

JOS BLONG JISAS KRAES BLONG OL LATA-DEI SENT • NOVEMBA 2018

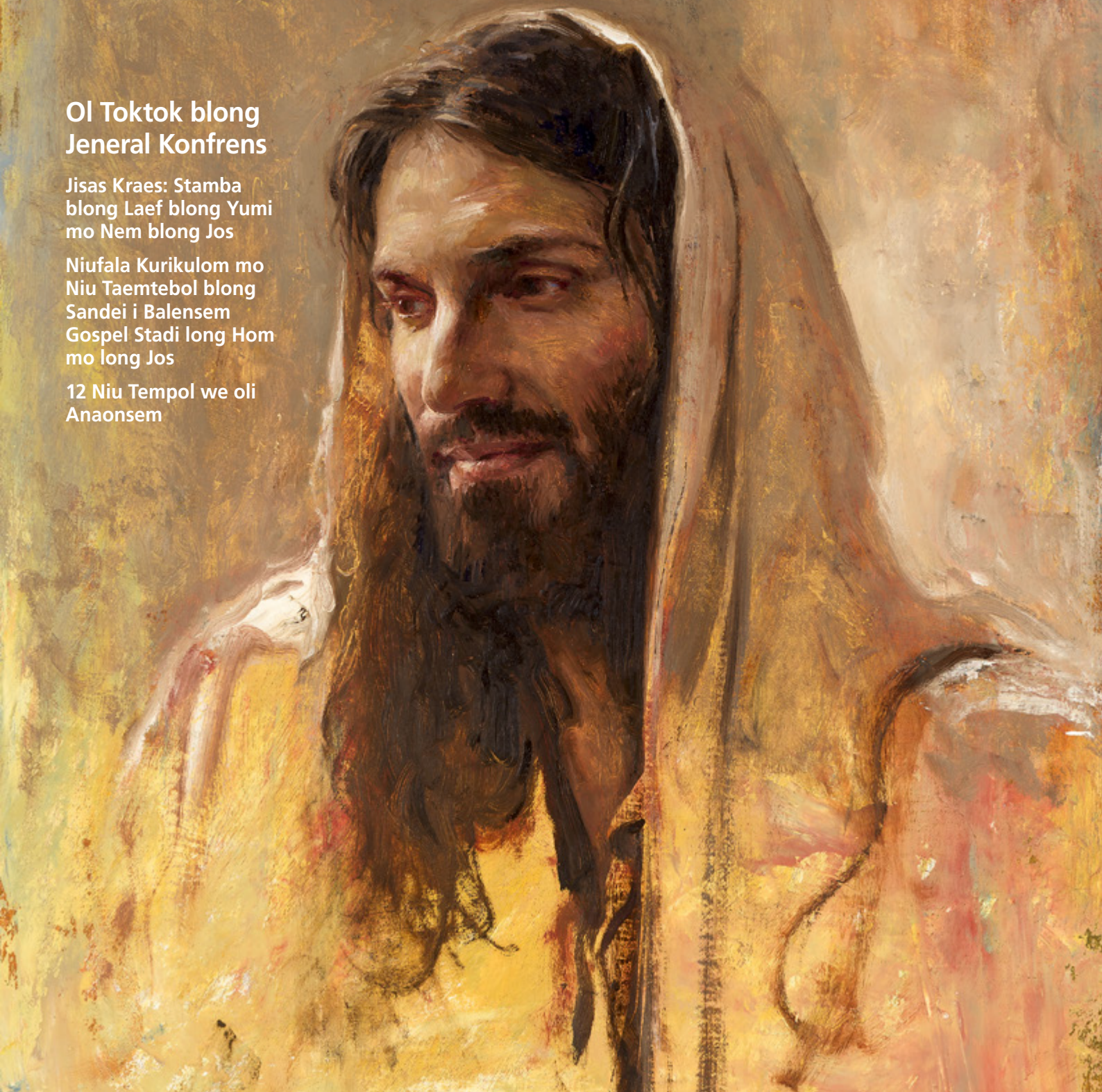
Liahona

Ol Toktok blong Jeneral Konfrens

Jisas Kraes: Stamba
blong Laef blong Yumi
mo Nem blong Jos

Niufala Kurikulom mo
Niu Taemtebol blong
Sande i Balensem
Gospel Stadi long Hom
mo long Jos

12 Niu Tempol we oli
Anaonsem





“Tunaet, mi askem strong long yufala, wetem evri hop insaed long hat blong mi, blong yufala i prea blong andastanem ol presen blong yufala we i kam long Spirit,—blong lanem moa abaot olgeta, blong yusum, mekem i go moa, mo kasem moa. Bae yufala i jenisim wol taem yufala i mekem hemia. . . .

“Ol dia sista blong mi. !Mifala i nidim yufala! Mifala i ‘nidim paoa blong yu, jenis blong hat blong yu, strong tingting blong yu, mo paoa blong yu blong save lidim man, waes tingting blong yu mo voes blong yu.’ Mifala i no save pulum Isrel i kam tugeta sapos yufala i no stap.

“Mi lavem yufala mo talem tangkyu, mo blesem yufala naolia wetem paoa blong livim wol i stap biae taem yufala i stap help long impoten mo hariap wok ia. Tugeta, yumi save mekem evri samting we Papa long Heven i nidim yumi blong mekem blong mekem wol ia i rere from Seken Kaming blong Pikinini blong Hem.”

Presiden Russell M. Nelson, “Ol Sista Oli Tekpat long Kam Tugeta blong Isrel,” 69, 70.

Kam Fulwan,
i kam long
Jenedy Paige

Ol Samting we Oli Stap Insaed Novemba 2018

Buk 12 • Namba 4

Satedei Moning Sesen

- 6 **Ol Fas Toktok**
Presiden Russell M. Nelson
- 8 **Wan Jenis long Laef we I Tru mo I
Stap I Go long Papa long Heven mo
Lod Jisas Kraes**
Elda Quentin L. Cook
- 12 **Leftemap Hed blong Yu mo
Stap Glad**
M. Joseph Brough
- 15 **Stap Putum Daon Fandesen blong
Wan Bigfala Wok**
Elda Steven R. Bangerter
- 18 **Yufala I No Mekem Tingting blong
Yufala I Trabol**
Elda Ronald A. Rasband
- 21 **Olgeta Samting Bambae Oli Kam
Joen long Kraes**
Elda David A. Bednar
- 25 **Trutok mo Plan**
Presiden Dallin H. Oaks

Satedei Aftenun Sesen

- 28 **Sastening blong Ol Ofisa blong Jos**
Presiden Henry B. Eyring
- 30 **Strong Gud mo Stanap Strong long
Fet long Kraes**
Elda D. Todd Christofferson
- 34 **Kam Lisin long Voes blong Wan Profet**
Bisop Dean M. Davies
- 37 **Wan long Kraes**
Elda Ulisses Soares
- 40 **Kamp Faea blong Fet we i blong
Yumi**
Elda Gerrit W. Gong
- 43 **Evriwan I Mas Tekem long Olgeta
Nem we i Kam long Papa**
Elda Paul B. Pieper
- 46 **Biliv, Lavem, Mekem**
Elda Dieter F. Uchtdorf

Jeneral Sesen blong Ol Woman

- 50 **Blong Hem**
Joy D. Jones
- 52 **Fasin blong No Hapi
Folem Tabu Wei**
Michelle D. Craig
- 55 **Glad blong Seves we I
No Selfis**
Cristina B. Franco
- 58 **Ol Woman mo Fasin
blong Lanem Gospel
Insaed long Hom**
Presiden Henry B. Eyring
- 61 **Ol Papa mo Mama,
mo Ol Pikinini**
Presiden Dallin H. Oaks
- 68 **Ol Sista Oli Tekpat long
Kam Tugeta blong Isrel**
Presiden Russell M. Nelson

Sandei Moning Sesen

- 71 **Visen blong Fasin blong Pemaot
Ol Dedman**
Presiden M. Russell Ballard
- 74 **Kam Wan Man Blong Lukaot long
Sipsip**
Bonnie H. Cordon
- 77 **Seves la blong Man I Stretem
Hemwan**
Elda Jeffrey R. Holland
- 80 **Rol blong Buk blong Momon long
Fasin blong Jenisim Laef**
Elda Shayne M. Bowen
- 83 **We I Karem Kil**
Elda Neil L. Andersen
- 87 **Stret Nem blong Jos**
Presiden Russell M. Nelson

Sandei Aftenun Sesen

- 90 **Traem, Traem, Traem**
Presiden Henry B. Eyring
- 93 **Papa**
Brian K. Ashton
- 97 **Tekem Nem blong Jisas Kraes
long Yumi**
Elda Robert C. Gay
- 101 **?Yu Yu Wantem blong Yu Kam
Gud Bakegen?**
Elda Matthew L. Carpenter
- 104 **Naoia Yufala I Mas Jusumaot**
Elda Dale G. Renlund
- 107 **Naoia Hem I Taem**
Elda Jack N. Gerard
- 110 **Stap Lukaot Gud long Ol Sol**
Elda Gary E. Stevenson
- 113 **Blong Kam Ol Lata-dei Sent we I
Givim Eksampol**
Presiden Russell M. Nelson
- 64 **Ol Jeneral Atoriti mo Ol Jeneral
Ofisa blong Jos blong Jisas Kraes
blong Ol Lata-dei Sent**
- 115 **Indeks blong Konfrens Stori**
- 116 **Ol Nius blong Jos**
- 121 **Kam Folem Mi—Blong Kworom blong
Ol Elda mo Rilif Sosaeti**



Namba 188 Medel Yia Jeneral Konfrens

Satedei Moning, 6 Oktoba 2018, Jeneral Sesen

Kondakta: Presiden Henry B. Eyring
Fas Prea: Elda Craig A. Cardon
Las Prea: Elda Adilson de Paula Parrella
Miusik i kam long Tabenakol Kwaea long Tempol Skwea; Mack Wilberg mo Ryan Murphy, ol daerekta; Andrew Unsworth mo Clay Christiansen, long bigfala piano: "Guide Us, O Thou Great Jehovah," *Hymns*, no. 83; "The Morning Breaks," *Hymns*, no. 1, arr. Wilberg; "If I Listen with My Heart," DeFord, arr. Murphy; "High on the Mountain Top," *Hymns*, no. 5; "I Will Follow God's Plan," *Children's Songbook*, 164–65, arr. Hofheins; "Come, Come, Ye Saints," *Hymns*, no. 30, arr. Wilberg.

Satedei Aftenun, 6 Oktoba 2018, Jeneral Sesen

Kondakta: Presiden Dallin H. Oaks
Fas Prea: Sharon Eubank
Las Prea: Elda Joni L. Koch
Miusik i kam long wan kombaen kwaea blong Provo Misinari Trening Senta; Ryan Eggett mo Elmo Keck, daerekta; Linda Margetts mo Bonnie Goodliffe, long bigfala piano: "Hark, All Ye Nations!" *Hymns*, no. 264, arr. Schank; medley: "I Will Be Valiant," *Children's Songbook*, 162, mo "The Church of Jesus Christ," *Children's Songbook*, 77, arr. Warby; "Called to Serve," *Hymns*, no. 249; "Hope of Israel," *Hymns*, no. 259, arr. Schank.

Satedei Aftenun, 6 Oktoba 2018, Jeneral Sesen blong Ol Woman

Kondakta: Jean B. Bingham
Fas Prea: Memnet Lopez
Las Prea: Jennefer Free
Miusik i kam long wan kwaea blong ol yang woman we oli kamaot long ol stek blong Plesen Grov, yuta; Tracy Warby, daerekta; Bonnie Goodliffe, long bigfala piano: "Come, Ye Children of the Lord," *Hymns*, no. 58, arr. Warby; "This Is the Christ," Faust, Pinborough, and Moody; "Now Let Us Rejoice," *Hymns*, no. 3; "We'll Bring the World His Truth," *Children's Songbook*, 172–73, arr. Warby.

Sandei Moning, 7 Oktoba 2018, Jeneral Sesen

Kondakta: Presiden Henry B. Eyring
Fas Prea: Elda Allan F. Packer
Las Prea: Elda Donald L. Hallstrom
Miusik we i kam long Tabenakol Kwaea; Mack Wilberg, daerekta; Richard Elliott mo Andrew Unsworth, long bigfala piano: "Rejoice, the Lord Is King!" *Hymns*, no. 66; "Redeemer of Israel," *Hymns*, no. 6, arr. Wilberg; "Choose the Right," *Hymns*, no. 239, arr. Wilberg; "We Thank Thee, O God, for a Prophet," *Hymns*, no. 19; "His Voice as the Sound," American folk hymn, Walker, arr. Wilberg; "It Is Well with My Soul," Spafford and Bliss, arr. Wilberg.

Sandei Aftenun, 7 Oktoba 2018, Jeneral Sesen

Kondakta: Presiden Dallin H. Oaks
Fas Prea: Elda Gary B. Sabin
Las Prea: Elda Michael John U. Teh
Miusik i kam long Tabenakol Kwaea; Mack Wilberg and Ryan Murphy, ol daerekta; Andrew Unsworth mo Brian Mathias, long bigfala piano: "In Hymns of Praise," *Hymns*, no. 75, arr. Murphy; "I Believe in Christ,"

Hymns, no. 134, arr. Wilberg; "Glory to God on High," *Hymns*, no. 67; "Our Prayer to Thee," Nelson mo Parry, arr. Wilberg.

Ol Toktok blong Jeneral Konfrens we Oli Stap

Blong save lukluk ol toktok blong jeneral konfrens onlaen long ol defren lanwis, visitim conference.lds.org, mo jusum lanwis we yu wantem. Ol toktok ia, oli stap tu long Gospel Library ap long mobael o tablet. Infomesen long ol defren fomat blong jeneral konfrens blong olgeta memba we oli gat ol disabiliti, i stap long disability.lds.org

Long Kova

Long Foreed: *Laet blong Wol* (2015), i kam long Walter Rane, oli no save kopi.
Bak: Foto i kam long Cody Bell.

Konfrens Foto

Ol foto long Sol Lek Siti, olgeta ia oli bin tekem olgeta: Cody Bell, Janae Bingham, Mason Coberly, Weston Colton, Brian Nicholson, Leslie Nilsson, Matt Reier, mo Christina Smith.



NOVEMBA 2018 VOL. 12 NO. 4**LIAHONA 14853 852**Ofisol intanasonol magasin blong Jos blong Jisas
Kraes blong Ol Lata-dei Sent**Fas Presidents:** Russell M. Nelson, Dallin H. Oaks,
Henry B. Eyring**Kworom blong Olgeta Twelef Aposol:**M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A.
Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen,
Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit W.
Gong, Ulisses Soares**Edita:** Randy D. Funk**Advases:** Brian K. Ashton, Randall K. Bennett, Becky Craven,
Sharon Eubank, Cristina B. Franco, Donald L. Hallstrom, Larry S.
Kacher, Erich W. Kopischke, Lynn G. Robbins**Manejing Daerekt:** Richard I. Heaton**Daerekt blong Ol Jos Magasin:** Allan R. Loyborg**Bisnis maneja:** Garff Cannon**Manejing>Edita:** Adam C. Olson**Asisten Manejing>Edita:** Ryan Carr**Publikesen Asisten:** Francisca Olson**Raeting mo Editing Tim:** Maryssa Dennis, David Dickson,
David A. Edwards, Matthew D. Flitton, Lori Fuller, Garrett H.
Garff, Jon Ryan Jensen, Charlotte Larcabal, Michael R. Morris,
Eric B. Murdock, Sally Johnson Odekirk, Joshua J. Perkey,
Jan Pinborough, Richard M. Romney, Mindy Selu, Chakell
Wardleigh, Marissa Widdison**Manejing Art Daerekt:** J. Scott Knudsen**Art Daerekt:** Tadd R. Peterson**Disaen:** Jeanette Andrews, Fay P. Andrus, Mandie Bentley,
C. Kimball Bott, Thomas Child, David Green, Colleen
Hinckley, Eric P. Johnsen, Susan Lofgren, Scott M. Mooy, Emily
Chieko Remington, Mark W. Robison, Brad Teare, K. Nicole
Walkenhorst**Intellectual Propeti Kodineta:** Collette Nebeker Aune**Prodaksen Maneja:** Jane Ann Peters**Prodaksen Tim:** Ira Glen Adair, Julie Burdett, Thomas G.
Cronin, Bryan W. Gygi, Ginny J. Nilson, Marissa M. Smith**Pripres:** Joshua Dennis, Ammon Harris**Printing Daerekt:** Steven T. Lewis**Distribusen Daerekt:** Troy R. BarkerBlong kasem kopi blong magasin mo ol praes aotsaed long
Yunaeted Stet mo Kanada, kontaktem lokal Jos distribusen
senta o wod o branj lida blong yu.**Sendem ol smol storien we yu raetem mo ol kwestin**i go long intanet long liahona.lds.org; tru long imel
longliahona@ldschurch.org; o tru long postofis long
liahona@ldschurch.org *Liahona*, Rm. 2420, 50 E. North
Temple St., Salt Lake City, UT 84150-0024, USA.*Liahona* (long Buk blong Momon hem i minim "kampas" o
"soem rod") oli pablisim long lanwis blong Albania, Amenia,
Bulgaria, Kambodia, Sebuano, Jaena, simpol Jaenis, Kroesia,
Tsekoslovakia, Denmak, Nedalan, Inglis, Estonia, Fiji, Finlan,
Franis, Jemani, Gris, Hongaria, Aeslan, Indonesia, Itali, Japan,
Kiribas, Koria, Latvia, Lituania, Malagasi, Marsol, Mongolia,
Norwe, Polan, Portugal, Romania, Rasia, Samoa, Slovenia, Spen,
Swahili, Swiden, Filipin, Tahiti, Tai, Tonga, Ukren, Urdu, Vanuatu
mo Vietnam. (Namba blong magasin long wan yia i jenis folem
ol lanwis.)© 2018 i kam long Intellectual Reserve, Inc. Oli holem evri raet.
Oli printim long Yunaeted Stet blong Amerika.**Kopiraet Infomesen:** Sapos i no gat wan spesel notis, bae
wanwan i save mekem kopi long ol samting we oli stap insaed
long *Liahona* blong oli yusum blong olgetawan nomo, be i
no blong mekem mane wetem (mo oli save yusum tu long
koling). Raet ia, oli save karemaot long eni taem. Bae oli no
save kopi long ol pikja sapos oli talem olsem long kredit laen
we i kam wetem pikja. Ol kwestin long saed blong kopi raet,
bae oli mas sendem i go long Intellectual Property Office, 50 E.
North Temple St., FL 13, Salt Lake City, UT 84150, USA; imel:
cor-intellectualproperty@ldschurch.org.**For Readers in the United States and Canada:**November 2018 Vol. 12 No. 4. LIAHONA (USPS 311-480)
Bislama (ISSN 1938-6346) is published four times a year (April,
May, October, and November) by The Church of Jesus Christ
of Latter-day Saints, 50 E. North Temple St., Salt Lake City, UT
84150. USA subscription price is \$2.00 per year; Canada, \$2.40
plus applicable taxes. Periodicals Postage Paid at Salt Lake City,
Utah. Sixty days' notice required for change of address. Include
address label from a recent issue; old and new address must
be included. Send USA and Canadian subscriptions to Salt
Lake Distribution Center at address below. Subscription help
line: 1-800-537-5971. Credit card orders (Visa, MasterCard,
American Express) may be taken by phone. (Canada Poste
Information: Publication Agreement #40017431)

POSTMASTER: Send all UAA to CFS (see DMM 507.1.5.2).

NONPOSTAL AND MILITARY FACILITIES: Send address changes
to Distribution Services, Church Magazines, P.O. Box 26368, Salt
Lake City, UT 84126-0368, USA.**Indeks blong Ol Spika**Andersen, Neil L., 83
Ashton, Brian K., 93
Ballard, M. Russell, 71
Bangerter, Steven R., 15
Bednar, David A., 21
Bowen, Shayne M., 80
Brough, M. Joseph, 12
Carpenter, Matthew L., 101
Christofferson, D. Todd, 30
Cook, Quentin L., 8
Cordon, Bonnie H., 74
Craig, Michelle D., 52
Davies, Dean M., 34
Eyring, Henry B., 28, 58, 90
Franco, Cristina B., 55
Gay, Robert C., 97
Gerard, Jack N., 107
Gong, Gerrit W., 40
Holland, Jeffrey R., 77
Jones, Joy D., 50
Nelson, Russell M., 6, 68,
87, 113
Oaks, Dallin H., 25, 61
Pieper, Paul B., 43
Rasband, Ronald A., 18
Renlund, Dale G., 104
Soares, Ulisses, 37
Stevenson, Gary E., 110
Uchtdorf, Dieter F., 46**Topik Indeks**Baptaes, 43
Buk blong Momon, 34, 68, 80
Ded, 71
Eksampol, 113
Famli, 6, 8, 15, 25, 58, 61, 113
Famli haos naet, 8
Fasin blong felosip, 37
Fasin blong Gohed Strong,
30, 83
Fasin blong Jenisim Laef, 8,
21, 30, 37, 80
Fasin blong kam gud bakegen,
46, 83, 97, 101
Fasin blong Kam Stret
Evriwan, 40
Fasin blong kam wan papa o
mama, 15, 61
Fasin blong krietem
samting, 40
Fasin blong Man I Agensem
Yu, 12, 18, 30, 46, 55, 71,
83, 101
Fasin blong Mekem Nogud
long Man, 83
Fasin blong Sakem Sin, 25,
101, 104
Fasin blong stap kaen, 61
Fasin blong stap olsem wan
disaepol, 12, 43, 46, 52
Fet, 6, 15, 18, 21, 25, 30, 40,
52, 83, 90, 104, 113
Fogivnes, 12, 77
Fraet, 18, 101
Frensi, 37, 74
Fridom blong Joes, 25, 104
Givhan, 37, 40, 46, 50, 68,
74, 77, 97, 110
Glad, 12, 40, 46
Gladhat, 40, 52, 97
Haos blong Isrel, 68
Holemtaet wan we i jenisim
laef, 37
Hom, 6, 8, 15, 18, 21, 58, 113
Hop, 46, 90
Jareti, 55, 58, 90
Jisas Kraes, 6, 8, 12, 15, 18,
21, 25, 30, 34, 37, 40, 43,
46, 50, 52, 55, 58, 71, 74,
77, 80, 83, 87, 90, 93, 97,
101, 104, 107, 110, 113
Josef Smit, 34, 52, 80, 107Kam Tugeta blong Isrel, 21,
68, 74, 80
Kurikulom, 6, 8, 113
Laef Bakegen long Ded, 71, 93
Laef Bifo Laef la long Wol, 93
Lav, 18, 37, 40, 46, 50, 55, 58,
61, 74, 77, 90, 93, 97, 110
Lukluk long Tingting, 68, 107
Media, 68
Mekem man i aktiv, 110
Nem blong Jos, 87, 113
Ol Kavenan, 30, 43, 80, 107
Ol Kwaet Toktok blong
Spirit, 52
Ol Pikinini, 15, 25, 61
Ol Profet, 18, 34
Ol Samting we Oli Kam
Faswan, 107
Olsem Wanem Wan I
Impoten, 74, 97
Papa long Heven, 25, 40,
93, 104
Pis, 18, 77, 83
Plan blong Fasin blong Sevem
Man, 25, 61, 71, 93, 104
Prea, 58
Restoresen, 87
Revelesen, 18, 34, 80
Rilif Sosaeti, 68
Sabat, 8
Sakramen, 8, 43, 90
Sakrifikes, 55
Seves, 37, 40, 50, 52, 55,
74, 97
Skripja stadi, 8, 37, 58
Spirit Wol, 71
Stap folem profet, 34
Stap Jajem Man, 97
Stap lanem samting, 58, 113
Stap olsem mama, 58, 61, 68
Stretem Yuwan, 77
Tabu Fasin, 68
Tabu Spirit, 18, 43, 80, 93
Teknoloji, 61
Tempol, 18, 34, 113
Tempol wok, 68, 113
Tes, 83, 90
Testemoni, 80
Tijing, 15, 58, 68
Tradisen, 15
Trutok, 25, 107
Yut, 74



Ol Haelaet blong Namba 188 Medel Yia Jeneral Konfrens

Bakegen, oli bin anaonsem ol big-fala jenis long Jeneral Konfrens ia. I nomata we ol anaonsmen ia oli bin defren long tetaem ia, ol stamba tingting biae ol anaonsmen ia oli semmak: Profet blong God i filim se yumi mas hariap blong mekem yumi rere from Seken Kaming blong Lod, mo i stap invaetem yumi blong mekem fet blong yumi long Papa long Heven mo Pikinini blong Hem, Jisas Kraes, i kam strong moa.

Hemia, oli samfala ki invitesen mo promes we Presiden Russel M. Nelson i tokbaot bigwan long taem blong konfrens ia.

Mekem Hom I Kam Moa Tabu

Long ol fas toktok blong hem, Presiden Nelson i talemaot se i gat nid blong mekem ol jenis insaed long laef blong yumi, we bae i mekem hom blong yumi i kam senta blong lanem gospel. “Hem i taem blong i gat wan Jos we *senta blong hem i stap long hom*, mo sapot i kam long wanem i tekem ples insaed long ol branj, wod,

mo stek bilding blong yumi.”

- Rid abaot ol jenis ia we hem i tokbaot blong mekem long hom mo ol jenis long jos we bae i kam sapotem hemia (luk long pej 8).
- Blong faenem moa infomesen long “Ol Jenis we I Help blong Balensem Tijing long Hom mo long Jos” (pej 117).

“Lego Wol I Stap Biae”

Presiden Nelson i stap invaetem ol sista long jeneral sesen blong ol woman blong tekpat long wok ia we *i moa bigwan olgeta* long wol tedei.” Hem i promesem: “Tugeta, yumi save mekem evri samting we Papa long Heven i nidim yumi blong mekem blong mekem wol ia i rere from Seken Kaming blong [Jisas Kraes].

- Ridim fo invitesen blong Presiden Nelson i go long ol sista (luk long pej 68).

“Putumbak Stret Nem blong Jos blong Lod”

Presiden Nelson i singaotem ol memba blong singaotem Jos blong

Sevya long nem we Sevya i bin givim. “Mi promesem yufala se sapos yufala i mekem bes blong yufala blong stretem nem blong Jos blong Lod, Hem we i Jos blong Hem, bae i kapsaetem paoa mo blesing blong Hem long hed blong ol Lata-dei Sent, ol kaen ia we yumi neva luk bifo.”

- Ridim instraksen blong Presiden Nelson long saed blong nem blong Jos (luk long pej 87).

“Stap Insaed long Tabu Haos blong Hem”

Presiden Nelson i endem konfrens ia wetem anaonsmen blong 12 niu tempol, mo wan invitesen blong “go oltaem blong stap insaed long tabu haos blong Hem.” Hem i talem: “Mi promesem yufala se Lod bae i tekem ol merikel we Hem i save se yu nidim, oli kam long yu taem yu stap mekem ol sakrifaes blong givim seves mo stap wosip long ol tempol blong Hem.”

- Luk weaples ol tempol we hem i bin anaonsem bae oli stap long hem, (luk long pej 113, 116).





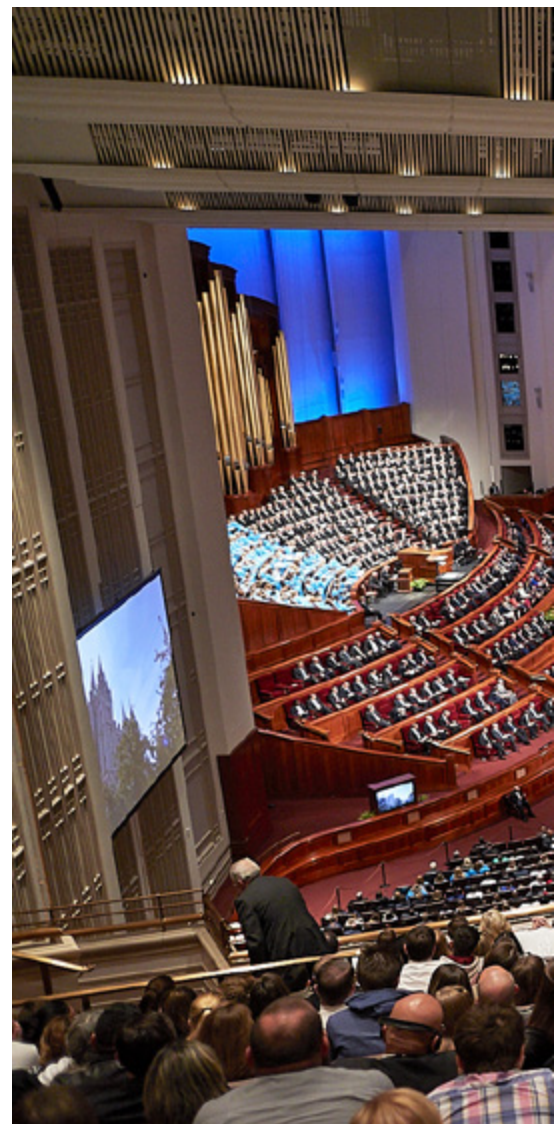
I Kam long Presiden Russell M. Nelson

Ol Fas Toktok

Hem i taem blong i gat wan Jos we senta blong hem i stap long hom, mo sapot i kam long wanem i tekem ples insaed long ol branj, wod, mo stek bilding blong yumi.

Ol dia brata mo sista blong mi. Mifala i bin wet blong kam tugeta wetem yufala bakegen long Oktoba jeneral konfrens ia blong Jos. Welkam i go long wanwan long yufala wetem ful hat blong mifala. Mifala i talem tangkyu tumas from ol prea blong sapot blong yufala. Mifala i filim paoa blong ol prea ia. Tangkyu!

Mifala i talem tangkyu from ol bigfala traehad blong yufala blong mekem folem ol kaonsel we mifala i givim long Jeneral Konfrens sikis manis i pas. Ol stek presidensi, raon long wol, oli bin lukaotem revelesen we i nid blong oganaesem bakegen ol kworom blong ol elda. Ol man blong ol kworom ia, wetem ol strong Rilif Sosaeti sista, oli



bin wok wetem strong tingting blong givhan long ol brata mo sista blong yumi long wan moa hae mo tabu wei. Mifala i kasem insperesen tru long gud fasin mo bigfala traehad blong yufala blong tekem lav blong Sevyia i go long ol famli, ol neiba, mo ol fren, mo blong givhan long olgeta olsem we bae Hem i mekem.

Stat long Epril konfrens, Sista Nelson mo mi i bin mit wetem ol memba long ol fo bigfala graon mo long ol aelan blong solwota. Stat long Jerusalem i go kasem Harare, stat long Winipeg i go kasem Bangkok, mifala i gat filim bigfala fet blong yufala mo paoa blong ol testimoni blong yufala.

Mifala i glad tumas wetem namba blong ol yut we oli joenem yut ami



blong Lod blong help blong karem tugeta Isrel we i seraot olbaot.¹ !Mifala i talem tangkyu! Mo taem yufala i stap gohed blong folem ol invitesen blong mi we mi givim long wol yut divosen, yufala i stap putum wan standet blong mifala evriwan i folem. !Mo yufala ol yut i mekem samting i defren!

Long ol yia we i jes pas, mifala long ol prisaeding kaonsel blong Jos, mifala i tingting fulap wetem bigfala kwestin ia: ?Olsem wanem yumi save tekem gospel we i simpol mo klin, mo ol odinens we oli wok blong taem we i no save finis, i go long *evriwan* long ol pikinini blong God?

Olsem ol Lata-dei Sent, yumi kam blong stap tingting se “jos” i wan samting we i hapen insaed long

mitinghaos blong yumi, wetem sapot blong wanem i stap hapen insaed long hom. Yumi nidim blong stretem kaen fasin ia. Hem i taem blong i gat wan *Jos we senta blong hem i stap long hom*, mo sapot i kam long wanem i tekem ples insaed long ol branj, wod, mo stek bilding blong yumi.

Taem Jos i stap gohed blong gro bigwan raon long wol, plante memba oli stap long ol ples we i no gat japel—mo maet bae i no gat long ol fiuja taem we i stap kam. Mi tingbaot wan famli, we, from kaen situesen olsem, i mas mit insaed long hom blong olgeta. Mi askem mama sapos hem i laekem blong go long jos insaed long haos blong hem nomo. Hem i ansa: “!Mi laekem! Naoia, hasban blong mi i yusum

moa klin lanwis long hom, from hem i save se bae hem i blesem sakramen long ples ia evri Sandei.”

Stamba tingting blong Jos we i bin stap longtaem finis i kam, i blong helpem evri memba blong kam antap long fet blong olgeta long Lod Jisas Kraes, mo long Atonmen blong Hem; blong helpem olgeta blong mekem mo kipim ol kavenan we oli mekem wetem God, mo blong mekem ol famli oli kam strong moa, mo silim olgeta. Wol blong yumi tedei, i defdefren evriwan, mo hemia i no isi. Enemi i stap gat moa faet agensem fet, mo agensem yumi, mo agensem ol famli blong yumi long wan spid we i go antap moa. Blong save laef long saed blong spirit, yumi nidim teknik blong agensem

hemia, mo ol gudfala plan. Folem hemia, naoia, mifala i wantem stretem sam oganaesesen blong mekem ol memba mo ol famli blong yumi oli kam strong moa.

Blong plante yia, ol lida blong Jos oli bin wok long wan kurikulum we i mekem ol man, woman mo famli oli kam strong moa tru long *hom senta* mo *Jos sapot* plan blong lanem doktrin, mekem fet i kam strong moa, mo mekem wanwan i gat moa wosip fasin. Ol traehad blong mifala long ol las yia ia blong kipim Sabat—blong mekem i wan glad mo wan saen blong yumiwan i go long God we i soem lav blong yumi long Hem—bae i kam antap moa bakegen wetem ol samting we bae mifala i stretem, we bae mifala i anaonsem.

Long moning ia, mifala i stap anaonsem wan niu balens mo wan niu wei blong joenem gospel tijing insaed long hom, mo insaed long Jos. Wanwan long yumi i responsibol blong wanwan i gro long saed blong spirit. Mo ol skripia oli talemaot klia se ol papa mo mama, oli gat fas responsabiliti blong tijim doktrin long ol pikinini blong olgeta.² Hem i responsabiliti blong Jos blong helpem wanwan memba long tabu gol ia blong leftemap save blong hem abaot gospel.

Elda Quentin L. Cook, naoia, bamba bae i eksplenem ol impoten samting ia we i jenis. Evri memba blong Kaonsel blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol oli joen wan blong sapotem mesej ia. Mifala i luksave insperesen we i kam long Lod we i lidim ol developmen blong ol plan mo wok we Elda Cook bae i presentem.

Ol dia brata mo sista. !Mi save se God i stap laef! !Jisas Hem i Kraes! Hemia i Jos blong Hem, we Hem i lidim tru long profesi mo revelesen we Hem i givim long ol wokman blong Hem. Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Russell M. Nelson and Wendy W. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), HopeofIsrael.lds.org.
2. Luk long Doktrin mo Ol Kavenan 93:40; Moses 6:58–62.



I Kam long Elda Quentin L. Cook

Blong Kworom blong Olgeta Twelef Aposol

Wan Jenis long Laef we I Tru mo I Stap I Go long Papa long Heven mo Lod Jisas Kraes

Stamba tingting blong mifala i blong balensem eksperiens long Jos mo long hom long wan wei we bae i mekem fet i kam antap, spirit fasin i kam antap, mo i gat moa bigfala jenis long laef i go long Papa long Heven mo Lod Jisas Kraes.

Olsem we Presiden Russel M. Nelson i jes talem long wan naes mo gudfala wei, ol lida blong Jos oli bin wok blong wan longfala taem finis long wan *hom senta* mo *Jos sapot* plan blong lanem doktrin, blong mekem fet i kam strong moa, mo mekem wanwan i gat moa wosip fasin.” Long moning ia, mifala i stap anaonsem wan niu jenis blong “balensem gospel tijing insaed long hom, mo insaed long Jos.”¹

Blong ol stamba tingting ia oli hapen—olsem we Presiden Russel M. Nelson i tokbaot mo anda long daereksen blong hem, mo folem desisen blong Kaonsel blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol—bae oli stretem taemtebol blong Sandei miting i go olsem, stat long Jenuware 2019.

Taemtebol blong Sandei Miting

Ol Sandei Jos miting, naoia i go olsem: bae i gat wan 60 minit sakramen miting evri Sandei, we i lukluk long Sevyia, odinens blong sakramen, mo ol mesej long saed blong spirit. Afta brek taem blong go long klas, bae ol memba blong Jos oli stap long wan 50 minit klas we bae i jenis evri Sandei.

- Sandei Skul bae i tekples long evri fas mo nambatri Sandei blong manis.
- Ol kworom blong prishud, Rilif Sosaeti, mo Yang Woman miting bae oli holem long evri nambatu mo nambafo Sandei.
- Ol miting long nambafaef Sandei bae i tekples anda long daereksen blong bisop.



Praemeri, bambae oli holem evri wik long semfala 50 minit taem ia mo bae i gat taem blong singsing mo gat klas.

Long saed blong Sandei miting taemtebol, ol senia lida blong Jos oli bin save longtaem finis se, long sam long ol memba blong yumi, tri aoa Sandei taemtebol long jos, hem i had. Hemia i tru long ol papa mo mama wetem ol smol pikinini, ol Praemeri pikinini, ol olfala, ol niu konvet mo ol narawan.²

Be i gat plante moa samting biae long jenis ia bitim blong jes mekem Sandei mitinghaos taemtebol i kam sot. Presiden Nelson i bin luksave, wetem tangkyu, hamas yufala i stap mekem from yufala i bin stap fetful long ol invitesen blong fastaem. Hem, mo ful lidasip blong Jos, i wantem se i gat moa gospel glad long ol papa, mama, pikinini, yut, ol singgel, ol olfala, ol niu konvet, mo olgeta pipol ia we ol misi-nari oli stap tijim tru long wan balens wok we senta i stap long hom mo Jos i givim sapot. Insaed long ol stamba tingting mo blessing we oli joen wetem jenis ia mo ol nara las jenis, i gat:

- Wan jenis long laef we i tru mo i stap, i go long Papa long Heven mo Lod Jisas Kraes, mo wan fet long Tufala we i kam strong moa.
- Wok blong mekem wanwan man, woman mo famli oli kam strong moa tru long wan hom senta mo Jos

sapot kurikulum we i helpem wan gospel laef we i gat glad long hem.

- Stap ona long Sabat dei, wetem wan lukluk we i go nomo long odinens blong sakramen.
- Stap helpem evriwan long ol pikinini blong Papa long Heven long tugeta saed blong vel tru long misinari wok, mo fasin blong kasem ol odinens mo ol kavenan mo ol blessing blong tempol.

Stap Lanem Gospel long Hom we i Senta, mo Jos i Sapotem

Sandei taemtebol ia bae i givim moa taem blong gat haos naet, mo blong stadi long gospel long hom long Sandei, mo long eni nara taem olsem we wanwan man, woman mo famli i jusum. Bae yufala i save holem wan famli aktiviti naet long Mandei, o long sam nara taem. From hemia, ol lida oli gohed blong kipim Mandei i fri, we i no mas gat ol miting mo aktiviti long Jos. Be, taem we oli stap spendem long haos naet, stadi long gospel mo ol aktiviti blong wanwan man, woman mo famli, bae oli save putum folem situesen blong wanwan long olgeta.

Famli mo wanwan gospel stadi long hom, bae i kam antap bigwan wetem wan kurikulum we i go wetem, mo wan niu risos, *Kam Folem Mi* we i go wetem wanem bae oli tijim long Sandei Skul mo Praemeri.³ Long Jenuware,

Sandei Skul blong ol yut mo adalt blong Jos, mo ol klas blong Praemeri, bambae oli stadi long Niu Testeman. Niufala hom stadi risos, *Kam Folem Mi* blong wanwan man, woman mo famli, i lukluk tu long Niu Testeman—oli mekem blong i helpem ol memba blong lanem gospel insaed long hom. Buk i eksplenem: “Risos ia i blong wanwan man, woman mo famli insaed long Jos. Oli raetem blong helpem yumi lanem gospel i gud moa—yumiwan, o wetem famli blong yumi. . . . Ol aotlaen blong niufala risos ia, oli oganaesem folem wan taemtebol blong wik.”⁴

Ol niufala Praemeri lesen blong *Kam Folem Mi* we oli stap tijim long Jos, bambae i folem sem wik taemtebol. Ol Sandei Skul klas blong ol adalt mo yut, long fas mo nambatri Sandei, bambae oli mekem se oli semmak blong oli kam sapotem niufala hom risos ia, *Kam Folem Mi*. Long seken mo nambafo Sandei, ol adalt long Prishud mo Rilif Sosaeti, bambae oli gohed blong stadi long ol tijing blong ol lida blong Jos, mo oli tokbaot bigwan nao ol las mesej blong ol profet blong tedei.⁵ Ol yang woman, mo ol yang man long Aronik Prishud, bambae oli stadi long ol gospel topik long ol Sandei ia.

Niufala hom stadi risos ia, insaed i gat “Sam Aedia blong Famli Skripja Stadi mo Famli Haos Naet.”⁶ Ol aotlaen



blong wanwan wik oli gat insaed long gudfala stadi aedia mo aktiviti blong wanwan man, woman mo famli. Niufala risos, *Kam Folem Mi* blong wanwan man, woman mo famli gat fulap droing o pikja we bae i helpem bigwan wanwan man, woman mo famli blong lanem samting, speseli, ol pikinini.⁷ Niufala risos ia, bambae oli givim long wanwan haos long Disemba long yia ia.

Presiden Nelson, long fas toktok blong hem i go long ol memba blong Jos long Jenuware, i askem strong long yumi blong rere from Seken Kaming blong Jisas Kraes taem yumi stap wok-baot folem kavenan rod ia.⁸

Olsem wanem wol i stap tedei, i mekem se yumi nidim plante blong jenisim laef blong yumi i bigwan moa, nao yumi mas tanem yumi long mo mekem fet blong yumi long Papa long Heven mo Jisas Kraes mo Atonmen blong Hem i bigwan moa. Lod i mekem yumi rere, tijing folem tijing, from ol denja taem we yumi stap fesem naoia. Long ol las yia i pas, Lod i bin lidim yumi blong luklukgud long ol stamba poen, we i gat insaed:

- Stap ona long Sabat dei mo tabu odinens blong sakramen, mifala i bin tokbaot bigwan ova long ol las tri yia.
- Anda long daereksen blong bisop, mekem ol kworom blong ol elda mo mekem ol Rilif Sosaeti oli lukluk

nomo long stamba tingting blong Jos mo ol tabu responsabiliti blong hem⁹ mo stap helpem ol memba blong mekem mo kipim ol tabu kavenan.

- Stap givhan long wan moa hae mo tabu wei, i wan samting we yumi glad blong mekem.
- From yumi stat wetem en i stap long maen blong yumi, ol kavenan blong tempol mo famli histri seves oli kam wan stamba pat blong kavenan rod ia.

Jenis we oli bin anaonsem long moning ia, i wan nara eksampol bakegen, we God i stap lidim yumi from ol jalenj blong taem blong yumi.

Nomol kurikulum blong Jos i tokbaot bigwan Jos eksperiens long Sandei. Yumi save se, taem yumi gat moa gud tijing, mo moa memba blong klas we oli rere long spirit, nao yumi gat wan moa gud Jos eksperiens long Sandei. Yumi gat blesing ia, se plante taem, Spirit i mekem se i gat moa jenis mo i mekem yumi kam moa strong insaed long Jos.

Niufala kurikulum blong yusum long hom mo Jos i sapotem, i nidim blong lidim moa strong ol famli blong oli folem mo tekem aksen folem relijin, mo i lidim moa strong wanwan man mo woman blong folem mo tekem aksen folem relijin. Mifala i save hamas i save tajem spirit blong man mo jenis long laef we i tru mo i stap, we i save hapen insaed long hom. Sam yia i pas, wan stadi i faenem se blong ol yang man mo yang woman, Tabu Spirit i lisim tingting blong olgeta ia we oli stap mekem skripja stadi mo prea blong olgetawan insaed long hom. Stamba tingting blong mifala i blong balensem ol eksperiens long Jos mo long hom long wan wei we bae i mekem fet mo spirit fasin i kam antap, mo i gat moa bigfala jenis long laef i go long Papa long Heven mo Lod Jisas Kraes.

Insaed long jenis ia blong hom senta, Jos sapot, i gat wei blong wanwan man, woman mo famli i prea mo luk olsem wanem mo wetaem bae hem i statem jenis ia. Eksampol. Hemia bae i blesem bigwan evri famli; folem ol

lokol nid bae i stret gud long olgeta yang singgel, ol singgel adalt, ol singgel papa o mama, ol pat-memba famli, ol niu memba,¹⁰ mo ol narawan blong oli kam tugeta aotsaed long nomol Sandei wosip seves blong gat gospel sosol taem, mo kam strong moa tugeta taem oli stadi tugeta long niu hom senta, Jos sapot risos. Hemia, olgeta we oli wantem olsem, bambae oli oganaesem hemia olgetawan.

Long plante pat long wol, ol pipol oli jusum blong stap long mitinghaos afta long nomol Sandei taemtebol blong stap storian tugeta long sosol rilesensip. I no gat eni samting long jenis we oli jes anaonsem we bae i blokem gudfala praktis ia we i givim gud taem.

Blong helpem ol memba blong rere from Sabat, sam wod oli stap sendem finis wan infomesen imel, teks, o sosol media mesej long medel blong wik. Wetem jenis ia, mifala i sapotem strong kaen komunikesen ia. Ol invitesen ia bae oli rimaenem ol memba long saed blong Sandei miting taemtebol long wik ia, wetem topik blong lesen blong klas we i stap kam antap, mo sapot gospel storian we i gogohed long hom. Antap long hemia, ol adalt miting long Sandei bae i givim infomesen blong joenem Jos mo hom stadi long evri wik.

Sakramen miting mo klas taem, bae i nidim fulap tingting mo prea blong meksua se ol fas wok long saed blong spirit oli kam fastaem ova long ol administresen wok. Eksampol. Ol anaonsmen, oli save mekem tru long medel wik invitesen o long wan program we oli printim. Sakramen miting, i mas gat wan fas mo las prea, be nambatu miting, i nid nomo blong i gat wan las prea.¹¹

Olsem we mifala i talem fastaem, niufala Sandei taemtebol ia, bae i stat nomo long Jenuware 2019. I gat plante risen from hemia. Tufala bigfala impoten risen, hem i, blong gat taem blong serem niufala buk, *Kam Folem Mi* blong wanwan man, woman, mo famli, mo sekenwan, i blong givim taem long ol stek presiden mo ol bisop blong stretem ol miting taemtebol wetem gol ia blong gat moa wod oli mit eli long deitaem.

Taem we oli lida oli bin lukaot blong kasem revelesen, toktok we oli kasem ova long ol yia we i pas, i blong mekem sakramen miting i kam antap, ona long Sabat dei, mo leftemap tingting mo helpem ol papa mo mama mo wanwan man mo woman blong mekem hom blong olgeta i kam wan ples blong paoa long spirit mo fet we i kam antap—wan ples blong stap filim glad mo stap hapi.

Ol Bigbigfala Blessing

?Ol jenis ia oli minim wanem long ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent? Mifala i trastem we God bae i blesem ol memba long ol bigfala wei. Sandei bae i wan dei blong lanem mo tijim gospel long jos mo long hom. Taem we wanwan man, woman mo famli oli stap mekem ol famli kaonsel, famli histri, wok blong givhan, seves, wosip blong wanwan, mo gat gudfala famli taem, bae Sabat dei we i rili wan glad.

Wan famli long Brasil, oli memba blong wan stek we oli bin testem niufala hom risos, *Kam Folem Mi*. Papa, Fernando, wan riten misinari mo waef blong hem, Nansi, tufala i papa mo mama blong fo yang pikinini, oli ripotem se: “Taem we *Kam Folem Mi* program i stat insaed long stek blong mifala, mi mi glad tumas, mo mi tingting se ‘wei we yumi stap stadi ol skripja long hom bambae i jenis.’ I rili hapen insaed long hom blong mi, mo, olsem wan lida blong Jos, mi luk se i bin hapen tu long ol narafala hom. . . . Hem i helpem mifala blong rili toktok raon long ol skripja long hom blong mifala. Waef blong mi mo mi i gat moa dip andastaning abaot topik mifala i stadi long hem. I helpem mifala . . . blong mekem gospel save blong mitufala i kam bigwan, mo leftemap fet mo testemoni blong mitufala. . . . Mi talem testemoni blong mi . . . se mi save se hemia i wan insperesen we i kam long Lod, blong mekem se stadi we i hapen oltaem mo i wok gud moa, abaot ol prinsipol mo doktrin we oli stap long ol skripja, oli tekem moa fet, testemoni mo laet i go long ol famli . . . long wan wol we i stap gohed blong foldaon.”¹²



Long ol paelot stek we oli testem hemia raon long wol, i gat gudfala toktok mo tingting i kam long saed blong niu hom risos ia, *Kam Folem Mi*. Plante oli ripotem se oli progres, oli bin stap ridim ol skripja mo naoia oli stap stadi long ol skripja. Evriwan i filim se eksperiens ia i promotem fet mo i mekem bigfala jenis insaed long wod.¹³

Jenis long Laef we I Tru mo I Stap

Gol blong ol jenis ia i blong gat wan jenis long laef we i dip mo i stap, long ol adalt mo jeneresen we i stap kam antap. Fas pej blong risos blong wanwan man, woman mo famli i talem: “Stamba blong lanem mo tijim gospel i blong mekem dip jenis long laef mo helpem yumi kam moa olsem Jisas Kraes. . . . Hemia i minim blong stap dipen long Kraes blong “jenisim hat blong yumi.”¹⁴ Yumi help long hemia taem yumi “go i bitim klasrum mo kasem hat mo hom blong wanwan. I nidim blong traehad oltaem, evri dei, blong andastanem mo laef moa gud folem gospel. Tru jenis long laef i nidim “paoa blong Tabu Spirit.”¹⁵

Gol we i moa impoten, mo blessing we i moa bigwan blong dip jenis long laef we i stap oltaem, i blong stap klin inaf blong kasem ol kavenan mo ol odinens blong rod blong kavenan.¹⁶

Mifala i trastem yufala se bae yufala i kaonsel tugeta mo askem revelesen blong stat yusum ol jenis ia—no lukluk i go i bitim mak ia, o traem blong talem stret wanem wanwan man, woman o famli i mas mekem. Bae oli serem sam moa Infomesen long ol komunikesen we bae i kam yet, mo tu, long wan leta we i kam long Fas Presidensi.

Mi testifae long yufala se long ol fulap toktok blong Kaonsel blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol insaed long tempol, mo afta we profet blong yumi i askem Lod blong kasem revelesen blong muv i go wetem ol jenis ia, wan strong konfemesen i kam long mifala evriwan. Russell M. Nelson, i Presiden mo profet blong yumi we i stap laef. Ol anaonsmen we oli mekem tedei bambae i givim ol bigfala blessing long olgeta we oli smat mo glad blong akseptem ol jenis ia mo lukaotem blong Tabu Spirit i lidim olgeta long hem. Bambae yumi kam kolosap moa long Papa long Heven mo Lod blong yumi, Jisas Kraes, we mi mi wan strong witnes blong Hem. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov. 2018, 8.

2. Mifala i save tu se, long wan bigfala sosaeti olsem, ol bigfala taem blong kasem infomesen, edukesen mo iven entetenmen, oli katemsot ol taem ia.
3. Kurikulom bae i rere long dijital mo buk we oli printim.
4. *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli* (2019), vi.
5. Luk long “Kam Folem Mi—Blong Kworom blong Ol Elda mo blong Rilif Sosaeti,” *Liahona*, Mei 2018, 140. Ol mesej blong Jeneral Konfrens, bae oli toktok raon long olgeta long long nambatu mo nambafo Sandei; be i nomo long nambatu mo nambatri Sandei.
6. Luk long *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli*, 4. Wanwan man, woman mo famli oli jusum wanem pat nao blong hom gospel stadi, haos naet mo famli aktiviti bae i kam olsem famli haos naet (we plante oli singaotem *haos naet*). From se wanwan man, woman mo famli bae oli mekem desisen ia, mifala i bin yusum tufala toktok ia, *haos naet* mo *famli haos naet* long ol jenis we mifala i jes anaonsem.
7. Luk long *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli*, 29.
8. Luk long Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, Epril 2018, 7.
9. Luk long *Handbook 2: Administering the Church* (2010), 2.2. Ol tabu responsabiliti we God i givim “oli tekem ol samting olsem, blong helpem ol memba blong laef folem gospel blong Jisas Kraes, pulum Isrel i kam tugeta tru long misinari wok, blong stap kea long olgeta we oli pua mo olgeta we oli stap long nid, mo blong mekem i posibol blong save sevem ol dedman taem yumi bildim ol tempol mo mekem ol odinens long bihaf blong olgeta.” Luk tu long Doktrin mo Ol Kavenan 110, we i tekem stori blong putumbak ol tamba ki.
10. Luklukgud long ol pikinini ia we papa mo mama blong olgeta, oli no memba blong Jos, o oli no stap kam tumas long jos. Olgeta we oli singgel, mo ol narawan, oli save mit wetem wan famli sapos hemia i blong gud blong evriwan we bae i tekpat.
11. Blong openem taem, bae hemia i nomo pat blong seken miting.
12. Fernando mo Nancy de Carvalho famli, Brasil.
13. Ol wanwan man, woman, mo famli we oli bin tekpat long paelot tes ia, plante oli bin stadi long gospel plante moa, mo oli bin gat skripja stadi we i gat moa mining, mo moa gospel storian insaed long hom. Oli ripotem se oli gat moa gospel storian wetem ol famli mo wetem ol memba blong wod, mo oli bin laekem tumas blong stap stadi long semfala skripja, semmak olsem famli blong olgeta. Hemia plante long ol yut nao oli bin talem.
14. *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli*, v; luk tu long 2 Korin 5:17.
15. *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli*, v.
16. Luk long Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” 7.



I Kam long M. Joseph Brough

Seken Kaonsela long Yang Man Jeneral Presidensi

Leftemap Hed blong Yu mo Stap Glad

Taem yumi fesem ol had samting long wei blong Lod, bae yumi leftemap ol hed blong yumi mo stap glad.

Long 1981 papa blong mi, tu gudfala fren mo mi i bin go long wan trip long Alaska. Mifala i sapos blong lan long wan lek mo klaem sam naesfala ples long dakbus. So, blong katem daon hevi blong ol ting blong mifala, mifala i fulumap ol saplae long ol bokis, kavremap wetem plastik, makem wetem kala riben mo mo sakem olgeta tru long windo blong bus plen long ples we bae mifala i stap long hem.

Afta we mifala i kasem ples, mifala i lukaotem ol samting blong mifala gogo mifala i no save faenem wan long ol

bokis ia nomo. Be afta mifala i faenem wan. Insaed long hem i gat wan smol gas stov, wan tapolen, sam swit kaekae mo sam hambega helpa— be i no gat hambega. Mifala i no gat wei blong kasem ol man mo taem blong pikimap mifala, hem i afta long wan wik.

Mi lanem tu impoten lesen long eksperiens ia: Wan, no sakem kaekae blong yu tru long windo. Tu, samtaem yumi mas fesem ol had samting.

Plante taem, fas samting yumi mekem taem yumi fesem had samting hem i: “?From wanem mi?” Blong askem, from wanem, i neva tekemaot



long had samting. Lod wantem se yumi winim ol jalenj, mo Hem i bin soem se “olgeta samting ia bambae oli givim eksperiens long yumi, mo bae i blong gud blong yumi.”¹

Santaem Lod i askem yu blong mekem wan had samting mo samtaem, ol jalenj blong yumi, fasin blong yumiwan, o blong narafala man blong yusum fridom blong joes, i krietem olgeta. Nifae i bin go tru long tugeta situesen. Taem Livae i invaetem ol boe blong hem blong gobak karem ol buk ia long Leban, hem i talem: “Mo nao, luk ol brata blong yu i komplet, oli talem se hem i wan had samting we mi bin talem long olgeta blong mekem; be luk mi no bin talem long olgeta blong mekem samting ia, be hem i wan komanmen blong Lod.”² I bin hapen wantaem long Nifae we ol brata blong hem oli yusum fridom blong joes blong olgeta blong stopem blong hem: “Mo i bin hapen se oli bin putum ol han blong olgeta long mi from luk oli bin kros tumas, mo oli bin fasem mi wetem ol rop, from oli bin lukaotem blong tekemaot laef blong mi.”³

Josef Smit i bin fesem wan had samting long Libeti Kalabus. Taem help i no gat mo hop i lus, i krae aot: “O God, ?Wehem Yu?”⁴ I no wan sapraes sam long yumi i bin filim olsem we Josef i bin filim.

Evriwan i fesem had samting: ded blong wan we yu lavem tumas, divos, wan pikinini we i no aktiv long Jos, sik, ol tes blong fet, lusum wok, o eni nara hadtaem.

Mi bin jenis bigwan taem mi harem ol toktok blong Elda Neil A. Maxwell blong Kworom blong Twelef Aposol, long medel blong traehad blong hem wetem kansa. Hem i talem, “Mi bin stap tingting plante mo olgeta 13 toktok blong tijing mo leftemap tingting i kam long maen blong mi: ‘Mi bin givim yu kansa long yu blong bae yu tijim pipol blong mi long tru fasin abaot safaring.’” Hem i gohed blong serem olsem wanem eksperiens ia i bin blesem hem wetem “longfala lukluk abaot ol tru samting blong taem we i no save finis. . . . Ol smol lukluk ia blong taem we i no save finis i save



helpem yumi blong wokabaot 100 yad we bae i had tumas.”⁵

Blong helpem yumi wokabaot mo glad long ol hadtaem wetem ol smol lukluk blong taem we i no save finis, bae mi givim tu samting. Yumi mas fesem ol had samting, faswan, blong fogivim ol narafala, mo nambatu, blong givim yumiwan long Papa we i stap long Heven.

Blong fogivim olgeta we oli mekem yu fesem ol hadtaem mo stretem “yufala long tingting blong God,”⁶ bae i save had. Harem nogud blong yu i save soa tumas taem wan famli memba, wan gudfala fren o yumiwan i mekem.

Olsem wan yang bisop, mi bin lanem fasin blong fogiv taem stek presiden, Bruce M. Cook i serem storian ia. Hem i eksplenem:

“Long yia 1970 sam fren mo mi i statem wan bisnis. Nomata mifala i no brekem loa, sam pua desisen plasem ol jalenj blong nogud ekonomi, i risal we mifala i no go tru.

“Sam long ol investa oli putum mifala long kot blong oli winim wanem we oli lusum. Loya blong olgeta i bin hapen se hem i wan kaonsela long bisoprik famli blong mi. Hem i had tumas blong sastenem man ia we i stap lukaot blong spolem mi. Mi stat blong no laekem hem mo luk hem olsem wan enemi. Afta long faef yia blong kot, mifala i lusum evri samting we mifala i gat, hemia wetem hom blong mifala.

“Long 2002, waef blong mi mo mi i lanem se stek presidensi we mi stap insaed long hem olsem wan kaonsela, bambae oli jenisim. Taem mifala i stap

travel long wan sot holidei bifo oli rilisim mi, waef i askem mi long huia bae mi jusum olsem ol kaonsela sapos oli singaot mi olsem niufala stek presiden. Mi no wantem tokabaot hemia, be hem i gohed nomo. Nao wan nem i kam long maen blong mi. Hem i girap i talem nem blong loya ia we mifala i luk olsem stamba blong hadtaem blong mifala 20 yia i pas. Taem hem i stap toktok, Spirit i konfemem se hem nao bae narafala kaonsela ia. ?Bae mi save fogivim man ia?

“Taem Elda David E. Sorensen i singaot mi blong stap olsem stek presiden, hem i bin givim mi wan aoa blong jusum ol kaonsela. Wetem krae, mi talem se Lod i bin givim finis tru long revelesen. Taem mi talem nem blong man ia we mi luk hem olsem enemi blong mi, kros, konkon mo gud filing we mi stap holemtaet i lus. Long taem ia mi lanem abaot pis we i kam wetem fogivnes tru long Atonmen blong Kraes.”

Long nara toktok, stek presiden blong mi i bin “fogivim gud” hem, olsem Nifae blong bifo.⁷ Mi save se Presiden Cook mo kaonsela blong hem, tufala i gat klin mo oli ol stret prishud lida we tufala i lavlavem tufala. Mi gat strong tingting ia blong kam olsem tufala.

Sam yia bifo, long trip blong mifala we i no gat saksas long Alaska, mi lanem kwiktaem se blong blemem ol hadtaem blong yumi long ol narafala—paelot we i sakem kakae aotsaed long wan smol laet—i no wan ansa. So, taem yumi gat ol wari blong bodi, nogat kaekae, sik, mo slip long graon long wan hariken wetem wan tapolen

blong kavremap mifala, mi bin lanem se “I no gat wan samting we i strong tumas, we God i no save mekem.”⁸

Ol yang pipol, God i askem ol had samting long yu. Wan yang woman blong 14 yia i tekpat long kompetisen blong basket bol. Drim blong hem se bae hem i plei long sekendri skul basketbol olsem bigfala sista blong hem. Be afta hem i faenemaot se papa mo mama blong hem oli singaotem tufala blong prisaed long wan misin long Gwatemala.

Taem oli kasem longwe hem i faenemaot se sam long ol klas blong hem bae i stap long Spanis, wan lanwis we hem i no save toktok long hem yet. I no gat wan spot tim blong ol gel long skul blong hem. Hem i stap long namba 14 level blong wan bilding we sekiuriti i taet. Antap long evri samting ia, hem i no save go aotsaed hemwan from i no sef.

Papa mo mama blong hem i lisen long hem i krae gogo i slip evri naet blong plante manis. !Hem i mekem hat blong tufala i brok! Afta tufala i disaed se bae tufala i sendem hem i go long hom long bubuwoman blong go long sekendri skul.

Taem waef blong mi i go insaed long rum blong gel blong mitufala blong talem l desisen blong mitufala, hem i luk gel blong mitufala i nildaon long prea wetem Buk blong Momon i open long bed blong hem. Spirit i tok-tok long smol voes long waef se, “Hem bae i oraet,” mo waef blong mi i livim rum kwaet nomo.

Mifala i nomo harem hem i krae gogo i slip. Wetem strong tingting mo wetem help blong Lod, hem i bin fesem olgeta tri yia ia olsem wan hiro.

Long en blong misin blong mifala, mi askem gel blong mi sapos hem i wantem go long wan ful taem misin. Ansa blong hem i bin: “No, Papa, mi go long misin finis.”

!I bin oraet nomo long mi! Be sikis manis i pas, Spirit i wekemap mi long naet wetem tingting ia: “Mi bin singaotem gel blong yu blong go long misin.”

Ansa blong mi hem i: “Papa long Heven, hem i bin givim plante finis.” Spirit i stretem mi kwiktaem nomo mo



mi kam blong andastanem se Lod i wantem hem blong go long misin.

Folem hemia mi karem gel blong mi i go lanj. Mi lukluk i go narasaed blong tebol, mi talem, “Ganzie, yu save from wanem yumitu stap ia?”

Hem i se, “Yes, Papa. Yu save se mi mas go long wan misin. Mi no wantem go, be bae mi go.”

From we hem i bin givim tingting blong hem long Papa long Heven, hem i bin givim seves long Hem wetem ful hat, strong paoa long tingting, maen, mo ful paoa. Hem i bin tijim papa blong hem olsem wanem blong mekem ol had samting.

Long wol divosen blong yut, Presiden Russell M. Nelson, hem i askem sam had samting long ol yut. Presiden Nelson i talem: “Nambafae invitesen blong yu i blong stanap we yu stanap defren long wol. . . . Lod i nidim yu blong yu luk olsem, yu saon olsem, yu mekem samting olsem, mo yu dresap olsem wan tru disaepol blong Jisas Kraes.”⁹ Hemia bae i wan had samting, be mi save se bae yu save mekem—wetem glad.

Tingabaot se “ol man oli stap blong oli save gat glad.”¹⁰ Wetem evri samting we Lihai i fesem, hem i gohed blong stap glad. ?Mo tingabaot se taem we “sore blong Alma i hevi tumas”¹¹ from ol pipol blong Amonaeha? Enjel i talem long hem se, “Mi blesem yu, Alma;

from hemia, leftemap hed blong yu mo stap glad, . . . from yu bin fetful blong stap obei ol komanmen blong God.”¹² Alma i lanem wan impoten trutok: yumi save oltaem glad taem yumi obei ol komanmen. Tingabaot se long taem blong ol wo mo ol jalenj long taem blong Kapten Moronae, “i neva bin gat wan taem we i moa glad long medel blong ol pipol blong Nifae.”¹³ Yumi save mo sapos blong faenem glad taem yumi fesem ol had samting.

Sevya i bin fesem ol had samting: “Mo wol, from ol rabis fasin blong olgeta, bae oli jajem hem se hem i wan samting blong nating; from samting ia oli wipim hem, mo hem i letem samting ia; mo oli kilim hem, mo hem i letem samting ia. Yes, oli spet long hem, mo hem i letem samting ia, from bigfala lav mo kaen blong hem, mo fasin blong go tru long ol hadtaem wetem longfala tingting, blong hem i go long ol pikinini blong ol man.”¹⁴

From bigfala lav ia, Jisas Kraes i safa long Atonmen. From hemia, God Hem-wan i talem long wanwan long yumi: “Long wol, ia bambae yufala i harem nogud tumas. Be yufala i no fraet. Mi mi winim paoa blong olgeta samting blong wol ia finis.”¹⁵ From Kraes, yumi save winim wol.

Taem yumi fesem ol had samting long wei blong Lod, bae yumi leftemap ol hed blong yumi mo glad. Long tabu janis ia blong testifae long wol, mi talem se Sevya hem i laef mo stap lidim Jos blong Hem. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Doktrin mo Ol Kavenan 122:7
2. 1 Nifae 3:5.
3. 1 Nifae 7:16.
4. Doktrin mo Ol Kavenan 121:1.
5. Neal A. Maxwell, “Revelation,” *First Worldwide Leadership Training Meeting*, Jan. 11, 2003, 6.
6. 2 Nifae 10:24.
7. 1 Nifae 7:21.
8. Luk 1:37.
9. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), [Hopeofisrael.lds.org](https://www.hopeofisrael.lds.org).
10. 2 Nifae 2:25.
11. Alma 8:14.
12. Alma 8:15.
13. Alma 50:23.
14. 1 Nifae 19:9.
15. Jon 16:33.



Elda Steven R. Bangerter
Blong Olgeta Seventi

Stap Putum Daon Fandesen blong Wan Bigfala Wok

Ol lesen we mifala i tijim tru long ol tradisen we yumi stanemap insaed long ol hom blong yumi nomata oli smol mo simpol, we oli impoten tumas long laef tedei.

Olsem ol papa mo mama long Saeon, yumi gat wan tabu diuti blong wekemap, insaed long ol pikinini blong yumi, bigfala filing mo komitmen long glad, laet mo trutok blong gospel blong Jisas Kraes. Taem yumi stap resemap ol pikinini blong yumi, yumi stanemap ol tradisen insaed long hom blong yumi mo yumi stap bildimap ol rod blong toktok mo aksen insaed long ol famli rilesensip. Taem yumi mekem olsem, ol tradisen ia we yumi stanemap, oli mas stap olsem ol strong sid blong gud fasin we i strong insaed long ol pikinini blong yumi, we bae i givim olgeta paoa blong fesem ol jalenj blong laef ia.

Blong plante yia, famli blong mi i bin stap glad long wan yia tradisen blong go kamp antap long ol bigfala hil blong Not Is Yuta. Mifala i travel 32 kilometa ova long wan waet rod blong go kasem wan grin flat ples, wetem ol hae kanion, mo wan reva i ron tru long ples ia, we i kolkol, mo wota i klia. Evri yia, wetem hop

blong konfemem bakegen valiu blong gospel doktrin mo praktis insaed long hat blong ol pikinini mo apu blong mitufala, Susan mo mi i stap askem ol sikisfala boe mo famli blong rere long wan sot mesej abaot wan topik we oli filim se hem i impoten blong bildim

fandesen blong wan hom wetem Kraes long senta. Afta, bae mifala i kam tugeta long wan famli divosen long wan spesel ples, mo wanwan i presentem mesej blong olgeta.

Long yia ia, ol apupikinini oli raetem topik blong mesej blong olgeta long ol ston, mo afta, wan afta wan, oli berem ol ston ia saedsaed long olgeta we i ripresentem wan sua fandesen, we hapi laef i stanap antap long hem. Insaed long evri sikis mesej ia blong olgeta, i trutok ia we i no save jenis, we i stap oltaem se Jisas Kraes i konaston blong fandesen ia.

Long ol toktok blong Aesea: “[Nao Lod God i talem:] Naoia mi mi putum wan fandesen long Saeon, we i strong, mo i no save muf, [wetem] wan strong ston long kona,[wan sua fandesen].”¹ Jisas Kraes i strong ston long kona blong fandesen blong Saeon. Hem nao i talem revelesen ia long Profet Josef Smit: “Yufala i no taed blong mekem gud samting, from we yufala i stap putum fandesen blong wan bigfala wok. Mo aot long ol smol samting, ol samting we oli bigwan oli kamaot.”²

Ol lesen we mifala i tijim tru long ol tradisen we yumi stanemap insaed long ol hom blong yumi nomata oli smol mo simpol, we oli impoten tumas long laef tedei. ?Wanem nao oli ol smol mo simpol samting we, taem oli stanemap, oli mekem wan bigfala wok long laef blong ol pikinini blong yumi?



Ol mesej we oli ripresentem fandesen blong wan hapi laef, wetem Jisas Kraes olsem konaston blong fandesen ia.



Presiden Russel M. Nelson i jes toktok long wan bigfala kongregesen kolosap long Toronto, Kanada, mo i tok strong i rimaenem ol papa mo mama long tabu responsabiliti we yumi gat blong tijim ol pikinini blong yumi. Long olgeta fassfala responsabiliti ia, Presiden Nelson i tokbaot bigwan ol diuti we yumi gat olsem papa mo mama blong tijim ol pikinini blong yumi blong andastanem from wanem yumi tekem mo kakae sakramen, mining blong bon insaed long kave-nan, hamas i impoten blong rere blong kasem wan petriakel blesing, mo hem i leftemap tingting blong ol papa mo mama blong lidim taem blong ridim ol skripja tugeta olsem wan famli.³ Tru long ol traehad ia, profet we yumi lavem i askem strong long yumi blong mekem hom blong yumi i wan “sef ples blong fet.”⁴

Long Buk blong Momon, Inos i raetemdaon bigfala tangkyu hem i filim from eksampol blong papa blong hem, we i bin “tijim [hem] long lanwis blong hem, mo tu, long ol fasin we Lod i lukaotgud mo i givim advaes long man.” Wetem bigfala filing, Inos i talem strong: “mi blessem nem blong God blong mi from samting ia.”⁵

Mi holemtaet gud ol smol mo simpol samting we mifala i stap folem insaed long hom blong mifala blong

ova long 35 yia blong mared. Plante long ol tradisen blong mifala oli smol be oli gat mining. Eksampol:

- Long ol naet we mi no stap long haos, oltaem mi save se, anda long daereksen blong Susan, bigfala boe bae hemwan i stap mo bae i tekem responsabiliti ia we oli no askem hem blong lidim famli skripja stadi mo famli prea.⁶
- Wan nara tradisen—mifala i neva aot long hom, o putumdaon telefon mo no talem: “Mi lavem yu.”
- Laef blong mifala i gat blesing, from se, oltaem, mifala i gat wanwan intaviu wetem wanwan long ol boe blong mitufala. Long wan intaviu, mi bin askem boe se hem i wantem mo stap rere blong go long wan misin. Afta mitufala i storian, hem i stop mo tingting, mo hem i lei long fored mo talem wetem tingting: “Papa, tingbaot, taem mi smol, mo yumitu stat blong gat ol papa intaviu ia?” Mi talem, “Yes.” Hem i se: “Be, mi bin promesem yu se bae mi go long wan misin, mo yu mo Mama i promes se bae yutufala i go long misin taem bae yutufala i olfala.” Afta, hem i stop smol bakegen. “Be ?weswe? Yutufala i gat sam problem we i stopem yutufala blong go long misin—from ating bae mi save help?”

Ol gudfala famli tradisen we i stap hapen oltaem, oli prea, ridim skripja, famli haos naet, go long jos, nomata i smol mo simpol, krietem wan kalja blong lav, respek, yuniti mo sekiuriti. Wetem spirit we i kam wetem ol traehad ia, ol pikinini blong yumi oli kasem proteksen agensem ol spia blong faea blong enemi, we i stap long kalja blong wol blong tedei.

I gud yumi tingbaot waes kaonsel blong Hileman long ol boe blong hem: “Tingbaot, tingbaot se hem i antap long strong ston blong Ridima blong yumi, we i Kraes, Pikinini blong God, we yutufala i mas bildim fandesen blong yutufala; blong mekem se taem we devel bae i sendemaot ol strongfala win blong hem, yes, ol spia blong hem long wael win, yes, taem we ol ston blong aes blong hem mo strong win blong hem bae i foldaon long yutufala, bae oli no gat paoa ova long yutufala blong pulum yutufala i go daon long bigfala hol blong harem nogud mo trabol we i no gat en; hemia i from ston we yutufala i bin bildimap yutufala antap long hem, we i wan sua fandesen, wan fandesen we sapos ol man oli bildimap olgeta antap long hem, oli no save foldaon.”⁷

Sam yia i pas, taem mi bin stap olsem wan yangfala bisop, wan olfala man i askem blong luk mi. Hem i tokbaot we hem i aot long Jos, mo

stret mo gud tradisen blong papa mo mama blong hem taem hem i bin wan yangfala. Hem i tokbaot gud we hat i soa long laef blong hem taem hem i stap lukaotem glad blong smol taem long medel blong ol sofala hapi taem we wol i stap givim. Naoia, long olfala laef blong hem, hem i filim naes, mo samtaem ol kwaet toktok blong Spirit blong God, we i lidim hem i gobak long ol lesen, ol praktis, ol filing, mo sefti long saed blong spirit blong yangfala taem blong hem. Hem i talemaot tangkyu blong hem from ol tradisen blong papa mo mama blong hem, mo long toktok blong tedei, i talemaot ol toktok blong Inos: “Mi blesem nem blong God from samting ia.”

Long eksperiens blong mi, kambak blong gudfala man ia long gospel, i semmak long plante, long olgeta pikinini blong God we oli aot blong sam taem, mo stap kambak long ol tijing mo praktis blong yangfala laef blong olgeta. Long ol taem ia, yumi stap witnesem waes blong man we i raetem proveb, we i stap askem ol papa mo mama: “[Tijim pikinini long rod blong hem i folem: mo taem bae i kam bigwan, bae hem i no save aot long rod ia.”⁸

Evri papa mo mama oli fesem ol taem we tingting i fasfas, long ol defren level taem oli stap lukaotem ol pikinini. Be, taem papa mo mama oli praktisim fet taem oli tijim ol pikinini blong olgeta, wetem gladhat, mo wetem lav mo oli mekem evri samting blong helpem olgetawan, bae oli kasem moa hop se sid we oli planem bae i putum rus insaed long hat mo maen blong pikinini blong olgeta.

Moses i andastanem gud stamba nid blong tij oltaem. Hem i talem: “Oltaem yufala i mas tijim [ol toktok blong gospel long] ol pikinini blong yufala. Sapos yufala i stap long haos, no yufala i stap wokbaot, no yufala i go blong slip, no yufala i girap bakegen, be yufala i mas tokbaot ol samting ya.”⁹

Yumi nildaon long saed blong ol pikinini blong yumi long taem blong famli prea, yumi kea long olgeta tru long ol traehad blong yumi blong gat gudfala famli skripja riding, yumi wet



mo kea long olgeta taem yumi tekpat long famli haos naet, mo yumi wari long olgeta mo nildaon long medel blong ol praevet prea blong yumi long heven. !O! Yumi wantem tumas blong ol sid we yumi planem oli tekem rus insaed long hat mo maen blong ol pikinini blong yumi.

Mi biliv se i no wan kwestin se ol pikinini blong yumi oli “kasem hemia” long medel blong ol tijing blong yumi, olsem taem oli traehad blong ridim olgeta skripja, o gat famli haos naet, o go long Miutuol mo ol nara miting blong Jos. I no kwestin tumas se, long ol taem ia, oli stap andastanem se ol aktiviti ia oli impoten, be i moa wan kwestin se, yumi, olsem papa mo mama, yumi stap praktisim fet blong yumi inaf blong folem advaes blong Lod blong gat strong tingting blong laef, blong tijim, blong askem strong, mo blong putum hae mak i stap we oli kam tru long insperesen blong gospel blong Jisas Kraes. Hem i wan traehad we fet blong yumi i pusum yumi long hem—bilif ia se, wan dei, bae ol sid we yumi planem long yangfala taem blong

ol, bae i tekem rus mo i stap blong putum kru mo i gro.

Ol samting we mifala i tokbaot, ol samting we yumi stap prijim mo tijim, oli talemaot ol samting we bae oli hapen long medel blong yumi. Taem yumi stap stanemap ol gudfala tradisen we oli tijim doktrin blong Kraes, Tabu Spirit bae i witnesem se i tru tumas, evri mesej i tru, mo i fidim ol sid blong gospel we oli planem dip insaed long hat blong ol pikinini blong yumi from ol hadwok blong yumi folem rod ia. Mi testifae long hemia, long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Aesea 28:16.
2. Doktrin mo Ol Kavenan 64:33.
3. Luk long Fesbuk Pej blong Neil L. Andersen, post blong 19 Ogis 2018, [facebook.com/lds.neil.l.andersen](https://www.facebook.com/lds.neil.l.andersen).
4. Insaed long Sarah Jane Weaver, “President Nelson Urges ‘Teach the Children,’” *Church News*, 23 Sept 2018, 11.
5. Inos 1:1.
6. Luk long Dallin H. Oaks, “Priesthood Authority in the Family and the Church,” *Liahona*, Nov. 2005, 24–27.
7. Hileman 5:12.
8. Ol Proveb 22:6.
9. Dutronome 6:7.



I Kam long Elda Ronald A. Rasband
Blong Kworom blong Olgeta Twelef Aposol

Yufala I No Mekem Tingting blong Yufala I Trabol

Gat hop, ol brata mo sista. Yes, yumi stap long denja taem, be taem yumi stap long kavenan rod, yumi no nid blong fraet.

Mi ademap witnes blong mi long ol mesej we Presiden Russell M. Nelson mo Elda Quentin L. Cook oli jes givim abaot agrimen mo fasin blong stap wan blong Kaonsel blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol. Mi save se ol revelesen anaonsmen ia oli maen mo oli tingting blong Lod mo bae oli blesem mo mekem wanwan man, woman mo famli i kam strong moa, mo tu, Jos blong Jisas Kraes blong Ol Lata-dei Sent blong plante jeneresen we i stap kam.

Sam yia i pas, wan long ol yang mared gel mo hasban blong hem oli askem Sista Rasband mo mi, wan impoten kwestin we i tanem laef: “Hem i sef mo waes yet blong karem ol pikinini oli kam long wan wol ia we i kam nogud mo i mekem man i fraet?”

Nao; hemia i wan impoten kwestin blong wan mama mo papa i tingting long hem wetem ol pikinini blong ol we oli mared. Mitufala i save harem save fraet long voes blong tufala mo filim fraet long hat blong olgeta. Ansa

blong mifala long tufala i wan strong, “Yes, i moa bitim oraet,” mo mifala i serem ol stamba tijing blong gospel, mo filing blong mitufala mo eksperiens blong laef.

Fraet i no wan niu samting. Ol disaepol blong Jisas Kraes, we oli aot long Solwota blong Galili, oli bin fraet long win, mo wef long tudak long naet.¹ Semmak olsem ol disaepol tedei, yumi gat ol fraet i stap. Ol singgel adalt blong yumi oli fraet blong mekem ol komitmen olsem blong mared. Ol yang mared wan, olsem ol pikinini blong yumi, oli fraet blong karem ol pikinini long wan wol we i kam nogud evriwan. Ol misinari oli fraet long plante samting, speseli blong toktok long ol strenja. Ol wido oli fraet blong gohed olgetawan. Ol yangfala oli fraet se bae oli no akseptem olgeta; ol skul pikinini oli fraet long fas dei long skul; ol yuni-vesiti studen oli fraet blong karem mak blong tes. Yumi fraet blong mestem samting, harem nogud long hat, mo samting we yumi no save. Yumi fraet long ol hariken, ol etkwek, mo ol faea

we oli stap prapa spolem ol ples mo laef. Yumi fraet se bae oli no yusum yumi, o, blong oli jusum yumi. Yumi fraet se bae yumi no gud inaf; yumi fraet se Lod bae i no givim blesing. Yumi fraet long jenis, mo fraet i save go antap i kasem bigfala fraet. ?Yumi tokbaot evriwan ia?

Stat long taem bifo, fraet i stap katem sot lukluk blong ol pikinini blong God. Oltaem, mi laekem stori blong Elisa long Seken King. King blong Siria i sendem wan ami we “oli kasem taon ya long naet, mo oli go hivap raon long hem.”² Tingting i blong holemtaet mo kilim ded profet Elisa. Afta yumi ridim:

“Nao long eli moning, wokman blong man blong God i wekap, i go afsaed, nao i luk ol soldia blong Siria oli stap hivap raon long taon ya. “Man blong wok blong hem i talem long hem: ‘Profet! !Naoia yumi lus finis! ?Bambae yumi mekem olsem wanem?’”³

Fraet ia i toktok.

“Be profet i talem se, ‘Yu no fraet. Olgeta long saed blong yumi oli plante moa, i winim olgeta ya.’”⁴

Be hem i no stop ia.

“Mo Elisa i prea se, “Hae God. Plis yu openem ae blong man ya, blong hem i luk paoa blong yu.” Nao Hae God i openem ae blong man ya, mo hem i luk we hil ya we taon i stap long



hem i fulap gud long faea we i olsem ol hos wetem ol kat blong faet we oli stap hivap raon long profet ya.”⁵

Maet yumi no gat ol hos mo ol faea kat blong ronemaot ol fraet blong yumi mo winim ol devel blong yumi, be lesen i klia. Lod i stap wetem yumi, i gat tingting long yumi mo i stap blesem yumi long ol wei we Hem nomo i save mekem. Prea i save singaotem paoa mo revelesen we yumi nidim blong putum tingting blong yumi long Jisas Kraes, mo sakrifaes blong Hem we i pem praes from yumi. Lod i bin save se, samtaem, bambae yumi fraet. Mi bin stap ia, mo yufala tu, from hemia nao ol skripja oli ripitim advaes blong Lod:

“Taswe, yufala i stap glad, mo yufala i no fraet.”⁶

“Lukluk long mi long evri tingting blong [yufala]; no gat tu tingting, no fraet.”⁷

“No fraet, smol grup”⁸ Mi laekem toktok ia, “smol grup.” Long Jos ia, maet namba blong yumi i smol long wei we wol i stap kaontem paoa, be taem yumi openem ae blong spirit blong yumi, “Olgeta long saed blong yumi oli plante moa, i winim olgeta ya.”⁹ Man blong yumi blong Lukaot long Sipsip, Jisas Kraes, i gohed: “Letem wol mo hel i kam wan agensem yufala, from we sapos yufala i stanap antap long strong ston blong mi, bambae oli no save win.”¹⁰

?Olsem wanem oli ronemaot fraet? Yangfala boe ia, i stap stanap long saed blong Elisa, wan profet blong God. Yumi gat semfala promes. Taem yumi lisin long Presiden Russel M. Nelson, taem yumi mekem folem advaes blong hem, yumi stap stanap wetem wan profet blong God. Tingbaot ol toktok blong Josef Smit: “Mo nao, afta long plante testimoni we oli bin givim abaot hem, hemia i testimoni, laswan long evriwan, we hem i givim abaot Hem: se !Hem i stap laef!”¹¹ Jisas Kraes i stap laef. Lav blong yumi long Hem mo gospel blong Hem i ronemaot fraet.

Tingting blong yumi, blong “oltaem gat Spirit blong hem”¹² i stap wetem yumi, bae i pusum fraet blong yumi long saed, blong yumi save lukluk we i no save finis long laef blong yumi long



laef ia. Presiden Nelson i givim woning ia: “Be, long ol dei we oli stap kam, bambae i no posibol blong laef long saed blong spirit, sapos yumi no gat Tabu Spirit i lidim, daerektem mo kamfotem yumi wetem paoa blong Hem.”¹³

Lod i talem, long saed blong ol jik we bae i kavremap ples mo bae i mekem hat blong plante oli kam strong: “Be ol disaepol blong mi bambae oli stanap long ol tabu ples, mo bambae oli no mov.”¹⁴

Mo tabu kaonsel ia i kam: “Yufala i no mekem tingting blong yufala i trabol tumas, from we, taem evri samting ia i kam blong hapen, bae yufala i save se ol promes we mi bin mekem long yufala bambae oli hapen.”¹⁵

Stanap long ol tabu ples—no mekem tingting i trabol—mo ol promes oli kamtru. Bae yumi lukluk long wanwan ia long saed blong fraet blong yumi.

Faswan, stanap long ol tabu ples. Taem yumi stanap long ol tabu ples—ol hom we oli stret mo gud, ol japel we oli dediketem, ol tempol we oli konsekretem—yumi filim Spirit blong Lod i stap wetem yumi. Yumi faenem ol ansa long ol kwestin we oli stap trabolem yumi, o pis ia blong pusum kwestin long saed. Hemia Spirit we i

stap long aksen. Ol tabu ples ia insaed long kingdom blong God long wol ia, i askem respek blong yumi, respek long ol narawan, bes fasin blong yumi blong stap laef folem gospel, mo hop blong yumi blong pusum long saed ol fraet mo lukaotem hiling paoa blong Jisas Kraes tru long Atonmen blong Hem.

I no gat rum blong fraet long ol tabu ples ia blong God, o long hat blong ol pikinini blong Hem. ?From wanem? From lav. God i lavem yumi—oltaem—mo yumi lavem Hem. Lav blong yumi long God i sakemaot evri fraet, mo lav blong Hem i fulap long ol tabu ples. Tingting long hemia. Taem yumi no strong long ol komitmen blong yumi long Lod, taem yumi kamaot long rod blong Hem we i go long laef we i no save finis, taem yumi kwestinim o gat tu tingting long mining blong tabu plan blong Hem, taem we yumi letem fraet i openem doa long evri kompanion blong hem—nao Spirit i aot long yumi, mo yumi no stap wetem Lod. Sapos yu save se i olsem wanem, yu save se i no wan gud ples blong stap long hem. Be, taem yumi stanap long ol tabu ples, yumi save filim lav blong God, mo “lav we i stret evriwan i ronemaot evri fraet.”¹⁶



Nekis promises i: “Yufala i no mekem tingting i trabol.”¹⁷ I nomata hamas fasin nogud mo bigfala trabol i fulumap wol, yumi gat promises se tru long evri dei fasin blong stap fetful long Jisas Kraes, “pis [blong God] i bigfala moa, i bitim save blong yumi.”¹⁸ Mo taem Kraes i kam, wetem evri paoa mo glori, bae ivel, faet mo nogud jastis bae i stop.

Longtaem i pas, Aposol Pol i profesae abaot taem blong yumi, i talem long yang Timoti:

“Long taem ya we bambae i klosap long Lasdei, laef long wol ya bambae i kam strong tumas.

“Bambae ol man oli save tingbaot olgeta nomo, . . . oli wantem mane tumas, . . . oli tok flas, we tingting blong olgeta i go antap tumas, mo oli save tok nogud long ol man. Bambae oli no save ona long papa mo mama blong olgeta, oli no man blong talem tangkyu, mo oli no save tingbaot God.

“Oli wantem tumas ol samting we oli stap harem gud long hem, i winim we oli stap lavem God.”¹⁹

Tingbaot, olgeta we oli stap wetem yumi, long tugeta saed blong vel, olgeta ia we oli lavem Lod wetem evri gat, paoa long tingting, maen, mo paoa long bodi, oli moa plante bitim olgeta ia.²⁰ Sapos yumi tru se yumi trastem Lod mo wei blong Hem, sapos yumi stap fulwan long wok blong Hem, bambae yumi no fraet long ol paoa blong wol mo mekem tingting blong yumi i trabol wetem olgeta. Mi askem strong long yufala blong pusum long saed ol paoa

blong wol, wetem ol fos blong hem mo lukaotem spirit long evri dei laef blong yufala. Lavem wanem Lod i lavem—we i tekem olgeta komanmen blong Hem, ol tabu haos blong Hem, ol tabu kavenan blong yumi wetem Hem, sakramen evri Sabat dei, toktok blong yumi tru long prea—mo bae tingting blong yufala i no trabol.

Las poen: trastem Lod mo ol promises blong Hem. Mi save se evri promises blong Hem bae oli kamtru. Mi save hemia i strong semmak olsem we mi stanap long ples ia long fored blong yufala, long tabu miting ia.

Lod i talemaot long revelesen: “From olgeta we oli waes mo oli bin akseptem trutok, mo oli bin tekem Tabu Spirit olsem gaed blong olgeta, mo oli no bin folem ol giaman toktok—i tru, mi talem long yufala, bambae mi no katemdaon olgeta mo no sakem olgeta i go long faea, be bae oli stap laef long dei ia.”²¹

Hemia nao from wanem yumi no mas mekem tingting blong yumi i trabol from ol trabol blong tedei, from olgeta long bigfala haos ia, from olgeta we oli jik long ones traehad mo strong seves blong yu long Lod Jisas Kraes. Fasin blong gat hop, paoa long tingting, iven jareti, i kam long hat we trabol i no spolem hem. Presiden Nelson, we i gat hop abaot fiuja i talem bakegen long yumi: “Sapos yumi mas gat eni hop se yumi save sevsevem ol plante kaen voes ia mo ol tingting blong ol man we oli atakem trutok, nao yumi mas lan blong kasem revelesen.”²²

Blong save kasem revelesen blong yuwan, yumi mas putum i kam faswan, fasin blong laef folem gospel mo leftemap tingting blong stap fetful mo gat Spirit long ol narawan, mo tu, long yumiwan.

Spencer W. Kimball i wan profet taem mi yangfala. Long ol yia we i jes pas, afta we oli singaotem mi wan Aposol, mi bin faenem pis long fas mesej blong hem long jeneral konfrens long Oktoba 1943. Hem i harem se koling blong hem i bigwan; mi save filing blong hem. Elda Kimball i talem: “Mi bin tingting plante mo prea plante, mo livim kakae mo prea plante. I gat ol tingting we oli no agri we i kam long maen blong mi—sam voes we oli talem: ‘Yu no save mekem wok ia. Yu no klin inaf. ‘Yu no naf blong mekem’—mo oltaem, long en, wan tingting i win: ‘Yu mas mekem wok we oli givim—yu mas save mekem, mas klin inaf mo kwalifae from wok ia.’ Mo faet ia i gohed.”²³

Tingting blong mi i kam antap long klin testimoni blong Aposol ia we bae i kam namba 12 Presiden blong bigfala Jos ia. Hem i bin luksave se hem i mas lego ol fraet blong hem i stap blong “mekem wok we oli givim,” mo bae hem i mas dipen long Lod blong gat paoa blong mekem se hem i “save, i klin inaf mo i kwalifae from wok ia.” Yumi tu, yumi save mekem. Ol faet ia bae oli gogohed, be bae yumi fesem olgeta



wetem Spirit blong Lod. Bae tingting blong yumi i no trabol from se taem yumi stanap wetem Lod mo stanap from ol prinsipol blong Hem mo plan blong Hem we i no save finis, yumi stap stanap long tabu graon.

Nao, ?weswe long gel o dewen ia we i askem bigfala kwestin ia, we i mekem tufala i fraet sam yia i pas? Tufala i bin tingting long storian blong mifala long naet ia; tufala i bin prea mo livim kakae mo mekem desisen. Mifala i hapi mo glad long tufala, mo long mitufala, ol bubu, se naoia oli gat blesing ia blong gat seven naes pikinini taem oli stap wokbaot i go wetem fet mo lav.

Gat hop, ol brata mo sista. Yes, yumi stap long denja taem, be taem yumi stap long kavenan rod, yumi no nid blong fraet. Mi blesem yufala se taem yufala i mekem olsem, bae tingting i no trabol from taem we yumi stap laef long hem, o ol trabol we bae oli stap kam. Mi blesem yufala blong jusum blong stanap long ol tabu ples mo no muvmuv. Mi blesem yufala blong biliv long ol promes blong Jisas Kraes, se Hem i stap laef, Hem i stap lukaot long yumi, i kea long yumi, mo i stanap long saed blong yumi. Long hemia, blong Masta, mo Sevyia blong yumi, Jisas Kraes, amen. ■

OL NOT

1. Mak 4:37.
2. 2 King 6:14.
3. 2 King 6:15.
4. 2 King 6:16.
5. 2 King 6:17.
6. Doktrin mo Ol Kavenan 68:6.
7. Doktrin mo Ol Kavenan 6:36.
8. Doktrin mo Ol Kavenan 6:34.
9. 2 King 6:16.
10. Doktrin mo Ol Kavenan 6:34.
11. Doktrin mo Ol Kavenan 107:22.
12. Doktrin mo Ol Kavenan 20:77.
13. Russell M. Nelson, "Revelesen blong Jos, Revelesen blong Laef blong Yumi," *Liahona*, Mei 2018, 96.
14. Doktrin mo Ol Kavenan 45:32.
15. Doktrin mo Ol Kavenan 45:35.
16. Moronae 8:16.
17. Doktrin mo Ol Kavenan 45:35.
18. Filipae 4:7.
19. 2 Timoti 3:1–2, 4.
20. 2 King 6:16.
21. Doktrin mo Ol Kavenan 45:57.
22. Russell M. Nelson, "Revelesen blong Jos, Revelesen blong Laef blong Yumi," 96.
23. Spencer W. Kimball, insaed long Conference Report, Oct. 1943, 16–17.



I Kam long Elda David A. Bednar

Blong Kworom blong Olgeta Twelef Aposol

Olgeta Samting Bambae Oli Kam Joen long Kraes

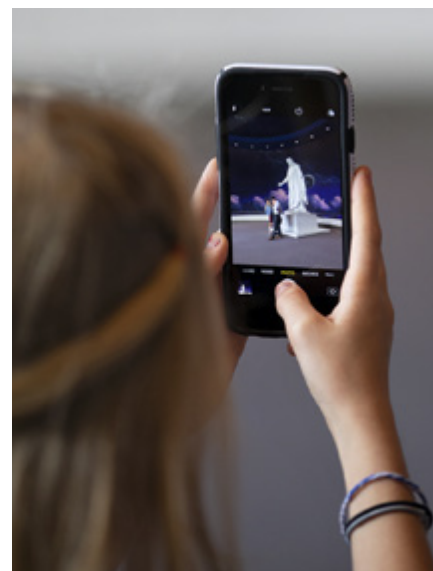
Paoa blong gospel blong Sevyia blong jenisim mo blesem yumi, i kam taem we yumi luksave mo stap praktisim wanem i joenem doktrin, prinsipol mo praktis, long laef blong yumi.

Wan rop i wan tul we yumi evriwan i save gud long hem. Ol rop, oli mekem wetem ol smol pis kaliko, plant, waea, o ol nara samting, we oli twistim o oli tantanem tugeta. I gud blong luk se, ol samting we oli olbaot nomo, oli save wivim tugeta mo bae i kam strong tumas. From hemia, taem oli joenem mo fasem gud ol samting olbaot, i save givim wan gudfala tul blong yusum.

Olsem we wan rop i karem paoa blong hem aot long ol wanwan pis samting we oli wivim tugeta, i semmak wetem gospel blong Jisas Kraes from hem i givim bigfala lukluk abaot trutok mo i givim ol rij blesing taem yumi stap mekem folem wan Pol i askem strong, we i blong "olgeta samting long heven mo long wol bambae oli kam joen long Kraes, we hem i olsem hed blong olgeta samting."¹ Wanem i impoten, i we evri trutok ia we oli kam joen tugeta, oli stanap mo oli lukluk nomo long Lod Jisas Kraes, from se Hem nao i "rod ya, mo . . .

i stamba blong trutok, mo [i] stamba blong laef."²

Mi prea se Tabu Spirit bae i givim laet long wanwan long yumi taem yumi stap tingting long, hao nao, prinsipol blong *olgeta samting bambae oli kam joen long Kraes*, bae i kamtru long





praktis blong stap lanem mo stap laef folem gospel we i kambak long evri dei laef blong yumi.

Wan Taem blong Revelesen

Yumi stap laef long wan taem we i gud tumas, wan taem blong revelesen long Jos we i kambak blong Jisas Kraes. Ol histri anaonsmen blong stretem ol samting tedei, oli gat bigfala stamba tingting we i kavremap olgeta: blong mekem fet long Papa long Heven mo plan blong Hem, mo fet long Pikinini blong Hem, Jisas Kraes, mo Atonmen blong Hem, i kam strong moa. Sandei miting taemtebol ia, oli no jes mekem i sot nomo. Be, naoia yumi gat moa janis mo responsabiliti olsem wanwan man, woman mo famli blong yufala gud taem blong yumi blong mekem Sabat i kam moa olsem wan glad, long hom mo long jos.

Las Epril, oganaesesen blong ol kworom blong prishud, oli no jenisim nating nomo. Be, oli tokbaot bigwan mo givim moa paoa long wan wei we i moa hae mo tabu blong stap givhan long ol brata mo sista blong yumi.

Semmak olsem ol smosmol string blong wan rop i save givim wan tul we i gat paoa mo i stap longtaem, evri aksen ia we oli joen, oli pat blong wan joen wok blong mekem se yumi stretem lukluk, risos mo wok blong

Jos we i kambak blong Sevyia, i gobak long stamba misin blong hem: blong helpem God long wok blong Hem blong mekem se Kraes i sevem ol pikinini blong God mo blong oli kam olsem ol god. Plis, no lukluk faswan long hao nao bae yumi mekem olgeta samting we oli bin anaonsem. Yumi no mas letem ol rod blong wokem samting oli kam blokem bigfala risen long saed blong spirit we i mekem se ol jenis ia oli hapen.

Wanem yumi wantem, i we fet long plan blong Papa mo long misin blong Sevyia blong pemaot man i save kam antap long wol ia, mo blong kavenan we i no gat en blong God i save stanap.³ Stamba tingting blong yumi i blong yumi gohed blong mekem we man i jenisim laef i kam long Lod, mo blong lavem moa fulwan, mo wok gud moa blong ol brata mo sista blong yumi.

Mekem Ol Grup mo Seperetem

Samtaem, olsem ol memba blong Jos, yumi mekem ol smol grup, yumi seperetem, mo yusum gospel long laef blong yumi taem yumi mekem ol longfala jeklis folem wanwan topik blong stadi long ol mo folem ol smol wok blong mekem. Be kaen fasin ia i save blokem smol andastaning mo visen blong yumi. Yumi mas lukaotgud from se blong lukluk long ol jeklis ia olsem

ol Farisi i save mekem se i tekemaot tingting blong yumi blong kam kolosap long Lod.

Stamba tingting mo fasin blong kam klin evriwan, hapines mo glad, mo fasin blong gogohed blong jenisim laef, mo proteksen we i kam from se yumi “givim hat blong [yumi] long God”⁴ mo “kasem pikja blong fes blong hem long fes blong [yumi],”⁵ yumi no save kasem taem yumi mekem mo tikim evri samting long saed blong spirit we yumi sapos blong mekem. Be, paoa blong gospel blong Sevyia blong jenisim mo blesem yumi, i kam taem we yumi luk-save mo stap praktisim wanem i joenem doktrin, prinsipol mo praktis, long laef blong yumi. Taem yumi mekem *olgeta samting oli kam joen long Kraes*, wetem wan strong lukluk we i stap long Hem nomo, bae oli trutok blong gospel oli joen wan blong mekem se yumi save kam wanem we God i wantem yumi blong kam⁶ mo yumi save stap strong kasem en wetem strong paoa.⁷

Stap Lanem mo Joenem Ol Trutok blong Gospel

Gospel blong Jisas Kraes i wan bigfala naes mat blong trutok we “oli putum stret frem raon long hem”⁸ mo oli wivim tugeta. Taem yumi stap lan mo joenem tugeta ol trutok blong gospel we Lod i soemaot, yumi gat blesing blong save lukluk longwe moa, mo kam antap moa long paoa long spirit tru long ol ae we oli save paoa blong Lod insaed long laef blong yumi mo tru long ol sora we i save harem voes blong Hem.⁹ Mo prinsipol ia we, *olgeta samting oli kam joen—long Kraes*, i save helpem yumi blong jenisim ol nomol jeklis, oli kam wan we i joen wan, i gat evri samting insaed mo i fulwan. Bae mi givim wan doktrin mo jos eksampol blong wanem mi stap tokbaot.

Eksampol namba 1. Nambafo toktok blong bilif i soemaot gud fasin we olgeta samting oli kam joen long Kraes: “Mifala i biliv we ol fas prinsipol mo odinens blong Gospel oli: nambawan, Fet long Lod Jisas Kraes; nambatu, Fasin blong Sakem Sin; nambatri, Kasem Baptaes andanit long wota blong kam klin aot long ol sin;

nambafo, Putum han antap long hed blong man blong kasem presen we i Tabu Spirit.”¹⁰

Tru fet i lukluk nomo insaed long mo long Lod Jisas Kraes—tru fet long Hem olsem Hae mo Wan Stret Pikinini Ia Nomo blong Papa mo long Hem mo misin blong pemaot man we Hem i bin kam mekem. “From hem i bin mekem wanem we loa i askem, mo hem i wantem olgeta evriwan we oli gat fet long hem; mo olgeta we oli gat fet long hem, bae oli hang long evri gudfala samting; taswe, hem i toktok from stamba tingting blong ol pikinini blong ol man; mo hem i stap blong taem we i no save finis long ol heven”¹¹ Blong stap praktisim fet long Kraes, hem i blong *trastem* mo putum tras blong yumi long Hem olsem Sevyia blong yumi, long nem blong Hem mo long ol promes blong Hem.

Fas risal mo wanem i kamaot oltaem taem yumi trastem Sevyia i we yumi stap sakem sin, mo yumi tanem baksaed blong yumi long devel. Taem yumi stap praktisim fet long Lod, bae i mekem se yumi gobak long Hem, mo stap dipen long Hem. Olsem ia nao,

fasin blong sakem sin hem i *blong stap trastem* mo *stap dipen* long Ridima blong mekem blong yumi wanem we yumi no save mekem blong yumi-wan bakegen. Wanwan long yumi i mas “[*hang*] fulwan long ol gud wok blong hem, we i gat olgeta paoa blong sevem man”¹² from se i “tru long ol gudfala wok, mo sore, mo gladhat blong Tabu Mesaea”¹³ we bae yumi save kam ol niu man mo woman long Kraes,¹⁴ mo long en, yumi gobak mo stap wetem God.

Odinens blong baptaes andanit long wota blong kam klin aot long ol sin i askem yumi blong *trastem* Hem, mo *hang* long Hem, mo *folem* Hem. Nifae i talem: “Mi save se sapos yufala i *folem Pikinini*, wetem evri tingting blong hat, mo no mekem fasin blong gat tufes mo no giaman long fored blong God, be wetem tru tingting, yufala i sakem ol sin blong yufala, mo soem long Papa se yufala i glad blong tekem long yufala nem blong Kraes, tru long baptaes—yes, taem we *yufala i folem Lod mo Sevyia blong yufala* i go daon long wota, folem toktok blong hem, luk, afta nao bae yufala i kasem Tabu Spirit; yes,

afta nao baptaes blong faea mo blong Tabu Spirit i kam; mo afta nao bae yufala i save toktok wetem ol lanwis blong ol enjel mo singaot ol pres i go long Tabu Wan blong Isrel.”¹⁵

Odinens blong putum han antap long hed blong givim presen we i Tabu Spirit i askem yumi blong *trastem* Hem, *hang* long Hem, *folem* Hem mo *go fored* wetem Hem mo wetem help blong Tabu Spirit blong Hem. Olsem we Nifae i bin talem: “Mo nao, . . . mi save tru long samting ia se sapos wan man i no stap strong kasem en blong folem eksampol blong Pikinini blong God ia we i stap laef, bae Lod i no save sevem hem.”¹⁶

Nambafo toktok blong bilif i no soemaot nomo ol stamba prinsipol mo odinens blong gospel we i kambak. Be, toktok ia blong ol bilif, i joenem tugeta evri samting i kam long Kraes: *trastem* Hem, *hang* long Hem, *folem* Hem, mo *go fored* wetem Hem—mo iven go long Hem.

Eksampol namba 2. Naoia, mi wantem tokbaot olsem wanem evri program blong Jos mo niu fasin blong wok oli joen tugeta, oli wan long Kraes. Yumi save soem plante eksampol; bae mi yusum sam nomo.

Long 1978, Presiden Spencer W. Kimball i bin talem long ol memba blong Jos blong bildimap paoa blong Saeon raon long wol. Hem i bin givim kaonsel long olgeta Sent blong stap long homples blong olgeta mo stane-map ol strong stek taem oli joenem tugeta famli blong God mo tijim olgeta ol wei blong Lod. Antap long hemia, hem i talem se bae oli bildim moa tempol, mo i bin promesem ol blesing blong ol Sent, long weaples bae oli stap laef long hem long wol ia.¹⁷

Taem namba blong ol stek i stap kam antap, i bin gat nid i kam antap blong hom blong ol memba oli kam “ol ples we ol memba blong famli oli lavem blong stap long hem, oli ol ples we oli save mekem laef blong olgeta i kam rij, mo oli faenem lav, sapot, oli save glad long wanem wan i mekem mo oli leftemap tingting blong olgeta.”¹⁸ Folem hemia, long 1980, ol miting long Sandei oli joenem olgeta





long 3 aoa we i folfolem olgeta blong “tokbaot bigwan responsabiliti blong wanwan mo blong famli blong stap lanem, stap laef folem mo stap tijim gospel.”¹⁹ Blong tokbaot bigwan famli mo hom bakegen, “Famli: Wan Ofisol Toktok I Go long Wol” i kamaot mo Presiden Hinckley nao i presentem long 1995.²⁰

Long Epril 1998, Presiden Hinckley i bin anaonsem se bae oli bildimap plante moa smol tempol, mo long wei ia, oli tekem ol tabu odinens blong haos blong Lod i go kolosap moa long wanwan Lata-dei Sent pipol mo famli raon long wol.²¹ Mo antap long olgeta moa gud janis ia blong gro long saed blong spirit mo kam antap, fasin blong dipen long yuwan long laef ia i kam joenem taem oli statem Pepetuol Edukesen Fand long 2001.²²

Long taem blong hem, Presiden Thomas S. Monson i ripitim mo askem ol Sent blong “go sevem man” mo tokbaot bigwan fasin blong kea long olgeta we oli pua mo olgeta long nid, from hem i wan tabu responsabiliti blong Jos. Blong gohed blong tokbaot fasin blong stap rere long laef ia, oli statem Indipenden Laef Seves long 2012.

Ova long ol pas yia, stamba prinsipol ia blong mekem Sabat dei i wan glad insaed long hom mo long Jos, oli bin tokbaot bigwan mo mekem i kam strong moa;²³ hemia i mekem se yumi rere blong Sandei miting taemtebol we oli bin anaonsem long sesen ia blong jeneral konfrens.

Mo sikis manis i pas, ol kworom blong Melkesedek Prishud, oli mekem i kam strong moa mo oli stretem blong oli wok moa gud wetem ol okseleri blong oli mekem wok blong givhan long wan moa hae mo tabu wei.

Mi biliv se evri smol aksen ia mo taem blong ol aksen ia ova long plante yia i save helpem yumi blong luk se i gat wan yunaet wok we i fulwan, mo i no jes ol smol seperet wok blong mekem blong sot taem. “God i soemaot wan paten blong progres long saed blong spirit, blong wanwan man, woman mo famli tru long ol odinens, ol tijing, ol program mo ol aktiviti we oli lukluk moa long **hom senta we Jos i givim sapot** long hem. Ol Jos oganaesesen mo program oli stap ia blong blesem wanwan man, woman mo famli, mo oli no stap blong gud blong olgetawan nomo.”²⁴

Mi prea se bae yumi luksave wok blong Lod olsem wan bigfala wol wok, we moa i go, moa bae i lukluk long hom mo Jos i sapotem. Mi save mo testifae se Lod i stap soemaot mo “bambae i soemaot yet plante bigfala mo impoten samting abaot kingdom blong God.”²⁵

Promes mo Testemoni

Mi statem mesej blong mi mo tokbaot bigwan paoa we i kamaot long ol wanwan string blong samting we oli stap twistim o wivim tugeta blong i kam wan rop. Long semmak wei, mi promises se bae lukluk blong yumi, stamba tingting mo paoa bae i kam klia moa taem yumi stap lan mo stap

laef folem gospel we i kambak mo taem yumi stap traehad blong mekem olgeta samting oli joen long Kraes.

Evri janis mo blessing we risal blong hem i stap blong taem we i no save finis, oli stat wetem, mo oli posibol mo gat stamba tingting from, mo oli stap stap tru long Lod Jisas Kraes. Olsem we Alma i testifae: “I o gat narafala rod o wei we bae God i sevem man, be nomo, long mo tru long Kraes. “Luk, hem i laef mo laet blong wol.”²⁶

“Mi talemaot wetem glad, se mi mi witnes Tufala i tabu mo i tru se Tufala i stap laef, hemia Papa we I No Save Finis mo Pikinini blong Hem we Hem i Lavem, Jisas Kraes. Long Sevyia blong yumi, yumi faenem glad. Mo long Hem, yumi faenem se i tru, bae i gat “pis long wol ia, mo laef we i no save finis long wol we bae i kam.”²⁷ Mi testifae olsem long tabu nem blong Lod Jisas Kraes, amen. ■

OL NOT

1. Efesas 1:10.
2. Jon 14:6
3. Luk long Doktrin mo Ol Kavenan 1:21–22.
4. Hileman 3:35.
5. Alma 5:14.
6. Luk long Matiu 5:48; 3 Nifae 12:48.
7. Luk long Doktrin mo Ol Kavenan 121:29
8. Efesas 2:21.
9. Luk long Doktrin mo Ol Kavenan 136:32.
10. Ol Toktok blong Bilif 1:4.
11. Moronae 7:28.
12. 2 Nifae 31:19.
13. 2 Nifae 2:8.
14. Luk long 2 Korin 5:17.
15. 2 Nifae 31:13; oli ademap italik.
16. 2 Nifae 31:16.
17. Luk long Spencer W. Kimball, “The Fruit of Our Welfare Services Labors,” *Ensign*, Nov. 1978, 76.
18. Ol instraksen blong ol stek presidensi mo ol bisoprik, insaed long “Church Consolidates Meeting Schedules,” *Ensign*, Maj 1980, 73.
19. Instraksen insaed long “Church Consolidates Meeting Schedules,” 73.
20. Luk long “Famli: Wan Ofisol Toktok I Go long Wol,” 35538 852.
21. Luk long Gordon B. Hinckley, “New Temples to Provide ‘Crowning Blessings’ of the Gospel,” *Ensign*, May 1998, 87–88.
22. Luk long Gordon B. Hinckley, “The Perpetual Education Fund,” *Liahona*, July 2001, 60–62, 67.
23. Luk long Russell M. Nelson, “The Sabbath Is a Delight,” *Liahona*, May 2015, 129–32.
24. *Handbook 2: Administering the Church* (2010), 1.4; oli ademap italik.
25. Ol Toktok blong Bilif 1:9.
26. Alma 38:9.
27. Doktrin mo Ol Kavenan 59:23.



I Kam long Elda Dallin H. Oaks

Fas Kaonsela long Fas Presidensi

Trutok mo Plan

Taem yumi lukaotem trutok abaot relijin, yumi mas yusum ol wei long saed blong spirit blong lukaotem hemia.

Revelesen blong tedei, i talem mining blong trutok olsem, “save long ol samting olsem we oli stap, mo olsem we oli bin stap, mo olsem we bambae oli kam blong stap” (Doktrin mo Ol Kavenan 93:24). Hemia i wan stret toktok we i talem mining blong plan blong fasin blong sevem man mo Famli Ofisol Toktok I Go long Wol.

Yumi laef long wan taem we i gat plante infomesen we oli givgivimaot. Be i no evri infomesen ia we i tru. Yumi nid blong yumi mas lukaotgud taem yumi stap lukaotem trutok mo jusum ol ples we yumi go lukaotem infomesen ia. Yumi no mas tekem se fasin blong kam popula o gat atoriti, ol wan stret ples blong karem trutok. Yumi mas lukaot blong dipen long infomesen, o advaes blong eni kaen entetenmen sta, bigfala spotman mo woman, o sam ples we yumi no save long intanet. Sapos wan i spesel long wan eria, bae yumi no save tekem se Hem i spesel long trutok long eni nara eria.

Yumi mas lukaotgud long tingting biae long man we i givim infomesen. Taswe ol skripja oli givim woning long yumi agensem fasin blong giaman pris (luk long 2 Nifae 26:29). Sapos oli no talem weaples wan samting i kamaot long hem, maet i no tru.

Ol desisen blong yumiwan, oli mas stanap long infomesen we i kamaot long ol ples o man we oli kwalifae long topik ia mo oli no gat sam selfis tingting.

1.

Taem yumi lukaotem trutok abaot relijin, yumi mas yusum ol wei long saed blong spirit blong lukaotem hemia: prea, witnes blong Tabu Spirit, mo stadi long ol skripja mo ol toktok blong ol profet blong tedei. Oltaem, mi harem

nogud taem mi harem wan i ripotem se hem i lusum bilif blong relijin blong hem from ol tijing blong wol ia. Olgeta we, long wan taem, oli gat visen long saed blong spirit, oli save safa taem oli mekem olgetawan oli blaen long saed blong spirit. Olsem we Presiden Henry B. Eyring i talem: “Problem blong olgeta i no stap long wanem we oli ting we oli stap luk; i stap long wanem we oli no stap luk yet.”¹

Ol rod blong saens oli lidim yumi long wanem yumi singaotem trutok blong saens. Be “trutok blong saens” i no fulwan blong laef. Olgeta we oli no stap lanem samting tru long “stadi o tru long fet,” (Doktrin mo Ol Kavenan 88:118) oli stopem andastaning blong olgeta abaot trutok long wanem oli save jekem tru long saens. Hemia i putum sam giaman limit long rod blong olgeta blong lukaotem trutok.

Presiden James E. Faust i talem: “Olgeta we oli bin baptaes, oli putum sol blong olgeta long denja taem oli no lukaot gud mo lukaot blong lanem nomo ol samting blong wol ia. Yumi biliv se Jos blong Jisas Kraes blong Ol Lata-dei Sent i gat ful gospel blong Kraes, we gospel ia i stamba blong trutok mo laet we i no save finis.”²

Yumi faenem glad we i tru mo i stap taem yumi kam blong save mo stap mekem folem trutok abaot huia yumi, mining blong laef long wol, mo





weaples yumi stap go long hem taem bae yumi ded. Ol trutok ia, yumi no save lanem long ol wei blong saens o blong wol.

II.

Naoia, bae mi tokbaot ol trutok blong gospel we oli impoten tumas long doktrin blong Jos blong Jisas Kraes blong Ol Lata dei Sent. Plis tingting gud long ol trutok ia: Oli eksplenem plante samting abaot doktrin mo praktis blong yumi, maet sam samting we yumi no andastanem gud yet.

I gat wan God, we i Papa we i gat lav, i Papa blong ol spirit blong evriwan we i bin laef bifo, o we bambae i laef yet.

Man o woman, i blong taem we i no save finis. Bifo yumi bon long wol ia, yumi evriwan i bin laef olsem ol man, o ol woman spirit, long ples we God i stap long hem.

Yumi jes harem Tabenakol Kwaea long Tempol Skwea i singsing: “Bae Mi Folem Plan Blong God.”³ Hemia nao plan we God i stanemap blong mekem se evri spirit pikinini blong Hem oli save progres blong taem we i no save finis. Plan ia i impoten long wanwan long yumi.

Folem plan ia, God i krietem wol ia olsem wan ples we ol spirit pikinini blong Hem oli save bon i kam long hem blong oli kasem wan bodi blong mit mo bun, mo blong gat janis blong progres long taem we i no save finis taem oli mekem ol stret mo gud joes.

Blong i gat mining, ol joes long wol ia bae oli stap bitwin ol paoa blong gud mo nogud. I mas gat agens, mo from hemia, wan enemy, we oli sakemaot hem from hem i agens be oli letem hem blong i temtem ol pikinini blong God blong oli mekem samting we i agensem plan blong God.

Stamba tingting blong plan blong God, i blong givim long ol pikinini blong Hem, janis blong jusum laef we i no save finis. Hemia i save hapen nomo tru long eksperiens long laef ia, mo afta long ded, taem yumi gro insaed long spirit wol.

Long rod blong laef long wol ia, bae yumi kam doti wetem sin taem yumi stap folem ol ivel temtesen blong enemy, mo bambae yumi ded. Yumi akseptem ol jalenj ia mo dipen long plan ia se bae God i givim wan Sevia, Stret Pikinini Ia Nomo blong Hem, we bae i sevem yumi tru long wan laef bakegen long ded blong evriwan, blong yumi kasem laef wetem wan bodi afta long ded. Sevia bae i givim wan atonmen blong pem praes blong evriwan blong oli kam klin aot long sin folem ol kondisen we Hem i putum. Ol kondisen ia, oli fet long Kraes, fasin blong sakem sin, baptaes, presen we i Tabu Spirit, mo ol nara odinens we prishud atoriti i mekem.

Bigfala plan blong stap glad we i kam long God, i givim wan stret balens bitwin jastis we i no save finis mo sore, we yumi save kasem tru long Atonmen blong Jisas Kraes. Hem i

letem yumi jenis i kam ol niufala pipol tru long Kraes.

Wan God we i gat lav i kamkamaot long wanwan long yumi. Yumi save se tru long lav blong Hem, mo from Atonmen blong Wan Stret Pikinini Ia Nomo blong Hem bae “i sevem *evri* [kaen] man, taem oli stap obei long ol loa mo olgeta odinens blong Gospel.” (Ol Toktok blong Bilif 1:3; oli ademap italic).

Jos blong Jisas Kraes blong Ol Lata-dei Sent, oli savegud hem olsem wan famli Jos. Be wanem man i no andastanem gud, i we famli ia i moa bitim famli rilesensip blong wol ia. Ol rilesensip we oli no save finis oli stamba blong bilif blong yumi. “Famli, God nao i odenem.”⁴ Anda long bigfala plan blong Krieta, misin blong gospel we i kambak, blong Hem, i blong helpem ol pikinini blong God blong kam olsem wan god long selestial kingdom, we wan i save kasem nomo tru long mared we i no save finis, bitwin wan man mo wan woman (luk long Doktrin mo Ol Kavenan 131:1–3). Mifala i talem se i tru we, ol tijing blong Lod oli we, “blong stap olsem man o woman, hem i wan stamba samting we i save talem stret huia nao yumi . . . long laef bifo, laef l[naoia], mo laef [afta], mo we “mared bitwin man mo woman hem i stamba blong plan blong Hem.”⁵

Laswan. Lav blong God i bigwan tumas, mekem se, Hem i putum wan fuja blong glori blong evri pikinini blong Hem, be i no long ol boe blong tudak. “Evriwan long ol pikinini blong Hem” i tekem tu olgeta we oli ded finis. Yumi stap mekem ol odinens long bihaf blong olgeta long ol tempol blong yumi. Stamba tingting blong Jos blong Jisas Kraes, i blong mekem ol pikinini blong Hem oli kwalifae from digri blong glori we i hae olgeta, we i blong kam olsem wan god, o kasem laef we i no save finis. Olgeta we oli no wantem, o oli no kwalifae from, Hem i givim ol nara glori, nomata oli ol kingdom blong glori we oli moa daon.

Eniwan we i andastanem olgeta trutok we oli no save finis, oli save andastanem from wanem, yumi, ol memba blong Jos blong Jisas Kraes blong Ol

Lata dei Sent, yumi tingting long wei
we yumi stap tingting long hem naeia.

III.

Bae mi tokbaot olsem wanem blong
praktisim ol trutok ia we oli no save
finis, we oli save andastanem nomo
wetem tingting long plan blong God.

Faswan, yumi ona long fridom
blong joes blong wanwan man o
woman. Plante oli save gud long big-
fala wok blong Jos we i kambak blong
promotem fridom blong relijin long
Yunaeted Stet mo raon long wol. Ol
wok ia, oli no promotem intres blong
yumi nomo, be tu, folem plan blong
Hem, oli blong helpem evri pikinini
blong God blong oli stap glad long
fridom blong olgeta blong mekem joes.

Nambatu, yumi wan misinari
pipol. Santaem, oli askem yumi from
wanem yumi stap sendem ol misinari
i go long plante kantri, iven long ol
Kristin populesen. Yumi kasem sem
kwestin se from wanem yumi givim
plante milian vatu long yumaniterian
help, i go long olgeta we oli no memba
blong Jos blong yumi, mo from wanem
yumi no putum mane ia long misinari
wok blong yumi. Yumi mekem hemia
from se yumi luksave evriwan long
wol olsem ol pikinini blong God—ol
brata mo sista blong yumi—mo yumi
wantem serem wanem we yumi gat we
i plante wetem evriwan.

Nambatri, laef i tabu long yumi.
Komitmen blong yumi folem plan
blong God, i askem yumi blong agen-
sem fasin blong kilim bebi insaed long
bel blong mama mo fasin blong dokta i
help blong karemaot laef.

Nambafo, sam pipol, tingting blong
ol i trabol from ples we Jos i stanap
long hem long saed blong mared mo
pikinini. Save blong yumi, long plan we
God i soemaot blong fasin blong sevem
man i askem yumi blong agensem
plante sosol paoa mo loa blong jenisim
tradisonol mared, mo mekem ol jenis
ia we i mekem man i konfius, o i jenisim
olgeta olsem man o woman, mo mekem
se i no gat samting defren bitwin man
mo woman. Yumi save se ol rilesensip,
ol aedentiti, mo ol rol blong man mo
woman, oli impoten blong mekem



bigfala plan ia blong God i hapen.

Nambafae, yumi tu, yumi gat wan
spesel lukluk long ol pikinini. Yumi luk
se blong karem pikinini i kam long wol
mo lukaotem olgeta i pat blong plan
blong God, mo i wan diuti blong glad
mo i tabu long olgeta we oli tekpat
long hem. Long lukluk blong yumi, ol
bigfala rij samting long wol ia mo long
heven, oli ol pikinini blong yumi, mo
famli laen blong yumi. From hemia,
yumi mas tijim mo faet from ol prin-
sipol mo praktis we oli givim ol bes
situesen blong developmen mo hapines
blong ol pikinini—evri pikinini.

Laswan, yumi ol pikinini we wan
Papa long Heven i lavem yumi, we i
tijim yumi se blong stap olsem man mo
woman, mared bitwin man mo woman,
mo blong bonem ol pikinini mo lukao-
tem olgeta, evriwan oli wan mas long
bigfala plan ia blong stap glad. Ples we
yumi stanap long hem long ol stamba
prinsipol ia, i mekem se i gat agens
insaed long Jos. Mifala i luk se bae
yumi no save ronwe long hemia. Agens
i pat blong plan, mo bigfala strong wok
blong agens blong Setan, hem i lukluk
long wanem i impoten long plan blong
God. Hem i wantem blong prapa
spolem wok blong God. Ol fas wok
blong hem i blong spolem nem blong
Sevya mo tabu atoriti blong Hem blong
karemaot ol risal blong Atonmen blong

Jisas Kraes, blong slakem tingting
blong man i sakem sin, blong mekem
giaman kopi blong revelesen, mo
blong talem se man bae i no ansa long
aksen. Hem i wantem tu blong man i
konfius se hem i man o woman, blong
tantanem mared, mo blong katemaot
tingting blong gat pikinini—(speseli ol
papa mo mama we bae oli lukaotem ol
pikinini wetem trutok.)

IV.

Wok blong Lod i blong go fored
nomata agens we i oganaes mo i gohed
we yumi stap fesem taem yumi stap
traem blong laef folem ol tijing blong
Jos blong Jisas Kraes. Long olgeta we
oli foldaon long agens ia, mi givim
olgeta tingting ia:

Tingbaot prinsipol blong sakem
sin we i save kam tru long paoa blong
Atonmen blong Jisas Kraes. Olsem we
Elda Neal A. Maxwell i talem strong:
“yufala i no stap long medel blong
olgeta we oli traem blong jenisim Jos,
be i no blong oli jenisim olgeta.”⁶

Olsem we Elda Jeffrey R. Holland
i askem strong long yumi:

*“Hang strong long wanem yu
save finis, kasem taem sam moa save
i kam. . . .”*

*“. . . Long Jos ia, wanem we yumi
save bae oltaem i winim wanem we
yumi no save.”⁷*

Praktisim fet long Lod Jisas Kraes, we i fas prinsipol blong gospel.

Laswan, askem help. Ol lida blong Jos blong yumi oli lavem yufala, mo stap askem Spirit blong lidim olgeta blong helpem yufala. Mifala i givim plante risos olsem we bae yu save faenem long LDS.org mo i gat ol nara sapot blong stadi long gospel insaed long hom. Naoia, yumi gat tu ol givhan brata mo sista we oli singaotem olgeta blong givim help.

Papa blong yumi long Heven we i gat lav i wantem yumi blong gat glad we i stamba tingting blong kriesen blong yumi. Glad fiuja ia, hem i laef we i no save finis, we yumi save kasem taem yumi gohed blong folem wanem profet Presiden Russel M. Nelson i singaotem “rod blong kavenan.” Hemia wanem hem i talem long fas mesej blong hem olsem Presiden blong Jos: “Stap long rod blong kavenan.” Komitmen blong yu blong folem Sevyta taem yu mekem ol kavenan wetem Hem, mo afta, blong gohed blong holem ol kavenan ia, bambae i openem doa long evri blesing long saed blong spirit, mo blong kasem spesel janis ia we i stap long ol man, woman, mo pikinini long evri ples.”⁸

Mi testifae wetem tabu fasin, se olgeta samting we mi talem, oli tru, mo oli kam posibol tru long ol tijing mo Atonmen blong Jisas Kraes, we i mekem evri samting ia i posibol anda long bigfala plan blong God, Papa blong yumi we I No Save Finis. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Henry B. Eyring, *To Draw Closer to God: A Collection of Discourses* (1997), 143.
2. James E. Faust, “The Abundant Life,” *Ensign*, Nov. 1985, 9.
3. “I Will Follow God’s Plan,” *Children’s Songbook*, 164–65.
4. “Famli: Wan Ofisol Toktok I Go long Wol,” 35602 852.
5. “Famli: Wan Ofisol Toktok I Go long Wol.”
6. Neal A. Maxwell, *If Thou Endure It Well* (1996), 101.
7. Jeffrey R. Holland, “Lord, I Believe,” *Liahona*, May 2013, 94; oli ademap italik long orijinol toktok.
8. Russell M. Nelson, “Taem Yumi Stap Go Fored,” *Liahona*, Epril 2018, 7.



Presiden Henri B. Eyring i Presentem
Seken Kaonsela long Fas Presidensi

Sastening blong Ol Ofisa blong Jos

Ol brata mo sista. Naoia bae mi presentem long yufala, Ol Jeneral Atoriti, Ol Eria Seventi, mo ol jeneral okseleri presidensi blong Jos blong yufala i sastenem tru long vot blong yufala.

Hem i propos blong yumi sastenem Russel Marion Nelson olsem

profet, sia, mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent; Dallin Harris Oaks, olsem Fas Kaonsela long Fas Presidensi; mo Henry Bennion Eyring, olsem Seken Kaonsela long Fas Presidensi.

Olgeta we oli agri, oli soem.



Olgeta we oli no agri oli save soem.
Hem i propos blong yumi sastenem
Dallin H. Oaks olsem Presiden blong
Kworom blong Olgeta Twelef Aposol
mo M. Russel Ballard olsem Akting
Presiden blong Kworom blong Olgeta
Twelef Aposol.

Evriwan we i agri, plis mekem saen.

Olgeta we oli agens oli save soem.

Hem i propos blong Fas Presi-
densi i sastenem olsem ol memba
blong Kworom blong Olgeta Twelef
Aposol: M. Russell Ballard, Jeffrey R.
Holland, Dieter F. Uchtdorf, David A.
Bednar, Quentin L. Cook, D. Todd
Christofferson, Neil L. Andersen,
Ronald A. Rasband, Gary E. Stevenson,
Dale G. Renlund, Gerrit W. Gong, mo
Ulisses Soares.

Olgeta we oli agri, plis soem.

Eniwan we i no agri i save soem.

Hem i propos blong yumi sas-
tenem ol kaonsela long Fas Presi-
densi mo Kworom blong Olgeta
Twelef Aposol olsem ol profet, sia,
mo reveleta.

Evriwan we i agri, plis soem.

Agens, sapos i gat, soem long
sem saen.

Hem i propos blong yumi saste-
nem Brook P. Hales blong stap olsem
Jeneral Atoriti Seventi.

Olgeta we oli agri, plis soem.

Olgeta we oli agens, sapos i gat,
oli save soem.

Hem i propos se yumi rilisim
wetem tangkyu, olgeta ia, from taem
mo seves blong olgeta: Ol Elda
Mervyn B. Arnold, Craig A. Cardon,
Larry J. Echo Hawk, C. Scott Grow,
Allan F. Packer, Gregory A. Schwitzer,
mo Claudio D. Zivic olsem Ol Jeneral
Atoriti Seventi mo mekem olgeta oli
kam emeritus.

Olgeta we oli wantem joenem
mifala blong talem tangkyu long olgeta
Brata Lida ia from bigfala seves blong
olgeta, plis soem.

Hem i propos blong yumi rilisim
olgeta ia olsem Ol Eria Seventi:
B. Sergio Antunes, Alan C. Batt,
R. Randall Bluth, Hans T. Boom,
Fernando E. Calderón, H. Marcelo
Cardus, Paul R. Coward, Marion B.
De Antuñano, Robert A. Dryden,
Daniel F. Dunnigan, Jeffrey D. Erikson,
Mervyn C. Giddey, João Roberto Grahl,
Richard K. Hansen, Todd B. Hansen,

Michael R. Jensen, Daniel W. Jones,
Steven O. Laing, Axel H. Leimer, Tasara
Makasi, Alvin F. Meredith III, Adonay S.
Obando, Katsuyuki Otake, Fred A.
Parker, José C. Pineda, Gary S. Price,
Miguel A. Reyes, Alfredo L. Salas,
Netzahualcoyotl Salinas, Michael L.
Southward, G. Lawrence Spackman,
William H. Stoddard, Stephen E.
Thompson, David J. Thomson, George J.
Tobias, Jacques A. Van Reenen,
Raul Edgardo A. Vicencio, Keith P.
Walker, and Daniel Yirenya-Tawiah.

Olgeta we oli wantem joen blong
talem tangkyu from gudfala seves
blong olgeta, plis leftemap han.

Hem i propos blong yumi sastenem
ol nara Jeneral Atoriti, Ol Eria Seventi,
mo ol Jeneral Okseleri Presidensi
olsem we oli stap naoia.

Evriwan we i agri, plis soem.

Agens, sapos i gat, soem long
sem saen.

Yumi invaetem olgeta we oli agens
blong oli kontaktem ol stek presiden
blong olgeta.

Ol brata mo sista. Tangkyu from fet
mo prea blong yufala long bihaf blong
ol lida blong Jos. ■





I Kam long Elda D. Todd Christofferson
Blong Kworom blong Olgeta Twelef Aposol

Stap Strong Gud mo Stanap Strong long Fet long Kraes

Blong gogohed blong stap strong gud mo stanap strong long fet long Kraes, i nidim blong gospel blong Jisas Kraes i go insaed long hat mo sol blong wan.

Long Ol Testeman histri, yumi stap rid abaot ol defren taem we i folfolem olgeta taem ol pikinini blong Isrel oli bin ona long ol kavenan blong olgeta wetem Jehova mo oli bin wosipim Hem, mo ol nara taem we oli no wantem save long kavenan ia mo oli wosipim ol aedol we oli save tu olsem Balim.¹

Rul blong Ehab i bin wan long ol taem blong apostasi long Not kingdom blong Isrel. Profet Elaeja, long wan taem, i talem long King Ehab blong pulum ol pipol blong Isrel, wetem ol profet o pris blong Bal i go long Hil Kamel. Taem ol pipol oli kam wanples, Elaeja i talem long olgeta: “!Olgeta! ?Wetaem bambae yufala i mekemap tingting blong yufala? [?O long nara toktok, wetaem bae yufala i gat wan tingting nomo?] Sapos Hae God i God, . . . yufala i mekem wosip long hem. Be sapos Bal i God, . . . yufala i mekem wosip long hem. Be ol man ya oli no talem wan samting nating.”² Mekem se Elaeja i mekem se hem mo

ol profet blong Bal oli kilim mo kat-katem wan yangfala buluk, oli putum antap long wan bed blong faeawud long olta blong wanwan long olgeta, be “oli no putum faea long hem.”³ Afta, “Nao olgeta ya bambae oli prea long god ya blong olgeta, mo mi bambae mi prea long Hae God. Mo hemia we i sanem faea i kam, hem nao i God. Nao

ol man ya oli singaot bigwan se, “!I gud ya! !Yumi mekem olsem!”⁴

Bae yufala i tingbaot se ol pris blong Bal oli singaot long god blong olgeta we i no stap blong plante aoa blong hem i sendem faea i kam, “be i no gat wan ansa i kam, mo oli no harem wan tok nating.”⁵ Taem we taem blong Elaeja i kam, hem i mekem gud bakegen olta we i brokbrok blong Lod, i putum faeawud mo ofring antap long hem, mo afta, i sendem tok se bae oli wasem wetem wota, i no wan taem, be tri taem. I no gat tu tingting se hem, o eni nara paoa blong man bae i no save laetem faea ia.

“Nao stret long taem ya we oltaem ol laen blong Isrel oli stap mekem sakri-faes long aftenun, hem i go kolosap long olta ya, nao i prea se, ‘Hae God. Yu yu God blong Ebrahim mo Aesak mo Isrel we mifala i laen blong hem. Plis yu soemaot naoia, we yu yu God blong mifala, mo we mi mi man blong wok blong yu, mo we mi mekem ol samting ya from we yu yu talem olsem.’ . . .

“Nao Hae God i sanem faea i kam-daon, i bonem sakrifaes ya we i bon evriwan. Ol wud wetem ol ston mo graon tu i bon olgeta, mo wota ya we i stap long hol raon long olta ya i kam drae evriwan.

“Nao taem ol man ya oli luk samting ya, oli foldaon we fes blong olgeta i godaon long graon, nao . . . oli talem se, ‘!Hae God ya nomo, hem i God! !Hae God ya nomo, hem i God!’ ”⁶

Tedei maet Elaeja i stap talem:



- Bae God, Papa blong yumi long Heven i stap, o i nogat, be sapos Hem i stap, wosipim Hem.
- Bae Jisas Kraes I Pikinini blong God, Ridima we i laef bakegen long ded mo i pemaot ol man, o nogat, be sapos Hem i Ridima, folem Hem.
- Bae Buk blong Momon i toktok blong God, o nogat, be sapos i tru, nao “kam moa kolosap long God taem yu [stadi mo folem] ol tijing blong hem.”⁷
- Bae Josef Smit i bin luk mo storian wetem Papa mo Pikinini long spring dei ia long 1820, o nogat, be sapos i tru, nao folem profet ia, wetem ol ki blong siling we mi, Elaeja, i bin givim long hem.

Long las jeneral konfrens, Presiden Russel M. Nelson i talem: “Yu no nid blong askem yuwan wanem i tru [luk long Moronae 10:5]. Yu no nid blong save huia stret i sef blong yu trastem. Tru long revelesen we i kam long yuwan, yu save kasem witnes blong yuwan se Buk blong Momon i toktok blong God, se Josef Smit i wan profet, mo hemia i Jos blong Lod. Nomata wanem ol narawan oli talem o mekem, i no gat wan i save tekemaot wan witnes we Spirit i talem long hat mo maen blong yu abaot wanem i tru.”⁸

Taem James i bin promesem se God “i givim i fri long evri man” we oli stap lukaotem waes blong Hem,⁹ Hem i givim woning tu:

“Be taem yufala i prea, yufala i mas bilif tru, we tingting blong yufala i no hafhaf, hem i olsem wef blong solwota, we win i blo long hem, i mekem i go olbaot.

“Man we tingting blong hem i hafhaf olsem, we oltaem hem i stap tingbaot blong go long tu rod.

“I nogud hem i ting se bambae i save kasem sam samting long Masta blong yumi.”¹⁰

Be Sevyia blong yumi, Hem i stret eksampol evriwan blong fasin blong stap kwaet. Hem i talem: “[Papa] i no lego mi mi stap miwan, from we *oltaem*, mi stap mekem ol samting we hem i wantem.”¹¹ Tekem tu olgeta tok-tok ia long ol skripja abaot ol man mo



ol woman we, olsem Sevyia, oli bin stap strong gud mo stanap strong.

Oli “bin jenisim laef long tru fet; mo oli no bin save kamaot long hem, from oli no bin strong, mo oli stanap strong, mo oli no save muvmuv, oli glad wetem had wok oltaem blong holem ol komanmen blong Lod.”¹²

“Oli yang, mo ol tingting blong olgeta i stap strong, mo oli stap putum tras blong olgeta long God oltaem.”¹³

“Mo luk, yufalawan bakegen i save, from yufala i bin witnesem samting ia, se evriwan long olgeta we oli mekem olgeta oli kam blong save long tru-tok . . . , olgeta ia oli strong gud mo stanap strong long fet, mo long samting we i bin mekem olgeta oli kam fri.”¹⁴

“[Mo oli gohed long ol tijing blong ol aposol mo] kakae . . . Lodsapa [wanples], mo blong mekem prea.”¹⁵

Blong gogohed blong stap strong gud mo stanap strong long fet long Kraes, i nidim blong gospel blong Jisas Kraes i go insaed long hat mo sol blong wan; i minim se gospel i no jes kam wan long ol plante paoa long laef blong wan, be hemia nao i lidim

hem long laef mo fasin blong hem. Lod i talem:

“Bambae mi mekem laef blong yufala i kam niuwan. Bambae mi givim niufala tingting long yufala, . . . Bambae mi tekemaot ol rabis tingting blong yufala we i stap mekem yufala i stronghed, nao bambae mi givim gud-fala tingting long yufala . . .

“Bambae mi putum Spirit blong mi i stap long yufala, mo bambae mi givhan . . . blong yufala i folem ol loa blong mi, mo . . . stap holem ol tok we mi mi givim long yufala.

“Mi bambae mi God blong yufala, mo yufala bambae i kam man blong mi bakegen.”¹⁶

Hemia kavenan we yumi mekem tru long baptaes mo long ol odinens blong tempol. Be sam oli no kasem yet fulwan gospel blong Jisas Kraes insaed blong Jisas Kraes insaed long laef blong olgeta. Nomata olsem we Pol i talem, “olsem we oli berem [olgeta] finis, wantaem wetem Kraes,” [oli] no kasem yet pat ia, we “[oli] joen long hem . . . long ded blong hem, blong bambae [oli] gat niufala laef.”¹⁷ Gospel



i no jenisim fasin blong olgeta yet. Luk-luk blong olgeta i no stap long Kraes nomo. Oli stap jusum ol doktrin mo ol komanmen we bambae oli folem, mo weaples, mo wetaem bambae oli givim seves long Jos. Be long narasaed, i taem we oli mekem stret samting blong kipim ol kavenan blong olgeta, olgeta ia we “God i bin jusumaot olgeta folem kavenan,”¹⁸ oli stap longwe blong no harem gud mo stap strong gud long fet ia long Kraes.

Plante long yumi i faenem, naoia, se fasin blong yumi i stap bitwin fasin blong tekpat nomo long gospel long wan han, mo long nara han, fasin blong komitim yu fulwan olsem Kraes blong mekem tingting blong God. Samples long medel ia, gud nius blong gospel blong Jisas Kraes i kam insaed long hat blong yumi, i tekova long sol blong yumi. Bae i no hapen long seken nomo, be yumi evriwan i mas muv i go from kaen fasin ia we i karem blesing.

Hem i wan jalenj, be i impoten blong gohed blong stap strong gud mo stanap strong taem yumi faenem se oli stap smutum fasin blong yumi long “oven blong faea blong hadtaem,”¹⁹ we i wan samting we samtaem i kam eli, samtaem i let long laef blong yumi. Sapos i no gat God, ol tudak eksperiens ia oli lidim yumi blong lusum hop, go lus, mo iven gat konkon fasin. Wetem God, kamfot i tekem ples blong

soa, pis i tekem ples blong trabol, mo hop i tekem ples blong harem nogud. Blong gohed blong stanap strong long fet long Kraes bae i karem i kam, gladhat we i sapotem yumi, mo sapot tu.²⁰ Bae Hem i tanem tes i kam blesing, mo, olsem Aesea i bin talem, i tanem asis i kam naes samting.²¹

Mi wantem tokbaot trifala eksampol we mi mi save long olgeta:

I gat wan woman we i safa long wan longfala sik we i stap kambak oltaem, nomata i tekem meresin, kasem prishud blesing, mo oli livim kakae mo stap prea from hem. Be, fet blong hem long paoa blong prea, mo lav blong God from hem i ril, i no godaon nating. Hem i gohed, dei afta dei (mo samtaem aoa afta aoa) blong wok olsem oli singaot-em hem insaed long Jos blong mekem, mo, tugeta wetem hasban blong hem, tufala i lukaot long yang famli blong tufala, we tufala i smael nomo. Lav mo sore blong hem long ol narawan, i dip, i bigwan, i kam gud moa from safaring blong hemwan, mo plante taem, hem i fogetem hem mo lus long wok blong givhan long ol narawan. Hem i gohed, hem i stanap strong, mo ol pipol raon long hem oli hapi.

Wan man we i groap long Jos, i stap olsem wan fultaem misinari, mo i maredem wan naes woman; hem i sapraes taem sam long ol brata o sista blong hem oli tokbaot nogud Jos

mo Profet Josef Smit. Afta sam taem, oli aot long Jos mo oli traem blong winim tingting blong hem blong hem i folem olgeta. Olsem we plante taem i hapen, oli sensendem ol stadi we oli mekem abaot jos, ol sot mesej, ol vidio wetem ol defren kaen toktok, plante oli kam long ol foma memba blong Jos. Ol brata mo sista blong hem oli jikim bilif blong hem, oli talem hem se ae blong hem i sat mo i stap long rong rod. Hem i no gat ansa blong evri samting we oli stap talem, mo bilif blong hem i stat blong go antap mo daon, i fesem agens. Hem i stap askem hemwan sapos bae hem i stop blong go long Jos. Hem i toktok long waef blong hem. Hem i toktok wetem ol pipol we hem i trastem olgeta. Hem i prea. Taem hem i bin stap tingting hevi longtaem long trabol tingting long maen blong hem, hem i tingbaot ol taem we hem i bin filim Tabu Spirit, mo hem i bin kasem witnes blong trutok tru long Spirit. Hem i talem long en: “Sapos mi ones wetem miwan, mi mas admitim se Spirit i stap tajem mi, i bitim wan taem, mo testimoni blong Spirit ia, i rilwan.” Hapines mo pis blong hem i kam niu bakegen, semmak long waef mo pikinini blong hem.

Wan hasban mo waef, we oltaem, wetem hapines, oli folem kaonsel blong Ol Brata Lida long laef blong olgeta, tufala i harem nogud from se tufala i no save gat pikinini. Tufala i spendem plante mane blong wok wetem ol top dokta, mo afta sam taem, tufala i gat blesing blong gat wan boe. Sore tumas, afta wan yia nomo, bebi ia i jes kasem wan aksiden, we i no gat man i rong from, be i mekem se hem i stap long haf koma, mo i gat bigfala nogud samting long bren blong hem. Oli lukaot gud long hem, be ol dokta oli no save talem wanem bambae i hapen. Pikinini ia we kapol ia i wokhad from, mo prea strong from, i kam long wol ia, mo naoia i stap go, mo tufala i no save se bae i kambak long tufala o no. Tufala i traehad blong kea long bebi blong tufala, mo lukluk long ol nara responsabiliti long sem taem. Long wan taem we i bin had tumas, tufala i tanem tufala i go long Lod.

Tufala i dipen long “bred blong evri dei” we tufala i kasem long Hem. Ol fren mo famli wetem lav mo sore oli kam help, mo oli kam strong moa tru long ol prishud blesing. Tufala i kam kolosap long tufala, rilesensip blong tufala i kam dip moa, mo i moa fulwan bitim we oli ting se bae i posibol.

Long 23 Julae 1837, Lod i talem wan revelesen long foma Presiden blong Kworom blong Olgeta Twelef Aposol, Thomas B. Mars. I go olsem ia:

“Mo prea from ol brata blong yu we oli Olgeta Twelef. Askem strong long olgeta, blong gud blong nem blong mi, mo yu mas tok strong long olgeta from evri sin blong olgeta, be yu mas stap fetful long nem blong mi long fes blong mi.

“Mo afta long temtesen blong olgeta, mo plante hadtaem, luk, mi Lod, bae mi kam from olgeta, mo sapos oli no mekem hat blong olgeta i strong, mo oli no mekem stronghed blong olgeta agensem mi, bae oli jenisim laef blong olgeta, mo bae mi mekem olgeta oli kamgud bakegen.”²²

Mi biliv se ol prinsipol we oli stap long ol ves ia, oli blong yumi evriwan. Ol temtesen, ol hadtaem yumi gotru long olgeta, wetem eni tes we Lod i luk se i stret blong yumi fesem, oli save lidim yumi long ful jenis long laef mo blong yumi kam oraet bakegen. Be, hemia bae i hapen sapos, mo nomo sapos, yumi no mekem hat blong yumi i kam strong, o yumi no stronghed agensem Hem. Sapos yumi gohed blong stap strong gud mo stanap strong, nomata wanem i kam, bae yumi jenis i folem wanem Sevya i wantem taem Hem i talem long Pita: “Taem yu tanem tingting blong yu, yu kambak long mi bakegen, nao yu . . . mekem tingting blong ol brata blong yu i strong.”²³ hemia wan jenis we i fulwan we i no save kamaot bakegen. Promes hiling ia, hem i taem sol blong yumi we i sin i givim kil long hem, i kam klin mo tabu, mo i mekem yumi kam tabu.

Mi tingbaot kaonsel blong mama blong mi: “Kakae vejetebol blong yu; bae i gud blong yu.” Ol mama blong yumi oli raet, mo taem yumi tokbaot fasin blong stanap strong long fet,



“blong kakae vejetebol” i blong prea oltaem, blong lafet long ol skripja evri dei, mo blong givim seves mo wosip insaed long Jos, blong stap klin inaf blong tekem sakramen evri wik, lavem neiba, mo blong tekem kros blong yu antap long solda wetem fasin blong obei long God evri dei.²⁴

Oltaem tingbaot promes blong ol gud samting we bae oli kam, tugeta naoia mo afta, long olgeta we oli stap strong gud mo stanap strong long fet long Kraes. Tingbaot, “laef we i no save finis mo glad blong olgeta sent.”²⁵ “O yufala evriwan we hat blong yufala i klin, leftemap hed blong yufala mo kasem gudfala toktok blong God, mo kakae gud long lav blong hem; from yufala i save mekem, sapos ol tingting blong yufala oli stap strong blong oltaem.”²⁶ Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Bible Dictionary, “Baal.”
2. 1 King 18:21.
3. 1 King 18:23.
4. 1 King 18:24.
5. 1 King 18:29.
6. 1 King 18:36, 38–39.
7. Fas Toktok long Buk blong Momon.
8. Russell M. Nelson, “Revelesen blong Jos, Revelesen blong Ol Laef blong Yumi,” *Liahona*, Mei 2018, 95.
9. Luk long James 1:5.
10. James 1:6–8.
11. Jon 8:29; oli ademap italik.
12. 3 Nifae 6:14; luk tu long Alma 27:27.
13. Alma 57:27.
14. Hileman 15:7–8.

15. Ol Wok 2:42.

16. Esikel 36:26–28; luk tu long 2 Korin 3:3.

17. Rom 6:4.

18. Luk long Joseph Smith—Matiu 1:22–23; luk tu long Matiu 24:24–25.

19. 1 Nifae 20:10; luk tu long Aesea 48:10.

20. Olsem we Lod i talem long Josef Smit we i gat 22 yia afta we hem i lusum wan pat blong translesen blong Buk blong Momon: “From, luk, yu no sapos blong fraet long man bitim we yu fraet long God. . . . Yet, yu sapos blong stap fetful; sapos i bin olsem, bae God i save stretem han blong hem i kam long yu mo sapotem yu agensem ol spia blong faea blong enemy; mo bae hem i bin save stap wetem yu long evri taem blong trabol” (Doktrin mo Ol Kavenan 3:7–8). Alma i bin testifae afta we hem i bin jenisim laef blong hem: “mi bin kasem sapot long ol tes mo ol trabol long evri kaen, yes, mo long evri kaen hadtaem; yes, God i tekemaot mi long kalabus, mo long olgeta samting we i fasem taet mi, mo long ded; yes, mo mi stap putum tras blong mi long hem, mo bae hem i mekem mi kam fri oltaem. Mo mi save se hem bae i leftemap mi long las dei, blong stap wetem hem long glori” (Alma 36:27–28).

21. Aesea 61:3.

22. Doktrin mo Ol Kavenan 112:12–13.

23. Luk 22:32.

24. Luk long Luk 9:23. Presiden Russell M. Nelson i rimaenem yumi, “I no gat wan samting we i save openem ol heaven, olsem we taem yu putum tugeta klin fasin we i kam antap, fasin blong obei we i stret we i stret, fasin blong gat ful tingting blong lukaotem samting, mo kakae evri dei long ol toktok blong Kraes insaed long Buk blong Momon [luk long 2 Nifae 32:3], mo fasin blong go oltaem long tempol mo mekem wok blong famli histri” (“Revelesen blong Jos, Revelesen blong Ol Laef blong Yumi,” 95).

25. Inos 1:3.

26. Jekob 3:2.



I Kam long Bisop Dean M. Davies
Fas Kaonsela long Prisaeding Bisoprik

Kam Lisin long Voes blong Wan Profet

Taem yumi laef strong blong lisin mo folem voes blong ol profet we oli stap laef, Lod bae i bildim laef blong yumi folem tabu paten we i gat blong yumi, mo bae yumi kasem ol promes blesing we i no save finis.

Long toktok blong Hem i go long Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, Lod i talem:

“Mo bakegen, diuti blong Presiden blong ofis blong Hae Prishud i blong prisaed ova long ful jos, mo blong stap olsem Moses—

“... yes, blong stap olsem wan sia, wan reveleta, wan transleta, mo wan profet, *mo gat evri presen blong God we God i givim long hed blong jos*” (Doktrin mo Ol Kavenan 107:91–92; oli ademap italik).

Mi bin gat blesing ia blong witnesem ol presen blong God we Hem i givim long ol profet blong Hem. ?Bae mi save serem wan long ol tabu eksperiens ia wetem yufala? Bifo koling blong mi, mi bin stap help long wok blong faenem mo givim advaes long ol fiuja ples blong tempol. Afta long 11 Septemba 2001, hem i bin had blong kros i go long Y.S. boda. From samting ia, plante memba i nidim blong tekem tu kasem tri aoa blong krosem Vankuva, long Kanada blong kasem Siatel Wasington Tempol. Presiden Gordon B. Hinckley, Presiden blong Jos long taem ia, i bin

talem se wan tempol long Vankuva bae i blesem ol memba blong Jos. Oli givim raet blong faenem wan ples, mo afta mifala i stadi long sam propeti blong Jos, mifala i stadi tu long ol ples long Vankuva we oli no blong Jos.

Mifala i faenem wan naes ples we i fes i go long Trans-Kanadien Haewei. Propeti ia i gat gudfala akses, i gat ol



naesfala laen blong ol Paentri blong Kanada, mo i stap long wan impoten gudfala ples we plante man we i pas long trak oli save luk.

Mifala i soem ples ia wetem ol pikja mo map insaed long miting blong evri manis blong ol ples blong Tempol mo Biding Komiti miting. Presiden Hinckley i givim raet ia blong mifala i putum hemia long kontrak mo komplitim ol impoten pat blong stadi. Long Disemba long sem yia, mifala i ripot i gobak long komiti se ol stadi oli finis, mo mifala i wet long apruvol blong stat blong pem. Afta long ripot blong mifala, Presiden Hinckley i talem, “Mi filim se mi nid blong luk ples ia.”

Samtaem let long manis ia, tu dei afta long Krismes mifala i aot i go long Vankuva wetem Presiden Hinckley; Presiden Thomas S. Monson; mo Bill Williams, wan tempol akitek. Mifala i mit wetem Pol Kristensen, lokol stek presiden, we i draevem mifala i go long ples ia. Ples i wetwet smol mo i no klia gud, be Presiden Hinckley i jamaot long trak mo stat wokbaot long evri pat blong graon ia.

Afta we mifala i spendem taem long ples ia, mi askem Presiden Hinckley sapos hem i wantem luk sam nara ples we mifala i bin lukluk long olgeta tu. Hem i se yes, hem i laekem blong luk. Yu luk, taem mifala i lukluk long nara ples, mifala i save komperem hao oli naes.

Mifala i mekem wan bigfala raon long Vankuva blong lukluk long ol nara propeti, long en mifala i kambak long fasfala ples. Presiden Hinckley i talem se, “Hemia i wan naesfala ples.” Afta hem i askem: “?Yumi save go long mitinghaos blong Jos we hem i klosap haf kilometa longwe long ples ia?”

“Yes, Presiden,” mifala i ansa.

Mifala i gobak long ol trak mo draev i go long wan mitinghaos. Taem mifala i kasem japel, Presiden Hinckley i talem se: “Tanem lef long ples ia.” Mifala i tanem mo folem rod ia olsem we i talem. Rod ia i stat blong go antap long hil.

Taem trak i kasem antap long top blong hil, Presiden Hinckley i talem se “Stopem trak, stopem trak.” Afta hem

i poen i go long raet long wan pis graon mo talem, “Olsem wanem long ples ia? Hemia nao ples we tempol bae i stap long hem Hemia nao ples we Lod i wantem tempol blong i stap long hem ?Yufala i kasem?” ?Yufala i kasem?”

Mifala i no bin luk long ples ia. Hem i stap biae mo longwe long bigfala rod, mo oli no salem. Taem mifala i se mifala i no save, Presiden Hinckley i poen long ples ia mo talem bakegen, “Tempol bae i stap long ples ia nao.” Mifala i stap blong sam minit afta go long eapot blong kambak hom.

Nekis dei oli singaotem mi mo Brata Wiliams long ofis blong Presiden Hinkli. Hem i bin droem ol plan long wan pis pepa: ol rod, japel, tanem lef long ples ia, mo makem x long ples blong tempol. Hem i askem wanem mifala i faenemaot. Mifala i talem long hem se hem i bin jusum wan ples we i had blong tekem. Ples ia tri defren man i gat raet long hem: !wan blong Kanada, wan blong India, mo wan blong Jaena! Mo hem i no wan ples we i stret tumas blong wosip.

“Ale, traem tingting gud,” hem i talem.

Afta ol merikel oli hapen. Blong sam manis nomo afta, mifala i tekem ples ia, mo afta siti blong Langley Britis Kolombia i givim raet blong bildim tempol.

Luklukbak long eksperiens ia, i putum tingting blong mi daon blong luksave se nomata mi mo Brata Wiliams i skul gud mo gat plante yia eksperiens long wok blong haos mo tempol disaen, Presiden Hinckley hem i no skul from ol samting ia; be hem i gat wan samting we i moa bigwan—presen ia blong profet sia, wan we i save luk fiuja. Hem i bin luk finis weaples tempol blong God bae i mas stanap long hem.

Taem Lod i komandem ol fas Sent blong dispensesen ia blong bildim wan tempol Hem i talem:

“Be letem wan oli bildim wan haos long nem blong mi folem eksampol we bae mi soemaot long ol wokman blong mi.

“Mo sapos ol pipol blong mi oli no bildim haos ia folem eksampol we bae mi soemaot . . . , bae mi no akseptem



haos ia long han blong olgeta” (Doktrin mo Ol Kavenan 115:14–15).

Olsem ol fas Sent, i semmak long yumi tedei: Lod i bin soem mo bae i gohed blong soem long Presiden blong Jos ol wei we kingdom blong God i mas folem long dei blong yumi tedei. Mo, long yumi wanwan, Hem i soem rod ia long hao wanwan long yumi i mas lidim laef blong hem long wei we Lod i save akseptem.

Long Epril 2013, mi bin tokbaot ol wok we i go wetem wok blong rere mo bildim evri tempol fandesen blong mekemsua se hem i strong long hariken mo bigfala trabol we bae hem i kam blong hem fesem. Be fandesen hem stat blong hem yet ia. Wan tempol i nidim plante brikis we i fas tugeta folem paten we oli bin disaenem. ?Sapos ol laef blong yumi bae i kam ol tempol, we wanwan long yumi bae i traehad blong bildim olsem we Lod i bin tijim (luk long Fas Korin 3:16–17), i gud blong askem yumiwan, “Wanem brikis nao mi mas putum gud blong mekem se laef blong yumi i naes, i saen, mo save stanap strong agensem ol strong win blong wol?”

Yumi save faenem ansa long kwestin ia insaed long Buk blong Momon. Taem tokbaot Buk blong Momon, Profet Josef Smit i se: “Mi bin talem long ol brata se Buk blong Momon i moa stret long eni narafala buk long wol, mo i ki ston blong bilif long God blong yumi, mo wan man bae i kam moa klosap long God sapos hem i folem ol tijing blong hem, bitim eni narafala buk (Fas Toktok long Buk blong Momon). Long Fas Toktok long Buk blong Momon, oli bin tijim yumi se “olgeta we i kasem tabu witnes ia tru long Tabu Spirit se Buk blong Momon i toktok blong God bae oli kam blong save tu tru long sem paoa, se Jisas Kraes i Sevyia blong wol, se Josef Smit i man blong revelesen blong Hem mo profet blong Restoresen, mo se Jos blong Jisas Kraes blong Ol Lata-dei Sent i kingdom blong Lod we i kambak bakegen mo stanap long wol ia.”

Olgeta samting ia oli ol impoten brikis blong wanwan fet mo testimoni blong yumi:

1. Jisas Kraes i Sevyia blong wol.
2. Buk blong Momon hem i toktok blong God.



3. Jos blong Jisas Kraes blong Ol Lata-dei Sent i kingdom blong God long wol ia.
4. Josef Smit hem i wan profet, mo yumi gat ol profet we oli stap laef long wol ia tedei.

Long ol manis we i jes pas, mi lisin long evri toktok blong jeneral konfrens we Presiden Nelson i bin givim stat long taem we hem i wan aposol. Wei ia i bin jenisim laef blong mi. Taem mi stadi mo tingting hevi long ol 34 yia blong waes tingting blong Presiden Nelson, ol stamba tingting we i klia mo i semmak i kamaot long ol tijing blong hem. Wanwan long ol stamba tingting ia i olsem ol bilding brikis we mi jes talem o i wan narafala ki bilding brikis blong ol tempol blong yumiwan. Insaed i gat fet long Lod Jisas Kraes; fasin blong sakem sin; baptaes blong kam klin aot long ol sin, presen we i Tabu Spirit, wok blong ol ded man mo tempol wok, kipim Sabat dei i tabu, stat wetem en long maen, stap long rod blong kavenan. Presiden Nelson i tokbaot evri samting ia wetem lav mo divosen.

Stamba blong Jif kona ston mo bilding brikis blong Jos mo blong ol laef blong yumi hem i Jisas Kraes. Hemia i

Jos blong Hem. Presiden Nelson hem i profet blong Hem. Ol tijing blong Presiden Nelson i witnes mo soem blong gud blong yumi, laef mo fasin blong Jisas Kraes. Hem i toktok wetem plante lav mo save abaot fasin blong Sevyia mo wok blong Hem. Hem i gohed blong serem oltaem strong testimoni abaot tabu koling blong ol profet we oli stap laef—ol Presiden blong Jos—we hem i bin wok wetem.

Nao tedei hem i wan spesel janis blong sastenem *hem* olsem profet blong Lod we i stap laef long wol ia. Yumi kam blong sastenem ol lida blong Jos folem tabu fasin ia blong leftemap han blong soem se yumi akseptem mo sapotem olgeta. Yumi jes mekem hemia nomo. Be blong soem se yumi sastenem olgeta i no blong putum han nomo antap. Olsem we i stap long Doktrin mo Ol Kavenan 107:22, Fas Presidensi hem i blong “jos i sastenem olgeta tru long tras, fet, mo prea.” Yumi kam blong sastenem tru mo fulwan profet we i stap laef taem yumi gohed blong trastem ol toktok blong hem, gat fet blong wok folem, mo afta prea blong Lod i gohed blong blesem hem.

Taem mi tingbaot Presiden Russell M. Nelson, mi filim kamfot long

toktok blong Sevyia we i se, “Mo sapos ol pipol blong mi oli lisin gud long voes blong mi, mo long voes blong ol wokman blong mi we mi bin jusum blong lidim ol pipol blong mi, luk, i tru, mi talem long yufala, i no gat eniwan i save fosem pipol blong mi blong muvaot long ples blong olgeta” (Doktrin mo Ol Kavenan 124:45).

Blong lisin mo obei long ol profet we oli stap laef bae i mekem bigfala jenis long laef blong yumi. Yumi kam strong moa. Yumi gat moa strong tingting mo tras long Lod. Yumi harem tok blong Lod. Yumi filim lav blong Lod. Yumi save hao blong stap laef wetem wan stamba tingting.

Mi lavem mo sastenem Presiden Russell M. Nelson mo ol narawan we oli singaotem olsem ol profet, sia, mo reveleta. Mi testifae se hem i gat ol presen we Lod i bin putum long hed blong hem, mi witnes se taem yumi laef strong blong lisin mo folem voes blong ol profet we oli stap laef, Lod bae i bildim laef blong yumi folem tabu paten we i gat blong yumi, mo bae yumi kasem ol promes blesing we i no save finis. Invitesen i go long evriwan. Kam lisin long voes blong wan Profet; yes, kam long Kraes mo laef. Long nem blong Jisas Kraes, amen. ■



I Kam long Elda Ulisses Soares

Blong Kworom blong Olgeta Twelef Aposol

Wan long Kraes

Ol dia kompanion blong mi long wok blong Lod, mi biliv se yumi save mekem gud moa mo sud mekem gud moa blong welkamem ol niu fren long Jos.

Gud aftenun ol dia brata mo sista blong mi. Olsem we oli talem long lanwis Brasil, “Boa tarde!” Mi filim hem i wan blesing blong kam tugeta long ples ia long naesfala jeneral Konfrens blong Jos blong Jisas Kraes blong Ol Lata-dei Sent anda long daereksen blong profet we yumi lavem, Presiden Russel M. Nelson Mi toktok from bigfala janis ia we wanwan long yumi i gat blong lisin long voes blong Lod tru long ol wokman blong hem long wol ia long ol las dei ia we yumi stap long hem.

Hom kantri blong mi Brasil, i rij tumas long ol naturol risos. Wan long ol samting ia, hem i Amason Reva we plante i save, i wan long ol bigfala mo longfala reva long wol. Tufala reva ia Solimos mo Negro i mekem Amason Reva. Intresting se tufala i ron tugeta i kamdaon blong sam kilometa bifo tufala i joen, hemia from ol reva ia i gat defren stat, spid, situesen mo wanem we i mekemap reva ia. Afta sam kilometa, ol wota ia i joen tugeta, mo kam wan reva we i moa defren long tufala fas reva ia. Taem nomo we tufala reva ia i joen, i mekem Amason Reva i kam moa strong we taem i kasem Atlantik Solwota, i pusumbak solwota mo mekem se yu save luk

freswota nomo blong plante kilometa i go long bigfala solwota.

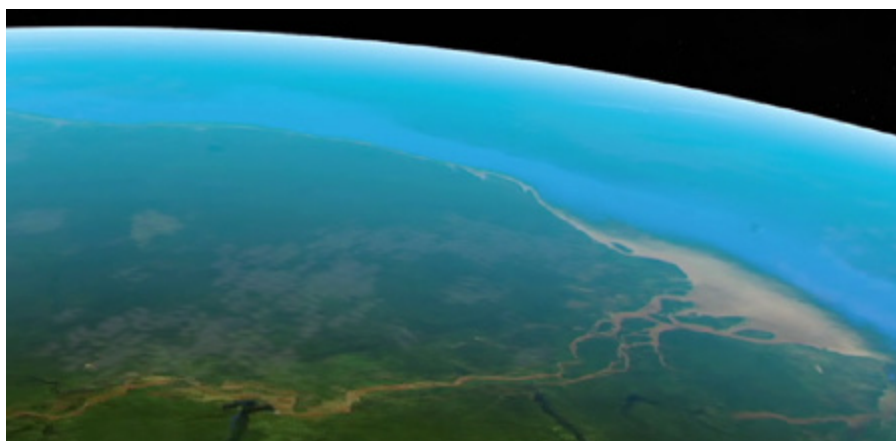
Long sem wei we Solimos mo Negro Reva i ron tugeta blong mekem bigfala Reva blong Amason, ol pikinini blong God oli kam tugeta long Jos blong Jisas Kraes wetem ol defren bakgraon, ol tradisen, mo ol kalja we i mekem naesfala komuniti blong ol Sent long Kraes. Sloslo, taem yumi leftemap tingting, sapotem, mo lavem wanwan long yumi, yumi kam tugeta blong mekem wan strong fos blong mekem gud long wol. Olsem olgeta we i folem Jisas

Kraes, we yumi ron tugeta olsem wan long gudfala reva ia, bae yumi save givim “freswota” blong gospel long wan wol we i tosta.

Lod i givim insperesen long ol profet blong Hem blong tijim yumi long hao yumi save sapotem mo lavem wanwan long yumi, blong yumi save kam wan long fet mo stamba tingting taem yumi folem Jisas Kraes. Olsem Pol i talem, olgeta we oli “bin baptaes finis blong joen long Kraes, [oli] tekem Kraes finis . . . : nao from samting ia [oli] *kam wan nomo long Kraes, we i Jisas*.”¹

Taem yumi promes long baptaes blong folem Sevyia, yumi witnes long fored blong Papa se yumi rere blong tekem long yumi nem blong Kraes.² Taem yumi traehad blong kasem ol tabu fasin blong Hem long ol laef blong yumi, yumi kam defren bitim bifo, tru long Atonmen blong Kraes Lod, mo lav blong yumi from evriwan i kam antap nomol.³ Yumi filim tru wan wari from laef mo fasin blong stap glad blong evriwan. Yumi luk yumi wanwan olsem ol brata mo sista, olsem ol pikinini blong God we i bin stap long stat wetem Hem, wetem ol fasin, mo paoa blong save kam. Yumi wantem tumas blong kea long wanwan long yumi mo blong karem ol hevi samting blong wanwan long yumi.⁴

Hemia wei we Pol i tokbaot jareti.⁵ Momon, wan profet long Buk blong Momon, i tokbaot olsem “klin lav blong Kraes,”⁶ we hem i moa naes, wetem



Olsem strong Amason Reva, we i stap pusumbak solwota taem i kasem Bigfala Wota blong Atlantik, olgeta we oli stap folem Jisas Kraes, oli givim “freswota” blong gospel long wan wol we i tosta.

bigfala respek, mo wan moa strong wei blong lav. Profet blong tedei, Presiden Russell M. Nelson, i bin tokbaot fasin blong soemaot bigfala lav ia blong Kraes olsem wok blong givhan, we i wan tabu wei blong kam moa blong lavem mo kea long wanwan man olsem we Sevyia i bin mekem.⁷

Bae yumi tingting long prinsipol ia blong lav mo kea, olsem we Sevyia i bin mekem, wetem tingting ia blong leftemap, helpem, mo sapotem olgeta we oli jes konvet mo olgeta we oli stat blong soem intres blong stap kam long ol Jos seves.

Taem we ol niu fren ia oli kamaot long wol mo akseptem gospel blong Jisas Kraes, joenem Jos blong Hem, oli kam ol disaepol blong Hem, we oli bon bakegen tru long Hem.⁸ Oli kamaot long wan wol we oli bin save gud mo jusum blong folem Jisas Kraes, wetem ful hat, joenem wan niu “revia” olsem strong Amason Reva—wan reva wetem wan strong fos blong mekem gud mo mekem stret mo gud fasin we i ron i go long ples blong God. Aposol Pita i bin tokbaot hemia olsem wan “jeneresen we oli bin jusum, wan prishud blong laen blong king, wan tabu nesen, wan defren pipol.”⁹ Taem ol niu fren ia oli joen tugeta insaed long niu reva ia we oli no save gud, oli save filim lus long fas taem. Ol niu fren ia oli faenem se oli stap insaed long wan reva we i gat wan stat blong hemwan, situesen, mo ol samting we i mekem reva ia—wan reva we i gat tradisen, relijin, kalenda, kalja, mo fasin blong toktok blong hem. Niufala laef ia long Kraes i luk olsem i tumas long olgeta. Traem tingbaot smol long hao oli save filim taem oli harem blong fastaem ol toktok olsem “FHN,” “BYK,” “fast Sandei,” “baptaes blong ol dedman,” “trifala tabu buk,” mo sam moa.

Hem i isi blong luk from wanem oli filim se oli no pat insaed ia. Long ol situesen olsem, oli save askem olgetawan, “?I gat ples blong mi long ples ia? ?Mi mi stret blong joenem Jos blong Jisas Kraes blong Ol Lata-dei Sent? ?Jos ia i nidim mi? ?Bae mi save faenem ol niu fren we i glad blong helpem mo sapotem mi?”



Ol dia fren blong mi, long ol taem ia, yumi we yumi stap long wan longfala rod finis olsem wan disaepol, yumi mas welkam mo felosipim gud ol niu fren blong yumi, akseptem hamas oli save, mo helpem, lavem mo mekem oli kam pat long ol laef blong yumi. Evri niu fren ia oli spesel boe mo gel blong God.¹⁰ I impoten se yumi no mas lusum wan long olgeta nating, from olsem Amason Reva we i dipen long ol smolsmol reva we i ron i kamdaon, yumi nidim olgeta olsem we olgeta tu oli nidim yumi, blong kam wan bigfala paoa blong mekem gud long wol.

Ol niu fren blong yumi oli karem i kam long Jos ol gudfala talen, mo gud fasin we God i givim long olgeta. Filing blong olgeta long gospel i save gro bigwan, mo bae i helpem mekem ol testimoni blong yumi i kam strong. Oli karem i kam tu, ol niu wei blong luk samting long hao yumi andastanem laef mo gospel.

Yumi bin kasem tijing longtaem finis insaed long gospel ia we i kambak long hao yumi save helpem ol niu fren blong yumi blong oli filim welkam, mo we yumi lavem olgeta. Oli nidim tri samting blong kipim olgeta i stap strong mo fetful truaot long laef:

Faswan, oli nidim ol brata mo sista long Jos we oli naes mo oli gat intres long olgeta, oli ol tru mo strong fren we oli go luk olgeta oltaem, we bae oli wokbaot saedsaet long olgeta, mo we

bae oli save ansarem ol kwestin blong olgeta. Olsem ol memba, yumi mas oltaem rere blong mitim ol niu fes taem yumi go long ol Jos aktiviti mo miting, nomata wanem responsabiliti, wok, o wari we yumi gat. Yumi save mekem ol simpol samting blong ol fren blong yumi i filim lav blong Sevyia insaed Jos blong Hem, olsem gritim olgeta, smael tru, sidaon klosap taem yumi singsing mo wosip tugeta, mo presentem olgeta long ol memba, mo sam moa. Taem yumi openem hat blong yumi long ol niu fren long sam wei ia, yumi stap mekem wetem spirit blong givhan. Taem yumi givhan long olgeta olsem we Sevyia i bin mekem, bae oli nomo filim olsem “strenja insaed long get.” Bae oli filim se oli pat insaed mo mekem ol niu fren, mo moa impoten, bae oli filim lav blong Sevyia tru long gudfala kea blong yumi.

Nambatu, ol niu fren oli nidim wan wok—wan janis blong givim seves long nara man. Seves i wan long ol nambawan samting blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Hem i wan rod we i mekem fet blong yumi i save gro i kam moa strong. Evri niu fren i nidim janis ia. From se bisop mo wod kaonsel i gat stret responsabiliti blong givim wok stret afta long baptaes, i no gat wan samting i stopem yumi, olsem ol memba, blong invaetem ol niu fren blong helpem yumi givim seves long eni wei o tru ol seves projek.

Nambatri, ol niu fren oli mas “kakaes long ol gud toktok blong God.”¹¹ Yumi save helpem olgeta blong lavem mo kam blong save moa ol skripja taem yumi ridim mo toktok raon long ol tijing wetem olgeta, mo givim bakgraon long ol stori mo stap eksplenem ol toktok we i had. Yumi save tijim tu long olgeta hao blong kasem givhan blong wanwan man tru stadi skripja oltaem. Antap long hemia, yumi save go aot long ol niu fren blong yumi long ol hom blong olgeta mo wanwan taem invaetem olgeta long hom blong yumi taem i no gat Jos miting o aktiviti, blong helpem olgeta blong joen i go insaed long reva blong komuniti blong ol Sent.

Taem yumi luksave ol jenis mo jalenj we ol niu fren oli mekem blong

kam ol memba blong famli blong God, olsem ol brata mo sista blong yumi, yumi save serem hao yumi save winim ol sem jalenj ia long ol laef blong yumi. Hemia bae i helpem olgeta blong save se oli no stap olgetawan mo we God bae i blesem olgeta taem oli praktisim fet long ol promes blong Hem.¹²

Taem Solimos mo Negro Reva i joen tugeta, Amason Reva i kam strong. Long sem wei, taem yumi mo ol niu fren i joen tugeta, Jos blong Jisas Kraes i kam moa strong mo i stanap moa strong. Mi mo Swithat blong mi, Rosana i glad tumas from evriwan we i bin helpem mifala blong joen insaed niu reva ia plante yia i pas, taem mifala i kasem gospel blong Jisas Kraes long hom kantri blong mifala, Brasil. Truaot ol yia, ol gudfala pipol ia oli bin givhan gud long mifala mo bin helpem mifala blong gohed blong gro long stret mo gud fasin. Yumi glad tumas from tufala.

Ol profet long Amerika oli bin save gud hao blong kipim ol niu fren i stap fetful tugeta long niu reva ia blong gud fasin kasem laef we i no save finis. Eksampol, afta we hem i luk ol dei blong yumi mo save se bae yumi fesem sem jalenj,¹³ Moronae i putum insaed sam long ol impoten step taem hem i stap raet long Buk blong Momon:

“Mo afta oli bin tekem olgeta blong kasem baptaes, mo Tabu Spirit i bin lidim olgeta mo oli bin kam klin tru long paoa blong hem, oli bin kaontem olgeta wetem ol pipol blong jos blong Kraes; mo oli bin tekem ol nem blong olgeta, blong oli save tingbaot olgeta mo fidim olgeta wetem gudfala toktok blong God, blong holem taet olgeta i stap long stret rod, blong holem taet olgeta blong oli lukaot gud oltaem long prea, oli dipen nomo long ol gudfala wok blong Kraes, we i bin man we i bin statem mo finisim fet.

“Mo jos i bin mit tugeta fulap, blong livim kakae mo blong prea, mo blong toktok wan wetem narawan long saed blong gudfala laef blong ol sol blong olgeta.”¹⁴

Ol dia kompanion blong mi long wok blong Lod, mi biliv se mi save mekem gud moa mo sud mekem gud moa blong welkamem ol niu fren long



Jos. Mi invaetm yu blong tingting long wanem yumi save mekem blong kam, akseptem, mo helpem moa olgeta, stat long nekis Sandei ia. Lukaot, no lego koling blong yu long Jos i blokem yu blong welkamem ol niu fren long ol Jos miting mo aktiviti. Mo bakegen, ol sol ia oli gud tumas long ae blong God mo oli moa impoten bitim ol program mo ol aktiviti. Spos yumi givhan long ol niu fren wetem lav long ful hat blong yumi olsem we Sevyia i bin mekem, mi promesem yu, long nem blong Hem, se bae Hem i helpem yu. Taem yumi mekem samting olsem ol fetful givhan brata o sista, olsem Sevyia i bin mekem, ol niu fren bae oli kasem help we oli nidim blong stap strong, givim ful tingting mo taem, mo stap fetful kasem en. Bae oli joenem yumi taem yumi kam ol strong pipol blong God mo bae i helpem yumi karem fres wota i go long wan wol we i nidim tumas ol blesing blong gospel blong Jisas Kraes. Ol pikinini ia blong God bae oli filim olsem we oli “i nomo stap olsem strenja, no man blong narafala ples. be olsem ol nara man blong God nomo insaed long famli blong God finis.”¹⁵ Mi promesem yu se bae oli luk-save se Sevyia blong yumi, Jisas Kraes, i stap long Jos blong Hem bakegen. Bae oli gohed blong ron wetem yumi olsem wan reva we i ron i go long ples blong gud samting kasem taem we oli bae Lod blong yumi Jisas Kraes bae i

tekem olgeta long han blong Hem; mo oli harem Papa i talem, “Bae yu kasem laef we i no save finis.”¹⁶

Mi stap invaetem yufala tu blong lukaotem help blong Lod blong lavem ol narafala man olsem we Hem i lavem yu. Bae yumi evriwan i folem advaes we Momon i givim: “From samting ia, ol brata [mo sista] blong mi we mi lavem tumas, prea long Papa wetem evri paoa blong hat, blong yufala i save fulap wetem lav ia, we hem i bin givim long olgeta we oli ol tru man blong folem Pikinini blong hem, Jisas Kraes.”¹⁷ Wetem ol trutok ia, mi witnes long hem mo mekem olsem long nem blong Jisas Kraes, amen. ■

OL NOT

1. Galesia 3:27–28; oli ademap italik.
2. Luk long Doktrin mo Ol Kavenan 20:37.
3. Luk long Mosaea 3:19.
4. Luk long Mosaea 18:8.
5. Luk long Fas Korin 13.
6. Moronae 7:47.
7. luk long Russell M. Nelson, “Givhan wetem Paoa mo Atoriti blong God,” *Liahona*, Mei 2018, 68–75.
8. Luk long Mosaea 27:25.
9. Fas Pita 2:9.
10. Luk long Doktrin mo Ol Kavenan 18:10.
11. Moronae 6:4; luk tu long “Olsem wanem bae mi wok wetem Stek mo Wod Lida?” *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves*, rev. ed. (2018), lds.org/manual/missionary.
12. Luk long 1 Nifae 7:12.
13. Luk long Momon 8:35.
14. Moronae 6:4–5.
15. Efesas 2:19.
16. 2 Nifae 31:20; oli ademap italik.
17. Moronae 7:48.



I Kam long Elda Geritt W. Gong
Blong Kworom blong Olgeta Twelef Aposol

Kamp Faea blong Fet we i blong Yumi

Long olgeta we oli stap lukaotem, letem, mo laef from, moning blong fet, samtaem i slo, be bambae i kam, o bambae i kambak.

O I Dia Brata mo Sista. ?Hem i no gud tumas blong kasem revelesen we i kam long heaven tru long Presiden Russel M. Nelson mo ol lida blong Jos, we oli stap invaetem yumi blong laef long ol niu mo tabu wei,¹ long hom mo long jos, wetem evri hat, maen mo paoa blong yumi?

?Yu yu harem se yu bin gat janis blong mekem wan samting we yu filim se yu no rere from, o yu no naf long hem, be yu bin kasem blesing from se yu bin traem?

Mi bin filim olsem. Hemia wan eksampol.

Sam yia i pas finis, Elda Richard G. Scott, wan memba blong Kworom blong Olgeta Twelef Aposol, i invaetem mi: “Gerrit, ?yu wantem pentem wan wota kala pikja wetem mi?”

Elda Skot i talem se peinting i helpem hem blong luklukgud mo krietem ol samting. Hem i bin raetem: “Traem blong krietem samting, iven sapos risal i no gudgud tumas. Fasin blong krietem samting i save givim spirit

blong talem tangkyu from laef mo from ol samting we Lod i bin wivim insaed long bodi blong yu. . . . Sapos yu jusum wetem waes, bae i no save kakae taem blong yu.”²

Presiden Henry B. Eyring i tokbaot ol taem blong hevi tingting wetem art, olsem se, “wan filing blong lav” i lidim, we i “lav blong wan Krieta we i wantem luk ol pikinini blong Hem oli kam olsem Hem—blong krietem mo bildim samting.”³ Ol gudfala wok blong Presiden Eyring, oli givim wan lukluk we i spesel, i long saed blong spirit abaot testimoni mo fet.”⁴

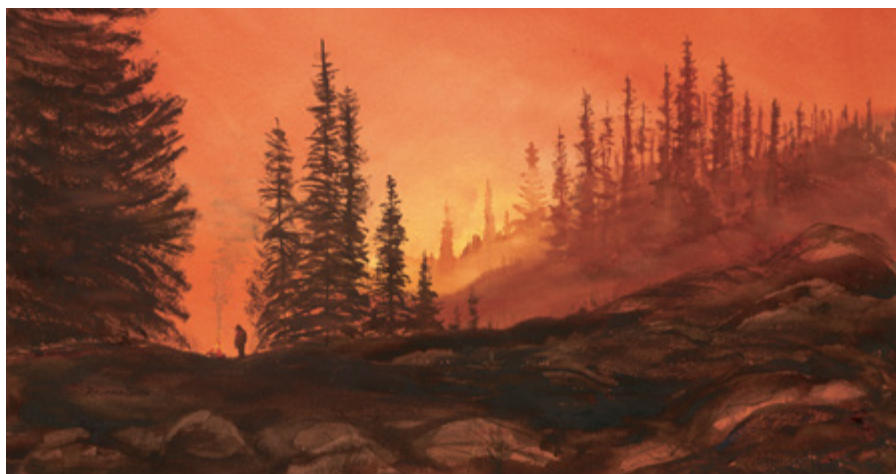
Presiden Boyd K. Packer, art blong hem, i soem wan stamba mesej blong gospel: “God i Man we i Krietem ol heaven mo wol ia, mo evri samting insaed long hem, blong mekem se evri samting i testifae abaot tabu kriesen ia, mo i gat evri samting we i joen bitwin neja, saens, mo gospel blong Jisas Kraes.”⁵

Alma i testifae: “Evri samting i soem se i gat wan God.”⁶ Ol Praemer i pikinini blong yumi oli singsing, “Taem mi harem, singsing blong pijin, o luk long blu, blu skae, . . . Mi glad mi laef long naesfala wol, Papa God i krietem blong mi.”⁷ Man blong raet, Vikto Yugo, i selebretem “merikel rilesensip bitwin ol man mo ol samting long wol ia we i fulap long samting, olsem san i go kasem smol bebet blong flaoa. . . . Evri pijin we oli flae oli holem tred blong taem we i no save finis long maot blong olgeta. . . . Grup blong klaod i olsem ol dot blong sta.”⁸

Mo hemia i tekem yumi i gobak long invitesen blong Elda Scott.

“Elda Scott,” mi ansa, “bae mi glad moa blong stap lukluk yu bitim blong krietem samting. Mi glad tumas blong save traem tingting se Papa long Heaven i stap peint wetem ol klaod mo evri kala blong skae mo wota. Be—mi stop longtaem nao mi talem—“Elda Scott, mi no gat skil ia blong pentem wan wota kala pikja. Nogud bae mi mekem nogud long yu we bae yu traem blong tijim mi.”

Elda Scott i smael mo i putum taem blong mitufala i mit. Long stret dei, hem i rere long pepa, peint, mo bras



Kamp Faea taem San i Draon i kam long Elda Richard G. Scott

blong peint. Hem i raetem sam laen mo i helpem mi blong mekem pepa i wetwet.

Mifala i yusum naes peinting blong hem, blong pentem, *Kamp Faea Taem San i Draon*. Taem mitufala i stap peint, mitufala i tokbaot fet—olsem wanem we taem yumi fesem laet mo hot blong wan kamp faea, yumi lego tudak mo fasin blong no save gud samting i stap biae long yumi—olsem wanem we, samtaem, long ol longfala naet we yumi stap yumiwan, kamp faea blong fet i save givim hop mo filing se evri samting i oraet. Mo afta, san i stap girap. Kamp faea blong fet blong yumi—ol memori, ol eksperiens, mo fet long gud fasin blong God, mo ol naes sore taem long laef blong yumi—oli mekem yumi kam strong moa tru long naet.

Testemoni blong mi i olsem, long olgeta we oli stap lukaotem, letem, mo laef from, moning blong fet, samtaem i slo, be bambae i kam, o bambae i kambak. Laet bae i kam taem yumi wantem mo lukaotem, taem yumi save wet longtaem mo stap obei long ol komanmen blong God, taem yumi open long gladhat, hiling mo kavenan blong God.

Taem mitufala i stap peint, Elda Scott i stap leftemap tingting blong mi: “Gerrit, iven wetem wan lesen, bae yu pentem wan samting we bae yu wantem kipim mo stap rimemba.” Elda Scott i talem stret. Mi laekem tumas wota kala peinting blong kamp faea blong fet blong mitufala, we Elda Scott i bin helpem mi blong pentem. Art skil blong mi i bin, mo i nogud yet i stap, be memori ia blong kamp faea blong fet blong yumi i save leftemap tingting blong yumi long faef defren wei.

Faswan, kamp faea blong fet blong yumi i save leftemap tingting blong yumi blong faenem glad long ol gudfala aktiviti.

I gat glad taem yumi traem luk ol samting long tingting blong yumi, taem yumi lan, o mekem ol gud niu samting. Hemia i tru taem yumi stap mekem fet mo tras long Papa long Heven mo long Pikinini blong Hem, Jisas Kraes i kam dip moa. Yumi no save lus long ol tingting blong yumi inaf, blong save sevem

yumi inaf; Be Papa long Heven i lavem yu moa, mo i save yu moa gud bitim we yu lavem o save yuwan bakegen. Yumi save trastem Lod mo no dipen long save blong yumiwan.⁹

?Yu luk finis se yuwan nomo oli no invaetem long wan betdei pati?

?Olsem yu ia nao oli jusum yu laswan, o oli no jusum yu taem oli stap mekem ol tim?

?Yu yu rere blong wan tes long skul, wan wok intaviu, wan janis we yu rili wantem—mo filim se yu mestem?

?Yu yu prea from wan rilesensip we, from wan risen, i no bin wokaot?

?Yu yu fesem longfala sik, hasban o waef i lego yu, tingting i trabol from famli blong yu?

Sevya i save situesen blong yu. Taem yumi praktisim fridom blong joes we God i givim, mo yusum evri paoa wetem tingting i stap daon mo fet, Sevya blong yumi, Jisas Kraes, i save helpem yumi blong fesem ol jalenj mo ol glad taem blong laef. Fet, insaed long hem, i gat filing blong wantem mo wan joes blong biliv. Fet i kam tu taem yumi obei ol komanmen blong God, we i blong blesem yumi, taem yumi folem kavenan rod blong Hem.

Taem yumi bin filim, o stap filim se yumi nomo save stret, yumi stap yumiwan, yumi kros, se God mo Jos blong Hem we i kambak i lego o mekem nogud yumi, mo yumi seperet long hem, maet i nidim wan bigfala moa traehad mo fet blong kambak bakegen long kavenan rod blong Hem. !Be praes i gud inaf! !Plis kam, o kambak long Lod Jisas Kraes! Lav blong God i strong moa bitim ol rop blong ded—blong laef ia o long saed blong spirit.¹⁰ Atonmen blong Sevya i no gat en mo i no save finis. Wanwan long yumi i gat tu tingting mo mestem rod. Blong sot taem, bae yumi save lusum rod. God, wetem lav, i talem gud se i nomata se yu stap wea, o wanem yu bin mekem, i no gat wan ples we yu no save gobak long hem. Hem i stap wet blong akseptem yumi.¹¹

Sekenwan, kamp faea blong fet blong yumi i save leftemap tingting blong yumi blong givhan long wan niu wei long saed blong spirit, we yu save



krietem, we i moa hae, we i moa tabu, i fulap long Spirit.

Kaen givhan ia i tekem ol merikel mo ol blesing blong kavenan oli kam—we yumi filim lav blong God mo yumi lukaot blong givhan long ol narawan wetem kaen spirit ia.

I no longtaem i pas, Sista Gong mo mi, i jes kam blong save wan papa mo famli blong hem, we wan fetful prishud brata i blesem olgeta, taem hem i go luk bisop, mo askem sapos hem i save kam hom tijing kompanion wetem papa ia. Papa ia i no aktiv, mo i no intres blong go hom tijing. Be taem hat blong papa ia i jenis, hem long gudfala prishud brata ia, i stat blong visitim ol famli blong “tufala.” Afta long wan visit, waef blong hem—we hem tu i no stap go long Jos—i askem hasban blong hem se ol samting i go olsem wanem. Papa ia i admitim: “Ating mi filim wan samting”—afta i go long kijin i karem wan bia.¹²

Be ol samting oli folfolem olgeta: ol gudfala eksperiens, givhan seves, hat i jenis, klas blong rere blong go long tempol, kam long jos, sil olsem wan famli insaed long tabu tempol. Traem tingting se hamas tangkyu i kam long ol pikinini, mo ol apupikinini i go long papa mo mama blong olgeta, mo long givhan brata we i kam olsem wan fren mo wan kompanion wetem papa



blong olgeta, blong givhan mo lavem ol narawan.

Wan nambatri kamp faea blong fet blong leftemap tingting: ol glad mo blesing blong gospel we yumi krietem long ol defren wei, oli kam taem yumi stap lukaot blong lavem Lod mo ol narawan wetem evri hat mo sol blong yumi.

Ol skripja oli invaetem yumi blong putum evri samting we i mekem yumi, mo huia bae yumi kam, i stap antap long olta blong lav mo seves. Long OlTesteman, Dutronome i invaetem yumi blong “lavem Lod God blong yumi,” wetem olgeta tingting, laef, mo paoa blong yumi.¹³ Josua i askem strong: “[Lavem Hae God we i God blong yufala,] . . . mekem ol samting we hem i wantem, . . . obei long ol tok we hem i putum. Tingting blong yu i mas stap strong long hem oltaem, mo long olgeta laef blong yu, yu mas mekem ol wok blong hem long gladhat blong yu.”¹⁴

Long Niu Testeman, Sevyia blong yumi i talem tufala bigfala komanmen: “Yu mas lavem Hae God ya we i God blong yu long olgeta hat . . . , olgeta

laef . . . , olgeta paoa . . . , mo long olgeta tingting blong yu. Mo yu mas lavem [neiba blong yu olsem yuwan bakegen.]”¹⁵

Long Buk blong Momon: Wan Narafala Testeman blong Jisas Kraes”, King Benjamin i bin wok “wetem ful paoa blong bodi blong hem mo paoa blong ful sol blong hem,” mo i stane-map pis bakegen long graon ia.¹⁶ Long Doktrin mo Ol Kavenan, olsem evri misinari i save, Lod i askem yumi blong wok blong Hem wetem evri “ful hat, ful paoa blong tingting, ful maen mo ful paoa blong [yumi].”¹⁷ Taem olgeta Sent oli go long Jakson Kaonti, Lod i givim oda long olgeta blong kipim Sabat dei i tabu taem oli “lavem Lod God wetem ful hat blong [olgeta], wetem ful paoa blong tingting, ful maen mo ful paoa blong [olgeta]; mo long nem blong Jisas Kraes, bae [oli] mas wok blong hem.”¹⁸

Yumi glad long invitesen blong givim ful sol blong yumi blong lukaot blong kasem ol wei we oli hae mo tabu moa blong lavem God mo ol narawan raon long yumi, mo blong mekem fet blong yumi long Papa long Heven mo Jisas Kraes i kam strong moa insaed long hat mo hom blong yumi mo long jos.

Nambafo, kamp faea blong fet blong yumi i leftemap tingting blong yumi blong stanemap ol gudfala paten blong stret mo gud laef we i mekem yumi gat moa dip fet mo spirit.

Ol tabu evri dei fasin ia, stret mo gud evri dei fasin ia, o ol nara fasin, insaed i save gat, prea, skripja stadi, livim kakae, stap rimemba Sevyia blong yumi mo ol kavenan tru long odinens blong sakramen; serem ol blesing blong gospel tru long misinari, tempol mo famli histri wok, mo ol nara seves; stap kipim wan jenol wetem ol gud tingting, mo ol narawan moa.

Taem ol stret mo gud tingting mo hemia long spirit oli joen, taem naomia mo taem we i no save finis oli kam tugeta. Laet mo laef blong Spirit i kam taem fasin blong obei long relijin standet i pulum yumi kolosap moa long Papa long Heven, mo long Sevyia blong yumi, Jisas Kraes. Taem yumi lavem spirit mo tok biaen long loa, ol samting we i blong taem we i no save finis

oli draon sloslo insaed long sol blong yumi olsem smol ren blong moning we i kam long heven.¹⁹ Taem yumi obei evri dei, mo dring wota we i laef, yumi faenem ol ansa, fet mo paoa blong fesem ol evri dei jalenj mo rod, wetem longfala tingting, longfala lukluk mo glad blong gospel.

Nambafae. Taem yumi stap kipim ol paten ia we yumi savegud mo stap lukaotem wan niu mo tabu wei blong lavem God, mo helpem yumi mo ol narawan blong rere blong mitim Hem, kamp faea blong fet blong yumi i save leftemap tingting blong yumi blong tingbaot gud se, fasin we i stret evriwan, i stap long Kraes, i no long yumiwan o long ol kaen fasin ia blong wol.

Ol invitesen blong God oli fulap long lav, mo ol rod, from se Jisas Kraes nao “i rod, i trutok, mo i laef.”²⁰ Long olgeta we oli filim se trabol i hevi, Hem i invaetem yu se “Kam long mi,” mo long olgeta we oli go long Hem, Hem i promesem: “bae mi mekem yufala i spel gud.”²¹ “Kam long Kraes, mo kam stret evriwan tru hem, . . . lavem God wetem ful paoa blong tingting, ful maen mo ful paoa blong yufala, afta nao, gladhat blong hem i naf blong yufala, blong tru long gladhat blong hem, yufala i save kam stret evriwan tru Kraes.”²²

Gud toktok ia, “blong tru long gladhat blong hem, yufala i save kam stret evriwan tru Kraes,” hem i kamfot ia, pis ia mo promes ia se yumi save gohed i go wetem fet mo tras long Lod, iven taem ol samting oli no go olsem yumi hop o wantem, o nidim, we i no rong blong yumi, iven afta we yumi mekem bes blong yumi.

Long ol defren taem mo wei, yumi evriwan i filim se yumi no naf, yumi no sua, maet yumi filim no klin inaf. Be yet, long ol fetful traehad blong yumi blong lavem God mo givhan long neiba blong yumi, yumi save filim lav blong God, mo insperesen we yumi nidim insaed long laef blong yumi mo blong olgeta, long ol niu mo tabu wei.

Wetem lav mo sore, Sevyia blong yumi i stap leftemap tingting blong yumi mo promesem se yumi save “wokbaot i go wetem strong bilif long Kraes, wetem wan stret mo klin hop,

mo wan lav long God mo long evri man.”²³ Doktrin blong Kraes, Atonmen blong Sevyia blong yumi, mo ful sol blong yumi we i stap folem kavenan rod blong Hem, i save helpem yumi blong save ol trutok blong Hem mo mekem yumi kam fri.²⁴

Mi testifae se ful gospel blong Hem mo plan blong stap glad blong Hem, i kambak finis, mo oli tijim insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent, insaed long tabu skripja, mo tru long ol profet stat long Profet Josef Smit i kam kasem Presiden Russel M. Nelson tedei. Mi testifae se kavenan rod blong Hem i lidim yumi i go long hae presen olgeta we Papa long Heven i promesem: “Bae yufala i kasem laef we i no save finis.”²⁵

Bae ol blesing mo glad blong Hem we i gogohed i blong yumi taem yumi mekem hat mo hop mo komitmen blong yumi i wom long kamp faea blong fet, mi prea olsem long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Russell M. Nelson, “Givhan,” *Liahona*, Mei 2018, 100.
2. Richard G. Scott, *Finding Peace, Happiness, and Joy* (2007), 162–63; we oli kwotem insaed long *Elder Richard G. Scott Art Exhibit: A Self-Guided Tour* (pamflet, 2010).
3. *A Visual Journal: Artwork of Henry B. Eyring* (booklet, 2017), 2.
4. *A Visual Journal*, 28.
5. Boyd K. Packer, *The Earth Shall Teach Thee: The Lifework of an Amateur Artist* (2012), ix.
6. Alma 30:44.
7. “My Heavenly Father Loves Me,” *Children’s Songbook*, 228–29.
8. Victor Hugo, *Les Misérables*, trans. Julie Rose (New York: Random House, 2008), 728.
9. Luk long Ol Proveb 3:5–6.
10. Luk long Doktrin mo Ol Kavenan 121:44.
11. Luk long Luk 15:20.
12. Eksperiens ia, mi yusum wetem raet we mi kasem.
13. Dutronome 6:5.
14. Josua 22:5.
15. Luk 10:27.
16. Ol Toktok blong Momon 1:18.
17. Doktrin mo Ol Kavenan 4:2.
18. Doktrin mo Ol Kavenan 59:5.
19. Luk long Doktrin mo Ol Kavenan 121:45–46.
20. Jon 14:6.
21. Matiu 11:28.
22. Moronae 10:32.
23. 2 Nifae 31:20.
24. Luk long Jon 8:32.
25. 2 Nifae 31:20.



I Kam long Elda Paul B. Pieper
Blong Olgeta Seventi

Evriwan i Mas Tekem long Olgeta Nem we i Kam long Papa

Nem blong Sevyia i wan nem ia nomo we i gat olgeta paoa. Hem i nem ia nomo we i mekem fasin blong sevem man i save kamtru.

Samfala wik i pas, Mi bin tekem pat long baptaes blong samfala pikinini we i gat eit yia. Oli bin stat blong lanem abaot gospel blong Jisas Kraes tru long ol papa, mama mo ol tija blong olgeta. Fet blong olgeta long Hem we i olsem wan smol sid i stat blong gro. Mo naoia oli wantem blong folem Hem i go insaed long wota blong baptaes blong kam memba blong Jos blong Hem we i bin kambak. Taem mi stap lukluk bigfala glad ia long olgeta, mi stap tingting long hamas nao oli

andastanem abaot wan long ol impoten saed blong kavenan we oli mekem long baptaes blong olgeta: we i blong tekem long olgeta wan nem blong Jisas Kraes.

Long stat, God i bin talemaot abaot nem blong Jisas Kraes we i tabu long plan blong Hem from yumi. Wan enjel i bin tijim fasfala papa blong yumi, Adam, “Bambae yu mas mekem evri samting we yu stap mekem long nem blong Pikinini, mo yu mas sakem sin mo singaotem God long nem blong



Pikinini gogo kasem taem we i no save finis.”¹

King Benjamin we i wan profet King long Buk blong Momon i tijim ol pipol blong hem se, “Bambae i nomo gat eni narafala nem o eni narafala wei we fasin blong sevem man i save kam.”²

Lod i bin talem bakegen trutok ia long profet blong Hem Josef Smit: “Luk, Jisas Kraes i nem we Papa i givim, mo i no gat wan narafala nem, we tru long hem, bae i sevem man.”³

Long dei blong yumi tedei, Presiden Dallin H. Oaks i bin tijim se “olgeta we i praktisim fet long tabu nem blong Jisas Kraes mo go insaed long kavenan . . . Bae i save singaotem mo kasem ol blessing blong atonmen blong Jisas Kraes.”⁴

Papa blong yumi long Heven i wantem blong mekem i klia gud se nem blong Pikinini blong Hem, Jisas Kraes, i no wan nem ia nomo long medel blong plante nem. Nem blong Sevyia i wan nem ia nomo we i gat olgeta paoa. Hem i nem ia nomo we i mekem fasin blong sevem man i save kamtru. Tru long plante strongfala poen long trutok ia long taem blong yumi tedei, Papa blong yumi we i lavem yumi tumas i givim hop long evri pikinini blong Hem se i gat wan wei blong gobak long Hem. Blong gat wan stret wei we i stap i no minim se bae yumi gat hop se rod blong yumi blong gobak bae i otomatis nomo. God i talem long yumi se yumi nidim aksen: “Taswe, evri man i mas tekem long hem nem ia we Papa i bin givim.”⁵

Blong yumi save kasem paoa we i save sevem man we i save kam nomo tru long nem blong Jisas Kraes, yumi mas “putum tingting blong yumi i stap daon long fored blong God . . . mo kam long Hem wetem wan hat we i fulap wetem sore mo wan spirit we i wantem blong sakem sin . . . mo wantem blong *tekem long yumiwan nem blong Jisas Kraes*” mo save kwalifaem yumi olsem ol yangfala eit yia fren blong mi, “blong kasem baptaes insaed long jos.”⁶

Evriwan we i gat wan sofsot hat mo strong tingting blong tekem long olgetawan nem blong Sevyia oli mas kwalifae blong kasem odinens ia blong baptaes olsem wan witnes long saed

blong bodi i go long God from joes blong olgeta.⁷ Be baptaes hem i olsem stat nomo.

Toktok ia *tekem* hem i no wan toktok we i stap i no gat mining. Hem i wan aksen toktok wetem plante mining long hem.⁸ Semmak, komitmen blong yumi blong tekem long yumiwan nem blong Jisas Kraes i nid blong gat aksen mo i gat plante saed blong lukluk long hem.

Long sem fasin, wan mining blong toktok ia *tekem* hem i blong *tekem* wan pat, o blong tekem i go insaed long bodi, olsem taem we yumi *tekem* wan dring. Taem yumi *tekem* long yumiwan nem blong Kraes, yumi komitim yumi blong tekem olgeta tijing blong Hem, ol fasin blong Hem, mo lav blong Hem, blong i kam dip insaed long yumi blong mekem se ol ol samting ia i kam pat blong laef blong yumi Taswe, impoten samting long invitesen blong Presiden Nelson long ol yang adalt we i blong “prea mo lukaotem blong andastanem wanem nao wanwan long ol taetel mo nem blong Sevyia i minim long *olgetawan*,”⁹ mo kakae gud long ol toktok blong Kraes long ol skripja, speseli long Buk blong Momon.¹⁰

Wan narafala mining blong toktok ia, *tekem*, i blong akseptem wan man long wan spesel wok o blong akseptem wan aedia o wan prinsipol. Taem yumi tekem long yumiwan nem blong Kraes, yumi akseptem Hem olsem Sevyia mo gogohed blong akseptem ol tijing blong Hem olsem laet blong rod blong yumi. Long evri joes we yumi mekem we i gat mining, yumi save *tekem* gospel blong Hem se i tru mo stap obei mo laef folem wetem ful hat, wetem strong, maen mo paoa blong yumi.

Toktok ia *tekem* i save minim olsem blong putum yuwan stret gud wetem wan nem o wan wok. Plante long yumi oli bin gat eksperiens long saed blong *tekem* sam responsabiliti long wok o *tekem* wan wok o muvmen. Taem yumi tekem long yumiwan nem blong Kraes, yumi tekem long yumiwan ol responsabiliti blong wan tru disaepol, yumi stanap long bihaf blong Hem mo mekem wok blong Hem, mo yumi “stanap olsem ol witnes blong [Hem] long evri taem mo long evri samting,

mo long evri ples we bae [yumi] save stap long hem.”¹¹ Presiden Nelson i bin singaotem “*evri* yang woman mo *evri* yang man . . . blong oli joenem bigfala grup blong ami blong yut blong Lod blong helpem wok blong karem Israel i kam tugeta.”¹² Mo yumi evriwan i glad blong tekemap bigfala singaot blong profet ia blong yusum nem blong Jos blong Hem we i bin kambak olsem we Sevyia Hemwan i soemaot: Jos blong Jisas Kraes blong Ol Lata-dei Sent.¹³

Long wei blong tekem long yumiwan nem Sevyia, yumi mas andastanem se wok blong Kraes mo Jos blong Hem i wan mo sem samting nomo. Oli no save seperetem. Semmak, fasin blong yumiwan blong stap ol disaepol blong Sevyia mo stap wan aktiv memba insaed long Jos blong Hem tu, tufala i no save seperet. Sapos yumi foldaon long komitmen blong yumi long wan, bambae komitmen blong yumi long narawan bae i kam daon tu, semmak olsem we naet i folem dei.

Samfala man oli no wantem blong bilif long nem blong Jisas Kraes mo wok blong Hem from we oli lukim se hem i wan smol samting, i gat limit, mo hem i wan samting we i stap long wan ples nomo. Tru samting se, blong tekem long yumiwan nem blong Kraes hem i tugeta, i gat fridom mo gat bigfala tingting. Hem i wekemap strong filing ia we yumi filim taem yumi akseptem plan blong God tru long fet blong yumi long Sevyia. Wetem strong filing ia we i stap laef insaed long hat blong yumi, yumi save luksave ol rili stamba tingting blong ol spesel presen mo talen, mo eksperienssem paoa blong lav blong Hem, mo tingting blong yumi tu bae i gro from gudlaef blong ol narafala man. Taem yumi tekem long yumiwan nem blong Sevyia, yumi stap tru blong kasem evri gud samting moa kam olsem Hem.¹⁴

Hem i impoten blong tingbaot se blong tekem nem blong Sevyia long yumiwan i wan kavenan komitmen—stat wetem kavenan we yumi mekem long taem blong baptaes. Presiden Nelson i tijim, “Komitmen blong yu blong folem Sevyia taem yu mekem ol kavenan wetem Hem, mo afta, blong

gohed blong holem ol kavenan ia, bambae i openem doa long evri blesing long saed blong spirit, mo blong kasem spesel janis ia we i stap.”¹⁵ Wan long ol bigfala janis blong tekem long yumiwan nem blong Sevyia tru long baptaes hem i we hem i givim yumi rod blong kasem nekis odinens long kavenan rod ia we i konfemesen blong yumi. Taem mi askem wan yangfala fren blong mi we i gat eit yia wanem nao i minim blong tekem long hem nem blong Kraes, hem i talem se, “I minim se mi save kasem Tabu Spirit.” !Hem i raet!

Presen ia we i Tabu Spirit, yumi kasem tru long konfemesen afta we yumi kasem odinens blong baptaes. Presen ia hem i wan raet mo janis blong gat Tabu Spirit olsem kompanion blong yu oltaem. Sapos yumi stap lisin mo obei long smol kwaet voes ia blong Hem, Hem bae i kipim yumi stret long rod blong kavenan ia we yumi bin go tru long hem long taem blong baptaes, bae i wonem yumi taem we yumi stat blong foldaon, mo leftemap tingting blong yumi blong sakem sin mo tanem raon mo kambak sapos i nid. Stamba lukluk blong yumi afta long baptaes hem i blong gat Tabu Spirit i stap wetem yumi oltaem blong mekem se yumi save gohed blong progres long rod blong kavenan. Tabu Spirit i save stap wetem yumi nomo taem we yumi kipim laef blong yumi i stap klin mo fri long sin.

From samting ia, Lod i bin givim long yumi wan wei blong gohed blong luklukbak klin laef blong yumi taem yumi baptaes long wan narafala odinens—we i sakramen. Evri wik yumi save “witnes . . . se yumi *rere gud blong tekem long [yumiwan] nem blong Piki-nini*”¹⁶ bakegen blong tekem simbol blong bodi mo blad blong Lod long han blong yumi—bred mo wota—mo *tekem mo kakae bred o tekem mo dring wota ia* i go insaed long sol blong yumi. Blesing we i kambak i we, Sevyia i mekem merikel blong Hem blong mekem yumi klin mo i kwalifaem yumi blong gat Tabu Spirit i stap wetem yumi. ?Hemia i no pruf blong sore ia we i no gat en we i kam nomo long nem blong Jisas Kraes? Olsem we yumi



tekem nem blong Hem long *yumiwan*, Hem i tekem ol sin mo harem nogud blong yumi long *Hemwan*, mo yet ol han blong Hem “i longfala yet”¹⁷ blong tekem yumi evriwan i kam tugeta long lav blong Hem.¹⁸

Sakramen i rimaenem yumi evri wik se blong *tekem* long yumi nem blong Jisas Kraes hem i wan komitmen ia we i gohed, be i no wan samting we i hapen wan taem nomo long dei blong baptaes.¹⁹ Yumi save gohed mo stap glad long “tabu ofring ia, we man i no save andastanem gud, blong karemaot ol sin blong yumi mo tekem bodi mo blad blong Hem.”²⁰ Hem i bin wan sapraes se taem we ol pikinini blong God i andastanem, bigfala paoa, mo ol blesing long saed blong spirit we i save kam taem we oli tekem long olgetawan nem blong Jisas Kraes, bae oltaem oli wantem blong gat glad, mo oltaem bae oli wantem tumas blong mekem kavenan wetem God blong olgeta.²¹

Taem yumi folem tabu rod blong kavenan ia, komitmen mo ol traehad blong yumi blong tekem long yumiwan nem blong Jisas Kraes bae i givim yumi paoa “blong holemtaet gud nem blong Hem insaed long hat blong yumi.”²² Bae yumi lavem God mo ol neiba mo wan filing blong wantem blong givhan long olgeta. Bambae yumi kipim ol komanmen blong Hem mo wantem

blong kam kolosap long Hem taem yumi mekem moa kavenan wetem Hem. Taem yumi faenem se yumi wik mo no save mekem tingting blong yumi, bae yumi krae from paoa ia we i save kam nomo tru long nem blong Hem mo bae Hem i kam blong helpem yumi. Taem yumi fetful blong stanap strong, bae dei ia i kam we bae yumi luk Hem mo stap wetem Hem, mo bae yumi faenem se yumi bin kam olsem Hem, taswe i mekem yumi kwalifae blong gobak stap wetem Papa.

From promes blong Sevyia hem i tru oltaem: olgeta we “oli bilif long nem blong Jisas Kraes, mo wosipim Papa long nem blong Hem, mo stanap strong long fet long nem blong Hem kasem en.”²³ bae Hem i save sevem olgeta long kingdom blong God. Wetem yufala, mi glad tumas se ol bigfala blesing ia oli posibol taem yumi tekem long yumi nem blong Jisas Kraes; abaot Hem mo long nem blong Hem, mi stap testifae, amen. ■

OL NOT

1. Moses 5:8.
2. Mosaea 3:17.
3. Doktrin mo Ol Kavenan 18:23.
4. Dallin H. Oaks, “Taking upon Us the Name of Jesus Christ,” *Ensign*, May 1985, 82.
5. Doktrin mo Ol Kavenan 18:24; oli ademap italik.
6. Doktrin mo Ol Kavenan 20:37; oli ademap italik.

7. Presiden Dallin H. Oaks i bin tijim:
 “Yumi stap tekem long yumi nem blong Sevyta taem yumi kam ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. . . . Olsem ol man we i bilif tru long Kraes, olsem ol Kristin man, yumi glad blong tekem, long yumiwan, nem blong Hem” (“Tekem long Yumiwan Nem blong Jisas Kraes,” 80).
8. Diksonari blong Merriam-Webster we i stap onlaen i gat lis blong 20 mining blong toktok ia tekem, we hem i wei we toktok ia oli yusum long “tekem long yumiwan nem blong Jisas Kraes” (luk long merriam-webster.com/dictionary/take).
9. Russell M. Nelson, “Prophet Leadership, and Divine Law” (wol divosen blong ol yang adalt, 8 Jen 2017), broadcasts.lds.org.
10. Luk long Russell M. Nelson, “Buk blong Momon: ?Bae Laef blong Yu I Olsem Wanem Sapos Yu No Gat Buk Ia?” www.lds.org/languages/bis/content/general-conference/2017, Okt 2017.
11. Mosaea 18:9.
12. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), HopeofIsrael.Lds.org.
13. “Lod i talem strong long maen blong mi hamas nem blong we Hem i talemaot nem blong Jos blong Hem, i impoten tumas, mo hem i Jos blong Jisas Kraes blong Ol Lata-dei Sent. Yumi gat wok long fored blong yumi blong mekem yumi stret gud wetem Hem” (Russell M. Nelson, insaed long “Nem blong Jos” [ofisol toktok long Inglis, 16 Ogis 2018], mormonnewsroom.org).
14. Luk long Moronae 7:19.
15. Russell M. Nelson, “As We Go Forward Together,” *Liahona*, Epril 2018, 7.
16. Doktrin mo Ol Kavenan 20:77; oli ademap italik.
17. 3 Nifae 9:14; luk tu long Alma 5:33–34.
18. Luk long 2 Nifae 1:15.
19. “Taem yumi givim witnes blong yumi se yumi *rere gud* blong tekem long yumiwan nem blong Jisas Kraes, yumi stap soem komitmen blong yumi blong mekem evri samting we yumi save mekem blong kasem laef we i no save finis long kingdom blong Papa. Yumi stap talemaot se yumi man blong mekem samting—se yumi gat strong tingting blong wok from—fasin blong kam olsem wan god insaed long selestial kingdom. . . .
 “. . . Wanem yumi stap soemaot witnes long hem, i no we yumi stap *tekem* nem blong Hem long yumiwan, be i we, yumi *rere gud* blong mekem hemia. Long wei ia, witnes blong yumi i stap joen i go long sam fluja wok o samting we man i no save stap blong tingting long hem nomo, be i dipen long raet mo paoa we Kraes nomo i save givim” (Dallin H. Oaks, “Tekem Nem blong Jisas Kraes long Yumi,” 82, 83).
20. “O God, the Eternal Father,” *Hymns*, no. 175.
21. Luk long Mosaea 5; 6; 18; 3 Nifae 19.
22. Mosaea 5:12.
23. Doktrin mo Ol Kavenan 20:29.



I Kam long Elda Dieter F. Uchtdorf
 Blong Kworom blong Olgeta Twelef Aposol

Biliv, Lavem, Mekem

Yumi kasem laef ia we i fulap gud taem yumi kam ol tru disaepol blong Jisas Kraes—taem yumi folem ol wei blong Hem mo joen long wok blong Hem.

Ol dia brata mo sista. Hem i wan spesel taem blong stap wetem yufala long big naes jeneral konfrens sesen ia tedei blong lisin long ol tabu mesej, blong lisin long big naes kwaea ia blong ol misinari we oli ripresentem ol plante taosen misinari raon long wol, ol gel mo boe blong yumi, mo speseli nao blong kam wan long fet blong yumi tedei, blong sastenem bakegen dia presiden mo profet blong yumi, Presiden Russel M. Nelson, Fas Presidensi mo Ol Jeneral Ofisa blong Jos. Hem i wan gudfala dei tumas blong stap wetem yufala tedei.



King Solomon blong bifo, i wan long ol man we i gat saksess long ae blong man, long histri.¹ I luk se hem i gat evri samting—mane, paoa, man i laekem hem, i gat ona. Be afta plante yia blong mekem gud hemwan mo laef long wan laef we i sas, ?hao nao King Solomon i putumaot laef blong hem?
 “Laef ia . . . i blong nating nomo,”² hem i talem.

Man ia, we i gat evri samting, lon en, i no hapi long laef blong hem, i no gat hop, hemia i nomata evri samting we i stap we i blong hem.³

Toktok ia long lanwis blong Jemani, hem i *Weltschmerz* (Felj- mers). I minim se, wan no hapi fasin, we i kamaot long fasin blong stap tingting long hao wol i daon, i go long, hao wol i mas stap.

Ating i gat smol *Weltschmerz* insaed long wanwan long yumi.

Taem saelen hareem nogud i krip i go long ol kona blong laef blong yumi. Taem fasin blong no hapi i fulmap dei blong yumi, mo sakem sado i kavremap naet blong yumi. Taem big nogud taem mo fasin blong no gat jastis i kam insaed long wol raon long yumi, mo olgeta we yumi lavem olgeta. Taem yumi wokbaot tru long rod we i fulap long smol nogud taem, mo soa i mekem pis blong yumi i

kam tudak mo yumi nomo stap gud—maet yumi gat temtesen blong agri wetem Solomon, se laef i blong nating nomo, i no gat mining.

Bigfala Hop

Gud nius i we, i gat hop i stap. I gat ansa long laef ia we i emti, i blong nating, mo i *Weltschmerz*. I gat ansa long laef ia we i no gat hop nating, mo tingting i slak.

I gat hop long paoa blong jenisim man we i kam long gospel blong Jisas Kraes mo long paoa blong Sevyia blong pemaot man blong hilim yumi long sik we i spolem sol blong yumi.

“Mi mi kam,” Jisas i talem, “blong oli save gat laef, mo blong laef ya blong olgeta i save fulap gud long evri samting.”⁴

Yumi kasem laef ia we i fulap gud, i no taem yumi lukluk nomo long ol nid blong yumiwan, o wanem yumi kasem finis, be taem yumi kam ol tru disaepol blong Jisas Kraes—taem yumi folem ol wei blong Hem mo joen long wok blong Hem. Yumi faenem laef we i fulap gud taem yumi fogetem yumiwan, mo joen long bigfala wok blong Kraes.

?Wanem nao i bigfala wok blong Kraes? Hem i blong biliv long Hem, lavem man olsem hem, mo mekem olsem Hem i mekem.

Jisas “i go mo mekem ol gudfala wok”⁵ Hem i wokbaot long medel blong olgeta we oli pua mo olgeta we oli sakemaot olgeta, olgeta we oli sik mo olgeta we oli gat sem. Hem i givhan long olgeta we oli no gat paoa, oli no strong mo oli no gat fren. Taem mi stap spendem taem wetem olgeta, Hem i toktok wetem olgeta. “[Mo Hem i hilim olgeta evriwan.]”⁶

Evri ples Hem i go long hem, Sevyia i tijim “gud nius”⁷ blong gospel. Hem i serem ol trutok we oli no save finis we i mekem pipol i fri long saed blong spirit, mo tu, long laef ia.

Olgeta we oli givim taem blong olgeta long wok ia blong Kraes, oli faenem se promes blong Sevyia i tru: “Man we i lusum laef blong hem from mi, hem bambae i kasem laef blong hem.”⁸

Solomon i rong, ol dia brata mo sista. Laef i no blong “nating.” I nara



wei, hem i fulap long stamba tingting, mining, mo pis.

Hiling han blong Jisas Kraes i go kasem evriwan we i wantem lukao-tem. Mi kam blong save we mi no gat tu tingting, se blong biliv mo blong lavem God, mo traehad blong folem Kraes, i save jenisim hat blong yumi,⁹ i mekem harem nogud i kam daon, mo i fulumap sol blong yumi wetem wan “bigfala glad we i bigwan tumas.”¹⁰

Biliv, Lavem, Mekem

Yes. Yumi mas mekem moa bitim blong jes andastanem gospel wetem save blong hem i gat wan hiling paoa insaed long laef blong yumi. Yumi mas putum i kam insaed long laef blong yumi—mekem i kam pat blong huia yumi mo wanem yumi stap mekem.

Bae mi talem se, blong stap disaepol, i stat wetem ol trifala toktok ia:

Biliv, lavem, mo mekem.

Blong biliv long God i lidim yumi blong gat fet long Hem mo developem tras long toktok blong Hem. Fet i mekem hat i gro, i gat moa lav long God mo ol narafala man. Taem lav ia i stap gro, yumi kasem insperesen blong mekem semmak olsem Sevyia taem yumi gohed long bigfala wokbaot blong yumi long rod blong kam disaepol.

Bae yu talem: “Be hemia i simpol tumas. Ol problem blong laef, mo yes, ol problem blong mi, oli bigwan tumas blong mi tokbaot long simpol wei. Yu no save stretem *Weltschmerz* fasin wetem tri simpol toktok: *Biliv, lavem, mekem.*”

Sot naes toktok ia i no save stretem samting. Be hem i lav blong God nao we i sevem man, i mekem gud hem bakegen mo i mekem i laef.

God i save yu. Yu yu pikinini blong Hem. Hem i lavem yu.

Iven taem yu ting se yu no naf blong oli lavem yu, Hem i kam luk yu.

Tedei—evri dei—Hem i stap kam luk yu, i wantem blong hilim yu, blong leftemap yu, mo blong riplesem emti ples insaed long hat blong yu wetem wan glad we i stap we i stap. Hem i wantem blong swipimaot eni tudak we i mekem klaod long laef blong yu, mo fulumap wetem tabu laet we i saen, blong glori we i no gat en, blong Hem.

Mi, miwan, mi gat eksperiens long hemia.

Mo mi mi witnes, olsem wan Aposol blong Lod Jisas Kraes, se evriwan we oli kam long God—evriwan we oli *biliv, lavem* mo *mekem* samting long tru fasin—oli save gat eksperiens long hemia.

Yumi Biliv

Ol skripja oli tijim yumi se, “Sapos man i no bilif strong long God, hem i no save mekem God i glad long hem, from we . . . hem i mas bilif we God i stap.”¹¹

Long sam, blong biliv nomo, i had. Samtaem, hae tingting blong yumi i blokem rod. Maet yumi ting se, from se yumi gat hed, skul gud, o gat eksperiens, yumi no save biliv nomo long God. Mo yumi stat blong luk se relijin i wan krangke kastom.¹²

Long eksperiens blong mi, bilif i no wan naes bigfala peinting we yumi luk, mo ae blong yumi open long fored, mo yumi toktok raon mo mekem sam tingting aot long hem. Hem i moa olsem wan pik blong katem graon, we yumi tekem i go long garen, mo yumi swet, yumi mekem hol long graon we i save tekem ol sid, mo afta i tekem frut we bae i stap i stap.¹³

Kam kolosap long God mo bambae Hem i kam kolosap long yufala.¹⁴ Hemia i promes we yumi evriwan i wantem kam blong biliv long hem.

Yumi Lavem Man

Ol skripja oli soemaot se moa yumi lavem God mo ol pikinini blong Hem, moa bae yumi hapi.¹⁵ Lav we Jisas i tokbaot, i no wan kad long presen, i no samting yumi sakem afta muv long nara samting. Hem i no wan lav we yumi talem afta fogetem. I no kaen lav ia: “letem mi save sapos mi save mekem eni samting.”

Lav we God i tokbaot, i kaen ia we i go insaed long hat blong yumi taem yumi wekap long moning, i stap wetem yumi ful dei, mo i solap gud long hat taem yumi talemaot ol prea blong tangkyu blong yumi, taem naet i kam.

Hemia i lav we yumi no save tokbaot we Papa long Heven i gat long yumi.

Hem i lav mo sore ia we i no en, we i letem yumi luk klia moa ol narawan from huia olgeta. Tru long glas blong klin lav, yumi luk olgeta pipol we oli no save ded, we oli gat paoa we oli save kasem mo oli impoten, mo yumi luk ol pikinini boe mo gel blong God we I Gat Olgeta Paoa.

Taem yumi luk tru long ol kaen glas ia, yumi no save katemaot, sarew ae, o tokbaot nogud eniwan.

Yumi Mekem

Long wok blong Sevy, plante taem, hem i tru ol smol mo simpol samting we “ol bigfala samting oli kam blong hapen.”¹⁶

Yumi save se i nid blong ripitim praktis blong kam gud long eni samting. Sapos yumi plei klarinet, kikim bol long net, ripirem wan trak, o iven

flae long plen, praktis i rod blong kam gud moa, mo gud moa.¹⁷

Oganaesesen we Sevy i bin krietem long wol ia—Jos blong Jisas Kraes blong Ol Lata-dei Sent—i helpem yumi blong mekem hemia. Hem i givim wan ples blong praktis blong laef folem wei we Hem i tijim, mo blesem ol narawan long wei we Hem i mekem.

Olsem ol memba blong Jos, oli givim yumi ol koling, mo responsabiliti, mo ol janis blong stretem han long ol narawan wetem lav mo sore, mo givhan long ol narawan.

I no longtaem i pas, Jos i tokbaot bigwan fasin blong givhan, o givim seves, o lavem ol narawan. Bigfala tingting i go long hao nao bae oli singaotem spesel wok ia.

Wan long ol nem we oli tingting long hem i, *wok blong lukaot long sipsip*, we i go wetem invitesen blong Kraes: “Fidim sipsip blong mi.”¹⁸ Be, i gat wan problem wetem: blong yusum toktok ia, bae i mekem se mi mi kam *Jemani Dog blong lukaot long sipsip*. Nao, mi glad wetem toktok ia, *wok blong givhan*.

Wok Ia I blong Evriwan

I tru, hemia i no niu. I givim wan janis we i niu mo i moa gud, blong yumi praktisim komanmen blong Sevy, blong “lavlavem yumi.”¹⁹ wan moa gud stret wei blong stat yusum mo praktisim stamba tingting blong Jos.

Jes tingbaot hemia, misinari wok; taem yumi gat paoa long tingting, putum tingting i stap daon mo gat tras blong serem gospel, hem i wan gudfala eksampol blong givhan long ol nid, long saed blong spirit, blong ol narawan, nomata huia olgeta.

O, blong mekem tempol wok—blong lukaotem ol nem blong ol bubu blong yumi mo givim olgeta ol blesing blong taem we i no save finis. Hemia wan tabu wei blong givhan.

Tingting long wok blong lukaotem olgeta we oli pua mo olgeta long nid, leftemap han we i hang i kamdaon, o blesem olgeta we oli sik mo gat hadtaem. ?Olgeta aksen ia blong klin wok blong givhan oli no ol wok ia we Lod i praktisim taem Hem i wokbaot long wol ia?

Sapos yu no memba blong Jos, mi invaetem yu blong “kam mo luk.”²⁰ !Kam mo joenem mifala! Sapos yu wan memba blong Jos, be yu no kam long Jos, mi stap invaetem yu, plis, kambak. !Mifala i nidim yu!

Kam, ademap paoa blong yu long paoa blong mifala.

From ol spesel talen, skil mo fasin blong yu, bambae yu helpem mifala kam gud moa mo hapi moa. Semtaem, bambae mifala i helpem yu blong kam gud moa, mo hapi moa.

Kam, help blong bildim mo stane-map wan kalja blong hiling, kaen fasin, mo sore long evriwan long ol pikinini blong God. From se yumi evriwan i



traem blong kam ol niufala man, we ol samting blong bifo oli pasawe mo evri samting oli kam niu.²¹ Sevy a soem rod blong muv folem— go fored mo i go antap. Hem i talem: “Sapos yufala i lavem mi, bae yufala i save obei long ol tok blong mi.”²² Bae yumi wok tugeta blong kam ol pipol we God i wantem yumi blong kam.

Hemia kaen gospel kalja we yumi wantem developem truaot long Jos blong Jisas Kraes. Yumi luklukgud blong mekem Jos i kam strong moa, blong i kam wan ples we yumi stap fofogivim yumi. I wan ples blong yumi stanap agensem temtesen blong faenem rong, gossip, mo mekem ol narawan oli kam-daon. Wan ples we yumi no poenem fingga long ol rong, be yumi leftemap tingting mo helpem wanwan long yumi blong kam bes blong huia yumi.

Bae mi invaetem yufala bakegen. Kam mo luk. Kam joenem mifala. Mifala i nidim yufala.

Ol Pipol we Oli No Stret Evriwan

Bae yu faenem se Jos ia i fulap long ol gudgudfala pipol we wol ia i gat insaed long hem. Oli welkamem man, oli gat lav, oli kaen, mo oli gat tru tingting. Oli wok had, oli rere blong mekem sakrifaes, mo tu, kam ol hiro samtaem.

Mo tu, oli no stret evriwan nating.

Oli mekem mistek.

Wanwan taem oli talem sam samting we oli no sapos blong talem. Oli mekem ol samting we oli no wantem mekem.

Be oli gat samting ia i semmak—oli wantem kam gud moa mo kam kolasap moa long Lod, Sevy a blong yumi, we i Jisas Kraes.

Oli traem blong mekem samting i raet.

Oli *biliv*. Oli *lavem* man. Oli *mekem* samting.

Oli wantem kam we oli nomo selfis, oli gat moa lav mo sore, kam moa gud long fasin, kam moa olsem Jisas.

Plan blong Hapines

Yes, laef i save had samtaem. I tru, yumi evriwan i gat ol taem blong lusum hop mo slakem tingting.



Be gospel blong Jisas Kraes i givim hop. Mo, insaed long Jos blong Jisas Kraes, yumi joen wetem ol narafala man we oli stap lukaotem wan ples we yumi filim hom—wan ples blong gro we yumi save *biliv*, *lavem* man, mo *mekem* samting.

I nomata wanem i defren long wanwan long yumi, yumi wantem blong akseptem wanwan long yumi olsem ol boe mo gel blong Papa long Heven we i lavem yumi.

Mi talem tangkyu we i bitim mak, blong stap wan memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, mo blong save se God i lavem ol pikinini blong Hem inaf blong givim olgeta wan plan blong hapines, mo wan mining long laef ia, mo wan wei blong save glad we i no save finis long ol hae ples blong glori long laef we i stap kam.

Mi talem tangkyu we God i givim wan wei blong hilim sik blong sol mo *Weltschmerz* blong laef.

Mi testifae mo livim blesing blong mi i stap wetem yufala se taem yumi stap *biliv* long God, taem yumi stap *lavem* Hem mo *lavem* ol pikinini blong Hem wetem ful hat blong yumi, mo traehad blong *mekem* olsem we God i talem long yumi, bambae yumi faenem hiling mo pis, hapines mo mining long laef. Long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Wan lis long msn.com i putum se Solomon, hem i nambafael man we i rij, we i bin laef long wol ia. “Folem Baebol, King Solomon i bin rul stat long 970 B.K.B i go kasem 931 B.K.B., mo long tetaem ia, oli ting se hem i bin kasem 25 tan blong gol blong wanwan blong ol 39 yia blong rul blong hem, we i plante bilian dola long 2016. Wetem ol bigbigfala mane we oli karem aot long ol takis mo bisnis, man ia long Baebol, mane blong hem ating i ova long 2 trilian dola, long mane blong tedei” (“The 20 Richest People of All Time,” Apr. 25, 2017, msn.com).
2. Luk long Prija 1:1–2.
3. Luk long Prija 2:17.
4. Jon 10:10.
5. Ol Wok 10:38.
6. Matiu 12:15; luk tu long Matiu 15:30.
7. Toktok ia, *gospel*, rus blong hem i stap long wan toktok long lanwis Gris, we i minim “gud nius” (luk long Bible Dictionary, “Gospels”).
8. Matiu 16:25.
9. Luk long Esikel 36:26; Jeremaea 24:7.
10. 1 Nifae 8:12.
11. Hibrus 11:6.
12. Luk long 2 Nifae 9:28.
13. Luk long Jon 15:16.
14. Luk long Jemes 4:8.
15. Luk long 4 Nifae 1:15–16.
16. Alma 37:6.
17. Aristotle i biliv se “taem man i mekem ol stret wok nomo, nao stret man i kamkamaot” (*The Nicomachean Ethics*, trans. David Ross, rev. Lesley Brown [2009], 28).
18. Luk long Jon 21:15–17.
19. Jon 15:12.
20. Jon 1:39.
21. 2 Korin 5:17.
22. John 14:15.



I Kam long Joy D. Jones
Praemeri Jeneral Presiden

Blong Hem

Blong save hu mo from wanem yumi givim seves long ol narafala, i helpem yumi andastanem se bigfala wei blong soem lav, hem i blong givim evri samting long God.

Long histri naet ia, mi talem lav mo tangkyu blong mi long wanwan long yufala ol dia sista blong mi. Nomata long yia, ples, hadtaem, o situesen blong yumi, yumi kam tugeta long yuniti, long ful paoa, long stamba tingting, mo wetem testimoni se olgeta we oli lavem yumi, oli Papa long Heven, Sevyia, Jisas Kraes; mo profet blong yumi we i stap laef, Presiden Russel M. Nelson.

Olsem wan yang kapol, bisop blong mitufala i askem mitufala blong go visit mo givhan long wan famli we oli nomo go long jos blong plante yia. Mitufala i akseptem wok ia mo go long hom blong olgeta sam dei afta. Kwiktaem nomo, i bin klia long mitufala se oli no wantem ol visita blong Jos.

Mekem se long nekis visit blong mitufala, mifala go wetem wan plet blong kuki, wetem strong tingting se joklet kuki ia bae i mekem olgeta i laekem mitufala. Be nogat. Kapol ia i toktok tru long skrin blong doa, tufala i mekem i klia moa se oli no wantem welkamem mitufala. Taem mitufala i stap gobak long haos, mitufala i bin gat tingting ia se sapos mifala i bin givim wan nara samting ating bae oli glad long mifala.

From we mitufala i no gat visen long saed blong spirit, i mekem ol nara visit

oli kam had. Fasin blong sakemaot man i no mekem man i fil gud long hem. Taem i pas, mitufala i stap askem mitufalawan, ?“*From wanem* mitufala i stap mekem samting ia? ?Wanem nao i stamba tingting blong mitufala?

Elda Carl B. Cook i bin talem hemia: “Blong givim seves insaed long Jos. . . i wan jalenj sapos oli askem yumi blong mekem wan samting we i mekem yumi fraet, sapos yumi kam taed blong wok, o sapos oli singaotem yumi blong mekem wan samting we yumi no gat intres long hem.”¹ Mitufala i bin stap eksperiensem trutok long ol toktok blong Elda Cook taem mifala i disaed blong lukaot daereksen blong Wan Man wetem wan lukluk we i moa bigwan bitim hemia blong mifala.

Mekem se afta long plante prea wetem tru hat mo stadi, mitufala i kasem ansa long *from wanem* blong seves blong mitufala. Mitufala i bin gat wan jenis long save blong mitufala, wan bigfala jenis long hat, wan eksperiens long saed blong revelesen.² Taem mitufala i lukluk long ol skripja from daereksen, Lod i tijim yumi olsem wanem blong mekem ol wok blong givim seves long ol nara man i kam isi mo gat moa mining. Hemia skripja we i jenisim tugeta, hat mo lukluk blong

mitufala: “Yufala i mas lavem Lod God wetem ful hat, wetem ful paoa blong tingting, ful maen mo ful paoa blong olgeta; mo long nem blong Jisas Kraes *bae yufala i mas wok blong hem.*”³

Nomata mitufala i save gud ves ia, i olsem we ves ia i stap toktok long mitufala long wan niu mo impoten wei.

Mitufala i luksave se mitufala i traehad wetem tru hat blong helpem famli ia mo helpem bisop, be mitufala i mas askem mitufalawan bakegen sapos mitufala i stap helpem famli ia from mitufala i lavem Lod, o no. King Benjamin i mekem i klia taem hem i se, “Luk, mi talem long yufala se from mi bin talem long yufala se mi bin spenem ol dei blong mi long wok blong yufala, mi no gat tingting blong tok flas, from *mi bin mekem wok blong God nomo.*”⁴

?So King Benjamin i stap givim seves long hu? Papa long Heven mo Sevyia. Blong save *hu mo from wanem* yumi givim seves long ol narafala i helpem yumi andastanem se bigfala wok blong lav hem i blong givim evri samting long God.

Taem lukluk blong mifala i jenis, ol prea blong mifala tu i jenis. Mitufala i bin lukluk fored long ol visit wetem dia famli ia from lav blong mitufala long Lod.⁵ Mitufala i stap mekem blong Hem. Hem i mekem traehad ia i nomo wan hadwok. Afta plante manis blong stanap long fored blong haos, famli i stat blong letem mifala i go insaed. Be afta, mifala i bin gat prea tugeta oltaem mo stap storian tugeta abaot gospel. Wan frensip we i no save finis i bin stat. Mifala bin wosip mo lavem Hem taem mifala lavem ol pikinini blong Hem.

?Yu save tingabaot wan taem we yu helpem wan man long nid wetem tru hat blong yu mo filim se, ol wok blong yu, man i no luksave o no talem tangkyu from, o iven no wantem? ? Long taem ia, yu bin gat kwestin long weta seves ia i impoten o nogat? Sapos yes, bae ol toktok blong King Benjamin i tekem ples blong tu tingting ia mo iven harem nogud blong yu: “Yufala i stap mekem wok blong God blong yufala nomo.”⁶

Blong no bildimap kros, yu save bildim gudfala rilesensip wetem Papa blong yumi long Heven tru long seves.

Lav blong yumi mo fasin blong yumi blong givim evri samting long Hem i tekemaot lukluk ia, se man i no luksave wok blong yumi mo glad from, mo i letem lav blong Hem i ron i kam mo go tru long yumi.

Samtaem yumi stat blong from wan filing ia se hem i wan diuti o wan responsabiliti, be iven seves ia i save lidim yumi blong tekem wan samting insaed long yumi we i hae, we i lidim yumi blong wok long “wan fasin we i nambawan blong folem”⁷—Presiden Nelson i invaetem yumi long “wan niu mo tabu wei blong kea mo givhan long narafala.”⁸

Taem yu lukluk long evri samting we God i bin mekem blong yumi, seves blong yumi i kamaot long wan han blong tangkyu. Taem yumi nomo tingting se seves we yumi mekem bae i leftemap nem blong yumi, nao bae yumi luksave, se, stamba blong seves blong yumi, i blong putum God i kam faswan.⁹

Presiden M. Russel Balad i bin tijim, “Hem i taem nomo we yumi lavem God mo Kraes wetem olgeta hat, sol, maen blong yumi, we yumi save serem lav ia wetem ol neiba tru long fasin blong stap kaen mo givim seves.”¹⁰

Ol fassala Ten Komanmen i talem bakegen tabu waes ia: “Mi mi Hae God, mi God blong yufala. . . . Bambae yufala i no mas mekem wosip long ol narafala god, yufala i mas mekem wosip long mi nomo.”¹¹ Ples we komanmen ia i stanap long hem i helpem yumi andastanem se *sapos* yumi putum Hem faswan long evri samting, bae ol narafala samting yumi save we ples blong putum—iven seves blong yumi long ol nara man. Taem yumi tekem impoten posisen ia long laef blong yumi folem joes blong wantem mekem, Hem i save blesem ol aksen blong yumi blong gud blong yumi mo gud blong ol narafala.

Lod i kaonsel se, “Lukluk long mi long evri tingting long yufala.”¹² Long evri wik yumi kavenan blong mekem hemia nao—“blong oltaem tingbaot hem.”¹³ ?Bae yumi save gat wan lukluk olsem hemia blong God long evri samting we yumi mekem? Ol mol wok blong yumi long wol ia, ?bae yumi save



mekem i kam wan janis blong soem lav mo ful tingting we yumi gat long Hem? Mi biliv i save hapen.

Yumi save mekem evri smol wok long lis blong yumi i kam wan wei blong givim glori long Hem. ?Bae yumi save luk wanwan smol wok olsem wan ona mo janis blong givim seves long Hem, iven taem yumi stap long medel blong ol deitlaen, ol diuti, o ol doti daepa?

Olsem we Amon i talem: “Yes, mi save se mi mi nating; long saed blong paoa blong mi, mi mi slak; from hemia, bae mi no tokflas abaot miwan, be bae mi tokflas long saed blong God blong mi, from long paoa blong hem mi save mekem evri samting.”¹⁴

Taem seves blong God hem i kam stamba tingting long laef blong yumi, yumi mas lusum laef blong yumi from hem, mo long stret taem, yumi kasem laef bakegen.¹⁵

Sevya i tijim prinsipol ia i simpol mo i tok stret: “From hemia, letem laet blong yufala i saen olsem ia long fored blong ol pipol ia, blong oli save luk ol gudfala wok blong yufala mo *leftemap nem blong Papa* blong yufala we i stap long heven.”¹⁶

Bae mi serem wetem yufala sam waes toktok we i stap long wol blong wan haos blong ol pikinini we oli no gat papa mo mama, long Kalkuta, India: “Sapos yu gat kaen fasin, pipol bae i tok agensem yu se yu selfis, yu gat wan

defren tingting. Be yu gohed blong soem kaen fasin. Samting we yu spendem yia blong bildimap, narawan bae i prapa spolem gud long nekis dei nomo. Gohed blong bildim. Gud samting we yu mekem tedei, pipol bae i fogetem tumoro. Gohed blong mekem gud nomo. Yu givim wol ia evri gud we yu gat, be yet long olgeta, i no inaf. Gohed blong givim wol ia evri gud we yu gat nomo. Long en wanem we i impoten, i bitwin yu mo God blong yu.”¹⁷

Ol sista. Hem i oltaem bitwin yumi mo Lod. ?Olsem we Presiden James E. Faust i talem: “?Wanem nao bigfala nid we i stap long wol?” . . . ?Hemia i no bigfala nid blong wol ia, blong evri man, long evri dei blong oltaem gat wan rilesensip wetem Sevya? Blong gat wan kaen rilesensip olsem, i soem fasin blong God insaed long yumi mo i no gat samting i save mekem wan bigfala jenis long laef blong yumi taem yumi kam blong save mo andastanem tabu rilesensip wetem God.”¹⁸

Semmak olsem we Alma i talem long boe blong hem, “letem evri wok blong yu i blong Lod, mo eni ples we yu go, letem i hapen wetem Lod; yes, letem evri tingting blong yu i go long Lod; yes, letem ol filing blong hat blong yu i stap long Lod blong oltaem.”¹⁹

Mo Presiden Russel M. Nelson i talem semmak olsem tu long yumi se: “Taem yumi andastanem Atonmen we Hem i

volontia blong mekem, eni filing we yumi gat, se yumi stap mekem wan sakrifaes, bae i lus mo filing blong tangkyu blong gat janis blong givim seves long Hem bae i tekova.”²⁰

Ol sista, mi testifae se taem Jisas Kraes, tru long paoa blong Atonmen blong Hem, i wok *long* yumi mo *insaed* long yumi, nao Hem i stat blong wok *tru* long yumi blong blesem ol narafala. Yumi givim seves long olgeta be yumi mekem from yumi lavem mo mekem wok blong Hem. Yumi kam ol man we skripja i tokbaot se: “Evri man [mo woman] i . . . lukaotem gud laef blong neba blong hem, mo [i] mekem evri samting wetem wan ae we i lukluk nomo long glori blong God.”²¹

Ating bisop blong mifala mi bin save se hemia i wan lesen we mi mo hasban blong mi i sapos blong lanem aot long ol fasfala traehad, we nomata oli no stret evriwan, be mifala i bin mekem wetem gud tingting, blong save givhan long ol boe mo gel we God i lavem. Mi serem witnes blong miwan long ol gudfala fasin mo lav we Hem i serem wetem yumi iven taem yumi traehad blong givim seves long Hem. Long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Russell M. Nelson, “Covenants,” *Liahona*, Nov. 2016, 110.
2. (Luk long Mosaea 5:2.
3. Doktrin mo Ol Kavenan 59:5; oli ademap italik.
4. Mosaea 2:16; oli ademap italik.
5. Luk long 1 Nifae 11:22.
6. Mosaea 2:17
7. 1 Korin 12:31.
8. Russell M. Nelson, “Givhan,” *Liahona*, Mei 2018, 100.
9. Luk long Matiu 6:1–4, 33.
10. M. Russell Ballard, “Finding Joy through Loving Service,” *Liahona*, May 2011, 47.
11. Eksodas 20:2–3.
12. Doktrin mo Ol Kavenan 6:36
13. Doktrin mo Ol Kavenan 20:77, 79.
14. Alma 26:12.
15. Luk long Matiu 16:24–25.
16. 3 Nifae 12:16; oli ademap italik.
17. Fulap taem oli talem se i kam long Mama Teresa; luk long Kent M. Keith, *The Paradoxical Commandments* (1968).
18. James E. Faust, “A Personal Relationship with the Savior,” *Ensign*, Nov. 1976, 58.
19. Alma 37:36.
20. Russell M. Nelson, “The Atonement,” *Liahona*, Nov. 1996, 35.
21. Doktrin mo Ol Kavenan 82:19.



I Kam long Michelle D. Craig

Fas Kaonsela long Yang Woman Jeneral Presidensi

Fasin blong No Hapi Folem Tabu Wei

Fasin blong no hapi folem tabu wei, i save pusum yumi blong tekem aksen wetem fet, blong folem invitesen blong Sevyas blong mekem gud, mo givim laef blong yumi i go long Hem, wetem tingting i stap daon.

Taem mi stap long praemeri skul, mifala i wokbaot i gobak hom long wan smol rod we oli wokem gud we i go kam long saed blong hil. I gat wan nara smol rod, wan waet rod, we oli singaotem “rod blong ol boe.” Rod blong ol boe ia, i wan waet rod we i go stret i go antap long hil. Hem i sot, be i stip moa. Taem mi yang gel, mi save se mi save wokbaot long eni rod we ol boe oli wokbaot long hem. Moa impoten, mi bin save se mi stap

laef long ol las dei, mo bae mi nid blong mekem ol had samting, semmak olsem ol paeonia—mo mi wantem rere from. So, wanwan taem, bae mi slo biaen long grup blong ol fren long gudfala rod, karemaot sus blong mi, mo wokbaot draeleg long rod blong ol boe. Mi stap traem blong mekem leg blong mi i strong.

Taem mi wan gel long Praemeri, mi ting se hemia nao wei blong rere. !Naoia mi tingting defren! Bae mi no wokbaot draeleg folem rod blong ol boe, be mi save rere leg blong mi blong wokbaot long kavenan rod mo ansa long ol kwaet toktok blong Tabu Spirit. From se Lod, tru long profet blong Hem, i stap singaotem wanwan long yumi blong laef mo kea long wan “moa hae mo tabu” wei, mo blong “tekem step i go hae moa.”¹

Singaot blong profet blong tekem aksen, wetem gud tingting blong yumi se yumi save mekem mo kam moa long hemia, samtaem i mekem wanem Elda Neal A. Maxwell i singaotem “no hapi folem tabu wei.”² No hapi folem tabu wei i olsem taem yumi komperem *huia yumi naoia*, long “wanem paoa



yumi gat *blong kam olsem*.”³ Wanwan long yumi, sapos yumi ones, i filim se i gat wan spes bitwin weaples yumi stap long hem mo huia yumi, mo weaples yumi wantem go long hem mo huia yumi wantem kam olsem. Yumi wantem kam antap bigwan moa. Yumi gat ol filing ia from se, yumi, ol gel mo boe blong God, we yumi bon i kam wetem Laet blong Kraes, be stap long wan wol we i foldaon. Ol filing ia, God i givim mo i mekem se yumi mas hariap blong tekem aksen.

Yumi mas welkamem ol filing blong no stap hapi folem tabu wei, we i singaotem yumi blong folem hae rod, mo semtaem luksave, mo stap long-we, long giaman blong Setan—we i daonem fasin blong leftemap tingting. Hemia i wan spes we Setan i wantem tumas jiam long hem. Yumi save jusum blong wokbaot long hae rod we i lidim yumi blong lukaotem God, pis mo gladhat blong Hem, o, yumi save lisin long Setan, we i stap saksakem ol mesej se yumi neva inaf: no rij inaf, no smat inaf, no naes inaf, no inaf long eni ting. Fasin blong no hapi, i save pusum yumi folem tabu wei i go antap—o i pusum yumi daon.

Mekem Samting Wetem Fet

Wan wei blong talem se yumi no hapi folem tabu wei, o no hapi folem giaman wei blong Setan, i we, no hapi folem tabu wei, i lidim yumi long fetful aksen. No hapi folem tabu wei, i no wan invitesen blong stap long kwaet ples blong yumi, o bae i no lidim yumi blong lusum hop. Mi lanem se, taem tingting blong mi i fulap long evri samting we *i no mi nating*, mi no progres; mo mi faenem i moa had blong filim mo folem Spirit.⁴

Taem i yang man, Josef Smit i kam blong luksave gud ol samting we hem i no strong long hem, mo wari long “gudlaef blong sol blong hem we i no save ded.” Hem i talem: “Maen blong mi i fasfas tumas, from mi rong from ol sin blong mi, mo mi filim blong krae from ol sin blong miwan, mo from ol sin blong wol ia.”⁵ Hemia i pusum hem blong “tingting hevi abaot hemwan, mo i harem nogud tumas.”⁶ ?Yu haremsave



hemia? ?Yu yu stap fil gud o fasfas from ol samting yu no strong long hem?

Yes, be Josef *i mekem* wan samting. Hem i serem olsem: “Plante taem mi talem long miwan: ‘?Wanem mi mas *mekem*?’”⁷ Josef i mekem samting wetem fet. Hem i openem ol skripja, i ridim invitesen long Jemes 1:5, mo i askem help long God. Ansa hem i visen we i stat blong Restoresen. Mi talem tangkyu from taem we Josef i no hapi folem tabu wei, from hem i no bin filim gud mo tingting blong hem i fasfas, we i pusum hem long fetful aksen.

Folem Ol Kwaet Toktok blong Spirit blong Mekem Gud

Wol ia i yusum filing blong no hapi olsem wan eskus blong lukluk nomo long yuwan, blong tanem tingting i go insaed be i no go aotsaed, mo stap wetem filing ia se huia mi, mi mi no hemia, mo wanem mi wantem. Fasin blong no hapi folem tabu wei i pusum yumi blong folem eksampol blong Sevyia “we i go mekem gud samting.”⁸ Taem yumi stap wokbaot long rod blong stap disaepol, yumi kasem tingting blong spirit blong go luk ol narawan.

Mi harem wan stori sam yia i pas we i helpem mi blong luksave, mo afta, tekem aksen long kwaet toktok we i kam long Tabu Spirit. Sista Bonnie D. Parkin—foma Rilif Sosaeti Jeneral Presiden i serem hemia:

“Susan i wan gudfala woman blong somap. Presiden Spensa W. Kimbol i stap long wod blong hem. Wan dei, Susan i luk se Presiden i werem wan niu kot. Papa blong hem i jes pem sam naes silik kaliko blong hem. Susan i ting se kaliko ia bae i stret long nektae blong go wetem kot blong Presiden Kimbol. So, long Mandei, hem i somap nektae. Hem i kavremap long tintin pepa, mo wokbaot i go long ples blong Presiden Kimbol.

“Taem hem i stap wokbaot i go from doa blong haos, wantaem hem i stop, mo i tingting: ‘?Huia mi blong mi somap nektae blong profet? Ating hem i gat fulap finis.’ Hem i disaed se hem i mekem wan mistek, nao i tanemraon blong aot.

“Semtaem, Sista Kimbol i openem doa mo talem: ‘!O, Susan!’

“Tingting i fasfas i toktok olbaot, Susan i se: ‘Mi luk Presiden Kimbol i gat wan niu kot long Sandei. Papa i jes pem sam silik kaliko long Niu Yok . . . mo mi somap wan nektae blong hem.’

“Bifo Susan i gohed, Sista Kimbol i stopem hem, i holem tufala solda blong Susan, mo talem: ‘Susan, neva katemaot wan gudfala tingting.’”⁹

!Mi laekem hemia! “Neva katemaot wan gudfala tingting.” Samtaem, taem mi gat filing blong mekem wan samting blong wan, mi askem miwan sapos hem i kwaet toktok blong Spirit, o tingting blong mi nomo. Be, oli rimaenem mi: “samting we i blong God, i stap invaetem mo i switim man blong mekem samting we i gud oltaem; taswe, evri samting we i stap invaetem mo switim man blong mekem samting we i gud, mo blong lavem God, mo blong wok blong hem, i kamaot long God.”¹⁰

Sapos oli kam olsem stret kwaet toktok, o jes sam smol filing blong help, wan gudfala aksen i no westem taem; from se “bigfala lav bae i neva sot”¹¹—mo i neva rong ansa.

Plante taem, taem nao i no stret, mo yumi no save gud hao ol smol aksen blong seves i helpem man. Be wanwan taem, mo afta, bae yumi luksave se yumi bin ol tul long han blong God, mo bae yumi talem tangkyu blong save



se Tabu Spirit, we i stap wok tru long yumi, i soem se God i agri.

Ol sista. Yu mo mi i plis long Tabu Spirit blong soem long yumi “evri samting we yumi mas mekem,”¹² iven taem lis blong samting blong mekem i fulap finis. Taem Spirit i talem, yumi save lego doti plet long dis, o lego evri samting we nara man i askem yumi blong mekem blong save go rid long wan pikinini, o visitim wan fren, o lukaotem pikinini blong neiba, o givim seves long tempol. Yu no tekem mi rong—mi mi stap mekem lis tu, mi laekem blong tikim samting long pepa. Be pis i kam nomo taem mi save se, blong *stap* moa olsem Kraes, i no minim oltaem, blong *mekem* moa. Blong fesem fasin blong no hapi taem yu disaed blong folem ol kwaet toktok blong Spirit, i jenisim wei we yu tingting long hem abaot “taem blong mi,” mo luk ol pipol, i no olsem ol samting we oli stopem mi, be olsem stamba tingting blong laef blong mi.

Fasin blong No Hapi Folem Tabu Wei I Lidim Yumi I Go long Kraes

Fasin blong no hapi folem tabu wei, i lidim yumi blong putum tingting i stap daon, i no blong sore long yuwan, o slakem tingting, from se yu komperem

yu we i mekem se tingting i kam sot. Ol woman we oli kipim kavenan oli gat defdefren saes mo fasin; famli blong olgeta, eksperiens blong olgeta, mo situesen blong olgeta oli defdefren.

Yes i tru, wanwan long yumi i no save kasem ful tabu paoa blong yumi, mo i tru tu se bae yumi kam blong luk-save se, *yumiwan*, yumi no naf. Be, gud nius blong gospel i we, wetem gladhat blong God, yumi, *yumi* naf. Wetem help blong Kraes, yumi save mekem evri samting.¹³ Ol skripja oli promesem se bambae yumi faenem gladhat blong help long taem we i gat nid.¹⁴

Trutok we i sapraesem man, i we, wiknes blong yumi i save kam wan blesing taem oli mekem yumi putum tingting i stap daon mo tanem yumi i go long Kraes.¹⁵ Fasin blong no hapi i kam wan tabu wei, taem yumi putum tingting i stap daon mo kam kolosap long Jisas Kraes wetem wanem yumi nidim, be i no blong stap sore mo holemtaet yumi.

Wanem i stap, i we ol merikel blong Jisas, plante taem i stat taem wan i luk-save wan samting we hem i wantem, i nidim, i mestem, o i no filim inaf long hem. ?Tingbaot ol bred mo ol fis? Wanwan long olgeta we oli raetem Gospel

oli talem hao Jisas i mekem merikel mo fidim ol taosen man we oli bin folem Hem.¹⁶ Be stori i stat taem ol disaepol oli luksave se oli no gat inaf; oli luk-save se oli gat “[faef bred mo tu smol fis nomo: ?be oli wanem long medel blong plante man?”¹⁷ Ol disaepol i talem stret: oli *no bin* gat inaf kaekae, be oli givim wanem oli gat long Jisas, mo *Hem* i mekem merikel.

?Yu yu filim finis se talen mo presen blong yu oli smol tumas from wok we i stap blong mekem? Mi bin filim olsem. Be yu mo mi, i save givim wanem yumi gat long Kraes, mo bambae Hem i dabdabolem ol trachad blong yumi. Wanem we yu gat blong givim i moa bitim inaf—iven wetem ol samting we yu no strong mo ol wiknes blong yu—*sapos* yu dipen long gladhat blong God.

Wanem i tru i we, wanwan long yumi i nekis jeneresen nomo afta long Hae God, wan pikinini blong God.¹⁸ Mo semmak olsem we Hem i bin mekem wetem ol profet mo ol man mo ol woman truaot ol yia, Papa long Heven bae i jenisim yumi semmak nomo.

C. S. Lewis i eksplenem paoa blong yumi jenis long wei ia: “Traem pikjarem yu olsem wan laef haos. God i kam blong bildim haos ia bakegen. Long fas ples, maet yu andastanem wanem Hem i stap mekem. Hem i mekem rod blong doti wota i ron stret, i blokem ol hol long ruf, mo ol narawan moa; yu bin save se i gat nid blong mekem ol wok ia, mekem se yu no sapraes. Be naoia, Hem i stat blong kilkilim haos ia long wan wei we yu harem se i soa tumas. . . . Yu luk, Hem i stap bildim wan defren haos olgeta long haos ia we yu bin tingting long hem. . . . Yu ting se bae oli tanem i kam wan naes smol haos: be Hem i stap bildim wan haos blong king. Hem i gat tingting blong kam mo Hem bae i stap long haos ia.”¹⁹

From Sevyia i mekem sakrifaes we i pem praes, yumi save kam inaf long wok we i stap long fored. Ol profet oli bin tijim se, taem yumi stap klaem long rod blong stap disaepol, yumi save kam tabu tru long gladhat blong Kraes. Fasin blong no hapi folem tabu wei, i

save pusum yumi blong tekem aksen
wetem fet, blong folem invitesen
blong Sevy a blong mekem gud, mo
givim laef blong yumi wetem tingting
i stap daon long Hem. Long nem
blong Jisas Kraes, amen. ■

OL NOT

1. Russell M. Nelson, insaed long Tad Walch, "The Lord's Message Is for Everyone": President Nelson Talks about Global Tour," *Deseret News*, Apr. 12, 2018, deseretnews.com.
2. Neal A. Maxwell, "Becoming a Disciple," *Ensign*, June 1996, 18.
3. Neal A. Maxwell, "Becoming a Disciple," 16; oli ademap italik.
4. "Fasin blong slakem tingting bae i mekem fet blong yu i nomo strong tumas. Sapos yu daonem standet blong ol samting we yu wantem wok from, bae risal blong wok blong yu i go daon, bae wanem yu wantem bae i kam daon, mo bambae yu gat moa hadtaem blong stap folem Spirit" ("Wanem i Stamba Tingting blong Mi olsem Wan Misinari?" *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves*, rev. (2018), lds.org/manual/missionary).
5. *Teachings of Presidents of the Church: Joseph Smith* (2007), 28.
6. Josef Smit—Histri 1:8.
7. Josef Smit—Histri 1:10; oli ademap italik.
8. Ol Wok 10:38.
9. Bonnie D. Parkin, "Personal Ministry: Sacred and Precious" (Brigham Young University devotional, Feb. 13, 2007), 1, speeches.byu.edu.
10. Moronae 7:13.
11. 1 Korin 13:8.
12. 2 Nifae 32:5.
13. "Mi save mekem evri samting long paoa blong Kraes ya we i stap mekem mi mi strong" (Filipae 4:13).
14. Hibrus 4:16.
15. "Mo sapos ol man oli kam long mi, bae mi soem long olgeta, wiknes blong olgeta. Mi givim wiknes long ol man blong mekem se oli save putum tingting blong olgeta i stap daon; mo *gladhat* blong mi, i naf blong evri man we i putum tingting blong olgeta i stap daon long fored blong mi; from sapos oli putum tingting blong olgeta i stap daon long fored blong mi, mo gat fet long mi, nao ol samting ia we oli no strong long olgeta, bae mi mekem olgeta oli winim mo kam strong long olgeta." (Ita 12:27; oli ademap italik).
16. Luk long Matiu 14:13–21; Mak 6:31–44; Luk 9:10–17; Jon 6:1–14.
17. Jon 6:9.
18. Presiden Boyd K. Packer i tijim: "Nomata i gat hamas jeneresen long famli blong yu long wol, nomata wanem kala blong skin o pipol yu stap ripresentem, bubu laen blong spirit blong yu, oli save raetem long wan laen nomo. !Yu yu wan pikinini blong God!" ("To Young Women and Men," *Ensign*, May 1989, 54).
19. C. S. Lewis, *Mere Christianity* (1960), 160.



Cristina B. Franco

Seken Kaonsela insaed long Praemeri Jeneral Presidensi

Glad blong Seves we I No Selfis

Yumi bin promisesem Papa blong yumi we i stap long Heven se bambae yumi wok blong Hem mo ol narawan wetem lav, mo bae yumi mekem tingting blong Hem long saed blong evri samting.

A fta long las jeneral konfrens, plante pipol oli kam luk mi wetem sem kwestin: "Olgeta jea ia oli gud blong sidaon long ol?" Ansa blong mi i semmak evri taem: "Olgeta jea oli gud tumas blong sidaon long ol sapos yu no givim toktok." ?Hem i tru? ?Yes? Jea blong mi, mi harem se mi no sidaon gud long hem long konfrens ia,



be mi mi glad tumas from blesing mo ona ia blong toktok long yufala tedei.

Samtaem, taem yumi stap givim seves, yumi mas sidaon long ol defren jea. Sam oli gud blong sidaon long ol, mo sam no, be yumi bin promisesem Papa blong yumi se bae yumi wok blong Hem mo ol narawan wetem lav, mo bae yumi mekem tingting blong Hem long saed blong evri samting.

Sam yia i pas, ol yut insaed long Jos oli lanem se taem yu mekem wok blong God [Doktrin mo Ol Kavenan 4:2], yu stap joenem nambawan wokbaot. Yu stap help blong mekem wok blong God i go hariap, mo hem i wan bigfala, mo gudfala eksperiens."¹ Hem i wan wokbaot blong evriwan—i nomata long yia—mo tu, i wan wokbaot we i tekem yumi folem wanem profet we yumi laekem i tokbaot olsem "kavenan rod" ia.²

Sore tumas, yumi stap laef long wan selfis wol we ol pipol oli stap askem oltaem: "Be bae mi winim wanem?" be oli no askem: "Huia mi save helpem tedei?" o "Hao nao bae mi wok gud moa blong Lod tru long koling blong mi?" o "Mi mi stap givim evri samting long Lod?"



Wan bigfala eksampol long laef blong mi blong givim seves we i no selfis, hem i Sista Viktoria Antonietti. Viktoria i wan long ol Praemer i tija long branj blong mi taem mi stap groap long Ajentina. Evri Tiusdei aftenun, taem mifala i kam tugeta blong gat Praemer i, hem i tekem wan joklet kek i kam. Evri-wan i laekem kek—evriwan be i no mi. !Mi no laekem joklet kek! Mo i nomata bae hem i traem serem kek wetem mi, oltaem mi no wantem tekem.

Wan dei, afta hem i serem joklet kek wetem ol nara pikinini, mi askem hem: “?From wanem yu no mekem wan nara kaen kek—olsem aranis, o vanilla?”

Hem i laf smol, nao hem i askem mi: “?From wanem *yu* no traem wan smol pis? Kek ia, mi putum wan spesel samting insaed mo mi promesem yu se sapos yu traem, !bae yu laekem!”

Mi lukluk raon, mo mi sapraes se evriwan i laekem blong kakae kek ia. Mi agri blong mi traem. ?Yu save traem faenem wanem i hapen? !Mi laekem!” Hemia i fas taem we mi laekem wan joklet kek.

Plante yia afta nomo mi faenemaot sikret samting insaed long joklet kek blong Sista Antonietti. Ol pikinini blong mi mo mi i visitim mama blong mi evri wik. Long wan long ol visit ia, Mama mo mi i stap kakae gud wan pis joklet kek, mo mi talemaot long hem olsem wanem mi kam blong laekem joklet kek long fas taem. Afta nao bae hem i jes talemaot haf stori.

Mama i se: “Yu luk Kris, Viktoria mo famli blong hem i no gat fulap samting,

mo evri wik, hem i mas jusum bitwin blong pem bas fea blong hem mo ol pikinini oli go long Praemer i, o bae i mekem ol samting blong mekem joklet kek blong Praemer i klas. Oltaem, hem i jusum blong mekem joklet kek be i no bas fea, mo hem mo ol pikinini oli wokbaot ova long 3 kilometa wan wei, i nomata se ren o san.”

Long dei ia, mi laekem moa joklet kek blong hem. Moa impoten, mi bin lanem se sikret samting insaed long kek blong Viktoria, hem i lav we hem i gat long olgeta we hem i wok blong olgeta mo seves we i no selfis long bihaf blong mifala.

Blong tingting i gobak long kek blong Viktoria i stap helpem mi blong tingbaot wan sakrifas we i no selfis long wan lesen we Lod i tijim ol disaepol blong Hem taem Hem i bin wokbaot i go from ples blong holem mane blong tempol. Yufala i save stori. Elda James E. Talmage i tijim se i bin gat 13 bokis, mo ol pipoli oli stap sakem insaed ol kleksen blong olgeta from ol defren samting we oli raetem long ol bokis ia. Jisas i stap lukluk laen blong ol man we oli givim mane, mo i gat ol defren kaen pipol. Sam oli givim presen blong olgeta wetem tru tingting, sam oli givim ol bigfala mane blong silva mo gol, mo oli hop se bae man i luk olgeta, mo bae oli presem olgeta from donesen blong olgeta.

“Long medel blong plante ia, i gat wan pua wido, we i putum insaed long wan long mane bokis ia tu smol koen, olsem ol selen; kontribusen blong

hem, bae i no kasem haf blong wan watu. Lod i singaotem ol disaepol blong Hem oli kam raon long Hem, i mekem oli lukluk wido ia we i pua tumas mo aksen blong hem, mo talem: “Tru mi talem long yufala. Kleksen we wido ya i sakem i moa long ol mane we ol nara-fala man ya oli sakem. Ol man ya, taem oli sakem kleksen blong olgeta, oli stap sakem haf mane blong olgeta we i stap nating nomo. Be woman ya we i pua, hem i sakem olgeta mane we hem i gat, we i blong pem kakae blong hem long hem” [Mak 12:43–44].”³

Wido ia i no holem wan hae posisen long sosaeti blong taem blong hem. Hem i holem wan samting we i moa impoten: tingting blong hem i klin gud, mo hem i givim evri samting we hem i gat blong givim. Maet i no bigwan olsem ol narawan, i moa kwaet bitim ol narawan, mo i defren long ol narawan. Long ae blong sam, wanem hem i givim i no bigwan nating, be long ae blong Sevyia, Man we “i save luksave ol tingting mo evri samting we i stap insaed long hat,”⁴ wido ia i givim evri samting blong hem.

Ol sista. ?Yumi stap givim evri samting i go long Lod we yumi no holem-taet wan samting i stap? ?Yumi stap sakrifasem taem mo talem blong yumi blong mekem se jeneresen we i stap kam antap i save lanem blong lavem Lod mo obei ol komanmen blong Hem? ?Yumi stap givhan long olgeta raon long yumi, mo tu, olgeta we oli putum i save long han blong yumi—mo yumi sakrifasem taem mo paoa blong yumi we yumi save yusum long defren wei? ?Yumi stap laef folem tufala bigfala komanmen ia—blong lavem God mo blong lavem ol pikinini blong Hem?⁵ Plante taem, yumi soemaot lav tru long seves.

Presiden Dallin H. Oaks i tijim: “Sevyia blong yumi i givim Hemwan long wan seves we i no selfis. Hem i tijim se wanwan long yumi i mas folem Hem, we bae yumi fogetem yumiwan wetem ol selfis intres blong yumi blong save wok blong ol narawan.”

Hem i gohed i talem:

“Wan eksampol we yumi save gud blong yumi draonem yumi long wok blong ol narawan . . . i sakrifas we

papa mo mama i mekem from ol piki-nini blong olgeta. Ol mama oli safa, oli harem soa mo no tingbaot olgeta blong oli save karem mo lukaotem wanwan pikinini. Ol papa oli stretem laef blong ol mo ol samting we oli wantem blong save sapotem wan famli. . . .

“ . . . Yumi glad tu long olgeta we oli kea long ol memba blong famli we oli handikap o oli olfala. I no gat wan long ol seves ia we i askem, ?Bae mi winim wanem? Evri seves ia, yumi mas putum long saed ol gud samting blong yumi blong givim seves we i no selfis. . . .

“Mo evri samting ia i soem prinsipol ia we i no save finis, se yumi hapi moa, mo glad moa taem yumi tekem aksen mo givim seves from ol samting we yumi gat blong givim, be i no from ol samting we bae yumi kasem.

“Sevya blong yumi i tijim se blong stap folem Hem taem yumi mekem ol sakrifaes we i nid blong mekem blong givim yumi long seves we i no selfis long ol narawan.”⁶

Presiden Thomas S. Monson i tijim semmak se “maet taem bae yumi kam fes tu fes wetem Hem we i Krietem yumi, bae Hem i no askem yumi: ‘Yu holem hamas posisen?’ Be bae Hem i askem: ‘Hamas pipol yu bin helpem?’



Wanem i ril, i we, yumi no save lavem Lod kasem taem yumi wok blong Hem, taem yumi givim seves long ol narawan.”⁷

Long nara toktok, ol sista, bae i nomata sapos yumi sidaon long ol gudfala jea, o sapos yumi traehad blong gotru long miting we yumi sidaon long wan rosta jea we oli foldem long ro long bak. Bae i nomata sapos, from i nid, yumi go aotsaed blong helpem bebi we i krae. Wanem bae i impoten, i we, yumi bin kam wetem tingting blong givim seves,

blong yumi luk gud olgeta we yumi stap givhan long olgeta mo gritim olgeta wetem glad, mo bae yumi go talem nem blong yumi long olgeta ia we oli sidaon long jea we oli foldem—we yumi go mitim man wetem frensip i nomata we oli *no givim wok* long yumi blong givhan long olgeta. Mo bae i impoten blong yumi mekem evri samting we yumi stap mekem wetem spesel samting ia blong seves antap long lav mo sakrifaes.

Mi kam blong save se yumi no nid blong save mekem joklet kek blong kam wan gud mo strong Praemer i tija, from se i no abaot kek. Hem i lav biae long aksen ia.

Mi testifae se lav ia, oli mekem i kam tabu tru long sakrifaes—sakrifaes blong wan tija, mo moa tru long sakrifaes we i bigwan mo i no save finis, blong Piki-nini blong God. !Mi talem witnes blong mi se Hem i stap laef! Mi lavem Hem mo wantem blong tekemaot ol selfis tingting blong save lavem mo givhan olsem we Hem i stap mekem. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Young Men General Presidency, “This Marvelous Work,” *Liahona*, Jan. 2015, 49.
2. Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, Epril 2018, 7.
3. James E. Talmage, *Jesus the Christ* (1916), 561.
4. Doctrine and Covenants 33:1.
5. Luk long Matiu 22:37, 39.
6. Dallin H. Oaks, “Unselfish Service,” *Liahona*, May 2009, 93, 96.
7. Thomas S. Monson, “Great Expectations” (Brigham Young University devotional, Jan. 11, 2009), 6, speeches.byu.edu.





I Kam long Presiden Henry B. Eyring
Seken Kaonsela long Fas Presidensi

Ol Woman mo Fasin blong Lanem Gospel Insaed long Hom

Sevya i eksampol we i stret evriwan long hao bae yufala i plei bigfala pat ia long muv ia blong Hem, blong lukluk moa blong lanem gospel insaed long hom.

Ol sista blong mi, hem i gud tumas blong mitim yufala. Hem i wan gud taem tumas insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent. Lod i stap kapsaetem save long Jos blong Hem olsem we Hem i bin promesem se bae Hem i mekem.

Yu tingbaot wanem Hem i bin talem: “?Hamas taem nao ol wota we oli stap ron oli no save stap klin? ?Wanem paoa nao bae i blokem ol heven? Olsem i no posibol blong man i stretem han blong hem we i no strong mo i sot blong stopem Misuri reva blong ron long bed blong hem, o blong tanem blong i tekem narafala rod, nao i no posibol blong blokem Hem we I Gat Olgeta Paoa blong kapsaetem save long heven i kamdaon long ol hed blong ol Lata-dei Sent.”¹

Pat blong Lod blong serem save naoia i go wetem wok blong spidim fasin blong Hem blong kapsaetem trutok we i no save finis long hed mo hat blong ol pipol blong Hem. Hem i

bin mekem i klia se ol gel blong Papa long Heven bae oli plei wan stamba rol blong wok ia, i go hariap long wan merikel wei. Wan pruf blong merikel ia, i taem Hem i lidim profet blong Hem blong tokbaot moa fasin blong tijim gospel insaed long hom mo insaed long famli.

Yu save askem: “?Olsem wanem nao hemia i mekem ol fetful sista oli kam stamba paoa blong helpem Lod blong kapsaetem save long olgeta Sent blong Hem?” Lod i givim ansa long “Famli: Wan Ofisol Toktok I Go long Wol.” Yu tingbaot ol toktok, be yu save luk niufala mining mo yu save luksave se Lod i bin luk finis ol gud mo bigfala jenis ia, we oli stap hapen naoia. Long Ofisol Toktok, Hem i givim wok long ol sista blong oli stamba gospel tija insaed long famli, wetem ol toktok ia: “Ol fas wok blong wan mama hem i blong fidim ol pikinini blong tufala long saed blong spirit mo long saed blong bodi.”² Hemia i tekem blong fidim kaekae we i trutok blong gospel mo save.

Ofisol Toktok i gohed, i talem: “Long ol tabu wok ia, papa mo mama, tufala i mas helpem wanwan long tufala, olsem we tufala i semmak.”³ Tufala i ikwol patna; ikwol long hamas tufala i save gro long saed blong spirit, mo blong kasem save, mo from hemia, tufala i wan taem tufala i stap helhelpem tufala. Tufala i ikwol long tabu fiuja blong tufala blong tugeta i save kam olsem god. Man o woman, i no save kam hemwan blong kam olsem wan god.

?From wanem nao, wan gel blong God, we i stap wan long wan ikwol rile-sensip i kasem fas wok ia blong fidim pikinini, wetem kaekae we i moa impoten we yumi evriwan i mas kasem, we i wan save blong trutok ia we i kam long heven? Folem hamas mi save luk, hemia



i bin wei blong Lod stat long taem we oli krietem ol famli long wol ia.

Eksampol. Iv nao i bin kasem save ia se Adam i mas tekem mo kakae frut blong tri blong save, blong tufala i save obei long evriwan long ol komanmen blong God, mo blong statem wan famli. Mi no save se from wanem i mas go long Iv faswan, be Adam mo Iv, tufala i joen wan evriwan, taem save ia i kapsaet long Adam.

Wan nara eksampol blong Lod i yusum ol presen blong woman i fidim man, i wei se Hem i mekem ol boe blong Hileman oli kam strong moa. Samting i kam blokem trot blong mi taem mi stap ridim stori ia, mo afta, mi tingbaot mama blong mi, wetem ol kwaet strong toktok blong pis taem mi stap lego hom blong go wok long ami.

Hileman i raetem:

“... ol mama blong olgeta oli bin tijim olgeta, se sapos oli no gat tu tingting, oli strong fulwan, nao God bae i sevem olgeta.

“Mo oli talemaot long mi ol toktok blong ol mama blong olgeta, oli talem: ‘Mifala i no gat tu tingting, mifala i save fulwan se ol mama blong mifala oli bin save.’”⁴

Mi no save evri risen from wanem Lod i givim fas responsabiliti ia blong fidim famli i go long ol fetful sista, be mi biliv se hem i from paoa blong olgeta blong givim lav. I nidim bigfala lav blong filim ol nid blong wan nara-wan, i moa bitim ol nid blong yuwan. Hemia i stret lav blong Kraes, long hem we yu stap fidim hem. Filing ia blong jareti i kam long wan we God i jusum blong i fidim narawan, from hem i kwalifae blong kasem ol blesing blong Atonmen blong Jisas Kraes. Moto blong Rilif Sosaeti, we mama blong mi i wan gudfala eksampol blong hemia, long mi, i wan insperesen: “Jareti I Neva Sot.”

Olsem ol gel blong God, yu gat wan paoa we yu bon wetem, mo i bigwan, we i mekem se yu save filim ol nid mo yu save lavem ol narawan. Hemia, i mekem se yu save harem gud ol kwaet toktok blong Spirit. Afta, Spirit ia i save lidim wanem yu tingting long hem, wanem yu talem, mo wanem yu fidim ol pipol wetem, blong mekem se Lod i



kapsaetem save, trutok mo paoa long tingting long olgeta.

Yufala, ol sista we yufala i harem voes blong mi, yufala i stap long wan-wan spesel ples long wokbaot tru long laef ia. Sam oli ol yang gel long wan jeneral sesen blong ol woman, blong fas taem. Sam oli ol yang woman, we oli rere blong kam woman blong fidim pipol we God i wantem olgeta blong kam. Sam oli jes mared, we oli no gat yet ol pikinini; ol narawan oli ol yang mama wetem wan pikinini o moa. Sam oli ol mama blong ol yang-fala pikinini mo sam narawan oli gat pikinini long misin fil. Sam oli gat ol pikinini we oli nomo strong long bilif blong olgeta, mo oli stap longwe long hom. Sam oli stap olgetawan, we oli no gat wan fetful kompanion. Sam oli ol bubuwoman.

Be yet, nomata wanem situesen blong yuwan, yu yu pat—yu wan ki pat—blong famli blong God mo famli blong yu, i nomata se i long fiuja, long wol ia, o long spirit wol. Tras we God i putum long yu, i we bae yu fidim hamas memba blong famli blong Hem mo famli blong yu, wetem lav blong yu mo fet blong yu long Lod Jisas Kraes.

Jalenj blong yu i blong save huia blong fidim, olsem wanem mo wetaem. Yu nidim help blong Lod. Hem i save hat blong ol narawan, mo Hem i save wetaem oli rere blong akseptem

wanem bae yu fidim olgeta wetem. Prea blong fet blong yu bae i ki blong yu blong gat saksas. Yu save dipen long Hem blong Hem i lidim yu.

Hem i leftemap tingting olsem: “Askem Papa long nem blong mi, wetem fet mo stap bilivim se bambae yutufala i kasem, mo bambae yutufala i gat Tabu Spirit we i stap soemaot evri samting we i nid long ol pikinini blong man.”⁵

Antap long prea, series stadi blong ol skripja bae i pat blong paoa blong yu, we bae i gro strong, blong save fidim man. Hemia i promes: “Yufala i no tingting fastaem long wanem we bambae yufala i talem; be oltaem holemtaet long maen blong yufala, ol toktok blong laef, mo bambae mi givim long yufala long stret aoa, pat ia we bae mi givim long evri man.”⁶

Mekem se bambae yu tekem moa taem blong prea, blong tingting hevi, mo blong tingting longtaem long ol samting long saed blong spirit. Bambae yu gat save blong trutok we i kapsaet long yu, mo bae yu gro long paoa blong yu blong save givim kaekae insaed long famli blong yu.

Bae i gat ol taem we yu filim se progres blong yu blong lanem hao blong kam gud moa blong givim kaekae, bae i slodaon. I tekem fet blong stap strong. Hem i sendem paoa blong leftemap tingting i kam long yu.

“Taswe, yufala i no taed blong mekem gud samting, from we yufala i stap putum fandesen blong wan bigfala wok. Mo aot long ol smol samting, ol samting we oli bigwan oli kamaot.

“Luk, Lod i askem blong mas gat wan hat mo wan maen we i wantem mekem samting; mo man we i wantem mekem samting mo i stap obei, bambae hem i kakae ol gudfala samting blong graon blong Saeon long ol las dei ia.”⁷

From yu stap ia tunaet, hemia i pruf se yu yu wantem blong akseptem invitesen blong Lod blong stap fidim ol pipol. Hemia i tru tu long yu we yu yangfala olgeta long ples ia tunaet. Yu save huia blong fidim insaed long famli blong yu. Sapos yu prea wetem tru tingting, wan nem o wan fes bae i kamkamaot long maen blong yu.



Sapos yu prea blong save wanem blong mekem, o wanem blong talem, bambae yu filim wan ansa. Evri taem yu stap obei, paoa blong yu blong fidim narawan bae i gro. Bambae yu stap rere from dei ia taem bae yu fidim ol stret pikinini blong yu.

Ol mama blong ol yangfala oli save prea blong save hao blong fidim wan boe o gel we i nidim help, we i no mekem samting afta we hem i kakae. Yu save prea blong save huia i save lidim spirit blong pikinini blong yu long wei we bae hem i nidim mo akseptem. God i stap harem mo ansarem ol prea we i kam long hat blong ol mama we oli wari, mo Hem i sendem help i kam.

Mo tu, olsem wan bubuwoman long ples ia tunaet, plante oli filim hat i soa from ol hadtaem mo had samting long laef blong ol pikinini mo apupikinini blong hem. Bae yu nidim paoa long tingting mo daareksen we i kamaot long ol eksperiens blong ol famli insaed long ol skripja.

Stat long taem blong Iv mo Adam, i go tru long papa Isrel, mo i go kasem evri famli insaed long Buk blong Momon, i gat wan tru lesen i stap, abaot wanem blong mekem taem yu harem nogud from pikinini blong yu i no mekem samting afta we hem i kakae: neva stop blong lavem man.

Yumi gat eksampol blong Sevyia blong leftemap tingting taem we Hem i stap fidim ol spirit pikinini blong Papa blong Hem long Heven, we oli stap agens. Iven taem we olgeta, mo yumi, i mekem Hem i harem i soa, han blong Sevyia i open yet i stap.⁸ Hem i toktok long 3 Nifae, abaot ol spirit sista mo brata, we hem i bin traem blong fidim be nogat nomo: “O yufala ol pipol . . . we i blong laen blong Isrel, hamas taem nao mi bin karem yufala i kam olsem wan faol i karem ol pikinini blong hem i kam andanit long ol wing blong hem, mo givim gudfala kaekae long yufala.”⁹

Blong evri sista long evri ples long wokbaot blong laef ia, long evri famli situesen, mo krosem evri kalja, Sevyia i eksampol we i stret evriwan long hao bae yufala i plei bigfala pat ia long muv ia blong Hem, blong lukluk moa blong lanem gospel insaed long hom mo famli.

Bae yufala i tekem ol filing blong jareti ia we yufala i gat finis blong mekem ol jenis long ol aktiviti mo praktis insaed long famli blong yufala. Hemia bae i mekem yufala i gro moa long saed blong spirit. Taem yu prea wetem mo from ol memba blong famli, bae yu filim lav we yufala mo Sevyia i gat long olgeta. Hemia bae i kam presen blong yufala long saed blong spirit we bae i kam moa bigwan taem yu

lukaotem. Ol memba blong famli bae oli filim taem yufala i stap prea wetem moa fet.

Bae yu mekem famli i kam tugeta blong ridim ol skripja laod; bae yufala i ridim ol skripja ia mo prea abaot ol skripja ia finis blong mekem yufala i rere. Bae yufala i faenem taem blong prea blong Spirit i givim moa laet long maen blong yufala. Afta, taem i taem blong yu blong rid, ol memba blong famli bae oli filim lav we yu gat long God mo toktok blong Hem. Hem, God mo Spirit blong Hem bambae Tufala i fidim olgeta.

Semfala laet ia i save kam long eni famli kam tugeta sapos yu prea mo plan from hemia. Bae i minim se bae yu wok had mo i tekem taem, be bae i tekem ol merikel i kam. Mi tingbaot wan lesen we mama blong mi i bin tijim mi taem mi smol. Insaed long maen blong mi, mi save luk kala map ia we hem i mekem abaot ol wokbaot blong Aposol Pol. Mi askem miwan se wetaem hem i faenem taem mo paoa blong mekem hemia. Kasem tedei, mi gat blesing from lav we hem i gat long fetful Aposol ia.

Wanwan long yufala bambae i faenem ol rod blong help blong trutok ia i kapsaet long ol famli insaed long Jos we i kambak, blong Lod. Wanwan long yufala bae i prea, stadi, mo tingting hevi blong save wanem spesel kontribusen bae yu mekem. Be mi save hemia: Wanwan long yufala, i joen semmak wetem ol boe blong God, bae i gat bigfala pat blong wan merikel blong lanem gospel mo taem yufala i stap laef folem hemia, bae i mekem wok blong pulum tugeta Isrel i go hari-ap, mo bae i mekem famli blong God i rere from bigfala kambak long glori blong Lod Jisas Kraes. Long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Doktrin mo Ol Kavenan 121:33.
2. “Famli: Wan Ofisol Toktok I Go long Wol,” 35538 852.
3. Famli: Wan Ofisol Toktok I Go long Wol.
4. Alma 56:47–48.
5. Doktrin mo Ol Kavenan 18:18.
6. Doktrin mo Ol Kavenan 84:85.
7. Doktrin mo Ol Kavenan 64:33–34.
8. Luk long 2 Nifae 19:12, 21.
9. 3 Nifae 10:4.



I Kam long Elda Dallin H. Oaks
Fas Kaonsela long Fas Presidensi

Ol Papa mo Mama, mo Ol Pikinini

Bigfala plan blong stap glad, blong Papa long Heven, i talem huia yufala, mo stamba tingting blong laef blong yu.

Ol dia sista blong mi. I gud tumas blong gat niufala jeneral konfrens sesen blong ol woman blong Jos, we oli gat 8 yia i go antap. Yumi bin harem ol mesej blong inspesen we oli kam long ol sista lida, mo i kam long Presiden Henry B. Eyring. Presiden Eyring mo mi, i laekem blong wok anda long daerekxen blong Presiden Russel M. Nelson, mo mifala i luk fored blong harem toktok blong hem.

I.

Ol pikinini, oli bigfala presen we i kam long God—we bae yumi kasem moa long laef we i no save finis. Be yet, yumi laef long wan taem we plante woman oli no wantem gat pat blong bonem pikinini i kam long wol mo lukaotem olgeta. Plante yang adalt oli slo blong mared kasem taem oli gat inaf long laef ia. Yia we ol memba blong Jos oli mared i go antap long tu

yia, mo namba blong ol pikinini we oli bon long ol memba blong Jos, i stap kam daon. Yunaeted Stet mo sam nara nesen, bae oli fesem wan fuja we bae i no gat pikinini oli kam adalt blong sapotem namba blong ol olfala we oli finis wok.¹ Ova 40 pesen blong ol bebi we oli bon long Yunaeted Stet oli bon long ol mama we oli no mared. Ol pikinini ia oli stap long denja. Evri samting ia oli wok agensem tabu plan blong Papa long saed blong sevem man.

II.

Ol lata-dei Sent woman oli andastanem se blong stap olsem wan mama, hem i fas wok mo bigfala glad blong olgeta. Presiden Gordon B. Hinckley i talem: “Ol woman, plante long olgeta oli luk se oli kasem evri samting long laef, bigfala hapines blong olgeta, insaed long hom mo famli. God i putum insaed long ol woman, wan tabu samting we i kamaot olsem strong paoa, fasin blong kam gud moa, pis, gud fasin, klin fasin, trutok mo lav. Evri samting ia oli ol gudfala kwaliti, mo oli kamaot klia taem wan i kam wan mama. . . .”

Hem i gohed: “Bigfala wok we eni woman bae i mekem, bae i blong fidim mo tijim, mo laef mo leftemap tingting mo lukaot long ol pikinini blong hem long stret mo gud fasin mo trutok. I no gat wan narafala samting we bae oli save komperem long hemia, i nomata wanem samting bae hem i mekem.”²

Ol mama, ol sista we mi lavem, mifala i lavem yufala from huia yufala, mo wanem yufala i stap mekem blong mifala.

Long impoten toktok blong hem long 2015, “Mi Plis long Ol Sista blong Mi,” Presiden Russel M. Nelson i talem:

“Kingdom blong God i no, mo i no save fulwan sapos i no gat ol woman we oli mekem ol tabu kavenan, mo afta, stap kipim olgeta; !ol woman we oli save toktok wetem paoa mo atoriti blong God!

“Tedei, yumi nidim ol woman we oli save olsem wanem blong mekem ol impoten samting oli hapen tru long fet blong olgeta mo oli strong blong difendem ol fasin blong klin tingting mo ol famli long wan wol we i sik long





sin. Yumi nidim ol woman we oli givim tingting blong olgeta blong lukaot gud long ol pikinini blong God folem rod ia blong kavenan we i go blong kam olsem god; ol woman we oli save olsem wanem blong kasem revelesen blong olgetawan, we oli andastanem paoa mo pis blong tempol endaomen; ol woman we oli save olsem wanem blong singaotem ol paoa blong heven blong protektem mo mekem strong moa ol pikinini mo famli; ol woman we oli tij we oli no fraet.”³

Ol tijing blong insperesen ia oli stanap long “Famli: Wan Ofisol Toktok I Go long Wol,” we Jos ia we i kambak i talem strong bakegen doktrin mo praktis we i stamba blong plan blong Krieta bifo Hem i bin krietem wol ia.

III.

Naoia, mi toktok long ol yangfala long grup ia we i stap lisin naoia. Ol dia yang sista blong mi. From save blong yufala abaot gospel blong Jisas Kraes we i kambak, yufala i spesel. Save blong yufala bae i mekem se yufala i save stap strong mo winim ol hadtaem blong stap groap. Stat long taem yufala i yangfala finis, yufala i tekpat long ol projek mo ol program

we oli developem ol talen blong yufala, olsem raeting, givim toktok mo mekem plan. Yufala i bin lanem fasin blong tekem responsabiliti, mo olsem wanem blong stanap agensem temtesen, olsem blong giaman, stil, o fasin blong yusum alkol o drag.

Wanem i spesel long yufala, oli bin luksave long Yunivesiti blong Not Karolina long wan stadi blong ol yangfala mo relijin. Wan atikol blong *Charlotte Observer* i tekem taetol ia “Ol Momon yut oli fesem laef i moa gud: Stadi i faenem se oli kam nambawan blong fesem ol jalenj blong yangfala laef.” Atikol ia i talem se “ol Momon oli beswan blong no stap foldaon long ol nogud fasin, oli mekem gud long skul mo oli gat gud fasin abaot fiuja.” Wan long olgeta we oli stadi, we i mekem ol intaviu blong ol yut, i talem: “Long evri kategori we mifala i lukluk long hem, i gat wan kliapaten: Ol Momon oli kam faswan.”⁴

?Hao nao yufala i save stap strong mo winim ol hadtaem blong stap groap.? Ol yang woman, hem i from yufala i andastanem bigfala plan blong glad we i kam long Papa long Heven. Hemia i talem huia yufala, mo stamba tingting blong laef blong yu. Ol yut we oli andastanem hemia oli faswan blong stretem

problem, mo faswan blong jusum raet samting. Yufala i save se yufala i save kasem help blong Lod blong winim evri hadtaem blong stap groap.

Wan nara risen from wanem yufala i gud moa, i we, yufala i andastanem se yufala i ol pikinini blong wan Papa long Heven we i lavem yufala. Mi sua se yufala i save gud hym ia “Ol Pikinini, God I Stap Kolosap long Yufala.” Hemia fas ves we yumi evriwan i bin singsing mo biliv long hem:

*Pikinini, God i stap klosap long yu,
I lukaot yu long dei mo naet.
Mo i glad blong gat yu mo blesem yu.
Sapos yu traehad blong mekem wanem
i raet.*⁵

I gat tufala tijing long ves ia: Faswan. Papa long Heven i kolosap long yumi mo i lukaot gud yumi dei mo naet. !Tingbaot hemia! God i lavem yumi, i stap kolosap long yumi mo Hem i lukaot gud long yumi. Nambatu. Hem i glad blong blesem yumi taem yumi traehad blong mekem wanem i raet. !Hemia bigfala kamfot long medel blong ol wari mo ol had samting!

Yes ol yang woman; yufala i gat blesing mo yufala i gud tumas, be yufala i stap olsem evri pikinini blong Papa long Heven, we yufala i gat nid blong traehad blong mekem wanem we i raet.

Tedei, mi save givim advaes long plante defren samting, be mi jusum blong tokbaot tu samting nomo.

Fas kaonsel blong mi, i abaot ol mobaelfon. Wan las stadi we oli mekem i faenem se ova haf blong ol yangfala long Yunaeted Stet oli spendem tumas taem long mobaelfon blong olgeta. Moa long 40 pesen oli talem se oli wari taem oli no holem mobaelfon blong olgeta.⁶ Hemia i hapen moa wetem ol gel bitim ol boe. Ol yang sista blong mi—mo ol bigfala woman tu—bae i blesem laef blong yufala sapos yufala i no yusum tumas mo no stap dipen long mobaelfon blong yufala.

Seken advaes blong mi i moa impoten. Gat kaen fasin wetem ol narafala man. Kaen fasin i wan samting we plante yut oli stap mekem finis. Sam grup





blong ol yut long sam komuniti oli bin soem rod long yumi evriwan. Inspe- resen i bin kam tru long ol kaen fasin aksen blong ol yang pipol blong yumi i go long olgeta we oli nidim lav mo help. Long plante wei, yu givim help ia mo soem lav ia long wanwan long yumi. Bae i gud tumas sapos evriwan i save folem eksampol blong yufala.

Long semtaem, yumi save se enemy i stap temtem yumi evriwan blong no gat kaen fasin, mo i gat ol eksampol blong hemia, iven long medel blong ol pikini- ni mo yut. Fasin we i no kaen, oli save hem long plante nem, olsem buli, gang grup agensem wan, joen tugeta blong sakemaot ol narawan. Ol eksampol ia, oli givim soa long ol fren long klas o ol fren nomo. Ol yang sista blong mi. Lod i no laekem sapos yumi mekem nogud, o tritim nogud ol narawan.

Hemia wan eksampol: Mi save wan yang man, wan rifuji long ples ia, long Yuta, we oli bin jikim hem from hem i defren, mo i toktok long homples lanwis blong hem. Wan gang blong rij yut oli mekem nogud hem gogo, hem i kikkak long wan wei we i mekem se hem i go kalabus blong ova 70 dei, mo oli lukluk blong sendem hem i gobak long kantri blong hem. Mi no save wanem i mekem yut grup ia, mo plante oli ol Lata-dei Sent olsem yufala, be mi save luk risal blong nogud fasin blong olgeta, we i wan trabol eksperiens we wan long ol pikini- ni blong God i pem. Ol smol aksen blong nogud fasin i save mekem ol bigfala nogud samting.

Taem mi harem stori ia, mi kompe- rem wetem wanem profet blong yumi, Presiden Nelson, i talem long las wol yut divosen. Taem hem i askem yufala mo ol nara yut blong givhan blong mekem Isrel i kambak tugeta, hem i talem: “Stanap we yufala i defren long wol ia. Yufala mo mi i save se yufala i mas stap wan laet long wol ia. From hemia, Lod i nidim blong yu luk olsem, yu saon olsem, yu mekem samting olsem, mo yu dresap olsem wan tru disaepol blong Jisas Kraes.”⁷

Yut ami we Presiden Nelson i askem yufala blong joenem, bae i no *minim* blong mekem nogud samting long ol



narawan. Bae oli folem tijing blong Sevyia blong go luk ol narawan, mo gat lav mo tingting long ol narawan, iven blong tanem nara jik blong fes blong yufala taem yufala i filim se oli mekem nogud long yufala.

Long wan toktok blong jeneral kon- frens, samples long taem ia we plante long yufala i jes bon i kam long wol, Presiden Gordon B. Hinckley i pre- sem “ol naes yang woman we oli stap traehad blong laef folem gospel.” Hem i tokbaot olgeta, semmak olsem we mi filim blong tokbaot yufala:

Oli gat open hat long wanwan long olgeta. Oli lukaot blong mekem wan long olgeta i kam strong moa. Oli givim gud nem long papa, mama, mo hom we oli kamaot long hem. Oli kam blong oli kam woman, mo tekem, truaot long laef blong olgeta, ol bigfala tingting we i stap pusum olgeta tedei.”⁸

Olsem wan wokman blong Lod, mi talem long yufala, ol yang woman, wol blong yumi i nidim gud fasin mo lav blong yufala. Gat kaen fasin wetem ol narafala man. Jisas i tijim yumi blong lavlavem wanwan long yumi mo tritim ol narawan olsem we yumi wantem se oli mekem long yumi. Taem yumi stap traehad blong stap kaen, yumi go kolosap long Hem mo paoa blong lav blong Hem blong lidim ol man.

Ol dia sista blong mi. Sapos yufala i tekpat long eni nogud fasin, o fasin nating—wanwan o wetem wan grup

—disaed naoia blong jenis mo leftemap tingting blong ol narawan blong jenis. Hemia i kaonsel blong mi, mo mi givim long yufala olsem wan wokman blong Lod Jisas Kraes from se Spirit blong Hem i talem long mi blong toktok long yufala long saed blong impoten topik ia. Mi tes- tifae abaot Jisas Kraes, Sevyia blong yumi, we i bin tijim yumi blong lavlavem yumi olsem Hem i lavem yumi. Mi prea se bae yumi mekem olsem, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Sara Berg, “Nation’s Latest Challenge: Too Few Children,” AMA Wire, June 18, 2018, wire.ama-assn.org.
2. *Teachings of Gordon B. Hinckley* (1997), 387, 390; luk tu long M. Russell Ballard, “Mothers and Daughters,” *Liahona*, May 2010, 18 (insaed long *Daughters in My Kingdom: The History and Work of Relief Society* [2011], 156).
3. Russell M. Nelson, “Mi Plis long Ol Sista blong Mi,” <https://www.lds.org/languages/bis/content/general-conference/2015/10/a-plea-to-my-sisters>, Okt 2015, 96; luk tu long Russell M. Nelson, “Children of the Covenant,” *Ensign*, May 1995, 33.
4. Stadi ia, olgeta we oli pablisim, oli Oxford University Press as Christian Smith and Melinda Lundquist Denton, *Soul Searching: The Religious and Spiritual Lives of American Teenagers* (2005).
5. “Dearest Children, God Is Near You,” *Hymns*, no. 96.
6. Luk long “In Our Opinion: You Don’t Need to Be Captured by Screen Time,” *Deseret News*, Aug. 31, 2018, deseretnews.com.
7. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), 8, HopeofIsrael.lds.org.
8. Gordon B. Hinckley, “The Need for Greater Kindness,” *Liahona*, May 2006, 60–61.



I Kam long Presiden Russell M. Nelson

Ol Sista Oli Tekpat long Kam Tugeta blong Isrel

Olsem profet, mi plis long yufala, ol woman blong Jos, blong mekem wan gud fiuja taem yufala i help blong karem tugeta Isrel ia we i serseraot.

Hem i gud tumas blong stap wetem yufala, ol dia sista blong mi. Maet wan eksperiens we i jes pas i givim yufala wan smol lukluk long hao mi filim abaot yufala mo ol bigfala paoa we God i kavremap yufala wetem.

Wan dei, taem mi stap toktok long wan kongregesen long Saot Amerika, mi kam blong glad tumas long topik blong mi, mo mi harem gud tumas, mi talem: “Olsem *mama* blong 10 pikinini, mi save talem long yufala se . . .” afta mi gohed wetem mesej blong mi.

Mi no haremsave se mi talem toktok ia, *mama*. Transleta blong mi, we i ting se mi mestem toktok, i jenisim toktok ia, *mama* i go long *papa*, mekem se kongregesen i neva save se mi mi tokbaot miwan olsem wan *mama*. Be waef blong mi, Wendy, i harem, mo hem i glad long toktok ia we mi talem.

Long taem ia, bigfala tingting long hat blong mi blong mekem wan samting i defren long wol ia—olsem we wan mama nomo i save mekem—i kamkamaot long hat blong mi. Tru long ol yia, taem oli askem mi from wanem mi *jusum* blong kam wan dokta, oltaem, ansa i semmak: “from mi no save jusum blong kam wan *mama*.”

Plis not se enitaem we mi yusum toktok ia, *mama*, mi no stap tokbaot ol woman we oli karem pikinini, o oli adoptem pikinini long laef ia. Mi stap tokbaot *evri* adalt gel blong Papa long Heven. *Evri* woman i wan mama, tru long paoa blong God, mo huia hem we i no save finis.

So tedei long naet, olsem *papa* blong 10 pikinini—*naen gel* mo wan boe—mo olsem Presiden blong Jos, mi prea se bambae yufala i filim hamas mi mi filim abaot yufala—abaot huia yufala

mo evri gud samting we yufala i stap mekem. I no gat wan i save mekem wanem wan stret mo gud woman i save mekem. I no gat wan i save kopi, paoa blong lidim tingting blong wan mama.

Ol man oli save, mo plante taem oli pasem o talem lav we Papa long Heven mo Sevyia i gat long ol naran. Be ol woman oli gat wan spesel presen from hemia—wan samting we God i kavremap olgeta wetem. Yufala i gat paoa blong filmsave wanem wan i nidim—mo *wetaem* oli nidim. Yu save go luk, kamfotem, tijim mo mekem wan i kam strong moa long stret taem we hem i gat nid.

Ol woman oli luk samting long defren wei we man i lukluk long hem, mo !o, mifala i nidim wei blong lukluk blong yufala! Fasin blong yufala i lidim yufala blong tingbaot ol naran *fastaem*, blong tingting long risal blong eni kaen aksen mo wanem bae i mekem long ol narawan.

Hem i gudfala Mama blong yumi, Iv—wetem visen blong hem we i lukluk longwe long plan blong Papa long Heven—we i mekem wanem yumi singaotem “Foldaon.” Waes joes we hem i mekem wetem paoa long tingting, mo sapot blong Adam i muvum plan blong stap glad i go fored. Tufala i mekem se i posibol blong wanwan long yumi i kam long wol, blong kasem wan bodi, mo pruvum se bae yumi jusum blong stanap from Jisas Kraes, *naoia*, semmak olsem yumi bin mekem long laef bifo.



Ol dia sista blong mi. Yufala i gat ol spesel presen mo filing. Tunaet, mi askem strong long yufala, wetem evri hop insaed long hat blong mi, blong yufala i prea blong andastanem *ol presen blong yufala we i kam long Spirit*,—blong lanem moa abaot olgeta, blong yusum, mekem i go moa, mo kasem moa. Bae yufala i jenisim wol taem yufala i mekem hemia.

Olsem ol woman, yu givim insperesen long ol narawan, mo putum wan standet i stap we i inaf blong man i mekem semmak. Bae mi givim smol bakgraon long tufala bigfala anaonsmen we oli mekem long las jeneral konfrens. Yufala, ol sista, i bin ki blong wanwan anaonsmen ia.

Faswan, wok blong givhan. Hae standet o eksampol blong wok blong givhan, i Sevyia, Jisas Kraes. Plante taem, ol woman, oli bin, mo oli stap kolosap moa long standet ia bitim ol man. Taem yu stap givhan tru, yu stap folem ol filing blong helpem wan blong i eksperiensem moa lav blong Sevyia. Fasin blong stap go givhan, i wan fasin we ol stret mo gud woman oli gat wetem olgeta nomo. Mi save ol woman we oli prea evri dei: “?Huia yu wantem mi blong helpem hem tedei?”

Bifo anaonsmen long Epril 2018, abaot ol moa hae mo tabu wei blong stap kea long ol narawan, sam man oli gat fasin ia blong tikim wok blong hom tijing, se oli mekem, mo oli muv i go long nara wok.

Be taem *yu* filim se wan sista we yu bin stap visitim tij i nidim yu, kwik-taem yu go help, mo gohed tru long manis. Long wei ia nao, i *hao* visit tijing blong yufala i givim insperesen mo seftem wok ia i go antap long wok blong givhan.

Nambatu, long las jeneral konfrens, yumi stretem bakegen ol kworom blong Melkesedek Prishud. Taem mifala i stap toktok long wei blong helpem ol man blong Jos blong wok gud moa long responsabiliti blong olgeta, mifala i skelem gud eksampol blong Rilif Sosaeti.

Long Rilif Sosaeti, ol woman, we oli gat ol defren yia mo defren situesen long laef, oli mit tugeta. Wanwan defren taem long laef i gat ol defren



jalenj, be yet, *yufala* i stap ia, wik afta wik, i joen tugeta, mo stap tijim gospel tugeta, mo mekem wan ril samting i defren long wol.

Naoia, folem eksampol blong yufala, olgeta we oli kasem Melkesedek Prishud, oli memba blong kworom blong ol elda. Olgeta man ia, oli gat 18 yia kasem 98 o moa, wetem ol defren ofis long prishud mo eksperiens blong Jos. Olgeta brata ia, naoia oli save krietem ol strong rilesensip, oli lan tugeta, mo oli blesem olgeta wanwan long wan wei we i wok gud moa.

Las manis Jun, Sista Nelson mo mi i toktok long ol yut blong Jos. Mifala i invaetem olgeta blong joen long yut ami blong Lod blong help karem Isrel i kam tugeta long tugeta saed. !Kam tugeta ia, i jalenj we *i moa bigwan olgeta*, i stamba wok we *i gud moa olgeta*, mo i wok we *i nambawan* long wol tedei!¹

Hem i wan stamba wok we i nidim tumas ol woman, from se ol woman oli stap mekem fiuja. So tunaet, olsem profet, mi askem yufala, ol woman blong Jos, blong mekem wan gud fiuja taem yufala i help blong karem tugeta Isrel ia we i serseraot.

?Bae yu stat wea?

Mi givim *fo invitesen*:

Faswan, mi invaetem yufala, blong 10 dei, blong livim sosol media mo eni nara media we i stap tekem ol nogud mo doti tingting long maen blong yufala. Prea blong save wanem fos o

samting blong karemaot long taem yufala i aot long ol samting ia. Risal blong 10 dei we yufala i no luk media, bae i wan sapraes long yufala. ?Wanem yu luk i hapen afta we yu spel smol long ol lukluk blong wol ia we oli bin stap givim kil long spirit blong yu? ?Yu luk se i gat wan jenis long weaples yu wantem spendem taem mo paoa blong yu *naoia*? ?I gat jenis long wanem i mas kam faswan—iven sapos i smol? Mi askem strong long yufala blong raetemaon, mo mekem folem wanwan filing mo tingting we yufala i kasem.

Nambatu: Mi invaetem yufala blong ridim Buk blong Momon bitwin naoia mo en blong yia. Nating yufala i luk se i no posibol wetem evri samting yufala i lukaot long hem long laef, sapos yu akseptem invitesen ia wetem ful tingting insaed long hat, bae Lod i helpem yu blong faenem wan wei blong mekem i hapen. Mo, taem yu prea mo stadi, mi promesem yufala se ol heaven bae oli open long yufala. Lod bambae i blesem yufala wetem insperesen mo revelesen.

Taem yufala i stap rid, bambae mi leftemap tingting blong yufala blong makem wanwan ves ia we i talem nem o i tokbaot Sevyia. Afta, gat tru tingting blong tokbaot Kraes, glad long Kraes mo prija abaot Kraes wetem ol famli mo fren blong yufala.² Yufala mo olgeta, bambae yufala i kam kolosap moa long Sevyia tru long rod ia. Mo ol jenis, iven ol merikel, bae oli stat blong hapen.



Long moning ia, oli mekem anaons-men abaot wan niufala taemtebol blong Sandei mo kurikulum we i lukluk long hom mo Jos i sapotem. Yufala, ol dia sista blong mi, yufala i ki blong saksas blong niufala balens gospel tijing wok ia. Plis, tijim olgeta we yu lavem olgeta long wanem yu stap lanem aot long ol skripja. Tijim olgeta olsem wanem blong tanem olgeta i go long Sevyu, blong oli kam oraet mo kasem paoa blong klinim olgeta taem oli sin. Mo tijim olgeta olsem wanem blong yusum paoa blong Hem we i mekem man i kam strong moa evri dei long laef.

Nambatri. Stanemap wan fasin blong go long tempol. Hemia i askem moa sakrifas long laef blong yu. Moa taem long tempol bae i letem Lod i tijim yu hao blong yusum prishud paoa blong Hem we God i kavremap yu wetem insaed long tempol blong Hem. Long olgeta we oli stap laef kolosap long wan tempol, mi invaetem yufala blong prea mo stadi abaot ol tempol long ol skripja, mo long ol toktok blong ol profet we oli stap laef. Lukaot blong *save* moa, blong *andastanem* moa, blong *filim* moa abaot ol tempol i bitim bifo.

Long wol yut divosen long las Jun, mi tokbaot wan yang man we laef blong hem i jenis taem papa mo mama blong hem i jenisim smatfon blong hem wetem wan flipfon. Mama blong yang man ia, i woman we i no fraet mo i gat fet. Hem i luk boe blong hem i glis i go long ol joes we i save blokem hem blong go long wan misin. Hem i tekem ol tingting blong hem i go long tempol, blong save wanem i bes blong helpem boe blong hem. Afta long hemia, hem i mekem folem wanwan filing mo tingting we hem i kasem.

Hem i se: “Mi filim Spirit i lidim mi blong jekem fon blong boe blong mi long sam stret taem blong kasem sam stret samting. Mi mi no save hao blong lukluk long smatfon, be Spirit i lidim mi tru long evri sosol media we mi no stap yusum. Mi save Spirit i helpem ol papa mo mama we oli stap lukaotem help blong protektem ol pikinini blong olgeta. Long fas taem, boe blong mi i kros tumas long mi. . . . Be afta tri dei nomo, !hem i talem tangkyu long mi! Hem i save filim wanem i defren.

Fasin mo aksen blong boe blong hem i jenis bigwan. Hem i help moa long hom, i smael moa, mo i lisin moa long jos. Hem i laekem blong givim

Stamba Tingting blong Rilif Sosaeti

Rilif Sosaeti i stap mekem ol woman oli rere from ol blesing blong laef we i no save finis, taem ol sista oli:

- Kam antap long fet long Papa long Heven mo long Jisas Kraes mo Atonmen blong Hem;
- Mekem wanwan man, woman, famli mo hom oli kam strong moa tru long ol odinens mo ol kavenan; mo
- Wok long yuniti blong helpem olgeta we oli stap long nid.

Yu save karem ol kopi long [lds.org/callings/relief-society/purposes-o-long-store.lds.org](https://www.lds.org/callings/relief-society/purposes-o-long-store.lds.org).

seves long ples blong baptaes long tempol mo rere from misin blong hem.

Nambafo invitesen: long yufala we i gat stret yia, i blong yufala i tekpat fulwan long Rilif Sosaeti. Mi askem strong long yufala blong stadi long stamba toktok blong Rilif Sosaeti. Hem i givim insperesen. Hem i save lidim yufala blong developem stamba toktok blong yufalawan long laef blong yufala. Mi askem yufala tu blong testem ol trutok insaed long ofisol toktok blong Rilif Sosaeti we oli pablisim kolosap 20 yia i pas.³ Wan kopi blong hem oli putum long frem mo i hang long ol wol insaed long ofis blong Fas Presidensi. Mi filim gud *evri* taem mi ridim toktok ia. I tokbaot huia yufala, mo huia Lod i nidim yu blong stap long *stret taem naomia* taem yu stap mekem pat *blong yu* blong help blong pulum Isrel i kam tugeta.

Ol dia sista blong mi. !Mifala i nidim *yufala!* Mifala i “nidim paoa *blong yu*, jenis blong hat *blong yu*, strong tingting *blong yu*, mo paoa *blong yu* blong save lidim man, waes tingting *blong yu* mo voes *blong yu*.”⁴ Mifala i no save pulum Isrel i kam tugeta sapos yufala i no stap.

Mi lavem yufala mo talem tangkyu, mo blesem yufala naomia wetem paoa blong livim wol i stap biae taem yufala i stap help long impoten mo hariap wok ia. Tugeta, yumi save mekem evri samting we Papa long Heven i nidim yumi blong mekem blong mekem wol ia i rere from Seken Kaming blong Pikinini blong Hem we Hem i Lavem Tumas.

Jisas Hem I Kraes. Hemia i Jos blong Hem. Long hemia, mi testifae long nem blong Jisas Kraes, amen. ■

OL NOT

1. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), [HopeofIsrael.Lds.org](https://www.hopeofisrael.lds.org).
2. Luk long 2 Nifae 25:26.
3. Olgeta pepa ia oli stap onlaen. Blong kasem Rilif Sosaeti toktok, luk long [lds.org/callings/relief-society](https://www.lds.org/callings/relief-society). Blong kasem ofisol toktok blong Rilif Sosaeti, luk long Mary Ellen Smoot, “Rejoice, Daughters of Zion,” *Liahona*, Jan. 2000, 111–14.
4. Russell M. Nelson, “Mi Plis long Ol Sista blong Mi,” <https://www.lds.org/languages/bis/content/general-conference/2015/10/a-plea-to-my-sisters>, Okt 2015, 96; oli ademap itilik.

Ol Jeneral Atoriti mo Ol Jeneral Ofisa blong Jos blong Jisas Kraes blong Ol Lata-dei Sent

FAS PRESIDENSI



Dallin H. Oaks
Fas Kaonsela



Russell M. Nelson
Presiden



Henry B. Eyring
Seken Kaonsela

KWOROM BLONG OLGETA TWELEF APOSOL



M. Russell Ballard



Jeffrey R. Holland



Dieter F. Uchtdorf



David A. Bednar



Quentin L. Cook



D. Todd Christofferson



Neil L. Andersen



Ronald A. Rasband



Gary E. Stevenson



Dale G. Renlund



Gerrit W. Gong



Ulisses Soares

PRESIDENSI BLONG OLGETA SEVENTI



L. Whitney Clayton



Patrick Kearon



Carl B. Cook



Robert C. Gay



Terence M. Vinson



José A. Teixeira



Carlos A. Godoy

OL JENERAL ATORITI SEVENTI

(folem alfabet oda long Inglis)



Marcos A. Alubalcis



Jose L. Alonso



Wilford W. Andersen



Ian S. Arden



Steven R. Bangert



W. Mark Bassett



David S. Baxter



Randall K. Bennett



Shayne M. Bowen



Mark A. Bragg



Matthew L. Carpenter



Yoon Hwan Choi



Craig C. Christensen



Kim B. Clark



Weatherford T. Clayton



Lawrence E. Corbridge



Valeri V. Gordin



J. Devin Cornish



Claudio R. M. Costa



Joaquin E. Costa



LeGrand R. Curtis Jr.



Massimo De Feo



Benjamin De Hoyos



Edward Dube



Kevin R. Duncan



Timothy J. Dyches



David F. Evans



Enrique R. Fabella



Bradley D. Foster



Randy D. Funk



Eduardo Gavaret



Jack N. Gerard



Taylor G. Goboy



Christoffel Golden



Walter F. Gonzalez



O. Vincent Haleck



Brook P. Hales



Donald L. Hallstrom



Kevin S. Hamilton



Allen D. Haynie



Mathias Held



David P. Homer



Paul V. Johnson



Larry S. Kacher



Jörg Kleingart



Joni L. Koch



Erich M. Kopischke



Hugo E. Martinez



James B. Martino



Richard J. Maynes



Kyle S. McKay



Peter F. Meurs



Hugo Montoya



Marcus B. Nash



K. Brett Nattress



S. Gifford Nielsen



Brent H. Nielson



Adrián Ordoña



S. Mark Palmer



Adilson de Paula Parralla



Kevin W. Pearson



Anthony D. Perkins



Paul B. Pieper



John C. Piggree Jr.



Rafael E. Pino



Michael T. Ringwood



Lynn G. Robbins



Gary B. Sablin



Evan A. Schmutz



Joseph W. Shati



Steven E. Snow



Vern P. Stanfill



Brian K. Taylor



Michael John U. Teh



Juan A. Uceda



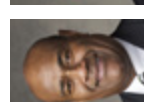
Arnulfo Valenzuela



Juan Pablo Villar



Takashi Wada



Taniela B. Wékolo



Scott D. Whiting



Jorge F. Zaballós



Chi Hong (Sam) Wong



Kazuhiko Yamashita



Garry B. Sablin



Joseph W. Shati



Steven E. Snow



Vern P. Stanfill



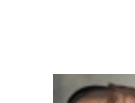
Brian K. Taylor



Michael John U. Teh



Juan A. Uceda



Arnulfo Valenzuela



Juan Pablo Villar



Takashi Wada



Taniela B. Wékolo



Scott D. Whiting

PRISAEDING BISOPRIK



Dean M. Davies
Fas Kaonsela



Gerald Causse
Prisaeding Bisop



W. Christopher Viadelli
Seken Kaonsela

OL JENERAL OFISA



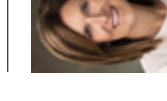
Devin G. Durant
Fas Kaonsela



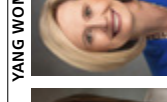
Tad R. Callister
Prisiden



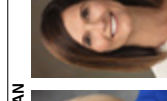
Brian K. Ashton
Seken Kaonsela



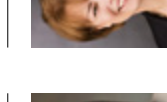
Michelle D. Craig
Fas Kaonsela



Bonnie H. Gordon
Prisiden



Becky Craven
Seken Kaonsela



Sharon Eubaik
Fas Kaonsela



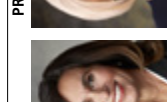
Jean B. Bingham
Prisiden



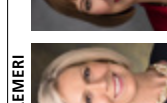
Reyna L. Aburto
Seken Kaonsela



Lisa L. Harkness
Fas Kaonsela



Joy D. Jones
Prisiden



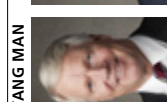
Cristina B. Franco
Seken Kaonsela



Douglas D. Holmes
Fas Kaonsela



Stephen W. Owen
Prisiden



M. Joseph Brough
Seken Kaonsela

YANG WOMAN

PRAEMERI

YANG MAN



Sandei Moning Sesen | 7 Oktoba 2018

I Kam long Presiden M. Russell Ballard

Akting Presiden blong Kworom blong Olgeta Twelef Aposol

Visen blong Fasin blong Pemaot Ol Dedman

Mi testifae se visen we Presiden Josef F. Smit i kasem, i tru. Mi witnes se evri man o woman i save kam blong save se hem i tru.

Ol brata mo sista. Toktok blong mi, mi rere longtaem finis bifo waef blong mi, Barbara i ded. Famli blong mi mo mi, i talem tangkyu from lav mo kaen fasin blong yufala. Mi prea se bae Lod i blesem mi taem mi stap toktok long yufala long moning ia.

Long Oktoba 1918, 100 yia i pas, Presiden Josef F. Smit i bin kasem wan bigfala visen. Afta kolosap 65 yia blong fetful seves long Lod insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent, mo sam wik nomo bifo hem i ded long 9 Novemba 1918, hem i sidaon long rum blong hem, i stap tingting hevi long sakrifae blong Kraes we i pem praes from ol sin blong man, mo stap ridim hao Aposol Pita i tokbaot seves blong Sevy long spirit wol afta we oli hangem Hem long kros.

Hem i raetem: “Taem mi bin stap rid, mi gat bigfala filing ia. . . . Taem mi tingting hevi long olgeta samting ia, . . . ae blong andastaning blong mi oli open, mo Spirit blong Lod i stap long mi, mo mi luk olgeta grup blong ol dedman.”¹ Ful toktok blong visen ia oli raetemdaon long Doktrin mo Ol Kavenan, seksen 138.

Bae mi givim sam bakgraon blong yumi save andastanem moa se Josef F Smit i bin rere laeftaem blong hem blong kasem bigfala revelesen ia.

Taem hem i bin Presiden blong Jos, hem i bin visitim Nauvu long 1906 mo i tingting long wan memori we hem i bin gat taem hem i jes gat faef yia. Hem i talem: “Hemia i stret ples we mi stanap long hem taem we Josef, angel blong mi, papa blong mi, Haeram, oli kam taem oli stap go long Katej. Hem i no jiam daon long hos blong hem, be papa i lei mo i pikimap mi, mi aot long graon. Hem i talem tata long mi, i putum mi daon mo mi luk hem i ron long hos i go.”²

Nekis taem we Josef F. i luk olgeta, mama blong hem, Maeri Filding Smit, i pikimap mi, i leftemap mi blong mi luk ded bodi blong olgeta ia we oli ded from relijin, we oli slip saedsaed afta oli kilimded olgeta long Katej kalabus long 27 Jun 1844.

Tu yia afta, Josef F., wetem famli blong hem mo fetful mama blong hem, Meri Filding Smit, oli aot long hom blong hem long Nauvu i go long Winta Kwota. I nomata hem i no gat 8 yia yet, Joseph F. i mas draevem wan tim blong

ol buluk aot long Maontros, Aeowa, i go long Winta Kwota, mo afta, i go long Sol Lek Vale, i kasem longwe taem we hem i gat kolosap 10 yia. Mi hop se yufala ol boe mo ol yang man i stap lisingud, mo stap luksave responsabiliti mo wanem God i wantem Josef F. i mekem taem hem i wan smol boe.

Jes fo yia afta, long 1852, taem hem i gat 13 yia, mama blong hem i ded—i livim Joseph mo ol brata mo sista oli nomo gat papa o mama.³

Oli singaotem Josef F. Blong i go long wan misin long Hawae long 1854, taem hem i gat 15 yia. Misin ia, i blong moa long tri yia, mo i stat blong wan laef seves insaed long Jos.

Taem hem i gobak long Yuta, Josef F. i mared long 1859.⁴ Long ol yia afta, laef blong hem i fulap wetem wok, famli diuti, mo tu moa misin. Long 1 Julae 1866, taem hem i gat 27 yia, laef blong Josef F. i jenis fulwan taem hem i kam wan Aposol, mo Brigham Yang i odenem hem. Long Oktoba long yia afta, hem i tekem wan emti ples long Kaonsel blong Olgeta Twelef.⁵ Hem i stap olsem kaonsela long Brigham Yang, Jon Teila, Wilfod Wudrof mo Lorenzo Sno, bifo hemwan i kam Presiden long 1901.⁶

Josef F. mo waef blong hem, Julina i welkamem fas pikinini blong tufala, Mercy Josephine, insaed long famli.⁷ Hem i gat tu mo haf yia taem hem i pasawe. I no longtaem afta, Josef F. i





Long wan visen blong glori we hem i kasem long Oktoba 1918, Presiden Joseph F. Smith i bin luk papa blong hem, Haeram, mo Profet Josef Smit.

raetem: “Yestedei i wan manis stat long taem we daling blong mi, Josephine i ded. !O! Sapos mi sevem hem blong i groap i kam woman. Mi misim hem evri dei mo mi filim se mi stap miwan. . . . God, Yu fogivim wiknes blong mi sapos i rong blong mi lavem ol smolwan blong mi olsem we mi lavem olgeta.”⁸

Long laeftaem blong hem, Presiden Smit i lusum papa, mama, wan brata mo tufala sista blong hem, tufala waef mo tetin pikinini. Hem i savegud wanem ia harem nogud mo i wanem blong lusum wan we yu lavem.

Taem we boe blong hem, Albert Jesse i ded, Josef F. i raet i go long sista blong hem, Martha Ann, se hem i bin askem long Lod blong i sevem hem mo i askem: “?From wanem i olsem? ?O, God, from wanem i mas olsem?”⁹

Nomata ol prea blong hem long tetaem ia, Josef F. i no kasem wan ansa long poen ia.¹⁰ Hem i talem Martha Ann se “i olsem se heven i pasem hed blong yumi nomo” long topik ia blong ded mo spirit wol. Be, fet blong hem long ol promes we i no save finis blong Lod, oli stap strong mo oli no muvmuv.

Long stret taem blong Lod, ol nara ansa, kamfot mo andastaning abaot

spirit wol we hem i stap lukaotem, oli kam long Presiden Smit tru long visen we hem i kasem long Oktoba 1918.

Yia ia, hem i bin harem nogud fulap long hem. Hem i harem nogud long bigfala namba blong ol man we oli ded long Bigfala Wol Wo se i gohed blong go antap i kasem ova 20 milian pipol. Antap long hemia, flu sik i go raon long wol, i tekemaot laef blong plante kasem 100 milian pipol.

Long yia ia, Presiden Smit i lusum tri moa memba blong famli blong hem. Elda Haeram Mak Smit blong Kworom blong Olgeta Twelef Aposol, fasbon boe mo bubuman blong mi, oli ded wantaem afta we apendiks i brok insaed long bodi.

Presiden Smit i raetem: “!Mi no save toktok moa—krae sore i saremaot blong mi! . . . !Hat blong mi i brok, mo i no gat laef insaed! . . . !O! !Mi lavem Hem! . . . Bambae mi lavem hem blong oltaem. Mo bambae i olsem, mo bae i olsem wetem evri boe mo gel blong mi, be hem i fasbon boe blong mi, faswan blong tekem glad mo hop i kam blong gat wan gudfala nem long medel blong ol man. Dip insaed long sol blong mi, !mi talem tangkyu long

God from hem! Be . . . !O! !Mi nidim hem! !Yumi evriwan i nidim hem! Hem i gat yus long Jos. . . . Mo naoia . . . !O! !bae mi mekem wanem! !O! !God, helpem mi!”¹¹

Long nekis manis, dewen blong Presiden Smit, Alonzo Kesler, i ded long wan nogud aksiden.¹² Presiden Smit i raetem long jenol blong hem: “Prapa nogud aksiden ia we i brekem hat blong mi, i mekem harem nogud i kavremap famli blong mi bakegen.”¹³

Sevem manis afta, long Septemba 1918, aeneli blong Presiden Smit mo semtaem bubuwoman blong mi, Ida Bowman Smith, i ded taem i bonem nambafae pikinini blong hem i kam long wol, angel blong mi, Haeram.¹⁴

Mekem se long 3 Oktoba 1918, from hem i gotru long plante harem nogud ova long ol milian pipol we oli bin ded raon long wol from wo mo sik, mo tu, from ol ded insaed long famli blong hem bakegen, Smit i kasem wan revelesen we i kam long heven, we oli save olsem “visen blong fasin blong pemaot ol dedman.”

Hem i tokbaot revelesen ia long nekis dei blong hem, long stat blong sesen blong Oktoba jeneral konfrens. Helt blong Presiden Smit, i stap go daon, be hem i toktok smol taem: “Bambae mi no tokbaot, mo no traem blong tokbaot ol plante samting we oli stap long maen blong mi long moning ia, mo bae mi mekem samtaem afta, sapos Lod i wantem, blong traem talem long yufala sam long ol samting we oli stap long maen blong mi, mo stastap insaed long hat blong mi. Mi bin stap miwan long ol las faef manis ia. Mi stastap long spirit blong prea, blong askem samting, blong fet mo strong tingting; mo mi bin toktok wetem Spirit blong Lod oltaem.”¹⁵

Revelesen hem i kasem long 3 Oktoba i leftemap tingting blong hat blong hem, mo i givim ansa long plante kwestin blong hem. Yumi tu, yumi save gat kamfot mo lanem moa abaot fluja blong yumi, taem we bae yumi mo olgeta we yumi lavem, yumi ded, mo go long spirit wol, taem yumi stap stadi mo tingting hevi long mining blong hem long wei we yumi laef evri dei.

Long medel blong ol plante samting Presiden Smit i bin luk, i visit blong Sevy long olgeta fetfulwan long spirit wol, afta we Hem i ded long kros. Aot long visen ia, mi kwotem:

“Be luk, aot long medel blong olgeta we oli bin stret mo gud, hem i bin oganaesem ol ami blong hem, mo hem i bin jusum ol mesenja, we oli gat paoa mo atoriti, mo i bin givim raet long olgeta blong go aot mo tekem laet blong gospel i go long olgeta ia we oli bin stap long tudak, yes, long evri spirit blong man, [mo woman];¹⁶ mo olsem ia nao oli bin prijim gospel long olgeta we oli ded. . . .

“Long olgeta ia, oli bin tijim fet long God, fasin blong sakem sin, baptaes long bihaf blong olgeta we oli ded blong oli kam klin long sin, kasem presen we i Tabu Spirit tru long fasin blong putum han antap long hed blong man,

“Wetem evri narafala prinsipol blong gospel we i bin nid blong oli save, blong mekem se oli save mekem olgeta oli inaf blong Lod i jajem olgeta semmak olsem man we i gat mit mo bun, be oli laef folem tingting blong God taem oli stap long spirit. . . .

“From olgeta dedman oli bin tekem se fasin we spirit blong olgeta oli stap longwe long bodi blong olgeta longtaem tumas i olsem blong stap long kalabus.

“Olgeta ia, Lod i bin tijim olgeta, mo i bin givim paoa long olgeta blong oli girap long ded, afta we hem i laef bakegen long ded, blong oli go insaed long kingdom blong Papa blong hem, mo long ples ia, bae oli kasem antap long hed blong olgeta, fasin blong nomo save ded mo laef we i no save finis,

“mo, stat long taem ia i go, blong oli gohed long wok blong olgeta olsem we Lod i bin promesem olgeta, mo blong oli gat pat long evri blesing we Lod i holemtaet i stap blong givimaot long olgeta we oli lavem hem.”¹⁷

Long visen ia, Presiden Smit i bin luk papa blong hem, Haeram, mo Profet Josef Smit. Hem i bin 74 yia nao afta las taem we hem i luk tufala taem hem i smol boe long Nauvu. Yumi save tingbaot glad blong hem blong luk papa mo angel blong hem. Maet hem



i kasem insperesen mo hemia i leftemap hat blong hem blong save se evri spirit, oli karem bak bodi blong olgeta, mo oli stap wet nomo long dei ia blong promes we bae oli laef bakegen. Visen ia i soemaot moa fulwan bigfala plan we Papa long Heven i gat long ol pikinini blong Hem, mo lav blong Kraes we i pemaot man mo paoa we i no gat wan i semmak, blong Atonmen blong Hem.¹⁸

Long spesel 100 yia ia, mi invaetem yufala blong tingting gud mo ridim gud revelesen ia. Taem yufala i mekem olsem, bae Lod i blesem yu blong andastanem moa mo glad moa long lav blong God, mo plan blong Hem blong fasin blong sevem man, mo hapines blong ol pikinini blong Hem.

Mi testifae se visen we Presiden Josef F. Smit i kasem, i tru. Mi witnes se evri man o woman i save ridim revelesen ia mo kam blong save se hem i tru. Olgeta we oli no kasem save ia yet long laef ia, bambae oli kam blong save se hem i tru taem evriwan bae i kasem spirit wol. Long ples ia, evriwan bae i lavem mo presen God mo Lod Jisas Kraes from

bigfala plan ia blong fasin blong sevem man, mo from blesing blong promes blong Laef Bakegen long Ded, taem bodi mo spirit, bakegen, bae oli joen wan mo neva seperet bakegen.¹⁹

Mi tangkyu tumas blong save weaples gudfala Barbara blong mi i stap long hem, mo bae mitufala i stap tugeta bakegen wetem famli blong oltaem. Bae pis blong Lod i sapotem yumi naoia mo oltaem, i prea blong mi we mi talem wetem tingting we i stap daon, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Doktrin mo Ol Kavenan 138:6, 11.
2. Josef F. Smit, insaed long Preston Nibley, *The Presidents of the Church* (1959), 228.
3. Luk long Joseph Fielding Smith, *Life of Joseph F. Smith* (1938), 13.
4. Hem i maredem Levira Clark long 1859, Julina Lambson long 1866, Sarah Richards long 1868, Edna Lambson long 1871, Alice Kimball long 1883, mo Mary Schwartz long 1884.
5. Oli bin singaotem Josef F. Smith olsem wan moa kaonsela long Fas Presidensi (Brigham Yang, Hiba J. Kimbol mo Daniel H. Wells). Hem i givim seves tu olsem Seken Kaonsela long Fas Presidensi i go

- long trifala Presiden blong Jos, oli Jon Teila, Wilfod Wudrof, mo Lorenzo Sno.
6. Josef F. Smit i bin stap olsem kaonsela long Fas Presidensi long taem blong administresen wok blong Brigham Yang, mo i stap olsem Seken Kaonsela long Fas Presidensi long taem blong administresen blong Jon Teila, Wilfod Wudrof, mo Lorenzo Sno. Hem i bin fas Presiden blong Jos we i bin givim seves anda long Fas Presidensi bifo oli singaotem hem i kam Presiden.
 7. Mercy Josephine, fasbon pikinini blong Josef F., i bin bon long 14 Ogis 1867, mo i ded long 6 Jun 1870.
 8. Jenol blong Josef F. Smit, 7 Julae 1870, Jos Histri Laebri, Jos blong Jisas Kraes blong Ol Lata-dei Sent, Yuta.
 9. Josef F. Smith i go long Martha Ann Smith Harris, 26 Ogis 1883, Jos Histri Laebri; luk long Richard Neitzel Holzapfel mo David M. Whitchurch, *My Dear Sister: The Letters between Joseph F. Smith and His Sister Martha Ann* (2018), 290–91.
 10. Long plante taem, Lod i bin lidim Josef F. Smit, long praevet laef blong hem mo long seves blong hem olsem wan Aposol mo Presiden blong Jos, tru long ol drim blong insperesen, ol revelesen, mo ol visen. Plante taem, ol gudfala presen ia we oli kam long Lod, hem i bin raetemdaon olgeta insaed long jenol blong hem, long ol toktok blong hem, ol taem we hem i stap tingtingbak long ol samting, mo ol ofisol rekod blong Jos.
 11. Jenol blong Josef F. Smit, 23 Jen 1918, Jos Histri Laebri; oli stretem speling mo fasin blong raetem sentens; luk long Joseph Fielding Smith, *Life of Joseph F. Smith*, 473–74.
 12. Luk long “A. [P.] Kesler Is Killed in Fall from a Building,” *Ogden Standard*, 5 Feb 1918, 5.
 13. Jenol blong Josef F. Smit, 4 Feb 1918, Jos Histri Laebri.
 14. Luk long “Ida Bowman Smith,” *Salt Lake Herald-Republican*, Sept. 26, 1918, 4.
 15. Joseph F. Smith, insaed long Conference Report, Oct. 1918, 2.
 16. Luk long refrens we i go long “Mama Iv blong yumi” mo “ol fetful gel we oli bin wosipim God we i tru mo i stap laef (Doktrin mo Ol Kavenan 138:39).
 17. Doktrin mo Ol Kavenan 138:30, 33–34, 50–52.
 18. Toktok blong visen i bin kamaot faswan long 30 Novemba 1918, long edisen blong *Deseret News*, 11 dei afta we Presiden Smith i ded long 19 Novemba. Oli bin printim long Disemba namba blong magasin ia, *Improvement Era* mo long Jenuware 1919 long ol edisen blong *Relief Society Magazine*, *Utah Genealogical and Historical Magazine*, *Young Woman's Journal*, mo *Millennial Star*.
 19. Nomata ol boe blong tudak bambae oli laef bakegen long ded, bambae oli no save lavem mo presen Papa long Heven mo Jisas Kraes, olsem olgeta ia we bae oli kasem wan kingdom blong glori. Luk long Alma 11:41; Doktrin mo Ol Kavenan 88:32–35.



Bonnie H. Cordon

Yang Woman Jeneral Presiden

Kam Wan Man blong Lukaot long Sipsip

Mi hop se olgeta we yu stap givhan long olgeta oli luk yu olsem wan fren mo luksave se, tru long yu, olgeta oli gat wan fren, wan man blong protektem olgeta mo wan we oli save toktok wetem.

no longtaem i pas, wan pikinini blong Praemer i we mi bin mitim long Jile i mekem mi smael. “Halo,” hem i talem, “Mi mi Deved. ?Bae yu tokbaot mi long jeneral konfrens?”

Long ol kwaet taem, mi tingting hevi long sapraes toktok blong Deved. Yumi evriwan i wantem man i luksave yumi. Yumi wantem kam impoten, man i tingbaot yumi mo gat filing ia se man i lavem yumi.

Ol sista mo brata, wanwan long yufala i impoten. Iven sapos oli no tokbaot yu long jeneral konfrens, Sevy i save mo i lavem yu. Sapos yu stap wari se toktok ia i tru o no, yu nid blong tingbaot hemia se Hem i “bin raetem [yu] long indsaedhan blong ol han blong [Hem].”¹

From se yumi save se Sevy i lavem yumi, nao bae yumi save askem: ?wanem i bes wei blong yumi soem lav we yumi gat long Hem?

Sevy i askem long Pita, “?Yu, yu lavem mi . . . ?”

Pita i ansa, “Yes Masta. Yu save we mi mi lavem yu. Hem i talem long hem se, ‘Ale, yu givim kakae long ol smol sipsip blong mi.’”²

Taem Hem i askem kwestin ia nambatu mo nambatri taem, “Yu, yu lavem mi?” Pita i harem nogud from we Jisas i askem long hem nambatri taem blong talem tru se hem i lavem Hem: “Masta, Yu yu save olgeta samting; Yu save we mi mi lavem yu. Jisas i talem long hem, ‘Ale yu givim kakae long ol sipsip blong mi.’”²



?Weswe? ?Pita i no soem hemwan finis se hem i wan man wei i biae long Jisas? Taem tufala i mit blong fastaem daon long solwota, “wantaem nomo” hem i livim ol net blong hem mo biae long Sevyia.³ Pita i kam wan tru man blong winim ol man. Hem i bin wan disaepol we i komitim hemwan blong biae long Sevyia long taem we hemwan i stap givhan mo help blong tijim ol narawan long gospel blong Jisas Kraes.

Be naoia Lod we i girap bakegen i save se Hem bae i nomo stap long saed blong Pita blong soem long hem olsem wanem blong givhan mo taem blong hem i givhan. Taem bae Sevyia i no stap, bae Pita i nidim blong lukaotem Spirit blong i lidim hem, blong hem i kasem revelesen hemwan, mo afta, blong hem i gat paoa blong tingting mo gat fet blong tekem aksien. Hem i lukluk nomo long ol sipsip blong Hem. Nao Sevyia i wantem Pita tu blong mekem wanem Hem i wantem sapos Hem i stap. Hem i askem Pita blong kam wan man blong lukaot long sipsip.

Las Epril Presiden Russell M. Nelson i givim semfala invitesen long yumi blong givim kakae long ol sipsip blong Papa blong yumi long wan moa tabu wei, mo blong yumi mekem tru long givhan wok.⁴

Blong akseptem, wetem strong tingting, invitesen ia blong mekem, yumi mas developem wan hat olsem blong hemia blong wan man blong lukaot long sipsip, mo save gud ol nid blong ol sipsip blong Lod. ?So olsem wanem nao bae yumi kam ol man blong lukaot long sipsip we Lod i nidim yumi blong kam olsem?

Semma mak wetem evri nara kwestin, yumi save lukluk long Sevyia blong yumi, Jisas Kraes—Gudfala Man Ia blong Lukaot long Sipsip. Ol sipsip blong Sevyia, oli save olgeta mo oli kaontem olgeta; oli bin lukaotgud long olgeta, mo oli bin mekem olgeta oli kam tugeta i kam long grup blong ol pipol blong God.

Hem I Save Yumi mo I Kaontem Yumi

Taem yumi traehad blong biae long eksampol blong Sevyia yumi

mas, faswan, save mo kaontem ol sipsip blong Hem. Oli bin putum long han blong yumi, nem blong sam man mo woman mo famli blong lukaot long olgeta, blong meksua se evriwan long ol sipsip blong grup blong ol pipol blong God, bae oli kaontem olgeta, mo i no gat wan we oli fogetem i stap. Blong kaontem, i no blong tekem namba nomo, be i blong mekem sua se *wanwan* i filim lav blong Sevyia tru long wan narawan we i givim seves *long bihaf blong* Hem. Long wei ia, bae evriwan i luksave se Papa long Heven we i gat lav, i save olgeta.

Mi jes mitim nomo wan yang woman we oli bin askem hem blong givhan long wan sista we yia blong hem i faef taem moa long hem. Tugeta, tufala i faenemaot se tufala tugeta i laekem miusik. Taem yang woman ia i stap visit, oli singsing ol singsing tugeta, mo tufala i serem ol fevret wan blong tufala. Tufala i stap krietem mo mekem i kam strong, wan rilesensip we i blesem laef blong tufala tugeta.

Mi hop se olgeta we yu stap givhan long olgeta oli luk yu olsem wan fren mo luksave se tru long yu, olgeta oli gat wan fren, wan blong protektem olgeta mo wan we oli save toktok wetem—wan we i save long ol hadtaem blong olgeta mo sapotem olgeta long wanem oli hop mo wantem long laef.

I no longtaem i pas mi bin kasem wan wok blong givhan blong visitim wan sista we mi mo givhan sista kompanion blong mi i no save gud. Taem mi stap kaonsel wetem Jess, givhan sista kompanion blong mi we i gat 16 yia, hem i givim waes tingting ia: “Yumitu nid blong save gud hem.”

Mekem se kwiktaem mitufala i agri blong tekem wan selfi mo presentem mitufala long teks, we mitufala i luk se i stret blong mekem. Mi holem mobaelfon, mo Jess i prestem baten blong tekem foto. Fasfala givhan janis blong mitufala, i blong mitufala i save mitufala faswan.

Long fas visit blong mitufala, mitufala i askem sista ia sapos i gat eni samting we mitufala i save putum

long ol prea blong mitufala long bihaf blong hem. Hem i serem wan sore jalenj blong hemwan, mo talem se bae i laekem tumas blong mitufala i prea from hem. Ones fasin mo tras blong hem, i krietem strong lav bitwin mifala. Hem i wan swit janis blong save tingbaot hem long evri dei prea blong mi.

Taem bae yu stap prea, bae yu filim lav we Jisas Kraes i gat long olgeta we yumi stap givhan long olgeta. Serem lav ia wetem olgeta. ?Wanem gudfala wei moa i stap blong lukaot long sipsip blong Hem bitim blong helpem olgeta blong filim lav blong Hem—*tru long yu?*

Luklukaotem Gud Olgeta.

Wan nambatu wei blong developem hat blong wan man blong lukaot long sipsip, i blong luklukaotem gud ol sipsip blong Hem. Olsem ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, yumi save muvum, fiksime, ripere, mo bildimbak kolosap eni samting. Yumi kwik blong lukluk long nid wetem wan han blong help o wan plet blong kuki. ?Be i gat moa i stap blong mekem?

?Be ol sipsip ia oli save se yumi stap luklukaotem gud long olgeta wetem lav mo yumi bae yumi tekem aksien blong help—be i no wet blong oli askem yumi?

Long Matiu 25 yumi ridim:

“Yufala i kam. Papa blong mi i mekem i gud tumas long yufala. Taem hem i no mekem wol ya yet, be hem i makemaot ol ples blong yufala finis long niufala wol we naoia bambae i kam, we hem i king long hem. Yufala i kam tekem ples ya blong yufala, . . .

“From we taem we mi mi hanggri, yufala i givim kakae long mi, mo taem we mi mi tosta, yufala i givim wota long mi. Taem we mi mi strenja, yufala i tekem mi mi go long haos blong yufala . . .

“Nao bae ol stret man ia bae oli talem long mi se, ?Masta, mifala i *luk* yu wataem we yu yu hanggri nao mifala i givim kakae long yu? ?No yu yu tosta nao mifala i givim wota long yu?

“Mifala i *luk* yu wataem we yu yu strenja afta mifala i tekem yu kam long haos blong mifala?”⁵

Ol brata mo sista. Ki toktok, hem i, *luk*. Olgeta we oli stret mo gud oli bin luk olgeta long nid from olgeta i se oli bin luklukaotem gud olgeta mo luk-save nid. Yumi tu, yumi save gat wan ae we i lukaot gud, blong i save help mo givim kamfot, blong selebret, mo tu, blong drim. Taem yumi stap tekem aksen, yumi save se bae yumi save kasem promes we i stap long Matiu: “Taem we yufala i mekem olsem long wan brata blong mi, we i daon moa long ol narafala brata blong mi, be hemia i olsem we yufala i mekem long mi nomo.”⁶

Wan fren—bae yumi singaotem Jon—i serem wanem i save hapen taem yumi luksave nid blong nara-wan we ol man oli no luksave: “Wan sista long wod blong mi i traem blong kilimded hemwan. Afta long tu manis, mi faenemaot se i no gat wan long kworom blong mi i visitim man blong hem blong tokbaot sapraes nogud eksperiens ia. Sore tu we, mi tu, mi no bin mekem. Long en, mi askem man blong hem blong go lanj. Hem i wan man blong sem, hem i no open tumas. Be taem mi talem: ‘Waef blong yu i traem kilimded hemwan. Hem mas hevi tumas long yu. ?Yu wantem tok-baot?’ Hem i krae we i no holemtaet hem. Storian blong mitufala i givim plante kamfot mo developem wan naesfala filing blong kam tugeta mo gat tras long kwiktaem nomo.”

Jon i ademap, “Mi ting se fasin blong yumi i blong tekem kuki nomo be i no blong faenemaot hao blong handelem situesen ia long wan ones wei mo lav.”⁷

Ol sipsip blong yumi, ating oli stap harem nogud, oli lus, o iven oli disaed blong go lus; olsem man blong lukaot long sipsip, yumi save stap olsem ol faswan blong luk nid blong olgeta. Yumi save lisin mo soem lav we i no jajem man, mo givim hop mo help wetem gudfala jajmen blong Tabu Spirit.

Ol sista mo brata, wol ia i fulap wetem hop mo glad from ol smol

aksen blong kaen fasin we yumi stap mekem. Taem yu stap lukaotem blong kasem daereksen blong Lod blong save wei blong soem lav blong Hem mo luk ol nid blong olgeta we yu stap givhan long ol, ol ae blong yu bae oli open. Ol tabu wok blong givhan oli givim yumi tabu rael blong kasem insperesen. Yu save lukaotem insperesen wetem tras.

Kam Insaed long Grup blong Ol Pipol blong God

Nambatri, hem i we yumi wantem ol sipsip blong yumi oli kam insaed long grup blong ol pipol blong God. Blong mekem olsem, yumi mas luk weaples oli stap long rod ia blong kavenan, mo rere blong wokbaot wetem olgeta long rod blong fet blong olgeta. Long yumi, hem i wan tabu janis ia blong kam blong save hat blong olgeta, mo daerektem olgeta blong lukluk i go long Sevyia.

Sista Josivini long Fiji i gat had-taem blong luk weaples blong go long fored long rod ia—wetem ae blong hem. Fren blong hem i luk Josivini i traehad blong luk gud ol skripja mo save ridim Hem i givim Josivini niu aeglas blong rid mo wan yelo pensel we hem i stap haelaetem evri ples we nem blong Jisas Kraes i kamaot long Buk blong Momon. Wanem i stat olsem wan tingting blong wantem tumas blong givhan mo help wetem skripja stadi, long en, Josivini i go long tempol blong fas taem, hemia 28 yia afta we hem i bin baptaes.

Nomata ol sipsip blong yumi oli strong o wik, oli glad o oli safa, yumi save mekemsua se i no gat wan i wok-baot hemwan. Yumi save lavem olgeta nomata wanem level long saed blong spirit oli stap long hem mo givim sapot mo leftemap tingting blong oli muv i go fored. Taem yumi stap prea mo lukaot blong andastanem hat blong olgeta, mi testifae se Papa long Heven bae i daerektem yumi mo Spirit blong Hem bae i go wetem yumi. Yumi gat janis ia blong stap “ol enjel raon long [olgeta]” taem Hem i stap go fastaem long olgeta.⁸

Lod i stap invaetem yumi blong fidim ol sipsip blong Hem, blong

luklukaotem gud grup blong Hem olsem we bae Hem i mekem. Hem i stap invaetem yumi blong stap ol man blong lukaot long sipsip long evri nesen, evri kantri. (Mo yes Elda Uchtdorf, mifala i lavem mo nidim ol Jemani dog blong lukaot sipsip.) Mo Hem i wantem tumas blong ol yang pipol blong Hem oli joen long wok ia.

Ol yut blong yumi oli sam long ol man blong lukaot long sipsip, we oli strong moa long evriwan. Olgeta, olsem we Presiden Russell M. Nelson i talem, “oli ol gudgudfala wan we Lod i *eva* sendem i kam long wol ia.” Olgeta oli ol “strong spirit,” “ol bes pipol” we oli folem Sevyia.⁹ ?Traem tingbaot paoa ia we ol man blong lukaot long sipsip olsem olgeta bae oli tekem taem oli kea long ol sipsip blong Hem? Taem yumi stap mekem wok blong givhan wetem olgeta yut ia, yumi luk ol big-fala samting oli hapen.

!Ol yang woman mo ol yang man, mifala i nidim yufala! Sapos yu no gat wan wok blong givhan, toktok wetem Presiden blong Rilif Sosaeti o kworom presiden blong yu. Olgeta, bae oli glad taem yu yu wantem blong mekemsua se ol sipsip blong Hem, oli save olgeta mo kaontem olgeta, oli luklukaotem gud olgeta mo mekem oli kam stap long medel blong ol pipol blong God.

Taem dei ia bae i kam, we bae yumi nildaon long leg blong Sevyia we yumi lavem tumas, we yumi bin givim kakae long ol pipol blong grup blong Hem, mi prea se bae yumi save ansa olsem we Pita i bin mekem: “Yes Mastata. Yu yu save se mi mi lavem yu.”¹⁰ Olgeta ia, ol sipsip blong Yu, mifala i *lavem* olgeta, oli *sef*, oli stap *hom*. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Fas Nifae 21:16.
2. Luk long Jon 21:15–17; oli ademap italik.
3. Luk long Matiu 4:20.
4. Luk long Russell M. Nelson, “Givhan,” *Liahona*, Mei 2018, 100.
5. Matiu 25:34–35, 37–39; oli ademap.
6. Matiu 25:40.
7. Praevet mesej.
8. Doktrin mo Kavenan 84:88.
9. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), [HopeofIsrael.lds.org](https://www.hopeofisrael.lds.org).
10. Jon 21:15.



I Kam long Elda Jeffrey R. Holland
Blong Kworom blong Olgeta Twelef Aposol

Seves Ia blong Man I Stretem Hemwan

Mi testifae se fasin blong stretem yu wetem God mo wanwan long yufala, bae i tekem kwaet pis long sol, sapos yu no stap flas mo yu gat paoa long tingting inaf blong yu kasem.

Las Epril, Presiden Russell M. Nelson i presentem aedia ia blong wok blong givhan olsem wan wei blong kipim tufala bigfala komanmen blong lavem God mo wanwan long yumi.¹ Mifala olsem ol ofisa blong Jos, i glad tumas mo kongratuletem yufala long bigfala wok ia we yufala i bin stat wetem finis. Tangkyu blong folem profet we yumi lavem long bigfala wok ia, mo no wet blong kasem moa instrak-sen. Jes jiam long pul mo swim. Go from olgeta we oli stap long nid. No stap nomo mo askem yuwan se bae

yu swim long bak i go, o bae yu swim olsem dog i go. Sapos yumi stap folem ol besik prinsipol we oli bin tijim, laenemap yumi wetem ol prishud ki, mo lukaotem Tabu Spirit blong lidim yumi, bae yumi no save mestem rod.

Long moning ia, mi wantem tokbaot wan narasaed blong yuwan long wok blong givhan, we oli no givim wok long yu from, mo i no gat kalenda blong intaviu long hem, mo ripot laen i go long heven nomo. Bae mi serem wan simpol eksampol wetem yufala long kaen givhan ia.

Grant Morel Bowen, i wan hasban we i wok had, i lukaot gud famli, we, olsem plante, i laef wetem kaekae blong graon, mo mane i bin sot taem lokol poteto i no bin gro gud. Hem mo waef blong hem, Norma, tufala i kasem nara wok, mo long en, muv i go long wan nara taon, mo muv i kambak blong stap gud long saed blong mane. Be, sore tumas, wan samting i bin hapen, Brata Bowen i harem nogud tumas taem we, long wan tempol rekomen intaviu, bisop i gat tu tingting long toktok blong Morel se hem i stap pem wan ful taeting.

Mi no save se wijwan long tufala man ia i talem stret samting long dei ia, be mi mi save se Sista Bowen i kamaot long intaviu wetem niu tempol rekomen blong hem, be Brata Bowen i wokaot i go, wetem wan kros ia we bae i tekemaot hem long Jos blong 15 yia.

I nomata se huia i raet abaot taeting ia, i klia se tugeta, Morel mo bisop, tufala i fogetem oda blong Sevyia blong “go kwik, [mo] stretem samting ya . . . fastaem”² mo kaonsel blong Pol blong “yufala i no stap kros, gogo kasem san i godaon.”³ Wanem i stap, i we, tufala *i no bin* stretem mo san *i bin* godaon long kros blong Brata Bowen, blong plante dei, mo wik, mo afta, plante yia, i pruvum poen ia blong wan long ol waesman blong Rom we i talem se: “Kros, sapos yu no kontrolem, i prapa spolem yu i bitim rong ia we i mekem kros ia i kam.”⁴ Be merikel blong man i stretem hem, oltaem i stap wetem yumi, mo from hem i lavem famli blong hem mo Jos we hem i save se i tru, Morel Bowen i bin kambak long Jos. Bae mi talem sot wanem i bin hapen.

Boe blong Brata Bowen, Brad, i wan gud fren blong mifala mo wan Eria Seventi we i givim hat blong hem long wok long Saot Aedaho. Brad i gat 11 yia long taem samting ia i hapen, mo blong 15 yia, hem i lukluk strong tingting blong papa blong hem long relijin i go daon, we i wan witnes long nogud samting we i kamaot taem oli planem kros mo rong andastaning. Oli mas mekem wan samting. So, taem Tangkyu holidei i kam kolosap long 1977, Brad, wan studen blong 26 yia long Brigham





Yang Yunivesiti; waef blong hem, Valerie; mo bebi boe, Mik, oli jiam long smol trak blong olgeta mo nomata long nogud weta, oli draev i go long Bilings, Montana. Iven bigfala sno long Wes Yeloston i no save holemtaet trifala ia blong mekem givhan wok blong olgeta wetem Brata Bowen Senia.

Taem oli kasem haos, Brad mo sista blong hem, Pam, oli askem wan praevet taem wetem papa blong tufala. “Yu yu bin wan gudgudfala papa,” Brad i talem wetem smol krae, “mo mitufala i save oltaem hamas yu lavem mifala. Be wan samting i rong, mo i rong blong longtaem finis i kam. From we oli mekem nogud long yu wan taem, ful famli ia i harem nogud blong plante yia. Mifala i brokbrok mo sore, mo yuwan nomo i save stretem hemia blong yumi. Plis, plis, afta longfala taem ia, ?yu save faenem ples insaed long hat blong yu blong lego wanem i bin hapen wetem bisop, mo bakegen, lidim famli ia long gospel olsem yu bin mekem long wan taem?”

Ples i kwaet evriwan. Nao Brata Bowen i lukluk i go long tufala ia, we i bun blong bun blong hem mo mit blong mit blong hem,⁵ mo talem kwaet nomo: “Yes. Yes bae mi mekem.”

Oli glad tumas be oli sapraes long ansa ia, Brad Bowen mo famli blong hem i luk hasban mo papa blong olgeta i go long nara bisop we i stap,

wetem spirit blong stretem hemwan, mo putum ol samting i raket bakegen long laef blong hem. Blong ansa long visit ia we oli mekem wetem paoa long tingting, be i sek long visit ia, bisop ia, we i bin invaetem Brata Bowen plante taem blong kambak, i sakem han blong hem raon long Morel mo i holemtaet hem longlongtaem.

Afta samfala wik nomo, Brata Bowen i kambak fulwan long Jos, mo i mekem hem i klin inaf blong gobak long tempol. I no longtaem afta, hem i akseptem koling blong prisaed ova long wan smol branj blong 25 mo mekem i gro kasem wan kongregesen blong ova 100 pipol. Evri samting ia i tekem ples 50 yia i pas, be risal blong wan boe mo gel we i go givhan long stret papa blong tufala, mo gud tingting blong papa ia blong save fogiv mo muv fored i nomata se ol narawan oli no stret evriwan, i tekem ol blesing i kam we i stap gohed blong kam long Bowen famli.

Ol brata mo sista. Jisas i askem blong yumi “laef tugeta wetem lav,”⁶ we “bae i no gat eni rao long medel blong yufala.”⁷ “Hem we i gat spirit blong raorao i no blong mi,” Hem i givim woning olsem long Ol Man blong Nifae.⁸ I tru, bae rilesensip blong yumi long Kraes, kasem wan mak, bae oli jajem i folem rilesensip blong yumi wetem ol narawan.

“Sapos bae yu kam long mi,” Hem i talem, “mo tingbaot se brata blong yu i bin gat samting agensem yu—

“Go long brata blong yu, mo, *fas-taem, yu mas mekem pis wetem brata blong yu, mo afta, yu kam long mi wetem ful tingting blong hat, mo bae mi akseptem yu.*”⁹

I tru, wanwan long yumi i save tokbaot wan longfala lis blong ol olfala mak mo harem nogud, mo nogud memori, se taem ia i stap spolem yet pis long hat blong wan, o famli, o neiba. Sapos yumi nao yumi mekem soa ia, o yumi kasem soa ia, olgeta kil ia oli mas hil blong laef i save gat praes olsem we God i bin wantem. Semmak olsem kaekae long asebokis we ol apupikinini oli stap jekem long bihaf blong yumi, olgeta olfala samting ia, dei blong save kakae i pas finis. Plis, no lego impoten spes ia insaed long sol blong ol roten samting ia i stap moa. Olsem Prospero i talem long Alonso we i stap rigret long *Strong Win*, “Bae yumi no stap hevi wetem wan memori we hevi blong hem i go lus finis.”¹⁰

“Fogivim man nao bambae mi mi fogivim yu,”¹¹ Kraes i bin tijim long taem blong Niu Testeman. Mo long taem blong yumi, Hem i talem: “Mi, Lod, bambae mi fogivim huia we bambae mi fogivim; be yufala, mi talem se yufala i mas fogivim evri man.”¹² Be, hem i impoten blong eniwan long yufala we i stap gotru bigfala harem





nogud, blong luk gud wanem we Hem i *no* talem. Hem i *no* talem: “Yu no gat raet blong filim bigfala soa, o ril harem nogud from ol nogud eksperiens we yu bin gat wetem wan narawan.” Mo tu, Hem i *no* talem: “Blong save fogiv fulwan bae yu mas gobak long wan nogud rilesensip, o gobak long abius situesen we i prapa spolem yu.” Be nomata ol bigfala nogud rong we i save kam, yumi save girap i go ova long soa blong yumi nomo taem bae yumi putum leg blong yumi i stap long rod blong tru hiling. Rod ia, i hemia blong fogivnes we Jisas blong Nasaret i wokbaot long hem, we i stap singaot long wanwan long yumi: “Kam folem mi.”¹³

Wetem wan invitesen olsem blong stap disaepol blong Hem mo traem mekem olsem we Hem i bin mekem, Jisas i stap askem yumi blong stap ol tul blong givim gladhat blong Hem—blong stap ol “man blong karem tok blong Kraes,” long wok blong “pulum ol narafala man oli kam fren blong hem,” olsem we Pol i tokbaot long Ol Man Korin.¹⁴ Man we i hilim evri soa, Hem we i mekem ol rong samting oli kam stret, i stap askem yumi blong wok wetem Hem long bigfala wok ia blong putum pis long wan wol we bae i no faenem pis ia long wan nara rod moa.

Olsem we Phillips Brooks i raetem: “Yu, we yu stap letem ol smol samting we yu no andastanem gud i ron i go plante yia, se bae yu stretem wan dei; yu we yu stap holemtaet raorao i

laef from yu no save mekemap maen blong yu se, tedei, i dei blong sakrifae—sem hae tingting blong yu mo stretem raorao; yu, we yu stap pasem man nomo long rod, yu no toktok long olgeta from samting nating nomo . . . ; yu we yu stap letem hat blong wan i soa from yu no talem tangkyu o sore, we yu gat tingting blong talem wan dei, . . . go naoia mo mekem samting ia we maet bae yu neva gat wan nara janis blong mekem afta.”¹⁵

Ol brata mo sista we mi lavem. Mi testifae se blong fogivim man mo lego ol rong samting, olfala mo niuwan, i stamba blong hamas Atonmen blong Jisas Kraes i bigwan. Mi testifae se blong fiksime samting long saed blong spirit, i kam nomo long tabu Ridima blong yumi, Hem we i spid i kam helpem yumi “wetem paoa blong hiling long ol wing blong hem.”¹⁶ Yumi talem tangkyu long Hem, mo long Papa blong yumi long Heven we i bin sendem Hem, blong niufala laef ia, wan fiuja we i fri long olfala harem nogud mo mistek blong bifo, i posibol, be tu, from wan i pemaot laef ia, mi pem wetem wan bigfala praes we i harem i soa from, we saen blong hem i blad we i ron blong Smol Sipsip ia.

Wetem atoriti blong wan aposol we Sevyia blong wol i givim long mi, mi testifae se fasin blong stretem yu wetem God mo wanwan long yufala, bae i tekem kwaet pis long sol, sapos yu no stap flas mo yu gat paoa long tingting inaf blong yu kasem. “Stop

blong rao wan wetem narawan,” Sevyia i askem¹⁷ Sapos yu save wan olfala soa i stap, yu stretem. Kea long wanwan long yufala wetem lav.

Ol fren we mi lavem yufala. Long seves ia, we yumi evriwan i stap mekem, blong stretem ol man mo yumi—wan, mi mi askem yufala blong stap man blong putumbak pis—blong lavem pis, blong lukaotem pis, blong putum pis, blong holemtaetgud pis. Mi askem strong hemia long nem blong Prins blong Pis, we i save evri samting abaot “ol kil we oli givim long [hem] long haos blong ol fren blong [hem],”¹⁸ be, i stil faenem paoa blong fogiv mo fogetem—mo hilim man—mo i hapi. From hemia, mi prea, from yu mo from mi, long nem blong Masta Jisas Kraes, amen. ■

OL NOT

1. Luk long Matiu 22:36–40; Luk 10:25–28.
2. Matiu 5:25.
3. Efes 4:26.
4. Seneca, insaed long Tryon Edwards, *A Dictionary of Thoughts* (1891), 21.
5. Luk long Genesis 2:23.
6. Doktrin mo Ol Kavenan 42:45.
7. 3 Nifae 11:22; luk tu long 3 Nifae 11:28.
8. 3 Nifae 11:29.
9. 3 Nifae 12:23–24; oli ademap italik.
10. William Shakespeare, *The Tempest*, act 5, scene 1, lines 199–200.
11. Luk 6:37.
12. Doktrin mo Ol Kavenan 64:10.
13. Luke 18:22.
14. Luk long 2 Korin 5:18–20.
15. Phillips Brooks, *The Purpose and Use of Comfort* (1906), 329.
16. Malakae 4:2; luk tu long 2 Nifae 25:13; 3 Nifae 25:2.
17. Doktrin mo Ol Kavenan 136:23.
18. Sekaraea 13:6; luk tu long Doktrin mo Ol Kavenan 45:52.



Elda Shayne M. Bowen
Blong Olgeta Seventi

Rol blong Buk blong Momon long Fasin blong Jenisim Laef

Yumi stap pulum Isrel i kam tugeta blong wan las taem mo yumi stap mekem hemia wetem Buk blong Momon, wan long ol tul we i gat moa paoa blong jenisim laef blong man.

Plante pipol tedei, oli stap askem olgetawan abaot huia stret i God, mo rilesensip blong yumi wetem Hem. Plante oli save smol samting, o oli no save nating abaot bigfala plan blong God blong hapines. Moa long 30 yia i pas, Presiden Esra Taf Benson i luk se “plante man mo samting long wol tedei, oli sakemaot Sevyia olsem wan tabu man. Oli kwestinim merikel taem we Hem i bon, stret mo gud laef blong hem mo sapos i tru we Hem i laef bakegen long ded wetem glori.”¹

Tedei, ol kwestin oli no lukluk nomo long Sevyia, be tu, long Jos blong Hem—Jos blong Jisas Kraes blong Ol Lata-dei Sent—we Hem i putumbak tru long Profet Josef Smit. Olgeta kwestin ia, plante taem oli lukluk nomo long histori, tijing, o praktis blong Jos blong Sevyia.

Buk blong Momon i Helpem Yumi Gro long Testemoni

Aot long buk, *Prijim Gospel blong Mi*, yumi ridim: “Tingbaot se

andastaning abaot huia Papa long Heven mo wanem plan blong hem blong stap glad, i kam long ol profet blong tedei—Josef Smit mo olgeta afta long hem—we oli kasem daerek revelesen i kam long God. From hemia, fas kwestin we wan i mas ansarem i sapos Josef Smit i wan profet, mo huia i askem i save ansarem taem hem i ridim mo prea abaot Buk blong Momon.”²

Testemoni blong mi abaot tabu koling blong Profet Josef Smit i kam strong moa taem mi bin stadi wetem prea long Buk blong Momon: Wan Narafala Testeman blong Jisas Kraes. Mi bin mekem folem invitesen blong Moronae, blong “askem God, Papa we I No Save Finis, long nem blong Kraes,” blong save se Buk blong Momon i tru o no.³ Mi witnesem long yufala se mi save se i tru. Save ia i kam long mi, olsem i save kam long yu, “tru long paoa blong Tabu Spirit”⁴

Fas toktok blong Buk blong Momon i talem: “Olgeta we oli kasem tabu witnes ia tru long Tabu Spirit, bae oli kam blong save tu tru long sem paoa, se Jisas Kraes i Sevyia blong wol, se Josef Smit i man blong revelesen blong Hem mo profet long ol las dei ia, mo se Jos blong Jisas Kraes blong Ol Lata-dei Sent i kingdom blong Lod we i stanap wan taem bakegen long wol, blong mekem man i rere from taem ia we Mesaea bae i Kambak Bakegen.”⁵

Olsem wan yang misinari we i stap go long Jile, mi bin lanem wan strong lesen abaot paoa blong jenisim laef we i kam long Buk blong Momon. Masta Gonsales i stap long wan hae posisen long jos blong hem blong plante yia. Hem i gat bigfala trening long saed blong relijin, mo tu, i gat wan digri long teoloji. Hem i praod long waes blong hem long Baebol. I klia long mifala se hem i stadi gud long relijin.

Hem i save gud long ol Lata-dei Sent misinari we oli stap go mekem wok blong olgeta long homtaon blong hem



long Lima, Peru. Oltaem, hem i wantem mitim olgeta blong hem i save tijim olgeta long Baebol.

Wan dei, olsem wan presen we i kam long heven, olsem tingting blong hem, tufala misinari i stopem hem long rod mo askem sapos oli save go luk hem long haos mo serem ol skripja wetem hem. !Hemia i drim we i kam-tru! Ansa blong prea blong hem i kam. Naoia bae hem i save stretem ol yang boe ia we oli lusum rod. Hem i talem olgeta se bae hem i glad tumas blong oli go long haos blong hem blong tok-tok raon long ol skripja.

Hem i no save wet long apoenmen dei ia. Hem i rere blong yusum Baebol blong sakemaot bilif blong olgeta. Hem i gat tras long hemwan se Baebol bae i talemaot klia mo long ditel ol rong rod blong olgeta. Naet blong apoenmen i kam, ol misinari oli noknok long doa blong hem. Hem i glad we i glad. Taem blong hem, i kam nao.

Hem i openem doa mo invaetem tufala insaed long hom blong hem. Wan long ol misinari i givim hem blu buk ia mo i talem wan tru testimoni, se hem i save se buk ia, i tekem toktok blong God. Nambatu misinari i ademap strong testimoni blong hem abaot buk ia, i testifae se wan profet blong God blong tedei i transletem, we nem blong hem i Josef Smit, mo i tij abaot Kraes. Tufala misinari i talem se i taem, mo tufala i aot long haos.

Masta Gonsales, tingting blong hem i no glad. Be hem i openem buk, mo i statem blong gotru long ol pej blong hem. Hem i ridim fas pej. Hem i ridim pej afta pej, mo i no stop kasem let long aftenun long nekis dei. Hem i ridim ful buk, mo hem i save se buk ia i tru. Hem i save wanem nao bae hem i mekem. Hem i singaotem ol misinari, i kasem ol lesen, mo i lego laef we hem i bin gat blong kam wan memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent.

Guðfala man ia, i bin tija blong mi long MTS, Provo, Yuta. Stori blong Brata Gonsales we i jenisim laef blong hemwan, mo paoa blong Buk blong Momon, i tajem mi bigwan.

Taem mi kasem Jile, misin presiden blong mi, Presiden Roeden J. Gled, i



invaetem mifala blong ridim testemoni blong Profet Josef Smit we i stap long Josef Smit—Histri, evri wik. Hem i tijim mifala se, wan testemoni abaot Fas Visen, bae i lidim testemoni blong mifala abaot gospel, mo testemoni blong mifala abaot Buk blong Momon.

Mi tekem invitesen blong hem i series. Mi bin ridim ol stori blong Fas Visen; mi ridim Buk blong Momon. Mi bin prea olsem Moronae i talem, blong “askem God, Papa we I No Save Finis, long nem blong Kraes,”⁶ blong save se Buk blong Momon i tru o no. Mi talem witnes blong mi tedei se mi save se Buk blong Momon, olsem Profet Josef Smit i bin talem, “i moa stret bitim eni narafala buk long wol, mo i ki ston blong relijin blong yumi, mo wan man bae i kam moa kolosap long God sapos hem i folem ol tijing blong hem, bitim eni narafala buk.”⁷ Profet Josef i talem tu: “Tekemaot Buk blong Momon mo ol revelesen, nao ?wehem relijin blong yumi? Yumi no gat wan i stap.”⁸

Jenis long Laef blong Yuwan

Taem yumi andastanem moa huia yumi, mo ol stamba tingting blong Buk blong Momon, jenis long laef blong yumi i kam dip moa, mo i kam sua moa. Yumi kam strong moa tru long komitmen blong yumi blong kipim ol

kavenan yumi bin mekem wetem Lod.

Wan stamba tingting blong Buk blong Momon i blong pulum i kam tugeta Isrel we i serseraot olbaot. Kam tugeta ia i givim long evri pikinini blong God, wan janis blong kam long kavenan rod, mo taem hem i ona long ol kavenan ia, i gobak long ples we Papa i stap long hem. Taem yumi stap tijim fasin blong sakem sin mo baptasem ol konvet, yumi stap pulum i kam tugeta Isrel ia we i serseraot olbaot.

Buk blong Momon i tokbaot haos blong Isrel, 108 taem. Long stat blong Buk blong Momon, Nifae i tijim: “From ful plan blong mi, hem i blong bae mi winim tingting blong ol man blong kam long God blong Ebrahim, mo God blong Aesak, mo God blong Jakob, mo blong hem i save sevem olgeta”⁹ God blong Ebrahim, Aesak, mo Jakob, hem i Jisas Kraes, God blong OlTesteman. God i sevem yumi taem yumi kam long Kraes tru long fasin blong laef folem gospel blong Hem.

Sam taem afta, Nifae i bin raetem:

“Yes, papa blong mi i bin talem plante samting long saed blong Ol Jentael tu, mo tu, long saed blong laen blong Isrel, se bae oli skelem olgeta long wan olif tri, we ol branj blong hem bae oli mas kamaot mo oli mas seraot long ful fes blong wol.



Papa blong yumi long Heven, long tugeta saed blong vel, i nidim blong harem mesej blong gospel we i kam-bak blong Jisas Kraes. Oli save disaed blong olgetawan sapos oli wantem save moa.”¹³

Samting ia nao yumi stap mekem olsem memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent: yumi stap lukaot blong tekem i go long wol, wan andastaning mo wan jenis i go long laef blong gospel blong Jisas Kraes. Yumi ol “lata-dei man blong pulum man i kam tugeta.”¹⁴ Misin blong yumi i klia. Ol brata mo sista. Bae oli save yumi olsem olgeta we oli tekem promes blong Moronae i go long hat blong yumi, we yumi bin prea mo kasem wan ansa blong save se Buk blong Momon i tru, mo afta, serem save ia wetem ol narawan tru long toktok, mo moa impoten, tru long aksen.

Rol blong Buk blong Momon long Fasin blong Jenisim Laef

Buk blong Momon i tekem ful gospel blong Jisas Kraes.¹⁵ I stap lidim yumi i go long ol kavenan blong Papa, we sapos yumi kipim, bae i mekem se i tru, bae yumi kasem presen ia we i hae olgeta—we i laef we i no save finis.¹⁶ Buk blong Momon i ki ston blong fasin blong jenisim laef, hemia blong evriwan long ol boe mo gel blong Papa long Heven.

Blong kwotem bakegen Presiden Nelson: “Taem yufala i stap rid evri dei long Buk blong Momon, bambae yufala i lanem doktrin blong wok blong pulum Isrel i kam tugeta, ol trutok abaot Jisas Kraes, Atonmen blong Hem, mo fulwan blong gospel blong Hem we oli no faenem long Baebol. Buk blong Momon i stamba blong kam tugeta blong Isrel. Wanem i stap, i we, sapos i no gat Buk blong Momon, kam tugeta blong Isrel we God i promisesem, bae i no save hapen.”¹⁷

Bae mi endem wetem ol toktok blong Sevy, olsem we Hem i bin tijim long Ol Man blong Nifae long saed blong ol promes blesing: “Mo luk, yufala i ol pikinini blong ol profet; mo yufala i blong laen blong Isrel; mo yufala i blong kavenan we Papa i bin mekem

“Mo afta we ol laen blong Isrel bae oli seraot, bae oli mas kam tugeta bakegen; o, blong endem, afta we Ol Jentael oli bin kasem Gospel we i fulwan, ol stret branj blong olif tri, o ol smol haf nomo we i stap yet blong laen blong Isrel, Lod bae i joenem olgeta, o oli kam blong save long saed blong tru Mesaea, Lod blong olgeta mo Ridima blong olgeta.”¹⁰

Semmak, long en blong Buk blong Momon, profet Moronae i rimaenem yumi abaot ol kavenan blong yumi, i talem: “Blong mekem se oli nomo save miksim yufala bakegen, blong mekem se ol kavenan blong Papa we I No Save Finis, we hem i bin mekem wetem yufala, O laen blong Isrel, i save hapen.”¹¹

Ol Kavenan blong Papa we I No Save Finis

?Wanem nao oli “ol kavenan blong Papa we I No Save Finis” we Moronae i tokbaot? Yumi rid long Buk blong Ebraham:

“Nem blong mi i Jehova, mo mi save en stat long stat finis; from hemia, han blong mi bae i lukaot long yu.

“Mo aot long yu, bae mi mekem wan bigfala nesen, mo bae mi blesem yu bitim mak, mo bae mi mekem nem blong yu i hae long medel blong evri nesen, mo bambae yu stap olsem wan blesing long laen blong yu afta long yu, long wei ia se bae han blong olgeta bae i tekem seves ia mo Prishud ia i go long evri nesen.”¹²

Presiden Russel M. Nelson i tijim long las wol brodkas se, “i tru, hemia *oli* ol las dei, mo Lod i stap muvum wok blong Hem i go hariap blong pulum Isrel i kam tugeta. Kam tugeta ia, i samting we i moa impoten we i stap tekem ples long wol tedei. I no gat samting we yu save komperem, we i bigwan tumas olsem, we i impoten tumas olsem, mo i hae mo i tabu tumas olsem. Mo sapos yu jusum, sapos yu wantem, yu save tekpat bigwan long hem. !Yu save tekpat long wan samting we i bigwan, i gud tumas, wan samting we i naes!

“Taem yumi stap tokbaot, *kam tuge-ta*, yumi stap talem stamba trutok ia nomo: evriwan long ol pikinini blong

wetem ol papa blong yufala, we hem i talem long Ebrahim: “Tru long laen blong yu bae evri famli blong wol i kasem blesing.”¹⁸

Mi testifae we yumi ol boe mo gel blong God, laen blong Ebrahim, haos blong Isrel. Yumi stap pulum Isrel i kam tugeta blong wan las taem mo yumi stap mekem hemia wetem Buk blong Momon—wan buk we, joenem wetem Spirit blong Lod, i tul we i gat moa paoa blong jenisim laef blong man. Profet blong God, Presiden Russel M. Nelson, i stap lidim wok blong pulum Isrel i kam tugeta long taem blong yumi. Buk blong Momon i tru. Hem i jenisim laef blong mi. Mi promesem yufala, olsem Moronae mo plante profet oli bin mekem truaot long ol yia, se bae i jenisim laef blong yufala.¹⁹ Long nem blong Jisas Kraes, amen. ■

OL NOT

1. *Teachings of Presidents of the Church: Ezra Taft Benson* (2014), 129.
2. “Wanem I Rol blong Buk blong Momon?” *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves*, rev. ed. (2018), lds.org/manual/missionary.
3. Moronae 10:4.
4. Moronae 10:4.
5. Fas toktok blong Buk blong Momon.
6. Moronae 10:4.
7. Fas Toktok long Buk blong Momon.
8. *Teachings of Presidents of the Church: Joseph Smith* (2007), 196.
9. 1 Nifae 6:4.
10. 1 Nifae 10:12, 14.
11. Moronae 10:31.
12. Ebrahim 2:8–9.
13. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), 4, HopeofIsrael.Lds.org.
14. Luk long Jakob 5:72.
15. Presiden Ezra Taft Benson i tijim: “Lod Hemwan i bin talem se Buk blong Momon i tekem ‘gospel blong Jisas Kraes we i fulwan’ (D&K 20:9). Hemia i no minim se buk i tekem evri tijing, evri doktrin we God i taltalemaot. Be, i minim se, insaed long Buk blong Momon, bambae yumi faenem ol doktrin ia we oli fulwan, we yumi nidim blong Lod i save sevem yumi. mo oli tijim ol doktrin ia oli klia, mo oli simpel, blong mekem se, iven ol pikinini oli save lanem ol wei blong fasin blong sevem man, mo fasin blong kam olsem wan god” (*Teachings: Ezra Taft Benson*, 131).
16. Luk long Doktrin mo Ol Kavenan 14:7.
17. Russell M. Nelson, “Hope of Israel,” 7.
18. 3 Nifae 20:25.
19. Eksampol, luk long Henry B. Eyring, “The Book of Mormon Will Change Your Life,” *Liahona*, Feb. 2004, 12–16.



I Kam long Elda Neil L. Andersen

Blong Kworom blong Olgeta Twelef Aposol

We I Karem Kil

Long ol strong taem blong tes blong laef, yumi muv fored wetem longfala tingting, hiling paoa blong Sevyia bae i tekem i kam long yu, laet, andastaning, pis mo hop.

Long 22 Maj 2016, jes bifo eit klok long moning, tu teroris bom oli faerap long Brasel Eapot. Elda Richard Norby, Elda Mason Wells mo Elda Joseph Empey, oli bin tekem Sista Fanny Clain i go long eapot blong hem i flae long misin blong hem long Klevelan, Ohaeo. Tetitu pipol oli lusum laef, mo evri misinari oli karem kil.

Hem we i karem kil i nogud, i Elda Richard Norby, 66 yia, we i stap wetem waef blong hem, Sista Pam Norby.

Elda Richard Norby i tingting long taem ia:

“Kwiktaem mi save wanem i bin hapen.

“Mi traem ron blong mi sef, be mi foldaon wantaem. . . . Mi save luk se lef leg blong mi i karem nogud kil. Mi luk blak kaen paoda olsem spaeda-net we i stap folfoldaon aot long tufala han blong mi. Slo nomo mi pulum, be mi luksave se i no paoda, be i skin blong mi we i bon. Waet sot blong mi i stap kam red from wan kil long baksaed blong mi.

“Taem mi kam blong luksave long maen blong mi wanem i jes hapen, mi gat tingting ia we i strong tumas: . . . Sevyia i bin save se mi stap wea, wanem i hapen, mo wanem mi stap gotru long hem long stret taem ia.”¹

I bin gat ol had dei long fored blong Richard Norby mo waef blong hem, Pam. Oli mekem hem i slip long koma, afta oli operetem hem, hem i gat soa we i no hil gud, mo oli no save se bae i laef o no.

Richard Norby i laef, be laef blong hem i nomo semmak. Tu mo haf yia afta, ol kil blong hem oli no hil gud yet; wan aean i tekem ples blong leg we i lus; evri step i defren, i no olsem bifo, stat long taem ia long Brasel Eapot.

?From wanem samting ia bae i hapen long Richard mo Pam Norby?² Tufala i bin tru long kavenan blong



Richard Norby i stap kam oraet long hospital.



Richard Norby wetem Pam Norby.

tufala, go long wan misin bifo long Aevori Kos mo tufala i lukaotem wan naesfala famli. Wan bae i save talem: “!Hemia i no stret! !Hem i no stret nomo! Tufala i bin stap givim laef blong tufala from gospel blong Jisas Kraes; ?olsem wanem samting ia i save hapen?”

Hemia Laef long Wol ia.

Nomata ol ditel bae oli defren, ol nogud taem olsem, ol tes mo hadtaem we yumi no ting long olgeta, tugeta long bodi mo spirit, oli kam long wanwan long yumi, from se hemia, i laef long wol ia.

Taem mi stap tingting, long moning ia, long ol spika long sesen ia nomo blong konfrens, i kam long maen blong mi se, tu i lusum pikinini, mo tri oli lusum ol apupikinini, we, oli no ting se bae i hapen, be oli gobak long hom long heven finis. I no gat wan i ronwe long sik mo harem nogud, mo olsem we oli bin tokbaot long wik ia nomo, wan enjel blong wol ia, we yumi evriwan i lavem hem, Sista Barbara Ballard, i mov slo i gotru long vel. Presiden Ballard, bambae mifala i neva fogetem testimoni blong yu long moning ia.

Yumi stap lukaotem hapines. Yumi wantem pis tumas. Yumi hop blong gat lav. Mo Lod i mekem yumi swim long plante bigfala blesing. Be, i gat wan samting i fas wetem glad mo hapines i stap: bae i gat ol taem, ol aoa, ol dei, samtaem yia taem bae sol blong yumi i kasem kil.

Ol skripja oli tijim se bambae yumi testem konkon mo swit,³ se bae i gat

“fasin blong go agens long saed blong evri samting.”⁴ Jisas i talem: “[Papa blong yufala] i stap letem san blong hem i saen long ol gudfala man, mo long ol man nogud i semmak nomo. Mo hem i stap sanem ren i kam long ol man we laef blong olgeta i stret, mo long olgeta we laef blong olgeta i no stret tu.”⁵

Ol kil blong sol oli no jes blong olgeta rijman o puaman, wan kalja, wan nesen, o wan jeneresen nomo. Oli kam long evriwan, mo oli pat blong eksperiens blong lanem samting long laef long wol ia.

Olgeta we Oli Stret mo Gud, Oli No Haed I Stap

Mesej blong mi tedei, i go speseli long olgeta we oli stap obei ol komanmen blong God, stap kipim promes blong olgeta long God, mo, olsem tufala Norby mo plante nara man, woman mo pikinini long bigfala wol kongregesen ia, oli fesem ol tes mo ol jalenj we oli no ting se bae i hapen mo i soa tumas.

Ol kil blong yumi, oli save kam from wan disasta, o wan nogud aksiden. Oli save kam long wan hasban o waef we i no fetful, tanem laef i go apsaed daon from wan stret mo gud hasban o waef mo ol pikinini. Ol kil, oli kamaot long tudak mo tingting we i fasfas tumas, oli kamaot long wan sik we i jes kam olsem, from safa blong wan i ded kwik tumas, i kam from wan memba blong famli i harem

nogud nao i sakemaot fet blong hem, i kamaot taem wan i stap hemwan, taem we situesen i no tekem wan kompanion we i no save finis i kam, o from plante handred samting we i mekem hat i harem nogud tumas, “ol harem nogud we oli soa tumas we ae i no save luk.”⁶

Yumi wanwan i andastanem se ol hadtaem oli pat blong laef, be taem oli kasem yumi stret, oli sarew win blong yumi. Yumi no kasem woning from, be yumi mas rere. Aposol Pita i talem: “I nogud yufala i sapraes long ol strong samting ya we oli kam blong traem bilif blong yufala, [olsem se wan strenj samting i hapen long yufala.]”⁷ Wetem ol braet kala blong hapines mo glad, i gat ol dak kala tred blong tes mo big nogud taem we oli wivim gud insaed long kaliko ia we i plan blong Papa. Ol traehad ia, i nomata oli had, plante taem oli kam olsem bes tija blong yumi.⁸

Taem yumi talem merikel stori blong ol 2060 yang soldia blong Hileman, yumi laekem talem skripja ia: “Folem gudfala fasin blong God, mo long bigfala sapraes blong mifala, mo tu, long glad blong ful ami blong mifala, i no bin gat wan sol long olgeta we oli lus.”

Be sentens ia i gohed: “Mo tu, i no gat wan sol long olgeta we oli no kasem plante kil.”⁹ Wanwan long olgeta 2060 ia, oli kasem plante kil, mo wanwan long yumi bae i kasem kil long faet blong laef ia, long bodi, long spirit, o tufala tugeta.



Jisas Kraes Gudfala Man Sameria
blong Yumi

Neva givap—i nomata se kil blong sol i bigwan hamas, nomata wanem i givim kil, long weaples mo wetaem i hapen, mo sapos yu stanap sot taem o longtaem, i no blong yu go lus long saed blong spirit. Oli mekem yu blong yu save laef long saed blong spirit, mo yu gro gud evriwan long fet mo tras blong yu long God.

God i no bin krietem spirit blong yumi blong i no wok wetem hemia blong Hem. Lod mo Sevy, Jisas Kraes, tru long bigbigfala presen we i Atonmen blong Hem, i no sevem yumi nomo long ded mo givim yumi, tru long fasin blong sakem sin, fogivnes from ol sin blong yumi, be tu, Hem i stanap, i rere blong sevem yumi from ol harem nogud mo ol soa blong sol blong yumi we i gat kil.¹⁰

Sevy i Gudfala Man Sameria blong yumi,¹¹ we oli sendem blong “hilim hat we i harem nogud.”¹² Hem i kam long yumi taem ol narawan oli pas i go. Wetem lav mo sore, Hem i putum hiling pomad long kil blong yumi mo i fasem gud olgeta. Hem i tekem yumi i go. Hem i kea long yumi. Hem i askem yumi: “[Kam long mi mo bambae mi mekem yu kam oraet.]”¹³

“Mo [Jisas] . . . i harem nogud long ol soa blong bodi mo fulap hadtaem mo temtesen blong evri kaen; [blong hem] i tekem long hem ol soa blong bodi mo ol sik blong ol pipol blong hem. . . [from hem i gat sore.]”¹⁴

*Kam, yu we yu no hapi, weaples yu
slip i stap;*

*Kam long jea blong sore, mo kam
nildaon.*

*Tekem hat we i kil, talem wari blong yu.
Wol i no gat harem nogud be Heven i
no save hilim.*¹⁵

Long wan taem blong bigfala safaring, Lod i talem long Josef Smit: “Evri samting ia bae i givim eksperiens long yu, mo bae i blong gud blong yu.”¹⁶ Hao nao ol kil we oli soa tumas i save blong gud blong yumi? Long ol strong taem blong tes blong laef, yumi muv fored wetem longfala tingting, mo hiling

paoa blong Sevy bae i tekem i kam long yu, laet, andastaning, pis mo hop.¹⁷

No Givap

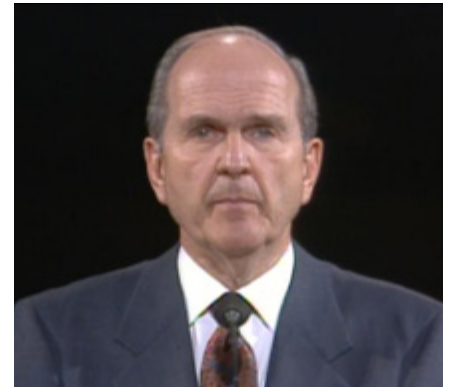
Prea wetem ful hat blong yu. Mekem fet blong yu long Jisas Kraes, se Hem i ril, mo long gladhat blong Hem i kam strong moa. Hang long ol toktok blong Hem: “Mi mi save givhan long yu long gladhat blong mi, . . . Taem we yu yu no gat paoa, paoa blong mi i save kam strong moa long yu.”¹⁸

Tingbaot, fasin blong sakem sin i wan strong spirit meresin.¹⁹ Obei long ol komanmen mo kam klin inaf blong kasem Spirit blong Givhan; tingbaot se Sevy i promesem: “Mi no save lego yufala i stap nomo olsem. Bambae mi mi save kambak bakegen long yufala.”²⁰

Pis blong tempol i wan pomad we i hilim sol we i gat kil. Gobak long haos blong Lod wetem hat blong yu we i gat kil, mo ol nem blong famli, gobak plante taem olsem yu save mekem. Tempol i putum, smol taem long laef ia, i go antap long bigfala skrin blong taem we i no save finis.²¹

Lukluk i gobak, mo tingbaot se yu bin pruvum we yu bin klin inaf long laef long wol ia. Yu yu wan strong piki-nini blong God, mo wetem help blong Hem, yu save winim ol faet long wol ia we i stap foldaon. Yu bin mekem hemia bifo, mo yu save mekem bakegen.

Luk i go fored. Ol trabol mo harem nogud blong yu oli ril, be bae oli no stap blong oltaem.²² Naet blong yu we i tudak bae i pas, from se “Pikinini . . . i girap wetem paoa blong hilim man



Long Epril 1995 Jeneral Konfrens, taem hem i stap tokbaot gel blong hem, Emily, we i jes ded, Presiden Russell M. Nelson i testifae se Jisas Kraes i stap holem ol ki blong Laef Bakegen long Ded.

long ol wing blong hem.”²³

Tufala Norby i talem long mi: “Fasin blong slak tingting i kam visit wanwan taem, be yu no letem blong i stap.”²⁴ Aposol Pol i talem: “Mifala i gat trabol, be neva tingting blong mifala i foldaon. Mifala i no save rod, be neva mifala i lus olgeta; ol man oli stap ronem mifala, be oltaem mifala i gat ol fren we oli stap givhan long mifala. Ol man oli stap kilim mifala, be neva mifala i ded olgeta.”²⁵ Maet yu taed, be yu neva givap.²⁶

Iven wetem ol kil blong yu we oli soa, bambae yu go luk ol narawan, yu help, yu gat tras long promes blong Sevy: “Man we i lusum laef blong hem from mi, hem bambae i kasem laef blong hem.”²⁷ Olgeta we oli kasem kil we oli stap mekem gud kil blong ol narawan, oli ol enjel blong God long wol ia.



“Taem yumi stap obei long ol komanmen blong God,” Presiden Nelson i talem long ol Sent long Puerto Riko, “yumi save faenem glad, iven long medel blong ol prapa nogud situesen blong yumi.”

Bae i no longtaem, bambae yumi lisin long profet we yumi lavem, Presiden Russel M. Nelson, wan man we fet long Jisas Kraes i no slak, wan man we i gat hop mo pis, we God i lavem, be hem tu, i bin kasem ol kil long sol blong hem.

Long 1995, gel blong hem, Emili, i gat bel, mo oli faenem kansa long mama ia. I bin gat ol taem blong hop mo hapines taem gel i bonem bebi i kam long wol. Be kansa i kambak, mo naes Emili i pasawe long laef ia jes 2 wik afta long namba 37 betdei blong hem, i lego biae hasban mo faef yang pikinini.

Long jeneral konfrens, i no longtaem afta we gel i ded, Presiden Nelson i talem: “Krae sore blong mi i ron wetem tingting ia se sapos mi bin mekem moa blong gel blong mi. . . . Sapos mi gat paoa blong laef bakegen long ded, bae mi gat temtesen blong tekem hem i laef bakegen. . . . Be Jisas Kraes nomo i holem ol ki ia mo bae i yusum olgeta long Emili . . . mo long evri pipol, folem taem blong Lod.”²⁸

Las manis, taem hem i stap visitim Ol Sent long Pueto Riko, mo stap tingbaot ol nogud damej blong hariken, Presiden Nelson i toktok wetem lav mo sore:

Hemia i pat blong blong laef. Yumi stap ia from hemia nao. Yumi stap ia blong gat wan bodi mo blong gat tes mo hadtaem. Sam long ol tes ia oli kam long bodi; sam oli kam long spirit, mo ol tes blong yu oli bin tugeta, long bodi mo spirit.”²⁹

“Yu no bin givap. Mifala i praod tumas long yufala. Yufala, ol fetful Sent, i lusum plante, be tru long olgeta samting ia, yu bin leftemap fet blong yu long Lod Jisas Kraes.”³⁰

“Taem yu stap obei long ol komanmen blong God, yu save faenem glad long medel blong ol prapa nogud situesen blong yu.”³¹

Bambae Oli Waepemaot Evri Wota blong Ae

Ol brata mo sista blong mi. Hem i promes blong mi long yufala se blong mekem fet blong yufala long Lod Jisas Kraes bae i givim yu moa paoa mo moa hop. Yufala, olgeta stret mo gud

man, Man blong Hilim sol blong yumi, long stret taem mo wei blong Hem, bambae i hilim evri kil blong yu.”³² I no gat rong, no gat agens, no gat tes, no gat harem nogud, no gat hat i soa, no gat safaring, o i no gat kil—nomata i dip hamas, i waed hamas, nomata i soa hamas—we bae i no kasem kamfot, pis, mo hop we i stap oltaem, blong Hem ia we i openem bigwan han blong Hem, mo Hem we han blong Hem i gat kil bae i welkamem yumi blong gobak stap wetem Hem. Long dei ia, Aposol Jon i testifae se olgeta we oli stret mo gud we oli kamaot long plante trabol,³³ bae oli stanap wetem ol longfala waet klos we oli saen long fored blong jea blong God. Smol Sipsip bae i “stap long medel blong [yumi] . . . mo God bambae i waepemaot evri wota long ae blong [yu].”³⁴ Bae dei ia i kam yet. Mi witnes long hemia, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Storian blong miwan, Jun 2018.
2. Long wan storian long yia ia, Richard Norby i talem long mi: “Mifala i fesem wanem oli givim long mitufala.” Aot long jenol blong hem, hem i serem: “Ol tes mo hadtaem we oli kam long wanwan long yumi oli givim janis blong save Sevyia gud moa, mo blong yumi andastanem ol smol ditel blong sakrifae blong Hem we i pem praes from yumi. Hem nao yumi stap lei long Hem. Hem nao yumi stap lukaotem Hem. Hem nao yumi stap dipen long Hem. Hem nao yumi stap gat tras long Hem. Hem nao yumi lavem wetem ful hat blong yumi, we yumi no holemtaet yumi. Sevyia i kavremap evri soa long bodi mo filing we oli pat blong laef long wol ia. Hem i tekemaot soa ia long yumi. Hem i tekem long Hem ol harem nogud blong yumi.”
3. Luk long Doktrin mo Ol Kavenan 29:39.
4. 2 Nifae 2:11.
5. Matiu 5:45.
6. “Lord, I Would Follow Thee,” *Hymns*, no. 220.
7. 1 Pita 4:12.
8. “Mo bae yumi testem olgeta long wei ia, blong luk sapos bae oli mekem evri samting we Lod, God blong olgeta bae i givim oda long olgeta” (Ebrahim 3:25; luk tu long Doktrin mo Ol Kavenan 101:4–5).
9. Alma 57:25.
10. Leta we i kam long wan fren: “Wan faet blong kolosap faef yia, wetem tudak mo fasin blong lusum hop long saed blong filing, long ol defren level, i tekem yu i go kasem mak blong ol paoa blong yu, ol desisen, fet mo longfala tingting blong yu. Afta plante dei blong safaring, yu taed. Afta plante wik blong safaring, yu nomo gat paoa. Afta plante manis blong

safaring, yu stat blong yu mestem wokbaot blong yu. Afta plante yia blong safaring, yu agri wetem tingting ia we bae yu neva kam oraet bakegen. Hop i kam wan long ol presen we i moa sas, mo i wan drim. Long sot toktok, mi no sua olsem wanem mi gotru long tes ia, be mi save nomo se i from Sevyia. Hemia i wan eksplenesen nomo. Mi no save eksplenem olsem wanem mi save hemia, be mi save nomo. From Hem, mi bin gotru long hemia.”

11. Luk long Luk 10:30–35.
12. Luk 4:18; luk tu long Aesea 61:1.
13. 3 Nifae 18:32.
14. Alma 7:11–12. “Hem i bin go daon, daon bitim evri samting, mekem se hem i andastanem gud evri samting” (Doktrin mo Ol Kavenan 88:6).
15. “Come, Ye Disconsolate,” *Hymns*, no. 115.
16. Doktrin mo Ol Kavenan 122:7.
17. “Yu save ol bigfala samting blong God; mo bae hem i konsekretem ol hadtaem blong yu blong oli kam wan blesing blong yu.” (2 Nifae 2:2). “Mi save se eni man we bae i putum tras blong hem long God, bae God i sapotem olgeta long ol tes blong olgeta, mo trabol blong olgeta, mo ol hadtaem blong olgeta, mo bae God i leftemap olgeta long las dei” (Alma 36:3).
18. 2 Korin 12:9.
19. Luk long Neil L. Andersen, “The Joy of Becoming Clean,” *Ensign*, Apr. 1995, 50–53.
20. Jon 14:18.
21. “Sapos yumi stap putum tingting blong yumi long Kraes, be blong laef ya long wol nomo, man, sore tumas long yumi. Hemia, yumi kasem trabol we i bitim ol narafala man long wol” (1 Korin 15:19).
22. Long fas ves blong Buk blong Momon, Nifae i eksplenem se hem i bin “long laef blong [hem], hem i bin luk plante hadtaem” (1 Nifae 1:1). Sam taem afta, Nifae i talem: “Be, mi lukluk long God blong mi, mo mi presem hem blong fuldei; mo mi no komplén agensem Lod from ol hadtaem blong mi.” (1 Nifae 18:16).
23. 3 Nifae 25:2.
24. Praevet storian, 26 Jen 2018.
25. 2 Korin 4:8–9.
26. Presiden Hugh B. Brown, taem hem i stap visitim Isrel, oli bin askem hem from wanem Ebrahim i kasem oda blong givim boe blong hem olsem sakrifae. Hem i ansa, “Ebrahim i nidim blong lanem wan samting abaot Ebrahim” (insaed long Truman G. Madsen, *Joseph Smith the Prophet* [1989], 93).
27. Matiu 16:25.
28. Russell M. Nelson, “Children of the Covenant,” *Ensign*, May 1995, 32.
29. Russell M. Nelson, insaed long Jason Swensen, “Better Days Are Ahead for the People of Puerto Rico,” *Church News*, 9 Sept 2018, 4.
30. Russell M. Nelson, insaed long Swensen, “Better Days Are Ahead,” 3.
31. Russell M. Nelson, insaed long Swensen, “Better Days Are Ahead,” 4.
32. Luk long Russell M. Nelson, “Jesus Christ—the Master Healer,” *Liahona*, Nov. 2005, 85–88.
33. Revelesen 7:14.
34. Luk long Revelesen 7:13, 15, 17.



I Kam long Presiden Russell M. Nelson

Stret Nem blong Jos

Jisas Kraes i lidim yumi blong singaotem Jos long nem blong Hem, from se Hem i Jos blong Hem, we i fulap long paoa blong Hem.

O l brata mo sista blong mi, long naes Sabat dei ia, yumi stap glad tugeta long ol plante blesing we i kam long Lod. Yumi talem tangkyu tumas from ol testimoni blong gospel we i kambak blong Jisas Kraes, from ol sakrifaes we yufala i bin mekem blong stap o kambak long kavenan rod blong Hem, mo from bigfala seves yufala i givim long Jos blong Hem.

Tedei, mi filim we mi mas toktok long yufala from wan samting we i impoten tumas. Sam wik i pas, mi putumaot wan toktok long saed blong stret nem blong Jos.¹ Mi mekem hemia from se Lod i toktok strong long maen blong mi abaot hamas nem we Hem i putum blong Jos blong Hem, hem i Jos blong Jisas Kraes blong Ol Lata-dei Sent.²

Olsem we yufala i save, hao pipol i ansa long toktok ia mo long niu stael gaed,³ oli defdefren. Plante memba, kwiktaem oli stretem nem blong Jos long blog mo sosol media pej blong olgeta. Sam oli stap askem se from wanem, wetem evri samting we i stap gohed long wol, se i nid blong yusum wan samting “simpol.” Mo sam oli talem se, oli no save mekem, so i no nid blong traem. Bae mi eksplenem from wanem mifala i kea bigwan long poen ia. Be faswan, bae mi talem se samting ia i *no wanem*:

- Hem i no wan jenis long nem.
- Hem i no wan niu nem.
- Hem i no samting nating.
- Hem i no toktok nating.
- Mo hem i no wan simpol nem.

Be hem i wan samting blong stretem. Hem i komanmen o oda blong Lod. Josef Smit i no givim nem blong Jos we i kambak long nem blong hem; semmak long Momon. Sevyia Hemwan i talem: “Bae olsem ia nao oli mas singaotem jos blong mi long ol las dei, we i Jos blong Jisas Kraes blong Ol Lata-dei Sent.”⁴

Iven bifo, long 34 A.D.K., Lod blong yumi we i laef bakegen long ded, i givim semmak instraksen long ol memba blong Jos blong Hem taem Hem i visitim Ol Amerika. Long taem ia Hem i talem:

“Bae yufala i singaotem jos ia long nem blong mi . . .

“Mo ?hao nao hem i jos blong mi sapos oli no singaotem hem long nem blong mi? From sapos oli singaotem wan jos long nem blong Moses, ale, hem i jos blong Moses; o sapos oli singaotem hem long nem blong wan man, ale, hem i jos blong wan man; be sapos oli singaotem jos long nem blong mi, ale, hem i jos blong mi, sapos oli bildimap folem gospel blong mi.”⁵

Long wei ia nao, nem blong Jos, yumi no save toktok raon long hem. Taem we Sevyia i talem stret, wanem nao i nem blong Jos blong Hem, mo i iven talem fastaem se: “Bae olsem ia nao oli mas singaotem jos blong mi,” Hem i no pleiplei. Mo sapos yumi letem oli yusum o agri long sam smol nem, o iven yumi sponsarem ol smol nem ia, nao Hem i harem nogud from.

?Wanem i stap long wan nem, o long kes ia, wan smol nem? Taem i kam long ol smol nem blong Jos, olsem “LDS Jos,” “Momon Jos,” o “Jos blong Ol Lata-dei Sent,” bigfala samting we yumi livimaot *insaed* long ol nem ia, i we, *i no gat* nem blong





Sevya. Blong karemaot nem blong Lod long nem blong Jos blong Lod, i wan bigfala viktri long Setan. Taem yumi *karemaot* nem blong Sevya, long kwaet fasin, yumi *karkaremaot* evri samting we Jisas Kraes i mekem blong yumi—iven Atonmen blong Hem.

Luk hemia long wei we Hem i lukluk: Long laef bifo, Hem i Jehova, God blong Ol Testeman. Anda long daereksen blong Papa blong Hem, Hem i Krieta blong wol ia mo ol nara wol.⁶ Hem i jusum blong folem tingting blong Papa blong Hem, mo mekem wan samting blong evri pikinini blong God, !we i no gat nara man i save mekem! I livim glori blong Hem, blong i kam long wol olsem Wan Stret Pikinini Ia Nomo blong Papa we i gat mit mo bun, nao oli plei long Hem, oli jikim, spet, mo kilim Hem. Long Garen blong Getsemane, Sevya i tekem long Hemwan *evri* sobodi, *evri* sin, mo sin, *evriwan* long ol trabol mo safaring we, yu mo mi, mo evriwan, i *eva* gotru, o bae i gotru long hem. From evri bigfala trabol ia we i soa mo i hevi tumas, blad blong Hem i ronaot long evri hol blong skin.⁷ Evri safaring ia i kam bigwan moa, taem we, long wan prapa nogud wei, oli hangem Hem long kros long Kalvari.

Tru long ol eksperiens ia we oli soa bigwan mo Laef Bakegen long Ded blong Hem—Atonmen blong Hem we i no gat en—Hem i mekem se evriwan bae oli nomo save ded samtaem, mo i pemaot wanwan long yumi long

wanem sin i mekem, sapos, yumi sakem sin.

Afta long Laef Bakegen long Ded blong Sevya, mo ded blong ol Aposol blong Hem, wol i daeva long plante handred yia blong tudak. Afta, long yia 1820, God Papa, mo Pikinini blong Hem, Jisas Kraes, Tufala i kamkamaot long Profet Josef Smit blong statem Kambak blong Jos blong Lod.

Afta evri samting we Hem i stap strong tru long hem—mo afta evri samting Hem i mekem blong yumi, ol man—mi luksave mo mi sore tumas, se yumi no luk be yumi stap akseptem se, Jos we i kambak blong Lod, bae yumi singaotem long ol nara nem, !mo evriwan long ol nem ia, oli karemaot gud nem blong Jisas Kraes!

Evri Sandei, taem yumi klin inaf mo tekem mo kakae sakramen, yumi mekem wan niu tabu promes bakegen long Papa long Heven, se yumi rere blong tekem long yumi nem blong Pikinini blong Hem, Jisas Kraes.⁸ Yumi promes blong folem Hem, sakem sin, obei ol komanmen blong Hem, mo, *oltaem*, tingbaot Hem.

Taem yumi no putum nem blong Hem long Jos blong Hem, yumi stap minim nomo blong karemaot Hem olsem stamba lukluk blong laef blong yumi.

Blong tekem nem blong Sevya long yumi, i minim blong talemaot mo witanesem long ol narawan—tru ol aksen mo toktok blong yumi—se Jisas, Hem i Kraes. ?Weswe? ?Yumi fraet tumas

blong *spolem* wan we i singaotem yumi “Momon,” nao yumi mestem fulwan blong *difendem* Sevya Hemwan, blong stanap from Hem iven wetem nem ia we oli singaotem Jos blong Hem long hem?

Sapos yumi, olsem wan pipol, mo wanwan man o woman, i wantem yusum paoa blong Atonmen blong Jisas Kraes—blong i klinim mo hilim yumi, blong mekem yumi kam strong moa mo leftemap yumi, mo long en, i mekem yumi kam wan god—yumi mas luksave, kliawan, se Hem i stamba blong paoa ia. Yumi save stat taem yumi singaotem Jos blong Hem long nem we Hem i putum i stap.

Long plante long wol, Jos blong Lod i haed olsem “Momon Jos.” Be, yumi, olsem ol memba blong Jos blong Lod, yumi save se huia i stanap long hed blong hem: Jisas Kraes, Hemwan. Laki tumas, plante we oli harem toktok ia, *Momon*, oli ting se yumi stap wosipim Momon. !I no olsem! Yumi ona mo respektem bigfala profet ia blong Amerika.⁹ Be yumi *no* ol disaepol blong Momon. Yumi ol disaepol blong Lod.

Long ol fas dei blong Jos we i kambak, ol toktok ia *Momon Jos* and *Ol Momon*,¹⁰ plante taem oli yusum olsem ol jik toktok—ol nogud singaot, ol rabis tok—we i blong haedem han blong God blong putumbak Jos blong Jisas Kraes long ol las dei ia.¹¹

Ol brata mo sista. I gat fulap toktok agensem stret nem blong Jos. From

dijitol wol we yumi stap laef long hem, mo wetem ol intanet program we i stap helpem yumi blong faenem infomesen ia we yumi nidim kwiktaem—wetem infomesen abaot Jos blong Lod—toktok i talem se blong stretem naoia, i no waes nating. Ol narawan oli filim se, from se plante naoia oli save yumi olsem “Ol Momon,” mo “Momon Jos,” yumi sapos blong yusum nomo.

Sapos hemia i blong toktok raon blong putum nem blong wan oga-naesesen we man i mekem, maet bae ol toktok ia oli win. Be long impoten poen ia, yumi lukluk long Hem we i Jos blong Hem, mo luksave se ol wei blong Lod oli no semmak, mo bambae oli neva semmak long hemia blong yumi, ol man. Sapos yumi save gat longfala tingting mo mekem gud pat blong yumi, Lod bae i lidim yumi tru long impoten wok ia. Long en, yumi save se Lod i stap helpem olgeta we oli lukaot blong mekem tingting blong Hem, semmak olsem Hem i helpem Nifae blong mekem wok blong hem blong bildim wan sip blong krosem solwota.¹²

Yumi wantem blong yumi gat gud fasin mo gat longfala tingting long traehad blong yumi blong stretem ol mistek ia. Ol media we oli responsibol, bae oli glad blong mekem folem wanem yumi askem.

Long wan jeneral konfrens we i pas, Elda Benjamin De Hoyos i tokbaot wan taem olsem. Hem i talem:

“Sam yia i pas, taem mi stap wok long ofis blong pablik afea blong Jos long Meksiko, oli invaetem mi mo wan moa blong tekpat long wan redio toktok. . . . [Wan long ol daerakta blong program] i askem mifala: ‘From wanem Jos i gat wan longfala nem olsem?’

“Fren blong mi mo mi i smael long gudfala kwestin ia, mo afta, eksplenem se nem blong Jos, man i no jusum. Sevyia i givim. . . . Program daerakta, kwiktaem mo wetem respek i talem: ‘Bae yumi riptim mo yusum nem ia wetem gladhat.’”¹³

Ripot ia i givim wan eksampol blong folem. Wan afta wan, bae yumi traehad moa, olsem wanwan man mo woman, blong stretem ol mistek ia we oli krip i kam insaed truaot long ol yia.¹⁴ Haf blong wol maet oli folem, o no folem muv blong singaotem yumi folem stret nem. Be bae yumi tufes blong stap kros sapos plante long wol oli stap singaotem Jos mo ol memba blong hem long rong nem, sapos yumi tu, yumi mekem semmak.

Niufala stael gaed i givhan fulap. I talem: “Jos i wantem oli yusum ful nem blong Jos: ‘Jos blong Jisas Kraes blong Ol Lata-dei Sent.’ Taem oli nidim wan moa sot seken refrens o nem, ol toktok ia: ‘Jos,’ o ‘Jos blong Jisas Kraes’ oli stret nem blong yusum. “Jos we i Kambak blong Jisas Kraes” tu i wan stret nem blong yusum mo i gud blong yusum.”¹⁵

Sapos wan i askem: “?Yu yu wan Momon?” yu save ansa: “Sapos yu stap askem sapos mi mi wan memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, !yes, mi mi wan memba!”

Sapos wan i askem: “?Yu yu wan Lata-dei Sent?”¹⁶ yu save ansa: “Yes, mi wan. Mi biliv long Jisas Kraes mo mi wan memba blong Jos blong Hem, we i kambak.”

Ol dia brata mo sista. Mi promesem yufala se sapos yufala i mekem bes blong yufala blong stretem nem blong Jos blong Lod, Hem we i Jos blong Hem, bae i kapsaetem paoa mo blesing blong Hem long hed blong ol Lata-dei Sent,¹⁷ ol kaen ia we yumi neva luk bifo. Bambae yumi gat save mo paoa ia blong God blong helpem yumi blong tekem olgeta blesing blong gospel we i kambak, blong Jisas Kraes i go long evri nesen, famli, lanwis mo pipol, blong help blong mekem wol ia i rere from Seken Kaming blong Lod.

?Afta, wanem i stap long wan nem? Taem yumi tokbaot nem blong Jos blong Lod, ansa hem i !Evri samting! Jisas Kraes i lidim yumi blong singaotem Jos long nem blong Hem, from se Hem i Jos blong Hem, we i fulap long paoa blong Hem.

Mi save se God i stap laef. Jisas Hem i Kraes. Hem i lidim Jos blong Hem tedei. Mi testifae olsem long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. “Lod i talem strong long maen blong mi hamas nem blong we Hem i talemaot blong Jos blong Hem, i impoten tumas, mo hem i Jos blong Jisas Kraes blong Ol Lata-dei Sent. Yumi gat wok i stap long fored blong yumi blong stretem tingting blong yumi wetem tingting blong Hem. Long sam wik i pas, plante lida blong Jos mo dipatmen blong Jos oli tekem step blong mekem folem hemia. Sam moa infomesen abaot impoten mata ia bae oli kamaot long ol manis we oli stap kam. (Russell M. Nelson, “Nem blong Jos” [ofisol toktok long Inglis, 16 Ogis 2018], mormonnewsroom.org).
2. Ol Presiden blong Jos bifo, oli bin mekem semfala rikwes ia. Eksampol, Presiden George Albert Smith i talem: “No letem daon Lod taem yufala i singaotem Jos ia i Momon Jos. Hem i no singaotem Jos ia se, Momon Jos (luk long Conference Report, Epril 1948, 160.)
3. Luk long “Style Guide—The Name of the Church,” mormonnewsroom.org.



4. Doktrin mo Ol Kavenan 115:4.
5. 3 Nifae 27:7–8.
6. Luk long Moses 1:33.
7. Luk long Doktrin mo Ol Kavenan 19:18.
8. Luk long Moronae 4:3; Doktrin mo Ol Kavenan 20:37, 77.
9. Momon i stamba man we i raetem Buk blong Momon, ol narawan oli Nifae, Jakob mo Moronae. Evriwan oli witnes blong Lod, mo transleta blong hem we i kasem insperesen, i Profet Josef Smit.
10. Iven toktok ia, *Ol Man blong Momon, o Ol Momon*, oli stap olsem wan jik toktok we oli bin yusum bifo (luk long *History of the Church*, 2:62–63, 126).
11. Ol nara jik nem toktok i bin tekem ples long taem blong Niu Testeman. Long taem blong pas long Kot, Aposol Pol i kot long fored blong Feliks; nao oli talem se Pol i wan ringlida blong grup blong olgeta man blong Nasaret” (luk long Ol Wok 24:5). Long saed blong fasin blong yusum toktok ia “blong Nasaret” wan i raetem: “Hemia i semfala nem we oli givim long ol Kristin Man blong poenem olgeta. Oli bin stap singaotem olgeta olsem ia, from se Jisas i blong Nasaret” (Albert Barnes, *Notes, Explanatory and Practical, on the Acts of the Apostles* [1937], 313).
Semmak i gat wan nara toktok blong wan narawan we i talem se: “from se oli stap singaotem Lod blong yumi se i Man Nasaret, olsem wan nogud singaot, (luk long Matiu 26:71, semmak, oli bin singaotem ol disaepol blong Hem se oli “Ol Man Nasaret. Bae oli no save talem se oli ol Kristin Man, olsem ol disaepol blong Mesaea” (*The Pulpit Commentary: The Acts of the Apostles*, ed. H. D. M. Spence and Joseph S. Exell [1884], 2:231).
Long wan sem samting, Elda Neal A. Maxwell i talem: “Tru long stori blong skripja, yumi luk ol traehad blong daonem ol profet mo sakemaot olgeta—blong givim olgeta wan rabis nem blong daonem olgeta. Be plante taem, olgeta blong tedei mo histri blong man, i jes fogetem gud olgeta. Mo tu, ol fas Kristin man, oli bin singaotem olgeta: ‘grup blong Ol Man Nasaret.’ (Ol Wok 24:5.)” (“Out of Obscurity,” *Ensign*, Nov. 1984, 10).
12. Luk long 1 Nifae 18:1–2.
13. Benjamin De Hoyos, “Called to Be Saints,” *Liahona*, May 2011, 106.
14. I nomata yumi no save kontrolem wei we ol nara pipol oli stap singaotem yumi, be yumi save kontrolem olsem wanem yumi stap singaotem yumiwan. ?Hao nao bae yumi wantem ol narawan oli ona long stret nem blong Jos, sapos yumi, ol memba blong Jos ia, yumi no stap mekem?
15. Style Guide—The Name of the Church,” mormonnewsroom.org.
16. Toktok ia, *sent* i wan toktok we oli yusum plante taem long Tabu Baebol. Long leta blong Pol i go long Ol Man Efesas, eksampol, hem i yusum toktok ia, *sent* wan taem long evri japta. Wan sent, i wan we i stap biliv long Jisas Kraes mo i stap traehad blong stap folem Hem.
17. Luk long Doktrin mo Ol Kavenan 121:33.



I Kam long Presiden Henry B. Eyring
Seken Kaonsela long Fas Presidensi

Traem, Traem, Traem

Sevya i stap putum nem blong Hem insaed long hat blong yufala. Mo yu stap filim klin lav blong Kraes, we yu gat long ol narawan mo yuwan.

O I dia brata mo sista. Mi talem tangkyu tumas from janis ia blong toktok wetem yufala.

Konfrens ia i leftemap mo sapotem mi. Miusik we oli singsing mo ol toktok we oli talem, oli go kasem hat blong yumi tru long Tabu Spirit. Mi prea se wanem mi stap talem, bae yu kasem tru long semfala Spirit.

Plante yia i pas, mi bin fas kaonse-la blong wan distrik presiden long Is Yunaeted Stet. Bitim wan taem, taem mitufala i stap draev i go long ol smol branj blong mifala, hem i talem long mi: “Hal, taem yu mitim wan man, yu tritrim olgeta olsem se oli stap long

bigfala trabol, bae kolosap evri taem bae yu raet.” Hem i bin raet, be tu, mi bin lanem ova long ol yia se hem i stap ting daon long hemwan. Tedei, mi wantem leftemap tingting blong yu long ol trabol yu stap fesem.

Laef long wol ia, God we i gat lav, i plan from, blong i wan tes mo wan stamba blong wanwan long yumi i gro long hem. Yu tingbaot toktok blong God long saed blong Kriesen blong wol: “Bae yumi testem olgeta long wei ia, blong luk sapos bae oli mekem evri samting we Lod, God blong olgeta bae i givim oda long olgeta.”¹

Stat long stat finis, ol tes oli no bin isi. Yumi fesem ol tes we oli kam from yumi gat wan bodi we i save ded. Yumi evriwan i laef long wan wol we wo blong Setan agensem trutok mo agen-sem hapines blong yumi, i stap kam moa strong. Wol, mo laef blong yuwan, bae yu luk se i no stap kwaet nating.

Stret tok blong mi i olsem: God we i gat lav, we i letem ol tes ia blong yu fesem, i putum wan strong rod i stap blong pas tru long olgeta. Papa long Heven i lavem tumas wol ia, mekem se Hem i sendem Stret Pikinini blong Hem blong kam helpem yumi.² Pikinini blong Hem, Jisas Kraes, i givim laef blong Hem from yumi. Jisas Kraes, i tekem long Getsemane, mo antap long



kros, hevi blong evri sin blong yumi. Hem i gotru long evri harem nogud, sobodi, mo risal blong sin blong yumi, blong mekem se Hem i save kamfotem mo mekem yumi kam strong moa tru long evri tes long laef.³

Yu tingbaot se Lod i talem long ol wokman blong Hem:

“Papa mo mi, mitufala i wan. Mi mi stap long Papa, mo Papa i stap long mi; mo hamas nao yufala i akseptem mi, yufala i stap long mi, mo mi stap long yufala.

“Taswe, mi stap long medel blong yufala, mo mi mi gudfala man blong lukaot long sipsip, mo ston blong Isrel. Hem we i bildimap hem antap long strong ston ia, bambae i neva foldaon.”⁴

Profet blong yumi, Presiden Russel M. Nelson, i talem stret toktok ia tu. Antap long hemia, hem i tokbaot wan wei we yumi save bildimap yumi antap long strong ston ia, mo putum nem blong Lod insaed long hat blong yumi blong lidim yumi tru long ol tes.

Hem i talem: “Blong smol taem, bae hat i nogud, be tingbaot, laef ia, i no blong hem i wan isiwan. Ol tes, yumi mas fesem, mo krae sore, yumi mas gotru folem rod ia. Taem yu tingbaot se ‘I no gat wan samting we i strong tumas, we God i no save mekem’ (Luk 1:37), yu mas save se Hem i Papa blong yu. Yu yu boe o gel we oli krietem yu folem Hem, we tru long klin fasin blong yu, yu gat raet blong kasem revelesen blong helpem ol gud tingting blong yu. Yu save tekem long yu tabu nem blong Lod. Yu save kwalifae blong toktok long tabu nem blong God (luk long D&K 1:20).”⁵

Ol toktok blong Presiden Nelson oli rimaenem yumi long promes we i stap long sakramen prea, wan promes we Papa long Heven i mekem taem yumi-tu, yumi mekem promes.

Lisin long ol toktok ia: “O God, Yu Yu Papa we I No Save Finis, mifala i askem Yu long nem blong Pikinini blong Yu, Jisas Kraes, blong blesem mo mekem tabu hemia bred, long sol blong olgeta evriwan we oli tekem mo kakae bred ia; blong oli tekem mo kakae blong tingbaot bodi blong

Pikinini blong yu, mo testifae long yu, O God, Yu Yu Papa we I No Save Finis, se oli rere gud blong tekem long olgeta, nem blong Pikinini blong yu, mo oltaem tingbaot hem, mo stap obei long ol komanmen blong hem we hem i bin givim long olgeta, mekem se oltaem, oli gat Spirit blong hem i stap wetem olgeta. Amen.”⁶

Evri taem yumi talem toktok ia, *amen* taem oli prea ia long bihaf blong yumi, yumi mekem strong promes se taem yumi tekem mo kakae long bred ia, yumi rere gud blong tekem long yumi tabu nem blong Jisas Kraes, yumi tingbaot Hem oltaem, mo yumi obei ol komanmen blong Hem. Long yumi, Hem i promesem se bae yumi oltaem gat Spirit blong Hem i stap wetem yumi. From olgeta promes ia, Sevyia i strong ston ia we yumi stanap sef antap long hem, mo yumi nomo fraet long evri hariken yumi stap fesem.

Taem mi bin tingting hevi long ol toktok blong kavenan, mo ol blesing we oli kam wetem, mi bin askem miwan se i minim wanem blong rere gud blong tekem long yumi nem blong Jisas Kraes.

Presiden Dallin H. Oaks i eksple-nem: “Hem i impoten tumas we, taem yumi tekem mo kakae sakramen, yumi no stap witnes se bae yumi tekem long yumi *tekem long yumi* nem blong Jisas Kraes. Yumi witnes se yumi *rere gud* blong mekem hemia. (Luk long D&K 20:77.) Taem yumi talem tru se yumi rere gud, i stap talem se i gat wan nara samting i mas hapen bifo yu tekem tabu nem ia long yu, hemia i moa big-fala mining.”⁷

Toktok ia, se yumi “rere gud blong tekem long [yumi]” nem blong Hem, i stap talem long yumi se, nomata yumi tekem faswan nem blong Sevyia taem yumi bin baptaes, blong tekem nem blong Hem, i no finis nomo long taem blong baptaes. Yumi mas gogohed blong wok blong tekem nem blong Hem truaot long laef blong yumi; mo i tekem tu taem yumi riniu ol kavenan long sakramen tebol mo mekem ol kavenan insaed long ol tabu tempol blong Lod.



So tufala impoten kwestin blong wanwan long yumi, hem i: “?Bae mi mas mekem wanem blong tekem nem blong Hem long mi?” mo “?Hao bae mi save taem mi stap mekem wan progres?”

Toktok blong Presiden Nelson i givim wan ansa we i help. Hem i talem se yumi save tekem nem blong Sevyia long yumi, mo bae yumi save toktok long yumi. Taem yumi toktok long bihaf blong Hem, yumi wok blong Hem. “?From olsem wanem nao wan man i save wan masta we hem i no bin wok blong hem, mo we i wan man we hem i no save mo i longwe long ol tingting mo ol plan blong hat blong hem?”⁸

Blong toktok long bihaf blong Hem i nidim wan prea blong fet. I tekem strong fet long Papa long Heven blong lanem wanem toktok yumi save talem blong helpem Sevyia long wok blong Hem. Lod i talemaot se: “Nomata oli kamaot tru long voes blong miwan o tru long voes blong ol wokman blong mi, i semmak.”⁹

Be yet, i nidim moa bitim blong jes toktok blong Hem blong stap tekem nem blong Hem long yumi. I gat ol filing insaed long hat blong yumi, we yumi mas gat, blong kwalifae olsem wokman blong Hem.

Profet Momon i tokbaot ol filing ia we i mekem yumi kwalifae mo save tekem nem blong Hem long yumiwan. Ol filing ia, oli fet, lav mo jareti, we i klin lav blong Kraes.



Momon i eksplenem:

“From mi jajem se yufala i gat fet long Kraes from fasin blong yufala blong no stap flas; from sapos yufala i no gat fet long hem, ale yufala i no naf blong oli kaontem yufala wetem ol pipol blong jos blong hem.

“Mo bakegen, ol brata blong mi we mi lavem tumas, mi wantem toktok long yufala long saed blong hop. ?Hao nao hem i olsem se yufala i save kasem fet, sapos yufala i no gat hop?

“?Mo wanem ia nao we bae yufala i gat hop from? Luk mi talem long yufala se bae yufala i gat hop tru long atonmen blong Kraes mo paoa blong laef bakegen long ded, blong hem, blong girap long laef we i no save finis, mo hemia i from fet blong yufala long hem, folem promes.

“Taswe, sapos wan man i gat fet, i nid blong hem i mas gat hop; from sapos i no gat fet, i no save gat eni hop.

“Mo bakegen, luk mi talem long yufala se hem i no save gat fet mo hop, be nomo sapos i hem i gat fasin blong no stap flas mo tingting blong hat blong hem i stap daon.

“Sapos i olsem, fet blong hem mo hop i blong nating, from i no gat wan we God i akseptem long fored blong hem, be olgeta nomo we oli no stap flas mo tingting blong hat blong olgeta i stap daon; mo sapos wan man i no

stap flas mo tingting blong hat blong hem i stap daon, mo hem i konfes tru long paoa blong Tabu Spirit se Jisas i Kraes, i nid blong hem i mas gat bigfala lav; from sapos hem i no gat bigfala lav, hem i nating nomo; taswe, i nid blong hem i mas gat bigfala lav.”

Afta we hem i tokbaot gud wanem i jareti, Momon i gohed i se:

“Be bigfala lav i klin lav blong Kraes, mo i stap strong blong oltaem; mo huia we oli faenem se hem i gat hemia long las dei, bae i gud long hem.

From samting ia, ol brata blong mi we mi lavem tumas, prea long Papa wetem evri paoa blong hat, blong yufala i save fulap metem lav ia, we hem i bin givimm long olgeta we oli ol tru man blong folem Pikinini blong hem, Jisas Kraes; blong yufala i save kam ol boe blong God; blong taem we bae hem i kamaot bae yumi stap olsem hem, from bae yumi lukim hem olsem we hem i stap; blong yumi save gat hop ia; blong yumi save kam klin olsem we hem i klin. Amen.”¹⁰

Testemoni blong mi, i we Sevyia i stap putum nem blong Hem insaed long hat blong yufala. Long plante long yufala, fet blong yufala long Hem i stap gro. Yu stap filim moa hop mo luk ol samting long gud saed. Mo yu stap filim klin lav blong Kraes, we yu gat long ol narawan mo yuwan.

Mi luk hemia long evri misinari we oli stap givim seves raon long wol. Mi luk hemia long ol memba oli stap toktok long ol fren blong olgeta mo ol memba blong famli, abaot Jos blong Jisas Kraes blong Ol Lata-dei Sent. Ol man, woman, yang pipol, mo iven ol pikinini oli stap givhan from oli gat lav long Sevyia mo long ol neiba blong olgeta.

Taem fas ripot blong disasta i kamaot raon long wol, ol memba oli mekem plan blong go help, samtaem oli krosem ol solwota, we oli no askem olgeta from. Samtaem oli faenem i had blong wet kasem taem we ples we i kasem trabol i rere blong tekem olgeta i kam.

Mi luksave se sam long yufala we i stap lisin tedei, i save filim se fet mo hop blong yufala oli lus, from trabol i kavremap olgeta. Mo yu wantem filim lav tumas.

Ol brata mo sista. Lod i putum sam janis i stap kolosap blong yu filim mo serem lav blong Hem. Yu save prea, wetem tras, blong Lod i lidim yu blong lavem wan long bihaf blong Hem. Hem i stap ansarem prea blong ol voluntia we oli no stap flas, olsem yu. Bambaie yu filim lav we God i gat long yu, mo long hem ia we yu givim seves long bihaf blong Hem. Taem yu stap helpem ol pikinini blong God long trabol blong olgeta, ol trabol blong yu bae oli nomo hevi tumas. Fet mo hop blong yu bae i kam strong moa.

Mi mi aewitnes blong trutok ia. Ova long laeftaem blong mi, waef blong mi i bin toktok long bihaf blong Lod mo i wok blong ol pipol long bihaf blong Hem. Olsem we mi bin talem bifo, wan long ol bisop blong mifala, i bin talem wan taem: “Mi sapraes. Evri taem mi harem se wan long wod i stap long trabol, mi hariap blong help. Be yet, taem mi kasem ples, i luk se waef blong yu i pas finis.” Hemia i bin tru long evri ples we mitufala i bin laef long ol blong 56 yia.

Naoia, hem i save talem sam toktok nomo long wan dei. Ol pipol we hem i bin lavem long bihaf blong Lod, oli stap kam visitim hem. Evri naet mo moning, mi singsing ol hym wetem hem, mo mitufala i prea. Mi nao mi mas voes long prea mo long ol

singsing. Samtaem, mi save luk long maot blong hem i muv, i talem ol toktok blong ol hym. Hem i laekem ol singsing blong Pikinini. Ol filing we Hem i laekem moa oli talem sot long singsing ia: “Mi traem blong kam olsem Jisas.”¹¹

Las taem, afta we mi singsing ol toktok blong kores: “Lavlavem man olsem Jisas i lavem yu. Mekem kaen fasin long ol wok blong yu,” hem i talem sloslo, be klia, “Traem, traem, traem.” Mi ting se bambae Hem i faenem, taem bae hem i luk Sevyia, se Sevyia i putum nem blong Hem insaed long hat blong hem, mo hem i kam olsem Sevyia. Hem i stap karem hem nao tru long ol trabol blong hem, semmak olsem Sevyia bae i karem yufala tru long trabol blong yufala.

Mi talem witnes blong mi se Sevyia i save mo i lavem yufala. Hem i save nem blong yufala, olsem we yufala i save nem blong Hem. Hem i save trabol blong yu. Hem i gotru long evriwan. Tru long Atonmen blong Hem, Hem i bin winim wol ia. From se yu yu rere blong tekem nem blong Hem long yu, nao bae yu leftemap ol hevi trabol blong plante nara moa. Mo wetem taem, bae yu faenem se yu save Sevyia gud moa, mo yu lavem Hem moa. Nem blong Hem bae i stap insaed long hat blong yu mo i strong long memori blong yu. Hem i nem ia we bae oli singaotem yu long hem. Mi testifae olsem, wetem tangkyu from kaen fasin mo lav we Hem i gat long mi, long olgeta we mi lavem, mo long yufala, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Ebrahim 3:25.
2. Luk long Jon 3:16–17.
3. Luk long Alma 7:11–12.
4. Doktrin mo Ol Kavenan 50:43–44.
5. Russell M. Nelson, “With God Nothing Shall Be Impossible,” *Ensign*, May 1988, 35.
6. Doktrin mo Ol Kavenan 20:77.
7. Dallin H. Oaks, “Taking upon Us the Name of Jesus Christ,” *Ensign*, May 1985, 81.
8. Mosaea 5:13.
9. Doktrin mo Ol Kavenan 1:38.
10. Moronae 7:39–44, 47–48.
11. Luk long “I’m Trying blong Be Like Jesus,” *Children’s Songbook*, 78–79.



I Kam long Brian K. Ashton

Seken Kaonsela long Sandei Skul Jeneral Presidensi

Papa

Wanwan long yumi i gat paoa blong save kam olsem Papa. Blong mekem olsem, yumi mas wosipim Papa long nem blong Pikinini.

Long ful laef blong hem, waef blong mi, Melinda, i bin traem wetem ful hat blong hem blong stap wan fetful disaepol blong Jisas Kraes. Yet, long stat taem hem i yangfala, hem i filim se hem i no klin inaf long lav mo blesing blong Papa long Heaven from se hem i no andastanem gud se huia Hem. Laki, Melinda i gohed blong obei ol komanmen i nomata we hem i fil nogud. Sam yia i pas, hem i gotru long plante eksperiens we i bin helpem hem blong andastanem gud moa huia God, mo lav we Papa i gat long ol pikinini blong Hem, tangkyu blong Hem from ol traehad, we i no stret evriwan, blong mekem wok blong Hem.

Hem i eksplenem olsem wanem hemia i lidim tingting blong hem: “Naoia mi save gud se plan blong Papa i wok, Hemwan i lukluk long saksas blong yumi, mo Hem i givim ol lesen mo ol eksperiens we yumi nidim blong gobak long ples blong Hem. Mi luk miwan mo ol narawan moa long wei we God i luk yumi. Mi save stap wan mama, mi tij, mo givim seves wetem moa lav, be i no tumas fraet. Mi filim pis mo tras, be i no wari mo fraetfraet. Mi no filim se oli jajem mi, be mi filim sapot. Fet blong mi, i moa tru. Mi filim lav blong Papa plante moa, mo dip moa.”¹

Blong gat wan “*stret* aedia long fasin, stret wei, mo kwaliti blong Papa



long Heven,” i wan mas blong praktisim fet we i inaf blong kam olsem god.² Wan stret save abaot fasin blong Papa long Heven, i save jenisim hao yumi stap luk yumiwan, mo ol nara-wan, mo i helpem yumi blong andastanem bigfala lav we God i gat long ol pikinini blong Hem, mo bigfala hat blong Hem blong helpem yumi kam olsem Hem. Taem yumi no save gud huia Hem, i save mekem yumi filim se yumi no save mekem i gobak long ples blong Hem.

Stamba tingting blong mi tedei, i blong tijim ol ki doktrin poen abaot Papa we bae i letem wanwan long yumi, be speseli olgeta we oli stap askem olgetawan sapos God i lavem olgeta, blong oli andastanem tru fasin blong Hem mo blong praktisim mo a fet long Hem, long Pikinini blong Hem, mo plan blong Hem long yumi.

Laef Bifo Laef long Wol la

Long laef bifo, yumi bon olsem ol spirit long Papa mo Mama long Heven, mo laef wetem Tufala olsem wan famli.³ Tufala i bin save yumi, i tijim yumi, mo lavem yumi.⁴ Yumi bin wantem tumas blong kam olsem Papa long Heven. Be, blong mekem olsem, yumi bin luksave se bambae yumi:

1. Kasem glori, nomo save ded, mo kasem bodi blong mit mo bun;⁵
2. Yumi mas mared mo gat famli tru long siling paoa blong prishud;⁶ mo

3. Kasem evri save, paoa mo ol tabu fasin.⁷

From hemia, Papa i krietem wan plan we bae i letem, folem sam kondisen,⁸ i letem yumi kasem ol bodi blong mit mo bun we bae oli nomo save ded, oli kasem glori long Laef Bakegen long Ded; i letem yumi mared mo gat ol famli long laef ia, o long olgeta fetfulwan we oli no gat janis, afta long laef ia;⁹ i letem yumi progres blong kam stret evriwan; mo long en, gobak long Papa mo Mama long Heven, mo laef wetem Tufala mo ol famli blong yumi long wan ples we i hae olgeta wetem glad we i no save finis.¹⁰

Ol skripja oli singaotem hemia, plan blong fasin blong sevem man.¹¹ Yumi glad tumas from plan ia taem oli presentem i kam long yumi, mo yumi singaot wetem glad from.¹² Wanwan long yumi i bin akseptem ol kondisen blong plan ia, wetem ol eksperiens mo ol jalenj blong laef ia, we bae i helpem yumi blong developem ol tabu fasin.¹³

Laef long Wol la

Long laef ia, Papa long Heven i givim long yumi ol kondisen we yumi nidim blong progres long plan blong Hem. Papa i gat Jisas Kraes we i bon mo gat bodi blong mit mo bun,¹⁴ mo i givim Hem tabu help blong mekem misin blong Hem long wol ia. Papa long Heven, semmak, bae i helpem wanwan long yumi sapos yumi wok

had blong kipim ol komanmen blong Hem.¹⁵ Papa i givim fridom blong joes long yumi.¹⁶ Laef blong yumi i stap long han blong Hem, mo Hem i save “hamas dei blong yu i stap, mo bae [Hem] i no katemsot laef blong yu.”¹⁷ Mo Hem i meksua se, long en, evri samting bae i wok blong gud blong olgeta we oli lavem Hem.¹⁸

Papa long Heven nao i givim evri dei bred blong yumi,¹⁹ we i kaekae we yumi kakae, mo paoa we yumi nidim blong obei long ol komanmen blong Hem.²⁰ Papa i givim ol gudfala presen long yumi.²¹ Hem i harem mo ansarem ol prea blong yumi.²² Papa long Heven i mekem yumi kam fri long devel sapos yumi letem Hem i mekem.²³ Hem i krae from yumi taem yumi safa.²⁴ Long en, evri blesing blong yumi oli kam long Papa.²⁵

Papa long Heven i lidim yumi mo i givim yumi ol eksperiens we yumi nidim folem ol paoa, ol wiknes, mo ol joes blong yumi blong mekem se yumi save karem ol gudfala frut.²⁶ Papa i stretem yumi taem i nid, from se Hem i lavem yumi.²⁷ Hem i “Man blong Advaes,”²⁸ we bae i kaonsel wetem yumi sapos yumi askem.²⁹

Papa long Heven nao i sendem tugeta, paoa mo presen we i Tabu Spirit insaed long laef blong yumi.³⁰ Tru long presen we i Tabu Spirit, glori—o waes, laet, mo paoa—blong Papa, i save statap insaed long yumi.³¹ Sapos yumi traehad blong kam antap long laet mo trutok kasem ae blong yumi i kam wan wetem glori long God, Papa long Heven bae i sendem Tabu Spirit blong Promes blong silim yumi long laef we i no save finis, mo bae i soemaot fes blong Hem long yumi—long laef ia, o long nekis laef.³²

Laef Afta Laef long Wol la

Long laef long spirit wol, Papa long Heven i gohed blong sendem Tabu Spirit blong Hem, wetem ol misinari long olgeta we oli nidim gospel. Hem i stap ansarem ol prea mo helpem olgeta we oli no gat blong kasem ol odinens we i sevem man.³³

Papa i resemap Jisas Kraes mo i givim Hem paoa blong mekem Laef



Bakegen long Ded i hapen,³⁴ we hem i wei we yumi stap gat bodi blong yumi we i nomo save ded. Fasin blong pe-maot man mo Laef Bakegen long Ded blong Sevyia, i tekem yumi gobak long ples blong Papa, we bae Jisas Kraes i jajem yumi long hem.³⁵

Olgeta we oli dipen long ol “gudfala wok, mo sore, mo gladhat blong Tabu Mesaea,”³⁶ bambae oli kasem ol bodi blong glori semmak olsem Papa³⁷ mo stastap wetem Hem “wan ples blong hapi we i neva gat en.”³⁸ Long ples ia, Papa bae i waepemaot wota blong ae blong yumi³⁹ mo helpem yumi blong gohed long wokbaot blong yumi blong kam olsem Hem.

Olsem we yu save luk, Papa long Heven i stap ia oltaem blong yumi.⁴⁰

Fasin blong Papa

Sapos yumi wantem kam olsem Papa, yumi save developem ol fasin olsem Hem. Papa long Heven, ol stret stret fasin mo kwaliti blong Hem oli go olsem:

- Papa “I No Gat En, mo I No Save Finis.”⁴¹
- Hem i wan stret Man, i gat sore, i kaen, i gat longfala tingting, mo i wantem nomo wanem i gud blong yumi.⁴²
- Papa long Heven, i lav.⁴³
- Hem i kipim ol kavenan blong Hem.⁴⁴
- Hem i no save jenis.⁴⁵
- Hem i no save giaman.⁴⁶
- Papa i mekem i semmak long olgeta man.⁴⁷
- Hem i save evri samting—blong bifo, blong tedei, blong tumoro—stat long stat finis.⁴⁸
- Papa long Heven i moa waes⁴⁹ bitim yumi evriwan.⁵⁰
- Papa i gat evri paoa⁵¹ mo i mekem evri samting ia we Hem i gat hat blong mekem.⁵²

Ol brata mo sista. Yumi save trastem mo dipen long Papa. From se Hem i lukluk i go long taem we i no save finis, Papa long Heven i save luk ol samting we yumi no save luk. Glad, wok, mo glori blong Hem, i blong mekem man i nomo save ded mo i kam olsem



god.⁵³ Evri samting we Hem i mekem, i blong gud blong yumi. Hem i wantem hapines we i no save finis blong yumi, i moa bitim we yumi bakegen yumi wantem.⁵⁴ Mo bae Hem i no save askem blong gotru long wan taem we i moa had bitim wanem i rili nid blong gud blong yumi, o blong olgeta we yumi lavem.⁵⁵ Long en, Hem i lukluk nomo blong helpem yumi blong progres, i no blong jajem o panisim yumi.⁵⁶

Blong Stap Kam Olsem Papa blong Yumi

Olsem ol spirit boe mo gel blong God, wanwan long yumi i gat paoa blong save kam olsem Papa. Blong mekem olsem, yumi mas wosipim Papa long nem blong Pikinini.⁵⁷ Yumi mekem hemia taem yumi traehad blong stap obei long tingting blong Papa, semmak olsem Sevyia⁵⁸ mo taem yumi gohed blong sakem sin.⁵⁹ Taem yumi stap mekem olgeta samting ia, yumi kasem “wan gladhat from wan gladhat” kasem taem yumi kasem evri paoa mo glori blong Papa⁶⁰ mo yumi Hem i kavremap yumi wetem “ol fasin, ol fasin we oli stret evriwan, mo ol kwaliti blong Hem.”⁶¹

From spes we i stap bitwin huia yumi long laef ia, mo huia nao Papa i kam, i no wan sapraes se sam oli filim se, blong kam olsem Papa, i no posibol nating. Be, ol skripja oli klia gud. Sapos yumi hang long fet long Kraes, sakem sin, mo lukaotem gladhat blong God tru long fasin blong obei, long en,

bambae yumi kam olsem Papa. Mi harem gud blong save se olgeta we oli traehad blong stap obei, bambae oli “kasem wan gladhat from wan gladhat,” mo long en, “kasem ful paoa mo glori blong hem.”⁶² Long nara toktok, bae yumi no kam olsem Papa yumiwan.⁶³ Be, bae i kam tru long ol presen blong gladhat blong Hem, sam oli bigwan mo sam smolwan, we oli bildimap olgeta wan antap long narawan kasem taem i gat paoa mo glori. !Be, ol brata mo sista. Bae i kam!

Mi invaetem yufala blong trastem se Papa long Heven i save olsem wanem blong mekem yu kam wan god; lukao-tem help blong Hem we i kam evri dei mo i sapotem yu; mo gohed strong wetem fet long Kraes iven taem yu no save filim lav blong God.

I gat fulap samting yumi no andastanem abaot rod blong kam olsem Papa.⁶⁴ Be mi testifae tru se blong traehad blong kam olsem Papa, evri sakrifae i inaf from.⁶⁵ Ol sakrifae yumi mekem long laef ia, i nomata i bigwan, bae yu no save komperem wetem glad, hapines mo lav we yu no save makem, we bae yu filim long ples we God i stap long hem.⁶⁶ Sapos yu stap traehad blong biliv se ol sakrifae ia we oli askem yu blong mekem, oli inaf long hem, Sevyia i singaot, i talem long yu: “yufala i no andastanem yet se ol blesing blong Papa, we hem i . . . rere long hem from yufala, . . . yufala i no save tekem evri samting naoia; be, yufala i stap glad, from we bambae mi lidim yufala i go.”⁶⁷

Mi testifae se Papa blong yufala long Heven i lavem *yufala*, mo i wantem *yufala* blong laef wetem Hem bakegen. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Ol not oli stap wetem hem we i raetem; luk tu long D. Melinda Ashton, “Fear Not, Only Believe” (Brigham Young University Women’s Conference, Apr. 28, 2016), byutv.org.
2. *Lectures on Faith* (1985), 38.
3. Luk long “Famli: Wan Ofisol Toktok I Go long Wol,” *Liahona*, May 2017, 145; “Mama long Heven,” Gospel Topics, topics.lds.org.
4. Aposol Pol i talem se yumi bin save Papa i gud tumas, we sol blong yumi i stap singaotem Hem, *Abba*, we i minim “Papa o Dadi,” we i wan toktok we i blong ol papa nomo we yumi save gud olgeta

- (luk long Rom 8:15).
5. Luk long Doktrin mo Ol Kavenan 130:22.
 6. Luk long Doktrin mo Ol Kavenan 132:19–20.
 7. Luk long Matiu 5:48; luk tu long 2 Pita 1:3–8.
 8. Ol kondisen ia, i blong yumi kipim fashala laef (luk long Ebraham 3:26) mo afta, long laef long wol ia, blong yumi praktisim fet blong yumi long Jisas Kraes mo Atonmen blong Hem, blong sakem sin, blong kasem baptaes andanit long wota mo hem we i mekem baptaes, i kasem finis prishud atoriti blong God, blong kasem presen we i Tabu Spirit, mo blong stap strong kasem en (luk long 3 Nifae 27:16–20).
 9. Presiden Dallin H. Oaks i tijim: “Sam long yufala we i stap lisin long mesej ia, maet yufala i stap talem: ‘Be olsem wanem long mi?’ Mifala i save se plante Lata-dei Sent we oli klin inaf mo oli gud tumas oli no gat ol janis mo ol samting we oli nidim blong oli save progres. Blong stap singgel, blong no gat pikinini, ded, mo divos oli kam spolem ol gud laef mo i pusumbak taem blong kasem ol blesing blong promes. . . . Be ol hadtaem ia we oli kam spolem yu oli blong smol taem nomo. Lod i bin promisesem se long ol taem we oli no save finis, bae evriwan i kasem blesing, evriwan long ol boe mo gel blong hem we oli bin obei long ol komanmen, oli tru long kavenan blong olgeta, mo oli wantem mekem wanem we i rael” (“The Great Plan of Happiness,” *Ensign*, Nov. 1993, 75).
 10. Luk long Mosaea 2:41.
 11. Luk long Alma 42:5; oli singaotem tu, plan blong fasin blong pemaot man (eksampol, luk lon, Jakob 6:8) mo plan blong stap glad (luk long Alma 42:8, 16).
 12. Luk long Job 38:4–7.
 13. Eksampol, luk long Hibrus 5:8; 12:11; Ita 12:27. Long fas taem, sam long ol jalenj we yumi stap fesem long wol ia, wetem smol save we yumi gat, yumi luk se, oli blokem yumi blong kasem ol blesing we Hem i promisesem, we yumi hop bigwan from. I nomata ol samting we i hapen we i soem defren samting, God i givim long yumi evri blesing we Hem i promisesem sapos yumi gogohed blong stap fetful.
 14. Luk long Luk 1:31–35; Jon 1:14; 1 Nifae 11:18–21; Gaed long Ol Skripja, “Jisas Kraes,” *scriptures.lds.org*.
 15. Luk long Doktrin mo Ol Kavenan 93:4–5, 16–17, 19–20.
 16. Luk long Moses 7:32.
 17. Doktrin mo Ol Kavenan 122:9.
 18. Luk long Rom 8:28.
 19. Luk long Matiu 6:11.
 20. Luk long N. Eldon Tanner, “The Importance of Prayer,” *Ensign*, May 1974, 50–53.
 21. Luk long Luk 11:10–13; Jemes 1:17.
 22. Luk long Luk 11:5–10; Josef Smit Translesen, Luk 11:5–6 (insaed long Luk 11:5, futnot a); 3 Nifae 13:6.
 23. Luk long Matiu 6:13.
 24. Luk long Moses 7:31–40.
 25. Luk long Jemes 1:17.
 26. Luk long Jon 15:1–2; Doktrin mo Ol Kavenan 122:6–7.
 27. Luk long Hibrus 12:5–11; Doktrin mo Ol Kavenan 95:1.



28. Moses 7:35.
29. Luk long Alma 37:12, 37.
30. Luk long Jon 14:26; 2 Nifae 31:12.
31. Luk long Jon 17:21–23, 26; Doktrin mo Ol Kavenan 93:36.
32. Luk long Doktrin mo Ol Kavenan 76:53; 88:67–68.
33. Luk long 1 Pita 4:6. Elda Melvin J. Ballard, we i stap tokbaot from wanem wan man we hem i baptaes i bin joenem Jos, i talem: “oli bin talem long mi se ol bubu blong hem long spirit wol i bin akseptem Gospel plante yia i pas, mo oli bin stap prea se, wan, aot long famli blong olgeta long wol bae i openem doa blong olgeta, mo prea blong olgeta i gat ansa mo Lod i bin lidim ol misinari oli go long doa blong man ia” (insaed long, *Melvin J. Ballard, Crusader for Righteousness* [1966], 250).
34. Luk long Momon 7:5–6; luk tu long Jon 5:21, 26; 1 Korin 6:14; 2 Nifae 9:11–12; Alma 40:2–3; 3 Nifae 27:14.
35. Luk long Jon 5:22; Jakob 6:9; Alma 11:44; Hileman 14:15–18. Atonmen blong Kraes i winim evri samting we i kamaot from Foldaon blong Adam, hemia tugeta, long saed blong bodi mo long saed blong spirit, we tufala samting ia, man i mas winim blong letem yumi gobak long ples we Papa long Heven i stap long hem. Olgeta we oli bin sakem sin blong olgeta, bambae oli stap wetem Papa mo Pikinini long taem we i no save finis. Be olgeta we oli no bin stap sakem sin, bambae oli safa long nambatu ded ia, we i kam from ol sin blong yumi (luk long Hileman 14:15–18).
36. 2 Nifae 2:8.
37. Luk long Doktrin mo Ol Kavenan 76:56; 88:28–29.
38. Mosaea 2:41.
39. Luk long Jon 7:17.
40. Luk long Moses 7:30. Papa long Heven i gohed blong lukaot long yumi mo i lukluk long olgeta long terestrial kingdom tru long ol wok blong Jisas Kraes mo ol narawan long selestial wol (luk long Doktrin mo Ol Kavenan 76:77, 87) mo long olgeta long telestial kingdom tru long ol wok blong Tabu Spirit mo olgeta enjel (luk

- long Doktrin mo Ol Kavenan 76:86, 88).
41. Moses 7:35; luk tu long Ol Sam 90:2.
42. Luk long Ol Sam 103:6–8; Luk 6:36; Moses 7:30.
43. Luk long 1 Jon 4:16.
44. Luk long Doktrin mo Ol Kavenan 84:40.
45. Luk long Jemes 1:17.
46. Luk long Namba 23:19.
47. Luk long Ol Wok 10:34–35.
48. Luk long 1 Nifae 9:6; Doktrin mo Ol Kavenan 130:7.
49. Dictionary.com i talem mining blong *uaes tingting* olsem “paoa blong lanem samting, blong putum samting i foldaon stret, blong andastanem samting, mo semmak wei blong yusum tingting; fasin blong save kasem ol trutok, ol rilesensip, ol tru samting, ol mining mo sam moa,” mo blong gat “save.”
50. Luk long Ebraham 3:19. Jisas Kraes, olsem wan man we i kasem wan bodi blong glori, mo i stret evriwan, Hem tu, i moa waes bitim yumi evriwan.
51. Luk long Revelesen 21:22.
52. Luk long Ebraham 3:17.
53. Luk long Moses 1:39.
54. Richard G. Scott, “Trust in the Lord,” *Ensign*, Nov. 1995, 17.
55. Richard G. Scott, “Trust in the Lord,” 17.
56. Luk long Jon 5:22; Moses 1:39. Setan nao, mo yumiwan bakegen, we i stap panisim yumi bakegen (luk long Revelesen 12:10; Alma 12:14).
57. Luk long Jon 4:23; Doktrin mo Ol Kavenan 18:40; 20:29.
58. Luk long 3 Nifae 11:11; Doktrin mo Ol Kavenan 93:11–19.
59. Fasin blong sakem sin, hem i wan rod we taem yumi folem, i jenisim fasin blong yumi blong yumi kam olsem God. From hemia, yumi mas sakem sin oltaem we oltaem, be i no jes blong sakem sin taem “yumi mekem wan rong samting.”
60. Luk long Doktrin mo Ol Kavenan 93:19–20.
61. *Lectures on Faith*, 38; luk tu long Moronae 7:48; 10:32–33; Doktrin mo Ol Kavenan 76:56, 94–95; 84:33–38.
62. Doktrin mo Ol Kavenan 93:20; oli ademap italik.
63. Luk long Moronae 10:32–33; Doktrin mo Ol Kavenan 76:69, 94–95.
64. ?From wanem nao God i no save, o i no stap talemaot moa abaot rod ia blong kam olsem Hem? Blong mi ones, mi no save evri risen. Be i gat tu risen we mi andastanem. Faswan, i from se, sam samting, yumi jes no save andastanem long laef blong yumi long wol ia (luk long Doktrin mo Ol Kavenan 78:17). Bae i defren smol blong traem eksplenem intanet long wan we i bin laef long Taem blong Bifo. Taem mo lukluk blong man i nomo semmak. Mo sekenwan, i we, ol presen blong gladhat oli kam long yumi, from nomo se yumi mas harem nogud mo stap traehad, mo semtaem, no save samting.
65. Ol sakrifaeas we oli askem yumi blong mekem, maet bae oli nid blong yumi gat blong kam stret evriwan (luk long Josef Smit Translesen, Hibrus 11:40 [insaed long Hibrus 11:40, futnot d]).
66. Luk long Rom 8:18.
67. Doktrin mo Ol Kavenan 78:17–18.



Elda Robert C. Gay

Blong Presidensi blong Olgeta Seventi

Tekem Nem blong Jisas Kraes long Yumi

Bae yumi fetful blong tekem long yumi, nem blong Jisas Kraes—taem yumi luk olsem Hem i luk, taem yumi wok olsem we Hem i wok, mo taem yumi trastem se gladhat blong Hem i inaf.

Ol fren brata mo sista blong mi. I no longtaem i pas, taem mi bin stap tingting hevi long wok we Presiden Nelson i givim blong singaotem Jos long stret nem blong hem, mi tanem i go long ples we Sevyia i givim instraksen long Ol Man blong Nifae abaot nem blong Jos.¹ Taem mi ridim ol toktok blong Sevyia, mi sek long hao Hem i talem tu long ol pipol ia se “yufala i mas tekem nem blong Kraes long yufala.”² Hemia i mekem se mi mas lukbak long miwan mo askem: “Mi mi stap tekem nem blong Sevyia long miwan olsem we bae Hem i wantem?”³ Tedei, mi wantem serem sam filing blong mi we mi bin kasem olsem ansa long kwestin blong mi.

Faswan, Faswan, blong tekem long yumiwan nem blong Kraes, i minim se yumi fetful blong traehad blong luk wanem we God i stap luk.⁴ ?Wanem nao God i luk? Josef Smit i talem se: “Taem wan haf blong ol man i stap jajem mo poenem fingga long nara haf we i no gat sore, Hae Papa blong yunives i lukluk long ful famli blong ol man wetem kea blong wan papa, mo

lukluk blong wan papa, from se lav blong Hem, i dip tumas.”⁵

Samfala yia i pas, bigfala sista blong mi i ded. Hem i gat fulap jalenj long laef. Hem i traehad wetem gospel, mo i no aktiv tumas. Hasban blong hem i lego hem wetem fofala yang pikinini blong lukaotem. Long naet we bae hem

i ded, long wan rum wetem ol pikinini blong hem i stap, mi givim wan blesing long hem blong hem i gobak hom long pis. Long tetaem ia, mi luksave se, plante taem tumas, mi tokbaot laef blong sista blong mi, se i gat tes mo hem i no aktiv. Taem mi putum han blong mi antap long hed blong hem long naet ia, Spirit i sakemaot strong, tingting ia blong mi. Hem i talem long mi se hem i wan gud woman, mo i letem mi blong mi luk sista olsem we God i stap luk hem—i no olsem wan we i stap traehad wetem gospel mo laef, be olsem wan we i mas fesem ol had problem we mi no bin gat. Mi luk hem olsem wan gudfala mama, we, i nomata ol bigfala samting we i blokem hem, i bin lukaotem fofala naes pikinini. Mi luk hem olsem fren blong mama we i bin tekem taem blong lukaot gud mo stap kompanion blong mama afta we papa i ded.

Long las naet ia wetem sista blong mi, mi biliv se God i bin stap askem mi: “Yu no save luk evriwan raon long yu olsem wan tabu man o woman?”

Brigham Yang i tijim:

“Mi wantem askem strong long evri Sent blong andastanem ol man mo ol woman olsem we oli stap, be i no blong andastanem olgeta olsem we yu yu stap.”⁶

“Hamas taem oli talem: “Hem ia i mekem wan rong, mo hem i no save





kam wan Sent.” Yumi harem se sam oli swea, mo oli giaman . . . [o] oli brekem Sabat. . . . Yufala i no jajem olgeta ia, from se yu no save plan blong Lod long saed blong olgeta . . . [be] gohed wetem olgeta.”⁷

?Eniwan long yufala i save traem tingting se Sevyia i letem yu mo ol trabol blong yu oli pas long fored blong Hem we Hem i no luk olgeta? Sevyia i lukluk long Man Sameria, hem we i mekem adaltri, man we i kolektem takis, hem wetem leprosi, mo hem we i sik long tingting, mo man we i mekem sin, wetem ol semfala ae nomo. Evriwan i ol pikinini blong Papa. Evriwan, oli pemaot yumi.

?Yu save traem tingting se Hem i stap tanem baksaed blong Hem long wan we i gat tu tingting abaot ples blong olgeta long kingdom blong God, o long eniwan we i gat eni kaen had-taem?⁸ Mi, mi no save mekem. Long ae blong Kraes, wanwan sol i gat bigfala praes. I no gat wan we oli putum bifo se bae hem i no gat gud laef. Laef we i no save finis i posibol long evriwan.⁹

Aot long strong tok blong Spirit long saed bed blong sista blong mi, mi lanem wan bigfala lesen: se taem yu luk samting olsem we Hem i stap luk, bae yumi win dabol—fasin blong pemaot olgeta we yumi tajem laef blong olgeta, mo pemaot yumiwan.

Sekenwan, blong tekem long yumiwan nem blong Kraes, yumi no mas luk olsem we God i luk, be yumi mas mekem wok blong Hem mo givim seves olsem Hem i mekem. Yumi laef folem tufala bigfala komanmen, yumi folem tingting blong God, mekem Isrel i kam tugeta, mo letem laet blong yumi i saen long fored blong ol man.¹⁰ Yumi kasem mo laef folem ol kave-nan mo ol odinens blong Jos blong Hem we i kambak.¹¹ Taem yumi stap mekem hemia, God i kavremap yumi wetem paoa blong blesem yumiwan, famli blong yumi mo laef blong ol narawan.¹² Askem yuwan: “Mi mi save eniwan we i no nidim ol paoa blong heven insaed long laef blong olgeta?”

God bambae i wokem ol bigfala wok long medel blong yumi taem yumi mekem yumi kam tabu.¹³ Yumi mekem yumi kam tabu taem yumi mekem hat blong yumi i klin evriwan.¹⁴ Yumi mekem hat i klin evriwan taem yumi harem Hem,¹⁵ sakem ol sin blong yumi,¹⁶ jenisim laef blong yumi,¹⁷ mo lavem ol man olsem we Hem i lavem ol man.¹⁸ Sevyia i askem yumi: “?Yufala i ting se sipos yufala i stap lavem olgeta ya nomo we oli stap lavem yufala, God bambae i givim pei long yufala from?”¹⁹

I no longtaem i pas, mi lanem abaot wan eksperiens long laef blong Elda James E. Talmage, we i mekem mi stop

smol mo tingting hao nao, mi, mi stap lavem mo helpem olgeta raon long mi. Olsem wan yang profesa, bifo hem i kam wan Aposol, mo long medel blong taem blong sik long 1892, Elda Talmage i faenem wan famli blong ol strenja, oli no memba blong Jos, mo oli stap kolosap long hem we sik i kasem gud olgeta. I no gat wan i wantem go insaed long hom ia we sik i stap long hem. Elda Talmage, hem i go stret long haos ia. Hem i faenem fo pikinini: wan i gat tu mo haf yia we i ded long floa, wan faef yia mo wan ten yia we oli harem nogud tumas, mo wan blong tetin yia we i nomo gat paoa. Papa mo mama, tufala i taed tumas mo sik.

Elda Talmage i dresemap hemia we i ded, mo olgeta we oli laef, i brum long ol rum, i tekem ol doti klos, mo i bonem ol doti kaliko we sik i stap long hem. Hem i wok ful dei, mo i gobak long nekis moning. Ten yia pikinini i ded long naet. Hem i leftemap mo holem hemia we i gat faef yia. Pikinini i kof, mo blad i kavremap ful fes mo klos blong hem. Hem i raetem: “Mi no save putum hem i stap daon,” mo hem i holem smol gel ia gogo hem i ded long han blong hem. Hem i help blong berem evri trifala pikinini mo i mekem se oli karem kaekae mo klos i go long famli ia we i stap krae. Taem hem i gobak hom, Brata Talmej i sakem ol klos blong hem, i swim long wan meresin, i no kamaot long famli blong hem, mo i kasem smol sik ia.²⁰

Plante we oli laef raon long yumi oli stap long denja. Ol Sent oli tekem nem blong Sevyia long olgeta taem oli kam tabu mo oli givhan long evriwan, i nomata se oli stap wea mo wanem laef oli gat—Yumi sevem laef taem yumi mekem ol samting ia.²¹

Laswan, mi biliv se, blong tekem long yumiwan nem blong Hem, yumi mas trastem Hem. Long wan miting we mi go long hem wan Sandei, wan yang woman i askem wan samting olsem: “Boefren blong mi mo mi i jes finis, mo hem i jusum blong lego Jos. Hem i talem long mi se hem i hapi gogo. ?Olsem wanem i posibol?”

Sevyia i ansarem kwestin ia taem Hem i talem long Ol Man Nifae: “Be

sapos yu no bildim [laef blong yu] long gospel blong mi, mo yu bildim long ol wok blong ol man, o long ol wok blong devel, i tru mi talem long yufala, bae yu glad long ol wok blong olgeta blong wan taem, mo i no longtaem en i kam.”²² I no gat glad we i stastap aot-saed long gospel blong Jisas Kraes.

Long miting ia, mi tingting abaot ol plante gudfala pipol we mi save olgeta we oli gat bigfala trabol mo koman-men we oli had tumas long olgeta. Mi askem miwan: “?Wanem moa bae Sevyia i talem long olgeta?”²³ Mi biliv se bae Hem i askem: “?Yu yu trastem mi?”²⁴ Long woman ia we i gat sik blong blad, Hem i talem: “Bilif blong yu i mekem yu yu gud bakegen. Yu go, yu nomo wari bakegen.”²⁵

Wan long skripja we mi laekem tumas, hem i Jon 4:4, we i talem: “Hem i mas pas tru long Sameria.”

?From wanem mi laekem skripja ia? From se Jisas i no *nid* blong pas long Sameria. Ol Jiu blong taem blong Hem oli no laekem nating Ol Man Sameria, mo oli stap pas long wan rod we i go raon long Sameria. Be Jisas i jusum blong go long ples ia mo talem aot long fored blong evri pipol, blong fas taem, se Hem i Mesaea blong promes. Blong givim mesej ia, Hem i no jusum wan grup we oli sakemaot olgeta, be tu, i jusum wan woman—i no jes eni woman, be i wan woman we i stap laef long sin—wan we long tetaem ia,

oli tekem hem we hem i daon olgeta. Mi biliv se Jisas i mekem hemia blong wanwan long yumi i save andastanem oltaem se lav blong Hem i moa bigwan bitim ol fraet blong yumi, ol kil blong yumi, ol adiksen blong yumi, ol tu tingting blong yumi, ol temtesen blong yumi, ol sin blong yumi, ol brokbrok famli blong yumi, ol tingting blong yumi we i fasfas, mo ol wari blong yumi, ol sik blong yumi we i no stop, pua laef blong yumi, abius blong yumi, ol lus hop blong yumi, mo we yumi stap yumiwan.²⁶ Hem i wantem yumi evriwan blong save se i no gat wan samting, mo i no gat wan we i save hilim mo givim glad we i stastap oltaem.²⁷

Gladhat blong Hem i inaf.²⁸ Hem hemwan nomo i kam daon i bitim evri samting. Paoa blong Atonmen blong Hem i paoa blong winim eni trabol long laef blong yumi.²⁹ Mesej blong woman ia long wel, i blong talem se Hem i save situesen blong laef blong yumi,³⁰ mo yumi save wokbaot oltaem wetem Hem i nomata weaples yumi stanap long hem. Long woman ia mo long wanwan long yumi, Hem i talem: “Man we i dring wota blong wel ya bambae i save tosta bakegen. Be man we i dring wota ia we mi bambae mi givim long hem, bambae [i] . . . olsem wan springwota we i . . . givim laef ya . . . we i no save finis.”³¹

Long eni wokbaot long laef, ?from wanem bae yumi tanem baksaed long

wan Sevyia ia nomo we i gat evri paoa blong hilim mo mekem yu kam fri? Wanem praes yu mas pem blong save trastem Hem, i gud inaf. Ol brata mo sista blong mi. Bae yumi jusum blong kam antap long fet blong yumi long Papa long Heven mo long Pikinini blong Hem, Jisas Kraes.

Wetem dip filing blong sol blong mi, mi talem testemoni blong mi se Jos blong Jisas Kraes blong Ol Lata-dei Sent, i Jos blong Sevyia—we Kraes we i stap laef i stap lidim tru long wan tru profet. Prea blong mi, i we bae yumi fetful blong tekem long yumi, nem blong Jisas Kraes—taem yumi luk olsem Hem i luk, taem yumi wok olsem we Hem i wok, mo taem yumi trastem se gladhat blong Hem i inaf blong mekem yumi kam fri mo tekem yumi gobak hom mo stap glad oltaem. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long 3 Nifae 27:21, 27.
2. Luk long 3 Nifae 27:5–6; luk tu long Doktrin mo Ol Kavenan 20:77 mo kavenan blong sakramen.
3. Luk long Dallin H. Oaks, *His Holy Name* (1998) fblong ridim ful stadi blong hem long saed blong fasin blong tekemsamting long yumiwan, mo blong stap wan witnes blong nem blong Jisas Kraes.
4. Luk long Mosaea 5:2–3. Pat blong bigfala jenis long hat ia long medel blong ol pipol blong King Benjamin, we oli bin tekem long olgetawan, nem blong Kraes, jenis ia i we ae blong “olgeta i bin open, oli bin lukluk ol bigfala samting.” Olgeta we oli kasem selestial kingdom oli olgeta we oli “luk olsem we God i stap luk olgeta” (Doktrin mo Ol Kavenan 76:94).
5. *Teachings of Presidents of the Church: Joseph Smith* (2007), 39.
6. Brigham Young, insaed long *Journal of Discourses*, 8:37.
7. *Discourses of Brigham Young*, sel. John A. Widtsoe (1954), 278.
8. Luk long 3 Nifae 17:7.
9. Luk long Jon 3:14–17; Ol Wok 10:34; 1 Nifae 17:35; 2 Nifae 26:33; Doktrin mo Ol Kavenan 50:41–42; Moses 1:39. Elda D. Todd Christofferson i bin tijim tu se: “Wetem tras, mifala i testifae se Atonmen ia blong Jisas Kraes, olsem we plan i stap, mo long en, bambae i kam fulumap spes blong eni hadtaem o lus we i stap blong olgeta we oli tanem olgeta i go long Hem. I no gat wan we i stap we, fiuja blong hem, oli putum finis se bae hem i no save kasem evri samting we Papa i gat long ol pikinini blong Hem” (“Why Marriage, Why Family,” *Liahona*, May 2015, 52).
10. Luk long Matiu 5:14–16; 22:35–40; Mosaea 3:19; Doktrin mo Ol Kavenan 50:13–14; 133:5; luk tu long Russell M. Nelson, “The





blong Jisas, Hem i go long haos blong prea blong hem long Nasaret, i ridim wan ples long skripja long Aesae, mo afta, i talem: "tedei skripja ia i kamtru long sora blong yufala." Hemia i fas taem we oli bin raetem, we Sevyia i stap tokbaot Hemwan olsem Mesaea. Be, long wel blong Jakob, Jon i raetem se i fas taem we Jisas i talemaot wok blong Hem olsem Mesaea, long wan pablik ples. Long ples ia, ol Man Sameria, oli bin tekem olgeta se oli no ol Man Jiu, Jisas i bin tijim tu se gospel blong Hem i blong tufala, olgeta Jiu mo Ol Jentael. Toktok ia i bin kamaot long "namba sikis aoa," o long medeldei stret, taem we wol ia i kasem ful paoa blong laet blong san. Wel blong Jakob tu, i stap long vale ia kolosap long stret ples we ol Man Isrel bifo, oli mekem seremoni mo mekem kavenan wetem Lod afta we oli go insaed long promes graon. I gud tu blong save se, long wan saed blong vale ia, i gat wan drae hil, mo long nara saed, i gat wan bigfala hil we i fulap long ol spring wota we man i nidim blong laef.

- Gathering of Scattered Israel," *Liahona*, Nov. 2006, 79–81.
11. Luk tu long Lekitikas 18:4; 2 Nifae 31:5–12; Doktrin mo Ol Kavenan 1:12–16; 136:4; Ol Toktok blong Bilif 1:3–4.
 12. Luk long Doktrin mo Ol Kavenan 84:20–21; 110:9.
 13. Luk long Josua 3:5; Doktrin mo Ol Kavenan 43:16; luk tu long Jon 17:19. Sevyia i mekem Hem i kam tabu blong gat paoa blong blesem yumi.
 14. Luk long Hileman 3:35; Doktrin mo Ol Kavenan 12:6–9; 88:74.
 15. Luk long Josef Smit—Histri 1:17, fas komanmen we God i bin givim long Profet Josef Smit; luk tu long 2 Nifae 9:29; 3 Nifae 28:34.
 16. Luk long Mak 1:15; Ol Wok 3:19; Alma 5:33; 42:22–23; Doktrin mo Ol Kavenan 19:4–20. Mo tu, tingting hevi long tufala longfala tingting ia long saed blong sin. Faswan, Hugh Nibley i raetem: "Sin i wan doti. Hem i mekem wan samting be yu sapos blong mekem wan nara samting we i moa gud, we yu gat paoa blong mekem" (*Approaching Zion*, ed. Don E. Norton [1989], 66). Mama blong John Wesley, Susanna Wesley, i raet i go long boe blong hem: "Yusum rul ia. Wanem i mekem tingting blong yu i nomo strong, i mekem tingting blong yu i nomo kaen, i mekem yu nomo luksave God, o i tekemaot ol swit tes blong ol samting long saed blong spirit; . . . wanem we i leftemap atoriti blong bodi blong yu i winim mane blong yu, samting ia, i wan sin long yu, nomata yu luk se i no wan samting impoten, i o i wan samting nating." (*Susanna Wesley: The Complete Writings*, ed. Charles Wallace Jr. [1997], 109).
 17. Luk long Luk 22:32; 3 Nifae 9:11, 20.
 18. Luk long Jon 13:2–15, 34. Long dei bifo long Atonmen blong Hem, Sevyia i bin wasem leg blong wan we i bin tanem baksaed blong hem long Lod, blong wan we i talem se i no save Hem, mo blong ol narawan we oli bin slip long taem we Hem i nidim olgeta bigwan. Afta nao Hem i tijim: "Wan niufala komanmen mi givim long yufala, blong yufala i lavlavem yufala;

- olsem we Mi mi lavem yufala, blong yufala i lavem ol narafala man tu."
19. Matiu 5:46.
 20. Luk long John R. Talmage, *The Talmage Story: Life of James E. Talmage—Educator, Scientist, Apostle* (1972), 112–14.
 21. Luk long Alma 10:22–23; 62:40.
 22. 3 Nifae 27:11.
 23. Long Matiu 11:28–30, Lod i talem: "Yufala evriwan we yufala i stap hadwok tumas, mo we yufala i stap karem ol hevi samting, yufala i kam long mi, nao mi bambae mi tekemaot ol hevi samting ya, mi mekem we yufala i spel gud. . . . [Yok ya we mi . . . putum long yufala, wok blong hem i isi nomo, mo ol samting we . . . mi givim . . . oli no hevi." Tingting tu long 2 Korin 12:7–9; Pol i tokbaot safaring blong wan we i harem nogud tumas long bodi blong hem, mo i prea blong Lod i karemaot samting ia. Kraes i talem long hem: "Mi mi save givhan long yu long gladhat blong mi, mo hemia i naf blong holem yu. Taem we yu yu no gat paoa, paoa blong mi i save kam strong moa long yu." Luk tu long Ita 12:27.
 24. Luk tu long Mosaea 7:33; 29:20; Hileman 12:1; Doktrin mo Ol Kavenan 124:87.
 25. Luk long Luk 8:43–48; Mak 5:25–34. Woman ia wetem sik blong blad, i bin gat bigfala nid, mo i nomo gat wan nara rod i stap blong hem. Hem i bin safa blong 12 yia, i bin spendem evri mane blong hem long ol dokta, mo sik blong hem i stap go mowas. Ol pipol mo famli blong hem oli sakemaot hem, nao hem i mekem rod blong hem i go tru wan bigfala grup blong ol pipol, mo i go long Sevyia. Hem i gat ful tras mo fet long Sevyia, mo Sevyia i bin filim se woman ia i tajem en blong klos blong Hem. From fet ia blong Hem, wantaem nomo Hem i hilim woman ia fulwan. Afta, Hem i singaotem woman ia, "gel." Woman ia i nomo wan we oli sakemaot hem, be i wan memba blong famli blong God. Hiling blong hem, i long saed blong bodi, sosol, filing mo spirit. Ol jalenj oli save stasap blong plante yia long wan laef, be promes blong Hem blong hilim man i sua, mo i fulwan.
 26. Luk long Luk 4:21; Jon 4:6–26. Luk, i no Jon, we i raetem se long stat blong seves

27. Elda Neal A. Maxwell i tijim: "Taem ol situases blong tingting i fasfas i kam, bae yumi askem yumiwan se yumi gat eni moa samting insaed long yumi blong givim i go; yumi save gat kamfot ia blong save se God, we i save gud paoa blong yumi, i putum yumi long ples ia blong yumi save win. I no gat wan we oli bin putum finis long laef bifo se bae hem i kam mo bae i no win long laef, o bae hem i gat fasin we i nogud. . . . Taem yumi filim se samting i hevi tumas, bae yumi tingbaot gudfala toktok ia se God bae i no putum tumas samting we yumi no save tekem" ("Meeting the Challenges of Today" [Brigham Young University devotional, Oct. 10, 1978], 9, speeches.byu.edu).
28. Presiden Russell M. Nelson i tijim: "Long wan dei we i stap kam, bambae yu stanap long fored blong Sevyia. Bae yu glad tumas we bae bae yu krae we bae yu stap long ples we Hem i stap long hem. Bambae yu no save faenem toktok blong talem tangkyu long Hem from Hem i pem sin blong yu, from Hem i bin fogivim yu long eni kaen nogud fasin blong yu long ol narawan, from Hem i hilim yu long ol kil mo ol rong we laef i givim long yu. "Bambae yu talem tangkyu long Hem blong mekem yu yu kam strong moa blong mekem samting we i no posibol, blong tanem ol wiknes blong yu oli kam long strong paoa blong yu, mo blong mekem i posibol blong yu save stap laef wetem hem mo wetem famli blong yu blong oltaem. Aedentiti blong Hem, Atonmen blong Hem, ol fasin blong Hem, bambae yu luk se oli blong yu, mo oli ril long yu" ("Prophecs, Leadership, and Divine Lawwol divosen blong ol yang adalt, 8 Jen 2017], broadcasts.lds.org).
29. Luk long Aesae 53:3–5; Alma 7:11–13; Doktrin mo Ol Kavenan 122:5–9.
30. Luk long Josef Smit—Histri 1:17; Elaine S. Dalton, "He Knows You by Name," *Liahona*, May 2005, 109–11.
31. Jon 4:14.



I Kam long Elda Matthew L. Carpenter
Blong Olgeta Seventi

?Yu Yu Wantem blong Yu Kam Gud Bakegen?

From Atonmen blong Jisas Kraes, sapos yumi jusum blong sakem sin mo tanem hat fulwan i go long Sevyia, bambae Hem i hilim spirit blong yumi.

S am manis afta we hem i go long misin, yangfala boe blong mitufala mo misinari kompanion blong hem, tufala i stap blong finisim stadi blong tufala taem boe blong mitufala i filim se hed blong hem i soa bigwan. Hem i filim defren: faswan, hem i lusum kontrol blong lef han blong hem; mo afta tang blong hem i no muvmuv. Nao lef saed blong fes blong hem i go insaed. Hem i no save toktok gud. Hem i save se samting i rong. Wanem we hem i no save, i we, hem i stap long medel blong wan bigfala strok long tri eria blong bren blong hem. Fraet i kam taem hem i stat blong paralaes. Hao kwik wan we i gat strok i kasem kea, i save jenisim bigwan hamas bae hem i kam oraet afta. Fetful kompanion blong hem i tekem desisen mo mekem. Hem i ring long 911, i givim hem wan blesing. Merikel, ambulens i stap faef minit longwe nomo.

Afta we oli karem kwik boe i go long hospital, ol wokman blong hospital oli luk wanem we i stap, oli taem se oli mas givim wan meressin long boe blong mitufala se i save mekem se bae i nomo paralaes wetem taem.¹ Be, sapos i no wan strok, bae meressin ia i

save mekem nogud samting long hem, olsem bae blad i ronaot long bren. Boe blong mitufala i mas mekem wan joes. Hem i jusum blong akseptem meressin ia. Nomata we blong kam gud evriwan i bin nidim moa operesen, mo plante manis, boe i kamgud bakegen, i gobak long misin afta we ol risal blong strok blong hem oli lus.

Papa long Heven i gat olgeta paoa mo i save evri samting. Hem i save ol

traehad long saed blong bodi. Hem i savegud ol sobodi from smol sik, bigfala sik, kam olfala, ol aksiden mo samting we i no stret we yumi bon wetem. Hem i save ol traehad long saed blong filing we i go wetem wari, stap yuwan, tingting i fasfas, mo sik long tingting. Hem i save wanwan we i stap safa from wan i no mekem gud hem, o i abiusum hem. Hem i save ol wiknes mo ol smol fasin mo ol temtesen we yumi stap traehad wetem.

Long laef ia, yumi fesem ol tes blong luk sapos bae yumi jusum gud, be i no nogud. Long olgeta we oli obei ol komanmen blong Hem, bae oli laef wetem Hem “long wan ples blong hapi we i neva gat en.”² Blong helpem yumi blong progres blong kam olsem Hem, Papa long Heven i bin givim evri paoa mo save long Pikinini blong Hem, Jisas Kraes. I no gat trabol long saed blong bodi, filing, o spirit we Kraes i no save hilim.³

Long seves blong Sevyia long laef ia, ol skripja oli tokbaot plante merikel taem we Jisas Kraes i bin yusum tabu paoa blong Hem blong mekem olgeta we oli no oraet long bodi oli kam gud bakegen.

Gospel blong Jon i tokbaot stori blong wan man we i no oraet blong 38 yia.

Taem Jisas i luk hem i ledaon, mo i save se hem i bin olsem blong wan longfala taem, Hem i talem long man





ia: “?Olsem wanem? ?Yu yu wantem blong yu kam gud bakegen?”

Man ia, i talem se hem i no gat wan i stap raon long hem blong helpem hem taem we hem i rili nidim.

“Nao Jisas i talem long hem se, Ale, yu stanap, yu tekem mat blong yu, yu wokbaot, yu go.

“Nao *wantaem* nomo, man ya i kam gud bakegen, nao hem i tekem mat blong hem, i wokbaot, i go.”⁴

Luk hamas yia nao, man ia i bin safa hemwan—38 yia—mo *wantaem* nomo hiling i kam taem we Sevyia i kam help. Hiling ia i hapen “*wantaem nomo*.”

Long wan nara taem, wan woman we i gat sik blong blad blong 12 yia, we i spendem laef blong hem wetem ol dokta, i kam biaen long hem, mo i tajem daon long kaliko blong Sevyia; mo *wantaem nomo* sik blong hem i *stop*.

“Nao Jisas i askem se ‘?ei, hu i tajem mi? from we mi mi haremsave se paoa blong mi i aot long mi i wokem wan samting.’

“Nao taem woman ya i luk we hem i no save haed, hem i kam . . . i talemaot we taem hem i tajem hem, *wantaem nomo* sik blong hem i finis.”⁵

Truaot long seves blong Hem, Kraes i tijim se Hem i gat paoa ova long bodi blong man. Yumi no save kontrolem taem we hiling blong Kraes we i kam long bodi blong yumi. Hiling i kam folem tingting mo waes blong Hem. Long ol skripja, sam oli safa blong plante yia; sam narawan oli safa ful laef blong olgeta. Ol samting long bodi we

oli blokem yumi long laef ia, oli save mekem yumi kam gud moa, mo yumi dipen moa long God. Taem yumi letem Kraes i kam insaed, oltaem, bambae i mekem yumi kam strong moa, blong yumi gat moa paoa blong stap strong tru long ol hevi taem blong yumi.

Long en, yumi save se evri samting we i mekem bodi blong yumi, sik, mo samting we i no stret, bae Hem i hilim taem yumi laef bakegen long ded. Hemia i wan presen i go long evri kaen man tru long Atonmen blong Jisas Kraes.⁶

Jisas Kraes i save hilim moa bitim bodi blong yumi. Hem i save hilim spirit blong yumi tu. Truaot long ol skripja, yumi lanem hao Kraes i bin helpem olgeta we spirit blong olgeta i wik mo i mekem olgeta oli kam gud bakegen.⁷ Taem yumi stap tingting hevi long ol eksperiens ia, hop mo fet blong yumi long paoa blong Sevyia blong hilim laef blong yumi, i kam antap. Jisas Kraes, i save jenisim hat blong yumi, i hilim yumi long risal blong fasin blong no gat jastis, o abius we yumi gotru, mo i mekem strong paoa blong yumi blong save tekem samting taem yumi lusum wan, o hat i soa, i givim pis blong helpem yumi stap strong tru ol tes blong laef blong yumi, mo i hilim ol filing blong yumi.

Kraes i save hilim yumi taem yumi sin. Yumi sin taem yumi save se yumi brekem wan loa blong God.⁸ Taem yumi sin, sol blong yumi i nomo klin. I no gat samting we i no klin we i save

stap wetem God.⁹ “Blong kam klin long sin, hem i blong kam oraet long saed blong spirit.”¹⁰

God Papa i save se bae yumi sin, be Hem i rere wan rod blong yumi blong Hem i pemaot yumi. Elda Lynn G. Robbins i tijim: “Fasin blong sakem sin i no wan seken plan blong God sapos yumi foldaon. Fasin blong sakem sin, *i* plan ia nao blong Hem, from Hem i save se bae yumi foldaon.”¹¹ Taem yumi sin, yumi gat janis blong jusum gud aot long nogud. Yumi jusum gud taem yumi sakem sin afta we yumi mekem sin. Tru long Jisas Kraes mo sakrifaes blong Hem we i pemaot man, Hem i pemaot yumi long ol sin blong yumi, mo i tekem yumi gobak stap wetem God Papa sapos yumi sakem sin. Hiling blong spirit i no wan saed nomo—i nidim paoa blong Sevyia blong pemaot man, mo tru fasin blong sakem sin aot long hem we i mekem sin. Long olgeta we oli jusum blong no sakem sin, oli stap sakemaot hiling blong Kraes. Long olgeta, i olsem we i no gat man i pemaot olgeta.¹²

Taem mi bin stap kaonsel wetem ol narawan we oli wantem sakem sin, mi luk se ol pipol we oli stap laef wetem sin, oli faenem i had blong mekem ol stret desisen. Tabu Spirit bae i aot long olgeta, mo plante taem, oli traehad blong mekem ol joes we i tekem olgeta i go kolosap moa long God. Bae oli faet blong plante manis, o iven ol yia, oli sem o fraet long wanem i kam afta long sin blong olgeta. Plante taem, oli filim se bae oli no save jenis o kasem fogivnes. Plante taem, mi harem oli serem se oli fraet se olgeta we oli lavem bae oli save wanem oli bin mekem, nao bae oli stop blong lavem olgeta mo bae oli lego olgeta. Taem oli folem kaen tingting olsem, oli disaed nao blong stap kwaet mo pusumbak taem blong sakem sin. Oli gat rong tingting mo filim se i moa gud blong no sakem sin naoia, blong oli no mekem nogud long olgeta we oli lavem. Long maen blong olgeta, i moa gud blong safa afta long laef ia bitim blong save sakem sin naoia. Ol brata mo sista. Hem i *neva* wan gud tingting blong pusumbak taem blong sakem

sin. Enemi, plante taem i yusum ol fraet blong yumi blong stopem yumi blong mekem kwik samting wetem fet long Jisas Kraes.

Taem olgeta we yumi lavem oli fesem tru samting abaot wan sin blong yumi, maet bae oli harem i soa bigwan, plante taem, oli wantem helpem, wetem tru tingting, hem ia we i sin blong i jenis mo i stretem hem wetem God. I tru, hiling long spirit i hariap moa taem hem we i mekem sin i konfes, mo i stap raon long olgeta we oli lavem hem, mo helpem hem blong lego sin fogud. Plis tingbaot se Jisas Kraes i hae tumas long wei we Hem i hilim tu olgeta we oli viktim blong sin, we oli lukluk long Hem.¹³

Presiden Boyd K. Packer i talem: “Spirit blong yumi i karem kil taem yumi mekem ol mistek mo mekem sin. Be i no olsem bodi blong yumi long laef ia, taem fasin blong sakem sin i finis, i no gat mak i stap from Atonmen blong Jisas Kraes. Promes i we: ‘man we i bin sakem ol sin blong hem, mi fogivim hem, mo mi, Lod, mi nomo tingbaot ol sin ia bakegen.’ [Doktrin mo Ol Kavenan 58:42].”¹⁴

Taem yumi sakem sin “wetem ful tingting long hat”¹⁵ “*wantaem nomo bambae bigfala plan blong pemaot man bae i hapen*” long laef blong yumi.¹⁶ Sevyia bae i mekem yumi kam gud bakegen.

Misinari kompanion mo ol helt wok-man we oli bin help boe we i kasem strok long misin, oli tekem aksen kwik-taem. Boe blong mitufala i jusum blong tekem meressin ia we bae i stopem strok. Ol samting blong strok we bae i mekem hem i save paralaes blong ful laef blong hem, i stop. Semmak, moa yumi kwik blong sakem sin mo tekem Atonmen blong Jisas Kraes insaed long laef blong yumi, moa hariap bae yumi hil long ol nogud risal blong sin.

Presiden Russel M. Nelson i givim invitesen ia: “Sapos yu kamaot long rod, . . . Mi stap invaetem yu, . . . plis, kambak. Nomata wanem wari blong yu, nomata wanem jalenj blong yu, i gat wan ples blong yu insaed long ples ia, insaed long Jos blong Lod. Yu mo ol jeneresen we oli no bon i kam long

wol yet, bambae oli gat blessing from ol aksen blong yu naolia blong kambak long rod ia blong kavenan.”¹⁷

Blong spirit i hil, i nidim blong yumi folem ol kondisen we Sevyia i putum i stap. !Yumi no mas wet i go moa! !Yumi mas mekem samting tedei! Mekem naolia blong spirit blong yu i no paralaes mekem se bae yu no progres i go long taem we i no save finis. Taem mi bin stap toktok ia, sapos yu bin filim nid blong askem fogivnes long wan we yu mekem rong long hem, mi invaetem yu blong mekem folem filing ia. Talem olgeta wanem yu bin mekem. Askem fogivnes long olgeta. Sapos yu mekem wan sin we i mekem yu no save go long tempol, mi invaetem yu blong go kaonsel wetem bisop blong yu—tedei. Yu no wet i go moa.

Ol brata mo sista blong mi. God i Stap long Heven we I Gat Lav. Hem i givim evri paoa mo save blong Hem i go long Pikinini blong Hem we Hem i lavem tumas, Jisas Kraes. From Hem, evri kaen man, wan dei, bae oli kam oraet long wanem i no stret long bodi blong olgeta. From Atonmen blong Jisas Kraes, sapos yumi jusum blong sakem sin mo tanem hat fulwan i go long Sevyia, bambae Hem i hilim spirit blong yumi. Hiling ia i save stat wantaem naolia. !Joes i blong yumi! *?Bae yumi, yumi wantem blong kam gud bakegen?*

Mi testifae se Jisas Kraes i bin pem praes ia blong yumi save kam gud bakegen. Be yumi mas jusum blong tekem meressin ia we bae i hilim yumi, we Hem nao i givim. Tekem meressin ia tedei. Yu no wet i go moa. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Meressin ia oli singaotem tPA (tissue plasminogen activator).
2. Mosaea 2:41
3. Luk long Matiu 4:24. Kraes i go olbaot i stap hilim ol sikman, iven olgeta we oli gat ol defren kaen sik, trabol, we devel spirit i stap long olgeta, mo olgeta we oli lusum hed.
4. Luk long Jon 5:5–9; oli ademap italik.
5. Luk long Luk 8:43–47; oli ademap italik.
6. Luk long Alma 40:23; Hileman 14:17.
7. Luk long Luk 5:20, 23–25; luk tu long Josef Smit Translesen, Luk 5:23 (insaed long Luk 5:23, futnot a): “Yu nidim moa paoa blong fogivim sin blong ol man bitim we



yu mekem olgeta we oli sik oli girap mo wokbaot?”

8. Luk long 1 Jon 3:4.
9. Luk long 3 Nifae 27:19.
10. “Gospel blong Jisas Kraes,” *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves*, rev. ed. (2018), Ids.org/manual/missionary.
11. Lynn G. Robbins, “Fogivim Hem Olwe Gogo I No Save Finis,” *Liahona*, Mei 2018, 21.
12. Luk long Mosaea 16:5.
13. Plante taem, mi bin witnesem kwik hiling blong wanwan man o woman, taem ol memba blong famli oli ron kam stap raon long wan we i brekem ol promes blong stap tru mo tras, mo stap helpem olgeta blong tanem olgeta i go long Sevyia moa fulwan blong hiling paoa i kam long laef blong olgeta. Sapos sol i sakem sin tru, mo i lukaot wetem tru tingting blong jenis, ol memba blong famli we oli stap helpem long gospel stadi, tru prea, mo seves olsem hemia blong Kraes, bae oli helpem hem we i mekem sin, be tu, oli openem wan doa blong karem moa hiling we i kam long Sevyia i go insaed long laef blong olgeta. Taem i stret, olgeta viktim we oli no gat rong, oli save helpem hem we i mekem sin; hem i mas askem help we i kam long heven blong save wanem blong stadi tugeta, olsem wanem blong givim seves, mo olsem wanem blong yusum ol memba blong famli blong sapotem, mo blong mekem hem we i sakem sin blong kam strong moa, mo i karem gud samting we i kamaot long paoa we i pemaot man we i kam long Jisas Kraes.
14. Boyd K. Packer, “The Plan of Happiness,” *Liahona*, May 2015, 28.
15. 3 Nifae 18:32.
16. Alma 34:31; oli ademap italik.
17. Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, Epril 2018, 7.



I Kam long Elda Dale G. Renlund
Blong Kworom blong Olgeta Twelef Aposol

Naoia Yufala I Mas Jusumaot

Hamas bae yumi hapi long taem we i no save finis i dipen long sapos yumi jusum God we i stap laef mo sapos yumi joenem Hem long wok blong Hem.

Long wan stori buk, Mary Poppins i wan stret Inglis haosgel—we i hapen se hem i wan majik woman.¹ Hem i blo long Is win blong helpem Banks famli we i gat trabol mo stap long Namba 17, Jeri Tri Len, long Edwod London. Hem i mas lukaotem tufala pikinini, Jen mo Maekol. Hem i tok stret be hem i kaen, nao hem i stat tijim ol bigfala lesen long wan naes wei.

Jen mo Maekol, tufala i kam antap gud, be Meri i disaed se i taem blong hem i mas muv i go. Insaed long muvi, fren blong Meri, Bet, i traem blong stopem hem blong i aot. Hem i se: “Be tufala i gudfala pikinini, Meri.”

Meri i ansa: “?Yu ting se bae mi tijim olgeta sapos oli no gud pikinini? Be mi no save helpem tufala sapos tufala i no wantem, mo i no gat wan we i had moa blong tijim bitim wan pikinini we i save evri samting.”

Bet i askem: “?So?”

Meri i ansa: “So, bae tufala i mas mekem nekis pat tufalawan.”²

Ol brata mo sista, semmak olsem Jen mo Maekol Banks, yumi ol “gudfala pikinini” we i nid blong oli tijim yumi. Papa blong yumi long Heven i wantem

helpem mo blesem yumi, be yumi no stap letem Hem oltaem. Samtaem, yumi mekem se yumi save evri samting. Mo yumi nidim blong mekem “nekis pat” yumiwan. Taswe yumi kam long wol ia aot long wan hom long heven bifo. Insaed long “Pat” blong yumi, yumi mas mekem joes.



Gol blong Papa blong yumi long Heven long saed blong stap papa mo mama, i no blong gat ol pikinini we oli mekem wanem we i raet; hem i blong gat ol pikinini blong Hem oli jusum blong mekem wanem we i raet, mo long en, blong kam olsem Hem. Sapos Hem i wantem stap obei nomo, bae Hem i yusum ol kwik praes mo panis-men blong lidim ol aksen blong yumi.

Be i God i no intres blong ol pikinini blong Hem oli kasem tijing mo oli stap olsem ol “animol blong haos” we oli stap obei nating nomo, we bae oli no kakae save blong Hem long living rum blong selestial ples.³ No. God i wantem ol pikinini blong Hem blong groap long saed blong spirit mo joenem Hem long famli bisnis.

God i stanemap wan plan, we tru long plan ia, yumi gat pat insaed long kingdom blong Hem, wan kavenan rod we i lidim yumi blong kam olsem Hem, blong gat kaen laef we Hem i gat mo laef blong oltaem wetem Hem.⁴ Blong mekem joes yuwan i bin—mo hem i yet—stamba long plan ia, we yumi bin lanem long laef bifo. Yumi bin akseptem plan ia mo jusum blong kam long wol.

Blong meksua se bae yumi praktisim fet mo lanem blong yusum fridom blong joes long stret fasin, wan samting i kam blokem maen blong yumi blong yumi nomo save rimemba plan blong God. Sapos i no gat samting i blokem yumi, ol stamba tingting blong God bae oli no kamtru from se bae yumi no save progres, mo kam blong gat pat long wanem Hem i wantem yumi blong kam.

Profet Lihae i talem: “Taswe, Lod God i bin givim long man blong hem i mas tekem aksien blong hemwan. Taswe, man i no save tekem aksien blong hemwan sapos i no gat wan o wan narafalawan blong pulum tingting blong hem.”⁵ Folem wan mak we i stap, wan saed, Jisas Kraes nao i ripresentem, we Hem i Fasbon blong Papa. Narasaed, Setan i ripresentem, we hem i Lusifa we i wantem prapa spolem fridom blong joes mo holem paoa.⁶

Wetem Jisas Kraes, “yumi gat wan [loya] blong toktok long Papa.”⁷ Afta we Hem i komplitim sakrifikes ia,

Jisas “i bin go antap long heven, . . . blong askem long Papa ol raet blong sore blong hem, we hem i gat long ol pikinini blong ol man.” Mo from Hem i klemem ol raet blong sore, Hem “i toktok from stamba tingting blong ol pikinini blong ol man.”⁸

Blong Kraes i toktok long bihaf blong yumi i no agensem plan. Jisas Kraes, we i letem tingting blong Hem i lus insaed long tingting blong Papa,⁹ bae i no save sapotem eni samting, be nomo wanem we Papa i bin wantem oltaem. I tru, Papa long Heven i stap singsingaot mo klapem han from sukses blong yumi.

Blong Kraes i toktok long bihaf blong yumi, wan pat blong hemia i blong yumi tingbaot se Hem i pemaot sin blong yumi, mo se i no gat wan we sore blong God i no save helpem hem.¹⁰ Olgeta we oli biliv long Jisas Kraes, sakem sin, mo kasem baptaes, mo stap strong kasem en—we i wan rod we i lidim yumi blong stretem yumi¹¹—Sevya i stap fogivim, hilim, mo toktok long bihaf. Hem i Man blong Helpem yumi, Toktok long yumi, mo Toktok long bihaf blong yumi—i talemaot se i tru se yumi stretem yumi wetem God.¹²

Long nara saed evriwan, Lusifa i man blong poenem fingga long man, o putum man long kot. Jon Reveleta i tokbaot las lus blong Lusifa: “Nao mi harem we wan man long heven i singaot bigwan i talem se, !Naoia God blong yumi i sevem yumi! !Naoia hem i soemaot we hem i gat paoa, mo we hem i King! Naoia Mesaea blong hem i soemaot we hem i gat paoa long evri samting.” ?From wanem? From se “Man ya we i agensem ol brata blong yumi, we long dei mo long naet hem i stap . . . agensem olgeta long fes blong God, naoia God i sakemaot hem finis i gowe long heven. Mo ol brata . . . oli faet agensem hem, oli winim hem finis long paoa blong blad blong Smol Sipsip ia, mo long paoa blong trutok ia.”¹³

Lusifa i man blong talemaot man. Hem i toktok agensem yumi long laef bifo, mo hem i stap gohed blong talemaot yumi long laef ia. Hem i stap lukaot blong pulumdaon yumi. Hem



i wantem yumi blong harem nogud we i no gat en. Hem nao i stap talem long yumi se yumi no naf, hem nao i talem yumi se yumi no gud inaf, hem nao i talem yumi se i no gat rod blong kamaot long mistek. Hem nao bigfala buli, hem nao i kikim yumi taem yumi stap daon.

Sapos Lusifa bae i tijim wan pikinini blong wokbaot, mo pikinini ia i foldaon, bae hem i singsingaot long pikinini ia, i panisim hem, mo talem hem se hem i no nid blong traem bakegen. Ol wei blong Lusifa oli tekem fasin blong slakem tingting mo nomo gat hop—oltaem. Papa ia blong ol giaman i nambawan man blong promotem giaman fasin¹⁴ mo i trikim man blong spolet mo pulum tingting blong yumi, “from hem i lukao-tem blong mekem se evri man i save harem nogud olsem hem.”¹⁵

Sapos Kraes bae i tijim wan pikinini blong wokbaot, mo pikinini ia i foldaon, bae hem i helpem pikinini ia blong girap mo talem hem blong wokbaot i go.¹⁶ Kraes i Man blong Help mo Givhan. Ol wei blong Hem i karem glad mo hop i kam—oltaem.

Insaed long plan blong God, i gat daereksen blong yumi, we insaed long ol skripja oli singaotem, ol komanmen. Olgeta komanmen ia oli no ol

faniwan, o oli ol eni kaen rul olbaot we oli blong trenem yumi nomo blong stap obei. Oli stap blong yumi developem ol fasin olsem hemia blong God, blong gobak long Papa blong yumi long Heven, mo kasem glad we i stap oltaem. Fasin blong obei long komanmen blong Hem i no wan blaen krangke samting; yumi save mo jusum God mo rod blong Hem blong gobak hom. Rod blong yumi i semmak long hemia blong Adam mo Iv: “God i givim ol komanmen long olgeta, afta we hem i mekem olgeta oli save plan blong fasin blong pemaot man.”¹⁷ I nomata we God i wantem yumi blong stap long kavenan rod, Hem i givim yumi gudfala fasin ia blong save mekem joes.

I tru, God i wantem, i wet, i daer-tektem wanwan long ol pikinini blong Hem blong i mekem joes blong hemwan. Bambae Hem i no save fosem yumi. Tru long presen blong fridom blong mekem joes, God i letem ol pikinini blong Hem blong “oli save tekem aksen mo i no blong gat samting i tekem aksen long olgeta.”¹⁸ Fridom blong mekem joes i letem yumi jusum blong go long rod ia, o no. I letem tu blong yumi aot long hem, o no. Semmak olsem se oli no save fosem yumi blong obei, oli no save fosem yumi blong no obei. I no gat wan i save

tekemaot yumi long rod sapos yumi no letem. (Hemia i no blong miksim wetem olgeta we oli karemaot fridom blong joes long olgeta. Oli no stap aot-saed long rod; oli ol viktim. Oli kasem andastaning blong God, wetem lav mo sore blong Hem.)

Taem yumi kamaot long rod, God i harem nogud from se Hem i save, oltaem, hemia i lidim yumi blong nomo stap hapi, mo stap mestem ol blesing. Insaed long ol skripja, blong kamaot long rod, oli tokbaot olsem sin, mo blong nomo stap hapi mo mestem ol blesing, oli singaotem panismen. Long wei ia nao, God i no stap panisim yumi; panismen i risal blong joes blong yumi, i no joes blong Hem.

Taem yumi faenem se yumi stap aot long rod ia, yumi save stap aot, o, from Atonmen blong Jisas Kraes, yumi save jusum blong tanem raon, mo gobak long rod ia. Insaed long ol skripja, fasin ia blong disaed blong jenis mo gobak long rod ia, oli singaotem fasin blong sakem sin. Sapos yumi no sakem sin, i minim se yumi jusum blong yumi no kwalifae blong kasem ol blesing we God i wantem givim. Sapos yumi “no bin glad blong tekem samting ia we [yumi] bin save kasem,” bae “[yumi] gobak long ples blong [yumi], blong stap glad long wanem we [yumi] naf blong kasem,”¹⁹ we i joes blong yumi, i no hemia blong God.

I nomata se yumi bin aot long rod ia i longtaem olsem wanem, o sapos yumi bin go longwe we longwe, taem yumi disaed blong jenis, God i stap helpem yumi blong gobak.²⁰ Long lukluk blong God, tru long tru fasin blong sakem sin, mo gohed wetem wan strong tingting long Kraes, taem yumi kambak long rod ia, bae i olsem se yumi neva bin aot long hem.²¹ Sevyia i pemaot sin blong yumi, mo i mekem yumi fri long fasin we i stap lus, blong stap hapi mo kasem ol blesing. Insaed long ol skripja oli singaotem, fogivnes. Afta long baptaes, evri memba i glis i kamaot long rod—sam oli daeva, oli aot. From hemia, blong stap praktisim fet long Jisas Kraes, stap sakem sin, stap kasem help we i kam long Hem,



mo kasem fogivnes, oli no wan taem samting, be i tekem laef taem, from ol fasin ia oli stap ripipitum olgeta mo yumi kam strong sloslo. Olsem ia nao yumi “stap strong kasem en.”²²

Yumi nidim blong jusum huia bambae yumi wok blong hem.²³ Hamas bae yumi hapi long taem we i no save finis i dipen long sapos yumi jusum God we i stap laef mo sapos yumi joenem Hem long wok blong Hem. Taem yumi traehad blong “mekem nekis pat” yumiwan, yumi stap praktis blong yusum gud fridom blong joes blong yumi. Olsem tufala foma Jeneral Rilif Sosaeti Presiden i talem, yumi no mas kam “ol bebi we oli mas lukluk long yumi mo stretem yumi oltaem.”²⁴ No. God i wantem yumi kam ol adalt wetem raep tingting mo fasin, mo yumi save lidim yumiwan.

Blong jusum blong folem plan blong Papa, i wan wei ia nomo we yumi save kam blong gat pat insaed long kingdom blong Hem; long tetaem ia nomo, bae Hem i trastem yumi se bae yumi no askem wan samting we i agensem tingting blong Hem.²⁵ Be yumi nidim blong rimemba se “i no gat wan we i had moa blong tijim bitim wan pikinini we i save evri samting.” Mo yumi nidim blong yumi

wantem blong oli tijim yumi long ol wei blong Lod, hemia tru long Lod mo ol wokman blong Hem. Yumi save trastem we yumi ol pikinini we Papa mo Mama long Heven²⁶ i lavem yumi, mo yumi naf “blong oli tijim yumi,” mo blong yumi save se, “blong yumiwan,” bae i neva minim se bae yumi “stap yumiwan.”

Olsem profet blong Buk blong Momon, Jakob, i bin talem, mo mi talem wetem hem:

“From hemia, mekem hat blong yufala i glad, mo tingbaot se yufala i fri blong tekem aksen blong yufalawan bakegen—blong jusum rod blong ded we i no gat en, o rod blong laef we i no save finis.

“Taswe, ol brata mo [sista] blong mi we mi lavem tumas, stretem yufala bakegen blong yufala i folem tingting blong God, mo i no folem tingting blong devel . . . ; mo tingbaot, afta we yufala i stretem yufala wetem God, se i wetem mo tru long gladhat blong God nomo, we bae Lod i sevem yufala.”²⁷

So, jusum fet long Kraes; jusum fasin blong sakem sin; jusum blong kasem baptaes mo kasem presen we i Tabu Spirit; jusum, wetem tingting, blong rere mo stap klin inaf blong tekem mo kakae sakramen; jusum blong mekem ol kavenan long tempol; mo jusum blong wok blong God we i stap laef mo ol pikinini blong Hem. Joes blong yumi oli talemaot huia yumi mo huia bae yumi kam olsem.

Mi endem toktok blong mi wetem haf blong blesing blong Jakob: “Taswe, bae God i resemap yufala aot long . . . ded ia we i no gat en tru long paoa blong atonmen, blong mekem se hem i save tekem yufala i go insaed long kingdom we i no save finis blong God.”²⁸ Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Woman ia long stori, Mary Poppins i kam laef tru long ol raeting blong P. L. Travers. Ol buk blong hem oli mekem se oli mekem wan miusik muvi long 1964, we Walt Disney i mekem, mo afta, oli mekem wan drama blong muvi ia.
2. Drama plei ia, insaed i gat ol pat ia: Luk long *Libretto to Mary Poppins: The Broadway Musical*, 70.
3. Luk long Spencer W. Kimball, long Brisban

Eria Konfrens 1976, 19. Presiden Kimball i talem: "Fasfala samting bifo yumi statem laef long wol ia, Lod i bin talem: 'bae mi givim fridom blong yu blong yu save mekem joes. Mi wantem se ol man mo ol woman we oli strong, from se hem i raet blong stap strong. Mi no wantem ol sopsop man we oli gat stret mo gud fasin, nomo from se oli mas gat stret mo gud fasin.'"

4. Luk long, Russell M. Nelson, "Taem Yumi Stap Go Fored," *Liahona*, Apr. 2018, 7. Kavenan rod ia, oli stap singaotem tu plan blong stap glad (Luk long Alma 42:8, 16) mo wan plan blong fasin blong pemaot man (luk long Alma 12:25–35).
5. 2 Nifae 2:16.
6. Luk long Moses 4:3.
7. 1 Jon 2:1; luk tu long Josef Smit Translesen, 1 Jon 2:1 (insaed long 1 Jon 2:1, futnot a).
8. Moronae 7:27, 28.
9. Luk long Mosaea 15:7.
10. Luk long 1 Jon 2:2.
11. Luk long 2 Korin 5:16–21; Kolosi 1:19–23; 2 Nifae 10:24.
12. Toktok long lanwis Gris blong talem loya (*paraklētōs*) i minim man blong toktok long bihaf, spirit blong givhan, o man blong mekem hat i kam daon (luk long 1 Jon 2:1, futnot b; *The New Strong's Expanded Exhaustive Concordance of the Bible* [1984], Grik diksonari seksen, 55; 2 Nifae 10:23–25; Doktrin mo Ol Kavenan 45:3–5).
13. Revelesen 12:10–11.
14. Luk long Ita 8:25.
15. 2 Nifae 2:27; luk long 2 Nifae 2:6–8, 16, 26.
16. Luk long Fiona and Terry Givens, *The Christ Who Heals* (2017), 29, 124. Hem we i talem toktok ia faswan, luk long Anthony Zimmerman, *Evolution and the Sin in Eden* (1998), 160, citing Denis Minns, *Irenaeus* (2010), 61.
17. Alma 12:32.
18. 2 Nifae 2:26; luk tu long 2 Nifae 2:16.
19. Doktrin mo Ol Kavenan 88:32.
20. Luk long Alma 34:31.
21. Luk long 2 Nifae 31:20; Mosaea 26:29–30; Doktrin mo Ol Kavenan 58:42–43; Boyd K. Packer, "The Plan of Happiness," *Liahona*, May 2015, 28. Presiden Packer i talem se: "Taem rod blong fasin blong sakem sin i finis, i no gat mak i stap, hemia from Atonmen blong Jisas Kraes."
22. 2 Nifae 31:20.
23. Luk long Josua 24:15.
24. Julie B. Beck, "And upon the Handmaids in Those Days Will I Pour Out My Spirit," *Liahona*, May 2010, 12; Sista Beck i stap talem toktok blong Ilaesa R. Sno, we i toktok long Lihae Wod Rilif Sosaeti 27 Okt 1869, Lihae Wod, Alpaen (Yuta) Stek, insaed long Relief Society, Minute Book, 1868–79, Jos Histri Laebri, Sol Lek Siti, 26–27.
25. Luk long 2 Nifae 4:35; Hileman 10:5.
26. Luk long "Famli: Wan Ofisol Toktok I Go long Wol," *Liahona*, May 2017, 145.
27. 2 Nifae 10:23–24.
28. 2 Nifae 10:25.



Elda Jack N. Gerard
Blong Olgeta Seventi

Naoia Hem I Taem

Sapos i gat wan samting we yu nidim blong mekem, naoia i taem.

S amfala yia i pas, taem mi stap rere long wan bisnis trip, jes blong mi i stat soa. Wetem wari, waef blong mi i disaed blong folem mi. Long fas flaet blong mitufala, soa ia i kam moa strong we i mekem i had blong mi pulum win. Taem mifala kasem mitufala go stret long hospital, mo kasem sam tes. Afta jekap dokta i talemaot we i sef blong mi travel bakegen.

Mifala i gobak long eapot mo go long wan flaet blong kasem ples we mifala i wantem go long hem. Taem mifala i stat blong go daon, paelot i toktok long maek blong plen mo askem se bae mi go luk olgeta. Ea

hostes i kam klosap mo talem se oli jes kasem wan imejensi kol, mo talem se wan ambulens i stap wet long eapot blong tekem mi i go long hospital.

Mifala i go long Bulgaria ia mo go kwik long lokol imejensi rum. Insaed i gat tu dokta we oli wari, we oli eksple-nem se oli bin rong long sik blong mi, mo mi gat wan nogud sik long lang, o blad i strong long lang we i blokem rod blong blad i ron, mo oli mas tritum kwik. Ol dokta oli talemaot se i nogat plante sikman we oli laef afta long sik ia. Wetem save ia se mifala i stap long-we long hom mo no sua sapos mifala i rere from jenis ia long laef, ol dokta oli





Sevya i talem long yumi blong “yufala i mas lukaot gud. Yufala i no mas westem taem blong yufala long fasin ya we yufala i . . . stap tingting tumas long laef blong wol ia.” (Luk 21:34). Ol revelesen blong tedei i stap rimaenem yumi se God i singaotem plante, be hamas nomo Hem i jusum. God i no jusum olgeta “hat blong olgeta i stap tumas long ol samting blong wol ia, mo oli wantem kasem ol ona blong man” (Doktrin mo Ol Kavenan 121:35; luk tu long ves 34). Blong jekem gud ol laef blong yumi i givim wan janis blong kamaot long wol ia, luk weaples yumi stanap long rod blong kavenan, mo, sapos i nid, mekem ol jenis blong mekemsua se yumi hang strong i stap mo yumi gohed blong lukluk fored nomo.

I no longtaem, long wan wol yut divosen, Presiden Russel M. Nelson i bin invaetem ol yut blong tekem wan step i gobak biae, oli aot long wol, oli kamaot long sosol media tru long fasin blong livim kakae we oli no tajem eni sosol media blong seven dei. Mo las naet nomo, hem i mekem wan semmak invitesen i go long ol sista, insaed long sesen blong ol woman long konfrens. Afta hem i askem olgeta blong luk sapos i gat eni samting we oli filim i defren, long wanem oli tingting mo hao nao oli tingting. Afta hem i invaetem olgeta “blong jekem gud we jekem gud laef blong olgeta bakegen wetem Lod . . . blong mekemsua se ol leg blong olgeta i stap strong long rod blong kavenan.” Hem i leftemap tingting blong olgeta se sapos i gat sam samting long laef we oli nidim blong jenisim, “tedei, hem i stret taem blong jenis.”¹

Blong jekem laef blong yumi we i nidim jenis, yumi save askem yumiwan wan aktiv kwestin: ?Hao nao yumi save go antap, i go bitim ol nogud samting blong wol ia mo stap strong wetem wan lukluk blong taem we i no save finis we i stap long fored blong yumi?

Long wan toktok blong konfrens long 2007 we topik hem i “Gud, Gud Moa, Gud gud moa,” Presiden Dallin H. Oaks i bin tijim hao blong putum fastaem ol top joes long medel blong plante samting we wol i askem

se sapos i gat sam samting yet blong mekem long laef, naoia hem i taem.

Mi tingbaot gud hao long smol taem ia, lukluk blong mi long evri samting i jenis wantaem. Wanem we i bin impoten long smol taem we i pas ia, naoia i nomo impoten. Ol tingting blong mi i jenis long ol gud samting blong laef i go long wan lukluk we i no save finis—tingting long famli, ol pikinini, waef blong mi, mo long en, mi jekem laef blong miwan.

?Hao nao mifala i bin stap mekem olsem wan famli o wanwan man? ?Mifala i stap laef gud folem ol kavenan we mifala i bin mekem mo olsem Lod i wantem, o mifala i jes letem ol samting blong wol i stopem mifala long wanem we i moa impoten?

Bae mi invaetem yufala blong tingting long wan impoten lesen we yufala i bin lanem long eksperiens ia: blong tekem step i gobak biae, lego wol long fored, mo jekem laef blong yufala. O long toktok blong dokta, sapos i gat eni samting long laef blong yu we yu nidim blong mekem, naoia i taem.

Jekem Laef blong Yumi

Yumi laef long wan wol we i fulap long infomesen, we i gohed blong gro bigwan long ol samting blong wol we i mekem i moa had blong kamaot long ol noes blong laef ia mo lukluk long ol samting we i no save finis we i

impoten. Long evri dei laef blong yumi, oltaem yumi fas long ol nius we i stap kamaot kwik tru ol niu teknoloji tedei blong pulum intres blong yumi.

Spos yumi nogat taem blong luklukbak, bae yumi no save luksave ol kwik jenis ia long ol laef blong yumi mo ol joes we yumi mekem. Yumi save luk laef blong yumi i fulap wetem ol smolsmol infomesen we yumi kasem tru intanet, ol vidio, mo ol topik we i pulum intres. Nomata se i intresting mo i entetenem yumi, plante long ol samting ia oli no help nating wetem progres blong yumi we i no save finis, be yet oli blokem tingting blong yumi long hao yumi eksperienssem laef blong yumi long wol.

Ol kaen samting blong wol ia i olsem ol samting we i stap long drim blong Lihae. Taem yumi stap progres folem rod blong kavenan wetem ol han blong yumi i hang strong nomo long aean rel, yumi harem mo luk olgeta we i “stap jikim ol man mo poenem ol fingga blong olgeta” long bigfala haos ia we i gat fulap spes (1 Nifae 8:27). Bae yumi no tingting blong mekem, be samtaem, yumi stop smol mo lukluk smol i go long wanem i stap hapen. Sam long yumi bae i lego aean rel mo mov i go klosap blong lukluk gud. Ol narawan bae oli foldaon gud i go, “from olgeta we oli stap jikim olgeta” (1 Nifae 8:28).



yumi blong mekem. Hem i givim kaonsel se: “Yumi mas lego sam gud samting blong mekem se yumi jusum ol narawan we oli gud moa o beswan, from se oli developem fet long Lod Jisas Kraes, mo i mekem ol famli oli kam strong moa.”²

Bae mi givim sam tingting se, ol samting we oli gud gud moa long laef oli lukluk long Jisas Kraes mo oli andastanem ol trutok we i no save finis abaot huia yumi long rilesensip we yumi gat wetem Hem.

Lukaotem Trutok

Taem yumi lukaotem blong save Sevy, yumi no mas luk i bitim stamba trutok ia abaot huia yumi mo from wanem yumi stap ia. Amulek i rimaenem yumi se “laef ia hem i taem . . . blong mekem rere blong mitim God,” taem ia we “God i bin givim yumi blong mekem rere from taem we i no save finis” (Alma 34:32–33). Olsem wan toktok we i rimaenem yumi: “Yumi no ol man blong wol we yumi stap gat wan eksperiens long saed blong spirit. Yumi ol man long saed blong spirit wetem yumi gat wan eksperiens olsem ol man, insaed long wol ia.”³

Andastanem ol tabu aedentiti blong yumi i impoten long progres blong yumi we i no save finis mo i save mekem yumi fri aot long ol nogud samting blong laef ia. Sevy i bin tijim:

“Sipos yufala i obei long ol tok ya blong mi, yufala i prapa man blong mi;

“Nao bambae yufala i save trutok, mo trutok ia bambae i mekem yufala i fri man” (Jon 8:31–32).

Presiden Joseph F. Smith i talem se: “Bigfala samting we wan man i save kasem long wol ia, hem i blong oli kam blong save gud tabu trutok, long wan stret mo gud fasin we i mekem se eni samting long wol bae i no save tanem olgeta aot long save ia we oli bin kasem.”⁴

Long wol ia tedei, ol toktok abaot trutok i kasem wan mak ia we i hae, wetem evriwan i se trutok hemia olsem wan topik we evriwan i save long hem. Yangfala boe ia Josef Smit i bin faenem se “tingting blong [hem] i wok bigwan mo maen i trabol” long laef ia “se i bin had . . . blong kam long wan en blong save huia i tru mo huia i rong” (Josef Smit—Histri 1:8). I bin long “medel blong ol raorao blong ol toktok mo ol tingting” we hem i bin lukaotem help long heven taem hem i bin lukaotem trutok (Josef Smit—Histri 1:10).

Long Epril konfrens, Presiden Nelson i bin tijim se: “Sapos yumi mas gat eni hop blong save sevsevem ol plante kaen voes ia mo ol tingting blong ol man we oli atakem trutok, nao yumi mas lan blong kasem revelesen.”⁵ Yumi mas lanem blong dipen long Spirit blong Trutok, we “ol man long wol ia oli no save tekem hem blong givhan long olgeta, from we oli no save luk hem, from we oli no gat rod blong save hem” (Jon 14:17).

Taem wol ia i muv kwik long ol samting we i no tru, yumi mas tingbaot ol toktok blong Jakob se “Spirit i talem trutok mo i no giaman. Taswe, hem i talemaot ol samting olsem we oli rili stap, mo ol samting olsem we bae oli rili stap; taswe, ol samting ia oli soemaot long mifala long wan klia fasin, blong sevem sol blong yumi” (Jekob 4:13).

Taem yumi stepbak, yumi aot long wol mo jekem laef blong yumi, naoia i taem blong tingting long ol jenis we yumi nidim blong mekem. Yumi save gat gudfala hop ia blong save se Eksampol blong yumi, Jisas Kraes, i lidim yumi bakegen wan moa taem; Bifo long ded mo Laef Bakegen long Ded blong Hem, taem Hem i bin stap wok blong helpem olgeta raon long Hem blong andastanem tabu rol blong Hem, Hem i rimaenem olgeta “se long mi, bae yufala i save gat pis. Long wol ia bambae yufala i harem nogud tumas. Be yufala i no fraet. Mi mi winim paoa blong olgeta samting blong wol ia finis” (Jon 16:33). Abaot Hem, mi witnes olsem, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), [HopeofIsrael.Lds.org](https://www.HopeofIsrael.Lds.org).
2. Dallin H. Oaks, “Good, Better, Best,” *Liahona*, Nov. 2007, 107.
3. Kwot we i kam oltaem long Pierre Teilhard de Chardin.
4. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 42.
5. Russell M. Nelson, “Revelesen blong Jos, Revelesen blong Ol Laef blong Yumi,” *Liahona*, Mei 2018, 93.



I Kam long Elda Gary E. Stevenson
Blong Kworom blong Olgeta Twelef Aposol

Stap Lukaot Gud long Ol Sol

Yumi go luk ol narawan wetem lav, from se i wanem we Sevyia i bin komandem yumi blong mekem.

Long wan storian wetem wan fren blong mi, hem i talem long mi se, taem hem i yangfala, i jes baptaes long Jos, hariap nomo, hem i filim se, long sam wei, hem i nomo pat blong wod blong hem. Ol misinari we oli tijim hem oli go nara ples, mo hem i filim se i no gat wan i kea. Hem i no gat fren long wod, nao i faenem ol olfala fren blong hem, i go wetem olgeta long sam aktiviti we i tekem hem longwe long Jos—kolosap bae i stat blong kamaot long grup. Wetem wota long ae blong hem, hem i tokbaot hamas hem i talem tangkyu tumas long wan memba blong wod we i stretem han blong givhan mo invaetem hem blong kambak long wan fasin we i gud. Afta sam manis, hem i kambak insaed long grup, i mekem hemwan i kam strong moa, wetem ol narawan. ?Bae yumi no glad long man blong lukaot long sipsip ia long Brasil we i go lukaotem yang man ia, Elda Carlos A. Godoy, we naoia i sidaon biaen long mi olsem wan memba blong Presidensi blong Olgeta Seventi?

?Yufala i no ting se i gud tumas blong luk hao ol smol traehad oli gat risal we i no save finis? Trutok i stap long hat blong ol givhan wok blong

Jos. Papa long Heven i save yusum ol simpol evri dei traehad, mo tanem olgeta long wan merikel samting. Hem i sikis manis nao stat long taem we Presiden Russel M. Nelson i anaonsem se “Lod i stretem jenisim fulap samting long wei we yumi kea long wanwan long yumi,”¹ i eksplenem se, “Bambae yumi yusum wan niu, mo moa tabu wei blong stap kea mo givhan long ol narawan. Bae yumi singaotem ol wok ia, i simpol, i “givhan.”²



Presiden Nelson i eksplenem tu se: “Wan hae mak long Jos ia we i tru mo i laef we i blong Lod, i we, oltaem hem i oganaes, i lidim wok blong givhan long wanwan pikinini blong God mo famli blong olgeta. From hem i Jos blong Hem, yumi, olsem ol wokman blong Hem, bae yumi givhan long wan ia, semmak olsem we hem i bin mekem. Bambae yumi givhan long nem blong Hem, wetem paoa mo atoriti blong Hem, mo wetem lav blong Hem we i kaen.”³

Stat long anaonsmen, !ansa blong yufala i bin gud tumas! Mifala i kasem ol ripot blong ol bigfala saksess blong stat yusum ol jenis ia long kolosap evri stek blong wol olsem we profet blong yumi we i laef i talem. Eksampol, oli givim wok long ol brata mo sista blong lukaot long ol famli, oli putum olgeta tutu—wetem ol yang man mo ol yang woman—oli oganaes, mo ol givhan intaviu oli stap tekples.

Mi no ting se, i jes hapen nomo se, sikis manis bifo long revelesen anaonsmen blong yestedei—“Wan niu balens bitwin gospel tijing insaed long hom mo insaed long Jos”⁴— oli bin givim revelesen anaonsmen long “wok blong givhan.” Stat long Jenuware i go, taem bae yumi katemaot wan aoa long jos wosip blong yumi; evri samting we yumi bin lanem long wok blong givhan bae i helpem yumi blong balensem bakegen emti spes ia long wan moa hae mo tabu sabat dei eksperiens insaed long hom wetem ol famli mo olgeta we yu lavem.

Wetem ol oganaesesen we oli stap, yumi save askem: ?Hao yumi save sapos yumi stap givhan long wei we Lod i wantem? ?Yumi stap helpem Gud-fala Man blong Lukaot long Sipsip long wei we Hem i wantem?”

Long wan storian wetem Presiden Henry B. Eyring, Hem i presem Ol Sent blong stretem olgeta long ol impoten jenis ia, be tu, hem i talemaot tru hop blong hem se bae ol memba bae oli luksave se, givhan, i moa bitim blong jes “stap naes” long wan. Hemia i no blong talem se blong stap naes i no mekem gud wok, be olgeta we oli andastanem tru spirit biaen long

givhan, oli luksave se i go i moa bitim blong stap naes. Taem oli mekem long wei blong Lod, givhan i save gat paoa we i go longwe blong mekem gud we i gogohed kasem ful taem we i no save finis, olsem wetem Elda Godoy.

“Sevya i bin soem, wetem eksampol, mining blong givhan taem Hem i bin givim seves, wetem lav . . . Hem i . . . tijim, mo bin prea from, i bin kamfotem mo blesem olgeta raon long Hem, i invaetem olgeta evriwan blong stap folem Hem. . . . Taem ol memba blong Jos oli stap givhan, [long wan hae mo moa tabu weil, oli prea blong lukaot blong givim seves olsem we bae Hem i mekem: . . . ‘blong lukaotem jos oltaem, mo stap wetem mo mekem olgeta oli kam strong moa’, ‘visitim haos blong wanwan memba,’ mo helpem wanwan blong kam wan tru disaepol blong Jisas Kraes.”⁵

Elda James E. Talmage i tijim se wan tru man blong lukaot long sipsip i save nem blong wanwan long ol sipsip ia, mo hemwan i gat tingting long olgeta.⁶

Wan longtaem fren blong mi i spendem laef blong hem long fam blong animol, i hadwok blong lukaotem ol buluk mo sipsip long Roki Maonten we i fulap long ston. Wan taem, hem i bin serem ol jalenj mo denja we i kam wetem wok blong lukaot long ol sipsip. Hem i tokbaot se long wan eli springtaem, taem sno long bigfala hil i melt finis, hem i putum wan famli grup blong samples 2,000 sipsip long ol bigfala hil blong samataem. Long ples, hem i lukaot long ol sipsip kasem let taem long Septemba, taem oli muvum olgeta i go long winta ples long wan draeples. Hem i stap tokbaot se i had blong lukaot long wan bigfala grup blong ol sipsip, i wok eli, i slip let naet—i wekap bifo san, mo i finis longtaem afta tudak i kam. Hem i no save mekem hemwan.

Ol narawan oli help lukaot long grup blong animol; i gat sam han we oli save lelebet oli helpem tu yang han we oli stap lan long waes blong ol olfala kompanion blong tufala. Hem i dipen tu long tufala olfala hos, tu yang hos we oli stap trenem, mo tufala dog blong sipsip, mo tu o tri pikinini blong

dog. Ova long sama ia, fren blong mi mo ol sipsip blong hem i fesem ol win, mo ren, mo sik, mo kil, draetaem, mo eni nara had samting wan i save tingting long hem. Sam yia oli mas pulum wota ful sama blong mekem ol sipsip oli laef i stap. Afta, let long Septemba, taem winta i stap kam kolosap, oli tekem ol tekemaot ol sipsip long ol bigfala hil mo kaontem olgeta, plante taem, bae 200 i lus.

Grup blong 2000 sipsip ia we oli putum long ol bigfala hil long eli Spring, i kam daon long 1800. Plante long ol sipsip ia we oli lus, oli *no* lus from oli sik, o oli ded nomol nomo, be from ol animol we i kakae olgeta olsem ol laeon o dog blong maonten. Ol animol ia oli faenem ol sipsip we oli bin aot long sef grup, oli karemaot olgeta long proteksen blong man blong lukaot long olgeta. ?Bae yu tingting smol taem long wanem mi tokbaot, be long saed blong spirit? ?Huia i man blong lukaot long sipsip? ?Huia i grup blong sipsip? ?Olgeta ia we oli stap givhan, huia olgeta?

Lod Jisas Kraes, Hemwan i talem: “Mi nao, gudfala man ya blong lukaot long sipsip. . . . mi save ol sipsip blong mi. Mo mi glad nomo blong mi ded blong sevem ol sipsip blong mi.”⁷

Semmak, profet Nifae i tijim semmak se Jisas “bae i fidim ol sipsip blong hem, mo long hem bae oli faenem ples we i gat fulap gras blong kakae.”⁸ Mi faenem wan pis i stap taem mi save se “Hae God i stap lukaot gud long mi olsem we *mi mi* sipsip blong hem,”⁹ mo wanwan long yumi, Hem i save mo stap kea long yumi. Taem yumi fesem ol win mo ren long laef, sik, ol kil, mo draetaem, Lod—Man blong Lukaot long Sipsip—bae i givhan long yumi. Bambae Hem i mekem gud sol blong yumi.

Long sem wei ia we fren blong mi i lukaot long ol sipsip blong hem wetem help blong ol yang mo olfala han, hos mo dog, Lod tu, i nidim help long jalenj ia blong kea long ol sipsip insaed long grup blong *Hem*.

Olsem ol pikinini blong wan Papa long Heven we i gat lav, mo olsem wan sipsip blong grup blong Hem, yumi stap glad long ol blesing blong

Jisas Kraes i givhan long wanwan long yumi. Long semtaem, yumi gat wan responsabiliti blong givhan long ol narawan raon long yumi olsem we yumi ol man blong lukaot long sipsip. Yumi folem ol toktok blong Lod blong “wok blong mi mo go aot long nem blong mi, mo . . . karem ol sipsip blong mi i kam tugeta.”¹⁰

?Huia i man blong lukaot long sipsip? Evri man, woman mo pikinini insaed long kingdom blong God i wan man blong lukaot long sipsip. I no nidim koling. Taem yumi kamaot long ol wota blong baptaes, yumi kasem wok ia blong mekem. Yumi go luk ol narawan wetem lav, from se i wanem we Sevya i bin komandem yumi blong mekem. Alma i talem bigwan: “Huia long yufala we i man blong lukaotem sipsip we i gat plante sipsip be i no lukaotem olgeta, blong ol wael dog oli no save go insaed mo kakae ol animol blong hem? ?Bae i no ronemaot olgeta?”¹¹ Taem ol neiba blong yumi oli stap long trabol long laef o long spirit, yumi ron go helpem olgeta. Yumi karem ol hevi samting blong wanwan long yumi, blong mekem se oli nomo hevi. Yumi krae wetem olgeta we oli krae. Yumi leftemap tingting blong olgeta we oli nidim.¹² Lod, wetem lav, i wet se bae yumi mekem hemia. Mo dei bae i kam taem we bae yumi nomo ansa from kea we yumi stap givim blong givhan long grup blong Hem.¹³

Fren we i stap lukaot long sipsip ia, i serem wan nara impoten pat blong kea long ol sipsip we oli stap. Hem i tokbaot sipsip ia we i go lus, mo i isi blong ol nara animol oli kakae olgeta. Kolosap 15 pesen total taem blong hem mo tim blong hem, i blong faenem sipsip ia we i go lus. Moa kwik oli go faenem sipsip we i lus, bifo sipsip ia i go longwe tumas long grup, bae sipsip ia i no save kasem tumas kil. Blong go faenembak wan sipsip we i lus i nidim longfala tingting mo disiplin.

Sam yia i pas, mi faenem wan atikol long wan lokol niuspepa we i mekem mi wari nao, mi putum gud i stap. Pej long fored i talem: “Dog wetem Strong



Wan dog blong lukaot long sipsip i lidim ol sipsip we oli lus oli gobak long sefples wetem man we i lukaot long olgeta mo grup blong ol nara sipsip.

Tingting I No Wantem Lego Sipsip we I Lus.”¹⁴ Atikol ia i tokbaot wan smol namba blong ol sipsip we oli blong wan kampani i no longwe long propeti blong fren blong mi, we oli bin lego i stap biae long samataem. Tu o tri manis afta, oli go lus, mo sno i holemtaet olgeta long bigfala hil. Taem oli lego ol sipsip ia biae, dog i stap wetem olgeta, from i wok blong hem blong stap lukaotem mo protektem ol sipsip. !Hem i no wantem aot, i lukaot long olgeta nomo! Hem i gohed blong stap ia—i raonem ol sipsip we oli lus blong plante manis long kolkol mo sno, i protektem olgeta agensem ol wael dog, ol maontaen laeon, mo eni animol we i save spolem olgeta. Hem i stap longwe kasem taem hem i save lidim ol sipsip oli gobak long sefples wetem man we i lukaot long ol sipsip mo grup. Pikja we oli putum long pej long fored blong atikol ia, i letem wanwan i luk fasin blong hem tru long ae blong hem mo wei we hem i stanap.

Long Niu Testeman, yumi faenem wan parabol mo instraksen long Sevyia we i givim moa tingting long saed blong ol responsabiliti blong yumi olsem ol man blong lukaot long sipsip, mo man givhan long ol sista mo brata we oli lus: “?Hu long yufala we i gat handred sipsip blong hem mo wan long olgeta i lus, be hem i no tingbaot? Sapos wan long yufala i lusum sipsip blong hem olsem, bambae hem i mas livim ol naenti naen sipsip blong hem oli stap kakae long open ples, nao hem i mas go lukaot sipsip ya we i lus, gogo i faenem?

“Mo taem hem i faenem sipsip ya, bambae hem i glad tumas, i mas lefemap sipsip ya blong karem long solda blong hem.

“Mo taem hem i kam hom, bambae hem i mas singaot ol fren blong hem wetem olgeta we oli stap raonabaot long hem, blong talem long olgeta se, ‘Yufala i kam joen wetem mi, yufala i glad wetem mi, from mi mi faenem sipsip ya blong mi we i lus.’”¹⁵

Taem yumi stap talem sot lesen we i stap long parabol, yumi faenem gudfala kaonsel ia:

1. Faswan, yumi mas faenem nem blong sipsip ia we i lus.
2. Sekenwan, yumi mas lukaotem olgeta gogo yumi faenem olgeta.
3. Nambatri, taem yumi faenem olgeta, maet bae yumi mas karem olgeta long solda blong yumi mo tekem olgeta i gobak hom.
4. Laswan, yumi raonem olgeta wetem ol fren taem oli kambak.

Ol brata mo sista, bigfala jalenj blong yumi, mo bigfala praes blong yumi bae i kam taem yumi givhan long sipsip we i lus. Ol memba blong Jos long Buk blong Momon oli bin “lukaotem ol pipol, mo oli fidim olgeta wetem ol samting long saed blong stret mo gud fasin.”¹⁶ Yumi save folem eksampol blong olgeta taem yumi stap rimemba se wok blong givhan, Spirit nao i stap lidim, i folem situesen, mo i folem ol nid blong wanwan memba. Hem i impoten tumas blong “yumi stap lukaotem blong helpem wanwan man, woman, mo famli blong rere blong kasem ol nekis odinens, blong oli kipim ol kavenan [blong olgeta], mo blong oli kam blong dipen long olgetawan.”¹⁷

Evri sol i impoten long Papa blong yumi long Heven. Invitesen blong Hem blong givhan, i impoten tumas long Hem, from hem i wok mo glori blong Hem. Hem i wok blong taem we i no save finis ia nao. Wanwan long ol piki-nini blong Hem i gat paoa we i bigwan tumas long ae blong Hem. Hem mi lavem *yufala* wetem wan lav we yufala i no save andastanem. Olsem dog blong lukaot long sipsip we i givim fultaem blong hem, Lod bae i stap long bigfala hil blong protektem *yu* long win, ren, sno mo *plante moa*.

Presiden Russel M. Nelson i tijim yumi long las konfrens: “Mesej blong yumi long wol, [mo mi ademap givhan grup blong yumi,] i simpol mo i ones: mifala i stap invaetem evriwan long ol piki-nini blong God, long *tugeta saed blong vel*, blong kam long Sevyia blong

olgeta, blong kasem ol blesing blong tabu tempol, gat wan glad we i gogohed blong stap, mo kwalifae from laef we i no save finis.”¹⁸

Bae yumi leftemap ae blong yumi long visen blong profet ia, blong yumi save lukaot long ol sol mo tekem olgeta i go long tempol, mo long en, long Sevyā blong yumi, Jisas Kraes. Hem i no askem yumi blong mekem ol merikel. Hem i askem nomo se yumi tekem ol brata mo sista blong yumi i go long Hem, from se *Hem* i gat paoa blong pemaot ol sol. Taem yumi mekem olsem, yumi save mo bae yumi mekem promes blong Hem i kamtru: “Nao taem man ya we i Nambawan Man blong Lukaot long Sipsip i kamtru, bambae hem i givim hae nem long yufala . . . [we bae] i no save lus samtaem blong ona long yufala.”¹⁹ Abaot hemia, mi testifae long hem—mo mi testifae abaot Jisas Kraes olsem Sevyā mo Ridima blong yumi—long nem blong Jisas Kraes, amen. ■

OL NOT

1. Russell M. Nelson, “Yumi Mas Gohed,” *Liahona*, Mei 2018, 118.
2. Russell M. Nelson, “Givhan,” *Liahona*, Mei 2018, 100.
3. Russell M. Nelson, “Givhan wetem Paoa mo Atoriti blong God,” *Liahona*, Mei 2018, 69.
4. Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov. 2018, 8.
5. “Givhan wetem Ol Kworom blong Melkesedek Prishud mo ol Rilif Sosaeti,” pepa we i go wetem leta blong Fas Presidensi we deit blong hem i 2 Epril 2018, 3, ministering.lds.org; Mosaea 18:9; Doktrin mo Ol Kavenan 20:51, 53; luk tu long Jon 13:35.
6. Luk long James E. Talmage, *Jesus the Christ* (1916), 417.
7. Jon 10:14–15.
8. 1 Nifae 22:25.
9. Ol Sam 23:1; oli ademap italik.
10. Mosaea 26:20.
11. Alma 5:59.
12. Luk long Mosaea 18:8–9.
13. Luk long Matiu 25:31–46.
14. Luk long John Wright, “Safe or Stranded? Determined Dog Won’t Abandon Lost Sheep,” *Logan Herald Journal*, Jan. 10, 2004, hjnews.com.
15. Luk 15:4–6.
16. Mosaea 23:18.
17. “Givhan wetem Ol Kworom blong Melkesedek Prishud mo Ol Rilif Sosaeti,” 4, 5, ministering.lds.org.
18. Russell M. Nelson, “Yumi Mas Gohed,” 118–19; oli ademap italik.
19. 1 Pita 5:4.



I Kam long Presiden Russell M. Nelson

Blong Kam Ol Lata-dei Sent we I Givim Eksampol

Mi givim lav mo blesing blong mi long yufala, blong yufala i save lafet long toktok blong Lod mo yusum ol tijing blong Hem long wanwan laef blong yufala wanwan.

bin wan histri konfrens we i gat fulap insperesen. Yumi luk long fiuja wetem glad tingting. Oli pusum yumi blong *mekem* gud moa mo *kam* gud moa. Ol gudfala mesej we oli givim long pulpit ia, we oli kam long Ol Jeneral Atoriti mo ol Jeneral Ofisa, !mo miusik i bin naes tumas! Mi askem strong long yufala blong stadi long ol mesej ia, stat long wik ia nomo.¹ Oli talemaot maen mo tingting we Lod i gat long ol pipol blong Hem tedei.

Niufala hom senta, Jos Sapot kuri-kulom i gat paoa blong sendemaot paoa blong ol famli, taem we wanwan famli i folem hemia wetem ful tingting mo kea blong jenisim hom blong olgeta i kam wan tabu ples blong fet. Mi promes se taem yu stap wok strong blong jenisim hom blong yu i kam wan senta blong lanem gospel, wetem taem bae ol Sabat dei blong *yufala* i kam wan glad. Ol pikinini blong *yufala* bambae oli wantem tumas blong lanem





samting, mo blong laef folem ol tijing blong Sevyia, mo paoa blong enemi insaed long laef blong *yufala* mo hom blong *yufala*, bae i kamdaon. Ol jenis insaed long famli blong yufala bae i bigwan mo i sapotem yufala.

Long taem blong konfrens ia, mifala i kam strong moa long desisen blong mifala blong wok folem stamba trachad ia blong ona long Lod Jisas Kraes *evri* taem we yumi stap tokbaot Jos blong Hem. Mi promesem yufala se sapos yu strik long hemia, blong yusum stret nem blong Jos blong Sevyia, mo ol memba blong Jos ia, bambae i gat moa fet mo ol memba blong Jos blong Hem bae oli kasem moa paoa long spirit.

Naoia yumi tokbaot ol tempol. Yumi save se taem we yumi spendem insaed long tempol i wan bigfala nid blong Lod i sevem yumi, mo yumi kam olsem wan god, mo i impoten long ol famli.

Afta we yumi kasem tempol odinens blong yumiwan, mo mekem ol tabu kavenan wetem God, wanwan long yumi i nidim blong gohed blong kam strong moa, mo kasem tijing we i posibol *nomo* insaed long haos blong Lod. Ol bubu blong yumi oli nidim yumi blong stap olsem proksi blong olgeta.

Tingting long bigfala sore mo stret fasin blong God, we, bifo wol i stat, i givim finis wan rod i stap blong givim ol blesing blong tempol long olgeta we oli ded be oli no save long gospel. Ol tabu tempol seremoni ia oli blong bifo. Long mi, wanem i blong bifo i gud tumas, mo i wan nara pruf se oli tru.²

Ol dia brata mo sista, ol atak blong enemi oli stap kam antap bigwan, oli

strong moa, mo i gat fulap defren kaen.³ Nid blong yumi go long tempol oltaem, i bigwan moa bitim bifo. Mi askem yufala blong prea mo lukluk gud hao yufala i stap spendem taem blong yufala. Givim taem long fiuja blong yufala, mo long fiuja blong famli. Sapos yu yu save go nomo long tempol from i kolosap, mi askem strong long yu blong faenem wan wei blong mekem wan apoenmen oltaem wetem Lod—blong stap insaed long tabu Haos blong Hem—mo afta, kipim taem mo dei blong apoenmen ia i strik mo wetem glad. Mi promesem yufala se Lod bae i tekem ol merikel we Hem i save se yu nidim, oli kam long yu taem yu stap mekem ol sakrifikes blong givim seves mo stap wosip long ol tempol blong Hem.

Naoia, yumi gat 159 tempol we oli dediketem olgeta. Blong kea gud mo mentenem ol tempol ia i impoten tumas long yumi. Wetem taem we i pas, ol tempol oli stap long bigfala nid blong oli mekem gud olgeta bakegen. From hemia, i gat plan i stap blong oli mekem niu bakegen mo wok long Sol Lek Tempol mo ol nara paeonia jeneresen tempol. Ol ditel long ol projek ia bambae mifala i serem taem wok i stap gohed.

Tedei, mifala i glad blong anaonsem se i gat plan blong bildim 12 moa tempol. Olgeta tempol ia bambae oli bildim olgeta long ol ples ia: Mendosa, Ajentina; Salvado long Brasil; Yuba Siti long Kalifonia; Pno Pen long Kambodia; Praya long Kap Verde; Yigo long Guam; Puebla long Meksiko; Oklan long Niu Silan' Lagos long Naejeria; Davao long Filipin; San Ruan long Pueto Riko;

mo Wasington Kaonti long Yuta.

Blong bildim mo mentenem ol tempol, maet bae i no jenisim laef blong yu, be blong spendem taem insaed long tempol, yes. Long olgeta we oli bin absen long tempol long-taem, mi leftemap tingting blong yu blong rere mo gobak kwiktaem olsem we i posibol. Afta, mi stap invaetem yu blong wosip insaed long tempol mo prea blong filim dip insaed lav we i no gat en we Sevyia i gat long yu, blong wanwan long yufala i save winim wan testemoni blong yuwan, se Hem i stap gohed blong lidim tabu wok ia we bae i no go olfala.⁴

Ol brata mo sista. Tangkyu from fet mo ol sapot wok blong yufala. Mi givim lav mo blesing blong mi long yufala, blong yufala i save lafet long toktok blong Lod mo yusum ol tijing blong Hem long wanwan laef blong yufala wanwan. Mi save talem stret long yufala se revelesen i gohed insaed long Jos mo bambae i gohed kasem taem we ol stamba tingting blong God oli kamtru, mo Hae Jehova bae i talem se wok i finis.⁵

Mi blesem yufala wetem wan fet we i stap gro long Hem mo wok blong Hem, wetem fet mo longfala tingting blong stap strong tru long ol jalenj blong yuwan long laef. Mi blesem yufala blong kam ol Lata-dei Sent we i givim eksampol. Mi blesem yufala olsem mo talem testemoni blong mi se !God i stap laef! !Jisas Hem i Kraes! Hemia i Jos blong Hem. Yumi ol pipol blong Hem, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long ol mesej blong Jeneral Konfrens onlaen long LDS.org/bis mo long Gospel Laebri ap. Bambae oli printim long *Ensign* mo *Liahona*. Ol magasin blong Jos, we i tekem *New Era* mo *Friend*, we oli stap sendem long postofis, o oli daonlodem onlaen, oli ol impoten pat blong hom senta gospel kurikulum.
2. Eksampol, luk long, Eksodas 28; 29; Levitikas 8.
3. Luk long Mosaea 4:29.
4. Luk long Wilford Woodruff, "The Law of Adoption," toktok we hem i givim long Jeneral Konfrens blong Jos, 8 Epril 1894. Presiden Wudrof i talem: "Yumi no finis yet wetem revelesen. Yumi no finis yet wetem wok blong God. . . . Bae i no gat en blong wok ia kasem taem i kam stret evriwan" (*Deseret Evening News*, Apr. 14, 1894, 9).
5. *Teachings of Presidents of the Church: Joseph Smith* (2007), 142.

Indeks blong Ol Konfrens Stori

Lis ia blong ol eksperiens ia we oli jusum, we oli bin tokbaot long taem blong Jeneral Konfrens, oli save yusum long stadi blong yuwan, long famli haos naet, mo ol nara taem blong tij. Ol namba oli ripresentem fas pej blong toktok.

Spika	Stori
Neil L. Andersen	(83) Taem hem i kasem stret se Sevyia save we hem i stap safa, wan fetful misinari i winim fasin blong harem nogud long tingting taem hem i stap kam oraet afta we hem i kasem kil long wan teroris bom atak. Afta long ded blong gel blong hem, Russell M. Nelson i talem se Jisas Kraes bambae i yusum ol ki blong laef bakegen long ded long bihaf blong olgeta evriwan we oli ded. Russell M. Nelson i testifae long ol memba blong Pueto Riko se "[yumi] save faenem glad long medel blong ol prapa nogud situesen blong yu."
Brian K. Ashton	(93) Waef blong Brian K. Ashton i kam blong andastanem moa fasin blong God, mo lav mo fasin tangkyu we God i gat long ol pikinini blong Hem.
M. Russell Ballard	(71) Afta we hem i gotru long bigfala harem nogud from ol ded blong ol memba blong famli blong hem, mo ol milian man we oli ded long wo mo from sik, Joseph F. Smith i kasem "visen abaot fasin blong pemaot ol dedman."
Steven R. Bangerter	(15) Ol apupikinini blong Steven R. Bangerter oli berem ol ston we oli ripresentem Jisas Kraes olsem fandesen blong wan hapi laef. Presiden Russell M. Nelson i stap rimaenem ol papa mo mama abaot responsabiliti blong olgeta blong tijim ol pikinini blong olgeta. Boe blong Steven R. Bangerter i rere blong helpem papa mo mama blong hem blong go long misin. Tabu Spirit i lidim wan olfala man i gobak long Jos mo sef ples long saed blong spirit we hem i save long hem taem hem i smol pikinini.
Shayne M. Bowen	(80) Stori blong wan man we i jenisim laef blong hem i go long Jos tru long paoa blong Buk blong Momon, i tajem Shayne M. Bowen bigwan.
M. Joseph Brough	(12) Long wan wokbaot i go long Alaska, YSA, M. Joseph Brough i lanem se, wetem God, i no gat wan samting we i no posibol. Wan stek presiden i lanem se pis i kam wetem fasin blong fogiv tru long Atonmen blong Jisas Kraes. Tru long tingting blong hat blong hem blong go long wan misin, gel blong M. Joseph Brough i tijim papa blong hem blong mekem ol samting we oli had.
Matthew L. Carpenter	(101) Boe blong Matthew L. Carpenter i finisim fultaem misin blong hem taem hem i bin kam oraet bakegen afta we hem i kasem wan strok.
D. Todd Christofferson	(30) I nomata ol hadtaem, fofala memba blong Jos oli stap strong gud long fet blong olgeta long Kraes, mo oli kasem sapot long Hem we i mekem se i givhan long olgeta.
Quentin L. Cook	(8) <i>Kam Folem Mi—Blong Wanwan Man, Woman mo Famili</i> i mekem wan famli long Brasil i kam moa strong long fet, testimoni mo andastaning blong olgeta long saed blong gospel.
Bonnie H. Cordon	(74) Wan yang woman, mo wan olfala sista, tufala i bildimap wan frensip we i blesem laef blong tufala. Bonnie H. Cordon mo givhan kompanion blong hem i developem wan kwik strong rilesensip blong lav wetem wan sista we tufala i stap visitim. Wan givhan brata i wok blong kam kolosap mo gat tras wetem wan brata we waef blong hem i traem blong tekemaot laef blong hemwan.
Michelle D. Craig	(52) Camilla Kimball i stap tijim wan memba blong wod blong "neva sakemaot wan gud tingting."
Dean M. Davies	(34) Presiden Gordon B. Hinckley i gat visen long weaples nao bambae oli bildim Vankuva Britis Kolombia Tempol.
Henry B. Eyring	(58) Henry B. Eyring i stap askem hemwan olsem wanem nao mama blong hem i faenem taem mo paoa blong mekem wan map blong evri wokbaot blong Aposol Pol. (90) Henry B. Eyring i lanem blong tritim ol pipol olsem se oli "stap long bigfala trabol." Sevyia i stap tekem waef blong Henry B. Eyring i gotru long ol trabol blong hem.
Cristina B. Franco	(55) Cristina B. Franco i stap lanem se lav mo sakrifikes, tufala ia i sekret kaekae insaed long joklet kek blong Praemerit tija blong hem.
Robert C. Gay	(97) Tabu Spirit i stap helpem Robert C. Gay blong luk bigfala sista blong hem, olsem we God i stap luk hem. James E. Talmage i givhan long wan famli we sik i spolem gud olgeta.
Jack N. Gerard	(107) Afta we oli faenem bigfala sik long Jack N. Gerard, hem i luk laef long wan wei we i lukluk long taem we i no save finis.
Gerrit W. Gong	(40) Elda Richard G. Scott mo Elda Gerrit W. Gong, tufala i toktok raon long fet taem tufala i stap pentem wan kamp faea long wota kala peint. Wan man we i kasem prishud i stap helpem wan kapol we i no aktiv tumas blong kambak long Jos.
Jeffrey R. Holland	(77) Wan givhan singaot we i kam long ol pikinini blong hem, i helpem wan papa blong fogivim man mo gobak long Jos, mo i tekem ol blesing oli kam long famli blong hem.
Joy D. Jones	(50) Joy D. Jones mo hasban blong hem, tufala i developem wan frensip we i stap longtaem wetem wan famli we i no aktiv tumas, afta we tufala i lanem olsem wanem blong givim seves wetem lav long bihaf blong Lod.
Russell M. Nelson	(6) Wan mama i laekem blong holem jos insaed long hom blong hem, from se, blong blesem sakramen long hom evri Sandei, i pusum hasban blong hem blong yusum wan moa klin lanwis. (68) Russell M. Nelson, i mestem, mo i tokbaot hemwan olsem wan mama. Wan boe i talem tangkyu long mama blong hem afta we Tabu Spirit i lidim mama blong hem blong jenisim smatfon blong hem wetem wan baten fon. (87) Benjamin De Hoyos i stap eksplenem long wan redio program daereka se longfala nem blong Jos, Sevyia nao i jusum.
Dallin H. Oaks	(61) Wan yang rifuji, we i wan man, i go long kalabus afta we Hem i faetbak agensem wan yut we i mekem nogud long hem.
Paul B. Pieper	(43) Wan yang gel we i stap rere blong baptaes i talem se, blong tekem nem blong Jisas Kraes, i minim se "mi save gat Tabu Spirit."
Ronald A. Rasband	(18) Gel blong Ronald A. Rasband mo dewen blong hem, tufala i winim fraet blong tufala blong tekem ol pikinini oli kam long wol ia.
Gary E. Stevenson	(110) Wan memba blong wod i stretem han blong givhan blong hem i go long Carlos A. Godoy, we i bin stap mestem rod. Wan man we i lukaot long sipsip i stap lusum 200 sipsip, from ol nara animol oli kakae olgeta. Wan dog we i lukaot long sipsip i lidim sipsip we i lus i go long sef ples.



Presiden Nelson I Lidim Rod

Presiden Russel M. Nelson i bin givim advaes long wanwan long yumi blong yumi mas gat moa kaen fasin, moa olsem Kraes, mo gat moa Spirit taem yumi stap givhan long ol narafala man, mo hem i soem wan eksampol blong mining blong hemia long wei we hem i bin givhan stat long las jeneral konfrens.

Sot taem afta long Epril 2018 jeneral konfrens, Presiden Nelson i aot long wan tua we i bin tekem hem mo waef blong hem, Wendy, mo Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol mo waef blong hem, Patricia, i go long Ingran, Isrel, Kenia, Simbabwe, India, Taelan, Jaena mo Hawae, YSA.

Long ol nara travel, Presiden Nelson i bin mit wetem ol memba, ol misinari, ol lida, mo ol fren blong Jos long Wes, Sentrol mo Is Kanada; Siatol Wasington, YSA; mo long Dominik Ripablik—longwe, hem i bin toktok long Spanis, we i fas taem we wan Presiden blong Jos i givim wan longfala toktok long wan lanwis we i no Inglis.

Long ol miting mo ol faeasaed, Presiden Nelson i tij abaot stret nem blong Jos; blong serem gospel wetem ol narafala man; blong holemtaet gud Buk blong Momon; hao taem

man i laef folem gospel, i mekem laef i gud moa; hao wei blong Kraes i wei blong gat glad mo hapines, naomia mo long ol taem we i no save finis; prea; blong mekem ol hom oli ol sefples blong ol pikinini; blong yusum fridom blong mekem joes blong winim temtesen mo folem Sevy; blong kea long ol narawan; mo blong stap rere from, mo blong kasem olgeta blesing we oli kam long tempol.

Presiden mo Sista Nelson, tufala i bin toktok tu long wan wol yut divosen long 3 Jun 2018, mo long tetaem ia Presiden Nelson i talem se ol yut we oli joenem “ami blong Lod” mo help blong karem tugeta Isrel, bambae oli gat janis ia blong kam “pat blong wan samting we i bigwan, we i bigwan tumas, we i bigbigwan olgeta!” Hem i leftemap tingting blong ol yut blong kamaot long fasin blong stap dipen long sosol media, blong sakrifaesem sam taem i go long Lod, blong skelem gud laef blong yuwan wetem Lod, blong prea evri dei se bae evri pikinini blong God bae oli save kasem gospel, mo stap olsem wan laet long wol. ■

*Blong gat moa infomesen abaot seves blong Presiden Russel M. Nelson, go long **prophets.lds.org**. Luk ful brodkas blong ol yut long **HopeofIsrael.lds.org**.*

Tempol Nius

Jos i gat plan blong bildim 12 niufala tempol; hemia Presiden Russell M. Nelson i bina anaonsem long las toktok blong hem long Jeneral Konfrens (luk long pej 113). Hem i anaonsem tu ol plan blong mekembak Sol Lek Tempol mo ol nara “paeonia jeneresen” tempol, mo talem se bambae oli givim moa ditel afta.

Olgeta tempol ia bambae oli bildim olgeta long ol ples ia: Mendosa, Ajentina; Salvado long Brasil; Yuba Siti long Kalifonia; Pno Pen long Kambodia; Praya long Kap Verde; Yigo long Guam; Puebla long Meksiko; Oklan long Niu Silan; Lagos long Naejeria; Davao long Filipin; San Ruan long Pueto Riko; mo Wasington Kaonti long Yuta, YSA.

Bambae i go fo tempol we bae oli dediketem i no longtaem: Konsepsion Jile Tempol, long 28 Oktoba; Barankuila Kolombia Tempol long 9 Disemba; Rom Itali Tempol long wik blong 10 Maj i go kasem 17 Maj 2019; mo Kinsasa Dimokratik Ripablik blong Kongo Tempol long 14 Epril 2019.

I gat tufala tempol we bae oli jes dediketem bakegen: Hemia i Yuston Teksas Tempol we oli dediketem bakegen long Sandei 22 Epril 2018; mo Jodan Reva Yuta Tempol we oli dediketem bakegen long Sandei 20 Mei 2018. ■

*Lanem moa long **temples.lds.org**.*

Ol Jenis we I Help blong Balensem Tijing long Hom mo long Jos

Olsem pat blong ol wok we i stap gohed blong helpem ol Lata-dei Sent blong oli “lanem doktrin, mekem fet i kam strong moa, mo helpem ol memba blong wosip moa,” Presiden Russell M. Nelson i bin anaonsem ol jenis ia blong help blong balensem mo joen spesel wei ia we i nid, blong ol memba oli wosip mo lanem mo laef folem gospel blong Sevyia, tugeta, long jos mo long hom.

Ol lida blong Jos oli anaonsem ol jenis ia long taemtebol blong Sandei Miting, stat long Jenuware 2019, semtaem wetem niufala hom senta, jos sponsa kurikulum. Olgeta jenis ia, mo sam moa bifo long hemia we Jos i

bin putumaot long ol las yia i kam, oli blong helpem ol memba blong mekem laef blong olgeta i lukluk moa fulwan long Papa long Heven mo Jisas Kraes, mo gat moa dip fet long Tufala. Olgeta wok ia, i pusem wan wok blong lukluk moa long wan stadi blong gospel long hom we i gat moa mining, blong stap ona long Lod taem yumi kipim Sabat dei i tabu, mo taem yumi stap kea long wanwan long yumi olsem we Sevyia bae i mekem, mo olsem we Spirit i talem.

Ol jenis ia oli blong mekem ol pipol blong Lod oli rere blong hem i kambak; ol jenis ia, oli blong mekem wanwan i jenisim laef blong hem moa dip i go long Sevyia, olsem we Elda Quentin L.

Cook blong Kworom blong Olgeta Twelef Aposol i bin eksplenem long aotlaen blong hem blong ol jenis long Satedei moning sesen blong Jeneral Konfrens.

“Mifala i save hamas i save tajem spirit blong man mo jenis long laef we i tru mo i stap, we i save hapen insaed long hom” hem i talem. “Stamba tingting blong mifala i blong balensem eksperiens long Jos mo long hom long wan wei we bae i mekem fet i kam antap, spirit i kam antap, mo i gat moa bigfala jenis long laef i go long Papa long Heven mo Lod Jisas Kraes.”

Ol Jenis long Hom

Ol Lida blong Jos oli stap invaetem yumi blong lukluk moa blong tekpat moa long fasin blong lukluk long bilif blong yumi long hom, yumiwan mo olsem famli, mo hemia i tekem tu gospel stadi long hom long Sandei, mo truaot long wik mo ol jenis long haos naet.

Hom i olsem wan klasrum mo wan lab (ples blong testem samting); hem i wan stamba senta blong stap lanem mo stap laef folem gospel. Gospel stadi blong yumi wanwan, mo famli, long hom long Sandei mo truaot long wik, i givim samfala janis blong faenem paoa long saed blong spirit, evri dei, mo i letem se i gat moa taem blong stadi yuwan mo kasem revelesen. Blong dipen nomo long wan smol taem long jos blong kasem tijing blong gospel, i mekem se i no gat balens, mekem se i no gat bigfala jenis we i stap, we wan i nid blong gat.

“Wanwan long yumi i responsibol blong wanwan i gro long saed blong spirit,” Presiden Nelson i talem. “Mo ol skripja oli talemaot klia se ol papa mo mama, oli gat fas responsabiliti blong tijim doktrin long ol pikinini blong olgeta.”



Ol jenis oli tekem wan niu stadi tul blong wanwan man, woman mo famli i stadi long gospel. Wanwan man, woman mo famli i save yusum niufala, *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli*, sapos oli wantem, blong gaedem gospel stadi eksperiens blong olgeta aotsaed long Jos. Niu risos ia i wok wetem ol risos blong Sandei Skul mo Ol Praemer i tija oli stretem ol lesen blong Sandei wetem hom stadi blong ol skripja mo ol tingting we oli stap blong haos naet.

Antap long fasin blong leftemap tingting blong stadi long gospel, ol lida blong Jos oli stap invaetem yumi bakegen, blong yumi evriwan i tekpat long Sabat dei—mo truaot long wik—blong gat famli kaonsel, haos naet, famli histri mo tempol wok, wok blong givhan, wosip blong yuwan mo famli taem we i gat glad long hem.

Ol tul we oli sendem i go long ol memba mo ol lida oli eksplenem se ol lida blong Jos oli mas leftemap tingting blong ol memba blong holem wan haos naet mo gospel stadi long Sabat—o long wan nara taem olsem we wanwan man, woman mo famli i jusum. Bae oli save holem wan famli aktiviti naet long Mande i, o long sam nara taem. From hemia, ol lida oli gohed blong kipim Mande i fri, we i no mas gat ol miting mo aktiviti long Jos. Be, taem we oli stap spendem long hom stadi long gospel mo ol aktiviti blong wanwan man, woman mo famli, hemia, bae oli save putum folem situesen blong wanwan long olgeta.

Blong stap wosipim God long jos, blong tekpat long ol tabu odinens long jos, mo blong kam tugeta blong stap tijim wanwan long olgeta mo mekem wanwan i kam strong moa mo givim seves long wanwan, oli ol impoten pat blong mekem fet i kam moa dip mo jenis i moa dip. Blong

katemsot taem we man i spendem long jos bae i no mekem wan gud samting sapos wanwan man, woman mo famli i no gat tingting blong mekem hom blong olgeta i kam strong moa.

Presiden Nelson i tijim: “Olsem ol Lata-dei Sent, yumi kam blong stap tingting se ‘jos’ i wan samting we i hapen insaed long mitinghaos blong yumi, wetem sapot blong wanem i stap hapen insaed long hom. Yumi nidim blong stretem kaen fasin ia. Hem i taem blong i gat wan *Jos we senta blong hem i stap long hom*, mo sapot i kam long wanem i tekem ples insaed long ol branj, wod, mo stek bilding blong yumi.”

Ol Jenis long jos

Ol jenis long eksperiens blong Jos oli stap blong sapotem moa fasin blong lanem mo laef folem gospel long hom. Ol jenis ia, i gat blong stretem taemtebol blong Sandei blong i gat insaed:

- 60 minit Sakramen Miting,
- 10 minit blong muv i go long klas,
- 50 minit klas, olsem i stap long aotlaen blong eksampol blong taemtebol andanit ia:

SANDEI TAEMTEBOL STAT LONG JENUWARE 2019	
60 minit	Sakramen miting
10 minit	Muv i go long ol klas
50 minit	Klas blong ol adalt; klas blong ol yut; Praemer i

50 minit klas taem, insaed i gat Praemer i evri wik blong ol pikinini, mo evri tu wik, bae i gat jenis blong klas blong ol yut mo adalt i go olsem:

- Fas mo Nambatri Sandei: Sandei Skul.

- Nambatu mo Nambafo Sandei: Ol kworom blong Prishud, Rilif Sosaeti, mo Yang Woman.
- Nambafaef Sandei: ol yut mo adalt miting bambae oli stap long daerek-sen blong bisop.

Sapos wan Praemer i bigwan inaf blong seperetem ol smolwan (junia) long ol bigwan (senia), taemtebol we i stap andanit ia, yufala i save tanem blong haf blong ol pikinini, mo stretem ol taem olsem we i nid.

PRAEMERI TAEMTEBOL STAT LONG JENUWARE 2019	
25 minit	Prea, skripja o toktok blong bilif, toktok (5 minit). Singsing taem: miusik we i sapotem ol skripja we oli stap stadi long klas (20 minit)
5 minit	Muv i go long ol klas
20 minit	Ol klas: ol lesen we oli kamaot long <i>Kam Folem Mi—Blong Praemer i</i>

Kurikulom Jenis

Jenis ia long taemtebol blong ol miting i wok stret wetem niufala buk blong kurikulum blong Jos *Kam Folem Mi*. Stat long Jenuware, hom senta, Jos sapot kurikulum ia bae i joenem wanem ol adalt, ol yut, mo ol pikinini oli stap lanem long Sandei Skul mo Praemer i klas, i mekem i moa isi blong ol famli oli stadi tugeta long hom long taem blong wik.

Ol instraksen, ol aotlaen blong ol lesen, mo ol risos, oli save faenem long:

- *Kam Folem Mi—Blong Kworom blong Ol Elda mo Rilif Sosaeti* (we yu save faenem long *Ensign* mo *Liahona* blong Novemba 2018)

- *Kam Folem Mi—Blong Ol Kworom blong Aronik Prishud*
- *Kam Folem Mi—Blong Ol Yang Woman*
- *Kam Folem Mi—Blong Sandei Skul*
- *Kam Folem Mi—Blong Praemeri*

Visitim **comefollowme.lds.org** blong gat moa infomesen.

Ol nara ki jenis, i gat olgeta ia:

- Kaonsel miting blong ol tija, oli holem wan taem long kwota, be i no evri manis.
- Ol taemtebol blong ol lesen blong kworom blong ol elda mo Rilif Sosaeti bambae oli nomo gat wan kaonsel miting long fas Sandei blong manis, o wan spesel topik blong nambafo Sandei. Ol lesen bae oli lukluk nomo long ol mesej blong las jeneral konfrens.
- Singsing taem bae i tekem ples blong sering taem. *Aotlaen blong Sering Taem* bambae i nomo gat.
- Bae i nomo gat klas blong Ol Gospel Prinsipol, o Ol Stamba blong Gospel. Evri memba mo fren we i intres, bae oli invaetem olgeta blong go long wanwan adalt mo yut Sandei Skul klas.
- Ol nara klas— olsem hemia blong mekem mared mo famli i kam strong moa, ol klas blong rere blong go long tempol, misinari priperesen klas, mo famli histri— bambae oli no holem olgeta long Sandei. Olgeta klas ia, oli save tijim long sam nara taem long wanwan man, woman mo famli, o ol grup folem ol lokol nid mo desisen blong bisop.

Ol Stamba Tingting blong Ol Jenis Ia

Ol lida blong Jos oli wantem blong krietem wan niu balens mo moa koneksen bitwin ol spesel paoa blong eksperiens long hom mo long Jos,

wetem sam spesifik tingting i stap long maen.

“Be i gat plante moa samting biae long jenis ia bitim blong jes mekem Sandei mitinghaos taemtebol i kam sot. . .” Elda Cook i talem. “Insaed long ol stamba tingting mo blesing we oli joen wetem jenis ia mo ol nara las jenis, i gat:

- “Wan jenis long laef we i tru mo i stap, i go long Papa long Heven mo Lod Jisas Kraes, mo wan fet long Tufala we i kam strong moa.
- “Wok blong mekem wanwan man, woman mo famli oli kam strong moa tru long wan hom senta mo Jos sapot kurikulum we i helpem wan gospel laef we i gat glad long hem.
- “Stap ona long Sabat dei, mo wan lukluk we i go nomo long odinens blong sakramen.

- “Stap helpem evriwan long ol pikinini blong Papa long Heven long tugeta saed blong vel tru long misinari wok, mo fasin blong kasem ol odinens mo ol kavenan mo ol blesing blong tempol.”

Blong ridim gud anaonsmen blong ol jenis ia, luk long Russell M. Nelson, “Ol Fas Toktok,” long pej 6 blong magasin ia; Quentin L. Cook, “Wan Jenis long Laef we I Dip mo I Stap I Go long Papa long Heven mo long Jisas Kraes,” long pej 8. Blong gat moa infomesen abaot ol jenis ia, visitim **sabbath.lds.org** blong faenem wan leta we i kam long Fas Presidensi; i stap ansarem ol kwestin we oli askem oltaem, mo sam moa risos we i save helpem wanwan man, woman mo famli blong ona long Sabat. ■





Kam Joenem Wok blong Mekem Wan Niu Hymbuk, Niu Buk blong Singsing

Jos i stap rere long ol niu edisen blong tufala buk ia, *Ol Hym mo Buk blong Singsing blong Ol Pikinini* mo Jos i stap askem blong ol memba blong Jos long evri ples blong givim sam tingting mo sendem sam singsing i kam.

Long **newmusic.lds.org**, yu save:

Givim sam tingting—talem wijwan nao oli ol fevret hym, o singsing blong ol pikinini, ol Lata-dei Sent hym, o olgeta hym we i no blong Lata-dei Sent, o ol singsing blong ol pikinini blong putum insaed, ol hym o singsing blong no putum insaed, wanem i had wetem ol miusik buk we oli stap naoia, mo ol nara fidbak.

Sendem sam orijinol singsing—ol hym, ol toktok blong hym, ol singsing blong ol pikinini, o toktok blong singsing blong ol pikinini. Miusik i mas stret blong yusum long ol wosip seves. Evri lanwis mo kalja stael bae oli lukluk long hem. Olgeta we oli no kasem 18 yia yet, oli save sendem ol singsing i kam sapos oli gat raet blong papa, o mama blong olgeta, o wan we i lukaot long olgeta. Evri singsing we bae yufala i sendem, mifala i mas kasem bifo namba 1 Julae 2019. ■



Elda Brook P. Hales

Jeneral Atoriti Seventi

Taem we Elda Brook P. Hales i bin gat eit o naen yia, hem i stap long wan fast mo testimoni miting, mo papa blong hem i bin prisaeding bisop long taem ia. Papa blong hem i invaetem kongregesen blong kam serem testimoni, mo kolosap evriwan i kam talem testimoni. “Maet i fas taem we mi bin filim Spirit i testifae long mi se gospel i tru,” Elda Hales i talem.

Hem i bin filim witnes ia plante taem stat long tetaem ia, speseli taem hem i bin stap olsem sekretari blong Fas Presidensi stat long 2008. Taem oli bin sastenem Presiden Thomas S. Monson olsem profet mo Presiden blong Jos, mo bakegen taem oli bin sastenem Presiden Russel M. Nelson, hem i witnesem “klos blong profet i foldaon long wanwan long ol man ia, mo mi bin save, we mi no gat tu tingting, se God i bin jusum olgeta mo i singaotem olgeta blong stap olsem Presiden blong Jos long stret taem ia.”

Elda Hales, ol singaotem hem i kam wan Jeneral Atoriti Seventi long 17 Mei 2018, mo oli sastenem hem long 6 Oktoba 2018. Bambae hem i gohed blong stap olsem sekretari blong Fas Presidensi.

Hem i bon long Ogden, Yuta, YSA, long 7 Epril 1956, mo papa mo mama blong hem i Klea mo Glenn Phillip Hales; hem i kasem wan bank mo faenens digri long Weber Stet Kolej (naoia Weber Stet yunivesiti) long 1980. Afta we hem i graduat, hem i bin wok long ol komesiol bank mo long Faenens mo Rekod Dipatmen blong Jos. Hem i maredem Denise Imlay Hales Jenuware 1981, mo tufala i papa mo mama blong fo pikinini. Elda Hales i bin go long wan ful-taem misin long Franis, Paris Misin, i bin kaonsela long wan bisoprik, hae pris grup lida, bisop, stek presiden, prishud man blong plei piano, Sandei Skul tija, mo wan man blong mekem siling long tempol.

Long dei ia, taem hem i bin wan yang boe, elda Hales i no bin serem testimoni blong hem. Be testimoni blong hem i bin gro strong moa stat long taem ia. Gospel blong Jisas Kraes i bin kambak tru long Profet Josef Smit; Buk blong Momon i tru, God i lavem yumi i stret evriwan mo i wantem tumas blong blesem yumi; Jisas i Sevyia blong yumi, mo yumi gat blesing blong gat kampani blong Tabu Spirit oltaem wetem yumi taem yumi stap klin inaf,” hem i talem. ■



KAM FOLEM MI

Blong Kworom
blong Ol Elda mo
Rilif Sosaeti

Oktoba 2018

*Faenem ol risos ia long Gospel Laebri ap mo
[long comefollowme.lds.org](http://longcomefollowme.lds.org)*

?From Wanem Yumi Gat

Ol Miting blong
Kworom mo blong
Rilif Sosaeti?

Long ol las dei ia, God i bin putumbak prishud mo i bin oganaesem ol kworom blong prishud mo Rilif Sosaeti blong help blong mekem wok blong Hem blong sevem man, i kamtru. From hemia, evri Sandei, yumi kam tugeta long ol Mel-kesedek Prishud mo Rilif Sosaeti miting; yumi kam tugeta blong toktok raon mo mekem plan long hao blong mekem wok blong God i kamtru. Blong hemia i wok gud, ol miting ia oli mas kam moa bitim wan klas. Oli ol janis tu, blong toktok tugeta abaot wok blong fasin blong sevem man, blong yumi lan tugeta aot long ol tijing blong ol lida blong Jos abaot wok ia, mo blong yumi mekem ol plan mo yumi oganaesem yumi blong mekem wok ia i kamtru.



Taemtebol blong Oktoba—Disemba 2018

Long 2018, ol Sandei kworom blong ol elda mo Rilif Sosaeti miting bae oli folem taemtebol ia blong manis:

Fas Sandei: Toktok tugeta abaot ol lokol responsabiliti, ol janis we oli stap, mo ol jalenj, mo mekem ol plan blong tekem aksen.

Nambatu mo Nambatri Sandei: Stadi long ol mesej blong las mesej blong jeneral konfrens olsem we ol memba blong presidensi, o samtaem, bisop o stek presiden i jusum.

Nambafo Sandei: Toktok raon long wan spesel topik we Fas Presidensi mo Kworom blong Olgeta Twelef Aposol i bin jusum. Stat long Oktoba kasem Disemba 2018, topik hem i Skripja Stadi blong Yuwan, mo Famli Skripja Stadi.

Nambafaef Sandei: Anda long daereksen blong bisoprik.



*"Mifala i trastem
yufala se bambae
yufala i toktok
tugeta mo lukao-
tem blong kasem
revelesen blong stat
yusum ol jenis ia. . . .
[Niufala Sandei
taemtebol ia] bae
i tekem ol bigfala
blesing i kam long
olgeta we oli glad
blong akseptem mo
oli lukaotem Tabu
Spirit blong i lidim
olgeta. Bambae
yumi kam kolosap
moa long Papa long
Heven mo long Lod
mo Sevyia blong
yumi, Jisas Kraes."*

Elda Quentin L. Cook
Kworom blong Olgeta Twelef
Aposol

Niu Taemtebol blong Yia 2019

Stat long Jenuware 2019, ol miting blong ol kworom blong ol elda mo blong Rilif Sosaeti, bae oli holem nomo long evri nambatu mo nambafo Sandei blong wanwan manis. Olgeta miting ia, bambae oli lukluk nomo long ol mesej we oli kamaot long las jeneral konfrens. Olgeta tingting blong yusum blong tij long ol miting ia, yufala i save faenem long ol nam-ba blong magasin blong jeneral konfrens blong manis Mei mo Novemba; oli stap long *Liahona* long Bislama, mo long *Ensign*, mo tu, insaed long Gospel Laebri ap.

Ol nara jenis, stat long 2019, i gat:

- Fas Sandei kaonsel miting, bae i stop. Be, olsem we i nid, kworom blong ol elda mo ol Rilif Sosaeti oli save yusum sam taem blong namba-tu, o nambafo Sandei miting blong toktok raon long wan impoten topik.
- Ol taem blong openem klas, we bifo Aronik mo Melkesedek Prishud kworom oli mit tugeta, o ol Rilif Sosaeti sista mo ol yang woman oli mit tugeta, bambae oli stop.
- Ol miting blong kworom blong ol elda mo Rilif Sosaeti bae oli no stat wetem wan hym o prea, be bae oli endem wetem wan prea.



Stap Lanem Samting aot long Ol Mesej blong Jeneral Konfrens (2018 mo 2019)

Olgeta tijing blong ol profet, sia mo reveleta we oli stap laef, i save givim insperesen blong lidim wok blong ol kworom blong ol elda mo ol Rilif Sosaeti. Long ol wik ia we bambae oli stadi long ol mesej blong Jeneral Konfrens, olgeta presidensi blong kworom blong ol elda mo Rilif Sosaeti, bambae oli jusum wan mesej blong konfrens blong oli yusum, folem ol nid blong ol memba. Samtaem, bae bisop o stek presiden bae i save jusum wan mesej. Ol lida oli mas tokbaot bigwan ol mesej we oli kam long ol memba blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol. Be, ol memba blong presidensi oli save jusum eni mesej aot long las Jeneral Konfrens, folem ol nid blong ol lokol Sent mo insperesen we i kam long Spirit.

Ol lida mo ol tija oli mas faenem ol wei blong leftemap tingting blong ol memba blong ridim ol mesej we oli jusum bifo taem blong klas. Oli mas leftemap tingting blong ol memba blong kam long ol miting, we oli rere blong serem ol trutok blong gospel we oli bin lanem mo ol aedia blong olgeta long hao blong tekem aksen folem ol trutok ia. Olgeta tingting blong ol aktiviti blong lanem samting, we oli stap daon ia, we oli folem ol prinsipol insaed long buk ia, *Teaching in the Savior's Way* oli save helpem ol memba blong lanem samting aot long ol mesej blong jeneral konfrens.



memba blong serem olsem wanem oli lanem blong winim ol fraet blong olgeta mo blong laef wetem fet.

David A. Bednar, *“Olgeta Samting Bambae Oli Kam Joen long Kraes”*

Tingting blong tekem wan rop mo wan jeklis blong soemaot. Invaetem ol memba blong toktok raon long wanem i defren bitwin blong stap luk ol trutok blong gospel mo ol program blong Jos olsem wan rop, mo stap luk olgeta olsem wan jeklis blong wanwan topik mo wok blong mekem. Leftemap tingting blong ol memba blong lukaotem sam niu tingting long ol eksampol we Elda Bednar i givim long mesej blong hem. ?Hem i minim wanem blong “olgeta samting bambae oli kam joen long Kraes”? (luk long Efesas 1:10). ?Wanem nao yumi save mekem blong kasem promes we i stap long en blong mesej blong Elda Bednar?

Dallin H. Oaks, *“Trutok mo Plan”*

?Olsem wanem nao, we, taem yumi andastanem “ol trutok blong gospel we i kambak,” i stap helpem yumi taem yumi fesem agens from ol bilif mo ol praktis blong yumi? Blong ansa long kwestin ia, ol memba oli save lukluk long ol eksampol blong ol stamba trutok insaed long seksen II blong mesej blong Presiden Oaks. Oli save luklukbak tu long ol eksampol blong hao nao oli stap yusum ol

Quentin L. Cook, *“Wan Jenis long Laef we I Dip mo I Stap I Go long Papa long Heven mo long Jisas Kraes”*

Maet ol memba bae oli gat intres blong harem wanwan i serem wanem tingting blong olgeta taem oli harem abaot ol jenis ia we Elda Cook i talem long mesej blong hem. Sapos wan fren we hem i blong wan nara fet bae i askem olgeta from wanem Jos i stap mekem olgeta jenis ia, ?bae oli talem wanem? Leftemap tingting blong olgeta blong faenem samfala ansa long mesej blong Elda Cook. ?Wanem nao yumi save mekem olsem wanwan man, woman, mo famli, mo olsem wan kworom o Rilif Sosaeti, blong meksua se ol jenis ia oli mekem wanem we Lod i wantem se i hapen? Olsem pat blong toktok raon long poen ia, yu save serem tu sam tingting we i

kam long Presiden Nelson long Ol Fas Toktok blong hem, we i givim insperesen long ol memba we oli “glad tumas blong akseptem” olgeta jenis ia.

Ronald A. Rasband, *“Yufala I No Mekem Tingting blong Yufala I Trabol”*

Mesej blong Elda Rasband i haelaetem samfala skripja we i save helpem yumi blong ronemaot fraet we yumi save gat long ol taem blong denja ia. Askem ol memba blong luklukgud insaed long ol skripja ia blong faenem sam advaes we bae oli save serem wetem wan we i stap fraet abaot fiuja we i stap kam. ?Wanem moa oli save serem aot long mesej blong Elda Rasband? ?Olsem wanem nao fraet i save “katem sot lukluk blong ol pikinini blong God”? Invaetem ol

trutok ia long laef (luk long seksen III). Bae i save helpem ol memba blong oli rolplei long hao bae oli yusum sam long ol stamba trutok ia blong ansa long ol nogud toktok agensem wan tijing o praktis blong Jos.

D. Todd Christofferson, “Stap Strong Gud mo Stanap Strong long Fet long Kraes”

Yu save statem wan toktok raon long mesej ia taem yu droem wan laen long bod, mo putum *Strong long Sosol Saed* long wan en, mo *Komitmen Olsem Hemia blong Kraes* long nara en. Invaetem ol memba blong ridim paragraf we i stat wetem “Plante long yumi i faenem, naolia, se fasin blong yumi i stap bitwin fasin blong tekpat nomo long gospel long wan han, . . .” mo tingting hevi long weaples nao oli stap long hem long laen ia. ?Wanem nao yu stap lanem aot long ol eksampol we oli stap insaed long mesej blong Elda Christofferson we i stap givim insperesen long yumi blong stap strong gud mo stanap strong long taem blong had-taem? (luk tu long Alma 36:27–28). Leftemap tingting blong ol memba blong serem sam eksampol blong ol pipol we oli save olgeta we oli bin soem komitmen, olsem hemia blong Kraes, i go long gospel, iven taem oli fesem hadtaem.

Ulisses Soares, “Wan long Kraes”

Folem Elda Soares, ?olsem wanem nao Amason Reva i ripresentem ol memba blong Jos, we i kambak, blong Jisas Kraes? ?Olsem wanem nao wei we hem i komperem hemia i stap tijim yumi abaot paa we ol niu memba oli save gat long Jos? ?Olsem wanem nao, yumi, olsem wan kworom o Rilif Sosaeti, i save folem kaonsel blong Elda Soares blong stap leftemap tingting, sapotem mo lavem ol niufala konvet? (luk long Moronae 6:4–5). Maet sam memba nomo oli save serem sam jalenj we oli stap fesem olsem ol niu memba blong Jos, mo olsem wanem ol nara memba

oli bin helpem olgeta. Mo tu, yu save toktok raon long ol wei we ol niu memba oli bin kam blong mekem wod o branj blong yu i kam strong moa?

Gerrit W. Gong, “Kamp Faea blong Fet we i blong Yumi”

Tingting blong hangem wan pikja blong wan kamp faea mo invaetem wan blong serem wan eksperiens taem we hem i bin glad tumas blong gat wan kamp faea. Askem ol memba blong toktok raon long wanem Elda Gong i minim taem hem i tokbaot “wan kamp faea blong fet.” Afta, yu save serem ol memba oli go long ol grup, mo invaetem wanwan grup blong luklukbak mo serem wan long ol faef wei we Elda Gong i givim olsem wan “kamp faea blong fet” we i save leftemap tingting blong yumi. Givim taem long ol memba long oli save tingting hevi long wei we oli save mekem fet blong olgetawan, o fet blong wan we oli save, i kam strong moa.

Dieter F. Uchtdorf, “Biliv, Lavem, Mekem”

Yu save statem wan toktok raon long mesej ia taem yu raetem long bod *Nomo Gat Hop* mo *Hapines*. Invaetem ol memba blong luklukgud insaed long mesej ia mo faenem ol fasin mo ol bilif we oli kam taem wan i biliv, lavem man, mo mekem samting olsem Elda Uchtdorf i stap tijim. Invaetem ol memba blong serem ol wei we oli bin gotru long hapines ia we i kam taem wan i biliv, i lavem man, mo i mekem samting olsem we Elda Uchtdorf i stap tijim. Leftemap tingting blong ol memba blong faenem wan toktok we i leftemap tingting blong olgeta aot long mesej ia mo oli raetem mo hangem insaed long hom blong olgeta, o oli serem wetem wan fren.

Joy D. Jones, “Blong Hem”

Tingting blong serem stori long stat blong mesej blong Sista Jones, mo askem ol memba blong oli tingting abaot sam taem, we,

oli luk se seves mo givhan wok blong olgeta, man i no “luksave o . . . no talem tangkyu from, o iven, oli no wantem.” Afta we yufala i toktok raon long stori ia, tingting blong raetem long bod, ?*From wanem nao bae yumi givim seves?* Invaetem ol memba blong ansarem kwestin ia taem oli luklukbak long haf blong mesej blong Sista Jones, mo lukaotem sam niu tingting (luk tu long Doktrin mo Ol Kavenan 59:5). ?Olsem wanem nao kaonsel blong Sista Jones i jenisim wei we yumi stap kea long mo givhan long wanwan long yumi?

Michelle D. Craig, “Fasin blong No Hapi Folem Tabu Wei”

Sista Craig i stap tokbaot “wan spes bitwin weaples yumi stap naolia mo huia yumi, mo weaples yumi wantem go mo huia yumi wantem kam olsem.” ?Olsem wanem nao God i wantem yumi blong filim abaot spes ia we i stap? ?Olsem wanem nao Setan i wantem yumi filim abaot spes ia? Wanwan memba i save luklukgud insaed long wan long ol trifala seksen insaed long mesej blong Sista Craig blong faenem ol ansa blong ol kwestin ia. ?Wanem nao yumi save mekem blong meksua se “fasin blong yumi blong no hapi folem tabu wei” i no mekem se yumi slakem tingting we i mekem tingting i ded?

Cristina B. Franco, “Glad blong Seves we I No Selfis”

Blong tijim se “lav, oli mekem i kam tabu tru long sakrifaes,” Sista Franco i stap serem tufala stori—wan abaot Viktoria, mo wan abaot wan wido. Yu save invaetem tu memba blong tufala i kam we tufala i rere blong serem wanem we tufala i bin lanem abaot lav mo sakrifaes aot long ol stori ia. ?Wanem nara eksperiens yumi save serem we i stap tijim semfala prinsipol ia? Sapos yu soem wan vidio we i soem Sevyu we i stap givim seves long ol narafala man (olsem “Light the World—Follow the Example of Jesus Christ” long LDS.org), hemia i save lidim ol sista blong toktok raon long hao yumi save folem eksampol blong “givim seves we i go wetem sakrifaes.”

Henry B. Eyring, “Ol Woman mo Fasin blong Lanem Gospel Insaed long Hom”

Ol ples long skripja mo ol toktok we oli kamaot long “Famli: Wan Ofisol Toktok I Go long Wol” we Presiden Eyring i stap yusum long mesej blong hem, i givim sam niu lukluk



long hamas nao paoa blong ol woman i impoten mo i bigwan insaed long hom. Ol memba oli save wok tugeta blong faenem olgeta ples ia long skripja mo ol toktok long Ofisol Toktok, mo toktok raon long wanem we oli bin lanem. ?Wanem invitesen nao Presiden Eyring i stap givimaot? ?Wanem promes nao hem i mekem? Tingting olsem wanem blong singsing o ridim wan hym abaot hom, olsem "Home Can Be a Heaven on Earth" (*Hymns*, no. 298), i save givhan blong mekem lesen i gud moa.

Dallin H. Oaks, "*Ol Papa mo Mama, mo Ol Pikinini*"

Taem yu stap rere blong tij, tingting long wanem pat blong mesej blong Presiden Oaks nao i stret long ol pipol insaed long kworom, o Rilif Sosaeti blong yu. Hemia samfala kwestin we yu save askem blong mekem ol memba long klas oli toktok raon long mesej ia: ?Olsem wanem nao ol fasin blong tedei, we Presiden Oaks i tokbaot long mesej blong hem long seksen I, i save wok agensem plan blong Papa long Heven? ?Wanem eksampol blong ol fetful woman nao yumi save serem blong i stap olsem eksampol blong ol toktok abaot ol woman we oli stap long seksen II? ?Olsem wanem yumi stap leftemap tingting blong ol yang woman we yumi save blong oli folem spesifik kaonsel blong Presiden Oaks we i go long olgeta, we i stap long seksen III?

Russell M. Nelson, "*Ol Sista Oli Tekpat long Kam Tugeta blong Isrel*"

Sapos yu stap tijim Rilif Sosaeti, tingting blong serem ol sista i go long fo grup, mo askem wanwan grup blong rid abaot wan long ol fo invitesen insaed long mesej blong Presiden Nelson. Ol grup oli save toktok raon long wanem i kam long tingting blong olgeta abaot

invitesen ia, ol eksperiens we oli bin gat blong mekem folem invitesen ia, mo ol aedia long hao blong tekem aksen folem invitesen long fuja. Afta, askem wanwan grup blong serem wetem evriwan wanem nao oli bin tokbaot. Sapos yu stap tijim olgeta we oli kasem prishud, yu save askem olgeta blong faenem ol toktok insaed long mesej blong Presiden Nelson we i soem hao Papa long Heven i stap filim abaot ol gel blong Hem. ?Wanem nao yumi save mekem blong sapotem mo leftemap tingting blong ol sista blong tekpat long wok blong mekem Isrel i kam tugeta?

M. Russell Ballard, "*Visen blong Fasin blong Pemaot Ol Dedman*"

Yu save invaetem ol memba blong akseptem invitesen blong Presiden Ballard, mo ridim Doktrin mo Ol Kavenan 138 bifo yufala i toktok raon long poen ia. Askem ol memba blong oli serem ol eksperiens blong olgeta, mo ol niu lukluk blong olgeta, aot long seksen ia, long taem blong miting. Ol kwestin olsem, oli save helpem ol memba blong oli andastanem hamas revelesen ia i impoten: ?Olsem wanem revelesen ia i tekem kamfot i kam? Mo ?Wanem trutok nao i stap insaed long revelesen ia, we i save jenisim 'wei we yumi stap laef evri dei long laef blong yumi.?

Bonnie H. Cordon, "*Stap Kam Wan Man blong Lukaot long Sipsip*"

Blong helpem ol memba blong tingting long sam wei we oli save kam antap long hem long saed blong givhan wok blong olgeta; yu save serem olgeta i go long tri grup mo askem wanwan grup blong ridim wan long ol tri taetol seksen blong mesej blong Sista Cordon. Invaetem olgeta blong serem olgeta prinsipol blong wok blong givhan we oli bin lanem. ?Olsem wanem nao we, taem yumi

traem blong folem olgeta prinsipol ia, i stap helpem yumi blong "kam ol man blong lukaot long sipsip we Lod i nidim yumi blong kam"? Invaetem olgeta memba blong oli serem ol eksperiens blong olgeta taem givhan blong wan narawan i bin helpem olgeta blong filim se Sevyia i save olgeta mo i lavem olgeta.

Jeffrey R. Holland, "*Seves Ia blong Man I Stretem Hemwan*"

Yu save statem wan toktok raon long mesej blong Elda Holland taem yu invaetem ol memba blong tingting long wan rilesensip, insaed long laef blong olgeta, we i nidim blong i kam oraet bakegen, o i nidim blong oli stretem. Afta, oli save lukluk insaed long mesej blong Elda Holland, mo lukaotem olsem wanem Brad mo Pam Bowen, tufala i bin helpem papa blong tufala blong gat hiling. ?Wanem blesing i bin kamaot long traehad wok ia? ?Wanem niu lukluk ol memba oli save gat, we i save helpem olgeta blong hilim rilesensip blong olgeta bakegen?

Neil L. Andersen, "*We I Karem Kil*"

Blong presentem mesej blong Elda Andersen, tugeta yufala i save ridim Luk 10:30-35 o lukluk vidio ia "Parable of the Good Samaritan" (LDS.org). ?Olsem wanem nao, yumi evriwan, yumi semmak long man ia we i foldaon long han blong ol stilman ia? Folem toktok blong Elda Andersen, ?long wanem wei nao Jisas Kraes i "Gudfala Man Sameria blong yumi"? ?Olsem wanem nao yumi save akseptem hiling blong Hem? Maet yu save invaetem ol memba blong oli serem sam wei we Sevyia i bin hilim ol soa blong olgeta, o ol soa blong olgeta we oli lavem olgeta. Oli save luklukgud tu insaed long ol toktok blong Elda Andersen blong faenem wan mesej we i leftemap tingting, we bae oli save serem wetem wan we i karem kil.

Russell M. Nelson, "*Stret Nem blong Jos*"

Jisas Kraes i givim komanmen se bae oli mas singaotem Jos i folem nem blong Hem. Yu save helpem ol memba blong oli wantem moa blong folem daereksen ia taem oli invaetem olgeta blong luklukgud insaed long mesej blong Presiden Nelson, mo lukaotem ol risen blong "from wanem oli no save toktok raon long nem blong Jos." Afta, invaetem olgeta blong luklukgud long en blong mesej blong Presiden Nelson, blong faenem olgeta promes hem i talem se bae oli kam taem



yumi stap wok blong “putumbak stret nem blong Jos blong Lod.” ?Wanem nao yumi save mekem blong help wetem wok ia?

Henry B. Eyring, “*Traem, Traem, Traem*”
Presiden Eyring i askem “tu impoten kwestin”: “?Bae mi mas mekem wanem blong tekem nem blong Sevy long mi?” mo “?Hao bae mi save taem mi stap mekem wan progres?” Maet yu save raetem ol toktok ia long bod mo invaetem olgeta memba blong serem sam niu tingting we oli kasem abaot tufala kwestin ia aot long mesej blong Presiden Eyring mo eksampol blong Sista Eyring. Presiden Eyring i stap tokbaot tu, singsing ia “I’m Trying to Be like Jesus” (*Children’s Songbook*, 78–79). ?Wanem nao olgeta toktok blong singsing ia oli save ademap long storian blong yumi?

Dale G. Renlund, “*Naoia Yufala I Mas Jusumaot*”

Ol memba oli save tingting long wan we oli wantem leftemap tingting blong hem blong folem plan blong Papa long Heven, olsem wan memba blong famli o wan we oli stap givhan long hem. Afta, oli save luklukbak long mesej blong Elda Renlund blong oli faemaot olsem wanem Papa long Heven mo Jisas Kraes, Tufala i filim abaot olgeta. ?Olsem wanem nao Tufala i stap helpem yumi blong jusum fasin blong stap obei? ?Wanem nao eksampol blong Tufala i talem abaot wei we yumi save kam antap long hadwok blong yumi wetem ol famli, mo tu, long givhan wok blong yumi?

Gary E. Stevenson, “*Stap Lukaot Gud long Ol Sol*”

Olgeta we yu stap tijim olgeta, oli save gat wan kwestin olsem hemia we i stap long mesej blong Elda Stevenson: “?Hao yumi save sapos yumi stap givhan long wei we Lod i wantem?” Bae i gud blong olgeta blong save toktok raon long samfala ansa blong kwestin ia we oli faenem insaed long mesej ia. Sapos no, yu save tekem wan pikja i kam, we i blong Sevy we i stap olsem wan man blong lukaot long sipsip (luk long *Gospel Art Buk* [2009], no. 64) mo invaetem ol memba blong serem wan trutok aot long mesej blong Elda Stevenson, we pikja ia i ripresentem tu. Afta, ol memba oli save serem wanem we oli bin filim strong blong mekem folem wanem we oli bin toktok raon long hem.



Nambafo Sandei Miting (Oktoba– Disemba 2018)

SKRIPJA STADI BLONG YUWAN, MO FAML I SKRIPJA STADI

Long ol nambafo Sandei long 2018, kworom blong ol elda mo Rilif Sosaeti, bambae oli toktok raon long topik ia, we hem i Skripja Stadi blong Yuwan, mo Famli Skripja Stadi. Ol lida mo ol tija oli save jusum blong lidim ol toktok long klas abaot eni prinsipol daon ia.

Skripja Stadi blong Yuwan

Blong helpem ol memba blong kasem insperesen blong stadi long ol skripja oltaem, tingting blong invaetem wanwan memba blong jusum wan long ol skripja ia blong hem i ridim: Josua 1:8; 2 Timoti 3:15–17; 1 Nifae 15:23–25; 2 Nifae 32:3; Doktrin mo Ol Kavenan 11:22–23; 33:16–18. Afta we oli gat taem blong ridim mo tingting hevi long olgeta skripja ia, oli save serem wetem wan narawan insaed long rum wanem nao skripja we oli ridim i stap tijim olgeta abaot skripja stadi.

Yu save invaetem tu ol memba blong oli serem ol testimoni blong olgeta abaot olgeta blesing we oli kasem taem oli stap stadi long olgeta skripja. Ol memba oli save lanem samting tu taem oli harem samting we wanwan i gat blong serem blong save mekem skripja stadi blong olgetawan i gat

mining (luk long samfala eksampol long “Sam Aedia blong Kam Antap long Skripja Stadi blong Yuwan” insaed long *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli*). Yu save serem tu wetem ol memba wanem we Elda Quentin L. Cook i bin tijim abaot “ol stamba tingting mo blesing we i go wetem jenis long taemtebol blong Sandei mo ol nara jenis” (luk long “Jenis long Laef we I Tru mo I Stap I Go long Papa long Heven mo Lod Jisas Kraes,” *Liahona*, long Bislama, Nov 2018). Ol memba oli save toktok raon long, hao nao, ol traehad blong olgeta blong kam antap long skripja stadi, i save help blong mekem olgeta stamba tingting ia oli kamtru. Olgeta vidio ia long LDS.org i save givim insperesen long ol memba: “Words with Friends,” “The Blessings of Scripture,” “Daily Bread: Pattern,” mo “What Scriptures Mean to Me.”

Fasin blong Stadi long Gospel Oltaem

Elda David A. Bednar i komperem fasin blong gat famli skripja stadi oltaem mo sam nara stret mo gud evri dei fasin, long ol plante smol mak long wan peinting, we long en, i mekem wan naesfala peinting. Blong helpem ol memba blong oli andastanem wanem we Elda Bedna i stap tijim, maet yu save soem wan peinting we oli save luk mak blong wanwan smol mak we artis i mekem wetem peintbras blong hem. Afta, ol memba oli save ridim fasin blong komperem samting we Elda Bednar i mekem insaed long toktok blong hem "More Diligent and Concerned at Home" *Liahona*, Nov. 2009, 19–20), mo toktok raon long olsem wanem nao, ol smol mak blong peintbras ia, insaed long peinting ia, oli semmak long skripja stadi. ?Wanem nao i bin helpem mifala blong winim ol samting we oli blokem fasin blong stadi long gospel oltaem, i nomata se yumi stap stadi yumi wanwan, o wetem famli blong yumi? ?Wanem nao Presiden Russell M. Nelson i bin promesem long olgeta we "oli gat strong tingting blong jenisim hom blong olgeta i kam wan senta blong lanem gospel? (Luk long "Blong Kam Ol Lata-dei Sent we I Givim Eksampol," o *Liahona*, Nov. 2018). Givim taem blong ol memba oli tingting hevi mo serem wanem oli gat insperesen blong mekem from ol samting we oli bin lanem tedei.

Ol Storian o Toktok Raon long Gospel long Hom mo long Jos

Wan wei blong helpem ol memba blong andastanem hamas i impoten blong toktok raon long gospel long hom mo long jos, i blong invaetem wan pikinini mo papa o mama blong singsing "Tijim Mi blong Folem Laet Ya blong God" (*STSP*, pej 66). Storian ia bitwin pikinini mo papa o mama ia, insaed long ol toktok blong singsing ia, ?oli stap tijim yumi wanem abaot fasin blong lanem gospel? Maet samfala memba oli glad blong serem ol tingting blong olgeta long wei blong mekem ol toktok raon long gospel, oli kam olsem nomo, mo i pat blong famli laef. Olgeta skripja ia, oli save givim sam niu tingting: Dutronome 11:18–20; 1 Pita 3:15; Mosaea 18:9; Moronae 6:4–5, 9; Doktrin mo Ol Kave-nan 88:122. ?Olsem wanem nao ol toktok o storian blong yumi long hom mo long jos oli save tekem yumi i go kolosap moa long Papa long Heven mo Jisas Kraes?

SAM AEDIA BLONG SAPOTEM SKRIPJA STADI LONG HOM LONG 2019

Long 2019, evri memba blong wod bambae oli stap stadi long Niu Testeman—long hom mo long Sandei Skul mo long Praemeri. Long ol miting blong kworom mo Rilif Sosaeti, ol lida mo ol tija oli mas mekem ol memba oli tingting long ol skripja we oli putum i stap blong stadi long olgeta long wik we i stap kam, we oli stap long Kam Folem Mi—Blong Wanwan Man, Woman mo Famli mo oli save stadi long hemia long hom. Simpol toktok blong rimaenem olgeta ia, oli save serem long raeting, long toktok, o tugeta.

Ol lida mo ol tija blong kworom blong ol elda mo blong Rilif Sosaeti, oli save leftemap tingting blong stadi long ol skripja ia taem oli faenem ol niu wei blong tekem sam niu tingting aot long Niu Testeman i kam insaed long ol miting blong kworom blong ol elda mo Rilif Sosaeti. Eksampol: ol lida mo ol tija blong kworom blong ol elda mo blong Rilif Sosaeti oli save:

- Luk olsem wanem ol stori o doktrin aot long skripja stadi blong olgeta i go wetem lesen blong kworom blong ol elda o blong Rilif Sosaeti. Ol lida mo tija oli save serem niu tingting ia long wan miting long Sandei.
- Serem, wetem ol memba, olsem wanem ol stori o doktrin aot long Niu Testeman i go wetem ol responsabiliti blong olgeta insaed long kworom blong ol elda mo Rilif Sosaeti.
- Serem, wetem ol memba, ol gudfala eksperiens we oli bin gat blong stap stadi long Niu Testeman long hom mo leftemap tingting blong ol memba blong serem olgeta eksperiens ia tu.





"Lod mo Sevya, Jisas Kraes, tru long bigbigfala presen we i Atonmen blong Hem, i no sevem yumi nomo long ded mo givim yumi, tru long fasin blong sakem sin, fogiunes from ol sin blong yumi, be tu, Hem i stanap, i rere blong sevem yumi from ol harem nogud mo ol soa blong sol blong yumi we i gat kil.

"Sevya i Gudfala Man Sameria blong yumi, we oli sendem blong 'hilim hat we i harem nogud.' [Luk 4:18]. Hem i kam long yumi taem ol narawan oli pas i go. Wetem lav mo sore, Hem i putum hiling pomad long kil blong yumi mo i fasem gud olgeta. Hem i tekem yumi i go. Hem i kea long yumi. Hem i askem yumi: '[Kam long mi mo bambae mi mekem yu kam oraet.]' [3 Nifae 18:32]."

Elda Neil L. Andersen blong Kworom blong Olgeta Twelef Aposol, "We I Karem Kil," 84–85.

Gudfala Man Sameria,
i kam long
Annie Henrie Nader



“Niufala hom senta, Jos Sapot kurikulum i gat paoa blong sendemaot paoa blong ol famli, taem we wanwan famli i folem hemia wetem ful tingting mo kea blong jenisim hom blong olgeta i kam wan tabu ples blong fet,” Presiden Russell M. Nelson i talem long las sesen blong namba 188 Medel Yia Jeneral Konfrens blong Jos. “Mi promes se taem yu stap wok strong blong jenisim hom blong yu i kam wan senta blong lanem gospel, wetem taem, bae ol Sabat dei *blong yufala* i rili kam wan glad. Ol pikinini *blong yufala* bambae oli wantem tumas blong lanem samting, mo blong laef folem ol tijing blong Sevy, mo paoa blong enemi insaed long laef *blong yufala*, mo insaed long hom *blong yufala*, bae i kamdaon. Ol jenis insaed long famli blong yufala bae i bigwan mo i sapotem yufala.”

JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT