Doctrine and Covenants 1–75 and Joseph Smith History

Duration: 01:00 Hours  Max marks: 32  Total items: 32

Read instructions before you start the test:

If you have difficulty taking the learning assessment in the traditional way, please talk with your teacher to figure out the best way to help you succeed.

Use a no. 2 or HB pencil. Indicate your response by completely filling in the bubble on your answer sheet.

Section name: Multiple Choice

1. What important mission did the Prophet Joseph Smith have that was similar to that of Adam, Enoch, Noah, and Moses? (1 mark)
   a) He was the only priesthood holder on the earth during his lifetime.
   b) He was one of only five prophets who spoke with the Lord face-to-face.
   c) He was the head of a dispensation and given priesthood keys to direct the Lord’s work on the earth.

   Answer: He was the head of a dispensation and given priesthood keys to direct the Lord’s work on the earth.

   Feedback: Doctrine and Covenants 27:5–14; 65:2

2. What principle did the Lord teach Joseph Smith when the 116 manuscript pages were lost? (1 mark)
   a) “You should not have feared man more than God” (D&C 3:7).
   b) “Ask, and ye shall receive” (D&C 4:7).
   c) “You must study it out in your mind” (D&C 9:8).

   Answer: “You should not have feared man more than God” (D&C 3:7).

   Feedback: Doctrine and Covenants 3:7–8

3. Only the President of the Church can receive ______. (1 mark)
   a) personal revelation
   b) revelation to direct the entire Church
   c) the gift of discernment

   Answer: revelation to direct the entire Church

   Feedback: Doctrine and Covenants 21:1, 4–6; 28:2, 6–7; 43:1–7
4. After the death of the Savior’s original Apostles, some gospel doctrine and principles were corrupted. What is one thing the Lord provided during the Restoration to overcome these corruptions? (1 mark)
   a) He sent the early Church leaders on missions to learn how other religions were organized.
   b) He provided the Book of Mormon to teach and clarify key doctrine of the gospel.
   c) He revealed all new principles of the gospel previously unknown to any other prophets.

   **Answer:** He provided the Book of Mormon to teach and clarify key doctrine of the gospel.

   **Feedback:** Doctrine and Covenants 20:8–12

5. Which of the following is one way the Doctrine and Covenants teaches us to be prepared for the Second Coming of Jesus Christ? (1 mark)
   a) Seek revelation about the day and the hour.
   b) Take the Holy Spirit for our guide.
   c) Focus on qualified Latter-day Saint historians’ calendaring of events.

   **Answer:** Take the Holy Spirit for our guide.

   **Feedback:** Doctrine and Covenants 45:57

6. What was the first divine witness that Oliver Cowdery received that helped him understand that the work of Joseph Smith was from God? (1 mark)
   a) Oliver Cowdery had an inspired dream.
   b) The Lord spoke peace to Oliver Cowdery’s mind.
   c) Moroni appeared to Oliver Cowdery in his bedroom.

   **Answer:** The Lord spoke peace to Oliver Cowdery’s mind.

   **Feedback:** Doctrine and Covenants 6:22–23

7. Which of the following is TRUE because of the redeeming power of Jesus Christ? (1 mark)
   a) We can become perfect during our mortal life.
   b) We have no memory of the sins that we have repented of.
   c) We can overcome physical and spiritual death.

   **Answer:** We can overcome physical and spiritual death.

   **Feedback:** Doctrine and Covenants 29:30–45

8. Your friend has decided to join the Church but doesn’t understand why she needs to be baptized again because she was already baptized in another church. Why does she need to be baptized again? (1 mark)
   a) Baptism must be performed by the authority of the priesthood and under the direction of those who hold priesthood keys.
   b) We can only believe in the Lord if we have an authorized baptism.
   c) The Lord will not bless those who are baptized in other churches.

   **Answer:** Baptism must be performed by the authority of the priesthood and under the direction of those who hold priesthood keys.

   **Feedback:** Doctrine and Covenants 20:72–74; 22
9. What truth(s) can we learn from Joseph Smith’s First Vision? (1 mark)
   a) If we ask God in faith, He will answer our prayers.
   b) God the Father and His Son, Jesus Christ, are separate and distinct beings.
   c) All of the above.

   **Answer:** All of the above.

   **Feedback:** Joseph Smith—History 1:11–19

10. According to Doctrine and Covenants 19:16–19, what is one reason the Savior suffered for our sins? (1 mark)
    a) So we could repent and not have to suffer as He did.
    b) So all suffering will be removed for faithful individuals during mortality.
    c) So mercy can overcome the demands of justice for those who choose not to repent.

   **Answer:** So we could repent and not have to suffer as He did.

   **Feedback:** Doctrine and Covenants 19:16–19

11. What principle is emphasized in Doctrine and Covenants 18:10–11? (1 mark)
    a) Knowing that Jesus Christ atoned for us helps us understand our worth in the sight of God.
    b) If we pray always, God will help us conquer Satan and his servants.
    c) We should be anxiously engaged in doing good things and in bringing to pass righteousness.

   **Answer:** Knowing that Jesus Christ atoned for us helps us understand our worth in the sight of God.

   **Feedback:** Doctrine and Covenants 18:10–11

12. According to Doctrine and Covenants 58:42–43, how can we know whether we have fully repented of our sins? (1 mark)
    a) We will confess and forsake our sins.
    b) We will help other people avoid sin.
    c) We will forget our sins.

   **Answer:** We will confess and forsake our sins.

   **Feedback:** Doctrine and Covenants 58:42–43

13. Which doctrinal topic is emphasized in Doctrine and Covenants 1:37–38? (1 mark)
    a) The Atonement of Jesus Christ
    b) Prophets
    c) Marriage and Family

   **Answer:** Prophets

   **Feedback:** Doctrine and Covenants 1:37–38

14. Which doctrinal topic is emphasized in Doctrine and Covenants 8:2–3? (1 mark)
    a) Commandments
    b) Revelation
    c) Ordinances and Covenants

   **Answer:** Revelation

   **Feedback:** Doctrine and Covenants 8:2–3
15. Which of the following lists of events (a, b, or c below) is in correct chronological order (first to last)?

a) The angel Moroni gives Joseph Smith the golden plates. Joseph Smith sees the First Vision. The Church is officially organized. The priesthood is restored. The Church center moves to Kirtland, Ohio.

b) Joseph Smith sees the First Vision. The angel Moroni gives Joseph Smith the golden plates. The priesthood is restored. The Church is officially organized. The Church center moves to Kirtland, Ohio.

c) Joseph Smith sees the First Vision. The priesthood is restored. The angel Moroni gives Joseph Smith the golden plates. The Church center moves to Kirtland, Ohio. The Church is officially organized.

Answer: Joseph Smith sees the First Vision. The angel Moroni gives Joseph Smith the golden plates. The priesthood is restored. The Church is officially organized. The Church center moves to Kirtland, Ohio.

Feedback: The angel Moroni gives Joseph Smith the golden plates (September 1827; see Joseph Smith—History 1:59). The priesthood is restored (May–June 1829; see D&C 13; Joseph Smith—History 1:68–72). The Church is officially organized (April 6, 1830; see D&C 20:1–2). The Church center moves to Kirtland, Ohio (1831; see D&C 37). (See Doctrine and Covenants and Church History Times at a Glance [2011], 2–4.)

16. In the Doctrine and Covenants, the Lord revealed that marriage between a man and a woman ______.

a) is a central reason He created the earth  
b) would become the topic of all missionary work in the last days  
c) is necessary for this life, but it is not needed for exaltation

Answer: is a central reason He created the earth

Feedback: Doctrine and Covenants 49:15–17

17. What do we witness when we partake of the sacrament?

a) We will never sin again.  
b) We will be perfect.  
c) We are willing to keep the Lord’s commandments.

Answer: We are willing to keep the Lord’s commandments.

Feedback: Doctrine and Covenants 20:75–79

18. Which of the following is true about the restoration of the priesthood?

a) Elijah restored the Aaronic Priesthood.  
b) Peter, James, and John restored the Melchizedek Priesthood.  
c) Melchizedek restored the Melchizedek Priesthood.

Answer: Peter, James, and John restored the Melchizedek Priesthood.

Feedback: Joseph Smith—History 1:72; Doctrine and Covenants 110

19. Which of the following is true about the gifts of the Spirit?

a) The wicked and the righteous use them to further God’s work on the earth.  
b) They are blessings or abilities given by the power of the Holy Ghost.  
c) They are given for the purpose of helping us gain riches, honor, and worldly status.

Answer: They are blessings or abilities given by the power of the Holy Ghost.

Feedback: “Spiritual gifts are blessings or abilities that are given by the power of the Holy Ghost. God gives at least one of these gifts to every faithful member of the Church” (True to the Faith: A Gospel Reference [2004], 165; see D&C 46:11).
20. The law of consecration is a divine principle where men and women give ______ to build the kingdom of God. (1 mark)
   a) only 10 percent of their income
   b) their time, their talents, and their material wealth
   c) up all their sins

   **Answer:** their time, their talents, and their material wealth

   **Feedback:** “The law of consecration is a divine principle whereby men and women voluntarily dedicate their time, talents, and material wealth to the establishment and building up of God's kingdom” (Guide to the Scriptures, “Consecrate, Law of Consecration,” scriptures.lds.org; see D&C 42:30–42).

21. The Church of Jesus Christ of Latter-day Saints is the only true and living church upon the earth because it is the only church on the earth ______. (1 mark)
   a) that teaches truth
   b) with the priesthood authority necessary for individuals to receive the ordinances of salvation
   c) with leaders who judge by the Light of Christ to know good from evil

   **Answer:** with the priesthood authority necessary for individuals to receive the ordinances of salvation

   **Feedback:** “We do not say [that other churches] are wrong so much as we say they are incomplete. The fullness of the gospel has been restored. The power and the authority to act for Him is present with us. The power and the authority of the priesthood rests upon this church. . . . The Church of Jesus Christ of Latter-day Saints is the only true and living church upon the face of this earth, of which I bear witness” (Boyd K. Packer, “The Only True and Living Church,” *Ensign*, Dec. 1971, 41–42; see D&C 1:30; 18:1–5; 27:5–14; 33:1–6).

22. In the Doctrine and Covenants, Zion is sometimes referred to as ______. (1 mark)
   a) the Church and its stakes
   b) Harmony, Pennsylvania
   c) the lost ten tribes of Israel

   **Answer:** the Church and its stakes

   **Feedback:** The Lord uses the word Zion to designate (1) the Church and its stakes; (2) the Lord’s covenant-keeping people; (3) Independence, Missouri, as the center place of Zion; and (4) the pure in heart (see D&C 57; 97:21; *True to the Faith: A Gospel Reference* [2004], 189–90).

23. What is eternal life? (1 mark)
   a) Living forever as a resurrected being
   b) Exaltation
   c) Separation of the spirit and body

   **Answer:** Exaltation

   **Feedback:** Doctrine and Covenants 20:17–28; see also Doctrine and Covenants 14:7; 29:22–29; 66:4–13

24. What is immortality? (1 mark)
   a) A temporary change to a higher spiritual level
   b) Living forever as a resurrected being
   c) Exaltation

   **Answer:** Living forever as a resurrected being

   **Feedback:** “Immortality is to live forever as a resurrected being. Through the Atonement of Jesus Christ, everyone will receive this gift” (*True to the Faith: A Gospel Reference* [2004], 52).
25. What is the new and everlasting covenant? (1 mark)
   a) The fulness of the gospel
   b) Separation of the spirit and body
   c) A temporary change to a higher spiritual level

   **Answer:** The fulness of the gospel


26. What is the Great Apostasy? (1 mark)
   a) A period time when Church members turn away from the principles of the gospel
   b) A period of time when a person struggles with doubt
   c) A period of time when priesthood keys and authority were lost from the earth

   **Answer:** A period of time when priesthood keys and authority were lost from the earth

   **Feedback:** “The most precious thing lost in the Apostasy was the authority held by the Twelve—the priesthood keys” (Boyd K. Packer, “The Twelve,” *Ensign or Liahona*, May 2008, 84; see also D&C 1:15–17; Joseph Smith—History 1:15–19).

27. Individual apostasy occurs when an individual ____. (1 mark)
   a) turns away from the principles of the gospel
   b) struggles with doubt
   c) stops going to Church

   **Answer:** turns away from the principles of the gospel

   **Feedback:** “When individuals or groups of people turn away from the principles of the gospel, they are in a state of apostasy” (*True to the Faith: A Gospel Reference* [2004], 13).

28. What is spiritual death? (1 mark)
   a) A turning away from the principles of the gospel
   b) A period of time when a person struggles with doubt
   c) Separation from God because of sin

   **Answer:** Separation from God because of sin

   **Feedback:** Doctrine and Covenants 29:40–41

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**Section name: Explain Doctrine**

**Instructions:** Write your answer on a piece of paper. Compare your response with the correct answer received from your teacher. After self-grading the explain-doctrine question, bubble in your answer sheet.

Self-grade your answer for each question:
 a. Yes, I explained this in my response.
 b. No, I left this out of my response.
29. From what you have learned in the Doctrine and Covenants, what are some of the doctrine and principles that relate to receiving revelation?

**Answer:** You may have written something similar to one of these statements: (1) As we seek answers from Heavenly Father, He will give us instructions (see D&C 6:10–24). (2) If we pray with faith and an honest heart, we can receive knowledge from God (see D&C 8:10–12). (3) To receive revelation, we must act in faith (see D&C 9:1–6, 11). (4) When we make decisions, we are to rely on our judgment and the directions of the Spirit (see D&C 62:8). (5) Some examples of these principles are studying, pondering, reading the scriptures, keeping the commandments, serving, having faith in Jesus Christ, living worthy of the Spirit, fasting, and attending Church or other places where the Spirit is.

30. From what you have learned in the Doctrine and Covenants, what are some of the doctrine and principles that relate to recognizing personal revelation?

**Answer:** You may have written something similar to one of these statements: (1) The Lord will enlighten our minds through the Holy Ghost (see D&C 6:10–24; see also D&C 11:1–14). (2) The Lord speaks peace to our minds as a witness of truth (see D&C 6:10–24). (3) Revelation can come through our feelings as we ask the Lord for guidance (see D&C 9:7–10). (4) If we ask, the Lord will give us knowledge that will bring us peace, joy, and eternal life (D&C 42:56–73). (5) Some examples of these principles are having a feeling of peace or joy or a warm and comforting feeling; a feeling that a decision is right; a whispering from the still, small voice; a desire or an idea to do something good; an impression or inspiration to your mind; and an increased understanding of something.

31. From what you have learned in the Doctrine and Covenants, what are some of the doctrine and principles that relate to discerning true revelation from false revelation?

**Answer:** You may have written something similar to one of these statements: (1) The Spirit enlightens our minds and fills our souls with joy (see D&C 11:1–14; see also D&C 6:10–24). (2) The Spirit of the Lord leads us to do good, to be humble, and to judge righteously (see D&C 11:1–14). (3) We should follow the Spirit and the counsel of Church leaders rather than be persuaded by those whom the Lord has not called (see D&C 30:1–4). (4) In order to avoid being deceived by Satan, a person should obey the Lord’s ordinances and live according to the revelations He has given (see D&C 52:14–21, 36). (5) Some examples of these principles are understanding that the Holy Spirit will not testify of false revelation; we will receive a feeling of peace and assurance if something is right; something that is wrong can bring a stupor of thought or an unsettling or uncomfortable feeling; the Holy Ghost will let you know when something is wrong; revelation we receive will not contradict what the prophets and scriptures say.

32. From what you have learned in the Doctrine and Covenants, what are some doctrine and principles that relate to revelation to guide the Church and guide those with callings?

**Answer:** You may have written something similar to one of these statements: (1) The President of the Church is the only person who can receive revelation for the whole Church (see D&C 28:1–7; see also D&C 43:1–7). (2) We may receive revelation for our own benefit and to help us in the callings and assignments we are given (see D&C 28:8–10). (3) In the Church of Jesus Christ, all things must be done in order (see D&C 28:11–16). (4) Some examples of these principles are knowing that members with callings can obtain revelation, guidance, or direction for their callings; that members can receive guidance for those they are asked to watch over in their callings; that bishops can receive inspiration to bless the lives of ward members; and that the Lord will reveal His will to the prophet to guide the Church.
Section name: Multiple Choice

1. What important mission did the Prophet Joseph Smith have that was similar to that of Adam, Enoch, Noah, and Moses? (1 mark)
   a) He was the only priesthood holder on the earth during his lifetime.
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2. What principle did the Lord teach Joseph Smith when the 116 manuscript pages were lost? (1 mark)
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Doctrine and Covenants 1–75 Belief and Apply Survey

Read instructions before you start the test:

The Belief Survey and the Apply Survey are intended for your personal reflection and growth. Your honest responses to these survey questions will help you to ponder your belief and application of doctrine and principles you studied throughout the course.

These surveys are confidential, meaning your individual data is not available to teachers or your parents to review. You will be able to review your responses, which will help you set goals for self-improvement. If more than five students in your class choose to complete the survey, then an aggregated report will be shown to your teacher. Your teacher will not be able to see your individual responses on the Belief Survey and Apply Survey.

These surveys are also voluntary. You can choose to opt out of taking these surveys by choosing to not complete the surveys. Choosing to skip the Belief Survey and Apply Survey will not impact your grade or getting credit for seminary.

Please talk with your teacher if you have any other concerns or questions.

Read each statement below, and choose the responses that describe you. Then mark your answer in the spaces provided. There are two responses for each statement. Use a no. 2 or HB pencil. Indicate your response by completely filling in the bubble on your answer sheet. Fill in each intended answer darkly on your answer sheet. Neatly erase all mistakes.

The Belief Survey and the Apply Survey are voluntary, anonymous surveys. Your honest responses to these survey questions will help you to ponder your belief and application of the following doctrine and principles. Read each statement below, and choose the response that describes you. Then mark your answer in the space provided. There are two responses for each statement.

<table>
<thead>
<tr>
<th>Statement</th>
<th>I _______ this is true.</th>
<th>How much do you care about this doctrine?</th>
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<tbody>
<tr>
<td></td>
<td>don't know if</td>
<td>sort of believe</td>
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<tr>
<td>1. I am a beloved son or daughter of Heavenly Father.</td>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td>2. Heavenly Father has a plan that provides a way for us to receive eternal life.</td>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td>3. Through Jesus Christ, Heavenly Father’s plan provides a way for us to receive eternal life.</td>
<td>A</td>
<td>B</td>
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<td>4. The Savior suffered for my sins so I could repent and become clean.</td>
<td>A</td>
<td>B</td>
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<tr>
<td>5. The Church of Jesus Christ of Latter-day Saints is the only true and living church upon the earth.</td>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td>6. Heavenly Father and Jesus Christ restored the Church of Jesus Christ through the Prophet Joseph Smith.</td>
<td>A</td>
<td>B</td>
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<td>7. The heavens are open again; God speaks to His prophets and apostles.</td>
<td>A</td>
<td>B</td>
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</tr>
<tr>
<td>10. Marriage between a man and a woman is ordained of God, and the family is central to the Creator’s plan.</td>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td>11. Commandments given by Heavenly Father are loving instructions for my happiness and well-being.</td>
<td>A</td>
<td>B</td>
</tr>
</tbody>
</table>
The Doctrine and Covenants teaches the importance of _____.

<table>
<thead>
<tr>
<th></th>
<th>How much do you care about this?</th>
<th>How often do you apply this?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>It is not important to me</td>
<td>Rarely or never</td>
</tr>
<tr>
<td></td>
<td>It is somewhat important to me</td>
<td>Sometimes</td>
</tr>
<tr>
<td></td>
<td>It is important to me.</td>
<td>Almost always</td>
</tr>
<tr>
<td></td>
<td>It is very important to me.</td>
<td>Always</td>
</tr>
<tr>
<td>12.</td>
<td>communicating with Heavenly Father through prayer</td>
<td>A</td>
</tr>
<tr>
<td>13.</td>
<td>studying the scriptures</td>
<td>A</td>
</tr>
<tr>
<td>14.</td>
<td>actively sharing the gospel with others</td>
<td>A</td>
</tr>
<tr>
<td>15.</td>
<td>making choices that help me prepare for eternal life with my Father in Heaven</td>
<td>A</td>
</tr>
<tr>
<td>16.</td>
<td>repenting and coming unto Jesus Christ</td>
<td>A</td>
</tr>
<tr>
<td>17.</td>
<td>recognizing and following the promptings of the Holy Ghost</td>
<td>A</td>
</tr>
<tr>
<td>18.</td>
<td>following the teachings of living prophets and apostles</td>
<td>A</td>
</tr>
<tr>
<td>19.</td>
<td>keeping the covenants I have made with God</td>
<td>A</td>
</tr>
<tr>
<td>20.</td>
<td>using my strengths to build the kingdom of God</td>
<td>A</td>
</tr>
<tr>
<td>21.</td>
<td>making my beliefs clear to others, whether it is in the live world or the digital world</td>
<td>A</td>
</tr>
<tr>
<td>22.</td>
<td>forgiving everyone</td>
<td>A</td>
</tr>
</tbody>
</table>