

JOS BLONG JISAS KRAES BLONG OL LATA-DEI SENT • OKTOBA 2017

# Lakona

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Jos Histri Laebri i glad blong serem foto ia.

Oi has mo ol trak oli pas long fored blong Sol Lek Tempol, we oli soem long ples ia long samples 1891. Wilford Vudrof (1807-98) i bin Presiden blong Jos taem we oli bin dediketem Sol Lek Tempol long 1893. Hem i tjim: "Yumi nao yumi responsibol blong bildim ol tempol i go long Hem we I Hae Olgeta, blong yumi save go insaed long hem mo tekpat long ol odinens blong sevem olgeta dedman blong yumi" (Teachings of Presidents of the Church: Wilford Woodruff [2004], 94).

# Liahona, Oktoba 2017



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**LONG KOVA**  
Foto i kam long Leslie Nilsson.

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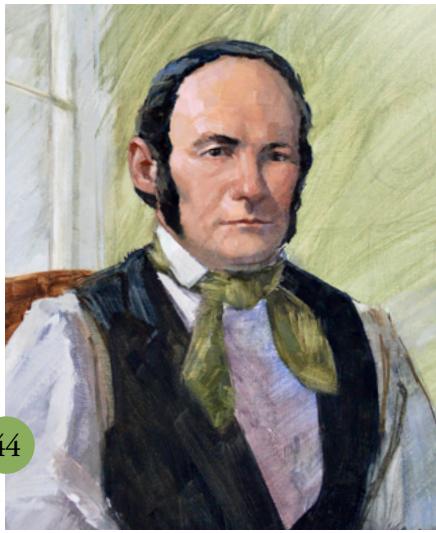
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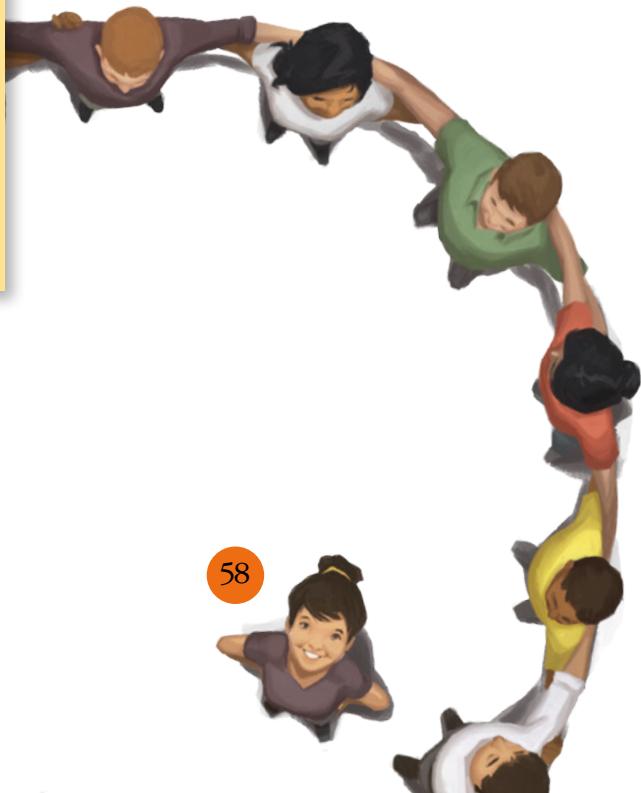
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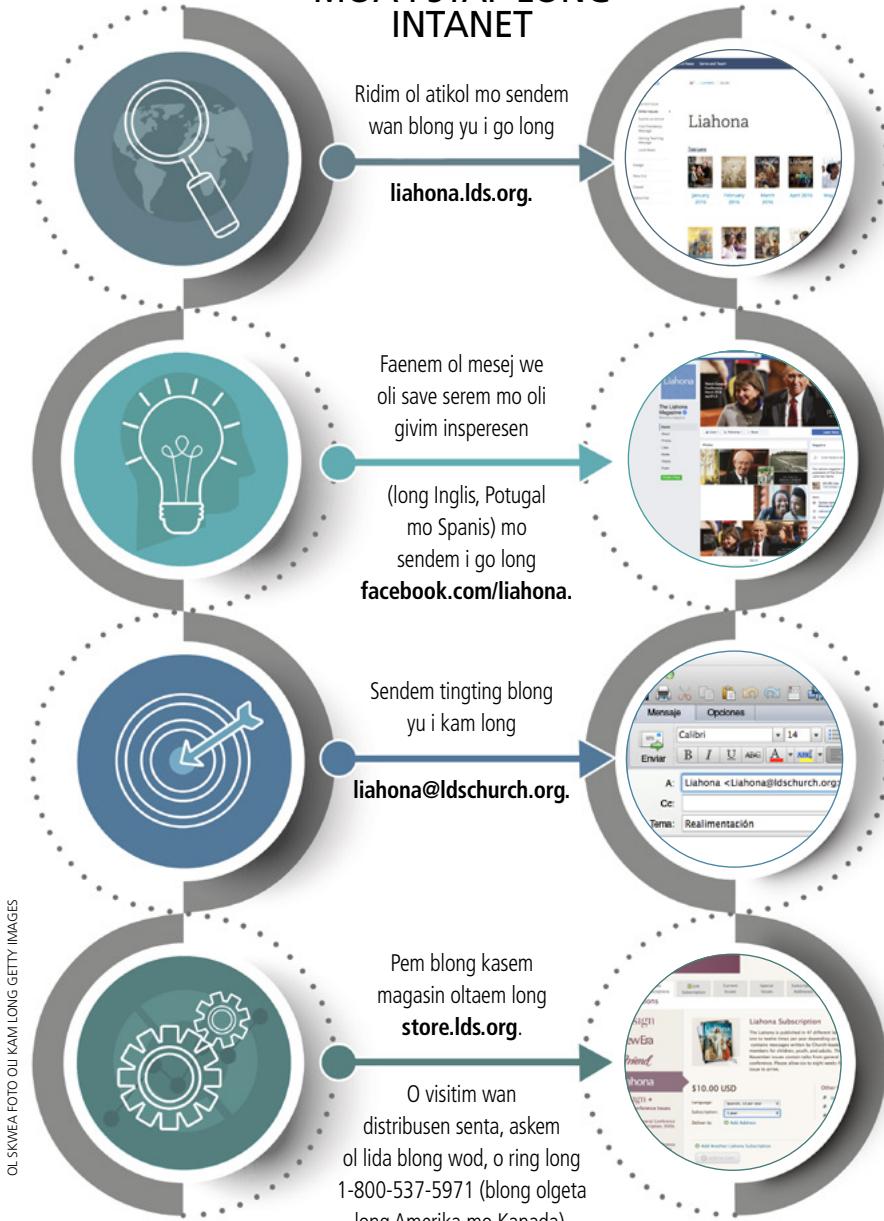
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**MOA I STAP LONG****INTANET****OL TOPIK INSAED LONG MAGASIN IA**

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I Kam long  
Presiden  
**Henry B. Eyring**

Fas Kaonsela long  
Fas Presidensi

# STAP KAM OL TRU DISAEPOL

**L**ong evri sakramen miting, yumi gat spesel janis blong mekem promes long Papa long Heven se bambae yumi tingbaot Sevya oltaem mo bam-bae yumi obei long ol komanmen blong Hem (luk long Moronae 4:3; 5:2; D&C 20:77, 79). Blong stap tingbaot Hem, bae i kam long yumi olsem nomo taem yumi stap tekem nem blong Hem long yumiwan. Yumi stap mekem hemia long plante wei, speseli taem yumi givim seves long ol narawan long nem blong Hem, taem yumi ridim ol tabu toktok blong Hem, mo taem yumi prea blong save wanem nao Hem i wantem yumi blong mekem.

I bin hapan long mi taem mi bin baptaesem wan yang man. Mi bin save se ol wokman we Sevya i odenem oli bin singaotem mi olsem wan misinari blong tijim gospel blong Hem, mo blong testifae abaot Hem mo tru Jos blong Hem. Misinari kompanion blong mi, mo mi, i bin promesem yang man ia se bambae hem i kam klin tru long paoa blong Atonmen blong Jisas Kraes taem bae hem i sakem sin wetem fet long Sevya, mo taem bae hem i kasem baptaes long han blong wan long ol wokman blong Sevya we i gat raet blong mekem hemia.

Taem mi leftemap yang man ia aot long ol wota blong baptaes blong ples blong baptaes, hem i toktok slo long sora blong mi: “mi mi klin, mi mi klin.” Long tetaem ia, mi bin tingbaot we Jon Baptaes i bin baptaes Sevya insaed long Jordan Reva. Moa long hemia, mi bin tingbaot se mi bin stap mekem wok blong sevem man we i kam long wan

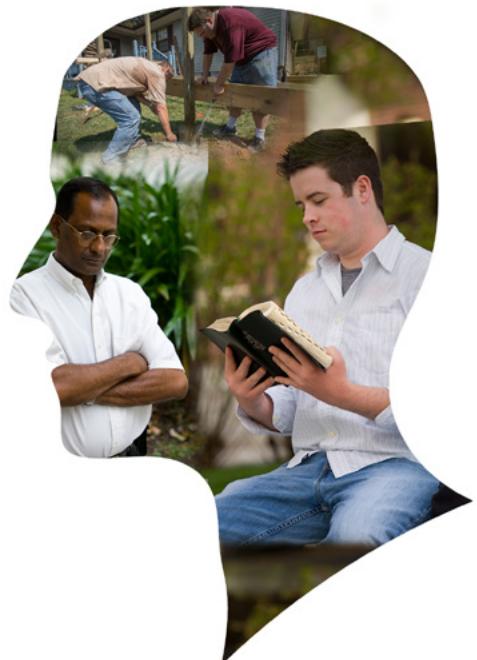
Sevya we i laef bakegen long ded mo i stap laef—wetem help blong Tabu Spirit, olsem we i bin hapen long Jon.

Long mi mo wanwan long yumi, blong stap tingbaot Sevya i moa bitim blong stap dipen long wan memori blong save mo eksperiens wetem Hem. Yumi save mekem ol joes evri dei we oli stap pulum yumi kolosap long Hem naoia.

Simpol joes ia, maet hem i blong ridim ol skripja. Taem yumi mekem olsem, yumi save kasem ol filing ia blong stap kolosap long Hem. Long mi, mi stap kam kolosap long Hem plante taem, taem we mi stap ridim Buk blong Momon. Long ol fas minit we mi ridim ol japta blong 2 Nifae, mi harem long maen blong mi ol voes blong Nifae mo Lihae we tufala i tokbaot Sevya olsem se tufala i savegud Hem. Yumi filim wan filing ia se yumi kolkolosap long yumi.

Long yu, maet ol nara ples insaed long ol skripja oli save pulum yu i go kolosap long Hem. Be nomata long wanem ples o long wanem taem yufala i stap ridim toktok blong God, bambae yufala i kam antap long tingting blong yufala blong stap tekem nem blong Hem, long evri dei laef blong yufala.

Tingting ia blong wantem mekem hemia bambae i jenism wei we yu givim seves insaed long Jos blong Lod. Bambae yu prea long Papa long Heven blong kasem help blong mekem i kam gud moa wanem we yu luk se i wan smol koling. Help we bambae yu askem, i paoa ia blong fogetem yuwan mo lukluk moa long wanem we Sevya i wantem blong olgeta ia we Hem i singaotem yu blong helpem.



Long seves blong mi blong helpem ol pikinini blong mi, mi bin filim han blong Hem, mo we Hem i stap kolo-sap taem mi bin prea blong save olsem wanem blong helpem olgeta blong oli faenem pis ia we gospel nomo i stap tekem i kam. Long ol kaen taem olsem nao, mi no lukluk tumas long hamas mi mekem gud olsem wan papa, be mi kea fulap long sakes mo gudlaef blong ol pikinini blong mi.

From mi bin wantem blong givim, long olgeta we mi stap givim seves long olgeta, wanem we Sevyia i wantem givim long olgeta, nao hemia i lidim mi long ol prea we mi *stap plis* long Papa long Heven, wetem tru hat, long nem blong Jisas Kraes. Taem yumi stap prea long wei ia—long nem blong Sevyia, wetem fet long Hem—Papa i stap ansa long yumi. Hem i stap sendem Tabu Spirit blong lidim yumi, gaedem yumi, mo leftemap tingting blong yumi. From se, oltaem, Spirit i stap olsem witnes blong Sevyia (luk long 3 Nifae 11:32, 36; 28:11; Ita 12:41), nao, paoa blong yumi blong

lavem Lod wetem ful hat blong yumi, ful maen mo ful paoa blong bodi i kam antap (luk long Mak 12:30; Luk 10:27; D&C 59:5).

Blesing ia blong stap tingbaot Hem evri dei mo naoia bambae oli kam slo-slo mo oltaem taem yumi wok blong Hem, stap kakae toktok blong Hem,

mo stap prea wetem fet long nem blong Hem. Mo taem bae yumi stap tingbaot, bambae hemia i tanem yumi i kam ol tru disaepol blong Lod Jisas Kraes insaed long kingdom blong Hem long wol ia—mo afta, wetem Papa blong Hem insaed long wol blong glori we i stap kam yet. ■

### **YUSUM MESEJ IA BLONG TIJ**

**P**residen Eyring i givim advaes long yumi blong tingbaot Sevyia oltaem taem yumi mekem ol joes evri dei blong stap kam kolosap moa long Hem. Wetem olgeta we yu stap tijim, yu save ridim ol prea blong sakramen, we i tokbaot gud blong tingbaot Hem oltaem (luk long Moronae 4:3; 5:2; D&C 20:77, 79). Tingting

blong invaetem olgeta we yu stap tijim blong oli raetemdaon wan lis blong ol samting we oli save mekem evri dei blong oli save stap tingbaot Sevyia. Yu save invaetem olgeta blong prea long Papa long Heven from ol sakes mo gudlaef blong wanwan long olgeta baken. Tingting tu blong prea from olgeta long semfala wei.



YUT

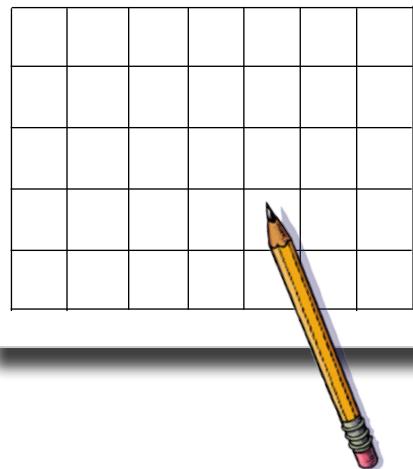
## Stap Tingbaot Lod Evri Dei

**O**l fren, ol wok long haos, ol hom-wok, TV—i gat fulap samting we i stap blong pulum tingting blong yumi. Be evri wik, yumi promesem Papa long Heven se bae “yumi tingbaot Pikinini blong Hem, Jisas Kraes, oltaem.” (D&C 20:79).

Presiden Eyring i stap talem se yumi save “mekem ol joes evri dei” we oli stap mekem yumi kam kolosap moa long Sevya. Tingting blong mekem wan gol long manis ia blong tingbaot Sevya moa evri dei. Yu save mekem wan kalenda mo komitim yu blong mekem

wan samting long wan dei. Presiden Eyring i mekem wan lis olsem blong stap ridim ol skripja, stap prea wetem fet, mo blong givim seves long Sevya mo ol narawan. Mo tu, yu save raet long jenol, go long ol miting blong Jos, lisin long jeneral konfrens, stap go long tempol, stap singsing long ol hym—!mo lis ia i go i go! Taem yumi stap tingbaot Sevya long evri dei, Presiden Eyring i promesem se “ol blesing, . . . bambae oli kam sloslo mo oltaem . . . mo bae oli tanem yumi i kam ol tru disaepol blong Lod Jisas Kraes.”

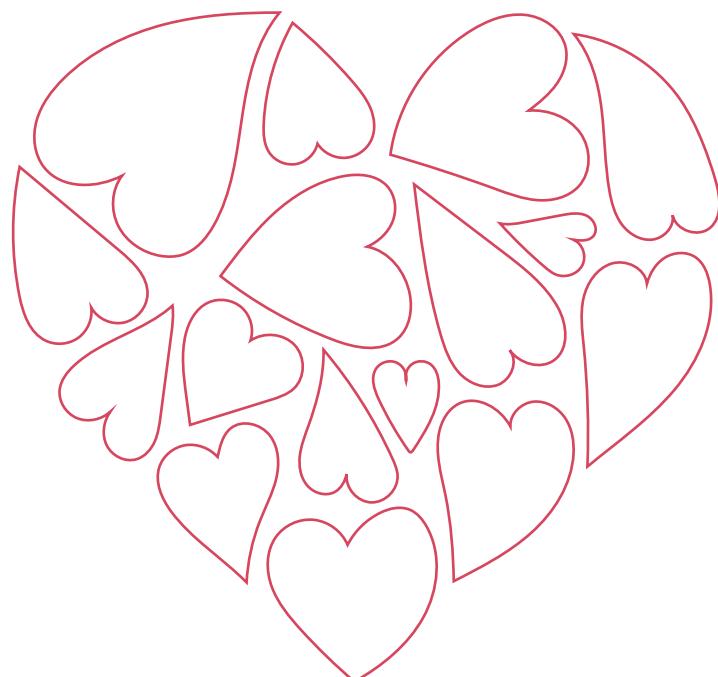
OKTOBA



## OL PIKININI

### Plante Lav

**T**aem yumi stap ridim ol skripja o prea, yumi save filim hamas Papa long Heven mo Jisas, Tufala i lavem yumi. Kalarem wan hat evri taem yu prea o ridim ol skripja blong yu. ?Wanem moa yu save mekem blong filim kolosap long Papa long Heven mo Jisas?



# Kavremap Olgeta we Oli Stap Folem Rong Rod wetem Lav

*Stadi long toktok ia wetem prea mo luklukgud blong save wanem blong serem. ?Olsem wanem we taem ol sista oli andastanem stamba tingting blong Rilif Sosaeti, oli mekem ol gel blong God oli rere blong kasem ol blesing blong taem we i no save finis?*



Fet  
Famli  
Help

“Ril samting i we, i no gat famli we i stret evriwan . . . ,” Presiden Dieter F. Uchtdorf, Seken Kaonsela long Fas Presidensi i talem. “Wanem problem we famli blong yu i stap fesem, wanem samting yu mas mekem blong yu stretem ol problem ia, stat mo en blong ansa, hem i jareti, klin mo bigfala lav blong Kraes.”<sup>1</sup>

Abaot olgeta we oli no stap tekpat fulwan long gospel, Linda K. Burton, foma Jeneral Presiden blong Rilif Sosaeti i bin talem: “Papa long Heven i lavem evriwan long ol pikinini blong Hem. . . . I nomata se oli stap long weaples—long rod o aotsaed long rod—Hem i wantem olgeta blong kambak hom.”<sup>2</sup>

“Nomata ol pikinini blong yu oli kamaot long rod, . . . taem yu toktok long olgeta, yu no toktok wetem kros, o tok strong, o wetem tingting blong panisim olgeta,” Presiden Joseph F. Smith (1838–1918) i talem. “Toktok

long olgeta long wan fasin we i kaen.”<sup>3</sup>

Elda Brent H. Nielson blong Olgeta Seventi i ripitim instraksen blong Sevya long olgeta we oli gat 10 silva mo oli lusum wan: “Lukaotem koen ia kasem taem yu faenem. Taem koen we i lus i boe o gel blong yu, brata mo sista blong yu, . . . afta evri samting we yumi save mekem, yumi mas lavem hem wetem evri hat blong yumi. . . .

“Bae yu mo mi i kasem revelesen blong save olsem wanem blong kam kolosap long olgeta long laef blong yumi, we oli lus i stap, mo taem i nid, blong yumi save wet longtaem mo lavem Papa blong yumi long Heven mo Pikinini blong Hem, Jisas Kraes, mo gohed blong lavem, lukaotem, mo wet long pikinini ia we i bin lus.”<sup>4</sup>

Presiden Henry B. Eyring, Fas Kaonsela insaed long Fas Presidensi, i talem: “Mi bin prea

wetem fet se wan ia we mi lavem hem, bambae i lukaotem mo filim paoa blong Atonmen. Mi bin prea wetem fet se ol enjel we oli ol man o woman, bambae oli kam helpem olgeta, mo oli bin kam.

“God i putum ol rod i stap blong sevem wanwan long ol pikinini blong Hem.”<sup>5</sup>

## Sam moa skripja mo Infomesen

Matiu 18:12; Alma 31:35;  
3 Nifae 13:32; D&C 121:41–42  
[reliefsociety.lds.org](http://reliefsociety.lds.org)



Tingting long  
Hemia

?Olsem  
wanem nao  
yumi gohed  
blong soem  
bigfala lav  
long olgeta  
we oli no  
wantem laef  
folem ol prin-  
sipol blong  
gospel?

## OL NOT

1. Dieter F. Uchtdorf, “In Praise of Those Who Save,” *Liahona*, Mei 2016, 79, 80.
2. Linda K. Burton, insaed long Sarah Jane Weaver, “Sister Burton, Sister Wixom Visit Church’s Pacific Area,” *Church News*, 2 April 2013, [lds.org/church/news](http://lds.org/church/news).
3. *Teachings of Presidents of the Church: Joseph F. Smith* 1998, 185.
4. Brent H. Nielson, “Waiting for the Prodigal,” *Liahona*, Mei 2015, 103.
5. Henry B. Eyring, “To My Grandchildren,” *Liahona*, Nov. 2013, 71.

# HEM I NO LET BLONG GAT WAN SEKEN JANIS

I Kam long Amber Jensen

*Papa blong wan long ol studen blong mi we i stap gat hadtaem i talem olsem long gel blong hem: "Hem i no let tumas blong yu win." Lod i stap givim semfala mesej long yumi.*

Sandra i bin wan studen long strong Inglis klas blong mi. Plante wikaon long yia, hem i no bin mekem ol homwok o projek blong hem. Hem i sidaon long tebol blong hem mo i drim nomo. Hem i stap givim ol eskius blong no finisim ol wok blong hem, mo hem i no soem se hem i gat fasin o stap mekem inaf wok blong winim kos ia we i strong tumas.

Kaonsela blong hem mo mi i disaed blong putum wan taem wetem Sandra, papa blong hem, mo samfala tija blong hem blong faenemaot wanem rod nao bae hem i folet: ?Bae hem i dropaot long strong kos ia, o bae i gobak long nomol kos we i stap? Be moa impoten i kwestin ia we i no gat wan i askem we i stap long tingting blong mifala evriwan: ?Bae mifala i save faenem wan rod blong helpem Sandra blong hem i win?

Mi bilih se Sandra i kasem fulap janis blong win, be, hem i jusum blong i no win, nao mi go long miting ia wetem spirit we i slak evriwan. Long sikret, mi hop se bae hem i disaed blong dropaot long klas blong mi blong mekem se bae mi nomo wari long hem. Mi filim se mi bin mekem evri samting we mi save mekem, mo i let finis nao.

Long miting, bodi lanwis blong Sandra i soemaot se, hem tu, i gat tu

tingting long paoa blong hem blong winim klas ia. Ae blong hem i lukluk tebol nomo taem mi stap talem olsem wanem hem i no mekem gud nating long Inglis klas. Taem we histri tija blong hem i konfemem se Sandra i no stap mekem gud long klas blong hem tu, bodi blong Sandra i draon insaed long jea blong hem mo mi save luk wota blong ae blong hem i ron long fes blong hem.

Wetem lav mo sore, mi eksplenem long hem mo papa blong hem se sapos Sandra i wantem winim ol kos blong hem, bambae hem i mas jenism fasin ia blong hem we i draonem hem insaed long hol ia, mo bambae ol samting oli had long hem.

## Wan Mesej we I Kam long Papa blong Hem

Kaonsela i lukluk papa blong Sandra, wan man we i no skul tumas, we i no filim gud long skul miting ia. Kaonsela i askem hem sapos hem i gat eni kwestin blong askem long ol tija. Papa ia i talem se hem i no gat kwestin mo i talem tangkyu long wanem mifala i stap mekem blong Sandra. Be afta, hem i talem se hem i gat wan samting blong talem long gel blong hem.

Hat blong mi i fraet. Mi bin pat blong wan konfrens bitwin ol papa

mo mama wetem ol tija, we ol papa mo mama oli tok strong long ol pikinni blong olgeta long fored blong ol tija mo ol kaonsela blong olgeta, mo poenem fingga long olgeta from oli les, oli no lukaotgud, mo oli no gat strong tingting. Mi mekem miwan mi rere blong harem hemia bakegen.

Wanem we mi bin harem i mekem mi sapraes. Papa blong Sandra, we i gat tingting i stap daon, i tanem hem long gel blong hem we i gat 16 yia, we i sem bigwan mo i sore long hemwan, mo i talem long gel se: "Hem i no let tumas. Hem i no let blong yu save winim skul blong yu. Rili, hem i no let tumas."

Mi aot long miting ia, mi glad tumas long aksen blong lav blong hem, be mi wari se hem i no luksave nating wanem nao gel blong hem bae i mas mekem blong pasem klas long tetaem ia. I luk se i no posibol. Mi kasem toktok afta se hem i disaed blong lego histri klas mo i no Inglis klas blong mi.

Samtaem afta, long dei ia, mi bin nildaon long prea, mi tingting long ol rong blong miwan, mo mi bin askem Papa blong mi long Heven blong Hem i fogivim mi; mi bin luksave hamas samting mi bin lanem aot long papa blong Sandra. Ol filing ia we mi filim se mi no sef o mi no naf long wanwan



taem long laef blong mi oli mekem mi mi askem miwan sapos mi klin inaf, o sapos mi naf blong kasem wan seken janis. Long ol taem olsem, Lod, semmak olsem papa blong Sandra, oli bin jusum blong no spolem mi, be oli leftemap tingting blong mi: "Hem i no let tumas, gel blong mi. Hem i no let tumas."

### Mesej blong Gospel

?Hamas taem nao yumi bin stap bilivim mesej blong enemi se i nomo gat hop long yumi? Be ol profet oli stap talem defren samting. Aesea i talem: "Yufala i mas kambak long Hae God ia we i God blong yumi. Hem i gat sore long yumi, mo i kwik blong fogivim yumi, i tekemaot ol sin blong yumi" (Aesea 55:7). Momon i ade-map witnes blong hem: "Be evri taem we oli bin sakem sin mo bin lukaotem blong kasem fogivnes, wetem

tru tingting, oli bin fogivim olgeta" (Moronae 6:8). Glad blong gospel ia, i we i neva let tumas. Folem hamas taem yumi stap lukaotem blong kasem fogivnes, bimbae fasin we Lod i pemaot man i letem yumi blong save stat long niu stat bakegen.

Sandra, wetem strong tingting blong stat bakegen, sloslo i bin mekem ol bigfala jenis. Blong jenis, i no bin isi—i nidim blong wok had evri dei blong winim ol nogud fasin blong hem—be hem i luk risal blong hadwok blong hem taem ol mak blong hem oli kam gud moa.

Long lukluk blong gospel, las mak we yumi gat bae i no lukluk long hamas taem yumi bin foldaon, o hao dip yumi bin digim hol we yumi stap long hem. Be, Lod bae i jajem laef blong yumi folet wanem rod nao yumi stap go from, olsem wanem yumi bin sakem

sin, mo hamas nao yumi bin dipen long Atonmen blong Lod.

Long smol save blong mi, mi bin gat tu tingting long paoa blong Sandra blong winim ol mistek we hem i bin mekem bifo. Be long nara saed, Papa blong yumi we i stret evriwan i neva lusum hop long paoa blong ol pikini ni blong hem se, tru long Kraes, bae oli save kam stret evriwan mo bae Kraes i save sevem olgeta. I nomata se yumi go longwe olsem wanem; oltaem, bimbae Hem i lukaotem wan ia. Lod i stap plis long yumi blong nomo stap wokbaot olbaot olsem ol strenja wetem sin, be blong yumi stap lukaotem Hem wetem hop mo stap glad long ol blesing blong bigfala Atonmen blong Hem. I tru, hem i neva let tumas. ■

*Woman we i raetem hemia i stap long Viginia, YSA.*

# WAN ELEFEN INSAED LONG KLASRUM

*Oi kaonsel miting blong ol tija oli no stap jenisim wei blong tij; oli stap jenisim wei we yumi stap lanem samting.*

I kam long **Jessica Griffith**  
mo **Richard M. Romney**

Ol Magasin blong Jos

**M**zwakhe Stole i stap fesem wan jalenj. Olsem wan Sandei Skul Presiden blong wod, hem i gat wan responsabiliti we God i givim long hem blong helpem wei blong lanem mo tijim gospel insaed long wod.<sup>1</sup>

Be ol memba blong wod blong hem long Johannesbeg, long Saot Afrika, oli kam long ol defren bakgraon mo oli wantem ol defren samting. Sam, oli skul gud; sam oli no skul gud. Plante long olgeta memba, oli bin tijim olgeta se olsem ol studen, oli mas lisin nomo, i no blong oli toktok. Sam narawan, oli faet agensem wan kalja blong andastanem se *tugeta*, ol man mo ol woman oli mas wok blong tij insaed long jos mo insaed long hom.

“Mifala i gat ol pipol we oli stap toktok long ol defren lanwis tu,” brata

Sitole i talem. “Be Spirit i wantem blong toktok long wanwan long olgeta.”

Taem we oli statem ol kaonsel miting blong ol tija mo *Teaching in the Savior’s Way* long las yia, ol wod mo ol branj raon long Jos oli stat blong holem ol kaonsel miting blong ol tija blong toktok raon, blong lanem, mo blong praktisim wanem nao i minim blong tij long wei blong Sevya.

Long taem ia nao Brata Sitole i stat blong luk olsem wanem ol kaonsel miting blong ol tija oli save blesem wod blong hem. Oli save lukluk long ol jalenj blong kalja, oli save mekem moa pipol i tekpat insaed long klas, mo ol defren tingting blong ol memba i save kam ol blesing.

Olsem plante narafalawan raon long wol, Brata Sitole i luksave se Lod i no stap yusum ol kaonsel miting blong ol tija blong jenisim nomo wei we yumi stap tij; Hem i stap yusum ol miting

ia tu blong jenisim wei we yumi stap lanem samting.

## Wan Elefen wetem Wan Defren Samting

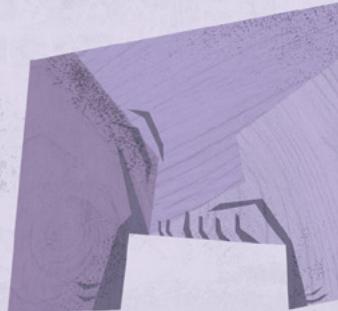
Wan long ol samting we Brata Sitole i bin faenem, i we taem ol tija oli givim moa paoa long ol studen blong tekpat blong lanem samting, evriwan i stap lan long ol defren lukluk blong ol narawan.

Brata Sitole i kam blong andastanem hemia long wan kaonsel miting blong ol tija, taem we wan memba blong wod i serem parabol blong ol blaen man mo elefen, be long wan defren wei. Parabol ia i tokbaot sikis man we oli blaen, mo wanwan i tokbaot elefen long wan defren wei (leg i olsem wan pos, tel i olsem wan rop, longfala maot blong hem i olsem paep blong wota, mo ol nara wei bakegen) from se wanwan i tokbaot wan defren pat.<sup>2</sup>

**Rop**



**Wol**



**Fan**



"Be traem tingting se elefen ia i ripresentem ol tijing blong gospel," Brata Sitole i talem. "Nao yumi nidim blong mekem se wanwan memba blong klas oli serem lukluk blong olgeta, blong mekem se, tugeta, yumi kam blong andastanem gud olsem wanem gospel i blesem yumi evriwan."

From hemia nao ol tija insaed long wod blong Brata Sitole oli sidaon raon long wan tebol long taem blong kaonsel miting blong ol tija—blong mekem se storian i save gohed gud. "Hemia i mekem yumi tingbaot se yumi evriwan i save toktok i semmak nomo," hem i talem.

### Folem Nid blong Olgeta

Long Tokio, Japan, Natsuko Soejima i gat tu tingting long hemwan se bae hem i save tij gud o no. Hem i talem: "Bisop i singaotem mi blong mi kam wan Sandei Skul tija blong ol yut. Mi

talem long bisop se bambae mi fraet. Be hem i talem se hemia i wan koling we i kam long God, mekem se mi akseptem."

Olsem wan grup, klas ia i mekem hem i fraet smol from ol jalenj we wanwan i givim. Tu long ol yut ia oli gat problem long sora, we tufala i no harem gud samting. Sam memba blong klas, we oli aot long nara kantri oli kam long Japan, oli toktok Inglis nomo. Hem i tokbaot tu se hem mo ol memba blong klas blong hem, yia blong olgeta i defren.

Nao, insaed long wan kaonsel miting, Sista Soejima i faenem ansa blong hem. Hem i eksplenem se "mifala i tokbaot blong lavem wanwan memba blong klas, blong lanem nem blong wanwan long olgeta, blong stap prea from olgeta, wan afta wan, mo stap tij—wetem Spirit we i lidim hem—folem nid blong *olgeta*, mekem se mi

stat blong mekem hemia nao. Hem i mekem tu wan samting we hem i bin lanem insaed long kaonsel miting: "Mi yusum wan lanwis we i sendem lav."

?Risal blong hemia? "Hat blong mi i jenis. Mi stat blong gat laekem ol studen blong mi. Mi kea long olgeta we oli no stap kam mo stap prea from olgeta tu. Taem wan lesen i finis, mi stat blong rere long nekiswan, blong gat taem blong tingting long ol wei blong tij. Mi stap fulap tumas wetem glad."

### Oi Ansa we Oli Ansarem Wan Stret Samting

Brad Wilson, wan presiden blong Sandei Skul long Minesota, long Amerika, i mekemsua se insaed long kaonsel miting blong ol tija, ol tija oli no aot kasem taem we oli tokbaot olsem wanem bae oli jenism olgetawan from ol samting we oli bin lanem.

**Pos**



**Paep**



**Spira**



Brata Wilson i talem: "Mifala i folem aotlaen we oli givim insaed long buk ia *Teaching in the Savior's Way*. "Mifala i tokbaot eksperiens blong ol tija, afta, mifala i toktok raon long wan long ol topik we oli givim i stap. Olsem wan we i lidim miting, mi askem ol kwestin mo talem sot ol tingting we oli bin kamaot. Afta, mifala i praktis long olsem wanem blong putum long aksen. Mifala i seraot long ol smol grup mo toktok raon long: 'Wanem nao bae mi mekem i defren from samting we i kamaot long miting tedei?'"

Ron Goodson, wan tija blong kworom blong ol dikon insaed long semfala wod i talem se hem i sapraes

blong luk olsem wanem Brata Wilson i tijim kaonsel. Hem i talem: "Mifala i tokbaot olsem wanem nao Sevya bae i tij". Afta, taem yu stap filim Spirit, yu stap tingting: 'Hemia i wan samting we mi mas traem wetem klas blong mi.' Blong tingting abao Sevya i jenism wei we yu stap tij. I nomo se, 'mi gat wan lesen blong rere long hem,' be i moa abao 'Wanem nao ol dikon ia oli nidim mo olsem wanem bae mi save help blong givim hemia long olgeta?"

Hem i tingbaot se insaed long jenol blong hem, hem i bin raetem: "Mi bin go long kaonsel miting blong ol tija tedei, mo hemia nao mi nidim blong mekem." Jenol blong hem i fulap long

ol not olsem ia. Naoia, hem i stap rere bifofa taem: "Stat eli mo bambae yu kasem ol toktok blong Spirit truaot long wik." Hem i stap askem ol dikon wanem i stap hapen insaed long laef blong olgeta: "Mi wok gud moa blong helpem olgeta taem mi save gud olgeta." Mo hem i stap invaetem ol dikon blong help blong tij: "Taem oli mekem olsem, oli lanem samting i gud moa tu."<sup>3</sup>

### **Mi Gohed blong Singsing**

"Insaed long kaonsel miting blong mifala, mifala i bin tokbaot olsem wanem miusik i save invaetem Spirit," Jocelyn Herrington, wan Praemeritija i talem, we hem i stap long semfala



### **MOA INFOMESEN**

Blong lanem moa abao ol kaonsel miting mo *Teaching in the Savior's Way*, visitim [teaching.lds.org](https://teaching.lds.org).

## OL JENIS LONG OL SANDEI MITING LONG YIA 2018

Minesota wod. "Samtaem afta, mi bin stap tijim ol Sanbim. Mi tingting: 'Bae mi singsing taem bae oli stap kala, mo bae i naes.' Mi stat blong singsing, mo evriwan i stop mo stap lisin. Mekem se mi gohod blong singsing. I tekem Spirit i kam, mo taem mi finis, evriwan i kwaet i stap, oli wet se bae mi toktok. Mifala i bin tokbaot hemia tu long kaonsel miting blong mifala tu, blong serem testemoni taem we janis i kam. Mekem se mi bin serem testemoni blong mi wetem ol toktok we oli save andastanem."

Sista Herrington i talem se hem i glad tumas se ol tija blong Praemer i oli stap insaed long ol kaonsel miting ia. Hem i talem: "Yumi stap tokbaot blong tijim ol bigman, be Brata Wilson bae i talem se: ?Olsem wanem blong tijim ol yut? ?Olsem wanem blong tijim ol pikinini?" Hem i mekem mifala i tingting bigwan long hemia, se i gat evri kaen yia blong ol pipol ia we yumi stap tokbaot."

### Stat long Wan Kaonsel i go long Nara Kaonsel

Adam Martin, wan Sandei Skul presiden long Kalgari, Alberta, Kanada i talem se hem i laekem ol tingting we oli kam long kaonsel blong wod. "Presiden blong Rilif Sosaeti, o blong Kwo-rom blong ol Elda bae i talem: 'Bae mifala i wantem se ol tija blong mifala oli lukluk moa long hemia,' mekem se mifala i tokbaot hemia long kaonsel miting blong ol tija," hem i talem.

Taem oli jes statem ol kaonsel miting blong ol tija, ol tija oli no bin save gud wanem bae i kamaot long ol miting ia, mekem se hem i invaetem wanwan tija mo i presentem ol lesen-buk blong trening we oli stap long teaching.lds.org. Hem i talem: "Naoia i olsem wan balong we i rol i go. "Oli save se i wan ples blong tokbaot ol samting we oli stap gogohed."

Stat long Jenuware, bambae i gat ol jenis long ol miting blong Melkesedek Prishud mo blong Rilif Sosaeti. Olgeta jenis ia, oli kam folet wanem ol memba oli bin lanem long ol kaonsel miting blong ol tija. Bambae oli eksplenem ol jenis ia, mo bae oli givim ol niufala tul blong lesen—stat long nekis manis—long ol konfrens edisen blong ol magasin, long intanet ap blong Gospel Library, mo tu long LDS.org.

Wan miting we i jes pas i lukluk nomo long olsem wanem blong folet Spirit. "Mifala i tokbaot fasin blong rere gud be no wari blong tijim evri samting insaed long buk," hem i talem. "Wan sista i talem se, oltaem, hem i filim nid blong tokbaot evri samting insaed long lesen. Mifala i bin luk laet long hem taem mifala i tokbaot blong folet insperesen taem tija i stap lidim storian."

### Faenem Ol Ansa Tugeta

Wanwan situesen blong tij i tekem ol janis, ol jalenj, mo samfala blesing. From hemia nao ol kaonsel oli wok. From se oli letem ol tija, wetem help blong Spirit, blong oli lukaotem mo faenem ol ansa long ol stret jalenj blong olgeta.

Geoffrey Reid, wan Stek Sandei Skul presiden long Arisona, YSA, i talem se ol kaonsel miting blong ol tija oli wok gud moa taem ol tija oli andastanem se stamba tingting blong olgeta i blong givim advaes: "Afta nao, oli luksave se oli save helhelpem olgeta."

Hem i talem se stek i stap lukluk nomo blong helpem ol tija blong oli aot blong askem olgetawan: "?Mi stap mekem gud o no?" i go long "?Olsem wanem nao oli kasem mesej ia?"

Marisa Canova, wan tija blong Praemer i insaed long stek, i talem se folet

wan toktok blong Spirit we hem i bin filim insaed long kaonsel blong ol tija, naoia, hem i stap leftemap tingting blong klas blong Ol Valien blong oli prea from wanwan long olgeta. Hemia i bin wok gud, be maet bae i no wok long sem wei long wan adalt klas.

"Blong stap prea from evri memba insaed long wan bigfala klas blong Sandei Skul, maet i bigwan tumas," hem i talem. "Laki, ol tija oli talem: ?Olsem wanem nao bae yumi mekem hemia long klas blong mifala?" Mo mifala i faenem ol ansa tugeta.

"Wanem mi laekem tumas abaat ol kaonsel miting blong ol tija i we oli givim mifala taem blong tingting bak long olsem wanem mifala i stap mekem, mo wanem mifala i stap mekem," hem i talem. "Hem i help blong gat sapot mo tingting we i kam-bak, mo filim se evriwan i wok from wan semfala gol nomo. Mi laekem ol defren lukluk we plante pipol oli tekem i kam long tebol. I helpem mi blong tingting long ol samting we, sapos mi stap miwan, bae mi no tingting long olgeta."

Taem yumi tekpat mo serem samting insaed long ol kaonsel miting blong ol tija, visen blong yumi long saed blong elefen ia we oli singaotem "tijing blong gospel," i stat blong kam klia moa. Olsem Brata Stole long Afrika, plante memba raon long Jos oli faenem se paoa blong yumi blong tij folet ol wei blong Sevya oli kam antap; i no jenism nomo wei we yumi stap tij, be tu, wei we yumi lanem samting. ■

### OL NOT

1. Luk long *Handbook 2: Administering the Church* 2010), 9.4.2.
2. Parabol ia, bae yu save faenem tu i stap long toktok blong Dieter F. Uchtdorf, "What Is Truth?" (Jos Edukesen Sistem Divoson blong Ol Yang Adalt, 13 Jen 2013), broadcasts\_lds.org; mo Dieter F. Uchtdorf, "What Is the Truth?" *Friend*, Maj 2017, 2.
3. Blong gat moa tingting, luk long Brian K. Ashton, "Helping Youth Teach," *Liahona*, Ogos 2016, 24–25.



*"Plante [spirit] oli wari tumas blong wet se ol fren blong  
olgeta we oli stap laef yet blong oli mekem ol wok blong  
olgeta insaed long ol tempol." Hemia wanem we bigfala  
bubuman blong mi we i ded finis i bin talem taem hem i  
bin kamaot long bubuman blong mi A. C. Nelson.*



# Openem OL Heven

TRU LONG WOK BLONG  
TEMPOL MO FAMILI HISTRI



I Kam long  
Presiden  
Russell M.  
Nelson

Presiden blong  
Kworom blong  
Olgeta Twelef  
Aposol

Mo I Kam long  
Wendy W. Nelson

*Long taem blong 2017 RootsTech presentesen,  
Presiden Rasel M. Nelson mo waef blong hem,  
Wendy, i bin invaetem ol Lata-dei Sent blong  
prea mo tingting long wanem kaen sakrifaes  
oli save mekem blong mekem moa wok  
blong tempol mo famli histri.*

**P**residen Nelson: Taem bubuman blong mi A. C. Nelson i bin wan yang hasban mo wan papa, i gat 27 yia nomo, papa blong hem i bin ded. Samples tri manis afta, papa blong hem we i bin ded, bigfala bubuman blong mi, i kam blong visitim hem. Deit blong visit ia, hem i long naet blong 6 Epril 1891. Bubuman Nelson, i sapraes tumas long visit blong papa blong hem nao hem i raetem eksperiens ia longjenol blong hem, blong ol famli mo fren blong hem oli save ridim.

“Mi bin stap long bed taem Papa i kam insaed long rum,” Bubuman i raetem. “Hem i kam mo sidaon long saed blong bed. Hem i talem: ‘Okei boe blong mi; mi gat smol taem mo mi kasem raet blong kam mo luk yu blong smol taem nomo. Mi mi oraet, boe blong mi, mo mi bin gat fulap samting blong mekem stat long taem ia we mi bin ded.’”

Taem Bubuman Nelson i askem hem wanem nao hem i bin stap mekem, papa blong hem i bin ansa se hem i bin bisi blong tijim gospel blong Jisas Kraes long spirit wol.

“Boe blong mi, bae yu no save talem nomo se hamas spirit we oli stap ia long spirit wol, we oli no kasem gospel yet,” hem i talem. “Be plante oli kasem finis, mo wan bigfala wok ia i stap tekem ples. Plante oli waritummas blong wet se ol fren blong olgeta we oli stap laef yet blong oli mekem ol wok blong olgeta insaed long ol tempol.”

Bubuman Nelson i talem long papa blong hem: “Mifala i gat tingting blong go long tempol mo silim mifala long yu, Papa; bae mifala i mekem i kwik.”



**A. C. Nelson, bubuman blong Presiden Russell M. Nelson.**

Bubuman blong mi i ansa: "Hemia, boe blong mi, i wan risen from wanem mi kam luk yu. Bae yumi mekem wan famli yet mo laef tru long taem we i no save finis."

Nao Bubuman Nelson i askem: "Papa, ?gospel ia we Jos ia i stap tijim i tru?"

Papa blong hem i poenem i go long pikja blong Fas Presidensi we i hang long wol blong bedrum.

"Boe blong mi, semmak olsem we yu luk pikja ia, gospel ia i tru i semmak long hem. Gospel blong Jisas Kraes i gat insaed long hem paoa ia blong sevem evri man mo woman we bae i wantem obei long hem, mo i no gat wan narafala wei blong Kraes i save sevem man blong i go insaed long kingdom blong God. Boe blong mi, hang oltaem long gospel. Stap gat tingting i stap daon, stap prea, stap folem prishud, stap tru, stap fetful long ol kavenan we yu bin mekem wetem God. No mekem wan samting we bae God i no glad long hem. O, gospel ia i wan blesing tru. Boe blong mi, yu mas stap olsem wan gudfala boe."

**Sista Nelson:** Mi lavem ol "STAP" ia. "Stap gat tingting i stap daon, stap prea, stap folem prishud, stap tru, stap fetful long ol kavenan we yu bin mekem wetem God. . . . "Stap wan gudfala boe." Ol sikis STAP ia we bigfala bubu blong yu we i ded finis i tekem i kam long yu. I tru, se toktok blong hem i semmak olsem hemia blong Presiden

Gordon B. Hinckley (1910–2008) wetem ol sikis STAP blong hem.<sup>1</sup>

**Presiden Nelson:** !Yes, hemia i tru! I impoten tumas long mi se bubuman blong mi bae i putum histri ia i stap blong mifala. Mifala i bin lanem se ol pikinini blong papa blong hem, oli bin sil tu long hem. Mekem se wan risen blong visit ia, i bin kamtru finis.

### **Spirit blong Elaeja**

**Presiden Nelson:** Wan nem we i impoten tumas insaed long ol skripja i eksplenem from wanem famli i impoten tumas. Nem blong hem i Elaeja. EL-I-JAH long lanwis Hibru i minim "Jehova i God blong mi."<sup>2</sup> !Tingbaot hemia! Insaed long ol nem blong Elaeja, i gat ol toktok long Hibru blong tugeta, nem blong Papa mo hemia blong Pikinini.

**Sista Nelson:** Elaeja i las profet we i bin holem paoa blong Melkesedek Prishud blong silim man biffo long taem blong Jisas Kraes. Misin blong Elaeja i blong tanem hat blong ol pikinini i go long ol papa, mo hat blong ol papa i go long ol pikinini, blong mekem se oli save sil, sapos no, bambae "wol ia, Lod bambae i *prapa spolem gud* long tetaem ia we bambae hem i kam" (Joseph Smith —History 1:39; oli ademap italic). Hemia wan toktok we i strong lelebet.

**Presiden Nelson:** Mi wantem blong tingting abaoat spirit blong Elaeja olsem se hem i Tabu Spirit we i kamaot blong talem witnes blong hem abaoat huia stret hem i famli.<sup>3</sup> Folem Baebol Diksonari, "Paoa blong Elaeja i siling paoa blong prishud we tru long hem nao, ol samting we oli joenem o mekem i fri long wol, oli joenem o mekem i fri tu long heven" ("Elaeja").



**Sista Nelson:** So taem yumi talem se spirit blong Elaeja i stap pusum ol pipol blong lefte-map tingting blong olgeta blong lukaotem ol dedman blong olgeta, yumi rili stap talem se Tabu Spirit i stap pusum yumi blong mekem olgeta samting ia we bae i mekem se ol famli blong yumi oli sil blong taem we i no save finis.

**Presiden Nelson:** Hem i gud tumas blong tanem hat blong ol pikinini i go long ol papa blong olgeta taem oli stap talem ol stori blong famli histri long ol wei we man i save ridim mo i stap olsem memori. Maet blong gat ol famli histri pepa, stori, foto, mo memori oltaem long fored blong ae blong yumi i save mekem ol testemoni blong yumi oli kam strong moa (luk long Mosaea 1:5). Sapos yumi putum olgeta samting ia long ol wol blong haos, ol tebol, ol kompiuta, ol Aepad, mo iven ol mobaelfon blong yumi, maet hemia bae i pusum yumi blong mekem ol joes we oli moa gud mo oli pulum yumi i go kolosap moa long Lod mo long ol famli blong yumi.

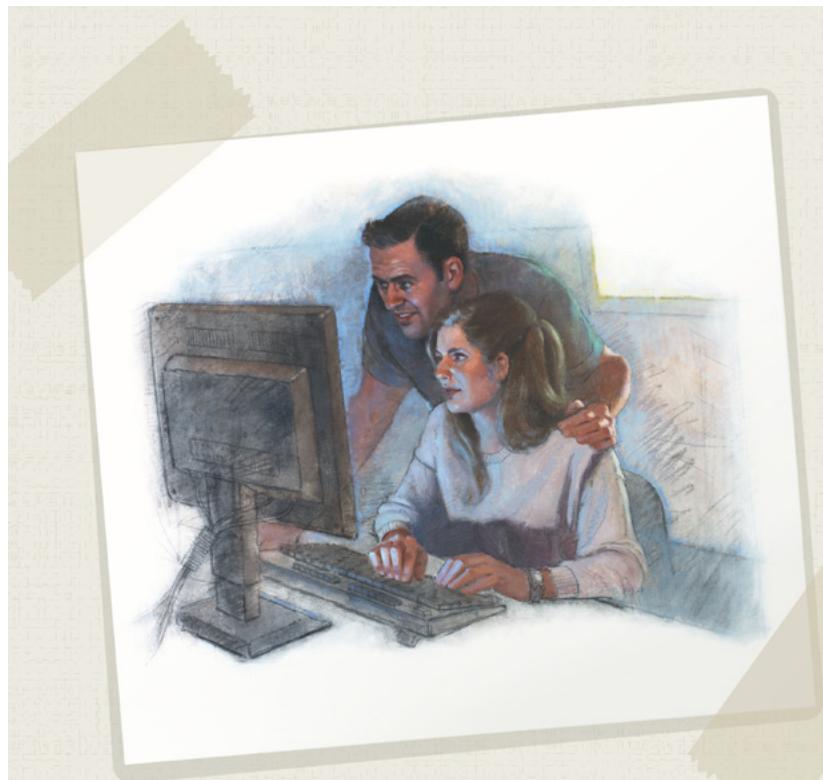
Sapos yumi lego nomo i stap olsem, be hemia i olsem yumi no mekem inaf yet. Olsem ol memba blong Jos, intres blong yumi long wok blong famli histri i bin kam tru long instraksen blong Lod se ol bubu blong yumi, bae oli no save kam stret evriwan, sapos i no gat yumi, mo yumi tu, bae yumi no save kam stret evriwan sapos i no gat olgeta (luk long D&C 128:15). Hemia i minim se yumi joen tugeta tru long ol tabu siling odinens blong tempol. Yumi mas stap ol strong joen long jen blong ol bubu blong yumi i kam kasem ol fiuja laen blong yumi. Sapos fasin blong putum tugeta ol stori mo ol foto oli kam ol risal blong hemia—sapos yumi save se huia ol bubu blong yumi mo yumi save ol gudfala samting

abaot olgeta, be yumi livim olgeta samting ia oli olbaot long narasaed mo no mekem olgeta odinens blong olgeta—kaen rod ia bae i no save helpem ol bubu blong yumi we oli stap nomo long spirit kalabus.

**Sista Nelson:** Blong holemtaet gud ol stori blong ol bubu blong yumi i impoten, be yumi mas gohed blong finisim ol odinens wok blong ol bubu blong yumi tu. Yumi nidim blong tekem taem blong kasem ol infomesen we bae i mekem se oli save kasem ol odinens.

**Presiden Nelson:** Mo hemia i minim blong sakrifaesem taem we yumi stap spendem blong mekem ol nara samting. Yumi nidim blong spendem moa taem insaed long tempol mo blong mekem wok blong lukaotem histri blong famli, mo tu, blong mekem indeksing.

**Sista Nelson:** Sakrifaes i stap tekem olgeta blesing blong heven oli kam.<sup>4</sup> Mi bin gat blesing blong faenem ol bubu we mi bin filim se oli rere blong mekem olgeta kavenan wetem God mo blong oli kasem ol stamba odinens blong



olgeta. Wetem taem, mi bin luksave se sapos mi stap wok long wan bigfala projek mo mi no gat taem, paoa o tingting, sapos mi sakrifaesem taem blong faenem ol infomesen we bae i mekem se mi save karem nem blong ol bubu i go long tempol, o sapos mi go long tempol blong mekem wok long bihaf blong olgeta, bambae ol heven oli open, mo paoa mo ol tingting oli stat blong kam. Long sam wei, mi bin gat inaf taem blong mekem ol samting folem taem. I no bin posibol, be bae i hapen long evri taem. Wok blong tempol mo famli histri oli givim mi wan glad ia we, i tru, i no kam long wol ia.

### Famli Histri mo Misinari Wok

**Presiden Nelson:** Sapos mi wan misinari tedei, tufala bes fren blong mi insaed long wod o branj we mi stap givim seves long hem, bae hem i wod misin lida mo wod tempol mo famli histri ofisa.

Ol pipol oli gat wan tingting we i stap insaed long olgeta finis, we i mekem olgeta oli wantem save abaat ol bubu blong olgeta. Hemia i kam wan gudfala janis blong ol misinari blong yumi. Taem ol misinari oli lanem blong lavem ol pipol we oli stap tijim olgeta, bambae oli stap askem abaat famli blong olgeta. “?Papa mo mama blong yu oli stap laef yet? ?Ol bubu blong yu oli stap laef yet? ?Yu yu save evri fofala bubu blong yu? Storian i save go isi nomo taem olgeta we oli glad blong storian wetem ol misinari oli stap tokbaot ol pipol we oli stap lavem.

Long poen ia, hem i oraet blong ol misinari, wetem ol memba misinari, blong askem: “?Yu yu save eniwan long ol bigfala bubu blong yu? ?Yu yu save nem blong olgeta?” Plante taem, bambae ol investigeta oli no save nem blong evri eitfala bigfala bubu blong olgeta.

Nao ol misinari oli save givim tingting ia: “Mi mi gat wan fren long Jos blong mifala we i save helpem yu. Sapos yumi save faenem nem blong sam, o maet evriwan long ol bigfala bubu blong yu, ?bae i gud ia sapos yu givim samfala taem blong yu blong faenemaot huia nao ol bigfala bubu blong yu?” Fren ia long Jos, i wod tempol mo famli histri ofisa.

**Sista Nelson:** Mi ting se ol misinari oli save givim kamfot taem oli mekem olgeta oli save se oli neva stap olgetawan taem oli stap faenem mo tijim olgeta we oli kasem ol trutok blong gospel we i kambak blong Jisas Kraes. Presiden George Q. Cannon (1827–1901), we i bin givim seves olsem wan kaonsela long fofala Presiden blong Jos, i tijim se long ol las dei, olgeta we oli stap joenem Jos, oli stap joenem Jos from ol bubu blong olgeta oli bin stap prea se wan long laen



blong olgeta bae i joenem Jos blong mekem se, olgeta, ol bubu, oli save kasem ol stamba odinens tru long olgeta.<sup>5</sup>

### Blong Kam Olsem Wan God i Bisnis blong Famli

**Presiden Nelson:** Blong kam olsem wan god i bisnis blong famli. Tru nomo long olgeta odinens blong sevem laef blong gospel blong Jisas Kraes bambae ol famli oli save kam olsem ol god. En ia we yumi evriwan i stap traehad from, i blong yumi kam hapi olsem wan famli—we yumi endao, sil, mo rere blong kasem laef we i no save finis wetem God.

**Sista Nelson:** Evri klas blong Jos we yumi stap go long hem, evri taem we yumi givim seves, evri kavenan we yumi mekem wetem God, evri prishud odinens we yumi kasem, evri samting we yumi stap mekem insaed long Jos i stap lidim yumi i go long tabu tempol, haos blong Lod. I gat fulap paoa i stap blong wan kapol mo blong ol pikinini blong tufala tru long siling odinens ia taem oli stap kipim olgeta kavenan blong olgeta.

**Presiden Nelson:** Evri dei yumi jusum weaples yumi wantem stap laef long hem blong taem we i no save finis long wei we yumi tingting, filim, toktok mo mekem samting. Papa blong yumi long Heven i talemaot se wok blong Hem mo glori blong Hem i blong mekem ol pikinini blong Hem oli nomo save ded mo oli kasem laef we i no save finis (luk long Moses 1:39). Be Hem i *wantem* yumi blong jusum blong gobak long Hem. Bambae Hem i no save fosem yumi long eni fasin. Hamas nao yumi stap kipim stret ol kavenan blong yumi, hem i hamas nao yumi stap soem Hem we yumi wantem gobak laef wetem Hem. Evri dei i stap tekem yumi i go kolosap moa, o longwe moa long glori blong yumi we yumi save kasem long laef we



i no save finis. Wanwan long yumi i nidim blong kipim ol kavenan blong yumi, sakem sin evri dei, mo lukaotem blong stap moa olsem Sevya. Afta, mo afta nomo we yumi mekem olgeta samting ia, bae ol famli oli save stap tugeta blong oltaem.

**Sista Nelson:** Hem i testemoni blong mi se nomata se yu luk se laef blong yu naoia i gud olsem wanem, o i nogud olsem wanem, o i fulap long harem nogud, sapos yu mekem wok blong tempol mo famli histri, bae i mekem ol samting oli kam gud moa. ?Wanem nao yu nidim long laef blong yu naoia? ?Yu nidim moa lav? ?Yu nidim moa glad? ?Yu nidim blong kontrolem yuwan moa? ?Yu nidim moa pis? ?Yu nidim moa taem we i gat mining? ?Yu nidim blong filim moa se yu stap mekem samting i defren long laef blong wan? ?Yu nidim blong gat moa gud taem? ?Yu nidim moa ansa long ol kwestin we sol blong yu i gat? ?Yu nidim blong kam moa kolosap long hat blong ol narawan? ?Yu nidim blong andastanem moa wanem we yu stap ridim insaed long ol skripja? ?Yu nidim moa paoa blong lavem man mo blong fogivim man? ?Yu nidim moa paoa blong prea wetem paoa? ?Yu nidim moa insperesen mo ol niu tingting blong yusum long wok mo ol nara projek? ?Yu nidim moa taem blong lukluk long ol samting we oli moa impoten?

Mi invaetem yu blong sakrifaesem taem blong yu long Lod, taem yu givim moa taem blong spendem long wok blong tempol mo famli histri wok, mo afta, lukluk wanem i stap hapen. Hem i testemoni blong mi se taem yumi soem long Lod se yumi wantem tumas blong helpem ol bubu blong yumi, ol heven bambae oli open mo bambae yumi kasem evri samting we yumi nidim.

**Presiden Nelson:** Yumi save kasem insperesen long ful dei tru long ol tempol mo famli histri eksperiens we ol narawan oli bin gat. Be, yumi mas mekem wan samting blong save gotru long glad ia yumiwan. Mi wantem blong givim wan jalenj long wanwan long yumi blong mekem se gudfala filing blong wok ia i save gohed mo i save

kam antap moa. Mi invaetem yufala blong prea, mo tingting long wanem kaen sakrifaes—bae i gud sapos sakrifaes ia i sakrifaes blong taem—we bae yu mekem moa wok blong tempol mo famli histri long yia ia.

Yumi joen long wok blong God we I Gat Olgeta Paoa. Hem i stap laef. Jisas Hem I Kraes. Hemia i Jos blong Hem. Yumi ol kavenan pikini ni blong Hem. Hem i save dipen long yumi. ■

*I Kam long wan presentesen long RootsTech 2017, Famli Histri Konfrens long Sol Lek Siti, Yuta, YSA, long 11 Febwari 2017. Blong lukluk wan rekoding blong presentesen ia long Inglis, Potugis, o Spanis, visitim lds.org/go/1017Nelson.*

#### OL NOT

1. Luk long Gordon B. Hinckley, “A Prophet’s Counsel and Prayer for Youth,” *Liahona*, Epril 2001, 30–41.
2. Bible Dictionary, “Elijah.”
3. Russell M. Nelson, “A New Harvest Time,” *Ensign*, May 1998, 34.
4. Luk long “Praise to the Man,” *Hymns*, no. 27.
5. Luk long *Gospel Truth: Discourses and Writings of President George Q. Cannon*, comp. Jerrel L. Newquist, 2 vols. (1974), 2:88–89.



SAVE BIFO YU GO:

# Ol Baptae long Tempol

*I no gat nid blong wet. Evri memba we oli klin inaf, we i tekem ol yut, mo ol niu memba, oli save givim seves insaed long tempol naoia.*

**I Kam long Heather J. Johnson**

Ol Magasin blong Jos

“Bambae yumi tru long hat blong yumi mo bae yumi stap olsem ol pipol we i stap go long tempol, mo ol pipol we i lavem man,” Presiden Howard W. Hunter (1907–95) i talem. “Yumi mas kwik blong go long tempol folem hamas taem we yumi save mekem. Yumi mas go from ol famli blong yumi we oli

ded finis, be tu, blong kasem tu ol blesing blong yumiwan blong stap wosip long tempol, from tabu fasin mo sefti we oli stap insaed long ol wol ia we oli tabu mo oli konsekretum” (“A Temple-Motivated People,” *Ensign*, Feb. 1995, 5).

Kaonsel ia i go tu long evri memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent—iven sapos yu wan memba we yu jes baptaes nomo. Sapos yu klin inaf i stap, i no nid blong save

wet bifoyu save go long tempol. Taem yu kasem baptae mo kasem konfemesen, yu save kasem tu wan limit-yus tempol rekomen.

Rekomen ia i letem yu blong go insaed long tempol blong mekem ol baptae mo konfemesen long bihaf blong ol bubu blong yumi we oli ded finis. Taem yu stap mekem seves mo stap wosip insaed long tempol, yu save mekem testimoni blong yu long saed blong gospel i kam strong moa.

Natalia Lorena Figueroa blong Ajentina, i tokbaot fas eksperiens blong hem long tempol mo i talem: “Long ples blong baptae insaed long tempol, mi stap lukluk wan brata we i stap kasem baptae long bihaf blong bubuman blong mi mo ol anggel blong mi. Afta, mi nao mi kasem baptae long bihaf blong bubuwoman mo ol anti blong mi. Glad ia we mi bin filim i bigwan tumas. Wota blong ae i ron, mo mi filim hat blong mi i bon, we mi neva filim hemia bifoyu.” Ol semmak blesing oli stap long olgeta we oli inaf mo save yusum wan limit-yus tempol rekomen. ■



## OL KWESTIN WE OLI ASKEM OLTAEM

### ?Olsem wanem nao mi save kasem wan limit-yus rekomen?

- Yu mas gat 12 yia o moa, mo yu mas wan memba blong Jos we i klin inaf. Ol man oli mas kasem Aronik Prishud, we i save hapan afta wan wik we oli kasem baptaes.
- Blong kasem wan rekomen, bisop blong yu o branj presiden blong yu i mekem wan intaviu wetem yu. Intaviu ia i semmak long hemia we yu bin gat bifo long baptaes blong yu. Bambae yutufala i tokbaot testemoni blong yu long saed blong gospel, mo hamas nao yu stap folem ol komanmen.
- Rekomen ia i gud blong wan yia.

### ?Wanem nao sam long olgeta blesing blong gat wan limit-yus rekomen?

- Yu save givim seves long ol bubu blong yu we oli ded finis, mo ol narawan we oli ded finis, taem yu mekem ol baptaes mo konfemesen long bihaf blong olgeta.
- Hemia i save mekem yu tingbaot bakegen long baptaes mo konfemesen blong yuwan, mo tu, yu tingbaot olgeta kavenan we yu bin mekem.
- Iven sapos yu no save go long tempol plante taem, yu save tekem rekomen blong yu wetem yu blong stap mekem yu yu tingbaot tempol mo komitmen blong yu blong stap klin inaf blong go long tempol.
- Taem yu stap laef klin inaf blong kasem wan limit-yus rekomen i stap helpem yu blong rere blong kasem tempol odinens blong yuwan, olsem endaomen mo siling.

### ?Olsem wanem nao bae mi mekem plan blong go long tempol?

- Askem wan wod o branj lida, olsem wod misin lida o Rilif Sosaeti presiden, blong gat moa help blong mekem plan blong visitim wan tempol.
- Ol taem tebol blong yusum ples blong mekem baptaes long ol tempol oli stap onlaen long temples.lds.org. Yu save ringim tempol tu blong kasem infomesen ia.
- Sapos yu stap go blong fas taem, yu save ringim tempol blong putum wan apoemen. Long wei ia, bambae oli rere blong welkamem yu mo eksplenem long yu wanem bae yu mekem insaed long tempol.
- Werem Sandei klos blong yu blong go long tempol.



- Tekem sam waet andaklos blong yu. Sam tempol oli givim waet andaklos, be sam oli no gat. Tempol bae i givim wan waet traoses mo sot mo tawel.

### ?Wanem nao bae mi luk se i hapen taem bae mi go long tempol blong mekem ol baptaes mo konfemesen long bihaf blong ol dedman?

- Taem yu go insaed long tempol, bae yu go long rekomen kaonta faswan. Wan wokman blong tempol bae i jekem rekomen blong yu.
- Afta, ol man mo ol woman oli go long ol defren ples blong jenis, blong oli jenisim klos blong olgeta. I gat ol praevet kabod blong yu putum klos blong yu long hem mo jenisim klos mo werem waet klos.
- Ol wokman blong tempol bae oli soem long yu weaples blong go blong mekem baptaes mo konfemesen blong ol dedman.
- Ol baptaes mo konfemesen we yu stap tekpat long hem bambae oli semmak long baptaes mo konfemesen blong yuwan, be bae yu mekem olgeta samting ia long bihaf blong wan we i ded finis.
- Afta we yu finis blong tekpat long ol odinens, bambae yu gobak long ples blong jenis mo putumbak ol klos blong yu bakegen.
- I no nid blong fraet taem yu stap go long tempol. Ol wokman blong tempol oli stap long evri ples we yu stap go long hem insaed long tempol. Bambae oli helpem yu.

# Stretem Raorao

insaed long  
Mared blong Yu



## I Kam long S. Brent Scharman

Kaonsela we i ritae, LDS Famli Seves

Matt mo Margret (oli jenism evri nem) oli ofem televisen afta long las sesen blong jeneral konfrens. I gat insperesen insaed long ol mesej, mo oli bin laekem tumas gudfala win we i bin protektem hom blong tufala long wiken ia.

Be Mat mo Magret nao, tufala i bin harem nogud tumas from se, i no 24 aoa yet afta, be tufala i stap raorao blong disaed se wan ekstra mane we Mat i kasem long wok, bae tufala i sevem, o bae tufala i spendem long klos blong skul blong ol bigfala pikinni. Tufala i stap raorao yet, nao Mat mo Magret tufala i go wanwan mo mekem ol narafala wok, mo filim se narawan i no andastanem narawan.

Blong mekem se i gat wan mared we i stap longtaem mo i hapi, ol kapol oli mas lanem olsem wanem blong stretem ol raorao, blong mekem se wanwan i filim se narawan i andastanem narawan, mo ol desisen we oli mekem, tufala tugeta nao i agri long olgeta.

## Oi Woning mo Daerekseen long Saed blong Spirit

Ol skripja mo ol toktok blong ol profet mo ol aposol, oli givim fulap

*Ol gudfala  
blesing oli kam  
fulap, taem  
wan i save  
stretem ol  
raorao long  
wan ples  
we i gat lav  
long hem.*



woning abaot fasin blong stap raorao. Long 3 Nifae, yumi ridim: "hem we i gat spirit blong rao i no blong mi, be hem i blong devel, we i papa blong rao" (3 Nifae 11:29). Elda M. Russell Ballard blong Kworom blong Olgeta Twelef Aposol i bin tijim se Setan "i wok blong pusum wan hip blong raorao bitwin wan papa mo wan mama. Hem i stap switim ol pikini ni blong ol i no obei long papa mo mama blong olgeta. . . . Setan i save se wei we i moa gud blong stopem wok blong Lod i blong daonem wok blong famli mo blong karemaot ol tabu fasin insaed long hom."<sup>1</sup>

Ol tingting oli defren, ol fasin o bakraon oli defren, be yumi gat fulap ples blong go long hem blong helpem yumi blong save olsem wanem blong gohed wetem evri samting. Doktrin mo tijing we oli tijim long Sandei wosip mo long ol buk blong Jos oli save helpem yumi mo yumi save askem help long ol profesenol olsem we yumi nidim. Ol kapol oli save lanem ol wei blong stretem raorao. Insperesen i save mekem se ol hat oli jenism mo mekem wanwan i kam sopsop insaed.

Presiden Thomas S. Monson i givim woning ia: "Sam long ol bigfala janis blong yumi blong soemaot lav blong yumi bae i stap insaed long ol wol

blong haos blong yumi. Lav i mas stap insaed long stret hat blong famli laef, be yet, samtaem, lav ia i no stap ia. I save gat tumas fasin blong no save wet longtaem, tumas toktok, tumas faet, tumas krae.”<sup>2</sup>

Taem ol trabol oli stap gohed mo oli kam blong prapa spolem laef blong famli, ol narafala trabol we oli moa strong oli save kam antap, olsem fasin we tingting i no open, selfis fasin, wantem win oltaem, mo hae tingting. Presiden Gordon B. Hinckley (1910–2008) i bin tijim se: “Blong wan longfala taem, mi bin filim se wan samting we i wok gud mo kipim mared i hapi, hem i taem wan i stap wari se kompanion blong hem bae i stap gud mo gat wan gudlaef. Long plante taem, fasin blong stap selfis i samting ia we i mekem se i gat raorao, hasban mo waef i seperet, divos mo hat we i brok.”<sup>3</sup>

Elda Marvin J. Ashton (1915–94) blong Kworom blong Olgeta Twelef Aposol i talem tu: “Taem wan i luk ol nogud filing mo nogud samting we i kamaot long raorao, i gud blong hem i askem hemwan: ‘From wanem mi stap tekpat long hemia?’ . . .

“. . . hem i impoten blong luksave se yumi jusum fasin we yumi wantem folem. Long rus blong raorao, i gat tu problem ia we i stap longtaem finis i kam, we hem i hae tingting.”<sup>4</sup>

Nomata wanem i stamba tingting, yumi nidim blong lanem ol niufala skil mo mekem hat blong yumi i sof-sof taem ol problem i stap gohed.

## Ol Stamba blong Raorao

I gat plante stamba blong raorao, we i stat wetem ol samting nating i go kasem ol nogud fasin blong stap toktok. Antap long hemia, blong winim fasin blong stap selfis mo tingting we i no open, ol kapol oli stap fesem ol nara stamba blong raorao we oli stap long evri ples, olsem:

Ol niufala kapol oli stap lan blong stretem olgeta folem ol niufala stael blong laef	Ol samting we oli defren bitwin ol man mo ol woman	Kros we i kamaot taem wan i taed tumas	Ol tingting we oli defdefren abaot fasin blong lukaotem ol pikinini mo lukaotem mane
Ol pikinini oli lanem blong yusum fridom blong joes	Ol samting we wan i laekem o no laekem we i defren long narawan	Lusum kontrol from tingting i fasfas tumas	No stap andastanem samting o no gat skil ia blong stretem raorao



## Ol Wonin long saed blong Bigfala Kros

Ol raorao insaed long mared o famli oli kamkamaot from i no gat kontrol taem wan i kros bigwan. Sapos yumi no lukaotgud, yumi save gohed blong tokbaot wan taem blong kros mo stap gohed blong tingting long wei we narawan i mekem nogud long yumi long taem ia. Moa yumi tokbaot mo tingting long hemia, bae yumi faenem moa risen blong tokbaot nogud tingting ia blong yumi. Samting ia i stopem yumi blong stap kwaet, mo taem wan nara kros i kam antap afta long faswan we oli no stretem yet, nao yumi lusum kontrol mo fasin blong yumi i save lidim yumi blong bosta.

Eksampol, long wan taem blong karem kaonsel, Marilyn i tokbaot se i bin had tumas blong ledaon

long bed afta we hem mo hasban blong hem i singsingao long tufala. Hem i talem: "Mi save se mi mi raet. "Mi save se bae hem i onem laet mo bae i talem sore, be hem i neva mekem. Moa mi tingbaot hemia, moa mi harem se mi kros. Taem mi harem se hem i stat blong pulum win, mi no save tekem nomo—mi jiamao long bed mo mi singaot moa long hem, mo afta, mi go long rum daon. ?Yu save bilivim hemia, se hem i no talem sore nating afta long hemia? Eksperiens blong Marilyn i wan gudfala eksampol long wanem blong no mekem taem yumi kros i stap.

Ol fasin, iven ol sotmaen fasin, oli had blong lego. Be ol hasban o waef oli save lanem ol skil blong help. Hemia sam gudfala praktis blong yusum:



### Givim jalenj long tingting kwiktaem.

Long eksampol blong yumi, Marilyn i save talem nomo long hemwan: "mi luk se mi raet, be mi mi mekem i go bigwan tumas. Rilesensip wetem hasban blong mi i moa impoten long mi bitim blong stap raorao wetem hem."



### Talemaot ol filing blong yu long ol gudfala wei.

Blong yu singsingao abaoat ol filing blong yu bae i no helpem yu blong "kamaot long sistem we i stap." Moa yu singaot wetem kros, moa bae ol filing blong yu bae oli kam strong moa.



### Faenem wan nara samting blong mekem.

Jusum blong tingting long wan nara samting, o go wokbaot.



### Lisin long sam kwaet miusik

o ridim sam buk we i save leftemap tingting blong yu.



### Stat bakegen.

Luk yuwan long stat blong raorao, o wanem samting yutufala i no bin agri long hem. Stadi i soem se ol fas tri o faef minit olsem blong wan storian, i putumdaon fandesen blong wanem bae i hapen afta. Talem: "Hemia i wan rong rod. Statem bakegen."



### Letem ol filing o tingting blong yu oli kamdaon

bifo yu traem blong stretem wan problem. Wet se ol hot filing blong yu we oli stap gohed, oli kam kwaet.



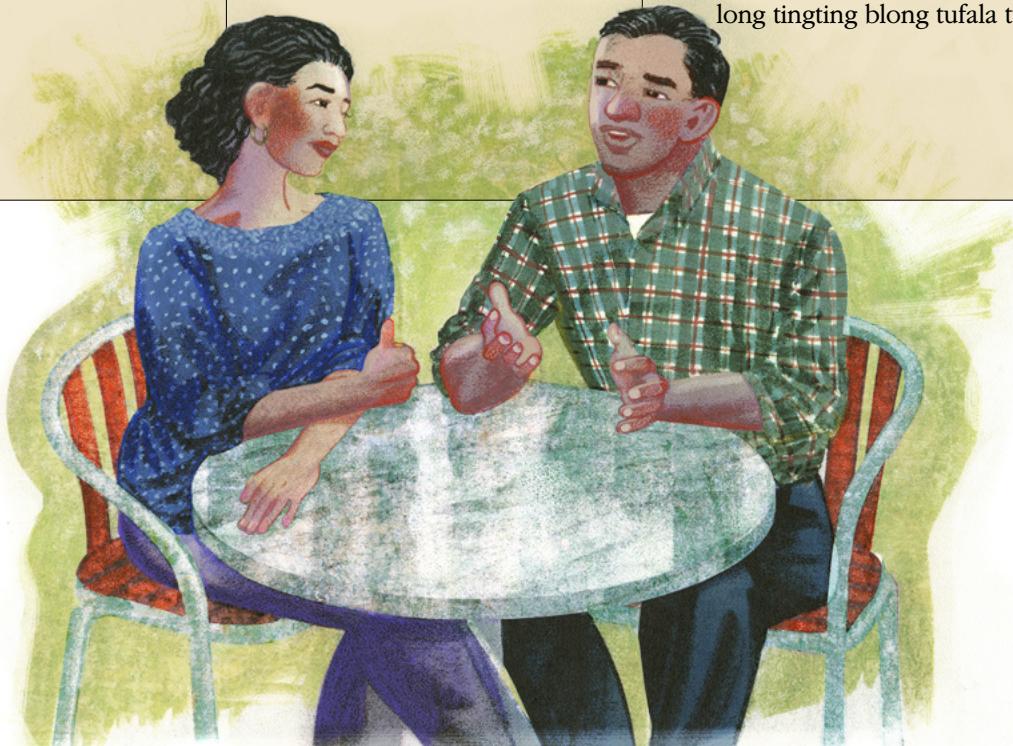
### Raetemdaon ol tingting blong yu.

Long sam, hemia i help blong yu luksave samting we i stap.

## Ol Step blong Stretem Raorao

*Strengthening Marriage*, wan buk blong LDS Family Services i talem se i gat trifala step blong stretem ol raorao: (1) talemaot ol defren tingting o lukluk, (2) lukluk gud long ol poen we oli stap, mo (3) jusum ol ansa we bae i stret long tingting blong evriwan.<sup>5</sup> Olgeta step ia oli stanap long wan wei blong toktok mo fasin blong serem tingting, we evriwan i wok tugeta mo oli tokbaot ol poen we wanwan i gat wari long hem.

1. Talemaot Ol Defren Tingting o Lukluk	2. Lukluk Gud long Ol Poen we Oli Stap	3. Jusum Ol Ansa we Bae i Stret long Tingting blong Evriwan
<p>Wanwan man o woman i serem ol lukluk blong olgeta long wan wei we i ones mo i no atakem narawan. Samtaem, toktok we oli givim wetem tingting i save stretem problem taem we i kam klia se wanem we oli no bin agri long hem long stat, i from wan i no andastanem narawan. Eksapol, wan waef we i ting se hasban blong hem i selfis mo stap talem se bae waef i mas go long wan skul basketbol gem wetem hasban blong hem be i no blong tufala i go aot long wan dina, bae oli save andastanem se hasban ia i no intres tumas long basketbol be i wari long wan we i plei we i stop blong kam long klas blong Sandei Skul blong hem.</p>	<p>Ol kapol oli lukluk long ol poen we oli stap long wan level we i dip moa. Samting blong lukluk nomo long hem i blong andastanem mo akseptem poen blong narawan. Sapos yumi gohed long eksapol blong basketbol, waef ia, we i andastanem wari blong hasban blong hem from studen ia, i save bilivim tu se hasban blong hem i stap gat wan fasin blong oltaem putum nid blong ol nara pipol fastaem long nid blong mared blong tufala. Long kes olsem, i mas gat wan storian wetem moa dip tingting i mas tekples, mo long storian ia, wanwan i talemaot ol filing blong hem long wan gudfala wei, mo nao, wanem we i kam agens bae i kamaot, mo fasin blong wokwan i tekples.</p>	<p>Ol kapol oli stap saksakem tingting, mo tugeta, tufala i disaed tugeta long wan ansa. Lukluk i mas stap long wanem nao wanwan i save mekem blong lukluk long ol poen we oli stap, be i no long wanem narawan i save mekem. Ol kaen rod ia blong tokbaot samting i save testem waes blong wan, mo fasin blong wan blong save wet longtaem, be wetem taem, i save mekem se wanwan i biliv se i oraet blong save talemaot ol filing mo wanwan i gat tras se bae wanwan i lukluk long wanem wanwan i wantem. Kapol ia i save agri blong spendem wan Fraedei naet tugeta long wan basketbol gem, wan Fraedei naet we hasban hemwan i go long basketbol gem, mo tufala nara Fraedei naet we tufala kapol i go wokbaot o mekem samting tugeta. I no impoten tumas long olsem wanem nao kapol ia i jusum blong spendem Fraedei naet, be i impoten se kwaliti blong mekem desisen ia i stret long tingting blong tufala tugeta.</p>



## Ol Risal blong Stap Stretem Raorao

Ol gudfala blesing oli kam fulap, taem wan i save stretem ol raorao long wan ples we i gat lav long hem. Hemia i tekem tu sekiuriti; blong wan i save gro we i lidim man i kasem pis insaed long hem; fet we i kam antap; fasin we i kam gud moa; mo stret mo gud fasin blong yuwan.

Taem oli stretem ol raorao, nao oli save folem ol niufala wei. Doa i open nao blong ol hasban mo waef oli talem ol gudfala tingting mo oli soem sapot. Sista Jean B. Bingham, Rilif Sosaeti Jeneral Presiden, i talem: "Ol toktok oli gat bigfala paoa we oli save mekem yu sapraes; oli save bildimap man, mo i save pulumdaon man. Yumi evriwan i save tingbaot ol nogud toktok we oli pulum yumi kamdaon, mo ol nara toktok we oli talem wetem lav we i leftemap spirit blong yumi i go antap evriwan. Blong jusum blong talem nomo samting we i gud abaot—mo long—ol narawan, i stap leftemap mo mekem olgeta raon long yumi oli kam strong moa, mo i stap helpem ol narawan blong folem rod blong Sevya."<sup>6</sup>

Ol kapol we oli mekem ol progres ova wan longfala taem blong save stretem ol raorao, oli kasem ol bigfala praes. Wan hasban we i gat hadtaem long rilesensip blong hem i talem: "I had long mi blong mi lukluk i gobak, mo luk se i bin olsem wanem bifo mo biliv se hemia i bin ril. ?Olsem wanem nao bae mi save tritim waef blong mi long wei we mi bin mekem? Mi tangkyu tumas long Spirit blong i kasem tingting blong mi, mo long waef blong mi from longfala tingting blong hem we hem i bin soemaot long mi."

### Las Toktok

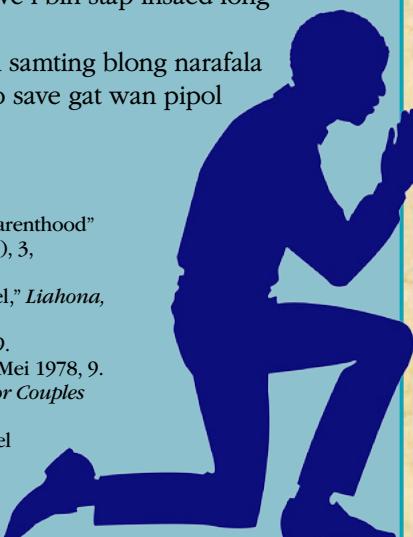
Blong winim ol raorao i nidim blong man i wokhad from mo i stap folem samting oltaem. Nekis samting we bae yu talem o mekem, i save statem wan fasin blong toktok o mekem samting we i moa gud insaed long mared blong yu. Yu tu, yu save kakae ol frut blong Spirit olsem we Ol Man blong Nifae oli bin gotru long hem: "Mo i bin hapen se i no bin gat eni rao long graon, from lav blong God we i bin stap insaed long ol hat blong ol pipol.

"Mo i no bin gat ol tingting blong wantem samting blong narafala man, o ol rao, o ol faet, . . . ; mo i tru we i no save gat wan pipol we i moa hapi." (4 Nifae 1:15–16). ■

Hem we i raet i stap long Yuta, YSA.

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3. Gordon B. Hinckley, "Loyalty," *Liahona*, Mei 2003, 59.
4. Marvin J. Ashton, "No Time for Contention," *Ensign*, Mei 1978, 9.
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## Ol Rul blong Toktokraon long Ol Problem

Long lis we i stap daon ia, i gat samfala tingting i stap we i save help blong stretem wan raorao:

- Lukaotem help long saed blong spirit.
- Disaed long wan taem mo wan ples blong toktok sapos i gat wan histri blong ol problem we oli stap.
- Lukaotem blong andastanem man be i no blong raorao.
- Letem hasban o waef blong yu i toktok.
- Toktok wetem wan woes we i stap daon mo soem fasin we i kaen.
- Stop smol taem sapos i nid.
- Yusum wan lanwis we i stret.
- Tokbaot poen ia nomo we i stap blong tokbaot. Toktok raon long poen we i stap blong tokbaot.
- Neva yusum vaelens.
- Yu no traem blong talem se bae yu divos o seperet.
- Faenem ol ansa we yutufala i save skelem, olsem "Bae mi statem famli prea, mo bae yu lidim famli haos naet."

- Plan long ol taem we ol samting oli mas defren.
  - Agri long ol toktok blong mekem wan i tingbaot samting we i no gat rabis tingting biaen, olsem "Bae kalenda nao i talem huia taem blong hem blong wasem ol plet."
  - Skelem bakegen mo luklukbak long ol ansa olsem we i gat nid blong mekem.



# Stap Faenem Help afta long Ded blong Nansi

*?Wanem nao mi nid blong mekem se hiling paoa blong Jisas Kraes  
i stat blong wok insaed long laef blong mi?”*

I Kam long Darren Wilcox

**L**ong Febwari 2016, waef blong mi, Nansi i ded afta we hem i bin faet 11 yia wetem kansa blong titi. Bigfala krae mo harem nogud we mi bin filim long ol fas manis afta we hem i ded, bae mi no save tokbaot long wan we i no gotru long kaen lus olsem. Bigfala harem nogud, trabol tingting, fasin blong no stap hapi, soa—i no gat wan i save tokbaot stret filing ia. Mi no bin save tekem.

## Hiling Paoa blong Sevya

Longtaem finis i pas mi bin andastanem se Jisas Kraes i bin “kamdaon i bitim evri samting” (luk long D&C 88:6) blong mekem se bae i posibol blong “helpem, givhan long ol pipol blong hem folem ol samting we [oli stap fesem]” (Alma 7:12). Hemia i minim se paoa blong Atonmen blong Sevya i stap go i bitim hemia blong mekem man i save laef bakegen long ded, mo i bitim hemia blong pemaot man long ol sin blong hem. Tru long paoa ia, Hem i save hilim yumi tu long ol taem we yumi stap safra mo stap long nid. Long harem nogud blong mi, kwiktaem—mo wetem tingting we i lus—mi traem blong lanem wanem mi nidim blong mekem blong laetem pat ia blong paoa blong Sevya insaed long laef blong mi. Blong plante wik, mi luklukgud insaed long ol skripja mo ol toktok blong ol Jeneral Atoriti blong Jos. Mi bin biliw tru se, from se hem i bin harem nogud tumas long bodi blong Hem mo from sakrifaes we Hem i bin mekem, Sevya i bin save soa we mi bin stap filim. ?Be olsem wanem we taem Hem i save hemia, nao bae i save helpem mi? From se Hem i bin safra long hemia *from* mi, ?wanem nao mi nidim blong mekem blong kasem givhan we Hem nao i save olsem wanem blong givim?

Afta we mi luklukgud raon, mi stadi, mi prea, mo wosip long tempol, mi stat blong andastanem. Faswan evriwan, mi bin stat blong luk klia moa se Lod i bin givhan, kamfotem mo sapotem finis famli blong mifala, speseli long ol wik we oli stap go from ded blong Nansi. I bin gat ol bigfala eksperiens long saed blong spirit, we naoia, mi luksave se oli ol blesing we oli kam long wan paoa we i stap, we i hilim mo mekem mifala i kam strong, from Atonmen ia blong Sevya. Mo blong save nomo se Sevya i stap tekem kea finis long mifala wanwan, hemia, i bin givim bigfala kamfot long mi. Olsem Sadrak, Mesak, Mo Abed-nego blong biffo, Hem i bin stap wetem mifala insaed long “strong faea” ia blong ol hadtaem blong mifala (Daniel 3:17).

## Gat Tras long Lod

Mi bin lanem tu se i gat samfala samting we yumi mas mekem blong save kasem kamfot mo hiling blong Lod. Moa impoten, yumi mas stap trastem Hem. Hemia i save kam wan had samting blong mekem. ?From wanem bae mi trastem God taem we Hem i save mekem nomo se Nansi bae i no ded long fas ples? Blong ansarem kwestin ia, mi stap gohed blong tingting hevi long wan samting we Lod i bin talem long Profet Josef Smit:

“Yufala i no save luk wetem ae blong yufala nomo, long taem naoia, plan ia blong God blong yufala, abaat ol samting we bae oli hapen naoia i go, mo glori we bae i kam afta plante hadtaem” (luk long D&C 58:3).

Mifala i bin kasem fulap saen se wei mo taem we Nansi bae i ded bae i folem tingting blong Lod. Mi bin kam blong andastanem se wan Papa we i hae evriwan mo i gat lav i letem mifala i safra tru long olgeta samting ia, from se, long



PICJA BLONG ATLANTA JOIA TEMPOL

stret plan blong Hem blong famli blong mifala i save kasem laef we i no save finis, i bin nid blong mifala i gotru long hadtaem ia. Taem mi bin save hemia, mi bin andastanem se pat blong mi, long plan ia, i no jes blong stap strong, be tu, blong “mekem gud blong stap strong” (luk long D&C 121:8). Sapos mi save konsekretem hadtaem ia long Hem, bae Lod i givhan long mi, be i no hemia nomo, bambae Hem i mekem mi kam tabu tu. Mi bin eksperiensem hemia long plante wei tu.

Mi bin givim kaonsel long ol pikinini blong mi blong mekem wanem we miwan mi bin lanem long rod ia:

- Letem soa ia blong ol strong eksperiens oli pusum yu blong kam wan moa gud disaepol.
- Talemaot hat blong yu long prea.
- Sapos yu harem se yu kros long God blong letem ol bigfala trabol oli hapen, nao yu mas plis long Hem blong i riplesem bigfala kros ia wetem fet mo fasin blong save folem tingting blong Hem.
- Mekem kavenan se bambae yu lavem Hem mo stap fetful long Hem kasem en.
- Dring long ol toktok blong God oltaem—aot long ol skripja, mo ol toktok mo ol raeting blong ol profet blong tedei mo ol tija we oli kasem insperesen.
- Go long tempol wetem wan hanggri ia se bambae oli tijim yu long ol samting we oli blong taem we i no save finis.
- Faenem ol pipol we wan trabol taem blong olgetawan i stap kam wan trabol taem blong fet, mo

mekem olgeta oli kam strong moa wetem testemoni blong yu abaot ol doktrin ia.

### **Wan Witnes blong Wan Aposol**

Samples wan manis afta ded blong Nansi, i bin gat wan naet we bigfala harem nogud ia we mi bin filim i bin hevi tumas long mi. Mi bin harem nogud bigwan long bodi mo tingting ful dei long dei ia. Mi tingbaot tijing blong Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol se, “rod blong fasin blong sevem man, oltaem i lidim man blong i pas tru i go long Getsemane.”<sup>1</sup> Nomata we mi no save komperem safaring blong mi wetem hemia blong Sevya, long naet ia mi bin stap long medel blong “tudak mo konkon taem blong mi.”<sup>2</sup>

Afta we mi gotru long hemia blong sam taem mo stap prea from help, insaed long maen blong mi, tingting i kam; wan samting we mi bin ridim mo makem long kompiuta blong mi plante yia bifofin i kam. Mi faenem pepa ia mo lukluk i go tru long hem blong faenem wanem mi stap lukaotem. Hem i wan intaviu wetem Elda Richard G. Scott blong Kworom blong Olgeta Twelef Aposol (1928–2015), we oli bin askem hem we hem i olsem wanem afta we hem i lusum waef blong hem, Janin, from kansa long 1995. Elda Scott i ansa: “Faswan, mi no lusum hem. Hem i stap long narasaed blong vel. Mitufala i bin sil long tabu odinens ia long tempol, mo bambae mitufala i stap tugeta blong oltaem.”<sup>3</sup>

Long naet ia, ol toktok ia oli kam wetem wan paoa we mi neva bin filim bifofin. Hem i olsem wan laet blong laethaos we oli onem long wan naet we i tudak. Mi neva bin ridim wan

samtong we i wok strong mo kwik long mi olsem. Tudak ia mo soa ia i lus wantaem. I olsem Alma taem we hem i "nomo save tingbaot ol harem nogud blong hem" (Alma 36:19). Witnes blong aposol ia i draon insaed long mi, i go insaed evriwan. Mi sapraes tumas we wan tingting we mi bin andastanem stat long taem we mi yangfala, i save kam wan samting we i bigwan tumas long mi. Mi stap askem miwan olsem wanem i posibol blong Elda Scott i save wan samting olsem. Long tetaem ia, mi bin luksave se, mi tu, mi bin save hemia. Sapos mi fetful, mi save gat evri hop ia we Elda Scott i gat. Nomata we mi no bin hapi tumas mo mi bin krai sore long sam taem afta, mi neva bin filim bigfala soa long bodi mo harem nogud long tingting olsem we mi bin gotru long hem long naet ia.

Hemia nao paoa we Sevya i stap givim long yumi blong helpem yumi long ol tes blong yumi. Mi save se harem nogud blong famli blong mifala bae i neva lus evriwan, be hem i draon insaed long wanem we mi singaotem ol blesing blong Atonmen blong Sevya we i "mekem mi kam strong moa" mo i "mekem mi kam stret moa."<sup>4</sup> Mifala i kam kolosap moa long Sevya, mifala i bin filim ol tras blong Hem, mo mifala i kasem sapot from ol kavenan blong mifala oli strong. ■

*Hem we i raet i stap long Jojia, YSA.*

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*Afta wan faet blong 11 yia wetem kansa blong titi,  
Nancy Jean Newton Wilcox i bin ded long 2016.*



## JISAS KRAES I MEKEM MI KAM STRONG MOA

Aesea i tijim se Mesaea bae i tekem ol sobodi mo ol harem nogud blong yumi (Aesea 53:4). Aesea i tijim tu se Hem i stap mekem yumi kam strong moa: "!Yufala i no fraet; Mi mi stap wetem yufala. Mi mi God blong yufala, Yufala i no seksek; mi bambae mi mekem yufala i strong, Mi bambae mi givhan long yufala!" (Aesea 41:10). . . .

"Mo olsem ia nao yumi luk se from Atonmen blong Hem, Sevya i gat paoa blong givhan—blong helpem—evri sobodi mo hadtaem we yumi save harem long wol ia. Samtaem, paoa blong Hem i hilim wan samting we yumi wik long hem, be skripja mo eksperiens blong yumi i tijim se, samtaem, Hem i givhan o help taem Hem i givim yumi paoa, o fasin blong wet longtaem blong stap strong long ol samting we yumi no strong long olgeta.

". . . Atonmen blong Sevya blong yumi i mekem moa bitim blong save se bae yumi kasem laef we i no save finis afta long laef bakegen long ded blong evriwan, mo i givim yumi janis blong Hem i klinim yumi long sin tru long fasin blong sakem sin mo baptaes. Atonmen blong Hem i givim yumi tu, janis ia blong prea long Hem we i gotru long evri samting we yumi no strong long hem blong givim yumi paoa blong tekem ol hevi trabol blong laef long wol ia. Hem i save wari blong yumi, mo Hem i stap ia from yumi. Olsem Gudfala Man Sameria, taem Hem i faenem yumi we yumi kasem kil long saed blong rod, Hem i lukaotgud long soa blong yumi mo kea long yumi (luk long Luk 10:34). Paoa blong Jisas Kraes mo Atonmen blong Hem we i save hilim mo mekem man i kam strong moa, hem i blong yumi evriwan we bae i askem Hem. Mi testifae long hemia, mo mi testifae tu abaot Sevya blong yumi, we i mekem evri samting ia i posibol."

**Elda Dallin H. Oaks blong Kworom blong Olgeta Apostol, "Strengthened by the Atonement of Jesus Christ," *Liahona*, Nov. 2015, 62, 64.**



# “BAE YUMI DIPEN LONG YUMIWAN MO KAM INDIPENDEN”

*Taem we ol Lata-dei Sent raon long wol oli stap akseptem  
ol prinsipol mo ol doktrin blong wok blong Jos blong  
Indipenden Laef, oli stap karem ol blesing blong  
wan “moa bigfala hop, pis mo progres.”*

**B**ifo hem i kam wan memba blong Jos, Pita Yuglo i bin spendem plante taem blong hem olsem wan adalt blong ronron from sakes long saed blong mane. Taem yumi stap lukluk hem aotsaed, bae yu luk se hem i kasem hemia finis. Yes i tru, hem i bin gat mo stap ranem plante kaen bisnis.

Taem wan lokol lida blong Jos long Wes Midlan, Inglan, i askem Pita blong joenem wan grup blong hom faenens we oli stap givim tru long wok blong indipenden laef we Jos i gat, hem i gat tu tingting, se kos ia bae i tijim eni samting long hem o nogat. Taem Pita i stat blong joenem grup ia, nao hem i kam blong luksave kwiktaem se hem i gat fulap samting moa blong lanem.

“Kos ia i no abaot mane nomo; hemia haf stori blong hem nomo,” hem i talem. “Samting we i moa impoten long mi, i blong lanem blong gat fet long Papa long Heven—olsem wanem Hem i stap givim yumi ol blesing long wol ia mo i openem doa long tru fasin blong dipen long yumiwan sapos yumi stap folem daerekseen we Hem i givim long saed blong spirit.”

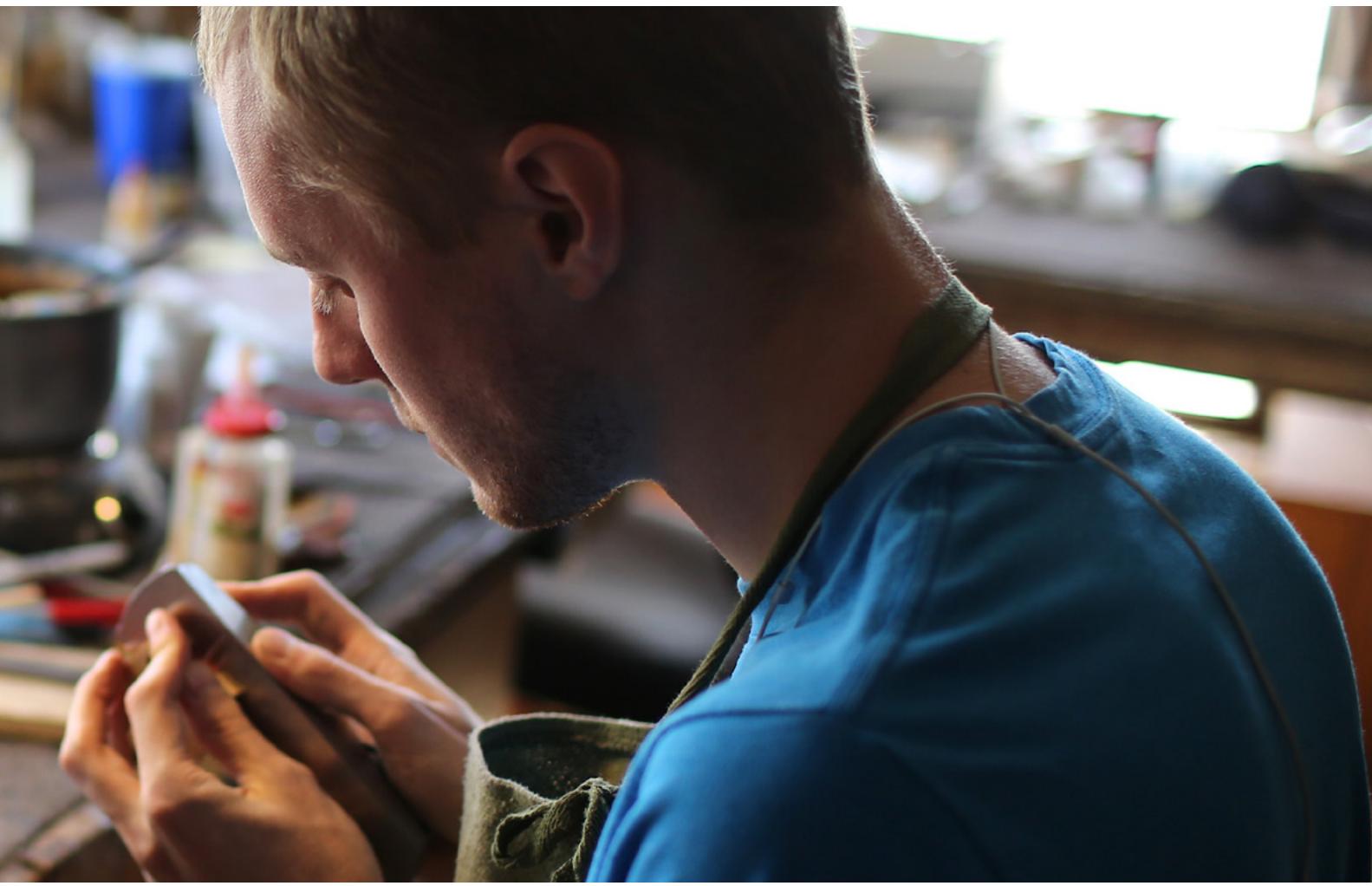
Olsem wan memba blong grup blong hom mane, Pita i bin lanem fulap skil blong praktisim, olsem blong

raetemdaon evri mane we wan i spendem, kriitem mo laef folem wan bajet, katemdaon kaon, mo sevem mane blong fiuja. Taem tufala i bin yusum olgeta skil ia, wetem fasin blong praktisim fet long Jisas Kraes mo blong wokhad, Pita mo waef blong hem i pembak wan bigfala kaon.

“Mi filim se mi laet mo fri moa, mo mi no gat fraet we i kam wetem ol kaon, o fasin blong no stap oganaes long saed blong mane,” hem i talem. “Mi filim se mi gat moa blesing we oli kam long Papa long Heven long wan wei we mi neva bin filim bifo. Mi bin lanem olsem wanem blong askem samting long Hem tru long prea, mo blong lisin long ol ansa blong Hem taem we mi bin nidim help wetem ol samting long hom.”

## **Wok blong Kam blong Dipen long Yumiwan**

Fasin blong stap dipen long yumiwan i moa bitim blong gat wan gudfala wok, hivimap kaekae i stap, o putum mane i stap long bank. Be, hem i “paoa, komitmen, hadwok blong lukluk long ol samting long saed blong wol mo long saed blong spirit we yumiwan mo famli i nidim long laef. Taem ol memba blong Jos oli



kam blong dipen long olgetawan, bae oli gat moa paoa tu blong givim seves mo kea long ol narawan”<sup>1</sup> from bae oli tekem wok olsem wan stamba rul prinsipol insaed long laef blong olgeta.

Presiden Thomas S. Monson i tijim: “*Fasin blong dipen long yuwan* i kamaot long wok blong yumi, mo i stamba blong evri narafala praktis blong wan gudlaef. Hem i wan stamba tul long gudlaef long saed blong spirit, mo tu, long saed blong wol ia. . . . ‘Bae yumi wok from samting ia we yumi nidim. Bae yumi kam blong dipen long yumiwan mo kam indipenden. Fasin blong sevem man, bae yumi no save kasem sapos i no tru long prinsipol ia nomo. Fasin blong sevem man i wan bisnis blong wanwan man o woman, mo yumi mas wok blong yumi stap sef long saed blong ol samting blong wol ia, mo tu, long saed blong ol samting long saed blong spirit.’”<sup>2</sup>

Anda long daerekSEN blong ol lokol prishud lida, moa long 500,000 Lata-dei Sent long moa long 100 kantri oli bin tekpat long wok ia blong indipenden laef stat long 2014. Naoia, Jos i stap statem wok ia raon long Not Amerika.

Wok ia, insaed long hem i gat ol kos mo ol risos “blong helpem ol memba blong Jos blong oli lanem mo putum

long praktis ol prinsipol blong fet, edukesen, hadwok, mo tras long Lod. Blong akeptem mo stap laef folem olgeta prinsipol ia,” Fas Presidensi i talem se “hemia bae i mekem yumi gat moa paoa blong kasem ol blesing blong wol ia we Lod i bin promesem long yumi.”<sup>3</sup>

### Hapi mo wetem Hop

Maria Edilene Romão i bin lusum hop. Hem i no save faenem wan wok, hem i wan singgel mama, mo hem i gat plante pikinini blong fidim.

Long tetaem ia nao tufala memba blong wod blong hem long Santa Katarina, Brasil, i bin invaetem hem blong kam long wan divosen blong Indipenden Laef. Long en blong divosen ia, Maria i bin joenem wan grup blong helpem hem blong faenem wan wok.

Hem i tingbaot: “Hem i fas taem long laef blong mi we mi bin biliv long wan fiuja we bae mi save lukaot-gud long famli blong mi. Mi bilivim se grup ia blong indipenden laef bae i save helpem mi mo jenisim laef blong mi.”

I bin hapen olsem.

Long ol nekis 12 wik, Maria i putum tingting blong

## MIFALA I INVAETEM YU

Rod blong kam blong dipen moa long yuwan i stat wetem wan invitesen blong kam long wan divosen blong Rod blong Mi blong Dipen long Miwan. Long divosen ia, bambae oli leftemap tingting blong yu blong skelem situesen blong yu naoia, setemap wan plan blong muv fored, mo afta, tekem plan blong yu i go long Lod. Long en blong divosen, bambae oli invaetem yu blong jusum wan grup blong indipenden laef we i save helpem yu blong:

- Faenem wan wok, o kam antap long wok we yu stap long hem.
- Yusum gud moa mane blong yuwan mo blong famli.
- Jusum wan edukesen rod mo gat sakes long skul.
- Statem wan smol bisnis mo mekem hem i gro.

Insaed long indipenden laef grup blong yu, bambae yu:

- Go long wan grup miting blong 2 aoa, blong 3 manis taem.
- Developem mo tekem aksen long ol komitmen blong yuwan blong kasem ol gol blong yu blong dipen long yuwan.
- Lanem, kaonsel, mo sapotem ol nara memba blong grup.
- Kasem moa fet long Jisas Kraes mo long paoa blong Hem blong helpem yu blong helpem yuwan blong dipen long yuwan.

Wan indipenden laef grup i wok olsem wan kaonsel. Olgeta we oli tekpat, oli stap helhelpem wanwan mo wanwan i mas ansa long narawan. Ol lida blong ol grup oli invaetem evriwan blong toktok, tekpat, soem ol trening vidio, mo helpem grup blong indipenden laef blong folem rod ia olsem we oli soemaot long ol lesenbuk.

Ol memba oli save faenem ol vidio mo ol buk we oli yusum long trening blong indipenden laef long srs.lds.org o long Gospel Library mobaelfom ap.



hem i go long grup ia, ol stadi blong hem, mo ol komitmen blong hem. Hem i wok wetem wan niu paao ia i go from ol gol blong hem. Hem i praktis long ol defren teknik blong mekem intaviu from wok. Afta long tu wik, hem i kasem wan intaviu blong wan gudfala wok. Intaviu ia i helpem hem blong kasem wan wok.

Maria i talem: "Laef blong mi i jenisim evriwan." Maria i nomo stap hadwok blong fidim famli blong hem. "Naoia mi mi hapi, mi glad tumas, mi gat longfala tingting mo mi gat hop. Mi biliv se Papa long Heven i stap laef, i stap lavem mi. Mi save se taem mi praktisim fet blong mi long Jisas Kraes, mi kasem ol blesing."

### "Tul we I Nambawan"

Fasin blong dipen long yuwan i wan rod blong kasem wan moa hae ples; Elda Robert D. Hales blong Kworom blong Olgeta Twelef Aposol i bin talem: "Stamba gol blong yumi i blong kam olsem Sevya, mo gol ia i gat moa paoa taem yumi givim seves we i no selfis long ol nara fala man. Paoa blong yumi blong givim seves i kam antap, o i save kam daon folem hamas nao yumi save stap dipen long yumiwan."

Elda Hales i ademap, "taem yumi save kam kasem poen we yumi gat inaf, nao yumi save mekem olsem Sevya blong givim seves mo blesem ol nara falawan."<sup>4</sup>

Sergio Galbuchi i bin lanem trutok ia hemwan taem hem i statem bisnis blong hem i no longtaem afta we stek presidensi i bin singaotem hem olsem wan stek indipenden laef speselis. Wetem ol tul blong faet olsem fet, ol skil, mo save we hem i bin kasem olsem wan memba blong komiti, Sergio mo waef blong hem, Silvia, i bin openem wan smol stoa long Buenos Aeres, we i salem "ol hankraf mo ol tes" blong Ajentina.

"Mi ting se blong kam blong dipen long miwan i wan wei blong praktisim fet," Sergio i talem. Long stat, hem mo Silvia i no bin luk sakes we tufala i stap hop from, mekem se fet i stap nomo long medel blong hadwok blong tufala. Be taem tufala i stap wet blong luk frut blong mane blong tufala, tufala i wokhad mo tufala i bin blesem ol kastoma wetem ol prodak blong tufala *mo tu*, wetem ol misinari wok blong tufala.

"Mifala i kam blong save plante pipol," Sergio i talem. "Mo mitufala i bin gat janis blong givim sam kop i blong Buk blong Momon."

Long stat, stek indipenden laef komiti i faenem 10 memba long stek blong Sergio we oli bin nidim help blong save kam blong dipen long olgetawan. Be afta, ol bisop tu oli kam insaed.

"Naoia, mifala i save 35 pipol we oli stap long nid," Sergio i talem, taem wok ia i stap gogohed. "Bisop blong



olgeta i bin invaetem olgeta wanwan blong oli tekpat long ol grup."

Fet blong olgeta i gro bigwan, oli bin mekem ol jenis we oli bin nidim blong mekem, mo oli lanem ol niufala skil.

"Evri taem mi toktok wetem ol prishud lida, mi traem blong talemaot long olgeta se hemia i nambawan tul we mi kasem long Fas Presidensi," Sergio i talem bakegen. "Hem i moa gud bitim eni mane we oli save givim blong helpem wan, mo ol tijing blong hem oli moa klia bitim plante long ol samting we mi bin lanem taem mi bin studen long yunivesiti."

Moa impoten, olgeta we oli komplitim ol 12 wik kos blong indipenden laef oli kam ol moa gud disaepol blong Jisas Kraes, mo oli lanem olsem wanem blong yusum skil blong olgeta blong bildimap kingdom blong God.

"Indipenden laef grup ia i no jes stap lukluk long bisnis blong mifala; hem i lukluk tu long rilesensip blong mifala

## REVELESEN MO FASIN BLONG DIPEN LONG YUWAN

Oli stek mo distrik presidensi oli putum long aksen, oli daerektem, oli gaedem ol wok blong Jos blong indipenden laef. Oli mekem olsem taem oli wok kolo-sap wetem Rilif Sosaeti mo taem oli oganaesem wan komiti blong indipenden laef.

Komiti ia i tekem wan memba blong hae kaonsel blong stek, wan memba blong presidensi blong Stek Rilif Sosaeti, jeaman blong gudlaef kaonsel blong ol bisop, mo ol speselis blong stek we oli lukaotem indipenden laef. Komiti i trenem mo leftistmap tingting blong ol kaonsel blong wod blong prea, mo blong invaetem ol memba blong tekpat long wok ia. Oli oganaesem ol grup blong indipenden laef, mo oli wok wetem lokol maneja blong Indipenden Laef Seves blong putum tugeta mo serem ol komuniti risos.

Wok blong Jos blong mekem man i dipen long hemwan i helpem wanwan man o woman blong kasem revelesen blong hemwan, tru long fasin blong stap obe long ol ki prinsipol blong gospel. "Ol klas lida oli singaotem olgeta blong oli krietem wan ples [we evriwan i toktok], we Tabu Spirit i save tijim wanwan long klas long 'saed blong evri samting we yu mas mekem'" (2 Nifae 31:3; 32:5).<sup>5</sup>

Ol prishud lida mo ol memba oli save faenemaot moa infomesen long srs.lds.org



## DIPEN LONG YUWAN MO STAP INDIPENDEN

"Jos mo ol memba blong hem oli kasem komanmen long Lod blong oli mas dipen long olgetawan mo oli stap indipenden. (Luk long D&C 78:13–14.)

"Responsabiliti blong gudlaef blong wanwan man long saed blong sosol, tingting, spirit, bodi, o mane i stap fastaem long solda blong hemwan, nambatu, responsabiliti ia i stap long famli blong hem, mo nambatri, responsabiliti ia i stap long Jos sapos hem i wan fetful memba blong Jos."

*Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 116.



wetem God mo ol narawan,” Sergio i talem. “Mifala i kam ol moa gud disaepol blong Jisas Kraes long ol trifala manis ia we mifala i bin spendem long grup ia. Yes long en, maet wan bisnis i save helpem mifala blong dipen long mifala-wan, be stamba tingting biaen i blong givim seves.”

### **Blong Gro mo Blong Mekem Samting**

Presiden Joseph F. Smith (1838–1918) i talem: “Oltaem i bin wan strong tijing wetem ol Lata-dei Sent se wan religijn we i no gat paoa blong sevem ol pipol long ol nid blong olgeta long wol ia, mo mekem olgeta oli gat gudlaef mo stap hapi long wol ia, bae man i no save dipen long religijn ia blong sevem olgeta long saed blong spirit, blong mekem olgeta oli kam olsem god long laef we i stap kam.”<sup>6</sup>

Nao, yumi no mas sapraes se, taem yumi mekem man i kam strong long saed blong ol samting blong wol we i nid, nao, yumi stap mekem olgeta oli kam strong tu long saed blong spirit. Elda David mo Sista Theresa Nish, we tufala i bin givim seves olsem ol indipenden laef misinari long Solomon Aelan, oli bin luk hemia i wok long medel blong ol memba blong Jos longwe.

“Ol pipol oli gro long saed blong spirit mo oli go moa long tempol, hemia from ol prinsipol, ol skil, mo ol fasin we oli stap tijim insaed long *My Foundation* mo gudfala eksplenesen we i stap insaed long *My Path to Self-Reliance*,” we oli stap long ol fas buklet. “Ol lesen ia oli stap helpem ol pipol blong progres long saed blong spirit mo long saed blong wol, mo i stap lidim olgeta blong oli dipen long olgetawan long saed blong spirit mo long saed blong wol.”

Cheryl Red, wan klas lida blong indipenden laef long Yuta, YSA, i eksplenem olsem wanem ol prinsipol long saed blong spirit blong program ia i bin helpem hem blong progres long saed blong wol: “Mi bin luksave se ol prinsipol ia mo ol fandesen ia, yumi save yusum long ol defren saed blong laef blong yumi. Ol woksop ia oli bin helpem mi blong lukluk moa long ol responsabiliti blong mi olsem wan waef mo olsem wan mama. Mi save se mi gat ol tul blong andastanem moa olsem wanem blong yusum mane blong famli. Mi luk olsem wanem we, blong wok tugeta wetem hasban blong mi blong yusum gud mane, long wan wei, i wan bisnis. Yumi nidim olgeta tul ia blong ol famli blong yumi oli gat sakses.”

Raon long Jos, visen ia we i stap go long evri ples i mekem se i gat moa fasin blong stap fetful, moa paoa long saed blong spirit. Olsem wan risal, ol memba oli mekem moa komitmen blong kam long Jos, blong pem taeting blong olgeta, mo stap klin inaf blong go long tempol.

“Hemia i pulum tingting blong mi,” wan niu memba, George Echevarria we i pat blong wok blong indipenden laef i talem. George, i stap draevem wan taksi long Peru, mo hem i talem se program ia i helpem hem blong kasem wan testemoni blong gospel, mo semtaem, i fulumap hem wetem wan tingting blong wantem mekem hemwan i kam gud moa. Naoia, hem i hop se bae hem i kam wan man blong wok long lektrik, we bae hem i stap riperem ol smol moto-taksi we hem i bin stap draevem blong plante yia i kam.

“Yumi no mas sidaon mo wet se ol samting bae oli hapen long yumi,” hem i talem. “Yumi mas gat tingting mo mekem samting yumiwan.”

## "Laef blong Yu bae I Gat Blesing"

Ol Lata-dei Sent raon long wol oli stap kasem ol blesing we Lod i bin promesem taem we oli stap wok strong wetem strong tingting blong lanem, laef folem, mo yusum ol prinsipol blong fasin blong dipen long yumiwan long saed blong spirit mo long saed blong wol. Evriwan i save tekem gud samting aot long hemia, be wok ia i bin blesem olgeta we oli nidim blong kam strong moa long saed blong lukaotem olgetawan long saed blong wol mo long saed blong spirit. Pepetuol Edukesen Fand i sapotem wok ia blong dipen long yumiwan taem hem i stap helpem olgeta we oli gat wan plan blong kasem skul trening blong save go long skul.

Ol skripja oli promesem se bae yumi kasem help blong Lod taem yumi wok from fasin blong dipen long yumiwan. Hem i talem: "Hem i stamba tingting blong mi blong mi lukluk long olgeta sent blong mi" (D&C 104:15).

Taem Fas Presidensi i stap givim tingting blong hem long stamba tingting ia, hem i talem: "Revelesen ia i wan promes we i kam long Lod se bambae Hem i putum ol rod oli stap blong yumi kasem ol blesing long saed blong ol samting long wol, mo bae i openem doa blong yumi save kam blong dipen long yumiwan; hemia i paoa blong yumi save lukluk long yumiwan bakegen long saed blong ol samting blong yumiwan, mo tu, blong ol memba blong famli."

Taem yumi stap stadi, praktisim, mo tijim olgeta prinsipol ia long ol memba blong famli, Fas Presidensi i promesem: "Bae laef blong yufala i gat blesing. Bae yufala i lanem



## LAEF BLONG RELIJIN BLONG YUMI

"Olsem tufala saed blong wan koen, ol samting long saed blong wol mo ol samting long saed blong spirit, oli no save seperet. . . .

"Wok ia blong provaedem samting long wei blong Lod i no jes wan samting we i stap long program blong Jos blong mekem. Yumi no save lego i stap o putum long saed. Hem i stap long medel blong doktrin blong yumi; hem i laef blong religijn blong yumi."

**President Dieter F. Uchtdorf, Seken Kaonsela long Fas Presidensi, "Providing in the Lord's Way," *Liahona*, Nov. 2011, 53, 55–56.**

olsem wanem blong tekem aksen long rod ia blong dipen moa long yufalawan. Bambae yufala i gat blesing blong kasem moa hop, moa pis mo moa progres."<sup>7</sup> ■

### OL NOT

1. *Handbook 2: Administering the Church* (2010), 6.1.1.
2. Thomas S. Monson, "Guiding Principles of Personal and Family Welfare," *Ensign*, Sept. 1986, 3; luk tu long Marion D. Romney, insaed long Welfare Services Meeting Report, 2 Oktoba 1976, 13.
3. Fas Presidensi, insaed long *My Foundation: Principles, Skills, Habits* (booklet, 2015), 2.
4. Robert D. Hales, "A Gospel Vision of Welfare: Faith in Action," insaed long *Basic Principles of Welfare and Self-Reliance* (booklet, 2009), 2.
5. *You're Invited: A Leader's Guide to the Self-Reliance Initiative* (booklet, 2016), 9.
6. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 164.
7. Fas Presidensi, insaed long *My Foundation*, 2.



*Seves i no stret oltaem wetem ol nid blong yumi, be osem wan papa mo wan bisop, Ilir Dodaj i bin traem blong soem long ol pikinini blong hem, se seves i wan gudfala samting.*

CODY BELL, FOTOGRAF

## Ilir Dodaj

Dures, Albania

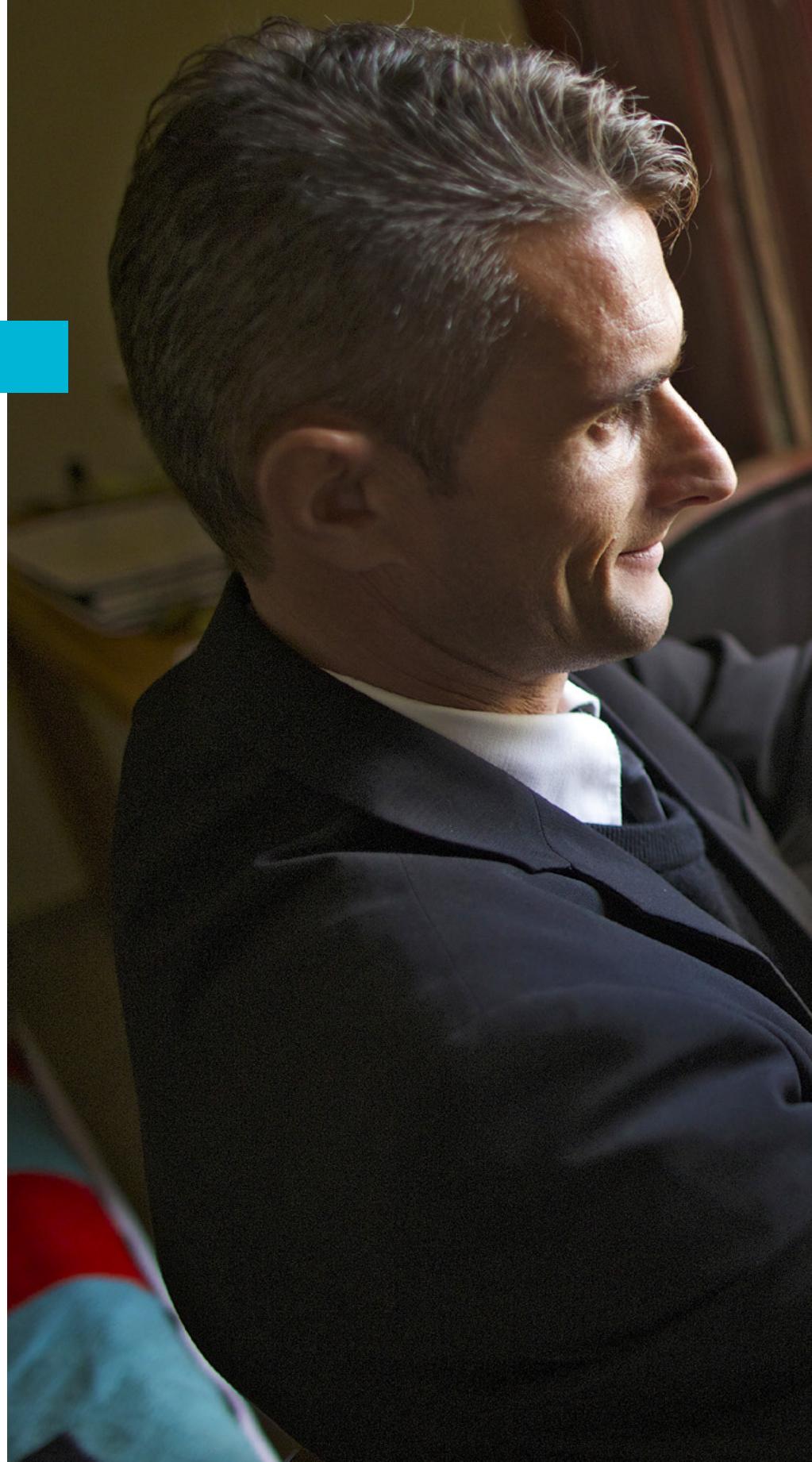
Wan olfala sista insaed long wod i gat kansa long basket blong kakae mo i nidim help evri dei from se hem i no save muvaot long bed blong hem. Long en, hem i askem sapos mi save go luk hem, mi nomo, i no wan nara prishud o narawan, from se hem i sik tumas mo bambaem hem i ded. Hem i filim gud blong gat bisop blong hem blong helpem hem.

Wan dei, oli operetem hat blong mi, mo mi no bin save go visitim hem blong wan sot taem. Taem mi gobak luk hem, hem i talem: “Bisop. ?Olsem wanem nao bae yu helpem mi sapos oli jes katem yu?”

Mi talem long hem: “Koling blong mi i blong givim seves long ol narawan.”

Luk moa foto blong Bisop Dodaj mo famli blong hem long [lds.org/go/101738](https://lds.org/go/101738).

Blong lanem moa abaat wok blong wan bisop, go long [lds.org/go/101739](https://lds.org/go/101739).





## PAPA LONG HEVEN I KEA LONG BISNIS BLONG MI

**O**lsem wan singgel mama blong faef pikinini, mi bin filim hevi responsabiliti blong stap lukaotem famli blong mi. Mi mi wan haosgel, be wok blong mi i no givim inaf mane blong lukaotem famli blong mi. Mi joenem wan grup blong indipenden laef blong mekem se mi save lanem olsem wanem blong mekem situesen blong mi i kam gud moa.

Mi kasem insperesen long grup blong "Statem mo Mekem Bisnis i Gro" mo mi disaed se bae mi somap mo salem ol basket we i save holem hot blong putum ol slo kuka insaed

long olgeta. Mi stap somap ol bag ia let long naet afta we mi kambak hom long wok blong mi long deitaem.

Mi bin stap wok let long wan naet blong flatem wan bigfala oda blong nekis moning, nao masin blong somap i stop blong wok. Hem i medelnaet, mekem i no gat man blong riperem masin. Masin ia i kam wetem ol smol tul blong hem, mo mi mi neva riperem wan masin blong somap bifo. Mi no save nating se bae mi stat wea.

Nao, mi tingbaot lesen insaed long lesenbuk, *Fandesen blong Mi* we taetol blong hem i "Praktisim Fet long Jisas

Kraes." Long tetaem ia, mi bin save se mi bin nidim blong putum tras blong mi long Lod. Mi foldaon long ni blong mi, mo askem strong: "Papa long Heven, plis yu helpem mi blong mi riperem masin ia blong mekem se mi save flatem oda ia blong kastoma blong mi blong hem i pikimap long moning. Papa long Heven, !plis helpem mi!"

Afta, mi gat strong filing blong tekem skrudraeva long tul bokis ia mo yusum blong pusum wan pat blong masin blong somap. Mi mekem, mi dipen fulwan long fet blong mi. Mi holemtaet win blong mi taem mi onem masin bakegen. !Hem i wok!

Mi bin save somap long taem blong givim oda blong mi. Mi faenemaot se i olsem wanem blong gat Papa long Heven mo Jisas Kraes olsem ol bisnis patna. Mi save se bae Hem i gohend blong blesem mi taem mi stap lukaotem ol janis blong yusum wanem we mi bin lanem long grup blong indipenden laef. ■

Buyisile, Suma, Kwasulu-Natal,  
Saot Afrika

**M**i bin stap wok let long wan naet blong flatem wan bigfala oda blong nekis moning, nao masin blong somap i stop blong wok.



# WAN ANSA WE I KAM TRU LONG INSPERESEN LONG WAN INTAVIU BLONG WOK

Afta we oli bin givim wok long mi blong lidim wan stek indipenden laef komiti, mi bin luksave se miwan, oli no stap pem gud mi. Taem mi luksave hemia, mi bin wantem moa aot long profesenol laef blong mi.

Mi bin filim bakegen blong faenem wan wok we i gud moa, mo blong askem help blong raetem wan gudfala wok samari abaot mi. Mi sendem niufala wok samari blong mi long samfala bisnis, mo i no longtaem afta, oli singaotem mi blong go long intaviu.

Long wan taem, man we i mekem intaviu i poenem wan laen long wok samari blong mi se mi stap olsem kaonsela long stek presidensi mo askem: "Yu save talem long faef seken wanem joss seves ia i stap minim?"

Mi talem se mi stap long lidasip blong wan oganaesen we i responsibol blong gaedem laef mo i responsibol long gudlaef blong moa long 2,500 pipol. Man we i stap mekem intaviu i intres mo i talem: "Yu gat wan minit blong disaed olsem wanem bae yu talem long mi long faef seken ansa long kwestin ia: ?Olsem wanem yu stap gaedem olgeta 2,500 pipol?"

Mi save se hemia i taem we bae i desisen taem blong intaviu. Mi bin

prea mo askem Papa long Heven blong kasem help mo kwiktaem mi tingbaot ol lesen we mi bin lanem long grup klas. Mi filim se mi gat bigfala tras long miwan.

Man blong intaviu i stanap, i sekhan long mi, mo talem: "Mifala i tekem yu long wok."

I gud tumas olsem wanem we God i tekem han blong mi mo i bin ansarem prea blong mi. Mi glad tumas long Sevya blong mi from ol lida blong mifala we oli gat insperesen blong kriitem wok ia blong save kam blong dipen long yumiwan. Miwan, mi filim se mi bin gat blesing tru long wok ia, mo mi bin luk ol simpol rod blong wok blong indipenden laef i blesem plante moa insaed long stek blong mifala.

Mi mi bilih strong long paoa blong ol prinsipol blong indipenden laef blong

leftemap laef, mekem se, taem mi bin kam lida ova long 15 wokman long niufala wok blong mi, mi stat blong tijim olgeta ol prinsipol blong indipenden laef.

Mi bin kam antap mo mi save mekem samting i moa bitim we mi bin ting se mi save mekem. Naoia, mi kasem wan salari we i inaf blong lukluk long mi mo famli blong mi. Wok ia i helpem yumi blong kam gud moa evri dei taem i helpem yumi blong kasem wan rod blong dipen moa long yumiwan. ■

Gibrir Padilha Dos Santos,  
Sao Paolo, Brasil



Afta long wan minit, man we i intaviu i askem: "?Olsem wanem nao yu stap gaedem 2,500 pipol?"

Mi ansa: "Mifala i helpem olgeta blong setemap ol gol."

Mi save se ol faef seken ia bae hem i desisen taem blong intaviu. Mi bin prea mo askem Papa blong mi long Heven blong kasem help.

# MEKEM RAES KEK BISNIS BLONG MI I STAP GRO

Mi bin wantem sendem boe blong mi i go long misin, be blong salem 1 kilo blong *bibingka* (raes kek) long wan wik, hem i no inaf blong save sapotem hem long wan misin.

Boe blong mi i bin helpem famli long saed blong mane mo hem i stap wari tumas we bae mifala i stap olsem wanem, mekem hem i no wantem go. I bin had tumas evri dei blong famli blong mi i mekem mane. Mi glad tumas long 25 yia boe blong mifala from stret mo gud fasin blong hem blong wantem givim seves long Lod, be mi luksave se bae mifala i nidim sam merikel blong mekem drim ia blong go long wan misin i kamtru.

Mi joenem wan grup blong indipenden laef. Taem mi mekem samting miwan mo praktisim fet blong mi, mi save se famli blong mi bae i gat blesing. Long wan miting, mi tingting strong blong go long wan pablik maket. Long ples ia, mi bin luk plante woman oli salem ol lokol kaekae. Mi mekem bisnis wetem wan woman. Mi talem long hem se bae mi livim kaekae blong mi long moning blong hem i salem mo bae mi pikimap mane long en blong dei. Bisnis ia, mitufala i glad long hem. I no longtaem afta, plante moa oli wantem pem kaekae long mi. Bisnis blong mi i gro, mo mi kasem 10 moa kastoma long taem ia we mi stap long grup blong indipenden laef.

Mi bin lanem blong seperetem mane blong miwan, mo mane blong bisnis mo pem wan salari i kam long miwan bakegen. Mi bin lanem blong stop blong spendem taem blong mekem ol samting we man i no stap pem, mo lukluk nomo long wanem mi save winim mane long hem. Mi bin lanem tu blong salem samting long sosol media. Aksen patna blong mi long indipenden laef grup i bin helpem mi blong krietem wan Facebook akaon. Afta long hemia, mitufala i lan abaot fasin blong givim wan mak mo putum samting insaed long plastik o katen. Long en, bisnis blong mi i gro kasem poen ia we



# KAM BLONG RESPEKTEM MIWAN TRU LONG FASIN BLONG DIPEN LONG MIWAN

hasban blong mi i save lego strong wok blong hem, mo wok wetem mi.

Wan i bin askem mi se bisnis blong mi i go olsem wanem. Mi praoed blong talem se naoia, mi stap salem 12 kilo blong raes kek.

Hem i talem: "12 kilo long wan wik, !hemia i gud tumas!"

Mi talem: "No brata. "Mi stap salem 12 kilo long *wan dei*."

Afta long hemia, boe blong mi i talem se hem i hapi se bisnis blong mi i inaf blong pem evri samting we mifala i nidim.

Hem i talem: "I luk olsem se mi save go long wan fultaem misin."

Naoia, hem i stap long misin long Filipin San Pablo Misin. Mi glad tumas from indipenden laef wok ia. Lod i bin tru taem Hem i bin talem se: "Hem i stamba tingting blong mi blong mi lukluk long ol sent blong mi" (D&C 104:15). ■

Lordita Yagomyom, Misamis Oksidentol, Filipin

Long wan indipenden laef grup miting, mi tingting strong blong go long wan pablik maket. Mi mekem bisnis wetem wan woman blong hem i salem ol raes kek blong mi.

Mi bin mared, mi bin gat tri pikinini, mo mi no bin gat wok. Mi no gat wok nating mo hemia i bin mekem se mi no gat hop. Mi wari long sefti blong famli blong mi, mo mi stop blong biliv long miwan.

Waef blong mi, Karla, i leftemap tingting blong mi blong go long ol indipenden laef grup. Mi sem tumas blong talem se mi no gat wok, be hem i leftemap tingting blong mi blong go long grup ia blong mi save lukaot long famli blong mifala.

Mi no wantem traem, be mi mekem. Taem mi bin stap long grup ia, mi luk-save se Inglis blong mi i save kam wan gudfala samting long wol blong wok. Mi bin stadi Inglis long misin blong mi, be mi save tokbaot relijin nomo. Mi joenem ol Inglis klas blong Jos blong mekem mi save toktok moa gud long lanwis ia. Taem mi kambak long Inglis klas blong mi, wan dei, Karla i givim telefon long mi.

"?Huia?" Mi askem.

"Mi no save," hem i ansa. "Oli stap toktok Inglis."

Hem i wan ofisa we i stap lukaot long ol wokman blong wan long ol bigfala kampani blong Kosta Rika, we i askem blong intaviu long mi. Mi sek,

be intaviu ia i bin gohed gud. Afta long hemia, mi bin lanem se Karla nao i setemap intaviu ia.

Mi kasem wok ia, mo mi tingbaot olsem wanem nao indipenden laef grup ia i bin helpem mi. Afta, mi ting-ting long olsem wanem mi save yusum gud moa wanem we mi bin lanem. Mi stat blong lukaotem wan wok we i gud moa mo mi bin kasem wan. Afta, mi wok blong statem bisnis blong miwan blong bildim haos.

Mi no save tingting se weaples nao famli blong mi mo mi bae i stap long hem sapos i no bin gat stat we mitufala i bin kasem long indipenden laef wok ia. Mi lan blong gat fasin blong putum tingting i stap daon, mo blong askem Lod blong givhan long mi. Mi bin lanem tu blong letem olgeta we oli wantem helpem mi blong oli blesem laef blong mi. Mifala i bin gat fulap blesing tumas. Naoia, mi gat respek long miwan, mo mi save blesem famli blong mi wetem mane ia we mi stap winim. Mi save se Spirit i blesem yumi taem yumi gat tingting i stap daon. ■

José Alberto Navas (olsem we oli talem long Miriam Sweeney), San José, Kosta Rika

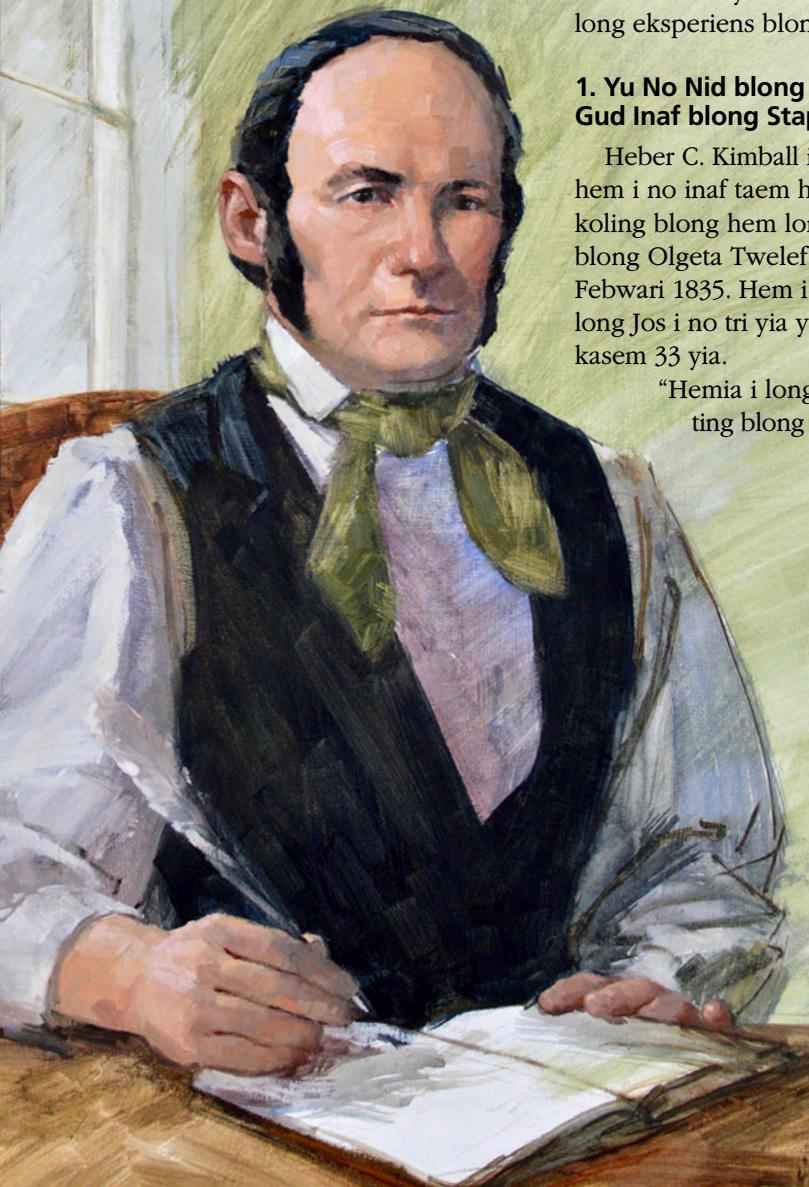


# Faef Lesen blong Oi Yang Addalt: I kam long Oi Yang Aposol

I Kam long Matthew C. Godfrey

Jos Histri Dipatmen

Oli bin gat bitwin 23 mo 25  
yia, be yet, oli bin help blong  
jenisim wol. Ol fas Aposol



blong Jos we i kambak oli bin yang-fala. Sam oli filim se oli no inaf. Sam oli mekem ol mistek. Be evriwan i bin jenism wan samting. Hemia ol faef lesen we yumi save lanem aot long eksperiens blong olgeta.

## 1. Yu No Nid blong Filim se Yu Gud Inaf blong Stap Gud Inaf

Heber C. Kimball i bin filim se hem i no inaf taem hem i kasem koling blong hem long Kworom blong Olgeta Twelef Aposol long Febwari 1835. Hem i jes kam insaed long Jos i no tri yia yet, mo hem i jes kasem 33 yia.

“Hemia i longwe long ting-ting blong mi,” Heber i

**?Wanem nao  
yumi save lanem  
tedei aot long ol  
eksperiens blong  
samfala long ol  
fas Aposol blong  
Restoresen?**

bin talem afta.<sup>1</sup> Be hem i glad blong akseptem koling, mo long odinesen blesing blong hem, hem, oli talem long hem se “plante milian man” bae “oli jenism laef blong olgeta wetem hem olsem wan tul.”<sup>2</sup>

Olsem wan Aposol, hem i go long tufala misin long Inglan. Hem i bin helpem ol grup blong ol pipol blong oli jenism laef blong olgeta. Laen blong ol pipol ia, ating i kasem ol milian tedei. Long Heber, blong gogohed iven taem hem i filim se hem i gat smol blong givim i blesem hem mo plante narafala man.



## 2. Oli Talem Huia Yumi Folem Ol Desisen blong Yumi, I No Ol Situesen

Tomas B. Mars i bin ronwe long hom blong hem long Niu Hampsae taem hem i gat 14 yia. Hem i bin wok olsem wan fam boe long Vemon; olsem wan weita long Albani, Niu Yok; long wan hotel long Niu Yok Siti; mo afta, olsem wan wokman long Long Aelan. Ol situesen blong hem oli olbaot kasem taem hem i mitim mo maredem Elisabet Godkin.

Hem mo Elisabet, Spirit i bin lidim tufala blong go long Wes Niu Yok.

Longwe, tufala i bin harem abaot Buk blong Momon. Tomas i bin luk ol kopi blong ol fas 16 pej taem oli kamaot long printa, mo printa i letem hem blong ridim ol pej ia. Hem i bin biliv se buk ia i kam long God, nao Tomas i bin jusum blong joenem Jos. Hem i bin baptaes long 3 Septemba 1830.<sup>3</sup>

Tomas i bin prijim gospel long ol defren ples. Hem i bin gotru long hadtaem taem we oli bin ronemaot ol Sent aot long Jakson Kaonti, Misuri, long Novemba 1833. Fastaem, hem i bin wan memba blong Misuri hae kaonsel taem kaonsel ia i bin oganaes long

Julae 1834. Afta long koling blong hem olsem wan Aposol, taem hem i gat 34 yia, hem i bin stap olsem Presiden blong Kworom blong Olgeta Twelef Aposol. Nomata we hem i bin difendem Josef Smit agensem ol man we oli bin agensem hem, Tomas i bin foldaon mo i lusum bilif blong hem. Long 1838, hem i jusum blong i aot long Jos.<sup>4</sup>

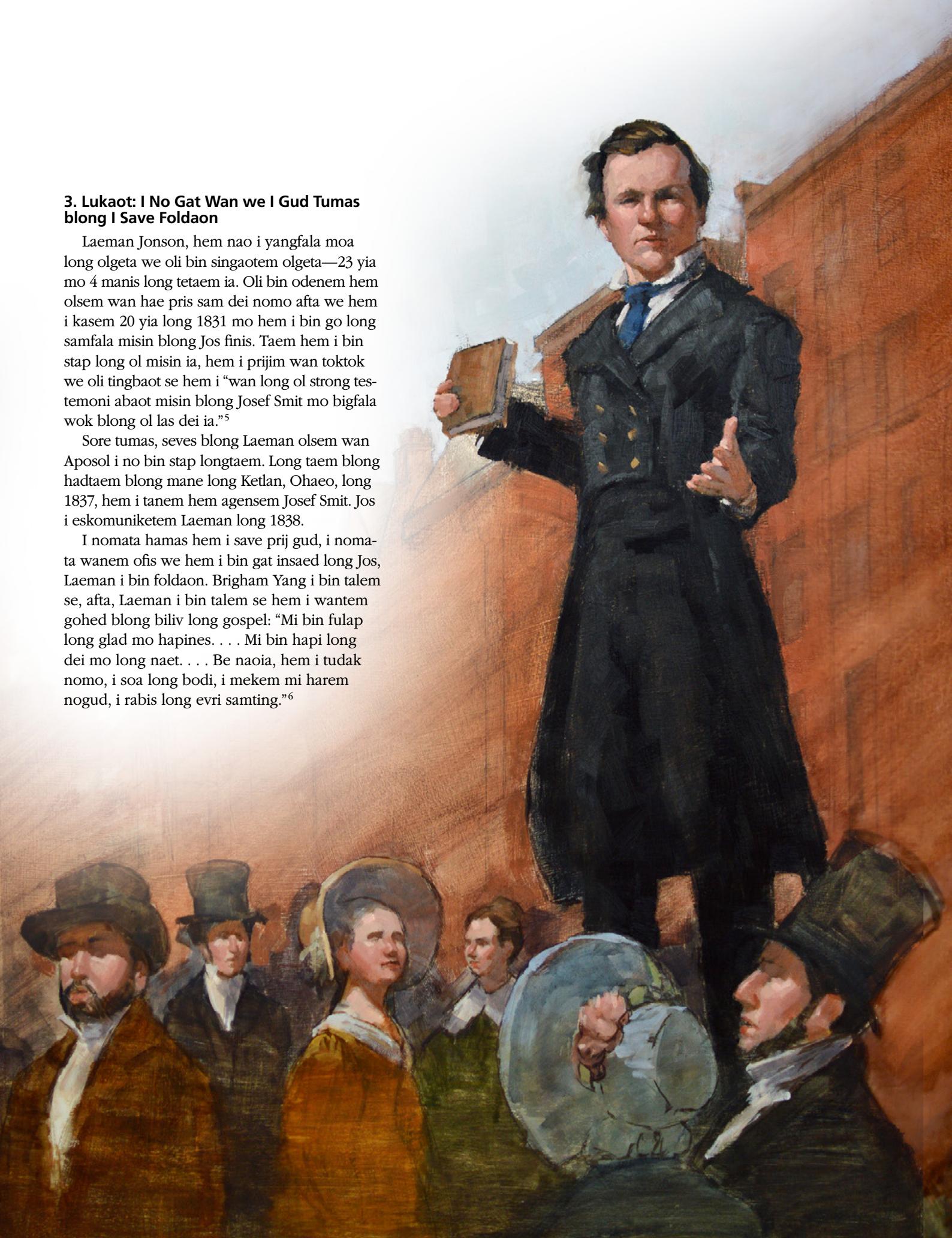
Aot long Tomas Mars, yumi save lanem se ol situesen we oli olbaot, oli no nid blong holemaet yumi blong kasem ol blesing blong gospel—o blong yumi blesem laef blong ol narawan.

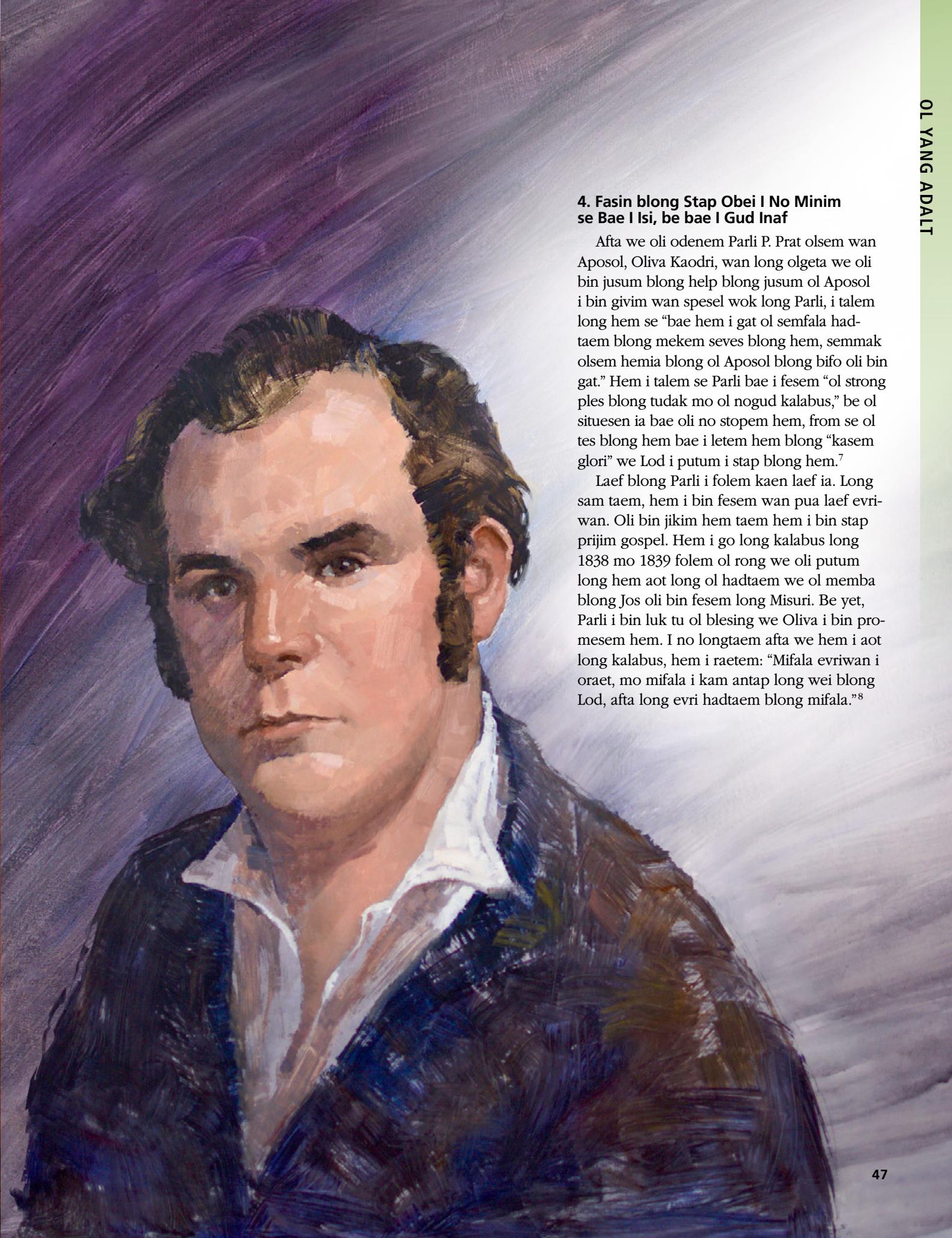
### **3. Lukaot: I No Gat Wan we I Gud Tumas blong I Save Foldaon**

Laeman Jonson, hem nao i yangfala moa long olgeta we oli bin singaotem olgeta—23 yia mo 4 manis long tetaem ia. Oli bin odensem hem olsem wan hae pris sam dei nomo afta we hem i kasem 20 yia long 1831 mo hem i bin go long samfala misin blong Jos finis. Taem hem i bin stap long ol misin ia, hem i prijim wan toktok we oli tingbaot se hem i “wan long ol strong tes-temoni abaot misin blong Josef Smit mo bigfala wok blong ol las dei ia.”<sup>5</sup>

Sore tumas, seves blong Laeman olsem wan Aposol i no bin stap longtaem. Long taem blong hadtaem blong mane long Ketlan, Ohaeo, long 1837, hem i tanem hem agensem Josef Smit. Jos i eskomuniketem Laeman long 1838.

I nomata hamas hem i save prij gud, i nomata wanem ofis we hem i bin gat insaed long Jos, Laeman i bin foldaon. Brigham Yang i bin talem se, afta, Laeman i bin talem se hem i wantem gohed blong biliv long gospel: “Mi bin fulap long glad mo hapines. . . . Mi bin hapi long dei mo long naet. . . . Be naoia, hem i tudak nomo, i soa long bodi, i mekem mi harem nogud, i rabis long evri samting.”<sup>6</sup>





#### 4. Fasin blong Stap Obei I No Minim se Bae I Isi, be bae I Gud Inaf

Afta we oli odenem Parli P. Prat olsem wan Aposol, Oliva Kaodri, wan long olgeta we oli bin jusum blong help blong jusum ol Aposol i bin givim wan spesel wok long Parli, i talem long hem se “bae hem i gat ol semfala hadtaem blong mekem seves blong hem, semmak olsem hemia blong ol Aposol blong bifo oli bin gat.” Hem i talem se Parli bae i fesem “ol strong ples blong tudak mo ol nogud kalabus,” be ol situesen ia bae oli no stopem hem, from se ol tes blong hem bae i letem hem blong “kasem glori” we Lod i putum i stap blong hem.<sup>7</sup>

Laef blong Parli i folem kaen laef ia. Long sam taem, hem i bin fesem wan pua laef evriwan. Oli bin jikim hem taem hem i bin stap prijim gospel. Hem i go long kalabus long 1838 mo 1839 folem ol rong we oli putum long hem aot long ol hadtaem we ol memba blong Jos oli bin fesem long Misuri. Be yet, Parli i bin luk tu ol blesing we Oliva i bin promesem hem. I no longtaem afta we hem i aot long kalabus, hem i raetem: “Mifala evriwan i oraet, mo mifala i kam antap long wei blong Lod, afta long evri hadtaem blong mifala.”<sup>8</sup>

## 5. Hamas Yia Yu Gat I No Impoten Tumas Olsem Fet

Orson Prat, brata blong Parli, i sekenwan we i yangfala moa long ol Aposol. Oli odenem hem taem hem i bin gat 23 yia, hem i olfala moa long Laeman Jonson long sam wik nomo. Seves we Orson i bin givim finis long Jos i wan gudfala eksampol long olsem wanem nao ol yang adalt oli save kam wan paoa blong mekem gud.

Orson i bin baptaes long 19 Septemba 1830—long namba 19 yia blong hem. I no longtaem afta, Josef Smit i bin kasem wan revelesen we i talem se Orson i boe blong God, se hem i gat blesing from se hem i bin biliv, mo hem i responsabiliti blong hem blong prijim gospel (luk long D&C 34:3–6). Folem hemia, Orson i bin go long plante defren misin, mo wan wetem Laeman Jonson long 1832, we long tetaem ia, tufala i bin baptaes sem kolosap 100 man mo tufala i bin odenem plante elda.

Taem oli bin singaotem Orson i kam wan Aposol, hem i no bin stap long Ketlan. Long 23 Epril 1835, long taon blong Kolombas, hem i harem se oli wantem hem blong go long wan miting long Ketlan long 26 Epril.

Hem i no save stamba tingting blong miting, be hem i aot wantaem i go long miting ia. Hem i no bin save se oli bin singaotem hem i kam wan Aposol, nao hem i wokbaot i go insaed long miting ia taem we kongregesen i bin “stap prea mo wantem se bae hem i kasem ples ia blong miting.”<sup>9</sup> From se hem i filim sapot blong ol Sent, Orson i bin akseptem koling ia.

Olsem wan Aposol, hem i bin rere long wan pepa we oli bin raetem long hem, fas stori blong Fas Visen blong Josef Smit. Olsem wan paeonia long 1847, hem i raetemdaon evri samting we i bin hapen long wokbaot i go long Wes. Hem i bin raetem tu plante pamphlet blong ol misinari mo hem i stap difendem strong Buk blong Momon.

## Tedei I Defren . . . ?I Tru?

Long plante wei, ol yang adalt *oli* defren tedei, we oli no semmak olsem olgeta long 1835. Be yet, ol lesen ia oli save helpem ol yang adalt tedei long wok blong olgeta blong laef wetem ful paoa blong olgeta. Hemia wan sot lis:

- Sapos yu filim se yu no naf, gohed blong muv fored i go.
- Evriwan i gat ol jalenj. Yu save winim ol jalenj blong yu.
- Bambae yu hapi moa sapos yu stap aktiv long Jos.
- Mekem folem komitmen blong yu. Stap obei mo fetful. Bae ol blesing oli kam.
- Yu gat wan impoten samting blong givim. Lod i stap dipen long yu. ■

### OL NOT

1. “Extracts from H. C. Kimball’s Journal,” *Times and Seasons*, 15 April 1845, 868.
2. “Minutes, Discourse, and Blessings, 14–15 February 1835,” insaed long *The Joseph Smith Papers, Documents, Volume 4: April 1834–September 1835*, ed. Matthew C. Godfrey and others (2016), 229.
3. Luk long “History of Thos. Baldwin Marsh,” *The Deseret News*, 24 Maj 1858, 18.
4. Luk long “History of Thos. Baldwin Marsh,” *The Deseret News*, 24 Maj 1858, 18; Kay Darowski, “The Faith and Fall of Thomas Marsh,” insaed long *Revelations in Context: The Stories behind the Sections of the Doctrine and Covenants*, Matthew McBride and James Goldberg, eds. (2016), 57–59.
5. Edward W. Tullidge, *Tullidge’s Histories* (1889), vol. 2 (supplement), 175.
6. Brigham Young, Discourse, 17 Jun 1877, insaed long *Journal of Discourses*, 19:41.
7. Oliver Cowdery, insaed long “Minutes and Blessings, 21 February, 1835,” insaed long *The Joseph Smith Papers, Documents, Volume 4: April 1834–September 1835*, 240–41.
8. “Letter from Parley P. Pratt, 22 November 1839,” [josephsmithpapers.org/paper-summary/letter-from-parley-p-pratt-22-november-1839/1](http://josephsmithpapers.org/paper-summary/letter-from-parley-p-pratt-22-november-1839/1).
9. “Extracts from H. C. Kimball’s Journal,” *Times and Seasons*, 15 April 1845, 869.



# Koling blong Ol Fas Aposol blong Restoresen

**L**ong namba 8 Febwari, Josef Smit i bin askem ol brata Brigham mo Josef Yang blong tufala i singsing long hem. Nao Profet i kasem wan revelesen se i taem blong singaotem Olgeta Twelef Apostol.<sup>1</sup>

Josef Smit i bin askem Brigham blong sendem wan notis se bae i gat wan konfrens we bae oli holem long nekis Satedei. Hem i talem long Brigham se bae hem i wan long blong Olgeta Twelef.<sup>2</sup>

Sikis dei afta, olgeta Sent oli kam tugeta. Josef Smit i bin talem se wan long ol fas stamba tingting blong miting i blong Olgeta Tri Witnes blong Buk blong Momon—Oliva Kaodri, Deved Witma, mo Martin Haris—“bae oli jusum twelef man blong Jos blong kam ol Apostol.”<sup>3</sup> Oliva mo Deved, tufala i bin kasem wok ia finis long Jun 1829, be nomata we oli bin “askem Lod long fasin blong livim kakae mo prea” blong faenem blong Olgeta Twelef, taem i no bin stret yet.<sup>4</sup> Naoia, Josef i talem se taem i kam finis.

Olgeta Twelef, (folem oda we oli presentem long miting,) i gat Laeman Jonson, 23 yia; Brigham Yang, 33 yia; Hiba J. Kimbol, 33 yia; Orson Haed, 30 yia; Deved W. Paten, 35 yia; Luk Jonson, 27 yia; Wiliam E. MakLelin, 29 yia; Jon F. Boeton, 23 yia; Orson Prat, 23 yia; Wiliam Smit, 23 yia;

Tomas B. Mars, 34 yia; mo Parli P. Prat, 27 yia. Eviwan i bin go long ol misin finis. Eit long olgeta oli bin go wetem Josef Smit long Saeon Kamp long sama bifo.<sup>5</sup>

Afta we oli talem nem mo koling blong olgeta, oli bin odenem wanwan long olgeta Aposol ia.<sup>6</sup> Ol odinesen blesing blong olgeta i fulap wetem ol promes blong sakes long misinari wok. Hiba J. Kimbol i bin tingbaot afta se ol blesing “oli talem fulap samting we bae oli hapen, se bae mifala i gat paoa blong hilim ol sikman, sakemaot ol devel, mekem ol dedman oli laef bakegen long ded, mo mekem ol blaen man oli save luk bakegen . . . bae mifala i muvumaot ol bigfala hil, mo evri samting bae i folet tok blong mifala tru long nem blong Jisas Kraes.”<sup>7</sup>

Oliva Kaodri i bin talem bigwan tu ol hadtaem we bambae oli fesem: “Yufala i mas rere long evri taem blong mekem wan sakrifaes [sic] mo givim laef blong yufala, sapos God i askem blong mekem se wok blong Hem i gohed mo i kam antap.” Oliva i bin lef temap tingting blong ol Aposol blong lukaotem, blong olgetawan, wan save abaot Jisas Kraes blong mekem se oli save testifae se Hem i stap laef wetem stret save: “Neva stop blong traem kasem taem we yu luk God, we yu luk fes blong Hem.”<sup>8</sup>

Stat long Mei 1835, ol Aposol oli statem ol misin blong prijim gospel, mo jeneral lidasip blong olgeta i bin blesem plante man mo woman. ■

## OL NOT

1. Luk long History, 1838–1856 (Manuscript History of the Church), volume B-1 [1 September 1834–2 November 1838], addenda, note A, page 1, [josephsmithpapers.org/paper-summary/history-1838-1856-volume-b-1-1-september-1834-2-november-1838/304](https://www.josephsmithpapers.org/paper-summary/history-1838-1856-volume-b-1-1-september-1834-2-november-1838/304).
2. Luk long Joseph Young, *History of the Organization of the Seventies* (1878), 1.
3. “Minutes, Discourses, and Blessings, 14–15 February 1835,” in *Joseph Smith Papers, Documents, Volume 4: April 1834–September 1835*, 224–28.
4. “Minutes and Blessings, 21 February 1835,” in *Joseph Smith Papers, Documents, Volume 4: April 1834–September 1835*, 242, 243.
5. Olgeta fofala ia oli no bin pat blong kamp: Deved W. Paten, Tomas B. Mars, Wiliam E. MakLelin, mo Jon F. Boeton.
6. Naen nomo long Olgeta Twelef oli bin stap long miting long 14 Febwari 1835. Parli P. Prat, oli bin odenem hem long 21 Febwari 1835, be Tomas B. Mars mo Orson Prat, oli odenem tufala long 26 Epril 1835,
7. “Extracts from H. C. Kimball’s Journal,” *Times and Seasons*, Apr. 15, 1845, 868.
8. “Minutes and Blessings, 21 February 1835,” in *Joseph Smith Papers, Documents, Volume 4: April 1834–September 1835*, 244.

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Blong lanem moa abaot koling blong ol fas Twelef Apostol long dispensesen ia, go long [history.ids.org](https://history.ids.org).



I Kam long Elda  
David A. Bednar

Blong Kworam blong  
Olgeta Twelef Aposol

# Wan FASIN Olsem Hemia blong Kraes

*Jisas, we i bin safa long evri samting, i bin gat moa lav  
mo sore long yumi evriwan we i no stap safa tumas.*

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Elder Neal A. Maxwell (1926–2004) i bin tijim wan prinsipol we i bin stap long maen blong mi bigwan, mo i bin stap long medel blong ol stadi blong mi, long taem we mi stap tingting i gobak, mo long taem we mi stap tingting hevi. Hem i talem: “!Bae i no save gat wan Atonmen sapos i no from fasin blong Kraes!”<sup>1</sup> Stat long taem ia we mi harem toktok ia we i tok stret mo i go dip insaed long mi, mi bin traem blong lanem moa mo blong andastanem moa abaot toktok ia “fasin.” Mi bin tingting hevi long rilesensip we i stap bitwin fasin blong Kraes mo Atonmen blong Hem—mo rilesensip ia i minim wanem long wanwan long yumi olsem disaepol blong Hem.

## Fasin blong Lod Jisas Kraes

Maet fasin we i toktok moa abaot fasin blong wan, hem i paoa blong hem blong luksave mo save givim ansa long ol nara pipol we oli stap gotru long jalenj o stap fesem agens we i stap hevi long olgeta. Fasin i kamkamaot, eksampol, long paoa blong luksave safaring blong ol nara pipol taem we yumiwan bakegen, yumi stap safa; i stap tu long paoa blong luksave hanggri blong ol narawan taem yumiwan yumi hanggri i stap; i stap long paoa blong go aot mo givim lav mo sore long ol narawan we oli trabol long spirit, taem we yumiwan, i stap fesem hadtaem long saed blong spirit. Olsem ia nao, fasin i kamkamaot taem yumi lukluk mo go aot blong helpem ol man, be nomol fasin bae i blong yumi lukluk long yumiwan nomo mo tanem yumi i gobak long yumiwan. Sapos kaen paoa ia, i stamba blong gudfala fasin, nao Sevya blong wol i eksampol we i stret evriwan, we Hem i soem wan fasin we i strong olsem mo i gat lav long hem.





## Ol Eksampol blong Fasin blong Kraes

Long rum antap long naet blong Las Sapa, stret naet ia we bambae Hem i fesem safaring ia we i moa bigwan evriwan we i bin tekem ples long evri wol we Hem i bin krietem, Kraes i bin tokbaot Spirit blong Givhan mo pis:

“Mi mi talemaot ol tok ia long yufala long taem ia we mi mi stap yet wetem yufala.

“Mo Spirit ya blong Givhan, we hem i Tabu Spirit, we bambae Papa blong mi i save sanem i kam long nem blong mi, hem bambae i save tijim yufala long olgeta samting. Bambae hem i save mekem yufala i tingbaot olgeta samting ya bakegen, we mi mi stap talem long yufala.

“Mi givim pis long yufala mo pis ia we mi givim long yufala i no olsem pis we ol man long wol oli save givim. Yufala i no letem tingting blong yufala i trabol, yufala i no fraet.” (Jon 14:25–27).

Taem Hemwan i luksave se bambae Hem i gotru long wan hadtaem we i bigwan tumas mo bae Hem i no

gat kamfot mo pis, mo long wan taem we hat blong Hem i trabol mo i fraet, nao Masta i tanem Hem long ol nara man mo i givim olgeta ol stret blesing we oli bin save mekem Hem i kam strong moa.

Long bigfala prea blong Hem long bihaf blong ol narafala man, we Jisas i bin givim bifor Hem i go wetem ol disaepol blong Hem oli krosem krik Kedron i go long Garen blong Getsemane, nao Masta i bin prea from ol disaepol blong Hem, mo “from ol man ia we bambae oli save biliv long mi from tok blong olgeta;

“Blong olgeta evriwan oli save stap wan nomo. . . . olsem laef blong yu i joen gud long laef blong mi, . . .

“. . . Laef blong mi i joen gud long laef blong olgeta, mo laef blong yu i joen gud long laef blong mi. Mo long sem fasin, mi mi prea blong olgeta oli save kam wan nomo long evri samting, blong ol man blong wol ia oli save luksave we yu yu sanem mi mi kam, mo we yu lavem olgeta ia stret olsem we yu lavem mi. . . .

“Mi mi mekem olgeta ia oli save yu. Mo bambae mi mekem olsem bakegen, blong oli save lavem mi olsem we yu yu lavem mi, mo blong laef blong mi i save joen gud long laef blong olgeta” (Jon 17:20, 21, 23, 26).

Mi stap askem miwan ol semfala kwestin ia oltaem taem mi bin stap tingting hevi long hemia mo long ol nara samting we i bin tekem ples kolosap long taem ia we Hem i safa insaed long garen, mo taem ia we oli bin salem Hem: ?Olsem wanem nao bae Hem i save prea from gudlaef mo yuniti blong ol narawan stret bifobae Hem i fesem wan bigfala harem nogud? Wanem nao i mekem se bae Hem i lukaotem kamfot mo pis long olgeta we nid blong olgeta i no bigwan olsem blong Hem long tetaem ia? Long taem we Hem i stap olsem wan samting blong wol ia, Hem i bin krietem trabol i kam long Hemwan, be ?olsem wanem nao Hem i save putum ful tingting blong Hem nomo long situe-sen mo ol wari blong ol narafala man? ?Olsem wanem nao Masta i bin save lukluk i go aot, be sapos i wan nara man, bae hem i lukluk i gobak long hemwan nomo? Wan toktok we i kam long Elda Maxwell i givim ansa long wanwan long ol strong kwestin ia:

“Fasin blong Jisas Kraes i bin impoten tumas blong hem i sapotem Hem blong save mekem atonmen ia blong Hem. Sapos i no bin gat bigfala naes mo stret fasin blong Jisas, bae i no save gat wan bigfala mo stret atonmen. Fasin blong Hem i olsem ia nao, we Hem i ‘i fesem temtesen blong evri kaen’ (Alma 7:11), yet Hem i ‘no folem’ ol temtesen ia (luk long D&C 20:22).<sup>2</sup>

Jisas, we i bin safa long evri samting, i bin gat moa lav mo sore long yumi evriwan we i no stap safa tumas. Long en, hamas we Hem i bin safa mo gat lav mo sore i joen wetem hamas lav Hem i gat long hem we Hem i stap givim seves long hem.

## Wok Strong blong Lukaotem Jareti

Long laef long wol ia, yumi save askem blong gat blesing mo developem ol defren fasin olsem hemia blong Kraes. Yes, i posibol blong yumi, olsem ol man we i save fesem ded, blong traehad, long stret mo gud fasin, blong kasem ol presen long saed blong spirit we oli go wetem paoa ia blong go long ol narafala man mo lukluk long ol nara pipol we oli stap gotru long jalenj o stap fesem agens we i stap hevi long olgeta. Yumi no save kasem kaen paoa ia taem yumi stap wantem nomo, o stap talem nomo long tingting se bae yumi go mekem. Be, yumi dipen long, mo yumi nidim “ol gudfala wok, mo sore, mo gladhat blong Tabu Mesaea” (2 Nifae2:8). Be “tijing folem tijing, rul folem rul,” (2 Nifae 28:30) mo “wetem taem” (Moses 7:21), yumi save go long ol narafala man taem we nomol fasin blong man i blong tanem yumi i gobak long yumiwan bakegen.

Mi wantem givim tingting se, yu mo mi, i mas stap prea, stap wantem tumas, stap traehad tumas, mo stap wok blong developem wan fasin olsem hemia blong Kraes sapos yumi hop blong kasem presen long saed blong spirit ia, we i jareti—klin lav blong Kraes. Jareti, o bigfala lav, i no wan fasin we yumi kasem nomo sapos yumi traehad mo tingting strong long hem. Yes, yumi mas ona long ol kavenan blong yumi, mo stap laef klin inaf blong mekem se yumi save mekem evri samting blong kwalifae from presen ia; be long en, presen ia blong jareti i kontrolem yumi—yumi no kontrolem hem (luk long Moronae 7:47). Lod i talemaot, sapos yes o no, mo wetaem, bae yumi kasem evri presen long saed blong spirit, be yumi mas mekem evri samting long paoa blong yumi blong wantem, blong wantem tumas, blong invaetem, mo blong



kwalifae from ol kaen presen olsem. Taem yumi stap tekem aksen oltaem long wan wei we i go stret wetem fasin blong Kraes, maet bae yumi stap soemaot long heven, long wan wei we i gat moa paoa, se yumi wantem kasem presen long saed blong spirit ia, we i jareti. Mo hem i klia se bambae Hem i blesem yumi wetem gudfala presen ia taem yumi gohod blong go long ol narafala man, taem we man o woman we i folem fasin blong wol bae i tanem hem i kambak long hemwan bakegen.

Jisas Hem i Kraes, Hem i Wan Stret Pikinini Ia Nomo blong Papa we I No Save Finis. Mi save se Hem i stap laef. Mo mi testifae se fasin blong Hem i bin mekem se i posibol blong yumi gat ol janis ia blong kasem tugeta, fasin blong nomo save ded, mo laef we i no save finis. Bae yumi go aot blong helpem ol man, taem we nomol fasin bae i blong yumi lukluk long yumiwan nomo. ■

*I kam long wan toktok we hem i bin givim long wan simposiom blong Relijin long Brigham Yang Yunivesiti-Aedaho long 25 Jenuware 2003.*

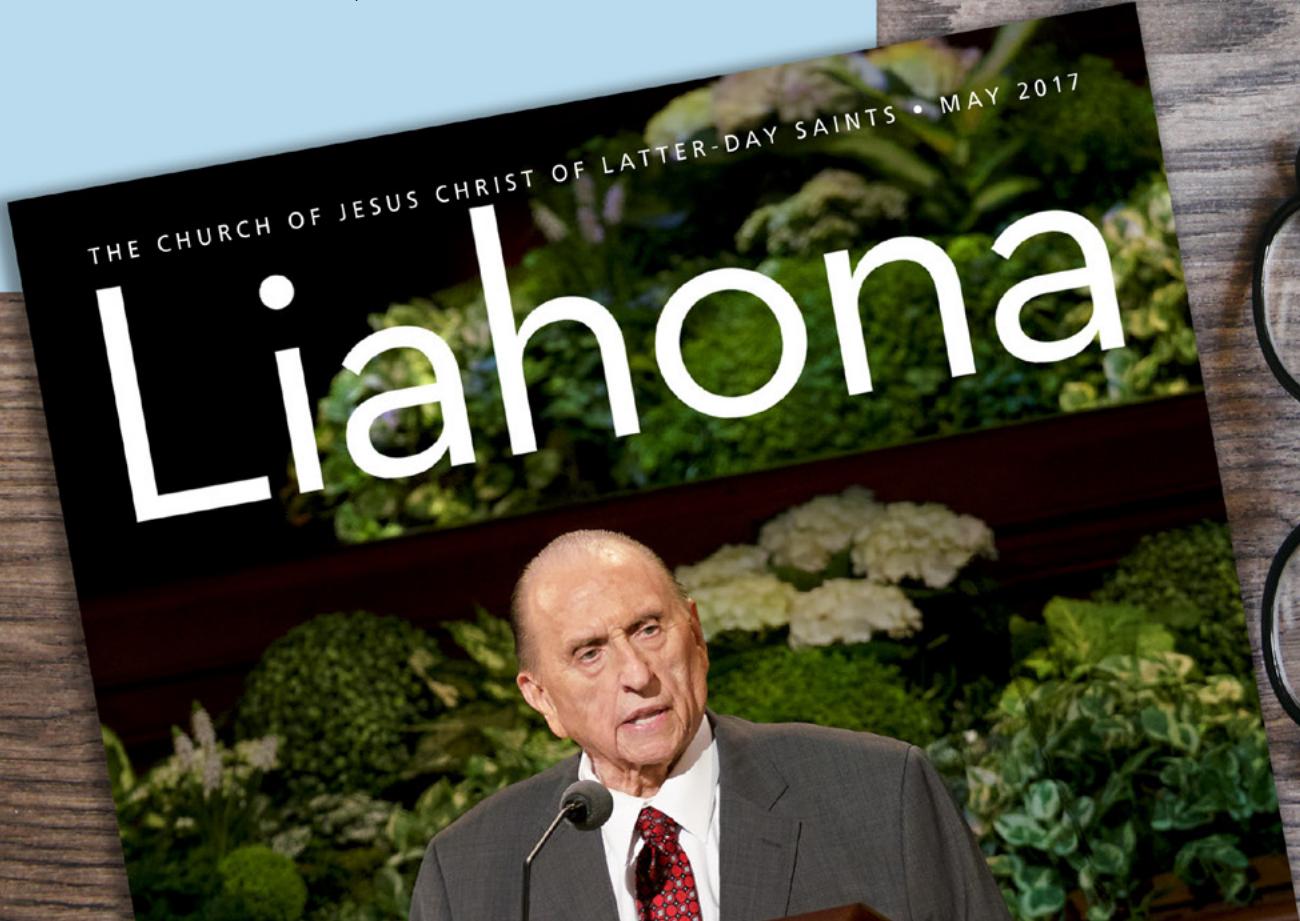
### OL NOT

1. Neal A. Maxwell, “The Holy Ghost: Glorifying Christ,” *Ensign*, Julae 2002, 58.
2. Neal A. Maxwell, “O How Great the Plan of Our God!” (Toktok we i go long ol tija blong relijin blong Jos Edukesen Sistem, 3 Feb. 1995), 6, [si.lds.org](http://si.lds.org).



Olsem Wanem Nao wan  
Mesej blong Konfrens I Save

# JENISIM LAEF BLONG YU



*Yu rili save kam moa olsem Jisas Kraes.  
Olgeta tul ia bae oli helpem yu blong luk  
olsem wanem blong mekem.*

#### I Kam long Hadley Griggs

**Y**u filim se yu no gat tumas paoa long saed blong spirit? ?Yu ting se bae yu glad blong kasem sam smol daereksem long saed blong spirit? Okei! Yu laki! From se jeneral konfrens nao i ansa. Elda Robert D. Hales blong Kworom blong Olgeta Twelef Aposol i taalem: “Long yufala, ol yangfala memba blong Jos, mi promesem se sapos yu lisin long jeneral konfrens, bambae yu filim Spirit i stap solap insaed long yu. Lod bambae i taalem long yu wanem hem i wantem yu yu mekem wetem laef blong yu.”<sup>1</sup>

Mo i no finis taem konfrens i finis long wiken—!yu save gohed blong filim Spirit ia taem yu stadi long ol toktok afta long konfrens!

Konfrens i stap helpem yumi long plante wei. Moa impoten wan, hem i mekem yumi kam kolosap moa long Sevya taem i stap tijim yumi olsem wanem blong kam moa olsem Hem. Wan gudfala wei blong lanem fulap samting aot long ol konfrens i blong lisingud long ol tijing abaot fasin blong Kraes—long taem blong brodkas, o taem yu stap stadi long ol toktok afta. Taem yu stap lisin o ridim ol toktok ia wetem samfala fasin blong Kraes long maen blong yu, bae ol toktok ia mo Spirit i save helpem yu blong lanem olsem wanem blong kam moa olsem Kraes.

Yu save mekem kwik tes ia blong luk wijwan fasin yu wantem lukluk long hem taem yu stap stadi long ol mesej blong konfrens. (Blong gat wan tes we i moa dip, jekem Oktoba 2016 *New Era* o japta 6 blong *Prijim Gospel blong Mi*.)

Long wanwan blong olgeta naen fasin blong Kraes we oli stap andanit ia, tikim toktok we i tokbaot stret yu.

#### 1. FET:

- a. Mi no sua tumas se Jisas Kraes i Sevya blong mi o no.
- b. Mi biliv long Jisas Kraes mo mi akseptem Hem olsem Sevya blong mi.
- d. Mi hop se Jisas Kraes i Sevya blong mi.

**L**ong skul, i gat wan smol grup blong ol pikinini we ol narafala pikinini oli tekem se oli no impoten from se oli defren. Mi no stap toktok long olgeta. Mi no nogud, be mi no naes long olgeta tu.

Taem mi bin harem Presiden Dieter F. Uchtdorf, Seken Kaonsela long Fas Presidensi i givim toktok blong hem: “Mo Olgeta we Oli Gat Sore Bambae Oli Kasem Sore” (April 2012 jeneral konfrens), wan samting i bin jenis. Hem i taalem se i gat wan samting we yumi mas mekem taem yumi wantem jajem man: “Stopem!” Toktok blong hem i helpem mi blong luksave se mi no mas jajem ol pikinini ia long skul, be mi mas riplesem ol nogud tingting blong mi mo ol nogud filing blong mi wetem wan “hat we i fulap long lav i go long God mo ol pikinini blong Hem.”

Long Mandei ia, taem mi bin go long skul, mi no go luk ol fren blong mi blong oltaem, mi bin go long ples ia we grup ia we oli stap tingting long olgeta we oli no impoten, oli stap long hem. Mifala i stat blong storian, mo mi luksave se ol pipol ia oli no defren nating long eni narafalawan. Taem mi stap spendem taem wetem olgeta, mi developem wan strong rilesensip wetem olgeta. Mi gat faef niu fren.

Mi bin luksave se ol niufala fren blong mi oli impoten tumas—long ae blong God oli bin impoten. Mi hapi tumas blong kam blong lanem moa abaot lav long God mo long ol pikinini blong Hem. *Holly H., 19 yia, Kalifornia, YSA*



## 2. HOP:

- a. Mi filim pis mo gat hop long saed blong fiuja.
- b. !Fija i mekem mi fraet bigwan!
- d. Plante taem mi no tingting long fiuja—sapos mi no tingbaot fiuja, mi no nid blong wari long fiuja.

## 3. JARETI MO LAV:

- a. Mi traem blong lavem ol nara pipol, be i gat samfala pipol we oltaem oli stap hambak long mi.
- b. Mi bisi tumas long lukluk long laef blong miwan we mi gat hadtaem blong tingting long wan nara samting moa.
- d. Mi wantem gudlaef mo hapines blong ol nara pipol.

## 4. KLIN FASIN:

- a. "Stap klin gud long tingting mo aksen." !Hemia i no saon olsem se bae yumi pleiplei nating!
- b. Mi mi klin mo mi klin evriwan long hat blong mi.
- d. Mi gat hadtaem blong stap klin mo klin evriwan.

## 5. SAVE:

- a. I gat tumas samting i stap gohed mekem se mi no faenem taem blong lukaotem ol ansa long ol kwestin blong mi.
- b. ?Wanem? ?Stap stadi? Samtaem mi harem se mi no gat intres blong traem lanem samting.
- d. Mi traehad blong andastanem trutok mo faenem ol ansa blong ol kwestin blong mi.

## 6. FASIN BLONG SAVE WET LONGTAEM:

- a. Mi save wet from ol samting mo semtaem mi no harem nogud o stap kros.
- b. Mi ting se mi save wet from ol samting, be bae mi harem nogud from.
- d. Blong wet from ol samting, heminao mi no laekem nating. Mi wantem evri samting naoia.

## 7. FASIN BLONG GAT TINGTING I STAP DAON:

- a. Mi wantem mekemsua se mi mekem evri samting miwan nomo.
- b. Mi dipen long Lod blong kasem help.
- d. Taem mi wok long wan samting, plante taem mi stap fogetem se mi save askem Papa long Heven blong Hem i givhan long mi.

## 8. FASIN BLONG WOK STRONG WETEM STRONG TINGTING:

- a. Mi stap spendem kolosap evri taem blong mi blong mi wajem TV, blong mi wokbaot wetem ol fren, mo !stap longwe long responsabiliti!
- b. Plante taem, mi traehad blong lukluk nomo long ol impoten samting insaed long laef blong mi, be mi stap traem.
- d. Mi spendem taem mo paoa blong mi long ol samting we oli impoten moa.

## 9. FASIN BLONG STAP OBEI:

- a. Mi glad nomo blong stap folem advaes blong ol lida mo papa mo mama blong mi.
- b. Plante taem, mi bos blong miwan nomo—mi gat hadtaem blong save lisin long wan narafala man.
- d. Mi stap folem advaes blong ol lida mo papa mo mama blong mi; be samtaem, bae mi toktok smol from.

Naoia, lukluk ol ansa blong yu. ?Wijwan fasin nao yu wantem wok long hem? Blong lanem olsem wanem blong developem olgeta, yu save jusum wan o tu fasin, mo lisingud blong save moa abaat ol fasin ia taem yu stap lisin long konfrens.

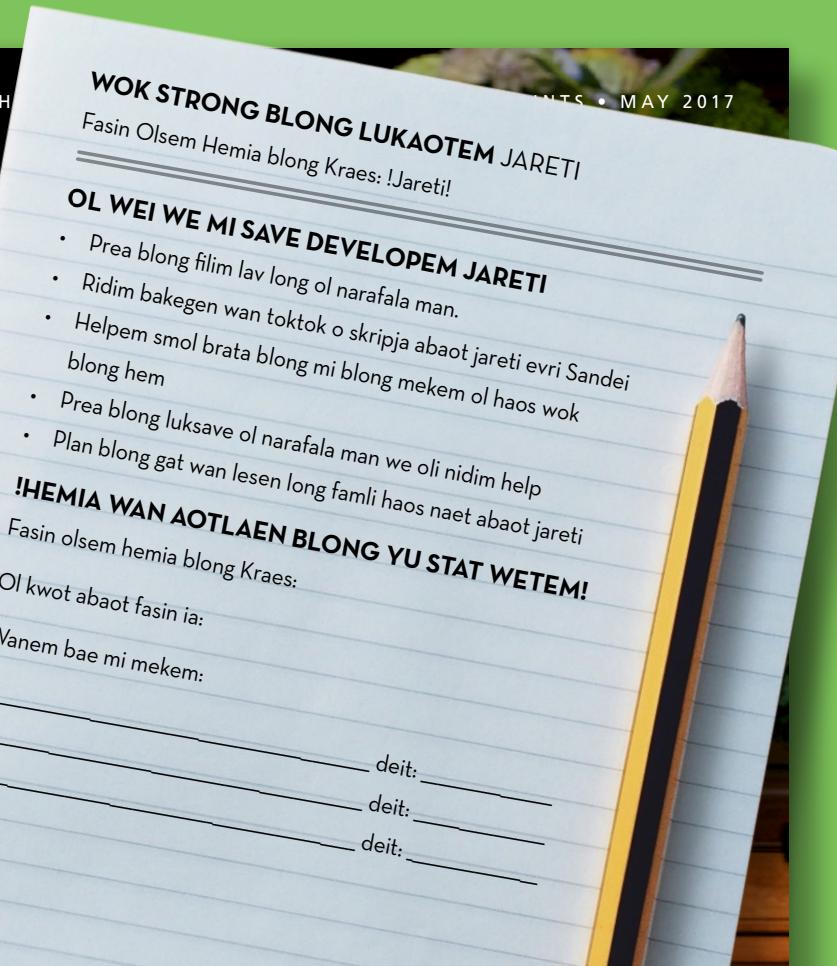
Mo sapos yu bin ansa se yu stap mekem gud long evriwan, !I gud tumas mo gohed olsem! Yu save goheda blong jusum wan o tu we i tajem tingting blong yu long taem blong tes ia, mo lukluk nomo long olgeta fasin ia long taem blong konfrens stadi blong yu. Long eni taem we yu stap wokbaot long rod blong yu blong kam olsem Kraes, yu save go lukluk long ol tijing blong ol lida blong yumi blong oli stap helpem yu long rod blong yu.

!Sapos yu no save disaed blong jusum wan fasin naoia, !yu no war! Yu save lisin long konfrens mo luk wijwan nao i stap oltaem long maen blong yu.

Taem yu jusum finis fasin ia we yu wantem lukluk long hem nomo, yu save raetemdaon fasin ia blong mekem se yu rere blong kasem revelesen long saed blong hemia taem yu stap lisin long konfrens o taem yu stap stadi long ol toktok afta. Taem yu stap lisin mo stadi, bae yu letem Spirit i lidim yu blong folem samfala stret wei we yu save wok long ol fasin ia. !Jekem eksampol daon ia! ■  
*Hem we i raet i stap long Yuta, YSA.*

#### NOT

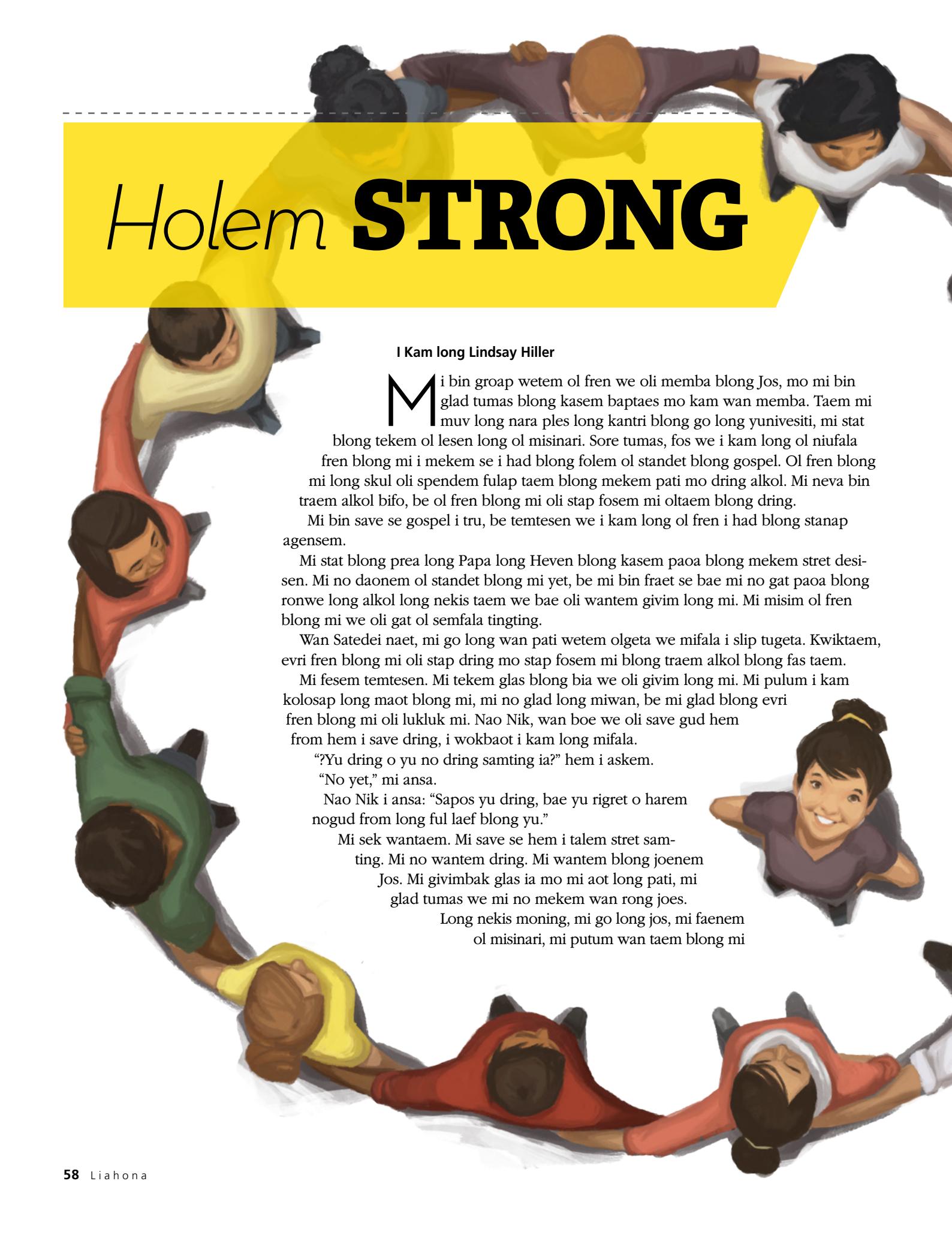
1. Robert D. Hales, "General Conference: Strengthening Faith and Testimony," *Liahona*, Nov. 2013, 6.



**L**ong taem blong Oktoba 2015 jeneral konfrens, wan toktok i toktok gud long mi. Elda Dale G. Renlund blong Kworam blong Olgeta Twelef Aposol i bin givim wan toktok we hem i singaotem: "Tru Ol Ae blong God." Hem i tokbaot olsem wanem i impoten blong luk ol nara pipol tru long ol ae blong ol papa mo mama we oli gat lav. Taem mi bin harem hemia, mi save filim se mi nidim blong wok moa blong lavem olgeta raon long mi.

Wan moning, afta long konfrens, mi luklukgud raon long mi blong mekem wan i hapi. Mi go long okestra klas blong mi mo luk wan boe we mi no stap toktok tumas long hem. Mi save luksave se hem i no glad long wan samting, mekem se mi go luk hem mo askem hem se olsem wanem long dei blong hem. Hem i no toktok tumas, mekem se mi askem hem se hem i laekem okestra klas o no. Hem i talem se hem i no save gud long miusik mo i stap wari long saed blong konset. Mi askem hem sapos hem i glad blong gotru long miusik ia wetem mi, mo mitufala i plei long singsing ia tugeta. "Hem i gud tumas! Afta long hemia, mitufala i stap blong tokbaot ol miusik tul blong mitufala. Mitufala i kam kolosap moa, mo mi glad tumas se mi bin tekem taem blong toktok long hem.

*Krista M., 12 yia, Teksas, YSA*



# Holem **STRONG**

I Kam long Lindsay Hiller

Mi bin groap wetem ol fren we oli memba blong Jos, mo mi bin glad tumas blong kasem baptaes mo kam wan memba. Taem mi muv long nara ples long kantri blong go long yunivesiti, mi stat blong tekem ol lesen long ol misinari. Sore tumas, fos we i kam long ol niufala fren blong mi i mekem se i had blong folem ol standet blong gospel. Ol fren blong mi long skul oli spendem fulap taem blong mekem pati mo dring alkol. Mi neva bin traem alkol bifo, be ol fren blong mi oli stap fosem mi oltaem blong dring.

Mi bin save se gospel i tru, be temtesen we i kam long ol fren i had blong stanap agensem.

Mi stat blong prea long Papa long Heven blong kasem paoa blong mekem stret desisen. Mi no daonem ol standet blong mi yet, be mi bin fraet se bae mi no gat paoa blong ronwe long alkol long nekis taem we bae oli wantem givim long mi. Mi misim ol fren blong mi we oli gat ol semfala tingting.

Wan Satedei naet, mi go long wan pati wetem olgeta we mifala i slip tugeta. Kwiktaem, evri fren blong mi oli stap dring mo stap fosem mi blong traem alkol blong fas taem.

Mi fesem temtesen. Mi tekem glas blong bia we oli givim long mi. Mi pulum i kam kolosap long maot blong mi, mi no glad long miwan, be mi glad blong evri fren blong mi oli lukluk mi. Nao Nik, wan boe we oli save gud hem from hem i save dring, i wokbaot i kam long mifala.

"?Yu dring oyu no dring samting ia?" hem i askem.

"No yet," mi ansa.

Nao Nik i ansa: "Sapos yu dring, bae yu rigret o harem nogud from long ful laef blong yu."

Mi sek wantaem. Mi save se hem i talem stret samting. Mi no wantem dring. Mi wantem blong joenem Jos. Mi givimbak glas ia mo mi aot long pati, mi glad tumas we mi no mekem wan rong joes.

Long nekis moning, mi go long jos, mi faenem ol misinari, mi putum wan taem blong mi

*Ol fren oli gat bigfala pat blong  
soemaot sapos i isi–o i had–  
blong laef folem ol standet  
blong yumi.*



PIKJA IKAM LONG ANDREW BOSLEY

baptaes. Stat long dei ia i go, mi stap longwe long ol pati we i gat alkol long hem. Mi faenem sam niu fren long Jos we oli gat ol semfala valiu mo standet. Mi stap gud fren wetem ol pipol we oli stap serem rum wetem mi, be mi talemaot ol standet blong mi i klia. Taem oli kam blong save se ol valiu blong mi oli impoten, oli bin respektem mi mo oli bin stop blong fosem mi. Oli bin luksave mo oli bin respektem ol valiu ia taem mi aot long rum taem oli stap wajem ol muvi we i no stret, o taem oli stap lisin long ol miusik we i no stret.

Testemoni blong mi i kam strong moa tru long eksperiens ia, mo bambae mi traehad blong no stap daonem ol standet blong mi from nomo se ol fren blong mi oli fosem mi from. Mi save tu se bes wei blong fesem ol had desisen i blong save ol standet blong yu mo blong holem strong stat long stat.

Mi save se Papa long Heven i bin ansarem ol prea blong mi blong mi kasem paoa blong stanap agensem temtesen. Mi talem tangkyu se Tabu Spirit i bin leftemap tingting blong mi blong mekem stret desisen. Mi save se ol standet blong Jos oli stap ia blong protektem yumi, mo mi glad se taem mi jusum blong folem ol standet ia, i bin helpem mi blong jusum blong joenem Jos. ■

*Hem we i raet i stap long Yuta, YSA.*



### TALEM NO LONG TEMTESEN

“Olgeta pipol we oli stap mekem ol rong samting oli wantem yu blong joenem olgeta from se oli filim moa gud long wanem we oli stap mekem, be i no long wanem we ol narawan oli stap mekem. Oli save profite long yu tu. Hem i nomol blong wantem se ol fren blong yu oli akseptem yu, blong yu pat blong wan grup. ... Wan long ol samting we i moa had blong yu luksave i sapos yu strong finis i stap, mo olsem wanem ol narawan oli stap respektem yu finis long wan kwaet wei. ... Yu no nid blong salem ol standet blong yu blong mekem se ol gudfala fren blong yu oli akseptem yu. Moa yu stap obei, moa yu stanap from ol tru prinsipol, from hemia, bae Lod i save helpem yu moa blong yu winim temtesen.”

Elder Richard G. Scott (1928-2015) blong Kworom blong Olgeta Twelef Aposol, “Making the Right Choices,” *Ensign*, Nov. 1994, 37.

# Brekem Fasin blong “YANGFALA BLONG TEDEI”

I Kam long Charlotte Larcabal

Ol Magasin blong Jos

Wol i gat fulap samting blong talem abaot ol yangfala tedei. Maet yu save samfala toktok we oli stap talem abaot ol yangfala, o yu bin harem wan i stap komplen abaot “ol pikinini blong tedei.” I gat plante stadi tu mo statistik abaot yufala—fasin blong yufala long sosol media, wanem yufala i stap pem, mo iven oli stap tokbaot sapos yufala i save tingting long wan samting longtaem o no.

Be Presiden Russel M. Nelson, Presiden blong Kworom blong Olgeta Twelef Apostol, i talem se hem i no glad tumas taem hem i harem se ol man blong stadi oli tokbaot stadi blong olgeta abaot ol yangfala pipol. Hem i talem: “Luk, mi no intres long wanem *ol topman* oli gat blong talem abaot yufala, be wanem nomo we Lod i talem long mi abaot yufala.”<sup>1</sup>

Lod i no nid blong gat ol stadi, o ol kaen toktok blong tokbaot yufala blong save yufala. Hem i no luk yufala olsem ol namba, o olsem wan we i hevi wetem ol toktok we “wol” i stap tokbaot yufala wetem.

Hem i lavem yu, i no from huia yu tedei, be tu, from huia yu we yu gat glori mo laet mo yu gat paoa mo tingting blong kam, Presiden Dieter F. Uchtdorf, Seken Kaonsela long Fas Presidensi i talem.<sup>2</sup>

God i no stap luk yu nomo. Hem i lavem yu.

?Yu wantem blong brekem daon fasin ia blong wol? Traem luk yuwan long wei we Papa long Heven mo ol

Fogetem wanem we wol i stap talem.

?Olsem wanem nao Papa long Heven i stap luk yu?



wokman we Hem i jusum oli stap luk yu. ?Yu wantem sakemaot ol toktok blong tokbaot yufala? !Naoia i taem blong stanap mo mekem! Taem Hem i gat 12 yia, Kraes i talem long papa mo mama blong Hem long wol ia se Hem i nidim “blong mekem wok blong Papa blong Hem” (Luk 2:49).

Hem i no bin yangfala tumas, mo i semmak wetem yufala. So nekis kwes-tin, hem i olsem ia: ?Olsem wanem nao bae yu stap go mekem bisnis blong Papa blong yu long Heven?

Bisnis blong Hem i blong mekem se man i nomo save ded mo i kasem laef we i no save finis (luk long Moses 1:39); mekem se yu save go mekem

bisnis blong Papa blong yu taem yu mekem evri samting blong kasem ful paoa we yu save gat, mo taem yu kam wan we i stap helpem ol narafala pipol blong kasem ful paoa we oli save kasem.

!Naoia i taem blong tekem responsabiliti from fiuja blong yu! ?Wanem nao yu save mekem *naoia* blong meksua se yu stap kam huia we Papa long Heven i save se yu save kam, i no long ol taem we oli no save finis nomo, be tu, long laef *ia?*

?Yu yu wantem mared long tempol? Disaed naoia se bambae yu stap klin evriwan long tingting, long toktok mo long ol wok blong

Yu save laef folem visen blong Hem wetem ful paoa blong yu.



### BAE MI KAM GUD MOA TAEM ...

**M**i lan blong mekem wan bajet. Mi lan blong kam gud moa long gospel stadi blong mi. Mi developem lav blong givim seves. Serem olsem wanem nao yu stap tekem fija blong yu long han blong yu, mo sendem wan mesej i kam long liahona@ldschurch.org o long LDS Youth Facebook o Instagram pej.

yu. ?Yu yu luk se yu save stadi long yunivesiti? Developem ol gudfala stadi skil naoia. ?Yu yu wantem go long wan misin? Ademap *Prijim Gospel blong Mi* long gospel stadi blong yu (speseli japta 3). ?Yu yu wantem lukluk-gud long wan famli blong yu? Lanem olsem wanem blong mekem mo folem gud wan bajet.

Yu save lukluk tu long ol samting we oli stap mekem yu yu hapi *naoia*. ?Yu yu lavem matematik? O plei long piano? O raetem ol stori? !Gohed blong mekem! Luk sapos i gat ol wei we yu save kam antap long olgeta samting ia: ol klas long skul, ol lesen onlaen, ol kompetisen, ol woksop, mo ol narawan moa.

!Brekem fasin we wol i bildimap mo sakemaot ol kaen toktok ia blong wol! Tekem fija blong yu long han blong yu. ?Wanem nao yu stap mekem blong kam bes? Letem mifala i save mo imel i kam long liahona@ldschurch.org o livim wan mesej long LDS Youth Facebook o long ol Instagram pej. ■

### OL NOT

1. Russell M. Nelson, "Stand as True Millennials," *Liahona*, Okt 2016, 46.
2. Dieter F. Uchtdorf, "Living the Gospel Joyful," *Liahona*, Nov 2014, 123.

# GIRAP WETEM FET

Lætem faea blong fet blong yu blong i girap i go antap i bitim ol draeples blong tu tingting.





I Kam long Presiden  
Henry B. Eyring

Fas Kaonsela long  
Fas Presidensi

## OLSEM WANEM BLONG SAVE YUWAN

**O**l dia yang fren blong mifala. Tingting blong mifala i blong yufala i save yufalawan, we yufala i no dipen long wan narawan, se God blong heven i ril i stap, se Hem i save yufala, mo we Pikinini blong Hem i bin pem praes from ol sin blong wol.

Hop blong mifala i blong yufala i kasem, blong yufalawan, wan testemoni we i no seksek, se gospel blong Jisas Kraes i bin kambak long wol ia blong wan las taem. Misin blong Josef Smit i spesel evriwan, be yet, prea we hem i bin givim wetem tingting we i stap daon, i wan eksampol we i helpem yu mo mi. Josef i go long bus blong **prea wetem fet** se bae wan God we i gat lav bae i ansarem prea blong hem mo givim spel long tingting blong hem we i fasfas. Hem i kam blong save se taem wan i **ridim toktok blong God** mo taem hem i **kasem wan witness**, se hemia nao i tru. Josef i bin prea tu wetem tingting ia we, i no blong lisin nomo, be blong obei wanem i kamaot nomata praes blong pem from. Hem i bin komitim hem blong **tekem aksen folem wanem God bae i talem** long hem.

Wetem semfala spirit ia, mi wantem sendemaot wan jalenj i go long ol yut blong Jos. Jalenj ia, i olsem: Kam blong save yuwan se olgeta samting ia oli tru. Yu save mekem hemia taem yu folet eksampol blong Josef Smit: **stadi long ol skripja**, letem ol toktok ia oli draon insaed long hat blong yu, **tingting-bak long olgeta** bakegen mo bakegen, mo afta, **askem God** wetem wan tingting blong wantem folet tingting blong Hem—blong stap tru blong mekem tingting blong Hem.

Nomata we jalenj ia i ring olsem wan simpol invitesen, mi promesem yufala se bae i nidim blong yufala i wok from. Mi no save promesem se ol ansa blong yu bae oli kam long wan dei nomo, o wan wik, be mi save promesem se God bae i toktok long yu long wei blong Hem, mo folet taem blong Hem, sapos yu askem Hem wetem fet. Taem yu **akseptem** mo **tekem aksen folet invitesen ia**, bambae yu luk se ol ansa oli kam, be tu, bae yu faenem wan rod blong folet blong kasem save long saed blong spirit we bae i blesem yu long laef blong yu. ■

Aot long wan Fes tu Fes taem long Maj 2017 wetem Presiden Henry B. Eyring mo Elda Jeffrey R. Holland.



### ?OLSEM WANEM YU BIN YUSUM HEMIA?

Josua i givim tingting long Fes tu Fes taem: "Stamba samting we i bin tajem mi, i blong lukluk nomo long olsem wanem i impoten blong stadi long ol skripja, mo ol ansa we oli stap insaed. Mi bin glad tu blong toktok raon long topik blong prea mo olsem wanem yumi sapos blong toktok long God taem yumi stap prea. Mi luksave se ol prea, oli save blong yumiwan, be oli mas blong yumiwan, be yumi mas save olsem wanem blong kam blong toktok long God, mo toktok long Hem long wan wei we i gat respek, we yumi tekem Hem olsem Papa blong yumi long Heven, be i no olsem wan fren nating blong yumi."

Joshua C., Hawae, YSA

# “Antap long prea mo skripja stadi, ?wanem nao i bes rod blong mekem testemoni blong mi i kam strong moa?”

**T**estemoni blong yu, maet bae i no kam fulwan long wan taem. Bae i gro wetem wan eksperiens long saed blong spirit folem wan narawan—olsem ol skripja oli talem: “tijing folem tijing, rul folem rul,” (2 Nifae 28:30). Afta, yu mas fidim mo mekem testemoni blong yu i kam strong moa, semmak olsem wan sid we i stap gro (luk long Alma 32:28–43). Mo olsem we wan plant i no save laef wetem wota nomo, i no gat wan wei we i “beswan” blong mekem testemoni blong yu i kam strong moa. Yu nidim plante defren wei.

Prea mo skripja stadi oli ol gudfala wei blong fidim testemoni blong yu. Taem yu stap stadi long gospel mo prea wetem tru hat blong yu blong save sapos wan samting i tru, Tabu Spirit bae i helpem yu blong filim trutok blong gospel (luk long Moronae 10:4–5).

Yu save mekem testemoni blong yu tu i kam strong moa taem yu obei long olgeta komanmen. Taem yu stap laef folem wan prinsipol blong gospel—olsem blong livim kakae, blong kipim Sabat dei i tabu, o blong tekem sakramen—yu stat blong kasem wan testemoni long *olsem wanem* mo from *wanem* hem i tru, be i no *se* hem i tru nomo. Jisas i talem se taem yu jusum blong “mekem folem tingting blong hem,” bambaе yu “[save doktrin]” (Jon 7:17).

Wan nara wei blong fidim testemoni blong yu, i blong serem testemoni blong yu. Presiden Boyd K. Packer (1924–2015), Preziden blong Kworom blong Olgeta Twelef Aposol i talem se: “!Wan testemoni, i blong *faenem* hem taem yu *serem* testemoni ia!” (“The Candle of the Lord,” *Ensign*, Jen 1983, 54; *Tambuli*, Julae 1983, 34). Yu save serem testemoni blong yu long Jos, mo seminari, long hom mo wetem ol fren blong yu. Taem yu mekem olsem, Tabu Spirit i save testifae long *yu* se wanem yu serem i tru.

Taem yu stap mekem testemoni blong yu i strong long plante defren wei, bambaе hem i gro mo bae i kam dip moa, mo bae yu filim pis mo glad.



## Wok wetem Ol Misinari

Misinari wok i bes wei, long mi, blong mi mekem testemoni blong mi i kam strong moa. Evri taem mi wok wetem ol misinari, mi filim lav blong Kraes. *Joy D., 19 yia, Leiti, Filipin*

## Traehad blong Stap Wan Disaepol

Yu save mekem testemoni blong yu i kam strong moa taem yu traehad oltaem blong stap wan tru disaepol blong Jisas Kraes. Taem yumi obei long ol komanmen blong God, i mekem se yumi strong long ol testemoni blong yumi, mo hemia i mekem ol testemoni blong yumi oli kam strong moa bakegen, mo i mekem yumi rere from kingdom blong God (luk long D&C 76:79). Yu save mekem testemoni blong yu tu i kam strong moa taem yu serem testemoni blong yu.

*Elda Mule Simon, 23 yia, Demokratik Ripablik blong Kongo Lubumbashi Misin*

## Lisin long Tabu Spirit

Blong stap go long jos, stap ridim ol skripja, stap lisin long ol toktok blong konfrens, mo ol narawan moa bae oli helpem yu nomo blong mekem testemoni blong yu i kam strong moa sapos yu lisin long Tabu Spirit. Bambaе Hem i testifae abaot trutok long yu. Lisin oltaem long Tabu Spirit, from se Hem i stap ia, mo bae i helpem yu blong mekem testemoni blong yu i kam strong moa.

*Alyssa B., 16 yia, Viginia, YSA*



## Serem Wanem we Yu Save se I Tru

Mi bin lanem we wan long gudfala wei blong mekem testemoni blong mi i kam strong moa i blong serem testemoni ia wetem ol nara fala man. Evri taem we mi serem wanem we mi biliv se i tru—nomata se i simpol mo i smol—mi filim i gud tumas insaed long jes blong mi, mo semtaem, mi kasem strong konfemesen insaed long hat blong mi se olgeta samting we mi bin talem, !oli tru tumas! Long ol nara fala toktok, mi filim se testemoni blong mi i bin kam strong moa.

*Douglas S., 20 yia, São Paolo, Brasil*



## Go long Wan Misin

Blong go long wan misin bae i mekem ol testemoni blong yu mo blong ol narawan we yu stap tijim oli kam strong moa. Long wan misin, bae yu lan blong dipen fulwan long Lod, be i no long paoa blong yu. Wan misin bae i mekem yu kam strong moa, mo taem yu stap givim seves long Lod mo mekem wok blong Hem, bambae i mekem testemoni blong yu i kam strong moa.

*Elda Bailey Peaali'l Williams, 19 yia,  
Singapua Misin*



## Blong Kam Moa Olsem Kraes

Yu save mekem testemoni blong yu tu i kam strong moa taem yu obei long olgeta komanmen. Mi bin mekem testemoni blong mi i kam strong moa taem mi talemaot klin lav blong Kraes mo taem mi bin givim seves long ol narawan olsem we Sevya i bin mekem.

*Kyung Jin P., 17 yia, Seul, Saot Koria*

## Serem Testemoni blong Yu

Wan nara wei blong fidim testemoni blong yu, i blong serem testemoni blong yu. Samtaem, taem yu serem testemoni blong yu, yu faenem testemoni blong yu. Yu save livim kakae tu blong save yuwan sapos wanem we oli tijim yu i tru. Mi mekem tufala samting ia, mo oli bin helpem mi bigwan blong mekem testemoni blong mi i kam strong moa.

*Porter S., 12 yia, Aedaho, YSA*



## Givim Seves long Oi Nara Man

Antap long prea mo skripja stadi, mi ting se bes wei blong mekem testemoni blong yu i kam strong moa, hem i tru long seves. Taem yumi givim seves long ol narawan, yumi soem long God se yumi kea long ol pikinini blong Hem. Mo tu, yumi save kasem Spirit taem yumi stap mekem wok blong God. Mi save plante taem, mi bin kasem kamfot tru long ol hadtaem mo ol ansa long ol kwestin taem mi stap givim seves.

*Caroline J., 18 yia, Yuta, YSA*



## FIDIM TESTEMONI BLONG YU

"Semmak olsem wan plant we i stap gro, testemoni i wan samting we yumi mas fidim, sapos no, bae i go drae. ... Fasin blong stap obei long ol komanmen i pat blong kaekae we yu mas fidim testemoni blong yu wetem."

*Presiden Henry B. Eyring, Fas Kaonsela long Fas Presidensi, "A Living Testimony," Liahona, Mei 2011, 125.*

## KWESTIN WE I STAP KAM

?Olsem wanem mi save invaetem Spirit i kam insaed long hom blong mi taem ol pipol oli stap faet o stap raorao?

Sendem ansa blong yu, mo sapos yu wantem, wan gud kwaliti foto bifo 15 Novemba 2017, i go long liahona.lds.org (klik "Submit an Article") o sendem long imel long liahona@ldschurch.org

Plis putum ol infomesen ia i kam wetem: (1) ful nem, (2) deit we yu bon long hem, (3) wod o branj, (4) stek o distrik, (5) leta blong yu blong givim raet, mo, sapos yu no gat 18 yia yet, papa o mama blong yu i mas raetem leta i kam blong givim raet (oli akseptem tu tru long imel) blong publisim ansa mo foto blong yu.

Bae oli save jekem mo oli save katemaot sam pat blong ol ansa blong oli stret gud mo oli klia blong man i andastanem.

*Mifala i bin laef long  
ol defren saed blong  
wol, be !mifala i bin gat  
semmak filing taem oli  
bin bildim ol tempol  
kolosap long mifala!*



**N**em blong mi, Rejel. Mi stap laef kolo-sap long Paris Franis Tempol.

Tempol i impoten tumas long famli blong mi. ... Bifo oli bildim Paris Tempol, bae mifala i mekem ol famli trip i go long Frankfet, Jemani Tempol plante taem long wan yia. !Bae i tekem mifala 10 aoa blong draev i go mo kambak!

Mifala i lavem blong lukluk taem oli stap bildim tempol blong mifala. Evri wik, afta long jos, papa mo mama bae i draevem mifala i pasem tempol blong luk olsem wanem oli stap bildim tempol. Faswan, oli brekemdaon wan olfala bilding, mo oli digim wan bigfala hol. Afta, oli stat blong bildim tempol i go antap we antap. !! no longtaem afta, haos blong Lod i stanap!

Ol sista mo brata blong mi oli glad tumas se bae oli go long tempol wan dei. Bigfala sista blong mifala, Esta, hem faswan nao we bae i mekem ol baptaes. Mifala evriwan i wet wetem tingting blong taem blong mifala blong go. !Mifala i lavem tempol mo stap hapi se mifala i gat wan long stret taon blong mifala!

# Stat long Paris

I kamaot long ol intaviu blong  
Amie Jane Leavitt, Yuta, YSA



*Step we i go  
raonaon insaed  
long Paris Franis  
Tempol*

# I Go Kasem Sapor



*Longfala naes laet we  
i hang insaed long  
selestial rum blong  
Sapor Japan Tempol*



Nem blong mi i Koshi. Mi stap laef kolosap long Sapor Japan Tempol. Mi laekem blong sidaon long wan windo long haos blong mi mo stap lukluk we oli stap bildim tempol.

Long taem blong open haos, mi bin invaetem gudfala fren blong mi blong kam wetem mifala. Hem i ting se evri samting insaed i naes tumas.

Mi laekem blong tingting long tempol dedikesen olsem betdei blong tempol. Dei ia tu i betdei blong mi. !Mo hemia blong Presiden Monson tu! Papa mo mama blong mi, mo mi i bin save go insaed long tempol taem oli bin dediketem.

Mi talem tangkyu blong save laef kolo-sap long tempol. Taem we mi gat ol dei we oli had long skul, mi save wokbaot i go raon long graon blong hem taem mi stap go hom. Mi filim lav we Papa long Heven i gat long mi taem mi stap long ples ia. Mi stap wet from taem ia we bae mi save go insaed blong mekem ol baptaes, mo afta, blong mi mared long ples ia. ■



I Kam long Elda  
Robert D. Hales

Blong Kworom  
blong Olgeta  
Twelef Aposol

# ?Olsem wanem Tabu Spirit i save helpem mi?

Tabu Spirit i nambatri memba blong Godhed. Hem i stap testifae abaot Papa long Heven mo Jisas Kraes.

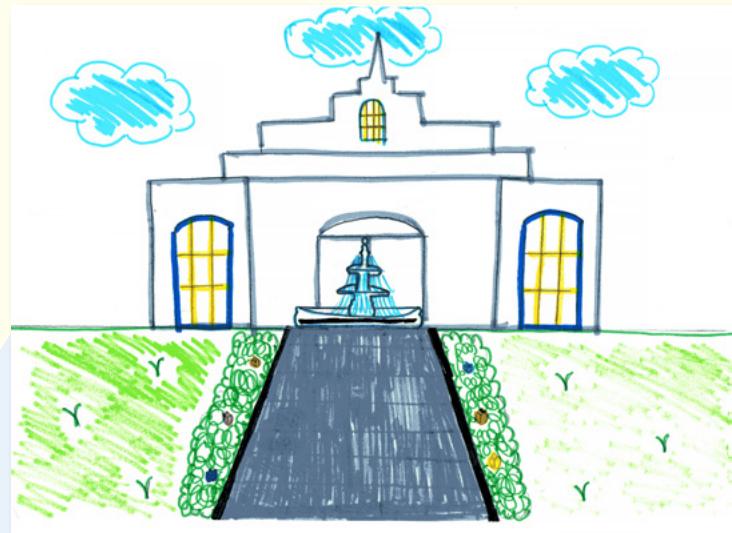


*Ikamaot long "The Holy Ghost," Liahona, Mei 2016, 105–107.*

# PEJ BLONG YUMI



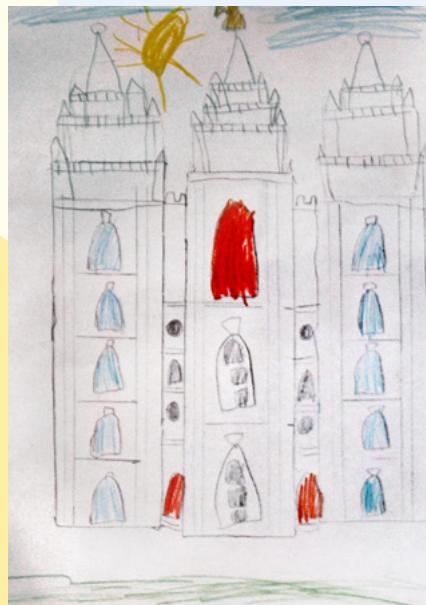
Visen blong Lihae, i kam long Maria V.,  
10 yia, Brasil



Lima Peru Tempol, i kam long Valeria T., 9 yia, Peru



Guayakil Ekuado Tempol, i kam long Landys Z.,  
10 yia, Ekuado



Sol Lek Tempol, i kam long  
Melissa L., 5 yia, mo Ameila L.,  
2 yia, Estonia



# Wokbaot blong Jane



I Kam long Jessica Larsen

I kamaot long wan tru stori

*Niu Yok, YSA, 1843.*

Jane Manning i bin stap lukluk sip i flot stat long haba  
i go kasem Lek Eiri. Hem i filim se ol drim blong hem  
oli stap flot i go wetem tu.

Wan yia i pas, hem i bin joenem Jos blong Jisas Kraes  
blong Ol Lata-dei Sent, mo hem i disaed blong muv blong  
stap wetem ol narafala Sent long Nauvu. Mama blong hem  
mo seven nara memba blong famli oli bin travel wetem  
hem i go daon long Eri Kanal i go kasem Bufalo, Niu Yok.  
Be taem oli kasem Bufalo, oli no bin save go long bot  
from kala blong skin blong olgeta.

"?Bae yumi mekem wanem naoia?" brata blong hem,  
Isaac, i askem long kwaet fasin.

Kwestin ia i ring i go long kolkol ea i go. Nauvu i stap  
1287 kilometra longwe. Oli save givap mo gobak hom, o  
oli save traem blong go long wan nara taem. . . .

!Be Jane i no save wet! Hem i bin save se Buk blong  
Momon i tru. God i stap toktok bakegen tru long ol

profet. Hem i nidim blong kasem Nauvu blong stap  
wetem famli blong hem.

Jane i pulum solda blong hem i go antap, mo i luk  
i go long Wes. "Yumi wokbaot."

Mo oli bin wokbaot. Kasem taem we sus blong  
olgeta oli brokbrok evriwan. Kasem taem we leg  
blong olgeta, skin i open mo blad i ronaot long olgeta  
mo oli mas prea blong oli kam oraet. Samtaem, oli  
bin slip aotsaed, mo kolkol i hevi tumas nao i olsem  
se i sno. Sam pipol oli tok nogud long olgeta mo talem  
se bae oli putum olgeta oli go long kalabus from oli  
ting se oli ol slef we oli ronwe long Masta blong  
olgeta. Oli no bin save se famli Mannings i wan fri  
blak famli. Mo oli wokbaot i go, oli singsing ol hym  
blong pasem taem.

Bae oli kam kolosap long Nauvu taem we oli kasem  
wan reva.

"I no gat brij," Isaac i talem.

Jane Manning i bin stap laef wetem Ema mo Josef Smit blong sam manis. Hem i maredem Isaac James, mo oli bin ol fas pipol blong laef long Vale blong Yuta. Hem i bin gohed blong stap wan fetful memba blong Jos nomata we hem i bin gat fulap jaljenj. Taem hem i ded long 1908, Presiden Josef F. Smit (1838–1918) i bin toktok long fenerol blong hem.

Jane i sakem hed blong hem blong agri wetem hem. “Bae yumi mas wokbaot i go krosem reva nao.” Taem hem i wokbaot i go long reva, wota i kasem angkol blong hem. Sloslo, hem i muv i go fored. Wota i go kasem ni blong hem, mo afta i go kasem wes blong hem. ‘Taem hem i kasem medel blong reva, wota i kasem nek blong hem finis! Laki nomo, i no go dip moa, mo evri Manning famli i krosem gud reva ia.

Nao oli kasem Nauvu. Jane i save luk ol naes laem-ston wol blong Nauvu Tempol antap long wan hil i lukluk i go daon. Nomata i no finis yet, hem i laekem tumas. Nao wan i poenem olgeta i go long haos we Profet Josef i bin stap laef long hem.

Wan tolfala woman  
wetem dak hea  
i stanap long  
veranda ia.

“!Kam insaed,  
kam insaed!” hem  
i singaot long olgeta.  
“Mi mi Ema Smit.”

Ol nekis minit afta, mi no tingbaot gud. Jen i mit wetem profet, mo hem i setemap ol jea raon long rum blong ful famli Manning. Jane i draon insaed long jea wetem glad mo i lisin taem Josef Smit i presentem olgeta long evriwan, wetem fren blong hem, Dokta Bernhisel. Nao Josef i tanem hem i go long Jane: “Yu yu hed blong smol grup ia, i tru?” hem i askem.

“Yes, i tru!” Jane i ansa.

Josef i smael. “!God i blesem yu! Naoia, mi wantem harem stori blong wokbaot blong yufala.”

Jane i tokbaot leg blong olgeta we i gat ol soa, mo we oli slip long sno, mo oli krosem reva. Evriwan i lisin kwaet nomo. “Be i no nogud tumas,” Jen i talem long en. “Mifala i gohed we mifala i glad, i singsing long ol hym, mo talem tangkyu long God from bigfala gud fasin blong Hem mo sore blong Hem blong blesem mifala, blong protektem mifala, mo hilim

ol leg blong  
mifala.”

Blong  
smol taem,  
evri samting i  
kwaet wantaem.

“?Wanem tingting blong yu long hemia Dokta?” Josef i talem mo semtaem i slapem ni blong man ia. “?Yu no ting se hemia i fet?”

“Sapos i mi, mi fraet se bae mi arier mo mi gobak long hom blong mi” Dokta Berhnisel i talem.

Josef i agri long hed blong hem mo i lukluk Jane mo famli blong hem: “God i blesem yufala.

Yufala i ol fren blong mi.” ■

*Hem we i raet i stap long Teksas, YSA.*



# Sera mo MRI

I Kam long Juliann Doman

I kamaot long wan tru stori

*"Taem Kraes i kam long wol, Hem i bin promesem se  
bae Hem i sendem Tabu Spirit blong kamfotem yumi,  
Hem i fren blong yumi we i tru mo i no save finis"  
(luk long Children's Songbook, 105).*

"I luk olsem se Sarah bae i nidim blong kasem wan MRI blong bak blong hem (MRI i olsem blong pas long masin blong Xrei)," Dokta Frank i talem. Hem i smael long Sarah "Bae mi putum wan apoemen blong mekem wan tumoro. Bae mi kambak i no longtaem."

Bak blong Sarah i bin stap soa blong longtaem nao. Taem hem i bin wekap long moning ia, i soa tumas



mekem se hem i no save stanap stret, mo hem i no save wokbaot. Sarah mo mama blong hem i bin go blong Dokta Frank blong faenemaot wanem i rong.

"?Wan nara MRI? Sarah i askem, mo i lukluk i go long mama blong hem. Hem i bin kasem wan MRI bifo. Hem i tingbaot se hem i bin fraet tumas insaed long bigfala paep ia we i stap tekem pikja blong insaed long bodi blong hem.

"Mi sore Sarah," Mama i talem. "Be ol pikja ia bae oli helpem Dokta Frank blong luk se wanem i rong wetem bak blong yu. Mi save se yu save mekem. Mo bambae mi stap ia long saed blong yu." Mama i holem strong han blong Sarah.

"Be yu no save kam insaed wetem mi," Sarah i talem. Hem i benem hed blong hem mo wota i ron folet fes blong hem. Mama i save stap wetem hem insaed long rum, be taem hem i stap insaed long paep blong masin, bae hem i stap hemwan nomo.

Mama i putum han blong hem raon long Sarah. "Hemia i tru be ?yu save se huia i *save* stap ia blong kamfotem yu?"

Sarah i tingbaot wan nem we hem i harem oli singaot-em Tabu Spirit long hem: *Spirit blong Givhan*. Maet bae Tabu Spirit i save helpem Sarah blong i no fraet tumas.

"?Tabu Spirit?" Sarah i askem.

Mama i sakem hed blong hem blong agri. "Yes. Yu save prea blong Tabu Spirit i save helpem yu. Papa mo mi bae i prea from yu tu."

Hemia i givim wan gudfala tingting long Sarah. "?Mi save askem Papa i givim wan blesing?"

Mama i smael. "Yes, i oraet nomo. Mi save se bae hem i laekem blong mekem hemia."

Long naet ia, Papa i putum han blong hem antap long hed blong Sarah, mo i givim hem wan prishud blesing. Taem hem i blesem Sarah se bae Tabu Spirit i givhan long hem, wan naes wom filing i kam long hem. Filing ia i stap wetem hem ful naet.

Long nekis dei, Sarah i ledaon long bed ia we bae i go insaed long bigfala paep blong MRI masin. Hem i stap ripitim ol toktok we Papa blong hem i bin talem long hem long blesing: *Tabu Spirit bambae i stap ia blong i givhan long yu*. Sarah i holemaet strong han blong Mama blong hem. Afta nao, nes i pusum hem i go insaed long paep.

MRI masin i mekem sam fani noes, mo i tekem ol pikja blong bak blong hem. Sarah i mas ledaon we i no



Analise F., 6 yea,  
Yuta, YSA

Taem mi bin gat faef yia, mi nidim blong oli operetem mi blong karemaot tonsil mo adenaeod (wan mit insaed long trot mo biaen long nus). Tingting blong mi i no stap kwaet mo mi fraet. Papa i givim wan blesing long mi. Afta long blesing ia, tingting blong mi i nomo wok tumas, mo mitufala i hapi from se mitufala i bin filim Tabu Spirit.

muv nating blong mekem se ol pikja oli klia gud. Hem i bin fraet blong smol taem, be afta, wom filing ia i kambak bakegen. I olsem se Mama nao i stap holem hem long han blong hem. O hem i stap long wan naes blangket. Hem i bin save se evri samting bae i oraet. !Hem i sek, be MRI ia i finis finis!

Insaed long ofis blong hem, Dokta Frank i soem ol pikja blong bak blong Sarah long Sarah mo mama blong hem. "Yu mekem gud. Yu ledaon kwaet evriwan," Dokta Frank i talem taem hem i stap nildaon long saed blong bed blong hem. "Olgeta pikja ia blong bak blong yu i soem se bae oli nidim blong operetem yu blong yu save wokbaot gud moa."

Sarah i solemdaon spet blong hem.

"Bae i gud blong mifala i mekem operesen ia kwik-taem," Dokta Frank i talem mo lukluk mama blong Sarah. Afta i lukluk Sarah. "Maet bae i tekem samfala wik afta blong yu filim gud bakegen, be afta we mi luk yu tedei, mi save se bae yu mekem i oraet nomo."

Sarah i traem blong tingting long evri samting we bae hem i save mekem afta we Dokta Frank i mekem gud bak blong hem. *Bae mi save ron mo swim mo jiam insaed long wan bigfala hip blong ol lif*. Hem i wantem mekem olgeta samting ia tumas. Be !blong go long ope-resen, i wan samting we i mekem hem i fraet moa bitim wan MRI! Nao Sarah i tingbaot ol prea blong hem, mo spesel blesing blong hem. Papa long Heven i bin sendem Spirit blong Givhan i kam long hem. Bambae Spirit i helpem hem bakegen.

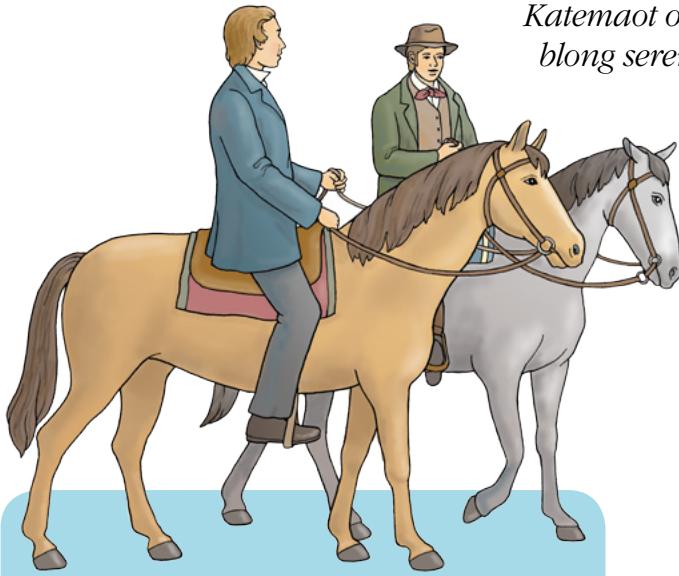
Hem i lukluk Dokta Frank. "?Afta bae mi save jiam insaed long wan bigfala hip blong ol lif?" hem i askem.

Hem i laf. "Afta bae yu save jiam insaed long wan bigfala hip blong ol lif." ■

*Hem we i raet i stap long Kolorado, YSA.*

# Wan Niufala Profet

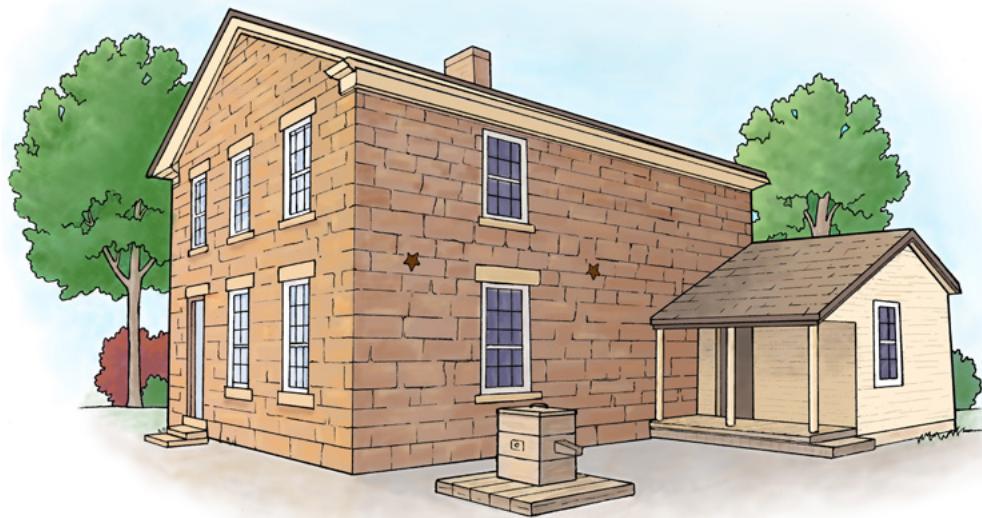
*Katemaot ol pikja ia blong helpem yu  
blong serem ol stori blong Jos histri.*



Josef mo Haeram



Brigham Yang



Long 1844, Josef mo Haeram Smit oli bin go long Katej kalabus blong wet blong pas long kot. Ol nogud man oli brekem doa blong kalabus mo oli kilimded Profet mo brata blong hem. Olgeta Sent oli no save gud se huia bae i nekis profet. Afta, long wan miting we Brigham Yang i toktok, wan merikel i bin hapen. Plante pipol oli talem se hem i luk olsem, mo voes blong hem i semmak olsem hemia blong Josef Smit. Oli bin save se hem nao bae i nekis profet. Naoia, yumi save se taem wan profet i ded, Presiden blong Kworom blong Olgeta Twelef Aposol nao i kam niufala profet. ■



# STAP GIVIM HELP wetem Wan Pensel

I Kam long Caleb H., 10 yia, Jemani

I bin stat taem stek blong mi i bin setemap wan projek blong helpem ol rifuji. Mi laekem projek ia tumas, mekem se mi askem mama blong mi blong talemaot long skul tija blong mi; mo tija blong mi i bin wantem blong mekem wan samting wetem ol pikinini long klas 4. Blong setem eksampol long projek ia, sista blong mi, Maddie, mo mi i bin go noknok long doa blong askem ol donesen.

Dei i kam blong presentem projek i go long ol narafala pikinini blong klas 4. Mi seksek smol. Yes, i tru, mi fraet bigwan, be mi traem bes. Mi talem long ol narafalawan long klas 4 wanem nao mifala i nidim blong mekem ol skul kit blong ol rifuji. Mi talem long olgeta olsem wanem mifala i bin go noknok long doa, mo givim wan jalenj blong traem mekem i gud moa bitim mi blong putum tugeta sam mane. !Tugeta, mifala i bin mekem ova long 100 kit! Mifala i putum ol notbuk, ol pensel, mo ol nara saplae blong skul. Mifala i ademap wan not blong talem: "Welkam long Jemani."

Mama blong mi mo mi i tekem ol kit i go long rifuji kamp. Mi no save talem se kamp ia i naes, be i bin gat wan ples blong pleplei mo wan ples olsem wan skul. I bin gat wan tren we i stap pas long saed blong kamp we i mekem bigfala noes, mo ol pikinini oli talem long mi se noes blong tren i olsem ol jet plen we oli stap flae long Siria, mo ol nara ples olsem. Ating long ol pikinini ia, noes ia i olsem ol bom, we oli stap harem long homples blong olgeta.

Mi mitim samfala pikinini long kamp we oli sem yia olsem mi, mo wan i Daniel, we i save plei gud long jes gem. Mi no bin save plei jes gem agensem hem, be mi mi laekem jes gem tumas, be oli bin invaetem mi blong plei long babifut mo pingpong. Ol boe ia oli talem long mi se oli tingbaot hom blong olgeta mo oli wantem tumas blong aot long kamp mo gobak long skul bakegen.

Afta we mifala i plei long babifut mo pingpong, mifala i givimaot ol kit ia. Mi bin filim gud se mi bin save mekem wan samting we i kaen long olgeta pikinini ia we oli stap laef long ol kamp ia. ■





**OL BLESING, I KAM LONG  
LOUISE PARKER**

"Mo hem i stamba tingting blong mi blong lukluk long olgeta sent blong mi, from se evri samting oli blong mi. . . .

"From wol ia i fulap, mo i gat inaf rum blong serem; yes, mi bin rere long evri samting" (D&C 104:15, 17).

Blong lanem moa abaot fasin blong dipen long yuwan, luk long ol pej 32 mo 40 insaed long magasin ia.

# I Stap Tu Insaed long Magasin la

## BLONG OL YANG ADALT

Ol Faef Lesen blong Ol Yang Adalt  
we oli kam long **Ol Yang Aposol**

"Ol desisen oli talem se huia yumi, i no ol situesen blong yumi": Wan long ol faef lesen we oli kamaot long laef blong ol faef fasfala Twelef Aposol blong Restoresen—we long tetaem ia oli ol yang adalt. Ridim abaot ol nara lesen we yumi save lanem aot long eksperiens blong olgeta.



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## BLONG OL YUT



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*Olsem Wanem Nao wan  
Mesej blong Konfrens I Save*

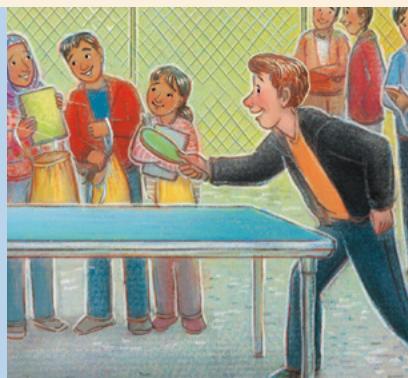
## JENISIM LAEF BLONG YU

Jeneral Konfrens i moa bitim wan samting we i stap hapen—hem i wan janis blong jenisim laef blong yu.

## BLONG OL PIKININI

### STAP GIVIM HELP wetem Wan Pensel

Kaleb i stap long Jemani. Hem i bin wantem blong mekem wan samting blong helpem ol pikinini we oli stap long wan rifiji kamp kolosap long haos blong hem. Mekem se hem i mekem wan plan.



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