

ANA EKARETIA IESU KRISTO IBUKIJA AIKA ITIAKI NI BOONG AIKA KAITIRA OKITOBWA 2015

# Paona



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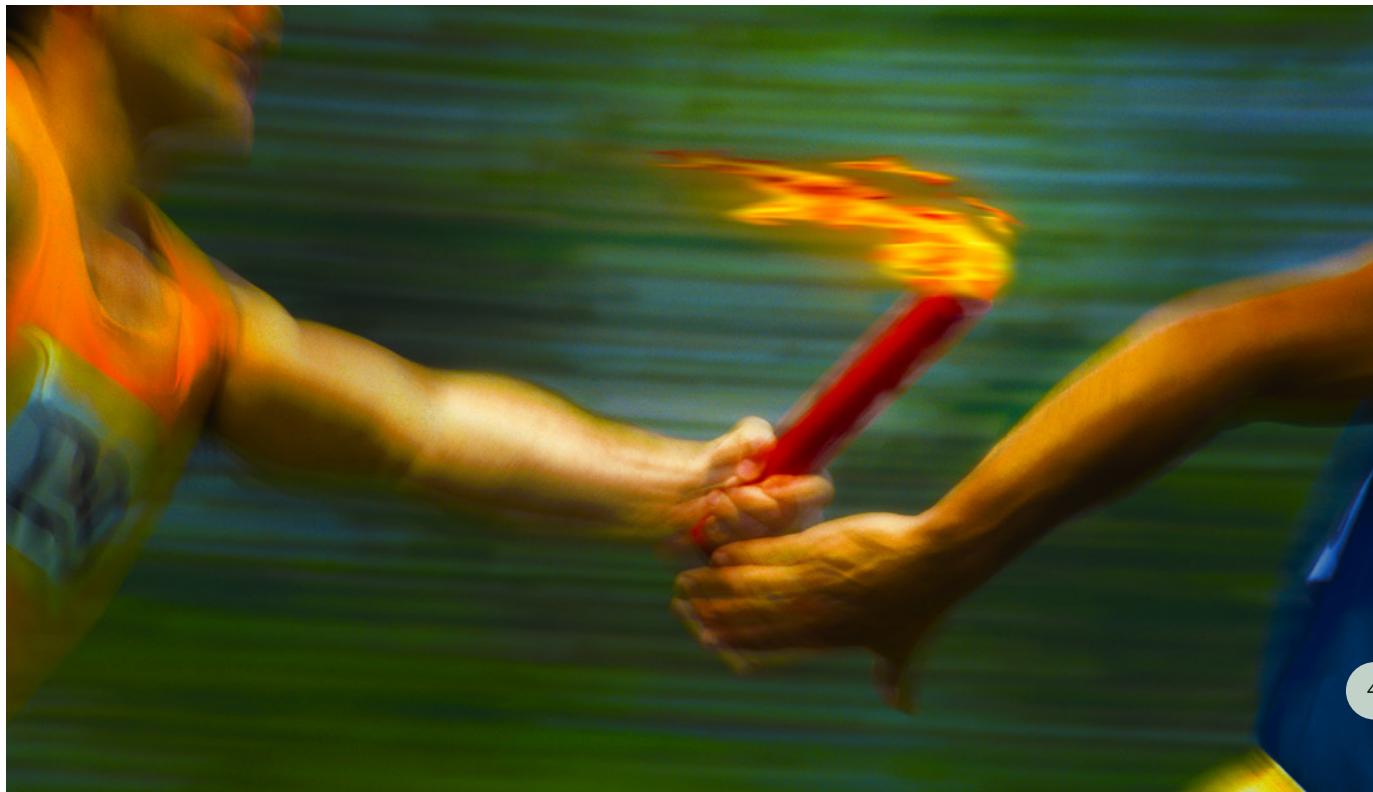
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*"E a manga atonga te taeka ni kaikonaki teuana nakoia, ae kangai; Uean te Atua ai aron te bwai ni kariki, are e anaia te aine n renganna i buakon te baraua ae teuana te butere, ni karokoa e a bane n rikirake."*

**Mataio 13:33**

# Riaona, Okitobwa 2015



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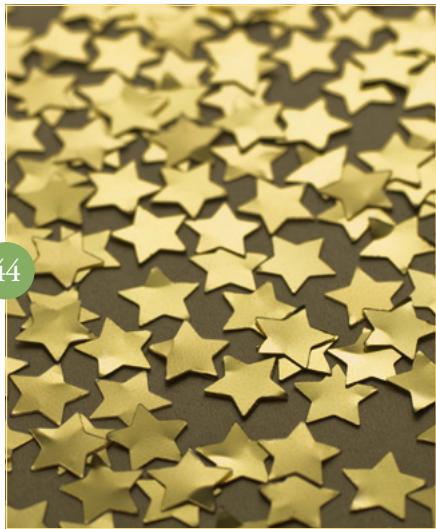
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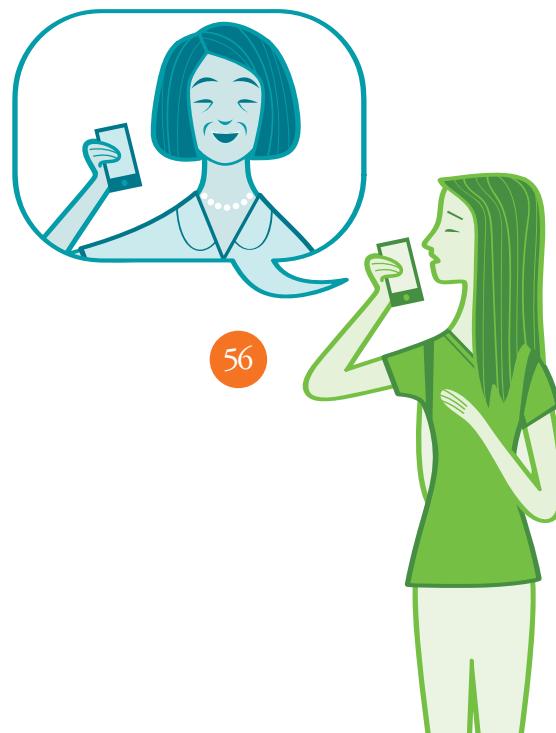
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# Iango Ibuskin Bootakin te Utu n te Tairiki

Rongorongo aikai iai inanona rongorongo ao waaki ni kakukurei ake a kona ni kaboonganaaki ibuskin bootakin te utu n te tairiki. Aikai uoua katooto.



## "Bukamaruan Bootakin te Utu n te

**Tairiki,** iteraniba 26: Bwa tao ko ka karaoa am bootaki n utu n te tairiki ni katoa wiiki ke aio am moan tai ni karaoia, iangoa karaoan te bootaki n utu n te tairiki ae onoti *ni karinean* bootakin te utu n te tairiki! Ko kona ni wareka te rongorongo n noria bwa a kanga utu ni kabuta te aonaaba ni kukurei ni kabanea aia tai ma tabeman n reiakina te euangkerio. Iangoa ni maroroakina bwa ko na kanga ni kakoroa nanon am kouru ni karaoa bootakin te utu n te tairiki. Ko na kanga ni kainanoa kaboonganana ni buoka kainannoia kaain am utu? Ko na bae ni manga kamatoaa n te utu kakaraoon katein te ka 100 n ririki bwa te bwai ae kakawaki inanon oin mweengami n aki tabe ma am kanganga.

## "Kakaean te Ibuobuoki," iteraniba 72:

langoa warekan te beebea ni kaongora ni bootakin te utu ni maroroakin titiraki aikai: (1) Te aeka n tamnei raa ke te aeka n reitaki raa ae a na bae n tangiria riki ataei? (2) Tera mai ibuakoia aika a na aki raraoi ibukira n tarai ke ni kabanea ara iango iaona? (3) Tera ae a na karaoia aomata n tatabemania n te tai are a noria ke n ongo te bwai ae ataa ae ana aki karaoia? Maroroakin babaire man "O Tiaki! Ngkai Tera?" iaon te iteraniba 74 ngkana ko kainnanoa te ibuobuoki ma iango (ni kararoaki man te kangaanga, taetae nakoia kaaro, karaoa te mwakuri n ibuobuoki, etc.).

## N OIN AM TAETAE

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## ATUUN RONGORONGO N TE BEEBA NI KAONGORA AEI

*Nambwa a tei ibuskin te moan iteraniba n te beebea ni kaongora.*

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Iroun Beretitenti  
Dieter F. Uchtdorf

Kauoman ni Kauntira  
n te Moan Beretitentii

# Kabane

## MA AM TOOTI AE TEIMATOA N URA



**N**rongorongan ngkoa Greece, taan kabobiri mwaaka a kaboo n te uakai ae aranaki bwa *lampadedromia*.<sup>1</sup> N te kaboo, a tau aia tooti taan biri ni baia ao n angan te tia biri are imwiina ni karokoa ae roko te kabanea n tia biri n te tia.

E aki anganaki te tiim ae te kabanea ni birimwaaka te kaniwanga—e anganaki te tiim ae moan roko n te tia ma ana tooti ae teimatoa n ura.

Iai te reirei ae nano ikai, teuana ae reiakinaki irouia burabeti n taai akekei ao ngkai: ngkai e kakawaki bwa e moanaki te kabo, e kakawaki riki bwa ti na roko n te tia ma ara tooti ae teimatoa n ura.

### Toromon e Waaki ni Korakora

Te Uea Toromon ae korakora bon ngaia te katoto iroun temanna ae waaki ma te korakora. Ngke e kairake, e “tangira te Uea, n toutou mwin ana tua nako Tawita are tamana” (1 Uea 3:3). E kukurei te Atua irouna ao e taku, “Ko na butiai ae N na anganiko” (1 Uea 3:5).

Irarikin te bubuti ibukin kaubwai ke te maiu ae maan, e titiraki Toromon ibukin “te nano ae ataibwai ba e na motiki taekaia am aomata, ba I aonga n ataa ae raoiroi ma ae buakaka” (1 Uea 3:9).

Aio are e rangin ni kakakureia te Uea are E kakabwaia Toromon tiaki n tii te ataibwai ma te kaubwai ae korakora ao te maiu ae maan.

E ngae ngke Toromon e rangin ni wanawana ao ni karaoi bwaai aika kakawaki aika mwaiti, e aki toki korakorana. Te kananokawaki, imwiina inanon maiuna, “Ao e karaoa ae buakaka i matan Iehova Toromon, ao e aki kabanea nanona n ira Iehova” (1 Uea 11:6).

### Kabanean Oin Ara Kabobiri

Mwaitira ae ti a tia ni moana karoan te bwai teuana ao e aki tia? Taubangin karara? Burokuraem ni kamarurung? Katabeara ni warekii booki aika tabu ni katoabong? Babaire n riki bwa ana reirei Iesu Kristo aika tamaroa riki?

Manra ae ti karaoi ara babaire inanon Tianuare ao ni karaoi ma te nano ae korakora ibukin tabeua te boong, tabeua te wiiki, ke inanon tabeua te namwakaina n ti kakaea anne n Okitobwa, nanora ni kakoroi katabeara a tia ni mamaara ao n akea?

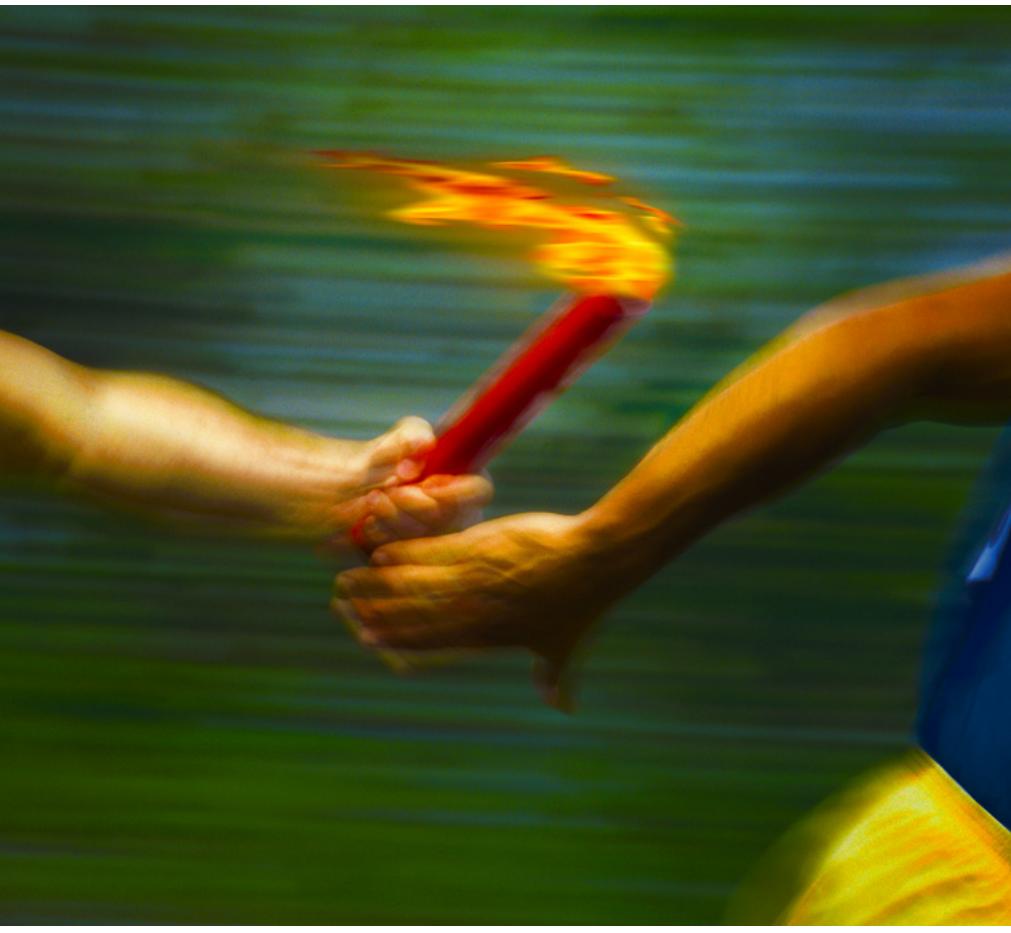
N te boong teuana I noora tamnein te kamea ae moan te kamanga ni wene irarikin te mwakoro ni beebe ae e a tia n raeraeia. E taekinaki iaon te mwakoro ni beebe, “Ana Beeba ni Bwaati te Kamea-Kataneiai n te Ongotaeka.”

Ti riki n aekan anne n tabetai.

Iai nanora aika tamaroa; ti moa ni waaki n ae korakora; ti tangiria n riki nakon kabanean tamaroara. Ma n tokina ti katikui karaon ara iango n rukurukumaki, n aki boongana, ao ni mwanuokinaki.

Bon anuan te aomata bwa e na kairua, bwaka, ao n tabetai n tangiria ni kerikaaki man te kabobiri. Ma ngkai ngaira ana reirei Iesu Kristo, ti a tia ni berita n aki ti moana te kabo ma ni kabanea naba—ao ni kabanea ma ara tooti ae teimatoa n ura mwaak. Te Tia Kamaiu e berita nakoia Ana reirei, “Ma ane e nanomwaaka ni karokoa te toki, ao e na kamaiuaki” (Mataio 24:13).

N na manga taekina te bwai ae e beritanna te Tia Kamaiu n ara boong: Ngkana ti kawakin Ana tua ao n toki ma ara tooti ae teimatoa n ura, ti na karekea te maiu ae akea tokina, are bon te bwaintituaraoi ae te kabanea ni



korakora ibuakon ana tua nako te Atua (taraa D&C 14:7; taraa naba 2 Nibwaii 31:20).

### Te Ota Ae Aki Kona ni Mate

N tabetai imwiin kairuara, te konaaki, ke e riki te bwaranano, ti karekea te kerikaaki n nano ao ni kakoaua bwa e a mate ara oota ao ara kabobiri e bua. Ma I kakoaua bwa e aki kona ni katokaki Ootan Kristo. E mena ikekei ibukira n ara tai aika rangin ni kangaanga ao e na buokira ni manga karekei nanora ao katabeakira aika korakora ti ngkana ti rairi nanora nako Ina (taraa 1 Uea 8:58).

E aki kangai bwa n ningai ke manra bwakara, Ootan Kristo e teimatoa ni korakora. Ao riki n ara tai n rawawata ae korakora, ngkana ti kekeiaki n Iria, Otana e na tokanikai iaon te rawawata ao n angan tamneira te korakora.

E kabotauaki ma maiuakinan te maiu kanga maiuia ana reirei Kristo nakon te biri n te kabu. Ao e karika te kaokoro teutana bwa aekara aron waekoan rikirakera. Ni koauana, ti te kawai ae ti kona iai ni konaaki n te kabobiri ti man te taenikai (nakon te kaririaki) ke te bwarannano.

Ni karokoa ae ti teimaota ni karikirakea ara kekeiaki ao n nakon ara Tia Kamaiu, ti na tokanikai (ni maiuakina

te euangkerio) ao ni karekea te kaniwanga (are iai iroun te Uea ibukira).

Ibukina bwa ara kekeiaki ni maiuakina te euangkerio tiaki taekara ke taekan te bwai ae ti karaaoia.

Bon taekan te Tia Kamaiua te aonaaba.

Ao anne te Oota ae aki kona ni kerikaaki urana. Bon te Oota are e tokanikai iaon te roo, katoki ikuakira n (tamnei), ao e korakora riki n tain te nanokawaki ae moan te korakora ao rawawatan te iango.

Bon te Oota are e aki konaki n ataaki.

I tataro bwa ngaira n tatabemanira ti na reitia ni maiuia ana reirei are ti a tia ni wakinna. Ao ma ana ibuobuoki ara Tia Kamaiu ao te Tia Kabooira, Iesu Kristo, ti na toki ma te kimwareirei ao ma ara tooti aika a teimatoa n ura. ■

### TE BWAI AE NA TARAAKI

1. *Harpers Dictionary of Classical Antiquities* (1898), “Lampedromia,” [www.perseus.tufts.edu/hopper](http://www.perseus.tufts.edu/hopper). E kabwarabwara Pausanias te tooti ni kabu ae kaokoro ike taani bwaibwai n te tooti, e kona n ae temanna man te baronga teuana, aki anga aia tooti. Ma n aron are n te *lampadedromia*, te aomata are e moanna bon te aomata are e moan n roko n tokin te tia ma ana tooti ae teimatoa n ura.

### REIREI MAN TE RONGORONGO AEI

Iangoa ni kaungaia naake ko reireiniia bwa ana ia-ngoia raoi bwa a bwaka ia n aia “kabobiri” n te maiu. Iai tooti aika otawaka uraia? Ko kona ni wareka te te-eka ae kangai Ootan Kristo bon “te ota are e tokanikai iaon te roo, katoki ikuakira n (tamnei), ao e korakora riki n tain te nanokawaki ae moan te korakora ao rawawatan te iango.” Ngkanne iangoia ni maroroakinna ma naake ko reireiniia bwa e kanga ana Oota Kristo n tia ni kaungaia n taai aika nako ao e kanga ni kaungai maiuia ngkai.

## Bwaana Am Tooti: 30-Te Boong ni Kataaki

I bukiia kairake n te Ekaretia ma maiuia aika rangin n tabe-tabe, e kona n rangin ni bebete ni karaoi bwaai ti ibukina bwa aia katei, riki ni kaineti ma bwaai n tamnei. Ti wareki booki aika tabu, tataro, ao n neboneybo n te kawai ae ti tebo ma e kuri ni katoaboong ao ni mimi bwa bukin tera ti taraa n aki waaki ma te tamnei.

Teuana mai ibuakon kawai ni kawakina otamwakan am tooti n tamnei bon man kakoauana ae iai am atatai n tamnei ae boonganana. Ma anne e bebete riki nakon ae taekinaki ae a tia, ngaia ae aio te iango ni buokiko ni kateimatoa am waaki n tamnei: langoa te taneiai ni waakin te euangkerio ae ko tuai kakaraoia ma imwaina (ke n aki kona ni karaoia) ao berita bwa ko na kakaraoia ni katoaboong ibukin te namwakaina. Ko kona ni waaki n ae uarereke ibukina bwa ko na kunea betben bitakin aika uarereke nakon aika akea tokia. Karaoan bwaai n tamnei

aika tiaki tataneiai ni karaoi e bae n tangira te onimaki te mwakuri ae batu riki mai ioura, ma ngkana ti karaoi, ti kaoa te Tamnei ae Raioiroi bwa e na raoniira, ao ti kaota te onimaki ae korakora riki ioun te Tama are i Karawa ao te nano ni kani kaniira riki ma Ngaia. Aikai tabeua iango bwa ko aonga ni wakinna:

- Karaoa te kouru n tataro n te moaningaboong ao n te tairiki. Kataia ni kakaibati ngkana ko tataro.
- Moan taai n uti 15 te miniti ao wareka am boki ae tabu imwain te reirei.
- Wareki taetae n taian maungatabu ake rimoa.
- Korea te kibu man Ana Boki Moomon iaon te tabo ni kaongora ae tabangaki.
- Ongongoraa n anenen ke katangitangin te Aro nakon anene aika bwainaki.



## Karaoa Am Tooti Bwa E Na Oota Mwaaka

Ntaai akekei i Greece, iai te kabobiri ike taan kabobirimwaaka a taui aia tooti aika ura. Antai are e biri ni kabanea te biri ma ana tooti ae teimatoa n ura ngaia ae tokanikai. E taku Beretitenti Uchtdorf

te maiu bon ti tebo ma te kabobiri. Te tooti ae ti ttau bon Ootan Kristo. Ngkana ti kataia n riki n aron lesu Kristo, ti karaoi ara tooti bwa ana oota mwaaka riki.



Tataromwaaka ni kamatebwaia te bwai n reirei aei ao ukoukoria ni kan ataia bwa tera ae ko na tibwauaia. E na kanga atakin katein te Tia Kamaiu mairoun te Atua ni kakorakora am onimaki Irouna ao ni kakabwaiaia naake ko tararuuaia rinanon te kakawari n reirei? Ibukin rongorongona riki tabeua, nakon reliefociety.lds.org.

# Katein lesu Kristo Mairoun te Atua: E Kaonaki n te Akoi ao te Tangira

Aio mwakoron Rongorongo ni Kakawari n Reirei are e kaota iai anuan te Tia Kamaiu.

**T**e Kairi nakon Booki aika tabu te kabwarabwara te tangira ae kororaoi bwa “te kabanea n rietata, te kabanea ni kakanato, te kabanea ni korakora n tangira” (“Te Tangira ae Kororaoi”). Bon ana tangira Iesu Kristo ae itiaki. Ngkana ti reirei aron Iesu Kristo ao ni kekeiaki n riki n ai Arona, ti na moanna n namakina Ana tangira ae itiaki inanon maiura ao ni waekoa n tangiria ao ni beku ibukiia tabeman n aron ae E na karaoia. “Te tangira ae itiaki bon karekean te taotaonaki n nano ma temanna ae a tia ni uotiira rikaaki,” e taku Beretitenti Thomas S. Monson. “E totokoa aron reken te nano ni kakai un. Bon butimwaean taian mamaara ao kabwakaia aika uarereke. Bon butimwaeia aomata n aroia ae ngkai. Bon te taratara are riaon tarakia n rabwata nakon katei aika a na aki kauarerekea rinanon te tai. Bon totokoan karoan te bwai n aki



iango moa ni kaokoroia tabeman.”<sup>1</sup>

N Ana Boki Moomon, ti reiakina te koaua ae tamaraa ae ti na “tataro nakon te Tama ma korakoran nanora ni kabane, bwa [ti] na kaonaki n te tangira aio, are e a tia ni katokaa iaoia ni kabane ake taan iriira Natina, are Iesu Kristo ni koaua; bwa [ti] aonga n riki bwa natin te Atua mwaane [ao aine]; are ngkana e kaoti ti na riki n arona, bwa ti na nooria n arona ngkai; bwa ti aonga ni karekeea te kantaninga aio; bwa ti aonga ni kaitiakaki n arona ae e itiaki” (Moronaa 7:48).

## Rakan riki Booki aika Tabu

Ioane 13:34–35; 1 I-Korinto 13:1–13;  
1 Nibwaai 11:21–23; Ita 12:33–34

### Iangoa Aio

N te kawai raa Kristo ara banna ni katoto ae kororaoi n te akoi ao te tangira?

Onimaki, Utu,  
Buoka



## Man Ara Rongorongo ni Kawai

“Te aine ae tibwa mate buuna e rangin ni kakaitau ibukiia taan reirei n te mweenga ake a tang ma ngaia ao a karaua nanona. E koroia: ‘I rangin ni kainnanoa temanna ae n na kona ni kawaria ibukin te ibuobuoki; temanna ae na kakauongo nakoioi. . . . Ao a kakauongo ana tia reirei ni kakawari. A karaua nanou. A tang ma ngai. Ao a rabwatai . . . [ao] e buokai n te rawawata ae korakora ao te nanokawaki inanon moan namwakaina aikanne n nanokawaki.’

“Temanna riki te aine ae e kabwarabwara ana namakin ngke ngaia te tia karekeea te tangira ae koaua mairoun te tia kakawari n te mweenga: ‘I ataia bwa I raka riki nakon ae ti kawaran temanna bwa e aonga ni karekeea te nambwa ae tamaraa n te kakawari n te mweenga. I ataia bwa e tabe ibuki.’<sup>2</sup>

N aroia aine aikai, a mwaiti Aika Itiaki ni Boong Aika Kaitira ni kabuta te aonaaba aika a kona ni kokoaua nakon koauan te rongorongo aei mairoun Beretitenti Boyd K. Packer (1924–2015), te Beretitenti n aia Kooram n te Tengaun ma Uoman Abotoro: “E rangin ni kamweraoi atakina bwa akea te kanganga ngkana [e na nakea te utu], ana riki bwa kaain ana utu te Ekaretia. Man te tai are a roko iai, te bumwane ao te tama a na riki bwa kaain te kooram n te nakoaniboonga ao te buaine ao te tina a riki bwa kaain te Bootaki n Aine.”<sup>3</sup>

### BWAAI AIKA A NA TARAAKI

1. Thomas S. Monson, “Te Tangira ae Aki Bwabwaka,” *Riaona*, Nobembwa 2010, 124.
2. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 119–120.
3. *Daughters in My Kingdom*, 87.

# E TAU AE I KARAOIA?

Iroun Brooke Barton

*Te reirei ni buan te tiibu e buokai bwa n na kanga  
ni kakoroa nanon au mwakuri.*

Ne ririki ae 23, I weteaki bwa te beretitenti n te Bootaki n Aine n ara uoote irouia ataein te reirei ake a tia n iein. I uringa bwa e ngae ngke i aki tau, I tangiria ni karaoa au kabanea n tamaroa. I ingainga ao n anaki nanou ni beku ma I raraoma n au konabwai n riki bwa te tia kairiiri ae tamaroa.

Imwiin tabeua te namwakaina n riki bwa te beretitenti n te Bootaki n Aine, I namakinna bwa I aki karaoa ae tau. I tangiria bwa n na kona n reitaki ma titita ao n ata kainnanoia n tatabemania, ma I namakinna bwa I aki kakoroa nanon aei.

I taetae ma au bitiobi ao ni kaota raraomau. I kabwarabwara bwa I aki kona ni buokiia aine aika I tangiria ni buokiia. I kabwarabwara bwa n na kanga n iangoia bwa n na karekeia niman ibukin katian te mwakuri nakon ae I tangiria. I kataia ni kamatata tabeaiangau n ae bebete ma te kangare ao n aki rangin ni iangoia, ma a waekoa n onrake matau ma rannimata ibukin aki kukureiu. E matangare au bitiobi ao e anga taeka n reirei aika moan te tamaroa ae I tuai mani karekei mai imwaina.

“Ko taneiai ma karakinan te tia kawakin tiibu are, ni buan ana tiibu temanna, e kitania ‘ake ruangaun ma ruaman’ ni ukoukoria?” e titiraki (taraa Ruka 15:4–7). I kaenga n atuu.

“E tara n ae batte wanawana n te karaki ni kaikonaki anne,” e reitianako. “E ataia te tia kawakin tiibu bwa a na akea aia kanganga ake ruangauni ma ruaman ngkana e kitania ni kakaea temanna te tiibu are bua.”

Ngkanne au bitiobi e anga reirei aikai:



“Ko noria, iai aia kawai ake ruangauni ma ruaman n tararuia bon irouia ngke ko nako. Ana kaungaia bon irouia ao ni buoka temanna ma temanna. E raoiroi riki ngkana ko kabanea am tai iaon temanna ae taraa ni bua. Nikiraia tiibu ana bon OK.”

I namakina te kakoaua ae matoatoa bwa te bwai ae a tia n tuangai e bon koaua ao I aki kainnanoia n raraoma-eakinii tiibu ni kabane n te tai ae ti teuana. Au kantatinga bwa n na kakaeia ake a bua ao ni kaoia n oki nakon te nanai. N te kawai anne, ana kantininga te Tama are i Karawa e kona ni koro bukina, ao I kona n riki bwa te bwai ni mwakuri Inanon baina.

Man irakin ana reirei te bitiobi, Inamakina mwaitin riki atakina bwa n te anga ra ae tangirai te Uea bwa n na beku n Abanueana. I karekea naba koronbukina n tamnei ae kakorakorai n au mwakuri ibukina bwa I mwakuri n te kawai ae a tia n tuangai te Tia Kamaiu. Rinanon mwakan te Tamnei ae Raoiroi, e a tia au bitiobi n anganai ana bwaintangira n atatai ao n niniwana.

I kakoaua bwa ngkana ti tataro ao n ukoukora te kairi mai ieta mairouia ara taan kairiiri n te nakoaniboonga, ana anganaki te kairi anne ni kaotia nakoiria bwa ti na kanga ni kairiiri ni kawai aika raraoi. ■

*E maeka te tia korokaraki i Utah, USA.*

# BWAUKIN KE MERON?

Iroun Rachel Cox

*N tabetai akea te rinerine ae bure.*

*Ti anne te rinerine.*

**E**rangin ni mimi tamau ni kunea bwa koraan te bwaukin ake e uniki n te ririki ae nako e iangoia bwa e na bwebwerake i nukan kunin te meron n te tiamwa aei. E rikirake te meron ni maiuraoi—ma te bwaukin naba. E nakoraoi, ni koauana, e iangoia tamau bwa e na kariaia baan te bwaukin bwa a na teimatoa n rikirake. Ngaia ae e ataia ae karaoria, te bwaukin e na totokoa rikiraken te meron.

Ngaia ae e karaoa ana rinerine. E kona n ae e na katikirakei bwaukin bwa aonga meron n reke aia tai n rikirake ni mwaiti ke ni kariaia baan te bwaukin n rikirake ao ni matakuakiniia n ibetutu irarikin baan te meron, ae a na taraa n ae e na kariki uaana man aroka aika uoua aikanne. Bwaukin ke Meron? Te rinerine bon imarenan iango aikana uoua aika raoiroi.

Ma taraan iango aikana uoua aikanne, e iangoia tamau ni katikirakei baan te bwaukin aika maiu raoi. Ti aki ae a rimwi ni bwebwerake, ma e iangoia bwa e tangirii riki meron aika *baireaki* nakon tangiran te bwaukin ae kakubwanako.

Te taneiai aei e kauringai n iangoi taekan rinerine aika ti karaoi, riki n



ara reitaki ma tabeman. Tao ma ara utu, raoraora, ara tia kamwakuri, ke naake ti kareketangira mangaia ke ni mare mangaiia, ngkana te rinerine imarenan uoua bwaai aika tamaroa, kinakin te rinerine ae eti ke te kabanea n tamaroa n tabetai e kanganga, riki ngkana ti tangiria n totokoi karaoakin rinerine aika bure. Maakan karaoan rinerine aika bure n tabetai e kamwaukuira, ao te maaku anne e kona ni kawaeremweira man te waaki rake n te onimaki. Ma te koaua, n tabetai bon tiaki te rinerine ae *bure*. Anne bon ti te rinerine. N ana keiti tamau, e kabotoa ana iango iaon te bwai ae *kakawaki* riki. E aki tangiria n noora te bwaukin ni mate, ma e ataia e na nanokawaki n aia urubwai are a na karaoria rimwii nakon te meron.

N te maiu, tabeua rinerine aika ti kaitara ma ngaai aki rangin ni

kakawaki, n aron, tera te amwarake ae n na riai ni kanna ibukin te moaning-boong? Tera karan te kunnikai ae I riai ni bwainna n te boong aei? Ngkana ti kaitara ma te rinerine imarenan uoua bwaai aika raoiroi, ti kona ni karaoria n aron are e karaoria tamau ao n titiraki, “Tera ae I taku bwa e kakawaki riki?” Ngkanne karaoa te babaire ao wakinna ma te onimaki, n onimakina te Uea bwa e na kaetiira ngkana ti kairua.

Ma tabeua rinerine a rangin ni kakawaki. E taku n te taina Beretitenti Thomas S. Monson: “Ti teimatoa ni kaitara ma iango. Ni karaoakii ma te wanawana, e kainnanoaki te nano ae korakora—te nano ni kan taekina tiaki, te nano n taekina eng. Iango a *bairea* te tabo ae ti na nakio iai” (“The Three Rs of Choice,” *Liahona*, Nobembwa 2010, 68). Ngkana ti kaitara ma aeka n rinerine aikai, te tititraki ae tikiraoi riki e kangai, “Tera ae kakawaki riki iroun te *Uea*?” Ngkana ti ata te reke nakon te titiraki anne, te bwai ae ti riai ni karaoria bon kaboraoan kakawakina ma Ngaia ao ni mwakuria ni kaineti ma te rinerine anne. E na teimatoa n riki bwa te rinerine ae eti. ■

*E maeka te tia korokaraki i Utah, USA.*



# IOTEBWA TE Tia Mamata

*Rekooti n rongorongan ngkoa e kamatata  
bwa e kanga Iotebwa Timiti ni kakoroa  
nanon tabena ae te tia mamata ao n  
raira Ana Boki Moomon.*

**Iroun Richard E. Turley Jr.**, Assistant Church Historian and Recorder,  
**Robin S. Jensen ao Mark Ashurst-McGee**, Church History Department

**N**Eberi 6, 1830, te boong are e baronga iai Ana Ekaretia Kristo Iotebwa Timiti (imwiina are e aranaki bwa Ana Ekiaretia Iesu Kristo ibukiia Aika Itiaki ni Boong Aika Kaitira),<sup>1</sup> e katanoatai taekan te kaotioti nakoia ake a bootaki. E taekinna bwa e a tia te Atua ni katanoata bwa e riai ni kawakinaki rekooti imare-naia aomata, ao n te rekooti anne ngaia [Iotebwa Timiti] e na riki bwa te tia mamata (taraa D&C 21:1).

Te kabanea ni kakoaua ae kona n noraki n taben Iotebwa Timiti bwa te tia mamata n te Ekaretia ae rangin ni boou ae tibwa kateaki bon Ana Boki Moomon, are e kaokiokia bwa e rairaki “man ana bwaintutuaraoi ma mwaakan te Atua.”<sup>2</sup> A mwaiti irekereken Iotebwa aika rangin ni kaan nakoina inanon te ririki imwain barongaan te Ekaretia ae a kakoaua te kawai are e reke iai Ana Boki Moomon ao ni karekea tabeua atatai n nanon te taeka ae te *tia mamata*.

## Nanon te *Tia Mamata*

Tera nanon te *tia mamata* nakon te kairake ni burabeti ao nakoia tabeman raoraona? Iotebwa e ikawairake n te utu ae a wawareka te Baibara, are e tataekina te tia mamata. N 1 Tamuera, ibukin te katoto, e kabwarabwara te tia korea te boki: “Te arongkoia ibuakoia Iteraera aei, ngkana e nako te aomata n titirakina te Atua, ao e kangai, Kaaraki, ao ti na nako n te tia matairiki: ba ane e atongaki ngkai ba te Burabeti ao e atongaki ngkoi ba te tia matairiki” (1 Tamuera 9:9).

E taekinaki naba n te Baibara bwa aomata ake a karekea kakoaua n te tamnei man bwaai aika rabwata n aron taian kai biti,<sup>3</sup> bwatua aika buraati iaoni kaina (are e riki bwa te kanikina ae tabangaki n te rabakau ni bwainaoraki),<sup>4</sup> te ebota (mwa-koron aia kunnikai iboonga ake iai inanona uoua atibu aika kakawaki),<sup>5</sup> ao taian Urim ao taian Tummim.<sup>6</sup>



*Iotebwa ao kainabana, Emma Hale Smith, a maeka n te moan ni burooa n mwakoron te mweenga aei n tain karaoan mwakoron rairan ana Boki Moomon. Te kateitei are te borauatoo n angatain te mweenga bon te kateitei imwiina.*

“Taraakin” ao “tia matairiki” bon mwakoron kateia kaain Amerika ao te utu are e ikawai rake iai Iotebwa Timiti. E anaaki nanona ae korakora n taeka man te Baibara ao katei aika kakaokoro aika roko mai England ao aaba riki tabeua aika uotaki irouwia taan mwananga nako Amerika Meang, tabeman aomata ni moan te ka 19 n tienture a kakoaua bwa e kona n riki ibukiia aika bwaintangiraaki n tatabemaniia nako n “noora,” ke ni karekea te kakoaua n tamnei, rinanon bwaai aika kakawaki n aron atibu ni matairiki.<sup>7</sup>

E kariai katei n te onimaki Iotebwa Timiti te tei n ranoaki ma te iango are kaboonganakin atibu ni matairiki n noori bwaai ake a bua ke ni karabaaki. Man tain karaki man te Baibara e kaotia te Atua ni kaboonganai bwaai aika a kona n atai aia onimaki aomata ke n reitaki n te tamnei n taai ake rimoa, Iotebwa ao tabeman a taku n aia iango bwa e kona n riki naba n aia tai. Ana karo Iotebwa, Iotebwa Timiti te Ikawai ao Lucy Mack Smith, a kaungaia utu bwa ana ira te katei aei ao kaboonganakin bwaai aikai irouwia n te kawai aei, kaain te kaawa i Palmyra ao Manchester, New York, ike a maeka iai ana utu Timiti, a bairea bwa e na kakaai bwaai aika bua Iotebwa imwaain are e mwaing nako Pennsylvania 1827.<sup>8</sup>

Ibukia naake akea otaia bwa a kanga aomata n te ka 19 n tienture n ana tabo Iotebwa ni maiuakina aia aro, atibu ni matairiki a kona n aki ataaki, ao taan rabwakau a tia ni kauntaekaa te tai inanon maiuna. Teutana bwa mwiin te tai man te nuka n te ka 17 n tienture nakon kabanean te ka 18 n tienture ike iango ao bukina e anaa nanon ae korakora te tautaeka, te aro, ao te reirei ibuakoia aomata iaon Europe, te tai are e katuruturuaki iai taekan te tiaienti ao te aonaaba ae tarataraaki iaon bwaai n tamnei, a mwaiti n ana tai Iotebwa aika a namakinna bwa kaboonganakin bwaai n aron atibu ke kaibiti a bon anti ke aki raoiroi ibukin kantaninga n te aro.

Riki imwiina, ngke e taekina ana karaki ae kamimi Iotebwa, e kamataata riki noraabana ao ana atatai n

*Ibukiia ngaa kaain te ekareta n ana tai ni maiu ao mirion imwiin matena, e a tia ni kinaaki lotebwa Timiti bwa te burabeti, tia mamata, te tia kaotioti.*



tamnei tabeua.<sup>9</sup> Ni kaitaraana, tabeman raoraona ake imwaina a kabanea aia iango iaon kaboonganakin atibu ni matairiki irouna ni kataia n urua aron taraakina n te aonaaba are e rikirake n totokoi katei aikanne. Inanon aia tai ae korakora ni kaekae, Iotebwa ao tabeman moan membwa a rineia bwa ana aki kabanea aia iango iaon te kairoro n te katei ae tabangaki, ibukina bwa a mwaiti aika rairaki aika a rinanon te bitaki bwa a kanga n iangoa te aro n te Roro n iai Bukina. Tera ae karika kinakin kaotioti, e ngae n anne, e teimatoa Iotebwa n reireiakina te atibu ni matairiki ao bwaai ni mwakuri riki tabeua aika kaboonganaki irouwia taan matairiki, n raonaki ma te konabwai ni mwakuri, a kakawaki ao bwaintangira aika tabu mairoun te Atua.<sup>10</sup>

### Bwaai ni Mwakuri Aika Kaboonganaki n Raira Ana Boki Moomon

A kaoti naba atibu ni matairiki n rongorongo ni kawai ni kabwarabwara Iotebwa Timiti ao rairan Ana Boki Moomon. Rongorongon Iotebwa aika bwainaki, are e moanna n taui mwiia n 1838, e kabwarabwara rokon te anera, ae Moronaii, are e tuanga taekan bwatua koora aika taunaki n te katabuki ae uakan. E uringa Iotebwa anne ngke e taetae ma te anera, “e kaotaki nakoina te mi” [iroun te Uea] imwina e matata n ana iango bwa e “ata te tabo” (Iotebwa Timiti—Rongorongona 1:42).

N te rongorongo Iotebwa e moana ana koroboki n te 1838, e kauringnga Moronaii ae na “kataia Tatan ni kariria (ibukin kainnanoia ana utu tamau), n anai bwatua ibukin te kantaninga ni kani kaubwai.” E aki kariaia te anera bwa e na karaoa aei, e kabwarabwara Iotebwa, n taekinna bwa ngkana [Iotebwa] iai riki ana iango nakon katean abanuean te Atua, e na aki kona ni karekei bwaatua (Iotebwa Timiti—Rongorongona 1:46). N rongorongona ni moan 1832, e kabwarabwara Iotebwa, “I . . . ukoukori Bwaatua bwa iaonga ni karekea kaubwai ao I aki kawakina te tu[a] ae I riai ni katuka au iango ti nakon Mimitongin te Atua.”<sup>11</sup>

N tokina, e tangiraki bwa e na oki nakon te tabuki ni katoa ririki inanon aua te ririki ni karokoa ae tauraoi ni karekei bwatua (taraa Iotebwa Timiti—Rongorongona 1:53–54).

E kabotaua anne Iotebwa ngke n tokina e karekei bwaatua ma iroun Moronaai n te 1827, e karekei naba uoua atibu bwa e na kaboonanganaki bwa rairairi iai. Ngaia ao raoraona aika e rangin n tena ma ngaia a taui mwiin rongorongon atibu aikai, ni kabwarabwarai bwa a mainaina ke n itiaki n tarakiia, ni katukaki inanon ke imataniwiin boora ke kanga ai aron kiraati ni wareware, ao n reitaki ma te otanga ae bubura.<sup>12</sup> N aron are e kabwarabwariki iai, te bwai ni kamatairiki aei e na tia ni kaman bubura. E taku tinan Iotebwa Timiti bwa e na kanakoi atibu man te otanga ibukin kabebeteana n aia tai ni kaboonganai.<sup>13</sup>

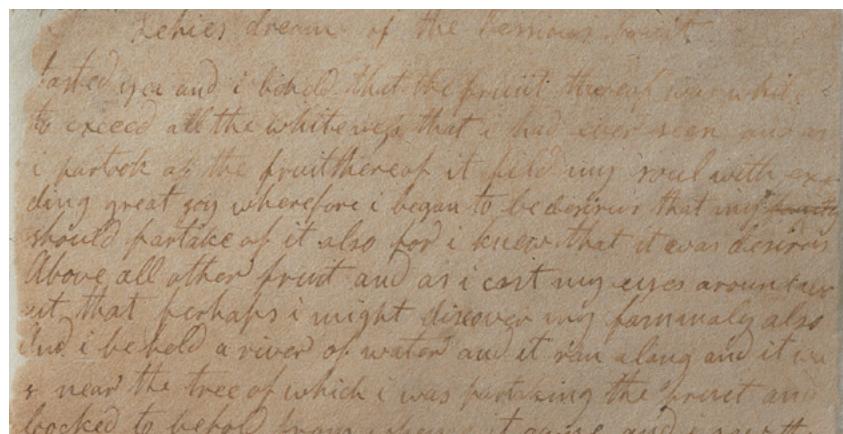
E atongaki atibu aikai n Ana Boki Moomon bwa “taan raitaeka” ao e kabwarabwara bwa “a katauraoaki bwaai aikai man moan rikin bwaai, ao ni buti man te roro teuana nakon teuana, ibukin rairan taian taetae,” n “kawakinaki ao taurabwaki inanon bain te Uea” (Motiaeae 28:14–15, 20).

E taekinaki naba n te boki bwa e kanga te Uea n anga “uoua atibu” nakon tarin Iareta, ma te berita bwa ana buokia te roro n taai aika ana roko ni manga karekei Ana taeka. “Koroi bwaai aikai ao kabaei,” e tuangnga te Uea, “ao n na kaoti n oin au tai nakoia natii aomata.” Atibu aikai, e kabwarabwara te Uea, “a na kaoti nakon mataia aomata bwaai ake e na koroi” (Ita 3:24, 27).

Man te tai are e manga tuoia mwiin ana rairairi n Ana Boki Moomon bwa e na koreaki i nukan-1829, nanon te taeka ae *tia matairiki* e a tia ni kamatataaki riki n te boki. Iai inanon ana Boki Moomon taetae ni burabeti aika iangoaki bwa e na anganaki Iotebwa ae kain Aikubita ae katanoata bwa temanna mai-buakoia ana kariki—e matata bwa Iotebwa Timiti—e na riki bwa “te tia mamata ae rineaki” ni uotia ana kariki ake tabeman “nakon ana atatai ni berita aika tabu” are e karoai te

Atua ma aia bakatibu (2 Nibwaai 3:6, 7).

N te rongorongo teuana Ana Boki Moomon, Aramwa te Kairake n ataei e anga taan rairairi nakon natina te mwaane Ereman. “Kamanoia taan rairairi aikai,” E reireinna Aramwa, n okirii atibu ake uoua inanon



nneia ae te tirewa. Ma Aramwa e taekina naba te taeka ni burabeti are e taraa ni kai-neti nakon te atibu ae ti teuana: “Ao e taku te Uea: N na katauraoa nakon a toro ae Katerem, te atibu, ae e na raneanea ni kaotaa te roo” (Aramwa 37:21, 23).

Te katoto ae kakawaki, e ngae ngke e kana-koaki n te taeka ae taan “rairairi” (e raka iaon temanna), te taetae ni burabeti aei e taekina anganakin te toro n taai aika ana roko ae arana Katerem “te atibu” (ti teuana) ae kona ni bita te roo nakon te oota.<sup>14</sup> Moan Aomata aika Itiaki ni boong aika Kaitira a kakoaua te taetae ni burabeti aei bwa te toro bon Iotebwa Timiti.<sup>15</sup>

Ni koauana, te bwai ni kakoaua n rongorongo ni kawai e kaotia bwa irarikin atibu ni matairiki ake uoua ae a ataaki bwa taan “rairairi,” Iotebwa Timiti e kaboongana te atibu ni matairiki are teuana n raira Ana Boki Moomon, ni katuka te atibu ni matairiki are teuana n tainako inanon te bwhara bwa e na kamanoa te atibu man te ota ngkana e tabe n taraia Iotebwa. Ni kaineti ma aomata ake a ire-kereke ma Iotebwa, e karaoa aei bwa e aonga ni kona n noori raoi taeka ake iaon te atibu.<sup>16</sup>

*Kamatata n te tamnei  
man te iteraniba n te  
moan ni koroboki n Ana  
Boki Moomon are iai  
inanona taekarongorongon  
mwananganan ana  
utu Riai mai lerutarem  
n aron ae ataaki n te  
bong aei 1 Nibwaai 2.  
Iotebwa Timiti e rina-  
non Ana Boki Moomon  
ma taan koroboki ake  
tabeman, ni ikotaki ma  
Oriwa Kautere, ngaia are  
e korei koroboki aikai. Te  
tia kororongorongo ae  
korea te beebe aei e tuai  
kinaaki.*



TE ANERA MORONAAI ANGA BAATUA NAKONI IOTEBA TIMITI, IROUN C. C. A. CHRISTENSEN

*A tia kaain te Ekaretia n tangiria ni kakaea rongorongan ngkaoa lotebwa Timiti ao ana kukune ao ana rairairi iaon bwaatua koora. Te tamnei aei iroun te tia korotamnei C. C. A. Christensen n 1886 e kaota tamnein lotebwa Timiti ngke e anai bwatua mairoun te anera Moronaai.*

Man 1833, Iotebwa Timiti ao raoraona a moanna ni kaboongana te taeka n te baibara “Urim ao taian Tummim” ni kaineti nakon atibu aika aki toki ni karekei kaotioti mai ieta, n raonaki ma aia taan rairairi Nibwaite ao te atibu ni matairiki ae teuana.<sup>17</sup> Aki etin raoi te taeka aei e a tia ni karika te kanganga ni kataia ni kakaea etin raoi te kawai are e raira iai Ana Boki Moomon Iotebwa Timiti. Irarikin kaboonganakia taan rairairi, ni kaineti ma Martin Harris, e kaboonganana naba Iotebwa teuana mai ibuakon ana atibu ni mamata ibukin riaina n tain rairan Ana Boki Moomon. Bwaa tabeua e buoka Iotebwa n bitii bwaaai n rairairi are e kaboonganana.<sup>18</sup>

### Imwiin Boretiakin Ana Boki Moomon

Imwiin boretiakin Ana Boki Moomon inanon Maati 1830, Iotebwa Timiti ao ana kiraaka a moana aia mwakuri iaon te bwai ae atongaki bwa Ana Rairairi Iotebwa Timiti n te Baibara, te mwakuri ni burabeti n rinanon te King James Version n imatang.<sup>19</sup> E koreia Iotebwa, bwa kaboonganakia aia taan rairairi Nibwaite ibukin te rairairi aei bon tiaki raoi te kawai ibukina bwa akea irouna.

Rongorongan Iotebwa e kabwarabwara bwa man wanawan te Atua, bwatua ao taan rairairi a teimatoa ni kamanoaiki inanon baina ni karokoa ae e a tia ni kakoroa nanon are e tangiraki bwa e na karoaki rinanon kaboonganakia. Ngke, ni kaineti ma taian babaire, te tia uarongorongo [te anera Moronaai] e baireia bwa bwatua ao taan rairairi a na oki, Iotebwa e kanakoia nakoina. Ao ngaia [Moronaai] a boni mena naba irouna ni karokoa te boong aei” (Iotebwa Timiti—Rongorongona 1:60).

E kabwarabwara anne Beretitenti Brigham Young (1801–77), “Iotebwa e katuka te U[rim ao] tenaan T[hummmim] n oki ma bwaatua ngke e bane ana rairairi.”<sup>20</sup>

Iai ana atibu ni mamata ake tabeua Iotebwa, ma n ana taeka Unimwaane Orson Pratt (1811–81), te membwa n te Kooram n te Tengaun ma Uoman n Abotoro ao imwiina te Tia Kororongorongo n te Ekaretia, e a tia naba Iotebwa n ikawai n te tai aei n otana n tamnei. N te boowi n Tuun 28, 1874, ae iraki iroun Beretitenti Brigham Young ao Mataniwi ni Kabuta, Unimwaane Pratt e tuangia ana taan matakua iaon “rokona n te tai ae mwaiti” ngke Iotebwa Timiti “e raira te Nu Tetemanti.” Ngke e noria bwa akea bwaaai ni mwakuri n rawerawae a kaboonganaki, e mimi bwa bukin tera Iotebwa e aki kaboongana te Urim ao taian Tummim, n rairan Ana Boki Moomon.

Ngke Unimwaane Pratt e matakauakina te Burabeti n rairairi, “Iotebwa, ae kanga e wareki ana iango Unimwaane Pratt, e tararake man ana mwakuri (n rairairi) ao e kabwarabwara ae te Uea e anganna te Urim ao taian Tummim ngke e tuai ata raoi Tamnein te kairi mai ieta. Ma ngkai e a rangin ni mataata raoi are e ata kamwakuran te Tamnei anne, ao e aki kainnanao ana ibuobuoki te bwai ni mwakuri anne.”<sup>21</sup>

Brigham Young e tuanga te kurubu n aomata riki teuana te bwai ae iangoia ibukin karekean te atibu ni mamata. “I aki [ko]au[a] iai bwa I a tia ni karekeea te nano n tangira teuana te atibu ni mamata,” e taetae irouna (ma te iango).<sup>22</sup> Ana rongorongo Brigham e kaota otana bwa atibu ni mamata aki kakawaki ngkana ko na riki bwa te tia mamata.

N Okitobwa 25, 1831, Iotebwa Timiti e ira te maungatabu i Orange, Ohio. N tain te maungatabu, tarina ae ikawai riki Hyrum e taku “e iangoia bwa e tamaroa riki bwa te rongorongo n rokon ana Boki Moomon e na kanakoaki iroun Iotebwa nakoia Unimwaane ake a roko bwa aonga n ataia (bwa e kanga n roko Ana Boki Moomon) bon ibukiia.” Ni kaineti ma minitin te boowi, Iotebwa “e taekinna bwa e aki nanonaki bwa e na tuangaki te aonaaba taekan ni kabane rokon ana Boki Moomon” ao “bwa e aki kakawaki ibukina bwa e na taekin bwaaai aikai.”<sup>23</sup> Ngkai e a bon tau n tabena ae te tia mamata, ao ni kakoaua bwa atibu ni mamata aki kakawaki nakon te kaotioti, tao e raraoma bwa rimwi aomata a tii kabanea aia tai ae batia iaon ae kangaan reke te boki ao n rangi ni uarereke iaon te boki irouna.

Te bwai ae rangin ni kakawaki ae karoia Iotebwa Timiti iaon rairan Ana Boki Moomon bwa e karoia “man



KATAUTAU N RIBIKIN TE TANNEI 1866 ANA KWAMWANANANO TE  
RAIBURARI IBUKIN RONGORONGON TE EKARETA

*Phineas Young, n tekateka inukaia taari aika Young ao nakon maingin Brigham Young, e karekea te atibu ni mamata ae kaboonganaki n rairan Ana Boki Moomon mairoun Oliver Cowdery ao n angan tarina Brigham.*



TANNEI IROUN WEIDEN C. ANDERSEN AO RICHARD E. TURLEY JR.

*Te atibu ae raweeaki tamneina ikai e a tia n irekereke n te tai ae maan ma lotebwa Timiti ao rairan Ana Boki Moomon. Te atibu ae kaboonanaa lotebwa Timiti n rairan Ana Boki Moomon e aki toki n taekinaki bwa te atibu ni mamata ae airon karan te tiaokureti nimron ni wai taraana. Te atibu aei are e butinako mairoun lotebwa Timiti nakon Oliver Cowdery ao imwiina nakon te Ekaretia rinanon Brigham Young ao tabeman riki.*

## TERA AE RIKI NAKON TE ATIBU NI MAMATA?

**N**i kaineti ma rongorongan lotebwa Timiti, e oki rikaaki nakon te Urim ao Tummim, ke aia “taan rairiri,” Nibwaite nakon te anera. Ma tera ae riki nakon atibu ni mamata ake tabeua ke atibu ake e kaboongai lotebwa n raira Ana Boki Moomon?

David Whitmer e koroia bwa “imwiin tian rairan Ana Boki Moomon, ni moantaain te tiburing n te 1830, imwain Eberi 6, e anga te atibu lotebwa nakon Oliver Cowdery ao e tuangai ma ni kabane ake tabeman bwa e a tia ma ngaia, ao e aki manga kaboonganana riki te atibu.”<sup>1</sup>

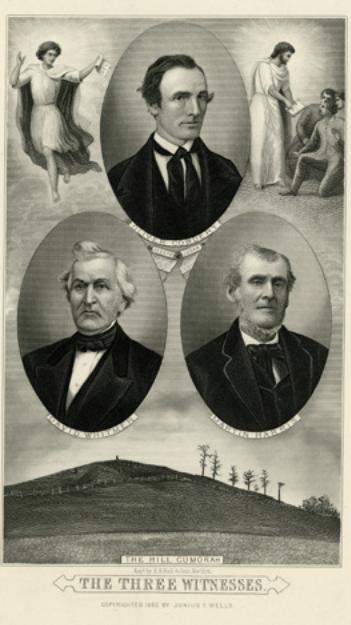
Oliver, e tinanikua te Ekaretia inanon te maan ae tebuina te ririki ni karokoa ae a manga bwabetitoaki n te 1848, e baireia bwa e na nako maeao ni maeka ma Aika Itiaki i Utah, ma e mate n te 1850 i Richmond, Missouri, imwaain karoaan ana mwananga.<sup>2</sup> Phineas Young, are e a tia ni buoka Oliver Cowdery ni manga okira te Ekaretia, e anai atibu ni mamata mairoun buun Oliver, are mwanen David Whitmer, Elizabeth Ann Whitmer Cowdery. Phineas imwiina e angan tarina Brigham Young.<sup>3</sup>

“I iai irou ana moan atibu ni mamata lotebwa I karekea mairoun O[liver]. C[owdery],” E kamatoaki Beretitenti Young n te 1853. Iai riki atibu ni mamata ake tabeua naba. “lotebwa[i]ai irouna 3 are iai naba iroun Emma,” e taekinna riki, “2 aika uarereke ao 1 ae bubura.”<sup>4</sup> Uoua te ririki imwiina, Brigham Young e tuangii te kurubu ni kairiiri n te Ekaretia aika bootaki ae “Oliver e kanakoa nakoiu moan atibu ni Mamata, e kawakin n tainako Oliver ni karokoa e kanakoa nakoiu.”<sup>5</sup>

Imwiin maten Brigham Young, temanna mai ibuakoia buuna, Zina D. H. Young, are e riki imwiina bwa te kateniman ni beretitenti ni kabuta n te Bootaki n Aine, e karekea te atibu ni mamata ae burau karana man abana are e boraoi ma kabwarabwaraan te atibu ae e kaboonganana lotebwa n raira Ana Boki Moomon, ao ni bwaintangiraia nakon te Ekaretia.<sup>6</sup> Man te tai anne, a tia taan kairiiri n te Ekaretia imwiina ni butimwaa atibu ni mamata aikanne bwa ana bwai te Ekaretia.<sup>7</sup>

### BWAII AIKA A NA TARAAKI

1. David Whitmer, *An Address to All Believers in Christ* (1887), 32.
2. Ibukin ringorongan okin Oliver Cowdery nakon te Ekaretia ake tabeua imwain matena, taraa Scott F. Faulring, “The Return of Oliver Cowdery,” inanon John W. Welch ao Larry E. Morris, eds., *Oliver Cowdery: Scribe, Elder, Witness* (2006), 321–62.
3. Tarai Minitin kabowii, Tebetembwa 30, 1855, Raiburari Ibukin Rongorongan te Ekaretia, Salt Lake City; “David Whitmer,” *The Historical Record*, Okitobwa 1888, 623; Maria L. Cowdery Johnson nakon David Whitmer, Tianuare 24 1887, Community of Christ Library-Archives, Independence, Missouri; ao Franklin D. Richards, Journal, Maati 9, 1882, Raiburari Ibukin Rongorongan te Ekaretia.
4. Minitin boowi, Eberi 17, 1853, Raiburari Ibukin Rongorongan te Ekaretia.
5. Minitin boowi, Tebetembwa 30, 1855, Raiburari Ibukin Rongorongan te Ekaretia.
6. Taraa Zina Young nakon Franklin D. Richards, Turai 31, 1896, inanon *Journal History of The Church of Jesus Christ of Latter-day Saints*, Turai 31, 1896, 4, Raiburari Ibukin Rongorongan te Ekaretia.
7. Taraa B. H. Roberts, *A Comprehensive History of the Church*, 6:230–31; Joseph Fielding Smith, *Doctrines of Salvation*, comp. Bruce R. McConkie, 3 ni waorium. (1954–56), 3:225; Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. (1966), 818–19.



ANA MWANAMANNAO TE RAIBURARI IBUKIN RONGORONGON TE EKARETIA

**N te 1883, Taan Tibwai Rongorongo, te maekatin ae boretiaki man te Ekaretia e kabanea ana iango iaoia taan Kakoaua ake Teniman n Ana Boki Moomon. Aika Itiaki ni Boong Aika Kaitira a tia ataaki inanon te tai ae maan ni butimwaea tabeia ae kakawaki mwaaane n tatabemaniaa ni buoka lotebwa Timiti n raira ao ni boretia Ana Boki Moomon.**

bwai n tuturaraoi ma mwaakan te Atua.”<sup>24</sup> Te boki bon irouna, e reireiniia taan kairiiri n te Ekaretia, “bwa te kabanea n eti ni Boki iaon te aonaaba & ao atibun te maninganina n ara aro,” ao man te ongotaeka nakon ana reirei, taan warekia ana “kaan riki nakon te [Atua . . . nakon booki [riki] tabeua.”<sup>25</sup> ■

#### BWAAI AIKA A NA TARAAKI

1. Taraa Doctrine ao Covenants 115.
2. Kabwarabwara nakon Ana Boki Moomon, ca. Aokati 1829, in *Documents, Waorium 1: Turai 1828–Tuun 1831*, waorium, 1 of the Documents series of *The Joseph Smith Papers* (2013), 93. Taraa naba “Aia Koaua Taan Kakoaua Aika Teniman,” Ana Boki Moomon.
3. Taraa Te Otinako 4:1–5, 17, 20–21; 7:8–21; 8:16–19; 9:22–26; 10:12–15; 14:15–18; 17:1–13; Warekaia Iteraera 17:1–10; 20:7–11; Ebera 9:4.
4. Taraa Warekaia Iteraera 21:7–9; Ioane 3:14–15.
5. Taraa Te Otinako 28:12; 35:9, 27; 1 Tamuera 23:9–12; 30:7–8.
6. Taraa Te Otinako 28:30; Nakoaia Iboonga 8:8; Warekaia Iteraera 27:21; Te Tua-Kaua 33:8; 1 Tamuera 28:6; Etira 2:63; Neemia 7:65.
7. Ibukin rongorongona riki tabeua iaon katein te aron te ka 19-n tienture, tarai *Tienero*, *Waorium 1: 1832–1839*, waorium, 1 maibuukan Tienero ni bwaaai aika riki n te *The Joseph Smith Papers* (2008), xix; ao *Revelations and Translations, Waorium 3: Printer's Manuscript of the Book of Mormon*, vol. 3 n ni bwaaai aika riki n te *Revelations ao Translations* n te *The Joseph Smith Papers* (2015), xv–xvi; Dallin H. Oaks, “Recent Events Involving Church History and Forged Documents,” *Ensign*, Okitobwa 1987, 68–69.
8. Taraa ana rongorongo Iotebwa Timiti Sr., n aron are e takinaki iroun Francis W. Kirkham, *Te Tia Kakoaua ibukin Kristo i America: Ana Boki Moomon*, vol. 2 (1959), 366; taraa naba Lucy Mack Smith, “Lucy Mack Smith, History, 1844–1845,” boki 3, iteraniba 10, [josephsmithpapers.org/paperSummarylucy-mack-smith-history-1844-1845](http://josephsmithpapers.org/paperSummarylucy-mack-smith-history-1844-1845). Martin Harris e uringa kakoauaan ana konabwai Iotebwa man tuangakina bwa e na kakaea te biin ibuakonbatia ni uteute (taraa “Mormonism—No. II,” *Tiffany's Monthly*, Turai 1859, 164).
9. Taraa, ibukin te katoto, Iotebwa Timiti—Rongorongona n te Pearl of Great Price.
10. Taraa Doctrine ao Covenants 130:10–11. Taraa naba moan taekana n aron ae ngkai Doctrine ao Covenants 8, kainetaki nakon Oliver Cowdery ngke e tangiria ni buoka Iotebwa Timiti n raira Ana Boki Moomon (Revelation, Eberi 1829–B, in *Documents, Volume 1: Turai 1828–Tuun 1831*, 44–47).
11. Iotebwa Timiti, “Rongorongona, ca. Tiamwa 1832,” inanon *Histories, Waorium 1: 1832–1844*, waorium, 1 man Rongorongo ngkao aika ireiti man *The Joseph Smith Papers*, (2012), 14.
12. Taraa Iotebwa Timiti—Rongorongona 1:35; Iotebwa Timiti, “Rongorongon te Ekaretia,” in *Histories, Waorium 1: 1832–1844*, 495; Martin Harris, in “Mormonism—No. II,” 165–66; “Lucy Mack Smith, History, 1844–1845,” book 5, iteraniba 7–8, [josephsmithpapers.org](http://josephsmithpapers.org/).
13. Taraa, ibukin te katoto, “Lucy Mack Smith, History, 1844–1845,” boki 5, [josephsmithpapers.org](http://josephsmithpapers.org/).
14. E ataaki raoi, bwa iai te kakaokoro n iango irouia taan rinanona imarenan te “tia rairairi” ae raka iaon temanna ao Katerem ae ti ngaia. Taraia, ibukin te katoto, Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. (1966), 307–8; Joseph Fielding McConkie ao Robert L. Millet, *Doctrinal Commentary on the Book of Mormon*, 4 waorium. (1987–92), 3:278; ao Matthew B. Brown, *All Things Restored: Confirming the Authenticity of LDS Beliefs* (2000), 62.
15. Taraa William W. Phelps, Taumimatean Iotebwa ao Hyrum Smith, Raiburari Ibukin Rongorongon te Ekaretia, Salt Lake City; Orson Pratt, “Explanation of Substituted Names in the Covenants,” *The Seer*; Maati 1854, 229; William W. Phelps, te reta nakon Brigham Young, Eberi 10, 1854, in Brigham Young, Office Files, 1832–1878, Raiburari Ibukin Rongorongon te Ekaretia, Salt Lake City ao *Revelations and Translations, Waorium 2: Published Revelations, vol. 2 of the Revelations and Translations series of The Joseph Smith Papers* (2011), 708–9.
16. Ibukin rongorongona riki tabeua iaon te rairairi, taraa “Book of Mormon Translation,” ae tauraoi n te lds.org/topics/book-of-mormon-translation. Taraa naba Russell M. Nelson, “A Treasured Testament,” *Ensign*, Turai 1993, 61–65; Neal A. Maxwell, “By the Gift and Power of God,” *Ensign*, Tianuare 1997, 36–41.
17. Wilford Woodruff, ibukin te katoto, e weeta arana te atibu ni mamata e noria i Nauvoo te Urim ao Tummim (Wilford Woodruff journal, Ritembwa 27, 1841, Raiburari Ibukin Rongorongon te Ekaretia). Taraa naba *Revelations and Translations, Waorium 3: Printer's Manuscript of the Book of Mormon*, xix.
18. Taraa *Revelations and Translations, Waorium 3: Printer's Manuscript of the Book of Mormon*, xviii–xix.
19. Ibukin kakimotoatoa taekan moanakin te mwakuri aei, taraa *Documents, Waorium 1: Turai 1828–Tuun 1831*, 150–52.
20. Minitin te Bootaki, Eberi, 17, 1853, Raiburari Ibukin Rongorongon te Ekaretia.
21. “Two Days’ Meeting at Brigham City, Tuun 27 ao 28, 1874,” *Millennial Star*, Aokati 11, 1874, 498–99.
22. Minitin te Bootaki, Tebetembwa 30, 1855, Raiburari Ibukin Rongorongon te Ekaretia.
23. Minitin te Bootaki, Okitobwa 25–26, 1831, in *Documents, Waorium 2: Turai 1831–Tianuare 1833*, waorium, 2 of the Documents series of *The Joseph Smith Papers* (2013), 84.
24. Kabwarabwaraana n Ana Boki Moomon, katautauaki. Aokati 1829, inanon *Documents, Volume 1: Turai 1828–Tuun 1831*, 93. Taraa naba te “Aia Koaua Taan Kakoaua Aika Teniman,” Ana Boki Moomon.
25. Iotebwa Timiti, inanon ana tienero Wilford Woodruff, Nobembwa 28, 1841, Raiburari Ibukin Rongorongon te Ekaretia; ke kabwarabwara nakon Ana Boki Moomon.

## KAMATATAAN N TE TAMNEI KAWAIN TE RAIRAIRI

nanon ririki aika mwaiti, a tia taan korotamnei ni ukoukora kaotan rairan Ana Boki Moomon, ni kaotia kaina n anga aika mwaiti ao ni katamnei ma bwaai aika kakaokoro. Ni kabane rairairi irouia taan korotamnei e boboto iaon oin ana taratara te tia korotamnei, ao ana iango, n tabetai e buokaki man iango ao kaetieti mairouia tabeman. Aikai tabeua kamataku aika katauraoaki ni kabuta te ririki.

*Aia kawai taan korotamnei ni korea tamnein lotebwa Timiti ni kamatebwai bwaatua. E uringnga lotebwa bwa e karekei katotoon katei aika mwaiti man taian bwaatua. Imwiin are e rairi katei aikai rinanon te Urim ao taian Tummim, Martin Harris e anai kateia Charles Anthon ao tikaora ake tabeman ni kakoaua te rairairi (taraa lotebwa Timiti—Rongorongona 1:62–64).*



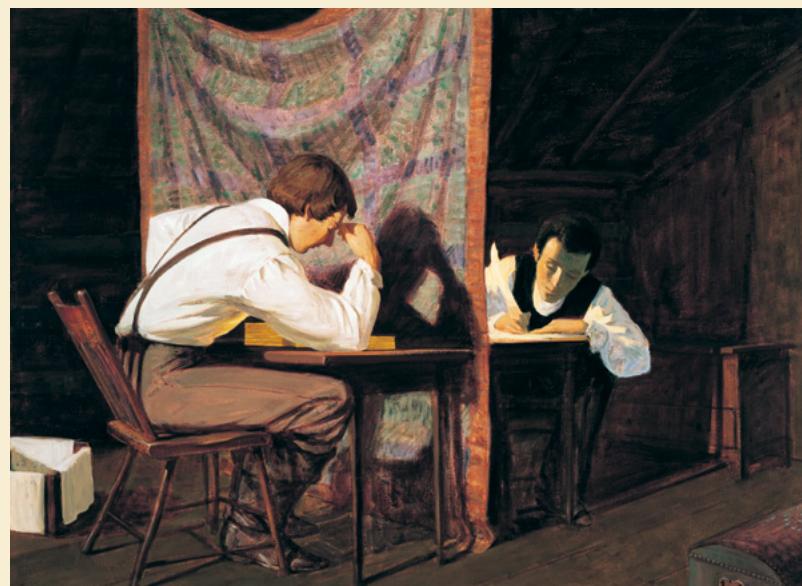
*Aia tamnei taan korotamnei iaon ana rairairi lotebwa Timiti ngke e bwaini bwatua ma taan rairairi ke mata n taratara, imwiina e atongaki bwa te Urim ao taian Tummim.*



KAMATATAAN TE KOROTAMNEI IROUN ROBERT T. BARRETT



LOTEBWA TIMITI N RAIKA ANA BOKI MOOMON, IROUN DEL PARSON



RAIRAN TAAN BWAATUA IROUN EARL JONES, ANA MWAKURIWANANO TE MILUTIA BUKIN RONGORONGON TE EKARETIA

*Ana tamnei te tia korotamnei are e kaota lotebwa Timiti ao te tia kororongongo n rairairi ma te burangketi imarenaia. E ngae ngke akea te burangketi ae taekinaki n angii te kabwarabwara ni kawain te rairairi, teuana ae tara ni kaboonganaki n te moantai n otangana te tia kororongongo n te taratara man taian bwaatua, man te bwai ae kamimi ae kona n noraki, ke otangana te bwaabwa. Inanon te mwakuri n rairairi are imwiina, e kona n ae a tia ni kaboonganaki te burangketi ni kamanoa te tia rairairi ao te tia koroboki mairouia tabeman aika a rangin ni kan noora te rairairi.*

# Taeka NI BITI ARA Aonaaba

Iroun Norman C. Hill

Beretitenti, Ghana Accra West Mission

*E kamatata te  
kauntira n te  
aono i Ghana  
bwa e kanga te  
uaia n reirei ao  
ni kaboonganai  
bwaain n reirei  
n te tabo ni kona  
ni karekei taai  
ibukin rikirakem  
ao te mwakuri  
n ibuobuoki  
nakoia  
tabeman.*

**T**itita Vida Osei kaain Ghana e tangiria n reireinna ni wareware ao ni koroboki n Ingiriti. E a tia n iri burokuraen n te kaawa n angii te tai ma e a tia ni bwarannano ao n tiku inanon wiiki. Ngakanne n te Taabati teuana ngke e irii bootaki n te Kauoua ni Mwaanga, e reiakinna bwa te Mwakoro ae Asamankese e mwanenaki te burokuraem n te taetae n Ingiriti. E iangoia bwa e na kataia n reirei te wareware ao te Ingiriti riki.

E waekoa ni kunea bwa e kaokoro te burokuraem aei. E na kona n iria ma rao-raona man te aro. A kaboonganaki booki aika tabu bwa bwaain n reirei, ngaia are e na reirei te Ingiriti ao te euangkerio n te tai ae ti teuana.

Uoua te namwakaina imwiin moanakin te kiraati, e anga ana moan tataro Vida n te kiraati—n tainako. Teniuia te namwakaina imwiin kainakina, e anga ana moan taetae n te bootaki n toa, teutana n te taetae n Twi, te taetae n Africa, ao teutana n Ingiriti. Aua te namwakaina imwiin kainakina, e moanna ni koroboki inanon te boki ae raeuaaki bwaai ake e na ootan, booia, ao boon ana mwakuri ngkai te tia itutu. E karaoi kairua aika uarereke ma ana katitamwa, karekei boo aika uarereke mairoun te tia kaboi nako kaako, ao ni kareke mwane n ae mwaiti riki nakon ae kakarekea n namwakaina aika imwaina.

“I rangin ni mama ni kaea te kiraati ma ti temanna,” e taku. “Ma ngke e karaoaki te kiraati iaon te taetae ai te wareware n te autinibootaki ma membwa aika I kinaia, e anganai te ungannano bwa n na kataia riki. Ao ngkai I a kona ni wareki booki aika tabu ao ni kanakoraoa au bitineti man te wareware ao te koroboki n Ingiriti.”

Inanon aanon te kaontinanti ae Africa, a mwaiti aomata, riki aine, aki atiai bwa ana kanga ni wareware ao ni koroboki. E rangin ni butanako te aki konabwai ni wareware ao ni koroboki are e taekinaki n aia taeka n rabakau kaain Africa n taai aikekei ae kangai “Ngkana ko tangiria ni karaba te bwai teuana, koroia n te boki.” Ibukiia aine irouia Aika Itiaki ni Boong Aika Kaitira n aron Vida, e ngae n anne, e a rikirake reiakinan te koroboki ao wareware.





*Taani matakua, kaain te utu,  
ao raa o a bukamaru n tain  
te angabeeba ibukin ana  
burokuraem te mwakoro  
aei iaon te reirei n te ko-  
roboki ao te wareware ae  
mwanenaki.*

## Kataaki n Tokanikai Iaoia

Aro n reitaki aika katauaki ao reirei irouia aomata aika katauaki n angii aban te sub-Saharan e nanonaki taai aika katauaki, riki ibukiia ataeinaine. Ibukin biriraken boon kaean te reirei ao katauan aroia ataeinaine n te bootaki, a mwaiti aomata aika kakoaua te wareware e tara n ae te rabakau ae aki kona n reke. I Ghana, n aron te katooto, e ngae ngke te Ingiriti bon te taetae ae kinaaki, te katautau bwa e ke iaan iteraia kairake n aine aika taetae n Ingiriti. Inanon Ghana, uoua te katenimwakoro aine ikawai aika aki reirei.

“Angiia ikawai n aine n ara taun ao ni kaawa aika aki bwati te taetae n Ingiriti,” e taku Seth Oppong, te beretitenti n te Abomosu District n te Ghana Accra West Mission. “Ara taetae n abara, Twi, e a tia n riki bwa te taetae ibukin tienture. Ai tibwa ngkai ae karoaki manin te taetae ibukiia Twi, ngaia ae ti tabeman aomata aika warekia, naba.”

“A riai aine n onimakinia tabeman—riki kain abaia ngkana a tia ni mare, ke man ongoraeakinana mairouia raoraoia ngkana a tuai ni mare—bwa ko na ota n reirein te euangkerio ao tuan te Ekaretia,” e kabwarabwara Georgina Amoaka, te beretitenti n te Bootaki n Aine n te mwakoro. “A mwaiti aika iai nanoia ni beku, ma aki kona ni wareki boki n reirei ke maekatiin ngaia aia tai n ibuobuoki n te taromauri e katauaki.”

## Te Reirei man te Kauntira

Ngkai aki taetae aine n te Ingiriti ni mweengaia ke n te mwakete, taben te Ekaretia bwa e na katauraoai kaungakia n reiakina te wareware ao koroboki ningiriti. Ngaia ae membwa ake a maan ao aika tibwa rairaki a kona ni kaitara ma te kanganga n te utu ni kaineti ma te burokuraem n te wareware ao koroboki. E maroroakina te tabeainga aei te kauntira n te mwakoro, ao ngkanne e taetae Beretitenti Oppong nakoia taan kairiiri man te nakoani-boonga ao taan kairiiri ni bootaki nako inanon mwaanga n tatabeua nako iaon taekan ana waaki te mwakoro ae taabangaki nakon te kataneiai n te wareware ao te koroboki. Ngkai e tauraoi nakoia aine ni kabane n te kaawa, e na boboto te burokuraem iaoia ainen te Ekaretia. Irarikin are kaoakia n tatabemania ni kakaokoroia, a na kanakaki kakao bwa ana kaea n te kurubu—ibukin te katooto, beretitentii n te Bootaki n Aine ao n te Moanrinan a na

iria bwa aonga ni kona ni buoutokaia bon irouia.

Ni kaineti ma maroro ma taian mwaanga, taan kairii n te mwakoro a iangoia bwa ana karoai kiraati n te wareware ao te koroboki ni katoai mwaanga n taian Taabati n raonaki n ikotaki ma uoua te tai inanon te wiiki. Imwiin te botumwaaka n reirei inanon onoua namwakaina, a na anganaki te beebea ni kakoaua naake a tia ni kakaonimaki n iria ao ni katiai aia bwai n reirei.

## Kaubwai a Bitaki ni Kaitarai Kainnano

“Teuana mai ibuakoin kakaewenako bon kakaean te kawai ae ko na kona n anga te reirei iaon te wareware ao te koroboki nakoia aomata aika a ti taetae,” e kabwarabwara Unimwaane Jim Dalton, te tinia mitinare ae mwakuri n te mwakoro. “Ibukin katein Twi ae a maan n ti taetae-matiaki-te taetae ni koroboki, angia aomata aika taekinna aki ataia bwa ana kanga ni koroia, ngaia ae ti na moanna man te reirei ni koroboki.”

Ransford Darkwah te kauntira ae rietata mai Abomosu Mwakoro e mwakuri ma uoman mitinare aika bane aia tai, Francis Ansah ao Cecelia Amankwah, ni kaboonganana te bokinreirei ae katauraoki n te tabo. A kaotaki tamnei nakoia naake a iri ao n tuangaki bwa ana korea te bwai are a nooria. Aio e buokii ni karikirakea aia konabwai ni koroboki n aia tai n reirei n iango n Ingiriti. N te tai are e reke aia konabwai teuatana, bwaai n reirei aika a nakoraoi riki a kona ni kaboonganaki.

## Katauraoi ao Aanga aika Boou

Imwain ae waaki te burokuraem, te tia rabakau iaon te wareware ao te koroboki e reireiniia taan reirei tiaki n ti reirei kawai ma ni kanga naba n reirei te aitiin aika bwainaki ao rabakau iaon maiun te utu. E ngae n anne ao te kabanea n tamaraa ni kataneiai aki kona ni kaman noori tabeua kakaewenako n te tai are e a waaki iai te kiraati: mamaten te bwaawa n te aono e karika te kanganga nakon karaoan kiraati n te tairiki, rongorongo are taani keni koora aika maebuaka a mimitoiaki n te kaawa n te tairiki ni kariki raraoma, ao naake a onimakinaki ma kiing aikoa kona n roko iaon te tai ni kauki mataroan ana kateitei te ekaretia.

Teuana riki, te kauntira n te mwakoro e maroroakina te bwai ae tangiraki ni karoaki. Ni kaeka nakon aia reirei, a



## TE RIKI N TORONIBWAI AE KAIRAKI

"Akea te kaeka ae tabangaki n te ao-naaba n ana warebea te Ekaretia. Bon te burokuraem ni buokiira ibon ioura ike aomata a tabeakin aroia bon irouia. A irekereke kaubwaira ma ara tataro, ara tarena ao ara konabwai are ti anganaki mairoun te Atua, kaubwaira ake a reke ioura rinanoia ara utu ao ara utu ake tabeman, kaubwain te kaawa tabeua, ao ana boutoka n tararua te kooram n te nakoani-bonga ao te Bootaki n Aine. . . .

"Imwiin te tai ae maan ko riai ni karaoa n am aono te bwai ae a karaolia ana reirei Kristo ni kabane boong: uaia n ibuobuoki, kaboonganai bwaai n ibuobuoki aika tauraoi, ukoukora ana kairi te Tamnei ae Raoiroi, bubutia te Uea ibukin Ana kamatoa, ao ngkanne kawaerakei bain am kabaraakiao naako ni mwakuri."

Beretitenti Dieter F. Uchtdorf, te Kauoman ni Kauntira n te Moan Beretitentii, "Providing in the Lord's Way," *Liahona*, Nobembwa 2011, 53–56.

moanna kurubu n aomata ni moana rorokoia nakon te kiraati. A anganaki te taura ae uare-reke ni buokia ni kamanoia n nakonako inanon kawaia. Anga te kariaia taan Kairiiri n te Tabo kaboonganakin tianaraita ni kaotai taura n ana kateitei te ekaretia n te tairiki. Membwa aika onimakinaki aika a maeka irarikin kateitei a onimakinaki ma kiing n te aro bwa ana kona ni kauki kateitei n te tai are e a tia ni baireaki.

### Angareirei n te Angabeeba

Onongaun ma temanna membwa ao taan kakaae aika a wakina te burokuraem. Angaun ma aman aika a tia ni kakoroi nanon te waaki bwain te reirei ni kabane ao bwain reirei ake a karaoi ni mweengaia. N tain te angabeeba, a kaoaki bwa ana anga aia reirei ae uarereke.

"Imwain te burokuraem iaon te reirei n te wareware ao te koroboki, I aki kona ni wareware," e taku Sandra Obeng Amoh man te Mwaanga ae te Sankubenase. "Ngke e mwananga kain abau nakon te mwakuri, I aki kakaraoa te bootaki n utu n te tairiki. Tabeua te wiiki n nako ngke e a nako, natiu te mwaane ae te karimoa e buokai ni wareka te boki n reirei ao I anga te reirei n te taetae n Ingiriti nakoia natiu. Man te tai anne ao I a tia ni kakaraoia ni katoa wiiki ngkana e aki mena te auti kainabau."

Prosper Gyekete, are ibukin aki taun ana konabwai n taetae n Ingiriti e a tia n teimatoa n riki bwa te membwa ae kakaonimaki n te Abomosu Kauoua ni Mwaanga, wareka teniua te tiententi kakoaua are e koroia bon irouna. E taku bwa e aki kona ni wareware ao ni koroboki imwain te kiraati ma ngkai e a kona ni buokia ana ataei aika uarereke ma aia bwai n reirei. "E rabwa te bwai ae I a tia n reiakinna," e taku, "I kona n riki bwa te tama ae tamaroa."

"Ngkai I a kona ni wareki booki aika tabu bon irou," e taku Kwaku Sasu ae kaain te

Mwaanga ae te Kwabeng. "Imwain, I ataia ae koaua Ana Boki Moomon e ngae ngke I aki kona ni wareware. Ngkai I ataia bwa e boni koaua *ngke* I warekia. Au koaua e a rikirake ao rikirake."

A taku kaain te beretitentii n te Bootaki n Aine n te Mwaanga ae Asunafo a katabua te Kaaboong koraki bwa aia tai n taetae n Ingiriti imarenaia. "E kabwaki tabeua maroro n te boong anne ibukina bwa tiaki kona n iangoa te taeka ae eti are ti na atonga imarenara," e taku Evelyn Agyeiwaa, te beretitentii n te Bootaki n Aine. "Ma n te tai ae waekoa ti moanna n rairairi ibukira n tatabemanira, ni kakaaea etin te taeka are ti na atonga. Ibukina bwa ti bane n reiakinna, akea mai ibuakora ae na un ke ni maaku n taekina te taeka ae bure. Ti bon ibuobuoki bon imarenara."

### A Korakora Kaubwai

A teakinna aine ake a bane aia burokuraem n te koroboki ao te wareware n te Abomosu Mwakoro a namakina te nakoraoi bon ibukiia ao ana bae n rangin n ibuobuoki n te taromauri. A moanna ni korakora nanoia ni butimwaii nakoa, wareki booki aika tabu, ao n reirei n te taromauri ao n te mweenga. Tabeman naba mwaane a tia ni kabanea te burokuraem. Angia bon taan ununiki, a teakinna bwa kona n numerai boon ao mwanen aia uanikai, buokiia ataei ma aia reirei n te mweenga, ao ni wareki booki aika tabu n akea te ibuobuoki ao ma aia utu.

Kaungaaki man te nakoraoi i Abomosu, te Mwakoro ae te Asamankese e a tia ni karaoa oin ana burokuraem iaon te koroboki ao te wareware.

"Te konabwai ni wareware ao ni koroboki e bita maiura ao maiuia ara ataei," e taku Gladis ASEIDU man te Mwaanga ae te Sankubenase. "Taeka a bita ara aonaaba, ao ti karabwaa Tamara are i Karawa." ■



Iroun Carol F.  
McConkie  
Te Moan ni  
Kauntira n aia  
Beretitentii ni  
Kabuta Ataeinaine



# Reireiniia Kairake

## BWA ANA KANGA NI KAIRIIRI N ANA KAWAI TE UEA

*Ara rororrikirake tiaki tii taan kairiiri  
n taai aika a roko. Bon taan kairiiri  
n te boong aei. Ti kiona ni buokiia n  
aron te Tia Kamaiu.*

Nakoia kaaro ao taan kairiia kairake, Unimwaane David A. Bednar man te Kooram n Abotoro n te Tengaun ma Uoman e taetae iaon te bwai ae teima-toa ae ti kona ni kunea: "Kaoia aomata aika kairake bwa a na karaoia. Ko riai ni mena ikekei, ma kariaia kairake bwa a na kairiiri. Ko riai n anga kaetieti n aki iangoa te tararua."<sup>1</sup>

A kona kaaro ao taan kairiiri ni buokia ataeinimwaane ao ataeinaine n reiakinii tuua aika e na katauraoia ni kairiiri n te raoiroi ao ni katea abanuean te Atua iaon te aba.

Ngke e a koro 14 au ririki, I kaitibo ma tabeman ataeinaine aika rangin n tamara aron aia kairiiri. N te tai anne, a mwaing au utu rinanon te United States ao n riki bwa kain te aro n te uoote ae boou. I aki uringnga bwa antai kain te beretitentii n te kiraati ae te Mwaia Maite, ma I uringnga raoi bwa ataeinaine a rangin n akoi nakoio. A kariaia te ataeinaine ae mamaku man kaairariki ae boou kanga ai aron te rao ae a tia ni bua n te tai ae a maan ao n anganai te namakin ni butimaeaki raoi. N roko mai Delaware, ike ti ngai te ataeinaine ae te Moomon n au reirei ibukiia ataei ae aia ririki 12 nakon 14 ao ti ngaia ataeinainen te Moomon ae I ataia ae maeka teuana te aoa te buti n te kaa man mweengau, I iango, "Aio ae kanga ti tebo ma karawa!"

Ibukin te moantai inanon maiu, iai raoraou aika a mai-uakin kainibaire inanon *Ibukin Kakorakorakiia Kairake*, e kaoai bwa n na irii waaki ni kakukurei, ao n tibwauai aia koaua n te euangkerio ma ngai. Aia katooto n te tangira n-akoi e rangin ni mwaiti ni kaniau riki nakon Ana Ekaretia Iesu Kristo ibukiia Aika Itiaki ni Boong Aika Kaitira n te tai anne nakon taetae tabeua ke reirei ake a tia ni karaoaki. N aia tangira ao te ota kanga Ootan Kristo, ngaia bon rongorongon ana euangkerio Kristo, ao ngaia aika a na kawakinai ao ni kairai nakon Ana nanai.

Tera ae a karaopia raoraou aika boou bwa taan kairiiri aika tamara?

Te kairake ni mitinare e kabwarabwara te kairiiri n ae rangin ni bebete. E taku: "Ti riai ni mena n te tabo ae eti n te tai ae eti ni karaoa nanon te Uea ao ni buoka te aomata ae rangin ni kainnanoa ara ibuobuoki. Anne are e karikiira bwa taan kairiiri."<sup>2</sup> Ibukina bwa antai ngaia ao Ootan Kristo are e ota inanoia, ataeinimwaane ao ataeinaine aika onimaki ni kabuta te Ekaretia aei iai aia konabwai ni *kairiiri n ana kawai te Tia Kamaiu* ao ni "buokiia aomata tabeman bwa a na riki bwa taan iriiria ni koaua . . . Iesu Kristo."<sup>3</sup>

N tabera ae taan kairiiri ti kairiiri, tararua, ao ni boutokaia ara ataeinimwaane ao ataeinaine. Ma bon beretitentii n te kiraati ao te kooram aika a mwiokoaki ibukin kairan ao kaetan te mwakuri n aia kiraati ao kooram, n raonaki ma rinean reirei n te Taabati ao ni bairei waaki ni kakukurei inanon boongin te wiiki. Taan kairiiri n te kiraati ao n te kooram a weteaki ao ni katabuaki iaan aia kaetieti naake iai irouia kiingin te nakoaniboonga; bwa aonga ni karekea te kariaiakaki ni kairiiri ao ni kakorakoraiia kairake ake tabeman. A ira ana katooto te Tia Kamaiu ao n reirei ni beku n aron are ngke E beku ao ni kabwarabwara n aron ae E karaopia.

## Taai Ibukiia Taan Kairiiri irouia Kairake

Te kairiri e moanaki man te mweenga. "Karaaoan tabera ibukin te Atua n aroia kaaro ao taan kairiiri e moanaki man te kairiiri n te katooto—reitinako n maiuakin reirein te euangkerio n te mweenga ma te teimatoa ao te wanawana," e reirei Unimwaane Robert D. Hales man te Kooram n Abotoro ake Tengaun ma Uoman. "Aio e tangira te mwakuri korakora ao kamatoan te kantaninga ni katoaboong."<sup>4</sup> Kaaro a reirei taekan ana reirei Kristo. A buokiia kairake ni katei ao ni kakoroi nanon aia kouru. Rikirakem I bon Iroum ao te Beku ibukin te Atua e buokiia kairake ni kakorakorai aia koaua iroun Iesu Kristo, n tauraoi ni karaoi ao ni kaawakin berita aika tabu, ao ni kakoroi nanon tabeia mai ieta ao tabeia n te utu, te mweenga, ao te Ekaretia.

N te taromauri, taan kairiiri n te Nakoaaniboonga ae te Aaron ao te Bootaki n Aine a kona ni buokiia kairake ni mwakuri inanon kooram ao beretitentii n taian kiraati n atai tabeia aika tabu ao ni karikirakea nakoia n tabeakini ao ni kakorakorai kooram ake tabeua ao kaain te kiraati.

Ngkai taan kairiiri aika ikawai, ti katauraoia kairake ni kairi bootaki n te kooram ao n te kiraati. Ti kaitibo ma roronrikirake inanon bowii ni beretitentii ngke a kakaii kawai n tabeakiniia naake a kekeiaki, ni karin araia ni

kabane kairake n taian reirei n te Taabati ao ni bairei waaki ni kakukurei, mwakuri n ibuobuoki, kaembwa, ao aia mwaungatabu kairake.

Ti kaungaia beretitentii n te roronrikirake ni buokia kaain te kooram ao kaain te kiraati bwa a na iri iteran nako ni kabane te mwakuri ni kamaiu, n iktaki ma aia mwakuri ni mitinare membwa, tauakiia aika tibwa rairaki, kawarakia kain te aro aika aki kakaonimaki, mwakurin te tembora ao rongorongan te utu, ao reiakinan te euangkerio.<sup>5</sup> Beretitentii n te roronrikirake a buokia ataeinimwaane ao ataeinaine ni kabane n reiakina te kimwareirei ao te kakabwaia n te beku n aran te Tia Kamaiu ao ni kamwarakeia Ana tiibu.

Ana mwakuri te tia Kairiiri tiaki ibukin ara konabwai ni karaoi beebea n reirei aika eti raoi ke n tibwatibwai beebea n reirei aika a tia ni kanoaki. Ana mwakuri te tia kairiiri bwa e na buokia ataeinimwaane ao ataeinaine n reiakina ao ni karaoi reirei aika a na *buokiia* ni kairiiri n ana kawai te Tia Kamaiu. Aikai bon reirei ake aua.<sup>6</sup>

## Katauraoi n te Maiu n Tamnei

E buokia kairake n ataa mwakan aia katauraoi n te maiu n tamnei. Reireiniia ni kamwakura te onimaki ni berita ake a karaoi n te otenanti n te toa. Nanoia ni kataka iaoia aran Kristo, n Uringa, ao ni kaawakin Ana tua e katauia ni karekea ana iraorao te Tamnei ae Raoiroi n taainako. Tiaki ti ngaia n aia mwakuri n ibuobuoki ngkana a kona ni karekea, kinaa, ao ni karaoia nakon ana wirikiriki te Tamnei Ae Raoiroi.

A katauraoi n te maiu n tamnei man ukoukoran te kairi n te tataro ae raoiroi ao ni ukoukorri booki aika tabu ibukin kaekaaia. A kekeiaki ni kaawakin tuua bwa e aonga te Tamnei ae Raoiroi n taetae nakoia mai inanoia ao aia iango bwa a na namakina ao n ataia bwa antai ae kainnanoa aia ibuobuoki ao tera ae a kona ni karaoia. A namakina ana tangira Kristo ae itiaki ibukiia kaain te kiraati n tatabemaniia ke te kooram.



## MWAITIN TE KAIRIIRI AE ETI

Kairake a tangirii boutoka n rinan aika kakao-koro ngkana a reirei ni kairiiri.

Tabeman a kona ni karaoa riki ae mwaiti i bon irouia, tabeman a na tangira riki te kairiiri. A kona kaaro ni uaia n ibuobuoki ngkana a buokiia natia n reirei te kairiiri, ao a kona beretitentii irouia Ataeinimwaane ao Ataeinaine ni uaia n ibuobuoki ao ma te bitiobiri ki ngkana a baireia bwa ana mwaitira te kairiiri ae a na katauraoia nakoia kairake n tatabemaniia nako inanon te uoote. Te kouru: ni buokiia ataeinimwaane ao ataeinaine n tatabemaniia nako ni kanakoraoi, e moanaki n te tabo are a mena iai.



Te katauraoi n te maiu n tamnei e anganii a kairake te aki nanokoraki bwa ngaiia bon ana itabon te Uea ao a mena n Ana mwakuri (tarraa D&C 64:29).

### Tibwatibwa inanon Kauntira

Reireiniia kairake babaire aika kakawaki ao mwakan te kauntira ngkai a ira te kawai n reirei mai ieta ike e tautaekanaki iai ana Ekaretia te Uea ao ni kakabwaiakaki iai n tatabemaniia nako ao utu.<sup>7</sup> Ana komete te bitiobiriki irouia kairake ao te kooram ao bootakin aia beretitentii kiraati boni kauntira ike a reiakina iai tabeia kairake ao ni karekei tabeia ni buokia tabeman.

Membwa n taian kauntira:

- A katiteuanaki ma ao n ira aia kaetieti taan kairiiri n te nakoaniboonga, aika iai irouia kingin te nakoaniboonga.
- Tibwauai aia kantaninga ao aia namakin n tamnein te raoiroi, mimitong, onimaki, tamaroa, taotaonakin-nano, te ibuobuoki, ao te akoi n taro.
- Mwakuri n ikotaki, n aron ae kairaki iroun te Tamnei ae Raoiroi, ni babairea te bwai ae a riai ni karaoia ni buokia ake a kainnano.

### Mwakuri n Ibuobuoki nakoia Tabeman

Kairake a kairiiri n ana kawai te Tia Kamaiu ngkana a ibuobuoki ma te tangira ao te akoi. E reirei Iotebwa Timiti: “Akea te bwai ae e a tia ni baireaki ni kairiia aomata ni kitana te bure nakon are a kairaki n tauaki baiia, ao ntabeakin kainnanoia. Ngkana te aomata e kaota tao te akoi nakoio, O tera te mwaaka are e tia n roko n au iango.”<sup>8</sup>

E reirei te Tia Kamaiu kakawakin ao kakawakia aomata ni kabane ae korakora (tarraa D&C 18:10–15). Buokia ara kairake n ata te koaua ae kakimwareirei ae e anga Maiuna Iesu Kristo ao ni kauka te kawai ae a na kona iai ni kabane n nako Ina. Ni kaotan te kakaitau ibukin te bwai ae E a tia ni karaoia, ana toro ni koaua te Uea a kawaria ao ni buokia n te tangira ae korakora nakoia ataeinimwaane ao ataeinaine n tatabemaniia nako, ibukina bwa e anga nanona te Tia Kamaiu ni bwaai ni kabane.

### Reirei Ana Euangkerio Iesu Kristo

Buokia ataeinimwaane ao ataeinaine ni kinai taai n anga reirei taikan te euangkerio ao n ataia bwa te kabanea ni kakawaki n te reirei bon aia katooto. Ngkana a maiu kairake ni kaineti ma aia taeka burabeti ao ni kawakin aia kainibaire n te *Ibukin Kakorakorakiia Kairake*, a kairiiri n ana kawai te Tia Kamaiu. Rinanon koauan aia taeka ao aia mwakuri, a kaota te bwai ae nanonaki n riki bwa ana reirei ni koaua Iesu Kristo. A tei bwa Ana taan kakoaua n akea te baka n raoiroi. Ngkanne, ngkana a kaota aia koaua, buokiia n te anga reirei n te Taabati, ke n tibwauai koauan te euangkerio ma raoraoia, a na kaonaki ma te Tamnei ao aia taeka a na iai mwaakaia ni kona n rairiia.

### Kairiiri n ana Kawai te Tia Kamaiu

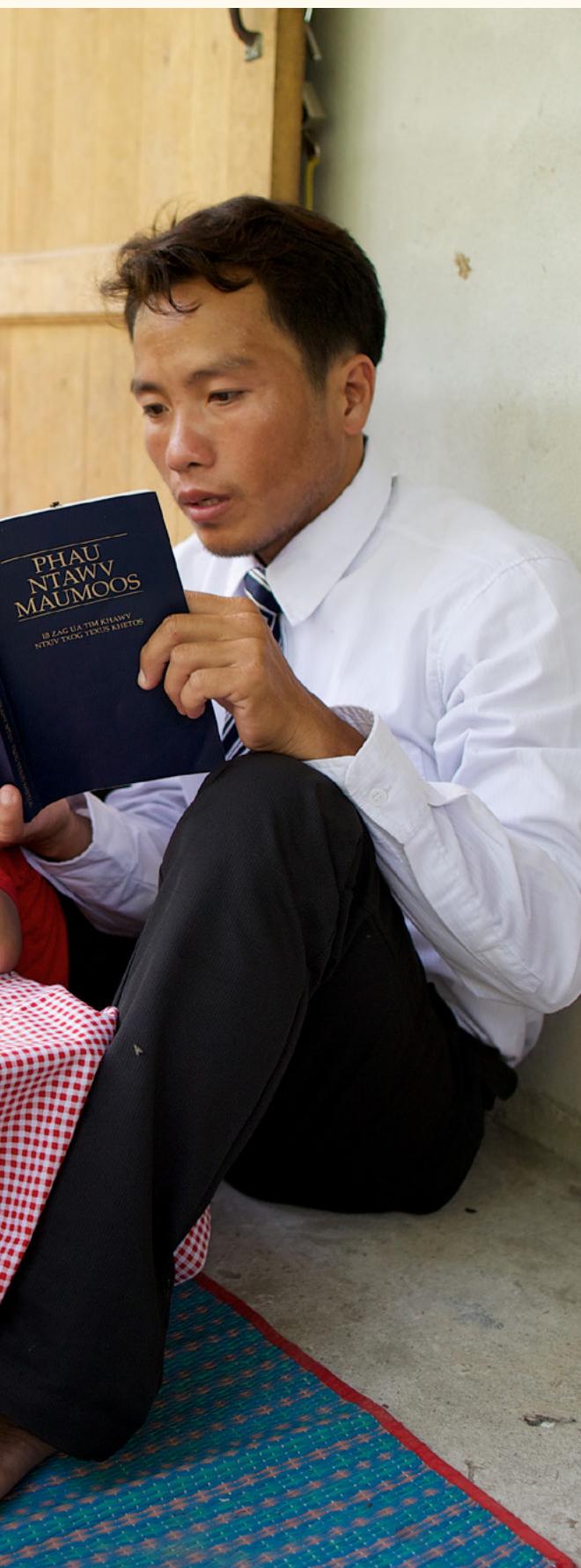
Te kairiiri n ana kawai te Tia Kamaiu bon te tai ae tabu are a na kainnanoia kairake bwa a na anga aia kabanea n tamaroa ngkana a mwakuri ibukin te Uea n te mweenga, ao inanon kaawa. Ataeinimwaane ao ataeinaine ake a kairiiri n ana kawai te Tia Kamaiu a riki bwa rongorongan ana euangkerio Kristo, kaekaan ana tataro temanna, anera ake a ibuobuoki nakoia naake a kainnano, ao ootan Kristo nakon te aonaaba. ■

### BWAAI AIKA A NA TARAAKI

1. David A. Bednar, “Youth and Family History,” [lds.org/youth/family-history/leaders](https://www.lds.org/youth/family-history/leaders).
2. Te reta mairoun tibun Carol F. McConkie te mwaane, Maati 13, 2015.
3. *Aeniboki 2: Babairean Aron Kairan te Ekaretia* (2010), 3.1.
4. Robert D. Hales, “Our Duty to God: The Mission of Parents and Leaders to the Rising Generation,” *Liahona*, Meei 2010, 95.
5. Tarraa *Aeniboki 2*, 5.
6. Tarraa *Aeniboki 2*, 3.2.
7. Tarraa *Aeniboki 2*, 4.1
8. *Aia Reirei Beretitenti n te Ekaretia: Iotebwa Timiti* (2007), 394, 428.



# BUKAMARUAN BOOTAKIN TE UTUN TE TAIRIKI



Te 1915, a reireiniira burabeti ni boong aika kaitira bwa ti na katuka te tairiki teuana n te wiiki ibukiia ara utu. E atongaki bwa "te tairiki" te moan tai—te tai n reirei te euangkerio ao ni karekea te kukurei ni bootaki, ngkai ti kakorakora ara reitaki n te aonaaba ao n akea tokina.

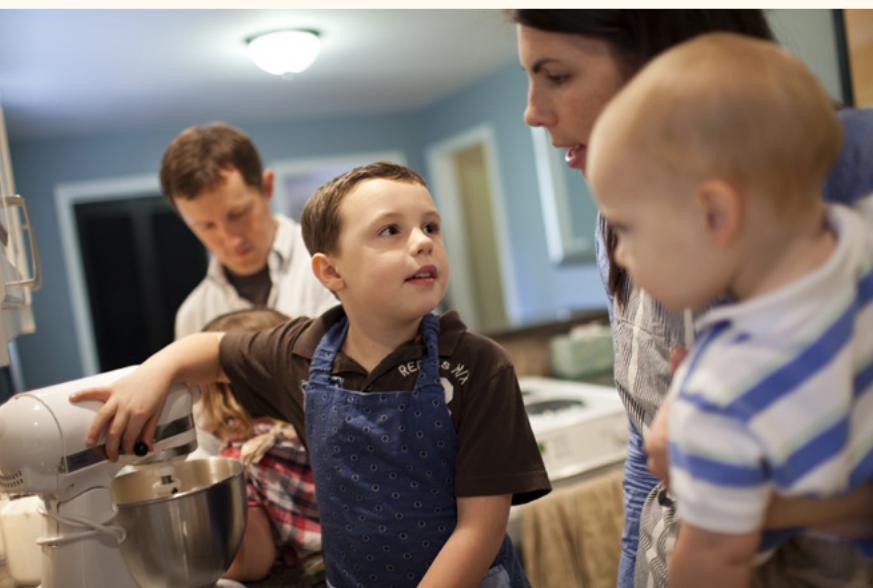
Tebubua te ririki imwiina, bootakin te utu n te tairiki e reitinako ni buokiira ni katei utu n aki toki. A berita burabeti bwa ni kakara-oana, ao e na rikirake te onimaki ao te tamnei inanora, ao te kama-noaki ae korakora, te katiteuanaki, ao te rau e na rikirake inanon mweengara.

Ti bane ni kaina te utu iaon te aba ao bon mwakoron ana utu Tamara are i Karawa. Te tabo ike ti mena iai n te aonaaba ao tera aroarora n te maiu aei, ti kona ni bootaki ni kukurei ao n iri bootakin te utu n te tairiki. ■

*Maing: Ana utu Moua ae a tibwa mwaing nako Thailand, ike a reirei iai te euangkerio ao a bwabetitoaki. Ibukin bootakin te utu n te tairiki a kamatebwaiia Ana Boki Moomon n te taetae n Hmong, oin raoi aia taetae, ao Thai, taetaen mweengaia ae boou.*

*Inano: Karaoan te kakukurei ao karaoan taian takakaro teuana te kawai ae a karaoia ana utu Santos mai Portugal a karekea te reitaki ae tamara inanon bootakin te utu n te tairiki.*





*Atai: Te utu e raka riki nanona nakon te tina, te tama, ao naati n te Ribwabiriki mai Congo. Ngaia are ngke te Tari Suekameno e ikotia ana utu ibukin bootakin te utu n te tairiki, a mwaiti man te kaawa ae a namakinna bwa a butimwaeaki n iri.*

*Ieta: Titita Gercan kain Biribin e kaboonganai anenen te Buraimwari ao katangitang n reireiniia ana ataei kakukurein te euangkerio.*

*Ieta: Ana utu Anderson, a raweaki tamneia inanon te tabo n amwarrake ni mweengaia i Georgia, USA, a kan kakaraoa te bitiketi. N tabetai a kaboonganai bwa kanoan te reirei ke bwaai ni kakukurei.*





*Ieta: Te Tari ao Titita Reynolds ae kaain Washington, USA, a kakaei kawai n reireia taekan te euangkerio n ae bebete bwa aonga aia ataei ni kona n reireiaki ao n oota iai.*

*Atai, mai ieta: Ana utu Espinoza ae kain Bolivia a kaira tibuia te unnaine ae kari-neaki n tain bootakin te utu n te tairiki ngkana a anene ao a reirei te euangkerio.*

*Ibukin ana utu Jin kain Georgia, USA, rongorongan te utu bon te waaki ni kakukurei ae mamaten nanoia te utu n*

*te tairiki. A kukurei n reireinia aia ataei iaon rikiia ni Korea.*

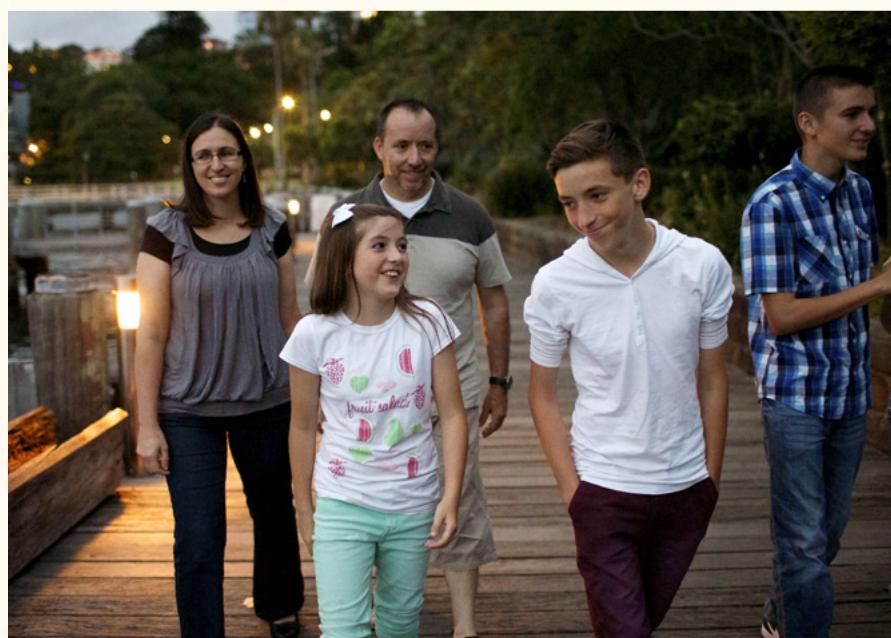
*Ana utu Ligertwood kain Aotiteria n tabetai a nako ni kakakibotu ae kanga mwakoron bootakin te utu n te tairiki, n neweabai mwakoron aia kaawa aika tikiraoi.*



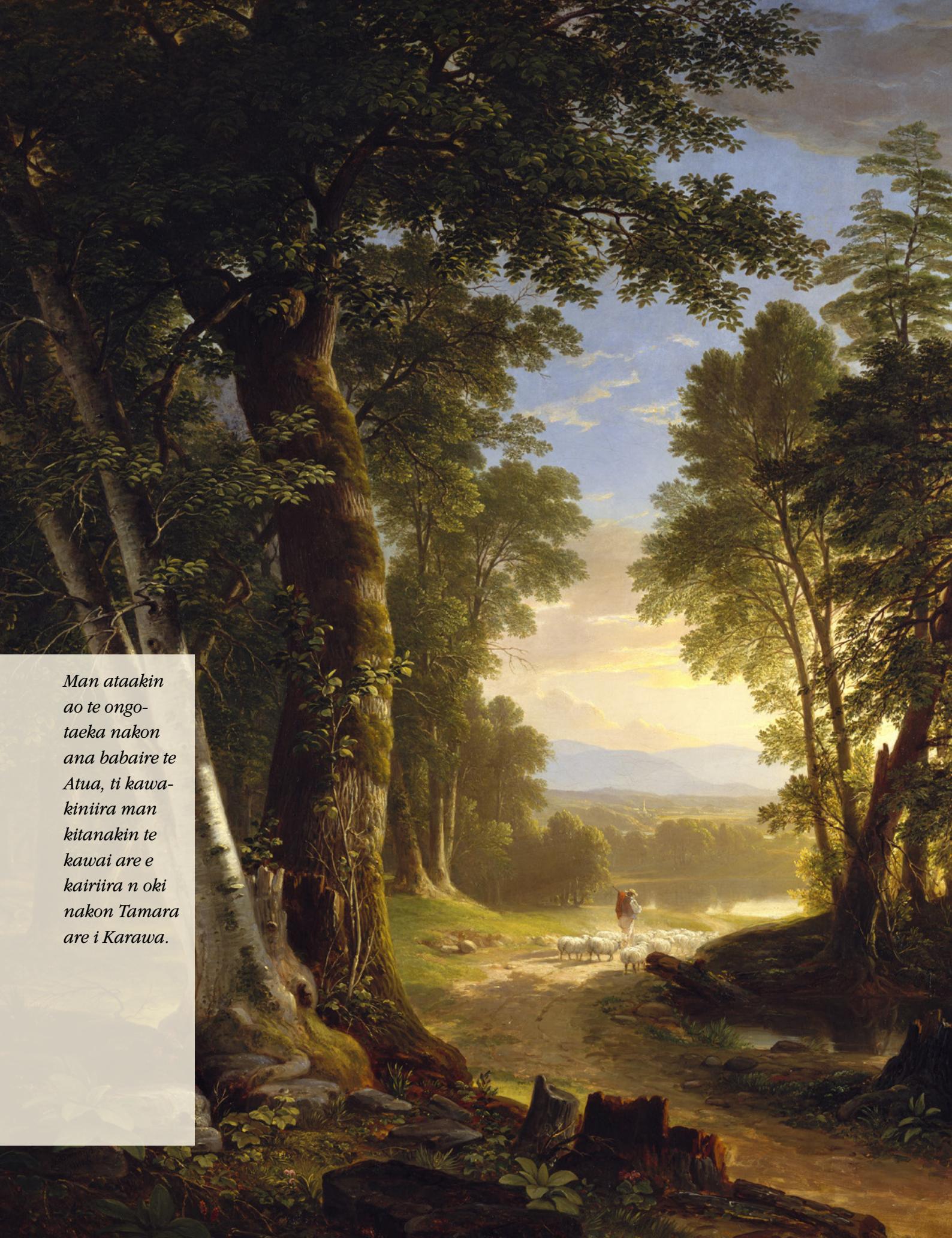
Taraa iteraniba 3 inanon beeба ni kaongora  
Liahona ibukin iango ibukin bootakin te utu  
n te tairiki.

Tibwaua tamnein ke rawetamnein am bootaki  
n utu ni kabongana #FamilyNight.

**f** reiakinna riki n te facebook.com/liahona.maazine  
(ae tauraoi n te taetae ni imatang, Portuguese,  
and Spanish)



*Man ataa kin  
ao te ongo-  
taeka nakon  
ana babaire te  
Atua, ti kawa-  
kiniira man  
kitanakin te  
kawai are e  
kairiira n oki  
nakon Tamara  
are i Karawa.*





Iroun Unimwane  
Robert D. Hales

Man te Kooram  
n Abotoro ake  
Tengaun ma  
Uoman

# Te Babaire ni Kamaiu

TE BWAI AE TABU AE KAKAWAKI  
N TE ATATAI NI KAIRIIRA

*Te kiing nakon nakoraoira inanon maiura imwain te maiu  
aei bon ara boutoka nakon ana babaire te Tama. Bon te  
kiing naba ibukin nakoraoira n te maiu ae mamate.*

Angiin te tai I a tia n iangoa bwarannanoia natin te Atua n ririaki inanon te aonaaba ae rotongitong ao ni kakamaku, n aki ataia bwa antai ngaiia, a roko ma iaa, ibukin tera ngkai a mena ikai iaon te aonaaba, ke a na nakea imwiin maiuia ae mamate.

Ti aki riai n tictionako. E a tia te Atua ni kaoti koaua aika akea tokia ni kaekai titiraki aikai. A kuneaki n Ana Babaire ibukiia Natina aika tamaroa. Inanon booki aika tabu te babaire aei e kinaki bwa te “babaire ibukin te kabooaki,”<sup>1</sup> te “babaire ni kakukurei,”<sup>2</sup> ao te “babaire ni kamaiu.”<sup>3</sup>

Man ataakin ao te ongotaeka nakon ana babaire te Atua, ti kawakiniira man kitankin te kawai are e kairiira n oki nakon Tamara are i Karawa.<sup>4</sup> Ngkanne, ao ti ngkanne, ae ti kona ni maiuakina te aeka ni maiu ae E maiuakinna, are te maiu are akea tokina, . . . te kabanea ni kakawaki mai ibuakon ana bwaintangira te Atua.<sup>5</sup>

Te bwaintangira ibukin te maiu ae akea tokina te mwakuri ae materaoi kamatebwaiakana, reiakinana, ao karaon te babaire ni kamaiu. Ni kabane aomata a na bane n tia ni manga kautaki ao ni karekea te kakabwaia n te maiu ae aki mamate. Ma karekean te maiu ae akea tokina—te aeka ni maiu are e maiuakinna te Atua<sup>6</sup>—e materaoi maiuakinan te babaire ni kamaiu ma nanora, ara iango, marurungira, ao korakorara.

## Ataakin Te Babaire ni Kamaiu

Ai korakorara ataakin te babaire! Te Babaire ni Kamaiu bon teuana te atatai ae moan te kakawaki ae teimatoa n anganaki te aomata ibukina bwa e kabwarabwara te kantninga ibukin te maiu ae akea tokina. Ngkana akea, ni koauana ti titionako inanon te rotongitong. Anne bukina ngkai e aki toki te Atua n anganga tuua nakoia Natina “*imwiin* ataakina irouia te babaire ibukin te kabooaki.”<sup>7</sup>

Nanou bwa e na buokiira n tatabemaniira nako n taua taekan te kaubwai n te atatai—n ota riki n te babaire ni kamaiu ao ni kamwakura te oota anne ni maiura ni katoaboong.

### Rinerine

Ibukina bwa e kakawaki te rinerine nakon te babaire aei, ti a moanna mai ikanne. E a tia Tamara are i Karawa n anganira te konabwai ni karaoia ke n aki karaoia<sup>8</sup> ni kaineti ma koaua aika akea tokii—koaua ake a na karika te Atua bwa tera Ngaia ao bwa tera karawa.<sup>9</sup> Ngkana ti kaboongana ara rinerine ni butimwaa ao ni maiuakin koaua aikai, ti na karekei kimwareirei aika akea tokii. Ni kaitaraana, ngkana ti kaboongana ara rinerine n aki ongotaeka, n totokoi ana tua te Atua, ti na kaitara ma te karawawataaki ao te nanokawaki.<sup>10</sup>

Te rinerine bon te reirei are e kaineti ma mwakoron te babaire ni kamaiu ake teniuia: te maiu imwain te maiu aei, te maiu ae mamate, ao te maiu are imwiin te maiu aei.

### Maiu Imwain te Maiu aei

N aron are e katanoataaki n “Te Utu, te Katanoata nakan te Aonaaba,” ngaira ni kabane “bon natii mwaane ao aine aika tangiraki irouia kaaro ake i karawa” ma “arora mairoun te Atua ao tokin kawaia.”<sup>11</sup> N te bowii imwain te maiu aei, te Tama are i Karawa e kabwarabwara Ana babaire ni kabooira.<sup>12</sup> E boboto te babaire iaon reirei, tuua, ao reirei ake a tia n riiriki n tainako.<sup>13</sup> Ti reiakinna bwa ngkana ti kariaia ao n ira te babaire, ti na kainnanoaki ni kitana matan Tamara ma nanora ni koaua ao ni kataaki ni kaotia bwa ti na rineia ni maiuakin Ana tua ao ana kantninga.<sup>14</sup> Ti kimwareirei n reken te tai aei<sup>15</sup> ao ni boutoka te babaire ibukina bwa e anganiira te kawai are ti na riki

kanga ai aron Tamara are i Karawa ao ni karekea te maiu are akea tokina.

Ma te babaire e irekereke ma te kanganga: ngkana ti rineia n te maiu ae mamate bwa ti na aki maiuakina ana tua te Atua aika akea tokii, ti na karekea te bwai ae tiaki bwain te maiu ae akea tokina.<sup>16</sup> E ataia te Tamara are i Karawa ae ti na bwaka ao ni bure ngkana ti reirei man te atatai n te maiu ae mamate, ngaia ae E katauraoa te Tia Kamaiu bwa e na kamaiuia man aia bure naake a rairi nanoia ao ni kamaoi ikoakia n tamnei ao n rabwata ibukiia naake a ongotaeka.<sup>17</sup>

Iesu Kristo bon Natin te Tama ae tangira, ae rineaki ao te Nati te mwaane ae e a kaman taekinaki n te moan tai.<sup>18</sup> E boutoka ana babaire te Tama ao n tuangaki bwa ara Tia Kamaiu, n tuanga te Tama bwa e na kanakoa.<sup>19</sup> Ngaia ae, e rineaki Iesu bwa Temanna ae na maiuakina te maiu ae akea ana bure n te maiu ae mamate, e na kabwarai ara bure ao karawawatakira, ao ni manga uti n urua ana kabaebae te mate.

Rutibero, are e ataaki n arana ae Tatan, e maeka naba n te maiu imwain te maiu aei.<sup>20</sup> Ibukin nanona aika aonikai e aki butimwaea te babaire, ao e tangiria ni kamauna ana rinerine te aomata, ao ni kaitaraa te Tama.<sup>21</sup> Ao n tokina, Tatan ao naake a iria a na bon aki kona ni karekea rabwataia. A kabuua aia tai n iira ana babaire te Tama ao ni kabuua tokin kawaia mai ieta.<sup>22</sup> N te boong aei ao a kateimatoa aia buaka ni kaitaraa te Atua ao n ukoukora bitakin aia iango ao nanoia aomata ni Kaitara.<sup>23</sup>

E kateaki ao e karaoaki te aonaaba ibukiia naake a butimwaea ana babaire te Tama.<sup>24</sup> Ikai ae ti karekea te rabwata ae karikaki ni katotongan te Atua. Ikai are ti kataaki ao ni kokoauaki iai. Ikai are ti karekea iai te atatai ae riai ni karekean te maiu ae akea tokina.<sup>25</sup>

### Maiu ae Mamate

E karika Atam ao Ewa te Atua ao n ikotia bwa te bumwaane ao te buaine, ao e katikuia n te Onaroka are i Eten, ao n tuangiia bwa ana karekei natia.<sup>26</sup> Kamwakuran aia rinerine, Atam ao Ewa a bwaka mai imatan te Atua ao n riki bwa aomata aika mamate.<sup>27</sup> Aio e kakoroa nanon ana



babaire te Tama man karikakina bwa a na kona ni karikiia natia, are aki kona ni karaoria n te Onaroka are i Eten.<sup>28</sup> Man te tua are akeatokina, te mwaaka mai ieta ni karika te aomata e riai ni kaboongaki inanon te tia are e a tia ni kateia Tamara are i Karawa. Karaoana e karekea te tai ibukin te kimwareirei are akeatokina. Kaboonganakin te mwaaka ae tabu aei itinanikun tia te Atua e na karekea te karawawataaki ae korakora.<sup>29</sup>

Tatan, ae tangiria bwa ni kabane “ana karawawataaki n ai arona,”<sup>30</sup> ni kataia ni karenakoira nako man kabwaia aika kona n reke rinanon ana babaire te Tama. Ibukin tera te Tama are i Karawa e kariaia Tatan bwa e na kariirira? Ibukina bwa E ataia bwa e riai te kakaitara ibukin rikirakera ao kataakira n te maiu ae mamate.<sup>31</sup> E anganiira te kakaitara te tai ae akeatokina n oki nakon te Atua ao ni katan Iaana. Ibukina bwa te raoiroi ao te buakaka a teimatoa ni mena imatara, ti kona ni kaota nanora ni mwanea are teuana ao n totokoa are teuana.<sup>32</sup> E kona te kakaitara ni kuneaki n ana kariiri Tatan ao inanon naba

mamaarara, aki kororaoira n te maiu aei ake a reke man ana kanganga te aomata.<sup>33</sup>

Ni buokiira bwa ti na rinerine ma te wanawana, e a tia te Atua ni kaoka Ana babaire ibukin te kabooaki ao e a tia ni katauraoi tuua,<sup>34</sup> Ootan Kristo,<sup>35</sup> ao ana iraorao te Tamnei ae Raoiroi.<sup>36</sup> Ni karokoa te tai aei ma bwaintangira aikai ni kabane, ngaira ni kabane n te aonaaba ae bwabwaka aei a karaoa te bure, ao ai ngaia ae ti bane n aki konabwai n rin nako matan te Atua n oin ara kona.<sup>37</sup> Anne bukina ngkai Ana babaire n nanoanga e karekea te Tia Kamaiu.

E roko Iesu Kristo nakon te aonaaba bwa Tii Ana rikitemanna te Atua ao ni kakoroa nanon Ana mition are e rineaki man kanakanoana nakon ana kantaninga te Tama ni bwaai ni kabane.<sup>38</sup> Ni kaineti ma ana babaire n nanoanga te Tama, mwiin te Bwaka a buakanaki rinanon Mangautin te Tia Kamaiu,<sup>39</sup> e kona mwiin te bure ni katokaki, ao mamaara a konaa ni bitaki nakon te korakora ngkana ti kaboongana Ana Mwakuri ni Kamaiu Iesu Kristo.<sup>40</sup>

*Kamwakuran aia  
rinerine, Atam ao Ewa  
a bwaka mai imatan  
te Atua ao n riki bwa  
aomata aika mamate.  
Aio e kakoroa nanon ana  
babaire te Tama man ka-  
rikakina bwa a na kona  
ni karikiia natia.*



**Te botoniango n te maiu ae akea tokina e raonaki ma te mare ae akea tokina imarenan te mwane ao te aine, are bon mwakoron te riki n aroia ara karo i karawa ae kakawaki.**

Ti kona n tau ibukin te maiu are akea tokina tii rinanon te ongotaeka nakon taian tua. Aio are e tangira karekean te onimaki iroun te Uea Iesu Kristo, rairannano, bwabetitoaki, karekean ana bwaintituaraoi te Tamnei ae Raioiroi, ao n teimtoa n ua te toki n irakin ana katooto te Tia Kamaiu.<sup>41</sup> N taekana ae bwainaki, ti riai ni karekei otenanti n te nakoaniboonga aika kakawaki ao ni kekeiaki ni kawakin berita aika kabaeaki man tabu.

#### **Te Maiu Imwiin te Maiu Aei**

Imwiin matera, ti na tei n te taina imatan te Tia Kamaiu ni motikaki taekara.<sup>42</sup> Ibukina bwa e rangin n akoi te Atua, naake a kamwakura aia onimaki iroun Kristo rinanon te rairannano a na kabwaraaki aia bure ao ni karekei bwai ni kabane ake iai iroun te Tama, n raonaki ma te maiu ae akea tokina.<sup>43</sup> Ibukina bwa e motiraoi te Atua, aomata n tatabemaniia nako aika aki rairinanoia a na aki karekeia te bwaintangira ae te maiu ae akea tokina.<sup>44</sup> Aomata n tatabemaniia nako ana karekeia te kaniwanga ni kaineti nakon aia onimaki teuanne ke neinne, rairannano, iango, nanora, ao mwakuri.<sup>45</sup>

#### **Karaoan Te Babaire ni Kamaiu inanon Maiura ni Katoaboong**

N te tai are ti ataa te kantaninga ni kabuta ibukin te babaire ao n noriira inanona, ti karekeia te bwai ae aki kakawaki, e ngae ngke e kakawaki: te taratara n akea tokina. Te taratara n akea tokina e buokiira n ara iango ao ara mwakuri ni katoa boong. E kanakoraoi ara iango ao tamneira. Ngkana e anainano ma ti katotobiaki ma iango aika kairua n akea tokina, ti teimatoa ao n aki kamwaingingaki.

N aron are e reirei Unimwaane Neal A. Maxwell (1926–2004) man te Kooram n Abotoro n te Tengaun ma Uoman: “N akean ataakin te baaire ni kamaiu, n raonaki ma maiura imwain te maiu aei ao te motiraoi ao te mangauti, ni kataia n ata boongan te maiu aei n ti ngaia e na ti tebo ma norakin ti te kauoua ni mwakuri mai ibuakon mwakuri ake teniua.”<sup>46</sup> Ti riai n ata te moan ni mwakuri (te maiu imwain te maiu aei) n te aro bwa ti na ataia bwa ti na kanga ni karaoi ri-nerine aika tamaroa n te kauoua ni mwakuri

(te maiu ae mamate), are e na bairea te bwai ae na riki n te kateniua ni mwakuri (te maiu imwain te maiu aei).

E taekinaki n te kawai teuana, ataakin te Babaire ni Kamaiu, n raonaki ma te tataro ni koaua, e biti kawai aika ti kona n noora iai te maiu, ni kabane ni katobibiira, ao ngaira. Ataakin te babaire e kamataara taratara n tamnei ao ni kariaira n noori bwaai n aroia ni koaua.<sup>47</sup> Kanga aron te Urim ao te Tamim are e kariaira te Burabeti Iotebwa Timiti bwa e na karekei kaotioti ao kairi,<sup>48</sup> bwa e aonga ataaki te babaire ni kaotia nakoira bwa ti na kanga ni karaoi inanon te tua ao te reirei ni kaineti ma te tai ae na roko, ni kaineti ma te rinerine ae tamaroa” are e a tia n anganiira te Uea.<sup>49</sup> Ngaia, ae e na kakorakoraaki ara onimaki, ao ti na ataa te bwai ae ti kainnanoia n te maiu aei ao ni karaoi babaire aika ti te tikina ma te koaua ae akea tokiiia.

Aikai tabeua katooto ake a kaineti riki inanon ara tai.

#### **Te Kantaniga n te Mare n Ana Babaire te Atua**

Te mare ao te utu a buakanaki ibukina bwa e ataia Tatan bwa a kakawaki ni karekean te maiu are akea tokina—e kakawaki kanga te Karikibwai, te Bwaka, ao te Mwakuri ni Kamaiu ao Mangautin Iesu Kristo.<sup>50</sup>

Aki kamaunakin aan te babaire aikana aua aikanne, Tatan e ukoukoria ni kamaunai otara ao ara katei n te mare ao te utu.

Ma ana babaire te Tama are i Karawa kanga te tabo ae e na taraaki, e mataata raoi ikai te kantaniga ibukin te mare. Te tua ni kiitana tamana ma tinana te aomata, n nim ma buuna,<sup>51</sup> ao kam na kamwaiti ngkami ao kam na manga kaoona aonaaba<sup>52</sup> e kanakoraoa Ana babaire. Rinanon te mare ti uotii Natina n tamnei nakon te aonaaba ao n riki bwa rao n Ana babaire n buokiiia Ana ataei aika a ibuobuki n Ana babaaire.<sup>53</sup>

Ana babaire te Tama e katauraoa te kawai ni karekeia te maiu are akea tokina, te maiu are a bwainna ara karo ake i karawa. Inanon te babaire, “ma akea naba te mwaane ngkana akea te aine, [ke] te aine n akea te mwane, i matan te Uea.”<sup>54</sup> Te botoniango n te maiu ae akea tokina e rao naki ma te mare ae akea tokina imarenan te mwane ao te

aine, are bon mwakoron te riki n aroia ara karo i karawa ae kakawaki.<sup>55</sup>

#### **Te mare imarenan te Mwaane ao te Aine**

N te mare ti tabwanin raoi i bon imarenara, ae kanga ti te mwane ao te aine ma kakaokoroia aika onoti ao ni kakawaki. N nakonako rinanon te maiu ae mamate bwa bumwaane ao buaine, ti uaia n rikirake, ni kaniira nakon te Tia Kamaiu ngkana ti ongotaeka, karaoi angakarea ni karaoa nanon te Atua, ao ni bootaki ni katea Abanueana. Ataakina bwa te mare ae akea tokina bon ana tua te Atua

ao E katauraoa te kawai ibukia Natina bwa a na kakoroa bukin te bwai are e tua te Atua bwa a na karaoi,<sup>56</sup> ae ti ataia bwa e na nakoraoi iai aron ara mare ngkana ti uaia ni kawakin ana berita aika ti a tia ni karaoi.

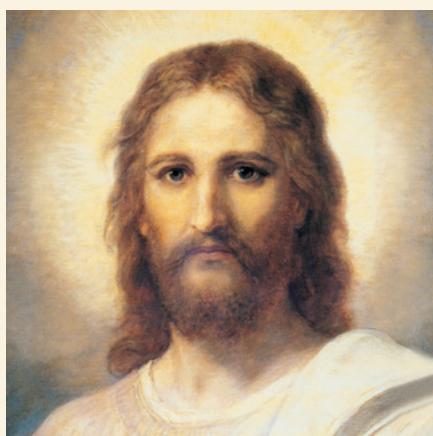
Bon rinanon otenanti n te nako-niboonga ao rinean berita aika tabu are ti karekeia iai mwaakan te Atua ngkana ti kaitara ma kakawenakon te maiu ae mamate aei.<sup>57</sup> Otenanti n te tembora a kakabwaiaira ma te mwaaka mai ieta ao ni kariaira n oki nako matan Tamara are i Karawa.<sup>58</sup> Te kabaebae n te otenanti e kariaira te bumwane ao te buaine bwa ana uaia n rikirake ni mwaakan te Atua ao n riki ti teuana ma te Uea.<sup>59</sup> Ngkana iai

onean mwiin te aeka ni mare aei e na aki kona ni kakoroa nanon Ana kantaniga ibukira ke ibukiia aia roro Natina ake a iria.<sup>60</sup>

#### **Kariiri ao Tangiran Karaoana**

Ngaira n tatabemaniira nako ti roko nakon te aonaaba ma mamaarara ke kakaewenako aika a riki man ana kanganga te aomata.<sup>61</sup> Ataakin ana babaire te Atua e kariaira bwa ti na kona n nori mamaraia aomata ni kabane—n raonaki ma te kariiriaki ao tangirakin karaoana aika aki boraoi ma Ana babaire—ae aki maan.<sup>62</sup> Ataakina ae ti maeka imwain te maiu aei bwa naati mwaane ao aine irouwia kaaro mai i karawa e kariaira bwa ti na kabotoa kinakira iaon moan rikira mai ieta. Bon rikiara ae natin te Atua te mwaane ke te aine—tiaki mamaarara ke mwaingingira—anne raoi te tabo ae ti riki ma iai.<sup>63</sup>

Ma te taratara aei, ti na nakoraoi riki ngkana ti tatanninga ma te nanorinano ao te taotaonaki n nano nakon te



*Ni kaineti ma ana babaire  
n nanoanga te Tama, mwiin te Bwaka  
a buakanaki rinanon Mangautin  
te Tia Kamaiu.*



***Ao ngkana ti kamwakura  
otara n ana babaire te  
Tama ni katoa boong,  
ao e na iai riki iai nanon  
maiura***

Uea,<sup>64</sup> n onimakinna bwa rinanon ara onimaki, ongotaeka, ao te teimatoa ni ua te toki, a na kaitiakaki kateira ao ara kantaninga, ao ti na riki bwa natin Kristo mwaane ao aine, kakorakoraki rinanon Ana Mwakuri ni kamaiu.

Te taratara ae akea tokina n te babaire e uota te koaua ibukiia taan onimaki, e na bon roko te tai are “E na kabane rannimataia te Atua; . . . ao e na akea naba te maraki: ba a mauna nako bwai rimoa.”<sup>65</sup> Te “kantaninga ae tamaroa ma ni kororaoi”<sup>66</sup> e na kateimatoai ara iango ao nanora ao n anganiira te kona n tataninga te Uea ma te taotaonakinano, ao te onimaki.

#### **Berita ibukiia Naake A Onimaki ni Ua te Toki**

Naake a miimi ngkana aia kanganga ke aroia e totokoia man karekean te maiu are akea tokina a riai n uringnga bwa “akea temanna ae a kaman kabaeaki bwa e na karekea ae e kerikaki nakon are iai iroun te Tama ibukiia Natina.”<sup>67</sup>

Akea te kakabwaia n totokoakia aika onimaki. E katanoata Beretitenti Lorenzo Snow: “Akea Aika Itiaki ni Boong Aika Kaitira aika a mate imwiin maiuakinan te maiu n onimaki ae e na kabua te bwai teuana ibukina bwa e a tia ni kabwaka ni karaoi bwaai tabeua ngkana e aki anganaki ana tai teuanne ke neienne. N taekana tabeua, ngkana te ataeini-mwaane ao te ataeinaine e aki reke ana tai ni mare, ao a maiuakina te onimaki ni maiuiia ni karokoa mateia, a na karekei ni kabane kakabwaia, te karietataaki ao te kimwareirei are e na karekea te mwaane ke te aine are iai irouna n te tai aei ao ni katamaroa. E boni koaua ao e nakoraoi anne.”<sup>68</sup>

#### **Berita ibukiia Aika Ataa te Babaire ao ni Kaboongana Ni Katoaboong**

Ngaira ni kabane ti boutoka ana babaire te Tama ma nanora ni kabane n te maiu imwain te maiu aei. Ti ataia bwa E tangiriira, ao ti bae n Ana bwaintiuaraoi ae anga n te tai aei ni bwaiwbwai n Ana bwai ni kabane, n raonaki ma te maiu ae akea tokina. Te kiing nakon

tokanikaira ni maiura imwain te maiu aei bon ara boutoka nakon ana babaire te Tama. Bon te kiing nakon tokanikaira n te maiu ae mamate.

Ngaia ae au kakao bwa ti na bane n tei riki ni boutoka ana babaire te Tama. Aio ti karaoia ma te tangira nakoia ni kabane, ibukina bwa te babaire irouna bon kaotan ana tangira te Atua.

Ao ngkana ti kamwakura otara n ana babaire te Tama ni katoa boong, ao e na iai riki iai nanon maiura. Ti na kaitarai ara kakaewenako ma te onimaki ae korakora. Ti na waaki nako ma te kantaninga ae koaua, e otanako, man tikiraoi. ■

#### BWAAI AIKA A NA TARAAKI

1. Iakobwa 6:8; Aramwa 12:25–26, 30, 32; 17:16; 18:39; 29:2; 39:18; 42:11.
2. Aramwa 42:8, 16.
3. Ioram 1:2; Aramwa 24:14; 42:5; Moses 6:62.
4. Taraa Aramwa 12:32; taraa naba Boyd K. Packer, “The Great Plan of Happiness and Personal Revelation” (Church Educational System broadcast for young adults, Nobembwa 7, 1993).
5. Doctrine ao Covenants 14:7.
6. Taraa Harold B. Lee, *The Teachings of Harold B. Lee*, ed. Clyde J. Williams (1996), 72; taraa naba Bruce R. McConkie in Conference Report, Eberi 1970, 26.
7. Aramwa 12:32; e kairai ma katuruturuuna; taraa naba te kibu 25.
8. Taraa 2 Nibwaai 2:13–16; Doctrine ao Covenants 101:78.
9. Taraa George Q. Cannon, *Gospel Truth: Two Volumes in One: Discourses and Writings of Beretitenti George Q. Cannon* sel. Jerrel L. Newquist (1974), 296.
10. Taraa Richard G. Scott, “How to Live Well amid Increasing Evil,” *Liahona*, Meei 2004, 102; Robert D. Hales, *Return: Four Phases of Our Mortal Journey Home* (2010), 33.
11. “Te utu: Te Katanoata nakon te Aonaaba,” *Liahona*, Nobembwa 2010, 129; taraa naba Mwakuri 17:29; I-Rom 8:16–17; Ebera 12:9; Abraham 3:18–25.
12. Taraa Aramwa 12:30; taraa naba Iobi 38:4–7; Abraham 3:22–28.
13. Taraa 2 Nibwaai 2:13; taraa naba Howard W. Hunter, “To Know God,” *Ensign*, Nobembwa 1974, 97; *Teachings of Presidents of the Church: Heber J. Grant* (2002), 30: “N tatabeua ao ni kabane [taian] tua e a tia n anganako ibukin te kantaninga ae ti kona . . . n tau ao n tauraoi n oki ao ni maeka ma Tamara are i Karawa. Mwakuri ao mwioiko aikai a baireaki ni karikiira n ai aron te Atua ni kateira. A baireaki bwa an a karaoa te Atua ibukira, ao ni karokoraoira ao ni katauira bwa ti aonga n riki bwa . . . taan bwaibwai ma ara Uea ao te Tia Kamaiu Iesu Kristo.”
14. Taraa Doctrine ao Covenants 136:31; Abraham 3:24–25.
15. Taraa Iobi 38:7.
16. Taraa Doctrine ao Covenants 88:34–36, 39–40.
17. Taraa Itaia 53:3–5; 2 Nibwaai 2:8; 9:10–11; 31:21; Motiaeae 3:17; Aramwa 7:11–13.
18. Taraa 1 Betero 1:20; Moses 4:2.
19. Abraham 3:27.
20. Taraa Itaia 14:12–16.
21. Taraa Moses 4:3–4; taraa naba 1:19.
22. Taraa Te Kaotioti 12:7–9.
23. Taraa Doctrine ao Covenants 10:26–27.
24. Taraa Doctrine ao Covenants 59:18–19.
25. Taraa Abraham 3:24–26.
26. Taraa Karikani Bwaai 1:26–28.
27. Taraa Aramwa 42:2–6; Moses 4:25, 28–31.
28. Taraa 2 Nibwaai 2:23; Moses 5:11; taraa naba Boyd K. Packer, “The Plan of Happiness,” *Liahona*, Meei 2015, 26–28.
29. Taraa Aramwa 39:3–5; 41:3–4, 10–15.
30. 2 Nibwaai 2:27.
31. Taraa 2 Nibwaai 2:11.
32. Taraa 2 Nibwaai 2:26–29; Aramwa 34:32–35.
33. Taraa Iakobo 4:7; Ita 12:27; Doctrine ao Covenants 62:1.
34. Taraa Aramwa 12:30–32.
35. Taraa Moronai 7:16–19; Doctrine ao Covenants 88:7, 11–13.
36. Taraa 2 Nibwaai 31:12–14, 18.
37. Taraa 1 Ioane 1:8.
38. Taraa Ruka 22:39–42; Doctrine ao Covenants 19:16–19.
39. Taraa 2 I-Korinto 15:20–23; 2 Nibwaai 9:10–13; Aramwa 11:42–45.
40. Taraa Aramwa 42:2–15, 22–31; Moronai 10:32–33.
41. Taraa 2 Nibwaai 31:10–21; 3 Nibwaai 27:13–22.
42. Taraa Ioane 5:22; I-Rom 14:10; Te Kaotioti 20:12–13; 2 Nibwaai 9:41; Aramwa 11:41–44; 3 Nibwaai 27:14–17, 20, 22.
43. Taraa Aramwa 34:14–17.
44. Taraa Motiaeae 3:21–27; Ereman 14:15–19; Doctrine ao Covenants 88:21–24, 29–32.
45. Taraa Moomon 3:20–22.
46. *The Neal A. Maxwell Quote Book*, ed. Cory H. Maxwell (1997), 252.
47. Taraa Thomas S. Monson, “Be Thou an Example,” *Riaona*, Meei 2005, 113.
48. Taraa Joseph Smith—History 1:35.
49. Doctrine ao Covenants 101:78.
50. Taraa D. Todd Christofferson, “Why Marriage, Why Family,” *Liahona*, Meei 2015, 52.
51. Taraa Mataio 19:5.
52. Taraa Karikani Bwaai 9:1.
53. Taraa Doctrine ao Covenants 93:36–40.
54. 1 I-Korinto 11:11.
55. Taraa Dallin H. Oaks, “Apostasy and Restoration,” *Ensign*, May 1995, 87; taraa naba Dallin H. Oaks, “No Other Gods,” *Liahona*, Nobembwa 2013, 73.
56. Taraa 1 Nibwaai 3:7.
57. Taraa Doctrine ao Covenants 84:19–21.
58. Taraa Doctrine ao Covenants 109:13–26, 38.
59. Taraa Doctrine ao Covenants 132:1–21.
60. Taraa 1 Betero 3:7; Doctrine ao Covenants 131:1–4; taraa naba Joseph Fielding Smith, *Answers to Gospel Questions*, 5 waorium. (1957–66), 4:197: “Naake a tia ni mare n te tembora ibukin te tai aei ao akea tokina a na karekeea te kakabwaia n te *maiua akeatokina*. I kamataata te *maiua akeatokina*. Te maiua akeatokina bon maiuin te Atua, are nanona, te riki n ai arona. Te *maiua akeatokina* e nanonaki te rikirake akeatokina—te reitinako, n aron are e taekinaki n te kaotioti, te koraa akeatokina. Te mareaki itinanikun te tembora bon ibukin ti te tai aei. Te mate te maenako—anne are te kamaenakoakai akeatokina, ti ngkana n te tai aei a rainranoia ao n tauraoi raoi n nakon te tembora ao ni karaoi kaetakia.”
61. Taraa Ita 12:27.
62. Taraa Ita 12:37.
63. Taraa “Te Utu: Te Katanoata nakon te Aonaaba,” 129; taraa naba *God Loveth His Children* (booklet, 2007), 1.
64. Taraa Itaia 40:31.
65. Te Kaotioti 21:4; taraa naba kiibu 1–3.
66. 2 Nibwaai 31:20.
67. D. Todd Christofferson, “Why Marriage, Why Family,” 52.
68. *Teachings of Presidents of the Church: Lorenzo Snow* (2012), 130. Taraa naba Gordon B. Hinckley, “Daughters of God,” *Ensign*, Nobembwa 1991, 98: “Tabeman ake aki mare, n akeatokina iai, titiraki bwa a na teimatoa n aki butimwaea te kabanea n rietata ni karinan ni mimitong n te abanuea anne. I koaua bwa iaan ana babaire te Tama ae tangira ao te Tia Kabooira, akeatokina te kakabwaia ae ko tau nako iai ae ko aki kona ni karekeea.”



## AI KAKAWAKIRA TE BWAI AEI?

**N**au tai ni matakua iaon te *USS West Virginia*, e roko te bubuti ibukin te aobitia ae taetae ni Portuguese bwa e na kaibibiti ma te Neiwi ae kain Brazil n te maan ae teniua te wiiki. Ti ngai n te tanga ni buaka n te tiabumwariin ae I taetae ni Portuguese.

Moan au namakin bwa n na aki nako. I a tibwa tia ni kabanea teniua te namwakaina n tararua ao n rangin n ingainga ni kan noriia au utu, ma I aki kona ni mwaninga taekan te kaibibiti. I nakon te Tama are i Karawa n te tataro, karekea te kaeka ae korakora ae I riai n nako, ao ni butimwaea te mwakuri.

A rangin ni mwaiti totoko ni karoan te babaire. N te taina I

namakinna ae kaanga n na aki nako. I iango, "Ai kakawakira te Bwai Aei?" Te Tamnei ae Raoroi, e, wairikiriki nakoioi bwa n na wakinako (karaoi babaire ibukin te kaibibiti).

N tokina, imwiini tabeua te rimwi, I roko iaon kaibuken Brazil. Ngke I uotaki nakon ana ruu ni katangaina te aobitia, e takarua kabennin te kai-buke ao ni kotea te kairake n aobitia n tabonibaina. E norai te kaaben, e tei, ao e taku n ana Ingiriti ae rengarengan, "Ah, raoraou ae kaain America e a roko. Butimwaa I kona n anganiko te bwai teuana bwa ko na mooi iai?"

I kaeka n te taetae ni Portuguese ae n na tangira te moi te tiin ae kinaaki

mai Brazil ae I tuai ni katongnga n au mition. E tuangai bwa a mwaiti aekaia nako mooi matoatoa iaon te kaibuke, ma I taekinna ae iaki mooi matoatoa.

Imwiina iai ae karebwerebwe n mataroan au kaebin. Ngke I kauka te mataroa, e tei ikekei te kairake n aobitia man te ruu ni katangaina.

"Ngkoe te i America," e taku. "Ko aki momoi n te kamanging. Ko taetae ni Portuguese. E kona n ae ngkoe kaain te Moomon?"

"Eng, kaaina ngai," I kaeka.

E taakin ni katokai baina iaou ao e moana tangina n ae korakora.

Te aobitia aei, Lt. Mendes, bon te aomata ae tibwa rairaki ao te aomata ae tibwa reke ana beebea n

te Brazilian Naval Academy. Iaon te kaibuke, e waekoa n reiakinna bwa ana kantaningaia te kaaben bwa e na tibwaua aekan maiuia aobitia n tokono ngkana a kawarii taabo n rooro. Irarikin anne, Lt. Mendes e teimatoa n angananona ibukin “tiute ni bwaai aika roko” ao totokoi katabetaben-kakukurein-waerake n taabo n roroo ake a kawari. E moanna ni kua te kaaben n aro aei. Ngke I rin inanon te tabo n amwarake, e takarua nakon Lt. Mendes ibukina ae aki raoniia.

“Ko na nako ma aobitia n ara tabo n roro are imwiina,” e tuanga te riutennanti. “Ko na kaotia nakon te aobitia ae roko mai i America bwa aekakira aron reken te tai ae kakukurei. E na kantaninga anne mai iroura.”

Ibukin namwakaina, Lt. e a tia Mendes n tataro bwa e na oota ana kaaben ao ni butimwaa ana reirei. Ma rokou, maroroakinan te euangkerio e riki bwa boton ara marooro inanon te ruu n amwarake. Ti taekina rongorongan Iotebwa Timiti ma aobitia ake tabeman, Tuan te Mauri, ao tuan te itiaki. Namakin nakon Lt. Mendes e waekoa ni bitaki. Aobitia a kanakoi tamnei n tangako, ao n te tabo n rooro are imwiina ti bane ni kukurei n amwarake n te tabo n amwarake irarikin are te nakon te kirabu ni mooi.

Ni uakaan ma tokin au kateniu ni wiiki iaon te kaibuke, ao imwiin te maroro ae mwaiti ma te kaaben ao aobitia iaon taekan ara onimaki, a kamwarauaki nanoia mwaane. “Ngkai I a oota iai,” te kaaben e tuanga Lt. Mendes imwain ae I nako, n tuanga bwa e na aki manga tuanga bwa e na aki manga kaaitarai ana reirei.

N na bon aki kona ni mwaninga te taneiai aei. Lt. Mendes ao Ngai ti reiakinna bwa Tamara are i Karawa e kinaira n tatabemaniira, e tangiriira, ao e tabeaianga ni maiura. ■

Kelly Laing, Washington, USA

## TITITA SPAFFORD E TAETAE NAKOIU

takakaro n te keim n te aonrain retituaraonti ni bwakanakon te tairiki teuana ma kainabau ae nakonako iraku ao e katanoata bwa e nang nako ni matu.

“N na rin naba n te tai ae waekoa,” I tuangnga.

“N na onimakinna ngkana I noria,” e taku.

I takakaroa te keim ike I kukan amwarake inanon te retituaraonti aika tamaroa ibukia kaitamwa aika tamaroa. I taraa ana tikuriin te kaombiuta ao n taku, “Ni koauana, iai kanau ae na tauraoi inanon 15 te miniti.”

Ni kitana te tai ngke I tabe n tataninga, I kuneia *Daughters in My Kingdom: The History and Work of Relief Society*, are e a tia n toka iaon te taibora man te tai are I karekea inanon te Bootaki n Aine. I moanna ni wareka te moan ni kabwarabwara. N te kateniu n iteraniba I kunei bwaai aikai iroun Belle S. Spafford, te karuaman ni beretitenti ni kabuta n te Bootaki n Aine.

“Te nuka ni ware ibukiia aine n te boong aei, I kokoaua,” e koroia, “bwa e na karaoa ae raoiroi n rinanoi bwaai aika tatangiri, e rinanoi waaki

ni kakukurei aika a irekereke ma ngaai, ao ngkanne e karaoi mwakuri ni kakabetea ni maiuna, ni karinani bwaai aika kakaawaki moa, n te tabo are e korakora riki iai kaniwanga ao n rangin kekeiaki, ao n nakon waaki ni kakukurei aika aki rangin ni kakaawaki” (2011, xiii).

Irarikin booki aika tabu, akea te bwai ae I a tia ni warekia ae riingai n ae korakora. Te aine aei ae mate e raka iaon 30 te ririki n nako e taetae nakoiu. Ana taeka a taraa n ae a kakaawaki riki n te boong aei nakon are ngke e taekin nakoia.

I ataia n te tai ae waekoa ae N na aki manga takakaro iaon te rain riki. I tiringa te kaombiuta, nako ni matu, ao n tuanga kain abau au iango. Te boong are imwiina I aki kamaeuia te kaombiuta. Irarikina, I kakaea bwa iraua te aoa ae I a tia ni bakataea iaon keim aikanne ni katoaboong.

I kamwaita teniua te aoa ma 365 (boong n te ririki) ao ni karinaki ma 24 (te aoa n te boongina). I mimi n reiakinna ae I a tia ni bakataea 45.62 te boong ki katoa ririki. Aoa ao boong aika kakaawaki aikanne a nako taia n aki toki. I kona n tia ni kaboonganai ni wareki booki aika tabu, ni kabanea au tai ma kainabau ao natu, ni beku ibukiia tabeman, ke ni kakorakora au mwakuri.

Aki toki Mataniwi ni Kabuta n taekin bwaai aikai n tain te maunga-tabu ni kabuta. E ngae n anne ao I aki kona n oota n aia rongorongo, ao I taku bwa e aki kaineti nakoiu.

I kakaitau bwa e buokai te Tamnei ae Raoiroi ni kaotaai bwa Mataniwi ni Kabuta—ao Belle S. Spafford—a taetae nakoiu. ■

Sandy Howson, Ohio, USA

# I AKI ATAIA BWA BUKIN TERA I MENA IKEKEI

Tinau ao Ngai e a tibwa bane ara tataro n te tairki. Ti rabwatira ao n taekina, "I tangiriko." Imwiina I nakon au ruu ni matu. Ngke I kaainakoa baiu nakon bwain kaukan te mataroa, te namakin ae korakora e roko n au iango bwa te boong are imwiina e na mate tinau.

Kaburorou ao nanou a kataia n un ma iangoana. Akea te kawai are te bwai teuana e na kona n riki nakon tinau. A na bane n tamaroa bwaai ni kabane ma ngaia.

Ngke I mena inanon au ruu, I katorububa n tataro ao n tuanga te Tama are i Karawa bwa te namakin ibukin tinau e na aki koaua. I butiia bwa e na tataoka ni kanakoa te iango aio, ma e aki nako. I oki rikaaki nakon aia ruu au karo ao n tuanga tinau bwa I tangira rabwatakiu ao te kaboria teuana rikiimwaain nakou ni matu. Ti a manga atonga riki, "I tangiriko," ao I oki

nakon au ruu. E ana au tai imwaain ae I a matunako n te tairiki anne.

Ngke I a uti n te ingaboong are imwiina, I a nako n nano. Kakaaitau, bon iai tinau, e kukurei ao ni marurung. Ma inanon au iango, I teimatoa n tiku irou te namakin bwa iai te bwai ae e aki tamaroa. N tain te aki matamat ao ni kaoti koaua n te boong anne, Tinau e teirake ao ni kaota ana kakoaua ae tamaroa.

Imwiin te bootaki n toa e nako n reireiniia ana kiraati n te Buraimwari, ao ngai I nakon te Reirei n Taabati. I a karekea te namakin ae okoro, nteirake n te tai aio ni kitaana te Reirei n Taabati. I aki tangiria n katika mataia aomata nakoiu, ma te bwai teuana ae e kateirakei man au kaintekateka ao n otinako n te mataroa. Inanon tabeua te miniti, I a kuneai n tekateka inanon ana kiraati ni Buramwari tinau n ongora nana reirei. I aki ataia bwa

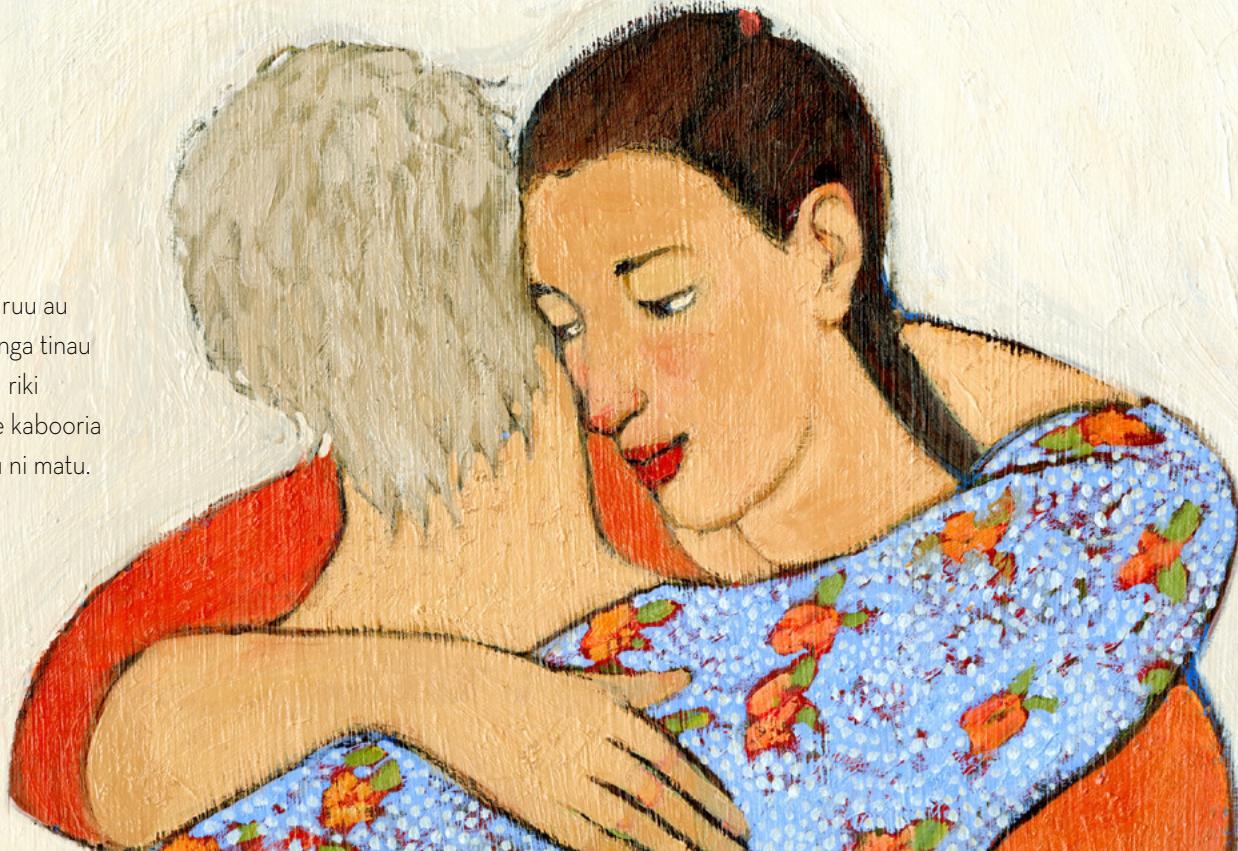
bukin tera I mena ikekei, ma I ataia bwa I kainnanoaki bwa N na mena iai.

Imwiina n te bwakantai anne inanon ana auti tariu, tinau e tarai matau ibukin te kabanea n tai ngke e a bwaka ao ni mate man te raraa ae bwanin inanon mamaana. Ibukin Ana iango ao Ana nanoanga, te Tama are i Karawa e kanakoa te Tamnei ae Raoiroi ni katauraoai. Wirikiriki akanne anganai au tai ma tinau are N na bon aki tia ni kimwareirei iai ngke I mwanuokina te bwanaa ae rau, n uarereke.

Ana tangira te Tama are i Karawa e a tia n aki rangi n teretere raoi nakoui ni karokoa te tai are e a motirawa iai tinau. Ai kakabwaiara ngaira n iai te Tama are i Karawa are e tau ana tangirira n anganiira te bwaintituaraoi ae onoti mai iroun te Tamnei ae Raoiroi. ■

Amber Cheney, Alabama, USA

I oki nakon aia ruu au  
karo ao n tuanga tinau  
I tangirateuana riki  
rabatakiu ao te kabooria  
imwaain nakou ni matu.



**N**gke I tareboniia ana aobiti te kaibuke ao ni butiia n taona mwanangaia ibukin uaboong, a tuangai bwa a aki kona n tataninga.



## TATARO IBUKIN KAWAIU N ROKO I ROTUMA

"Te *Westerlande* nako ngkoananoa," butikau e taku ngke e kamau-riira n te marae ni wanikiba i Nadi International Airport i Fiji.

I nanokaawaki ao n aki kukurei n te rongorongo. Te *MV Westerland* bon te kaibuke are ti na toka iai nako Rotuma n nora mwaneu ae ikawai. Rotuma e kaniia 375 te maire (600 km) i meangmaeaon Viti Levu, abamakoron Fiji ae te kabanea ni bubura. Ngkana e kitaniko te kaibuke, ko na tataninga inanon boong ke wiiki ibukin te kaibuke are imwiina.

Te ririki areimwaaina I nako Rotuma ni buoka mwaneu ni kata-maroa ana auti tibura te unaine, ao I kitanna ibukin te aki boraraoi n te mwakuri. Ngkai I tangiria n aitara mata ma ngaia ao n tuanga bwa

I nanokawaki n te tai arei.

Te wiiki imwaain buu te aine, Akata, ao ngai ti kiba nako Fiji mai Australia, ai natiu te aine e tuangai bwa te *Westerland* e na nako Rotuma te boongina imwaain are ti na roko iai. I waekoa n tareboniia aobitin te

kaibuke ao ni butiia bwa a na taona mwanangaia inanon uaboong.

"Akea, ti aki kona e ngae ngkana ti tangiria," e roko te kaeka. "Te Kauntira n Rotuma e katauraoi ibukin te amwaraake ni kaitibo, ao te kaibuke e kainnanoia ni mwananga n aron are e baireaki."

Te iango e wakeoa n roko n au iango, ao I baireia n aki mamamatam ao n tataro.

"Te Tama are i Karawa ae ko tangiraki," I tataro, "I rangi n tangiria n iira te kaibuke nako Rotuma. I kakoaua bwa a aki kona n taona mwanangaia inanon teboongina ke uaboong, ma Ngkoe iai mwaakam ni karoia. Ko kona n taiaoka ni kanakoa teuana te bautin te tabo teuana iaon te kaibuke bwa e na kawaeremwea te mwana-naga bwa I aonga tokaria? I kainnanoia n nako Rotuma ao ni karekea te raoi ma mwaaneu."

Imwiin ongoraen te rongorongo ae e aki kakukurei, ti a nakon te matabaiawa n iteran te abamakoro are teuana. Ikekei, e ngae n anne,

ti ongo bwa te kaibuke e a tia n riki ana kangaanga te intin ao e tuai ni mwananga. Te Tama are i Karawa e a tia ni kaeka au tataro! N aron are e riki, te intin ae bwanin—tiaki tii teuana te bauti—are e na kanakoaki ni karoa te raran n te oera ae bubura.

Ngke te kaibuke e mwananga teuana te wiiki imwiina, I a toka iaona. Ngke I a roko i Rotuma, I a rabwata mwaaneu ao ni kabwara au bure, ao ti kaoka ara reitaki. Bon te boong ni koaua ae kakukurei.

N na bon reitinako ni kakaitau ibukin kamiimin te tamnei ao ibukin ana euangkerio Iesu Kristo ae kaokaki. Bon te kakoaua bwa kakai a teimatoa n riki n te boong aio, ao bwa te Tama are i Karawa e maiu ao ni kaekai ara tataro, man te nano ae koauabwa te tataro ao te aki mamamatam a uaia n airi, ao bwa te euangkeio e bon koauainanon te kaawa ae uarereke n te abamakoro ae uarereke i Rotuma. ■

John K. Muaror, New South Wales, Australia

(Te tia koro karaki e a tia ni mate.)



Iroun  
Randall L. Ridd

E mwakuri n nakoana  
ae te kauoman ni kau-  
ntira n te beretitentii n  
te Kairake ni Mwaane  
man 2013 nakon 2015

# MAIUAKINNA MA **Nanom Raoi**

reiakina kakaawakin te nano raoi  
ngke te kairake ngai n te tieminari.  
Ara tia reirei e kaewenakoira bwa  
ti na wareka ana Boki Moomon. Ni  
kawakina rongorongan ara waaki, e  
karaoa te tiati ma arara rikaaki n te  
itera teuana ao booki inanon ana Boki  
Moomon ni bangaki ieta. Ni katoa te  
tai are ti wareka te boki, e katuka te  
itoi n arara.

N te moan tai I aki kakorakora au  
kekeiaki inanon te wareware, ao e aki  
maan imwaain ae I a kunea bwa I a  
rangi n tiku ibuki ibuki. Kaungakiu  
man te namakin ni mamaa ao nanou  
n tamnei ni kan kaboo, I a moanna ni  
wareware. Katoa tai are I karekea te  
itoi, I namakina te raoiroi. Ao mwaitin  
rakan itoi ake I karekea, e karakaa riki  
kaungakiu ni wareware—imarenan  
kiraati, imwiin te reirei, ao inanon  
mwawan miniti.

Aio e na riki bwa te karaki ae ko-  
rakora ngkana I kona n tuangko bwa  
mwiin au kekeiaki I a kabanea ni kare-  
kea te moanna inanon te kiraati—ma I  
aki. Ao anne e na bon Tamaraa ngkana

I tuangko bwa I karekea te bwai teuana  
ae tamaraa riki nakon te moanna—te  
kakoaua n ana Boki Moomon. Ma anne  
tiaki ngaia ae e riki. I aki karekea te ka-  
koaua. Tera ae I karekea bon itoi. I ka-  
rekei itoi ibukina bwa I bon wareware.  
Ni kaboongana ana taeka Moronaai,  
anne bon “nanou raoi.”

Moronaai e bon mataata raoi ngke  
e kabwarabwara bwa ko na kanga ni  
kunea ngkana ana Boki Moomon e  
bon koaua: “Ao ngkana a reke bwaai  
aikai iroumi, kaungai nanomi bwa  
kam na butiia te Atua, te Tama ae akea  
Tokina, n aran Kristo, ngkana arona  
bwa a koaua bwaai aikai; ao ngkana  
arona bwa kam bubuti ma te nano ae  
koaua, ma *nanomi raoi*, ao te onimaki  
iroun Kristo, e na bon kaota te koaua  
nakoimi, ni mwaakan te Tamnei ae  
Raoiroi” (Moronaai 10:4; e kairaki  
katuruturuana).

## Bukina aika Eti

N tanrikaaki, I kona n nooria bwa  
te Uea e bon raoiroi raoi nakoui.  
Bukin tera N na riai ni kantaninga

**Nano raoi  
nanona karoan  
te bwai ae  
tamaraa ibukin  
ae tamaraa.**

ni karekea te bwai teuana nakon are  
I bon kakaaea? Nano raoi koaua  
nanona karoan te bwai ae tamaraa  
ibukin ae tamaraa; I bon wareka te  
boki ae eti *n aki eti* bukina.

E aki ni karokoa ririki imwiina  
I a wareka ana Boki Moomon ma te  
nano raoi. Ngkai I ataia bwa ana Boki  
Moomon e a kakoroa ana kantaninga



ae tabu ni kakoauaan maiun ao ana mwakuri Iesu Kristo ibukina bwa I a tia ni warekia ma te nano raoi.

Te reirei are I reiakinna ibukin te nanoraoi ao ana Boki Moomon e kai-neti nakoira ni kabanea aron maiura. N angiin te tai ti irii banna ao katei n akea te bwai ae ti karaoia ake a tia ni kariki-rakeaki rinanon maiura—ti tii aki taraia raoi maiuakin maiura n aki iangoia raoi bwa terana mwiin ara rinerine akanne. Maiuakinna ma nanom raoi e ikota te taratara ao te kantaninga nakon maiura ao ni kona ni karekea te kaokoro iaon maiuia tabeman. Maiuakinna ma nanom raoi nanona ataakina bwae “bukin tera”—te bwai are e karika ara mwakuri. E taku Socrates, “Te maiu ae e aki tuoaki raoi e aki tau ni maiu.”<sup>1</sup> Ai ngaia are iangoia raoi bwa ko na kanga ni kabanea am tai, ao titirakiniko n taai-nako, “Bukin tera?” Aio e na buokiko ni karikirakea te konabwai n noora are iaon ae ngkai. E rangi n tamaraoa te taraa are imwaaaim ao n titirakiniko, “Bukin tera N na karaoa anne?” nakon are ko na tanrikaaki ao n taku, “Bukin tera, o, bukin tera I karaoa anne?”

### Tera Ae Tangiria te Uea bwa Ko na Karaoia?

Ngke te kairake ni mwaane ngai, I a tia ni baireia bwa N na aki nako ni mitinare. Imwiin teuana te ririki n te kuura ao teuana te ririki n te aami, I a karekea te mwakuri ae tamaraoa n te onaorakin ara tabo bwa te tekinitian n te X-ray. Te maiu ae taraa n nako-raoi, ao te mwakuri ni mitinare e taraa n aki kainnanoaki.

Te boong teuana, Dr. James Pingree, te tia korokoro n te onaoraki, e kaoai



*Maiuakinna man nanom raoi nanona ataakina bwa “bukin tera”—te kantaninga ibukin ara mwakuri. E taku Socrates, “Te maiu ae e aki tuoaki raoi e aki tau ni maiu.”*

bwa ti na katawanou. Inanon ara tai ni maroro, e kunea bwa akea au babaire bwa N na nako ni mitinare, ao e titiraki bukin tera. I tuanga bwa I a ikawai riki ao e a bon rangi n rimwi. E tuangai bwa tiaki bukina ae tamaraoa, ao n taku e a tia n nako ni karaoa ana mwakuri ni mitinare imwiin banen ana reirei n te reirei n te bwainaoraki. Imwiina e kaota ana kakoaua ni kakaawakin ana mwakuri ni mitinare.

Ana kakoaua iai mwiina ae kakaawaki iaou. E karaoai bwa N na tataro n aron are I tuai n tataro mai imwaaaina—ma *te nano raoi*. I kona n iangoi bukina aika batia bwa N na aki nako ni mitinare: I bon maama. Iai au mwakuri ae I tangiria. Iai te mwane ae na tauraoi ibukin ana reireiare e na aki reke imwiin ana mwakuri ni mitinare. Te kabanea ni kakaawaki, Iai raou te aine ae e tataningaai ngke I mena n te aami, ao I ataia bwa e na aki ko na tataninga uoua riki te ririki!

I tataro ni karekea te kamatoaaki bwa bukin aki kan mwanangau ni mitinare a na kamanenaaki ao bwa I bon eti.

Nakon aki kukureiu, I aki kona ni karekea te taeka ae bebete ae eng ke tiaki te kaeka are I kantaningaia. Ngkanne te iango e roko irou: “Tera ae tangiria te Uea bwa ko na karaoia?” I riai ni kakaaitau bwa E tangirai ni karaoa te mwakuri ni mitinare, ao aio are e a riki bwa te tai are au babaire e na korakora ana mwakuri inanon maiu. N na nako ni karaoa te bwai are I tangiria ni karaoia, ke N na nako ni karaoa ana kantaninga te Uea? Anne bon te titiraki are ti na bane ni karaoia raoi n titirakinira ibon iroura n tainako.

Ni kakaaitau, I rineia ni karaoa au mwakuri ni mitinare ao ni kanakoaki ni mwakuri n te Mexico North Mission.

### Mwiina ae Akea Tokina

Tenibwi ma nimaua te ririki imwiina, natiu te mwaane e kaunggai ni kawara

Mexico ma ngaia. Ti kantaninga ni kuneia tabeman aomata ake I a tia n reireiniia. Ti iira te bootaki n toa inanon te taun ae uarereke are I moana iai au mwakuri ni mitinare, ma akea temanna ae I kinaa. Imwiin te bootaki, ti taetae ma temanna te membwa ao n titirakinna ngkana e ataia araia aomata ake iaon au riti ake I a tia n reiakiniia n ririki aika nako. Ti rinanon te riti n akea te tokanikai, ni karokoa te kabanea n aro: Leonor Lopez de Enriquez.

“O, eng,” e taetae te mwaane. “Te utu aio e mena te uoote teuana, ma a ira te taromauri n te kateitei aio. Aia bootaki n toa are imwiina.”

Ti aki maan tataninga imwaain ae Leonor e roko n rinnako n te kateitei. E ngae ngke e a roko ngkai n ana nuuka n 70, I waekoa ni kinaa, ao e kinaai. Ti tibwaua te irabwati ae maan, ti irabati ao n tang n kukurei.

“Ti a tia n tataro ibukin 35 te ririki bwa ko na oki bwa ti aonga ni karbwako ibukin karokoan te euangkerio nakon ara utu,” e taku.

Ngke a roko kaain ana utu ake tabeman n rinnako n te kateitei, ti tibwaua te irabwati ao te rannimata. N aki maan ti kunea bwa te bitiobi n te uoote aio temanna mai buakoa natin Leonor te mwaane, te tia kaira te anene bon tibuna te aine, te tia aokan tibuna te mwaane, ao ai aroia naba kairake ni mwaane n te Nakoaniboonga ae te Aaron aika bat. Temanna natina te aine e mareaki ma te kauntira n te titeiki beretitentii. Natina temanna te aine e mareaki nakon te bitiobi n te uoote are e rarikiia. Angiin natin Leonor a tia ni karaoa aia mwakuri ni mitinare, ao

ngkai tiibu a tia naba ni karaoi aia mwakuri ni mitinare.

Ti ongo bwa Leonor bon te mitinare ae tamaraoa riki nakoiu. N te boong aio natina a kakaitau n uringa ana kekeiaki ae korakora n reireiniia te euangkerio. E reireiniia bwa babaire aika uarereke, inanon te tai ae maan, e na riki bwa te maiu ae onrake, tamaraoa, ao kakukurei, ao a tia n reirei bwaai aikanne nakoia tabeman. N tokina, e raka iaon 500 te aomata aika a tia ni kaaina te Ekaretia ibukin teuana te utu ae tamaraoa aio.

Ao e kona ni kataneaki rikaaki nakan te maroro n te katawanou. I aki toki n iangoia bwa Dr. Pingree e a tia n rangi ni katurua ana taratara iaon ana mwakuri ke bwain te aonaaba ake tabeua, e na kona n aki titirakinai bwa bukin tera I aki karaoa au mwakuri ni mitinare. Ma ana taratara e katurua iaoia tabeman ao iaon reitakin ana mwakuri te Uea. E unika te koraa are e tia n ikawai rake, e kariki uaana, ao n reitinako ni waekoa ni karawata uaana (taraa Mareko 4:20). Au mwakuri ni mitinare e reireinai te bwai ae e na riki ae akea tokina man te babaire ae teuana ni karaoa ana kantininga te Uea.

### Uringa Am Kantanipa are Akea Tokina

I aki toki n tanrikaaki iaon maiu ao ni miiakinna bukin tera e rangi ni kangaanga ibuki bwa N na karaoa au babaire n nako ni mitinare. Ebon matoatoa ibukina Au iango e kabwakeki; I mwaninga taekan au kantininga ae akea tokina—oin bukina bwa bukin tera ti mena ikai.

Nanou ma au kantininga a aki katiteuanaaki ma ana kantininga te Uea; bwa e aonga, n ae te babaire e na rangi ni bebete riki. Ao bukin tera a aki katiteuanaaki? I nako n taromauri ao ni kana te toa n te Taabati, ma I aki katurua taraan nanona. I tataro, man angiin te tai I aki iangoa te bwai are karaoaki. I wareki booki aika tabu ma tii n tabetai ao n akea te nano ni koaua iai.

I kaungai bwa kam na maiuakina te maiu are kam ataa ami rinerine ao ami babaire n taraia raoi—e ngae ngkana ko tuai ni kakaraoia n taai aika nako. Tai kabwara nanom man iango are ko a tia ni karaoia ke ko tuai. Kariaia te Tia Kamaiu ni kaitiakiko. Uringa tera are E a tia n taekinna: “Ma ngkana aki toki n rairinanoia man ukoukora kabwaraan aia bure, ma *nanoia ni koaua*, a bon kabwaraaki aia bure” (Moronaa 6:8; katuruturuana e kairaki).

Moanna Ngkai Maiuakina te maiu n nanoraoi, n atia bukin tera ko karaoi bwaai are ko karaoia ao e na kairiko nakea. Ngkana ko karaoi bwaai aikai, ko na kunea bwa te kabanea ni kakaawaki “bukin tera” ibukin bwaai ni kabane ake ko karaoi bon tangiran te Uea ao ni kinaa Ana tangira ae kororaoi ibukim. Ko bia kunea te kimwareirei ae korakora inanon am kakae ibukin te kororaoi ao n atiai ao ni karaoa Ana kantininga. ■

*Man te taromauri ni kabuta te aonaaba ibukiia kairake n ikawai, “Living with Purpose: The Importance of Real Intent,” are e taekinaki i Brigham Young University–Idaho en Tianuare 11, 2015. Ibukin taekana ae bwanin, naako nako-devotionals.lds.org.*

### TE BWAI E NA TARAARI

1. Socrates in Plato, *Apology* (2001), 55.

# Onimaki, Mwakuri n Ibuoboki, ao te Kariki

Iroun Nissanka (Nissh) Muthu Mudalige mwaing nakon Armenia mai Sri Lanka ni kaea te reirei inanon 2007, kaitibo ma mitinare, ao ni bwabetitoaki n te ririki are imwiina. Imwiin au bwabetito I rangi n tangiria ni karaoa au mwakuri ni mitinare. I aki kona ibukina I a riaon 25; e ngae n anne, te beretitenti n te mition e weteai ni kammwakurai n te mwakuri ni mitinare ae uarereke. Katabeau kanoana te mwakuri ma tebeman mitinare ao n tataekina te euangkerio. I tangira te mwakuri aio.

## Kataakin te Ninikoria

N te tai naba anne, e aki bati au mwane. Imwiina ana bitiniti tamau e ruuti, ao e aki kona ni kanako mwane nakoiu. E a tii tau ibukin kanau inanon uoua te boong. Au iunietiri e bon kaan nakon au tabo ni maeka, ma aobitin te mition bon 30 te minitu kaeana n te bus. Te kantoka n te nako ao n oki boona 200 te drams (tao U.S.\$0.50).

I teimotoa n tangiria ni kabubura au mwakuri ni mitinare. Ngke te mitinare e weteai bwa ti na kawaria tabeman kain te aro ma ngaia ao n

tuangai bwa ti na kaitibo n ana kateitei te Mwaanga are i Nuuka—e raka iaon 40 te miniti mai irou n te bwati—I taku eng, e ngae ngke e a bon tii tau au mwane ni kabooa teuana te kariki. I rianna nakon ana kateitei te Mwaanga are i Nuuka. Bon te boong ae kabuehue n te tiamwa, ai ngaia are I motirawa ao ni mooi iaon kawaiu. E raka iaon uoua te aoa imwaain ae I a roko. Iaon kawaiu n rianna n okira mweengau, I a kabanea au koin iaon te kariki.

## Te Kakatai ae Korakora riki

N aki maan imwiin rokou n te mweenga, I a karekea te tareboon mairoun te mitinare arei. E taku, “Nissh, I bon nanokawaki n tarebooniko riki, ma iai kain te aro ae e aoraki. Ko kona n nakomai ao n riki bwa toau ngkana I anganna te kakabwaia?” I tangiria n tuangnga bwa I a rangi ni kua imwiin nakonakou aua te aoa inanon te kabuehue, ma nanou e aki kariaiai. Au onimaki e anganai korakorau ao ninikoriau, ngaia are I taku N na nako.

N te tai anne raou n au ruu e rinnako. I titirakinna ngkana I kona

**Ngke I a rianna mweengau, I aki namakina te kua. Tii te bwai ae I kona n iangoia bon ana moangare te unaine.**

ntangoa te mwane ae tau ni karokoai n ana aobiti te mition. E taku bwa e tii tau ana mwane ni kabooa kanana ni karokoa banen te namakaina, ai ngaia are e aki kona ni katarauai.

N te tai ae waekoa, matau e a bane iaon te kariki are I a tibwa kabooa n tekateka iaon te taibora, e boou—tii te amwarake ae iai irou. I tabekia ao n taku, “I a tibwa kabooa te kariki aio; ko kona n anaia ao n anganai te 100 dram?” E moangare ao n taku e kona. I anaa te mwane



ao n tokara te bwati nakon ana ao-bitit te mition.

Ti kawara kaain te Ekaretia anne, te unaine ae e aki kona n nakonako. E aki kona ni kaurea matana n taraira, ma e moangare nakoiu. E tae-tae nakoiu ni kainetai, ma taai aika kakukurei ngkoa iaon ana ururing ni maiuna ngkoa. E rangi ni kukurei n noorira inanon mweengana. Ni bootaki, te mitinare ao Ngai ti anganna te kakabwaia. E anganiira te moangare riki, ao I kona n noora te oota i mona. Natina te aine e taekinna bwa rokora bon te moan tai inanon namakaina aika bati are e a noora tinana ni moangare.

I a manga rianna riki inanon uoua te aoa n okira mweengau, ma te tai aio I aki namakina te kua. Tii te bwai ae I kona n iangoia bon ana moangare te aine are e a kara ao ara

maroro. I namakinna bwa te Tama are i Karawa e a tia n tangirai ni kawaria; tao bwa are e kainnanoia ni karekeea te kukurei ae korakora riki inanon tabeua ana kabanea ni boong. I namakina te kakaitau ae rangi ni bati ibukin au tai n irii n te roko anne. I butiia te Tama are i Karawa bwa e na kakaabwaia te aine arei. I tuanga naba Ngaia bwa e na kakabwaiaai ma kanau ni katoa boong inanon au tai ni kangaanga ma te mwane.

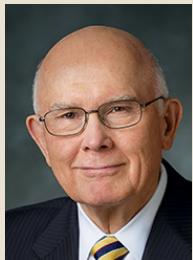
#### Kakabwaia mai Karawa

Te Atua e aki katukai n ti ngai. Raraou e tibwaa kanana ma ngai n te namakaina anne. I bon tuai ni matu ma te bora ni baki, e ngae ngke akea au bene inanon buuau. I rianna nakon aobitin te mition ni katoa boong—ao I tuai n namakina te kua. Te anganano e anganai te kukurei.

Te namakaina anne I karekei kakao aika bati ibukin katawanou ao katairiki. Teuana te boong raou n au ruu ao Ngai ai bon akea ara mwane ao tii teuana te kariki ae uarereke ibukin ara kaingaboong. N te tairiki anne ti a bon rangi ni baki. Ti rianna n te kawai ni kataia n tangomwane mai iroon te rao ngkee tei te kaa ma uom-an kaain Armenia inanova. Mwaane a titirakiniira bwa kaain iaara ngaira. Imwiin are ti taku bwa ngaira mai Sri Lanka, a kaoira nakon mweengaia ibukin te katairiki. A tangiria ni kan ongora taekan Sri Lanka ao ti karekeia te katairiki ae tamaroa.

I tangira Tamau are i Karawa ao ni kabanea te kakabwaia are E anganai n ireiti nako. E bon mena ikekei ni buokai, ao I namakina Ana tararua n tangira ibuki ni katoa boong. ■

*E maeka te tia korokaraki i Manaus, Brazil.*



Iroun  
Unimwaane  
**Dallin H. Oaks**  
Man te Kooram  
n Abotoro n te  
Tengaun ma  
Uoman

## KAMARURUNGAKI MAN ANA KAMWANE **TAMNEI AIKA BUAKAKA**

*Ngaira ni kabane ti riai n reireinaki ni kaeka n ae riai nakon taabo ni kareke rongorongo ma kanoana ae te kareke nano.*

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**T**ebwina te ririki n nako I taetae n te maungatabu ni kabuta iaon tamnei aika buakaka. I anga bwanaau n reirei ni boutokai aia reirei taan kairiiri tabeman ake a tia ni kauring ni korakoran mwiin te urubwai n te maiu n tamnei n tamnei aika buakaka. I kauring bwa a mwaiti mwaane ao ataeinimwaane ake a rootaki man te bwai are I aranna bwa “katanoataan waaki ni kareke nano aika aki riai man riaon te tua.”<sup>1</sup> Kamanenaan Tamnei aika buakaka n aki akaka e bon buakaka—iai ana urubwai nakon te maiu n tamnei, e kamamaara te konabwai ni kamwakuran mwaakan te nakoaniboonga, ao e urui reitaki aika kakawaki.

Ngkai, n riaon te 10 te ririki imwiina, I kakaitau bwa angiina, a ongo ao n to-umwiin taetae ni burabeti ibukin taian kauring, a kararoaai ao n teimatoa n itiaki ao n aki kabarekaaki man memean tamnei aika buakaka. I bon kakaitau naba bwa angiina a tia n butimwai taian kakao man taian taetae ni burabeti bwa ti na tannako man tamnei aika buakaka, ni kamaoi naano aika uruaki ao reitaki, ao ni waaki nako ni waakin kawaia ana reirei. Ma I tabeaianga riki n aroia tabeman mai ibuakora a teimatoa ni bwaka n rotaaki man tamnei aika buakaka, ai moarara riki ara ataeinimwaane ao n rikiraken mwaitiia naba ataeinaine.

Oin bukin te kanganga ibukin rikiraken tamnei aika buakaka bwa n te aonaaba ni boong aikai, taeka ao tamnei ma kanoana waaki ni kareke tangira aika a mena n taabo nako: a kona ni kuneaki n te tamnei, burokuraem n te TV, taabo ni kareke rongorongo, rongorongo iaon te tekiti, nambwan taian tareboon, katanoata, taian boki, katangitang, ao maroro ni katoa boong. N tokina, e kakoauaaki bwa ngaira ni kabane ti kai reketaati n rongorongo ni kareke nano n ae taneiai te aba iai.



*N oki nakon te Uea n  
te nanorinao e kaira  
temanna ni buti-  
mwaai koaua aika  
a bon koaua, are,  
ngkana e tabwanin  
te ota, e karekea  
te korakora ao ni  
katoka te maamaa.*

## I. Rinan aika Irekereke

Ni buokiira n taobara te buakaka ae rikirake aei, I kan kaoti tabeua rinan aika irekereke ma tamnei aika buakaka ao ni bairei kawai ake ti riai ni kaekai n tatabeua.

N taai ake rimoa ao ni bwaai aika riki, ara reirei n taekan tamnei aika buakaka e katuruturuaki iaon buokakia aomata n tatabemaniia nako bwa a na totokoa tei irarang ke ni kamurungaki man waaki ni kareketaati. Ngkai a teimatoa ni kakawaki konabwai aikanne, taneiai ake mai mwaaina ao bwaai aika riki ngkai a kaota te kainnnano ni maroroakina te reirei n tein rinanin tamnei aika buakaka ni kamanenaki imarenan mwakuri ni kakaitara n tutuki ao waaki ni kareketaati. E ibuobuoki katuruan te taratara iaon aua rinan aika irekereke aika kakaokoro ma tamnei aika buakaka: (1) noorakina ae aki kantaningaki, (2) kamanenana n angin te tai, (3) kamanenana tii tetaina, ao (4) kamanenana n akea totokoana (waaki ni kareketaati).

### 1. Noorakin Tamnei aika aki

**Kantaningaki.** I kakoaua bwa aomata n tatabemaniia nako a karaoia n ae aki kantaningaki n noori tamnei aika buakaka. Akea te bure n aei ngkana ti tannanko mai iai n aki kataia ni karaoia. Kanga ti tebo ma te kairua, are e riai ni karaoa kaetakina nakon ae te rairannano.<sup>2</sup>

### 2. Kamanenana n ae Karina.

Kamanenan te tamnei ae buakaka aei e kona ni karina ke n angin te tai, ma e karaoaki n te nano, ao anne buakakana.

Tamnei aika buakaka e kaeukea ao ni kakorakorai namakin ni kareke nano. Te Tia Karikibwai e anganiira namakin aikai ibukin Ana kantininga aika wanawana, ma E anga naba tuua ake e na tiatiani aia taratara nakon te mwaane ao te aine ake a iein. Tamnei aika bubuaka e karaoi mwakuri aika aki riai ao ni kaunga te namakin ni kareke nano mai itinanikun tuan te mare. Te koraki ake a kamanenai tamnei aika buakaka a irekereke ma kairoro aika korakora are a kona ni karika te maiu ke n uruanna. Tai nako ikekei!

Te kabuanibwai ma kamanenan te tamnei ae buakaka n oin te nano, e aki kakawaki ngkana e aki baireaki ke n aki batu n riiri, bwa e bon kairiirnakon te kai irarang, are e na karikirakea te tabeainga ma te namakin ni kareke nano ao te anua. Taan rabakau a kunea bwa tamnei ni kareke nano a karao kemikoo n te kaburoro are a na kakukurei riki taian namakin n noorakina, are e kaunga riki te anainano nakon anua ni kareke nano.<sup>3</sup> Te anua ni kareke nano ae buakaka n aekaia nako ke e bon kariki namakin aika kamaama, are, n tokin te tai, e kona ni kateaki ni kamatoaki ma te aomata.

**3. Kamanenana n ae Bati.** Kaokiokan kamanenan tamnei aika buakaka e kona n riki bwa te katei, “te anua ae iriraki ni karokoa ae e nang riki bwa te bwai ae e a kareke.”<sup>4</sup> Ni kamanenana ma te katei, aomata a rinan te kainnano n tangiran te namakin are a na kona n rauaki iai.

### 4. Kamanenana n ae Baireaki

**(Waaki ni Kareketaati).** Katein te aomata e kareketaaki ngkana e karika te “inaomata” (te taetae ni bwainaoraki ae kaineti ma kamanenana taian turaki, arekooro, te kemboro mwane ae baireaki, ao a mwaiti riki.) ma mwaitin “bairean te bwai ae kainnanoaki” are “e moanibwaia moa ae kakawaki iaon bwaai ni kabane n te maiu.”<sup>5</sup>

## II. Kakawakin Ataakin Rinan Aikai

N te tai are ti atai rinan aika kakaokoro aikai, ti atai naba bwa tiaki aomata n tatabemaniia nako ake a kamanenai tamnei aika buakaka a reketaati ni karaoia ma nanoia. Ni koauana, angina ataeinimwaane ma ataeinaine ake a rootaki ma tamnei aika buakaka a aki reketaati iai. Anne te kaokoro ae rangin kakawaki ni karaoaki—tiaki tii ibukiia kaaro, buu aine ke buu mwaane, ao taan kairiiri ake anga nanoia n ibuobuoki ma ibukiia naba ake a rootaki ma te kanganga aei. Aei Bukina.

Te moana, temanna are e korakora rekerekena ma ngaia—man tiaki oin nanom, nakon kamanena ae karina ke ae kaokiokaki n oin te nano, ni kamanenana n ae batu,

Rinanon ana akoi lesu  
Kristo, ni kabane a  
kona ni kabwaraaki  
aia bure ao ni karekea  
te mwaaka ni bitaki.

ni kamanenana n ae baireaki (te reketaati)—e na korakora riki te kanganga ni kamarungaki mai iai. Ngkana te anua e kairiuaki ni karinanaki bwa te reketaati, teuane ke nei-ene e kamanena e na taku bwa e a bua inaomatana ao ana konabwai n totokoa te kanganga. Aei e kona ni kamamaara te kamarungaki ao te rairannano. Ma e boni ngae n anne, ni karekean te atatai ibukin korakoran te kanganga—are e tuai ni matoa raoi ke ni kakaiaki n aron kakamakuna—e kona n anga te kantaninga ao ni karikirakea te konabwai ni kamwakura te inaomata ni katokia ao n raira n nano.

Te kauoua, n aron anua aika bure, kamanenan tamnei aika buakaka ma nanom e kabirinakoa te Tamnei ae Raoiroi. Tabeman ake a tia n rinanon aei a anaaki nanoia bwa a na rairinanoia. Tabeman, e ngae n anne, a na namakina te maama ao a ukoria ni karabai aia kairua rinanon te uarao. A na moanna n namakina naba te maama, are a na namakina te bwainrang i bon irouia. Ngkana e riki aei, taan kamanena a na moanna ni kakaoua teuana ana kewe Tatan ae te kabanea ni korakora: bwa te bwai are a tia ni karaoia ke n reitinako ni karaoia e karikiia bwa aomata aika buakaka, a aki tau ibukin ana akoi te Tia Kamaiu ao akea korakoraia ni karaoa te rairannano. Anne e bon aki koaua. Ti aki rang raroanako man Ana Mwakuri ni Kamaiu te Tia Kamaiu.

N te kabane, e kakawaki bwa ko na aki kanikinaea kamanenan tamnei aika buakaka ae karaoki ni katoa tai bwa te reketaati ibukina bwa anne e aki kamatata raoi te bwai ae riki ke ni kabwanina rikin te rairannano ae riai ke te kamarungaki. Ni karekean ataakina bwa e mena iai te aomata inanon te waaki e na karekeea naba te atatai ae tamaroa riki bwa tera te mwakuri ae riai nakon te kamarungaki.

### III. Birinako man Tamnei aika Buakaka

Ngkai ti na iangoia bwa a na kanga aomata n tatabemaniia nako ni kona ni birinako ao ni kamarungaki man ana kamwamwane tamnei aika buakaka. Aei e ibuobuoki tiaki tii nakoia naake a rootaki n totokoakin kamanenan tamnei aika buakaka ma nakoia naba kaaro, ao taan kairiiri ake a buokii. Aomata n tatabemaniia nako a na tokanikai totokoakin ao kamarungakiia man tamnei aika buakaka ngkai a maroroakin bwaai aikai ma kaaro, buu mwaane ke buu aine, ao taan kairiiri.<sup>6</sup>

N aki tabe ma rinan aika irekereke ni karaoana ma oin te nano ni matakuakin tamnei aika buakaka, te kawai nakon te kamarungaki, te itiaki, ao te rairannano ane imwiina ao e kainnanoi aan reirei aika ti te arona: nanorinano, n riki bwa ana reirei, te motinnano n te babaire ae onoti n te

*Ni kamwakuri koaua aikai e kainnanoi a naba aomata ni motinnanoia ni maiu kanga ana reirei te Uea lesu Kristo ao ni karaoan bwaai aikanne ake a na kaitiakiia ao ni kakorakoraia n totokoi kariiri n taai aika imwaaira.*



bitaki, te bukinaki ao te boutoka, ao te teimatoa n ua te toki inanon te onimaki.

#### A. Nanorinano

N tokanikai ni koaua iaon tamnei aika buakaka ao anua iai rekerekeia ma ngaia, aomata n tatabemaniia nako a riai ni karikirakea te nanorinano (taraa Ita 12:27). N oki nakon te Uea n te nanorinao e kaira temanna ni butimwaai koaua aika a bon koaua, are, ngkana e tabwanin te ota, e karekea te korakora ao ni katoka te maa-maa. Tabeua koaua aikai iai inanova:

- Ngaira n tatabemaniira nako bon naati iroun te Tama are i Karawa ae tatangira.
- Ara Tia Kamaiu, Iesu Kristo, e tangiriira ao ni kinaira n tatabemaniira nako.
- Ana Mwakuri ni Kamaiu ara Tia Kamaiu e kaineti nakoia ni kabane natin te Atua.
- Rinanon ana akoi Iesu Kristo, ni kabane a kona ni kabwaraaki aia bure ao ni karekea te mwaaka ni bitaki.
- Ngaira n tatabemaniira nako iai iroura te bwaintangira n rinerine ae aki kabooaki, are ti kona ni kamanena mwaakan ao korakoran te Mwakuri ni Kamaiu.
- Aomata ake a rootaki ma tamnei aika buakaka a kona ni karekea te kantaninga mairouia naake a tia n tokanikai n te buaka aei.
- Tamnei aika buakaka a bon buakaka, ma te rekenako iai e aki kabuakaka te aomata.
- Aomata n tatabemaniia nako a kona ni birinako man ana kamwamwane tamnei aika buakaka ao ni kamarurungaki raoi, ma e kona n riki aei tii man kamanenan mwaakan te Mwakuri ni Kamaiu.
- Te rairannano ae koaua man tamnei aika buakaka e kainnanoa riki katokan kamanenana. Te rairannano e kainnanoa te bitaki n nano rinanon ana Mwakuri ni Kamaiu Kristo.

Butimweean kawai aikai e katauraoa temanna n te maiu n tamnei ni kamwakuri, are e na karekea ana ibuobuoki te Uea ni karaoi bitaki ake a kainnanoa n te rairannano ao te kamarurungaki.

#### B. N riki bwa ana reirei

Ni kamwakuri koaua aikai e kainnanoia naba aomata ni motinnanoia ni maiu kanga ana reirei te Uea Iesu Kristo



ao ni karaoan bwaai aikanne ake a na kaitiakiia ao ni kakorakoraia n totokoi kariiri n taai aika imwaaira. Nanon aei te motinnano nakon anua n aro aika onoti: te tataro ae nanonaki raoi ni katoa boong ao kamatebwaian booki aika tabu, kakaean bootakin taromauri, mwakuri n ibuobuoki, aki mamamatam, ao (ngkana e kariaiakaki mairoun te bitiobi) kanakin te toa ao te nebonebo n te tempora.

#### C. Motinnanoan te Babaire ae Onoti

Ana reirei Iesu Kristo aika nanorinano a na ko na ni karekea te namakin ao ni kinai namakin aika nano, waaki n rereitaki, taabo aika katobibira are a kanakoa te kariiri ni kamanenan tamnei aika buakaka. Ni karekea tuoakin kanoa aikanne, a na ko na ni karikirakea te babaire ae onoti ni birinako ni buukiia:

- Kinaakin taian kanoa ao bwaruakiia ngkana a kaoti.
- Katei mwakuri aika onoti ni buukiia ni birinako man taian kariiri.
- Manga moan bairei am iango ao korakoram nakon te Uea.
- Bairei mwakuri aika onoti ni katoa boong ni kamanoa aia motinannano ae onoti ni maiuakina ae raoiroi.

Ni karikirakean te babaire ae onoti, a riai aomata ni kamanenai raoi bwaai n ibuobuoki aika katauraoaki man te Ekaretia. Ibukin te katoto, ana webutiaite te Ekaretia overcomimgpornography.org iai kanoana ibukiia aomata ni kabane n ai aroia naba kaain te utu ao taan kairiiri n te nakoaniboonga ake a boutokaiia. N reitaki ma anne, Ana Burokuraem te Ekaretia ni Kamarurung n te Reketaati e tauraoi nakoia ni kabane kaain te aro ake a rootaki te anua ae kareketaaki, ao e na buukiia naba kaain aia utu.

## D. Bukintaeka ao Boutoka

Ana reirei Iesu Kristo aika nanorinano ake a ataia bwa a kainnanoa te Tia Kamaiu a ukoukora naba ana ibuobuoki aia bitiobi, are e weteaki mairoun te Uea bwa aia tia kairiiri n te nakoaniboonga ao are e taui kiing aika kainnanoaki bwa a na kona n rairinanoia. Ma aia kariaia aomata ake a irekereke iai ao ngkana e karekea te namakin te bitiobi, e riai ni wetea temanna ni mwakuri ma ngaia ao ni buo-kiia. E aki kakawaki te bwai ae riki, te reirei aei mairoun Beretitenti Gordon B. Hinckley (1910–2008) e kaineti:

“Onnon nakon te Uea mai kabin nanom bwa E na kanakoa te waaki ni kareketaaki are e a tauroniko. Ao ko bia karekea te ninikoria ni ukoukora ana kairiiri am bitiobi ae tatangira ao, ngkana e riai, aia reirei naake a rang mwaatai.”<sup>7</sup>

Ni kaineti iaon korakoran te kanganaga, aomata n tatabemania nako a na bae ni kainnanoa ana boutoka te aomata ae onimakinaki, ae e a tia n rinanona ke te kauntira ae e mwaatai are a kona ni kawaria n taai ake a kainnanoaki bwa a na kakorakoraki n taai ni mamaara ao are a na bon bukintaeka iai nakon aia babaire.

## E. Teimatoa n te Onimaki

Aomata ake a tia n rairinanoia ao n tia ni kakabwaiaki man aia kanganga n totokoa kamanenan tamnei aika buakaka a bon riai n tatauraoi, ibukina bwa teuare e buakaka e na teimatoa n ukoukora mamaaraia n aomata. Baika aki karoaki n oin te nano a teimatoa n riki n aki ongei konabwai n totokoakia. Rinanon maiuia, a riai aomata n reiakina aron taobaran aia namakin ni kareke nano ake a tia n anganaki iroun Atuaia ao ni kateimatoa aia konabwai bwa a na itiaki.

## IV. Te Nanoanga Ibukiia Aomata ni Kabane

Ngkai te taeka ni kaineti bwa ti na kanga n taokitania naake a mwane n tamnei aika buakaka. Ngaira ni kabane ti kainnanoa ana Mwakuri ni Kamaiu Iesu Kristo. Naake a rootaki ma tamnei aika buakaka a kainnanoa ara nanoanga ao ara tangira ngkai a ririmwin reirei aika rang kainnanoaki ao mwaneka ibukin te kamarurungaki. Taiaoka tai

kabuakakaia. A bon aki buakaka ke tao akea aia kantanninga. Bon naati mwaane ao aine iroun Tamara are i Karawa. Rinanon te rairannano ae kororaoi, a kona n rangin itiaki, ao n kororaoi n tau ibukin berita aika tabu ao kakabwai man te tempora are e a tia ni berita te Atua nakoia.

Ngkana e roko te tai ni mare, I kaungaia kairake n ataeinaine ao ataeinimwaane bwa a na taratara raoi n rineia raoia te maiu ae akea tokina are e itiaki imatan te Uea ao ni kororaoi rin n te tempora. Aomata ake a rairinanoia raoi man tamnei aika buakaka a na karekei kakabwai aikai.

## V. Kabaneana

Ni maiura n te maiu aei, ngaira ni kabane ti na kaitibo ma bwaai ake kanoana tamnei aika buakaka. Ma ana kairiiri ara Tia Kamaiu ae tatangira, n raonaki ma kakoaua man berita aika tabu n te toa bwa ti na raonaki iroun Tamneina n taainako (taraa D&C 20:77), ti kona ni kaeka n ae riai n taainako. I kakoaua bwa aei ae ti riai ni karoia bwa ti aonga ni kukurei ni katoong Ana kakawabwaia Teuare ti taromauria. Ngkana ti karoia, ti na karekei riki bwaninin ana rau te Tia

Kamaiu ao ti na teimatoa ni kawaira nakon tokina kawaira ae akea tokina ni karietataki. ■

### BWAAI AIKA A NA TARAAKI

1. Taraa Dallin H. Oaks, “Tamnei aika Buakaka,” *Riaona*, Meei 2005, 87–90.
2. Taraa Dallin H. Oaks, “Sins and Mistakes,” *Ensign*, Okitobwa 1996, 62–67.
3. Taraa Donald L. Hilton Jr., M.D., “Pornography Addiction—a Supranormal Stimulus Considered in the Context of Neuroplasticity,” *Socioaffective Neuroscience and Psychology*, vol. 3 (2013), socioaffectiveneuroscipsychol.net/index.php/snp/article/view/20767; taraa naba “Porn Changes the Brain,” fighthenewdrug.org.
4. *Webster’s Encyclopedic Unabridged Dictionary of the English Language* (1989), “habit.”
5. *American College of Physicians Complete Home Medical Guide* (1999), 564.
6. N reitaki ma anne, te roronrikirake ao aia karo a riai ni maroro n ae riai n taekan ana karikibwai te aomata. Te roronrikirake ake a ongo taekan te kareke tangira mairoua aia roro nako nakon ae bon mairoua aia karo a kan ukoukora riki rongorongona rinanon tamnei aika buakaka.
7. Gordon B. Hinckley, “A Tragic Evil among Us,” *Liahona*, Nobembwa 2004, 62.

# N te TABO AE ETI n te TAI AE ETI



ai temanna ae e tia n tuangko bwa te bwai are ko karaoria ke n taekinna bon te bwai are a kan ongo ke n nooria? N tabetai e riki aei ibukina bwa te Tama are i Karawa e kanakoko n te tai ae eti bwa ko na ibuobuoki. Ko tau ni karekea ana wirikiriki te Tamnei, bwa ko aonga ni kinai wirikiriki akanne mairoun te Tama are i Karawa. Teimatoa n te raoiroi ao n tauraoi n ibuobuoki—ko aki ataia ngkana E kainnanoiko bwa ko na buoka temanna are e rang kainnanoa buokana.

Aikai uoua karakinaia aomata ake a karaoa anne:

## TE TIKETI NI BWAAKENA TE KAA

Iroun Nei Fátima Rocha Gutiérrez

nako n tamnei ma tabeman rao-raou man te aro. Ngke ti a roko n te kateitei ae bubura ma taabo ni boobwai inanona, ti anganaki te

tiketi ibukin ara tabo ni bwaakena ara kaa. Imwiin motin te tamnei, ti a kunea bwa e a bua ara tiketi ni bwaakena ara kaa. N te moan ti iangoia bwa tao ti na tii kabooa te tiketi, ma akea mairoura ae iai ana mwane ae 180 te pesos ae ti kainnanoia ibukin boon te tuaa.

Tokin aki kabwakaan boon ara tabo ni bwaakena ara kaa e na bae n tiku te kaa n te tabo ni boobwai bwa e na karenakoaki, are e a taraa riki ni boobuaka. A taonaki n te raraoma raoraou, ai moararariki are e kabuta te kaa ngkai bon ana kaa tamana. I kararoai teutana bwa N na tataro. I butiia Tamara are i Karawa ma au onimaki ao au nanorinano ni katauraoa te kawai n taobrari ara kanganga ao n okira mweengara ma te kamanoaki. I bon aki kona ni mwaninga te bwai are e riki tabeua te teekan imwiin motin au tataro.

Ngke I nakonako n oki nakon te

kaa, temanna te aomata ae wewetea arau mai ibuki. Bon te mwaane ae Francisco, raoraou man te reirei n te kauarinan. E titiraki bwa terana ae I karaoria, ao I tuangnga te bwai are e riki. N akean te nanokokoraki, e buuta ana bwauti ni mwane ao e anganai te mwane ae e bon tau ibukin kabooan mwiin te tiketi are e bua. Te mwakuri n akoi aei bon kaekaan au bubuti ae tawe mairoun te Tama are i Karawa.

E bae n aki ataia Francisco bwa mwaitira aron ana ibuobuoki, ma I ataia bwa I riai ni kakaitau inanon boongin maiu.

N tabetai kawai ake e kaekai iai ara tataro te Tama are i Karawa a bon kamiimi, ma baika riki bon bwaai aika a riai n riki. Tamara are i Karawa ao Iesu Kristo a kinaira raoi ao a katauraoi bwaai ni kairii maiura.

I ataia bwa ngkana ti maiu n



ae tamaroa, ti na kukurei ni kakabwaia aika aki kona ni warekaki mwaitiia ake e anganiira te Tama are i Karawa, n raonaki ma Ana berita nakoira “bwa ngkana [ti] karaoi bwaai aikai, [ti] na boutokaki n te kabanea ni boong” (Aramwa 37:37). ■

*E maeka te tia korokaraki i Baja California, Mexico.*

## TE TAI NI WEWETE N TE TAREBOON

Iroun Chen Ching Chuan

N rikirakeu, I aki kakoaua ae iai te Atua. E onrake maiu n te mangaongao, ao n au boong aika rang kanganga I nanokawaki are I a tangiria ni katoka maiu. Anne ngke a roko ni karebwerebwe mitinare iaon au mataroa. Te euangkerio boni ngaia raoi are I rang kainnanoia, I rang katikaki nakon aia reirei kanga ai aron korakoran te maekineti.

E aki toki kataakiiu imwiin kaainakin te Ekaretia, ma e tamara riki ngkai I a ko na n totokoa

a na kariiri teuare e buakaka. N te moan tai iaon maiu, I ataia bwa aekakira aron te kukurei.

Ma e ngae n anne, te nanokawaki e aki bebete aron iangoana. N te taina ao e a bwara nanou. N te tai anne Titita Ting, buun te bitiobi, e weteai. E tuangai bwa iai ana namamkin bwa e riai ni weteai. E titiraki bwa I uara. I karakin nakoina bwaai ake a bane n riki. Nakoiu, bon te anera ae e karokaki mairoun te Atua.

Anne te bwai ane e riki are e anganai te korakora are I kainnanoia. E kakorakoraaki au onimaki. I namakinna bwa I kona n tokanikai iaon te mate. I namakina te kamanoaki, n aron are e taekinaki n Aramwa 36:2–3:

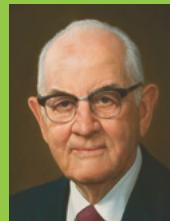
“Bwa a bon kabureaki, ao akea ae e kona ni kainaomataia ma tii . . . te Atua. . . .

“. . . Bwa ane e onimakina te Atua ao e na bon boutokaki n rawawataia, ma aia kaangaanga, ma karawawatakiia, ao a na tabekakirake n te kabanea ni boong.”

I teimatoa ni karekei kataaki, ma N na bon aki manga konaaki riki. E a tia ni boutokaaai te Atua

rinanon kataakiu ma raraomau ni kabane. E a tia ni kamaiuai man te karabuti n tamnei ao te tauronaki, ao te mate naba. Boni Ngaia au Tia Kamaiu. ■

*E maeka te tia korokaraki i Taichung, Taiwan.*



### TE ATUA E TABEAKINIRA

“E noorira te Atua, ao e tararuaira. Ma bon rinanon temanna te aomata are e buoki kainnanora. Ma ngaia are, e kakawaki bwa ti na beku i bon imarenara n te abanuea.”

Beretitenti Spencer W. Kimball (1895–1985), *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 15.

# AM BOKI NI KAMAIU

## *Tera ae ko karinna inanona?*

Bwaii ake ko karaoi ni katoa boong a tauaki mwiai n te Boki ni Kamaiu. Maiu ni katoa boong ae kangai, "I kukurei bwa I kakoroa bukina" ma tiaki "Terana ngke I karaoia."

(Taraa L. Tom Perry, "How to Fill Your Book of Life," *Liahona*, Beberuare 2014, 61.)



# Karikani Bwaai 1:26-27

Tera nanon ae karikaki ni katotongan te Atua?



## KAOTOTONGAN TE ATUA

"Kinaakin te mwaaka are e riaon temanna e aki kaotia n te namakin, ma, e karietataaki.

Ngkana ti atia bwa ti karikaki ni katotongan te Atua, a na akea ara kanga-na ni karoko irouna. . . . Te rabakau aei, e reke rinanon te onimaki, e na uota te rau n nano ao te rau."

Beretitenti Thomas S. Monson, "The Lighthouse of the Lord," *Ensign*, Nobembwa 1990, 95–96.

## TI NA

Te kateitei ae mwaiti aei e taraa n ae kanga e taetae te Atua nakon temanna—ibukina bwa boni Ngaia. E reirei Iotebwa Timiti, "Ni moan kari-kan bwaai, taian atuu n atua a tewea te boowi n Atua; ao a bane n roko n ikotaki ao ni karaoa [katauraoa] te ba-baire ni karika aonaaba ao ni karekeia kaaina aomata" (*History of the Church*, 6:308). Kaain te boowi aei bon te Uea Iesu Kristo ao tabeman (taraa Moses 2:26–27; Abraham 4:26–27).

## NI KATOTONGIRA

"Te Atua n ti Ngaia bon ngaia ng-koia n aron ae ngaira ngkai, ao bon te aomata ae karietataki, ao n tekateka ni baunaki n ae raroa i karawa! Anne bon te bwai ae raba ae kakannato. Ngkana e kanakoaki rabunan matara n te boong aei, ao . . . ngkana ko na

Nooria n te boong aei, ao ko na noo-ria kanga ai aron tein te aomata—n ai arom inanoia aomata ni kabane, ni katotongan, ao n teina n aron te aomata."

*Aia Reirei Beretitenti n te Ekaretia: Iotebwa Timiti* (2007), 40.

26 Ao e taku te Atua, Ti na karaoia aomata ba ai arora, ni katotongira: ao a na tauaki aroia ikani marawa i rouia, ma manin an-nang, ma man aika manana, ma manin aonaba ni kabuta, ma man aika kawakawa aika kawakawa i aon te aba ni kabaneia.

27 Ao te Atua E karika te aomata ba katotongnaa, E karikia ni kato-tonga arona; E karikia ba te m'anee ao te aine.

"Te aomata bon natin te Atua, e karikaki n te tamnei ae tabu ni ka-rekei anua aika tabu, ao n ai aron te mermeri ae te nati te mwaane iroun te karo ao te tina iaon te aba n ana konabwai n riki bwa te mwaane n te tai ae riai, ngaia are te ataei are e tuai n riki mairouia kaaro i karawa e konabwai, man are a rinanona rina-non firiki ao taai, n rikirake inanon te Atua."

*Te Moan Beretitentii, "The Origin of Man," Improvement Era, Nobembwa 1909, 81; Ensign, Feb. 2002, 30.*

## N TAUTAEKANAKI

"Te aonaaba ao bwaina ni kabane ake iaona a na kamanenaaki ma te bukintaeka ni boutoka te botanao-mata. Ma e ngae n anne, ni kabane bon taan mwiokoaki—tiaki tan bwai-bwai—n te aonaaba aio ma kanoana ao a na motikaki taekaia imatan te Atua ibukin aia mwakuri nakon Ana karikibwai."

*"Te mwiokoaki n Tararuan te Otabwanin ma Kawakinana," mormonnewsroom.org; taraa naba Doctrine ao Covenants 104:13–15.*

## TE MWAANE AO TE AINE

"Ni kabane mwaane ao aine bon aekakin Tamaia ao Tinaia iaon te aba ao bon naati mwaane ao aine iroun te Atua ae Mimitong."

*Te Moan Beretitentii, "The Origin of Man," Improvement Era, Nobembwa 1909, 78; Ensign, Beberuare 2002, 29.*

"Rikim bwa te mwaane ke te aine bon tein te aomata n te maiu imwaain aei, maiu n rabwata, ao te kinaaki ae akea tokina n iai bukina."

*"Te Utu: Te Katanoata nakon te Aonaaba," Riaona, Nobembwa 2010, 129.*

*Ana reta te Eteta: Te iteraniba aio e aki nanonaki bwa te kabwarabwara ibukin rineakin kibun te boki ae tabu, bon tii te tabo ni moan waaki ibukin oin am kamatebwai.*

# AU KAKAE IBUKIN KOAUA

*I aki toki n reireinaki bwa akea te bwai n aekakin te Atua,  
ma I baireia bwa N na kakae nako i bon ibukiu.*

## Iroun Peng Hua

N rikirakeu n aban Atia ae korakora iai te kaiangatoa ao akea te aro iai, iai au iango n taainako bwa N na riki bwa te aomata ae nakoraoi arona, ma akea au atatai n reirei aika akea tokia ke koaua ake a na kairai. N abau, “te nakoraoi” nanona te maiu ni kaubwai ao te kakannato.

Aki toki n reireinai au karo bwa a kakeaa te Atua. Ibukiia, te aro ke te Atua bon te bwai ae akea manenana ao tii ibukiia aomata aika akea aroia. N n te tai ae maan ao I aki kakoaua te Atua. A reireinai bwa I riai n aki onimakina temanna ma bon tii ngai. Ngaia are n rorou n ataei I a tia ni kamanenai au iango aika korakora bwa kaungaakiu ni kamatebwai ao te mwakuri ae matoatoa.

E rang korakora aia kantaninga au karo ibukiu. A tangira bwa e na toooka au bwi ieta n taainako. E karika nanokawakiu nooran mataia ae rawawata ke n ongo aia kakauntaeka i bon imarenaia ngkana e buakaka au bwi. N raonaki ma au bwai n reirei ni katoa tai, N na bae ni karaoi ni mweengau n tain te wiikente bwa I aonga ni kateimatoa au bwi ae A.

E ngae ngke imwiin kakoroan nanon taian kouru ake I bairei, I namakinna bwa e mwaiti riki ae N na kakoroi bukiia inanon maiu. I kabin nanou, I ataia bwa ni koauana iai riki aika a na roko.

Te boong teuana I baireia bwa N nang bon kakae nako i bon irou ngkana arona bwa bon iai te Atua. Ngkana E maiu, I kan ataia bwa tera ae E tangiria mairou ke ngkana arona bwa te aro te bwai ae akea mananana ae riki man aia iango aomata. I aki maaku ni karekea teuana mai buakon kaeka aika uoua aikai. I tii tangira te koaua.

I nanon taai akaane, I a rang rena ma temanna raoraou man te tiim ni bwatiketibooro ae arana Taylor. Te ingaboong teuana I bubutia bwa e na nikirai n te reirei. E taku

eng, ma I riai ni moantai n uti teuana te aoa imwaain bwa N na kaea te tieminari ma ngaia. I kabwarabae ni kangai eng, n aki ataia bwa tera. I rang kukurei n te tieminari, e ngae n aron anne e raka riki are I namakinna nakon are I reiakinna.

N te tai ae waekoa imwiin anne, e bubutiai Taylor bwa N na nako n taromauri ma ngaia. N te moan I taku bwa e na taraa ni kabotu teutana te taromauri ao n aki bomaoingina, ma n te kabane e a anaaki nanou n namakinan te rau n tain te taromauri.

Ma e ngae n anne, I teimatoa n aki kaumakaki bwa te namakin ae tamaraoa anne iai rekerekena ma te Atua. N na kanga n ataia ae e aki roko mairou? N na kanga n ataia bwa I aki karekea te aekaki n namakin anne?

Imwiin kakauntaekau mai inanou, I a nako ni kawara tinan Taylor ni kakaea te kaeka. E tuangai bwa I kona ni karekei au kaeka man warekan booki aika tabu n tataroakin taian kaeka ake I uaiakin. I tataro n akea te kaeka ao n rootaki n te ongotaeka nakon kaetieti ma tuua ake I reiakin. I taonaki n te tabeaianga n angjin te tai. I kantaninga kamimiin ma kakawakin tein taraakin te Atua ke tabeua taai aika riki aika kamimii ni kakoaua bwa e boni koaua te Atua. N te aro ae iai aana, I tangira au koaua ae matoatoa n te tai ae waekoa. N ae boni koaua, ngkana I kabatia riki te tataro, e a korakora riki te ota ae I namakinna inanon maiu. Ngkana I kabatia riki irirakin tuua, I a kukurei riki. Ngkana I kabatia riki warekan booki aika tabu, I a karekei riki kao-tioti. Teutana imwiin teutana, e a rikirake au koaua, n aron otin taai n te ingaboong.

I kabanea uoua te ririki ni bairea bwa N na bwabetito-aki n riki bwa kaain ana Ekaretia Jesu Kristo ibukiia aika Itiaki ni Boong aika Kaitira. E ngae ngke I maiukain taian kainibaire ma reirei mai imwaaina, I kona n taekinna ngkai

## TI KONA N RINEIA NI KAKOUA



"Kakoaua ma te koaua ao te onimaki tiaki reirei aika a aki kakamwakuri. A aki tii riki nakoira. Te kakoaua bon te bwai ae ti rineia—iai ara kantaninga ibukina, ti mwakuriia, ao ti mwakuri n anganano ibukina. Ti na bon aki karina ni kakoaua te Tia Kamaiu ao Ana euangke-rio riki nakon ae ti karina n tataro ke ni kabwakai ara kabwianibwai. Ti rineia ni kakoaua n te aro ni kakamwakuri, n aron ae ti rineia ni kawakin tuua ake tabeua."

Unimwaane L. Whitney Clayton man te Beretitentii n te Ittingau, "Rineia ni Kakoaua," *Riaona*, Meei 2015, 38.

bwa I a tia ni kunea te koaua ae akea tokia. E maiu te Atua. Iesu bon te Kristo, ara Tia Kamaiu ao ara Tia Kabooira. E a uki karawa. Ana burabeti te Atua e nakonako iaon te aba n te boong aei Ana Mwakuri ni Kamaiu Iesu Kristo e bon koaua. Te Atua e bon kabwarai raoi aia bure tan bure ake a rairinanoia. I bae n aki wanawana ke ni bwaintangiraaki n aroia tabeman aomata, ma rabakau are I karekea e bon kakawaki. ■

*E maeka te tia korokaraki i California, USA.*





# KAIRAKE NATAEINIMWAANE AIKA *Kamiīmi* AO KAIRAKE NATAEINAINE NI BOOKI AIKA TABU

Ko kona n reiakinaki man ao n irii aia katooto kairake aika mwaiti aika raoiroi ake a kawakinaki rongorongoia ni booki aika tabu.

## Iroun Gisela Guthier

**T**e Uea e tangiriia kairake n te Ekaretia. E korakora onimakini mami irouna. Ni katoa tai, e a tia te Uea ni kaungaia kairake nataeini-mwaane ma ataeinaine aika kakaonimaki ni kairiai ao ni kakabwaiaia Ana aomata. E kainnanoa aia kakau iango, ninikoriaia, ao rikia. E bon riiriki n taainako ao e na teimatoa n riki.

Angiin aia katooto taian boto aika kairake kanga bon te botoniango ae kona ni kuneaki rinanon booki aika tabu. E ngae ngke a maeka n taai ake ngko, ko kona n irii aia katooto ao rongorongan maiuia. Iai aia kanganga n aia utu, a maeka n ibuakoia aomata aika aki raoiroi, a kaitara ma “taian Koria,” ma ninikoriaia, ongo-taekaia, ao aia onimaki iroun Jesu Kristo a buokia n tokanikai iaon aia kanganga—n ai aron anua a kona ni buokiko naba.

## Aberaam

Ana kekeiaki Aberaam, ninikoriania, ao nanona n tabeka bwanaana ni kaitara te buakaka e boni kamimi—n aron ae e a kamii riki n iangoakina bwa tamana e taromauri boua n anti. Ngke e kairake, e tei ni matoatoa ibukin te raoiroi bwa e kuri n tiringaki bwa te karea. Taraa Abraham 1:2–7.

## Iotebwa mai Aikubita

Bon 17 ana ririki ni maiu ngke e kaboonakoaki irovia tarina bwa te toro, ma ana kakabwaia te Uea, e a kona n anga ae e raoiroi man te kanganga aei are e rinanona. E aki konaaki, ibukina bwa e aki bwara nanona. E reitinako Ana onimaki iroun te Uea. Nanon Iotebwa ae korakora e kaotia i bon irouna n te anga ae kakannanto ni kabwarai buren mwakuri aika buakaka ake

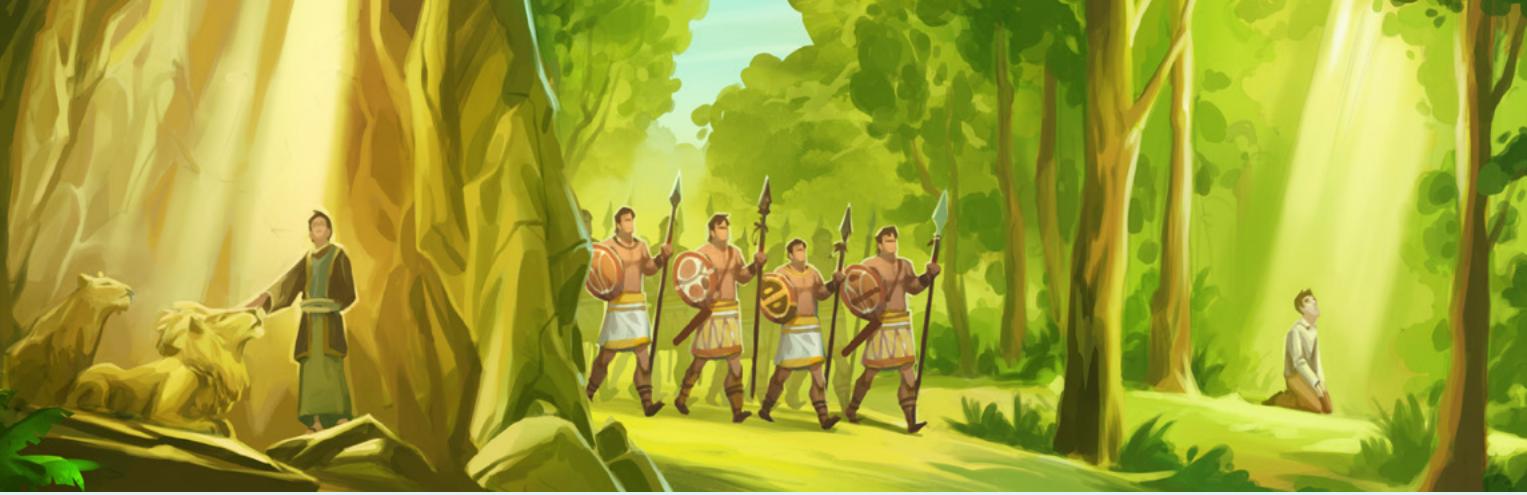
a karaoaki nakoina. (Taraa Karikani Bwaai 37; 45.)

## Tawita

Ngke te kairake Tawita ao bon te tia kawakin tiibu ngaia, ao e un ma te bea ao te raian bwa e kamanioia ana tiibu tamana. Onimakinana i bon irouna e aki reke man ana konabwai ngkai te tia kawakin tiibu, e roko man ana onimaki iroun te Tama are i Karawa, are e kaota boona n un ma Koria. (Taraa 1 Tamuera 17:32–54.)

## Etita

Iai ana kekeiaki n anga maiuna inanon te kanganga bwa e aonga ni kamauiia ana aomata. Tiaki n tamaroan Etita ma anuan maiuna n tamnei are e a karikia bwa te aomata ae kakannato. (Taraa Etita 4–5.)



## Taniera

E ongotaeka n ana tua te Uea iaon te marurung n aki tabe ma aomata ake irarikina ake a bon aki karaoia. E tataro, e ngae ngke te tataro nakon te Tama are i Karawa e kaitara ana tua te uea. Ni kaineti ma raoiroina ao tatau-raoina nakon ana kairi te Tamnei, e a kakabwaiaki Taniera iroun te Uea ma te bwaintangira n raira nanon te mii ao te kaotioti. E karekea te mwaaka ao te rabakau mairoun Tamana are i Karawa n ae rangin mwaiti are n taai ni kanganga, e kona ni wetea mwaakan karawa. (Taraa Taniera 1; 6.)

## Nibwaai

Nibwaai bon te katoto ae kamiumi ngke e taku, "N na karaoi baike e a tia n tua te Uea" (1 Nibwaai 3:7). Iai te ninikoria irouna ni karaoa te bwai are e butiaki bwa e na karaoia. E maeka n te mweenga ae kamweengaraoi? E aki, e maeka n te rereua inanon ririki aika mwaiti. A nakoraoi bwaai ibukina? A aki, angin te tai a un tarina ao n tabetai a kataia n tiringnga. Rinanon bwaai akanne ni kabane, e ongoeaba n ana tua te Uea.

## Ua Ngaa Kairake aika Amonaite

Ataeinimwaane aikai a ikawairake irouia kaaro aika kakaonimaki, ao a kakabwaiaki n onimakinan aia taeka tinaia. A reiakinna ni kakuongo ao n ongeaba n irii raoi nanon kaetieti, ao n aia buaka aki nanououa bwa Tamaia are i Karawa e na kawakinia. (Taraa Aramwa 56:45–48.)

## Moomon

Ngke 15 ana ririki, e kawaria te Uea ibukina bwa e nanorinano, itiaki, aki bareka, e ngae ngke e korakora buakakaia aomata ake irarikina. N ana ririki naba ae 15, e a riki Moomon bwa te tia kairiiri n te tanganibuaka. Imwiina e onimakinaki ma kawakinan booki aika tabu. (Taraa Moomon 1–2.)

## Iotebwa Timiti

N ana ririki 14 e ukoukori booki aika tabu ao n tataro ni kan ataia bwa e nga te aro ae e na kainna. E weteia te Uea bwa e na kaoka ana euangkerio ana Ekaretia Iesu Kristo. Iotebwa e katabua maiuna ae bwanin ni kakoroa nanon te mwiokoaki anne, n aki ongei bwaai aika a tutuki ao

kanganga. N ana ririki ae 17 e kawaraki iroun te anera Moronaai, are e kaota nakoina bwaatua aika koora. E ngae ngke n ana ririki ni kairake, Iotebwa Timiti bon te tia reirei ae mwaaka ao te katooto ae kakannato nakoia naake irarikina. (Taraa Joseph Smith—History 1.)

## Am Boong

Kam karekei aia boong kairake n ataeinimwaane ao ataeinaine aika kamiumi ake ngko? Tiaki! Te anera Moronaai e tuanga Iotebwa Timiti bwa ana taetae ni burabeti Ioera e nang koro bukina:

"Ngai [te Uea] N na urakina tamneiu nakoia aomata ni kabane; ao natimi mwaane, ao natimi aine a na taetae ni burabetiaki, ami mwaane aika kara a na miia tiaian mii, am ataeinimwaane a na noori mii ni burabeti:

"Ao iaoia tooro ao iaoia taan touaiti inanon boong akekei N na urakina tamneiu" (Ioera 2:28–29; Taraa Joseph Smith—History 1:41). ■

*Te tia korokaraki, ae te tia reirei n te tiemaniari, e maeka i Tiaman ao e mate n 2012.*

# “Ngke e aoraki tinau, ti tataro ao ti aki mamatam ibukina, ma irarikin anne e a boni mate. N na kanga ni karaoa anne ma te rau?”

**A**ei bon te tai ae kananokawaki inanon maiu. E tata-neiai te aba n tangira te kakoaua ao te kaeka nakon am titiraki aika mwaiti: “Bukin tera ngkai e aki maiu? I kona ni manga nooria? N na kanga n teimatoa ni maiu n akea ngaia?”

Ana euangkerio Iesu Kristo e nga te karaunano ao taian kaeka. E berita te Uea, “A na kakabwaiaki ni kabane akana a nanokawaki, bwa a na kabebeteaki nanoia” (3 Nibwaai 12:4). Ukoukora te Tamnei ae Raoiroi, bwa boni Ngaia te Tia Ibuobuoki.

Ko miimi ngkana a kaekaaki am tataro. Ko Kona ni Kakoaua: te Tama are i Karawa n taainako e kaekai ara tataro. Booki aika tabu ao burabeti aika maiu a berita nakoiria bwa a boni koaua. Te bwai are e taekinna te Uea e kaineti nakoiimi naba: “Ami tataro ao aia tataro tarim a roko i taningau” (D&C 90:1). Ma ti riai n uringnga bwa te Tama are i Karawa e kaekai ara tataro ma te taratara ae akea tokina n te nano (taraa Itaia 55:8–9). Anne bukina ae ti iriira iai ana katooto te Tia Kamaiu ni bubuti ibukin taian kakabwaia ma ngkanne ni bubuti ma nanora ibukin ana kantaninga te Tama bwa e na karaoaki (taraa Ruka 22:42).

E ngae n anne e boni matoatoa, te kakatai aei e kona n riki bwa karikirakeam. Ko kona n reiakina karekean am onimaki n ana kantaninga te Atua, e ngae ngke e aki marurung tinam. E koaua ko tangiria bwa e na maiu. Ma te kakatai n te maiu ae mamate aei bon onimakinan te Atua n taai nako—ai moararariki ngkana e matoatoa. Ngkana ko onimakinna, a na bane n nako-raoi bwaai ni kabane ibukim (taraa D&C 90:24).

**Te Mate bon Mwakoron te Babaire**  
Ni kaineti ma ana babaire ni kakukurei Tamara are i Karawa ibukira, okira nakon Mweengana e boboto iaon te mate ao te mangauti, are e na buokiira ni bitaki man te maiu ae mamate aei nakon te maiu are aki mamate. Ko riai n tii butimwaea te koaua are te mate boni mwakoron te babaire ao ni kakoaua bwa n te boong teuana ko na boni kona ni manga kaitibo ma tinam. Ataia bwa tinam e bon mena n te aonaaba n tamnei ao e bon tataningaiko.

*David M., ana ririki 18, Western Kasai,  
Tautaeka Ribwabiriki mai Congo*

**E mena n te Aonaaba n Tamnei**  
E kuneaki tinau bwa e kaentia imwiin tuoana uoua te ririki n nako. I aki tangiria bwa N na nooria ni maraki, ao au kantaninga bwa e na iai te bwai ae N na kona ni karaoia. Ao e ngae ngke e a marurung tinau, bon te namakin ae kanganga. Tinam e mena n te tabo ike e na aki namakina te maraki ke te korakai iai. E boni matoatoa aki manga noorana, ma ko aki maroaa. E tangiriko n taainako, ao Tamara are i Karawa e na mena ikekei n taainako ni boutokaiko ngkana ko rawawata. Ko na bon aki mwanuokinaki E rinan non te maraki Iesu Kristo ibukin te aonaaba; E ataa aron am namakin ao te bwai are ko rinanona. Karaoa are I karaoia n au tai ni kataaki; Nakoina ao E na kabebetea uotam.

*Shiloh W., ana ririki 18, Chihuahua, Mexico*



### Ana Manga Icotaki Am Utu

E mate tinau ngke ai tibwa 12 au ririki ni maiu. N te tai anne I tuai kaaina te Ekaretia. Ngke e aoraki, I kabatiaa te tataro bwa e na marurung tinau. E rang korakora au onimaki, ao I onimakina te Atua n te kantaninga are e na manga oki marurungina. Te kananokawaki bwa e aki marurung. I titiraki bwa bukin tera e mate n au ririki n ataei ao ni kitanai ngkai te kairake ngai. I bon un ao I a roko n te iango ike I nanououa bwa iai te Atua. Ngkai Ngai kaain te Ekaretia, I ota n te babaire ni kamaiu. I ataia bwa e tatanigai ao ara utu a na manga bon ikotaki.

Inaê L., ana ririki 19, Minas Gerais, Brazil

### Kakatai A Reireiniira

Tinu e mate teniua te ririki n nako. Am reitaki ma Tamam are i Karawa ao te Tia Kamaiu e na rikirake ngkana ko taraiia n am tai ni kainnano. Ko na kunea bwa te kakatai aei, e aki karaunano n aron taraakina, e kona n riki bwa te kakabwaia. Tataro nakon Tamam are i Karawa ibukin te rau ao te raunnano. Onimakina ana babaire te Uea ibukim. Butimwaea bwa te Tama are i Karawa e ataia bwa ti na nakea ao tera ae ti kainnanoia n roko ikekei. E tangiriko te Uea ao n tangiria bwa ko na karekea te kukurei. Kataakira iai nanoia ibukin reireiara ao ni kakorakoraira riki.

Meghan B., ana ririki 18, Ontario, Canada

### Ko na Manga Nooria

Tinan tinau e mate ngke 17 ana ririki tinau. A karaoa aia aki mamamatam te utu ao a tataro ibukina inanon tabeua te wiiki imwaain matena E anganaki naba te kakabwaia man te nakoani-boonga. Te bwai raoi are e anga te rau nakon tinau bon ataakina bwa e kona ni manga noora tinana n te maiu are imwiina. Ana kouru tinau bwa e na maiuakina ae raoiroi bwa e aonga n tau ibukin te kakabwaia anne. I nanokawaki bwa N na bona aki kona ni kaitibo ma ngaia n te maiu aei, ma I kakantaninga te tai are ti na manga kaitibo iai n te kabane.

Cari R., ana ririki 15, Utah, USA



### KO KARAOA AM KABANEA NI KONAA

"N aron kamarurungan te aoraki, te Uea] e

kamatata n taekinna: bwa te aomata are iai ana onimaki lrouna e na kamarurungaki, ao e aki rineaki nakon te mate, e na kamarurungaki' (D&C 42:48; e kairaki ma katuruturuana). Ni kabane angii te tai a baka n aki noora te taeka ae tau 'ao e aki rineaki nakon te mate.' ... Tai bwarannano ngkana ko anga am tataro ma nanom ao a karaoaki kakabwaia n te nakoani-boonga ao naake ko tangiriia akea te rikirake ae a karaoia ke n tokanikai man te maiu n rabwata. Karekea te raunnano n te rabakau are ko a tia ni karaoa am kabanea ni konaa... Taneiai ibukin te tataro, aki mamamatam, ao te onimaki e na mwaiti riki ibukin ara kakabwaia."

Unimwaane Lance B. Wickman, kaain te Itangaun man 1994 nakon 2010, "But If Not," *Liahona*, Nobembwa 2002, 30-31.

## TITIRAKI AIKA A NA ROKO

**"Tabeman aomata a tuangai bwa l riai ni karekeia raoroau ake aki ibuokanibwai ma au kainibaire bwa aonga ni kakorakora au kainibaire. E koaua aei?"**

Karina am kaeka ao, ngkana e tangiraki te tamnei ae tamaroa imwaain Meei 1, 2015, nliahona.lsd.org, n te imeeri nakonliahona@ldschurch.org, ke n te meeri (taraa te atureeti in iteraniba 3).

Te rongorongo ao te kariaiakaki ae imwina a riai ni karinaki i nanon am i-meeri ke te reta (1) bwaninin aram, (2) boong ni bung, (3) uote ke mwaanga, (4) titeiki ke mwakoro, (5) am kariaia n te koroboki, ao, ngkana e kee am ririki iaan 18, aia kariaia am karo n te koroboki (e butimwaeaaki te e-meeri) ni boretia am kaeka ao am tamnei.

Kaeka a na riai ni rinanoaki ibukin abwakiia ke kamatataia.

# Te Babaire n Tokanikai

*Aei ana tai n takakaro n te tiim n tokanikai—e kanga ni kangai tiaki?*

## Iroun Marissa Widdison

Ana Maekatin te Ekaretia

E boboto i aon te karaki ae koaua

*"Ko na uringa te boong ae te Tabati, n tabuia"* (Motiaeaa 13:16).

E kawaekoa Miranda nakon te mataroa are i moa, ni kakaitau bwa ana auti e mwaitorotoro riki nakon tain te tiamwa ae kabuehue itinaniku. E maonotiti man ana kabanea n tai n takakaro ao ni kua ibukina bwa a konaaki ana tiim ae Teal Turbo. Tetaina riki.

E rinnako n te ruu Tinau ma uotana te bwatoro n ran ao te baeki ae nikirana te aoranti ae koreko-reki man te takakaro. "E nakoraoi am takakaro. N riki bwa te kuru bon te nne ae matoatoa n te takakaro."

Miranda *e a tia* n takakaro raoi—e a tia n tuuki taian booro ao n oro n ae korakora riki n aron ae taneiai iai. Ma angiina ataeinaine ake tabeman a bon tuai man takakaro n te butibooro mai imwaaina, ao n te

boong aei e baireaki: bwa a konaaki ni katoa tai n takakaro n te tai aei.

"I iangoia bwa N na toka n te tiim are e na moanna n tii te tai ae ua-rereke, ko ataia?" A waanako ranin matan Miranda ao ni bwaka iaon kunnikaina ni kamariri ae mawaawa ae kiriin. Ngke e kamatuui matana, e a tang te tareboon.

E tabeka te tareboon tinau ao teutana te tai imwiina e taku, "Bon i bukim."

"Mauri, Miranda? Aei Tom, te kouti n te tiim ae Chili Kickers. I mamataku n am takakaro n te boong aei. E nakoraoi taraam ikekei."

E moanna ni bukibuki manawan Miranda n te tai ae waekoa. Te Chili Kickers bon te tiim ae te kabanea n nakoraoi n te bootaki n takakaro!

"Ara tiim e nang riki bwa te tiam-bion n te takakaro n te namwakaina are imwiina. E nakoraoi am takakaro n te boong aei ngaia I tangiria bwa ko na raoniira n riki bwa te bonomwii ni kouru."

E rootaki n te kukurei Miranda. Aei ana tai n takakaro n te tiim ae tokanikai!

"I tangiria n rokol!" E taku Miranda. A maroro inanon ta-beua te miniti ibukin taikan aia takakaro imwaain ae katuka te tareboon ao ni biri nakon te ruu are teuana ao n tuanga tinana. A uaia ni koroi boongin taai ni kataneiai n takakaro iaon ana karenta aia utu.

N te tai ae waekoa e toki ana koroboki tinana, e toki ana been iaon teuana te karenta.



## TE BOONG AE KAKUKUREI

A reireiniira booki aika tabu bwa te Tabati e riai n riki bwa te boong ae kakukurei (taraa Itaia 58:13). Baikara bwaai aika kakukurei ake ko kona ni karaoi n te Tabati? Baikara anga tabeua aika tamaroa, aika kakauiango ake ko kona n neboa iai te Tama are i Karawa?

"Uh-oo. Miranda, takakaro aikai a na boo n te Tabati. Ikai, taraia." E kotea tain bairean te takakaro ao n rairaki nakon Miranda ma matana ae raraoma. "Tera ae ti riai ni karaoi n am iango?"

E moanna ni bwara nanon Miranda, ao e tenaa riana ngkai e tabe iangoa ana rinerine. E na bae ni kariaia tinana n takakaro ngkana e bubuti, ma ngke e iangoa aron te takakaro n te Tabati—ao ai moarariki te tiku n aki taromauri—e namakina te nimatoaua i birotona. E ataia bwa te Tabati bon ibukin te nako n taromauri ao neboan te Tama are i Karawa, ao e aki kona ni karaoi baikanne n ana tain ni butibooro.

"I taku bwa I riai n tarebonia ao n tuangnga I aki kona n takakaro," e taku Miranda. E kataia bwa e na aki tang. E ngae ngke e ataia bwa tiaki te rinerine ae eti, e kanganga katokan te bwai are e rang tangiria.

"Ao ko ataa te bwai ae I iangoia?" E taku tinau, N na rabwatia ni koonna. "I taku bwa te ataei ngkoe ae ko nakoraoi."

Te Tabati anne, ngkai e tekateka Miranda n te Buraimwari, e iangoa aron te babaire ae tamaroa are e karaoia. E miimi te kouti ngke e tareboon Miranda ao n taku bwa e aki kona n takakaro n te butibooro n te Tabati. E kataia ni karekea bwa e na bita ana iango, e a bon matoatoa n ana babaire. Ngkai, n aron ae kakaungo nakon kunan te Buraimwari ao taian reirei, e moangare Miranda. Namakinan te rau inanona e tuangnga bwa e mena n te tabo ae eti. E a ti a ni karaoa ana babaire n tokanikai iaon bwaa ni kabane. ■



# Tera ae ko tangiria riki ibukin rikim bwa kaain te Ekaretia?



I tangira are n tain te toa bwa ti anaa te kariki ao te ran bwa kanuringan Iesu Kristo. Te kariki e kauringiira ibukin rabwatana, ao te ran e kauringiira ibukin raraana. Ngkana ti anaa te toa, ti kona ni kamatuui matara ao n iangoi baike e karaoi Iesu ibukira.

Ava J., ana ririki 9, North Carolina, USA



I tangiria n nako n te Buraimwari ao n anenei taian kuuna.

Hayden H., ana ririki 5, Utah, USA



I tangiria n reiakinna bwa utuu a kona n ikotaki n aki toki. (Renee)

I kona ni karekeia raoraou, I kona ni wareki booki aika tabu ni katoa boong, ao I kona n reiakinna te euang-kerio. (Ralph)

Renee ao Ralph E., aia ririki 9 ao 10,  
Metro Manila, Biribin



I tangiria n reiakinna rongorongan Iesu Kristo, ao I tangiria n nako n te Buraimwari ao ni karekeia raoraou.

Catherine W., ana ririki 7, North Carolina, USA



I tangira are a reke raoraou aika mwaiti aika boou ao I kona n reireiniia raoraou ake tiaki kaain te aro. I karekeia au tai n ongora n te maungatabu ni kabuta ao ni kakauongo ioun te burabeti ao Abotoro ake a taetae. Bootakin te utu n te tairiki e boni kaunga naba ibukina n tabetai ti nako n aitikuiim. Kangkang!

Savannah H., ana ririki 12, Washington, USA



I tangiria ngkana I namakina te Tamnei ae Raioiroi. I kona n namakina te Tamnei ae Raioiroi n ae batu n te kakauongo nakon taian taetae ao taian reirei. I namakinna naba ngkana I buokiia tabeman.

Kaylee C., ana ririki 7, Virginia, USA



Te bwai ae mamate nanou iai are ti kona n reiakinna ao n takakaro iai n te tai ae ti te arona, ao ti kona n reiakinna rongorongan riki Iesu Kristo. I tangiria n reiakinna rongorongan ibukina bon Ngaia au Tia Kamaiu. (Liz)

I tangiria n reiakinna rongorongan Iesu, ao I ataia bwa e tangiriira. (Lalo)

Liz ao Lalo S., aia ririki 8 ao 6, California, USA

## TE TITIRAKI ARE IMWIINA

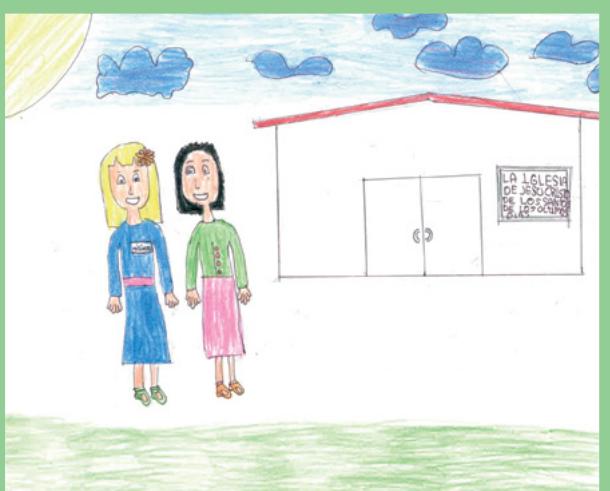
"Ngkana a kakauntaeka tinau ma tamau, I rang namakina te raraoma ao n nanokawaki. Tera ae I Kona ni Karaoia?

Iai am taeka n reirei tabeua ibukin aei? Kanakoa am kaeka nakoira ao tamnei imwaain Okitobwa 31, 2015. Kakaea ara aecturei n iteraniba 3 ke imeeri nakoira n liahona@ldschurch.org. (Kaaka "Question Corner" n te tabo n titiraki.) Uringnga ni karina aia kariaia kaaro!

Taiani kaeka a kantaningaaki ibukin te ibuobuoki ao kaotan te koaua, ao tiaki ibukin katanoataan ana reirei te Ekaretia.

# ARA ITERANIBA

ATAEI



Mitinare Aine, iroun Abril S., ana ririki 9, Mexico



*Aman ataeinimwaane man te uoote teuana i Argentina a bwabettitoaki n te boong ae ti teuana. Aia bitiobi (i nuuka) e tei ma ngaiia.*



## I KARABWAKO, TE ATUA

I Karabwako, te Atua, ibukin te ota,  
Bwa e otamwaaka rinanon te boong ao te ngaina.  
I Karabwako, te Atua, ibukin taian aroka,  
Bwa a taraa ni katoka te ang ae korakora anne.  
I karabwako, te Atua, ibukin ae mwaiti riki are  
I aki kona ni kabwarabwara,  
Ma I ataia ma i kabin nanou bwa Ko a tia ni  
karika maiu aei.  
Ngkai maiu aei e bae n aki nakoraoi,  
Ngkana I teimatoa ni maiu, I kukurei.

**Nisha J., ana ririki 10, Ribwabiriki mai Palau**



*Mwaaneu ao raoraoia au utu a roko aia beeба ni mitinare. Ti buti waniua te aoa nakon te tembora i Freiberg, Tiaman, bwa a aonga ni karekea aia entaumente n te tembora.*

*Ti tiku ibukin nimaboong te boong bwa a aonga au utu ni karaoa te mwakuri ae mwaiti inanon te tembora. Iai te tabo n tiki ibukiia utu iaon taanon te tembora. Ngai ma tabeman ataei ti buoka te tia ununiki, ao e anganiira ara aitikuriim. Ti rangin unga.*

*I kakantaninga te ririki are e na roko ngkana I a tokara 12 ao ni kona ni karaoa te bwabetito n te tembora.*

**Alicka S., ana ririki 11, Slovakia**

# Betero, Konenerio, ao te Anera



Iroun Erin Sanderson

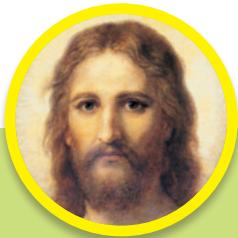
**T**mwiin utin Iesu ao n oki nako karawa, Betero ao Abotoro ake tabeman a taetaekina te euangkerio n taabo aika mwaiti, ma tii nakoia aomata mai Iutaia.

Konenerio bon te aobitia n ana tanganibuaka Rom. E kakoaua te Atua, ma tiaki te Iutaia. E kaoti te anera nakoina ao n tuangna bwa

e na wetea Betero nakoina. E kanoia ana mwaane Konenerio ni kakaea Betero, ao te Tamnei ae Raoiroi e tuanga Betero bwa e na nako ma ngaiia.

N ana auti Konenerio, E reireniia aomata Betero ake a ikoikotaki ikekei. E tuanglia taekan ana euangkerio Iesu Kristo, ao a namakina te

Tamnei ae Raoiroi ao a ataia bwa e koaua. Ngke a kunea raoraon Betero bwa e taetaekina te euangkerio nakoia aomata ake tiaki taian Iutaia, a bon tounako. Ma e tuangiia Betero bwa e ataia bwa ana euangkerio Iesu Kristo bon ibukiia aomata ni kabane. (Taraa Makuri 10:1–48; 11:1–18.) ■  
*E maeka te tia korokaraki i Utah, USA.*



## TAURAOI N IBUOKANBWAI!

Teuana te kawai n riki bwa te mitinare ae raoiroi bon te kataaki n riki n ai aron lesu. Korekorei taian baati ao kanoa te anua are ko tangiria ni kamwakuria. Tao ko na bae ni mwakuri iaon "Unimwaane Akoi" or "Titita Kakaitau." Kaaki am baati n te tabo ike e kona ni kauringko iai taekan am kouru.



## Unimwaane

## Titita

## Titita

## Unimwaane

## TE TAETAE N TE UTU

Wareka Mataio 28:19–20. Maroroakina taekana bwa ti kanga n tibwa te euangkerio ma aomata nako. langoi titiraki ake a kare-kei raoraom ke kaain rarikim n taekan te euangkerio. Ko kona ni kataneiaiko n titiraki ao ni kaekai titiraki man karaoon te kaotioti ma am utu.

**Anene:** Rinea te kuna ibukin te mwakuri ni mitinare, n aron "We'll Bring the World His Truth" (*Children's Songbook*, 172).

**Te Boki ae Tabu:** Mataio 28:19–20

**Witeo:** Nakon Biblevideos.org ni mataku "Ana Kaotioti Betero n Uota te Euangkerio nakoia Tientaire."

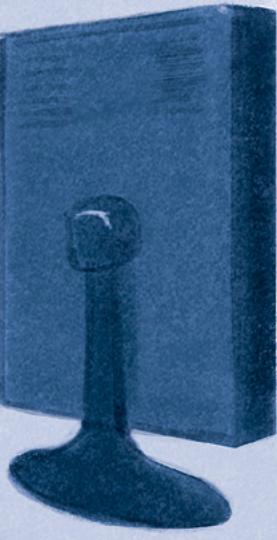


## BUOKA MAN KOROBOKI AIKA TABU

Ti kona ni mataata riki ni booki aika tabu ngkana ti tibwa are ti reia-kinna. Wareka te karaki n te boki ae tabu ma am utu ao maroroakina tera taeka aika kanganga ke nanon taian kibuntaeka, tera nanon te boki ae tabu nakoim, ao kawai ni maiuakinna inanon maium.

## REIAKINA AE MWAITI RIKI

Imwaain wetean Betero n riki bwa te reirei, bon te tia akawa ae ataaki bwa Timon. lesu e anganna arana ae Betero, are nanona "te atiibu" ke "te bwaa." Imwiin kitanan te aonaaba ioun lesu, Betero bon te te mataniwi n Abotoro ao e kaira te Ekaretia. E tau taui kiingin, ke te kariaiakaki, ibukin te nakoaniboonga.



*Bon imwiin te nuuka-  
niboong, ma e ataia  
Tate bwa ana tai  
n taetae.*

# Kakaean te Ibuobuoki

## Iroun Kimberly Reid

E boboto i aon te karaki ae koaua

*"Te Tama are i Karawa, ngkai I tataro, kairai ao ni kawakinai ni katoa boong"* (Aia Boki n Anene Ataei, 19).

**E**wene ni matu taratara Tate inanon te roo, e kataia n aki tang. E tataro ibukin buokana, ma e taraa n ae te nang ae roo ae tinebu e tao-nna nako, n tuka te Tamnei.

"Tera ngkana I aki mwaninga te tamnei ae buakaka n te TV?" e raraoma.

Tabeua te boong n nako, e a ti a ni moantaa ni katiaa ana bwai n rei-rei ni mweengana ao ni kamaiua te TV. Ma e aki kantaningaia bwa e na

noora te aekaki *anne* iaon te tiku-riin. E rang tounako Tate n te aro are e a mwaninga n tiringa te terewition n te tai ae waekoa n aron ae e bon riai ni karaopia.

Bon te kanganga ae karina. Bon akea ana iango bwa e na matakū n te aekaki n tamnei arei, ma ngkai e aki kona ni mwaninga taekana. N tabetai e rin n ana iango inanon nuukan te reirei, n te taibora n amwarake—n tain naba te taromauri. N aron aekakin taai akanne, e kukurei bwa Tinana ma Tamana a aki kona n ataa ana iango. E reireinaki Tate irouia ana karo bwa e na aki tarai tamneia aomata n akea aia kunnikai. E ataia bwa a kantaningaia naba bwa e na totokoi bwaai ni kamataku n te TV aika kakiriwe, taian tamnei, ao taian takakaro n te witeo.

"Ngkai I ataia bwa bukin tera," e wirikiriki inanona Tate.

E ruo man ana kainiwene Tate ao ni manga katorobubua riki i aon bubuan waena. Tera ae e kona ni karaopia?

"Te Tama are i Karawa," e wirikiriki Tate. "Taiaoka buokai ni katoka iangoan te bwai are I nooria." E kaoa ranin matana are a waanako inanon matana ao ni kakaungo. E bukibuki mwanawana. E taku bwa e namakina te Tamnei ae Raoiroi ni wirikiriki nakoina, ma tiaki te kaeka are e tangiria.

*E riai n tuangia ana karo.*

"Bukin tera?" E müimi Tate. E namakina kanga te ataei ae uarereke n rin inanon aia ruu ana karo n te nuukani-boong. Ao ni *kaotia* nakoia? E namakina te maama ao n taraa riki n aoraki.

Ngkanne e a kaoti te iango ae itiaki n ana kantaninga: E tangiria te Tama are i Karawa bwa e na kukurei. E tangiria te Tama are i Karawa bwa e na manga namakina riki te Tamnei, n iangoi bwaai aika raoiroi, ao ni kokoaua nakon ana utu. E tangira riki Tate bwa e na riki bwa kaaín te Nakoaniboonga n te Aaron ngkana e koro 12 ana ririki inanon tabeua namwakaina. E nooria Tate bwa ngkana e teimatoa n taua te bwai are e nooria ao ni kawakinna, bwa te bwai ae raba, e na tiku n nanokawaki iai.

E ataia Tate bwa e kainnanoa te ibuobuoki—ao te Tamnei ae Raoiroi e bon tuangnga te tabo ae e na kunea iai.

E taraa Tate nambwan te tai are e maiu n te iti are irarikin ana kainiwene. E a kan boo 1:00 n te karangaina. E teirake ao n toua kawain nanon te ruu nakon aia ruu ana karo. N ongan bawarena ma te nako n nano, e karebwerebwe iaon aia mataroa.

"Tinau? Tamaau?"

"Tate, ngkoe anne?" e roko bwa-naan Tinau ae nimatutu.

"Iai te bwai ae riki?" E titiraki Tamaau.

"Eng," e taku Tate. "Ti kona ni maroro? Ao tao I kona ni karekea te kakabwaia?"

E kamaiua tauran ana kainiwene Tamaau ao e kaoa Tate bwa e na rin. N te moan tai inanon boong, Tate e namakina te rau, te kantaninga, ao te ota. ■

*E maeka te tia korokaraki i Utah, USA.*



# O Tiaki! Ngkai Tera?

Ekona n riki n taabo nako—n te mweenga, n te reirei, ke n ana Eauti raoraom. N te tai ae waekoa ko *ataia* e aki raoiroi—iaon te tareboon, TV, kaombiuta, ke te bwai n takakaro, ke n te boki ke n te makatiin. *Ngkai* tera ae ko kona ni karaoia bwa ko na namakina te marurung?



Tai tii tekateka ikekei. Mataku ke wareka te bwai ae raoiroi. Karaoa te bwai ae maiu. Karaoa te mwakuri ae raoiroi. Meena ibuakoia am utu ke raoraom.

Kararoako mai iai. Tiringnga. Karuoan inano. Karaoia n ae e na kaboitina kaburorom—ibukina bwa bon anne arona.

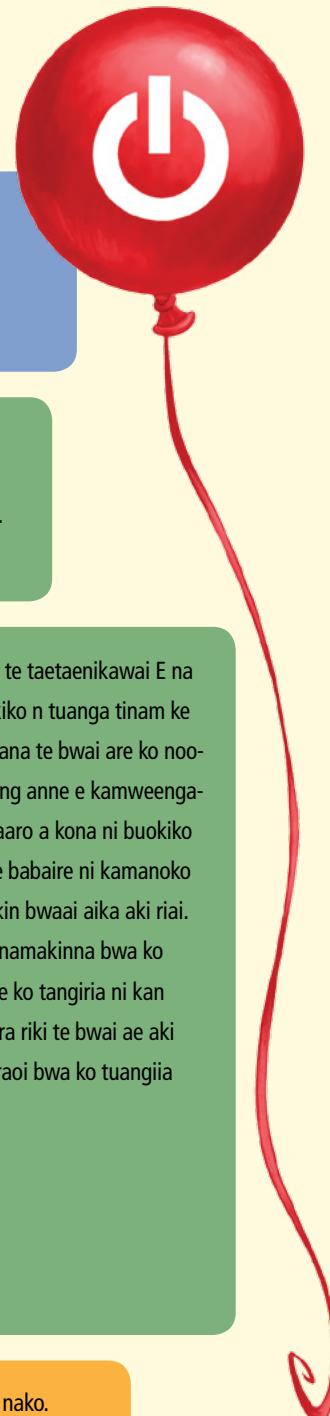
Tuanga tinam ke tamam. A rang ataiko am karo, ao a tangiria ni kan buokiko bwa ko na mano ao ni kukurei. Tai maama. Tera ae riki nakoim n taai tabetai nakoia aomata n tatabemaniia nako.



Kateimatoa te taetaenikawai E na bae ni buokiko n tuanga tinam ke tamam ngkana te bwai are ko nooria n te boong anne e kamweengabuakako. Kaaro a kona ni buokiko ni karaoa te babaire ni kamanoko man noorakin bwaai aika aki riai. Ngkana ko namakinna bwa ko a mwane, ke ko tangiria ni kan manga noora riki te bwai ae aki riai, koaua raoi bwa ko tuangiia naba anne.

Uringnga bwa antai ngkoe. Ko aki buakaka n te bwai are ko nooria. Ngkoe natin te Atua, ao E tangiriko ao n tangiria ni buokiko bwa ko na mano ao ni kukurei.

Kanakoa. Iangoiko ni kanakoa te katibu ao ni matakaukinna ni beibeiti nako. Kataia ni motirawa ao ni kariaia te bwai are ko nooria bwa e betinako man am iango. Ngkai iangoa te tembora, am utu, ke te bwai riki are ko tangiria n nooria.



# Ana Baukin Bauro

Iroun Ray Goldrup

E boboto i aon te karaki ae koaua



Bauro e buoka Tamana ni karaoa te onaroka. Ana iango bwa tarina ae Eric e mena irarikina ni buokia. Ma Eric e raroa nako ni beku ni mitinare.

“I aki kona ni bubura n aron Eric,” E taku Bauro. “N na kanga n nako ni mitinare n ai arona?”

“Tai raraoma,” E taku tamana. “Ko na bon ikawai.”



Tamana e angan Bauro koraan te bwaukin. E buoka Bauro n unikii koraa.

“Koora aika uarereke aikai a na rikirake bwa bwaukin aika bubura?”  
E titiraki Bauro.

“Ngkana ko tararuuaia raoi,” e kaeka tamana.

Bauro e tararua te onaroka ni katoa. E tetebokia, ao n tokina a teberake baena Baena a rikirake ni bubura. E karaurau Bauro ni kouti nako uteute.





N tain te abue ana bwaukin e rikirake ni maiu. Ao a reke uan bwaukin aika bubura n aoranti! Bauro e katika Tamana bwa e na noori. "Ko tia n tararua raoi arokam ae te bwaukin!" E taku Tamana.

"Eng! Ao n na bon tararuai naba, bwa I aonga n ikawai naba." E ngarengare Bauro. "Ao ngkana Ikawai, I kan nako naba ni mwakuri ni mitinare n aron Eric!" ■

*E maeka te tia korokaraki i Utah, USA.*

# Ana tabo te Bwaukin

Mwaitira te bwaukin ae e unikia Bauro?  
Ko kona ni kakaea te bwai ae karabwaaki? ■



# Teuana n te Mirion

Bebete ao ni korakora

 $\text{♩} = 96\text{--}104$ Taekana Iroun Jan Pinborough  
Anene iroun Michael F. Moody

*mf*

1. Ngai - ra mi - ri - on a - taei I -  
bwa N na a - koi, O -

aon te ao - nna - ba Na - tin te A - tua, Ai - ka kao - ko -  
nge - aba, ko - au - a Ika - ota ta - ngi - ran te Ue - a Ni  
*karaurau* *a tempo*

ro aro - aro - ia. Nga - ira n te mi - ri - on, Ri - ki - rake nte Oni - maki! Ngaira  
bai - ka Ika - ka - raoi. Ngai n te mi - ri - on, Ri - ki - rake nte oni - maki! Ngai

n te mi - ri - on, Tito - ua Ka - wa - ina! Ti bo - ni ka - ka - o - ko - ro -  
te - ma - nna nte mi - ri - on, n to - ua Ka - wai - na! Ti ka - o - ko - ro -

1.  
(uboubo) Nta - ta - be - man — Ti na ka - ra - oa na - non Ta - ma - ra. 2. I rei - rei  
Nta - ta - be - man — Nna

2.  
ka - rao - a na - no - n Ta - mau i - bu - kiu! N na ka - ra - oa na - no - n Ta - mau.  
*karaurau* *toki*

© 2010 iroun Jan Pinborough ao Michael F. Moody. A bane n tauaki mwiin taian kariaia ibukin katootongana.  
Te anene aei e kona ni karaaoaki kaobina ibukin kabonganakina, ae aki kareke mwane n te ekaretia ke n te mweenga.

Te kaetieti aei e riai ni kaairaki iaon te kaobi are e karaoaki.



Iroun Beretitenti  
Henry B. Eyring  
Moan Kauntira  
n te Moan  
Beretitentii

## TE KAWAI NAKON TE KAMANOAKI

*Teuana man taian kawai are ti na kona n ataia bwa te kauring bon mai iroun te Uea bon te tua mai irouia taan kakoaua, kariaakaia taan kakoaua, e a tia n taekinaki.*

**E**taraa n akea tokin nanon te Tia Kamaiu ni kairiira nakon te kamanoaki. Ao iai te teimatoa n akea te bitaki inanon te kawai are E kaota te kawai nakoira. E weteia n ae raka iaon teuana kawai bwa e aonga n roko irouia ake a tauraoi ni butimwaaia. Ao kawai akanne n taainako n ikotaaki ma kanakoan te rongorongo man wiia Ana burabeti n te tai are aomata a tau ni karekea ana burabeti te Atua ibuakoia. Tooro akanne ake a kariaiakaki n taainako a mwiokoaki ma kauringaki aomata, n tuangiia te kawai nakon te kamanoaki.

Ngke e rikirake te kangaanga i Missouri meang, USA, n tain te bwaka n 1838, te Burabeti Iotebwa Timiti e weteia ni kabane Aomata aika itiaki a bootaki bwa a na nako nakon Far West ibukin kamanoaia. Angiia a maeka n onaroka/niman aika raroa man tei n tingaia n taabo ni maeka aika maenako. E teretere ana taeka nakon Jacob Haun, te tia katea te tabo ni maeka ae uarereke ae aranaki bwa Haun's Mill. Ana rekooti te tia kakoaua are e maeka n te tai anne



bon aio: "Te Tari Iotebwa e a tia ni kanakoa te taeka iroun Haun, are bwaina te tabo ni karaobwai, n tua-niia taari ake a maeka ikekei bwa a na kitana ikekei ao naako i Far West, ma. Haune aki karokoa te rongorongo" (Philo Dibble, inanon "Early Scenes in Church History," inanon *Four Faith Promoting Classics* [1968], 90). Imwiina riki, te Burabeti Iotebwa e rekootinna inanon ana karaki ni kawai: "Ni karokoa te boong aio te Atua e a tia n anganai te wanawana ni kamaiuia aomata ake a ongo taeka n reirei. Akea ae e a tia n tiringaki are [e a tia n ongo] au taeka n reirei" (*History of the Church*, 5:137). Imwiina te Burabeti e rekootinna te koaua ae kananokaawaki ibukiia ake maiu aika akea aia bure a na kona ni kamaiuaki man ana taeka n reirei ake a tia ni karekeaki ao n iiraki.

Inanon oin ara tai, ti a tia ni kau-ringaki ma taeka n reirei bwa ti na

kunea iaara te kamanoaki man te bure ao te nanokaawaki. Teuana man taian kiing ibukin kinaakin kauring akanne bon man are a kaokiokaki. Ibukin te kabootau, e raka iaon teuana te tai inanon maungatabu ni kabuta aikai, ae ko a tia n ongo irouia ara burabeti n taku bwa e na taekina ana taeka te burabeti are imwaaina ao ai ngaia are e na riki bwa te kauoman n kakoaua ke n tabetai te kateniman. . . . Te Abotoro Bwauro e koreia bwa "ana kamatoaaki taea ni kabane ni wiia taani kakoaua aika uoman ke teniman" (2 I-Korinto 13:1). Teuana man kawai are ti na kona iai n ataia bwa te kauring bon mai iroun te Uea bon te tua mai irouia taan kakoaua, kariaakaia taan kakoaua, e a tia n taekinaki. Ngkana aia taeka burabeti a taraa ni kaokiokaki, anne e ria n atika ara iango ao ni kaona nanora ma te kakaaitau ni maeka n te tai ae kakabwaiaaki. . . .

Tamara are i Karawa e tangiriira. E kanakoa Natina te Rikitemanna bwa e na riki bwa ara Tia Kamaiu. E ataia bwa inanon te maiu ae mamate ti na mena inanon te kamaamate ae korakora, te kabanea ni buakaka mai iai bon ana kariiri te tia kaitara ae e buakaka. Anne teuana bukina ngkai te Tia Kamaiu e a tia ni katauraoi kingiin te nakoani-boonga bwa aonga te koraki ake iai taningaia n ongo ao ake iai aia onimaki n ongotaeka n nakon taabo ni kamanomano. ■

*Man "Kakaean te Kamanomano inanon Taeka n reirei," Riaona, Turai 1997, 23–25.*

# ATATAI N NOORI KOAUAN BWAAL AIKA RABA



## Mwaitira ara tai n tataekini taeka n akoi nakoira n tatabemaniira?

"Ti kona n tuoira man titirakiniira tabeua titiraki. . . 1. Ningai te kabanea n tai are I kamoamoa raou ma nanou ni koaua, tao n tiingai ke imataia natira? 2. Ningai te kabanea n tai are I kaitaua, kaota te tangira ibukina, ke n rang ni bubuti inanon te onimaki ibukin teuanne ke neienne inanon te tataro? 3. Ningai te kabanea n tai are I katokai man taekinan te bwai teuana are I ataia bwa e kona ni karika te kammaraki? 4. Ningai te kabanea n tai are I kabwarabure ao n nanorinano ni bubuti ibukin te kabwarabure—n aki ikota taian taeka 'bwa tii ngke ko a tia' ke 'bwa tii ngke ko aki'? 5. Ningai te kabanea n tai are I rineia n riki ni kukurei nakon are tangiran te riki n 'eti'?"

Linda K. Burton, beretitenti ni kabuta n te Bootaki n Aine, "We'll Ascend Together," *Riaona*, Meei 2015, 31.

# Inanon naba te Beba Aio

## IBUKIIA KAIRAKE N IKAWAI

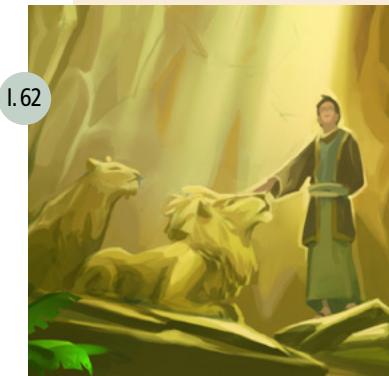
### NI MAIU MA **te Nano ni Koaua**

N atiaia bwa "bukin tera" man am babaire e na buokiko ni karaoa te bwai ae tamaroa ibukin etina. Reireiniko ni maiuakina te maiu ae ko nanonna!



I.44

## IBUKIIA KAIRAKE



I.62

### KAIRAKE AIKA KAMIIMI INANON BOOKI AIKA TABU

Te buaka are a kaaitaraaki iai kairake inanon booki aika tabu a bon kaokoro ma ake iroum, ma ko kona n teimatoa n iira aia katooto n te ninikoria, onimaki, ao te ongotaeka inanon tokanikaim n oin am kakaewenako.

## IBUKIIA ATAEI

### Kakaean te Ibuobuoki

Tate e aki kona ni katoka iangoan te bwai are e atia n nooria n te TV, ai ngaia are e tataro nakon te Tama are i Karawa nikana atia bwa tera are e na karaoia.



I.72