

KABUÑ EO AN JISŌS KRAIST IM ARMEJ RO REKWOJARJAR ILO RAAN-KO ĀLIKATATA • OKTOBA 2015

Laona



**Bwebwenato
Rekitbuuj Pija ko:
Ekōjkan an Menin
Letok Maroñ ilo Ad
Jeļā Kōn Karōk In! p. 32**

**Dekā ko, Josep Smith, im
Bok in Mormon eo, p. 10**

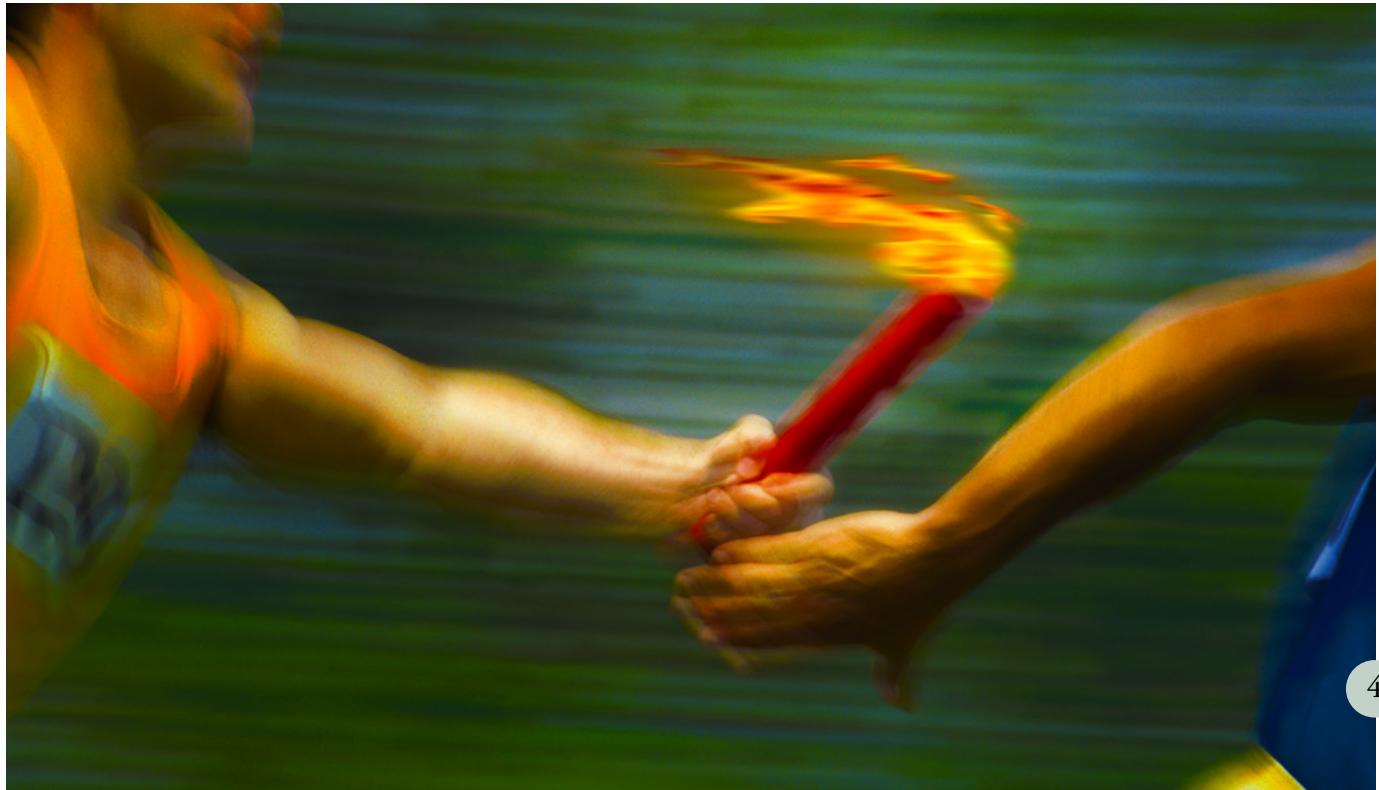
**Mōnōnō Kōn Kein 100th liō in
Kemem e: Nokon in Jota eo an
Baamle Ipeļaakin Laļ in, p. 26**

**Bar Kōmeļeļeiki Jumae
Pija Ko Renana, p. 50**



"Bar juon būrabōl E ar kwaļqök ñan er im ba; Aelōn in lañ ej āinwōt yeast, me juon kōrā
ear bōke, im ḥooje ilo jilu joñan pilawā, ñan tōre eo ej uwe aolepen."

Matu 13:33



ENNAAN KO

- 4 Ennaan eo an Büreejtōni eo Kein Kajuon: En Dedeļok ilo an Urur wōt Til eo Am**
Jān Büreejtōn Dieter F. Uchtdorf
- 7 Naan in Katak an Kōrā: Kadkad in Mour ko Rekwojarjar an Jisōs Kraist: Eobrak kōn lakwe Emool im lakwe**

BWEBWENATO KO REJ WAŁQOK

- 10 Josep Rilolo Eo**
Jān Richard E. Turley Jr., Robin S. Jensen, im Mark Ashurst-McGee
Eköjkan an Rikanaan Josep maroñ kakūrmool kür eo an āinwōt juon rilolo im ukôte Bok in Mormon?
- 18 Naan ko ñan Uköt Laļ in Ad**
Jān Norman C. Hill
Jerbal in kijejetu ko an juon district kqonjeļ ilo Ghana ej ñan katakin ro jet ñan riit ekar tōllqok er ñan juon kōjeraamqan ejejuwaan.
- 22 Katakin Jodikdik ro Wāween Tol ilo Wāween eo an Rilomqor eo**
Jān Carol S. McConkie
Jodikdik ro rej ritōl ro ilju im jeklaj an Kabuñ in, ak emaroñ lōñ aer imminene in tōl rainin.

Mōñōñō ilo Nokon in Jota eo an Baamle

Lale ewi wāween an membōr ro ipelaakin laļ in bōk konqaer ilo mākūtküt in eaorōk ilo kōkajoorłok baamle eo.

IOON KÖBAR EO

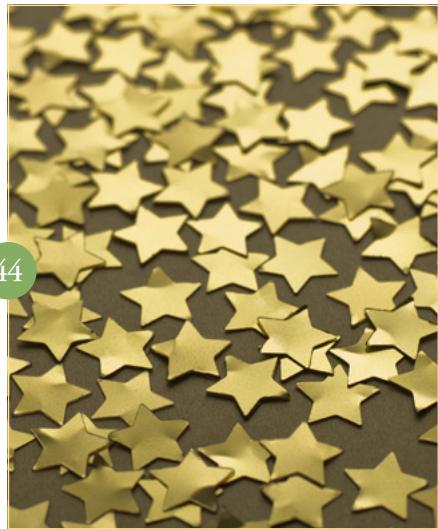
Tumaañ: Kōmejeļe in pija jān Cody Bell. Tulowaan kōbae eo itumaañ: Pija © StockFood/Talbott, Barbara. Tulowaan kōbar eo itulik: Pija jān Tiffany Myloan Tong.

32 Karök in Lomqor Eo: Juon Men Eaorök Ekwojarjar kōn Jejälökjen ñan Tōl Kōj

Jān Elder Robert D. Hales
Rie karök eo an Jemād ekar jibab- bad eo ad ñan tōprak ilo mour eo mokta, im ej wōt kitiō jibabbad eo ad ñan tōprak ilo mour in.

RA KO

- 8 Jerbal in Jipañ ilo Kabuñ in: Ebwe ke Ijo Ikar Kōmjané?**
Jān Brooke Barton
- 9 Kalikar: Baañke ke ak Melan?**
Jān Rachel Cox
- 40 Ainikien ko an Armej ro Rekwojarjar ilo Raan-ko Ālikata**
- 80 Mae iien Jenaaj Bar lo Doon: Laļ Eo ñan Lomqor**
Jān Büreejtōn Henry B. Eyring



44

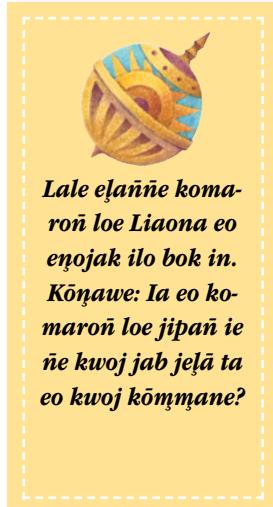
44 Mour kōn Bōro Emool

Jān Randall L. Ridd

Etale “etke” kālet ko am renaa jipañ eok mour juon mour elapłok an kōn im elōn jibadbad ko ie.

48 Tōmak, Jerbal in Jipañ, im juon Łoub in Pilawe

Jān Nissanka (Niss) Muthu Mudalige
Ikōñaaan etal im kwałok ippān mijenede ran; ikar jab lukkuun jelā elmen bwe in kar pād ijeñ.

**50 Rołok jān Kapo an Pija ko Renana**

Jān Elder Dallin H. Oaks

Łalem pedped in katak ko ñan jipañ eok anjo jān media ijo elōn pija ko renana ie.

56 Ilo Jikin eo Ekkar ilo Awa eo Ekkar

Jet tiēn komaroñ jelā bwe Irooj ekar liküt eok—ak ro jet—ilo jikin eo kwoj pad ie kōn elōn un ko.

58 Peba Killep: Bok in Mour eo Am**59 Łain im bar Łain: Jenesis 1:26–27****60 Aō Kappuköt Mool Eo**

Jān Peng Hua

Ilo aō kar rūttołok, ikar katak bwe ejjelok Anij, ak ij aikuj in jelā ñan na make.

62 Likao ro im Jiroñ ro Rekabwi-lōnlōn ilo Jeje ko Rekwojarjar

Jān Gisela Guthier

Āinwōt kwe, jodikdik ro ilo jeje ko rekwojarjar rekar jelmae apañ ko im kapo ko. Ta eo komaroñ in ekkatak jān waanjoñak ko aer kōn tōmak im peran?

64 Kajjitōk ko im Uwaak ko

Ekojkan aō maroñ kōm̄an ae-nōm̄an ippān an jinō lukkuun dōlōl—mekarta ālkin am kar jitłok im kar jar kōn e buwen mour?



56

**66 Juon Kālet eo Emjan Tata**

Jān Marissa Widdison

Miranda ālktata ekar wōr an iien bwen ikkure ilo juon tiim ewiin. Ak emaroñ ke ikkure ilo Jabot?

68 Jikin Kajjitōk

Ta eo elap an emjan ippam ilo am juon membōr in Kabuñ in?

69 Peij eo Ad**70 Iien Riit Jeje ko Rekwojarjar: Piter, Korniliös, im Enjeł eo**

Jān Erin Sanderson

72 Puköt Jipañ

Jān Kimberly Reid

Tate ekar loe juon men ejjab aikuj in kar loe, ak ekar mijak in kōnono kake ñan baamle eo an kake.

74 O Jaab! Kiiō Ta?

Ta kwoj aikuj kōm̄ane ñe kwoj loe juon men eo kwojelā bwe enana?

75 Baañke ko Nejin Paul

Paul ekar jab lōm̄ak enaaj kar rūttołok im etal ñan juon mijen āinwōt laddik eo jein.

79 Al: Juon wōt ilo Milien

Jān Jan Pinborough im Michael F. Moody

Määkjin eo an peäaakin laj in an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Alikata

Büreejtöñji Eo Kein Kajuon: Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

Doulul Eo an Joñoul Ruo Rijillök Ro: Russell M. Nelson, Dallin H. Oaks, M. Russell Ballard, Richard G. Scott, Robert D. Hales, Jeffrey R. Holland, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen

Rijeje: Joseph W. Sitati

Rikapiljölkök ro: Randall K. Bennett, Craig A. Cardon, Christoffel Golden, Larry R. Lawrence, James B. Martino

Mjaajta In Late: David T. Warner

Jeban eo an Jipañ an Membrö im Baamle:

Vincent A. Vaughn

Jeban eo an Määkjin ko an Kabuñ in: Allan R. Loyborg

Mänija in Pejnej: Garff Cannon

Mjaajta ñan Rijeje: R. Val Johnson

Rijibañ Lale Rijeje Ro: Ryan Carr

Rijipañ an Jeje ko emjöj jei già bürini: Megan VerHoef
Kumi in Jeje im Kajimwe eo: Brittany Beattie, David Dickson, David A. Edwards, Matthew D. Flitton, Lori Fuller, Garrett H. Garff, LaRene Porter Gaunt, Jill Hacking, Charlotte Larcabal, Mindy Anne Leavitt, Michael R. Morris, Sally Johnson Odekirk, Joshua J. Perkey, Jan Pinborough, Richard M. Romney, Paul VanDenBerghe, Marissa Widdison

Mjaajta in Jeban Pija: J. Scott Knudsen

Mjaajta in Jiñas: Tadd R. Peterson

Kumi in Pija: Jeanette Andrews, Fay P. Andrus, Mandie M. Bentley, C. Kimball Bott, Thomas Child, Nate Gines, Colleen Hinckley, Eric P. Johnsen, Susan Lofgren, Scott M. Mooy, Mark W. Robison, Brad Teare, K. Nicole Walkenhorst

Riolojake Men Mweien: Collette Nebeker Aune

Ribok Eddo in Körmjane: Jane Ann Peters

Kumi in Körmjän: Connie Bowthorpe Bridge, Julie Burdett, Katie Duncan, Bryan W. Gygi, Denise Kirby, Ginny J. Nilson, Gayle Tate Rafferty

Rikopooj ñan Je: Jeff L. Martin

Ribok Eddoin Jeje: Craig K. Sedgwick

Ribok Eddoin Leto-letak: Stephen R. Christiansen

Ñan wöneen erom uwaan im wöneen ko itulin United States Canada, keapaik jikin mweik eo an Kabuñ in ak ritöl eo an ward ak branch eo am.

Jilkinjök peba ko im kajjítök ko ilo online ilo liahona.lds.org; kón e-mail lók ñan liahona@ldschurch.org; ak kón mail lók ñan Liähona, Rm. 2420, 50 E. North Temple St., Salt Lake City, UT 84150-0024, USA.

Liaona eo (juon naan ilo Bok in Mormon eo melele in "kamböj" ak "ba kajjen iai") ej jeje ilo Albanian, Armenian, Bulgarian, Cambodian, Cebuano, Chinese, Chinese (simplified), Croatian, Czech, Danish, Dutch, English, Estonian, Fijian, Finnish, French, German, Greek, Hungarian, Icelandic, Indonesian, Italian, Japanese, Kiribati, Korean, Latvian, Lithuanian, Malagasy, Marshallese, Mongolian, Norwegian, Polish, Portuguese, Romanian, Russian, Samoan, Slovenian, Spanish, Swahili, Swedish, Tagalog, Tahitian, Thai, Tongan, Ukrainian, Urdu, and Vietnamese. (An waljök ekkañ ñan kajjin.)

© 2015 intelletual Reserve, Inc. Aolep jimwe ko rej pad ippen. Jeje ilo Ambedka.

Lukkuñ Änbwinin im kein alwöj ilo *Liaona* maroñ kape ñan waljök ilo men ko raorök, jakbareel an kabuñ ak ñan körjbale imño. Kein Alwöj kein maroñ jab kapeiki elanñe mo ko rej kwäljok ilo likjab in lain ippen kein jerbal ko. Kajjítök ko ikkjéin Jimwe in Kape aikuj ilkj ñan Intellectual Property Office, 50 E. North Temple St., Salt Lake City, UT 84150, USA; e-mäil: cor-intellectualproperty@ldschurch.org.

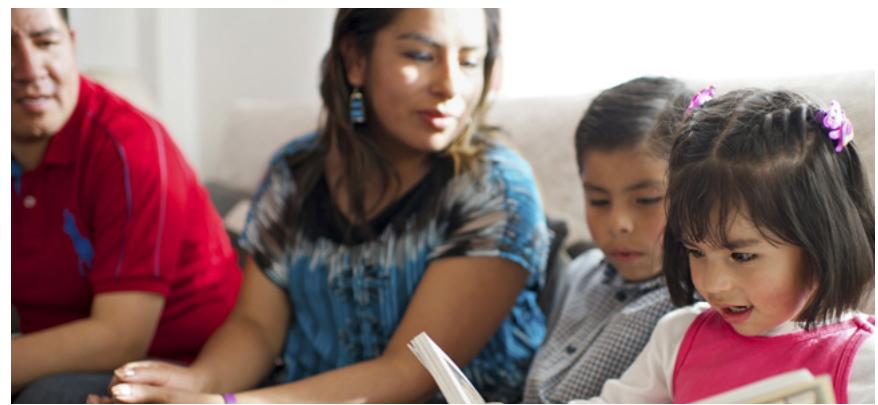
For Readers in the United States and Canada:

October 2015 Vol. 14 No. 2. LIAONA (USPS 311-480) Marshallse (ISSN 1532-3501) is published twice a year (April and October) by The Church of Jesus Christ of Latter-day Saints, 50 E. North Temple St., Salt Lake City, UT 84150. USA subscription price is \$2.00 per year; Canada, \$2.40 plus applicable taxes. Periodicals Postage Paid at Salt Lake City, Utah. Sixty days' notice required for change of address. Include address label from a recent issue; old and new address *must* be included. Send USA and Canadian subscriptions to Salt Lake Distribution Center at address below. Subscription help line: 1-800-537-5971. Credit card orders (Visa, MasterCard, American Express) may be taken by phone. (Canada Poste Information: Publication Agreement #40017431)

POSTMASTER: Send all UAA to CFS (see DMM 707.4.12.5). NONPOSTAL AND MILITARY FACILITIES: Send address changes to Distribution Services, Church Magazines, P.O. Box 26368, Salt Lake City, UT 84126-0368.

Łomñak ko ñan Nokon in Jota eo an Baamle

Bok in epäid ie bwebwenato im makütük ko me remaroñ in jerbal ñan iien Nokin in Jota eo an Baamle. Laajrak in ej ruo waanjoñak ko.



"Mönöñjö ilo Nokon in Jota eo an Baamle," peij 26: Meñe kwoj jañin jołgk juon wiik ak iien eo ej kein kajuon ñan kwe, Łomñak im körmjane juon nokin in jota eo ejenolök ilo kautiej nokon in jota eo an baamle! Komaroñ riiti bok in ñan lale ewi wāween an baamle ko ipelaakin laj in jołgk iien ko aer ippān doon ilo aer ekkatak gospel eo. Łomñak in kōnono kōn ewi wāween am naaj töpar köttöbar eo am ilo am körmjane nokon in jota eo an baamle. Eköjkan am naaj maroñ körmjän kakko-baba ñan men eo emennin aikuj ñan töpar aolepān aikuj ko an baamle eo? Komaroñ bar kallimur ñinwöt juon baamle ñan körmjane menin ej 100-iiö imminne ej juon

jibabdar eaorökata ilo mweto imom make, mekarta jekjek rot eo am.

"Kappukot Jipañ," peij 72: Łomñak in riiti bok in ippān doon ñinwöt juon baamle im ekönono kake laajrak in kajjítök kein:

(1) Kain rot piya ak media ajri ro remaroñ in lali? (2) Ewi wōt iaan men kein rejjab em-ñan kōj bwe jen lejök ad ñani? (3) Ta eo juon armej enaaj körmjane ñe rej loe ak roñjake juon men rejelä rej jab aikuj in kar loe ak roñjake? Ekōnono kōn wāween ko jān "O Jaab! Kiiõ Ta?" ilo peij 74 elāññe kwoj aikuj jipañ kōn melejle ko (etal jān jekjek eo, kōnono ippān ñamja im baba, lejök jipañ, bar men ko eierlök wōt.).

ILO KAJIN EO AM

Liaona eo im kein katak ko jet an Kabuñ in rej pād ilo elōñ kajin ko ilo languages.lds.org. Etal **Facebook.com/liahona.magazine** ñan puköt Łomñak ko ñan nokon in jota eo an baamle, jipañ ko kōn katak ko ilo Jabōt, im melele ko komaroñ kwałoki ippān ro mōttam im baamle eo am (elōñ ilo kajin English, kajin Portuguese, im kajin Spanish).

UNIN KÖNONO KO ILO BOK IN

Nom̄ba ko rej jutak kōn peij eo mōktata an bwebwenato in.

Anemkwoj in kälöt, 32

Bok in Mormon, 10, 44

Bwebwenato an Kabuñ, 10

Iakwe-Emool, 7

Imwe, 40, 41, 42, 56

Jar, 43, 64, 72

Jeje ko rekwojarjar, 18, 59, 62

Jerbal an mijinede, 44, 48, 60, 70

Jerbal in jipañ, 8, 56

Jisōs Kraist, 7

Jodikdik ro, 22, 62

Jokälöt ko, 9, 44, 58, 66

Josep Smith, 10

Kalimur Mokta, 59

Kallimur Ekāäl, 70

Karök in łomñor, 32

Koonjel ko, 18

Köttöpar ko Imantaata, 9

Kür ko an Kabuñ in, 8

Mare, 32

Maroñ riit im jeje, 18

Media, 50, 72, 74

Mej, 64

Membōr ilo Kabuñ in, 68

Nokon in Jota eo an

Baamle, 26

Oktak, 60

Pija ko Renana, 50, 72

Raan in Jabōt, 66

Revelesón, 80

Rikanaan ro, 10, 80

Ritöl, 22

Tampel ko, 69

Tiljek, 4

Tiriamjø, 50



Jān Büreejtōn
Dieter F. Uchtdorf

Rikakpilölkō eo Kein
Karuo ilo Büreejtōnji
eo Kein Kajuon

En Dedelok

ILO AN URUR WÖT TIL EO AM



Etto ilo Greece, rittōr ro rekijoñ lōke doon ilo iaekwōj relay naetan *lampadedromia*.¹ Ilo iaekwōj in, rittōr ro rej jibwe juon til ilo peir im ettōrlōk kake ñān rittōr eo juon mae iien rittōr eo aliktata ej tōpar ñain in kōjemlōk eo.

Kawiinin eo kar jab leļqök ilo nōbar ñān tiim eo me emō-kaj an ettōr—kar leļqök ilo nōbar ñān tiim eo etōpar ñain in kōjemlōk eo ilo an urur wōt til eo aer.

Ewōr juon katak em̄مان ijin, juon eo im katakin jān rikanaan ro etto im raan kein: ilo an lukkuun aorōk iaekwōj eo, ebar ñap an aorōk bwe jen kamōje ilo an urur wōt til eo ad.

Solomon Ekar Ijjino ilo An Kajoor

Kiiñ Solomon ej juon waanjoñak kōn juon armej eo ekar ijjino ilo kajoor. Ke ekar jodikdik wōt, ekar “iakwe Irooj, im ear etetal ilo kien ko an Devid jemān” (1 Kiiñ 3:3). Anij ekar mōñōñō ippān im Ekar ba, “Kwōn kajjitōk ta Inaaj lewaj” (1 Kiiñ 3:5).

Ijjelōkun an kajjitōk mweie ak juon mour eaitok, Solomon ekar kajjitōk kōn “jeļālōkjeñ bwe in ekajet riaelōn ro Am, bwe in maroñ kile em̄مان im nana” (1 Kiiñ 3:9).

Menin ekar lukkuun kamōñōñōik Irooj kōn menin Ekar kōjeraam̄an Solomon jab wōt kōn māletlet ak Ekar barāin-wōt kōn mweie etar jān joñān im aetok raan in an mour.

Solomon ekar lukkuun mälötlōt im ekar kōm̄mani elōn men ko reļļap, ekar jab kajoor ilo jemlōkin. Ekaburomōjmöj, tokālik ilo mour eo an, “Innām Solomon ear kōm̄man nana

im̄aan mejān Irooj, im ear jab kanooj ɻoor Jeova, āinwōt Devid jemān” (1 Kiiñ 11:6).

Kadedeiklōk iaekwōj eo Ad Make

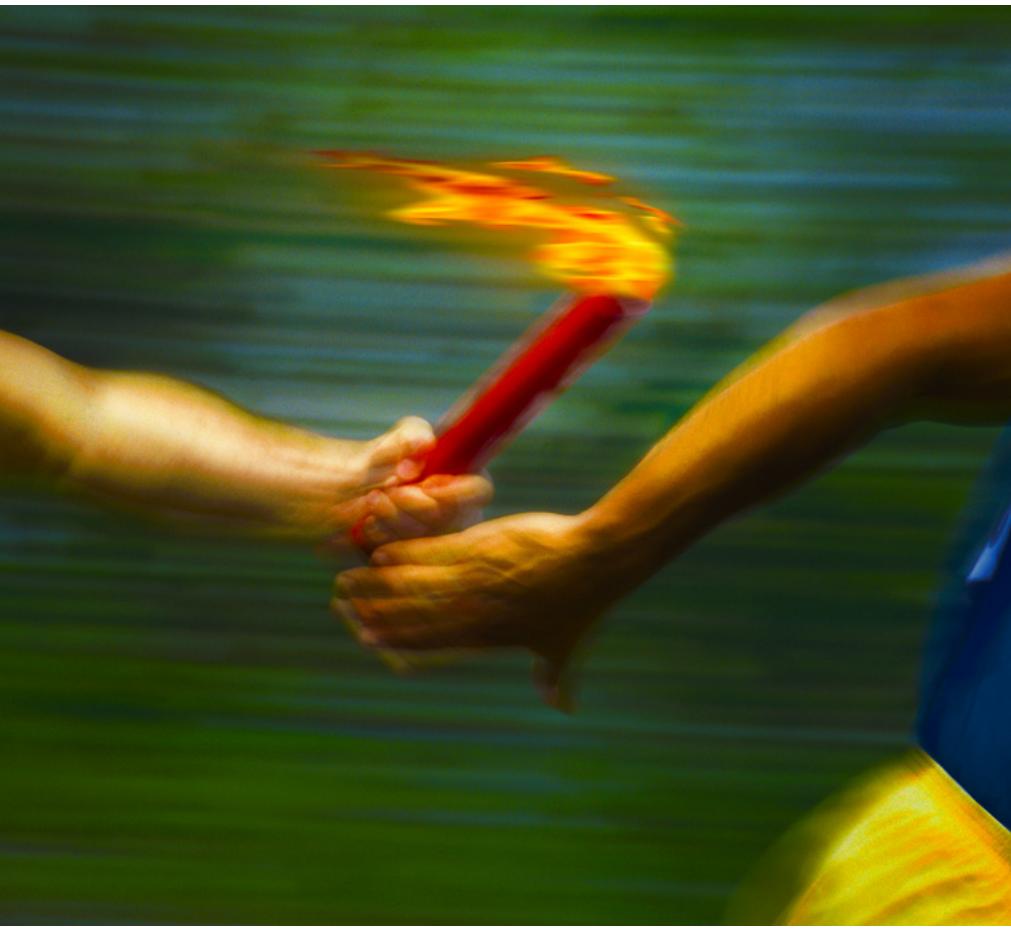
Ewōr jete iien jekar jino juon men im jab kadedeiklōk? Kaidikdiklōk ko? Bürookraam̄ in Kāājimourur ko? Kallimur ñān riiti jeje ko rekwojarjar aolep raan? Jokālet ko ñān ad erom rikaļoor ro rem̄manlōk an Jisōs Kraist?

Ewi emakijkij in ad kōm̄mani kallimur ko ilo Jānwōde im jibadeki kōn jibadbad ko rekajoor ium̄win elōn raan ko, wiik ko, ak aaet ium̄win jejo wōt allōn ko innām jej loe jān Oktoba, ad jibadbad in kakūrmool kallimur ko ad emōj an makunlōk im ejjeļqök ad ikdeleel?

Juon raan ikar loe juon pija ekōjak kōn juon kidu ej babu iturin juon peba eo ekar katibdikdiki. Ilo peba eo emōj je āinwōt in, “Certificate of Dog-Obedience Training.”

Jet iien jej āinwōt in. Ewōr ad kōñaan kadedeiklōk jibadbad ko; jej kajoor jinoi; jekōñaan bwe jen lukkuun tōprak. Ak ilo jemlōkin, jej katibdikdiki kallimur ko ad, jab ellōk ñani, im melōklōki.

Ej piktokin armej ñān wōtlōk, likjab, im jet iien kōñaan in kabōjrak kōj jān iaekwōj eo. Ak āinwōt rijilōk ro an Jisōs Kraist, jaar kallimur jab wōt ñān jino iaekwōj eo ak barāin-wōt ñān kadedeiklōk—im kadedeiklōk ilo an urur wōt til eo ad. Rilōmōqor eo ekar kallimuri rijilōk ro An, “A eo enaaj kijenmej ñān jemlōkōn, e in enaaj mour” (Matu 24:13).



In dibdiki ta in Rilomqor eo ekar kallimur kake ilo raan eo ad: Elaññe jej kójparok kien ko An im ededełok ilo an urur wót til eo ad, jenaaj bök mour indeeo, eo ej laptata iaan aolep menin letok an Anij (lale K&B 14:7; bar lale 2 Nipai 31:20).

Meram Eo Me Ej Jāmin Jako

Jet iien álkin wótlök, likjab, ak bölen ebbweer, jej inepata im tōmak bwe meram eo ad emój an kun im jeluuji iaekwōj eo. Ij kamool bwe Meram eo an Kraist ej jab maroñ kun. Ej romaaik ilo marok ilo boñ im enaaj bar kómeram bürüwōd eláññe jej leļallök bürüwōd ñan E (lale 1 Kiiñ 8:58).

Jekdqon ewi emakijkij in ak joñan ad wótlök, Meram eo an Kraist ej urur im meramłok. Im mekarta ilo juon boñ emarok jilōnlōn, eláññe jej buñ maanłok ñan E, meram eo An enaaj rome ellor ko im kómeram jetōb ko ad.

Iaekwōj in ad rikaloor ej jab juon ettōr ekadu; ej juon ettōr eaitok. Im jidik oktak enaaj wałok ñe enaaj mōkaj ad ettōr. Ilo mool, wāween eo de eo im jemaroñ in luuji

iaekwōj in ej ñe jej álikta ettōr im ebbweer.

Toon wót ad wōnmaanłok im wanlönlök im buñ maanłok ñan Rilomqor eo ad, jej wiini iaekwōj in ad ilo an urur wót im meram wót til eo ad.

Bwe til in ej jab kōn wōn kōj ak kōn ta eo jej kōm̄mane. Ej kōn Rilomqor eo an lał in.

Im bwe ej juon Meram ej jāmin naaj maroñ marokłok. Ej juon Meram eo mej ej oranłok maroklep, ej kōmour kinej ko ad, im urur aaet ilo iien liajłój im iien marok jilōnlōn.

Ej juon Meram eo me ej ellā jān jelā otemjej.

Kōm̄man bwe jen kadeideiki iał in jekar jino jeraki iałap ie. Im kōn jipañ eo an Rilomqor eo ad im ad Ripinmuur, Jisōs Kraist, jenaaj kadeideiki ilo mōñōñō im kōn til ko rej urur wót. ■

KAKEEMEJEJ

1. *Harpers Dictionary of Classical Antiquities* (1898), “Lampedromia,” www.perseus.tufts.edu/hopper. Pausanias ej kōmełełiki juon oktak in iaekwōj kōn til eo ro rej kotak til eo, bölen juon jān kajjojo bwij, ekar jab aikuj kune til eo. Bötaab äinwōt ilo *lampadedromia*, eo ej bök nōbar ilo jemłokin iaekwōj ilo an urur wót til eo an.

KATAKIN JĀN ENNAAN IN

Lōm̄jak in rōjañ aolep ro kwoj katakin bwe ren kejölkjeñ kōn ijo repād ie ilo “iaekwōj ko” an mour. Til ko aer rej ke urur im meramłok wót? Komaroñ riiti ennaan in ej kwałok kōn Meram eo an Kraist ej “Ej juon Meram eo mej ej oranłok maroklep, ej kōmour kinej ko ad, im urur aaet ilo iien liajłój im iien marok jilōnlōn.” Innām lōm̄jak in ekōnono ippān ro kwoj katakin ekōjkan an Meram eo an Kraist kar kareel mour ko aer tōre ko łok im ekōjkan an kareel mour ko ad kiiō.

Ankane Til Eo Ippām: 30 Raan in Kajjieoñ

Nan jodikdik ro ilo Kabuñ in ro eboub mour ko aer, emaroñ in pidodo kōmjani ejja men ko wōt kōn imminene ko, elaptata ilo men ko an jetōb. Jej riiti jeje ko ad rekwojarjar, jar, im kabuñjar ejja wāween eo enañin aolep raan im innām jejjab loe ad eddōklok ilo jetōb.

Juon iaan wāween ko remjmantata ñan dāpij wōt an urur wōt til eo am̄ ilo jetōb ej ilo am̄ kōmjani eñjake ko elap tokjäer ilo jetōb. Ak epidodojok ba jān kōmjane, kōn menin ijin ej juon elmakot ñan jipañ eok wōnmaanlok ñan eddōklok eo ilo jetōb: Łōmnak kōn mjakütküt ko rejelet gospel ko kwoj jañin kar kōmjani moktałok (ak epen am̄ kar kōmjani) im kallimuri eok make ñan kōmjani aolep raan iumwin juon allōñ. Komaroñ jino kōn eo edik kōnke kwonaaj loe bwe epidodojok ñan ukôte

men ko reddik ñan men ko rejjap. Kōmjani men kein ko jejjab imminene in kōmjani remaroñ aikuj elaplok tōmak im kijetko ad, ak ñe jej kōmjani, jej karuwaineneiktok Jetōb Kwojarjar eo ñan kōj jej loe Łaplök in tōmak eo ilo Jemedwōj Ilāñ im loe juon ikdelel ñan kepaakejok E. Erkein rej jet jōm-ñak ko komaroñ jino kaki:

- Kōmjane juon köttobar ñan am̄ jar ilo jibboñ im jota. Kajjieoñ kojlaaj ainikien am̄ jar.
- Jerkak 15 minit mokta im riiti jeje ko am̄ rekwojarjar mokta jān jikuul.
- Riiti kōnono ko jān kweilok eo elap ej kab dedelok.
- Liküt juon eoon jān Bok in Mormon eo ilo social media.
- Ronjake al ko ak al ko an Kabuñ in im jab al in maina ko.



Tile im Kōmeramlok Til Eo Ippām

Jemaan ilo kar Greece, ekar wōr juon iakwōj ijo rittōr ro rekar kotak til ko rourur. Jabdewōt eo ekar ettōr ilo aolepān iakwōj eo kōn til eo im ekar jab kun ekar juon eo ewiin.

Būreejtōn Uchtdorf ej ba mour ej ãinwōt iakwōj in. Til eo jej kabwijere ej Meram in Kraist. Ñe jej kajjieoñ erom ãinwōt Jisōs Kraist, jej kōmjān bwe til eo ad en romaa.



Kanooj jar ilo ekkatak kôn katak in im pukôt ñan jelâ ta eo ñan kwalôke. Ekôjkan ami naaj melele kadkad in mour eo ekwojarjar an Rilqmôr eo ej kôlaplôk tômak eo ami ilo E im kôjeramyan ro komwj (bök eddoier) mijer kôn naan in katak an kôrâ? Ñan melele ko rellaplôk, etal ñan reliefsoociety_lds.org.

Kadkad in Mour ko Rekwojarjar an Jisôs Kraist: Eobrak kôn lakwe Emool im lakwe

Eñin ej mottan in Naan in Katak ko an Kôrâ
ro rej pijaik wâween mour ko rekwojarjar an
Rilqmôr eo.

Unin Tôl eo ñan Jeje ko Rekwôjarjar ej kômeleleiki iakwe-emool “iakwe eo eutiejtata, emmantata, ekajoortata, im ej jab eñjake bajjek” (“Iakwe-emool”). Ej iakwe eo erreo an Jisôs Kraist. Ilo ad ekkatak kôn Jisôs Kraist im kajjieoñ ãinwôt E, jenaaj jino eñjake iakwe erreo in An ilo mour ko ad im renabaj imwe kôj ñan iakwe im jipañ ro jet ãinwôt Enaaj kar kômmane. “Iakwe-emool ej wôr an kijenmej ippân juon eo me eaar kakkure kôj,” Büreejtô Thomas S. Monson ekar ba. “Ej jumae ikdeleel eo ñan mòkaj an inepata. Ej bök mòjñq im likjab ko. Ej bök armej ro ãinwôt ñe rej ãindee eo wôt. Ej kalimjôk elaplok jän paotok an ãnbwin ñan mwil ko me rejjamin tinaadlok ilo iien. Ej jumae ikdeleel ko ñan kõllaajrak armej.”¹

Łomnak kôn Menin

Ekôjkan an Kraist juon waanjoñak eo ewâppen kôn iakwe im iakwe-emool?



Ilo Bok in Mormon, jej ekkatak kôn mool eo elap bwe jej “jar ñan Jemâd kôn aolep kajoor in bôro, bwe komin maroñ obrak kôn iakwe eo An, eo Eaar lelop ioon aolep ro rej ri kałoor ro an remool an Nejin, Jisôs Kraist; bwe [jen] maroñ erom maañ ro [im kôrâ ro] nejin Anij; bwe ñe Enaaj wałok jenaaj ãinwôt E, bwe jenaaj lo E ilo lukkuun nemem; bwe jen maroñ bök kôjatdkidik in; bwe jän maroñ karreo emool ãinwôt E erreo” (Moronai 7:48).

Bar jet eoon ko

Jon 13:34–35; 1 Korint 13:1–13;
1 Nipai 11:21–23; Ether 12:33–34

Tômak, Baamle,
Deelor



Jân Bwebwenato eo Ad

“Juon sister eo ej kiiô juon eo emej pâleen ekar kamjoolol kôn rükaki in lojok ro an kôrâ ro rekar büromôj ippân im kainömjman e. Ekar jeje: ‘Ikar lukkuun in aikuji juon eo emaroñ in kar itok; juon eo emaroñ in roñjake eō. . . Im rekar roñjake. Raar kaenömjman eō. Raar jañ ippa. Im rekar bakwaj eō . . . [im] kar jipañ eök jän aô lukkuun ebbweer im büromôj ilo allôñ ko imaan ke iaar jino make iaaō.’

“Bar juon kôrâ ekar kômeleleiki wâween an kar eñjake ke ekar bök iakwe in emool jän juon kôrâ ej lojok kôrâ: ‘Ikar jelâ bwe ekar ɬaplok tokja jän nömba in joñan armej ro ilo juon bok ñan an liin lojok. Ikar jelâ bwe liin ekar kea kôn ña.’”²

Ãinwôt sister rein, elôñ Armej ro Rekwojarjar ilo Raan-ko Älik-tata ipelaakin laj in remaroñ kamjool kôn mool eo an ennaan in jän Büreejtô Boyd K. Packer (1924–2015), Büreejtô eo an Doulul eo an Joñoulruo Rijilök ro: “Elap an kaenömjman kôj ñe jej jelâ bwe jekdqon ia eo [juon baamle emaroñ] etal ñane, juon baamle ilo Kabuñ in ej köttar wôt er. Jän raan eo raar itaaktok, jein ekar doon juon doulul an priesthood im liin enaaj doon Doulul eo an Kôrâ.”³

KAKEEMEMEJ KO

- Thomas S. Monson, “Yokwe E Jämin Jako,” *Liaona*, Nob. 2010, 124.
- Daughters in My Kingdom: The History and Work of Relief Society* (2011), 119–120.
- Daughters in My Kingdom*, 87.

EBWE KE IJO IKAR KÖMMĀNE?

Jān Brooke Barton

Juon katak kōn sip eo ejebwābwe ekar jipañ eō mejele ekōjkan aō kakūrmool eddo eo aō.

Kē ikar 23 iio rütto, ikar bōk kūr in āinwōt juon būreejtōn an Doulul eo an Kōrā ilo ward eo an rijikuul ro emōj aer māre. Ij keememej wōt mekarta ekar jab emāman eñjake eo, ekar wōr aō ikdeleel in kōmmāne ijo emāmantata. Ikar kōnāan im mōnōnō in jerbal ak ikar pere maroñ eo ippa āinwōt juon ritōl emāman.

Ālkīn jeijo allōñ ko āinwōt būreejtōn eo an Doulul eo an Kōrā, ikar eñjake ke ekar jab bwe joñan eo ij kōmmāne. Ikar kōnāan bwe in maroñ jelā karōk aō ippān sister ro im bwe in maroñ jelā aikuj ko aer kajjojo, ak ikar eñjake bwe ikar jab kōttōbrak menin.

Ikar kōnōno ippān bisop eo aō im kwałok abōnōnō ko aō. Ikar kōmele-leiki ewi joñan aō jab maroñ kar jipañ aolep sister ro ikar kōnāan. Ikar kōmele-leiki wāween aō kōnāan bwe en kar įalem ña bwe in kōttōbrak jerbal eo ilo wāween eo ikar lōmjakē. Ikar kajjieoñ dāpij im jab kwałok inepata eo aō im jab lukkuun lōmjak kake, ak meja ekar obrak kōn dān in kōmjaal im ebbweer. Ekar ettōñ im letok jet iaan rojañ ko remāmantata an ritōl ikar maroñ būki.

“Kwojelā ke kōn bwebwenato in rilale sip eo, eo ekar luuji juon iaan sip ko an, ekar likūt ‘ratimjuonñoul

ratimjuon im pukōtłok eo juon?” ekar kajjitōk (lale Luk 15:4–7). Ikar mōmājidjid.

“Āinwōt eļap māletlet ilo būrabōł in,” ekar wōnmaanłok wōt. “Rilale sip eo ekar jelā bwe ratimjuonñoul im ratimjuon renaaj emāman aer pād eļaññe enaaj likūt er im pukōt sip eo ejebwābwe.”



Innām bisop eo aō ekar letok naan in rōjañ in:

“Kwoj loe ke, ratimjuonñoul im ratimjuon epidodo aer maroñ lale doon ñe kwojako. Renaaj rōjañ doon im rie doon. Ij lōmjak bwe kwōn lōmjak wōt kōn ro me rejako. Ro jet enaaj emāman aer MOUR.”

Ikar eñjake juon kamool ekajoor bwe men eo ekar jiroñ eō ekar mōol im bwe ikar jab aikuj in inepata kōn aolepān jarlepju eo ilo juon wōt iien. Jibabbad eo aō ekar pukōt ro rekār jōbwābwe im karuwaineneik tok er ñān wōrwōr in. Ilo wāween in, jibabbad ko an Jemedwōj Ilañ remaroñ kūrmool, im imaroñ in erom juon kein jerbal ilo pein.

Ilo aō roñjake naan in kōkapilōklōk in an bisop eo, ikar eñjake juon melele eļap kōn wāween an Irooj naaj kōnāan bwe in jerbal ilo aelōñ in kiñ in An. Ikar barāinwōt bōk juon kakūrmool in an jetōb kōkajoorłok eō ilo kūr eo aō kōnke ikar jerbal āinwōt an kar Rilqmōq eo katakin. Jān kajoor eo an Jetōb Kwojarjar, bisop eo aō ekar letok ñān ñā juon menin letok eļap ñān melele im loe.

Ij kamool bwe ilo ad jar im pukōt imwe jān ritōl ro an priesthood eo, renaaj imwe kōj im kwałok ñān kōj wāween tōl ilo wāween ko rejimwe. ■

Rijeje eo ej jokwe ilo Utah, USA.

BAAÑKE KE AK MEÑAN?

Jān Rachel Cox

*Jet iien ejjełqk bōd in kālet.
Ewōr wōt juon kālet.*

Jema ekar lókjenan kōn an loe bwe
ine in baañke ko ekar katōke iiō eo
lók remaroñ in juł ilubwilijin meñan ko
kar jōmar in. Meñan ko rekar emñan
aer eddōk—barāinwōt baañke ko.
Kōn menin, ilo m̄ool, kar mālijioñe
jema bwe en wōnmaanłok wōt im
katōk ine in baañke ko. Aaet ekar jelā
bwe eñaññe enaaj kōmñane, baañke
ko renaaj pinej an meñan ko eddōk.

Kōn menin, ekar wōr juon an kālet.
Emaroñ kar tūmi baañke ko bwe meñan
ko ren maroñ eddōk ak emaroñ
kar kōtlók an baañke ko eddōk im
lali aer kobajłok meñan ko, ko remaroñ
jab ḥap aer kalle ine ko jān doon.
Baañke ke ak Meñan? Kālet in ekar
ikōtaan ruo men ko remñan.

Ilo an kōlmenlókjen kōn kālet kein
ruo, jema ekar lōmnak in tūmi ine in
baañke ko remourur. Ekar jab kōnke
rekar rumwjj aer juł, ak ekar lōmnak
bwe ełapłok an kōñaan *ine* in meñan
ko jān an kōñaan baañke ko.

Eñjake in ekar imwe eō bwe in lōmnak
kōn kālet ko jej kōmñani, ełaptata



ilo jemjerā ko ad ippān ro jet. Mekarta
ippān baamle eo ad, ro jerar, rijerbal
ro ad, ak ippān ro jej jeräik ak mareik
er, ñe jej kōmñani kālet ko ad ikō-
taan ruo men, kalimjōk eo jimwe eo
ak kālet eo emñantata epen, ełaptata
ñe jekōñaan bwe jen jab kālet kālet
ko rebōd. Mijak in kōmñane kālet eo
ebōd jet iien ej kakkure kōj, im bwe
mijak emaroñ dāpij kōj jān ad emñak-
kut maanłok ilo tōmak. Ak ilo m̄ool,
jet iien ejjełqk bōd in kalet. Ewōr wōt
juon kālet. Ilo jekjek eo eaar wałqk
ñan jema, ekar kōmñane kālet eo an
jān ta eo ełapłok an kaorōke ippān.
Ekar dike an loe an baañke ko mej, ak
ekar jelā bwe enaaj ajłok kōn jorrāān
eo enaaj wałqk ñan meñan ko tokālik.

Ilo mour, jet kālet jej jelmai ejjełqk
tokjāer, aïnwōt, kain m̄oñā rot eo ij

aikuj ñan jibboñ? Kōjlar rot nuknuv eo
ij aikuj kōñake rainin? Ñe jekar jelmae
juon jokālet ikōtaan ruo men ko remñan,
jemaroñ kōmñane aïnwōt jema
an kar kōmñane im baj kajjítok, “Ta
eo ełapłok aō kaorōk ippā?” Innām
kōmñane juon kālet im emñakut
maanłok ilo tōmak, lōke Irooj bwe
Enaaj kajimwe kōj eñaññe jenaaj bōd
ilo jet wāween.

Bōtaab jet kālet ełap aer *aorōk*.
Büreejtōn Thomas S. Monson juon
iien ekar ba: “Jokālet ko rej itok imaan
iien otemjej. Ñan kōmñani ilo mālet-
let, peran ej menin aikuj—peran eo
ñan ba jaab, peran eo ñan ba aaet.
Jokālet ko *kōmñani* rej kwalq jipad-
pad eo” (“R ko Jilu an Kālōt,” *Liaona*,
Nob. 2010, 68). Ñe jej jelmae jokālet
kein, juon kajjítok emñan ej, “Ta eo
eaorōkłok ippān Irooj?” Eñaññe jejelā
uwaak eo an kajjítok in, men eo jej
aikuji ej kajejet aorōk ko ad Ippān
innām lōor kālet ko an. Enaaj aolep
iien kālet eo ejimwe. ■
Rijeje eo ej jokwe ilo Utah, USA.



JOSEP RILOLO

Eo

*Rekqot ko rej kalikkar wāween an
Josep Smith kar kakūrmool jerbal
eo an āinwōt juon rilolo im kar ukōt
Bok in Mormon eo.*

Jān Richard E. Turley Jr., Rijipañ Church Historian im Eo ej Rekqot,
Robin S. Jensen im Mark Ashurst-McGee, Church History Department

Ilo Eprōl 6, 1830, raan eo Josep Smith ekar ejaake Kabuñ eo an Kraist (tokālik kar ɳae etan Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata),¹ ekar kwałok bwe naan ko an juon revelesōn ɳan ro raar kuktok ippān doon. “Lo,” ainkien Anij ekar kōnono ilo menin, “enaaj wōr juon ɬoqk kōjpaproke ilubwilijimi; im ilowaan naaj kūr eok [Josep Smith] juon rilolo” (K&B 21:1).

Kōkkalle eo ealikkartata kōn jerbal eo an Josep Smith āinwōt juon rilolo an Kabuñ eo ekāäl im ej kab ejaak ekar Bok in Mormon eo, eo ekar ālij im kōmele-ļeiki ke ekar ukook “jān menin letok eo im kajoor eo an Anij.”² Elōn iaan ro rekar epaake Josep ilo iiō ko mōkta jān an Kabuñ in kar ejaak kar kamoose jerbal eo ilo wāween an kar Bok in Mormon kar itok im ekar wōr an meļe kōn naan eo *rilolo*.

Meļe in *Rilolo*

Ta meļelein *rilolo* kar ɳan rikanaan eo edik im ro jet rekar mour ilo tōre in? Josep ekar rūttołok ilo juon baamle eo im rej riit jān Baibōl eo, eo ej kōnono kōn rilolo ro. Ilo 1 Samuel, ɳan waanjoñak, rijeje eo ej kōmeleiek: “Mokta, ilo Israel, ke juon em̄aan e kein ilen kajjitōk ippān Anij, Āindein an ba, Itok, im jen ilo ɳan ippān rilolo eo; bwe eo rej ɳa etan rikanaan kiiō, mōkta rej likūt etan rilolo” (1 Samuel 9:9).

Baibōl eo ej barāinwōt kwałok armej ro rej bōk lołok ko ilo jetōb ilo wāween m̄weiük āinwōt alal,³ juon serpānet ebrass ioon juon joor (eo ekar erom juon kōkkalle in bōk ājmour jān nañinmej),⁴ juon ephod (juon m̄ottan nuknuk eo ej kitbuuj ruo dōkā ko ie),⁵ im Urim im Thummim eo.⁶



Josep im kōrā eo pāleen, Emma Hale Smith, rekar jokwe ilo juon em̄ ilo tōre in epād iqlap in ukook eo an Bok in Mormon. Mwiin juon po ie im turear in mwiin ekar tokālik kakkobaba eo eaorōk.

“Loe” im “rilolo ro” rekar mōttan wōt manit an Riamedka im baamle ijo Josep Smith ekar rūttolqök ie. An lukkuun imwe kōn naan ko ilo Baibōl eo im koba in manit ko rekar kajoor jān England im lał ko jet ko rekar itok jān ro raar emmāküt tok ñan North America, jet armej in etto rekar pād ilo epepen ko kein 19 kar tōmak bwe ekar pidodo ñan kaijojo armej ro remaroñ in “loe,” ak bōk lotok ko ilo jetōb, jān m̄weiük ko āinwōt juon ekar loe dōkā ko.⁷

Josep Smith eo edik ekar bōke ejia kain tōmak im imminene kein ilo tōre in, ekitbuuj lōmṇak eo ñan kōjerbal dōkā ko ekar loe ñan pukōt m̄weiük ko rejako ak retiñqo. Kōnke bwebwenato ko ilo Baibōl rekar kwałqök an Anij kōjerbal m̄weiük ko ñan mejōke wōt tōmak an armej ak kōnono ilo jetōb ilo tōre ko etto, Josep im ro jet rekar lōmṇak ekar ejjełök oktak ilo raan ko aer. Jinen im jemān Josep, Josep Smith Sr. im Lucy Mack Smith, rekar rōjañ baamle eo lōqor manit eo im kōjerbal m̄weiük ko ilo wāween in, im armej ro ilo Palmyra im Manchester, New York, ijo baamle eo an Smith rekar jokwe ie, rekar pukōt lōq Josep bwe en pukōt m̄weiük kein rejako mōkta jān an emmākütłök ñan Pennsylvania ilo jemłokin 1827.⁸

Ñān ro ejjełök aer meļeļe kōn wāween armej ro ilo epepen eo kein 19 ilo bukwōn in an Josep kar mour kōn kabuñ ko aer, dōkā ko ekar būki remaroñ jab jelā kaki, im rimāletlet ro rekar aitwerōk kōn tōre in iumwin juon iien eaitok. Āinwōt juon uwaak ñān tōre ko ikōtaan epepen eo kein 17 lōq ñān epepen eo kein 18 ak epepen ko me ekkatak kōn kabuñ im unleplep in elap an kareel kien, kabuñ, jelāłqjeñ ilubwilijin armej in Europe, juon tōre elap an kōmejajaiki science im an lał in lāp an itok limo kōn men ko an jetōb, elōn armej ilo raan ko an Josep rekar eñjake bwe kōjerbal m̄weiük āinwōt dōkā ko ak alal ko ekar tōmak an ko rejjab tōmak ak jekkar ñān jibadbad ko kabuñ.

Ñān taujin membōr ro tōre eo ej mour im millien membōr ro jān tōre eo ekar mej, Josep Smith kar kile āinwōt juon rikanaan, rilolo, im rikwałqök revelesōn.



Ilo iiō ko tokālik, āinwōt an Josep kar kwałqök bwebwenato in ekabwilōnlōn, ekar kwałqök visōn ko an im eñjake ko jet an ilo jetōb.⁹ Ilo keidi, jet iaan ro mōttan rekar mijök wōt e kōn an kar kōjerbal dōkā ko ekar būki āinwōt juon jibadbad ñān kakkure etan ilo juon lał eo elapłök an kōjerbal kain mąkutküt kein. Ilo aer kijejeto im kwałqök naan, im membōr ro mōkta rekar kālet bwe ren jab pedped wōt ioon kareel ko an juon manit eo me armej ro ilo bukwōn eo rej mour kake, ilo an elōn rioktak ro eñjake juon oktak ilo wāween aer meļeļe kabuñ ilo tōre ko ikōtaan epepen eo kein 17 im 18. Im ilo wāween an kar erom ta eo ej kwałqök ke revelesōn ko emōj kōmālimi im errā kaki ke āinwōt jeje ko rekwojarjar, kōn menin, Josep ekar wōnmaanłök im katakin bwe dōkā ko ekar būki im men ko jet juon rilolo ekar kōjerbale, barāinwōt an maroñ jelā kōjerbali, rekar aorōk im menin letok ko rekwojarjar jān Anij.¹⁰

Kein Jerbal ko Kar Kōjerbali ñān Ukōt Bok in Mormon eo

Dōkā ko ñān juon rilolo rekar barāinwōt wałqök ilo bwebwenato ko rej kōmeļeļe Josep Smith im ukook eo an Bok in Mormon. Lukkuun bwebwenato in Josep, ekar ijjino ilo 1838, ej kōmeļeļeik lołq eo an juon enjel, kar kalikkare āinwōt Moronai, eo ekar jiroñłök e kōn kooł pilej ko kar kalbwini iturin juon tol jidikdik. Josep ekar je tōre eo ekar kōnono ippān enjel eo, juon “visiōn eo ekar pellłök” kōn menin ekar lukkuun alikkar ilo kōlmenłokjeñ eo an bwe ekar “jelā jikin eo” ñe tokālik enaaj loe ilo armej (Josep Smith—Bwebwenato 1:42).

Ilo bwebwenato Josep ekar jino jeje ilo 1838, Moronai ekar kakkōł e “bwe Setan enaaj kajjieoñ kapo eō (kōn wōt jekjek ko an ríjeramōl an baamle eo an jema), ñān bōki pilej ko ñān kōttōbar eo an m̄weiie.” Enjel in ekar kamqik,

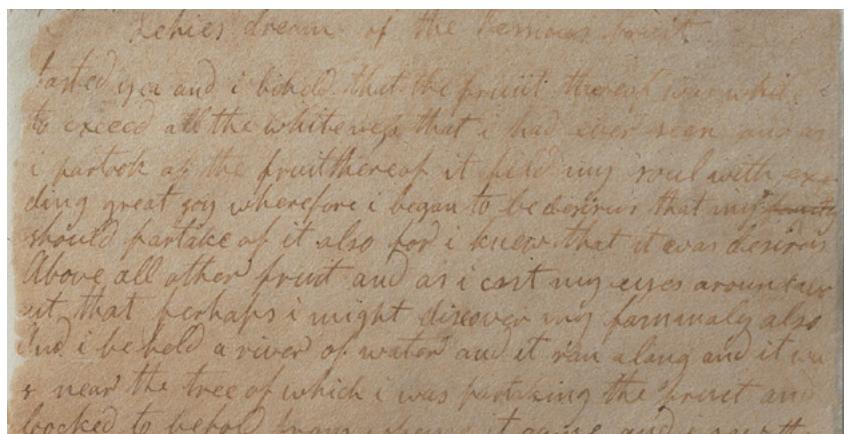
bwebwenato ko an Josep, kar kalikar bwe iaikuj in ejjelok “aō köttōpar” ijellökün wōt kalōk aelōn eo An, elāññe jaab “iban bōki” (Josep Smith—Bwebwenato 1:46). Ilo jinoi bwebwenato in ilo 1832, Josep ej kōme-leleik, “Ikar . . . pukōt pileij ko ñan bōk m̄weiie im jab kōjparok kein [eo] bwe ij aikuj kalimjek wōt aiboojoj eo an Anij.”¹¹ Āinwōt juon uwaak, eaar jiroñ eō, iaar etal ilo jemłok in kajjojo iiō ium̄win emān iiō ko mae iien eaar pojak ñan bōk pileij ko (lale Joseph Smith—Bwebwenato 1:53–54).

Josep ekar kōnono kake menin ke ekar bōk peleij ko jān Moronai ilo 1827, ekar barāinwōt bōk ruo dōkā kōjerbali ñan ukōti. E im ro mōttan rekar likūt ilo bwebwenato in dōkā ko, kōmeleleiki er āinwōt remouj ak rekileer ilo lali, likūt ilo pileij ko rejelpa ak kōnno ko āinwōt mejān erre ko raan kein, im ekkejel ippān juon pileij brass ekilep.¹² Ilo wāween kar kōmeleleiki, bōlen menin ekar lōn uwaan. Jinen Joseph Smith ekar ba bwe ekar kōjenolok dōkā kein jān pileij brass ko bwe en em̄man an kōjerbali.¹³

Jeje ko ilo Book of Mormon rej ñae etan dōkā kein “rukook” im kōmelele bwe er “kar kōpooji jān jinoi, im kar lilałtak jān epepen ñan epepen, kōn un in ñan ukōt kajin ko,” ko kar “on̄aake im kōjparok er jān pein Irooj” (Mosaia 28:14–15, 20).

Bok in ej barāinwōt kwalok elmen an kar Irooj lełok “ruo dōkā” ñan leo jein Jared, kōn juon kallimur bwe renaaj jipañ epepen ko ilju im jeklaj ñan bar kōrqoltok naan ko an. “Kwonaaj jeje Iaar pukwōje,” Irooj ekar ba ñan e, “kōn menin Inaaj kōm̄man ilo iien Aō make ñan ro nejin armej.” Deka kein, Irooj ej kōmeleleik, “renaaj kōlapłok ñan mejān armej men kein ko kwonaaj jeje” (Ether 3:24, 27).

Jān iien eo Josep Smith ekar kamōj an kōlaajrake ukook eo an Bok in Mormon ñan scribe ro ilo lukwōlpen 1829 eo, melele eo an rilolo ekar lukkuun ɻaplōk an alikkar ilo jeje ko. Bok in Mormon eo ej kitbuuj juon



PIJA EO EAOROK MWEIN CHURCH HISTORY LIBRARY
PIJA NAN KONJANJANOK NAN KALIKARUOK

kanaan kar lełok ñan Josep eo ilo Ijip eaar kwałok bwe ej juon iaan ro ineej “juon rilolo eo ejenolok” ej bōktok bar juon ineej “ñan jelā eo kōn bujen ko” me Anij ekar kōm̄mani ippān ro jibüer im jimaer (2 Nipai 3:6, 7).

Ilo bar juon bwebwenato in Bok in Mormon, Alma eo Edik eaar lełok ñan rukook ro nejin Hilamōn. “Kōjparok kein ukook,” Alma ej kapilok e, kōnono kōn ruo deka ko ilo silver bow ko. Ak Alma ekar barāinwōt kouti juon kanaan ej wałok ñan an kōnono kōn juon deka emake iaan: “Im Irooj Eaar ba: Inaaj kōpooj ñan karejera Gazelem, juon dekā, eo enaaj eromaakłok ilo marok ñan meram” (Alma 37:21, 23).

Kar kile, mekarta kar letok ilo peļaakin jeje ko “rukook ro” (elōñłok jān juon), kanaan in ej kōnono kōn lełok ñan rikarejera ilju im jeklaj “juon dekā” (juon wōt), eo enaj romaałok jān marok ñan meram.¹⁴ Rikwojarjar ro Mokta rekar tōmak bwe rikarejar in kar kanaan kake ekar Josep Smith.¹⁵

Melele ko jān juon peij in Bok in Mormon eo kein kajuon ej kitbuuj em̄m̄aküt eo an baamle eo an Liae jān Jerusalem im rainin ej 1 Nipai 2. Josep Smith ekar kōlaajrak Bok in Mormon eo ñan jeijo rijeje ro, ekitbuuj Oliver Cowdery, eo ekar rijeje eo an jeje kein.



ENRIEL MORONAI/ELEOK PILEU/KO NAN JOSEPH SMITH, JANI C. C. A. CHRISTENSEN

Membōr ro an Kabuñ in ilo aolep bwebwenato in Kabuñ kar puköt ñan melele bwebwenato eo imaaantata an Josep Smith im an loe im uköte pileij gold ko. Pija in jān artist C. C. A. Christensen ilo 1886 ej bōk jikin an Josep Smith bōk pileij ko jān enjej Moronai.

Ilo mool, kamool in bwebwenato in ej kwałok bwe ilo kakkobaba ñan dekā kein ruo an rilolo kar jelā kaki ainwōt “rukook ro,” Josep Smith ekar kōjerbal juon iaan dekā an rilolo ilo an uköte Bok in Mormon eo, emakijkij an likuti ippān dekā eo juon ilowaan juon at bwe en maroñ kōjparekōroje jān meram in al. Ekkar ñan armej ro mōttan Josep, ekar kōm̄ane menin bwe en em̄an an lale naan ko ioon dekā eo.¹⁶

Jān 1833, Josep Smith im ro mōttan rekar jino kōjerbal naan in baibōl in “Urim im Tumim” ñan kōnono kōn jabdewōt dekā ej bōk revelesōn ko rekwojarjar, ekoba jimor rukook ro an RiNipai im dekā eo an rilolo im emake iaan.¹⁷ Naan in ejab lukkuun jejjet, eo ekar kapen melele ñan jelā wāween eo im ejejjet eo im Josep Smith ekar uköte Bok in Mormon. Ilo kakkobaba ñan kōjerbale rukook ro, ekkar ñan Martin Harris, Josep ekar barāinwōt kōjerbal juon iaan dekā eo an rilolo bwe en em̄an ilo tōre eo Bok in Mormon ej ukook. Melele ko jet rej kapene bwe Josep ekar jeniji kein jerbal in ukook eo an.¹⁸

Ālkin an Bok in Mormon eo Kar Diwōjtak ilo Jeje

Ālkin an diwōjtak Bok in Mormon eo ilo Maaaj 1830, Josep Smith im rijeje ro an rekar jino jebale ta eo jejelā kake bwe kiiō Josep Smith ej juon Ukook eo an Baibōl eo, juon kanaan ekaäl jān King James Version.¹⁹ Jān bwebwenato in an Josep, ilo an kar kōjerbal rukook ro an RiNipai

ñan jerbal in ukook kein, ekar jab juon lōm̄ak em̄an kōnke men kein rekar jab pād ippān .

Bwebwenato an Josep ej kōmelele bwe “kōn jelāłokjeñ an Anij, [pileej ko im kein ukook ko] raar pād wōt ilo oñaake eo ilo peiū, mae iien eo iaar köttöprake kaki ta eo kar aikuj jān peiū. Ke, ekkar ñan karök ko, rilotok eo eaar bar kür ñan eō, iaar liłqki ñan e; im repād ippān ilo kōjparok eo an ñan rainin” (Josep Smith—Bwebwenato 1:60).

Ainwōt an Büreejtōn Brigham Young (1801–77) kar kōmeleleki, “Josep ekar bar kōrōqllōk U[rim im] T[umim] ippān pileej ko ke e[kar dedelok an ukook.”²⁰

Josep ekar wōr ippān dekā ko jet an rilolo, ak ilo naan ko an Elder Orson Pratt (1811–81), juon membōr in Doulul eo an Joñoulruo Rijilōk ro im tokālik Rijeje Bwebwenato an Kabuñ in, Josep ekar barāinwōt wōr ejap jelāłokjeñ ippān iien eo kōn melele ilo jetōb. Ilo juon kweilōk ilo Juun 28, 1874, ekar pād Büreejtōn Brigham Young im ebar lōñ Ritōl ro an Kabuñ in, Elder Pratt ekar ba ñan jarlepju eo kōn an kar pād “elōñ iien ko” ke Josep Smith “ekar uköte Kallimür Ekāäl.” Ekar jab elolo kein jerbal in ukook ilo tōre eo jerbal in ukook ej bōk jikin, ekar etale etke Josep “ekar jab kōjerbal Urim and Tumim, ainwōt an kar uköte Bok in Mormon eo.”

Ilo an Elder Pratt kar alooje an Rikanaan eo ukook, “Josep, ainwōt elāññe ej riiti lōm̄ak ko an, ekar reilōñłōk im kar kōmeleleiki bwe Irooj ekar lełqk ñan e Urim im Tumim eo ke ekar jab imminenene ilo im̄we ko an Jetōb. Ak kiiō emōj an melele im jelā kōn jerbal eo an Jetōb, im ekar jab aikuj jipañ ilo ien an ukook.”²¹

Brigham Young ekar jiroñłōk jarlepju eo kōn lōm̄ak ko an kōn an bōke juon dekā an rilolo. “Ijjab [jjełłā] ñe inaañ bar aikuji bar juon,” ekar ba.²² Enaan eo an Brigham ekar kwałok an melele bwe dekā ko an rilolo ro rekar jab aorök ñan erom juon rilolo.

Ilo Oktoba 25, 1831, Josep Smith ekar pād ilo juon kweilōk ilo Orange, Ohio. Ilo kweilōk in, ļeo jatin Hyrum ekar ba ekar “lōm̄ak bwe melele ko kōn itok eo an Bok in Mormon eo ekar jelet Josep make ñan Elder ro im kwałok bwe aolep armej ren jelā ñan er make.” Ekkar ñan minit in kweilōk eo, Josep “ekar ba kōnaan eo an make ñan kwałok ñan laj in



PIJA CIRCA 1866, MORMON CHURCH HISTORY LIBRARY

Phineas Young, ej jijet iqlap in laddik ro jein Young im ñan tuanmiiñ in Brigham Young, ekar bök juon dekā kar kōjerbale ñan ukôte Bok in Mormon eo jān Oliver Cowdery im kar lejök ñan leo jatin Brigham.



PIJA ANWELDEN C. ANDERSEN IM RICHARD E. TURLEY JR.

Dekā in kar pijaiki ijin etto an päd ippān Josep Smith im ukook eo an Bok in Mormon eo. Dekā eo Josep Smith ekar kōjerbale ilo an uköt Bok in Mormon eo ej kijejeto eo an kar kōnono kake ñinwōt juon dekā ekölar in wōt chocolate im e oval jekjek in. Dekā in kar lejök jān Josep Smith ñan Oliver Cowdery innām ñan Kabuñ eo jān Brigham Young im ro jet.

TA EO EKAR WAŁOK ÑAN DEKĀ KO?

Ekkar ñan bwebwenato ko an Josep Smith, ekar kōrōqoljök Urim im Tumminim, ak RiNipai "rukook ro," ñan enje eo. Ak ta eo ekar wałok jān dekā eo juon ak dekā eo Josep ekar kōjerbale ilo an kar ukôte Bok in Mormon eo?

David Whitmer ekar je menin "älkin an dedełok ukook eo an Bok in Mormon eo, ilo jino in Spring in 1830, mokta jān Epröl 6th, Josep ekar lejök dekā eo ñan Oliver Cowdery im kar jiroñ eō bwe eo juon im ekar dedełok an kōjerbale, im ekar jab bar kōjerbale dekā eo."¹

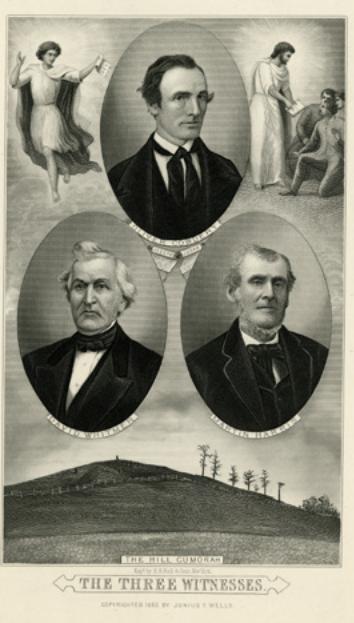
Oliver, eo ekar jako jān Kabuñ in iumwin joñoul iiō ko mae iien ekar bar peptaij ilo 1848, kar pepe bwe en etal ñan turear ippān Rikwojarjar ro ilo Utah, bōtaab ekar mej ilo 1850 ilo Richmond Missouri, mokta jān an kōm-mane tūreep eo.² Phineas Young, eo ekar jipañ kōrōqoltok Oliver Cowdery ñan Kabuñ in, ekar bök dekā eo jān kōrā eo emej pāleen kar ippān Oliver, eo ekar leddik eo jatin David Whitmer, Elizabeth Ann Whitmer Cowdery. Phineas innām ekar lejök ñan leo jein Brigham Young.³

"Epād ippa Dekā eo Kein Kajuon [an] Josep eo i[kar] bōke jān O[liver]. [Cowdery]," Büreejtōn Young ekar kile ilo 1853. Ekar bar lōñ aebōj la] ko barāinwōt. "Josep [e]kar päd ippān 3, ko me rekar päd ippān Emma," ekar wōnmaanlıçk wōt im ba, "2 dekā ko reddik im 1 dekā ekilep."⁴ Ruo iiō tokālik, Brigham Young ekar jiroñjök jarlepju in ritōl ro an Kabuñ eo bwe "Oliver ekar jilkintok ñan ippān dekā eo kein kajuon kar ippān Josep, Oliver ekar kōjparok deka in mae iien eo ekar jilkintok ñan ña."⁵

Älkin an Brigham Young mej, juon iaan kōrā ro pāleen, Zina D. H. Young, eo ekar erom büreejtōn eo eutiej an Doulul eo an Kōrā, ekar bök juon dekā ekölar in wōt Chocolate jān armej eo ekar ñinwōt wōt dekā eo Josep ekar kōjerbale ñan ukôte Bok in Mormon eo, im kar jipañjök Kabuñ in kake.⁶ Jān iien in, ritōl ro mokta rekar kile ke an Kabuñ in deka eo.⁷

KAKEEMEMEJ KO

1. David Whitmer, *An Address to All Believers in Christ* (1887), 32.
2. Ñan elaplıçk melele kōn rōqoltok eo an Oliver Cowdery ñan Kabuñ in mokta jān mej eo an, lale Scott F. Faulring, "The Return of Oliver Cowdery," in John W. Welch and Larry E. Morris, eds., *Oliver Cowdery: Scribe, Elder, Witness* (2006), 321–62.
3. Lale Minutes, Sept. 30, 1855, Church History Library, Salt Lake City; "David Whitmer," *The Historical Record*, Oct. 1888, 623; Maria L. Cowdery Johnson to David Whitmer, Jan. 24 1887, Community of Christ Library-Archives, Independence, Missouri; and Franklin D. Richards, Journal, Mar. 9, 1882, Church History Library.
4. Minutes, Apr. 17, 1853, Church History Library.
5. Minutes, Sept. 30, 1855, Church History Library.
6. Lale Zina Young to Franklin D. Richards, July 31, 1896, in *Journal History of The Church of Jesus Christ of Latter-day Saints*, July 31, 1896, 4, Church History Library.
7. Lale B. H. Roberts, *A Comprehensive History of the Church*, 6:230–31; Joseph Fielding Smith, *Doctrines of Salvation*, comp. Bruce R. McConkie, 3 vols. (1954–56), 3:225; Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. (1966), 818–19.



PJA EO FAQROK MWIEIN CHURCH HISTORY LIBRARY

Ilo 1883, The Contributor, juon māākjiin ej kadiwōjtok ilo jeje jān Kabuñ, mejele ko raorōktata Rikamool ro Jilu an Bok in Mormon eo. Armej ro Rekwojarjar rekar kile jerbal eo elap im kajjojo emjaan rekar kōmjan ilo aer jipañ Josep Smith uköt im kadiwōjtok ilo jeje Bok in Mormon eo.

aolepān wāween ko kōn itok eo an Bok in Mormon” im “bwe ekar wōr an jelā ñan kōnono kōn men kein.”²³ An wōr elap jelālōkjen ippān kōn jerbal eo an āinwōt rilolo, im an tōmak bwe dekā ko an rilolo rekar jab aorōk ñan revelesōn, bölen ekar inepata bwe armej remaroñ lukkuun lōmjan wōt kōn wāween an bok in kar wałok im jidik wōt aer lōmjan kōn bok in make.

Unleplep eo elukkuun aorōk ilo an Josep Smith kar ukōte Bok in Mormon eo ej bwe emōj an kar kōmjan “jān menin letok im kajoor eo an Anij.”²⁴ Bok in make, ekar katakin ritōl ro an Kabuñ in, “ekar bok eo ejimwe tata iaan jabdewōt bok ioon lał in im ej dōkā in jabōn em an kabuñ in ad,” im jabdewōt eo ej pokake katak ko an, armej ro renaaj kōnono jāne naaj “epaakelōk [An]ij . . . jān [j] ān bar jabdewōt bok.”²⁵ ■

KAKEEMEJEKO

1. Lale Katak im Bujen ko 115.
2. Preface to Book of Mormon, ca. Aug. 1829, in *Documents, Volume 1: July 1828–June 1831*, vol. 1 of the Documents series of *The Joseph Smith Papers* (2013), 93. Barāinwōt lale “Naan in Kamool eo an Rikamool ro Jilu,” Bok in Mormon.
3. Lale Exodus 4:1–5, 17, 20–21; 7:8–21; 8:16–19; 9:22–26; 10:12–15; 14:15–18; 17:1–13; Bōnbōn 17:1–10; 20:7–11; Hibru 9:4.
4. Lale Bōnbōn 21:7–9; Jon 3:14–15.
5. Lale Exodus 28:12; 35:9, 27; 1 Samuel 23:9–12; 30:7–8.
6. Lale Exodus 28:30; Livitikōs 8:8; Bōnbōn 27:21; Duteronomi 33:8; 1 Samuel 28:6; Ezra 2:63; Nihimaia 7:65.
7. Ñan mejele ko rellaplōk kōn 19th-century religious culture, lale *Journals, Volume 1: 1832–1839*, vol. 1 of the Journals series of *The Joseph Smith Papers* (2008), xix; in *Revelations im Translations, Volume 3: Printer's Manuscript of the Book of Mormon*, vol. 3 of the Revelations im Translations series of *The Joseph Smith Papers* (2015), xv–xvi; Dallin H. Oaks, “Recent Events Involving Church History and Forged Documents,” *Ensign*, Oct. 1987, 68–69.
8. Lale ennaan eo an Joseph Smith Sr., āinwōt an kout ilo Francis W. Kirkham, *A New Witness for Christ in America: The Book of Mormon*, vol. 2 (1959), 366; bar lale Lucy Mack Smith, “Lucy Mack Smith, History, 1844–1845,” book 3, peij 10, *josephsmithpapers.org/paperSummarylucy-mack-smith-history-1844-1845*. Martin Harris ekar keememej mālijjoñe maroñ eo an Josep kōmjan bwe en pukōt piin eo ibulōn juon kōrro in wijooj (lale “Mormonism—No. II,” *Tiffany’s Monthly*, July 1859, 164).
9. Lale, ñan mākūtkūt, Josep Smith—Bwebwenato ilo Bōr eo Elap Wōnāān.
10. Lale Katak im Bujen ko 130:10–11. Bar lale naan ko jinojn in kiiō ej Katak im Bujen ko 8, ñan lejōk ñan Oliver Cowdery ilo an kōnaan in jipañ Josep Smith uköt Bok in Mormon eo (*Revelation, Apr. 1829–B*, in *Documents, Volume 1: July 1828–June 1831*, 44–47).
11. Joseph Smith, “History, ca. Summer 1832,” in *Histories, Volume 1: 1832–1844*, vol. 1 of the Histories series of *The Joseph Smith Papers* (2012), 14.
12. Lale Josep Smith—Bwebwenato 1:35; Joseph Smith, “Church History,” in *Histories, Volume 1: 1832–1844*, 495; Martin Harris, in “Mormonism—No. II,” 165–66; “Lucy Mack Smith, History, 1844–1845,” book 5, pages 7–8, *josephsmithpapers.org*.
13. Lale, ñan mākūtkūt, “Lucy Mack Smith, History, 1844–1845,” book 5, *josephsmithpapers.org*.
14. Mejele, oktak in ekar kōtarpo rikōnono ro. Lale, ñan mākūtkūt in, Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. (1966), 307–8; Joseph Fielding McConkie and Robert L. Millet, *Doctrinal Commentary on the Book of Mormon*, 4 vols. (1987–92), 3:278; and Matthew B. Brown, *All Things Restored: Confirming the Authenticity of LDS Beliefs* (2000), 62.
15. Lale William W. Phelps, Funeral Sermon of Joseph and Hyrum Smith, Church History Library, Salt Lake City; Orson Pratt, “Explanation of Substituted Names in the Covenants,” *The Seer*, Mar. 1854, 229; William W. Phelps, letter to Brigham Young, Apr. 10, 1854, in Brigham Young, Office Files, 1832–1878, Church History Library, Salt Lake City, and *Revelations and Translations, Volume 2: Published Revelations*, vol. 2 of the Revelations and Translations series of *The Joseph Smith Papers* (2011), 708–9.
16. Ñan mejele ko rellaplōk kōn ukook eo, lale “Book of Mormon Translation,” epād ilo lds.org/topics/book-of-mormon-translation. Bar lale Russell M. Nelson, “A Treasured Testament,” *Ensign*, July 1993, 61–65; Neal A. Maxwell, “By the Gift and Power of God,” *Ensign*, Jan. 1997, 36–41.
17. Wilford Woodruff, ñan mākūtkūt eo, qae etan ruo dekā ko ekar loi ilo Nauvoo a Urim and Tumim (Wilford Woodruff journal, Dec. 27, 1841, Church History Library). Bar lale *Revelations and Translations, Volume 3: Printer's Manuscript of the Book of Mormon*, xix.
18. Lale *Revelations and Translations, Volume 3: Printer's Manuscript of the Book of Mormon*, xviii–xix.
19. Ñan juon tukadu in mejele jān jinojn in kijejeto in, lale *Documents, Volume 1: July 1828–June 1831*, 150–52.
20. Minutes, Apr. 17, 1853, Church History Library.
21. “Two Days’ Meeting at Brigham City, June 27 and 28, 1874,” *Millennial Star*, Aug. 11, 1874, 498–99.
22. Minutes, Sept. 30, 1855, Church History Library.
23. Minutes, Oct. 25–26, 1831, in *Documents, Volume 2: July 1831–January 1833*, vol. 2 of the Documents series of *The Joseph Smith Papers* (2013), 84.
24. Preface to Book of Mormon, ca. Aug. 1829, in *Documents, Volume 1: July 1828–June 1831*, 93. Bar lale “Naan in Kamool eo an Rikamool ro Jilu,” Bok in Mormon.
25. Josep Smith, in Wilford Woodruff journal, Nov. 28, 1841, Church History Library; ak introduction to the Book of Mormon.

KÔMELELEIK JERBAL IN UKOOK EO

Um̄win iiō ko, rijiña ro rekar pukōt pijs in kar ukook eo an Bok in Mormon, eo ej kwaļok an ro rej bōk konjaer ilo elōn jerbal ko im kōmjaküt im jibwe jabdewōt kain men ko. Kajjojo ukook an jiņa eo ej pedped wōt ioon ċōmjak ko an rijiña eo make, etale eo, im ettōnāk eo, jet iien ekar bōk jipañ jān kak-kobaba im tōl jān ro jet. Erkein rej jejjo pijs ko kar kōmjanī ium̄win iiō ko.

Rijiña eo ekar pijaik an Josep Smith ekkatak jān pileij ko. Josep ekar keememej bwe "kar copy joñan oran eo ebwe an ļap" jān pileij ko. Ālkīn an kar ukōti pileij kein "jān jipañ ko an Urim im Tumim," Martin Harris ekar būki pileij ko ñan Charles Anthon im rimā-letlet ro jet ñan aer kapen ukook ko (Josep Smith—Bwebwenato 1:62–64).



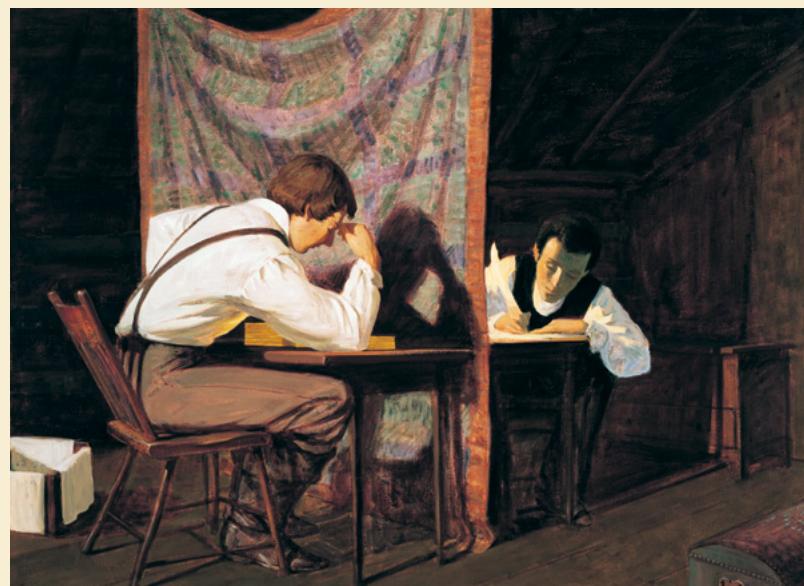
Rijiña eo ekar pijaik an Josep Smith ukok tōre eo ej kōnake brass pileij ko ippān kein ukook ko, tokālik kar kō-nono kake ñinwōt Urim im Tumim.



KÔMELELEIK JĀN ROBERT T. BARRETT



JOSÉP SMITH EJ UKOKT BOK IN MORMON EO, JĀN DEL PARSON



UKOOK EO AN PILEIJ KO, JĀN EARL JONES, PIA EO EAOROK AN CHURCH HISTORY MUSEUM

Jiņa eo ej bōk jikin Josep Smith im juon rijeje ej ukook kōn juon būlañkōj ikōtaer. Meñe ekar ejjeļk kōmelele kōn būlañkōj ilo aolep melele ko tōre eo ej kōmjan jerbal in ukook eo, juon ekar waļok im kar kōjerbale ilo jinojn ñan kalipopoik rijeje eo jān an loe pileij ko, kūlaaj ko, ak pileij brass ko. Ilo myweñan eo tokālik an jerbal in ukook eo, juon būlañkōj kar maroñ kōjerbale ñan kapenjake rukook eo im rijeje eo jān armej ro jet rekōnaan in etale ukook eo.

Naan ko ÑAN UKOT LAL IN Ad

Jān Norman C. Hill

Büreejtōn, Ghana Accra West Mission

*Ekōjkan an juon
district kōnjeļ
ilo Ghana
kōmeleleiki
wāween kōnjeļ
ippān doon im
kōjerbal jipań
eo aer ñan
kōm̄man iien
ko rem̄man ñan
eddokloč eo
aer make im
jipań ro jet.*

Sister Vida Osei jān Ghana ekar kōnaan bwe ren katak im jeje kajin English. Liin ekar kajjieoñ kōjerbal būrookraam ko an jukjukinpād elōn kōttan ak ekar ebbweer im böjrak ilowaan wōt jejo wiik ko. Innām juon Jabōt ke ekar pād ilo kweilq̄ ko ilo Second Branch, liin ekar jelā bwe Asamankese District ekar bōk eddo in juon English literacy program. Ekar pepe bwe en kajjieoñ im pād ie.

Tokālik liin ekar loe bwe būrookraam eo ekar oktak. Enaaj aikuj in pād ie ippān ro jeran jān Kabuñ eo. Jeje ko rekwojarjar kar kōjerbal āinwōt kein katak ko, kōn menin ekar katak kajin English im gospel eo ilo juon iien.

Ruo allōn ko ālkin an kar kūlaaj eo ijino, Vida ekar kōm̄mane jar eo an kein kajuon ilo juon kūlaaj—eo jino in tata. Jilu allōn ko ālkin an kar ijino, liin ekar kōm̄mane kōnono eo kein kajuon ilo kweilq̄ in kwojkwoj eo, jemettan in ilo Twi, juon kajin Africa, im jemettan in ilo kajin English. Emān allōn ālkin an kar ijino, ekar jino jeje ilo juon bok in jeje em̄or wōrtar ko, wōnāān ko, im wōnāān ko ñan an jerbal āinwōt juon ej jerbal ippān make. Liin ekar kōm̄mani jet wōt bōd ko ñan armej ro rej wia, bōk wōnāān ko reddik jān vendor ro, im kar kōm̄man elapłok jāān jān an kar kōm̄mane mōkta ilo allōn ko mōkta.

“Ikar lukkuun jook in pād ilo juon kūlaaj in katak jeje im riit ippān jabdewōt,” liin ekar ba. “Ak ke kūlaaj in jeje im riit eo ekar kōm̄man ilo imōnjar eo ippān membōr ro ijeļa kajjeer, men eo ekar letok ñan ña peran ñan kajjieoñ bar juon alen. Im kiiō ikar maroñ riiti jeje ko rekwojarjar im kōkōmanmanłok pejnej eo aō jān riit im jeje kajin English.”

Ilo jikin ko itulaļ in Sarah Desert, elōn armej, elaptata kōrā ro, rej jab jelā riit im jeje. Maroñ jeje im riit eļap an ajedeed bwe juon jabōn kōnnaan in Africa ej ba, “Elaññe kokōnaan in ñooj juon men,





Ro rej bōk koṇaer, membōr in baamle eo, im ro jerar rej bok kōjeramjan ilo kadiwōjłök eo jān bū-rookraam in ekkatak jeje im riit an district eo.

jeiki ilo juon bok.” Ñan kōrā ro rekwojarjar āinwōt Vida, ijoke, maroñ jelā jeje im riit ej ɻapłok.

Apañ ko ñan Anjo jāni

An jabwe kein jerbal ko im jabwe jelälökjeñ ñan armej ilo enañin aolep bukwōn ko ilo Sarah Desert ej melelein jabwe jeraamjan, elaptata ñan leddik ro. Kōnke ɻap in wōnāān jikuñ im jekjek ko rejelet mo ñan leddik ilo jukjukinpād, ñan elōñ armej riit āinwōt ejjab juon kapeel emakijkij aer kōm̄mane. Ilo Ghana, ñan waanjoñak, meñe English ej kajin eo emālim ñan kōjerbal e, ilo ad antoone edikłok jān jimetan in kōrā ro remaroñ kōnono kajin English. Ilo bukwōn ko rellap ilo Ghana, ruo mōttan jilu in kōrā ro rej maroñ jeje im riit.

“Enañin aolep kōrā ilo bukwōn ko im jikin ko rej jab maroñ kōnono kajin English,” Seth Oppong ekar ba, būreejtōn eo an Abomosu District ilo Ghana Accra West Mission. “Kajin eo am, Twi ekar juon kajin kōnono ium̄win elōñ epepen ko. Juon wōt Alphabet ñan Twi ekar kōm̄man raan kein, kōn menin jejjo wōt armej rej riiti.”

“Sister ro rej aikuj pedped wōt ioon ro jet—elaptata lōm̄aro pâleer elaññe rej märe, ak jān naan eo jān lōñiin ro jerāer elaññe rej jañin märe—ñan melele pedped in katak ko an gospel eo im kakien ko an Kabuñ in, “Georgina Amoaka ej kōmeleleiki, būreejtōn eo an Doulul eo an Kōrā ilo district eo. “Elōñ armej ɻap aer kōnaan jerbal, ak rej jab maroñ riiti bok in katakin ko im māākjiiñ ko ñan jipañ kōłapłok jelā ko ippāer ñan bōk koṇaer ilo kabuñ ejabwe.”

Koṇjeļ jān Koṇjeļ eo

Kōnke kōrā ro rej jab maroñ kōnono kajin English ilo mōko mweer ak ilo jikin jerbal, armej ro ilo Kabuñ eo rekar kōm̄mane im likūt bwen juon iien eaorōk ñan aer ekkatak kajin in. Aaet jim̄or membōr ro etto aer membōr im rikāäl ro remaroñ in jipañ ilo baamle kōn būrookraam ko rejelet maroñ jeje im riit. District koṇjeļ eo ekar ekōnono kōn inepata in, innām Būreejtōn Oppong ekar kōnono ñan priesthood eo im ritōl ro an radik ko ilo kajjojo branch kōn juon jibadbad an

alepān district eo ñan kamminene maroñ jeje im riit. Tōre in epellłok ñan alep kōrā ro ilo jukjukinpād eo, būrookraam ko renaj pedped wōt ioon kōrā ro ilo Kabuñ in. Ijjelökin karuwaineneik im kōjenolök kajjojo armej, karuwainene ko renaj maroñ lejok aer maroñ pād ie ilo kūrub—ñan waanjoñak, Doulul eo an Kōrā ro im būreejtōnji ko an Būraimere renaj aikuj pād ilo būrookraam ko ippān doon bwe ren jipañ doon.

Pedped wōt ioon ekōnomo ko ippān branch ko, ritōl ro ilo district rekar pepe ñan kōm̄mane kūlaaj in katak jeje im riit ilo kajjojo branch ilo Jaböt barāinwōt ruo kōttan ilo juon wiik. Alkin kijejeto ium̄win jiljino allōñ ko, peba in kamool im kadedełok kūlaaj ko renaj aikuj nōbar ro rekar pād aolep iien im kar kadedełok homework ko raar menin aikuj.

Jipañ ko Kar Ukōti Ekkar ñan Aikuj ko

“Juon iaan apañ ko ekar pukōt juon wāween ñan katakin riit im jeje ñan armej ro rejelā wōt kōnono kajin eo,” Elder Jim Dalton ekar kōmeleleiki, juon senior mijenede ej jerbal ilo district eo. “Kōnke imminene in eto an pād ilo kajin Twi āinwōt juon kajin kōnono wōt im jab jeje, elōñ armej rej kōnono ak rej jab jelā wāween jei ilo naan, kōn menin kōm̄ kar aikuj in ijjino katak jeje.”

Ransford Darkwah jān Abomosu District kōnjeļ eo eutiej ekar jerbal ippān ruo kar mijenede, Francis Ansah im Cecelia Amankwah, ñan kōjerbale juon bok in ekkatak. Ro raar bōk koṇaer raar lale piya ko im kar kajjitōk ippāer bwe ren je ta ko rekar loi. Menin ekar jipañ er ejaaake kapeel in jeje ilo aer ekkatak kołmenłokjeñ ilo kajin English. Ñe jet kapeel in jeje im riit rekar wałok, kein ekkatak ko rem̄manłok maroñ kōjerbalı.

Maanjabpopo im Ijjino eo Ekāäl

Mokta jān an būrookraam in kar ijjino, ritijemłok ro ikijeen jeje im riit rekar katakin rūkaki ro jab wōt ilo kilen ekkatak ak barāinwōt ilo wāween katakin wāween kamminene im kapeel ko an mour an baamle. Ak meñe kamminene eo em̄jan emaroñ kar jab kwałok apañ ko rekar



jelete ñe kūlaaj ko renaaj kar ijjino: emakijkij in kun jarom ilo jikin kein rekar kōm̄an bwe kūlaaj in jota eo en pen kōm̄ani, roñ iluaļ ko bwe rikappok kooļ ko rekar imōajaj ilo iaļ ko ilo boñ kōm̄an inepata, im emakijkij an ro rej kabwijer kii ko jab maroñ mōkajtok ñan kōppellök mōnjar ko.

Bar juon alen, district kōnjeļ eo ekar ekōnono kōn ta eo emenin aikuj ñan kōm̄ane. Ilo uwaak ñan kōnjeļ eo aer, kurub ko an ro raar bōk koñaer rekar jino itok ñan kūlaaj eo ippān doon. Kar leļok ñan er teeñki ko ñan jipañ er etetal ilo iaļ ko. Ritōl ro rekar kōmālim aer kōjerbal jenereta ko ñan kamramłok imōnjar ko aer. Membōr ro kar lukkuun leke er ro rekar jokwe epaake imōnjar ko rekar leke er im liļok kii ko bwe ren mokaj aer kōppellök imōnjar ko.

Leļok nōbar ko ilo Kadiwōjłok Eo

Jiljinoñoul juon membōr ro im rikkatak ro rekar jino bürookraam eo. Eñoul emān rekar kadedeikłok aolep mweñan ko im homework ko. Ilo kadiwōjłok eo, rekar karuwaineik er ñan kōnono jidik.

“Mokta jān an ijjino bürookraam in ekkatak jeje im riit eo, ikar jab maroñ riit,” Sandra Obeng Amoh ekar ba jān Sankubenase Branch. “Ñe leo pāleeō ekar ito itak kōn jerbal, ikar jab kōm̄an nokon in jota an baamle eo. Jet wiik remootłok ke leo pāleeō ekar jako, laddik eo nejū erutto ekar jipañ eō riiti bok in ekkatak eo im ikar kwaļok juon katak ilo kajin English ñan ajri ro nejū. Jān tōre eo ikar kōm̄ane aolep wiik ñe leo pāleeō ej jako mweo.”

Prosper Gyekete, eo ejabwe kapeel in kajin English ippān ekar juon membōr etiljek ilo Abomosu Second Branch, ekar riiti juon naan in kamool jilu sentence ekar je. Ekar ba ekar jab maroñ riit ak jeje mokta jān kūlaaj eo ak kiiō emaroñ jipañ ajri ro nejin homework ko aer. “Kam̄oolol kōn men eo ikar ekkatak,” ekar ba, “imaroñ erom juon baba emān.”

“Kiiō imaroñ riiti jeje ko rekwojarjar ippa make,” Kwaku Sasu ekar ba jān Kwabeng Branch. “Mokta, ikar jelā bwe Bok in Mormon eo ekar mōol meñe ikar jab maroñ riiti. Kiiō ijelā bwe ej mōol *āinwōt* Aō kar riiti. Naan in kamool eo aō ej eddōkłok wōt.”

Membōr ro jān būreejtōnji eo an Doulul eo an Kōrā ilo Asunafo Branch rekar ba bwe rej kōjenolok kajjojo Taije ñan kōnono ñan doon ilo kajin English. “Ekōm̄an bwe jet bwebwenato ko ren aitokłok raan eo kōnke kōm̄ maroñ wōt lōm̄ak kōn naan ko rejimwe ñan ba ñan doon,” Evelyn Agyeiwaa ekar ba, būreejtōn eo an Doulul eo an Kōrā. “Ak ejjab etto kōm̄ kar jino ukok ñan doon, pukōt naan ko rejimwe ñan ba. Kōnke kōm̄ kar katak ippān doon, ejjeļok iaam ekar jook ak mijak in ba naan ko rebōd. Kōm̄ kar jipañ doon.”

Jipañ ko Rekar Walok

Kōrā ro rekar kadedeļok bürookraam in ekkatak jeje im riit jān Abomosu District rekar ba bwe ekar emān aer mour kōn er make im enaaj ḥapłok aer bōk koñaer ilo imōnjar eo. Rekar jino mōñōñō in bōk kūr ko, riiti jeje ko rekwojarjar, im katakin jīmor ilo imōnjar eo im ilo mweo imweer. Jet emāan rekar barāinwōt kadedeikłok bürookraam eo. Enañin aolep rej rikallep ro im rej ekkatak ñan kake mōñā ñan baamle ko ak ejjab bwe ippāer ak ejjeļok jabdewōt men ñan wiakaki, rekar ba bwe rekar maroñ kiiō bwine wōnāān ko im wiakake leen jikin kallib ko aer, jipañ ajri ro ilo homework ko aer, im riiti jeje ko rekwojarjar ippāer make im ippān baamle ko aer.

Kaketak jān tōprak in Abomosu, District eo epaake Asamankese ekar kadiwōjłok bürookraam in ekatak jeje im riit ko an make.

“Maron riit im jeje ej ukōt mour ko am im mour ko an ajri ro nejū,” Gladis Aseidu ekar ba jān Sankubenase Branch. “Naan ko rej ukōt laļ in ad, im jej kam̄oolol Jemād Ilañ.” ■



KOKETAK UÑNARE PEID MAKE

“Ejjelok juon uwaak ej uwaake aolep ilo menin jipañ an Kabuñ in. Ej bürookraam in jipañ eo an juon make ijo kajjojo armej rej bōk eddo ñan uñnare peid make. Jipañ ko am rekitbuu jār an juon make, kapeel eo Anij make ekar letok im ad maroñ kōjerbal, kein kōjeraamjan ko repojak ñan kōj jān baamle ko ad make im nukun ko ad, jipañ ko jān jukjukinpād ko rellōn, im aaet kea im jipañ an doulul ko an priesthood im Doulul eo an Kōrā. . . .

“Ilo jemļokin, kwoj aikuj in kōm̄ane ilo ijo jikum̄ ta rikaloor ro an Kraist rekar kōm̄ane ilo aolep tōre in jerbal ko: kōnjeļ ippān doon, kōjerbal aolep kein jipañ ko repojak, pukōt imwe eo an Jetōb Kwojarjar eo, kajjitolik ippān lrooj kōn kapen eo An, innām limtake pein jōt eo am im jino jerbal.”

Būreejtōn Dieter F. Uchtdorf, Rikakpilöklök eo Kein Karuo, “Providing in the Lord’s Way,” *Liahona*, Nov. 2011, 53–56.





Jān Carol F.
McConkie

Rikakpiłöklök eo
Kein Kajuon ilo
Būreejtōnji eo
Eutiej an Doulul

Katakin Jodikdik ro

WĀWEEN TŌL ILO WĀWEEN EO AN RILQMÖQR EO

Jodikdik ro ad rej jab baj ritōl ro ilju im jekļaj. Rej ritōl ro rainin. Jemaroñ jipañ er tōl āinwōt Rilqmöqr eo.

Nan ro jinen im jemān im ritōl ro an jodikdik ro, Elder David A. Bednar jen Doulul eo an Joñoulruo Rijilök ro ekar kōnono kōn leļgk jokin wōt juon eo jej aikuj in pukôte: “Karuwaineneik jodikdik ro ñan jerbal. Kwoj aikuj in pād ijeñ, ak kwoj aikuj jab kobaj iaļ eo. Kwoj aikuj in leļgk tōl ilo am̄ jab bōk eddo eo.”¹

Ro jinen im jemān im ritōl ro remaroñ in jipañ likao ro im jiroñ ro ñan ekkatak kōn pedped in katak ko rem̄man im renaaj kōpooj er im tōl ilo jīmwe im ñan kalōk aelōn in kiiñ eo an Anij ioon laļ in.

Ke ekar 14 aō iiō, ikar ioon jet jiroñ ro rekar jet ritōl ro rewājabdik. Ilo iien eo, baamle eo aō ekar em̄maküt ñan United States im rekar erom membōr ro an juon ward ekāäl. Ij jab keememej wōn eo ekar jerbal ilo kūlaaj būreejtōnji eo an Mia Maid, ak ilukkuun keememej bwe jiroñ ro rekar lukkuun jouj ñan ña. Rekar m̄ool ilo aer kautiej juon leddik emijak im eadik āinwōt juon m̄ottāer jān etto im rekar m̄ottāiki im karuwaineneki. Itok jān Delaware, juon jikin me ikar make wōt juon leddik in Mormon ilo junior high jikuul eo im leddik eo juon ej

jokwe juon awa ettolok jān m̄weo imō, ikar lōmṇak
“Menin ej bōlen einļok wōt lañ!”

Kein kajuon ilo mour eo aō, ewōr juon doulul in ro jera ro rej mour kōn joñak ko ilo er *Ñan Kōkajoorļok Jodikdik ro*, ro rekar kūrļok eō ñan bōk koñaaō ilo m̄akūkūt ko, im kar kwaļok aer naan in kamool kōn gospel eo. Waanjoñak ko aer kōn jouj im iakwe rekar kōm̄ane ijo elāp ñan dāpij wōt eō ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ilo tōre eo jān an juon kōnono ak katak maroñ kar kōm̄an. Ilo aer iakwe im meram eo aer āinwōt Kraist, er eo rej boktok naan in gospel eo an Kraist, im rej tōl ñan wōrwōr eo An.

Ta eo ekar kōm̄an bwe rein jera ren ritōl ro rellap?

Juon mijenede edik ekar kōmeļeļeik er kōn naan in tōl. Ekar ba: “Jej aikuj in pād ilo jikin eo ejejjet ilo iien eo ejejjet ñan kōm̄ane anilaan Irooj im jipañ armej ro rej aikuji jipañ eo am. Eñin ej ta eo ej kōm̄an bwe kōm̄in erom juon ritōl.”² Jān mālim eo kōn wōn er im Meram eo an Kraist ej romāak ilo er, likao ro retiljek im jiroñ ro ilo aolepān Kabuñ ewōr ippāer joñak eo ñan *tōl ilo wāween eo an Irooj* im “jipañ armej ro jet bwe ren erom rikajoor ro an . . . Jisōs Kraist.”³

Ilo am tōl, jineete, im etetal ikōjaan likao ro am im jiroñ ro. Ak ej kūlaaj eo im būreejtōnji ko an doulul ko rej bōk eddo ñan tōl im jineete jerbal eo an kūlaaj ko im doulul ko, ekoba kālōt katak ko an Jabōt im karōk m̄akūkut ko an raan ko ilo wiik. Ritōl ro an kūlaaj im doulul ko rej kūr im kōjenolok er ium̄win tōl an ro rej kabwijer kii ko an priesthood eo; aaet ewōr aer mālim ñan tōl im kōkajoorļok jodikdik ro.

Rej ʃoor waanjoñak eo an Rilomqor eo im ekkatak ñan jerbal āinwōt Ekar jerbal im ñan kwalok āinwōt Ekar kōm̄ane.

Iien ko Rem̄man ñan an Jodikdik ro Tōl

Tōl ej ijjino ilo mweo. "Kōm̄ane eddo eo ñan Anij āinwōt ro jinen im jemān im ritōl ro ej ijjino jān waanjoñak—aolep iien im tiljek mour kōn pedped in katak ko ilo mweo," kar katakin Elder Robert D. Hales jen Doulul eo an Joñoulruo Rijilök ro. "Menin ebōk kijejeto iien otemjej im tiljek."⁴ Ro jinen im jemān rej katakin katak ko an Kraist. Rej katakin jodikdik ro kōm̄an im köttobrak köttobar ko. Personal Progress eo im Aō Jerbal ñan Anij rej jipañ jodikdik kōkajoorłok naan in kamool ko aer kōn Jisōs Kraist, maanjabpopo ñan kōm̄an im kōjparok bujen ko rekwojarjar, im kakūrmool eddo ko aer rekwojarjar im eddo ko ilo baamle eo, mweo, im Kabuñ eo.

Ilo mōnjar eo, ritōl ro an Priesthood eo an Aron im Doulul eo an Jiroñ ro remaroñ jipañ jodikdik ro jerbal ilo doulul im kūlaaj būreejtōnji ko melele eddo ko aer rekwojarjar im kōlapłok kūr ko aer ñan naajdik im kōkajoorłok aolep doulul ko jet im membōr an kūlaaj ko.

Āinwōt ritōl ro rerütto, jej kōpooj jodikdik ro ñan kōjekiiki doulul eo im kweilok ko an kūlaaj eo im makukut in Kōkajoorłok Jodikdik ro. Jej kweilok ippān jodikdik ro

ilo kweilok ko an būreejtōnji eo ilo aer ejaaKE wāween ko ñan jipañ ro rej entaan, ñan kakobaik aolep jodikdik ro ilo katak ko an Jabōt, im ñan karōk makukut ko, jerbal in jipañ ko, kāam ko, im kweilok ko rellap an jodikdik.

Jej rōjañ būreejtōnji ko an jodikdik ñan jipañ aolep doulul im membōr ro an kūlaaj ko im raar bōk koñaer ilo aolep wāween ko rejelet jerbal in lomqor eo, ekoba jerbal in mijenede ñan membōr, jerbal in dāpij rioktak ro, jerbal in kōrqoltok membōr ro rejāniknik, tample im jerbal in menmenbwij an baamle, katak kon gospel eo.⁵ Büreejtōnji ko an jodikdik ro rej jipañ aolep likao im jiroñ ro ekkatak lañlōñ eo im kōjeraam̄an eo ilo jerbal ilo etan Rilomqor eo im naajdik sip ko An.

Jerbal eo an ritōl eo ej jab kōn juon media ñan leto letak melele ko ak bükłok melele ko. Jerbal eo an ritōl ro ej ñan jipañ likao ro im jiroñ ro ekkatak im kōjerbal pedped in katak ko me renaj jipañ er tōl ilo wāween eo an Rilomqor eo. Laajrak in ej kwalok emān iaan pedped in katak ko.⁶

Kōppopo ilo Jetōb

Jipañ jodikdik ro melele kajoor eo aer make ilo kōppopo ilo jetōb. Katakin er kōjerbal tōmak ilo bujen ko rej kōm̄ani ilo kaiñi in kwojkwoj eo. Aer mōñōñō ñan bōk ioer etan Kraist, ñan keememej E, im ñan kōjparok kien ko An ej

kakōrbab er bwe ren aolep iien bōk jemjerā eo an Jetōb Kwojarjar. Er rej jab make iaer ilo jerbal in jipañ eo aer ñe rej maroñ in bōk, kile, im jerbal ekkar ñan imwe ko an Jetōb Kwojarjar.

Er rej kōppopo ilo jetōb jān aer pukōt tōl jān jar ko rej jab jokwōd im etali jeje ko rekwojarjar ñan uwaak ko. Er rej kajjiegoñ kōjparok kien ko bwe Jetōb Kwojarjar eo en kōnono ñan er ilo būruwāer im ilo lōm̄ak ko aer bwe ren maroñ eñjake im jelā wōn ro rej aikuj jipañ eo aer im ta eo remaroñ in kōm̄ane. Er rej eñjake iakwe eo erreo an Kraist ñan kajjojo membōr in kūlaaj eo ak doulul eo.



JOÑAK EO EJIMWE ÑAN TÔL

Jodikdik ro rej aikuj joñak ko remjman ñan rie ilo aer ekkatak ñan töl. Juon armej emaroñ kōmjan elapłok ippān make; ro jet renaj aikuji elapłok töl. Ro jinen im jemān remaroñ kōonjeļ ippān ilo aer jipañ ajri ro nejier ekkatak ñan töl, im büreejtōnji ko an Doulul eo an Likao ro im Doulul eo an Jiroñ ro remaroñ kōonjeļ ippān doon im ippān bisoprik eo ilo aer jamjamé joñak in töl eo aikuj lełok ñan kajjojo jodikdik ilo ward eo. Köttöbar eo: ñan jipañ kajjojo likao im jiroñ eddökłok, im ijjino ijo rej päd ie.



Köppopo ilo Jetöb ej lełok ñan jodikdik lóke eo me er rej rikarejar ro an Irooj im bwe er rej päd ilo ijilok eo An (lale K&B 64:29).

Bök Kuñaer ilo Koonjeļ ko

Katakin jodikdik ro pedped in kōlaajrak eo im kajoor in reveleson an kōonjeļ ko ilo aer bök kuñaer ilo wāween jerbal in ekwojarjar jän Kabuñ eo an Irooj eo ej lełok kien im kajjojo armej im baamle ko rej jeraamjan.⁷ Kamitii in jodikdik eo an Bisoprik im doulul im kweilok ko an kūlaaj büreejtōnji ko rej kōonjeļ ijo jodikdik ro rej ekkatak eddo ko aer im bök eddo im bök jerbal ko ñan kōmjanjerbal ko ñan ro jet.

Membör in Kōonjeļ ko:

- Rej ippān doon im ʃor ritöl ro an priesthood eo, ro rej kabwijer kii ko an priesthood.
- Kwałok lōmjanak ko aer im meļele ko ilo jitbōn ewäppen, kwojarjar, wānōk, kijenmej, tōmak, iakwe emool, im jouj ñan doon.
- Jerbal ippān doon, āinwöt ekar töl jän Jetöb Kwojarjar eo, ñan karök ta eo renaaj kōmjanane ñan jipañ ro rej päd ilo aikuj.

Kwałok ñan Ro Jet

Jodikdik ro rej töl ilo wāween eo an Rilomqor eo ñe rej kwałok ilo iakwe im jouj. Josep Smith ekar katakin: "Ejjełok juon men elapłok an naaj jipañ töl armej ro ñan mełokłok

jerawiwi eo aer ijjełokin ad jibwe peir, im lale er ilo iakwe. Ñe armej ro rej kwałok diktata jouj im iakwe ñan eō, O ewi joñan kajoor in eo ej päd ilo lōmjanak eo aō."⁸

Rilomqor eo ekar katakin aiboojoj im aorök eo an aolep jetöb (lale K&B 18:10–15). Jipañ jodikdik ro ad meļele mool eo eaiboojoj bwe Jisōs Kraist ekar liküt mour eo An im kar kōpellełok iał eo bwe aolep ren maroñ itok ñan E. Ilo kamqoolol kōn ta eo Ekar kōmjanane, rikarejar ro remool an Irooj rej pukot łok im jerbal ilo iakwe im jouj ñan aolep likao im aolep jiroñ ro, kōnke Rilomqor eo ekar wüjlepłok men otemjej.

Katakin kōn Gospel eo an Jisōs Kraist

Jipañ likao ro im jiroñ ro kile iien ko remjman ñan katakin gospel eo im meļele bwe men eo eaorktata ilo aer katakin enaaj waanjoñak eo aer. Ilo an jodikdik ro mour ekkar ñan naan ko an rikanaan ro im kōjparok joñak ko ilo *Nan Kōka-joorłok Jodikdik* ro, rej töl ilo wāween eo an Irooj. Jän mool in naan ko aer im mąkutküt ko, er rej kwałok ta meļelein ñan erom juon rikajoor emool an Jisōs Kraist. Er rej jutak āinwöt rikamool ro An kōn ejjełok moñ. Innäm, ñe rej kwałok naan in kamool, rej jipañ katakin juon katak an Jaböt, ak kwałok mool ko an gospel eo ippān ro mōttäer, er renaaj obrak kōn Jetöb eo im naan ko aer renaaj wōr aer kajoor ñan uköt armej ro.

Töl ilo Wāween eo an Rilomqor eo

Ñan töl ilo wāween eo an Rilomqor eo ej juon jeraamjan ekwojarjar eo enaaj kōmjan bwe jodikdik ro ren lełok ijo emmantata ilo aer jerbal ñan Irooj ilo mweo, ilo Kabuñ eo, im ilo jukjukinpäd eo. Likao ro im jiroñ ro rej töl ilo wāween eo an Rilomqor eo rej erom ennaan eo an gospel eo an Kraist, im uwaak ñan jar an juon armej, enjel ro rej kwałok ñan ro rej päd ilo aikuj, im meram eo an Kraist ñan lał in. ■

KAKEEMEMEJ KO

1. David A. Bednar, "Youth and Family History," lds.org/youth-family-history/leaders.
2. Leta jän Carol F. McConkie's grandson, Mar. 13, 2015.
3. *Bok in Bök Meļele 2: Töl Kabuñ eo* (2010), 3.1.
4. Robert D. Hales, "Our Duty to God: The Mission of Parents and Leaders to the Rising Generation," *Liahona*, May 2010, 95.
5. Lale *Bok in Bök Meļele 2*, 5.
6. Lale *Bok in Bök Meļele 2*, 3.2.
7. Lale *Bok in Bök Meļele 2*, 4.1.
8. *Teachings of Presidents of the Church: Joseph Smith* (2007), 394, 428.



MŌNŌNŌ ILO NOKŌN IN JOTA EO AN BAAMLE



I lo 1915, rikanaan ro ilo raan-kein āliktata rekar kōkkapilōkllōk kōj bwe jen kōjenolōk juon jota ilo juon wiik ñan baamle ko ad. Kar ñae etan “joteen eo ilo m̄weo” kar jinoin—juon iien ekkatak gospel eo im mōnōnō ippān doon, ilo ad kōkajoorlōk wāween ko rejelet kōj ilaļ in im indeeo.

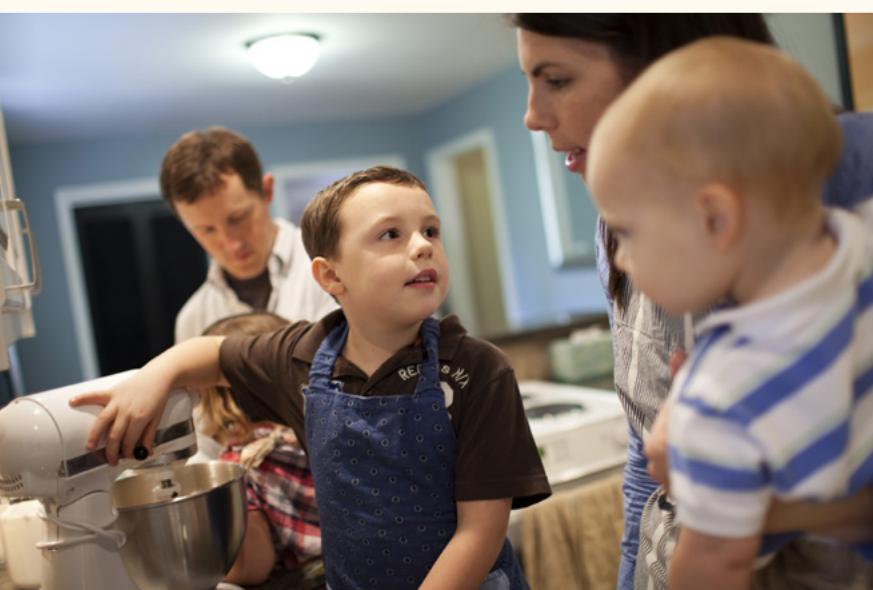
Jibukwi iiō ko tokālik, nokon in jota eo an baamle ej wōn-maanlōk wōt im jipañ kōj kalōk baamle ko renabaj pād ñan indeeo. Rikanaan ro rej kallimur bwe jān menin, tōmak eo elāp im kajoor ilo jetōb enaaj eddōkłok ilo būruwōd, im kōjparok eo elāp, ippān doon, im aenōm̄man enaaj pād wōt ilo mōko.

Jej aolep itok jān juon baamle ioon laļ in im rej mōttan wōt baamle eo an Jemād ilo Lañ. Jabdewōt jikin jej pād ie ilo laļ in im jabdewōt jekjek eo jej pād ie ilo mour, jemaroñ mōnōnō im jemaroñ bōk koṇaad ilo nokon in jota eo an baamle. ■

Tuanmiiñ: Baamle eo an Moua raar emmajaküt lōk ñan Thailand, ijo rekar katak kōn gospel eo ie im peptaj ie. Ñan nokon in jota eo an baamle, rej katak jān Bok in Mormon eo ilo kajin eo aer make Hmong, im Thai, im kajin eo aer kiiō ilo kapijuknen eo aer ekāāl.

Itulaļ: Mōnōnō im ikkure ej juon iaan wāween ko baamle eo an Santos jān Portugal rej kōm̄jane ñan ejaake jemjerā eo aer ilo nokon in jota eo an baamle.





Tuanmoon: Baamle ej juon men eaorökłök jān juon mäma, baba eo im ajri ro ilo Democratic Republic of Congo. Kōn menin Brother Suekameno ej kakweilök tok baamle eo an ñan nokon in jota eo an baamle, elōñ jān bukwōn eo rej ruwainene in kobałçok.

Ilōñtata: Sister Gercan jān Philippines ej kōjerbal al ko an Būraimere im al ko ilo mänit ñan katakin ajri ro nejin kōn lañlōñ eo an gospel.

Ilōñ: Baamle eo an Anderson, rekar piya ijin ilo jikin mōñā eo aer ilo Georgia, USA, mweo mweer, rej mōñōñō ilo aer kōmat kukij. Jet iien rej kōjerbalī āinwōt mōttan ekatak eo ak āinwōt juon kapijke.





Ilōñ: Brother im Sister Reynolds jān Washington, USA, rej pukōt jet wāween ko ñan aer katakin gospel eo bwe ajri ro nejier ren maroñ ekkatak im mejele.

Tuanmoon, jān lōñtata: Baamle eo an Espinoza jān Bolivia koba jibüeer eo rej kautieje ilo nokon in jota eo an baamle ilo aer al im ekkatak jān gospel in.

Ñan baamle eo an Jin jān Georgia, USA, menmenbwij ej juon iaan mjaküt-küt ko remmantata ilo nokon in jota eo

aer. Rej mōñōñō ilo aer katakin ajri ro nejier jowi eo aer jān Korea.

Baamle eo an Ligertwood jān Australia, jet lien rej diwōjłık jān mweo im jambo im ikkure ãinwōt mōttan wōt nokon in jota eo an baamle, aloje jikin ko raiboojoj ilo bukwōn eo.



Lale peij 3 ilo kajjojo bwebwenato jān Liaona ñan
lōmṇak ko ñan nokon in jota eo an baamle.

kwałok pija ko ak video ko an baamle eo am
nokon in jota kōjerbal #FamilyNight.

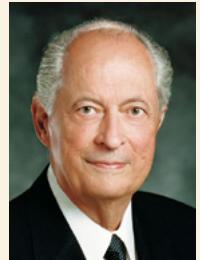


Katak elapłok ilo facebook.com/liahona.magazine
(epād ilo English, Portuguese, im Spanish).



*Jān meļele im
pokake laajrak
in karōk ko
an Anij, jej
kōjparok
kōj jān ad
jōbwābwē
ilo iaļ eo ej
tōllōk kōj nān
Jemedwōj Ilān.*





Jān Elder
Robert D. Hales
Jān Doulul eo an
Jonoulruo Rijilök ro

Karōk in Lomqor Eo

JUON MEN EAORŌK EKWOJARJAR
KŌN JEŁĀŁQJEN ĀN TŌL KŌJ

*Kii eo ān ad kar tōprak ilo mour eo ad mokta
ekar jipań jān karōk ko an Jemād. Ej barāinwōt
kii eo ān ad tōprak ilo mour in.*

Ekkā aō kejōkłokjeń kōn an ajri ro nejin Anij ejjełok aer kōjatdikdik rej jōbwā-bwe ilo marok im lał in ekaamjak, jab jełā lukkuun wōn er, ia eo rekar itok jāne, etke rej pād ioon lał in, ia eo rej etal ānane ālik mour ko aer ilał in.

Jej jab aikuj in jōbwābwe. Anij ekar kwałok tok mool ko an indeeo ān uwaake kajjítok kein. Rej wałok ilo karōk eo An eļap ān ajri ro Nejin. Ilo jeje ko rekwojarjar ej ńaetan karōk in āinwōt “karōk in pinmuur,”¹ eo “karōk in mōñōñō,”² im “karōk in lomqor” eo.³

Jān meļeļe im pokake laajrak in karōk ko an Anij, jej kōjparok kōj jān ad jōbwā-bwe ilo iał eo ej tōllok kōj ān Jemedwōj Ilań.⁴ Innām, im innām, jemaroń ke mour kain mour eo Ej tōl, eo ej mour indeeo eo ej mennin letok eo eļaptata iaan mennin letok ko an Anij.⁵

Mennin letok an mour indeeo eaorōk łok jān jabdewot kijejetō ko ān katak, katakin, im mour kōn karōk in lomqor eo. Aolep armej renaaj jerkakpeje im bōk kōjeraamjan ko an jab wabanban. Bōtaab ān bōk mour indeeo—mour eo Anij ej tōltok⁶—ej aorōk in mour kōn karōk in lomqor eo kōn aolepān būruwōd, ɬomṇak, maroń, im kajoor.

Meļeļe Karōk in Lōmōqor eo

Ewi joñan ad jeraamjan bwe jemaroñ jelā karōk in! Karōk in lōmōqor eo ej juon iaan men ko raorōktata kōn jelāļokjen eo kar leļok ñan aolep armej kōnke ej kōmeļeiki jibadbad eo ejjeļok jemļokin an mour. Eļaňne ejako, jenaaj lukkuun jōbwābwe ilo marok. Eñin ej etke joñak in an Anij ej ñan leļok kien ko ñan ajri ro Nejin “ālkin kar kwaļok im karoñ er kōn karōk in pinmuur eo.”⁷

Kōnaan eo aō ej ñan jipañ kōj kōjerbal iien in kōn menin eaorōk an jelāļokjen—ñan meļeļok karōk in lōmōqor eo im kōjerbal meļeļe in ilo aolep iien toon wōt ad mour.

Anemkwoj

Kōnke anemkwoj ej aorōk ñan karōk in, jen jino ijin. Jemād ekar letok ñan kōj joñak eo ñan ad jerbal ak makoko in jerbal⁸ ekkar ñan mool ko an indeeo—mool ko me rej kwaļok wōn E im ta in lañ.⁹ Eļaňne jej kōjerbale anemkwoj eo ad ñan errā kaki im mour kōn mool kein, jenaaj bōk lañ-lōn eo ejjeļok jemļokin. Ñan meļeļok, eļaňne jenaaj kōjerbal anemkwoj eo ad ñan jab pokake, im jab pokake kien ko an Anij, jej eñjake eñtaan im būromōj.¹⁰

Anemkwoj ej juon pedped in katak ekitbuuj aolep jepta kein jilu kōn karōk in lōmōqor: mour eo mōkta, mour in, im mour eo ālkin mej.

Mour eo Mōkta

Āinwōt an kar kōmlet ilo “Baamle Eo, juon Naan in Keañ ñan Laļ in,” kōj kajjojo “jetob jítōnbōro likao im jiroñ ro nejin jined im jemed ilañ” ewōr “juon mour kwojarjar im jipadpad ippān.”¹¹ Ilo juon kqonjeļ ilo mour eo mōkta, Jemedwōj Ilañ ekar kōmeļeileik kōj ñan karōk in pinmuur in An.¹² Karōk in ekar pedped wōt ioon katak ko, kakien, im pedped in katak ko raar waļok ḡaantak.¹³ Jekar jelā bwe eļaňne bōk menin im ḡoor karōk in, jenaaj aikuj in emļakūt jān imaan mejān Jemād im maroñ mālijioñ ñan kwaļok eļaňne jenaaj kālet ñan mour ekkar ñan kakien im kien ko An.¹⁴ Jekar lañlōn kōn iien in emļan¹⁵ im mour

kamļoolol im rejtake karōk in kōnke ekar letok ñan kōj iaļ eo ñan erom āinwōt Jemedwōj Ilañ im jolet e mour indeeo.

Ak karōk in ekitbuuj kauwōtata: eļaňne jenaaj kālet ilo mour in bwe jen jab mour ekkar ñan kien ko an Anij, im jemaroñ kar bōk jidik jān mour indeeo.¹⁶ Jemād ekar jelā wōt ke jenaaj kar wōtloķ im jerawiwi ilo ad katak jān eñjake ko ilo mour in, kōn menin Ekar kōpooj juon Rilōmōqor ñan lōmōqor jān jerawiwi an aolep ro rej ukwelok im ñan kōmour jetob eo im eñjake ko an jabdewōt eo ej pokake.¹⁷

Jisōs Kraist ekar jitōn bōro eo nejin Jemād, eo Ekar kālet e, im Ładdik eo Nejin ekar ekkapit jān jinojn.¹⁸ Ekar rejtake karōk eo an Jemād im kar uwaak bwe en ad Rilōmōqor ba: “Ña e, jilkinļok eō.”¹⁹ Ilo wāween in, kar jitōn Jisōs jān Jemād bwen Juon eo ej mour ilo mour in kōn ejjeļok jerawiwi, pinmuur kōn jerawiwi ko ad im eñtaan ko, im maroñ jerkakpeje ñan rube tomede ko an mej.

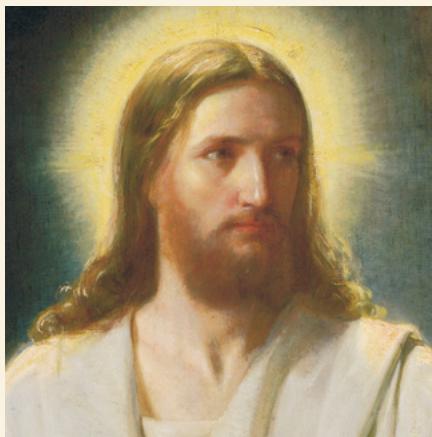
Lucifer, eo jej jelā kajjeen āinwōt Setan, ekar barāinwōt mour ilo mour eo mōkta.²⁰ Kōn jet un ko renana ekar kōnanaiki karōk in, pukot ñan kak-kure anemkwoj an armej, im jumāe Jemād.²¹ Āinwōt waļok in juon bōd, Setan im ro rekar ḡoř e ej jāmin wōr ānbwinnier. Rekar kajejtokjen iien ko

aer ñan bōk konāer ilo karōk eo an Jemād im kar luuji me-jān kajjik eo ekwojarjar.²² Rainin rej tarīnai wōt ñan jumāe Anij im pukot kojkan aer ukot ḡomņak ko im bōro ko an armej qae E.²³

Laļ in ekar kōmjanman im ejaak ñan ro raar errā kōn karōk eo an Jemād.²⁴ Ijin jej bōk juon ānbwin kar kōmjanman ilo nememein im jekjek in Anij. Ijin jej bōk mālijioñ im kakūrmool. Ijin jej bōk eñjake eo emennin aikuj ñan deļoñe mour indeeo.²⁵

Mour in Kanniōk

Anij ekar kōmjanman Adam im Iv im kobaik er āinwōt ļeo im lio pālele, likūt er ilo Jikin Kallib in Eden, im kakien er bwe ren timoon im orļoķ.²⁶ Rekar kōjerbal anemkwoj eo aer, Adam im Eve erro jīmor kar wōtloķ jān imaan



Jisōs Kraist ekar jitōn bōro eo nejin Jemād, eo Ekar kālet e, im Ładdik eo Nejin ekar ekkapit jān jinojn.



mejān Anij im erom armej wabanban.²⁷ Menin ekar kakürmool karōk eo an Jemād ilo an kapidodo ñan er bwe ren maroñ timqon im wōrlök, eo me rekar jab maroñ kōm̄mane ilo Kallib in Eden.²⁸ Jān kakien in ejjełök jemłokin, kwojarjar jān kajoor eo an neji ajri ej aikuj in jerbal ilowaan wōt joñak ko kar kōm̄man jān Jemedwōj Ilañ. Kōm̄man āindein ej letok iien em̄man ñan lañlōñ eo ejjełök jemłokin. Jabdewōt wāween kōjerbale kajoor in ekwojarjar an Anij itulikin joñak ko an Anij enaaj wałok eo elaptata ejelet büromōj.²⁹

Setan, eo ekōnaan bwe aolep “ren eñtaan āinwōt e,”³⁰ ej kajjiegoñ in bōklök kōj jān iien kein rem̄man im karōk eo an Jemād. Etke Jemedwōj Ilañ ej kōtlök an Setan kapoik kōj? Kōnke Ejełā bwe jumæe ej menin aikuj ñan eddōklök eo ad im mālijioñ ilo mour in.³¹ Jumæe ej letok ñan kōj juon iien eo ejjełök wōnāñ ñan oktak ñan Anij im pedped wōt ilo E. Kōnke em̄man im nana rej aolep iien

pād im̄aad, jemaroñ in kwałok kōnaan ko an bürüwōd jān ad kabwijer juon im dike eo juon.³² Jumæe emaroñ wałok ilo kapo ko an Setan ak barāinwōt ilo mōjñqo ko ad make, mwil ko mwilid remōjñqo me rej pād ilo piktok in armej.³³

Ñan jipañ kōj kalet men eo ejimwe, Anij ekar kwałok karōk in lōmōqor in An im Ekar letok kien ko,³⁴ Meram in Kraist,³⁵ im jemjerā eo an Jetōb Kwojarjar.³⁶ Aaet ippān men in letok kein aolep, kōj aolep ro ilo lał in rej kōm̄man jerawiwi, innām kōj aolep ejjełök ad maroñ ñan dełqñe im̄aan mejān Anij kōn joñak eo ad make.³⁷ Eñin ej unin an karōk in tiriamqo in An letok juon Rilōmōqor.

Jisōs Kraist ekar itok ñan lał in āinwōt Juon wōt Nejin Anij Ejitōn Bōro im Ekar kakürmool jejet in ijjitōñ eo An jān jilkinłök ñan ankilaan Jemān ilo men otemjej.³⁸ Ekkar ñan karōk in tiriamqo eo an Jemān, wāween ko rekar wałok jān Wōtlök eo rej anjo kōn Jerkakpeje eo an Rilōmōqor eo,³⁹

Kōjerbal anemkwoj eo aer, Adam im Iv rekar wōtlök ippān jān im̄aan mejān Anij im kar erom armej wabanban. Menin ekar kakürmool karōk eo an Jemān jān An kamaroñ e menin bwe ren maroñ neji ajri.



**Men eo elukkuun aorōk
an mour indeeo ekitbuuj
m̄are eo ñan indeeo an
leo im lio, eo ej juon iaan
m̄ottan ko kaorōk ñan ad
erom āinwōt jinedwōj im
jemedwōj ilāñ.**

wal̄ok in bōd in jerawiwi maroñ eññā jāni, im m̄ojñq emaroñ oktak ñan kajoor elāññe jej lełok kōj make ñan Pinmuur eo an Jisōs Kraist.⁴⁰

Jemaroñ in karbab ñan mour indeeo elāññe jej pokake kien ko. Menin ekitbuuj tōmak ilo Irooj Jisōs Kraist, ukwełok, peptaij, bōk menin letok eo an Jetōb Kwojarjar, im niknik ñan jemłokin ilo ɬoor waanjoñak eo an Rilomqor.⁴¹ Āinwōt an aorōk, jej aikuj bōk aolep kaiñi kein raorōk an priesthood eo im niknik ñan jemłokin ilo kōjparok bujen ko rej ekkejel ippāer.

Mour eo Álkin Mej

Álkin ad mej, jenaaj jutak juon raan imaan Rilomqor eo ñan ekajet.⁴² Kōnke Anij ej tiriamq, ro rej kōjerbal tōmak eo aer ilo Kraist ñan ukwełok naaj jeorłok aer bōd im renaaj delqñe aolepān men ko an Jemān, ekoba mour indeeo.⁴³ Kōnke Anij ej jab kaljekłok, kajjojo armej eo ejjab ukwełok ej jámin bōk menin letok eo an mour

indeeo.⁴⁴ Kajjojo armej naaj nōbare ekkar ñan tōmak eo an, ukwełok, lōmñak, ikdeleel ko, im jerbal ko an.⁴⁵

Mour kake Karōk in Lōm̄oqor eo ilo Aolep lien in Ad Mour

Ñe jenaaj meļele aolepān kōttōbar eo an karōk in im loe kōj ilowaan, jej bōk juon men eo elukkuun aorōk, aaet emenin aikuj: jibadbad eo ñan indeeo. Jibadbad eo ñan indeeo ej jipañ kōj ilo aolep kālet ko im m̄akūtküt ko ad aolep iien. Ej kapen lōmñak ko ad im ad. Ñe kareel ak meļele ko rej kamōjñq kōj ejjełok jemłokier aer jebool kōj, jej pen im dim.

Āinwōt Elder Neal A. Maxwell (1926–2004) jān Doulul eo an Joñoulruo Rijilōk ro ekar katakin: “Ilo an ejjełok meļele in karōk in lōm̄oqor eo, ekoba ad kar pād ilo mour eo m̄okta im ekajet eo im jerkakpeje eo, kajji-eoñ in meļele mour in emake enaaj āinwōt ñe kwoj alooje wōt m̄ottan eo kein karuo

an juon ikkure jilu ikkure ie.”⁴⁶ Jej aikuj meļeļe ikkure eo kein kajuon (mour eo mokta) bwe jen maroñ jelā wāween ad kālet kālet ko rem̄an ilo ikkure eo kein karuo (mour in), eo enaaj kalikkar ta eo enaaj waļok ilo ikkure eo kein kajilu (mour eo ālkin mej).

Ekar bar kōmeļeļeik ilo bar juon wāween, meļeļe kōn karōk in lōmqor eo, kōn jar eo em̄ool, oktak ko jān wāween ad loe, aolep ro ipelaakid, im kōj make. Meļeļe kōn karōk in ej kalikkarļok visōn eo ad ilo jetōb im ej kōtļok ad loe men ko āinwōt aer lukkuun alikkar.⁴⁷ Āinwōt an Urim im Thummim kōmaroñ an Rikanaan Josep Smith bōk revelesōn im tōl,⁴⁸ kōn menin jelāļokjen eo kōn karōk in enaaj ke kwaļok nān kōj wāween eo “mākūtkūt ilo katak im pedped ko rej ekkejellļok ilju im jekļaj, ekkar nān anemkwōj in kālet an kanniōk” Irooj ekar letok nān kōj.⁴⁹ Kōn menin, tōmak eo ad enaaj kajoorļok, im jenaaj jelā wāween jaate iaļ in mour eo ad im kōm̄an kālet ko rejiejet ippān mōol eo indeeo.

Erkein rej jet waanjoñak ko relukkuun jejjet ilo tōre in ad.

Jibadbad eo an Mare eo ilo Karōk eo an Anij

Mare im baamļe rej pād ilo ļomņak nān jodiki kōnke Setan ejeļā bwe rej aorōk nān bōk mour indeeo—āinwōt aer aorōk in wōt Rikōmānman eo, Wōtlōk eo, im Pinmuur eo im Jerkakpeje eo an Jisōs Kraist.⁵⁰ Jān an kar likjab in kakkure jabdewōt jurin meram ko an karōk in, Setan ej pukōt nān kakkure meļeļe eo ad im māre ko ad im baamļe ko ad.

Ippān karōk in an Jemedwōj Ilañ āinwōt juon men ejipañ meļeļe, jibadbad eo an mare ej lukkuun ļap mejōke. Kien eo bwe jen likūt jemād im jined, eddāp nān doon ilo māre,⁵¹ im timoon im kobrač laļ⁵² ekōm̄an bwe karōk in An en tōprak. Kōn māre ej bōktok ajri in jetōb ro Nejin nān laļ in im erom ro Mōttan ilo jipañ ajri ro Nejin bōk koņaer ilo karōk in An.⁵³

Karōk in an Jemād ej letok nān kōj wāween eo nān deļōne mour indeeo, kain mour eo jined im jemed ro ilañ rej

tōl. Ilo karok in, “iroke kōrā e jab anemkwōj jān māan, [ak] māan anemkwōj jān kōrā, ilo Irooj.”⁵⁴ Men eo elukkuun aorōk an mour indeeo ekitbuuj māre eo nān indeeo an leo im li, eo ej juon iaan mōttan ko kaorōk nān ad erom āinwōt jinedwōj im jemedwōj ilañ.⁵⁵

Mare ikōtaan juon Māan im juon Kōrā

Ilo māre ej alikar an lio im leo mour ilo juon wot, āinwōt juon māan im juon kōrā ewōr juon men rāinjuon kake im aorōk ko remaroñ oktak. Ilo ad em̄makūt māanļok ilo mour in āinwōt leo pālele im lio pālele, ej

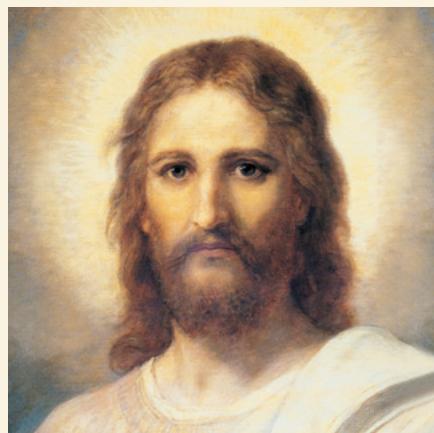
eddōkļok ippān doon, epaakeļok doon nān Rilōmqor eo ilo ad po-kake, kōm̄an wujlepļok ko nān kōmānman ankilaan Anij, im kalōk aelōn in kiiñ eo An ippān doon. Jān ad jelā bwe māre nān indeeo ej juon kien an Anij im bwe E ej kōpooje juon iaļ nān kōj nān kōtōbrak aolep keaň ko An,⁵⁶ ej jelā bwe māre eo ad enaaj tōprak ilo ad ippān doon ilo kōjparok bujen ko jaar kōm̄ani.

Ej itok wōt jān ad būki kaiñi ko an priesthood eo im kālet nān kōjparok bujen ko rej ekkejel ippār ko rej letok nān kōj kajoor in drikanij ilo ad jelmae apañ ko an mour

in.⁵⁷ Kaiñi ko an tampeļ rej letok iood kajoor eo jān ijo eutieji tata im rej kōmaroñ ad jepļaak nān imāan mejān Jemedwōj Ilañ.⁵⁸ Kaiñi in liāp eo ej kōmaroñ an leo im lio pālele eddōkļok ippān doon kōn kajoor eo an Anij im erom juon wōt ippān Irooj.⁵⁹ Jabdewōt wāween ko rej pinej jenkwān kain māre rot in ej jāmin naaj kakūrmool jibadbad eo ekwojarjar nān kōj ak nān epepen in ajri ro Nejin ro rej ļoore.⁶⁰

Kōmaj ko im Ikdeleel ko

Kōj kajjojo ej itok nān laļ in kōn mōjņo ak apañ ko rewaļok ilo jekjek in armej.⁶¹ Meļeļe kōn karōk eo an Anij ej kōmaroñ ad loe aolep mōjņo ko an armej—ekoba kōmajad ko im ikdeleel ko rej jab jejjet ippān karōk eo An—āinwōt rej jidik wōt iien.⁶² Jeļā bwe jaar mour mōkta jān mour in



*Ekkar nān karōk in tūriam̄o eo an
Jemād, wāween ko rej waļok jān Wōtlōk
eo kar tarīnaiķ kōn Jerkakpeje eo an
Rilōmqor eo.*



*Ilo ad mour kake
jeļāłqjen in aolep iien an
karōk eo an Jemād, mour
ko ad enaaj ḡwilaląk
meļelein.*

āinwōt ḥaddik im leddik ro nejin jinedwōj im jemedwōj ilañ raar eletok maroñ ñan ad bōk kadkad eo ad make jān eo jekar jebar jāne. Ej kadkad eo ad in āinwōt juon ḥaddik ak leddik nejin Anij—jab mōjñqo ko ad ak kōnaan ko ad—bwe emool ej jiipañ eo in an kadkad eo ad.⁶³

Kōn loļokjen in, jej maroñ köttar ilo ettā im kijenmej ippān Anij,⁶⁴ lōke bwe jān ad tōmak, pokake, im niknik ñan jemłokin, ḡwilid im ikdeleel ko ad rej maroñ erreo, ānbwinnid renaaj maroñ erreo, im jenaaj mool erom ḥaddik im leddik ro nejin Kraist, ewäppen jān Pinmuur eo An.

Jibadbad in ejjełok jemłokin an karōk in ej bōktok kamool bwe kōn tōmak, raan eo enaaj itok me “Anij enaaj kōmrāik jān mejeir; . . . barāinwōt enaaj ejjełok eñtaan: bwe men ko mokta re jako.”⁶⁵ Kōn “kōjatdkdik emeram”⁶⁶ enaaj kapen kōlmenļokjen ko ad im būruwōd im enaaj kōmaroñ kōj ilo tiljek, tōmak im köttar wōt Irooj.

Kallimur ko ñan Ro Otemjej Rej Tiljek im Niknik

Ro otemjej rej jōbwābwē elāññe jekjek in mour eo kiiō rej pād ie ak jekjek ko rej bukwełok er jān mour indeeo er rej aikuj keememej bwe “ejjełok juon ej kōtmāne ñan bōk edik ḥok jān aolep men ko Jemād ekō-naan bwe ajri ro Nejin ren būki.”⁶⁷

Ejjełok kōjeram̄jan enaaj kabōjrake jān eo etiljek. Büreejtōn Lorenzo Snow ekar kwałok: “Ejjełok juon Armej Ekwojarjar ilo Raan-ko Āliktata eo ej mej ālkin an mour kōn juon mour etiljek eo enaaj luuji jabdewōt men kōnke ekar likjab in kōm̄mani jet men ko ekar ejjełok iien kar liłok ñan leo ak lio. Ilo bar juon naan, elāññe juon likao ak juon jiroñ ekar ejjełok an iien em̄jan ñan māre, im rej mour tiljek māe iien eo rej mej, renaaj bōk aolep kōjeram̄jan ko an mour ijo ilōñ tata im aiboojoj eo me jabdewōt em̄jaan ak kōrā renaaj bōke ro ekar wōr aer iien em̄jan im kar kamoose. Menin empool im em̄jan.”⁶⁸

Kallimur ko ñan Aolep Armej ro Rejeļā Karōk eo im Rej Mour Kake Aolep liēn

Kōj kajjojo im aolepān būruwōd rekar rie karōk eo an Jemād ilo mour eo mōkta. Jekar jelā bwe Ej iakwe kōj, im jekar eñjake kautiej elāp jān An iakwe kōn iien in em̄jan ñan jolet e aolep men ko An, ekoba mour indeeo. Kii eo ñan tōprak ilo mour eo ad mōkta ekar jān jipañ im karōk eo an Jemād. Ej barāinwōt kii eo ñan ad tōprak ilo mour in.

Kōn menin kajjítok eo aō ej bwe ippān doon jej jutak bar juon alen ilo rie karōk eo an Jemād. Menin jej kōm-māne kōn iakwe aolep, ñan karōk eo make ej juon wal̄ok in iakwe eo an Anij.

Ilo ad mour kake jelālōkjen in aolep iien an karōk eo an Jemād, mour ko ad renaaj mwilałok meļeļeir. Jenaaj jelmae apañ ko kōn tōmak eo elāplōk. Jenaaj buñ māanłok kōn mool, meram, kōjatdikdik edim an mour indeeo. ■

KAKEEMEMEJ KO

1. Jekab 6:8; Alma 12:25–26, 30, 32; 17:16; 18:39; 29:2; 39:18; 42:11.
2. Alma 42:8, 16.
3. Jarom 1:2; Alma 24:14; 42:5; Moses 6:62.
4. Lale Alma 12:32; bar lale Boyd K. Packer, “The Great Plan of Happiness and Personal Revelation” (Church Educational System broadcast for young adults, Nov. 7, 1993).
5. Katak im Bujen ko 14:7.
6. Lale Harold B. Lee, *The Teachings of Harold B. Lee*, ed. Clyde J. Williams (1996), 72; bar lale Bruce R. McConkie in Conference Report, April 1970, 26.
7. Alma 12:32; eoon eo eaorōk kar kobaiktok; bar lale eoon 25.
8. Lale 2 Nipai 2:13–16; Katak im Bujen ko 101:78.
9. Lale George Q. Cannon, *Gospel Truth: Two Volumes in One: Discourses and Writings of President George Q. Cannon* sel. Jerrel L. Newquist (1974), 296.
10. Lale Richard G. Scott, “How to Live Well amid Increasing Evil,” *Liahona*, May 2004, 102; Robert D. Hales, *Return: Four Phases of Our Mortal Journey Home* (2010), 33.
11. “Baamle Eo: Juon Naan in Keāñ ñan Lañ in,” *Liaona*, Nob. 2010, 129; bar lale Jerbal 17:29; Rom 8:16–17; Hibru 12:9; Ebream 3:18–25.
12. Lale Alma 12:30; bar lale Job 38:4–7; Ebream 3:22–28.
13. Lale 2 Nipai 2:13; bar lale Howard W. Hunter, “To Know God,” *Ensign*, Nov. 1974, 97; *Teachings of Presidents of the Church: Heber J. Grant* (2002), 30: “Kajjojo iaan kiēn [ko] rekar litok ñan kwal̄ok jibadba eo bwe jen maroñ . . . karbab im mānjabpopo ñan jeplaakłok im pād ilo imqān mejān Jemedwōj Ilañ. Jerbal ko im eddo kein emōj karōki ñan kōm̄jan bwe jen ñinwōt anij ilo peba in kamool ko ad. Kar karōki ñan kōm̄jan bwe jen Anij, im ñan jejet im kakarbab e kōj bwe jān erom . . . kobaikłok jolet ko ad ippān Irooj im Irooj Jisōs Kraist.”
14. Lale Katak im Bujen ko 136:31; Ebream 3:24–25.
15. Lale Job 38:7.
16. Lale Katak im Bujen ko 88:34–36, 39–40.
17. Lale Aiseia 53:3–5; 2 Nipai 2:8; 9:10–11; 31:21; Mosaia 3:17; Alma 7:11–13.
18. Lale 1 Piter 1:20; Moses 4:2.
19. Ebream 3:27.
20. Lale Aiseia 14:12–16.
21. Lale Moses 4:3–4; bar lale 1:19.
22. Lale Revelesōn 12:7–9.
23. Lale Katak im Bujen ko 10:26–27.
24. Lale Katak im Bujen ko 59:18–19.
25. Lale Ebream 3:24–26.
26. Lale Jenesis 1:26–28.
27. Lale Alma 42:2–6; Moses 4:25, 28–31.
28. Lale 2 Nipai 2:23; Moses 5:11; bar lale Boyd K. Packer, “The Plan of Happiness,” *Liahona*, May 2015, 26–28.
29. Lale Alma 39:3–5; 41:3–4, 10–15.
30. 2 Nipai 2:27.
31. Lale 2 Nipai 2:11.
32. Lale 2 Nipai 2:26–29; Alma 34:32–35.
33. Lale Jekab 4:7; Ether 12:27; Katak im Bujen ko 62:1.
34. Lale Alma 12:30–32.
35. Lale Moronai 7:16–19; Katak im Bujen ko 88:7, 11–13.
36. Lale 2 Nipai 31:12–14, 18.
37. Lale 1 Jon 1:8.
38. Lale Luk 22:39–42; Katak im Bujen ko 19:16–19.
39. Lale 1 Korint 15:20–23; 2 Nipai 9:10–13; Alma 11:42–45.
40. Lale Alma 42:2–15, 22–31; Moronai 10:32–33.
41. Lale 2 Nipai 31:10–21; 3 Nipai 27:13–22.
42. Lale Jon 5:22; Rom 14:10; Revelesōn 20:12–13; 2 Nipai 9:41; Alma 11:41–44; 3 Nipai 27:14–17, 20, 22.
43. Lale Alma 34:14–17.
44. Lale Mosaia 3:21–27; Hilamōn 14:15–19; Katak im Bujen ko 88:21–24, 29–32.
45. Lale Mormon 3:20–22.
46. *The Neal A. Maxwell Quote Book*, ed. Cory H. Maxwell (1997), 252.
47. Lale Thomas S. Monson, “Be Thou an Example,” *Liahona*, May 2005, 113.
48. Lale Josep Smith—Bwebwenato 1:35.
49. Katak im Bujen ko 101:78.
50. Lale D. Todd Christofferson, “Etke Jej Māre, Etke Jej Baamle,” *Liaona*, Māe 2015, 52.
51. Lale Matu 19:5.
52. Lale Jenesis 9:1.
53. Lale Katak im Bujen ko 93:36–40.
54. 1 Korint 11:11.
55. Lale Dallin H. Oaks, “Apostasy and Restoration,” *Ensign*, May 1995, 87; bar lale Dallin H. Oaks, “No Other Gods,” *Liahona*, Nov. 2013, 73.
56. Lale 1 Nipai 3:7.
57. Lale Katak im Bujen ko 84:19–21.
58. Lale Katak im Bujen ko 109:13–26, 38.
59. Lale Katak im Bujen ko 132:1–21.
60. Lale 1 Piter 3:7; Katak im Bujen ko 131:1–4; bar lale Joseph Fielding Smith, *Answers to Gospel Questions*, 5 vols. (1957–66), 4:197: “Ro rej māre ilo tampeł eo ñan iien im indeeo rej bōk kōjeram̄jan eo an mour ko indeeo. Ij kōmējaijai mour ko indeeo. Mour indeeo ej mour eo an Anij, enīn, bwe jen erom ñinwōt E. Mour ko indeeo ej meļeļein indeeo ej lapłok—wōnmaanłok, ñinwōt an revelesōn eo kwal̄ok, kōn ine ko ñan indeeo. Jab māre ilo tampeł eo ej meļeļein mae mej. Mej ej kōjepel—meļeļein ej juon jepel eo ejelok jemłokin, mae iien ilo juon tōre rej ukwel̄ok im mōñōñō in etal ñan tampeł eo im kōm̄jan kallimur ko.”
61. Lale Ether 12:27.
62. Lale Ether 12:37.
63. Lale “Baamle Eo: Juon Naan in Keāñ ñan Lañ in,” 129; bar lale *God Loveth His Children* (booklet, 2007), 1.
64. Lale Aiseia 40:31.
65. Revelesōn 21:4; bar lale eoon 1–3.
66. 2 Nipai 31:20.
67. D. Todd Christofferson, “Etke Jej Māre, Etke Jej Baamle,” 52.
68. *Teachings of Presidents of the Church: Lorenzo Snow* (2012), 130. Bar lale Gordon B. Hinckley, “Daughters of God,” *Ensign*, Nov. 1991, 98: “Jet ro me rej jab māre, jān an ejelok aer make bōd, rej kajjítok elāññe renaaj aolep iien kariab aiboojø eo ilōñitāta ilo aelōn in kiiñ eo. Ewōr aō lōke bwe ium̄win karōk eo an juon Jemād eo ejouj im juon Rippinmuur eo ekwojarjar, ejelok kōjeram̄jan eo kwoj wāñōk ñani naaj jako jān kwe.”



EWI JOÑAN AN MENIN AOROK?

Tore eo ikar iuwełok ioon *USS West Virginia*, ekar itok juon kqoł ñan juon opija eo ej kōnono kajin Portuguese bwe en etal in jerbal iumwin jilu wiik ko ilo Navy eo an riBrazil. Kar ña wōt juon ilo jarin tariñae eo ilo waantulqök eo ekar kōnono kajin Portuguese.

Enjake eo aō jinoiñ ekar bwe in jab etal. Ej kab mōj aō kadedeiklqök jilu allōñ in aō ito itak im waj im ikar reimaañlqök wōt ñan aō loe baamle eo aō, ak oktak in jerbal eo aō ekar jab jako jān kōlmenlqökjeñ eo aō. Ikar oktaklqök ñan Jemedwōj Ilañ ilo jar, ikar bōk juon uwaak ekajoor bwe in etal, im bōk ijitōñ eo.

Ekar lōñ kapañpañ ko ilo karōk ko. Ilo juon iien ikar enjake ãinwōt

ibweer. Ikar lōmñak, "Ewi joñan an aorök menin?" Ijoke, Jetōb Kwojarjar eo, ekar imwe eō bwe in wōnmaanlqök im kōmñani karōk ko.

Āliktata, ālkin jet tartarliklqök ko, ikar itaaklqök ilo waan tariñae eo an riBrazil. Ke rekar jineetełok ña ñan ruum in mōñā eo, kapen eo an wa eo ekar lamōj im jitōñlqök opija eo edik. Kapen eo ekar kalimjōke ña, böjrak, im ba ilo an bijin ilo kajin English, "A, riAmedka eo mōtta emōj an itaaktok. Koruwainene Elōñ ke jabdewōt dān imaroñ lewaj bwe kwōn idaak?"

Ikar uwaak ilo kajin Portuguese bwe ikōñaan idaak juon koła in Brazil eo ij jañin bar idaake jān ke ikar mijen. Ekar ba ñan eō bwe tima eo eobrak kōn aolep kain dān in kadōk, ak ikar

ba bwe ijjab idaak dān in kadōk.

Tokālik rej kollallal ilo kābin eo aō. Ke ikar kōppełłoke kōjem eo, opija eo edik jān ruum in mōñā eo ekar jutak.

Ekar ba, "Kwoj juon riAmedka." "Kwoj jab idaak dān in kadōk. Kwojelā kajin Portuguese. Emaroñ ke kwe juon Mormon?"

"Aaet, ña juon," ikar uwaak.

Ekar letok pein im bakwij eō im jino jañ.

Opija in, Lt. Mendes, ekar juon rioktak ekaäl im juon ekar kadiwōjłqök jān Brazilian Naval Academy. Ke ekar iuwe ioon tima eo, ekar jelā wōt ke kiaptin eo ekōñaan bwe en kajjiegoñē wāween mour ko an opija ro ñe rej lolqök ob ko. Ijjelokun, Lt. Mendes ekar

wōnmaanlıq wōt im “kōm̄an jerbal in wiakake dān ilo tim̄a eo” im jab kōm̄an jerbal in leto letak ko ioon ob ko. Kumi eo an kiaptin eo rekar mōk kōn jerbal eo. Ke ikar deleşl̄ok ruum̄ in mōnā eo, ekar pūroñel̄ok Lt. Mendes kōn an jab kobałok.

“Kwonaaj etal ippān opija rein nē ebar wōr jerbal rot in,” ekar jiroñlok lietenant eo. “Kwonaaj kwałok nān opija in Amedka eo elmen bwen wōr an iien em̄an. Enaaj kōnaan bwe jen kwałok nān e.”

Ium̄win elōn allōn ko, Lt. Mendes ekar jar bwe kiaptin in an emaroñ meleļe im errā kōn pedped in katak ko an. Jān tōre eo ikar itaaktok, ekōnono kōn gospel eo ekar erom̄ men eo eaorōk tata ilo enaān aolep kōm̄ao ko am̄ ilo ruum̄ in mōnā eo. Kōm̄ kar kōnono ippān opija ro jet kōn Josep Smith, Jeplaaktok eo, Naan in Māletlet, im kien erreo. Eñjake ko nān Lt. Mendes ejjab etto rekar oktak. Opija ro rekar tum̄i aolep piya ko renana jān jikin ko rejetmatmat, im ilo jikin po eo juon an tim̄a ko kōm̄ aolep kar mōñōñō ippān doon ilo juon iien mōnā ilo juon restaurant im jab etal nān juon kūlab.

Jem̄lokinlıq jilu wiik ko jān ke ikar iuwełok ioon tim̄a eo, im ālkin elōn kōnono ko ippān kiaptin eo im opija ro kōn tōmak eo aō, em̄aan ro rekar kōmeräikłok būruweer. “Kiiō imeleļe,” kiaptin eo ekar jiroñlok Lt. Mendes mōkta jān aō kar em̄aküt, ba bwe ej jāmin bar kajitōk ippān kōn pedped in katak ko an.

Ij jāmin meļoklıq eñjake in.
Lt. Mendes im nā kar katak bwe Jemād ilo Lañ ejeļā kōn kōj kaijojo, Ej iakwe kōj, im Ej kea kōn mour ko ad. ■
Kelly Laing, Washington, USA

SISTER SPAFFORD EKAR KÖNONO NAN NA

kar ikkure juon ikkure in restaurant online juon boñ ke leo pāleeō ekar deleşntok im ba bwe ej etal im kiki.

“Inaaj deleşnwaj,” Ikar jiroñlok e.
“Inaaj tōmak eñaññe inaaj loe,” ekar ba.

Ikar ikkure ikkure eo me ekar kwałok aō kōmat riab in mōnā ilo juon riab in restaurant nān riab in riwia ro. Ikar kalimjōk kūlaaj in kamputōr eo im ba, “Ekwe, elōn mōnā ko rej itok 15 minit jān kio.”

Bwe in pād, ij aikuj köttör, ikar kotak *Daughters in My Kingdom bok eo: Bwebwenato im Jerbal eo an Doulul eo an Kōrā ro*, eo ekar pād ioon tebōl eo jān ke ikar bōke ilo Doulul eo an Kōrā. Ikar jino riiti kōmeļele ko imaan bok eo. Ilo peij jilu, ikar loe men kein jān Belle S. Spafford, kein kōratimjuon būreejtōn eo eutiej an Doulul eo an Kōrā ro.

“Juon kōrā em̄an rainin, ij tōmak,” ekar jeje, “enaaj lukkuun etale itok limo ko an, etale mākütükü ko ej kobałok ie, im enaaj bōk buñtōn ko nān kapidodokiłok mour eo an, liküt men ko raorōk

imaan mokta, liküt aorōk ko renaaj ḥap aer letok nōbar im eļap kijenmej kaki, im kanemkwoj e jān mākütükü ko ejeļok tokjāer” (2011, xiii).

Ijjelökin jeje ko rekwojarjar, ejjañin kar lōñ juon men eo ekar lukkuun uñür buruwō. Kōrā in eo ekar mej elōnlıq jān 30 iiō ko remootlıq ekar kōnono nān nā. Naan kein an eļaplıq aer jelet rainin jān tōre eo ekar kōnono kaki.

Ekar mōkaj aō jeļā bwe ij jab aikuj bar ikkure ikkure ko ilo online. Ikar kune kamputōr eo aō, etal im kiki, im ikar jiroñ ḥok leo pāleeō kōn kālet eo aō. Raan eo juon ikar jab kōjō kamputōr eo aō. Ijjelökin, ikar bwini jete awa ikar maroñ kakkuri ilo aō kar ikkure aolep raan.

Ikar kōrļok jilu awa juon raan ippān 365 (raan ilo juon iiō) im ajeje kōn 24 (awa ilo juon raan). Ikar bwiłōn im jeļā bwe ikar kakkure 45.62 raan ko ilo juon iiō. Awa kein rai-boojoj im raan kein remootlıq nān indeeo. Imaroñ kar kōjerbali nān riiti jeje ko rekwojarjar, jołok iien ko aō ippān leo pāleeō im ajri ro nejū, jerbal nān ro jet, ak kōłaplıq eddo ko aō.

Ritōl ro Routiej an Kabuñ in ekkā aer kōnono kōn unin kōnono in ilo kweilök eo eļap. Ak ekar jab jelet tok mweo imō, im ikar lōm̄nak ekar jab jerbal nān nā.

Ilukkuun kam̄moolol bwe Jetōb Kwojarjar eo ekar jipañ eō kile bwe Ritōl ro Routiej an Kabuñ in—im Belle S. Spafford—rekar kōnono nān nā. ■
Sandy Howson, Ohio, USA

IKAR JAB JEĀ ETKE IKAR PĀD IJO

Ej kab mōj ḥok amro jinō jar in iota. Kōmro kar bakuj doon im ba, "Ij iakwe eok." Innām ikar etal ñan ruum eo aō. Ke ikar leļok peiū im jibwe ejjor in kōjam eo aō, juon eñjake ekaajoor ekar imwe lōmṇak eo aō ke jinō enaaj mej raan eo juon.

Būruwō im kōlmenļokjeñ eo aō rekar jumǣ lōmṇak eo. Eijeļok juon men enaaj waļok ñan jinō. Men otemejj renaaj em̄man ippān jinō.

Ke ij pād ilowaan ruum eo aō, ikar bukwelōlō im ba ñan Jemedwōj Ilañ eñjake eo aō kōn jinō ke ej m̄ool. Ikar kajjitōk Ippān bwen jouj im jolok lōmṇak eo ippa, ak ekar jab maroñ jako. Ikar rōq̄llōk ñan ruum eo an jinō im jema im kajjitōk ippān jinō ne imaroñ in kar atabakwoje bar juon katin im mejān maki mōkta jān aō kiki. Kōm̄ kar bar ba ñan doon, "Ij iakwe eok," im ikar rōq̄l ñan ruum eo aō. Ekar bōk jidik iien bwe in mejki boñōn eo.

Ke ikar jerkak jibboñ eo, ikar ikūm̄kūm̄. Ikar lukkuun kam̄moolol, jinō ekar mour wōt, ekar mōnōñō ilo an em̄man an mour. Ak ilo lōmṇak eo aō, ikar eñjake wōt ke ewōr juon men ejab jimwe. Ilo kweilōk in jitlōk im kwaļok naan in kam̄ool eo, jinō ekar jutak im kwaļok juon naan in kam̄ool ekajoor.

Ālkin kweilōk in kwojkwoj eo, ekar etal wōt im katakin kūlaaj in Būraimere eo an, im ikar etal wōt ñan kūlaaj in Jabōt Jikuuļ eo. Ikar bar eñjake imwe in, bwe iien eo ij aikuj jutak im etal jān kūlaaj in Jabōt Jikuuļ eo. Ikar jab kōnaan lōmṇak kōn wāween eo, ak juon men ekar kajutak eō jān jea eo aō im ikar diwōj ḥok ilo kōjem̄ eo. Ilowaan wōt jeijo minit ko, ikar lo aō make jijet ilowaan kūlaaj

in Būraimere eo an jinō im roñjake an katakin. Ikar jab jeā etke ikar pād ijen, ak ikar jeā bwe ikar pād ijo kōnke ikar aikuj in pād ie.

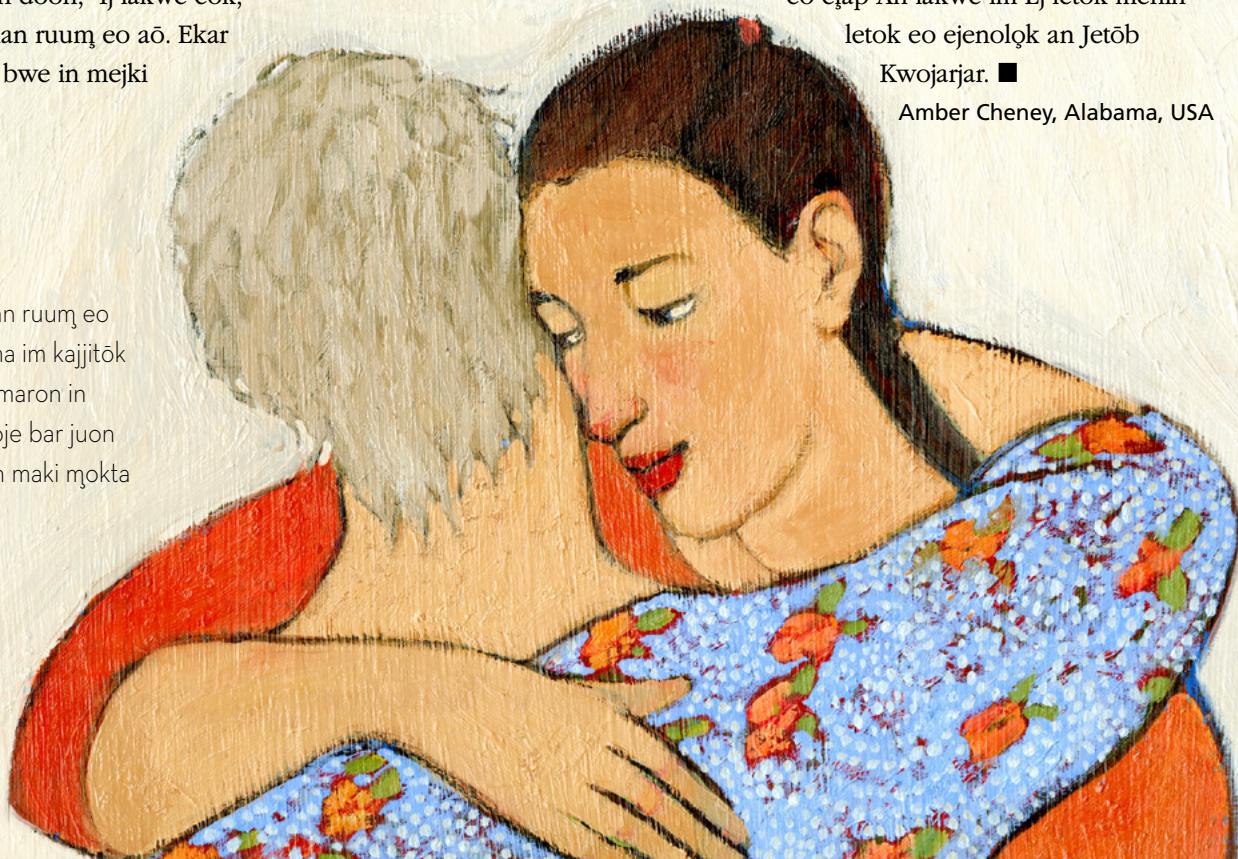
Tokālik, ālkin rālepān eo ilo m̄weo imōn leo jieū, jino ekar kalimjōktok meja bar juon alen ke ekar okjak im mej kōn juon nañinmej in pulmonary embolism. Kōn un ko An im ilo An tiriam̄, Jemedwōj Ilañ ekar jilkintok Jetōb Kwojarjar ñan kōpooj eo. Imwe kein rekar letok ñan ña bar jet iien ko aō ippān jinō me imaroñ kar jab mōnōñō kaki elāññe in kar kaarmejetē ainikien eo edik, im emera.

Iakwe eo an Jemedwōj Ilañ ekar jab lukkuun kam̄ool ñan ña m̄ae iien m̄akūtkūt ko rekar bōk jikier ilo jako eo an jinō. Ewi joñan ad jeraam̄man bwe emaroñ wōr juon Jemād ilo Lañ eo elāp An iakwe im Ej letok menin letok eo ejenolōk an Jetōb

Kwojarjar. ■

Amber Cheney, Alabama, USA

| kar rōq̄llōk ñan ruum eo
| an jinō im jema im kajjitōk
ippān jinō ñe imaron in
kar atabbokwoje bar juon
katan im mejān maki mōkta
jān aō kiki.



Ekar mōkaj aō kūrl̄ok opij eo an tima eo im akwelap ñan er ñe remaroñ karumwijl̄ok türeep eo ñan ruo raan.



JAR ILO IAŁ EO AŌ ŁOK ÑAN ROTUMA

Tima eo *Westerland* ekar em̄makütinne,” kōrā eo pāleen leo jatū ekar ba ke ej iakiakwe kōm ilo Nadi International Airport ilo Fiji.

Ikar būromjōj im inepata kōn enaan eo. Tima eo *MV Westerland* ekar tima eo en kar iten bōkłok kōm ñan am lołok leo jeiū eruttō ilo aelōn in Rotuma. Rotuma enañin 375 mael ko (600 km) turōk turear in Viti Levu, ãne eo ekileptata ilo Fiji. Elaññe kwonaaj rumiji tima eo, kwonaaj aikuj in kōttar elōn raan ko ak bōlen emaroñ elōn wiik ko mokta jān an bar itok juon.

Ikar etal ñan Rotuma iiō eo łok juon ñan jiipañ leo jeiū kōkāále mweo imōn bubu, im ikar em̄maküt jān e kōnke ekar wōr juon poktak ejelet jerbal. Kiiō, ikōñaan bar loe bwe in jelmae im jiroñ łok e ke ikar bōd.

Juon wiik moktałok, kōrā eo pāleeō, Akata, im ña komro kar kālōk jān Australia, leddik eo nejin ekar ba bwe *Westerland* enaaj etal ñan Rotuma raan eo mokta jān am jokłok.

Ikar mōkaj im kūrl̄ok opij eo an tima eo im akwelap ñan er ñe remaroñ karumwijl̄ok türeep eo ñan bar ruo raan.

“Jaab, kōmjij jab maroñ meñe kōm kōñaan,” uwaak eo ekar itok. “Rotuma Island Council emōj an kōm̄mane kōppojak ko kōn juon kōjota in karuwainene, im tima eo ej aikuj in jirak āinwōt kar jikejuuli.”

Juon kōl̄menłokjeñ ekar jerjer ilo lōm̄nak eo aō, im ikar pepe ippa ñan jitłok im jar.

“Jemedwōj Ilañ,” ij jar, “Ilukkuun in kōñaan iuwe ilo tima en ñan Rotuma. Ij tōmak remaroñ jab dāpij an jerak ñan bar juon raan ak ruo, ak Kwe ewōr Am̄ kajoor ñan kōm̄mane. Komaroñ ke kōm̄aküt juon dila jabdewōt jikin ilo tima eo bwe en rumwijl̄ok türeep eo bwe in maroñ iuwe ie? Ij aikuj etal ñan Rotuma bwe in maroñ jołok aō bōd ippān leo jeiū.”

Ālkin am kar roñ kōn nuuj ko rekaburomjōm̄oj, kōm ar etal ñan ob eo ej pād iturājet in ãne eo. Ijin, kōm ar roñ

bwe tima eo eaar ioon jorrāān ilo injin eo an im ekar jab jerak. Jemedwōj Ilañ ekar uwaake jar eo aō! Ekar wałok, bwe aolepān injin eo—ekar jab juon dila—rekar aikuj in jołok an ettal jikin wāeł eo.

Ālktata ke tima eo ekar em̄maküt wiik eo tokālik, ikar iuwe ie. Ke ikar tōparłok Rotuma, ikar atbokwoj leo jeiū im jołok aō bōd ippān, im jemjerā eo amro ekar bar rōltok. Em̄ool ekar juon raan elem̄oñōñō.

Inaaj aolep iien kam̄moolol kōn eñjake in aō em̄man ilo jetōb im kōn jepļaaktok eo an gospel eo an Jisōs Kraist. Ej juon naan in kam̄ool bwe kabwilōnlōn rej wałok wōt ñan rai-nin, bwe Jemedwōj Ilañ ej mour im Ej uwaake jar ko ad rem̄ool, bwe jar im jitłok rej ippān doon, im bwe gospel eo ej m̄ool—meñe ilo juon jikin edik ilo juon aelōn ilo Rotuma. ■

John K. Muaror, New South Wales,
Australia
(Rijeje eo emōj an mej.)



Jān Būratōr
Randall L. Ridd

Eo ekar jerbal āinwōt rikakpilöklök eo kein karuo ilo būreejtōnji eo elap an Doulul eo an Likao ro jān 2013 ñan 2015

MOUR KŌN Bōro Emool

kar ekkatak kōn aorōk in bōro emool ke ikar juon rijikuul in jemenere em̄man dettan. Rükaki eo am ekar kajjítok ippám bwe kōmín riiti Bok in Mormon eo. Ñan etale wōt am eddölkök, ekar kōm̄mane juon jaat ippán et ko etam emōj an je ɳa ie ilo turājet im bok ko ilo Bok in Mormon eo rej ellaajrak lajtak. Kajjojo iien kōm ar riiti juon bok, ej liküt juon iju ikijeen etam.

Ilo jinoiñ, ikar jab lukkuun wūjlepłok eō make ñan riit, im ekar jab etto ikar make lo aō ettołok. Ikar imwe kōn juon enjake ekajjookok im juon jitibōn jiāe, im ikar jino riit. Aolep iien ñe ej wōr aō iju, ilukkuun mōñōñō. Im ilo an lōñłok iju ko ikar būki, ekar ɻapłok aō ikdeleel in riit—ikōtaan kūlaaj, álkin jikuul, aolep iien ej lōñ aō iien.

Menin emaroñ kar juon bwebwēnato em̄man elāññe imaroñ kar jiroñ eok tōprak in kijejeto ko aō elāññe in kar eo jinointata ekar dedełok an riit ilo kūlaaj eo—ak ikar jab. Im menin enaaj kar EM̄MAN elāññe imaroñ kar jiroñ eok bwe ikar bōk juon men em̄manłok

jān nōm̄ba juon—juon naan in kam̄ool kōn Bok in Mormon. Bōtaab ekar jab barāinwōt wałok menin. Ikar jab bōk juon naan in kam̄ool. Ta ko ikar būki ekar iju. Ikar ebbök iju kōnke ikar riit. Ñan kōjerbal naan ko an Moronai, ekar aō “lukkuun köttōpar.”

Moronai ekar kalikkar ke ekar kōmeleleik wāween ad pukōt mool eo kōn Bok in Mormon: “Im ñe kom̄ naaj būki men kein, ikōñaan kōketak kom̄ bwe komín kajjítok ippán Anij Jemān Indeo ilo etan Jisōs Kraist elāññe men kein rejjab mool elāññe kom̄ naaj kajjítok kōn juōn bōro emool kōn *lukkuun köttōpar*, im ewōr tōmak ilo Kraist Enaaj kwałok mool in nan kom jān ka-joor eo an Jetōb Kwojarjar” (Moronai 10:4; eoon eo eaorōk kar kobaiktok).

Un ko Rejimwe

Ilo aō reilikłok, imaroñ loe bwe Irooj ekar lukkuun jímwe ippa. Etke ij aikuj in kōtmāne ñan pukōt bar jab-dewōt men ijjełokin ta eo ikar pukōte? Lukkuun köttōpar melelein kōm̄mane

**Bōro emool
melelein ej
kōm̄mane men
eo ejimwe kōn
un ko rejimwe.**

men eo ejimwe kōn un ko rejimwe; ikar riiti bok eo ejimwe kōn *un ko* rebōd.

Ekar jab mae iien iiō ko tokālik in-nām ikar riiti Bok in Mormon eo kōn lukkuun köttōpar. Kiiō, ijelā bwe Bok in Mormon eo ej kakūrmool jibabad ko an rekwojarjar ilo kam̄ool kōn mour eo im mijen eo an Jisōs Kraist kōnke ikar riiti kōn bōro emool.



Katak eo ikar ekkatak kake kōn lukkuun köttōpar im Bok in Mormon ej bar jerbal ñan kōj ilo aolep jekjek ko an mour ko ad. Elukkuun in makijkij ad ċoor joñak ko im imminene ko rekar ejaak ium̄win elōn iiō ko—jej etal wōt ium̄win mākūtküt ko ijelökin ad tiljek im ċōmñak kōn ia ko mākūtküt ko rej bōkłok kōj ñan e. Mour kōn jibadbad em̄ool ej kobaik kōlmenłokjen ko im ad kalimjeke wōt unleplep in mour ko ad im remaroñ kōm̄jan aolep oktag. Mour kōn jibadbad em̄ool ej meļelein ke jemelele “etke”—un ko ilo mākūtküt ko ad. Socrates ekar ba, “Ad jab bōk iien etale ta ko rej wałok ilo mour eo ad eban letok jeläłokjen ñan jelā ta eo eaorök ej wałok ilo mour eo ad.”¹ Kōn menin kejōkłokjen kōn wāween am kōjerbal iien ko am, im kajjitōk ippām make aolep iien “Etke?” Menin enaaj jipañ eok ejaake am maroñ loe elapłok jān mōkta. Elapłok an em̄jan ñan am reimaanłok im kajkitkin eok make, “Etke ikar tin kōm̄jane menin?” jān am reilikłok im ba, “Etke, o, etke ikar kōm̄jane menin?”

Ta eo Irooj Ekōñaan Bwe Kwon Kōm̄jane?

Ke ikar juon likao em̄jan dettan, ikar pepe ippa make bwe in jab etal im mijen. Ālkin juon iiō ilo kaļej im juon iiō ilo jikin tariñae, ekar wōr juon aō jerbal em̄jan ilo aujipitōl eo āinwōt juon ríjerbal in X-ray eo. Mour ekar lukkuun em̄jan, im mijen ekar jab juon men āinwōt emenin aorök.

Juon raan, Dr. James Pingree, juon rimwíjmwíj ilo aujipitōl eo, ekar



Mour kōn jibadbad em̄ool ej meļelein “etke” jej kōm̄jan ta eo jei kōm̄jane—un ko ilo mākūtküt ko ad. Socrates ekar ba, “Ad jab etale ad mour ej kwałok an ejjełok tokjān mour.”

karuwaineneik eō ñan juon mōnā in rālep. Ilo tōre eo kōm̄ro ej bwebwēnato, ekar kile ippān make bwe ejjełok aō ċōmñak in jerbale juon mijen, im ekar kajjitōk etke. Ikar jiroñ e bwe irūtto im bōlen irum̄wij. Ekar jiroñ eō bwe ekar jab juon un em̄jan, ekar ba bwe ekar etal ñan mijen eo an ālkin an kar kadedełok jikuul in taktō. Innām ekar kwałok an naan in kam̄ool kōn aorök in mijen eo an.

Naan in kam̄ool eo an ekar karreļok eō im kareel eō. Ekar kōm̄jan bwe in jar āinwōt ñe ij jañin kar jar mōkta—kōn bōro em̄ool. Imaroñ kar ċōmñak kōn elōn un ko bwe in jab etal im mijen: Ikar juon eo me ejjokook. Ekar wōr juon aō jerbal im em̄jan ippa. Ekar wōr juon aō jāān in jikuul bōtaap eban kar pād ālkin mijen eo aō. Eo eaorōtata, ekar wōr juon jera leddik eo ekar köttar eō ke ikar pād ilo jikin tariñae, im ijelā eban

kōnaan köttar bar ruo iiō! Ikar jar bwe in maroñ bōk kapen ñan un ko aō ñe rekar jejet im bwe ikar jīmwe.

Ñan rub in būruwō, ikar jab maroñ bōk juon uwaak epidodo ñan uwaak aaet ak jaab eo ikar kōtmāne. Innām ċōmñak in ekar itok ñan ña: “Ta eo Irooj ekōñaan bwe in kōm̄jane?” Ikar aikuj kile bwe Ekōñaan bwe in jerbale juon mijen, im menin ekar erom juon iien kālet ilo mour eo aō. Ij ke etal wōt im kōm̄jane ta eo ikōñaan kōm̄jane, ak ij ke etal ñan kōm̄jane ankilaan Irooj? Eñin ej kajjitōk eo kōj aolep aikuj naaj uwaake ilo jīmwe ñan kajkitkin kōj make.

Kam̄moolol, ikar kālet bwe in jerbale juon mijen im kar jitōn eō bwe in jerbal ilo Mexico North Mission.

Wałok ko Ejjełok Jemłokier

Jilñuuł ċalem iiō tokālik, ċaddik eo nejū ekar rōjañ eō bwe in etal ippānłok

ñan Mexico. Kōm ar kōjatdikdik ke kōm maroñ kar loe jet iaan armej ro kōm kar katakin. Kōm ar pād ilo juon kweilok in kwojkwoj ilo juon jikin edik ijo ikar jino mijen eo aō ie, ak ikar jab maroñ kile enañin juon iaan armej ro. Ālkin kweilok eo, kōm kar kōnono ippān juon iaan membōr ro im kar kaj-jitōk elāññe rekar jelā kajjeen jabdewōt armej ro ilo laajrak eo aō ro ikar katakin er elōñ iiō ko mokta. Kōm ar etale laajrak eo ak ekar ejelōk tōprak, mae iien kōm kar loe last name eo: Leonor Lopez de Enriquez.

“O, aaet,” em̄maan eo ekar ba. “Baamle in ej pād ilo ward eo juon, ak rej jar wōt ilo ejja m̄wiin wōt. Kweilok in kwojkwoj eo aer ej kweilok in tok.”

Kōm ar jab aikuj kōttar aitoklōk mokta jān an Leonor deļoñtok ilo-waan imōn jar eo. Mekarta emōj an tōpar 70 jīma an iiō, ikar reilōk wōt im kile e, im ekar kile eō. Kōm ar atbakwōjtok doon.

“Kōm ar jar ium̄win 35 iiō ko bwe kwon maroñ rootlok bwe kōm̄in kam̄moolol eok kōn am kar bōktok gospel in ñan baamle in am,” liin ekar ba.

Ke membōr in baamle eo juon rej deļoñtok, kōm ar iakweik doon im jañit doon. Ejjab etto kōm kar jelā bwe bisop eo an ward eo ej juon iaan įaddik ro nejin Leonor, eo ej tōl ilo al ekar leddik eo jibūn, riokwōn eo ekar įaddik eo jibūn, im barāinwōt jet iaan įaddik ro ilo Priesthood eo an Aron. Juon iaan leddik ro nejin ekar m̄areik juon rikakpilōklōk ilo stake būreejtōnji eo. Bar juon nejin leddik ekar m̄areik bisop eo an ward eo epaak. Enañin

aolep ajri ro nejin Leonor rekar etal ñan mijen, im kiiō ajri ro jibūn rekar barāinwōt jrbale mijen ko.

Kōm ar loe bwe Leonor ekar juon mijenede elāplōk an em̄man jān ña. Rainin ajri ro nejin rej kam̄moolol im ememej kijejetō ko an rekije ñan katakin er gospel eo. Ekar katakin er jokālet ko reddik, kōn iien, tōprak in juon mour elikio, ewāppen, im emōñōñō, im rekar katakin men kein ñan ro jet. Aolep rekar ba, elōñlōk jān 500 armej ro rekar itok ñan Kabuñ in kōn wōt baamle em̄manmōn in.

Im menin jemaroñ etale liklōk ñan juon bwebwenato ilo juon iien mōñā in rālep. Emakijkij aō kōlmenlōkjen, bwe elāññe Dr. Pingree ekar lukkuun mijōk wōt jrbal eo an ak jibadbad ko ilo laj in, emaroñ kar jab kajjítōk ippa etke ij jab jrbale juon mijen. Ak eaar kalimōj wōt men ko jet im kōn kōwōnmaanlōk wōt jrbal eo an Irooj. Ekar katōk juon ine eo emōj an eddōk, bōktok leen, im wōnmaanlōk wōt im jebar leir (lale Mark 4:20). Mijen eo aō ekar katakin eō tōprak rej wałōk ko ejelōk jemlōkier itok wōt jān juon kālet ñan kōm̄mane ankilaan Irooj.

Keememej Jibadbad eo Am̄ Indeo

Ekkā aō reiliklōk ilo mour e aō im kōlmenlōkjen etke ekar lukkuun pen ñan ña bwe in kar kālet ñan etal in mijen. Ekar pen kōnke ikar m̄ad; ikar jab loe jibadbad in kōttōbar eo aō—lukkuun jibadbad eo em̄ool etke jej pād ijin.

Ikdelel eo aō im ankilaō rekar jab jejjet ippān ankilaan Irooj; mekarta,

jokālet eo ñan kōm̄mane enaaj kar pi-dodo. Im etke rekar jab jejjet? Ikar etal ñan mōnjär eo im bōk mōttan kwoj-kwoj eo ilo raan in Jabōt, ak ikar jab lukkuun jelā melelein aō bōke. Ikar jar, ak ikar jab lukkuun kōlmenlōkjen kake menin. Ikar riiti jeje ko rekwojar-jar bōtaab ekar jet wōt iien im ejelōk aō lukkuun kōttōbar in riit.

Ij rōjañ kom̄ bwe kom̄win mour kōn mour eo kālet ko ie kwaar baj lōm̄nak wōt in kōm̄mani—meñe eaar jab jejjet am̄ kar kōm̄mani mōktałōk. Jab ebbweer kōn lōm̄nak ko emōj am̄ kar kōm̄mani ak ko kwoj jañin kōm̄mani. Kōm̄man bwe Rilōm̄qōr eo en iriłōk jekjek ko renana bwe kwon maroñ mour juon mour erreeo. Kwoj ke keememej ta eo Ekar ba: “A joñan emmakijkij in aer ukwelōk im kappukot jeorłōk bōd, kōn *jibadbad em̄ool*, kar jeorłōk aer bōd” (Moronai 6:8; eoon eo eaorōk kar kobaiktok).

Jino kiiō. Mour in jibadbad, ej me-lele etke kwoj kōm̄mane men eo kwoj kōm̄mane im ia eo ej tōllōk eok ñane. Ilō am̄ kōm̄mane men kein, kwonaaj loe bwe men eo eaorōktata ej “etke” ijjelōkin men otemej kwoj kōm̄mani ej bwe kwon iakwe Irooj im maroñ kile iakwe eo An ewāppen ñan eok. Kōm̄man bwe kwon maroñ loe lañlōñ eo elāp ilo am̄ pukōt wāppen im ilo melele im kōm̄mane Ankilaan. ■

Jān juon kar kadiwōjłōk imejatoto ipelaakin laj in ñan rüm̄şman ded ro, “Mour kōn Kōttōbar: Aorōk in Bōro Em̄ool,” kar kwałōk ilo Brigham Young University-Idaho ilo Jānwōde 11, 2015. Ñan likio in atōreej eo, etal ñan devotionals.lds.org.

KAKEEMEMEJ

1. Socrates in Plato, *Apology* (2001), 55.

Tōmak, Jerbal in Jipañ, im juon joub in Pilawe

Jān Nissanka (Nissh) Muthu Mudalige

aar emakūt jān Sri Lanka ñan Armenia ilo 2007 eo ñan jikuul, ikar ioon mijinede ro, im kar peptaij ilo iiō eo tok juon. Ālkin peptaij eo aō iaar kōnaan jerbale juon mijen. Iaar jab maroñ kōnke iaar ilōñin 25 iiō; ijoke, mijen būreejtōn eo eaar kūr eō ñan jerbale juon mijen. Eddo eo aō ekoba jerbal lōk ippān elder ro jet kwałok gospel eo. Eaar em̄an ippa.

Juon Idajoñjoñ in Peran

Ilo ejja tōre eo wōt, eaar jab bwe jaān ippa. Innām pejnej eo an jema eaar kilōk, im eaar bōjrak an jilkintok aō jaān. Ebwe mōñā ko ilowaan jeijo raan. Jikin jokwe eo aō ilo university eo eaar kilōk, ak mijen opiji eo eaar 30-minit ettōrlōk kōn baj. Wōnāān etal im itok ej 200 dram (emaroñ U.S.\$0.50).

Iaar kōnaan wōt kakūrm̄ool jerbal in mijinede eo aō. Ñe juon elder ej kūr eō bwe in lołok membōr ro ip-pān im kar ba bwe kōmin ioon doon

ilo Central Branch building—meñe 40 minit ettōr ilo baj—Iaar ba aaet, meñe edik jāān ñan wiaik juon joub in pilawe. Iaar jibadōk lōk Central Branch building eo. Eaar juon raan ewwil, kōn menin iaar kakkije im idaak dān ilo iał eo lōk. Eaar bōk ruo awa ko mōkta jen aō tōpar lōk. Ilo awa ko ruo in aō jibadōk lōk kapijuknen, jāān eo aō ălik-tata iaar wiakake ñan juon pilawe.

Juon Idajoñjoñ Ejap

Ke ij tōpar lōk kapijuknen, Iaar bōk juon kōq̄o jen ejja elder eo wōt. Eaar ba, Nissh, jołok bōd bwe ibar kōq̄o eok, ak juon iaan membōr ro ej nañin-mej. Komaroñ ke itok im kobatok tok ilo aō lełok ñan e juon kōjeram̄man?” Iaar kōnaan ba ñan e ke ilukkuun mōk ālkin etetal awa ko emān ium̄win dāt, ak būruwō eaar jab ba. Aō tōmak eaar letok kajoor im peran, kōn menin iaar ba inaaj ilōk.

Innām roomate eo mōtta eaar de-łōñ tok. Iaar kajjitōk ippān ñe imaroñ baro jidik jaān bwe in etal ñan mijen opiji. Eaar ba ewōr jidik jaān ñan wia

**Ke iaar jibadōk
lōk kapijuknen, iaar
jab eñjake aō mōk.
Men eo wōt imaroñ
kar lōm̄jake ej
kōn ettōñ dikdik
eo an lełłap eo.**

mōñā mae jemłokin allōñ eo, kōn menin eaar jab letok jabdewōt.

Meja eaar kajju, lo pilawe eo ej kab mōj aō wiaiki ioon tabōł eo, ekaāl—mōñā eo de eo kijō. Iaar bōke im ba, “ej kab mōj aō wiaiki pilawe in; kwo-marōñ ke bōke im letok 100 dram?” Eaar ettōñdikdik im eaar ba enaaj. Iaar bōk jaān eo im iuwe ilo baj eo ñan mijen opiji.

Kōm ar lołok membōr eo, juon kōrā eo eaar lukkuun nañinmej. Eaar



pen jidik an kōppelլok mejān tok ñan kōm, ak eaar ettōñdikdik tok ñan eō. Eaar kōmono tok ñan eō, kōn ememլokjeñ ko ilo mour eo an. Eaar lukkuun in lo kōm ilo m̄weo im̄ōn. Kōmro jīmor, elder eo im ña kar lełok ñan e juon kōjeraam̄man. Eaar bar ettōñdikdik tok ñan kōm, im iaar maroñ lo meram ilo mejān. Leddik eo nejin eaar ba bwe lołok eo am̄ eaar kein kajuon ilo elōñ allōñ ko me emaroñ lo an jinen ettōñdikdik.

Iaar bar etatal ruo awa ko l̄ok ñan kapijuknen, ak ilo tōre in iaar jab eñjake aō m̄ōk. Men eo wōt imaroñ kar l̄om̄nake ej kōn ettōñdikdik eo an lełlap eo im am bwebwenato. Iaar eñjake an Jemedwōj Ilañ kar kōñaan bwe in lołok e; bōlen eñin kar ta eo

eaar kōñaan ñan bōk lem̄ōñōñō ełap ilo raan ko ăliktata in an mour. Iaar lukkuun laudiñdiñ kōn eddo eo aō im kōn aō kar pād ilo lołok eo. Iaar kajjítök ippān Jemedwōj Ilañ ñan kōjeraam̄man kōrā in. Iaar barāinwōt kajjítök Ippān ñan kōjeraam̄man eō kōn m̄ōñā ilo an jāān apañ tok.

Kōjeraam̄man ko jāān Lañ

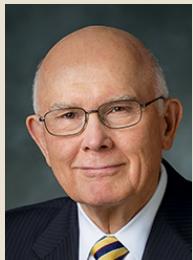
Anij eaar jab kōmakel̄ok eō. Eo m̄ōtta eaar ajije m̄ōñā eo kijen ippa ilo allōñ eo. Iaar jab kwole, meñe eaar ejjełok juon jāān ilo bōjō eo aō. Iaar etal ñan mijen opijj eo kaijojo raan—im iaar jab eñjake m̄ōk. Karmejetē ko raar kōm̄man aō m̄ōñōñō.

Allōñ eo iaar bōk elōñ kür ñan m̄ōñā in rālep im jota. Juon raan eaar

ejjełok amro roommate eo m̄ōtta jāān im eaar wōr wōt jidik pilawe ñan m̄ōñā in jibboñ. Joteen eo kōm ar lukkuun kwole. Komro ar etetal l̄ok ilo iał eo ñan kajjeoñ baro jāān jāān eo m̄ōttam̄ ke wa eo ekar bōjrak ekar wōr ruo Armenianian ie. Em̄maan ro raar kajjítök ia eo kōmij itok jāān e. Ālkin am ba kōmij itok jāān Sri Lanka, raar kür l̄ok kōm ñan kejota ilo m̄weo im̄weer. Raar kōñaan roñ kōn Sri Lanka im eaar juon kejota eo em̄man.

Ij iakwe Jemedwōj Ilañ im kōn aolep kōjeraam̄man ko Ej litok ñan eō ejjełok jemłokier. Ej pād ijen̄ ñan jipañ eō, im ij eñjake iakwe eo An ñan eō kaijojo raan. ■

Rijeje eo ej jokwe ilo Armenia.



Jān Elder
Dallin H. Oaks

Jān Doulul eo an
Joñoulruo Rijilōk ro

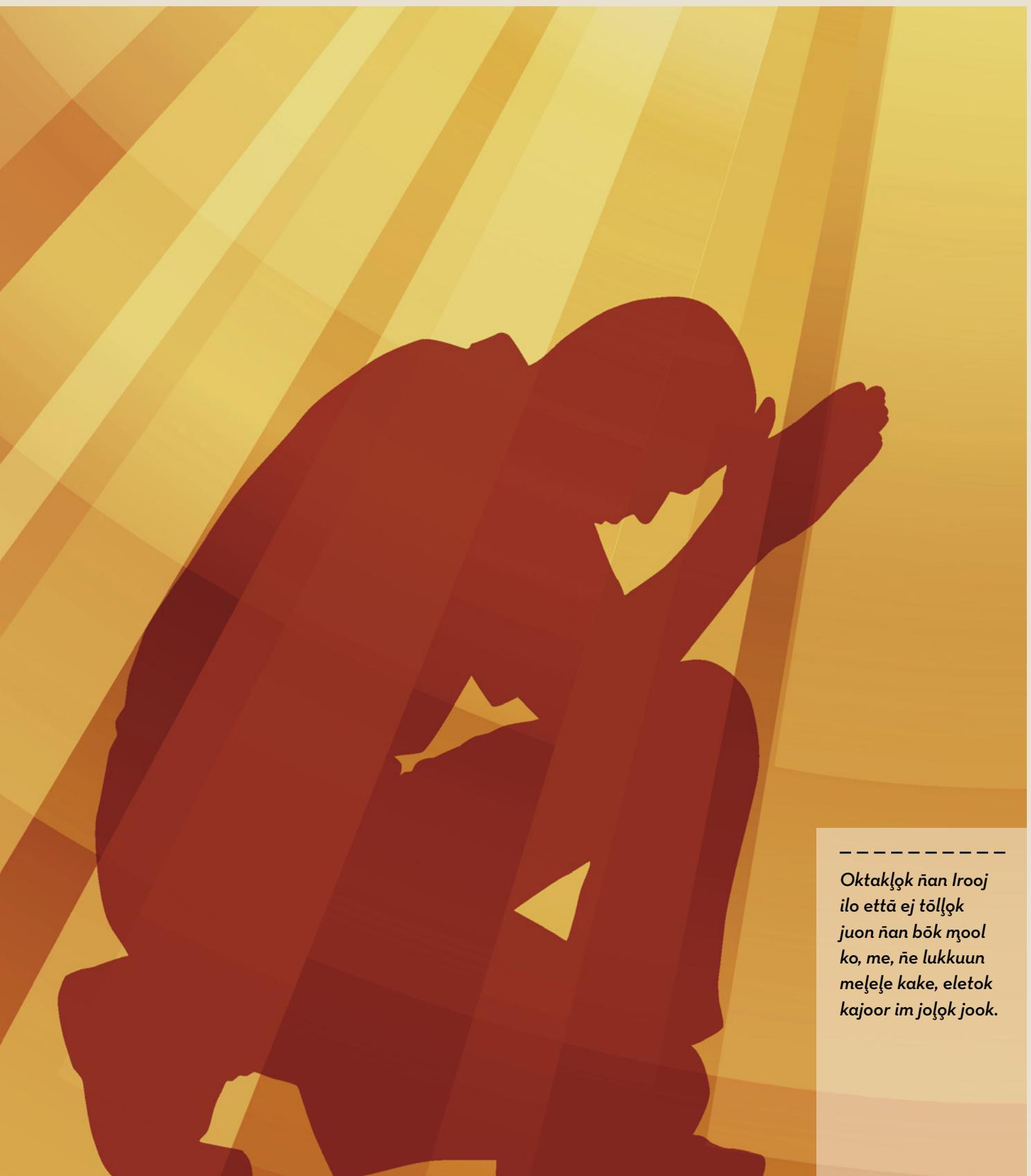
ROŁOK JĀN KAPO AN **PIJA KO RENANA**

*Jej aikuj aolep jeļā ta eo jen kōm̄māne
ñe jej jelmae pija ko renana.*

Juon tōre emoot լոկ iaar kōnono ilo kweilōk eo elap kōn unin kōnono in kōn pijs ko renana. Iaar kwalōk katak ko me rejipañ katak ko an ritōl ro jet ro raar kakkōl kōn jorrāān eo ejelet jetōb itok wōt jān pijs ko renana. Iaar kwalōk bwe ekanooj lōn em̄maan im լaddik ro raar metak jen menin ij ɳaetan “mōm̄ ko an kanniōk.”¹ Alooje jabdewōt pijs ko renana ej nana—ej kakkure mour in jetōb eo, ej kōm̄ojñoik maroñ eo ñan kōjerbal kajoor eo an priesthood, im ej kakkure jemjerā ko raorōk.

Kiiō, enañin 10 iiō ko remootłok, ij mōnōnō bwe elōn, raar roñjake im pokake naan in kakkōl ko, ñan jołok im pād wōt ilo erreeeo im kattolōk eok jān pijs ko renana. Ij lukkuun laudiñdiñ bwe elōn raar pokake im bōk naan in jiroñ eo ñan oktałok jān pijs ko renana, ñan kōkmānmanłok bōro ko im jemjerā ko raar rub, im wōnmaanłok wōt ilo iaļan rikaļoorañ. Ak elap լոկ aō bwilōn bwe elōn ro ilubwil-jiid rej mād wōt ilo pijs ko renana, elaptata likao ro im aaet լapłok in menin ewa-łok ippān jiroñ ro.

Juon iaan un ko unin an լapłok alooj pijs ko renana ej bwe ilo lał in rainin, naan ko im pijs ko ewōr nana ie im mōm̄ ko an kanniōk rej pād aolep jikin: maroñ loi ilo pijs ko, TV bürookram ko, social media, text message ko, phone app ko, kareelēl ko, bok ko, al ko, im bwebwenato ko kaijojo raan. Āinwōt juon tōprak, ejjab aorōk bwe kōj aolep jen mād ilo mōm̄ ko an kanniōk.



Oktaklök ñan Irooj
ilo ettā ej tōllök
juon ñan bōk m̄ool
ko, me, ñe lukkuun
melele kake, eletok
kajoor im jołok jook.

I. Joñak ko rej Bōk jikier

Ñan jipañ kōj jołok an nana in ḥaplōk, Ikōñaan kwałok jet joñak in oktak ko rej bōk jikier kōn piya ko renana im ñan kwałok wāween ko jej aikuj kōm̄anı ñan kajjojo iaer.

Ilo kar tōre im jekjek ko mokta ḥok, am naan in kapilōk kōn piya ko renana rekar pedped kōn aorōk eo ñan jipañ kajjojo jān an ḥaplōk ak ñan an rołok jān aññūrlep. Kōn wōt an aorōk kijeto kein, idajoñjoñ in jekjek ko mokta ḥok im kiiñ raar kwałok bwe emenin aikuj ñan kōnono kake kōn joñak ko an jerbal e piya ko renana ikōtaan wāween ko ñan bōbrae ak aññūrlep. Ej lukkuun jipañ ñan mijie joñak ko emen reoktak itok jen kōjerbal piya ko renana: (1) alooje, (2) emakijkij kōerbale, (3) epidodo kōerbale, im (4) jaje kilen kōerbale (aññurlep).

1. **Alooje.** Ij tōmak bwe kajjojo emōj aer alooje piya ko renana. Ejjełok jerawivi ilo menin elāññe jenaaj oktak ḥok jeni im jab bōki. Ej āinwōt juon bōd, me ekōm̄an bwe jen ukwełok.²

2. **Emakijkij Kōerbale.** Emakijkij kōjerbal piya ko renana ak bōlen aolep iien, ak ej aolep iien jowan, im nana.

Piya ko renana rej pukwoj im ejake mōm̄ ko rekajoor an kanniōk. Rikōm̄anm̄an eo eaar letok ñan kōj enjake kein kōn jibadbad eo An em̄an, ak Eaar barāinwōt letok kien ko me rekkar ñan em̄maan eo im kōrā ro emōj aer m̄are. Piya ko renana rej ejake mōm̄ ko an kanniōk im mōm̄ ko an kanniōk rej ejake enjake ko itulikin juon m̄are. Ro rej kōjerbal piya ko renana rej ejerwawa ilo kajoor elap ilo aer marōn ejaaak mour ak kakkure. Jab etal ñan ijen!

Kōn tiriam̄o kake
eo an Jisōs Kraist,
aolep remaroñ bōk
jeorłok bōd im bōk
kajoor ñan oktak

Jabdewōt kauwōtata eo epidodo ñan kōjerbal piya ko renana, jekdqon ewi nana in ak elemen an wałok, aolep iien ej tōl ḥok ñan kakkure, eo enaaj ejaki enjake ko im mōm̄ ko an kanniōk. Rimāletlet ro emōj aer loe ke piya ko renana rej ejaaake lōm̄nak ko renana ilo kōmālij eo me ej ejaaake mōm̄ ko an kanniōk, eo me ej ejaaake enjake ko an mōm̄ an kanniōk.³ Mōm̄

an kannōik ilo jabdewōt jekjek ak wāween rej kwałok enjake ko rekajook, me, enañin aolep iien epen an juon jułoke.

3. **Pidodo Kōerbale.** Ālij ilo kōjerbal piya ko renana emaroñ in ejaaake juon iminene, “juon m̄wil ñan loore m̄ae ej erom̄ men ḥaplāp.”⁴ Kōn an emakijkij kōerbale, ro rej enjake bwe rej aikuj jułok ñan em̄manłok.

4. **Emakijkij Kōerbale (Aññurlep)**

M̄wil an juon armej ej iminene ñe ejaaak in “kijoñ” (ñan kōjerbal uno ko rekajoor, dānin kadōk, kāāmbōł, im ko eierłok wōt.) joñan eo ñan “kōerbale” me “ebōk aolep men ilo mour.”⁵

II. Em̄man eo an Meļeļe Joñak Kein

Ñe jej kile joñak kein reoktak, rej barāinwōt kile bwe ejjab jabdewōt ro rej kōjerbal piya ko renana reban imminene kake. Ilo m̄ool, enañin aolep likao ro im jiroñ ro rej lokjak ilo piya ko renana raar jab imminene. Ej juon jokālet eaorōk ñan kōm̄ane—ejjab ñan wōt m̄am̄a im baba ro, ripālele ro, im ritōl ro rej kōñaan jipañ ak barāinwōt ro rej lokjak kōn būrabōłam̄ in. Eñin wāween eo.

M̄oktata, joñan ro rej bōk kūñaer ilo menin—ilo alooje, emakijkij aer alooje, ñan kōerbale, ak aññurlep ilo kōerbale—epen aer rołok. Elāññe m̄wil ej bōd ilo juon iminene, ro rej kōjerbal remaroñ lōm̄nak bwe remaroñ luuji

anemkwoj eo im joñak eo ñan anjo ioon bûrabôlem eo. Menin emaroñ kabweer ñan rôlqök im ukwełok. Ñan keidi, ijoke ebök juon melele eo ealikar lók kón juon bûrabôlem eo emwila!—me emaroñ in jab pen ak kamijak—ñan letok kójatdikdik im juon joñak eo elap ñan kójerbal anemkwoj eo ñan bojrak ak ukwełok.

Ruo, ãinwôt jabdewôt mwil nana, kõñaan ñan kójerbal piya ko renana ej kattolqök Jetôb Kwojarjar eo. Ro emoj aer enjaake menin renaaj bök imwe ñan ukwełok. Ro jet, ijoke, maroñ kar enjaake jook im pinej lók kõmman ko aer. Remaroñ kar jino jook, eo emaroñ kar tól lók ñan ajimakeke. Elaññe ewałok, ro rej kójerbale remaroñ jino tõmak bwe ej juon iaan mõn ko rellap an Setan: kón ta eo raar kõmmane bwe ren juon armej nana, jab erreo kón tiriamo kake eo an Rilomqor im jab maroñ tól lók ñan ukwełok. Menin ejjab mool. Jej jámin etto lók ján Rilomqor im Pinmuur eo An.

Ālikata, eaorök ñan jab joñe ewi emakijkij in kójerbal piya ko renana ãinwôt juon iminene kónke ejjab wáween eo ejimwe ilo jekjek ko ak aorök eo edipio ekkar ñan ukwełok im rołqök. Bök juon melele eo eaorök kón ijo armej eo ej pâd ie ilo jekjek eo enaaj barainwôt kõmmane juon melele eo emmânłok kón ta mäkütktü eo ekkar ñan rołqök jåne.

III. Rołqök ján Piya ko Renana

Kiiō jen lõmnak elemen ad kajjojo maroñ etal im rołqök ján kapo eo an piya ko renana. Enaaj jipañ ejjab ro wót rej lokjak ñan anjo jen kójerbal piya ko renana ak barainwôt ro jineer im jemäer, im ritol ro rej jipañ er. Kajjojo armej renaaj emmân lók jímor ilo bôbrae im rołqök ján piya ko renana ñe rej kônono kón unin kônono ko ippân ro jineer im jemäer, im ritol ro.⁶

Jekdoon joñok rot ej bök jikier ilo alooj piya ko renana, iañen rołqök, erreeo, im ukwełok bök jikin im bök ejja



*Buki mool kein rebarainwôt
jelet ro kajjojo ñan bar mour
ainwôt juon rikałooran lrooj
Jisôs Kraist im ñan kõmman
men ko me rerreeo im
kôkajoorłok er ñan jutak riae
kapo ko renaaj jelmäeiki.*



*Pedped wōt ioon
ļap in jorrāān,
kajjojo armej
remaroñ kajjitōk
jipañ an juon
armej eo ewōr
an imminene ak
juon rikakpilōk-
lōk eo etijemłłok.*

pedped in katak ko: ettā bōro, rikałoran, juon wūjelepłłok in oktak, bōk eddo im jipañ, im niknik ilo tōmak.

A. Ettā Bōro

Ñan lukkuun anjo jān pi ja ko renana im mōm ko an kanniōk, kōj kajjojo jej aikuj in ettā bōro (lale Ether 12:27). Oktakłłok ñan Irooj ilo ettā ej tōllłok juon ñan bōk mōol ko, me, ñe lukkuun melele kake, eletok kajoor im jołłok jook. Jet iaan mōol kein ekoba:

- Kajjojo iaad ej nejin ejitenbōro ippān Jemedwōj Ilañ eo ej iakwe.
- Ad Rilomqor, Jisōs Kraist, ej iakwe im jelā kajjieed kajjojo.
- Pinmuur eo an ad Rilomqor ej ñan aolep ajri ro nejin Anij.
- Kōn tiriāmō kake eo an Jisōs Kraist, aolep remaroñ bōk jeqrlłok bōd im bōk kajoor ñan oktak.
- Kajjojo iaad ewōr ippān menin letok eo ejej uwaan an anemkwoj, eo ej tōl łłok kōj ilōnin peran im kajoor eo an Pinmuur.
- Kajjojo ro rej lokjak kōn pi ja ko renana remaroñ bōk kōjatdikdik eo me ro jet raar dipłłoke ilo tariñae in.
- Pi ja ko renana ej nana, ak bōk koñaad ie ejjab kōm̄an bwe armej en nana.
- Kajjojo iaad remaroñ rōłłok jān kapo eo an pi ja ko renana im lukkuun rōłłok jene, ak menin wōt emaroñ wałłok ilo kajoor in Pinmuur eo.
- Mqoł in ukwełłok jān pi ja ko renana ej bōk elap ñan ad bōjrak jān kōjerbali. Kain ukwełłok in ebōk juon oktak in bōro kōn Pinmuur eo an Jisōs Kraist.

Bōk mōol kein rej kōpooj mour in jetōb eo an juon ñan jerbali, me ekōpellłok kōjem ko ñan bōk jipañ eo an Irooj ñan kōm̄an aikuj ko reoktak ñan ukwełłok im rōłłok jāne.

B. Rikalqoran

Buki mōol kein rebarāinwōt jelet ro kajjojo ñan bar mour āinwōt juon rikałoran Irooj Jisōs Kraist im ñan kōm̄an men ko me rerreeo im kōkajoorłłok er ñan jutak ɳae kapo ko renaj jelmāeiki. Melelein lełłok ñan m̄wił in ad kabuñ: melelein jar im katak jeje ko rekwojarjar, pād ilo kwełłok ko an kabuñ, jerbal in jipañ, jitłłok, im (ñe kar kōmālim jān bisop eo) bōk mōttan kwojkwoj eo im pād ilo tampeł eo.

C. Kallimur ñan Łoor Karōk eo an Juon Make

Rikałoor ro rettā an Jisōs Kraist renaj bōk juon eñjake ñan kile eñjake ko remwilał, jekjek ko, im kapo ko rej jepoł er ñan kōjerbal pi ja ko renana. Ñan buki men kein, renaj ejaake juon karōk an juon make ñan jipañ er rōłłok jāni:

- Kile men kein im jułłok ñe rej wałłok.
- Kōm̄ani m̄akūtküt ko ñan jipañ er ellā jān kapo ko.
- Kōm̄an bwe ɬom̄ak im kajoor ko aer ren ilo Irooj.
- Kōm̄ani karōk in m̄akūtküt ko repidodo ñan kakürmōol kallimur eo aer make ñan mour jim̄we.

Ñan ejaake karōk an juon make, armej ro kajjojo rej aikuj in kāleti menin jipañ ko rem̄an tata kar litoki jān Kabuñ in. Ñan waanjoñok, website eo an Kabuñ in overcomingpornography.org ewōr ie kein jipañ ko ñan kajjojo barāinwōt baamle ko im ritōl ro an priesthood ro rej jipañ er. Ñan kakkobaba, Addiction Recovery Program eo an Kabuñ in ej ñan aolep membōr ro ewōr jabdewōt añürlep ippāer, im naaj barāinwōt jipañ baamle ko aer.

D. Bōk eddo im Jipañ

Rikaļoor ro rettā būruweer an Jisōs Kraist ro rej kile ke rej aikuji Rilomqor eo renaaj barāinwōt pukot jipañ jān bisop eo aer, eo kar kūr jān Irooj āinwōt aer ritōl ilo priesthood im eo ej kabwijer kii ko ñan kōmaroñ er ñan ukwelok. Kōn meļeļe eo an kajjojo armej ro raar bōk kūnāer im elāññe bisop eo ej imwe, bisop eo emaroñ barāinwōt kūr bar juon ñan jerbal ippāer im jipañ er. Jekdqon kain jekjek rot, kapilōk in jān Büreejtōn Gordon B. Hinckley ej maroñ jerbal (1910–2008).

“Akweļap ñan Irooj kōn aolepān m̄wilał in būruwōm bwe En maroñ kōmākūt añūrlep eo jān eok me ej li-kwoj eok. Im kwon maroñ bōk peran ñan pukot iakwe eo an bisop im, ñe ekkar, bōk kapilōk eo etinkwadik.”⁷

Pedped wōt ioon joñan būrabōlem eo, armej ro kajjojo rej aikuj pukot juon eo elāp leke ippān, armej eo eti-jemloķ ak juon rikapilōklōk eo etijemloķ me remaroñ etal ippān ilo jabdewōt iien ñan pukot kajoor ilo tōrein mōjnō ko im eo emaroñ jipañ er ñan bōk eddo kōn karōk ko aer.

E. Niknik ilo Tōmak

Armej ro me raar ukwelok im kar bōk kōjeramjan eo ñan anjo ioon kōnaan ko ñan kōjerbal pijs ko renana rej pād wōt ilo nana, kōnke devil enaaj pukot wōt kilen ñan kōmōjñöik er. Alooje maroñ in wōt kakkure aolep bōkleket ko ñan bōbraiki. Ilo aolepān mour ko aer, kajjojo remaroñ in jelā dāpij mōm ko an kannōk me Anij eo aer ear leļok im dāpij kijejetō ñan mour erreo.

IV. Tūriamño ñan Aolep

Kiiō juon naan kōn wāween ad jipañ ro raar roloķ jān pijs ko renana. Jej aolep aikuji Pinmuur eo an Jisōs Kraist. Ro rej lokjak ilo pijs ko renana rej aikuij tūriamño kake im

iakwe ilo aer loor pedped in katak ko remenin aikuj im buñtōn ne ko ñan roloķ jeni. Jouj im jab kowaan er. Rejjab nana ak ejjeļok kōjatdkidik. Jej laddik ro im leddik ro nejin Jemedwōj Ilan. Kōn ukwelok eo etinkwadik im jejjet, remaroñ erreeo, kwojarjar, im erreeo ilo aolep bujen im kōjeramjan eo an tampel eo Anij eaar kallimur kake.

Ñe tōre in māre ej itok, ij rōjañ leddik ro im likao ro ñan lukkuun kālete eo mōttam bwe en mōtam ñan indeeo eo ej erreeo im kwojarjar imaan Irooj im erreeo ñan deļōñe tampeļ eo. Kajjojo ro rej lukkuun ukwelok jān pijs ko renana rej erreeo kōn kōjeramjan kein.

V. Jemloķin

Ilo aolepān mour ko ad, jej aolep ioon mōm ko an kanniōk. Kōn tōl eo an Rilomqor, ekoba kamool ko jān bujen ko an kwojkwoj bwe Jetōb eo an en maroñ pād ippād iien otemej (lale K&B

20:77), jemaroñ aolep iien uwaak ilo jejjet. Ij kamool bwe eñin ej ta eo jej aikuj kōmānē ñan lañlōñe kōjeraamjan ko An eo jej wujtake. Ilo ad kōmānē aindiein, jej lukkuun bōk aenōmān eo an Rilomqor im jenaaj pād wōt ilo iaļ eo ñan mejān kajjik eo ñan indeeo eo ejjeļok jemloķin. ■

KAKEEMEMEKO

1. Lale Dallin H. Oaks, “Pornography,” *Liahona*, May 2005, 87–90.
2. Lale Dallin H. Oaks, “Sins and Mistakes,” *Ensign*, Oct. 1996, 62–67.
3. Lale Donald L. Hilton Jr., M.D., “Pornography Addiction—a Supranormal Stimulus Considered in the Context of Neuroplasticity,” *Socioaffective Neuroscience and Psychology*, vol. 3 (2013), socioaffectiveneuroscipsychol.net/index.php/snp/article/view/20767; lale barāinwōt “Porn Changes the Brain,” fightthenewdrug.org.
4. Webster’s Encyclopedic Unabridged Dictionary of the English Language (1989), “habit.”
5. American College of Physicians Complete Home Medical Guide (1999), 564.
6. Ñān kakobaba, rūmān ded ro im ro jineer im jemeer reaikuj in lukkuun m̄ool ak kōnono ilo jejjet kōn wāween an armej ejak. Jodikdik ro rej roñ kōn mōm ko an kanniōk jen ro mōtaer ijelokin ro jineer im jemeer elāp loķ aer bōk meļeļe kake ilo aer kōjerbal pijs ko renana.
7. Gordon B. Hinckley, “A Tragic Evil among Us,” *Liahona*, Nov. 2004, 62.

**Kajjojo iaad ewōr
menin letok eo ej
uwaan an anemkwoj,
eo ej tōl loķ kōj ilōnīn
peran im kajoor
eo an Pinmuur.**

Ilo JIKIN EO EKKAR

Ilo AWA EO EKKAR

KATAK KO
AN JABÓT
Unin Tōl eo an Allōn In:
Erom āinwōt
Kraist

Nañin ke wōr juon ej jiroñ eok bwe men eo kwar kōm-mane ak ba kar men eo raar aikuji? Jet iien ej wałok kōnke Jemedwōj Ilañ ej jikintok ilo tōre eo ekkar ñan jipañ. Kwar erreeo ñan bōk imwe ko jān Jetōb, kōn menin kwomaroñ kile imwe eo ej jān Jemedwōj Ilañ. Pād wōt ilo erreeo im mōñōñō in jipañ—kwoban jelā nāat eo enaaj aikuji eok ñan jipañ ro rej pād ilo aikuj.

Erkein bwebwenato ko ruo in armej ro raar kōm-mane wāween in:

TIKÔT IN BAAK EO

Jān Fátima Rocha Gutiérrez

Iaar etal im alooj piya ippān jet mōtta jān kabuñ in. Ke kōmij de-loñe mall eo, kōm ar bōk juon tiköt kōn jikin baak eo. Ālkin an jemłok piya eo, kōm ar kile ke ejako tiköt eo.

Ilo jinoín kōm ar īomṇak bwe kōm naaj kōllāik tiköt eo, ak ejjełok iaam ewōr an 180 pesos ñan kōllāiki.

Jekjek eo ilo am jab maroñ kōllāiki wōnāān baak eo kar liküt wōt wa eo ilo mall eo bwe ren atōke, eo me enaaj lukkuun ɻapłok wōnāān. Büromōj eaar itok ioon ro mōtta, elaptata eo ej kattōr kōnke wa eo ej waan jemān. Iaar diwōj namjōj ɻok im jar. Iaar kajjitök ippān Jemedwōj Ilañ kōn aolep aō tōmak im ettā bwe En letok ñan kōm juon iał ñan mejał būrabōłam eo am im rōq ilo aenōm̄man ñan kapijuknen ko am. Ijamin naaj mełokłok ta eo eaar wałok jejjo jekōn ālkin aō kōjemłok jar eo aō.

Ke ij rōq ɻok iturin wa eo, juon armej iturū ekar kūr eta.

Eaar Francisco, juon mōtta jān high school. Eaar kajjitök ta eo ij kōm-mane, im iaar jiroñ ɻok e ta eo eaar wałok. Ilo ejjełok āliklik, eaar kwałok wal̄let eo an im kar letok ebwe jāān ñan kōllāiki tiköt eo ejako. Kain jouj in eaar juon uwaak eo emōkaj ñan kajjitök ko aō ñan Jemedwōj Ilañ.

Francisco emaroñ jab jelā joñan jipañ eo an, ak ijelā ke inaaj lukkuun kam̄moolol kake ilo aolepān mour eo aō.

Jet iien Jemedwōj Ilañ ej uwaaki jar ko ilo kabwilōñlōñ, ak jide ejjab jerbal. Jemedwōj Ilañ im Jisōs Kraist relukkuun jelā kajjied im rej letok tōl ñan kōj ilo mour ko ad.

Ijelā bwe ñe jej mour jīmwe, jej mōñōñō kōn kōjeraamman ko me



Jemedwōj Ilañ wōt emaroñ litoki ñan kōj, ekoba kallimur eo An ñan kōj bwe “ñe [je]j kōm̄ani men kein, naaj kotak [kōj] ilo raan eo āliktata” (Alma 37:37). ■

Rijeje eo ej jokwe ilo Baja California, Mexico.

JUON IIEN KQOL,

Jān Chen Ching Chuan

Ke iaar rūttotak, iaar jab tōmak ke ewōr juon Anij. Mour eo aō eaar obrak kōn tarpok, im ilo raan ko aō eaar itok wōt bwe in kōnaan bōk mour eo aō. Eaar tōre eo ke mijinede ro rej kōllallal ilo kōjem eo aō. Gospel in eaar lukkuun ta eo iaar aikuji; eaar itok limoū kōn katak ko.

Apañ ko aō raar jab jem̄lqkit-ier ālkin aō kobatok ilo Kabuñ in, ak iaar pād ilo juon jikin eo em̄man ñan jumae kapo ko. Ilo jinoín, iaar jelā ta eñjake eo an lem̄oñōñō.

Ijoke, inepata eo eaar jab pidodo an jako. Ilo bar juon iien iaar kōnaan bar bōk mour eo aō. Ilo tōre eo Sister Ting, kōrā eo ippān bisop eo, eaar kqol tok. Liin ekar jiroñ eō ke eaar wōr an eñjake ñan kqol e tok eō. Eaar kajjítok ej et aō pād. Iaar kwałqok aolep men otém̄jełok ñan e. Ippa make, eaar juon enjeł kar jilkintok jān Anij.

Wāween in eaar letok ñan eō kajoor. Aō tōmak eaar kajoor lók. Iaar eñjake bwe imaroñ anjō jān mej. Iaar eñjake aō rōłqok āinwōt an ba ilo Alma 36:2-3:

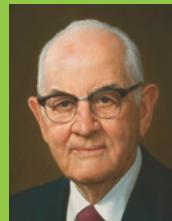
“Raar pād ilo kōm̄akoko, im ej-jełok juon eaar lom̄oren er ijjelókin wōt eo eaar . . . Anij. . . .

“. . . Bwe jabdewōt eo enaaj liküt aer leke ilo Anij naaj rejtake er ilo mālijjoñ ko aer, im inepata ko aer, im eñtaan ko aer, im naaj kōjerkak er ilo raan eo āliktata.”

Ej wōr wōt aō mālijjoñ ko, ak eban pidodo aō bar iiooni. Anij eaar jipañ eō ilo aolepān apañ im

inepata ko aō. Eaar lom̄oren eō jān kōm̄akoko im kalbuuj ilo mour in jetōb, aaet barāinwōt mej. E ej aō Rilom̄oqr. ■

Rijeje eo ej jokwe ilo Taichung, Taiwan.



ANIJ EJ MIJE KŌJ

“Anij ej lukkuun jelā kajjied, im ej mijie kōj. Ak ej lukkuun wałqok ippān ro jet me rej aikuji jipañ eo ad. Kōn menin, eaorök bwe jen jerbal ñan doon ilo aelōn in kiiñ eo.”

Büreejtōn Spencer W. Kimball (1895-1985), *Teaching of Presidents of the Church: Spencer W. Kimball* (2006), 82.

BOK IN MOUR EO AM_j

Ta eo kwonaa j likuti?

Kajjojo raan bōktok juon peij kāäl ñan jeje ioon. Kōmñan bwe kajjojo
peij ren ba, "jj mjōñōjō bwe iaar kōmñane" jab "lj kōtmene in kar."
(Lale L. Tom Perry, "Ewi wáveen ñan Kanne Bok in Mour eo Am" Liáhona, Feb. 2014, 61.)



Genesis 1:26-27

Ta melelein kōmanmān ilo nememein wōt Anij?



NEMEMEIN WÔT ANIJ

"Kile kōn juon kajoor eo elap jen ñe juon ejjab kile; ijellōkin, ej nōbar. Elaññe jenaaj kile bwe jaar kōmanmān ilo nememein wōt Anij, eban pen ad pukōt E. . . . Jeļālōkjen in, ekibuuj tōmak, enaaj bōktok inem̄mān im aenōm̄mān."

Büreejtōn Thomas S. Monson, "The Lighthouse of the Lord," *Ensign*, Nov. 1990, 95–96.

JEN KÔMANMĀN

Ilo jekjek in Anij ej kōnono ñan bar eo juon—kōnke E ej. Josep Smith eaar ba, "Ilo jinojin, doulul in Anij eo eaar kūr juon kōqonjel an Anij ro; im raar kuk ippān doon ñan kōmanmān [kōpooj] juon karōk ñan kōmanmān laj im armej" (*History of the Church*, 6:308). Kōqonjel in ekoba Irooj Jisōs Kraist im ro jet (lale Moses 2:26–27; Ebream 4:26–27).

WÂWEED IM ĀINWÔT KÔJ

"Anij Make eaar āinwōt kōj kiiō, im ej juon armej indeeo, im ej pād ijo ettolōk! Enin ej itting eo elap. Elaññe roñōl nuknuk eo en kar pād rainin, im . . . elaaññe kwon kar lo E rainin, kwon

kar lo E āinwōt kōmanmān in armej—āinwōt make ilo likieo in armej, nememeir, im lukkuun kōmanmān in armej."

Teachings of Presidents of the Church Josep Smith (2007), 40.

26 Im Anij ear ba, Jen kōmanmān armej ilo nememeid im āinwōt Kōj, im ren irooj ioon ek in lojet, im ioon bao in mejatoto, im ioon kidu kañ, im ioon aolepān laj, im ioon men in tōbalbal otemjej rej tōbalbal ioon laj.

27 Im Anij ear kōmanmān armej ilo nememein wōt E, ilo wâween Anij ear kōmanmān e; māan im kōrā Ear kōmanmān er.

"Armej rej nejin Anij, kar kōmanmān ilo nememeir ekwojarjar im kar bōk m̄wil ko rekwojarjar, im aaet āinwōt niñniñ nejin jemed im jined ilo laj in ilo tōre in ejejet ñan erom armej, kōn menin kiplia eo an armej eaorōk, kōn idajoñjoñ ilo aolep tōre im iien, ñan erom āinwōt Anij.

Büreejtōnji eo Kein Kajuon, "The Origin of Man," *Improvement Era*, Nov. 1909, 81; *Ensign*, Feb. 2002, 30.

IROOJ IOON

"Laç in im aolep men ko ie rej aikuj jerbal ñan rie armej. Ijoke, aolep en bōk eddo—jab irooj ioon—laç in im an aiboojoj im naaj bōk eddo imaan Anij kōn ta eo raar kōm̄māne kōn kōm̄mān ko An."

"Environmental Stewardship and Conservation," mormonnewsroom.org; lale barāinwōt Katak im Bujen ko 104:13–15.

MĀAN IM KÔRĀ

"Aolep māan im kōrā rej āinwōt Jemed im Jined ilo laj in im rej lukkuun laddik im leddik ro nejin Anij."

Büreejtōnji eo Kein Kajuon, "The Origin of Man," *Improvement Era*, Nov. 1909, 78; *Ensign*, Feb. 2002, 29.

"Oktak in ānbwinnid jān doon ej juon jōkjōk eo eaorōk ñan kwałok kadkadin kajjojo ilo mour eo mōkta im kadkadin kajjojo ilo mour in im kadkad eo ejjełok jemłōkin im unlep lep in."

"Baamle Eo Juon Naan in Keañ ñan Laç in," *Liaona*, Nov. 2010, 129.

Kakeememej an rijeje eo: Peij in ejjab melelein juon kōmelele eo elikieo an eoon in jeje ko rekwojarjar kar kāleti ejjuon ijjino ñan ekkatak eo am̄ make.

AŌ KAPPUKŌT MOOL EO

*Aolep iien kar katakin eō ke ejjełok Anij,
ak iaar kālet bwe in pukōte kōn jełā eo aō make.*

Jān Peng Hua

Rūtto ḥok ilo lał eo an RiAsia me rejjab tōmak ilo jar, aolep iien eaar wōr aō kōnaan ñan erom juon armej eo elap an wōnmaanłok, ak eaar ejjełok jabdwōt pedped in katak ko ak mool ko an mour indeeo ñan tōl eō. Ilo lał eo aō, "wōnmaanłok" meļelein eaikuj mweie ak kajoor.

Jinō im jema raar katakin eō aolep iien ke ejjełok Anij. Ñan er, kabuñ ak Anij eaar ejjełok tokjān im ej ñan armej ro wōt remøjñq. Eto aō ḥomqak ippa make kōn menin. Raar katakin eō bwe in jab leke jadewōt ak en ña make. Kōn menin ke ej em̄an detta wōt iaar kōmaat aō ñan katak im lukkuun kate eō kōn jerbal ko rellap.

Jinō im jema eaar ḥap aer kōtmene ilo ña. Raar kōnaan bwe in kate eō ilo grade ko aō aolep iien. Eaar kabūromjōj eō ñe ij lo an mejāer inepata ak roñjake aer akweel ñan doon ñe ej nana grade ko aō. Ippān ḥok jerbal eo aō ilo jikuul, ij kōm̄an iien ñan kōm̄ani homework ko aō ilo weekend bwe in pād wōt ilo A.

Meñe ālkin aō kadedeļok kōttōbar ko aō iaar kōllajraki, iaar eñjake wōt ke ewōr men eo elap ḥok en pād ilo mour eo aō. Ilo m̄wilal in būrowō, iaar lukkuun jełā bwe ewōr men en elap ḥok.

Juon raan ikar jeke ilo būruwō bwe in pukōte ñan eō make eļaññe elukkuun wōr juon Anij. Eļaññe Ej mour, ikōnaan jełā ta eo Ej kōnaan bwe in kōm̄ane ak eļaññe kabuñ ejjełok tokjān kar kōm̄an in kōlmenłokjeñ an armej. Ikar jab mijak ñan bōk juon ak ruo iaan uwaak kein. Ij aikuj jełā mool eo.

Ilo ejja tōre eo wōt, iaar jino epaake ḥok juon iaan ro ilo tiim in basketball eo aō etan Taylor. Juon jibboñ iaar

kajjitōk bwe in uwe ippān ñan jikuul. Eaar ba em̄an, ak ij aikuj in mejin mour bwe in etal ippān ḥok ñan jemenere. Iaar mōkaj in ba em̄an, jab jełā ta eo. Eaar em̄an ippa jemenere, kōnke eaar ḥap aō eñjake jān ta eo iaar ekkatak.

Tokālik, Taylor eaar ba bwe in etal ippān ḥok im jar ip-pān. Kar jinoin iaar ḥomqak kabuñjar ejalimoj jidik im nana, ak kar kōm̄akut eō kōn juon eñjake eaenōm̄an me iaar eñjake ilo iien jar eo.

Ijoke, iaar jab lukkuun jełā bwe eñjake eo eaar itok jān Anij. Ekōjkan aō jełā bwe eaar jab itok jān eō make? Ekōjkan aō jełā bwe iaar jab kōm̄an eñjake in ñan eō make?

Ālkin elōñ aetwerōk ko, iaar jibadōk ḥok jinen Taylor ñan pukōt juon uwaak. Eaar jiroñ eō ke imaroñ in lo uwaak ko aō itok jān riiti jeje ko rekwojarjar im jar kōn uwaak ko me ij pukōti. Iaar jar im jab bōk jabdwōt uwaak im kar abwiin pokake ruuł ko im kien ko me iaar jełā kaki. Elōñ iien ij illu. Iaar kōnaan juon kabwilōnlōñ ak an Anij wałok ak jet kabwilōnlōñ ko me ren kam̄ool ke ewōr Anij. Ilo m̄ool, iaar kōnaan juon naan in kam̄ool. M̄ool in ke, toon wōt aō jar, toon wōt aō eñjake iakwe ilo mour eo aō. Toon wōt aō ḥor kien ko, mōnōñej lapłok ilo ña. Toon wōt aō riiti jeje ko rekwojarjar, elapłok reveleson ij būki. Jidik kōn jidik, naan in kam̄ool eo aō ej lapłok, aīnwot an al tak ilo jibboñ.

Eaar bōk ruo iiō ko ñan kālet ñan peptaj im juon mem-bōr in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata. Meñe iaar mour kake elōñ joñak ko im pedped in katak ko mōkta ḥok, imaroñ ba kiiō ke em̄oj aō lo m̄ool eo ejjełok jemłokin: Anij ej mour. Jisōs ej RiKraist



JEMAROŃ KĀLET ÑAN TÔMAK

“Tōmak im naan in kamjool im tōmak rej jab pedped in katak bajjōk. Rej jab baj waļq̄tok ñan kōj. Tōmak ej men eo jej kālete—jej kōjatdikdik kake, jej jerbal kake, im jej wūjlepļok kake. Eban bōd an itok ñan kōj tōmak ilo Rilomq̄or im Gospel eo An ilo jabdewōt ilo ad jar ak kōjjā juon mōttan joñoul. Jej lukkuun kālet ñan tōmak, āinwōt ad kālet ñan kōjparok kien ko jet.

Elder L. Whitney Clayton jān Büreejtōnji eo an Jiljilimjuonñou eo, “Kālet ñan Tōmak,” Liaona, Eprōj 2015.

eo, ad Rilomq̄or im Ripinmuur. Lañ ko rej bar juon alen peļļok. Juon rikanaan an Anij ej etetal ioon laļ in rainin. Pinmuur eo an Jisōs Kraist empool. Anij ej lukkuun jeořlōk an aolep rijerawiwi ro bōd. Imaroñ in jab lukkuun kapeel ak jelā āinwōt ro jet, ak jelāļq̄kjeñ eo ippa elāp. ■

Rijeje eo ej jokwe ilo California, USA.





LIKAO RO IM JIROÑ RO *Rekabwilōnlōn* ILO JEJE KO REKWOJARJAR

Kwomaroñ ekkatak kake im lqor waanjoñok ko an elōn jodikdik ro me bwebwenato ko aer kar jei ilo jeje ko rekwojarjar.

Jān Gisela Guthier

rooj ej iakwe jodikdik ro an Kabuñ in. Elap An leke kom. Ilo aolep iien, Irooj ej imwe likao ro im jiroñ ro ñan tōl im kōjeraamman armej ro An. Ej aikuji kapeel, peran, im kajoor eo aer. Eaar āindein aolep iien im naaj wōnmaanłok wōt.

Elōn waanjoñak ko kōn rūm̄an ded ro reperan im rekar bōk jikier ilo jeje ko rekwojarjar. Meñe raar mour etto, kwomaroñ lqor waanjoñok ko aer im keidi ñan mour ko aer. Ewōr ippāer limajñoño ko an baamle; raar mour ilubwiljin armej ro renana; raar jelmae “apañ ko,” ak aer peran, pokake, im tōmak ilo Jisōs Kraist kar anjo jān apañ ko aer—ejja men kein wōt remaroñ bar jipañ eok.

Ebream

Köttōbar eo an Ebream, peran, im kōnaan kwałok ainikien ñan jumæ

jerawiwi ko rekar kabwilōnlōn—eaar ląpląk an kabwilōnlōn ilo an jemān kabuñ ñan ekjab. Āinwōt juon likao, ekar lukkuun jutak pen kōn mour wānōk joñan raar tin katok kake. (Lale Ebream 1:2–7.)

Josep in ljept

Eaar 17 an iiō ke lōm̄aro jein raar wia kake ñan kōm̄akoko, aaet kōn kōjeraamman eo an Irooj, Josep eaar maroñ kōm̄mani men ko rem̄an jān jekjek ko reppen. Eaar jab jowan, kōnke eaar jab ebweer. An leke ilo Irooj eaar jab jemłok. Bōkleköt eo an Josep eaar ląp ilo wāween eo ejejjet ñan mełokłoki nana ko aer ñan e. (Lale Genes 37; 45.)

Devid

Āinwōt juon rūm̄an ded David eaar juon rilale sip, im eaar ire ippān juon beer im juon laion ñan kōjparok

sip ko an jemān. Bōkleköt eo an eaar jab itok kōnke ej juon rilale sip; eaar itok kōn an tōmak ilo Jemedwōj Ilañ, āinwōt an wałok ilo an kar ire ippān Golaiat. (Lale 1 Samuel 17:32–54.)

Esther

Eaar wōr an kōnaan ñan liküt mour eo an make ilo uwōta ñan lomqoren armej ro an. Ejjab kōn aiboojoj eo an Esther ak kōn mour in jetōb eo an ekōm̄an bwe en juon armej em̄an. (Lale Esther 4–5.)

Daniel

Eaar pokake kien ko an Irooj kōn ājmour im kōjekdqon ro jet me raar jab pokake. Eaar jar, meñe ekar mō jar ñan Jemedwōj Ilañ ekkar ñan kakien ko an kiiñ eo. Kōn an mour wānōk im an bōk imwe eo an Jetōb, Irooj eaar kōjeraamman Daniel kōn juon menin letok eo ñan



uköt ettōnak ko im visōn ko. Eaar bōk kajoor im māletlet jān Jemedwōj Ilāñ ñan lelōk imāan bwe ilo tōre ko rekauwōtata, emaroñ kūr ñan bōk kajoor ko an lañ. (Lale Daniel 1; 6.)

Nipai

Nipai eaar juon waanjoñak eo em̄man ke eaar ba, "Inaaaj ilq̄k im kōm̄mani men ko Irooj eaar kaiñ" (1 Nipai 3:7). Eaar wōr ippān peran ñan kōm̄māne ta eo Irooj eaar kaiñ. Eaar ke jokwe ilo juon em̄ eo ebolemen? Jaab, eaar jokwe ilo ãne jemāde elōñ iiō ko. Eaar ke em̄man aolep men ñan e? Jaab, lōmaro jein ekkā aer illu ippān im jet iien raar kajjieoñ in māne. Kōn aolepān men kein, eaar pokake kien ko an Irooj.

Ruo Taujin RiAmmon ro Em̄man Dettāer

Likao rein raar rüttolōk ippān ro jineer im jemāer retiljek, im tōmak ko aer ilo naan ko an ro jineer eaar

kōjeraam̄man er. Raar katak ñan roñjake im pokake ilo jejjet, im ilo aer tariñae raar jab pere bwe Jemeer iLañ enaaj kōjparok er. (Lale Alma 56:45–48.)

Mormon

Ke eaar 15 an iiō, Irooj eaar lołq̄k e kōnke eaar ettā būruwōn, erreo, im kwojarjar, kōjekdoon nana ko an armej ro ipeñaakin. Barāinwōt ke eaar 15 an iiō, Mormon eaar erom̄ juon ritōl in tariñae. Tokālik kar leke e bwe en kōjparok jeje ko rekwojarjar. (Lale Mormon 1–2.)

Josep Smith

Ke eaar 14 an iiō, eaar pukōt jeje ko rekwojarjar im kar jar ñan jelā ewi wōt kabuñ eo en kobałq̄k ie. Irooj eaar kūr e ñan kōjeplaak tok gospel eo im Kabuñ eo an Jisōs Kraist. Josep eaar wūjlepłok aolepān mour eo an ñan kakūrm̄ool eddo eo an, meñe elōñ apañ ko im men ko reppen

ñan e. Ke eaar 17 an iiō, enjeł Moronai eaar lołq̄k e, eo eaar kwałq̄k pilej kq̄ł ko. Meñe eaar juon jodikdik, Josep Smith ekar juon rūkaki eo ekajoor im juon waanjoñak eo em̄man ñan ro ipeñaakin. (Lale Josep Smith—Bwebwenato 1.)

Raan eo Am̄

Raan ko rakabwilōñlōñ an likao ro im jiroñ ro raar ke jako? Jaab! Enjeł Moronai eaar jiroñ Josep Smith bwe kanaan eo an Joel enaaj kūrm̄ool:

"Ña [Irooj] naaj lutōk lók Aō jetōb ioon kanniōk otemjej, im ro nejem̄ māan im kōrā renaaj rūkaanij, lōllap ro ami renaaj ettōnak tōñak ko; likao ro ami renaaj lo visōn ko.

"Im barāinwōt ioon ro ri karijer māan im kōrā ilo raan ko Inaaaj lutōk lók Aō jetōb" (Joel 2:28–29; lale Josep Smith—Bwebwenato 1:41). ■

Rijeje eo, eo ej juon kar rūkaki in jemenere, ekar jokwe ilo Germany im kar mej ilo 2012.

“Ke jinō ekar nañinmej, kōm̄ ar jitlōk im jar kake, bōtaab ekar mej. Ewi wāween aō pukōt aenōm̄man ilo menin?”

Ien in ekabūromōjmōj ilo mour ñe am. Ejimwe ke bwe en wōr kamooj im uwaak ñan kajitök ko am rellōn: “Etke ekar jab mour? In ke bar loe e? Ewi waween bwe in wōnmaanlōk wōt ak ilo an jab pād ituru?

Gospel eo an Jisōs Kraist ej letok jimor kaenōm̄man im uwaak ko. Irooj ekar kallimur, “emōnōñō ro aolep rej būromōj, bwe naaj kaenōm̄man er” (3 Nipai 12: 4). Pukōt Jetōb Kwojarjar, bwe E eo Rikaenōm̄man.

Kwōj iuwóta elāññe rōkar roñjake jar ko am. Kakkije ilo kōyatdikdik: Jemedwoj Ilañ aolep iien ej roñjaki jar ko ad. Jeje ko rekwojarjar im rikanaan ro rej mour rej kallimuri kōj bwe emool menin. Ke Irooj ekar ba ñan Josep Smith ej bar ãinwōt iook waj eok: “Bwe jar ko am im jar ko an ro jeiñm im jatūm rekar wan-lōntak ilo lojilñū” (K&B 90:1). Ak jej aikuj keememej bwe Jemedwoj Ilañ ej uwaak jar ko ad kōn mour indeeo eo ej lōm̄nak kake (lale Aiseia 55:8–9). Eñin unin ad ñoor waanjoñak eo an Rilō-m̄qor eo ilo kajitök kōn kōjeram̄man ko ak lukkuun kajitök kōn bōro emool bwe en ankilan wōt (lale Luk 22:42).

Meñe epen, mālijjoñ in emaroñ erom juon iien ñan am ed-döklōk. Komaroñ katak bwe en wōr am tōmak ilo karök eo an Anij, meñe meñele eo bwe jinōm ekar jab ãjmourlōk. Aet kwaar kōñaan bwe en mour wōt. Ak mālijjoñ eo an mour in ej ñan lōke ilo Anij iien otemjej—elaptata ñe elap an pen. Elāññe kwoj lōke E, “aolep men ko naaj jerbal ippān doon ñan em̄man eo ami” (K&B 90:24).

Mej ej Mōttan Karök in Lōm̄qor Eo Ekkar ñan karök in mōññōñō eo an Jemedwoj Ilañ ñan kōj, jeplaaklōk eo ad ñan imaan Mejān ej pedped ioon mej im jerkakpeje eo, eo enaaj jipañ uköt kōj jān nememen kanniōk ñan nememen jetōb. Kwōj aikuj wōt bōk mōol in ke mej ej mōttan wōt karök in im tōmak bwe juon raan kwonaaj bar juon alen pād ippān jinōm. Jeñā bwe jinōm ej pād ilo laj eo an jetōb im bwe ej kōttar eok.

*David M., 18 an iiō, Western Kasai,
Democratic Republic of Congo*

Epād ilo Laj eo an Jetōb

Jinō ekar bōk nañinmej in kānjer ruo iiō remootlōk. Iaar jab kōñaan lo an eñtaan, im iaar kōñaan bwe in kar jipañ e. Im meñe jinō ekar em̄manlōk an mour, ekar pen wōt ñan ña. Jinōm ej pād ilo juon jikin eo ejjab maroñ eñjake metak ak eñtaan. Epen ilo am jab bar lo e, ak kwōj jab make iaam. Epan jemlōk an iakwe eok, im Jemedwoj Ilañ ej iien otemjej pād ijen ñan kotak eok ilo iien am būromōj. Koban atajināmjen ñan jidik. Jisōs Kraist ekar eñtaan kōn metak ko an laj in, ejeñā am eñjake im ta eo kwoj pād kake. Kōm̄māne ãinwōt aō kar kōm̄māne ilo iien aō ioon mālijjoñ: etal ñane E im Enaaj kōmeraiklōk eddo ko am.

Shilon W., 18 an iiō, Chihuahau, Mexico



Baamle Eo Am Renaaj Bar Koba Ippān Doon

Jinō ekar mej ke ej 12 wōt aō iiō. Tōre eo ijañin kar membōr Kabuñ in. Ke ekar nañinmej, ikar lukkuun jar bwe jinō en ājmour. Elap aō kar tōmak, im iaar lōke ilo Anij kōn kōjatdikdik bwe ājmour eo an enaaj kar jeplaaktok. Kabūromōjmōj bwe ekar jab mour jān nañinmej eo an. Iaar kajjitōk etke ekar tin mej ilo an dik wōt im iłqök jān eō ke ij juon jodikdik wōt. Ikar illu im pād ilo juon tōre eo iaar pere ke ewōr Anij. Kiiō ke ij membōr in Kabuñ in, imeļeļe kōn karōk in lōqmōq̄ eo. Ijeļā bwe ej kōttar eō im bwe baamle eo am renaaj bar koba ippān doon.

Inaē L., 19 an iiō, Minas Gerais, Brazil

Mālijjoñ Ko Rej Katakin Kōj

Jinō ekar mej jilu iiō ko remootłqök. Jemdoon eo am ippān Jemedwoj Ilañ im Rilqmōq̄ enaaj eddōkłqök elāññe kwōj erre łqök ñan er ilo iien am aikuj. Kwonaaj loe bwe mālijjoñ in, komaroñ jorrāān jān e, ak emaroñ bar juon kōjeraamq̄an. Jar ñan Jemed ilo Lañ kōn aenōm̄an im kamool in uwaak. Lōke karōk eo an Irooj ñan eok. Jeļā bwe Jemedwōj Ilañ ejeļā ia eo jej iłqök ie łqök im ta eo jej aikuji ñan topar ijen. Irooj ej iakwe eok im ekōñaan bwe kwōn lañlōñ. Mālijjoñ kein ad rej ñan katakin kōj im kōm̄an bwe jen kajoor.

Meghan B., 18 an iiō, Ontario, Canada

Kwonaaj Loe E Bar Juon Alen

Jibū ekar mej ke jinō ekar 17 an iio. Baamle eo ekar jar im jitłqök kake e jeijo wiik ko mokta jān an kar mej. Ekar bar bōk kōjeraamq̄an eo an priesthood. Men eo de eo ekar leļqök ñan jinō aenōm̄an ej ilo an jelā bwe enaaj kar bar lo jinen ilo mour eo tok juon. Kōttobar eo an jinō ej ñan mour jīmwe bwe en erreo ñan an bok kōjeraamq̄an in. Iburomōj bwe ijāmin bar maroñ ioon e ilo mour in, ak ij erre māanłqök ñan iien eo jenaaj bar ioon doon.

Cari R., 15 an iiō, Utah, USA



KWAR KÖMMANE AOLEP MEN KO KOMAROÑI

“Ñan kōmour ro rinañinmej, [Irooj

eo] ekar ba im kallikare: ‘Im bar juon alen, enaaj wajłqök bwe e eo ewōr an tōmak ilo Ña ñan kōmour e, im ej jab mōj kar jitłōñe ñan mej, naaj kōmour’ (K&B 42:48; kakkobaba eo eaorōk kar kobaiktok). Aolep iien jej bōk wōt kōnono ko rekkar ‘im ejjab ekkar ñan mej.’ ... Jab ebbweer elāññe kwaar kōm̄an jar ko remool im bōk kōjeraamq̄an eo an priesthood ak eo kwoj iakwe ej jab em̄jan łqök an mour ak emej jān mour in. Bōk aenōm̄an ilo am̄ jelā ke kwar kōm̄ani aolep men ko komaroñe.... Imminene ko kōn jar, jitłqök, im tōmak maroñ kar em̄jan ñan em̄janłqök eo ad.

Elder Lance B. Wickman, membōr in Jiljilim-juoniñoul eo jān 1994 ñan 2010, “But If Not,” *Liahona*, Nob. 2002, 30-31.

KAJJITÖK KO REJ WANLÖÑTAK

“Jet armej rej ba ñan
ñā ke iaikuj ro mōtta
ro rej jab kwałqök joñak
ko aō bwe ren maroñ
kōkajoor eō. Em̄ool
ke menin?

Jilkintok uwaak eo am elāññe kokōñaan juon pija jān Nobōm̄ba 15, 2015, ilo liahona.lds.org kōn email ñan liahona@ldschurch.org, ak kōn mail (lale atōreej ilo peij 3).

Jet iaan meļeļe im mālim ko rej aikuji koba ilo email eo am̄ ak leta: (1) likio in etam, (2) raan in ċotak, (3) ward ak branch, (4) stake ak district, (5) leta in mālim eo am̄ im elāññe kwodik jān 18, leta in mālim jān jinem in jem̄om̄ (em̄jan email) ñan kadiwōj ilo jeje uwaak eo am̄ im pija eo pijaiūm̄.

Uwaak ko remarōn kajim̄weiki ñan joñan aetokier ak kalikkariłqök.

Juon Kālet eo Em̄man Tata

Kar tōre eo in nān an naaj kar ikkure ippān tiim eo e wiin—elmen an naaj kar ba jaab?

Jān Marissa Widdison

Māākijin ko an Kabuñ in
Pedped wōt ioon juon bwebwenato em̄ool

*"Kwōn Kememej raan in Sabōt, nān
kokwojarjar e" (Mosaia 13:16).*

Miranda ekar kōkaiuriur lōk nān
kōjam eo imaan, em̄onōnō
bwe m̄weo im̄ōn em̄ōlo lōk jen
okmānen in jōmar eo inabōj. Ekar
menokadu jān an ikkure soccer
keem eo an ālktata ilo iien ikkure
in im ekar illu bwe Teal Turbos ekar
luuj. Bar juon alen.

Jinō ekar deļoňtok ilowaan ruum
eo im ej inek juon bato in dān im

juon bāāk in bwein jiſait in oran
jān keem eo. "Elap an em̄man am̄
ikkure. Juon ripōbo ej juon jerbal
epen."

Miranda *ekar em̄man an ikkure*—
liin ekar lōn alen an baur boq̄l eo
im kajoor an ijuuj jān kar m̄okta. Ak
enañin aolep leddik ro ilo tiim eo an
rejañin kar ikkure soccer m̄oktałok,
im rainin raar kamoole: raar luuji aolepān
ikkure ko aer ilo iien ikkure in.

"Ikōñaan bwe in maroñ kar pād
ilo juon tiim eo ejkab baj wiin,
kwōjeļā? Jidik dān in kōmjala jān
tōrerein mejān Miranda im ekar

wōtlōk ioon jiilñij buļū-maroro eo
an. Ke ej nukuj mejān bwe en kilōk,
taļboon eo ekar jañ.

Jinō ekar kotak taļboon eo eālkin
jidik iien ekar ba, "am̄ taļboon e"

"Iakwe, Miranda? Tom in, kooj
eo an Chili Kickers. Ikar alooje
ikkure eo am̄ rainin. Kolukkuun
kar jejet ijeñ."

Miranda ekar ikkūmlōk joñan
emokaj an emenono. Chili Kickers
rōkar m̄ökade tata iaan tiim in
soccer ilo iien jiie eo!

"Tiim in am ej etal nān juon jiee
nān kappok nōm̄ba juon allōn in
laļ. Ekar em̄man am̄ ikkure rainin im
ikōñaan bwe kwōn itok ippām āin-
wōt juon ripinej jenkwān ribōbo e."

Miranda eaar lukkuun m̄oňoňo. Ekar
eñin juon iien em̄man nān an
ikkure ippān tiim eo e win!

"Ikōñaan iwōj!" Miranda eaar ba.
Raar bar kōmono jet minit ikkijen
kōmeļeļe ko m̄okta jān an likūt
taļboon eo im ettōrļok nān ruum
eo juon im ba nān jinen. Raar
jimor jino jeje raan in kammi-
nene im ikkure ko ilo kōlenta
eo an baamle eo.

Em̄okaj an jinō bōjrak
an jeje, peen eo an eudi-
did ioon juon iaan bōq̄k
ko ilo kōlanta eo.

"Oo. Miranda, ikkure
kein aolep rej kōm̄man
ilo raan in Jabōt. Eñ
iō, lale." Ekar jitōnļok
iien ikkure ko im oktak





JUON RAAN IN LAÑLÖN

Jeje ko rekwojarjar rej katakin kōj bwe Jabōt ej juon raan in lañlōn (Iale Aiseia 58:13). Ta men ko rōkamjōñjō komaroñ in kōm̄jāni ilo raan in Jabōt? Ta wāween ko raiboojoj im kapāäl komaroñ kabuñjar kaki ñan Jemedwōj Ilañ?

łok ñan Miranda kōn mejān inepata. “Ta eo kwoj łom̄nak jej aikuj kōm̄jāne?”

Miranda ekar lukkuun inepata, im ej kij tien ke ej łom̄nake kālet ko an. Jinō emaroñ kōtłok an ikkure elāññe ekajjítōk, ak elak łom̄nake an ikkure ilo raan in Jabōt—im elaptata jako jān jar—ej eñjake an nañinmej ilo łożen. Ekar jelā bwe Jabōt ej iien jar im kabuñjar ñan Jemedwōj Ilañ, im ekar jab maroñ lukkuun kōm̄jāne men kein ilo iien an ikkure soccer.

“Ij łom̄nak ij aikuj bar kūri im ba ñan e ke ijjab maroñ ikkure,” Miranda ekar ba. Ekar kate bwe en jab jañ. Meñe ekar jelā ke kālet eo ejimwe eo, ekar pen ñan kōjekdqon juon men eo elukkuun ɻap an kar kōñaan.

“Im kwojeļā ta eo ikar łom̄nake?” Māma ekar ba, ej atbakuje. “Ij łom̄nak kwoj juon ajri eo elap an em̄man.”

Jabōt eo, ke Miranda ekar jijet ilowaan Būraimere, ekar łom̄nake tok kālet eo em̄man ekar kōm̄jāne. Kouj eo ekar bwilōñ ke Miranda ekar taļboon łok im ba ejjab maroñ ikkure soccer ilo raan in Jabōt. Ekar kajjieoñ kōm̄jāne menin ñan ukōt an łom̄nak, ak elak kar de pen ilo kālet eo an. Kiiō, ke ej roñjake al ko an Būraimere im katak ko, Miranda ekar lukkuun mōñōñō. Eñjake in aenōm̄man ilo būruōn ej lełok ñan e juon kōjatdikdik bwe ej pād ilo juon jikin em̄man. Alikata ekar kōm̄jāne kālet eo em̄man tata. ■



Ta eo elaptata an itoklimum kake ilo am̄ erom juon membōr in Kabuñ in?



Em̄jan ippa bwe ilo iien kwojkwoj eo, jei iten bōk pilawe im dān ilo ememēj Jisōs Kraist. Pilawe eo ej kakeememēj kōj kōn Ānbwinnin, im dān eo ej kakeememēj kōj kōn Bōtōktōkin. Ilo ad bōk kwojkwoj eo, jemaroñ kiil mejād im lōm̄nak kōn aolep men ko Jisōs ekar kōm̄mani ñan kōj.

Ava J., 9 an iiō, North Carolina, USA



Em̄jan ippa etal ñan Būraimere im al al ko.

Hayden H., 5 an iiō, Utah, USA



Ikōnaan ekkatak kōn Jisōs Kraist, im em̄jan ippa etal ñan Būraimere im kappok mōtta.

Catherine W., 7 an iiō, North Carolina, USA



Em̄jan ippa ekkatak kōn baamle ko remaroñ ippān doon ñan indeeo. (Renee)

Emaroñ wōr mōtta, imaroñ riit jeje ko rekwojarjar aolep raan, im imaroñ ekkatak kōn gospel in. (Ralph)

Renee im Ralph E., iiō kane 9 im 10,
Metro Manila, Philippines



Em̄jan ippa bwe elōñ ro mōtta rekāäl im imaroñ katakin ro mōtta me rej jab membōr kōn gospel in. Ij roñjake kweilōk eo elap im roñjake rikanaan eo im Rijilōk ro rej kōnono. Nokon in iota eo an baamle ej barāinwōt lukkuun kalimomo kōnke jet iien jej etal im mōñā ice cream. Yum!

Savannah H., 12 an iiō, Washington USA



Em̄jan ippa ñe ij enjake Jetōb Kwojarjar. Imaroñ enjake Jetōb Kwojarjar aolep iien ilo aō roñjake kōnono ko im katak ko. Ij bar enjake ilo Aō jipañ ro jet.

Kaylee C., 7 an iiō, Virginia, USA



Men eo em̄jan ippa ej bwe jemaroñ ekkatak im ikkure juon wōt iien, im jemaroñ ekkatak elaploķ kōn Jisōs Kraist.

Ikōnaan ekkatak kake E kōnke E ej aō Rilōm̄qor. (Liz)

Ikōnaan ekkatak kōn Jisōs, im ljeļā bwe Jisōs ej iakwe kōj. (Lalo)

Liz im Lalo S., iiō kane 8 im 6, California, USA

KAJJITŌK EO TOK JUON

"Eļaññe māma im baba rej akweel, elap aō lukkuun inepata im būromōj. Ta eo imaroñ kōm̄māne?

Ewōr ke jet am̄ kōkapilōklōk kōn menin? Jilkintok uwaak eo am̄ im pijaium mōkta jān Oktoba 31, 2015. Pukōt atōreej eo am ilo peij 3 ak email e tok kōm ilo liaona@ldschurch.org (Likūt "Question Corner" ioon Jain in unin kōnono eo.) Keememēj in kalikkar mālim eo jān jinōm im jemōm!

Uwaak ko rej ñan jipañ im bōk lōm̄nak ko, ejjab aīn-wōt juon keañ kōn katak ko an Kabuñ in.



Sister mijinede ro, jān Abril S., 9 an iiō, Mexico



Emān laddik jān ejja ward eo wōt ilo Argentina rekar peptaij ilo ejja raan eo wōt. Bisop eo aer (iolap) ej jutak ippāer.



IJ KAMMOOLOL EOK, ANIJ

Ij kammooolol eok, Anij, kōn meram in,
Bwe ej romaa ilo raan im boñ.
Ij kammooolol eok, Anij, kōn wōjke ko,
Bwe āinwōt rej kadiklōk kōto in ekajoor.
Ij kammooolol eok, Anij, eļapļok jen joñan
aō maroñ kōmēlejeliki,
Ak ijelā jān enjake ko aō remywilaļ ilo būruō
ke Kwar kōmjanman mour e aō.
Meñe mour e aō emaroñ jab lukkuun emjan,
Toon wōt aō mour, ebuñ būruō.

Nisha J., 10 an iiō, Republic of Palau



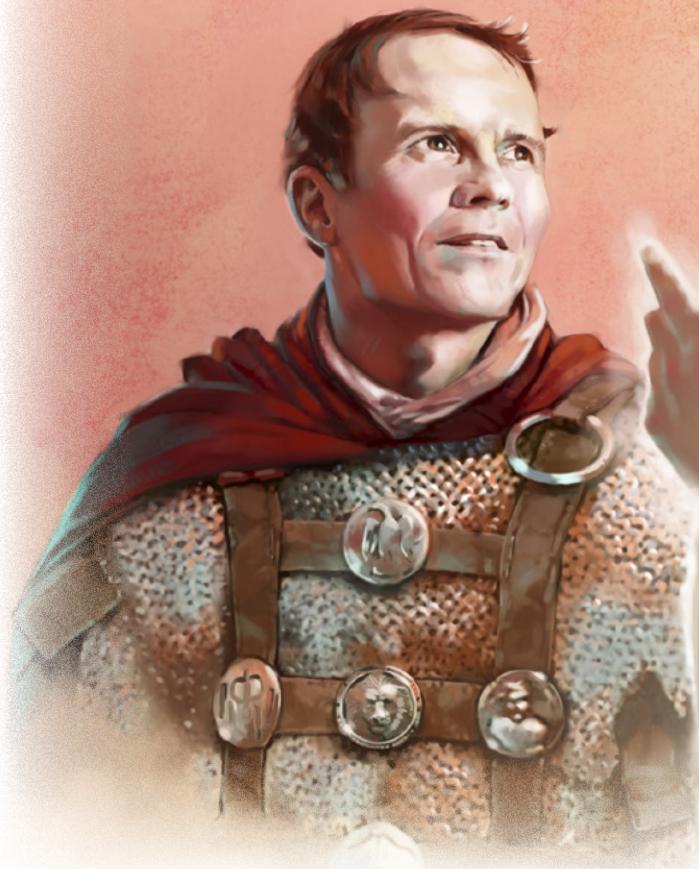
Laddik eo jeiū im juon eo mōttan baamle eo am rekar bōk kür ko aer ñan mijen ko aer. Kōm ar ettōr ruwalitōk awa ñan tampeļ eo ilo Freiberg, Germany, bwe ren maroñ bōk menin letok kwojarjar eo aer ilo tampeļ eo.

Kōm ar pād įalem raan ko bwe baamle eo aō en maroñ kōmjan elōn jerbal ilo tampeļ eo. Ewōr jikin jokwe ñan baamle ko iturin tampeļ eo. Jet bar ajri im ña kōm ar jipañ rikallüb eo, im eaar letok kijem ice cream. Kōm ar lukkuun limo.

Ij erre māanļok ñan iiō in laļ ñe inaaj 12 aō iiō im inaaj maroñ kōmjanani köpeptaij ko ilo tampeļ eo.

Alicka S., 11 an iiō, Slovakia

Pita, Korniliōs, im Enjel eo



Jān Erin Sanderson

Im Jisōs ekar jerkakpeje im bar jep-
laak ñan lañ, Pita im Rikaloor ro jet
rekar kwal̄ok naan ilo elōñ jikin ko,
ak ñan Riju ro wōt.

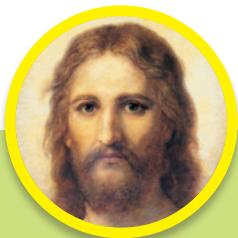
Korniliōs ekar juon opija in jarin
tariñae eo an Rom. Eaar tōmak ilo
Anij, ak eaar jab juon Riju. Juon enjel
ekar wałok ñane im ba ñane bwe en

etal ñan ippān Pita. Korniliōs eaar
jilkinłok em̄an ro mōttan bwe ren
pukōt Pita, im Jetōb Kwojarjar eaar
jiroñ Pita bwe en ɬoqer er.

Ilo mwēo imōñ Korniliōs, Pita
eaar katakin elōñ armej ro raar kuk-
tok ippān doon. Eaar katakin er kōn
gospel eo an Jisōs Kraist, im raar

obrak kōn Jetōb Kwojarjar im raar
jełā bwe em̄ool. Ke ro mōttan Pita
raar jełā ke eaar kwal̄ok ñan armej
ro rejjab Riju, raar ikkūmłok. Ak Pita
eaar jiroñ er bwe ejelā bwe gospel
eo an Jisōs Kraist ej ñan aolep. (Lale
Jerbal 10:1–48; 11:1–18.) ■

Rijeje eo ej jokwe ilo Utah, USA.



POJAK IN KWAŁQOK!

Juon wāween eo ñan erom juon mijinede eo emj̄an ej kajjiegoñ erom āinwōt Jisōs. Mwījiti l̄ok bāj̄ eo im dōr juon m̄wil eo kokōnaan mour kake. Bōlen komaroñ jerbal āinwōt "Elder Jouj" ak "Sister Kam̄oolol." Dōr bāj̄ eo am̄ ijo emaroñ kakeememej eok kōn kōttōpar eo am̄.



Elder

Sister

Sister

Elder

KÖNONO AN BAAMLE

Riit Matu 28:19–20. Kōnono kōn ewi wāween jemaroñ kwałqok gospel eo ñan aolep armej. Łōm̄nak kōn kajjítok ko remaroñ wōr ippān ro mōttam ak ritürüm kōn gospel in. Kwomaroñ kammineneiki eok kajjítok kajjítok im uwaaki kajjítok ko ilo am̄ kōm̄mane waanjoñak in kamminene eo ippān baamle eo am̄.

Al: Kālet al eo kōn jerbal in mijinede, āinwōt "We'll Bring the World His Truth" (*Children's Songbook*, 172).

Eoon: Matu 28:19–20

Pija in alooj: Etal ñan Biblevideos.org. im alooje "Revelesōn an Pita ñan Bōkłok Gospel eo ñan Riaelōn ko."



KÖKKAPILÖKLÖK JĀN JEJE KO REKWOJARJAR

Emaroñ Jap ad meļeļe kōn jeje ko rekwojarjar ñe jej kwałqok kōn ta eo jaar ekkatak. Riiti jeje ko rekwojarjar ippān baamle eo am̄ im kōnono kōn meļeļein naan ko reppen, ta meļeļein jeje ko rekwojarjar ñan kwe, im wāween mour kake.

EKKATAK EŁAPŁOK

Mokta jān an Pita kar kūr āinwōt juon rikajoor, eaar juon rieñod eo kar etan Simon. Jisōs eaar leļok ñane āt in Pita, eo meļeļein "deka" ak "ejmaan" Ālkin an kar Jisōs etal jān laj in, Pita eaar ritōl ñan Rikajoor ro im tōl Kabuñ eo. Eaar kabwijer kii ko, ak mālim, eo an Priesthood.



*Ekar m̄ootl̄ok jān
lukwōn boñ, ak Tate
ekar jelā ke ekar
iien kōnono.*

Pukōt Jipañ

Jān Kimberly Reid

Pedped wōt ioon juon bwebwenato em̄ool

"Jemedwōj Ilañ, kiō ij jar, tōl im kōjparok eō aolep raan" (Children's Songbook, 19).

Tate ekar ruj wōt ibulōn marok, eromrom kōn dān in kōmjala. Ekar jar kōn jipañ, ak ekar āinwōt ñe juon kedø kilmej kileplep ej et-toto ioon, kadiwōjłok Jetōb eo.

"Ak ñe iaar jab melołłok piya eo elap an nana?" ekar inepata.

Jet raan remootłok, ekar mōkaj an kamōj katak eo an jān jikuuł imweo im kejo TV eo. Ak ekar jab kōtmane ñan lo juon men āinwōt eo ilo TV

eo. Tate ekar lukkuun ilbōk emelők-łok in kaiur in kune tv eo āinwōt ke eaikuj kar.

Ekar juon jiriłłok. Ekar jab bwe en itōn alooje juon jikin ilo piya eo āinwōt eo, ak kiiō open an melołłok e. Jet iien ej iieñak tok ilo kōlmen-łokjeñ eo an ilo lukuwalpen jikuuł, ilo tebōl in kōjota—bar ilo mōn jar. Ilo iien rōt in, ekar mōnōñō bwe jinen im jemān rekar jab maroñ jelā ta ej lōmñake. Jinen im jemān Tate rekar katakini bwe en jab lale pijan armej ro ejjełłok ballier. Ejelā bwe rej barāinwōt kōtmāne bwe en jab aloojo piya ko ilo TV rōkamijak, piya ko im ikkure ko ilo TV.

"Kiō ijełā ebajet, Tate ekar bwilōñ ippān make.

Tate ekar jerkak jān jikin babu eo an im bar bukwełłō. Ta eo emaroñ kōmñane?

"Jemedwōj Ilañ," Tate ekar unooj-dikdik. "Jouj im jipañ eō kabōjrak aō lōmñake ta eo ikar loe." Ekar iriłłok dān ko raar tqorłłok jān mejān im roñjake. Menono eo an ekar iumłłok an bam. Ekar lōmñak bwe Jetōb Kwojarjar ekar imwe, ak ekar jab uwaak eo ekōñaan eo.

Ekar aikuj ba ñan jinen im jemān.

Etke Tate ekar bwilōñ. Enaaj kar eñjake āinwōt juon ajri jidikdik ej etal ñan ruum eo an jinen im jemān in lukwōn boñ. Im ej iten *karon* er? Ekar eñjake jook im lukkuun bar nañinmej.

Innām juon lōmñak ekar itok ñan kōlmen-łokjeñ eo an: Jemedwōj Ilañ ekōñaan bwe in mōnōñō. Jemedwōj Ilañ ekōñaan bwe en bar eñjake Jetōb, im lōmñak kōn men ko rem̄man, im bwe en mōol ñan baamle eo an. Ekōñaan Elaptata bwe Tate en erom juon rikabwijer Priesthood eo an Aron eo ewānōk elāññe enaaj tōpar 12 ilo jeijo wōt allōñ. Tate ekar kile bwe elāññe enaaj kar dāpij wōt ta eo ekar loe im ɳooje, enaaj kar pād wōt im jab mōnōñō kake.

Tate ekar jelā ke eaikuj jipañ—im Jetōb Kwojarjar ekar kiiō jiroñ e ia eo en pukôte ie.

Tate ekar lale awa eo an imaan beet eo nōm̄ba ko an rebbōł. Ekar epaak an 1 awa jimarok. Ekar jutak im jibadōk łok kōtaan eo emarok łok ñan ruum eo an jinen im jemān. Kōjekdqon an mijak, ekar kōllalał ilo kōjem eo.

"Mama? Baba?"

"Tate kwe ñe ke?" jinen ekar ba ilo ainikien mejki.

"Ewōr ke ta jorrāñ?" Jemān ekar kajjitōk.

"Aaet," Tate ekar ba. "Jemaroñ ke kōnono? Im imaroñ ke bōlen bōk juon kōjeraam̄man?"

Jemān ekar kabōł ɬaam eo ija-bōn tebōł eo an im kūrtok Tate. Ejkab juon kattōn ilo raan ko, Tate ekar eñjake mānen, kōjatdikdik, im meram. ■

Rijeje eo ej jokwe ilo Utah, USA.



O jaab! Kiiō Ta?

Emaroñ waļqok jabdewōt jikin—ilo mōko, ilo jikuuļ, ak mweo imōn ro mōttad. Kokaju loe men eo *kwojelā* ejjab emjan—ilo taļboon, TV, kampiutōr, ak kein ikkure, ak ilo bok ak māākjiin. *Kiiō* ta eo komaroñ kōmjanane bwe en emjanlōk am eñjake?



Jab baj jijet wōt ijeñe. Alooj ak riiti jabe-wōt men eo emjan. Kōmjan jabdewōt men ekamoururi eok. Kōmjanane juon jerbal emjan. Iaio ippān ro nukum im ro mōttam.

Etal jān e. Kune. Likūt ilaj. Watōke āinwōt juon baijin ñan kōmalij ne am-kōnke men eo ewōjake ne.

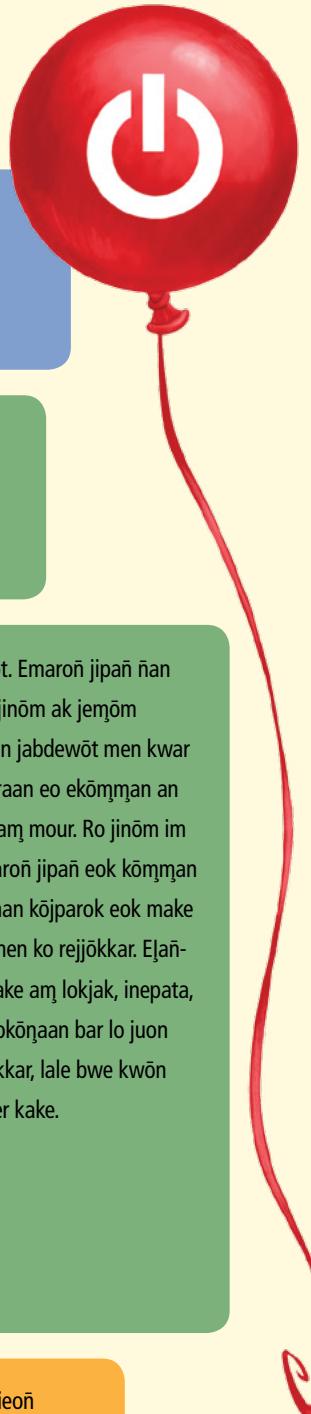
Ba ñan jinōm im jemōm. Ro jinōm im jemōm ejaplōk aer jeļā kōn eok, im rekōnaan jipañ eok bwe kwōn aenōmjan im mōnōñō. Jab jook. Ta eo eaar waļqok ñan eok emōj an bar waļqok ñan enañin aolep armej.



Keememej wōn kwe. Kwōj jab erom armej nana kōn wōt ta eo kwar loe. Kwōj juon ajri nejin Anij, im Ej iakwe eok im ekōnaan jipañ eok bwe kwōn aenōmjan im mōnōñō.

Ekōnono wōt. Emaroñ jipañ ñan am jiroňlōk jinōm ak jemōm jabdewōt iien jabdewōt men kwar loe ilo juon raan eo ekōmjan an jab emjan am mour. Ro jinōm im jemōm remaroñ jipañ eok kōmjanane juon karōk ñan kōjparok eok make jān am loe men ko rejjōkkar. Ejaññe kwōj eñjake am lokjak, inepata, ak āinwōt kokōnaan bar lo juon men eo ejjōkkar, lale bwe kwōn bar ba ñan er kake.

Meļqōk. Pijaik am make köttlōk juon bujeeñ im lale an kālōnļōk. Kajjieoñ kakkije im kötlōk an ta eo kwar loe diwōjļōk jān lōmjanak ne am. Kiiō pijaik tampej eo, baamle eo am, ak juon men eo kokōnaan loe.



Baanke ko Nejin Paul

Jān Ray Goldrup

Pedped wōt ioon juon bwebwenato emjool



Paul ekar jipañ Jemān katōk juon jikin kallib. Ekar kōñaan bwe laddik eo jein Eric en pād ijo bwe en jipañ. Ak Eric ej pād ettolök ilo juon mijen.

“Ij jāmin naaj āinwōt Eric,” Paul ekar ba. “Elmen bwe in etal ñan juon mijen āinwōt e?”
“Jab inepata,” Jemān ekar ba. “Kwonaaj rūttolök.”



Jemān ekar leļok ñan Paul jet ine
in baañke. Ekar jipañ Paul katōki.

“Ine kein reddik renaaj eddōkļok
im erom baañke ko rekilep?” Paul ekar
kajjitōk.

“Elaññe kwōj kōjparoki,” Jemān
ekar ba.

Paul ekar itok bwen lale jikin kallib
eo aolep raan. Ekar wutidikdiki, im ekar
jab etto ine ko reddik rekar juł. Bōlōk
ko bōlōkier rekar kileplōk. Paul ekar
tiljek im tumtum mār ko jāni.





Ilo fall in ine ko katakōn renaaj rütto. Im ekar wałok baañke ko rewōran im killep!

Paul ekar kanöklök Jemān bwen lali. "Kwaar lukkuun kōjparok ine in baañke ko katkam!"
Jemān ekar ba.

"Aaet! Im inaaj kōjparok ña, bwe in barāinwōt kilep." Paul ekar ettōñ. "Im ñe inaaj kilep,
imaroñ etal ñan juon mijen āinwōt Eric!" ■

Rijeje eo ej jokwe ilo Utah, USA.

Jikin Baañke Eo

Ewōr jete baañke Paul ekar katōki?

Komaroñ ke loi būrojāāk ko jet im renqjak? ■



Juon wōt ilo millien

Mera im peran

 $\text{♩} = 96\text{--}104$ Naan ko jān Jan Pinborough
Al eo jān Michael F. Moody

mf

1. Jej mill - en aj - ri ka - joor pe -
ek - ka - tak em̄ - ma, Po -

lak in la! - in rainin Ka - jo - jo iad jej nejin A - nij ilo,
ka - ke e - im mol. Ij kaj - jion bwe in ia - kwe E Ilo
kadikdik *a tempo*

ka - jo wā-wen ko kōj. Jej juon ilo mill - en, Ed-dōk-lōk ilo tō - mak kōj!
ao - lep kō - man ko. Nā ij juon ilo mill - en, Ed-dōk-lōk ilo tō - mak! Nā

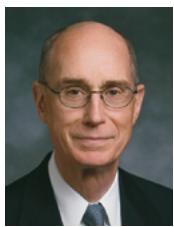
Jej juon ilo mill - en, Etal i - lo me - ram eo an! Ej - je - lōk bar i - je - lōk - id -
ij juon ilo mill - en, etal i - lo me - ram eo an! Ej - je - lōk bar i - jel - lōk - id -

1.
(kapokpok) Jej ma - ke wōt — Je - naaj ro Je - med-wōj I - lañ ej kile - er. 2. Nā-in
Nā ij - ma ke wōt — Je

naaj ro Je - med-wōj I - lañ ej kile - er. Je - naaj ro Je - med-wōj I - lañ ej kile - er.

kadikdik *rit.*

© 2010 by Jan Pinborough and Michael F. Moody. Aolep jimwe rej pād ippān.
Al in maroñ kōm̄man kape in ñān jabdewōt wāween ko raorök ak jaab, kōjerbale ilo m̄weo ak wāween ko jet.
Kōjjeñlä in ej aikuj pād ilo kajjojo kape ko kōm̄mani.



Jān Būreejtōn
Henry B. Eyring
Rikakpilōklök eo
Kein Kajuon ilo
Būreejtōnji eo
Kein Kajuon

IAŁ EO ÑAN LO AENÖMMĀN

Juon iaan wāween ko jej maroñ jelā bwe ej juon kakkōl jān Irooj ej kōn kien kam̄ool, rikam̄ool ro ewōr mālim, emōj kapene.

A inwōt ejjełok jōmłokin an Rilomqor eo kōnaan tōllök kōj ñan aenōmmān. Im jokkin wōt juon wāween An kwałok tok iał in ñan kōj. Ej kūr elōñłok jān juon allen bwe en maroñ tōpar ro rej kōnaan bōke. Im aolep iien kein ekoba ennaan ko jān loñiin rikanaan ro An ijoko jabdwōt armej ro rej mour jímwe bwe en maroñ wōr rikanaan ilubwilijier. Rikarejar ro ewōr aer mālim rej bōk eddo ñan kakkōl armej ro, kwałok ñan er iał eo ñan lo aenōmmān.

Ke ej ɬapłok aitwerōk ilo turear in Missouri, USA, ilo fall ilo 1838, Rikanaan Josep Smith eaar kūr bwe Armej ro Rekwojarjar ren kuktok ippān doon ñan Far West bwe ren bōk kōjparok. Elōñ ro rekar pād ilo jikin kallip ko röttolok ak amñak ilo jikin ko rejep-löklök. E ekar lukkuun kapilök Jacob Haun, eo ekar jino ejaake jikin kōppād eo etan Haun's Mill. Juon rekoot in iien eo ej kobaik tok menin: "Būratōr Josep ekar jilikinłok Haun ñan bōkłok ennan eo an, eo an jikin jerbal eo Haun's Mill, bwe en kōjjełlaiki em̄aañ ro rej



jokwe ijo bwe ren em̄maküt im itok ñan Far West, ak Mr. Haun ekar jab bōkłok ennaan eo" (Philo Dibbie, in "Early Scenes in Church History," ilo *Four Faith Promoting Classics* [1968], 90). Tokālik, Rikanaan Josep ekar rekoot e ilo bwebwenato eo an: "Tok ñan rainin Anij ekar letok ñan iō māletlet ñan lomqoren armej rein rekar roñjake naan in kapilök ko. Ejjełłok en ekar mej iaan [ro raar pokake] naan in kapilök ko aō" (*History of the Church*, 5:137). Innām Rikanaan eo ekar rekoot e m̄ool eo ekabūromōjmōj bwe elōñ ro ejjełłok ruweer renaaj kar lomqoren ilo jikin kōppād eo etan Haun's Mill elāññe ren kar roñjake naan in kapilök eo an im ɬoori.

Ilo tōre kein ad, emōj kakkōl kōj kōn naan in kapilök ko kōn ia eo jenaaj lo

aenōmmān ie jān jerawiwi im jān būromōj. Juon iaan kii ko ñan kile kakkōl kein ej ilo an emakijkij aer wałqk. Ñan waanjoñak, elōñłok jān juon alen ilo kwełok ko rellap, emōj ami roñjake an rikanaan eo ad ba bwe enaaj itok juon rikanaan innām enaaj juon rikam̄ool eo kein karuo im emaroñ jet iien eo kein kajilu. . . . Rijilök Paul ekar jeje bwe "kōn loñiin ruo ak jilu ri kōnnaan renaaj kapen naan otemjej" (2 Korint 13:1). Juon iaan wāween ko jemaroñ jelā bwe ej juon kapilök jān Irooj ej kōn kien kam̄ool, rikam̄ool ro ewōr mālim, emōj kapene. Elāññe naan ko an rikanaan rej elij in men, rej aikuj dāil ia rej errełok ie ɬok im kobrak būruwōd kōn kam̄molool bwe jej mour ilo juon tōre ejeraam̄man. . . .

Jemedwōj Ilañ ej iakwe kōj. E ekar jilkintok Nejin Emake Wōt bwe en ad Rilomqor. E ekar jelā bwe ilo mour in jenaaj kar pād ilo kauwōtata, men eo enana ɬok in jān kapo ko an rikōjdat eo. Eñin juon iaan un ko unin an kar Rilomqor letok kii ko an priesthood bwe ro ewōr lojiliñier ren roñjake im tōmak ñan pokake bwe ren maroñ etal ñan jikin kone ko. ■

Jān "Finding Safety in Counsel," Liahona, July 1997, 23–25.

LŌMNAK KO



Ewi joñan emakijkij in ad kōnono naan ko rejouj ñan doon?

"Jej aikuj māllijoñe kōj make ilo ad kajjitōk kajjitōk ko. . . 1. Ñāät eo āliktata iaar nōbare kōmpānion eo aō, māke iaam̄ ak imjaan mejān ajri ro nejūm? 2. Ñāät eo āliktata ikar kam̄moolol, kwaļok aō iakwe, ak akweļap ilo tōmak kōn kōmpānion eo aō ilo jar? 3. Ñāät eo āliktata ña make ikar bōjrak jān aō ba men ko ijelā remaroñ kōmetak? 4. Ñāät eo āliktata ikar joļok aō bōd im kajjitōk ilo ettā ñan jeorļok aō bōd—ilo aō jab kwaļok bar jet naan "ak ñe kwon kar" ak "ak ñe kwon kar jab"? 5. Ñāät eo āliktata ikar kālet ñan mōñōñō ijjeļkin akweļap bwe 'ijim̄we'?"

Linda K. Burton, Būreejtōn eo Eutiej an Doulul eo an Kōrā, "Jenaaj Wanlōñjok Ippān Doon," *Liaona*, Eprōj 2015.

Barānwōt ilo Bok In

ÑAN RŪMMĀN DED RO

MOUR KŌN **Jibadbad Emool**

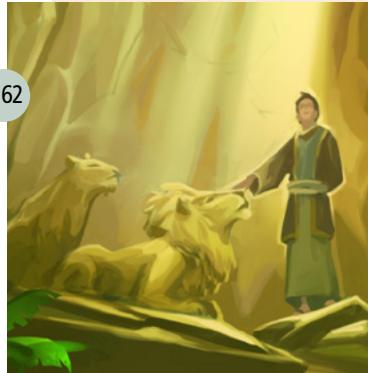
Meļeļe "etke" kālet ko am̄ renaaj jipañ eok
kōm̄jane men ko rejim̄we kōn un ko rejim̄we.
Ekkatak ñan mour juon mour in jibadbad!

p.44



ÑAN JODIKDIK RO

p.62



JODIKDIK RO **REKABWILÖNLÖN** ILO JEJE KO REKWOJARJAR

Tariñae ko me jodikdik ro ilo jeje ko rekwojarjar rekar
jelm̄ai roktak jān ko am̄, ak komaroñ in joor wōt
waanjoñak ko aer kōn peran, tōmak, im pokake ilo
am̄ anjo jān apañ ko am̄ make.

NAN AJRI RO

p.72

Pukōt Jipañ

Tate ekar jab maroñ bōjrak an kölmenjökjen
kōn ta eo ekar loe ilo TV, kōn menin ekar jar ñan
Jemedwōj llañ bwen jelā ta eo en kōm̄jane.

