

# Liaona

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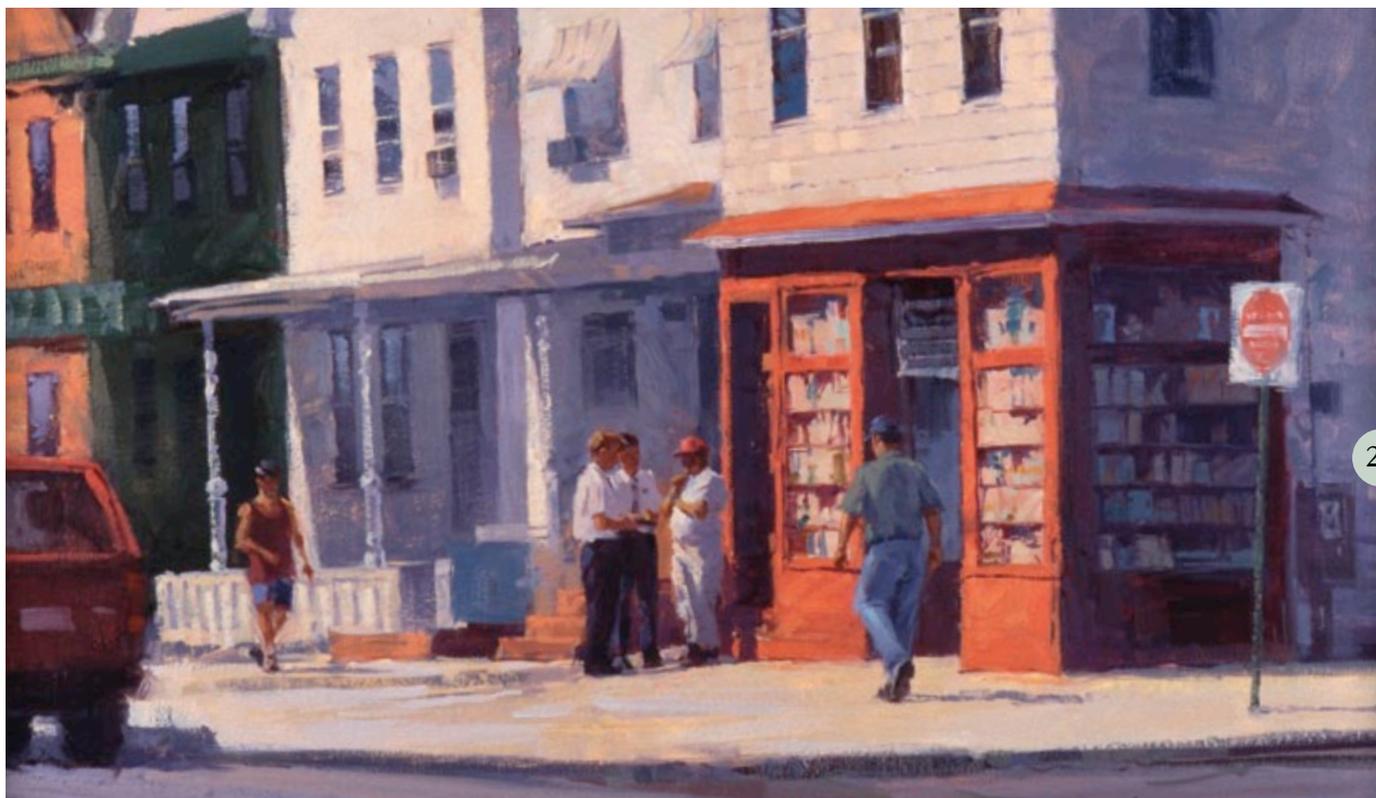
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*“Bōtaab meñe jemaroñ  
eñjake jōbwābwe  
ilo ioḷapḷap in jekjek  
ko ad kiiō, Anij ej  
kallimur kōn kōjatdik-  
dik an meram eo  
An—E ej kallimur  
ñan kōmeram iaḷ  
eo imaad im kwaḷok  
ñan kōj iaḷ eo ñan  
diwōjḷok jān marok.”*

Büreejtōn Dieter F. Uchtdorf,  
Rikakpilöklök eo Kein Kajuon  
ilo Büreejtōnji eo Kein Kajuon,  
“Kōjatdikdik eo an Meram  
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Tumaan: Pija ko kōmeļeļeik jen Cody Bell.  
Tulik: Pija ko kōmeļeļeik jen Cody Bell.  
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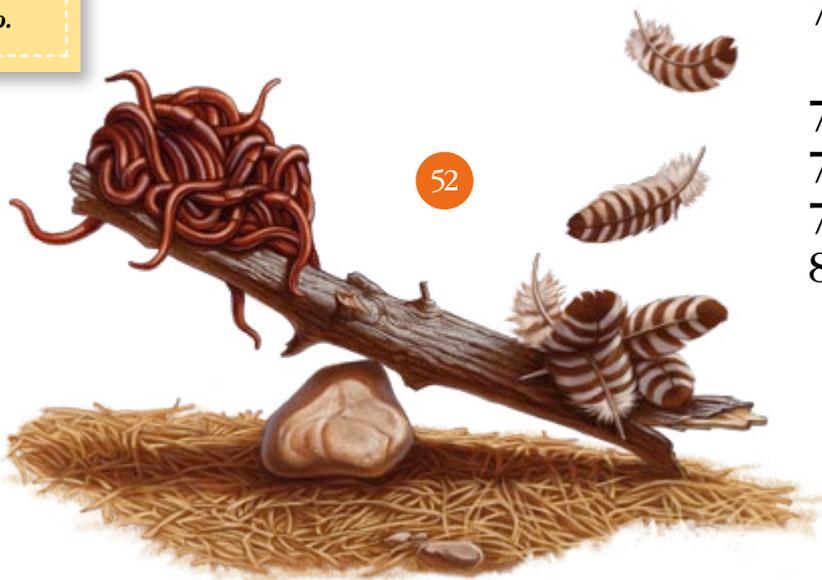
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**Büreejtönji Eo Kein Kajjuon:** Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

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Vincent A. Vaughn

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**Rijipañ ilo Pablikejen ko:** Melissa Zenteno

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**Majaia in Jeban Pija:** J. Scott Knudsen

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# Łömņak ko ñan Nokon in Jota eo an Baamle

*Bok in epäd ie bwebwenato im maķutküt ko me remaroñ in jermal ñan iien Nokin in Jota eo an Baamle. Laajrak in ilaļ ej ruo waanjoñak ko.*



PIIA EO KÖMELEK JEN CRAIG DIMOND

**"Erom juon Mijenede ej Kwaļok Kojpeļ eo Aō,"** peij 46: Łömņak in kōnono äinwöt juon baamle kön ļalem kadkad ko an mijenede ro rej Kwaļok Kojpeļ eo Aō. Innām kajieoñ kamminene pedped in katak ko.

Komaroñ etale juon jekjen jen *Preach My Gospel* ippan doon im leļok ñan membör in baamle ko iien ko rekadu ñan kamminene katakin möttan ko jen katak ko an mijenede iien eo membör ro jet an baamle eo rej äinwöt ñe rej rikatak ro. Kwoj aikuj in kōnono kön apañ ko an jermal in mijenede im äik wäween ko ñan ejaake kadkad ko kar kömeļejen jen Elder David A. Bednar.

**"Kwōn Kajoor, Kwōn Äjmour, Kwōn Mäletlet"** peij 52: Älkin etale bwebwenato eo an Elder Adrián Ochoa, ļomņak im karök juon maķutküt eo enaaj kötlök an membör in baamle eo am maroñ päd wöt ippan doon. Komaroñ in ikkure juon ikkure ak kömmane juon iien etetal. Lale im kökkare maķutküt eo ñan membör in baamle eo am reddik im remaroñ (Komaroñ kajitök ippan ajri ro rerütto ñan jipañ ajri eo kadedeiklök maķutküt eo, ñan waanjoñak).

Älkin maķutküt eo, kōnono äinwöt juon baamle jeramman ko jen jekjek in mour eo emmourur ilo änbwin. Komaroñ baräinwöt karök wäween ko ñan jermal maanlök äinwöt juon baamle ñan ļoor kapilök eo an rikanaan eo ad ñan köjparok änbwinnid.

## ILO KAJIN EO AMĶ

*Liaona* eo im bok ko jet an Kabuñ in rej päd ilo elöñ kajin ko ilo [www.languages.lds.org](http://www.languages.lds.org).

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Jen Būreejtōn  
Thomas S. Monson

# EDDO EO AD ÑAN Lomqoren

**N**an Armej ro Rekwojarjar, aikuj eo ñan lomqoren ro jeid im jatid im sister ro raar, ilo juon un ak bar juon, kar etal ettołok jān iał eo an mačkūtčkūt ko an Kabuñ in ej aorōk ko ejjełok jemłokin. Ewōr ke jet armej ro kar juon iien raar kwałok eñjake kōn kōjpeł eo? Ełaññe aadet, ta eddo eo ad ñan lomqoren er?

Łomnak kōn ro rejako ilubwilijin rūtto ro, eo ejako pāleen, rinañinmej eo. Emakijkij loe er ilo āne jamden ko rōmōrā im ejjełok kāer ñae etaer jikin ajimakeke. Ñe jodikdik ro rej emmakūt, ñe ājmour ej nana łok, ñe kajoor ej mōjñołok, ñe meram in kōjatdikdik eo ad ej marokłok, remaroñ bōk jipañ im rejtak jen pā eo me ej jipañ im bōro eo ejela tiramq.

Ewōr, aadet emool, ro jet rej aikuj lomqoren. Jet rej eñtaan kōn jerawiwi barāinwōt ewōr ro rej jōbābwe ilo mijak ak ejjełok aer itoklimo ak ejjełok aer kea. Kōn jabdewōt un, rej katołok er make jān mačkūtčkūt ko ilo Kabuñ in. Im renaaj pād wōt im jabābwe maē iien ewōr iruj ilo kōj—membōr ro reniknik an Kabuñ in—juon ikdelel ñan lomqoren im ñan lomqor.

## Juon armej ñan Kwałok Iał eo

Jet iien remootłok iaar bōk juon leta kar jeje jān juon emmaan eo eaar etal jān Kabuñ in. Eaar je elōñ iaan membōr ro am. Ālkin an kar kōmeleleik wāween an kar erom janiknik, eaar je:

“Eaar lukkuun in lōñ aō im kiiō elukkuun in iiet. Iaar jab mōñōñō im eñjake ainwōt iaar łomnak bwe ij likjab ilo men otemej. Kōjpeł eo eaar jab emmakūt jān būruwō, meñe eaar emmakūt jen mour eo aō. Ij kajitōk kōn jar ko ami.

“Jouj jab melokłok jabdewōt ro rej pād ijoko jabdewōt—Armej ro Rekwojarjar ilo Raan-ko Āliktata. Ijela ijo Kabuñ in

ej pād ie, ak jet iien ij łomnak bwe ij aikuji bar juon armej ñan kwałok ñan ña iał eo, rōjañ eō, bōkłok mijak eo aō, im kwałok naan in kamool eo ñan eō.”

Ke iaar riiti leta in, łomnak ko aō raar oktakłok ñan juon lołok iaar kōmmāne ñan juon iaan imōn pijak ko rellap ilo lał in—ebuñbuñ Victoria im Albert Museum ilo London, England. Ijin, ej juon pija emman im kar bōreim, kar unoik ilo 1831 jen Mallord William Turner. Pija ko ilo jiña eo raar kōdq ko rekilmeej im mijel im kajoor an juon nq in lojet ej kwałok kauwōtata im mej. Juon meram jān juon tima ekalbuuj ej kabōlbōl jen ettołok. Ilo pija eo, kar komti lōñłok jen nq ko rej buñtok jen ibeb in dān, ej juon tima ekilep. Emmaan ro rej lukkuun iuun jōbwe ko ke tima eo ej kijone juon lañ enana. Ioon pārijet ej jutak juon kōrā im ruo ajri, remellawi im metak jen an kar wōt im ekkōtoto. Rej kalimjekłok lojet. Ilo kōlmenłokjeñ eo aō iaar kwałok ilo tukadu in etan jiña eo. Ñan ña eaar erom *Ñan Lomqoren*.<sup>1</sup>

Ilubwilijin lañ ko an mour, kauwōtata ko retiño. Emmaan im kōrā ro, ładdik ro im leddik ro rej lo aer make kalbuuj im jelmāe kakkure. Wōn enaaj jipañ rein rej eñtaan, likūt jokne ko an mweo im baamle eo, im etal ñan lomqoren?

Jerbal eo ad ejjab pen. Jej pād ilo ijilōk an Irooj; jej ribōk jipañ eo An.

Ilo kwałok eo an, Eaar kūr riāñwōd ro ilo Galilee ñan jołok ok ko aer im loor E, kwałok, “Inaaj likūt komro ri eqñōd armej.”<sup>2</sup> Jemaroñ ke kobałok ippān jar in riāñwōd emmaan im kōrā ro, bwe jen maroñ lełok jadewōt jipañ eo jemaroñe.

Ad eddo ej ñan pukōtłok ñan lomqoren jabdewōt ro raar emmakūt jen mačkūtčkūt in kōjparok, bwe ren maroñ bōktok imaan tabōl an Irooj ñan kwojkwoj ioon naan ko An, ñan



lañlōn kōn jemjerā an Jetōb Kwojarjar, im ñan erom “jab bar ruwamāejet im ri ito-itak, a komꝫ citizen ippān ro remꝫman, im komꝫ nukun Anij.”<sup>3</sup>

### Pedped in Katak an Iakwe

Iaar loe bwe ruo un ko raorōk reļļap jeje ñan an juon jepļaaktok ñan maꝫūtkūt im ñan oktak in mꝫwil ko, imminene ko, komꝫman ko. Juon, armej ro rej rōļtok kōnke ewōr armej eaar kwaļok ñan er kōtmāne ko aer indeeo im kar jipañ er pepe ñan būki. Eo ejaniknik ejjab maroñ jelmāe men eo emꝫman māe iien rej loe men eo ewājepdik ilowaan wōt joñok eo aer.

Ruo, ro jet rej rōļtok kōnke ro jitōn bōro ak “a komꝫ citizen ippān ro remꝫman” raar ļoor keañ in an Rilōmōꝫ eo, raar iakwe rituri er ainwōt er make,<sup>4</sup> im raar jipañ ro jet bōktok ettōņak ko aer ñan kakūrmoool im ikdelel ko aer ñan bōk kōtmāne eo.

Wāween eo edim ilo jermal in eaar baj wōt—im enaaj baj wōt—pedped in katak an iakwe.

Ilo juon eñjake emool, armej ro rej kalbuuj ilo lañ buñto buñtak ilo maļo ilo pija eo an Turner rej ainwōt elōñ iaan membōr ro rejaniknik ro rej kōttar lōmōꝫren jen ro rej tōl tima in lōmōꝫ ko. Būruweer rej aikuj kōn jipañ. Ro jinen im jemān rej jar kōn ļaddik ro nejier im leddik ro nejier. Kōrā ro rej akweļap ñan lañ bwe ļōmāro pāleer maroñ tōpar er. Jet iien ajri ro rej jar kōn jineer im jemāer.

Ej aō jar bwen wōr juon ad ikdelel ñan lōmōꝫren eo ejaniknik im ñan kōrōļtok er ñan lañlōn eo an koꝫpeļ eo an Jisōs Kraist, bwe ren maroñ bōk mōttan ippād aolep likio in jemjerā eo ej letok.

Jen maroñ pukōtļok ñan lōmōꝫren ro rejako ro rej pād ipeļaaꝫid: eo erūto, eo ejako pāleen, eo enañinmej, eo ewōr uwamꝫwe ilo ānbwin, eo ejaniknik, im ro rejjab koꝫparok kien ko. Jen maroñ leļok ñan er pā eo ej jipañ im bōro eo ejeļā tiriamꝫo. Jen komꝫmane menin, jenaaj bōktok lañlōn ilo būruwōd, im jenaaj eñjake ju bōro eļap eo ej itok ñan kōj ñe jej jipañ bar juon ilo iaļ in ļok ñan mour indeeo. ■

### KAKEMEMEJ KO

1. Taitōļ in jiña eo ej *Life-Boat and Manby Apparatus Going Off to a Stranded Vessel Making Signal (Blue Lights) of Distress*.
2. Matu 4:19.
3. Epesōs 2:19.
4. Lale Mau 22:39.

### KATAKIN JĀN ENNAAN IN

Ļōmņak in kajjitōk ippān armej ro kwoj loļok eļaññe rejelā kajjeen ro rej kakkōt wōt ñan etal im jar. Komaroñ kālet juon armej im ekōnono kōn wāween ko ñan kwaļok iakwe, baj karuwaineneik tok er ñan bōk kuņaan ilo juon nokon in jota an baamļe ak ñan itok im mōñā.



Lukkuun ekkatak katak in im pukōt nān jeļā nān kōnono kake ippān kōrā ro jeim ak jatim kwoj loļok. Ekōjkan mejele mour im mijen eo an Rilomgor eo ej kōlapļok aņ tōmak ilo E im kōjeram-  
man ro kwōj oņaake er. Nān mejele ko reļlapļok, etal nān [reliefsociety.lds.org](http://reliefsociety.lds.org).

# Mijen eo Ekwojarjar an Jisōs Kraist: Rikōmanman

*Enin ej kein kajuon in juon taan Naan in Katak ko an Kōrā ro ej pijaik wāween ko kōn mijen eo an Rilomgor eo.*

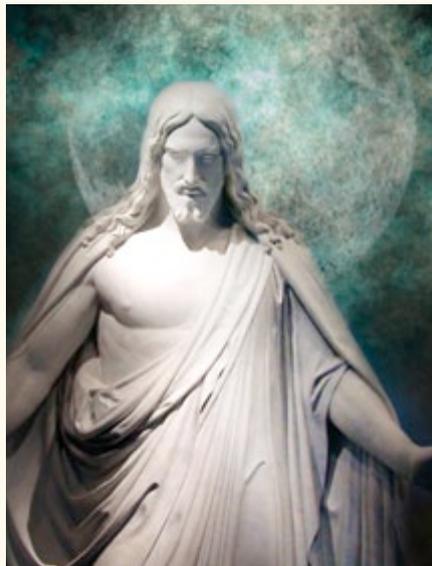
Jisōs Kraist eaar “kōmanman laņ ko im laļ” (3 Nipai 9:15). Eaar kōm-  
mane jen kajoor eo an priesthood eo, iumwin tōl an Jemedwōj Ilaņ (lale Moses 1:33).

“Jej aikuj in kamoolol bwe juon Rikōmanman emāletlet eaar kōman-  
man juon laļ im juon jikin nān kōj ijin,” Būreejtōn Thomas S. Monson eaar ba, “. . . bwe jen maroņ eņjake juon iien idajoņjoņ, juon iien emman nān mālijoņe kōj make, nān maroņ in karbōb nān men otemjej Anij emōj an kōpooj nān kōj nān būki.”<sup>1</sup> Nē jej kōjberbal anemkwoj eo ad nān pokake kien ko an Anij im ukweļok, jej erreoo nān rōļ nān mour Ippān.

Jen Kōmanman eo, Būreejtōn Dieter F. Uchtdorf eaar ba, Rikakpilōk-  
lōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon:

“Jej unleplep in An kar kōmanman e laļ im laņ! . . .

Ej likjab eo an armej in: ilo keidi nān Anij, armej ejeļok tokjen; ijo



wōt ke jej men otemjej im wun ko nān Anij.<sup>2</sup> Jeļā bwe Jisōs Kraist eaar kōmanman laļ nān kōj kōnke jej unleplep in men otemjej nān Jemedwōj Ilaņ emaroņ jipaņ kōj kōlapļok ad iakwe nān Er.

## Jān Jeje ko Rekwojarjar

Jon 1:3; Hibrū 1:1–2; Mosaia 3:8; Moses 1:30–33, 35–39; Abraham 3:24–25.

### KAKEMEMEJ KO

1. Thomas S. Monson, “Iaekwōj eo an Mour,” *Kweilok eo Eļap*, Māe 2012, 61.
2. Dieter F. Uchtdorf, “Kememej Kom Aorōk Ippān,” *Kweilok eo Eļap*, Nov. 2011, 20.
3. Joseph Smith, ilo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 171.
4. *Daughters in My Kingdom*, 171.
5. Joseph Smith, ilo *Daughters in My Kingdom*, 169.

Tōmak, Baamle,  
Deeor



## Jān Bwebwenato eo Ad

Jaar kōmanman ilo nememein Anij (lale Moses 2:26–27), im ewōr ippād kōtmāne eo ekwojar-  
jar. Rikanaan Joseph Smith eaar rōjaņ sister ro ilo Doulul eo an Kōrā ro nān “mour nān jeram-  
man ko [aer].”<sup>3</sup> Kōn naan in rō-  
jaņ in āinwōt juon pedped, sister ro ilo Kabuņ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata raar katak nān mour nān kōtmāne eo aer ekwojarjar jen kakurmoļ jibadbad eo an Anij nān er. “Ilo aer jino mejele wōn lukkuun er—leddik ro nejin Anij, kōn juon joņok kar ļotak kake nān iakwe im kōkkaajri-  
riik—rej tōpar kōtmāne eo aer āinwōt kōrā ro rekwojarjar.”<sup>4</sup>

“Komj kiiō kar likūt ilo juon jekjek ijo me komj maroņ maķūt-  
kūt ekkar nān kamōņoņō ko Anij eaar katōki ilojeem,” Rikanaan Joseph Smith eaar ba. “Ejaņne kwoj mour nān pedped in katak kein ewi joņan ļap im aiboojoj in!—Ejaņne kwonaaj mour ekkar nān jimwe ko am, enjeļ ro rej jab maroņ dāpdep jen aer ami rijipaņ.”<sup>5</sup>

## TA EO IMAROŅ KŌMĶANE?

1. Ewi wāween kappukōt nān mejele ad mour kwojarjar ej kōlapļok ad iakwe nān Rilomgor eo ad?

2. Ewi wāween ad maroņ kwaļok ad kamoolol kōn kōmanman ko an Anij?

# MEĻEĻE KO ILO KWEILQK EO EĻAP

Jen Tina Spencer



## “Baj Uwaak Mōk Wōn ej Itok im Kōjota?”

Joñoul ĵalem raan mōkta jen an ijino kajjojo kweilqk eo eĵap, baamĵe eo aṃ rej katotoik juon peba ej kōjjeĵa ijino eo an “Baj Uwaak Mōk Wōn ej Itok im Kōjota?” Innām kōṃij kobaik piĵa ko āliktata an rikanaan eo ad, rilōro, im rikkwaĵqk revelesōn ro ĵān jeje ko mōkta an māākjiin ko an Kabuñ in.

Ij ṃañjebpopo jen aō kappukōt rikanaan eo kōṃ naaj karuwaineneik boñ eo. Jet iien ij elolo men ipeĵaakin ṃweo ñan bōk ĵikin jet men iaar loi, innām ij likūt er ioon juon pileej. Ilo kōjota eo, ke ij kwaĵqk bwebwenato kōn kajjojo iaer, aolep raar kajjieoñ uwaak wōn eo. Iien ko jet, iaar kwaĵqk juon ak ruo iaan rikanaan ro raar kwaĵqk ilo kweilqk eo eĵap mōktaĵqk.

Iaar bwilōñ kōn men ko ajri ro nejū rej keememeji kōn rikanaan ro

im rijilōk ro ad rejitōn bōro, im ijeĵa ikkure in epidodo eaar kōĵapĵqk aō iakwe im jeĵāĵqkjen kōn emṃaan rein barāinwōt.

## Kape eo Aō Make kōn Kweilqk eo

Ke Elder Neil L. Andersen jen Dou-lul eo an Joñoulruo Rijilōk ro im kōrā eo pāleen, Kathy, raar lotok ilo kweilqk eo an stake eo am, Sister Andersen eaar kwaĵqk juon bwebwenato ippām. Eaar ba bwe ke raar jokwe ilo France, eaar kōṃṃañ piĵa in kōnono ko ilo kweilqk eo ñan kajjojo ajri ro nejier—barāinwōt ajri ro reddik. Eaar ilbōk ke eaar jeĵa oñāān kōṃṃañ kape, eaar lukkuun ĵap. Innām ĵōṃṃañ eo eaar itok ñan ĵōṃṃañ eo aō: “Ta aorōkin ñan baamĵe eo aṃ bwe en wōr ippāer naan ko an rikanaan ro?”

Bwebwenato in eaar imṃe eō, im iaar kōṃṃañ bwe aolep ro ilo baamĵe

eo am en wōr an kape in kōnono ko an kweilqk eo. Leddik ro nejim raar lukkuun ṃōñōñō. Kōṃ ar kōjebali ñan nokon in jota eo aṃ im ilo iien katak jeje ko rekwojarjar. Emṃañ ippa lale an juon nejū leddik riiti kōnono ko ippān make im kōkkaĵleki kōn highlighter eo an. Leddik eo juon nejū, ej kab peptaij, kar akweĵap ippa bwe in riiti ippān juon iĵqk juon.

## Apañ an Kweilqk eo

Āinwōt ṃōttan katak eo aō ilo Dou-lul eo an Kōrā, iaar kajjitōk ippān kajjojo sister ro ñan etali kōnono ko ĵān kweilqk eo mōktaĵqk; jet iaan sister ro raar bar riiti, ro jet raar aloji ilo online. Jet sister raar kwaĵqk kōn wāween aer kar eñjake eĵapĵqk ñan ṃañjebpopo ñan kweilqk eo ej itok. ■

*Rijeje eo ej jokwe ilo Washington, USA.*

# ĀJMOUR ILO ĀNBWIN IM EÑJAKE

Ñan jet jodikdik, likjab ñan mour kōn pedped in katak ko an kāj-mourur ilo ānbwin emaroñ erom juon menin bōbrae eļap ñan kōmṁṁan ṁōttā im kalōk lōke an juon make. Barāin-wōt, ājmour ilo ānbwin im eñjake relukkuun aorōk ak lōmṁṁak ko ekkā ejaaki ñan ṁaanjebpopo ñan jeral e juon mijen. Ilo peij 52–53 an bok in, Elder Adrián Ochoa jen Jiljilimjuonñoul eo eaar kōnono kōn wāween kōjparok ānbwinnid emaroñ tōlarōke ājmour ilo ānbwin im eñjake. Ej kakeememej kōj ñan kājimourur im ñan pokake Naan in Māletlet (lale D&C 89) bwe jen ājmour im ṁōṁṁōṁṁō. Ilo am katakin ajri ro nejūṁ ekkatak im mour kōn pedped in katak ko an ājmour ilo ānbwin im eñjake, renaaj maroñ kōļapļok aer lōke er make im ṁaanjebpopo ñan jeral in jipañ ko ilju im jeļļaj.

Āinwōt an Elder Ochoa ba: “Kōj-parok ānbwinnūṁ ej barāinwōt kō-jeramṁṁan kōļmenļokjeñ eo aṁ im jipañ eok kakeememej eok bwe kwoj juon ajri nejīn Anij im maroñ lōke im ṁōṁṁōṁṁō. ṁōttan ko ilo ad eñjake, ilo ānbwin, im jetōb rej aolep ekkejel ippān doon.”

## Elmakot ko ñan Katakīn Jodikdik ro

- Riiti bwebwenato eo an Elder Ochoa ippān doon im ejaake

juon karōk in kājimourur an baamle kōn kōttōpar in kājimourur ko rejejet, ṁool.

- Ippān jodikdik ro nejūṁ, riiti jekjen eo kōn ājmour ilo ānbwin im eñjake ilo *For the Strength of Youth* (peij 25–27). Kōnono kōn ta meļeļein ñan ājmour ilo eñjake.
- Al “Though Deepening Trials” (*Hymns*, no. 122) ippān doon im kōnono kōn ta eo jerkakpeje ej katakin kōj kōn aorōk eo an ānbwinnid.
- Katak eon ko rej ellaajrak ippān bwebwenato in im kōnono kōn ta eo rej katakin kōn ājmour ilo ānbwin im eñjake.

## Elmakot ko ñan Katakīn Jodikdik ro

- Kwaļok ñan ajri eo nejūṁ juon piija in juon tampeļ. Kōnono kōn ta meļeļein ke Rijilōk Paul ej katakin bwe ānbwinnid rej “bwe ānbwinnemi tempel an Jetōb Kwojarjar (1 Korint 6:19) im ewi wāween an jeļļokjeñ in maroñ jipañ kōj kōjparok ānbwinnid im kōļmenļokjeñ eo ad.
- Kōmṁṁane juon laajrak in ikkure ko remṁṁan ko ajri ro nejūṁ renaaj kōṁṁan in ikkure kaki āinwōt juon baamle. Innām



## EOON KO REKKAR

Jabōn Kōnnaan Ko 16:32

Daniel 1:3–20

Luk 21:19

Rom 12:1–2

1 Korint 6:19–20

1 Tessolonika 5:14

Alma 38:12; 53:20

Doctrine and Covenants  
88:15; 89

kōmṁṁane juon karōk kōn wāween kōmṁṁani ikkure kein āinwōt juon ṁōttan mour an baamle.

- Kōnono kōn wāween ko ñan meļeļe im kōjerbal eñjake ko, ekitbuuj illu ak būromōj. Al “If You’re Happy” (*Children’s Songbook*, 266), “I’m Trying to Be Like Jesus” (*Children’s Songbook*, 78), ak barjuon al kōn eñjake ko im kōmṁṁani kālet ko remṁṁan. ■

# NUUJ EO AN KABUÑ IN

*Etal ñan news.lds.org kōn elōñl̥ok nuuj im maḡkūt̥kūt ko an Kabuñ in.*

## Membōr ro Remaroñ Kajjitōk kōn ʒain in Mālim in Priesthood eo

**Jen Ryan Morgenegg**

*Nuuj eo an Kabuñ in*

**K**abuñ in emaroñ kiiō letok meḡeḡe in ʒain in Mālim in priesthood eo ainwōt juon jipañ ñan membōr ro ñe rej kajjitōk. ʒain in mālim in priesthood eo ej juon joñak eo ejejjet an ekkapit ko me remaroñ walikl̥ok ñan jinoim tata Kabuñ in im āliktata ñan Rilomḡor eo.

Meñe juon rikabwijeer priesthood eo kōn opijj eo an Jiljilimjuonñoul eo emaroñ koba ilo ʒain in mālim eo an juon membōr make, ejab jenḡl̥ok ʒain in mālim eo an ilo opijj eo an Jiljilimjuonñoul eo. Barāinwōt, ʒain in mālim in priesthood eo ñan kapit bisop ro im petriak ro ej waḡl̥ok tok jān aer kar ekkapit ñan erom pris eutieḡ.

Meḡeḡe ko wōt kōn Melkisedek Priesthood ʒain in mālim ko remaroñ kajjitōk jān Kabuñ in; Aaronic Priesthood ʒain ko ejjeḡl̥ok. Membōr ro remaroñ kajjitōk meḡeḡe kōn ʒain in mālim in Melkisedek Priesthood eo ñan er make, juon ajri ej jokwe imḡweo, ak juon mijenede edik me ej kiiō jerbal. Peba kein rejjab lukkuun ʒoḡk ko an Kabuñ in.

Eḡaññe kwoj kōḡaan kajjitōk kōn ʒain in mālim in priesthood eo aḡ, kwaḡl̥ok likieo in etaḡ, raan allōñ iiō in ʒotak, nōmḡba in membōr eo (epād ilo peba in mālim an tampeḡ ak jān rijeje an ward eo aḡ), etan armej eo eaar kapit eok ñan opijj eo an elder ak pris eo eutieḡ (eḡaññe kwojeḡā), im atōreeḡ eo aḡ im taḡboon nōmḡba ak email atōreeḡ eo.

Jilikinl̥ok kajjitōk eo aḡ ñan:

Priesthood Line of Authority

Global Service Center

120 North 200 West

Salt Lake City, Utah 84103-1514, USA

Fax: 1-801-240-6816

Taḡboon: 1-800-453-3860, extension 2-3500

Email: Jilkinl̥ok juon email ñan lineofauthority@ldschurch.org kōn “PLA” ilo ijo ej ba subject. Ilo uwaak waj kwonaaj bōk juon boomḡ ñan kanne im bar kōrḡole (ewōr juon jikin uwaak ej make kōmḡmane ñan jabdewōt ennaan me ej pād “PLA” ilo ijo ej ba subject). ■



*ʒain in mālim in priesthood eo ñan kaiñi ko kōmḡmani maroñ in ʒoḡr likl̥ok ñan Rilomḡor eo.*



*Rieeb ro kōn deel ko kar ejaake nōm̄ba eo "20" ilo iien ikkure eo kar kōm̄ḡane n̄an kememej 20th anniversary eo an Kabuñ in ilo Mongolia.*

**Mongolia ej Kemem e 20 liō ko an Kabuñ in**

Ilo M̄ande, Eprōl 15, 2013, elōñl̄ok j̄an 300 membōr ro an Kabuñ in raar koba ilo Zaisan Hill ilo Ulaabataar, Mogolia, n̄an kakememej 20 iio rūtto in Kabuñ in ilo laḷ en. Juon kumi in al 50 uwaan eaar al, im juon kumi kar roñjake juon teep an Elder Neal A. Maxwell (1926–2004) ke eaar aje Mongolia n̄an kwaḷok kojpeḷ eo ilo 1993.

Elder Tai Kwok Yuen, kar juon membōr in Asia Eria Būreejtōnji eo eo eaar ilok IPPAN Elder Maxwell n̄an Mongolia ilo 1993 eo, eaar lo ekōjkan "an pein Irooj kar jab bōjrak an em̄makūt ilo m̄ōttan eo an meḷaaj eo An."

Elōñ kain makūtūt ko kar kōm̄ḡan aolepān wiik eo n̄an kōkaḷleik iien kememe eo. Juon iien koba an mijen kar aiintok 200 mijenede ro raar roḡl. Elōñl̄ok j̄an 1,000 armej in Mongolia raar jeral āinwōt mijenede ro rej jeral aolep raan—enañin 1 j̄an aolep 10 membōr ro ilo Mongolia. lien peptaij ko raar kōm̄ḡan aolepān Mongolia ilo joten Bōḷaide; 24 armej ro raar peptaij raan jab eo. Mary N. Cook, eo ej kab moḡ ḷok kōtl̄ok j̄an būreejtōn eo eutie an Doulul eo an Jiroñ ro, eaar kōnono ilo juon iien nokon an Doulul eo an Jiroñ ro, im juon iien kōpeḷḷok an

menmenbwij an baamḷe eo kōn juon pija me kōn naan in kōmeḷeḷe ko n̄an Family Tree būroojāak eo ekāal. Juon iien makūtūt in m̄anit eaar kwaḷok em̄ḡan eo an m̄anit in Mongolia im tōḷan ko an elōñ membōr ro an Kabuñ in.

**Armej ro Rekwojarjar ilo Raan-ko Āliktata ilo Haiti rej Kememe e Anniversary eo, Help Plant Trees**

Ilo M̄ae 1, 2013, membōr ro an Kabuñ in ilo Haiti rej bōk kuḡaer ilo juon būroojāak in kallib wōjke eḷap, aolepān laḷ en. Eḷōñ wōjke jiddik ko raar ekkat ilo raan eo kein kajuon an būroojāak eo, im ebar lōñ ko jet rej itok wōt. Ne būroojāak eo ej dedeḷok, jet 400,000 wōjkā ko rekāal renaaj eddōk ilo Haiti, ekoba lemon, Oran, ni, keinabu, im oak.

Kabuñ in eaar waiki wōjke ko eja m̄ōttan wōt jipañ eo an makūtūt in laḷ eo ilo Haiti. Būroojāak eo kar barāinwōt leḷok n̄an membōr ro juon būroojāak n̄an kememe e 30th anniversary an Kabuñ in ilo aelōñ in. Jiḷnuul iio ko rem̄ootḷok Būreejtōn Thomas S. Monson, ilo tōre eo ej juon membōr in Doulul eo an Joñoulruo Rijilōk ro, eaar loḷok Haiti im kar aje āne eo n̄an kwaḷok kojpeḷ eo kar kōjepḷaaktok.

Elder Neil L. Andersen jen Doulul eo an Joñoulruo Rijilōk ro eaar pād ilo Haiti

ilo tōre eo an anniversary kememe eo im kar tōl ilo kwaḷok kautiej eo an kōkaḷle eo me ej kōkaḷleik ijjino ko an Kabuñ in ilo Haiti.

**Kabuñ in ej Leḷok Juon Milien Baun in M̄ōñā ko n̄an Feeding America**

Ilo M̄ae 2013 Kabuñ in, kōn m̄ōttan jipañ ko an Armej ro Rekwojarjar ilo Raan-ko Āliktata, kar leḷok elōñl̄ok j̄an juon milien baun in m̄ōñā ko n̄an Feeding America, juon doulul nonprofit n̄an najdik rikwōle ilo United States. Menin leḷok ko eaar koba m̄ōñā ko ilo kuwaat āinwōt leen wōjke ko, pijetebōḷ ko, im biin ko, ko renaaj kar ajije n̄an baamḷe ko raikuj j̄an elōñ joko ko an jukjukinpād im im̄oḡ kone ko aolepān United States.

Bob Aiken, būreejtōn eo im chief executive opija eo an Feeding America, eaar ba kōn menin leḷok ko enaaj kar jipañ elōñ ḷok j̄an 625,000 m̄ōñā ko.

**Mijenede ro im membōr ro ilo Haiti rej ekkat wōjke ioon toḷ ko routiēj ilo jikin kweilok eo an Port au Prince, eo maroñ loe ilo pija in.**



PIJA IEN JASON SWENSEN

PIJA KŌN IPAN AN MONGOLIA ULAAABAATAR MIEN



**Jen Elder**  
**Quentin L. Cook**  
 Jen Doulul eo an  
 Joñoulruo Rijilök ro



# JERBAL EMMAN JO KONĀAM!

**B**üreejtön David O. McKay (1873–1970) ekkä an kwaļok kön juon bwebwe-nato ekar waļok ke eaar juon mijene e j jermal ilo Scotland. Eaar eñjake an oon äkin an kar päd ilo mije jidik ien im kar joļok jejo awa ko alooj iturin Stirling Castle. Ke e im kampānion eo an raar roļ jän aer loļok castle eo, raar eļļāļok jen juon em ijo dōkā eo ilōñ in kōjam eo eaar wōr juon jekjek kōmman jen pä e j kōmeļeik juon kout, e j pijaikļok Shakespeare, eo e j riit, “Ta eo kwoj kōmmane, kōmmane bwen emman.”

Kakeememejtok eñjake in, Būreejtön McKay eaar kōmeļeik: “Iaar ba ñan ña



*Kwōn Jimwe. Ejaake juon baamle.  
Pukōt juon wāween ekkar nān kakke.  
Jerbal āinwōt kar kūri. Māanjebpopo  
nān iioon Anij.*

make, ak Jetōb eo ilowaaō, ‘Kwoj juon mem-  
bōr an Kabuñ eo an Jisōs Kraist im Armej  
ro Rekwojarjar ilo Raan-ko Āliktata. ƘapƘok  
jen menin, kwoj pād ijin āinwōt juon ripinej  
jenkwan Irooj Jisōs Kraist. Kwaar bōk eddo  
eo āinwōt juon ripinej jenkwan Kabuñ in.’  
Innām iaar Ƙōmƙak [kōn] ta eo kōmƙ ar kōm-  
māne joten eo. Kōmƙ ar loe; bwe kōmƙ ar bōk  
kōmelele im melele ebuñbuñ, ej mool, im  
eaa Ƙokjeŋ aō kake. . . . Mekarta, eaa jab  
jerbal in mijenede. . . . Iaar bōk ennaan eo  
letok nān eō iioon dōkā eo, im jān iien eo  
kōmƙ ar kajjieoñ kōmƙmān ijo koŋaamƙ āinwōt  
mijenede ro ilo Scotland.”<sup>1</sup>

Ennaan in eaa lukkuun aorōk im eaa  
wōr juon an kareel ioon Būreejtōn McKay  
eaa kōjerbale āinwōt imwe nān aolepān  
mour eo an. Ej kōlmenƘokjeŋ kōn jabde-  
wōt eddo ippān, enaa kōmƙmān joñon wōt  
an maroñ.

### **Jab UkōtƘok Mwilim**

Āinwōt juon waƘok an jibadbad eo eƘap  
nān emmān bwe komƙ epepen eo edik an  
Kabuñ in rej bōk, ta ko rej aō inepata kōn  
ilju im jekƘaj eo ami? Ta kapilōklōk eo imaroñ  
lewaj nān komƙ? Mōktata, komƙ naaj jeƘmae  
kapo eƘap nān ukōtƘok mwilim—aaet kō-  
nƙak juon māj—im erom juon armej eo eban  
lukkuun kwaƘok wōn komƙ ak wōn eo komƙ  
kōŋaan erom.

Ilo iien ko mōkta ilo bwebwenato in  
Kabuñ in, Rikanaan Joseph, Emma, im bo ro  
ruo 11 aer allōñ, Joseph im Julia, raar pād ilo  
Hiram, Ohio, ilo mweo imōn John im Alice  
Johnson. Jimor ajri ro raar eñtaan kōn nañin-  
mej in mijel. Joseph im Ƙaddik ro nejin raar  
kiki ioon juon trundle peet turin kōjamƙ in  
deƘoñtok eo.

Ke ej boñ juon kumi in emmāan ro raar  
unoik mejāer raar rube kōjamƙ eo im kanōk  
namōjƘok Rikanaan eo, ijo raar mān e im  
jauni kōn bij im Sidney Rigdon.

Men eo elukkuun nana an jodik eo an rinana ro eaar kōn an Joseph ʔaddik jidikdik eo jorrān joten eo im maroñ biba tōre eo jemān kar kanōk namōjʔok. Āinwōt juon uwaak, eaar mej jet raan tokālik.<sup>2</sup>

Ro raar bōk kuṅaer ilo Mōrō eo an Rikanaan eo im ʔaddik eo jatin Hyrum raar barāinwōt unoke mejāer ṅan ṅoʔoʔok kadkad eo aer emool.<sup>3</sup>

Ilo rainin, ṅe ṅoʔoʔ kadkad eo ad emool ej pidodo jān kar mokta, ewōr pedped in katak ko raorōk raar ekkejel



**Elder L. Tom Perry kar jermal emṅan kar ijo koṅaan iien eo eaar pād ilo Japan.**

ilo jab kōṅak juon māj im ilo “mool ṅan tōmak eo ad . . . bwe mōrō ro emōj aer jako.”<sup>4</sup>

Juon iaan kōjparok ko reʔʔap ṅae kōmṅan kālet ko rebōd ej jab ṅan likūt jabdewōt māj kōn jabdewōt jekjek. Eʔaṅṅe kwoj loe eok make aṅ kōṅaan in kōmṅane menin, jous jeʔā ej juon kōkkalle eʔap kōn kauwōtata im juon iaan kein jermal an rikapo eo ṅan bōk eok ṅan kōmṅani jabdewōt men kwoj jab aikuj kōmṅane.

Ekkā an waʔok rainin ṅan ṅoʔoʔ kadkad an juon ke jeje in kōjdat, lāj, kōnono ko relaj online. Jet armej rej kōnono kake āinwōt *illu*.

Rijilōk Paul eaar je:

“Komṅwin jab bōd: kōmṅmao ko re nana rej kakōt maṅit ko remṅan.

“Komṅwin ruj ṅan wānōk, im jab jerṅowiwi; bwe

ejeʔok jeʔā Anij ippān jet” (1 Korint 15:33–34).

Ealikkar bwe kōmṅmao ko renana rej juon kain mṅwil ko renana. Eʔaṅṅe kōjerbali jen Armej ro Rekwojar-jar ilo Raan-ko Āliktata, remaroñ jeʔot jabdewōt ro rej jab jeʔā kōn Anij ak wōr juon aer naan in kaṅool kōn Rilōmṅoor eo.

Jabdewōt wāween kōjermal Intōrnet eo ṅan kaamjak, kakkure juon ripōot, ekkōmṅan bwe juon armej en nana ej mwil nana. Ta eo jeje loe ilo jukjukinpād eo ej bwe ṅe armej rej ekkōṅak māj in kattiṅo, eʔapʔok aer pād ilo kain maṅkūt-kūt rot in, eo me ej kakkure ʔōmṅak ko ṅan kōʔapʔok meʔeʔe. Ej barāinwōt rube pedped in katak ko repidodo Rilōmṅoor eo eaar katakin.

Rilōmṅoor eo eaar kōmeʔeʔeiki bwe E eaar jab itok ṅan kakkure laʔ in ak ṅan ʔomṅoren laʔ in. Innām Eaar kōmeʔeʔeiki ta meʔeʔein kakkure:

“Im men in ekajet eo, bwe meram e moottok ṅan laʔ, im armej rej yokwe marok eʔap jān meram, bwe jermal ko aer re nana.

“Bwe jabdewōt eo ej kōmṅman nana ej kōjdat meram, im e jab itok ṅan meram ṅe ab kauwe jermal ko an.

“A eo ej kōmṅman mool, ej itok ṅan meram, bwe en alikkar jermal ko an, bwe ar kōmṅmani ilo Anij” (Jon 3:19–21; barāinwōt lale eoon ko 17–18).

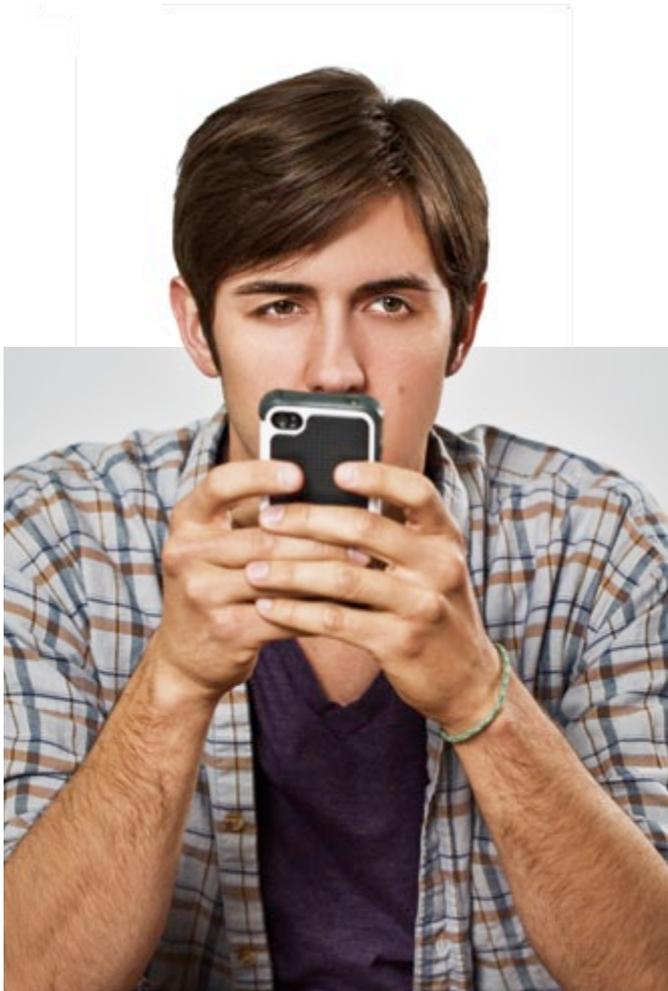
Riwānōk ro ejjab aikuj in ekkōṅak māj ko ṅan ṅoʔoʔ kadkad eo aer.

### **Mṅakūt-kūt Ekkar ṅan Tōmak ko Amṅ Remool**

Amṅ maṅkūt-kūt ekkar ṅan tōmak ko remool jen joʔok amṅ iien ilo men ko renaaj kalōk im ejaake mṅwilim im jipaṅ eok erom āinwōt Kraist. Ij kōjatdikdik bwe ejeʔok iami ej lo mour āinwōt jidik iien limo ak ikkure ko ijjeʔokin āinwōt juon iien “maanjebpopo ṅan iioon Anij” (Alma 34:32).

Juon waanjoṅok emṅan kōn kōmṅane ijo koṅaamṅ im kōjermal iien ilo jejjat ej itok jān mour an Elder L. Tom Perry jen Douluul eo an Joṅoulruo Rijilōk ro, iien eo, āinwōt juon ritariṅae, eaar mōttan U.S. force eo ej bōk eddo ilo Japan jemʔokinʔok Patak eo an Laʔ in Kein Karuo. Elder Perry eaar kwaʔok bwebwenatok in ke eaar rekōote kaṅool eo an eaorōk ṅan Rilōmṅoor eo.

“Iaar pād ilubwilijin kumi eo jinoin an Marine ro ṅan juur iion pārijet in Japan ālkin jaini koṅ in aenōmṅan eo ālkin Pata eo an Laʔ in Kein Karuo. Ke kōmṅ ar deʔōne



*Juon iaan kōjparok ko  
rellap ŋae kōmŋan kā-  
let ko rebōd ej jab ŋan  
likūt jabdewōt māj kōn  
jabdewōt jekjek.*

bukwōn jorrān Nagasaki, eaar juon iaan eñjake ko reka-  
būromōjmoj an mour eo aō. Juon jikin ekilep ilo bukwōn  
in eaar lukkuun jorrān. Jet iaan rimej ro rej jañin kar  
kalbwin er. Āinwōt ritariŋae ro rej kōjparok jikin emōj anjo  
ioer, kōm ar kajutak opij ko am im etal im jermal.

“Jekjek eo eaar lukkuun nana tamŋwin, im jet wōt iaam  
raar kōŋaan leļok eļapļok. Kōm ar etal ŋan raan bōk eddo  
in jar eo im kajjitōk mālim ŋan jipañ kalōk kabuñ ko an  
Rikūrijin. Kōn mo ko ilo kien eo ioļap ilo pata eo, kabuñ  
kein raar nañin kabōjrak aer jermal. Eaar lōn jejo em ko  
raar lukkuun jorrān. Juon kumi ippām eaar paļenteer ŋan  
kōkāal im bar kōmetallōk dipin imōn jar ko ilo iien am  
kakkije jen jermal bwe ren maroñ pojak ŋan kōmŋan jar  
an Rikūrijin bar juon alen.

“. . . Kōm ar lo rūkaki in kabuñ ro raar jab maroñ jermal  
ilo iio in tariŋae ko im kar rōjañ er ŋan jepļaaktok ŋan jer-  
bal eo aer. Ekar wōr am eñjake elukkuun in emŋan ippān  
armej rein ke rej bar juon alen lo anemkwoj ŋan kōjermal  
tōmak an Rikūrijin ko aer.

“Juon maķūtķūt eaar waļok ke kōm ar emŋaķūt jān  
Nagasaki ŋan roļtok ŋan kapijuknen eo inaa aolep iien  
keememej. Ke kōm ar jino deļoñeļok tūrān eo enaa kar  
bōk kōm ŋan tima ko waam ŋan am roļtok ŋan kapijuk-  
nen, elōn ritariŋae ro raar kōmŋan kōjak kōn kōm. Eaar  
wōr jerāer leddik ro ippām im [rekar] itok im iakiakwe er.  
Raar kajirere kōn kōm im kwaļok bwe kōm ar luuji kaķō-  
ŋōŋō eo ilo am kar pād ilo Japan. Kōm kar kakkure iien eo  
am jermal im kōmetallōk woļ ko.

“Tōre eo rej pād ilo bwiltōntōn in aer kajirere, ilōn in  
juon toļ jidikdik epaake imōn tūreen eo eaar itok enañin  
200 iaan Rikūrijin in Japan rein reļļap jān kabuñ ko kōm  
ar kōkāali, rej al ‘Onward, Christian Soldiers.’ Raar itok im  
lutōktok ioom menin leļok ko. Innām raar ekkar ilo ļain  
iturin iaļen tūreen eo. Im ke tūreen eo eaar emŋaķūt ilo iaļ  
eo, kōm ar lenamōļok peim im unūr addiin peier ke kōmij  
emŋaķūt. Kōm ar jab maroñ kōnono; eñjake eo am eaar  
lukkuun kajoor. Bōtaab kōm ar kaķoolol bwe kōm maroñ  
kar jipañ ilo jet wāween reddik ilo bar kajutak mour in  
Kūrijin ilo juon laļ ālkin pata eo.”<sup>5</sup>

Jouj kōļmenļokjen im kwōn māletlet ilo kālet wāween  
am kōjermal iien ko am. Āinwōt komaroñ loe jān waanjo-  
ñok eo an Elder Perry, ijjab kōnono kōn am kwaļok kabuñ  
eo am ŋan aolep armej ak paotokum en aolep kwaļok

tōmak eo aṃ. Remaroñ kajokook ñan kwe im Kabuñ eo. Ij kōnono kōn aṃ erom ta eo kwo aikuj erom.

### **Kōmṃani Kōttōpar ko Rekkar**

Kapilōk eo aō kein kajilu ñan jet iaan kōttōpar ko kwoj aikuj lōmṃak kaki. Ilo eja jejet in iien in me Elder Perry eaar pād ilo Japan ippān ritariṃae ro, Būreejtōn Boyd K. Packer, Būreejtōn eo an Douluul eo an Joñoulruo Rijilōk ro, kar jermal ilo Japan ippān air



***Būreejtōn Boyd K. Packer eaar jeramṃan jen kōttōpar ko rejimwe eaar kōmṃani.***

force ilo jemlōkinlōk Pata eo an Laḷ in Kein Karuo.

Ilo 2004, iaar mije Būreejtōn Packer im ro jet ñan Japan. Eaar jeramṃan ñan bar lo jet iaan buñtōn nee ko neen im kōlmenlōkjen kōn jet iaan eñjake ko im kālet ko eaar kōmṃani ilo iien in. Kōn mālim eo an, ij kwaḷōk jet iaan lōmṃak ko an im eñjake ko.

Būreejtōn Packer eaar kōmelejeik eñjake ko raar waḷōk ioon juon āne ilo Okinawa. Ej kile menin āinwōt toḷ eo an ilo āne jamṃden. An ṃaanjebpopo make im kweilōk ippān membōr ro jet eaar kamwiḷallōk tōmak eo an ilo katak ko an kojpeḷ eo. Ta eo eaar ejeḷōk ippān ekar kapen eo—eṃool an jeḷāḷōkjen eaar kadede itok ñan eñjake bwe eṃool.

Ripija eo an Būreejtōn Packer eaar pijaik ta ko raar waḷōk: “Oktak eo ñan aenōmṃan in kapen in eaar

pukōte, eaar itok ñan eñjake kōn e make tariṃae enana ṃae ro ejeḷōk ruwāer. Pukōt an ṃakeḷōk iaan im iien ñan lōmṃak, eaar tallōñ, juon raan, ñan juon toḷ euteijlōk jān ioon loḷet. Ijin eaar loe ṃaalkan eo eaar pād wōt an juon mōn rikalib, ej kowaan meḷaaḷ in piteto tōñal eo iturin. Im ej babu ilubwilijin menin eddōk ko rekkōt eaar loi kumi in ritariṃae ro raar ṃan ruo ajri im jineer. Menin eaar kobrak e kōn būromōj eḷap ekāre ippān eñjake ko kōn iakwe ñan baamḷe eo an make im ñan aolep baamḷe ko.”<sup>6</sup>

Eaar deḷōñlōk ilowaan bañ eo an, ijo eaar kejeḷōkjen, kōlmenlōkjen, im jar. Būreejtōn Packer, ilo an reiliklōk ñan iien in, eaar kōmeleje ta in inaaj ṃaetan juon eñjake ej kamool ilo jetōb. Eaar eñjake imwe ñan ta eo ej aikuj in kōmṃane ilo mour eo an. E, aaet, kar jab jeḷā bwe enaaj kar kūr ñan kūr eo eutieḷ im ekwojarjar eo ej kiiō kabwi-jere. An ettōñak eaar kōṃaan erom juon rūkaki, kōmejajaik katak ko an Rilōmṃōr eo. Eaar kajimweik lōmṃak eo an bwe enaaj mour juon mour ejimwe.

Eaar itok ñan e ilo juon wāween bwe eaar aikuj pukōt juon pāleen kōrā ewānōk im bwe ippān doon renaaj ejaake juon baamḷe ekilep. Ritariṃae in edik eaar kile bwe kālet in jermal eo an enaaj pukōt wōñāān eo ekarbab im bwe kampānion eo an eṃṃan enaaj aikuj in mour ippān eja kālet ko imāantata im ṃōñōñō in mour ilo ejeḷōk ṃweiuk. Sister Donna Packer eaar, im ej, ñan Būreejtōn Packer, kampānion eo ejejet. Eaar jab bwe aer jāān, ak raar jab eñjake jabwe ilo jabdewōt wāween. Raar kōkkaajiriirik 10 ajri ro, innām raar kaarmejet. Kiiō ewōr 60 jibuer ajri ro im elōñlōk jen 80 jibuer im jibuer ajri ro.

Iaar kwaḷōk bwebwenato eo eṃool kōnke kōttōpar ko ad ekkā aer pedped wōt ioon ta eo laḷ in ej kaorōke. Jekjek ko raorōk rej lukkuun pidodo ñan membōr ro raar bōk kaiñi in lōmṃōr ko. Kwōn Jimwe. Ejaake juon baamḷe. Pukōt juon wāween ekkar ñan kakke. Jermal āinwōt kar kūrī. ṃaanjebpopo ñan iioon Anij.

Rilōmṃōr eo eaar katakin bwe “bwe an armej mour e jab kōn an lōñ men ko an” (Luk 12:15).

### **Kalōk Laḷ eo Aṃ im Jukjukinpād eo**

Ilo kakkobaba ñan ṃwil ko an juon make, karbab ko, im kālet ko, eḷañne kwaar iten pād ilo epepen eo kwoj aikuj in pād ie, kwonaaj kalōk laḷ eo aṃ im jukjukinpād eo ijo kwoj jokwe ie. Epepen eo aṃ enaaj aikuj in kōjparok



*Ineen RiJudeo-Christian eo kōm̄ ar jolete ej jab aiboojoj wōt ak ej barāinwōt aorōk n̄an karōk eo an Jemedwōj Ilañ. Jej aikuj in kōjparoke n̄an epepen ko ilju im jeklaj.*

anemkwoj an jimwe im kabuñ. Ineen RiJudeo-Christian eo kōm̄ ar jolete ej jab aiboojoj wōt ak ej barāinwōt aorōk n̄an karōk eo an Jemedwōj Ilañ. Jej aikuj in kōjparoke n̄an epepen ko ilju im jeklaj. Jej aikuj in kobaļok ippān armej ro remman, ekoba ro jen aolep tōmak ko—eļaptata ro jej eņjake bōk eddo in n̄an Anij kōn kōm̄man ko aer. Rein rej armej ro renaaj meļeļe kapilōk eo bwe “jabdewōt men kwoj kōm̄mane, jermal emman ijo koņaam.” Anemkwoj in kabuñ im aorōk kein remman an RiJudeo-Christian renaaj kōkkaļleik epepen eo aņ āinwōt epepen eo eļap ej menin aikuj.

Kōn apañ ko rej waļok ilo laļ in rainin, Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilōk ro rej lukkuun inebata bwe koņin jejjet ilo ami bōk koņaami ilo maķūtķūt an kien eo ioļap ilo laļ eo ami koņij jokwe ie. Kabuñ in ej jab jutak ilo jiāe ko ilo kien im jab jipañ rijibadōk ro ak bade ko. Jej kōtmāne, kōn menin, bwe membōr ro ad renaaj lukkuun jipañ rijibadōk ro im bade ko jen kālet eo aer pedped wōt ioon katak ko renaaj kōjparok kien eo ejimwe. Katak eo ad ej alikkar: ro remman, mool, im māletlet aikuj pukōt tiljek (lale D&C 98:10).

Eļap aņ lōke koņ. Ritōl ro an Kabuñ in rej mool tōmak bwe koņ maroñ kalōk aelōn in kiin eo āinwōt ejañin kar wōr ilo epepen ko mōkta. Koņ ar jab wōt aņ iakwe im lōke ak barāinwōt jeramman im kōjeramman eo aņ. Kōm̄ jeļā bwe tōprak jen epepen eo ami ej aorōk n̄an wōnmaan-ļok in ejaake Kabuñ eo im eddōkļok an aelōn in kiin in. Kōm̄ij jar bwe koņin jermal emman ijo koņaami ilo ami jab kōņak juon māj, maķūtķūt ekkar n̄an kadkad eo emool ami, kōm̄mani kōttōpar ko rekkar, im kalōk laļ eo ami im jukjukinpād eo. ■

*Jān juon nokon in jota an Church Educational System n̄an rūmman ded kar letok ilo Brigham Young University–Idaho ilo Maaj 4, 2012. Kōn aolep ennaan eo ilo English, etal n̄an [lds.org/broadcasts/archive/ces-devotionals/2012/01?lang=engspeeches.byu.edu](http://lds.org/broadcasts/archive/ces-devotionals/2012/01?lang=engspeeches.byu.edu).*

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# JODIKDIK ro im BUJEN ko an TAMPEL

Jen Gary im Susan Carter

Äinwöt rijerbal in tampeļ ro, ewōr aņ jeramņan nān ioon rūmņan ded ro rej itok nān tampeļ eo nān bōk aer make menin letok eo ekwojarjar. Kōm kar loe bwe kūlaj in kōppopo eo nān tampeļ ar lukuun jipaņ er, ak imwe eo ejimwe an ro jinen im jemen im ritōl ro eļapļok an aorōk nān jipaņ kōpooj er nān kōmņani bujen ko an tampeļ. Äinwöt ro jinen im jemān im ritōl ro, jej aikuj in jipaņ jodikdik ro jab kōpooj wōt er nān jerbal in mijenede, eo enaaj jemļok kiteen ilo jejjo wōt allōn ko, ak barāinwōt nān kōmņan im kōjparok bujen ko an tampeļ, eo ej nān indeeo. Buñtōn ko jinoin remaroņ ijino ilo ajri.

## Kōpooj Ajri ro

Ro jinen im jemen remaroņ kwaļok nān ajri ro nejier kōn aorōk eo an tampeļ ilo aer kabuņjar ilo tampeļ im kwaļok naan in kaņool ko aer kōn jerbal in tampeļ. Meņe ilo eria ko emakijkij in etal nān tampeļ ejjab maroņ tōprak, ro jinen im jemān remaroņ dāpij wōt ikdelel eo ippān ajri ro nejier nān etal nān tampeļ eo.

Būreejtōn Howard W. Hunter (1907–95) eaar katak jen ro jinen im jemān: “Jen kwaļok ippān ajri ro nejid eņjake ko an jetōb jaar būki ilo tampeļ eo. Jen kōļapļok ad mool ad katakin er im ļapļok ad aenōmņan ilo men ko jemaroņ jejjet ad ba kōn kōttōpar ko an imweo imōn Irooj.<sup>1</sup> Ajri ro

nejid rekōņaan jeļā bwe tampeļ eo ej ijo emōj ad bōk uwaak in jar ko ad im ijo jej eņjake iakwe eo an Anij.

Ro jinen im jemen remaroņ barāinwōt katakin ajri ro nejier nān reiņaanļok im mour erreeo kōn peba in mālim an tampeļ bwe en maroņ wōr aer iien nē naaj 12 aer iio. Nē iien ej itok nān jodikdik rein nān aer etal, jej loe aiboojoj im utiej ilo aer kwaļok peba in mālim ko an tampeļ ilo tampeļ eo.

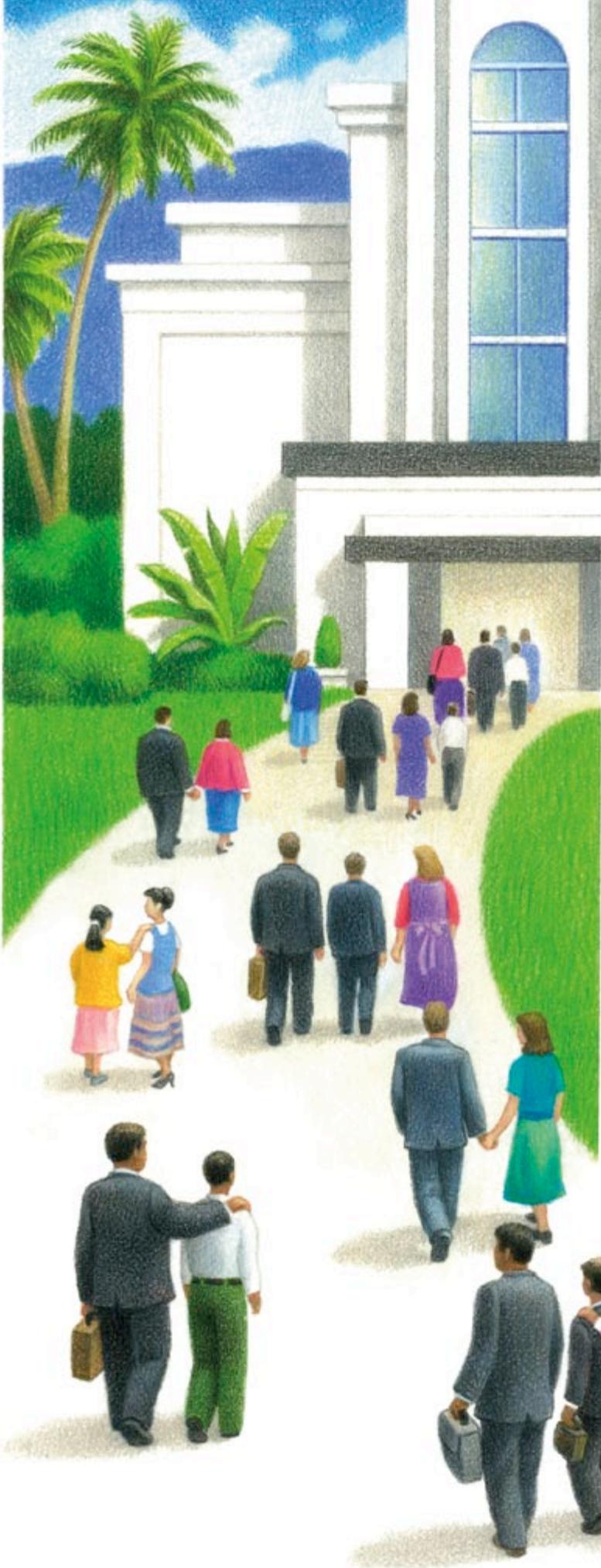
## Kōpooj Jodikdik ro

Ro jinen im jemen remaroņ jipaņ ajri ro nejier nān bōk kūņ aer ilo kapukot menmenbwij

an baamle bwe nē enaaj 12 aer iio remaroņ bōk etan baamle ko aer nān tampeļ. Nān jodikdik ro rej kōmņan āindein, Elder David A. Bednar jen Doulul eo an Joņoulruo Rijilōk ro eaar kalimņur: “Ami iakwe im kaņoolol kōn rūtto ro ami enaaj ļapļok. Im ij kalimņuri koņ bwe naaj kōjparok koņ nae ļapļok in kareel an rijumae eo. Im ij kalimņuri koņ bwe naaj kōjparok koņ ņae ļapļok in kareel an rijumae eo.”<sup>2</sup>

Emōj ad lo elōn kaņool ko kōn kalimņur in emōj an kūmņool. Jemāanļok juon jiroņ ar ba nān kōm bwe ālkin an pukōt etan jibūn, eaar itok nān tampeļ eo nān kōmņane jerbal eo kōn e. Jiroņ in eaar ba bwe ke ekar peptaj kōn jibwun, eaar wōr an jeļā bwe jibwun enaaj karuwineneik e ilo mour eo ej itok. Kain eņjake rōt in eaar kōkajoorļok naan in kaņool ko im kwaļok juon ikdelel nān bōk kūņao ilo kaiņi ko an tampeļ.





Elōn jodikdik ro rej jelmæe kapo ko ñan kōṅak nuknuk ko rejekkar. Ñe ro jinen im jemen im ritōl ro rej rekōṅak nuknuk ko remṃan, jodikdik ro remaroñ kile bwe remaroñ kōmṃane barāinwōt. Jodikdik ro rej aikuj in meṣeṣe paoktok in aer nuknuk im ekōjkan aer kea kake ānbwiniier maroñ in kwaṣṣok aer rikaṣooran.

Ro jinen im jemen remaroñ jipañ jodikdik ro kōppopo ñan deṣeṣe tampeṣ eo ñan jipañ er meṣeṣe bujen ko renaaj kōmṃani ijeṣ. Bujen ko an tampeṣ eo ekoba kallimur ko ñan “etali kakien eo an wānōk im erre, ñan iakwe, jouj, meanwōr im kwojarjar; ñan wūjleṣṣok jimor kapeel im men ko kajjojo an kanniek ñan kajedeed ṃool eo im lōñaj lōñtak [baamṣe an ro nejin armej]; ñan jerbale ṃaanṣok ṃool in; im ñan pukot ilo kajjojo iaṣen ñan leṣok eṣap kōbpopo bwe laṣ in en maroñ pojak ñan bōk an Kiiñ—eo Irooj Jisōs Kraist.”<sup>3</sup> Ro jinen im jemen remaroñ kaṃool bwe jodikdik ro renaaj bōk aer make im kōjeramṃan ko rekajoor ilo aolepen mour ko aer ilo aer kōjparok bujen kein, im bujen kein enaaj ṣapṣok aer wōr meṣeṣeier ñan jodikdik ro ilo an ro jineer im jemeer jipañ er meṣeṣe kōn kōjeramṃan ko jimor im bujen ko kar kōmṃani kōn Pinmuur eo an Jisōs Kraist.

Elōn wāween ko jemaroñ jipañ kōpooj ajri ro nejid im jodikdik ro ñan bōk kōjeramṃan ko an tampeṣ. Toon wōr aer kōppopo, toon wōt aer naaj lo aenōmṃan im eñjake Jetōb eo im maroñ in wōr eṣap jetōbin eñjake ilo aer bōk menin letok kwojarjar eo aer. Juon eñjake in tampeṣ eo ekōbbōkkak enaaj kōmṃan bwe en ṣapṣok aer rikaṣooran ro rewūjleṣṣok an Kraist im mijenede ro rewājabdik—ñan jipañ ro rej katakin ñan kōbpopo ñan bōk kaiñi ko rekwojarjar an tampeṣ kōn er make. ■

#### KAKEEMEMEJ KO

1. Howard W. Hunter, “Follow the Son of God,” *Ensign*, Nov. 1994, 88.
2. David A. Bednar, “The Hearts of the Children Shall Turn,” *Liahona*, Nov. 2011, 26–27.
3. James E. Talmage, ilo *Preparing to Enter the Holy Temple* (2002), 34–35.

# AM JOLET Mijenede Elap

*“Aolep mijenede ro, mōkta ak kiiō rej jermal  
kōn kōjatdikdik n̄an kōm̄man bwe mour en  
em̄manlōk n̄an armej ro jet.*”

**Jen LaRene Porter Gaunt  
im Linda Dekker Lopez**

Māākjiin ko an Kabuñ

**R**ainin mijenede ro rej wōm̄aanlōk kōn jolōt eo elap bwe laḷ en obrak n̄an jeḷā Jeova (lale Aiseia 11:9). Jān Abraham n̄an Paul n̄an Ammōn n̄an Wilford Woodruff, mijenede ro ilo jeje ko rekwojarjar im bwebwenato in Kabuñ in rej kōpooj mijenede ro raan kein kōn elap kajoor.

Meñe jeje membōr mijenede, kōbpopo n̄an jermal in mijenede aolep raan, jerbale juon mijen, ak rōḷotok jān juon mijen, jemaroñ bōk peran im iṃwe jān waanjoñak kein.

## **Bwebwenato in Mijenede ro Ad ilo Baibōḷ im Pearl of Great Price**

Mijenede ro ilo Kallimur Mōkta, āinwōt Jona, kar kūr n̄an kwaḷōk ainikien kakkōḷ n̄an armej ro (lale Ezekiel 3:17–19). Jān waanjoñok eo an Jona jeje lo aorōk eo an ukwelōk im pokake. Bwebwenato in Abraham ej katakin kōj kōn bwijin im kajoor eo ilo Priesthood eo an Melkisedek.

Mijenede ro ilo Kallimur Ekāāl, āinwōt Piter im Paul, raar jermal n̄an dāpij katak ko an Jisōs Kraist. Mekarta, laḷ in eaar buñ jān tōmak. Anij ar bar kōjeḷaaktok kōjeḷ in kōn Rikanaan Joseph Smith. Jeje kiiō jermal, āinwōt an kar mijenede ro kōm̄mane, n̄an dāpij im kwaḷōk katak ko an Jisōs Kraist.



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Jona ioon Pārijet in Nineveh, *jen Daniel A. Lewis. Jona eaar ukwelōk im kar etal im kwaḷōk im kapen bwe Jeova ej iroj in ijoko otemjeje im ejjab kwaḷōk An iakwe n̄an juon wōt laḷ ak armej (lale Jona 1–4).*



## **JUON AINIKIEN KAKKŌL**

“Kōnke Irooj ejouj, Ej kūr ro rikarejran n̄an kakkōḷ armej ro kōn kauwōtata. . . . ḷōm̄nak kōn Jonah. Eaar ko jinōin ke Irooj eaar kūr e n̄an kakkōḷ armej ro ilo Nineva ro raar jab jeḷā kōn nana kōn ḷap in jerawivi ko aer. Eaar jeḷā bwe armej ro raar nana ilo aolepen bwebwenato an laḷ raar kowaan rikanaan ro im jet iien kar ṃan er. Lo ke Jona eaar etal kōn tōmak, Irooj ar kōjeram̄man e kōn kōjparok im tōprak.”

**Büreejtōn Henry B. Eyring, Rikakpilōklōk eo Kein Kajuon ilo Büreejtōnji eo Kein Kajuon, “Let Us Raise Our Voice of Warning,” Liahona, Jan. 2009, 3.**



Piter im Jon imaan mejān  
Ripepe ro ilo Jerusalem, jen  
Simon Vedder. Kar aiñintok  
Piter im Jon imaan mejān  
ri pepe ro, im pris ro routiej  
raar jiron̄ ļok er, “Kōm ar  
kanooj jiron̄ kom̄ bwe kom̄in  
jab katakin kōn āt in? im,  
lo, kom̄ ar kobraĸ Jerusalem  
kōn ami katak . . . Innām  
Piter . . . eaar uwaak im ba,  
Eṃṃan jen pokake Anij eļap  
jān armej” (Jerbal 5:28–29).

Rijilōk Paul, jen Karel Skreta. Ilo ito-itak  
im leta ko an, Paul eaar kwaļok naan  
in kaṃool eo an ekajoor kōn Rilomqor  
ilo aolepen Asia im rājet in laļ en me  
ar jeļā kake ilo tōre eo.



Melkisedek ar Kōjeramṃan  
Ebream [Abraham], jen  
Walter Rane. Melkisedek ar  
kōjeramṃan Ebream (lale  
Jenesis 14:18–20) im barāin-  
wōt kar leļok ṅan e priest-  
hood eo (lale D&C 84:14). Ilo  
bar juon tōre, Irooj ar waļok  
ṅan Ebream im jiron̄ e bwe  
Enaaj kōmṃan bwe en juon  
rikwaļok, ṅan kwaļok kōn  
Etan ilo juon laļ jab jeļā  
kake. Innām Eaar ba bwe  
menin enaaj juon kōjeram-  
ṃan ṅan ineen Ebream  
tokālik, im bwe ineen naaj  
rikwaļok im bōk priesthood  
ṅan aolep laļ (Abraham  
2:6, 9).



© GARY L. KAPP, IAB MARONĪ KAPEIKI



**KATAKIN  
RO REJJAB  
TŌMAK**

“Łōm̄aro nejin Mosaia . . . raar ilq̄k ilubwiljin ri Lamen ro. Katakın kumi in armej ro me m̄anit ko raar jab tōl lq̄k ilo jetōb, mekarta mijenede rein retiljek raar jipañ bōktok juon oktak eo ekajoor ippān ri Leman rein. Jejeļā menin . . . ‘an lōñin ri Leman ro retōmak katak ko aer, im raar oktak ñan Irooj, raar jamin buñ’ (Alma 23:6).”

Elder James B. Martino jen Jiljilimjuonñoul eo, “Repentance That Brings Conversion,” *Ensign*, Sept. 2012, 58.

Ammōn im̄aan mejān Kiiñ Lamonai, jen Gary L. Kapp. Ammōn, juon iaan lōm̄aro nejin Mosaia, kar lq̄m̄oren bwi-jin kidu ko an Kiiñ Lamonai. Ke kiiñ eo eaar kajjitōk ippān Ammōn eļaññe kar jilkintok e jān Anij, Ammōn ar ba bwe ej juon em̄maan kar kūr jen Jetōb Kwojarjar ñan kwaļq̄k kojpeļ eo “ñan armej ro an [Lamonai], bwe ren maroñ itok ñan juon jeļā kōn men eo ejim̄we im m̄ool” (Alma 18:34).

**Bwebwenato in Mijenede  
ro Ad ilo Bok in Mormon**

Alma, Amulek, lōm̄aro nejin Mosaia, im Samuel ri Leman eo rej jet iaan mijenede ro rōm̄man jej loe ilo Bok in Mormon. Jān er jej lo waanjoñok ko an ukwelq̄k, tōmak, pokake, im peran. Āinwōt er, jema-roñ pedped ioon im̄we im m̄adenļq̄k jān Anij ñan tōl jermal in mijenede eo ad.

Eaar Bōktok Naan Em̄man ñan Aō Jetōb, jen Walter Rane. Juon enjeļ ar loļq̄k Samuel ri Leman eo im bōktok “naan eo em̄man ñan jetōb eo an [Samuel] kōn itok eo an Rilq̄m̄oqr (Hilamōn 13:6–7). Āinwōt m̄ōttan kūr eo an ñan kwaļq̄k ñan ri Nipai ro, Samuel eaar jutak ilo wōrwōr eo ilo Zaraemla im kwaļq̄k naan ko rem̄man ñan armej ro.



## Bwebwenato in Mijenede ro Ad ilo Doctrine and Covenants

Älkin Jepļaaktok eo an kojpeļ in, mijenede ro raar aorök. Mijenede ro äinwöt Dan Jones, Orson Hyde, im Parley P. Pratt raar kwaļok kōn Bok in Mormon im kojpeļ eo an Jisōs Kraist. Ro jet, äinwöt Samuel ļeo jatin Rikanaan Joseph Smith, kar jermal epaake m̄weo im̄weer. Ro jet raar etal etto ļok ñan kwaļok kojpeļ eo ilo jikin ko äinwöt Thailand,

Sandwich Islands (Hawaii), Denmark, im England.

Mijenede rein ekkā aer jerbale elōn ļok jen juon mijen. Rej ilok jen jineer im jemeer, ro rejitenbōro, kōrā ro, ajri ro, im ajri ro jibwieer äinwöt ad kōm̄mane. Raar jermal äinwöt riwaanjoņak ro ñan kōj rainin kōn tōmak, peran, pokake, niknik, im tiljek.



Rikwaļok ro an Mormon, jen Arnold Friberg, pedped toon juon original jen Christen Dalsgaard. Pija in mijenede ro mohta kar kwaļok kojpeļ eo an Jisōs Kraist ñan juon baamle in Danish kōn kijejeto in jermal ilo kar 19th-century eo. Mijenede ro raar baräinwöt kwaļok itōrerein iaļ ko ak ilo imōn kweilok ko.



Wilford Woodruff Epojak in Peptaij ilo Benbow Farm, jen Richard A. Murray. Irooj ar tōl Wilford Woodruff ilo 1840 eo ñan jikin kallib an John Benhow ilo Herefordshire, England. "Eaar wōr armej ijo ro raar jar ñan bōk men ko etto," Wilford ar je. "Kar jekjek eo, raan ko jilñuul imaan älkin aō tōpar ļok ijo iaar peptaiji jijno bukwi armej. . . Ilo allōn ko ralitōk in jermal ilo laļ en iaar bōktok taujin ko ñan Kabuñ in. Eike? Kōnke armej ro raar pojak ñan kojpeļ in" ("Discourse," Deseret Weekly, Nob. 7, 1896, 643).

*Mijenede ro rekāāl raar tōkeāāk im kar peptaiji armej in Sandwich Islands (Hawaii) ilo 1851. Raan ko ilo pija in kar bōke moḡtaḷoḷ.*



JAB MARON KAPEKI

### **Ekkal ioon Am Jolet Mijenede Eḷap**

Ke Būreejtōn Thomas S. Monson ar kōjjeḷāiki ilo Oktoba 2012 kweiloḷ eo eḷap me likao ro im jiroñ ro remaroñ etal ñan juon mijen ilo iiō ko reddik, joñoul taujin in Armej ro Rekwojarjar ilo Raan-ko Āliktata raar erom mijenede.

Ilo Eprōḷ 2013 kweiloḷ eo eḷap, Elder Neil L. Andersen jen Doulul eo an Joñoulruo Rijilōk ro ar kobaik naan in kaḡool eo an kōn jermal in mijenede im rōjañ kajjojo iaad ñan erom juon moḡttan kabwilōñlōñ in eaorōk ñan jipañ pukot

ro repojak in roñjake koḷpeḷ in: “Āinwōt an Irooj imḡwe eḷapḷoḷk mijenede ro ñan jermal, Ej barāinwōt karuj kōḷmenḷoḷkjenḷ ko im kōpeḷḷoḷk bōro ko an aolep emḡaan im armej ro remḡool ñan bōk mijenede ro An. Komḷ kadede jeḷā er ak naaj jeḷā er. Repād ippān baamḷe eo ami im rej mour ilo jukjukinpād eo ami. Rej eḷḷāḷoḷk jen eok ilo kābonin iaḷ ko, jijet itūrūmi ilo jikuul, im ḡad ippāmḷ ilo intōrnet” (“Ej juon Kabwilōñlōñ,” *Liahona*, Māe 2013, 78). ■

*Kwaḷoḷ koḷpeḷ eo ilo Kābonin Iaḷ ko, jen Ken Spencer. Mijenede rein ruo raar kwaḷoḷ koḷpeḷ eo ñan juon emḡaan itūḡaan in juon imōn wia kake bok ilo New Brunswick, New Jersey, USA.*



PIJA JEN CHURCH HISTORY MUSEUM



### **BĀĀJ IN MIJENEDE EO AM**

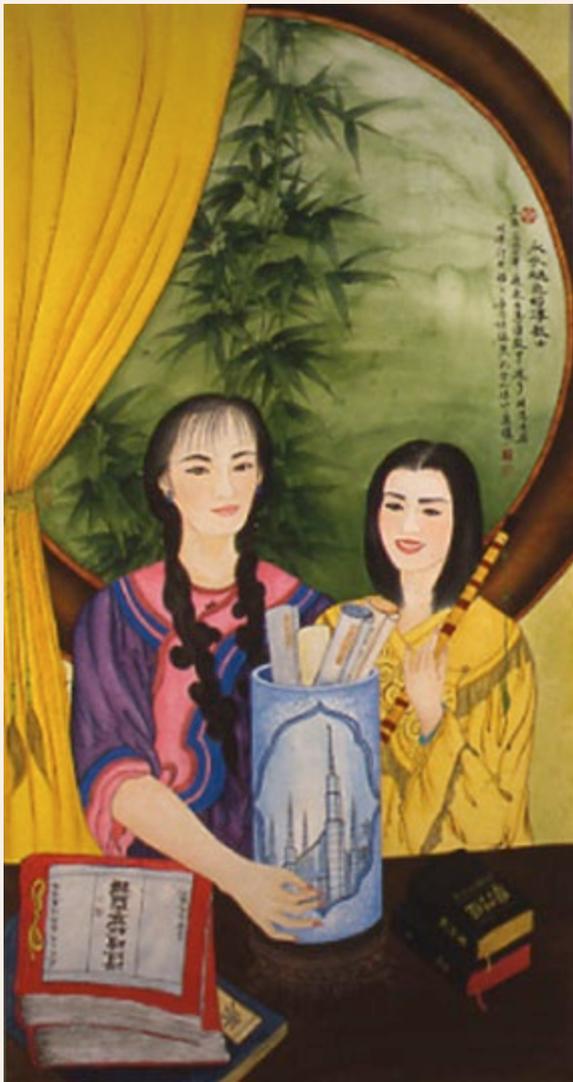
“Eḷaññe kwoj jab juon mijenede eo ej aolep raan kōn juon bāāj ej alitoto ilo nuknuk eo am, kiiō etōreen ñan kalitotoki juon ilo būruwōḡ—jeki, āinwōt an kar Paul ba, “Jab jeje kōn inik, a kōn Jetōb an Anij e mour.”

**Elder Neil L. Andersen jen Doulul eo an Joñoulruo Rijilōk ro, “It’s a Miracle,” *Liahona*, May 2013, 78.**



PIJA JEN CHURCH HISTORY MUSEUM

Rileman ro Renaaj Ebbōl āinwōt juon Rooj, *jen Joselito Jesus Acevedo Garcia*. Pija in ar bōk jikin ilbwulijin armej in Spanish. Ruo mijenede raar kōbpo nān kwaļok kōjpeļ in ilo an armej ro kōmḡmani jeral ko aer. Ilo Peru Temple, ipeļaaikin epād eḡ ko reddik im menin mour ko, ej kwaļok eddōkļok eo an Kabuñ in.



Mijenede ro Iien otem-je, *jen Juei Ing Chen*. Membōr ro an Kabuñ in ilo Tāiwan, āinwōt membōr mijenede ro jabdewōt jikin, rej kwaļok lañlōñ eo aer ilo kōjpeļ in im ilo jeje ko rekwojarjar. Jeje ko Rekwojarjar repād ioon tabōļ ḡ; im nine ḡ eaitok ebūlu elemlem kōn juon pija in Taipei Taiwan Tempel.



PIJA JEN CHURCH HISTORY MUSEUM

Mijenede ro ilo Raan-ko Āliktata, *jen Emile Wilson*. Mijen eo moxtata ilo Sierra Leone ar ejaak ilo Freetown ilo Juļae 1, 2007. Freetown eaar erom kein 3,000th stake ilo Kabuñ in ilo Tijemba 2, 2012.



Jen Elder  
Eduardo Gavarret  
Jen Jiljilimjuonñoul eo

# KÖBPOPO NAE RAAN IN TARIŃAE

*Jemaroñ, likūt ad leke ilo Rilomçoor, eo Ekajoor Bõtata,  
im kōbpopo im jab buñ ilo iien tariŃae.*

I lo 1485, Richard III ar kiiñ eo an England. Eaar wōr jumae ilo tōre eo, im Richard eaar aikuj in jurake maroñ eo an ainwōt kiiñ elōñ ļōñ jen juon alen. Ak eaar juon eo ewōr kapeel in kōtabōlbōl, juon eo eperan im juon ritariŃae eo emāletlet eo ewōr an ikōtaan 8,000 im 10,000 ritariŃae.

Ejja iio eo wōt, eaar wōr juon emmaan ekōnaan bwe en kiiñ ñan England, Henry Tudor, Earl jen Richmond, rijumwe im ar jelmæ Richard ilo juon jikin ñan leļok etan tariŃae eo: Bosworth Field. Henry, eo edike Richard, eaar ejjeļok an kapeel in tariŃae ilo juon tariŃae im eaar wōr wōt an 5,000 in ritariŃae ro. Bōtaab ar wōr ippān rikak-pilōklōk ro rewājabdik ñan jipañ e—ro emōj pād ilo tariŃae rōt kein, ekoba ro ippān Richard. Jibboñon eo etōrein tariŃae, im aolep men kar ba bwe Richard enaaj wiin.

Juon tariŃae eo ebuñbuñ kar kōmeļeļeik ta ko raar waļok ilo Qkwōj 22, 1485. Jibboñon eo, Kiiñ Richard im emmaan ro an raar kōbpopo ñan tariŃae ippān ritariŃae ro an Henry. Eo ewiin ilo tariŃae in enaaj bōk England. Mōkta jen tariŃae eo, Richard ar jilkinļok juon rikarejran ñan lale eļañne oqj eo waan emmantata epojak.







“Mōkaj in kajujuuj ɔɔj en,” eo rikarejeran ar jiroñ ʃok blacksmith. “Kiiñ eo ekōñaan uwe ioon ilo an tōl kumi in ritariñae ro.”

Blacksmith eo ar uwaak bwe en kōttar. “Emōj aō likūt juuj ilo aolepen ɔɔj ko waan ritariñae ro an kiiñ eo ilo jet raan remootʃok,” eaar ba, “im kiiō Ij aikuj in bar aeeni bar jet.

Rikarejeran eo ar ba ejjab maroñ kōttar. “Rijumae ro an kiiñ ro rej emakūt kiiō, im jej aikuj in ioon er ilo meʃaaaj eo,” eaar ba. “Kōjerbal men ko ewōr kadede ippāmi.”

Kōmṃane āinwōt an ba kōmṃane, blacksmith ar kōmṃane joñan wōt emarōne, ar kōmṃane emen juuj in ɔɔj jān juon mōttan in aeen. Ālkin nɔe juuj ko, eaar dilaiki jilu ippān ɔɔj eo. Ke ej kajjieoñ in kōdeʃōn juuj eo kein kemen, ijoke, ejeʃa ke ejabwe dila ko.

“Ij aikuji juon ak elōñ ʃok dila, im enaaj bōk jidik iien ñan tūmwi,” eaar jiroñ ʃok rikarejeran eo.

Eo rikarejeran, ijoke, eaar jab to an kōttar. “Ij roñ jilel ko kiiō,” eaar ba. “Kwoj jab maroñ kōjerbal ta eo ewōr ippām ke?”

Blacksmith eaar uwaak bwe ej kajjieoñ in kōmṃane joñan wōt an maroñ ak ejjab maroñ

kōtmene bwe juuj eo kein kemen ejjab maroñ dāpdep.

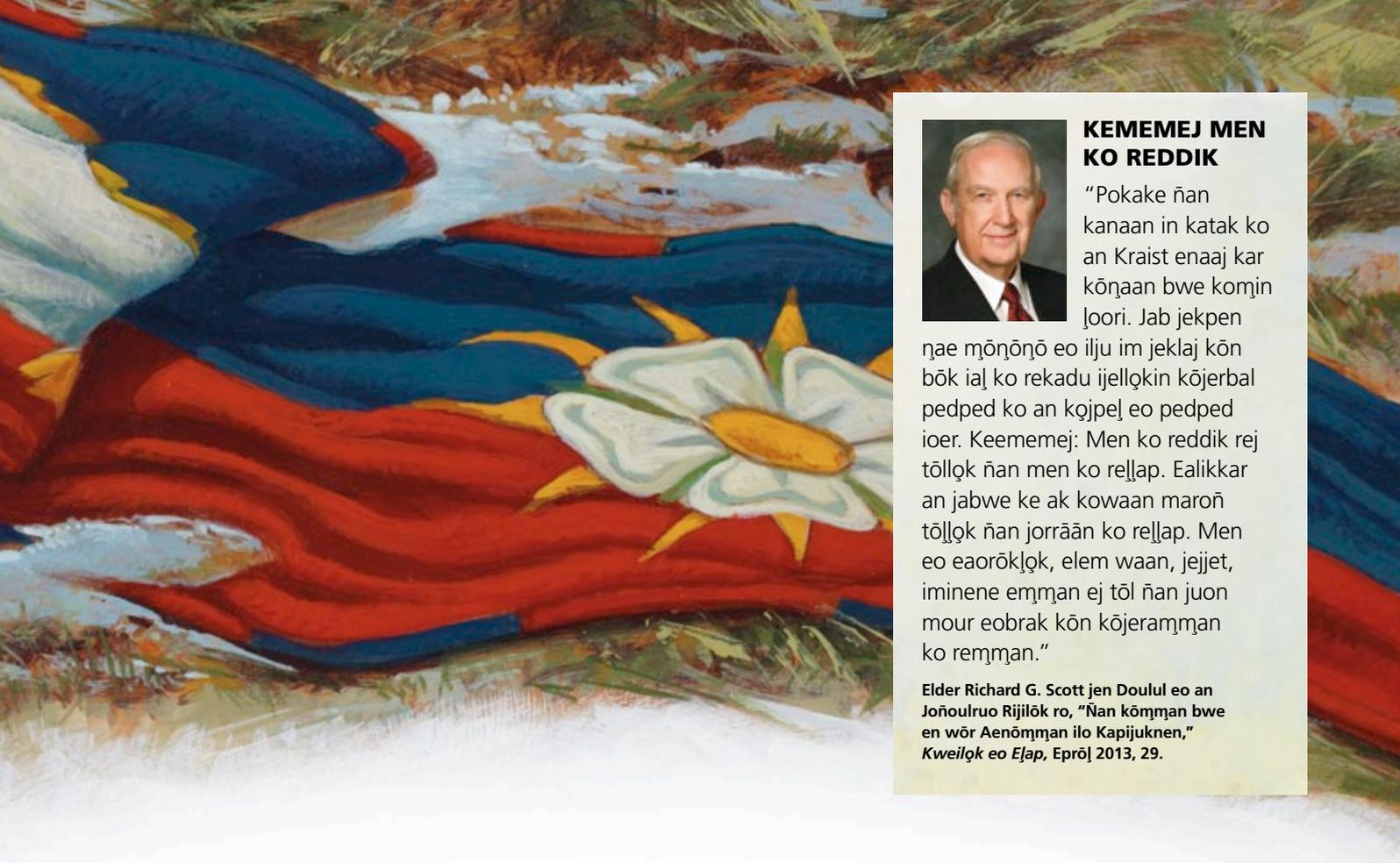
“Baj dilaiki wōt,” eo rikarejenran ar ba. “Im kōkairiir, bwe Kiiñ Richard enaaj ilu ippād ro.”

Bwe tariñae eo ej tin jinoe. Ñan kakobaik emṃaan ro an, Richard ar to tallōñ ilo meʃaaaj eo, ire im kōperan er kōn lamōj, “Wōnṃaanʃok wōt! Wōnṃaanʃok wōt!”

Ke Richard ej kalimjōk meʃaaaj eo, ijoke, ej lo jet iaan emṃaan ro an rej ko. Mijak bwe ritariñae ro an jet remaroñ barāinwōt jino ko, eaar mōkaj in uwe ioon ooj eo waan ñan ijo emṃaan ro an rej ko bwe en maroñ in kōperan er ñan ire wōt. Bōtaab mōkta jen an Richard maroñ kar tōpar ʃok er, ɔɔj eo waan ejikeet im okjak, kootʃok kiiñ eo ñan ioon laʃ. Juon iaan juuj ko an ɔɔj eo, āinwōt an kar blacksmith kar mijak, eaar kelak ke kiiñ eo ej ettōr.

Richard eaar jutak jān laʃ ilo an ɔɔj eo waan jerkak im ettōr. Ke ritariñae ro an Henry raar epaaktok, Richard eaar kejopelpel jāje eo an imejatoto, lamōj, “kidia! Juon kidia! Aelōñ eo aō ñan juon kidia!”

Bōtaab erumwuj. Innām, emṃaan ro an Richard raar ko kōnke remijak an ritariñae ro an Henry epaaktok, im tariñae eo ar bōjrak. Jen tōre eo armej ro raar kwaʃok jabōn kōññaan in:



### KEMEMEJ MEN KO REDDIK

“Pokake ñan kanaan in katak ko an Kraist enaaj kar kōṅnaan bwe komjin loori. Jab jekpen ṅae mōṅōṅō eo ilju im jeklaj kōn bōk iaḷ ko rekadu ijellōkin kōjērbal pedped ko an kojpeḷ eo pedped ioer. Keememej: Men ko reddik rej tōllōk ñan men ko reḷḷap. Ealikkar an jabwe ke ak kowaan maroñ tōllōk ñan jorrāān ko reḷḷap. Men eo eaorōklōk, elem waan, jejjēt, iminene emṅman ej tōl ñan juon mour eobrak kōn kōjeramṅman ko remṅman.”

Elder Richard G. Scott jen Doulul eo an Joñoulruo Rijilōk ro, “Ñan kōmṅman bwe en wōr Aenōmṅman ilo Kapijuknen,” *Kweilōk eo Eḷap*, Eprōḷ 2013, 29.

*Kōnke dila ko raar jab pād, juuj eo ar tūm,  
Kōnke dila ko raar jab pād, juuj eo ar tūm,  
Kōnke dila ko raar jab pād, juuj eo ar tūm,  
Kōn kōṅnaan juon tariṅae, laḷ eo ar jako,  
Im kōnke ar jabwe aolep dila ko ñan juuj an kidia eo.<sup>1</sup>*

### Kapen Pedped in Katak ko Ad

Ke Ij kōlmenlōkjen kōn bwebwenato in, Ij ereiḷōk kōn jet wāween epidodo im ekabūromōjmōj ilo kar jab kapen dila in juuj eo an kidia eo ñan ukōt bwebwenato eo. Jemaroñ keidi dila eo ejako ñan pedped ko ilo kojpeḷ in. Jabwe ilo pedped ko an kojpeḷ in im joñak ko rej ekkejeḷ im iminene ko remaroñ kōmṅman ad mōjṅō ilo meḷaaj in tariṅae eo ṅae kapo im nana.

Ta iminene ko rejako ilo mour ko im baamḷe ko ad? Jej ke kowaan jar an baamḷe ak ad make? Etiljek ke ekkatak jen jeje ko rekwojarjar? Emakijkij ke kōmṅmane nokon in jota an baamḷe? Kōllā likio in juon mōttan joñoul? Jerbal in jipañ ñan ro jeid im jatid? Kōjparok ke raan in jabōt? Jar ke ilo tampeḷ eo? Iakwe ke ro riturir?

Kōj kajjojo jemaroñ etale mour ko ad make im lo ta eo emaroñ jako—me pedped ak iminene me jeaikujj ñan

*kapen e eḷapḷōk ilo mour ko ad make im baamḷe ko ad. Innām, ālkin ad jeḷā kōn pedped ak iminene eo, jemaroñ in jerbale kōn tiljek im kije ñan kapen dila eo—ñan mour eḷapḷōk kōn pedped eo im ñan kepooj kōj make im baamḷe ko ad ñan jutak kōn ta eo ejimwe.*

Ilo Doctrine and Covenants, Irooj ar kapilōk kōj ñan bōk helmet in lōmṅōr, im jāje in An jetōb eo Enaaj lutōkleplep iood, im An in naan eo Ej kwaḷōk ñan kōj, im ñan tiljek ṅae Enaaj itok (lale D&C 27:18).

Rilōmṅōr ar kallimur ñan ro rikarejēran retiljek, bwe peier naaj Pein, im Enaaj aer likōpejñak im kein tōrak; im renaaj ire peran kōn E. Im kōn An kijeek in illu, Enaaj kōpooj er (lale D&C 35:14).

Jen iien otemjej kememej bwe eḷaññe “ṅoj eo en kar pojak ñan raan in tariṅae eo,” ilo Jabōn Kōṅṅan eo ba, “jokne ej ilo Irooj” (21:31). Kōmṅman bwe jen loor kūr eo an Moronai ñan “itok ñan Kraist, im weppān ilo E” (Moronai 10:32). Im jej aikuj, likūt ad leke ilo Rilōmṅōr, eo Irooj Ekajoor Bōtata, pojak im jab wōtḷōk ilo meḷaaj in tariṅae ṅae eo enana. ■

### KAKEEMEMEJ

1. Lale “For Want of a Horseshoe Nail,” ilo William J. Bennett, ed., *The Book of Virtues: A Treasury of Great Moral Stories* (1993), 198–200.

# Kōm̄kajlōk

## JERBAL IN LŌMŌŌREN IN

*Ilo ad karuwaineneik, iakwe, im jermal n̄an ro jet, jej erom rikaḷoor ro reḡool an Jisōs Kraist im jipaṅ kōm̄kajlōk jermal in lōmōōr.*

**M**ekarta ewōr ikdelel kōn mijenede ro rej jermal aolep raan jermal ilo internōt im kōm̄ḡan kalojooj ko ilo imōn jar ko, oktak kein rej jidik in wōt ḡōttan pija in ekilep an jermal in lōmōōr. Men eo eaorōklōk ej ewi wāween an membōr ro ekkejeltok ilowaan pija in ekilep an kōm̄kajlōk jermal in lōmōōren in. Jab kajjitōk ippād n̄an pād ilo juon būrookraam̄ ekāāl. Emōj baj rō-jañ kōj n̄an erom rikaḷoor ro reḡool an Jisōs Kraist. Eddo eo ad ej n̄an kōjadeik kōj make ilo iakwe im jipaṅ ro peḷaakid—kainōḡḡan juon ḡōttad rijermal epād ilo aikuj, karuwaineneik ro ḡōttad n̄an juon peptajj, jipaṅ juon rūtto ipeḷaakid kōn jermal ko an ilo itōrerein ḡweo, karuwaineneik juon membōr ejaniknik n̄an juon iien ḡōṅā, ak jipaṅ juon ipeḷaakid kōn menmenbwij eo an. Men kein rekitbuuj aolep, wāween ko rekamōṅōṅō n̄an karuwaineneiktok membōr ro rejaniknik im ro rejjab jen tōmak in ad n̄an mour ko ad im eḷaptata n̄an lowaan meram in kojpeḷ in. Iaio ippāer ilo iien ko rekamōṅōṅō im iien ko rekwojarjar ilo mour ko ad emaroṅ erom wāween eo ewājepdik jabdewōt iaad emaroṅ jerbale ilo jikin kallib in an Jisōs Kraist n̄an lōmōōren jetōb ko an emḡaan ro im kōrā ro (D&C 138:56).

### Ta in Jermal in Lōmōōren?

Jemedwōj Ilañ eaar kwaḷōk bwe jermal in lōmōōr in ej bōktok mour jab waban-ban im mour indeeo an armej (Lale Moses 1:39). Jermal in eaorōk ekoba jermal in mijenede, kōkajoorlōk rioktak ro, kōrōqoltok membōr ro rejaniknik, jermal an tampeḷ im menmenbwij an baamḷe, im katakin kojpeḷ eo.<sup>1</sup> Elukkuun emmakijkij, ad ḷōmḡak bwe jekjek kein an kojpeḷ rej jab epaakedoon. Ak ilo *Jermal in Lōmōōren in: Kadiwōjlōk eo an Ritōl Aolepān Laḷ* in ilo Juun 23, 2013, Elder Russell M. Nelson jen Doulul eo an Joṅoulruo Rijilōk ro kar katakin bwe “jermal in elukkuun in jenolōk. Kijejeto kein rej jab jenolōk; rej aolep ḡōttan jermal in lōmōōren in.”<sup>2</sup>

Naan eo “Kōm̄kajlōk Jermal in Lōmōōren in”—ej etan website eo diwōjlōk ilo mejatoto ([hasteningthework.lds.org](http://hasteningthework.lds.org))—kōnono kōn kalimḡur eo an Irooj: eo Enaaj kōm̄kajlōk jermal eo An ilo iien eo (lale D&C 88:73).



KŌMELELE IN PĪA, IEN DAVID STOKER

Kaiñi ko raorök an priesthood—peptaj, kapen, ek-kapit ñan priesthood eo ñan emñaan ro, im kaiñi ko an tampeļ—rej jutak äinwöt iien ko raorök ilo iaļ ko ad ñan rçqļļok ñan Jemedwōj Ilañ. Ilo ad bök kuñaad ilo jermal in lçmççren in, jej ļoor im imçwe ro jet ñan ļoor iaļen bujen in.

### **Membör ro im Mijenede ro rej Jerbal Ippān Doon iumwin Kii ko an Priesthood**

Iien eo emoottok ñan bar lukkuun ļomņak kōn pedped eo eaorök eo ej membör ilo Kabuñ in an Irooj meļeļe ñan

kūr ñan lukkuun pād ilo jermal in lçmççren in An. Stake büreajtōn ro im bisop ro rej kabwijer kii ko an priesthood kōn jermal in mijenede ilo iunit ko an Kabuñ in<sup>3</sup> im jipañ membör ro an Kabuñ in kōmņane ta eo rikaļoor ro remool an Kraist rej kōmņane—kwaļok meram eo an kōjpeļ eo. Mijen büreajtōn ro rej kabwijer kii ko an priesthood eo ej leļok aer maroñ tōl jermal in an mijenede ro rej tōl er.<sup>4</sup> Mijenede ro rej jermal aolep raan rej kamminene ñan katakin ro raar pojak ñan bök kōjpeļ eo. Rej jipañ membör ro kōn jermal in mijenede, jab oktak. Mijenede ro



rej jermal aolep raan rej barāinwōt mōttā ilo bōktok kōjpeļ eo n̄an mour ko an ro Irooj eaar kōpooj er n̄an bōke.

Ilo kadiwōjļok eo imejatoto, Būreejtōn Thomas S. Monson eaar ba: “Kiiō ej iien eo n̄an an membōr ro im mijenede ro itok ippān doon, n̄an jermal ippān doon, n̄an jermal ilo jikin kallib an Irooj n̄an bōktok jetōb ko n̄an E. Eaar kōpooj jipaņ ko n̄an kōj n̄an kwaļok kōjpeļ eo ilo juon inelep in wāween ko, im E enaaj jipaņ kōj ilo jermal ko ad eļāñne jenaaj maķūtkūt ilo tōmak n̄an kakūrmool jermal eo An.”<sup>5</sup>

Elder Neil L. Andersen jen Doulul eo an Joñoulrūo Rijilōk eaar kōnono kōn aorōk in iakwe. Eaar ba, “Jej jermal ippān doon kōn tōmak im ippān doon—tōmak bwe Irooj enaaj tōl iaļ ko ad. Kuktok ippān doon im ippān mijenede ro, aolep iien kōjparok iakwe eo n̄an E, n̄an bar juon im n̄an ro jet jej jermal n̄an er.”<sup>6</sup>

### **Ward Kōņņeļ ko Rej Tōl, Ritōl Mijen an Ward ro rej Kōpeļaake**

Iuņwin tōl an bisop eo, ward kōņņeļ ro, rej jipaņ im lale kijejeto ko an membōr ro ilo ward eo kōn karōk im kōjjeķiik jermal in lōmōor n̄an ward eo.<sup>7</sup>

Āinwōt juon membōr in ward kōņņeļ eo, ritōl an mijen ilo ward “ej kōpeļaake jermal ko n̄an kappok, katakin, im peptaiji rikkatak ro. Ej kōpeļaake jermal in ippān jermal eo an mijenede ro rej jermal aolep raan.”<sup>8</sup>

Kōnono n̄an ritōl ro an mijen ilo ward, Elder Nelson eaar ba: “Jipaņ kane bok in karōk ko aer kōn iien ko rowāppen, bwe ej jab wōr iien rej aikuj kōļaļļaļ ilo kōjem ko n̄an kappok armej n̄an katakin er. . . [Kōm] rej ikōtaan mijenede ro, ward kōņņeļ eo, im membōr ro an ward eo.”<sup>9</sup>



## Joñak eo Em̄ool an Wäjeplik

Äinwöt Armej ro Rekwojarjar ilo Raan-ko Äliktata jej jerañman ñan mour ilo iien in Irooj ej kōmkajl̄ok jermal in An. Kōnke Anij ewōr an kōttōpar ilo likūt kōj ioon laļ ilo tōre in, ewōr ad kajoor ñan kōm̄man eļap̄l̄ok jen ad l̄ōm̄nak ke jemaroñ. Toon wōt ad pukōt̄l̄ok kōn jouj im iakwe ñan ro rej aikuji jem̄jerā eo ad im jipañ, jeban likjab. Jerañman an mijenede ej itok jen l̄oor in̄we eo ej ibeetok ilo kōlmenl̄okjeñ ko ad im būruwōd im karuwaineneik ro jet ñan mour in kūrjij in ko ad. Karuwainene eo ej kōkkalle in jerañman, ejjab ñe armej rej peptaj ak niknik ilo Kabuñ in. Äinwöt an Elder Jeffrey R. Holland jen Doulu eo an Joñoulruo Rijilōk ro kar ba kōn jarin ritariñae eo eļap an mijenede ro kiiō rej deļōñeļok jikin mijen ko: “Tōre in epād ippād ilo ad kiiō ba, ‘Rem̄oot tok.’ Kōj aolep aikuji karōk im kōjerbal jipañ in jilkintok jen lañ ilo wāween eo ekkartata.”<sup>10</sup>

Eiien kiiō ñan adwōj meļeļe eļap̄l̄ok kōn jermal eo ad ilo kōmkajl̄ok jermal in l̄om̄ooren in. Ilo ad kōm̄man jermal in mijenede, kōkajoorl̄ok rioktak ro, kōr̄oļtok membōr ro rej janiknik, jermal an tampeļ im menmenbwij an baam̄le, katakin kōjpeļ eo juon m̄ōttan eaorōk an mour ko ad, jenaaj eñjake eļap lañlōñ im bōk iood menin letok ko an jetōb ko jej aikuji ñan kōkajoorl̄ok Kabuñ in ilo epepen in kein 21. ■

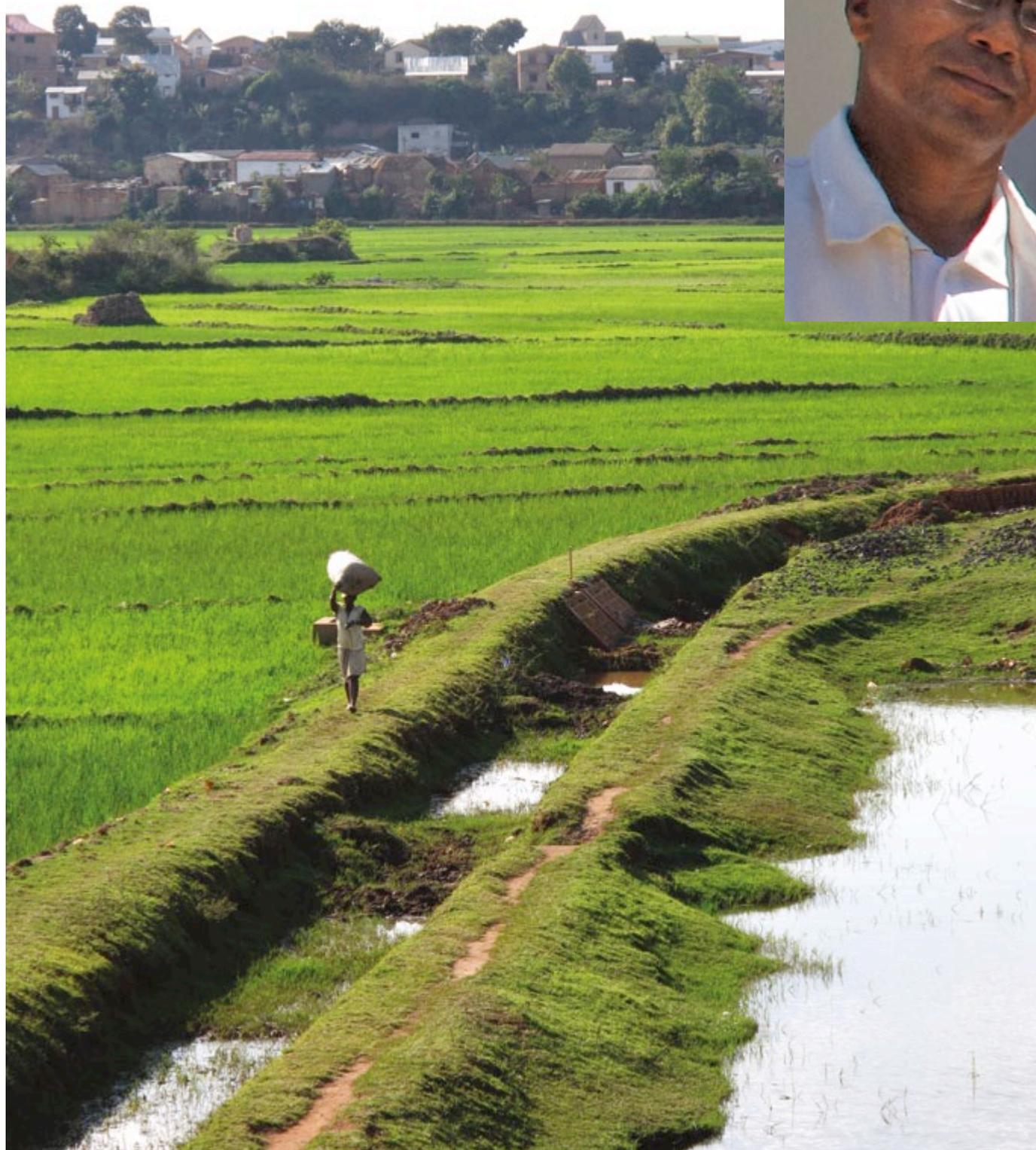
### KAKEEMEMEJ KO

1. Lale Bok in *Bōk Meļeļe 2: Tōl Kabuñ eo* (2010), jepta 5.
2. Russell M. Nelson *Jermal in l̄om̄ooren in: Kadiwōj̄l̄ok eo an Kamminene eo an Ritōl Aolepān Laļ in*, Juun 23, 2013, [hasteningthework.lds.org](http://hasteningthework.lds.org).
3. Lale Bok in *Bōk Meļeļe 2*, 5.1.6; 5.1.9.
4. Lale Bok in *Bōk Meļeļe 2*, 5.1.6.
5. Thomas S. Monson, *Jermal in l̄om̄ooren in*, [hasteningthework.lds.org](http://hasteningthework.lds.org).
6. Neil L. Andersen, *Jermal in l̄om̄ooren in*, [hasteningthework.lds.org](http://hasteningthework.lds.org).
7. Lale Bok in *Meļeļe 2*, 5.1.2.
8. *Bok in Meļeļe 2*, 5.1.3.
9. Russell M. Nelson, *Jermal in l̄om̄ooren in*, [hasteningthework.lds.org](http://hasteningthework.lds.org).
10. Jeffrey R. Holland, *Jermal in l̄om̄ooren in*, [hasteningthework.lds.org](http://hasteningthework.lds.org).

Ñan pija in *Jermal in l̄om̄ooren in: Kadiwōj̄l̄ok eo an Ritōl Aolepān Laļ in* ilo 26 kajin ko, loļok [hasteningthework.lds.org](http://hasteningthework.lds.org). Komaroñ baräinwōt bōk kadiwōj̄l̄ok in ilo 59 kajin ko ilo [lds.org/broadcasts](http://lds.org/broadcasts). *Bōk in Bōk Meļeļe 2: Tōl Kabuñ eo* maroñ loe ilo 29 kajin ko ilo [lds.org/manual/handbook](http://lds.org/manual/handbook).



*Ekõtake mijene-  
nede ro ilo juon  
taxi ar jino ia!  
eo an Roger  
Randrianarison  
ñan rikaŋoor.*



# EROM JUON Emmaan in Aenomman

*Tampel, mijen ko, im jermal  
in jipañ eaar jipañ Roger im  
baamle eo an emaküt ñan  
erom juon baamle indeeo.*

**Jen Matthew O. Flitton**

Määkjiin ko an Kabuñ

**R**oger Randrianarison ekar jeļā jet men rejako jān mour in baamle eo an.

“Iaar jar ñan Anij ñan jipañ eō pukot jet men ñan tōl baamle eo aō,”  
eaar ba. “Eaar wōr juon aō ikdelel ñan tōl baamle eo aō ilo men ko rem-  
man, men ko me remaroñ tōl ļok ñan iaļ eo ejimwe.”

Eaar nūrbōktak kōn wāween an karūttoļok ļaddik ro jilu—nejier, Randrianandry  
im Sediinirina, im leddik, Nirina. Eaar jab mōņōņō bwe paoktok eo an epidodo ñan  
illu ekar jelet jet apañ ko ilo baamle eo. Eaar kōņaan bwe en emman ñan ro jinen  
im jemen.

“Iaar kālet bwe in juon eo ej oktak kōnke Ij lo wōn eo imaroñ in erom,” eaar ba.

Roger eaar luuji jermal eo an jejjo iiō mōktaļok im eaar jermal āinwōt juon rikattōr  
taxi ilo Antananarivo, Madagascar. Juon raan eaar ektake ruo sister mijenede.

“Ke rej pād ilo wa eo, raar kajjitōkin eta im eļañne ewōr aō baamle,” eaar ba.

“Raar kajjitōk eļañne Ijeļā wōn eo Anij im eļañne Ij jar ñan E.”

Mijenede ro raar al al ko ippān Roger ke rej iuwe im kar karuwaineneik e ñan jar.  
Eaar kajieoñ in etal (ñan jar) jet tōre bōtaab ar jab maroñ tōprak ilo kweilok ko kōn  
jikejuuļ eo an.

Ilo laļem allōñ tokālik Roger eaar jermal ilo mweo imōn juon raan ke eaar roñ  
an ruo mijenede kōnono ñan juon ituņamōjin wōrwōr eo an. Roger eaar jeļā bwe  
renaaj itok im kōnono ippān. Eaar eņjake eaikuj in ba aadet ñan jabdewōt kajjitōk ko  
renaaj kajjitōk ippān.

Ālkin kwaļok kadmier, mijenede ro raar kajjitōk ippān eļañne ejeļā kōn Anij.  
Aadet. Eaar ke kōņaan jar ñan Anij? Aadet. Eaar ke kōņaan kōnono ñan mijenede ro?



*Ekkatak kɔjpeɭ in ʔinwɔt juon baamɓe eaar jipaɓ baamɓe eo an Randrianarison eddɔkɓɔk ippʔan doon.*

Aaet. Nʔaʔ? Kiiɔ. Mijenede ro raar ba renaaj jepɓaaktok ilo 20 minit. Ke rej jepɓaak tok, eaar wɔr juon membɔr ippʔer eo ej jokwe epaake er.

Mijenede ro raar katakin Roger elɔɓ tɔre ko kɔn juon allɔɓ ilo mɔweo imɔɓ. Kɔnke men ko renana baamɓe eo an Roger raar roɓ kɔn Kabuɓ in, jet iaan baamɓe eo an raar jab kɔɓaan ekkatak ippʔan mijenede ro. ʔlkin juon allɔɓ in ekkatak kɔn kɔjpeɭ in, Roger eaar etal ɓan jar ippʔan mijenede ro. Wʔween eo im membɔr ro ilo imɔɓ jar eo rej karuwai-neneiki ekɔmɓan juon oktak ilo e. “Membɔr ro raar bɔk e ʔinwɔt ɓe raar jelʔa kajiɔ mɔktaɓɔk,” eaar ba.

Roger eaar jepɓaak ɓan mɔweo imɔɓ jʔan mɔɓ jar eo im jiroɓ baamɓe eo an bwe ej tin peptaj im bwe aer kʔlet ɓan kobatok ilo Kabuɓ in ak jaab. Raar kajjitɔk ippʔan bwe en kɔttar bwe rej kobatok ippʔan. Raar jino pʔad ilo kweilɔk ko im raar barʔinwɔt lukkuun bwilɔɓ.

Tɔre eo mɔktata eaar pʔad ilo kweilɔk ko an Kabuɓ in ar likɔt juon eɓjake ejjelɔk jemɓɔkin ioon ɓaddik eo erɔttotata nejin Roger, Randrianandry. “Jino in aɔ itok ɓan jar Iaar lukkuun bwilɔɓ kɔn ettʔa eo an armej ro,” eaar ba. “Mɔktata, raar lukkuun kɔɓaak nuknuk in jar. ʔlkin Iaar kile bwe rej lukkuun pʔad ijen kɔn juon wun, ejjab ɓan jʔdetok ɓan bar jet armej.”

Randrianarisons ro raar peptaj ʔinwɔt juon baamɓe ilo Pʔapode 20, 2003. Ilo tɔre eo Nirina eaar 8, im Sediniria eaar 17, im Randrianandry eaar 19. Baamɓe in ar bɔjrak aer jer-bal ilo Jabɔt im mour kɔn kɔjpeɭ in.

### **Oktak ko**

“ʔlkin aɔ peptaj, Iaar lo juon oktak ilo mɔweo imɔɓ,” Arelina eaar ba, kɔrʔa eo ippʔan Roger. “Eaar erom juon emɔ ejetɔbtɔb, im barʔinwɔt elɔɓ kɔjeramɓan ko, jimɔr ilo kanniɔk im jetɔb, raar itok jen am mour kɔn kɔjpeɭ in.”

Kɔn juon jelʔa, Roger ar kamoolol Jemedwɔj Ilaɓ kɔn an jipaɓ bar kalek pejnej eo an. ʔlkin ruo iiɔ ko in kattɔr taxi im kɔmɓane jabdewɔt men emaroɓe ɓan kabwe aikuj ɓan baamɓe eo an, eaar jino bar bɔk construction contract ko an. “Ij tɔmak bwe aolep iien Anij ej kɔjeramɓan eɔ ɓe Ij kʔlet ɓan ɓoor E,” eaar ba.

Bɔtaab ɓaddik ro nejin raar ba oktak eo eɓaptata rej loe ej paoktok eo an jemeer. Rej kɔmeɓeɓeik e kiiɔ ʔinwɔt juon joɓok in ettʔa im meanwɔr. Roger eaar ba kɔjpeɭ in ar imɔwe e bwe en kɔmɓan oktak. Jen eaar jino ekkatak, Roger eaar kajjeɔɓ in kobrak mour eo an kɔn men ko remɓan.

“Kōn katak ko an kojpeļ in, eaar jako aō illulu,” eaar ba. “Jet iien elōn liṃokta, ak kojpeļ eo ej pād ilo būruwō, ilo bōra, im ilo jetōb eo aō. Ej jipaņ eō bwe in aenōmṃan.”

Ñe inepata ej waļok, Roger ej e eo ej kaenōmṃan ro uwaan baamļe eo im kake-memej er ñan kōmṃan āinwōt Rilōmoṃor ar kōmṃan.

“Jema eaar jino ettā im kiiō kea kōn baamļe eo am kōn iakwe,” Sedinirina eaar ba. “Ñe ij kalimjōk oktak eo ilo e, Ij lukkuun kaṃoolol Jemedwōj Ilaņ, kōn kojpeļ in, im kōn membōr ro ilo Kabuņ in.” Juon Baamļe Indeeo

### Juon Baamļe Indeeo

Ilo 2006, kōn jipaņ eo an General Temple Patron Assistance Fund eo, Roger im Arelina raar etal ñan Johannesburg, South Africa, ñan liāp ilo tampeļ eo.

Jān 2009 ñan 2011, Sedinirina im Randrianandry raar jerbale mijen ko ñan South Africa—Sedinirina ilo Cape Town im Randrianandry ilo Johannesburg. Mōttan ed-dōkļok eo aer ñan jerbale in jipaņ ej ñan jipaņ ukōt baamļe ko jet, āinwōt baamļe eo aer.

“Kabwilōnlōn rōt in emaroņ waļok, im ewaļok kōnke mijenede ro raar itok ñan mṃweo iṃōmṃ,” Randrianandry ar ba. “Kōn menin iaar kōṃaan kōmṃan ejja men eo wōt ñan baamļe ijoko jabdewōt.”

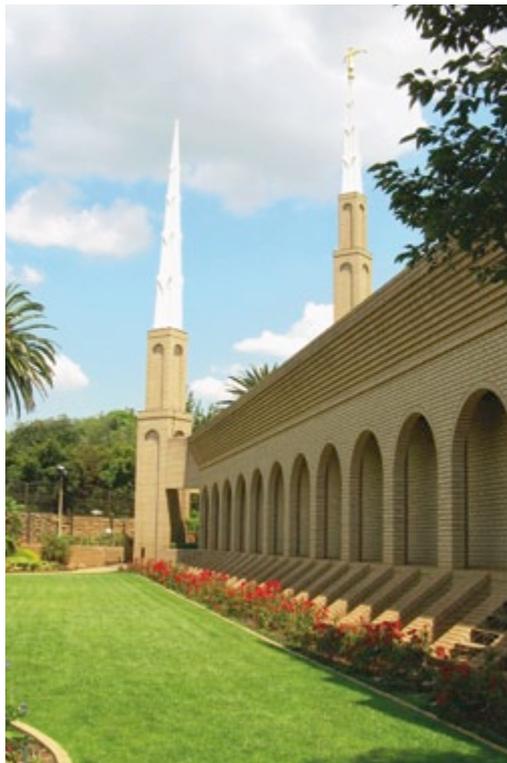
Kōļmenļokjeņ in ekar bar bōktok kōjeramṃan ñan baamļe eo an Randrianarison. Eaar wōr ratimjuon raan in kōttar ke Sedinirian im Randrianandry jimor naaj pād ilo Johannesburg Missionary Training Center. Roger eaar karōk ñan kelak ñan South Africa ippān Arelina im leddik eo nejier, Nirina, bwe aolepen baamļe eo ren maroņ liāp ilo tampeļ eo. Nirina, eo eaar 14 ilo tōre eo, eaar ba eaar pen ñan kōmeļeļik eņjake eo im ta eo eaar eņjake.

“Eaar kōkajoorļok tōmak eo aō im kar jipaņ eō epaake ļok Anij,” eaar ba.

Rainin ro uwaan baamļe in rej jerbale ñan kalōk im kōkajoorļok ro ipeļaakier. Roger ej jerbale āinwōt bisop ilo ward eo an. Arelina ej jerbale ilo Būraimere kōn būrookram eo an Tōmak ilo Anij. Sedinirina ej juon assistant stake clerk. Randrianandry ej juon assistant ward clerk. Nirina ej juon ritōl ilo ward.

Kojpeļ eo ej juon uwaak ñan jar ko ilo iṃweo iṃōmṃ Randrianarison. Eaar bōkļok metak ko am mōkta, kar kepaaktok er, im kar leļok ñan er iien emṃan ñan indeeo ej-jeļok jemļokin. Kar katakin Roger ñan iakwe. “Mour in baamļe,” eaar ba, “ej juon mour eobrak kōn iakwe.” ■

*Etal ñan South Africa ñan liāp ilo Johannesburg Temple ar kōkajoorļok baamļe eo an Randrianarison.*



### JĀĀN IN JIPAŅ EO AN TAMPEĻ

“Ewōr wōt eria ko ilo laļ in me rekanooj ettoļok jān membōr ro ad joņan rejjab maroņ kōļā wōṃ-āān etal ñan tampeļ eo. Kōn menin rejjab maroņ in bōk kwojarjar eo im kōjeramṃan ko indeeo an tampeļ ko litoki. Ñan jipaņ ilo jekjek in, ewōr ippād men eo ṃa etan ej General Temple Patron Assistance Fund. Jāān in jipaņ ej itok juon wōt-katten ñan etal ñan tampeļ eo ñan ro me rejjab maroņ etal ñan tampeļ eo im aadet ñan ro relukkuun kōṃaan menin. Jabdewōt ro rej mōṃōṃō in jipaņ tok jāān in maroņ je ilo peba in jipaņ eo me leļok ñan bisop eo.”

Būreejtōn Thomas S. Monson, “As We Meet Again,” *Liahona*, Nov. 2011, 5.

## MATU ENAAJ KE RQQLTOK?

**E**wōr juon kurup in likao ro rekajoor ilo ward eo am, bōtaab laddik eo nejūm Matu ar jino leia ippān juon eo ejjab uwaan kabuñ in eo ar kwaļok an kōṅaan ilo wa ko im jabdewōt kein mechanic. Ejerata, laddik in eaar itok jān juon baamle eo ejjeļok aorōk in kabuñ. Jinen im jemen raar akōtļok an kadōk im kōbataat ilo mweo imweer im kar jab tōmak bwe mour erreoo eorōk.

Matu eaar bōk rāān eo ilōntata ilo Jikaut, bōtaab ar jab pād ilo iien eo en kar bōk nōbar eo an kōnke eaar bōjrak an mour kōn joñok ko an Jikaut. Iaar kobaik aolep nōbar ko ilo Jikaut im iaar kōmṅane juon nien. Innām iaar kakoṅe, kōtmene bwe juon raan enaaļ aorōk ṅan e. Ilo tōre eo eaar 16, Matu eaar kōbataat, kadōk, im bōk uno ko rekajoor. Eaar jako an jikuul im eaar jokwe ippān leddik eo jeran.

Kōn ruo iio remootļok, kōm ar jab maroñ loe.

Kōm ar aol. Kōm ar jab jeļā eļāñe en kar rōļtok ṅan baamle im tōmak eo an, bōtaab kōm ar jokālet ṅan lōor waanjoñak eo an Alma ṅan etale laddik eo nejūm ejako. Alma eaar wōnṅaanļok wōt im iakwe laddik eo nejin im kar jar kōn tōmak bwe en maroñ “itok ṅan jeļā kōn mool eo” (Mosaia 27:14).

Eaar emakijkij aṅ jar bwe Irooj en kōjeramṅan mour eo an Matu, im kōm ar bōk kajjojo iien emṅan ṅan kwaļok naan in kaṅoolol im jermal ewi joñan am iakwe e. Ke ej itok ṅan mweo, kōm ar jab ba jabdewōt bwe emaroñ ba kōmij ba ṅae ak ekajet e. Kōm ar kwaļok am mōṅōṅō ke kōmij loe.

Juon raan Matu eaar itok ṅan mweo im ba ekōṅaan kōnono.

Eaar ba ar ioon juon leddik ilo bade eo eo ewōr kajjitōk ko kōn Kabuñ in. Mōkta jen an maroñ jiroñ e bwe ejjab jeļā uwaak ko, naan ko raar jino diwōj jān lōñiin. Eaar make uwaaki kajjitōk ko eaar kajjitōk mōkaj joñan an maroñ ke eaar kajjitōk kaki ippān. Matu eaar ba eaar jab kememej an jeļā men ko ar kōnono, bōtaab eaar jeļā naan ko an remool. Eaar bwilōñ etke ej mour wōt meñe ej tōmak wōt kojpeļ in.

Ālkin kōlmenļokjeṅ emwilaļ (ilo an) kōn jilu raan ko, eaar kālet ṅan likūt mour eo ilik me ej tōl e. Eaar rōļtok ṅan mweo im kajjitōk jipaṅ ṅan jino bar mour kōn kojpeļ in.

Matu eaar kūr eo rilikin ilo bar juon laļ eo im ar anjō ioon ejja kain apañ kein im kar kajjitōk eļāñe emaroñ in jokwe ippān. Eo rilikin ar errā, im Matu ar jino pād ilo kweilok ko an Kabuñ in ippān im ioon bisop eo ṅan bōk jipaṅ ilo iaļen ukwelok. Eaar eñjake iakwe im jipaṅ im ar jino niknik ilo Kabuñ in.

Ilo tōre eo ej ellā eaar ioon juon jiroñ, eiaboojoj. Raar kōṅaan doon im raar ṅare ilo tampeļ eo.

Ke ajri eo mōktata nejier ar lōtak, Iaar loļok im bōkļok nine eo iaar kōmṅan kōn nōbar ko an ilo Jikaut. Eaar mōṅōṅō im laudiñdiñ katotoiiki ilo juon jikin ilo imweo imōn.

Juon enjeļ eaar jab waļok ṅan laddik eo nejūm, ainwōt an kar waļok ṅan Alma eo Edik. Bōtaab Matu eaar jepļaaktok ṅan mool eo ainwōt juon kabwilōñlōñ. ■

Name withheld



Iaar kobaik aolep nōbar ko ilo Jikaut im iaar kōmṅane juon nier. Innām iaar kakoṅe, kōtmene bwe juon raan enaaļ aorōk ṅan e.

# IAAR PĀD KAPIJUKNEN

Āinwōt mōttan juon būrojāāk in Ĵipañ, Iaar etal nān Rwanda ippān ļok jet taktō nān ĵipañ armej ro ilo Rwanda. Ālkin ruo wiik ko, epaake ļok jemļokin tūreep eo aō, iaar ĵino ɔɔñ kōn baamļe eo aō. Iaar ɔɔñ kōn baamļe eo aō, peet eo aō emņan, im m̄weo im̄o.

Ilo Jabōt eo āliktata ilo Africa, iaar maroñ in karōk jikejuul eo aō bwe in maroñ pād ilo jar. Meñe Kabuñ in eaar ĵab lukkuun in emejaja ilo Rwanda, Iaar maroñ in lo juon iien kweilok im wāween ĵineet ko ilo website eo an Kabuñ in.

Im ta kar wāween ĵineet ko: “Etal laļ ļok ilo cobblestone iturājet ĵān Ministry building eo. Pukot juon kōjem̄ epellok. Innām ļoor iaļ eo.”

Ke ij ļoor wāween ĵineet kein, Iaar ĵino roñ al ko iaar lukkuun jeļā. Iaar etal ĵān iaļ eo, im naan ko kōn “Bedbed Eo E Bin” (*Al*, no. 5) ar tōpar ļojilnū. Iaļ eo ar jemļok ilo em̄ eo edik, ijo lōñ in armej ro rej ettōñ dikdik ipeļaaķin ĵikin deļoñ eo. Meñe iaar juon ruwamejet nān ĵarlepu eo, Iaar eņjake āinwōt ij mōttaer. Joñoulruo

ro jeid im ĵatid ilo Rwanda raar wōnmaantak im idik peiū, im ke rej kōm̄m̄ane, juon eddodo in ajimakeke ar makuļok—Iaar pād kapĵuknen!

Deļoñe im̄weo, Iaar pād ilo ilo kweilok eo ĵilu awa me eaar ĵab oktak ĵān ward eo aō ilo California. Rikabwĵer ko

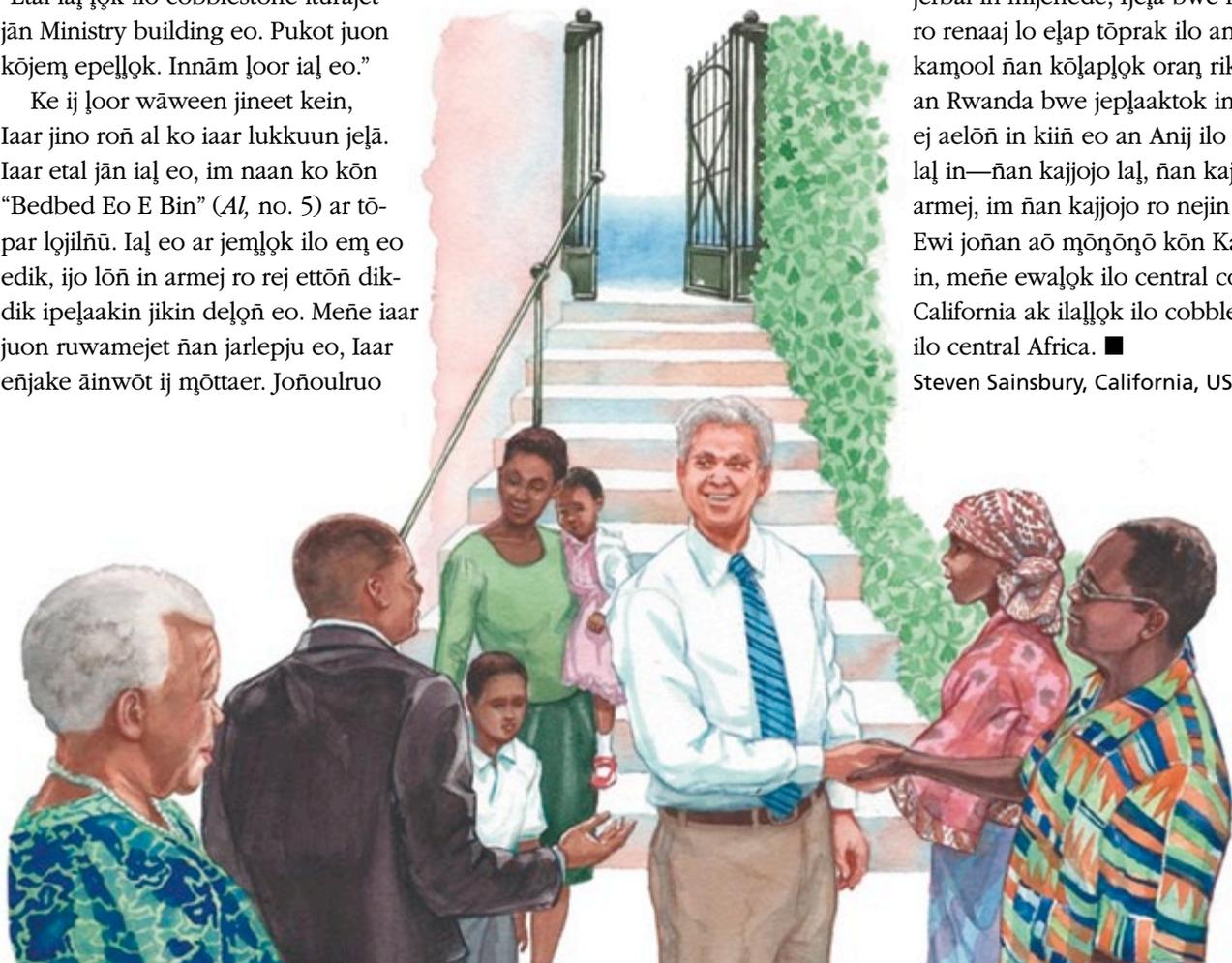
**M**eñe iaar juon ruwamejet nān ĵarlepu eo, iaar eņjake āinwōt ij mōttaer. Joñoulruo jeid im ĵatid ilo Rwanda raar wōnmaantak im idik peiū.

ilo Priesthood eo an Aaron raar letokletak kwoĵkwoĵ eo, kōnono ko raar iɔlepen Rilom̄ɔɔr, im barāinwōt katak eo ilo Jabōt Ĵikuul eaar eĵja katak eo ilo ward eo aō wiik eo ļok.

Men eo eaorōktata, Iaar lukkuun eņjake Jetōb in Irooj ilo kweilok ko. Ealĵkar, bwe Irooj eaar m̄oñoño ippān armej rein remņan me rej kajieoñ ijo emņan ippāer nān ĵerbal nān E. Iaar jeļā bwe ilo iio eo ļok, juon wōt riĵipañ nān Armej in Rwanda ro ar pād ilo kweilok eo iĵin. Iaar bwine elōñļok ĵen 100 armej raar pād, ĵimettan in er rej aĵri.

Kiiō Rwanda em̄oĵ aer kōpellok ĵerbal in mijenede, Ijeļā bwe mijenede ro renaaj lo eļap tōprak ilo an Jetōb kaṃool nān kōļapļok oraņ rikatak ro an Rwanda bwe jeļaaķtok in Kabuñ eĵ aelōñ in kiiñ eo an Anĵ ilo aolepen laļ in—nān kajjojo laļ, nān kajjojo armej, im nān kajjojo ro neĵin Anĵ. Ewi joñan aō m̄oñoño kōn Kabuñ in, meñe ewaļok ilo central coast in California ak ilaļļok ilo cobblestone ilo central Africa. ■

Steven Sainsbury, California, USA



## TA EO EBŌK TOK EOK ÑAN REXBURG?

Ālkin am jokwe joñoul iiō ilo juon jikin ijo ejjab lukkuun lōñ membōr ro an Kabuñ in, ʒeo ippa im ña kar emakūt ñan juon eo ritorūm ilo Rexburg, Idaho, USA, me epād wōt ruo baamʒe ko rejjab membōr. Eaar am iien emman ñan jokwe itūrier.

Eo jemen ar jepjep ujooy ilo jinoin ke kōmʒij ettōrʒok ilo iaʒ eo am ñan mʒweo. ʒeo ippa im ña kar kijool ujooy eo am ñan jeʒa kajien. Ke ij leʒok peiū ñan idik pein, Iaar kajjitōk, “Etke baamʒe eo am ar emakūt to ñan Rexburg?”

Eaar uwaak, “Jerbal eo aō—im kōm ar pukot jikin emman ʒok ilo town ñan kwaʒok kaddadin Kraist.”

Iaar eñjake ainwōt ñe juon bōkaj in dān emōʒo kar luktōke ñae meja, ak

iaar ettōñ dikdik. Iaar jeʒa ilo tōre eo bwe jekdōon ta eo eo ritorūm enaaj ba ak kōmʒane, jej aikuj in riturin eo emmantata Jenaaj kajieoñ in uwaak ilo aolep jekjek ippāer ilo jouj, iakwe, im ilo jabdewōt wāween, ainwōt an kar Rilōmōor kōmʒane.

Ālkin iiō ko ralitōk eaar bōk tok elōñ mʒakūtūt ko ikōtaan baamʒe ko am. Mʒama eo kar kūr tok ñan im pād ilo mʒakūtūt ko an Doulul eo an Kōrā ro. Eaar karuwaineneik eō im elōñ iaan Armej ro Rekwojarjar ilo Raan-ko Āliktata rej ritorūm ñan juon Kabuñjar an kōrā kōmʒan jen kabuñ eo an. ʒeo ippa im ña kar karuwaineneik kōmro ñan eb im katak piano an arji ro nejier. Baamʒe eo aer ar kakobaik ro ritorier ñan kōmʒat im bade ko. Im

kōm ar bōk juon kūr jān ajri ro nejier erūtto ke rej aikuj iaʒ ñan mʒweo jān jerbal im rejjab maroñ tōpar ro jineer im jemeer.

Ro jineer im jemeer raar inepata bwe ajri ro nejier maroñ jinō kōñaan Armej ro Rekwojarjar, kōn menin raar jab kōtʒok an ʒadik ro nejier koba tok ilo būrookram ko an Jikaut. Bōtaab kapijuknen eo am ar juon jikin kone, ijo rej kōtʒok bwe ajri ro nejier ren ikkure ñe ajri ro jibūm rej jambo tok.

Kajjojo iien ro ritorūm rej kajjieoñ in kōreʒʒok kōm lo “bōd ko ilo iaʒ eo am,” kar kakememej er bwe kōmʒij lukkuun kautiej tōmak ko aer im wāween aer pād im kōkkajiriirik ajri ro nejier. Innām kōm ar bwe kōmʒij rie eja tōmak ko am, eo ebarainwōt iōʒepān katak ko an Rilōmōor.

Ke jinen baamʒe eo ej kajieoñ in kōjerbal tōmak ko am reoktak ñan joñe er make jān kōm indeeo, ba ke tōmak eo an Armej ro Rekwojarjar eoktak. Iaar kakememej e bwe jej jimor tōmak E ej kwojarjar im ejiten-bōro Nejin Anij. Āliktata kōrā eo im ña kar lañlōñ kōn juon eñjake emāñāñ im jemjerā etōnwadik.

Baamʒe eo aer ekar emakūt ilo aer kar jab kobatok ilo Kabuñ in. Bōtaab ejaññe remaroñ ba, “Kōm ar jokwe ilubwiljin Mormon; remman im rejeʒa kautiej armej kōn aolepen būruweer,” innām ij eñjake kōm tōpar rein ritūrum remman im jipañ er erom emmanʒok bōk (armej ro rekwojarjar) im mōttā ippān Armej ro Rekwojarjar. ■ Sandra Rush, Idaho, USA



Iaar jeʒa ilo tōre eo bwe jekdōon ta eo eo ritorūm enaaj ba ak kōmʒane, jej aikuj in riturin eo emmantata

## JUON BŪŌK IN PIJA

Jet iiō remootłok ıeo ippa im nā kar julok kobej ko ilo jikin jokbej eo ke iaar kile bwe juon iaan kōrā ro ej jermal ijeŋ ebōk bōok eo im likūti ilo kein meme kobej eo. Ejab to ar rup bōok eo im pellok, im jet pija raar wōtłok.

Ke ij reilok, eaar wōr aō eñjake elap bwe in etal im bōk bōok in pija ko. Iaar kelok jān wa eo im jipaŋ aini pija ko. Kōrā eo im nā kar jimor eñjake bwe pija ko eaar bōd aer juloki, im Iaar kwałok mool nān e bwe ij būki pija ko nān kajieoŋ nān pukot ro rekōŋaan nejier.

Etale aolep bukwi pija ko ilo bōok eo, Iaar lo juon envelope ej jeje nān juon ilo Warburg, Alberta, Canada. Ilo iiō ko tok jet, Iaar je jet leta nān armej ro kōn eja āt eo wōt, ak iaar jab bōk uwaak.

Ālkin an baamle eo aō maroŋ deło-ñe Intōrnet, Iaar lo bwe ewōr juon history society ilo Warburg. Iaar kajitok elāñne ewōr ej jermal ijo ejełā kajien āt ko Iaar loi ilo likin pija ko.

Juon allōn tok ālik kōm ar bōk juon kūr jān juon emŋaan eo kar tōpare jen historical society. Eaar ba sister eo an ej jokwe epaake kōm, im eaar ba ekōŋaan loi pija ko. Aaet kōm ar ba emŋan.

Raan eo juon, Floyd im Beth Hawthorn, erro jimor Armej ro Re-kwojarjar, raar itok im lali pija ko. Ke ij kōpellok bōok eo, Brother Hawthorn eaar ba, “Ekwe, eñin ej,” jitōŋłok itulōn in pija eo. Eaar pija in jimŋan Sister Hawthorn.

Ke rej lali kajjojo pija, Būratōr im Sister Hawthorn raar jiroŋ kōm

bwebwenato ko kōn kajjojo armej ro ilo pija eo. Hawthorn ro raar lōmŋak remaroŋ epaake armej eo eaar jūłoki pija ko, im ejełok aer jełā etke pija ko raar pād ilo jikin jokbej eo.

Iaar eñjake elap bwe Jemedwōj Ilaŋ eaar jipaŋ eō kōrōłtok pija ko

nān baamle eo an Hawthorn. Ij ka-mool bwe jermal in menmenbwij ej juon iaan jermal ko raorōk nān kade-đok. Elāñne eitok limoid nān kōm-ŋane jermal in, Irooj enaaj jipaŋ kōj kōmŋane. ■

Cindy Heggie, Alberta, Canada

Ejab to ar rup bōok eo im pellok, im jet pija raar wōtłok. Ke ij reilok, eaar wōr aō eñjake elap bwe in etal im bōk bōok in pija ko.



# Ewi Wāween Aō Maroñ Erom juon **MIJENEDE** Ewājepdik?

*Jekdoḡon ewi joñan amro eo ḡōtta im ña kar jermal, kajjojo eaar kowaan ennaan eo amro. Ta eo kōm maroñ kar kōmḡmane ñan erom mijenede ro rewājepdik?*

## Jen Lauren Bangerter Wilde

Iaar pād ilo mijen eo aō aitoklōk jidik jān juon iio ke iaar eñjake juon iien epen. Kōm kar pād ioḡapen inepata, juon tōre—eḡḡā ḡok jidik jān iien ḡōḡo im deḡoñe ḡok jino in iien meḡeḡ. Jekdoḡon ewi joñan amro eo ḡōtta im ña kar jermal, kajjojo eaar kowaan ennaan eo amro. Ke kōmro kar ioon mijenede ro jet, kōm kar katak bwe jermal eo aer eaar kajoorḡok. Iaar jab maroñ ḡōmḡak kōn jabdewōt un ko etke kōmro kar kanooj jab tōprak. Eaar bwe an aitok aō jermal ñan kanooj emḡman aō kōnono kajin eo, kōmro eo mōtta kar lukkuun mōttāik doon, kōm kar ejaake lōke jen membōr ro, im kar kajieoñ ḡoor Jetōb eo im pokake kien ko an mijen eo ilo jejjet.

Bōtaab jekdoḡon ta kōm kar kōmḡmane, kōm kar jelmāe kowaan ilo aolep iien am kajieoñ. Ālkin wiik im wiik in jekjek in, iaar kōtḡok bwe ḡwil eo enana en anjo ioō. Ilo juon iien pepe iaar lamōḡ, “Ta tokjen? Ejjelḡok juon enaaj roñjake kōjro.” Eo ḡōtta,

wōr an juon erreimāanḡok emḡman jān kar ña, eaar ba, “Kōjro kōmḡmani kōttōpar ko ñan kwaḡok tōmak eo arro. Kōmro kar etal ḡokwan kōttōpar ko bwe kōmin bwini kōjeramḡman ko amro.”

Ke iaar linōri meḡeḡe eo an lio, iaar kile bwe iaar kōjermal jekjek eo ebōd ñan etale wājepdik eo aō ilo jermal eo aō āinwōt juon mijenede. *Kwaḡok Kōjpeḡ eo Aō Ej Juon Tōl ñan Jermal in Mijenede* ej letok juon laajrak in ḡwil ko an mijenede ro rewājepdik,<sup>1</sup> im iaar kile bwe aolep ḡwil ko raar pād ilo kajoor an mijenede eo. Iaar jab maroñ peke eḡañne ak jaab armej ro ilo mijen eo aō ren kar bōk ennaan eo an kōjpeḡ eo, bōtaab imaroñ peke kain mijenede rōt iaar kōnaan erom. Eo ḡōtta eaar kwaḡok ñan eō bwe ḡapḡok in tōmak ilo Jisōs Kraist im kamoolol kōn kōjeramḡman ko An naaj kar kōmḡman bwe in kile wāween ko emōḡ aō kadede kar juon mijenede ewājepdik.

## Tōmak Ej Arromeḡok Kabwilōñlōñ ko

Eaar juon men ettā ñan kile bwe tōmak eo aō eaar jabwe. Iaar pukōt jikin ko me imaroñ kar kōkajoorḡok tōmak eo aō im kar lo bwe ñe men ko raar jab ettōr ekkar ñan karōk, iaar kōmḡman bwe in make kappwer io. *Kwaḡok Kōjpeḡ eo Aō* ej ba: “Ebbwer enaaj kōmōḡḡok tōmak eo am. Eḡañne kwoj door laḡ lok kōtmene ko am, am wājepedik enaaj dikḡok, am ikdelel enaaj ḡōḡḡok, im enaaj ḡapḡok an pen am ḡore Jetōb eo.”<sup>2</sup> Iaar kile bwe iaar anḡoke an apañ ko kamōjnoik tōmak eo aō.

Iaar jino kōn jar ñan juon oktak in bōro im eḡapḡok tōmak. Iaar barāinwōt pedped ioon kallimur eo kar letok ilo Mormon 9:21: “Jabdewōt eo ej tōmak ilo Kraist, im ejjelḡok pere, jabdewōt enaaj kajitōk ippān Jemā ilo etan Kraist naaj leḡok ñan e; im kallimur in ej ñan aolep, emool ñan jeban ko in laḡ.” Kallimur in eaar tōl eō ñan kije



## EROM JUON MIJENEDE EWĀJEPEDIK

Komaroñ jeļā kwar juon mijenede ewājepedik ñe kwoj:

- Eñjake an Jetōb eo kaṁool ñan armej kōn kwe.
- lakwe armej ro im ikdelel kōn lōmṁoṁ eo aer.
- Pokake kōn lukkuun jejjet.
- Kaddōkļok Mour ainwōt Kraist.
- Kakkōl armej kōn kaje ko an jerawiwi. Karuwaineneik er ñan kōmṁani im kōjparok kallimur ko.
- Iļok in kōmṁan emṁan im jermal ñan armej ilo aolep iien ko remṁan, meñe rej ak jab bōk ennaan eo aṁ.

Lale *Preach My Gospel: A Guide to Missionary Service* (2004), 10–11.



**PUKŌT BŌK  
AN IROOJ**

“Kōn aolepān būruwō ij kūr kom ñan pukōt an Irooj bōk im lemōñōñō kōn kōjeramṁan ko An kar kallimur kaki. . . . Jej [maroñ] itok ñan jeļā bwe Ej bōk kōj, jekdoṁ jermal eo ad, paotokid, ak maroñ ko ad ilo mour wabanban in. Bōk iakwe eo An emṁan enaaj kōmṁakūt kōj, kōļapļok tōmak eo ad, im jipañ kōj jerbali jabdewōt men jej jelmāe ilo mour. Jekdoṁ apañ ko ad, jenaaj wejepedik, jeramṁan [lale Mosaia 2:22], im eñjake aenōmṁan [lale Mosaia 2:41].”

Elder Erich W. Kopischke jen Jiljilimjuonñoul eo, “Kar Bōk jān Irooj,” *Kweilok eo Eļap*, Eprōļ 2013, 106.

ilo kōmakijkij jar ñan kōjeramṁan ko im kabwilōñlōñ ko eo mōtta im ña kar eñjake kōm kar aikuji, iien otemjej kobaiktok, “En An Kilan.” Jar kein raar jipañ eō bōk karōk ko raar oktak im jab ļap tōprak ko kōn eļapļok tōmak, jeļā bwe Jemedwōj Ilañ iien otemjej Ej uwaaki jar ko an tōmak—jekdoṁ ñe uwaak ko rej itok ilo wāween ko jab kōtmene kake. Eaar ļapļok aō maroñ kile wāween ko Irooj eaar tōl kōm ilo aolepān raan eo am.

Ke iaar jerbale ñan kōkajoorļok tōmak eo aō, iaar lo wāween eo emṁan an ennaan eo jān *Preach My Gospel* bwe emool: eļaññe kwoj ļōñaj kōtmene ko aṁ, aṁ wājepedik enaaj ļapļok, aṁ ikdelel enaaj eddōk, im enaaj emṁanļok aṁ ļoor Jetōb eo. Ilo kakobaba, eaar ļapļok aō kōjatdikdik kōn jermal in mijenede im jermal in mijenede eo aō ke iaar maroñ kile im kaṁoolol kōn kabwilōñlōñ ko me raar waļok aolep raan.

### Kaṁoolol ej Ubwaakeļok Ebanban

Irooj eaar jino kwaļok ñan eō bwe Eaar jerbali kabwilōñlōñ ko ñan kōm kajjojo raan—bōtaab iaar jab maroñ kūli māe iien eo iaar kōmṁane juon kijejeto jeļā kake ñan erom mool in kaṁoolol. Kwaļok kaṁoolol eļapļok jān baj juon iminene emṁan ak mā-kūkūt ko remṁan. Ke iaar kwaļok kaṁoolol ñan Irooj im ro jet, kar kōkajoor eō. Iaar lo aō make lemōñōñō kōn mijenede ro jet ñe rej wājepedik ijellōkin ebanban (lale Alma 29:14, 16). Eaar ļapļok aō maroñ kalimjōk wōt ta eo eaar wōr ippa im ta eo eaar jimwe ijellōkin ta eo eaar ejejļok ippa im ta eo eaar bōd.

Iaar katak bwe kaṁoolol ej joļok keidi kōj make ñan ro jet. Iien ko me iaar jab eñjake ainwōt juon mijenede ewājepedik ekkā aer itok kōnke iaar jiroñ eō make, “Ejjab emṁan aō kōmṁane ainwōt er,” ak “Emṁan ļok aer kōmṁane menin jān ña.” Iaar barāinwōt katak bwe ej ilo joñan eo an Irooj ñan letok ñan kōj waanjoñak ko rejimwe ñan jokkuun wōt juon im ļoori, Satan ej kapok kōj ñan keidi kōj make ippān ro jet ñan jeļā aorok eo ak wājepdik eo ad. Bōtaab *Preach My Gospel* ej alikkar ilo menin: “Joļok keidi eok make ñan mijenede ro jet im joñake tōprak ko rej waļok an kijejeto ko aṁ ṁai ko aer.”<sup>3</sup> Āliktata, kaṁoolol eaar jipañ eō joļok utiej bōro im kar kakememej eō bwe Irooj ej bōk eddo in jermal eo An. Iaar jab aikuji in ebanban kōnke mijedede ro mōtta raar alikkar ke eļapļok aer wājepdik.<sup>4</sup>

### Joñak eo Emool an Wājepdik

Mokta jān an wōr ippa oktak in ilo jekjek eo an, iaar kanooj kalimjōk wōt juon jekjek in kōjeramṁan ejenōļok me iaar meļokļok in kememej e wāween ko jet Irooj eaar uwaake jar ko am im kōjeramṁan eo an jermal in mijenede eo am. Āliktata, Irooj eaar jino kōjeramṁan jermal in mijenede eo ilo eria eo am ilo wāween ko raiboojoj im jab kōtmene kake. Kōm kar lo armej ro remōñōñō in bōk ennaan eo am, bōtaab iaar katak ilo iien eo ñan jab joñe wājepdik eo aō kōn kālet ko an ro jet.

Būreejtōn Gordon B. Hinckley (1910–2008) eaar kwaļok juon kapilōk an juon mijen būreejtōn kōn jermal in mijenede: “Kōmṁane ijo emṁan tata aṁ, ijo lukkuun, lukkuun in



*Ilo elõn wāween ko, joñok eo an wājepdik eo aō ainwõt juon mijenede emaroñ kar kwaļok jān mōñōñō eo aō ñan ukweļok im kije eo aō ñan jermal wõt.*

emman tata. Kōmmani jar ko am im buul jermal im door madmōd eo ñan Irooj.”<sup>5</sup> *Preach My Gospel* ej katakin juon men ainļok wõt kōn mijenede ro rewājepdik: “Kōmmane ijo elukkuun emman tata ñan bōktok jetōb ko ñan Kraist, im kanooj pukōt ñan katak im eddōkļok.”<sup>6</sup>

Toon wõt aō mōñōñō ñan ukweļok, toon wõt aō maroñ kar mool in jermal ñan Irooj bwe iaar kōmmane ijo emman tata aō, imaroñ kar eñjake lōke eo bwe iaar juon mijenede ewājepdik—jekdōon ñe armej ro raar bōk ennaan eo am. Ilo elõn wāween ko, joñak eo an wājepdik eo aō ainwõt juon mijenede emaroñ kar kwaļok jān mōñōñō eo aō ñan ukweļok im kije eo aō ñan jermal wõt.

Elõn aō menin kabwilõnlõn ko kar ļoqki ilo jōnōļ eo aō jān tōre in mijen eo aō. Ilo aō kar kajieon ļapļok aō

tiljek im kaṃoolol, eaar emmanļok erreimaanļok eo aō, iaar joļok ebbwer, im eaar ļapļok aō eñjake Jetōb eo ilo jermal eo. Iaar lo bwe ta eo *Preach My Gospel* ej katakin ej mool: “Ñe kwoj kōmmane ijo elukkuun emman tata ippam, kwoj maroñ wõt ioon inepata, bōtaab kwoj jamin inepata ippam make. Komaroñ eñjake mool eo bwe Irooj ej mōñōñō ñe kwoj eñajke Jetōb eo ej jermal ilo kwe.”<sup>7</sup> Im ke iaar eñjake Irooj eaar mōñōñō ippa, imaroñ niknik ilo jabdewõt mālijoñ. ■

*Rijeje eo ej jokwe ilo Maine, USA.*

#### KAKEEMEJ KO

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2. *Preach My Gospel*, 10.
3. *Preach My Gospel*, 10.
4. Lale Jeffrey R. Holland, “Rijerbal ro ilo Jikin Kallib eo,” *Kweļok eo Elap*, Eprõļ 2012, 31.
5. Gordon B. Hinckley, “Find the Lambs, Feed the Sheep,” *Liahona*, July 1999, 120.
6. *Preach My Gospel*, 11.
7. *Preach My Gospel*, 11.

## KWAĻOK EÑAJKE EO AMĶ

*“Jemaanļok iaar rōļ jān mijen eo aō, im ij eñjake ainwõt emōj an jako jibadbad eo aō. Ta laku In Kōmmane?”*

Mijenede ro raar rōļ, jouj im jiroñ kōm ewi wāween ami kar kōmmane oktak eo jān mijen eo ami ñan bar rōļ ñan kapijuknen eo im bar etal ñan jikuul, jermal, im ṃakūtūt ko jet. Email e tok eñjake eo ami ñan liahona@ldschurch.org ak jilkintok online ilo liahona.lds.org. Jouj im kobaik likieo in etam, raan in ļotak, im etan ward im branch eo.



# Erom juon *Mijenede* an Kwaļok Kōjpeļ eo Aō



**Jen Elder**  
**David A. Bednar**

Jen Doulul eo an  
Joñoulruo Rijilök ro

*Komaroñ kōmḡane men in!  
Irooj eo kwoj bōk jikin im jermal  
ñan e ejeļā komaroñ kōmḡ-  
ḡane menin. Ijeļā komaroñ  
kōmḡane menin.*

**J**uon Rijilök ej mōktata, ļaptata, im  
iien otemjej juon mijenede. Kōn  
un jab in, eļaptata ij mōñōñō in  
kwaļok ñan komḡ ainwōt rijerbal ro  
mōtta ilo jermal in ekabwilōñlōñ ilo  
raan-ko āliktata.

## TA IN MIJENEDE EJ KWAĻOK KŌJPEĻ EO AŌ?

Juon *mijenede* ej Kwaļok Kōjpeļ  
eo Aō ej juon rikarejerman Irooj, kar kūr  
kōn kanaan im kōmālimi kōn likit pā  
ko ioon, eo ej kwaļok kōjpeļ eo an Ri-  
ļomḡor indeeo im kar kōjepļaaktok ilo  
wāween eo An (lale D&C 50:13–14,  
17–24; D&C 68:1).

Un leplep eo an juon mijenede  
kar kōmeļeļeik ilo *Preach My Gospel*  
eo ej ñan “karuwaineneik ro jet ñan  
itok ñan Kraist kōn jipañ er bōk  
kōjpeļ eo kar kōjepļaaktok kōn tōmak  
ilo Jisōs Kraist im Pinmuur eo An,  
ukweļok, peptaj, bōk menin letok  
eo an Jetōb Kwojarjar, im niknik ñan  
jemļok in.”<sup>1</sup>

Eddo eo ekwojarjar ñan kwaļok ilo  
mālim kōjpeļ eo im kōmḡani kaiñi  
in ļomḡor ko emōj aer jermal jān ke  
kar kadiwōjļok Adam jān Jikin Kallib  
in Eden im naaj wōnḡaanļok wōt  
ḡae “Jeova Eļap enaaj ba jermal eo  
ededelok.”<sup>2</sup>

**MENIN AIKUJI ÑAN EROM MIJENEDE RO REJ KWAŁQK KOJPEŁ EO AŌ**

Ikōñaan ekōnono kōn ļalem men ko aikuji iṃaantata ñan erom *Mijenede ro* rej Kwałqk Kojpeł eo Aō.

**Menin aikuj #1: *Mijenede ro* rej Kwałqk Kojpeł eo Aō remeļeļe bwe rej jermal im jutak kōn Jisōs Kraist.**

*Mijenede ro* rej Kwałqk Kojpeł eo Aō rejelā im meļeļe wōn eo rej jutak ilo etan, im ta eo rej kōmṃane. Mijenede ro rej jermal aolep-raan rej kūr ñan jermal im kōjenqłok er ilo jejjet im rej itok ilo etan Irooj Jisōs Kraist. Kōmij kaṃool kōn Etan im kōn ṃool eo an, kwojarjar eo, im kōttōpar eo an Jisōs Kraist ñan aolep laļ, bwij, lo, im armej (lale D&C 133:37).

Kōmij lakwe Irooj. Kōmij jermal ñan E. Kōmij ļoor E. Kōmij jutak kōn E.

Jibadbad ko An rej aikuj bar am jibadbad. Kōnaan ko An rej aikuij bar am kōnaan. Jermal eo An ej aikuj am bar jermal. Wāween ko An rej aikuj wāween ko am. An Kilaan ej aikuij ļapłok an bar erom an kilaam.

Āinwōt ro rej itok ilo kilaan Rilq-mqor eo, jej kwałqk pedped in katak ko im jekjek ko an kojpeł eo kar kōjeļaaktok ilo pidodo im alikkar. Jej jab kwałqk ļōmṃak ko ad make ak kajidede. Jej kwałqk im kaṃool kōn ṃool eo kar kōjeļaaktok ilo alikkar ilo wāween eo an Irooj im kōn kajoor eo in Jetōb eo An.

*Mijenede ro* rej Kwałqk Kojpeł eo Aō remeļeļe bwe eddo eo ñan bōk jikin Rilqmqor eo im ñan kwałqk naan



in kaṃool kōn E ejjamin jemłqk. Jouj im keememej E ilo aolep men me kwoj ļōmṃak kaki, ilo aolep men me kwoj kōmṃane, im ilo aolep men me kwoj kajieōn erom, im jutak kōn E ilo jejjet ñan aolep ajri ro nejin Jemedwōj Ilañ me kwoj koba ippāer kiiō im iien otemjełqk.

**Menin aikuj #2: *Mijenede ro* rej erreō ñan Kwałqk Kojpeł eo Aō.**

Juon menin aikuj eaorōk ñan erom *mijenede ro* rej Kwałqk Kojpeł eo Aō ej erreō eo an juon make iṃaan Rilqmqor eo.

In kwałqk jet ṃool ko ralikkar wōt joñan aō jeļā.

- Jej ribōk jikin ro kar kōmālim er an Ripinmuur eo im Rilqmqor eo an laļ.
- Kar kūr kōj ñan kean kōn kojpeł eo An kar kōjeļaaktok im ej ñan indeeo.
- Jejjab maroñ māār kin lipijinjin ko an laļ in im jutak kōn E ilo kōmālim im jermal kōn kajoor ilo āt eo Etan ekwojarjar.
- Jejjab maroñ jipañ ro jet ñan anjo ioon kōmākoko eo an jerawiwi eļañne kōj make jej lokjak kōn jerawiwi (lale D&C 88:86).
- Jejjab maroñ jipañ ro jet jeļā kōn ukweļqk eļañne kōj make jaar jab katak ukweļqk ilo tu-jejjet im tu-likieo in.
- Jemaroñ kwałqk im katakin kōn kajoor eo wōt me jaar kajieōn erom.
- Jenaaj bōk eddo iṃaan Anij kōn wānik in ikdelel ko ad im erreō in jermal āinwōt rijermal ro An.

Ilo tōre in jejjab aikuij bwe jen wānōk. Bōtaab kar kakien kōj bwe jen erreō im etetal ilo jimwe iṃaan Ripinmuur eo an Israel. Irooj eaar ba bwe ro me rej ineen jepe ko an Irooj rej aikuj erreō (lale D&C 38:42).

Ukweļqk ej juon pedped in kōjatdikdik im kemour—ejjab jen ebbweer im inepata. Ukweļqk ilo ṃool ej kōttā—bōtaab jab leļñōñ. Ukweļqk ej ilo juon wot iien aikuji im ekaenōmṃan, ekanooj ļap im inemṃan. Ukweļqk ej juon menin letok ejeļqk wōñāan kar kapidodoik kōn Pinmuur eo An me jej iakwe, jermal ñan e, im ļoore.

Jekdɔŋ ɛlaŋne kwar kɔmɔani jerawiwi ko rellap, kɔn Pinmuur eo an Jisɔs Kraist im mool in ukweɔok, emɔj amɔ kar ak maroŋ bar juon alen kar-roik eok im erreo.

Ewɔr jodikdik ro me rej aikuj in lukkuun in ukweɔok. Kiiɔ ej iien eo. Jouj, jouj, jouj jab kɔwaane raan in ukweɔok eo ami.

Ewɔr jodikdik ro me raar ukweɔok im rej wɔnmaanɔok wɔt nian ukweɔok im rej lɔmɔnak ɛlaŋne raar kadedeɔok aolep men ko rekkaer bwe Irooj en bok er (lale D&C 97:8). Jouj keememej, Irooj ej aikuj bwe kwon erreo bɔtaab wɔnɔk. Jetɔb Kwojarjar ej bar juon alen jermal ilo mour eo amɔ ej kɔkalle eo emool tata an jeorɔok bɔd jan Irooj kɔnke “Jetɔb eo an Irooj ej jab jokwe



ilo temple ko re jakkwojarjar” (Hilamɔn 4:24). Im kile bwe kien eo nian jeorɔok bɔd an aolep armej (lale D&C 64:10) ekoba jeorɔok amɔ make bɔd.

*Mijenede ro* rej Kwaɔok Kɔjpeɔ eo Aɔ rej rikaɔoor ro rej kautiej-bujen im pokake-kien an Irooj Jisɔs Kraist. Jouj keememej E iien otemej im karbɔb im erreo nian jutak kɔn E.

### **Menin aikuj #3: *Mijenede ro* rej Kwaɔok Kɔjpeɔ eo Aɔ rej kaorɔk naan ko an mour indeeo.**

Ij karuwaineneik eok nian wɔnmaanɔok wɔt ilo kaurɔk ilo lɔmɔnak ko amɔ naan ko an mour indeeo (lale D&C 84:85). Kaorɔk naan ko an mour indeeo ɛlapɔok jan katak jidik ak kakilɔk, ainwɔt “mɔnɔa jen naan [ko] an Kraist” (2 Nipai 31:20; bar lale 2 Nipai 32:3) ɛlapɔok jan edjɔn ak mɔnɔa in kɔtan awa. Kaorɔki ej kwaɔok nian na ej kalimjekɔok wɔt im jerbale, ekiti im jeromtok, liŋiri, im jar, kobaiktok im katak, kaorɔke im kamɔoolol kake, im lemɔnɔnɔ kake im dapiji.

Keememej ekɔjkan an lɔmɔro nejin Mosaia—mijenede ro emen rekabwilɔnɔn kar etaer Ammon, Aaron, Omer, im Himni—“raar kanooj kajoorɔok ilo jeɔa mool eo; bwe raar armej in jeɔaɔokjen ejimwe im

raar liŋori jeje rekwojarjar ilo niknik” (Alma 17:2).

Mijenede rein retilek ilo mool raar wɔnmaanɔok wɔt in kaorɔk naan ko an mour indeeo. Raar jab kowaan ak baj kakumool eddo eo aer nian kɔmɔmane ekkatak jeje ko rekwojarjar an juon make ak ippan eo mɔttan. Jeɔaɔokjen ilo jetɔb im meɔeɔ eo eaar deeil itumwilal in jetɔb ko aer make, im katak ko im pedped ko an kɔjpeɔ eo ear weppen ilo buruwier ainwɔt mool kɔn kajoor eo an Jetɔb Kwojarjar.

Ainwɔt jet ro rej itok ilo etan Rilomoor eo, kwe im na ewɔr an eddo ej wɔnmaanɔok nian jermal ilo tiljek im nian katok ilo buruwod im lɔmɔnak ko ad katak ko raorok im pedped ko an kɔjpeɔ eo kar kɔjeɔaaktok ɛlaptata jan Bok in Mormon. Ilo ad kɔmɔman aindein, kɔjeramman eo kar kallimur kake ej bwe Jetɔb Kwojarjar enaaj “ka-keememej men otemej nian [kɔj]” (Jon 14:26) im kɔkkajoor kɔj ilo ad katakin im kamool. Bɔtaab Jetɔb eo emaroŋ jermal ippad im ilo kɔj ɛlaŋne jeje leɔok juon men eo emaroŋ jerbale wɔt. E ejjab maroŋ jipaŋ kɔj keememej men ko jaar jab katak (lale Alma 31:5).

*Mijenede ro* rej Kwaɔok Kɔjpeɔ eo Aɔ rej wɔnmaanɔok wɔt in kaorɔk naan ko an mour indeeo, rej pedped



ioon wānōk an naan eo, im ewōr aer kajoor in naan eo ilo er. Jouj im keememej E iien otemjej, erre o iien otemjej nān jutak ilo Etan, im kaorōk im pedped ioon wānōk an naan eo.

**Menin aikuj #4: Mijenede ro rej Kwaļok Kōjpeļ eo Aō rej mejeļe Jetōb Kwojarjar ej rūkaki eo eļaptata im mool.**

Jetōb Kwojarjar ej eo kein kajilu uwaan Doulul in Anij, im E ej kaṃool kōn aolep mool im rūkaki eo eļaptata im mool. Katak ko jej katakin im naan in kaṃool ko jej kwaļoki rej pojak nān juon rikkatak eo ej jermal im katak nān e make.

Jermal eo ad āinwōt mijenede ro, juon iaan jermal ko ad raorōk tata ej nān karuwaineneik rikkatak ro nān kōjermal anemkwoj eo aer ilo mour in im jermal ekkar nān katak ko an Rilōmqor eo. Kōmṃan im kōjparok kallimur ko ilo jetōb, āinwōt jar kōn juon kaṃool kōn mool eo, ekkatak im jar kōn Bok in Mormon eo, koba lok ilo kweilok ko an Kabuñ, im kōjparok kien ko, ej menin aikuj nān juon rikkatak nān kōjermal tōmak, nān jermal, im nān oktak.

Jekdoṃon ewi mool in ad jermal, kwe im nā jejjab maroñ iuuni ak kiene mool eo nān buruwōn rikkatak ro. Kijejeto eo ad emṃan tata emaroñ wōt bōktok ennaan eo kōn mool eo *nān* bōro (lale 2 Nipai 33:1). Łaptata, juon rikkatak ej aikuj maķūtkūt ilo jimwe im kōn menin karuwaineneik tok mool eo *nān lowaan* būruwōn ļeo

ak lio make. Ilo wāween in wōt rikapok mool ro im rioktak ro rej kaddōk-ļok maroñ eo ilo jetōb nān lo uwaak ko kōn er make.

Kōnke eddo eo ad ej nān jipañ rikkatak ro katak kōn tōmak im kōn kajoor eo an Jetōb Kwojarjar, jermal in ejjamin kōn nā im ejjanin kar kōn kwe. Jej aikuj kamaat ad maroñ nān kadedeikļok eddo ko ad mijenede im ilo juon wōt iien “etal jen ṃaan” bwe Jetōb Kwojarjar eo en maroñ kōmṃane jermal eo An ekwojarjar im jermal. Ilo mool, jabdewōt men eo kwe ak nā ej kōmṃane āinwōt ro rej jutak ilo etan Rilōmqor eo jeļāļok-jeņ eo im ej kijōrļok kōj make—ilo ennaan ko jej kwaļoki, ilo jekjek ko jej kōjembali, ak ilo mwil eo ad make im

paotokid—ej juon jekjek an priestcraft me ej dāpij an jermal katak ko an Jetōb Kwojarjar.

Ej katakin jen Jetōb in mool ke ak jen bar jet wāween? Im eļañne ej jān bar jet wāween ejjab jān Anij (lale D&C 50:17–18).

Jouj im keememej E iien otemjej, erre nān jutak ilo Etan, kaorōk naan eo An, im kōtļok bwe rūkaki eo eļaptata im emool, Jetōb Kwojarjar, nān kaṃool kōn mool otemjej.

**Menin aikuj #5: Mijenede ro rej Kwaļok Kōjpeļ eo Aō rej mejeļe katakin ej ļapļok jān kōnono im jiroñ.**

Āinwōt an kar Rilōmqor eo jijet ioon Toļ Olives, Eaar keaņ: “Komwin



jab inepata mōkta ta eo kom̄ naaj ba: a jabdewōt men eo naaj lewōj n̄an kom̄ ilo awa eo, men in kom̄win kōnono kake: bwe e jab kom̄eo kom̄ij kōnono, ak Jetōb Kwōjarjar” (Mark 13:11).

Rilōmq̄or eo ilo raan ko etto an tōre in bōk eddo in eaar kōmeleleik mijenede ro n̄an kōpellek loñier in renaaj obrak (lale D&C 33:8, 10) im n̄an kotak ainikier n̄an armej. Bwe ta eo rej aikuj ba naaj lelok n̄an er ilo awa eo wōt im ilo iien eo wōt (lale D&C 100:5–6).

Eoon kein rej kalikkar kajitōk eo elap an lap im buñtōn eo ejim̄we n̄an kwałok im jipañ rikkatak ro katak mool eo. *Mijenede ro* rej Kwałok Kōjpeł eo Aō rejelā jejjab katakin katak ko; jej katakin armej ro. Jejjab baj wōt riiti ak kwałok ennaan ko kar kakilōklōki kōn un ko an kōjpeł eo. Jej karuwaineneik rikappok mool ro n̄an eñjake oktak in bōro eo ekajoor. Jej melele bwe kōnono im jiroñ make rejjab katakin.

Kwałok kōjpeł eo ilo wāween eo an Irooj ekoba etale im roñjake im kejepełok ainwōt pedped in kōnono. Laajrak in unin kōnono kein raorōk. Joug kile bwe etale eo im roñjake ej tōl jelā eo im bwe etale eo, roñjake, im jelā eo rej mōkta j̄an kōnono. Ilo kōjberbal laajrak in ekōm̄man bwe mijenede ro ren kile im katakin n̄an aikuj ko an rikkatak ro.

Ilo ad etale, roñjake, im kile, jema-ron bōke ilo awa en ijo me emōj ajej e n̄an aolep armij (lale D&C 84:85)—



mool ko n̄an kalikkari im uwaak ko n̄an liłok me naaj tōpar aikuj ko ren- jenłok an juon rikkatak. Kōn wōt etale, roñjake, im kile jema-ron in tōl j̄an Jetōb eo n̄an ba im kōm̄mani men ko me naaj lap aer jipañ n̄an ro me jej jermal n̄an er.

Etale ej juon maanjabpopo aorōk n̄an bōk menin letok ilo jetōb an kile. Kile ej lo kōn māj ko an jetōb *im* eñjake eo kōn bōro—lo im eñjake bōd eo an juon lōm̄nak, em̄man eo ilo bar juon armej, ak pedped eo tok juon me ej aikuj n̄an jipañ juon rikkatak. Kile ej roñjake kōn lojiliñin jetōb *im* eñjake eo kōn bōro—roñjake im eñjake n̄urbōktak eo jab kōnono kake ilo juon kallimur ak kajitōk, mool eo an juon naan in kaṃool ak katak, ak kaṃool im aenōm̄man eo me ej itok j̄an kajoor eo an Jetōb Kwojarjar.

*Mijenede ro* rej Kwałok Kōjpeł eo Aō jermal ilo tōmak im rej tōl j̄an Jetōb n̄an jipañ rikkatak ro katak mool eo. Joug im keememej E iien otemjej; erreoo n̄an jutak ilo Etan; kaorōk naan eo An; kōtłok bwe Jetōb Kwojarjar eo en kaṃool aolep mool; im etale, roñjake, im kile ilo am̄ kaṃool kōn Jisōs Kraist n̄an ro remool rej pukōt mool eo.

## KOMAROÑ KŌM̄MANE MENIN!

Komaroñ riiti ennaan eo aō im tōmak bwe aolep jodikdik ro jet rema-ron im naaj kōm̄mane ta eo ej kab mōj aō kōmeleleik. Bōtaab komaroñ lōm- ṅak elañne komaroñ kōm̄mane. Joug roñjake. Komaroñ kōm̄mane menin!

Elañne eaar wōr kōṅaan an būruwō, inaa kar bōk jet iien ko ippam̄i wōj kajjojo. Inaa kar kōṅaan idik peiūm, kepaake tok eok, kalimjōk mejam̄, im ba, “Komaroñ kōm̄mane menin! Irooj eo kwoj bōk jikin im jermal n̄an e ejelā komaroñ kōm̄mane menin. Ijelā komaroñ kōm̄mane menin. Im ainwōt Rikarejeran, ij kallimur kwonaaj bōk jipañ eo An. Joug Keememej iien otemjej bwe kōn jipañ eo An im ilo kajoor eo An, komaroñ kōm̄mane menin!”

Ij iakwe kom̄ im jar ilo ami kajieoñ erom ta eo kom̄ij aikuj erom, kom̄ naaj kile im uwaak ilo tōmak n̄an ainikien im tōl eo an Irooj. Innām kwonaaj kar mool in erom kajoor im wājepedik ribōk jikin Irooj Jisōs Kraist. ■

*J̄an juon ennaan in nokon kar letok ilo Jikin Kaminene an Mijenede ilo Provo ilo Juun 24, 2011.*

## KAKEEMEMEJ KO

1. *Preach My Gospel: A Guide to Missionary Service* (2004), 1.
2. *Teachings of Presidents of the Church: Joseph Smith* (2007), 142.

# Baj ETTŌN im BA JAAB

Jen Hazel Marie Tibule

Juon jōmṁar, iaar bōk kuṅaō ilo juon iien ekkatak ilo juon āne ilo Bicol, Philippines. Ilo lale lojet eo eaar aiboojoj, im iaar reiṁaanḷok ṁan kajjojo jibboṅ.

Iaar mijak aolep jota, mekarta. Ej tōre eo armej ro ilo kāām eo raar jino idaak dān in kadōk im kōmṁani bade ko. Kūr ko ṁan bade ko raar emakijij, im rijikuul ro jet ṁōtta im ṁa kōmij kar aikuij pād ie, kōnke enaaj kar jaje ṁae ṁie kōm kar jab kobaḷok.

Bade eo ṁoktata kar juon bade in karuwaineneik rijikuul ro rekāāl. Iaar mijak ṁan pād ie, kōnke iaar lukkuun jeḷā bwe renaaj kar letok ṁan kōm dān in kadōk im iaar jab jeḷā ewi wāween jab bōke. Iaar kūr juon ṁōtta ilo ward eo aō, im eaar litok jet naan in kapilōk ko reṁṁan me raar kōḷapḷok lōke eo aō.

Ke bade eo eaar ijino, raar letok ṁan kōm dān in kadōk ko, bōtaab, eṁṁan bwe, raar jab kiel kōm ṁan idaak. Kōnke rijikuul ro jet ṁōtta raar kile ke ikar dim im jab idaak, kaarmijet eō jen idaak dān in kadōk eaar kiiō pidodo ṁan ṁa—ṁae juon boṅ. Ilo juon iaan bade ko, būreejtōn eo an komṁani eo eaar itok. Eaar bōktok ippān juon bato in *lambanog* (juon wain kōmṁan in ijo

wōt jān nii). Ejjab to ālkin an jikrōktok, iaar lo an teiṁ jidik wain. Innām eaar ba, “Kwoj aikuj katak wāween idaak” im kar letok kab kūḷaj eo ṁan juon iaan rijikuul ro. Liin eaar ṁōkaj an idaake.

Būruwō eaar jino kajoor an baṁ. Ejjab to enaaj baj ṁa. Iaar unojdikdik ṁan ṁa make, “Ijjamin naaj idaake. Ijjamin naaj idaake.” Innām iaar lo an būreejtōn eo letok kab kūḷaj in wain

*Iaar kowaan kajjitōk ko ṁan idaak dān in kadōk, bōtaab kiiō būreejtōn eo an komṁani eo eaar letok ṁan eō juon kab in wain.*

eo ṁan ṁa. Iaar jab jeḷā ta eo ṁan kōmṁane. Rijikuul ro ṁōtta raar kalimjōk eō, kōttar ṁan lale ta eo inaaj kar kōmṁane. Iaar ettōn ṁan būreejtōn eo im ilo ettā ba, “Joḷok bōd, sir, bōtaab ijjab idaak dān in kadōk.”

Iaar jeḷā eaar inepata. Eaar kajjitōk etke ijjab idaak dān in kadōk. Iaar ba, “Ij juon Mormon.”

Eaar ba, “Ijjaṁin kar roṁ kōn kabuṁ jab in. Ej āinwōt juon in kain ṁōṁā.” Aolep raar ettōn.

Iaar ettōn barāinwōt, jab kōnke kōn kōmṁan kōjak eo an ak kōnke iaar jeḷā iaar kōmṁane men eo ejimṁwe.

Ejjeḷok juon eaar bar ṁan jidik letok ṁan eō juon dān in kadōk. Bōtaab kajirere eo eaar jab jemḷok, eṁool jān ro ṁōtta make. Juon eaar ba bwe iaar riab im bwe ej juon menin kabwilōṁlōṁ bwe ro uwaan Kabuṁ in rejjab kadōk. Ilo tōre in iaar eṁjake aeiōr ko rej waḷok ṁan ro uwaan Kabuṁ in.

Aō pād ioon āne eo kar katakin eō elōn katak ko, ejjab wōt ilo jikuul ak ilo jetōb. Iaar katak bwe kajirere ejjamin bōjrak, bōtaab Jetōb eo an Irooj enaaj iien otemjej tōl kwe ṁan kōmṁane ta eo ejimṁwe. ■

*Rijeje eo ej jokwe ilo Metro Manila, Philippines.*





Jen Elder  
Adrián Ochoa  
Jen Jiljilimjuonñoul eo

*Kōṅaan eñjake emṅanl̥ok im lapl̥ok lōke ilo ānbwin im eñjake? Kāājimourur iien otemjej naaj jipañ.*

# KWŌN KAJOOR, KWŌN ĀJMOUR, KWŌN MĀLETLET

Iaar riiti juon lōmṅak ekaitoktok limo kōn kāājimourur. Iaar riiti bwe eḷañne kwoj ruj in jibboñ tata, kōṅak nuknuk in ekjōrjaij ko aṅ, im lōmṅak, “Inaaj baj kōṅak menin, diwōjl̥ok im etetal, im eḷañne emṅan, inaaj jino ettōr,” kwonaaj bōk juon iien kāājimourur emṅan mōkta jān aṅ kile. Itok kōn juon karōk āinwōt in emaroñ jipañ eok ejaake iminene ko remṅan an kāājimourur im kea kōn ānbwinūṅ. Nān elōñ armej, pojak in jino im niknik wōt rej ruo mōttan ko eḷāp aer pen. Eḷañne kwoj keememej bwe kāājimourur ej kōjeramṅan ejjab wōt ānbwinūṅ ak barāinwōt lōmṅak im löllätāt eo aṅ, enaaj jipañ eok bwe kwōn kōnaan bwe en kekemōj ānbwin. Ilo aṅ kāājimourur, kwonaaj erom juon armej eo ewemourur eo ej eñjake an kajoor, löke make, raane lojen, im inemṅan.

Ij keememej bwebwenato eo kōn juon bao me eaar jino jāniji kool̥ ko koḷan nān māj ko. Eaar pidodo lok elolo mōñā ilo jekjek eo, im bao eo eaar lōmṅak eaar kanooj löñ kool̥ ko koḷan. Ke eaar wōnṅaanl̥ok wōt nān jāniji kool̥ ko, bao eo eaar lemōṅōṅō ilo an jab ruj wōt in jibboñtata nān kakijen kijan māj ko nān jidik. Eaar maroñ jijet ilo eel eo elen aolepān

raan im jab aikuj in kōmṅakūt juon mājel̥. Āliktata, mekarta, bao eo eaar lap an iminene kōn menin im kar kile eaar jab maroñ ekāke kōnke eaar luuji aolep kool̥ ko koḷan raorōk.

Menin emaroñ waḷok nān jabde-wōt eo me ej ejaake kain iminene ko renana, iminene ko an jowan, ak kōjberbal uno ko rōkkajoor rekōmṅan añūrlep. Ilo *Ñon Kokajur Jodrikdrik Ro* jej riit bwe men kein “kakkure ānbwinūṅ, kōmālij, eñjake, im emṅan ilo jetōb. Rej kakkure kadkad ko ippān baamle eo im ro mōttad im kadikl̥ok eñjake ko an aorōk eo am make. Rej kōmṅan joñan maroñ eo aṅ nān kōmṅani kālet ko nān kwe make.”<sup>1</sup> Niknik im jejjet kijed ej jipañ kōj bōjrak jen iminene kein renana. Eḷañne bao eo eaar wōnṅaanl̥ok wōt im kel̥ok im kakijen, ejjamin kar jerwani kool̥ ko koḷan. Ejja āinwōt, eḷañne jej “kōjberbal mājōl̥ ko ad” im kāājimourur aolep raan, jej kōlapl̥ok maroñ eo nān joḷok kōṅaan ko me rej kakkure im kajetokjād.

Ejja āinwōt an jet armej kañōt kōn ājmour ilo ānbwin, ro jet rej kañōt kōn ājmour ilo eñjake. Mour emaroñ in pen, im jet iien emaroñ wōr ad eñjake ko an addimakoko, ebbwer, ak jabwe löke eok make. Bōtaab keememej

bwe jimor ājmour an ānbwin im eñjake, kāājimourur im niknik jberbal rej jipañ dāpij juon kōlmenl̥okjeṅ emṅan. “Kōjparok ānbwinūṅ ej barāinwōt kōjeramṅan kōlmenl̥okjeṅ eo aṅ im jipañ eok kakeememej eok bwe kwoj juon ajri nejn Anij im maroñ löke im mōṅōṅō. Mōttan ko ilo ad eñjake, ilo ānbwin, im jetōb rej aolep ekkejel ippān doon.” *Ñon Kokajur Jodrikdrik Ro* ej katakin: “Ājmour eo an eñjake eo aṅ ej barāinwōt aorōk im emaroñ jelet ājmour eo am ilo jetōb im kanniōk. Inepata im jet iien būromōj rej mōttan mour wabanban in. Mekarta, eḷañne ewōr aṅ eñjake ko an būromōj, ejjel̥ok kōjatdikdik, inepata, ak jab mōṅōṅō aitok kitier, kōnono ippān jemaṅ im jinōṅ im bisop eo ami ak pukōt jipañ.”<sup>2</sup>

Etke jej lo armej ro ipelaakid me rej āinwōt eḷap̥l̥ok aer ājmourur im lañlōñ? Juon un eḷap̥ ej iminene ko. Eḷañne jej lale ānbwinid jān juon jekjek ilo jetōb im meḷeḷe bwe ej “ juon tampel̥, juon menin letok jān Anij,” jenaaj iakwe im kōjparok ilo ekwojarjar.<sup>3</sup>

Nān nā, *kwojarjar* ej meḷeḷe in erreero, najdik, im kajoor. Juon iaan wāween ko Jemedwōj Ilañ ej jipañ kōj kōjparok ānbwin ko ad rekwojarjar ej kōn letok nān kōj Naan in Māletlet. *Ñon Kokajur Jodrikdrik Ro* ej kōmeḷeḷeik:

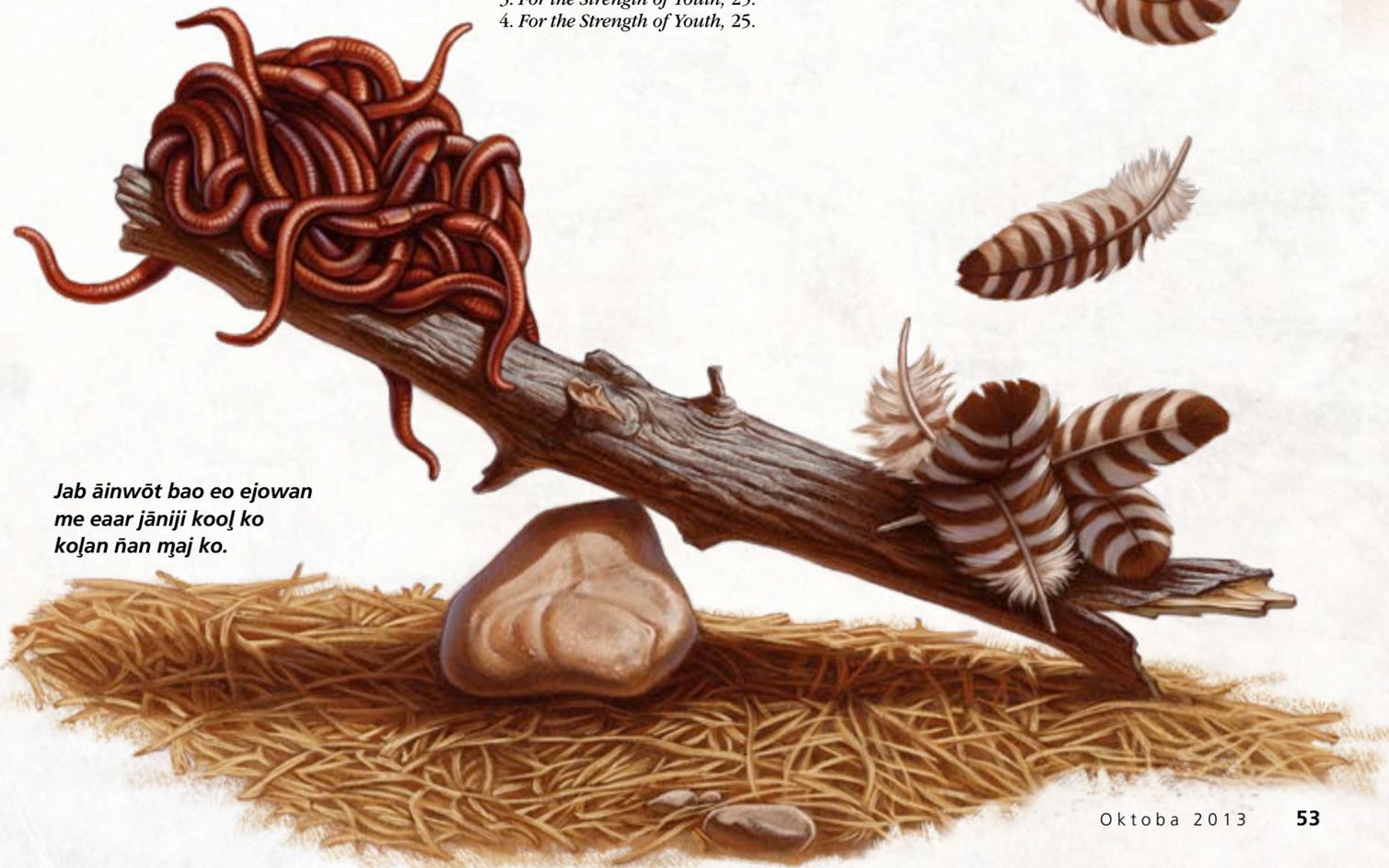
“Ñe kwoj pokake [Naan in Mäletlet], kwoj anemkwoj jän añürlep ko rō-kakkure im kwoj kōjwebweik mour eo aṃ. Kwoj bōk kōjeramṃan ko an juon ānbwin ājmour, juon lōmṃak eruj, im tōl eo an Jetōb Kwojarjar. Kwonaaj pojak ṃan jermal ṃan Irooj. Jab kōtṃok ṃan jidik bwe Satan ak ro jet ren ṃoṃe eok ṃan lōmṃak bwe kakkure Naan in Mäletlet enaaj kōmṃan bwe kwon ṃōṃōṃō ṃok, buṃbuṃ ṃok, ak ṃapṃok aṃ tooj ṃok.<sup>4</sup> Ilo aṃ ṃoor Naan in Mäletlet, keememej bwe kwoj kōjparok ṃimor ānbwiṃ im lōmṃak eo aṃ im bwe enaaj kōtṃok bwe kwon lo mäletlet, im menin aorōk ko rettiṃo an jeṃṃokjeṃ (lale D&C 89:19).

Ijellōkin aṃ erom juon bao ejowan ej jāniji kooṃ ko koṃan, kōṃak juuj in tenij ko aṃ im ṃakūtṃūt. En jab jokod kāājimourur. Deṃōṃe ikkure eo emṃan ippaṃ ak kōmṃan jemjerā ippān eo komaroṃ ettōr ippān ak kōmṃani ṃakūtṃūt in ikkur ko jet. Ilo aṃ kōmṃani men ko ilo ānbwin, kwoj kamineneik ejjab ānbwinṃ wōt ak barāinwōt lōmṃak eo aṃ. Kāājimourur ej kōkajoorṃok ājmour eo an eṃjake barāinwōt. Keememej bwe men eo aorōk tata ejjab ewi ṃōkaj ak aṃ jeṃṃa ikkure—ej ewi joṃan aṃ niknik. Ilo aṃ kāājimourur aolep raan, koṃan mōnōnōṃok wōt, ak kwonaj bar kajoor ṃok, ājmourṃok im ṃäletlet ṃok. ■

**KAKEEMEMEJ KO**

1. *For the Strength of Youth* (booklet, 2011), 27.
2. *For the Strength of Youth*, 27.
3. *For the Strength of Youth*, 25.
4. *For the Strength of Youth*, 25.

**Jab āinwōt bao eo ejowan me eaar jāniji kooṃ ko koṃan ṃan ṃaj ko.**



KOMELEJE IEN GREG NEWBOLD



# ꞤOOR BUŊTŊN NE KO Neen

*Erom āinwōt Rilomqor eo ej juon jekjek  
jidik kōn jidik, juon jekjek tōqn wōt  
ad mour, im komaroñ jino kōn buñtōn  
ko reddik aolep raan.*

**Jen Melissa Zenteno**

Māākjiin ko an Kabuñ

**J**eje ko rekwojarjar rej kōketak kōj ñan Jerom āinwōt Jisōs Kraist im “etetal āinwōt Ear etetal” (1 Jon 2:6). Bōtaab bōk buñtōn ne eo imaan tata emaroñ in pen—eļaptata ñe kwoj jab jeļā ewi wāween jino.

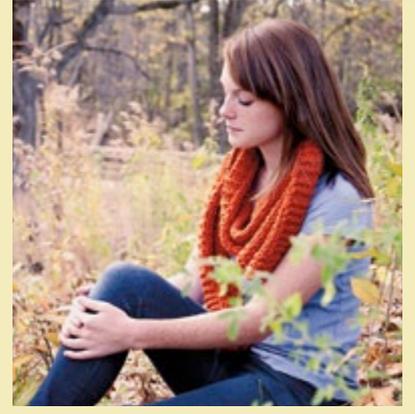
Kwonaaj lo jipañ ilo *Preach My Gospel: A Bok in Tōl ñan Jerbal in Mijenede*. Komaroñ ļōmñak ej juon bok in bōk meļeļe ñan mijenede ro rej jermal aolep-raan, bōtaab ej lukkuun juon kein jermal me emaroñ jipañ eok jino menin kōttōpar eo aṃ ñan erom āinwōt Rilomqor eo. Jepta 6 kar kōmñane ñan jipañ kwe meļeļe im kōjermal mṃwil ko āinwōt an Kraist ratimjuon rejenļok.

Jet kein wāween ñan kōjermal *Preach My Gospel* im jeje ko rekwojarjar ilo aṃ pukōt wāween kōļapļok mour ko āinwōt an Kraist.

- Ñan jino, etal ñan Mākūtkūt in Mour (Attribute Activity) ilo jemļok in jepta 6 ilo *Preach My Gospel* (peij 126). Mākūtkūt in emaroñ jipañ eok kålet ewi wōt mṃwil ko rekajoor ippamṃ ilo jetōb im ewi wōt ko kwoj aikuj jembali.
- Ālkin kadedeļok mākūtkūt eo, kanooj jar ñan kålet juon mṃwil ñan kalimjōke.



KOBA ILO BWEBWENATO EO



Lo aolepän Oktoba, kwonaaj ekkatak kōn ewi wāween erom äinwöt Kraist (eļāñne ward eo aṃ ak branch eo aṃ ewōr an katak ko rekāāl ilo kajin eo aṃ). Älkin riiti bwebwenato in, kanoj kålet juon ṃwil ñan jerbale ilo wiik in ak allōn in. Komaroñ kōṃṃane juon menin köttōpar innām etale eddōkļok eo aṃ. Eaar ke ļapļok aṃ meanwōd ak ļapļok aṃ pokake ak ļapļok aṃ kijenmej, ñan waanjoñak? Ekōjkan an kar menin köttōpar eo aṃ ñan erom äinwöt Kraist jipañ eok anjo ioon apañ ko? Łōṃṃak in kwaļok eñjake eo aṃ ippān jodikdik ro ak ippān baamļe eo aṃ.

Łōṃṃak in riiti jākjen eo ilo jepta 6 kōn ṃwil eo.

- Kōṃṃani menin köttōpar ko rene-ļok maroñ joñaki, me renaaj jipañ eok kōļapļok ṃwil in. Kōṃṃane juon tōre ñan eok make ñan jerbali menin köttōpar eo aṃ. Innām etale eddōkļok eo aṃ. Ñan waanjoñak, eļāñne kwoj kajieoñ in kōļapļok aṃ jouj, komaroñ kōṃṃane juon menin köttōpar ñan ba men ko reṃṃan kōn ro jeiūṃ im jatūṃ jilu alen kajjojo raan iuṃwin juon wiik. Ilo jemļok in wiik eo, komaroñ etale ewi wāween aṃ kar kōṃṃane menin köttōpar eo aṃ im kōṃṃani okoktak ko me naaj jipañ eok wōn-ṃaanļok wōt ñan eṃṃanļok.
- *Preach My Gospel* ej letok jeje ko rekwojarjar ñan ekkatak kōn kajjojo ṃwil. Komaroñ kanoj ekkatak jeje ko rekwojarjar kōllaajraki im je eñjake ko kwoj būki ilo aṃ riit.
- Kajjitōk ippān Jemedwōj Ilañ kōn jipañ ilo kōļapļok juon

mour äinwōt an Kraist. Kajjitōk kōn jipañ eo ezenļok äinwōt, “Jouj letok ñan eō kajoor eo ñan anjo ioon illu eo aō ñe ro jeiū im jatū rej bōk men ko ṃweiō.” An ļapļok an niijok jar ko aṃ, enaaj pidodo ļok aṃ kile uwaak ko an Irooj.

Erom äinwōt Rilōṃṃor eo ad, Jisōs Kraist, ej juon jekjek erumuj kitien im juon kōttōpar an juon epepen in mour. Jet iien emaroñ äinwōt eļapļok an pen jen advanced physics. Bōtaab jab ebbwer. Irooj ej kallimuri kōj: Bwe eo ej an Anij ej meram, im armej eo me ej bōk meram im wōnṃaanļok wōt ilo Anij ej bōk eļapļok meram. Meram in ej ļapļok an romak im romak ṃae raan eo eweppān (lale D&C 50:24). Ilo ad bōk, ekkatak, im kōjberbal meram eo im ṃool eo im wōnṃaanļok wōt ñan ļoor Anij kajjojo raan, jemaroñ jeļā bwe jenaaj erom ļok äinwōt ad Rilō-ṃṃor, Jisōs Kraist. ■



**JERBAL KO AN KAJJOJO RAAN**

Makūtūt ko reddik aolep raan rej buñtōn ne ko ilo iaļ eo ñan erom äinwōt Rilōṃṃor eo ad. Łōṃṃak kōn ṃakūtūt kein ñan jipañ eok kōļapļok mour ko äinwōt an Kraist.

- Riiti jeje ko rekwojarjar kar kōllaaj-raki ilo Topical Guide eo ak Guide to the Scriptures me rej iookļok ṃwil eo kwoj pukōt ñan kōļapļok.
- Jar raan otemjej kōn ikdelel eo ñan oktak im kajoor eo ñan eṃṃanļok.
- Kōṃṃane juon jōnōļ ñan ļoṃke eddōkļok eo aṃ.
- Kōnono ippān ro jemam im jinōṃ. Karoñ er kōn menin köttōpar ko aṃ bwe ren maroñ jipañ eok.

PUKÓTIQK EO JUON, JEN LIZ, LEMON SWINDLE, MARON JAB KAPEKI, PIJA © SHAYLA MARIE FURSOY, ITULIKIN © ISTOCK/THINKSTOCK, FILIGRES © HEMERA/THINKSTOCK

## “Ta eo In ba ñan ro rejjab membör ro rej kajjitök etke jet membör an Kabuñ in rejjab mour kōn joñok ko?”

**E**naaj kar emṡan eļaññe aolep ro uwaan Kabuñ in raar ujlepłok mour ko aer ñan kojpeļ eo. Rejjab lañlōñ wōt kōn eļapłok kōjeramṡan ko ilo mour ko aer bōtaab barāinwōt rej waanjoñak ko remṡan ñan ro ipeļaaquier. Bōtaab jej wabanban, kōn menin jenaaj aolep likjab ilo jet jekjek ko. Un eo eļaptata me jet rej ļapłok aer mour kōn kojpeļ eo ej bwe kajjojo iaad ilo jet ļōmṡak ko roktak ilo bwebwenato ko ad im ilo kajoor im naan in kaṡool ko ad. Kajjojo iaad ewōr ad mālijoñ ko roktak jān doon im kein bōk jipañ ko roktak jān doon im armej ro rej jipañ kōj.

Ro rejjab membör remaroñ jab meļeļe naan eo ainwōt “oktak” im “naan in kaṡool,” bōtaab renaaj meļeļe bwe kajjojo armej emaroñ kālet ewi wāween an mour. Komaroñ kōmeļeļeik bwe Jemedwōj Ilañ eaar karōk bwe en āindein. Eaar letok ñan kōj anemkwoj in kālet bwe jān maroñ eddōkļok ilo jetōb kōn kālet jimṡwe. Bōtaab Jemedwōj Ilañ eaar barāinwōt jeļā bwe aolep—ijellōkin wōt Jisōs Kraist—naaj kar kōmṡani bōd ko, kōn menin Eaar letok juon Rilōmṡoor ñan kōj. Kōn wōt Pinmuur eo, jemaroñ ukweļok, jeorļok bōd, katak jān bōd ko ad, im wōnṡaanļok ilo mour.

Komaroñ barāinwōt kōmeļeļe bwe jejjab ekajete ro me rej jab ļoor joñok ko an Kabuñ in. Ijellōkin, jej kajieoñ jipañ er, meļeļe kake er, im kijenmij ippāer. Ilo ad jab kaanłoke jerawiwi, jejjab liakeļok rijerawiwi (lale Jon 8:11). Ukweļok ej peļļok wōt, ñan aolepādwōj.

### Etale jeje ko rekwojarjar



Uwaak eo ñan kajjitök eo maroñ loe ilo jeje ko rekwojarjar. Ñe armej ro rejjab kōjparok kien ko, jej aikuj jab ekajete er (lale Matu 7:1). Rom

3:23 ej ba, “Bwe otemjej raar jerōwiwi im rej likjab jān aiboojoj an Anij.” Mekarta, emool bwe membör ro an Kabuñ in rej aikuj kajieoñ pokake.

*Madison M., iiō 13, Texas, USA*

### Katakin kōn Pinmuur eo



Ñe armej rej ba men ko ainwōt in, ijellōkin pukōt bōd eo ippān juon membör eo me ejjab ļoor kien ko, ij kōjerbale ainwōt juon

iien emṡan ñan katakin kōn Pinmuur eo. Ij jiroñ er bwe ejjab kōnke jej Mormon ejjab meļeļe in bwe jewepān im bwe ewōr ippād Pinmuur eo kōn menin jemaroñ ukweļok jān jerawiwi ko ad im kajimṡwe bōd ko. Menin ekkā an kōpeļļok kōjām eo ñan elōñ ļok kajjitök ko.

*Jayde H., iiō 16, Oregon, USA*

### Kabuñ in ej Katakin Kōj ñan Kōmṡan Emṡan



Āinwōt bar ro jet, ro uwaan Kabuñ in rej ioon apañ ko im kapo ko. Aolepādwōj ewōr ad mōjñṡo ko, bōtaab ejjab meļeļe in bwe

Kabuñ in ejjab ṡool. Eñin ej Kabuñ eo an Jisōs Kraist, eo ej jipañ armej ñan jeļā kojpeļ eo emool im ñan bōk mour ainwōt Anij. Ej armej in lal men eo me ej jab pokake kien ko (lale Mosaia 3:19), im ejjab ruōn

Kabuñ in. Kabuñ in ej Katakin Kōj ñan Kōmman Emman. Bōtaab aolepādwōj ewōr ad kālet.

*Lavinia S., iiō 19, Bulacan, Philippines*

**Joñok ko Rej ñan Mōñōñō eo Ad**



Kajjitōk in elap aō me-  
lele kake kōnke ijelā  
kōn armej ro raar kōm-  
mani kālet ko aer kar  
kōttoļok er jān kojpeļ  
eo. Irooj ej letok ñan kōj

kien ko ñan mōñōñō eo ad im ñan kakūrmoool mour in jab wabanban im mour indeeo an armej (lale Moses 1:39). Irooj ej kōñaan bwe jān bar rōļ ñan E; ijo wōt ke, E kōñaan bwe jān kōmmani kālet ko ad make. Eñin ej unin an jet armej jab mour kōn joñok ko ad. Joñok ko rej jipañ ña kōnke ijelā bwe Jemedwōj Ilañ eaar litok ñan ña bwe in maroñ bar rōļ im mour Ippān im mōñōñō. Rej kein kaṃool kōn iakwe eo An ñan ña.

*Morgane D., iiō 18, Languedoc-Roussillon, France*

**Erom juon Waanjoñak**



Kabuñ in ej aorōk ñan jipañ kōj kakūrmoool kien ko an Jemedwōj Ilañ im ñan mour Ippān bar juon alen. Bōtaab ejjab kōnke jet rej

uwaan Kabuñ in ejjab melele in bwe ļeo ak lio reban jet armej ro rōmman iien otemej. Kalimjōk laļ in ad rainin, eobrak kōn nana im menin kajjōjō, meñe laļ in ej obrak kōn armej ro me raar jokālet ñan ļoor Jisōs Kraist ilo mour eo moṃta. Ij ļōmṃak men eo emman tata jemaroñ kōmmane ej ñan kōmman waanjoñak ñan ro mōttad.

*Kaden S., iiō 15, Utah, USA*

**Jar kōn Er im Loļok Er**

Membōr ro me rejjab mour kōn joñok ko ad emaroñ in jab wōr juon aer naan in kaṃool ej iṃklōk wōt Jisōs Kraist. Jej aikuj jar kōn er, bwe renaaj pukōt tōl eo an Jetōb im bwe renaaj maroñ in bōk naan in kaṃool eo aer make. Jej aikuj loļok armej rein im jipañ er ñan itok ñan Kraist.

*Andrea C., iiō 13, Lima, Peru*

**Mour kōn Joñok ko Ad**



Āinwōt bar jabdewōt doulul ak kabuñ, ewōr jet armej ro me eļapļok aer wujleplōk ak edik-ļok aer wujleplōk. Jej aikuj in mour kōn joñak

ko joñan wōt ad maroñ im kōjatdik-dik im jar bwe ro jet renaaj barāinwōt kōmmane.

*Maren S., iiō 16, Arizona, USA*



**LO RO JET ĀINWŌT RE-MAROÑ EROM**

“Ewōr ippād eddo eo ñan kalimjōk kajjojo āinwōt aer jab ak ilo aer maroñ erom. Ij akwelap ippami ñan ļōmṃak kōn er ilo iaļ eo ami.”

**Büreejtōn Thomas S. Monson, “Lo Ro Jet āinwōt Remaroñ Erom,” Kweilok eo Eļap, Okt. 2012, 70.**

**KAJJITŌK EO EJ ITOK WŌT**

“Ij kajieoñ in kōjbwebweik ļōmṃak ko aō, bōtaab ekanooj lōñ kapo ko. Ekōjkan an maroñ wōr ļōmṃak ko rōrreolōk ippa?”

Ilo Nobōmṃa 15, jilkintok uwaak eo aṃ im, eļāñ-ñe kokōnaan, juon piја ilo high-resolution ñan liahona@ldschurch.org ak kōn email ñan atreej eo ilo pej 3.

Jet ian men kein im melim ko rej aikuj pād ak waļok ilo e-mail eo am ak address in leta eo am: (1) Aolepen Ettam, (2) Raan in Lotak, (3) Ward ak Branch eo, (4) Stake ak District eo, (5) Uwaak ak Mālim eo jen kwe, im ñe 18 am iiō laļļok, jej aikuj mālim eo jen jinem ak jemam (emman e-māel) ñan kwaļok uwaak ko aṃ im piја eo aṃ.



Jen Elder  
C. Scott Grow

Jen Jiljilimjuonñoul eo

*Jipañ eok ñan ukweļok ej juon m̄ōttan eo eaorōk an kūr eo an juon bisop. Am̄ bōklōkōt enaaj jiroñ eok ñe kwoj aikuj in kōnono ippān.*

**K**omaron̄ ļomņak etke rej kaktakin eok bwe kwōn kwaļok buruōm ñan bisop eo am̄ ak branch būreejtōn eo ñe kwar kōmņani jerawiwi ko reļļap. Komaron̄ ba ñan eok make, “Ta ukweļok ejjab juōn men eo ikōtaō im Irooj ke? Eļaññe iaar bōjrak jen m̄wil nana eo aō im kar kwaļoke ñan Anij, etke ij aikuj kōnono ippān bisop eo aō?”

### **Etke Bisop eo im Ejjab Bar Juon?**

Elōñ jodikdik ro epidodolok aer kwaļok bōd ko aer ñan ro jinier im jemeer ak ritōl ro an jodikdik ro. Meñe ro jinemi im jememi im ritōl ro ami remaron̄ lewaj jipañ im kapilōk ko rekkar, Irooj eaar kwaļok bwe bisop eo ej juon riekajet ilo Israel (lale D&C 107:72, 74). Ewōr an eddo ñan kōmlelet erreero eo an ro uwaan ward eo an. Kōn kaiñi im mour jimwe, bisop eo ej maron̄ bōk revelesōn jān Jetōb Kwojarjar ikkijien ro uwaan ward eo an, ekoba kwe.

Bisop eo emaron̄ jipañ kōn ukweļok ilo wāween ko ro jinōm̄ im jemam̄ ak ritōl ro jet rejjab maron̄ lewaj. Eļaññe jerawiwi eo ebwe an ļap, emaron̄ kōmlet bwe jimwe ko am̄ ilo Kabuñ in rej aikuj in mo. Ñan waanjoñak, āinwōt m̄ōttan ukweļok eo am̄, emaron̄ kajjitōk ippam̄ ñan bōjrak jān bōk



# ETKE IM TA EO IJ AIKUJ KŌMŅANE ÑAN KWAĻŌK BŪRUWŌ ÑAN BISOP EO AŌ?

kwojkwoj eo ak kōjērbal priesthood eo ium̄win juon tōre. Enaaj jerbal ippam̄ im kōmlet ñe kwoj bar erreero ñan bar jino m̄akūtūt ko rekwojarjar.

Bisop eo am̄ enaaj kapilōk eok kōn ta eo kwōn kōmņane ñan kōkajoorļok maron̄ eo am̄ ñan jumae kapo. Emaron̄ kōketak eok ñan ekkatak juon unin kōnono an katak, āinwōt ukweļok, innām ñan kwaļok ñan e ta eo kwar katak. Emaron̄ kajjitōk ippam̄ ñan loļok e kajjojo wiik ñan riboot ewi wāween am̄ kaarmijet eok make jen jōkjōk ro rekapopo.

### **Ñāat eo Ij Aikuj Kōnono Ippān?**

Komaron̄ in ļomņak, “Men kein āinwōt remņan, bōtaab ekōjkan aō maron̄ jeļā eļaññe ta eo iaar kōmņane ebwe an ļap bwe in aikuj kōnono ippān bisop eo?” Uwaak eo ekadu: “Am̄ bōklikit enaaj jiroñ eok.” Ñe kwoj eñjake imwe jān bōklikit eo am̄, kōmņane ilo iien eo emōkaj tata (lale Alma 34:31–34).

Ikkijien ukweļok, Kiiñ Benjamin eaar kaktakin, “Ij jab maron̄ ba ñan kom̄ aolep men ko kom̄ maron̄ jerawiwi ie; bwe ewōr iaļ ko im

wāween ko, emool āindein elōn bwe ij jab maroñ bwini” (Mosai 4:29). Kōn menin ijellōkin leļok juon tipdik in laajrak in men ko me kwoj aikuj kwaļok ñan bisop eo aṃ, in kwaļok jet pedped ko me naaj jipañ eok kōmṃane jokālet jab in.

**Ta Eo Ij Aikuj in Kwaļoke?**

Ijelā bwe kwar kajieoñ in pokake, bōtaab bōlen kwar kōmṃane jet bōd ko—emool jet bōd ko reļļap. Elōn iaan bōd ko armej rej kōmṃani remaroñ in ṅa mejlaer kōn jar an juon make im ukweļok emool. Jet bōd ko, eļaptata ko ikkijien mour erre, ej aikuj in kwaļok ñan bisop eo ṃokta jān aṃ maroñ bōk jeorļok bōd eo an Irooj.

Ilo aṃ ļōmṃak kōn bōd ko kwar kōmṃani, komaroñ eñjake eliklik, ñak tōt, jab ṃōṅōṅō, ak bar jab emman am mour. Eļañne kwoj eñjake jabde-wōt iaan eñjake kein, innām bōlen kwoj aikuj kōnono ippān bisop eo aṃ kōn bōd kein.

Jab kajieoñ in kōmṃan aṃ jekpen ṅae ak jojomare aṃ bōd. Komaroñ in ļōmṃak, “Enaaj kanooj in kajookok ñan aō jiroñ bisop eo ta eo iaar kōmṃane. Ej ļōmṃak ij juon armej emṃanļok jān in. Enaaj ilbōk eļañne ij jiroñ e ta eo iaar kōmṃane. Eban bar kōṅaan ṅa.”

Ij kallimuri kwe ejjamin na ruōm. Āinwōt juon rikarejeran Irooj, enaaj jouj im meļeļe ilo an roñjake eok.

Innām enaaj jipañ eok kōn laajrak eo an ukweļok. E ej rikwoj meļan an jouj eo an Irooj ñan jipañ erom erre kōn Pinmuur eo an Jisōs Kraist.

Irooj eaar ba: Bwe ñe juon armej ej ukweļok, enaaj jeorļok jerawiwi ko aer im jab bar keememeji ñan jidik.

Ñan maroñ ukweļok jān jerawiwi ko ad, jej aikuj kwaļoki im julōki (lale D&C 58:42–43).

Ñe kwoj kwaļok im jellōk jen jerawiwi ko aṃ, Irooj enaaj jeorļok aṃ bōd. Kwoj jamin naaj kwaļok ñan E kōn jerawiwi kein ñe iien eo enaj itok bwe kwōn ekajet.

**Akō Ñe Ijjab Kwalok Būruō?**

Jet iien juon armej enaaj bōjrak an kōmṃan bōd bōtaab ejjamin naaj kwaļok bōro, ñāāt emenin aikuj, ñan bisop eo an lio ak ļeo. Āinwōt juon kaje, armej eo ej wōnṃaanļok wōt ilo bōk eddo eo an jerawiwi make, ijellōkin kōtļok bwe Rilōmṃoor eo en bōk eddo eo.

In lewaj juon waanjoñak. Juon joten jet iio ko remootļok, iaar intōrpiuiki rūtto ro ñan kōkāāl peba in mālim an tampeļ ko aer. Juon kōrā emṃan dettan kar deļoñ tok ñan intōrpiu eo an. Eaar ṃare ilo tampeļ im eaar niknik ilo Kabuñ in aolepān mour eo an.

Iaar kile juon būromōj emwilaļ ilo an. Ke intōrpiu eo eaar wōnṃaanļok,

iaar bōk juon imwe ilo jetōb. Iaar kaj-jitōk ippān, “Sister, ewōr juon aō imwe bwe kwar kōmṃane juon bōd eļap ke kwar juon jodikdik me kwar jab kwaļoke ñan juon ritōl an priesthood. Kwōj ke ṃōṅōṅō in jiroñ eō kake?”

Emōkaj an jino kar jañ. Eaar jiroñ eō bwe emool, bōtaab iien otemjej eaar kanooj jook in kwaļok ñan juon bisop. Ke eaar kwaļok ta eo eaar kōmṃane, eaar kwaļok ebwe meļeļe ko ñan ṅa ñan aō kōmṃane juon jemļok kōn erre eo an.

Kwaļok jerawiwi eo an ñan juon ritōl an priesthood eaar kōkaļleik jemļok in ukweļok eo an ijellōkin ijino eo. Ear ineke eddo in im buromōjim jerawiwi in elōñļok jen 30 iio ko.

Kōnke eaar kadedeļok buñtōn eo āliktata ñan ukweļok, emōj bikirļok bōd in an. Ekōn emakijkij aō lo e ālkin boñōn kar intōrpiu eo. Paotokin eaar meramļok, im eaar ṃōṅōṅō.

Ikōṅaan bwe kwon jelā bwe ijjab keememej etan. Irooj emaroñ kōṃakūt kain ememļokjen rōtin jān bisop ro. Ta eo ij kememej ej bwe kōn kwaļok buruōn ñan ritōl an priesthood eo an, kōrā in emṃan dettan eaar bōjrak jān an eñjake eliklik in bōd ko me eaar ineeke elōn iio ko.

Jouj jab kōmṃane bōd in. Eļañne kwoj eñjake eliklik bōtaab kwojjab jelā eļañne kwoj aikuj in kwaļok buruōm ñan bisop eo aṃ, loļok. Kōtļok



an jipañ eok. Jab ineeq juon eddo eo kwōjjab aikuji ilo mour eo aṃ, eo enaaj kōmṃan an nana aṃ mour. Ilo aṃ kwaḷoḷk buruōm ñan bisop eo im aṃ ukweḷoḷk, Irooj enaaj bōk eddo jab in jān aam (lale Aiseia 1:18).

### **Etke Ij Aikuj in Ukweḷoḷk?**

Jisōs Kraist eaar kōllāik wōṅāan jerawiwi ko an aolep armej kōn eñtaan in pinmuur eo An. Ej kūr eok ñan ukweḷoḷk im joḷoḷk būromōj ko im eñtaan ko. Eaar jiroñ kōj ñan ukweḷoḷk ñe jaab eñtaan ko ad naaj metak—ewi joñan aer metak jej jab jeḷā, ewi joñan ekkañ in jej jab jeḷā, ewi joñan pen in ineeke jej jab jeḷā.

Jisōs eaar ba bwe eaar eñtaan kōn men kein ñan aolep bwe ren maroñ jab eñtaan eḷaṅñe renaaj ukweḷoḷk.

Ak eḷaṅñe rej jab ukweḷoḷk rej aikuji eñtaan eṃool āinwōt Iaar, . . .

Kōn menin, Ij ba ñan kwe bar juon alen bwe kwon ukweḷoḷk, . . . im bwe kwon kwaḷoḷk jerawiwi ko am,

ijelloḷkin ñe kwōkkōnaan eñtaan kin kaje kein me iaar kenono kaki. (lale D&C 19:15–17, 20).

Ij kaṃool bwe kōn eñtaan eo An, Jisōs Kraist eṃōj kadede an kar kōllāik wōṅāan jerawiwi ko aṃ. Komaroñ jeorḷoḷk aṃ bōd tōṃon wōt aṃ ukweḷoḷk. Jab kajieoñ kōllāik wōṅāan jerawiwi ko aṃ. Ejeḷoḷk joñan aṃ make eñtaan enaaj lōmṃoren eok; ej kōn Pinmuur eo wōt kwoj bōk jeorḷoḷk bōd.

Kōmṃan bwe kwon kōjberbal tōmak eo aṃ ilo Jisōs Kraist im Pinmuur eo An. Ij kaṃool ilo etan Jisōs Kraist bwe kōn ukweḷoḷk, ekoba kwaḷoḷk ṃool ñan bisop eo aṃ ñe ekkar, kwonaaj erre. Ilo kakobaba, kōn meanwōd eo an Rilōmṃor—An kajoor in kemāroñ—komaroñ kajoorḷoḷk ilo maroñ jumae kapo ilo ilju im jekḷaj. Kōn menin, enaaj wōr aṃ aenōṃṃan in lōmṃak im ṃōṅōṅō ilo mour in, im kwonaaj jolet mour indeeo ilo lal eo ej itok. ■



### **TAKTŌ EO AD EḷAP**

“Ekkā an Rilōmṃor eo keidi āinwōt juon Taktō Eḷap. . . . Bōd

ko ñan jetōb ko ad ej āinwōt metak ko ñan ābwinid—juon kōkaḷle eo ekauwōtata im juon kōtōrak jān jorrāan ko. Jān Pinmuur eo an Rilōmṃor ej itok kairujruj ko me remaroñ kemour kinjen jetōb eo ilo kōj im kōṃakūtḷoḷk bōd eo Ijoke, kairujruj in emaroñ in wōt jerbal kōn pedped ko an tōmak ilo Irooj Jisōs Kraist, ukweḷoḷk, im pokake ejeab oktak. Tōprak eo an ukweḷoḷk eo eṃool rej aenōṃṃan an ṃool, kaenōṃṃan, im jetōb in kemour im kōkaal.

“Bisop ak branch būreejtōn eo am ej taktō eo ilo jetōb eo kar kōmālimi ñan jipañ eok ukweḷoḷk im mour.”

**Elder David A. Bednar jen Doulu eo an Joñoulruo Rijilōk ro, “Kōmij Tōmak ilo Jetjet,” Kweilōk eo Eḷap, Eprōj 2013, 44.**



Jen Elder O. Vincent Haleck

Jen Jiljilimjuonñoul eo

# Karuwainene im Kadeļoñ e tok Rilomqor eo

*“Lo, Ij jutak iṃaan kōjām im kallallaļ: eļañne jabdewōt armej enaaļ roñ ainikiō im kapellōk kōjām eo, Inaaļ deļoñļok ñan e, im naaļ keјotak ippān im e Ippa” (Revelesōn 3:20).*

**K**e iaar juon ļaddik, ilo iien Kūrijmōj jinō eaar likūt pija eo an Rilomqor eo ej kōļļalaļ ilo juon kōjām. Kōm kar jab membōr ro an Kabuñ in ilo tōre eo, im iien otemjej iaar kajjitōk, “Etke Jisōs ej kōļļallaļ ilo kōjām eo? Wōn eo ej pād iturejet eo juon?”

Jet iiō ko tok ālik iaar lo eļeļok kein eј-jōb ilo tulikin kōjām eo Rilomqor eo eaar kōļļalaļ ie. Armej eo itulowa eaar aikuj in kōpeļļok kōjām eo. Kiiō ijeļā wōn eo ilo iturejet in kōjām eo. Eј kōj! Rilomqor eo ej kōļļalaļ, im jej aolep aikuj in kōpeļļok kōjām eo im karuwaineneik E ñan mour ko ad.

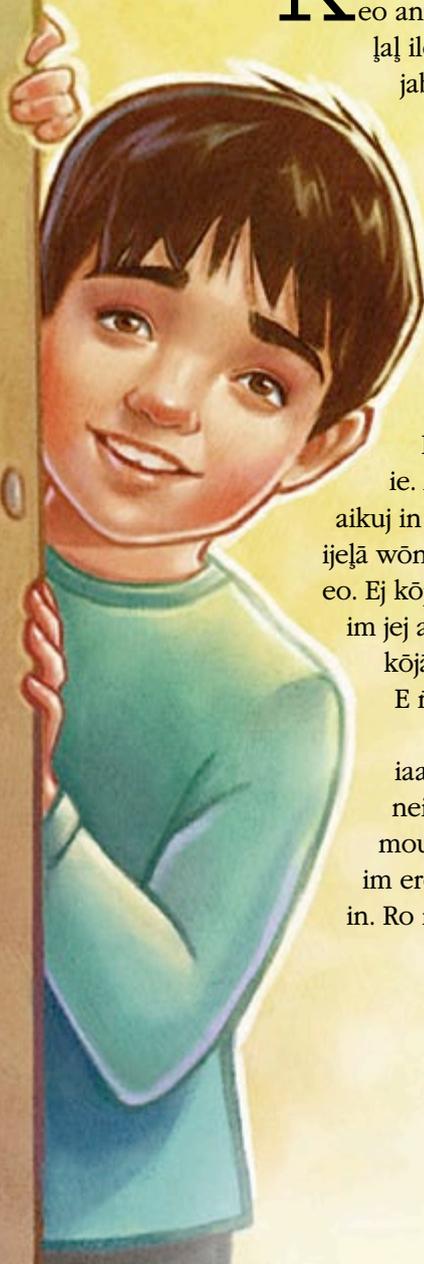
Ke iaar juon jodikdik, iaar kālet ñan karuwaineneik tok Rilomqor eo ñan mour eo aō ilo aō peptaij im erom juon uwaan Kabuñ in. Ro mōtta raar waanjoñak

ko remṃan ñan ña. Barāinwōt jibū. Eaar juon rijerbal in tampeļ ilo Los Angeles California Tampeļ eo. Ekijoñ emṃakūt jān iṃwe imōm ilo 4:00 ilo jimṃārok ñan jerbal ñan Irooj ilo tampeļ.

Ruo iiō ko ālkin aō kar peptaij, iaar kālet ke ikōṃaan jerbal ñan Irooj āinwōt juon mijenede eј jerbal-aolep raan. Ilo mijen eo aō, iaar jipañ elōñ armeј katak kōn Rilomqor eo bwe ren maroñ kar karuwaineneik E ñan mour ko aer.

Tokālik, iaar jerbal āinwōt mijen būreejtōn ilo Samoa. Iien otemjej iaar kajjitōk ippān mijenede kāal ro ñāat eo me raar kālet bwe ren jerbale juon mijen. Elōñ raar ba raar pād ilo Būraimere ke raar make kālet ñan jerbal!

Būraimere enaaļ jipañ eok ṃaan-jappopo ñan jerbal in mijenede. Katak joñan wōt aṃ maroñ. Kōmṃane juon kōttōpar ñan jerbale juon mijen. Innām kwonaaj barāinwōt maroñ jipañ armeј karuwaineneik Rilomqor eo ñan mour ko aer. Erom juon mijenede enaaļ ukōt mour eo aṃ—eaar ukōt iō. ■



# Tikōn eo

*Leto letak kwojkwoj eo ej juon eddo eļap.  
Ñe ebōd an kōmṁane?*

**Jen Jane McBride Choate**

Pedped wōt ioon juon bwebwenato emool

*Irooj eaar ba aolep ro rej bōk priesthood eo rej bōk E (lale D&C 84:35).*

**B**enji eaar jutak imaan juon kūlaj, kajimṁwe tie eo an. Jōōt mouj eo raarw an im jedojij būlu eddo eo an joñan wōt e. Koļan bōran kar kuumṁi. Eaar lukkuun pojak ñan kapiti ñan juon tikōn. Kōn menin eteke eaar eñjake an lukkun ikūmṁkūm?

Benji eaar būk jeje ko rekwojarjar an im ilōk jān ruumṁ eo. Eaar kajieoñ in jab ļōmṁake an naj oktak jabdewōt ilo mōñ jar eo rainin. Innām eaar wōr juon jermal ekāal an priesthood me eaar kainepataik e jabdwōt iien eaar ļōmṁak kake: Leto-letak kwojkwoj eo Ñe ekōmṁane bōd eo an kein kajuon ilo wiik eo tok juon? Eaar bareinwōt kajieoñ meļokļok men in ilo an kar ilōk jān mṁweo.

Kweilōk in kwojkwoj eaar āinwōt iien otemjej. Bōtaab ālkin wōt, Benji eaar etetal ippān baamṁle eo an ñan opij eo an Bisop Salazar. Menin eaar lukkuun in oktak. Ekkā an kijoñ pād ilo iien kōpeļļok ko an Būraimere kiiō.



# Ekāāl



“Elañne kom tikōn ro . . . naaj kōlaplōk kūr eo ami, kom naaj juon kein jermal ilo pein Anij kiiō, kōnke priesthood eo ilo laddik ro ej kajoor in wōt priesthood eo ilo emḡmaan ro ñe ejimwe kōjerbale.”

Elder Tad R. Callister of the Seventy, “Kajoor eo an Priesthood eo Ippān Juon Likao,” *Kweilōk eo Eḡap*, Eprōj 2013, 54.

Benji eaar jijet ilo an Jemen, bisop eo, būreejtōn eo an Doulul eo an Likao ro, im rikakpilōklōk ro ilo bisoprik eo likūt peier ioon bōran. Baba eaar leḡok ñan e Aaronic Priesthood eo. Ilo iien kōjeramḡman eo, Benji ear jako an ikūmkūm. Eaar ineemḡman im mōḡōḡō.

Benji eaar jutak im idik pein aolep. Innām eaar atbakwoj Jinen im laddik eo jatin, Jay, im leddik eo jatin, Mirasol.

Ālkin wōt, eaar ilōk ñan Jabōt Jikuuḡ. Meñe kūlaj ko rekāāl raar jab āinwōt ilo Būraimere, eñjake eo eaar ejjeḡok oktak. Katak eo eaar kōn jar. Eaar lōñ an katak ko kōn jar ḡokta ilo Būraimere. Benji eaar joḡok kituōn eddodo. Bōlen erom juon tikōn ejjab kanooj pen.

“Enaaj emḡman,” Jay eaar jiroñ Benji ālkin jar. “Inaaj kōjeramḡman kwojkwoj eo, im komaroñ leto letak.”

Aolep eñjake in ikūmkūm ko raar bar jeblak. “Aaet, emḡman.” eaar ba ilo jidik wōt ainikien. Leto letak kwojkwoj eo eaar ta eo Benji eaar kanooj in inepata kake!

Tokālik boñōn eo Benji eaar lo an Jemen riit ioon kauj eo. “Ak ñe ilikjab jen aō leḡok ñan juon im rejab bōk kwojkwoj eo?” eaar kajjitōk.

“Ak ñe itibbōk?” Eaar alikkar an loe āinwōt raan ilo an lōmḡake, tōre eo eaar ejepelōklōk ilo būloor eo im kab ko raar kātō kātak aolep jikin.

Jemān eaar keeḡ aeran Benji.

“Ij keememej jinoin aō kar ajeje e kwojkwoj eo. Eaar bōlen laplōk aō ikūmkūm jān kwe kiiō.”

Benji eaar nukij mejān ilo bwilōñ. “Kwe? Ejjeḡok men en kwoj mijake!”

Jema eaar ettōñ. “Elōñ alen aō mijak. Kwojeḡa ke ta eo eaar jipañ eō joḡok ikūmkūm?”

Benji eaar lōmḡak jidik. “Jar?”

Jema eaar medikdik. “Ejimwe. Jar. Im baba eaar letok ñan eō juon kōjeramḡman. Kwoj kōḡaan ke bwe in lewaj juon ñan eok?”

Benji eaar ḡōkaj an ḡōmḡajidjid. “Aaet! Eḡap aō kōḡaan.”

Baamḡle eo eaar kooktok ilowan ettōḡaak eo. Jemen eaar door pā ko pein ioon bōran Benji Ke Jemen eaar kōnono, Benji eaar eñjake an dān in kōmejaalḡa jino ejaak.

“Keememej,” Jemen eaar ba ilo kōjeramḡman eo, “kwar bōk priesthood eo kōn juon kaiñi ekwojarjar. Jemedwōj Ilañ eaar letok ñan kōj priesthood eo bwe jān maroñ jermal ñan ro jet. Eḡañne komaroñ kōmḡmane menin kōn aolepen buruōm, kwonaaj jeramḡman ilo menin im ilo aolep men ko.”

Aolepen wiik eo Benji eaar jar kōn jipañ. Ilo Jabōt eo ej itok, eaar kobalok ippān tikōn ro ilo imḡaan jikin jar eo. Eaar kanooj roñjake ilo an Jay kar kōjeramḡman pilawā eo.

Ilo jidimkij ear eñjake inepata bar juon alen. Emaroñ ke lukkuun kōmḡmane menin? Eaar kanooj in aorōk! Innām eaar keememej kallimur ko jān kōjeramḡman eo an Jemen. Inepata ko an raar ilōk ilo an Jetōb eo juktok ioon.

Eaar bōk tōre eo im emḡmakūt ilo ejjeḡok bere ñan jea ko kar karōki ḡane. Eaar kaḡanḡman, an leḡok tōre eo ñan juon kōrā ilo jea ko imḡaan tata.

Liin eaar ettōñ ñan e. Benji eaar bar ettōñḡok ñan e, ilo an jeḡa bwe ej jermal ñan Irooj. ■

# Kōttar

ilo

## Winter Quarters

Winter  
Quarters

Nauvoo

Jen Jennifer Maddy

Juon Bukwōn Kāāl

Ālkin an Rikanaan Joseph Smith kar mej, Nauvoo, Illinoi, eaar erom juon jikin kauwōtata. Armej ro Rekwojarjar rekar emḡakūt jān mōko mḡweer ṅan pukōt juon jikin aenōmḡan ṅan jokwe ie. Ilo Pāpode 1846, kumi eo kein kajuon an ro Rekwojarjar rekar jino iał eo aer iturilik, bōtaab mejatoto nana im nañinmej kar karumḡwijiłok er. Iien eo rekar kijone Iowa, ejej iien ṅan tallōne Toł ko Rōdkake mōkta jen wintōr. Kōn menin ritōl ro an Kabuñ in raar kālōt juon jikin ijo Armej ro Rekwojarjar remaroñ kar pād ie ilo wintōr eo. Raar ṅaetan Winter Quarters.

*Jōkjōk in ej wałok ilowaan Mormon Trail Center eo ilo Winter Quarters ekōmḡan bwe en bar ejaak jikin kōppād ko ilo iał eo ilo Iowa ijo William Clayton ekar jeiki al eo "Itok, Itok Ro Rekwojarjar." (AI, no. 30).*





### Jerbal ippān doon

Jet armej rekar kalōk mōko kōmḡan jān aḡaḡ ak taboḡan. Ro jet rekar jokwe ilo em nuknuk im roñ ko ilo toḡ ko. Armej ro Rekwojarjar raar kaj-jeoñ mōḡoḡo ilo iien pieḡ eo aetok kitien. Rekar jipañ doon. Rekar etal ñan jikin kōjañjañ ko im kar al im eeb. Rekar kalōk juon jikin kōmḡan pilawā, juon imōn kweiloḡ, im juon jikin kōmḡan iep.

### Wōnḡaanḡok Wōt

Iien eo Armej ro Rekwojarjar raar pād ilo Winter Quarters eaar pen. Elōñ armej rekar mej. Bōtaab paineer ro raar tōmak bwe Irooj enaaj kōjeramḡan er im jipañ er tōpar Zaion. Ke ej jejjet iien māñāāñ, kumi eo kein kajuon an paineer ro raar emḡakūt jān Winter Quarters im jibadōḡḡok Salt Lake Valley.

Rainin komaroñ lo Temple eo ilo Winter Quarters Nebraska im loḡok Mormon Trail center eo ilo Winter Quarters ñan katak elōñḡok kain kōn paineer ro. ■



*Ilo Mormon Trail Center eo, komaroñ lo elōñ kain kōkkadede ko Armej ro Rekwojarjar raar būki ilo iaḡ eo aer ñan jōko iturilik. Ritōl ro an Kabuñ in raar jiroñ er ñan ebbōk pilawā, kein käre mōñā ko rebwil, rice, bean im kau ko rej kwaḡḡok milik.*



*Jet iaan Armej ro Rekwojarjar raar kalōk mōko kōmḡan jen aḡaḡ ñan jokwe ie tōreo raar pād ilo Winter Quarters.*

# Armej ro Rekwojarjar rej Bōjrak ilo Winter Quarters

Jen Arie Van De Graaff

Paineer ro raar jukjuk im amṅak ilo Winter Quarters m̄ae juon tōre bwe ren kōttar an ellā iien m̄ōlo m̄okta jān aer wōnṁaanṅok wōt ilo emṅakūt in aer ṅan ijōko iturilik. Lale eḷañne komaroṅ lo men ko reṅojak ilo pija in.



Pinjōl



Mōttan  
Bae



Ainbat



Jibuun



Kein ukook



Bok



Jibana



Kap



Kein korak  
kinej



Piin in  
Booḷiṅ



Kārōt



Ḷḷe



Nitōl



Waj



Peer



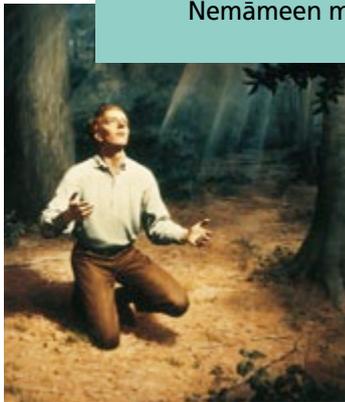
**Jen Elder D. Todd Christofferson**

Jen Doulul eo an Joñoulruo Rijilōk ro

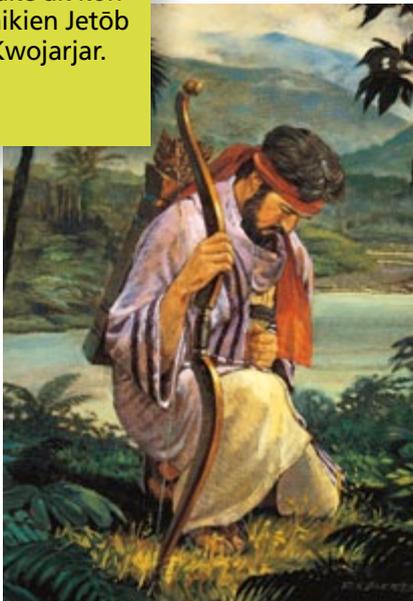
*Membōr in Dou-lul eo an Joñoul-ruo Rijilōk ro rej rikamool ro raorōk an Jisōs Kraist.*

# Ewi wāween an Jisōs Kraist kōnono ñan rikanaan ro?

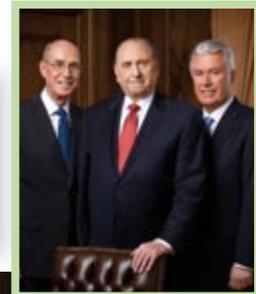
Emaroñ jilkintok juon ri-jilōk ak jādetok ilo Nemameen make.



Emaroñ kōnono kōn ainikien E make ak kōn ainikien Jetōb Kwojarjar.



Emaroñ kōnono ñan rijerbal ro An kajjojo, ak Emaroñ kōnono ñan er ilo aer kuktok ippān doon.



Jān "The Doctrine of Christ,"  
*Liahona*, May 2012, 86–90.

Ekōjkan an Emma  
jouj ejaññe Violet  
elukkuun lāj?

# Jipañ

Jen Charlotte Mae Sheppard

Pedped wōt ioon juon bwebwenato emool

*“Kwōn iḡkwe ri turum̄ im āinwōt  
kwe” (Mark 12:31).*

**E**mma eaar keṅe kein ejjōp eo ilo backpack eo an ilo an etaḷ ñan kūlaajruum̄ eo an ekāāl. Ekar raan in jikuuḷ eo kein kajuon. Eaar kōṅak nuknuk eo em̄man ippān, im Jinen eaar kōpooj juon kijen m̄ōñā in rālep—betkōj jōkjōk in menin mour.

“Rainin enaaj kanooj em̄man,  
”Emma eaar make ḷōmṅak ippān.  
”Toon wōt an—”

Emma eaar bōjrak im reitoreitak ilowaan kūlaajruum̄ eo. Ijeṅ ekar pād. Violet.

Iiō eo ḷōk, Violet ekar m̄ōmaelep e jikin ikkure pittoto eo aolep iien kakkūje. Ekar kūr Emma elōñ kain āt. Ekar barāinwōt aṅokṅake eo m̄ōttan Emma!

Violet ekar lo Emma im kato loon ñane. Emma eaar kapūrōrō likḷōk ñane, ekar keeṅ ḷōk wōt backpack eo an. Violet ekar lāj aolepān iiō eo ḷōk, im āinwōt iiō in eban wōr oktak.

“Ruwainene ñan juon iiō ekāāl, kūlaaj!” Miss Caldwell ekar ba jān tum̄aan in kūlaaj eo. “Jen kōkkāalel jikin jijet.”

Tebōḷ ko raar kōkkar ilo ruo ḷain lowaan kūlaajruum̄ eo. Miss

Caldwell eaar lali laajrak in āt ko laḷḷōk kōn addiin pein, innām ekar jītōñ ḷōk ruo tebōḷ itulik. “Emma. Kwonaaj jijet ijjuweo lik.”

Emma ekar jijet ilo juon iaan tebōḷ ko lik. Ekar kōtmāne bwe Liselle enaaj jijet turin. Ak Jaime. Ak—  
“Violet.”

Emma ekar m̄ōkaj an ejjed. Ejim̄we ke an roñ?

Aaet. Miss Caldwell ekar jitoñḷōk wōt tebōḷ eo iturin. “Kwonaaj jijet iturin Emma, Violet,” ekar ba.

Violet ekar jibadōkḷōk Emma ilo an kōjmememe. Emma eaar door bōran ioon tebōḷ eo an im kalimjōk dipin m̄weo. Enaaj juon iiō aetok.

Ilo iien bōnbōn, Miss Caldwell ekar je jet kajjitōk ioon boot eo ñan an kūlaaj eo uwaaki. “Koma-roñ jermal ippam̄ make ak ippān eo iturum̄,” ekar ba.

Emma eaar kōkkairir libobo ioon peba eo an, kōtan ñe epoub. Kajjitōk ko ebwe aer pidodo. Ekar kajjeoñ in karnejete Violet. Eaar jab reilōk ñan e juon alen aolepān jib-boñen eo.

Juon men eaar dibōj

aeran. Kar āinwōt juon pinjōḷ. Emma eaar kajejtōkjān.

Bar dibōje. Violet ekar dibōjḷōk! Emma ekar jermal wōt im kapen buruōn.

Dōbdōp eo kein kajilu an Violet ekar bwe an kōmettak. Emma eaar eñjake an buḷḷuḷuḷ tulowa. Enaaj āindein wōt aolepān iiō in ke? Ekar ḷōmṅak in kajutak pein bwe en ba



# Violet

ñan Miss Caldwell. Ak bölen en bar mejän kütötöļok ñan Violet.

Innām Emma ekar roñ ainikien bōti. Ewōr en ej jañ ke? Pinjōļ eo ekar bar dibōjeļok bar juon alen. Ekar reilok im lo an Violet kalimjōke. Pinjōļ eo an epād pein, im ewōr dānin kōmjaalaļ ilo mejän. Pepa eo an ekar libobo kōn ettoon in ejeer.

Violet ekar iñti pinjōļ eo ilo pein. “Komaroñ ke jipañ eō?” Eaar kajjitōk uņoojdikdikļok.

Emma ekar kalimjōke iumwin juon minit, ekar bwilōñ. Violet ekōņaan bwe en jipañe? Ālkin joñan lāj ko an aolep iien? Emma ekar bar oktakļok ñan peba eo an make. Violet emaroñ jermal make iaan. Ekar jab aikuji jipañ eo an Emma, meñe en kar . . .

. . . riturin?

Emma eaar ikōñ im jitmaañļok. Ekar maroñ roñ an Violet jañ dikdik iturin. Jeje ko Rekwojarjar aolep iien rej ba iķwe riturum—ak Violet eoktak. Emma ekar jijet wōt turin ilo kūlaaj!

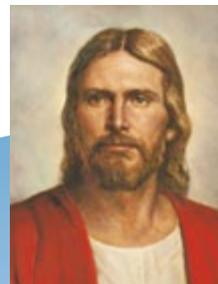
Emma ekar bar jepļaak ñan jermal eo an. Innām ekar bōjrak. Bölen Violet ejjab oktak. Bölen ñe jeje ko rekwojarjar rej ba iķwe riturum, rej ba aolep armej. Barāinwōt ro rellāj. Meñe enaaj pen.

Emma ekar joļok kitwōn im likūt pinjōļ eo an. Eaar oktak ļok ñan Violet im kajjeoñ ettōñ dikdik ñan

e. “Imaroñ ke jipañ?” leddik eo ekar kajitok.

Violet ekar emmajidjid, iriļok denin mejän kōn pein.

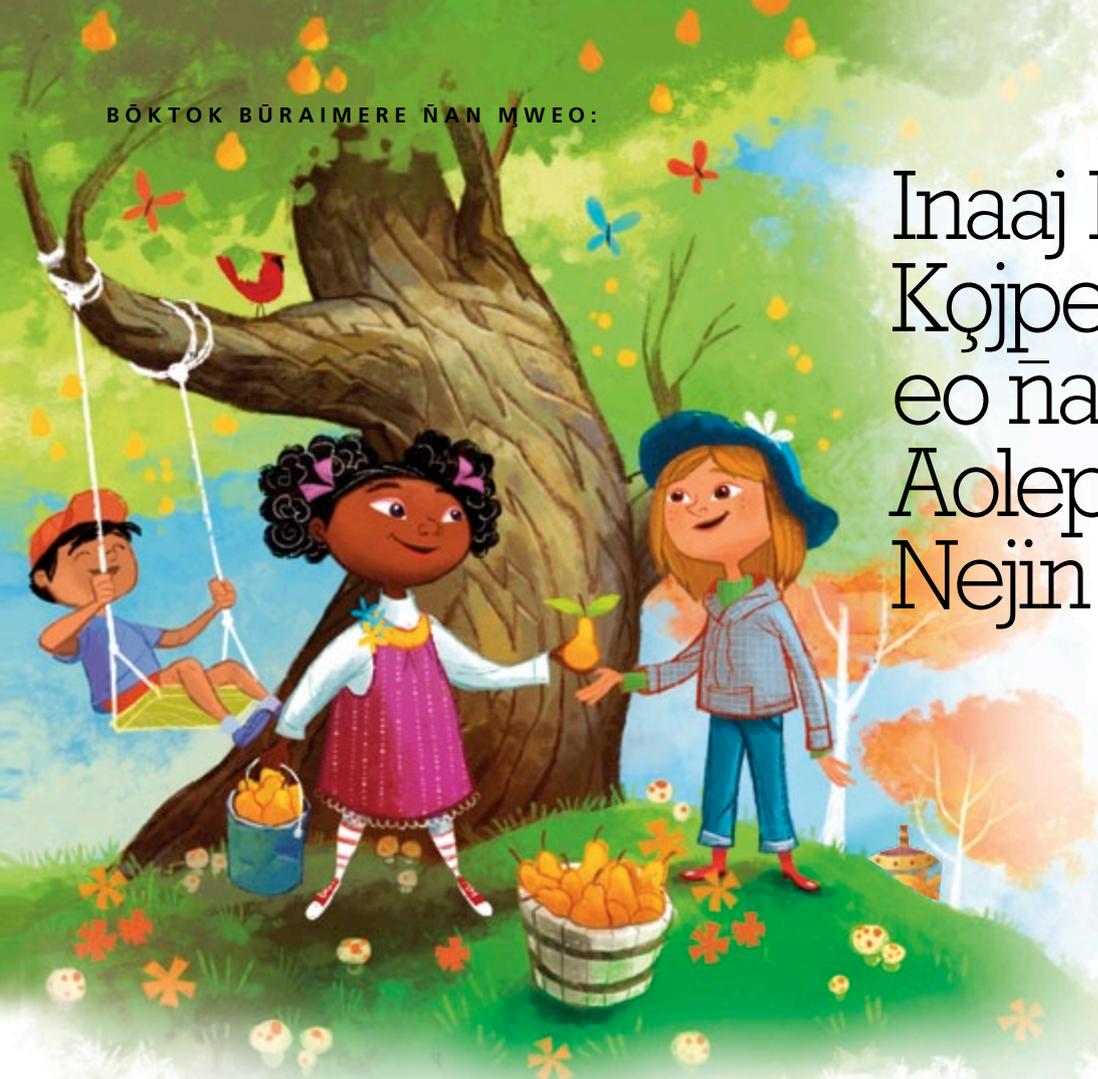
Emma ekar maļmaañļok ioon peba eo an Violet im jino jipañ kōn kajjitōk eo kein kajuon. Emōj kadede an bōk juon eņjake eokmāāñāñ itulowaa. Ekar kōņaan jelā eļāññe Violet ekōņaan mōñā betkōj jōkjōk in menin mour. ■



## ĻOORE JISŌS

Jisōs ekōņaan bwe jen iķwe aolep. Ilo Jeje ko Rekwojarjar, Ej katakin kōj ñan iķwe baamle ko ad im ro mōttad im jouj ñan er. Jisōs ej barāinwōt katakin, “Iķwe aņ ri-kōjdat, im kōjeraņman ro rej kōñajneje eok, kōmman emman ñan ro rej dike eok.” (Matu 5:44). Mejeļe in bwe eļāññe ewōr ejjab emman ñan kwe, komaroñ ļoor Jisōs kōn jouj im kajjeoñ erom juon mōttan.





# Inaaj Kwaļok Kojpeļ eo ñan Aolep Ajri ro Nejin Anij

TUANMIŅ: KŌMELELE JAN MARK JARMAN; TUANBŪMARDŅ, LALĻOK JAN ILŅŅ TUANMIŅ;  
KŌMELELE KO JAN JIM MADSEN, JARED BECKSTRAND, ERIC BARCLAY, IM CELESTE SMITH

## KAAT KO ÑAN LETO LETAK

Komņ maroņ kwaļok kake kojpeļ eo kōn leto letak kaat. Baj kūluiki kaat ko ilo peij eo ilo peba mijel. Innām mŷijiti kaat ko im je ennaan eo aņ make ijo turājet.

## AL IM JEJE KO REKWOJARJAR

- “We’ll Bring the World His Truth,”  
*Children’s Songbook, 172–73*
- Matu 5:16

## JEN KŌNONO

Komaroņ kōtļok kajjojo membōr ro ilo baamļe eo ñan jiņaik leen wōjke eo enņotata ippān. Innām tulikin jiņā eo, kajjojo armej remaroņ je ekōjkan an kojpeļ eo kōjeramņan mour ko aer. Innām komņ maroņ kōnono ippān doon kōn wāween ko komņ maroņ kwaļok kake kojpeļ eo ippān ro mōttami im ro riturūmi.

**E**mōj ke aņ kar mōñā juon men elukkuun enņo me kokōņaan kwaļok ñan aolep? Rikanaan Liai ekar ettōņake an mōñā mōttan leen wōjke enņo. Joņan an enņo ke “eear jiōbļok an kōn laņlōņ eļap” (1 Nipai 8:12). Liai ekōņaan bwe baamļe eo an en bar edjoņe leen wōjke in enņo.

Leen wōjke eo ilo ettōņak eo an Liai ej āinwōt iķkwe eo an Jemedwōj Ilaņ. Liai ekōņaan bwe baamļe eo an en eņjake iķkwe eo an Jemedwōj Ilaņ. Ekōņaan kwaļok kojpeļ eo ñan er kōnke ejeļā bwe enaaj kaņōņōņōik er.

Eiten aolep iien ajri ro eļap aer jeļā kwaļok kōn kojpeļ eo ñan ro jet.

Ralitōk iio dettan Maria ekar lo mijenede ro ilo iaļ ko ilo Ecuador.

Eaar kajjitōk ippāer eļāņņe remaroņ katakini kojpeļ eo. Mijenede ro raar itok ñan mŷeoa mōñ Maria ñan katakini baamļe eo an. Maria ekar kein kajuon ilo baamļe eo an ñan peptaij. Ekar lukkuun mōņōņō ke aolepān baamļe eo an āliktata raar kobatok ilo Kabuņ in.

Ratimjuon iio dettan Eric ekar lukkuun mōņōņō kōn iien Kōnono an Būraimere ilo Kwojkwoj eo eear karuwainene ro riturin ñan itok. Rekar itok.

Ajri rein jimor raar kwaļok juon men eaorōk ñan ro rej iķkwe er. Ilo aņ kwaļok kojpeļ eo, naan in kaņool eo aņ enaaj eddōkļok. Āinwōt Liai, kwonaaj eņjake “eļap otem ļap laņlōņ.” ■

“Kwōn jab mijak,  
bwe Ij pād ippam.”

Jenesis 26:24



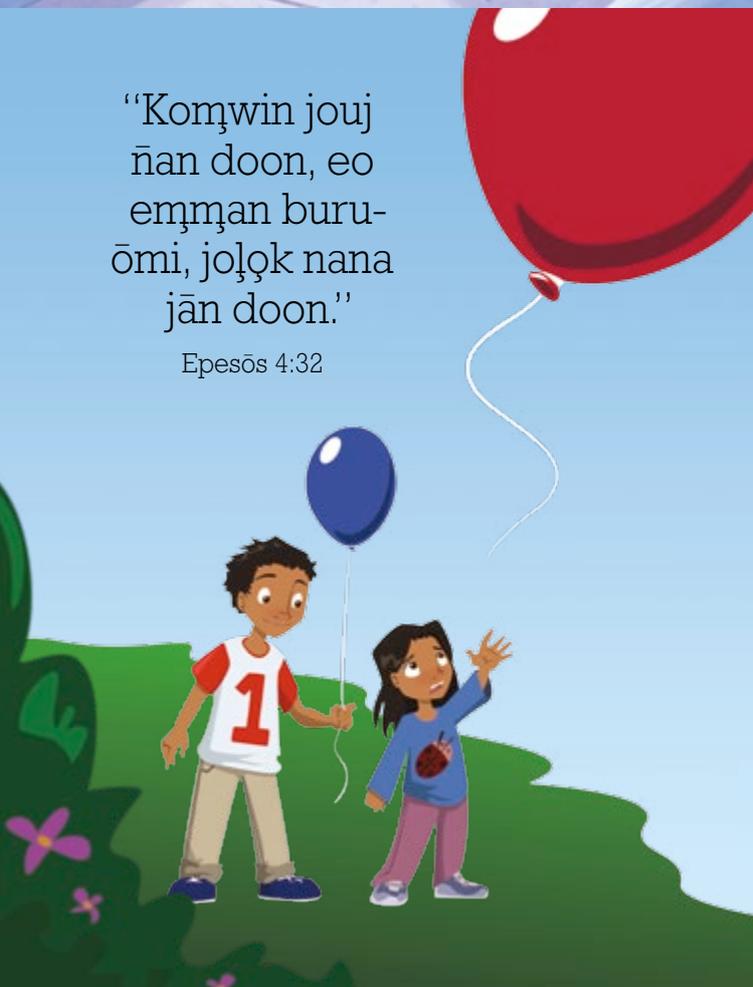
“E mōṅōṅō ro ri  
kōllaajak.”

Matu 5:9



“Komwin jouj  
ñan doon, eo  
emman buru-  
ōmi, joḷok nana  
jān doon.”

Epesōs 4:32



“Ilo men  
ko otemjej  
komwin  
kaṅṅoolol.”

1 Tessalonika 5:18



The Statue of Liberty is shown in a light blue color, holding a torch aloft. It is positioned on the left side of the page, partially overlapping the title.

# Camille j̄an New York City

**R**atimjuon iiō dettan  
Camille ebol m̄ōttan.  
“Men eo em̄man ip̄pa  
kōn ro m̄ōtta ej bwe er aolep  
roktak,” eaar ba. “Rej itok j̄an  
jikin ko roktaktak, im eok-  
tak wāween aer kōm̄man  
jabdewōt. Camille ekō-  
ṅaan ekkatak men ko  
rem̄man j̄an ro m̄ōttan,  
im ekōṅaan kwaḷok  
elōñ men ko ñan er.  
Men eo em̄mantata eaar  
kwaḷok ñan eo m̄ōttan

ej k̄oṗeḷ eo. Ālkin an kwaḷok  
laajrak in tōmak juon ip̄pān  
eo m̄ōttan Yailin, Camille eaar  
karuwaineneik baamle eo an  
ñan iioon mijenede ro. Camille  
eaar barāinwōt katakin Yailin  
elmān jar. Kiiō Yailin im jinen  
rej uwaan Kabuñ in.

*Eo m̄ōttan Yailin ekar peptaij ilo  
2011. Em̄man ip̄pa bwe jemaroñ  
etaḷ ñan m̄ōn jar eo ip̄pān doon.  
Ij jipañe kakeememej e Laajrak  
in Tōmak ko. Kōmij kakilōklōk  
laajrak in tōmak ratimjuon.*

*Al ko rem̄mantata ip̄pa rej  
“Ña Nejin Anij” im “Baamle  
ko Remaroñ Ippan Doon Ñan  
Indeeo.” Eoon eo em̄mantata  
ip̄pa ej Doctrine and Covenants  
19:23: Katak kōn ña, im roñjake  
aō ennaan, etetal ilo ineem̄man  
in aō Jetōb, im kwonaaj lo aṅ  
aenōm̄man ilo ña. Eoon in iien  
otem̄jej ej kam̄ōṅōṅoik eō ñe  
Ij būrom̄ōj.*



*Jinō im jema rej jān Dominican Republic. Bōlen unin an ennō ibba rice, im bean ko, im bao. Ekakeememej eō kōn ijo baamle eo aō ej itok jāne*



*Ewōr ļalem armej uwaan baamle eo aō. Sister eo aō, Emily ej peptaij im kapene ilo Tijemba. Brother eo aō, Victor, ej ātņake jema. Ejjañin wōr nejū menin mour, bōtaab ij ļōmņak in bōk juon wōn. Ikōņaan wōn kōnke remņan im rerumwij, kōn menin reban ko.*



*Emņan ippa bwebwenato in Kiāptin Moronai ilo bok in Mormon. Jema ekijoņ riiti ilo nokin in jota an baamle, im ekōketak eō ñan kōmņan aō make bōļāāk. Bōļāāk eo aō ekakeememej kōn wōn ña im bwe Jemād Ilañ iien otemfej ej pād ippa.*

# PEIJ EO AD



Jinō im jema raar katakin eō kōn kōjpeļ im kar waanjoñak eṃṃaṃ ṅan iō jān ke iaar dik. Iaar katak riiti bwebwenato jān jeje ko rekwojarjar ṅan ajri ro, im kiiō ij iḡkwe Bok in Mormon. Ij riiti aolep raan, make iaō im ippān baamļe eo aō. Ammon ej armej eo eṃṃantata ippa ilo Bok in Mormon. Ekar juon mijenede eļap, eo ej ta eo ikōṅaan erom ṅe irūtto.

**Esteban M., iiō 8, Colombia**



Ke baamļe eo aō rekar kakkūje ilo Panama, aelōñ eo an jinō, ro jinō im jema raar bōk ledik eo jatū edik, Yhoalibeth, im ṅa ṅan lqļk Panama City Panama Temple. Jinōm eaar bōk kōm ṅan jibwe kiin tampeļ eo. Tokālik, ke ij ba ṅan jinō joñan mōṅōṅō eo ikar eñjake ke kōm kar pād ilo tampeļ eo, eaar jiroñ eō bwe ikar eñjake Jetōb Kwojarjar.

**Sergio B. Jr., iiō 7, Florida, USA**



**Pasha Z., iiō 9, Ukraine**



**Ke Letícia C., dettan 6, ekar 3 iiō dettan, Curitiba Brazil Temple ekar dedeļk. Eṃṃaṃ ippān etaļ ṅan tampeļ, im pād ijeṅ aolep raan ilo wiik eo āliktata in kaloojoj. Ej iḡkwe wōt lqļk tampeļ eo im etetal ilo jikin kallib eo eaiboojoj. Letícia ebarāinwōt iḡkwe jiña im aō.**



**BŪRAIMERE: ȚOORE JISŌS**

**Maurizio D., 11 dettan, Italy, iḡkwe kwe-lqk in kwojkwoj eo kōnke ej katak kōn Jemedwōj Ilañ im Jisōs Kraist. Ekōṅaan etaļ ṅan iṃōn jar kōnke ekaitoktok limo im kaṃōṅōṅō im lukkuun aiboojoj. E ej mōṅōṅō ilo iṃōn Jar eo im elōñ mōttan.**



Ke kōm kar kōppopo ṅan aje bwidrej eo ṅan kalōk Tijuana Mexico Temple, kōm kar lukkuun mōṅōṅō. Kōmij etal āinwōt juon baamļe ṅan leļk jerbal in jipañ. Kōm kar kar-reoik meļan tampeļ eo. Ijeļā bwe lrooj enaaj lotok mṃweo Iṃōn ṅe enaaj dedeļk.

**Jesus S., iiō 6, Mexico**



Bông Khắc  
Bông Vàng

Ekkatak jeje ko rekwojarjar ejipañ eō kālet jimwe.  
"Gold Plate ko,"jān P. Tuyêt Hoa, 10 dettan,  
Cambodia



Ij kälöt jimwe eo ñe ij ļoor Jemedwōj Ilañ im  
Jisōs Kraist.

**N. Thi LinĐa, iiō 8, Cambodia**



Ijo emñantata ippa ilo Bok im  
Mormon ej bwebwenato eo an Nipai  
im tūreep eo ear kijoñ lomalo eo.

**Kelly C., iiō 10, Philippines**



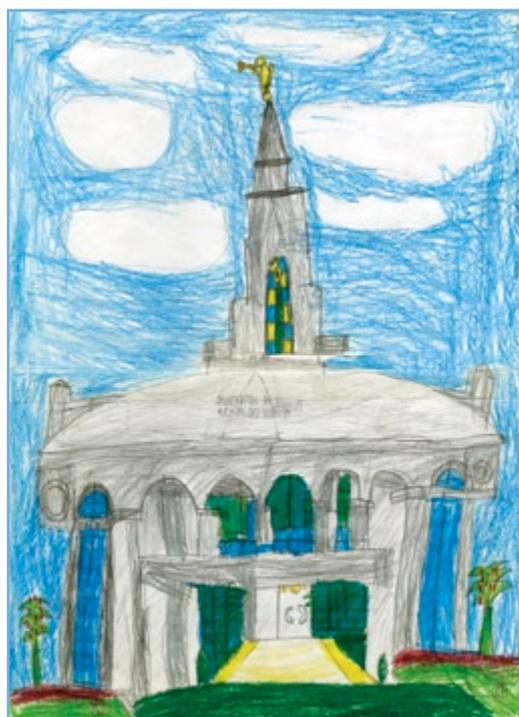
Jej aikuj liāp ilo tampeļ bwe jen maroñ  
mour äinwöt juon baamļe indeeo.

**Shanna C., iiō 8, Philippines**



Imõñõñõ in etal ñan imõñ jar  
ippān baamļe eo aō im ekka-  
tak kōn Jisōs Kraist. Ilo m̄weo  
emñan ippa riit im ekkatak  
bwebwenato ko ilo jeje ko  
rekwojarjar, al kōn al ko, im  
ikkure ilo iien nokōn in jota an  
baamļe. Kõjpeļ eo ej kõjeram-  
m̄an baamļe eo aō im kōmñan  
bwe in m̄õñõñõ. Edeðeļok  
aō leļok juon Bok in Mormon  
ñan jilu iaan rūkaki ro aō ilo  
jikuuļ im ñan eo m̄õtta emake,  
Miguel. Al eo an Būraimere  
emñan ippa ej "We'll Bring  
the World His Truth" (*Children's  
Songbook*, 172).

**Martim P., iiō 6, Portugal**



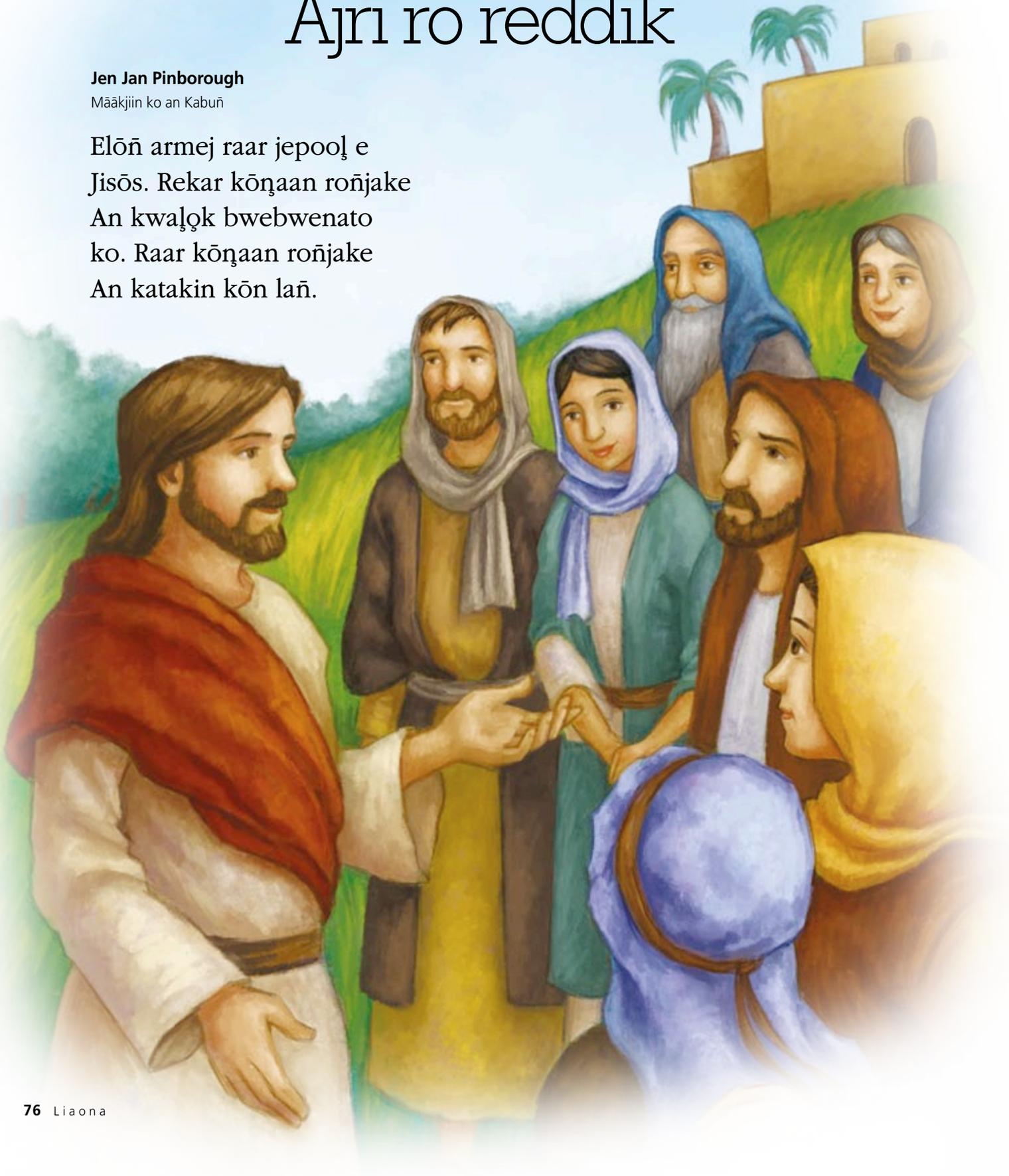
**Henrique S., iiō 7, Brazil**

# Jisōs ej kōjeramḡan Ajri ro reddik

Jen Jan Pinborough

Māākjiin ko an Kabuñ

Elōñ armej raar jepool e  
Jisōs. Rekar kōḡaan roḡjake  
An kwaḡok bwebwenato  
ko. Raar kōḡaan roḡjake  
An katakin kōn lañ.





Ke armej raar nañinmej,  
 Jisōs ekar kemour er. Eaar  
 kemour armej ro rekar  
 jab maroñ loḷokjeñ. Eaar  
 kemour armej ro rekar  
 jab maroñ loḷokjeñ.



Juon raan jet armej raar bōktok ajri ro reddik nejier ñan lo Jisōs. Rekōṅaan  
 bwe E en kōjeramṅan ajri ro nejier. Rikaḷoor ro an Jisōs raar jiroñ armej  
 ro bwe renjab kabṅōṅōik Jisōs. Raar ḷōmṅak E ekar lukkuun poub.

Jisōs ekar jab lukkuun  
poub. Eaar jiroñ ro  
rikaḷooran bwe ren  
kōtḷok ajri ro bwe ren  
itok ñan Ippān. Eaar  
ba bwe aelōn in lañ  
ej an armej ro me rej  
āinwōt ajri ro reddik.



Jisōs ej iḳkwe aolep ajri. Jekdoḡon wōn kwe, jōkjōkūm, ak ijo kwoj jokwe ie.  
Jisōs ej iḳkwe eok! ■

*Jān Mark 10:13–16.*



**Jisōs ej kōjeramḡan Ajri ro reddik**

“Im ej jiburlep er, im likūt Pein ioer, im jar kōn er.” (Mark 10:16).

## IJ KAJJE . . .

Jen R. Val Johnson

Māākjiin ko an Kabuñ

Reitok in turin mejān jinō ekar kabūromōj Reō. Bwilōñ. Kolōkabin. Łōkatip. Aolep kar kobrak mejān juon ilōk juon innām wałok ñan erom juon eñjake—etao.

Ijjełokin katak ko an ñan eō iumwin 15 iio ko ñan kautiej Jemedwōj Ilañ ilo naan im kōmman, ijo iaar jutak wōt, kile bwōd eo aō ñan kōtłok juon naan nana bwe en wōtłok jān ļoñiū.

Iaar jab tōn kajje. Mōkta ilo iio eo, iijañin kar kōjberbal naan kajjōjō. Bōtaab ilo jōmar eo ikar jberbal ñan Utah's Fish and Game Department im bōk imminene eo jān ļadik ro jet rej jberbal ippa.

Jberbal eo am ekar jōki mar ko raittok jān ialleplep eo. Emōkaj am ļōmņak bwe *Arctium minus* ej juon mar nana. Elōñ uwaan ñe ej eddōk aolep jikin, im ej man menin eddōk ko jet. Ej eddāp ñan jabdewōt men epaake.

Jabōļ ko ilo peim, kōm kar tariņaik men in enana aolepān jōmar eo m̄ae iien lukkuun mōk—im ewałok naan nana. Ilo jinoin ikar lo bwe naan ko an rein mōtta rekar jab emman. Innām iaar mōk kaki. Āliktata, iaar imminene kaki. Jemłokin jōmar eo, kōnājneje ekar eddāp ilo naan ko aō pen āinwōt kool aittok ilo bōran juon kidu.

Ļōmņak eo an jinō kōn rōļok in loō, kōn menin, ebar kōketak eō bwe ij aikuj oktak.

Ekar jab pidodo. Kōnājneje ejjab baj juon jokālōt in naan ko remman. Bōtaab ej



*Kajje ej mool  
ilo naan ko aō  
en penin wōt  
kool aittok ilo  
bōran kidu*

barāinwōt juon jōkjōk in kōlmānłokjeņ. Bwe-bwenato ko jej kōtłok aer deļoñ ilo mour ko ad, naan ko jej riiti, im annañ ko jej kalimjōki rej ļame kōlmānłokjeņ ko ad. Tokālik, iaar katak bwe In aikuj ukōt ta eo ikar karuwainene-iktok ñan bōklōkōt e aō eļañne ij kōņaan jāniji naan ko ij kōjberbali.

Kamņoolol, iaar nīknik jar im pād ilo kilaa in jemenere. Kajje ej kadiwōjłok kājokłokjeņ ko remman, ak pād ijo iaar jerwaan e kājokłokjeņ ko rejimwe ekōmman bwe ren bar juon alen kajoor ñan jberbal. Iaar ļōmņak wōt in riiti jeje ko rekwojarjar aolep raan im jar. Iaar jab bar aluui pija ko im būrokraam ko me rej bar kadeļoñ tok kōlmānłokjeņ ko rejōkkar.

Jidik kōn jidik iaar lo wāween aō kōnono emmanłok. Ilo jemłokin iio eo, iaar anemkwōj jān imminene in kajje.

Jān kamminene in, emōj aō ekkatak elōñ men ko kōn kajoor an naan ko. Naan ko remaroñ ejaake ak kakkure. Remaroñ kōmettak, ak remaroñ kemour. Remaroñ kajook armej, ak remaroñ katōk ine ko an kōjatdikdik im iokwe.

Ij lo an kaitoktok limo bwe Rilomņoor Make, rikōmanman an lañ im laļ, ej kaiokłok ñan āinwōt Naan eo (lale Jon 1:1–4; D&C 93:6–11).

Emōj aō katak im jeļā bwe kōnājneje ewōr an meļeļein eo emman im barāinwōt eo enana. Jej kajje ñan kamool ilo jikin ekajet eo an kien. Jej kallimur, ak kajje, ñan kōjparok kien ko an Anij ñe jej peptaij. Āinłok wōt, jej kōmmani kallimur ko rekwojarjar ñan kōjparok bujen ko ad ilo tampeļ ñan ad maroñ bōk kōjeramman ko reļlap an Jemedwōj Ilañ.

Ilo kōjemłoke: Ej ļapłok ad erom āinwōt Naan eo eļañne naan ko ad rej kautiej E im romaak ilo An aiboojoj. ■



KÖMELLE JEN ROBERT T. BARRETT

## DAVID O. MCKAY

David O. McKay rüttołok ilo **jikin kallib eo an** ilo Huntsville, Utah. Ej iøkwe menin mour im kōjparok **oĵ ko** aolepān mour eo an. Ke eaar jerbale juon mijen ilo Great Britain, eaar lo juon **jabōn kōnnaan** eaar erom an maato: “Jekdōon ta, kōmmane ijo koŋaam emmāntata.” Eaar jepłak ñan Great Britain elōñ alen im aje **London England Temple** ilo 1958.



*“**A** inwōt ro jinen im jemān im ritōl  
ro, jej aikuḡ in jīpañ jodikdik ro jab  
kōpooḡ wōt er nān jērbal in mijenede,  
eo enaaj jemḡḡok kiteen ilo jeḡḡo wōt allōñ ko,  
ak barāinwōt nān kōmḡḡan im kōḡparok  
bujen ko an tampeḡ, eo ej nān indeeo.  
Buñtōn ko jinoin remaroñ iḡḡino nē rej ajri.”  
Lale “Jodikdik ro im Bujen ko an Tampeḡ,”  
peḡḡ 18. Bwebwenato in im bwebwenato ko jet  
ilowaan remaroñ jīpañ membōr ro, jodikdik  
im rūtto jokin wōt juon, kōbpopo emḡḡanḡok  
nān kwaḡḡok im mour kōn koḡpeḡ eo.*

KABUÑ EO AN  
**JISŌS KRAIST**  
IM ARMEḡ RO REKWOJARJAR  
ILO RAN KO ĀLIKḡATA

4



4

MARSHALLESE

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