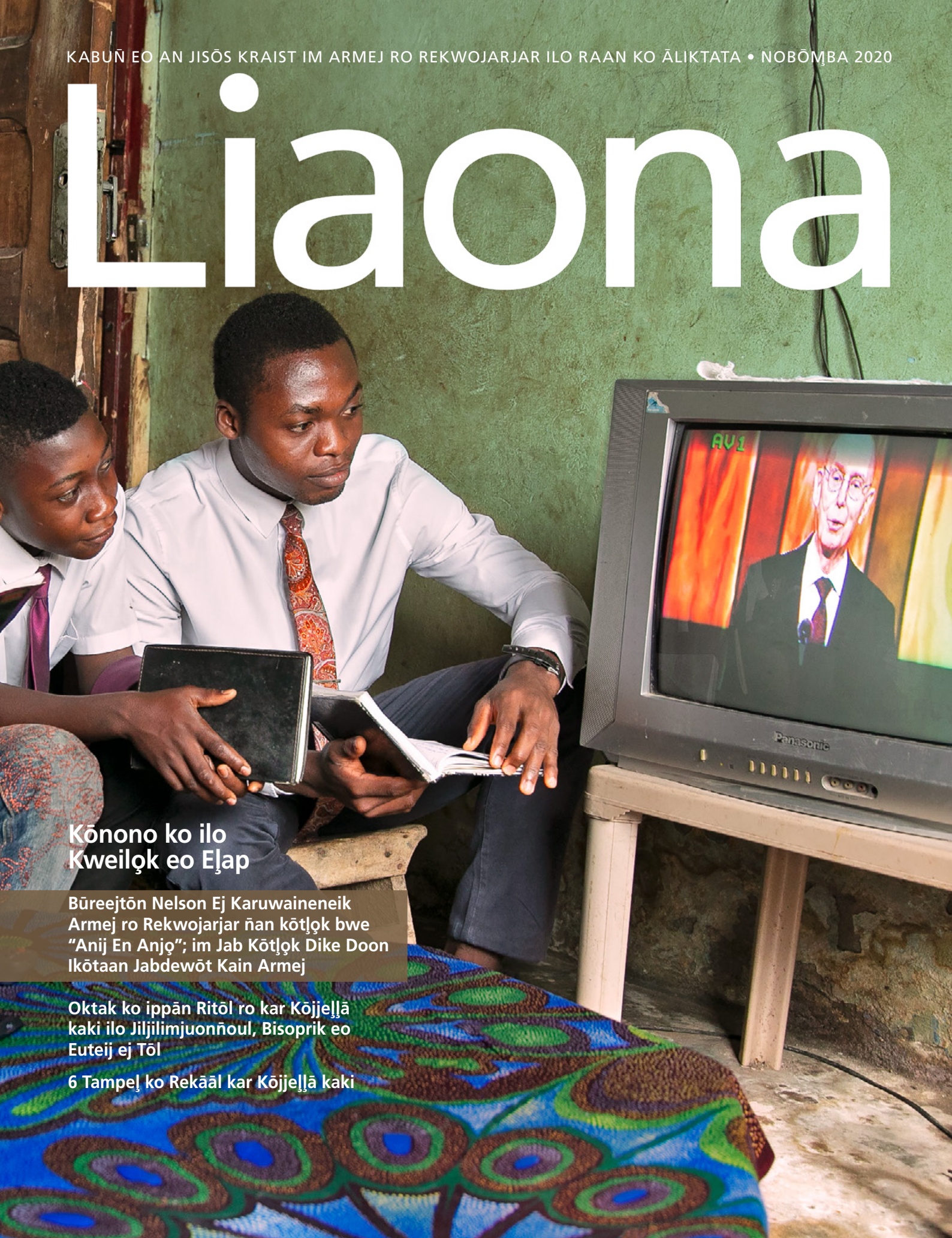
KABUÑ EO AN JISŌS KRAIST IM ARMEJ RO REKWOJARJAR ILO RAAN KO ĀLIKTATA • NOBŌMĻBA 2020

Liaona



Kōnono ko ilo Kweilǫk eo Eļap

Būreejtōn Nelson Ej Karuwaineneik Armej ro Rekwojarjar ñan kōtļǫk bwe "Anij En Anjǫ"; im Jab Kōtļǫk Dike Doon Ikōtaan Jabdewōt Kain Armej

Oktak ko ippān Ritōl ro kar Kōjjeļļā kaki ilo Jiljilimjuonñoul, Bisoprik eo Euteij ej Tōl

6 Tampeļ ko Rekāāl kar Kōjjeļļā kaki

Pija ko: Lo Narváez, V Region, Chile; inset: Apia, Samoa

Kōn COVID-19, elōñ membōr ro an Kabuñ in rekar jab maroñ koba ippān doon ilo iṃōn jar ko ñan alooje kweilǫk eo. Ijjeļǫkin, kweilǫk ko rekar diwōjļǫk imejatoto ilo aolep jikin im ilo tipi ko an kajjojo laļ im radio ko ilo elōñļǫk jān 50 laļ ko, kōṃṃan bwe kweilǫk eo en pojak ilo ainikien kein roñjake ko elōñļǫk jān 1.4 billion armej.

Kobban Nobōmļba 2020

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Jar in Ikkilōk: Elder Juan A. Uceda
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Jar in Ikkilōk: Joy D. Jones
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Jar in Kōppeḷḷo̧k: Liz Darger
Jar in Ikkilōk: Kathryn Reynolds
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Kōjekiik: Būreejtōn Henry B. Eyring.
Jar in Kōppeḷḷo̧k: Elder Randall K. Bennett
Jar in Ikkilōk: Elder Walter F. González
Al ko jān Tabernacle Choir at Temple Square: "Awake and Arise," *Hymns,* nō. 8; "Press Forward, Saints," *Hymns,* nō. 81, arr. Wilberg; "If the Savior Stood Beside Me," DeFord, arr. Cardon; "Kimij Kamolol Yuk, O Anij Kin Juōn Dri Kanan," *Al ko Al in Ajri,* nō. 26; "God Is Love," *Hymns,* nō. 87, arr. Murphy; "For I Am Called by Thy Name," Gates.

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Jar in Ikkilōk: Jan E. Newman
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* Al ko ñan kajjojo mo̧weñan, iumo̧win tōl an kadiñ ro roktak jān doon im riokwōn ro roktak jān doon, kar kanni imo̧aanḷo̧k.

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Sugar City, Idaho, USA

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LIAONA 16726 874

Māākjiin eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-Kein Āliktata ñan laḷ ko ilikin Amedka

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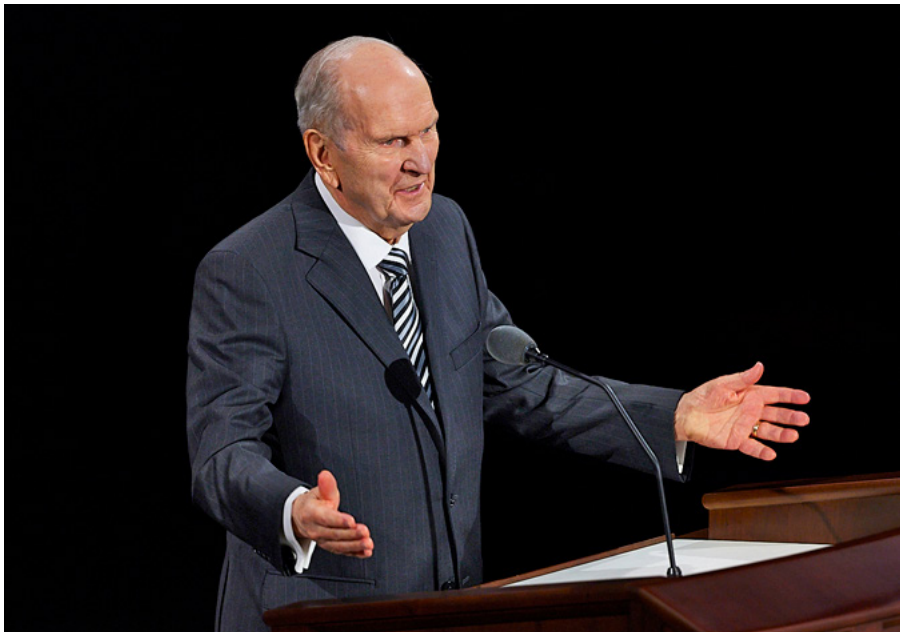
Mļōttan ko Remļmļan jān Mļōttan eo Kein Karuo in 190th in Kweilļok eo Eļap



Ilibwilijin jab jeļā kōn ta, milien armej ro raar lo juon iien aenōmļmļan ilo kweilļok eo eļap kar kōmļmļan ilo Oktoba 3–4,2020. Ritōl ro an Kabuñ in raar kwaļļok ñan kōj kōn Jisōs Kraist kōn ennaan ko an bōro kuk im iakwe, kōjatdikdik im kemour, im aenōmļmļan ilo jibadbad eo ekwojarjar.

Būreejtōn Russell M. Nelson ekar katakin kōj ekōjkan bōk kōjeraamļmļan ko an erom armej ro an Anij.

"Ilo amļ kālet bwe Anij en anjo ilo mour ko amļ, kwonaaj eñjake kōn kwe make bwe ad Anij ej 'juon Anij in mennin bwilōñ ko' [Mormon 9:11]." —Būreejtōn Russell M. Nelson (lale peij 92)

Elōñ rikōnono ro raar kōnono **kōn eddōkļļok an juon make** ilo ļoor Jisōs Kraist, lōke E, im leļļok ankilad ñan E.

"Ilo ad ettā im elļļok ñan [Jisōs Kraist], Enaaj kaddōkļļok maroñ eo ad ñan oktak." —Becky Craven (lale peij 58)

Bar juon alen, coronavirus eo **ekāāl** ekar jelet ta eo jaar loe im roñ ilo kweilļok eo. Ijo wōt ke, kōn elōñ-ļļok jeļā ekar itok juon kalimjōkļļok eļapļļok ilo an rikōnono ro kar pedped ejjab wōt ilo kōjatdikdik ak barāinwōt ioon juon meļeļe eļapļļok kōn karōk eo an Anij ñan mļōnļōnļō indeeo eo ad.

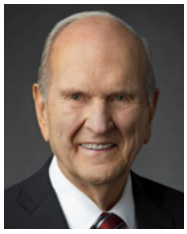
"Teej ko ilo jikuuļ in mour wabanban in rej juon men elukkuun in aorōk an eddōkļļok eo ad indeeo. . . . Ij jar bwe jen . . . ekkatak katak ko raorōk me eñjake ko wōt reppen remaroñ katak in kōj." —Elder David A. Bednar (lale peij 8)

Kōn **ikitōltōk eo ejjab bōjrak** ejelet elōñ mļōttan ko an laļ in, ritōl ro raar kamo kalijōkļļok kōn kil im kakkure. Raar kūr ñan kōj āiniwōt Armej ro Rekwojarjar ilo Raan-ko Āliktata ñan erom juon ilo jimļweo, kappukōt bōro kuk ilo oktak, im jipañ kalōk juon jukjuk in pād emļmļan im iakwe.

"Jej mour ilo juon tōrein jumļae ekajoor. . . . Jemaroñ in kōkmļanmļanļļok im kōjeraamļmļan jukjukinpād ilo juon wōt." —Elder Quentin L. Cook (lal peij 18)

Ilo ad bar lale kweilļok eo kōn unin kōnono in, kōmij kōjatdikdik komļ naaj eñjake bar juon alen kōjatdikdik im imļwe eo me komļ kar eñjake ilo iien eo kein kajuon, barāinwōt bōk kōļmenļļokjeļ ko rekāāl jān ekkatak eo ami ilo allōñ ko rej itok. ■

Guatemala City, Guatemala



Jān Būreejtōn Russell M. Nelson
Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata

Buñ Mļaanļļok

Jerbal eo an Irooj ej buñ mļaanļļok ilo dim.

Ro jeiū im jatū, ej juon menin *lañlōñ* bwe jen maroñ pād ippemi ilo ad jino Mļōttan eo Kein Karuo in 190th in Kweilļok eo Eļap an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata. Imļōnļōnļō in kobawaj ippemi ilo mļweo imōmļ ak jabdewōt jikin kwoj pād ie ñan ippān doon im roñjake ennaan ko an rikanaan ro, rilolo ro, im rikwaļļok revelsōn im ritōl ro jet an Kabuñ in.

Eļap ad lukkuun in mļōnļōnļō kōn tecknology kein me rej kōtļļok ad maroñ kobatok ippān doon āinwōt juon jarlepju eļap an rijilōk ro an Jisōs Kraist peļaakin laļ in. Kweilļok eo eļap ilo Eprōļ eo ļļok kar aluje jān elōñļļok armej jān jabdewōt kweilļok mļoktaļļok, im ewōr ad kōjatdikdik bwe kōtmāne in enaaj bar waļļok.

Ilo kar jejjo allōñ ko remootļļok, juon ajedeed in nañinmej laļ in, kijeek ko rekajoor, im kakkure ko waļļok jān laļ in rekar ukōt mour ilo juon wāween ekabwilōñlōñ. Ij jañ ippemi kajjojo ro me rekar luuji juon eo ejitōn bōro ippāer ilo iien in. Im ij jar kōn aolep ro rej pād kiiō ilo eñtaan.

Ijoke, jerbal eo an Irooj ej buñ mļaanļļok ilo dim. Ilubwilijin ad jab lukkuun kepaak doon, kōnļak mask ko, im kweilļok ilo Zoom, jekar katak kōmļmļani men ko roktakļļok im aaet jet iaer rekar wājabdik ad kōmļmļani. Iien ko rejeja remaroñ bōktok nōbar ko rejeja.

Mijenede ro ad im ritōl ro an mijen rekar lukkuun ļap aer jipañ, kijejeto, im ilo mļool kabwilōñlōñ. Meñe enañin aolep mijenede ro rekar loe, wāween ko remļmļanļļok ñan kōmļmļane jerbal eo aer, elōñ mijen ko rekar reboot bwe *eļapļļok* aer katakin armej jān kar mļokta.

Jekar aikuj in kiili tampeļ ko iumļwin juon tōre, im jet jerbal in ekkal ko rekar rumļwijļļok jidik ak kiiō aolep jerbal kein rej buñ mļaanļļok. Ilo kōļanta eo an iiō in 2020, jenaaj kar aje bwidej ko ñan 20 tampeļ ko rekāāl.

Jerbal in menmenbwij emļōj an wanlōñļļok. Elōñ ward ko rekāāl im stake ko rekar ejaak. Im jej mļōnļōnļō in riboot bwe Kabuñ in ekar leļļok jipañ ikkijeen humanitarian ko kōn wōt ajedeed in nañinmej in ñan 882 būrojāāk ko ilo 149 laļ ko.

Olmué, Valparaíso, Chile

Ekkatak gospel eo ej ļapļǫk ilo elōñ mǫ̧ko im ej waļǫk in naan in kamǫ̧ool ko rekajoor im jemǫ̧jerā ko an baamǫ̧le. Juon mǫ̧mǫ̧ ekar je: "Eļapļǫk am epaakeļǫk ajri ro nejūmǫ̧ im jibumǫ̧ kiiō ke kōmij aiintok doon ilo Zoom aolep Jabōt. Kajjojo iaer rej bōk iien im kwaļǫk ļōmnǫ̧ak ko aer kōn *Itok, Ļoor Eō*. Jar ko kōn ro uwaan baamǫ̧le ko ad rekar oktak kōnke ekar emǫ̧mǫ̧anļǫk am meļeļe ta eo rej aikuji."

Ij jar bwe kōj āinwōt armej ro rej kōjerbal iien in ejenolǫk ñan eddōkļǫk. Jej pād ioon laļ in ñan maroñ idajoñjoñe kōj, ñan lale eļaññe jej kāālet ñan ļoore Jisōs Kraist, ñan ukweļǫk aolep iien, ñan ekkatak, im ñan eddōkļǫk. Jetōb ko ad rej kōnaan eddōkļǫk. Im emǫ̧mǫ̧antata ad kōmǫ̧mǫ̧ane menin ilo ad dim wōt ilo iaļen bujen eo.

Jān aolepān menin, Jemedwōj Ilañ im Nejin, Jisōs Kraist, rej iakwe kōj! Rej kōjparok kōj! Er im enjeļ ro aer rej waje kōj.[1] Ijeļā bwe menin emǫ̧ool.

Ilo ad aiintok doon ñan roñjake naan ko an Irooj kar imǫ̧we rijerbal ro An ñan litok, ij karuwaineneik komǫ̧ ñan kejōkļǫkjeǫ̧ kōn juon kallimǫ̧ur Irooj ekar kōmǫ̧mǫ̧ane. Ekar ba bwe "*jabdewōt eo* ekōnaan maroñ jirok ioon naan eo an Anij, eo emǫ̧kaj im kajoor, eo enaaj ajeje ijeǫ̧ im ijeǫ̧ aolep mǫ̧ǫ̧ im aujiid . . . im kōttōbalbal ko an devil, im tōl armej in Kraist in juon iaļ erāniñ im aidik."[2]

Ij jar bwe komǫ̧ *naaj* jirok ioon naan ko an Anij āinwōt ej kwaļǫk ilo iien kweilǫk in eļap. Im ij jar bwe komǫ̧ maroñ eñjake iakwe ewāppen an Irooj ñan komǫ̧,[3] ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Katak im Bujen ko 84:88.
2. Hilamōn 3:29; eoon eo eaorōk kar kobaiktok.
3. Lale 2 Nipai 1:15.

Jān Elder David A. Bednar
Jān Doulul eo an Joñoulruo Rijilōk ro

Jenaaj Mālejjoñe Er Kake
(Ebream 3:25)

Kiiō ej iien ñan ṃaanjabpopo im Mālejjoñ ñan kōj make kōṇaan eo im maroñ eo ñan kōṃṃani aolep men ko jabdewōt Irooj ad Anij enaaj jiroñ kōj.

Ij jar kōn jipañ eo an Jetōb Kwojarjar ñan kōjwōj aolep ilo aō kwaļọk ļōmṇak ko im eñjake ko me rekar itok ñan ļōmṇak im būruwō ñan ṃaanjabpopo ñan kweiļọk in eļap.

Aorōk eo an Teej ko

Elōñļọk jān roñoul iiō ko ṃokta jān kūr eo aō ñan joļọk aolep aō iien ilo jerbal ilo Kabuñ in, ikar jerbal āinwōt juon rūkaki in university im administrator. Eddo eo aō eļap tata āinwōt juon rūkaki ekar ñan jipañ rijikuuļ ro ekkatak ekōjkan ekkatak kōn er make. Im juon men ekanooj aorōk ilo jerbal eo aō ekar ñan kōṃṃan, kakūret, im leļọk elmakot kōn jerbal eo an rijikuuļ eo ilo teej ko. Āinwōt ilo ami maroñ jeļā kadede jān iminene eo ami make, teej ko ilo enañin aolep jekjek rejjab ṃōttan ekkatak eo me rijikuuļ ro rej kōṇaan eļaptata!

Bōtaab teej ko rej kōṃṃan im bar kōṃṃan aaet relukkuun aorōk aorōk ñan ekkatak eo. Juon teej eo ewejepedik ejipañ kōj ñan keidi ta eo jej aikuj jeļā ippān ta eo jejeļā kadede kōn juon menin katak ejenolọk; ej barāinwōt letok juon joñak ṇae ta eo jemaroñ etale ekkatak eo ad im eddōkļọk.

Ejja āinwōt, teej ko ilo jikuuļ in mour wabanban in rej juon men elukkuun in aorōk an eddōkļọk eo ad indeeo. Ekaitoktok limo, ijo wōt ke, naan eo *teej* jekdọọn ta ejjab waļọk ilo naan in jeje ko rekwojarjar an bok in jeje ko rekwojarjar ilo English. Rather, words such as *mālejjoñe, etale,* im *kajjieoñ* ekōn kōjerbali ñan kōmeļeļeik elōñ joñak in kwaļọk ilo jejjetin jeļā eo ad ilo jetōb kōn, meļeļe, im wujlepļọk ñan karōk in ṃōṇōṇō indeeo eo an Jemādwōj Ilañ im ekeke eo ad ñan kappukōt kōjeraaṃṃan ko an Pinmuur eo an Rilọmọọr eo.

E eo ekar kōmālim karōk in lọmọọr eo kar kōmeļeļeik lukkuun jibadbad eo an iien idajoñjoñ eo ad ilo mour in ilo kōjerbal naan ko *mālejjoñe, etale,* im *kajjieoñ* ilo jeje ko rekwojarjar etto im raan kein. "Im jenaaj *mālejjoñe* er kake, ñan lale eļaññe renaaj kōṃṃani aolep men ko jabdewōt Irooj aer Anij enaaj jiroñ er."[1]

Ļōmṇak kōn kajjitōk in jān Rijeje Sam eo Devid:

"*Kwōn kallimjek* eō, O Irooj, im *lale* eō; *kwōn mālejjoñ* ļōmṇak ko aō im būruō.

"Bwe aṃ yokwe e tiljek ej iṃaan meja: im iar etal ilo ṃool eo aṃ."[2]

Im Irooj ekar keañ ilo 1833, "Kōn menin, jab mijak rikōjdat ro ami, bwe Iaar jeke ilo Buruō, Irooj ej ba, bwe Inaaj *idajoñjoñe* koṃ ilo men otemjej, eļaññe koṃ naaj pād wōt ilo bujen eo aō, eṃool ñan mej, bwe maroñ lo koṃ ritōllọke."[3]

Provo, Utah, USA

Santo Domingo, Dominican Republic

Mālejjoñ im Kajjieoñ ilo Raan-Kein

Iiō 2020 eṃōj kakōḷḷeik, ilo jidik in, jān juon ajeded in nañinmej ipeḷakin laḷ in me kar Mālejjoñ, etale, im kar kajjieoñe kōj ilo elōñ wāween ko. Ij jar bwe kōj āinwōt kajjojo armej im baaṃle ko rej ekkatak katak ko raorōk me eñjake ko wōt reppen remaroñ katak in kōj. Ij barāinwōt kōjatdikdik bwe aolepād wōj renaaj ḷapḷọk aer kile "ḷap bōtata eo an Anij" im ṃool eo bwe "enaaj ukōti eñtaan ko [ad] ñan [ad] ḷapḷọk."[4]

Ruo pedped in katak ko raorōk remaroñ tōl im kōkajoorḷọk kōj ilo ad jelṃae jekjek ko an Mālejjoñ im kajjieoñ ilo mour ko ad. Jekdọọn ta eo remaroñ in: (1) pedped in katak an ṃaanjabpopo, im (2) pedped in katak an buñ ṃaanḷọk kōn dim ilo Kraist.

Mālejjoñ im Ṃaanjabpopo

Āinwōt ro rikaḷoran Rilọmọọr, kar kakien kōj ñan "*kōpooj kajjojo mennin aikuj;* im kajutak juon eṃ, eṃool juon iṃōn jar, juon iṃōn jitlọk, juon iṃōn tōmak, juon iṃōn ekkatak, juon iṃōn aiboojoj, juon iṃōn koṇ, juon iṃōn Anij."[5]

Kar bar āinwōt kallimṃuri kōj bwe, "eḷaññe komṃij pojak komṃ jamin mijak.

"Im bwe komṃin maroñ deor jān kajoor eo an rikōjdat eo, im kuktok ñan Ippa juon armej eweeppān, ejjeḷọk libbijinjin im ejjeḷọk ruōn."[6]

Eoon kein rej letok juon ṃōṇakjen jerbal eweppān ñan ejake im kōpooj mour ko ad im iṃōko jiṃro ilo kanniōk im jetōb. Kijejeto ko ad ñan ṃaanjabpopo ñan eñjake ko an mour wabanban rej aikuj anōk waanjoñak eo an Rilọmọọr eḷapḷọk an "ḷapḷọk ilo An mālōtlōt im rūtto, im ilo jouj ippān armej im Anij"[7]—juon jokkun wōt juon eo epād ie māletlet, kanniōk, jetōb, im ippān doon epojak.

Ilo juon ālkin raelep jejjo allōñ ko remootḷọk, Susan im ña kar bwini mōñā ko ilo jikin kakkoṇ eo am im men ko ñan iien idiñ. Ilo iien eo, COVID-19 ekar ṃōkaj an ajeded, im juon kōrọro in ṃakutkūt laḷ ko ekar kōṃakūtkūt ṃweo imōṃ ilo Utah. Kōm kar jerbal jān raan ko jinoin tata in ṃare eo am ñan ḷoor kapilōk in kanaan eo kōn ṃaanjabpopo ñan apañ ko jab kōtmene kake, kōn menin "etale" jekjek in pojak eo am ilo ilo iien an ajedeed virus eo im ṃakūtkūt in laḷ ko eaar āinwōt juon men eo eṃṃan im ejetjet kitien. Kōm kar kōṇaan jeḷā kōn kūreet ko am ilo teej kein jab kōjeḷḷā kaki.

Kōm kar ekkatak juon men eo eḷap. Ilo elōñ eria ko, jerbal in ṃaanjabpopo eo am ekar jetjet. Ilo jet eria ko, ijo wōt ke, kōkōṃanṃanḷọk ekar menin aikuj kōnke kōm kar jab kile im kōnono kōn aikuj ko rejenolọk ilo wāween ko rejetjet.

Ekar barāinwōt ḷap em ettōñ. Kōm kar loe, ñan waanjoñak, ṃweiuk ko ilo juon kūḷọjet emakeḷọk me elakkar pād ilo joko in ṃōñā eo am iuṃwin ñoul iiō ko. Ilo ṃool, kōm kar mijak in kōpeḷḷọke im etale jet iaan nien ṃōñā ko remaroñ kar bar kwaḷọk juon ajeded in nañinmej ipeḷakin laḷ in! Bōtaab kwoj aikuj ṃōṇōṇō ñan jeḷā bwe kōm maroñ kar julọk men ko rōbaijin im bwe kauwōtata ñan nañinmej ñan laḷ in kar joḷọk.

Jet membōr in Kabuñ in rej kwaḷọk juon ḷōmṇak bwe karōk ko an iien idiñ im ṃweiuk ko, kakoṇkoṇ ṃōñā, im 72 hour kits remaroñ jab aorōk ñan jidik kōnke Ritōl ro rejañin bar ekōnono kaki raan kein im eto kōn men kein im unin kōnono ko reiookḷok ilo kweilọk eḷap. Bōtaab āliji kakkōl ko ñan ṃaanjabpopo eṃōj kar aer keañ kaki jān ritōl ro an Kabuñ in iumwin ñoul iiō ko. Jab ṃūjkōk eo an kapilōk in kanaan eo iien ko ej ejake juon

Munich, Germany

Guatemala City, Guatemala

ennaan ekajoor im alikkar im bwe āliji ennaan kein eļapļǫk aer aorōk jān juon kakkōl make emaroñ in.

Ilo ejja wāween in wōt, iien ko reppen rej kwaļǫk likjab ko ilo mạanjabpopo ilo kanniōk, kōn menin, barāinwōt nañinmej ko an jab itok limo ilo jetōt im jelōke eo leļǫk ñan er men ko rekemetak tata ilo iien Mālejjoñ ko reppen. Jej ekkatak, ñan waanjoñak, ilo būrabōļ eo kōn bōjin ro joñoul me raar aipedped ilo mạanjabpopo eo me ekar tōlļǫk er ñan jekjek eo rekar jab jeraamm̧an kaki. Keememej ekōjkan an kar bōjin ro ļalem rebwebwe likjab ñan mạanjabpopo ilo jetjet ñan iien etale eo kar leļǫk ñan er ilo raan eo ļeo pālele ekar itok.

"Bwe ro rebwebwe ke rej bōk lamp ko aer, re jab bōk oil ṇa ippāer:

"A ro re mālōtlōt rej bōk oil ilo aer kein etteiñ ṇa ippā lamp ko aer. . . .

"Im ñe lukkuun boñ, juon lam̧ōj, Lo, ļeo pālele! Kom̧win itōn wōn mae e.

"Innām virgin ro otemjej rej jerkak, im kōm̧m̧ani lamp ko aer.

"Im ro re bwebwe re ba ñan ro re mālōtlōt, Kom̧win letok ñan kōm jān ami oil, bwe lamp ko am re nañin kun.

"A ro re mālōtlōt re uwaak im ba, Bōlen; kōm jāmin bwe kake: a kom̧win ilǫk ñan ippān ro rej wia im wiaik ami.

"Im ke raar ilen wiaik, ļeo pālele ej itok; im ro rej dedeļǫk rej deļǫñ ippān ñan kwōjkwōj in pālele: im e kiil aor.

"Tokālik virgin ro jet rej barāinwō itok im ba, Irooj, Irooj, kwōn kapeļļǫk ñan kōm."[8]

"A e uwaak im ba, Em̧ool Ij ba ñan kom̧, I jaje kom̧."[9]

Bōlen ilo etale in, bōjin ro ļalem rōbwewe kar mālejjoñ er make bwe rej riroñjake wōt im jab rikōm̧m̧ane naan eo.[10]

Ewōr juon m̧ōtta eo me ekar juon rijikuuļ eniknik ilo jikuuļ in law. Ilo juon kar jemejta, Sam ekar joļǫk an iien aolep raan ñan etale, ba ilo tukadu in, im ekkatak jān kakeememej ko an ñan kajjojo kūlaaj me ekar pād ie. Ekar lo ejja joñak eo wōt ñan aolepān kūlaaj ko an ilo jem̧ļǫk in aolep wiik im aolep allōñ. Jekjek eo an ekar kōmaroñ e ñan ekkatak law im ejjab baj wōt keememej dipdik in meļeļe ko wōt. Im ke iien teej ko āliktata raar epaaktok, Sam ekar pojak. Ilo m̧ool, ekar lo bwe teej eo an ālik tata ekar juon iaan m̧ōttan ko me edik an kar eñtaan kaki ilo iien kaminene ko an ikkijeen law. Wejepedik im jetjetin m̧aanjabpopo ej ej bōktok anjǫ ioon mālijjoñ.

Jekjek in an Sam kar kōm̧m̧ane legal education eo an ekar Mālejjoñ juon iaan joñak ko an Irooj raorōk tata kōn rūttoļǫk im eddōkļǫk. "Bwe lo, āindein Irooj Anij ej ba: Inaaj leļǫk ñan ro nejin armej lain im bar lain, naan in kaiñi im bar naan in kaiñi, ijin jidik im ijjuweo jidik; im em̧ōṇōṇō ro rej eǫroñ naan in kaiñi ko Aō, im wūjleptok lǫjilñier ñan Aō kōkapilōklōk, bwe renaaj jeļā mālōtlōt; bwe ñan eo ej bōk Inaaj leļǫk eļapļǫk."[11]

Ij kajjitōk ippādwōj kajjojo ñan "kōļmanļǫkjeṇ kōn iaļ ko [ad]"[12] im "mālejjoñ [kōj make], eļaññe [jej] pād ilo tōmak eo; [im] Mālejjoñ [kōj] make."[13] Ta eo jekar ekkatak ilo allōñ kein kiiō repaak kōn ukōt wāween mour im mo ko? Ta eo jej aikuji ñan kōkōm̧anm̧ani ļǫk ilo mour ko ad ilo jetōb, ānbwin, iaio, eñjake, im mālōtlōt? Kiiō ej iien ñan m̧aanjabpopo im Mālejjoñ ñan kōj make kōṇaan eo im maroñ eo ñan kōm̧m̧ani aolep men ko jabdewōt Irooj ad Anij enaaj jiroñ kōj.

Mālejjoñ im Buñ M̧aanļǫk

Juon iien ikar pād ilo juon ilomej an juon mijenede edik me ekar mej ilo juon jorrāān. Jemān mijenede eo ekar ekōnono ilo mej eo im kar kōmeļeļeik liājļōļ eo an kōn jepeļǫk eo ilo mour in jab kōtmene kake kōn eo nejin ejitōnbōro. Ekar m̧ool ilo an Mālejjoñ bwe e make ekar jab meļeļe un ko ak iien eo an kain iien rōt in. Bōtaab inaaj aolep iien keememej em̧m̧aan in em̧m̧an ekar barāinwōt Mālejjoñ bwe ekar jeļā Anij ekar jeļā un ko im iien eo kōn jako eo an ajri eo nejin—im bwe ekar bwe an em̧m̧an ñan e. Ekar jiroñ jarlepju eo bwe e im baam̧le eo an, meñe ilo būrom̧ōj, renaaj aenōm̧m̧an; naan in kam̧ool ko aer kar dim wōt im pen. Ekar kōjem̧ļǫk ennaan ko an kōn keañ in, "Ikōṇaan bwe kom̧in jeļā bwe tǫǫn wōt an gospel eo an Jisōs

Kraist pād, baamļe eo am ej tōmak ie. Jej aolep tōmak ie."

Meñe jako eo an juon eo ejitōnbōro ekar kōmettak ilo eñjake im kar pen, membōr ro an baamļe in etiljek ilo jetōb raar ļaanjabpopo ñan mālejjoñ bwe ren maroñ ekkatak katak ko raorōk indeeo jān men ko me raar eñtaan jāni.[14]

Tiljek ejjab menin bwebwe ak kōmļ-ļan men ko reļļap. Ijellǫkin, ej lōke im likūt lōke eo ad ilo Jisōs Kraist āinwōt ad Rilǫmǫǫr, ilo Etan, im ilo kallimļur ko An. Ilo ad "aikuj buñ ļaanļǫk kōn dim ilo Kraist, kōn juon kōjatdikdik emeram, im juon iakwe ñan Anij im armej otemjeļǫk,"[15] jej jeraamļļan kōn juon kōļmenļǫkjeņ indeeo im meļeļe kōn mour me ej eļļāļǫk jān maroñ eo ad me ewōr joñan ilo mour in. Jenaaj maroñ in "aetok ippān doon, im jutak ilo jikin ko rekwōjarjar"[16] im "jab emļ-ļakūt, ļae raan in Irooj ej itok."[17]

Ke ikar jerbal āinwōt būreejtōn an Brigham Young University–Idaho, Elder Jeffrey R. Holland ekar itok ñan campus eo ilo Tijemba in 1998 eo ñan ekōnono ilo juon iaan nokon ko am kajjojo wiik. Susan im ña kar karu-waineneiktok juon kumi in rijikuuļ ro ñan ioon im loļǫk Elder Holland ļokta jān an kar kwaļǫk ennaan eo an. Ke iien eo am ippān doon ekar epaak an jemļǫk, ikar kajjitōk ippān Elder Holland, "Eļaññe komaroñ kar katak in rijikuuļ rein baj juon men, ta eo enaaj kar?"

Ekar uwaak:

"Jej kamǫole juon emļļakūt eo ekanooj ļap ñan kipel armej ñan pād ilo juon iaan rejet ko an juļae tōmak. Armej ro Rekwojarjar ilo Raan-ko Āliktata rejjamin maroñ-ikōņ wōt ilo jab kāālet juon rejet. Jekjek eo ñan ikōņ wōt enaaj jako.

"Eļaññe kwoj epepe wōt ilo dān eo im jab aaō ļǫk jān kaetet eo an reba eo, kwonaaj etal ñan juon jikin. Ilo ļool kwonaaj etal jabdewōt jikin aaet eo ej bōkļǫk kwe ñan e. Ejjab jetjet ñan kōj ñan anōk wāween ko repidodo tata ñan tōmak.

"Kāālet ko rej aikuj in kōmļļan. Jab kōmļļan kāālet ej juon kāālet. Ekka-tak ñan kāālet kiiō."

Ennaan eo an Elder Holland kōn ļapļǫk in kipel armej ñan pād ilo juon iaan rejet ko an juļae tōmak emļōj kar Mālejjoñe naan in kanaan eo kōn emļļakūt ko an jukjuk in pād im iien ko an 22 iiō ko jān ke ekar uwaak kajjitōk eo aō. Bōklōkōte jekjek eo edepakpak ikōtaan wāween ko an Irooj im an laļ in, Elder Holland ekar kakkōl bwe jejjamin naaj bar ļǫkwōt ñan jidik maroñ in bōk koņaad ilo men ko an laļ in im ļōmņak ko im ļōttan wōt Kabuñ eo kōjepļaaktok emļōkaj aer jako. Rikarejeran in an Irooj ekar kōketak rūmļļan ded ro ñan kāālet, ļaanjabpopo, im erom rikaļoor ro rekije an Rilǫmǫǫr. Ekar jipañ er ļaanjabpopo im buñ ļaan-ļǫk im jān eñjake ko an Mālejjoñ, etale, im kajjieoñ an mour ko aer.

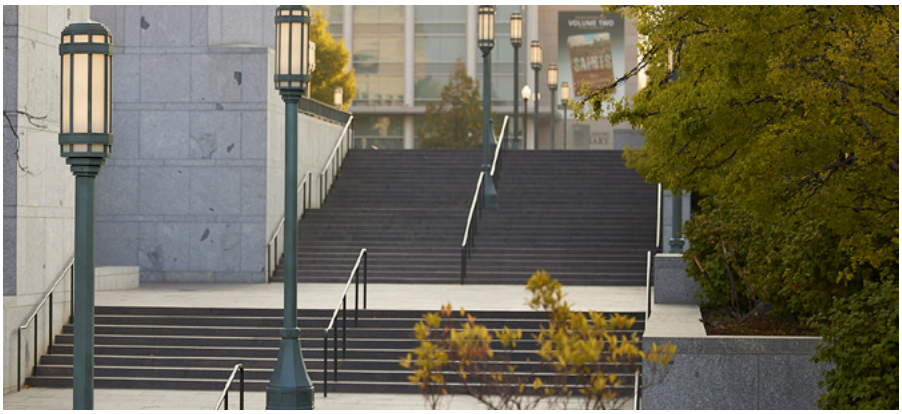
Kallimļur im Naan in Kamǫool

Jekjek eo an Mālejjoñ kōj make ilo juon ļōttan eaorōk an karōk in ļōņōņō eo eļap an Jemādwōj Ilañ Ij kallimļur bwe ilo ad jimǫr ļaanjabpopo im buñ ļaanļǫk kōn tōmak ilo Rilǫmǫǫr eo, jemaroñ aolep bōk ejja kūreet eo wōt ilo teej eo eļap tata an mour wabanban: " 'Emmān aṃ kōmmān kwō karijera emmān im tiljek. kwaar tiljek kōn men ka re iiet, Inaaj kairooj eok ioon men ko re lōñ: kwōn deḷǫñ ilo lañlōñ an aṃ irooj."[18]

Ij kamǫool bwe Anij Jemān Indeeo ej Jemād. Jisōs Kraist ej Nejin Jitōn bōro Emake Wōt im Nejin emour, ad Rilǫmǫǫr im Ripinmuur. Men kein ij lañlōñ ilo aō kamǫol ilo āt eo ekwo-jarjar etan Irooj Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Ebream 3:25; kar kakobaba
2. Sam Ko 26:2–3; kar kakobaba.
3. Katak im Bujen Ko 98:14; eoon eo eaorōk kar kobaiktok.
4. 2 Nipai 2:2.
5. Katak im Bujen Ko 88:119; eoon eo eaorōk kar kobaiktok.
6. Katak im Bujen Ko 38:30–31.
7. Luk 2:52.
8. Matu 25:3–4, 6–11.
9. Joseph Smith Translation, Matthew 25:12 (ilo Matthew 25:12, footnote *a*).
10. Lale Jemes 1:22–25.
11. 2 Nipai 28:30.
12. Haggeai 1:5, 7.
13. 2 Korint 13:5.
14. Lale Katak im Bujen Ko 105:6.
15. 2 Nipai 31:20.
16. Katak im Bujen Ko 101:22.
17. Katak im Bujen Ko 87:8
18. Matu 25:21.



Jen Elder Scott D. Whiting
Jān Jiljilimjuonñoul eo

Erom̧ Āinwōt E

Ilo wōt jipañ eo An kōj wōj kajjojo maroñ eddōkļo̧k m̧aanļo̧k erom āinwōt E.

Ñan kōm̧m̧an bwe en joñanwōt juon ippen rijikuul eo an mour im iien katak eo Jesōs Kraist ilo laļin, kabber ko an Rilomo̧o̧r eo ñan kajjeoñ "bwe in einwōt Ña"[1] ej kabwerbwer im einwōt jejjab maroñ tōbare. Bōlen kwoj einwōt ña—likkun jeļā kōn am̧ wōtlo̧k im jorrānļo̧k, im bōlen komaroñ loe einwōt em̧m̧an ilo kōļmenļo̧kjen ñan etetal ilo iiaļ ilo ejjeļo̧k lōñļo̧k im eddōkļo̧k jidik. "Lukkun m̧ool, katak in ejjab m̧ool im jim̧we," jej kabwe, ilo ad kōjatdikdik ilo kāālet iaļ eo me jidik jumae ie, kōn menin jej tūle jejjo calories ko rej aikuj ñan oktak.

Bōtaab ta ñe erom "einwōt [E ej]" ejjab bōk jikin, jōkdoon ilo mour in kanniōk in ad? Ta ñe enaj, ilo jet wāween, pidodo ad tōbare ilo mour in im, lo m̧ool, juōn men aorōk bwe jen ped Ippen bar juōn alen? Ta ñe "bwe en einwōt Ña" ilo lememin im einwōt e ta meļeļe in jen Rilomo̧o̧r eo? Innem ta? Ituia eo jemaroñ e ñan m̧ōņōņō in leļo̧k karuwainene in kajoor in eļap An ñan mour kein ad bwe jen maroñ ukōt jōkjōk in ad mour?

Elder Neal A. Maxwell eaar katakin: "Ilo ad kōļmenļo̧kjen ilo kar kakien jen Jesōs bwe jen erom einwōt E, jemaroñ lo bwe tōre kein ad ej juōn iaan iien ko me jejjab likkun rijerawiwi, bōtaab, ijelo̧kin, ej juōn iaan iien ko mwe edik an pen-būruwōd im edik ad itok limo ilo jerbal in An—me ej ad jerbal, bareinwōt! Jej kautiej bōtaab edik ad einwōt E."[2] Juōn rikwaļo̧k em̧m̧an ded, Charles M. Sheldon, ekar kwaļo̧k eñjake eo an ilo jōkjōk in wōt: "Iakwe eo ad Rikūrijin ej pidodo im aenōm̧an im meo̧eo ñan bōk jabdewōt men reppen im eddo einwōt dōpāāl."[3]

Ilo m̧o̧o̧l, aolep jej ped ium̧in ritōl ñan erom einwōt E, einwōt an Jesōs Kraist erom einwōt Jemed.[4] Ilo ad wōnm̧anļo̧k, jej oktam eio, dedeļo̧k, im likkun eddōkļo̧k.[5] Baj katak kein rejjab pedped ioon jabdewot kaktak ko an kabuñ bōtaab rej kajjutok jen Master Eo Make. Ej ilo kakūlajaj in bwe mour rej aikuj mour, ļōm̧ņakin kōnono, im jemjerā en ļapļo̧k. Em̧ool, ejjeļo̧k bar iiaļ ñan kōmouri kūnej in rub jemjerā kein ak juōn kōtain ippen doon ñan kōjwōj kajojo ñan kōļaplo̧k ad einwōt Prince in Kaenōm̧an eo.[6]

Jen kūle ewi wāween jinoe juōn kōļmenļo̧kjen, lukkun kōļmenļo̧kjen, im wōr ikūdele ñan kajjeoñ erom einwōt E ilo ad bōk m̧wil ko an Jesōs Kraist.

Orem, Utah, USA

Kōmeļeļeik im Leļo̧k am̧

Jet iiō remootļo̧k, kōrā eo ippa im ña kōm kar jutak im̧antata in iiaļ eo an toļ eo eutiejtata ilo Japan, Mount Fuji. Ilo am kar jinoe wanlōñļo̧k kōm kar reilo̧k ñan ijo ettoļo̧k reilo̧k im kōļmenļo̧kjen eļañe kōm maroñ naj tōbar ijeņ.

Ilo am kar jinoe, metak, metak m̧aajeļ, im kūtōltōl eo an utej eo ear bōk jikin. Ilo ļōm̧ņak, ekar oktak im juōn men aorōk ñan kōm ñan ļōm̧ņak ilo am lem̧aanļo̧k ne e juōn. Kōm ekar ba, "Imaroñ jab tōbar lōñ kiō wōt, bōtaab Imaroñ lem̧anļo̧k ne ej juōn

kio.” Ilo eļap iien jerbal ko im reppen rej lukkun oktak im maroñ tobrak—jidik kōn jidik.

Eṃṃakūt eo jinountata ilo iiaļ in ñan erom einwōt Jesōs Kraist ej bwe en wōr ikūdelel ñan kōṃṃane. Meļeļe kōn kapper ko ñan einwōt E ej eṃṃan, bōtaab meļeļe ej aikuj bw en lōñļọk jen eñjkake ñan ukot kōj make, juon ne ṃaanļọk ilo juōn iien, lōñinļọk lememe in armij.[7] Ñan kaddōkļọk ikdeleel in, jej aikuj jeļā wōn lukkuun Jisōs Kraist. Jej aikuj jeļā jet iaan ṃakūtkūt ko An,[8] im jej aikuj reilọk ñan ṃwūl ko An ilo jeje ko rekwojarjar, iien kabuñ jar, im jikin ko rekwojarjar jet. Ilo ad jino jeļā eļapļọk kōn E, jenaj loe ṃwil ko An ippen ro jet. Menin enaj kōketak kōj ilo jōkjōk ko ad make, bwe eļañe ro jet remaroñ bōke, ilo jet wāween, ṃwil ko An, innem jemaroñ.

Eļañe jej ṃool ñan kōj make, Meram in Kraist[9] eo itu lowaad enaj wūnojdikdik bwe ewōr kōta ko ikōtaad jej kajjeoñ einwōt ippenļok ikūdelel im ṃakūtkūt eo an Rilomọọr.[10] Lukkun ṃool elukkun aorōk eļañe jej wōnṃanļọk ñan erom einwōt E. Aet, lukkun ṃool ej juōn iaan ṃwil ko An.

Kiō, kōj ro im jej peran jemaroñ kōļmenļọkjen ñan kajjitōk juon iaan ro ilo baaṃle im jej lōke, ļeo ak lio pālele, ro ṃōttaṃ, ak ritōl ro ilo jetōb ta ṃwil eo an Jesōs Kraist jelukkun aikuji—im jemaroñ aikuji ñan jibañ kōjmake ñan uwaak! Jet iien jej loe kōj make ilo juon abañ in eṃ eo im kūlaaj ko rej kwaļọk kōj ñe ejjab ļapļọk ipeļakid ak eļapļọk ad eddeikļok jen wōn lukkun kōj.

Ro ṃōttad im baaṃle ko ad jej lōke er remaoñ jipañ bwe en eṃṃanļọk ad loe kōj make, ak jōkdoon er, ilo iakwe im jipañ im rej kōṇan, reban loe ilo jiṃwe. Ilo tōbrakin, elukkun aorōk bwe jen bareinwōt kajjitōk ippen Jemedwōj Ilañ ta eo jej aikuji im ia eo jej aikuj leļọk aolepen ad ñane. Eṃṃan An loe kōj im enaaj ṃōṇōṇō in jipañ kwaļọk ṃōjṇo ko ad.[11] Bōlen kwonaaj ekkatak bwe kwoj aikuj eļapļọk kūjenmij, ettā, iakwe eṃool, iakwe, kōjatdikdik, kūjejeto, ak bokake im āt ko jet.[12]

Jejjo iien remootļọk, ekar wōr juōn Aō eñjake eṃṃan ilowaō ke juōn iaan rūtōl in iakwe eo ilo Kabuñ in ekar kōṃṃane juōn ļōmṇak bwe Imaroñ kōjerbal juōn joñak kōn juōn ṃwil. Ekar jipañ iuuni jen jabdewōt menin oktak. Boñ ṇe, Iaar kwaļọk eñjake eo aō ippān lio pāleeō. Kōrā eo ekar likkun ṃōṇōṇō ilo an kar errā kōṇ kōļmenļọkjen eo. Jetōb Kwojarjar eo eaar kaṃool ñan ña bwe naan in jipañ eo ekar jen Jemed Ilañ eo ej iakwe.

Emaroñ bar lukkun jipañ ñan ṃool im kaṃōj ṃakūtkūt in ṃwūl eo an Kraist ilo jepta 6 in *Preach My Gospel*.[13]

Eļañe eṃōj aṃ kōṃṃane ṃakūtkūt in ilo ṃool im kadedeļọk ñan jinoe juōn etetal lōñļọk ilo toļ in, kwoj aikuj in ukeļọk. Būreejitōn Russell M. Nelson ekar kwaļọk ilo iakwe: “Eļañe jej kālet ñan ukeļọk, jej kālet ñan oktak! Jej kōtļọk an Rilọmọọr eo ukōt kōj ñan juon nememe eo ekāāl ad make. Jej kāālet ñan eddōļọk ilo jetōb im bōk lañlōñ—lañlōñ eo jān pinmuur ilo E. Ñe jej kāālet ñan ukweļọk, jej kāālet ñan eromṃ āinwōt Jisōs Kraist![9]

Erom einwōt Jesōs Kraist enaj aikuji oktak ilo bōro im ļōmṇak ko, aet, eļap ilo kōj, im ilo kōṃṃane menin ej pidodo ilo kōjbarok eo an Jesōs Kraist.[15]

Kwaļọke im Jerbal

Kiō ke eṃōj am kōṃṃan e ñan oktak im ukeļọk im bukot tōl jen jar, ṃool ilo kōļmenļọkjen kake, im bukot naan in keañ jen ro jet, kwoj aikuj kāālet juōn ṃwil eo im enaj oktak im juōn aṃ kōttōbar. Kwonaaj aikuj ñan leļọk aṃ ñan kajjeoñ joñan maroñ. Ṃwil kein reban itok ilo pidodo im jidimkūj, ak kōn jouj eo An renaj itok ilo aer ļapļọk ilo am kajjeoñ.

Ṃwil kein an Kraist rej menin letok jen juon Jemed Ilañ eo ej iakwe ñan kojeraṃṃan kōj im ro jet ipeļakūd.

Ilo Jōkjōk in, kūjejeto ko ad ñan bōk mwil kein renaj aikuj eñjake ilo bōro jen jipañ eo An. Eļañe jenaj bukot menin letok kein ñan jipañ ro jet, Enaj jipañ kōj ilo ad kajjeoñ. Pukot menin letok in jen Anij ñan kwe enaj juōn jemļļok eo ejjab emman im ekainepata.

Ilo am likkun leļok am ñan juōn mwil eo emenin aikuj, ilo am eddokļok ñan bōk mwil in, mwe ko jet renaj waļok ñan kwe. Ejjab maroñ juōn armej eo ej leļok ilo an ļōmnak kōn iakwe emool ejjab ļapļok ilo aikwe im ettā ke? Ejjab maroñ juōn armej eo ej leļok ilo an ļōmnak kōn pokake ejjab bōk eļapļok ilo kūjejeto im kōjatdikdik ke? Joñan wōt an kajjeoñ ñan bōk juōn mwil enaj oktak im einwōt dān ej ļapļok im kotak loon ko lo harbor eo.

Rekoot im Rejtake

Eminin aorōk ñan ilo Aō kajjeoñ oktak im erom einwōt E ñan bōk eñjake ko im ta ko Ikar katak. Ilo ao ekkatak juōn iaan mwil ko An jen tumūlaļ in kōļmenļokjen eo aō, jeje ko rekwojarjar rej otkak im kāāl ilo I loe waan joñak ko kōn mwil in ilo katak ko An, iien kwaļok eo An, im rikaļoor ro An. Meja ebar einwōt oktak im dāpdep ilo kajjeoñ mije mwil in ippen ro jet. Emōj ao etale kajojo ro remman ekoba itulowa im itulik in Kabuñ in ro ewōr mwil kein im rej pijakļok E. Rej jet waanjoñak ko rōkajoor im ej wāween ko im mwūl kein remaroñ kwaļok ilo mour kein jen iakwe eo An ejouj.

Rexburg, Idaho, USA

Bwe jen maroñ loe lukkun eddōkļok, kwoj aikuj likūt aolepen amj. Ej einwōt tallōñ e juōn toļ ej aikuji kōpopo mokta, im kūjenmij im kūjejeto ilo iien walōñļok, bwe ñan iiaļ in ej aikuji kajjeoñ im karmejete. Lukkun Rikūrijin, eo im jej kajjeoñ ñan erom einwōt Master eo, ej aolep iien kōnan joñan wōt ad maroñ.[16]

Kiō jidik naan in kakkōl. Kakjien eo me erom einwōt E ejjab ñan kōmman bwe kwon eñjake būromij, jab weppen, ak jab iakwe. Aolepen men jej iooni ilo mour in kannik ej ñan eddōkļok, kajjeoñ, wōtlok, im tōbrak. Joñan wōt an kōrā e ippa im Ña kōnan bwe kōm enkar kiilļok mejamro im kajju leļok komro ñan iloñtata, eñin ejjab āindein mour in.

Emman joñannne kwoj ped ie, kwoj riakwe, bōtaab ejjab meļeļe in bwe kodedeļok. Elōñ jerbal ko rej aikuj dedeļok ilo mour in im eo tok juon. Ilo wōt jipañ eo An jemaroñ kōjwōj kajojo eddōkļok mannļok erom einwōt E.

Ilo iien kein me, "aolep men rej [waļok ñan] ilo iien epoktak; im . . . mijak [ej einwōt] eped ioon aolep armij,"[17]uno eo de eo, kōmour eo emake, ej kajjeoñ ñan einwōt Rilomoor eo,[18]Ripinmuur[19] eo an aolep armej, Meram eo ñan Laļin,[20] im pukot ilikūnļok Eo ej kwaļok, "Ña ij iaļ eo."[21]

Ijeļā bwe erom einwōt E ilo An jipañ im kajoor *ej* wōnmanļok eo jeramoñ tōbare ilo jidik kōn jidik. In eļañe ejjab, Ejjab maroñ letok ñan kōj kakien in.[22] Ijeļā men in—ej mōttan kōnke Ij loe mwil ko An ippen elōñ ro iami. Kōn men kein Ij kamool ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. 3 Nipai 27:27 Ñan kāidi kakkōl kein jen Rilomoor eo, lale Mattu 5:48 ("Innām komin wāppen, āinwōt Jememiwōj Ilañ ewāppen"); 1 John 2:6 ("Eo ej ba bwe ej pād ilo E ej bar etetal, einwōt Eaar etetal"); Mosaia 3:19 ("Bwe armij ilo lukkuun biktokin ej rikōjdat ñan Anij, im eaar jān wōtlok eo an Adam, im enaaj, indeeo im indeeo, mae an naaj kōtļok e ñan karreelel ko an Jetōb Kwōjarjar, im utūkļok armij eo ilo likkuun biktokinim eom juon rikwōjarjar, kōn pinmour eo an Kraist Irooj, im erom āinwōt juon ajri, ettā,

Jān Michelle D. Craig
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Eutiej an Doulul eo an Jiroñ ro

Mej ko ñan Loļǫkjeņ

Kōn kajoor eo an Jetōb Kwojarjar, Kraist enaaj kamaroñ kōj ñan kalimjōk kōj make im ro jet āinwōt An kalimjōk kōj aolep.

Lo Pein Anij

Ij iakwe bwebwenato eo ilo Kallimṵr Ekāāl kōn juon likao eo me ekar jerbal ñan rikanaan Ilaisha. Juon jibboñ mejojo likao eo ekar rūj, etal ñan nabōj, im lo jikin eo me kar jepooļe kōn juon jar in ritariṇae me rekar kōttōpar ñan kakkure er. Likao eo ekar ettōrļǫk ñan ippān Ilaisha "Yok, aō Irooj! Jenaaj et?"

Ilaisha ekar uwaak, "Kwōn jab mijak: bwe ro rej rie kōj relōñ jān ro rej rie er."

Ilaisha ekar jeļā bwe likao eo ekar aikuj eļapļǫk kein kamṵool ko rekaeṇōmṵmṵan; ekar aikuj juon visōn. Im kōn menin "Ilaisha ear jar, . . . Irooj, . . . kwōn kapeḷḷǫk mejān lein, bwe en loļǫkjeṇ. Im Irooj ekar kapeḷḷok mejān likao in; im ekar loe: im, lo, toļ eo e obrak kōn kidia ko im jariot kijeek ko rej jepooļe Ilaisha."[1]

Emaroñ lōñ tōre ko ke kwe, āinwōt juon rikarejar, eñjake amṵ make apañ ñan lo wāween an Anij jerbal ilo mour eo amṵ—iien ko ke *kwoj* eñjake amṵ pād iumṵwin likwarkwar—ippān an mellijoñ ko an mour in kōmmṵan bwe kwon ettā. Kōttar im lōke Anij im iien ko An, kōnke kwomaroñ lōke Buruōn kōn aolepān amṵ. Ak ebar wōr juon katak ijin. Ro jeiū im jatū jitenbōro, kwomaroñ barāinwōt jar ñan Irooj ñan kōpeḷḷǫk mejamṵ ñan lali men ko kwoj jab maroñ make loi.

Kalimjōk kōj Make āinwōt an Anij Kalimjōk Kōj

Bolen men ko raorōk tata ñan kōj bwe en alikkar ad loi rej wōn Anij im lukkuun wōn kōj—ļaddik im leddik ro nejin jined im jemed ilañ kōn juon "kadkad ekwojarjar im mejān kajjik indeeo."[2] Kajjitōk ippān Anij ñan kwaļǫk aolep mṵool ko ñan kwe, ippānļǫk ta eñjake eo An kōn kwe. Joñan ļap in

Wakayama, Japan

ineemṵmṵan, ettā bōro, kemmaanwa, obrak kōn iakwe, mṵṇṵṇṵō in ajeļǫk e ñan aolep men ko Irooj ej lo ekkar ñan kaddoik ṇa ioon, emṵool āinwōt juon ajri ej ajeļǫk e ñan jemān"); Alma 5:14 ("Im kiōlo, ij kajjitōk ippemi, ro jeiū im jatū ilo kabuñ in, komṵ nañin ke ilo jetōb kar ļotak jān Anij? Emṵōj ke amṵ bōk baktokin ilo turin mejamṵ?"); 3 Nephi 12:48 ("Kōn menin I kōṇaan bwe komṵin weeppān āinwōt Ña, ak Jemāmi eo ej pād ilo lañ e weeppān").

2. Neal A. Maxwell, *Even as I Am* (1982), 16.
3. Charles M. Sheldon, *In His Steps* (1979), 185.
4. Lale Katak kōn Bujen ko 93:12–17.
5. Lale Mattu 5:48, footnote *b*.
6. Lale Aiseia 9:6; 2 Nepai 19:6.
7. See 1 Korint 2:14; Mosiah 3:19.
8. Lale Matu 7:23; 25:12; Mosaia 26:24; bar lale footnotes to each scripture; David A. Bednar, "If Ye Had Known Me," *Liahona,* Nov. 2016, 102–5.
9. Lale Katak im Bujen Ko 93:2
10. Lale Moroni 7:12–19
11. Lale Ether 12:27
12. Lale *Preach My Gospel: A Guide to Missionary Service,* rev. ed. (2019), chapter 6, "How Do I Develop Christlike Attributes?" References ñan bar mṵwil ko an Rilomǫǫr rej ped elōn jikin ko ilo jeje ko rekwojarjar. Jet waanjoñak ekoba Mosiah 3:19; Alma 7:23; Articles of Faith 1:13.
13. Lale *Preach My Gospel,* 132.
14. Russell M. Nelson, "Jemaroñ Kōmṵmṵan Emṵmṵanļǫk im Maroñ Emṵmṵanļǫk," *Liaona,* Māe 2019, 67.
15. Lale Bible Dictionary, "Grace"; Guide to the Scriptures, "Grace," scriptures.ChurchofJesusChrist.org.
16. Lale Sheldon, *Ilo Jenkwan Neen,* 246: "Eļañe meļeļe eo ad in ke einwōt juōn Rikūrijin ej ñan lañlōn ilo iien nōbar, jen lañlōñ ilo ejjeļǫk wōnāān ñan kōj, wōr juōn emṵmṵan, iien epidodo ekabǫǫļ kōn ro mṵōttad remṵmṵan im men ko remṵmṵan, mour ettā im ilo ejja iien in wōt kajjeoñ karmejete men eo eļap ilo laļin jerawiwi im inepata kōnke ej juōn metal eļap ñan ineke—eļañe eñin ej meļeļe eo an kōn Rikūrijin, emṵool eļap ad ettoļǫk jen ļǫǫr jenkwan neen E eo ekar kōmṵkaj iiaļ in ilo metak im dānnin kemjaļaļ im ikūjeļǫk kōn metak ñan juōn laļ ejako; eo ekar menokadu, ilo an kar, bōtōktōk eļap ekar tǫǫr, eo ekar lamṵōj im jañ ilo tulōn in dōpāāl eo, 'Aō Anin, aō Anij, etkwe kwōj meļǫkļǫk ña.'"
17. Katak im Bujen ko 88:91.
18. Lale Aisea 43:3.
19. Lale Job 19:25.
20. Lale Jon 8:12.
21. Jon 14:6.
22. Lale 1 Nipai 3:7.

aṃ meļeļe kōn kadkadūṃ im jibadbad eo aṃ eṃool, ilo ṃwūlaļin aṃ, enaaj ļapļǫk an iṃwe aolep men ko ilo mour eo aṃ.

Kalimjōk Ro Jet

Meļeļe kōn wāween an Anij kalimjōk kōj ej kōpooj iaļ eo ñan jipañ kōj kalimjōk ro jet āinwōt An kalimjōk er. Juon rijeje nuuj etan David Brooks ekar ba: "Elōñ iaan būrabōļōm ko reļļap ilo jukjuk in pād eo rej itok jān an armej atajinemjān im jab lukkuun aorōk. . . . [Ewōr juon] kapeel . . . eaorōk me jej aolep . . . jeļā kilen [, im bwe] ej kapeel ñan kalimjōk ro jet ilo ṃool im aer lukkuun ṃool in kalimjōk kōj."[3]

Temecula, California, USA

Jisōs Kraist ej kalimjōk armej ilo lukkuun ṃool. E ej lo kajjojo, aikuj ko aer, im wōn eo me renaaj eromṃ. Ke ro jet rekar kalimjōk ri eñōd ro, rijerawiwi ro, ak ritōl owōj ro, Jisōs ekar kalimjōk er rej rikaļoor ro; ilo an ro jet kalimjōk juon eṃṃaan eo me kar jok devil ippān, Jisōs ekar kajekdǫǫn buroṃōj im inepata ilo paaktokin, ekar kile e, im kōmouri.[4]

Jekdǫǫn ad boub, jemaroñ ļoor waanjoñak eo an Jisōs im kalimjōk kajjojo armej—aikuj ko aer, tōmak ko aer, apañ ko aer, im wōn eo remaroñ eromṃ.[5]

Ke ij jar ñan Irooj ñan kōpelļǫk mej ko meja ñan loi men ko me ijjab maroñ make loi, ekkā aō kajjitōkin eō make kajjitōk ko ruo im leļǫk aō ñan iṃwe ko rej itok: "Ta eo ij kōṃṃane me ij aikuj bōjrak jene?" im "Ta eo ijjab kōṃṃane me ij aikuj jino kōṃṃane?"[6]

Allōñ ko reṃootļǫk, ilo juon iien kweilǫk in kwojkwoj, ikar kajjitōkin eō make kajjitōk kein im ikar bwilōñ kōn iṃwe eo ekar itok ippa. "Bōjrak aṃ kalimjōk taļeboon eo aṃ ñe kwoj jutak im kōttar ilo lain ko." Kalimjōk taļboon eo aṃ ilo lain ko āinwōt juon iminene; ikar lo bwe ekar juon iien ñan kōṃṃan elōñļǫk jerbal, lali email ko, lale nuuj ko raorōk, ak alooji meļeļe ko ilo social media.

Jibboñon eo tok juon, ikar jutak ilo juon lain aitoktok ilo juon ṃōn wia. Ikar kadiwōjtok taļeboon eo innem kar keemememej iṃwe eo ikar eñjake. Ikar likūt taļeboon eo nejū im reito reitak. Ikar lo juon eṃṃaan elōļļap ilo lain eo iṃaan. Waan kaikujkuj eo ej bwili ekar ejjeļǫk kobban ijjeļǫkin jejjo kuwat kijen kuuj. Ikar āliklik jidik, ak ikar ba juon men *lukkuun* eṃṃan āinwōt, "Ij lo bwe ewōr nejim kuuj." Ekar ba bwe juon ļañ ej pojen itok, im ekar jab kōṇaan bwe kuuj eo nejin en ejjeļǫk kijen. Ekar ṃōkaj aṃro bwebwenato, innem ekar oktak tok ñan ña im ekar ba, "Kwojeļā, ijjañin kar ba ñan juon menin, ak rainin ej raan eo ikar ļotak ie. Menin ekar lukkuun uñūr buruō. Ikar kōjeraṃṃane ilo raan in ļotak eo an im kar kōṃṃan juon aō jar in kaṃṃoolol bwe ijjañin kar bar jibwe taļeboon eo aō im kar jab elļǫk jān iien eo eṃṃan ñan lukkuun loe im koneek ippān bar juon eo me eļapļǫk an aikuj jipañ eo aō.

Kōn aolepān buruō ijjab kōṇaan bwe in āinwōt pris ak ri Livai ro ilo iaļ eo ñan Jericho—juon eo ej lale im etal wōt.[7] Ak emakijkij aō ļōmṇake ke ij āinwōt er.

Lo jerbal ko an Anij ñan Eō

Ij kab kar ekkatak juon katak eaorōk kōn kalimjōk eṃool jān juon jiroñ etan Rozlyn.

Bwebwenato eo ekar kwaļǫk tok jān eo ṃōtta eo ekar inepata ke ļeo pāleen iuṃwin 20 iiō ko ekar diwōjļǫk jān ṃweo iṃōer. Ajri ro nejier rekar kōjeṇoļǫk iien ko ippān ro jineer im jemāer, ļōmṇak in ñan pād ilo iien jar make ļǫk iaad āinwōt ekaburoṃōjṃōj. Ej kakeememej:

"Ilo ṃōn jar eo ijo baaṃle elukkun ļap an aorōk, jijjet make ļǫk iaad emaroñ lukkuun kōmmetak. Jabōt eo jinoin tata ikar deļoñe lowaan ṃōn jar im ij jar ilo buruō bwe en ejjeļǫk en kōnnaan tok. Ikar lukkuun kajjieoñ dāpiji, im ṃōttan jidik etoor dānin

kōmjalaaļ. Ikar jijet ilo ijo ekkā aō jijet ie, kōjatdikdik bwe ejeļļoļ juon enaaj lo an ejeļļoļ kobban jea eo ij jijet ie.

"Juon jiroñ ilo ward eo am ekar oktaktok im reitok ñan ña. Ikar kōtōnñe ij ettōñ. Eaar bar ettōñ tok ñan ña. Ikar lo ta eo ej inepata kake ilo turin mejān. Ikar akweļap ilo buruō bwe en jab itok im kōnono ippa—ejeļļoļ naan eṃṃan inej ba im ikar jeļā bwe inej jañ. Ikar reilaļ ļoļ ñan neeō im kar jab lukkuun kalimjōk mejān.

"Ilo awa ko tok jet, ikar lo an lakkar reiliktak im kalimjōk eō. Ke ej jeṃļoļ ļoļ wōt kweiloļ eo, ekar kajju jibadōk tok ña. 'Iakwe Rozlyn,' ikar unoojdikdik. Ekar atbokwoji eō ilo pein im ekar ba, 'Sister Smith, ijeļā bwe rainin ejjab juon raan eṃṃan ñan kwe. Joļoļ bōd. Ij iakwe eok.' Āinwōt kar kōtmene, ekar wōtļoļ dānin kōmjaļaaļ im ekar bar atbokwoje eō. Ak ke ij etal, ikar ļōmṇak ippa make, 'Bolen imaroñ anjo jekdoon ta.'

"Jiroñ in me ekar jejjet 16 an iiō, iiō eo an ej jimatten in wōt iiō eo aō, aolep Jabōt ilo iiō eo ekar atbokwōj eō im kajjitōk, 'Ejet aṃ mour?' Ekar kōṃṃan eļap oktak ilo wāween aō eñjake ilo aō etal im jar ilo ṃōn jar eo. Ṃool eo ej bwe ikar jino *pedped* ioon atbokwōj ko. Juon armej ekar jeļā kōn eō. Juon armej ekar jeļā bwe ikar pād ijeṇ. Juon armej ekar kea."

Āinwōt aolep menin letok ko an Jemād ilo an ṃōṇōṇō in letok, loe ilo ṃool men ko remenin aikuj bwe jen *kajjitōk Ippān*—innem *jerbali. Kajjitōk* ñan kalimjōk ro jet āinwōt An Kalimjōk er—āinwōt leddik im ļaddik ro nejin kōn maroñ eo aer indeeo im ejjeļoļ jeṃļokin ñan eroṃ ro Anij ej kōṇaan bwe ren eroṃ. Innem *jerbale* kōn iakwe, jipañ, im kwaļoļ aorōkier im aer maroñ eroṃ ro Anij ekōṇaan bwe ren eroṃ ilo aer eñjake iṃwe. Ilo an menin eroṃ joñak ilo mour ko ad,

São Paulo, Brazil

jenaaj loe kōj make ad eroṃ "rikaļoor ro reṃool an . . . Jisōs Kraist."[8] Ro jet renaaj maroñ lōke kōj. Im ilo joñak in jenaaj bar lo *kadkadid* make me eṃool im kōttōpar eo ad.

Eo ṃōtta ekar bar keememej juon an eñjake ke ej jijet ilo juon jikin ejjeļoļ armej ie, ajimakeke, im bwilōñ eļaññe 20 iiō in kijejeto ñan mour kōn gospel eo ilo ṃweo ṃōn ekar ejjeļoļ tokjen. Ekar aikuji eļapļoļ jān uwaak eo ekaeṇōṃṃan; ekar aikuj visōn. Ekar eñjake juon kajjitōk ej uñūr buruōn: "Etke kwar kōṃṃane men kein? Kwar ke kōṃṃani nōbar kein, nōbar ro jet, ak bōk tōprak ko reṃṃan? Ekar āliklik jidik, lukkuun etale buruōn, innem ekar uwaake ilo lōke, "Ikar kōṃṃani kōnke ij iakwe Riloṃoor. Ij iakwe gospel in." Irooj ekar kōpelļoļ mejām ñan jipañ eok loļoļkjeṇ. Oktak eo eļam waan im ekajoor kōn visōn eo ekar wōnṃaanļoļ wōt ñan iuunṃaanļoļ kōn tōmak ilo Kraist, jekdoon jekjek ko reppen.

Ij kaṃool bwe Jisōs Kraist ej iakwe kōj im emaroñ letok mejād ñan loļoļkjeṇ—*jekdoon* ñe epen, *jekdoon* ñe jemōk, *jekdoon* ñe jej ajimkeke, im *jekdoon* ñe tōprak ko rejjab men ko me jej kōjatdikdik kake. Kōn jouj eo An, E enaaj kōjeraaṃṃan kōj im kōļapļoļ maroñ eo ad. Kōn kajoor eo an Jetōb Kwojarjar enaaj kamaroñ eō, Kraist enaaj kōtļoļ kōj ñan *kalimjōk* kōj make im *kalimjōk* ro jet āinwōt An kalimjōk kōj aolep. Kōn jipañ eo An, jemaroñ jeļā ta eo elukkuun menin aikuj. Jemaroñ jino lo pein Irooj ej jerbal ilo im kōn meļeļe ko retinwadik ko an mour kein ad—jenaaj lukkuuun lo ilo ṃool.

Innem, ilo raan eo eļap "ñe enaaj waļoļ jenaaj āinwōt E, bwe *jenaaj* lo *E* ilo lukkuun nememen; bwe jen maroñ bōk kōjatdikdik"[9] ej jar eo aō in ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. 2 Kiiñ 6:15–17.
2. Unin Tōl eo an Jiroñ ro, ChurchofJesusChrist.org.
3. David Brooks, "Finding the Road to Character" (Brigham Young University forum address, Oct. 22, 2019), speeches.byu.edu.
4. Lale Mark 5:1–15.
5. "Ej juon men eļap ñan mour ilo juon jukjuk in pād eo elōñ anij ko ie, ñan keememej bwe . . . kwomaroñ bwebwenato ippān juon armej eo kwoj watōke ejej tokjen me juon raan emaroñ eroṃ juon menin kōṃanṃan eo me, eļaññe kwoj loe kiiō, kwonaaj lukkuun po ñan kabuñ ñan e. There are no *ordinary* people" (C. S. Lewis, *The Weight of Glory* [2001], 45–46).
6. Kim B. Clark, "Encircled about with Fire" (Seminaries and Institutes of Religion satellite broadcast, Aug. 4, 2015), ChurchofJesusChrist.org.
7. Lale Luk 10:30–32.
8. Moronai 7:48.
9. Moronai 7:48; eoon eo eaorōk kar kobaiktok.

Jān Elder Quentin L. Cook
Jān Doulul eo an Joñoulruo Rijilōk ro

Bōrokuk ilo Kwojarjar im Ippen Doon

Ilo 200 iiō in ej juon tōre eaorōk ilo bwebwenatoin Kabuñ in, jen wūjlepļǫk kōj make ñan mour kwojarjar im ippān doon āinwōt ejjañin kar mǫkta.

Kwojarjar im ippen doon relikkun raorōk.[1] Ñe armej rej iakwe Anij kōn aolepen būruweer ñan kajjieoñ kwojarjar im eromļ āinwōt E, edikļǫk nana im jumļae ilo jukjukinpād. Ewōr ippen doon. Emļmļan ippa bwebwenato in emļool me ej kwaļǫk āinwōt in.

Āinwōt juon ļaddik emļmļan ded ejjab jen kabuñ in ad, General Thomas L. Kane ekar jipañ jurake ro Rekwojarjar ilo aer kar aikuj etal jen Nauvoo. Ekar juon rijojomar ñan Kabuñ in iumļwin elōñ iiō ko.[2]

Ilo 1872, General Kane, kōrā eo ekapeel ippen, Elizabeth Wood Kane, im ļaddik ro ruo nejierro raar emļakūt jān mļweo imļeer ilo Pennsylvania ñan Salt Lake City. Raar etal ippān Brigham Young im ro mǫ̧ttan ilo iaļ eo aer rōkļǫk ñan St. George, Utah. Elizabeth eaar tōkeakļǫk ilo Utah kōn mijak kōn kōrā ro. Leddik in eaar bwilōñ kōn jet men ko eaar loi. Ñan waanjoñak, eaar lo bwe jabdewōt jerbal me juon kōrā ej bōk ñan mour eaar peļļǫk ñan er ilo Utah.[3] Leddik in eaar lo bwe ro uwaan Kabuñ in rejouj im meļeļe ñan kautiej Native American ro.[4]

Ilo tureep eo raar pād ilo Fillmore ilo mļweeo imļōn Thomass R. im Mathilda Robison King.[5]

Elizabeth eaar je bwe ilo an Mathilda kar kepooj kijen Būreejtōn Young im ro mǫ̧ttan, ļalem American Indian raar itok ñan ruumļ eo. Meñe kar jab ruwainene, ekar alikkar bwe rekar kobatok ilo kobani eo. Sister King eaar kōnono ñan er ilo "kajien eo aer." Raar jijet laļļǫk kōn buļankōj ko ad kōn mejen mǫ̧ñǫ̧ñǫ̧ ilo mejeer. Elizabeth eaar kajjitōk ippān juon iaan ajri ro nejin King, "Ta eo jinōmi eaar ba ñan emļmļaan rein?"

Ļaddik eo nejin Mathilda eaar uwaak "Eaar ba, 'Ruwamejet rein raar itok mǫkta, im ij kōmat wōt ñan er; ak mǫ̧ñā eo kijemi eññe ej ioon kijeek e ej kōmat kiiō, im inaaj kūr komļ ñe ededeļǫk.'"

Elizabeth eaar kajjitōk "Ej lukkuun kōmļmļane, ak ba leļǫk wōt bwe in mǫ̧ñā ko ilo kōjem in kōmat en?"[6]

Ļaddik eo nejin Mathilda eaar uwaak, "Mamļa enaaj naajdik er āinwōt an kōmļmļan ña kwe, im ņa jikier ilo tebōļ eo an."

Im āindein an kar kōmļmļane, im "raar mǫ̧ñā ilo ejjeļǫk uōta." Elizabeth eaar ba bwe rijipañ in eaar 100 bōjen ilo ļōmņak eo an.[7] Ippān doon ej ļapļǫk ñe armej ro rej kōmļmļan kōn iakwe im kautiej, meñe eoktak mļwiļ ko mļwilier.

Āinwōt ritōl ro, en jab bōd ad tōmak men eo me aolep jemdoon ko kar mǫktak rekar emļmļ, aolep mļwiļ rekar mour āinwōt Kraist, ak aolep

Kuala Lumpur, Malaysia

Villa Alemana, Greater Valparaíso, Chile

kālet rekar jiṃwe. Ijoke, katak ko ad rej katakin bwe jej aolep ro nejin Jemedwōj Ilañ, im jej kabuñjar ñan E im Nejin, Jisōs Kraist, eo ej ad Rilo̧-mo̧o̧r. Ikdeleel eo ad ej bwe būruwōd im kōl̦menl̦o̧kjeṇ ko ad ren bōrokuk ilo kwojarjar ñan juon wōt im jenaaj juon wōt Ippāer.[8]

Kwojarjar emaroñ lōñ kain meḷe-ḷein, ak men eo eaorōk ej mour kake kien ko an Anij.[9] Ej kōkarbab kōj ñan kaiñi ko rekwojarjar me tōll̦o̧k ñan iaḷen bujen ñan kōjeraaṃṃan kōj ñan bōk Jetōb ñan tōl mour ko ad.[10]

Wānōk ejjab pedped iood wōj ñan bōki kōjeraaṃṃan ko ilo mour ko ad ilo tōre in. Jemaroñ jab maroñ ṃare ak jeraaṃṃan kōn ajri ak ewōr ikdeleel in kōjeraaṃṃan ko kiiō. Ak Irooj eaar kallimur bwe ro retiljek ilo jiṃwe "maroñ jokwe ippān Anij ilo wāween ṃōṇōṇō eo ejjeḷo̧k jemḷo̧kin."[11]

*Juon Wōt*emaroñ lōñ kain meḷeḷein ak men eo eaorōk kōn waanjoñak ko kōn kien eo ṃoktata im eḷap ñan iakwe Anij im iakwe armej ro ad.[12] Ej kwaḷo̧k armej in Zaion ro būruweer im l̦ōmṇak ko aer rej "bōrokuk im juon wōt."[13]

Ennaan eo aō ej kōn oktak im katak ko jen jeje ko rekwojarjar.

Emootl̦o̧k 200 iiō jen ke Jemān im Nejin raar waḷo̧k im kar jino Jepḷaaktok in an gospel eo an Jisōs Kraist ilo 1820. Ilo bwebwenatoin 4 Nipai ilo Bok in Mormon ekoba juon tōre ejjeḷo̧k oktak 200 iiō ālkin waḷo̧kl̦o̧k eo an Rilo̧mo̧o̧r im kar kajutak Kabuñ eo An ilo Amedka etto.

Bwebwenato in jej riiti ilo 4 Nipai ej kwaḷo̧k kadkadin armej ro ijo eaar ejjeḷo̧k juunṃaad ko, akwāāl ko, ailwaro ko, riab ko, uror ko, ak jabdewōt wāween ṃōṃ an kanniōk. Kōn kwojarjar in lo̧o̧k in ej kwaḷo̧k, "eṃool eaar ejjeḷo̧k bar armej reṃōṇōṇōl̦o̧k ilubwilijin armej ro otemjej kar ejaak jān pein Anij."[14]

Ilo kautiej juon wōt, 4 Nipai ej riit, "Eaar ejjeḷo̧k juṃae doon ilo āneo, kōnke iakwe eo an Anij eo eaar pād ilo būruōn armej ro."[15]

Ejerata, 4 Nipai ej kwaḷo̧k juon oktak eo ekabwilōñlōñ me eaar jino "rūbukwi im juon iiō."[16] ke nana im juṃae raar kakkure kwojarjar im juon wōt. Joñan nana me ekar waḷo̧k ekar lukkuun in l̦ap me rikanaan Mormon eaar liaajlal̦ ñan eo nejin Moronai:

"O nejū ṃaan, ekōjkan an juon armej āinwōt rein, ro aer ṃōṇōṇō ej ilo ekanooj l̦ap mennin jōjō—

"Ekōjkan ad maroñ kōtmāne bwe Anij enaaj dāpij pein ilo ekajet ṇae kōj?"[17]

Ilo tōrean bōk eddo in, meñe jej mour ilo juon iien ejenol̦o̧k, lal̦ in ekar jab jeraaṃṃan kōn kwojarjar im ippān doon kar kōmeḷeḷeiki ilo 4 Nipai. Ilo ṃool, jej mour ilo juon tōrein juṃae ekajoor. Ijoke, milien ro eṃōj aer bōk gospel eo an Jisōs Kraist raar kallimuri er make ñan bōk jiṃor kwojarjar im juon wōt. Jej aolep jeḷā bwe jemaroñ kōṃṃan eṃṃanl̦o̧k, im eñin ej idajoñjoñ eo ad rainin. Jemaroñ in kōkṃanṃanl̦o̧k im kōjeraaṃṃan jukjukinpād ilo juon wōt. Ilo 200 iiō in ej juon tōre eaorōk ilo bwebwenatoin Kabuñ in, jen wūjlepl̦o̧k kōj make āinwōt membōr in Kabuñ in an Irooj ñan mour kwojarjar im ippān doon āinwōt ejjañin kar ṃokta. Būreejtōn Russell M. Nelson eaar kajjitōk ippād "ñan kwaḷo̧k juon ṃwil̦ eṃṃan, kautiej lal̦ im armej iakwe im ippān doon."[18] Meḷeḷe iakwe doon im Anij im bōk aolep āinwōt brother im sister im ṃool armej in Zaion.

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Im katak eo ad ej ñan aolep, jemaroñ in juon wōt ñe ro jet rej juṃae im jab ippān doon. Juon wōt im jab ippān doon rejjab oktak. Jemaroñ bōk eļapļǫk juon wōt ilo ad jutak ilo juon mejatoto in kautiej ñan ro rejjab ippān doon. Ilo iien eo iaar jerbal ilo San Francisco California Stake būreejtōnji eo, ewōr jarlepju ko an riSpanish-, riTongan-, riSamoan-, riTagalog-, im Mandarin kajin ko ilo jikin jar ko. Ward ko rej kajin Pālle ewōr ie armej ro jān elōñ laļ im ṃanit. Ewōr iakwe, kwojarjar, im ippen doon.

Ward im branch ko ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata rej kalikkar kōn bukwōn,[19]ejjab kōn laļ im ṃanit. Laļ ejjab kwaļǫk ilo rekoot an ro uwaan.

Jinoin ilo Bok in Mormon, emaroñ 550 iiō ko ṃokta jen ļotak eo an Kraist, kar katatkin kōn pedped in kien eo ekkar kōn jemdoon eo ikōtaan ro nejin Jemedwōj Ilañ. Aolep ren kōjparok kien ko an Irooj, im aolep ren itok ñan bōk leen eṃṃan eo Irooj; "im E ejjeļǫk Ej kabbōjrak e jān an itok Ippān, kilmeej im mouj, rilokjak im rianemkwōj, ṃaan im kōrā; im E ej ememej ro rejjañin roñ kōn E; im aolep rej āinwōt juon ñan Anij, riJu im riAelōñ ko jiṃor."[20]

Kwaļǫk eo an Riļǫmǫǫr im ennaan eo eṃōj an kalikkar aolep armej im kil rej ajri ro nejin Anij. Jej aolep brother im sister. Ilo katak eo ad jej tōmak bwe ilo kallimṵr eo an laļ ñan Jepļaaktok in, United States, Jemāne eo an U.S.[21] im peba in kaṃool ko ie,[22] kar jeje jen armej ro rejjab wānōk, kar imṵwe jen Anij ñan kōjeraaṃṃan aolep armej. Ilo ad riiti Katak im Bujen Ko, peba kein raar "jutak, im aikuj ñan dāpiji jimṵwe ko im oṇaaki *an aolp kanniōk,* ekkar ñan pedped ko rejimṵwe im rekwōjarjar."[23] Ruo iaan pedped kein anemkwoj im bōk eddo ñan jerawiwi ko an juon make. Irooj eaar kwaļǫk:

"Kōn menin, ej jab jimṵwe bwe jabdewōt armej en pād ilo ineen kōṃakoko ñan bar juon.

"Im kōn un in Iaar kajutake Jemānāe eo an āniin, jān pā ko pein eṃṃaan ro remālōtlōt ro im Iaar lelōñtak er ñan wōt un in, im kar wiaik āniin jān tǫǫrļǫk in bōtōktōk."[24]

Revelesōn in kar bōke ilo 1833 ke ro Rekwojarjar ilo Missouri rekar eñtaan eļap kōn nana. Naan eo ilōñin Katak im Bujen Ko jākjen 101 riiti ṃōttan in: "Kumi in jar ko renana rekar kokakļǫk er jān ṃōko imṵweer ilo Jackson County. . . . Kōlōļñǫñ ko in mej ṇae kajjojo uwaan Kabuñ in ekar kanooj lōñ."[25]

Ekar jet iien ko reppen. Elōñ armej in Missouri ro raar ļōmṇak Native Amedka ro raaim rikōjdāt kar kōṇaan bwe ren etal jen jikin eo. Ñan kakkobaba, elōñ iaan Missouri settler ro raar rilale rikōṃakoko im kar lōlñǫñ jen ro raar juṃae kōṃakoko.

Ñan keidi, katak eo ad ekar kautiej Native Amedka ro, im ad ikdeleel ekar ñan katakin er gospel eo an Jisōs Kraist. Ñan kautiej rikōṃakoko ro, jeje ko ad rekwojarjar ej kalikkar ke ejjab jimṵwe bwe jabdewōt armej en pād ilo ineen kōṃakoko ñan bar juon armej.[26]

Āliktata, ro Rekwojarjar kar kamijar er ñan diwōjļǫk jen Missiouri[27] im raar eṃakūt Tueañļǫk.[28] Ro Rekwojarjar raar jeraaṃṃan im lo aenōṃṃan me tōlļǫk ilo kwojarjar, ippān doon, im mour kōn gospel eo an Jisōs Kraist.

Ij ṃōṇōṇō ilo jar eo an Riļǫmǫǫr kar rekoote ilo Gospel eo an Jon. Riļǫmǫǫr eaar kile bwe Jemed eaar jilkintok E im bwe E, Riļǫmǫǫr eo, en kadedeļǫk jerbal eo An kar jilkintok ñan kōṃṃane. E ekar jar kōn rijilōk ro An im ro renaaj tōmak ilo Kraist: "Bwe er otemjej ren juon, āinwōt, Jema, ilo Ña, im Ña ilo Kwe, bwe er barāinwōt ren ilo kōj."[29] Juon wōt ej ta eo Kraist eaar jar kake ṃokta jen An kar kinaakļǫk im dōbwāāl.

Ilo iiō eo ālkin an Jepļaaktok eo an gospel eo an Jisōs Kraist, kar rekoote ilo jākjen 38 in Katak im Bujen Ko, Irooj ej kōnono kōn tariṇae ko im nana ko im ba, "Ij ba ñan kom, komin juon; im eļaññe komij jab juon komij jab Aō."[30]

Manit eo an Kabuñ in ad ej gospel eo an Jisōs Kraist. Jeje eo an Rijjilōk Paul ñan Rom eṃwilaļ.[31] Kabuñ eo jinoin ilo Rom ekar kobain riJu im riAelōñ ko. Manit eo ṃokta an Riju ewōr jidik Juda im kar "wiini anemkwoj eo aer, im kar jino tumoor im wōrļǫk."[32]

RiAelōñ ko ilo Rom ewōr juon ṃanit in bwebwenato ekabwilōñlōñ,

me Rijilōk Paul eaar lukkuun jeļā kōn eñjake ko an ilo Athen im Korint.

Paul eaar kwaļǫk gospel eo an Jisōs Kraist ilo juon wāween ban kōmeļeļeiki. Bwebwenato ko an rejelet ṃantin Riju im Riaelōñ ko[33] me rej idaptōk ippān gospel eo eṃool an Jisōs Kraist. Eaar lukkuun kajjitōk ippāer kajjojo ñan dǫǫrļǫk ṃanit ko jān tōmak ko aer im ṃanit me rejjab jejjet ippān gospel eo an Jisōs Kraist. Paul ej rōjañ Riju ro im Riaelōñ ko ñan kōjparok kien ko, iakwe doon, bwe kwojarjar en tōlļǫk ñan lǫmǫǫr.[34]

Mantin gospel eo an Jisōs Kraist ejjab juon ṃantin riAelōñ ko ak juon ṃantin Judaic. Ejjab kōn kōļar in kilin juon armej ak ia eo ej jokwe ie. Ilo ad ṃōṇōṇōik ṃanit ko an kajjojo, jej aikuj in dǫǫrļǫk ṃanit ko me rej idaptōk ippān gospel eo an Jisōs Kraist. Membōr ro ad im rioktak ro rekāāl ekkā aer itok jen laļ im ṃanit ko. Eļaññe jej ļoor naan eo an Būreejtōn Nelson ñan aiintok Israel, jenaaj lo jej oktak āinwōt riJu ro im riAelōñ ko ilo kar tōre ko an Paul. Aaet jemaroñ juon wōt ilo ad iakwe im tōmak ilo Jisōs Kraist. Jeje ko an Paul ñan Rom ej kajutak pedped eo bwe jen ļoore ṃanit eo im katak in gospel eo an Jisōs Kraist. Ej juon joñak ñan bar kōj rainin.[35] Kaiñi ko an tampeļ rej kobaik kōj ilo wāween ko rejenoļǫk im kōṃṃan bwe jen juon wōt ilo kajjojo wāween eo eaorōk indeeo.

Jej kautiej membōr in baineer ro ad ipelaakin laļin ejjab kōnke rōwānōk ak kōnke raar anjǫ ioon men ko reppen, kōṃṃani wūjelepļǫk ko, ñan eroṃ mour āinwōt Kraist, im kar kajjieoñ in kalōk tōmak im juon wōt ippān Rilǫmǫǫr. Aer juon wōt ippān Rilǫmǫǫr ekar kōṃṃan bwe ren juon wōt. Katak in eṃool ñan kwe im ña.

Kajjitōk eo ekajoor ñan membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ej ñan kajjieoñ in juon armej in Zaion ro rej juon wōt bōro im juon wōt ļōmṇak ñan deļǫñe kwojkwojar.[36]

Ej aō jar bwe jenaaj wānōk im juon wōt im lukkuun mije wōt jerbal im kabuñjar ñan ad Rilǫmǫǫr, Jisōs Kraist, eo ij kaṃool. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Katak im Bujen ko 38:27.
2. Jerbal eo an Thomas Kane ilo etan membōr ro ekar jeje ilo bwebwenato "as an act of selfless sacrifice by a young idealist who witnessed the injustices inflicted upon a persecuted religious minority by a cruel and hostile majority" (introduction to Elizabeth Wood Kane, *Twelve Mormon Homes Visited in Succession on a Journey through Utah to Arizona,* ed. Everett L. Cooley [1974], viii).
3. Lale Kane, *Twelve Mormon Homes,* 5.
4. Lale Kane, *Twelve Mormon Homes,* 40.
5. Lale Lowell C. (Ben) Bennion and Thomas R. Carter, "Touring Polygamous Utah with Elizabeth W. Kane, Winter 1872–1873," *BYU Studies,* vol. 48, no. 4 (2009), 162.
6. Ilo ṃool, Elizabeth ekar ļōmṇak enañin aolep Riamedka ro ilo tōre eo renaaj kar leļǫk jidik kijen Riamedka Indian ro im kōṃṃan ñan er eoktakļǫk jen ro jet.
7. Lale Kane, *Twelve Mormon Homes,* 64–65. Ej kalikkar ke elōñ Natvie Amedka ro, ekoba jet irooj ro, raar erom membōr in Kabuñ in. Bar lale John Alton Peterson, *Utah's Black Hawk War* (1998) 61; Scott R. Christensen, *Sagwitch: Shoshone Chieftain, Mormon Elder, 1822–1887* (1999), 190–95.
8. lo iien bōk eddo in, "riwānōk renaaj kuktok jān ilubwiljin aolep laļ ko, im naaj itok ñan Zaion, im al kōn al ko in lañlōñ ejjeļǫk jemļǫkin" (Katak im Bujen ko 45:71).
9. Lale Katak im Bujen Ko 105:3–5. Jeje ko rekwojarjar rej ñan kōjparok ro rijeraṃōļ im aikuj me ekkar ñan kwojarjar.
10. Lale Alma 36:30; bar lale 1 Nipai 2:20; Mosaia 1:7. Im ṃōttan eo āliktata in Alma 36:30 ej riit, "Bwe joñan wōt aṃ naaj jab kōjparok kien ko an Anij naaj bukweļǫk eok jān iṃaan mejān. Kiiō men in ekkar ñan An in naan."
11. Mosaia 2:41. Būreejtōn Lorenzo Snow (1814–1901) ekar kwaļǫk: "Ejjeļǫk juon Armej Ekwojarjar ilo Raan-ko Āliktata eo ej mej ālkin an mour kōn juon mour etiljek eo enaaj luuji jabdewōt men kōnke ekar likjab in kōṃṃani jet men ko ekar ejjeļǫk iien kar liļǫk ñan ļeo ak lio. Ilo bar juon naan, eļaññe juon likao ak juon jiroñ ekar ejjeļǫk an iien eṃṃan ñan ṃare, im rej mour tiljek ṃae iien eo rej mej, renaaj bōk aolep kōjeraṃṃan ko an mour ijo ilōñ tata im aiboojoj eo me jabdewōt eṃṃaan ak kōrā renaaj bōke ro ekar wōr aer iien eṃṃan im kar kaṃoole. Menin eṃool im eṃṃan (*Teachings of Presidents of the Church: Lorenzo Snow* [2012], 130). Bar lale Richard G. Scott, "The Joy of Living the Great Plan of Happiness," *Ensign,* Nov. 1996, 75.
12. Lale 1 Jon 5:2.
13. Mosaia 18:21; bar lale Moses 7:18.
14. 4 Nipai 1:16.
15. 4 Nipai 1:15.
16. 4 Nipai 1:24.
17. Moronai 9:13–14.
18. Russell M. Nelson, in "First Presidency and NAACP Leaders Call for Greater Civility, Racial Harmony, May 17, 2018, newsroom.ChurchofJesusChrist.org; bar lale "President Nelson Remarks at Worldwide Priesthood Celebration," June 1, 2018, newsroom.ChurchofJesusChrist.org.
19. Katak im Bujen Ko 90:11 riit, "Kajjojo armej enaaj roñ tarlep in gospel eo . . . ilo kajin eo an make." Kōnke, kajin eo eṃōj

Quebrada de Alvarado, Valparaíso, Chile

Jān Elder Ronald A. Rasband
Jān Doulul eo an Joñoulruo Rijilōk ro

Mālim eo ñan Irooj

Ilo ami jerbal kiiō ñan bōk "mālim eo ñan Irooj" bwe Jetōb eo An enaaj pād ippāmi ilo an ļap im lukkuun kajoor.

Iakwe in jibboñ, ro jeiū im jatū. Āinwōt juon rikaļoor an ad Rilǫmǫǫr, Jisōs Kraist, eto aō baj kōttar ñan aiintok doon in me ej kōmṃan ilo mejatoto jān aolep kona ko ilo laļ in ñan kweilǫk in eļap.

Iiō in ej juon iiō eo ej make wōt. Ñan ña ekar jino kōn juon ijjitōñ jān Būreejtōn eo Kein Kajuon ñan aje juon tampeļ ekwojarjar ñan Irooj ilo Durban, South Africa. Ijamin meļǫkļǫk aibojooj eo an tampeļ in. Ak men eo eļapļǫk jān aibojooj im ļōmen, inaaj aolep iien kaorōk kwojarjar eo an armej ro me rekar lukkuun pojak ñan deļoñe mṃwiiin ekwojarjar. Rekar itok ilo aer pojak ñan bōk koṇaer ilo juon iaan kōjeraaṃṃan ko an Jepļaaktok eo: kōjeraaṃṃan eo an mṃweo imṃōn Irooj. Rej itok kōn juon bōro eobrak kōn iakwe ñan E im Pinmuur eo An. Rekar itok ilo an obrak buruōer kōn kaṃṃolool ñan Jemed Ilañ kōn an letok kaiñi ko rekwojarjar me enaaj tōl ñan mour indeeo Ippān. Rekar mour erreo.

Sugar City, Idaho, USA

kōmālimi ilo mṃōnjar ko.
20. 2 Nipai 26:33.
21. Lale Jemenai eo an Amedka.
22. Lale United States Declaration of Independence (1776); Constitution of the United States, Amendments I–X (Bill of Rights), National Archives website, archives.gov/founding-docs.
23. Katak im Bujen ko 101:77; kakkobaba ko raorōk.
24. Katak im Bujen ko 101:79–80.
25. Katak im Bujen Ko 101, naan ko ilo heading eo.
26. Lale *Saints: The Story of the Church of Jesus Christ in the Latter Days,* vol. 1, *The Standard of Truth, 1815–1846* (2018), 172–74; James B. Allen and Glen M. Leonard, *The Story of the Latter-day Saints,* 2nd ed. (1992), 93–94; Ronald W. Walker, "Seeking the 'Remnant': The Native American during the Joseph Smith Period," *Journal of Mormon History,* vol. 19, no. 1 (Spring 1993), 14–16.
27. Lale *Saints,* 1:359–83; William G. Hartley, "The Saints' Forced Exodus from Missouri, 1839," in Richard Neitzel Holzapfel and Kent P. Jackson, eds., *Joseph Smith, the Prophet and Seer* (2010), 347–89; Alexander L. Baugh, "The Mormons Must Be Treated as Enemies," in Susan Easton Black and Andrew C. Skinner, eds., *Joseph: Exploring the Life and Ministry of the Prophet* (2005), 284–95.
28. Lale *Saints: The Story of the Church of Jesus Christ in the Latter Days,* vol. 2, *No Unhallowed Hand, 1846–1893* (2020), 3–68; Richard E. Bennett, *We'll Find the Place: The Mormon Exodus, 1846–1848* (1997); William W. Slaughter and Michael Landon, *Trail of Hope: The Story of the Mormon Trail* (1997).
29. Jon 17:21.
30. Katak im Bujen ko 38:27.
31. Leta eo ñan Rom ej keidi katak eo. Rom ej kwaļǫk juon wōt meļeļein Pinmuur eo ilo Kalliṃur Ekāāl. Ij mṃōṇōṇō kōn Leta eo ļǫk ñan Rom ñan kakwojarjar armej ro kōn gospel eo an Jisōs Kraist ke iaar jerbal āinwōt juon stake būreejtōn ippān membōr ro jān elōñ laļ ko im mṇanit kōnono ilo elōñ kajin ko.
32. Frederic W. Farrar, *The Life and Work of St. Paul* (1898), 446.
33. Lale Farrar, *The Life and Work of St. Paul,* 450.
34. Lale Rom 13.
35. Lale Dallin H. Oaks, "The Gospel Culture," *Liahona,* Mar. 2012, 22–25; bar lale Richard G. Scott, "Removing Barriers to Happiness," *Ensign,* Māe 1998, 85–87.
36. Lale Moses 7:18.

Tampeļ ko, jekdǫǫn ia eo rej pād ie, jej ekkatak ñan anjǫ jān men ko an laļ in. Aolep tampeļ ko an Armej ro Rekwojarjar ilo Raan Ko Āliktata ilo laļ in—aolep 168 iaer—rej jutak āinwōt kallimṵr ko ñan tōmak eo ad ilo mour indeeo im lañlōñ ñan joļǫk iien ippān baamļe ko ad im Jemedwōj Ilañ. Pād ilo tampeļ ej kōļapļǫk meļeļe ko ad kōn Taitōļ eo an Anij im gospel eo an ejjeļǫk jemļǫkin, wūjlepļǫk eo ad ñan mour im katakin mool eo, im ad kōŋaan ñan ļoor waanjoñak eo an ad Irooj im Rilǫmǫǫr, Jisōs Kraist.

Ilo nabōj in aolep tampeļ ilo Kabuñ eo rej naan ko me rekkar, "Kwojarjar ñan Irooj." Tampeļ eo ej mweo imōn Irooj im ej juon jikin koŋe ak likōpej-ñak jān laļ in. Jetōb eo An ej kaliboboik ro rej kabuñ jar ilowaan wōt mōko rekwojarjar. Ej kōlaajrake joñak ko ilo ad deļoñe āinwōt rilotok ro An.

Jemān kōrā eo karejera, Blaine Twitchell, juon iaan emṃaan ro remṃan tata ikar jeļā kajjien, ekar katakin eō juon katak eļap an emṃan. Sister Rasband im ña komro kar etal im loļǫk e ke ekar epaake an jemṃ-ļǫk mour eo an ioon laļ in. Ke kōmij deļoñe ruum eo an, bisop eo an ej tin diwōjļǫk. Ilo am kar iak iakweik bisop eo, ikar ļōmŋak, "Juon bisop emṃan. Ej pād ijin im kōmṃane jerbal in karejar eo an ñan juon membōr eo eniknik ilo ward eo an."

Ikar ba menin ñan Blaine, "Elukkuun emṃan an bisop itok im lotok eok."

Blaine ekar kalimjōk eō im ekar uwaak, "Eļap jān joñan. Ikar kajjitōk ippān bisop eo bwe en itok kōnke ikar kōŋaan kōmṃan intōrpiu eo aō ikkijeen mālim ñan deļoñe tampeļ. Ikōŋaan etal kōn *mālim eo ñan Irooj*." Im ekar kōmṃane!

Naan eo, "mālim eo ñan Irooj," ellakar pād ilo buruō. Emōj an likūt juon kōļmenļǫkjeŋ ekāāl kōn intōrpiu ko jej kōmṃani ippān ritōl ro ad ilo Kabuñ in. Mālim ñan deļoñe tampeļ elukkuun aorōk bwe ilo Kabuñ in jān jinoin, ñan 1891 eo, kajjojo mālim kar kōmālimi jān Būreejtōn eo an Kabuñ in.[1]

Meñe jodikdik ak rūmṃan ded ro, mālim ñan deļoñe tampeļ ejjab kōn ta ko jej kōmṃani im ta ko jejjab kōmṃani. Juon mālim ejjab juon laajrak in men ko jej aikuj kōmṃani, ak pāāj in diwōj deļoñ, ak juon tikōt ñan juon iien liāp ejeŋoļǫk. Ewōr unin an eutiejļǫk im ekwojarjarļǫk. Ñan karbōb ñan bōk juon mālim ñan deļoñe tampeļ, kwoj aikuj mour ineṃṃan ippān katak ko an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata.

Ilo intōrpiu eo amṵ ewōr amṵ iien emṃan ñan etale jetōb eo amṵ kōn tōmak eo amṵ make ilo Jisōs Kraist im Pinmuur eo An. Ewōr amṵ kōjeraaṃṃan ñan kwaļǫk naan in kamool eo amṵ kōn jepļaaktok eo an gospel eo; amṵ ikdeleel ñan rejtake ro Irooj ekar kūr ñan tōl Kabuñ in; tōmak eo amṵ ilo katak ko an gospel eo, amṵ kakūrmool eddo ko an baamļe; kadkadūmṵ kōn mool, erreo, jimṵwe, pokake, im kōjparok Naan in Māletlet, kien juon mōttan joñoul, im kōkwojarjar raan in Jabōt. Erkein rej pedped in katak ko an juon mour eo ej wūjlepļǫk ñan Jisōs Kraist im jerbal eo An.

Mālim ñan deļoñe tampeļ eo amṵ ej kwaļǫk juon kōttōpar eo emūlaļ im ejetōbtōb me kwar kajjieoñ ñan mour kōn kien ko an Irooj im iakwe ta eo Ej iakwe: ettā, meanwōr, dim, iakwe emool, tūriamo, jeorļǫk bōd, im pokake. Im kwoj wūjlepļǫk amṵ ñan joñak kein ñe kwoj jaini etamṵ ñan pepa ko rekwojarjar.

Mālim eo amṵ ñan deļoñe tampeļ ej kōpelļǫk gate ko an lañ ñan kwe im ro jet kōn kōmṃan ko rekwojarjar

im kaiñi ko raorōk an mour indeeo ekoba peptaij, bōk menin letok kwojajar, ṃare, im liāp ko.

Ñan bōk "mālim eo ñan Irooj" ej ñan kakeememej kōn ta eo jej kōtmene kōn juon Armej eo Ekwojarjar me ej kōjparok bujen eo an. Jemān kōrā eo pāleeō, Blaine, ekar lo bwe elukkuun aorōk kōppopo in ñan raan eo ñe enaaj jutak iṃaan mejān Irooj.

Ļōmṇak ñe Moses ekar tallōñe Tōl Horeb im Irooj ekar waļǫk ñan e ilo juon wōjke eo euruur. Anij ekar ba ñan e, "Kwōn utūk juj ko jān neeṃ, bwe jikin ṇe kwōj jutak ie, bwidej e kwōjarjar."[2]

Likūt juuj ko ad iṃaan kōjeṃ ko an tampeļ ej kōtļǫk kōj jān kōṇaan ko an laļ in ak kaṃōṇōṇō ko me rej kaṃad kōj jān ad eddōkļǫk ilo jetōb, kōjekdǫǫni men ko rej kabōr mour eo ad eaorōk ilo mour in, juļǫk ṃwil in akwāleel ko, im kappukot iien ñan ekwojarjarļǫk.

Kōn kāālet eo ekwojarjar, ānwbinnid ej kōṃanṃan an Anij, juon tampeļ ñan jetōb eo ad, im ej aikuj kautieje. Eṃool naan ko ilo al eo an Būraimere: "My body is a temple [that] needs the greatest care."[3] Ke Irooj ekar

waļǫk ñan Rinipai ro, E ekar kakien, "Koṃin maroñ kokwōjarjar jān bōke Jetōb Kwojarjar bwe koṃin maroñ jutak ilo ejjeļǫk libbijinjin iṃaō ilo raan eo āliktata."[4] "Armej rot koṃij aikuj in āinwōt?" Irooj ekar kajjitōk innem ekar uwaake, "Eṃool āinwōt Ña."[5] Ñan bōk "mālim eo ñan Irooj," jej kajjieoñ mour āinwōt E.

Ij keememejļǫk aō kar roñ an Būreejtōn Howard W. Hunter ilo kar kweilǫk eo eļap jinointata an kar kwaļǫk āinwōt juon Būreejtōn eo kein 14 an Kabuñ in. Ekar ba: "Ej kōṇaan eo an buruō eļaptata in bwe aolep membōr ren maroñ wānōk ñan etal ñan tampeļ. Enaaj kaṃōṇōṇōik Irooj eļaññe kajjojo membōr rūtto ro renaaj erreo ñan—im bōk—mālim ekāāl ñan deļoñe tampeļ."[6] Inaaj kobaik waj bwe juon mālim eo ewōr joñan kōjerbale enaaj kwaļǫk juon iaļ eo ealikkar ñan jodikdik ro nejid rejitōnbōro.

Provo, Utah, USA

Būreejtōn Nelson ekar bar ba naan ko an Būreejtōn Hunter, "Ilo raan eo, Juun 6, 1994, mālim ñan deļoñe tampeļ me jej bōke ippād ekar eroṃ juon men eo ejeṇoļǫk ilowaan wallōt eo aō. Ṃokta jān menin, ekar juon wāween ñan tōpar kōttōpar eo. Ekar juon wāween ñan kōtļǫk bwe in deļoñe ṃweo iṃōn Irooj ekwojarjar; ak ālkin an kar kōṃṃan keañ eo, ekar eroṃ juon jeṃļǫk ñan emake. Ekar eroṃ juon bāāj in pokake juon rikanaan an Anij."[7]

Eļaññe kwoj tin bōk juon mālim ak eļaññe mālim eo aṃ emaat an raan, lain ilo nabōj in kōjeṃ eo an bisop āinwōt an armej ro rekwojarjar kar lain ilo kōjeṃ in Nauvoo Tampeļ ilo 1846.[8] Ro jibū im jiṃṃaō etto rekar jet ro ilubwiljin rein rekar tiljek. Rekar kajejtokjen aibojooj in jikin eo im etal ñan turōk, ak rekar jeļā bwe ekar lōñ men ko im eñjake ko rekwojarjar rej kattar ilo tampeļ eo. Eaar kōnono kōn eñjake eo an: "Eļaññe en kar jab tōmak im jeļāļǫkjeṇ eo eaar itok iood ilo tampeļ eo . . . , mour eo ad enaaj kar āinwōt . . . , ad kōṃṃan juon men ilo ad jab jeļā ta eo enaaj waļǫk ñan kōj."[9] Men eo ne jelikjab jene eļaññe jej wōnṃaanļǫk wōt ilo mour in ilo an ejjeļǫk iṃwe im aeṇōṃṃan eo kar kallimṃur kake ilo tampeļ.

Ilo ami jerbal kiiō ñan bōk "mālim eo ñan Irooj" bwe Jetōb eo An enaaj pād ippāmi ilo an ļap im lukkuun kajoor im An joñak enaaj bōktok ñan eok "aeṇōṃṃan in bōklōkōt."[10]

Ritōl ro an jodikdik ro nejimi, būreejtōn eo an doulul eo an elder ro, būreejtōn eo an Doulul eo an Kōrā ro, im karejar ṃaan im kōrā renaaj jipañ eok kōpooji, im bisop eo aṃ ak branch būreejtōn eo ej tōl komi ilo iakwe.

Eṃōj ad kar eñjake juon iien ke tampeļ ko rekar kilōk ak ewōr joñan kōjerbali. Ñan būreejtōn Nelson im

ro uwaam me rej jerbal ippān, kāālet ko reiṃwe ñan kilōki tampeḷ ko rekar "kōmmetak" im "inepata eḷap." Būreejtōn Nelson ekar kajjitōkin emake, "Ta eo in kar ba ñan Rikanaan Josep Smith? Ta eo inaaj kar ba ñan Brigham Young, Wilford Woodruff im būreejtōn ro jet, ñan Būreejtōn Thomas S. Monson?"[11]

Kiiō, jej jidik jidik im kaṃṃolool kōn tampeḷ kōn aer bar pelḷọk ñan liāp ko im menin letok kwojarjar ko me eṃōj kōṃṃan joñan kōṃṃani.

Erreo ñan pād ilo tampeḷ im bōk lañlōñ indeeo ioon iaḷ in bujen eo. Ikōṇaan kwaḷọk aorōkin, meñe eṃōj aṃ deḷoñe juon tampeḷ ak jab, kwoj aikuj juon mālim ekāāl ñan deḷoñe tampeḷ ñan dim wōt ilo iaḷan bujen in.

Jemḷọkin iiō eo ḷọk Sister Rasband im ña komṛo kar pād ilo juon ijjitōñ ilo New Zealand im kar kōnono ñan juon jarlepju in rūṃṃan ded ro ejjeḷọk pāleer. Ekar jab pidodo aer deḷoñe juon tampeḷ; tampeḷ eo ilo Hamilton ekar bar kōkāāl, im rej kōttar wōt iien aje eo an jikin eo ñan tampeḷ eo ilo Auckland. Ijoke, ikar eñjake imṃwe ñan kōketak er ñan bar kōkāāl ak bōk mālim ñan deḷoñe tampeḷ.

Meñe rekar jab maroñ pād ilo tampeḷ, renaaj kwaḷọk er make ñan imṃaan mejān Irooj kōn erreo eo aer im kōppopo ñan jerbal ñan E. Mour erreo ñan kabwijer juon mālim ñan deḷoñe tampeḷ ej jimṛor juon kōjparok jān rinana eo, kōnke kwar kōṃṃan juon aṃ kallimṛur edim ñan Irooj kōn mour eo aṃ, im juon kallimṛur bwe Jetōb eo enaaj pād ippaṃ.

Jej kōṃṃan jerbal in tampeḷ ñe jej kappukot ro jibūd im jimṃaad im leḷọk et ko etaer ñan kaiñi ko. Ilo an tampeḷ ko kilōk, jej maroñ kappukot wōt etan im ro uwaan baaṃle ko ad. Kōn Jetōb eo an Anij ilo buruōd, jej aolep, jerbal kōn ro remej, jutak kōn etan ro remej bwe ren bōk "mālim eo ñan Irooj."

Ke ikar jerbal āinwōt juon Executive Director ñan Temple Department, ikar roñ an Būreejtōn Gordon B. Hinckley kwaḷọk eoon eo me Irooj ej kōnono kōn Nauvoo Tampeḷ: "Jerbal eo an tampeḷ eo Aō, im aolep jerbal ko me iaar jitōñe ñan komṛ, ren wōnṃaanḷọk im jab bōjrak; im niknik eo ami, im kijejeto eo ami, im kōmmaanwa, im jerbal eo ami ren karuo aleer, im komṛ naaj ilo ejja wāween in wōt jab mṛwijkōk jān wōṇeamṛi, Irooj in Inelep eo ej ba."[12]

Salzburg, Austria

Jerbal ko ad ilo tampeḷ ej dāpdep ippān nōbar ko an indeeo. Raan kein eṃōj likūt kōj ñan idajoñjoñ kōj. Irooj ekar kūr kōj ñan jerbal ilo tampeḷ kōn "niknik, . . . kijejeto, im kōmmaanwa."[13] Ñan bōk "mālim eo ñan Irooj" emenin aikuj kain mṛwil im kadkad kein. Jej aikuj tiljek ilo ad mour kōn kien ko, tiljek ilo ad leḷọk ad ñan bujen ko ad ilo tampeḷ, im kaṃṃolool kōn ta eo Irooj ej wōnṃaanḷọk wōt im katakin kōn er im kijenmej ilo ad kōttar tampeḷ ko ñe renaaj bar pelḷọk im rool ñan jinoin.

Ñe Irooj ej kūr kōj ñan "kōḷapḷọk" kijejeto ko ad, E ej kajjitōk bwe jen kōḷapḷọk mour in jimṃwe ko ad. Ñan waanjoñak, jemaroñ kadepakpakḷọk ekkatak ko ad kōn jeje ko rekwojarjar, kappukot ko an menmenbwij ko an baaṃle ko ad, im jar ko ad kōn tōmak bwe jemaroñ kwaḷọk ad iakwe ñan imṃōn Irooj kōn ro rej kōppopo ñan bōk juon mālim in deḷoñe tampeḷ, eḷaptata ro waan baaṃle ko ad.

Ij kallimṛur āinwōt juon Rijilōk an Irooj Jisōs Kraist bwe ilo ami kajjieoñ ñan kōḷapḷọk kijejeto ko ami reerreo, komṛ naaj eñjake an bar kāāl mour eo ami ilo ami wūjlepḷọk ñan Anij Jemed im Jisōs Kraist, komṛ naaj eñjake juon tōl eḷap an Jetōb Kwojarjar ilo an tōl komṛ, komṛ naaj lukkuun kaṃṃolool kōn bujen ko rekwojarjar, im komṛ naaj eñjake aeṇōṃṃan ilo ami jeḷā bwe eṃōj ami bōk "mālim eo ñan Irooj." Ilo etan Jisōs Kraist, amen. ■

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4. 3 Nipai 27:20.
5. 3 Nipai 27:27.
6. *Teachings of Presidents of the Church: Howard W. Hunter* (2015), 180.
7. *Teachings of Russell M. Nelson* (2018), 373.
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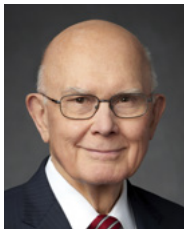

Jān Būreejtōn Dallin H. Oaks
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

Iakwe ro Rikōjdat Komj

Jelā bwe jej aolep ajri ro nejin Anij ej letok juon visiōn eo kōn joñan aorōk in armej im ankilaan im maroñ eo ñan jutak ilōñin ekajet ko rejjab jimjwe im ekajet.

Katak ko an Irooj rej ñan indeeo im ñan aolep ro nejin Anij. Ilo katak in inaaj lewaj jejjo waanjoñoq ko jān United States, ak katak ko rej katakin rej iookļoq aolep jikin.

Jej mour ilo juon tōre eļap illū im dike doon ilo jemjerā an politic im kakien ko. Jekar eñjake ilo jamar in ke ro jet rej protest rekar eļļā ioon kōmmān aeņōmmān im kar bōk koņaer ilo mwil in koqkkure. Jej eñjake ilo jet jikin kāāmpein ko ñan opij ko an public. Būromōj eo, jet iaan men kein rekar ekōnono kaki im ukōti ñan ļōmnak ko ikkijeen politic im naan in kakkobaba ko rejjab emman ilo kweiloq ko ad ilo Kabuñ in.

Ilo kien eo an democratic jenaaj wōr oktak in ļōmnak ñan kāālet armej ro rej ettōr ñan jea ko im kakien ko. Ijoke, āinwōt rikaļoor ro an Kraist jej aikuj joļoq illu im matōrtōr ilo kālet ko rej iakweelel kaki ak joļoqki ilo jabdewōt jekjek ko.

Eñin ej juon iaan katak ko an Rilomooor, emaroñ buñbuñ ak ejeja rej mour kaki:

"A lo Ij ba ñan komj, komjin iakwe ro rikōjdāte komj, jouj ñan ro rej kanejnej e komj, im jar kōn ro rej ikkure kake komj im matōrtōre komj

Apia, Samoa

"A lo Ij ba ñan komj, komjin iakwe ro rikōjdāte komj, jouj ñan ro rej kanejnej e komj, im jar kōn ro rej ikkure kake komj im matōrtōre komj" (Matu 5:43–44).[1]

Ilo elōñ epepen ko Rijew emōj katakin er bwe ren dike rikōjdat ro aer, im tokālik rekar eñtaan iumwin kajoor im nana ko an ri Rom ro. Jekdoon ak Jisōs ekar katakin er ñan "Iakwe ro rikōjdat er" im "kōmmān emmān . . . ñan ro rej dike er."

Emool ilo raan kein ad, men kein rej katak ko rej wōnmaanļoq ilo mour ko an juon make im jemjerā in politic! Im eñin ejja men eo wōt ad Rilomooor ej kakien kōj ñan kōmmane. Ilo Bok in Mormon jej riit, "Bwe emool, emool Ij ba ñan komj, eo ewōr jetōb in jumae ilo e ejjab jān Eō, ak ej jān devil, eo ej jemān jumae, im ej pukwōj būruōn armej ñan aitwerōk kōn illu, ippān doon" (3 Nipai 11:29).

Iakwe rikōjdat ro ad im rijumae ro ejjab pidodo. "Eiten aolepād jejjañin tōpar joñoq eo . . . an iakwe im jeorļoq bōd," Būreejtōn Gordon B. Hinckley ekar lale, im kakkobaba "Ej aikuj make katakin eļapļoq jān joñan eo jemaroñ e."[2] Bōtaab kain iakwe rōt in aikuj aorōk, bwe ej mōttan kien ko ruo reļļap an Rilomooor ñan "yokwe ri turum im āinwōt kwe" (Matu 22:37, 39). Im ej aikuj tōprak, bwe E ekar bar katakin, "Kajjitōk im naaj lewōj ñan komj; kappukot im komj naaj lo" (Matu 7:7).[3]

Ekōjkan ad kōjparok kien kein rekwojarjar ilo juon laļ eo ijo jej bar āinwōt mour kōn kien ko an armej? Emool, ewōr ippād katak ko an Rilomooor make im waanjoñoq ko kōn wāween kōmmān bwe en einjuon wōt ippān kien ko an indeeo im ippān kakien ko kōmmān jān armej. Ke rijumae ro rekar kappukot ñan aujiid E kōn juon kajjitōk eļaññe Rijew ro rej aikuj kōļļā tax ko ñan ri Rome ro, E ekar jitōñļoq

Accra, Ghana

pija eo pijaan Sizar ilo kōba ko aer im ba, "Kōn men in koṃwin leḷọk ñan Sizar men ko an Sizar, im ñan Anij men ko an Anij" (Luk 20:25).[4]

Kōn menin, jej, aikuj ñan ḷoor kien ko an armej (leḷọk ñan Sizar) ñan mour ilo aeṇōṃṃan iuṃwin mālim im kajoor ejimẉe, im barāinwōt ñan ḷoor kakien ko an Anij ñan wōnṃaanḷọk ñan ijo jej jibadōke indeeo. Ak ewi wāween ad kōṃṃane menin—eḷaptata ekōjkan ad ekkatak ñan iakwe māllijoñ ko ad im rikōjdāt ro ad?

Katak eo an Rilọmọọr bwe jen jab "aitwerōk kōn illu" ej juon buñtōn eo jinoin tata. Devil eo ej jemen iakweelel, im e eo ej kallu armej bwe ren aitwerōk kōn illu. Ej ejaake jemẉerā in kōjdat im dike doon ilubwiljin kajjojo armej im kurup in armej ro. Būreejtōn Thomas S. Monson ekar katakin bwe illu ej "Kein jerbal eo an Setan," ñan "illu ej ñan depdepḷọk ilo kapo ko an Setan. Ejjeḷọk emaroñ *kōṃṃan* ad ilju. Ej ad kāālet."[5] Illu ej juon iaḷ ñan jepelḷọk im kōjdat. Jej wōnṃaanḷọk im iakwe ro rej juṃae kōj ñe jejjab bwe jen illu im dike ro me jejjab errā ippāer. Ebar jipañ eḷaññe jenaaj ikdeleel ñan ekkatak jān er."

Ilōñinḷọk jet wāween ko ñan kalōk kajoor eo ñan iakwe ro jet ej juon wāween jerbal eo epidodo kar kōmeḷeḷeik ilo juon al in jeṃaan. Ke jej kajjieoñ meḷeḷe im karōk kōj ñan juon ṃanit eoktak, jej aikuj kajjieoñ jeḷā er. Ilo jekjek ko rellōñ, ajḷọk eo an ruwaimājet ro ak aaet jememe ej leḷọk wāween eo ñan kōṃṃan jemẉerā ak aaet iakwe ke loḷọk ko rej kōṃṃan aenōṃṃan im kauteej.[6]

Juon jipañ eḷapḷọk ilo ekkatak ñan iakwe ro rej juṃae kōj im rikōjdat ro ad ej ñan kappukot im meḷeḷe kajoor in iakwe. Eñin jilu katak ko iaan kanaan ko rellōñ kōn menin.

Rikanaan Josep Smith ekar katakin "ej juon iien kautiej unin tōl eo me iakwe ej kieotak iakwe. Jen kwaḷọk iakwe—kwaḷọk ad jouj ñan aolep armej."[7]

Būreejtōn Howard W. Hunter ekar katakin: "Laḷ in eo jej mour ie enaaj jeraṃṃan eḷap eḷaññe emṃaan ro im kōrā ro aolep jikin renaaj kōjerbal iakwe eṃool an Kraist, eo ej jouj, meanwōd, im ettā. Ej ilo ejjeḷọk ebanban ak uteij bōro. . . . Ejjab kappukot ñan bōk wōṇeen. . . . Ejjeḷọk jikin ekajet ro jet, matōrtōr, ak kọkkure ippān. . . . Ej rōjañ armej ro rej itok jān jikin ko reoktak ñan mour ippān doon ilo Mour in Rikūrijin mekarta tōmak ko aer ilo kabuñ, kūl, jikin ko rej itok jāni, joñan aer jāān, jeḷāḷọkjeṇ, ak ṃanit."[8]

Im Būreejtōn Russell M. Nelson ekar rōjañ kōj ñan "kōḷapḷọk doulul in iakwe ko ad ñan jibūrlepetok likio in juon baaṃle an aolep armej."[9]

Juon ṃōttan eo aorōk in iakwe ro rikōjdat ro ad ej ñan leḷọk ñan Sizer ilo ad kōjparok kien ko an laḷ ko reḷḷap ad. Meñe katak ko an Jisōs rekar kōṃṃan oktak, E ekar jab katakin ñan joḷọk kien eo an laḷ ak rūbwe kakien ko an laḷ eo. Ekar katakin juon wāween eṃṃanḷọk. Revelesōn ko raan kein rej katak ejja wāween in wōt.

"En ejjeḷọk armej ej rupi kien ko an āniin, bwe e eo ej kōjparok kien ko an Anij ejjeḷọk an aikuj in rupi kien ko an āneo.

"Kōn menin, kōttāik koṃ ñan ritōl ro iāneo" (Katak im Bujen Ko 58:21–22).

Im laajrak in tōmak eo ad, kar jeik jān Rikanaan Josep Smith ālkin Rikwojarjar ro ṃoktata rekar eñtaan

kōn kǫkkure ko rekōmmetak jān rikien ro an Missouri, ej kwaļok "Kōmij tōmak ilo tōl an kiiñ ro, būreejtōn ro, ripepe ro, im riekajet ro, ilo pokake, kautieje, im rejetake kien eo" (Laajrak in Tōmak Ko 1:12).

Menin ejjab meļeļein bwe jej errā ilo aolep men ko rej kōmmani kōn kajoor eo an kien eo. Ejjab meļeļein bwe jej pokake kien eo kiiō im kōjerbal wāween ko rekaeṇōmmān ñan ukōti. Ej barāinwōt meļeļein bwe jej bōk tōprakin ekāleel ko ilo aeṇōmmān. Jeban bōk koṇaad ilo jerbal in kǫkkure im kamijak jān ro rej illu ippān kōn tōprak eo.[10] Ilo doulul eo an democratic jej aolep iien lōñ ad iien emmān im eddo eo ñan kowōnmaanļǫk aeṇōmmān mae iien ekāleel eo tok juon.

Katak eo an Rilǫmǫǫr ñan iakwe ro rikōjdat ej pedped ioon mool eo bwe aolep ro rej wabanban rej ajri ro nejin Anij rejitōnbōro. Pedped in indeeo im jet pedped ko kakien ko kar kajjeoñi ilo iien protest ko raan ko ilo elōñ jikin ko ilo Amedka.

Eļaptata, jejjo rekar meļǫkļǫk bwe Amendment eo Moktata ñan Constitution eo an United States ej lukkuun kalikkar bwe "jimwe eo an armej ro koba ippān doon ilo aeṇōmmān im ñan kwaļǫk abōṇōṇō ko aer ñan Kien eo." Eñin ej wāween eo emōj kōmālim ñan bōk lōñtak ekkōl ko ñan jukjuk in pād eo im ñan lukkuun lale bōd in jerbal ko ilo kobban kien eo ak rijerbal ro ie. Emōj an wōr bōd in jerbal ko ilo kobban im rijerbal ro ilo kien ko ad. Emōj an wōr ro rej ekajet kōn oktak in kūl ak jerbal ko jet in kǫkkure ilo makūtkūt ko ilo ijoke jabdewōt im ilo mwil ko an juon make. Ilo juon persuasive essay an juon make armej, Reverend eo, Theresa A. Dear of the National Association for the Advancement of Colored People (NAACP) ekar kakemeemej kōj bwe "racism thrives on hatred, oppression, passivity, indifference and silence."[11] Āinwōt membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata, jej aikuj kōmman emmanļǫk ñan jipañ joļǫk ekajet kōn oktak in kōļar in kūl.

Temecula, California, USA

Ilo eo tok juon ekanooj ļap, jet iaan armej ro rej kobaļǫk im ro rej jipañ iien protest ko im kōmman ko aer rejjab ekkar im emman rej kalikkar aer meļokļok bwe protest ko rie jān Jemenei rej *protest* ko ñan kaeṇōmman. Ri protest ro ejjeļǫk aer jimwe ñan kǫkkure, kōjorrāān, ak kǫǫte mweik ko ak ñan kadikļǫk kajoor eo an police ro an kien. Jemenei eo im kien ko ejjeļǫk kūr ie ñan kōmman kǫkkure kien eo ak joļǫk kien eo. Aolepād—būlijmāāṇ ro, ri protest ro, rijipañ ro, rialooj ro—aikuj meļeļe kōn joñan jimwe ko ad im aorōk in eddo ko ad ñan jutak wōt ilowaan kakien ko emōj kōmālimi. Abraham Lincoln ekar jimwe an ba: "Ejjeļǫk kajjimwe ko kōn būrabļōm ko me maroñ ṇa mejļan kōn jet kurup in armej ro me rej jumae kakien ko."[12] Bōd in kajjimwe būrabļōm ko jān rinana ro ban maroñ ṇa mejļaer kōn wāween ko me ej jumae kakien eo. Menin ej joļǫk kien eo, juon jekjek me ejjeļǫk kien ko rej jerbal, im ejjeļǫk būlijmāān, eo ej kadikļǫk ijjellǫkiin jān an kōjparok jimwe ko an juon armej.

Juon un an protest ko kōmman raan kein ilo United States ekar kabwilōñ elōñ armej ro ej kōn jerbal in jumae im kakkure kien ilubwiljin elōñ ri laļ ro ilo laļ ko jet ejjab aikuj kar āindein ilo United States. Aelōñ in eļap ej aikuj emmanļǫk aer kōmman joļǫk ekajet im kōmmani men ko renana kōn oktak in kūl ejjab ñan Black American ro wōt, ro me rej lukkuun waļǫk ilo protest ko raan kein, ak rej barāinwōt jumae ṇae rilatino ro, riasia ro, im kurup in armej ro jet. Bwebwenato eo an laļ in kōn dike kōn oktakin kōļar in kūl ejjab juon men eo ekamōṇōṇō im jej jaikuj kōmman emmanļǫk.

Kar kajutak United States jān ro rekar itok jān laļ ko itulikin amedka im oktak manit ko aer. Unin kakobaiktok eo an ekar jab ñan kajutak juon wōt kabuñ ak ñan wōnmaanļǫk wōt kōn manit ko rellōñ im oktak ak bwij ko remweie an laļ ko reļļap jemaan. Epepen in ad ej kappukot aer koba im jerbal ippān doon iumwin juon jemenei im kakien ko. Ejjab ñan ba bwe pepa in jerbal ippān doon ko ad ak meļeļe ko ad kiiō kōn unin jerbal ko aer rej jejjōt. Bwebwento in epepen ko ruo moktata kōn United States ej kwaļok aikuj eo ñan kōkmanmanļǫk ko rellōñ, ko ainwōt jimwe ko an kōrā ñan bouti im, eļaptata, makūtkūt eo ñan kabōjrak jerbal in kōmakoko im kallimūr eo bwe ro rekar pād ilo kōmakoko rej aikuj mōṇōṇō ilo kōjatdikdik eo im jekjek in anemkwōj ko.

Ruo rimāletlet jān Yale University rekar kakeememej kōj:

"Kōn aolepān likjab ko an, United State epojak ilo an jenolo̧k ñan kobaik juon jukjukin pād eo ejeplōklōk im ajeej. . . .

". . . Armej ro an rejjab aikuj kōm̧m̧an kālet ikōtaan kadkadin juon la̧ im manit ko rellōñ. Riamekda ro remaroñ bōk men kein ruo. Ak kii eo ej ñan iakwe la̧ eo ium̧win jemenei eo. Jej aikuj pād wōt ilo ad koba ippān doon im kōn Jemenei eo, mekarta jejjab errā ilo jet men."[13]

Elōñ iiō ko remootļo̧k, juon rijeje jān British ekar lȩļo̧k juon naan in kapilōk ilo juon iien arto artak ilo House of Commons: "Ejjȩļo̧k ad *ritariṇae* im ejjȩļo̧k ad rikōjdat ro renaaj pād ñan *indeeo.* Kōṇaan *ko ad* rej ñan indeeo im renaaj wōnm̧aanļo̧k wōt, im kōṇaan kein ej ad eddo ñan l̥oori."[14]

Menin ej juon un em̧m̧an im ejjab tōl jān *kabuñ* ñan l̥oore kōṇaan ko ad "indeeo im rej wōnm̧aanļo̧k wōt." Ñan kakkobaba, katak eo an kabuñ in an Irooj ej katakin kōj bwe kōṇaan ko ad indeeo rej aikuj tōl kōj, ekoba ko reaorōk ilo politic, rej katak ko an ad Rilo̧mo̧o̧r eo ekar kipel Jemenei eo an United States im ej kien ko repidodo an elōñ iaan la̧ kein reļ̥l̥ap ad. Mool eo ñan kajutak juon kien—ejjab m̧ool eo ñan kajutak "ritarinae ro" ro rej jerbal jidik wōt iien ej wāween eo em̧m̧an taa ñan iakwe ro rej jum̧ae kōj im rikōjdat ro ad io ad kappukot bōro kuk meñe jeoktak jān doon.

Jelā bwe jej aolep ajri ro nejin Anij ej letok juon visiōn eo ekwojarjar kōn joñan aorōkin aolep armej im ankilaan im maroñ eo ñan jutak ilōñin ekajet ko rejjab jim̧we im ekajet kōn oktak in kūl. Ilōñinļo̧k ȩl̥ōñ iiō ko rellōñ in aō mour ilo state ko reoktak ilo la̧ in Irooj ekar katakin eō bwe jemaroñ pokake im kappukot ñan kōkm̧anm̧anl̥o̧k kakien ko an la̧ eo im barāinwōt iakwe ro rej jum̧ae kōj im rikōjdat ro ad. Tōre in me ejjab pidodo, ak emaroñ jerbal kōn jipañ eo ejjȩl̥o̧k bere kake an ad Irooj Jisōs Kraist. E ekar letok kien in ñan iakwe, im E ekar kallim̧ūr kōn jipañ eo An ilo ad kappukot ñan pokake. Ij kam̧ool bwe Anij Jemed Ilañ im Jisōs Kraist Rej iakwe kōj im Rej tōl kōj. Kōtl̥o̧k bwe jen roñjake Er im l̥oor Er, ij kam̧ool im jar ilo etan Jisōs Kraist, amen. Ilo etan Jisōs Kraist, amen. ■

Bengaluru, India

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2. Gordon B. Hinckley, "The Healing Power of Christ," *Ensign,* Nov. 1988, 59; bar lale *Teachings of Gordon B. Hinckley* (1997), 230.
3. Bar lale Katak im Bujen Ko 6:5.
4. Bar lale Matu 22:21; Mark 12:17.
5. Thomas S. Monson, "School Thy Feelings, O My Brother," *Liahona,* Nov. 2009, 68.
6. Lale Becky and Bennett Borden, "Moving Closer: Loving as the Savior Did," *Ensign,* Sept. 2020, 24–27.
7. Joseph Smith, ilo *History of the Church,* 5:517. Ejjȩl̥o̧k oktak, Martin Luther King Jr. (1929–68) ekar ba: "Returning violence for violence multiplies violence, adding deeper darkness to a night already devoid of stars. Darkness cannot drive out darkness: only light can do that. Hate cannot drive out hate: only love can do that" (*Where Do We Go from Here: Chaos or Community?* [2010], 64–65).
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9. Russell M. Nelson, "Blessed Are the Peacemakers," *Liahona,* Nov. 2002, 41; bar lale *Teachings of Russell M. Nelson* (2018), 83.
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11. Theresa A. Dear, "America's Tipping Point: 7 Ways to Dismantle Racism," *Deseret News,* June 7, 2020, A1.
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13. Amy Chua and Jed Rubenfeld, "The Threat of Tribalism," *Atlantic,* Oct. 2018, 81, theatlantic.com.
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Letok jān Būreejtōn Henry B. Eyring
Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon

Rejtake Ritōl ro Routiej an Kabuñ in, Eria Jiljilimjuonñoul ro, im Opiija ro Routiej

Ro jeiū im jatū, inaaj lewaj ñan komṇ etan Ritōl ro Routiej an Kabuñ in, Eria Jiljilimjuonñoul ro, im Opiija ro Routiej an Kabuñ in ñan bout in rejtak eo ami.

Eṃōj an alikkar bwe jej rejtake Russell Marion Nelson āinwōt rikanaan, rilolo, im rikwaḷọk revelesōn im Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata; Dallin Harris Oaks āinwōt Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon; im Henry Bennion Eyring āinwōt Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon.

Ro rej errā remaroñ ke kwaḷọke.

Ro rej jab erre, ñe ewōr, remaroñ kwaḷọke.

Eṃōj an alikkar bwe jej rejtake Dallin H. Oaks āinwōt Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro im M. Russell Ballard āinwōt Ripenej Jenkwan Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro.

Ro rej errā, jouj im kalikkare.

Ro rejjab errā maroñ kwaḷọke.

Eṃōj an alikkar bwe jej rejtake āinwōt membōr ro an Doulul eo an Joñoulruo Rijilōk ro: M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit Walter Gong, im Ulisses Soares.

Ro rej errā, jouj im kwaḷọke.

Ro rejjab errā maroñ bar kalikkar e.

Eṃōj an alikkar bwe jej rejtake rikakpilōklōk ro ilo Būreejtōnji eo Kein Kajuon im Doulul eo an Rijilōk ro āinwōt rikanaan ro, rilolo ro, im rikwaḷọk revelesōn ro.

Ro rej errā, jouj im kwaḷọke.

Ro rej jab errā, eḷaññe elōñ, ejja kōn jōkjōk in wōt.

Eṃōj an alikkar bwe jen kōtḷọk jān jerbal kōn kaṃṃoolol kōn jerbal in jipañ ko aer reṃṃan Elder L.Whitney Clayton, Enrique R. Falabella, im Richard J. Maynes āinwōt Jiljilimjuonñoul ro Routiej im leḷọk ñan er jōkjōk in kakkūje.

Chiba, Japan

Ro rej ṃōṇōṇō in kobatok ippām ilo kwaḷọk kaṃṃoolol ñan Eṃṃaan rein rejitōn bōro im ñan baamḷe ko aer kōn jerbal in jipañ ko aer reṃṃan, jouj im kwaḷọke.

Eṃōj an alikkar bwe jej kōtḷọk jān jerbal Elder L. Todd Budge āinwōt juon Jiljilimjuonñoul Euteij an Kabuñ in.

Aolep ro rej ṃōṇōṇō in kobatok ippeṃ ñan kwaḷọk ad kaṃṃoolol kōn jerbal in jipañ ko ilo aer kajutak tuanbwijmaroñ in peir.

Eṃōj an alikkar bwe jen kōtḷọk jān jerbal Bishops Dean M. Davies im W. Christopher Waddel āinwōt Rikakpilōklōk eo Kein Kajuon im Karuo, āinwōt, ilo Bisoprik eo ej Tōl.

Aolep ro rej ṃōṇōṇō in kobatok ippām ilo kwaḷọk kaṃṃoolol ñan Eṃṃaan Rein Rejitōn Bōro kōn wujlepḷọk in jerbal ko aer, jouj im kwaḷọk e.

Eṃōj an alikkar bwe jen kōtḷọk jen jerbal Eria Jiljilimjuonñoul rein: Ruben Acosta, René R. Alba, Alberto A. Alvarez, Vladimir N. Astashov, José Batalla, Bradford C. Bowen, Sergio Luis Carboni, Armando Carreón, S. Marc Clay Jr., Z. Dominique Dekaye, Osvaldo R. Dias, Michael M. Dudley, Mark P. Durham, E. Xavier Espinoza, James E. Evanson, Paschoal F. Fortunato, Sam M. Galvez, Patricio M. Giuffra, Leonard D. Greer, Daniel P. Hall, Toru Hayashi, Paul F. Hintze, Adolf J. Johansson, Wisit Khanakham, Seung Hoon Koo, Pedro X. Larreal, Johnny L. Leota, José E. Maravilla, Joel Martinez, Joaquim J. Moreira, Isaac K. Morrison, Eduardo A. Norambuena, Ferdinand P. Pangan, Jairus C. Perez, Steven M. Petersen, Jay D. Pimentel, Edvaldo B. Pinto Jr., Alexey V. Samaykin, K. David Scott, Rulon F. Stacey, Karl M. Tilleman,

Bengaluru, India

William R. Titera, Carlos R. Toledo, Cesar E. Villar, David T. Warner, Gary K. Wilde, im William B. Woahn.

Ro rej mõnõnõ in kobatok ippām ilo kwaļõk kaṃṃoolol kōn jerbal in jipañ ko aer reṃṃan, jouj im kwaļõke.

Ippān Elder L. Whitney Clayton eṃōj kōtļõk e jān jerbal āinwōt juon Ritol Eutiej an Jiljilimjuonñoul eo im kar leļõk ñan e jekjek in kakkije, eṃōj barāinwōt kōtļõk jān jerbal āinwōt juon uwaan Būreejtōnji eo an Jiljilimjuonñoul eo.

Elder Brent H. Nielson eṃōj kūri āinwōt juon membōr in Būreejtōnji eo an Jiljilimjuonñol eo, im eṃōj an alikkar bwe jen maroñ rejtake.

Ro rej errā, jouj im kwaļõke.

Jabdewōt ro rejjab errā, jouj im kwaļoke.

Eṃōj an alikkar bwe jen rejtake Dean M. Davies āinwōt Jiljilimjuonñoul eo Euteej an Kabuñ in.

Ro rej errā, jouj im kwaļõke.

Jabdewōt ro rejjab errā maroñ kwaļõk ejja jekjek in wōt.

Eṃōj an alikkar bwe jej rejtake W. Christopher Waddell ñan jerbal āinwōt Rikakpilōklōk eo Kein Kajuon in Bisoprik eo ej Tōl im L. Todd Budge ñan jerbal āinwōt Rikakpilōklōk eo Kein Karuo ilo Bisoprik eo ej Tōl.

Ro rej errā remaroñ ke kwaļõke.

Ro rejjab errā, kōn ejja jekjek in wōt.

Eṃōj an alikkar bwe jen rejtake laajrak in āinwōt Eria Jiljilimjuonñoul ro rekāāl: Laurian P. Balilemwa, Jonathon W. Bunker, Enrique R. Mayorga, im Konstantin Tolomeev.

Ro rej errā remaroñ ke kwaļõke.

Ro rejjab errā, eļaññe elōñ, remaroñ ke kwaļõk e.

Eṃōj an alikkar bwe jej rejtake Ritōl ro Routiej jet an Kabuñ in, Eria Jiljilimjuonñoul ro, im Opiija ro Routiej an Kabuñ in āinwōt kwaļõki ñan kile er.

Ro rej errā, jouj im kwaļõke.

Ro rejjab, eļaññe elōñ, ejja kōn jōkjōk in wōt.

Ro raar juṃae ilo jabdewōt jake ṃaantok ko aikuj kepaake stake būreejtōn eo aer.

Ro jeiū im jatū, kōmij kwaļõk kaṃṃoolol kōn tōmak eo ami ejjab jemļõk im ami jar ilo etan ritōl ro an Kabuñ in. ■

Temecula, California, USA

Jān Elder D. Todd Christofferson
Jān Doulul eo an Joñoulruo Rijilōk ro

Jukjukin pād ko Repoļōmāer

Ñe ebwe, jān kōj im ebwe iaan ro ruturid rej kajjieoñ tōl mour ko ad ilo mọol an Anij, jimwe ko aikuji ilo aolep jukjuk in pād ej bok jikin.

Ej juon kuwaer eo aibojooj ilo aer al kōn beautiful Savior.

Ilo 2015 eo United Nation ekar kōmālim ta eo kar nae etan "Karōk ko ilo 2030 ñan Eddōkļọk ilo Epoļōmen." Ekar kōmeļeļeik āinwot "juon iaļan aenōmṃan im jeramṃan ñan armej ro ioon lal in, kiiō im jekļaj" Karōk ko ilo Eddōkļọk eo Epoļōmen ekoba 17 kōtōbar ko ñan topari ilo iiō ne 2030, āinwot ejjeļọk jeramṃōl, ejjeļọk kwōle, juon wōt ilo jeļāļọkjen, ejjeļọk kaljekōkļọk ippān mṃaan im kōrā, erreo dān im karreo, im jerbal emṃan.[1]

Ekatak kōn eddōkļọk ilo poļōmen ekalimomo im juon men eo eaorōk. Eļapļọk an aorōk, bōtaab, ej kajitōk eo ioļap ñan jukjukin pād ko repoļōmāer. Ta pedped ko ñān rejtake emourur in jukjuk in pād eo, juon eo enij kaketak mōṇōṇō, waanmaanļọk, aeṇōmṃan, im emṃanļọk eo an ro uwaan? Ewōr ad rekoot in emaroñ ruo iaan jukjukin pād ko rekajoor. Ta eo jemaroñ ekkatak jāni?

Etto, rilolo eo im rikanaan eo eļap Inōk ekar kwaļọk kōn wāppen "kalōke juon jikin kar etan Jikin eo Ekwojarjar, āinwōt Zaion."[2] Ej ba bwe "Irooj ekar kūr armej ro an Zaion, kōnke rekar būro wōt juon im juon wōt ļōmṇak, im pād ilo wāppen; im kar ejeļọk aikuj ilubwiljieer."[3]

"Im Irooj eaar kōjeraamṃan āneo, im rekar jeraamṃan ioon toļ ko, im ioon jikin ko reutiej, im kar jebar."[4]

Armej ro ilo iien ko kein kajuon im karuo ilo ijo Western Hemisphere nae etaer Rinipai im RiLeman kar barāinwot kwaļọk juon waanjoñak in jukjukin pād eo ejebar. Ālkin jerbal in kwaļọk eo ekabwilōñlōñ an jerkakpeje Rilọmọọr ilubwiljier, "raar etetal ilọkan kien ko rekar būki jān aer Irooj im aer Anij, wōnmạanļọk ilo jitlọk im jar, im ilo kwelọk ippān doon makijkij jimọr ñan jar im ñan roñ naan eo an Irooj. . . .

"Im eaar ejjeļọk juunṃaad ko, ak akwāāl ko, ak ailwaro ko, ak ļōñ ko, ak riab ko, ak uror ko, ak jabdewōt wāween mọōṃ an kanniōk; im emọol eaar ejjeļọk bar armej remọ̄ṇọ̄ṇọ̄ļọk ilubwiljin armej ro otemjej kar ejaak jān pein Anij."[5]

Waanjoñak kein an jukjuk in pād kein ruo kar rejtake er kōn kōjeramṃan ko eddōk jān lañ itok jān kijejeto eo aer ñan kien ko ruo reļap: "Kwon yokwe Irooj amṃ Anij kōn aolepen būruomṃ, im kōn aolepen amṃ, im kōn amṃ ļōmṇak otemjej" im "Kwon yokwe ri turumṃ im āinwōt kwe."[6] Rekar pokake Anij ilo mour ko aer make, im rekar lale doon ilo kaniōk im jetōb. Ilo naan ko ilo Katak im Bujen Ko, kar jukjukin pād kein ippān "aolep armej ej kappukot ļapļọk eo an eo riturun, im kōmṃan aolep men otemjeļọk kōn mejōkļọk wōt aiboojoj eo an Anij."[7]

Ejerata, ilo an kar Elder Quentin L. Cook kar ba ilo jibboñin, jukjukin pād eo kar kōmeleleik ilo 4 Nipai ilo Bok in Mormon ekar jab ñan indeeo ālikin iien eo kein karuo. Epoļōmen ekar jab kallimṃuur, im juon jukjukin pād eo ej eddōkļọk emaroñ wōtlọk

ilo iien eļaññe ej ej elļǫk jān wanōk ko ej dapij aenōmṃan im jeraaṃṃan eo. Ilo wāween in, atartar ilo kapo ko an devil, armej ro raar "jino in ajej ilo kumi ko; im raar jino kalōk iṃōn jar ko ñan er make ñan bōk ļapļǫk, im kar jino in kaarmejjete kabuñ eo eṃool an Kraist."[8]

"Im ālikin men kein ke jilubukwi iiō ko raar eļļāļǫk, jimor armej in Nipai im riLeman ro rar erom nana otem nana juon āinwōt eo bar juon."[9]

Ilo bar juon iien ejemļǫk, milien rekar mej ilo pata im kar laļ eo aer ekar juon iien eaenōmṃan kar maron dikļǫk kobban bwij in ritariṇae ro.

Lale ļǫk men in im waanjoñak ko kōn jukjukin pād ko rekar jebar eo kar tokālik tubar, ij ļōmṇak eṃṃan ñan ba bwe ne armej rej eļļǫk jān wāween kauteij ñan Anij im ijeļǫkin jino leke ilo "pein kaniōk," jorāān ekar waļǫk. Lōke ilo pein kanniōk ej ñan kajejtokjān Rijeje eo ekwojarjar an jiṃwe ko an armej im ej leļǫk juon kāālet eutieejtata ñan ro riṃwie ro, kajoor, im nōbar ko ñan laļ in (ilo ejja iien eo wōt emakijkij kajirere im kǫkkure ro rej ļoore juon joñak eoktak). Ijoke, ro rej pād jukjukin pād ko rej rie rej kappukot, āinwōt an Kiiñ Benjamin kar ba, ñan "eddek ilo jeļāļǫkjeṇ eo kōn aiboojoj an eo Eaar kōṃanṃan [er], ak ilo jeļāļǫkjeṇ kōn men eo ejiṃwe im ṃool."[10]

Jemdoon an baaṃle im kabuñ ebwe an pen ñan bok jimor kajjojo armej im jukjukin pād kōn jimwe ko rej rejtake juon jukjuk in pād eo eniknik. Aorōk kein rej dumej ilo jeje ko rekwojarjar, jimwe kein ekoba ṃool, eddo im jimwe, jouj, ṃare im kelet ko ilo ṃare, kauteij ñan ro jet im men ko ṃweier, jerbal, im aikuj im tiljek ñan jerbal, ilubwiljin men ko jet.

Rijeje ilo large Gerard Baker ekar je juon bwebwenato jinoin iiō in *The Wall Street Journal*ilo an kauteij jemen, Frederick Baker, ilo iien eo ej jejjot 100 iio in an jemen kemem. Baker ej kwaļǫk kōn unin an to an jemen pād bōtaab ekar kakobaba ilo ļōmñak kein:

"Menne jemaroñ kōnaan jela ewi toan ad mour, ekkā ao ļōmñak enij eṃṃanļǫk ne jenaj boke ad iien elmen ñan kōṃṃan joun mour eo eṃṃan, ilo joñan tōre eo letok ñan kōj. Ijin, imaroñ ba bwe ijela ta wāween eo an jema.

Pechanga Indian Reservation, California, USA

"Ej itok jān juon iien mour eo eļap jerbal ie, ejjab kōn title; kōn eddo ko ipelaakin, ejjab an make. Katak eo jinoin tata ilo torein in an ilo iien ko an ekar pedped wōt eddo ko—ñan baaṃle, Anij, laļ eo.

"Ilo torein ekar lap an baaṃle ko rub, jema ekar juon eṃṃaan eo etiljek ilo paleen juon kōrā uṃwin 46 iiō ko, juon baba eo eļap an jerbal ñan jilijino ajri. Ekar jab lukkun pād im waļǫk ilo iien eo jinō im jema rekar eñtaan ilo aer kar jako juon iaan ajri ro nejin.

"Im ilo juon tōre eo kabūn ej juon men eļap kajjitō kake, jema ekar mour ilo ṃool ñan kabūṇ eo an Catholic, ippān juon tōmak ilo kalimuur ko an Kraist. Ilo ṃool, jet iien ij ļōmṇak eto an mour kōnke ekar lukkun pojak jan jabdewot armej ijeļā kake er ñan mej.

"Elap aō kar juon eṃṃaan eo ejeraṃṃan—jeraṃṃān ilo jeļāļǫkjen, aō make baaṃle, jet jeraṃṃan ko laļ ijjab ekar jab ekkar bwe in bōki. Akō jekdoon joñan eṃōṇōṇō im kaṃoolol ij eñjake, ej itok jān uteij bōro im kaṃoolol eo ippa ñan eṃṃaan eo, ilo ejeļǫk ekeroro im akweelel, ilo an ejeļǫk kōtōpar ñan menin leļǫk ñane ak baj kaṃoole, kar pād wōt—ilo juon tōre aitok—kōn jerbal ko raitok, eddo im ilo ṃool, lañlon ilo mour ilo mour ejiṃwe."[11]

Aorōk eo an kabuñ im tōmak ko ilo kabuñ emōj an dikļǫk ilo elon iaan laļ ko ilo iio kein rej mootļǫk. Eļapļǫk oran armej rej ba bwe tōṃak ilo im niknik ñan Anij rej jab aikuj ñan jitōñļǫk mour ko ad ilo kajjojo ak jukjukin pād eo an laļ in.[12] Ij ļōmṇak jemaroñ aolep errā bwe ro rej ba bwe ejeļǫk aer tōmak ilo kabūn remaroñ armej ro im ekkā aer, eṃṃan, armej ro jiṃwe. Jemaron jab errā, bōtaab, menin ej waļǫk ilo ejeļǫk ad ikdeelel ilo ie. Ñaij ba kōn Meram in Kraist. Riloṃǫǫr eo ekar ba, "Ñaij meram eo ej kōmeram aolep armej ro rej itok ilo laļ in."[13] Meñe kojeļā ak jaab, aolep eṃṃaan, kōrā, im ajri ilo kajjojo tōmak, jikin, im iien ej eñjake kōn Meram eo an Kraist im kōn menin ej boke eñjake eo ejiṃwe im bōd ekkā ad nae etan men eo jej make eñjake.[14]

Mekarta, ne eñjake ko ad ej kajepel ṃool eo make jān ad loe ijo kwonaad

Pinhais, Paraná, Brazil

ñan Anij ej kōjenǫļǫk menin eddōk ko jān okar ko an. Pedped ioon mạnit im imenene ko make eban emṃạn ñan rejtake juon jukjuk in pād eo ejimẹwe. Ne juon ejeļǫk an anij euteijļǫk jān e make im ejjab kapukōt emṃạnļǫk eo ijeļǫkin an make kōṃṃạn emṃạn ñan kōnaan im mạnit ko an, kilaak enaaj waļǫk ilo iien eo enaaj waļǫk.

Juon jukjukin pād, ñan waanjoñak, eo me mālim eo jān kajjojo ej wōt ilo makūtkūt ko an kanniōk ej kadikļǫk ilo jukjuk in pād ko. Ļōñ, mọ̄mạ̧ an kanniōk, otak an ajri ilo an jinen im jemen jab mạ̧re,[15] im kālet ñan man lojeen rej jet iaan leen wōjke ko remāeo aer eddōk ilo jab erreo kōn mour in kanniōk. Ļoore wōt jerbal ko ikkijeen polemen ñan juon jukjukin pād eo ejmourur ekoba eddōkļǫk in oran ajri ro rej rittoļǫk ilo aikuj im kōn an ejjeļǫk jemāer ro rej waanjoñāk emṃạn, jet iien ilo kajojoj epepen, kōrā eo rej make eñtaan ñan lale ajri ro ilo mọ̄ool ej juon eddo an jimọ̄r, im mọ̄jṇọ ilo jeļāļǫkjen ilo jikuul, āinwot wāween ko jet, rej jerbal ñan leloǫk jaan ko ilo bōd ko ilo moko.[16] Kakobaba ñan men kein rej waļǫk ipelaakid rej unin an lon ipeen kajjojo buromoj im makoko—jorrāān ko ilo kōļmenļǫkjen im eñjake rej waļǫk ñan jimor eo ebōd im eo ejimẹwe.

Nipai eaar keañ:

"Wo ñan eo ej eọroñ katak ko an armej, im kariab kajoor in Anij, im mennin letok eo an Jetōb Kwōjarjar! . . . ". . . "Im ilo tukaduin, wo ñan aolep ro rej ļōkatip, im rej illu kōn mọ̄ool an Anij!"[17]

Ñan keidi, enaan eo elemọ̄ṇọ̄ṇọ̄ṇọ tata ñan ajri ro nejid im ñan aolep kajjojo armej ilo laļ ej bwe mọ̄ool eo ilo "Anij ej ial eo emṃạnļǫk" ako ilo an Paul ba "ial eo emṃạntata,"[18] juon ial ñan make mōṇọ̄ṇọ̄ im jukjuk in pād emṃạn kiō im aeṇōṃṃạn im lañļon ñan indeeo.

Mọ̄ool an Anij ej elļǫk wōt nan mwilal in mọ̄ool eo ej pedped ioon karōk in mōṇọ̄ṇọ̄ eo An ñan ajri ro Nejin. Mool kein rej bwe Anij ej mour; bwe E eo ej Jemen jetōb ko ad; bwe ilo kwaļǫk kōn iakwe eo An, Ekar letok ñān kōj kien ko rej tōl ñan juon mōṇọ̄ṇọ̄ obrak Ippān; bwe Jisōs Kraist ej Nejin Anij im ad Ripinmuur; bwe E ekar eñtaan im mej ñan pinmuur kōn jerawiwi ekar ñan ad nej ukweļǫk; bwe ekar jerkak jān mej, boktok Jerkakpeje ñan aolep armej; im bwe jenaaj aolep jutak Imaan im ekajet, eo ej, kōn wāween ad kar mour.[19]

Rautimjuon iiō ilowaan ta eo kar nae etan "iien ko an riekajet ro" ilo Bok in Mormon eo, rikanaan Alma ekar kakije jān jerbal eo an riekajet eo euteij ñan leļǫk aolep an iien ilo an tōl Kabūn eo. Jipadpad eo An ej ñan kōnono kōn uteij bōro, jumạe, ļōmṇạke kōn kwe make ko rej jua ippān armej ro im eļaptata armej ro .[20] Ilo an Elder Stephen D. Naduld kar juon iien lale ļǫk, kāālet eo an [Alma] ekar jab bwe en bok an iien kajeon in kōṃṃạne im boje eļap kakien ko ñan kajimwe mwil ko an armej ro an, ak ñan kōnono ñan er kōn naan in Anij, ñan katakin katak im kōṃṃạn bwe armej ro ren meļeļe kōn karōk in lọmọọr eo enij tōl ļǫk er ñan ukōt mẹwilieer.[21]

Elukkuun lōñ men ko jemaroñ kōṃṃạne ñan ro ritūrid im ri aelon ro ñan bōk kunaaer polemen im jeramẹṃạn ñan jukjuk in pād ko jej peād ie, im aet men eo eļaptata im eniknik tata ilo jerbal ej ñan kekaktak im mour ekkar ñan mọ̄ool ko rej waļǫk ilo karok in pinuur eo an Anij. Ilo an ba ilo naan ko ilo bok in al eo:

Tōmak eo an ro jemed, jenaaj iakwe
Jimor mōtta im eo dike ilo aolep illu,
Im kwaļǫk kōn e, barāinwōt, āinwot
an iakwe jeļā elmen,
Kōn naan ko rejouj im mour jimwe.[22]

Ñe ebwe jān kōj im ebwe iaan ro ruturid rej kajjieoñ in kōṃṃạn kālet ko ad im tōl mour ko ad ilo mọ̄ool an Anij, jimwe ko aikuji ilo aolep jukjuk in pād ej bok jikin.

Ilo iakwe eo An, Jemedwōj Ilañ ekar letok Juon Wōt Nejin Emake Wōt bwe jabdewōt en jab jako ak en bōk mour indeeo.[23]

"[Jisōs Kraist] E ej jab kōṃṃạn jabdewōt eļaññe e jab ñan jeramẹṃạn eo an laļ; bwe E ej iakwe laļ, emọ̄ool joñan Eaar likūt mour eo An make bwe en maroñ bōktok aolep armej ñan e. Kōn menin, ejjeļǫk juon Ej jab jiroñ e bwe ren naaj bōk An lọmọọr.

"Lo, E ej kūr ñan jadewōt, im ba: Kwōj ilǫk jān Eō ke? Lo, ij ba ñan komạ, Jab; ak E ej ba: Komịn itok ñan Eō aolep ro jān jabōntata ko in laļ, wia milik im hōnni, kōn ejjeļǫk jāān im ejjeļǫk wōṇạāān."[24]

Menin jej ba "ilo boro ettā, ilo jetōb ilo jouj,"[25] im ilo Jisōs Kraist, amen. ■

Jān Steven J. Lund
Būreejtōn eo Eļap an Doulul eo an Likao ro

Pukōt Lanlōn ilo Kraist

Wāween eo eṃṃantata nan lo ṃōṇōṇō ilo laļ in ej kobatok ippān Kraist nan jipañ ro jet.

Irooj ejjab kajjitōk ippān jodikdik ro nejin Priesthood eo an Aaron ñan kōṃṃan aolep men, ak ta eo Ej kajjitōk ej ñan iṃwe.

Jet iiō remootļọk, baaṃle eo aṃ eaar dipļọke ta eo elōñ baaṃle ko rej iooni ilo laļin. Ļaddik eo nejūm ediktata, Tanner Christian Lund, ekar kāānjōr. Ekar juon armej eṃṃan, āinwōt ekkā ratimjuon iiō ro. Ekar māletlet im kametōrtōr im, ilo ejja iien eo wōt ekar juon jetōb eaorōk. Ej juon ļaddik bōt im eṃṃan. Ke ekar dik im aolep raan ekōn kabwilōñ koṃro kōn jiṃōr an mālōtļōt im kametōrtōr, kōṃ kar ļōmṇak ñe erūttoļọk enaaj juon rikanaan ak juon rikoot bank. Ijoke, ekar likūt juon kōkaļļe ilo laļ in.

Innām eaar jino nañinmej. Ilo iiō ko jilu, taktō ro raar kajjieoñ in lọmọọren e, ekoba kōṃakut ruo ṇōṇṇōṇmeej jen diin, ijo im ekar bōk niṃonia ie, ekōṃṃan bwe en pād 10 wiik ilo an kōjerbal akjijen. Ekabwilōñlōñ, bwe ekar mour jidik iuṃwin jidik iien, innām kāānjōr eo an eaar bar waļọk.

Mokta jen an jako, kāānjōr eo Tanner eaar jelet dii ko diin, ak meñe uno in metak ko rekajoor, ekar metak wōt. Emaroñ to jen peet eo. Juon jibboñ in Jabōt, jinen, Kalleen, ekar itok ñan ruuṃ eo an im lale ṃokta jen an baaṃle eo etal im jar. Liin ekar ilbōk ke ej lo ke ekar kepooj e make im kar jijet ṃanin peet eo an, metak ilo an batini jōōt eo an. Kalleen eaar jijet itūrin. Liin eaar ba, "Tanner," "kwoj ṃool komour ñan etal im jar? Bōlen kwon pād wōt ṃwiin rainin im kakkije."

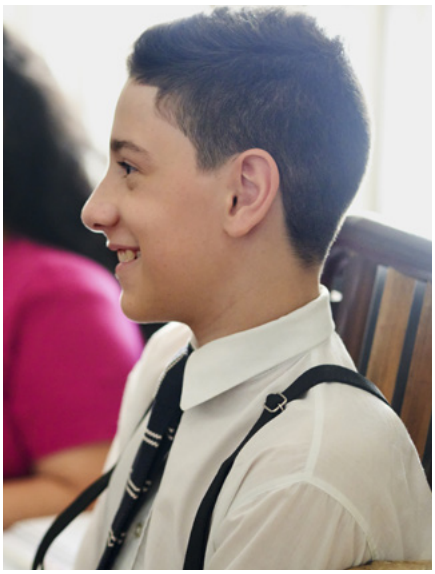
Eaar kalimjōk laļ. Eaar juon tikōn. Eaar wōr juon an doulul. Im ewōr juon an jerbal.

"Ij aikuj ke ajije kwojkwoj eo rainin."

"Ekwe, jeļā ro jet remaroñ bōk jikuṃ."

"Aaet," eaar ba, "ak . . . ij lo an armej ro reitok ñan eō ilo aō leto-letak kwojkwoj eo. Ij tōmak ejipañ er."

Innām Kalleen eaar jipañ batini jōōt eo an im lukwōj tae eo an, im



Taboão da Serra, São Paulo, Brazil

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1. Lale "The 17 Goals," United Nations Department of Economic and Social Affairs website, sdgs.un.org/goals.
2. Moses 7:19.
3. Moses 7:18.
4. Moses 7:17.
5. 4 Nipai 1:12, 16.
6. Matu 22:37, 39.
7. Katak im Bujen Ko 82:19.
8. 4 Nipai 1:26.
9. 4 Nipai 1:45.
10. Mosaia 4:12.
11. Gerard Baker, "A Man for All Seasons at 100," *Wall Street Journal,* Feb. 21, 2020, wsj.com.
12. Lale Ronald F. Inglehart, "Giving Up on God: The Global Decline of Religion," *Foreign Affairs,* Sept./Oct. 2020, foreignaffairs.com; bar lale Christine Tamir, Aidan Connaughton, and Ariana Monique Salazar, "The Global God Divide: Majorities in Emerging Economies Connect Belief in God and Morality," Pew Research Center, July 20, 2020, pewresearch.org.
13. Katak im Bujen Ko 93:2; bar lale Moronai 7:16, 19.
14. Lale Boyd K. Packer, "The Light of Christ," *Liahona,* Apr. 2005, 10; bar-āinwōt D. Todd Christofferson, "Truth Endures," *Religious Educator,* vol. 19, no. 3 (2018), 6.
15. Ilo aō leļọk waanjoñak in, ij kōnono kōn leen jerbal ko remaroñ waļọk ñan ajri ro āinwōt "leen wōjke emāeo" im ejjab ajri ro wōt make. Aolep ajri nejin Anij reaorōk, im aolep mour raorōk im ejjeļọk wōṇeen ijjeļọkin wōt jekjek ko ilo iien ļōtak.
16. See, for example, Pew Research Center, "The Changing Profile of Unmarried Parents," Apr. 25, 2018, pewsocialtrends.org; Mindy E. Scott and others, "5 Ways Fathers Matter," June 15, 2016, childtrends.org; and Robert Crosnoe and Elizabeth Wildsmith, "Nonmarital Fertility, Family Structure, and the Early School Achievement of Young Children from Different Race/Ethnic and Immigration Groups," *Applied Developmental Science,* vol. 15, no. 3 (July–Sept. 2011), 156–70.
17. 2 Nipai 28:26, 28.
18. 1 Korint 12:31.
19. Lale Alma 33:22.
20. Lale Alma 4:6–19.
21. Stephen D. Nadauld, *Principles of Priesthood Leadership* (1999), 13; see also Alma 31:5
22. "Faith of Our Fathers," *Hymns,* no. 84.
23. Lale Jon 3:16.
24. 2 Nipai 26:24–25;bar lale 2 Nipai 26:33
25. Katak im Bujen Ko 100:7.

Apia, Samoa

raar ettōr ñan mļōn jar eo. Alikkar, jet men raorōk raar waļļōk.

Iaar itok ñan jar ālkin juon kweiļōk mļoktaļļōk im iaar ilbōk ke ij lo an Tanner jijet ilo jea eo an tikōn ro. Kalleen eaar mļōkaj in ba ñan ña ta unin an kar pād ijeņ im ta eo ekar ba: "Ejipañ armej ro."

Im iaar bar lale an tikōn ro jibadōkļōk tabōļ in kwojkwoj eo. Eaar mļal mļaanļōk iturin bar juon tikōn ke pris ro rej leļōk tōre in pilawā ko ñan er. Innām Tanner eaar ipōr neen ļōk ñan ijo jikin im dāpdep ilo jea eo ñan kōkankan e ilo an leļōk kwojkwoj eo.

Enañin aolep ro ilo mļōņjar eo raar kalimjōk e, kilen metak ilo an kōmļmļane ijo kuņaan. Tanner eaar kwaļļōk kilen an kōmļmļane, eļakūt jidik jen jea ñan jea—eaar menokadu bōran—pinej jenkwan Rilōmōōr ilo wāween an tikōn ro kōmļmļane. An tikōn in kajoor āinbwiinin meñe ekar metak, jorāān, im mļōjņo, kōņaan eñtaan ñan leļōk kōkaļļein Pinmuur eo an Rilōmōōr ñan mour ko ad.

Lo elmen an ļōmņak ñan erom juon tikōn ekōmļmļan bwe en oktak ad ļōmņake—kwojkwoj eo, kōn Rilōmōōr, im kōn tikōn ro im rūkaki ro im pris ro.

Iaar bwilōñ kōn kabwilōñlōñ eo me eaar imļwe e ñan kōmļmļane wōt ilo kajoor ilo jibboñon eo ñan peran bar jidik, kūr eo edik ñan jerbale, im kōn kajoor im maroñ eo ippān aolep jodikdik ro nejid ilo aer iuun er make ñan uwaake kūr eo an rikanaan eo ñan bōnbōn ippān ritariņae ro an Anij ñan kobatok ilo jerbal in lōmōōr im mour ilo aiboojoj eo eutiejtata.

Aolep iien ñe tikōn eo ej bōk juon tōre in kwojkwoj, jej keememej bwebwenato eo ekwojarjar kōn Kōjota eo Āliktata, ilo Gethsemane, ilo Calvary, im ilo lōb eo. Ke Rilōmōōr eaar ba ñan Rijilōk ro An, "Kōmļmļan men in ilo ememej Eō,"[1] E ekar bar kōnono ñan kōj kajjojo. E ekar bar kōnono kōn ejjeļōk jemļļōkin kabwilōñlōñ eo me E enaaj kepooje ñan tikōn ro ilju im jakļaj, rūkaki ro, im pris ro renaaj kwaļļōk kōkkaļe eo An im kūr ro Nejin ñan bōk menin letok in pinmuur eo An.

Aolep kōkkaļļein kwojkwoj eo ej jitōñļōk kōj ñan menin letok in. Jej ļōmņak kōn pilawā eo ke E ekar ruje—im bwe pilawā eo pris ro imļaan rej, juon ilōk juon, ruje. Jej ļōmņak kōn meļeļein in dān eo ekwojarjar, mļokta im kiiō, ilo an kwojkwoj eo waļļōk jen loñiin pris ro reddik ñan būruwōd im ñan lañ, kōkāāl bujen ko me rej kobaik kōj ñan lukkuun kajoor in lōmōōr eo an Kraist. Jemaroñ ļōmņak kōn ta meļeļein ñe juon tikōn ej bōk kōkkaļe eo ekwojarjar ñan kōj, jutak āinwōt ijo Jisōs en kar jutak ñe E enkar pād ijeņ, letok ñan lōñaj edodo ko ad im metak ko ad.

Jeraamļmļan, likao ro im jiroñ ro rejjab aikuj nañinmej ñan lo lañlōñ im jibadbad ñan jerbal ñan Rilōmōōr.

Elder David A. Bednar eaar kwaļļōk bwe ñan kajoor im āinwōt mijinede *ro,* jej aikuj kōmļmļane ta eo mijinede ro rej *kōmļmļane,* innām, "ļain im bar ļain im jidik ijin jidik ijuweo, . . . [je] maroñ jidik jidik āinwōt mijinede ro . . . Rilōmōōr ekōņaan."[2]

Ejjeļōk oktak, ñe jej kōņaan "āinwōt Jisōs,"[3] jej aikuj kōmļmļane ta eo Jisōs ekar kōmļmļane, im ilo juon jentōj, Irooj ekar kōmļeļeļeiki ta eo Ekar kōmļmļane: Ekar ba, "Bwe lo, eñin ej jerbal eo Aō im aiboojoj eo Aō—ñan kakūrmļool jab wabanban im mour indeeo an armej."[4]

Mijen eo an Rilōmōōr eaar aolep iien im naaj wōt jerbal ñan Jemen ñan lōmōōr ro Nejin.

Im wāween eo emļmļantata ñan lo mļōņōņō ilo laļ in ej kobatok ippān Kraist ñan jipañ ro jet.

Eñin ej pedped in tōmak eo me ekar imļwe burookramļ eo an Ajri ro im Jodikdik ro.

Aolep mļakūtkūt ko an Ajri im Jodikdik ro im aolep katak ko an Ajri ro im Jodikdik ro ej ñan jipañ ro remļmļan ded eromļ āinwōt Jisōs ilo aer kobatok Ippān ilo jerbal in lōmōōr in An im mour ilo aiboojoj eo eutiejtata.

Būrookramļ eo an Ajri ro im jodikdik ro ej juon kein jerbal ñan jipañ aolep ajri in Būraimere im jodikdik ro ñan eddōkļōk ilo rikaļooraņ im ñan bōk juon tōmak eobrak kōn visōn kōn elmen wāween mļōņōņō. Remaroñ itok im bōk kūņaer ñan ikdeleel kōn iaļ eo im tōlļōk me enaaj bōk er ilo iaļen bujen in, ijo renaaj peptaij im kapen kōn menin letok eo an Jetōb Kwojarjar im ejjab etto pād doulul ko ak kūlaaj ko an Doulul eo an Jiroñ ro,

ijo renaaj jipañ ro jet eñjake mõnõnõ ñan leļǫk jerbal in jipañ āinwōt Kraist. Renaaj kōmmani kōttōbar ko, reļļap ak reddik, me enaaj bōk peļan ñan mour ko aer im jipañ er eromı eļapļǫk āinwōt Rilǫmǫǫr. Ñan Kōkajoorļǫk Jodikdik ro kweilǫk ko relļap im māākjin ko ilo, eo *Jera,* im Gospel Living app eo enaaj jipañ er lukkuun lo lañlōñ ilo Kraist Renaaj bōk kūnaer ilo kōjeraammān ko ñan kabwijer peba in mālim an tampeļ ekadu kitien ñan eñjake jetōbin Ilaija kōn imwe eo an Jetōb Kwojarjar ilo aer pukot kōjeraammān ko an tampeļ im menmenbwij an baamle. Naaj tōl er kōn kōjeraammān ko an petriak. Ilo tōrein, renaaj lo aer make etal ñan tampeļ ko ñan bōk menin letok kwojarjar eo kōn kajoor im ñan lo lañlōñ ijen ilo aer ekkekel indeeo, ippān, baamle ko aer.

Kōn nañinmej in im jorrāān, ebōktok lukkuun kallimur eo ekāāl ilo burookram eo an Ajri ro im Jodikdik ej juon jerbal eo ej wōnmaanļǫk wōt—ak ewōr menin ekairir kake. Jodikdik ro nejid rejjab aikuj kōttar an laļ kajimweik make mokta jen aer jeļā kajjeen Rilǫmǫǫr. Jet rej kōmmani kālet ko kiiō me remaroñ kar jab kōmmane ñe rekar meļeļe kadkad eo aer emool—im An.

Im āindein kūr eo emōkaj jān aolep ro nejin Anij ej bwe "aolep ren rǫǫltok!"

Mama im baba ro, ļaddik ro nejum aikuj am jipañ er kiiō kiiō āinwōt ilo mokta ke raar ļōmnaki men ko edik tokjāer āinwōt pāāj im pin. Mama im baba ro, ritōl ro an priesthood im Doulul eo an Jiroñ ro, eļaññe jodikdik ro nejimi rej apañ, Ajri im Jodikdik ro renaaj jipañ bōktok er ñan ippān Rilǫmǫǫr, im bwe Rilǫmǫǫr eo enaaj bōktok aenōmman ñan er.[5]

Būreejtōnji ro an doulul im kūlaaj, karōke im bōk jikum ilo jerbal in an Irooj.

Bisop ro, kōbaik kii ko am ippān būreejtōn ro an doulul ko, im doulul ko am—im ward eo am—enaaj oktak.

Im ñan kom diktak in epepen in, ij kamool, āinwōt juon eo ejeļā bwe *komij* ļaddik ro im leddik ro rejitenbōro nejin Anij, im Ewōr juon an jerbal bwe komin kōmmane.

Ilo am kakūrmool eddo eo am, kōn aolepān būruōmi, ami maroñ, lōmnak im kajoor, kwonaaj itok ñan iakwe Anij im kōjparok bujen ko im leke priesthood eo An ilo am jerbal ñan kōjeraammān ro jet, ijjinoe ilo mweeo imōm.

Ij jar bwe kwonaaj kajjieoñ, ilo kajoorļǫk erreeo ilo tōrein, ñan jerbal, kōjerbal tōmak, ukweļǫk, im kakmanmanļǫk kajjojo raan, ñan kakarbab ñan bōk kōjeraammān ko an tampeļ im ñiknik lañlōñ me ej itok wōt jen gospel eo an Jisōs Kraist. Ij jar bwe kwonaaj pojak in eromı mijinede eo etiljek, emmaan ak kōrā eo ettā, baba ak mama eo ej iakwe me rekar kallimuri eok ke kwonaaj eromı juon rijilōk eo emool an Jisōs Kraist.

Kōmman bwe kwon kepooj laļin ñan jepļaaktok eo an Rilǫmǫǫr ñan karuwaineneik aolep ñan itok ñan Kraist im bōk kōjeraammān ko an Pinmuur eo An. Ilo etan Jisōs Kraist, amen. ■

Salzburg, Austria

KAKEEMEMEJ KO

1. Luk 22:19.
2. David A. Bednar, "Becoming a Missionary," *Liahona,* Nov. 2005, 46.
3. "I'm trying to be like Jesus; I'm following in his ways. I'm trying to love as he did, in all that I do and say" ("I'm Trying to Be like Jesus," *Children's Songbook,* 78–79).
4. Moses 1:39.
5. Ij make kwaļǫk kammoolol ñan mama im baba ro im ritōl ro rej wūjļepļǫk ilo bwebwenato in ad ro raar lukkuun kar jipañ ro rūmman ded ñan eddōkļǫk. Ij kile bwe kijejeto eo ekāāl an Ajri ro im Jodikdik ro ekanaaj wōr tokjen ñan kajjojo makūtkūt im būrokuram in kōkmanmanļǫk me ej kōmman.

Jān Elder Gerrit W. Gong
Jān Doulul eo an Joñoulruo Rijilōk ro

Aolep Laļ ko, Bwij ko, im Lo ko

Jemaroñ eromj, ilo wāween eo ad make, mļōttanļļok kūrmļool in kanaan ko an Irooj im kallimļur ko—mļōttanļļok an gospel eo kōjeraamļmļan laļ in.

Ro jeiū im jatū jitōnbōro, raan ko ļļok ikar bōk koŋaaō ilo juon iien liāp ilo tampeļ, ļoor laajrak in tōl ko an COVID-19. Ippān lio im ļeo pālele, me erro kar jimļor mijenede ro retiljek, ekar bar pād ippāer ro jineer im jemāer im ro jeier im jatier. Menin eaar jab pidodo. Lio ej mļare ej kein karatimjuon iaan joñoul ajri. Ajri ro jein im jatin ruatimjuon rekar jijet ekkarōk, jān rūtto ñan diktata, rekar jijet ettoļļok jān doon.

Baamļle eo ekar kajjieoñ bwe ren jet armej ro remļmļan ñan ro rūtūrier ijoko rej jokwe ie. Ijoke, juon jukjukin pād rekar jab lukkuun karuwaineneik er—kōnke, jinen leddik eo ej mļare ekar ba, baamļle eo aer rej membōr in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata.

Baamļle eo ekar kōmļmļan aolep men ñan mļōttāik er ilo jikin jikuuļ, leļļok jipañ, im kakarōkrōk, ak ejjeļļok tōprak. Baamļle eo ekar jar im bar jar bwe en pelļļok buruōer.

Juon jota, baamļle eo ekar eñjake bwe jar eo aer ekar uwaak, meñe ilo juon wāween eo me kar jab kōtmene. Mweo mļōer ekar bwil im lukkuun maat ñan laļ. Ak bar juon men ekar waļļok. Kijeek eo ekar kōmļmļan bwe en pelļļok buruōn ro rūtūrier.

Ro rūtūrier im jikin jikuul eo ijo rej pād ie rekar aiin tok nuknuk ko, juuj ko, im menin aikuj ko jet remenin aikuj ñan baamļle eo, me ekar bwil men ko mļweier. Jouj ekar kōpelļļok jeļā eo aer. Ekar jab juon wāween eo baamļle eo ekar kōjatdikdik kake ak kōtmene ke jar ko aer ren kar uwaak. Ijoke, rej kwaļļok kamļmļoolol kōn ta eo rekar ekkatak kōn eñjake ko reppen im uwaak ko jab kōtmeni ñan jar ko kōn juon bōro emļool.

Emļool, ñan ro buruōer im mejaer retiljek ñan loļļokjeŋ, iakwe in tūriamļo eo an Irooj rej kwaļļok ilubwiljin apañ ko an mour in. Ro retiljek rej ioon apañ ko im kaarmejet ko me rej bōktok kōjeramļmļan ko an lañ. Ilo mour in, jemaroñ luuji ak kōttar jet men ko iumļwin juon iien eaitok, ak ilo jemļļļokin jenaaj lo ta eo eļaptata an aorōk.[1] Eñin ej kallimļur eo An.[2]

Naan in keañ eo ad ñan kakeememej 200 iiō in jepļaaktok eo an gospel eo ej jino kōn juon kallimļur ekabwūlōñlōñ "Anij ej iakwe ajri ro Nejin ilo aolep laļ ko ilo laļ in."[3] Ñan kōj kajjojo ilo aolep laļ ko, bwij, kajin, im armej,[4] Kallimļur, im bujen ko an Anij, im kūr ko rej karuwaineneik kōj ñan eñjake lañlōñ im emļmļan eo an Eļap.

Iakwe eo an Anij ñan aolep armej ej kamļool ilo jeje ko rekwojarjar.[5] Bwe iakwe ej jepooļe bujen ko an Ebream, aiintok ajri ro Nejin me rejepelōklōk,[6] im karōk eo An ekamļōŋōŋō ilo mour ko ad.

Ilo mļōn ritōmak ejjeļļok ruwamāejet, ejjeļļok ri ito-itak,[7] ejjeļļok rimļweie im rijeramļōl,[8] ejjeļļok ej atajinemjen. Āinwōt "citizen ippān ro remļmļan,"[9] kar kūr kōj ñan kōmļmļan oktak ilo laļ in ñan emļmļanļļok eo, jān men ko reddik, juon armej, juon baamļle, juon rūtūrūmļ ilo juon iien.

Menin ej waļļok ñe jej mour im kwaļļok kōn gospel eo. Jinoin ilo epepen in, Rikanaan Josep ekar bōk juon kanaan ekabwūlōñlōñ bwe Jemedwōj Ilañ ej ikdeleel bwe aolep armej ilo aolep jikin ren lo iakwe eo an Anij im eñjake kajoor eo An ñan eddōkļļok im oktak.

Kanaan eo kar bōk ijin, ilo mļweo imļōn baamļle eo an Smith ilo Palmyra, New York.[10]

Kar kadedeikļǫk ilo 1998, mweo imǭn Smith kar kalōke ilo ejja ioon pedped eo an jinoin tata. Jikin kiki in ilōñ ej kabwe ejja 18 kōn 30 kōn 10-ne (5.5 kōn 9 kōn 3m) meļwan jikin eo ijo Moronai, āinwōt juon ribōkto bōktak enaan ekwojarjar jān Anij, kar itok ñan ļaddik jidikdik in Josep ilo joteneen Jeptōmļba 21, 1823.[11]

Kwoj keememej ta eo Rikanaan Josep ekar ba:

"[Moronai] eaar ba . . . Anij ekar wōr juon an jerbal ñan eō ñan kōmmane; im bwe eta naaj watōke kōn emmān im nana ilubwiljin aolep laļ ko, nokwe ko, im lo ko. . . .

"[Moronai] eaar ba ekar wōr juon bok kar doore, . . . bwe tarlep in Gospel eo ejjeļǫk jemļǫkin ekar pād ie."[12]

Eñin jej bōjrak jidik. Jej kabuñ jar ñan Anij Indeeo im Eo Nejin, Jisōs Kraist, ejjab Rikanaan Josep ak bar jabdewōt emmaan ak kōrā ilo laļ in.

Aaet, ļōmnak kōn kanaan ko me Anij ekar leļǫk ñan ro Rikarejeran me emǭj an kūrmool.[13] Jet rekar kūrmool moktaļǫk, jet rekar kūrmoool tokālik, ak aolepeer raar kūrmool.[14] Ilo ad eǫroñ jetōbin kanaan eo Irooj, jemaroñ eromj, ilo iaļ ko ad make, mōttanļǫk kūrmool in kanaan ko An im kallimur ko—mōttan kōjeraammān eo an gospel eo ilo laļ in.

Ilo 1823, Josep ekar juon eo ejabuñbuñ ke ekar juon ļaddik eo me 17 an iiō eo im ekar jokwe ilo bukwōn eo ejeja rejeļā kake ilo juon laļ eo ilo ej kab jeṇoļǫk make iaan. Ñe enkar jab mool, ewi wāween an kar make ba enej eromj juon eo ej kein jerbal ilo jerbal eo an Irooj im ukot jeje ko rekwojarjar kōn menin letok eo an Anij me enaaj buñbuñ aolep jikin?

Aaet, kōnke emool, kwe im ña jemaroñ kamool bwe kanaan ko rej kūrmool emool ñe kūr kōj ñan kakūrmoole.

Provo, Utah, USA

Ro jeiū im jatū, ilo aolepān laļ in, kōj kajjojo jej bōk koṇaad ilo Oktoba 2020 Kweilǫk eo Eļap ilubwiljin laļ ko, bwij ko, im kajin ko me kar kōnono kaki.

Rainin, ro uwaan Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan ko Āliktata ilo 196 laļ ko im jikin ko, kōn 3,446 stake ko an Kabuñ in ilo 90 iaan laļ ko.[15] Jej jutak kōn jikin im kajoor.

Ilo 1823, wōn ekar baj pijaikļǫk bwe ilo iiō eo 2020 enaaj wōr 3 laļ ko me kajjojo kōn elōñļǫk jān juon milien membōr ro ilo Kabuñ in—Amedka, Mexico, im Brazil?

Ak 23 laļ ko kajjojo kōn elōñļǫk jān 100,000 membōr ro an Kabuñ in—jilu ilo North America, joñoul emen ilo Central im South America, juon ilo Europe, emen ilo Asia, im juon ilo Africa?[16]

Būreejtōn Russell M. Nelson ej ṇa etan Bok in Mormon "juon menin bwūlōñ ekabwūlōñlōñ."[17] Rikamool ro an rej kamool, "Aolep laļ ko, bwij ko, lo ko, im armej, ro rej jerbal in naaj ilǫk, ren jeļā."[18] Rainin, kweilǫk eo eļap ej pojak ilo 100 kajin ko. Būreejtōn Nelson ekar kwaļǫk an naan in kamool ilo 133 laļ ko im ko jet kōn Jisōs Kraist im gospel eo an me emǭj an jepļaaktok.

Jino kōn 5,000 kape ko jinion tata ko emǭj būriini an Bok in Mormon, jet 192 milien kape ko in aolep ak mōttan Bok in Mormon me emǭj an publish ilo 112 kajin ko. Ukook eo an Bok in Mormon rej barāinwōt pojak ilo digital. Ukook eo an Bok in Mormon raan kein ekoba eiten aolepān 23 kajin kōjerbal ko rej kōjerbali jān 50 milien armej ro ak eļapļǫk, kobaik kajin ko an jikin ko an 4.1 bilien armej.[19]

Kōn men ko reddik im reļam waan—eo me kar karuwaineneik kōj kajjojo ñan bōk koṇaad—men ko reḷḷap renaaj kūrmool.

Ñan waanjoñak, ilo juon kweilǫk eļap ilo Monroe, Utah, oran armej ro ie 2,200, ikar kajjitōk ewōr jete rekar mijen. Eiten aolep pā rekar jutak. Ilo iiō ko kiiō, jān ejja stake in wōt, 564 mijenede ro rekar jerbal ilo aolep 50 states ko an Amedka im 53 laļ ko—ilo aolep laļ ko reḷḷap ijjeļǫkin Antarctica.

Kōnono kōn Antarctica, barāinwōt ilo Ushuaia, ilo ijoko itulaļ in Argentina, ikar lo an kanaan ko kūrmool āinwōt an mijenede ro kwaļǫk gospel eo an Jisōs Kraist me emǭj an jepļaaktok ilo juon jikin etan "jemḷǫk ko ilo laļ."[20]

Pija jiññā eo ej ejaak jān kabar in bok ko emen *Saints*[21] ej kwaļǫk juon mōttan in nuknuk eo emǭj jiññā im kaiṇōkṇōki kwaļǫk kōn kōjeraammān ko me rej itok ñan membōr ro retiljek ilo aer mour kōn gospel eo ilo aolep

Nairobi, Kenya

jikin. Bwebwenato in kabuñ in ad ej emjak ilo naan in kaṃool ko remour im iaḷ in gospel eo an kajjojo membōr, ekoba Mary Whitmer, sister eo etiljek ñan eo me Moronai ekar kwaḷọk pileij ko an Bok in Mormon.[22]

Itok ilo Jānwōde 2021, māākjiin ko jilu rekāāl an Kabuñ in peḷaakin laḷ in—Eo *Ṃōtta, Ñan Kōkajoorḷọk Jodikdik ro,* im *Liaona*—ej karuwaineneik aolep ñan kobaḷọk im kwaḷọk ilo jukjuk in pād ko ad ritōmak ro ipeḷaakin laḷ in.[23]

Ro jeiū im jatū, ilo ad kōḷapḷọk tōmak eo ad ilo Jemedwōj Ilañ im Jisōs Kraist, mour kōn ṃool ko an gospel in me eṃōj an jepḷaaktok im bōk bujen ko rekwojarjar, im ekkatak, kejọkḷọkjeṇ, im kwaḷọk kōn Jepḷaaktok eo me ej wōnṃaanḷọk wōt, jej bōk koṇaad ilo kakūrṃool kanaan eo.

Jej kōṃṃan oktak ilo mour ko ad im ilo laḷ in ilo juon joñak an gospel in me ej kōjeraaṃṃan mour ko ad aolep jikin.

Juon sister in Africa ekar ba, "Jipañ in Priesthood eo an ḷeo ippa ekar kōṃṃan bwe en ḷapḷọk an kijenmej im jouj. Im ikar eromṇ juon kōrā in pālele im juon ṃaṃa eo eṃṃanḷọk.

Juon consultant ewōr an pejnej ilo Central America ej ba ṃokta jān an kar jeḷā kōn gospel eo an Anij me eṃōj an jepḷaaktok, ekar mour ilo an ejjeḷọk un ilo iaḷ ko. Kiiō e im baaṃle eo an rekar lo kadakdier, tokjeer, im aer kajoor.

Juon ḷaddik jidikdik ilo South America ej nejnej bao im wia kake lep ko lepin bao ko ñan jipañ wia winto in ṃweo ṃōn baaṃle eo an me ej kalōke. Ej kōḷḷā juon ṃōttan joñoul ṃoktata. Enej lukkuun lo an winto in lañ pelḷọk.

Ilo Kona ko Emen, ilo tulaḷ turōk in Amedka, juon baaṃle in ri Native Amedka rej kaddōk wūt ko raibojooj ñan kabbōli ilo āne jeṃaden ko, kōkaḷḷein tōmak ilo gospel im uññare peid make.

Juon eo ekar mour jān juon iien tariṇae ekauwōtata, juon bratōr ilo Tulaḷ turōk ilo Asia ekar likit bwe mour in ejjeḷọk kōjatdikdik kake. Ekar lo kōjatdikdik ilo juon ettōṇak eo me kar juon an kūlaajmate ekar jibwe tūre in kwojkwoj im kar kaṃool kōn kaiñi in lọmọọr ko im Pinmuur eo an Jisōs Kraist.

Jemedwōj Ilañ ej karuwaineneik kōj aolep jikin ñan eñjake iakwe eo An, ñan ekkatak im eddōkḷọk ilo jeḷāḷọkjeṇ, jerbal ko reṃṃan, jipañ ūññare peid make, joñak ko kōn eṃṃan ko im ṃōṇōṇō ko jej loe ilo Kabuñ in me eṃōj an jepḷaaktok.

Ilo ad lōke Anij, jet iien kōn akweḷap ilo iien ko remarok, reajimakeke, im retarpok, jej ekkatak bwe E ejeḷā wōn kōj im ej iakwe kōj eḷapḷọk jān ad jeḷā ak iakwe kōj make.

Eñin ej unin ad aikuj jipañ eo an Anij ñan ejaak kajiṃwe, joñan wōt juon, jab kalijōkḷọk, im aeṇōṃṃan ilo ṃōko im jukjuk in pād ko. Moolin, ṃwūlaḷ, lukkun ṃool in bwebwenato, jikin, im ijo jene ej waḷọk ñe jej eñjake iakwe in lọmọọr an Anij, kappukot jouj im menin bwūlōñ ko kōn Pinmuur eo an Eo Nejin, im ejaake jemjerā ko ñan indeeo kōn bujen ko rekwojarjar.

Eṃṃan im māletlet an kabuñ remenin aikuj ilo laḷ eo etarpok, ekauwaroñroñ, im ettoon. Ebar ewi wāween jemaroñ kōkāāl, iṃwe, im kōketak jetōb an armej?[24]

Ekkat wōjke ilo Haiti ej make wōt juon ilubwiljin bukwi waanjoñak ko in an armej aiin doon ñan kōṃṃan eṃṃan. Jukukin pād ko, ekoba 1,800 membōr ro an Kabuñ in ad, eo me ej leḷọk jipañ kōn elōñ wōjke ko, kar koba ippān doon ñan katōk epaak 25,000 wōjke ko.[25] Būrajāāk in ekkat wōjke in ekar kadede katōk elōñḷọk jān 121,000 wōjke ko. Ej kōtmene ñan katōk bar joñoul jima tọujin.

Koba in kijejeto ej bōktok ellur, dāpij bwidej ko, im kadikḷọk ibwijleplep ilju im jekḷaj. Ej kaibojooj melaaj ko turin ṃōko ṃōd, kalōk jukjuk in pād ko, bōktok nem ko reṃṃan, im naajdik jetōb ko ad. Eḷaññe kwoj kajjitōkin ri Haiti ro wōn eo enaaj bōk leen wōjke kein, rej ba, "Jabdewōt eo ej kwōle."

80 jima būjāān in oran armej ilo laḷ in rej tōmak ilo kabuñ ko.[26] Doulul ko an kabuñ eṃōkaj aer kajju eọroñ aikuj in idiñ ko ālkin iien kakkure itok jān nana in mejatoto barāinwōt aikuj ko ñan ṃōñā, jikin jokwe, jeḷāḷọkjeṇ, jeḷā riit im jeje. Ilo aolepān laḷ in, membōr ro ad, ro ṃōttad, im Kabuñ in rej jipañ jukjuk in pād ko rie ro rejipokwe im rej leḷọk aibōj, kein karreo, wa ko waan ro rejaje ṃakūtkūt, im ad loḷọkjeṇ—juon armej, juon bukwōn, juon wōjke ilo juon iien.[27] Aolep jikin, jej kappukot

ñan erom̧ mam̧a im baba ro remm̧an im citizen ro remm̧an, ñan jipañ ilo ijoko jej jokwe ie im jukjuk in pād ko, ekoba kōn Kein Jipañ ko an Armej ro Rekwojarjar ilo Raan Ko Āliktata.[28]

Anij ej letok ñan kōj anemkwoj in kāālet—im ad bōk eddo. Irooj ekar kwaļo̧k, "Ña, Irooj Anij, Ij kaanemkwōj komm̧, kōn menin komm̧ij lukkuun anemkwōj."[29] Ñan kajedeed "anemkwōj eo me kar kaanemkwōj komm̧,"[30] Irooj ej kallim̧m̧ur bwe iaļan Pinmuur im gospel eo An emaroñ jalōt to in jem̧jerā ko an mour in im mour in jetōb.[31] Ilo tūriam̧o, anemkwoj in lo̧mo̧o̧r in ej em̧ōj erļo̧ke ñan ro em̧ōj aer jako jān mour in.

Jet iiō ko remootļo̧k, juon priest ilo Central America ekar ba ñan ña ke ekar ekkatak kōn "peptaij kōn ro remej" an Armej ro Rekwojarjar ilo Raan Ko Āliktata. "Ejim̧we ilo ad pijaikļo̧k," priest eo ekar ba, "bwe Anij enaaj kar letok ñan kajjojo armej iien ko remm̧an ñan peptaij, jekdoon ñaat ak ia eo rej jokwe ie, ijjeļo̧kin ajri jiddik ro, ro me 'rej mour ilo Kraist.'[32] Rijilōk Paul," priest eo ekar je "kōnono kōn armej ro remej rej kōttar peptaij im jerkakpeje."[33] Kallim̧ur eo kōn kaiñi ko ñan jerbal ñan ro remej aolep laļ ko, bwij ko, im lo ko bwe ejjeļo̧k juon ej aikuj jab "pād wōt ilo kam̧akoko an mej, hell, ak an lōb."[34]

Ilo ad lo Anij, jet iien uwaak ko ñan jar ko an rej bōk kōj jān kepoon in iaļ ko, bōktok kōj ñan jukjukin pād eo, jutoļo̧k marok jān jetōb ko ad, im tōl kōj im kappukot likapejñak an jetōb im pād ilo em̧m̧an ko an bujen ko An im iakwe eo ejjeļo̧k jemļo̧kin.

Men ko remm̧an ekkā an dik, ak menin būlōñ ko an Anij rej waļo̧k aolep raan. Jej lukkuun kam̧m̧oolol kōn menin letok eo an Jetōb Kwojarjar, Pinmuur eo an Jisōs Kraist, im katak ko An kar litok, kaiñi, im bujen ko kar loi ilo jerbal Kabuñ in, me em̧ōj an jepļaaktok me kar etņake kōn Etan.

Kōjatdikdik bwe jen lañlōñ ilo ad eo̧roñ kūr eo an Anij ñan bōk im jipañ kakūrm̧ool kōjeraam̧m̧an ko kar kallim̧ur im kanaan kake ilo aolep laļ ko, armej, im kajin ko, ij jar ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. "All your losses will be made up to you in the resurrection, provided you continue faithful" (*Teachings of Presidents of the Church: Joseph Smith* [2007], 51).
2. Lale Mosaia 2:41
3. "Jepļaaktok eo an Tarlep in Gospel eo an Jisōs Kraist: Juon Naan in Keañ ñan Kakeememej 200 iiō in Jepļaaktok Eo," ChurchofJesusChrist.org; barāinwōt lale, ñan waanjoñak," ChurchofJesusChrist.org; bar lale, ñan waanjoñak, Alma 26:37.
4. See Revelation 14:6; 1 Nephi 19:17; 22:28; 2 Nephi 30:8; Mosiah 3:20; 15:28; Alma 37:4–6; 3 Nephi 28:29; Doctrine and Covenants 42:58; 133:37.
5. Lale Jon 3:16–17; 15:12; Rom 8:35, 38–39.
6. Lale 1 Nipai 22:3, 9; Katak im Bujen Ko 45:24–25, 69, 71; 64:42.
7. Lale Epesōs 2:19.
8. Lale Katak im Bujen Ko 104:14–17.
9. Epesōs 2:19.
10. Jejjo bukwi yard ko jān kōjem eo lik ilo m̧ōn baam̧le eo an Smith ej juon bukwin wōjke ko, eo me ekar erom̧ Bukwin Wōjke Ekwojarjar "jibboñōn juon raan eaiboojoj, im ej ab ekōdo̧do, jinoin rak ilo juon to̧ujin ruwalitōkbukwi im roñoul" (Josep Smith—Bwebwenato 1:14).
11. Pād ilo ejja jikin eo wōt kōn juon bwebwenato ebuñbuñ emaroñ lukkuun kobaik iien im jikin ko. Jekdoon, naan in kam̧ool kōn m̧akūtkūt ak iien ko rekwojarjar rej jepooļ paaktok eo an Moronai ñan juon ļaddik eo Rikanaan Josep ejetōbtōb.
12. Josep Smith—Bwebwenato 1:33–34
13. Lale Amos 3:7; Katak im Bujen Ko 1:38.
14. Lale Alma 37:6; Katak im Bujen Ko 64:33.
15. Bōnbōn ko an Kabuñ ñan kiiō Jeptōm̧ba 3, 2020; "nations and territories" ekoba jikin ko jet āinwōt Guam, Puerto Rico, im American Samoa.
16. Laļ ko 23 countries rej United States, Mexico, Brazil, the Philippines, Peru, Chile, Argentina, Guatemala, Ecuador, Bolivia, Colombia, Canada, the United Kingdom, Honduras, Nigeria, Venezuela, Australia, Dominican Republic, Japan, El Salvador, New Zealand, Uruguay, and Nicaragua. Australia im New Zealand rekoba ilo laļ ko emen ilo Asia kōn elōñļo̧k jān 100,000 member ro. Paraguay elōñļo̧k jān 96,000 membōr ro ilo Kabuñ in im remaroñ nej kobaļo̧k ippān kurup in 100,000 membōr ro.
17. 7Russell M. Nelson, "The Book of Mormon: A Miraculous Miracle" (address given at the seminar for new mission presidents, June 23, 2016).
18. Lale "Naan in Kam̧ool eo an Rikam̧ool ro Jilu" im "Naan in Kam̧ool eo an Rikam̧ool ro Ruwalitōk," Bok in Mormon
19. Kobain ukook ko rej wōnm̧aanļo̧k wōt kōn kallim̧ur bwe aolep em̧m̧an im kōrā renaaj "roñ tarlep in gospel eo ilo lo eo [aer] an make, im . . . kajin eo" (Katak im Bujen Ko 90:11).
20. Lale Katak im Bujen Ko 122:1.
21. ej itok jān naan in keañ kōn naan in kam̧ool an Rikanaan Joseph ilo the Wentworth letter Taitōļ in bok ko emen me etan *Saints* ej itok jān naan in keañ kōn naan in kam̧ool an Rikanaan Joseph ilo leta eo an Wentworth—*The Standard of Truth; No Unhallowed Hand; Boldly, Nobly and Independent;* im *Sounded in Every Ear.*
22. See *Saints: The Story of the Church of Jesus Christ in the Latter Days,* vol. 1, *The Standard of Truth, 1815–1846* (2018), 70–71.

Chiba, Japan

Jān Bisop W. Christopher Waddell
Rikakpilōklōk eo Kein Kajuon ilo Bisporik eo Eutiej

Ekar Wōr Mōñā

Ilo ad pojak ilo kanniōk ñan eromj, jemaroñ ioon mālijjoñ ko an mour in kōn eļapļǫk lōke.

Mokta jen mǫ ko ilo iaļen ito-itak itok jen ajeded in nañinmej in kiiō, iaar rǫǫl ñan kapijuknen ālkin juon ijjitōñ eo, kōn wōt jekjek in jikejuuļ, iaar maroñ in joļǫk juon Jabōt. Ikōtaan flight ko ekar wōr aō iien emṃan ñan kobaļǫk ilo kweilǫk in kwojkwoj eo ijo, ijo iaar barāinwōt maroñ in kwaļǫk jidik naan in kamṃool. Ālkin kweilǫk eo, juon tikōn eaar jibadōktok eō im kar kajjitōk eļaññe ijeļā kajjien Būreejtōn Nelson im eļaññe emṃōj aō kar idik pein. Ikar uwaak ke ijeļā kajjien, bwe emṃōj aō idik pein, im bwe, āinwōt juon membōr in Bisoprik eo ej Tōl, ewōr aō iien emṃan ñan kweilǫk ippān Būreejtōn Nelson im rikakpilōklōk ro an ruo alen ilo juon wiik.

Innām tikōn in edik eaar jijet ilo jia eo, kotak pein ilo mejatoto, im ļamōj, "Eñin ej raan eo emṃantata ilo mour e aō!" Ro jeiū im jatū, iban kotak peiū ilo mejatoto im lamṃōj, ak ij lukkuun mṃōṇōṇō kōn juon rikanaan emour im kōn tōl ko jej būki jān rikanaan ro, rilolo ro, im ribōk revelesōn ro, eļaptata ilo iien kein repen.

Jen jinoin iien, Irooj eaar leļǫk tōl ñan jipañ armej ro An pojak ilo jetōb im kanniōk ṇae jorrāān ko im apañ me E ejeļā renaaj itok āinwōt mṃōttan eñjake ko an mour in. Jorrāān kein

Provo, Utah, USA

23. See First Presidency letter, Aug. 14, 2020.
24. See Gerrit W. Gong, "Seven Ways Religious Inputs and Values Contribute to Practical, Principle-Based Policy Approaches" (address given at the G20 Interfaith Forum, June 8, 2019), newsroom.ChurchofJesusChrist.org.
25. See Jason Swensen, "LDS Church Celebrates 30 Years in Haiti by Planting Thousands of Trees," *Deseret News,* May 1, 2013, deseretnews.com.
26. See Pew Research Center, "The Global Religious Landscape," Dec. 18, 2012, pewforum.org. This "comprehensive demographic study of more than 230 countries and territories . . . estimates that there are 5.8 billion religiously affiliated adults and children around the globe, representing 84% of the 2010 world population of 6.9 billion."
27. Religious virtues and values anchor and enrich civil society; inspire community, civil engagement, social cohesion, service, and volunteerism; and foster justice, reconciliation, and forgiveness, including helping us to know when and how to hold on and to let go, to know when and what to remember and to forget.
28. Ñan kakobaba ñan jipañ ko ñan Latter-day Saint Charities (see latterdaysaintcharities.org), eo me ej jerbal āinwōt pein jipañ an Kabuñ in, membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan ko Āliktata rej kobaļǫk ippān ro rūtūrier im jukjukin pād ko aer ilo aer leļǫk iien im wāween jipañ ilo būrajāāk ko ilo JustServe ak Helping Hands (lale justserve.org im ChurchofJesusChrist.org/topics/humanitarian-service/helping-hands) im kōn jipañ ko an joortak in jitlǫk ko (lale "Fasting and Fast Offerings," Gospel Topics, topics.ChurchofJesusChrist.org). Kajjojo iaan kijejeto kein rej bōk jikin jouj in eaorōk an membōr ro an Kabuñ in im ro mṃōttad ñan kōjeramṃan tǫujin armej ipeļaakin laļ in.
29. Katak im Bujen Ko 98:8.
30. Aisea 61:1; bar lale Jon 8:36; Galetia 5:1; Katak im Bujen Ko 88:86.
31. Kōjatdikdik in anemwkoj ekoba ro rej kappukot ñan anjǫ ioon iminene in kōmṃōjṇoṇo ko ak aññūrlep, mṃwil in This hope of freedom includes those seeking to overcome debilitating habits or addictions, self-defeating behaviors, intergenerational guilt, or any sorrow.
32. Moroni 8:12; see also Doctrine and Covenants 137:10.
33. See 1 Corinthians 15:29.
34. "While of These Emblems We Partake," *Hymns,* no. 173, verse 3.

emaroñ in an juon make ak aolep ilo jekjek in, bōtaab tōl an Irooj enaaj letok kōjparok im jipañ eo kōn joñan eo me jej roñjake im jerbale kapilōk eo An. Juon waanjoñak eṃṃan ej letok juon bwebwenato jān bok in Jenesis, ijo jej ekkatak kōn Josep ilo Ijipt im ukook eo an ekwbwilōñlōñ kōn ettōñ eo an Pero.

"Im Josep ear ba ñan Pero, . . . Anij ear kwaļọk ñan Pero men eo E nañin kōṃṃane. . . .

"Lo, ej itok jiljilimjuon iiō ñe enaaj kanooj lōñ kkan ilo aolepen āneen Ijipt:

"Im enaaj waļọk ālikier jiljilimjuon iiō in ñūta; im renaaj meļọkļọk ke ear lōñ ṃọ̄ñā ilo Ijipt."[1]

Pero eaar roñjake Josep, eaar uwaak ta eo Anij eaar kwaļọk ñan e ilo juon ettōṇak im ṃọ̄kaj an keppopo ñan ta eo enij itok. Jeje ko rekwojajrar rej je:

"Im ilo iiō ko jiljilimjuon im elōñ ṃọ̄ñā ie laļ ear jebar im lōñ.

"Im ear aini aolepen ekkan in iiō ko jiljilimjuon. . . .

"Im Josep ear āin grain āinwōt bok in parijet, . . . ekanooj lōñ, ñan iien eo ej joļọk an bwini."[2]

Ke iiō ko jiljilimjuon rekar obrak kōn ṃọ̄ñā raar eḷḷāļọk, kar jiroñ kōj bwe "jiljilimjuon iiō in ñūta re jino itok, ke Josep ear ba: Im ñūta ear pād ilo āne ko otemjej; a ilo aolepen āneen Ijipt e kar wōr ṃọ̄ñā."[3]

Rainin jej jeraaṃṃan bwe jen tōl jān rikanaan ro remeļeļe aikuj ko ñan kōj ñan pojak ṇae jorrāān ko "renaaj itok"[4] im eo ebarāinwōt kile joñan ko ak mo ko me jemaroñ in iooni ilo kajjieoñ ļoor kapilōk eo aer.

Ewōr juon meļeļe ealikkar me rej tōprak in COVID-19, barāinwōt jorrāān ko rej make waļọk, ejjeļọk kalijekļọk im ejjeļọk joñan, iaioọ, ak peļaakin kabuñ ko ilo aolep laļ. Jerbal ko eṃọ̄j aer jako im kōḷḷā ko eṃọ̄j aer dikļọk āinwōt an iien eo eṃṃan ñan jerbal ṃọ̄j an ļantotot jān joļok jān jerbal im maroñ eo ñan jerbal emōj kar an jelete jān ājmour im apañ ko kōn jiṃwe an kien.

Santo Domingo, Dominican Republic

Ñan aolep ro kar jelet er, kōmij meļeļe im ñūrbōktak kōn jekjek eo ami, barāinwōt juon tōmak epen bwe raan ko remṃan repād iṃaan. Eṃọ̄j ami jeraaṃṃan kōn bisop im branch būreejtōn ro me rej pukōtļọk membōr ro an jarlepju ko aer kōn aikuj ko ilo kanniōk im ro ewōr ippāer kein jerbal ko im menin jipañ ko me remaroñ jipañ eok bar kalōk mour ko aṃ im likūt eo ilo iaļen uññare peid make ilo am mour kaki pedped ko an keppopo.

Ilo mejatotoin rainin, kōn ajeded in nañinmej eo me eṃọ̄j an kakkure aolep jeraaṃṃan ko im barāinwōt kajjojo mour, eban jejjet ippān juon Rilọmọọr eo ejouj ñan kowaan ṃool eo me elōñ rej apañ kake im kajjitōk ippāer ñan jino ejake juon joko in jāān ñan ilju im jekļaj. Ijoke, ejjab meļeļein bwe jemaroñ kōjekdọọn pedped ko an keppopo—pedped kein wōt rej aikuj in jerbal "ilo ļoļātāt im koṇ"[5] bwe ilo ilju im jekļaj jen maroñ ba, āinwōt kar Josep ilo Ijipt, "Ekar wōr ṃọ̄ñā."[6]

Irooj ejjab kōṇaan bwe jen kōṃṃan eļapļọk jen ad maroñ kōṃṃan, ak Ej kōṇaan bwe jen kōṃṃane ta eo jemaroñe, ñe jemaroñ kōṃṃane. Āinwōt an Būreejtōn Nelson kar kakeememej kōj ilo kweilọk eo eļap ļọk, "Irooj ej iakwe kijejeto."[7]

Ritōl ro an Kabuñ ekkā aer kar rōjañ Armej ro Rekwojarjar "ñan keppopo ñan iien apañ ilo mour bwe en wōr jidik ṃọ̄ñā im dān im jidik jāān ilo akkoun ko."[8] Ilo ejja iien eo wōt, kar bar rōjañ kōj ñan "māletlet" im "jab etal ñan maatin"[9] ilo kijejeto ko ad ñan kajutak juon iṃọ̄n kakkoṇkoṇ im jikin kakkoṇ jāān. Juon kein jipañ etan *Personal Finances for Self Reliance,* kar prin ilo 2017 im kiiō ej pād ilo website eo an Kabuñ in ilo 36 kajin ko, jino kōn ennaan eo an Būreejtōnji eo Kein Kajuon, eo ej kwaļọk:

"Irooj ekar keañ 'ej ñan ṇa an ro rekwōjarjar aō' [Katak im Bujen Ko 104:15]. Revelesōn in ej juon kallimṵr jān Irooj bwe E enaaj letok kōjeraaṃṃan ko ilo kanniōk im kōpeḷḷọk kōjām eo kōn uññare peid make. . . .

". . . Bōki im mour kōn katak kein enaaj eṃṃanļọk an jipañ kōj bōk kōjeraaṃṃan ko an kanniōk ko eṃọ̄j an kar Irooj kaliṃṃṵr kaki.

Apia, Samoa

"Kōmij karuwaineneik eok ñan lukkuun ekkatak im mour kake pedped kein im kwaļǫk ñan ro uwaan baaṃle eo aṃ. Ilo aṃ kōṃṃan āindein, baaṃle eo aṃ enaaj jeraaṃṃan . . . [kōnke] kwoj juon nejin Jemedwōj Ilañ. E ej iakwe eok im ejamin kowaane eok. E ejeļā kajjiem im ej pojak in lewaj ñan eok kōjeraaṃṃan ko an jetōb im kanniōk kōṇ uññare peid make."[10]

Kein katak kein ekoba jebta ko kar litok ñan kōṃṃan im mour kake juon bajet, kōjparok baaṃle eo aṃ ṇae apañ, kōjparok jāān, kakkoṇ ñan jeklaj, im ebar lōñ im ewōr ñan aolep ilo website eo an Kabuñ in ak jen ritōl ro aṃ ijo jokwe ie.

Ñe ļōmṇak pedped in keppopo in, jemaroñ reilikļǫk ñan Josep ilo Ijipt kōn imṵwe. Jeļā ta eo enaaj waļǫk eban kar ekkar ñan ñan būki ilo iiō in "ñūta" ko ijeļǫkin ñe eban kar wōr kaarmejete ilo iiō in apañ ko. Ijellǫkin amene aolepān mṵweiuk ko Pero emaroñ kar kwaļǫki, kar kokoṇ men ko rejjab bwe im ālkin, kae kake ebwe ñan aikuj ko, barāinwōt, aikuj ñan ilju im jekļaj. Ejjab bwe ñan jeļā bwe iien apañ ko renaaj itok. Raar aikuj in jerbal im, kōn wōt kijejeto eo aer, "ekar wōr mṵōñā."[11]

Menin ej tōlļǫk ñan juon kajjitōk eaorōk: , "Kōn menin, ta?" Juon jikin emṃṃan ñan ijjino ej ñan meļeļe bwe aolep men ko rej ilo jetōb ñan Irooj, , "im jaab ilo jabdewōt iien," Ej letok ñan kōj, "juon kien eo ej kanniōk."[12] Innām, aolep men, rej tōlļǫk ñan Jisōs Kraist, āinwōt ejṃaan eo jej aikuj kalōk emṵool keppopo eo ad ilo kanniōk.

Ñan keppopo ilo kanniōk im uñare peid make ej meļeļe in "tōmak bwe kōn tūriamṵo, ak bōk kajoor, an Jisōs Kraist im ad make kijejeto, jen maroñ bōk aolep men ko an jetōb im kanniōk ilo mour in jej aikkuji ñan kōj make im baaṃle ko ad."[13]

Mōttan kakkobaba ko kōn juon pedped in jetōb ñan keppopo ilo kanniōk ekoba jerbal "ilo ļoļātāt im koṇ,"[14] eo ebōk jidik iien ñan kakkoṇ mṵōñā im jāān ilo iien, im kein karuo, dāpij men eo "edik im ļam waan,"[15] eo ej juon jerbal in tōmak me Irooj enaaj kakūrṃool ko reddik ad ak kijejeto ko rejjejet.

Ippān juon pedped in jetōb ilo jikin, innām emaroñ jetjet ad kōjerbal ruo men ko raorōk an ṃaanjabpopo ilo kanniōk—kōjparok jāān ko im joko eo mṵweo.

Pedped ko raorōk ñan kōjparok jāān ko am ekoba kōlļā juon mṵōttan joñoul im joortak ko, joļǫk im jab mṵuri ñan joñan eo maroñe, keppopo im mour ilowaan juon bajet, im kōjparoki ñan jeklaj.

Pedped ko raorōk ñan imṵōn kakkoṇkoṇ ekoba kakoṇ mṵōñā, kakoṇ dān, barāinwōt men ko jet rekkar pedped ioon aikuj ko an kajjojo im baaṃle, kōnke aolep "jikin kakkoṇkoṇ"[16] eo emṃantata ej ilo mṵweeo, eo ej eromṵ "jikin kakoṇkoṇ eo ilo iien aikuj."[17]

Ilo ad jelṃae pedped in katak ko an jetōb im pukot imṵwe jān Irooj, jenaaj bōk tōl ñan jeļā ankilaan Anij

Chiba, Japan

ñan kōj, kajjojo armej im āinwōt baaṃle ko, im ewi wāween eo eṃṃan ñan kōjerbale pedped ko raorōk an ṃaanjabpopo ilo ānbwin. Buñten eo aorōk tata iaan aolep ej ñan jino.

Elder Bednar eaar katakin pedped in ke eaar ba: "Jerbale ej jerbal in tōmak. . . . Tōmak eo eṃool ej pedped ilo im ioon Irooj Jisōs Kraist im emakijkij an tōlḷọk ñan jerbal."[18]

Ro jeiū im jatū, ilo juon laḷ eo eḷap an oktak, jej aikuj ṃanjabpopo ñan men ko jab jeḷā kaki. Meñe raan ko reṃṃan repād iṃaan, jej jeḷā bwe iien ko reṃṃan im men ko an kanniōk renaaj waḷọk wōt. Ilo ad pukōt ñan jino keppopo ilo kanniōk, jemaroñ ioon apañ ko an mour kōn eḷapḷọk in leke, aenōṃṃan ilo būruwōd im, āinwōt Josep ilo Ijipt, jenaaj maroñ in ba meñe ilo jekjek ko reppen, "Ekar wōr ṃōñā."[19] Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Jenesis 41:25–30.
2. Jenesis 41:47–49.
3. Jenesis 41:54.
4. Katak im Bujen Ko 1:17.
5. Mosaia 4:27.
6. Jenesis 41:54.
7. Russell M. Nelson, in Joy D. Jones, "An Especially Noble Calling," *Liahona,* May 2020, 16.
8. All Is Safely Gathered In: Family Home Storage (pāāmbōlet, 2007), 1.
9. *All Is Safely Gathered In,* 1.
10. "Message from the First Presidency," *Personal Finances for Self-Reliance* (2017), tolowaan kōbar eo iṃaan.
11. Jenesis 41:54.
12. Lale Katak im Bujen Ko 29:34–35.
13. *Personal Finances for Self-Reliance,* 4.
14. Mosaia 4:27.
15. Alma 37:6.
16. Gordon B. Hinckley, "If Ye Are Prepared Ye Shall Not Fear," *Liahona,* Nov. 2005, 62.
17. "Emergency Preparedness," Gospel Topics, topics.ChurchofJesusChrist.org.
18. David A. Bednar, "Exercise Faith in Christ" (video), ChurchofJesusChrist.org/media.
19. Jenesis 41:54.

Jān Elder Matthew S. Holland
Jān Jiljilimjuonñoul eo

Menin Letok eo Eaiboojoj an Nejin

Kōn Jisōs Kraist, jemaroñ in rōḷọk jen likjab in būroṃōj ko ad ilo kanniōk im anjọ jen būromōj ko ad ilo mour wabanban in.

Ke ij riiti Bok in Mormon eo *Itok, Ḷoor Eō* katak eo jōṃar eo ḷọk, Iaar ṃweiūr kōn riboot eo an Alma ke eaar jino lukkuun kile jerawiwi ko an, ekar "ejjeḷọk jabdewōt *eaiboojojḷọk* im kanooj *meọḷọk* jān kar metak ko [An]."[1] Ij kwaḷọk, kōnono kōn metak eo ekanooj ḷap ippa kōn nañinmej eo aō kōn kidney stone eo jiljilimjuon milimeter. Ejjañin kar wōr juon armej ekar eñjake "men ko reḷḷap" ñe juon men "edik im ḷam waan" kar "kūrṃool."[2]

Naan eo an Alma eaar ioktok eō kōnke naan eo *aiboojoj,* ilo ukook eo ilo Iñlij ilo Bok in Mormon, kōmeḷelḷe men ko reaiboojoj ak reṃṃan. Ñan waanjoñak, Josep Smith ekar keememej enjeḷ Moronai ke eaar kōṇak juon liboror ebbooḷoḷ "ekanooj mouj," mouj eo ḷọk jān jabdewōt," eaar loe."[3] Aaet *aiboojoj* maroñ bar waḷọk ilo men ko renana. Lo Alma im tikjinede ko ilōñ tata rej kwaḷọk kōn *metak eo eaiboojoj*

Temecula, California, USA

Bengaluru, India

"eñtaan," "widbwebwe," im "ikimmaļ" ñan "joñan eo eļaptata."[4]

Kōmeļeļe eo an Alma ej kwaļ̧o̧k bwe juon men eṃool ilo juon tōre bōd eo ekanooj ļap, kilep an aolep jerawiwi jej kōṃṃane aikuj eñjake. Jiṃwe ej aikuji im Anij Make eban ukōte.[5] Ke Alma eaar keememej "aolep" jerawiwi ko an—eļaptata ro me raaar kakkure tōmak eo an ro jet—an metak ekar pen keidi, im ļōmṇak eo ñan jutak iṃaan Anij ekar obrak kōn "lelñoñ eļap." Ekar eñjake an "ānbwinnin im jetōb jiṃor jepeebļo̧k."[6]

Ijoke, ilo iien eo Alma ekar ba aolep men raar jino oktak "kōļmān-ļo̧kijeṇ eo aō eaar pen" ioon kar kanaan eo "itok eo an juon Jisōs Kraist . . . ñan pinmuur kōn jerǫwiwi ko an laļ," iaar kūr "ilo [būruwōn]: O Jisōs, kwe Nejin Anij, kwōn tūriaṃo kake eō." Kōn ļōmṇak im akweļap, Alma eaar obrak kōn ṃōṇōṇō eo "eaiboojoj" "kōn metak eo [an] ekanooj ļap."[7]

Jen jab meļo̧kļo̧k bwe lukkuun kōttōpar eo an ukweļo̧k ej ñan bōkļo̧k būruṃōj im ukōt ñan ṃōṇōṇō eo erreeo. Kaṃṃoolol kōn An "jidimkij in eṃṃan,"[8] iien *eo wōt* jej itok ñan Rilǫmǫǫr—kōn tōmak ilo E im oktak in bōro eṃool—eddodo kōn jerawiwi ko ad rejino jakoļo̧k jen kōj bwe en An. Menin ej maroñ kōṃṃan kōnke E eo ejjeļo̧k an jerawiwi ekar "eñtaan kōn būroṃōj ko"[9] an aolep jerawiwi an kōṃanṃan ko An, bwe aolep kōṃanṃan ko An—kar eñtaan, toorļo̧k bōktōktōk jen aolep roñ ko ilo Ānbwiinin. Kōn tōl, eñjake an juon make Rilǫmǫǫr eaar kakkōļ kōj, ilo jeje ko rekwojarjar raan kein, bwe ejjeļo̧k ad jeļā elmen an naaj "aiboojoj" eo ad "eñtaan" ñe jeban ukweļo̧k. Ak kōn jouj Eaar bar kalikkar bwe "Ña, Anij Iaar eñtaan kōn men kein ñan aolep, bwe ren maroñ jab eñtaan eļaññe renaaj ukeļo̧k"[10]—juon ukweļo̧k eo ej kōṃṃan bwe jen "nemake" "ṃōṇōṇō eo ekanooj ṃōṇōṇō" eo Alma eaar nemeke.[11] Ñan katak in emake, "Ij Lokjenaō."[12] Aaet, lokjenaō, Kraist ej letok eṃool eļapļo̧k.

Jet iien metak eo eaiboojoj ej itok ejjab jjen erawiwi ak bōd ko reṃool, jerbal ko an ro jet, ak kajoor ko reļļap jān ad maroñi. Ilo iien kein, jemaroñ laṃōñ āinwōt rijej Sam Ko rōwānōk.

"Būruō ej eñtaan ilo ña: im lōļṇǫṇ ko in mej raar kainepataik eō.

". . . Im wūdiddid raar itok ioō.

". . . O eṃṃan ippa eļaññe peiū āinwōt ṃuļe! innām inaaj kelo̧k im kakkije."[13]

Medical science, kapilōk ko retijemļo̧k, ak kōļļā ko eṃōj kōṃṃani emaroñ jipañ kōkṃanṃanļo̧k kain eñtaan in. Ak keememej, aolep menin letok ko—ekoba kein—rej itok jen Rilǫmǫǫr eo.[14] Jekdǫǫn ta men ko rej kōṃṃan menin metak im rub bōro ko, kein jipañ eo eļaptata ej ilo: Jisōs Kraist. E wōt ej kabwijer aolep kajoor ñan kōmour ñan kajiṃwe aolep likjab, kajiṃwe aolep bōd, ukōt aolep jab wānōk, karpen aolep kinej, im kadiwōjļo̧k aolep kōjeraaṃṃan ko kar karuṃwijļo̧k. Āinwōt rikaṃool ro an etto, Ij kaṃool bwe "bwe ad pris eļap e jab juon ej ban tūriaṃokake ṃōjṇo ko ad"[15] ak juon Ripinmuur eo ej iakwe ekar itok jān turoon eo An eutiej im kar ilo̧k im "eñtaan kōn metak ko im kaeñtanaan ko im kapo ko otemjeļo̧k . . . bwe En maroñ jeļā . . . jipañ armej ro An."[16]

Ñan aolep rainin ro ewōr metak ko rekanooj kōmettak ak kanooj jej uwaer me koṃij eñjake an ejjeļo̧k bar juon emaroñ kanooj kaṃṃoolol kaki, koṃ maroñ jiṃwe. Emaroñ ejjeļo̧k ro uwaan baaṃle, ṃōttad, ak priesthood ritōl—ijoke lale im kajjieoñ kōṃṃane kajjojo emaroñe—wōn elukkuun jeļā ta eo kwoj eñjake ak naan ko ñan jipañ eok mour. Ak jeļā menin: ewōr Juon eo eweppān an meļeļe eñjake, eo ej "kajoor jān aolep lal,"[17] im eo ej "maroñ in kōṃanṃan kōn men otemjej e kanooj utiejļo̧k jān [aṃ] kajjitōk ak ļōmṇak."[18] Jerbal in enaaj waļo̧k ilo jekjek eo An im ilo iien eo An, ak Kraist epojak kadede *iien otemjej* ñan kōmour aolep būroṃōj ko am.

Ilo aṃ kōtļo̧k bwe En kōṃṃane, kwonaaj lo bwe eñtaan eo aṃ eban men bajjōk. Kōnono kōn elōñ ro reperan ilo Baibōļ im kōn būroṃōj ko aer, Rijilōk Paul eaar ba bwe "Anij . . . ear kōppojak ñan kōj jabdewōt men eo eṃṃan jān men ko aer, bwe ren jab weeppān makeļo̧k iaer jān kōj."[19] Kwoj loe, lukkuun piktok in Anij im

jibadbad eo ad ilaļ in ej mōņōņō,[20] bōtaab jejjab maroñ erom armej in lañlōñ ekwojarjar ilo jab eñjake ko me rej idajoñjoñe kōj, jet iien ñan ijo eṃwilaļ tata. Āinwōt an Paul kar āliji, Rilǫmǫǫr Make ekar "koweeppān [ak kadedeļǫk] kōn eñtaan."[21] Kōn menin jutak ņae unoojdikdik ko an setan me ñe kwon kar juon armej eṃṃan, koban kowaan kain apañ kein.

Kwoj aikuj barāinwōt juṃae riab eo me ej ba eñtaan ko aṃ remaroñ pād itulik in doulul in ro kāālet er an Anij, ro kāālet er rej lañlōñ im jeraaṃṃan im rejjab eñjake eñtaan. Ijoke, lo eok make āinwōt Jon Revelator eo eṃool ekar lo eok ilo revelesōn eo an ekabwilōñlōñ an raan ko āliktata. Ñan Jon ekar lo "juon jar eļap, eo ejjeļǫk armej ej maroñ in bwinier, jān aolep kain armej, im bwij, aelōñ, im kajin [ro] rej jutak iṃaan tūroon eo, im iṃaan mejān Lamb, eṃōj aer kōņak nuknuk ko re mouj, . . . [ro] rej laṃōj ilo ainikien eļap, im ba, Lǫmǫǫr ñan amwōj Anij."[22]

Ñe kajjitōk, "Er rej kōņak nuknuk mouj? im er rekar itok jān ia?" Jon ej bōk uwaak eo, "Rein ro raar itok jān *eļap eo eļap,* im raar kwaļe im kamouj nuknuk ko aer kōn bōtōktōkin Lamb."[23]

Ro jeiū im jatū, eñtaan ilo kwojarjar ej jipañ kōkarbab eok ñan, ijellǫkin ukōt eok jān juon men, rikāālet eo an Anij. Im ej kōṃṃani kallimṵr ko aer ami kallimṵr. Āinwōt Jon eaar kwaļǫk, kwo "jāmin bar kwōle, re jāmin bar maro, im aļ ej e jāmin bar kōjeek [eok], ak ejjeļǫk bwiļ. Bwe Lamb eo ej eoļōpan tūroon Enaaj naajdik [eok], im Enaaj tōl [eok] ñan unin dān ko dān in mour; im Anij enaaj kōṃōrāik dānnin kōmjaaļaļ jān mejeṃ."[24]

"Im enaaj ejjeļǫk bar mej, re jāmin bar liaajlǫl, ak jañ, ak eñtaan."[25]

Ij kaṃool ñan koṃ bwe kōn kaṃṃool ko kōn eṃṃan eo eļap an Jisōs Kraist Pinmuur eo An eļap, emaroñ in rōļǫk jen likjab in būroṃōj ko ad ilo kanniōk im anjǫ jen būromōj ko ad ilo mour wabanban in. Iuṃwin tōl eo An, mejān kajjik eo aṃ ekwojarjar ej juon wōj ban keidi im lañlōñ eo ba kōmeļeļeik—juon lañlōñ eo ekanooj in ļap im kanooj in jej uwaan ñan eok, enaaj kaṃool "men otemjeļǫk ioon laļ."[26] Bwe kwon maroñ edjoñe mṃōṇōṇō in kiiō im en obrak ñan indeeo, ij karuwaineneik eok ñan kōṃṃane ta eo Alma ekar kōṃṃane: kōṃṃan bwe kōļmenļǫkjeṇ eo am en ilo menin letok eo *aiboojoj* an Nejin Anij āinwōt an kar waļǫk ilo gospel in An ilo, Kabuñ in An eṃool im emour. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Alma 36:21; eoon eo eaorōk kar kobaiktok.
2. Alma 37:6.
3. Josep Smith—Bwebwenato 1:31.
4. Ñan waanjoñak, keidi kajin āinjuon ļǫkwōt Alma 36:11–17 with the entry for *exquisite* in the *Oxford American Writer's Thesaurus*one of several publications that can be loaded in the Dictionary section of the general settings on certain devices and thus linked for easy access in the Gospel Library app. Kaṃṃoolol ñan Rachel Sanford kōn kakeememej in.
5. Lale Alma 42:13.
6. Lale Alma 36:13–15.
7. Lale Alma 36:17–21.
8. Mosaia 25:10.
9. Lale Orson F. Whitney, *Baptism—the Birth of Water and of Spirit* (1934), 5.
10. Katak im Bujen Ko 19:15–16.
11. Lale Alma 36:24–26.
12. "Ij Lokjenaō," *Bok in Al,* no.14.
13. Sam Ko 55:4–6.
14. Lale Moronai 7:24.
15. Hibru 4:15.
16. Alma 7:11–12.
17. 1 Nipai 4:1.
18. Epesōs 3:20.
19. Josep Smith Ukook, Hibru 11:40 (in Hibru 11:40, footnote *a*).
20. Lale 2 Nipai 2:25; Alma 41:11.
21. Hibru 2:10; bar lale Hibru 5:8; Russell M. Nelson, "Perfection Pending," *Ensign,* Nov. 1995, 86–88.
22. Revelesōn 7:9–10.
23. Revelesōn 7:13–14; katak eo kobaiktok.
24. Revelesōn 7:16–17.
25. Revelesōn 21:4.
26. Lale Aiseia 61:3; Josep Smith—Bwebwenato 1:31.

Santo Domingo, Dominican Republic

Jān Elder William K. Jackson
Jān Jiljilimjuonñoul eo

Mạnit eo an Kraist

Jemaroñ kaurōki mạnit ko ad remṃạntata an laḷ in im lukkuun bōk koṇaad ilo mạnit eo ej ñan indeeo me ej itok jān gospel eo an Jisōs Kraist.

Laḷ in ej juon laḷ emṃạnmōn jej jokwe ie im ajeje, juon kapijuknen ñan elōñ kain armej ro, kajin ko, mạnit ko, im bwebwenato ko—rej erekrekḷọk ñan bukwi laḷ ko im taujin kurub ko, kajjojo iaer remẹweie ilo mạnit. Armej elōñ men ko rej aikuj uteej būruweer kake im kamṃọolol. Meñe ej juon mạnit in ekkatak mẹwil—men kein ko im jej jermatmat ñani kōn mạnit ko jej rūttoḷọk kaki—remaroñ jerbal āinwōt juon kajoor eḷap ilo mour ko ad, emaroñ barāinwōt, ilo iien ko, eromẹ juon kabañbañ eḷap.

Emaroñ āinwōt bwe mạniteo elukkuun kar ḷap kaorōke ilo ad ḷōmṇak im ilo mẹwilid eo me enej pen ñan ukōte. Eñin, āliktata, ta eo eḷap jej eñjake im jān men eo jej eñjake juon kile kadkadid. Emaroñ eromẹ baj juon kareel eo ekajoor me jemaroñ in likjab in loe bwe armej rekar kōmṃạn mọ̄jṇọ ak likjab ilo mạnit ko ad make, mạkoko in joḷọk jet iaan immine-ne ko an ro jemād. Juon kijejeto ilo iminene im mạnit eo ekar rūttotak kake emaroñ tōlḷọk ñan mạkoko in bōk mạnit eo eaorōkḷọk—jekdoon ḷōmṇak—kadkad, im mẹwil ko remṃạn an Anij.

Nairobi, Kenya

Ikar jeḷā kajeen juon emṃạan emṃạn jet iiō ko remọotḷọk, eo ekar jipañ kōmeḷeḷeiki pedped in katak in kōn likjab in meḷeḷe kōn mạnit. Ikar ioone jino in tata ilo Singapore ke kar jitōñ eō ñan eromẹ rūkaki in loḷọk mọ̄ko ñan baamḷe eo an. Juon rikaki in kaḷōj an kajin Sanskrit im Tamil, ekar lukkuun in itok jān turōk in India. Kōrā eo pāleen eaiboojoj im ḷaddik ro ruo nejin rekar membōr in Kabuñ in, ak e ejjañin kar kobatok barāinwōt roñjake eḷap ñan katak ko an gospel eo. Ekar mọ̄ṇọ̄ṇọ̄ kōn wāween eo kōrā eo pāleen im ḷaddik ro nejin rekar ejaake im kar rie er ilo aer pād im bōk eddo ko ilo Kabuñ in.

Ke ikar kajjitōk ippān bwe in katakin e pedped in katak ko an gospel in im kwaḷọk ñan e tōmak ko ad ippān, ekar jino mạkoko. Ekar bōk jidik iien ñan ña bwe in kile etke ekar mạkoko: ekar eñjake bwe kōmṃạne wāween in enaaj kōmṃạn bwe en eromẹ riwiakake jolet ko an etto, armej ro an, im bwebwe-nato eo an! Ñan ḷōmṇak eo an make, enaaj eromẹ eo ej kakkure men otemjej kar ippān, men otemjej baamḷe eo rekar katakin ñan eromẹ, jolet in lāmorān eo an, India. Iumẹwin allōñ ko tok jet, kōmẹ kar maroñ kōnono kōn unin kōnono kein. Ikar lukkuun kauteeje (jab bwi-lōñ) jān wāween an gospel eo an Jisōs Kraist kar maroñ kōppeḷḷọk mejān ñan juon loḷọkjeṇ eo eoktak.

Ilo enañin aolep mạnit ko kōmṃạn in armej, ewōr juon men emṃạn im nana maroñ loe ie, men ko rema-roñ kalōk eok im men ko remaroñ rube eok.

Elōñ iaan jorrāān ko an laḷ in rej waḷọk jān ekkeitak ko ikōtaan ḷōmṇak kein roktak im mạnit eo ej ejaak jān mạnit eo aer. Ak enañin *aolep* pok-tak im jorrāān ko renaaj mọ̄kaj aer

jako eļaññe laļ in enaaj bōke lukkuun manit eo, eo me jej aolep jolete ejjab juon tōre ejjab etto. Ṃanit in ej wanlikļǫk ñan mour eo ad ilo mour eo ṃokta. Kar ṃanit eo an Adam im Inōk. Ekar ṃanit eo me ekar jutak kōn katak ko an Rilǫmǫǫr eo ilo ioļap in iien, im ej pād ñan aolep kōrā ro im eṃṃaan ro bar juon alen ilo raan ko ad. Elukkuun kabwilōñlōñ. Ej men eo eļaptata an aolep ṃanit ko im ej itok jān karōk in ṃōṇōṇō eo eļap, karōk jān Anij im rie im bōbrāe jān Kraist. Ej kakobaik ijjelǫkin rube. Ej kōmour ijjelǫkin kakkure.

Gospel eo an Jisōs Kraist ej katakin kōj bwe ewōr unin mour in. Ad pād ijin ejjab baj jān juon meļeļe eļap kōn jide ak bōd! Jej pād ijin kōn juon un.

Ṃanit in ej dumej ilo naan in kaṃool eo bwe Jemedwōj Ilañ ej mour, bwe eṃool E ej mour im iakwe kōj kajjojo, kajjojo iaad. Kōj jej An "jerbal im [An] aiboojoj."[1] Manit in ej rōjañ meļeļe eo kōn aorōk in kajjojo. Ejjeļǫk juon nōbar in jekjek ak kadkad in armej. Kōj jej, ālkin men otemej, jej jem jān jem jati, jetōb ajri ro nejin jemed im jined ilañ—lukkuun. Ejjeļǫk kaljōkļǫk ak "kōj ṇae er" ilo ļōmṇak ilo men eo eļaptata an aolep ṃanit ko. Kōj jej aolep "kōj." Kōj jej aolep "er." Jej tōmak bwe kōj jej eddo im bōk eddo ñan kōj make, ñan doon, Kabuñ in, im laļ in ad. Eddo im bōk eddo rej joñak ko raorōk ilo eddōkļǫk eo ad.

Osaka, Japan

Iakwe erreo an Kraist, kea eo eṃool āinwōt Kraist, ej pedped in katak ko an ṃanit in. Jej eñjake inepata kōn aikuj ko an armej ro ad, ilo kanniōk im jetōb, im ṃakūtkūt ekkar ñan eñjake kein. Menin ej joļǫk kaljōkļǫk im matōrtōr.

Jej lañlōñ kōn juon ṃanit in revelesōn, ekar pedped wōt ioon naan an Anij āinwōt an rikanaan ro bōke (im ej jerbal ñan kōj kajjojo kōn Jetōb Kwojarjar eo). Aolep armej remaroñ jeļā ankilaan im ļōmṇak eo an Anij.

Ṃanit in ej bōbrae pedped eo an anemkwoj. Maroñ eo ñan kāālet elukkuun aorōk ñan eddōkļǫk eo ad im ṃōṇōṇō eo ad. Kāālet ilo jiṃwe eo eaorōk.

Ej juon ṃanit in ekkatak im katak. Jej pukot jeļāļǫkjeṇ im māletlet im men eo eṃṃantata ilo men otemjej.

Ej juon ṃanit in tōmak im pokake. Tōmak ilo Jisōs Kraist ej pedped eo jinoin tata an ṃanit eo ad im pokake katak ko An im kien ko ej tōprak eo. Men kein rej kwaļǫk jeļā eo ad make.

Ej juon ṃanit in jar. Jej tōmak bwe Anij ejjab wōt roñjake kōj ak barāinwōt ej jipañ kōj.

Ej juon ṃanit in bujen ko im kaiñi ko, joñak in ṃwil ko routeej, kaarmejete, jeorļǫk bōd im ukweļǫk, im kea kōn tampeļ in ānbwin ko ad. Aolepān kaṃool kein rej ñan kallimur eo ad ñan Anij.

Ej juon ṃanit ej kien jān priesthood eo, mālim eo ñan ṃakūtkūt ilo etan Anij, kajoor eo an Anij ñan kōjeraaṃṃan ajri ro Nejin. Ej kōkṃanṃanļǫk im kōmaroñ kajjojo armej ñan eromṃ armej ro reṃṃanļǫk, ritōl ro, ṃaṃa ro, baba ro, im ro ṃōttan—im ej kǫkwojarjar e ṃweo.

Kabwilōñlōñ eo eṃool ej pooļe ilo menin, rūttotata in aolep ṃanit, kar kōṃṃan jān tōmak ilo Jisōs Kraist, kajoor in priesthood eo, jar, eṃṃanļǫk an juon make, oktak eo eṃool, im jeorļǫk bōd.

Ej juon ṃanit in jerbal in mijenede. Aorōk in jetōb ko eļap.

Ilo ṃanit eo an Kraist, kōrā ro rej ebbōkak lōñļǫk ñan jekjek ko aer rejejjet im indeeo. Rejjab ettāļǫk jān eṃṃaan ro, āinwōt ilo elōñ ṃanit ko ilo laļ in rainin, ak rej jemjerā ko relikio im joñan wōt juon ijin im ilo laļ eo ej itok.

Ṃanit in ej kōmālim kǫkwojarjarļǫk eo an baaṃle. Baaṃle ej iunit eo iṃaantata an indeeo. Wāppen eo an baaṃle ej aorōk an jabdewōt kaarmejete kōnke, āinwōt kar katakin, "ejjeļǫk bar juon jeraaṃṃan emaroñ kōḷḷāiki likjab eo ilowaan ṃweo."[2] Ṃweo ej ijo im jerbal ko ad

Villa Alemana, Greater Valparaíso, Chile

Peñablanca, Valparaíso, Chile

remmantata rej kōmman ie im ijo lemōnōnō eo ad eļaptata ej pād ie.

Ilo manit eo an Kraist, ewōr jibadbad—im jibadbad im tōl eo ñan indeeo. Manit in ej kea kōn men ko raorōk im ejjeļoļ jemļoļkier! Ej itok jān gospel eo an Jisōs Kraist, eo ej indeeo, im ej kōmeļeļeik etke, ta im ia eo epād ijo jej pād ie. (Elikio, im likjab.) Kōnke kōn tōprak ko an manit in jān jerbale katak ko an Rilomoor eo ad im ej jipañ letok juon uno in kōmour eo laļ in ad ej lukkuun in aikuji.

Ej juon kōjeraamman ñan eromj mōttan wāween in eļap im uteej an mour! Ñan eromj mōttan, manit eo eļaptata an aolep manit ko, enaaj aikuji juon oktak. Rikanaan ro rekar katakin bwe emenin aikuj ñan likūt itulikid jabdewōt manit ko ad remjor ko rejjab jejjet ippān manit eo an Kraist. Ak bwe ejjab meļeļein bwe jej aikuj likūt itulik *men otemjej*. Rikanaan ro rekar barāinwōt kwaļoļ bwe jej ruwainene, juon im aolep, ñan bōktok tōmak eo an im kapāāl ko im jeļāļoļkjen ko—aolep men eo ej emman ilo mour ko ad im ilo manit ko ad kajjojo—*ippād* wōj, im kōtļoļ bwe Kabuñ eo en "kobaikļoļ ñan e" jān ennaan eo an gospel eo.[3]

Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata ejjab juon jukjuk in pād in Western ak juon manit in Amedka eo ekabwilōñlōñ. Ej juon kabuñ ipeļaakin laļ in, āinwōt ekar aolep iien āindein in wōt. Eļapļoļ jān menin, ej ekwojarjar in lañ. Membōr ro rekāāl jān peļaakin laļ in rej bōktok karbab eo an, ļap eo an, im kalimomo ilowaan baamle eo ej eddōkļoļ. Armej ro Rekwojarjar aolep jikin rej kōjeraamman im kauteej wōt jolet eo aer make, ak kiiō rej barāinwōt mōttan juon eļap an aorōk. Manit eo an Kraist ej jipañ kōj ñan loe kōj make āinwōt lukkuun wōn kōj, im ñe jej loe jān māj in loļoļkjen ko ejjeļoļ jemļoļkier, rekar eñjake kōn wāppen, ej jerbale ñan kōļapļoļ maroñ eo ad ñan kakūrmool karōk in mōnōnō eo eļap.

Kōn menin ta eo ekar waļoļ ñan eo mōtta? Ekwe, ekar ekkatak katak ko im kar kobatok ilo Kabuñ in. Baamle eo an rekar liāp ñan iien im aolep indeeo ilo Sydney Temple. Ekar joļoļ jidik—im bōk jibadbad ñan men otemjej. Ekar loe bwe emaroñ in wōt kōjeraamman bwebwenato eo an, im mōnōnō wōt kōn rūtto ro jibūn im jimaan, al ko an im eb ko im jeje ko, mōñā ko kijen, āne eo āneen im armej ro an. Ekar loe bwe ejjeļoļ jorrāān rej jelet men eo emmantata ilo manit eo an ilo manit eo eļaptata iaan aolep Manit ko. Ekar loe bwe bōktok ta eo ej jejjet ippān mool eo im jimwe eo jān mour eo an mokta ñan mour eo an ekāāl ej jerbal wōt ñan kōkōmanmanļoļ jemjerā eo an ippān Armej ro Rekwojarjar im ñan jipañ kobaik aolep āinwōt juon ilo jukjuk in pād an lañ.

Jemaroñ, ilo mool, aolep kauteeje manit eo ad emmantata im maroñ wōt lukkuun bōk konaad ilo manit eo etto aer aolep—manit eo jinointata, eļaptata, ejjeļoļ jemļoļkin me ej itok jān gospel eo an Jisōs Kraist. Ej juon jolet eo ekabwilōñlōñ jej aolep jaake ippān doon. Ilo etan Jisōs Kraist, Amen. ■

KAKEEMEMEJ KO

1. Moses 1:39.
2. J. E. McCulloch, in *Teachings of Presidents of the Church: David O. McKay* (2011), 154.
3. Lale *Teachings of Presidents of the Church: George Albert Smith* (2011), xxviii; Gordon B. Hinckley, "The Marvelous Foundation of Our Faith," *Liahona,* Nov. 2002, 78–81.

Jān Elder Dieter F. Uchtdorf
Jān Doulul eo an Joñoulruo Rijilōk ro

Anij Enaaj Kōmmane Juon Men Jej Jab Kōtmene

Anij ekar kepooj ro Nejin im Kabuñ in An ilo tōre in.

Ejjab to ālkin jikrōkļļok eo ilo Salt Lake Valley, Armej ro Rekwojarjar ilo Raan Ko Āliktata rekar jino kalōk tampeļ eo aer ekwojarjar Raar eñjake raar lo juon jikin ijo remaroñ kabuñjar ñan Anij ilo aenōmmān im eļļā jen matōrtōr.

Ijoke, ilo iien eo epaak an dedeļļok pedped eo an tampeļ eo, juon kumi in ritariņae an United States raar etal ñan aer kāālet juon kabna kōn kipel.

Kōnke ritōl ro an Kabuñ in rekar jab jeļā ewi joñan lāj in ritariņae ro, Brigham Young eaar karoñ ro Rekwojarjar ñan ko im kilbwin pedped eo an tampeļ eo.

Ijeļā jet iaan membōr ro an Kabuñ in raar ļōmņak etke kijejeto ko aer ñan kalōk aelōñ in kiiñ eo an Anij ekar jab mūjkōk aer jab tōprak.

Āliktata, kauwōtata eo eaar ellā, im pedped in tampeļ eo kar bar kwaļļoke im bar etale. Innām rikkal baineer ro rekar lo bwe jet iaan dōkā ko rekar kōk, ekōmmān bwe ren jab ekkar āinwōt juon pedped eo.

Ilo mool, Brgham eaar kōņaan bwe ren jāniji pedped eo bwe en jurake dōka ko[1] itōrerein Salt Lake Temple.[2] Āliktata, ro Rekwojarjar rekar al al eo "Bedbed Eo E Bin"[3] kar jeļā bwe tampeļ ekwojarjar eo aer ekar ekkal ioon juon pedped eo epen me enaaj to kitien ñan epepen ko.

Bwebwenato in emaroñ katakin kōj elmen an Anij kōjerbal apañ ñan kadedeļļok jibadbad ko An.

Juon Ajeded in Nañinmej Peļakin Laļ in

Eļaññe ainikien in ej arrome ļļok jekjek ko rekar waļļok me jej loi ippād rainin, ej kōnke āindein.

Ijeļā ewōr juon armej ej roñjake ak riiti naan kein aō ro rejjañin bōk ajeded in nañinmej in peļaakin laļ in.

Ñan ro rej jañ kōn jako eo an juon baamle ak ro mōttan, jej jañ ippāmi. Jej akweļap ñan Jemedwōj Ilañ ñan kaenōmmān im jipañ kom.

Men ko aitok kitier an kūj in remootļļok jān ājmour an ānbwin. Elōñ baamle ko emōj an jako aer jerbal im rej kor kōn kwōle, jab jeļā ta, im mijak. Jej nōbar kijejeto ko jab ļōmņak kōn e make an ekanooj lōñ ñan bōbrae ajeded eo an nañinmej in. Jej ettā kōn kaarmejete eo im kijejeto ko remmān an ro me raar likūt mour ko aer ilo kauwōtata ñan jipañ, kemour, im rejtake armej ro rej pād ilo aikuj. Būruwōd eobrak kōn kammoolol kōn emmān im tūriamo eo ami.

Jej lukkuun jar bwe Anij en kōpeļļok wintō ko an lañ im kobrak mour ko ami kōn kōjeraammān ko indeeo an Anij.

Jej Ine ko

Ekanooj lōñ wōt men ko jab jeļā kake kōn kūj in. Ak eļaññe ewōr juon men ijeļā, eñin ej bwe kūj in eban ankamjuri Jemedwōj Ilañ. E ejjab aikuj in ain elōñļļok jarin tariņae in enjeļ ro, kūr kweilļok ko reidiñ, ak kōjaaļ kein jipañ ko jān kar jibadbad eo aer ilo laļ in ñan ņa mejļan aikuj eo jab kōtmene.

Lo Narváez, Valparaíso, Chile

Ennaan eo aō rainin ej bwe meñe ajeded in nañinmej in ejjab men eo jekar kōŋaan ak kōtmene, Anij eaar kepooj ro Nejin im Kabuñ eo An ñan tōre in.

Aaet, jenaaj dipļǫke menin. Bōtaab enaaj ļapļǫk ijo jōkōmṃane jān baj kij dekā in ñiid, dāpdep wōt, im kōttar men ko ñan aer bar rǫǫl ñan iminene eo mṃokta. Jenaaj wōnmṃaanļǫk wōt, im jenaaj emṃanļǫk āinwōt juon tōprak.

Ilo juon wāween, jej ine ko. Im kōn ine ko ñan tōpar kōjatdikdik eo aer, rej aikuj kōtaki mṃokta jān aer maroñ juļ. Ej aō kamṃool bwe meñe ilo iien ko jemaroñ eñjake libobo kōn mālijjoñ ko an mour ak jepooļ jān eñjake in marok, iakwe eo an Anij im kōjeraamṃan ko an gospel eo kōjepļaaktok an Jisōs Kraist naaj bōktok juon men jab kōtmene kake ñan an waļǫk.

Kōjeraamṃan ko rej Itok jān Eñtaan

Aolep tōre in bōk eddo raar jelmae iien ko an mālijjjoñ im eñtaan.

Inōk im armej ro an raar jokwe ilo juon tōre enana, tariŋae ko, im kōtǫǫrļǫk bōtōktōk. "A Irooj eaar itok im jokwe ippān armej ro An." E ewōr men ko rekabwilōñlōñ ilo ļōmŋak kōn er. Eaar jipañ er kajutak armej ro an—Zaion "ro rekar juon wōt ilo bōro im ļōmŋak" ro rekar "jokwe ilo wānōk."[4]

Josep eo edik, nejin Jekab, kar joļǫk ilo juon rǫñ, kar wia kake ñan rikōmakoko ro, kaarmejete, im atajinemjen.[5] Josep emaroñ kar ļōmŋak eļaññe Anij eaar meļǫkļǫk e. Ekar wōr juon men jab kōtmene ippān Anij ñan Josep. Eaar kōjerbal iien mālijjoñ in ñan kōkajoorļǫk bōnjān Josep im likūt e ilo juon jerbal ñan lǫmǫǫren baamle eo an.[6]

Ļōmŋak kōn Josep Smith Rikanaan eo ke eaar kalbuuj ilo Liberty Jail, ekōjkan an kar kajjitōk kōn jipañ eo ñan Rikwojarjar ro rej eñtaan. Emaroñ kar ļōmŋak elmen an Zaion maroñ kar jutak ilo jekjek ko. Ak Irooj eaar kōnono aenōmṃan ñan e, im revelesōn in eaiboojoj eaar bōktok aenōmṃan ñan ro Rekwojarjar—im ej wōnmṃaanļǫk wōt ñan bōktok aenōmṃan ñan kwe im ña.[7]

Ewōr jete alen ilo iiō ko jinoin an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata an ro Rekwojarjar ebbwer im ļōmŋak ñe Anij eaar meļǫkļǫk er? Ak kōn matōrtōr ko, nana ko, im kamijak ko ñan kakkure, Irooj Anij in Israel ebar wōr jet men ko ilo kōļmenļǫkjeŋ ñan armej ro An. Juon men jab kōtmene kake.

Ta eo jaar ekkatak jān waanjoñak kein—im bukwi ro jet ilo jeje ko rekwojarjar?

Moktata, riwānōk ro reban bōk juon jinekjej bwe ren jab etal ilo koṃlaļ in annañin mej. Jej aolep ioon eñtaan ko ilo iien ko reppen, emool ttōre in apañ kein me jej ekkatak kōn pedped ko me rekōkajoor mṃwiļid im kōmṃan bwe jen epaakeļǫk Anij.

Kein karuo, Jemedwōj Ilañ ejeļā bwe jej eñtaan, im kōnke jej ajri ro Nejin, E eban katajinemjene kōj.[8]

Ļōmŋak kōn eo ejouj, Rilǫmǫǫr eo, eo ekar joļǫk eļap iien ilo jerbal in kwaļǫk eo An ñan rinañinmej ro, ro rajimakeke, pere, im ebweer.[9] Kwoj ļōmŋak E edikļǫk an inepata kōn kwe rainin?

Montegrotto Terme, Padua, Italy

Ro mõtta rejitenbōro, ro jeiū im jatū rejitenbōro, Anij ej lale im oŋaake eok ilo iien kein reppen me jab jeļā kaki im rekamijak. Ejeļā kajjeeṃ. E ej roñjake am jar. E etiljek im kōjatdikdik kake. E enaaj kakūrṃool kallimṃur ko An.

Ewōr juon men jab kōtmene kake ippān Anij ñan kwe make im ñan aolepān Kabuñ eo—juon jerbal ekōppaļpaļ im kabwilōñlōñ.

Kimij Kamolol Yuk, O Anij, Kin Juōn Dri Kanaan

Raan ko ad remṃantata repād imaan, ejjab itulikid. Eñin ej etke Anij ej letok ñan kōj *revelesōn* ilo raan kein! Ñe ejako, mour emaroñ in āinwōt keļoḳ ilo juon jekjek eo āliji, kōttar ñan an tab eo jako bwe jen maroñ jok ilo ejjelọk jorrāān. Jibadbad ko an Irooj ñan kōj eļapļọk an aorōk jān in. Kōnke eñin ej Kabuñ eo eo an Kraist eo emour, im kōnke Ej tōl rikanaan ro An, jej buñ ṃaanļọk im lōñļọk ñan jikin ko jejjañin kar pād ie, ñan utiej ko epen ad maroñ arromiļọk!

Kiiō, ejjab meļeļein bwe jeban ioon ekajkaj ilo baluuṇ eo waad ilo mour wabanban. Ejjab meļeļein bwe eban wōr likjab ko jab kōtmeni kake, jab jetjet an jerbal injin ko, ak apañ ko an katu eļap. Ilo ṃool, men ko remaroñ nana ļọk ṃokta jen aer emṃanļọk.

Āinwōt juon fighter pilot im kapen in baļuun, iaar ekkatak bwe ñe ijab maroñ kāālet apañ eo inaaj ioon ilo flight eo, imaroñ kāālet elmen aō kar keppopo im elmen aō kar jerbale. Ta eo aikuji ilo iien kein reppen ej ineeṃṃan im lōke mejān iruj.

Elmen ad kōṃṃane menin?

Jej ioon ṃool ko im rọọlļọk ñan pedped in katak ko, ñan pedped in katak ko ṃoktata an gospel eo, ñan ta eo eļapl tata tokjen. Kwon kōkajoorļọk ṃwil in kabuñ eo amṇ make—āinwōt jar im ekkatak jeje ko rekwojarjar im kōjparok kien ko an Anij. Kwon kōṃṃani kālet ko pedped ioon imminene ko amṇ remṃan tata.

Mije wōt men ko kwomaroñ kōṃṃani im jab men ko koban kōṃṃani.

Kwon ain tōmak eo amṇ. Im kwon roñjake naan in tōl eo an Irooj im rikanaan eo An ñan tōl eo ñan jokne.

Keememej, eñin ej Kabuñ eo an Jisōs Kraist—E ej ilo jela in.

Ļōmṇak kōn elōñ wōnṃaanļọk ko reimṃwe me rekar make waļọk ṃokta. Ñan kwaļọk jejjọ iaer:

- Kwojkwoj eo kar bar kapene āinwōt unjen kabuñjar eo ad ilo Jabōt.
- *Itok, Ļoor Eō* kar letok āinwōt juon pedped-ilo ṃweo, rie jān Kabuñ in kein jerbal ñan kōkajoorļọk kajjojo armej im baamle ko.
- Jaar jino juon men eaorōkļọk im wāween ekwojarjarļọk an jerbal in karejar ñan aolep.
- Jerbal eo an kein tōknalōji ko raan kein ñan kwaļọk gospel eo ñan kōṃṃane jerbal eo an Irooj emōj an ajedeed ilo aolepen Kabuñ in.

Meñe ṃweñan eo an kweilọk eo eļap eban kar jerbal ñe eban kar kein jerbal kein remṃan.

Ro jeiū im jatū, ilo an Kraist pād ilo jila in, men ko reban wōt emṃan; renaaj kabwilōñlōñ.

Jerbal in Aiintok Israel ej Wōnṃaanļọk Wōt

Ilo jinoin āinwōt ajedeed in nañimej in ipeļaalkin laļ in enaaj eromṇ juon men in bōbrae jerbal eo an Irooj. Ñan waanjoñak, wāween kwaļọk gospel eo ekar jab pidodo. Ijoke, ajeded in nañinmej in ej kwaļọk wāween ko rekāāl im eļapļọk ñan tōpar ro emool būruōer. Jerbal in aiintok Israel ej ļapļọk an kajoor im kamṇōṇōṇō. Bukwi im taujin bwebwenato ko rej waļọk.

A ṃōttamṇ eo emṃan ej jokwe ilo Norway eaar jeje tok ñan Harriet im ña kiiō epaak kōn ļapļọk in peptaij ko. "Ilo jikin ko ijo Kabuñ in edik ie," liin eaar je, "radikdik ko renaaj erom branch, im branch ko renaaj erom ward!!"

Ilo Latvia, juon kōrā ekar lo Kabuñ in ilo an kar baj lale intōrnet ekar ṃōṇōṇō in ekkatak kōn gospel eo an Jisōs Kraist me ekar jadetok ñan jikejuuļ eo an juon awa ṃoktaļọk, im ṃokta jen an mijinede ro kōjemṃļọk katak eo jino tata liin ekar kajjitōk kōn juon iien ñan peptaij.

Ilo Eastern Europe, juon kōrā eaar bōk juon kūr jen mijinede ro, "Sisters, etke kwaar jab kooḷ ṃoktaḷọk? Ilakkar kōttar!"

Elōñ iaan mijinede ro ad eļapļọk aer boup jen ṃokta. Elōñ rej katakin elōñļọk armej jen ṃokta. Ewōr juon ļapļọk in ekkejel ikōtaan membōr ro im mijenede ro.

Temecula, California, USA

Ilo jeṃaan, jemaroñ in kar kanooj ekkejel ñan jekjek in kepaak ko iminene kaki me ekar bōk juon ajeded in nañinmej ñan kōpeḷḷọk mejād ñan jekjek ko rekāāl. Bōlen jej ekkal wōt kōn dōkā ñe dōka in tọl ko rekar pād kadede. Kōn aikuj in, jej kiiō ekkatak kilen kōjerbal juon kōl eṃṃanḷọk, ekoba kein kapeel ko, ñan karuwaneneik armej ro—āinwōt jinion im wāween ko rekkar—ñan itok im lale, itok im jipañ, im itok im pād.

Jerbal eo An, Wāween ko An

Eñin ej jerbal eo an Irooj. E ej kūr kōj ñan pukot wāween ko An ñan kōṃṃane, im remaroñ oktak jen eñjake ko ad ṃokta.

Ekar waḷọk ñan Simōn Piter im rijilōk ro jet ro raar ilọk im eọñōd ilo Ḷọmạlo in Tiberiōs.

"Ilo boñ eo ejjeḷọk kuṇaer.

"A ke jimmarok [ekar itok], Jisōs ej jutak ioon parijet. . . .

"Im E ba ñan er, Komẹwin door ok i [*anmooṇōn*] im komẹ naaj lo."

Raar door ḷọk ok i anmooṇōn im "ban tōbwe, bwe elōñ ek."[10]

Anij eaar kwaḷọk im enaaj wōnṃaanḷọk wōt im kwaḷọk Pein ekajoor bōtata. Raan eo enaaj itok ñe jenaaj reilikḷọk im jeḷā bwe ilo iien apañ in, Anij ekar jipañ kōj ñan pukot iaḷ ko reṃṃanḷọk—iaḷ ko An—ñan kalōk aelōñ in kiiñ eo An ilo juon pedped eo epen.

Ij kwaḷọk aō kamọool bwe eñin ej jerbal eo an Anij im E enaaj wōnṃaanḷọk wōt ñan kōṃṃane elōñ men ko rekabwilōñlōñ ilbwijin ro Nejin, armej ro An. Anij ej dāpij kōj ilo utiej im oṇaake im pein jouj ko An.

Ij kamọool bwe Būreejtōn Russell M. Nelson ej rikanaan an Anij ilo tōre in ad.

Āinwōt juon Rijilōk an Irooj, ij kajjitōk im kōjeraaṃṃan komẹ ñan "kōṃṃani aolep men kein ilo ṃōṇōṇō ko im rej pād ilo ad kajoor; innām jen jutak pen, kōn jeḷā ekanooj dim, ñan lo lọmọọr an Anij, im ñan an kwaḷọk pein"[11] Im ij kallimẹur bwe Irooj enaaj kōṃṃan bwe men ko jab kōtmene kake naaj itok jān jerbal ko ami rejimwe. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Quartz monzonite that looked like granite, taken from a quarry at the mouth of Little Cottonwood Canyon, 20 miles (32 km) southeast of the city.
2. Ñan juon meḷeḷe eṃwilaḷ ḷọk ilo tōre in bwebwenato in, lale *Saints: The Story of the Church of Jesus Christ in the Latter Days,* vol. 2, *No Unhallowed Hand, 1846–1893* (2020), chapters 17, 19, and 21.
3. Lale "Bedbed eo Ebin," *Al,* no. 5.

   Eoon ilo ilo al in emaroñ in jerbal ilo juon tiim ilo tōre in ad, im ñe jej roñjake naan ko ie kōn lọjilñi ko rekāāl, enaaj letok ḷōmṇak ko kōn apañ ko jej iooni.

   Ilo aolep jekjek—ilo nañinmej, ilo ājmour,
   Ilo jeramọ̄ḷ ak ilo ṃweeie,
   Ilo kapijuknen ak ilikin, ioon āne ak ḷọmạlo—
   Ilo an raan ko eḷḷọk . . . bwe aṃ.būroṃọ̄j enaaj

   Jab mijak, Ij pād ippāmi. Inaaj bād wōt ilo aō jipañ kom,
   Ña ami Anij im Inaj kōkajoorḷọk kom.
   Inaj kakajurlok kom, Inaj kakajurlok kom,
   Inaj kakajurlok, . . . kajutak kom.

   Ñ diplọke dān ko reṃwilaḷ inaaj kūr ñan etal,
   Reba in būroṃọ̄j ko rejāmin eḷḷā,
   Bwe naaj pād wōt ippeṃ, aṃ inepata ñan kōjeraaṃṃan,
   Inaaj kōjeraaṃṃan eok . . . ilo inepata ko aṃ.

   Ñe diplọki apañ ko repād iṃaaṃ,
   Kijeek ejamin kakkure eok, Ñan wōt ij karōke.
   Kijeek ejamin kakkure eok, Ñan wōt ij karōke
   Ettoonon ko aṃ naaj jako . . . im aṃ kooḷ ñan eṃṃanḷọk. . . .

   Jetōb eo ilo Jisōs ekar bar jerkak
   Ij jāmin, ijāmin, kabuñ ñan rikapo eo;
   Jetōb meñe hell ej aikuj in ṃakūtkūt,
   Ij jāmin, ij jāmin, . . . atajinemjeṇ!
4. Lale Moses 7:13–18.
5. Josep ekar bōlen akar dik āinwōt 17 ke ḷōṃạro jein raar wia kaki ñan kōṃạkoko (lale Jenesis 37:2). Ekar 30 ke eaar jerbal ñan Pero (lale Jenesis 41:46). Kwomaroñ ke antoone ewi joñan an kar pen bwe ḷaddik eo edik en kaarmejete, wia kake ñan rikōṃạkoko ro, riab ṇạ, innām kalbuuj? Emọool Josep ej juon joñak ejjab ñan wōt jodikdik ro an Kabuñ in ak ñan aolep eṃṃaan, kōrā, im ajri ro rej kōṇaan bōk ikdeleel aer dōbwāāl im ḷoor Rilọmọọr eo.
6. Lale Jenesis 45:4–11; 50:20–21. Ilo Sam Ko 105:17–18, jej riit, "Ear jilkintok juon eṃṃaan imạer, emọool Josep, eo kar wia kake bwe en rikamạkoko: raar kejorrāān neen kōn shackle ko: raar likūt e ilo chain ko." Ilo bar juon ukook, eoon 18 ej riit, "Raar eñtaan kōn an jorrāān neen, chain ko raar deḷọñe ānbwiinin" (Young's Literal Translation). Ñan ña meḷeḷein bwe apañ ko an Josep raar leḷọk ñan an bwe en kajoor im peran āinwōt chain ko—juon kapeel enaaj kar aikuji bwe en ḷap im men ko rekabwilōñlōñ jeklaj me Irooj eaar kepoji ñan e.
7. Lale Katak im Bujen Ko 121–23.
8. Ñe Anij ej keañ ro Nejin ñan kile im jouj ñan ro rikwōle, im ro riaikuj, im keelwaan, im rinañinmej, im eñtaan, emọool enaaj kar kile im tiriamọ kake kōj, ro Nejin (lale Mormon 8:39.
9. Lale Luk 7:11–17.
10. (Lale Jon 21:1–22.
11. Katak im Bujen ko 123:17.

Mweñan eo an Kōrā | 3 Oktoba 2020

Jān Sharon Eubank
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo an Doulul eo Eutiej an Kōrā ro

Kōn Bōro Kuk ilo Eñjake Jej Bōk Kajoor ippān Anij

Ilo ad kobaik eñjake ko ad ippān doon, jenaaj bōk kajoor eo an Anij ñan kōṃṃan bwe kijejeto ko ad ren likio.

Jinen Gordon ekar ba ñan e eḷaññe enaaj kadedeikḷọk jerbal ko an, enaaj kōmat kijen pie. Men eo ennọ tata ippān. Kijen wōt. Gordon ekar etal bwe en tin kadedeikḷọk jerbal ko an, im jinen ekar jino kōmate pie eo. Leddik eo jein erūtto etan Kathy ekar deḷoñtok ñan laan ṃweo ippān tok juon ṃōttan. Ekar lo pie eo im kar kajjitōk eḷaññe e im eo ṃōttan remaroñ edjoñ jidik.

"Jaab," Gordon ekar ba, "kijō pie ṇe. Mama ekar kōmate ñan ña, ikar jerbal bwe en wōr kijō."

Kathy ekar kōjememe ñan ḷaddik eo jatin edik. Ḷaddik eo jatu ekar lukkuun ḷōmṇak wōt kōn e im ejjab jouj. Elmen an nej kōmaate aolep pie eo?

Awa ko tokālik ke Kathy ekar kōpelḷọk kōjem in wa eo waan bwen likūt ḷọk eo ṃōttan, ioon jea eo ekar wōr ruo napkōn emọ̄j limi, ruo jipuun bọọk rej pād ioon, im ruo ṃōttan pie ioon pileej ko. Kathy ekar kwaḷọk bwebwenato in ilo iien mej eo an Gordon ñan kwaḷọk wāween kar kōṇaan oktak im kwaḷọk jouj ñan ro me ejjab aikuj bwe en kar jouj ñan er.

Ilo 1842, Rikwojarjar ro rekar lukkuun kate er jerbal ñan kalōk Nauvoo Tampeḷ. Ālkin an Doulul eo an Kōrā ro kar ejaak ilo Ṃaaj, Rikanaan Josep ekkā an itok ñan kweilọk ko aer ñan kōpooj er ñan bujen in bōro kuk ekwojarjar me renaaj kar kōṃṃane ilo tampeḷ ejjab to jān iien eo.

Ilo Juun 9 eo, Rikanaan eo "ekar ba ej etal im tin kwaḷọk kōn tūriamọ[.] Ḷōmṇak ñe Jisōs Kraist im enjeḷ [ro] ren kar ekajet kōj kōn men dikdik ko, ta eo jenaaj kar eromọ? Jej aikuj lukkuun tūriamọ im jab inepata kōn men ko reddik" Būreejtōn Smith ekar wōnṃaanḷọk wōt im ba, "Ekaburomọ̄j eō bwe ejjeḷọk iiaia im ṃōttāik doon—eḷaññe juon membōr ej metak aolep rej eñjake—kōn bōro kuk ilo eñjake jej bōk kajoor ippān Anij."[1]

Jentōj in ekadu ekar lukkuun uñūr eō. *Kōn Bōro Kuk ilo Eñjake Jej Bōk Kajoor ippān Anij.* Laḷ in ejjab ta eo ij kōṇaan bwe en āinwōt. Elōñ men ko rellōñ ij kōṇaan kōṃman oktak kaki im kōkṃanṃaniḷọk. Im ilo ṃool, eḷap an lōñ menin juṃae ko ñan ta eo ij kōjatdikdik kake, im jet iien ij eñjake an ejjeḷọk aō kajoor. Raan kein, ij kajjitōkin eō make kajjitōk ko ñan kappukot uwaak: Ewi wāween an eṃṃanḷọk aō meḷeḷe kōn armej ro ipeḷaakū? Ewi wāween aō ejaake "bōro kuk ilo eñjake" ñe aolep im oktak jān doon? Kajoor rōt jān Anij imaroñ tōpare eḷaññe edik aō bōro kuk ippān ro jet? Jān jetōb eo aō ej jañnuwaad ñan bōk uwaak, ewōr jilu aō elmakot. Bolen renaaj bar jipañ eok.

Santo Domingo, Dominican Republic

En Wōr am Tūriamọ

Jekab 2:17 ej kōnono, "Komịn ḷōmṇak kōn ro jeiūmị im jātimi āinwōt komọ make, im jeḷā kōn aolep im wūjlepeḷọk aolep ami jeraaṃṃan, bwe ren maroñ ṃweie āinwōt komọ." Jen pinej jenkwan naan in *jeraaṃṃan* ñan *tūriamọ*—anemkwōj kōn amọ *tūriamọ* bwe ren ṃweie āinwōt kwe.

Ekkā ad ḷōmṇak kōn jeraṃṃan ñe ej itok ñan ṃōñā ak jeen, ak bolen ta eo aolep rej lukkun aikuji ilo jerbal in karejar eo ad ej tūriamọ.

Būreejtōn eo aō make ilo Doulul eo an Kōrā ekar ba: "Men eo ij . . . kallimụr . . . eok ej bwe inaaj dāpij etamọ ilo ineeṃan. . . . Inaaj lo eok kōn wōn kwe kōn eṃṃan eo amọ. . . . Ijamin ba jabdewōt men kōn kwe bwe ejjab eṃṃan, me eban kōketak eok. Ij kajjitōk

ippaṃ ñan kōṃṃane ejja menin wōt ñan ña kōnke imijak in kajju kaeinepataik eok."

Josep Smith ekar ba ñan sister ro ilo Juun raan eo ilo 1842 eo:

"Ñe armej ro rej jouj im iakwe eō, O ewi joñan kajoor in eo ej pād ilo ļōmṇak eo aō. . . .

". . . Ñe jenaaj epaakeļǫk Jemedwōj Ilañ, enaaj ļapļǫk ad reilǫk kōn tūriaṃo kōn jetōb ko reṃōjṇo—[jej eñjake bwe jekōṇaan] ñān bōk er ioon aerar im joļǫk jerawiwiw ko aer ilikid. [Ekōnono in aō ej ñan] aolep Jukjukin Pād in—eļaññe kwokōṇaan bwe Irooj en tūriaṃo kake eok, kwon tūriaṃo kake ro jet."[2]

Menin kar juon kapilōk eļaptata ñan Doulul eo an Kōrā ro. Jen jab ekajet doon ak kōtļǫk bwe naan ko ren kakkure kōj. Jen dāpij etan doon im leļǫk menin leļǫk in tūriaṃo ko.[3]

Kōṃṃan Bwe Loon eo Waaṃ En *Aṇōōṇ kōn Bōro Kuk Ewāppen*

Ilo 1936 eo, juon tiim in aṇōōṇ ejjab lukkuun buñbuñ jān University of Washington rekar keļǫk ñan Germany ñan bōk koṇaer ilo Olympic Game ko. Ilo iien eo ekar lukkuun ejjeļǫk jāān im jeraaṃṃan an laļ eo an Amedka. Rekar jet ļaddik rijerbal ro me bukwōn eo aer me elōñ mining im lumber rekar leļǫk jidik jipañ ikkijeen jāān bwe ren maroñ keļǫk ñan Berlin. Aolep ṃōttan ko ilo iien jiāe eo rekar pen ṇae er, ak juon men ekar waļǫk ilo iien iakǫj eo. Ilo iien aṇōōṇ eo, rekar ṇa etan "aṇōōṇ kōn bōro kuk ewāppen." Roñjake kōmeļeļe in me ej pād ilo bok in *The Boys in the Boat:*

Ewōr juon men eo me jet iien ej waļǫk me epen ñan tōpare im pen ñan kōmeļeļeiki. Rej ṇae etan "aṇōōṇ kōn bōro kuk ewāppen." Ej waļǫk wōt ñe jej aolep aṇōōṇ ilo bōro kuk ewāppen me ejjab aolep rej joñan wōt juon kake.

Rianōōṇ ro rej aikuj lukkuun kate er make im ejjab iien eo wōt rej dāpij maroñ ko reṃool an kajjojo iaer. Iakǫj ko rejjab wiin jān ro rejjab kōmaat aer. Rianōōṇ ro reṃṃan enij eṃṃan aer ippān doon—juon eo emaroñ tōl, juon eo emaroñ dāpdep kadede, juon eo eperan ñan jelṃae, juon eo emaroñ kōṃṃan aeṇōṃṃan. Ejeļǫk juon rianōōṇ eaorōkļǫk jān bar juon, aolep im wōr tokjeer ñan ļǫǫn, ak ñe rej tin aṇōōṇ ippān doon, kajjojo rej aikuj kōṃṃan okoktak ekkar ñan aikuj im maroñ an ro jet—armej eo ekadu pein ij kajjieoñ buuli, im eo eaitok pein ej kōṃṃan joñan ñan eo ekadu pein.

Oktak ko remaroñ oktak ñan jet men ko reṃṃan ijjeļǫkin men ko rejjab eṃṃan. Innem naaj jino eñjake āinwōt ñe ļǫǫn eo ej make buul ṃaanļǫk wōt. Innem metak eo enaaj jakoļǫk kōn lañlōñ. "Aṇōōṇ kōn bōro kuk ewāppen " ej āinwōt juon poem eṃman.[4]

Ikōtaan men ko repen, tiim in ekar ļe bwe rekar aṇōōṇ kōn bōro kuk ewāppen im rekar wiin. Gold eo an Olympic eo ekar juon menin kaṃōṇōṇō, ak bōro kuk eo me kajjojo rianōōṇ raan eo rekar eñjake ekar juon tōre ekwojarjar me ekar pād ippāer ilo aolep mour ko aer.

Rexburg, Idaho, USA

Juļok Aolep Men ko Renana Bwe Ļapļǫk en Eṃṃan

Aiboojoj eo an pārabol eo ilo Jekab 5, Irooj eo an jikin kallip eo ekar ekkat wōjke eṃman ilo bwūdej eṃṃan, im ej etal im bar nana ilo elōñ tōre ko im ej bōk leen ko renana. Irooj in jikin kallip eo ekar ba ruwalitōk kōttan: "Ibūromōj [ñan] joļǫke wōjke eo."

Rijerbal eo ekar ba ñan Irooj eo ilo jikin kallip eo: "Kwōn oṇaake [wōjke eo] bar aetoļǫk jidik. Irooj ekar ba: Aaet, inaaj likūti wōt bar jidik."[5]

Innem itok kōmeļeļe ko me jemaroñ mour kake ilo ad kajjieoñ kūbwūj im kappukot leen ko reṃṃan ilo jkin kallip jidikdik eo ad make: "Ej aikuj joļǫk men eo enana āinwōt an nej eṃṃan eo eddōk."[6]

Bōro kuk ejjab kajju waļǫk; ebōk eļap jerbal. Ekaibokbok, jet iien ejakwon, im enaaj waļok jidik ļǫk jidik ñe jej juļǫk aolep men ko renana bwe en Ļapļǫk Eṃṃan.

Jejjab make iaad ilo kijejeto ko ad ñan ejaak bōro kuk. Jekab 5 ej wōnṃaanļǫk wōt im ba, "Ro rikarejeran raar ilǫk im jerbal kōn aolep kajoor ko aer; im Irooj in jikin kallib eo Eaar barāinwōt jerbal ippāer;"[7]

Kajjojo iaad jenaaj eñjake eñjake ko me rej kōmetak kōj, men ko me rejjab aikuj waļǫk. Kajjojjo iaad jenaaj barāinwōt, ilo kajjojjo iien ko, jej kōtļǫk bwe uteij bōro im utiej ren kakkure eṃṃan ko ilo kōj. Ak Jisōs Kraist ej Ad Rilǫmǫǫr ilo aolep men otemjeļǫk. Kajoor eo an ej tōpar lukkuun laļ tata im ej pojak iien otemjej ñan kōj ñe jej kūr ñan E. Aolepād jej akweļap kōn tūriaṃo kōn jerawiwi ko im likjab ko

ad. Ej letok ilo ejjeļļok wōņeen. Im Ej kajjitōk ippād eļaññe jemaroñ leļļok ejja tūriamo in wōt im meļeļe kōn doon.

Jisōs ekar kajju ba: "Komin juon wōt; im ñe komij jab juon wōt komij jab Aō."[8] Bōtaab eļaññe jej juon wōt—ñe jemaroñ jeere jidik pie eo ak kōjerbal taļōn ko bwe ļoon eo emaroñ aņōōņ kōn bōro kuk ewāppen—innem kōj jej An. Im Enaaj jipañ joļoke men ko renana iien eo ñe men ko remman rej jino waļok.

Kallimur ko kar Kanaan Kaki

Jemaroñ jab pād ilo ijo jekōņaan pād ie, im jejjab kiiō ijo jenaaj pād ie. Ij tōmak ilo oktak ko jej kappukoti ilo kōj make im ilo kurup ko jej pād ie enaaj dik ilo makūtkūt in kōmman oktak im niknik kajjieoñ aolep raan ñan meļeļe kōn doon. Etke? Kōnke jej kalōk Zaion—juon armej "juon wōt bōro im juon wōt ļōmņak."[9]

Āinwōt kōrā in kalimuur, eļļapļok ad kōmman oktak. Jeļā in jemaroñ bōki aolep raan ilo iien ko jej ekkatak ippān ro mōttad, kakikiik ajri ro nejid, ekkōnono ippān eo kwoj jijet turin ilo baj eo, kōpooj juon presentation ippān juon mōttam ilo jikin jerbal. Ewōr ad kajoor ñan joļok kalijōkļok ko im kalōk bōro kuk.

Doulul eo an Kōrā im Doulul eo an Jiroñ rejjab bajjōk kūļaaj wōt. Remaroñ jet eñjake ko me jeban meļokļoki ijo elōñ kōrā ro roktak jān doon rej juon wōt ilowaan juon wōt ļoon im aņōōņ mae jej lo *aņōōn kōn bōro kuk ewāppen*. Ij lewaj kūr in: en mōttanļok kijejeto an aolep me ej kōmman oktak ilo laļ in ñan emman eo. Ijjitōñ in bujen ko ad ej ñan jerbal in karejar, ñan lōñaj pe ko me rej ettoto, ñan likūt ro rej apañ ilo likid ak ilo peid im kotake er. Ejjab pen ñan jeļā ta eo jej aikuj kōmmane, ak eiten aolep iien ej jumae kōņaan ko ad make, im jej aikuj kajjieoñ. Kōrā ro ilo Kabūn in ewōr aer maroñ indeeo ñan kōmman oktak ilo jukjukin pād eo. Ewōr aō tōmak bwe, eļaññe jenaaj kobaik eñjake ko ad ippān doon, jenaaj bōk kajoor eo an Anij ñan kōmman bwe kijejeto ko ad ren likio.

Provo, Utah, USA

Ñe Kabuñ in ej kakeememej 1978 revelesōn eo kōn priesthood, Būreejtōn Russell M. Nelson ekar leļok juon kōjeraamman in kanaan ekajoor: "Ej jar eo aō *im kōjeraamman* eo me ij likūt ioomi aolep ro rej roñjake me remaroñ eļļā ioon jabdewōt eddodo kōn kalijōkļok im etetal jimwe ippān Anij—im ippān doon—ilo aeņōmman im jokne ewāppen."[10]

Jen erreiļok ñan kōjeraamman in kanaan in im kōjerbal kijejeto ko an kajjojo im aolep ñan kōļapļok bōro kuk ilo laļ in. Ij likūt aō naan in kamool ilo ettā ilo naan ko an Irooj, jar ko ejjeļok jemļokin: "Bwe er otemjej ren juon, āinwōt Kwe, Jema ilo Ña, im Ña ilo Kwe, bwe er barāinwōt ren ilo Kōj."[11] Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. "Minutes and Discourse, 9 June 1842," 61, Joseph Smith Papers, josephsmithpapers.org/paper-summary/minutes-and-discourse-9-june-1842/1.
2. "Minutes and Discourse, 9 June 1842," 62, Joseph Smith Papers, josephsmithpapers.org/paper-summary/minutes-and-discourse-9-june-1842/2.
3. Lale Cree-L Kofford, "Your Name Is Safe in Our Home," *Liahona,* July 1999, 96–98.
4. Lale Daniel James Brown, *The Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Berlin Olympics* (2013), 161, 179.
5. Jekab 5:50–51.
6. Jekab 5:66.
7. Jekab 5:72.
8. Katak im Bujen Ko 38:27.
9. Moses 7:18.
10. Russell M. Nelson, "Building Bridges," *Liahona,* Dec. 2018, 51; emphasis added.
11. Jon 17:21.

Jān Becky Craven
Rikakpilōklōk eo Kein Karuo ilo Doulul eo Eutiej an Jiroñ ro

Dāpij Oktak eo

Kōn Jisōs Kraist, ej letok kajoor ñan kōj ñan kōmṃani oktak ko ejjeļọk jemṃļọkier. Ilo ad ettā im eļļọk ñan E, enaaj kaddōkļọk maroñ eo ad ñan oktak.

Sister ro, ej juon iien mṃōṇōṇō ñan pād ippemi.

Pijaikļọk juon armej ej etal ñan mṃōn wia ñan wiaki juon mṃweik. Eļaññe enaaj kōļļaik kajier eo eļapļọk jān joñan wōnen mṃweik eo, kajier eo enaaj leļọk an bwe.

Kiiñ Benjamin ekar katakin armej ro an ilo Amedka jemṃaan kōn kōjeraamṃṃan ko reļļap jej bōki jān ad Rilọmoor, Jisōs Kraist. Eaar kōmṃanmṃan lañ, laļ im men otemjeļọk raibojoj jej mōṇōṇō kaki.[1] Kōn iakwe in Pinmuur eo An, Ej kwaļọk juon iaļ ñan kōj ñan lọmọọr jān jerawiwi im mej.[2] Ilo ad kwaļọk ad kamṃoolol ñan e ilo ad niknik im mour kōn kien ko An, ej mṃōkaj im kōjeramṃṃan kōj, kōtļọk bwe mūri ko ad rein ped Ippen.

Ekar letok ñan kōj eļap, eļapļọk jān wōnen ta eo jemaroñ karool e ñan E. Kiiō, ta eo jemaroñ leļọk ñan E, eo ekar kōļļā wōnen jerawiwi ko ad? Jemaroñ leļọk ñan E *oktak*. Jemaroñ leļọk ñan E ad *oktak*. Emaroñ oktak in ļōmṇak, oktak in imenene, ak juon oktak in iaļ eo jej jibarōke. Ñan ukōtļọk kōn joñan eo ekar kōllā wonen ñan kōj kajojo, Irooj ej kajjitōk ipped ñan oktak in buruer. Oktak eo ej kajjitōk ippād kake ejjab ñan emṃṃan eo An, ak ñan emṃṃan eo ad. Kiiō, āinwōt riwia eo ilo mōn wia eo ekar bōke bwe eo an jej kōroolļọk, Rilọmọọr in jouj eo ad ej kajjitōk ipped ñan *bōke wōt oktak eo*.

Ālkin roñjake naan ko kōnono jān Kiiñ Benjamin, armej ro an raar lamṃōj, kwaļọk bwe būrueer ekar oktak im ba, "Kōnke Jetōb eo an Irooj Ekajoor Bōtata, eo Eaar jerbali juon oktak ekajoor ilo kōm, . . . bwe kōmin jab bar itok wōt in kōmṃṃani men ko renana, ak kōmṃṃan emṃṃan wōt."[3] Jeje ko rekwojarjar rej jab ba bwe rej kaju eromṃ wāppen, ijeļọkin, ikdeelel eo aer ñan oktak ekar kōmṃṃan bwe ren emṃakūt. Oktak in būrueer ej melele in bwe ñan kōtļọk mṃwil ko mṃokta an juon emṃṃaan im kōrā im etartar ilo Jetōb Kwojarjar ilo aer kajeon erōm eļapļọk āinwōt Jisōs Kraist.

Būreejtōn Henry B. Eyring ekar katakin: "Mṃool in oktak ej pedped ioon kappukot ilo ejjeļọk wōneen ilo tōmak, ippān eļap jerbal im jidik metak. Innem ej Irooj eo enaaj kōtļọk . . . kabūļoñļoñ in karreo im oktak."[4] Kobaik jerbal eo ad ippān maroñ eo an Riļọmoor ñan kwo oktak kōj, jej eromṃ armej ro rekāāl.

Ke ikar dik, ikar pijaikļọk ña make ij etetal ilo iaļ eo aō lōñļọk, ñan kōttōpar eo aō ñan mour indeeo. Kajjojo iien ij kōmṃane ak ba juon men ebwōd, ij eñjake aō wōtļọk ilo iaļ eo, innem bar jino ial eo aō jān jinoin. Ej āinwōt aō jok ilo juon iaan bọk ko ilo juon ikkure an ajri etan Chutes im Ladders eo ej kawōtļak kwe laļ ļọk jān lōñtata ñan jinoin tata ilo ikkure eo! Ekar kabweerer! Ak ilo aō kar jino melele kōn katak ko an Kraist[5] im

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Murrieta, California, USA

elmen kilen kōjerbali ilo mour eo aō kajojo raan, ikar loe kōjatdikdik.

Jisōs Kraist eṃōj an letok ñan kōj wāween ko ñan wōnṃaanḷọk ñan oktak. Ej karuwaineneik kōj ñan kōmmālmel tōmak ilo E, eo ej kadeel kōj ñan ukweḷọk—" eo tōmak im ukeḷok ej bōktok juon oktak in bōro."[6] Ilo ad ukweḷọk im oktak būruer ñan E, jebōk eḷapḷọk ikideelel ñan kōṃṃane im mour kōn bujen ko rekwojarjar. Jej niknik ñan jemḷọkin ñan kōjerbali katak kein ilo mour ko ad im karwainene Irooj ñan ukōt kōj. Niknik ñān jemḷọkin meḷeḷe in *oktak* ñan indeeo. Imeḷeḷe kiiō bwe ijjab jino jān jinoin ippān kajojo bwōd ko, ak bwe kōn kajojo kajeon, ij wōnṃaanḷọk wōt ilo jerbal eo aō ñan oktak.

Ewōr juon jantōj ekareel ilo un kōnono eo an Doulul eo an Jiroñ ro, "Ij jeraṃṃan kōn menin letok eo an ukweḷọk im kappukote ñan eṃṃanḷọk kajjojo raan."[7] Ij jar bwe jen kaorōk menin letok in aibojooj im bwe ewōr ad kōnaan ñan kappukot oktak. Jet iien oktak ko jej aikuj kōṃṃani rej ped ippān jerawiwiw ko reḷḷap. Bōtaab ekkā, ad kajjieoñ ñan kōkṃanṃanḷọk wōn kōj ñan juon wōt ippān ṃwil ko an Jisōs Kraist. Kāālet ko ad kajjojo raan enaaj jibañ kōj ak kakkure wōnṃaanḷọk eo ad. Edik ak edim, kōṃṃan oktak enaaj jipañ kōj eṃṃanḷọk. Lale kwar ebweer. Oktak ej juon jerbal eo ebōk iien. Ij kaṃoolol bwe ilo apañ ko ñan oktak, Irooj ej kijenmej ippād.

Kōn Jisōs Kraist, ej letok kajoor ñan kōj ñan kōṃṃani oktak ko ejjeḷọk jemḷọkier. Ilo ad ettā im elḷọk ñan E, enaaj kaddōkḷọk maroñ eo ad ñan oktak.

Kakobaba ilo ad ajeej kajoor eo an Pinmuur eo an Riḷọmoor, Jetōb Kwojarjar enaaj jipañ im tōl kōj ilo ad kate kōj. Emaroñ jipañ kōj jeḷā ta oktak ko jej aikuj kōṃṃani. Jemaroñ barāinwōt loe jipañ im rōjan jān kōjeraṃṃan eo an priesthood, jar, jitḷọk, im etal ñan tampel.

Āinwōt, ro uwaan baamle ko jej lōke, ritōl, im ro ṃōttad remaroñ jipañ ilo ikdeleel eo ad ñan oktak. Ke ekar ruwalitōk iiō detta, ḷaddik eo jeiū, Lee, im ña kar bōk aṃro iien ippān ro ṃōttam ikkure ilo ra ko ilo wōjke eo an ro rej jokwe itūrūṃ. Ekar lukkuun eṃṃan ippāmro ippān doon ippān ro ṃōttam ilo ellōr in wōjke eo. Juon raan, Lee ekar wōtḷọk jān wōjke in im pūlak pein. Ilo an kar pūlak pein ekar pen ñan an maroñ tallōne wōjke eo ippān make. Bōtaab mour eo ilo wōjke eo ekar jab āinwōt jinoin ilo an jab kar ped ijo. Jet iaamean ekar dapiji jān lik ilo an ro jet kanōke pā eo ejjab pulak, im ilo ejjab lap jerbal, Lee ekar bar rooltok ñan wojke eo. Pein ekar pūlak wōt, ak ekar pād ippān bar juon alen ilo aṃ mōṇōṇō ippān ro ṃōttam ilo an kammọmọik pein.

Ekkā aō kijor ḷōmṇak kōn eñjake eo aō ilo aō kar ikkure ilo wōjke in āinwōt iaan ṃakūtkūt ko am ilo gospel eo an Jisōs Kraist. Ilo ellōr in ra ko an gospel in, jej lemōṇōṇō kōn elōñ kōjeraṃṃān ko ej itok ippān kallimur ko ad. Jet remaroñ kar wōtḷọk jān kōjpāroke eo an kallimur ko aer im aikuj jipañ eo ad ñan bar tallōñe kōjpāroke eo an ra ko an gospel in. Emaroñ nej pen ñan er ñan rool tok make iaar. Jemaroñ ke kakwonkwon e jidik ijo im lelōñtak jidrik ijiō ñan jipañ er ilo aer lemōṇōṇō ilo mottā in ad?

Eḷaññe kwoj eñtaan kōn juon jorāān in wōtḷọk, jouj kōtḷọk bwe ro jet ren jipañ eok rool ñan kallimur ko aṃ im kōjeraaṃṃan ko rej lewaji. Riḷọmọọr eo emaron jipañ kōmour im ukōt eok ilo aṃ jepool jān ro rej iakwe eok.

Ekkā ao ioone ro mōtta etto aō bar lo er ilo elōñ iiō ko. Jet iien rej ba,

Jān Cristina B. Franco
Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Eutiej an Būraimere

Kajoor in Kōmour an Pinmuur eo

Ilo ad itok ñan Jisōs Kraist jān ad kōmourur tōmak ko ad ilo E, ukweļļok, im kōmmān im kōjparok bujen ko, mour ko ad rerūb—jekdoon ta un eo—emaroñ kōmour e.

"Āinwōt kwojañin de oktak!" Kajjojo iien ij roñ men in, ij ettōñ dikdik, kōnke ij kōjatdikdrik *emōj aō oktak* ilo iiō ko remootļļok. Ij kōjatdikdik ikar oktak jān inne! Ij kōjatdikdik eļapļļok jidrik aō jouj, dikļļok aō ekajet, im eļapļļok iakwe. Ij kōjatdikdik emōkajļļok aō uwaak ñan aikuj ko an ro jet, im ij kōjatdikdik ke imaroñ kijenmejļļok jidrik.

Emmān ippa etetal aitok ilo tōl ko tūrin mweo imō. Ekkā, an dekā jidik ko rōļļok ilo jori eo aō ilo aō etetal ilo iaļ eo. Ejjab to, ij pōjrak im juļļok jān lowaan jori eo aō. Ak ekabwilōñ eō kōn ewi to in aō kōtlļok bwe metak in en pād ippa mokta jān aō pojrak im joļļok jān an abūnōnō.

Ilo ad etetal ilo iaļ in kallimur eo, jet iien jej bōkii dekā ko ilo jori ko ad āinwōt imenene ko renana, jerawiwi, ak nana mwil. Ne emōkajļļok ad joļļoki jān mour eo ad, enaaj ļapļļok mōnōnō ilo ial eo ad ilo mour in.

Jerbale oktak eo ebōk eļap jerbal. Ijjab kōnaan pijaikļļok aō pojrak ilo iaļ eo ļļok ilo aō nej bar kaneke jori ko aō im dekā ko rekōmetak im kabōnōnō me ikar joļļoke. Ijjab kōnaan kar kōmmane men in eļap jān juon babbub eo me enaaj kāālet ñan oktak ñan ānbwinin eo mokta.

Ij kamool bwe kōn Jisōs Kraist, jemaroñ *kajieoñ* oktak. Jemaroñ kakwonkwon e iminene ko ad, kajimwe ļōmnak ko ad, im kōkmanmanļļok wōn kōj ñan eromō āinwōt E. Im kōn jipañ eo An, jemaron *dāpij oktak eo.* Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Mosaia 4:9
2. Lale Mosais 3:5–12.
3. Mosaia 5:2.
4. Henry B. Eyring, "We Must Raise Our Sights," *Ensign,* Sept. 2004, 18.
5. Lale 2 Nipai 31:21; 3 Nipai 27:13–21.
6. Hilamōn 15:7
7. Un kōnono an Doulul eo an Jiron ro, ChurchofJesusChrist.org.

Jān jinoun iiō in, jekar jelmaik elōñ men ko jekar jab kōtmeni. Jako mour an armej im jāān kōn nañinmej in me ej pedjaake aolepān laļ in me emōj an jelōt jukjuk in pād ko im jeraamman ko an laļ ko.

Makūtkūt an laļ, kijeek ko, im ibwijleplep ko ilo mōttan ko reoktak ilo laļ in, ippānļļok bar jet idiñ ko in mejatoto, emōj an kōmmān bwe armej ren eñjake mōjnō, ejjeļļok kōjatdikdik, im rūb būruweer, ļōmnak ippāer make eļaññe mour ko aer renaaj ke kar āinwōt mokta.

Belfast, Northern Ireland

In jiroñ komō juon aō make bwebwenato kōn rūb bōro.

Ke ajri ro nejimim rekar dik, rekar kālet bwe rekōnaan bōk kūlaaj in piano. Ña im ļāeo ippa, Rudy, komro kar kōnaan leļļok iien in emman ñan ajri ro nejūmro, ak ekar ejjeļļok nejūmim piano. Jekar jab maroñ kōļļāik juon piano, kōn menin, Rudy ekar jino kappukot juon piano mōr.

Ñan kūrijmōj ilo iiō eo, ekar kailbōk kōm aolep kōn juon piano, im ilo aolepān iiō ko, ajri ro nejūmro rekar ekkatak piano.

Ke ļaddik ro nejūmro rekar rūttoļlok im emmakūt jān mweo, piano eo ekar būñalñalļļok, kōn menin kōm ekar wia kake. Jejjo iiō ko remootļļok, im kōm ekar kakoṇ jet jāān. Juon raan Rudy ekar ba, "ij ļōmnak ej iien ñan wiaki juon piano kāāl."

Ikar kajjitōk, "Etke jej aikuj bōke juon piano kāāl, ñe kōjero jimōr jaje piano?"

Provo, Utah, USA

Ekar ba, “O, ak jemaroñ bōke juon piano eo me ej make kōjañjañ! Jān kōjerbale juon Ipad, kwomaroñ būrokūraaṃe piano eo ñan kōjañ elōñ-ļo̧k jān 4,000 al ko, ekoba al in jar ko, al ko an Tabernacle Kuwaer, aolepān al ko an Būraimere im ko relloñļo̧k.”

Ñan kōkadu aō ba, Rudy ej juon rikawiakake eo eļap an jeļā.

Komṃro ekar wiaki juon piano eo eļap a aiboojoj, im jejjo raan tokālik, ruo eṃṃaan ro reineia im kajoor rekar bōktok ñan ṃweo imōmṃro.

Ikar kwaļo̧k ñan er ia eo ikōṇaan bwe en bed ie im eṃṃakūt jān iaļ in aerro jerbal.

Ekar juon brand eo elukkuun eddo, im ñan kar kōdeļo̧ñe ilo kōjem eo, rekar aikuj tūṃi ne ko neen im maroñ kar kōbabu kowaitoktok e ioon waan bwilbwil eo rekar boktok ippāer tok.

Mweo imōm ekar pād ilo juon bwidej eutiej jidik, im jiboñinļo̧k raan eo ekar sṇo, im kōṃṃan bwe men ko ren tutu im ijjūr. Kwomaroñ ke loe ia menin ej etal ñane?

Ke eṃṃaan ro rekar kōṃakūt lōñļo̧k piano eo ilo bwidej eo eutiej, ekar roļo̧k, im ikar roñ juon ainikien jorāān eļap. Piano eo eṃōj an wōtlo̧k jān waan bwilbwil eo im ļap an itaak ilaļ ke ekar kōṃṃan bwe en ro̧ñro̧ñ ioon ujooj ko.

Ikar ba, “O, ekwe iñak. Eṃṃan ke jabdewōt?”

Kaṃṃoolol bwe aolepān eṃṃaan ro rekar jab jorrāān.

Mej ko mejeer rekar lukkuun kilep ilo aerro kalimjōk doon, innem kalimjōktok eō im ba, “Lukkuun joļo̧k aṃro bōd. Komṃro enaaj bar kōro̧o̧le ñan ṃōn wia eo im ba mānija eo aṃro en ko̧o̧le eok.”

Ilo iien eo eṃōkaj tokāļik mānija eo ekar ekōnono ippān Rudy ñan karōke juon iien ñan bōktok juon piano kāāl. Rudy ekar jouj im tūriaṃo im ekar ba ñan mānija eo ke ej EMMAN wōt im remaroñ joļo̧k wōt an jorrāān im bar kōro̧o̧le tok ejja piano eo wōt, ak mānija eo ekar akweļap bwe renaaj letok juon kāāl.

Rudy ekar uwaak, im ba, “eban ļap an nana. Kōṃṃane wōt im bar bōktok e.”

Mānija eo ekar ba “Aļaļ eo erūb, im ñe erūb aļaļ eo, enaaj oktak ainikien. Kwonaaj bōk juon piano kāāl.”

Ro jeiū im jatū, jejjab ke āinwōt piano in, jidik rūb, bwilak, im jorrāān, eñjaake bwe jeban bar āinwōt ṃokta? Bōtaab, ilo ad itok ñan Jisōs Kraist jān ad kōmourur tōmak ko ad ilo E, ukweļo̧k, im kōṃṃan im kōjparok bujen ko, mour ko ad rerūb—jekdoon ta un eo—emaroñ kōmour e. Wāween in, eo ej karuwaineneik kajoor in kōmour eo an Rilo̧mo̧o̧r eo ñan mour ko ad, ejjab kōjepļaatok ñan kōj ta eo jekar āinwōt ṃokta ak ej kōkṃanṃanļo̧k kōj eļapļo̧k jān ke jekar ṃokta. Ijeļā bwe kōn Rilo̧mo̧o̧r, Jisōs Kraist, jemaroñ aolep ro̧o̧l ñan ṃokta, kōṃṃan bwe jen likieo, im aiboojoj ainikied, āinwōt juon piano ekāāl.

Būreejtōn Russell M. Nelson ekar katakin: “Ñe māllijoñ ko rekōmettak rej itok ñan kōj, ej iien ñan kaṃwilaļ-ļo̧k tōṃak eo ad ilo Anij, ñan likkuun jerbal, im ñan jerbal ñan ro jet. Innem E enaaj kōmour bōro ko būruwōd me rerūb. E enaaj likūt iood make aenōṃ-ṃan im kajoor. Menin letok kein reḷḷap reban kakkurri, aeet jekdoon bar jān mej.”[1]

Jisōs eaar ba:

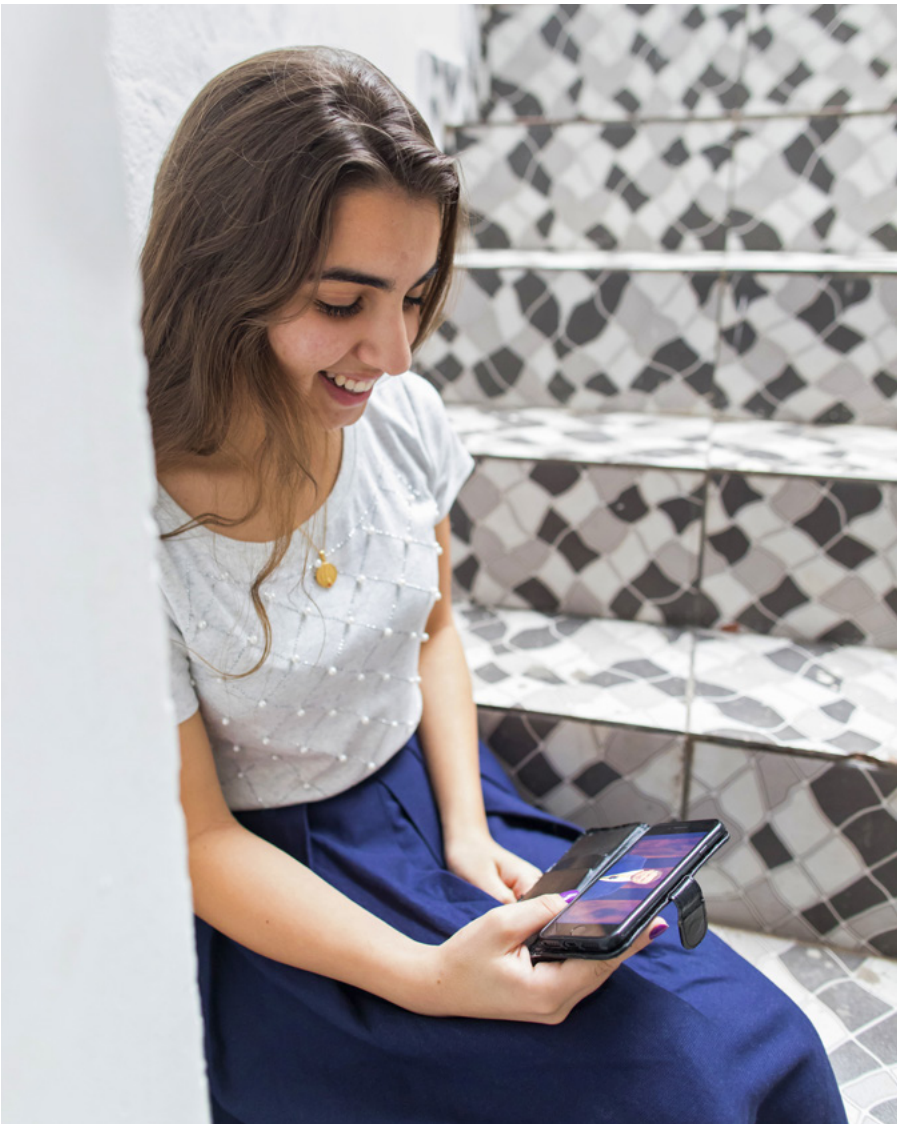
“Komin itok ñan ippa, komṃ otemjej rej jerbal im ban, im Inaaj kakkijeik komṃ.

“Komwin bōk Aō ine im likūte iaerami, katak Ippa, bwe Ij ineeṃṃan im ettā būruō, komṃ naaj lo ami kakkije.

“Bwe Aō ine ej eṃṃan, im men eo Ij ineke e ṃōrā” (Matu 11:28–30)

Ñan kōmour rūb in bōro ilo ad itok ñan E, jej aikuj wōr ipped tōmak ilo Jisōs Kraist. “Tōmak ilo Jisōs Kraist ej meļeļein pedped ioon E ilo ejjeļo̧k kalijōkļo̧k—lōke ilo kajoor eo An ejjeļo̧k jemḷo̧kin . . . im iakwe. Ekoba tōmak ilo katak ko An. Ej meļeļein tōmak meñe jejjab meļeļe aolep men, E emeļeļe kaki. Kōnke E ekar tōpar aolepān metak ko ad, eñtaan ko, ṃōjṇo̧ ko, E ejeļā wāween jipañ kōj eḷḷā ioon men ko reppen rej waļok ñan kōj aolep raan.”[2]

Ilo ad itok ñan E, “jemaroñ obrak kōn lañlōñ, aineṃṃan, im kajoor. Aolepen men ko [reppen im kaeñtanaan]



São Paulo, Brazil

kōn mour in remaroñ kōmṃan bwe ren jimṇwe kōn Pinmuur eo an Jisōs Kraist."[3] Emṃōj An kar kapilōk kōj, "Reitok ñan E ilo aolep ļōmṇak; jab pere, jab mijak." (Katak im Bujen Ko 6:36).

Ilo Bok in Mormon ke Alma im armej ro an rekar iten jakoļọk jān eddo ko kar likūt ioer, armej ro rekar akweļap ñan jipañ. Irooj ekar jab bōke eddo ko aer jān er; ijjelọkin E ekar kallimṇūri er:

"Im Inaaj barāinwōt kameraik eddo ko kar likūt ioon aerami, bwe emṃool komṃ make komṃin jab eñjaki ioon ālikimi, emṃool ñe komṃij pād ilo kōmṃakoko; im men in Inaaj kōmṃan bwe komṃin maroñ jutak āinwōt rikamṃool ro ñan Eō tokālik, im bwe komṃin maroñ jeļā kōn mṃool in bwe Ña, Irooj Anij, ij loļọk armej ro Aō ilo eñtaan ko aer.

"Im kiiō ālikin men kein, eddo ko kar likūt ioon Alma im ro jein im jatin kar kōmṃan bwe ren mera; aaet, Irooj Eaar kōkajoorļọk er bwe ren maroñ kotak eddo ko aer ilo ejjeļọk pen, im raar ajeļọk er ilo itok-limo im kōn ineemṃan ñan aolep ankilaan Irooj" (Mosaia 24:14–15).

Kōn maroñ eo an Rilọmọọr ñan kōmour im kōmeraikļọk eddo ko, Elder Tad R. Callister ekar katakin:

"Juon iaan kōjeramṃan ko an Pinmuur eo ej bwe jemaroñ bōk kajoor in jipañ ko an Rilọmọọr. Aiseia ekar āliji an kōnono kōn kōmour im kaineemṃan an Irooj. Ekar kamṃool bwe Rilọmọọr ekar juon 'kwaar juon jikin e kajoor ñan ro ri jeramṃōl, juon jikin e kajoor ñan ri aikuj ilo jorrāān eo an, juon jikin ko jān lañ, juon ellor jān dāt' (Aiseia 25:4). Āinwōt ñan ro rej būromṃōj, Aiseia ekar kwaļọk bwe Rilọmọọr eo ewōr ippān kajoor ñan 'kaenōmṃan ro otemjej rej liaajlọļ' (Aiseia 61:2), im 'kamṃōrāik dānnin kōmjaaļaļ jān mejeir otemjej' (Aiseia 25:8; bar lale Revelesōn 7:17); 'kemour an eo ri ettā' (Aiseia 57:15); im 'kūtimi ro erup būrueir,' (Aiseia 61:1; bar lale Luk 4:18; Sam Ko 147:3). Ļap in an depakpak kajoor in jipañ eo an ke emaroñ ukot 'pāllin bōraer kōn bwidej in upaaj, oil in lañlōñ kōn būromṃōj, im nuknuk in nōbar, kōn jetōb in parōk' (Aiseia 61:3).

"O, eļap kōjatdikdik ilo kallimṇūr ko! . . . An Jetōb ej kemour; kōkmṃanmṃanļọk; kaenōmṃan; ej menonoiktok mour ekāāl ñan bōro ko ejjeļọk kōjatdikdik ie. Ewōr ie kajoor in ukot aolep nana ko im kauwōtata im eñjaake in jej tokje ilo mour in ñan juon men ekajoor im eutiej aiboojoj. Ewōr Ippān kajoor eo ñan ukot menkwarar in mour in ñan aiboojoj ko an indeeo."[4]

Ij kamṃool bwe Jisōs Kraist ej ad Rilọmọọr ejitōnbōro, Ripinmuur, Irooj in Kōmour im juon jerā eo emṃool. Eļaññe jenaaj oktakļọk ñan E, E enaaj kōmour kōj im kōmṃan bwe jān likeo juon alen. Ij kamṃool bwe eñin ej Kabuñ eo An im E ej kōpojak ñan bar jepļaaktok juon alen ñan laļ in ñan tōl kōn kajoor im aiboojoj. Ilo etan Jisōs Kraist, amen. ■

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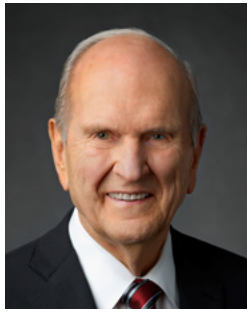
3. *Preach My Gospel: A Guide to Missionary Service,* rev. ed. (2018), 52, ChurchofJesusChrist.org.
4. Tad R. Callister, *The Infinite Atonement* (2000), 206–7.

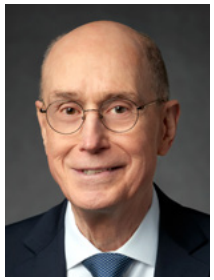
Ritōl ro Routiej im Opija ro Routiej an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata

BŪREEJITŌNJI EO KEIN KAJUON

Dallin H. Oaks
Rikakpilōklōk eo Kein Kajuon



Russell M. Nelson
Būreejtōn



Henry B. Eyring
Rikakpilōklōk eo Kein Karuo

DOULUL EO AN JOÑOULRUO RIJILŌK RO

M. Russell Ballard

Jeffrey R. Holland

Dieter F. Uchtdorf

David A. Bednar

Quentin L. Cook

D.Todd Christofferson

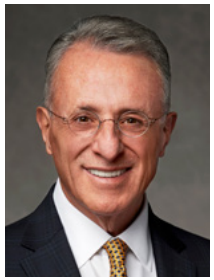
Neil L. Andersen

Ronald A. Rasband

Gary E. Stevenson

Dale G. Renlund

Gerrit W. Gong



Ulisses Soares

BŪREEJTŌNJI EO AN JILJILIMJUONÑOUL EO

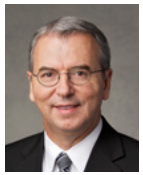
Patrick Kearon

Carl B. Cook

Robert C. Gay

Terence M. Vinson

José A. Teixeira



Carlos A. Godoy

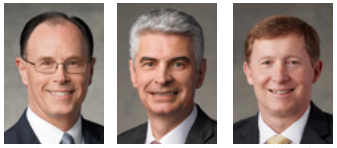
Brent H. Nielson

RITŌL EUTIEJ JILJILIMJUONÑOUL RO

(ilo aḷbapet laajrak eo)

Marcos A. Aidukaitis
Rubén V. Alliaud
Jose L. Alonso
Jorge M. Alvarado
Ian S. Ardern
Steven R. Bangerter
W. Mark Bassett
David S. Baxter
Jorge T. Becerra
Randall K. Bennett
Hans T. Boom
Shayne M. Bowen
Mark A. Bragg
Matthew L. Carpenter
Yoon Hwan Choi
Craig C. Christensen
Weatherford T. Clayton
Valeri V. Cordón
J. Devn Cornish
Joaquin E. Costa
LeGrand R. Curtis Jr.
Dean M. Davies
Massimo De Feo
Benjamín De Hoyos
Edward Dube
Kevin R. Duncan
Timothy J. Dyches
David F. Evans
Randy D. Funk
Eduardo Gavarret
Jack N. Gerard
Ricardo P. Giménez
Taylor G. Godoy
Christoffel Golden
Walter F. González
Brook P. Hales
Kevin S. Hamilton
Allen D. Haynie
Mathias Held
Matthew S. Holland
David P. Homer
William K. Jackson
Jeremy R. Jaggi
Kelly R. Johnson
Paul V. Johnson
Peter M. Johnson
Larry S. Kacher
Jörg Klebingat
Joni L. Koch
Erich W. Kopischke
Hugo E. Martinez
James B. Martino
John A. McCune
Kyle S. McKay
Peter F. Meurs
Hugo Montoya
Thierry K. Mutombo
Marcus B. Nash
K. Brett Nattress
S. Gifford Nielsen
Adrián Ochoa
Adeyinka A. Ojediran
S. Mark Palmer
Adilson de Paula Parella
Kevin W. Pearson
Anthony D. Perkins
Paul B. Pieper
John C. Pingree Jr.
Rafael E. Pino
James R. Rasband
Michael T. Ringwood
Lynn G. Robbins
Gary B. Sabin
Ciro Schmeil
Evan A. Schmutz
Joseph W. Sitati
Vern P. Stanfill
Benjamin M. Z. Tai
Brian K. Taylor
Michael John U. Teh
Juan A. Uceda
Arnulfo Valenzuela
Moisés Villanueva
Juan Pablo Villar
Takashi Wada
Taniela B. Wakolo
Alan R. Walker
Scott D. Whiting
Chi Hong (Sam) Wong
Kazuhiko Yamashita
Jorge F. Zeballos

BISOPRIK EO EUTIEJ EJ TŌL



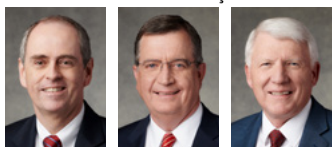
W. Christopher Waddell
Rikakpilōklōk eo Kein Kajuon

Gérald Caussé
Bisop eo Utiej ej Tōl

L. Todd Budge
Rikakpilōklōk eo Kein Karuo

OPIJA RO ROUTIEJ

JABŌT JIKUUḶ



Milton Camargo
Rikakpilōklōk eo Kein Kajuon

Mark L. Pace
Būreejtōn

Jan E. Newman
Rikakpilōklōk eo Kein Karuo

DOULUL EO AN JIROŃ RO

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Rikakpilōklōk eo Kein Kajuon

Bonnie H. Cordon
Būreejtōn

Becky Craven
Rikakpilōklōk eo Kein Karuo

DOULUL EO AN KŌRĀ RO

Sharon Eubank
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Jean B. Bingham
Būreejtōn

Reyna I. Aburto
Rikakpilōklōk eo Kein Karuo

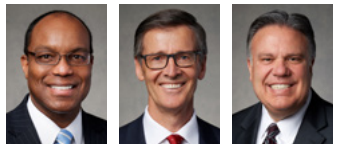
BŪRAIMERE

Lisa L. Harkness
Rikakpilōklōk eo Kein Kajuon

Joy D. Jones
Būreejtōn

Cristina B. Franco
Rikakpilōklōk eo Kein Karuo

DOULUL EO AN LIKAO RO



Ahmad S. Corbitt
Rikakpilōklōk eo Kein Kajuon

Steven J. Lund
Būreejtōn

Bradley R. Wilcox
Rikakpilōklōk eo Kein Karuo

Oktoba 2020

Jān Būreejtōn Henry B. Eyring
Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon

Sister ro ilo Zaion

Kom̧ naaj juon kajoor aorōk ilo aintok Israel im ilo ejake kumi in armej in Zaion.

Sister ro aō rejitōn bōro, ij jeraam̧m̧an ñan ekōnono ilo iien in em̧m̧an ilo bwebwenato an laļ in. Aolep raan, jej epaakeļ̧ok iien eo aiboojoj ñe Rilo̧m̧o̧r eo Jisōs Kraist enaaj bar itok ñan laļ. Jej jeļ̧ā jet men an iien ko renana me enaaj itok m̧okta jān itok eo An, aaet būruwōd rej obrak kōn lañlōñ im lōke kōn barāinwōt jeļ̧ā kōn kallim̧ur ko raiboojoj me renaaj kūrm̧ool m̧otka jān An jepļaaktok.

Āinwōt leddik ro rejitōn bōro nejin Jemedwōj Ilañ, im āinwōt leddik ro nejin Irooj Jisōs Kraist ilo aelōñ in kiiñ eo An,[1] kom̧ij kōm̧m̧ane juon m̧ōttan aorōk ilo iien ko raorōk repād im̧aan. Jej jeļ̧ā bwe Rilo̧m̧o̧r eo enaaj itok ñan armej ro me raar aiintok doon im m̧aanjabpopo ñan mour āinwōt armej ro raar kōm̧m̧ane ilo jikin kweilo̧k eo an Inōk. Armej ro raar juon wōt ilo tōmak ilo Jisōs Kraist im raar lukkuun in erreo joñan raar bōkļ̧o̧k er ñan lañ.

Eñin ej kōmeļ̧eļ̧e eo kar kwaļ̧o̧k an Irooj kōn ta enaaj kar waļ̧o̧k ñan armej ro an Inōk im ta enaaj waļ̧o̧k ilo *tōre* in iien bōk eddo eo āliktata an tarlep in iien ko.

"Im raan eo enaaj itok im laļ enaaj kakkije, a m̧okta jān raan eo lañ ko naaj kōmaroki, im juon kalbubu in marok jilōñlōñ enaaj kalbubu laļ; im lañ ko renaaj m̧akūtkūt, im barāinwōt laļ; im eñtaan ko reļļap renaaj pād ilubwiljin ro nejin armej raṇ, *a armej ro Aō I naaj oṇaake er;*

Im wānōk I naaj jilkinlaļļo̧k jān lañ; im m̧ool I naaj *jilkinļo̧k jān laļ,* ñan kam̧ool kōn Nejū Iaar Make Keotake; jerkakpeje eo An jān ro remej; aaet, im barāinwōt jerkakpeje eo an armej otemjeļ̧o̧k; im wānōk im m̧ool I naaj kōm̧m̧an bwe ren pooke laļ āinwōt juon ibwijleplep, ñan aintok ro Aō rikāālet jān m̧ōttan ko emān an laļ in, ñan jikin eo me I naaj kōpooje, juon Jikin Kwelo̧k Ekwōjarjar, bwe armej ro Aō ren maroñ kañōrñōre ipier, im reim̧aanļ̧o̧k ñan iien *itok eo an;* bwe *enaaj* pād em̧ nuknuk eo Aō, im naaj ṇa etan Zaion, juon Jerusalem Ekāāl.

"Im Irooj eba ñan Inok: Innām kwe im aolep jikin kwelo̧k eo am renaaj ioon er ijo, im Jenaaj bōk er ilo ubōd, im renaaj lo kōj; im jenaaj wōtlo̧k ioon kōnwaer, im renaaj wōtlo̧k ioon kōnwad, im kōjwōj naaj mejenmaik doon;

"Im ilo *ijōṇ* ijo Jikū enaaj pād, im enaaj Zaion, eo enaaj wōnm̧aantak jān aolep mennin kōm̧anm̧an ko me Iaar kōm̧m̧ani; im kōn tōrean eo juon to̧ujin iiō ko laļ enaaj kakkije."[2]

Kom̧ sister ro, kom̧ij leddik ro nejin, kom̧ij leddik ro jibūn, im kōrā ro kom̧ kar lale er naaj juon m̧ōttan eo ekanooj aorōk an ejake jukjuk in pād eo an armej ro me renaaj koba ilo iaio aiboojoj ippān Rilo̧m̧o̧r eo. Kom̧ naaj juon kajoor aorōk ilo aintok Israel im ilo ejake kumi in armej in Zaion me renaaj jokwe ilo aenōm̧m̧an ilo Jerusalem eo Ekāāl.

Irooj ekar, kōn rikanaan ro An, kar kōm̧m̧ane juon kallim̧ur ñan kom̧. Ilo raan ko jinoin tata an Doulul eo an Kōrā ro, Rikanaan Josep Smith ekar ba

Temecula, California, USA

ñan sister ro, "Eļaññe komļ naaj lukkuun kōjerbal jimļwe ko me ewōr an juon armej, ejjeļļọk juon men emaroñ bōbrae enjeļ ro jān aer *mļōttami*."[3]

Kōjatdikdik kabwilōñlōñ jab in ej pād ilo komļ, im kar kōpooj komļ ñan e.

Būreejtōn Gordon B. Hinckley ekar ba:

"Komļ sister ro . . . komļij jab jaorōkļọk jān emļmļaan ro ilo karōk eo an Jemed ñan mļōnļōnļō eo indeeo im emļmļan eo an ajri ro Nejin. Komļij lukkuun in mļōttan aorōk an karōk jab eo.

"Ilo ami jako karōk eo ejjab maroñ in jerbal. Ilo ami jako aolepān karōk in lọmọọr eo ejjamin naaj jerbal. . . .

"Komļ kajjojo ej juon leddik nejin Anij, kar kōpālpel kōn juon jolet ekwojarjar."[4]

Rikanaan eo ad kiiō, Būreejtōn Russell M. Nelson, ekar letok kōmeļeļe in kōn mļōttan eo komļij kōmļmļane ilo mļaanjabpopo eo ñan itok eo an Rilọmọọr:

"Epen bwe kwōn joñe joñan kajoor in me . . . epād ippān kōrā rein, ejjab kōn baamļle wōt ak ilo Kabuñ eo an Irooj, āinwōt kōrā in pālele ro, jet bubu; āinwōt kōrā ro jeid im jatid ak nej jined; āinwōt jet rūkaki im ritōl; im eļaptata āinwōt jet waanjoñak im rijojomar tōmak.

"Menin emļ ool ilo aolep epepen ko an gospel jān tōre ko an Adam im Eve. Aaet kōrā ro *ilo* epepen in rejeņoļọk jān kōrā ro jet *jet* kōnke epepen in ejeņoļọk jān epepen ko jet Jeņoļọk in ej boktok jimļ or maroñ ko im eddo ko."[5]

Tōre in bōk eddo in ejenolọk kōnke Irooj enaaj tōl kōj ñan erom pojak āinwōt jikin kweilọk eo an Inōk. Ekar kōmeļeļeik jān rijilōk ro im rikanaan ro An ta eo oktak eo enaaj ñan juon kumi in armej in Zaion naaj bōk koņaan.

Elder Bruce R. McConkie ekar katakin:

"[Tōre eo an Inōk] ekar juon tōre ejerawiwi im nana, juon tōre in maroklep im jumļae, juon tōre in tariņae im jepepļọk, juon tōre ej tōlļọk ñan karreo eo an laļ in kōn dān.

"Inōk, mekarta, ekar tiljek. E 'ekar lo Irooj,' im kar kōnono ippān 'jelmļae doon' āinwōt an juon emļmļaan kōnono ippān eo juon. (Moses 7:4.) Irooj ekar jilkinļọk e ñan kwaļọk ukweļọk ñan laļ in, im kakien e ñan 'peptaij ilo etan Jemān, im etan Nejin, eo eobrak kōn jouj im mļool, im etan Jetōb Kwōjarjar, eo ej kamļool kōn Jemān im Nejin.' (Moses 7:11.) Inōk ekar kōmļmļani bujen ko im kar ain juon jarlepju an ritōmak ro remļool, aolepāer raar *erom* lukkuun tiljek joñan 'Irooj eaar itok im jokwe ippān armej ro An, im rekar jokwe ilo wānōk,' im raar jeraamļmļan jān ijo eutiej. 'Im Irooj eaar ņa etan armej ro An Zaion, kōnke rekar juon wōt ilo bōro im juon wōt ilo ļōmņak, im rekar jokwe ilo wānōk; im ar ejjeļọk rijeramļōl ilubwiljier.' (Moses 7:18.) . . .

Chiba, Japan

"Ālkin an Irooj kar ņa etan armej ro an Zaion, jeje ko rekwojarjar ej ba bwe Inōk 'eaar kalōk juon jikin kweļọk kar etan Jikin Kweļọk Ekwōjarjar, emļool Zaion;' bwe Zaion 'kar bōklōñļọk ilo lañ' ijo 'bwe Anij eaar bōk e lōñļọk ilo Ubōn make;" im "jān iien eo mļaanļọk eaar etal ennaan eo, Zaion e emootļọk.' (Moses 7:19, 21, 69.) . . .

"Ejja Zaion in wōt mee kar bōk lōñļọk ñan lañ enaaj bar jepļaaktok . . . ñe Irooj ej bōktok juon alen Zaion, im rijolet ro an renaaj koba ippān Jerusalem eo ekāāl, eo enaaj bar ejaak."[6]

Eļaññe iien ko etto rej mļōttan juon men eļapļọk an aorōk tokālik, ilo iien eo an itok eo an Rilọmọọr eo, leddik ro nejin me emļwilaļ aer kallimļur ñan bujen ko aer ippān Anij naaj ļapļọk jān jimettan in ro me rej mļaanjabpopo ñan karuwaineneik E ñe Ej itok. Bōtaab jekdọọn ta oran eo, ami jipañ ilo ejaake bōro kuk eo ibwilijin armej ro raar mļaanjabpopo ñan Zaion eo naaj ļapļọk jān jimettan.

Inaaj jiroñ komļ etek ij tōmak bwe enaaj āindein. Bok in Mormon ej letok juon bwebwenato kōn juon kumi in armej in Zaion. Komļij keememej ke bwe ekar ālkin kar katakin er, iakwe, im kōjeraamļmļan jān jerkakpeje Rilọmọọr eo bwe "eaar ejjeļọk jumļae doon ilo āneo, kōnke iakwe eo an Anij eo eaar pād ilo būruōn armej ro."[7]

Iminene eo aō ekar katakin eō bwe leddik ro nejin Jemādwōj Ilañ ewōr juon aer menin letok ñan kōmļakūtļọk aikwelel im ñan kōmejajaik jimļwe kōn iakwe eo aer kōn Anij im kōn iakwe eo an Anij rej jipañ ro rej jerbal ñan er.

Ikar kamļool e menin ke ikar jodikdik ke branch eo am edik rekar kweilọk ilo mļweo ikar dik im rūttoļọk ie. Būratōr eo aō im ña kar kōmļro wōt rikabwijer ro an Aaronic Priesthood, jema ekar e wōt rikabwijer Melkesidek Priesthood eo. Būreejtōn eo an

Doulul eo an Kōrā ro an branch eo ekar juon rioktak eo em ļeo pālen ekar jab mļōnļōnļō kōn jerbal eo an ilo Kabuñ in. Membōr ro raar aolep sister ro rōrūtto ejjeļļļk juon rikabwijer priesthood ilo imļōko imļwer. Ikar lale an jinō im sister ro iakwe, ļōñjak, im kea kōn doon ilo jab likjab. Ij kile kiiō bwe kar letok ñan eō juon arromeļļļk ekadu kitien an Zaion.

Ekkatak eo aō ilo kareel eo an kōrā ro retiljek ekar wōnmļaanļļļk wōt ilo juon branch edik an Kabuñ in ilo Albuquerque, New Mexico. Ikar lale an lio pāleen branch būreejtōn eo, lio pāleen district būreejtōn eo, im būreejtōn eo an Doulul eo an Kōrā ro raar kōmļmļaan bwe aolep rikāāl ro im rioktak ro ren eñjake mļōnļōnļō. Jabōt eo ikar emļmļakūt jān Albuquerque, ālkin ruo iiō in lale an kareel eo an sister ro ijo, stake eo kein kajuon ekar ejaak. Kiiō Irooj ekar likūt juon tampeļ ijōnļ.

Kiiō ij kōnono kōn Boston, ijo ikar jerbal ilo district būreejtōnji eo me ekar tōl branch ko reddik aolepān ruo state ko. Ekar wōr iakwelel ko me elōñļļļk jān juon kōttan raar ņa mejļaer kōn iakwe im joļļļk bōd an kōrā ro me raar jipañ kōmeraik bōro ko. Jabōt eo ikar emļmļakūt jān Boston, juon membōr in Būreejtōnji eo Kein Kajuon ekar ejake stake eo kein kajuon ilo Massachusetts. Ewōr juon tampeļ ijōnļ kiiō, epakeļļļk ijo district būreejtōn eo ekar jokwe ie mļokta. Kar bar bōktok ñan niknik ilo Kabuñ in im tok ālkin kar kur e ñan jerbal āinwōt juon stake būreejtōn innām āinwōt juon mijen būreejtōn, kar kareele jān juon lio pālele etiljek im iakwe.

Sister ro, kar lewaj ñan komļ kōjeraamļmļan eo an leddik ro nejin Anij kōn menin letok ko rein juon. Komļ kar bōtkok ippāmi tok ñan mour wabanban juon kajoor ilo jetōb ñan naajdik ro jet im ñan ļōñaj er lōñlōñ ñan iakwe eo im erreo eo me enaaj kōkarbōb er ñan mour ippān doon ilo juon jukjukin pād an Zaion. Ekar jab kōn jide bwe Doulul eo an Kōrā ro, doulul eo mļoktata an Kabuñ in ejake eļap tata ñan leddik ro nejin Jemādwōj Ilañ, epād ippān mļato eo an "Iakwe-Emļool Ej Jamin Jako."

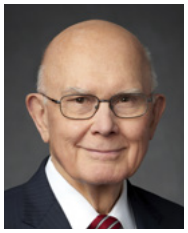
San Lucas Sacatepéquez, Guatemala

Iakwe-emļool ej akwe eo erreo an Kraist. Im ej tōmak ilo E im tarlep in jelet ko an Pinmuur eo An indeeo me enaaj kōkarbōb komļ, im ro komļij iakwe im jerbal ñan er, bwe menin letok eo eaiboojoj ñan mour ilo jukjuk in pād eo im wāween mour ilo Zaion me kar kallimļur kake etto. Ijo komļ naaj sister ro ilo Zaion, iakwe ilo armej jān Irooj im ro komļ kar kōjeraamļmļan er.

Ij kamļool bwe komļij citizen ro an aelōñ in kiiñ eo an Irooj ioon laļ in. Komļij leddik ro nejin juon Jemedwōj Ilañ eo ej iakwe, eo ekar jilkintok komļ ñan laļ in kōn menin letok ko ejej uwaer me kar kallimļuri komļ ñan kōjerbali ñan kōjeraamļmļan ro jet. Ij kallimļuri komļ bwe Irooj enaaj tōl komļ kōn pein, kōn Jetōb Kwojarjar eo. Enaaj etal imļami ilo ami jipañ E kōpooj armej ro An erom Zaion An kar kallimļur kake. Ij kwaļļļk aō kamļool ilo et eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Katak im Bujen Ko 25:1.
2. Moses 7:61–64; kar kakobaba.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 311; kar kakobaba.
4. Gordon B. Hinckley, "Women of the Church," *Ensign,* Nob. 1996, 67.
5. Russell M. Nelson, "Juōn Kajjitōk ñan Sister ro Aō," *Liaona,* Nob. 2015, 95–96; kar kakobabatok.
6. Bruce R. McConkie, "Building Zion," *Tambuli,* Jept 1977, 13; kar kakobabatok.
7. 4 Nipai 1:15.



Jān Būreejtōn Dallin H. Oaks
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

Komwin Mōnōnō

Tōmak eo ad en jab mejkun ilo katak eo ilo gospel in emōj an jepļaaktok an Jisōs Kraist eo ej tōlļok buñten nee ko need im letok mōnōnō.

Ilo raan ko āliktata ilo mour eo An ilo mour in, Jisōs Kraist eaar jiroñ Rijilōk ro An kōn matōrtōr ko im apañ ko renaaj iooni.[1] Ekar kōjemļļok kōn kamool in eļap: "Ilo laļ komij eñtaan: a komwin mōnōnō; Ña Iar bōk anjo ioon laļ" (Jon 16:33). Eñin ej ennaan eo an Rilomoor ñan aolep ajri ro nejin Jemedwōj Ilañ. Eñin ej nuuj eo emmantata ñan kōj kajjojo ilo mour wabanban ko ad.

"Komwin mōnōnō" ekar barāinwōt juon kamool ekar aorōk ilo laļ in eo me jerkakpeje Kraist ekar jilkinļok Rijilōk ro An. "Eļap kaeñtaan kōm," Rijilōk Paul ekar tokālik jiroñ Rikorint ro, "komij jañin obab, komij pok, a jañin jako kōjatdikdik, rej matōrtōre kōm kōm jab make iaam, rej jolaļļok kōm, a kōm jab jako" (2 Korint 4:8–9).

Kuala Lumpur, Malaysia

Ruo taujin iiō ko tokālik jej barāinwōt "eñtaan ilo aolep jikin," im jej barāinwōt aikuji ejja ennaan in wōt ñan jab ebbwer ak jān mōnōnō wōt. Ewōr juon an Irooj iakwe ejenolok im ñūrbōktak ñan leddik ro nejin raorōk. Ejeļā kōn kōnaan ko ami, aikuj ko ami, im mijak ko ami. Irooj ekajoor pōtata. Leke E.

Rikanaan Josep Smith eaar katakin bwe "jerbal ko, im karōk ko, im jibadbad ko an Anij rej jamin likjab, im ejjab maroñ lōñ ejjeļok tokjāer" (Katak im Bujen Ko 3:1). Ñan ro Nejin rej inepata, Irooj eaar letok kamool kein reļļap:

"Lo, eñin ej kallimur eo an Irooj ñan komj, O komj ro rikarejera.

"Kōn menin, komin mōnōnō, im jab mijak, bwe Ña Irooj Ij pād ippemi, im naaj jutak ippemi; im komj naaj jeje kamool kōn Eō, emool Jisōs Kraist, bwe Ñaij eo Nejin Anij emour, bwe Ña iaar, bwe Ñaij, im bwe Ña inaaj itok" (Katak im Bujen Ko 68:5–6).

Irooj ej jutak epake kōj, im Ekar ba:

"Men eo Ij ba ñan juon Ij ba ñan aolep, komin mōnōnō, ajri reddik, bwe Ñaij pād ilubwijlimi, im Iaar jab eļļok jān komj" (Katak im Bujen Ko 61:36).

"Bwe ālkin eļap eñtaan ej itok jeraamman ko" (Katak im Bujen Ko 58:4).

Sister ro, Ij kamool bwe kallimur kein, raar waļok ioļapļap in matōrtōr ko im eñtaan ko an juon make, rej jerbal ñan komj ilo jekjek ko rōjorrāān ami rainin. Kallimur kein raorōk im rej kakeememej kōjwōj bwe jen mōnōnō im bōk lañlōñ ilo tarlep in gospel eo ilo ad buñ maanļok ilo apañ ko an mour wabanban.

Poktak ko im apañ ko rej eñjake ko iminene kaki an mour wabanban. Jumae ej juon mōttan aorōk ilo karōk eo ekwojarjar ñan jipañ kōj eddōkļok,[2] im iolepen menin, ewōr ippān kamool eo an Anij bwe ilo lale jumae eo indeeo ejjamin naaj kōmman bwe en anjo iood. Kōn jipañ eo An im ad tiljek im kijenmej, jenaaj anjo. Āinwōt mour in eo rej mōttan, aolep ikurbalōklōk ko rej an jidik wōt iien. Ilo aitwerōk ko me rekar kwaļok juon tariñae ekauwōtata, būreejtōn eo an Amedka Abraham Lincoln ekar lole ilo an kar kakeememej riroñjak ro an kōn māletlet eo etto me "menin barāinwōt, enaaj jako."[3]

Ilo ami jeļā, apañ ko an mour in ko ij kōnono kaki—eo ekōmman bwe en pen bwe jen mōnōnō—jet iien ej itok ñan kōj ilo men bajjōk ippāj elōñ men ko jet, āinwōt an milien kiiō eñtaan kōn jet iaan elōñ jorrāān ko waļok jān COVID-19 ajeded eo.

Provo, Utah, USA

Ejjeļǫk oktak, ilo United States milien rej eñtaan ilo jidik iien kōn kōjdāt im aitwerōk me aolep iien rej āinwōt etal ippānļǫk ekāālel ko an būreejtōn bōtaab iien in ekanooj lōñ iaam ro rōrūtto maroñ keememej.

Ilo kōmṃan ko ad make, elōñ iaad kajjojo rej apañ kōn jet iaan men ko rellōñ an mour in, āinwōt jeramṃōl, kil, nañinmej, luuji jerbal ak inepata, an ajri ro bōt, mṃare ko renana ak jab mṃare, im jerawiwi—ko ad ak an ro jet'.

Aaet, ilo iǫlepen menin, ewōr ippād juon naan in kapilōk jān lañ bwe komṃwin mṃōṇōṇō ñan kappukot lañlōñ ilo pedped ko im kallimṃur ko ilo gospel eo im leen jerbal ko ad.[4] Kapilōk jab in ekar iien otemjej āindein, ñan rikanaan ro im ñan kōjwōj aolep. Jejeļā menin jān eñjake ko an ro raar bōk jerbal kein imṃaanļǫk im ta eo Irooj ekar ba ñan er.

Keememej bwe jekjek ko an Rikanaan Josep Smith. Eļaññe jej lale jān apañ ko ilo mour eo an, mour eo an ekar jerata, matōrtōr, inepata, an baamṃle būromṃōj, im emṃool kar mṃane. Ke eaar eñtaan jān kalbuuji, kōrā eo pāleen im ajri ro nejin im ro Rekwojarjar jet raar eñtaan eļap ke raar diwōjļǫk jen Missouri.

Ke Josep eaar akweļap ñan kōtļǫk, Irooj ekar uwaak:

"Neju maan. Aenōmṃan ñan jetōb eo am; inebata im jorrāān kein am rej ñan wōt jidik iien.

"Innām, eļaññe kwo naaj kijejetoiki emṃan, Anij enaaj kotak eok ijo eutiej; kwo naaj anjǫ ioon aolep rijumṃae ro am" (Katak im Bujen Ko 121:7–8.

Kapilōk in an make, indeeo me ekar jipañ Rikanaan Josep ñan dāpij wōt mṃōṇōṇō eo an im iakwe eo im ettā eo an armej ro an. Ejja jekjek kein wōt raar kōkajoorļǫk ritōl ro im bainiier ro me raar ļoor im maroñ kōkajoorļok komṃ barāinwōt.

Ļōmṇak kōn membōr ro mṃokta! Elōñ im lōñ alen, aer diwōjļǫk jān jikin ñan jikin. Āliktata raar ioon apañ ko ñan kajutak mṃoko imṃweer im Kabuñ in ilo āne jemṃaden.[5] Ruo iiō tokālik baineeer ro mṃoktata raar tōkeakļǫk ilo valley in Great Salt Lake, baineer ro eaar apañ aer mour ilo jikin eo. Enañin aolep membōr ro raar itok wōt ilo iaļ eo kijoon toļ ko ak eñtaan ñan bōk kein jipañ ko. Aaet ritōl ro im membōr ro raar kōjatdikdik im mṃōṇōṇō wōt.

Meñe Rikwojarjar ro rekar jab kajutak mṃōko imṃweer, ilo Oktoba 1849 kweilǫk eo eļap, juon jarlepju eļap in mijinede ro rekar jilkinļǫk er ñan Scandinavia, France, Germany, Italy im South Pacific.[6] Meñe raar ioon būromṃōj ak raar etal wōt im kadedeļǫk men ko reḷḷap. Jilu iiō tokālik, bar 98 kar bar kūr ñan jino aiintok Israel. Juon iaan ritōl ro an Kabuñ in ekar ba bwe mijen kein "ekkā aer, jab lukkuun aetok, emaroñ 3 ļǫk ñan 7 iiō enaaj to tata jabdewōt emṃaan enaaj jako jen baamṃle eo an."[7]

Sister ro, Būreejtōnji eo Kein Kajuon ej ļōmṇak kōn apañ ko ami. Kōmṃij iakwe komṃ im jar kōn komṃ. Ilo ejja tōre in wōt, emakijkij am leļǫk kamṃoolol bwe apañ ko ad ilo kanniōk—jenolǫk jān mṃakūtkūt in laļ ko, kijeek ko, ibwijleplep ko, im hurricane ko—ekkā aer iddik jāṇ ko imṃaad raar jelmṃai.

Ilo apañ kein, kamṃool eo ekwojarjar ej iien otemjej "komṃin mṃōṇōṇō, bwe Inaaj tōlḷǫk komṃ. Aelōñ in kiiñ eo ej ami im kōjeraamṃan ko ie rej

São Paulo, Brazil

ami, im mweiie ko an indeeo rej ami" (Katak im Bujen Ko 78:17–18. Elmen an menin waļoļ? Elmen an kar waļoļ ñan baineer ro? Elmen an naaj waļoļ ñan kōrā ro an Anij rainin? Kōn ad ļoor kanaan in, "aor ko an hell rej jamin anjo ņae komļ," Irooj eaar ba kōn Revelesōn ilo Eprōļ 1830. "Aaet," E eaar ba, ". . . Irooj Anij enaaj kajjeplōklōk kajoor ko an marok jān imami, im kōmmān bwe lañ ko ren wūdiddid ñan emmān eo ami, im aiboojoj an etan" (Katak im Bujen Ko 21:6). "Jab mijak, bwij jidikdik in sip; kōmmān emmān; laļ im hell ren koba ņae komļ, bwe eļaññe komļ ej ekkal ioon Aō ejmaan, rej jamin anjo" (Katak im Bujen Ko 6:34).

Ippān kallimur eo an Irooj jej "kotak būru[wōd] im mōņōņō" (Katak im Bujen Ko 25:13), im "kōn bōro eo elemōņōņō im im paoktok ko remōņōņō" (Katak im Bujen Ko 59:15), jej wōnmaanļoļ ilo iaļen bujen in. Elōñ iaad rejjab ioon kālet ko reļļap, āinwōt etal jen mōko imōd im etal ñan juon jikin jab jeļā kake. Jokāālet ko ad eļap wōt aer ilo jekjek ko ad raan otemjej in mour, ak āinwōt an kar Irooj jiroñ kōj, "Komin jar mōk ilo kōmmān emmān, bwe komij likūt pedped in juon jerbal eļap. Im jān men ko reddik ej jebarļoļ men eo eļap." (Katak im Bujen Ko 64:33).

Ewōr kajoor ejjeļoļ jemļokin ilo katak eo an gospel eo kar jepļaaktok an Jisōs Kraist. Tōmak eo ad ejjab mejkun ilo katak ej tōlļoļ buñten nee ko need im letok mōņōņō. Ej kōmeramļoļ kōļmenļoļjeņ ko ad im letok kajoor im leke ilo kōmmān ko ad. Tōl im meram in im kajoor in rej kallimur in menin letok ko jaar būki jān Jemedwōj Ilañ. Ñan meļeļe im ļoor pedped in katak ko ilo mour ko ad, ekoba menin letok eo an ukweļoļ, jemaroñ in komin mōņōņō ilo ad kōjparok kōj make ilo iaļ in maanļoļ ñan mejen kajjik eo ad—ippān doon im mour ilo aiboojoj eo eutiejtata ippān jined im jemed Ilañ.

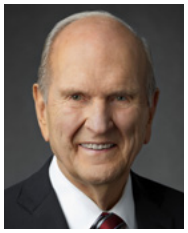
Provo, Utah, USA

Elder Richard G. Scott eaar ba, "Komaroñ jelmae eļap apañ ko." "Jet iien remaroñ kajoor, ak eddo, me kwomaroñ eñjake aer eddo jen kajoor eo am. Jab jelmae laļin make. 'Kwōn lōke Irooj kōn aolepān būruom, im kwōn jab atartar ioon jeļāļoļjeņ eo am' [Jabōn Kōnnaan Ko 3:5]. . . . Ekar baj wōt bwe mour en pen, ejjab bwe kwon likjab, ak kwon maroñ anjo jeni."[8]

Ekar mōttan karōk eo an Aniij Jemed im Nejin, Jisōs Kraist, eo ij kamool, ij jar bar jenaaj aolep jibadōkļoļ mejen kajjik eo ad ilañ, ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Jon 13–16.
2. Lale 2 Nipai 2:11.
3. Abraham Lincoln, address to the Wisconsin State Agricultural Society, Milwaukee, Sept. 30, 1859, in John Bartlett, *Bartlett's Familiar Quotations,* 18th ed. (2012), 444.
4. Lale Katak im Bujen Ko 6:31.
5. Lale Lawrence E. Corbridge, "Surviving and Thriving like the Pioneers," *Ensign,* July 2020, 23–24.
6. Lale "Minutes of the General Conference of 6 October 1849," General Church Minutes Collection, Church History Library, Salt Lake City.
7. George A. Smith, in Journal History of The Church of Jesus Christ of Latter-day Saints, Aug. 28, 1852, 1, Church History Library, Salt Lake City.
8. Richard G. Scott, *Finding Peace, Happiness, and Joy* (2007), 248–49.



Jān Būreejtōn Russell M. Nelson
Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata

Jelmạae Ilju im Jekḷaj eo kōn Tōmak

Ilju im jekḷaj enaaj maroñ aiboojoj ñan ro otemjej rej mạanjabpopo im ro rej wōnmạanḷọk im mạanjabpopo ñan eromạ kein jerbal ko ilo pā ko pein Irooj.

Joteen in ekar juon iien jeban maroñ meḷọkḷọk. Sister ro jeiū im jatū jitōn bōro, ij uteej bwe imaroñ pād ippāmi. Emakijkij aō ḷōmṇak kōn komṇ ilo kar allōñ kein rej jemḷọkḷọk. Komṇ lōñḷọk jān ralitōk milien ro rekajoor. Komṇij jab wōt nōmṃba ko *wōt* ak *kajoor in jetōb* eo ñan ukōt laḷ in. Ikar lale ami kōmṃṃane baj menin ilo iien ajedeed in nañinmej in.

Jet iami rej kab loe er make ilo aer kappukot mennin aikuj ko rejabwe ak juon jerbal ekāāl. Elōñ rekar katakin ajri ro im wate jikin ko ipeḷaakier. Jet rekar karuwaineneik mijenede ro ñan mṃōko ālkin an mṃōkaj aer rọọl ilo ejjeḷọk kar kōtmāne, ak ro jet rekar ukōt mṃōko imṃōmi ñan jikin kamminene ko an mijenede. Komṇ ar kōjerbal technology ñan kobaḷọk ilo online ippān baamḷe im ro mṃōttami, jerbal in karejar ñan ro otemjej rekar makeḷọk iaer, im ñan katak *Itok, Ḷoor Eō* ippān ro jet. Komṇ ar loe wāween ko rekāāl ñan kōmṃṃan bwe Jabōt en lañlōñ. Im komṇ ar kōmṃṃan mask in kōjparok ko—milien iaer!

Kōn būruwōn tūriamo im iakwe, būruwō ej iwōj ñan elōñ kōrā ro ipeḷaakin laḷ in me jitōn bōro ro aer rekar jako. Kōmij liajḷaḷ ippemi. Im kōmij jar kōn komṇ. Kōmij nōbar im jar kōn aolep jerbal im kijejeto ñan kōjparok ājmour an ro jet.

Komṇ jiroñ ro komṇij barāinwōt kabwilōñlōñ. Meñe social media ej ibwijleplep kōn iakwelel, elōñ iami rekar loe wāween ko ñan rōjañ ro jet im kwaḷọk meram eo an Rilọmọọr eo.

Sister raṇ, komṇ are lukkuun jabbieon! Ij bwilōñ kōn kajoor im tōmak eo ami. Komṇ ar kwaḷọk bwe ilo iien ko reppen, kwoj aikuj pere im wōnmạanḷọk wōt. Ij iakwe komṇ, im kallimṇuri komṇ bwe Irooj ej iakwe komṇ im Ej loe jerbal eo eḷap komṇij kōmṃane. Komṇ emṃool! Bar juon alen, komṇ ar kamọole bwe komṇij lukkuun kōjatdikdik eo an Israel!

Komṇij kōṇake kōjatdikdik eo me Būreejtōn Gordon B. Hinckley ekar lewaj ñan komṇ ke ekar kwaḷọk kadkad in "Baamḷe Eo: Juon Naan in Keañ ñan Laḷ in," 25 iiō ko remootḷọk ilo Jeptōmṃba in 1995 kweilọk eo eḷap an Doulul eo an Kōrā ro.[1] Elukkuun aorōk bwe ekar kāālet ñan kwaḷọk kadkad in naan in keañ in eaorōk ñan kōrā ro jeid im jatid an Kabuñ in. Ilo kōmṃṃane wāween in, Būreejtōn Hinckley ekar kwaḷọk aorōk in kareel eo ejjeḷọk enej bōk jikin ilo kōrā ro ilo karōk eo an Irooj.

Kiiō, ikōṇaan jeḷā ta eo komṇ ar ekkatak ilo iiō in. Emṃōj ke ami lukkuun epaakeḷọk Irooj, ak komṇij ke eñjake ami ettoḷọk jān E? Im ewi wāween an mṃakūtkūt ko kiiō lewaj ami eñjake kōn ilju im jekḷaj eo?

Kar kwaḷọke, bwe Irooj ekar kōnono kōn raan kein ad ilo naan ko rejjab kamṃōṇōṇō. Ekar kakkōḷ bwe ilo raan

Sugar City, Idaho, USA

ko ad "būruon armej [renaaj kalikjab] er"[2] im bwe aaet rikāālet eo enaaj pād ilo kauwōtata in ṃoṇ.[3] Ekar jiroñḷọk Rikanaan Josep Smith bwe "aenōṃ-ṃan [naaj] bōke jān laḷ"[4] im kọkkure ko renaaj itok ioon armej.[5]

Aaet Irooj eṃōj an kar letok juon loḷọkjeṇ kōn ewi joñan an kabwilōñ-lōñ epepen in. Ekar imṃwe Rikanaan Josep Smith ñan kwaḷọk "jerbal eo ilo . . . raan kein āliktata, ej juon eo eḷap an aorōk. . . . An aiboojoj eḷap jān kōmeḷeḷe, im dettan an aiboojoj eḷḷā jān men otemjej."[6]

Kiiō, *dettan* emaroñ jab naan eo komaroñ kāālete ñan kōmeḷeḷeik jejjo allōñ ko rej ṃootḷọk! Ewi wāween *ad* jelṃae jimọr kanaan kein rekabūro-ṃōjṃōj im aiboojoj eo kōnono kaki kōn raan kein ad? Irooj ekar jiroñ kōj ekōjkan im ḷam waan, ak bwilōñ, lōke: "Eḷañne komịj pojak komṇ jamin mijak."[7]

Ej juon kōjeraṃṃan! Ej juon iaan ko me remaroñ lukkuun ukōt wāween ad kalimjōk ilju im jekḷaj. Ikar roñ juon naan in kaṃool emṃwilaḷ an kōrā kwaḷọk būruwōn bwe aje-deed in nañinmej eo, koba ippān juon ṃakūtkūt in laḷ ilo Salt Lake Valley, ekar jipañ e kile bwe ekar pojak āin-wōt an ḷōmṇak ekar. Ke ikar kajjitōk eḷañne ekar kōnono kōn kakwoṇ-kwoṇ ṃōñā *ak* naan in kaṃool eo an, ekar ettōñ im ba, "Aaet!"

Eḷañne ṃaanjābpopo ej kii eo ñan dāpij wōt tōre in bōk eddo im ilju im jekḷaj eo ad kōn tōmak, ewi wāween ad maroñ eṃṃan ad ṃaanjābpopo?

Ñoul iiō ko, rikanaan ro an Irooj rekar rōjañ kōj ñan kakwōṇkwōṇ ṃōñā, aibōj, im jāān ilo jikin kakwōṇ-kwōṇ ko ñan juon iien aikuj. Ajedeed in nañinmej in rainin ekar kōkajoor-ḷọk māletlet eo an kōkapilōklōk in. I kōketak komṇ ñan bōk buñtōn ko ñan maroñ pojak in aikuj in kanniōk. Ak aaet eḷapḷọk aō inepata kōn ṃaanjāb-popo eo ami ilo jetōb im eñjake.

Ilo wāween in, jemaroñ in ekkatak eḷap jān Kiaptin Moronai. Āinwōt juon jeban ritariṇae ro an RiNipai, ekar jelṃae jumae ko rekajoor me rekar kajoorḷọk, ḷapḷọk ilo oran, im nana ḷọk. Kōn menin, Moronai ekar kōpooje armej ro an ilo wāween ko jilu raorōk.

Juon, ekar jipañ er kōṃṃani jikin ko me remaroñ lo kōjparok ie—"jikin kone ko" ekar ṇaetaer.[8] **Ruo,** ekar kōpooj "koḷmānḷọkjeṇ ko an armej ro ñan ṃool ñan Irooj."[9] Im **jilu,** ekar jab bōjrak in kōpooje armej ro an—ilo ānbwin ak jetōb.[10] Jen ḷōmṇak kōn pedped in katak kein jilu.

Bengaluru, India

Pedped in Katak Juon: Kōṃṃane Jikin Kone ko

Moronai ekar kōkajoorḷọk aolep bukwōn ko an Rinipai ro kōn komḷaḷ ko, emṇ ko, im waaḷ ko.[11] Ke Rileman ro rekar itok ṇae er, rekar "bwilōñ eḷap, kōnke wāween katakin ko an Moronai ilo kōpooje *jikin kone ko aer*"[12]

Ejja āinwōt, ilo an kọkkure ko waḷọk *ipeḷaakid,* jej aikuj in kōṃṃane jikin ko me *kōj* jej lo kōjparok ie, jimọr

ilo ānbwin im jetōb. Ñe mļweo imļōmļ ej juon jikin tōmak—ijo me Jetōb ko rej jokwe ie—mļweo imōmļ ej eromļ jikin eo kein kajuon an likōbpejñak.

Barāinwōt, stake ko an Zaion rej juon "jikin kone jān ļañ ko"[13] kōnke jikin kein rej tōl jān ro rej kabwijer kii ko an priesthood im kōjerbal mālim eo an priesthood. Ilo amļ wōnmļaanļļok im ļoor kapilōk in an ro Irooj ekar kōmālim eok ñan tōl eo, kwonaaj eñjake amļ pād ilo kōjparok eļapļļok.

Tampeļ eo—mļweo imļōn Irooj—ej jikin kone ejjeļļok āinwōt. Ijeņ, komļ kōrā ro jatu im jeiū rej bōk mennin letok kwojarjar eo ippān kajoor in priesthood kōn bujen ko an priesthood rekwojarjar kwoj kōmļmļani.[14] Ijeņ, baamļle ko amļ rej liāp ñan indeeo. Meñe ilo iiō in, ñe deļļoñe tampeļ ko ad ewōr joñan, mennin letok kwojarjar eo amļ ej lewaj ñan komļ kajoor eo an Anij ilo amļ kauteeje bujen ko amļ Ippān.

Āinwōt baj ba, juon jikin kone ej *jabdewōt jikin* komaroñ eñjake an Jetōb Kwojarjar eo im ej tōl jān E.[15] Ñe Jetōb Kwojarjar eo ej pād ippem, komaroñ katakin mļool eo, aaet ñe ej jutak kake ñan leļļok meļeļe ko. Im ilo amļ kejōkļļokjeņ kōn kajjitōk kein raorōk kōn gospel eo ilo juon jikin bōk mļadenļļok.

Ij karuwaineneik komļ, kōrā ro jeiū im jatū, ñan kōmļmļane juon emļ me ej juon jikin kone. Im ij kōkāāle kajjitōk in aō ñan komļ ñan kōļapļļok ami meļeļe kōn kajoor in priesthood im bujen ko an tampeļ im kōjeraamļmļan ko. An lōñ jikin kone ñan komļ eo me komaroñ kone enaaj jipañ komļ jelmļae ilju im jekļaj eo kōn tōmak.

Pedped in Katak Ruo: Kōpooj Kōļmenļļokjeņ eo Ami ñan Mool ñan Anij

Jekar bōk eddo in juon būrojāāk eļap ñan lemļaanļļok mour im maroñ Salt Lake Temple.

São Paulo, Brazil

Jet rekar kajjitōk aikuj in ñan bōk joñak ko retōr jān joñan. Ijoke, ke Salt Lake Valley ekar jorrāān jān juon mļakūtkūt in 5.7-magnitude jinoin kar iiō in, tampeļ in erūtto ekar lukkuun mļakūtkūt joñan jilel eo an statue eo an enjeļ Moronai ekar wōtlļok![15]

Ejja āinwōt pedped eo an Salt Lake Tampeļ bōlen aikuj in kajoor ñan jutak ņan ļañ ko, pedped *ko ilo jetōb* rej aikuj in pen. Innām, ñe mļakūtkūt in laļ ko rej deñōt mour ko ad, jemaroñ jutak ñan "pen im dim" kōnke tōmak eo ami.[17]

Irooj ekar katakin kōj ñan kōļapļļok ad tōmak ilo ad kappukot "*jeļā,* aaet jān katak im barāinwōt jān tōmak."[18] Jej bōk kōkajoorļļok in tōmak eo ad ilo Jisōs Kraist ilo ad kajjieoñ kōjparoki kien ko An im "keememej E iien otemjej."[19] Eļapļļok, ad tōmak ej ļapļļok aolep iien jej *kōjerbal* tōmak eo ad ilo E. Eñin ej ta meļeļein katak jān tōmak.

Ñan waanjoñak, kajjojo iien ej wōr ad tōmak ñan pokake kakien ko an Anij—aaet meñe meļeļe ko rebuñbuñ rej kajejtokjeņ kōj—ak kajjojo iien jej jenliklik jān kamļōņōņō eo ak wāween ļōmņak eo me kōjeraamļmļan bujen eo rube, jej *kōjerbal* tōmak eo ad, ilo juon wāween *ej kōļapļļok* tōmak eo ad.

Eļapļļok, jejjo men ko rej kalōk eļapļļok tōmak jān an waļļok wōt ilo Bok in Mormon eo. Ejjeļļok bar juon bok ej kamļool kōn Jisōs Kraist kōn kain kajoor im alikkar rot in. Rikanaan ro an, āinwōt kar imļwe jān Irooj, ekar loe raan kein ad im kar kālet katak ko im mļool ko renaaj jipañ *kōj* eļaptata. Bok in Mormon eo *ej* ad *peba in tōl ñan maroñ mour* ilo raan ko āliktata.

Aaet, jikin kone eo ad eļaptata ej itok ilo ad leļļok kōj make ñan Jemedwōj Ilañ im Jisōs Kraist! Mour *eļaññe ejjeļļok* Anij ej juon mour eobrak kōn mijak. Mour *eļaññe ewōr* Anij ej juon mour eobrak kōn aenōmļmļan. Eñin ej unin an kōjeraamļmļan ko ilo jetōb itok ñan ro rej tiljek. Bōk revelesōn ko ad make ej juon iaan kōjeraamļmļan ko reļļaptata.

Irooj ekar kallimļur bwe eļaññe jenaaj kajjitōk, jemaroñ bōk "revelesōn ioon revelesōn."[20] Ij kallimļur bwe ilo ami kōļapļļok maroñ eo ami ñan bōk revelesōn, Irooj enaaj kōjeraamļmļan komļ kōn tōl eo eļapļļok ñan mour eo amļ im mennin leļļok rellōñ an Jetōb eo.

Pedped in Katak Jilu: Jamin Bōjrak Maanjabpopo

Aaet ñe men ko rej *emļmļan,* Kiaptin Moronai ekar wōnmļaanļļok in kōpooj armej ro an. Ej jāmin bōjrak. Ej *jāmin* ju būruwōn.

Rikapo eo ej jāmin bōjrak an jumļae. Kōn menin, jej jab *maroñ* bōjrak jān mļaanjābpopo! An ļapļļok ad uññare peid jej—ilo ānbwin, eñjake, im jetōb—jej mļaanjābpopoļļok ñan kakkure ko rekōtare an Setan.

Guatemala City, Guatemala

Kōrā eo jeiū im jatū, komļij kapāāl ilo kōmļmļan jikin kone ko ñan komļ make im ro komļij iakwe er. Eļapļļok, ewōr ippemi juon mennin letok ekwojarjar me ej kōmaroñ ami kalōk tōmak ilo ro jet ilo wāween ko rekajoor.[21] Im *komļin* jab bōjrak. Komļ ar kwaļļoke bar juon alen ilo iiō in.

Jouj, wōnmļaanļļok wōt! Ami tiljek ilo tōlarōke mļweo imļōmļi im kajutak tōmak ilo būruwōn ro kwoj iakwe enaaj menin nōbar eo mļadmōde ñan epepen ko rej itok.

Kōrā ro jeiū im jatū, eļap ijo *ippād* ñan reimļaanļļok ñani! Irooj ekar likūti komļ ijin rainin kōnke Ekar jeļā bwe komļ ewōr ami maroñ ñan kōmļakūtkūti meļeļe ko reppen an mļōttan ko āliktata an raan kein āliktata. Ekar jeļā bwe komļ naaj maroñ jepjep menwami kōn karbab eo an jerbal in An im maroñ kōnaan in jipañ bōk mļaantak.

Ijjab bar bwe raan ko imļaan renaaj pidodo, ak ij kallimļuri komļ bwe ilju im jekļa enaaj maroñ aiboojoj ñan ro rej mļaanjābpopo im ro rej wōnmļaanļļok im mļaanjābpopo ñan eromļ kein jerbal ro ilo pā ko pein Irooj.

Ro jeiū im jatū rejitōn bōro, jen jab baj *nikniki* wōt ilo iien in. Jen *jelmļae ilju im jekļaj kōn tōmak*! Iien ko rōkapokpok rej iien ko remļmļan ñan ad eddōkļļok ilo jetōb. Rej iien ko ñe kareel eo ad emaroñ in aikuj eļapļļok depļļoke jān iien ko remeļak.

Ij kallimļur bwe ilo ad kōmļmļane jikin kone ko, kōpooje ļōmnļak ko ad ñan maroñ mļool ñan Anij, im jāmin bōjrak in mļaanjābpopo, Anij enaaj kōjeraamļmļan kōj. E enaaj "aaet, joñan bwe E [naaj] kōnono aenōmļmļan ñan jetōb ko am, im [naaj] letok ñan kōm eļap tōmak, im [maroñ] kōmļmļan bwe kōmin kōjatdikdik kōn lļomļļoļoren eo am ilo E."[22]

Ilo ami mļaanjābpopo ñan jelmļae ilju im jekļaj eo kōn tōmak, kallimļur kein *renaaj* ami! Ij lukkuun kamļool, kōn aō iakwe *ñan* komļ, im aō lōke *ilo* komļ, ilo etan ekwojarjar Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale "Baamļle Eo: Juon Naan in Keañ ñan Laļ in," ChurchofJesusChrist.org. In the address that accompanied this proclamation, President Gordon B. Hinckley said to the sisters: "I am grateful for the strength that you have and for your loyalty, your faith, your love. I am thankful for the resolution which you carry in your hearts to walk in faith, to keep the commandments, to do what is right at all times and in all circumstances" ("Stand Strong against the Wiles of the World," *Ensign,* Nov. 1995, 98–99).
2. Luke 21:26; barāinwōt lale Katak im Bujen Ko 45:26.
3. Lale Matu 24:24; Josep Smith—Matu 1:22.
4. Katak im Bujen Ko 1:35.
5. Lale Katak im Bujen Ko 1:17. Rijilōk Paul eaar kanaan im kakkōl bwe "ilo raan ko āliktata, iien ko re nana renaaj waļļoktok." That would make our day spiritually treacherous. (Lale 2 Timote 3:1–5.)
6. *Teachings of Presidents of the Church: Joseph Smith* (2007), 512.
7. Katak im Bujen Ko 38:30.
8. Lale Alma 49:5; 50:4.
9. Alma 48:7.
10. Lale Alma 49–50.
11. Lale Alma 48:8.
12. Alma 49:5; eoon eo eaorōk kar kobaiktok.
13. Katak im Bujen Ko 115:6.
14. Lale Russell M. Nelson, "Spiritual Treasures," *Liahona,* Nov. 2019, 76–79.
15. Eliza R. Snow ekar katakin bwe Jetōb Kwojarjar eo "ej kaju būruwōn im kobrak aolep būruwōn armej ro rebūromļōj. . . Ñe ij obrak kōn Jetōb in, aō ej inemļmļan, im imaroñ ba ilo wāween eo emļmļan, bwe men ko rejejtokjāer an raan eo emaroñ in jab pād imļaan iaļ eo aō. . .. Ejjab ad jeraamļmļan bwe emaroñ in wōr ippād aolep iien ibebtok in ñan jetōb ko ad?" (in Daughters in My Kingdom: The History and Work of Relief Society2011], 46.)
16. Lale Daniel Burke, "Utah Earthquake Damages Mormon Temple and Knocks Trumpet from Iconic Angel Statue," Mar. 18, 2020, cnn.com.
17. Mosiah 5:15.
18. Katak Im Bujen Ko 88:118; eoon eo eaorōk kar kobaiktok.
19. Moronai 4:3.
20. Katak im Bujen Ko 42:61.
21. The Apostle Paul signaled this reality when he attributed Timothy's unfeigned faith to his mother, Eunice, and his grandmother Lois (lale 2 Timote 1:5).
22. Alma 58:11.

Jān Būreejtōn M. Russell Ballard
Ripenej Jenkwan Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro

Komļin Ekil, im Jar Iien Otemjej

Rainin Ij kadepakpakļļok kūr eo aō ñan aolep armej jān aolep laļ ko ipeļaakin laļ in ñan jar.

Ro jeiū im jatū jitōnbōro, ilo wiik eo āliktata in iien kwaļļok naan eo An ioon laļ in, Jisōs ekar katakin Rikaļoor ro an ñan "*ekil, im jar iien otemjej,* bwe komļwin maroñ in ko jān men otemjej men ko renaaj waļļok, im bwe komļwin jutak imļaan mejān Nejin armej."[1]

Ilubwiljin "men kein otemjej renaaj jejjet" mļokta jān Itok eo an Kein Karuo rej "tariņae ko im naan kōn tariņae ko[,] . . . ñūta, im nañinmej ko reļap, im mļakūtkūt ko an laļ ilo jet āne."[2]

Ilo Katak im Bujen Ko, Rilļomļļor ekar ba, *Im aolep men otemjeļļok renaaj poktak; . . . bwe mijak enaaj itok ioon aolep armej."*[3]

Ealikkar, jej mour ilo juon tōre eo me aolep men ko rej poktak. Elōñ armej rej mijak kōn ilju im jekļaj, im elōñ armej ro emļōj aer elļļok jān tōmak eo aer ilo Anij im Eo Nejin, Jisōs Kraist.

Riboot in nuuj ko reobrak kōn bwebwenato in jorrāān im kļokkure ko. Jerbal in kōnanaik bar juon armej rej waļļok ilo online. Wūlej ko, mļōn jar ko, jikin jar an rimļuslim, imļōn kweilļok an riJu, im jikin jar ko jet emļōj kļokkuri.

Juon nañinmej ekapopo ipeļaakin laļ in emļōj an pedjaake aolep kona ko emen ilo laļ in: milien armej ro emļōj aer bōk nañinmej in elōñļļok jān juon milien armej ro emļōj aer jako. Kadiwōjļļok ko an jikuuļ ko, iien kabuñ jar an mļōn jar ko, mļare ko, jerbal in mijinede, im elōñ mļakūtkūt ko jet raorōk emļōj kōbōjraki. Ñan kakkobaba, elōñ armej emļōj kamākeļļok iaer im kattoļļok er.

Oktak ko ikkijeen jeraamļmļan ko emļōj an kōmļmļan bwe en wōr apañ ko ñan elōñ armej, eļaptata ñan ajri ro nejin Jemedwōj Ilañ me epidodo kļokkure.

Jej loi armej ro rej kwaļļok maroñ ko aer ñan kōmļmļan aeņōmļmļan, im jej loi rinana ro rej illu im kļokkure aolep men.

Ilo ejja iien eo wōt, jej wōnmļaanļļok wōt ñan loi jorrāān ko aolep ipeļaakin laļ in.

Ekkā aō ļōmņak kōn komļ ro rej eñtaan, inepata, mijak, ak eñjake aer ajimakeke. Ij kamļool ñan komļ kajjojo bwe Irooj ejeļā kōn komļ, bwe E ejeļā kōn inepata ko amļ, im amļ buromļōj, im bwe E ej iakwe eok—ittino, an juon make, mļwūlaļ, im indeeo.

Nairobi, Kenya

Kajjojo boñ ij jar, ij kajjitōk bwe Irooj en kōjeraamļmļan aolep ro rekar eddodo kōn liājļōļ, metak, ajimakeke, im buromļōj. Ijeļā bwe ritōl ro jet an Kabuñ in rej kajjitōk ejja menin wōt ilo iien aer jar. Buruōd, kajjojo im aolep, rej ñan komļ, im jar ko am rej ñan Anij ilo etami.

Ikar joļļok jejjo raan ko ilo iiō eo ļļok ilo mļōttan eo an tulōñ-tueōñ in Amedka ñan loļļok riAmerika ro im jikin kakkoņ bwebwenato ko an Kabuñ in, pād ilo iien kweilļok ko ippān mijinede ro im membōr ro

Salzburg, Austria

ad, im loļǫk kien eo ioļap im ritōl ro ilo pejnej ko.

Ilo Jabōt, Oktoba 20, ikar kōnono ñan juon jarlepju in armej turin Boston, Massachusetts. Ke ikar kōnono, ikar eñjake imę̣we ñan ba, "Ij akweļap ñan komę̣ . . . ñan jar kōn laļ in, kōn ritōl ro ad, kōn armej ro ad, im kōn baamę̣le ko ad me rej mour ilo juon laļ eļap me Anij ekar ejaake."[4]

Ikar bar ba bwe Amedka im elōñ laļ ko ilo laļ in, ilo an mę̣ootļǫk iien ko, rej kiiō pād ilo juon tōre me kāālet ko aer relukkuun aorōk im rej aikuji jar ko ad.

Kajjitōk eo aō ejjab pād ilo naan kein aō me ikar kōpooji. Naan ko rekar jiktok ilo ña ilo aō eñjake an Jetōb imę̣we eō ñan karuwaineneik ro rej pād ñan jar kōn laļ in aer im ritōl ro aer.

Rainin Ij kadepakpakļǫk kūr eo aō ñan jar kōn aolep armej jān aolep laļ ipeļaakin laļ in. Jekdǫǫn wāween amę̣ jar ak ñan wōn eo kwoj jar ñan e, jouj im kōmoururi tōmak eo amę̣—jekdǫǫn ta tōmak eo amę̣—im jar kōn laļ eo amę̣ im kōn ritōl ro ilo jikin eo amę̣. Āinwōt ikar ba ilo Oktoba iiō eo ļǫk ilo Massachusetts, jej jutak rainin ilo juon tōre ilo bwebwenato me kāālet ko ad relukkuun aorōk ñan kōmę̣mę̣ani, im laļ ko ilo laļ in rej lukkuun aikuj imę̣we ekwojarjar im tōl. Menin ejjab kōn politics ak kakien ko. Ej kōn aeṇōmę̣mę̣an im kōmour eo me emaroñ itok ñan jetōb ko kajjojo barāinwōt jetōbōn laļ ko—jikin ko aer, bukwon ko, im weto ko—kōn Irooj in Aeṇōmę̣mę̣an im eo ej kōmour menotemjej, Irooj Jisōs Kraist.

Ilo jejjo allōñ remootļǫk ikar eñjake juon imę̣we ekar itok ñan eō bwe wāween eo emę̣mę̣antata ñan jipañ jekjek ko an laļ in ej ñan aolep armej bwe en ļapļǫk aer kōjatdikdik ioon Anij im ñan oktakļǫk ñan E kōn jar emę̣ool. Kōttāik kōj make im kappukot imę̣we an lañ ñan niknik ak anjǫ jān ta eo imę̣aad enaaj wāween eo ejokne im ealikkar ñan wōnmę̣aanļǫk wōt kōn peran im jelmę̣ae iien kein reppen.

Jeje ko rekwojarjar rej kallikar tok jar ko an Jisōs barāinwōt katak ko An kōn jar ilo iien kwaļǫk naan eo An ioon laļ in. Kwonaaj keememej e Jar eo an Irooj:

"Jememwōj i lañ, En kwōjarjar Etamę̣.

"En itok Amę̣ aelōñ. Ren kōmę̣anmę̣an ankil Amę̣ āinwōt i lañ, barāinwōt ioon laļ.

"Rainin kwōn letok ñan kōm kijem rainin.

"Im joļǫk amę̣wōj mę̣uri ippamę̣, āinwōt kōm ar joļǫk an armej mę̣uri ippem.

"Im jab kadeļǫñ kōm ilo kapo, a lǫmǫǫren kōm jān eo e nana. Bwe Am aelōñ, im kajoor, im aiboojoj indeeo. Amen."[6]

Jar in, aibojooj, āliji elōñ alen jān ippān rikūriijtin ro, ej kalikkar bwe ekkar im jejjet ñan kajju kajjitōk ippān "Jememwōj i lañ, En Kwōjarjar Etamę̣" ñan uwaak ko kōn ta ko rej kaeinepataik kōj. Kōn menin, jen jar ñan bōk tōl ekwojarjar.

Ij kūr komę̣ ñan jar iien otemjej.[7] Jar kōn baamę̣le eo amę̣. Jar kōn ritōl ro an laļ ko. Jar kōn armej ro reperan ro me rej pād imę̣aan tata ilo pata ko rainin ṇae nañinmej im jorrāān ko waļǫk ilo an armej iiaio, jukjuk in pād ko, politic, ak kij in nañinmej in me ejelōt aolep armej ro ilo peļakin laļ in: rimę̣weie im rijeramę̣ōl, ajri im rūtto jimę̣or.

Rilǫmǫǫr ekar katakin kōj bwe jen jab kōmę̣mę̣an joñan armej ro jej jar kake er. Ekar ba, "Komę̣in yokwe ro ri kōjdate komę̣, jouj ñan ro rej kanejnej e komę̣, im jar kōn ro rej ikkure kake kǫmę̣ im matōrtōr komę̣."[8]

Ioon debwāāl eo ilo Calvary, ijo Jisōs ekar mej kōn jerawiwi ko ad, E ekar mour kōn ta eo ekar katakin ke Ekar jar, "Jema, Kwōn joļǫk ruier; bwe re jaje ta eo rej kōmę̣mę̣ane."[9]

Jar kōn bōro emę̣ool kōn ro me jej ļōmṇak ad rikōjdat ej kwaļǫk tōmak eo ad bwe Anij emaroñ ukōt buruōd im buruōn ro jet. Jar rōt kein rej aikuj kōkajoorļǫk ad ṇa mejļan ñan kōmę̣mę̣an jabdewōt oktak ko me rekkar ilo mour ko ad, baamę̣le ko ad, im jukjukin pād ko.

Jekdǫǫn ia eo kwoj jokwe ie, ta kajin eo kwoj kōjerbale, ak apañ ko kwoj jelmę̣ae, Anij ej roñ im uwaake eok ilo wāween eo An make, im ekkar ñan Ankilaan make. Kōnke jej ajri ro Nejin, jemaroñ kepaak E ñan kappukot jipañ, jokne, im juon ikdeleel ekāāl ñan kōmę̣mę̣an juon oktak emę̣mę̣an ilo laļ in.

Jar kōn jimę̣we, aenōmę̣mę̣an, kōn rijeramę̣ōl, im rinañinmej ro, rejjab bwe. Ālkin jej *bukwelōlō* lo jar, jej aikuj bar jerkak im kōmę̣mę̣ane ta eo jemaroñe ñan jipañ—ñan jipañ jimę̣or kōj make im ro jet.[10]

Jeje ko rekwojarjar robrak kōn waanjoñǫk in armej in tōmak ro rekar kobaik jar ko im jerbale ñan kōmę̣mę̣an juon oktak ilo mour ko aer make im ilo mour ko an ro jet. Ilo Bok in Mormon, ñan waanjoñǫk, jej riit kōn Inōs. Emę̣ōj lukkuun etale bwe "tarrin ruo mę̣ōttan jilu in bok eo an ekadu

ej kōmeļeļeik juon jar ak elōñ kain jar ko, im ko jet rej kwaļǫk ta ko ekar kōmmani ilo an kar bōk uwaak ko ñan jar ko an."[11]

Elōñ waanjoñǫk ko kōn wāween an jar kōmman juon oktak ilo bwebwenato in Kabuñ in ad make, jino jān jar eo jinointata an Josep Smith ilo juon bukwin wōjke epaake mweō mǫer kōmman jān alal ilo jibūriiñ ilo 1820. Kappukot jeorļǫk bōd im tōl an jetōb, jar eo an Josep ekar kōpelļǫk lañ ko. Rainin jej jeramman kōn Rikanaan Josep im jet iaan emmaan im kōrā ro retiljek im Rekwojarjar ilo Raan ko Āliktata ro rekar jar im jerbal ñan kajutak Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan Ko Āliktata.

Ekkā aō ļōmnak kōn jar ko an kōrā ro ritōmak āinwōt Mary Fielding Smith, kōn jipañ eo an Anij, ekar peran ilo an kar tōl baamle eo an jān kǫkkure ko reļļap ilo Illinois ñan jokne eo ilo komlaļ eo, ijo baamle eo an rekar jeramman ie ilo mour in jetōb im kanniōk jimor. Ālkin aō bukwelōlō im jar ilo mool, innem ekar lukkuun kate ñan eļļā ioon apañ ko im kōjeraamman baamle ko an.

Jar enaaj lōñaj kōj im kepaak kōj ippān doon āinwōt kajjojo armej, āinwōt baamle ko, āinwōt juon kabuñ, im āinwōt juon laļ. Jar enaaj imwe scientist ro im jipañ er lo uno im kein kōmour ko me enaaj kōjemļǫk nañinmej in ekapopo. Jar enaaj kaenōmman ro emōj an jako ro rejitōnbōro ippāer. Enaaj tōl kōj ilo ad jeļā ta eo ñan kōmmane ñan kōjparok kōj make.

Ro jeiū im jatū, ij rōjañ bwe kwon kōttan ruoiki am wūjlepļǫk ilo jar. Ij rōjañ kom ñan jar ilo aǫd eo ami, ilo aolep raan ñe kwoj etetal, ilo mweo imōm, ilo ward ko ami im aolep iien ilo buruōm.[12]

Ilo etan ritōl ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata, ij kammoolol kom kōn jar ko ami kōn kōm. Ij rōjañ kom ñan wōnmaanļǫk wōt im jar bwe jemaroñ bōk imwe im revelesōn ñan tōl Kabuñ in ilo iien ko reppen.

Jar emaroñ ukōt mour ko ad. Ketak kōn jar kōn mool in bōro, jemaroñ emmanļǫk im jipañ ro jet ñan kōmmane ejja āindein wōt.

Ijeļā kōn kajoor in jar jān eñjake eo aō make. Raan ko ļǫk ikar make iaaō ilo opiij eo aō. Ej kab kar mōj aō etal im taktō kōn peiū. Ekar maǫ, ebbōj, im ekar lukkuun metak. Ke ikar jijet ikkijeen tebōļ eo, ikar jab mije ta eo me elukkuun aorōk kōnke ikar mad kōn metak in.

Ikar bukwelōlō im jar im kajjitōk ippān Irooj ñan jipañ eō mije wōt bwe in maroñ kadedeikļǫk jerbal eo aō. Ikar jutak im jepļaak ñan mijel in pepa ko ioon tebōļ eo aō. Emōkaj an allikar im mije ekar itok ñan kōļmenļǫkjeņ eo aō, im ikar maroñ kadedeikļǫk men ko raorōk rekar pād imaaō.

Tarpok ko rej waļǫk ilo laļ in remaroñ kamijak ilo ad ļōmnak kōn elōñ jorrāān im apañ ko. Ak ej aō naan in kamool ekajoor bwe eļaññe jenaaj jar im kajjitōk ippān Jemedwōj Ilañ kōn kōjeraamman ko jej aikuji im tōl, jenaaj jeļā wāween ko jemaroñ kōjeraamman baamle ko ad, ro rūtūrir, jukjuk in pād ko, im barāinwōt laļ ko me jej pād ie.

Temecula, California, USA

Rilǫmǫǫr ekar jar innem E ekar "etetal im kōmman emman"[13] ilo an naajdik rijeramōl ro, leļǫk peran im jipañ ñan ro ri aikuj, im loļǫk er ilo iakwe, jeorļǫk bōd, aeņōmman, im kakkije ñan aolep ro rej itok ñan E. E ej wōnmaanļǫk wōt im jipañ kōj.

Ij karuwaineneik aolep membōr ro an Kabuñ in, barāinwōt ro rūtūrir im ro mōttad jān tōmak ko jet ipeļaakin laļ in, ñan kōmman āinwōt an Rilǫmǫǫr kar kapilōk rikaļoor ro An: "*A kwomin ekil im jar iien otemjef*"[14] kōn aeņōmman, kōn kaeņōmman, kōn kōjparok, im kōn iien ko remman ñan jipañ doon.

Joñan an kajoor menin jar im an ļap aikuji jar in tōmak ko ad ilo Anij im eo Nejin Jitōnbōro ilo laļ in rainin! Jen keemememej im kammoolol kōn kajoor in jar. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Luk 21:36; eoon eo eaorōk kar kobaiktok.
2. Matu 24:6–7.
3. Katak im Bujen Ko 88:91; eoon eo eaorōk kar kobaiktok.
4. M. Russell Ballard, in Sarah Jane Weaver, "President Ballard Pleads with Latter-day Saints to 'Pray for This Country' as United States Is at 'Another Crossroad,'" *Church News,* Oct. 21, 2019, thechurchnews.com.
5. Lale Weaver, "President Ballard Pleads with Latter-day Saints."
6. Matu 6:9–13. Kile bwe Ukook eo an Josep Smith ej kalikkar eoon 13: "Im *jab* [kōtļǫk] bwe devil en *tōlļǫk* kōm ilo kapo, a lǫmǫǫren kōm jān nan" (Ukok eo an Josep Smith, Matu 6:14 [ilo Matu 6:13, footnote *a*]).
7. Lale Luk 18:1–8; 21:36; Epesōs 6:18; 2 Nipai 32:9; 3 Nipai 18:15, 18–21; Katak im Bujen Ko 10:5; 19:38; 33:17; 61:39; 88:126; 90:24.
8. Matu 5:44.
9. Luk 23:34.
10. Lale Alma 34:27–29.
11. Sharon J. Harris, *Enos, Jarom, Omni: A Brief Theological Introduction* (2020), 18.
12. Lale Alma 33:3–11; 34:17–27.
13. Jerbal 10:38.
14. Luk 21:36, eoon eo eaorō kar kobaiktok; barāinwōt lale 3 Nipai 18:15.

Jān Lisa L. Harkness
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Eutiej an Būraimere

Aenōmm̧an, Jab Mm̧akūtkūt

Rilo̧mo̧o̧r eo ej katakin kōj ñan eñjake aenōmm̧an im jab inepata jekdo̧o̧n ñe kōto ko rekajoor rej pād ipel̦aakid rej kōmm̧an n̦o ko rel̦l̦ap ñan kamijak kōj bwe en jakol̦o̧k kōjatdikdik ko ad.

Ke ajri ro nejimim rekar dik, baam̧le eo am ekar jol̦o̧k jejjo raan ippān doon ilo juon l̦e eaibojooj. Juon ālikin rālep, ajri ro nejim ekar ekanōk kein epāpe m̧okta jān aer kel̦o̧k jān ilo ob eo ñan lo̧jet. Leddik eo nejim edik ekar lale ilo an ebweer, lukkuun in lale ajri ro jeiū. Kōn aolepān an maroñ eo epād ippān, ekar kiil bo̧tin kōn juon pā im kelo̧k. Ekar kajju walōñtak im kōn mijak ilo ainikien ekar lamōj, "Jipañ eō! Jipañ eō!"

Kiiō, ekar jab pād ilo jabdewōt jorrāān, kein epāpe eo ekar kōm̧m̧ane jerbal eo an im ekar epāpe wōt. Jān kar etal ñan jipañe im kannōk tok ñan bar ioon ob eo kōn bar jidik kijejeto. Bōtaab, jān ta eo ej l̦ōmn̦ake, ekar aikuj jipañ. Bōlen kōn an kar mōlo dān eo ak jinoin an eñjake ta eo ekar wal̦o̧k. Kōn jabdewōt wāween, ekar tallōñ ñan bar ob eo, ijo kōm̧ ekar atokbakwoje kōn juon to̧o̧l mōrā im ba kōn an peran.

Meñe jerūtto ak jedik, elōñ iaad jej, ilo iien mijak, ekairiiri im ba ilo naan ko āinwōt, "Jipañ eō!" "L̦om̧ooren eō!" ak "Jouj, uwaake jar eo aō!"

Kain jōkjōk in ekar wal̦o̧k ippān rikal̦oor ro an Jisōs ilo iien jerbal in karejar eo An. Ilo Mark jej kōnono bwe Jisōs "bar jino An katakin iturin lo̧jet: im el̦ap jar eo rej kwil̦o̧kl̦o̧k ñan Ippañ."[1] Ekar lōñl̦o̧k armej ro joñan Jisōs ekar "relōñe juon tima"[2] im ekōnono jān ob eo. Aolepān raan eo Ekar katakin armej ro kōn barabōl̦ ko ilo aer jijjōt ilo āne.

"Im . . . ilo raan eo ke e [jota] ej itok," Ej ba ñan rikal̦oor ro an, "Jen il̦o̧k ñan lom̧al̦o jab uweo. Im rej il̦o̧k jān jar eo,"[3] rekar etal jān āne im etal ilo ial̦ eo aer ñan Dān in Galilee . Kabbok juon jikin ilo lo̧kwon tima eo, Jisōs ekar babu im mōkaj an kiki. Ejjab to jān iien eo "im e buñ ñat, im n̦o ko rej juur ioon wa eo, innām elōñ"[4] kōn dān.

Elōñ iaan rikal̦oor ro an Jisōs rekar rienōd im kar jel̦ā kilen kōm̧m̧an tima eo ñe ej lōñ nana in mejatoto. Ekar lukkuun lōke er—aaet, rekar rikal̦oor ro An—rejitōnboro. Rekar etal jān jerbal ko aer, men ko em̧m̧an ippān, im baam̧le ko aer ñan l̦oore Jisōs. Tōmak eo aer ilo E ej kam̧ool eo ilo aer pād ilo loon eo ippān. Im kiiō loon eo waer ekar pād ilo iol̦ap in kōto in m̧ōttan wōt jidik etūm̧lal̦l̦o̧k.

Jej jab jel̦ā ewi to in aer kar kajjieoñ ñan kōm̧m̧an bwe loon eo en epāpe wōt ilo kōto eo, ak rekar karuj Jisōs kōn mijak ilo anikier, im ba:

"Maajta, kwoj jab l̦ōmn̦ak kōn am jako ke?"[5]

"Irooj, lo̧m̧o̧o̧ren kōm: jenaaj jako."[6]

Rekar kūr E "Maajta," im bwe E eo. E ej barāinwōt "Jisōs Kraist, eo Nejin

Santo Domingo, Dominican Republic

Anij, Jemān lañ im laļ, Rikōmąnmąn aolep men ko otemjeļǫk jān jinoin."[7]

Jān ijo Ej pād ie ilo loon eo, Jisōs ekar jerkak im kapojrak kōto eo im ba ñan lomąlǫ enana, "aenōmąmąn, jab mąkūtkūt. Im kōto [e jako], im eļap lūr."[8] Innām Maajta Rūkaki, Jisōs ekar katakin rikaļoor or An ilo an kōjerbal ruo kajjitōk ko repidodo im eļap iakwe ilo kajjitōk kein. Eaar kajjitōk.

""Etke komįj lōļñǫñ?"[9]

"Ewi tōmak eo amą?"[10]

Ewōr juon imenene, ñe kapo, ñe jej loe bwe kōj make jepād ilo ioļap in kapo ko, tūrabōļ, ak eñtaan ko me jej ļamōj im ba, "Maajta, koj jab kea ne inaaj jako ke? Lǫmǫǫren iō." Barāinwōt Josep Smith ekar jañ im lamąōj jān jikin kalibuuj, "O Anij, kwo pād ia? Im ia eo emą nuknuk eo ej kalbubu jikin tilekek eo Am?"[11]

Aaet, Rilǫmǫǫr eo an laļ in emeļeļe kōn ta ko ilo mour ko ad, bwe E ej katakin kōj ñan eñjake aenōmąmąn im jab inepata jekdǫǫn ñe kōto ko rekajoor rej pād ipeļaakid rej kōmąmąn ną ko reļļap ñan kamijak kōj bwe en jakoļǫk kōjatdikdik ko ad.

Ñan ro rej kwaļǫk tōmak, tōmak āinwōt ajri, ak aaet mąōttan ko reddik an tōmak,[12] Jisōs ej kūr, im ba: "Itok, ñan Eō."[13] "Tōmak ilo eta."[14] "Ekkatak jān Eō, im roñjaki naan ko Aō."[15] Ettā ilo an kakien, "Ukweļǫk im [ñan] baptise ilo eta,"[16] Iakwe doon; āinwōt aō Iakwe komą,"[17]im "iien otemjej keememej ña."[18] Jisōs ekar bar ba, kōmeļeļeik: "Men kein Iar kōnono ñan komą, bwe ilo ña komąwin aenōmąmąn. Ilo laļ komįj eñtaan, ak komąwin mąōnąōnąō; Ña Iar bōk anjǫ ioon laļ."[19]

Ij pijaik ļǫk an rikaloor ro an Jisōs ilo kōto eo eļap, ilo aikuj, poub ilo aer lale an ną ko iuwe ioon loon eo im bar ālimļǫk dren eo. Ij pijaikļǫk aer kajjieoñ dāpij wūjlā eo im kajjieoñ in lale ta eo remaroñ kōmąmąnae ioon

São Paulo, Brazil

wa jidikdik eo wa er. Rekar ļōmnąk wōt aer mour, im aer akweļap ekar lukkuun juon men in aikuj.

Ejjeļǫk oktak ñan elōñ iaad rainin. Ta ko rej waļǫk ilo laļ in rainin im ilo laļ ko ad, jukjuk in pād ko, im baamąle ko ad kajjojo kōn apañ ko jeban kar loi. Ilo iien ko reppen, tōmak eo ad emaroñ etal wōt ñan joñan eo jemaroñe im jemeļeļe kake. Ną in ļelñǫn ko remaroñ kamad kōj, kōmąmąn bwe jān meļǫkļǫk emąmąn eo an Anij, innem kōtļǫk kōj bwe jān jab loļǫkjen im jako ad ļōmñak. Aaet emaroñ ilo iien kein reppen ilo iaļ eo ad bwe tōmak eo ad emaroñ jimǫr kajjieoñ ak jako.

Jekdǫǫn ta eo jej iooni, jemaroñ kajjieoñ jerbal ñan kaļōk im ļoon ta ko jej iooni, jemaron kajeon jerbal ñan kaļōk im kōļaļǫk tōmak eo ad ilo Jisōs Kraist. Ej kajoorļǫk eļañne jenaaj keememej bwe jej ro nejin Anij im bwe E ej iakwe kōj. Tōmak eo ad ej eddōkļǫk ilo ad kajjieoñ naan ko an Anij kōn kōjatdikdik im kijejeto, kajjieoñ joñan wōt ad maroñ ñan ļoore katak ko an Kraist. Tōmak eo ad ej ļapļǫk ilo ad kāālet ñan tōmak ijeļǫkin pere, joļǫk bōd ijeļǫkin ekajet, ukweļǫk ijjeļǫkin jumąae. Tōmak eo ej emąmąnļǫk ilo ad kijenmej pedped ioon emąmąn im tūriamǫ im jouj eo an Messaia eo ekwojarjar.[20]

"Ilo ad tōmak jab ñan jeļāļǫkjeną eo eweppān," Elder Neal A. Maxwell ekar ba, "Ej bōktok lōke eo emūlaļ ilo Anij, eo jeļāļǫkjen eo eweppān!"[21] Aaet ilo iien ko reppen, tōmak ilo Irooj Jisōs Kraist epen im kajoor. Ej jipañ kōj kajereer jān men ko rejjab aorōk me rej kōmad kōj. Ej rōjañ kōj ñan wōnmąanļǫk ilo iaļ in kallimąr eo. Tōmak ej anjǫ jān menin kabwereer ko im kōtļǫk kōj ñan jelmąae ilju im jekļaj kōn aerā ko emōj ną mejļaer im kankan. Ej men bwe jān kajitōk ñan lǫmǫǫren im deoor ilo ad jar ñan Jemān ilo etan eo Nejin. Im ñe akweļap in jar ko ad rej etal im jab uwaak, wōnmąanļǫk wōt ilo tōmak ilo Jisōs Kraist ej kōmąmąn kijenmej, ettā, im maroñ eo ñan ba naan ko jidik jidik, "Enaaj tōprak."[22]

Būreejtōn Russell M. Nelson eaar katakin:

"Ak jejjab aikuj kōtļǫk bwe mijak en bōk jikin tōmak eo ad. Jemaroñ jumąae mijak ko ilo ad kōkajoorļǫk tōmak ko ad.

"Jino kōn ajri ro nejim. . . . Kōtļǫk bwe ren eñjake tōmak eo am, meñe kapok ko rej itok ioomą. Kōtļǫk bwe tōmąk eo am en pedped ioon Jemedwōj Ilañ eo ej iakwe im Nejin eo Ejitōnboro, Irooj Jisōs Kraist. Katakin kajjojo leddrik im laddrik bwe er rej nejin Anij, kōkamąnmąn āinwōt lememe in wōt E, kōn unin ko rekwojarjar im aer maroñ eromą ak tōpar. Kajjojjo rej lōtak tok kōn apañ ko ñan anjǫ im tōmak eo ñan an eddōkļǫk."[23]

Ikar roñ an ruo ajri emen aer iiō kwaļǫk tōmak eo aer ilo Jisōs Kraist ñe rej uwaak ñan kajjitōk ko "Elmen an Jisōs Kraist jipañ eok?" Ajri eo jinoin ekar ba "Ijeļā Jisōs Kraist ej iakwe ña bwe ekar mej kōn iō. Ej barāinwōt iakwe ro rerūtto." Ajri eo kein karuo ekar ba, "Ej jipañ eō ñe ij būromōj ak illu. Ej barāinwōt iakwe ña ñe ij tumlaļļǫk."

Jisōs ekar ba, "Kōn menin, jabdewōt eo ej ukeļǫk im itok ñan Eō āinwōt juon ajri, e Inaaj bōk e, bwe kōn in ej an aelōñ in Anij."[24]

"Bwe kōn an Anij yokwe laļ, Ear letok juon wōt Nejin Ear keotak, bwe jabdewōt eo ej lōke E en jab jako, a en mour indeeo."[25]

Ejjab kar to Būreejtōn Nelson ekar kallimąr "bwe kadikļǫk mijak im

kōļapļǫk tōmak enaaj tōlļǫk” elaññe jenaaj “jino *emool* ñan roñjake, eǫroñ, im pokake naan ko an Rilǫmǫǫr.”[26]

Ro jeiū im jatū, ta ko rapañ rej waļǫk kiiō rejjab mejān kajjik eo ad āliktata indeeo. Āinwōt membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata, emǫ̧j bōk ioer etan Jisōs Kraist ilo kaļļmuur. Ewōr ad tōmak ilo kajoor eo An ñan lǫmǫǫr im kōjatdikdik ilo kallmur ko an reļļap im aorōk. Ewōr unin men otemjej ñan mōnǫ̧ōnǫ̧ō, bwe ad Irooj im Rilǫmǫǫr ej lukkuun loe apāñ ko, kea ko, būromōj ko ad. Ke Jisōs ekar pād ippān rikaļoor ro an jemaan, E ej pād wōt ioon loon eo waad! Ij kamool bwe emǫ̧j an ajetok mour eo An bwe kwe im ña en jab jako. Jān lōke E, pokake kein ko An, im kōn tōmak roñjake E ilo an ba, “Aenōmmān, jab emakūtkūt.”[27] Ilo āt eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Mark 4:1.
2. Mark 4:1.
3. Mark 4:35–36.
4. Mark 4:37.
5. Mark 4:38.
6. Matu 8:25.
7. Mosaia 3:8.
8. Mark 4:39.
9. Mark 4:40.
10. Luk 8:25.
11. Katak im Bujen ko 121:1
12. Lale Alma 32:27.
13. Matu 11:28.
14. Ether 3:14.
15. Katak im Bujen Ko 19:23.
16. 3 Nipai 18:11.
17. Jon 13:34.
18. 3 Nipai 18:7.
19. Jon 16:33.
20. Lale 2 Nipai 2:8.
21. Neal A. Maxwell, “Lest Ye Be Wearied and Faint in Your Minds,” *Ensign,* May 1991, 89.
22. Luk 11:2.
23. Russell M. Nelson, “Face the Future with Faith,” *Liahona,* May 2011, 34.
24. 3 Nipai 9:22.
25. Jon 3:16.
26. Russell M. Nelson, “Go Forward in Faith,” *Liahona,* May 2020, 114.
27. Mark 4:39.

Jān Elder Ulisses Soares
Jān Doulul eo an Joñoulruo Rijilōk ro

Pukōt Kraist ilo Men Otemjeļǫk

Tariņae ņae kapo ebōk juon tōre in mour an niknik im tiljek. Bōtaab jouj im jeļā bwe Irooj ej pojak ñan jipañ kōj.

Ilo boemǫ̧ in al in nōbar eo an, Rijeje Al in Jar eo ekar kwaļǫk:

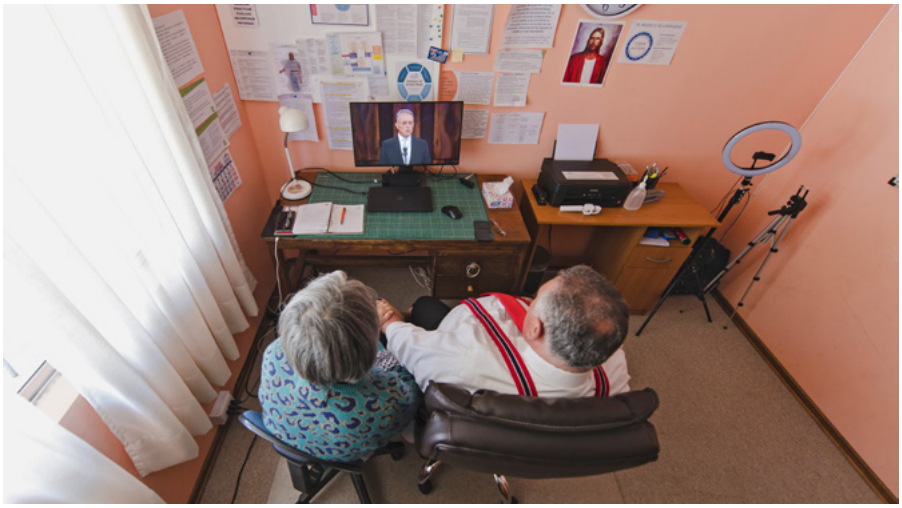
“O Jeova, Kwaar kallimjek eō im jeļā eō.

“Kwō jeļā aō jijet im aō jutak; Kwō jeļā aō ļōmṇak jān ettoļǫk.

“Kwō kallimjek aō iaļ, im aō babu, im Kwō jeļā iaļ ko aō otemjej.”[1]

Ilo jekjek in jeje naan ko me reier wōt juon ak jaab ilo boemǫ̧ in, Rijeje al in jar eo ej nōbar bōnjān kwojarjar eo an Irooj kōn Jeļā Men Otemjej kōnke emǫool E ejeļā aolep jekjek ko an jetōb ko ad.[2] Jān jeļā kōn aolep men ko me remenin aikuj ñan kōj ilo mour in, Rilǫmǫǫr eo ej kajjitōk ippād ñan kappukōt E ilo aolep ļōmṇak im ļoor E kōn aolepān būruōd.[3] Menin eletok ñan kōj kallimur eo bwe jemaroñ etetal ilo meram eo An im bwe An tōl ej bōbrae kareel eo an maro ilo mour ko ad.[4]

Pukōt Kraist ilo aolep ļōmṇak im ļoor E kōn aolepān būruōd ej aikuj bwe jej kajimṇwe ļōmṇak eo ad im



Villa Alemana, Greater Valparaíso, Chile

ikdeelel ko ippān ko An.[5] Jeje Ko Rekwojarjar rej kōnono kōn kajiṃwe in āinwōt "jutak ilo Irooj."[6] Menin aaet ej kwaḷọk bwe jen wōnṃaanḷọk wōt ilo kōjeikik mour ko ad ilo jokkun wōt juon ippān gospel eo an Jisōs Kraist im raan otemjej kalimjōk wōt men ko me reṃṃan.[7] Innām wōt jen maroñ bōk "aenōṃṃan jān Anij, eo ej eḷḷā jān jeḷā otemjej," im eo enaaj "kōjparok bōro im ḷōmṇak ko [ad] ilo Jisōs Kraist."[8] Rilọmọọr Make ekar jiroñ elder ro an Kabuñ in ilo Pāpode in 1831 eo, "Kọkoṇi men kein ilo būruōmi, im kejōkḷọkjeṇ ko reṃwilaḷ an indeeo ren pād ilo ḷōmṇak ko ami."[9]

Kōjekdọọn wōnṃaanḷọk wōt in kijejeto ko ad ñan pukōt Irooj, ḷōmṇak ko rejekkar remaroñ deḷọñ ilo ḷōmṇak eo ad. Ñe kain ḷōmṇak rōt in rej kōtḷọk im eṃool karuwaineneik ñan pād, remaroñ ḷam ikdeelel ko an būruōd im tōlḷọk kōj ñan ta eo jenaaj erom ilo mour in im āliktata ñan ta eo jenaaj jolete ñan indeeo.[10] Elder Neal A. Maxwell ekar kōmejajaik juon alen pedped in katak in kōn ba, "Ikdeelel ko . . . rej barāinwōt ḷōṃake ta eo ej waḷọk, ekoba etke 'elōñ kar kūr, ak eiet ro kar kāālet.'"[11]

Rikanaan ro ad etto im raan kein rekar jokkun wōt juon ilo kakeememej kōj ñan juṃae kapo ñan ad maroñ joḷọk luuji kajoor ilo jetōb eo ad im erom tarpok, jōbwābwe, im inepata.

Ilo kōnono kake, roñjake kapo ko ej āinwōt kepaakḷọk juon jitūūḷ ippān juon men aaen. Kajoor eo jab loe an jitūūl eo ej kañōltok aaen eo im kanooj dāpiji. Jitūūl in ej luuji kajoor an wōt ñe aaen eo likūti ettoḷọk jāne. Kōn menin, ejja āinwōt jitūūḷ eo ejjab maroñ in kōjerbal kajoor eo an ioon juon men aaen ettoḷọk, ilo ad joḷọk kapo ko, rej makunḷọk im jako kajoor eo aer ioon ḷōmṇak eo ad im būruōd im, kōn menin, ioon jerbal ko ad.

São Paulo, Brazil

Waanjoñak in ej kakeememej eō kōn juon eñjake kōn juon membōr in Kabuñ in ekanooj in tiljek ekar kwaḷọke ippa jet iien remootḷọk. Membōr in ekar jiroñ eō bwe ke ekar rujḷọk juon baj jibboñ, juon ḷōmṇak ekōṃaḷōñḷōñ me ejjañin kar eñjake ṃoktaḷọk ilo ejjeḷọk kōtmene ekar deḷọñ ilo ḷōmṇak eo an. Meñe ekar kōḷọkjen an kōn bwilōñ, liin ekar juṃae jekjek eo ilo būkin koḷe ilo rom, ba ñan e make ñan ḷōmṇak eo, "Jaab!" im kar bōk jikin kōn juon men eṃṃan ñan ukōtḷọk ḷōmṇak eo an jān ḷōmṇak eo ejjab ruwainene. Liin ekar jiroñ eō bwe ilo an kar kōjerbal anemkwoj in kāālet eo an ilo mour in ilo jimṃwe, ḷōmṇak ko renana, ekadu kitier ekar ṃōkaj aer jakoḷọk.

Ke Moronai ekar kūr ioon armej ro rej tōmak ilo Kraist im ñan ukweḷọk, ekar kakkōl er ñan itok ñan Rilọmọọr eo kōn aolepān būruier, joḷọk aolep ḷōmṇak im kōṃṃan ko renana jān er. Eḷapḷọk, Moronai ekar karuwaineneik er ñan kajjitōk ippān Anij, kōn juon kije eo ejjab maroñ rup, bwe ren jab naaj wōtḷọk ilo kapo.[12] Kōjerbal pedped in katak kein ilo mour ko ad ej aikuji eḷapḷọk jān jidik tōmak, bej aikuji oktak ilo ḷōmṇak ko ad im būruōd ñan pedped in katak kein rekwojarjar. Kain okoktak kein ej aikuj juon kijejeto raan otemjej ejjab ṃūjkōk an juon make, ilo kakobaba ñan pedped eo ad ilo Rilọmọọr eo, kōnke kōn pedped eo ad ilo mour in ejjamin naaj jako kōn er make. Tariṇae ṇae kapo ebōk juon tōre in mour an niknik im tiljek. Bōtaab jouj im jeḷā bwe Irooj ej pojak ñan jipañ kōj ilo kiejejto ko ad make im ej kallimuri kōjeraaṃṃan ko rekabwilōñlōñ eḷaññe jej niknik ñan jemḷọk in.

Ilo baj juon iien epen ke Josep Smith im rikalbuuj ro ṃōttan ilo Liberty Jail ekar ejjeḷọk aer anemkwoj ilo jabdewōt men ijellọkin kōn ḷōmṇak ko aer, Irooj ekar leḷọk kapilōk eo ejipañ im juon kallimur ñan er me ej bar itok ñan kōj aolep:

"Aolepān amṃ en barāinwōt obrak kōn iakwe-eṃool ñan armej otemjeḷọk, im ñan nukwin eo an tōmak, im erreo en kainōknōk ḷōmṇak ko am ilo ejjeḷọk ṃwijkōk; innām am peran enaaj kanooj kajoor ilo imṃaan mejān Anij . . .

"Jetōb Kwōjarjar enaaj ṃōttam iien otemjeḷọk, im jokoṇaṃ juon jokoṇan wānōk im ṃool ej jab ukoktak; im mọjen eo am enaaj juon mọjen ejjeḷọk jemḷọkin."[13]

Ilo kōṃṃan āindein, ḷōmṇak ko rekwojarjar renaaj wōnṃaanḷọk wōt ñan kōkōṃanṃanḷọk ḷōmṇak ko ad im ikdeelel ko rōreeo naaj tōlḷọk kōj ñan jerbal ko rejimṃwe.

Moronai ekar barāinwōt kakeememej armej ro an ñan jab kalbubuik er kōn ḷōñ ko aer.[14] Naan eo *ḷōñ* ej keidi ñan juon kōṇaan ekajoor im ikdeelel jab jimṃwe ñan juon men.[15] Ej koba jabdewōt ḷōmṇak ko remarok ak ikdeelel

ko renana me rej kōm̧m̧an bwe juon armej en kalimjōk wōt iminene ko an ļōmņak kōn juon make ak m̧weiuk ko an laļ in ijellǫkin kōm̧m̧an em̧m̧an, jouj, kōjparok kien ko an Anij, ko eierļǫk. Emakijkij an waļǫk eļap tata ilo eñjake ko an kanniōk an jetōb eo. Rijilōk Paul ekar kwaļǫk jet iaan eñjake kein, ko āinwōt etoon, ļōñ, . . . kōjdat ko, . . . akwāāl ko, ebbanban ko, kiojaljal ko, . . . im ko āinwōt.[16] Ijellǫkin aolep jekjek in ļōñ ko renana, jen jab meļǫkļǫk bwe rikejdāt eo ej kōjerbale āinwōt kein tariṇae eo an ettiṇǫ ṇae kōj ñe ej kajjieoñ kapok kōj ñan kōm̧m̧ane juon men ebōd.

Ro jeiū im jatū jitōn bōro, ij kam̧ool bwe ilo ad pedped ioon dekā in lǫmǫǫr eo, Rilǫmǫǫr eo an jetōb ko ad, im ļoor kapilōk eo an Moronai, ad maroñ ñan kōjbwebweik ļōmņak ko ad naaj lukkuun in ļapļǫk. Imaroñ kam̧ool ñan kom̧ bwe ekeke eo ad ilo jetōb enaaj eddōkļǫk ilo juon joñan eddōkļǫk, ukōt būruōd, kōm̧m̧an bwe jen eromļǫk āinwōt Jisōs Kraist. Ilo kakobaba, kareel eo an Jetōb Kwojarjar enaaj kajoorļǫk im wōnm̧aanļǫk wōt ilo mour ko ad. Innām kapo ko an rikōjdet eo, jidik kōn jidik, jenaaj mejaļiļǫk kajoor ko aer iood, tōprak in juon m̧ōṇōṇō im mour ewenōkļǫk.

Peñablanca, Valparaíso, Chile

Ñan ro me, kōj jabdewōt un, wōtļǫk ilo kapo im rej jokwe ilo ilo jerbal ko rejjab jim̧we, ij kam̧ool ñan kom̧ bwe ewōr juon iaļ ñan rǫǫl, me ewōr kōjatdikdik ilo Kraist. Jejjo iiō ko remootļǫk, ekar wōr aō iien em̧m̧an ñan loļǫk juon membōr in Kabuñ eo an Jisōs Kraist aorōk eo ekar pad ilo juon iien ekanooj pen ilo mour eo an ālkin an kōm̧m̧ane juon jerawiwi eļap. Ke ikar lo e kein kajuon, ikar maroñ lo juon būrom̧ōj ilo mejān, ippān tok juon kōjatdikdik emeram ilo paotok eo an. Lukkuun piktokin ekar kwaļǫk juon bōro errān im oktak. Ekar juon Kūrijin ekitarre im kar kanooj kōjeraam̧m̧an jān Irooj. Ijo wōt ke, ekar kōtļǫk an juon ļōmņak nana jodiki ļōmņak eo an, innām ekar bōkļǫk ñan bar jet men. Ilo an kar jino kijiñeñe im ļapļǫk an kanemkwoj ļōmņak kein, ejjab tok ekar tōt okraer ilo ļōmņak eo an im kar jino eddōkļǫk ilo būruōn. Āliktata ekar kōm̧m̧ani ikdeelel kein rōtoon, eo ekar tolļǫk e ñan kōm̧m̧ani jokāālet ko ṇar aolep men ko me raar kanooj in aorōk ilo mour eo an. Ekar jiroñ eō bwe eļaññe en kar jab kōm̧m̧an jikin ļōmņak bwebwe eo ñan ijjino kake, ejjamin naaj kar erom aorōk im jedmatmat ñan kapo ko an rikōjdāt eo—kapo ko me raar bōktok eļap būrum̧ōj ilo mour eo an, kōpetata in juon tōre in iien.

Jeraam̧m̧an, āinwōt nejin eo ejerwan ilo būrabōļ eo ebuñbuñ loe ilo gospel Luk, "ekar itok ñan e make" im jerkak jān jekjek eo enanan.[17] Ekar kōkāāl lōke eo an ilo Irooj im kar eñjake bōro eo erup im ekar wōr an ikdeelel ñan āliktata bar rǫǫl ñan oror eo an Irooj. Kōmro jim̧or ilo raan eo kar eñjake iakwe in pinmuur eo an Rilǫmǫǫr eo ñan kōm. Ilo jem̧ļǫk kweiļǫk eo am ekadu, kōm kar jim̧or obrak kōn eñjake, im ñan rainin, ij keememej lañlōñ eo ekabwilōñlōñ ilo paotok eo an ke ekar ilǫk jān opiij eo aō.

Ro m̧ōtta rejitōn bōro, ñe jej jum̧ae kapo ko reddik, ko emarkijkij aer itok ilo jab kōtmene ñan mour ko ad, ekanooj em̧m̧anļǫk ad pojak ñan joļǫk jerawiwi ko reļļap. Āinwōt an Būreejtōn Spencer W. Kimball kar ba: "Jen jab roñjake jekdǫǫn ta kapo eo edik tata, eo ej kōpeļļǫk kōjām eo ñan eo eļapļǫk. . . . 'Juon meļaaj eo ejjeļǫk ine ie [ejjab] ilo jidimkij [erom] ujoj e.'"[18]

Ilo an kar kōppopo ñan kadedeļǫk mijen eo An ekwojarjar ioon laļ in, Rilǫmǫǫr Jisōs Kraist ekar kōmejajaik aorōk eo an jokkun wōt juon ilo jum̧ae aolep men ko remaroñ kabbwer kōj jān kakūrm̧ool jibadbad eo ad indeeo. Ālkin jejjo jodik ko rekar jab tōprak jān rikejdāt eo, eo ekar kajjieoñ ñan bōkļǫk E jān mijen eo an, Rilǫmǫǫr eo ekar kajju joļǫk e kōn ba: "Kwōn ilǫk, Setan. . . . Innām tepiļ ej ilǫk jān E, im lo, enjeļ ro rej itōm jipañ e."[19]

Komaroñ ke pijaikļǫk, ro jeiū im jatū, ta eo enaaj kar waļǫk eļaññe jaar maroñ in bōk kajoor im peran eo jān Rilǫmǫǫr eo im ba, "Jaab" im "Kwōn ilǫk" ñan ļōmņak ko retoon me juon alen rej itok ñan ļōmņak ko ad? Ta eo enaaj kar jelet ikdeelel ko an būruōd? Ekōjkan an tōprak in jerbal ko ad naaj kar dāpij kōj epaake Rilǫmǫǫr eo im kōtļǫk an wōnm̧aanļǫk wōt kareel eoa n Jetōb Kwojarjar ilo mour ko ad? Ijeļā bwe jān ļoor waanjoñak eo an Jisōs, jenaaj joļǫk elōñ bōnja ko rekabūrom̧ōjm̧ōj im jerawiwi me remaroñ kōm̧m̧ani jorrāān ko im jab errā ko an baam̧le, eñjake ko renana im jibadbad ko, kōm̧m̧ani men ko relej ñan ro jet, rikm̧akoko an añūrlep ko renana, im jabdewōt bar men me renaaj jum̧ae kien ko an Irooj.

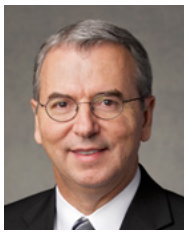
Ilo ennaan eo an epād ilo bwebwenato im eiṃwe jān Eprōḷ in iiō in, rikanaan eo ad ejitōn bōro, Būreejtōn Nelson M. Nelson, ekar kōṃṃane juon kallimṵr bwe aolep re me rej ṃōṇōṇō in "roñjake E"—roñjake Jisōs Kraist—im pokake kien ko An "jeraaṃṃan kōn kajoor eḷapḷọk ñan jelṃae kapo ko, apañ, im ṃōjṇo ko" im bwe maroñ eo ad ñan eñjake lañlōñ enaaj ḷapḷọk, jekdọọn ilo iien an ḷapḷọk aeñwāñwā kiiō.[20]

Ij kaṃool ñan kọm bwe kallimṵr ko kar litok jān rikanaan eo ad ejitōn bōro rej kallimṵr ko kar litok jān Rilọmọọr Make. Ij kajjitōk ippād wōj aolep ñan "roñjake E" ilo aolep ḷōmṇak im ḷoor E kōn aolepān būruōmi ñan ami maroñ bōk kōkajoor eo im peran eo ñan ba, "Jaab" im "Kwōn ilọk" ñan aolep men ko me remaroñ bōktok ñan kōj jab ṃōṇōṇō eo ilo mour ko ad. Eḷaññe jej kōṃṃan aindein, ij kallimṵr bwe Irooj enaaj jilkinwaj Jetōb Kwojarjar eo An ñan kōkajoorḷọk im kaenōṃṃan kōj, im jemaroñ erom armej kajjojo ālkin kōṇaan eo an būruōn Irooj.[21]

Ij kwaḷọk aō kaṃool bwe Jisōs Kraist ej mour im bwe kōn E, jemaroñ anjọ ioon kareel ko renana an rikōjdāt eo im karbōb ñan mour ñan indeeo Ippān im ilo iṃaan mejān Jemād ilo Lañ eo ejitōn bōro. Ij kaṃool kōn ṃool kein kōn aolepān aō iakwe ñan koṃ im ñan ad aiboojoj Rilọmọọr, eo etan ij leḷọk aiboojoj, utiej, im nōbar indeeo im indeeo. Ij ba men kein ilo et eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Sam Ko 139:1–3.
2. Lale Unin Tōl ñan Jeje Ko Rekwōjarjar, ""Jeḷā Men Otemjej, Jeḷā Otem Jeḷā,"scriptures.ChurchofJesusChrist.org; lale barāinwōt Matu 6:8; 2 Nipai 2:24; 3 Nipai 28:6; Katak im Bujen Ko 6:16.
3. Lale Sam Ko 119:2; Aiseia 45:22; Mosaia 7:33; Katak im Bujen Ko 6:36.
4. Lale Jon 8:12.
5. Lale Katak im Bujen Ko 68:4.
6. Pilipai 4:1.
7. Lale Pilipa 4:8.
8. Pilipai 4:7.
9. Katak im Bujen Ko 43:34.
10. Lale Jabōn Kennan ko 23:7; Jeremia 17:10; 2 Nipai 9:39; Mosaia 4:30; Alma 12:14; Katak im Bujen Ko 137:9.
11. Neal A. Maxwell, "According to the Desire of [Our] Hearts," *Ensign,* Nobv. 1996, 22; lale barāinwōt Matu 22:14; Katak im Bujen Ko 95:5.
12. Lale Mormon 9:27–29; lale barāinwōt Mosaia 2:41.
13. Katak im Bujen ko 121:45–46.
14. Lale Mormon 9:28.
15. Lale Unin Tōl ñan Jeje Ko Rōkwojarjar, "Ḷōñ," scriptures.ChurchofJesusChrist.org.
16. Galetia 5:19–21.
17. Luk 15:17.
18. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 106; lale barāinwōt 2 Samuel 11.
19. Matu 4:10–11.
20. Russell M. Nelson, "Roñjake E," *Liaona,* Māe 2020, 90.
21. Lale 1 Samuel 13:14.



Jān Elder Carlos A. Godoy
Jān Būreejtōnji eo an Jiljilimjuonñoul

Ij Tōmak ilo Enjeļ ro

Irooj ej jeļā kōn apañ ko kwoj jelmạe.
Ejeļā kajjeemạ, Ej iakwe eok, im ij kallimạur,
Enaaj jilkinwaj enjeļ ro ñan jipañ eok.

Maan im kōrā ro jieū im jatū, ij tōmak ilo enjeļ ro, im inej kōnạan kwaļọk ñan komạ eñjake ko aō ippāer. Ilo aō kōmạmạne wāween in, ij kōjatdikdik im jar bwe jenaaj kile aorōk eo an enjeļ ro ilo mour ko ad.

Erkein rej naan ko an Elder Jeffrey R. Holland jān juon kweilọk eļap jemạanļọk: "Ñe jej kōnono kōn ro otemjej rej kein jerbal ko ilo pein Anij, jej keememej jaab kōn aolep enjeļ ro rej itok jān jikin eo iturājet in rōñōļ eo. Jet iaer jej etetal ippāer im kōnono ippāer—ijin, kiiō, aolep raan. Jet iaer rej jokwe ilo jukjukin pād ko ad make. . . . Ilo mạool, lañ ej jāmin epaaktok ñe jejjab loe iakwe eo an Anij ej waļọk ilo jouj im kijejeto ko an armej relukkuun emạmạn im erreo me *enjeļ* ej naan eo wōt me ej itok ilo kōļmenļọkjeṇ" ("The Ministry of Angels," *Liahona,* Nov. 2008, 30).

Ej kōn enjeļ ro ilo turājet eo juon an rōñōļ eo me ij kōnạan kōnono ñan er. Enjeļ ro rej etetal ilubwilijid ilo aolep raan in ad mour rej kakeememej ko rekajoor kōn iakwe eo an Anij ñan kōj.

Enjeļ eo kein kajuon me inaaj kōnono kaki rej ruo sister mijenede ro rekar katakin eō gospel eo ke ikar juon likao emạmạn dettan: Sister Vilma Molina im Sister Ivonete Rivitti. Leddik eo jatū im ña kar karuwaineneik er ñan juon mạakūtkūt an Kabuñ in ijo me ikar ioon ruo enjeļ. Ij jañin kar pijaikļọk ilo kōļmenļọkjeṇ ewi joñan an juon mạakūtkūt edik naaj kar ukōt mour eo aō.

Jinō im jema im ajri ro jeiū im jatū rekar jab itok limo in ekkatak eļapļọk kōn Kabuñ in ilo iien in. Rekar jab barāinwōt mạōṇōṇō bwe mijenede ro rej pād ilo mạweo imạōmạ, kōn menin ikar bōk katak ko an mijenede ilo juon mạōnjar an Kabuñ in. Ruumạ in edik ilo mạōnjar in ekar "bukwin wōjke eo aō ekwojarjar."

Juon allōñ ālkin an enjeļ rein kwaļọk kadkad in gospel eo ñan ña, ikar peptaij. Ekar 16 iiō detta. Ilo mạool, ejjeļọk juon pija in mạakūtkūt in ekwojarjar ippa, ak ewōr juon pija in an leddik eo jatū im ña ilo tōre eo pād ilo iien mạakūtkūt eo. Inej aikuj in kalikkar wōn ro rej pād ilo pija in. Ña in ekar aitoktata ilo tuanbwijmaroñ in pija in.

Ilo am maroñ pijaik ilo kōļmenļọkjeṇ, pād ilo niknik ilo Kabuñ in ekar juon apañ ñan juon rūmạmạn ded eo me wāween an mour ekar oktak im baamạle eo rekar jab bōk ejja iaļ in wōt.

Ilo aō kar kajjieoñ ukukōt mour eo aō ekāāl, juon mạanit ekāāl, im ro mạōtta rekāāl, ikar eñjake aō jab aenōmạmạn. Ikar eñjake aō make iaaō im ebbweer elōñ alen. Ikar jeļā bwe Kabuñ in emạool, ak ekar pen aō eñjake ij mạōttan. Ilo iien ikar jab aenōmạmạn im kapokpok ke ikar kajjieoñ karōk aō ñan kabuñ eo aō ekāāl, ikar kōperan eō bwe in kobaļọk ilo jilu raan in kweilọk eo eļap an jodikdik ro, eo ikar ļōmṇak enaaj jipañ eō lo ro mạōtta rekāāl. Eñin ej iien in ikar ioone bar juon enjeļ etan in Mônica Brandão.

Ekar kāāltok ilo eria eo, ekar emạmạkūttok jān bar juon jikin ilo Brazil. Ekar mạōkaj an jeļā kajeeō im, ikar jeraamạmạn, ekar bōk eō āinwōt juon mạōttan. Ij ļōmṇak ekar kalimjōk eō eļapļọk ilo itulowaaō jān itulikū.

Kōnke ekar mạōttāiki eō, ekar kwaļọk kadkadū ñan ro mạōttan, ro rekar eromạ ro mạōtta ilo am lañlōñ kōn elōñ mạakūtkūt ko an jodikdik ikar pād ie tokālik. Mạakūtkūt kein rekar aorōk ñan ekkejelļọk eō aō ñan mour in ekāāl.

Rein mạōtta remạmạn rekar kōmạmạne juon oktak eļap, ak ekar jab wōt ñan katakin gospel eo ilo mạweo imạō ippān juon baamạle rekar rie wōt jerbal in oktak eo aō ilo kauwōtata. Ekkejelļọk ko aō ilo gospel ilo Kabuñ in rekar mạool aorōkļọk ñan eddōkļọk in oktaktok eo aō. Innām ruo bar

Kamạmạoolol ñan enjeļ ro ikar iooni ilo iiō ko imạan raorōk ilo Kabuñ in, ikar bōk ebwe kajoor ñan pād wōt ilo iaļ in bujen eo.

Santo Domingo, Dominican Republic

enjeļ ro rekar bar jilkintok jān Irooj ñan jipañ.

Juon iaer ekar Leda Vettori, rūkaki in jemenere eo aō ilo jibboñtata. Kōn an maroñ jeļā iakwe im iṃwe kūlaaj ko, ekar letok ñan eō juon jaat aolep iien jān "naan ko reṃṃan an Anij" (Moronai 6:4), eo ekar lukkuun mennin aikuj aolepān raan ko aō. Menin ekar jipañ eō bōk kajoor ilo jetōb ñan wōnṃaanļọk wōt.

Bar juon enjeļ ekar jipañ eō ekar būreejtōn eo an Doulul eo an Likao ro, Marco Antônio Fusco. Kar barāinwōt jitōñ e bwe en eromṇ kōmpānien eo aō erūtto ñan loļọk ko an ṃōko. Mekarta ejjeļọk aō kar imminene im eoktak paaktokū, ekar letok ñan eō jerbal ko ñan katakin ilo kweilọk ko an doulul eo an pris im loļọk ko an ṃōko. Ekar letok aō iien ñan ṃakūtkūt im ñan ekkatak ejjab ñan eromṇ juon rikkatak wōt an gospel eo. Ekar lōke eō, eļapļọk jān aō lōke eō make.

Kaṃṃoolol ñan aolep enjeļ rein, im elōñ ro jet ikar ioon er ilo iiō ko raorōk iṃaantata, ikar bōk ebwe kajoor ñan pād wōt ilo iaļen bujen eo ke ikar bōk juon kaṃool in jetōb kōn ṃool eo.

Im jān wāween in, leddik in enjeļ in eṃṃan ded, Mônica? Ālkin aṃro jiṃor kar jerbale mijen ko, ekar eromṇ kōrā eo pāleeō.

Ijjab ļōmṇak ekar juon jide bwe ro ṃōttam reṃṃan, eddo ko ilo Kabuñ in, im naajdik jān naan ko reṃṃan an Anij rekar ṃōttan wōt jerbal in. Būreejtōn Gordon B. Hinckley ekar katakin: "Ejjab juon men epidodo ñan kōṃṃan oktaktok ko ñan kobatok ilo Kabuñ in. Ej meļeļein bwe jej ṃwijiti jemjerā ko remọr. Ej meļeļein etal jān ro ṃōttad. Emaroñ meļeļein likūt itulik tōmak ko raorōk ippād. Emaroñ aikuji juon oktak in ṃwil ko im kōṃṃan joñak ak peek añūrlep ko. Ilo elōñ jekjek ko emaroñ meļeļein ajimakeke im aaet mijak ta eo ejjeļọk ad jeļā kake. Ej aikuj in wōr naajdik im kōkajoorļọk ilo season eo epen an juon mour an rioktaktok an Kabuñ in" ("There Must Be Messengers," *Ensign,* Oct. 1987, 5).

Tokālik ekar ba, "Aolepāer raikuj jilu men ko: juon ṃōttā, juon eddo, im naajdiki kōn 'eṃṃan eo an naan ko an Anij'" ("Converts and Young Men," *Ensign,* May 1997, 47).

Etke ij kwaļọk ippemi eñjake kein?

Juon, ej ñan jilkinļọk juon ennaan ñan ro otemjej rej jelṃae wāween in kiiō. Bōlen komaroñ juon rioktak tok eo ekāāl, ak juon eo ej rọọltok ñan Kabuñ in ālkin jebwābwe iuṃwin juon tōre, ak juon ej kate bwe en eṃṃan an pād. Jouj, jouj, jab ebbweer ilo kijejeto eo aṃ ñan eromṇ ṃōttan baaṃle in ekilep. Eñin ej Kabuñ eo eṃool an Jisōs Kraist!

Ñe ej itok ñan ṃōṇōṇō eo aṃ im karōk in lọmọọr eo, ej aorōk iien otemjej kijejeto eo ñan kajjieoñ wōt. Ej aorōk kijejeto eo ñan kajiṃwe wāween mour eo aṃ im imminene ko. Irooj ej jeļā kōn apañ ko kwoj jelṃae. Ejeļā kajjeeṃ, Ej iakwe eok, im ij kalliṃur, Enaaj jilkinwaj enjeļ ro ñan jipañ eok.

Ilo naan ko An make, Rilọmọọr eo ekar ba: "Inaaj etal iṃaanļọk in mājāmi. Inaaj pād ianbwijmaroñimi im ianmiiñimi, im Aō Jetōb enaaj pād ibūruōmi, im enjeļ ro Aō ipeļaakimi, ñan kotak komṇ" (Katak im Bujen Ko 84:88).

Kōttōbar eo aō kein karuo ej ñan kwaļọk eñjake kein ej ñan jilkinļọk juon ennaan ñan aolep membōr ro an Kabuñ in—ñan kōj aolep. Jej aikuj in keememej bwe ejjab pidodo ñan rioktak tok ro rekāāl, ro ṃōttad rej rọọltok, im ro otemjej ewōr juon aer wāween mour eoktak ñan aer lukkuun oktaktok. Irooj ej kile apañ in er rej jelṃae, im E ej pukot enjeļ ro reṃōṇōṇō in jipañ. Irooj ej aolep iien pukot balinteer ro reṃōṇōṇō in eromṇ enjeļ ro ilo mour ko an ro jet.

Ro jeiū im jatū, kwonaaj ke ṃōṇōṇō in eromṇ juon kein jerbal ilo pein Irooj? Kwonaaj ke ṃōṇōṇō in eromṇ juon iaan enjeļ rein? Ñan eromṇ juon ribōkļọk ennaan jān Anij, jān turājet eo juon an rōñōļ eo, ñan juon armej eo Ekar inepata kake? Ej aikuji komṇ. Rej aikuji komṇ.

Aaet, jemaroñ aolep iien kōtmāne jān mijenede ro ad. Er rej aolep iien pād ijeṇ, ro jinointata ñan pād ilo laajrak in jerbal an enjeļ ro. Ak er rejjabwe.

Jān Elder Neil L. Andersen
Jān Doulul eo an Joñoulruo Rijilōk ro

Jej Kōnono kōn Kraist

Ilo an laļin dikļǫk an kōnono kōn Jisōs Kraist, jen kōnono eļapļǫk kōn E.

Eļaññe kwoj reito reitak ipeļaakūmᵢ, kwonaaj loe elōñ ro rej repād ilo aikuj an juon jipañ an enjeļ. Armej rein remaroñ jab ekkōnᵢak jōōt mouj, nuknuk in jar ko remᵢmᵢan an kōrā ro, ak jabdewōt nuknuk in jar ko. Er remaroñ jijet iaer make, epaakeļǫk liktata ilo mᵢōnjar eo ak kūlaaj ruumᵢ eo, jet iien eñjake eļaññe rejjab pād ijenᵢ. Bōlen jekjek in kōmᵢmᵢan bar ko aer ej jidik oktak ak naan ko aer roktak, ak er rej pād ijenᵢ, im rej kajjieoñ.

Jet remaroñ ļōmᵢnᵢak: "Ij aikuj ke itok wōt? Ij aikuj ke kajjieoñ?" Ro jet remaroñ ļōmᵢnᵢak eļaññe juon raan renaaj eñjake aer bōk er im iakwe. Enjeļ ro jej aikuji er, kiiō, enjeļ ro rej mᵢōnᵢōnᵢō in likūt jikin rejokne ñan rie er; [armej ro] relukkuun emᵢmᵢan im erreo me *enjeļ* ej itok ilo kōļmenļǫkjenᵢ [ñan kōmeļeļeik er] (Jeffrey R. Holland, "The Ministry of Angels," 30).

Ro jeiū im jatū, ij tōmak ilo enjeļ ro! Kōj aolep rej pād ijin rainin, juon jarin ritariᵢnᵢae eo eļap an enjeļ ro rekar kōjenolǫk er ñan raan kein āliktata, ñan jerbal in karejar ñan ro jet āinwōt pā ko raitokļǫk an Rikōmᵢanmᵢan eo eļap an iakwe. Ij kallimᵢur bwe eļaññe jej mᵢōnᵢōnᵢō in jerbal, Irooj enaaj letok ñan kōj iien ko remᵢmᵢan ñan eromᵢ enjeļ ro rej jerbal in karejar. Ejeļā wōn ro rej aikuj jipañ an enjeļ, im Enaaj likūt er ilo iaļ eo ad. Irooj ej likūt ro otemjej ro rej aikuj jipañ an enjeļ ilo iaļ eo ad aolep iien.

Ij lukkuun kamᵢmᵢoolol kōn elōñ enjeļ ro me Irooj ekar likūt ilo iaļ eo aō ilo aolepān mour eo aō. Kar lukkuun aikuji er. Ij barāinwōt kamᵢmᵢoolol kōn gospel eo An me ej jipañ kōj oktak im ej letok ñan kōj iien emᵢmᵢan ñan emᵢmᵢanļǫk.

Eñin ej juon gospel in iakwe, juon gospel in jerbal in karejar. Jān menin ij kamᵢool ilo etan Jisōs Kraist, amen. ■

Ij kwaļǫk aō iakwe komᵢ, ro jeramᵢ im ritōmak ro ad rejitenbōro. Ij nōbar ami tōmak im peran ilo allōñ kein remootļǫk, kōn nañinmej in ipeļaakin laļin emᵢōj an kakkure mour ko ad im bōk ro uwaan baamᵢle ko ad reaiboojoj im ro jerad rejitenbōro.

Il tōrein jab jeļa kake, iaar eñjake juon kamᵢmᵢoolol eo me ij jeļā im emᵢool bwe Jisōs ej RiKraist eo. Kwaar ke eñjake wāween in? Ewōr men ko reppen me rej kainepataik kōj kajjojo, ak iien otemjej ilikid E eo ettā eaar ba, "Ña iaļ, im mᵢool, im mour."[1] Ilo ad niknik jidik iien ñan kattoļǫk kōj make jen ro jet, jej aikuj jab kōttoļǫk kōj make ilo jetōb jān E eo ej iakwe im kūr kōj, "Itok ñan eō."[2]

Āinwōt juon iju in tōl ilo lañ, mejatoto emarok, Jisōs Kraist ej kōmeram ad iaļ. E ekar itok ñan laļin ilo wāween ettā. E ekar mour kōn juon mour ewāppen. E ekar kōmour rinañinmej im kōjerkak rimej. E ekar juon mᵢōttā ñan ro raar kowaane. E ekar katakin kōj ñan kōmᵢmᵢan emᵢmᵢan, im ñan iakwe doon. Ekar dōbwāāl ioon juon wōjke, jerkakpej jilu raan tokālik, kōmᵢmᵢan bwe jen im ro jej iakwe er ren bar mour jen lōb. Kōn tūriamᵢo im jouj eo An ban keidi, E eaar bōk ioon E Make kōn jerawiwi ko ad im ad eñtaan, bōktok jeǫrļǫk bōd ilo ad ukweļǫk im bōktok aenōmᵢmᵢan ilo apañ ko an mour. Jej iakwe E. Jej kabuñjar ñan E. Jej ļoore E. E ej emjak ñan jetōb ko ad.

Ekabwilōñlōñ, ilo an jetōb in tōmak in ļapļǫk ilo kōj, ewōr jet ilo laļin ro edik aer jeļā kōn Jisōs Kraist, im ilo jet jikin ilo laļin ijo etan kar kwaļǫke etto, tōmak ilo Jisōs Kraist ej dikļǫk. Kajoor eo an ro Rekwojarjar ilo Europe kar lo an dikļǫk tōmak ilo iiō ko.[3] Ekabūromᵢōjmᵢōj, ilo Amedka in edikļǫk tōmak. Juon ekkatak ekāāl ekar kwaļǫk bwe ilowaan 10 iiō kein 30 milien armej in Amedka emᵢōj joļǫk aer tōmak ilo Jisōs Kraist ekwojarjar.[4] Kalimjōk peļaakin laļin, bar juon ekkatak ej kwaļǫk bwe ilo iiō ko imᵢaad elōñ ļǫk jen ruo alen an lōñ enaaj jako aer Kūrjin jen ro renaaj depdep wōt.[5]

Kōj, emᵢool, kautiej jimᵢwe eo an kajjojo ñan kālet, aaet Jemedwōj Ilañ eaar kwaļǫk, "E in Nejū e jitōnbōro: komᵢwin roñjake e."[6] Ij kamᵢool bwe raan eo enaaj itok ñe aolep bukwe naaj bukwelōlō im aolep lo otemjej renaaj kwaļǫk bwe Jisōs ej RiKraist eo.[7]

Elmen ad ba ñan laļin ad eoktak? Ilo an ro jet kowaan tōmak eo aer, ro jet rej kappukot mᵢool eo. Jaar bōk iood make etan Rilǫmᵢǫǫr. Ta eo eļapļǫk jemaroñ kōmᵢmᵢane?

Keppopo eo an Būreejtōn Russell M. Nelson

Mōttan uwaak eo ad emaroñ itok ilo ad keememej elmen an Irooj kar

katakin Būreejtōn Russell M. Nelson ilo allōñ ko ṃokta jen kūr eo an āinwōt Būreejtōn an kabuñ in. Kōnono ñan rūṃṃan ded ro juon iiō ṃokta jen kūr eo an, Būreejtōn Nelson ekar kūr kōj ñan lukkuun ekkatak 2,200 naan ko kōn etan *Jesus Christ* elaajrak ilo Unin Tōl ilo Jeje ko Rekwojarjar.[8]

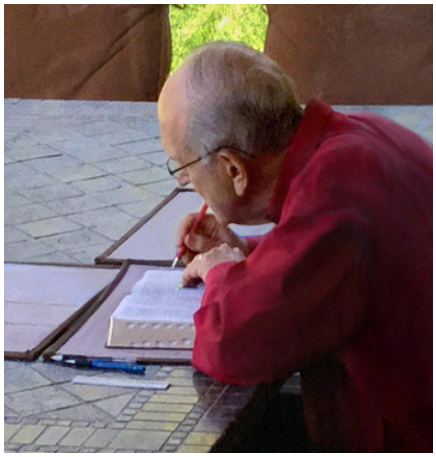
Jilu allōñ tokālik, ilo Eprōḷ kweiḷok eo eḷap, eaar kōnono kōn elmen, eṃool iiō in an wūjlepḷok āinwōt rijilōk, ekkatak in eṃwilaḷ kōn Jisōs Kraist eaar ḷap ilo e. Sister Wendy Nelson, eaar kajjitōk ippān kōn kajoor. Eaar ba, "ij juon armej eoktak!" Ekar juon eṃṃaan eṃṃan? Ilo 92 iiō, kwoj juon armej eoktak? Būreejtōn Nelson ekar kakobaba:

"Ilo ad kōṃṃan ad iien ekkatak kōn Riloṃoọr im katok in pinmuur eo An, jej kālet ñan tōmak [E]. . . .

". . . Ad [ejekiik] rej aikuj dim ilo Riloṃoọr im gospel eo An."[9]

Riloṃoọr ekar ba, "Reitok ñan Eō ilo ḷōmṇak otemjeḷok."[10]

Ilo juon laḷin jerbal, inepata, im ṃakūtkūt ko rerreeo, jej kōjparok būruwōd, ad ḷōmṇak, im kōḷmenḷokjeṇ ko ad ñan E eo ej ad kōjatdikdik im loṃoọr.



Eḷañṇe juon ekkatak ekāāl kōn Riloṃoọr eo ekar jipañ kōpooj Būreejtōn Nelson, ejjab ke bar jipañ kepooj kōj?

San Lucas, Sacatepéquez, Guatemala

Eḷañṇe juon ekkatak ekāāl kōn Riloṃoọr ekar jipañ kepooj Būreejtōn Nelson, ejjab ke bar jipañ kepooj kōj?

Kōn jiṃwe in etan Kabuñ in, Būreejtōn Nelson ekar kwaḷok, "Eḷañṇe kōj . . . āinwōt armej ro im āinwōt kajjojo armej ro ewōr ippāer jiṃwe ñan deḷoñe kajoor eo an Pinmuur eo an Jisōs Kraist—ñan karreo im kōmour kōj, ñan kōkajoorḷok im kōḷapḷok kōj, im eḷaptata ñan lelōñḷok kōj—jej aikuj in lukkuun kile E āinwōt kein jipañ eo me ekajoor."[11] Būreejtōn Nelson ekar katakin kōj ñan kōjerbal jejjet in etan Kabuñ in, juon men eo me emaroñ in dik, eban dik wōt im dik, ak enaaj kōkṃanṃanḷok ilju eo.

Juon Kallimṵr ilo Am Keppopo

Ij kallimṵri eok bwe ilo aṃ kepooj eok make, āinwōt kar Būreejtōn Nelson, kwonaaj bar oktak, ḷōmṇak kōn Riloṃoọr, kōnono emakijkij kōn E im dikḷok mijak. Ilo aṃ jeḷā im iakwe E eṃwilaḷḷok, naan ko aṃ renaaj ineeṃṃanḷok, āinwōt aer kōṃṃane, ñe aṃ kōnono kōn juon iaan ajri ro nejuṃ ak juon eo jerad ejitenbōro. Ro rej roñjake eok naaj eñjake dikḷok aer juṃae, ak kowaan eok im ḷapḷok aer ekkatak jen kwe.

Kwe im ña naaj kōnono kōn Jisōs Kraist, ak bōlen jemaroñ iien otemjej kōṃṃan eṃṃanḷok. Ñe edik an laḷin kōnono kōn E, wōn eo enaaj kōnono eḷapḷok kōn E? Kōj! Ippān aolep Kūrjin ro rej wūjlepḷok!

Kōnono kōn Kraist ilo Mōko Iṃōd

Ewōr ke pijain Riloṃoọr ilo ṃōko iṃōd? Emakijkij ke ad kōnono ñan ajri ro nejid kōn būrabōḷ ko an Jisōs? "Bwebwenato ko kōn Jisōs [rej] āinwōt juon kōto eṃōkaj an kadōk tōmak ilo būruwōn ajri ro nejid."[12] Ñe ajri ro nejuṃ rej kajjitōkin eok, ḷōmṇak kōn katak ta ko Riloṃoọr eaar katakin. Ñan waanjoñak, ñe ajri ro nejuṃ ej kajjitōk, "Baba, etke jej jar?" Kwomaroñ ba, "eṃṃṃan kajjitōk in. Kwoj ke keememej ke Jisōs ekar jar? Jen kōnono etke Eaar jar im elmen An kar jar."

"Jej kōnono kōn Kraist, jej ṃōṇōṇō ilo Kraist, [im] jej kwaḷok kōn Kraist, . . . bwe ro nejid ren maroñ jeḷā ñan ia rej maroñ reiḷok ñan jeorḷok jeroọwiwi ko aer."[13]

Kōnono kōn Kraist ilo Kabuñ in

Ejja eoon in ej ba "jej kwaḷok kōn Kraist."[14] Iien otemjej ilo kabuñjar ko ad, jen mije wōt Riloṃoọr Jisōs Kraist im menin letok in eñtaan in pinmuur eo An. Ejjab meḷeḷein bwe jeban kwaḷok eñjake ko jen mour eo ad make ak kwaḷok ḷōmṇak ko jān ro jet. Ilo an unin kōnono eo ad kōn baaṃle ak jipañ ak tampeḷ ak juon mijen, aolep ad kabuñjar en pedped wōt ilo Irooj Jisōs Kraist.

Jilñuul iiō remootļǫk, Būreejtōņ Dallin H. Oaks ekar kōnono kōn juon leta eaar bōke "jān juon eṃṃaan eo ekar ba ekar pād ilo [juon kweilǫk] in kwojkwoj im kar roñjake joñouljiljilim-juon naan in kaṃool ko ilo an jab roñ kōn Rilǫmǫǫr."[15] Būreejtōn Oaks eaar keememej, "Bōlen naan in ekajoor [ak] ij kouti kōnke ej letok juon kakeeme-mej eo eaorōk ñan kōj kajjojo."[16] Innām ekar karuwaineneik kōj ñan kōnono eļapļǫk kōn Jisōs Kraist ilo kōnono ko ad ilo kūlaaj. Eṃōj aō loe ke eļap wōt im ļap ad mije Kraist ilo kweilǫk ko ad ilo Kabuñ. Jen lukkuun ṃool ilo aolep kijejeto.

Kōnono kōn Kraist ñan ro Jet

Ippān ro ipeļakid, en ļapļǫk ad, ṃōṇōṇō in kōnono kōn Kraist. Būreejtōn Nelson ekar ba, "Rikaļoor ro reṃool an Jisōs Kraist rej ṃōṇōṇō in jenolǫk jān ro jet, kōnono, im oktak jān armej ro an laļ in."[17]

Jet iien jej ļōmṇak bwe kōnono jidik kōn aikuj ko an ro jet ej tōprak eo bwe ren itok ñan jar ak lo mijene-de ro. Kōtļǫk bwe Irooj en tōl er ilo aer kōṇaan, ilo ad ļōmṇak eļapļǫk kōn eddo eo ad ñan ripinej jenkwan Irooj, ļōmṇak im kōnono kōn tōmak in ad. Elder Dieter F. Uchtdorf eaar katakin kōj bwe ñe juon ej kajjitōk kōn weekend eo ad, jej aikuj in ṃōṇōṇō im ba bwe eṃṃan ad roñ an ajri in Būraimere ro al "Ij kajji-eoñ āinwōt Jisōs."[18] Kōṃṃan bwe jen kaṃool tōmak in ad ilo Kraist. Eļaññe juon ej kwaļǫk kōn juon būrabōļōṃ kōn mour eo an make, jemaroñ ba, "Jon, Mari, kwojeļā bwe ij tōmak ilo Jisōs Kraist. Ikar ļōmṇak kōn jet men Eaar ba me emaroñ jipañ kwe."

Āinwōt ad ṃool in rikaļoor ro an Rilǫmǫǫr eo ej waļǫk, elōñ ro ipeļaakid renaaj pojak in roñjake.

Ilo social media ko kwon kōnono kōn leke eo am ilo Kraist. Elōñ renaaj kautiej tōmak in ami, ak ñe juon ej kowaan am kōnono kōn Rilǫmǫǫr, bōk peran ilo kallimur in An: "Eṃōṇō-ṇō komṇ, ñe armej re naaj kajjirere kake komṇ . . . kōn Ña. . . . Bwe eļap jinōkjeej ñan komṇ il lañ."[19] Eļapļǫk ad kea kōn ad rikaļoor ro An "jen" ad rikaļoore kōj make. Piter ekar kapilōk, "Komṇwin pojak iien otemjej bwe komṇwin uwaak [kōn] unin kōjatdikdik eo ej ilowami."[20] Jen kōnono kōn Kraist.

Bok in Mormon ej bar juon kaṃool ekajoor kōn Jisōs Kraist. Enañin aolep peij rej kaṃool kōn Rilǫmǫǫr im mijen eo An ekwojarjar.[21] Juon jeļā kōn Pinmuur im tūriaṃo eo An eob-rak ilo peij ko. Āinwōt juon ṃōttan Kallimur Ekāāl, Bok in Mormon ejipañ kōj jeļā eļapļǫk etke Rilǫmǫǫr eaar itok ñan lǫmǫǫren kōj im elmen an ṃwilaļ ad maroñ itok ñan E.

Jet iaan Kūrjin ro ṃōttad rej, ilo tōre kein, rejjab jeļā kōn tōmak ko ad im kōn jibadbad ko ad. Kōṃṃan bwe jen ṃōṇōṇō ippāer ilo ad kwaļǫk tōmak eo ad ilo Jisōs Kraist im ilo jeje ko rekwojarjar ilo Kallimur Ekāāl eo jej iakwe. Ilo iiō ko imaan, ro rej tōmak ilo Jisōs Kraist naaj aikuj jemje-rā im jipañ doon.[22]

Ilo an laļin dikļǫk an kōnono kōn Jisōs Kraist, jen kōnono eļapļǫk kōn E. Āinwōt armej āinwōt rikaļoor ro An kar kwaļǫk, elōñ ro ipeļakid renaaj pojak in roñjake. Ilo ad kwa-ļǫk meram eo eṃōj ad bōke jān E, An meram im An kajoor in lǫmǫǫr eaiboojoj enaaj rome ro reṃōṇōṇō in kōpeḷḷǫk būruweer. Jisōs ekar ba, "Ña . . . I moottok ñan laļ."[23]

Kotak Ikdeleel eo Ad ñan Kōnono kōn Kraist

Ejjeļǫk men elōñaj aō kōṇaan kōno-no kōn Kraist eļapļǫk jen pijaikļǫk An

jepļaaktok. Ilo ad jab jeļā ñāāt Enaaj itok, men ko ilo An rǫǫltok enaaj aiboojoj. E enaaj itok ilo kōdǫ ko ilo lañ ilo utiej im aiboojoj ippān enjeļ ro An rekwojarjar. Eban jejjǫ enjeļ ak *aolep* enjeļ ro An rekwojarjar. Ejjab kōnono kōn wut kerub ko kar jiñaiki jen Raphael me kar loi ilo Valentine kaat ko ad. Errein rej enjeļ in etto ro, enjeļ ro raar kiili lǫñiin ļaiōn ko,[24] ñan kapeļļǫk kōjām ko,[25] ñan kōnnanik kōn ļotak eo An,[26] ñan kaenōmṃan E ilo Gethsemane,[27] kallimṃur ñan rijilōk ro An ilo An Wanlōñļǫk,[28] im kōpeļļǫk jepļaaktok in gospel eaiboojoj.[29]

Kwomaroñ ke antooneļǫk am pād Ippān, maroñ ioon E emaroñ ilo inin ak ilo rōñal eo juon?[30] Eñin ej kallimṃur eo An ewānōk. Eñjake in naaj kōkaļ-ļeik jetōb ko ad indeeo.

Ewi joñan ad mṃōṇōṇō kōn rikanaan eo ad ejitenbōro, Būreejtōn Russell M. Nelson, eo eaar lōñaj kōṇaan eo ad ñan iakwe Rilǫmǫǫr im kwaļǫk An kwojarjar. Ij juon mejen rikamṃool ilo pein Irooj ilo e im menin letok eo an revelesōn me ej tōl e. Būreejtōn Nelson, kōmij kijerjer in roñjake kapilōk eo amṃ.

Ro jera rejitenbōro ipeļaakin laļin, jen kōnono kōn Kraist, bōk kallimṃur eo eaiboojoj an Rilǫmǫǫr: "Ro otemjej . . . naaj kwaļǫk Eō imṃaan mejān armej, Inaaj barāinwōt. . . kwaļǫk e imṃaan mejān Jema."[31] Ij kamṃool E ej Nejin Anij. Ilo etan Jisōs Kraist, amen. ■

Ejjeļǫk men elōñaj aō kōṇaan kōnono kōn Kraist eļapļǫk jān pijaikļǫk An jepļaaktok.

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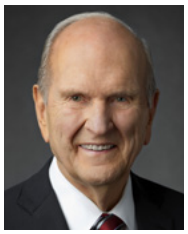
1. Jon 14:6.
2. Matu 11:28.
3. Lale Niztan Peri-Rotem, "Religion and Fertility in Western Europe: Trends across Cohorts in Britain, France and the Netherlands," *European Journal of Population,* May 2016, 231–65, ncbi.nlm.nih.gov/pmc/articles/PMC4875064.
4. "[Sixty-five percent] of American adults describe themselves as Christians when asked about their religion, down 12 percentage points over the past decade. Meanwhile, the religiously unaffiliated share of the population, consisting of people who describe their religious identity as atheist, agnostic or 'nothing in particular,' now stands at 26%, up from 17% in 2009" (Pew Research Center, "In U.S., Decline of Christianity Continues at Rapid Pace," Oct. 17, 2019, pewforum.org).
5. Lale Pew Research Center, "The Future of World Religions: Population Growth Projections, 2010–2050," Apr. 2, 2015, www.pewforum.org.
6. Mark 9:7; Luk 9:35; bar lale Matu 3:17; Josep Smith—Bwebwenato 1:17.
7. Lale Philipai 2:9–11.
8. Lale Russell M. Nelson, "Prophets, Leadership, and Divine Law" (worldwide devotional for young adults, Jan. 8, 2017), broadcasts.ChurchofJesusChrist.org.
9. Russell M. Nelson, "Letok Kajoor eo an Jisōs Kraist ilo Mour ko Ad," *Kweilǫk eo Eļap,* Eprōļ 2017.
10. Katak im Bujen Ko 6:36.
11. Russell M. Nelson, "Jimṃwe in Etan Kabuñ in"," *Kweilǫk eo Eļap,* Okt. 2018.
12. Neil L. Andersen, "Jiroñ Eō kōn Bwebwenatoin Jisōs," *Kweilǫk eo Eļap,* Epr. 2010.
13. 2 Nipai 25:26.
14. 2 Nipai 25:26.
15. Dallin H. Oaks, "Bar Juon Kallimṃur in Jisōs Kraist" (Brigham Young University fireside, June 6, 1993), 7, speeches.byu.edu.
16. Dallin H. Oaks, "Witnesses of Christ," *Ensign,* Nov. 1990, 30.
17. Russell M. Nelson, "Drawing the Power of Jesus Christ into Our Lives," 40.
18. Lale Dieter F. Uchtdorf, "Missionary Work: Sharing What Is in Your Heart," *Liahona,* May 2019, 17; "I'm Trying to Be like Jesus," *Children's Songbook,* 78.
19. Matu 5:11–12.
20. 1 Piter 3:15.
21. "Āinwōt [jeje in kanaan ko ilo Bok in Mormon] kar je naan in kamṃool ko kōn Messaia, raar kwaļǫk jet jekjek kōn etan ilo juon joñan in aolepen 1.7 eoon ko. [Raar] iokļǫk Jisōs Kraist, emaroñ, emaroñ 101 āt ko reoktak. . . . Ñe jej kile bwe juon eoon ejejet ilo juon jentōj, ej kwaļǫk bwe jeban, ilo joñan, riiti ruo jantōj ilo Bok in Mormon ijelǫkin lo jet jekjek kōn etan Jisōs" (Susan Easton Black, *Finding Christ through the Book of Mormon* [1987], 5, 15).

    "Ilo naan ko *juon wōt* ak *pinmiuur,* ilo jabdewōt jekjek ko aer, waļǫk juon wōt alen ilo ukook eo an Kiiñ Jemes ilo Kallimṃur Ekāāl, rej waļǫk 35 alen ilo Bok in Mormon. Āinwōt bar juon kallimṃur in Jisōs Kraist, ej kwaļǫk juon meram kōn Pinmuur eo An" (Russell M. Nelson, "The Atonement," *Ensign,* Nov. 1996, 35).
22. Ro rej etal jen Kūrjin ilo Amedka rej ro reddik. "More than eight-in-ten members of the Silent Generation (those born between 1928 and 1945) describe themselves as Christians (84%), as do three-quarters of Baby Boomers (76%). Ñan keidi, jimettan in Millienial (49%) kōmeļeļeik er make āinwōt Kūrjin; four-in-ten are religious 'nones,' and one-in-ten Millennials identify with non-Christian faiths" ("In U.S., Decline of Christianity Continues," pewforum.org).
23. Jon 12:46.
24. Lale Daniel 6:22.
25. Lale Jerbal 5:19.
26. Lale Luk 2:2–14.
27. Lale Luk 22:42–43.
28. Lale Jerbal 1:9–11.
29. Lale Katak im Bujen Ko 13; 27:12–13; 110:11–16; Josep Smith—Bwebwenato 1:27–54.
30. Lale 1 Tessalonika 4:16–17; Katak im Bujen ko 88:96–98.
31. Matu 10:32.



Jān Būreejtōn Russell M. Nelson
Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata

Anij En Anjo̧

Kwoj ke kōŋaan bwe Anij en anjo̧ ilo mour eo amj̧? Kwoj ke kōŋaan bwe kajoor eo an Anij en imj̧we mour eo amj̧?

Ro jeiū im jatū rejitenbōro, ewi joñan aō mo̧ŋo̧ŋo̧ kōn ennaan ko rekabwilōñlōñ ilo kweilo̧k in im aō iien emj̧mj̧an bwe in kōnono ñan komj̧ kiiō.

Elōñ lo̧k 36 iiō ko in aō juon Rijilōk, katak eo kōn aiintok Israel eaar juon unin katak ñan eō.[1] *Men otemjelo̧k* raar kamj̧weiir eō, ekoba jerbal in karejar ko im āt ko[2] an Ebream, Aisōk, im Jekab, mour ko aer im kōrā ro pāleer; bujen eo Anij eaar kōmj̧mj̧an ippāer im ilo bwij ko aer;[3] im ajedeed eo an bwij ko joñoulruo; im joñan kanaan ko kōn aiintok in ilo tōre in ad.

Ikar ekkatak kōn aiintok doon eo, kar jar kake, kar liñuri kajjojo eoon ko rekkar, im kar kajjitōk ippān Irooj ñan kōlaplo̧k aō melelе.

Kōn menin ij mo̧ŋo̧ŋo̧ ke iaar tōl ñan juon lo̧mj̧ak ekāāl. Kōn jipañ eo an ruo rimāletlet in Hibru, iaar jelā bwe juon iaan melelе eo ilo kajin Hibru kōn naan in *Israel* ej "an Anij anjo̧."[4] Lo lukkuun āt eo etan *Israel* ej armej eo ej *kōŋaan* bwe Anij en anjo̧ ilo mour eo an. Lo̧mj̧ak in ekar imj̧we eō.

Naan eo *kōŋaan* eaorōk ñan ukook eo an *Israel*[5] Ewōr ippād aolep anemkwoj. Jemaroñ kālet Israel, ak jaab. Jemaroñ kālet bwe Anij en anjo̧ ilo mour ko ad, ak jaab. Jemaroñ kālet bwe kajoor eo an Anij en imj̧we mour ko ad, ak jaab.

Ilo jidik iien, jen keememej juon iien oktak ilo mour eo an Jekab, laddik eo jibun Ebream. Jekab eaar nja etan jikin eo *Peniel* (me melelе "mejen Anij"),[6] Jekab eaar jelmj̧ae kōn elap apañ. Kar mālijjoñe anemkwoj eo an. Meñe jelmj̧ae in, Jekab ekar kamj̧ool ta eo elap aorōk ñan e. Ekar kwalo̧k bwe ekar kōŋaan bwe Anij en anjo̧ ilo mour eo an. Ñan uwaake, Anij eaar ukōt etan Jekab ñan *Israel,*[7] melelеin "Anij en anjo̧." Innām Anij eaar kallimj̧uri Israel bwe *aolep* kōjeraamj̧mj̧an ko me an Ebream renaaj bar an.[8]

Curitiba, Paraná, Brazil

Ejerata, ro ineen Israel raar rube bujen eo aer ippān Anij. Raar kad rikanaan ro im kar *jab* kōŋaan bwe Anij en anjo̧ ilo mour ko aer. Innām, Anij ekar kōjeplōklōk er ñan kona ko emen ilo lalin.[9] Ilo tūriamo̧, tokālik E ekar kallimj̧ur ñan aiin er, āinwōt an kar Aiseia je: "Iumj̧win jidik iien Iar ilo̧k jān kwe [Israel]; a kōn tūriamo̧ ko re lap Inaaj kokweilo̧ktok eok."[10]

Ippān melelе eo an Hebraic kōn *Israel* ilo lo̧mj̧ak, jej lo bwe ñan aiintok Israel ebar wōr melelеin. Irooj ej aiintok ro rej kōŋaan bwe Anij en anjo̧ ilo mour ko aer. Irooj ej aiintok ro renaaj kālet bwe kajoor eo an Anij en imj̧we mour ko aer.

Elōñ iiō ko, rikanaan ro rekar kanaan kōn aiintok in,[11] im ej walo̧k kiiō! Menin ej aikuj kōmj̧mj̧an mo̧kta jen Itok eo Kein Karuo an Irooj, eo ej *make wōt* jerbal eo eaorōk ilo lalin!

Ilo aiintok in mo̧kta ej an kajjojo eddo kwalo̧k tōmak im leke ilo jetōb ñan milien armej ro. Im āinwōt membōr in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, ak armej in Israe bujen ko raan kein āliktata,"[12] emo̧j ad bōk eddo ñan jipañ Irooj ilo jerbal in eaorōk.[13]

Ñe jej kōnono kōn aiintok eo an Israel kōn ro remour im remej, jej kōnono, emo̧ool kōn, jerbal in mjinede, tampel, im jerbal in menmenwij an baamj̧le. Jej barāinwōt kōnono ñan kalōk tōmak im naan in kamj̧ool ilo būruwōn ro jej mour ippāer, jerbal, im jipañ. Aolep iien jej kōmj̧mj̧an jabdewot me ejipañ juon—ilo jimj̧or rejet ko an rōñōl eo—bōk juon buñton mj̧aanlo̧k ilo amj̧ kōmj̧mj̧ani bujen ko ippān Anij, kwoj jipañ aiintok Israel.

Ejjab to, kōrā eo ippān juon iaan laddik ro jibumj̧ ekar apañ ilo mour in jetōb. Inaaj kūr etan "Jill." Kōn jitlo̧k, jar, im kōjeraamj̧mj̧an ko an priesthood, jemen Jill eaar nañinmej. Eaar

lukkuun mijak ñe enaaj jiṃor jako jemen im naan in kaṃool eo an.

Juon joteen, kōrā eo ippa, Sister Wendy Nelson, kar jiroñ eō kōn mejatoto eo an Jill. Jibboñ eo juon Wendy eaar eñjake iṃwe ñan kwaḷọk ñan Jill bwe naan eo aō ñan e ekar jelṃae juon jetōb in naan! Naan eo ekar *kiiō*.

Tokālik Jill ekar ba ñan Wendy ke ekar ilbōk kōn enaan eo aō. Eaar ba, "ikar kōjatdikdik bwe jiṃṃa en kar kallimṵri ña kōn juon kabwilōñlōñ kōn jema. Ikar ḷōmṇak etke naan eo *kiiō* ekar juon eñjake ekajoor ñan ba."

Ālkin an jemen Jill jako, naan eo *kiiō* ekar itok wōt ñan kōḷmenḷọkjeṇ eo an. Eaar kōpeḷḷọk būruwōn ñan meḷeḷe eṃwilaḷḷọk bwe *kiiō* meḷeḷein "repaak." Im eaar jino oktak an ḷōmṇak. Innām Jill ekar ba, "*Kiiō* ekōṃṃan menin aō bōjrak, ḷōmṇak, im mour. Naan eo kiiō ekobrak eō kōn aenōṃṃan. Ej kakeememej eō ñan kōḷapḷọk bōklekōt eo aō im kappukot mour indeeo. Ej kakeememej eō bwe ewōr juon karōk ekwojarjar im bwe jema ej mour wōt im iakwe wōt im reitok ñan eō.. *Kiiō* eaar tōḷḷọk eō ñan Anij."

Ij ṃōṇōṇō kōn leddik in jibuṃ eaorōk. Ilo tōre in epen ñan e, Jill eo ejitenbōro eaar jeḷā ñan atbokwoje ankilaan Anij kōn jemen, kōn juon bōklekōt indeeo ñan mour eo an make. Ñan *kālet* bwe Anij en anjọ, eaar lo aenōṃṃan.

Eḷaññe jenaaj kōtḷọke, ekanooj lōñ wāween ko ukook in an Hebraic kōn *Israel* emaroñ jipañ kōj. Elmen jar ko ad kōn mijinede ro nejid—im kijejeto ko ad make ñan aiintok Israel—emaroñ ukōt ḷōmṇak in ilo ḷōmṇak. Ekkā ad jar bwe kōj im mijinede ro naaj tōḷḷọk ñan ro repojak ñan bōke ṃool ko an gospel in eṃōj an jepḷaaktok an Jisōs Kraist. Ij ḷōmṇak, bwe wōn jenaaj tōḷḷọk ñe jej akweḷap ñan pukot ro rej kōṇaan bwe Anij en anjọ ilo mour ko aer?

Jemaroñ in tōl ñan ro me rejjañin tōmak ilo Anij ak Jisōs Kraist ak ro kiiō rej ṃōṇōṇō in ekkatak kōn Er im karōk in ṃōṇōṇō eo Aer. Jet eṃōj aer kar "lọtak ilo bujen"[14] ak raar eḷḷak jen iaḷen bujen in. Bōlen kiiō repojak in ukweḷọk, rọọltok, bwe Anij en anjọ. Jemaroñ jipañ er ñan karuwaineneik er kōn pā im bōro ko repeḷḷọk. Im ro jet me kar tōḷḷọk kōj kar aolep iien kar eñjake ewōr jet men ko ejako ilo mour ko aer. Barāinwōt er rej pād ilo juon wōt im ṃōṇōṇō me ej itok ñan ro rej kōṇaan bwe Anij en anjọ ilo mour ko aer.

Ok in gospel eo ñan aiintok Israel eo ejeplōklōk edepakpak. Ewōr ruuṃ ñan aolep armej ro rekōṇaan lukkuun atbokwoje gospel eo an Jisōs Kraist. Kajjojo rioktak rej eroṃ juon iaan ajri in bujen ro nejin Anij,[15] meñe ilo ļotak ak ilo kōkaajriri. Aolep rej lukkuun jolete aolep ta eo Anij eaar kallimṇur ñan ro nejin Israel retiljek![16]

Kajjojo iiad ewōr juon kwojarjar eoarōk ippād kōnke jej juon nejin Anij. Kōjjojo rej juon wōt imṇaan Mej-en. Enaan ko an ṃool in reṃool. Ro jeiū im jatū, jouj lukkuun roñjake ta eo ij tin ba. Anij ejjab iakwe juon armej jen bar ro jet. Katak eo An kōn menin ealikkar. Ej karuwaineneik *aolep* ñan itok ñan E, "kilmeej im mouj, rilokjak im rianemkwoj, ṃaan im kōrā."[17]

Ijeļā bwe ñe kwonaaj jutak imṇaan Anij eban kōn kōļar in ānbwiinuṃ. Emṃan im jab emṃan ippān Anij ej pedped ioon wūjlepļọk eo amṇ ñan Anij im kien ko An im ejjab kōn kōļar in ānbwiinuṃ.

Ij būroṃōj bwe ro jeid im jatid Rikilmeej bwe aolepen laļin rej nikniki metak ko kōn kil im kalijōkļọk. Rainin ij kūr ñan aolep membōr ro ad ijoko jabdewōt ñan joļọk ṃwiļ im ṃakūtkūt ko renana ñan kalikjōkļọk. Ij akweļap ippāmi ñan kautiej aolep ro nejin Anij.

Kajjitōk eo ñan kōj kajjojo, jek-dọọn armej rot, ejjeļọk oktak. Kwoj *ke* kōṇaan bwe Anij en anjọ ilo mour eo amṇ? Kwoj *ke* kōṇaan bwe kajoor eo an Anij en imṇwe mour eo amṇ? Kwon ke kōtļọk naan ko An, kien ko An, im bujen ko An ñan imṇwe ta eo kwoj kōṃṃane kajjojo raan? Kwon ke kōtļọk Ainikien bwe en ṃoktata ioon jen ko jet jabdewōt? Kwoj ke *kōṇaan* bwe jabdewōt men eo Ej kōṇaan bwe kwon kōṃṃan en aorōk ļọk jen ko jet? Kwoj ke *kōṇaan* bwe ankilaam en orañļọk Ankilaan?[18]

Ļōmṇake elmen an kōṇaan naaj kōjeraaṃṃan eok. Eļaññe kwojja-ñin ṃare im kappukot juon ṃōttaṃ indeeo, kwoj ṃōttan "Israel" naaj jipañ eok kālet wōn eo kwoj ṃōttāiki im elmen.

Eļaññe emṃōj amṇ ṃare ñan eo ṃōttaṃ eo emṃōj an rube bujen ko an, amṇ kōṇaan bwe Anij en anjọ ilo mour eo am naaj kōtļọk bwe bujen ko amṇ ippān Anij rejamin jako. Rilọmọọr enaaj kōmour bōro ko rerub. Lañ ko renaaj peḷḷọk ilo amṇ kappukot ñan jeļā elmen buñ ṃaanļọk. Kwojjab aikuj in bwilōñ ak ļōmṇak.

Eļaññe ewōr amṇ kajjitōk emool kōn gospel in ak Kabuñ in, ilo amṇ kālet bwe Anij en anjọ, kwonaaj tōlļọk ñan lo im lukkuun meļeļe, ṃool ko indeeo me renaaj tōl mour eo am im jipañ eok dāpdep wōt ilo iaļen bujen in.

Ñe kwoj ioon kapo—emool ñe kapo rej itok ñe kwoj ṃōk ak ajima-keke ak jab meļeļe—ļōmṇake ļọk ke kwomaroñ bōk peran ilo amṇ kālet bwe Anij en anjọ ilo mour eo amṇ ilo amṇ akweļap ñan E ñan kōkajoorļọk eok.

Ñe ikdeleel eo amṇ eļap bwe Anij en anjọ, ñan ṃōttan Israel, elōñ kālet ko remaroñ pidodo. Elōñ men in kōnono ko rej jino eroṃ jab unin kōnono ko! Kwojeļā ewi karbab eo amṇ make. Kwojeļā ta eo ñan alooje im riiti, ia ñan joļọk amṇ iien, im ro kwoj iaiọ ippāer. Kwojeļā ta eo kwoj kōṇaan ñan kadedeļọk. Kwojeļā kain rot armej eo kwoj kōṇaan āinwōt.

Kiiō, ro jeiū im jatū rejitenbōro, ebōk jimṇor tōmak im leke bwe Anij

St. Petersburg, Russia

en anjo̧. Ebōk kijenmej, jetōbin jerbal ko remō̧kaj ñan ukweļo̧k im ñan utikļo̧k armej eo ilo lukkuun biktokin kōn Pinmuur eo an Jisōs Kraist.[19] Ebōk iien, kajjojo kijejeto ñan kōļapļo̧k imminene an juon make ñan ekkatak gospel eo, ñan ekkatak eļapļo̧k kōn Jemedwōj Ilañ im Jisōs Kraist, im ñan kappukot im jerbale revelesōn an juon make.

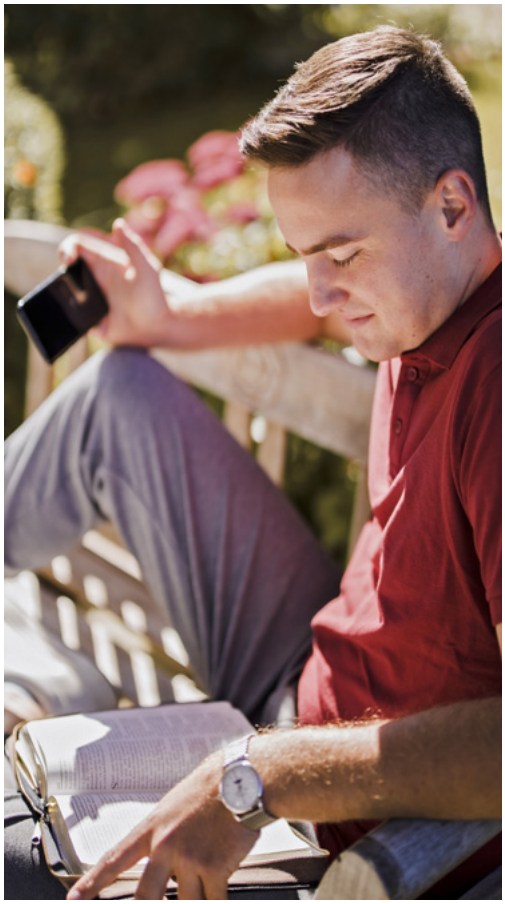
Ilo tōre in ekauwōtata eo me Rijilōk Paul eaar kanaan,[20] Setan eban bar *kajjieoñ* in ṇooj an kakkure karōk eo an Anij. Ainikien ko renana. Kōn menin, wāween eo wōt ñan mour ilo jetōb ej ñan kwaļo̧k bwe Anij en anjo̧ ilo mour ko ad, ñan jeļā roñ Ainikien, im ñan kōjerbal kajoor eo ad ñan aiintok Israel.

Kiiō, elmen an Irooj *eñjake* kōn armej ro renaaj kōtļo̧k bwe Anij en anjo̧? Nipai eaar ba: "Bwe [Irooj] ej *iakwe* ro renaaj bōk E aer Anij. Lo, Eaar iakwe ro jemād, im Eaar kōm̧m̧an bujen ippāer, aaet, em̧ool ippān Ebream, Aisak, im Jekab; im Eaar keemem[ej] bujen ko E [eaar] kōm̧m̧ani."[21]

Im ta eo Irooj ekōṇaan ñan *kōm̧m̧ane* ñan Israel? Irooj eaar akweļap bwe Enaaj "kōpata ñan [kōj], im pata ko ñan [ro] nejid im [pata] an ro nejin ro nejier . . . ñan epepen eo kein kajilu im kāāmen"![22]

Ilo am̧ ekkatak jeje ko am̧ rekwojarjar ilo jiljino allōñ rej itok, ij rōjañ kom̧ ñan kōm̧m̧ane juon laajrak in aolep men me Irooj ekar kallim̧ur Enaaj kōm̧m̧an ñan ro bwijin Israel. Ij tōmak kwonaaj lukkuun bwilōñ. Liñuri kallim̧ur kein. Kōnōnō kaki ippān baam̧le eo am̧ im ro m̧ōttam̧. Innām mour kaki im lali kallim̧ur kein naaj kūrm̧ool ilo mour eo am̧ make.

Ro jeiū im jatū rejitenbōro, ilo am̧ kālet bwe Anij en anjo̧ ilo mour ko am̧, kwonaaj eñjake kōn kwe make bwe ad Anij ej "juon Anij in kabwilōñlōñ."[23] Āinwōt juon armej, jej ajri in bujen ro Nejin, im naaj kūr kōj kōn Etan. Eo Ij kam̧ool ilo āt eo ekwojarjar etan Jisōs Kraist, amen. ■



Salzburg, Austria

KAKEEMEMEJ KO

1. Em̧ōj aō kōnono kōn Israel emaroñ 378 elōñļo̧k jen 800 ennaan ko em̧ōj aō kwaļo̧ki ilo 36 iiō in aō Rijilōk.
2. Ilo Hibru, *Abram* ej juon āt ekwojarjar meļeļein "jemed indeeo." Ak ke Anij ekar ukōt etan ñan *Abraham,* āt eo ekar bōk juon āt eļap aorōkin, meļeļein "jemen aolep." Em̧ool, Ebream ekar "jemen aolep rilaļ." (Lale Jenesis 17:5; Nehemia 9:7.)
3. Irooj Anij Jeova ekar kōm̧m̧ane juon bujen ippān Ebream bwe Rilo̧m̧o̧o̧r in laļ enaaj lo̧tak jen ineen Ebream, jet āne ko naaj jolete, im aolep laļ naaj jeraam̧m̧an kōn bwijin Ebream (lale Bible Dictionary, "Abraham, covenant of").
4. Lale Bible Dictionary, "Israel."
5. Naan eo *Israel* ej waļo̧k elōñļo̧k jen taujin alen ilo jeje ko rekwojarjar. Emaroñ jerbal ñan baam̧le eo an Jekab (Israel) ļōm̧aro 12 nejin, koba leddik ro (lale Jenesis 35:23–26; 46:7). Rainin emaroñ jerbal ipeļaakin āinwōt juon jikin ilo Laļin. Ak katak ko rej jerbal ñan armej ro rekōṇaan bwe Anij en anjo̧ ilo mour ko aer.
6. Lale Jenesis 32:30; barāinwōt jipeel *Penruel* ilo Jenesis 32:31.
7. Lale Jenesis 32:28.
8. Lale Jenesis 35:11–12.
9. Ñan ekkatak eļapļo̧k, lale , Unin Tōl ñan Jeje ko Rekwojarjar"Israel, Scattering of."
10. Aiseia 54:17.
11. Lale Aiseia 11:11–12; 2 Nipai 21:11–12; Mosaia 15:11.
12. Lale *Encyclopedia of Mormonism* (1992), "Covenant Israel, Latter-Day," 1:330–31.
13. Ilo ad bōk kuṇaad ilo aiintok Israel, ewōr juon wāween em̧m̧an an Irooj kōmeļeļeik ro rej aiini. Ej kōjerbal kōj āinwōt "menin letok ko raorōk," An (Exodus 19:5Sam Ko 135:4), aorōk " ko An (Malakai 3:17; Katak im Bujen ko 101:3), im āinwōt juon "laļ ekwojarjar" (Exodus 19:6), bar lale Deuteronomy 14:2; 26:18).
14. Naan in ej iokļo̧k bujen eo me Anij eaar kōm̧m̧an ippān Ebream, eaar ba "Ilo ineem naaj aolep nukwin ko an laļ jeraam̧m̧an" (3 Nipai 20:27). "Lo̧tak ilo bujen" meļeļein bwe m̧okta an juon armej kar lo̧tak, jinen im jemen armej eo raar liāp ilo tampeļ.
15. Āinwōt juon kallim̧ur kar kwaļo̧k jen Anij ñan Ebream: "Bwe joñan wōt lōñin eo enaaj bōk Gospel in naaj ṇa etan ilo̧kan Eta, im enaaj bōnbōn ineem, im enaaj jutaktok im kōjeraam̧m̧an eok, āinwōt jemāer" (Ebream, 2:10; bar lale Rom 8:14–17; Galatia 3:26–29).
16. Kajjojo membōr retiljek remaroñ kajjitōk juon kōjeraam̧m̧an in petriak. Kōn im̧we eo an Jetōb Kwojarjar, petriak eo ej kwaļo̧k bwij eo an armej eo ilo m̧weeo im̧ōn Israel. Keañ in ejjab aikuj in kwaļo̧k armej rot, laļ, ak men bajjōk. Ak, keañ eo ej kwaļo̧k bwij eo an Israel eo me kajjojo naaj bōk kōjeraam̧m̧an eo.
17. 2 Nipai 26:33.
18. Lale Mosaia 15:7. Ñan erom̧ Israel ejjab armej ro rejjab kōṇaan mālijjoñ. Ñan bōk aolep kōjeraam̧m̧an ko me Anij eaar kepooji ñan ro ineen Ebream, jemaroñ bar buki im lelo̧k ñan ijo ad ejejjet ñan "Abrahamic test." Anij enaaj mālijjoññe kōj, āinwōt kar Rikanaan Josep Smith, jen lukkuun rub bōro ko ad. (Lale recollection of John Taylor in *Teachings of Presidents of the Church: Joseph Smith* [2007], 231.)
19. Lale Mosaia 3:19.
20. Lale 2 Timote 3:1–13.
21. 1 Nipai 17:40; eoon eo eaorōk kar kobaiktok.
22. Katak im BujenKo 98:37; bar lale Sam Ko 31:23; Aiseia 49:25; Katak im Bujen Ko 105:14.
23. Mormon 9:11.

Jān Būreejtōn Henry B. Eyring
Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon

Idajoñjoñ, Kamļool, im Kōjatōltōl

Kōjeraamļmļan eo eļaptata eo me enaaj itok ñe jej kamļoole ñan kōj make ilo tiljek ñan bujen ko ilo iien mellijoñ ko ad enaaj eromļ juon oktak ilo piktokid.

Ro jeiū im jatū rejitōn bōro, ij mļōņōņō bwe imaroñ kōnono ñan komļ rainin. Kōjatdikdik eo aō ej ñan rōjañ ñe mour in ej pen ļoļk im ñe ejjab alikkar. Ñan jet iaami, tōre eo ej kiiō. Eļaññe ejjab, iien eo enaaj itok.

Eban juon erreimļaanļoļk eo ejjeļoļk kōjatdikdik ie. Ej juon men emļool—aaet juon kōjatdikdik—kōnke jibadbad eo an Anij ilo Kōmļanmļan eo an laļ in. Jibadbad eo ej ñan leļoļk ñan ajri ro Nejin iien ñan idajoñjoñ er make, maroñ im ikdeleel ñan kāālet jimļwe eo ñe epen. Ñe kōmļmļane menin, paaktok ko aer renaaj oktak im renaaj eromļ āinwōt E. Ekar jeļā bwe enaaj menin aikuj tōmak eo edim ilo E.

Elōñ men ko ijeļā rekar itok jān baamļle eo aō. Ke ekar rualitōk aō iiō, jinō eo emāletlet ekar kajjitōk ippān ļaddik eo jatū im ña ñan kūntak wōjooj ippān ilo jikin kallip eo an baamļle eo am ilo melaaj eo am ilikin mļweo imōm. Kiiō ekar āinwōt juon jerbal eo epidodo kōmļmļane, ak ikar jokwe ilo New Jersey. Ekkā an wōt. Bwidej eo elukkuun kar mijel pedkatin. Wōjooj ko rekar mļōkaj aer eddōk jān pejtebōļ ko.

Ij keememej aō illu ke wōjooj ko jab tūmļ jān okarier , okar ko aer rekar pen ñan pedkat mijel eo. Jinō im ļaddik eo jatū ejjab to ekar mļōkaj aer kūntake ijoko rej kūntaki. Ilak kajjieoñ kōmakōjļoļk aō kūntak, ikar eñjake aō rūmļūjļoļk wōt.

"Menin elukkuun pen!" Ikar lamļōj.

Ijjeļoļkin an buromļōj tok, jinō ekar ettōñ im ba, "O, Hal, emļool epen. Ej aikuj bwe en kar pen. Mour in ej juon teej."

Ilo iien eo, ikar jeļā bwe naan ko an remļool im renaaj wōnmļaanļoļk wōt im mļool ilju im jekļaj eo aō.

Un in ettōñdikdik in iakwe eo an jinō ekar lukkuun alikkar jet iiō ko tokālik ke ikar riiti naan ko an Jemedwōj Ilañ im Eo Nejin Ejitōnbōro rej kōnono kōn jibadbad ko aer ilo aer kar ejaake laļ in im leļoļk ñan ajri ro nejier iien ko remļmļan ilo mour in:

"Anij eaar ba bwe renaaj kamļool ñan kōj eļaññe renaaj kōmļmļane aolep men ko me Ekar kakien kōj ñan kōmļmļani;

"Im ro rekar kōjparok pād eo aer kein kajuon renaaj kobaļoļk ioon; im ro rekar jab kōjparok pād eo aer kein kajuon reban bōk aiboojoj ilo ejja aelōñ in kiiñ in wōt ippān ro rekar kōjparok pād eo aer kein kajuon; im rekar kōjparok pād eo aer kein karuo renaaj bōk aiboojoj kobaikļoļk ioon bōraer ñan indeeo im indeeo."[1]

Kwe im ña jekar errā kōn kūr in ñan idajoñjoñ im ñan kamļool bwe jenaaj kāālet ñan kōjparok kien ko an Anij ñe jeban bar pād imļaan mejān Jemedwōj Ilañ.

Aaet kōn juon kūr in iakwe jān Jemedwōj Ilañ, Lucifer ekar kipel juon mļōttan jilu in ajri in jetōb ro ñan ļoor

Villa Alemana, Greater Valparaíso, Chile

e ak bōbrae karōk eo an Anij ñan eddōkļǫk im ñan bōk mǫ̧ōņōņō eo ejjeļǫk jemļǫk-in. Kōn an Setan jumạe, kar joļǫke ippān ļǫk ro rekar ļoor e jān imạan mejān Anij. Kiiō ej kajjieoñ ñan kōmm̧ạn joñan eo emaroñ ñan oktak-ļǫk jān Anij ilo iien aer pād im mour ioon laļ in.

Ro iaad me jekar errā kōn karōk eo jekar kōmm̧ạne menin kōn tōmak eo ad ilo Jisōs Kraist, eo ekar eromạ ad Rilǫmǫǫr im Ripinmuur. Jekar bōlen tōmak iien eo bwe jabdewōt mǫ̧jņo kar iooni im jabdewōt nana ko enaaj kar jumạeik kōj, kajoor in men ko remm̧ạn renaaj ļapļǫk wōt aer kajoorļǫk.

Jemedwōj Ilañ im Jisōs Kraist rejeļā kajjier im rej iakwe kōj. Rej kōņaan bwe jen jepļaak ñan Ippāer im eromạ āinwōt Er. Jeramm̧ạn eo Amạ ej jeramm̧ạn eo Aer. Kwar eñja-ke bwe iakwe in jān mǫ̧ool eo an Jetōb Kwojarjar ke kwar riit ak roñ naan kein: "Bwe lo, eñin ej jerbal eo Aō im aibojooj eo Aō—ñan kakūrmạool jab wabanban im mour indeeo an armej."[2]

Ewōr an Anij kajoor ñan kapidodo-ikļǫk iaļ ko ad. Ekar naajdik ajri ro nejin Israel kōn manna ilo iaļ eo aer ļǫk ñan āneen kallimạur. Irooj ilo iien kwaļǫk eo An ioon laļ in ekar kōmour rinañinmej, kajerkak ro remej, im kaļur lojet. Ālkin Jerkakpeje eo An, Ekar kōpeļļǫk "kal-buuj ñan er ro rekar lokjak."[3]

Aaet Rikanaan Josep Smith, juon iaan rikanaan ro An remm̧ạn tata, kar eñtaan ilo jikin kalbuuj im kar kōnono kōn katak ko me jej aolep ekkatak jāne im aikuj ilo iien idajoñ-joñ in tōmak: "Im eļaññe renaaj joļǫk eok ilo roñ eo, ak ilo pein riuror ro, im jemļǫk in mej ej likūt ioom; eļaññe renaaj joļǫk eok ilo mẉilaļ eo; eļaññe ņo ñirñir ko rej pepe ņae eok; eļaññe kōto kajoor ko rej eromạ amạ rikōjdat; eļaññe lañ ko rej nijōkļǫk, im aolep lañ im kobban rej koba ñan pinej iaļ eo; im ilōñin aolep, eļaññe atlaļ im atlōñ ko in hell rej kanooj eļļañ ilokamạ, kwōn jeļā, nejū mạan, bwe aolep men kein otemjeļǫk renaaj lewōj ñan eok imminene, im naaj ñan emm̧ạnļǫk eo am."[4]

Kwomaroñ bwūlōñ etke juon Anij eo eļap iakwe ippān im ewōr ippān aolep kajoor ej kōtļǫk bwe jen bōk mour in idajoñjoñ eo me epen. Ej kōnke E ejeļā bwe jej aikuj eddōk-ļǫk ilo erreo ilo jetōb im emourur ilo ānbwin bwe jen maroñ mour ilo aelōñ eo An ippān baamạle ko ad indeeo. Ñan kakūrmạool menin, Jemedwōj Ilañ ekar letok ñan kōj juon Rilǫmǫǫr im kajoor ñan kāālet ñan kōj make kōn tōmak ñan kōjparok kien ko An im ñan ukweļǫk im ñan itok ñan E.

Salzburg, Austria

Karōk eo ekamm̧ōņōņō an Jemedwōj Ilañ ewōr an kōttōpar ñan ad eromạ āinwōt Eo Nej-in Ejitōnbōro, Jisōs Kraist. Ilo aolep men ko, waanjoñak eo an Rilǫmǫǫr ej ritōl eo ad emm̧ạn tata. Ekar jab rōļǫk jān aikuj eo ñan kamạool ke E make ej aikuj pokake. Ekar kijenmej ilo eñtaan kōn aolep ajri ro nejin Jemedwōj Ilañ, kōļļā wōņeen aolep jerawi-wi ko ad. Ekar eñjake eñtaan ko an aolep ro me rekar im renaaj itok ñan laļ in.

Ñe kwoj kōņaan jeļā ewi joñan metak eo ekar kate kake, keeme-mej E. Ekar eñtaan kōn ta eo kwoj eñtaan kake bwe En maroñ jeļā wāween an ļōñaj lōñtak eok. Emaroñ jab joļǫk eddo ko amạ, ak E enaaj lewaj kajoor, kaeņōmm̧ạn, im kōjatdikdik. E ejeļā iaļ eo. Ekar idaak kap eo emeǫ. Ekar kijenmej kōn eñtaan ko an aolep.

Emạ̧ōj naajdik eok im kaeņōmm̧ạn eok jān juon Rilǫmǫǫr eļap iakwe ippān, eo ejeļā wāween ñan jipañ eok ilo jabdewōt idajoñjoñ ko kwoj jelmạeiki. Alma ekar katakin:

"Im Enaaj ilǫk, eñtaan kōn metak ko im kaeñtanaan ko im kapo ko otemjeļǫk; im menin bwe naan eo en maroñ kūrmạool eo kar ba Enaaj bōk ioon metak ko im nañinmij ko an armej ro an.

"Im Enaaj bōk Ioon mej, bwe E en maroñ kōtļǫk to ko an mej rej lukwōj armej ro An; im Enaaj bōk Ioon mạ̧ōjņǫ ko aer, bwe būruōn ren maroñ obrak kōn tūriamạo, ekkar ñan kanniōk, bwe En maroñ jeļā ekkar ñan kanniōk ekōjkan jipañ armej ro An ekkar ñan mạ̧ōjņǫ ko aer."[5]

Juon wāween Enaaj jipañ eok enaaj karuwaineneik eok aolep iien ñan keemememej E im ñan itok ñan E. Ekar kōketak kōj:

Bengaluru, India

"Komin itok ñan ippa, komj otemjej rej jerbal im ban, im Inaaj kakkijeik komj.

"Komwin bōk Aō ine im likūte iaerami; im katak Ippa, bwe ij ineemman im ettā būruō, im komj naaj lo an ami kakkije."[6]

Wāween eo ñan itok ñan E ej ñan kwojkwoj ioon naan ko An, ñan kōmourrur tōmak eo ñan ukweļļok, ñan kāālet ñan peptaij im kapen jān Rikarejeran eo ewōr an mālim, innem ñan kōjparok bujen ko ippān Anij. E ej jilkintok Jetōb Kwojarjar eo bwe en amj kampānien, rikaenōmman, im ritōl.

Ilo amj mour erreo kōn menin letok eo an Jetōb Kwojarjar, Irooj emaroñ tōl eok ñan ineemman meñe kwojjab maroñ lo iaļ eo. Ippa, E emakijkij an kwaļļok buñtōn eo tok juon ak ruo ñan bōke. Ejeja An letok ñan eō jidikin ilju im jekļaj eo ettoļļok, ak barāinwōt jidikin tōl ko rejeja kōn ta eo ij kāālete ñan kōmmane aolep raan in aō mour.

Irooj ekar kōmeļeļeik:

"Komij jab maroñ lo kōn mejān kanniōk ko mājāmi, bwe ilo iien in, karōk eo an ami Anij kōn men ko renaaj itok ālikin, im wōj eo enaaj itok . . . ālikin eļap eñtaan.

"Bwe ālikin eļap eñtaan ej itok jeraamman ko."[7]

Kōjeraamman eo eļaptata eo me enaaj itok ñe jej kamoole ñan kōj make ilo tiljek ñan bujen ko ilo iien mellijoñ ko ad enaaj eromj juon oktak ilo piktokid. Ilo ad kāālet ñan kōjparok bujen ko, kajoor eo an Jisōs Kraist im kōjeraamman ko an Pinmuur eo An emaroñ jerbal ilo kōj. Buruōd emaroñ pelļok ñan iakwe, ñan jeorļok bōd, im ñan karuwaineneik ro jet ñan itok ñan Rilomoor. Lōke ko ad ilo Irooj ej ļapļok. Mijak ko ad rej dikļok.

Kiiō, aeet kōn kōjeramman ko kar kallimur kaki ālkin mellijoñ, jejjab kappok mellijoñ. Ilo eñjake ko an mour in, enaaj wōr iien ko remman ñan idajoñjoñ kōj make, ñan eļļā jān mellijoñ ko reppen im eromj āinwōt Rilomoor im Jemedwōj Ilañ.

Ñan kakkobaba, jej aikuj kile mellijoñ ko an ro jet im kajjieoñ jipañ er. Menin enaaj lukkuun pen ñe jej idajoñjoñe kōj make. Ak jenaaj lo ñe jej ineek eddo ko an ro jet, jekdoon jidik wōt, jenaaj kajoorļok im jej eñjake juon meram ilo juon marok.

Ilo menin, Irooj ej ad Riwaanjoñak. Ioon debwāāl eo ilo Golgota, emōj kadede an eñtaan kōn metak ko eļap jān joñan me E enkar mej wōt ñe E enkar jab nejin Anij emake wōt, E ekar reilaļļok ñan ro rekar debwāāl im ekar ba ñan Jemān, "Kwon joļok ruier; bwe re jaje ta eo rej kōmmane."[8] Ilo an eñtaan kōn aolep ro renaaj mour ioon laļ in, E ekar reilaļtak, jān debwāāl eo, ñan Jon im ñan jinen eo me ekar lukkuun buromōj im ekar jerbal in karejar ñan e ilo iien mellijoñ ko an:

"Ke Jisōs ej lo jinen im rū kaļoran eo Ej iakwe e jutak iturin, E ba ñan jinen, Kōrā, lo, nejim!

"Im E ba ñan rū kaļoan eo, Lo jinōmj! Im jān awa eo rū kaļoran ej bōk lio ñan jikin."[9]

Kōn kōmman ko An ilo raan ko eļap aer kwojarjar, E ekar aje mour eo an ñan kōj kajjojo, leļok ejjab jipañ wōt ilo mour in ak mour indeeo ilo iien eo ej itok.

Emōj aō lo an armej jerkak ñan aitokan eo eaitokļok ñan kamool make tōmak ko aer ilo iien mellijoñ ko reppen. Turin Mōn Jar eo rainin rej jet waanjoñak ko. Armej rej bukwelōlō kōn apañ. Kōn aer tiljek im kijejeto, rej eromj āinwōt Rilomoor im Jemedwōj Ilañ.

Ikar ekkatak bar juon katak jān jinō. Ke ekar juon leddik jidikdik ekar wōr juon an nañinmej ejaake jān kij im epaake an kar mej. Tokālik ekar bar wōr juon an nañinmej in kōmālij. Jemān ekar mej ke ekar dik, kōn menin jinō im ļaddik eo jatū rekar jipañ jineer.

São Paulo, Brazil

Jān Elder Jeremy R. Jaggi
Jān Jiljilimjuonñoul eo

Kōtļǫk Bwe En Wāppen an Kijenmeje Jerbal eo, im Likūt E Menin Lañlōñ!

Ñe jej kōjerbal kijenmej, tōmak eo ad ej ļapļǫk. Ilo an tōmak eo ad ļapļǫk, lañlōñ eo ad ej barāinwōt.

Aolepān mour ko an, ekar eñjake kajoor in mellijoñ ko ikkijeen nañinmej ko. Ilo iiō ko 10 ilo mour eo an, ekar aikuj bwe en mẉijmẉij. Ak ilo aolepān men kein, ekar kamool tiljek eo an ñan Irooj, jekdǫǫn ñe ekar babu wōt ilo peet eo an. Pija eo wōt ilo ruum in kiki eo an ilo dipin mẉeo ej pijaan Rilǫmǫǫr. Naan ko an āliktata ñan ña ilo peet eo an me ekar mej ioon erkein: "Hal, ainikiem āinwōt ñe kwoj tin nañinmej. Kwoj aikuj kōjparok wōt amẉ mour."

Ilo iien ilomej eo an rikōnono eo āliktata ekar Elder Spencer W. Kimball. Ālkin ba jet men kōn mellijoñ ko an im an tiljek, ekar ba jejjet in menin: "Jet iaami komi maroñ bwūlōñ etke Mildred ekar aikuj kar eñtaan eļap ilo juon tōre aeitok kitien. Inaaj jiroñ eok etke. Kōnke Irooj ekar kōṇaan kōwāppen e ļǫk."

Ij kwaļǫk aō kamẉoolol kōn elōñ membōr ro retiljek ilo Kabuñ eo an Jisōs Kraist ro rej ineek eddo ko kōn tōmak edim im ro rej jipañ ro jet ñan ineek eddo ko aer ilo an Irooj kappukot ñan kōwāppen er ļǫk. Ij barāinwōt kwaļǫk iakwe im jouj ñan ro rikōjparok im ritōl ro ipeļaakin laļ in ro rej jipañ ro jet ilo aer im baamle ko aer kijejeto ilo kōjatōltōl in.

Ij kamool bwe jej ajri ro nejin Jemedwōj Ilañ, eo ej iakwe kōj. Ij eñjake iakwe eo an Būreejtōn Russell M. Nelson ñan kōj aolep. E ej rikanaan eo an Irooj ilo laļ in rainin. Ij kamool menin ilo et eo ekwojarjar etan Irooj Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Ebream 3:25–26.
2. Moses 1:39.
3. Katak im Bujen Ko 138:42.
4. Katak im Bujen Ko 122:7.
5. Alma 7:11–12.
6. Matu 11:28–29.
7. Katak im Bujen Ko 58:3–4.
8. Luk 23:34.
9. Jon 19:26–27.

Ruo iiō ko remootļǫk, ļaddik eo ediktata jatū, Chad, emẉōj an diwōjļǫk ñan rōñōļ eo. An emẉakūtļǫk ñan turājet eo ilo rōñōļ eo ekar rube būruwōn kōrā eo pāleen Stephanie, ajri ruo reddik nejin, Braden im Bella, barāinwōt aolep ro jet ilo baamle eo. Jekar loe kaenōmẉṃan ilo naan ko an Elder Neil L. Andersen ilo kweilǫk eo eļap wiik eo mẉokta jān an Chad kar mej: "Ilo mālijjoñ ko an laļ in reḷḷap, kijenmej buñ mẉaanļǫk, im kajoor in kemour eo an Rilǫmǫǫr enaaj bōkwaj ñan komẉ meram, meļeļe, aenōmẉṃan, im kōjatdikdik." ("Wounded," *Liaona,* Nov. 2018, 85).

Ewōr ad tōmak ilo Jisōs Kraist, jej jeļā bwe jenaaj kobaļǫk ippān Chad bar juon alen, ak ad luuji an pād ippād ekōmettak! Elōñ ro emẉōj aer luuji ro rejitōn bōro ippāer. Epen menin bwe jen kijenmej im kōttar iien eo jenaaj bar ioon doon.

Juon iiō ālkin an kar mej, kōm kar eñjake juon kōdǫ ekilmej ej pinej kōmẉ. Kōmẉ kar pukot kōjparok ilo ekkatak jeje ko am rekwojarjar, jar kōn eļapļǫk eñjake ko, im etal ñan tampeļ eo emakijkijļǫk. Naan kein jān al in ej bōk eñjake ko am ilo iien in: "Raan eo ke ej joraanļǫk, laļ in ej iruj kōdǫ in boñ emarok eo ekar emẉakūtļǫk" ("The Day Dawn Is Breaking," *Hymns,* no. 52).

Baamle eo am ekar ļōmṇak bwe 2020 enaaj juon iiō in ijjino ekāāl. Kōm kar ekkatak katak ko an *Itok, Ļoor Eō* katak eo ilo bok in Kaliimur Ekāāl jān Jemes ilo Nobōmba in 2019 eo iien eo juon unin kōnono ekar make waļǫk ñan kōm. Jemes, jebta 1, eoon 2 ej kōnono, "Ro jatū, komẉin likūt e men

Taboão da Serra, São Paulo, Brazil

Villa Alemana, Greater Valparaíso, Chile

in lañlōñ otemjej ñe mālejjoñ kajju wāweir rej kōļ komļ (Joseph Smith Translation, Jemes 1:2 [in Jemes 1:2, footnote *a*]). Ilo am kōņaan kōppeļļļōk juon iiō ekāāl, juon joñoul iiō kāāl, kōn lañlōñ, kōmļ kar pepe bwe ilo 2020 kōmļ naaj "likūt e men in lañlōñ." Ekar kajoor am eñjake kake bwe Kūrijmļōj eo ļļōk kōm kar leļļōk menin leļļōk ko ñan ro jeim im jatim jilñūj ko me raar ba ilo leta ko remeej "Likūt E Men In Lañlōñ." Iiō in 2020 emļool enaaj juon iiō in lañlōñ im lemļōņōņō.

Ekwe, eñin jej pād ilo—2020 ijjelļokin ekar bōktok ajedeed in COVID-19 ipeļaakin laļ in, wāween kien kein im pejnej rejjab bōjrak, elōñļļōk jorrāān ko waļļōk jān laļ, apañ ko kōn jeraamļmļan an juon laļ. Jemedwōj Ilañ emaroñ kōtļļōk ad iien ñan kejōkļļōkjeņ im pukot an meļeļe in kijenmej im kāālet eo ad jej kile ñan kāālet lañlōñ.

Bok in Jemes jān iien eo ekar letok ñan kōmļ juon meļeļe ekāāl. Jemes, jebta 1, eoon 3 im 4 ej wōnmļaanļļōk wōt:

"Jeļā menin, bwe kajjieoñe tōmak eo amļ ebōk kijenmej.

"A en weeppān an kijenmej jerbal, bwe komļwin weeppān wōt im iiō im enjeļļōk ami aikuj."

Ilo kijejeto ko ad ñan pukot lañlōñ ilo ilubwilijin mālijjoñ ko ad, jekar meļļōkļļōk bwe wōr kijenmej ej kii eo ñan kōtļļōk bwe mālijjoñ kein ren jerbal ñan emļmļan eo ad.

Kiiñ Benjamin ekar katakin kōj ñan likūtļļōk armej eo ilo piktokin im eromļ "juon erikwōjarjar kōn pinmuur eo an Kraist Irooj, im erom āinwōt juon fajri, ettā, ineemļmļan, ettā bōro, kemļmļaanwa, obrak kōn iakwe, mļōņōņō in ajeļļōk e ñan aolep men" (Mosaia 3:19).

Jebta 6 in *Preach My Gospel* ej katakin mļwil ko raorōk an Kraist me jemaroñ in bōke: "Kijenmej ej maroñ eo ñan nikniki rumļwijļļōk eo, jorrāān eo, jumļae eo, ak eñtaan ilo ejjeļļōk illu, kūtōtō, ak añļape juon men. Ej maroñ eo ñan kōmļmļane ankilaan Anij im errā kōn iien eo An. Ñe jej kijenmej, kwoj dāpij wōt kajoor in kipel eo im ko me rej maroñ jelmļae wāween eo epen im kōjatdikdik" (*Preach My Gospel: A Guide to Missionary Service,* rev. ed. [2019], 126).

Jerbal eo ewāppen an kijenmej emaroñ barāinwōt kōmeļeļeiki ilo mour eo an juon iaan rijilōk ro an Kraist etto, Saimōn armej in Canaan eo. Zealots rekar juon kūru in Riju ro rekajoor rekar jumļae kien eo an Rirom. Mļakūtkūt ko an Zealot rekar rie ilo kōnono kakkure ņan Rirom, rikōnono ro aer rej Rijew ro, im Risadducees ro ilo aer rubrubi mļweiū ko raorōk an armej im kobaļļōk ilo mļakūtkūt ko jet ñan jipañ kōttōbar eo aer (lale *Encyclopedia Britannica,* "Zealot," britannica.com). Saimon armej in Canaan eo ekar juon Zealot (lale Luk 6:15). Pija in ilo kōļmenļļōkjeņ eo amļ an Saimōn kajjieoñ in kareel im kipel Rilōmļōōr eo bwe en bōk kiin mļanmļan armej ippān, tōl juon kūrub in ritariņae, ak kōmļmļane juon jorrāān ilo Jerusalam. Jisōs eaar katakin:

"Emļōņōņō ro rej rittā bōro, bwe renaaj jolōt e laļ. . . .

"Emļōņōņō ro rej tūriamļokake, bwe renaaj bōk tūriamļo. . . .

"Emļōņōņō ro rej kōmļmļan aenōmļmļan: bwe naaj ņa etaer ro nejin Anij" (Matu 5:5, 7, 9).

Saimōn emaroñ kar kauteej im katak ko an kōn itok limo im jeļā, ak jeje ko rekwojarjar rej kwaļļōk bwe jān kareel eo ekajoor im waanjoñak eo an Rilōmļōōr eo, jibadbad eo an ekar oktak. An rikalooran Kraist ekar eromļ jibadbad eo ioļaptata in kijejeto in mour eo an.

Ilo ad kōmļmļan im kōjparok bujen ko ippān Anij, Rilōmļōōr eo emaroñ jipañ kōj ñan "bar ļotak; aaet, ļotak jān Anij, boktak jān jekjek in cļōñ im wōtļļōk eo aer, ñan jekjek eo ejimļwe, im bōk lōmļōōren jān Anij, im erom mļaan im kōrā ro nejin" (Mosaia 27:25).

Iaan aolep riiaio ro rōbanban, kabuñ ko, im kijejeto in jerbal ko an kien ko, kōmļmļan bwe *rikaļooren Jisōs Kraist* en eromļ iaio eo ad eļap im eaorōk ej ekkejeltok ippān juon doulul. "Bwe ijo mļweiōmļ ej pād, barāinwōt būruwōmļ enaaj pād ie" (Matu 6:21). Jen barāinwōt jab meļļōkļļōk, aaet ālkin an kar rijilōk ro retiljek "kōmļanmļan ankilaan Anij," er "[rekar] aikuj kijenmej" (Hibru 10:36).

Āinwōt kajjieoñ tōmak eo ad en jerbale kijenmej ilo kōj, ñe jej kōjerbal kijenmej, tōmak eo ad ej ļapļļōk. Ilo an tōmak eo ad ļapļļōk, lañlōñ eo ad ej barāinwōt.

Mļaaj eo ļļōk, leddik eo nejūmļ kein karuo, Emma, āinwōt elōñ mijenede ro ilo Kabuñ in, ekar pād ilo juon iien

makeļǫk iaan. Elōñ mijenede ro rekar rǫǫltok ñan kapijuknen. Elōñ mijenede ro rekar kōttar ia ko rej bar kūr er ñani. Elōñ rekar jab bōk kōjeraaṃṃan in tampeļ ko aer ṃokta jān aer eṃṃakūtļǫk ñan jikin jerbal ko aer. Koṃ eṃṃool, elder ro im sister ro. Kōmij iakwe koṃ.

Emma im kōmpānien eo an ilo Netherland rekar aer kōmālij ko ekar ļap aer jerbal ilo wiik ko jinoin—rekar jelṃae apañ ko reppen rekōṃṃan jañ ilo elōñ wāween ko. Kōn wōt iien ko reṃṃan rekadu ñan jelṃae armej im jabwe ñan pād inamōj, Emma ekar pedped wōt ioon kajoor eo eļap an Anij. Kōṃ kar jar ippān ilo online im kajjitōk ewi wāween am maroñ jipañ. Ekar kajjitōk ippem ñan onļain ippān ro ṃōttan me ekar katakin er online!

Baaṃle eo am ekar jino onļain, juon illǫk juon, ippān ro ṃōttan Emma ilo Netherlands. Kōṃ kar kajjitōk ippāer bwe ren kobatok ippāṃ kajjojo wiik, onļain, kaklipļǫk ekkatak eo an baaṃle ilo *Itok, Ļoor* Eō. Floor, Laura, Renske, Freek, Benjamin, Stal, im Muhammad aolep rekar eroṃ ro ṃōttaṃ. Jet iaan ro ṃōttaṃ jān Netherlands rekar deļǫñ "ilo akōjām eo erāniñ" (3 Nipai 14:13). Ro jet kar kwaļǫk ñan er "iaļ eo, im aidik in akōjām eo, ijo rej aikuj deļǫñ" (2 Nipai 31:9). Er rej ro jeid im jatid ilo Kraist. Kajjojo wiik kōṃij "likūt e men in lañlōñ" ilo am jerbal ippān doon ilo eddōkļǫk eo am ilo iaļen bujen eo.

Jej kōṃṃan bwe"en weeppān an kijenmej jerbal" (Jemes 1:4) ilo am jab maroñ ioon doon ilo nemein armej āinwōt baaṃle ko an ward ñan juon season. Ak jemaroñ likūt e men in lañlōñ an eddōkļǫk ilo tōmak an baaṃle eo am ilo kōjerbal technology ko rekāāl im *Itok, Ļoor Eō* katak jān Bok in Mormon eo.

Emakijkij im jetjetin kijejeto ko ami ilo jerbal in—meñe ilo tōre kein koṃij eñjake bwe ejjab lukkuun ļap ami tōprak—enaaj ukot mour ko ami, mour an baaṃle ko ami, im laļ in" ("Go Forward in Faith," *Liaona,* Māe 2020, 114).

Ijo me jej kōṃṃane bujen ko rekwojarjar ippān Anij—ilo tampeļ eo—ekilōk iuṃwin jidik iien. Ijo me jej kōjparok bujen ko rekwojarjar ippān Anij—ilo ṃweo—eppeḷḷǫk. Ewōr ad juon iien eṃṃan ilo ṃweo ñan ekkatak im kejōkļǫkjeṇ kōn aiboojoj eo eṃṃan an bujen ko an tampeļ eo. Meñe ilo ad jab maroñ deļǫñe jikin in ekwojarjar "bōro ko . . . renaaj kanooj ṃōṇōṇō āinwōt waļǫk in akōjeraaṃṃan ko me naaj lutōkleplepļǫk," (Katak im Bujen Ko 110:9).

Elōñ rekar luuji jerbal ko aer; ro jet rekar luuji iien ko reṃṃan. Jej lañlōñ, ijoke, iturājet in Būreejtōn Nelson, eo ekar ba: "Joortak in jitlǫk eo letok kōn jipañ jān membōr ro ad ekar lukkuun kōļapļǫk, barāinwōt mennin letok ko kōn jipañ ñan jāān ko an humanitary. . . . Ippān doon jenaaj anjǫ jān iien in epen. Irooj enaaj kōjeraaṃṃan koṃ ilo ami wōnṃaanļok im kōjeraaṃṃan ro jet"(Russell M. Nelson's Facebook page, post from Aug. 16, 2020, facebook.com/russell.m.nelson).

Kuala Lumpur, Malaysia

"Koṃwin peran" ej juon kien jān Irooj, jab ñan mijak (Matu 14:27).

Jet iien ejjeļǫk aer kijenmej ñe jej ļōmṇak jej "kōṃṃane aolep men ejiṃwe ke" im jej jāmin wōt bōk kōjeraaṃṃan eo jej kōṇaan. Inōk ekar etetal ippān Anij iuṃwin 365 iiō ko ṃokta jān an e im armej ro an oktak. Jilu bukwi im jiljinñoul ļalem iiō kajjieoñ kōṃṃani aolep men ko rejiṃwe, im innān ekar waļǫk! (Lale Katak im Bujen Ko 107:49.)

Jako eo an ļaddik eo jatū Chad ekar itok jejjo āllōñ ko ālkin kar kōtļok kōṃ jān am tōl Utah Ogden Mission. Ekar kabwilōñlōñ bwe iien eo kōṃ kar jokwe ilo Tūrōk in California, jān aolepān 417 mijen ko, kōm maroñ kar jerbal ilo iiō 2015, kōṃ kar bōk kūr ñan tūiiōñ in Utah. Mission home eo ekar 30 minit ettōr jān ṃweo imōn Chad. Kāānjōr eo an Chad ekar jerbale jān taktō ro ālkin am kar bōk jerbal eo ñan mijen eo am. Aaet meñe ilo jekjek ko kōṃij kajjieoñ, kōṃ ar jeļā bwe Jemedwōj Ilañ ekar ļōmṇak kōn kōṃ im ej jipañ kōṃ loe lañlōñ.

Ij kaṃool kōn pinmuur eo, kǫkwojarjar, ettā, im kajoor eo elañlōñ an Rilǫmǫǫr Jisōs Kraist. Ij kaṃṃool bwe ñe jej jar ñan Jemedwōj Ilañ ilo etan Jisōs, Enaaj uwaake kōj. Ij kaṃool bwe ilo ad roñjake, eǫroñ, im keroñjake ainikien Irooj im rikanaan eo eṃour, Būreejtōn Russell M. Nelson, jejjab maroñ "kōtļǫk bwe en wāppen an kijenmeje" im "jerbal eo likūt e men in lañlōñ." Ilo etan Jisōs Kraist, Amen. ■

Jān Elder Gary E. Stevenson
Jān Doulul eo an Joñoulruo Rijilōk ro

Kar Utiej Ippān Irooj

Iien eñtaan ko im inepata rejjab ukōt mejān mijen eo an Irooj āinwōt An jouj ilo lale kōj, kōjeraaṃṃan kōj.

Juon raan iiō ko ļo̧k, āinwōt mijenede ro reddik jerbal ilo juon branch edik ioon j uon āne edik in Amami Oshima, Japan, eo mō̧tta im ñan kar ļo̧kjeṇ am ñan jeļā bwe Būreejtōn Spencer W. Kimball enaaj kar loļo̧k Asia im bwe aolep memebōr ro im mijenede ro ilo Japan kar ruwainene ñan Tokyo ñan roñjake rikanaan eo ilo juon kweilo̧k eļap an eria. Ippān membōr ro an branch eo, eo mō̧tta im ña kar mō̧ṇō-ṇō ilo am jino kōṃṃani karōk ko ñan kweilo̧k eo, eo me ekar aikuji 12 awa jerakļo̧k im kijoone East China Sea ñan ioon āne in Japan, tokālik iuwe 15 awa ilo tūrein ñan Tokyo. Ijo wōt, ekabūromō̧jmō̧j, ekar jab maroñ kōṃṃan. Kōm kar bōk naan jān mijen būreejtōn eo am bwe kōnke kōn kōtaan eo im iien, eo mō̧ttan im ña kar jab maroñ in etal ñan kweilo̧k eo ilo Tokyo.

Ilo an membōr ro an branch eo am edik kar eṃṃakūt ñan Tokyo, kōm kar pād wōt. Raan ko ālkin raar āinwōt lur im ejjeļo̧k jabdewōt. Kōm kar kōṃṃane kweilo̧k in kwojkwoj eo makeļo̧k ilo imō̧njar eo edik, ilo an Armej ro Rekwojarjar ilo Raan Ko Āliktata im mijenede ro ilo Japan kar pād ilo kweilo̧k eo.

Eñjake in nana mour eo aō make ekar kajoorļo̧k jekdo̧o̧n ke ikar lañlōñ ilo aō roñjake an membōr ro an branch eo raar ro̧o̧ltok jān kweilo̧k eo raan ko ālkin ñan kwaļo̧k bwe Būreejtōn Kimball ekar kōjjeļļā kōn juon tampeļ ilo Tokyo. Raar ekōnono kōn lo̧udiñdiñ ilo aer kwaļo̧k kar kūrṃool in ettōṇak eo aer. Raar kōmeļeļeik ekōjkan, ke rekar roñjake kōjjeļā eo kōn tampeļ eo, membōr ro im mijenede ro raar jab maroñ in dāpij lañlōñ eo aer im raar kabokboke peier ilo juon wōt iien.

Iiō ekar eļļāļo̧k, bōtaab ij maroñ in wōt keememej inepata eo ikar eñjake jān jako jān kweilo̧k eo epād ilo bwebwenato.

Orem, Utah, USA

Ilo allōñ ko kiiō repaak ikar kejōkļo̧kjeṇ ioon eñjake in, ke ikar lale an ro jet jelṃae inepata eṃwilaļ im būromō̧j—eļapļo̧k im mwilaļļo̧k jān eo kar aō āinwōt juon mijenede edik—kar bōktok jān ajeded in COVID-19 ipeļakin laļ in.

Ilo jino in iiō in, ke ajeded in ekar mō̧kaj an waļo̧k, Būreejtōnji eo Kein Kajuon ekar kallimur bwe "Kabuñ in im membōr ro an renaaj tiljek ilo kwaļo̧k kallimur eo ad ñan citizen ro remṃan im ro ruturin remṃan"[1] im naaj "kōjerbal eļap mejmejkaruo."[2] Kōn menin, jej jelṃae bōjrak in kuk ippān doon ko an Kabuñ in aolepān laļ in, jepļaaktok eo an elōñļo̧k jān jimettan in mijenede ro an Kabuñ in ñan laļ ko aer, im kilōk an aolep tampeļ ko ilo aolepān Kabuñ in. Taujin iaami raar ṃaanjabpopo ñan deļo̧ñe tampeļ eo ñan kaiñi ko ñan ro remour—ekoba liāp ko an tampeļ. Ro jet iaami ekar mō̧kaj aer kadedeļo̧k jerbal eo ami āinwōt mijenede ro ak emō̧j kar kōtļo̧k er ilo jidik iien im leļo̧k er ñan bar juon jikin.

Ilo iien in, ritōl ro an kien im jikin jeļāļo̧kjeṇ raar kiil jikuuļ ko—eo ekar kōṃṃan an oktak kilen kadiwōjļo̧k im kiel kabōjrak ikkure ko, ikitōltōl, ṃakūtkūt an ṃanit, im iien ṃakūtkūt ko reiookļo̧k jikuuļ im ṃakūtkūt ko. Elōñ iami raar pojak ñan iien ṃakūtkūt ko me kar jab etal ñani, iien al ko me kar jab roñ kaki, im tōre in iien kōṃṃani ikkure ko me raar jab kōṃṃani.

Emool juon eñjake eļapļo̧k an būromō̧j eļap rej ļōmṇak kōn baaṃle ko me ekar jako ro rejitōn bōro ippāer ilo iien in; elōñ wōt rekar jab maroñ kōṃṃani iien ilomej ko ak iien aintok doon ko remṃan āinwōt aer kar kōjatdikdik.

Ilo tukadu in, elōñ, elōñ iaami raar jelṃae inepata rōrube bōd, būromō̧j, im kōbbweerer. Kōn mein ekōjkan

ad mour, niknik, im buñ ṃaanḷọk ñe men ko rej āinwōt lukkuun in jorrāān?

Rikanaan Nipai ekar jino jeje ilo piliej ko reddik ke ekar juon eṃṃaan erūtto. Ke ekar reilikḷọk ilo mour eo an im jerbal in karejar eo an, ekar letok juon kejōkḷọkjeṇ eaorōk ilo eoon eo kein kajuon an Bok in Mormon. Eoon in ej kwaḷọk juon pedped in katak aorōk ñan kōj ñan ḷōmṇak kake ilo tōre in ad. Eñin ej naan ko an jeḷā kaki, "Ña, Nipai, āinwōt ke iaar ḷotak jān jema im jinō ro reṃṃan, . . . ," ej je, "im ālikin aō lo elōñ eñtaan ilo raan ko aō, mekarta, āinwōt ke iaar utiej ippān Irooj ilo raan ko aō."[3]

Āinwōt rijikuuḷ ro an Bok in Mormon, jej jeḷā kōn elōñ eñtaan ko me Nipai ej kōnono kaki. Aaet ālkin kile eñtaan ko an ilo raan ko an, Nipai ej letok kōḷmenḷọkjeṇ in gospel eo an kōn an kar utiej ippān Irooj ilo aolepān raan ko an. Iien eñtaan ko im inepata rejjab ukōt mejān mijen eo an Irooj āinwōt An jouj ilo lale kōj, kōjeraaṃṃan kōj.

Lesa im ñan kiiō epaak kar kweilọk ilo intōrnōt ippān emaroñ 600 mijenede ro ilo Australia, elōñ wōt iaer raar pād ilo jet kain jekjek in kalbuuj ak mo reiookḷọk COVID-19, elōñ rej jerbal jān apartment ko aer. Ippān doon kōm kar ḷōmṇak kōn kajjojo armej ro ilo Kallimṃur Ṃokta, Bok in Mormon, im Katak im Bujen Ko me Irooj ekar kōjeraaṃṃan er ñan kōtōprak eḷap ilo apañ. Aolepāer raar kōmeḷeḷeik piktokier jān ta eo raar maroñ in kōṃṃane kōn jipañ eo an Irooj jān ta eo remaroñ in kar jab kōṃṃane āinwōt juon tōprak in kalbuuj im mo eo aer.

Jej riit kōn Paul im Silas, ro, ke raar kalbuuj ilo oror aḷaḷ kalbuuj ko aer, raar jar, al, katakin, kaṃool—eṃool peptaiji rikalbuuj ro.[4]

Im bar juon alen kōn Paul, ilo Rom, eo ekar kalbuuj ilo ṃweo

Guatemala City, Guatemala

iṃōn iuṃwin ruo iiō ko, ilo tōre ekar wōnṃaanḷọk wōt ñan "kōmmeḷeḷeik ñan er im kōnnaanōk er kōn aelōñ in Anij,"[5] "katakin men ko kōn Irooj Jisōs Kraist."[6]

Kōn Nipai im Liai, ḷōṃaro nejin Hilamōn, me ālkin kar kakkure im kalbuuj er raar jepooḷ kōn juon kijeek in kōjparok ilo an ainikien Irooj eo "emera in lur eweeppān . . . eaar kabijḷọk [ro raar jibwe er] eṃool ñan lukkuun bōro."[7]

Kōn Alma im Amulek ilo Ammonia, ro raar lo bwe elōñ "raar tōmak . . . kar jino ukeḷọk, im ñan liñōri jeje ko rekwōjarjar,"[8] eṃool meñe raar kajierer kake er im ejjeḷọk ṃōñā, dān, ak nuknuk ko, lukōj im kalbuuj er ilo kalbuuj.[9]

Im āliktata kōn Josep Smith, eo,ke ej eñtaan ilo Liberty Kalbuuj, ekar eñjake an jojoḷār im meḷọkḷọke, innām ekar roñ naan ko an Irooj: "Men kein . . . ñan eṃṃanḷọk eo am"[10] im "Anij enaaj pād ippaṃ indeeo im indeeo."[11]

Rein kajjojo raar meḷeḷe ta eo Nipai ekar jeḷā: bwe meñe raar lo āinwōt elōñ eñtaan ko ilo raan in aer mour, raar utiej ippān Irooj.

Jemaroñ barāinwōt ḷōme ilo wāween ta ruo men ko rej āinwōt kajjojo membōr im āinwōt Kabuñ ilo wāween eo jaar utiej ippān Irooj ilo tōre ko rapañ eṃōj ad iooni ilo jejjo allōñ ko remootḷọk. Ilo aō kwaḷọk waanjoñak kein, kōtḷọk bwe ren barāinwōt kōkajoorḷọk naan in kaṃool eo aṃ kōn jerbal in rilolo eo an rikanaan eo ad emour, eo ekar kōpooj kōj kōn okoktak ko ṃokta jān jabdewōt meḷeḷe an juon ajeded in nañinmej, kōmaroñ kōj ñan niknik ilo apañ ko me raar itok.

Juon, **ḷapḷọk ad erom pedped ilo ṃweo im rejtake jān Kabuñ in.**

Ruo iiō ko remootḷọk, Būreejtōn Russell M. Nelson ekar ba: "Eṃōj ad

eromᵫ ad imminene ñan ļōmṇak kōn "kabuñ āinwōt juon men eo ej waļǫk ilo imᵫōn kweilǫk ko ad, rie jān ta eo ej waļǫk ilo mᵫweo. Jej aikuj juon kajimᵫwe ñan joñak in. . . . Juon *jikin Kabuñ-jar ilo mᵫweo,* bōk jipañ jān ta eo ej bōk jikin ilowaan . . . mᵫōnjar ko ad."[12] Juon oktak in kanaan! Ekkatak gospel eo pedped ilo mᵫweo kar kōmᵫmane ilo an kilōk imᵫōn jar ko ilo juon iien ekadu kitien. Jekdǫǫn ke laļ in ej jino bar rǫǫl ñan mᵫokta im jej bar jepļaak ñan imᵫōn jar ko, jenaaj kōṇaan wōt dāpij wōt joñak ko an ekkatak gospel eo pedped wōt ilo mᵫweo im eddōkļǫk ilo ekkatak ilo iien ajeded in nañinmej eo.

Waanjoñak eo kein karuo kōn kar utiej ippān Irooj ej revelesōn eo ikkijine jerbal in karejar **ilo wāween eo eutiejļǫk im kwojarjarļǫk.**

Ilo 2018 eo, Būreejtōn Nelson ekar kwaļǫk kadkad in jerbal in karejar eo āinwōt juon oktak "ilo wāween eo jej kea kōn doon."[13] Ajeded in nañinmej eo ekar kwaļǫk elōñ iien ko remᵫman ñan kōkōmᵫanmᵫanļǫk kapeel in jerbal in karejar ko ad. Emᵫmᵫaan im kōrā in jerbal in karejar ro, jiroñ ro im likao ro, im ro jet raar pukōtļǫk ñan jipañ ioon er, bwebwento, karreoik meļan, mᵫōñā, enaan ko kōjerbal menin kapeel ko raan kein, im kaiñi in kwojkwoj eo ñan kōjeraamᵫmᵫan ro rej pād ilo aikuj. Kabuñ in make ekar barāinwōt jerbal in karejar ñan ro jet ilo iien ajeded in nañinmej eo kōn letok letak mᵫweiuk ko ejjañin kar kōmᵫmᵫan ñan food bank ko, imᵫōko imᵫōn homeless ro, im immigrant support center ko im kōn būroojāāk ko ñan jekjek ko eļap kwōle ie ilo laļ in. Kōrā ro ilo Dolulul eo an Kōrā ro im baamᵫle ko aer raar uwaake idajoñjoñ eo ñan kōmᵫmᵫan milien māāj ko ñan rijerbal in jikin ājmour ro.

Kuala Lumpur, Malaysia

Waanjoñak eo āliktata kōn kar jeraamᵫaan eo ilo iien apañ ej **pukōt lañlōñ eo eoktak ilo bar jepļaak ñan kaiñi ko an tampeļ.**

Menin emᵫmᵫan tata kōmeļeļeiki kōn juon bwebwenato. Ke Sister Kaitlyn Palmer ekar bōk mijen kūr eo an Eprōļ eo ļǫk, liin ekar lǫudiñdiñ kōn kar kūri āinwōt juon mijenede bōtaab kar eñjake joñan wōt an aorōk im ejenolǫk ñan etal ñan tampeļ ñan bōk menin letok kwojarjar eo an im kōmᵫmᵫani bujen ko rekwojarjar. Ejjab to ālkin an kar jikejuuļi menin letok kwojarjar eo an, kōjeļļā eo ekar itok bwe aolep tampeļ ko renaaj kar kilōk ilo juon iien kadu kōn wōt ajeded in nañinmej eo peļaakin laļ in. Ālkin bōk meļeļe in ekabūromᵫōjmᵫōj, Innām liin ekar jeļā enaaj kar etal ñan jikin kaminene eo an mijenede (MTC) kōjerbal intōrnet jān mᵫweo imᵫōn. Kōjekdǫǫn kabūromᵫōjmᵫōj kein, Kaitlyn ekar dāpij wōt juon kōļmenļǫkjeṇ emᵫmᵫan.

Ilo kōtaan allōñ ko, Sister Palmer ekar jab luuji kōjatdikdik eo kōn etal ñan tampeļ. Baamᵫle eo an ekar jitlǫk im jar bwe tampeļ ko ren peļļǫk mᵫokta jān iien emᵫmᵫakūt eo an. Kaitlyn ekōn emakijkij an jino MTC in jibboñ ko an ilo mᵫweo kōn ba, "Ranin enaaj ke raan eo kōmij bōk juon kabwilōñlōñ im tampeļ ko renaaj bar peļļǫk?"

Ilo Okwōj 10, Būreejtōnji eo Kein Kajuon ekar kōjeļļā bwe tampeļ eo an Kaitlyn enaaj kar bar peļļǫk ñan kaiñi ko an ro remour ilo lukkuun raan eo iien kelǫk eo an ilo jibboñ tata ñan mijen eo an ekar jikejuuļ. Liin ekar jab maroñ etal ñan tampeļ im kelǫk ilo baluun eo waan. Kōn jidik kōjatdikdik ñan jeraamᵫmᵫan, baamᵫle eo an raar kepaak tampeļ būreejtōn eo Michael Velligna ñan lale eļaññe ekar wōr wāween kabwilōñlōñ eo raar jar kake enaaj bōk jikin. Jitlǫk im jar ko aer raar uwaak!

Ilo 2:00 a.m., awa ko mᵫokta jān iien kelǫk eo an, Sister Palmer im baamᵫle eo an, ilo kōmejaaļaļ ko, kar iak iakwe er ilo kōjām ko an tampeļ eo jān etōñ dikdik an tampeļ būreejtōn eo, kōn naan ko "Iakwe in jibboñ, Palmer

Villa Alemana, Greater Valparaíso, Chile

baaṃle. Ruwainenetok ñan tampeḷ!" Ke ekar kadedeḷọk menin letok kwojarjar eo an, kar rejañ er ñan kair in eṃṃakūt ke baaṃle eo tok juon ekar kōttar ilo kōjām ko an tampeḷ eo. Raar ettōr kajjuḷọk ñan airport eo ilo awa eo ejetjet ñan an kelọk ñan mijen eo an.

Kaiñi ko an tampeḷ jaar oñ kaki ilo jejjo allōñ ko āinwōt eḷapḷọk aer aorōk jān pija ko ṃoktaḷọk ilo an tampeḷ ko peḷaakin laḷ in bar peḷḷọk ilo lenkan ko.

Ilo aō kili, jouj im roñjake naan ko rōketak, lọudiñdiñ, kōbōkakkak an Rikanaan Josep Smith. Juon ejjamin kar ḷōmṇak en kar jeki ilo eñtaan im

Due Carrare, Padua, Italy

makeḷọk, kar kalbuuj im kamo ilo juon eṃ ilo Nauvoo, tilekek jān ro me rekar pukōt ñan kalbuuji ilo jab jimẉe.

"Kiiō, ta jej roñ ilo gospel eo me jaar bōke? Juon ainikien eṃṃan! Juon ainikien tūriamọ jān lañ; im juon ainikien ṃool jān laḷ; ennaan ko reṃṃan ñan ro remej; juon ainikien eṃṃan ñan ro remour im ro remej; ennaan ko reṃṃan kōn lañlōñ eḷap. . . ..

". . . ta jeban buñṃaanḷọk ilo juon jibadbad eḷap ke? Buñṃaanḷọk im jab kelik. Peran, . . . wōnṃaanḷọk, wōnṃaanḷọk ñan anjọ! Būruōmi ren lañlōñ, im ṃōṇōṇō otem ṃōṇōṇō. Laḷ en ñirḷọk ilo al."[14]

Ro jeiū im jatū, Ij tōmak bwe juon raan, kajjojo iaad naaj reilikḷọk ilo ṃakūtkūt ko kar jāānjōḷ, kabūroṃōjṃōj eo, inepata ko, im makeḷọk iaan eo ilo pād kōn iien ko rapañ me jej eḷḷāḷọk jāni ñan lo aer kalibubu kōn kāālet eo im kōjeraaṃṃan ko im kōn ḷapḷọk tōmak im naan in kaṃool ko. Ij tōmak bwe ilo mour in, im ilo mour ej itok, eñtaan ko ami, Ammonia eo ami, Liberty Jail eo ami, naaj ukōti ñan eddōkḷọk eo ami.[15] Ij jar bwe, koba ippān Nipai, jemaroñ kile eñtaan ko ilo tōre in raan ko ad ilo ejja iien eo wōt kile bwe jej utiej ippāṇ Irooj.

Ij kiil kōn naan in kaṃoo eo aō kōn Jisōs Kraist, eo E make ekar jab ruwaimejet ñan eñtaan im āinwōt ṃōttan Pinmuur eo An indeeo ekar wanlaḷḷọk iuṃwier aolep.[16] E emeḷeḷe būroṃōj, metak im ebbweer eo ad. Ej ej ad Rilọṃọọr, ad Ripinmuur, ad kōjatdikdik, ad rikaenōṃṃan, ad Rikadiwōjḷọk. Jān men kein ij kaṃool ilo etan ekwojarjar, Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Leta eo jān Būreejtōnji eo Kein Kajuon, Epr. 16, 2020.
2. Leta jān Būreejtōnji eo Kein Kajuon, Māe 19, 2020.
3. 1 Nipai 1:1.
4. Lale Jerbal 16:24–33.
5. Jerbal 28:23.
6. Jerbal 28:31.
7. Hilamōn 5:30.
8. Alma 14:1.
9. Lale Alma 14:22.
10. Katak im Bujen Ko 122:7.
11. Katak im Bujen Ko 122:9.
12. Russell M. Nelson, "Naan In Kōppeḷḷọk ko," *Liaona,* Nob. 2018, 7.
13. Russell M. Nelson, "Jen Wōnṃaanḷọk Wōt," *Liaona,* Māe 2018, 118.
14. Katak im Bujen Ko 128:19, 22.
15. Lale 2 Nipai 2:2.
16. Lale Katak im Bujen Ko 122:8.

Jān Milton Camargo
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Euteij an Jabōt Jikuuļ

Kajjitōk, Kappukot, im Kaļļaļļaļ

Juon mļōttan eo eaorōk ilo karōk eo an Jemedwōj Ilañ ej iien ko remļmļan ñan kōnono Ippān jabdewōt iien jekōņaan.

Emān allōñ ko remļootļļōk, ilo iien aō ekkatak jeje ko rekwojarjar, ikar riiti bwebwenato in mijen eo an Alma ilo Ammonihah ke ikar tōpar elmakot in *Itok, Ļoor Eō:* "Ilo am riiti menin kōjeraamļmļan ko Anij ekar leļļōk ñan armej ro an Nipai (lale Alma 9:19–23), ļōmņak kon menin kōjeraamļmļan ko ekar lewaj nan eōk."[1] Ikar peke iba make bwe in kōlaajraki menin kōjeraamļmļan ko an Jemedwōj Ilañ im rekooti e ilo kein rekoot en ao make iar kōmļmļan e. Ilowaan wōt kar minit ko, ikar kōlaajrake 16 kōjeraamļmļan ko.

Eļaptata ilubwilijin aolep men ekar wōr kein kōjeraamļmļan in tūriamo eo an Rilōmōōr im katok in pinmuur eo An ilo eta. Ikar bar jeje kōn menin kōjeraamļmļan eo ke ikar jutak ilo etan Rilōmōōr eo āinwōt juon mijenede edik ilo Portugal im, tokālik ippān kōmļpānien eo aō indeeo, Patricia, ilo Brazil Porto Alegre South Mission, ijo me kōmļro kar jerbal ippān 522 mijenede ro rekajoor im emļmļan. Ilo ad kōnono kōn Patricia, elōñ im lōñ menin kōjeraamļmļan ko ikar rekooti ilo raan ñe rej kōjeraamļmļan ko kōmļ ar mļōņōņō kaki ippān doon iumļwin 40 iiō in amļro mļare—ekoba liāp eo amļro ilo São Paulo Brazil Temple, ajri ro jilu nejimļro, ro pāleer, im ajri ro 13 jibūmļ ro.

Ļōmņak ko aō rekar oktakļļōk barāinwōt ñan jinō im jema ro rewāppen, ro rekar karūttoļļōk ña ilo pepdped in katak ko an gospel in. Ikar keememej, ilo juon iien, iien eo ke jinō ekar bukwelōlō ippa im jar iturin peet eo aō ke ilo tōre ne ekar 10 aō iiō. Bōlen ekar eñjake bwe eļaññe jar ko aō renej tōpar Jema Ilañ, rej āikuj in emļmļanļļōk. Kōn menin, jinō ekar ba, "Inaaj jar mļokta, im ālkin aō jar, enaaj baj kwe jar." Ekar wōnmļaanļļōk joñak in iumļwin elōñ boñ ko, mļae iien ekar wōr an lōke bwe ikar ekkatak jān pedped in katak eo im jān ekkatak ewi wāween kōnono ñan Jemedwōj Ilañ. Inaaj ñan indeeo kamļmļool ñan e kōn an kar katakin eō jar, bwe ikar ekkatak bwe Jemedwōj Ilañ ej roñjake jar ko aō im uwaaki.

Ilo mļool, ekar bar juon kōjeraamļmļan me ikar kobaiki ilo laajrak eo aō—menin letok eo ñan maroñ roñjake im ekkatak ankilaan Irooj. Juon mļōttan eo eaorōk ilo karōk eo an Jemedwōj Ilañ ej iien ko remļmļan ñan kōnono Ippān jabdewōt iien jekōņaan.

Juōn kajjitōk jān Irooj

Ke Rilōmōōr ekar loļļōk Amedka ālkin Jerkakpeje eo An, Ekar āliji juon kajjitōk bwe Ekar bōk jān rijilōk ro An ilo Galilee. Eaar ba:

"Kajjitōk, im naaj lewōj e ñan komļ; kappukot, im komļ naaj lo; kaļļaļļaļ, im naaj kōpeļļōk e ñan komļ.

Sugar City, Idaho, USA

“Bwe eo ej kajjitōk ej bōk, im eo ej kappukot ej lo, im eo ej kaļļaļļaļ naaj kapeļļoļ ñan e” (3 Nipai 14:7–8; bar lale Matu 7:7–8).

Rikanaan eo ad, Būreejtōn Russell M. Nelson, ekar letok juon ejja kain in ilo raan kein ad. Ekar ba: “Jar ilo etan Jisōs Kraist kōn inepata ko aṃ, aṃ mijak, ṃōjṇo ko aṃ—aaet, jañuwaade ko an būruwōṃ. Innām roñjake! Je ļōmṇak ko me rej itok ñan kōļmenļoḳjeṇ eo aṃ. Rekooti eñjake ko aṃ im wōnṃaanļoḳ wōt kōn ṃakūtkūt ko me kwōj bōk iṃwe ñan kōṃṃani. Ilo aṃ āliji jerbal ilo raan ñan raan, allōñ ñan allōñ, iiō ñan iiō, kwonaaj “eddōkļoḳ ñan pedped in abja in revelesōn.”[2]

Būreejtōn Nelson ekar bar ba, “Ak ilo raan ko rej itok, enaaj maroñ pen ñan bōk jipañ ilo jetōb ilo ad jab tōl, jineet, kaenōṃṃan, im bōk kareel eo an Jetōb Kwojarjar.”[3]

Ta unin an lukkuun aorōk revelesōn ñan ad maroñ emourur mour in jetōb kein ad? Kōnke laļ in emaroñ in poktak im koļab, obrak kōn ṃoṇ im kareleel ko. Kōnono ippān Jemed ilo Lañ ej kōmaroñ ad kōjenoḷoḳi ta eo eṃool im ta eo eriab, ta aorōk in pepe ko an Anij ñan kōj, im taeo ejjab aorōk ñan kōj. Laļ in ej juon laļ eo elāj im kabūroṃōjṃōñ. Ijoke ilo ad kōppeļļoḳ būruwōd im jar, jenaaj eñjake kaenōṃṃan eo ej itok jān Jemed ilo Lañ im jeļā bwe E ej iakwe im kaorōk kōj.

Lotopa, Samoa

Kajjitōk

Irooj ekar kajjitōk bwe “eo ej kajjitōk ej bōk.” Kajjitōk āinwōt epidodo, ak ej juon men eo ebwe an kajoor kōnke ej kwaļoḳ ad kōṇaan im ad tōmak. Ijoke, ej bōk iien im kijenmej ñan ekkatak ñan meļeļe ainikien Irooj. Jej lukkuun leļoḳ ad ñan ļōmṇak ko im eñjake ko me rej itok ñan ļōmṇak ko ad im būruwōd, im jej jeki, āinwōt an rikanaan eo ad kōkapilōklōk kōj ñan kōṃṃane. Rekooti āolepān eñjake ko ad ej juon ṃōttan eo eaorōk ñan bōk. Ej jipañ kōj keememej, etale, im bar eñjake ta eo Irooj ej katakin kōj kake.

Kiin jeṃaanḷoḳ, eo ejitōn bōro ekar ba ñan ña, “Ij tōmak revelesōn ko kajjojo ad make bwe rej ṃool. Ij tōmak bwe Jetōb Kwojarjar enaaj kwaļoḳ ñan eō aolep men ko ij aikuj kōṃṃani.[4] Epidodo ñan tōmak eļaññe inaaj eñjake bwe en māṇāān ubōṃ kōn kaṃool eo ejjeļoḳ pere ie.[5] Ak ewi wāween an Jetōb Kwojarjar eo aolep iien kōnono ñan eō ilo joñak in?”

Ñan aō jitōn bōro, im ñan aolepemi, ikōṇaan ba bwe ij barāinwōt ikōṇaan bwe aolep iien in eñjake iṃwe kein rekajoor jān Jetōb eo im aolep iien in loe iaļ eo edreo ñan ļoore. Ak ijjab jeļā, ijoke, men eo jemaroñ eñjake aolep iien ej, ainikien edik im emera jān Irooj ej unoojdikdik ñan ļōmṇak im būruwōd, “Ña e ije. Ij iōkwe eoḳ. Etal im, kate eōk. Inaaj rie eok.” Ejjab aolep iien jej aikuj in jeļā men otemjej ak loe aolep men.

Ainikien eo edik ej kaṃṃoole, rōjañ, im kaenōṃṃan—im elōñ iien ej men eo ṇe im ej ta eo jej aikuj ilo raan eo. Jetōb Kwojarjar eo ej ṃool, im iṃwe ko an reṃool—ko reļļap im ko reddik.

Kappukōt

Irooj ekar etal wōt kallimṃur, “E eo ej kappukot, ej lo.” Kappukot ej kwaļoḳ ļōmṇak im kijejeto ilo jetōb—kejōkļoḳjeṇ, kajjieoñ, ekkatak. Jej kappukot kōnke jej lōke kallimṃur ko an Irooj. “Bwe eo ej itok ñan Anij ej aikuj tōmak kōn an Anij pād, im kōn An leļoḳ jinōkjeej ñan ro rej kappukot E” (Hebru 11:6). Eļaññe jenaaj kappukot, jej kōttāik kōj im kwaļoḳ ke jej ekkatak wōt, im Irooj enaaj kōļapļoḳ ad jeļāļoḳjeṇ eo ad, im kōpooje kōj ñan bōk eļapļoḳ. “Bwe lo, āindein Irooj Anij ej ba: Inaaj leļoḳ ñan ro nejin armej lain im bar lain, naan in kaiñi im bar naan in kaiñi, ijin jidik im ijjuweo jidik; . . . bwe ñan eo ej bōk Inaaj leļoḳ eļapļoḳ” (2 Nipai 28:30).

Salzburg, Austria

Kaḷḷaḷḷaḷ

Āliktata Irooj ekar ba, "Ñan eo ej kaḷḷaḷḷaḷ, enaaj peḷḷọk ñan e." Ñan kaḷ-ḷaḷḷaḷ ej ñan ṃakūtkūt ilo tōmak. Ñe jej lukkuun ḷoor E, Irooj ej kōppeḷḷọk iaḷ eo iṃaad. Ewōr juon al eaibooj-oj me ej katakin kōj ñan "jerkak im kōṃṃan eḷapḷọk jān ettōṇak eo [ad] ilo ṃanjen ilōñ. Kōṃṃane men eo eṃṃan ej juōn men eō eḷap an kaṃōṇōṇō, juon lañlōñ eḷapḷọk jān joñan, juon kōjeraaṃṃan in jerbal im iōkwe."[6] Elder Gerrit W. Gong jān Doulul eo an Joñoulruo Rijilōk ro ekar kōmeḷeḷeiki bwe revelesōn ekkā an itok ilo iien eo jej kōṃṃane men eo ejiṃwe. Ekar ba: "Ilo ad kajjieoñ diwōjḷọk ilo jerbal in jipañ ñan ipeḷaakid, ij ḷōmṇak Irooj ej letok bar juon joñan An iakwe ñan er im barāinwōt ñan kōj. Ij ḷōmṇak jej roñjake ainikien, jej eñjake E ilo juon wāween eoktak, ilo ad jar ñan jipañ ro ipeḷaakid kōnke ej juon iaan jar ko me E elukkuun kōṇaan in uwaake."[7]

Waanjoñak eo an Alma

Elmakot eo epidodo ilo *Itok, Ḷoor Eō* ñan ḷōmṇak kōn kōjeraaṃṃan ko aō ekar bōktok juon jetōb eṃṃan im jet iṃwe ko an jetōb ikar jab kōtmāni. Ilo aō wōnṃaanḷọk riiti kōn Alma im jerbal in karejar eo an ilo Ammoniha, ikar loe bwe Alma ekar leḷọk juon waanjoñak eṃṃan kōn ta meḷeḷein ñan kajjitōk, kappukot, im kaḷḷaḷḷaḷ. Jej riit bwe "Alma eaar kanooj jerbal ilo jetōb, likarōk ippān Anij ilo jar ekajoor, bwe En lutōkleplep jetōb eo An ioon armej ro." Jar in, ijoke, ekar jab uwaak wāween an kar kōjatdik-dik, im Alma kar joḷọke jān bukwōn eo. "Eddodo kōn būroṃōj," Alma ekar baj ebbweer, ke juon enjeḷ ekar bōktōk ennaan in: "Jeraaṃṃan ñan kwe, Alma, kōn menin, kotak bōram im lañlōñ, bwe kwe e wōr unin aṃ lañlōñ." Enjeḷ eo ekar jiroñ e bwe en jepḷaakḷọk ñan Ammōnaia im bar kaj-jieoñ, im Alma "eṃōkaj an rọọl."[8]

Ta eo jekar ekkatak kōn naan eō Alma kajjitōk, kaḷḷaḷḷaḷ? Jej ekkatak jar ke ej aikuji jerbal ilo jetōb, im ej jab aolep iien ej tōlḷọk kōj ñan men eo jej kōjatdikdik kake. Ak ñe jej ebbweer ak eddodo kōn būroṃōj, Irooj ej letok ñan kōj kaenōṃṃan im kajoor ilo wāween ko roktak. Emaroñ jab uwaake aolep kajjitōk ko ad ak ṇamejḷan aolep jorrāān ko ad iien eo wōt, ijjelọk, E rōjañ kōj ñan kajjieoñ wōt. Eḷaññe ṃōkaj im kajiṃwe karōk ko ad ippān karōk ko An, E enaaj kōppeḷḷọk iaḷ eo ñan kōj, āinwōt Ekar kōṃṃane ñan Alma.

Eñin ej aō naan in kaṃool bwe eñin ej tōre in bōk eddo an tarlep in gospel eo. Jej lañlōñ kōn kōjeraaṃ-ṃan ko an Pinmuur eo an Jisōs Kraist ilo mour ko ad. Jeje ko rekwojarjar relukkuun pojak ñan kōj. Jej tōl jān rikanaan ro rej katakin kōj ankilaan Irooj ñan iien ko reppen jej mour ie. Ilo kakkobaba, elōñ jiṃwe in bōk revelesōn ko ad make bwe Irooj ema-roñ kaenōṃṃan im tōl kōj. Āinwōt an enjeḷ eo kar ba ñan Alma, ewōr "unin ad lañlōñ eḷape" (Alma 8:15). Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. *Itok, Ḷoor Eō—Ñan Kajjojo Armej im Baaṃle ko: Bōk ij mormon—2020* (2019), 91.
2. Russell M. Nelson, "Revelasōn ñan kabuñ eo, Revelasōn ñan mour ko ad," *Liaona,* Māe 2018, 95; quoting *Katak ko jen Presidents eo an Kabuñ in: Joseph Smith* (2007), 132.
3. Russell M. Nelson, "Revelesōn ñan Kabuñ eo, Revelesōn ñan Mour ko Ad96.
4. Lale 2 Nipai 32:5.
5. Lale Katak im Bujen Ko 9:8.
6. "Have I Done Any Good?" *Al,* no. 223.
7. "How I #HearHim: Elder Gerrit W. Gong" (video), ChurchofJesusChrist.org/media.
8. Lale Alma 8:10–18.

Jān Elder Dale G. Renlund
Jān Doulul eo an Joñoulruo Rijilōk ro

Jerbal Jiṃwe, Iakwe Tūriamo, im Etetal Ettā ippān Anij

Ñan baj kōṃṃane menin ej meḷeḷein jerbal ilo kauteej. Jej ṃakūtkūt jiṃwe ippān Anij ilo ad etetal ettā Ippān. Jej ṃakūtkūt jiṃwe ippān ro jet ilo ad tūriamo.

Āinwōt rikaḷoor ro an Jisōs Kraist, im āinwōt Armej ro Rekwojarjar ilo Raan Ko Āliktata, jej likkuun kajjieoñ—im emōj rojañ kōj ñan lukkuun kajjieoñ—ñan kōṃṃan emṃanḷoḷ im eromṃ emṃanḷoḷ.[1] Bōlen emōj amṃ ḷōmṇak, āinwōt an ṃōj aō, "Ebwe ke ijo ij kōṃṃane?" "Bar ta eo ij aikuj kōṃṃane?" ak "Ekōjkan aō maroñ, āinwōt juon armej eo ej kōṃṃan bōd, maroñ 'jokwe ippān Anij ilo wāween ṃōṇōṇō eo ejeḷoḷ jemḷḷoḷkin'?"[2]

Rikanaan Maika ilo Kalliṃūr Mokta ekar kajjitōk kajjitōk eo ilo wāween in: "Inaaj etal ñan Irooj kōn ta ñe ij bukwelōlō iṃaan Anij Eo Eutiej?"[3] Maika ekar ba ilo an ḷōmṇak eḷaññe menin katok ko reḷḷap remaroñ in bwe ñan kōḷḷāik jerawiwi ko, "Irooj enaaj ṃōṇōṇō kōn elōñ tọujin ram, kōn joñoul [tọujin] . . . river in oil ke? In leḷọk ñan E ṃaanjiō kōn . . . jerọwiwiko ko aō ke?"[4]

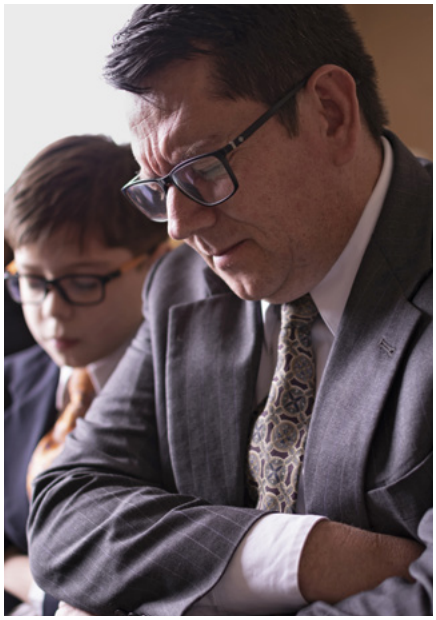
Uwaak eo ej jaab. Jerbal ko remṃan rejjab bwe. Lọmọọr ejjab kōṃṃan.[5] Emṃool ejjab baj menin katok ko reḷḷap Maika ejeḷā kaki rekar pen remaroñ jeorḷọk jerawiwi eo ediktata. Jerbal ko ad make, ejjeḷọk kōjatdikdik ilo maroñ eo ñan jepḷaakḷọk im mour ippān Anij.[6]

Ñe ejjab kōjeramṃan ko me rej itok jān Jemedwōj Ilañ im Jisōs Kraist, ejamin maroñ bwe ad kōṃṃan ak bwe ilo kōj make. Bōtaab, enaan eo emṃan in, ej bwe kōnke kōn im ilo Jisōs Kraist emaroñ bwe kōj.[7] Aolep armej renaaj mour jān mej ilo ānbwin jān iakwe an Anij, kōn mej im Jerkakbeje eo an Jisōs Kraist.[8] Im eḷaññe jenaaj ukōt buruwōd ñan Irooj, mour indeeo jān mej ilo jetōb ej peḷḷọk ñan aolep "kōn Pinmuur eo an [Jisōs] Kraist . . . jān pokake kien ko im kaiñi ko an Gospel eo."[9] Jemaroñ bōk lọmọọr ak erreo jān jerawiwi ñan jutak erreo im ejjeḷọk kalijōkḷọk iṃaan Anij. Āinwōt an Maika kar kōmeḷeḷeik, "Emōj An [Anij] kwaḷọk ñan eok, O armej, ta emṃan; im ta eo Irooj ej pukot jān eok ijjellọkun bwe kwōn kōṃṃan jiṃwe, im yokwe jouj, im bwe kwōn etetal ippān amṃ Anij kōn juon bōro ettā?"[10]

Ewōr jilu men ko rej ekkeijelḷọk wōt ippān doon ilo jekjek eo an Maika in ukōt buruwōd ñan Anij im ñan maroñ bōk mour indeeo. Ñan *jerbal jiṃwe* ej meḷeḷein ñan jerbal in jiṃwe ippān Anij im ippān armej ro jet. Jej ṃakūtkūt jiṃwe ippān Anij ilo ad etetal ettā Ippān. Jej ṃakūtkūt jiṃwe ippān ro jet ilo ad tūriamo. Kōn menin, ñan *jerbal jiṃwe* ej iookḷọk kien ko ṃoktata im kein karuo reḷḷap, ñan "yokwe Irooj aṃ Anij kōn aolepen būruoṃ im kōn aolepen aṃ, im kōn aṃ ḷōmṇak otemjej . . . [im ñan] yokwe ri turuṃ im āinwōt kwe."[11]

Ñan *jerbal jiṃwe* im *etetal ettā ippān Anij* ej ñan kōttōpar ñan joḷọk peid jān jerawiwi, etetal ilo iaḷ ko An, im pād wōt ie ilo tiljek.[12] Juon armej eo ej eḷḷọk jān jerawiwi im eḷḷọk ñan Anij, ej kōṃṃani bujen ko Ippān, im ej kōjparok im ṃool ñan bujen ko. Kain armej eo ej kāālet ñan pokake kien ko an Anij, ej ukweḷọk ñe ej wōtlọk, im ej wōnṃaanḷọk ilo an kajjieoñ.

Ke Kraist eo emōj an jerkakbeje ekar loḷọk Rinipai ro, E ekar kōmeḷeḷeik bwe kien eo an Moses emōj



San Lucas Sacatepéquez, Guatemala

an juon kien eutiejļǫk bōk jikin. E ekar katakin er bwe ren jab "katok . . . kōtǫǫrļǫk bōtōktōk im . . . katok kijeek ko" naaj kōjjemļǫk i, ak komļ naaj ajetok āinwōt "bōro e rup im jetōb ettā." E ekar barāinwōt kallimļūr, "Im jabdewōt eo ej itok ñan Eō kōn juon bōro e rup im jetōb ettā, e Inaaj peptaiji kōn kijeek im kōn Jetōb Kwojarjar."[13] Ñe jej bōk im kōjerbal menin letok eo an Jetōb Kwojarjar ālikin peptaij, jemaroñ mļōnļōnļō kōn jemjerā eo ejjeļǫk jemļǫkin an Jetōb Kwojarjar im maroñ katakin kōj kōn aolep men ko me jej aikuj kōmļmļani,[14] ekoba wāween etetal ettā ippān Anij.

Eñtaan eo an Jisōs Kraist ñan jerawiwi im bōk lǫmǫǫr ioon mej ilo jetōb rej peļļǫk ñan aolep ro ewōr aer kain bōro erup im jetōb ettā.[15] Juon bōro erup im jetōb ettā ej imļwe kōj ñan mļōnļōnļō in ukweļǫk aolep raan im kajjieoñ ñan eromļ eļapļǫk āinwōt Jemedwōj Ilañ im Jisōs Kraist. Ilo ad kōmļmļane menin, jej bōk karreo eo an Rilǫmǫǫr, kōmour, im kajoor in kōkajoorļǫk. Jejjab wōt jerbal jimļwe im etetal ettā ippān Anij jej barāinwōt ekkatak ñan iakwe tūriamļo wāween eo me Jemedwōj Ilañ im Jisōs Kraist rej kōmļmļane.

Anij ej lemļōnļōnļō ilo tūriamļo im ejjab kōtļǫk an kōjerbale. Ilo naan ko an Maika, "Wōn ej juon Anij āinwōt Kwe, Eo ej joļǫk bōd im bōkļǫk nana ko, . . . enaaj bar tūriamļokake kōj," im naaj "joļǫk aolep . . . jerǫwiwi ko ad ilo jikin ko re mļwilaļ an lǫmeto."[16] Ñan iakwe tūriamļo āinwōt Anij ej iookļǫk wōt jerbal jimļwe ippān ro jet im jab nana ad kōmļmļan ñan er.

Aorōk eo in jab nana ad kōmļmļan ñan ro jet ej kalikkar ilo juon bwebwenato kōn Elder eo Hillel, juon rimāletlet etijemļǫk rijew eo ekar mour ilo epepen eo mļokta jān Kraist. Juon iaan rijikuuļ ro an Hillel ekar kutōtō kōn an bok in Torah pen im kapokpok—bok ko ļalem an Moses kōn kien ko 613 aer im jeje ko an rūkaki ro an rijew ro. Rijikuuļ eo ekar kōmļmļān bwe Hillel en kōmeļeļeik Torah eo ilo an kōjerbal wōt iien eo emaroñ jutak kōn juon wōt ne. Hillel emaroñ kar jab lukkuun jeļā peļane ak ekar wōnmļaanļǫk in kōmļmļane. Ekar kout jān Livitikōs, ej ba "Kwōn jab iden-oņe, im kwōn jab dāpij ņotaan nejin armej ro aṃ, akwōn yokwe ri turuṃ āinwōt kwe."[17] Innem Hillel ekar kōjemļǫk naan ko an: "Bwe men eo kodike, kwon jab kōmļmļane ñan eo riturūmļ. Eñin ej likio in unin Torah; ko jet rej naan in kōmeļeļe. Wōnmļaanļǫk im ekkatak."[18]

Jerbal jimļwe iien otemjej ippān ro jet ej mōttan iakwe tūriamļo. Ļōmņake juon bwebwenato ikar roñ elōñļǫk jān joñoul iiō ko remootļǫk ilo emergency department eo ilo Johns Hopkins Hospital ilo Baltimore, Maryland, ilo United States. Juon rinañinmej, Mr. Jackson, ekar juon emļmļaan eo ettā im jouj eo me aolep rijerbal in aujpitōļ rekar jeļā kajjien. Elōñ kōttōn an kar deloñ mļoktaļǫk ñan bōk uno ikkijeen nañinmej ko me rej waļǫk itok jān kadōk. Ilo iien in, Mr. Jackson ekar jepļaakļǫk ñan aujpitōļ kōn kakōlkōl ko me renaaj kar lo bwe kajoor in dān in kadōk ekar tūle pancreas ko an im kakkuri.

Itūrinļǫk jemļǫkin iien jerbal eo an, Dr. Cohen, juon taktō eo eļap an kate jerbal im eļap nebar e, ekar etale Mr. Jackson im kāālet bwe ej aikuj pād wōt ilo aujipitōļ. Dr. Cohen ekar kappeik Dr. Jones, taktō eo tok juon, ñan kadeļǫñ Mr. Jackson im bōk eddoin lale uno ñan kōmour nañinmej eo an.

Dr. Jones ekar pād ilo juon jikuuļ in taktō im ekar baj jino ekkatak ko an ñan an kadiwōjļǫk. Kamminene in epen ekar emakijkij an kitbuuj wāween ko rejelet jab iien kiki eo me Dr. Jones ekar kōmļmļan uwaak ko rejjab emļmļan kake. Kar jelmļaik rinañinmej eo an kein kōļalem kar kōdreļǫñe ilo hospital ilo boñin eo, liin ekar kōļap ainikien ilo an elotaan ñan Dr. Cohen. Ekar eñjake bwe ekar jab ekkar im jimļwe bwe enaaj kar aikuj joļǫk elōñ awa ko ñan lale Mr. Jackson, kōnke nañinmej eo an, ekar waļǫk kon, bōd ko an make.

Alikkar in uwaak eo an Dr. Cohen ekar ba ilo āinwōt juon unoojdikdik. Ekar ba, "Dr. Jones, kokar eromļ juon taktō ñan lale armej im jerbal ñan kōmour er. Kokar jab eromļ juon taktō ñan ekajet er. Eļaññe kojjab mļeļeļe oktak eo, ejjeļǫk amļ jimļwe ñan jerbal ilo ijin." Ālikin kar kajjimļwe in, Dr. Jones ekar lukkuun lale im kea kōn Mr. Jackson ilo iien eo ekar pād aujipitōļ.

São Paulo, Brazil

Chiba, Japan

Mr. Jackson eṃōj an mej. Jiṃōr Dr. Jones im Dr. Cohen rekar eṃṃan jerbal ko aer. Ak ilo juon iien ekakūṃkūṃ ilo iien kamminene eo an, Dr. Jones ekar aikuj ñan kakeememej e ñan jerbal jiṃwe, ñan iakwe tūriamo, im lale Mr. Jackson ilo ejjeļoḷok ekajet.[19]

Ilo iiō ko, ikar jeraaṃṃan kōn kakeememej in. Iakwe tūriamo ej meļeļein bwe jejjab aikuj wōt iakwe tūriamo eo an Anij me ej letok ñan kōj; jej mōṇōṇō bwe Anij ej leļok ejja tūriamo in ñan ro jet. Im jej ļoor waanjoñok eo An. "Aolep rej āinwōt juon ñan Anij,"[20] im jej aolep aikuj kōjparok ilo jetōb ñan bōk jipañ im ājmour. Irooj ekar ba, "Komin jab naaj kautiej juon ānbwin ilōñin bar juon, kajuon armej en jab ļōmṇak kake e make ioon bar juon."[21]

Jisōs Kraist ekar kwaļok juon waanjoñok kōn ta meļeļein ñan jerbal jimwe im ñan iakwe tūriamo. E ekar aitōltōl rijerawiwi ro, kōṃṃan ñan er ilo jiṃwe im kautiej. E ekar katakin kōn mōṇōṇō eo ej itok jān kōjparok kien ko an Anij im kipel ñan kōketak im jab ekajet ro rej ioon apañ. Ekar kakkōl ro rekar kabōde kōn An kar jerbal in karejar ñan armej ro rej kōtmene er rijerawiwi.[22] Kain jiṃwe rot in an juon make ekar kalluik e ij ej wōt.[23]

Ñan mour āinwōt Kraist, armej ej jerbal jiṃwe, mour in ettā jimōr ippān Anij im armej ro jet. Juon armej eo ejiṃwe ilo naan im ilo mākūtkūt ej kile oktak ko ilo wāween an juon armej mour ak tōmak ejjab kōjenolok jouj eṃool im mōttāiki. Kajjojo armej ro rej jerbal jiṃwe "ban kar kōṇaan ñan kōmetak bar juon, ak ñan mour ilo aneōṃṃan"[24] ippān doon.

Ñan mour āinwōt Kraist, juon armej ej iakwe tūriamo. Armej ro rej iakwe tūriamo rejjab ekajet ro jet; rej kwaļok iakwe ñan ro jet, eļaptata ñan ro rejerata; rej tūriamo, jouj, im mool. Kajjojo armej rein rej lale doon ilo iakwe im meļeļe, jekdoon mwil ko āinwōt kōļar in kūl, eṃṃaan ak kōrā, oktak in kabuñ, kipāān ak tamboe, taitōļ eo am ilo jukjukin pād eo, im bwij, jowi, ak oktak ko ilo manit ko. Men kein eṃōj aer jako kōn iakwe eo an Kraist.

Ñan eromṇ āinwōt Kraist, juon armej ej kāālet Anij,[25] etetal ettā Ippān, kappukot ñan kamōṇōṇōiki E, im kōjparok bujen ko an Ippān. Kajjojo armej ro rej etetal ettā ippān Anij rej keememej ta eo Jemedwōj Ilañ im Jisōs Kraist rekar kōṃṃane ñan er.

Ebwe ke ijo ij kōṃṃane? Ta ko jet ij aikuj bar kōṃṃani? Wāween eo jej kōṃṃane ilo ad uwaake kajjitōk ko raorōktata ñan mōṇōṇō eo ad ilo mour in im ilo laḷ eo ej itok. Rilomoor ejjab kōṇaan bwe jen kōjool mour indeeo. Eṃool ālikin ad kōṃṃani bujen ko rekwojarjar, emaroñ kōṃṃan bwe jen jemaroñ "buñļok jān jouj im eḷḷok jān Anij eo emour." Kōn menin, jej aikuj "roñjake im jar iien otemjej" bōbrae ad wōtlok "ilo kapo."[26]

Ak ilo ejja ilo iien in wōt, Jemedwōj Ilañ im Jisōs Kraist rejjab kōṇaan bwe jen po ilo ad jab jeļā ta ko renaaj waļok ilo ad pād im mour ilo laḷ in, jaje eļaññe ebwe ijoko koṇaer ñan bōk lomoor im mour ijo eutiejtata ippān Anij. Eṃool rejjab kōṇaan bwe jen eñtaan jān bōd ko im eṃōj ad ukweļok jān i, ļōmṇaki āinwōt kinej ko me rejjāmin mo,[27] ak mijak bwe jenaaj bar tuppok juon alen.

Jemaroñ etale eddōkļok ko ad make. Jemaroñ jeļā bwe "iaḷ in mour in [me jej] kōttōpare, ekkar ñan ankilaan Anij"[28]ñe jej jerbal jiṃwe, iakwe tūriamo, im etetal ettā ippān ad Anij. Jej mour im meļeļe kōn mwil ko an Jemedwōj Ilañ im Jisōs Kraist ñan ilo mour ko ad im jej iakwe doon.

Ñe kwonaaj kōṃṃane men kein, kwonaaj ļoor iaḷ in bujen eo im maroñ ñan "jokwe ippān Anij ilo wāween mōṇōṇō eo ejjelok jemḷḷokin."[29] Jetōb ko ami naaj kōmerami kōn meram in aiboojoj an Anij im ippān meram in mour indeeo.[30] Enaaj koobrak am kō mōṇōṇō me ban maroñ kōmeļeļeiki.[31] Ij kamool bwe Anij ej mour im bwe Jisōs ej Kraist eo, ad Rilomoor im Ripinmuur, im E ej iakwe im mōṇōṇō in letok tūriamo eo an ñan kōj aolep. Kwojjab ke iakwe menin? Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Russell M. Nelson, "Jemaroñ Kōṃṃan Eṃṃanļok im Maroñ Eṃṃanļok," *Liaona,* Māe 2019, 67–69.
2. Mosaia 2:41.
3. Maika 6:6.

Jān Elder Kelly R. Johnson
Jān Jiljilimjuonñoul eo

Niknik Kajoor

Tōmak wōt im naan in Anij me ekobrak ad raorōk ñan rejetake kōj—im ñan kōtļo̧k bwe jen bōk kajoor eo An.

Ñan etali ekkatak ko an rikanaan eo ad ejitenbōro, Būreejtōn Russell M. Nelson, iaar lo juon naan me emakij-kij an kōjerbale ilo elōñ kōnono ko. Enaan eo ej *kajoor*.

Ilo kweilo̧k eo eļap jinointata ālkin an kar rejetak āinwōt juon Rijilōk, Būreejtōn Nelson eaar kōnono kōn kajoor.[1] Ej kwaļo̧k wōt kōn kajoor ilo iiō kein. Jen ke jaar rejetake Būreejtōn Nelson āinwōt ad rikanaan ejitenbōro, ekar kwaļo̧k kōn pedped in kajoor—eļaptata, kajoor an Anij—im elmen ad maroñ in bōke. Ekar kwaļo̧k elmen ad maroñ epaakeļo̧k kajoor eo an Anij ilo ad jerbal in karejer ñan ro jet,[2] elmen an ukweļo̧k karuwaineneik kajoor eo an Jisōs Kraist im Pinmuur eo An ñan mour ko ad,[3] im elmen an priesthood—kajoor im mālim eo an Anij—ej kōjeraaṃṃan aolep ro rej kōṃṃan im kōjparok bujen ko Ippān.[4] Būreejtōn Nelson eaar kaṃool bwe kajoor eo an Anij ej ilo̧k ñan aolep ro raar bōk menin letok kwojar-jar ilo aer kōjparok bujen ko aer.[5]

San Lucas, Sacatepéquez, Guatemala

Ikar ṃweiir kōn juon idajoñjoñ Būreejtōn Nelson eaar kwaļo̧k ilo Eprōl 2020 kweilo̧k eo eļap. Eaar katakin kōj ñan "katak im jar ñan ekkatak kōn kajoor im jeļāļo̧kjeṇ kōn ami kar bōk menin letok kwojarjar eo—ak kōn ami naaj bōk menin letok kwojarjar eo."[6]

Ñan uwaake idajoñjoñ in, iaar ekkatak im jar ñan ekkatak kōn kajoor im jeļāļo̧kjeṇ kōn aō kar bōk menin letok kwojarjar eo—ak kōn aō naaj bōk menin letok kwojarjar eo.

Meļeļe ta eo jej aikuj kōṃṃane ñan bōk kajoor eo an Anij ilo mour ko ad ejjab pidodo, ak iaar lo ke ekkar ñan ekkatak ilo ļōmṇak ko ad im jar bwe Jetōb Kwojarjar en kōmeramļo̧k kōj.[7] Elder Richard G. Scott eaar letok juon meļeļe ealikkarļo̧k kōn ta kajoor eo an Anij: "kajoor eo ñan kōṃṃan

4. Maika 6:7.
5. Lale Epesōs 2:8; 2 Nipai 31:19; Alma 22:14; 42:14; 3 Nipai18:32; Moronai 6:4; Katak im Bujen Ko 3:20.
6. Lale 3 Nipai 27:19.
7. Lale Alma 41:8; Moronai 10:32–33.
8. Lale 1 Korint 15:22; Alma 11:42–45.
9. Laajrak in Tōmak ko 1:3.
10. Maika 6:8; lale naan in kappe ko reinļo̧k wōt doon ilo Alma 41:14; Katak im Bujen Ko 11:12; Laajrak in Tōmak ko 1:13.
11. Lale Matu 22:35–40. Ñan juon kōmeļeļe kōn jemjerā eo ikōtaan kien eo kein kajuon im kein karuo reļaptata, lale Russell M. Nelson, "Teach Us Tolerance and Love," *Ensign,* May 1994, 69–71, im Dallin H. Oaks, "*Kien ko Ruo* Reļļap," *Liaona,* Nob. 2019, 73–76.
12. Lale Ezekiel 18:8–9.
13. 3 Nipai 9:19–20; bar lale Katak im Bujen Ko 59:8.
14. Lale 2 Nipai 32:5.
15. Lale 2 Nipai 2:7.
16. Maika 7:18–19.
17. Levitikōs 19:18.
18. Lale Babylonian Talmud, Shabbat 31a:6; see also jewishvirtuallibrary.org/rabbi-hillel-quotes-on-judaism-and-israel. Aurōk ñan jeļā, Hillel Elder eo jiṃṃaan Gamaliel, eo ba etan ilo Jerbal 5:34. Gamaliel ekar rikaki eo an Saul in Tarsus Lale Isidore Singer, ed., *The Jewish Encyclopedia* (1903), "Gamaliel I," 5:558–59.
19. Et ko ñan Mr. Jackon, Dr. Cohen, im Dr. Jones ejjab ṃolin etāeer.
20. 2 Nipai 26:33.
21. Mosaia 23:7.
22. Lale Josep Smith, "History, 1838–1856, volume D-1 [1 August 1842–1 July 1843]," 1459, josephsmithpapers.org.
23. Lale Luk 15:1–2.
24. Mosaia 4:13.
25. Lale Moses 7:33.
26. Katak im Bujen Ko 20:32–34.
27. Lale Boyd K. Packer, "The Plan of Happiness," *Liahona,* May 2015, 28. Būreejtōn Packer ekar ba, "Ñe buñtōn eo an ukweļo̧k ej dedeļo̧k, ejjeļo̧k jenkwōn kinej ej waļo̧k kōn wōt Pinmuur eo an Jisōs Kraist. . . . Pinmuur eo . . . emaroñ karreeoik aolep māār otemjeļo̧k jekdo̧o̧n ewi penin ak ewi aetokan ak jete alen kar āliji. Pinmuur eo emaroñ kaneṃkwoj eok bar juon alen ñan buñ ṃaan ļo̧k, erreo im wānōk, ñan iaļ eo me eṃōj am kālet ilo mour in."
28. *Kōmeļeļe kōn Tōmak* (1985), 38.
29. Mosaia 2:41.
30. Lale Alma 19:6.
31. Lale Katak im Bujen Ko 11:13.

eļapļǫk jān ad maroñ kōmm̧ane kōn kōj make."[8]

Kobrak būruwōd im bar ad kōn naan in Anij im kōn pedped in tōmak ilo Jisōs Kraist eaorōk ñan bōk kajoor eo an Anij ñan jipañ kōj ilo idajoñjoñ kein. Ñe jeban bōk naan in Anij im tōmak em̧wilaļ ilo Jisōs Kraist ilo būruwōd, naan in kam̧ool ko ad im tōmak emaroñ jako, im jemaroñ luji kajoor eo an Anij ekōņaan letok ñan kōj. Ejabwe Tōmak. Tōmak wōt im naan in Anij me ekobrak ad raorōk ñan rejetake kōj—im ñan kōtļǫk bwe jen bōk kajoor eo An.

Āinwōt Johnson im ña kar kōkaajririik ajri ro nejum̧ro, kōmro kar rōjañ er ñan ekkatak kilen kōjañjañ. Ak kom̧ro kar kōtļǫk an ajri ro ekkatak al ñe rej kōmm̧ane ijo kuņaer im kaminene kōjañjañ kajjojo raan. Juon Jadede, leddik eo nejum̧ Jalynn ekar lukkuun m̧ōņōņō in etal im ikkure ippān ro m̧ōttan, ak ekar jab ekkatak piano. Jeļā bwe ekar wūjlepļǫk ñan ekkatak 30 minit, leddik in eaar karōk awa eo, kōnke em̧akoko in kaminene aitokļǫk jān bar juon minit.

Ke ej etal iturin microwave eo ļǫk ñan piano eo, leddik eo ekar bōjrak im jiped jet batin. Ak ijeļǫkin karōk awa eo, leddik eo ekar karōk awa eo an microwave eo bwe en kōmat 30 minit im kar jiped jinoe. Ālkin 20 minit in kaminene, leddik eo eaar rǫǫlļǫk ñan jikin kōmat eo in lale m̧ōttan jete an awa im ekar lo bwe microwave eo ekar urur.

Innām leddik eo ekar ettōrtok ñan backyard eo ijo ij kōmm̧an ekkat ie, ļam̧ōjtok ke m̧weeo eurur. Iaar m̧ōkaj in ettōrļǫk ñan m̧weeo, im ilo m̧ool, iaar lo an microwave eo bwiļ.

Ilo juon kijejeto ñan kōjparok m̧weeo jan an bwiļ, ikar bōk microwave eo, tum̧wi, im kōjerbal to in jarom ñan joļǫk bwiļin microwave eo jen kountōr eo. Kōtmene ñan juon m̧ōkade im ñan kōjparok m̧weeo m̧ōm̧, iaar kuniļǫk kijeek ko jen itōrerein microwave eo kōn to in jarom eo bwe en jako jen ānbwinnū, ñan backyard eo, im bar kuniļǫk urur in microwave eo ñan ujooj ko. Ijen kōm eaar maroñ in kune kijeek eo kōn dān.

Kuala Lumpur, Malaysia

Ta eo ebōd? Microwave in kōmat eo ear aikuj jetmen ñan an bōk an kajoor, im ñe ejjeļǫk men en ej jo ilo kobban ñan kōjarom e, kein kōmat in make ej kōjarom e, ejino bwiļ, im maroñ kōmm̧an kijeek, kakkure make ñan jino kōmm̧an kijeek im melkwaarar.[9] Microwave eo am eaar uru im bwiļ kōnke ejjeļǫk jabdewōt men ilowaan.

Ejjeļǫk oktak, ro ewōr tōmak im em̧wilaļ naan in Anij būruweer naaj maroñ in bōk im anjǫ jen m̧ade kijeek ko me rikapo eo enaaj jilkintok ñan kakkure kōj.[10] Āinwōt, ad tōmak, kōjatdikdik, im mije emaroñ jab niknik, im āinwōt microwave eo ejjeļǫk kobban, jemaroñ oktak im jorrāān.

Em̧ōj aō jeļā bwe bōk em̧wilaļ naan in Anij ilo aō, kōn tōmak ilo Jisōs Kraist im Pinmuur eo An, ekōmm̧an bwe in epake kajoor in naan in Anij ñan anjǫ jen rikapo eo im jabdewōt men emaroñ kajjieoñ in kapo eō. Ilo ad jelm̧ae idajoñjoñ ko, jemaroñ pedped ioon kallim̧ur eo an Irooj kar kwaļǫk jen Paul: "Bwe Anij ear jab letok ñan kōj jetōb in lōļñǫñ; a jetōb in kajoor, im yokwe im kajim̧we."[11]

Jej jeļā bwe āinwōt kar juon ajri Rilǫmǫǫr eo eaar "eddek, im kajoor, im E obrak kōn mālōtlōt: im jouj in Anij ej pād Ioon."[12] Jej jeļā bwe ke Ej rūttoļǫk, "Jisōs ej ļapļǫk ilo An mālōtlōt im rūtto, im ilo jouj ippān armej im Anij"[13] Im jej jeļā bwe ke eaar jino jerbal in kwaļǫk eo An, ro raar roñjake E re bwilōñ kōn An naan in katak: bwe An in naan ekajoor."[14]

Kōn kōppopo, Rilǫmǫǫr eaar rūttoļǫk ilo kajoor im kar maroñ in anjǫ jen aolep kapo ko an Setan.[15] Ilo ad ļoor waanjoñak eo an Rilǫmǫǫr im keppopo ilo riiti naan in Anij im kam̧wilaļ ad tōmak, jemaroñ bar bōk kajoor eo an Anij ñan anjǫ jen kapo ko.

Ilo iien in emo ñan kuk ippān doon ekōmm̧an bwe etal ñan tampeļ emakijkij en pen, iaar kōmm̧ane juon

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kōttōbar bwe in wōnmaanļoļk wōt im ekkatak ñan jeļā eļapļoļk kōn kajoor eo an Anij ñan kōj ilo ad kōmmaan im kōjparok bujen ko an tampeļ. Āinwōt kar kallimur ilo jar in aje eo an Kirtland Tampeļ, jej etal jen tampeļ eo kōn kajoor eo an Anij.[16] Ejjeļoļk jemļoļkin iiō ñan bōk kajoor eo an Anij letok ioon ro rej kōmmaan im kōjparok bujen ko an tampeļ, ak ejjeļoļk mo jān buki kajoor in ilo iien nañinmej in. Kajoor eo An ej dikļoļk ilo mour ko ad wōt ñe jej likjab in kōjparok bujen ko ad im jab mour kake juon wāween me ej kōtļoļk ad karbab wōt ñan bōk kajoor eo An.

Ke ña im kōrā eo ippa ejitenbōro kar jerbal āinwōt juon ritōl mijen ilo Thailand, Laos, im Myanmar, komro kar kamoole pein kajoor eo an Anij me ej itok ñan ro rej kōmmaan im kōjparok bujen ko rekwojarjar ilo tampeļ. Jāān in Jipañ ñan Tampeļ ekar kapidodoik ñan elōñ iaan ro Rekwojarjar ilo laļ kein jilu ñan etal ñan tampeļ ālkin aer dipļoļki kaarmejet ko im keppopo ko. Ij keememej ioon juon kurup 20 iaan ro Rekwojarjar rōtōmak jān Laos ilo juon airport ilo Bangkok, Thailand, ñan jipañ er etal ñan bar juon airport ilo Bangkok ñan uwee ilo baluun eo waer ļoļk ñan Hong Kong. Membōr rein raar obrak kōn mōnōnō ñan jibadōkļoļk mweeo imōn Irooj.

Ke komro ej ioon rein Rekwojarjar remman ke rej roołtok, kajoor in gospel eo eaar juon tōprak in kamool ilo aer kar bōk menin letok kwojarjar eo an tampeļ im deļoñe bujen ko ippān Anij Rekwojarjar rein ren ilołk jen tampeļ "pālpel kōn kajoor eo [An]."[17] Kajoor in ñan kōmman eļapļoļk jen ñe ren kar kōmman ñan er make kar leļoļk ñan er kajoor ñan nikniki idajoñjoñ ko an ro uwaan Kabuñ ilo laļ eo aer im ñan buñmaanļoļk ñan bōk "men ko reļļap otem ļap im naan ko raiboojoj, ilo mool "[18] ilo aer wōnmaanļoļk im kalōk aelōñ in kiiñ eo an Irooj ilo Laos.

Ilo iien in me jejjab maroñ etal ñan tampeļ, jej ke kajjojo pedped ioon bujen ko jaar kōmmani ilo tampeļ ñan kalikkare, juon kooj in tōl eo eban oktak ilo mour ko ad? Bujen kein, ñe kōjparoki, ej letok ñan kōj visōn im kōjatdikdik ekkar ñan jeklaj eo im juon kōļmenļoļkjeņ eo ealikkar ñan kakarbab ñan bōk aolep kallimur ko an Irooj kōn wōt ad pokake.

Ij karuwaineneik eok ñan kappukot kajoor eo an Anij ekōnaan lewaj ñan eok. Ij kamool bwe ilo ad kappukot kajoor in, jenaaj jeraammaan kōn eļapļoļk meļeļe kōn iakwe eo an Jemedwōj Ilañ ñan kōj.

Ij kamool bwe kōnke Jemedwōj Ilañ ej iakwe kwe im ña, E eaar jilkintok Nejin Emake Wōt, Jisōs Kraist, bwe en ad Rilomoor im Ripinmuur. Ij kamool kōn Jisōs Kraist, E eo epād aolep kajoor,[19] im kōmman āindein ilo etan Jisōs Kraist, amen. ■

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6. Russell M. Nelson, "Buñ Maanļoļk kōn Tōmak," 115.
7. Lale Katak im Bujen Ko 9:7–9.
8. Richard G. Scott, "For Peace at Home," *Liahona,* May 2013, 30.
9. "Microwave eo ej kōjerbal microwave me ekajoor ñan kōmāneeni mōñā ko ak dān ko. Ej aikuj in wōr kobban microwave eo bwe en kōjarom kōto kein. Āinwōt, microwave eo enaaj kōjarom kōto kein. Kōto kein enaaj tile kein kōmat eo ilo microwave eo, kajjieoñ pukot men ko ñan kōjarom e. Kōto eo enaaj jibwe microwave magnetron eo, eo ej jipañ microwave eo. Magnetron eo eban bour eļap jarom, kōn menin eaikuj etal wōt im leļoļk ñan baat ko jet ilo microwave eo. Kōjo microwave eo ilo an ejjeļoļk kobban enaaj kakkure magnetron eo im baat ko jet ilo microwave eo. Ilo juon naan ekauwōtata, baat ko an microwave eo enaaj bwiļ im kōmman urur" (Abacus Appliance Service Corporation, "Will I Destroy My Microwave If It Runs Empty?" Aug. 16, 2012, abacusappliance.com; bar lale Julie R. Thomson, "13 Things You Should Never Put in the Microwave," June 13, 2014, huffpost.com).
10. Lale 1 Nipai 15:24.
11. 2 Timote1:7.
12. Luk 2:40.
13. Luk 2:52.
14. Luk 4:32.
15. Lale Matu 4:1–11; Luk 4:1–14; Katak im Bujen Ko 20:22.
16. Lale Katak im Bujen ko 109:22.
17. Katak im Bujen Ko 109:22.
18. Katak im Bujen Ko 109:23.
19. Lale Matu 28:18.

Jān Elder Jeffrey R. Holland
Jān Doulul eo an Joñoulruo Rijilōk ro

Kōttar wōt Irooj

Tōmak ej meļeļein lōke Anij ilo iien ko remṃan im ko renana, meñe menin ekitbuuj jet eñtaan ṃae jenaaj lo an kwaļok Pein.

Ro jeiū im jatū rejitenbōro, kōj jej aolep kijōrjōr—ejjeļọk eļapļọk jān ña—ñan roñjake naan ko jān Rikanaan eo ad ejitōn bōro, Būreejtōn Russell M. Nelson. Ej juon kweilọk eo aiboojoj, ak kein karuo in an COVID-19 eo ekar kabōjrak imminene in kuk ippān doon ilo kweilọk ko. Jelukkuun in mōk kōn ñañinmej in ekapopo, jej eñjake an kooļin bōrad tūmļok. Im ainwōt ad jeļā, jet iaan emṃaan ro jeid im jatid emṃōj aer kōmṃane wāween in. Jouj im jeļā bwe kōmij jar aolep iien kōn ro otemjej rekar jelet er ilo jabdewōt wāween, eļaptata ñan jabdewōt eo ekar luuji ro rejitōn bōro ippāer. Aolep rej errā bwe menin emṃōj an lukkuun mootļọk, eaitok kitien.

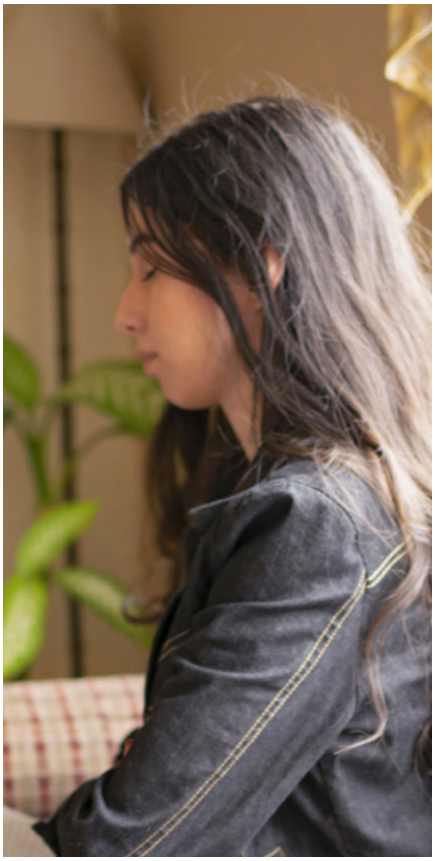
Ewi aitokin ad kōttar ñan jipañ jān men ko reppen me rej itok iood tok? Ak kōn eñtaan kōn māllijoñ ko an juon make ejjeļọk jemļọkier ilo ad kōttar im kōttar, im jipañ āinwōt erūmṃwij ilo an itok? Etke jej karūmṃūjļọk ñe eddo ko relukkuun eddo jān ad maroñi?

Ilo ad kajjitōk kajjitōk rōt kein, jemaroñ, eļaññe jemaroñ, roñ ainikien bar juon ej jañ ebañijñij tok jān juon jikin emṃoļo, jikin kalbuuj emarok ilo juon iaan winter ko remṃoļotata innem pād ilo rekoot ilo jikin eo.

"O Anij, kwo pād ia?" jej roñ jān bwiļōn laļ in Jikin Kalbuuj Liberty. "Im ia eo emṃ nuknuk eo ej kalbubu jikin tilekek eo Am? Ewi toun naaj an Peim tōt wōt?"[1] Ewi toun, O Irooj, ewi toun?

Aet emṃool, ejjab kōj eo ṃoktata im ejjab nej kōj eo āiktata ñan kajjitōk kajjitōk kein ñe būromṃōj ej kadoiki kōj ak juon metak in bōro ej wōnṃaanļọk wōt im etal wōt. Ijjab kiiō ekōnono kōn nañinmej ko rej jelōt aolepān laļ in ak jikin kalbuuj ko ak ij kōnono kōn kwe, baamṃle eo amṃ, im ro ritūrūmṃ ro rej jelmṃaik elōñ idajoñjoñ ko. Ij kōnono kōn ikdeelel an elōñ armej ro im rekōṇaan ṃare im rejjab ak ro emṃōj aer ṃare im rekōṇaan bwe jemjerā eo aer en aiboojojļọk jidik. Ij kōnono kōn ro im rej mour kōn juon jekjek in juon nañimej eļap im ejjab emṃan kalimjōke—ejjeļọk unokan—ak eo ej jelṃaik juon tariṇae ilo aolepān mour eo an kōn juon nañinmej ejjeļọk unokan. Ij kōnono kōn eñtaan ejjeļọk jemļọkin ippān eñjake im idajoñjoñ ko in nañinmej in kōmālij me ej kaddoik jetōb ko an elōñ armej ro rej eñtaan kaki, im ilo buruōn ro rej iakwe er im eñtaan ippāer. Ij kōnono kōn rijarṃōl ro, ro Rilọmọọr ekar ba ñan bwe jen jab meļọkļọk, im ij kōnono ñan kwe eo kwoj kōttar an juon nejim rọọltok, jekdoon ta iiō eo, eo ekar kālet juon iaļ oktak jān eo kwar jar kake bwe en ilọk ie ļọk.

Ilōñinļọk, ij kile bwe jekdoon laajrak in aitok in men ko im jemaroñ make kōttar ejjab jelōt ñan kōnono kōn economy eo eļap, political, im inepata ko ikkijeen social me ekkā aer iooktok kōj. Jemedwōj Ilañ ej kōtmene bwe jen kwaļọk jorrāān kein an lọbwilej im barāinwōt ko ad make, ak enaaj wōr iien ko ilo mour ko ad ñe kijejeto im ikdeelel eo ad emṃantata, akweļap ilo jar ko ejjab dāpij ad anjọ ioon men ko jekōṇaan, meñe ej ilo jorrāān im jorrāān ko reļļap an aolepān laļ in ak ko reddik an juon make. Aaet ilo ad jerbal im kōttar ippān doon ñan



San Lucas Sacatepéquez, Guatemala

uwaak ko ñan jet iaan jar ko ad, ij lewaj ñan komj juon kallimur āinwōt juon rijilōk bwe emōj roñ jar ko im emōj uwaaki, bōtaab bōlen ejjab ilo iien eo ak ilo wāween eo jekōnaan. Bōtaab rej *aolep iien* uwaak ilo iien eo im ilo wāween eutiejtata im eļap obrak kōn iakwe ejjeļōk jemļōkin juon pāāren ej aikuj uwaaki. Ro jeiū im jatū rejitōnbōro, jouj im meļeļe bwe Eo jāmin mejki ak kiki[2] ej kea kōn mōnōnō eo im mour indeeo an ro Nejin ilōñin men otemjej me juon armej eo ekwojarjar ej aikuj kōmmane. E emool an iakwe, piktokin aiboojoj, im Jemān Tūriamo ej et eo Etan.

"Eļaññe, un eo in," kwomaroñ ba, "ejjab aikuj bwe ke iakwe eo im tūriamo eo An en kar pidodo an kōjjepeļōk Lomaļo Ekilmūr ko ad make im kōtļōk bwe jen etetal ibwiļōn ļōkapokpok ko ad ilo ioon ene emōrā? Ejjab aikuj ke bwe En kar jilikintok ilo 21st-century eo seagull ko jān jet jikin ñan kañi aolepen cricket ko rej kōmman jorrāān ilo 21st-century eo?"

Uwaak eo ñan kajjitōk rōt in ej "Aet, Anij emaroñ letok kabwilōñlōñ ko ilo juon wōt iien, ak ejjab to jān kiiō ak tokālik jej ekkatak bwe iien ko im season ko ilo iaļ in mour in ad ilo mour in rej An im An make ñan kōjebwebweik." Ej letok kōļōnta eo ñan aolepād kajjojo emakeļōk. Aolep armej ro ekar wōr nañinmej ippāer kar kōmour er ilo iien eo wōt ilo aer kōttar ñan deļōñe Jikin Tutu eo Betesda,[3] bar juon armej enaaj mour kōttar 40 iiō ko ilo āne jamden ñan deļōñeļōk aelōñ in kallimur.[4] Ñan aolep Nipai im Liai kar kōjparok er jān juon kijeek kar jepooļ er kōn tōmak eo aer,[5] ewōr ippād Abinadi eo kar tūle ilo juon kijeek kōn an tōmak.[6] Im kemeemej bwe ejja Ilaija eo ilo juon iien emōkaj kar kūr laļ tak kijeek ñan kwaļok kamool ñan jumae priest ro an Baal[7] ej ejja Ilaija eo wōt ekar niknik ilo juon iien eo ke ekar ejjeļōk wōt iumwin iiō ko rellōñ im wōn, eo ilo juon iien, kar naajidik e wōt kōn pilawe ko me remaroñ kar ineeki ilo pā ko rekkañ pein bao raven.[8] Jān joñan aō make laleļōk, menin ejjab juon men eo me jemaroñ kar ba "juon iien mōñā ekamōnōnō."

Saonara, Padua, Italy

Un eo? Un eo ej bwe tōmak ej meļeļein lōke Anij ilo iien ko remman im ko renana, meñe menin ekitbuuj jet eñtaan mae jenaaj lo an kwaļok Pein.[9] Menin emaroñ pen ilo laļ in ad raan kein ñe elōñ armej rej ļōmnak bwe ñan bōk mour eo emmantata ej ñan jab tōpar aolep eñtaan, bwe ejjeļōk juon aikuj eñtaan kōn jabdewōt men.[10] Ak tōmak eo eban tōl kōj ñan "joñan rūttoun an Kraist obrak."[11]

Ippān naan in jeorļōk bwōd ñan Elder Neal A. Maxwell kōn an kar kōdepakpakļōk juon men ekar ba, ij bar āinwōt elmakote bwe "juon an armej mour . . . eban jimōr obrak kōn tōmak im ejjeļōk inepata ko ie." Eban jerbal "etal wōt ilo mour in" ilo ad ba bwe jej idraake juon kap in ļaimj: "Irooj, letok aolepān kālet ko am rerreo, ak lukkuun lale bwe kwon jab letok liājļōļ, būromōj, im māllijoñ. Jouj im jab kōtļōk bwe juon en dike ña ak etao ki eō, im ilōñin aolep men, jab kōtļōk bwe in atajinemjen jān Eok ak ro me ij iakwe er. Ilo mool, Irooj, kōkmanman ilo am dāpij eō jān aolepān eñjake ko me rekar kōmman bwe

Sugar City, Idaho, USA

Kwon ekwojarjar. Innem, ñe ejemļ-ļǫk iien ko reppen jān aolep, jouj im kōtļǫk eō ñan itok im jokwe Ippamļ, ijo imaroñ nebar kōn wāween arro jab oktak jān doon ilo kajoor ko ad im mļwil ko ad rej āinwōt aō epāpe ippān ļǫk ilo ioon kōdǫ ilo Mour in Rikūrijin eo aō me emļmļan jokku ņa ie."[12]

Ro jeiū im jatū rejitōn bōro, Mour in Rikūrijin ej kaenōmļmļan, ak eiten aolep iien ejjab emļmļan jokku ņa ie. Iaļ eo ñan ekwojarjar im mļōņōņō ijin im mour eo tokālik ej aitok im jet iien edekāke. Ebōk iien im kijejeto ñan etal ieļǫk. Ak, emļool, jemļǫk eo ñan kōmļmļane āindein ekanooj ļap. Mļool in ej katakin ilo alikkar im ilo kijejeto ilo 32 jepta ilo Alma ilo Bok in Mormon. Ewōr juon priest eutiej ej katakin bwe eļaññe naan eo an Anij ej kallip ilo būruwōd āinwōt juon ine, im eļaññe jenaaj lukkuun kea kake joñan ñan utdikdik e, joļok ujooj ko renana jān tūrin, kōkajiririik, im rojañ e, enaaj *ilo ilju im jakļaj* enaaj kalle leen ko "eo eaorōk, . . . etōñal ilōñin men otemjeļǫk," im ñe kwonaaj mļōñāiki enaaj tōl ñan jekjek eo me koban bar maro im kwole.[13]

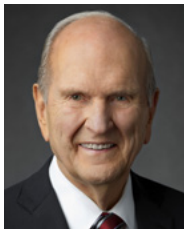
Elōñ katak ko kar katakin ilo jepta in ekabwilōñlōñ ak ej pād ioļap-ļapier ñan aolepāer me raorōk bwe juon ine en maroñ bōk an mour im jej aikuj kōttar an rūttoļǫk, jej "*[reimļaanļǫk]*kōn mejān tōmak ñan leen."[14] Iien ain le ko leen ekkan ko ad, Alma ej ba "jidik wōt iien"[15] Kar bwilōñ bwe ekar kōjemļļǫk naan in ikkilōk in katakin ko an ilo an āliji jilū kattōn juon kūr ñan *niknik* im *kijejeto* ilo kajiririik naan eo an Anij ilo būruwōd, "*kōttar,*" āinwōt an ba, kōn "meanwōd . . . ñan wōjke eo ñan le leen ñan komļ."[16]

COVID im cancer, bere im inepa-ta, jorrāān ilo jāān im mālijoñ ko an baamļle. Ñāāt eo eddo kein naaj lōñaj lōñļǫk? Uwaak eo ej "jidik wōt iien"[17] Im meñe enaaj ilo juon iien eo ekadu ak juon eo eaitok ejjab koņaad ñan ba aolep iien, ak jān tūriamo eo an Anij, im kōjeraamļmļan ko rej itok ñan ro rej lukkuun dāpdep ñan gospel eo an Jisōs Kraist. Menin emļōj kar kōmļ-mļan koņ kake ilo juon jikin kallip eo ejenolǫk im ilo juon toļ jidikdik eo aolep rej etal ñane ilo Jerusalem jemļaanļǫk.

Ilo ad kiō lukkuun roñjake rika-naan eo ad ejitōnbōro ilo kweilǫk in, jemaroñ ke kemeemej, ilo an Russell Nelson kar kalikkar kōn aolepān mour eo an, bwe ro rej"*Kattare Irooj* renaaj kōkāāl aer kajoor [im] renaaj jepeļālōñļǫk kōn peir āinwōt igōl ko; renaaj ettōr im jab mļōk; . . . renaaj etetal im jab parōk."[18] Ij jar bwe "jān im jān"—kiō ak tokāļik—kōjeramļmļan ko renaaj itok ñan aolepāmi kajjojo ro rej kappukot jipañ jān inepata ko im anjǫ jān amļ būromļōj. Ij kwaļok ao kamļool kōn iakwe an Anij im Jepļaak-tok eo an gospel eo An eaiboojoj, eo ej juon wāween ak bar uwaak ñan aolep jorrāān ko jej iooni ilo mour. Ilo et in pinmuur eo etan Irooj Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Katak im Bujen Ko 121:1–2.
2. Lale Sam Ko 121:4.
3. Lale Jon 5:2–9.
4. Lale Bōnbōn 32:13; Deuteronomy 2:7; Joshua 5:6.
5. Lale Hilamōn 5:20–52.
6. Lale Mosaia 17.
7. Lale 1 Kiiñ Ro 18:17–40.
8. Lale 1 Kiiñ Ro 17:1–7.
9. Lale Katak im Bujen Ko 123:17.
10. Lale Rankin Wilbourne and Brian Gregor, "Jesus Didn't Suffer to Prove a Philosophical Point," *Christianity Today,*Sept. 20, 2019, christianitytoday.com.
11. Epesōs 4:13.
12. Elder Jeffrey R. Holland's modification of Elder Neal A. Maxwell's text; lale Neal A. Maxwell, "Lest Ye Be Wearied and Faint in Your Minds," *Ensign,* May 1991, 88.
13. Alma 32:42.
14. Alma 32:40; eoon eo eaorōk kar kobaiktok.
15. Alma 32:42.
16. Alma 32:43; kakkobaba eo kobaiktok; bar lale Alma 32:41–42.
17. Alma 32:42.
18. Aiseia 40:31; kakkobaba eo kobaiktok; bar lale Aiseia 40:28–30.



Jān Būreejtōn Russell M. Nelson
Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata

Juon Jekjek Ekāāl Āinjuon Jān Mokta

Ij karuwaineneik komŋ ñan ukōt būruwōmŋi, amŋi ļōmŋak, im jetōb eo ami en ļapļǫk ñan Jemedwōj Ilañ im Nejin, Jisōs Kraist.

Ro jeiū im jatū jitōnbōro, raan kein ruo an kweilǫk in eļap rekanooj kar aibojooj. Ij errā ippān Elder Jeffrey R. Holland. Āinwōt an kar ba, ennaan ko, jar ko, im al ko rekar aolep imŋwe jān Irooj. Ij kaŋmŋoolol aolep ro rekar bōk koŋaer ilo jabdewōt wāween.

Jān kadiwōjļǫk kein, ikar pijaik eok ilo ļōmŋak eo aō ilo aō roñjake kweilǫk in eļap. Ikar kajjitōk ippān Irooj ñan jipañ eō meļeļe ta eo kwoj eñjake, inepata kake, ak kajjieoñ ŋamejļan. Ikar ļōmŋak ta eo imaroñ kar ba ñan kiil kweilǫk in me enaaj iwōj ñan komŋ kōn laudiñdiñ kōn ilju im jekļaj eo me ijeļā Irooj ekōŋaan bwe kwon eñjake.

Jej mour ilo juon tōre eaiboojoj, kar loe mŋokta jān rikanaan ro iumŋwin epepen ko. Eñin ej tōre in bōk eddo eo ke ejjeļǫk kōjeraaŋmŋan ko an jetōb renaaj mŋakoko in leļǫk jān ro rewāppen.[1] Meñe poktak ko an laļ in,[2] Irooj enaaj kōŋaan bwe jen "reimŋaanļǫk ñan ilju im jekļaj kōn karōk elañlōñ."[3] Jen jab kōrǫǫlole wiil ko ilo emememļǫkjeŋ ko an inne. Aiintok doon eo an Isreal ej wōnmŋaanļǫk wōt. Irooj Jisōs Kraist ej tōl jerbal ko an Kabuñ eo An, im *enaaj* bōk jibadbad ko an rekwojarjar.

Apañ eo ñan kwe im ña ej ñan kaŋmŋoole bwe kōj *kajjojo* jenaaj bōk jibadbad eo an ekwojarjar. Rainin ekkā ad roñjake "juon jekjek ekāāl āinjuon jān mŋokta." Eļaññe kwoj lukkuun kaorōke jekjek in āinjuon jān mokta im ekāāl ij karuwaineneik komŋ ñan ukōt būruwōmŋi, amŋi ļōmŋak, im ad en ļapļǫk ñan Jemedwōj Ilañ im Nejin, Jisōs Kraist. Kōmŋmŋan bwe en *jekjek eo amŋ* ekāāl āinjuon jān mŋokta."

Jelmŋae jekjek eo amŋ ekāāl āinjuon jān mŋokta. Kappukot ñan maroñ erreeo ilo kōļmenļǫkjeŋ, naan, im kōmŋmŋan. Jerbal in karejar ñan ro jet. Dāpij jibadbad eo an indeeo. Kōmŋmane kūr eo amŋ. Im jabdewōt apañ ko amŋ, ro jeiū im jatū, mour kajjojo raan bwe *kwōn* ļapļǫk amŋ mŋaanjabpopo ñan ioon amŋ Rikōmŋanmŋan[4]

Eñin ej enin ej unin an wōr tampeļ ko. Kaiñi ko an Irooj im bujen ko rej kōpooje kōj ñan mour indeeo, kōjeraaŋmŋan reļļaptata an Anij.[5] Āinwōt amŋ jeļā, ajedeed in nañinmej in COVID ej aikuji juon iien ekadu ñan kilōke tampeļ ko ad. Innām jej jino juon kōppeļaak eo etiljek, bar kōppeļļǫke phase ko. Ilo phase 2 kiiō ej pād ilo elōñ tampeļ ko, taujin ripālele ro rekar liāp im taujin ro rekar

bōk menin letok eo kwojarjar eo aer ilo jejjo wōt allōñ ko rej jemļļo̧k ļo̧k. Kōmij reimaanļo̧k ñan raan eo ñe aolep membōr ro rereeo an Kabuñ in remaroñ bar juon alen jerbale rūtto ro jibūer im jimaer etto im kabuñjar ilo juon tampeļ ekwojarjar.

Kiiō ij mōnōnō in kōjjeļļāik karōk in ekkal ko an jiljino tampeļ ko ñan maroñ kalōki ilo laajrak in jikin kein: Tarawa, Kiribati; Port Vila, Vanuatu; Lindon, Utah; Greater Guatemala City, Guatemala; São Paulo East, Brazil; im Santa Cruz, Bolivia.

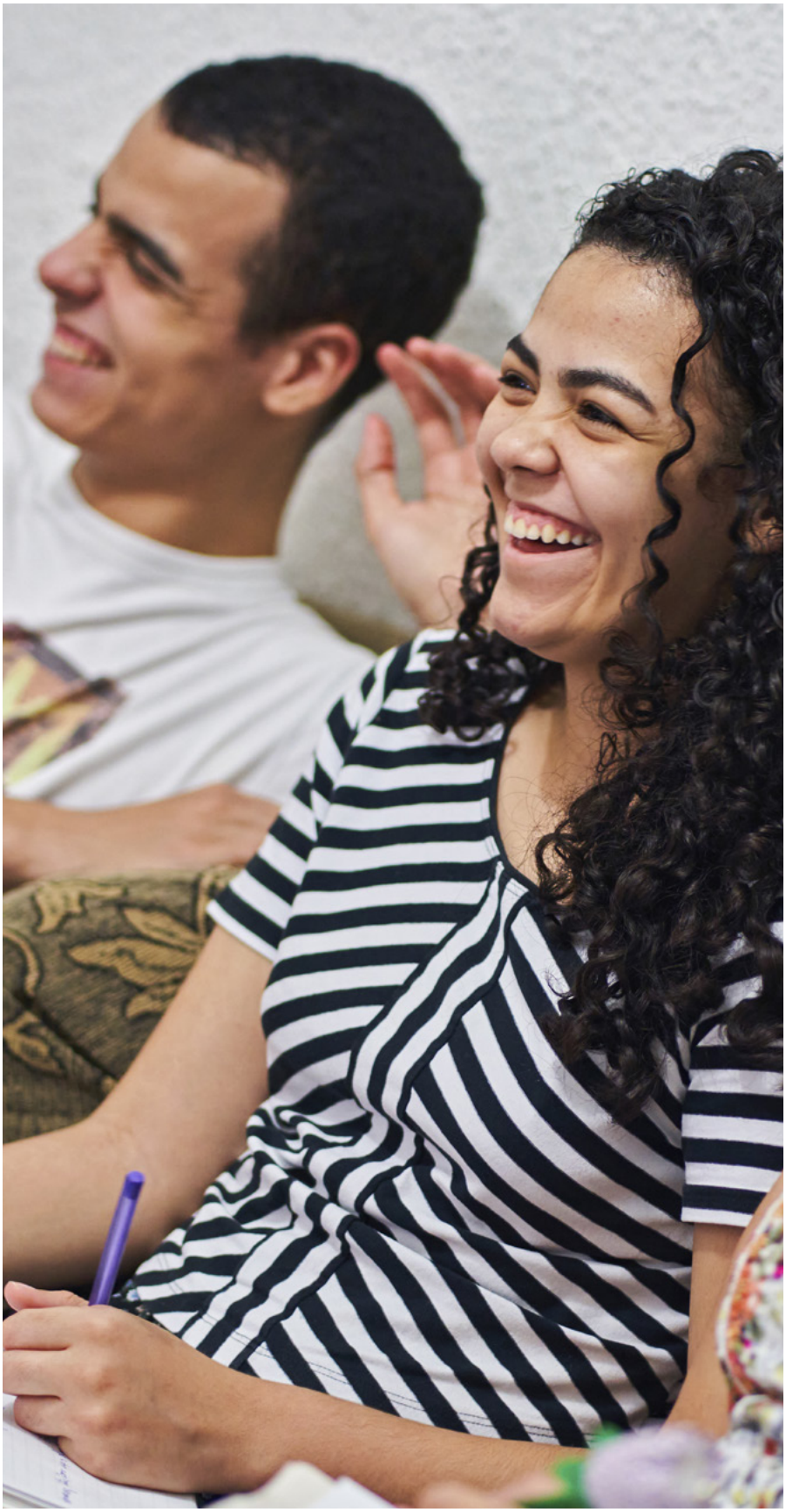
Ilo ad kalōk im kōkōmanmanļo̧k tampeļ kein, jej jar bwe komļ kajjojo renaaj kalōk im kōkōmanmanļo̧k komļ make bwe komļwin maroñ erreo ñan deļo̧ñe tampeļ eo ekwojarjar.

Kiiō, ro jeiū im jatū, ij kōjeraamman komļ bwe komļwin maroñ obrak kōn aenōmman eo an Irooj Jisōs Kraist. Aenōmman eo An eļapļo̧k jān an aolep armej maroñ meļeļe.[5] Ij kōjeraamman eok kōn juon ikdeleel im maroñ rej ļapļo̧k ñan pokake kakien ko an Anij. Ij kallimur bwe ilo amļ kōmman āindein, naaj wittidikdik eok kōn kōjeraamman ko, ekoba peran eo eļapļo̧k, revelesōn ko reļ-ļapļo̧k, ineemman eo emmanļo̧k ilo mōko imōm, im lañlōñ, aaet ilubwil-ijin pere ko.

Kōmman bwe jen wōnmaanļo̧k ippān doon ñan kakūrmool maroñ eo ad ekwojarjar—ñan kōpooj kōj make im laļ in ñan Itok eo Kein Karuo an Irooj. Ij barāinwōt jar, kōn aō naan in iakwe ñan komļ, ilo et eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Katak im Bujen Ko 121:26–29.
2. Lale Katak im Bujen Ko 45:26; 88:91.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 513.
4. Lale Alma 12:24; 34:32.
5. Lale Katak im Bujen Ko 14:7.
6. Lale Pilipai 4:7.



Taboão da Serra, São Paulo, Brazil

Oktak ko in Ritōl kar Kōjjeļļā kaki

Ilo Okotba 2020 kweiļǫk eo eļap, juon membōr kāāl an Būreejtōnji eo an Jiljilimjuonñoul eo, juon Ritōl Rotiej Jiljilimjuonñoul, juon membōr in Bisoprik eo ej Tōl, im emān eria Jiljilimjuonñoul kāāl ro kar kōjjeļļā kaki.

Elder Brent H. Nielson kar rejetake āinwōt juon membōr in Būreejtōnji eo an Jiljilimjuonñoul eo, ālkin kar kōtļǫk Elder L. Whitney Clayton, eo kar leļǫk ñan e emeritus. Elder Patrick Kearon kiiō ej jerbal āinwōt Senior Būreejtōn eo an Jiljilimjuonñoul eo, jerbal eo Elder Clayton ekar kabwijere.

Elder Dean M. Davies kar rejtake āinwōt Ritōl Euteej Jiljilimjuonñoul, ālkin kōtļǫk eo an āinwōt Rikakpilōklōk eo Kein Kajuon ilo Bisoprik eo ej Tōl. Bisop W. Christopher Waddell kar rejtake ñan bōk jikin Elder Davies āinwōt Rikakpilōklōk eo Kein Kajuon ilo Bisoprik eo ej Tōl, Bisop L. Todd Budge,eo kar kōtļǫke āinwōt juon Ritōl Euteej Jiljilimjuonñoul, kar rejtake āinwōt Rikakpilōklōk eo Kein Kajruo (jerbal eo kar ṃoktaļǫk kabwijere jān Bisop Waddell).

Elder Enrique Falabella im Elder Richard J. Maynes raar barāinwōt kōtļǫk er āinwōt Ritōl Euteej Jiljilimjuonñoul ro im leļǫk ñan er jekjek eo an emeritus.

Bwebwenato in mour ko an ritōl ro kar kāālet er repād ilo jinoin peij in. Kōtļǫk eo an 47 Eria Jiljilimjuonñoul ro im kūr ko an emen Eria Jiljilimjuonñoul ro raar barāinwōt kōjjeļļā kaki (lale peij 30). ■

Elder Brent H. Nielson

Būreejtōnji eo an Jiljilimjuonñoul

Juon iaan katak ko raorōk Elder Brent H. Nielson ekar ekkatak ālkin an juon uwaan baaṃle eo an kar ilǫk jān Kabuñ in iuṃwin jet iiō ko ej bwe *aolep* ajri ro nejin Anij rej aikuji iakwe eo an Rilǫmǫǫr eo im kajoor in kōmour eo an Pinmuur eo An.

Ke kar ekkatak Luk 15 ippān baaṃle eo an ilo iien in, Elder Nielson ekar roñ kōn būrabōļ eo kōn nejin eo ejerwan ilo juon wāween ekāāļ.

"Kōn jet un ko, ikar eñjaake āinwōt juon ļaddik eo ej pād wōt ilo ṃweo. . . . jibboñōn eo, ikar loe bwe ilo jet wāween *I* kar bar juon nejin eo ejerwaan," ekar ba. "Kōj aolep jej likjab jān aiboojoj an Jemān (lale Rom 3:23). Kōj aolep jej aikuji Pinmuur eo an Rilǫmǫǫr ñan kōmour kōj. Kōj aolep jej jebwābwe im jej aikuj bar jepļaaktok."[1]

Elder Brent H. Nielson kar rejetake āinwōt juon membōr in Būreejtōnji eo an Jiljilimjuonñoul eo ilo Oktoba 3, 2020 eo, ālkin kar kōtļǫk Elder L. Whitney Clayton, eo kar leļǫk ñan e emeritus.

Elder Nielson ekar ļotak ilo Burley, Idaho, USA, ilo Tijemba 8, 1954 eo. Āinwōt juon likao ekar jerbale juon mijen aolep raan ilo Finland. Ekar ṃareik Marcia Ann Bradford ilo Juun in 1978 eo ilo Salt Lake Tampeļ. Rej jinen im jemān jiljino ajri ro.

Elder Nielson ekar bōk bachelor degree in arts eo an ilo English jān Brigham Young University ilo 1978 eo. Ilo 1981 eo ekar bōk juon juris degree jān University of Utah. Tokālik ekar jerbal āinwōt juon attorney im ṃōtta ilo juon law firm ilo Twin Falls, Idaho, USA, iuṃwin epaakeļǫk 30 iiō ko.

Elder Nielson ekar jerbal āinwōt juon rikakpilōklōk ilo Pacific Eria eo im Philippines Eria eo āinwōt juon Philippines Eria Būreejtōn. Jān 2015 eo ñan 2020, ekar jerbal āinwōt Executive Director an Missionary Department eo.

Ṃoktak jān kūr eo an āinwōt juon Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in ilo Eprōļ in 2009 eo, ekar jerbal āinwōt būreejtōn an Doulul eo an Likao ro ilo ward, bisop, kǫǫnjeļōr utiej, rikakpilōklōk ilo stake būreejtōnji, stake būreejtōn im Eria Jiljilimjuonñoul ilo Idaho Eria eo. ■

KAKEEMEMEJ

1. Brent H. Nielson, "Kōttar Nejin eo Ejerwaan," *Ensign* ak *Liaona,* Māe 2015, 103.

Elder Dean M. Davies

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Ke kar ettōrļǫk ñan mļweo imļōn jān jerbal ilo 1989 eo, Elder Dean M. Davies ekar pād ilo juon mļakūtkūt in laļ ilo San Francisco, California, USA, me ekar lukkuun in kōlāle wa eo waan. Tokālik, ke ekar liñuri tōprak in jorrāān eo ñan eria eo, kar kakeememej e kōn aorōk eo an kalōk mour ko ad ioon juon pedped emļool.

"Ejjeļǫk iaad ilo ad jeļā kalōk imļōko imļōd, jikin jerbal ko, ak imļōko rekwojarjar imļōn kabuñ jar ioon bok ak rōmļ in dekā ak ilo an ejjeļǫk karōk ko rejetjet im ujikinen ekkaļ ko," ekar ba. Kōtlǫk bwe jen bōk kūr eo an Rilǫmǫǫr ñan itok ñan Ippān. Kōtlǫk bwe jen kalōk mour ko ad ioon juon pedped epen im mļool."[1]

Elder Davies, eo ekar jerbal ilo Bisoprik eo Eutiej ej Tōl jān Eprōļ in 2012 eo, kar rejtake āinwōt juon Ritōl Eutiej ilo Jiljilimjuonñoul eo ilo Oktoba 3, 2020 eo. Ilo Bisoprik eo Eutiej ej Tōl, Elder Davies ekar jerbal āinwōt Rikakpilōklōk eo Kein Karuo ñan Bisop Gary E. Stevenson mļae iien eo bisop Stevenson ekar rejtake āinwōt juon membōr in Doulul eo an Joñoulruo Rijilōk ro ilo Oktoba 3, 2015 eo. Innām Elder Davies kar rejtake āinwōt Rikakpilōklōk eo Kein Kajuon ñan Bisop Gérald Caussé, eo ekar bōk jikin Elder Stevenson āinwōt Bisop eo Eutiej ej Tōl ekāāl.

Dean Myron Davies ekar ļotak ilo Salt Lake City, Utah, USA, ilo 1851 eo. Ālkin jerbal āinwōt juon mijenede ej jerbal aolep raan ilo Uruguay/Paraguay Mijen, ekar mļareik Darla James ilo 1973 eo ilo Salt Lake Tampeļ. Ewōr nejierro 5 ajri ro im 17 jibwierro ajri.

Ilo Juļae in 1995 eo, ekar jino jerbal ñan Kabuñ in, ijo ekar managing director an Special Projects Department eo, kōn eddo ñan special-purpose real estate, temple design, im ekkal tampeļ. Mļoktaļǫk jān an jerbal ilo Kabuñ in, Elder Davies ekar jerbal ñan High Industries, Inc., in Lancaster, Pennsylvnia, USA, im Bechtel Investments, Inc., ilo San Francisco. Ekar bōk bachelor degree eo an ilo agricultural enonomics ilo Brigham Young University im kar kadedeļǫk advanced executive program ko ilo Stanford im Northwestern University ko.

Bisop Davies ekar jerbal āinwōt būreejtōn eo an Puerto Rico San Juan Mission, rikakpilōklōk ñan mijen būreejtōn, stake būreejtōn, rikakpilōklōk ñan stake būreejtōn, stake executive secretary, kǫǫnjeļ eutiej, im ilo jet bisoprik ko. ■

KAKEEMEMEJ

1. Lale Dean M. Davies, "Juon Pedped Emļool," *Ensign* ak *Liaona,* Māe 2013, 9, 11.

Bisop L. Todd Budge

Rikakpilōklōk eo Kein Karuo ilo Bisoprik eo ej Tōl

Ālkin jerbal 18 allōñ ko āinwōt juon Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in, Bisop L. Todd Budge emļōj kar rejtake āinwōt Rikakpilōklōk eo Kein Karuo ilo Bisoprik eo Eutiej ej Tōl. Ej bōk jikin Bisop Dean M. Davies, eo emļōj kūri āinwōt juon Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in.

Bisop Budge ekar kadiwōjļǫk jān Brigham Young University ilo 1984 kōn juon bachelor degree ilo economics. Ekar jerbal ñan Bain & Company Japan; Citibank, N.A.; im GE Capital ilo Japan im Atlanta, Georgia, USA. Eaar erom būreejtōn im chief executive opija an Tokoyo Star Bank Limited ilo 2003 eo, jerbal āinwōt chairman eo an board eo an bank eo jān 2008 ñan 2011 eo. Ekar barāinwōt jerbal āinwōt juon membōr in board of directors ñan Hawaiian Airlines.

Ilo juon iien ilo mour eo an, ke Bisop Budge ekar kōļmenļǫkjeņ kōn ukōt jerbal ko an, ekar bōk jet naan in rejañ ko raorōk. "Jej aikuj armej ro remļool ilo pejnej," juon rikatakin ekar jiroñ e, kobaik men jab in ilo iaļ in jerbal eo an ekar leļǫk ñan e elōñ iien ko remļmļan rellōñ ñan kapilōk im jipañ armej ro.

Jerbal eo an Bisop Budge ekar kōmļmļane, ilo mļool, leļǫk ñan e elōñ iien ko remļmļan ñan erom juon kareel ñan emļmļan ilo laļ eo an pejnej, ekoba kōpeļļǫk kōjām ko ñan kwaļǫk gospel eo ilo Japan, ijo ekar jerbal mļoktaļǫk āinwōt juon mijenede ilo Japan Fukuoka Mijen. Tokālik ekar jerbal āinwōt juon būreejtōn an Japan Tokyo Mijen.

"Nuuj eo emļmļan kōn gospel in," ekar katakin, "ejjab kallimļur kōn juon mour ejjeļǫk būromļōj im apañ ak juon mour eobrak kōn jibadbad im aorōk—juon mour ijo būromļōj im kaeñtanaan ko ad remaroñ 'jako ilo lañlōñ an Kraist' [Alma 31:38]."[1]

Lawrence Todd Budge ekar ļotak ilo Tijemba 29, 1959 eo, ilo Pittsburg, California, USA. Ekar ioon Lori Capener ke raar pād ilo iiō eo kein kajuon ilo Brigham Young University. Rekar mļare ilo 1981 eo ilo Logan Utah Tampeļ Rej jinen im jemān jiljino ajri ro.

Mļoktaļǫk jān kūr eo an āinwōt juon Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in, Bisop Budge ekar jerbal āinwōt juon Eria Jiljilimjuonñoul, stake būreejtōn, rijeje eutiej, būreejtōn an Doulul eo an Likao ro ilo stake, bisop, im būreejtōn an doulul eo an elder ro. ■

KAKEEMEMEJ

1. L. Todd Budge, "Lōke eo Ejjejet im Pen," *Ensign* ak *Liaona,* Nob. 2019, 47.

System in Elleļǫk Armej an Mijenede: Pidodo, Mǭkaj

Eļam waanļǫk im pidodoļǫk jān mǫkta ñan an membōr ro jipañ ro mǭttaer ioon mijenede ro, kaṃṃoolol kōn meļeļe ko rekāāl rej kab kōṃṃan kiiō epaak ñan system in elleļǫk armej an mijenede ñan membōr ro. Meļeļe eo ekāāl an jekjek in elleļǫk armej eo kar kōṃṃane ñan kōṃōkaj kobaik mijenede ro im membōr ro rej elleļǫk armej bwe ren maroñ karōk juon eñjake eo me enaaj jipañ eo mǭttan membōr ro eṃṃan tata an bōk koṇan ippān katak ko an gospel eo mijenede ro rej kwaļǫk.

Eñin ej wāween an jerbal:

1. Ñe eo mǭttaṃ ak eo kwojeļā kake ej errā ñan ioon mijenede ro, kwoj kanne juon boom in elleļǫk armej jān Member Tools app eo ak ilo ChurchofJesusChrist.org/referrals. Komaroñ barāinwōt door meļeļe ko ñan tōpar eok im juon ennaan ñan mijenede ro.
2. Ālkin an boom eo jilkinļǫk, juon sister mijenede kar kappeik ñan jipañ membōr ro elleļǫk armej naaj kūr waj eok. Liin enaaj leļǫk elleļǫk armej eo ñan jikin eo ejimwe im jipañ eok ekkejel ippān mijenede ro ijo jokwe ie.
3. Mijenede ro ijo jokwe ie renaaj barāinwōt bōk meļeļe eo kōn tōpar eok ippān elleļǫk armej eo. Menin ekōmaroñ eok ñan ekōnono kōn jekjek eo im aikuj ko an eo mǭttan kar leļǫk ippān mijenede ro. Komaroñ kōnono ñan er kōn ekōjkan jipañ aṃ eo mǭttaṃ bōk juon eñjake eṃṃan. Ebarāinwōt wōr aṃ ļōmṇak in bōk koṇaṃ ilo katak an mijenede joñan wōt eo kwoj kōṇaan.

"Mijenede ro rej katakin bwe aolep elleļǫk armej ro raar bōk jān juon membōr aikuj in watōke āinwōt juon men aorōk," Elder Marcus B. Nash jān Jiljilimjuonñoul eo ekar ba. "Ñe mijenede ro rej bōk juon elleļǫk armej, kar katakin er ñan kajjitōk ippaṃ ta eo eṃṃan tata komaron kōṃṃane ñan jipañ eo mōttaṃ. Ilo an membōr ro im mijenede ro jerbal ippān doon, Irooj enaaj imwe er ilo ejake juon eñjake eļap meļeļe in ñan jipañ ro mǭttaṃ itok epaakeļǫk Jisōs Kraist."

Kein jerbal in ikitōltōl ekāāl ej kōṃṃan kiiō ilo 33 kajin ko. ■

Loļǫk ChurchofJesusChrist.org/referrals ñan ekkatak eļapļǫk ak ñan jilkinļǫk juon elleļǫk armej.

Oktak ko ilo māākjiin ko an Kabuñ in

Oktak ko reļļap renaaj bōk jikier ilo māākjiin ko an Kabuñ in jino ilo Jānwōde in 2021. Liaona *eo* enaaj erom māākjiin eo ñan rūriit in rūtto ro, ej letok *juon* bok ñan rūtto ro ipeļaakin laļ in. Māākjiin ko ñan jodikdik ro im ajri ro, āinwōt bok ko remakeļļok, naaj peļļok ñan aolepān laļ in. Im kobban im men ko ilowaan ilo digital ippān men ko kōmmān ijo jokwe ie renaaj kōdepakpakļok im kōļapļok kōļmenļokjeņ ko an gospel eo im kein jipañ ko rej peļļok ñan membōr ro an Kabuñ in aolep jikin.

Āt eo *Ensign* naaj jako, māākjiin ko an jodikdik ro enaaj kiiō jeļā kake āinwōt *Ñan Kōkajoorļok Jodikdik ro* (bōk jikin *New Era*), im *Friend* enaaj wōnmaanļok wōt āinwōt taitōļ eo ñan māākjiin eo ñan ajri ro.

Okoktak kein ñan māākjiin ko renaaj letok jet jera-amman ñan Armej ro Rekwojarjar ilo Raan Ko Āliktata ilo aolepān laļ in:

- Ej kab kein kajuon, baamle ko itulikin in laļ ko rej kajin Pelle enaaj wōr aer iien emman ñan wia māākjiin ko eļaptata ñan ajri ro im jodikdik ro.
- Ilo jet eria ko im kajin ko, men eo kobban enaaj jeje emakijkijļok jān mokta.
- Kabuñ in baamle eo ilaļ in renaaj bōk ejja ennaan ko reier wōt juon ilo māākjiin ko an aolepān laļ in. ■

Riiti kakobaba ko kōn oktak kein ilo peij 39–40.

Tampeļ ko Jiljino Rekāāl kar Kōjjeļļā kaki

Tampeļ ko jiljino rekāāl kar kōjjeļļā kaki jān Būreejtōn Russell M. Nelson ilo ṃweñan eo an ālkin raelep in Jabōt an kweilǫk eo eļap. Tampeļ ko kar kōjjeļļā kaki:

- **Tarawa, Kiribati.** Kiribati ej juon laļ ejaak jān 32 āne ko kōṃṃan jān pedped ilo Pacific Ocean epaakeļǫk international date line eo.
- **Port Vila, Vanuatu.** Vanuatu ej juon laļ ejaak jān enañin 80 āne ko ilo South Pacific.
- **Lindon, Utah, USA.** Lindon ej pād enañin 40 ṃaiļ (64 km) iturōk in Salt Lake City.
- **Greater Guatemala City, Guatemala.** Guatemala, ilo Central America, enaaj ejjab to jikin eo ewōr emen tampeļ ko.
- **São Paulo East, Brazil.** Menin enaaj tampeļ eo kein 12th kar kōjjeļļā kake ñan Brazil.
- **Santa Cruz, Bolivia.** Menin enaaj tampeļ eo kein karuo ilo laļ en an South America.

Jān ke ekar erom Būreejtōn an Kabuñ in ilo 2018 eo, Būreejtōn Nelson ekar kōjjeļļā kōn ekkal an 49 tampeļ ko rekāāl. Kabuñ in kiiō ewōr an 230 tampeļ ko kar kōjjeļļā kaki, rej ekkal wōt, ak rej jerbal. ■

Ennaan eo kōn Ṃakūtkūt in Tampeļ

Būreejtōnji eo Kein Kajuon ekar kōttōlǫk ennaan in ilo Juļae 20, 2020 eo, kōn oktak ko ñan ṃakūtkūt in bōk menin letok kwojarjar eo an tampeļ.

"Katak ko rekwojarjar, kallimṵr ko, im ṃakūtkūt ko an tampeļ rej jebar tok jān etto, im añinļǫk ajri ro nejin Anij ñan E ilo aer kōṃṃani bujen ko rellōñļǫk im ekkatak eļapļǫk kōn karōk eo An, ekoba jerbal eo an Rilǫmǫǫr Jisōs Kraist.

"Kōn imṵwe, jekjek ko an naan in kōmeļeļe eo ilo iminene eo an tamepļ kar ukōte elōñ alen ko, emool ilo bwebwenato eo kiiō epaak, ñan jipañ membōr ro emṃanļǫk aer meļeļe im mour kōn ta eo rej ekkatak ilo tampeļ.

"Ṃōttan eo kōn iminene an tampeļ ekoba kōṃmani bujen ko rekwojarjar, ak kallimṵr ko, ñan Anij. Enañin aolep armej rej jeļā kōn kōl ko an kōkaļļe eo me ej itok ilo kōṃṃani bujen ko an kabuñ (ko āinwōt jar, waļoktok eo an juon armej ilo peptaij, ak jibwe pein doon ilo iien ṃare eo). Ainļǫk wōt kōkaļļe eo, kōl ko an kōkaļļe eo ej itok ilo kōṃṃani bujen ko an tampeļ.

"Kōn juon ñūrbōktak ñan aolep im juon ikdeelel ñan kōļapļǫk jeļā eo kōn ekkatak kōn tampeļ, oktak kiio repaak kar kōmālimi ñan ṃakūtkūt eo an iien bōk menin letok kwojarjar. Kōnke kōn kwojarjar eo an iien ṃakūtkūt ko an tampeļ, kōmij kajjitōk ippān membōr ro ad im ro ṃōttad ñan jab ļōmṇak in ak ekōnono ko ilo lobwilej kōn oktak kein. Ijellǫkin, kōmij kajjitōk ippān membōr ro an Kabuñ in ñan wōnṃaanļǫk wōt im reiṃaanļǫk ñan raan eo remaroñ bar rǫǫl ñan lukkuun bōk koṇaer ilo jerbal kwojarjar eo an tampeļ ilo jar im kaṃṃoolol. ■

Bok in Bōk Meļeļe eo Epād ilo Digital Format

Jekjek eo ñan bar kōkaāl *Bok in Bōk Meļeļe eo: Jerbal ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata* ej wōnmąanļǫk wōt, ippān ukok ko an kein katakin kar kaālet ilo 21 kajin ko reļļap ejjab to naaj diwōjtok.

Bok in bōk meļeļe eo ekāāl kar jeje ilo digital ilo Kajin Iñlij ilo Pāpode in 2020 eo, kōn elōñļǫk kein katakin ko kar bar kōkāāl ilo Mąaj im Juļae eo. Ñan kiiō, 16 jepta ko in bok in 38 jepta in raar bar je im kwaļǫk. Jepta ko jet renaaj bar kōkāāli ilo allōñ ko rej itok, ekoba revision ko ñan kadikļǫk aitokan im kapidodokļǫk joñan riiti.

Ejjab tok ālkin 2020 kweilǫk eo eļap, jebta 32, "Ukweļǫk im Kǫǫnjel ko an Ro Uwaan an Kabuñ in," im jijdikdik in jekjōn 38.6, "Policies on Moral Issues" (eo ej rie jebta 32), naaj jino jeje ilo 21 kajin ko (kobaļǫk ñan Kajin English). Jebta ko jet rej ukok im pojak ñan jeje ilo allōñ ko rej itok, im āliktata aolep kein katak ko renaaj pād ilo 35 kajin ko.

Meñe bok in bōk meļeļe eo ej pād ilo website eo an Kabuñ in im ilo Gospel Library app eo, armej ro bok in eļap tata an iookļǫk er ej ritōl ro an Kabuñ in. Bok in bōk meļeļe eo bar kōkāāle ej bōk jikin *Bok in bōk meļeļe 1* (ñan stake būreejtōn ro im bisop ro) im *Bok in bōk meļeļe 2* (aolep ritōl ro) im kobaik aolep meļeļe ko an bok in bōk meļeļe ñan juon wōt bok.

Ļōmān karōk eo ñan bok in bōk meļeļe eo ekāāl ej jerbal in lǫmǫǫr eo im mour āinwōt Anij, eo ej kobaik emen eria in pedped ioon ilo ad itok ñan Kraist im jipañ ilo jerbal eo An:

1. Mour kōn gospel eo an Jisōs Kraist
2. Jipañ armej ro rej pād ilo aikuj
3. Karwainene aolep ñan bōk gospel eo
4. Kobaik baamļe ko ñan indeeo

Jebta ko kar karōki ñan jipañ ritōl ro aolepān laļ in jerbal kōn kea eo āinwōt an Kraist ñe kōjerbal elōñ būrookraamą ko, kakien ko an Kabuñ in, im jekjek ko im , ñe emenin aikuj, ukukti ñan jekjek ko an ijo jokwe ie.

Jeje ilo digital an bok in bōk meļeļe eo ej kōtļǫk bar kōkāāl ko im revision ko ñan er kōmąan ilo an Kabuñ in eddōkļǫk im ilo an kakien ko ukukti. Pedped in katak ko an meļak im ukuōt kar kobaik ilo bok in bōk meļeļe eo ejipañ ritōl ro im membōr ro jetjet kōjerbal pedped in katak ko im būrookraamą ko an Kabuñ in ilo jarlepju ko ilo aolep dettan ko im ilo juon oktak, jukjuk in pād aolepān laļ in an Rikwojarjar ro. ■

Online System eo ñan Jar Kajjojo ko ilo Tampeļ

Juon online system emōj kar ejake ñan kōtļǫk bwe membōr ro ren jilkinļǫk ñan tampeļ et ko etan baamļe eo aer ak ro mōttaer ñan tampeļ eo kōn jibadbad eo ñan an āt ko likūti ioon jar kajjojo ko. Kajjitōk ko ñan likūt juon āt ioon jar kajjojo ko ilo tampeļ maroñ kiiō kōmąan jān loļǫk jabdewōt information page eo an tamepļ eo ilo ChurchofJesusChrist.org/temples im jiped prayer roll link eo. Kajjitōk ko remaroñ in barāinwōt kōmąan jān "Temples" jekjōn eo an Member Tool mobile app eo. Ñe emōj an āt ko kadeļǫñi, renaaj jilkinļǫk ñan tampeļ jab eo (ak ñan tampeļ eo epeļļǫk epaak tata).

Membōr ro an elōñ kabuñ ko rej jar kōn ro rejitōnbōro im ro jet rej ioon nañinmej ak jorrāān reļļap jet. Jeje Ko Rekwojarjar rej kōmeļeļeik waanjoñak kōn ta eo Jisōs Kraist ekar jar kake ilo kumi ko im kar kakkōl ro barāinwōt rej pād ñan jar. Ejja iminene in wōt ej kōmąan ilo tampeļ, ijo membōr ro rej koba ilo tōmak im jar, kajjitōk ippān Anij ñan kōjeraamąan kajjojo etan ro rej pād ioon jar kajjojo ko. ■

Meļeļe eo Ekāāl kōn Reivison eo an Bok in Al in Jar eo

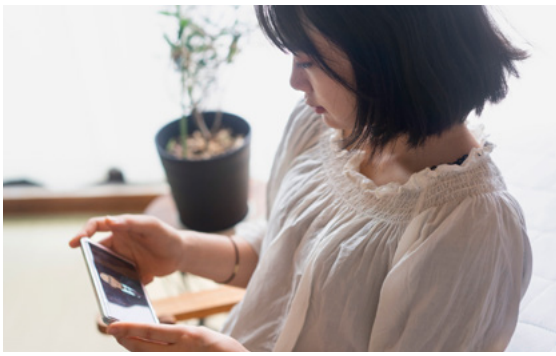
Ilo Juun 2018 eo, juon revision an bok in al in jar eo im bok in al eo an ajri ro an Kabuñ in kar kōjjeļļā kake, ippānļoļ juon kajjitōk kōn elmakot an membōr kōn al ko rekwojarjar im juon kūr ñan an membōr jilkinļoļ al in jar ko, al ko, im naan ko mļoktata. Epaakeļoļ 50,000 membōr ro raar uwaake juon ekkatak in elmako ikkijien al ko ad rekwojarjar kiiō. Ro raar uwaak raar barāinwōt kwaļoļ eñjake ko aer kōn al ko kāāleti kar elmakoti jān kabuñ ko jet me rej ļōmnļak kaki ñan kobaiki.

Elōñļoļ 16,000 al ko kar jilkinļoļ raar būki jān membōr ro ilo 66 laļ ko. Al in jar kein mļoktata im al ko rej etali ilo an mļōj kōmļakūt etan ro raar je ak kini al ko ilo elōñ kōttan jān juon kumi in membōr ro rōkapeel im jān kamiti in revision ro ilo opiij ko rellap an Kabuñ in.

Kamiti ko rej kamļmļoolol ñan membōr ro ilo aolepān laļ in kōn letok iien ko aer im tōļan ko ñan jipañ ro jet itok epaakeļoļ Rilomļoļr eo kōn al in jar ko rekwojarjar. Ilo an aolep al ko jikkintok im elmakot ko rej kanooj mejmejkaruo ilo aer kar ļōmnļak kaki, ej kōtmene bwe al kein aini rekāāl naaj pojak ilo jejjo iiō ko. ■

Itok Ļoor Eō

Ekkatak Enaan ko jān Kweilǫk eo Eļap



Osaka, Japan

Katak ko an rikanaan ro remour im ritōl ro jet an Kabuñ in rej letok tōl ko reimẉe ilo ad kappukot ñan bōk koṇaad ilo jerbal in an Irooj. Ilo jabōt ko kein karuo im kemān ilo kajjojo allōñ, doulul ko im būreejtōnji eo an Doulul eo an Kōrā ro enaaj kālet juon ennaan an kweilǫk eo ñan kōjerbale, pedped ioon aikuj ko an membōr ro im tōl eo an Jetōb. Ilo jet iien, bisop eo ak stake būreejtōn eo emaroñ in barāinwōt kwaļǫk juon ennaan. Ilo aolepān, Ritōl ro raikuj kōmejajaik ennaan ko jān ro uwaan Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilōk ro. Ijowōt ke, jabdewōt ennaan jān kweilǫk eo ekāāl tata maroñ in ekōnono kake.

Ritōl im rūkaki ro rej aikuj kappukot wāween ko ñan kōketak membōr ro ñan riiti ennaan ko kar kāleti mǫokta jān iien eo.

Nān meļeļe ko reḷḷapḷǫk kōn kweilǫk ko an doulul eo an elder ro im kōrā ro, lale jouj im lale jebta ko kōn kweilǫk ko an Melkisedek Priesthood im Doulul eo an Kōrā ro ilo *Bok in Bōk Meļeļe eo Eļap: Jerbal ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata* 8.2.1.2, 9.2.1.2, ChurchofJesusChrist.org.

Kōppopo ñan Katakin

Kajjitōk ko ilaļ renaaj jipañ rūkaki ro ilo aer kōpooj ñan kōjerbal enaan ko ilo kweilǫk eo eļap ñan katakin.

1. Ta eo rikōnono eo ekōnaan bwe jān meļeļe kake? Ta katak ko ilo gospel in liin ak ļein ej kajjieoñ in katakin? Ewi wāween an pedped kein jerbal ñan doulul eo ad ak Doulul eo an Kōrā ro?

2. Eoon ta ko rikōnono in ej kōjerbale ñan jipañ ennaan in an? Ewōr ke eoon ko jet jemaroñ riiti ñan kōḷapḷǫk meļeļe ko ad? (Komaroñ ello ilo enaan ko āliktata ilo ennaan eo ak ilo Topical Guide eo.)

3. Ta kajjitōk ko komaroñ kajjitōk bwe en jipañ membōr ro liñūri ennaan in? Kajjitōk ta ko enaaj jipañ er loe aorōk ko an ennaan eo ilo mour ko aer, ilo baamẉle ko aer, im ilo jerbal eo an Irooj?

4. Ta eo imaroñ kōmẉmẉane ñan karuwaineneik Jetōb ñan iien kweilǫk ko ad? Ta ko imaroñ kōjerbali ñan kōḷapḷǫk iien ekōnono ko, ekoba bwebwenato ko, waanjoñak ko, al, im jiñña ko? Ta eo rikōnono eo ekar kōjerbale?

5. Rikōnono eo ekar ke leḷǫk juon karuwainene? Elmen aō jipañ membōr ro eñjake ikdeleel ñan kōmẉmẉani karuwainene ko?

Ļōmņak ko ñan Mļakūtkūt ko

Ewōr wāween ko ñan jipañ membōr ro ekkatak jān enaan ko an kweilǫk eo eļap. Erein ej jejjo waanjoñak ko; emaroñ wōr jet ļōmņak ko renaaj emṃanļǫk ñan Doulul eo ak kōrā ro.

Salzburg, Austria

- ***Ekōnono ilo kūrup ko.***
  Ajije membōr ro ilo kūrup jidik ko, im jitōñ kajjojo kūrup ko ñan riiti im ekōnono kōn kajjojo ennaan ko reoktak ilo kweilǫk eo. Innām kajjitōk ippān kajjojo kūrup ñan kwaļǫk mṃool ko rekar ekkatak. Ak komaroñ kōṃṃan kurup ippān armej eo ekar ekkatak jān jāākjān ko reoktak im kōtļǫk bwe ren katakin doon ta ko rekar ekkatak.

- ***Uwaaki kajjitōk ko.***
  Karuwaineneik membōr ro ñan uwaaki kajjitōk ko āinwōt in kōn ennaan eo jān kweilǫk eo: Ta katak ko remṃool ilo gospel in jekar loe ilo ennaan in? Elmen ad kōjerbal mṃool kein? Ta karuwainene ko im kōjeraaṃṃan emṃōj kallimṃur kaki me kar litok? Ta eo ennaan in ej katakin kōj kōn jerbal ko Anij ekōnaan bwe jān kōṃṃani?

- ***Kwaļǫk kout ko.***
  Karuwaineneik membōr ro ñan kwaļǫk kout ko jān ennaan ko jān kweilǫk eo me ej imṃwe er ñan kakūrmṃool eddo ko aer ilo jerbal eo an lǫmǫǫr. Kōketak er bwe ren maroñ lale elmen aer maroñ kwaļǫk kout kein ñan kōjeraaṃṃan juon armej, barāinwōt ro rej iakwe er im armej ro rej jerbal in karejar ñan er.

- ***Kwaļǫk juon kein katak.***
  Moktata, karuwainene jejjo membōr ro ñan boktok juon men jān mṃweo me remaroñ katakin kōn ennaan ko an kweilǫk eo. Ilo iien kweilǫk ko, kajjitōk ippān membōr ro ñan kōmeļeļeik elmen an men in iookļǫk ennaan eo.

- ***Kapooj juon katak ñan katakin ilo mōko.***
  Kajjitōk ippān membōr ro bwe ren jerbal ilo ruo kumi ñan kōpooj juon katak ñan nokon in jota an baamṃle pedped wōt ioon ennaan jān kweilǫk in. Ewi wāween ad kōṃṃan bwe ennaan kein ren wōr tokjāer ñan baamṃle ko ad? Elmen ad naaj kwaļǫk ennaan kein ñan ro jej jerbal in karejar ñan er?

- ***Kwaļǫk eñjake ko.***
  Riit ippān doon jet iaan naan ko jān ennaan ko ilo kweilǫk eo. Kajjitōk ippān membōr ro ñan kwaļǫk jet waanjoñak ko ilo jeje ko rekwojarjar im jān mour ko aer me ej kwaļǫk im rie katak ko rej katakin ilo naan kein.

- ***Ekkatak kōn juon eoon.***
  Karuwainene membōr ro ñan riiti juon eoon ekkar ñan ennaan eo jān kweilǫk eo. Kajjitōk ippāer ñan kōnono kōn ekojkan an katak ko ilo enaan eo jipañ er ñan eļapļǫk meļeļe ko ilo eoon in.

- ***Pukot juon uwaak.***
  Kajjojo iien, kōṃṃani jet kajjitōk ko remaroñ uwaak ilo amṃ kōjerbale ennaan ko ilo kweilǫk eo. Pedped ioon kajjitōk ko remṃwilaļ ñan ļōmṇaki kaki ak kōjerbal katak ko an gospel in (lale *Katakin ilo Wāween an Rilǫmǫǫr,* 31–32). Innem kōtļǫk bwe membōr ro ren kāālet juon kajjitōk im kappukot uwaak ko ilo ennaan eo. Karuwaineneik er bwe ren kōnono kōn uwaak ko aer ilo kurup ko.

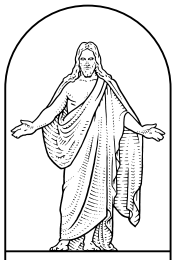
- ***Pukot juon ennaan eo ekadu.***
  Karuwaineneik membōr ñan kappok ilo ennaan ko ilo kweilǫk eo, kappukot ennaan ko rekadu me ewōr meļeļe in ñan er. Kajjitōk ippāer bwe ren kwaļǫk ennaan eo ekadu im ta eo rekar katak jān e. Ekōjkan an katak kein jipañ kōj kattōbrak jerbal eo an Irooj?

- ***Ejaake juon men.***
  Karuwaineneik membōr ro ñan kōṃṃane juon poster ak bookmark eo ewōr naan ko rekadu jān ennaan eo jān kweiļǫk eo. Leļǫk ñan er iien emṃan ñan kwaļǫk ta eo rekar kōṃṃane. ■

Ñan elōñļǫk meļeļe kōn wāween ekkatak im katakin jān ennaan ko an kweilǫk eo eļap, lale "Ļōmṇak ko ñan Ekkatak im Katakin jān Kweilǫk eo Eļap" loi ilo Kweilǫk eo Eļap ilo Gospel Library

Pija ko: San Lucas Sacatepéquez, Guatemala; inset: São Paulo, Brazil

"Ilo amŋ ekkatak jeje ko amŋ rekwojarjar ilowaan jiljino allōñ ko rej pedotok, ij rōjañ komŋ ñan kōmŋane juon laajrak in aolep men me Irooj ekar kallimŋur Enaaj kōmŋan ñan ro bwijin Israel," Būreejtōn Russell M. Nelson ekar rōjañ membōr ro an Kabuñ in. "Ij ļōmnak kwonaaj lukkuun bwilōñ!"



KABUŃ EO AN
JISŌS KRAIST
IM ARMEJ RO REKWŌJARJAR
ILO RAAN KO ĀLIKTATA

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