

Liana

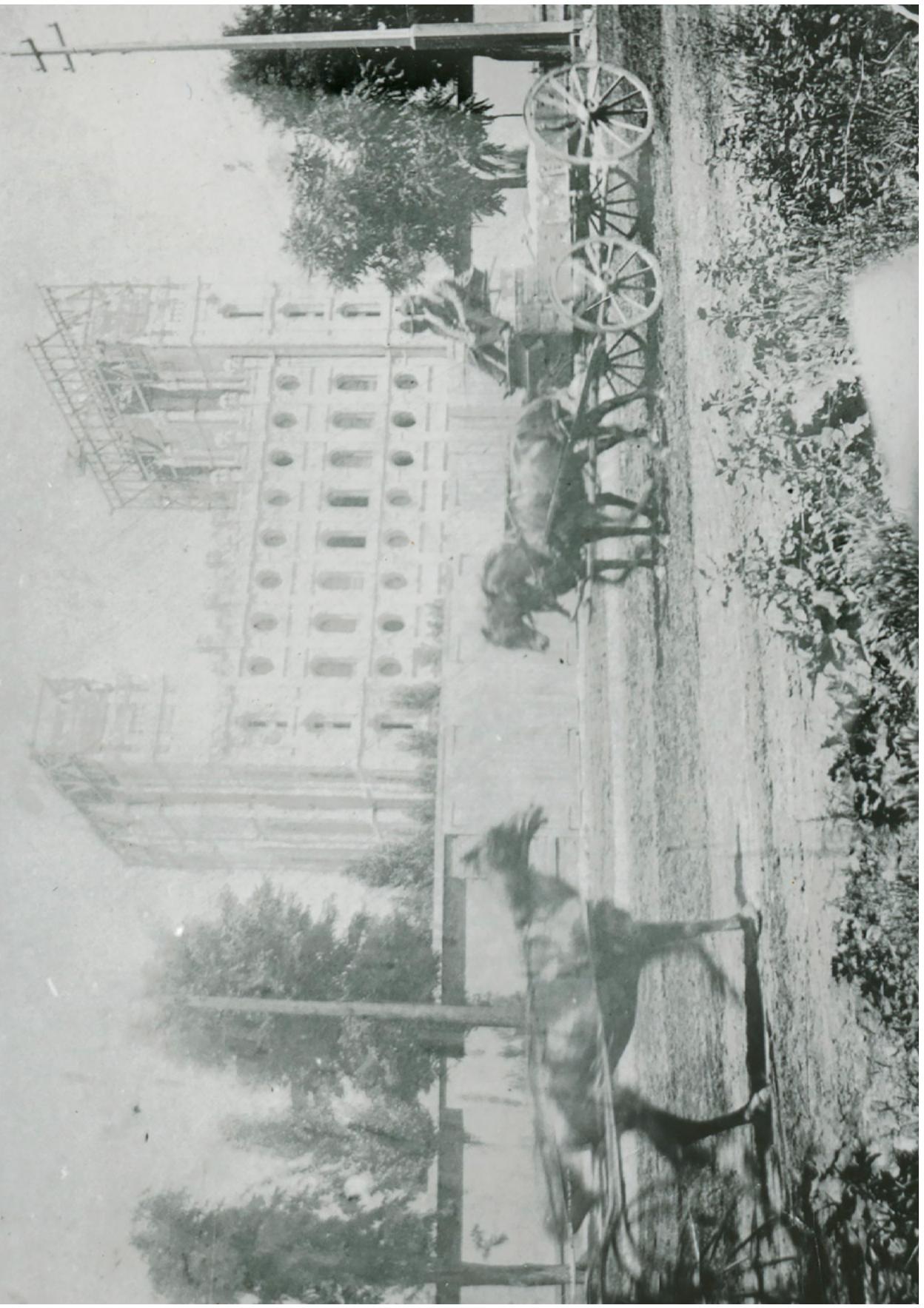
Pukōt laj eo Am īan
Uññare Peiūm Make,
pp. 32, 40-43

Tampeļ im Menmenbwij an Baamle:
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Nelson, p. 14

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Idaptōk ilo Mare, p. 22





Pja eo letok kon jipan an Church History Library

Kidia im kaat ko rej iloq iturinjok Salt Lake Tampel eo, kwaļok ijin ilo enanin 1891 eo. Wilford Woodruff (1807-98) kar Büreejton eo an Kabun in ke Salt Lake Tampel eo eaar aje ilo 1893 eo. Eaar katakin, "Jej bök eddo eo īan . . . kalōk tampel ko īan Eo Eutiej Pōta, eo me jemaroñ deļōn im pād ilo kaini ko īan lomqor an rimej ro ad" (Teachings of Presidents of the Church: Wilford Woodruff [2004], 94).



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Āinwōt juon membōr kāāl, komaroñ etal ñān tampeļ eo ālkin wōt am̄ peptaij kōn juon peba in mālim an tampeļ ejjab aitok kitten kōjerbale. Erkein rej jet iaan uwaak ko ñān kajjítok ko bölen remarōn pād ippam̄ mokta jān am̄ etal.

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RA KO

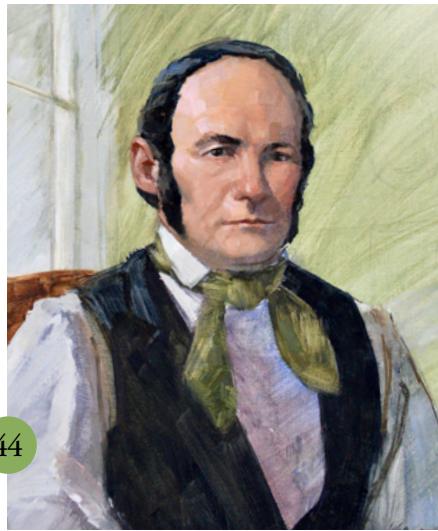
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Büreejtöñji Eo Kein Kajuõn: Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

Doulul Ee an Joñoul Ruo Rijillök Ro:

Russell M. Nelson, Dallin H. Oaks, M. Russell Ballard, Robert D. Hales, Jeffrey R. Holland, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund

Rijeje: Joseph W. Sitati

Rijipañ Mänija an Rijeje ro: Randall K. Bennett, Carol F. McConkie

Rikapiljölk ro: Brian K. Ashton, Bonnie H. Cordon, LeGrand R. Curtis Jr., Sharon Eubank, Christoffel Golden, Douglas D. Holmes, Erich W. Kopischke, Larry R. Lawrence

Majata In Lale: Richard I. Heaton

Jeban eo an Määkjin ko an Kabuñ in: Allan R. Loyborg

Mänija in Pejnej: Garff Cannon

Majata ñan Rijeje: Adam C. Olson

Rijibañ Late Rijeje Ro: Ryan Carr

Rijipañ an Jeje ko emoj jeik büruiñ: Cremilda Amaral

Kumi in Jeje im Kajimwe eo: Maryssa Dennis, David Dickson, David A. Edwards, Matthew D. Flitton, Lori Fuller, Garrett H. Garff, LaRene Porter Gaunt, Jon Ryan Jensen, Charlotte Larcabal, Michael R. Morris, Eric B. Murdock, Sally Johnson Odekirk, Joshua J. Perkey, Jan Pinborough, Richard M. Romney, Mindy Anne Selu, Marissa Widdison

Majata in Jeban Pija: J. Scott Knudsen

Majata in Jinā: Todd R. Peterson

Kumi in Pija: Jeanette Andrews, Fay P. Andrus, C. Kimball Bott, Thomas Child, David Green, Colleen Hinckley, Eric P. Johnsen, Susan Lofgren, Scott M. Mooy, Mark W. Robison, Rachel Smith, Brad Teare, K. Nicole Walkenhorst

Rilolojake Men Mweien: Collette Nebeker Aune

Ribok Eddo in Kõmjan: Jane Ann Peters

Kumi in Kõmjan: Ira Glen Adair, Connie Bowthorpe, Bridge, Julie Burdett, Thomas G. Cronin, Bryan W. Gygi, Ginny J. Nilson, Derek Richardson

Rikopooj ñan Je: Joshua Dennis, Ammon Harris

Ribok Eddoin Jeje: Steven T. Lewis

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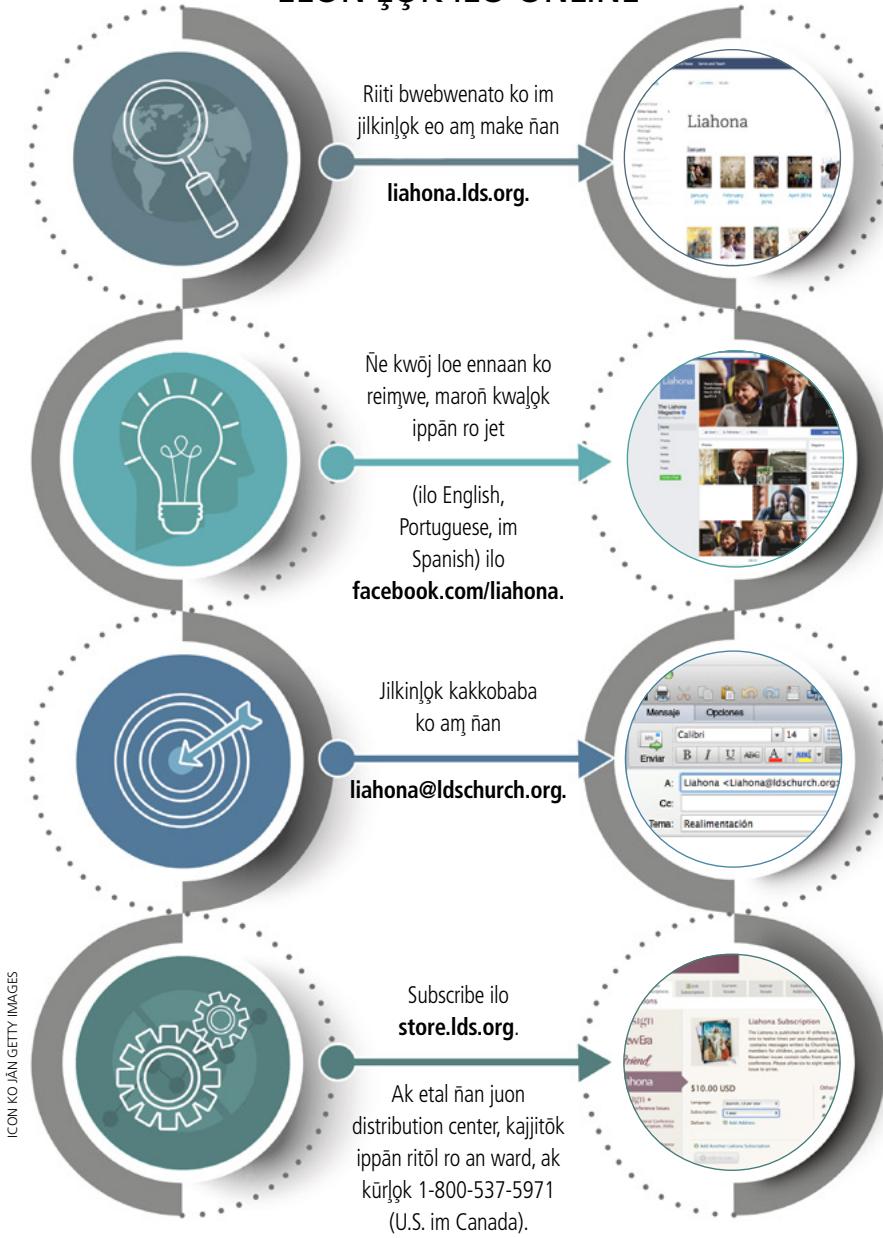
Aolep Meljele im Jimwe ikieen Kõmjan kape: Mae iien ñe emój kallikare, kajijo armej remaroñ kõmjan kape in katak ko jän *Liahona* eo ñan jerbal ko aer make, jerbal ko jet (ekoba ñan kür ko aer ilo Kabuñ in). Mälím in maroñ jölk e jabbewot iien. Pija ko maron jab kapeik ejahñe mo ko emój kallikari ilo meljele ko ippan pija eo. Kajitök ko kön jimwe im maron kõmjan kape rej aikuj jeje im jilkinjök ñan Intellectual Property Office, 50 E. North Temple St., FL 13, Salt Lake City, UT 84150, USA; email: cor-intellectualproperty@ldschurch.org.

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UNIN KÖNONO KO ILO BOK IN

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Jān Büreejtōn
Henry B. Eyring

Rikakpilöklök eo
Kein Kajuon ilo
Büreejtōnji eo Kein
Kajuon

EROM RIKALOOR RO REMOOL

To aolep kweilök in kwojkwoj, ewōr ippād jeraamqan in ilo ad kallimuri Jemedwōj Ilañ bwe jenaaj aolep iien keememej Rilomqor eo im köjparok kien ko An bwe Jetōb eo An en maroñ pād ippād iien otemjej (lale Moronai 4:3; 5:2; K&B 20:77, 79). Keememej E enaaj aolep iien itok ñan kōj ilo ad bōk Etan iood. Jej kōm̄mane menin ilo elōñ wāween ko ak elaptata ñe jej jerbal ñan ro jet ilo Etan, riiti naan ko An rekwojarjar, im jar bwe jen jelā ta eo Ekōñaan bwe jen kōm̄mane.

Ekar walök menin ñan ña ke ikar peptaiji juon likao. Ikar jelā bwe kar kür eō ñan jerbal jān ro rikarejeran Rilomqor eo emōj kapit er ãinwōt juon mijenede ñan katakin gospel eo im ñan kamool kōn E im kōn Kabuñ eo An emool. Mijenede eo mōtta im ña komro kar kallimuri likao eo bwe enaaj erreo jān kajoor eo an Pinmuur eo an Jisōs Kraist ilo an ukwelök kōn tōmak ilo Rilomqor eo im kar peptaij jān juon iaan rikarejar ro An ewōr maroñ ippāer.

Ke ikar kotak lōntak likao eo jān dān eo ilo jikin peptaij eo, ekar unooidikdik tok ñan lojilñū, “Irreo, Irreo.” Ilo iien ñe, ikar keememej peptaij eo an Rilomqor eo jān Jon Ripeptaij ilo Reba Jordan. Aaet elaplök, ikar keememej bwe ikar kōm̄mane jerbal in lomqor eo an Rilomqor eo

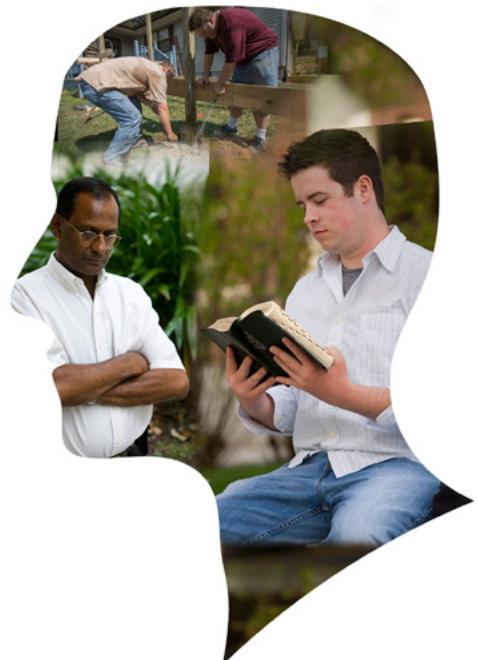
ekar jerkakpeje im emour—eo Jetōb Kwojarjar eo ekar pād ippān, ãinwōt an kar pād ippān Jon.

Ñan ña im ñan kōj kajjojo, keememej Rilomqor eo emaroñ ñaplok jān ad pedped wōt ioon juon ememejlokjān kōn jelā eo ad im eñjake ko ad kōn E. Jemaroñ kōm̄mani jokālet ko aolep raan me remaroñ kepaaklök kōj ñan E ilo raan kein.

Jokālet eo elam̄ waan tata emaroñ ñan ad riiti jeje ko rekwojarjar. Jān kōm̄mane menin, jemaroñ bōk eñjake ko jān ad epaake E. Ñan ña, epaake E elaptata an itok ñe ij riit ilo Bok in Mormon eo. Ilo minit ko jinointata ke ikar riiti jebta ko an 2 Nipai, ikar roñ jān aō kōlmenlokjen kōn ainikien ko an Nipai im Laij rej kōmelele kōn Rilomqor eo elāññe rekar lukkuun jelā E. Juon eñjake in epaaklök E ej itok.

Ñan kwe, jikin ko jet ilo jeje ko rekwojarjar remaroñ kepaaklök eok ñan E. Mekarta ia eo im ñāat eo kwōj riiti naan ko an Anij ie, kōn juon bōrō emool im kōñaan emool ñan keememej Rilomqor eo, kwōnej kōlaplok ikdeeel eo am ñan bōk Etan ioom̄ ilo aolep raan in am̄ mour.

Ikdeeel ñe enaaj ukōt wāween am̄ jerbal ilo Kabuñ in an Irooj. Kwōnaaj jar ñan Jemedwōj Ilañ kōn jipañ ilo kōlaplok meñe ta ko rej walök ñan eok rej ãinwōt juon kūr edik. Jipañ eo kwōnaaj kajjítōk kake ej maroñ eo ñan



am meļoklōk eok make im likūt am ḥomnāk elaplōk kōn ta ko Rilqmōq̄ eo ekōnaan ñan ro otemjej kwaar kūr ñan jerbal ñan er.

Ikar enjake Pein im An epaake eō ilo aō jerbal ippān ajri ro nejin ñe ij jar ñan jelā ewi wāween aō jipañ er loe aenōm̄an eo me gospel in wōt ej bōktok. Ilo iien kein, ekar dik aō kea kōn aō loe eō aīnwōt juon jinen im jemān ejeraam̄an, ak ikar lukkuun kea kōn em̄manlōk im ājmour eo an ajri ro nejū.

Ikdeelel eo ñan leļok ñan ro jej jerbal ñan er ta eo Rilqmōq̄ eo enaaj kar leļok ñan er ñan tōl ñan jar ko me rej *akwēlap ko* ñan Jemedwōj Ilañ, em̄ool ilo etan Jisōs Kraist. Ñe jej jar ilo wāween in—ilo etan Rilqmōq̄ eo, kōn tōmak ilo E—Jemād ej uwaak. Ej jilkintok Jetōb Kwojarjar eo ñan tōl, kaenōm̄an, im kōketak kōj. Kōnke Jetōb eo ej aolep iien kwaļok kam̄ool kōn Rilqmōq̄ eo (lale 3 Nipai 11:32,

36; 28:11; Ether 12:41), joñan maroñ eo ad ñan iakwe Irooj kōn aolepān būruwōd, ḥomnāk, im kajoor ej lāplōk (lale Mark 12:30; Luk 10:27; K&B 59:5).

Kōjeraam̄an eo jān ad aolep iien im kiiō keememej E enaaj jidik kōn jidik im emakijkij ilo ad jerbal ñan E,

kwōjkwōj ioon naan ko An, im jar ilo tōmak ilo Etan. Im kakeememej in enaaj kōkōmānman ḥok kōj bwe jen erom̄ rikałoor ro an Irooj Jisōs Kraist ilo aelōn in kiiñ in An ioon laļ in—im tokālik pād ippān Jemān ilo aiboojoj eo an laļ eo ej itok. ■

KATAKIN JĀN ENNAAN IN

Büreejtōn Erying ej kōkapilōklōk kōj ñan keememej Rilqmōq̄ eo iien otemjej ilo ad kōm̄man kālet ko aolep iien ñan kepaak ḥok kōj ñan E. Ippān ro otemjej kwōj katakin, komaroñ riiti jar in kwojkwoj ko, eo ej kōlaajrak bujen eo ñan iien otemjej keememej E (lale Moronai 4:3; 5:2; K&B 20:77, 79). ḥomnāk im

karuwaineneiktok ro kwōj katakin ñan je juon laajrak in men ko remaroñ kōm̄mani kajjojo raan ñan keememej Rilqmōq̄ eo. Komaroñ barāinwōt ḥomnāk im karuwaine-neiktok er ñan jar ñan Jemedwōj Ilañ kōn jeraam̄an im ājmour an kajjojo armej. ḥomnāk im jar kōn er ilo ejja wāween in wōt.



JODIKDIK RO

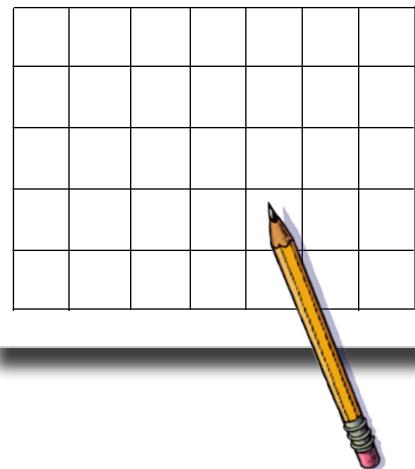
Keememej Irooj Aolep Raan

Ro mōttad, mōttan jerbal ko, homework, TV—ebooļ men ko me kajjitōk tok ippād ñan kōmjani. Bōtaab aolep wiik, jej kallimuri Jemedwōj Ilañ “bwe [jen] keememej iien otemjej [Nejin, Jisōs Kraist]” (K&B 20:79).

Büreejtōn Eyring ej ba bwe jen maroñ “kōmjān kālet ko aolep raan” me renabaj jipañ kōj keememej Rilōmōqr eo. Łōmňak im kōmjane juon kōttobar allōñ in bwe en ļaplōk ad keememej Rilōmōqr eo kajjojo raan. Komaroñ kōmjane juon kōlanta im kallimur ñan kōmjane juon men juon raan.

Büreejtōn Eyring ej kōllaajrak men kein āinwōt riiti jeje ko rekwojarjar, jar ilo tōmak, im jerbal ñan Rilōmōqr eo im ro jet. Ebarāinwōt wōr jōnōl, etal ñan kweilōk ko an Kabuñ in, roñjake kweilōk ko rejjap, etal ñan tampej, eo, al al ko—laajrak eo emaroñ etal wōt! Ilo ad keememej Rilōmōqr eo raan otemjełok, Büreejtōn Eyring ej kallimur “bwe kōjeraamjān ko . . . [im] renabaj itok jidik kōn jidik im emakij-kij . . . [im] naaj kōkōmānjanłok kōj ñan erom rikaļoor ro remool an Irooj Jisōs Kraist.”

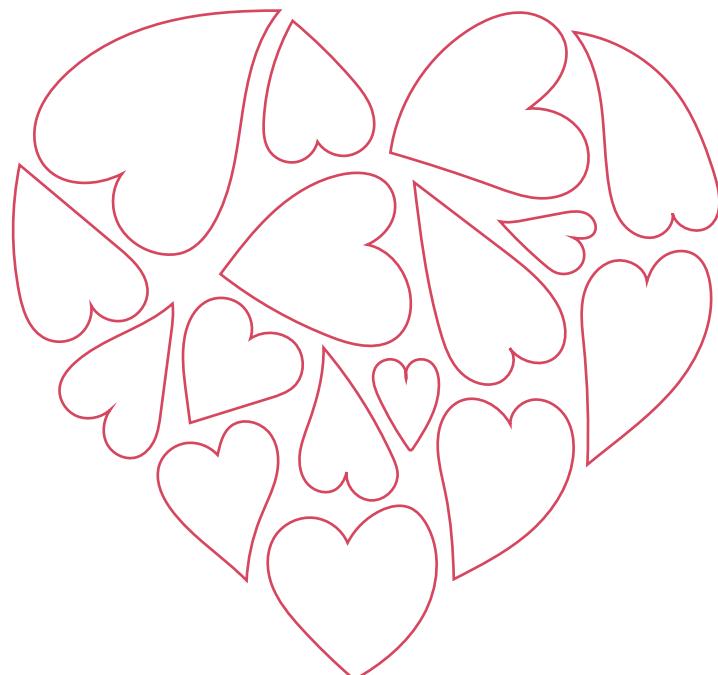
O K T O B A



AJRI RO

Eļap Iakwe

Ne jej riiti jeje ko rekwojarjar ak jar, jemaroñ eñjake ewi joñan an Jemedwōj Ilañ im Jisōs iakwe kōj. Kōjare lowaan juon pijs in menono kajjojo iien kwōj jar ak riiti jeje ko am̄ rekwojarjar. Ta ko jet komaroñ kōmjani bwe kwōn eñjake am̄ epaakeļok Jemedwōj Ilañ im Jisōs?



Dāpīj Ro Rej Jōbwābwe Kwōj Iakwe Er

Kanooj jar ilo am ekkatak kōn katak in im pukōt imwe ñan jelā ta eo kwonaaaj tilmaake. Ekōjkan ad naaj melele unleplep eo an Doulul eo an Kōrā ro rej kōpooj leddik ro nejin Anij ñan kōjeraam̄an ko an mour indeeo?

“Ak m̄ool eo ej bwe baamle ko rejjab wäppen . . . ,” Büreejtōn Dieter F. Uchtdorf ekar ba, Rikakpilöklök eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon. “Jekdōqon kain jorrāān rot eo baamle eo am ej jelmae, jekdōqon ta eo kwōj aikuj kōm̄mane ñan qamejlan, jinoim im jemłokin uwaak eo ej iakwe-em̄ool, iakwe eo erreo an Kraist.”¹

Jān ro rejjab lukkuun bōk kon̄aer ilo gospel in, Linda K. Burton, kar Büreejtōn eo Eutiej an Doulul eo an Kōrā ro, ekar ba: “Jemedwōj Ilañ ej iakwe aolep ajri ro Nejin. . . . Jekdōqon ia eo rej pād ie—ilo ak jab ilo iañ in—Ekōnaan bwe reñ jeplaaklök ñan kapijuknen.”²

“Ijoke jekdōqon joñan jōbwābwe eo an [ajri ro nejūm], . . . ñe kwōj kwałok ak kōnono ñan er, kōm̄mane jab ilo illu, kōm̄mane jab ilo jememe, jab ilo juon jetōb in kakkure,” Büreejtōn Joseph F. Smith ekar ba (1838–1918). “Kōnono ñan er ilo jouj.”³



Tōmak
Baamle
Deoor

Elder Brent H. Nielson jān jiljilimjuonñoul eo ekar bar aliji kōmelele eo an Rilomqor eo ñan ro me ekar lōñ aer 10 silva im ekar jako juon: “Pukōt m̄ae kwōj loe. Ñe eo ekar jako ej laddik eo nejūm ak leddik eo nejūm, leo jeim ak lio jatim, . . . alkin aolep men jekar maroñ kōm̄mani, ej iakwe armej in kōn aolepan būruwōd. . . .

“Kōm̄man bwe kwe im ña jen bōk revelesōn ñan jelā wāween eo em̄mantata ñan tōpar ro rejebwābwe ilo mour ko ad im, ñe ekkar, ñan bōk kijenmej im iakwe eo an Jemād Ilañ im Nejin, Jisōs Kraist, ilo ad iakwe, lale, im kōttar nejin eo ejerwaan.”⁴

Büreejtōn Henry B. Eyring, Rikakpilöklök eo Kein Kajuon ilo Büreejtōnji eo Kein Kajuon,

ekar ba: “Em̄oj aō jar ilo tōmak bwe en wōr juon eo ij iakwe me ej pukot im enjake kajoor eo an Pinmuur eo. Em̄oj aō jar kōn tōmak bwe armej ro aïnwōt enjej ro renaaj itok, im raar itok.

“Anij eaar karōk juon iañ ñan lomqoren kajjojo ajri ro Nejin.”⁵

Kakobaba in Eoon ko im Melele ko

Matu 18:12; Alma 31:35; 3 Nipai 13:32; K&B 121:41–42
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Łom̄jak kōn
Menin

Ewi wāween
ad maroñ
wōnmaan-
łok wōt im
kwałok iakwe
eo em̄ool
ñan ro rejjab
kōnaan mour
kōn pedped
in katak ko an
gospel eo?

KWŌJJAB RUMWIJ ÑAN AM̄ BAR BOK JUON IEN EMMAN

Jān Amber Jensen

Jemān juon iaan rijikuul ro aō ejjab emmān an katak ekar jiroñ ḥok leddik eo nejin, "Ej wōr wōt am̄ iien bwe kwōn tōprak." Irooj ej letok ñan kōj ejja ennaan in wōt.

Sandra ekar rijikuul eo ilo kūlaaj in English eo aō. Jet wiik innām ejem-ḥok iiō eo, leddik eo ejjañin kōm̄man an homework ak būrojāak. Ej baj jijet ilo tebōl eo an im ettōṇak. Ej kōm̄man jekpen ɳae ko kōn an jañin kadede-ḥok katak ko an, im ej jab kwałok juon m̄wil ak jerbal eo emennin aikuj ñan tōprak ilo juon kooj aikuj bōke.

Rikakpilöklök eo an im ña kar pepe ñan jikejuulí juon kweilök ippān Sandra, jemān, im jet iaan rūkaki ro an ñan ḥame iał rot eo ej aikuj bōke: ej ke aikuj jołok kooj ko an im bōk wōt kooj ko ekkā an rijikuul būki? Men eo emmāntata kōm aolep kar ḥom̄nake: am maroñ puköt juon wāween ñan jipañ Sandra tōprak?

Tōmak bwe Sandra ekar bōk elōñ iien ko rem̄man ñan an tōprak ak ekar kālet bwe en jab tōprak, ikar etal ñan kweilök eo lukkuun in inepata. Ikar kōjatdikdik bwe enaaj ḥom̄nak in jołok kūlaaj eo aō bwe in jab aikuj in bar inepata kake e. Ikar eñjake bwe aolep men ikar maroñ kōm̄mani im bwe emōj an rumwiji.

Ilo kweilök eo, paaktok in an Sandra m̄akütktū ekar kwałok bwe e ekar barāinwōt pere maroñ eo ippān

ñan an tōprak. Ekar kalimjōk tebōl eo ke iaar keememej an kar likjab ilo kūlaaj in English eo. Āinwōt an rūkaki in history eo an kapen e bwe Sandra ekar likjab ilo kūlaaj eo an barāinwōt, ānbwinnin ekar nokjek lałłok ilo jea eo an im ikar maroñ lo an tōq dān in mejān iturin mejān.

Tūriam̄o im jipañ, ikar kōmeļeiki ñan e im jemān bwe ḥelaññe Sandra ekōñaan in tōprak ilo kooj kein repen, enej aikuj in uköt m̄wil eo m̄wilin eo me ekar kōm̄man bwe en pād ilo wāween in open im bwe enaaj lukkuun in pen.

Juon Ennaan jān Jemān

Rikakpilöklök eo ekar oktakłok ñan jemān Sandra, juon em̄aan eo ejabwe jelälökjen ippān āinwōt ejjab kōn ilo wāween karōk ko an jikuul. Rikakpilöklök eo ekar kajjitōk ippān ḥelaññe ewōr jabdewōt an kajjitōk ñan rūkaki ro. Ekar ba bwe ejjełok an kajjitōk im ekar kam̄oolol kōm kōn ta eo kōm kar kōm̄mane ñan Sandra. Bōtaab innām ekar ba bwe ewōr juon men ekōñaan ba ñan leddik eo nejin.

Būruwō eaar pen im kijñeñe. Ikar pād im mōttan kweilök ko an ro jinen

im jemān rijikuul ro im rūkaki ro me ro jinen im jemān rijikuul ro rekar kwałok naan in kōnanaik ajri ro nejier imqan mejān rūkaki ro im rikakpilöklök ro, kajook er kōn aer jowan, ej jakoko, im ejjełok aer ikdeeel. Ikar lukkuun kōpooj eō ñan aō bar roñjake.

Ta eo ikar roñ ekar kałokjen aō. Jemān Sandra eo ettā būruwōn ekar oktakłok ñan leddik eo nejin 16 an iiō eo ekar lukkuun jook im ajlök im ba ñan e, "Ej wōr wōt am̄ iien kwōj jañin rumwiji. Ej wōr wōt am̄ iien kwōj jañin rumwiji bwe kwōn tōprak. Ej wōr wōt am̄ iien."

Ikar etal jān kweilök eo kam̄oolol kōn m̄wilin im iakwe eo an ak ikar inepata bwe ejjełok an meļe kōn ta eo le jān jekjek in. Āinwōt ekar lukkuun in pen. Naan eo ekar itok ñan ña bwe leddik eo ekar jołok kūlaaj in history eo bōtaab ekar bōk wōt kūlaaj in English eo Aō.

Tokālik raan eo ke ikar būkwelolō ilo jar, ḥom̄nak kōn likjab ko aō make im kajjitōk ippān Jemedwōj Ilañ kōn jeorłok bōd, ikar kile ewi joñan aō kar ekkatak jān jemān Sandra. Jakon im eñjake aō likjab elōñ iien ilo mour eo



aō make ekar kōm̄an bwe in lōm̄ak eļaññe ikar erreo ak aikuj bar bōk juon iien em̄an. Ilo iien rot kein, Irooj, āinwōt jemān Sandra, ekar jab kālet ñān kajook eō ak ekar kaenōm̄an eō bwe in jab inepata: "Kwōj jañin rum̄wij, leddik en nejū. Kwōj jañin rum̄wij."

Ennaan eo an Gospel in

Ewi emakijkij in ad tōmak ennaan eo an rikōjdat eo me jetol̄ok ilo kōjatdikdik kake? Ak rikanaan ro rej jiroñ tok kōj. Aiseia ej kwałok, "Innām en jepļaak ñān ippān Jeova, im Enaaj tūriam̄o kake e, im ñān ippān adwōj Anij, bwe enaaj kanooj wūjlep in jołok bōd ko an" (Aiseia 55:7). Mormon ekar kobaiktok naan in kam̄ool in an, "A joñan emmakijkij in aer ukwel̄ok im

kappukot jeorłok bōd, kōn jibadbad em̄ool, kar jeorłok aer bōd" (Moronai 6:8). Lañlōñ eo an gospel eo ej bwe ej jañin rum̄wij. Bwe āinwōt emakijkij in ad pukot jeorłok bōd, lqm̄oř an Irooj enaaj kōtłok bwe jān bar kāäl.

Sandra, kōn juon ikdeeel ippān ekar bar jinoe, ekar rum̄ij ak eļap oktak ko. Oktak eo ekar jab pidodo—ekar aikuji kijejeto eo aolep raan ñān anjo ioon imenene ko an renana—bōtaab eaar lo jinekjej ko an kijejeto ko an ilo an kūreet eo an jidik kōn jidik em̄manłok.

Jān juon jibadbad an gospel eo, kūreet eo ad āliktata eban pād ilo jeje ewi aetokan ad kar wōtl̄ok ak ewi m̄wilāl in ad kar wōtl̄ok jekar kūbwij kōj make ilo juon roñ. Ijjel̄okin, Irooj

enaaj ekajete mour ko ad pedped wōt ioon ia eo jej jibadokłok, ewi wāween ad kar ukwel̄ok, im ewi joñan ad kar pedped ioon Pinmuur eo an Irooj.

Ilo an likjab jel̄ałokjen̄ eo aō, ikar pere maroñ eo an Sandra ñān anjo jān bōd ko ekar kōm̄ani moktałok. Ilo keidi, Jemād eo ewāppen ej jāmin jako an kōjatdikdik kōn maroñ eo an ajri ro nejin ñān bōk lqm̄oř itok wōt jān ad wāppen ilo Kraist. Ejjab aorōk ewi tokran ijo jaar etal ñān e; iien otemjej Enaaj pukōt eo ejako. Irooj ej rōjañ kōj bwe jen jab bar rito itak ak riwamaijet ilo jerawiwi ak ijjel̄okin pukōt E ilo kōjatdikdik im lañlōñ kōn kōjeraam̄an ko an Pinmuur eo An Eļap. Ilo m̄ool, ej jāmin rum̄wij. ■
Rijeje eo ej jokwe ilo Virginia, USA.

JUON ELBÔN ILOWAAN KÜLAAJ RUUM EO

Kweilök in kqonjej ko an rükaki rejjab uköt wōt wāween ad katakin, rej uköt wāween ad ekkatak.

Jān Jessica Griffith im
Richard M. Romney

Māākijiin ko an Kabuñ in

Mzwakhe Sitole ej jelmae juon apañ. Āinwōt būreejtōn eo an Jabōt Jikuul ilo juon ward, ewōr juon an eddo letok in Anij ñan jipañ kōkōmānmanlōk wāween ekkatak im katakin gospel ilo ward eo.¹

Ak membōr ro an ward eo an ilo Johannesburg, South Africa, ewōr ippāer, ilo jet jekjek, kadkadin mour ko elap aer oktak im elap kōtmāne ie. Jet remeletlet; ro jet rejjab. Elōn rekar katakin bwe juon rijikuul ej aikuj in roñjake, jab kōnono. Ro jet rej jelmae apañ in ilo mānit ko aer rej melele bwe *jimor* em̄maan im kōrā ro rej aikuj in bōk koñaer katakin ilo imōnjar eo im ilo m̄weo.

“Ewōr ippād armej ro remaroñ kōnono kajin ko jet,” Brother Sitole ej ba. “Ak Jetōb eo ekōnaan in imwe kajjojo armej.”

Ke kweilök in kqonjej an rükaki ro im *Katakin ilo Wāween eo an Rilomqor* eo kar kwałok tok kadkadier iiō eo lók, ward ko im branch ko ilo aolepān Kabuñ in rekar jino kōmān kweilök in kqonjej ko an rükaki ro ñan ekōnono, ekkatak kōn, im kamminene ta aorōk in katakin ilo wāween eo an Rilomqor eo.

Eñin ej iien eo me Brother Sitole ekar jino lo wāween an kweilök in kqonjej eo an rükaki ro maroñ kōjeraamān ward eo an. Apañ ko ilo mānit maroñ kōnono kaki, bōk koñaan ilo külaaj maroñ lāplōk, im jibadbad ko roktak an membōr ro maroñ erom kōjeraamān ko.

Āinwōt elōn ro jet ipelaakin laj in, Brother Sitole ekar kile bwe Irooj ejab kōjerbal kweilök in kqonjej eo an rükaki ro ñan baj uköt wāween katakin; E kōjerbalí ñan barāinwōt uköt wāween ad ekkatak.

Juon Būruabōl ewōr juon an Jibadbad

Juon iaan mennin ello ko remānan ñan Brother Sitole ekar āinwōt an rükaki ro kareel rijikuul ro bōk koñaer ilo ekkatak ko aer make, aolep rej jeraamān jān lāplōk in ñan maroñ loe jibadbad ko roktak maroñ litok.

Melele jab in ekar itok ñan Brother Sitole ilo juon iien kweilök in kqonjej eo an rükaki ro, ke juon uwaan ward eo ekar kwałok bürabōl eo an em̄maan ro repilo im elbōn eo, kōn juon

To



Woo!



Deel



wōt jibadbad. Būrabōl eo ej kwałok wāween an em̄aan ro jiljino repilo kōmelelek oktak ko an juon elbōn (neen ej āinwōt juon joor kōm̄an jān dōkā ak aaen, teeł eo an ej āinwōt juon to, botin ej āinwōt tāān in dān, im ko eierłok wōt) kōnke er kaijojo rej kōmelelek kaijojo mōttan eoktak.²

“Ak baj lōm̄ak elbōn eo ej bōk jikin katakin gospel eo,” Brother Sitole ej ba. “Innām jenaaj aikuj in kōmaroñ an kaijojo uwaan kūlaaj eo kwałok jibadbad ko aer, bwe ippān doon jen itok ñan juon wōt melele kōn wāween an gospel eo kōjeraam̄an kōj aolep.”

Ēnin ej etke rükaki ro ilo ward eo an Brother Sitole rej jijet ipelaakiin juon tebōl ilo iien kweilök in kōonjeł an rükaki—ñan jipañ ilo ekōnono eo. “Ej kakeememej bwe aolep ewōr joñan wōt juon ainikier,” ej ba.

Ekkar ñan Aikuj ko Aer

Ilo Tokyo, Japan, Natsuko Soejima ekar pere e ke emaroñ em̄an an

katakin. “Ke ikar bōk kūr in ñan erom̄ juon rükaki in Jabōt Jikuuł an jodikdik ro,” ej ba, “Ikar ba ñan bisop eo bwe inaaj mijak. Ak ekar ba bwe kūr eo ekar jān Anij, kōn menin ikar bōke.”

Āinwōt juon kūrub, kūlaaj eo eaar kakor e kōnke kaijojo apañ ko raar kwałok. Ruo iaan jodikdik ro ewōr aer utame in jaroñroñ. Jet iaan membōr in kūlaaj eo rekar em̄aküt tok ñan Japan jān lał ko jet remaroñ kōnono wōt kajin English. Ekar barāinwōt mijak kōn iiō eo eoktak ikōtaan e im ro uwaan kūlaaj eo.

Innām, ilo kweilök in kōonjeł eo an rükaki, Sister Soejima ekar lo juon uwaak. “Kōm kar kōnono kōn iakwe kaijojo ro uwaan kūlaaj eo, katak etāer, jar kōn er juon illök juon, im katakin—tōl jān Jetōb eo—ekkar ñan *aikuj ko aer*,” liin ej kōmelelek, “kōn menin eñin ta eo iaar jino kōm̄ane.” Liin ekar barāinwōt kōm̄ane bar men ko jet ekar katak ilo kōonjeł eo: “Ikar kōjerbal naan ko me rej kwałok aō iakwe.”

Joor



Ooj



Made



Tōprak ko? “Būruwō eaar oktak. Ikar jino eñjake aō iakwe ñan rijikuuł ro aō. Ikar kea kōn ro rekar jako im kar jar kōn er barāinwōt. Iien eo wōt ej jemłok juon katak, ikar bar jino kōpooj katak eo juon, bwe en wōr aō iien lōm̄ak kōn wāween ko rem̄an ñan katakin. Ikar jiöblök kōn lañlōñ.”

Uwaak ko Rejenolök

Brad Wilson, būreejtōn eo an Jabōt Jikuuł ilo Minnesota, USA, ej lale bwe rükaki ro ilo kweilök in kōonjeł eo an rükaki ren jab rōq̄l ñan m̄weo im̄weer m̄ae iien rej kōnono kōn wāween aer naaj oktak kōn wōt ta eo rekar katak.

“Jej joor laajrak eo em̄oj letok ilo *Teaching in the Savior's Way*,” Brother Wilson ej ba. “Jej kōnono kōn eñjake ko an rükaki ro, innām jej kōnono kōn juon iaan unin kōnono eo kar elmakote. Āinwōt juon eo ej kapidodoik juon jerbal, ij kajjitōk kajjitōk ko im kōkaduduiki lōm̄ak ko. Innām jej kōmmālmel kilen kōerbale. Kōmij jepellök ñan elōñ

kurub ko reddik im kōnono, ‘Ta eo enaaj oktaklök aō kōm̄māne itok wōt jān kweilök eo am rainin?’

Ron Goodson, juon rūkaki in doulul eo an tikōn ro ilo ejja ward eo wōt, ej ba bwe ekar bwilōn kōn an lo wāween an Brother Wilson “kooje” kōqnej eo. ‘Kōm kar kōnono kōn wāween an Rilōmqor eo naaj kar katakin,’ ej ba. ‘Innām ilo am eñjake Jetōb eo, kwōj lōm̄nak, ‘Juon in men ij aikuj in kajjieoñ kōm̄māne ilo kūlaaj eo aō.’ Kōlmenlōkjeñ kōn an Rilōmqor eo ukōt wāween am katakin. Ediklök an juon men me ‘Ij aikuj kōpooj juon katak,’ im

ļaplōk kōn, ‘Ta eo tikōn rein rej aikuji im ekōjkan aō maroñ jipañ er men eo?’

Lein ej keememej an je jōnōl eo an, ‘Ikar pād ilo kweilök in kōqnej eo an rūkaki rainin, im erkein ta ko ij aikuj in kōm̄māni.’ Ilo m̄ool, jōnōl eo an eborak kōn noot ko. Ej kiiō m̄aanjabpopo m̄okta: ‘Jino m̄okta im kwōj bōk imwe ko aolepān wiik eo.’ Ej kajjitōk ippān tikōn ro ta eo ej waļok ilo jipañ er ilo aō lukkuun jelā kōn er.’ Im ej kajjitōk ippān tikōn ro ñan jipañ katakin: ‘Ilo aer kōm̄māne menin, rej katak elaplōk barāinwōt.’³

Ikar Etal Wōt Im Al

‘Ilo kōqnej eo am, kōm kar kōnono kōn wāween an al maroñ karuwaineneiktok Jetōb eo,’ Jocelynn Herrington, juon rūkaki in Būraimere ej ba ilo ejja ward eo ilo Minnesota. ‘Tokālik, ikar katakin ilo Sunbeams. Ikar lōm̄nak, ‘Inaaj al iien eo rej kōlār, im enaaj em̄man.’ Ikar jino al, im er aolep rekar bōjrak im roñjake. Innām ikar etal wōt im al. Ekar karuwaineneiktok Jetōb eo, im ke ekar bōjrak aō al, rekar jab keroro, ak rekar kōttar aō jino kōnono. Kōm kar kōnono kōn men eo [ilo kōqnej]



ÑAN MELELE KO REŁŁAPŁOK

Ñan katak elaplōk kōn kweilök in kōqnej eo an rūkaki ro *Teaching in the Savior’s Way*, etal ñan teaching.lds.org.

OKTAK KO ÑAN KWEILÖK KO AN JABÖT ILO 2018

eo] barāinwōt, ñan kwałok naan in kamool eo am ñe enej wōr am iien em̄man ñan kwałok. Kōn menin, ikar kwałok aō naan in kamool ilo naan ko me remaroñ in meleļe.”

Sister Herrington ej ba bwe ej kamoolol rükaki ro an Būraimere ilo aer kobatok ilo kweilök ko an kqonjeļ. “Kōm kar kōnono kōn am katakin ro rerütto,” ej ba, “ak Brother Wilson enaaj ba, ‘Ak katakin jodikdik ro? Ak katakin ajri ro reddik?’ Ej böktok bwe kōmín keememej bwe aolep iiō ko roktak.”

Jān Kqonjeļ ñan Kqonjeļ

Adam Martin, juon būreejtōn an Jaböt Jikuul ilo Calgary, Alberta, Canada, ej ba bwe ej kamoolol kōn elmakot ko jān ward kqonjeļ eo. “Būreejtōn eo an Doulul eo an Kōrā ro ak būreejtōn eo an doulul eo an em̄maan ro renaaj ba, ‘Kōm naaj kōnaan bwe rükaki ro ren pedped wōt ioon men in,’ kōn menin kōmij böklōn tak men eo ilo [kweilök] in kqonjeļ eo an rükaki,” ej ba.

Ke kweilök ko an kqonjeļ an rükaki raar mōktata ijino, rükaki ro raar jab kanooj jeļā ta eo kōtmene kake, kōn menin eaar leļok kür ko im kwałok kadkad in bok in kaminene ko rej pād ilo teaching.lds.org. “Kiiō em̄oj an ijino jerbal eo,” ej ba. “Rejeļā bwe ej jikin eo eñ ñan kōnono kōn ta ko rej walök.”

Juon iaan kweilök ko rekar kōmjan pedped ioon an rükaki ro lōor Jetōb eo. “Kōm kar kōnono kōn maañabpopo eo em̄man ak kōm kar jab inepata kōn am katakin aolep men ilo katak eo,” ej ba. “Juon sister ekar ba bwe aolep iiēn ej enjake an aikuj in kōnono kōn

Jino ilo Jānwōde, oktak ko rej itok ñan kweilök ko an Priesthood eo an Melkisedek im Doulul eo an Kōrā ro. Oktak kein rej ekkal ioon ta ko membōr ro rekar ekkatak ilo kweilök in kqonjeļ eo an rükaki ro. Juon kōmeļeļe in oktak ko, ekoba kein katakin ko rekāäl, renaaj litok—jino ilo allōn in laj—ilo jeje ko rekāäl an kweilök eo an māäkjiin ko, ilo Gospel Library app eo, im ilo LDS.org.

aolep aitōm ko ilo laajrak in katak eo an. Komaroñ loe bwe ekar jab lukkuun aikuj bwe en katakin aolepān katak eo iien eo kōm kar kōnono kōn im̄we kein ilo am tōl juon iien ekōnono.

Pukot Uwaak ko Ippān Doon

Kaijojo jekjek in katakin ej letok iien ko rem̄man, idajoñjoñ ko, im kōjeraam̄man ko. Eñin etke kqonjeļ ko relukkuun wājabdi, kōnke rej kōtłok an rükaki ro, kōn jipañ eo an Jetōb eo, pukot im loe uwaak ko ñan idajoñjoñ ko rejenolök.

Geoffrey Reid, juon stake būreejtōn an Jaböt Jikuul ilo Arizona, USA, ej ba kweilök in kqonjeļ an rükaki ro em̄man tata an jerbal ñe rükaki ro rej meļeļe bwe jibadbad eo aer ej ñan kapilök: “Innām rej lale bwe ren maroñ jipañ doon.”

Stake eo, ej ba, ej pedped wōt ioon aer jipañ rükaki ro etal jān aer lōm̄nak, “Em̄man ke aō katakin?” ñan lōm̄nak, “Ewi wāween an armej ro bök ennaan eo?”

Marisa Canova, rükaki in Būraimere eo ilo stake, ej ba ilo uwaak eo ñan juon im̄we ekar enjake ilo kweilök

in kqonjeļ eo an rükaki, ej rōjañ ro uwaan kūlaaj in Valiant 8 ñan jar kōn doon. Menin ekar wājabdi, ak emaroñ jab jerbal ilo ejja wāween in wōt ñan kūlaaj eo an ro rerütto. “Jar kōn aolep membōr ro ilo juon kūlaaj in Gospel Doctrine ekilep emaroñ juon men etarjān joñan,” ej ba. “Ilo m̄ool, rükaki ro rej ba, ‘Ilo am lōm̄nak ewi wāween am maroñ kōjerbale menin ñan kūlaaj eo am?’ Im kōmij lo uwaak ko ippān doon.

“Ta eo me ij kamoolol kōn kweilök in kqonjeļ ko an rükaki,” ej ba, “ej bwe rej letok ad iien ñan kejölkökjen kōn wāween ad kōmjanne im ta eo jej kōmjanne. Ejipañ ñe jej bök jipañ im kakkobaba, enjake bwe komij aolep jerbal ñan bök ejja kōttōbar eo wōt. Ij barāinwōt kōnaan ukoktak in kōlmen-łokjen ko me elōn armej rej böktok ñan ekōnono eo. Ej jipañ eō lōm̄nak kōn men ko ilo m̄ool iban kar lōm̄nak kaki ña make.”

Ilo ad bök kōnaad im kwałok ippān kweilök in kqonjeļ eo an rükaki, visōn eo ad kōn eļbōn eo ñae etan “katakin gospel eo” ej jino alikkar lōk. Āinwōt Brother Sitole ilo Africa, elōn membōr ro ipelaakin Kabuñ in rej lo bwe ilo ad maroñ katakin ilo wāween eo an Rilomqor eo ej em̄manłok, ej uköt jab wōt wāween ad katakin ak barāinwōt wāween ad ekkatak. ■

KAKEEMEMEJU KO

1. Lale Bok in Bök Meļeļe 2: Tōl Kabuñ eo (2010), 12.2.2.
2. Büraböl in ekoba ilo Dieter F. Uchtdorf, “What Is Truth?” (Church Educational System devotional for young adults, Jan. 13, 2013), broadcasts.lds.org; and Dieter F. Uchtdorf, “What Is the Truth?” Friend, Mar. 2017, 2.
3. Ñan elapļok meļeļe ko, lale Brian K. Ashton, “Helping Youth Teach,” Liahona, Aug. 2016, 24–25.



"Elōñ [jetōb] ko rej kijerjer im rej reilqk ñan ro mōttāer ro rej mour wōt bwe ren kōm̄māni kaiñi ko an tampeļ ñan er ilo tampeļ ko," jīm̄ma eo emej ekar ba ekar waļqk tok ñan jīm̄maō A. C. Nelson.



Kōppellok LAÑ ko

KŌN JERBAL AN TAMPEL IM MENMENBWIJ AN BAAMLE



Jān Büreejtōn
Russell M. Nelson

Büreejtōn eo an
Doulul eo an
Joñouluo Rijilök ro
Im jān Wendy W.
Nelson

Ilo presentation in aer ilo 2017 RootsTech, Büreejtōn

*Russell M. Nelson im kōrā eo pāleen, Wendy,
rekar karuwaineneiki Armej ro Rekwojarjar nān
lukkuun jar im lōmṇak kōn kain kaarmejete rot
eo remarōn kōmṇane bwe en ḥapłok aer kōmṇan
jerbal in tampeł im menmenbwij an baamle.*

Büreejtōn Nelson: Ke jīmaaō A. C. Nelson ekar juon ripālele im baba
eo em̄an dettan, baj 27 wōt an iiō, ke jemān ekar mej. Jilu allōn
tokālik, jemān eo emeji, jīm̄aō, ekar walq̄tok im lotok e. Raan in
lotok in ekar boñ in Eprōl 6, 1891. Jim̄aō Nelson ekar bwilōn kōn lotok
eo an jemān joñan ekar je eñjake eo an ilo jōnōl eo an nān baamle eo an
im ro mōttan.

“Ikar babu ilo peet eo aō ke Jema ekar deļq̄tok ilo ruum̄ eo,” Jim̄aō
Nelson ekar je. “Ekar itok im jijet iturājet in peet eo aō. Ekar ba, “Ekwe,
nejū, ewōr wōt jeijo aō minit, ikar bōk mālim nān itok im lotok eok ium̄win
jeijo minit ko. Em̄an aō mour, nejū, im elōn men ko ikar kōmṇani jān
tōre eo ikar mej.””

Ke jīm̄aō Nelson ekar kajjítok ippān ta eo me ekar kōmṇane, jemān
ekar uwaake bwe ekar boub katakin gospel eo an Jisōs Kraist ilo lał eo an
jetōb.

“Kwojjab maroñ pijsaki, nejū, ewōr jete jetōb ijen̄ ilo lał eo an jetōb rej
jañin bōk gospel eo,” ekar ba. “Ak elōn ro rej bōk e, im elap tōprak ilo
jerbal in elap. Elōn rej laudiñdiñ ilo reimāanłok nān ro mōttær me rej mour
wōt lał in nān jerbal nān er ilo tampeł ko.”

Jim̄aō Nelson ekar jiroñłok jemān, “Kōmij itōn etal nān tampeł eo im
liäpe nān kwe, Baba, iien eo emōkajtata kōm maroñe.”



A. C. Nelson, Jimmaan Büreejtōn
Russell M. Nelson.

Jimmaō ekar uwaak: “Nejū, eññe, ej jidikin wōt un eo unin aō kar itok ñan lo eok kōn menin. Aaet jenaaj erom̄ juon baamle im mour ilo aolepān mour indeeo.”

Innām Jimma Nelson ekar kajjítók, “Baba, gospel eo āinwōt katakin jān Kabuñ ej ke mool?”

Jemān ekar jitōñłök juon piña jān Büreejtōnji eo Kein Kajuon ej etoto ilo dipin ruum̄ in kiki eo.

“Nejū, baj āinwōt am̄ jelā āinwōt am̄ loe piña in, baj āinwōt am̄ jelā gospel in ej mool. Gospel eo an Jisōs Kraist epād ippān kajoor eo ñan lōmoqren aolep em̄aan im kōrā ro rej pokake, im ilo ejjełq̄ bar iał remaroñ in bōk lōmoq̄ ilo aelōñ in kiiñ eo an Anij. Nejū, aolep iien eddāb ñan gospel eo. Kwōn kōttāik eok, kwōn jar, kwōn mōñōñō kōn priesthood eo, kwōn mool, kwōn tiljek ñan bujen ko kwaar kōm̄ani ippān Anij. Lale kwaar kōm̄ane jabdewōt men ko reban kabuñ buruwōn Anij. O, gospel eo ej juon kōjeraam̄an. Nejū, kwōn juon laddik em̄an.”

Sister Nelson: Ij iakwe aolep (B's) kein. “Kwōn ettā, kwōn jar, kwōn mōñōñō kōn priesthood eo, kwōn mool, kwōn tiljek ñan bujen ko kwaar kōm̄ani ippān Anij. . . . Kwōn juon laddik em̄an.” Jiljino (B's) koñ ko kar liwaj

ñan eok jān jím̄am̄ eo ejako. Ej āinłök wōt an kōnono wōt Büreejtōn Gordon B. Hinckley (1910–2008) kōn (B's) koñ ko an jiljilino.¹

Büreejtōn Nelson: Ej āinłök wōt, ejjab ke? Elukkuun aiboojoj ñan ña bwe jím̄aō emaroñ liküti rekq̄ot in ñan kōm̄. Kōm̄ kar katak bwe ajri ro nejin rekar maroñ liāp ñan e. Kōn menin un eo kōn lotok eo an eaar dedełok.

Jetōb in Ilaija

Büreejtōn Nelson: Juon át eo elap ilo jeje ko rekwojarjar ej kōmeleleik etke baamle elukkuun in aorōk. Át in ej Ilaija. IL-AI-JA ilo Hibru ej melelein “Jeova ej aō Anij.”² Lōm̄ak kake! Ium̄win etan Ilaija rej melele ko ilo Hibru jím̄or ñan Jemān im Nejin.

Sister Nelson: Ilaija ekar rikanaan eo áliktata eaar kabwijer kajoor in liāp eo an Melkisedek Priesthood eo mōkta jān tōre eo an Jisōs Kraist. Mijen eo an Ilaija ekar ñan ukōt būruwōn ajri ñan jemāer, im būruwōn jemāer ñan ajri ro nejier, bwe ren maroñ liāp, ak ijelökin “aolepān lał naaj kar kanooj kókkure ilo itok eo An” (Joseph Smith—History 1:39; eoon eo eaorōk kar kobaiktok). Ej juon kajin eo me ekanooj kajoor.

Büreejtōn Nelson: ikōnaan lōm̄ak kōn jetōb in Ilaija áinwōt “juon lotok an Jetōb Kwojarjar ej kam̄ool kōn piktok eo ekwojarjar an baamle.”³ Ekkar ñan Tikjinede eo ilo Baiböl̄ eo, “Kajoor eo an Ilaija ej kajoor in liāp eo an priesthood eo me men ko rej liāpi ak kōtłoki ioon lał in rej liāpi ak kōtłoki ilo lañ” (“Ilaija”).



Sister Nelson: Bwe ñe jej ba bwe jetōb in Ilaija ej emqakut ioon armej ñan rōjañ er pukot armej ro nukier remej, jej lukkuun ba bwe Jetōb Kwojarjar eo ej imwe kōj ñan kōm̄mani men ko me renaaj kōtłok bwe baamle ko ren liap indeeo.

Būreejtōn Nelson: Ej juon men emqan ñan ukot būruwōn ajri ro ñan jemäer ilo ad kwałq bwebwenato ko raorök an baamle ko maroñ buki im ememeji. Bölen en wōr peba in menmenbwij ko an baamle, bwebwenato ko, piya ko, im men ko bwinnid aolep iien imaan mejad maroñ kōkajoorłok naan in kamool ko ad (lale Mosaia 1:5). Ilo ad katotoiki men kein ilo dipin mōko imod, ioon teböl ko ad, kambutör ko ad, iPäd ko ad, im aaet ilo tałboon ko nejid, bölen jenaaj bök imwe ko ñan kōm̄mani kālet ko rem̄man im kepaakłok Irooj im ñan baamle ko ad.

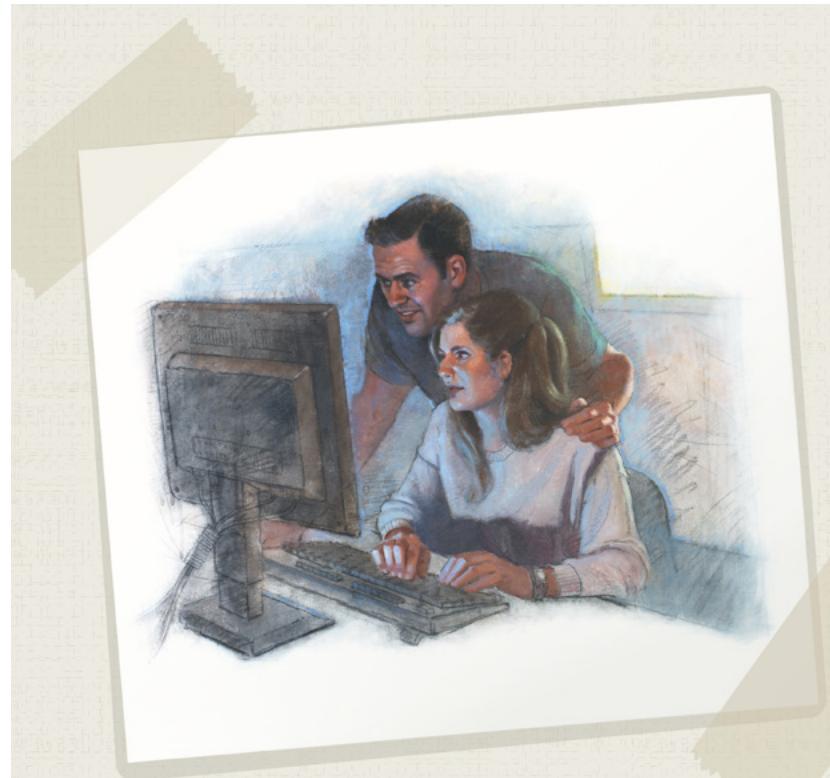
Elaññe jenaaj liküt ilo ejja joñan eo wōt, mekarta, ejjañin lukkuun bwe ijo emoj ad kōm̄mane. Āinwōt membōr ro an Kabuñ in, itok limo eo ad ilo jerbal in menmenbwij an baamle emoj an mweiur jān kōmeleje eo jān Irooj bwe er ijellókwid reban maroñ weep-pān im kōj ijellókun rimej ro ad jeban weeppān (dale K&B 128:15). Melelein bwe jej ekkejel ippān doon kōn kaiñi in liap ko rekwojarjar an tampeł eo. Jej aikuj in kajoor ilo ekkejel in jān rūtto ro jibud im jimaaad ñan ro ineed. Elaññe bwebwenato ko ad jej aiini im piya ko rej aikuj erom tōprak eo ālikata an men ko dej kōm̄mani—elaññe jejeļā wōn ro jibud im jimaaad im jelā men ko rekabwilōnlōn kōn er, ak dej kōtłok aer kalbuuj im jab maroñ diwōj ilo turājet eo juon ilo aer jab bök kaiñi ko—kain oktak in ej jämin erom

jabdewōt jipañ ñan ro jibud im jimaaad ro rej pād wōt im kalbuuj ilo lał eo an jetōb.

Sister Nelson: Kōjparok bwebwenato ko an ro jibud im jimaaad eaorök, ak ejjab aikuj in juon wāween eo ekōmettak ilo ad kadedeikłok jerbal in kaiñi ko an ro jibud im jimaaad. Jej aikuj in kōm̄man iien ñan ro jibud im jimaaad melelein in kaiñi ko rekkar.

Būreejtōn Nelson: Im melelein menin kaarmejet iien ko ad ekkā ad julok ñan makutkut ko jet. Jej aikuj in jołok elaplók iien ilo tampeł eo im ilo ad kappukot bwebwenato ko an baamle, ekoba indexing.

Sister Nelson: Kaarmejete emool ej bōktok kōjeraam̄man ko an lañ.⁴ Emoj aō kar jeraam̄man ñan lo elōñ ro jibū im jimaaō me ij enjake lōke raar pojek ñan kōm̄mani bujen ko ippān Anij im ñan bök kaiñi ko remenin aikuj aer. Elōñ iien, iaar kile bwe elaññe ij jerbale juon būroojāāk etōr jān joñan im eaar maat aō iien, kajoor, im



lōmṇak ko, eļaññe enaaj kar kōmṇane juon kaarmejet in iien kōn pukot meļeļe ko rej kakōrbōb kaiñi ko ñan ro jibū im jimaaō ak kōn etal ñan tampeļ ñan erom juon ribōk jikin ñan er, lañ ko raar pellōk im kajoor eo im lōmṇak ko raar jino jiōb tok. Ilo jet wāween ikar maroñ lo iien ko rebwe ñan tōpar raan eo ikar aikuj kamjōje. Ekar lukkuun kabwilōñlōñ, ak ekar waļok aolep iien. Tampeļ im jerbal in menmenbwij an baamļe rej bōktok ñan eō juon lañlōñ eo me emool ejjab jān laļ in.

Jerbal in Menmenbwij an Baamļe im Mijenede

Būreejtōn Nelson: Eļaññe in kar juon mijenede rainin, ro mōtta ruo remļantata ilo ward ak branch eo ijo iaar jerbal ie renaaj kar ritōl mijen im rikapilōk an tampeļ im menmenbwij an baamļe ilo ward eo.

Armej ro ewōr aer ikdeelel ippāer make ñan jeļā jabdewōt men kōn ro jibūer im jimmaer. Men in ej erom juon iien emļman ñan mijenede ro. Āinwōt mijenede ro rej katak ñan iakwe armej ro rej katakin er, renaaj kajitōk kōn baamļe ko aer. “Ro jibūm im jemam̄ rej mour wōt ke? Ro jibūm im jimaaṁ rej mour wōt ke? Kwōjeļā ke kajjeen emān epepen in ro jibūm im jimaaṁ?” Kōnono ko epidodo aer ibebtok ñe ro rej kepaaktok er ñan kōnono ippān mijenede ro rej ruwainene ñan kōnono kōn armej ro rej iakwe er.

Ilo wāween in emaroñ erom men eo emļman ñan mijenede ro, ekoba ro uwaan baamļe ko, ñan kajitōk, “Kwōjeļā ke kajjeen jabdewōt ro jibūm im jimmaṁ? Kwōjeļā ke et ko etāer?” Emool bwe rikkatak ro an mijenede ro reban jeļā āt ko aolep rūwalitok an ro jibūer im jimmaer.

Innām mijenede ro remaroñ kōmṇane lōmṇak in: “Ewōr juon mōtta ilo kabuñ eo aō eo emaroñ jipañ. Eļaññe jemaroñ lo et ko an jet iaer ak bōlen aolepān etan ro jibūm im jimmaṁ, enaaj ke wōrtokjān awa ko kwaar julōk ñan pukoti wōn ro rej jibūm im jimmaṁ?” In mōttan ilo kabuñ in, aaet, ej ward tampeļ im family history consultant eo.

Sister Nelson: Ij lōmṇak emaroñ juon men emļman ñan mijenede ro ñan jeļā bwe rejjab makeļok iaer ñe rej kappukot im katakin ro rej ikdeelel kōn mōol ko an gospel eo emōj an jepļaaktok an Jisōs Kraist. Būreejtōn George Q. Cannon (1827–1901), eo ekar jerbal āinwōt juon rikakpi-lōklōk ñan emān Būreejtōn ro an Kabuñ in, ekar katakin



bwe ilo raan kein āliktata, ro rej kobatok ilo Kabuñ in rej kobatok kōnke ro jibūer im jimmaer rekar jar kōn juon iaan ro ineer bwe en kobatok ilo Kabuñ in bwe er, ro jibūer im jimmaer, maroñ bōk kaiñi ko raorōk jān jerbal kōn er.⁵

Mour Ijo Eutiejtata: Juon Koñ An Baamļe

Būreejtōn Nelson: Mour Ijo Eutiejtata ej juon koñ an baamļe. Jān wōt kaiñi in lōmqor ko an gospel eo an Jisōs Kraist baamļe ko remaroñ bōk ijo eutiejtata. Jemļok eo eļaptata ñan kōj ro rej kajjioñ ej bwe jen mōñōñō āinwōt juon baamļe—emōj an bōk menin letok kwojarjar eo, liāp ippān doon, im māanjabpopo ñan mour indeeo imaan mejān Anij.

Sister Nelson: Kajjojo kūlaaj ko ilo Kabuñ in jej pād ie, kajjojo iien jerbal, kajjojo bujen jej kōmṇane ippān Anij, kajjojo kaiñi ko an priesthood jej būki, men otomezj ko jej kōmṇani ilo Kabuñ in rej tōllōk kōj ñan tampeļ eo ekwojarjar, mweo imōn Irooj. Eļap kajoor epād ñan ruo ripālele im ñan ajri ro nejier kōn kaiñi in liāp eo ñe rej kōjparok bujen ko aer.

Būreejtōn Nelson: Aolep raan jej kālet ia eo jekōñaan mour ie ñan indeeo jān wāween ad lōmṇak, eñjake, kōno-no, im mākūtkūt. Jemedwōj Ilañ ekar kwaļok bwe jerbal eo An im aiboojoj eo An ej ñan kakūrmool jab wabanban im mour indeeo an ajri ro Nejin (lale Moses 1:39). Ak E *ekōñaan* bwe jān kālet ñan rōqļok ñan E. Eban kipel kōj ilo jabdewōt



wāween. Jimwe im jejjet ej ilo ad kōjparok bujen ko ad ej kwałok ñan E ewi joñan ad kōñaan røqlı̄k im mour Ippān. Kajjojo raan ej bōk kōj epaaklı̄k ak bōk kōttolok jān maroñ aiboojoj eo ad an mour indeeo. Kōj kajjojo aikuj in kōjparok bujen ko ad, ukwelok aolep iien, im pukot ñan erom aïnwōt ad Rilomqor. Innām im innām wōt baamle ko remaroñ ippān doon ñan indeeo.

Sister Nelson: Ej aō naan in kamool bwe jekdqon ewi joñan an jeraamman mour eo am kiiō, ak jekdqon ewi joñan jab itok limo eo im rup bōro eo emaroñ in, am bōk kuñaam ilo tampeļ im menmenbwij eo an baamle enaaj kōkōmanmanlı̄k. Ta eo kwōj aikuji ilo mour eo am kiiō? Elaplı̄k iakwe? Elaplı̄k lañlōn? Elaplı̄k am kauweik eok make? Elaplı̄k aenōmman? Elaplı̄k iien ko raorok? Elaplı̄k kōn juon eñjake bwe komaroñ kōmmane juon oktak? Elaplı̄k limo? Elōñlı̄k uwaak ko ñan kajjítok ko am kwoj puköti? Elaplı̄k am ekkejellok ippān ro jet? Elaplı̄k am melele kōn ta eo kwōj riiti ilo jeje ko rekwojarjar? Elaplı̄k am maroñ ñan iakwe im ñan jeorlı̄k bōd? Elaplı̄k am maroñ ñan jar kōn kajoor? Elaplı̄k imwe im lōmjak ko ejaaki ñan jerbal eo am im bürojääk ko jet? Elaplı̄k am iien ñan ta ko relukkuun aorök?

Ij akweļap ippāmi ñan kōmman juon kaarmejete an iien ñan Irooj kōn kōlaplı̄k iien jołok ilo kōmman jerbal in tampeļ im menmenbwij an baamle, innām lale ta ej wałok. Enin ej naan in kamool eo aō bwe ñe jej kwałok ñan Irooj bwe jej mool kōn jipañ ro jibūd im jimaad, lañ ko renabaj peļlı̄k im jenaaj bōk aolep men ko jej aikuji.

Büreejtōn Nelson: Jemaroñ imwe aolep-ān raan eo kōn jerbal im menmenbwij an baamle im eñjake ko ippān ro jet. Bōtaab jej aikuj in kōmmane juon men ñan kanooj eñjake lañlōn eo kōn kōj make. Ikōñaan lewaj juon idajoñjoñ ñan kajjojo iaad bwe eñjake eo eaiboojoj an jerbal in en maroñ wōnmāanlı̄k

wōt im emool ɻaplı̄k. Ij karuwaineneik kom ñan lukkuun lōmjak kōn ta kain kaarmejete eo—emaroñ juon kaarmejete an iien—komaroñ kōmmane ñan am maroñ kōmman elaplı̄k jerbal in tampeļ im menmenbwij an baamle iiō in.

Jej bōk kuñaad ilo jerbal eo an Anij Ekajoor Pötata. E ej mour. Jisōs ej Kraist eo. Enin ej Kabuñ eo An. Kōj jej ajri in bujen ro Nejin. Emaroñ kōjat-dikdik iood. ■

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JELA MOKTA JĀN AM ETAL:

Peptaij ko ilo Tampel

*Ejjab Aikuj kōttar. Aolep membōr ro rerreo, ekoba jodikdik ro im
membōr ro rekāäl, remaroñ jerbal ilo tampeļ eo kiiō.*

Jān Heather J. Johnson

Māākijin ko an Kabuñ in

“**J**en lukkuun juon armej ej etal
ñan tampeļ eo im juon armej eo
ej iakwe tampeļ eo,” Büreejtōn

Howard W. Hunter ekar ba (1907–95).
“Jej aikuj mōkaj ñan tampeļ eo ilo ema-
kikkij . . . ñe ejjełok men ko rej bōbraeik
kōj. Jej aikuj etal ejjab wōt kōn ro nukid
renej ak barāinwōt kōn kōjeraam̄man

eo ad make ilo ad kabuñjar ilo tampeļ
eo, kōn kōkwojarjar im kōjparok me rej
pād ilowaan depdep ko an tampeļ eo”
 (“A Temple-Motivated People,” *Ensign*,
 Feb. 1995, 5).

Kōkapilōklōk in ej iookłok aolep
membōr ro an Kabuñ eo an Jisōs Kraist
im Armej ro Rekwojarjar ilo Raan-ko
Āliktata—aaet meñe kwōj juon mem-
bōr ej kab peptaij. Toon wōt am̄ erreo,

ejjełok iien kōttar mōka jān am̄ maroñ
etal ñan tampeļ eo. Iien eo wōt kwōj
peptaij im kapen uwaan Kabuñ eo,
komaroñ bōk juon peba in mālim an
tampeļ ejjab aitok kitien kōjerbale.

Peba in mālim in ej kōtlōk am̄ deło-
ñe tampeļ eo ñan kōm̄mani jerbal in
peptaij ko im kapen ko ñan ro nukum
em̄oj aer mej. Ilo am̄ jerbal im kabuñ-
jar ilo tampeļ eo, komaroñ kōkajoorłok
naan in kamool eo am̄ kōn gospel eo.

Jān eñjake eo an kein kajuon ilo
tampeļ eo, Natalia Lorena Figueroa
jān Argentina ekar ba, “Ilo jikin peptaij
eo ilo tampeļ eo, ikar alooje an juon
brother kar peptaij kōn jīm̄ja im ro
ulōpa. Innām ikar peptaij kōn bubu
im kōrā ro nej jinō. Lañlōñ eo ikar eñ-
jake eaar jej uwaan. Dān in kōm̄jaala
eaar wōtlōk jān meja, im iaar eñjake
okmāñāñ ilo ubō jañin kar wōjake
mokta.” Ejja kain kōjeraam̄man kein
rej kōttar wōt ro rej karbab ñane im
kōjerbale peba in mālim eo an tampeļ
ejjab aitokin kitien kōjerbale. ■



KAJJITŌK KO EMAKIJKIJ KAJJITŌK KAKI

Ewi wāween bwe in bōk juon peba in mālim an tampeļ ejjab aitok kitien kōjerbale.

- Kwōj aikuj 12 am īiō ak rūttoļok im erom̄ juon membōr erreo an Kabuñ in. Em̄maan ro rej aikuj bōk Aaronic Priesthood eo, eo emaroñ in dedeļok ilowaan wōt juon wiik ālkin peptaij.
- Ñan bōk juon peba in mālim, bisop eo am̄ ak branch būreejtōn eo ej intōripi kwe. Intōripi in enañin ļok wōt eo kwaar bōke mōkta jān am̄ kar peptaij. Kwonaaj kōnono kōn naan in kamool eo am̄ kōn gospel eo im am̄ pokake kien ko.
- Peba in mālim eo ej em̄man ium̄win juon īiō.

Ta jet iaan kōjeraam̄man ko an wōr juon ad peba in mālim an tampeļ ejjab aitok kitien kōjerbale?

- Komaroñ jerbal ñan armej ro nukum̄ em̄oj aer mej im ro jet remej ilo am̄ kōm̄mani peptaij ko im kapene ko aer ilo etaer.
- Komaroñ keememej peptaij eo am̄ make im kapen eo am̄ make im bujen ko kwaar kōm̄mani.
- Aaet meñe ejjab maroñ emakijkij am̄ etal ñan tampeļ eo, komaroñ bōk peba in mālim eo am̄ ippam̄ āinwōt juon kein kakeememej tampeļ im kallimur ko am̄ ñan erom̄ juon eo erreo ñan etal ñan e.
- Mour erreo kōn peba in mālim an tampeļ ejjab aitok kitien kōjerbale ejipañ eok kōpooj eok ñan bōk kaiñi ko an tampeļ am̄ make an menin letok kwojarjar eo im liāp.

Ewi wāween aō karōke juon iiен aō loļok tampeļ eo?

- Kajjitōk ippān juon ritōl an ward ak branch eo, āinwōt ward mission leader eo ak būreejtōn eo an Doulul eo an Kōrā ro, ñan jipañ ilo karōk juon iiен loļok ñan tampeļ eo.
- Jikejuuļ ko ñan kajjojo iiен peptaij ko ilo tampeļ rej pād ilo online ilo temple.lds.org. Komaroñ barāinwōt kūrļok tampeļ eo ñan meļeļe ko.
- Ejaññe ej kein kajuon am̄ etal ñan tampeļ eo, komaroñ kūrļok tampeļ eo ñan kōm̄man juon jikejuuļ appointment. Ilo wāween in renajām̄aajabpopo ñan karuwaineneiki eok im kōmeļeļeiki ta eo kwonaaj kōm̄jane ilo tampeļ eo.

- Kōnuk nuknuk ko am̄ ilo Jabōt ñan tampeļ.
- Bōkļok ippam̄ļok juon bar nuknuk mouj itulowa. Jet tampeļ rej letok nuknuk loka ko remouj, ak jet tampeļ rejjab. Tampeļ eo enaaj lewaj juon white jumpsuit im tōčl.

Ta eo ij aikuj kōtmān̄ ñe ij etal ñan tampeļ eo ñan kōm̄mani peptaij ko im kapen ko?

- Ñe kwōj etal ñan tampeļ eo, mōkta kwōnaaj etal ñan tebōl eo īmaan kōjem̄ eo. Juon rijerbal ilo tampeļ eo enaaj lale peba in tampeļ eo am̄.
- Innām̄ em̄maan ro im kōrā ro rej jepelļok ñan ruum̄ in jāni ko. Private locker ko rej litok ñan likūt nuknuk ko jej jāni jāni ñan jumpsuit mouj eo rej litok.
- Rijerbal ro ilo tampeļ eo renajām̄aajabpopo eok ñan ijo kōnaaj kōm̄jane peptaij ko im kapen ko.
- Peptaij ko im kapen ko kwonaaj bōk kōnaam̄ ie renajām̄aajabpopo eok ñan ijo kōnaaj kōm̄jane peptaij ilo etan juon armej emej.
- Ālkin am̄ kadedeļok am̄ bōk kōnaam̄ ilo kaiñi ko, kwōnaaj bar rōčļok ñan ruum̄ in jāni nuknuk eo im jāni nuknuk in peptaij ko ñan nuknuk ko am̄.
- Ejjab aikuj wōr ikūmkūm̄ kōn etal ñan tampeļ eo. Rijerbal ro an tampeļ eo repād aolep jikin kwōj etal ie ilowaan tampeļ eo. Renaaj jipañ eok.



Namejlan Apeloñloñ ko

ilo Mare eo Am



Jān S. Brent Scharman

Rikakpilöklök eo emōj an Retired,
LDS Family Services

Matt im Margaret (aolep āt ko emōj aer oktak) rekar kune tv eo ālkin jemłókin mweñan eo āliktaa an kweilök eo elap. Ennaan kein rekar imwe er, im rekar lañlōñ kōn mejatoto eo em̄man ekar ajeded ilowaan mweo imweer jemłokin wiik eo.

Ejjelök en emaroñ kar ɻaplök an inepata jān Matt im Margaret ke ekar, dikłok jān 24 awa ko tokālik, rekar lukkuun akwāäl elāññe remaroñ kōparok bonus eo Matt ekar bōke jān jerbal ak elāññe renej kōerbale im wia nuknuk in jikuuł ko ñan ajri ro rerütto. Arto artak in ekar jab böjrak, im Matt im Margaret rekar kajjojo wōnmaanłok wōt ñan jerbal ko jet ilo aer jab melele.

Ñan kōm̄mane juon māre ejjełok jemłókin, emōñōñō, ruo ripālele rej aikuj in katak wāween ñan ɻamejlan apeloñloñ ko me kajjojo ripālele rej melele im kālet ko kar kōm̄mani me rej errā kaki.

Kōjeraam̄man
ko rem̄man
rej ibwebeb
tok jān wōt
ad ɻamejlan
apeloñloñ
ko ilo juon
mejatoto in
iakwe.



Kakkōl an Jetōb im Tōl

Jeje ko rekwojarjar im naan ko an rikanaan ro im rijilōk ro rej letok kak-kōl ko kōn akweel. Ilo 3 Nipai jej riit, “Eo ewōr jetōb in jumæe ilo e ejjab jān Eō, ak ej jān devil, eo ej jemān jumæe” (3 Nipai 11:29). Elder M. Russell

Ballard jān Doulul eo an Joñoulruo Rijilōk ro ekar katakin bwe Setan “ej jerbal ñan kōm̄man jepel im ejjełok koñ ikōtaan juon baba im juon māma. Ej kareel ajri ro ñan jab pokake ro jineer im jemāer. . . . Setan ejelā bwe wāween eo elukkuun em̄man im ewā-japdik ej ñan bōbrae jerbal eo an Irooj ej ñan kadikłok wājabdik eo an baam̄le eo im ekwojarjar eo an mweo.”¹

Oktak ko ilo lōm̄nak, iminene, ak m̄wil rej wałok, bōtaab ewōr ippād kein jipañ ko ñan jipañ kōj jełā ewi wāween ɻamejlaer. Katak im kōme-jeleł eo katakin ilo iien kabuñjar ilo Jabōt im bok ko an Kabuñ in remaroñ jipañ im maroñ jipañ rie kōn meleleł an juon etijemłok ejejjet ñe aikuji. Ripālele ro remaroñ katak ɻamlam̄ ko ñan ɻamejlan apeloñloñ ko. Imwe emaroñ kōm̄man an bōro ko oktak

me rej kainōm̄an kajjojo ripālele jān būruweer.

Būreejtōn Thomas S. Monson ekar kakkōl: “Jet iaan iien ko ad rellap ñan kwałqok ad iakwe naaj ilowaan wall ko an mōko imōd. Iakwe ej aikuj mōttan eo eaorōk tata an mour an baamle, im jet iien ejjab walqok. Emaroñ lukkuun ejelqok kijenmej, elap aitwerōk, elap ire, elap dān in kōmjalaal.”²

Ñe jorrāān ko rejjab bōjrak im rej erom̄ kakkure ñan mour an baamle, emaroñ lapłok aer kwałqok apeloñloñ ko, ekoba likjab, lōm̄nak kōn e make, ikdeelel ñan bōk kajoor in kakkōt ko im utiej bōro. Būreejtōn Gordon B. Hinckley (1910–2008) ekar katakin, “Eto aō eñjake bwe un eo elaptata ilo juon m̄are emōñōñō ej juon ñūrbōktak elap ñan kaenōm̄an im ājmour eo an juon eo mōttan. Ilo elōñ jekjek ko, lōm̄nak kōn e make ej wāween eo elap an kwałqok akweel, make lok iaan, jepel, im rub bōro.”³

Elder Marvin J. Ashton (1915–94) jān Doulul eo an Joñoulruo Rijilōk ro ekar barāinwōt kwałqok: “Ñe juon ej lōm̄nak kōn eñjake ko renana im rejjab em̄man rekar walqok jān aitwerōk, em̄man ñan kajjítōk, “Etke ij bōk konaaō?” . . .

“. . . Eaorōk ñan kile bwe jekar kālet m̄wil eo m̄wilid. Un eo ñan jorrāān in ej kōmeļeleiki āinwōt utiej bōro.”⁴

Jekdōqon ta eo ekar kwałqke, ej aikuj in katak kapāäl ko rekāäl im kōmeraikłok būruwōd ñe jorrāān eo ejjab bōjrak.

Ta ko rekar Kōm̄jan bwe en Wałqok Apeloñloñ ko

Ebool wāween ko rekar kōm̄jan bwe en wałqok apeloñloñ ko, ekoba men otemjej ikōtaan meļeļe ko rejjab m̄ool im wāween m̄wil ko im kōnoño ko. Ilo kakkobaba ñan anjō ioon lōm̄nak kōn e make im likjab, ripālele ro renajaj ioon men ko ekkar aer walqok an apeloñloñ ko ekoba kain jekjek rōt kein rej ellaajrak:

Rimare ro kāäl rej katak ñan ukuköt an juon make imminene in mour	Oktak ko ikōtaan em̄maan ro im kōrā ro	Mijak ej walqok jān mōk	Meļeļe ko roktak kōn wāween eo em̄mantata ñan karuttołqk ajri ro ak kōjparok jāān
Ajri ro rej katak ñan kōjerbal anemkwoj	Kōjaan ko roktak im jab kōjaan ko	Tarjāñ Joñan Lōm̄nak kōn Inepata eo	Jabwe meļeļe ak kapeel ilo ɳamejjān apeloñloñ ko



Kakkōl ko kōn Illu

Elōñ apeloñloñ ko an māre im baamle rej jarjar tok kōn ke kōn jab dāpij illu. Elaññe jejjab jojo kōjparoke, jemaroñ īoor juon illu im īomṇak wōt kōn etke jekar bōd. Toon wōt ad īomṇak im jołok iien elaplōk kōn un ko jej kwałok nān kwałok īomṇak eo ad ejimwe. īomṇak in emaroñ bōbrae-ik kōj jān ad bōjrak jān keroro, im nē ebar jerjer illu ej bar wałok mōkta jān ad nāmejlan eo jinoñ, matōrtōr emaroñ kōmṁan bwe en wałok illu im ire.

Nān waanjoñak, ilo juon iien kōkpilōklōk, Marilyn ekar kōmeleleik ewi joñan matōrtōr eo an ilo an kajjieoñ babu ioon peet eo an ālkin an im leo pāleen kar

bōroñne doon. "Ikar jelā ikar jīmwe," liin ekar ba. "Iaar jelā enaaj kar kabbōl tōmā eo im jołok an bōd, bōtaab ekar jab nān jidik. An īaplōk aō kar īomṇak kōn men eo, eaar īaplōk aō illu. Ke iaar roñ an leo nōrtak, iaar lukkuun matōrtōr—Iaar jutak jān kein kiki eo aō im bōruoñe bar jidik innām wanlałłok nān ijo lał. Kwōj ke tōmak ke ej jañin jołok an bōd ippa?" Eñjake in an Marilyn ej juon waanjoñak emmān kōn wāween ad jab jołok eñjake in illu ko ippād.

Mwil ko, aaet mekarta ko rekaddu, remaroñ pen nān julok. Ak ripālele ro remaroñ katak kapāäl ko nān jipañ.

Erkein rej jet imminene ko elaplōk tokjāer:



Jumae īomṇak ko iien eo emōkajtata.

Ilo waanjoñak in ad, Marilyn emaroñ kar ba ippān make, "Ij īomṇak īinwōt ijimwe, ak elaplōk aō īomṇak kake inepata eo. Jemjerā eo aō ippān leo pāleeō elaplōk an aorök nān nā jān ta eo kōmṛo ej akweel kake."



Kwałok eñjake ko am̄ ilo wāween ko remmān.

Bōroñ kōn eñjake ko am̄ reban jipañ eok "kōtłok eñjake ko jān kwe." Toon wōt am̄ kwałok eñjake ilo juon wāween illu, enaaj īaplōk eñjake ko am̄.



Pukot juon kein kōmṛad eok.

Kālet nān īomṇak kōn bar juon men ak etetal.



Roñjake al ko remļak
ak riiti bwebwenato ko rekabbōkkak.



Je īomṇak ko am̄.

Nān jet, menin ejipañ eō kōjaplōk kōmmaanwa eo am̄ make.



Bar jino jān jinoñ.

Kabōjrak eok make ilo jinoñ juon jab errā. Juon ekkatak ej kwałok bwe minit ko jilu nān īalem īmaan ilo juon iien kōmṛao ej liküt pedped eo kōn ta eo enaaj wałok tokālik. Ba, "Eñin enaaj juon iał enana. Bar jino jān jinoñ."

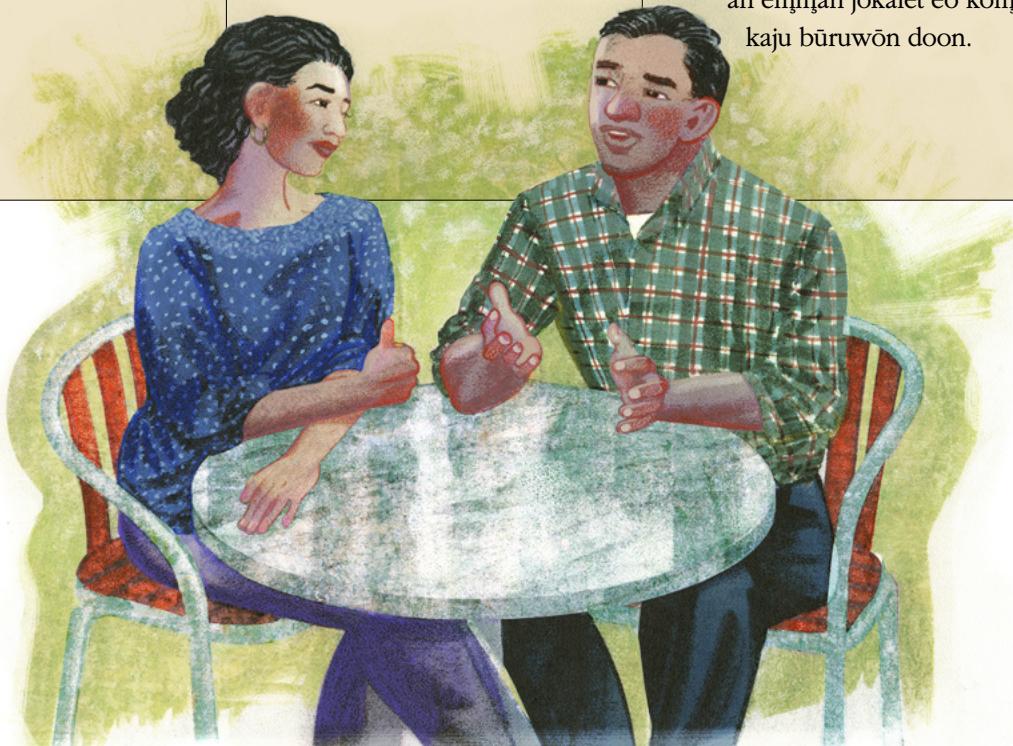


Kōtłok bwe eñjake ko am̄ ren kamed bōruom̄
mōkta jān am̄ kajjieoñ bar jerbale juon jorrāān. Kōttar māe iien ej jako inepata eo.

Buñtōn ko ñan Namejlaaj Apeloñloñ ko

Kökajoorłok Mare eo, juon bok in katakin an LDS Family Services ej letok jilu buñtōn ko ñan namejlan apeloñloñ ko: (1) kwałok lõmṇak ko, (2) etali inepata ko, im (3) kālet uwaak ko ñan namejläer.⁵ Buñtōn kein rej pedped ioon juon kōnono im kwałok ɬamɬam eo me ej jokkuun wōt juon im ej ñajmejlan jorrāān ko rejelet aolep ñūrböktak.

1. Kwałok lõmṇak ko	2. Etali Inepata ko	3. Kālet Uwaak ko ñan Namejlaer
<p>Kajjojo armej ej kwałok lõmṇak ko an ilo wāween eo emool ak jab wāween ñan kōmetak. Jet iien lukkuun tiljek lõmṇak kōn ta ko ro jet rej ba rej ñamejlan jorrāān eo ñinwōt an jino alikkar jab errā eo me ekar juon Jamele. Ñan waanjoñak, juon kōrā ripālele ej lõmṇak leo ippān enej mąkoko bwe en etal ñan juon game in basketball ilo high jikuul ijelökin etal ippān ilo juon date, emaroñ in meļeļe bwe ejjab lukkuun itok limo in kōn basketball eo jān an leļok an iien ñan juon rikkure eo ekar bōjrak an pād ilo kūlaaj in Jabōt Jikuul eo an.</p>	<p>Ripālele ro rej etali inepata ko ilo juon joñak eo emwilal. Jibadbad eo ej ñan meļeļe im errā kōn inepata ko an kajjojo. Wōnmaanłok wōt kōn waanjoñak eo kōn basketball, kōrā pālele, ilo an meļeļe inepata eo an leo pāleen kōn rijikuul eo, emaroñ tōmak bwe ej ejaake juon joñak im aolep iien liküt aikuj ko an ro jet mokta jān māre eo an. Ilo jekjek in, juon ekōnono eo elapłok an em̄man aikuj in kōm̄man bwe armej ro ruo ren kwałok eñjake ko ilo juon wāween etiljek im wāween eo juon ej leļok juon wāween jerbal ippān doon.</p>	<p>Ripālele ro rej dipdiki im jokālet ioon uwaak ko jimor errā kaki. Pedped wōt ioon ta eo kajjojo armej emaroñ kōm̄mane ñan kōnono kake inepata ko ijelökin ta ko eo pāleer emaroñ kōm̄mane. Kain kōnono ñan kakon juon men in emaroñ lale joñan kapāāl im kijenmej ak, ium̄win juon tōre, tōl ñan juon tōmak bwe ewōr kōjparok ilo eñjake ko kwałoki im lōke bwe kajjojo ikdeelel an kajjojo armej naaj kōnono kaki. Ripālele ro ad remaroñ errā ñan jołok juon boñ in Bōlaide ippān doon ilo juon game in basketball, juon boñ in Bōlaide ilo juon wāween me leo emaroñ etal make iaan ñan game eo, im ruo boñ in Bōlaide ko ilo mąkūtküt ko aero ro pāleen. Ejjab in wōt an aorōk ekōjkan an ripālele ro kālet ñan ippān doon ilo boñ in Bōlaide ñinwōt an em̄man jokālet eo kōm̄mane ej kaju būruwōn doon.</p>



Uwaak ko jān ḥamejlan Apeloñloñ ko

Kōjeraamjan ko remjan rej ibwebeb tok jān wōt ad ḥamejlan apeloñloñ ko ilo juon mejatoto in iakwe. Men kein ekoba kōjparok; eddölkök an juon make, eo ej tōllök ñan aenomjan eo itulowa; kōlaplök tōmak; kōkōmjanmanlök mwil; im wānök an juon make.

Ne apeloñloñ ko jej ḥamejlaer, joñak ko rekāäl rej bōk jikier. Innām kōjem ko rej pellök ñan ripalele ro ñan kwalök lōmjak ko remjan im kōmelelek aer rie. Sister Jean B. Bingham, Būreejtōn eo Eutiej an Doulul eo an Kōrā ro, ekar ba: “Naan ko ewōr aer kajoor, jīmor ñan kalök im ñan rube. Jemaroñ aolep keememej naan ko renana me raar kōmjan ad inepata im naan in rōjañ ko ilo iakwe me rekōmjan bwe jetōb eo ad en mōnōñō. Kālet ñan ba ta eo emjan—im ñan—lōnaj ro jet im kōkajoorlök ro ipeñaakid im jipañ ro jet loor iañ eo an Rilomqor.”⁶

Ripalele ro rekar kōmjanane juon jerbal in eddölkök eo aitok kitien ilo ḥamejlan apeloñloñ ko rej mādmōde nōbar ko rekabbalbal. Leo pālele jān juon jemjerā eaar jorrāän imaanlök ekar ba, “Epen ñan ña ñan reiliklök kōn ekōjkan an kōn wałök im tōmak bwe eaar lukkuun in mool. Ekōjkan aō maroñ kar kōmjan ñan lio pāleeō ilo wāween eo iaar kōmjan? Ij kamqoolol kōn Jetōb eo eaar kūnōōr aō im kōn kijenmej eo an lio pāleeō eaar kwalök ñan ña.”

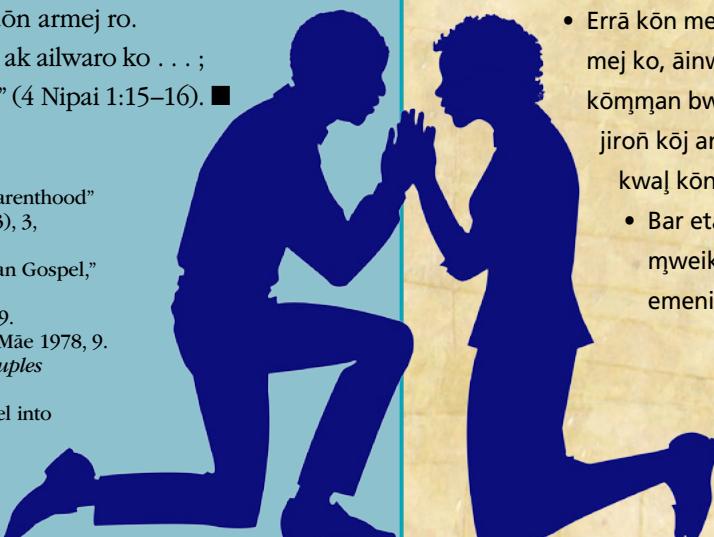
Kōjjemlök

Anjō jān apeloñloñ ko rej bōk kijejeto eo ejjab jowan im lōore. Men eo komaroñ ba ak kōmjanane emaroñ ijino kōn joñak in kōmjan ko remjan ilo māre eo am. Komaroñ mādmōde leen ko an Jetōb eo āinwōt an kar RiNipai ro eñjake: “Eaar ejjełök jumae doon ilo āneo, kōnke iakwe eo an Anij eo eaar pād ilo būruōn armej ro.

Im eaar ejjełök juunmaad ko, ak akwāäl ko, ak ailwaro ko . . . ; im emool eaar ejjełök bar armej remōñōñolök” (4 Nipai 1:15–16). ■
Rijeje eo ej jokwe ilo Utah, USA.

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Ruuļ ko ñan Ekōnono kōn Būrabōlōm ko

Laajrak in ilaļ rej jet lōmjak ko me rej kōlaplök tōprak in ḥamejlan apeloñloñ ko:

- Pukot jipañ ilo jetōb.
- Lōmjak e juon iien im juon jikin ñan kōnono eļaññe ewōr juon jorrāän lāplap.
- Pukot ñan melele ijjelökin illu.
- Kötłök bwe eo pāleem en kōnono.
- Kōmeraik am kōnono im kwōn jouj.
- Kakkije jān kōnono ñe emenin aikuj.
- Kōjberbal naan ko rekkar.
- Kōnono wōt kōn unin kōnono eo. Ekōnono wōt kōn inepata eo.
- Jab kōjberbal naan ko relej.
- Jab kaamjak kōn jepel ak make lōk.
- Pukot uwaak ko remjan, āinwōt “Inaaj jino jar an baamle, im kwōnaaj kōjekiiñ nokon in jota eo an baamle.”
- Karōk karōk ko roktak.
- Errā kōn menin kakeemej ko, āinwōt “Jenaaj kōmjan bwe kōjanta eo en jiroñ kōj an wōn iien ñan kwal kōnno ko.”
- Bar etale im bar kajimweik uwaak ko ñe emenin aikuj.



Pukōt Jipañ ālkin Mej eo an Nancy

*Ta eo ij aikuj kar kōm̄māne bwe in jino kōjeral kajoor
in kōmour eo an Jisōs Kraist ilo mour eo aō?*

Jān Darren Wilcox

Io Pāpode 2016, kōrā eo pāleeō Nancy ekar jako ālkin 11 iiō in an eñtaan kōn kāānjer ilo ittin. Būromōj in elap ikar eñjake ilo allōñ ko jinoīn ālkin an kar mej epen kōmeleik ñan juon eo ejjañin kar ioon jekjek rot in. Būromōj, liajñōl, inepata, metak—ejełok iaan naan kein remaroñ kōmeleleik joñan eñjake eo. Kar jab maroñ jelmaeiki.

Kajoor in Kōmour eo an Rilomqor

Ilukkuun jelā bwe Jisōs Kraist “Eaar wōnlāltak iumin aolep men ko otemjełok” (K&B 88:6) bwe En maroñ “jipañ [deor ak jipañ] armej ro An ekkar ñan mōjñō ko aer” (Alma 7:12). Melele in bwe kajoor in Pinmuur eo an Rilomqor elapłok jān an baj letok ñan kōj Jerkakpeje im lomqoren kōj jān jerawivi ko. Kōn kajoor in, E emaroñ bar kōmour kōj ilo iien ko reppen im aikuj ko jej jelmaeiki. Ke ij būromōj, ikar mōkaj—lukkuun kōnaan—kajjioñ ekkatak ta eo ikar aikuj kōm̄māne ñan jino kōjeral mōttan kajoor in an Rilomqor ilo mour eo aō. Emān wiik ikar riiti jeje ko rekwojarjar im kōnono ko jān Ritōl ro Routiej an Kabuñ in. Ikar lukkuun tōmak bwe, joñan metak im eñtaan eo An, Rilomqor eo ekar jelā metak eo me ikar eñjake. Ak ewi wāween an kar jelā eo An jipañ eō? Kōnke Ekar eñtaan kōn ña, ta eo ikar aikuj kōm̄māne ñan bōk jipañ eo me Ejelā wāween an jipañ eō?

Ālkin aolep etale ko, ekkatak, jar, im kabuñjar ilo tampeł, ikar jino melele. Moktata, ekar alikkar bwe Irooj emōj an kar rie, kaeñōm̄māne, im jipañ baamle ko ad, elaptata ilo wiik ko mokta jān mej eo an Nancy. Ekar lōñ eñjake

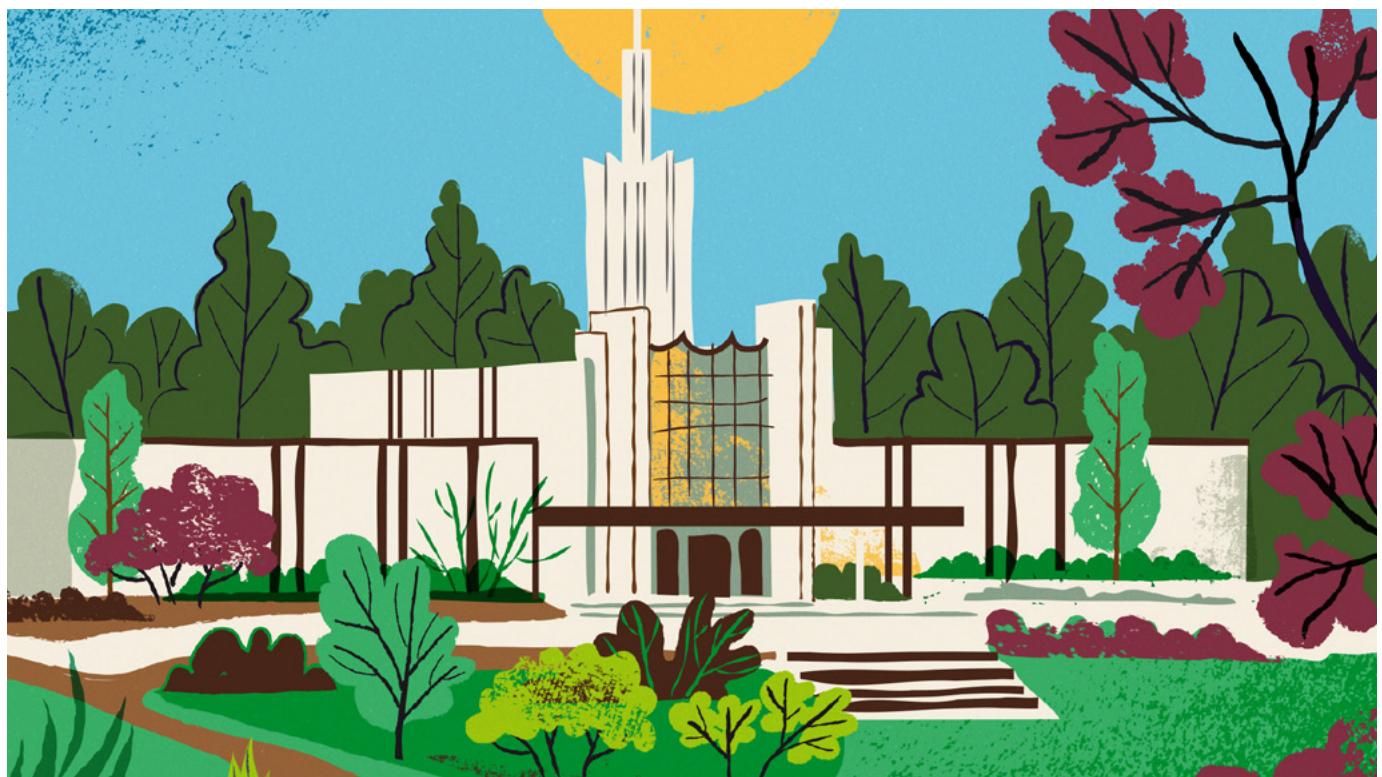
an jetōb ko rekabwilōnlōñ me kiiō ij kile bwe rej kōjeraam̄māne ko jān kajoor in kōmour im kōkajoor eo epojak ñan kōj kōn Pinmuur eo an Rilomqor. Im kōn jelā in bwe Rilomqor ekar kōjparok kōj ilo wāween ko rejeñołok, kōn emake, elap an kaeñōm̄māne. Āinwōt Shadrach, Meshach, im Abed-nego ro etto, Ekar pād ippād ilo “kijeek ebwil” (Daniel 3:17) ilo eñtaan ko ad.

Lōke Irooj

Ikar bar ekkatak bwe elōñ men ko remenin aikuj jān kōj bwe jen bōk aeñōm̄māne im kōmour an Irooj. Elaptata, jej aikuj lōke E. Menin emaroñ juon men epen ñan kōm̄māne. Etke ij aikuj lōke Anij ñe Emaroñ kar dāpij Nancy jān an mej? Uwaak eo ñan kajjítok in, ikar lukkuun lōm̄nak kake menin bwe Irooj ekar ba ñan Josep Smith:

“Jejjab maroñ lo kōn mej ko remōjñō mejād, kōn iien in, joñok eo an ad Anij kōn men kein naaj itok tokālik im aiboojoj eo ej itok ālkin elap eñtaan” (K&B 58:3).

Kōm kar jeraam̄māne kōn elōñ kōkalle ko kōn jekjek im iien mej eo an Nancy ekkar ñan ankilaan Irooj. Ikar melele bwe Jemed eo ekajoor pōtata im elap iakwe ippān ekar kōtłok bwe jen eñtaan kōn men kein kōnke, ilo karōk eo an Ewāppen kōn mour indeeo an baamle, eñtaan in ilo juon wāween emenin aikuj. Illo aō jelā menin, imelele bwe mōttan wōt karōk eo An ejjab ñan kijejetōki ilo em̄māne” (K&B 121:8). Ñan joñan eo me imaroñ wūjlepłok mālijōñ in ñan E, iban bōk wōt jipañ ak naaj bar erreo. Emōj aō eñjake menin ilo elōñ wāween.



PIA IN ATLANTA GEORGIA TEMPLE

Emōj aō kapilōk ajri ro nejū ñan kōm̄mane ta eo ikar ekkatak ilo eñjake in ippa make:

- Kötłok bwe metak in eñjake ko reppe ren kaanjoiki eok ñan em̄man in mour ainwōt rikaloor.
- Wūjlepłok Būruōm ilo jar.
- Elaññe kwój illu ippān Anij kōn an kötłok bwe jorrāän ren wałok, kajjitōk bwen pinej jenkwōn illu ñan tōmak im meanwōd.
- Kallimur bwe kwōnaaj iakwe E im lukkuun niknik ñan jemłokin.
- Idaak jān naan ko an Anij aolep iien—jān jeje ko rekwojarjar im kōnono im jeje ko an rikanaan ro raan kein im rūkaki ro.
- Etal ñan tampeł kōn juon ikdeleel ñan ekkatak men ko an mour indeeo.
- Pukōt armej ro me būrabōłōm ko aer rej erom būrabōłōm ilo tōmak, im kōkajoor er kōn naan in kam̄ool eo am kōn katak ko.

Juon Kam̄ool an Rijilōk

Tarin juon allōñ ālkin mej eo an Nancy, ekar wōr juon boñ ke ikar eñjake būromōj ilo ña eo ekar lukkuun ɻap. Ikar eñjake elap metak im būromōj aolepān raan eo. Ikar keememej katak eo an Elder Jeffrey R. Holland jān Doulul

eo an Rijilōk ro Joñoulruo bwe “iał ñan lōmōq̄ emōj tōl . . . ilo Gethsemane.”¹ Meñe eñtaan ko aō ban keidi ñan Rilōmōq̄, boñōn eo me ikar pād ilo juon iien “emarok im meeō.”²

Ālkin eñjake in iumwin jeijo iien im jar kōn jipañ, ekar itok ilo kōlmenłokjen eo aō ta eo ikar kōkalłeki ilo kamputōr eo aō jeijo iiō mokta ɻok. Iaar lo leta eo im kar wanlałłok ñan ta eo ij pukote. Ekar juon iien intōrp̄iu ippān Elder Richard G. Scott jān Doulul eo an Joñoulruo Rijilōk ro (1928–2015) eo me rekar kajjitōkin e kōn jako eo an kōrā eo pāleen, Jeanene, kōn kāanjer ilo 1995. Elder Scott ekar uwaak, “Moktata, . . . ikar jab luuji. Ej pād ijo iturājet in rañōl eo juon. Emōj am kar liāp kōn kaiñi ko rekwojarjar an tampeł eo, im kōm̄ naaj bar ippān doon ñan indeeo.”³

Boñōn eo naan ko rekar itok kōn juon kajoor eo me iijañin kar eñjake mokta. Ekar ainwōt juon em̄ eo emeram ej ebbōl ilo juon boñōn emarok. Iijañin kar riiti juon men eo me ekar kajju im emōkaj an imwe eō. Marok kab metak rekar jako. Ekar ainwōt Alma ke ekar “jab bar keememej-łok metak ko [An]” (Alma 36:19). Kam̄ool in an juon rijilōk ekar uñūr eō ilo tum̄wilał in būruō. Ikar bwilōn bwe juon katak eo ikar meleļe kake jān ke ikar dik emarōn kar erom̄ juon men ekabwilōñlōñ. Ikar kile ippa make ke ij antoo-nełok wāween an maroñ Elder Scott kar jelā menin. Im ilo

tore eo, ikar kile bwe ikar barāinwōt jeļā. Elaññe ij tiljek, emaroñ wōr ippa kōjatdikdik eo me ekar wōr ippān Elder Scott. Ilo an lōñ jidik būromōj im liajłōł jān iien eo, iijañin bar eñjake m̄wilal̄ in metak im būromōj eo me ikar eñjaki boñōn eo.

Menin ej kajoor eo an Rilōmōqor me ekar letok ñan kōj bwen jipañ kōj ilo mālijioñ ko jej jelmaeiki. Ijeļā bwe būromōj an baamle eban lukkuun jako, ak emōj orañ-łōk ilo men eo ij ḥa etan kōjeraam̄jan ko “rekajoor” im “wānōk” an Pinmuur eo an Rilōmōqor.⁴ Emōj ad epaake ḥōk Rilōmōqor, emōj eñjake kam̄ool ko An, im emōj rejtake kōn jet iaan pedped ko an bujen ko ad. ■

Rijeje eo ej jokwe ilo Georgia, USA.

KAKEEMEMEJ KO

1. Jeffrey R. Holland, “Lessons from Liberty Jail” (Brigham Young University devotional, Sept. 7, 2008), 6, speeches.byu.edu.
2. Dieter F. Uchtdorf, “Pein Iakwe eo An Ej Jepool,” *Liaona*, Maaj. 2015, 5.
3. “A Sure Witness of Jesus Christ: Elder Richard G. Scott,” lds.org/prophets-and-apostles.
4. Lale Bruce C. Hafen and Marie K. Hafen, *The Contrite Spirit: How the Temple Helps Us Apply Christ’s Atonement* (2015), 34–52.



BŌK KAJOOR JĀN JISŌS KRAIST

“Aiseia ekar kwałok bwe Messaia eo enaaj kar inek eñtaan ko’ ad im ‘būromōj’ ko ad (Aiseia 53:4). Aiseia eaar barāinwōt kwałok kōn An kōkajoorłōk kōj: “Kwon jab mijak, bwe Ņa ippam; kwōn jab lōł-ñōñ, bwe Ņa am Anij; Inaaj kōkajoor eok, aaet, Inaaj jipañ eok” (Aisea 41:10). . . .

“Im kōn menin jej lo bwe kōn Pinmuur eo An, Rilōmōqor ekar wōr an kajoor ñan rie—ñan jipañ—aolep metak im kaeñtaanan ko an mour in. Jet iien kajoor eo an ej kōmour mōjñq, bōtaab jeje ko rekwojarjar im ad eñjake rej katakin bwe jet iien Ej rejtag ak jipañ ilo an letok kajoor ak kijenmej ñan niknik ilo mōjñq ko ad. . . .

“. . . Pinmuur eo an ad Rilōmōqor elap ḥōk an kam̄ool ñan kōj kōn mour jab wabanban kōn juon jerkakpeje elap im ej letok iien em̄jan ñan kōj bwe jen erreo jān jerawiwi ḥe jej ukwelq̄k im peptaij. Pinmuur eo An ej barāinwōt letok ñan kōj iien em̄jan ñan kūr ñan E eo ejeļā aolep mōjñq ko an kanniōk ñan kōmour kōj im letok ñan kōj kajoor eo ñan inek eddo ko an mour in. Ejeļā ad metak, im Ej pojak iien otemjej. Āinwōt Risamaria eo em̄jan, ke eaar lo ad ikinejnej itōrerein iaj, Enaaj lukōj kinej ko ad im lale kōj (lale Luk 10:34). Kajoor in kōmour im kōkajoor eo an Jisōs Kraist im Pinmuur eo An ej ñan kōj aolep ro renaaj kajjitōk. Ij kam̄ool bwe ilo aō bar kam̄ool kōn ad Rilōmōqor, eo ej kapidodoik aolep men.”

Elder Dallin H. Oaks jān Doului eo an Joñourluo Rijilōk ro, “Bōk kajoor jān Pinmuur eo an Jisōs Kraist,” *Liaona*, Nov. 2015, 62, 64.



**Ālkin 11 iiō in an eñtaan kōn cancer ilo ittin,
Nancy Jean Newton Wilcox ekar mej ilo 2016.**



JEN UÑÑARE PEID MAKE IM JENOŁOK ŁOK IAAD

Āinwōt ro Rikwojarjar ipejaakin laj in rej kile katak ko an Kabuñ in ikkijeen uññare peid make, rej boki kōjeraamjan ko "Jap kōjatdikdik, aenōmjan, im eddōkłok."

Mokta jān an kar erom juon membōr in Kabuñ in, Peter Uglow ekar jołok aolep iien ko an ke erūtto bwen puköt jeraamjan kōn jāan. Kōn paaktokin, ilo kalimjölkök elukkuun jeraamjan. Ālkin aolep men kein, ekar make wōr an pejnej.

Ke juon ritōl ilo ijo jikin ilo West Midlands, England, ekar kajjítök bwe Peter en kobałok ilo juon kurup in ekkatak kilen kōjeral jāan me an Kabuñ in ikkijeen uññare peid make, ekar pere ke kūlaaj in en kar katakini kōn jet men. Ke Peter ej jino pād ilo kurup in, ekar mōkaj an kile ke elōn men ko ej aikuj ekkatak kaki.

"Kūlaaj in ejjab kōn jāan wōt; ej kab jidikin wōt bwe bwenato in," ekar ba. "Men eo eaorōk tata ikar ekkatak bwe in tōmak ilo Jemedwōj Ilañ—wāween an letok ñan kōj aolep kōjeraamjan ko an kannōk im kōppelłok kōjem ñan uññare peid make elāññe jej ɬoor tōl eo An ilo jetōb."

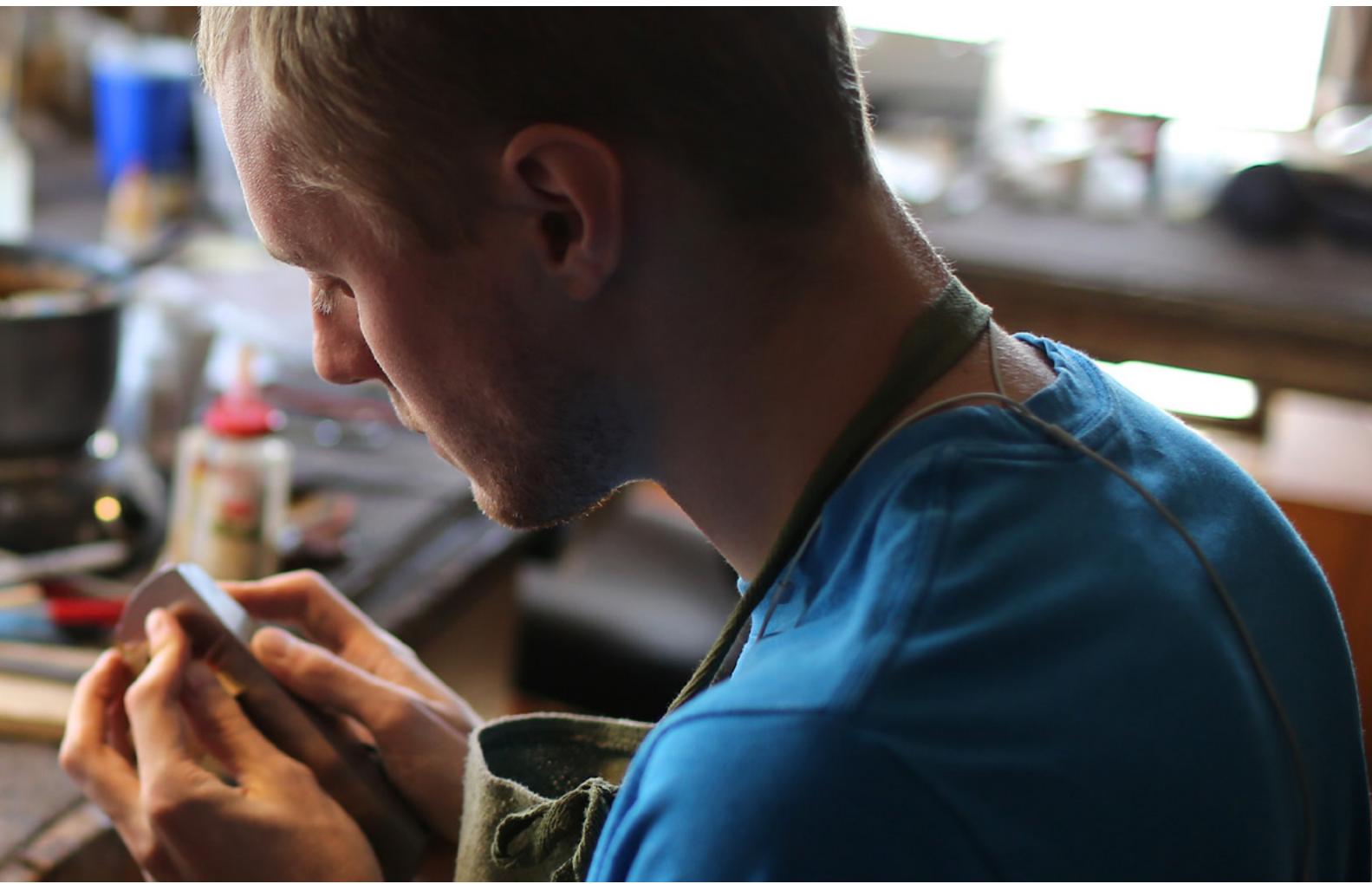
Āinwōt juon membōr ilo kurup in ekkatak kōn jāan, Peter ekar ekkatak kapeel ko āinwōt lale joñan an

baamle eo kōjeral jāan, ejak im mour kōn joñan pajet, kadikłok muri, im kakkoñ jāan ñan ilju im jeklaj. Ilo an kōjeral kapeel kein, ekoba kōjeral tōmak eo an ilo Jisōs Kraist im kate ilo jerbal, Peter im lio pāleen raar kōllaik muri eo aer ejap.

"Ij eñjake aō merałok im anemkwoj ilo an ejjełok mijak kōn muri im ad jatiljek ilo kōjeral jāan," ekar ba. "Ij eñjake aō obrak kōn kōjeraamjan ko an Jemedwōj Ilañ ilo juon wāween eo me iijañin kar eñjake mokta. Ikar ekkatak wāween ñan kajjítök ippān im roñjake uwaak ko An ñe ij aikuj jipañ kōn aikuj ko aō ilo mour in kanniök."

Köttōpar ko an Uññare Peid Make

Uññare peid make elāplłok jān an wōr ad jerbal, jikin kakkoñ mōñā, ak jāan ilo bāññ. Ijjelókin, ej "maroñ, kalimjmur, im kijejeto ñan kake aikuj ko ilo mour in jetōb im kanniök ñan kwe make im baamle eo. Ilo an membōr ro ilo [Kabuñ in] uññare peier make, remaroñ emjanłok aer



jerbal im kea kōn ro jet^{”1} ilo aer kaorōk jerbal ko aer āin-wōt juon pedped in tōl ilo mour ko aer.

Büreejtōn Thomas S. Monson ekar katakin: “*Uññare Peid Make* ej juon tōprak in jerbal ko ad im ej loloorjake aikuj ko jet raorōk. Ej juōn mōttan eo eaorōk ilo mour in jetōb ko ad barāinwōt mour in kanniōk. Jen jerbal kōn aikuj ko ad. Jen uññare peid make im jenolōk lōk iaad. Lomqor eban bōk jikin kōn bar jabdewōt pedped. Lomqor ej ñan kaijojo, im jej aikuj in lomqoren kōj make ilo kanniōk im barāinwōt ilo men ko an jetōb.”^{”2}

Ium̄win tōl eo an ritōl ro an priesthood ijoko jej pād ie, elōn lōk jān 50,000 Armej ro Rekwojarjar ilo elōn lōk jān 100 lał ko, ro rekar bōk koṇaer ilo katak ko an uññare peid make jino jān 2014 eo. Kabuñ in kiiō ej kōm̄māne katak in ipeļaakin iturōk in Amedka.

Katak eo ekoba katak ko im kein jipañ ko “ñan jipañ membōr ro ilo Kabuñ in ekkatak im mour kōn katak ko kōn tōmak, jelālōkjen, kijejeto, im lōke Irooj. Bōki im mour

kōn katak kein,” Büreejtōnji eo Kein Kajuon ekar ba, “enaaj em̄manlōk an jipañ kōj bōk kōjeraam̄mān ko an kanniōk, ko em̄oj an kar Irooj kalim̄mur kaki.”^{”3}

Mōñōñō im Kōjatdikdik

Maria Edilene Romão ekar jako kōjatdikdik eo an. Ekar jab maroñ elolo an jerbal, ekar juon māma eo ejjełōk pāleen, im ekar wōr jet nejin ajri ñan kōmour er.

Kar iien ñe me ruo iaan membōr in ward eo an ilo Santa Catarina, Brazil, rekar karuwaineneiki ñan juon nokon ikkijeen uññare peid make. Ilo jemłokin nokon eo, Maria ekar kobałok ilo juon kurup ñan jipañ e kap-pok an jerbal.

“Ejkab juon köttan ilo mour eo aō, ikar tōmak kōn juon ilju im jekłaj eo ijo imaroñ naaj lale baamle eo aō,” ekar keememejłok. “Ikar tōmak bwe kurup in uññare peid make enaaj kar jipañ eō ukōt mour eo aō.”

Ekar bōk jikin.

KURUWAINENE

Al eo ñan em̄manjök eo an uññare peid make ej jino kōn karuwainene ñan juon nokon an My Path to Self-Reliance. Ilo nokon in, naaj rojañ eok ñan etale jekjek ko am kopād ie, ejaaake juon karök ñan wōnm̄aanjök, im kwałök köttöpar ko am ñan lrooj. Ilo jem̄lok in nokon eo, naaj karuwaineneiki eok ñan kālet juon kurup an uññare peid make, eo enaaj jipañ eok:

- Kappok jerbal ak kōkm̄anm̄anjök jekjek eo kopād ie ilo jerbal eo am.
- Kōkm̄anm̄anjök am kōjerbal jāān ko am make ak baamle eo.
- Kālet education path im succeed in school.
- Jino ak kōlaplök pejnej jidikdik eo am.

Ilo kurup in uññare peid make, kwōnaaj:

- Jołök ruo awa ilo kurup eo am aolep wiik ium̄win jilu allōñ.
- Ejaak im kōm̄mani kalim̄mur ko am ñan tōpar kōt-tōpar ko am ikkijeen uññare peid make.
- Ekkatak jāān, bōk kapilök ippān, im jipañ ro uwaan kurup ko jet.
- Kōlaplök tōmak ilo Jisōs Kraist im ilo Kajoor eo An ñan jipañ eok uññare peim make.

Kurup eo an uññare peid make ej āinwōt juon kōnjel. Ro rej bōk konjaer rej jipañ doon im rej eddoik doon. Rijipañ ro ilo kurup eo rej kōm̄man bwen wōr ippān doon, kapilök ro rej bōk konjaer, kwałök piya in kaminene ko, im jipañ kurup ko an uññare peid make joor wāween eo em̄oj kōlaajrake ilo kein ekkatak ko.

Membōr ro remaroñ bōk piya ko im kein ekkatak ko me rej kōjerbali ilo kaminene ko an uññare peid make ilo srs.lds.org ak ilo taļboon app ko ium̄win Gospel Library.



Ilowaan 12 wiik ko tokālik, Maria ekar wūjlepłök e make ñan kurup eo an, katak ko an, im kalim̄mur ko an. Ekar jerbal kōn ikdeelel elap ñan tōpar köttöpar ko an. Ekar kōjerbal kilen intōripiu ñan kappok jerbal. Ilowaan ruo wiik, ekar wōr an intōripiu ñan jerbal. Kōn intōripiu eo ekar wōr an jerbal.

“Ekar lukkuun oktak mour eo aō,” Maria ekar ba, eo me ejako an apañ ñan kōmour baamle eo an. “Kiiō elap aō mōñōñō, kijoroor, kijenmej, im kōjatdikdik. Ij tōmak bwe Jemedwōj Ilañ ej mour im ej iakwe eō. Ijeļā bwe ñe ij kōmoururi tōmak eo aō ilo Jisōs Kraist, ij jeraam̄man.”

“Kein Jerbal eo Em̄mantata”

Uññare peid make ej un eo ñan tōpar köttöpar ko reļļap, Elder Robert D. Hales ekar ba jāān Doulul eo an Joñoulruo Rijilök ro: “Kōttöpar eo ad elap ej ñan erom̄ āinwōt Rilom̄qor, im bwe köttöpar in ej tōprak kōn jerbal ko ad rejjab kalijōkłök ñan ro jet. Maroñ eo ad ñan jerbal ej ḥapłök ak dikłök kōn joñan ad uññare peid make.”

Ijeļokin wōt ñe jemaroñ uññare peid make, Elder Hales ekar bar ba, “jermaroñ lukkuun m̄ool ilo ad ḥoor Rilom̄qor ilo ad jerbal im kōjeraam̄man ro jet.”⁴

Sergio Galbuchi ekar ekkatak m̄ool in ippān make ke ekar jino pejnej eo an make ejjab to ākin an Stake Büreejtōnji eo kar kūr e āinwōt juon rijipañ an stake ikkijeen uññare peid make. Libobo kōn tōmak, kapeel, im jelāłokjen eo ewōr ippān āinwōt juon membōr in kamittii eo, Sergio im lio pāleen, Silvia, rekar kōpellök juon aer mōn wia ilo Buenos Aires eo rej wiakaki “m̄weik im mōñā” ilo Argentina.

“Ij ḥom̄nak uññare peid make ej juon wāween ñan kōjerbal tōmak,” Sergio ekar ba. Moktałök, e im Silvia rekar jab mōñōñō kōn jeraam̄man eo aer me rekar kōjatdikdik kake, kōn menin tōmak ekar pād iołapłap in jerbal ko aer. Ak ke rekar köttar tōprak in jāān ko aer, rekar kate er jerbal im kōjeraam̄man riwia ro aer kōn mwieūk ko aer *im* jerbal in mijinede ko aer.

“Kōm kar jelā kajjien elōñ armej,” Sergio ekar ba. “Im ekar wōr am iien ñan ellełok kape in Bok in Mormon.”

Jinojin, kammitti eo an uññare peid make ilo stake rekar kile 10 membōr in stake eo an Sergio eo me rekar aikuj jipañ ikkijeen uññare peid make. Ak tokālik Bisop eo ekar bōk kuñaan.

“Kiiō jejeļā kōn 35 armej ro me rej aikuj,” Sergio ekar ba



ilo an ḥaplōk kijeto ko. "Bisop ro rekar karuwaineneik er kajjojo ñan bōk kon̄aer ilo kurup ko."

Tōmak ko aer rekar kajoorlōk, rekar kōm̄an oktak ko remenin aikuj, im rekar būki kapeel ko rekāäl.

"Aolep iien ij kōnono ippān ritōl ro an priesthood, ij kajjieoñ kwalōk ñan er ke ej kein jerbal eo em̄mantata me kōm̄ ekar bōk jān Büreejtōnji eo Kein Kajuon," Sergio ekar ba. "Em̄man lōk jān jāān ko me remaroñ kar lelōk ñan jipañ bar juon, im katak ko an ralikkar elaplōk jān m̄weiūk ko me ikar ekkatak kaki ke ikar juon rijikuul ilo university.

Elaptata an aorōk, ro rekar kadedeļok katak ko aer ikkijeen uññare peid make ilowaan 12 wiik ñan erom̄ rikajoor ro rem̄man an Jisōs Kraist im ekkatak wāween ñan kōjerbal kapeel ko aer ñan kalōk aelōn in kiiñ eo an Anjj.

REVELESŌN IM UÑÑARE PEID MAKE

Büreejtōnji ro an Stake im district rej kōjerbal, tōl, im kōjekiik katak ko an Kabuñ in ikkijeen uññare peid make. Rej kōm̄māne menin ilo aer jerbal ippān Doulul eo an Kōrā im ilo aer ejaaake kamiti in uññare peid make.

Kammiti eo ekoba juon membōr in stake high council, juon membōr ilo būreejtōnji eo an Doulul eo an Kōrā ilo Stake, chairman eo ilo kōqonjel eo an bisop welfare, im rijipañ ro an uññare peid make ilo Stake. Kammiti eo ej kaminene im kapilōk ward kōqonjel ko ñan jar kōn im kür tok membōr ro ñan bōk kon̄aer ilo ekkatak in. Rej ejaaake kurup ko im jerbal ippān māniña eo an Uññare Peid Make ñan kuk ippān doon im kwaļok kein jipañ ko an jukjukin pād eo.

"Kōttōpar eo an katak eo an Kabuñ eo ikkijeen uññare peid make ej ñan jipañ kajjojo bōk revelesōn ko aer make itok jān pokake katak ko an gospel. Rijipañ ro rej bōk kür in ñan ejaaake juon doulul eo ejāmourur [kōme-jele ko ippān doon] ijo me Jetōb Kwojarjar eo emaroñ in katakin ro rej bōk kon̄aer ilo 'men otemej ko [er] aikuj kōm̄jan' (2 Nipai 32:5; bar lale 2 Nipai 32:3)."⁵

Pukot mejēle ko rejjap lōk ilo srs.lds.org.



UÑÑARE PEID MAKE IM JEÑOŁOK LÖK IAAD.

"Kabuñ in im membōr ro ie em̄oj kakkien er jān Irooj bwe ren uññare peid make im jeñolōk lōk iaad. (Lale K&B 78:13–14

"Eddo eo an kajjojo ikkijeen iao, eñjake, jetōb, ānbwin, ak jāān ej pād iumin pein, karuo baamle eo, im kein kajilu Kabuñ in elāññe ej juon membōr eo eniknik."

Teachings of Presidents of the Church: Spencer W. Kimball (2006), 116.



"Kurup in [Uññare peid make] ejjab mijé wōt pejnej ko ad; ej mijé jemjera ko ad ippān Anij im ro jet," Sergio ekar ba. "Jej erom rikajoor ro rem̄an an Jisōs Kraist ilowaan wiik ko jilu in ad pād ilo kurup in. Ālkin aolep men kein, bōlen juon pejnej enaaj jipañ kōj bwe en ɻapłok ad uññare peid make, ak köttöpar eo elaptata ej ñan jipañ ro jet."

Eddōkłok im Jerbal

"Elakkar bar juon pedped in katak eo eaorōk ñan Armej ro Rekwojarjar ilo Raan-ko Āliktata," Büreejtōn Joseph F. Smtih ekar ba (1838–1918), "bwe juon kabuñ eo ejjełok an kajoor ñan lomqoren armej ro ilo mour in kanniök im kōm̄an bwe ren jolet e ijin im mōñōñō, ejjab maroñ lomqoren er ilo mour jetōb, ñan bōk mour indeeo ilo "mour eo ej itok."⁶

Jejjab aikuj bwilōñ, innām, kōn ad kōkajoorłok mour in kanniök, jej barāinwōt kōkajoorłok mour in jetōb. Elder David im Sister Theresa Nish, ro rekar jet mijinede ro rej eddoiki uññare peid make ilo Solomon Islands, rekar lo jipañ jinointata jān membōr ro ilo Kabuñ in ijen.

"Eddōkłok ilo jetōb im pād ilo tampeł rallikar bwe rej iookłok katak ko, kapeel ko, im imenene ko kar katak kaki ilo *My Foundation* im ñan lukkuun mejele kōmełe ko ilo *My Path to Self-Reliance*," rej kōnnaan kōn bok in katak jidik ko. "[Rej] jipañ armej eddōkłok ilo mour in jetōb im mour in kanniök, eo ej tōl lók ñan uññare peid make

ilo jetōb im ilo mour in kanniök."

Cheryl Redd, juon rijipañ ikkijeen uññare peid make ilo Utah, ej kōmełe leiki wāween an katak ko an jetōb ikkijeen uññare peid make kar jipañ e wōnm̄aanłok wōt ilo mour in kanniök: Ikar kile bwe katak ko im pedped ko remaroñ bōk jikier ilo mour ko ad. Kaminene kein remaroñ jipañ eo bwe in mijé wōt eddo ko aō ãinwōt lio pālele im ãinwōt juon māma. Ewōr ippa kiiō kein jerbal ko ñan kōkman- manłok aō mejele ikkijeen jāān ko an juon baamle. Ij lo bwe wāween ad jerbal ippān doon ippān eo pāleed ñan jelā kōjerbal jāān, ilo juon wāween, ej juon pejnej. Jej aikuji kein jerbal ko ñan baamle ko ad bwe ren jeraam̄an."

Ilo aolepān Kabuñ in, menin elaplòk ilo visōn ej oktak-łok im ɻap ilo tiljek im kajoor an jetōb. Ñinwōt juon tōprak, membōr ro rekar ɻapłok aer kalim̄mur bwe ren pād ilo imōnjar, kōlla juon mōttan joñoul, im erreo wōt ñan deloñe tampeł eo.

"Ekar kabwilōñ eō," membōr eo ekaäl George Echevarría ekar ba kōn katak ko an uññare peid make. George, eo me ej kattōr taxi ilo Peru, ekar ba bwe katak ko rekar jipañ e bwen bōk juon an naan in kam̄ool kōn gospel eo ilo an kobrak lók an kōn juon ikdeleel ñan kōkmanmanłok e make. Kiiō ekar kōjatdikdik ñan erom rijarom, kōm̄ane taxi jidikko me ekkā an kattōri ium̄win elōñ iiō ko.

"Jejjab aikuj pād bajjōk im köttar bwe men ko ren bōk jikier ñan kōj," ekar ba. "Jej aikuj kate kōj im wōnm̄aanłok wōt."

"Mour eo am enaaj Jeraam̄man"

Armej ro Rekwojarjar ipelaakin laj in rej bōk kōjeraam̄man ko an Irooj me ekar kalim̄muri er kaki āinwōt aer tiljek ilo ekkatak, mour, im mour kōn katak ko an uññare peid make ilo jetōb im kanniōk. Ilo an aolep maroñ jeraam̄man kaki, katak in em̄oj an kōjeraam̄man elaptata ro me ejjełok ak rej aikuj jipañ ikkijeen uññare peid make ilo jetōb im ilo kanniōk. Jāān in Jipañ Jełāłokjeñ an Kabuñ in ej jipañ katak ko an uññare peid make ilo an jipañ ro me ewōr aer kōttōpar ñan bōk kaminene ko ikkijeen jełāłokjen ñan tōpar kein jipañ ko remenin aikuj.

Jeje ko rekwojarjar rej kalim̄mur i kōj kōn jipañ eo an Irooj ilo ad jerbal ñan uññare peid make. Ekar ba, "Ej Aō kōttōpar ñan ḥa an ro rekwojarjar Aō" (K&B 104:15).

Kalikkar unin kōttōpar in, Būreejtōnji eo Kein Kajuon ekar kwałok: "Revelesōn in ej juon kalim̄mur jāān Irooj bwe Enaaj letok kōjeraam̄man ilo mour in kanniōk im kōppel-łok kōjem ñan uññare peid make, eo ej kōmaroñ kōj ñan kakke aikuj ko ad im ro uwaan baamle ko ad."

Ilo ad ekkatak, mour kake, im katakin katak kein ñan ro uwaan baamle ko ad, Būreejtōnji eo Kein Kajuon ej kalim̄mur, "Mour eo am enaaj jeraam̄man. Kwōnaaj ekkatak wāween ñan mour m̄aanłok ñan em̄man łok eo an uññare



PEDPED EO AN KABUÑ IN AD

"Āinwōt jait ko ruo ilo juon jāān dōka, kanniōk im jetōb rejjab jeñołok jāān doon.

"Jerbal in ñan kakke ilo wāween eo an Irooj ejjab juon mōttan bajjōk ilo laajrak in bürokūraam ko an Kabuñ in. Jejjab maroñ kowaane ak door iturājet. Ej iołapļap in katak ko ad; ej pedped in kabuñ in ad."

Būreejtōn Dieter F. Uchtdorf, Rikakpilöklök eo Kein Karuo, "Providing in the Lord's Way," *Liaona*, Nov. 2011, 53–56.

peid make. Kwōnaaj jeraam̄man kōn elap kōjatdikdik, aeñōm̄man, im eddōkłok."⁷ ■

KAKEEMEMEJ KO

1. *Bok in Bok Meļeļe 2: Tōl Kabuñ eo* (2010), 6.1.1
2. Thomas S. Monson, "Guiding Principles of Personal and Family Welfare," *Ensign*, Sept. 1986, 3; bar lāle Marion D. Romney, in Welfare Services Meeting Report, Oct. 2, 1976, 13.
3. First Presidency, in *My Foundation: Principles, Skills, Habits* (booklet, 2015), 2.
4. Robert D. Hales, "A Gospel Vision of Welfare: Faith in Action," in *Basic Principles of Welfare and Self-Reliance* (booklet, 2009), 2.
5. *You're Invited: A Leader's Guide to the Self-Reliance Initiative* (booklet, 2016), 9.
6. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 164.
7. First Presidency, in *My Foundation*, 2.



*Jerbal in jipañ ejjab jejjet aolep iien, ak
ātnwôt juon baba ak juon bisop, Ilir Dodaj
ekar kajjieon kwałok ñan ro nejin bwe
aolep iien ewôr tokjän.*

CODY BELL, RIPIJA

Ilir Dodaj

Durrës, Albania

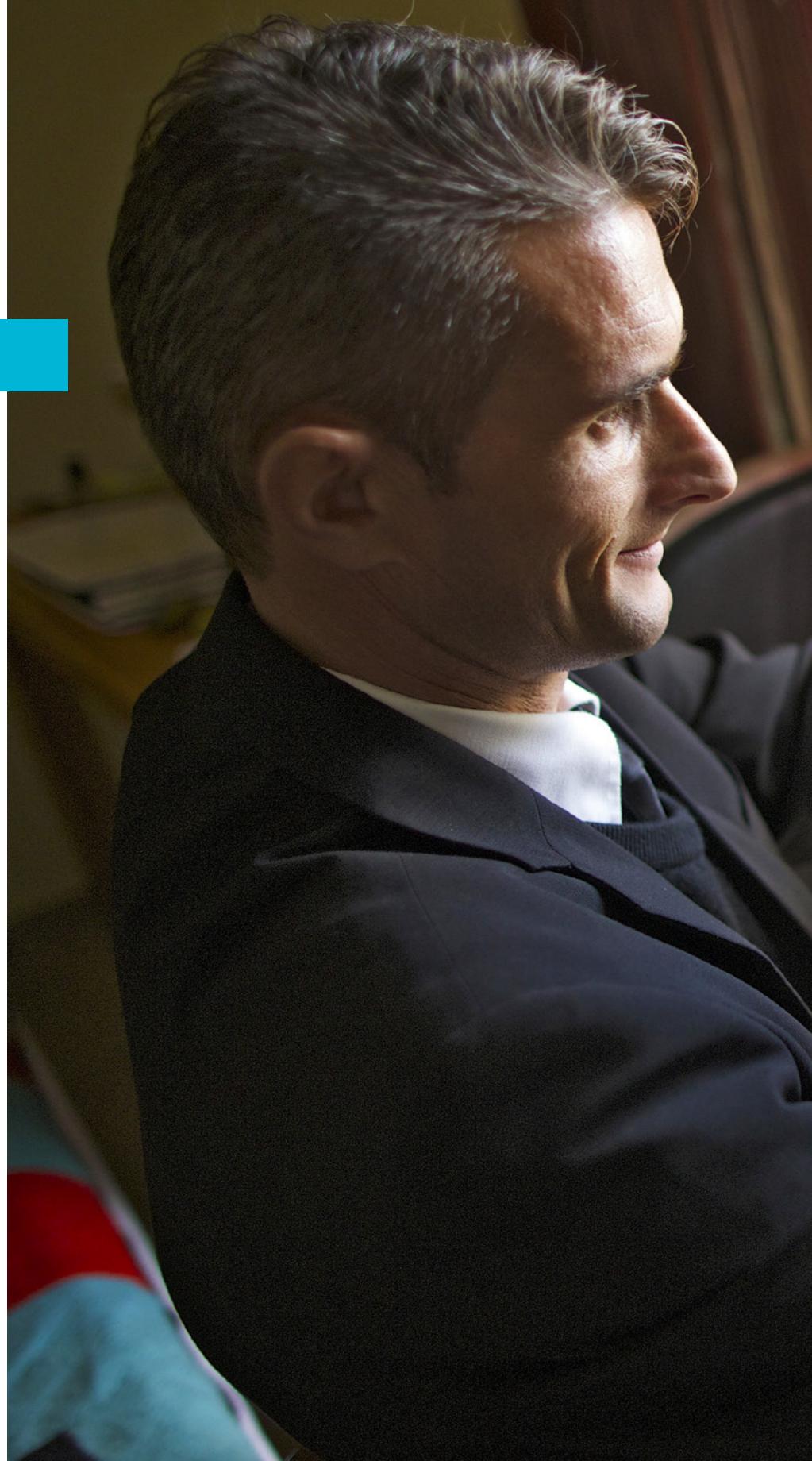
Juon sister erütto ilo ward eo ekar wôr an nañinmej in tumôr ilo lojen im aolep raan ej aikuj jipañ kônke ejjab kar maroñ emakût jân peet eo an. Āliktata, ekar kajjitök elaññe inkar etal, ejjab bar juon rikabwijer priesthood ak bar jabdewôt armej, kônke ekar lukkuun nañinmej im ekar epaak an mej. Ekar eñjake aenõmjan ke bisop eo an ej jipañ e.

Juon raan ikar mwijmwij meno-no, im ikar jab maroñ lołçok e ilo juon tôre ekadu. Ke ij bar lołçok, ekar ba, "Bisop, ewi wâween am itok im jipañ eō ke ej kab mój am mwijmwij?"

Ikar ba ñan e, "Kûr in aō ej ñan jipañ ro jet."

Alooji piya ko jet an Bishop Dodaj im baamje eo an ilo lds.org/go/101738.

[kajjin ko jet] Ñan katak elapłok kôn jerbal an juon bisop, etal ñan lds.org/go/101739.





JEMEDWŌJILAÑ EJ KEA KÔN PEJNEJ EO AŌ

Ainwōt juon māma ūalem nejin im ejjełok pāleen, iaar eñjake an ḥap eddo ko aō ñan kakke aikuj ko an baamle eo aō. Ij jerbal wōt jān m̄weo imō, ak jerbal eo aō ejabwē ñan kakke aikuj ko an baamle eo aō. Iaar kobałok ilo juon kurup in uññare peid make bwe in kar maroñ ekkatak wāween kōkmanmānłok jekjek eo ipād ie.

Iaar eñjake imwe jān juon kurup etan “Starting and Growing My Business” im ikar kālet bwe in kar keke im wia kake pāāk. Ekkā aō keke pāāk

Iaar jerbal juon
lukwōn boñ kōn
jet kein wia ko rej
aikuj dedełok ilo
jibboñ in raan eo
juon im ekar bōjrak
an māājin eo jerbal.

ñan lukwōn boñ ālkin aō rool tok jān aō jerbal.

Iaar jerbal juon lukwōn boñ kōn jet kein wia ko rej aikuj dedełok ilo jibboñ in raan eo juon im ekar bōjrak an mejin eo jerbal. Ekar lukwōn boñ, kōn menin ejjełok rikōm̄an mejin ñan jipañ. Mejin eo ekar wōr an kein jerbal jiddik ilo nien make, ak iijañin kar kōmadmōd mejin mōkta. Ejjełok aō jelā ia eo in jino jene.

Innām katak in ilo *My Foundation* bok eo na etan “Exercise Faith in Jesus

Christ” eaar jiktok ilo kōlmenłokjen eo aō. Ilo tōre eo, iaar jelā ke ij aikuj likut aō lōke ilo Irooj. Iaar bukwelolō im akwełap: “Jemedwōj Ilañ, jouj im jipañ eō kōmadmōd mejin in bwe in maroñ kōm̄ane aikuj ko an riwia ro aō bwe ren maroñ bōke ñe ejibbboñ. “Jemedwōj Ilañ, jipañ eō!”

Innām juon eñjake ejeñołok bwe in bōk jikuru tōraipōr eo jān nien kein jerbal jiddik ko im kōerbale ñan iuunłok juon iaan baat ko ilo māājin eo. Iaar kōm̄an āindein, pedped elap kōn tōmak eo aō. Iaar bōk kūtwō ke ij bar kajjioñ kajjoe mejin eo. Ekar jerbal!

Iaar maroñ tōpar raan eo me kein wia ko rej aikuj kar dedełok ie. Iaar kile ta eo ej āinwōt ñe Jemedwōj Ilañ im Jisōs Kraist rej āinwōt ro mōtta ilo pejnej eo aō. Ijełā bwe inaaj jeraam̄an ilo aō kappukōt iien ko rem̄an bwe in mour kōn ta ko iaar ekkatak ilo kurup in uññare peid make eo. ■

Buyisile Zuma, KwaZulu-Natal,
South Africa



KOMELIE JAN ALLEN GARN

JUON UWAAK EO EIMWE ILO JUON IEN INTÖRPIU ÑAN JÉRBAL

Ālkin kar kappeik eō ñan tōl juon kammiti in uññare peid make, iaar kile bwe iaar jab kōm̄māne ta ko imaroñ kar kōm̄māni ãinwōt juon rijerbal. Kōn jelā in, iaar ikdeleel elap kōn jerbal eo aō me itijemłök kake.

Iaar eñjake juon ikdeleel ekāäl ñan pukōt juon jerbal em̄man-łök im ikar kajitōk jipañ ñan je juon resume ewā-jepdik. Ikar jilkinłök resume eo aō ekāäl ñan jet iaan pejnej ko im ejab to rekar kūr eō ñan intörpiu.

Juon iaer, riintörpiu eo ekar riit tok jān resume eo aō me ej kwałok kōn jerbal eo aō ãinwōt juon rikakpiloklōk ilo stake būreejtōnji im ekar kajitōk, "Komaroñ ke ba ñan eō ilowaan įalem minit ta meļelein jerbal in ilo kabuñ in?"

Ikar ba bwe ikar pād ilo juon doulul in tōl eo ej eddoik wāween tōl im jipañ elōñłök jān 2,500 armej ro. Riintörpiu eo ekar jino itok limoin im ekar kajitōk, "Ewōr juon am minit ñan kālet wāween am kwałok uwaak eo ilowaan įalem jeken ñan uwaake

kajitōk in: ewi wāween am tōl armej rein 2,500?

Ikar jelā bwe menin in enaaj kar juon iien elap im aorōk ilo iien



intörpiu eo. Ikar jar im kajitōk jipañ ippān Jema Ilañ im ekar mōkaj aō keememej katak ko iaar ekkatak kaki ilo kurup eo an uññare peid make. Ikar eñjake juon lōke ñan kwałok aolep kain.

Ikar jelā bwe jekōñ ko įalem renaj kar juon iien eo elap im aorōk ilo iien intörpiu eo. Ikar jar im kajitōk jipañ ippān Jema Ilañ.

Ālkin juon minit, riintörpiu eo ekar kajitōk, "Ewi wāween am tōl armej rein 2,500?

"Kōmij jipañ er ejaaki kōtōpar ko," iaar uwaak.

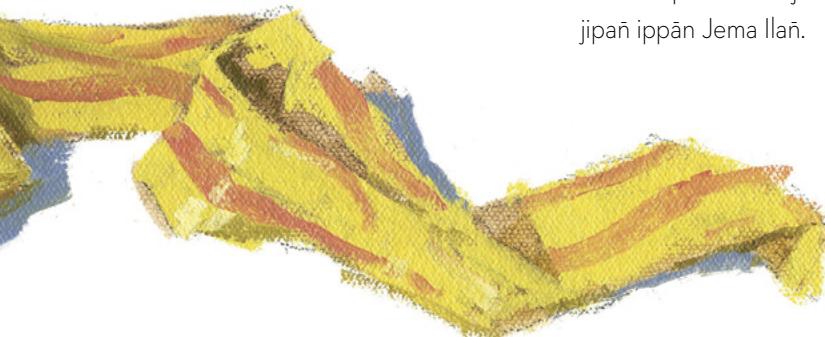
Riintörpiu eo ekar jutak, idik peiū, im ekar ba, "Emōj am hire."

Ekabwilōnlōñ wāween an Anij jibwe peiū im uwaake jar eo aō.

Elap aō kam̄oolol aō Rilomqor kōn an imwe ritōl ro ad ñan ejaake ijjino in ñan uññare peid make. Emōj aō lukkuun jeraam̄man kōn menin, im iaar lo bwe ijji- no in elam̄waan im eimwe ñan uññare peid make eo ej kōjeraam̄- man elōñ ro jet ilo stake in ad. Emōj aō kam̄oolle tōprak eo kōn katak ko an uññare peid make ñan jipañ mour an ro jet ke ikar erom̄ juon ritōl ñan 15 rijerbal ilo jerbal eo aō ekāäl, ikar jino katakin er katak ko an uññare peid make.

Emōj aō eddōkłök im elapłök aō maroñ kōm̄māni jerbal ko jān joñak eo ikar lōm̄nake. Ij kiiō bōk wōñāeō eo me emaroñ kake aikuj ko aō im baam̄le eo aō. Ijjino in ej jipañ kōj eddōkłök kajjojo raan ilo an jipañ kōj pukōt em̄manłök eo an uññare peid make. ■

Gibrair Padilha Dos Santos,
São Paulo, Brazil



KŌKAOORŁOK PEJNEJ IN RICE CAKE EO AŌ

[kar kōnaan jilkinłok ḥaddik eo nejū ñan mijen, ak ilo aō wia kake juon kilo (2 lbs.) in *bibingka* (rice cakes) juon wiik ekar jabwe ñan maroñ jipañ e ilo mijen.

Ḥaddik eo nejū eaar jipañ baamle e ikkijeen jāān kōnke ekar lukkuun inepata kōn jekjek eo kōm kar pād ie ikkijeen jāān bwe en jab inepata ilo an emqaküt. Ekar juon apañ eo eto kitien ilo baamle eo am ñan kak-kon jāān. Ekar utiej buruō kōn ḥaddik eo nejū 25 an iiō kōn ikdeleel in an ejimwe ñan jerbal ñan Irooj, ak ikar kile bwe kōmjan kar aikuj juon kain menin kabwilōnlōñ ñan kōmjan bwe

kōttōpar in an en kūrmool bwen etal im mijen.

Ikar kobałok ilo juon kurup in uññare peid make. Kōn aō niknik im aō kōjerbal tōmak eo aō, ikar jelā bwe baamle eo aō enaaj kar jeraamqan. Ilo juon iien kweilok, ikar eñjake imwe ñan etal ñan juon jikin wia an aolep. Ijo, iaar lo elōñ kōrā ro rej wia kake kōmaulal ko me raar make kōmjan. Ikar kōmjan juon kon ippān juon kōrā. Ikar ba ñan e ke inej liküt mweiük ko aō ilo jibboñōn eo ippān bwe en wia kaki im aini tōprak ko ilo jemłokin juon raan. Kōttōpar in eaar emqan ñan kōmro jimor. Ikar tokālik lo bwe elōñ

łok riwia ro. Pejnej eo aō ekar kajoorłok ñan 10 riwia kake ro ke ij kobałok ilo kurup in uññare peid make.

Ikar ekkatak ñan kōjeñolok jāān ko aō make jāān jāān in pejnej eo aō im kōllaiki eō make. Ikar ekkatak bwe in jab jołok iien ko aō ñan kōmjan mweiük ko me ejjab ɬap wiaiki ak in lōmjak wōt kōn ta eo elap tōpraki er. Ikar barāinwōt ekkatak kōn kilen wia kake ilo iałan bōk meļele imejatoto. Paatnōr eo aō ilo kurup eo an uññare peid make ekar jipañ eō ejaake juon aō akkaun ilo Facebook. Jāān ijo, kōm kar ekkatak kōn kilen jeje im etteet ilo



JELĀ KAUTIEJ ITOK WOT JĀN UÑÑARE PEID MAKE

paak. Pejnej eo aō ekar kajoorłok ñan tōre eo me leo pāleeō ekar maroñ bōj-rak jān jerbal eo an im jino jerbal ippa.

Juon armej ekar ba ñan eō kōn tōprak in kein wia ko aō. Ikar ba ñan e ilo aō mōñōñō ke ij kiiō wia kake 12 kilo (26 baun) in rice cake.

“12 kilo juon wiik em̄man!” ekar ba. “Ejjab, būratōr,” ikar ba. “Ij wia kake 12 kilo *kajjojo raan*.”

Ładdik eo nejū ekar ba ñan eō tok-ālik ke ej mōñōñō bwe pejnej eo aō emaroñ kar kiiō kake aikuj ko am.

“Āinwōt imaroñ kiiō etal im mijen,” ekar ba.

Ej kiiō mijen ilo Philippines San Pablo Mission. Ełap aō kam̄moolol kōn ijjino in kōn uññare peid make. Irooj ej lukkuun mool ilo An ba, “Ej Aō kōttōpar ñan ḥa an ro rekwojarjar Aō” (K&K 104:15). ■

Lordita Yagomyom, Misamis Occidental, Philippines

Ilo juon iien kweilok an kurup in uññare peid make, ikar enjake imwe ñan etal ñan juon jikin wia an aolep. Ikar kōm̄jan kōj ippān juon kōrā ñan wia kake rice cake ko.

Ikar juon rimare, ewōr jilu nejū, im ikar jab juon rijerbal. An ejjełok aō jerbal ekōm̄jan bwe en ejjełok aō kōjatdikdik. Ikar inepata kōn ineem̄jan eo an baamle eo aō, im ekar bōjrak aō lōke eō make.

Lio pāleō, Carla, ekar rōjañ eō bwe in pād ilo juon kurup in uññare peid make. Ekar kajokook ñan eō bwe in kwałok ke ejjełok aō jerbal, ak ekar rōjañ eō bwe in pād ilo kurup eo bwe in maroñ kar lale baamle eo am.

Ikar kattoto ilo aō kar kajjiegoñ kōm̄mane. Ke ij pād ilo kurup in, ikar kile bwe kapeel ko aō ilo English renaaj kar ḥap tokjāier ilo jikin jerbal ko. Ikar ekkatak English ilo mijen eo aō, ak ikar jelā wōt wāween kōnono kōn kabuñ. Ikar bōk kūlaaj in English ko me Kabuñ in ekar ejaaki ñan kōk-m̄manłok joñak naan ko aō. Ke ikar jepļaak jān kūlaaj in English eo juon raan, Carla ekar letok cell phone eo.

“Wōn in?” Iaar kajjitōk.

“Ijjab jelā,” eaar ba. “Rej kōnono ilo kajin English.”

Ekar wōr juon eo ej loloorjake jerbal ko jān juon iaan kompani ko reļļap ilo

Costa Rica bwe en intōrpuiiki eō. Ekar ḥokjenāō, ak intōripi eo ekar lukkuun em̄man. Ikar ekkatak tokālik bwe Car-la ekar kajjejet iien intōripi eo.

Ikar tōprak ilo jerbal eo, im ikar keememej wāween an kurup in uññare peid make kar jipañ eō. Innām ikar ḥom̄nak kōn an em̄manłok aō mour kaki ta ko iaar ekkatak jāni. Ikar jino aō reitoreitak kōn juon jerbal eo em̄manłok im ikar lo juon. Innām ikar jerbal bwe in jino pejnej in ekkal eo aō make.

Ikar jab maroñ antoone ḥok baamle eo aō im joñan eo in kar tōpare ñe en kar jab kōn ijjino in em̄oj aō bōke jān uññare peid make. Ikar ekkatak bwe in ettā im ñan kajjítok jipañ ippān Irooj. Ikar barāinwōt ekkatak ñan kōtłok bwe ro rekōṇaan jipañ eō ñan kōjeraam̄jan mour eo aō. Jej bōk elōn kōjeraam̄jan ko. Ij kiiō jelā kautiej, im imaroñ kōjeraam̄jan baamle eo aō kōn wōñāeō. Ijelā bwe Jetōb ej kōjeraam̄jan kōj ñe jej ettā bōro. ■

José Alberto Navas (as told to Miriam Sweeney), San José, Costa Rica



Katak ko įalem ñan Rūmjan ded ro jān Rijilōk ro Reddik

Jān Matthew C. Godfrey

Tbaatmen eo an Bwebwenato an Kabuñ in

Rekar kōtaan 23 im 35 iiō ko,
ak rekar jipañ kōmjan oktak
ilo lał in. Rijilōk ro jinoin tata

an Kabuñ in rekar jet ro reddik. Jet
rekar eñjake aer jab lukkuun peran.
Jet rekar kōmjan bōd. Ak aolep raar
kōmjan juon oktak. Erkein rej katak
ko įalem jemaroñ ekkatak kaki jān
eñjake ko aer.

1. Kwojjab Aikuj Lukkuun Tijemłok bwe Kwōn Juon Eo Ełap an Tōprak

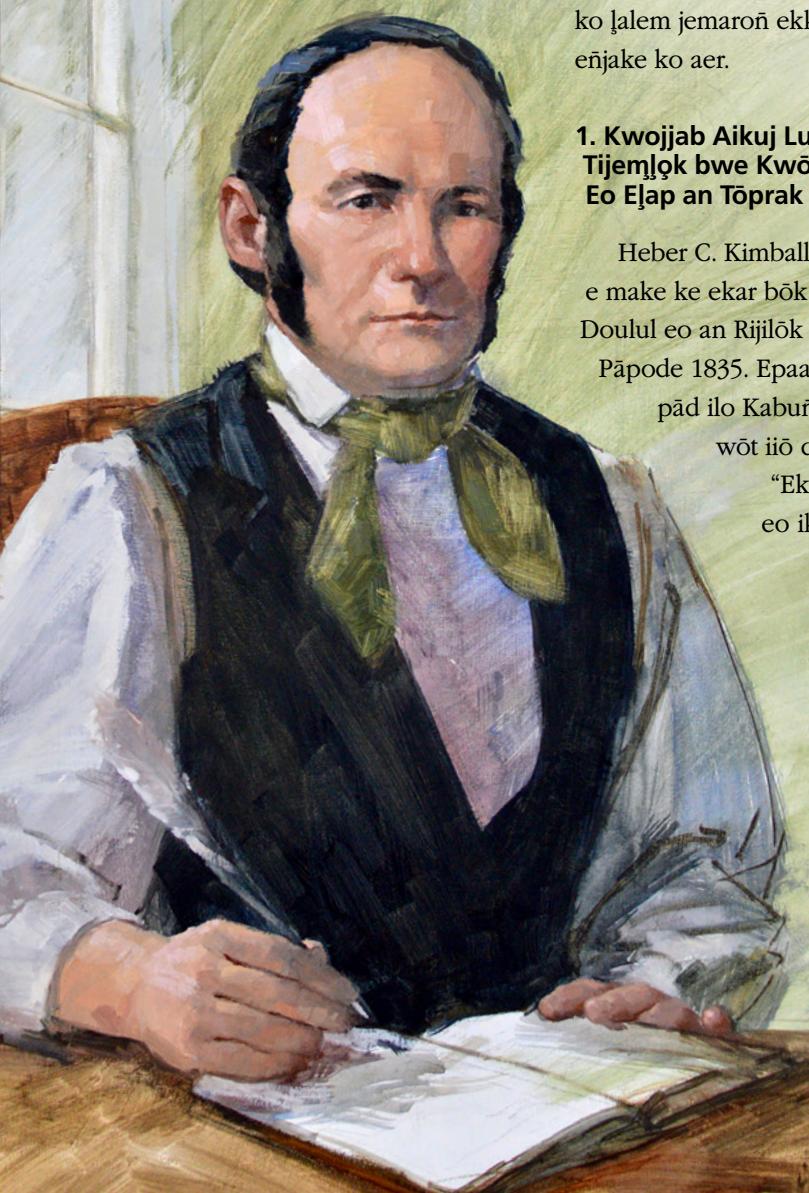
Heber C. Kimball ekar jab lōke
e make ke ekar bōk kür eo an ñan
Doulul eo an Rijilōk ro Joñoulruo ilo
Pāpode 1835. Epaake jilu iiō in an
pād ilo Kabuñ in im ekar 33
wōt iiō dettan.

“Ekar jab joñan
eo ikar kōtmene,”

**Ta eo jemaroñ
ekkatak kake
rainin jān iminene
ko an Rijilōk ro
jinoin tata an
Jepļaaktok eo?**

Heber ekar keememej lōk.¹ Ak ekar
ikdeleel ñan bōk juon kür, im jar
in ekkapit eo an ekar āindein “bwe
milien armej” renaaj “oktak tok jān
waanjoñak ko an.”²

Āinwōt juon Rijilōk ekar jerbal ilo
ruo mijen ko me ekar ḥap tōprak ie ilo
England. Ekar uköt juon jarlepju eo
me ro bwijjier kiiō remaroñ lukkuun
lōñ uwaaer rainin. Ekkar ñan Heber,
ekar wōnmaanłok wōt meñe ekar
eñjake ke edik ijo koñaan ñan kōje-
raamjan e make im elōñ ro jet.





2. Jejeñolök kōn Jokälöt ko ad, ejjab Jekjek ko jepād ie

Thomas B. Marsh ekar ko jān mweo imōn ilo New Hampshire ke ej 14 an iō. Ekar jerbal āinwōt juon rikallib ilo Vermont; im ribök wōrtar an rimōnā ilo rejtōren ilo Albany, New York; ilo juon hotel ilo New York City; im juon rijerbal ilo Long Island. Jekjek ko ekar pād ie rekar jab em̄man mae iien ekar ioon im māreiki Elizabeth Godkin.

E im Elizabeth rekar eñjake im̄we an jetōb bwe rej aikuj emakūt nān western New York. Ilo ijen, rekar roñ

kōn Bok in Mormon. Thomas ekar loi kape in peij ko 16 me raar dedełok jinointata, im kein būriin peba eo ekar kōmjan bwe en riiti peba in kamool ko. Ekar tōmak bwe bok eo ej an Anij, Thomas ekar kälöt bwe en kobatok ilo Kabuñ in. Ekar peptaj ilo Jeptōm̄ba 3, 1830.³

Thomas ekar kajeded gospel ilo elōn jikin ko. Ekar kijenmej ilo eñtaan ko an ke ro Rikwojarjar raar ridwōj-łok jān Jackson County, Missouri, ilo Nobōm̄ba 1833. Ekar juon iaan ro uwaan Missiouri kqonjel eo eutiej

jinointata ke ej jino ejaak ilo Jułae 1834. Älkin kür eo an āinwōt juon Rijilök ke ej 34 an iiō, ekar kür āinwōt juon Būreejtōn ilo Doulul eo an Rijilök ro Joñoulruo. Meñe ekar lukkuun jojomare Josep Smith ɳae rijumiae ro ilo tōre ko etto, äliktata Thomas make ekar inepata. Ilo 1838 ekar kälöt bwe en etal jān Kabuñ in.⁴

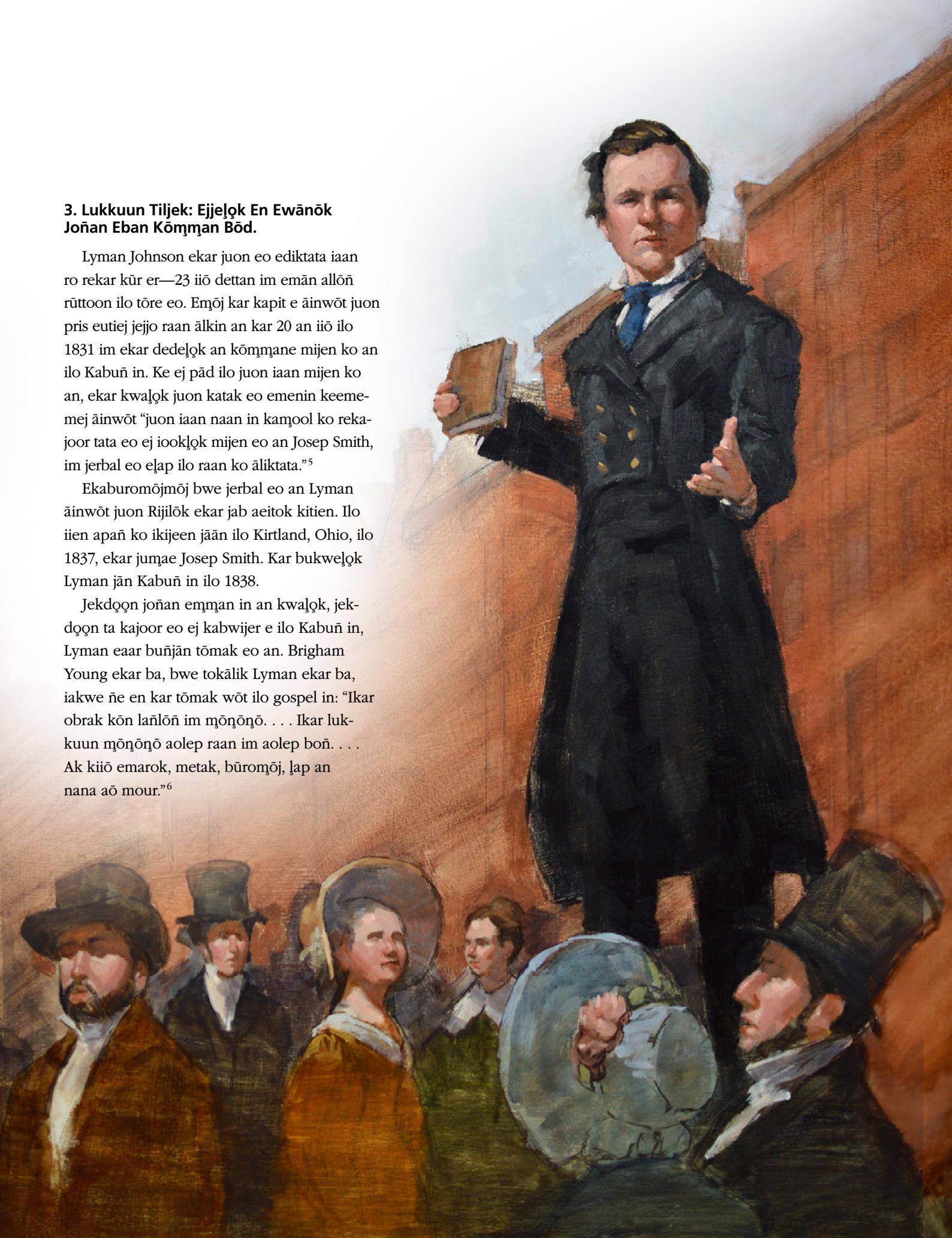
Jān Thomas Marsh jemaroñ ekkatak bwe jekjek ko reoktaktak ko jepād ie rejjab aikuj köttolök kōj jān kōjerāamjan ko an gospel in—ak jān ad kōjeraamjan mour ko an ro jet.

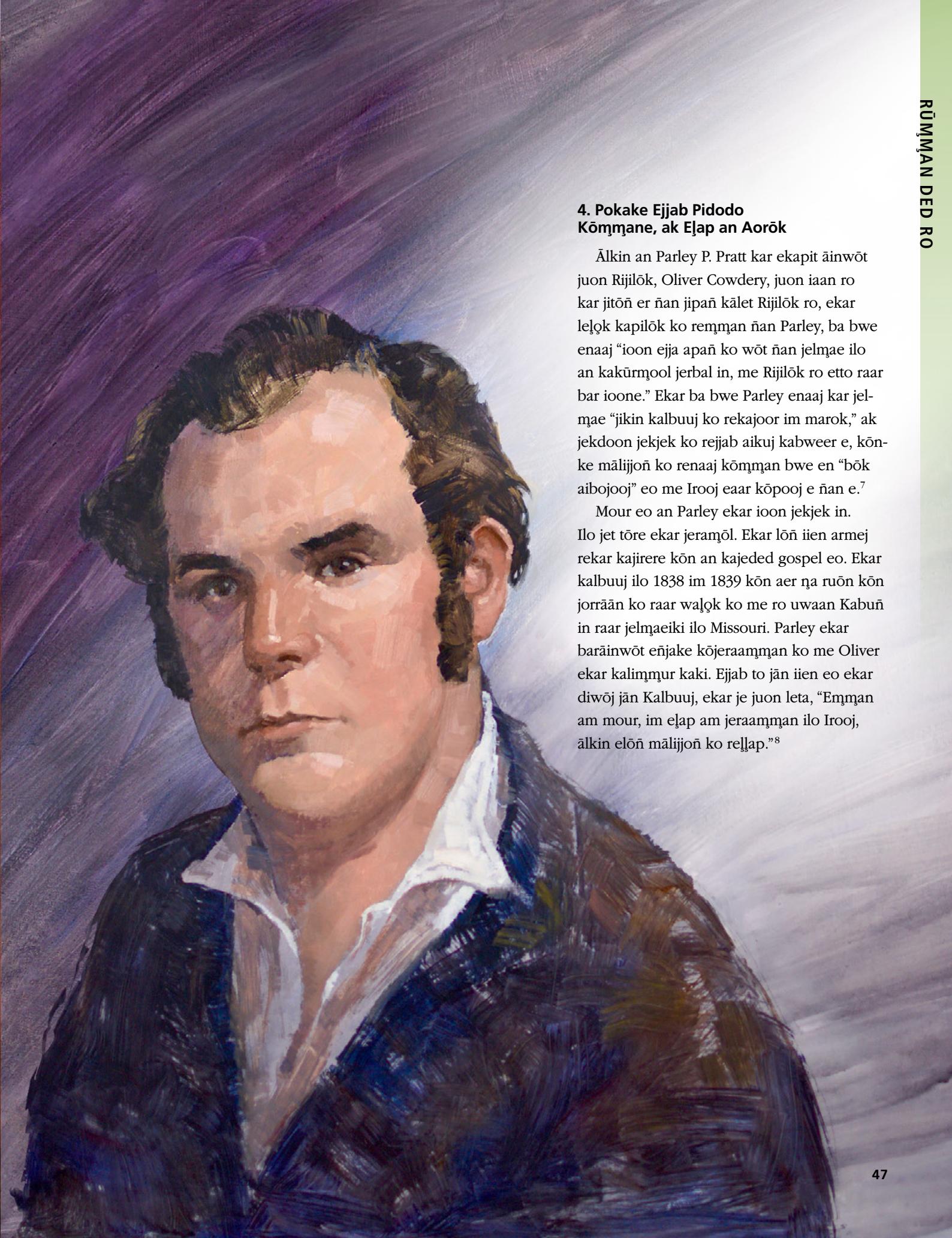
3. Lukkuun Tiljek: Ejjełök En Ewānōk Joñan Eban Kōmjān Bōd.

Lyman Johnson ekar juon eo ediktata iaan ro rekar kür er—23 iiō dettan im emān allōn rüttoon ilo tōre eo. Emōj kar kapit e āinwōt juon pris eutiej jeijo raan ālkin an kar 20 an iiō ilo 1831 im ekar dedełok an kōmjāne mijen ko an ilo Kabuñ in. Ke ej pād ilo juon iaan mijen ko an, ekar kwałok juon katak eo emenin keemejē āinwōt “juon iaan naan in kamool ko rekajoor tata eo ej iookłok mijen eo an Josep Smith, im jerbal eo eļap ilo raan ko ālktata.”⁵

Ekaburomōjmōj bwe jerbal eo an Lyman āinwōt juon Rijilök ekar jab aetok kitien. Ilo iien apañ ko ikijeen jāān ilo Kirtland, Ohio, ilo 1837, ekar jumæe Josep Smith. Kar bukwełok Lyman jāān Kabuñ in ilo 1838.

Jekdqon joñan emmjan in an kwałok, jekdqon ta kajoor eo ej kabwijer e ilo Kabuñ in, Lyman eaar buñjān tōmak eo an. Brigham Young ekar ba, bwe tokālik Lyman ekar ba, iakwe ñe en kar tōmak wōt ilo gospel in: “Ikar obrak kōn lañlōn im mōñōñō. . . . Ikar lukkuun mōñōñō aolep raan im aolep boñ. . . . Ak kiiō emarok, metak, büromōj, ḥap an nana aō mour.”⁶





4. Pokake Ejjab Pidodo Kōm̄jane, ak Elap an Aorök

Ālkin an Parley P. Pratt kar ekapit āinwōt juon Rijilōk, Oliver Cowdery, juon iaan ro kar jitōn er ñan jipañ kālet Rijilōk ro, ekar lelōk kapilōk ko rem̄jan ñan Parley, ba bwe enaaj “ioon ejja apañ ko wōt ñan jelmae ilo an kakūrm̄ool jerbal in, me Rijilōk ro etto raar bar ioone.” Ekar ba bwe Parley enaaj kar jelmae “jikin kalbuuj ko rekajoor im marok,” ak jekdoon jekjek ko rejjab aikuj kabweer e, kōnke mālijjoñ ko renabaj kōm̄jan bwe en “bōk aibojooj” eo me Irooj eaar kōpooj e ñan e.⁷

Mour eo an Parley ekar ioon jekjek in. Ilo jet tōre ekar jeram̄ol. Ekar lōñ iien armej rekar kajirere kōn an kajeded gospel eo. Ekar kalbuuj ilo 1838 im 1839 kōn aer ḥa ruōn kōn jorrāān ko raar walōk ko me ro uwaan Kabuñ in raar jelmaeiki ilo Missouri. Parley ekar barāinwōt eñjake kōjeraam̄jan ko me Oliver ekar kalim̄mur kaki. Ejjab to jān iien eo ekar diwōj jān Kalbuuj, ekar je juon leta, “Em̄jan am mour, im elap am jeraam̄jan ilo Irooj, ālkin elōñ mālijjoñ ko rellap.”⁸

5. Ejjab Aorök Joñan liō eo Am̄ ak Eļapłok an Aorök Tōmak eo Am̄

Orson Pratt, būratōr eo an Parley, ekar eo kein karuo diktata iaan Rijilök ro. Ekar ekapit ke ej 23 an iiō, ekar jejjo wiik rüttołok jān Lyman Johnson. Jerbal eo an Orson me ekar kōm̄mane ñan Kabuñ in ekar böktok waanjoñak eo em̄mantata kōn wāween an rūm̄man ded ro maroñ erom̄ kein kōketak ñan em̄manłok eo.

Orson ekar peptaj io Jeptōmba 19, 1830—ilo raan eo an bwe en 19 an iiō. Ejjab to tokālik, Josep Smith ekar bōk juon an revelesōn me ej kwałok ke Orson ej nejin Anij, bwe ekar jeraam̄man kōnke ekar tōmak, im bwe eddo eo an ej ñan kajeded gospel eo (lale K&B 34:3–6). Kōn menin, Orson ekar jerbal ilo elōñ mijen ko, ekoba juon iaer ippān Lyman Johnson ilo 1832 eo me rekar peptaiji epaakełok 100 armej im kar kapit jet iaer ñan elder.

Ke Orson ekar kūr āinwōt juon Rijilök, ekar jab pād ilo Kirtland. Ilo Eprōl 23, 1835, ilo bukwōn in Columbus, ekar ekkatak bwe emenin aikuj bwe en pād ilo kweilök eo ilo Kirtland ilo Eprōl 26.

Ilo an jab jelā unin kweilök, ekar kaju tōparłok ijen. Ilo an jab jelā ke em̄oj kūri āinwōt juon Rijilök, ke ej dełoñłok jarlepju eo rej “jar, im rekar kōnaan bwe en tōparłok.”⁹ Eñjake jipañ ko jān ro Rikwojarjar, Orson ekar bōk kūr eo an.

Ainwōt juon Rijilök, ekar kōpooj juon bok jidikdik eo epād ie bwe-bwenatoon etto kōn Visōn eo an Josep Smith. Āinwōt juon painier ilo 1847, ekar kōjparok juon rekoot in bwebwenatoon em̄akūt eo aer ñan turök. Ekar barāinwōt je elōñ bok jiddik ko an mijinede ro im ekar juon rijojomar eo ekajoor kōn Bok in Mormon.

Rainin Eoktak . . . Ejim̄we ke?

Ilo elōñ wāween ko, rūm̄man ded ro *reoktak* rainin jān kar ro ilo 1835 eo. Im aaet katak kein remaroñ jipañ rūm̄man ded ro rainin ilo aer kijejetō ñan tōpar köttöpar ko aer. Eñin ej tukaduin.

- Eñaññe kwōj eñjake bwe kwōjjab peran, kwōn wōnmaanłok wōt.
- Aolep armej ewōr aer apañ. Kwomaroñ anjo jān apañ ko am̄.
- Enaaj ıapłok am̄ mōññō ñe kwōj kajoor wōt ilo Kabuñ in.
- Kwōn kajoor wōt. Kwōn pokake im tiljek. Kōjeraam̄man ko renaaj itok.
- Ewōr juon eddo eaorök kwōj aikuj kōm̄mane. Irooj ej lōke eok. ■

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3. Lale “History of Thos. Baldwin Marsh,” *The Deseret News*, Mar. 24, 1858, 18.
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6. Brigham Young, Discourse, June 17, 1877, in *Journal of Discourses*, 19:41.
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Kūr eo an Rijilōk ro jinointata ilo Jeplaaktok eo

Ilo Pāpode 8, 1835, Josep Smith eaar kajitōk ippān Brigham im Josep Young bwe ren al ñan e. Innām rikanan eo eaar bōk juon revelesōn bwe etōreen bwe Joñoulruo Rijilōk ro ren kūr er.¹

Josep Smith eaar kajitōk ippān Brigham bwe en jilkinlōk juon kōjeljā bwe enaaj kōm̄jan juon kweilōk elap Jādede eo tok juon. Eaar ba ñan Brigham bwe enaaj juon iaan ro ilo Joñoulruo.²

Jiljino raan tokālik, ro Rekwojarjar raar kuk ippān doon. Josep Smith eaar ba bwe juon iaan jibadbad eo elap an kweilōk eo ej kōn Rikam̄ool ro Jilu an Bok in Mormon—Oliver Cowdery, David Whitmer, im Martin Harris—“ñan kālet em̄aan ro joñoulruo jān kabuñ in āinwōt Rijilōk ro.”³ Oliver im David raar bōk kūr in mōkta lōk ilo Juun 1829, bōtaab raar aikuj in “pukot Irooj ilo jitlōk im jar” ñan kalikar Joñoulruo ro, iien eo eaar jab jejjet.⁴ Kiiō, Josep eaar ba, em̄oj an jejjet iien eo.

Joñoulruo ro (ilo laajrak eo kar kwałok e ilo kweilōk eo) rej Lyman Johnson, iiō 23; Brigham Young, 33;

Heber C. Kimball, 33; Orson Hyde, 30; David W. Patten, 35; Luke Johnson, 27; William E. McLellin, 29; John F. Boynton, 23; Orson Pratt, 23; William Smith, 23; Thomas B. Marsh, 34; im Parley P. Pratt, 27. Aolep raar jebale mijen ko mōkta lōk. Ralitōk raar pād ippān Josep Smith ilo Zaion Kāām eo ilo kar jōm̄ar eo.⁵

Ālkin kar kūr er, kajjojo iaan Rijilōk ro kar kapit er.⁶ Ekkapit in kōjeraam̄jan ko aer raar kūrm̄ool kōn kallimur ko kōn jerbal in mijinede. Heber C. Kimball eaar keememej kallimur ko “kar kwałok elōn men ko renaaj wałok, kōm̄ naaj bōk kajoor ñan kōmour rinañinmej, kajutak lōk demōn ko, kōjerkak ro remej, kalołokjeñ ro repilo, . . . kōm̄aküt toł ko, im aolep men ko rekkar ñan kōm̄ kōn etan Jisōs Kraist.”⁷

Oliver Cowdery eaar bar kwałok apañ ko raar iooni: “Pojak iien otemjej ñan kōm̄jan wūjlepłok [sic] ilo mour ko ami, Anij ej ke aikuji ñan kōm̄okaj im kalōk jerbal in an.” Oliver eaar rōjañ Rijilōk ro ñan pukot an juon make jelā kōn Jisōs Kraist bwe ren

maroñ kam̄ool kōn lukkuun E: “Jab ebeer mae iien kwoj jelmae Anij.”⁸

Jino ilo Māe 1835, Rijilōk ro raar kōm̄ane jerbal in mijien ko an Kabuñ in, jerbal in tōl eo aer elap eaar kōjeraam̄jan elōn. ■

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- “Minutes, Discourses, and Blessings, 14–15 February 1835,” ilo *Joseph Smith Papers, Documents, Volume 4: Epōl 1834–Jeptōmba 1835*, 224–28.
- “Minutes and Blessings, 21 Pāpode 1835,” in *Joseph Smith Papers, Documents, Volume 4: Epōl 1834–Jeptōmba 1835*, 242, 243.
- Emān raar jab pād ilo kāām eo rej David W. Patten, Thomas B. Marsh, William E. McLellin, im John F. Boynton.
- Ratimjuon wōt Joñoulruo ro raar pād ilo kweilōk eo ilo Pāpode 14, 1835. Parley B. Pratt eaar ekkapit ilo Pāpode 21, 1835, ke Thomas B. Marsh im Orson Pratt raar jīm̄or ekkapit ilo Epōl 26, 1835.
- “Kar Bōk jān H. C. Kimball’s Journal,” *Times and Seasons*, Epr. 15, 1845, 868.
- “Minutes and Blessings, 21 Pāpode 1835,” in *Joseph Smith Papers, Documents, Volume 4: Epōl 1834–Jeptōmba 1835*, 244, 243.

Ñan ekkatak elaplōk kōn kūr eo an Rijilōk ro Joñoulruo Jinointata ilo Epepen in, lołok history.ids.org.



Jān Elder
David A. Bednar

Jān Doulul eo an
Joñoulruo Rijilök ro

Juon Mwił āinwōt KRAIST

*Jisōs, eo eaar ḥaptata an eñtaan, ewōr an tūriamo
ñan kōj aolep ro me edik ad eñtaan.*

Elder Neal A. Maxwell (1926–2004) eaar kwałok juon pedped in katak im eaar kanooj imwe eō im eaar pedped in aō ekkatak, keememej, im kejōkłokjeñ. Eaar ba, “Emaroñ kar ejjełqk Pinmuur ijelökin mwił an Kraist!”¹ Jen aō roñ ennaan in, iaar kajjleoñ in katak eļapłok kake im meļele lók kōn naan in “mwił.” Iaar bar kejōkłokjeñ kōn oktak eo kōtaan mwił an Kraist im Pinmuur eo An—im jerbal ko kōtaad kajjojo āinwōt rikałoor.

Mwił eo an Irooj Jisōs Kraist

Bōlen mwił eo kwałok eļaptata ej ñan kile joñan im kam̄moolol ñan ro jet me rej eñjake ejja apañ in ak kapo me emōkaj im ejjoon tok kōj. Mwił ej kwałok, ñan waanjoñok, bwe kajoor en kile eñtaan an ro jet ñe jej make eñtaan; kajoor eo ñan jelā an ro jet kwole ñe jej kwole; im kajoor ñan lełqk jetōb in tūriamo kake an ro rej eñtaan ñe jetōb eo ad ej pād iqlapān būrumōj. Lo, mwił kar kōmeļeļeik ilo lale im tōpar lukkuun aorōkin im an make jerbal itulowaad. Ilo kain wāween in ej ilo mool lukkuun kōmanمان in mwił an kanniōk, innām Rilomqor eo an laj ej waanjoñok eo em̄man ejjejet kōn mwił.





Waanjoñok kōn Mwīl an Kraist

Ilo ruum eo ilo Kōjota eo Ālikata, ilo boñōn eo eaar eñjake elāp metak me eaar bōk jikin aolep menin kōmānman ilo Etan, Kraist eaar kōno no kōn Kaenōmān im ineemān.

“Men kein iaar kōnono ñan kom, aaet rej wałqök ñan kom.

“A Ri Kaaenōmān, E Jetōb Kwojarjar, Eo Jema enaaj jilkintok ilo Eta, Enaaj katakin kom men otemiej, im kakememej men otemiej ñan kom, men ko Iar ba ñan kom.

“Aenōmān Ij likūt ña ippemi, Aō aenōmān Ij lewōj ñan kom. Ñan Ij lewōj ñan kom, jab āinwōt an laj lewōj. En jab pok būruemi, im en jab lōlñqōn” (Jon 14:26–27).

Kile bwe E make eaar im bōk make eñtaan an jimor ineemān im aenōmān, im ilo jidik iien būruwōn eaar

bōlen inepata im mijak, Maajta eo eaar itok im kar leļqök ñan ro jet lukkuun kōjeraamān ko emaroñ kar kōkajoorłök E.

Ilo jar eo emān, mokta jen an Jisōs etal ippān rijilök ro An ñan Cedron ilo Jikin Kallib Gethsemane, Maajta eaar jar kōn rijilök ro An im aolep ro “renaaj tōmak ilo E kōn an in naan;

“Er otemiej ren juon wōt; āinwōt kwe, Jema, ilo ña. . . .

“. . . Bwe er barāinwōt ren ilo kōj; bwe laj en tōmak bwe Kwaar jilkintok eō, im yokwe er, āinwōt Kwaar yokwe Ña. . . .

Im Iar kwałqök Etam ñan er, im Inaaj kwałqök e: bwe yokwe yokwe eo Kwaar yokwe Eō kake, en pād ilo er” (Jon 17:20, 21, 23, 26).

Iaar make kajjítókin eō make ilo kajjítók ke ij kōlmenłökjen kaki im

men ko jet me raar wałqök ke epaak iien liaakełqök eo An im eñtaan eo An ilo jikin kallib eo: Elmen An kar jar kōn armej im ippān doon eo an ro jet mokta jen eñtaan eo An make? Ta eo eaar kōmān bwe En pukot aenōmān im inemān ñan ro rej aikuji elapłök jān E? Āinwōt jet rikōjdat jān laj in Eaar kōmānman inemān ilo E, elmen bwe En lukkuun mijie im lukkuun dipitpit ko im elewetak kōn ro jet? Elmen an kar Maajta eo maroñ tōpar itulik ñe en kar dik an armej oktak ilo tulowaa? Juon ennaan jān Elder Maxwell kar letok juon uwaak ñan kaijojo kōn kaijítók kein rekajoor:

Mwīl an “Jisōs’ eaikuj jeje kōn pin-muur eo An ekabwilōñlōñ. Ñe eban m̄wil an Jisōs’ eban kar aikuj wōr pin-muur! An m̄wil ej bwe Eaar [eñtaan] kōn kapo ko an aolep armej” (Alma 7:11), aaet Eaar ‘jab bar’ letok kapo ko (K&K 20:22);²

Jisōs, eo eaar kanooj eñtaan, tūriamo kake eo ej make wōt kōn kōj aolep ro renaaj dik aer eñtaan. Ilo m̄ool, joñan eñtaan im tūriamo kake eo eaar juon iakwe eo em̄wilal̄ kar eñjake ilo An kar jipañ juon.

Kanooj Pukot lakwe Em̄ool

Ilo mour wabanban in jemaroñ lo kōjeraamān in im kōkmanman

mōttan ko raorōk kōn juon m̄wił āinwōt Kraist. Ilo m̄ool, ekkar bwe kōj ilo mour in jen maroñ in kajjieoñ mour jimwe ñan bōk menin letok ko an jetōb rej ekkeijełçk ilo maroñ eo ñan tōpari im lełçk jipañ ñan ro jet me rej ioon ejja kain apañ in ak m̄on eo ej make wōt im kajjieoñ anjō iood. Jejjab maroñ bōk kain joñak in jān kajoor eo ad make ak kōñaan eo ad make. Em̄ool, jej aikuj itok ñan pedped ioon aikuj eo an “tellőke, im tiriamó-kake, im jouj an Messaia Ekwojarjar” (2 Nipai 2:8). Ak “lain im bar lain, jidik ijin jidik ijuweo” (2 Nipai 28:30) im ilo [iien] jerbal” (Moses 7:21), jej maroñ in tōpar itulik ñe piktokiid ej oktak tok ñan tulowaad.

In kwałçk bwe jej aikuj jar, jañu-waade, kajjieoñ, im jerbale ñan bōk juon m̄wił āinwōt Kraist eļaññe jej kōjatdikdik ñan bōk menin letok an jetōb kōn iakwe em̄ool—iakwe eo em̄ool an Kraist. Iakwe em̄ool ejjab juon ɬamlam bajjōk jej aikuj kwałçke kōn jibabad im ad kije. Ilo m̄ool jen kōjparok bujen ko ad im mour erreeo im kōm̄man aolep men jej maroñ kōm̄mani ñan karbab ñan menin letok in; ak menin letok eo eļap an iakwe em̄ool ñan kōj—jejjab wiaiki (lale Moronai 7:47). Irooj ej ɬōm̄ake eļaññe jej bōk aolep menin letok



ko an jetōb, ak jej aikuj kōm̄mani ilo kajoor im kōñaan eo ad, jañu-waade, karuwainene, im karbab ñan kain menin letok kein. Ilo ad jerbale ilo juon wāween pukote kōn m̄wil an Kraist, innām bōlen jemaroñ kwałçk lañ ilo juon jekjek ekajoor ilo ad kōñaan kōn juon jetōb in iakwe em̄ool. Ilo alikar jej jeraam̄man kōn menin letok in ilo ad tōpar piktokin armej ilo kōj eļaptata tulowaad.

Jisōs ej RiKraist eo, eo Nejin Emake Wōt Jemād Indeo. Ijelā bwe E emour. Ij kam̄ool bwe An m̄wil ekkar kōm̄man bwe jen bōk iien em̄man jim̄or ilo mour in im mour indeeo. Kōm̄man bwe jen tōpar itulik ñan piktokid make ej oktak itulowaad. ■

Jān juon kōnono ilo Brigham Young University–Idaho Religion Symposium ilo Jānuwōde 25, 2003.

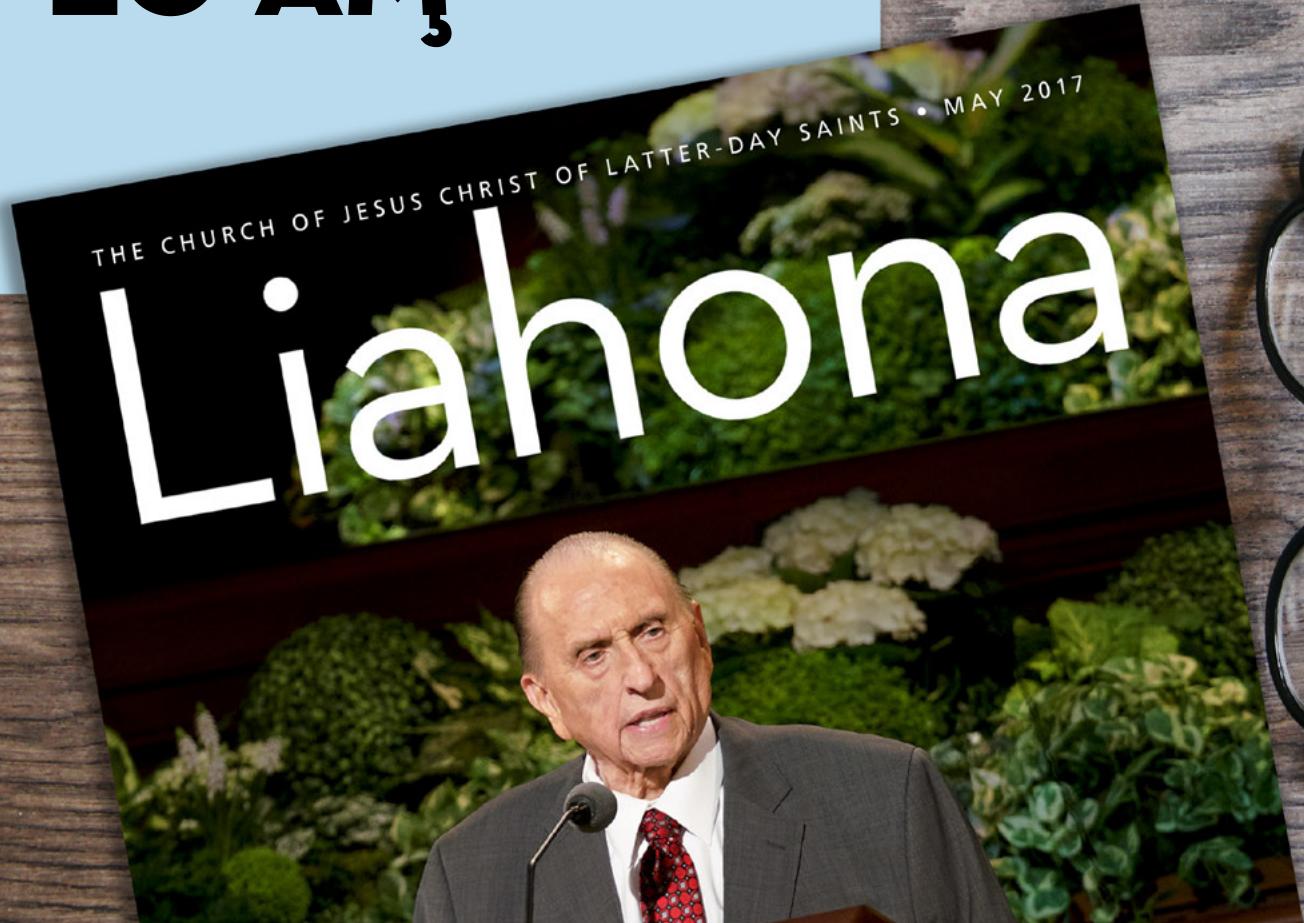
KAKEEMEMEJ KO

1. Neal A. Maxwell, “The Holy Ghost: Glorifying Christ,” *Ensign*, Julæ, 58.
2. Neal A. Maxwell, “O How Great the Plan of Our God!” (address to Church Educational System religious educators, Feb. 3, 1995), 6, si.lds.org.



Ewi wāween an juon Ennaan
an Kweilōk eo Elap Maroñ

UKOT MOUR EO AM



Kwomaroñ lukkuun erom äinwōt Jisōs Kraist.

Kein jipañ kein renaaj jipañ eok lo elmen.

Jān Hadley Griggs

Enjake jidik an jetōb jerbal? Kwōj lōmṇak kwomaroñ ke kōjerbal jidik tōl an jetōb? Ekwe, kwōj jeraamqan, kōnke kweilök eo elap emaroñ men eo kwōj pukote! Elder Robert D. Hales jān Doulul eo an Joñoulruo Rijilök ro eaar ba: “Ñan membōr ro ilo Kabuñ in, Ij kallimur bwe elāññe kom naaj roñjake [kweilök eo elap], kom naaj eñjake an emqan Jetōb ilo kom. Irooj enaaj jiroñ eok ta eo Ekōñaan bwe kwōn kōm̄mane ilo mour eo am.”¹

Im ejjab jemłök ilo wiik in kweilök eo—kwomaroñ eñjake wōt Jetōb jān am ekkatak kōnono ko tokālik barāinwōt!

Kweilök eo elap ej jipañ kōj ilo elōñ wāween ko. Bōlen eo eao-rōktata, kilen ad epaake lōk ad Rilqmōqr ñan katakin kōj kilen ad erom äinwōt E. Wāween eo emqantata ñan bōke ilo kweilök eo ej ñan lukkuun mije katak ko kōn m̄wil ko an Kraist—meñe ilo iien kadiwōjłök ak ilo iien am ekkatak katak ko. Ilo am roñjake ak riiti jet m̄wil ko an Kraist, naan ko im Jetōb remaroñ jipañ eok katak kilen erom äinwōt Kraist.

Kwomaroñ bōk teej in ñan lale m̄wil rot ak ruo kwomaroñ kōnaan pedped ioon ilo am ekkatak ennaan ko ilo kweilök eo elap. (Ñan bōk elap teej, lale Oktoba 2016 *New Era* ak jebta 6 in *Preach My Gospel*.)

Ñan kaijojo iaan m̄wil ko ratimjuon an Kraist ilał, bōk naan eo emqan tata ñan kwałok kadkadim.

1. TÖMAK:

- a. Ijjab jelā elāññe Jisōs Kraist ej aō Rilqmōqr.
- b. Ij tōmak ilo Jisōs Kraist im bōk E äinwōt aō Rilqmōqr.
- c. Ij kōjatikdik Jisōs Kraist ej aō Rilqmōqr.

Io jikuuł ewōr juon doulul jidik-dik in ajri ro me rijikuuł ro jet rej lōmṇak “ejjełok tokjäer” kōnke roktak. Iaar jab kōnono ippāer. Ikar jab läj, ak jab jouj ñan er.

Ke iaar roñ an Büreejtōn Dieter F. Uchdorf, Rikakpilöklök eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon, kwałok katak eo an “The Merciful Shall Obtain Mercy” (April 2012 general conference), men otomezj raar oktak. Eaar ba ewōr juon men jej aikuj kōm̄mane ñe ej itok ñan ekajet: “Bōjrak!” Katak eo an eaar jipañ eō kile bwe ijełokin ekajete ajri rein ilo jikuuł, ij aikuj bōk jikin lōmṇak im eñjake ko aō renana kōn juon “bōrō eobrak kōn iakwe ñan Anij im ro Nejin.”

Mande eo ke iaar jibadōkłök jikuuł eo, ijełokin aō iião ippān ro mōtta, iaar etal ñan ijo doulul eo me armej ro rej lōmṇake er “ejjełok tokjäer.” Kōm eaar jino bwebweno, im iaar kile bwe armej rein rejjab oktak jen ro jet. Iaar jołok elap iien ippāer, iaar ejaaake juon jemjerā emqan ippāer. Iaar ioon łalem ro mōtta.

Iaar kile bwe ro mōtta raar jab “ejjełok tokjäer” ñan jidik—ñan Anij raar aolep iien wōr tokjäer. Ij mōnōñō bwe iaar jelā elapłok kōn iakwe eo an Anij ñan ro Nejin.

Holly H., iiō19, California, USA



2. KÖJATDIKDIK:

- Ij eñjake ineemjan im mōñōñō kōn ilju im jeklaj.
- Iju im jeklaj ekamijak eō!
- Ekkā aō kōjekdçon ilju im jeklaj– elāññe ijjab Jōmñak kake, ijjab aikuj inepata kake.

3. IAKWE-EMOOL, IM IAKWE:

- Ij kajjieoñ iakwe ro jet, ak ewōr jet armej ekkā aō matōrtōr er.
- Ilukkuun boub ñan etale mour e aō make eo me ekōmjan bwe en pen aō Jōmñak kōn ro jet.
- Ikōñaan bwe en mōñōñō im jokne mour an armej ro jet.

4. WĀNOK:

- "Erreo ilo Jōmñak im mjakūtküt." Men in ej ke juon men ekamōñōñō!
- Ij erreeo im kwojarjar ilo bōro.
- Epen aō erreeo im kwojarjar ilo bōro.

5. JEŁĀŁOKJEN:

- Ewōr jet men ko ij kōmjaní me epén aō lo uwaak ko aō.
- Ugh. Ekkatak? Jet iien ejjab kalimomo ñan jełā jet men.
- Ij lukkuun pukot ñan meļeļe mōol eo ñan pukot uwaak in kajjítök ko aō.

6. KIJENMEJ:

- Ij kōttari men ko ijelökin illu im inepata.
- Ij Jōmñak imaroñ kōttari men ko, ak imaroñ jidik illu im inepata.
- Kōttari men ko ebwe an nana. Ikōñaan aolep men kiiō.

7. ETTĀ BŌRO:

- Ikōñaan lukkuun lale ñe ij kōmjaní men ko aō make.
- Ij pedped ioon jipañ an lrooj.
- Ñe jerbale jet men, ekkā aō meļokļök bwe imaroñ kajjítök jipañ eo an Jemedwōj llañ.

8. TILJEK:

- Ij joļok elap aō iien alooj TV, iaijo ippān ro mōtta, im kōjekdçoni jerbal ko!
- Ekkā aō apañ ñan mijé men ko raorök ilo mour e aō, ak ij kajjieoñ.
- Ij joļok iien ilo men ko raorök tata.

9. POKAKE:

- Ij joor kapilök eo an ritōl ro im ro jinō im jema.
- Ij irooj ioō make–Ekkā an pen aō roñjake ro jet.
- Ij joor kapilök eo an ritōl ro im ro jinō im jema, ak jet iien ij elotaane.

Kiiō lale uwaak ko am. Mwił rot kwōj kōṇaan jerbale? Ñan jelā kilen jerbali, kwōn kālet juon ak ruo im lukkuun lali ilo am roñjake kweilok eo elap.

Im elāññe uwaak eo emşan am kōmşane, dāpij wōt! Kwomaroñ kālet juon ak ruo me rejktok ñan eok ilo teej eo im lukkuun lali ilo iien am ekkatak kweilok eo elap. Jekdōqon ia eo kwōj pād ie ñan erom āinwōt Kraist, kwōmaroñ iien otemjej oktag ñan katak ko an ritōl ro ad ñan jipañ eok ilo iañ in am.

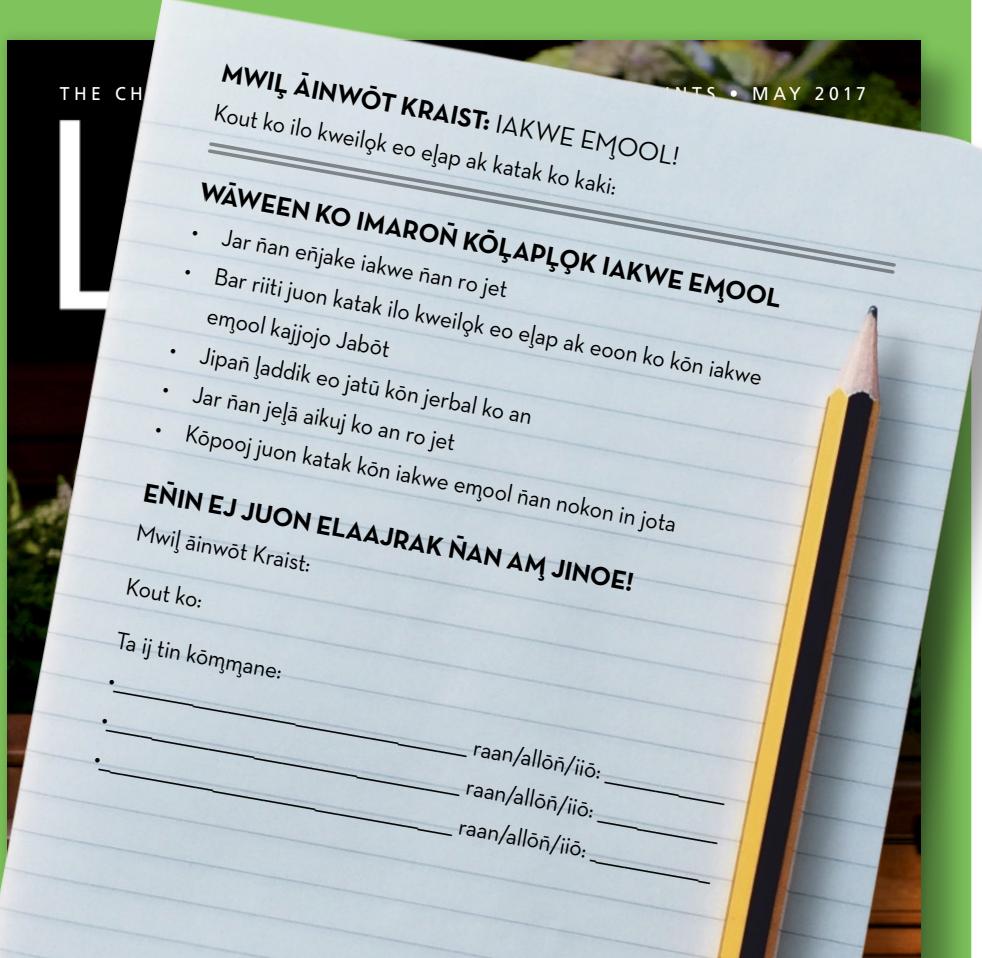
Elaññe kwoban kālet juon m̄wil kiiō, jab inepata! Kwōmaroñ aolep iien roñjake kweilok eo elap im innām lale ta eo ekkar ñan kwe.

Ñe emōj am kālet m̄wil eo kwōj kōṇaan mijie, kwōn je bwe kwōn pojak in bōk revelesōn kake ilo am roñjake kweilok eo ak ilo am ekkatak. Ilo am roñjake im ekkatak, kōmşan bwe Jetōb en tōl eok ñan jet iaan wāween ko kwōmaroñ jerbali m̄wil kein. Lale waanjoñok in ilal! ■

Rijeje eo ej jokue ilo Utah, USA.

KAKEEMEMEJ KO

1. Robert D. Hales, "General Conference: Strengthening Faith and Testimony," *Liaona*, Nov. 2013, 6.



Io Oktoba 2015 kweilok eo elap, juon katak eaar juk tok ippa. Elder Dale G. Renlund jen Doulul eo an Joñoulruo Rijilōk ro eaar kwałok juon katak na etan "Kōn Mej ko Mejān Anij." Eaar kōnono kōn aorōk eo ñan lo ro jet kōn mejān iakwe an ro jinen im jemān. Ke ij roñ, ikar maroñ eñjake ke ij aikuj in laplök aō iakwe ro ipeļaakū.

Juon jibboñ ālkin kweilok eo elap, iaar lukkuun in reilok ñan iien eo ejjejet ñan kōmşan bwe juon en eñjake m̄oñōñō. Ke iaar etal ñan kūlaaj eo aō ikar lo juon laddik me iaar jab lukkuun ełłok ñan e. Imaroñ ba ekar inepata kōn jet men, kōn menin iaar etal im kajjítōk ejet raan eo. Eaar jab lukkuun eñjake ke kūlaaj eo. Eaar ba ñan eō bwe eaar jab lukkuun jelā al im ekar inepata kōn jie al eo. Iaar kōjañjañ ippān, im kōmro eaar jimor kōjañjañ im al ippān doon. Eaar emşan ainiyen! Ālkin, kōmro eaar jino kōnono kōn kein kōjañjañ ko nejuñro. Kōmro eaar epaake doon, im iaar m̄oñōñō bwe iaar bōk iien ñan kōnono ippān.

Christa M., iio 12, Texas, USA



Jirōk LIKATTŌTŌT

Jān Lindsay Hiller

Iaar rūttolq̄ ippān ro mōtta ro raar membōr in Kabuñ in, im iaar jino itok limoū ñan peptaij im erom juon membōr. Ke iaar etal jen jikin ñan jikin ñan kaløj, iaar jino būki katak ko ippān mijinede ro. Ejerata, kareel ko jān ro mōtta rekōm̄an bwe en pen ñan ɻoor joñok ko. Ro mōtta ilo kūlaaj ratimjuon elap aer jołok aer iien ilo bade ko im idaak dānin kadōk. Iijañin kar idaak dānin kadōk mōkta, ak ro mōtta ekkā aer kapoik eō bwe in idaak.

Iaar jelā bwe gospel in ekar mqool, ak kapo jān ro mōtta eaar pen ñan ba jaab.

Iaar jino in jar ñan Jemedwōj̄ Ilañ kōn kajoor ñan kōm̄an kālet jim̄we. Iaar jab lelał ɻok joñok ko aō, ak iaar mijak bwe ejjełok aō kajoor ñan jab bōk dānin kadōk ñe renaaj bar letok. Iaar miji ro mōtta ro rekar kwałq̄ ejja joñok ko wōt.

Juon joteen Jādēde eo iaar ilq̄ ñan juon bade ippān armej ro ilo toom̄ eo aō. Emōkaj an aolep ro mōtta kar kadōk im kar ba bwe in nemak jidik dānin kadōk.

Kar kapoik eō. Iaar jibwe kap in piia eo kar letok ñan eō. Iaar kepaaktok loñiiū, ilo inepata ak ñan kamđōñōñōik ro mōtta. Innām Nick, juon eo ekadōkdōk, eaar itok ñan doulul eo amim.

“Koban idake, kwōj ke?” eaar ba.

Iaar ba, “Iijañin de.”

Nick eaar ba, “Elaññe kwōnaaj,” “kwōnaaj bōke ilo aolepān mour eo am̄.”

Iaar ilbōk. Iaar jelā bwe eaar jim̄we. Iaar jab kōṇaan idaak. Iaar kōṇaaan pād ilo Kabuñ in. Iaar bar kōrōq̄ kap eo im etal jān bade eo, mōñōñō bwe iaar jab kōm̄mane kālet eo ebōd.

Raan eo juon iaar etal ñan mōn jar eo, bar ioon mijinede ro, im kar karōk juon iien



*Ro mōttad rej kōm̄jan juon oktag eļap
ilo wāween eo em̄jan—ak nana—ñan
mour kōn joñok ko ad.*



ñan peptaj eo aō. Jān raan eo iaar pād ettoļok jān bade ko ewōr dānin kadōk ie. Iaar mōttāik ro ilo mōnjar eo ro raar kwaļok joñak ko aer. Iaar mōttāik wōt armej ro ilo toom̄ eo aō, ak iaar kalikar joñak ko aō. Ke raar jelā ewi joñan aorōk in joñak ko ñan eō, raar kautiej im kar bōjrank aer kapoik eō. Raar jelā im kar kauteij ñe ij etal jen ruum̄ eo ñe rej alooj pijs ko renana ak roñjake al ko renana.

Naan in kamool eo aō ekar kōkajoor ļok jen ejnjake in, im inaaj kajjiegoñ in jab lelaļ ļok joñak ko aō kōn wōt ro mōtta. Ij barāinwōt jelā bwe wāween eo em̄jan-tata ñan jelmae kālet ko reppen ej ñan jelā joñak ko am̄ im jirōk likattöttöt kaki jān jinojn.

Ijeļā bwe Jemedwōj Ilañ eaar uwaaki jar ko aō kōn kajoor ñan anjō jān kapo. Ij mōñōñō bwe Jetōb Kwojarjar ekar kōkajoor eō ñan kōm̄jan kālet jīmwe. Ijeļā bwe joñok ko an Kabuñ in rej ñan kōjparok kōj, im ij mōñōñō bwe kālet ñan loori rekar jipañ eō kālet ñan kobatok ilo Kabuñ in. ■

Rijeje eo ej jokue ilo Utah, USA.



BA JAAB ÑAN KAPO

“Ro kajjojo ro rej kōm̄jan bōd rekōñaan bwe kwon etal ippāer kōnke em̄jan ļok aer pād kōn ta eo rej kōm̄jane ñe ro jet rej kōm̄jane. Remaroñ barāinwōt ļoor eok. Eindein Em̄jan wōt ñe ro jet mōttad rem̄ñōñōñō ippād, ñe jej mōttan ļok juon doulul.... Juon iaan men ko reppen tata bwe kwon kile ej joñan am kajoor im joñan an ro jet kautiej eok. Kwojjab aikuj in keidi joñok ko am bwe kwon mōttā ippan ro rem̄jan. Toon wōt am̄ pokake, toon wōt am̄ jutak kōn pedped in katak ko rem̄ool, toon wōt an lrooj maroñ jipañ eok anjō ioon kapo.”

Elder Richard G. Scott jān Doulul eo an Joñoulruo Rijilčk Ro, “Making the Right Choices,” *Ensign*, Nobōñba, 1994, 37.

Jołgk “MWIL EO AN JODIKDIK IN RAAN KEIN”

Jān Charlotte Larcabal

Māākijiin ko an Kabuñ in

Lał in elōñ men ko ej ba kōn jodik-dik ro rainin. Kwomaroñ jelā jet men ak kar roñ an ro jet eloootan kōn “ajri in raan kein.” Ekanooj lōñ ekkatak ko im bōnbōn ko kōn kom—am̄ alooq, ta eo kwōj wiaiki, ak ewi joñan am̄ mjad.

Ak Büreejtōn Russell M. Nelson, Büreejtōn eo an Doulul eo an Joñoulruo Rijilök ro, eaar ba “ejjab jejjet” ke ej roñ an ro rietale ro kwałok ekkatak ko aer kōn rūm̄mand ded. “Im ilo m̄ool,” eaar ba “ejjab lukkuun itok limou kōn ta in rietale rein rej ba kōn kom̄ jān ta in Irooj ej ba ñan eō kōn kom̄.”¹

Irooj ejjab aikuj etale ko ak wōñ kwe bwe en jelā kajimi. Ejjab kalimjōk eok āinwōt juon bōnbōn ak āinwōt an ro jet joñe wāween an “lał in” kajjieoñ kwałok kadkadimi.

“Ejjab iakwe wōt eok kōn wōñ kwe rainin ak barāinwōt kōn aiboojooj ilo armej im meram eo am enaaj wałoktok im ikdeleel ñan oktak” Büreejtōn Dieter F. Uchtdorf, Rikakpilöklök eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon ekar ba.²

Anij ejjab kalimjōk wōt kwe; Ej iakwe eok.

Kōñaan ke rubwe m̄oñakjen̄ ko an lał in? Jino kalimjōk eok make ilo wāween an Jemedwōj Ilañ im ro karejerañ me ekar kālet Er kalimjōk eok.

Mełoklök ta eo lał in ej ba. Elmen an Jemedwōj Ilañ kalimjōk eok?



Kōñaan ke ekajet armej? Kiiō ej iiен ñan oktak im kōm̄ane! Āinwōt juon eo 12 iiō rettan, Kraist eaar kakeemej ro jinen im jemān ilał bwe “ej aikuj kōm̄ane jerbal eo [An] Jemen” (Luk 2:49).

Eaar jab lukkuun dik, im bar kwe. Kōn menin kajjitōk eo juon ej: Elmen am̄ tin kōm̄ane jerbal eo an Jemedwōj Ilañ?

An “jerbal” ej bōk tok “mour jab wabanban im mour indeeo an armej” (Moses 1:39), bwe kwōñ maroñ in kōm̄ane jerbal eo an Jemedwōj Ilañ

kwōñ kōm̄ane ijo kon̄am em̄mantata ñan bōk jibadbad eo am̄ im ñan erom̄ juon eo ej jipañ ro jet bōk jibadbad eo aer barāinwōt.

Kiiō ej iien ñan bōk eddo kōn ilju im jeklaj eo am̄ make. Ta eo kwōma-roñ kōm̄ane *kiiō* ñan lukkuun lale bwe kwōñ erom̄ eo Jemedwōj Ilañ ekōñaan bwe kwōñ erom̄, ejjab wōt ilo mour indeeo ak barāinwōt ilo *mour* in?

Kwōj kōñaan ke m̄are ilo tampel? Kālet kiiō ñan erreeo ilo kōłmenļokjen̄, naan, im kōm̄an. Kwōj ke lo

Kwōj maroñ reilqök ñan visōn eo An kōn aorōk eo am̄.



IJ EROM̄ EM̄MANTATA ILO ÑA KÖN...

Köjparok jāān? Kōkmānmanlıçk iakwe kōn jerbal in jiipañ? Kwałçk elmen am̄ bōk eddoin make ilju im jeklaj eo am̄ ilo am jilkinlıçk jidik ennaan ñan liahona@ldschurch.org ak ilo LDS Youth Facebook ak Instagram page.

eok make am̄ ekkatak ilo juon university? Ejaaki kapāäl in ekkatak ko kiiō. Kwōnaaj ke pojak ñan jerbale juon mijen? Kakkobaba *Preach My Gospel* ñan am̄ ekkatak gospel eo (elaptata jepta 3). Kwōj kōnaan ke kake aikuj an juon baamle? Katak kilen kōm̄māni im kōjparok jāān kiiō.

Kwomaroñ barāinwōt mije men ko me rekamđōñōiök eok *kiiō*. Em̄mān ke ippam̄ bōnbōn? Kōjañjañ piano? Jeje bwebwenato? Dāpiji wōt! Lale eļaññe ewōr wāween ko kwōmaroñ kōkmañmāni lōk, ilo kūlaaj ko, katak ko ilo online, jie ko, jerbal ko, im ko eierlıçk wōt.

Rubwe mōñakjen̄ eo im kōkmañmānani lōk men ko! Bōk eddo kōn ilju

im jeklaj eo am̄. Ta eo kwōj kōm̄māne ñan erom̄ em̄māntata.

Email e kōm̄ bwe kōmin
jelā liahona@ldschurch.org
ak liküt jidik ennaan
ilo LDS Youth Facebook
ak Instagram
pages. ■

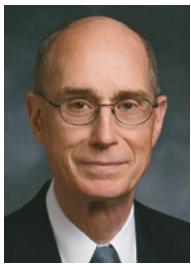
KAKEEMEMEJ KO

1. Russell M. Nelson, "Stand as True Millennials," *Liahona*, Oct. 2016, 46.
2. Dieter F. Uchtdorf, "Living the Gospel Joyful," *Liahona*, Nov. 2014, 123.

JUTAK KÖN TÖMAK

Kojapjok tömak eo amñ han jutak ñae pere.





Jān Büreejtōn
Henry B. Eyring
Rikakpilōklök eo Kein
Kajuon ilo Büreejtōnji
eo Kein Kajuon

ELMEN AM MAKE JEŁĀ

Ro mōttam̄ jitōn bōro, kōnaan eo am̄ ñan kom̄ kajjojo ej bwe kom̄win make jełā, eddo eo an ro jet, bwe Anij in lañ em̄ool, bwe Ejelā kom̄, im bwe Nejin eaar pinmuur kōn jerawiwi ko an lał.

Ad kōjatdikdik ej bwe kom̄ naaj make bōk juon naan in kam̄ool bwe gospel eo an Jisōs Kraist em̄oj an bar jep̄laaktok ñan lał in ilo tōre kein āliktata. Mijen eo an Josep Smith eaar jejjet, aaet jar eo an ettā ej juon jinekjej in jipañ ñan kwe im ña. Josep eaar etal ñan wōjke eo im **jar kōn tōmak** bwe Anij en maroñ uwaake jar eo an im jołok an pok. Eaar bōk kam̄ool ilo an **riiti naan in Anij** im **kar bōk juon kam̄ool** bwe ekar m̄ool. Josep eaar barāinwōt jar kōn bōro em̄ool ejjab ñan roñjake wōt ak ñan pokake ilo jabdewōt wāween. Eaar kallimur ñan **jerbale jabdewōt ta eo Anij enaaj ba** ñan e.

Ilo jetōb in, ij kōnaan lewaj juon idajoñjoñ ñan jodikdik ro an Kabuñ in. Eñin ej idajoñjoñ eo: kwōn make jełā bwe men kein rej m̄ool. Kom̄ maroñ kōm̄janē ilo ami ɻoor waanjoñok eo an Josep Smith: **ekkatak jeje ko rekwojarjar**, kōm̄jan bwe naan ko ren tōt ilo tum̄wilālin buruwōm̄, **kejōkłokjeñ kaki** im bar kejōkłokjeñ kaki, innām **kajjitōk ippān Anij**, kōn juon kōnaan ñan bōk An tōl—em̄ool, en An kilaan.

Idajoñjoñ in emaroñ in juon kūr epidodo, ij kallimuri kom̄ enaaj bōk iien. Ijjamin kallimur bwe uwaak ko ami naaj itok ilo juon raan ak ilo juon wiik, ak imaroñ in kallimur bwe Anij enaaj kōnono ñan kom̄ ilo tōre eo An make im iien eo An make, elaññe kom̄ naaj kajjitōk ilo tōmak. Ilo am̄ **bōke im jerbale kūr in**, kom̄ naaj loe bwe uwaak ko rejjab itok wōt, ak kom̄ naaj barāinwōt ejaaake juon joñak ekkar kōn jetōb in jełā bwe naaj kōjeraam̄jan kom̄ ilo aolepān mour ko ami. ■

Ilo Maaj 2017 juon tien Jełmae Büreejtōn Henry B. Eyring im Elder Jeffrey R. Holland.



EKŌJKAN AM̄ KAR KÖJERBAL MENIN?

Kakkobaba ilo iien Jelm̄ae in: "Men eo ejlap eaar im̄we eō make ekar alikar ñan mijé aorōk in ekkatak jeje ko ad rekwojarjar im uwaak ko jej maroñ būki jeni. laar barāinwōt m̄ōñōñō kōn unin kōnono eo kōn jar im elmen ad pukot Anij ilo jar. laar kile bwe jar emaroñ im eaikuj an juon make ak bwe jen maroñ kile elmen ad pukot Anij im pukot E ilo jar, ãinwōt Jemedwōj Illañ, ejjab ãinwōt juon bajjōk mōttam̄."

Joshua C., Hawaii, USA

“Ñan kakkobaba ilo jar im ekkatak jeje ko rekwojarjar, ta eo emmantata bwe in kōkajoorłok naan in kamool eo aō?”

Naan in kamool eo am emaroñ jab itok ilo iien en wōt. Enaaj eddöklök ilo jetōb jidik kōn jidk—āinwōt an jeje ko rekwojarjar ba, “lain im bar lain, ijin jidik im ijjuweeo jidik” (2 Nipai 28:30). Innām kwo-maroñ ḥa kōnin im kōkajoorłok naan in kamool eo am, āinwōt an juon ine eddöklök (lale Alma 32:28–43). Im āinwōt juon menin eddöklök eban kalle ñe ewütidikdik wōt, ejjelök juon wāween “emmantata” ñan kōkajoorłok naan in kamool eo am. Kwōj aikují wāween ko remمانلوك.

Jar im ekkatak jeje ko rekwojarjar rej lukkuun wāween ko ñan naajdik naan in kamool eo am. Ilo am ekkatak gospel in im jar kōn bōrō emool ñan jelā men eo emool, Jetōb Kwojarjar enaaj jipañ eok eñjake mool eo an gospel in (lale Moronai 10:4–5).

Komaroñ bar kōkajoorłok naan in kamool eo am ilo am pokake kien ko. Ñe kwōj mour kake pedped in gospel in—āinwōt jitlök, kōjparok raan in Jabōt im kokwojarjare, ak bōk kwojkwoj eo—kwōj jino bōk juon naan in kamool kōn wāween im *etke* emool, ijełokin *an baj* mool. Jisōs eaar ba bwe ñe kwōj kālet ñan “kōmanmān ankilan,” kwōnaaj “jelā katak eo” (Jon 7:17).

Bar juon wāween ñan naajdik naan in kamool eo am ej ilo wāween kwałok e. Büreejtōn Boyd K. Packer (1924–2015), Büreejtōn eo an Doulul eo an Joñoulruo Rijilök ro, eaar ba, “Juon naan in kamool ej *walqok* ilo am *kwałok* kake!” (“The Candle of the Lord,” *Ensign*, Jän. 1983, 54; *Tambuli*, Jułae 1983, 34). Komaroñ kwałok naan in kamool eo am ilo mōnjar eo im jeme-nere, ilo mweo, ak ippān ro mōttam. Ñe kwōnaaj kōmmane, Jetōb Kwojarjar enaaj kamool ñan *eok* bwe ta eo kwar kwałok e emool.

Ilo am kōkajoorłok naan in kamool eo am ilo elōn wāween ko reoktak, enaaj juł im kajoorłok im kwōnaaj eñjake ineemman im mōñōñō.



**Jerbal ippān
Mijinede ro**

Jerbal in mijinede ej wāween eo emmantata ñan kōkajoorłok naan in kamool eo aō. Kajjojo iien ñe ij jerbal ippān mijinede ro, ij eñjake iakwe eo an Kraist.

Joy D., iiō 19, Leyte, Philippines

Kajjieoñ in Erom juon Rikałooran̄

Komaroñ kōkajoorłok naan in kamool eo am ilo am kajjieoñ iien otemiej ñan erom juon rikałoor eo emool an Jisōs Kraist. Pokake kien ko an Anij ekōm̄an bwe jen kajoor ilo naan in kamool ko ad, im ekōm̄an bwe naan in kamool eo ad en kajoorłok im pojek ñan aelōn in kiiñ eo an Anij (lale K&K 76:79). Komaroñ bar kōkajoorłok naan in kamool eo am ilo am kwałok.

Elder Mule Simon, iiō 23, Democratic Republic eo an Congo Lubumbashi Mission

Roñjake Jetōb Kwojarjar

Etal ñan jar, riiti jeje ko rekwojarjar, roñjake katak ko ilo kweilök eo, im ko jet renaaj jipañ eok kōkajoorłok naan in kamool eo am eļaññe kwōj roñjake Jetōb Kwojarjar. Enaaj kamool kōn mool eo ñan eok. Iien otemiełok roñjake Jetōb Kwojarjar, kōnke Ej pād ijeñ im naaj jipañ eok kōkajoorłok naan in kamool eo am.

Alyssa B., iiō 16, Virginia, USA





Etal ñan Mijen

Etal ñan mijen enaaj kōkajoorłök naan in kamool ko am make im ñan ro jet kwōj katakin. Ilo mijen kwōnaaj ekkatak ñan pedped ioon Irooj im jab ilo kajoor eo am make. Juon mijen enaaj kōkajoorłök eok, im ilo am jerbal ñan Irooj im kōm̄jane jerbal eo an, enaaj kōkajoorłök naan in kamool eo am.

*Elder Bailey Peaali'i Williams, iiō 19,
Singapore Mission*

Kwałok Ta eo Kwoj Jełā Ke Emool

Iaar katak juon iaan wāween ko rem̄mantata ñan kōkajoorłök naan in kamool eo aō ej ñan kwałok ñan ro jet. Kajjojo iien ij kwałok ta eo ij tōmake im ijełā ke emool—ijke ilo tukadu in im emaroñ pidodo—Iaar eñjake elap ineem̄man ilo būruwō, im ej itok juon kamool elap ilo būruwō ke men kein iaar ba raar m̄ool! Ilo naan ko jet, ij eñjake bwe naan in kamool eo aō eaar kajoorłök.

Douglas S., iiō 20, São Paulo, Brazil



Erom Äinwōt Kraist

Jemaroñ kōkajoorłök naan in kamool ko ad ilo ad erom äinwōt Kraist. Naan in kamool eo aō ej kajoorłök ñe ij kwałok iakwe eo an Kraist im jerbal ñan ro jet äinwōt kar Rilomqor.

Kyung Jin P., iiō 17, Seoul, South Korea

Kwałok Naan in Kamool eo Am

Bar juon wāween ñan kōkajoorłök naan in kamool eo am ej ilo wāween kwałoke. Jet iien ñe kwōj kwałok naan in kamool eo am, kwōj eñjake. Kwomaroñ barāinwōt jitłok ñan am make jełā elaññe ta eo kwoj ba emool. Iaar kōm̄mani men kein jīmor, im raar lukkuun kōkajoorłök naan in kamool eo aō.

Porter S., iiō 12, Idaho, USA



Jerbal ñan ro Jet

Ijjelokin jar im ekkatak jeje ko rekwojarjar, ij lōm̄nak wāween eo em̄mantata ñan kōkajoorłök naan in kamool eo aō ej ilo jerbal in jipañ. Ñe jej jerbal ñan ro jet, jej kwałok ñan Anij ke jej kea kōn ro Nejin. Barāinwōt, jej bōk Jetōb ñe jej kōm̄jane jerbal eo an Anij. Ijełā bwe elōñ alen aō bōk kamool kōn iien ko reppen im uwaak ko ñan kajjitōk ko ñan kōm̄jane jerbal in jipañ.

Caroling J., iiō 18, Utah, USA



ÑA KÖNİN NAAN IN KAMOOL EO AM

“Äinwōt juon menin eddōk, [juon naan in kamool] eaikuj in naajdik ak emaroñ naaj mej.... Pokake kien ko ej mjottan lōk naajdik eo kwōj kōm̄jane ñan naan in kamool eo am.

*Büreejtōn Henry B. Eyring, Rikapilöklök eo Kein Kajuon ilo Büreejtōnji eo Kein Kajuon, “A Living Testimony,” *Ensign*, ak Liahona, Mäe 2013, 125.*

KAJJITÓK KO REJ ITOK WÓT

**Elmen aō
karuwaineneik tok
Jetōb ñan m̄weo
im̄ō ñe armej ro rej
ire ak akweel?**

Jilkinłgk uwaak eo am, elaññe kwōj kōñaan, juon piña jān November 15, 2017, ilo liahona.lds.org (Jibed “Submit an Article”) ak email ñan liahona@ldschurch.org.

Jouj im kakobaikwaj melele kein: (1) Likieo in Etam, (2) Raan in Łotak, (3) Ward ak Branch eo, (4)stake ak district eo, (5) mālim eo ilo am jeje, im, elaññe kwopad iləl in 18 iio dettam, mālim eo ilo jeje an ro jinōm im jemam (email em̄jan) ñan je uwaak eo am im piña eo.

Uwaak ko remaroñ kajim̄weiki ñan joñan aetokier ak kalikkariłçk.

*Jej jokwe ilo jikin
ko roktak iturājet
in lał in, bōtaab
eñjake ko ad rej
āinwōt juon ilo an
tampeļ ko ekkal ilo
ijo epaake kōj!*



Jān Paris

Jān intōriu ko jān Amie Leavitt, Utah USA.



*Jikinwe ko Rerrō-
lol ilo Paris France
Temple*

Eta in Rachel. Ij jokwe epaake Paris France Tampeļ eo.

Tampeļ eo ej lukkuun in aorōk ñan baamle eo aō. Mokta jān an Paris Tampeļ eo kar ekkal, kōm kōn ilok ilo tūreep ko an baamle ñan Frankfrut Germany Tampeļ eo jejjo iien juon iiō. Eaar bōk 10 awa ko in ettōr ilo wa etal im itok!

Kōmij iakwe alooje tampeļ eo ekaäl kar kalōke. Kajjojoj wiik ālkin jar, ro jinem im jemam kar ettōr iturinłok ñan am lo ekōjkan an ekkal eo kar kōmjan. Moktata raar rupe imwe eo emoor im kūbwij juon roñ elap. Innām raar jino kalök tampeļ eo eutiejłok im utiejłok. Ejjab to mweo imōn Irooj eaar pād ijo!

Ajri ro jeiū im jatū rej lukkuun laudiñdiñ ñan etal ñan tampeļ eo juon raan. Leddik eo jeiū erütto tata, kōn menin eo ej imaan tata enaaj peptaij. Kōmij aolep ilo ellowetak kōttar iien eo am ñan ilok barāinwōt. Kōmij iakwe tampeļ eo im mōñōñō bwe ewōr juon ilo lukkuun jikin kweilok eo am make!



ñan Sapporo



*Tōma in jiliñ eo ej etoto
ilo celestial ruum eo an
Sapporo Japan Temple*



Etan in Koshi. Ij jokwe epaake Sapporo Japan Tampeļ eo. Ij iakwe jijet iturin juon wintō ilo mweo imō im alooje an tampeļ eo ekkal.

Ilo iien kōppelloke mweo ñan alooje, Ikar karuwainenē ik eo mōtta em̄man ñan itok ippām. Eaar lōmṇak aolep men raar aiboojoj.

Ij kōñaan lōmṇak kōn iien aje tampeļ eo āinwōt iien ɯotak eo an. Raan eo eaar barāinwōt raan in ɯotak eo aō. Im barāinwōt an Būreejtōn Monson! Ro jinō im jema im ña kar pād ilowaan tampeļ eo ke eaar aje.

Ij kanooj kamoolol ñan jokwe epaake tampeļ eo. Ñe ewōr raan ko reppen ñan ña ilo jikuuļ, imaroñ etetal ilo meļan ko an ilo iaļ eo aō ñan mweo imō. Ij eñjake iakwe eo an Jema ñan ña ñe ij pād ijo. Ij reim̄aanļok ñan iien eo imaroñ deļoñe ñan kōmṇani peptaij ko im tok ălkin māre ijo. ■



Jān Elder
Robert D. Hales

Jān Doulul eo an
Joñoulruo Rijilök ro

Ekōjkan an Jetōb Kwojarjar eo maroñ jipañ eō?

Jetōb Kwojarjar ej membōr eo kein kajilu an Doulul in Anij.
Ej kamool kōn Jemedwōj Ilañ im Jisōs Kraist.



Jān "Jetōb Kwojarjar Eo," Liaona, Māe 2016, 105–107.



KÖJERAAMMAN KO,
JĀN LOUISE PARKER

"Im ej Aō köttōpar ñan ɳa an ro rekŵōjarjar Aō, bwe aolep men ko otemjełok rej Aō. . . .

"Bwe laj ej obrak, im elap bwe eo ie; aaet, laar kōpooj aolep men ko" (K&B 104:15, 17).

Ñan katak elaplók kōn uññare peid make, lale peij 32 im 40 ilo bok in.

Barāinwōt ilo Bok In

ÑAN RŪMℳĀN DED RO

Łalem Katak ko ñan Rūmℳān Ded ro jān Rijilōk ro Reddik

"Jej kwałok kadkadid kōn jokālet ko, ejjab jekjek ko": juon iaan katak ko ɣalem jān mour ko an ɣalem iaan Rijilōk ro Joñoulruo imaan tata an Jepļaaktok eo—ro raar rūmℳān ded. Riit kōn ta katak ko jet jemaroñ katak jān er.



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ÑAN JODIKDIK RO



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Ekōjkan an juon Ennaan an Kweilōk eo Maroñ

UKŌT MOUR EO AM̄

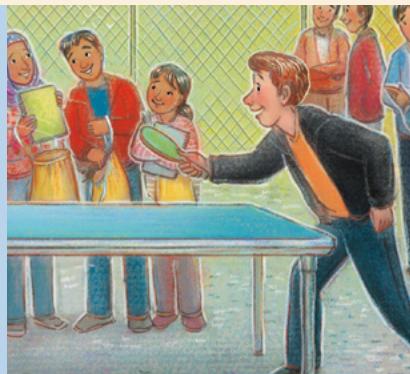
Kweilōk eo eļap eļapļok jān juon mjakütküt—ej juon iien ñan ukōt mour eo am̄.

p. 75

ÑAN AJRI RO

JIPĀN, Juon Pinjel ilo juon Iien

Caleb ej jokwe ilo Germany. Eaar kōñaan kōmjane juon men ñan jipañ ajri ro ilo juon jikin kōppād an riatajinemjen epaak e. Kōn menin eaar walōñtak kōn juon karōk.



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