General conference reaches people all around the world in their own languages and circumstances. Throughout this issue you will find photographs of youth just like you as they experienced this general conference and heard inspired messages from the Lord’s servants. Look for the locations noted on the photographs.
GET POSTERS
Get downloadable posters of conference messages at ftsoy.churchofjesuschrist.org, in the Gospel Library app, and in the Gospel Living app.

New Temples Announced
• Kaohsiung, Taiwan
• Tacloban City, Philippines
• Monrovia, Liberia
• Kananga, Democratic Republic of the Congo
• Antananarivo, Madagascar
• Culiacán, México
• Vitória, Brazil
• La Paz, Bolivia
• Santiago West, Chile
• Fort Worth, Texas
• Cody, Wyoming
• Rexburg North, Idaho
• Heber Valley, Utah
Welcome to CONFERENCE!

Pure Truth, Pure Doctrine, and Pure Revelation
President Russell M. Nelson

My dear brothers and sisters, welcome to general conference! . . . 

. . . I invite you to listen for three things during this conference: pure truth, the pure doctrine of Christ, and pure revelation. Contrary to the doubts of some, there really is such a thing as right and wrong. There really is absolute truth—eternal truth. One of the plagues of our day is that too few people know where to turn for truth. I can assure you that what you will hear today and tomorrow constitutes pure truth.

The pure doctrine of Christ is powerful. It changes the life of everyone who understands it and seeks to implement it in his or her life. The doctrine of Christ helps us find and stay on the covenant path. Staying on that narrow but well-defined path will ultimately qualify us to receive all that God has. Nothing could be worth more than all our Father has!

Finally, pure revelation for the questions in your heart will make this conference rewarding and unforgettable. If you have not yet sought for the ministering of the Holy Ghost to help you hear what the Lord would have you hear during these two days, I invite you to do so now. Please make this conference a time of feasting on messages from the Lord through His servants. Learn how to apply them in your life.

See the full address at conference.ChurchofJesusChrist.org.
As you know, we are performing major renovations on the historic Salt Lake Temple. . . .

We are sparing no effort to give this venerable temple, which had become increasingly vulnerable, a foundation that will withstand the forces of nature into the Millennium. In like manner, it is now time that we each implement extraordinary measures—perhaps measures we have never taken before—to strengthen our personal spiritual foundations. Unprecedented times call for unprecedented measures.

My dear brothers and sisters, these are the latter days. If you and I are to withstand the forthcoming perils and pressures, it is imperative that we each have a firm spiritual foundation built upon the rock of our Redeemer, Jesus Christ.

So I ask each of you, how firm is your foundation? And what reinforcements to your testimony and understanding of the gospel are needed?

The temple lies at the center of strengthening our faith and spiritual fortitude because the Savior and His doctrine are the very heart of the temple. . . .

If you don’t yet love to attend the temple, go more often—not less. Let the Lord, through His Spirit, teach and inspire you there. . . .

Please believe me when I say that when your spiritual foundation is built solidly upon Jesus Christ, you have no need to fear. As you are true to your covenants made in the temple, you will be strengthened by His power. Then, when spiritual earthquakes occur, you will be able to stand strong because your spiritual foundation is solid and immovable.

See the full address at conference.ChurchofJesusChrist.org.
WHEN YOUR spiritual foundation IS BUILT SOLIDLY UPON Jesus Christ, YOU HAVE NO NEED TO FEAR.

PRESIDENT RUSSELL M. NELSON
Make Time for the Lord

The voices and pressures of the world are engaging and numerous. But too many voices are deceptive, seductive, and can pull us off the covenant path. To avoid the inevitable heartbreak that follows, I plead with you today to counter the lure of the world by making time for the Lord in your life—each and every day.

If most of the information you get comes from social or other media, your ability to hear the whisperings of the Spirit will be diminished. If you are not also seeking the Lord through daily prayer and gospel study, you leave yourself vulnerable to philosophies that may be intriguing but are not true. Even Saints who are otherwise faithful can be derailed by the steady beat of Babylon’s band.

My brothers and sisters, I plead with you to make time for the Lord! Make your own spiritual foundation firm and able to stand the test of time by doing those things that allow the Holy Ghost to be with you always.

Nothing invites the Spirit more than fixing your focus on Jesus Christ. Talk of Christ, rejoice in Christ, feast upon the words of Christ, and press forward with steadfastness in Christ. Make your Sabbath a delight as you worship Him, partake of the sacrament, and keep His day holy.

As I emphasized this morning, please make time for the Lord in His holy house.

. . . He will lead and guide you in your personal life if you will make time for Him in your life—each and every day.

See the full address at conference.ChurchofJesusChrist.org.
Today, my message concerns such good and religious-minded people who have stopped attending or participating in their churches. When I say “churches,” I include synagogues, mosques, or other religious organizations. We are concerned that attendance in all of these is down significantly, nationwide. . . .

Attendance and activity in a church help us become better people and better influences on the lives of others. . . . . . .

. . . In church we associate with wonderful people striving to serve God. This reminds us that we are not alone in our religious activities. We all need associations with others, and church associations are some of the best we can experience. . . .

. . . Members who forgo Church attendance and rely only on individual spirituality separate themselves from these gospel 

It is now time that we each implement extraordinary measures—perhaps measures we have never taken before—

TO STRENGTHEN OUR PERSONAL SPIRITUAL FOUNDATIONS.

PRESIDENT RUSSELL M. NELSON
essentials: the power and blessings of the priesthood, the fulness of restored doctrine, and the motivations and opportunities to apply that doctrine.

In addition to feeling peace and joy through the companionship of the Spirit, our Church-attending members enjoy the fruits of gospel living, such as the blessings of living the Word of Wisdom and the material and spiritual prosperity promised for living the law of tithing.

. . . . The fulness of doctrine and its saving and exalting ordinances are available only in the restored Church.

See the full address at conference.ChurchofJesusChrist.org.

Kenya

The fulness of doctrine and its saving and exalting ordinances are available

ONLY IN THE RESTORED CHURCH.

PRESIDENT DALLIN H. OAKS
The way to receive revelation from God has not changed from the days of Adam and Eve. It has been the same for all called servants of the Lord from the beginning to the present day. It is the same for you and me. It is always done by exercising faith. . . .

. . . You have questions for which you seek answers. You have at least enough faith to hope that you will receive answers from the Lord through His servants. You will not have the opportunity to ask aloud for answers from the speakers, but you can ask your loving Father in prayer.

I know from experience that answers will come to fit your needs and your spiritual preparation. . . .

If your faith in Jesus Christ has led to a heart softened through the effects of His Atonement, you will be more able to feel the whisperings of the Spirit in answer to your prayers. . . .

As our faith in Jesus Christ will have led us to ask the Father for answers, that faith will also have brought the Savior’s softening touch enough for us to hear His direction and be determined and excited to obey. . . .

It is my testimony that the rock upon which we stand is our witness that Jesus is the Christ; that this is His Church, which He leads personally; and that President Russell M. Nelson is His living prophet today. . . .

I pray that you may have that same witness.

See the full address at conference.ChurchofJesusChrist.org.
When the love of God sets the tone for our own lives, for our relationships to each other and ultimately our feeling for all humankind, then old distinctions, limiting labels, and artificial divisions begin to pass away, and peace increases. . . .

Of course, we are speaking here of the first great commandment given to the human family—to love God wholeheartedly, without reservation or compromise, that is, with all our heart, might, mind, and strength. This love of God is the first great commandment in the universe. But the first great truth in the universe is that God loves us exactly that way—wholeheartedly, without reservation or compromise, with all of His heart, might, mind, and strength. And when those majestic forces from His heart and ours meet without restraint, there is a veritable explosion of spiritual, moral power. . . .

It is then, and really only then, that we can effectively keep the second great commandment in ways that are not superficial or trivial. If we love God enough to try to be fully faithful to Him, He will give us the ability, the capacity, the will, and the way to love our neighbor and ourselves. Perhaps then we will be able to say once again, “There could not be a happier people among all the people who had been created by the hand of God” [4 Nephi 1:16].

See the full address at conference.ChurchofJesusChrist.org.
Have you ever had that searching feeling, wondering if Heavenly Father knows who you are and if He needs you? My dear youth, and to all, I testify the answer is yes! The Lord has a plan for you. He has prepared you for this day, right now, to be a strength and force for good in His mighty work. We need you! It simply will not be as grand without you! . . .

. . . Come unto Christ. Come now, but don’t come alone! . . .

Remember, the best way for you to improve the world is to prepare the world for Christ by inviting all to follow Him. . . .

He knows our suffering as well and calls, Bring forth the anxious and depressed, the weary, the prideful and misunderstood,
the lonely, or those who “are afflicted in any manner.”

... Who will I bring to Christ? Who will you bring? ...

... Young women and young men, start now, in your own home...

What a glorious time to be engaged in the cause of Christ!

Yes, you are here for something grand. I join with President Nelson, who said: “The Lord needs you to change the world. As you accept and follow His will for you, you will find yourself accomplishing the impossible!” [Russell M. Nelson, Accomplishing the Impossible: What God Does, What We Can Do (2015), 147].

See the full address at conference.ChurchofJesusChrist.org.
The Expression of Compassion for Others Is... The Essence of the Gospel of Jesus Christ.

One of the most striking principles taught by the Savior during His earthly ministry was treating others with compassion.

The Savior acted compassionately toward all who would come unto Him—without distinction—and most especially toward those who most needed His help.

The expression of compassion for others is, in fact, the essence of the gospel of Jesus Christ and a marked evidence of our spiritual and emotional closeness to the Savior.

Many people within our circle of influence are seeking comfort, attention, inclusion, and any help that we can offer them. We all can be instruments in the Lord’s hands and act compassionately toward those in need, just as Jesus did.

We should never make harsh and cruel judgment of our neighbor, because we are all in need of understanding and mercy for our imperfections from our loving Heavenly Father.

My dear friends, I testify that as we strive to incorporate the Savior’s compassionate example into our lives, our capacity to compliment the virtues of our neighbors will increase and our natural instinct to judge their imperfections will decrease. Our communion with God will grow, and certainly our lives will become sweeter, our feelings more tender, and we will find a never-ending source of happiness. We will be known as peacemakers, whose words are as gentle as the dew of a spring morning.

See the full address at conference.ChurchofJesusChrist.org.

Elder Ulisses Soares
Our Heavenly Father loves us profoundly and perfectly. . . .

Jesus Christ shares with the Father this same perfect love. . . .

This divine love should give us abundant comfort and confidence as we pray to the Father in the name of Christ. . . .

. . . Some are wont to say, “The Savior loves me just as I am,” and that is certainly true. But He cannot take any of us into His kingdom just as we are, “for no unclean thing can dwell there, or dwell in his presence” [Moses 6:57]. . . .

. . . After making it clear that He cannot excuse or wink at sin, the Lord assures us:

“Nevertheless, he that repents and does the commandments of the Lord shall be forgiven” [Doctrine and Covenants 1:32]. . . .

. . . Ours is not a religion of rationalization nor a religion of perfectionism but a religion of redemption—redemption through Jesus Christ. . . .

I have long been impressed by, and have also felt, the yearning love of the prophets of God in their warnings against sin. They are not motivated by a desire to condemn. Their true desire mirrors the love of God; in fact, it is the love of God. . . .

In acknowledging that God loves us perfectly, we each might ask, “How well do I love God? Can He rely on my love as I rely on His?” . . .

I bear witness of the reality of our Heavenly Father and our Redeemer, Jesus Christ, and of Their constant, undying love.

See the full address at conference.ChurchofJesusChrist.org.
With the Power of God in Great Glory (1 Nephi 14:14)

Covenants, entered into through authoritative priesthood ordinances, can bind us to the Lord Jesus Christ and are the essential core of the work of salvation and exaltation on both sides of the veil.

Missionary and temple and family history work are complementary and interrelated aspects of one great work that focuses upon the sacred covenants and ordinances that enable us to receive the power of godliness in our lives and, ultimately, return to the presence of Heavenly Father. . .

We take the Savior’s yoke upon us as we learn about, worthily receive, and honor sacred covenants and ordinances. We
are bound securely to and with the Savior as we faithfully remember and do our best to live in accordance with the obligations we have accepted. And that bond with Him is the source of spiritual strength in every season of our lives. . . .

Covenant promises and blessings are possible only because of our Savior, Jesus Christ. He invites us to look to Him, come unto Him, learn of Him, and bind ourselves to Him through the covenants and ordinances of His restored gospel. I testify and promise that honoring covenants arms us with righteousness and with the power of God in great glory. And I witness that the living Lord Jesus Christ is our Savior.

See the full address at conference.ChurchofJesusChrist.org.

God’s love is not found in the circumstances of our lives but in

HIS PRESENCE

Sister Susan H. Porter

FIRST COUNCelor IN THE PRIMARY GENERAL PRESIDENCY

Honduras
God's Love: The Most Joyous to the Soul

We can picture the love of God as light emanating from the tree of life, shedding itself abroad over all the earth into the hearts of the children of men. God’s light and love permeate all His creations.

Sometimes we mistakenly think that we can feel God’s love only after we have followed the iron rod and partaken of the fruit. God’s love, however, not only is received by those who come to the tree but is the very power that motivates us to seek that tree.

God’s love is not found in the circumstances of our lives but in His presence in our lives. We know of His love when we receive strength beyond our own and when His Spirit brings peace, comfort, and direction. At times it may be difficult to feel His love. We can pray to have our eyes opened to see His hand in our lives and to see His love in the beauty of His creations.

As we ponder the Savior’s life and His infinite sacrifice, we begin to understand His love for us.

I testify that our Lord and Savior did indeed die for each and every one of us. It was an expression of His infinite love for us and for His Father.

May we open our hearts to receive the pure love that God has for us and then shed forth His love in all we do and are.

See the full address at conference.ChurchofJesusChrist.org.
Youth often ask me what I believe and why I believe. . . .

May I share with you some of the things of my soul? These things apply to all who seek to be true disciples of Jesus Christ. . . .

First, love God the Father and Jesus Christ, our Savior. . . .


Third, love yourself. This is where many struggle. Isn’t it curious that loving ourselves seems to come less easily than loving others? Yet the Lord has said, “Love thy neighbour as thyself” [Matthew 22:39]. He values the divinity within us, and so must we. When we are heavy laden with mistakes, heartaches, feelings of inadequacy, disappointment, anger, or sin, the power of the Savior’s Atonement is, by divine design, one of the things that lifts the soul.

Fourth, keep the commandments. . . .

Fifth, always be worthy to attend the temple. . . .

Sixth, be joyful and cheerful. . . .

Seventh, follow God’s living prophet. This may be seventh on my list of things, but it is at the top of my mind in terms of its importance today.

We have a prophet of God on the earth today! Never discount what that means for you. . . .

. . . I invite you to identify your own eight, nine, and ten. Consider ways you might share your heartfelt “things” with others and encourage them to pray, ponder, and seek the Lord’s guidance.

See the full address at conference.ChurchofJesusChrist.org.
To receive eternal life, we must “come unto Christ, and be perfected in him” [Moroni 10:32]. As we come unto Christ and help others do the same, we participate in God’s work of salvation and exaltation, which focuses on divinely appointed responsibilities. These divine responsibilities align themselves with restored priesthood keys restored by Moses, Elias, and Elijah, as recorded in the 110th section of the Doctrine and Covenants, and the second great commandment given to us by Jesus Christ to love...
our neighbor as ourselves. They are found on the first two pages of the updated General Handbook, available to all members. . . .

1. Living the gospel of Jesus Christ
2. Caring for those in need
3. Inviting all to receive the gospel
4. Uniting families for eternity

You might view them as I do: as a roadmap to return back to our loving Heavenly Father. . . .

It has been said that the gospel of Jesus Christ is “simply beautiful and beautifully simple.” The world is not. It is complicated, complex, and filled with turmoil and strife. We are blessed as we exercise care not to allow complexity, so common in the world, to enter into the way we receive and practice the gospel. . . .

. . . We should all strive to keep the gospel simple—in our lives, in our families, in our classes and quorums, and in our wards and stakes.

See the full address at conference.ChurchofJesusChrist.org.
“Lovest Thou Me More Than These?”

Do you wonder what Jesus was referring to when He asked Peter, “Lovest thou me more than these?” [John 21:15]. . . .

Do the things of this world bring us the joy, happiness, and peace that the Savior offered to His disciples and that He offers to us? Only He can bring us true joy, happiness, and peace through our loving Him and following His teachings. . . .

When we discover a fuller meaning of this question, we can become better family members, neighbors, citizens, members of the Church, and sons and daughters of God. . . .

Heavenly Father so loved us that He prepared His plan of salvation with a Savior as the central figure. . . .

We need to believe in Jesus and in God’s plan of happiness. To believe is to love and follow our Savior and keep the commandments, even in the midst of trials and strife. . . .

We cannot lose our love for and hope in Jesus, even if we face seemingly overwhelming challenges. Heavenly Father and Jesus will never forget us. They love us. . . .

We must always remember that our true happiness depends upon our relationship with God, with Jesus Christ, and with each other.

One way to demonstrate our love is by joining family, friends, and neighbors in doing some small things to better serve each other. Do things that make this world a better place.

What things can you do within your own life to show that you love the Lord first?

See the full address at conference.ChurchofJesusChrist.org.

DO THINGS THAT MAKE THIS WORLD A BETTER PLACE.
Some mistakenly receive the message that repentance and change are unnecessary. God’s message is that they are essential. . . .

Some mistakenly receive the message that repentance is a onetime event. God’s message is that, as President Russell M. Nelson has taught, “Repentance . . . is a process.” . . .

Some mistakenly receive the message that they are not worthy to participate fully in the gospel because they are not completely free of bad habits. God’s message is that worthiness is not flawlessness. Worthiness is being honest and trying. We must be honest with God, priesthood leaders, and others who love us, and we must strive to keep God’s commandments and never give up just because we slip up. . . .

Some mistakenly receive the message that God is waiting to help until after we repent. God’s message is that He will help us as we repent. . . .

. . . His grace is not just a prize for the worthy. It is the “divine assistance” He gives that helps us become worthy. It is not just a reward for the righteous. It is the “endowment of strength” He gives that helps us become righteous. We are not just walking toward God and Christ. We are walking with Them. . . .

. . . When you feel like you have failed too many times to keep trying, remember Christ’s Atonement and the grace it makes possible are real. “[H]is arm of mercy is extended towards you” [3 Nephi 9:14]. You are loved—today, in 20 years, and forever.

See the full address at conference.ChurchofJesusChrist.org.
The Church of Jesus Christ is under divine mandate to care for the poor. It is one of the pillars of the work of salvation and exaltation. . . .

The Church responds to this charge in a wide variety of ways, including:

- the ministering we do through Relief Society, priesthood quorums, and classes;
• fasting and the use of fast offerings;
• welfare farms and canneries;
• welcome centers for immigrants;
• outreach for those in prison;
• Church humanitarian efforts;
• and the JustServe app, where it’s available, that matches volunteers with service opportunities.

. . . While the more than 1,500 COVID-19 projects were certainly the largest focus of the Church’s relief over the last 18 months, the Church also responded to 933 natural disasters and refugee crises in 108 countries. . . .

Speaking of the Church’s humanitarian efforts, Elder Jeffrey R. Holland once remarked: “Prayers are answered . . . most of the time . . . by God using other people. Well, I pray that He’ll use us” [“Neonatal Resuscitation with Elder Holland” (video), The Church of Jesus Christ of Latter-day Saints, Nov. 10, 2011, youtube.com]. . . .

Brothers and sisters, through your ministry, donations, time, and love, you have been the answer to so many prayers. And yet there is so much more to do. As baptized members of the Church, we are under covenant to care for those in need. Our individual efforts don’t necessarily require money or faraway locations; they do require the guidance of the Holy Spirit and a willing heart to say to the Lord, “Here am I; send me” [Isaiah 6:8].

See the full address at conference.ChurchofJesusChrist.org.
Daily Restoration

Isn’t it interesting how small, seemingly insignificant factors can make a major difference in our lives? . . .

Most of the changes in our spiritual lives—both positive and negative—happen gradually, a step at a time. . . .

. . . We have reliable, visible landmarks that we can use to evaluate our course.

And what are these landmarks?

Surely they include daily prayer and pondering the scriptures and using inspired tools like Come, Follow Me. Each day, we can approach the throne of God in humility and honesty. We can ponder our actions and review the moments of our day—considering our will and desires in light of His. . . .

Think of it as your personal, daily restoration. On our journey as pilgrims on the path of glory, we know how easy it is to fall away. But just as minor deviations can draw us out of the Savior’s Way, so too can small and simple acts of realignment assuredly lead us back. . . .

. . . We can navigate our way through the darkness and trials of this life and find our way back to our loving Heavenly Father if we seek and accept the spiritual landmarks He has provided, embrace personal revelation, and strive for daily restoration. This is how we become true disciples of our beloved Savior, Jesus Christ.

See the full address at conference.ChurchofJesusChrist.org.
I testify that the Savior is “the author and finisher of our faith” [Hebrews 12:2]. Will you invite Him to be the author and finisher of your story? . . .

The sublime principle of agency does, of course, allow us to write our own stories—David could have gone home, back to tending sheep. But Jesus Christ stands ready to use us as divine instruments, sharpened pencils in His hand, to write a masterpiece! . . .

. . . Letting God prevail, letting Him be the author and finisher of our stories, does require us to keep His commandments and the covenants we have made. It is our commandment and covenant keeping that will open the line of communication for us to receive revelation through the Holy Ghost. And it is through the manifestations of the Spirit that we will feel the Master’s hand, writing our stories with us. . . .

Why do we want the Savior to be the author and finisher of our stories? Because He knows our potential perfectly, He will take us to places we never imagined ourselves. He may make us a David or an Esther. He will stretch us and refine us to be more like Him. The things we will achieve as we act with more faith will increase our faith in Jesus Christ. . . .

We will be judged by our book of life. We can choose to write a comfortable narrative for ourselves. Or we can allow the Master Author and Finisher to write our story with us, letting the role He needs us to play take precedence over other ambitions.

Let Christ be the author and finisher of your story!

See the full address at conference.ChurchofJesusChrist.org.
Jesus Christ explained that His doctrine was not “to stir up the hearts of men with anger, one against another; but [that His] doctrine [is] that such things should be done away” [3 Nephi 11:28–30]. . . . After the Savior’s visit to the Americas, the people were unified. . . . Their differences paled in comparison to their shared love of the Savior, and they were united as “heirs to the kingdom of God” [4 Nephi 1:17]. The result was that “there could not be a happier people who had been created by the hand of God” [4 Nephi 1:16].

Unity requires effort. It develops when we cultivate the love of God in our hearts and we focus on our eternal destiny. We are
united by our common primary identity as children of God and our commitment to the truths of the restored gospel. Our love of God and our discipleship of Jesus Christ generate genuine concern for others. . . .

When love of Christ envelops our lives, we approach disagreements with meekness, patience, and kindness. We worry less about our own sensitivities and more about our neighbor’s. We seek to moderate and unify. We do not engage in “doubtful disputations,” judge those with whom we disagree, or try to cause them to stumble. Instead, we assume that those with whom we disagree are doing the best they can with the life experiences they have. . . .

. . . My invitation is to be valiant in putting our love of God and discipleship of the Savior above all other considerations. Let us uphold the covenant inherent in our discipleship—the covenant to be one.

See the full address at conference.ChurchofJesusChrist.org.
Personal Peace in Challenging Times

Peace in the world is not promised or assured until the Second Coming of Jesus Christ.

However, personal peace can be achieved despite the anger, contention, and division that blights and corrupts our world today. It has never been more important to seek personal peace.

While we will never retreat from efforts to achieve universal peace, we have been assured that we can have personal peace as Christ teaches. This principle is set forth in the Doctrine and Covenants: “But learn that he who doeth the works of righteousness shall receive his reward, even peace in this world, and eternal life in the world to come” [ Doctrine and Covenants 59:23 ].

What are some of the “works of righteousness” that will help us deal with disputations and lessen contention and find peace in this world? All of Christ’s teachings point in this direction. I will mention a few which I believe are particularly important.

First: Love God, Live His Commandments, and Forgive Everyone
Second: Seek the Fruits of the Spirit
Third: Exercise Agency to Choose Righteousness
Fourth: Build Zion in Our Hearts and Homes
Fifth: Follow the Current Admonitions of Our Prophet

I testify and provide my personal Apostolic witness that Jesus Christ, the Savior and Redeemer of the world, leads and guides His restored Church. His life and atoning mission are the true source of peace. He is the “Prince of Peace.”

See the full address at conference.ChurchofJesusChrist.org.
Trust Again

Have you ever felt like you are running from home? Often, running from home means trust has been frayed or broken—trust with ourselves, with each other, with God. When trust is challenged, we wonder how to trust again.

My message today is, whether we are coming home or going home, God is coming to meet us. In Him we can find faith and courage, wisdom and discernment, to trust again. Likewise, He asks us to keep the light on for each other, to be more forgiving and less judgmental of ourselves and each other, so His Church can be a place where we feel at home, whether we are coming for the first time or returning.

Trust is an act of faith. . . .

We know that joy on the Lord’s covenant path and callings to serve in His Church are an invitation to feel God’s trust and love for us and each other. . . .

Trust becomes real when we do hard things with faith. Service and sacrifice increase capacity and refine hearts. . . .

While our individual circumstances are personal, gospel principles and the Holy Ghost can help us know if, how, and when to trust in others again. . . .

Trust God and His miracles. We and our relationships can change. . . .

Our life journeys are individual, but we can come again to God our Father and His Beloved Son through trust in God, each other, and ourselves.

See the full address at conference.ChurchofJesusChrist.org.
THE LORD ALWAYS OPENS THE WAY FOR US AS WE DO HIS WORK.

The Name of the Church Is Not Negotiable

In a press conference on August 16, 2018, President Russell M. Nelson said: “The Lord has impressed upon my mind the importance of the name He has revealed for His Church, even The Church of Jesus Christ of Latter-day Saints” [“The Name of the Church,” Aug. 16, 2018, newsroom.ChurchofJesusChrist.org]. . .

A good question surfaced: Why now, when for many decades we had embraced the nickname “Mormon”? “The Mormon Tabernacle Choir,” the video spots “I’m a Mormon,” the Primary song “I Am a Mormon Boy”?
The doctrine of Christ is unchanging and everlasting. Yet specific and important steps of the Savior’s work are revealed at their appropriate time. . . .

Thank you for your noble efforts to advance the true name of the Church. . . .

The influence of the Lord has also magnified our efforts in revising names that have long been attached to the Church. . . .

There are thousands and thousands of Latter-day Saints who have courageously proclaimed the name of the Church. As we do our part, others will follow. . . .

“The name of the Church is not negotiable.” Let us go forward in faith. When we willingly follow the counsel of the Lord as revealed through His living prophet, especially if it runs counter to our initial thinking, requiring humility and sacrifice, the Lord blesses us with additional spiritual power and sends His angels to support us and stand by us. We receive the Lord’s affirmation and His approval.

*See the full address at [conference.ChurchofJesusChrist.org](http://conference.ChurchofJesusChrist.org).*
He will lead and guide YOU IN YOUR PERSONAL LIFE IF YOU WILL make time for Him IN YOUR LIFE—each and every day.

PRESIDENT RUSSELL M. NELSON
FIND JOY IN SERVING OTHERS

Take a look around and you’re sure to find people who need your help. Serving will give you joy, hope, gratitude and even confidence!

Need help finding places to serve?

- Use the JustServe app or website to easily find volunteer opportunities near you.
- Reach out to friends or neighbors.
- Visit a community organization and ask how you can help.

JUSTSERVE