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THE

New Era

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New Era

THE MONTHLY YOUTH MAGAZINE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

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Missionary, Family History, and Temple Work

Preaching the gospel and seeking after our dead are complementary parts of one great work—a labor of love intended to change, turn, and purify the hearts of honest seekers of truth.



By Elder
David A. Bednar
Of the Quorum of
the Twelve Apostles

At a solemn assembly held in the Kirtland Temple on April 6, 1837, the Prophet Joseph Smith said, “After all that has been said, the greatest and most important duty is to preach the Gospel.”¹

Almost precisely seven years later, on April 7, 1844, he declared: “The greatest responsibility in this world that God has laid upon us is to seek after our dead. The apostle says, ‘They without us cannot be made perfect’ [see Hebrews 11:40]; for it is necessary that the sealing power should be in our hands to seal our children and our dead for the fulness of the dispensation of times—a dispensation to meet the promises made by Jesus Christ before the foundation of the world for the salvation of man.”²

Some individuals may wonder how both preaching the gospel *and* seeking after our dead can be simultaneously the greatest duties and responsibilities God has placed upon His children. My purpose is to suggest that these teachings highlight the unity and oneness of the latter-day work of salvation. Missionary work and family history and

temple work are complementary and interrelated aspects of one great work, “that in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him” (Ephesians 1:10).

I pray the power of the Holy Ghost will assist you and me as we consider together the marvelous latter-day work of salvation.

Hearts and Priesthood Ordinances

Preaching the gospel and seeking after our dead are two divinely appointed responsibilities that relate to both our hearts and to priesthood ordinances. The essence of the Lord’s work is changing, turning, and purifying hearts through covenants and ordinances performed by proper priesthood authority.

The word *heart* is used over 1,000 times in the standard works and symbolizes the inner feelings of an individual. Thus, our hearts—the sum total of our desires, affections, intentions, motives, and attitudes—define who we are and determine what we will become.



The Lord's purpose for missionary work is to invite all to come unto Christ, receive the blessings of the restored gospel, and endure to the end through faith in Christ.³ We do not share the gospel merely to increase the numerical size and strength of the latter-day Church. Rather, we seek to fulfill the divinely appointed responsibility to proclaim the reality of the Father's plan of happiness, the divinity of His Only Begotten Son, Jesus Christ, and the efficacy of the Savior's atoning sacrifice. Inviting all to "come unto Christ" (see Moroni 10:30–33), experiencing the "mighty change" of heart (see Alma 5:12–14), and offering the ordinances of salvation to individuals in mortality not yet under covenant are the fundamental objectives of preaching the gospel.

Enabling the exaltation of the living and the dead is the Lord's purpose for building temples and performing vicarious ordinances. We do not worship in holy temples solely to have a memorable individual or family experience. Rather, we seek to fulfill the divinely appointed responsibility to offer the ordinances of salvation and exaltation to the entire human family. Planting in the hearts of the children the promises made to the fathers, even Abraham, Isaac, and Jacob; turning the hearts of the children to their own fathers; and performing family history research and vicarious ordinances in the temple are labors that bless individuals in the spirit world not yet under covenant.

Priesthood ordinances are the pathway to the power of godliness:

"And this greater priesthood administereth the gospel and holdeth the key of the mysteries of the kingdom, even the key of the knowledge of God.





Simply performing and dutifully checking off all of the things on our lengthy gospel “to do” list does not necessarily enable us to receive His image in our countenance or bring about the mighty change of heart.

“Therefore, in the ordinances thereof, the power of godliness is manifest.

“And without the ordinances thereof, and the authority of the priesthood, the power of godliness is not manifest unto men in the flesh” (D&C 84:19–21).

Please consider the sobering significance of these verses. An individual *must* first pass through the gate of baptism and receive the gift of the Holy Ghost—and then continue to press forward along the path of covenants and ordinances that leads to the Savior and the blessings of His Atonement (see 2 Nephi 31). Priesthood ordinances are essential to fully “come unto Christ, and be perfected in him” (see Moroni 10:30–33). Without the ordinances, an individual cannot receive all of the blessings made possible through the Lord’s infinite and eternal atoning sacrifice (see Alma 34:10–14)—even the power of godliness.

The Lord’s work is one majestic work focused upon hearts, covenants, and priesthood ordinances.

Implications

This divine doctrine suggests two important implications for our work in the Church.

First, we may often give undue emphasis to separate categories of the work of salvation and the associated policies and procedures. I fear that many of us may focus so exclusively and intensely on specific facets of the Lord’s work that we fail to garner the full power of this comprehensive labor of salvation.

While the Lord seeks to gather all things together in one in Christ, we may often segment and specialize in ways that limit

our understanding and vision. When carried to an extreme, priority is given to managing programs and enhancing statistics over inviting individuals to enter into covenants and receive ordinances worthily. Such an approach constrains the purification, the joy, the continuing conversion, and the spiritual power and protection that come from “yielding [our] hearts unto God” (Helaman 3:35). Simply performing and dutifully checking off all of the things on our lengthy gospel “to do” list does not necessarily enable us to receive His image in our countenance or bring about the mighty change of heart (see Alma 5:14).

Second, the spirit of Elijah is central in and vital to the work of proclaiming the gospel. Perhaps the Lord was emphasizing this truth in the very sequence of events that occurred as the fulness of the gospel was restored to the earth in these latter days.

In the Sacred Grove, Joseph Smith saw and talked with the Eternal Father and Jesus Christ. This vision ushered in the “dispensation of the fulness of times” (Ephesians 1:10) and enabled Joseph to learn about the true nature of the Godhead and of continual revelation.

Approximately three years later, in response to earnest prayer on the evening of September 21, 1823, Joseph’s bedroom filled with light until it was “lighter than at noonday” (Joseph Smith—History 1:30). A personage appeared at his bedside, called the young boy by name, and declared “he was a messenger sent from the presence of God . . . and that his name was Moroni” (Joseph Smith—History 1:33). He instructed Joseph about the coming forth of the Book



We do not worship in holy temples solely to have a memorable individual or family experience. Rather, we seek to fulfill the divinely appointed responsibility to offer the ordinances of salvation and exaltation to the entire human family.

of Mormon. And then Moroni quoted from the book of Malachi in the Old Testament, with a little variation in the language used in the King James Version:

“Behold, I will reveal unto you the Priesthood, by the hand of Elijah the prophet, before the coming of the great and dreadful day of the Lord. . . . And he shall plant in the hearts of the children the promises made to the fathers,

and the hearts of the children shall turn to their fathers. If it were not so, the whole earth would be utterly wasted at his coming” (Joseph Smith—History 1:38–39).

Moroni’s instructions to the young prophet ultimately included two primary themes: (1) the Book of Mormon and (2) the words of Malachi foretelling the role of Elijah in the restoration “of all things, which God hath spoken by the mouth of all his holy prophets since the world began” (Acts 3:21). Thus, the introductory events of the Restoration revealed a correct understanding of the Godhead, established the reality of continuing revelation, emphasized the importance of the Book of Mormon, and anticipated the work of salvation and exaltation for both the living and the dead.

Please now consider the role of the Book of Mormon in changing hearts—and of the spirit of Elijah in turning hearts.

The Book of Mormon in combination with the Spirit of the Lord is “the greatest single tool which God has given us to convert the world.”⁴ This Restoration volume of scripture is the keystone of our religion and is essential in bringing souls to the Savior. The Book of Mormon is another testament of Jesus Christ—a vital confirming witness of the divinity of the Redeemer in a world that grows ever more secular and cynical. Hearts are changed as individuals read and study the Book of Mormon and pray with real intent to learn of the truthfulness of the book.

The spirit of Elijah is “a manifestation of the Holy Ghost bearing witness of the divine nature of the family.”⁵ This distinctive influence of the Holy Ghost bears powerful witness of the Father’s plan of happiness and draws people to search out and cherish their ancestors and family members—both past and present. The spirit of Elijah affects people both inside and outside of the Church and causes hearts to turn to the fathers.

Six videos are a part of this article at lds.org/go/familyNE10. Watch the first video of a story demonstrating this principle.

The time has come for us to capitalize more effectively on the potent combination of the mighty change



Preaching the gospel and seeking after our dead are complementary parts of one great work—a labor of love intended to change, turn, and purify the hearts of honest seekers of truth.

of heart, made possible primarily by the spiritual power of the Book of Mormon, and the turning of hearts to the fathers, accomplished through the spirit of Elijah. A yearning for connection to our past can prepare an individual to receive the virtue of the word of God and fortify his or her faith. A heart turning to the fathers uniquely helps an individual withstand the influence of the adversary and strengthen conversion.

Watch the second video to view a story demonstrating this principle.

Principles

I now want to identify four principles about the spiritual power that results from changing and turning hearts.

1. Hearts and conversion. Turning to the fathers awakens and prepares a heart for the mighty change. Thus, the spirit of Elijah helps in conversion.

Watch the third video to view a story demonstrating this principle.

2. Hearts and retention. Turning to the fathers sustains and strengthens hearts that have experienced the mighty change. Thus, the spirit of Elijah helps in retaining new converts.

Watch the fourth video to view a story demonstrating this principle.

3. Hearts and reactivation. Turning to the fathers softens a heart that has become hardened after experiencing the mighty change. Thus, the spirit of Elijah is key in reactivation.

Watch the fifth video to view a story demonstrating this principle.

4. Hearts and valiant missionaries.

A missionary who has experienced both the mighty change and the turning of the heart will be a more converted, consecrated, and valiant servant.

Watch the sixth video to view a story demonstrating this principle.

With a rapidly expanding and better-prepared missionary force, we simply cannot rely exclusively on past proselyting successes to determine our course and methods for the future. The Lord has inspired technologies and tools that enable us to benefit from the oneness of missionary work and temple and family history work more than at any previous time in this dispensation. And it is no coincidence that these innovations have come forth at precisely the time they are so needed to advance missionary work all over the earth. The Lord's work is one majestic work focused upon hearts that change and turn, on sacred covenants, and upon the power of godliness manifested through priesthood ordinances.

Summary and Testimony

The Lord declared, "I am able to do mine own work" (2 Nephi 27:21), and "I will hasten my work in its time" (D&C 88:73). We are witnesses of His hastening of His work.

We live and serve in the dispensation of the fulness of times. Recognizing the eternal importance of the distinctive dispensation in which we live should influence all that we do and strive to become. The work of salvation to be accomplished in these last days is grand, vast, essential, and urgent. How grateful each of us should be for the blessings and



The spirit of Elijah is “a manifestation of the Holy Ghost bearing witness of the divine nature of the family.”

responsibilities of living in this specific season of the final dispensation. How humble we should be knowing that “unto whom much is given much is required” (D&C 82:3).

Preaching the gospel and seeking after our dead are complementary parts of one great work—a labor of love intended to change, turn, and purify the hearts of honest seekers of truth. The artificial boundary line we so often place between missionary work and temple and family history work is being erased; this is one great work of salvation.⁶

Can we begin to understand the role of temple and family history work in helping an investigator or a less-active member obtain a deeper understanding of the plan of salvation? Do we recognize that one of the greatest influences on convert retention is the spirit of Elijah? Can we more fully appreciate the importance of heart-turning

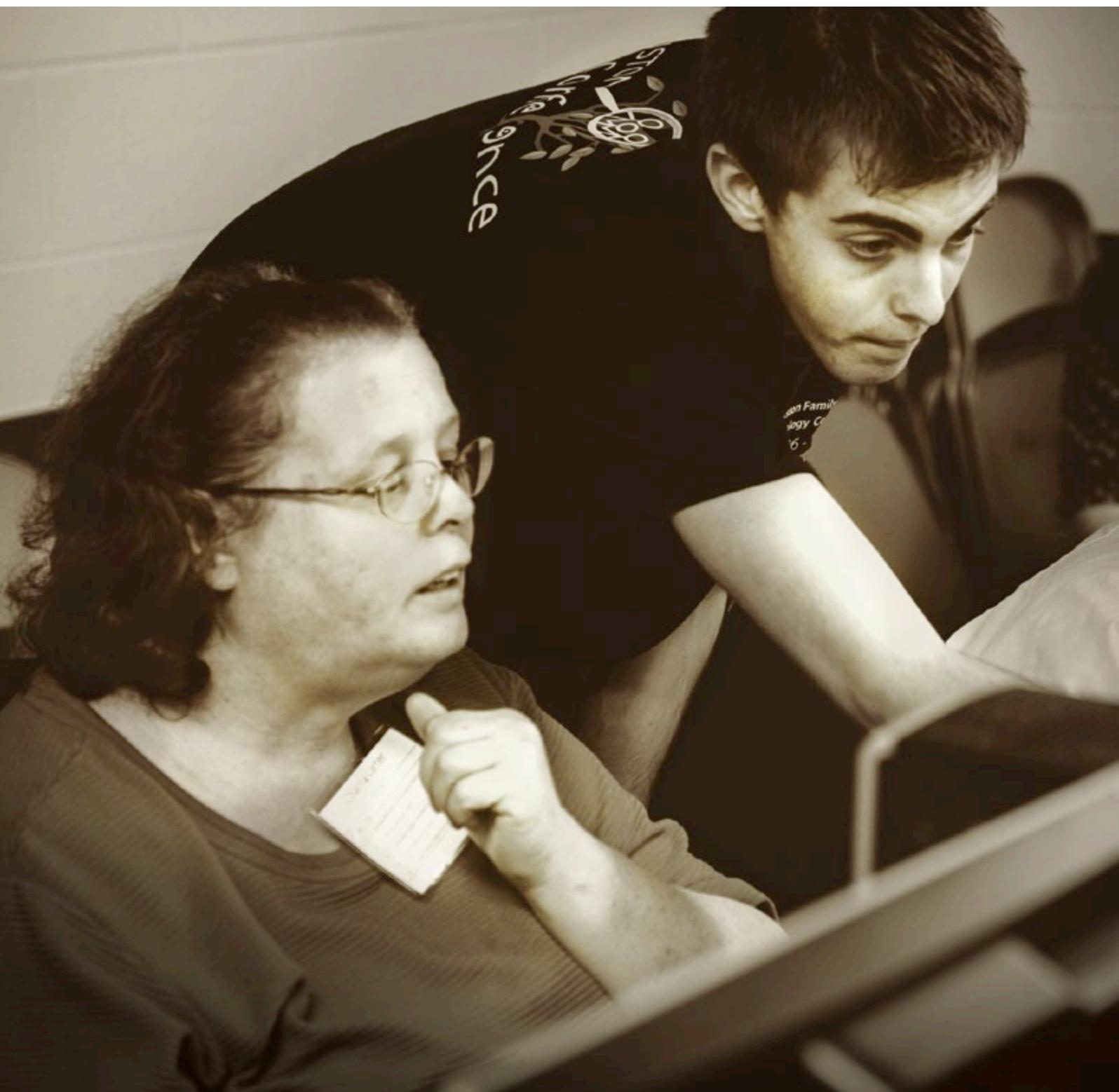
moments occasioned by the sharing of family stories as a means of finding people to teach by both members and missionaries? Can we help those we serve access more often the powers of godliness by participating worthily in ordinances such as the sacrament and baptisms and confirmations for the dead?

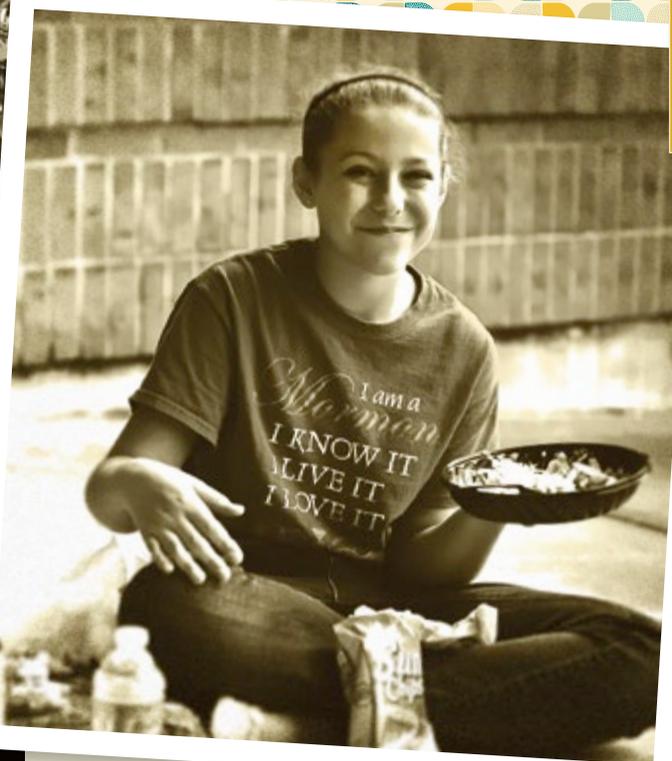
May you see clearly, hear unmistakably, and ever remember the importance of your service in the Lord’s work of changing, turning, and purifying hearts. **NE**

From an address given at the seminar for new mission presidents on June 25, 2013.

NOTES

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 330.
2. *Teachings: Joseph Smith*, 475.
3. See *Preach My Gospel: A Guide to Missionary Service* (2004), 1.
4. Ezra Taft Benson, “A New Witness for Christ,” *Ensign*, Nov. 1984, 7.
5. Russell M. Nelson, “A New Harvest Time,” *Ensign*, May 1998, 34.
6. See Spencer W. Kimball, “The Things of Eternity—Stand We in Jeopardy?” *Ensign*, Jan. 1977, 3.



PHOTOGRAPHS BY ERNEST CHAN, ADAM BARNES,
JOSHUA MEYER, AND JUSTIN BOWEN

By Judie Rawlin and Ramona Siddoway

What would you prefer: enjoying a day at the beach with friends or going to a family history conference? Most teens would choose the beach, but Sierra Y., 17, chose to participate in a family history conference instead. She and other youth from Texas, USA, discovered that family history is not only uplifting but also fun and exciting.

Sierra posted an Instagram image that said: “Fall in Love with Your Family Tree” to encourage others to come to the conference. She says the conference motivated her to find ancestors’ names and do their temple work. “The conference had a wonderful spirit about it the whole time,” Sierra says. Other youth were asked not only to text and tweet but also to teach and train conference goers on how to use technology with family history. They participated in 55 classes and worked in the “Discovery Zone,” a room filled with computers where they provided hands-on help with technology.

Youth in the Lead

At first, some youth presenters had no idea what a family history conference was, but they, along with other youth presenters, soon learned and were inspired with

LEADING OUT on Family History

Texan teens felt the *spirit of Elijah* when they helped plan, present, and participate in a *regional family history conference*.



ideas of how to teach and share their technology skills with the older generation. They embraced the opportunity to be involved and willingly found time in their busy schedules to serve. Andrew P., 17, helped by sending emails encouraging youth to invite their friends to the conference. He says, “I learned that it is important to balance your schedule and to fulfill your assignments on time.”

Teaching Indexing Classes

Connor M., 15, and Kristin C., 16, taught a class together on indexing headstones and birth, marriage, and death records. Connor says, “I believe that everyone should do their family history because it really is a surefire way to take the adversary out of your life.” Kristin adds, “Learn how to do some sort of family history, and then share your learned skill with others.” Colter M., 17, also taught a workshop on indexing. When he was working in the Discovery Zone, he helped an older sister who came in with a CD sent over from Japan with her family tree in Japanese. “It was an amazing experience to be able to help her open the CD and view her family tree,” he says. “It was a very spiritual experience for me and the sister I was helping.”

More Than Just Indexing

Indexing is a great first step into family history (see page 16), but Coy G., 15, and Tori S., 16, taught that there’s more to learn about family history. They gave presentations using FamilySearch.org (including the new photos and stories feature) to research family history and prepare for

ordinances. Hannah L., 16, taught a class entitled “Youth Involved in and Excited about Family History.” She says, “We have been blessed with the skills and talents to be able to do family history, and it is our responsibility to give our ancestors the opportunity to receive the gospel blessings that we enjoy.”

Technology Everywhere

Attendees visited app stations where youth taught them how to use apps on their mobile devices for family history. Youth also helped design, build, and paint the set for “A Family History Mystery,” a class where attendees were given some basic information about a family and then were prompted by a series of questions to discover more. As they tweeted, texted, and posted answers, more hints were given, and at the end they traced three generations, explored a variety of primary sources, and pieced together a family story. Jeffrey S., 17, who helped with the set, says, “My favorite experience was working with adult leaders. I learned that the spirit of Elijah is strong.”

Texting, tweeting, apps, and a mystery that teaches about family heritage and leads to the temple—what more could you want? In fact, it left one young girl asking her dad, “Can we go to this next year?” **NE**

Judie Rawlin and Ramona Siddoway live in Texas, USA.



THESE ARE YOUR DAYS

“These are your days. You were born in a time of temples and technology. These are your days to more fully turn your hearts to your fathers and bring these saving ordinances to millions within our families. These are your days to prepare for the Second Coming of the Savior.”

Elder Neil L. Andersen of the Quorum of the Twelve Apostles, “Find Our Cousins,” address at RootsTech conference, Feb. 8, 2014; lds.org/prophets-and-apostles/unto-all-the-world/find-our-cousins.

Joseph Smith—History 1:39

The angel Moroni told the Prophet Joseph Smith about the coming of Elijah, who would restore the sealing power and spark interest in family history.



HE ALSO QUOTED

“It is tremendously significant to me that this declaration, this repetition of the wondrous words

of Malachi concerning the work for the dead, was given to the boy Joseph four years before he was allowed to take the plates from the hill. It was given before he received either the Aaronic or Melchizedek Priesthood, before he was baptized, and well before the Church was organized. It says much concerning the priority of this work in the plan of the Lord.”

President Gordon B. Hinckley (1910–2008), “A Century of Family History Service,” *Ensign*, Mar. 1995, 61.



HE SHALL PLANT

“With [Elijah’s return at the Kirtland Temple], natural affection between generations began to be enriched. This restoration was accompanied by what is sometimes called the Spirit of Elijah—a manifestation of the Holy Ghost bearing witness of the divine nature of the family. Hence, people throughout the world, regardless of religious affiliation, are gathering records of deceased relatives at an ever-increasing rate.”

Elder Russell M. Nelson of the Quorum of the Twelve Apostles, “A New Harvest Time,” *Ensign*, May 1998, 34.



PROMISES MADE TO THE FATHERS

“What was the promise made to the fathers that was to be fulfilled

in the latter days by the turning of the hearts of the children to their fathers? It was the promise of the Lord made through Enoch, Isaiah, and the prophets, to the nations of the earth, that *the time should come when the dead should be redeemed.*”

President Joseph Fielding Smith (1876–1972), *Doctrines of Salvation*, 2:154.

39 He also quoted the next verse differently: *And he shall plant in the hearts of the “children the promises made to the fathers, and the hearts of the children shall turn to their fathers. If it were not so, the whole earth would be utterly wasted at his coming.*

DIFFERENTLY

Joseph Smith is referring to the version of this scripture found in Malachi 4:6. This prophecy about Elijah’s coming is so important that it appears in the Old Testament (see Malachi 4:5–6), the New Testament (see Luke 1:17), the Book of Mormon (see 3 Nephi 25:5–6), the Doctrine and Covenants (see D&C 2:1–3; 27:9; 110:15; 138:47), and the Pearl of Great Price (JS—H 1:39). Some of the versions differ slightly. What can you learn from these differences?



UTTERLY WASTED

Utterly wasted—entirely destroyed or of no use.

“The vicarious ordinances we perform in temples, beginning with baptism, make possible an eternal welding link between generations that fulfills the purpose of the earth’s creation. Without this, ‘the whole earth would be utterly wasted at [Christ’s] coming.’”

Elder D. Todd Christofferson of the Quorum of the Twelve Apostles, “The Redemption of the Dead and the Testimony of Jesus,” *Ensign*, Nov. 2000, 11.

HEARTS OF THE CHILDREN SHALL TURN

You are among the children spoken of in this scripture. How can you turn your heart to your fathers? Here are some ideas:

- Research and record information about your ancestors.
- Ask your parents and grandparents about their lives.
- Perform vicarious ordinances in the temple for ancestors.
- Participate in indexing.
- Help others with their family history.

Editor’s note: This page is not meant to be a comprehensive explanation of the selected seminary scripture mastery verse, only a starting point for your own study.



– Family History –

I AM DOING IT

Getting started can be easy and fun. Youth around the world are doing family history and making a difference.

Where to start? Maybe you think that your relatives have already done all the work there is to do. Or maybe you are new to family history and it seems overwhelming. Whether you start by keeping a personal journal, preparing names for the temple, or learning from your living relatives, *you* can participate in family history in fun and meaningful ways.

Keeping a Personal Journal: Remembering Our Blessings

Keeping a journal is not easy. We often tell ourselves that we are too busy or too tired or that our lives aren't exciting enough to write about. I realized a few years ago that journal-keeping wasn't meant to be hard and that I could grow to love it.

I began by writing one thing a day. It didn't matter if it was really long or exciting; I just wrote whatever was on my mind or whatever had happened that day. It has already blessed my life.

One day someone in my family was struggling and I wasn't sure what to say to her, but then I was prompted to read her one of my journal entries. I was able to share a little piece of me that I had recorded in that little black journal, and I saw the way that it helped lighten her heart. (See [lds.org/go/rememberNE10](https://www.lds.org/go/rememberNE10).)

I guarantee if you will start by writing one thing down a day, it will bless your life. No matter how small or how big, writing down the blessings in your life can help you to remember them.

Gentry W., Utah, USA



Finding Joy in Family History: Searching for Ancestors

When I was baptized, I heard a lot about family history, but I didn't know how to do it or if I could. I decided to pray about it, and I felt that I should start working on it right away. I felt that my ancestors were anxious for me to begin and that they would help me find the information necessary to do the ordinances.

I began by taking a family history course, and a short time later I was called to be a family history consultant. I was nervous because I didn't know much about it, but I accepted the calling.

One day I visited my grandmother's sister, who had documents about my great-grandmother. She didn't want to share a lot of information because they had a tradition of not speaking about deceased relatives. She said the next day was the anniversary of my great-grandmother's death, and she was going to burn the documents. I asked if I could get some information from them first, and she let me. I knew then that Heavenly Father would help me continue my research.

As I served in the family history center near the temple, I continued to discover more about my family. I learned that two of my great-grandmother's grandparents were Italian immigrants who had a farm near São Paulo, Brazil. My family had lost contact with the relatives on the farm, but I found a cousin who was writing a book about the genealogy of our family. He gave me the book, which had taken him nine years to write. He said he didn't know why he should write it but felt it would help someone in the future. I know that it was the spirit of Elijah inspiring him.

My experiences taught me that we are doing a sacred work. Our ancestors are waiting for our help and are at our side to help us.

Gabriel D., Brazil

Doing Temple Work: Sacred Ordinances

I am a convert and the only Church member in my family. I've learned that one of the sacred ordinances is baptism for the dead. I went to the temple on a tour, and while listening to the host talk about the ordinances, I felt a still, small voice tell me to go to the family history center to submit a temple ordinance request for my mother, who had passed away. I was so happy when the FamilySearch account later confirmed that her temple work was done. It strengthened my testimony, and I know that one of the reasons why we are here on this earth is to help our ancestors receive the true gospel of Jesus Christ.

Marvin S., Philippines

Following the Prompting: Learning from Living Relatives

After graduating from high school, I felt impressed to visit all four of my grandparents. I had some free time, and I realized that I might not have this opportunity again, so I spent one week with each set of my grandparents.

I spent my time going through old boxes, reading old letters, and





PARTICIPATE IN SOMETHING ETERNAL

“Have you prayed about your own ancestors’ work?”

Set aside those things in your life that don’t really matter. Decide to do something that will have eternal consequences. . . .

“Anywhere you are in the world, with prayer, faith, determination, diligence, and some sacrifice, you can make a powerful contribution. Begin now. I promise you that the Lord will help you find a way. And it will make you feel wonderful.”

Elder Richard G. Scott of the Quorum of the Twelve Apostles, “The Joy of Redeeming the Dead,” *Ensign*, Nov. 2012, 95.

looking at old pictures. I recorded my grandparents’ life stories, walked around cemeteries, and visited where my grandparents and their relatives had lived and worked. It was fun! I learned so much about my ancestors, my grandparents, my parents, and myself. I realized that I wouldn’t have the life that I have if it weren’t for my ancestors.

After my trip, I came back with about 1,000 of my ancestors’ names and have been able to do the temple work for many of them. Following the promptings of the Holy Ghost and visiting with my grandparents was one of the best decisions I have ever made.

Shenley P., California, USA

Feeling at Home: Taking Names to the Temple

When I asked my dad for family history ideas in order to complete my Personal Progress, he explained that he had found some family names several years ago but had been unable to get the names ready to take to the temple on his own because of the demands on his time. My help could make it possible for these family members to receive temple blessings.

For the next few months, I spent Sunday afternoons and evenings entering names into the computer and learning family stories from my dad. We even ordered microfiche to find more information. Sometimes when it was difficult to read old films, I would say a silent prayer and then take paper out to trace the images. Out of obscurity, names appeared.

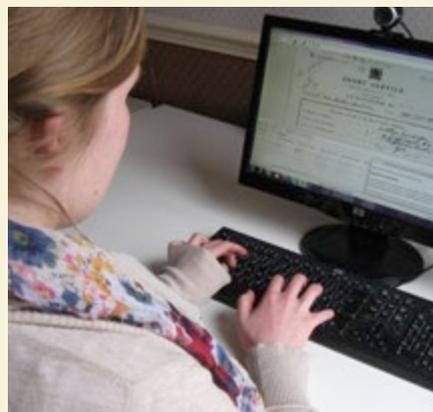
I eventually gathered a large collection of family names, and the youth in our ward helped complete the baptisms. My parents and other ward members then took the name cards to complete the other temple ordinances.

It seemed only a short time passed before I found myself preparing to go to the temple for my own endowment. I was excited but also nervous.

As we headed to the temple, my dad explained that he had found some of the family name cards I had prepared for my Personal Progress project. A few had been misplaced, so he brought the name cards for my mom, my fiancé, and him to finish. He shared with me their names, and I remembered them from my project.

As I made sacred covenants in the temple, I felt surrounded by loved ones on both sides of the veil. I felt a profound peace in knowing that I can be eternally united with my family. **NE**

Holly P., Idaho, USA



SHARE YOUR EXPERIENCES

Share your family history experiences at lds.org/go/experienceNE10.

MORMONAD

PHOTO ILLUSTRATION BY DAVID STOKER

DISCOVER THEM, **DISCOVER YOU**

Your life has been generations in the making.
Find out where your story began.

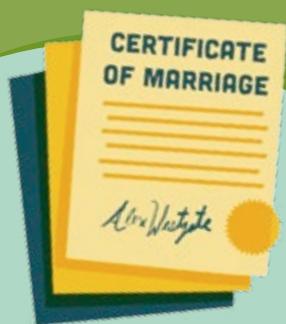
Visit FamilySearch.org.



FHS INDEXING

Every name you index has the potential to help others find their ancestors and help those ancestors receive the necessary ordinances in the temple. Because of your efforts in indexing, historic records can be made searchable online so that lives can be blessed on both sides of the veil. Here's how the process works.

STEP 1: HISTORICAL RECORDS



Vital records, census forms, and other important documents are stored in churches and government offices around the world. These are usually handwritten and hard for most people to access.

STEP 2: DIGITAL CONVERSION



Records that have genealogical information are digitally photographed and published on [FamilySearch.org](https://www.familysearch.org), but the names of the people found in the historic documents recorded on the images are still not easily searchable.

DID YOU KNOW?

More than 400,000 volunteers have indexed over 3 billion names.

YOUR WORDS

"I think my favorite part of indexing is being able to learn a little bit about the people of the names I decipher, like when they were born or where they were from. I love feeling the Spirit as I help all of those people come one step closer to being able to have their temple work done."

Meghan C., 16, Illinois, USA

"The Spirit you feel while indexing is incredible as you envision the people you are doing the work for and imagine their happiness as they have the chance to progress toward eternal salvation."

Andrew W., 16, Illinois, USA

"It's so easy to index, and with every name I think there's probably someone out there looking for it. Indexing taught me that some of the most important things we can do are simple, small things that make a big difference."

Ashley R., 16, Idaho, USA

MATTERS

STEP 4: ONLINE ACCESS

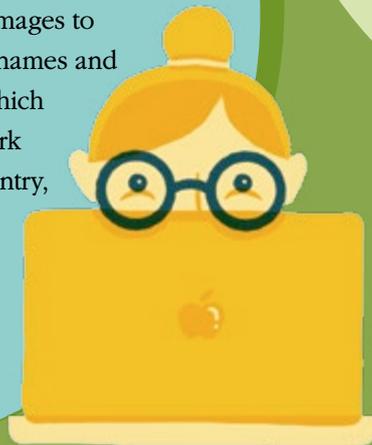


Details from the indexed records are added to a searchable database at FamilySearch.org. The database helps people quickly and easily locate records with important information about their ancestors.

ILLUSTRATIONS BY ALEX WESTGATE

STEP 3: INDEXING

Volunteers like you transcribe (“index,” or type in) information from the digital images to make the individual details, like names and dates, searchable. You choose which available project you want to work on, type what you see for each entry, and submit the data—all online. Another person (called an “arbitrator”) reviews your work for completeness and accuracy.



STEP 5: TEMPLE ORDINANCES



People use the database to find the names of and information about their ancestors. They add this data to their FamilySearch Family Tree and can then make sure the people’s temple ordinances are completed. **NE**

 For more youth experiences, visit lds.org/go/indexNE10.

 **Learn More**
The indexing program will soon be browser-based and accessible on computers and tablet devices with Internet access. Try it at FamilySearch.org/indexing.

Why do family history? Because you can learn a lot about where you come from, what others have done to prepare the way for you—and also because you can enable those who have passed on to receive the blessings of temple ordinances, opening for them the door to eternity.

Did you also know that prophets and apostles have promised blessings when you join in the work of salvation? Here are several of them.

YOUR LOVE FOR YOUR ANCESTORS WILL GROW, AND YOU WILL RECEIVE THEIR HELP.

“When our hearts turn to our ancestors, something changes inside us. We feel part of something greater than ourselves.”¹

“Remember that the names which will be so difficult to find are of real people to whom you owe your existence in this world and whom you will meet again in the spirit world. When you were baptized, your ancestors looked down on you with hope. Perhaps after centuries, they rejoiced to see one of their descendants make a covenant to find them and to offer them freedom. . . . Their hearts are bound to you. Their hope is in your hands. You will have more than your own strength as you choose to labor on to find them.”²

YOU WILL BE SPIRITUALLY PROTECTED.

“Do you young people want a sure way to eliminate the influence of the adversary in your life? Immerse yourself in searching for your ancestors, prepare their names for the sacred vicarious ordinances available in the temple, and then go to the temple to stand as proxy for them to receive the ordinances of baptism and the gift of the Holy Ghost.”³

YOUR REVERENCE FOR THE TEMPLE WILL INCREASE.

“Any work you do in the temple is time well spent, but receiving ordinances vicariously for one of your own ancestors will make the time in the temple more sacred, and even greater blessings will be received.”⁴

YOUR PATRIARCHAL BLESSING WILL BECOME MORE MEANINGFUL.

“As you respond in faith to this invitation [to learn about and experience the spirit of Elijah], . . . the promises made to Abraham, Isaac, and Jacob will be implanted in your hearts. Your patriarchal blessing, with its declaration of lineage, will link you to these fathers and be more meaningful to you.”⁵

YOUR TESTIMONY WILL BE STRENGTHENED AND YOU WILL RECEIVE KNOWLEDGE THROUGH THE SPIRIT.

“As you respond in faith to this invitation [to search out your ancestors, perform baptisms on their behalf, and help others to identify their family histories], . . . your testimony of and conversion to the Savior will become deep and abiding.”⁶

“Family history work . . . has a refining, spiritualizing, tempering influence on those who are engaged in it.”⁷



Get Involved

You'll find what you need to get started with family history at lds.org/youth/family-history.

YOUR PRIORITIES WILL BECOME CLEARER.

“If we start where we are—each of us with ourselves, with such records as we have—and begin putting those in order, things will fall into place as they should.

“It is a matter of getting started.”⁸

“Set aside those things in your life that don't really matter. Decide to do something that will have eternal consequences.”⁹

THE GREATEST RESPONSIBILITY

“The greatest responsibility in this world that God has laid upon us is to seek after our dead.”

Teachings of Presidents of the Church: Joseph Smith (2007), 475.

NOTES

1. Russell M. Nelson, “Generations Linked in Love,” *Ensign*, May 2010, 92.
2. Henry B. Eyring, “Hearts Bound Together,” *Ensign*, May 2005, 80.
3. Richard G. Scott, “The Joy of Redeeming the Dead,” *Ensign*, Nov. 2012, 94.
4. Richard G. Scott, “The Joy of Redeeming the Dead,” 93–94.
5. David A. Bednar, “The Hearts of the Children Shall Turn,” *Ensign*, Nov. 2011, 26.
6. David A. Bednar, “The Hearts of the Children Shall Turn,” 26–27.
7. Boyd K. Packer, “Your Family History: Getting Started,” *Ensign*, Aug. 2003, 17.
8. Boyd K. Packer, “Your Family History: Getting Started,” 15.
9. Richard G. Scott, “The Joy of Redeeming the Dead,” 95.

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COOL WAYS

to Connect through Family History

By Rachel Nielsen

You are a descendant of millions of ancestors. And right now, you might not know who they are, or they might be just names with dates to you. But one of the joys of family history is that you get to connect with these ancestors and create things that will help your posterity connect with you and them. Here are some ideas that will help you start connecting.

1. **Keep a record of your life.**

It can be a handwritten journal, a blog, a digital scrapbook, a photo journal, a series of audio recordings, or something else—be creative!

3. **Visit places that are important to your family.**

Take pictures of those places and record stories about what happened there. Consider asking a relative to take you on a tour of his or her hometown. Or do a tour of your own home and hometown. Record the tours for future posterity!



6. **Hold an indexing party.**

Invite friends and family members to come over and index together at FamilySearch.org/indexing.

7. **Act out a family history story.**

Re-create an event from your family history for family home evening. This is a fun way to involve younger siblings in family history.

4. **Learn more about your ancestors' celebrations.**

Research holidays your ancestors would have celebrated and how they would have celebrated them in their location and time period. Then celebrate their holidays as appropriate or incorporate appropriate customs into your current celebrations.



2. **Find your ancestors' graves.**

You can visit a cemetery, or you can search for pictures of headstones online. Several websites have databases full of headstone pictures. If you visit a cemetery, you might want to take pictures of headstones and submit them to these websites for others to have access to.

5. **Preserve photos.**

Take new photos and gather old photos, then archive them for future generations to enjoy. Make sure to tag them with names so the people can be identified. You'll find a great tool for uploading, storing, and sharing photos at FamilySearch.org (click on "Photos").



Family history is more than names and dates—it's about connection.

8. Record about yourself what you wish you knew about your great-grandparents.

Think of five questions that you would like to ask your great-grandparents. Then ask yourself those questions and record the answers so your great-grandchildren don't have to wonder what your answers would have been. Preserve your questions and answers for your posterity at **FamilySearch.org** (click on "Memories" and then "Stories").

9. Research your name.

Find out where your last name came from and what it means. Or ask a parent why you received your first and middle names. Record what you learn.

10. Find and share journal entries.

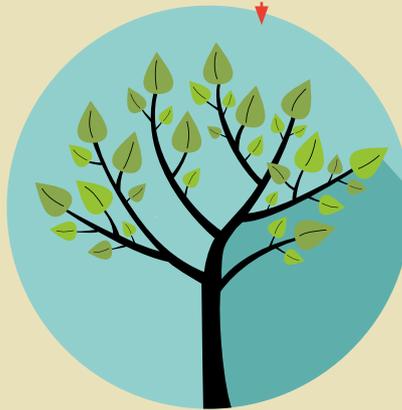
Share photos of your ancestors' journal entries or other papers at **FamilySearch.org** (click on "Memories" and then "Documents"), where you can also see what other people have shared about your ancestors.

11. Film a documentary about your ancestors.

You can include their pictures, read from their journal, and act out stories from their life.

12. Create a family tree.

Print out a fan chart at **FamilySearch.org**. Use it as is, or use it to create a family tree out of family members' photos, to draw a family tree, to build a family tree—the options are endless.



**TEMPLE BLESSINGS:
THE ULTIMATE
CONNECTION**

"Every human being who comes to this earth is the product of generations of parents. We have a natural yearning to connect with our ancestors. This desire dwells in our hearts, regardless of age.

"Consider the spiritual connections that are formed when a young woman helps her grand-mother enter family information into a computer or when a young man sees the name of his great-grandfather on a census record. When our hearts turn to our ancestors, something changes inside us. We feel part of something greater than ourselves. Our inborn yearnings for family connections are fulfilled when we are linked to our ancestors through sacred ordinances of the temple."

Elder Russell M. Nelson of the Quorum of the Twelve Apostles, "Generations Linked in Love," *Ensign*, May 2010, 92.

13. Use your talents.

Try representing an ancestor or an ancestor's story through art, music, dance, writing, or poetry.



THE FAR REACH OF FAMILY HISTORY

When Connor M. of Texas, USA, decided to help digitize headstones for his Eagle Scout project, he had no idea of the effect his work would have. You see, a man living hundreds of miles away had been searching for information about his deceased father for 20 years—ever since he was a little boy. Because of Connor's work, this man found the headstone image of his long-deceased father online. That led the man to meet many relatives he hadn't even known existed. Now he has family—living family—he never knew before. That's family history come to life.

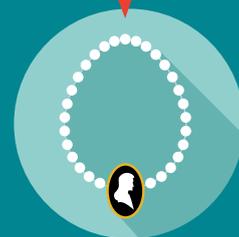
14. Find advice. Read journals of ancestors or talk with living relatives to seek out those who struggled with something that you're facing and see how they dealt with that trial.

15. Track your ancestors. On a physical or digital map, mark the places that your ancestors lived and record information about what they did at each spot.



16. Record the stories behind heirlooms. Sometimes we forget why a family heirloom is meaningful. Take a photograph of the artifact and write about it on **FamilySearch.org**. Attach it to the respective ancestor in your Family Tree. Recording stories will help preserve each object's significance.

17. Practice a new language. Learn genealogical terms in your ancestors' native languages. Memorizing words like *birth*, *death*, *marriage*, and *christening* will help you find your ancestors in those genealogical records.



18. Talk to living family members. Put together a book or video about your living relatives. Ask them about childhood memories, significant life events, favorite scriptures, or their testimonies.



19. Celebrate an ancestor's birthday.

Have a birthday party with your family in honor of an ancestor, and share that person's stories, photos, and journal entries.

20. Preserve your social media posts.

This is a fun way to share your life with your posterity. You could also preserve your emails and text messages in a computer document or in printouts.



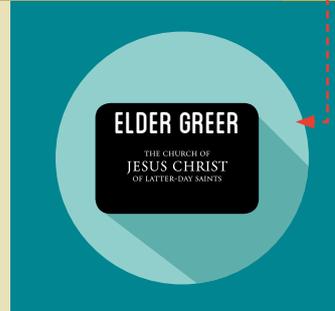
22. Make a recipe book.

You can include favorite family recipes or recipes that your ancestors would likely have used in their location and time period. If you have recipes from specific ancestors, save them online at **FamilySearch.org** in that ancestor's profile.



24. Prepare for missionary service.

Once you have received a mission call, you can log onto **missionary.lds.org** and learn about using family history on your mission.



25. Help others.

Volunteer to help others learn about or do their family history. **NE**

Rachel Nielsen lives in Utah, USA.

23. Dive into history. Research a historical event that you are interested in and find out if your family was involved in it or how it might have affected their community.



21. Search immigration and military documents.

Learn where your ancestors immigrated to and emigrated from, whom they traveled with, whether they fought in a war, the history of the unit they fought with, and more. Lots of these records can be found by searching their names at **FamilySearch.org**.



* A MENU FOR *

A GREAT INTERVIEW

By Margaret Sheffield

I thought I knew all about Grandpa, but boy was I wrong.

While recently involved in a stake youth music festival about family history, I was invited to find a story about a living relative or an ancestor. At first I wasn't excited about the assignment. I'd always assumed I would work on family history when I was older. But I decided to start by emailing my grandparents to see if they had any interesting family stories.

After emailing, I called to schedule a time to interview my grandpa. We decided to meet at a restaurant for dinner. There, my grandfather told me childhood memories and a special story about being sealed to his family in the Salt Lake Temple when he was seven years old.

I've heard other people tell incredible tales about their ancestors, and I wanted an amazing story too. But as I learned more about my family, I discovered that dramatic stories don't make up all of our family history. Most of our genealogy is full of everyday people who had incredible faith.

I really enjoyed interviewing my grandpa, but afterward I thought of ways I could have done things better.

First, we were in a noisy restaurant, and that was fine while Grandpa spoke of his childhood. But it didn't provide the right atmosphere for his sacred story. I wish I'd had a quieter place to listen.

Second, I became so enthralled with his stories that I often forgot to take notes. I

wish I'd recorded the interview so I could listen to the story and make sure no information was lost.

Finally, I learned the importance of asking more specific questions. Instead of asking, "What are some of your favorite childhood memories?" I could have asked, "What was your favorite Christmas tradition as a child?" or, "Do you remember a time when your testimony first began to grow?"

I still don't know everything about my grandfather, but through interviewing him, I discovered life-changing events in his life and became closer to him. I'm grateful for the experience I had and look forward to interviewing him again, along with other relatives. **NE**

Margaret Sheffield lives in Utah, USA.

* Tips for * INTERVIEWING

BEFORE the interview

- * Find a quiet location where both you and the person being interviewed feel comfortable and where you could have a spiritual conversation.
- * Make a list of questions to ask. Questions can start a conversation, and specific questions can draw out stories. Remember that you don't need to ask all the questions on your list and you can always add more as the interview progresses.
- * Share the types of questions you'll ask in the interview when you talk to the person about when and where you'll meet. This will give them time to start thinking about what they could say.

DURING the interview

- * Record it. Bring a pencil and paper and take notes. Bring a recording device so you can listen to the conversation later. You may even consider video recording it so future generations will know what the person looked like and see their mannerisms as they talked. Be sure that the person is fine with you recording, and try to place the equipment where it won't be a distraction but where it picks up the voices.
- * Begin a conversation. Make sure the person you're interviewing has time to talk, give them plenty of time to tell you things that aren't on your list. Ask follow-up questions when needed as they tell a story, and ask how they felt about a certain situation.
- * Know when to end each discussion and move to the next question. Make sure the person feels comfortable with the time spent on your questions—not too much and not too little.
- * Be sensitive to personal matters and emotions. When my grandfather told me his story, he became very emotional. I was patient and waited for him to continue instead of jumping in with more questions.

AFTER the interview

- * Thank the person for the interview.
- * Review your notes immediately. The notes you took may not have been very complete, and you want to make them more understandable when you read them later. Write a summary as soon as possible while everything is still fresh in your mind.
- * Make a backup copy of your notes and digital files.
- * Follow up. You may want to schedule another interview.

ILLUSTRATION BY NATALIE HOOPES

“I SEEK NOT
MINE OWN WILL,
BUT THE WILL
OF THE
FATHER
WHICH HATH
SENT ME.”

(JOHN 5:30; SEE ALSO
JOHN 6:38; 8:28-29; 14:31)

THE
SAVIOR'S
EXAMPLE
OF
Obedience

*His example sets the pattern for
all of us to follow.*

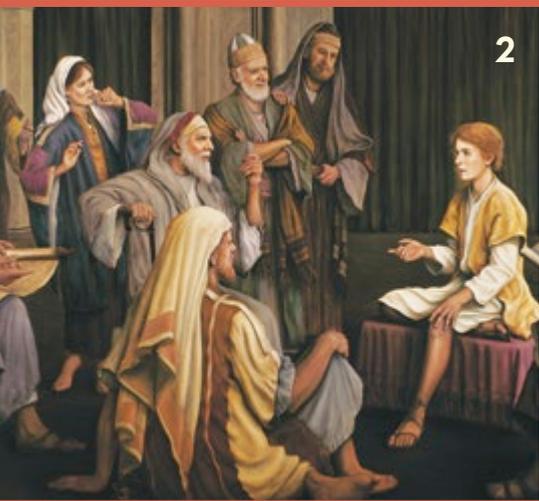
“*O*f all the lessons we learn from the life of the Savior, none is more clear and powerful than the lesson of obedience,” taught Elder Robert D. Hales of the Quorum of the Twelve Apostles in the April 2014 general conference. The Savior’s example teaches us not only *why* obedience to Heavenly Father is important but also *how* we can be obedient. As you review the following examples from His ministry, think about how they might set a path for you to follow in your life.



What can you do?

Elder Hales said, “Jesus taught us to obey in simple language that is easy to understand: ‘If ye love me, keep my commandments’ [John 14:15], and ‘Come, follow me’ [Luke 18:22].”

What will you do today to be more obedient?



2

1. Although Jesus was without sin, he submitted to baptism “to fulfill all righteousness” (Matthew 3:13–17; see also 2 Nephi 31:4–7; John 3:5).

2. At the age of 12, when Joseph and Mary found Jesus teaching in the temple, He “was subject unto them,” and obediently returned home with them (see Luke 2:42–51).

3. Though He asked if the cup could pass from Him, He submitted to the suffering in the Garden of Gethsemane (see Matthew 26:36–44; Luke 22:39–54).

4. He kept the Sabbath and attended services in the synagogue (see Luke 4:16–44).

5. Jesus submitted to be judged of men that the Father’s work and glory might come to pass (see Isaiah 53:7; Matthew 26:53; Moses 1:39).

6. He finished His work by allowing wicked men to crucify Him (see Matthew 27:35; John 10:17–18; Galatians 1:3–5).

7. Always obedient to His Father, Jesus went to the spirit world and organized the missionary work there (see 1 Peter 3:18–20; 4:6).



3

BECAUSE OUR SAVIOR WAS OBEDIENT



“Because our Savior was obedient, He atoned for our sins, making possible our resurrection and preparing the way for us to return to our Heavenly Father, who knew we would make mistakes as we learned obedience in mortality. When we obey, we accept His sacrifice, for we believe that through the Atonement of Jesus Christ, all mankind may be saved, by obedience to the laws, ordinances, and commandments given in the gospel.”

Elder Robert D. Hales of the Quorum of the Twelve Apostles, “If Ye Love Me, Keep My Commandments,” *Ensign*, May 2014, 35.



1



6



7

“THROUGHOUT
[CHRIST’S]
MINISTRY,
‘HE SUFFERED
TEMPTATIONS
BUT GAVE [THEM]
NO HEED’
[D&C 20:22].”

—Elder Robert D. Hales

8



9



4



8. Jesus was tempted by Satan but He did not yield (see Matthew 4:1-11; D&C 20:22).

9. He continues to do the Father’s will and direct the Church (see Joseph Smith—History 1:16-17; D&C 19:2, 24).

-  **More on Obedience**
Obedience was a major theme in the April 2014 general conference. Read more:
- Go to lds.org/go/commandNE10 for Elder Robert D. Hales on the importance of keeping the commandments and how the Savior set the example of obedience.
 - Go to lds.org/go/exampleNE10 for Elder Richard G. Scott on the importance of examples, including the Savior’s.
 - Go to lds.org/go/obedienceNE10 for Elder L. Tom Perry on how our obedience is an emblem of our faith.



5

~~FREE AGENCY~~ OR MORAL AGENCY?

By Michael R. Morris

Church Magazines

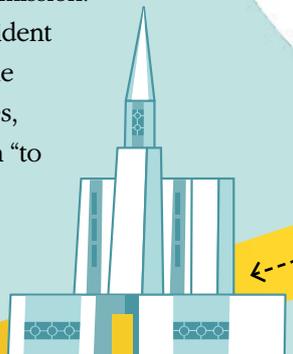
I still remember how anxious I was as I prepared to see my bishop about serving a mission. I wondered if I was good enough. Like the Prophet Joseph Smith, I wasn't "guilty of any great or malignant sins" (Joseph Smith—History 1:28), but I was nervous just the same.

I was nervous because I couldn't help but think about my friend Danny.* For months Danny had been talking about how much he looked forward to serving a mission. But that changed after he met with the bishop.

Because Danny had engaged in unworthy behavior with several young women, he later told me, he had disqualified himself from full-time missionary service. He was no longer free to choose a mission.

Danny, in the words of President Boyd K. Packer, President of the Quorum of the Twelve Apostles, had fallen to Satan's temptation "to misuse [his] moral agency."¹

True freedom, as *For the Strength of Youth* teaches,



Wise use of agency keeps our choices open and improves our ability to choose correctly.

comes when we use our agency to choose obedience. Loss of freedom, as Danny learned, comes from choosing disobedience.

“While you are free to choose your course of action, you are not free to choose the consequences. Whether for good or bad, consequences follow as a natural result of the choices you make.”²

Agents unto Ourselves

Because the scriptures teach that we are “free to choose,” “free to act,” and free to do things “of [our] own free will” (2 Nephi 2:27; 10:23; D&C 58:27; see also Helaman 14:30), we often use the term “free agency.”

But did you know that the phrase “free agency” does not appear in the scriptures? Instead, the scriptures teach “that every man may act in doctrine and principle . . . according to the *moral agency* which I have given unto him, that every man may be accountable for his own sins” (D&C 101:78; emphasis added).

Elder D. Todd Christofferson of the Quorum of the Twelve Apostles has taught: “The word *agency* appears [in scriptures] either by itself or with the modifier *moral*. . . . When we use the term *moral agency*, we are appropriately emphasizing the accountability that is an essential part of the divine gift of agency. We are moral beings and

agents unto ourselves, free to choose but also responsible for our choices.”³

President Packer adds, “Agency is defined in the scriptures as ‘moral agency,’ which means that we can choose between good and evil.”⁴ This God-given gift means we are “free to choose liberty and eternal life, through the great Mediator of all men, or to choose captivity and death, according to the captivity and power of the devil” (2 Nephi 2:27).

Satan’s War against Agency

Because moral agency plays an important role in the plan of salvation, Satan sought to destroy it in the pre-mortal world. He was cast out for his rebellion and now seeks “to deceive and to blind men, and to lead them captive at his will” (Moses 4:3–4).

Satan wants us to make choices that limit our freedom, lead to bad habits and addictions, and leave us powerless to resist his temptations. The beauty of the gospel is that it makes us aware of our choices and the consequences of those choices. Wise use of agency keeps our choices open and improves our ability to choose correctly.



The Savior’s Example

When the plan of salvation was presented in the Grand Council in Heaven, the Savior showed us how to use our moral agency correctly. He said, “Father, thy will be done, and the glory be thine forever” (Moses 4:2). Because He was willing to do the will of the Father then and later in the Garden of Gethsemane and on the cross (see Matthew 26:39; Luke 22:42), Jesus paid the price for our bad choices and provided a way for us to be forgiven through repentance.

If we follow the Savior’s example, instead of saying, “I do what I want,” we will declare, “I do what the Father wants.”⁵ Using our moral agency this way will bring us freedom and happiness.

As I went to see my bishop for my first mission interview, I was grateful I had made good choices. A few months later I was serving the Lord in Guatemala—teaching others the plan of salvation and the vital role moral agency plays in that plan. **NE**

* Name has been changed.

NOTES

1. Boyd K. Packer, “These Things I Know,” *Ensign*, May 2013, 8.
2. *For the Strength of Youth* (2011), 2.
3. D. Todd Christofferson, “Moral Agency,” *Ensign*, June 2009, 47.
4. Boyd K. Packer, “These Things I Know,” 8.
5. See Wolfgang H. Paul, “The Gift of Agency,” *Ensign*, May 2006, 35.



LEARNING MORE *about* WHAT'S IN STORE

Youth in Norway spent a day preparing for life as a full-time missionary.

By Cathrine Apelseth-Aanensen

Since President Thomas S. Monson announced the change in age for missionary service, youth all over the Church have eagerly responded not only to the invitation to serve but also to the invitation to *prepare* to serve. And one way to prepare is to learn more about what's in store if you become a full-time missionary.

Some youth in Norway did exactly that during a day-long "Missionary Experience" hosted by one of the wards in their stake.

ENTERING THE MTC'

The youth gathered at the meetinghouse in a room that represented a missionary training center. "We received an assignment to learn about a country," says Jakob R. "It gave us a feeling for what it must be like to receive a mission call and know that you could be called to a place that's different from what you're used to."

MEETING THE MISSION PRESIDENT'

"Then we went next door to meet a returned missionary who was playing the role of a mission president," says Simon W. The returned missionary and other returned missionaries talked about what to expect while serving a mission. "I thought it was really neat to learn from returned missionaries what to expect during a full-time mission," Simon says. Participants also received a name badge, were assigned a companion, and were instructed to remain with their companion at all times.

DEVELOPING SKILLS

Workshops taught the youth about developing spiritually but also about managing temporal needs



such as doing laundry, following a budget, and staying in good physical condition.

“I particularly enjoyed the workshop about how to start gospel conversations,” says Inger Sofie J. “That’s something I can start doing right now.”

“I enjoyed discussing how to use *Preach My Gospel*,” says Karl Frederik O. “I had always thought that missionaries had their own list of scriptures to learn, but I found out that what I’m already doing in seminary will help me as a missionary and so will what I’m already studying in *Preach My Gospel*.”

Many young men said that one of the most memorable workshops included hands-on experience with ironing a white shirt. “It reminded me that there are a lot of practical skills I can work on to get ready for a full-time mission,” says Jakob.

“I learned that there is a lot I can be doing right now to join with the full-time missionaries serving here so that we are all part of the same team,” says Sarah R. “Members are missionaries too.”

As a reminder that missionaries serve all over the world, refreshments featured recipes from a variety of nations. “That reminded me that I should try new foods now so that I’m used to trying things I don’t eat all the time. That will help me to adjust more quickly if I’m called to a place where they eat things I’m not used to,” says Simon.

GETTING READY

“At the end of the day, after we heard the testimonies of two of the youth and two newly returned missionaries, we sang the hymn ‘Called to Serve,’” says Liss Andrea O. “I felt that if I keep singing this hymn all the time, I will have a constant reminder that when we are missionaries, we are serving Heavenly Father and He will bless us.”

By the end of the day, the youth in the stake understood that not only are they preparing for potential missionary experiences but that they can have missionary experiences right now and through the rest of their lives. **NE**

Cathrine Apelseth-Aanensen lives in Oslo, Norway.



THE MOST IMPORTANT PREPARATION

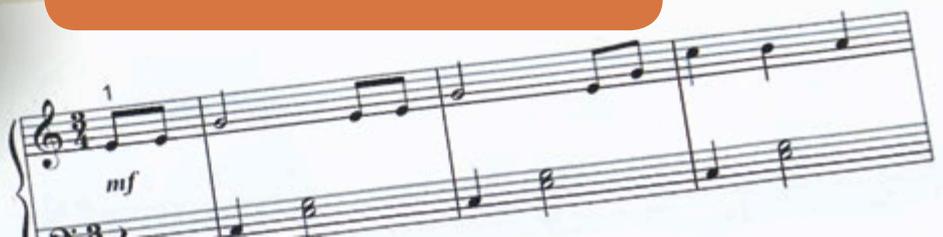
“The single most important thing you can do to prepare for a call to serve is to *become* a missionary long before you go on a mission.”

Elder David A. Bednar of the Quorum of the Twelve Apostles, “*Becoming a Missionary*,” *Ensign*, Nov. 2005, 45.



What Is Missionary Life Like?

Discover more about preparing for missionary service with videos, other resources, and answers to frequently asked questions at lds.org/go/prepareNE10 and in the October 2013 *New Era* at lds.org/go/missionNE10.



PHOTOGRAPHS COURTESY OF CATHERINE ADEL SETHLAAANENSEN; PHOTO ILLUSTRATION BY MATTHEW REIER; IMAGE OF FRAMES BY LUKAS_ZB/ISTOCK/THINKSTOCK



After interviewing me to serve a mission, my stake president said, "Strange things will happen in your life to try to get you to change your mind."

OPPOSITION TO MY MISSION

By Alcenir de Souza

I joined the Church at age 15, and four years later I submitted my missionary application. At the interview with my stake president, he complimented me for deciding to serve the Lord as a full-time missionary. Then that inspired leader said something that made a profound impression on me: "Brother, from now on, strange things will happen in your life to try to get you to change your mind about your decision to serve the Lord."

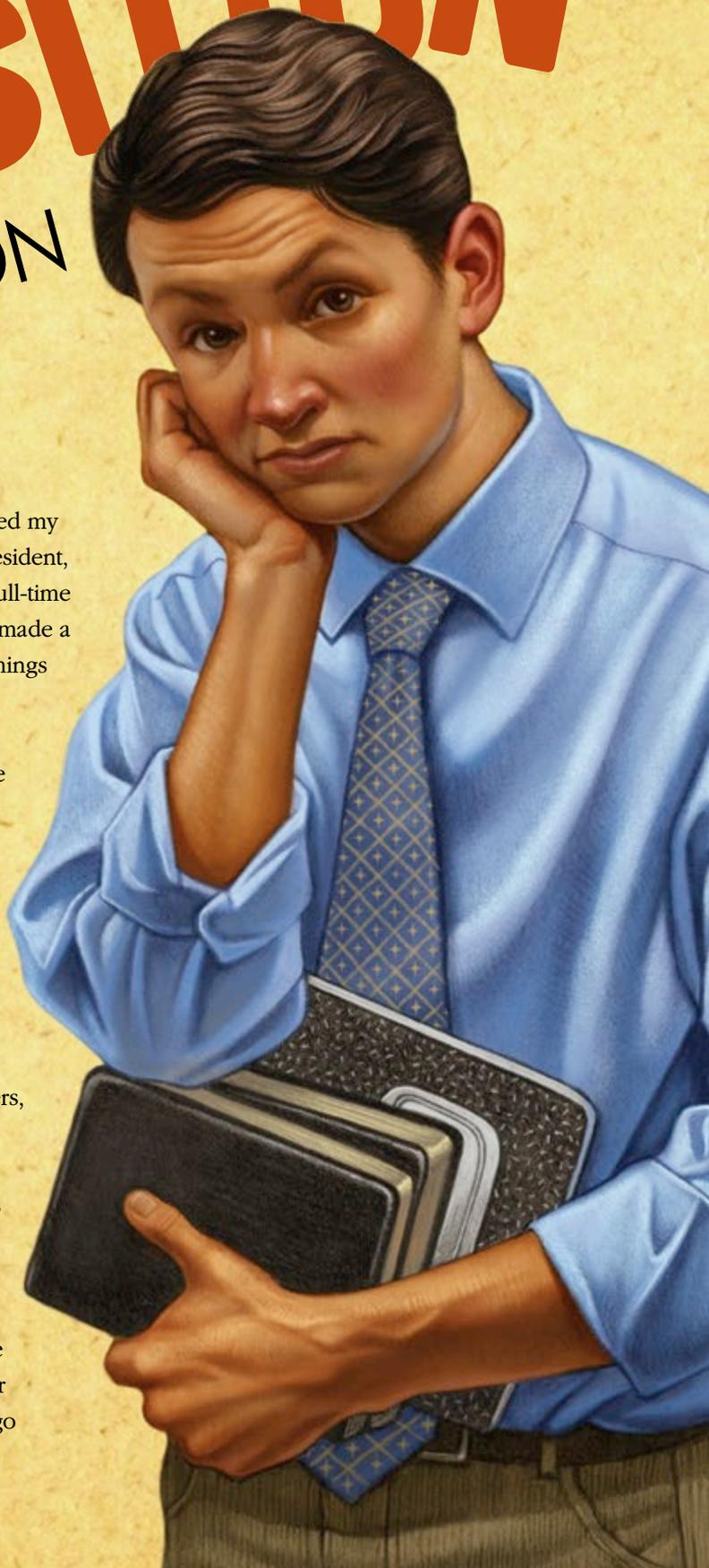
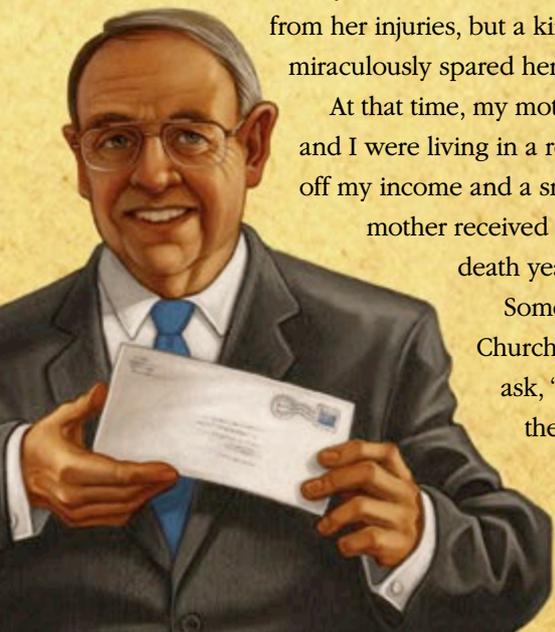
While waiting for my mission call, I was working as a trainee at Xerox. This work made it possible for me to obtain some of the things that I would need for the mission field and to help my mother with expenses at home. Things were going very well.

Unfortunately, "strange things" did begin to happen.

First, my mother was assaulted and almost died from her injuries, but a kind Heavenly Father miraculously spared her life.

At that time, my mother, two younger sisters, and I were living in a rented house. We lived off my income and a small benefit that my mother received because of my father's death years before.

Some people, including Church members, would ask, "Are you going to have the courage to leave your mother like this and go



on a mission?" Hearing this question over and over began to cause doubts in my heart.

One day my stake president called and told me that my mission call had arrived and asked me to come to his office that evening so he could give me the much-awaited envelope from Church headquarters.

I was both nervous and happy at the news.

On the same day, my manager at work asked to talk to me before lunch. When I entered his office, I was greeted in a friendly manner, and we talked for a few minutes about my training and what I had learned at the company. Then, that powerful man in the organization said something that was the dream of most of the people in the city: "You have done a good job here as a trainee, and we want to hire you and keep you on the team. What do you think?"

This was one of the most difficult decisions of my life. The seconds felt like eternity. It seemed that I could hear people asking me if I was going to abandon my mother without my financial support and go to the mission field.

Nevertheless, I remembered the things I had learned from the scriptures and my Church leaders, and in a very sacred way, I knew with an unshakable certainty that God wanted me to serve as a full-time missionary of His Church. I knew that He would take care of my family, that I could trust Him, and that everything would be fine.

I explained the situation to my manager, and his reply still echoes in my mind: "I thought that you were such a level-headed young man, and here you are throwing away the opportunity of your life."

I thanked him from the bottom of my heart for his offer, and 28 days later I reported to the missionary training center in São Paulo, Brazil.

During my mission, the Lord provided for my family's needs through Church friends and in miraculous ways. My mother's health was restored and new job opportunities arose for my sisters and her.

"Strange things" really do happen when we decide to serve the Lord. Yet I would humbly add my testimony to the testimonies of thousands of others who have embarked in the service of God that missionary service has profoundly affected my life. **NE**

Alcenir de Souza lives in Amazonas, Brazil.



DON'T GIVE UP

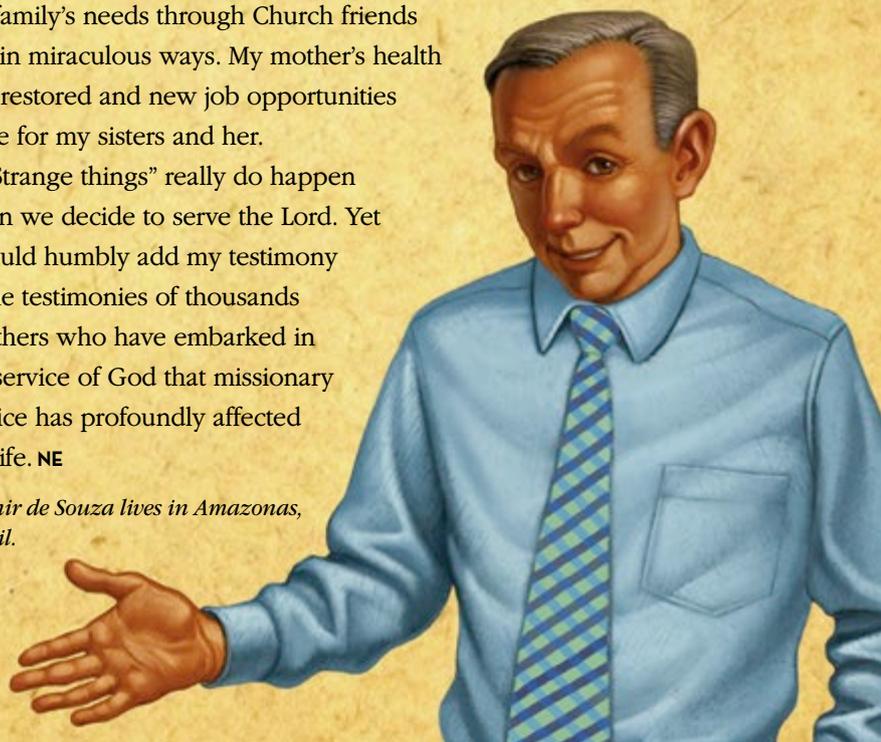
"Opposition turns up almost any place

something good has happened.

It can happen when you are trying to get an education. It can hit you after your first month in your new mission field. . . .

"With any major decision there are cautions and considerations to make, but once there has been illumination, beware the temptation to retreat from a good thing. If it was right when you prayed about it and trusted it and lived for it, it is right now. Don't give up when the pressure mounts."

Elder Jeffrey R. Holland of the Quorum of the Twelve Apostles, "Cast Not Away Therefore Your Confidence," *Ensign*, Mar. 2000, 9.





SUNDAY LESSONS

This Month's Topic:
**Becoming More
Christlike**

How to Ask **QUESTIONS THAT MATTER**

*Asking the right questions can help open people's hearts
to a testimony of the truth.*

By David A. Edwards
Church Magazines

You have opportunities to teach all around you, whether in a minute-long conversation on a bus, in a lesson at church, in online comments, or in a deep one-on-one discussion with a friend.

So here's a tip for effective teaching in any situation: ask questions.

Good questions lead to good learning, and luckily, asking good questions is something you can study, practice, and learn to do well. Here's how.

Ask Questions That Matter

The questions that matter are the ones that make you think and feel deeply, the ones that lead you to truth, testimony, and change. They can cover a wide range of subjects, but they usually have a few things in common: (1) they're not superficial or merely factual (though they can be a follow-up to factual questions), (2) they have some connection to our everyday lives, and (3) they challenge us to give more than just a preprogrammed response.

Remember Why We Ask Questions

Questions engage us by introducing a gap that our minds then want to fill. Specifically, asking questions that prompt personal reflection can allow the following process to occur:

1. People become interested in what you're saying.
2. They use their agency to think about and express an answer.
3. This use of agency allows the Holy Ghost to testify to them of the truth.¹

With this process in mind, you'll get a sense for what kinds of questions to ask and which ones to avoid.

EXAMPLE: Instead of just asking, "Why is reading the scriptures important?" you might ask, "How has studying the scriptures made a difference in your life?"

Remember You're Teaching People, Not Just Lessons

If you know the people you're teaching and think about their needs, you'll choose questions aimed at helping them, not just at getting certain ideas across.

EXAMPLE: Instead of just asking, "What are the steps in the repentance process?" you might ask, "How do you make things right when you know you've done something wrong?"

Study and Think Deeply

To prepare to teach the gospel, study the scriptures and the teachings of modern prophets and apostles, and pray so that the Holy Spirit can be with you and those you teach (see D&C 42:14; 50:21–22).

Also, if you want to ask people questions that really make them think, you need to do that same kind of thinking yourself. Ponder what you study. You'll find that what gets you thinking most deeply are the questions you ask yourself along the way. Pay attention to the kinds of questions that make you really think. These are the questions that lead to greater insight and testimony, the same kinds of questions you could ask when you're helping others learn about the gospel.

EXAMPLE: Instead of asking, "How do we obtain charity?" you might ask, "What do you think it means in Moroni 7:48 when it says to pray for charity 'with all the energy of heart?'"



Ease into Deeper Questions

Sometimes it's best to ease into questions requiring more thought and self-reflection, so you may want to ask an introductory question that's easy to answer and then follow it up with one or more questions that lead to more thoughtful responses. Here are some simple examples:

Introductory Question	Follow-up Question
How old was Joseph Smith when he went into the Sacred Grove?	When have you prayed to Heavenly Father with the kind of sincere desire that Joseph had?
Do you believe in God?	What role does God play in your life?
What have you done to serve others recently?	How does knowing that we're all children of God change the way you think about service?

If you seek the guidance of the Holy Ghost as you ask questions, you will be more likely to ask the right question at the right time. You never know—it might change someone's life. **NE**

NOTE

1. "You must exercise your agency to authorize the Spirit to teach you" (Richard G. Scott, "To Acquire Spiritual Guidance," *Ensign*, Nov. 2009, 8).

TIPS FOR ASKING QUESTIONS

- Wait for responses.
- Use follow-up questions to spark deeper thinking.
- Avoid questions that create controversy or encourage argument.
- Occasionally ask questions that prompt silent reflection.

For more tips, see *Teaching, No Greater Call: A Resource Guide for Gospel Teaching* (1999), 69-70.

JOIN THE CONVERSATION

Things to Ponder for Sunday

- Has anyone ever asked you a question that made you want to know more about the gospel or to change your life in some way?
- How did the Savior use questions when He taught?

Things You Might Do

- As you study the scriptures this week, write a list of some of the questions you think of.
- In church, ask a question as part of a class discussion.



meet the MORMONS

IN THEATERS 10/10/14



When you picture a mom from Costa Rica, a dad from Atlanta, Georgia, USA, and a Primary teacher from Annapolis, Maryland, USA, what comes to mind? Did you immediately think of a step dancer, a college football head coach, and a kickboxer? Probably not. But guess what? They're each featured in the Church's first-ever motion picture to debut in movie theaters, premiering October 10, 2014. (Can you guess which of those three descriptions matches each of the three people?)

The new film, *Meet the Mormons*, takes you on an around-the-world tour of six families who meet their daily struggles by exercising faith in Jesus Christ, which leads them to do great things. And because of that faith, they each have extraordinary stories to tell—stories that make for one inspiring movie.

So, how can you join in the fun of the upcoming movie release? Here are four ideas to get you started:

- Go see the movie. Check out MeetTheMormons.com for more information about when and where it will be playing. You could even bring a nonmember friend with you!
- Share the movie trailer at MeetTheMormons.com/trailer.
- Think about what makes *your* ordinary life extraordinary because of your discipleship as a follower of Christ. Write down your thoughts in your journal.
- Join the conversation on social media. Participate in the Meet the Mormons photo challenge by using the hashtag [#MeetTheMormons](https://twitter.com/MeetTheMormons) (learn more at MeetTheMormons.com/PhotoChallenge).



What does “divine nature” really mean?

In one sense, we already possess a measure of divine (or godly) nature, since “all human beings—male and female—are created in the image of God. Each is a beloved spirit son or daughter of heavenly parents, and, as such, each has a divine nature and destiny” (“The Family: A Proclamation to the World,” *Ensign*, Nov. 2010, 129).

In another sense, however, because we have not yet fully become like Heavenly Father, divine nature is something we must “be partakers of,” as the Apostle Peter said (2 Peter 1:4). He contrasted divine nature with the “the corruption that is in the world” and said that we partake of this divine nature through the “exceeding great and precious promises” given to disciples of Christ. These include the promises of “peace in this this world, and eternal life in the world to come” (D&C 59:23). Through the Atonement, we can ultimately become like our Heavenly Father if we keep our covenants. To become more like Him means to take on His nature—the divine nature. Associated with this divine nature are certain spiritual attributes, which we can pray to obtain and strive to possess. You can find them taught throughout the scriptures (for instance, see 2 Peter 1:5–7). **NE**

Sometimes I think that **my dreams** might have **real importance**. How can I tell whether they **have a meaning** or are **just random**?

The scriptures give several examples showing that dreams can sometimes be a source of revelation. But each of us also knows from experience that dreams are often nonsensical or downright weird,

which can make us question whether any dream could ever really mean anything. Elder Richard G. Scott of the Quorum of the Twelve Apostles has shared how he has learned to tell whether a dream contains

revelation: “Inspired communication in the night is generally accompanied by a sacred feeling for the entire experience. The Lord uses individuals for whom we have great respect to teach us truths in a dream because we trust them and will listen to their counsel. It is the Lord doing the

teaching through the Holy Ghost. However, He may in a dream make it both easier to understand and more likely to touch our hearts by teaching us through someone we love and respect” (“How to Obtain Revelation and Inspiration for Your Personal Life,” *Ensign*, May 2012, 46). **NE**



THE INVITATION
TO “COME UNTO
CHRIST,
AND BE PERFECTED
IN HIM”

(MORONI 10:32)

BOTH REQUIRES AND
EXPECTS CHANGE.
... RELYING UPON THE
SAVIOR’S ATONEMENT,
WE CAN CHANGE. OF
THIS I AM CERTAIN.

Elder Donald L. Hallstrom
Of the Presidency of the Seventy
April 2014 general conference

BACKGROUND TEXTURES BY ISTOCKPHOTO/THINKSTOCK

Becoming More Christlike

You'll be studying about becoming more Christlike in your Sunday classes this month. As you study and discuss this topic, you may ponder these questions: How do I really follow the Savior? What is expected of me as Christ's disciple? How do I make the changes I know I need to make to become more like Christ?

For some answers to these questions, read chapter 6 of *Preach My Gospel*, as well as the scriptures listed in the Topical Guide under “Jesus Christ, Exemplar.” You'll also find teachings on becoming more Christlike in general conference talks at conference.lds.org.

Give yourself an easy reminder to prepare for your Sunday lessons on the family. Just place these cards in your scriptures, locker, or bedroom. You can also download or share them online at lds.org/go/cardsNE10.



TO FOLLOW
His

PERFECT EXAMPLE

is to
RECOGNIZE
and honor
THE SAVIOR.

Elder Ronald A. Rasband
Of the Presidency of the Seventy
April 2014 general conference

WE CAN **TRUST** THAT

HE WILL HELP US,

NOT NECESSARILY IN THE WAY
WE WANT BUT IN THE WAY THAT
WILL BEST HELP US *to grow.*

SUBMITTING OUR WILL TO HIS

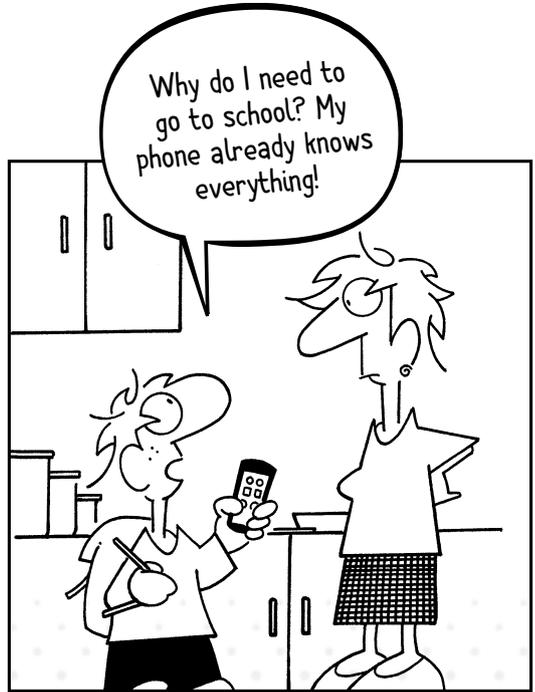
MAY BE *difficult,*
BUT IT IS *essential* TO

BECOMING LIKE HIM AND FINDING
THE PEACE HE OFFERS US.

Sister Jean A. Stevens
First counselor in the Primary general presidency
April 2014 general conference



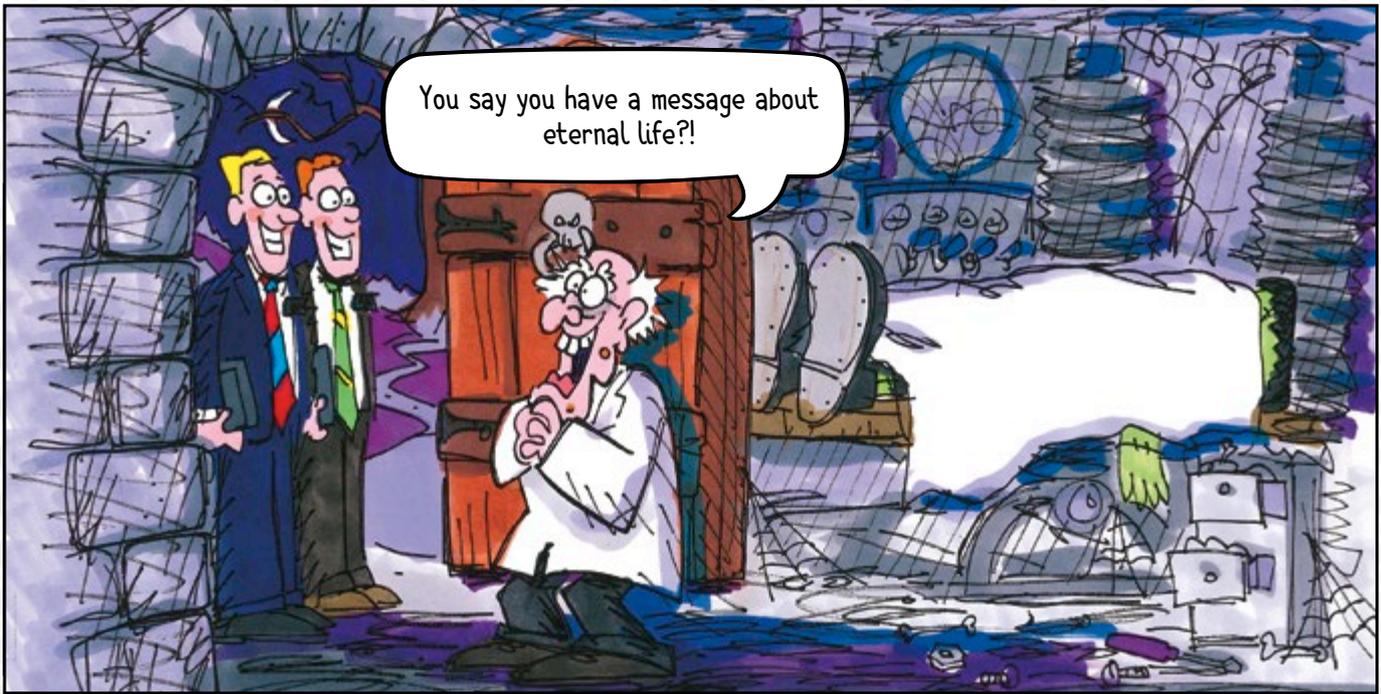
RYAN STOKER



RANDY GLASBERGEN



JON CLARK



VAL CHADWICK BAGLEY

“I’m trying to control my thoughts, but there are so many temptations. How can I have cleaner thoughts?”

Controlling your thoughts is difficult, but it *is* possible and brings blessings: “As you learn to control your thoughts, you can overcome habits, even degrading personal habits. You can gain courage, conquer fear, and have a happy life.”¹

Also consider these blessings:

- Clean thoughts will help your “confidence wax strong in the presence of God,” and “the Holy Ghost shall be thy constant companion” (D&C 121:45–46).
- Clean thoughts will help you recognize inspiration, because the Holy Ghost speaks to your heart and mind (see D&C 8:2–3).
- Clean thoughts will help you obey the first great commandment: to love God with all your heart, soul, and mind (see Matthew 22:37).

There are many things you can do to have cleaner thoughts, as you’ll see from the ideas on these pages. But one of the main things you can do—and it’s a gradual process—is to overcome the “natural man.” The natural man or woman likes unclean thoughts. Here’s how to overcome it: “The natural man is an enemy to God . . . and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off the natural man and becometh a saint through the atonement of Christ the Lord, and becometh as a child, submissive, meek, humble, patient, full of love” (Mosiah 3:19).

What is one thing you could do today to invite the Savior’s Atonement to bring about this change in your life?

NOTE

1. Boyd K. Packer, “Worthy Music, Worthy Thoughts,” *New Era*, Apr. 2008, 7.



Media and Friends

A good starting point is to choose uplifting movies, music, and literature.

Choose friends in whose company you can maintain worthy conversation and righteous activities. As you have more good things to think about, you will gradually find it easier to dismiss bad thoughts, and they will come less often.

Amber S., 18, British Columbia, Canada

Prayer

Prayer brings me closer to our Heavenly Father and helps me concentrate on good thoughts. Daily scripture study strengthens my confidence in overcoming temptations; in the scriptures I can see examples of faithful disciples of Christ. Bearing my testimony also helps me keep my thoughts clean.

Dasha M., 17, Kyiv, Ukraine



Scriptures

Reading the scriptures every morning before school helps. As soon as I get a bad thought,

I immediately replace it with something better. Instead of just saying, “No, don’t think that” (which is a good thing to do), replace it with a good thought. Remember, you are in control of your mind, not Satan. We are valiant sons and daughters of Heavenly Father and are on a constant mission to improve ourselves.

Nick C., 16, Arkansas, USA



Good or Right?

You cannot always control whether a thought comes, but you can control whether it stays. You can ask: Will this thought do me any good? Will it help me go in the right direction? When a tempting thought pops up, sing a good song, think of a fond memory, or pray. It's all about replacing the bad thoughts with something good.

Lisa P., 17, Denmark



Lehi's Example

In 1 Nephi 15:27, Nephi tells his siblings that their father, in his vision of the tree

of life, was surrounded by filthiness. But Lehi didn't notice the filthiness because "his mind [was] swallowed up in other things." This holds true for us today. If we desire to be filled with righteousness, pray for it, and focus on righteous things, then our minds will be so full of righteousness and virtue that the unclean thoughts won't have power to remain.

Hattie W., 16, Arizona, USA

Hymns

The hymns can help us have cleaner thoughts. Good music elevates the spirit. When I am able to listen to hymns, they always elevate me to a more calm and celestial sphere. They help me remember the love Heavenly

Father has for each of us, and it becomes easier to avoid temptation.

Amanda A., 18, Amazonas, Brazil

Family Scripture Study

When unclean thoughts come into my mind, I try to remember the scriptures my family and I read in the morning. Every morning at 6:00, my family reads the scriptures together. It's early, but it's a blessing and makes me feel stronger during the day.

Elena W., 16, Switzerland



Sacrament

The sacrament prayer states that if we take upon us the name of Christ, keep His

commandments, and always remember Him, we will always have His Spirit to be with us. By remembering Him, we make the effort to push



THINK ON THESE THINGS

"In this sometimes precarious journey through mortality, may we also

follow that advice from the Apostle Paul which will help to keep us safe and on course: 'Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things' [Philippians 4:8]."

President Thomas S. Monson, "Looking Back and Moving Forward," Ensign, May 2008, 90.

out earthly thoughts and focus on eternal ones. When we remember Him consistently, our thoughts, desires, and actions will change for the better.

McKay M., 18, Utah, USA

Responses are intended for help and perspective, not as official pronouncements of Church doctrine.

UPCOMING QUESTION

"When my mom was sick, we fasted and prayed for her, but she died anyway. How can I make peace with that?"

Send your answer and photo by November 15, 2014.

Go to newera.lds.org, click "Submit Your Work," enter your LDS Account, and then select "New Era."

Responses may be edited for length or clarity.



MY FRIENDS DEFENDED ME

We had just finished reading a novel in my high school English class, and my teacher decided to show a movie adaptation of it that I didn't feel was appropriate. She sent us all home with permission slips for our parents to approve the material.

I struggled to decide what to do. If I missed this movie and we were given a quiz over it, I could lose a serious grade. But if I watched it, I would be compromising my standards.

The next day our teacher asked

us all to turn in our permission slips. I handed her my blank slip and told her that I didn't want to watch the movie because it had content that was against my standards.

My teacher didn't seem very happy with my decision, but she sent me into the hallway and gave me several extra assignments to make up for the quiz.

As I sat in the hall working on the assignments, I thought to myself, "This isn't fair. Why should I get punished for doing the right thing?"

The next day, as the class was

ready to finish the movie, I went up to my teacher for the extra work. Surprisingly, she didn't have any for me and simply told me to wait in the hall. I found out that after the previous class my friends had talked to my teacher about the extra homework that I was assigned and had said they didn't think it was fair.

I felt grateful for a teacher who respected my standards and for friends who stood up for what I believed in.

Devlin P., Texas, USA

REAL TO ME

This past year, my stake leaders challenged the youth to find the name of an ancestor to take to the temple during the youth conference temple trip. Our family had reached many “dead ends” in our family history work, but I was determined to find at least one name.

Our ward family history consultant patiently taught me how to set up an LDS Account and log onto FamilySearch.org. She encouraged me to find my ancestors and taught me how.

To find more family members in our well-researched ancestry, I had to be creative. I started searching for descendants of my direct-line ancestors. For instance, I found a great-great-great-grandfather with several daughters who had never joined the Church. As a result, very little temple work had been done for them and their posterity. I also searched every ancestral line for work that was incomplete.

I immediately began to feel a genuine love for each relative I found. They are real to me! The Holy Ghost helped me know where to look, and within two months, I found and submitted over 1,500 names for ordinance work. The spirit of Elijah has touched my heart.

Tiffany N., Colorado, USA

AN UNEXPECTED INTERVIEW QUESTION

After my mission I struggled to find work. Eventually I received an interview. I knew the position would be a great opportunity, but I worried that I was not as skilled as some of the other applicants. My turn for the interview came, and I sat nervously in front of the manager. As I glanced at his table, I saw a paper with the questions he was asking applicants. My heart pounded. The questions appeared to use difficult terminology I didn't know. If those questions were the basis of passing the interview, I would lose the job even before the interview started.

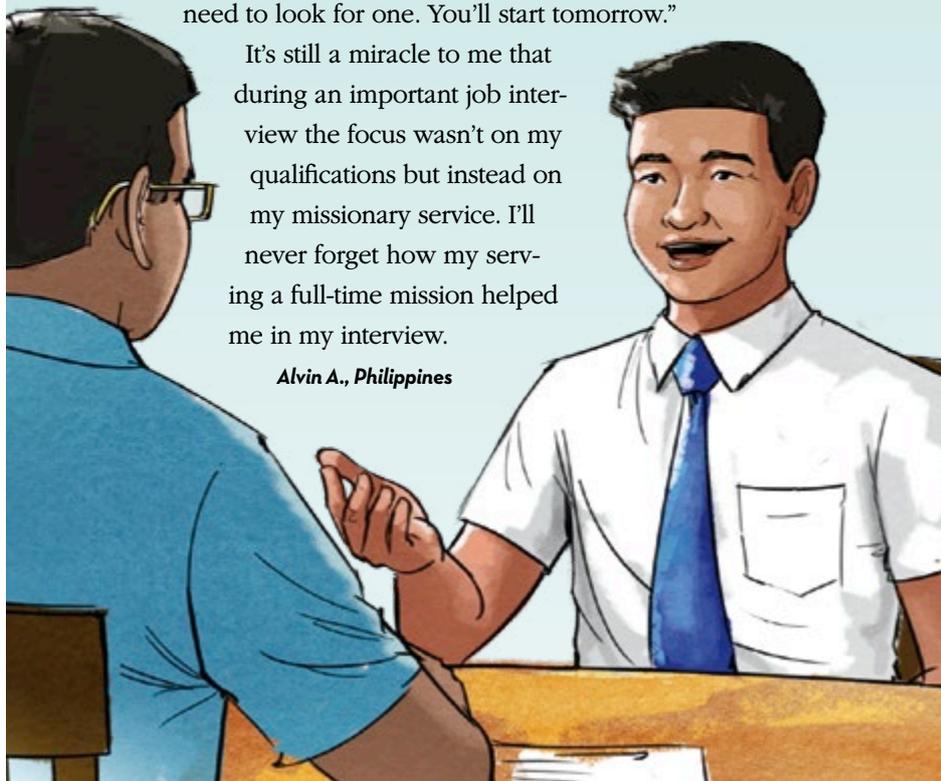
The manager grabbed the paper to ask me some “starting” questions. Suddenly he said, “Maybe I should first look at your CV [résumé].” He found my résumé and started asking about my previous work experience. When he read “full-time missionary,” he asked if I could tell him what I taught on my mission. I hadn't expected that question at all.

I talked with him about prophets, the plan of salvation, and eternal families. His face brightened and he said, “One of these days I want you to come and meet my family.” Our discussion lasted almost an hour.

He apologized that my interview was taking so long and again grabbed the paper with the interview questions. My nervous feelings returned. He paused and then asked, “Do you have a place to stay here in Manila?” He didn't wait for my response and said, “Well, you need to look for one. You'll start tomorrow.”

It's still a miracle to me that during an important job interview the focus wasn't on my qualifications but instead on my missionary service. I'll never forget how my serving a full-time mission helped me in my interview.

Alvin A., Philippines





By Elder
Jeffrey R. Holland
 Of the Quorum
 of the Twelve Apostles

HOW TO FIND STRENGTH AND SUCCESS

Some of you know what you want to be and where you want to go with your lives, and some of you don't. Some of you seem to have so many blessings and so many wonderful choices ahead of you. Others of you feel, for a time and for whatever reason, less fortunate and with fewer attractive paths lying immediately ahead.

But whoever you are and wherever you find yourself as you seek your way in life, I offer you "the way, the truth, and the life" (John 14:6). Wherever else you think you may be going, I ask you to "come unto Him" (see Matthew 11:28–30) as the imperative first step in getting there, in finding your individual happiness and strength and success.

When Andrew and Philip first heard Christ speak, they were so moved, so spellbound that they followed Him as He left the crowd. Sensing that He was being pursued, Christ turned and asked the two men, "What seek ye?" (John 1:38). Other translations render that simply, "What do you want?"

They answered, "Where dwellest thou?" or "Where do you live?"

And Christ said, "Come and see." Just a short time later He formally called Peter and others of the new Apostles with the same spirit of invitation, "Come, follow me" (see Matthew 4:19).

It seems to me that the essence of our lives is distilled down to these two brief elements in these opening scenes of the Savior's mortal ministry. One element is the question, to every one of us, "What seek ye? What do you want?" The second is His answer as to how to get that. Whoever we are, and whatever our problems, His response is always the same, forever: "Come unto me." Come see what I do and how I spend my time. Learn of me, follow me, and in the process I will give you answers to your prayers and rest to your souls.

My beloved young friends, I know of no other way for you to succeed or to be happy or to be safe. I know of no other way for you to be able to carry your burdens or find what Jacob called "that happiness which is prepared for the saints" (2 Nephi 9:43).

That is why we make solemn covenants based on Christ's atoning sacrifice, and that is why we take upon us His name.

Jesus is the Christ, the Son of the living God. This is His true and living Church. He wishes us to come unto Him, to follow Him, to be comforted by Him. Then He wishes us to give comfort to others. May we have enough faith to accept the goodness of God and the mercy of His Only Begotten Son. May we come unto Him and His gospel and be healed. **NE**

From a Brigham Young University fireside given on March 2, 1997.

HOW HAVE YOU APPLIED THIS?

"Jesus Christ wants us to follow Him. We need to help others and not forget that He will never, ever forget us."

Cecilia E., Philippines

"To come unto the Savior, we must live up, as best as we can, to His example and let Him be unceasingly with us every moment of the day."

Allyson L., Arizona, USA



Share your thoughts at
lds.org/go/strengthNE10.

DO NOT BECOME
SO ABSORBED
WITH TRIVIAL THINGS
THAT YOU MISS

▶ **LEARNING** ◀

**THE DOCTRINE
AND
TEACHINGS**

OF THE

Lord.

Elder Richard G. Scott
Of the Quorum of the Twelve Apostles
April 2014 general conference

WHAT'S ONLINE



RANDOM ACTS OF KINDNESS CHALLENGE

Thirty minutes or 60? Five youth or 13? Whatever the numbers, see what you can do when you take the “Random Acts of Kindness Challenge” for a Mutual activity (or even for family home evening). Learn more at lds.org/go/randomNEIO. Then share your experiences by leaving a comment. Find more ideas for Mutual activities at lds.org/youth/activities.



HOPE AFTER LOSS

When he was in a terrible car accident during a winter storm, a young man walked away from the crash with minor bruising while one friend in his car passed away and the other was in a coma for a month. How did he deal with the pain and grief? See how the Atonement carried him in the *Mormon Messages for Youth* video “He Will Give You Help” at lds.org/go/helpNEIO.

SHARE YOUR STORIES

The *New Era* is always looking for stories from youth. Visit lds.org/go/submitNEIO and sign in with your LDS Account. We're especially interested in stories about:

- How you keep the standards in *For the Strength of Youth*.
- Missionary experiences and experiences rescuing less-active members.
- Personal Progress and Duty to God experiences.
- Ways you've built your testimony.
- *Come, Follow Me* experiences.
- How you've strengthened family.
- Service projects.

Think your story isn't interesting enough to share? Think again! Your story is important, and we want to hear it!