

Liahona



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Yumi, p.34**



"WETEM SAVE IA SE
**PAPA MO MAMA BLONG YUMI
LONG HEVEN OLI PLAN FROM
BIGFALA HAPINES BLONG
YUMI MO BLONG YUMI KAM
OLSEM WAN GOD LONG EN,**
I GIVIM YUMI WAN BIGFALA LUKLUK,
I GIVIM YUMI WAN AEDENTITI OLSEM
OL PIKININI WE OL TABU PAPA MO
MAMA LONG HEVEN OLI LAVEM YUMI,
MO HEMIA I MEKEM SE YUMI GAT MOA
TRAS LONG LOD."

ELDA QUENTIN L. COOK

I kamaot long "Tingbaot hamas nao Lod i bin gat sore long yu," pej 34.



OL SPESEL STORI

- 6 Ol Givhan Prinsipol: Kasem Help blong Helpem Ol Narawan**
?Olsem wanem bae yumi save wetaem mo olsem wanem blong yusum ol narawan long givhan wok blong yumi?



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*Samtaem yumi fogetem se ol bisop oli ol pipol nomo olsem yumi, we oli traem bes blong olgeta blong givim seves long koling blong olgeta.**
- 28 Ol Sent: Stori blong Jos Japta 8: Jos blong Kraes I Kam Antap**
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- 34 Lod I bin Gat Fulap Sore long Yumi**
*I Kam long Elda Quentin L. Cook
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- 48 OI Fas Step blong Kam blong Sakem Sin**
I Kam long Aurilas Peterson
Blong go luk bisop blong mi, i nidim blong gat bigfala paao long tingting, be i mekem plante samting i defren.



Luk sapos yu save faenem Liahona we oli haedem insaed long namba ia. Tingting: ?Olsem wanem nao yu saenem laet blong yu?



- 50 Stap Lanem Samting Folem Wei blong Sevya**
I Kam long Elda David A. Bednar
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- 54 5 Wei blong Lanem Samting aot long Jeneral Konfrens**
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- 56 Tabu Spirit I Tij**
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- 58 Posta: Sapos Yu Stap Lisin**

- 59 OI Tru Samting abaot Jeneral Konfrens**

- 60 OI Kwestin mo Ansa**

?Olsem wanem mi save invaetem Spirit i kam insaed long hom blong mi taem ol pipol oli stap faet o stap raorao?

- 62 OI Rod we Oli Stap Mekem Yu Rere from Fiuja blong Yu**
Olgeta eksperiens ia blong fofala yang adat oli save soem long yu olsem wanem blong faenem sakes long fiuja.



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- 66 Stap Pasem Lav blong God i Go**
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Taem mifala i muv i go, mi luk se i no gat tumas man insaed long branj blong mifala. Mekem se mi disaed se bae mi wok long hemia.

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OKTOBA 2018 VOL. 12 NO. 3

LAIHONA 14754 852

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Fas Presidensi: Russell M. Nelson, Dallin H. Oaks,
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Kworum blong Olgeta Twelef Aposol:

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October 2018 Vol. 12 No. 3. LIAHONA (USPS 311-480) Bislama (ISSN 1938-6346) is published four times a year (April, May, October, and November) by The Church of Jesus Christ of Latter-day Saints, 50 E. North Temple St., Salt Lake City, UT 84150. USA subscription price is \$2.00 per year; Canada, \$2.40 plus applicable taxes. Periodicals Postage Paid at Salt Lake City, Utah. Sixty days' notice required for change of address. Include address label from a recent issue; old and new address must be included. Send USA and Canadian subscriptions to Salt Lake Distribution Center at address below. Subscription help line: 1-800-537-5971. Credit card orders (Visa, MasterCard, American Express) may be taken by phone. (Canada Post Information: Publication Agreement #40017431)

POSTMASTER: Send all UAA to CFS (see DMM 5071.5.2).

NONPOSTAL AND MILITARY FACILITIES: Send address changes to Distribution Services, Church Magazines, P.O. Box 26368, Salt Lake City, UT 84126-0368, USA.

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"Sik i save mekem fulap samting," Michael i talem. Michael i gat sik blong kidni. From sik blong hem, Michael i gat fasin blong talem tangkyu moa from gospel. Hem i talem: "Hem i wan gudfala tes."

LES NILSSON, HEM WE I TEKEM FOTO

Michael Isaac

Bydgoszcz, Polan

Fastaem, mi stap kros.

?From wanem mi? Mi bin prea.
"Lod, mi stap wok blong yu." Afta samfala taem, mi harem save. Ol skripja oli talem se: "Hem we i gat fet long mi se bae hem i kam oraet bakegen long sik, mo mi no jusum hem blong i ded, bambae mi mekem hem i kam oraet bakegen" (luk long D&C 42:48).

Ol memba blong Jos oli stap gohed blong prea from mi, be helt blong mi i go mowas. Oli bin ting se oli no stap harem prea blong olgeta, be oli stap harem from se oli kam ol pipol we oli kam moa gud, mo from se mi filim lav we oli stap soem long mi.

Iven sapos mi helti i stap, ?hamas taem moa bae mi gat we mi olfala finis? Be yet, i gat plante samting i stap long fored blong mi.

Mi gat Jos ia. Mi gat wan wei blong kontaktem God tru long prea, tru long fasin blong livim kakae, tru long evri samting we yumi stap mekem. ?Yumi nidim wanem moa?

Samtaem, mi talem long miwan: "Mebi, hemia nao mi stap sik from— blong mi save harem save wanem bigfala samting ia mi stap insaed long hem, se wok ia i wan bigfala wok."

FAENEM MOA

Lanem moa abao fasin blong stap fesem ol jaleni blong laef wetem paoa blong hop aot long Presiden Russell M. Nelson, long lds.org/go/10185.

Faenem moa Eksampol blong Bilif long lds.org/go/18.

OI GIVHAN PRINSIPOL

KASEM HELP BLONG HELP EM OL NARAWAN

?Olsem wanem yumi yusum ol narawan taem yumi nidim help blong stap givhan?

Tekpat long ol givhan intaviu mo fas Sandei kaonsel miting.

Taem Kathy i kasem sik we i spolem bren mo bak, i mekem hem i mas stap long wiljea nomo, nao hem i luk se hem i nidim help evri naet blong oli karem-aot hem long jea i go long bed. Wok ia, i bigwan tumas blong wan memba nomo i mekem. Mekem se ol elda blong kworom oli toktok tugeta abaot situesen blong hem, mo oli disaed blong mekem wan taemtebol blong helpem hem evri naet.¹

Taem yumi kam blong save ol nid mo ol paoa blong olgeta we yumi stap givim seves long olgeta, bae yumi faenem se yumi nidim help blong save lukluk long ol nid ia. Ol givhan intaviu mo fas Sandei kaonsel miting oli tufala janis blong toktok raon long wei blong yusum ol narawan long wan stret wei.

OI GIVHAN INTAVIU

Ol kwota intaviu ia bitwin ol givhan sista mo Rilif Sosaeti presidensi, o bitwin ol givhan brata mo presidensi blong kworom blong ol elda, oli wan *ofisol* ripot ia nao we yumi stap mekem abaot olgeta we yumi stap givhan long olgeta. Intaviu ia, i wan

janis we i kam evri kwota blong: (1) blong kaonsel o toktok raon abaot ol samting we wanwan man, woman mo famli i gat blong yusum, ol nid mo ol jalenj blong olgeta; (2) blong faenemaot wanem nid nao kworom, Rilif Sosaeti, o wod kaonsel i save help wetem, mo (3) blong lanem samting aot long ol lida mo blong kasem gud toktok blong help long saed blong ol givhan wok.

Presiden blong kworom blong ol elda, mo presiden blong Rilif Sosaeti, tufala i talem ol impoten nid i go stret long bisop, mo bambae oli kasem kaonsel mo daerek-sen we i kam long hem.

Yu save faenem moa infomesen abaot ol givhan intaviu long ministering.lds.org/bis.

MEKEM OI GIVHAN INTAVIU OLI GAT MINING

Blong sapotem toktok blong Presiden Russell M. Nelson se givhan program bae i wan poen we bae i olsem wan inj we rod blong Jos bae i swing long hem, Elda Gary E. Stevenson blong Kworom blong Olgeta Twelef Aposol i tijim: "Visen ia i save



Ol atikol blong "Ol Givhan Prinsipol" oli stap blong helpem yumi blong lan blong kea long wanwan long yumi—i no blong serem olsem wan mesej nomo taem yumi stap mekem ol visit. Taem yumi kam blong save olsem wanem blong yumi givim seves, Tabu Spirit bae i pusum yumi blong save wanem mesej oli nidim blong harem antap long kea, lav mo sore we yumi givim long olgeta.

JISAS I YUSUM OL NARAFALA MAN

Jisas i fidim wan bigfala grup blong 5,000 pipol wetem faef bred mo tu smol fis. Ridim Jon 6:5–14 blong faenemaot hamas taem Sevya i bin yusum ol narafala man long wok blong hem blong stap givhan.



happen nomo . . . folem hamas oli tijim ol givhan brata mo sista, mo hamas olgeta ia oli putum tingting blong olgeta blong holem givhan intaviu ia.”²

Fo help blong ol givhan brata mo sista:

- Go long intaviu wetem tingting blong kasem advaes. Rere blong lanem samting.
- Rere blong toktok raon long ol nid we yu nidim help blong stretem.
- Lukluk nomo long wanem wanwan i gat mo save mekem, be i no ol nid nomo.
- Kontaktem presidensi blong yufala i save toktok bitwin ol kwota intaviu, taem i gat nid from.

Faef help blong ol lida:

- I no nid blong ol intaviu oli longfala, be putum inaf taem i stap blong mit long wan ples we yufala i save storian gud.
- Tekem janis blong givhan long givhan brata o sista ia.
- No askem ol kwestin we i givim tingting se yu stap kaontem ol visit nomo, o stap jekem se oli gat kontak oltaem (kaen kwestin olsem: “?Yu yu flatem givhan wok blong yu?”) Askem ol kwestin we i kam sapotem ol fasin (“?Wanem nao yu filim blong mekem taem yu bin stap prea from famli ia? ?Wanem i happen taem yu bin mekem folem ol toktok ia blong Spirit?”).
- Lisin wetem tru tingting, mo raeamedaon ol not.
- Kaonsel tugeta. Ol givhan kompanion oli gat raet blong kasem

revelesen long saed blong olgeta ia we oli gat wok blong givhan long olgeta.³

Ol Kwestin mo Ansa abaot Ol Givhan Intaviu

?Wanem hem i wan givhan intaviu?

Hem i wan storian bitwin givhan brata mo wan memba blong presidensi blong kworom blong ol elda, o wan storian bitwin givhan sista mo wan memba blong presidensi blong Rilif Sosaeti, we i tekem ples long wan ples we i letem olgeta blong kasem insperesen we i kam long Tabu Spirit. Long en, ol givhan brata mo sista oli save kasem insperesen blong lukaot long, lavem, tijim mo kamfotem pipol long wei blong Sevya.

?Ol kwota intaviu ia, oli mas mekem fes tu fes?

Bae oli mekem fes tu fes, be oli save mekem tru long telefon, o onlaen sapos i no posibol nating blong mit fes tu fes. Bae i gud tumas, sapos situesen i gud, blong tufala kompanion i tekpat long intaviu.

?Wanem hem i wan givhan intaviu?

Ol givhan intaviu oli wan taem mo janis blong ol givhan brata mo sista blong luklukbak long ol situesen we i stap, mekem ol plan blong fiuja, mo mekem se help i kasem wanwan man, woman o famli we oli stap givhan long olgeta. Hem i wan janis blong tokbaot wanem risos kworom mo Rilif Sosaeti oli save givim.

?Olsem wanem nao bae mi wok wetem ol samting we oli konfideniol o i no blong tokbaot olbaot?

Ol givhan brata mo sista oli serem ol konfideniol infomesen nomo wetem kworom blong ol elda o wetem presiden blong Rilif Sosaeti—o i go stret long bisop. Konfideniol infomesen o infomesen we i no blong tokbaot olbaot, oli no mas serem long fas Sandei kaonsel miting.

Yu save wajem ol trening vidio we i soem ol givhan intaviu long ministering.lds.org/bis.

Blong stap kaonsel abaot ol nid blong ol narawan, hemia nao hat blong ol givhan intaviu. Luk tu long atikol ia abaot Ol Givhan Prinsipol, “Kaonsel abaot Nid blong Olgeta,” we i kamaot long namba blong manis Septemba 2018.



Ol Kaonsel Miting blong Fas Sandei

Antap long ol givhan intaviu, ol fas Sandei kaonsel miting oli wan nara wei blong yusum ol narawan long wok blong givhan. Long miting blong Rilif Sosaeti mo kworom blong ol elda, insperesen i save kam long olgeta we oli stap tru long Spirit mo tru long ol narawan we oli stap insaed long grup ia.

Stamba tingting blong wan kaonsel miting, hem i blong:

- Toktok tugeta abaot ol lokol responsabiliti, janis, mo jalenj;
- Lanem samting aot long ol tingting mo eksperiens blong wanwan long yumi; mo
- “Mekem sam plan blong tekem aksen folem ol toktok o filing we yumi kasem long Spirit.”⁴

Ol kaonsel miting oli moa bitim ol storian; ol miting ia oli lidim yumi blong tekem aksen olsem wanwan man, woman, o olsem wan grup olsem we Spirit i talem long yumi. Ol memba oli save filim blong mekem wok blong Lod olsem wan risal blong ol miting ia.

Invitesen blong Tekem Aksen

“Prea blong yumi tedei,” Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol i talem, “i we, evri man mo woman—mo ol bigfala yang man mo yang woman blong yumi—bambae i gat moa dip komitmen blong kea long wanwan wetem hat blong hem, we stret lav blong Kraes nomo i pusum hem blong mekem olsem.”⁵ ■

OL NOT

1. Luk long *Mormon Messages* video “Lift,” lds.org/media-library.
2. Gary E. Stevenson, insaed long “Ol Givhan Intaviu” (video), ministering.lds.org/bis.
3. Luk long Russell M. Nelson, “Givhan” *Liahona*, Mei 2018, 100.
4. *Kam Folem Mi—Blong Melkesedek Prishud mo Rilif Sosaeti*, *Liahona*, Nov. 2017, 140; mo i stap tu long. www.lds.org/languages/bis/lib/lessons/come-follow-me
5. Jeffrey R. Holland, “Stap Wetem mo Mekem Olgeta Oli Kam Strong Moa,” *Liahona*, Mei 2018, 101.

MANE BLONG TAETING I GO WEA

?Wanem i hapan long mane taem yu pem taeting?



Yu winim mane.



Yu givim 10 pesen blong wanem we yu winim i go long taeting (luk long D&C 119).



Yu givim taeting long wan memba blong bisoprik o branj presidensi, o yu pem onlaen long donations.lds.org.



Long hedkwota blong Jos, Fas Presidensi, Kworom blong Olgeta Twelef Aposol mo Prisaeding Bisoprik oli, Kaonsel blong Yus blong Taeting (luk long D&C 120). Olsem we Lod i daerektem, oli mekem ol desisen wetem insperesen long olsem wanem nao blong yusum ol tabu mane ia blong taeting.

TAETING, OLI SAVE YUSUM BLONG:



Bildim mo mentenem ol tempol, ol jos, mo ol nara biling we Jos i gat



Lukaotem ol Jos-edukesen program



Printim ol skripja mo ol nara tul



Mekem wok blong lukaotem famli histri



Mekem ol wok blong gudlaef mo yumaniterian



Mekem misinari wok



Mekem ol aktiviti blong Jos blong stap felosip long ol memba blong wod o branj.

LANEM MOA

- Elda David A. Bednar, "The Windows of Heaven," Oktoba 2013 Jeneral Konfrens
- Malakae 3:7–18
- "Taeting," *Stap Tru long Fet* (2004), 191–92



I Kam long
Elda D. Todd
Christofferson

Blong Kworom
blong Olgeta
Twelef Aposol

ELDA GERRIT W. GONG: Lavem Lod mo Trastem Hem

Taem hem i wan niufala studen we i jes graduet long Yunivesiti blong Oksfod long Inglan, Gerrit W. Gong i bin lanem tru long eksperiens blong hem-wan se taem yumi lavem Lod mo trastem Hem, bambae Hem i helpem yumi, i lidim yumi, m bae i mekem yumi kam strong moa.

Gerrit i wan Rods Skolasip studen we i stap wok blong finisim tu digri, mo wan i pepa blong kam wan dokta. Long semtaem, hem i stap givim seves insaed long bisoprik blong Oksfod Wod. Hem mo waef blong hem, Susan, tufala i tingbaot advaes we Elda David B. Haight (1906–2004) blong Kworom blong Olgeta Twelef Aposol, i bin givim taem hem i bin mekem mared blong tufala insaed long Sol Lek Tempol. “Hem i talem mitufala blong gat wan koling oltaem,” Elda Gong i talem. “Mitufala i save se sapos mitufala i trastem God, mo mekem bes blong mitufala, bambae Lod bae i helpem mitufala.”

Gerrit mo Susan, tufala i bin kasem “ol sore we oli kaen mo tabu,” hem i talem. Taem hem i stap gohed insaed long bisoprik, Gerrit i finisim evri skul blong hem blong kasem wan dokta digri, be i no finisim wan longfala pepa we hem i mas raetem. Hem i askem bisop blong Oksfod Wod, Alan Webster, blong kasem wan prishud blesing. Long blesing ia, Gerrit i kasem promes ia: “Gohed blong mekem evri samting we yu save mekem, mo Lod bambae i blesem yu.”

Tufala memba blong wod, we tufala i ol sekretari long saed blong loa we tufala i gat eksperiens, tufala i volontia blong helpem hem blong taepem longfala pepa ia blong hem; mo Gerrit i bin save finisim pepa ia long sam manis nomo. Wanem we i stap, i we, hem i bin finisim wan

masta digri mo wan dokta digri long tri yia taem nomo. Taem hem i graduet, hem i bin akseptem wan wok blong stap mekem sam stadi long sam samting, hemia long yunivesiti. Eksperiens blong hem long Oksfod i mekem se tras blong hem long Lod i kam strong moa; mo tras ia i gogohed kasem tedei, mo bae i goheda blong blesem Gerrit W. Gong taem hem i stap givim seves naoia insaed long Kworom blong Olgeta Twelef Aposol.

Ol Bred mo Ol Fis

Elda Gong i talem: “Lod i kaen mo i gat gladhat long yumi, mo Hem i wantem blong stap blesem yumi.” “Sapos yumi mekem gud, bae Hem i givim paoa long yumi blong mekem moa bitim we bae yumi save mekem. Hem i olsem taem hem i mekem ol bred mo ol fis ia oli bin kam fulap. Lod i tekem wanem we i stap, mo i dabdabolem i go i





bitim wanem we yumi save mekem long paoa blong yumiwan.”

Prinsipol ia, blong ol bred mo ol fis, i tru tu wetem fasin blong lanem samting, hem i talem. “Iven taem i no gat stret skul i stap, spirit blong lanem samting i wanem we i impoten, from se fasin blong lanem samting, i blong taem we i no save finis. Yumi evriwan i save lukaotem laet mo trutok, nomata wanem situesen yumi stap long hem. Taem yumi mekem, Lod bae i helpem yumi blong faenem trutok ia.”

Yumi Blong Kavenan

Taem hem i bin stap long Oksfod, Elda Gong i bin lanem wan nara gospel prinsipol, wan we hem i stap singaotem “yumi blong kavenan.”

Elda Gong i talem se hapines blong hem i from papa mo mama blong hem, Jean mo Walter, mo from waef blong hem Susan. Hom blong papa mo mama blong hem i “fulap wetem bigfala respek long lav we God i gat long wanwan long ol pikinini blong Hem,” hem i talem. Taem Elda Gong i mitim waef blong hem long fas taem, hem i bin filim se Susan i wan we hem i bin save hem longtaem finis.

Witts i talem. “Smol aksen ia i bin helpem mi blong mi gat moa strong tingting blong mekem gud moa long tempol wosip blong miwan.”

Ol Gong, plante taem oli gat fren from gospel ia. “Bae ol pipol i talem: ‘Mifala i wok wetem yu taem yu stap long hae kaonsel,’ ol samting olsem,” Elda Gong i talem, mo i wok long tufala wei. Mi mi glad from wan stek presiden mo wan wod kaonsel we i bin helpem mi, taem mi wan yang bisop. Yumi evriwan i gat kaon long papa mo mama blong yumi, ol famli blong waef o hasban, ol neiba, ol misin presiden, ol sista, mo ol prishud lida we oli kaen long yumi, we oli lidim yumi, mo lef-temap tingting blong yumi blong kam long Kraes.”

“Taem yumi stap kam kolosap moa long Lod, yumi stap kam kolosap moa long wan-wan long yumi,” hem i talem. “Long Oksfod, Susan mo mi i laekem tumas eksperiens blong mitufala insaed long wod, semmak olsem mitufala i laekem eksperiens long skul. Plante long ol gudfala fren blong mitufala, tedei, oli kamaot long Oksfod Wod.”

Sam long ol fren ia i gat, Tim mo Katherine Witts, we tufala i tingbaot se tufala i stap go long tempol wetem ol Gong. “Mi tingbaot klia se Brata Gong bae i karemaot hanwaj blong hem blong mekem se tingting blong hem i no wari long taem, taem hem i stap tingting longfala long ol samting we i blong taem we i no save finis,” Sista

Famli Histro

Famli histri blong Elda Gong i gobak 34 jeneresen, i go kasem fas Dragen Gong, we i bon long 837 AKD. Ol bubu blong Elda Gong oli aot long Jaena mo muv i go long Yunaeted Stet. Mama blong hem, Jean, i joenem Jos taem hem i yang gel long Hawae, YSA, mo afta, i go long Brigham Yang Yunivesiti long Provo, Yuta, YSA; hem i stap long ples ia wetem famli blong Gerrit de Jong, fas din blong Kolej blong Naes Art. "Famli de jong i helpem mi blong andastanem wanem nao i wan gospel famli," hem i talem.

Afta long BYY, Jean i go long Stanford Yunivesiti long Palo Alto, Kalifonia, YSA, mo long ples ia nao, hem i mitim Walter A. Gong. "Hem i wan Kristin man finis, mi kwiktaem hem i kam blong andastanem wanem nao i stap insaed long gospel ia we i kambak. Hem i joenem Jos, mo wan yia afta, tufala i mared long Sol Lek Tempol. Tufala i kam ol profesonol tija mo tufala tugeta i spenem moa long 70 yia blong tij.

Elda Gong i talem: "Papa i kam wan petriak, mo from se hem i stap givim ol petriakel blesing insaed long hom blong mifala, hom blong mifala i fulap wetem bigfala respek long lav we God i gat long wanwan long ol pikinini blong Hem."

Long 23 Disemba 1953, long Redwud Siti, Kalifonia, fas pikinini blong Jean mo Walter i bon. Olgeta tri pikinini evriwan. Jean i eksplensem: "Nem blong hem Gerrit i blong Denmak, blong givim ona long Gerrit de Jong." "Medel nem blong hem, Walter, i blong ona long papa blong hem. Mo famli nem blong mifala i blong Jaena, we i ona long ples we famli blong hem i kamaot long hem."

Jean i talem se Gerrit i luklukgud long yangfala brata mo sista blong hem, Brian mo Marguerite. "Hem i laekem blong helpem olgeta, iven wetem ol smol samting, olsem blong tijim olgeta blong fasem rop blong sus." Hem i tingbaot se hem i gobak long haos, wan dei, afta jos, mo i harem Gerrit mo Brian, tufala i stap storian mo tufala i stap talem se oli ting se wan toktok long sakramen long dei ia, i

Stat long lef: Marjorie mo Gordon B. Hinckley we i talem halo long Gerrit mo Susan long lafet blong mared blong ol Gong. Olsem wan misinari long Taewan, Elda Gong i tijim wan famli, mo plante yia afta, olsem wan Jeneral Atoriti, hem i mitim apuboe blong wan long gel blong famli ia. Long Vietnam, Elda mo Sista Gong i pentem wan wol olsem wan wei blong givim glad long ol pikinini we oli stap fesem ol jaleni. Ol memba blong Gong famli oli kam tugeta wanples wetem olgeta we oli bin help blong pentem wol ia long Vietnam.

mekem man i slip. Mekem se mi givim jaleni long tufala: "Naoia, bae yutufala nao i givim wan toktok we i moa gud long hemia." Tufala i akseptem jaleni ia mo tufala i stat blong lisingud long evri toktok," hem i talem.

Taem hem i yangfala, Gerrit i lavem blong go wokbaot long bus wetem ol nara yang man insaed long wod blong hem. Wally Salbacka, wan fren blong longtaem, i tingbaot wan taem we oli bin go kamp. "Mi stap ia wetem Gerrit mo brata blong hem, Brian, mo wan fren we i no memba blong Jos blong yumi. Mi no save olsem wanem, mifala i stat blong singsing ol



hym. Gerrit i singsing tiun, Brian i singsing tena, mo mi singsing bes. Ating mifala i singsing 10 o 20 hym olsem, from mifala i glad nomo blong singsing. !Hem i wan gudfala eksperiens! Fren blong mifala we i no memba, i sek."

Brata Salbacka tu i tingbaot se long hae skul, Gerrit i bin askem long gel we oli singsing mo danis blong sapotem tim blong skul, blong oli mekem wan we i no gat saon blong tim we i plei jes. Hem i talem: "Hem i winim tingting blong olgeta se blong sapot long tingting, i gud blong evriwan, mo tim blong ol gel ia oli bin kam long wan maj."

Afta long hae skul, Elda Gong i go long Brigham Yang Yunivesiti. Stat long 1973 i to kasem 1975, hem i go long misin long Taewan Taepe Misin, afta i gobak long BYY, mo long ples ia, long 1977, hem i kasem wan digri long Esia stadi mo yunivesiti stadi.

Fren mo Mared

Afta long misin blong hem, Elda Gong i volontia blong holem ol Sandei naet faeasaed long Provo Misinari Trening Senta. Ol faeasaed ia oli help blong mekem ol misinari we oli stap go long Taewan blong savegud ol pipol, ol kastom mo kalja longwe. Wan long ol misinari ia, hem i Sista Susan Lindsay, blong Teilasvil, Yuta, gel blong Richard P. mo Marian B. Lindsay. Brata Lindsay i wan memba blong Seken Kworom blong Olgeta Seventi. "Mi filim se Susan i wan we mi bin save hem longtaem finis" Elda Gong i talem.

Tu yia afta, sam manis afta we Susan i kambak long BYY afta long misin blong hem, Gerrit i bin stap long Provo wetem famli blong hem. Papa blong hem i stap tij long yunivesiti, mo Gerrit i bin mekem plan blong go visit blong tu wik. Hem i seftem visit ia i go long fo wik, mo hem mo Susan i stap deit evri dei. Afta, Gerrit i aot i go mekem praktis blong hem long Hawae bifo i gobak long Oksfod.

"Mitufala i stap long tu defren ples mo stap fren," Elda Gong i talem. "Mi stap traem blong stadi long Inglaan, mo



semtaem, traem blong lanem evri samting we mi save abaothem, krosem solwota ia blong Atlantik."

Sista Gong i talem: "Mitufala i promes blong mared ova long telefon." Hem i kam hom bakegen long Tangkyu Lafet, mo mitufala i mared long fas dei we tempol i open long niu yia." Tu wik afta, tufala i flae i go long Inglaan blong statem wan niu laef tugeta.

"Taem ol pipol oli mared, oli stap tokbaot tu famli we oli kam wan," Elda Gong i talem. Mo hemia nao i hapen tru long mi. Mi filim pat blong Lindsay famli, semmak olsem we mi pat blong Gong famli."

Wan Woklaen we I Saen

Afta we hem i spendem wan sot taem long tij long Oksfod, wok blong Gerrit i jenis i go long gavman seves long Washington D.K., YSA. Long 1984, hem i wan long woktim blong Reagan-Bush ileksen kampen, mo hem i serem ofis wetem Mike Leavitt, we i kam gavna blong Yuta afta. Brata Leavitt i talem: "Gerrit i save luklukgud ol samting mo i gat tingting, be man i save gud hem from fasin blong hem we i kaen oltaem."

Long 1985, Gerrit i stap olsem spesel asisten blong Anda Sekretari blong Stet Dipatmen. Long 1987, Gerrit i stap olsem spesel asisten blong ambasada blong Amerika long Beijing, Jaena. Mo stat long 1989 i go kasem 2001, hem i bin stap long plante defren posisen long Senta blong Stratejik mo Intanasonol Stadi long Washington D.K. Afta, hem i gobak long wol blong skul mo i akseptem wan posisen olsem asisten long presiden blong mekem ol plan mo mekem ol stadi long Brigham Yang Yunivesiti. Hem i spendem naen yia long wok ia.

Carri Jenkins, we i asisten long presiden blong yunivesiti komunikesen long BYY, i bin stap long ofis long narasaed doa. Hem i tingbaot paoa blong Gerrit Gong blong stap leftemap tingting blong olgeta raon long hem. "Sapos yu no gat tras long yuwan se bae yu save mekem wan wok we i had, be hem i gat tras ia blong yu. "Hem i mekem evri samting we hem i gat paoa from blong givim





kaonsel long yu, givim hop long yu, mo letem yu go fored mo pruvum yuwan."

Federal jaj, Thomas B. Griffith, we i bin save Elda Gong long Washington mo long BYY, i tokbaot wan taem wetem hem olsem: "Long en blong storian, yu luksave se yutufala i jes tokbaot yuwan nomo. Hem i save lisin long man. Mo hem i askem ol kwestin we i mekem yu yu tingting."

Cecil O. Samuelson, emeritus Jeneral Atoriti Seventi mo foma presiden blong BYY, i talem se Elda Gong i "wan kwaet man, be wil blong hem i ron oltaem."

Famli Laef

Gerrit mo Susan Gong, tufala i kam papa mo mama blong fo boe—Ebrahim, Samuel, Christopher mo Matiu—we i groap long ol defren ples.

"Taem mifala i stap long Beijing, ol pikinini blong mifala i gat blesing blong kam bes fren blong wanwan long mifala," Elda Gong i talem.

"Long wan han, oli gat janis blong luk bigfala ples ia we i wol," Sista Gong i ademap. "Long nara han, i helpem mifala blong kam wan famli we i joen strong tugeta. Ol boe blong mitufala, oli stap storian yet long ol bes samting we mifala i bin mekem olsem papa mo mama, mo givim long olgeta olsem ol brata."

Elda Gong i talem: "Long wan taem mifala i tekem kas mane blong evri poen blong travel we mifala i winim. "Mifala i letem wanwan i jusum ples we hem i wantem go long hem. Mifala i stat long Washington D.K. we mifala i stap laef long hem, mo go long Inglan, mo Tsek Ripablik, Gris, Teki, India, Jaena mo Japan.

"Mifala i gat wan strong rul long trip ia," Susan i talem. "Long weaples bae mifala i go long hem, bae mifala i kakae wanem ol lokol pipol oli kakae." Long en, long Japan, long en blong trip, Elda Gong i talem ol boe blong hem se bae hem i karem olgeta i go long wan restrong we oli save gud from mit blong buluk blong hem. Long MakDonal, !fo boe we oli hanggri gud mo papa mo mama blong olgeta, oli kakae 17 hambega!

"Tugeta, Mama mo Papa i lukluk bigwan blong lanem samting tru long eksperiens," Ebrahim i talem. "Papa i tingting bigwan long olsem wanem nao ol eksperiens oli jenisim fasin blong ol pipol, wetem kalja blong olgeta tu." Ebrahim i talem se papa blong hem "i lukaot olsem wanem hem i toktok, from hem i mas minim fulwan mo biliv fulwan long wanem hem i stap talem."

Sam i tingbaot se "nomata hem i bisi tumas long Stet Dipatmen, Papa i tekem taem evri naet blong tijim mo trenem mi from matematik kompetisen long klas 3 we mi bin wantem joenem, we oli singaotem 'Jalenj 24.' Hem i talem se sapos mi winim, bae mifala i gat wan pati wetem fulap aeskrim mo 24 kaen swit krim antap long aeskrim." Sam i go kasem faenol, be i no win. Be Gong famli i kakae aeskrim nomo. Be i no bin isi blong faenem 24 defren kaen krim—wan oli mekem i tes blong mit blong buluk we i drae.

Christopher mo Matthew, tufala i tokbaot hamas nao tufala i laekem mo glad long tras, lav mo divosen we papa mo mama blong olgeta i serem wetem olgeta. Hem i wan lav we Elda mo Sista Gong i serem wetem wanwan long olgeta, mo tu, wetem wanwan boe mo ol nara famli.

Susan i talem: "Hem i wan papa we i gat tingting long ol pikinini, mo tu Gerrit i wan we i gat tingting



long papa mo mama blong hem, mo tu long ol brata mo sista blong hem.” “Ol rol ia oli impoten long hem. Hem i helpem yumi blong andastanem se ol famli rilesensip oli impoten i bitim ol narawan.”

Jos Eksperiens

Hem i bin go long fultaem misin long Taewan Taepe Misin, i bin wan hae kaonsela, wan hae pris grup lida, wan stek Sandei Skul presiden, wan seminari tija, wan bisop, wan stek misin presiden, wan stek presiden mo wan Eria Seventi.

Long eni samting we oli singaotem hem blong mekem, mo long famli laef blong hem tu, oltaem hem i stap soemaot ol fasin ia.



“Hem i luk evriwan olsem wan boe o gel blong Papa long Heven,” Sista Gong i talem. “Be antap long evri samting, hem i lavem Lod.” Long ful hat blong hem, hem i wantem blong bildimap kingdom mo blesem ol pikini blong Papa long Heven.”

Mo hem i laekem tumas waef blong hem. “Eni samting we oli askem mi blong mekem, Susan i stap long saed blong mi,” hem i talem. Hem i save toktok wetem evriwan mo hem i save go long ol nara pipol. Oltaem hem i glad blong go long ol niu ples mo traem ol niu samting, mo mi mi glad long hemia.”



Stat long lef: Long Taelan, Elda Gong i mitim Eminens Francis Xavier Cardinal Kriengsak Kovithavanij, Katolik Akbisop blong Bangkok. Elda Gong i laekem blong go long trip wetem wanwan long ol boe blong hem, olsem wan trip ia long Kanada wetem boe blong hem, Sam. Elda Gong i serem ol tingting blong hem long saed blong Bred blong Laef wetem ol seminar mo instituti tija long 2017. Sista Gong i toktok insaed long hom blong wan memba blong Kambodia.

Seves wetem Olgeta Seventi

Long 3 April 2010, oli sastenem Elda Gerrit W. Gong olsem wan Jeneral Atoriti Seventi. Oli givim wok long hem blong stap long Esia Eria Presidensi, we hedkwota blong hem i stap long Hong Kong. Afta long hemia, hem i kam Presiden blong Esia Eria. Long 6 Oktoba 2015, oli sastenem Elda Gong i go long Presidensi blong Olgeta Seventi, mo eksperiens blong hem long intanasonol level i gohed, mo hem i gat ol eria riviu long ol defren pat blong wol olsem Afrika mo Sentrol Amerika.

“Yu stap mitim mo yu kam blong lavem olgeta Sent long ol ples ia,” hem i talem. “Yu filim se hem i wan blesing blong ol pipol oli tokbaot fet blong olgeta long yu, from eksperiens we oli bin gat we God i bin wok insaed long laef blong olgeta, mo i kam pat blong save andastanem huia God mo olsem wanem Hem i lavem wanwan long yumi.”

“Taem mifala i stap sendem Elda Gong long eni situesen, olgeta we oli wok wetem hem oli stap faenem wan niu fren,” Presiden Russel M. Nelson i talem. “Save blong hem i bigwan, be tingting blong hem i stap daon. Hem i save storian wetem ol pipol long evri level, mo oltaem hem i rere gud mo i save winim tingting blong man.”

Koling blong Hem Olsem Wan Aposol

Taem Presiden Nelson i givimaot koling long Elda Gong blong stap olsem wan memba blong Kworom blong Olgeta Twelef Aposol, profet, “wetem lav, i tekem han blong mi, mo wetem dia Susan long saed blong mi, i givimaot tabu koling ia long mi we i kam long Lod, we i mekem mi nomo pulum win” (“Kraes I Bin Raesap Tudei,” *Liahona*, Mei 2018, 97). Hemia i putum tingting blong hem i stap daon, be hem i sua long lav mo tras we hem i gat long Lod, nao Elda Gong i bin akseptem koling ia. Oli bin sastenem hem long 31 Maj 2018. Lod i bin rere gud long hem, mo naoia bae hem i givhan olsem wan “spesel witnes blong nem blong Kraes long ful wol” (luk long D&C 107:23). ■



I Kam long Elda
Neil L. Andersen

Blong Kworom
blong Olgeta
Twelef Aposol

ELDA ULISSES SOARES: Wan Man wetem Ones Fasin

Long ol fas dei blong seves blong Hem, taem we Jisas i bin stap jusum ol Aposol blong Hem, Hem i bin luk Nataniel i kam long hem. Kwiktaem, Hem i luksave se Nataniel i gat gud fasin, nao i talem “!Man ya i wan prapa laen blong Isrel ya! !Hem i no save giaman!”¹

Jisas i bin save se Nataniel i wan man we hat blong hem i klin gud, i ones long ol tingting blong hem, mo i no gat tu fes long hem, o i no save giaman. Lod i laekem tumas kwaliti ia blong stap tru, mo stap stret mo gud, mo Hem i singaotem Nataniel i kam wan Aposol.²

Ulisses Soares i olsem Nataniel blong bifo, mo Sevyia i bin singaotem hem tu.

“Laet blong Papa mo Mama blong Mi”

Ulisses Soares, hem i lasbon blong fo brata, i bon long Sao Polo, Brasil, long 2 Oktoba 1958. Hem i kamaot long wan hom we i no gat tumas samting, be papa mo mama blong hem, Apparecido mo Mercedes Carecho Soares, tufala i ol pipol we oli gudwan, tufala i wokhad, mo tufala i ones blong lisin long ol misinari. Tufala i joenem Jos long 1965 taem Ulisses i gat sikis yia.

“Mi neva luk Brata Apparecido i mestem wan miting,” Osiris Cabral i talem, we i bin stap olsem stek presiden taem we Ulisses i bin wan yang man. “Mercedes tu i bin fetful tumas. Ulisses i karem fasin blong papa mo mama blong hem, blong save wok wetem ful tingting.”

Gudfala hat blong Ulisses i kam bigwan taem we hem i bin stap lanem ol wei blong Lod. “Mi groap insaed long Jos, we mi folem laet blong papa mo mama blong mi,” Elda Soares i talem. Taem hem i stap folem laet ia, testemoni blong hem i gro strong moa nomata wanem we i bin stap kam agensem hem.

“Mi mi wan memba ia nomo blong Jos long skul blong mi, mo ol nara boe oli traem oltaem blong daonem mi, blong pusum mi blong mekem olgeta samting we oli rong,” hem i talem. “Mi bin lanem blong mi difendem miwan long ol jaljenj ia, be oltaem, mi bin trastem Lod wetem evri hat blong mi blong helpem mi blong win long laef. Mi bin lanem, taem mi yang man, se taem yu mekem pat blong yu, bambae Lod tu i mekem pat blong Hem. Be yu mas holemtaet han blong Hem mo gospel blong hem.”

Taem Ulisses i gat 15 yia, bisop blong hem i bin askem hem blong tijim wan Sandei Skul yut klas. Wan lesen we hem i bin tijim i lukluk blong kasem wan testemoni abao gospel. Ulisses i bin stadi long Buk blong Momon, mo i bin filim oltaem se Jos i tru, mo i bin biliv long Sevyia Jisas Kraes.





Taem hem i stap rere long lesen blong hem, hem i bin wantem testifae strong long klas blong hem se gospel i tru. "Mi bin stadi mo prea strong," Elda Soares i tingbaot. "Afta we mi bin nildaon, wan swit filing i kam long hat blong mi, wan smol voes we i konfemem long mi se mi stap long stret rod. Hem i strong tumas, mekem se mi neva bin save talem se mi no bin save."

Taem Ulisses i gro i kam mo tingting i kam raep, hem i bin lanem se, sapos hem i mekem moa bitim wanem we oli wet se bae hem i mekem, o sapos hem i mekem moa bitim wanem oli askem hem, bambae Lod i blesem hem we i bigwan olgeta. Hem i lanem wan kaen lesen olsem taem hem i stap rere from

Ulisses Soares "i groap insaed long Jos, we i folem laet" blong papa mo mama blong hem, Apparecido mo Mercedes Soares (lef). Taem we Ulisses i trastem Lod i nomata long wanem we i kam agens, hem i bin lanem, taem hem i wan smol boe, blong hang strong long Sevya mo gospel blong Hem.

wan misin. Taem hem i gat intaviu wetem Ulisses, bisop blong hem i tokbaot bigwan se i impoten blong stap obei long ol komanmen, mo blong stap laef long wan laef we i klin inaf. Hem i tokbaot bigwan tu, hamas i impoten blong stap rere long saed blong faenens.

Tedei, evri misinari blong Brasil oli pem sam mane i go long misin mane basket blong olgeta, mo i gat plante famli oli stap help blong pem mane blong sendem misinari long misin. Taem we Ulisses i kam kolosap long yia blong go long misin, hem i gat strong tingting se hemwan bae i winim evri mane we i nid blong hem i go long misin. Wetem gudfala strong fasin blong hem blong save wok we hem i bin lanem taem hem i bin wok long smol bisnis blong papa blong

hem, mo wetem skil ia blong save taep hariap, Ulisses i faenem wan dei wok, mo stap helpem wan kampani blong mekem salari blong ol wokman.

Afta we hem i pasem wan strong eksam, hem i stat blong stadi akaonting long wan teknikel hae skul long naet taem. Evri manis, afta we hem i pem taeting, bae hem i sevem mane blong misin blong hem. Afta long wan yia, oli seftem hem i go long akaonting dipatmen blong kampani ia.

"Long wei ia nao mi sevem mane blong mi blong save go long misin," Elda Soares i talem. "Mo evri manis, long ol trifala yia bifio mi aot, bae mi pem wan samting we mi nidim—wan sot, wan traoses, wan stoking, wan nektae,

wan sutkes." Hem i bin nidim, mo hem i bin kasem strong lav mo sapot long papa mo mama blong hem mo ol lokol lida.

Ulisses, oli bin singaotem hem long Brasil Rio de Janero Misin. Fas pat blong misin blong hem, hem i wok anda long Presiden Helio da Rocha Camargo, we afta, bae i kam fas Jeneral Atoriti we hem i blong Brasil, we oli bin singaotem. Ulisses i statem misin blong hem, eli long yia 1978. Fas tempol long Latin Amerika, Presiden Spencer W. Kimball (1895–1985) i bin dediketem kolosap long en blong yia ia long Sao Polo.

Long Jenuware 1980, Ulisses mo kompanion blong hem, we i no bin kasem endaomen blong hem yet, i jiam long wan bas long Rio de Janero, mo ron blong eit aoa i go long Sao Polo Brasil Tempol. Ol papa mo mama blong Ulisses, wetem ol brata blong hem, oli bin mitim hem longwe, mo Soares famli i sil blong taem naoia mo blong taem we i no save finis. Ulisses i neva fogetem ol faef aoa ia tugeta long Sao Polo Tempol. Samtaem afta long dei ia, hem mo kompanion blong hem i gobak long misin fil.

Stap Putum God Faswan

Ulisses i laekem tumas sakes long misin blong hem, we i bin mekem testemoni blong hem i kam strong moa. Taem hem i gobak hom, hem i faenem wan wok mo i stat blong stadi long akaonting mo ekonomik long wan lokol yunivesiti.

Hem i bin hom blong seven manis taem hem i fas long "Sista Morgado" long wan maltistik danis. Ulisses i bin stap oli eria lida blong hem blong wan smol taem, mo tufala i bin spendem naet ia blong tokbaot mo serem ol stori blong misin. Tri wik afta, tufala i stat blong deit.

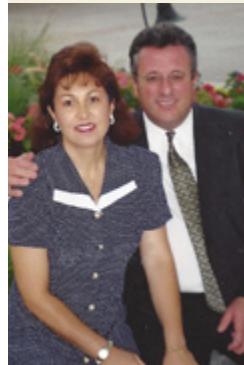
Rosana Fernandes Morgado i bin gat eit yia taem bigfala sista blong hem, Margareth, i stat blong tekem hem i go long Jos. Long en, tufala fetful yang investigeta i kasem raet long papa blong tufala blong kasem baptaes, be wanwan i mas wet kasem taem oli kasem 17 yia. Rosana i kam long Jos blong naen yia bifo hem i kasem raet blong kasem baptaes.

Ulisses i bin laef long Not Sao Polo, mo Rosana i laef wetem papa mo mama blong hem

Elda Soares i talem se i from waef blong hem nao, Rosana, we i mekem se hem i "gat evri gud samting insaed long laef blong hem." Kapol ia i mared long 1982 (raet saed), tu yia afta we tufala i bin gat janis blong mit afta long seves blong tufala long Brasil de Janero Misin.

long Saot saed blong taon. Blong travel krosem bigfala taon ia, i tekem tu o tri aoa long bas mo lektrik tren. I gud tumas we Margareth mo hasban blong hem, Claudio, i laef kolosap long hom blong papa mo mama blong Margaret.

"Taem Ulisses i kam long ol wiken blong deit wetem Rosana, i bin had blong hem i gobak longwe olsem long naet taem," Elda Claudio R. M. Costa i talem. Hem i wan Jeneral Atoriti Seventi, mo i fuija tawi blong hem. Mekem se, hem mo Margareth i invaetem Ulisses blong spendem naet long hom blong tufala afta we hem i go long deit. "Mifala i adoptem hem blong smol taem," Elda Costa i ademap.



Elda Soares wetem Rosana long yia 2000 (antap); wetem famli blong hem (raet andanit); mo olsem wan fultaem misinari long 1979 (antap raet), wetem wan niu memba, Eliezer Wagner de Souza Santos, mo gelfren blong hem long tetaem ia (we naoia i waef blong hem), Regina Brata Santos, i stat olsem presiden blong Bila Velha Brasil Stek, long stet blong Espirito Santo. Kim Pickett, kompanion blong Elda Soares, i stat long bak blong foto.

"Bae hem i slip long amjea long salong," Elda Costa i talem. "Mifala i jes mared, mekem se mifala i no gat wan moa blangket. Be bae hem i kavremap hem wetem wan olfala keten we mifala i gat. Hem i bin hapi from se bae hem i save luk Rosana bakegen long nekis dei. Hem i bin gud long sista blong mi, mo papa mo mama blong mi i bin laekem hem tumas."

Ulisses mo Rosana, tufala i bin mared long Sao Polo Brasil Tempol long namba 30 Oktoba 1982.

Sapos yu spendem sam minit wetem Elda mo Sista Soares, lav, gud tingting mo respek we tufala i gat long wanwan long tufala, bae i kam klia kwiktaem. Long Elda Soares, Rosana "i bin wan eksampol blong gud fasin, lav mo gat ful tingting long Lod, hemia long mi, mo famli blong mi."³ Long Sista Soares, Ulisses i "wan presen we i kam long heven."

Sista Soares i ademap: "Oltaem nomo hem i bin responsibol bigwan, mo hem i stret mo gud; oltaem hem i lukaotgud long famli blong mifala, mo oltaem nomo, hem i bin tritim gud mi tumas. Long evri koling blong hem insaed long Jos, hem i bin mekem bes blong hem. Hem i stap go, mo hem i mekem. Oltaem, hem i putum ol samting blong God i kam faswan long laef blong hem. Mi mi kam blong lavem hem, bakegen mo bakegen, from se mi save se sapos hem i putum ol samting blong God i kam faswan, bambae hem i putum mi tu, mi kam faswan."

Abaot waef blong hem, Elda Soares i talem: "Hem i tru hiro mo insperesen long famli blong mifala. Hem i gat lav, hem i kaen, mo i gat longfala tingting wetem evriwan. Hem i stap joenem famli blong mifala, mo hem i luk gud samting long



evriwan. Hem i givhan fulap long wanem i bin hapen long laef blong mi. Long saed blong koling blong mi long Kworom blong Olgeta Twelef Aposol, mi tokfani long hem mo talem: "Yu ia nao i mekem hemia from se yu mekem paoa blong gospel insaed long laef blong mi i kam bigwan tumas."

Wan Bigfala Hat

Gustavo, fas pikinini blong Soares famli, i tingbaot naet ia, taem we, taem hem i bin smol boe, hem i no bin obei long papa mo mama blong hem, mo i ronwe i go luk wan yia selebresen long Sao Polo, we oli save long hem olsem Festa Junina.

"Mi bin stap long medel blong wan bigfala grup blong ol man, mo mi stap gat wan gudfala taem, be mi harem anaonsa i singaotem nem blong mi se bae mi go long fored," hem i talem. "Tetaem ia nao mi luk papa blong mi."

Papa mo mama blong hem, tufala i bin wari tumas, be tufala i no rao long Gustavo, tufala i haggem hem strong.

"Mifala i toktok fulap long fasin ia we mi go lus, be papa mo mama blong mi i tritim mi wetem respek," Gustavo i tingbaot. "Mi bin filim se tufala i protektem mi, mo mi bin save se tufala i rili lavem mi."

Ulisses, hem i givim hemwan long famli blong hem. Nomata we wok blong hem i bisi, mo i travel fulap ova long ol yia, hem i mekem taem blong bildimap ol rilesen-sip blong hem wetem ol pikinini blong hem.

Taem oli sastenem Elda Soares i go long Kworom blong Olgeta Twelef Aposol long 31 Maj 2018, maet i no gat wan i sapraes moa bitim Gustavo mo tufala sista blong hem, Lethicia Caravello mo Nathalia Soares Avila. Be sapos fasin blong gat lav, stap wok had, save andastanem man, mo gat tingting i stap daon i mekem wan i kwalifae from wok blong wan aposol, nao tufala gel ia i talem se tufala i save andastanem from wanem Lod i bin singaotem papa blong tufala.

"Taem Jisas i bin singaotem Ol Aposol blong Hem, Hem i no jusum Ol Farasi we oli gat bigfala save, be Hem i jusum ol man blong pulum fis," Lethicia i talem. Papa mo mama blong mi oli olsem nao. Tufala i trastem Lod fulwan, mo Hem i stap yusum tufala blong mekem wok blong Hem i kamtru from se Hem i save se tufala i no selfis, tufala i save wok had, mo tingting blong tufala i stap daon inaf blong save akseptem blong oli stretem tufala."

"Bigfala hat" blong papa blong olgeta, bae i helpem papa blong olgeta taem hem i stap go fored olsem wan spesel witnes blogn Sevya, Natalia i ademap. "Hem i gat hat blong mekem hemia," hem i talem. "Hem i stap filim paoa



blong heven we i wok long hem, mo hem i lavem evriwan mo hem i wantem blong mekem wanem we i raet.”

“Evri Samting Bae I Go Stret”

Taem Elda Soares i bin stap olsem presiden blong Potugal Porto Misin stat long yia 2000 i go kasem yia 2003, oli kam blong save gud hem se hem i stap yusum wan toktok long lanwis Potugal we i talem “Tudo vai dar certo”—evri samting bae i go stret.

“Hem i tijim hemia long mifala” Ty Bennett, wan long ol misinari blong hem i tingbaot. “Hem i stap laef wetem fet mo hop se sapos yumi mekem wanem we Lod i wantem yumi blong mekem, bae evri samting bae i wokaot.”

Hem i tijim tu long ol misinari blong hem se bae oli no yusum toktok ia, *i had o i no posibol*, Richard Shields i talem, we i wan nara misinari blong hem. “Mifala i stap tokbaot ol samting olsem ‘ol jalenj.’ Advaes ia i bin helpem mi blong lidim laef blong mi taem mi bin stap lukluk long ol samting we oli olsem ‘ol jalenj’ blong winim, be i no olsem ol ‘had’ samting, o ol samting we ‘i no posibol’ blong mekem.

Kaen fet mo hop ia, oli no kamkamaot long wan isi laef. Elda mo Sista Soares oli savegud fasin blong no gat samting, blong stap taed afta plante longfala dei blong wok mo stadi, ol jalenj blong stap sik longtaem, mo hat i soa blong lusum bebi we i no bon yet, lusum bebi taem i bon, mo lusum brata mo sista mo papa mo mama.

Be tru long wokbaot blong laef, tufala i bin putum fet blong tufala long ol toktok blong fevret skripja blong Elda Soares: “Putum tingting blong yu i stap daon; mo Lod, God blong yu, bae i tekem han blong yu mo lidim yu, mo givim ansa long ol prea blong yu.”⁴

“Ol jalenj oli pat blong progres blong yumi,” Elda Soares i talem. “Be taem yumi save wet longtaem taem yumi stap harem nogud, taem we yumi stap lan blong laef tru long ol jalenj blong laef, taem we yumi gohed blong stap fetful, Lod i lukluk hae long yumi mo i blesem yumi wetem ol blesing we Hem i bin promesem.”

Taem yumi holem strong rel blong aean ia, hem i ade-map, Lod bae i no lego yumi stap yumiwan.

“Taem yumi stap strong oltaem blong holem strong ol komanmen, holem strong gospel, ol skripja, mo hang strong long Lod Jisas Kraes, i stap helpem yumi blong winim ol jalenj blong laef,” Elda Soares i testifae. “Taem yumi nildaon blong prea, bambae Hem i stap wetem yumi mo bambae Hem i lidim yumi. Bambae Hem i givim insperesen long yumi long weaples blong go long hem, mo wanem blong mekem. Taem yumi stap obei mo putum tingting blong yumi i stap daon, Lod i stap ansarem ol prea blong yumi.”

Wan Disaepol we I Givim Ful Tingting

Ulisses Soares i wan man we i save mekem samting mo i stap rere. Skul blong hem, wetem wan Masta Digri long Bisnis Administresen, i mekem hem i rere blong wok olsem wan akaonten mo odita blong ol bigbigfala kampani long Brasil. Eksperiens ia i bin mekem hem i rere blong wok insaed long faenens dipatmen blong Jos, mo hemia i bin mekem hem i rere, taem hem i gat 31 yia blong kam wan long ol moa yang daerekta blong afea blong laef insaed long Jos. Ol defren priperesen ia oli bin givhan long hem tu olsem wan misin presiden, mo tu, long koling blong hem olsem wan Jeneral Atoriti Seventi long 2 April 2005.

Bifo oli singaotem hem long Presidensi blong Olgeta Seventi long namba 6 Jenuware 2013, Elda Soares i bin

stap olsem wan kaonsela, mo afta olsem Presiden blong Brasil Eria Presidensi, mo olsem kaonsela blong Afrika Saot Is Eria. Longwe, hem i bin stap olsem kaonsela blong Elda Dale G. Renlund, mo afta, olsem wan



Jeneral Atoriti Seventi. Elda Renlund, we naoia i wan memba blong Kworom blong Olgeta Twelef Aposol, i tokbaot taem blong tufta tugeta.

“Elda Soares i wan disaepol blong Jisas Kraes we hem i stap glad oltaem, i givim taem, i givim tingting blong hem,” Elda Renlund i talem. “Mi no save eniwan we i filim tru se hem i stap mekem wok blong Lod, i bitim hem. Sapos oli askem hem blong mekem wan samting, bambae hem i mekem wetem evri paoa blong hem.”

Hem i talem se, kwiktaem, Elda Soares i lavem olgeta Sent long Afrika. Wan long ol fas wok blong hem long eria ia, i blong prisaed



ova long wan stek konfrens long Kananga, Demokratik Ripablik blong Kongo. “Taem hem i kambak, hem i no save stop blong tokbaot gud fasin mo ful hat blong ol pipol we hem i bin mitim,” Elda Renlund i talem.

Elda L. Whitney Clayton, we i bin stap givim seves wetem Elda Soares blong faef mo haf yia long Presidensi blong Olgeta Seventi, i singaotem Elda Soares se hem i wan agrimen man, olsem se hem i stap help blong mekem evriwan i save agri long wan samting. “Hem i stap lisin mo i skelem gud ol tingting blong hem. Hem i kea gud long fasin we hem i stap mekem ol samting insaed long ol miting, blong mekem se voes blong yumi i save kam wan kores, be i no ol solo voes we oli stap kompit.

Nomata long medel blong olgeta Sent blong Peru (lef saed), Gana (andanit), o ol nara nesen we hem i bin givim seves mo givhan, Elda Soares i gat wan isi fasin blong lavem ol pipol, Elda Claudio R. M. Costa i talem.



Nomata we wok blong hem i bisi, mo i travel fulap ova long ol yia, Elda Soares, oltaem i putum waef blong hem, ol pikinini mo ol apupikinini blong hem (daon lef) oli kam faswan long laef blong hem. Hem i tekem taem tu, wetem waef blong hem, blong kam wan gudfala jifkuk (lefsaed evriwan).

Elda Soares i no flas abaot skil blong hem blong save toktok long lanwis blong Portugal, Inglis, Spanis mo Franis. Be presen ia, we i nidim blong lukaotgud oltaem, i wan blesing long Jos, Elda Clayton i talem. Elda Soares i save toktok long bigfala namba blong ol memba blong Jos long lanwis blong olgeta.

“Ulisses i bin wan lida stat long taem ia we hem i bin wan smol boe,” Elda Claudio Costa i talem abaot tawi blong hem. “Hem i gat waes tingting mo i save mekem samting, mo hem i filim se hem i gat responsabiliti blong givim bes blong hemwan oltaem. Hem i gat wan isi fasin blong lavem olgeta we oli stap raon. Hem i gat hat blong wan tru disaepol blong Sevya, mo hem i gat wan tru witnes se Jisas Hem i Kraes. Mi lavem hem mo mi glad blong sastenem hem olsem wan Aposol blong Lod.”

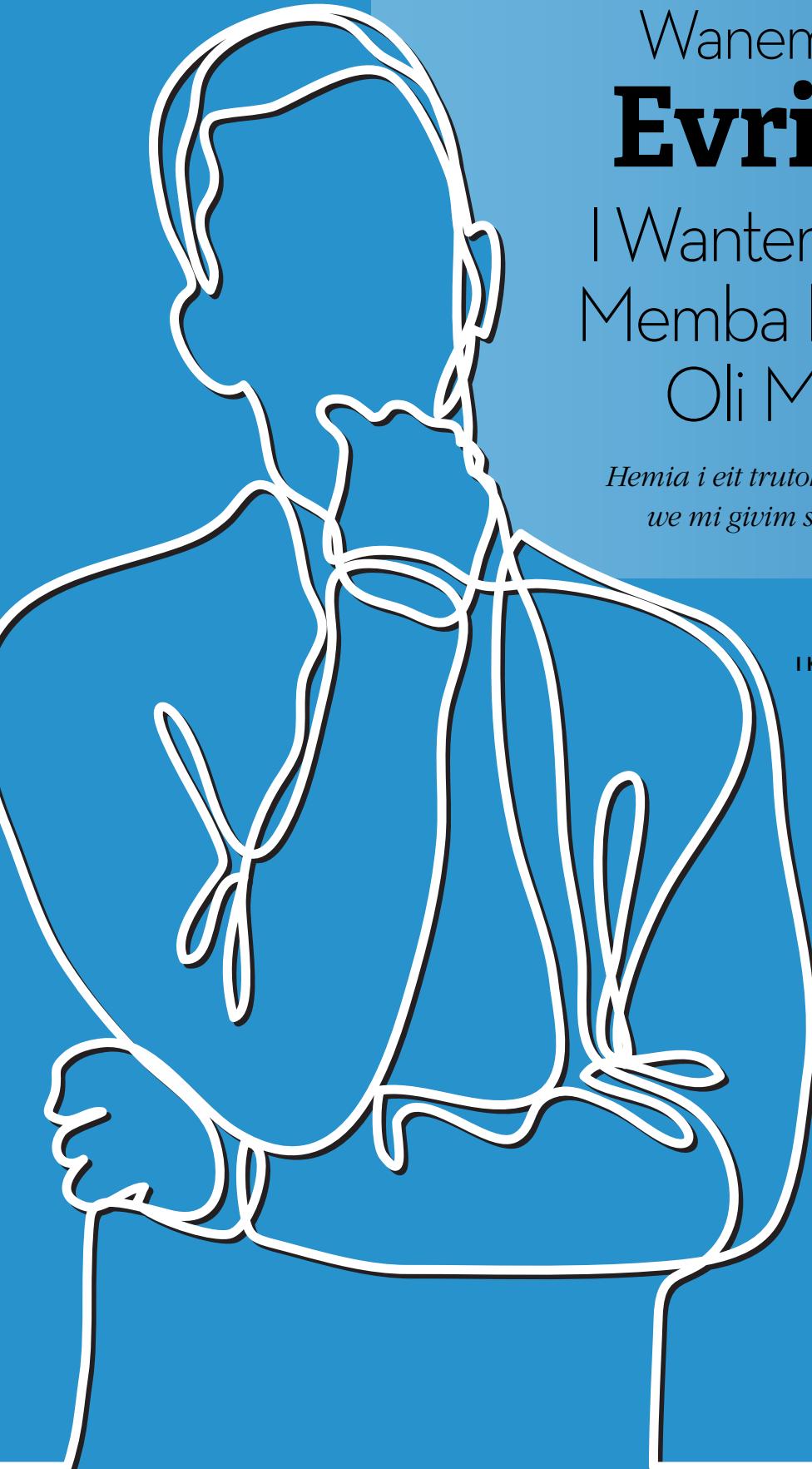
Mo Elda David A. Bednar we i stap toktok long bihaf blong Kworom blong Olgeta Twelef Aposol i ademap: “Elda Soares i wan disaepol blong Sevya mo hem i gat fasin we i klin gud, i gat ones fasin, mo i wan klin tingting. Tru long laet long fes blong hem, smael blong hem, mo gudfala fasin blong hem, plante man, woman mo famli oli bin mo bambae oli kasem inspresen blong gat bigfala hat moa blong wanstem folet Sevya mo laef folet ol tijing blong gospel blong Hem.”

Long dispensesen blong yumi, Lod i talem abaot Edwod Patrij se: “Hat blong hem i klin evriwan long fored blong mi, from hem i olsem Nataniel blong bifo, we i no gat fasin blong no stap ones.”⁵ Abaot Haeram Smit, Lod i talem: “Mi lavem hem from hat blong hem i stap tru, mo from we hem i laekem tumas wanem we i stret long ae blong mi.”⁶

Abaot Ulisses Soares, Lod bae i talem sem samting. ■

OL NOT

1. Jon 1:47.
2. Luk tu long James E. Talmage, *Jesus the Christ* (1916), 217–18, 222.
3. “Ol profet oli Toktok tru long Paoa blong Tabu Spirit,” *Liahona*, Mei 2018, 98.
4. Doctrine and Covenants 112:10
5. Doctrine and Covenants 41:11.
6. Doctrine and Covenants 124:15.



Wanem **Evri Bisop**

I Wantem blong OI Membə blong Wod Oli Mas Save

*Hemia i eit trutok we mi lanem long taem
we mi givim seves olsem wan bisop.*

I Kam long Michael Meyers

Mi gat naes janis blong givim seves olsem wan bisop. Long ol yia ia, mi bin lanem moa lesen bitim we mi save kaontem olgeta. Be mi bin lanem ol eit trutok ia we, mi biliv, i semmak raon long wol. Lis ia, i no wan fulwan, be mi traem blong serem wanem we evri bisop i stap hop se ol memba blong wod blong hem oli save.

1. Bisop i lavem evri memba blong wod blong hem, hemia long wan ril wei.

Lav we wan bisop i gat long wod blong hem, i joen long lav ia we Papa long Heven mo Jisas Kraes i gat long wanwan long yumi. Taem wan bisop i lukluk i go long ol memba long wan sakramen miting, lav mo sore, mo bigfala andastaning i stap long hem long wan wei we hem i neva gotru long hem. Taem wan bisop i stanap mo i serem hamas hem i lavem ol memba blong wod blong hem, ol filing blong hem ia, oli kam long hat blong hem mo oli ril. Yu mas save se bisop blong yu i lavem yu, i wari long yu, i kea long yu i bitim we yu save long hem.



2. Bisop, wanem i sapotem hem long saed blong bodi, filing, mo spirit, hem i fet mo prea blong ol memba.

Wan bisop i spendem plante aoa we oli no save kaontem blong givim seves. Plante taem, bae hem i spendem plante aoa long jos long Sandei mo sam moa bakegen long ol naet long medel blong wik, afta wok, blong hem i stap visit, intaviu, mo kea long ol memba blong wod blong hem.

Bisop i save mekem hemia, wan wik afta nara wik, from fet mo ol prea blong ol memba blong wod. Taem mi wan niufala bisop we oli jes singaotem mi, wota blong ae blong mi bae i ron nating nomo evri taem mi harem wan memba i prea blong "blesem bisop." Ol prea blong yufala, we yufala i mekem wetem fet, i tru, i gat ol ansa blong hem, mo bisop i kasem mo i filim paoa blong sapot blong ol prea ia. Lod i ansarem ol prea ia we oli fulap long fet, wetem ol blesing antap long hed blong ol bisop blong Jos.



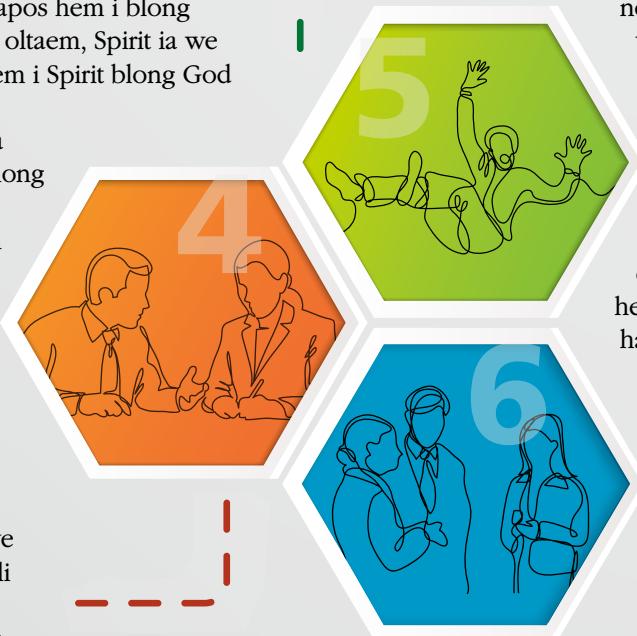
3. Bisop, plante taem i filim se hem i no naf long koling blong hem (iven afta we hem i stap blong tri o fo yia finis).

Mi save long wan smol namba nomo we oli bin filim se oli "rere" gud from koling ia. Be, mi save se "huia Lod i stap singaotem, Lod i mekem hem i kwalifae."¹ Long semtaem we bisop i save se hem i stap kam kwalifae, hem i stap traehad tu wetem ol filing ia se bae hem i neva mekem gud koling ia. Bambae hem i mekem bes blong hem blong givim ol waes kaonsel taem i nid, blong no mekem ol pipol oli harem nogud, mo blong stap lisin long Spirit, be tu, samtaem bae hem i askem hemwan sapos hem i stap mekem koling blong hem inaf blong Lod i akseptem.

4. Spirit blong God i save wok tru long bisop taem we hem i stap kaonsel wetem ol memba blong wod.

Taem oli stap askem mi wanem nao mi misim abaat wok blong givim seves olsem wan bisop, mi talem long ol pipol se mi misim strong paoa blong Spirit we i kam wetem bigfala wok ia blong stap olsem bisop. Sapos hem i blong toktok stretem hat blong olgeta we oli lusum wan we oli lavem, sapos hem i blong toktok wetem olgeta we oli traehad wetem hasban o waef blong olgeta we oli no fetful, o sapos hem i blong singaotem wan blong sakem sin, oltaem, Spirit ia we i stap wetem wan fetful bisop, hem i Spirit blong God mo spirit blong revelesen.

I no longtaem i pas, wan foma memba blong wod i askem mi blong helpem hem blong stretem sam problem blong hemwan. Woman ia i muv i go long wan niu wod, mo i no ting se hem i wantem go luk bisop blong hem blong askem sam advaes. Mi serem long hem wanem we mi bin serem plante taem stat long taem we oli rilisim mi; we hem i we, mi glad blong save help, be, mi nomo holem ol ki we wan bisop i holem; mo ol ki ia oli impoten blong provaedem sapot ia we hem i nidim. Mi talem long hem blong go toktok wetem bisop blong hem. Mi go luk hem afta tu wik, mo hem i talem se hem i go luk bisop mo i olsem se hem i save finis wanem nao problem blong hem, mo olsem wanem blong helpem gud hem. I tru se bisop i save mekem mistek, be Lod i stap givim insperesen long hem, i lidim hem, mo i blesem laef blong ol pipol tru long ol toktok blong hem.



5. Bisop i wan man; samtaem, hem i mekem ol mistek, mo samtaem hem i mekem ol samting long rong wei.

Long en blong dei, ol bisop oli ol man we oli save ded. Oli gat samting we i no stret evriwan, i gat ol wiknes, i wan saed, mo ol problem blong hemwan. Spirit i mekem man we i holem ofis blong bisop i kwalifae, be bisop i stap yet olsem wan man we i mas fesem ol sem problem mo wiknes we yumi evriwan i stap fesem.

Taem yumi luksave o andastanem hemia, i no minim se bae yumi nomo gat ona long koling blong hem, o yumi nomo mekem folem ol kaonsel blong hem. Wan bisop i save gud ol wiknes blong hem, mo i stap traehad blong winim olgeta, o i kipim olgeta oli aot long seves blong hem olsem wan bisop. Nomata hamas bambae hem i traem, oltaem bambae hem i no save stret evriwan.

6. Bisop i stap filim se hem i no gat inaf taem blong luk ol memba blong wod, o blong mekem inaf gud samting.

Evri dei, wan bisop i stap askem hemwan huia nao bakegen bae hem i save helpem, o hem i mas helpem hem long dei ia. Bae mi bin glad tumas sapos mi save visitim evri memba oltaem, be mi wok fultaem, mi gat famli, yut program, mo samfala memba blong wod wetem ol bigfala nid. I no bin gat inaf taem blong luk evri memba oltaem.

Be, olsem wan bisop, Spirit i talem mi samtaem blong go visitim wan memba ia we i stap traehad Plante taem, ol visit ia oli stat wetem ol toktok ia we hem i talem: "Mi save se bae yu kam." Spirit we mifala i bin filim, plante taem i bigwan tumas taem mitufala i luksave se visit ia i pruf se God i stap ansarem ol prea.

Mi bin glad tu long wei we olgeta we oli aktiv long jos mo oli no gat "tumas trabol" oli bin welkamem mi long haos blong olgeta. Ol gudfala pipol ia oli go long jos evri wik, oli fetful blong givim seves long ol koling, oli no gat tumas jalenj we man i save luk, mo plante taem, oli no gat ol visit we i kam long ol prishud lida blong olgeta. Oli bin glad mo talem tangkyu from wanwan taem ia we oli gat wetem bisop blong olgeta. Long yufala evriwan, mi talem: "Tangkyu! Gogohed! Yu mas save se bisop blong yu i lavem yu mo bae hem i kam visitim yu plante taem moa sapos hem i save mekem."

7. Bisop blong yu i rili, mo i tru tumas, mo mi ones blong talem se hem i nidim yufala blong givgivhan long yufala.

Olsem wan bisop, taem oli talem long mi se wan memba blong wod i gat hadtaem, oltaem bae mi askem: “?Huia i hom mo visiting tija blong hem?” Hemia i wan wei blong skelem nid blong memba, mo luk se bae oli save lukluk long kwik nid mo longtaem nid blong hem. Bisop, we i stap mekem samting be i no gat help blong ol nara memba blong wod mo stek, i no gat tumas risos i stap long han blong hem. Hem i save go—mo bambae hem i go—visitim ol pipol we oli gat hadtaem. Be wetem prishud mo Rilif Sosaeti risos we oli stap wok wetem hem, han blong hem i longwan moa.

Hemia nao wanem hem i givhan. I gat sam taem we sam long yumi oli fogetem from wanem yumi stap givgivhan long wanwan long yumi: Lod i givim komanmen long yumi blong “lavlavem yumi” (Jon 13:34). Yu mas save se bisop blong yu i stap yusum wok blong givhan long wan wei we i gat inspersen, blong hem i “stap” insaed long laef blong ol memba blong wod.



8. Bisop i wantem tumas blong mekem evri samting we hem i save mekem blong grup blong ol sipsip blong hem.

Eni taem, long dei o long naet, blong givim wan prishud blesing, blong givim advaes long wan pikinini we i mestem rod, o spid i go long wan aksiden, bae hem i laekem blong mekem eni samting we wan memba i nidim. Be hem i no save mekem evriwan, mo maet bae hem i no stret man blong stretem evri situesen, be yu no fraet blong askem help taem yu nidim. Yu mas save se bisop i stap ia blong givim seves long ol kaen taem ia, mo bae yufala tugeta i kasem ol rij blesing blong stap wok tugeta.

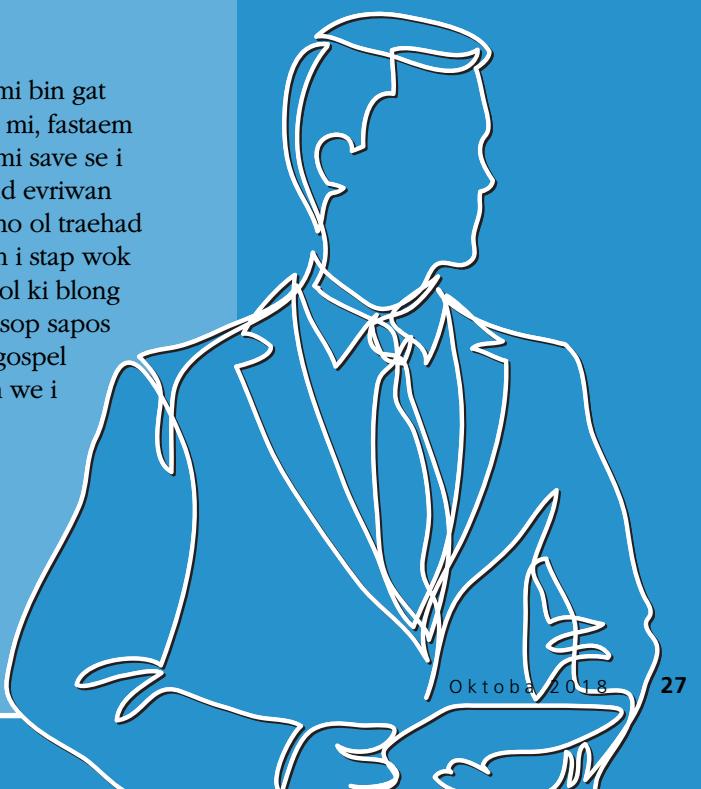


Tingting blong mi i bin stap daon wetem tabu janis ia we mi bin gat blong save givim seves long tabu koling ia. Long seves blong mi, fastaem mi gat bilif, gogo mi gat save. Mi nomo biliv se gospel i tru; mi save se i tru. Mi nomo biliv se God i save mi; mi save se God i save gud evriwan wanwan long yumi, evri dei laef blong wanwan long yumi, mo ol traehad blong wanwan long yumi. Antap long hemia, mi save se Hem i stap wok tru long ol wokman blong Hem, speseli olgeta we oli holem ol ki blong prishud. Mi save se bae mi no save givim seves olsem wan bisop sapos mi no save se God i gat tingting long wok ia. Hem i from se gospel ia i tru, mo from lav we God i gat long ol pikinini blong Hem we i mekem se evri bisop oli save givim seves. ■

Man we i raet i stap long Yuta, YSA.

NOT

1. Thomas S. Monson, “Duty Calls,” *Ensign*, May 1996, 44.







JAPTA 8

Jos blong Kraes i Girap

Japta ia, hem i japta 8 blong niufala buk we i gat fo pat long hem we i tekem storian blong histri blong Jos we taetol blong hem i: Ol Sent: Stori blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Buk ia i stap long 14 lanwis, we oli printim, insaed long Jos Histri seksen blong Gospel Library ap, mo i stap tu long websaet ia, saints_lds.org. Olgeta japta we oli bin publisim finis long ol nara magasin, oli stap long 47 lanwis insaed long Gospel Library ap, mo i stap tu long websaet ia, saints_lds.org.

Long stat blong manis Julae 1829, Josef i holem buk ia long han blong hem, mo hem i save se Lod i wantem hem blong publisim Buk blong Momon mo sendem mesej blong hem i go long evri ples. Be fasin blong publisim buk, i wan bismis we hem mo famli blong hem i no save gud long hem. Hem i mas holem buk ia i stap sef, faenem wan printa, mo faenem wan wei blong karem buk ia i go long han blong ol pipol we oli wantem tekem olsem wan janis blong gat niu skripja.

Blong publisim wan buk we i longfala olsem Buk blong Momon, bae i sas tu blong mekem. Ol faenens blong Josef i no kam gud stat long taem we hem i statem translesen, mo evri mane we hem i bin winim, i go blong fidim famli blong hem. I semmak tu wetem papa mo mama blong hem, we tufala i pua fama yet, we tufala i wok long graon mo graon i no blong olgeta. Wan fren ia nomo blong Josef, we i save givim mane blong projek ia, i Martin Haris.

Josef i putum hem long wok kwiktaem. Bifo hem i finisim translesen, hem i askem kopi raet blong buk ia blong protektem ol toktok blong hem, blong i no gat eniwan i save stilim o kopi long hem.¹ Wetem help blong Martin, Josef i stat tu blong lukaotem wan printa we bae i agri blong publisim buk ia.

Faswan, oli go long Egbert Grandin, wan printa long Palmaera we yia blong hem i semmak long yia blong Josef. Grandin i no wantem publisim buk ia, from hem i biliv se buk ia i wan giaman buk. Hemia i no slakem tingting blong hem; Josef mo Martin, tufala i gohed blong lukaotem wan ples, mo faenem wan printa we i bin agri, we i stap long wan taon kolosap. Be bifo tufala i akseptem printa ia, tufala i gobak long Palmaera mo askem Grandin wan moa taem sapos hem i wantem publisim buk ia.²

Long tetaem ia, Grandin i glad blong tekem projek ia, be hem i wantem se oli mas pem hem 3,000 dola blong hem i printim mo mekem faef taosen kopi blong

buk ia, mo oli mas pem hem bifo hem i statem wok. Martin i bin promes finis blong help blong pem printing, be blong putum tugeta kaen mane ia, hem i luk se hem i mas givim fam blong hem olsem garanti. Hem i wan hevi trabol long Martin, be hem i bin save se i no gat eni nara fren blong Josef we i save helpem hem wetem mane ia.

From hem i trabol, Martin i stat blong kwestinim se i waes o no blong givim mane blong pablisim Buk blong Momon. Long eria we oli stap long hem, hem nao i gat wan fam we i nambawan. Sapos hem i putum graon blong hem olsem garanti, bae hem i save lusum graon ia tu. Evri rij samting we hem i spendem laef blong hem blong winim, i save go lus long smol taem nomo, sapos oli no save salem gud Buk blong Momon.

Martin i talem long Josef abaot ol wari blong hem, mo i askem Josef blong kasem wan revelesen long bihaf blong hem. Olsem ansa, Sevya i tokbaot sakrifaes we Hem i bin mekem blong mekem se tingting blong Papa blong Hem i kamtru, i nomata long praes blong hem. Hem i tokbaot gud las safaring blong Hem long taem we Hem i bin stap pem praes blong sin blong mekem se yumi evriwan i save sakem sin mo kasem fogivnes. Afta, Hem i givim oda long Martin blong sakrifaesem wanem hem i wantem blong mekem plan blong God i kam blong happen.

“Be yu no gat tingting blong holem-taet propeti blong yu,” Lod i talem, “be bae yu givim nomo wetem gladhat blong printim Buk blong Momon.” Buk ia i tekem tru toktok blong God, Lod i talem gud bakegen long Martin, mo bae buk i helpem ol narawan blong bili-vim gospel.³

Nomata ol neiba blong hem oli no andastanem desisen blong hem, Martin i bin obei long Lod, mo i garanti fam blong hem blong save mekem peimen ia.⁴

Grandin i saenem wan kontrak, mo i stat blong oga-naesem bigfala projek ia.⁵ Josef i bin transletem ol raeting blong Buk blong Momon long tri manis taem, mo wan man we i save raet, i bin helpem hem. Bae i tekem Grandin, mo 12 man mo seven manis bifo oli save printim mo putum tugeta ol fas kopi blong wok ia we i gat 590 pej long hem.⁶

Afta we tufala i pem wan man blong pablisim buk, Josef i gobak long Hamoni long Oktoba 1829 blong wok long fam blong hem mo stap wetem Ema. Oliva, Martin, mo Haeram, bae olgeta nao i lukluk long wok blong printim

buk, mo bae oli sendem nius i go long Josef long saed blong progres blong wok blong Grandin.⁷

From se hem i tingbaot se tingting blong hem i trabol tumas afta we hem i bin lusum ol fasfala pej we hem i bin transletem, nao Josef i askem Oliva blong mekem kopi long Buk blong Momon we oli bin raetemdaon, pej afta pej, mo mekem wan kopi i go long printa blong oli save ademap ol ponktuesen mo putum ol raeting blong oli printim.⁸

Oliva i bin glad tumas blong stap kopi long buk ia, mo ol leta we Hem i bin raetem long tetaem ia oli bin fulap wetem ol toktok blong buk ia. Hem i bin agri wetem Nifae, Jekob, mo Amulek blong Buk blong Momon, nao Oliva i bin raet i go long Josef abaot tangkyu blong hem from bigfala Atonmen blong Kraes.

Hem i talem long Josef: “Taem mi stat blong raet abaot ol sore blong God, mi no save weaples blong stop, be taem i no gat, o pepa i finis nao i mekem se mi stop.”⁹

Semfala spirit ia i pulum ol narawan long Buk blong Momon taem oli bin stap printim. Tomas Mars, wan foma studen blong printa, i bin traem blong faenem ples blong hem insaed long ol nara jos, be i luk se i no gat wan we i bin stap prijim gospel we hem i bin faenem insaed long Baebol. Hem i bin biliv se bae i gat wan niu jos we bae i girap, we bae i tijim trutok we i kambak.

Long samataem ia, Tomas i filim se Spirit i bin lidim hem blong wokbaot plante handred mael aot long hom blong hem long Boston, i go long Wes blong Niu Yok. Hem i bin stap long eria ia blong tri manis bifo hem i gobak hom, mo i no save se from wanem hem i wokbaot i go longwe olsem. Taem hem i bin stap gobak, hem i bin stop samples. Be, woman we i bin lukaot long hem i askem hem sapos hem i bin harem abaot “gol buk” blong Josef Smit. Tomas i talem long woman ia se hem i no harem, mo i filim se hem i mas save moa.

Woman ia i talem long hem se hem i mas toktok wetem Martin Haris, mo i talem hem blong go long Palmaera. Tomas i go long ples ia stret afta, mo i faenem Martin long stoa blong printa, Grandin. Printa i hem sikstin pej blong Buk blong Momon, mo Tomas i tekem ol pej ia i gobak long Boston, i wantem tumas blong serem fas tes blong niu bilif blong hem wetem waef blong hem, Elisabet.

Elisabet i bin ridim ol pej ia, mo hem tu, i bin biliv se hemia i wok blong God.¹⁰

Long taem ia, taem ol printa oli stap gohed gud long wok blong Buk blong Momon, wan foma jaj, nem blong hem Abna Kol i stat blong pablism wan niuspepa long ples blong print blong Grandin. Hem i wok long naet taem insaed long stoa, afta we ol wokman blong Grandin oli gobak long haos; from hemia, hem i bin save luk ol pej blong Buk blong Momon, we oli bin printim finis, be oli no fasem wamples, o i no rere blong oli salem.

I no longtaem, Abna i stat blong jikim "Gol Baebol" ia insaed long niuspepa blong hem, mo long winta taem, hem i printim samfala pat blong buk ia wetem ol jik toktok blong hem.¹¹

Taem Haeram mo Oliva i save wanem Abna i stap mekem, tufala i fesem hem. "Yu yu gat wanem raet blong printim Buk blong Momon long fasin ia?" Haeram i askem. "Yu yu no save se mifala i gat kopi raet long buk ia?"

Abna i talem: "Hemia i no bisnis blong yufala." "Mi mi ples blong print mo bae mi printim wanem we mi wantem."

Haeram i talem: "Mi stopem yu blong printim eni moa samting blong buk ia insaed long niuspepa blong yu."

Abna i talem: "Mi no wantem save."

Tufala i no save stret wanem blong mekem, nao Haeram mo Oliva, tufala i sendem toktok i go long Josef long Hamoni, mo Josef i gobak long Palmaera kwiktaem. Hem i faenem Abna long ofis blong print, we i stap ridim niuspepa blong hem.

Josef i talem: "I luk se yu stap wok had."

"Olsem wanem long yu Masta Smit," Abna i ansa long wan strong wei.

Josef i talem: "Masta Kol, Buk blong Momon mo raet blong pablism buk ia, hem i blong mi nomo, mo mi stap stopem yu blong pleplei wetem."

Abna i sakem kot blong hem i go, i pusum han blong sot i go antap long han blong hem. "Yu yu wantem faet Masta?" hem i singaot, i sarem han rere blong faet. "Sapos yu wantem faet, yu kam."

Josef i smael. "I moa gud yu putumbak kot blong yu," hem i talem. "Ples i kolkol, mo bae mi no faet wetem yu." Kwaet nomo, hem i gohed: "Be yu yu mas stop blong printim buk blong mi."

"Sapos yu ting se yu yu top man," Abna i talem, "teke-maot kot blong yu mo yu traem mi."

Josef i ansa: "I gat loa i stap, mo bae yu faenem loa sapos yu no save loa bif. Be mi, bae mi no faetem yu, from hemia bae i no mekem wan samting i gud."

Abna i bin save se hem i stap long rong saed blong loa. Hem i putum tingting blong hem i go daon, mo i stop

blong printim ol pat blong Buk blong Momon long niuspepa blong hem.¹²

Solomon Jambelin, we i wan prija we i stap go long Kanada, i harem abaot "Gol Baebol" ia blong fas taem long wan famli we hem i bin slip wetem kolosap long Palmaera. Olsem Tomas Mars, hem i bin muv, i go long wan jos i go long nara jos truaot long laef blong hem, be hem i no glad long wanem hem i bin luk. Sam jos oli bin stap prijim ol prinsipol blong gospel mo oli bin biliv long ol presen long saed blong spirit, be oli no bin gat ol profet blong God, o prishud blong Hem. Solomon i filim se taem i stap kam we Lod bae i tekem jos blong Hem i kambak.

Taem Solomon i stap lisin long famli ia i stap tokbaot Josef Smit mo ol gol plet, hem i filim olsem lektrik tru long hed blong hem kasem fingga blong leg blong hem, mo hem i mekem tingting blong hem se hem i mas faenem famli Smit mo i lanem moa abaot buk ia.

Hem i aot i go from haos blong Smit, mo i mitim Haeram long doa blong haos. "Pis i stap long haos ia," Solomon i talem.

"Mi hop se bae hem i pis," Haeram i ansa.

Solomon i askem: "I gat eniwan long ples ia we i stap biliv long ol visen o ol reveleesen?"

Haeram i se: "Yes. Mifala i wan haos we i biliv long visen."

Solomon i talem long Haeram abaot wan visen we hem i bin luk plante yia bif. Insaed long hem, wan enjel i bin talem se God i no gat jos long wol ia, be i no longtaem, bae i stanemap wan we bae i gat paoa semmak olsem jos blong ol aposol bif. Haeram mo ol narawan insaed long haos oli andastanem wanem we Solomon i bin stap talem, mo oli talem long hem se, olgeta tu, oli gat sem bilif ia.

Solomon i talem: "Sapos nomo yufala i mekem man i save long wanem yufala i faenem. Mi ting se mi save akseptem olgeta."

Haeram i invaetem hem blong stap long fam blong famli Smit mo oli soem Buk blong Momon we oli bin raetem long han. Solomon i bin stadi long hem blong tu dei, mo i go wetem Haeram long print ofis blong Grandin, mo wan printa i givim hem sikstifo pej we oli bin printim. Wetem ol pej ia we oli no fasem wamples yet, Solomon i gohed long rod blong hem i go long Kanada, i stap prijim evri samting we hem i bin save abaot niufala bilif ia i folet rod.¹³

Long 26 Maj 1830, ol fasfala kopi blong Buk blong Momon, oli bin fasem olgeta wamples mo oli stap blong man i pem long fas floa blong print ofis blong Grandin. Oli fasem ol pej wamples olsem wan buk insaed long braon

skin blong buluk, mo i smel leta mo glu, pepa mo ink. Ol toktok ia, *Book of Mormon* oli kamaot long saed blong buk, long ol gol leta.¹⁴

Lusi Smit i laekem tumas niufala skripja ia mo hem i tekem se hem i wan saen we God bae i pulum ol pikinini blong Hem oli kam tugeta, mo bae i putumbak kavenan we i bin stap bifo. Taetol pej i talemaot se stamba tingting blong buk ia, hem i blong soem ol bigfala samting we God i bin mekem blong ol pipol blong Hem long taem bifo, mo i stap givim ol semfala blesing ia long ol pipol blong Hem tedei, mo tu, stamba tingting blong buk ia i blong winim tingting blong ful wol se Jisas Kraes i Sevyia blong wol.¹⁵

Long baksaed blong buk ia, i bin gat testemoni blong Olgeta Tri Witnes mo blong Olgeta Eit Witnes, we i stap talem long wol se oli bin luk ol buk ia, mo oli save se, translesen blong buk ia, i tru.¹⁶

Nomata long ol testemoni ia, Lusi i bin save se bae i gat sam pipol we bae oli ting se buk ia, i wan giaman stori. Plante long ol neiba blong Lusi oli bin bilih se, Baebol, i wan skripja we i inaf long olgeta, mo oli no luksave se God i bin blesem moa nesen wetem toktok blong Hem, be i no wan nomo. Lusi i save tu sam pipol we oli sakemaot mesej blong buk ia from se oli bin bilih se God i bin toktok wan taem nomo long wol, mo bae i no save toktok i kam bakegen.

From ol risen ia, mo from sam nara risen, plante pipol long Palmaera oli no bin pem buk ia.¹⁷ Be sam oli bin stadi long ol pej blong buk, oli bin filim paoa blong ol tijing we i stap insaed long hem, mo oli bin nildaon mo askem Lod sapos buk ia i tru. Lusi hemwan i bin save se Buk blong Momon i toktok blong God, mo hem i bin wantem blong serem buk ia wetem ol nara pipol.¹⁸

Kolosap stret afta we oli pablismi Buk blong Momon, Josef mo Oliva, tufala i rere blong oganaesem jos blong Jisas Kraes. Sam manis afta, ol aposol blong bifo, blong Lod, Pita, Jemes mo Jon, oli bin kamkamaot long tufala mo givim long tufala, Melkesedek Prishud, olsem we Jon Baptae i bin promesem. Atoriti ia we tufala i kasem antap long faswan, i letem Josef mo Oliva blong givim presen we i Tabu Spirit long olgeta we tufala i bin baptaesem mo bae oli baptaesem. Pita, Jemes mo Jon oli bin odenem tufala tu blong kam ol aposol blong Jisas Kraes.¹⁹

Samples raon long taem ia, taem tufala i bin stap long hom blong famli Witma, Josef mo Oliva tufala i bin prea blong kasem moa save abaot atoriti ia. Olsem ansa, voes

blong Lod i talem long tufala blong tufala i odenem wan-wan long tufala olsem ol elda blong jos, be bae oli mekem hemia afta nomo we olgeta we oli bilih, oli agri blong folet olgeta olsem ol lida insaed long jos blong Sevyia. Lod i bin talem tu long tufala blong odenem ol nara ofisa blong jos, mo givim presen we i Tabu Spirit long olgeta we oli bin baptae finis.²⁰

Long 6 Epril 1830, Josef mo Oliva, tufala i bin mit insaed long hom blong famli Witma, blong folet komanmen blong Lod, mo oganaesem jos blong Hem. Blong mekem tu folet wanem we loa i askem, oli bin jusum sikis pipol blong oli kam ol fas memba blong niufala jos. Samples long foti woman mo man oli kam hip insaed mo raon long smol hom blong witnesem taem ia.²¹

Blong obei long instraksen we Lod i bin givim finis long tufala, Josef mo Oliva i bin askem kongregesen

blong sastenem tufala olsem ol lida insaed long kingdom blong God, mo soemaot sapos oli bilih se i stret blong oli oganaesem olgeta olsem wan jos. Evri memba blong kongregesen i bin agri, mo Josef i bin putum han blong hem antap long hed blong Oliva, mo odenem hem i kam wan elda blong jos. Afta, tufala i jenisim ples, mo Oliva i odenem Josef.

Afta long hemia, tufala i blesem mo pasem bred mo waen blong sakramen blong tingbaot Atonmen blong

Kraes. Afta long hemia, tufala i bin putum han blong tufala antap long hed blong olgeta ia we oli bin baptaesem finis, mo konfemem olgeta ol memba blong Jos, mo tufala i givim olgeta presen we i Tabu Spirit.²² Spirit blong Lod i kapsaet long olgeta we oli bin stap long miting, mo sam insaed long kongregesen oli stat blong profesae. Sam narawan oli bin presem Lod, mo evriwan oli stap gladglad tugeta.

Josef i bin kasem fas revelesen we i go long ful bodi blong niu jos ia. "Luk, bae yufala i mas kipim wan histri long medel blong yufala," Lod i givim komanmen olsem, mo i mekem ol pipol blong Hem oli tingbaot se oli mas raetem tabu histri blong olgeta, oli mas holemtaet stori blong aksen blong olgeta, mo oli mas stap olsem witnes blong wok blong Josef olsem wan profet, sia, mo reveleta.

Lod i talemaot: "Hem nao mi toktok long hem blong muvum stamba tingting blong Saeon wetem bigfala paoa blong mekem gud, . . . "Toktok blong hem, bambae yufala i kasem, semmak olsem se hem i kamaot long maot blong miwan, wetem fasin blong save wet longtaem mo wetem

fet. From we, taem bae yufala i mekem olgeta samting ia, ol get blong hel bae oli no save win agensem yufala.”²³

Sam taem i pas afta long hemia, Josef i stanap long saed blong wan smol reva, mo i witnesem baptaes blong mama mo papa blong hem, we tufala i joenem jos. Afta plante yia blong folem ol defren rod blong faenem trutok, naoia oli bin joen wan long bilif blong olgeta. Taem we papa blong hem i kamaot long wota, Josef i holem han blong papa blong hem, mo i pulum hem i kam long graon long saed blong reva, mo i holemtaet hem insaed long ol han blong hem.

Hem i krae, i putum fes blong hem antap long jes blong papa blong hem, mo talem: “!God blong mi! Mi laef blong luk papa blong mi i baptaes insaed long tru jos blong Jisas Kraes!”²⁴

Long naet ia, Josef i aot kwaet, i go long sam bus kolosap, hat blong hem i fulap long ol gud filing. Hem i wantem stap hemwan, we ol fren mo famli blong hem oli no luk hem. Long ol ten yia stat long Fas Visen blong hem, hem i bin luk ol heven oli open, hem i bin filim Spirit blong God, mo ol enjel oli bin tijim hem. Hem i bin mekem sin, mo i bin lusum presen ia blong hem, be hem i sakem sin, mo kasem sore we i kam long God, mo i bin transletem Buk blong Momon tru long paoa mo gladhat blong God.

Naoia, Jisas Kraes i putumbak jos blong Hem mo i givim atoriti long Josef, wetem semfala prishud ia we ol aposol bifo oli bin holem taem oli bin stap tekem gospel i go long wol.²⁵ Hapines we hem i bin filim, i bigwan tumas blong hem i holemtaet insaed long hem, mo taem Josef Naet mo Oliva, tufala i faenem Josef samtaem long naet ia, tufala i luk hem we hem i bin stap krae.

Glad blong hem i bin fulwan. Wok i jes stat nomo.²⁶ ■

OL NOT

Wan ful lis blong ol wok we oli tokbaot i stap long Inglis lanwis long saints.lds.org.

Toktok ia, *Topik* long ol not i minim se i gat moa infomesen onlaen long saints.lds.org.

1. Copyright for Book of Mormon, June 11, 1829, insaed long *JSP*, D1:76–81.
2. “Prospect of Peace with Utah,” *Albany Evening Journal*, May 19, 1858, [2]; “From the Troy Times,” *Albany Evening Journal*, May 21, 1858, [2]; John H. Gilbert, Memorandum, Sept. 8, 1892, fotokopi, Jos Histri Laebri.
3. Doctrine and Covenants 19 (Revelation, circa Summer 1829, long josephsmithpapers.org); see also Historical Introduction to Revelation, circa Summer 1829 [DC 19], in *JSP*, D1:85–89; mo Knight, Reminiscences, 6–7.
4. McBride, “Contributions of Martin Harris,” 1–9; Joseph Smith History, 1838–56, volume A-1, 34, in *JSP*, H1:352 (draft 2).
5. John H. Gilbert, Statement, Oct. 23, 1887, Jos Histri Laebri; Indenture, Martin Harris to Egbert B. Grandin, Wayne County, NY, Aug. 25, 1829, Wayne County, NY, Mortgage Records, volume 3, 325–26, microfilm 479,556, U.S. and Canada Record Collection, Family History Library; Historical Introduction to Revelation, circa Summer 1829 [DC 19], insaed long *JSP*, D1:85–89.
6. Copyright for Book of Mormon, June 11, 1829, insaed long *JSP*, D1:76–81; John H. Gilbert, Memorandum, Sept. 8, 1892, fotokopi, Jos Histri Laebri; Porter, “The Book of Mormon,” 53–54.
7. John H. Gilbert, Memorandum, Sept. 8, 1892, fotokopi, Jos Histri Laebri; Lucy Mack Smith, History, 1844–45, book 9, [8]; Joseph Smith to Oliver Cowdery, Oct. 22, 1829, insaed long *JSP*, D1:94–97.
8. John H. Gilbert, Memorandum, Sept. 8, 1892, fotokopi, Jos Histri Laebri; Lucy Mack Smith, History, 1844–45, book 9, [2]; “Printer’s Manuscript of the Book of Mormon,” insaed long *JSP*, R3, Part 1:xxvi. **Topik:** Printing and Publishing the Book of Mormon
9. Oliver Cowdery to Joseph Smith, Nov. 6, 1829, insaed long *JSP*, D1:100–101; Mosaea 3:18–19; 5:5–7; 4 Nifae 1:17; luk tu long Oliver Cowdery to Joseph Smith, Dec. 28, 1829, insaed long *JSP*, D1:101–4.
10. Thomas B. Marsh, “History of Thomas Baldwin Marsh,” *LDS Millennial Star*, June 4, 1864, 26:359–60; June 11, 1864, 26:375–76.
11. Lucy Mack Smith, History, 1844–45, book 9, [9]. Blong gat ol eksampol blong samfala pat blong Buk blong Momon we Abna Kol i bin publisim, luk long “The Book of Mormon,” *Reflector*, Sept. 16, 1829, 10; “Selected Items,” *Reflector*, Sept. 23, 1829, 14; “The First Book of Nephi,” *Reflector*, Jan. 2, 1830, 1; and “The First Book of Nephi,” *Reflector*, Jan. 13, 1830, 1. **Topik:** Critics of the Book of Mormon
12. Lucy Mack Smith, History, 1844–45, book 9, [9]–[12]; Lucy Mack Smith, History, 1845, 166–68.
13. Chamberlin, Autobiography, 4–11.
14. Copyright for Book of Mormon, June 11, 1829, in *JSP*, D1:76–81; John H. Gilbert, Memorandum, Sept. 8, 1892, fotokopi, Jos Histri Laebri; “Book of Mormon,” *Wayne Sentinel*, Mar. 26, 1830, [3]. Samfala long ol buk ia, oli fasem wan ples insaed long skin blong sipsip.
15. Title Page of Book of Mormon, circa early June 1829, insaed long *JSP*, D1:63–65; luk tu long Lucy Mack Smith to Solomon Mack, Jan. 6, 1831, Jos Histri Laebri.
16. Testimony of Three Witnesses, Late June 1829, insaed long *JSP*, D1:378–82; Testimony of Eight Witnesses, Late June 1829, insaed long *JSP*, D1:385–87.
17. Tucker, *Origin, Rise, and Progress of Mormonism*, 60–61.
18. Luk long Lucy Mack Smith to Solomon Mack, Jan. 6, 1831, Jos Histri Laebri.
19. Joseph Smith History, circa Summer 1832, 1, insaed long *JSP*, H1:10; Doctrine and Covenants 27:12–13 (Revelation, circa Aug. 1830, in Doctrine and Covenants 50:3, 1835 edition, at josephsmithpapers.org); Oliver Cowdery to Phineas Young, Mar. 23, 1846, Jos Histri Laebri; “Joseph Smith Documents Dating through June 1831,” insaed long *JSP*, D1:xxxvii–xxxix; luk tu long Cannon and others, “Priesthood Restoration Documents,” 163–207. **Topik:** Restoration of the Melchizedek Priesthood
20. Joseph Smith History, 1838–56, volume A-1, 27, insaed long *JSP*, H1:326–28 (draft 2).
21. Joseph Smith History, 1838–56, volume A-1, 37, insaed long *JSP*, H1:364 (draft 2); Stevenson, Journal, Dec. 22, 1877; Jan. 2, 1887; An Act to Provide for the Incorporation of Religious Societies (Apr. 5, 1813), *Laws of the State of New-York* (1813), 2:212–19. **Topik:** Founding Meeting of the Church of Christ
22. Joseph Smith History, 1838–56, volume A-1, 37–38, insaed long *JSP*, H1:364–71 (draft 2).
23. Joseph Smith History, 1838–56, volume A-1, 37, insaed long *JSP*, H1:366; Doctrine and Covenants 21 (Revelation, Apr. 6, 1830, long josephsmithpapers.org); “History of Joseph Smith,” *Times and Seasons*, Oct. 1, 1842, 3:928–29.
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25. Joseph Smith History, 1838–56, volume A-1, 38, insaed long *JSP*, H1:372 (draft 2); Joseph Smith, “Latter Day Saints,” insaed long Rupp, *He Pasa Ekklesia*, 404–5, insaed long *JSP*, H1:506.
26. Knight, Reminiscences, 7.



I Kam long Elda
Quentin L. Cook

Blong Kworom
blong Olgeta
Twelef Aposol

Lod I bin Gat Fulap Sore long Yumi

Niufala buk blong histri blong Jos, bambae i helpem yumi blong kipim ol kavenan blong yumi taem we yumi save moa long wanem nao Sevya i bin mekem blong yumi.

Blong fas taem afta kolosap wan hundred yia, oli pablismi wan niu buk blong histri blong Jos anda long daerekseん blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol. Taetol blong hem *Ol Sent: Stori blong Jos blong Jisas Kraes long Ol Lata- dei*. Stori buk ia i tokbaot tru stori blong ol pipol olbaot we oli kam Ol Sent tru long Atonmen blong Jisas Kraes (luk long Mosaea 3:19). Fasfala buk, *Standet blong Trutok, 1815–1846*, naoia i finis mo oli bin transletem long 14 lanwis blong oli serem long plante ples raon long wol.

Ol Sent hem i stori blong olsem wanem nao God i bin putumbak kavenan we i no gat en from se Hem i lavem ol pikinini blong Hem. Hem i soem olsem wanem Lod i bin putumbak gospel blong Hem blong givim hop mo pis long ol taem blong trabol, tes mo safaring. Hem i soem tu olsem wanem ol kavenan ia we oli kambak oli lidim yumi blong kam olsem wan god tru long Jisas Kraes.

Maet bae yu ting se stori i stap wetem Josef Smit, be *Ol Sent* i stat long 1815, taem we volkeno long Indonesia i faerap, we i mekem se ded, sik mo trabol i stap olbaot long kantri. Stat poen ia, oli jusum from ol samting we Lod i bin soemaot o talemaot abaot hao Hem i bin putumbak ol kavenan ia we i joenem yumi long Sevya, mo blong mekem i posibol blong yumi winim evri problem blong laef:



EL
ESTANDARTE
DE LA VERDAD

*Tru long profet blong Hem, God i
bin riniu ol kavenan we i no
karemaot ol nogud samting,
harem nogud, safaring, mo taem
blong seperet long ded, be hem i
promesem se tru long Atonmen
blong Sevya, Hem i mekem yumi
kasem hiling, mo i talem gud
long yumi se ol rilesensip blong
yumi oli save stap kasem taem
we i no save finis.*

“Mi Lod, we mi save bigfala
trabol we bae i kam long ol man
we oli stap laef long wol, mi bin
singaotem wokman blong mi, Josef
Smit Junia, mo mi stap long heven
mo toktok long hem, mo givim ol
komanmen long hem. . . .

“Blong kavenan blong mi we i
no gat en i save stanap” (Luk long
D&C 1:17, 22).

Stat long stat, i go kasem we oli
serem raon long wol, buk ia, *Ol Sent*
i stap talem long ol pikinini blong
God long evri ples se, hemia i stori
blong kavenan blong olgeta wetem
God, we i save hadtaem blong olgeta.
Tru long profet blong Hem, God i
bin riniu ol kavenan we i no karemaot
ol nogud samting, harem nogud,
safaring, mo taem blong seperet long
ded, be hem i promesem se tru long Atonmen blong Sevya,
Hem i mekem yumi tabu mo i kavrempa laef blong yumi
wetem bigfala mining, mo i talem gud long yumi se ol rilesensip
we yumi holemaet long wol ia, oli save gohed long taem
we i no save finis, “mo i gat, antap long hem, glori ia we i no
save finis” (luk long D&C 130:2).

Ol eit fasfala japta blong *Standet blong Trutok*, oli bin
pablisim long ol namba blong magasin ia truaot long yia.
Magasin blong manis ia, i tekem laswan blong ol japta
blong buk ia, *Ol Sent*, be stori i gohed long **saints.lds.org**,
insaed long Gospel Library Ap, mo long buk we oli printim
(oda long **store.lds.org**). Mi invaetem yu blong gohed
blong ridim buk ia folem ol wei ia.



Wan Tabu Rod mo Plan

Ol Sent i stap mo i mekem wan rod ia i gohed; insaed long rod ia, ol profet, olsem pat blong seves blong olgeta, oli yusum ol samting we i bin hapen bifō blong helpem yumi blong lanem huia yumi, mo blong yumi luk ol stam-ba tingting blong God oli hapen insaed long laef blong yumi. Insaed long ol skripja, plante long ol profet oli statem tijing blong olgeta taem oli talem bakegen ol stori blong sore blong Lod long ol bubuman blong olgeta.¹ Moronae i askem strong long olgeta we oli stap ridim Buk blong Momon blong oli “tingbaot hamas sore Lod i bin gat long ol pikinini blong ol man” truaot long histri, “mo tingting hevi long hem insaed long hat blong [yumi]”

(Moronae 10:3). Sapos yumi tingting long gud fasin blong God, hemia bae i mekem yumi rere blong kasem witnes blong Spirit, we i stap tijim yumi “ol samting olsem we oli rili stap, mo ol samting olsem we bae oli rili stap (Jekob 4:13; luk tu long Moronae 10:4–5).

“Wetem save ia se Papa mo Mama blong yumi long Heven oli plan from bigfala hapines blong yumi mo blong yumi kam olsem wan god long en, i givim yumi wan bigfala lukluk, i givim yumi wan aedentiti olsem ol pikini ni we ol tabu papa mo mama long heven oli lavem yumi, mo hemia i mekem se yumi gat moa tras long Lod, iven long ol taem we samting i kam agens.” Blong stap tingbaot gud fasin blong Lod, i save protektem yumi tu agensem fasin blong gat hae tingting mo ol denja we oli stap taem wan i kam antap evriwan. Momon i bin raet abaot wan taem we Ol Man blong Nifae oli “stat blong kam rij tumas.” Be, i no bin olsem ol nara taem insaed long Buk blong Momon, long taem we ol pipol oli letem hae tingting mo ol rij samting blong olgeta i tekemdaon olgeta blong oli foldaon, be olgeta ia, oli bin folem wan nara rod long tetaem ia: “Be i nomata long ol rij blong olgeta, o long paoa blong olgeta, o long ol sakes blong olgeta, oli no bin leftemap olgeta i go antap long hae tingting blong ol ae blong olgeta; mo oli no bin slo blong tingbaot Lod, God blong olgeta; be oli bin putum tingting blong olgeta i stap daon tumas long fored blong hem.” Oli bin kipim ol kavenan blong olgeta, mo oli bin gohed blong stap stret mo gud from se “oli tingbaot ol bigfala samting we Lod i bin mekem long olgeta” (luk long Alma 62:48–50).

Ol Sent i stap tijim ol lesen olsem ia, mo plante moa. Bae buk ia i helpem yu blong luk han blong Lod insaed long laef blong yu taem yu stap luktru long ol eksperiens blong tes blong fet, ol taem we hat i brok mo ol glad, ol revelesen mo desisen blong ol pipol we oli no stret evriwan we oli lavem Lod, mo oli filim lav blong Hem.

Taem yu stap rid, bambae yu faenemaot ol niu tingting mo mining, iven ol stori we yu neva harem bifio. I no gat wan taem moa long histri blong Jos we oli save gud long hem bitim hemia blong Fas Visen blong Josef Smit, be *Ol Sent* i helpem yumi blong andastanem moa olsem wanem Josef i bin traehad blong stretem wanem we hem i bin filim insaed long hat blong hem wetem wanem we hem i stap tingting long hem insaed long maen blong hem.

Hat blong Josef we i wantem filim fogivnes blong Sevya, i go nating from se hem i luk se i no gat wan long ol jos we i stap we i stap tijim

“gospel blong Jisas Kraes olsem we oli raetem insaed long Niu Testeman.”² Insaed long maen blong hem, Josef i tingting hevi long wanem jos nao i raet, o sapos evriwan i rong. Insaed long hat blong hem, hem i bin hop bigwan se wan long olgeta i raetwan, mekem se hem i save faenem pis ia we hem i bin stap lukaotem. Wetem hed blong hem we i ting wan wei, mo hat blong hem we i filim defren wei, Josef i bin faenem se hem i save askem long God. Hem i go long bus blong prea. Longwe, hem i bin luk Papa mo Pikinini, we Tufala i fogivim hem mo stretem trabol tingting blong hem long wan wei we hem i neva tingting long hem.³

Josef, famli blong hem, mo plante nara pipol we oli bin akseptem kavenan ia we i bin kambak, oli bin wantem blong filim lav ia we God i gat long olgeta, oli wantem lanem olsem wanem oli save kam kolosap moa long Hem, mo hilim ol rilesensip wetem olgeta we oli lavem olgeta. *Ol Sent* i stap talem storian blong olgeta.



*Oi Sent, i soem se taem yumi save long
 ol wok we Lod i bin mekem, i mekem se
 yumi save gat wan lukluk i go long
 taem we i no save finis, i helpem yumi
 blong luk ol samting olsem we oli rili
 stap mo bambae oli stap, mo i blong
 helpem yumi blong praktisim fet long
 Lod, se bae Hem i helpem yumi tru long
 ol hadtaem.*

Stap Trastem Lod long Taem blong Oi Tes

Buk 1 blong *Ol Sent*, i gat insaed wan stori we i brekem hat, blong Amanda Barnes Smith mo famli blong hem, we oli bin obei long ol komanmen blong Lod mo oli bin stap mekem tingting blong Hem.⁴ Hasban blong Amanda mo wan long ol boe blong hem, oli bin kilimded olgeta wantaem wetem 15 nara Lata-dei Sent we oli bin kamp long wan ples long Sol Krik long Misuri. Lod i bin sapotem Amanda tru long nogud eksperiens blong hem, i bin ansarem ol prea blong hem, i bin givim strong paoa long tingting, mo i letem hem i hilim boe blong hem we i kasem fulap kil.⁵

Ol Sent i soem olsem wanem Amanda i bin lanem blong trastem Lod tru long bigfala samting ia we i kam agensem hem. Stori ia i stap talem wanem we Josef Smit i bin lanem abaot gud fasin blong God, iven long ol taem blong safaring. Hem i soem se taem yumi save long ol wok we Lod i stap mekem, i givim yumi wan lukluk we i go long taem we i no save finis, i helpem yumi blong luk ol samting olsem we oli stap, mo tu, olsem we bae oli kam blong stap, mo blong stap helpem yumi blong praktisim fet ia, se Lod bae i luk mo givhan long yumi tru long ol had taem ia.

Taem we Profet Josef Smit i bin lanem wanem i bin hapen long famli blong Amanda mo ol narawan long Sol Krik, hem i bin filim se i moa gud hem i go long kalabus, o oli kilimded hem, be i no blong letem oli kilimded Ol Sent. Long nekis dei, hem i traem blong toktok blong faenem wan rod we i gat pis wetem Misuri ami we oli putum



i stap blong hem i go agensem stamba ples we *Ol Sent* oli stap long hem long Fa Wes. Be, oli bin kasem Josef, mo oli holemaetai hem olsem wan prisena.

Kolosap faef manis afta, Josef i stap long kastodi yet, i stap long wan rum we i kolkol, mo oli fas i stap insaed long wan rum andanit graon insaed long Libeti, Misuri. Hem i stap tingting long hemwan se, Hae God i stap haed wea, mo hamas taem moa bae hem i save stap lisin long ol krae blong ol wido mo ol pikinini we oli nomo gat papa mo mama. Hem i prea: "O Lod, ?kasem wetaem nao bae oli harem nogud from ol fasin we oli rong mo i no folet loa, bifo we hat blong yu i kam sofs of long olgeta,

mo ol insaed blong yu i filim lav mo sore long olgeta?" (Lukluk long D&C 121:3).

Ol Sent oli tijim yumi se wanem we i kam agensem yumi, i no pruf se Lod i no agri wetem yumi, o i karemaot ol blesing blong Hem. Wanem i kam agens i pat blong plan blong God; hem i blong mekem yumi kam smut moa, mo i mekem yumi rere from wan fija long celestial ples blong hem we i no save finis (luk long 2 Nifae 2:11). Josef i bin lanem se bigfala safaring blong Sevya, i bin mekem se Hem i save givhan long yumi taem yumi safra, mo long en, blong mekem yumi kam olsem wan god (luk long Alma 7:11–13). Blong ansarem trabol krae blong Josef, Lod i raetemdaon evri kaen jalenj bifo hem i endem wetem:

"Sapos ol stret jo blong hel oli open bigwan blong solemdaon yu, nao yu mas save, boe blong mi, se evri samting ia bae i givim eksperiens long yu, mo bae i blong gud blong yu.

"Pikinini blong Man i bin kam daon bitim olgeta evri-wan. ?Yu yu moa hae long hem?" (Luk long D&C 122:7.)

Taem yumi gotru long *olgeta samting ia* yumiwan, i save mekem se yumi kavremap yumi wetem sore blong Kraes long olgeta we oli gat hadtaem. "Oltaem nomo bae hat blong mi i sopsop moa afta long hemia bitim blong bifo," Josef i talem taem hem i bin stap long kalabus. Hem i bin wantem se hem i save stap wetem olgeta Sent blong kamfotem mo mekem oli nomo krae. Hem i eksplenem: "Bae mi neva filim olsem we mi stap filim naoia sapos mi no bin safra ol rong samting ia we mi bin safra from."⁶

Wan long ol risen from wanem Fas Presidensi mo Kworom blong Olgeta Twelef Aposol, oli bin apruvum *Ol Sent*, hem i from we, buk ia, i save tijim wanwan long yumi blong gotru long *olgeta samting ia* tru long ol stori blong ol narawan. Yumi save lanem aot long Amanda se, iven taem we God, long waes blong Hem we i no gat en, i luk se i stret blong no stopem nogud samting, o safaring, Hem i lavem yumi yet mo Hem i gat tingting long yumi. Hem i stap harem ol prea blong yumi, mo Hem i gat sore mo fasin we i kaen.

Ol Tempol Blesing we Oli Putumbak

I no gat eni nara ples we sore ia mo fasin ia we i kaen, we i kamaot klia long yumi bitim insaed long tempol. Hat blong buk ia, *Ol Sent*, hem i stori blong ol tempol blesing we oli putumbak. Fas buk bae i go kasem taem ia we ol taosen blong ol ol Lata-dei Sent oli kasem ol tabu odinens insaed long Nauvu Tempol long 1846. Nambatu buk bae i go kasem dedikesen blong Sol Lek Tempol mo Ol Sent we oli stat blong kasem ol odinens insaed ia long 1893. Nambatri buk i go kasem taem we ol Sent long Yurop oli stat blong kam tugeta long tempol long Switselan long

1955. Nambafo buk bae i tekem stori i kam kasem tedei, taem we ol tempol oli stap olsem ol dot raon long wol, mo olgeta Sent raon long wol ia oli stap kasem ol odinens blong kam olsem wan god, olsem we ol profet oli bin luk longtaem finis i kam.

Insaed long haos blong Lod, yumi mekem ol kavenan mo yumi kasem paoa blong winim ol risal we i kamaot long Foldaon, wetem ol rabis samting, mo ol safaring long wol ia. Yumi kasem proteksen mo, long en, yumi kasem paoa blong kamkamaot long Laef Bakegen long Ded, we yumi sil wetem olgeta we yumi lavem, blong oltaem.

Ol Sent bambae oli helpem yumi blong kipim ol kavenan taem oli mekem memori blong yumi i go bigwan moa long saed blong ol rod blong sakramen. Bae hem i helpem yumi blong oltaem tingbaot wanem we Sevya i bin mekem blong yumi. Sapos yumi no gat ol rekod blong ol wok blong God long bifo, bae yumi no save "tingbaot hamas sore Lod i bin gat long ol pikinini blong ol man" (Moronae 10:3). From ol risen ia, yumi gat kaon long Lod mo long olgeta Sent we oli bin raetemdaon eksperiens blong olgeta from se Lod i lavem olgeta. Lod i bin givim oda long Josef Smit blong raetemdaon ol eksperiens blong hem" (luk long D&C 21:1). Hem i givim oda long wan man blong jos blong raetem histri anda long daerekseen blong Josef blong "hem i kipim rekod mo histri blong jos oltaem" (Luk long D&C 47:3). Hem i givim oda se, histri ia, i mas tekem "evri samting we bae i blong gud blong jos, mo blong ol yangfala jeneresen we oli stap kam antap" (luk long D&C 69:8).

Wetem ol revelesen mo promes blong kavenan ia blong oltaem tingbaot Sevya long maen, Fas Presidensi mo Kworom blong Olgeta Twelef Aposol, bae oli stat blong mekem sam plan from buk ia, *Ol Sent* 10 yia i pas. Naoia, mifala i stap leftemap tingting blong yufala blong save ridim buk ia, mo trastem se bae hem i helpem yufala blong andastanem plan blong God, blong luk se Lod i bin gat fulap sore, blong yufala i fetful blong stap strong long ol gud mo nogud taem, blong kasem fasin blong Kraes blong wantem save long ol narawan, mo blong kipim ol kavenan we oli stap lidim yufala blong kam olsem ol god. ■

OL NOT

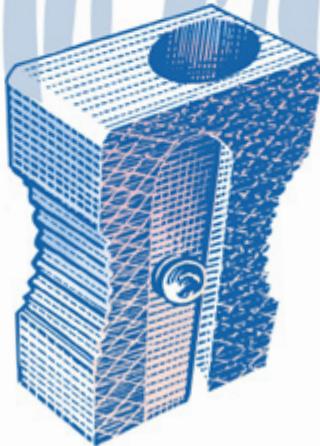
1. Insaed long ol eksapol, i gat Nifae (1 Nifae 17:23–43), King Benjamin (Mosaea 1), Limhae (Mosaea 7), wan enjel blong Lod i go long Alma (Mosaea 27), Alma (Alma 9:10), Momon (Momon 3:17–22), mo Moses (Eksodas 13:3).
2. Joseph Smith, insaed long "History, circa Summer 1832," 2, josephsmithpapers.org.
3. Luk long "History, 1838–1856, volume A-1 [23 December 1805–30 August 1834]," 3, josephsmithpapers.org.
4. Luk long "Revelation, 12 January 1838–C," [1], josephsmithpapers.org.
5. Luk long *Ol Sent*, buk 1, jupta 30, "Fight Like Angels."
6. "Leta i go long Presidencia Huntington Buell, 15 Maj 1839," [1], josephsmithpapers.org.

EG, FIUS, MO FET

Wan long ol gol blong mifala olsem wan famli, i blong sevem inaf mane blong putum wan diposit blong pem wan haos. Sapos i no gat gol ia, bae mi westem taem long evri wiken blong wajem televisen, wet blong wan mane i kam long mi.

Mi wan draeva blong wan maen kampani long Not Jile, mo mi wok fo dei longwe long hom long ol maen, mo afta, mi gat tri dei we mi no wok—Satedei i go kasem Mandei. Blong blokem hol long salari, mo sevem datu blong pem wan haos, mifala i disaed blong stat blong salem eg. Plan blong mifala blong tekem oda blong ol fren, ol neiba, mo ol memba blong Jos; pem samples 1,000 eg evri wik long wan man we i salem eg, mo afta pikimap mo deliva ol eg ia long Satedei mo long Mandei.

Waef blong mi, Lora, mo mi, i disaed se bae mitufala i tekem tufala pikinini i go wetem mitufala taem mitufala i stap deliva, mo gat wan gud taem tugeta. Taem mifala i stap long rod blong go pem ol fas eg blong mifala, be, trabol i kilim mifala. Wan long ol pikinini, we i stap pleipeli wetem wan smol aean pensel sapena, i sakem sapena, mo i foldaon insaed long emti laeta blong sigaret. Spak i flae, mo trak i lusum lektrik paoa, mo i go stop stret long medel blong bigfala rod. Wan fius blong trak i bon.



Taem wan smol aean pensel sapena i foldaon long emti sigaret laeta, trak blong mifala i stop wantaem. Wan fius blong trak i bon.

Mifala i sidaon, mifala i blokem rod mo trafik mo stap tingting se bae mifala i mekem wanem; mifala i harem nogud tumas nao kolosap mifala i krai. Be long taem ia, mi tingbaot se Lod i bin promesem blong leftemap yumi mo helpem yumi sapos yumi trastem Hem. Wan kwaet i kam insaed long mi. Mi

luksave se bae mi no save sidaon mo komplen. Mifala i gat wan problem, mo wetem help blong God, bae mifala i stretem.

Lora mo mi i lukluk mitufala mo talem: "Yumitu mas soem fet." Mitufala i prea mo wapem wota blong ae. Nao, Lora i holem stia, mo mi kamaot blong pusum trak. Sam pipol oli jiam-aot long trak blong olgeta mo oli kam helpem mi.

Mifala i pusum trak kolosap 200 mita bifo mifala i faenem wan sef ples aot long bigfala rod blong save putum gud trak. Taem trak i rol i go, i stop, mi luk se mifala i putum trak stret long fored blong wan stoa we i salem stereo blong trak.

Mi faenem fius, wokbaot i go insaed long stoa, mo askem: "?Yufala i gat wan olsem ia?"

Stoakipa i talem: "Yes."

Mi pem wan fius mo putum i gobak long ples blong hem, trak i stat wantaem, mo mifala i go. Man we i salem eg, i stap rere blong sarem stoa taem mifala i kasem ples blong hem. Mitufala i pem eg, mo go deliva.

Taem yumi gat ol jaleni, yumi nid blong tingbaot blong askem Papa long Heven blong kasem help. Mi save se bae Hem i ansa long yumi taem yumi stap muv fored mo soem fet blong yumi long Hem. ■

Alvaro Alcaino, Antofagasta, Jile

WAN BLESING LONG HANRAETING BLONG MAMA BLONG MI

Wan naet, mi bin stap tingting hevi long wanem mesej blong givim long wan wod konfrens we i stap kam. Mi bin stadi long ol skripja truaot long wik, mo nomata we mi bin kasem instraksen mo sam tingting, be yet, mi no gat klia daerekSEN long wanem Lod i bin wantem mi, olsem stek presiden, blong serem wetem ol memba blong wod.

Mi prea wetem hat blong mi, mi askem blong Spirit i lidim mi, blong i lidim ol tingting blong mi. Afta mi openem ol skripja mo mi stat blong rid bakegen. Maen blong mi, kwiktaem i go kasem ol gol blong wod we bisop mo mi i bin jes stap toktok raon long olgeta. Wan long ol gol ia, i blong yusum *Prijim Gospel blong Mi* blong serem gospel wetem ol fren mo ol neiba.

Mi bin filim blong yusum *Prijim Gospel blong Mi* insaed long stadi blong miwan long naet ia. Mi karem wan kopi, mo mi openem long eni pej nomo. Long pej ia, mi bin faenem tufala skripja refrens we oli raetem long han—1 Nifae 8:8–11 mo 1 Nifae 11:21–22. Mi luklukgud, nao mi luk-save tufala refrens ia, we hanraeting ia, i hanraeting blong mama blong mi. Swit mama blong mi i bin ded sam yia i pas, tu manis afta long namba 80 yia blong hem. Hem i bin wan eksampol blong strong paoa long tingting mo fasin blong no stap selfis,

we oltaem i luk gud saed blong ol pipol. Mo hem i lavem ol skripja.

Mi bin openem ol skripja long ol ves ia blong luk wanem nao i pusum hem blong raetemdaon ol refrens ia. Taem mi stap ridim, maen blong mi i open kwiktaem long mesej we bae mi mas givim. Hem i wan simpol mesej we ol memba blong Jos we oli bin testem ol gudfala frut ia blong gospel, samtaem oli fogetem se i gat plante moa we oli stap lukaotem semfala frut ia. Yumi nid blong go long olgeta, mo talem long olgeta weaples blong faenem frut ia.

Mi tingting i gobak long swit mama blong mi taem mi lukluk long nara

haf blong buk ia, *Prijim Gospel blong Mi*. I no bin gat wan nem, i no gat wan nara not, o eni samting moa we i soem se buk ia i blong hem. Mi sidaon, mi sapraes taem mi tingting long jen blong ol toktok blong Spirit we i lidim mi kasem taem ia. Spirit i konfemem long mi se Hem i bin lidim ol tingting blong mi, i olsem we mi bin stap prea from. Mama blong mi i no bin save nating, se plante yia afta we hem i raetem tufala refrens ia, se bae Lod i yusum blong i ansarem boe blong hem we i bin prea wetem tingting we i stap daon. ■

Douglas Hedger, Nevada, YSA

T aem mi bin stap rere
from wod konfrens
ia, mi bin openem *Prijim*
Gospel blong Mi i go long
wan pej wetem ol skripja
refrens we mama blong
mi i raetem long han
blong hem.



WAN MERIKEL INSAED LONG HAOS BLONG LOD LONG KIEV

Famli blong mi mo mi i glad tumas blong travel long trak, stat long Romenia i go kasem Kiev, long Yukren, blong dedikesen blong tempol long Ogis 2010. Mifala i bin save se hemia bae i tempol blong olgeta Sent long Romenia/Moldova Misin, mifala i travel blong samples 14 aoa, blong kasem longwe nomo. Taem mifala i kasem longwe, mifala i mitim wan nara grup we i bin travel tu long Romenia i kam. Mifala evriwan i hapi blong stap long Kiev from tabu taem ia.

Long dei blong dedikesen, grup

blong mifala blong Romenia, oli putum mifala blong mifala i wajem dedikesen tru long wan brodkas insaed long wan rum we i stap long graonfleo blong tempol. Sam oli stat blong talem se oli no harem gud long hemia. Oli bin hop se bae oli tekpat long dedikesen wetem profet long celestial rum. Sam oli talem tu se, sapos olsem, bae oli stap nomo long hom blong olgeta mo wajem brodkas long japel blong olgeta long Romenia.

Mi stat blong prea insaed long hat blong mi, "Papa long Heven, ?olsem

wanem mi save helpem ol memba ia blong Romenia blong gat wan eksperiens we bae oli no save fogetem insaed long haos blong Yu Papa?"

Mi stil no kasem wan ansa taem dedikesen sesen i stat. I no longtaem afta, mifala i lanem se profet, Presiden Thomas S. Monson (1927–2018), bae i kamdaon mo i putum konaston long ples blong hem. !Maet hemia nao i ansa blong mifala! Mi bin prea blong wan wei blong profet i kam mo i sekhan wetem Ol Sent blong Romenia.



Mi prea: "Mi no askem hemia blong miwan, be blong ol brata mo sista blong mi."

Afta long seremoni blong konaston, Presiden Monson i wokbaot i kam pasem rum blong mifala taem hem i wokbaot i gobak long celestial rum. Wantaem nomo, mi filim long hat blong mi se bae mi stanap mo invaetem hem blong kam long rum blong mifala.

Mi stanap, mo talem: "!Profet blong mifala! Kam luk mifala. Mifala blong Romenia."

Be i luk se hem i no harem mi. Afta, smol taem afta, hem i kambak. "Romenia!" hem i talem taem hem i kam insaed long rum.

Hem i sekhan long mifala evriwan mo i talem se hem i lavem mifala tumas. Hat blong mi i fulap taem mi

Mi bin prea long hat blong mi: "Papa long Heven, ?olsem wanem mi save helpem ol memba ia blong Romenia blong gat wan eksperiens we bae oli no save fogetem insaed long haos blong Yu Papa?"

stap luk glad long fes blong ol dia memba blong mifala. Mi prea: "Tangkyu Papa, from merikel ia insaed long haos blong Yu Papa."

Taem profet i aot long rum, i nomo gat wan we i harem nogud moa. Mi filim se mifala i stap long rum we i gat moa blesing insaed long tempol. Hem i wan eksperiens we bae mi neva fogetem. ■

Doru Vasile, Bukares, Romenia

WAN SMAEL BLONG AGRI

Wan naet, wod blong mifala i holem wan aktiviti we mifala i spendem plante aoa blong rere from. Afta long aktiviti, wan yangfala investigeta i talem tata long mi, be i kambak sam minit afta, mo i askem: "Bisop, ?Bae mi mas kambak wetaem?" Mi talem long hem se long Sandei, mo kwiktaem, boe i talem: "No. ?I gat wan nara aktiviti?" Hem i bin gat wan gudfala taem wetem ol yut blong wod, mekem se hem i wantem kambak.

Mi bin storian tu wetem wan kapol we i kam pas, we oli stap long aktiviti, mo mi askem tingting blong olgeta. Hasban i talem: "Stat long taem we mitufala i kam ia, mitufala i filim pis mo kwaet," mo waef blong hem i saksakem hed blong hem blong talem yes. Mi bin sapraes from se, taem tufala i kam, i gat fulap pipol i toktok mo mekem fulap noes. Be hem i gohed mo i lukluk mi, mo askem: "?Hemia nao Tabu Spirit, ah?" Mi sapraes, mi talem yes nomo.

I bin gat plante samting blong mekem blong rere long aktiviti ia,

mekem se long naet ia, taem evri samting i bin finis, mi wantem wan samting nomo, hem i blong gobak hom mo go long bed. From se mi bin taed tumas, mi no bin save tingting i gobak long ol storian blong mi wetem ol investigeta. Taem mi kasem hom, mi talem prea blong mi, mo mi go long bed, be mi no save slip; insaed long maen blong mi, mi gat pikja ia blong Lod we i stap smael. Hem i wan smael blong agri. Long taem ia, mi stat blong tingbaot ol gudfala samting we i bin hapen long aktiviti.

Mi bin andastanem se strong wok mo tingting, mo lav blong ol memba blong wod i bin mekem se i posibol blong tajem hat blong ol trifala investigeta ia. Mi bin andastanem se smael ia blong agri, i from wanem we mifala i bin stap mekem. Mi no save holembak mi, be mi krae nomo, mo mi filim glad tumas from presen ia we Lod i bin givim long yumi. Hem i bin givim mifala wan smael blong talem se Hem i agri. Mi testifae se ol toktok blong Lod oli tru; se taem yumi tekem wan sol i kam long Hem, glad blong yumi insaed long kingdom blong Papa, bambae i bigwan tumas (luk long D&C 18:15). ■

Franklin Romero, Manabí, Ekuado

SEREM STORI BLONG YU

Ol Voes blong Ol Lata-dei Sent i stap pablism ol tru stori long saed blong eni topik blong gospel, be mifala i stap lukaotem fulap blong yufala i talemaot ol storian blong wok blong givhan long ol narawan, mo blong ol taem we yufala i bin soem se yufala i gat strong paoa long tingting blong stap laef folem gospel. Sendem stori o atikol blong yu, onlaen long liahona.lds.org (klik "Submit an Article" o Fidbak).



Stamba Tingting we I Pusum YUMI blong Laef Folem Gospel

I Kam long Mindy Selu

Ol Magasin blong Jos

**Oltaem bae i gat ol
“had toktok.”
Be oltaem bae i gat
joes ia blong jusum
fet ova long tu ting-
ting o samting we
yu no sua long hem.**

Rod blong stap olsem wan disaepol i fulap wetem ol blesing—tugeta, olgeta we “yumi luk mo no save luk.”¹ Be i gat ol taem we, long rod ia, nomata ol blesing oli kam, ol samting oli no isi, o i no stret long situesen blong yumi. Blong kam wan disaepol blong Jisas Kraes, i nidim wok mo sakrifaes, mo samtaem, i had blong faenem wan samting we bae i putum yumi blong laef folem ol komanmen, mo blong mekem olgeta sakrifaes ia.

Olsem wan yang adalt, maet yu bisi blong traem skelem ol niu responsabiliti blong yu, mo stretem yu wetem ol jenis long laef, mo yu traem blong luksave se rod blong yu blong stap olsem wan disaepol bae i luk olsem wanem long haf blong laef blong yu. Antap long hemia, bae i gat olgeta samting insaed long ol polisi, o histri blong Jos, o insaed long gospel doktrin we yu no andastanem gud, mo ol temtesen we yu stap traehad wetem, mo tu, ol blessing we yu stap wet from, mo ol kwestin abaot plan we God i gat long yu.

Sam long yumi i save askem olgetawan se, sapos blong laef folem gospel i inaf long ol blesing ia we oli bin promesem long yumi. Maet bae yumi save talem se yumi no fit insaed, se i tumas wok, o se ol kwestin ia oli bigwan bitim ol ansa. Be, rili, wanem i stap long en, i wanem i pusum yu. ?From wanem yu stap mekem ol samting ia we yu stap mekem, mo stap laef long wei ia we yu stap laef long hem naoia? ?From wanem yu stap gohed blong obei ol komanmen, iven taem i no gat wan i stap raon long yu blong luk sapos yu stap obei o no?



I nomata se huia yu, mo wanem ples long laef
yu stap long hem, joes ia blong faenem wanem bae
i pusum yu taem yu stap fidim fet blong yu long
Sevya mo long gospel blong yu, i stap long yu.

?Bambae Mifala I Save Go long Hu?

Blong faenem mo gohed wetem wanem i
pusum yu blong laef folem gospel ia, i no turmas
wan jalenj we i spesel long taem blong yumi tedei.
Iven taem we Sevya i bin stap long wol ia, ol pipol
oli bin gat hadtaem blong andastanem mo blong
stap obei long ol prinsipol we Hem i bin stap tijim.
Samfala disaepol blong Hem oli bin stap lisin
taem Hem i bin stap eksplenem wan tingting we
olgeta oli tekem se i no stret—rol blong Hem olsem
“bred blong laef” (luk long Jon 6:35–58). Oli bin gat
tu tingting, nao oli talem: “!Man! !Tok ia i strong
tumas! ?Hu i save harem tok olsem?” (Jon 6:60).

Kraes, we i luk se oli gat hadtaem blong stap
biliv o blong stap akseptem doktrin ia, i askem:
“?Olsem wanem? ?Tok ia i mekem yufala i trabol?” (Jon 6:61). Oli no bin putum fet blong olgeta
i kam faswan, be ol tu tingting blong olgeta, nao
plante disaepol “oli gowe, oli nomo biaen long
hem bakegen.” (Jon 6:66).

Bae taem we Kraes i askem long olgeta disaepol
blong Hem we oli stap sapos bae olgeta tu
bae oli “gowe,” Pita i givim wan ansa ia

nomo blong givim: "Masta. ?Bambae mifala i save go long hu? Yu nomo yu gat ol tok blong laef ia we i no save finis" (Jon 6:67–68).

Samting we Bae i Pusum Yumi

Pita i bin save long stamba o samting ia we i stap pusum hem. Hem i kamdaon long hat blong yumi, long from wanem nao yumi stap mekem wanem we yumi stap mekem insaed long gospel ia: testemoni blong yumi mo fet blong yumi long Jisas Kraes. "Mifala i biliv finis long yu. Mifala i save finis," Pita i taalem, "we yu yu Tabu Man blong God" (Jon 6:69; oli ademap italic). Taem yumi kasem strongfala biliv abaoit Jisas Kraes, se Hem i Hae, se Hem i gat wan wok, nao yumi tu, yumi save faenem samting ia we bae i pusum yumi blong gohed blong stap laef folet gospel—iven taem we yumi luk se i had, iven taem i no gat wan i stap blong i luk, mo iven taem we yumi no save stret se yumi wantem.

Oltaem bae i gat ol "had toktok." Be oltaem bae i gat joes ia blong jusum fet ova long tu tingting o samting we yu no sua long hem. Olsem we Elda L. Whitney Clayton blong presidensi blong Olgeta Seventi i taalem: "Desisen blong biliv, hem i joes ia we i moa impoten olgeta we bae yumi stap mekem."²

So, ?yumi stap mekem wanem sapos yumi luk se yumi stap long narasaed blong ol "had toktok" ia?

1. Folem eksampol blong Pita mo ol nara disaepol we oli gohed blong stap fetful iven taem we bae i moa isi blong "gowe." Lisin long kaonsel blong ol profet, ol aposol, mo ol nara lida:

"Long ol taem blong fraet, o tu tingting, o trabol taem, stanap long weaples we yu kasem finis.... Holem strong wanem we yu save finis, mo stanap strong kasem yu kasem moa save."³

"Tekem wan simpol step i go long fet—mo wan narawan.... Lukluk



nomo long ol trutok we yu stap bili-vim, mo letem ol trutok ia oli fulu-map maen mo hat blong yu....

"...Stat wetem ol besik trutok blong gospel."⁴

2. Stap kolosap long ol skripja mo folet ol tijing blong olgeta:

"Wetem prea, stadi mo tingting hevi long Buk blong Momon evri dei."⁵

"Sapos wan man i tingting strong blong mekem ol samting we God i wantem, hem bambae i faenemaot se tok ia blong mi i kamaot long God, no i kamaot long mi nomo" (Jon 7:17).

"Be i no gud yufala i stap giaman nomo long yufala, we yufala i stap lisin long tok ia blong God, be yufala i no mekem" (Jemes 1:22).

3. Gohed blong stap obei long ol komanmen.

"Ol ansa long ol tru kwestin blong yumi oli kam taem yumi lukaotem tru, mo taem we yumi laef folet ol koman-men.... Fet blong yumi i save go bitim ol mak ia blong wan stret tingting."⁶

"Taem yu stap gohed blong stap obei, ... bae yu kasem save mo anda-staning ia we yu stap lukaotem."⁷

Long en, wanem bae i pusum yumi i kam long toktok we Pita i bin taalem. ?Yumi, yumi stap biliv se Jisas Hem i Kraes, se Hem i stap ranem Jos blong Hem, mo Hem i gat ol tok ia blong laef we i no save finis? ?Fet blong yumi long Hem i kam fastaem long "had toktok" we maet yumi no anda-stanem long taem naoia?

Oi Praes blong Stap Laef Folem Gospel

Taem yumi disaed blong lavem mo stap folet God mo Jisas Kraes, mo blong stap obei long ol komanmen iven we yumi no andastanem fulwan ol komanmen ia, nao ol praes, i no gat man i save makem olgeta. Man we i folet fasin blong wol i askem: "?Bae mi winim wanem?" Ol tijing blong gospel oli ansa: "Pis long wol ia, mo laef we i no save finis long wol

we bae i kam"; wan ples we oli rere from blong yu long ol haos blong God; evri samting we Papa long Heven i gat; "hapines we i no gat en blong hem" (luk long D&C 59:23; Ita 12:34; D&C 84:38; Mosaea 2:41); mo, olsem we Elda Dieter F. Uchtdorf blong Kworom blong Olgeta Twelef Aposol i talem: "Long ples ia, insaed long Jos, bambae yu faenem wanem i impoten tumas, i bitim wanem mane i save pem. . . . Mi testifae se long ples ia bae yu faenem ol toktok blong laef we i no save finis, promes blong fasin blong pemaot man, mo rod we i go long plis mo glad."⁸ Bae mi talemaot sam nomo.

Taem yumi givim yumi long wok blong folem Kraes mo stap obei long ol komanmen blong Hem, oli promesem yumi evri samting ia, mo sam moa. Hemia i no minim se rod ia bae i isi oltaem mo man i save andastanem samting. Be ol blesing we oli promesen yumi sapos yumi stap stanap strong bae i gohod blong kamkamaot truaot long yia ia mo long ol yia afta.

Be, nomata ol blesing ia oli gud tumas, oli no mas kam olsem fas samting we bae i kam blong save laef folem gospel. I nomata long kwestin we yu gat, i nomata long wanem doktrin yu no andastanem hem, bae fet long Jisas Kraes, mo long Atonmen blong Hem bae i ki blong wanem we bae i pusum yumi blong laef folem gospel blong Hem, semmak olsem i bin hapen long Pita mo ol narawan.

"Wanem i pusum yumi mo ol tingting blong yumi, bae i mas lidim ol aksen blong yumi," Elda Uchtdorf i talem. "Wan testemoni we gospel blong Jisas Kraes we i kambak, i fos ia we i gat moa paoa insaed long laef blong yumi. Jisas i ripitim mo i tokbaot bigwan paoa blong ol gud tingting mo ol stret fos we i pusum yu blong mekem samting: 'Lukluk

long mi long evri tingting blong yutufala; no gat tu tingting, no fraet' (luk long D&C 6:36).

"Wan testemoni abaot Jisas Kraes mo gospel we i kambak bae i helpem yumi insaed long laef blong yumi, blong yumi save lanem stret plan we God i gat long yumi, mo afta, blong tekem aksen folem. Hem i mekem se yumi save stret se God i ril, i tru mo i gud; bae yumi save stret long ol tijing mo long Atonmen blong Jisas Kraes, mo long tabu koling ia blong ol profet blong las dei."⁹

Be mi, bae mi gohod blong traem, iven taem mi harem se i had. Bae mi gohod blong talem ol prea blong mi, mo stap stadi long ol skripja blong mi. Bae mi traehad moa blong mekem testemoni blong mi abaot Sevya i kam strong moa evri dei. Mo bae mi gohod blong traem blong laef olsem we Hem i wantem mi blong laef, mo dipen long ol toktok blong Hem, mo long ol profet mo aposol blong hem we oli stap laef blong oli tijim mi hao blong dipen long samting ia we bae i pusum mi, we bae i stat blong gro aot long fet blong mi long Kraes, mo tu, long lav we mi gat long Hem, mo tu, i gro aot long sakrifaes blong Hem we i no save finis, mo long lav we Hem i gat long mi. ■

OL NOT

1. Dieter F. Uchtdorf, "The Way of the Disciple," *Liahona*, Mei 2009, 76.
2. L. Whitney Clayton, "Choose to Believe," *Liahona*, Mei 2015, 38.
3. Jeffrey R. Holland, "Lord, I Believe," *Liahona*, Mei 2013, 93–94; oli ademap italik long orijinol.
4. Rosemary M. Wixom, "Returning to Faith," *Liahona*, Mei 2015, 94.
5. Thomas S. Monson, "Paoa blong Buk blong Momon," *Liahona*, Mei 2017, 87.
6. Rosemary M. Wixom, "Returning to Faith," 95.
7. Russell M. Nelson, "Revelesen blong Jos, Revelesen blong Laef blong Yumi Mei 2018, 95–96.
8. Dieter F. Uchtdorf, "Come, Join with Us," *Liahona*, Nov. 2013, 24.
9. Dieter F. Uchtdorf, "The Power of a Personal Testimony," *Liahona*, Nov. 2006, 37.



TUFALA JOES

"Wei blong Lod i no had. Laef i had, be i no gospel. . . . Laef i had long yumi evriwan, be laef i simpol nomo. Yumi gat tufala joes nomo. Yumi save folem Lod mo bae Hem i kavremap yumi wetem paoa blong Hem mo gat pis, laet, paoa long bodi, save, tras long yumiwan, lav, mo glad, o, yumi save go folem wan nara rod, eni nara rod, eni kaen rod, mo go folem rod ia yuwan—we yu no gat sapot blong Hem, yu no gat paoa blong Hem, Hem i no lidim yu, yu stap long tudak, tingting i fas, gat tu tingting, harem nogud mo lusum hop. Mo mi askem: ?Wijwan rod nao i isiwan?"

Elda Lawrence E. Corbridge blong Olgeta Seventi, "The Way," *Liahona*, Nov. 2008, 36.

**Mi filim se tudak
i kam kavremap
laef blong mi. Mo
afta, mi luksave
se mi nidim blong
toktok long bisop
blong mi.**

Ol Fas Step blong Kam blong Sakem Sin

I Kam long Aurilas Peterson

Mi tingbaot se mi toktok wetem ol misinari mo putum deit blong baptaes blong mi. Oli bin askem mi sapos mi rere blong mekem kavenan ia wetem Papa blong yumi long Heven. Mi no tingting long hemia, mo wetem wan hat we i fulap long glad, mi talem: "Yes!" Mi bin wantem blong akseptem spesel presen ia we Papa blong mi we i gat lav i bin givim long mi, mo mi bin save se bae mi no save hapi sapos i no gat Sevya insaed long laef blong mi. Be hem i no save stret se wanem nao i stap blong mi long fuija.

Long en, bigfala dei i kam. Mi no save fogetem mo mi bin hapi tumas.

Ol Dei blong Tudak

Afta long baptaes mo konfemesen blong mi, wantaem nomo, i olsem se taem blong tudak i kam. Mi stap gat problem wetem famli, mo mi faenem i had blong obei long evri loa blong God. Mi no bin save wanem blong mekem, mo mi bin wantem blong givap long evri samting. I olsem se i no gat wan i andastanem mi.

Oltaem nomo mi bin lavem blong ridim Buk blong Momon, be long taem ia, mi lego buk i stap long saed. Wan dei, mi stap miwan long haos, mo mi filim swit blong Spirit i toktok

long mi, i talem blong ridim Buk blong Momon. Bifo mi rid, mi prea, mi bin wantem blong faenem wan ansa we i save mekem harem nogud blong mi i go daon. Mi openem stret long Alma, japta 5. Ves 27 i rid i go olsem: ?Yufala i bin stap wokbaot long wol ia, we laef blong yufala i no gat rong long fored blong God? Yu save talem, insaed long yufala bakegen, ?sapos God i singaotem yufala naoia blong ded, se tingting blong yufala i bin stap daon inaf? ?Ol klos blong yufala oli klin, mo oli kam waet tru long blad blong Kraes ia, we bae hem i kam blong pemaot ol pipol blong hem, aot long ol sin blong olgeta?

Nao, ol toktok ia oli kam oli tajem hat blong mi. Mi bin save se mi nidim blong sakem sin, mekem se mi putum wan apoenmen blong luk bisop blong mi. Mi mi bin fraet tumas, be mi fosem mi blong go mo toktok wetem hem.

Stap Andastanem Promes blong God

Taem mi kasem ofis blong bisop, mi filim gilti tumas, we mi wantem tanem raon nomo i gobak. Be mi prea blong gat strong paoa long tingting blong talem evri samting we mi bin nidim blong talem. Bisop i welkamem mi insaed long ofis blong hem, mo

afta, hem i talem wan prea blong kasem help blong God. Hem i toktok long mi olsem se mi mi boe blong hem, mo i soem lav blong hem long mi tru long ol toktok blong hem. Hem i givim sam advaes long mi, mo hem i bin askem mi blong mekem samfala samting blong save kasem fogivnes blong God, mo afta, blong gobak luk hem bakegen.

Mi bin glad tumas from janis ia. Mi bin folem advaes blong hem, mo long en, mi kam blong andastanem promes blong God long saed blong fogivnes, we hem i bin givim long Alma: "Sapos hem i talemaot ol sin

blong hem long fored blong yu mo mi, mo i sakem sin wetem tru hat blong hem, hem bae yu fogivim, mo bae mi mi fogivim hem tu" (Mosaea 26:29). Afta we mi bin sakem sin tru, mi bin save se God i bin fogivim mi. Long en, mi bin save filim lav blong Papa long Heven insaed long hat blong mi, mo tudak ia i kamaot. Mi bin hapi mo mi bin glad long miwan.

Bisop I Stap blong Save Help

Bisop i man we i ripresentem Lod insaed long wod. Yu mas save se hem i stap ia blong helpem yu blong faenem tru hapines ia we God i putum i

stap blong yu. Trastem hem. Sapos yu gat ol problem, o sapos yu nid blong sakem sin, go mo faenem hem. Bam-bae hem i helpem yu.

Mi save se, samtaem, hem i no wan isi samting blong go luk hem. Be, olsem we Presiden Lorenzo Snow (1814–1901) i bin eksplenem abaot plan we i no save finis blong Papa long Heven: "Mi save talem se long spirit wol bifo laef long wol ia, taem we oli givim tingting long yumi se bae yumi pastru long eksperiens we yumi stap kasem naoia, yumi evriwan i no filim stret mo se i wan samting we bae yumi laekem. . . . Be yet, i no gat eni tu tingting se wanem we yumi bin luk mo andastanem klia long ples ia longwe, i we, blong save kam olsem wan god mo kasem glori, yumi nid blong gotru long eksperiens ia." Hem i goheda blong talem: "Yumi bin glad mo yumi bin wantem blong folem tingting blong God, mo from hemia, yumi stap long ples ia" (*Teachings of Presidents of the Church: Lorenzo Snow* [2012], 110).

Fasin blong sakem sin, hem i pat blong stap folem tingting blong God. So, i gud blong yu no fraet long bisop, be yu mekem hem i wan fren blong yu. God i bin jusum hem, mo hem i save helpem yu blong sakem sin mo hilim sol blong yu taem yu kam long Jisas Kraes. Lod i wantem blong helpem yumi, be yumi nid blong mekem fas step ia blong go sakem sin. Long wei ia, yumi save luk promes we i stap long Aesea 1:18 i stap kamtru: "[Nomata ol sin blong yu oli red gud, bambae oli kam waet olsem sno." Mo from hemia nao, bisop i stap ia blong help.

Mi testifae se Jisas Kraes i stap laef, mo se Jisas Kraes i Sevya blong yumi. !Tufala tugeta, Tufala i lavem yumi tumas! ■

Hem we i raet i stap long Ouest, Haiti.



STAP LANEM SAMTING FOLEM WEI BLONG SEVYA



I Kam long Elda
David A. Bednar

Blong Kworom
blong Olgeta
Twelef Aposol

Taem we Lod i stap muvum wok blong Hem i go hariap, i minim se yumi mas gohed blong lanem samting, gohed blong jenis, mo gohed blong muv i go fored wetem fet long Sevya.

Wan Paten o Rod blong Folem long Saed blong Evri Samting

Long wan revelesen we Lod i givim tru long Profet Josef Smit long Jun 1831, Lod i talem: “Mi givim yufala wan rod blong folem long saed blong evri samting, blong mekem se Setan i no trikim yufala; from Setan i stap olbaot long graon, mo hem i stap go, i stap trikim ol nesen” (Luk long D&C 52:14).

I gud tumas blong luk se, Lod i givim “wan” rod, be i no “wan rod ia nomo” long saed blong evri samting. Mi no biliv se Lod, long lanwis we Hem i yusum, “wan rod blong folem long saed blong evri samting,” Hem i stap minim se Hem i gat wan rod ia

nomo blong yumi yusum long evri situesen. Be, wei blong Lod i gat plante defren rod we yumi save yusum blong kasem ol defren samting long saed blong spirit.

Bigfala gol blong yumi, long eni eksperiens blong yumi blong lanem samting mo blong tij, hem i blong yumi faenemaot mo yusum rod ia, o, ol rod ia, we i stret wetem ol nid blong yumi, mo bae i lidim yumi blong kasem risal ia we yumi wantem, blong lanem samting.

Tabu Spirit I Tija

Tabu Spirit i nambatri memba blong Godhed, mo Hem i wan Reveleta, wan Tija, mo wan Spirit blong Givhan, wan we I Mekem yumi Kam Tabu, mo Hem i mekem se yumi save tingbaot evri samting (luk long Jon 14:16–17, 26; 3 Nifae 27:20). Elda James E. Talmage (1862–1933) blong Kworom blong Olgeta Twelef Aposol, i eksplenem:

*Blong stap invaetem Tabu Spirit
blong Hem i tija, hemia i stamba
tingting biaen long evri rod blong
Lod, blong stap lanem samting.*



BLONG STAP LANEM SAMTING TRU LONG FET, I NIDIM TUGETA SAMTING IA, WAN HAT MO WAN MAEN WE I WANTEM.



"Ofis blong Tabu Spirit long ol givhan wok blong Hem long medel blong ol man, oli raetemdaon long skripja. Hem i wan tija we Papa i sendem hem i kam; mo long olgeta we oli gat raet long tijing blong Hem, Hem i talemaot evri samting we i nid blong sol i kam antap."¹ Blong stap invaetem Tabu Spirit blong Hem i *tija ia*, i stap long stamba blong stamba tingting blong evri rod blong folem we i kam long Lod, blong stap lan mo stap tij.

Wan we i lan, we i yusum stret fasin blong mekem joes, mo i tekem aksen folem ol stret prinsipol, i stap openem hat blong hem long Tabu Spirit—mo long wei ia, i stap invaetem tijing blong Hem, paoa blong Hem blong testifae, mo witnes blong Hem we i konfemem ol samting. Blong stap lanem samting wetem fet mo tru long fet, i nidim blong yu praktis fulap long saed blong spirit, tingting mo bodi, be i no blong stap harem nomo mo stap nating wetem. Tru long fasin blong yumi blong stap tru mo stap mekem samting oltaem wetem aksen blong fet, nao yumi stap talemaot long Papa blong yumi long Heven, mo long Pikinini blong Hem, Jisas Kraes, se yumi wantem blong lanem samting, mo yumi wantem kasem instraksen we i kam long Tabu Spirit.

Tingting long olsem wanem nao ol misinari oli stap helpem ol investigeta blong lanem samting tru long fet. Blong mekem mo kipim ol komitmen long saed blong spirit, olsem blong stap stadi, mo stap prea abao Buk blong Momon, blong stap obei long ol komanmen, mo blong stap kam long ol miting blong Jos, i nidim blong investigeta ia i praktisim fet mo i tekem aksen. Prinsipol ia, hem i blong evri memba, wetem evri papa mo mama, ol tija mo lida tu.

Blong stap tij, askem strong, mo eksplenem—oli impoten blong mekem—be bae i neva pasem long investigeta, pikinini, studen, o wan memba, wan witnes ia se gospel we i kambak i tru. Taem bae fet blong olgeta nomo bae i pusum olgeta long aksen, mo i openem wan rod i go long hat, long taem ia nomo bae Tabu Spirit i save givimaot wan witnes we i konfemem ol samting. Ol misinari, ol papa mo mama, ol tija, mo ol lida, i klia, se oli mas lan blong tij wetem paoa blong Spirit. Samting we i impoten semmak, i responsabiliti we oli gat blong helpem ol narawan blong lanem samting olgetawan, tru long fet.

Fasin blong lan ia we mi stap tokbaot, i go go i bitim simpol andastaning long tingting mo fasin blong

holemaet mo rimemba ol infomesen. Kaen fasin blong lanem samting ia, we mi stap tokbaot, i mekem yumi wekap, yumi kam long God (luk long Alma 5:7), i mekem yumi sakemaot man ia we i folem fasin blong wol (luk long Mosaea 3:19), i mekem yumi jenisim hat blong yumi (luk long Mosaea 5:2), mo i mekem se yumi jenisim laef i go long Lod blong yumi neva foldaon bakegen (luk long Alma 23:6). Blong lanem samting tru long fet, i nidim tugeta samting ia, wan hat mo wan maen we i wantem (luk long D&C 64:34) mo hemia i risal blong Tabu Spirit i tekem paoa blong toktok blong God i go long hat mo insaed long hat. Blong lanem samting tru long fet, i no save aot long wan tija i pas i go long wan studen, o i aot long wan misinari i go long wan investigeta tru long wan tok blong tij, o wan samting we oli soem, o wan eksperiens; be, wan studen i mas praktisim fet, mo i mas tekem aksen blong save kasem save ia blong hemwan.

Wan Paten blong Yumi Stap Folem blong Stap Lan mo Tij

1. Rere blong lan. Sapos yu go long Sandei Skul klas, mo stap lisin

long tija blong yu i presentem wan topik, hemia i gud. Be sapos yu bin wok, mo yu bin rere, sapos yu stap tingting long ol samting we tija blong yu i invaetem yu blong ridim, tingting hevi long hem, mo prea from bifo yu go long klas, i save gat wan strong paoa we Spirit i kapsaetem, mo Tabu Spirit i kam tija blong yu. Blong stap rere, i invaetem revelesen.

2. Toktok blong save leftemap man. Mi wantem pulum tingting blong yufala long ves ia. "Jusum, long medel blong yufala, wan tija, mo yufala evriwan i no mas kam man blong toktok long semtaem; be wan nomo i mas toktok, mo evri narawan i mas lisin long ol toktok blong hem, blong mekem se taem evriwan i toktok finis, nao evriwan i kam antap tru long evriwan, mo blong evri man i gat wan semmak janis blong toktok." (Luk long D&C 88:122).

Hemia i wan rod blong Lod we i gat paoa long hem blong stap lan mo stap tij. Bae mi save talem se yumi lukluk long ves ia long wan nara wei: "Jusum, long medel blong yufala, wan tija." ?Huia i tija? Tabu Spirit. Sapos yu wantem se Tabu Spirit i tija, nao "yufala evriwan i no mas kam man blong toktok long semtaem; be wan nomo i mas toktok, mo evri narawan i mas lisin long ol toktok blong hem, blong mekem se taem evriwan i toktok finis, nao evriwan i kam antap tru long evriwan, mo blong evri man i gat wan semmak janis blong toktok." Wan ia nomo we i save mekem yumi kam antap, Hem i Tabu Spirit.

Blong stap toktok blong leftemap man, i invaetem revelesen. Tedei long Jos, yumi stap lanem mo stap folem sam rod blong stap lan mo tij we oli moa long saed blong spirit, oli moa had, mo i askem moa taem mo tingting. ?Bae yumi gohed oltaem blong mekem wanem we yumi bin stap mekem, mo kasem semfala risal we oltaem yumi stap kasem? O, ?Bae yumi sakem sin, mo lan, mo jenis, mo tij moa long wei we Lod i stap mekem?

3. Invaetem man blong tekem aksen. Wan simpol kwestin nomo i save help blong kasem gol ia. ?Bae yu mekem wanem wetem wanem yu bin lanem tedei? Blong tekem aksen folem revelesen we yu kasem, i stap invaetem moa revelesen.

Mi prea se bae yumi wokbaot long sem spid we Lod i gat taem Hem i stap wokbaot hariap, mo bae yumi no jes mekem nomo wanem we yumi bin stap mekem oltaem, long sem wei ia we yumi bin stap mekem bifo.

Mi talemaot witnes blong mi se Lod Jisas Kraes i ril mo i stap laef. Mi witnes se Hem i stap laef. Hem i

laef bakegen long ded. Hem i stanap long hed blong Jos ia, mo Hem i stap lidim ol wok blong Jos. Hem i stap askem yumi evriwan blong wokbaot long sem spid olsem Hem blong mekem wok i go hariap, mo blong folem ol rod ia we Hem i putum i stap blong yumi save gro mo save lanem samting. ■

I Kam long wan toktok we i kamaot long semina blong ol niu misin presiden long 25Jun 2014.

NOT

1. James E. Talmage, *Articles of Faith*, 12th ed. (1924), 162.



BLONG STAP RERE, I INVAETEM REVELESEN.

5

WEI BLONG LANEM SAMTING AOT LONG JENERAL KONFRENS

JENERAL KONFRENS I WAN BIGFALA

MO GUDFALA JANIS BLONG joen wetem ol memba blong Jos raon long wol, blong lisin long ol lida blong Jos mo blong kasem daereksem we i kam long Lod. Blong stap wajem, stap lisin, mo stap stadi long ol mesej blong jeneral konfrens, bae i tekem Spirit i kam insaed long laef blong yu, mo bae i help blong yu bildimap testemoni blong yu. Hem i wan janis blong yu kasem, mo blong yu tekem aksen folem revelesen we yu kasem blong yuwan.

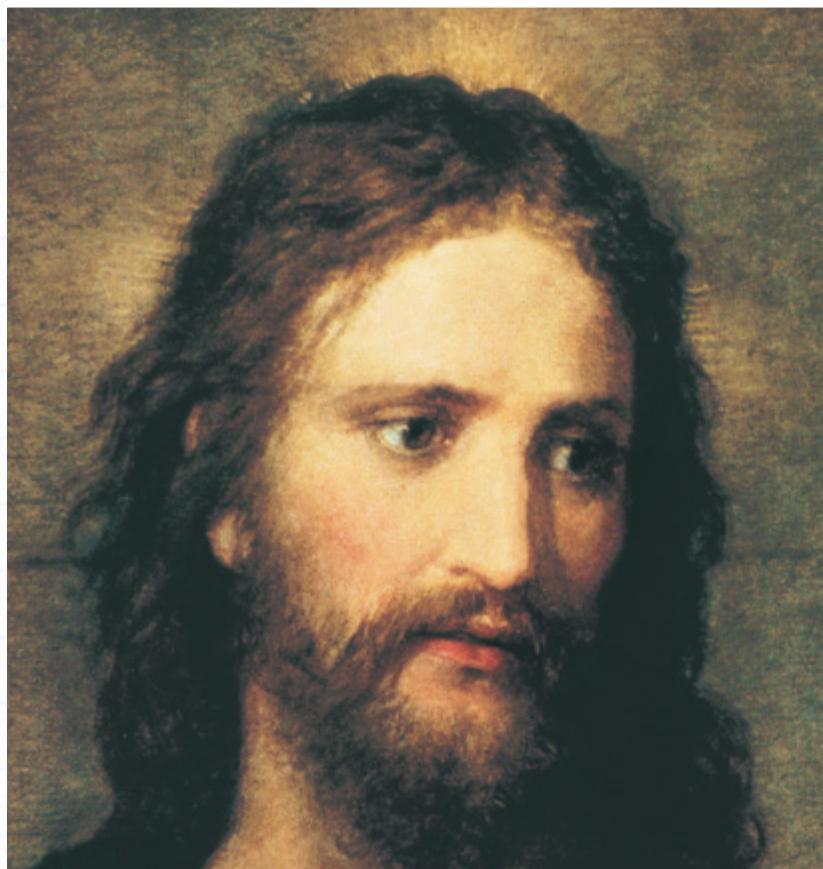
Hemia ol faef wei we yu save lanem samting aot long jeneral konfrens.

WAN SMOL PATBLONG PAINTING IA: KRAES MO YANGFALA RU LOYA, IKAM LONG HEINRICH HOFFMAN

1

RAETEMDAON OL KWESTIN BLONG YU BIFO WE JENERAL KONFRENS I STAT

Tekem taem blong raetemdaon ol kwestin blong yu bifof we konfrens i stat, mo afta, lisin gud long ol ansa we oli kam long yu long taem blong jeneral konfrens. God i save ansarem ol prea mo kwestin blong yu taem yu tekpat mo stap lisin long Spirit.



2

LUKAOT BLONG LAN ABAOT KRAES

Ol profet oli stap testifae mo stap tij abaot Seuya (luk long Ol Wok 10:43). Taem yu stap lisin long ol mesej blong konfrens, yu save tingting long wanem ol spika oli stap tijim yu abaot Jisas Kraes. Yu save mekem wan lis blong hemia insaed long ol not blong yu.

3

LUKAOTEM OL STAMBA TOKTOK

Afta we yu wajem sam jeneral konfrens, yu save luksave se yu bin harem wan topik, o wan stamba toktok we oli tokbaot i bitim wan taem. Olgeta paten we yu faenem, maet oli wan wei ia we Spirit i talem long yu blong luksave wan samting we yu nidim blong lanem.



4

TEKEM NOT LONG SAED BLONG BUK BLONG MOMON

Yu save lanem plante samting taem yu lisin gud long ol skripja we ol lida blong Jos oli stap yusum, speseli insaed long Buk blong Momon, we hem i "ki ston blong religijn blong yumi" (fas toktok blong Buk blong Momon. Luk sapos yu save raetemdaon evri taem we oli tokbaot insaed long jeneral konfrens. !Bae yu sapraes tumas long wanem we bae yu faenem!

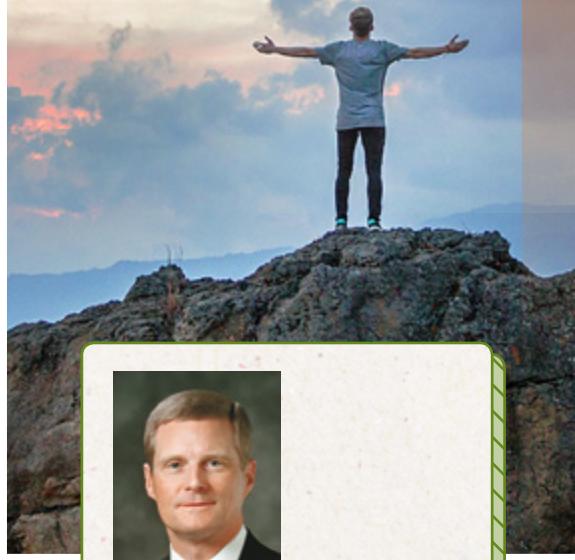
Yu gat paoa blong kasem revelesen mo blong tekem aksen folem, we yu no fraet nating.

Presiden Henry B. Eyring, "The Lord Leads His Church," Okt 2017 jeneral konfrens

5

KIPIM TINGTING BLONG YU I LAEF MO GAT INSPERESEN BLONG TEKEM AKSEN

Raetemdaon ol mesej mo ol kwot we i save givim insperesen long yu o i save invaetem yu blong tekem aksen. Hemia i save helpem yu blong yusum wanem we yu bin lanem—mo i save helpem yu blong tingbaot ol tingting blong yu afta, taem yu nidim blong tingbaot! ■



Blong stap lanem samting wetem fet mo tru long fet, i nidim blong yu praktis fulap long saed blong spirit, tingting mo bodi, be i no blong stap harem nomo mo stap nating wetem.

Elder David A. Bednar, "Stap Lanem Samting Folem Wei blong Sevya," pej 50 blong magasin ia

TABU SPIRIT

I TIJ

Ol gut oli bin rere bifò long jeneral konfrens blong Spirit i tijim olgeta.
Hemia wanem oli bin lanem long wan konfrens we i pas mo wanem oli
stap mekem i defren from hemia.



Instruksen we i Kam tru long Inspresen

Mi kasem insperesen tru long jeneral konfrens. Taem mi bin lisin long instraksen we i kam long ol lida blong yumi, blong givim seves long ol narawan, blong trastem Kraes, mo blong holem strong rel blong aean, mi bin filim Tabu Spirit i testifae long mi se gospel ia, i tru, mo yumi save kasem laef we i no save finis taem yumi obej ol komanmen, mo taem yumi stap fojem toktok blong God. Mi bin putum ol gol blong givim moa seves long komuniti blong mi, mo blong mekem testemoni blong mi i kam moa strong tru long fasin blong prea mo mekem skripja stadi evri dei. Mi save se mi mi wan gel blong Papa long Heven. Hem i stap laef mo Hem i lavem mi blong oltaem mo oltaem.

Madelyn B., 16 yia, Delaware, YSA

Abaot hem: Hem i faswan long 3 brata mo sista; i ron long kroskantri; i laekem rid mo singsing; i lavem Spanis lanwis mo i hop blong tijim Inglis olsem seken lanwis.

Ol Ansa long Ol Kwestin

Bifo long jeneral konfrens, mi bin gat tu kwestin: (1) ?Olsem wanem mi save kipim wan gudfala fasin mo helpem ol fren blong mi taem oli mekem wan rong desisen? Mo (2) ?Olsem wanem bae mi save testifae abaojt Jos long olgeta, mo bae oli no laf long mi? Long taem blong konfrens, Spirit i testifae long mi se mi no stap miwan. Naoia, mi save se taem mi stap stadi long ol skripja wetem evri hat blong mi, bambae mi kasem ol ansa blong ol kwestin blong mi abaojt ol fren blong mi. Mi save se Papa blong mi i stap lisin long ol prea blong mi, mo bae mi traehad moa blong kam gud moa evri dei.

Isaak R., 13 yia, Pijincha, Ekuado

Abaot hem: I wan pikinini nomo long famli; i laekem blong plei piano, sket, plei futbol, judo, swim, singsing, mo mekem lol; i wantem kam wan dokta; fevret kala i grin



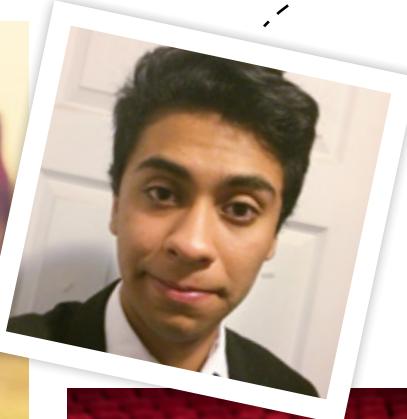


Rere blong Lan

Mi bin filim Spirit i strong tumas long jeneral konfrens. Stat long taem we mi stat blong rere long ol kwestin mo mekem miwan mi rere long saed blong spirit from konfrens, i gat wan niu mining long laef blong mi, mo mi bin save lanem plante moa tru long wanwan toktok. Mi mi glad tumas from profet mo ol aposol, mo mi save se Papa long Heven i bin sendem olgeta blong lidim yumi mo daerektem yumi long laef blong yumi.

Ben H., 17 yia, Kantaki, YSA

Abaot hem: I lavem sport; i stap plei basketbol, mo tenis long skul; i laekem blong go ski, snobod, travel, mo ol longfala wokbaot



I Kasem Invitesen blong Gro

Jeneral konfrens i bin mekem mi kam strong moa blong wantem folem gospel rod blong Jisas Kraes. Hem i helpem mi blong save, mo andastanem se hemia i tru Jos, we i tekem laet mo hapines i kam long yumi. Mi bin filim Spirit i invaetem mi blong gro evri dei, mo blong mi ridim Buk blong Momon blong kasem wan strong testemoni abaot gospel. Mi biliv se Papa blong mi long Heven i bin wantem mi blong lisin long ol mesej ia blong insperesen .

Vicente A., 16 yia, Metropolitan Rijin, Jile

Abaot hem: I faswan long fo pikinini; i laekem blong plei vidio gem, lisin long miusik, mo plei futbol; i tekpat long wan drama grup; i wantem blong go long wan misin



Stap Lukaotem Laet

Yia bifò long hemia, i bin wan jalenj long mi. Papa blong mi i faet agensem kansa, mo i gat ol teroris atak long taon blong mi. Mi traehad wetem wari, mi stap askem miwan se hao bae mi filim pis taem mi fraet se bae mi sef long saed blong spirit mo long saed blong laef ia, o nogat. Aot long jeneral konfrens, mi bin lanem se yumi save faenem pis, mo semtaem, laef long wan klin laef, fulumap hat blong yumi wetem fet, mo gohed blong lukluk i go long taem we i no save finis. Mi kasem insperesen blong tanem mi long Kraes long ol taem we i had, be i no blong dipen long save blong miwan nomo. Mi save se mi save winim ol papa blong tudak taem mi stap lukaotem laet blong Kraes ia we i saen bigwan.

Olivia H., 17 yia, Beljiom

Abaot hem: I stap swim; i laekem seves, speseli blong voluntia blong givim jikin sup, blong wok long hom we i lukaot long pikinini, mo long skul blong hem insaed long wan spesel edukesen program



"LONG OL YANG
MEMBA BLONG JOS,

MI PROMES

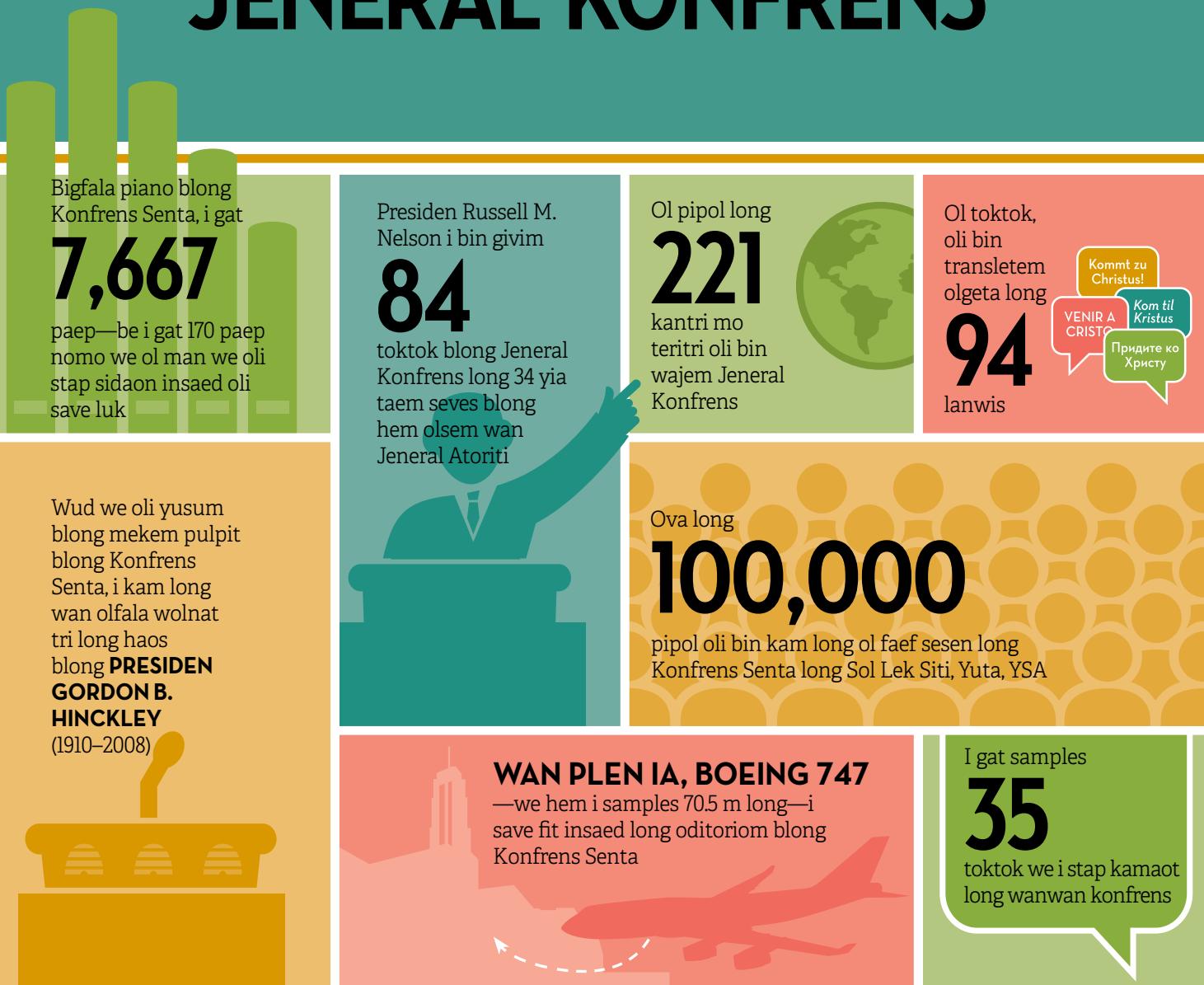
SE SAPOS YU

LISIN

LONG JENERAL KONFRENS,
BAMBAE YU FILIM SPIRIT I STAP
SOLAP INSAED LONG YU. LOD
BAMBAE I TALEM LONG YU WANEM
HEM I WANTEM YU YU MEKEM
WETEM LAEF BLONG YU."

Elda Robert D. Hales (1932-2017)
blong Kworom blong Olgeta Twelef Aposol,
"Jeneral Konfrens: Strengthening Faith and Testimony"
Oct. 2013 general conference

Ol Tru Samting abaot JENERAL KONFRENS



SAM LONG OL BIGFALA IMPOTEN ANAONSMEN, WE OLI BIN MEKEM LONG TAEM BLONG JENERAL KONFRENS.

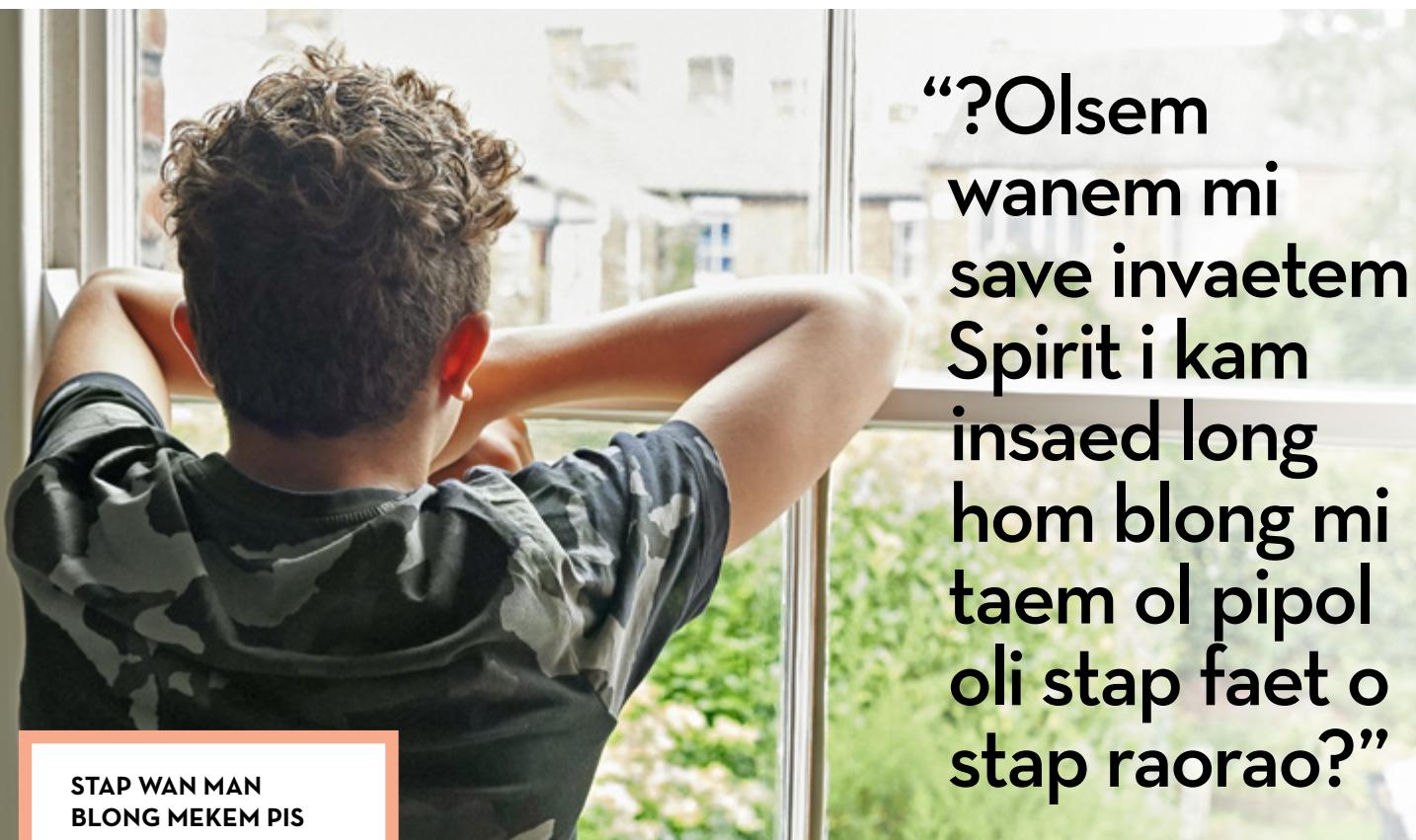
SEPT 1995:
“Famli: Wan Ofisol Toktok I Go long Wol”

EPR 1998:
Wok blong bildim ol smol tempol

EPR 2001:
Pepetuol Edukesen Fand i stat

OKT 2012:
Yia blong go long misin, i kamdaon

EPR 2018:
Wok blong Givhan i tekem ples blong hom mo visiting tijing



**STAP WAN MAN
BLONG MEKEM PIS**

"Taem yumi no save jenism fasin blong ol narawan, bae yumi gohed nomo blong lidim laef blong yumi long wan wei we i stret. . . .

"Bae yumi no joen long ol faet mo ol raorao bitwin ol memba blong famli, be wok blong yumi i blong bildimap yumi, lisin mo toktok tugeta."

Elda Marvin J. Ashton blong Kworom blong Olgeta Twelef Aposol (1915-94), "No Time for Contention," April 1978 jeneral konfrens.

"?Olsem wanem mi save invaetem Spirit i kam insaed long hom blong mi taem ol pipol oli stap faet o stap raorao?"



Talem se Yu Sore

Talem mi gat wan raorao, mi faenem se blong talem se yu sore, mo blong talem se yu yu rong, iven sapos yu ting o save se yu yu raet, i help blong tekem pis i kambak long rum. Afta, yu kamaot, o yu nomo talem wan samting, yu jenism topik, o yu faenem wan samting blong agri long hem. I no tekem longtaem blong Spirit i kambak.

Dylan M., 15 yia, Kalifonia, YSA

Jes Lavem Man

Mi faenem se blong soem klin lav i go long famli blong mi, i invaetem Spirit blong stap insaed long hom blong mifala. Profet i tokbaot se lav i strong paoa ia we i save mekem jenism i hapen, mo i pomad ia we i mekem sol i kam oraet bakegen. Wan spirit blong lav i tekem sefti mo pis i kam insaed long hom.

Joseph C., 18 yia, Arisona, YSA

Toktok long Famli blong Yu

Sapos famli blong yu i no memba blong Jos, talem long olgeta we yu harem nogud taem oli stap raorao mo askem olgeta blong traem kam antap. Sapos hemia i no wok, prea mo traem bakegen. Sapos oli ol memba, mekem olgeta oli tingbaot se oli ol pikinini blong God mo oli no sapos blong raorao.

Carolina S., 19 yia Goiás, Brasil



Prea from Spirit
Taem ol famli we oli
stap raon oli stap raorao,
hem i had blong filim
Spirit i stap, be i no
minim se bae yu no filim
sapos yu klin inaf. Talem wan prea
long hat blong yu blong gat sam moa
paoa blong Spirit blong Lod, mo lisin
gud moa long ol toktok we Hem i
stap sendem i kam. Papa long Heven
i save helpem yu blong filim pis mo
save olsem wanem i bes wei blong
tekem pis ia i kambak insaed long
hom blong yu.
Katie G., 17 yia, Yuta, YSA

Traem blong Faenem Wan Agrimen

Toktok wetem famli blong yu blong
stretem problem long wan wei we
evriwan i win, o serem wan skripja,
o singsing long wan hym. Yumi save
askem tu long Papa long Heven blong
help blong stretem problem ia. Long
wei ia, evriwan bae i stap kwaet, mo
bae i save stretem problem we i no
nid blong singsingaot, o faet long han.
Yes, i tru we Tabu Spirit bae i fulumap
yu wetem evri pis mo bae i givim
evriwan wan filing blong no wantem
faet bakegen.

Luis F., 14 yia, Playa del Carmen, Meksiko

*Ol ansa ia oli blong help mo blong gat tingting,
oli no ol ofisol toktok we oli kam long Jos abaot
doktrin blong Jos.*



?Wanem Nao Yu Stap Tingting long Hem?

“Olsem wanem nao mi save faenem ol fren we oli gat
ol gudfala standet?”

Sendem ansa blong yu, mo sapos yu wantem,
sendem wan gud kwaliti foto bifo 15 Novembra
2018, i go long liahona.lds.org (klik “Submit an
Article”).

Bae oli save jekem mo oli save katemaot sam pat
blong ol ansa blong oli stret gud mo oli klia blong
man i andastanem.

Ol Rod we Oli Stap Mekem Yu Rere from Fiuja blong Yu

I Kam long Leah Barton

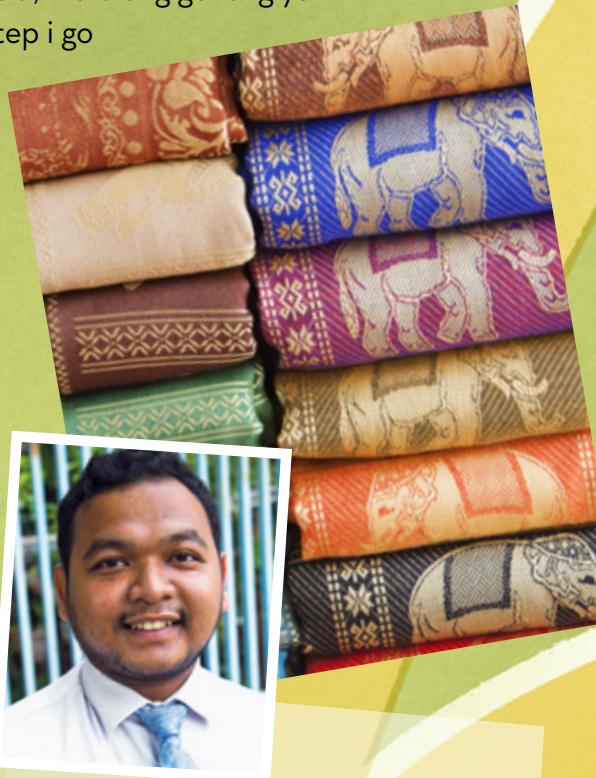
Ol Magasin blong Jos

Mi no ting se hem i drim blong wan gel blong 14 yia blong stap long wan fam we i gat das, we i stap holem wan savel we i rosta, mo i stap klinim ples blong slip blong hos we i stap smel. Be mi bin stap long wan ples olsem nao afta long skul, evri dei, kasem taem mi bigwan inaf blong kasem wan nara wok.

Yes, i tru, i no wan gudfala ples blong wok long hem taem mi stap long sekendri skul, be mi bin andastanem long taem ia se, sapos mi wantem wan wok we mi laekem—wan we bae mi no stap klinap long ples blong ol animol—nao mi nidim blong go long yunivesiti, mo blong go long yunivesiti, mi nidim mane. Mi bin save se, long mi, edukesen i bin stret step i go fored, blong kasem wan longtaem wok we bae mi glad long hem.

Naes samting i we, rod we mi bin jusum, i wan ia nomo we i save helpem yu blong lanem wok, mo blong yu save lukluk long ol nid blong yuwan bakegen. Hemia, oli singaotem se yu dipen long yuwan long saed blong laef ia mo long saed blong spirit. Taem yu stap lukluk long ol defren rod we oli stap, traem jusum wan rod ia we bae yu filim se bae i mekem yu rere gud.

Ol stori ia oli ol stori blong ol pipol we oli bin gat sem yia blong yu, sam yia i pas. Taem yu folem eksampol blong ol yang adalt ia, yu save faenem rod blong yuwan we bae i lidim yu blong yu save dipen long yuwan.



LUKLUK LONG OL NID RAON LONG YU

I Kam long Oudom Piseth, Kambodia

Blong save kasem ol gol blong mi, oltaem mi stap talem long miwan se, blong wokhad, hem i impoten tumas, be wan nara wei blong mekem gud evriwan, i blong wok smat. Afta long misin blong mi i go long Inglan, mi gobak long Kambodia, mo mi lukluk long maket blong ol wok we i stap. Mi lukluk long ol samting olsem, i tekem hamas taem blong kasem trening blong wanwan wok we i stap, mo hamas mane blong spendem long trening ia.

Mi faenem se trening program blong kam wan blong salem klos, i sotwan, be i gat jalenj, mo i no gat fulap pipol oli stap mekem. Mi luk se hemia i wan gud janis mo mi disaed blong tekem. Naoia, mi finisim program ia, mo mi stap wok olsem man blong salem klos blong wan kampani we i mekem klos.

Blong faenem stret longtaem wok, i wan had samting, be mi gat Sevya blong helpem mi mo blong leftemap mi.

Nomata se yu go long yunivesiti, yu stap lukaotem wok, o stap lanem wan wok, yu stap developem wan fasin we i nid blong gat blong bildim kingdom blong God.

YUSUM EDUKESEN BLONG OPENEM OL DOA

I Kam long Iolanda Teixeira, Kap Verde, Afrika

Oltaem mama blong mi i leftemap tingting blong mi wetem toktok ia: "Edukesen i ki blong sakes." Mi bin wantem wan fiuja we i gud moa, blong miwan, mo speseli blong famli blong mi, mo blong mekem hemia, mi bin nidim blong gohed long edukesen blong mi. Mi no bin gat mane blong go long yunivesiti long tetaem ia, mekem se mi aplae long wan skolasip blong go long wan vokesenol skul blong stadi long kompiuta sistem mo lukaot long kompiuta.

Truot long ol stadi blong mi, mi bin fesem ol defren kaen jalenj, be hemia i no stopem mi blong muv fored wetem ae blong mi i lukluk nomo long ol dei ia we bae oli gud moa. Prea i bin helpem mi fulap; oltaem mi lukaotem kaonsel we i kam long Lod. Oltaem, mi putum ful tingting mo taem blong mi long stadi, mo tedei, mi putum ful tingting mo taem blong mi long wok, mo mi givim evri samting we mi save mekem olsem wan kompiuta teknisen mo wan maketing asisten.



WOK NAOIA BLONG KASEM FIUJA WE YU WANTEM

I Kam long Ann-Sophie mo Lawrence Cavin,
Skotlan, UK

Ann-Sophie: Oltaem, mi bin wantem stadi long wan yunivesiti, be ol plan blong mi long wanem blong stadi oli stap jenis oltaem long taem we mi yangfala. Afta we mi finisim sekendri skul, mi voluntia long wan hospital blong sikis manis. Afta long hemia, mi bin laekem tingting ia blong kam wan nes, be mi no bin ting se bae mi save mekem.

Long klas blong indipenden laef, long wod blong mi, oli bin askem blong mi jusum wan wok we mi laekem blong gat, nomata mi no gat kwalifikesen (pepa) from.

Mi bin prea long wanem blong mekem, mo nes i gohed blong kam long maen blong mi. Mi disaed blong folem ol toktok blong Lod.

Blong folem rod ia, i no bin isi. Blong stat, mi faenem moa abaot program blong nes, mo wanem mi mas mekem blong mi go stadi. Mi toktok long ol pipol we oli gotru long sem rod. Fas taem, mi bin aplae long program blong kam nes, be oli putum mi long wetlis. Be mi no givap; mi bin aplae bakegen, mo afta oli tekem mi. Samtaem, yu mas save wet longtaem mo trastem Lod from se Hem i gat plan blong Hem from yu.



Lawrence: Taem mi bin yangfala, mi putum wan gol se bae mi kam faswan, nomata wanem mi stap stadi long hem, o wanem wok mi gat. Oltaem mi traem blong lanem samting mo mekem mi kam antap blong mekem se mi gat moa janis blong win.

Naoia, mi wok olsem wan maneja blong wan kampani blong klos, be mi wantem joenem polis fos. Long Skotlan, yu mas laef long kantri blong 3 yia we oli folfolem olgeta bifo yu save aplae long polis. From se mi bin stap aotsaed long kantri blong tu yia we mi go long misin, mi mas wet sam moa manis bifo mi save joen.

Nomata se hemia i wan bigfala samting we i blokem rod blong mi, mi no givap. Mi gat wan gud wok blong save lukluk long famli blong mi, mo mi bin wok had blong mekemsua se mi gat wan gud refrens blong ol fiuja wok blong mi.



FAENEMAOT ROD BLONG YU

1.

SAVE HUIA YU

?Wanem nao yu gud long hem? ?Wanem nao yu laekem blong mekem? Taem yu stap ansa long ol kwestin ia, bae i helpem yu blong faenemaot wan wok we bae yu save lukluk long hem, we i stret wetem skil, intres mo talen we yu gat finis.

SMOL TOKTOK: Tingting blong askem papa mo mama blong yu, ol tija blong yu, mo ol fren blong yu long wanem talen nao oli luk se yu yu gat. !Bae yu sapraes tumas long wanem we bae oli talem!

2.

SAVE WOL IA WE I STAP RAON LONG YU

Long ples we yu stap long hem, ?wanem wok nao oli stap lukaotem man from? ?Wanem kampani i stap tekem man long wok? Hem i waes blong pikimap wan rod blong longtaem wok long wan eria we i stap gro, mo bae i gat ol fiuja janis long hem.

SMOL TOKTOK: Ol yuniversiti, o ol vokesenol skul oli save gud wanem skil nao oli wantem tumas, mo wanem industri nao i stap gro.

3.

SAVE WANEM YU NIDIM BLONG MEKEM AFTA

?Wanem nao yu nidim blong rere blong kasem wok ia we yu wantem? ?Bae yu kasem trening mo edukesen ia we yu nidim long wea? ?Olsem wanem nao bae yu pem? Blong save kasem wan gol blong wan longtaem wok, bae yu nidim blong save olsem wanem blong kasem gol ia.

SMOL TOKTOK: tingting blong toktok long wan we i stap mekem kaen wok ia finis we yu yu wantem mekem. Askem ol kwestin long olgeta. Plante pipol oli laekem blong givim advaes mo blong givim ol tingting.

Olsem ol yang adalt ia, bae yu save faenem se ol defren rod oli save mekem yu rere blong lukaotem yuwan mo fiuja famli blong yu. Wetem gol ia long maen, yu save mekem plan blong gat sakes. Elda Dieter F. Uchtdorf blong Kworom blong Olgeta Twelef Apolos i bin tijim: "Bae yumi mekem bes we yumi save mekem, mo wok blong gat wan gud nem olsem wan we i mekem gud wok long evri samting we yumi mekem. Bae yumi putum maen mo bodi blong yumi i stap fulwan long bigfala janis blong wok we evri niufala dei i tekem i kam" ("Two Principles for Any Economy," Okt 2009 Jeneral Konfrens). Taem we, naoia, yu lukluk nomo blong stap lanem samting mo stap wok, bambae yu krietem ol fasin we bae oli helpem yu blong yu filim se yu trastem yuwan moa, mo yu trastem wanem i kam long fiuja. ■

Not blong Edita: Lukluk blong askem bisop blong yu blong presentem yu long ol speselis blong indipenden laef insaed long stek blong yu. Oli save helpem yu blong faenemaot ol rod we oli stap blong yu kasem moa edukesen mo wok.

Stap Pasem Lav blong God i Go



I Kam long Allie B., 12 yia, Kentaki, YSA

Sam taem we i pas finis, famli blong mi mo mi i bin muv i go long Kentaki. Mi no harem gud nating from se mi stap lego evri fren blong mi, mo ol nara famli blong mi tu i stap. Be Kentaki i defren long wanem we i bin stap bifo. Long fas taem we mifala i go long jos, mi luk se i no gat tumas man long ples ia. Taem mi luksave se branj blong mifala i smol, mi disaed se bae mi no tingting nogud long hemia, mo bae mi jenism hemia.

Long nekis dei, mama blong mi mo mi i go long stoa. Bifo mitufala i aot long haos, mi karem wan hip blong ol paskad. Taem mifala i kasem stoa, mi tekem wan lollipop mo mi go pem. Woman ia i skanem lolipop, afta i givim long mi. Mi givimbak long hem. Hem i konfius mo talem: "Yu jes pem hemia misis."

Mi talem: "Mi save, be mi givim i go long yu olsem wan presen." Afta mi putum wan paskad ia wetem lollipop. Hem i smael mo talem tangkyu. Hem i lukluk bak blong paskad, we mi bin raetem: "Evriwan i wan pikinini blong God." Mi wokbaot i go, mi glad we mi save se i nomata se bae hem i no joenem Jos, be yet, mi bin mekem wan gud samting.

Taem dei ia i bin pas i go, !mi bin tingbaot se mi lego haf blong hip blong paskad long saed blong kas masin long stoa! Long nekis taem we mi bin go long stoa, mi go askem sapos ol kad oli stap yet. Nao mi luk wan samting, mo mi stop blong wokbaot. Kolosap faef long ol kas masin ia oli gat ol paskad we i talem se: "Evriwan i wan pikinini blong God." !Woman ia i bin pasem ol kad i go! Mi bin harem gud tumas long wanem we mi bin mekem. ■



Kanion Prea



I Kam long Carsen K., 11 yia, Yuta, YSA

Las yia, mi bin go long wan wokbaot wetem papa mo brata blong mi. Mifala i go wokbaot i go long kanion. I no longtaem, mifala i kamaot long rod mo folem wan nara smol rod. Mifala i faenem ol bigfala hol blong ston, mo ol naesfala ples blong stanap mo lukluk i go long evri ples. Mifala i klaem i go antap, mo antap moa, i go ova long ol ston we oli stap folfodaon mo ol hil we oli stret i go daon.

Afta smol taem, naoia mifala i lus. Mifala i no save wijwan rod blong folem blong kasem daon long kanion. Mifala i fas long wan bus we i tik, mekem se mifala i nomo save luk top blong kanion, mo daon long kanion. Mi stat blong harem nogud smol. Mi no bin save weaples blong go, !mo papa blong mi tu!

Ples i stap tudak, mo i kolkol, mo mifala i stap longwe

blong kamaot long kanion. Mi bin save se Papa long Heven i save wanem rod blong folem.

Mi talem: “!Sapos yumi wantem kamaot long ples ia, yumi nid blong prea!” Mekem se mifalatri i nildaon, mo prea, mo askem Papa long Heven blong lidim mifala i kamaot long kanion.

Taem mifala i stat blong wokbaot i go, wan filing i talem long mi se taem bae mi luk wan tolfala tri we i stret gud i go antap, bae mi mas tanem mi i go long lef. Afta, taem mi tanem i go long lef saed, mi luk trak blong mifala. Mi bin save se Papa long Heven i bin helpem mifala blong kamaot long kanion ia. Papa long Heven i bin ansarem prea blong mifala, mo mifala i aot, mifala i sef—stret long taem we san i stap draon.

Mi talem tangkyu from paoa blong prea mo from wan Papa long Heven we i save lisin. ■

Saen Strong long Tsek Ripablik

Sharon Goodrich i putum tugeta, Magasin blong Jos

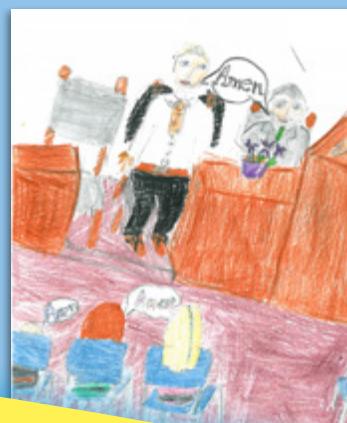
Wan taem, mi lusum fevret hanglav blong mi. Mi harem nogud tumas. Mama blong mi mo mi i prea, be mitufala i no faenem. Mi traem blong gat fet. Wan wik afta, !smol brata i faenem hanglav blong mi long rod! God i stap ansarem ol prea blong yumi. Mi lavem Hem mo mi save se Hem i stap laef.

Andre W., 9 yia



Long skul, mi gat ol fren we oli no memba blong Jos, be oli respektem ol standet blong mi. Wan taem, mi talem se bae mifala i mas prea, !mo oli bin agri! Mi bin glad tumas.

Ivana A., 11 yia



Ol fren blong mi mo mi, mifala i stap kamdaon long step. Taem mifala i kasem eleveta, mi harem wan defren filing, mekem mi askem ol fren blong mi blong no yusum. Oli disaed blong oli go. Mi wokbaot i go daon long ol step. Taem mi kasem daon, ol fren



blong mi oli no bin stap. !Eleveta i fas i stap! Wan longfala taem i pas bifò oli aot. Mi bin hapi se i no bin gat wan nogud samting we i bin hapen. Mi bin filim gud se mi bin folem Tabu Spirit.

Amalie N., 10 yia

Long sanbij, skae i stap blong kam tudak. !Win i blo mo i mekem ol bigfala wef! I gat tanda, laetning, mo aes ren. Evriwan i ron i lukaotem ples blong haed. Strong win ia i no kilim mifala. Taem mifala i go hom, mifala i luk trifala renbo. Mifala i save se God i bin helpem mifala, mo i bin protektem mifala.

Jakub B., 10 yia



Long skul, mi gat wan fren we i no gat wan i wantem mekem fren wetem hem. Ol nara pikinini oli stat blong talem ol nogud samting

long hem, we i stap mekem hem i filim se hem i nogud. Mi talem long tija blong mi, mo mi invaetem fren blong mi blong kam plei wetem mi. !I mekem fren blong mi i hapi tumas!

Ludmila V., 8 yia

Mi bin kros wetem mama blong mi from se mi no wantem swim mo go long bed. Long nekis dei, mi harem nogud from nogud joes blong mi. Mama i talem se mitufala i save prea mo askem Papa long Heven blong fogivim mitufala. Mitufala i nildaon mo prea. Mi filim gud moa. Mi bin lanem se yumi save sakem sin, mo from Jisas Kraes, yumi save kasem fogivnes.

Samuel H., 5 yia



Mi talem testemoni blong mi long jos. !I nidim strong paoa long tingting! Stat long tetaem ia, mi bin filim Spirit.

Eliska K., 11 yia

Taem animol blong mi, wan kinipig, i bin sik, mi bin prea from hem. Mi talem tangkyu long Papa long Heven blong stap helpem yumi.

Aneta P., 10 yia



!SENDEM WAN STA I KAM!



!Kolosap yumi finis nao blong kolektem ol sta!
Sapos yu no sendem wan yet, hariap mo imelem wan foto blong sta blong yu wetem stori blong yu, foto blong yu mo raet we i kam long papa mo mama blong yu i kam long liahona@ldschurch.org.



"Mi testifae abaoit Hem, Ridima blong wol mo Masta blong yumi evriwan.
Hem i Wan Stret Pilinini Ia Nomo blong Papa we i stap laef."

I Kam long Elda Jeffrey R. Holland
Blong Kworom blong Olgeta Twelef Aposol

"Miracles of the Restoration," Ensign, Nov. 1994, 34.

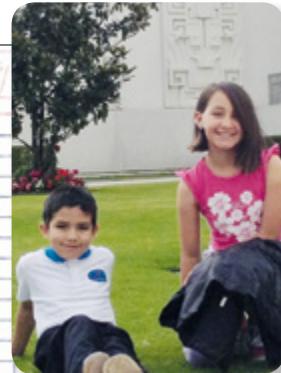
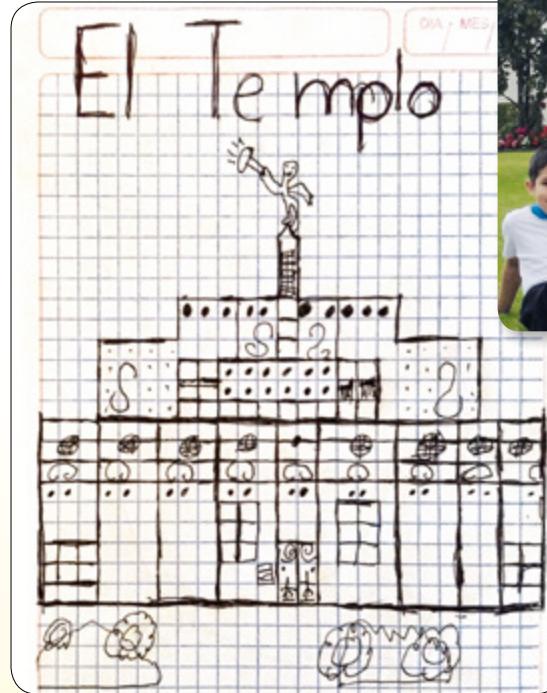


Pej blong Yumi



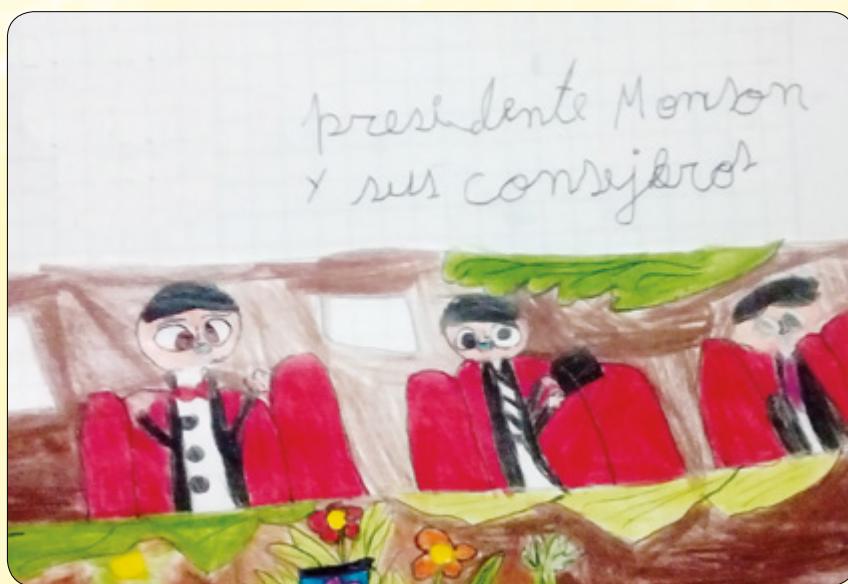
Taem mi go long jos, mi filim
Spirit blong God mo lav we mi
gat long Hem mo long Sevya
blong mi, Jisas Kraes. Mi lavem
Ridima blong mi.

Ayana B., 7 yia, Franis



Mi lavem blong stap long
tempol wetem famli blong
mi. Hem i wan naesfala
ples we bae mi save go
insaed long hem taem
bae mi gat 12 yia. Hem
mi haos blong Lod.

Aldo C., 10 yia, Meksiko



"Presiden Monson mo tufala kaonsela blong hem"
Omar A., 9 yia, Peru



Mi laekem blong serem gospel long skul
mo wetem ol fren blong mi, speseli wetem
wan boe we i gat hadtaem blong save
toktok, raet mo rid. Wan wei blong serem
gospel olsem we Jisas Kraes i bin tijim, hem
i blong helpem hem mo givim seves long ol
narawan. Eni taem we tija i givim wan wok
blong mekem insaed long homwok buk,
oltaem nomo, mi stap glad blong helpem
boe ia. Mi lavem tumas blong givim seves
long ol narawan from se hem i helpem mi
blong filim lav blong Papa long Heven.

Allison M., 10 yia, El Salvador

Hop long Holan

I Kam long Megan Armknecht

I kamaot long wan tru stori

Grace i wan gel we i gat 15 yia, we i stap laef long Holan long taem blong Wol Wo 2. Wo i finis longtaem finis. Ol pipol long Holan oli bin stap ded hanggri, mo oli bin hop se wo bae i finis i no longtaem.

Las yia blong Wol Wo 2, i bin mowas long Holan. Ol Nasi oli stap tekem evri samting. Grace i no save go long skul. I no gat jakol blong mekem haos i hot. Grace mo famli blong hem i mas kakae top blong tulip flaoa blong mekem se oli no hanggri. !Oli *no tes gud* nating! Antap long hemia, Papa i stap yet olsem wan prisena blong wo.

Be hop i bin stap. Ol pipol oli talem se Ol Nasi oli lusum wo. Mo long Mei blong yia 1945, Ol Nasi oli sarenda. !Holan i fri bakegen! Ol pipol oli bin selebret long ol smol rod. Naoia, Grace i save go long skul. I no gat soldia blong statp fraet long olgeta.

Wanem i bin gud, i we, wan dei, taem Grace mo ol brata blong hem oli aot long skul oli wokbaot i gobak hom, oli bin luk flag blong Holan we i stap flae long fored blong hom blong olgeta. Oli bin save se hemia i minim wan samting nomo.

“!Papa i kambak hom!” Heber i singsingaot.

Grace mo ol brata blong hem oli ron i go insaed. Grace i sakem han blong hem raon long Papa blong hem, mo haggem hem strong. Hem tu i haggem Grace. I gud tumas blong gat Papa i kambak hom.

I no longtaem afta, ol katen blong kakae, klos, mo meresin oli kasem Holan. Ol lida blong Jos long Sol Lek



Siti, oli bin sendem plante samting i kam blong helpem ol pipol afta long wo. !Grace i gat wan niu dres! Hem i bin werem wan dres ia nomo blong faef yia, mekem se Hem i glad tumas blong gat wan niuwan.

Blong fas taem afta long planete yia, Grace i gat inaf kaekae blong kakae. Misin presidensi mo gavman blong Holan, oli disaed blong statem wan poteto projek blong save planem moa kaekae. Ol memba blong Jos oli bin planem plante poteto long ol garen kolosap. Long taem blong pikimap kakae, bae i gat plante taosen poteto blong kakae.

“Luk!” Grace i talem long Papa, mo semtaem i soem poteto we i stat blong gro. “!Bae yumi nomo hanggri bakegen!”

Papa i saksakem hed blong hem blong agri be i no smael. Hem i se, “Mi bin stap toktok wetem Presiden Sapi. Oli talem long mi se Ol Lata-dei Sent long Jemani, oli stap hanggri yet, semmak olsem yumi. Olgeta oli no kasem help we i kam long gavman, olsem yumi.” Papa i putum han blong hem raon long solda blong Grace. Presiden Sapi i askem sapos yumi save givim poteto blong yumi i go long olgeta Sent long Jemani.”

“!Givim poteto blong yumi!” Grace i krae. !Be *Ol Nasi* ia oli blong Jemani! “Maet oli Ol Lata-dei Sent, Papa, be oli Ol Man Jemani.”

Papa i talem: “Mi save se i no isi. “Be olgeta tu, oli ol pikinini blong God. Hem i lavem olgeta tu. Mi fogivim olgeta we oli holem mi olsem prisena. Lod i save helpem yumi evriwan blong fogiv.”

Grace i lukluk i go long Papa. Hem i man we i strong moa we Grace i save long hem; be hem i no



save se, hem Grace, bae i gat strong paoa long ting-ting blong fogiv olsem we papa blong hem i bin mekem, o no. Nao, hem i tingbaot wan long ol tija blong hem long skul, long taem blong wo. Tija blong hem i bin talem se i no evri Man Jemani we oli Ol Nasi, mo i no evri Nasi soldia we oli ol nogud man. Mo naoia, ol boe mo gel long Jemani oli ded hanggri, semmak olsem Grace.

Grace i pulum gud win. Hem i talem: "Mi andastanem." "Ale, yumi givim ol poteto blong yumi!"

Papa i haggem Grace, mo i smael. "Yu wan strong gel. Hemia i no isi blong mekem. Be, yumi ol disaepol blong Kraes, mo i semmak wetem ol brata mo sista blong Jemani."

Grace i smael. Ol filing blong kros oli lus long hat blong hem, mo hem i filim kwaet mo i harem gud insaed. Hem i save fogivim Ol Man Jemani. Mo Jisas i save helpem hem blong lavem olgeta tu. ■
Hem we i raet i stap laef long Niu Jesi, YSA.

Ol Lata-dei Sent long Holan oli bin givim 70 tan blong poteto mo 90 tan blong hering fis (olsem sadin) i go long Ol Lata-dei Sent long Jemani. Afta, long 1953, Ol Sent long Jemani oli sendem ol saplae i go long ol memba blong Jos long Holan afta long bigfala wota we i bin ron.

Buk blong
Momon -
**Riding
Klab**

!JOENEM MIFALA MO RIDIM BUK BLONG MOMON!

Yu save ridim yuwan, o wetem famli blong yu, o wetem wan fren. Afta, yu sendem wan foto blong yu we yu stap ridim Buk blong Momon, mo talem long mifala abaoat wan samting we yu bin lanem, o wan stori we yu laekem tumas insaed long Buk blong Momon. Sendem storian blong yu long liahona.lds.org (klik long “Submit an Article”).



Skripja blong manis ia: Moronae 10:4

“. . . mo sapos bae yufala i askem wetem wan tru hat, wetem tingting we tru blong wantem save, wetem fet long Kraes, bae hem i soemaot trutok blong ol samting ia long yufala, tru long paoa blong Tabu Spirit.”



Stori we mi laekem tumas we i stap long Buk blong Momon, i stap long 3 Nifae 17, mo hem i abaoat taem ia we Jisas i stap blesem ol pikinini. Mi laekem stori ia from se i talem long yumi hamas nao Jisas mo Papa long Heven, Tufala i stap lavem yumi. I olsem we ol pikinini ia, oli mi, mo mi stap pikjarem mi we mi stanap long tetaem ia.

Barbra J., 11 yia, Tsek Ripablik



Mi lavem Buk blong Momon from se hem i wan tru buk. Ol profet nao oli bin raetem. Hem i helpem mi blong jusum raet, mo taem mi gat ol problem, buk ia i stap helpem mi. Mi bilivim buk ia.

Jason S., 10 yia, Maharashtra, India

Esta I Gat Strong Paoa long Tingting

Esta i wan kwin blong Pesia. King i no bin save se Esta i wan Jiu. King i bin gat wan nogud fren we i no laekem nating Ol Jiu. Hem i trikim king, mo mekem hem i talem se oli mas kilimded evri Jiu we i stap long kantri. Esta i disaed blong askem king blong sevem ol pipol blong hem. Be, sapos hem i go long ples we jea blong king i stap long hem, bae oli save kilim hem i ded tu. Esta i askem Ol Jiu blong oli livim kakae from hem. Taem Esta i go long jea blong king blong hasban blong hem, hem i bin glad blong luk hem. Esta i invaetem king mo fren ia blong hem blong kam kakae. Long taem blong kakae nao hem i talem se hem i wan Jiu. King i no save jenisim loa, be hem i letem Ol Jiu blong oli save protektem olgeta. Wetem help blong God, !Esta i bin sevem ol pipol blong hem!

Rid abaot Esta long Esta 2–8.



"Kwin Esta," Rebecca C., 8 yia Aragua, Venezuela



**Esta i bin gat strong tingting mo i bin biliv long God.
!Mi save gat strong paoa long tingting mo stanap
from wanem we i raet!**

- Lanem baehat, las pat blong Esta 4:14.
- Wajem japta 45 blong stori blong Ol OlTesteman Stori we i stap long scripturestories.lds.org.
- Sapos papa mo mama blong yu i talem se yu bigwan inaf, yu save livim kakae from wan we yu kea long hem.
- Mi save soem se mi gat strong paoa long tingting taem mi ...

Esta we I Kwin

I Kam long Kim Webb Reid



Esta i wan kwin.
Hem i mared i go long
king blong Plesia.

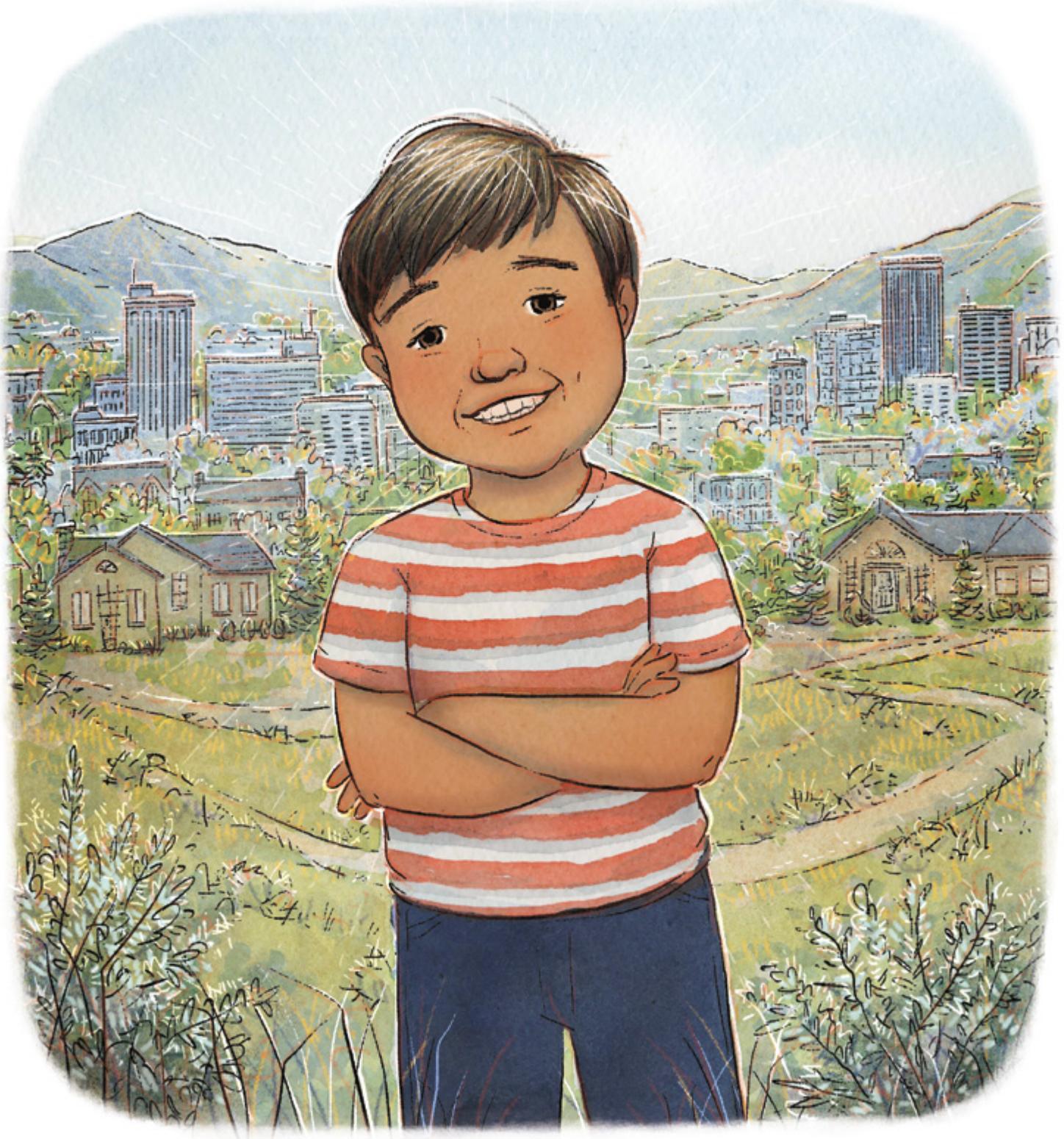


King i bin gat wan fren we i wan nogud man. Hem i trikim king,
!blong king i mekem wan loa se oli mas kilimded evri Jiu! King i no
bin save se waef blong hem, Esta i wan Jiu.

Esta i disaed blong askem hasban blong hem, we i king, blong sevem ol pipol blong hem. Be hem i wari se maet bae king i kros long hem. Esta i askem evri Jiu blong oli livim kakae mo prea from hem. Afta nao, Esta i go luk king. !King i no bin kros!



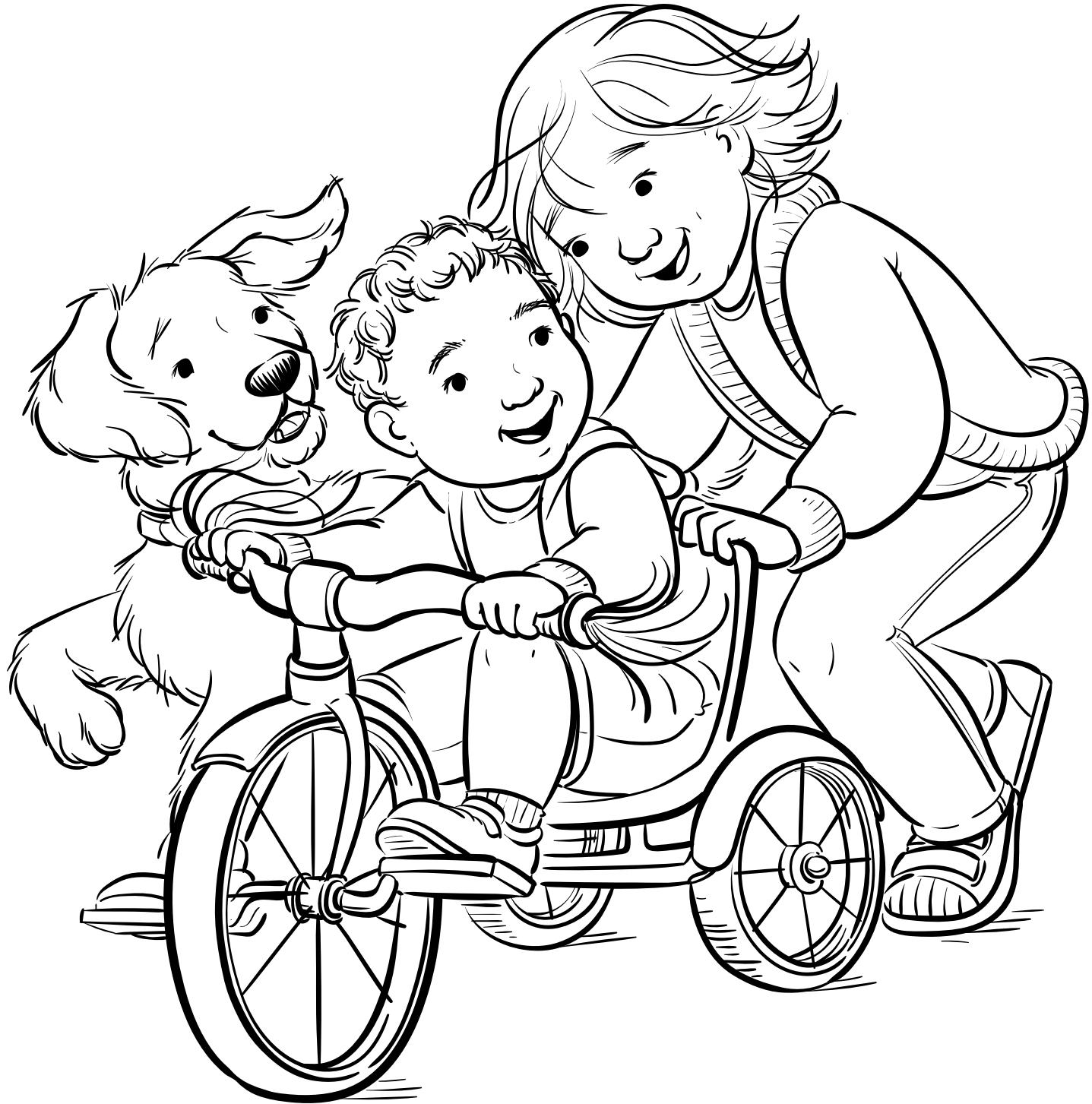
Esta i invaetem king mo fren blong hem ia blong tufala i kam kakae. Long taem blong kakae, Esta i talem long king se *hem*, hem i wan Jiu. King i bin kros long fren blong hem ia we i bin trikim hem. Bae hem i talem long Ol Jiu we oli save protektem olgeta. !Esta i bin help blong sevem ol pipol blong hem!



Yumi save prea blong askem Papa long Heven blong
kasem help. Yumi save stanap stret mo gat strong paoa
long tingting, olsem Esta. ■

I Kamaot long Esta 2-8.

Mi Save Helpem Ol Narawan blong Filim se Oli Lavem Olgeta





I Kam long
Presiden
James E. Faust
(1920–2007)

Seken Kaonsela
long Fas Presidensi

SASTENING SAPOT BLONG YUMI

Blong kasem help long saed blong spirit, i dipen bigwan long hamas tingting mo laef blong yumi i go stret wetem wanem ol profet, sia mo reveleta oli talem.

Mi wantem tokbaot ol tabu ofis blong olgeta prishud lida ia we God i bin “singaotem mo jusum” (luk long D&C 55:1) blong lidim Jos long taem tedei. . . .

. . . Ol Brata Lida blong mi [long Kworom blong Olgeta Twelef Aposol], olgeta evriwan, oli ol gud man, ol man blong ona, mo ol man blong tras. Mi save hat blong olgeta. Oli ol wokman blong Lod. Oli wantem wan samting nomo, we hem i blong wok long ol bigfala koling blong olgeta mo bildimap kingdom blong God long wol ia. Ol Brata Lida blong yumi, we oli stap givim seves long tedei mo taem naoia, God i testem olgeta, i traem olgeta, mo oli ol man we oli tru. Hat blong olgeta i klin evriwan, eksperiens blong olgeta i bigwan, maen blong olgeta i kasem samting kwik, mo waes blong olgeta long saed blong spirit i dip, mekem se taem yu stap wetem olgeta, yu harem gud tumas.

. . . Taem oli bin singaotem mi, oli bin givim advaes long mi se samting we i moa impoten we mi mas mekem,



hem i blong, oltaem, stap long sem laen wetem Ol Brata Lida. . . . Hemia i bin saon olsem wan samting we mi bin wantem mekem wetem ful hat blong mi.

. . . mi mekem tingting blong mi se blong kasem help long saed blong spirit, i dipen bigwan long hamas mi stap long sem laef wetem Presiden blong Jos, Fas Presidensi, mo Kworom blong Olgeta Twelef Aposol—olgeta evriwan ia we yumi sastenem olsem ol profet, ol sia, mo ol reveleta. Mi no save olsem wanem nao bae yumi ting se yumi save stap fulwan long sem laen wetem Spirit blong Lod sapos yumi no save stap long sem laen wetem Presiden blong Jos mo ol nara profet, sia mo reveleta. . . .

Kaonsel blong mi i go long ol memba blong Jos, hem i blong

sapotem Presiden blong Jos, Fas Presidensi, Kworom blong Olgeta Twelef Aposol, mo ol nara Jeneral Atoriti, wetem evri hat mo sol blong yumi. Sapos yumi mekem, bambae yumi stap long wan sef haba. . . .

Yumi nidim tu blong sapotem mo sastenem ol lokol lida blong yumi, from se, olgeta tu, God i bin “singaotem mo jusum” olgeta. Evri memba blong Jos ia i save kasem kaonsel we i kam long wan bisop o wan branj presiden, wan stek o misin presiden, mo Presiden blong Jos mo olgeta hem i stap wok wetem olgeta. I no gat wan long ol brata ia we i bin askem koling ia. I no gat wan i stret evriwan. Be yet, oli ol wokman blong Lod, we Hem i singaotem olgeta tru long olgeta we oli gat raet blong kasem insperesen ia. Olgeta we oli singaotem, sastenem, mo setem olgeta apata, oli gat raet blong kasem sastening sapot blong yumi. ■

I kam long wan toktok blong Oktoba 2005 jeneral konfrens.



EDMUND BLAIR LEIGHTON (1852-1922), THE BLIND MAN AT THE POOL OF SILEOAM, 1879, OIL ON CANVAS, 40 X 50 1/4 INCHES, BRIGHAM YANG YUNIWEISM MUSEUM BLONG ART,
**BLAEN MAN LONG PUL
BLONG WOTA LONG SILEOAM,
I KAM LONG EDMUND LEIGHTON**

"Hem i tales se: 'Man ia we nem blong hem Jisas, hem i tekem sofmad i putum long ae blong mi, nao i tales long se:
Yu go long Saeloam, yu wasem ae blong yu. Ale mi go, nao taem mi wasem ae blong mi, mi save luk olgeta samting.'
"Sapos man ia i no kamaot long God, bambaem hem i no save mekem wan samting nating." (Jon 9:11, 33)

OL YANG ADALT

**LUKLUKGUD LONG OL
“FROM WANEM”
BLONG YU**

?Wanem nao i pusum yu blong
stap laef folet gospel?

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FAEF WEI BLONG
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KONFRENS

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JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT