

Liaona

**Kōnono
ko ilo Kweilōk
eo Eļap**

Būreejtōn Nelson ej Kapilōk Armej ro
Rekwojarjar nān Roņjake Irooj

Būreejtōn Nelson ej Kwaļōk
Naan in Kean an Jepļaaktok
Eo nān Kakeememej Rubuki
liō in Jepļaaktok eo.

Kabuņ in ekar Ejaake Kōkaļļe
eo ej Kwaļōk Aorōkin Ijo Jikin
Rilōmōqor loļapļap ilo Kabuņ in.

Ritōl ro Routiej Rekāāl ilo
Jiljilimjuonņoul eo im
Būreejtōnji eo an Jabōt
Jikuuļ kar Rejtake Er

8 Tameļ ko Rekāāl kar Kōjjeļļā kaki





Kōn Un In,
jān Yongsung Kim

*“Jep keememej, aolep iien jep keememej, eñ-
taan im mej eo an Kraist nān pinmuur kōn
jerawiwi ko ad, im jep kemeeme eļap tata
aiboojoj in Jabōt ko, raan eo an Irooj, eo
me Ekar jerkak jān mej. Kōnke kōn Jerkak-
peje eo an Jisōs Kraist, Jepļaaktok eo ewōr
meļeļein, mour in wabanban kein ad ewōr
meļeļeir, im eļaptata ad pād ioon laļin
ewōr meļeļein.”*

Elder D. Todd Christofferson jān Doulul eo
an Joñoulruo Rijilōk ro, “Kwaļok Ennaan
eo an Jepļaaktok eo im Jerkakpeje eo,” 113.

M̄weñan eo an Jibboñ in Jādede

- 6 Naan in Kōppeļļok eo
Būreejtōn Russell M. Nelson
- 8 Ta Jeban Buñmaanļok ilo Juon Jibadbad Eļap ke?
Būreejtōn M. Russell Ballard
- 12 Lukkuun Kōjerbale juon Ekajet Ejim̄we
Elder James R. Rasband
- 15 Juon Kūr eo Elukkuun Utiej
Joy D. Jones
- 18 Ememļokjeñ ko Ralikkar ilo Jetōb
Elder Neil L. Andersen
- 23 Itum̄wilaļ in Būruōd
Douglas D. Holmes
- 27 Jar in Tōmak ko
Būreejtōn Henry B. Eyring

M̄weñan eo an Ālkin Rālep in Jādede

- 30 Rejtake Ritōl ro Routiej an Kabuñ in, Eria Jiljilim̄juonñoul ro, im Opiija ro Routiej
Būreejtōn Dallin H. Oaks
- 31 Riboot eo an Raan Jikin Bōnbōn eo an Kabuñ in, 2019
Kevin R. Jergensen
- 32 Waļoktok eo an Bok in Mormon
Elder Ulisses Soares
- 36 Itok ñan Kraist—Mour ainwōt Armej ro Rekwojarjar ilo Raan ko Āliktata
Elder John A. McCune
- 38 Juon Rikañool Emour kōn Kraist eo Emour
Bisop Gérald Caussé
- 41 Łōmñak kōn Em̄man im Meanwōd an Anij
Elder Dale G. Renlund
- 45 Kajoor eo an Bok in Mormon ñan Ukōt Mour an Armej
Elder Benjamin M. Z. Tai
- 48 Juon Pedped ñan jelm̄ae Ilen ko rej Itok
Elder Gary E. Stevenson

M̄weñan eo an Joteen in Jādede

- 52 Hosanna im Hallelujah— Jisōs Kraist eo Emour: Dilepān Jepļaaktok eo im Ijtō.
Elder Gerrit W. Gong

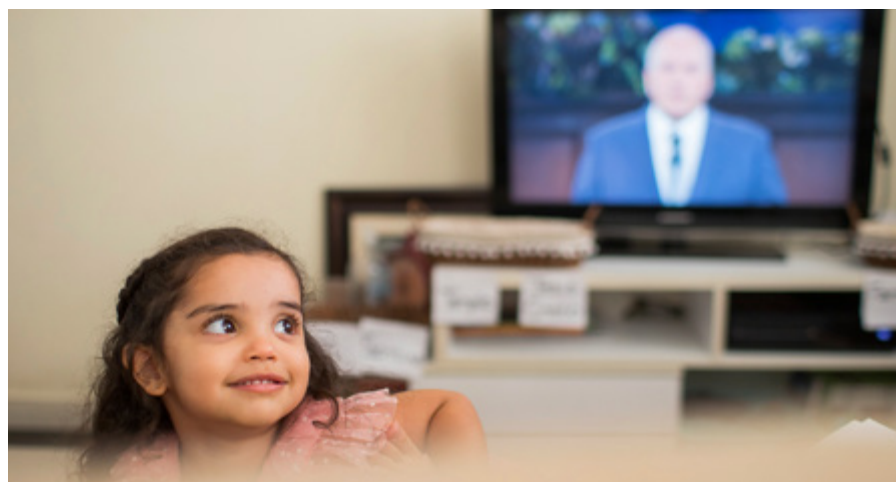
- 56 Wāween an Priesthood eo Kōjeraam̄man Jodikdik ro
Laudy Ruth Kaouk
- 58 Wāween an Priesthood eo Kōjeraam̄man Jodikdik ro
Enzo Serge Petelo
- 60 Ippān Doon Ñan Kōttōprak Jerbal eo an Anij
Jean B. Bingham
- 66 Ej Etal Im̄aadļok
Būreejtōn Henry B. Eyring
- 69 Melkisedek Priesthood im Kii ko
Būreejtōn Dallin H. Oaks
- 72 Kōpeļļok Lañ ko ñan Bōk Jipañ
Būreejtōn Russell M. Nelson

M̄weñan eo an Jibboñ in Jabōt

- 75 Kūrñool in Kanaan eo
Elder Ronald A. Rasband
- 78 Bwe Ren Maroñ Lo
Bonnie H. Cordon
- 81 Juon Kōjatdikdik Emeram
Elder Jeffrey R. Holland
- 84 “Mwiin En Ekkal ñan Āt eo Eta”
Elder David A. Bednar
- 88 Roñjake E
Būreejtōn Russell M. Nelson
- 92 Lam̄oj Hosanna
Būreejtōn Russell M. Nelson

M̄weñan eo an Ālkin Rālep in Jabōt

- 93 Karōk eo Eļap
Būreejtōn Dallin H. Oaks
- 96 Kōjeraam̄man eo itok jān an Revelesōn Wōnmaanļok Wōt ñan Rikanaan ro im Revelesōn ko ad Make ñan Tōl Mour ko Ad
Elder Quentin L. Cook
- 101 Lo Jikin Kone Jān Łañ ko an Mour
Elder Ricardo P. Giménez
- 104 Itok im Pād
Elder Dieter F. Uchtdorf
- 107 Mōko Rem̄man Tata
Elder L. Whitney Clayton
- 110 Kwaļok Ennaan eo an Jepļaaktok eo im Jerkakpeje eo
Elder D. Todd Christofferson
- 114 Buñ Maanļok kōn Tōmak
Būreejtōn Russell M. Nelson
- 64 Ritōl ro Routiej an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata
- 116 Riboot in Bōnbōn eo, 2019
- 117 Nuuj ko an Kabuñ in
- 127 Itok, Łoor Eō—Ekkatak Ennaan ko jān Kweilok eo Eļap



São Paulo, Brazil

Mōttan eo Kein Kajuon in 190th in Kweilok eo Eļap

Mweñan eo an Jibboñ in Jädede, Epröl 4, 2020

Kōjekiiik: Būreejtōn Dallin H. Oaks.
Jar in kōpellōk: Elder Richard J. Maynes
Jar in ikkilōk: Michelle Craig
Al jān Tabernacle Choir ilo Temple Square*:
“Awake and Arise,” *Hymns*, no. 8; “The Morning Breaks,” *Hymns*, no. 1, arr. Wilberg; “It Is Well with My Soul,” Spafford and Bliss, arr. Wilberg; “Come, Ye Children of the Lord,” *Hymns*, no. 58; “Joseph Smith’s First Prayer,” *Hymns*, no. 26; “Come, Thou Fount of Every Blessing,” Robinson/American folk melody, arr. Wilberg.

Mweñan eo an Ālkin Rālep in Jädede, Epröl 4, 2020

Kōjekiiik: Būreejtōn Henry B. Eyring.
Jar in kōpellōk: Milton Camargo
Jar in ikkilōk: Elder Rubén V. Alliaud
Al ko jān Tabernacle Choir ilo Temple Square:
“Jabān Tol Eo Uteij,” *Al*, no. 19, arr. Wilberg; “As I Search the Holy Scriptures,” *Hymns*, no. 277, arr. Murphy; “Rejoice, the Lord Is King!” *Hymns*, no. 66; “Dri Binnmuren Israel,” *Al*, no. 2, arr. Wilberg.

Mweñan eo an Joteen in Jädede, Epröl 4, 2020

Kōjekiiik: Būreejtōn Dallin H. Oaks.
Jar in kōpellōk: Elder Kyle S. McKay
Jar in ikkilōk: Cristina B. Franco
Al ko jān Tabernacle Choir ilo Temple Square:
“Let Zion in Her Beauty Rise,” *Hymns*, no. 41, arr. Kasen; “Lead, Kindly Light,” *Hymns*, no. 97, arr. Wilberg; “Ŋa Nejin Anij,” *Al*, no. 44; “Hark, All Ye Nations!” *Hymns*, no. 264, arr. Wilberg.

Mweñan eo an Jibboñ in Jabōt, Epröl 5, 2020

Kōjekiiik: Būreejtōn Dallin H. Oaks
Jar in kōpellōk: Elder Brook P. Hales
Jar in ikkilōk: Elder Peter M. Johnson
Al ko jān Tabernacle Choir ilo Temple Square:
“Truth Eternal,” *Hymns*, no. 4; “Bedbed Eo E Bin,” *Al*, no. 5, arr. Wilberg; “This Is My Beloved Son,” *Children’s Songbook*, 76, arr. Cardon; “Now Let Us Rejoice,” *Hymns*, no. 3; “Israel, Israel, God Is Calling,” *Hymns*, no. 7, arr. Wilberg; “Hosanna Anthem/Jitob An Anij Ej Einwōt Kijee,” Stephens and *Al*, no. 20, arr. Stephens.

Mweñan eo an Ālkin Rālep in Jabōt, Epröl 5, 2020

Kōjekiiik: Būreejtōn Henry B. Eyring.
Jar in kōpellōk: Elder Kevin R. Duncan
Jar in ikkilōk: Elder Lynn G. Robbins
Al ko jān Tabernacle Choir ilo Temple Square:
“Praise to the Man,” *Hymns*, no. 27, arr. Wilberg; “The Day Dawn Is Breaking,” *Hymns*, no. 52, arr. Murphy; “Ij Jela Bwe Aō Dri Pinmuur Ej Mour,” *Al*, no. 28; “Kimij Kamolol Yuk, O Anij, Kin Juon Dri Kanan,” *Al*, no. 26, arr. Wilberg.

*Al ko ñan kajjojo mweñan, iumwin tōl jān rikajejeik al ko reokkotaktak im tōl jān ri qkon ro reokkotaktak, kar rekoote mōktaļōk; al in ikkilōk eo kar rekoote jān Tabernacle Choir im jiljino choir ko jet jān Accra, Ghana; Mexico City, Mexico; Seoul, South Korea; São Paulo, Brazil; Frankfurt, Germany; im Auckland, New Zealand.

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ālkin kweilok eo eļap, pija ko ilo Kajin English im ainikien ko kar kanni rej pād ilo jikin leto letak mweilok ko an Kabuñ in. Meļeļe ko kōn kweilok eo eļap ilo format ko maroñ tōpari ñan membōr ro ewōr utamwe in ānbwin ippāer rej pād ilo disability.ChurchofJesusChrist.org.

loon Kōbar eo

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Pija in Kweilok eo

Pija ko ilo Salt Lake City kar kōmmani jān Cody Bell, Janae Bingham, Mason Coberly, Weston Colton, Brian Nicholson, im Leslie Nilsson. Pija ko jet jān Alexandre Borges, Mark Brunson, Nicolas Serey Bustamante, Annette Campbell, Karisa Creer, Cathie Frost, Alejandro Gutierrez, Natalia Hepworth, Korene Knight, Ashlee Larsen, Bruno Lima, Ashley Malili, Melanie Miza, Kendrick Navarro, Arteh Odjidja, Veronica Olson, Elaine Palmer, Melanie Porter, Jonas Rebicki, Mark Romesser, Elizabeth Thompson, Chung Ho Tsai, Emily Utykanski, Marco Vargas, Christopher Walker, Dave Ward, Jonathan Wing, Justin Wright.



West Jordan, Utah, USA

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Määkjiin eo an Kabuñ eo an Jisös Kraist im Armej ro Rekwojarjar ilo Raan-Kein Äluktata ñan la| ko ilikin Amedka

Büreejtönji eo Kein Kajuon: Russell M. Nelson, Dallin H. Oaks, Henry B. Eyring

Doulul eo an Rijilök ro Joñouluo: M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit W. Gong, Ulisses Soares

Rikajimwe: Randy D. Funk

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Index an Rikönono

Andersen, Neil L., 18
Ballard, M. Russell, 8
Bednar, David A., 84
Bingham, Jean B., 60
Caussé, Gérald, 38
Christofferson, D. Todd, 110
Clayton, L. Whitney, 107
Cook, Quentin L., 96
Cordon, Bonnie H., 78
Eyring, Henry B., 27, 66
Giménez, Ricardo P., 101
Gong, Gerrit W., 52
Holland, Jeffrey R., 81
Holmes, Douglas D., 23
Jergensen, Kevin R., 31
Jones, Joy D., 15
Kaouk, Laudy Ruth, 56
McCune, John A., 36
Nelson, Russell M., 6, 72, 88, 92, 114
Oaks, Dallin H., 30, 69, 93
Petelo, Enzo Serge, 58
Rasband, James R., 12
Rasband, Ronald A., 75
Renlund, Dale G., 41
Soares, Ulisses, 32
Stevenson, Gary E., 48
Tai, Benjamin M. Z., 45
Uchtdorf, Dieter F., 104

Unin Könono Index

Adam im Iv, 60
Aenömman, 6, 12, 36
Aiintok doon an Israel, 66, 78
Anemkwöj, 23, 69
Apan, 6, 8, 32, 36, 38, 56, 88, 93, 101, 107
Baamle, 69
Bok in Mormon, 12, 32, 38, 45, 110
Bujen ko, 84
Doulul eo an Köra, 60
Eddöklok eo an juon make, 15, 45, 69
Ekajet, 12, 69
Ekkatak jeje ko rekwojarjar, 107
Emman ro, 60
Enaan, 8
Erreo, 58
Etan Kabuñ in, 72
Iakwe, 18, 23, 36, 81, 110
Ijtö, 52
Ilo jetöb, 48, 107
Ippän Doon, 23, 60
Jar, 27, 72
Jeje ko rekwojarjar, 88
Jeälökjien, 18
Jemedwöj Ilañ, 18, 41, 81, 88
Jemjerä ko, 23
Jeplaaktok, 8, 15, 27, 52, 60, 66, 75, 81, 88, 93, 110, 114
Jeraamman, 107
Jermal in mijenede, 27, 66, 75, 104, 110
Jermal in tampej, 52, 66, 81, 84, 114
Jerkakpeje, 52, 93, 110
Jetöb Kwojarjar, 88, 96
Jimwe, 12
Jisös Kraist, 6, 12, 36, 38, 41, 45, 48, 52, 66, 72, 78, 81, 84, 88, 93, 101, 104, 110, 114
Jitlok, 72
Josep Smith, 6, 8, 15, 18, 27, 32, 58, 60, 66, 75, 84, 88, 96, 101, 104, 110
Kaarmejeje, 23, 110

Kaiñi ko, 69, 84
Kajoor, 27
Kammpoolol, 41
Kanaan, 75
Karök in Iomqor, 69
Katak, 104
Kemour, 12
Ki ko, 69
Köjatkidik, 81
Köjeraamman ko, 58
Köjeraamman ko an Petriak, 56
Köjeraamman ko an Priesthood, 56
Köra ro, 15, 60
Kür ko an Kabuñ, 96
Kwojkwoj in kijone, 52
Lañlön, 101
Lölok eo Moktata, 6, 8, 15, 18, 27, 69, 92
Maanjabpopo, 6
Mare, 69
Meanwöd, 41
Mej eo, 8
Menmenbwij an baamle, 84, 88
Meram eo an Kraist, 78
Mijak, 6
Mool, 69
Mweo, 107
Naan in kamool, 18, 32, 48
Oktak, 45
Pinmuur, 12, 38, 41, 52, 56, 93, 101
Priesthood eo, 15, 58, 60, 66, 84
Priesthood eo an Melkisedek, 69
Revelesön, 15, 23, 88, 96
Revelesön an Juon Make, 18, 88, 96
Rikaoor, 104, 107
Rikanaan ro, 1, 75, 88, 96
Ritöl, 23
Ritöl ro an Kabuñ in, 30
Tampej ko, 48, 56, 75, 88, 92, 114
Tiriampo, 12
Tömak, 27, 48, 72, 101, 114
Ukwelöjk, 23, 45, 104
Wanjoñok, 78, 110

Mōttan ko Remman jān Mōttan eo Kein Kajuon in 190th Kweilok eo Elap



Būreejtōn Russell M. Nelson ekar wōr juon an ennaan ealikkar ilo kweilok eo elap: “Roñjake E.”

“Jej pukot, ilo jabdewōt wāween jemaroñe, ñan roñjake Jisōs Kraist, eo ej kōnono ñan kōj kōn kajoer im jermal in karejar eo an Jetōb Kwojarjar,” Būreejtōn Nelson ekar katakin.

“Unleplep eo an menin im aolep kweilok ko rellap ej ñan jipañ kōj roñjake E” (peij 7).

Ilo juon kweilok eo elap kar pedped wōt ion Visōn eo Mōktata im Jepļaak-tok eo, kar katakin kōj bwe jemaroñ roñjake E, ainwōt an kar Joseph Smith kar ilo Bukun Wōjke ko Rekwojarjar. Jepool kōj kōn men ko rejelōt kōj jān nañinmej in ej ajedeed ilo laļ in im ejelōt milien armej ro, kar katakin kōj ñan roñjake E kōn tōl ilo inepata ko ad. Reimāanlōk ñan juon ilju eo emeram ñan jimor Kabuñ in im kajjojo iaad, kar katakin kōj ñan kōkāāl kijeje-to ko ad ñan roñjake E im ñan ļoor E.

“Elōñ mōttan ko reimwe ilo kweilok eo elap an Eprōl 2020 in,” Būreejtōn

Nelson ekar ba, “. . . maroñ kōkadu-iklōk kōn naan ko ruo rekwojarjar: ‘Roñjake E.’ Jej jar bwe ami jibadbad en ilo Jemādwōj Ilañ, eo ekar ba naan ko, im ñan eo Nejin Ejitōnbōro, Jisōs Kraist, enaaj juon menin ememlōkjen eaorōk kōn aolep men ko me emōj aer waļok.”

Ilo ami ekkatak ennaan ko an kweilok in im pukōt “ñan roñ, ñan eqroñ, im roñjake naan ko an Rilq-mqqr,” kom naaj lo kallimur eo an rikanaan eo kūrmpool ilo mour eo ami kōn an “diklōk mijak im ļapļokk tōmak” (peij 114).

- Būreejtōn Nelson ej kwaļok kadkad in kakōļle eo ekāāl ñan Kabuñ in ilo peij 73.
- Būreejtōn Nelson ej kwaļok kadkad in juon naan in keañ kōn Jepļaaktok eo ilo peij 91.
- Būreejtōn Nelson ej tōl juon iien ippān doon ekwojarjar an aolepān laļ in ilo peij 92.
- Būreejtōn Nelson ekar bar kōjjeļā kōn rruwalitōk tampeļ ko rekāāl ilo peij 115.
- Ekkatak elapļok kōn wāween eo jemaroñ jipañ ro jet #RoñjakeE ilo [HearHim.ChurchofJesusChrist.org](https://www.hearhim.churchofjesuschrist.org). ■

PIJA KO ILO MĀĀKJIN IN

Kōmij kajjieoñ likūt ilo jeje kajjojo kweilok eo elap kōn pija ko kōmij kwaļoki. Ilo an kajjojo kweilok jej uwaan, pija ko ilo māākjin in ej kwaļok jet iaan jekjek kein rekāāl me kweilok ej kwaļok.

Ilo kakkobaba ñan pija ko jān kadiwōjļok eo, kom naaj lo pija ko jān Tampeļ Square eo eaiboojoj (meñe ejkab ejjeļok kobban kōn COVID-19 im jermal in ekkal), im kobaļok ippān pijaan jiñña ko kōn Jepļaaktok eo an gospel in im membōr ro rej letok pija ko aer make ilo aer pād im make roñjake kweilok eo ipeļaa in laļ in.



KUR EÓ KONÁT EÓ ETA, JAN WALTER RANE



M̄weñan eo an Jibboñ in Jādede | 4 Eprōl 2020

Jān Būreejtōn Russell M. Nelson
Būreejtōn eo an Kabuñ eo an Jisōs Kraist
im Armej ro Rekwojarjar ilo Raan Ko Āliktata

Naan in Kōppeļļok eo

Jej pukot, ilo jabdewōt wāween jemaroñe, ñan roñjake Jisōs Kraist, eo ej kōnono ñan kōj kōn kajoor im jerbāl in karejar eo an Jetōb Kwojarjar.

Ro jeiū im jatū rejitōnbōro, ilo ad karuwaineneik kom̄ ñan Eprōl 2020 kweilok eo eļap ilo bwebwenato an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata, kōn un ko kom̄ij jeļā, ij jutak iṃaami ilo m̄wiin ejjeļok kobbān.

Jidik wōt aō kar jeļā, ke ikar kallim̄uri kom̄ ilo kar Oktoba 2019

kweilok eo eļap bwe Eprōl kweilok in enaaj erom̄ “emem̄lokjen̄” im “jamin meļokļok,” bwe ij kōnono ñan juon jarlepju ilowaan m̄wiin im edikļok jān 10 armej ro me renaaj kōm̄man bwe kweilok in en juon emem̄lokjen̄ im jāmin meļokļoke *ñan ña* Aaet jeļāļokjen̄ eo me kwoj bōk koṃaam ie me ej diwōjļok ilo electronic, im wāween

an aiboojoj kuwaer eo kōn “It Is Well with My Soul,” ej bōktok aenōm̄man ñan *jetōb* eo aō.

Āinwōt ami jeļā, joñan armej ro ilo kweilok in eļap em̄oj kar lukkuun joñake āinwōt m̄ōttan wōt kijejeto eo ad ñan ad maroñ erom̄ citizen ro rem̄man aolepān laļ in im kōm̄man joñan ad maroñ jab kajedeed COVID-19. Kij in nañinmej in eļap kilaan ilo aolepān laļ in. Ej barāinwōt kabōjrak kweilok ko ad ilo Kabuñ in, jerbāl in mijenede, im jerbāl in tampleļ barāinwōt.

Mō ko rainin rejelet juon kij in nañinmej eo em̄okaj an ajedeed, mālijoñ ko an mour ko ad rej kwaļok bwe mālijoñ ko an mour ekitbuuj ta ko reļlaļok em̄oj ad jelm̄ae ilo iien in kōn ajedeed in. Mālijoñ ko ilju in jekļaj remaroñ tōpran juon kūrāaj in wa, jorrāan waļok jān mejatoto im laļ, ak juon metak ob eo ejjeļok kar kōtmene kake.

Ewi wāween ad kijenmeje kain mālijoñ kein? Irooj ekar ba ñan kōj bwe “eļañne kom̄ij pojak kom̄ jamin mijak.”¹ Aaet, jemaroñ kakkoṃkoṃ m̄ōñā ko kijed make, dān, im joortoklik ko ad. Bōtaab ej barāinwōt aorōk ad aikuj in kanne iṃōn kakkoṃkoṃ ko ad make ilo *jetōb* kanniōk kōn tōmak, m̄ool, im naan in kaṃool.

Jañuwaade eo ad eļap ilo mour in ej ñan maanjabpopo ñan ioon ad Rikōm̄anman. Jej kōm̄mane menin ilo ad kajjieoñ aolep iien erom̄ āinwōt ad Rilom̄qor, Jisōs Kraist.² Im jej kōm̄mane *menin* ilo ad ukweļok aolep raan im bōk karreo eo An, kōmour, kajoor in kōkajoorļok. Jemaroñ eñjake jān kijenmej aenōm̄man im lañlōñ, aaet ilo iien ko reppen. Eñin ej etke Irooj ekar kajjitōk ippād ñan jutak ilo jikin ko rekwojarjar im “jab em̄makūt.”³

Iiō in, jej kakeememeje 200th iiō rūtto in juon iaan makūtūt ko rem̄mantata ilo bwebwenato in laļ



in—etan, waļoktok eo an Anij Jemed im Nejin Jitōn Bōro, Jisōs Kraist, ñan Josep Smith. Ilo baj kar visōn in, Anij Jemed ekar jitōnļok Jisōs Kraist im ba: “Eñin ej Neļū Jitōnbōro. “Kwon Roñjake E!”⁴

Naan in rōjañ in kar leļok ñan Josep ej ñan kōj kajjojo. Jej pukot, ilo jabdewōt wāween jemaroñe, ñan roñjake Jisōs Kraist, eo ej kōnono ñan kōj kōn kajoor im jermal in karejar eo an Jetōb Kwojarjar.

Unlelep eo an menin im aolep kweilok ko reļļap ej ñan jipañ kōj roñjake E. Jekar jar, im karuwaineneiktok kom ñan jar, bwe Jetōb eo an Irooj enaaj pād ippād ilo wāween eļap bwe komwin maroñ roñjake ennaan ko me Rilomqor eo ewōr ippān ñan kom— ennaan ko me renaaj bōkwaj aenōm—man ñan jetōb ko ami. Ennaan ko me renaaj kōmour bōro ko rerub. Ennaan ko me renaaj kōmeram lōmņak eo aṁ. Ennaan ko me renaaj jipañ eok jeļā bwe ta eo kwoj kōmņane ilo aṁ emņakūt ṁaanļok ilo iien ko reppen im mālijjoñ.

Jej jar bwe kweilok in enaaj juon ememļokjeñ im jāmin meļokļok kōn—ke ennaan ko kwonaaj roñjaki, kōjjeļā ko rejenolok ko rekar kōmņan, im eñjake ko naaj karuwaineneik eok ñan aṁ bōk koṇaam ie.

Ñan waanjoñak, ilo jemļokin ṁweñan eo an jibboñ in Jabōt, jenaaj ippān doon āinwōt juon kūrub ilaļ in ippān doon ilo juon wōt jibadbad ñe inaaļ tōl kom ilo Lamōj Hosana ekwojarjar. Jej jar bwe menin enaaj juon ṁakūtūt eorok ilo jetōb ñan kom ilo ad kwaļok ilo laļ in ippān doon ad lukkuun kamṁoolol ñan Anij Jemed im Nejin Jitōnbōro ilo nebar Er ilo wāween in ejenolok.

Kōn eñjake in ekwojarjar, jej kōjermal aṁkjeeb ko remouj im erre. Ak eļāñe ejjeļok juon aṁ, komaroñ baj jeale

ak wave i peiūm. Ilo jemļokin Lamōj Hosanna eo, jarlepju eo enaaj kobatok ippān kuwaer eo im al “Jetōb an Anij.”⁵

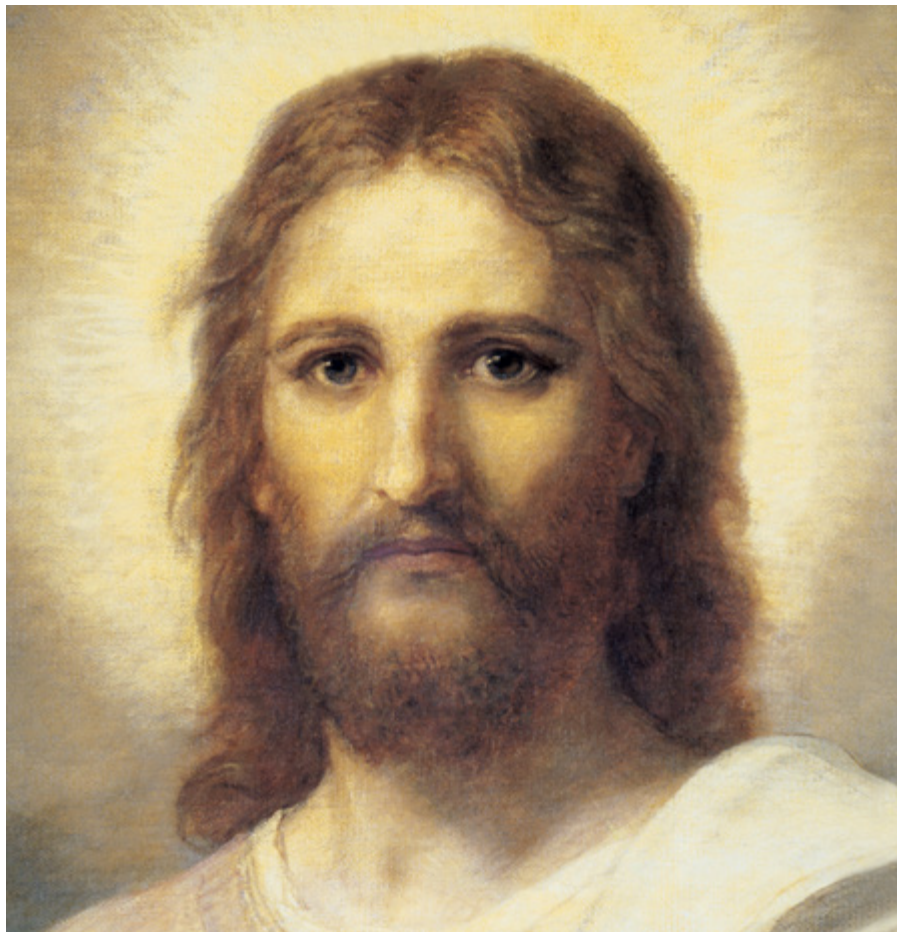
Ro jeiū im jatū, kweilok in enaaj lukkuun emņan. Iiō in enaaj maroñ laļok ilo ad mijōk wōt ilo ad leļok ad ñan Rilomqor eo im jepļaaktok eo an gospel eo An. Jekjek ko raorok ālikta—ta an kweilok in eļap ilo bwebwenato enaaj maroñ ukōt būruwōd ilo ad jino juon kajjitok aolepān mour eo ad ñan roñjake E.

Kwoj ruwai—nene ñan Eprōļ 2020 kweilok eo eļap! Ijeļā bwe Anij, Jemedwōj Ilañ, im Nejin, Jisōs Kraist, rej lōmņak kōn kōj. Renaaj pād ippād ilo aolepān kweilok kein an raan

kein ruo rekwojarjar ilo ad pukot ñan kepaakļok er im kautiej Er. Ilo āt eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Katak im Bujen Ko 38:30.
2. Lale 3 Nipai 27:27.
3. Katak im Bujen ko 87:8.
4. Josep Smith—Bwebwenato 1:17.
5. *Al*, nom. 20.



CHRIST'S IMAGE, JAN HENRICH HOFMANN



Curitiba, Paraná, Brazil



Jān Būreejtōn M. Russell Ballard
 Ripenej Jenkwan Būreejtōn eo an Doulu
 eo an Joñoulruo Rijilōk ro

Ta Jeban Buñmāanlōk ilo Juon Jibadbad Eḷap ke?

Jej aikuḷ aolep iien keememej wōñeen eo Josep im Hyrum rekar kōḷḷāiki, ippānḷōk elōñ emmāan, kōrā, im ajri ro rekar tiljek nān ejaake Kabuñ in.

Komḡol Tata, Būreejtōn, kōn juon kōpeḷḷōk eo emmān. Ro jeiū im jatū, 215 iio ko remootlōk, juon ḷaddik jidikdik ekar ḷotaktok nejin Josep im Lucy Mack Smith ilo Vermont ilo juon laḷ eo jejeḷā kake ej New England ilo tueōñ turōk in Amedka.

Josep im Lucy Mack rekar tōmak ilo Jisōs Kraist, rekar ekkatak jān jeje ko rekwojarjar, rekar jar ilo mool im kar etetal kōn tōmak ilo Anij.

Rekar ḡa etan niñniñ ḷaddik eo nejier me ej kab ḷotak, Josep Smith Jr.

Kōn Smith baamḷe, Brigham Young ekar ba: “Irooj ekar kalimjōk [Josep Smith], im Jemān, im Jimḡan, im aolep bwijjier liklōk nān Ebream, im jān Ebream nān ibwijleplep eo, jān ibwijleplep eo nān Enoch im jān Enoch nān Adam. Ekar miḡe baamḷe eo im ineer ilo aer eddōklōk jān jinoin nān tōre eo ej ḷotak tok emmāan in.

[Josep Smith] ekar ekkapit mōktaḷōk ilo mour eo mōkta.”¹

Ekar lukkuun jitōnbōro ippān baamḷe eo an, Josep Jr. ekar ḷap an epaake ḷaddik eo errūto jein etan Hyrum, eo ekar jiljino an iio ke Josep ekar ḷotak.

Oktoba eo ḷōk, ikar jijōt ilo jimni eo ilo mḡweo edik mōñ Smith baamḷe ilo Sharon, Vermont, ijo Josep ekar ḷotak ie. Ikar eñake iakwe eo an Hyrum nān Josep im ḷōmḡak kōn an jibwe niñniñ eo jatn ilo pā ko peim im katakin e etetal.

Baba im Maḡa Smith rekar ioon lōkatiptip ko, ko rekar booje erro nān kōmakkūt baamḷe eo aer elōñ kattōn mōkta jān aer kar āliktata kālet nān emḡakūt jān New England im kōmḡane kālet eo eperan nān emḡakūtḷōk nān irāliktata, ilo jikin eo New York.

Kōn an baamḷe eo jermal ippān doon, rekar eḷḷā jān apañ kein im kar ippān doon nān jelmāik jermal in epen nān bar jino jān jinoin ilo juon meḷaaḡ eo eḷap (0.4 km²) ekar obrak kōn wōjke ko ilo Manchester, itūriniḷōk Palmyra, New York.

Ijjab lukkuun jeḷā ke ebooḷ iaad rej kile apañ ko ilo kanniōk im ḷōmḡak ko me rekar jino wōt ippān baamḷe eo an Smith—karreoik meḷan eo, ekkat wōjke im atke ko, kalōk juon emḡ kōmḡan jān aḷaḷ im mōñ ko jet ilo farm eo, boktok rijerbal nān jermal ilowaan juon raan, im kōmḡani men ko kobban emḡ nān wia kaki.

Jān iien eo baamḷe in rekar tōprakḷōk ituriliki New York, jikin eo ekar ḷap iakweleel kōn kabuñ—ḡae etan Karūjrūj eo Kein Karuo Eḷap.

Ilo iien iakweleel in im an kabuñ ko jab errā ippān doon, Josep ekar lo juon visiōn eḷap an kabwilōñlōñ, jejeḷā kake rainin āinwōt Visōn eo Mōktata. Jeje-raamḡan bwe ewōr emen bwebwento ko jinoinata eo me inaaḡ kout jāne.²



Buenos Aires, Argentina

Josep ekar je: “Ilo iien in eļap limotak [kõn kabuñ] aõ lõmņak kar ļujuri ñan kanooj kejakļokjeņ im eļap jakõn; a meñe eñjake ko aõ rekar mñwilaļ im ekkā aer ekkañ, iaar dāpij ettoļok eo aõ jān aolep jar kein, meñe iaar pād ilo elõñ ian kweilok ko aer joñan wõt ekutkut in an iien kõtļok. . . . [Aaet] joñan ļap in kar pok im akwāālel eo ilubwiljin tōmak kein, joñan ekar jab maroñ bwe juon armej ej inono wõt āinwõt kar ña, im kar kanooj jaje kijjien armej raņ im men ko, ñan itok ñan juon jemļok kõn wõn ekar jīmwe im wõn ekar bōd.”³

Josep ekar oktakļok ñan Baibōļ ñan kappukot uwaak ko ñan kajjitok ko an im ekar riiti kapilok in James 1:5: “A eļāññe jabdewõt iaami ej aikuj mālōtlōt, en kajjitok kõn e ippān Anij, eo Ej wujlep ñan armej otemjej, im jab eņuk kake, im Enaaj leļok ñan e.”⁴

Josep ekar ba: “Ejjañin kar wõr jabdewõt eoon jān jeje ko rekwōjarjar enañin kar itok kõn eļap kajoor ñan būruõn armej jān eoon in ilo iien in ñan būruõ. Āinwõt ñe eaar deļõñ kõn eļap añin ilo aolep eñjake an buruõ. Iaar kōļmenļokjeņ kake im bar kōļmenļokjeņ kake.”⁵

Josep ekar kile bwe Baibōļ eo ekar jab pād aolepān uwaak ko ñan kajjitok ko kõn mour in; ijelokin, ej katakin emņmaan ro im kōrā ro wāween ko remaroñ lo uwaak ko ñan kajjitok ko aer jān aer ekōnono ippān Anij kõn jar.

Ekar kobaik: “Kõn menin, ekkar ñan kōttōpar in, kōttōpar eo aõ ñan kajjitok ippān Anij, iaar jibadekļok bukwin wōjke ko ñan kōmņmane kōttōpar in. Ekar ilo jibboñõn juon raan eaiboojoj, im ej jab ekōdõdo, jinoin rak ilo juon tqujin ruwalitokbukwi im roñoul.”⁶

Tokālik, Josep ekar ba bwe “[juon joor in] meram ar pād ioõ [im] iaar lo ruo Armej, ro meram im aiboojoj eo



aer eaar eļļāļok jān aolep wāween kōmmejeļe, rej jutak ilõñū ilo mejato-to. Juon iaer eaar ekkōnono ñan eõ, im kūr eõ kõn eta im ba, im jītõñe ļok eo juon—[Josep,] *Eñin Neļū Jitenbōro. Kwõn Roñjake E*”⁷

Innem Rilomqor ekar ba; “Josep, neļū maan, aolep jerqwiwi ko aņ emōj jeorļok jān eok. Iļok, etetal iņaaõ, im kōjparok kien ko aõ. Lo, Ña Irooj in aiboojoj. Iaar dōbwāāl kõn laļ, bwe aolep ro rej tōmak ilo eta maroñ bōk mour indeeo.”⁸

Josep ekar kobaik, “Ej jab etto, kõn menin, ke iaar maroñ bar bōk aõ maroñ, bwe in maroñ in ekkōnono, iaar kajjitok ippān Armej rein rekar jutak ilõñū ilo meram eo, tōmak õt ian aolep kein ekar jīmwe.”⁹

Ekar keemejeļok, “Rekar ba ñan ña bwe aolep kabuñ ko rekar tōmak ilo katak ko rebōd im bwe ejelok juon iaer kar kōmālim jān Anij āinwõt kabuñ eo An im aelõñ eo An. Im . . . ilo ejja iien eo wõt [Ña] ikar bōk juon kallimur bwe tarlep in gospel eo ej aikuj jet iien ko ilju im jekļaj ñan kalikkar ñan er.”¹⁰

Josep ekar barāinwõt je, “Ikar lo elõñ enjeļ ro ilo visiõn in.”¹¹

Ippānļok visiõn in ekabwilõñlõñ, Josep ekar je: “Aõ jetōb ekar obrak kõn iakwe, im ilo elõñ raan ko ikar emõñõñõ kõn lañlõñ eļap. . . . Irooj eaar pād ippa.”¹²

Ekar jedetok jān Bukwin Wōjke ko Rekwojarjar ñan jino an kōppopo ñan erom juon rikanaan an Anij.

Josep ekar barāinwõt jino ekkatak ta ko rikanaan ro etto rekar iooni—kejool, jumae, im kakkure. Josep ekar keememeļok an kar kwaļok ta eo ekar loe im roñ ippān juon iaan rūkaki ro an kabuñ ko eo im ekar bōk koņaan ilo ijino in kabuñ ko:

“Iaar kanooj bwilõñ kõn mñwilin; ekar jab wõt watōke ennaan eo aõ āinwõt ejelok aorōkin, a kõn eļap kōrraat, im ba ekar aolep jān devil, bwe ekar ejelok men rōt kein āinwõt visiõn ko ak revelesõn ko ilo raan kein; bwe aolep men rot kein rekar bōjrak ippān rijilok ro, im bwe ejjāmin bar wõr jabdewõt iaer.

“Ijoke, Iaar lo ejjab etto, bwe aõ kar kwaļok bwebwenato in ñan e ekar kalimotak eļap jepiaaņ ñae eõ ilubwiljin ritōmak ro an kabuñ, im ekar unjān eļap matōrtōr, eo ekar wōmņaanļok im ļapļok; . . . im menin juon men kabuñ ko rekar errā kake—aolep rekar koba ippān doon ñan jumaeik eõ.”¹³

Jilu iio tokālik, ilo 1823, laņ ko rekar peļļok bar juon alen āinwõt mōttan Jepļaaktok eo an Gospel eo an Jisõs Kraist ilo raan kein āliktata. Josep ekar je bwe juon enjeļ etan Moronai ekar waļok ñan e im ba “bwe Anij ewōr juon an jerbāl ñan eõ ñan kōmņmane . . . [im bwe] ekar wõr juon bok kar doore, ej jeje ioon pileij gold ko” me epād ie “tarlep in Gosepl eo ejelok jemļokin . . . āinwõt Rilomqor eaar leļok ñan ro raar jokwe ijin etto [ilo Amedka].”¹⁴

Āliktata, Josep ekar bōke, ukōte, im publish e ļoqok in etto eo, jeļā kake ilo raan kein āinwõt Bok in Mormon eo.

Eo jein Hyrum, kar juon eo ekar jutak likūn Josep aolep iien, eļaptata iien eo ekametak, kauwōtata ñane ke rekar mñwijiti neen ilo 1813, ekar juon iaan rikamool ro an pileij gold ko.

Ekar barāinwōt juon iaan membōr ro jiljino an Kabuñ eo an Jisōs Kraist ke ekar jutak ilo 1830.

Ilo iien mour ko aer, Josep im Hyrum rekar jelmāe rinana ro im aer jumāe er. Nān waanjoñak, rekar mojnō ilo jekjek ko elap aer nana ilo Jikin Kalbuuj Liberty ilo Missouri iumwin lalem allōn ilo iien eo elap an mōlo ilo 1838–39.

Ilo Eprōl 1839, Josep ekar jeje nān kōrā eo pāleen etan in Emma: “Ij tōmak bwe kiiō elālem allōn im jiljino raan ko jān ke ikar pād ilo iumwin pein juon rilale jikin kalbuuj eo emejen jāmeme, aolep raan im boñ ko, im pād ilo ilikin dipin em im kōjem aen ko ekwawarōñroñ ilo juon jikin kalbuuj emarok im etoon. . . . Naaj kōmakūt kōm jān [jikin] ilo iien eo emōkajata im kōmij emōñōñō kake. Jen aolep naaj erom kōj make, jejjab maroñ pād ilo komla jidikik jān joñan in. . . . Jejjāmin bar kōñaan pād aitok ālikin Liberty ilo Clay County, Missouri. Ebwe ippād nān indeeo.”¹⁵

Ilo iien jelmāe kakkure eo, Hyrum ekar kwaļok tōmak ilo kallimūr ko an Irooj, ekoba juon lōmñak eo ejjelok kajitōk kake nān ko jān rinana ro elāñne ekālet nān ko. Ilo juon kōjeraamman Hyrum ekar bōke ilo 1835 ilo an Josep kar likūt pein ŋa ioon bōran im kōjeraammane, Irooj ekar kallimuri: “Kwonaaj wōr am kajoor nān ko jān pā ko pein rinana ro. Mour eo am naaj kappukot ilo kōttōpar eo ejaje mōk, ak kwonaaj ko. *Elāñne enaaj kamōñōñōik eok*, im elāñne kwōnaaj kōñaan, *enaaj wōr am kajoor nān likūt mour eo am* nān nebar Anij.”¹⁶

Ilo Juun 1844, Hyrum kar leļok kālet eo nān mour ak likūt laļļok mour eo an nān nōbar Anij im nān “sili naan in kamool eo an kōn bōtōktōkin”—ippān eo jatin ejitinbōro Josep.¹⁷



Juon wiik mokta jān tūrāāp eo ekauwōtata nān Jikin Kalbuuj Carthage, ijo rekar mān er ilo ejjelok tūriamō jān rinana ro im rekar jiñaik mejeir nān nooj wōn er, Josep ekar je bwe “Iaar kapilōk laddik eo jeiu bwe en bōk baamle eo an ilo būmbūm eo im etal nān Cincinnati.”

Ij wōt enjake būromōj elap ilo aō keememeļok uwaak eo an Hyrum: “Josep, *ijjab maroñ etal jān kwe*.”¹⁸

Kōn menin Josep im Hyrum rekar etal nān Jikin Kalbuuj Carthage, ijo rekar mej kōn jerbal eo an Kraist im kōn etan.

Kōjellā eo kōn mej in eo aer ekar āindein: “Josep Smith, Rikanaan eo im Rilolo an Irooj, . . . eaar bōk maantak Bok in Mormon eo, eo eaar ukōte jān mennin letok im kajoor an Anij, im e eaar unin kar likūti ilo bok ioon ruo kontinent ko ruo; e eaar jilkinļok tarlep in gospel eo ejjelok jemļokin, eo ewōr ie, nān mōttan ko emān in laļ in; eaar bōk maantak revelesōn ko im kien ko rej booje bok in Katak im Bujen Ko, im elōñ bar peba ko remā-lōtlōt im naan in tōl ko nān emmanļok eo an ro nejin armej rañ; eaar aini elōñ tqujin in Ro Rekwōjarjar ilo Raan Ko Āliktata, kar kajutak juon jikin kwelok emman, im eaar door buñbuñ im āt eo me ban maroñ māne. . . . Im āinwōt elōñ wōt iaan ro Irooj ekar kapit er ilo iien ko etto, [Josep] eaar sili mijen im jerbal ko an kōn bōtōktōkin make; im barāinwōt laddik eo jein Hyrum. *Ilo mour rekar jab ajej, im ilo mej rekar jab jepel*.”¹⁹

Ippānļok mej eo aerro kōn tōmak eo aer, ānbwin ko an Josep im Hyrum kar bar kōrōqli nān Nauvoo, kar kwaļi im kanuknuk er bwe Smith baamle ren maroñ lo ro rejitōnbōro ippāer. Jineer eo ejitōnbōro ekar keememeļok: “Ikar ilo juon iien eo aitok kitien ikar kōkajoorļok aolep eke ko ānbwūnū, karūj aolep kajoor ilo jetōb eo aō, im kūr nān Anij bwe en kōkajoor eō; ak ke ikar dreļōne ruum eo, im kar lo laddik ro nejū rekar mān er jimōr ilo juon wōt iien imaan meja, im kar roñ ainikien mōtato im inūrnūr in an baamle eo aō im ainikien aer jañ jān tien kōrā ro pāleer, ajri ro nejieir, brother ro aer, im sister ro aer, ekar kanooj lap an eddo buruō. Ikar okjak likļok im jañ nān Irooj kōn metak in jetōb eo aō, ‘Aō Anij! Aō Anij! Etke kwoj katajinemjen e baamle in?’”²⁰

Ilo iien būromōj im eñtaan eo, jineer ekar keememej er im ba, “Jinem, jab jañ kōn kōm, emōj am ellāļok jān laļ in kōn iakwe.”²¹

Emōj aer ilo mool bōk anjō ioon laļ. Josep im Hyrum Smith, āinwōt Armej ro Rekwōjarjar im retilek kar kōmelele kake ilo Bok in Revelesōn, “raar itok nān eñtaan eo elap, im raar kwaļe im kamouj nuknuk ko aer ilo bōtōktōkin Laam [im] rej . . . imaan tūroon an Anij, im rej karijer nān E raan im boñ ilo temple eo An: im Eo ej jijet ioon tūroon Enaaj erļoke mōn kōppād eo An ioeer.

“Re jāmin bar kwōle, re jāmin bar maro, im aļ ej e jāmin bar kōjeek er, ak ejjelok bwil.

“Bwe Lamb eo Ej eoļōpan tūroon Enaaj naajdik kōj, im Enaaj tōl kōj nān unin dān ko dān in mour; im Anij enaaj kōmōrāik dānnin kōmjaaļā jān mejād.”²²

Ilo ad kakeememej iien in ekañō-ñōñō, kakeememej 200 iio rūttoon Visōn eo Moktata, jej aikuj aolep iien

keememej joñan wõñeen eo Josep im Hyrum rekar kõlläiki, ippänlök em-
maan ro retiljek rellõñ, kõrā ro, im ajri
ro, ñan kajutak Kabuñ in bwe kwe im
ña jän mōnōñ ilo kõjeraamman ko
im aolep mool kein rekar jeplaatok
me repād ippād rainin. Jejjab aikuj
meļōklōk tiljek eo aer eļap!

Ekkā aō lõmñake etke Josep im
Hyrum im baamle ko aer rekar tōn
eñtaan eļap. Bōlen rekar jelā kajjen
Anij kōnke rekar eñtaan ilo wāween
ko me eban kar waļok ñe en kar jab
kōn menin. Ilo iien eñtaan ko aer,
rekar lõmñak kōn Getsemane im
debwāāl eo an Rilōmqōr. Äinwōt an
Paul kar ba, “Bwe emōj lewōj ñan
kom kōn Kraist, jab bwe komwin
lōke E wōt, a barāinwōt bwe komwin
eñtaan kōn E.”²³

Mokta jän mej eo an ilo 1844, Josep
ekar jeik juon leta obrak kōn kajoor
ñan Armej ro Rekwojarjar. Ekar juon
kūr ñan jermal, eo ej wōnmaanlök wōt
ilo Kabuñ in rainin:

“Emmaan ro rejitōnbōro [im kõrā
ro], *jenaaj ke jab wōnmaanlök wōt
ilo jermal in eļap?* Buñmaanlök im jab
kōmtālik. Peran, emmaan ro rejitōn-
bōro [im sister ro]; im wōnmaanlök,
wōnmaanlök ñan anjo! . . .

“ . . . Jen, kōn menin, äinwōt juon
kabuñ im juon armej, im äinwōt
Armej ro Rekwojarjar ilo Raan Ko
Äliktata, katok ñan Irooj juon katok
ilo wānōk.”²⁴

Ilo ad roñjake Jetōb eo ilo iien
in jej kakeememej 200 iio rūttoon
ilo wiiken in, lõmñak kōn ta menin
joortak eo kwonaaj leļok ñan Irooj
ilo jimwe ilo raan ko rej pedo tok.
Komwin peran—jeere ñan juon eo
kwoj lōke, im men eo aurōktata, jouj
im bōk iien ñan kōmñane!

Ijelā bwe Rilōmqōr ej mōñō-
ñō ñe jej leļok ñan E juon joortak
jān būruwōd ilo jimwe, äinwōt An

kar emōñōñō ippän kōn menin
joortak ko remool an brother ro,
Josep im Hyrum, im aolep Armej ro
Rekwojarjar ro jet retiljek. Kōn menin
ij kamool ilo āt eo ekwojarjar im kwo-
jarjar etan Irooj Jisōs Kraist, amen. ■

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18. Joseph Smith, “History of Joseph Smith,” *The Latter-day Saints’ Millennial Star*, Apr. 19, 1862, 248; emphasis added.
19. Katak im Bujen ko 135:3; eoon eo eorōk kar kobaiktok.
20. “Lucy Mack Smith, History, 1845,” 312–13, josephsmithpapers.org; spelling and punctuation standardized.
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JOSEF IM HYRUM SMITH REJ JUTAK ITURIN REBA, JÄN THEODORE S. GORKA



Jān Elder James R. Rasband
Jān Jiljilimjuonñoul eo

Lukkuun Kōjerbale juon Ekajet Ejim̄we

*Ñan lukkuun kōjerbale juon ekajet ejim̄we,
 katok in pinmuur eo an Rilom̄qor eo enaaj
 karreo maalkan būraj eo kōn jajel̄okjen̄ im
 lōklōk ko rekōmettak rej kōmetak jān ro jet.*

Bok in Mormon eo ej katakin kōn Kraist

Oktoba eo lōk, Būreejtōn Russell M. Nelson ekar kajitōk ippād ñan lōm̄nak kōn “Ewi wāween an naaj mour eo ad oktak eļāññe jelā-lōkjen̄ eo ad bōk jān Bok in Mormon eo kar kajjojo jako”¹ Ikar kejōklōkjen̄ kōn kajitōk in, āinwōt aō lukkuun jelā bwe elōñ iami rekar. Juon lōm̄nak ekar bar itok im bar itok—eļāññe ejjab Bok in Mormon eo im alikkar ko an kōn katak ko an Kraist im katok in pinmuur eo An, ia eo inaaj kar oktak-lōk ñane kōn aenōm̄man?

Katak ko an Kraist—ko epād ie kai-ñi in lōm̄qor ko im kaiñi ko an tōmak ilo Kraist, ukwel̄ok, peptaij, menin letok eo an Jetōb Kwojarjar, im niknik ñan jem̄lōkin—ej katakin elōñ kōttan ilo jeje ko rekwojarjar an Jep̄laaktok eo ak kōn kajoor in emake iaan ilo Bok in Mormon eo.² Katak ko rej ijjino ilo tōmak ilo Kraist, im aolep kajjojo in lam̄lam ko aer rej pedped wōt ioon katok in pinmuur eo An.

Āinwōt an Būreejtōn Nelson katakin, “Bok in Mormon eo ej letok meļe-ļe eo elikio im maroñ kōn Pinmuur eo

an Jisōs Kraist me jab maroñ loe jabde-wōt jikin.”³ Ilo an laplōk ad meļeļe kōn menin letok eo ekajoor an Rilom̄qor eo, enaaj laplōk ad bōk jelā-lōkjen̄, ilo kōlmenlōkjen̄ ko ad im ilo būruwōd,⁴ mool in kamool eo an Būreejtōn Nelson kōn mool in “mool ko kōn Bok in Mormon eo ewōr aer kajoor ñan kōmour, kaenōm̄man, kōjep̄laaktok, jipañ, kōkajoorlōk, kaenōm̄man, im kamōñōñōik jetōb ko ad.”⁵

Pinmuur eo an Rilom̄qor eo ej Kaju Būruwōn Aolep Kajitōk ko an Ekajet

Juon jipañ eaorōk im ej bōktok aenōm̄man jān Bok in Mormon eo



ñan meļeļe eo ad kōn Pinmuur eo an Rilom̄qor eo ej katak ko an me tūriam̄ eo an Kraist ej kakūrm̄ool aolep kajitōk ko an ekajet. Āinwōt an Alma kōmeļeļeiki, “Anij make Eaar pinmuur kōn jerōwiwi ko an laļ, ñan kakūrm̄ool karōk in tūriam̄o kake, ñan medek akwel̄ap ko an kien, bwe Anij en maroñ wāñōk, Anij in jim̄we, im Anij in tūriam̄o kake barāinwōt.”⁶ Anij in tūriam̄o kake⁷—Ta eo jeje ko rekwojarjar rej barāinwōt ñaetan karōk in mōñōñō eo⁸ ak karōk in lō-m̄qor eo⁹—maroñ jab kōttōbrake m̄ae iien aolep kajitōk ko an ekajet rekar ju bōro kaki.

Ak ta lukkuun meļeļe eo an “kajji-tōk ko an ekajet”? Lōm̄nak kōn eñjake eo make an Alma. Keememej ke ekar āinwōt juon likao em̄man dettan, Alma ekar etal im pukot “ñan an kōk-kure kabuñ eo.”¹⁰ Ilo mool, Alma ekar jiroñ laddik eo nejin Hilamōn bwe ekar “eñtaan kōn metak ko an hell” kōnke lukkuun wājabdik an “uror elōñ iaan ajri ro nejin [Anij]” ilo tōllōk “er ñan kōkkure.”¹¹

Alma ekar kōmeļeļeiki Hilamōn bwe aenōm̄man āliktata ekar itok ñan e ke “pen ilo lōm̄nak” kōn katak ko an jemān “kōn itok eo an . . . Jisōs Kraist . . . ñan pinmuur kōn jerōwiwi ko an laļ.”¹² Kūr ilo bōro an Alma ekar akwel̄ap kōn tūriam̄o eo an Kraist¹³ innām ekar eñjake lañlōñ im rōlōk eo ke ekar kile bwe Kraist ekar pinmuur kōn jerawiwī ko an im kōllāik aolep men ekajet enej aikuji. Bar juon alen, ta eo enaaj ekajet kar aikuji jān Alma? Alma make ekar katakin, “Ejjeļok men ettoon emaroñ jolōte aelōñ in Anij.”¹⁴ Bwe, mōttan rōlōk jān eddodo eo an Alma ekar kōn menin bwe m̄ae tūriam̄o eo ilo etan, ekajet enaaj kar bōbrae e jān an rōq̄l̄lōk im mour ippān Jemedwōj Ilañ.¹⁵

Rilomqor eo ej Kōmour Kinej ko Jejjab Maroñ Kōmouri

Ak lañlōn eo an Alma ekar pedped ion wōt e make—ilo *an* kōttolok kakkure im *an* maroñ rōollōk ñan ippān Jemed? Jej jeļā bwe Alma ekar barāinwōt eñtaan kōn ro im ekar tōllōk er jān mool eo.¹⁶ Ak Alma make ekar jab maroñ ājmour im kōrōol-tok aolep ro ekar tōllōk er. E make ekar jab maroñ lale bwe er renaaj bōk joñan wōt juon iien emman ñan ekkatak katak ko an Kraist im maroñ jeraamman jān mour kōn pedped in katak ko rekamōñōñō. Ekar maroñ jab bar bōktok ro im rekar maroñ mej im pilo wōt jān katak ko an reriab.

Āinwōt Būreejtōn Boyd K. Packer ekar katakin: “Katak eo ekar lomqor-en Alma . . . eñin: Kōjeplaaklok ta eo kwojjab maroñ kōjeplaak, kōmour kinej ko kwojjab maroñ kōmour, kōmmane ta eo kwaar rube im kwojjab maroñ kōmmane ej kōttōbar eo an pinmuur eo an Kraist.”¹⁷ Lañlōn eo emool kōn lōmñak eo an Alma “kar dābdeb wōt” ekar jab bwe e make en maroñ erreō ak barāinwōt ro otemjej ekar kōmetak er ren maroñ ājmour im maroñ mour.

Katok eo an Rilomqor eo Ej Kōjerbale juon Ekajet Ejimwe

Iiō ko mōkta jān an Alma kar bōk lomqor jān katak in ej joļok mijak, Kiiñ Benjamin ekar katakin kōn pilawe ej kōmour letok jān katok in pinmuur eo an Rilomqor eo. Kiiñ Benjamin ekar kwaļok bwe “naan ko remman im lañlōn eļap” kar leļok ñan e “jān juon enjeļ jān Anij.”¹⁸ Ilubwil-ijin naan kein remman ekar mool eo bwe Kraist enaaj eñtaan im mej kōn jerawiwi ko ad im bōd ko ñan lale bwe “juon *ekajet ejimwe* en maroñ itok ion ro nejin armej.”¹⁹

Ta juon “ekajet jimwe” ej lukkuun aikuji? Ilo eoon in tok juon, Kiiñ

Benjamin ekar kōmeļeļeiki bwe, ñan lukkuun kōjerbale juon ekajet ejimwe, bōtōktōkin Rilomqor eo ekar pinmuur “jerōwiwi ko an ro raar wōtlōk jān buñ eo an Adam” im kōn ro otemjej “raar mej im jab jeļā ankilaan Anij kōn er, ak ro raar jerōwiwi ilo jajeļokjeñ.”²⁰ Juon ekajet ejimwe ej barāinwōt aikuj, ekar katakin, bwe “bōtōktōkin Kraist ej pinmuur” jerawiwi ko an ajri ro reddik.²¹

Jeje ko rekwojarjar rej katakin juon katak eaiboojoj—: katok in pinmuur eo an Kraist ej kōmour, āinwōt juon mennin letok, ro otemjej rej jerawiwi ilo jajeļokjeñ—ro otemjej, āinwōt an Jakab likūti, “ejjeļok kien leļok.”²² Bōk eddo kōn jerawiwi ej pedped wōt ion meram eo jekar leļok im injej ko kōn ad maroñ in kōjerbale anemkwoj eo ad.²³ Jej jeļā bwe mool in kōmour im kaenōmman in ej mool wōt kōnke Bok in Mormon im jeje ko rekwojarjar jet an Jepļaaktok eo.²⁴

Aaet, ijo ewōr juon kakien kar leļok, ijo im jejjab jajeļokjeñ kōn ankilaan Anij, jej bōk eddoid. Āinwōt an Kiiñ Benjamin kwaļok: “Ak wo, wo ñan e eo e jeļā bwe e ej jumae Anij! Bwe lomqor ej itok jaab ñan juon āinwōt in ijellōkun wōt kōn ukeļok im tōmak ilo Irooj Jisōs Kraist.”²⁵

Eñin barāinwōt ej naan ko remman an katak ko an Kraist. Rilomqor eo ekar jab wōt kōmour im kōjeplaak ñan ro otemjej rej jerawiwi ilo jajeļokjeñ ak barāinwōt, ñan ro otemjej rej jerawiwi ñae meram eo, Rilomqor eo ej leļok kōmour ion jekjek ko an ukweļok im tōmak ilo E.²⁶

Alma ekar aikuj “kar dabdeb wōt” jimor mool kein. Mool Alma ekar eñjake ta ej kōmeļeļeiki āinwōt “lañlōn . . . ļok”²⁷ eļañne ekar lōmñak bwe Kraist ekar lomqoren e ak likūt wōt an ro metak wōt ro ekar tōllōk er jān mool eo? Emool jaab. Bwe Alma en eñjake aenōmman eo elikio, ro otemjej ekar



KRAIST EJ JARILO JIKIN KALLUB GETHEMANE, JAN HERMANN CLEMENTZ

kōmetak er rekar barāinwōt aikuj iien emman ñan aer lukkuun mour.

Ak ewi wāween eo ejejet naaj ñan er—ak ro jemaroñ kar kōmetak er— aer maroñ lukkuun mour. Meñe jejjab lukkuun in meļeļe kilen ko rekwojarjar ko me katok in pinmuur eo an Rilomqor eo ej kōmour im kōjeplaak, jej jeļā bwe ñan lukkuun kōjerbale juon ekajet ejimwe, Rilomqor eo enaaj karreo maalkan būraj eo kōn jajeļokjeñ im lōklōk ko rekōmettak rej kōmetak jān ro jet.²⁸ Jān menin Ej kamool bwe aolep ajri ro nejin Anij renaaj bōk iien emman, kōn visōn ejjab tab, ñan kāālet ñan ļoor E im bōke karōk in mōñōñō eo an eļap.²⁹

Rilomqor eo Enaaj Kōkōmanmanļok Aolep Men ko Jekar Rubi

Mool ko kein me renaaj kar bōktok aenōmman ñan Alma. Im mool ko kein me rej aikuj bōktok ñan kōj aenōmman eļap barāinwōt. Āinwōt piktokin emmaan im kōrā ro, kōj aolep jej ion kōkkaj, ak jet iien itaak, ippān doon im kōmetak doon. Āinwōt an jabdwōt jinen im jemān ajri ro maroñ kamool, metak eo ej ekkejeltok ippān bōd ko ad ejjab baj mijak in kaje eo ad make ak mijak eo me jekar maroñ kalikjab an ajri ro nejin lañlōn ak ilo jet wāween kar kapen er jān aer loe im meļeļe mool eo. Kallimur eo eaiboojoj an katok in pinmuur eo an

Rilomqor eo ej bwe ainwot nan bod ko ad ainwot ro jinen im jemān rej inepata, Ej dāpij ajri ro nejid ro rerreo im kallimur nan komour er.³⁰ Im aet ne rekar jerawiwi nāe meram eo—ainwot koj aolep—pein tūriamō eo an An ej erlōktok,³¹ im Enaaj lomqoren er elāñne renaaj ak reilōk nan E im mour.³²

Meñe Rilomqor eo ewor an kajoor nan kōkōmanmanlōk ta eo jejjab maroñ kōmmane, Ej keañ koj bwe jen kōmman emman joñan wot ad maroñ nan kōmman kōrooltok ko ainwot mōttan wot ukwelōk eo ad.³³ Jerawiwi ko ad im bod ko rej bōk jikier jab wot jān jemjerā eo ad ippān Anij ak barāinwot jān jemjerā ko ad ippān ro jet. Jet iien kijejeto ko ad nan komour im kōjeplaaktok maroñ pidodo ainwot juon naan in jołōk bōd, ak jet iien kōroollōk ko remaroñ bōk iio in ettā bōro.³⁴ Ak, nan elōñ iaan jerawiwi ko ad im bod ko, jeban baj maroñ in lukkuun komour ro jekar kōmetak er. Emman eo, kallimur in lełōk aenōmman eo jān Bok in Mormon eo im jeplaaktok eo an gospel eo ej bwe Rilomqor eo enaaj kōkōmanmanlōk aolep men ko jekar rubi.³⁵ Im Enaaj barāinwot kōkōmanmanlōk koj elāñne jej oktak nan E ilo tōmak im ukwelōk jān kōmetak ko jekar kōmmani.³⁶ Ej letok jimor menin letok kein kōnke Ej iakwe koj aolep kōn iakwe ewāppen³⁷ im kōnke E ekar kallimur in lukkuun kōjerbale juon ekajet ejimwe eo ej kautiej ekajet im tūriamō. Ij kamool bwe menin ej mool ilo etan Jisōs Kraist, amen. ■

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3. Russell M. Nelson, “Bok in Mormon eo: Elāñne en kar Ejelōk Elmen Nej Kar Mour eo Am?” *Liaona*, Nob. 2017, 62.

4. Lale Katak im Bujen Ko 8:2–3.
5. Russell M. Nelson, “Bok in Mormon eo: Elāñne en kar Ejelōk Elmen Nej Kar Mour eo Am?” 62.
6. Alma 42:15.
7. Lale Alma 42:15.
8. Lale Alma 42:8.
9. Lale Alma 24:14; Moses 6:62.
10. Lale Mosaia 27:8–10.
11. Alma 36:13, 14.
12. Alma 36:17, 18.
13. Lale Alma 36:18.
14. Alma 40:26; barāinwot lale 1 Nipai 15:34; Alma 7:21; 11:37; Hilamōn 8:25.
15. Lale 3 Nipai 27:19; barāinwot lale Moses 6:57.
16. Lale Alma 36:14–17.
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20. Mosaia 3:11; barāinwot lale 2 Nipai 9:26.
21. Mosaia 3:16; barāinwot lale Mosaia 15:25; Moronai 8:11–12, 22.
22. 2 Nipai 9:25.
23. Lale 2 Nipai 2:26–27; Hilamōn 14:29–30.
24. Lale Laajrak in Tōmak 1:2; barāinwot lale Katak im Bujen Ko 45:54. Bar kōmeleleiki katak eo kōn peptaij kōn ro remej, Rikanaan Josep juon iien ekar ba: “Ilo an juon mōttan in armej ekajet im liaakelōk ro jet ilo ejelōk tūruamō, eo Jemen Elap an lał in ej kalimjōk aolepān baamle eo an armej kōn kea eo an juon jemen im iakwe an juon jemen ak jinen” bwe “An iakwe [ej] emwilał. . . . E ej juon Rikōmman kien emāletlet, im naj ekajet aolep armej, jab ekkar nan tōmak eo edik, kōjerbale jān armej. . . . Enaaj ekajete er, ‘jab ekkar wot kōn ta eo ejelōk ippāer, ak kōn ta eo ewor ippāer’; ro otemmej rekar mour ilo ejelōk kakien, naaj ekajet ilo ejelōk kien, im ro ekar wōr ippāer juon kien, naaj ekajet ekkar jān kien eo. Jej aikuj jab pere māletlet im jelālōkjen an Jeova eo Elap; Enaaj nōbar ekajet ak tūriamō nan aolep lał ekkar nan merit ko aer roktak, jeraamman ko aer nan bōk jelālōkjen, kakien ko mej rej kiene, jikin ko rej lełōk nan er nan aer bōk mejele ko rejimwe, im . . . jenaaj aolep aet kwałōk bōro emool bwe Ekajet an aolep

lał ekar kōmman jimwe” (*Teachings of Presidents of the Church: Joseph Smith* [2007], 404).

25. Mosaia 3:12; barāinwot lale 2 Nipai 9:27.
26. Lale Mosaia 3:12; Helamōn 14:30; Moronai 8:10; Katak im Bujen Ko 101:78. Kajjojo armej remaroñ jajelōkjen kōn jet kien im bujen ko ak jab maroñ kōjerbale anemkwōj eo aer ilo jet jekjek ko ak naaj wot bōk eddo ilo jekjek ko jet kōn Meram eo an Kraist rej bōke (lale 2 Nipai 9:25; Moronai 7:16–19). Rilomqor eo, eo ej ad riekajet ekar lukkuun kōjerbale juon ekajet ejimwe, naaj kalikkar jekjek kein (lale Mormon 3:20; Moses 6:53–57). Im Ekar kōllāik wōñān kōn jimor—jekjek ko mokta rekar jab ainwot im tokālik ioo jekjek ko kōn ukwelōk.
27. Alma 36:21.
28. Lale Mosaia 3:11; barāinwot lale D. Todd Christofferson, “Redemption,” *Liahona*, May 2013, 110; Alma 7:11–12 (“Enaaj bōk Ioon metak ko im naninmej ko an armej ro An. . . . Im Enaaj bōk Ioon mōjñō ko aer,”); Aiseia 53:3–5 (“E mool Ear ineeek eñtan ko ad, im bōklōk būromōj ko ad”); 61:1–3 (“Irooj ear kapit Eō bwe In . . . kūrīmi ro e rup būrueir, . . . Bwe in likūt nan ro rej liaajlōl ilo Zaion, im lełōk nan er pāllin bōraer kōn bwīde in upaaj, oil in lañlōn kōn būrumōj”). Ej kōmelele bwe kar kouti Rilomqor eo jān eoon kein ilo Aiseia ke Ekar kōjellā messaia: “Rainin naan ilo Jeje in e jejjet ilo lōñilnōmi” (lale Luk 4:16–21).
29. Ilo lał eo an jetōb, “Gospel eo kwałōk kake nan ro rejajelōkjen, ro rejjañin ukwelōk, im rinana ro bwe ren maroñ anemkwōj jān kalbuuj in wōnmaanlōk nan kōjeraamman ko an Jemedwōj Ilañ ej iakwe ekar kakunji nan kōj” (Dallin H. Oaks, “Trust in the Lord,” *Liahona*, Nov. 2019, 27). Lale 1 Piter



Provo, Utah, USA



Jān Joy D. Jones
Būreejtōn eo Eutiej an Būraimere

Juon Kūr eo Elukkuun Utiej

Āinwōt kōrā in tōmak ro, jemaroñ epaakeļok pedped in mool ko jān eñjake ko an Rikanaan Josep eo ej bōktok loļokjen nān ad bōk revelesōn ko ad make.

- 4:6; 2 Nipai 2:11–16; Katak im Bujen Ko 128:19; 137:7–9; 138:31–35.
30. Lale Moses 6:54. Būreejtōn M. Russell Ballard ekar katakin katak in kōn kautiej makūtūt eo: “Irooj wōt ejelā aolep meļeļe ko, im E eo enaaj ekajet e kōmman ko ad ioon laļ in. Ñe Ej ekajet e kōj, ij eñjake enaaj bōk men otemjej im lōmņak kaki: kadkad eo ad im piktokid, jekjek in lōmņak eo ad, joñan jelā eo ad, katak ko jekar ekkatak, manit ko an ro jemād, ājmour eo ad, im ko jet. Jej ekkatak ilo jeje ko bwe bōtōktōkin Kraist enaaj pinmuur jerawiwi ko an armej ro ‘rekar mej ilo aer jab jelā ankilaan Anij kake er, ak ro rekar jerawiwi ilo aer jajelōkjen’ (Mosaia 3:11)” (“Suicide: Some Things We Know, and Some We Do Not,” *Ensign*, Oct. 1987, 8; *Tambuli*, Mar. 1988, 18).
31. Lale Jekab 6:5; Mosaia 29:20; 3 Nipai 9:14; Katak im Bujen Ko 29:1.
32. Lale Hilamōn 8:15.
33. Lale Levitikōs 6:4–5; Ezekiel 33:15–16; Hilamōn 5:17; Katak im Bujen Ko 58:42–43.
34. Ekar baj kijejeto in ilo wāween an Alma make jerbal (lale Alma 36:24).
35. Būreejtōn Boyd K. Packer ekar katakin katak in:
“Elōn iien koban maroñ kōkōmmanļok ta eo kwaar rube. Bōlen juon kōmetak kar kōmman etto im etto, ak jorrāan kwaar makoko in kōmmane. Bōlen jorrāan eo ekar lap me kwojjab maroñ kōmmane jekdōqon ewi joñan aņ kar kōnaan.
“Ukwelōk eo aņ ekar jab maroñ errā kake mae iien juon kajimwe ej kōmman. Elaņne kwojjab maroñ bar kōmmane ta eo kwaar kōmmane, kwoj kalbuuj. Epidodo nān meļeļe wāween an ejelōk jipaņ im ejelōk kōjatdikdik ippem innām kwoj eñjake etke komaroñ in ebbeer, āinwōt kar Alma. . . .
“Ewi wāween an aolep maroñ kōmmani, jejjab jelā wāween kōmmani. Emaroñ jab tōbrak aolepāer ilo mour in. Jej jelā bwe visōn ko im lotok ko me rikarejar ro an Irooj rej wōmmanļok kōn jerbal in pinmuur eo itulik ilo rōñōl.
“Jelāļokjen in ej aikuj āinwōt naan in kaenōmman eo erreō āinwōt nān ro rej aļļok. Ij lōmņak kōn jinen im jemān ajri ro rej eñtaan kōn bōd an ajri ro nejier rejebwābwe im rej jako kōjatdikdik ippāer” (“The Brilliant Morning of Forgiveness,” 19–20).
36. Lale 3 Nipai 12:19; barāinwōt lale Matu 6:123 Nipai 13:11.
37. Lale Jon 15:12–13; 1 Jon 4:18; Dieter F. Uchtdorf, “Perfect Love Casteth Out Fear,” *Liahona*, May 2017, 107.

Eļap aō kammoool bwe kōnono eo aō rainin emaroñ pedped wōt ioon eddo ko an kōrā ro, ko me rej wōmmanļok wōt ilo Jeplāaktok eo. Elukkuun alikkar bwe ilo aolep bwe-bwenato, kōrā ro rekar kabwijere juon jikin eoktak ilo karōk eo an Jemedwōj Ilañ. Būreejtōn Nelson ekar katakin, “Epen bwe kwōn joñe joñan kajoor in me . . . epād ippān kōrā rein, ejjab kōn baamle wōt ak ilo Kabuñ eo an Irooj, āinwōt kōrā in ripālele ro, māmā ro; im bubu ro, im āinwōt kōrā ro jeid im jatid ak nej jined; āinwōt rūka-ki ro im ritōl ro, im eļaptata āinwōt riwaanjoñak ro im rijojar ro renik-nik an tōmak eo.”¹

Ilo jinoin Doulu eo an Kōrā ro ilo Nauvoo 178 iiō remqotļok, Rikanaan Josep Smith ekar kqonjeļ e kōrā ro jeid im jatid nān “mour nān jeraamman ko [aer].”² Waanjoñak eo aer ej katakin kōj rainin. Rekar bōro kuk im loor juon ainikien rikanaan im mour kōn tōmak edim ilo Jisōs Kraist ilo aer jipaņ kajutak pedped eo kiiō jej jutak kake rainin. Kōrā raņ jeiū im jatū, ej kōj eo kiiō. Ewōr ippād juon jerbal jān Irooj, im ad tiljek, jipaņ ko ad rejiej uwaer ko relukkuun aorōk.

Būreejtōn Spencer W. Kimball explained: “Bwe jen erom kōrā ro rewāppen ilo raan ko āliktata ioon laļ in, mōkta jān itok eo kein karuo an Rilōmōqor, ej juon kūr eo elukkuun utiej. Kajoor im imwe eo an kōrā eo ewāppen rainin emaroñ joñoul kōttan an lapļok jān ta eo emaroñ in pād ilo iien ko rejokne.”³

Būreejtōn Nelson ekar barāinwōt akweļap: “Ij kajitōk nān sister ro aō ilo Kabuñ [in] bwe ren . . . buñmaan-ļok! Bōk jikin eo ejimwe im emenin aikuj nān mweo imōm, ilo jukjuk in pād ko ami, im ilo aelōñ in kiiñ eo an Anij—eļapļok jān kar mokta.”⁴





Jet iien emootłok, ikar jeraam-
man, kobałok ippān juon kurub in
ajri in Būraimere, nān kobałok ippān
Būreejtōn Russell M. Nelson ilo jikin
eo ej bōk jikin m̄weo imōn kar baam-
le eo an Smith ilo Pallmyra, New York.
Roñjake ilo an rikanaan eo ad ejitōn-
bōro katakin ajri ro ta eo *er* remaroñ
kōmmane nān wōnmaantak.

Sister Jones: “Ikōṇaan jeļā eļāñne
ekar wōr juon ami kajitōk kom̄ kōṇaan
kajitōk ippān Būreejtōn Nelson. Kwoj
jijet ijin ippān rikanaan eo. Ewōr ke jab-
dewōt men kwaar baj kōṇaan kajitōk
ippān juon rikanaan? Aaet, Pearl.”

Pearl: “Epen ke nān erom̄ juon
rikanaan? Kwoj ke, āinwōt, lukkuun
boub?”

Būreejtōn Nelson: “Aaet epen.
Aolep men nān kōmman nān erom̄
āinwōt Rilom̄qor, epen. Nān waanjo-
ñak, ke Anij ekar kōṇaan lełok Kien
ko Joñoul nān Moses, ijo ekar jiroñ
Moses nān etal nane? Ilōñtata ioon
juon toł, ilo ioon Toł Sainai. Moses
ekar aikuj in etetal lōñłok nān ilōñtata
ioon toł eo nān bōk Kien ko Joñoul.
Kiiō, Jemedwōj Ilañ emaroñ kar ba,
‘Moses, kwoj jino ijeñ, im inaa jino ijin,
im inaa ioon eok ijeñ iołapłap.’ Jaab,
Irooj ej iakwe kijejeto, kōnke kijejeto
ej bōktok nebar ko rejjab maroñ itok
ñe ejjab kōn kijejeto. Nān waanjoñak,
kwonañin ke ebbōk kūlaaj in piano?”

Ajri: “Aaet.”

Pearl: “Ij ekkatak violin.”

Būreejtōn Nelson: “Im kwoj
kamminene?”

Ajri: “Aaet.”

Būreejtōn Nelson: “Ta eo enaa j
wałok eļāñne kwojjab kamminene?”

Pearl: “Kwoj mełokłok.”

Būreejtōn Nelson: “Aaet, kwojjab
eddōkłok, kwoj ke? Kōn menin uwaak
eo ej aaet, Pearl. Ebōk kijejeto, eļap
jerbal, eļap ekkatak, im ejjełok jem-
łokin. Emman! Emman, kōnke aolep
iien jej eddōkłok. Mekarta ilo mour in
tok jej kōmman eddōkłok.”

Uwaak eo an Būreejtōn Nelson
nān ajri rein raiboojoj ej itok nān kōj
kajjojo. Irooj ej iakwe kijejeto, im kije-
jeto ej bōktok nebar. Jen ekkatak wōt.
Jej aolep iien eddōkłok topon wōt ad
kajjieoñ loore Irooj.⁵ Ejjab kōtmene ad
wānōk rainin. Jej tallōne toł Sainai eo
ad make. Ilo iien ko remootłok iał eo
ad emool ej bōk kijejeto, buul jerbal,
im ekkatak, ak wūjełok nān eddōk-
łok ej bōktok nōbar ko indeeo.⁶

Ta eo eļapłok jej ekkatak jān
Rikanaan Josep Smith im Visōn eo
Moktata kōn kijejeto, buul jerbal, im
ekkkatak? Visōn eo Moktata letok nān
kōj tōl ilo *eddo ko ad* rejenolok, rej
wōnmaanłok. Āinwōt kōrā in tōmak
ro, jemaroñ epaakełok pedped in
mool ko jān eñjake ko an Rikanaan
Josep eo ej bōktok lołokjeñ nān
ad bōk revelesōn ko ad make. Nān
waanjoñok:

- Jej jerbal iumwin men ko reppen.
- Jej ālōkłok nān jeje ko rekwojarjar
nān bōk māletlet nān kōmman
ekkar nani.
- Jej kwałok tōmak eo ad im lōke
Anij.
- Jej kōjerbal kajoer eo ad nān
akwełap ippān Anij nān jipañ kōj
kadikłok kareel ko an rikapo eo.
- Jej lełok kōṇaan ko an būruwōd
nān Anij.
- Jej mijōk wōt meram eo An nān tōl
kālet ko ad ilo mour im aenōmman
ñe jej oktakłok nān E.

- Jej kile bwe Ejeļā kōj kajjojo kōn
etad im eddo ko ad kajjojo nān ad
kakūrmooli.⁷

Nān kakobaba, Josep Smith ekar
kōjeplaahtok jeļāłokjeñ eo bwe en
wōr jibadbad ekwojarjar im aorōk
indeeo. Kōnke jemjerā in ippān
Jemedwōj Ilañ, ij tōmak bwe E ej *kōt-
mene* ad bōk revelesōn jān E.

Kōmelele eo an Irooj nān Emma
Smith ej nān “bōk Jetōb Kwojarjar
eo,” katak eļap, “likūtłok men ko an
lał in, . . . pukot men ko remmanłok,”
im “eddāp nān bujen ko” [an] ippān
Anij.⁸ Ekkatak ej mōttan eo eaorōk
nān eddōkłok, eļaptata āinwōt mōttā
eo emakijikij an Jetōb Kwojarjar eo ej
katakin kōj ta eo jej aikuji nān kōj kaj-
jojo nān ad likūtłok—melelelele men
eo emaroñ *kōmad* kōj ak *karūmijłok*
ad eddōkłok.

Būreejtōn Nelson ekar ba, “Ij
akwełap ippāmi nān kōłapłok maroñ
in jetōb eo ami nān bōk revelesōn.”⁹
Naan ko an rikanaan eo ad rej
wōnmaanłok wōt ippā ilo aō kōł-
menłokjeñ kōn kōrā ro im nān buñ
maanłok. Ej akwełape kōj, eo me ej
kwałok ta eo eaorōktata. E ej katakin
kōj wāween ad pukot mour ilo juon
lał eobrak kōn jerawiwi ilo ad bōk
im makūtūt ioon revelesōn.¹⁰ Ilo ad
kōmman āindein, kautiej im mour
kōn kien ko an Irooj, jej kallimur, aaet
āinwōt Emma Smith kar, “juon kūra-
wūn in weepān.”¹¹ Rikanaan Josep
ekar katakin kōn aorōk in *jeļā* bwe iał
eo jej kōttōpare ilo mour in Anij ekar
kōwāppene. Ñe ejjełok jeļāłokjeñ,
jenaaj “jenaaj kajjinōk ilo ad eddōkłok
ilo [lōmñak] ko, im parōk.”¹²

Ilo kweilok in, jenaaj roñjake
mool ko me rej imwe kōj nān oktak,
emmanłok, im karreoiłok mour
ko ad. Kōn revelesōn eo ad make,
jemaroñ bōbrae ta eo jet rej ṇaetan

“tarjen joñan kweilok eo elap”—ñe jej kapene ñan kōmmane *aolepān* kiiō. Kōrā ro rej kōnak elōñ at ko, ak epen, im ejjab menin aikuj, ñan kōñake aolepāer ilo juon wōt iien. Jetōb eo ej jipañ kōj lamlame ewi jermal eo jen mijōke rainin.¹³

Iakwe eo an Irooj kōn Jetōb Kwojarjar ej jipañ kōj jelā *kāālet* eo an eaorōktata ñan eddōklok eo ad. Eōroñ revelesōn ej tōllok ñan *eddōklok* eo ad make.¹⁴ Jej roñjake im jerbale.¹⁵ Irooj ekar ba: “Kajjitōk ippān Jema ilo Eta ilo tōmak im lōke bwe kom naaj bōk, im kom naaj bōk Jetōb Kwōjarjar, eo ej kaalikkar men otemjelok ko rej mennin aikuj.”¹⁶ Eddo eo ad ej wōnmaanlok ej ñan bōk revelesōn ejjelok jemlōkin.

Ilo ad bōk juon jekjek elaplok kōn jelā kōmman āindein, jemaroñ bōk elaplok kajoor ilo eddo ko ad kajjojo ñan jermal in karejar im kōttōbrak jermal in lōmōor eo im ijo eutiejtata—ñan lukkuun “likūtlok men ko an laḷ in, pukot men ko remmanlok.”¹⁷ Innām jemaroñ wājabdiklok ilo ad imwe

diktak in epepen eo ñan kōmmane ejja jermal in wōt.

Ro jeiū im jatū, jej aolep pukot kajoor eo an Anij ilo mour ko ad.¹⁸ Ewōr ippān doon eo eaiboojoj ikōtaan kōrā ro im emmaan ro ilo aer jipañ kadedeiklok jermal eo an Anij rainin. Jej bōk kajoor eo an priesthood eo kōn bujen ko, kar kōmmani mōktata ilo dān in peptaij im innām ilowaan tampeḷ ko rekwojarjar.¹⁹ Būreejtōn Nelson ekar katakin kōj, “Aolep kōrā ro im aolep emmaan ro me rej kōmmani bujen ko ippān Anij im kōjparok bujen kein, im ro rej bōk kaiñi ko an priesthood eo ilo erreō, ewōr aer maroñ in deḷōne kajoor eo an Anij.”²⁰

Aō make deḷōne rainin ej bwe ikar jab kile mōktalok ilo mour e aō, me *ikar* tōpare, kōn bujen ko aō, ñan kajoor eo an priesthood eo.²¹ Kōrā ro jeiū im jatū, ij jar bwe jenaaj kile im kaorōk kajoor in priesthood eo ilo ad “eddāp ñan bujen ko [ad],”²² ej kautiej mool ko an jeje ko rekwojarjar, im eōroñ naan ko an rikanaan ro remour.

Jen kajoor ilo ad kwalok ad kijejeto ñan Jemedwōj Ilañ im ad Rilōmōor, “kōn tōmak edim ilo E, atartar wōt ioon tōllōke ko an Eo ekajoor ñan lōmōoren.”²³ Jen lañlōñ im wōnmaanlok ilo iaḷ in māe jibadbad eo eutiejtata an jetōb eo ad im jipañ ro ipeḷaakid kōmmane ejja wāween in wōt kōn iakwe, jermal in jipañ, im tūriamō.

Elder James E. Talmage ekar kakeememej kōj, “Jampieon eo elap-tata an kōrā ro im ro repād ilo taitōḷ in kōrā ilo laḷ in ej Jisōs Kraist.”²⁴ Ilo etale ko āliktata ikkijeēn eddo ko an kōrā me rej wōnmaanlok wōt ilo Jeḷlaaktok eo, im ñan kōj aolep, ta eddo eo ej aorōklok? Ij kamool bwe ej ñan *ron-jake* E,²⁵ ñan loor E,²⁶ ñan lōke E,²⁷ im ñan erom juon eo ej kadepakpaklok iakwe eo An.²⁸ Ijelā Ej mour.²⁹ Ilo āt eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Russell M. Nelson, “Juon kajjitōk ñan Sister ro Aō,” *Liaona*, Nob. 2015, 95–96.
2. Joseph Smith, in “Nauvoo Relief Society Minute Book,” 38, josephsmithpapers.org.
3. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 217.
4. Russell M. Nelson, “Juon kajjitōk ñan Sister ro Aō,” 97.
5. Lale Katak im Bujen Ko 58:26–28.
6. Lale Katak im Bujen Ko 6:33.
7. Lale Josep Smith—Bwebwenato 1:11–17.
8. Katak im Bujen Ko 25:8, 10, 13.
9. Russell M. Nelson, “Revelesōn ñan Kabuñ in, Revelesōn ñan Mour ko ad,” *Liaona*, Māe 2018, 96.
10. Lale 2 Nipai 9:39.
11. Katak im Bujen Ko 25:15.
12. *Lectures on Faith* (1985), 68.
13. Lale Katak im Bujen Ko 42:61.
14. Būreejtōn Henry B. Eyring ekar ba: “Kiiō, eḷañne kwe im ña jen kar loḷok make iaadro (kōnaan eo aō bwe jen), ijo kwoj enjake aḷ jab mijak in kajjitōk jabdewōt men eo kwo kōnaan, imaroñ pijaiklok aḷ ba menin: ‘O, Bratōr Eyring, emōj aō enjake jet iaan men ko kwar kōmeḷeḷeiki. Jetōb Kwojarjar ekar uññūr buruō im lōmḷak e aō jān iien ñan iien. Ak inaaḷ aikuj emakikij eḷañne ijjab tin luuj ak po ilo mōñ. Emaroñ ke? Emaroñ ke, im, eḷañne, ta eo enaaḷ bōke bwe en maroñ bōk kōjraamman in.



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Jān Elder Neil L. Andersen
Jān Doulul eo an Joñoulruo Rijilōk ro

Ememļokjen ko Ralikkar ilo Jetōb

Ñe apañ ko ad make, ak jekjek ko an lajin ilōñļok maroñ ko ad ej kamarok iaļ ko ad, ememļokjen kōn iien ko jetōb ej bōk jikin ilo mour ko ad rej āinwōt dōkā ko rej ebbōļ ilo marok me rej jipañ kōmjeramļok iaļ ko ad imāan.

Joñoulralitōk iio ko ālkin Visōn eo Mōktata, Rikanaan Josep Smith eaar je juon bwebwenato kōn eñjake eo an. Eaar jelmāen jumae, eñtaan, kakkure, mijak, im kaamijak.¹ Aet

ekar wōnmaanļok wōt ñan lukkuun kañool kōn Visōn eo an Mōktata “Iaar lo juon meram, im ilo ilubwiljin meram eo iaar lo ruo Armej, im rekar ilo lukkuun mool ekkōnono ñan eō;



Salt Lake City, Utah, USA

“Ekwe, jen jinōe kōn mōttan eo jinoin tata ilo kajjitōk eo aņ. Aet, emaroñ. Jabdewōt iien eo ij aikuj kañool—and ij aikuj jān iien ñan iien barāinwōt—I keememej bratōr ro ruo. Nipai im Liai, im rikarijer ro jet an Irooj rej jermal ippān doon, ej jelmāe menin jumae ko reļļap. Rekar jermal ilo juon laļ eo ej laļ eo me eļapļok wōt jerawiwi ie. Rej aikuj jelmāe moņ ko renana. Kōn menin ij peran—im emaroñ bar kwe—jān naan ko ilo juon iian eoon ko an Hilamōn Kañool in ekar epād ilo bwebwenato kōn aolepān ta ko rekar waļok ilo aolepān juon iio, eiten aolepān ñe enkar rijeje eban kar juon menin kabwulōñlōn. Roñjake:

“Im ilo kajiljilimjuonñoul im ruwatimjuon iio eo eaar jino wōr eļap akwāālel. A ālikin men kein Nipai im Liai, im elōñ iian ro jeir im jatier ro raar jelā kōn unin katak ko reñool, kōnke raar bōk elōñ revelesōn ko raan otemje, kōn menin raar kwaļok naan ñan armej ro, joñan raar kōjjemļok e aer akwāālel ilo ejja iio eo wōt. Hilamōn 11:23.

“Ekar wōr ippāer ‘elōñ revelesōn ko aolep raan.’ Kōn menin, ñan kwe im ñan ña, menin ej uwaake kajjitōk eo ami jinoin. Aet, jemaroñ bōk mennin letok eo an Jetōb Kwojarjar ebwe ñan bōk elōñ revelesōn ko aolep raan. Eban pidodo. Ak emaroñ bōk jikin.” Ta eo enaaj menin aikuj enaaj oktak ok ñan kajjojo armej kōnke jej jino jān ijo ijo jejeñolok kake kōn eñjake ko ad ilo mour in” (“Gifts of the Spirit for Hard Times” [Brigham Young University fireside, Sept. 10, 2006], 3–4, speeches.byu.edu).

15. Lale 2 Nipai 2:16.
16. Katak im Bujen ko 18:18.
17. Katak im Bujen ko 25:10.
18. Lale Katak im Bujen Ko 121:26, 33, 41, 45–46.
19. Lale Katak im Bujen ko 84:19–21.
20. Russell M. Nelson, “Mennin Aorōk ko ilo Jetōb,” *Liaona*, Nob. 2019, 77.
21. Lale Russell M. Nelson, “Mennin Aorōk ko ilo Jetōb,” 76–79; Dallin H. Oaks, “Kii ko im Mālim eo an Priesthood,” *Liaona*, Māe 2014, 49–52; Henry B. Eyring, “Kōrā ro im Ekkatak Gospel eo ilo Mweo,” *Liaona*, Nob. 2018, 58–60.
22. Katak im Bujen Ko 25:13.
23. 2 Nipai 31:19.
24. James E. Talmage, *Jesus the Christ*, 3rd ed. (1916), 475.
25. Lale Josep Smith—Bwebwenato 1:17.
26. Lale Matu 4:19–20.
27. Lale Jabōn Kōnnaan Ko 3:5–6; Katak im Bujen Ko 11:12.
28. Lale Jon 13:34; Moronai 7:47.
29. Lale 2 Nipai 33:6; Katak im Bujen Ko 76:22.

im meñe rekar dike im matörtör eō kōn aō kar ba bwe iaar lo juon visōn, mekarta ekar mool. . . . Ikar jeļā, im iaar jeļā bwe Anij ekar jeļā, im iban kar maroñ kariab e.”²

Ilo awa ko reppen ilo mour eo an, ememļokjeñ eo an Josep kar bōk lik-ļok enaņin bukwi iio ko kōn iakwe an Anij ñan e im iien ko raorōk me rekar waļok ko eto aer kar ilo kanaan kake ilo Jeļaaaktok eo. Lōmņak kōn jetōb eo an, Josep eaar ba: “Ijjab naruwōn jabdewōt ñe rejjab tōmak bwebwenato eo aō. Eļāññe in kar jab loe ta eo iaar loe, inkar jab bar tōmake ippa make.”³

Ak eñjake in ekar mool, im ijamin meļokļoke ak kaarmejeti, ej kapen naan in kañool eo an ilo an kar etal ñan Carthage. “Ij etal aīnwōt juon lamb ñan mñamñan,” eaar ba, “ak Ij ineem- mñan aīnwōt juon jibboñ in rak; ewōr Ippa juon koļmāñļokijēñ eo ejjeļok ruō ñae Anij, im ñae aolep armej.”⁴

Ememļokjeñ ko Am Ralikkar ilo Jetōb

Ewōr juon katak ñan kōj jen waanjo- ñok eo an Rikanaan Josep. Ippān tōl in aenōmñan eo jej bōke jān Jetōb Kwojarjar, jān iien ñan iien, Anij ekajoor im ej lukkuun kallimuri kōj wōj aolep bwe E ejjeļā kajjied im iakwe kōj im bwe E ej kōjeraamñan kōj. Innām, ilo iien apañ ko ad, Rilomqor ej bar kōrqol- tok eñjake kein ñan lōmņak ko ad.

Lōmņak kōn mour eo am make. Ilo iio kein, emōj aō roñ taujin eñjake ko rejetōbtōb jān Armej ro Rekwojarjar ilo Raan kein Āliktata ipeļaaakin laļ in, kapen tok ñan eō ilōñin jabdewōt kajjitōk ko me Anij ejjeļā im iakwe kōj kajjojo im bwe E ej lukkuun ikdeelel ñan kwaļok E make ñan kōj. Eñjake kein remaroñ itok ilo iien ko raorōk ilo mour ko ad ak emaroñ ilo iien ko rejjab aorōk, ak rej aolep iien otemjej waļok kōn tōl eo ekajoor an jetōb kañool kōn iakwe eo an Anij.

Keememej eñjake ko im raar kōm- mñan bwe jen bukōlōlō, aīnwōt an kar Rikanaan Josep ba: “Ta eo ikar bōk ekar jān lañ. Ikar jeļā, im iaar jeļā bwe Anij ekar jeļā.”⁵

Emen Waanjoñak

Lōmņak kōn ememļokjeñ ko am ralikkar ilo jetōb eaorōk ilo aō kwaļok jejjō waanjoñok jān ko jet.

Jet iio remootļok, juon stake petriak erūtto eo im ekar wōr ruo iaan eke ko ilo menono eo an rejjab jermal im kar akweļap ñan kar mōkta Dr. Russell M. Nelson ñan mādmade, meñe ilo tōre eo ekar ejjeļok juon jermal in mñw- mñw ñan jorrāan in eke. Dr. Nelson eaar errā ñan kōmñane mñwjmñw eo. Erkein naan ko an Būreejtōn Nelson:

“Ālkin jerbale eke eo jinointata, kōm kar jino jerbale eke eo kein karuo. Kōm ar lo ke emaroñ dede- ļok ak jerata eo emaroñ in jab bar jermal einwōt kar mōkta. Ilo iien etale eke in, eaar jikrōktok juōn ennaan ñan kōļmenļokjeñ eo aō: *Kadikļok tōterein doulul in eke eo*. Iaar leļok ennaan eo ñan rijipañ eo aō. ‘Emaroñ bwe mōttan ko ñan eke eo *elaññe* emaroñ emñan ad kadikļok joñan doulul eo ilo tōrerein eke ko ñan joñan en emñan.’



Dr. Russell M. Nelson

“Ak elmen? . . . Juōn pija eaar itok ñan kōļmenļokjeñ eo aō, kwa- ļok kilen an naj keke—ñan kakoba ruo ijin im kadeloñ juōn ijeñ. . . . Ij keememej wōt pija in—dedeļok ilo lain ko rebukwonkwon ijo tōrej ko rej aikuj pād ie. Jermal eo eaar dedeļok ilo an waļok ilo kōļmenļokjeñ eo aō. Kōm kar teeje an baib eo jermal im kar lo ke eaar emñan an tōqor. Rijipañ eo aō eaar ba, ‘Ekabwilōñlōñ.’”⁶ Petriak eo eaar mour iumwin elōñ iio ko.

Dr. Nelson eaar tōl. Im ejjeļā bwe Anij ejjeļā ta eo ekar jeļā ke emōj kar tōl e.

Kathy im ña kar ioon Beatrice Magré ilo France 30 iio remootļok. Jet iien remootļok Beatrice eaar jiroñ eō juon eñjake me eaar jelet mour in jetōb eo an ālkin wōt an peptaij ke eaar juon jodikdik. Erkein naan ko an:

“Jodikdik ro ilo branch eo am rekar ito-itak ippān ritōl ro aer ļok ñan Lacanau Beach, ebōk juon jimettan awa in ettōr jān Bordeaux.

“Mokta jen rōqļok ñan kapijuknen, juon iaan ritōl ro eaar lōmņak in bar tutu im tuļok kōn mej ko an. Ke ej waļoktok jen dān, eaar jako mej ko an. . . . Raar jako ilo lojet.

“Kōn an jako mej ko an ekōmñan bwe en jab kattōre wa eo waan. Ebwe ad ettoļok jen kapijuknen.



Beatrice Magré

“Juon sister eo ewōr tōmak ippān eaar ba ren jar.

“Ikar ellotaan bwe jar eban kōmman jabdewōt, im iaar mijak in kobaļok ippān kurup eo nān jar lōbwilej ke kōmij in jutak bwilōn dān.

“Ke ej mōj jar eo, iaar erļoke peiū im jaun aolep. Ke ij kōmakūtūti dān eo, mej ko mejen raar waļoktok ilo pein. Juon eņjake ekajoor eaar kamweer aō bwe Anij ej lukkuun roņjake im uwaaki jar ko ad.”⁷

Eñoul-ļalem iio ko tokālik, eaar keememej ainwōt ñe eaar waļok inne. Beatrice eaar jeraamman im eaar jeļā bwe Anij ejelā bwe emōj kōjeraammane.

Eņjake in an Būreejtōn Nelson im Siter Magré rekar kanoop pen, aat jīmōr, juon jetōbin ememļokjen eo ealikkar ban meļokļok kōn iakwe eo an Anij ilo būruweer.

Lien kein ralikkar ekkā aer itok ilo ekkatak kōn jeļlaaktok eo an gospel eo ak nān kwaļok gospel in nān ro jet.

Pija in kar bōke ilo São Paulo, Brazil, ilo 2004. Floripes Luzia Damasio jen Ipatinga Brazil Stake ekar 114 iio rūttoon. Kōnono kōn oktak eo an, Sister Damasio ekar jiroñ eō kōn mijenede ro ilo jikin eo an rekar leļok juon kōjeraamman an priesthood nān

juon niñniñ eo elukkuun naiñinmej eo eaar mour kōn kabwilōñlōñ. Eaar kōņaan jeļā eļapļok. Ke eaar jar kōn ennaan eo aer, juon kamool eo ban kariabe kōn jetōb eaar kapen nān e bwe Josep Smith ekar juon rikanaan an Anij. Ekar peptaij, ke ej 103, im ekar bōk menin letok kwojarjar eo, ke ej 104. Aolep iio ālkin, an kōmmane 14 awa in iuwe ilo baaj nān joļok juon wiik ilo tampel. Sister Damasio ekar bōk juon kapen, jen lañ im eaar jeļā bwe Anij ejelā bwe eaar jeļā bwe kamool eo emool.

Eñin ej juon jetōbin ememļokjen jān mijen eo aō jino nān France 48 iio remootļok.

Ke kōmij kaļļal, eo mōtta im nā kar likūt juon Bok in Mormon ippān juon liļlap. Ke kōmij roļļok nān abatmen eo juon wiik tokālik, eaar kōpellok kōjem eo. Mokta jen an waļok jabdewōt ekōnono, iaar eņjake juon mweir jetōb ekajoor. Eņjake eo ekajoor eaar etal wōt ke Madame Alice Audubert eaar kadeļoñ kōm im kar ba nān kōm ke eaar riiti Bok in Mormon im kar jeļā ke emool. Ke kōmij etal jen abatmen eo an raan eo, iaar jar, “Jemedwōj Ilañ, jouj im jipañ eō bwe in jab meļokļok ta eo ikar eņjake.” Ikar jab.

Ilo juon iien ejeja, ilo juon kōjem eo ainwōt bukwi kōjem ko jet, iaar eņjake kajoor an lañ. Im iaar jeļā bwe Anij ejelā bwe ikar jeļā bwe wintō in lañ eaar peļļok.

Individualized and Undeniable

Jetōb in alikkar in ej itok ilo iien ko reoktak im ilo wāween ko reoktak.

Ļomņak kōn waanjoñok ko am remman ilo jeje ko rekwojarjar. Ro raar roņjake Rijilok Paul raar “le [būru-eir].”⁸ Kōrā in riLeman eo etan Abij ekar tōmak kōn “visōn eo eaiboojoj an jemān.”⁹ Im juon ainikien ekar jiktok ilo Ļomņak eo an Inōs.¹⁰

Eo mōtta Clayton Christensen eaar kōmeļeļeik juon eņjake ilo wāween eo ekajoor kōn riiti Bok in Mormon ilo wāween in: “Juon Jetōb eo emman, . . . ekar jepool eō im kar kobrak aō, kalbubuik eō ilo juon eņjake in iakwe me ijjab maroñ antoone aō eņjake [im eņjake kein raar etal wōt boñ im bar boñ].”¹¹

Ewōr iien ko ñe eņjake ko an jetōb itok nān būruwōd ainwōt kijeek, kōmeramļok jetōb eo ad. Josep Smith eaar kōmeļeļeki bwe jet iien “emōkaj an itok Ļomņak ko” im ekkā an “itok ilo jeļāļokjen eo ekwojarjar.”¹²

Būreejtōn Dallin H. Oaks, nān uwaake emman eo ekar ba ke ejjañin kar bōk kain eņjake rot in, kar kapilok, “Bōlen jar ko am raar uwaak im bar uwaak, ak kwoj aikuj in pukot kōkkal, eo bwe en waļok ak ainikien elaa me kwoj Ļomņak kwojjañin bōk uwaak.”¹³ Rilomqor Make eaar kōnono kōn eļap tōmak an armej ro “rekar [jeraamman] kōn kijeek im kōn Jetōb Kwōjarjar, [ak wōn] rejjab jeļā kake.”¹⁴

Ekōjkan Am Roņjake E?

Jekar roñ an Būreejtōn Russell M. Nelson ba: “Ij karuwaineneik kom nān lukkuun Ļomņak im kōn kajjitok in:



Sister Floripes Luzia Damasio im Elder Andersen.



Elder Andersen ej peptaiji Alice Audubert.

Elmen *am* roñjake E? Ij bar karuwai-neneik kom̃ ñan bök buñten ko bwe en em̃manl̃ok ami roñjake E.”¹⁵ Ekar āliji kūr in kiiō ejibboñ.

Jej roñjake E ilo jar ko ad, ilo kapijuknen ko ad, ilo jeje ko rekwo-jarjar, ilo al in jar ko ad, ilo ad erreoo ñan bök m̃ōttan kwojkwoj eo, ilo ad kwałok ad tōmak, ilo ad jerbal ñan ro jet, im ilo ad pād ilo tampeł ippān ritōmak ro jet. Jetōb in alikkar ej itok ilo ad lukkuun roñjake kweil̃ok eo ełap im ilo em̃man ad kōjparok kien ko. Im ajri ro, eñjake kein rej bar ñan kom̃. Keememej, Jisōs “eaar katakin im jerbal ñan ro nejin jarlepju eo . . . im [ajri ro] rekar kōnono . . . men ko rełlap im kabwilōñlōñ.”¹⁶ Irooj ekar ba:

“[Jełāłokjen in] liwōj jān Jetōb eo Aō ñan kom̃, . . . im ijellōun wōt ñe en kar jān kajoor eo Aō kom̃ij jab maroñ [bōkel];

“Kōn menin, kom̃ maroñ kaṃool bwe kom̃ ar roñ Ainikiō, im jełā naan ko Aō.”¹⁷

Jemaroñ “roñjake E” kōn wōt kōje-raam̃man in Pinmuur eo an Ril̃om̃qor.

Ilo ad jab kālet iien ñan bök men kein ralikkar, Būreejtōn Henry B. Eyring eaar letok kapil̃ok in ilo ad keppopo: “Joteenin, im ilju jota



kwomaroñ jar im kōlmenl̃okjen, kajji-tōk kajjitōk ko: Anij ekar ke letok juon ennaan ñan ña? Iaar ke lo Pein ilo mour e aō ak mour ko an [baam̃le] eo aō?”¹⁸ Tōmak, pokake, ettā, im bōro erub ñan kōpell̃ok wintō ko an lañ.¹⁹

Juon kōmeleje

Kwomaroñ lōm̃nake ememl̃okjen eo am̃ ilo jetōb ilo wāween in. Kōn jar, juon kije ñan kōjparok bujen ko ad, im kōn menin letok eo an Jetōb Kwojarjar, jej jerak im dipuk mour. Ñe apañ ko ad make, pere, ak ebweer kapañ ad iał, ak ñe jekjek ko an lałin rej ilōñl̃ok maroñ ko ad ñan tōll̃ok kōj ñan lōm̃nak kōn ilju eo ad, ememl̃oken in jetōb in alikkar ilo mour ko ad rej āinwōt dōkā ko rej ebbōl̃ ilo maroñ me ej jipañ kōmeram̃l̃ok

iał ko ad im̃aan, kaṃool ñan kōj be Anij ejelā wōn kōj, ej iakwe kōj, im ekar jilkintok Nejin Emake Wōt, Jisōs Kraist, ñan jipañ kōj jepl̃aakl̃ok ñan kapijuknen eo ad ilañ. Im ñe juon ej likūt ememl̃okjen ko ralikkar aer im ej jebwābwe ak tarpok, jej oktakl̃ok ñan Ril̃om̃qor ilo ad kwałok ad tōmak im ememl̃okjen kaki, jipañ er bar lo men ko an jetōb rekar kaorōki.

Jet eñjake ko raorōk me jej kōjparoki ilo ememl̃okjen in jetōb eo ad im jab kwałoki.²⁰

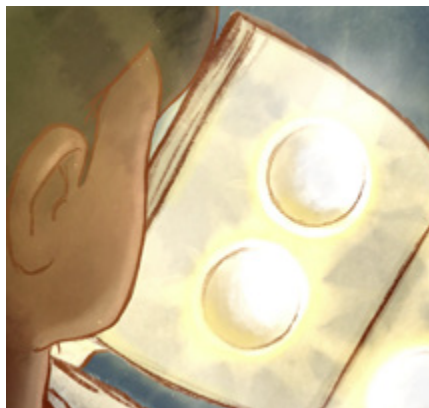
“Enjeł rañ rej kōnono kōn kajoor in Jetōb Kwōjarjar; kōn menin, rej kōnono naan ko an Kraist.”²¹

“Barāinwōt enjeł rañ [raar jab] bōj-rak ñan jerbal ippān ro nejin armej rañ.

“Bwe lo, er rej rijerbal ñan [Kraist], ñan jipañ ekkar ñan . . . naan eo an



Jar, kōjparok bujen, im Jetōb Kwojarjar rejipañ kōj dipłoke iałen mour.



Ememl̃okjen ko ilo Jetōb rej āinwōt dōkā ko reppen rej kōmeram̃ iał eo im̃aan.



Jej kwałok ad tōmak im ememl̃okjen ñan liłok ñan Ril̃om̃qor.



An naan in jiroñ, im kwałok er ñan er ro ekajoor aer tōmak im epen lōmñak ko aer ilo wāween m̄wil otemjelok emñan.”²²

A “Ri Kaenōmñan, E Jetōb Kwōjarjar, . . . enaaj katakin kom̄ men otemjej, im kakememej men otemjej ñan kom̄.”²³

Dāpij ememlōkjen ko ami rekwo-jarjar. Tōmaki. Jei. Kwałok ñan baamle eo am. Lōke bwe rej iwōj ñan eok jān Jemedwōj Ilañ im Nejin Emake Wōt.²⁴ Kōtłok bwe ren bōktok kijenmej ñan pere ko am im mejele apañ ko am.²⁵ Ij kallimuri kom̄ bwe ilo am kile im lukkuun kaorōk jetōb in alikkar eo ilo mour eo am, elōñlōk renaaj itok ñan eok. Jemedwōj Ilañ ejelā im ej iakwe eok!

Jisōs ej RiKraist eo, gospel eo An emōj an jepłaahtok, im ilo ad tiljek wōt, Ij kaṃool jenaaj An indeeo, ilo etan Jisōs Kraist, amen. ■

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1. Lale *Saints: The Story of the Church of Jesus Christ in the Latter Days*, vol. 1, *The Standard of Truth, 1815–1846* (2018), 150–53; barāinwōt lale Joseph Smith, “History, 1838–1856, volume A-1 [23 December 1805–30 August 1834],” 205–9, josephsmithpapers.org; *Saints*, 1:365–66.
2. Joseph Smith—Bwebwenato 1:25.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 525.
4. Katak im Bujen ko 135:4.
5. Eaar aō aolep iien bwilōñ kōn naan ko ilo Josep Smith—Bwebwenato:1:25: “Iaaar lo juon višon; ikar jelā, im iaar jelā bwe Anij ekar jelā” (Josep Smith—bwebwenato 1:25). Enaaj jutak iṃaan Anij im kwałok

men kein ilo Bukwon Wōjke eo ta eo eaar lukkuun wałok ilo mour eo an im bwe mour eo an ejjamin mōkta kōn menin. Emarōñ 25 iō remootłok, Iaar jino roñ jikin kōn naan eo jen Elder Neal A. Maxwell. Eaar letok waanjoñok in: “Etto ilo Māe 1945 eaar wōr juon iien bwe in pād ilo Okinawa ilo iien eo joñoulralitōk. Ekar ejjelok kapeel ilo ña ak ijelōkin juon kōjeraamñan ñan ña im ro jet ilo iien kōtelok baam ko ñan Rinipoñ ko. Ālkin bar kōtelōki baam ko ilo jikin eo am, im kar jino bu lōk ñan ijo ejjejet. Ren kar bu tok, ak eaar wōr juon uwaak in mijak, ñan jar. Ribam eo ekar ba. . . . Ikar jeraamñan, im ikar jelā bwe Anij ekar jelā ikar jelā” (“Becoming a Disciple,” *Ensign*, June 1996, 19).

Elder Maxwell eaar jab jelā wōt, im ejjab Anij wōt ekar jelā, ak Anij ekar jelā bwe ekar jelā ke ekar jeraamñan. Ñan ña kōkkalle in kwałok bōk eddo eo elapłok. Ilo iien ko, Jemedwōj Ilañ ej letok juon kōjeraamñan ñan kōj kōn juon jetōbin kaṃool bwe lañ pād ilo etad. Ejjelok mōk. Ej pād ippād, im ñe jej mool im tiljek, enaaj lōmṃoren kōj ilo iō ko rej itok. “Ikar jeraamñan im ijelā bwe Anij ejelā bwe ikar jeraamñan.”

6. Russell M. Nelson, “Sweet Power of Prayer,” *Liahona*, May 2003, 8.
7. Bwebwenato eo aō make jān an Beatrice Magré kwałok ñan ña Elder Andersen ilo Oct. 29, 2019; follow-up email on Jan. 24, 2020.
8. Jerbal 2:37.
9. Alma 19:16.
10. Lale Inōs 1:5.
11. Clayton M. Christensen, “The Most Useful Piece of Knowledge,” *Liahona*, Jan. 2009, 23.
12. Lale *Teachings: Joseph Smith*, 132.
13. Dallin H. Oaks, *Life’s Lessons Learned: Personal Reflections* (2011), 116.
14. 3 Nipai 9:20.
15. Russell M. Nelson, “‘How Do You #HearHim?’ A Special Invitation,” Feb. 26, 2020, blog.ChurchofJesusChrist.org.
16. 3 Nipai 26:14.
17. Katak im Bujen ko 18:35–36. Eñjake ko ekkā an jipañ jetōb in jelāłokjen. “Kom̄

innitōt ñan kōmñan nana a rumwij ñan ememej Irooj ami Anij. “Kom̄ ar roñ ainikien jān iien ñan iien; im eaar kōnono ñan komro ilo juon ainikien edik im emera, ak kom̄ ar jab ellā jān eñjake eo, joñan kom̄ ar jab marōñ eñjaki naan ko an.” (1 Nipai 17:45).

18. Henry B. Eyring, “O Remember, Remember,” *Liahona*, Nov. 2007, 69.
19. Lale 3 Nipai 31:13; Moronai 10:4. Būreejtōn Dallin H. Oaks ekar lotok mijen eo ammim ilo Bordeauz, France, ilo 1991. Ekar kōmeleleik mijenede ro nejim bwe bōro erub mejele bwe armej eo ekar jar im ba ñan Irooj jet men āinwōt in: “Ijjab kajinōt, ak kōn būruwōn jerbal ñan uwaake jar in aō. Elaññe Kwonaaj Itok ñan eō uwaak, Inaaj jerbal ñan ukōt mour eo aō. Inaaj uwaaki!”
20. “Ej lełok ñan elōñ ñan jelā mennin ittino ko an Anij; mekarta rej pād iumwin naan in jiroñ epen bwe ren jab lełok wōt ekkar ñan jidik in naan eo An eo E ej wūleplōk ñan ro nejin armej, ekkar ñan eṃroñ im niknik eo rej lełok ñan e.” (Alma 12:9). Elder Neal A. Maxwell eaar ba: “Ebōk iṃwe ñan jelā ñan kwałok [eñjake ko rejetoṃtōb]. Ij keememej roñjake Būreejtōn Marion G. Romney, eo eaar kobaik kōjak im jelāłokjen, eaar ba, ‘We’d have more spiritual experiences if we didn’t talk so much about them’” (“Called to Serve” [Brigham Young University devotional, Mar. 27, 1994], 9, speeches.byu.edu).
21. 2 Nipai 32:3.
22. Moronai 7:29–30.
23. Jon 14:26.
24. Mool ko an gospel repojak ñan aolep. Ilo wiik eo mōkta jān kweilok eo elap, ālkin kōnono eo aō ekar dedełok, kar lukkuun iṃwe eō ñan juon bok etan *Divine Signatures: The Confirming Hand of God* (2010), kar kōmālim jān Gerald N. Lund, eo ekar jerbal āinwōt juon Jiljilimjuonñoul Routiej an Kabuñ in jān 2002 ñan 2008. Ñan naan ko rekamōñōñō an bratōr eo aō Lund ekar juon kaṃool kein karuo ñan pedped in katak ko kar kwałoki ilo iien kweilok in elap im armej renaaj mōñōñō kaki ro me ewōr aer ikdeleel ñan ekkatak elapłok kōn ememlōkjen ko rallikar an jetōb.
25. Juon iaan kout ro remñan tata an Būreejtōn Thomas S. Monson ej jān juon rijeje poem jān Scotland etan James M. Barrie: “Anij ekar letok ñan kōj ememlōkjen, bwe en marōñ wōr wūt ko an Jun ilo Tijemba ilo mour ko ad” (in Thomas S. Monson, “Think to Thank,” *Liahona*, Jan. 1999, 22). Eṃool ejja āinwōt ñan jetōb in ememlōkjen ko. Remarōñ kanoj jipañ ilo iien ko remōlō ilo mour ko ad ñe jej aikuji “Juun” jetōb in ememlōkjen ko.



Jān Douglas D. Holmes

*Rikakpilōklōk eo Kein Kajuon eo ej kab mōj kōtļoke jān
jerbal ilo Būreejtōnji eo Eutiej an Doulul eo an Likao ro*

Itumwilaļ in Būruōd

*Irooj ej kajjioņ jipaņ kōj—aolepād wōj—bōkļok
gospel eo An nān ijo emwilaļ ļok ilo būruōd.*

Kōrā ro im emmaān ro jeiū im jatū, eņin ej juon iien aibooj ej mour ie. Ilo ad kakeememej e ijino eo an Jepļaaktok eo, ej barāinwōt jetjet nān kakeememej e Jepļaaktok eo ej wōnmaānļok wōt me jej kaņmoole. Ij laņlōņ ippāmi nān mour ilo tōre in.¹ Irooj ej wōnmaānļok wōt nān likūt ilo jikin, kōn rikanaan ro An, aolep men ko aikuji nān jipaņ kōj maānjabpopo nān bōk E.²

Juon iaan men ko aikuji ej ijino kāl eo an Ajri ro im Jodikdik ro. Elōņ iaami rejēļā kōn aorōk eo an būrookraam in ilo kōmman kōttōpar ko, kōkalļe ko rekāl kōn uwaan, im kweilok ko an Nān Kōkajoorļok Jodikdik ro. Bōtaab jab kōtļok bwe men ko ren katinaad erreļok eo ad kōn pedped ko būrookraam eo ej ekkal ioon im jibadbad eo aer: nān jipaņ bōkļok gospel eo an Jisōs Kraist nān itumwilaļ in būruōn ajri ro im jodikdik ro ad.³

Ij tōmak ilo ad itok nān an alikkar ļok ad lo pedped in katak kein, jenaaj kile menin āinwōt eļapļok jān juon būrookraam nān membōr ro dettaer 8 nān 18. Jenaaj lo ekōjkan an Irooj kajjioņ jipaņ kōj—aolepād wōj—bōkļok gospel eo An nān ijo emwilaļ ļok ilo būruōd. Ij jar Jetōb Kwojarjar eo enaaj jipaņ kōj ekkatak ippān doon.

Jemjerā ko—“Pād Ippāer”⁴

Pedped in katak eo mōktata ej jemjerā ko. Kōnke rej juon mōttan Kabuņ

eo an Jisōs Kraist, jet iien jej meļokļok aorōk eo an jemjerā ko ilo iaļ eo ad nān Kraist ej wōnmaānļok wōt. Jab kōtmene nān lo ak etetal ilo iaļ in bujen eo make ļok. Jej aikuji iakwe eo im rejtake eo jān ro jinen im jemān, ro jet uwaan baamle eo, ro jerad, im ritōl ro me rej barāinwōt etetal ilo iaļ eo.

Kain jemjerā kein ebōk iien. Lien nān ippān doon. Lien nān etōōņ, ikkure, ekkatak ippān doon im jerbal ippān doon. Lien nān kaņmoolol kōn itok limo ko im apaņ ko an doon.

Lien nān jab ālkin jepjep im mool nān doon ilo ad kajjioņ emmaānļok ippān

doon. Jemjerā kein rej juon iaan jibadbad ko reļļap an aintok doon ilowaan baamle ko, doulul ko, kūlaaj ko, im jarlepju ko. Rej pedped eo nān jerbal in karejar eo ewejepedik.⁵

Elder Dale G. Renlund ekar letok kii eo nān kaddōkļok jemjerā kein ke ekar ba: “Nān wājepdik in jerbal nān ro jet jej aikuji loi . . . kōn imejān Jemedwōj Ilaņ. Innām jemaroņ in jino meļe mool in aorōk eo an juon jetōb. Jān menin wōt im jemaroņ meļe iakwe eo ippān Jemedwōj Ilaņ nān aolep ajri ro Nejin.”⁶

Lo ro jet āinwōt an Anij lo er ej juon menin letok. Ij kajjitōk ippādwōj aolep nān kappukōt menin letok in. Ilo an mejād peļļok nān loe,⁷ jenaaj barāinwōt maroņ in jipaņ ro jet lo kōn er make āinwōt an Anij loe.⁸ Būreejtōn Henry B. Eyring ekar kōmejaiaik kajoor eo an iien in ke ekar ba: “Ta eo enaaj aorōk tata ej ta eo [ro jet] rej ekkatak jān [kwe] kōn wōn lukkuun er im ta eo remaroņ lukkuun in erom. Elmakot eo aō ej bwe eban ļap aer ekkatak kake jān katakin kōn kōnono





ko. Renaaj bōke jān *eñjake ko* kōn wōn kwe, wōn eo kwoj lōmṇak kōn er, im ta eo kwoj lōmṇak remaroñ in erom.⁹ Jipañ ro jet mejele kadkad eo aer emool im jibadbad eo aer ej juon iaan menin letok ko relapata jema-roñ leļok.¹⁰ Pukot ro jet im kōj make āinwōt an Anij deel būruwōd “ippān doon ilo bōrokuk im ilo iakwe.”¹¹

Kōn laplok wōt in kajoer ko an wujwan an laļ kareel kōj, jej aikuji kōkajoorlok eo ej itok jān jemjerā ko reiakwe. Ilo ad lōmaki makūtūt ko, kweilok ko, im aiintok doon ko jet, jooj en keememej jibadbad eo eļap an aiintok doon kein ej nān kalōk jemjerā ko ewōr iakwe ie me rej kobaik kōj ippān doon im jipañ bōklōk gospel eo an Jisōs Kraist nān ijo emwilallok ilo būruōd.¹²

Revelesōn, Anemkwoj in Kāālet, im Ukwelōk—“Kobaik Er ippān Lañ”¹³

Aaet, ejjab baj bwe wōt nān ekkejel ippān doon. Elōñ kumi ko im doulul ko me rej bōk juon wōt ipeļaaḱin jermal ko roktak jān doon. Ak ippān doon eo jej kappukōte ej nān erom juon wōt ilo Kraist, nān kobaik kōj make Ippān.¹⁴ Nān kobaik būruwōd ippān lañ, jej aikuji eñjake ko ilo jetōb an kajjojo armej, āinwōt an Elder Andersen baj kajoer an kar kōnono nān kōj kake.¹⁵ Eñjake ko rej itok āinwōt an Jetōb Kwojarjar eo bōktok naan eo im iakwe eo an Anij nān lōmṇak eo ad im būruōd.¹⁶

Revelesōn in ej itok jān jeje ko rekwojarjar, eļaptata jān Bok in Mormom eo, jān naan ko reimwe

an rikanaan ro remour im rikaļoor ro jet retiljek, im jān ainikien eo edik.¹⁷ Naan kein relaplok jān kōļar ilo juon peij, ainikien ilo lojiliñid, lōmṇak ko ilo lōmṇak ko ak, eñjake ko ilo būruwōd. Naan eo an Anij ej kajoer ilo jetōb.¹⁸ Ej mool eo im meram eo.¹⁹ Eñin ej wāween ad roñjak E! Naan eo ej jino im kōlaplok tōmak eo ad ilo Kraist im kōlowetak ilo kōj juon ikdeelel nān eromlok āinwōt Rilomqor eo—eñin ej nān ukwelok im etetal ilo iaļ in bujen eo.²⁰

Eprōl eo lok, Būreejtōn Russell M. Nelson ekar jipañ kōj mejele jermal eo eļap an ukwelok emmakūt in kōn kanaan.²¹ Ekar ba: “Ñe jej kāālet nān ukwelok, jej kāālet nān oktak! Jej kōtlōk an Rilomqor eo ukōt kōj nān juon nememe eo ad make emman-tata. . . . Jej kāālet nān erom āinwōt Jisōs Kraist!”²² Eñin ej jekjek eo an oktak, kar kōlowetak jān naan an Anij, ej wāween ad ekkejel ippān lañ.

Pedped ilo kūr eo an Būreejtōn Nelson nān ukwelok ej pedped in katak an anemkwoj in kāālet. Jej aikuji *kāālete* ukwelok kōj make. Gospel eo ban kipel e tok nān būruwōd. Āinwōt an Elder Renlund ekar ba, “Kōttōpar eo an Jemedwōj Ilañ ilo kōkaajriri ejjab nān ajri ro Nejin bwe ren *kōmṇane* ta eo ejimwe; ej nān ajri ro Nejin bwe ren *kāālet* nān kōmṇane ta eo ejimwe.”²³

Ilo būrookraañ ko kar bōk jikier kōn Ajri ro im Jodikdik ro, ekar wōr elōñlok jān 500 men ko aikuji nān kadedeļok nān maroñ in bōk kein nōbar ko roktak jān doon.²⁴ Rainin, ewōr juon wōt emenin aikuji. Ej juon

kūr nān *kāālet* nān eromlok āinwōt Rilomqor eo. Jej kōmṇane menin jān ad bōk naan eo an Anij jān Jetōb Kwojarjar eo im kōtlōk an Kraist ukōt kōj nān emman tata eo ad make.

Menin eļaplok jān juon kaminene in kōmṇan kōttōpar ak kōkōmān-ṇanlok juon make. Kōttōpar ko rej juon kein jermal me ej jipañ kōj ekke-jel ippān lañ kōn revelesōn, anem-kwoj in kāālet, im ukwelok—nān itok nān Kraist im bōk gospel eo An ilo ijo emwilallok ilo būruōd.

Bōk Kōṇaan im Kaarmejeje—“Kōtlōk Bwe Ren Tōl”²⁵

Āliktata, nān bōklōk gospel eo an Jisōs Kraist nān ijo emwilal ilo būruōd jej aikuji bōk kōnad ie—nān leļok iien eo ad im tōļan ko nāne, nān kaarme-jete nāne.²⁶ Jej aolep kōṇaan mour juon mour ewōr mejele in, im menin eļap tata an mool kōn diktak in epepen in. Rej ikdeelel kōn juon jermal.

Gospel eo an Jisōs Kraist ej jermal eo eļap tata ioon laļ in. Būreejtōn Ezra Taft Benson ekar ba: “Kar kakien kōj jān Anij nān bōklōk gospel in nān aolepān laļ in. Eñin ej jermal eo me aikuji in kakobaik kōj rainin. Gospel eo wōt enaaj lomqoren laļ in jān jerata eo an kakkure an make. Gospel eo wōt enaaj kobaik emmaān ro [im kōrā ro] an aolep bwij im rilaļ ilo aenōm-ṇan. Gospel eo wōt enaaj bōktok lañ-lōñ, mōṇṇōṇṇō, im lomqor nān baamle eo an armej.”²⁷

Elder David A. Bednar ekar kallimur, “Ilo ad kōkajoor jodikdik ro kōn kajjitōk im kōtlōk bwe ren jermal, Kabuñ in enaaj wōnmaānlok ilo wāween ko rekabwilōñlōñ.”²⁸ Ekanoj emakijj ad jab kajjitōk im kōtlōk bwe jodikdik ro ren kaarme-jete kōn jermal in eļap an Kraist. Elder Neal A. Maxwell ekar watata, “Eļañe jodikdik ro [ad] eļap aer edodo [kōn

jerbal eo an Anij] eļap wõt aer nej edodo kōn laļ in.”²⁹

Būrookraam an Ajri ro im Jodikdik ro ej pedped ioon kōkajoor jodikdik ro. Rej käälet kōttōpar ko aer make. Būreejtōn ko an doulul eo im kūlaaj eo rej likūt er ilo jerbal eo aer ekkar. Kōonjeļ eo an jodikdik ro ilo ward eo, ejja āinwōt ward kōonjeļ eo, rej kalimjōk wōt jerbal in lōmōor im mour āinwōt Anij.³⁰ Im doulul ko im kūlaaj ko rej jino kweilōk ko aer kōn kapilōk kōn ekōjkan kōmmane jerbal eo an Anij kar leļōk nān er.³¹

Būreejtōn Nelson ekar ba nān jodikdik ro an Kabuñ in: “Eļāñne komij käälet nān, eļāñne komij kōñaan nān, . . . komij maroñ juon mōttan eļap an juon men ekilep, juon men eutie, juon men ekabwilōñlōñ! . . . Komij ibwiljin ro remman tata Irooj *ekar* jilkintok nān laļ in. Ewōr ippāmi maroñ eo nān māletletlōk im lōleļōk im eļaplōk kilaan ioon laļ in jān jabdewōt epepen imaanlōk!”³² Ilo juon iien, Būreejtōn Nelson ekar jiroñ jodikdik ro: “Ewōr aō lōke edipio ilo komij. Ij iakwe komij, im Irooj barāinwōt. Jej armej ro An, rej bōk kōñaer ippān doon ilo jerbal eo An ekwojarjar.”³³ Komij jodikdik rañ, komij maroñ ke eñjake lōke eo an Būreejtōn Nelson

ilo komij im ewi joñan ami aorōk nān jerbal in?

Ro jinen im jemān, ritōl ro rōrūtto, ij kajjitōk ippāmi nān kalimjōk jodikdik ro āinwōt an Būreejtōn Nelson kalimjōk er. Ilo an jodikdik ro eñjake iakwe im lōke eo ami, ilo ami kōketak im katakin er wāween tōl—innām kōtlōk bwe ren tōl—renaaj kōppal komij kōn kōlmenlōkejn ko aer, maroñ ko, im kallimur eo nān gospel eo.³⁴ Renaaj eñjake lañlōñ eo an käälet nān bōk kōñan ilo im kaarmejeje nān jerbal eo an Kraist. Gospel eo An enaaj m̄wilallōk ilo būruōer, im jerbal eo enaaj wōnmaanlōk ilo wāween ko rekabwilōñlōñ.

Kallimur im Naan in Kaṃool

Ij kallimur, ilo ad kalimjōk pedped in katak kein—jemjerā ko, revelesōn, anemkwoj in käälet, ukweļōk, im kaarmejeje—gospel eo an Jisōs Kraist enaaj m̄wilallōk an pād ilo būruōd. Jenaaj lo an Jepļaaktok eo ej wōnmaanlōk nān jibadbad eo an eļap tata, pinmuur eo an Israel im jutak eo an Zaion,³⁵ ijo im Kraist enaaj irooj āinwōt Kiiñ in kiiñ rañ.

Ij kaṃool bwe Anij ej wōnmaanlōk wōt nān kōmmani aolep men ko remenin aikuj nān kōpooj armej ro An nān raan jab eo. Kōmman bwe jen lo Pein ilo jerbal in eai-booj ilo ad aolep kajjieoñ in “itok nān Kraist, im weepān ilo e.”³⁶ Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Katak im Bujen Ko 45:12. Būreejtōn Nelson ekar ba: “Baļ lōmṃak kōn itok limo eo im kijoeror eo nān kobaik Israel: aolep rikanaan

ijjino ippān Adam rekar lo tōre in ad. Im aolep rikanaan ro raar kōnono kōn tōre in ad, ke Israel enaaj kar koba im laļ in enaaj kar maanjabpopo nān Itok eo Kein Karuo an Rilōmōor eo. Lōmṃak kake! Jān aolep armej ro rekar mour ioon laļ in, *kōj* jej armej ro rej bōk kōñaer ilo mākūtūt in āiktata, an aiintok doon in eļap. Ewi joñan an kaitoktok limo menin!” (“Hope of Israel” [worldwide youth devotional, June 3, 2018], HopeofIsrael. ChurchofJesusChrist.org).

Elder Jeffrey R. Holland ekar katakin: “Eñin ej juon tōre eļap nān mour!” “Gospel eo an Jisōs Kraist ej men eo emool tata, im ineemman tata, kōjatdikdik ioon tata, im mool eo eļap tata ioon laļ in im ilo lañ, ilo iien im ilo indeeo. Ejjeļōk—ejjeļōk jabdewōt, ejjeļōk juon, ejjeļōk jabdewōt kareel—naaj dāpij Kabuñ in jān an kakūrmool mijen eo an im kile mejān kajjik eo kar kwaļōk jān jino in pedped eo an laļ in. . . . Ejjeļōk aikuj in mijak ak ban kōmmane kōn ilju jekļaj.

“Ejjab āinwōt ilo jabdewōt tōre ko jet imaad, tōre in bōk eddo in ejjamin ioon juon buñ jān tōmak; ejjamin naaj jerwane priesthood kii ko; ejjamin naaj ioon juon bōjrak in revelesōn jān ainikien Anij Kajoor Bōtata. . . . Juon tōre aibooj me jej mour ie!”

“ . . . Eļāñne komij jañin de kile, ij kōbōļaļaik kōn raan ko āiktata. . . . Tōmak. Jutak lōntak. Tiljek. Im kortokjān tōre in ekabwilōñlōñ me jej mour ie!” (Facebook post, May 27, 2015; barāinwōt lale “Be Not Afraid, Only Believe” [address to Church Educational System religious educators, Feb. 6, 2015], broadcasts. ChurchofJesusChrist.org).

2. Lale Jon 1:12.

3. Ejjab to ālkin am kar kūr āinwōt Būreejtōn ko Eutie an Doulul eo an Likao ro, Būreejtōn Henry B. Eyring ekar ekōnono ippām kōn apañ ko rejje uwaer im iien ko remman jodikdik ro an Kabuñ in rej jelmai rainin. Ekar kapilōk kōm nān kalimjōk wōt men ko me renaaj kar jipañ bōk laļlōk nān ijo em̄wilaļ ilo būruōer gospel eo an Jisōs Kraist. Kapilōk in ekar juon kōkalle nān kōm āinwōt Būreejtōn eo an Doulul eo an Likao ro.

4. Lale “Be with Them,” ChurchofJesusChrist.org/callings/aaronic-priesthood-quorums/my-calling/leader-instruction/be-with-them.

5. Lale Mosaia 18:25; Moronai 6:5.

6. Dale G. Renlund, “Kōn Māj ko Mejān Anij,” *Liaona*, Nob. 2015, 94; lale barāinwōt Moses 1:4–6.

Būreejtōn Thomas S. Monson ekar katakin: “Ewōr ippād eddo eo nān kalimjōk kajjojo āinwōt aer jab ak ilo aer maroñ erom. Ij akwelap ippāmi nān lōmṃak kōn



Bluffdale, Utah, USA



er ilo iaļ eo ami.” (“Lo Ro Jet āinwōt Aer Maroņ Erom,” *Liaona*, Nob. 2012, 70).

Elder Neal A. Maxwell ekar katakin: “Ekanooj emakijkij, an itulikij juon jodikdik *jab loor* joņak ko an Kabuņ in, ak an kajjitōk kajjitōk ko rej āinwōt kōmman iakwelel, ak an kwaļok lōmņak pere ko rekōmman bwe ren ekajete. Tōprak ko remaroņ in etoļok im, jet iien, jenōlok jān juon kumi. Iakwe emool ejjab āinwōt joņak ko!” (“Unto the Rising Generation,” *Ensign*, Apr. 1985, 9).

7. Lale 2 Kiiņ 6:17.
8. Stephen L. Richards, āinwōt juon uwaan Bureejtōņji eo Kein Kajjuon, ekar ba: “Kain kile eo eutiejtata ej eo me ej loe ippen lo jet im kwaļok tok nān er emņan eo aer, emņan eo epād ilowaer” (in Conference Report, Apr. 1950, 162; in David A. Bednar, “Quick to Observe,” *Ensign*, Dec. 2006, 35; *Liahona*, Dec. 2006, 19). Lale barāinwōt 2 Kiiņ 6:17.
9. Henry B. Eyring, “Teaching Is a Moral Act” (kōnono eo ilo Brigham Young University, Aug. 27, 1991), 3, speeches.byu.edu; emphasis added; barāinwōt lale Henry B. Eyring, “Help Them Aim High,” *Liahona*, Nov. 2012, 60–67.
10. Lale Moses 1:3–6.
11. Mosaia 18:21; lale barāinwōt Moses 7:18.
12. “Likao ro me ewōr ippāer jemjerā ko rekijiņeņe im emņan ippān juon baamļe in [Armej ro Rekwojarjar ilo Raan-ko Āliktata], ro mōttan, im ritōl ro, me rej jipaņ er kōļapļok juon jemjerā ippān Jemāer Ilaņ, rej āinwōt naaj niknik wōt. Mōttan ko an būrookraam rejenōlok—ko āinwōt laajrak in kein katakin an Jabōt, būrookraam in maķūtkūt an [Doulul eo an Likao ro], kōtmene ko an nōbar ko an juon make . . . emaroņ wōr jidik kilaan makeļok an jemjera ko. . . . Kajjitōk eo aorōk ejjab ewi joņan an dedeļok mōttan ko an būrookraam rejenōlok rej kōjerbali, bōtaab ekōjkan aer jipaņļok jemjerā ko remņan me rej kōkajoorļok paotok eo an kabuņ an likao ro an [Armej ro Rekwojarjar ilo Raan-ko Āliktata]” (“Be with Them,” ChurchofJesusChrist.org/callings/aaronic-priesthood-quorums/my-calling/leader-instruction/be-with-them).
13. Lale “Connect Them with Heaven,” ChurchofJesusChrist.org/callings/aaronic-priesthood-quorums/my-calling/leader-instruction/connect-them-with-heaven.
14. Lale Jon 15:1–5; 17:11; Pilippai 4:13; 1 Jon 2:6; Jekab 1:7; Omni 1:26; Moronai 10:32
15. Jeje ko rekwojarjar robrak kōn waanjoņak ko an menin, errein rej ruo wōt: 1 Nipai 2:16; Inōs 1:1–4.
16. Lale Luk 24:32; 2 Nipai 33:1–2; Jekab 3:2; Moronai 8:26; Katak im Bujen Ko 8:2–3.
17. Lale 2 Timote 3:15–16; Katak im Bujen Ko 68:3–4; 88:66; 113:10.
18. Lale 1 Tessalonika 1:5; Alma 26:13; 31:5; Hilamōn 3:29; 5:17; Katak im Bujen Ko 21:4–6; 42:61; 43:8–10; 50:17–22; 68:4.
19. Lale Jon 6:63; 17:17; Alma 5:7; Katak im Bujen Ko 84:43–45; 88:66; 93:36.
20. Lale Jon 15:3; 1 Piter 1:23; Mosaia 1:5; Alma 5:7, 11–13; 32:28, 41–42; 36:26; 62:45; Hilamōn 14:13.
21. Lale 2 Nipai 31:19–21; 32:3, 5.
22. Russell M. Nelson, “Jemaroņ Kōmman Emņanļok im Maroņ Emņanļok; *Liaona*, Māe 2019, 67.
23. Dale G. Renlund “Kōmjin Kāālōt Rainin,” *Liaona*, Nob. 2018, 104.
24. Nōmba in ekobiak men ko aikuji an būrookraam ko an Jikaut, mee kiiō epaak raar mōttan būrookraam in maķūtkūt eo an Kabuņ in nān ļaddik ro im likao ro, eļap tata ilo United States im Canada. Ilo eria ko me rejjab bōk kōņaer ilo Jikaut, nōmba eo an men ko aikuji raar lōņļok jān 200. Ilo kakobaba, būrookraam in maķūtkūt ko rellōn nān ļaddik ro, leddik ro, likao ro, im jiroņ ro raar kar oktak ejaki, kōmman bwe aoļepān menin en ļapļok an kaibokbok nān baamļe ko.
25. Lale “Let Them Lead,” ChurchofJesusChrist.org/callings/aaronic-priesthood-quorums/my-calling/leader-instruction/let-them-lead.
26. Lale Omni 1:26; 3 Nipai 9:20; 12:19; Katak im Bujen Ko 64:34. “Juon kabuņ ejjab aikuji kaarmeje eo an aoļep men ko ejaņin kar bwe aer kajoor nān kwaļok tōmak eo emenin aikuji nān mour im lōmņor” (*Lectures on Faith* [1985], 69).
27. Ezra Taft Benson, *The Teachings of Ezra Taft Benson* (1988), 167; in *Preach My Gospel: A Guide to Missionary Service* (2019), 13; barāinwōt lale Russell M. Nelson, “Hope of Israel,” HopeofIsrael.ChurchofJesusChrist.org.
28. Kweilok ippān Elder David A. Bednar; barāinwōt lale “2020 Temple and Family History Leadership Instruction,” Feb. 27, 2020, ChurchofJesusChrist.org/family-history.
29. Neal A. Maxwell, “Unto the Rising Generation,” 11. Elder Maxwell ekar wōnmaānļok wōt: “Ilo wāwene kōmmane, jete būreejtōņji ko an doulul eo an tikōn ro im rūkaki ro ej kobain kūr juon nān kōmmane juon jar ak letok letak kwojkwōj eo? Emņaan ro, men kein rej lukkuun in jetōb ko rejenōlok, im remaroņ kōmmane men ko reļļap eļāņņe leļok juon iien!”
30. Lale *General Handbook: Serving in The Church of Jesus Christ of Latter-day Saints*, 2.2, ChurchofJesusChrist.org.
31. Jeijo kein jipaņ ko ewōr ilo Gospel Library eo nān jipaņ jodikdik ro tōl, ekoba “Quorum and Class Presidency Resources,” “Using Come, Follow Me—For Aaronic Priesthood Quorums and Young Women Classes,” and in the resources for Young Women classes and Aaronic Priesthood quorums in “Ward or Branch Callings.”
32. Russell M. Nelson, “Hope of Israel,” HopeofIsrael.ChurchofJesusChrist.org. Ilo ejja nokon in jota in wōt, Būreejtōn Nelson ekar ba: “Jemedwōj Ilaņ eaar kepoōj elōņ iaan jetōb ro Nejin routiej—bōlen, imaroņ in ba, kumi eo An remņan tata—nān mōttan in āliktata. Jetōb ko raorōk—rikkure ro remōkade tata—ro rebuņbuņ—rej kom!”
33. Russell M. Nelson, ennaan in kōppeļok ko ilo “Children and Youth: A Face to Face Event with Elder Gerrit W. Gong,” Nov. 17, 2019, broadcasts.ChurchofJesusChrist.org.
34. Būreejtōn Nelson ekar ba: “Jej aikuji in kōļļok bwe armeji ro ren tōl, eļaptata ro emōji aer kūr im kōjenoļok nān jerbāl ilo būreejtōņji ko an kūlaaj im doulul. Mālim eo an priesthood enaaj kar mōj an kōmālim er. Renaaj ekkatak ekōjkan nān bōk imwe ilo tōl kūlaaj im doulul eo aer” (ilo “Children and Youth Introductory Video Presentation,” Sept. 29, 2019, ChurchofJesusChrist.org).
- Elder Quentin L. Cook ekar ba, “Jodikdik ro nejid emōji kajjitōk ippāer nān bōk eļapļok eddo ko ilo iio ko aer ke rej dik wōt—ilo an jab ro jineer im jemāer im ritōl kōmmani nān er men ko remaroņ kōmmani nān er make” (“Oktak ko nān Kōkajoorļok Jodikdik ro,” *Liaona*, Nob. 2019, 40).
35. Būreejtōn George Q. Cannon ekar katakin: “Anij ekar kōjparoki jetōb ko nān tōre in bōk eddo in ro reperan im kijejeto nān jelmāe laļ in, im aoļep kajoor ko an eo enana, loe im jab loe, nān kwaļok gospel eo im kajimwe mool eo im kajutak im kalōk aelōn in Zaion an ad Anij jab mijak ilo jabdwōt jekjek ko. Ekar jilkintok jetōb kein ilo tōre in bōk eddo in nān katōt pedped eo an Zaion im ej jāmin ukōje, im nān karūtoļok juon ine me enaaj wāppen, im enaaj kautiej Anij, im kautiej E eļaptata, im maroņ pokake E iumwin aoļep jekjek ko” (“Remarks,” *Deseret News*, May 31, 1866, 203); see also *Teachings of Presidents of the Church: Joseph Smith* (2007), 186.
36. Moronai 10:32.



Jān Būreejtōn Henry B. Eyring
Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon

Jar in Tōmak ko

*Ilo ad jar ilo tōmak, jenaaj erom̄ juon mōttan
aorōk ilo jermal eo an Irooj ilo An kōpooj laj
in nān Itok eo Kein Karuo An.*

Jar eo an Elder Maynes ilo jino in m̄weñan in mōktata an kweilōk eo eļap ej jino bōk uwaak. Im̄we ekar itok nān kōj kōn ennaan ko rem̄man im al ko raibooj. Kallimur eo an Būreejtōn Russell M. Nelson bwe kweilōk in enaaj pād ilo ememlōkjen eo emōj an jino kūrmoool.

Būreejtōn Nelson ekar kōjenlōk iio in āinwōt “juon iien kakeememej 200 iio ko jān ke Anij Jemād im Nejin Jitōnbōro, Jisōs Kraist, raar waļōk-lōk nān Josep Smith ilo juon visōn.” Būreejtōn Nelson ekar kajitōk ippād nān kōm̄mane juon ad make karōk nān kōpooj kōj make nān kweilōk in, eo kakeememej e ekar ba enaaj kar “juon oktak eļap kilaan ilo bwebwenato an Kabuñ in, im ijo kuñami eaorōk.”¹

Āinwōt nā, bōlen kom̄ kar roñ ennaan eo an im kar kajitikin eok make, “Ilo wāween ta ijo kuñāō eaorōk?” Bōlen kwaar riiti im kar jar kōn iien ko an Jepļaaktok eo. Bōlen, eļaplōk jān mōkta, kwaar riiti bwebwenato ko kōn jejjo iien ko ke Anij Jemān ekar kwaļōk kadkadin Eo Nejin Jitōnbōro. Bōlen kwaar riiti waanjoñak ko ke Rilōmq̄or eo ekar kōnono nān ajri ro nejin Jemedwōj Ilañ. Iļeļā ikar kōm̄mane aolepān men ko im elōñlōk.

Ikar lo eoon in jipañ ko ilo riit ko aō kōn priesthood eo an Anij im

pellōk eo an tōre in bōk eddo in. Ikar etta ke ikar kile bwe maanjabpopo eo aō nān kweilōk in ekar juon oktak eļap kilaan ilo bwebwenato eo aō wōt make. Ikar eñjake oktak ko ilo būruō. Ikar eñjake kam̄moool eo ekāāl. Ikar eñjake aō obrak kōn lañlōñ ke kar kajitōk ippa nān bōk koñāō ilo keemem e Jepļaaktok in ej wōnmaañlōk wōt.

Ij pijaiklōk bwe ro jet rej eñjake, kōnke kōn kanooj maanjabpopo, ļap-lōk lañlōñ, ļaplōk laudiñdiñ, im ļaplōk kije nān jermal ilo jabdewōt eddo aikuji jān Irooj.

Iien ko rōtōr jān joñær jej kautieji raar jinoin kanaan eo an tōre in bōk eddo eo āliktata, eo me Irooj ej kōpooj Kabuñ eo An im armej ro An, ro me rej ineek Etan, nān bōk E. Ejja mōttan wōt maanjabpopo eo ad nān itok eo An, Enaaj kotak kōj kajjojo bwe jen maroñ ŋa mejlan apañ ko ilo jetōb im iien ko rem̄man āinwōt kar jab loi ilo jabdewōt iien ilo bwebwenato an laļ in.

Ilo Jeptōm̄ba 1840, Rikanaan Josep Smith im rikapilōklōk ro an ilo Būreejtōnji eo Kein Kajuon rekar kōmlet laajrak in “Jermal eo an Irool ilo raan kein āliktata, ej juon wāween ko relļap im enañin ļe ilōñin meļeļe ko ilo mour in kanniōk in. Aiboojoj

ko an rej jet ko epen likūt ilo naan, im ejjelōk jabdewōt men emaroñ ļaplōk jān aiboojoj ko an. Ej unin kōnono eo me ekar kam̄ōñōñōik im im̄we rikanaan ro im em̄maan ro rejim̄we jān kōm̄man eo an laļ laļtak nān epepen ālkin epepen nān tōre in; im em̄ool tōre in bōk eddo eo an tarlep in iien ko, ñe aolep men ko me rej ilo Kraist Jisōs, meñe ilo lañ ak ioon laļ, renaaj koba ippān doon ilo E, im ñe aolep men ko renaaj bar jepļaak, āinwōt kar kōnono jān aolep rikanaan ro rekwojarjar jān jino in laļ; bwe ilo ie enaaj bōk jikin kūrmoool eo aiboojoj an kallimur ko kar kōm̄mani nān ro jim̄maer, ilo an waļōktok ko an kajoor eo an Ijo Eutie Tata renaaj ļap, aiboojoj, im lōudiñdiñ. . . .”



Mixco, Guatemala



Rekar etal wõt im ba: “Jej eñjake kōṇaan wōnṁaanlōk im kobaik kajoor ko ad ṇan kalōk Aelōñ in Kiiñ eo, im kajutak Priesthood eo ilo tarlep im aiboojoj eo aer. Jerbal eo me ekar aikuj in dedelōk ilo raan ko āliktata ej juon iaan aorōk ko rellap, im naaj menin aikuj ṇan kōjerbal kajoor, kapeel, tōlan, im maroñ an Armej ro Rekwojarjar, bwe en maroñ dāpillōk kōn aiboojoj eo im wōj eo kar kōmeleleik jān rikanaan [Daniel] [lale Daniel 2:34–35, 44–45]; im kōn menin naaj aikuji wujleplōk eo an Armej ro Rekwojarjar, ṇan kōtōprak jermal ko me rellap im aiboojoj.”²

Eloñ iaan melele ko kōn ta eo jenaaj kōmṁane im ṇāāt eo jenaaj kōmṁane ilo kwaḷōk men ko an Jepḷaaktok eo rejañin de waḷōk. Kōn menin Būreejtōñji eo Kein Kajuon emool ilo raan ko jinoin kar jelā jet iaan joñan im mwilaḷ in jermal eo Irooj ekar likūt imaad. Erkein rej jejo iaan waanjoñak ko kōn ta eo jejelā renaaj bōk jikier:

Kōn Armej ro Rekwojarjar An, Irooj enaaj lelōk menin letok eo an gospel eo An “ṇan aolep laḷ, im bwij ko, im lo ko, im armej.”³ Tōkōñaliji im kabwilōñlōñ ko renaaj wōnṁaanlōk wõt ṇan jerbale juon mōttan—āinwōt naaj kajjojo “ri eqōñod armej”⁴ ro rej jermal in karejar kōn kajoor im ḷapḷōk tōmak.

Kōj āinwōt armej enaaj ḷapḷōk ad ippān doon ibwilijin ḷapḷōk in jottāan.

Jenaaj koba ilo kōkajoorlōk in jetōb an kumi ko im baamle ko robrak kōn meram in gospel eo.

Joñan ke juon laḷ ejjab tōmak enaaj kile Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata im kile kajoor eo an Anij ioon. Rikaḷoor ro retilek im peran ejjamin naaj mijak, ettā, im jelōk kōlaborbor bōk ioer etan Kraist ilo mour ko aer raan otemjelōk.

Innām, ekōjkan, an kajjojo iaad bōk koṇaad ilo jermal in eo ekabwilōñlōñ im ḷap? Būreejtōn Nelson ekar katakin kōj ekōjkan ṇan eddōklōk ilo kajoor in jetōb. Ñe jej bōk ukwelōk āinwōt juon iien emṁan elemōñōñō kōnke kōn eddōklōk in tōmak eo ad bwe Jisōs ej Kraist eo, ñe jej melele in tōmak bwe Jemedwōj Ilañ ej roñjake aolep ad jar, ñe jej kajjieoñ ṇan poka-ke kien ko, jej eddōklōk ilo ad kajoor ṇan bōk wōnṁaanlōk wõt revelesōn. Jetōb Kwojarjar eo emaroñ erom eo mōttad iien otemjej. Juon eñjake in meram eo enaaj pād ippād jekdōqon ñe laḷ eo ipeḷaakid ej erom maroklōk.

Josep Smith ej juon waanjoñak kōn ekōjkan ṇan eddōklōk ilo kain kajoor in jetōb in. Ekar kwaḷōk ṇan kōj bwe jar in tōmak ej mōttan eo aorōk ṇan bōk revelesōn jān Anij. Ekar jar ilo tōmak, tōmak bwe Anij Jemān enaaj kar uwaake jar eo an. Ekar jar ilo tōmak, tōmak bwe kōn wõt Jisōs Kraist

enaaj kar anemkwoj jān bōd eo ekar eñjake kōn jerawiwi ko an. Im ekar jar ilo tōmak, tōmak bwe ekar aikuj in kappukōt Kabuñ eo an Jisōs Kraist emool ṇan bōk jeorlōk bōd jab eo.

Ilo aolepān jermal in karejar in kanaan eo an, Josep Smith ekar kōjerbali jar in tōmak ko ṇan bōk wōnṁaanlōk wõt in revelesōn. Ilo ad jelmāe kapañpañ ko an rainin im ko rejañin de itok, jej barāinwōt naaj aikuj in kamineneik ejja joñōk in wõt. Būreejtōn Brigham Young ekar ba, “Ijjab jelā bar jabdewōt wāween ṇan Armej ro Rekwojarjar ilo Raan-ko Āliktata jān wōnṁaanlōk wõt ṇan jar ṇan Anij ṇan kōjbwebweik im tōl armej ro an.”⁵

Naan kein jān jar in kwojkwoj eo ej aikuj in kōmelele kōn mour eo ad aolep raan: “Keememej e iien otem-jej.” “E” ej kōnono kōn Jisōs Kraist. Naan ko tok jet, “im kōjparok kien ko An,” kwaḷōk ta melele in ṇan kōj ṇan keememej E.⁶ Ilo ad keememej Jisōs Kraist iien otemjej, jemaroñ kajjitōk ilo jar ejjelōk ainikien, “Ta eo Enaaj kar kōṇaan bwe in kōmṁane?”

Kain jar in, kar kōmṁane ilo tōmak ilo Jisōs Kraist, kar abaretok ilo tōre in iien bōk eddo in. Im enaaj pād ilo mōttan eo aorōk tata kajjojo iaad enaaj kōmṁane ilo an wōnṁaanlōk wõt in mejallōk. Ikar loe, āinwōt ami kar, waanjoñak ko remṁan an kain jar in.

Eo imāantata ej Josep Smith. Ekar kajjitōk ilo tōmak āinwōt an ajri ta eo Irooj ekar kōṇaan bwe en kōmṁane. Uwaak eo An ekar ukōt bwebwenato an laḷ in.

Ñan ña, juon katak aorōk ej itok jān uwaak eo an Josep ṇan kakkure ao an Setan ke Josep ekar bukwelōlō ṇan jar.

Ijelā jān eñjake bwe Setan im ro rikarejaran rej kajjieoñ in kōmṁan bwe jen eñjake ke jejjab aikuj jar. Ke Josep Smith ekar kōjerbal aolep kajoor ko an ṇan jar ṇan Anij ṇan kōtlōk e jān

kajoor eo me ekar kajjioñ luköt e, jar eo an kõn deeor ekar uwaak im Jemäd Ilañ im Jisös Kraist raar waļokļok.

Kajjioñ eo an Setan ñan böbrae ijjino eo an Jepļaaktok eo ekar kanooj in ļap kõnke jar eo an Josep ekar kanooj aorök. Kwe im ña naaj wör jijidikdik ad mōttan ñan kõmmane ilo Jepļaaktok eo ej wõnmaanļok wõt. Mekarta rikōjdāt eo an Jepļaaktok eo enaaj kajjioñ kabōjrak kōj jān jar. Waanjoñak in tōmak eo an Josep im kije eo an emaroñ kōkajoorļok kōj ilo uwaak eo ad. Menin ej juon iaan un ko etke jar ko aō rellōñ rej koba kamūoolol ko ñan Jemedwōj Ilañ kõn rikanaan Josep.

Inös ilo Bok in Mormon ej bar juon mōņōkjān ñan jar in tōmak eo aō ilo aō kajjioñ kõmmane mōttan eo aō ilo Jepļaaktok eo ej wõnmaanļok wõt. Jekdoon ta mōttan eo aņ enaaj, kwomaroñ bōk āinwōt juon aņ rikatakin make.

Āinwōt Josep, Inös ekar jar ilo tōmak. Ekar kōmeļeļeik eņjake eo an ilo wāween in:

“Im aō eaar eañden; im iaar bukwelōlō iņaan aō Rikōmānman, im iaar kūr ñan e ilo jar ekajoor im akweļap ñan jetōb eo aō; im aolepān raan eo iaar kūr ñan e; aaret, im ke boñōn eo eaar itok iaar kotak wõt ainikiō bwe en tōpar lañ ko.

“Im eaar itok juon ainikien ñan eō, im ba: Inös, jerqwiwi ko aņ rejako jān eok, im kwōnaaj jeraamman.

“Im ña, Inös, iaar jeļā bwe Anij ejamin riab; kõn menin, aō bōd kar bōkļok.

“Im iaar ba: Irooj, ekōjkan an men in kõmman?

“Im Eaar ba ñan eō: Kōnke tōmak eo aņ ilo Kraist, eo kwōj jañin kar mōktaļok roñ ak lo. Im elōñ iiō ko raar eļļā mōkta jān An naaj kwaļok E ilo kanniōk; kõn menin, kwōn ilok, aņ tōmak eaar kōmour eok.”⁷

Katak eo me ekar kōjeraamman eō ej ilo naan kein: “Kōnke tōmak eo aņ ilo Kraist, eo kwōj jañin kar mōktaļok roñ ak lo.”

Josep ekar wör an tōmak ilo Kraist ñan etal ñan wōjke ko im barāinwōt ñan jar ñan an rōļok jān kajoor ko an Setan. Ejjañin de kar lo Jemān im Nejin, bōtaab ekar jar ilo tōmak kõn aolepān kajoor in būruōn.

Eņjake eo an Inös ekar katakin eō ejja katakin eo aorök. Ñe ij jar kõn tōmak, epād ippa Rilomqor eo āinwōt aō rijojar ippān Jemān im imaroñ eņjake bwe jar eo aō ej tōparļok lañ. Uwaak ko rej itok. Kōjeraamman ko būki. Ewör aenōmman im lañlōñ meñe ilo iien ko reppen.

Ij keememej ke, āinwōt juon membōr kāl in Douluul eo an Joñoulruo Rijilok ro, ikar bukwelōlō ilo jar ippān Elder David B. Height. Dettan enañin kar detta kiiō, kõn idajoñjoñ ko ij kiiō eņjaki ippa make. Ij keememej ainikien ke ekar jar. Ikar jab kōpellok meja ñan lale, bōtaab ainikien ekar ñan ña āinwōt eļañne ekar ettōñ dikdik. Ekar ekōnono ippān Jemedwōj Ilañ kõn lañlōñ ilo ainikien.

Imaroñ roñ ilo ļomnak eo aō mōņōņō eo an ke ekar ba, “Ilo etan Jisös Kraist.” Aō roñajke ekar āinwōt eļañne Elder Height ekar eņjake Rilomqor eo ekar bar kapene bwe ilo iien eo ennaan eo ekar jar kake ñan Jemen. Im ij mool ekar bōke kõn juon ettōñ dikdik.

Maroñ eo ad ñan kõmmane ijo kuņaad aorök ñan Jepļaaktok eo eaiboojoj ej

wõnmaanļok wõt enaaj ļapļok ilo ad eddōkļok ilo tōmak eo ad ilo Jisös Kraist āinwōt ad Rilomqor im Jemedwōj Ilañ āinwōt Jemed eo ej iakwe. Ilo ad jar ilo tōmak, jej erom juon mōttan aorök ilo jerbal eo an Irooj ilo An kōpooj laļ in ñan Itok eo Kein Karuo An. Ij jar bwe jooj aolep maroñ lo lañlōñ eo ilo kõmmane jerbal eo Ej kūr kajjojo iaad ñan kõmmane.

Ij kamool bwe Jisös Kraist emour. Eñin ej Kabuñ eo im aelōñ in kiiñ eo An ioon laļ in. Josep Smith ej rikanaan eo an Jepļaaktok eo. Būreejtōn Russell M. Nelson ej rikanaan eo an Irooj ioon laļ in rainin. E ej kabwjer aolep kii ko an priesthood eo ilo Kabuñ eo an Jisös Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata. Ilo etan Jisös Kraist, amen. ■

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3. Mosaia 15:28.
4. Matu 4:19.
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6. Katak im Bujen Ko 20:77.
7. Inös 1:4–8.



Sandy, Utah, USA



M̄weñan eo an Ālkin Rālep in Jādede | 4 Eprōl 2020

Letok jān Būreejtōn Dallin H. Oaks

Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

Rejtake Ritōl ro Routiej an Kabuñ in, Eria Jiljilimjuonñoul ro, im Opīija ro Routiej

Ro jeiū im jatū, inaa lewaj ñan kom
Ritōl ro Routiej an Kabuñ in, Eria
Jiljilimjuonñoul ro, im Opīija ro Routiej
an Kabuñ in ñan bout in rejtak eo ami.

Jouj im kwaļok bout eo aṃ ilo
wāween eo ekkā ad kōmmane jab-
dewōt jikin kwoj pād ie. Eļāñne ewōr
jabdewōt ro āinjuon kōn jake ṃaan-
tak kein, kōmij kajitōk bwe komin
kepaake stake būreejtōn eo.

Emōj an alikkar bwe jej rejtake
Russell Marion Nelson āinwōt

rikanaan, rilolo, im rikwaļok revelesōn
im Būreejtōn eo an Kabuñ eo an Jisōs
Kraist im Armej ro Rekwojarjar ilo Raan
Ko Āliktata; Dallin Harris Oaks āinwōt
Rikakpilōklōk eo Kein Kajuon ilo
Būreejtōnji eo Kein Kajuon; im Henry
Bennion Eyring āinwōt Rikakpilōklōk
eo Kein Karuo ilo Būreejtōnji eo Kein
Kajuon.

Ro rej errā remaroñ ke kwaļoke.

Ro rejjab errā, eļāñne elōñ, rema-
roñ ke kwaļoke.

Emōj an alikkar
bwe jej rejtake
Dallin H. Oaks
āinwōt Būreejtōn
eo an Doulu eo an
Joñoulruo Rijilōk ro
im M. Russell Ballard
āinwōt Ripenej
Jenkwan Būreejtōn
eo an Doulu eo an
Joñoulruo Rijilōk ro.

Ro rej errā, jouj im
kalikkare.

Ro rejjab errā
maroñ kwaļoke.

Emōj an alikkar
bwe jej rejtake āinwōt
membōr ro an Doulu
eo an Joñoulruo
Rijilōk ro: M. Russell

Ballard, Jeffrey R. Holland, Dieter F.
Uchtdorf, David A. Bednar, Quentin L.
Cook, D. Todd Christofferson, Neil L.
Andersen, Ronald A. Rasband, Gary E.
Stevenson, Dale G. Renlund, Gerrit
Walter Gong, im Ulisses Soares.

Ro rej errā, jouj im kwaļoke.

Ro rejjab errā maroñ bar kalikkare e.

Emōj an alikkar bwe jej rejtake
rikakpilōklōk ro ilo Būreejtōnji
eo Kein Kajuon im Doulu eo an
Joñoulruo Rijilōk ro āinwōt rikanaan
ro, rilolo ro, im rikwaļok revelesōn ro.

Ro rej errā, jouj im kwaļoke.

Ro rejjab, eļāñne elōñ, eja kōn
jōkjōk in wōt.

Emōj an alikkar bwe jej kōtļok jān
jermal laajrak in Eria Jiljilimjuonñoul
rein āinwōt: Elders Jorge T. Becerra,
Mark S. Bryce, Jeremy R. Jaggi, Kelly R.
Johnson, Adeyinka A. Ojediran, im
Moisés Villanueva.

Ro rej ṃōñōñō in kobatok ippām
ilo kwaļok kamṃoolol kōn jermal in
jipañ ko aer remṃan, jouj im kwaļoke.

Emōj an alikkar bwe jej kōtļok jān
jermal kōn kamṃoolol Būreejtōnji eo
Eutiej an Doulu eo an Likao ro āinwōt
an ellaajrak Stephen W. Owen āinwōt
Būreejtōn, Douglas D. Holmes āinwōt
Rikakpilōklōk eo Kein Kajuon, im
M. Joseph Brough āinwōt Rikakpilōklōk
eo Kein Karuo.

Aolep ro rej ṃōñōñō in kobatok
ippem ñan kwaļok ad kamṃoolol ñan
emṃaan rein jeid im jatid kōn jermal
in jipañ ko aer rekabwilōñlōñ, jouj im
kwaļoke.

Emōj an alikkar bwe jej rejtake
laajrak in Ritōl ro Routiej rej
Jiljilimjuonñoul: Jorge T. Becerra,
Matthew S. Holland, William K.
Jackson, Jeremy R. Jaggi, Kelly R.
Johnson, Thierry K. Mutombo,
Adeyinka A. Ojediran, Ciro Schmeil,
im Moisés Villanueva.

Ro rej errā, jouj im kwaļoke.



Curitiba, Paraná, Brazil

Ro rejjab errā, kōn ejja jekjek in wōt.
 Emōj an alikkar bwe jej rejtake
 laajrak in Eria Jiljilimjuonñoul rein:
 Jay D. Andersen, Faapito Auapaau,
 Frederick K. Balli Jr., Kevin W. Birch,
 John W. Boswell III, J. Francisco Bühler,
 Suchat Chaichana, Matthew R. Clarke,
 L. Guido Cristobal, Edmarc R. Dumas,
 Carlos A. Gabaldón, M. Andrew Galt IV,
 Clark G. Gilbert, Leonard D. Greer,
 Vladislav Y. Gornostaev, D. Martin
 Goury, Richard I. Heaton, Broc C.
 Hiatt, David H. Huntsman, Norman C.
 Insong, Daniel Kabason, Federico M.
 Kähnlein, Jeffrey J. Kerr, Youngjoon
 Kwon, David G. LaFrance, Ricardo C.
 Leite, Marcelo Louza, Jose G. Manarin,
 Jeremiah J. Morgan, Mark A. Mortensen,
 Eduardo F. Ortega, Nathan D. Pace,
 Michael M. Packer, Omar I. Palacios,
 Jorge W. Pérez, Kyrylo Pokhylko,
 Sergio A. Poncio, Arthur Rascon,
 Miguel A. Reynoso, Gustavo G.
 Rezende, Robert G. Rivarola, Tonga J.
 Sai, Luciano Sankari, Rosendo Santos,
 Henry Savstrom, J. Matthew Scott,
 James E. Slaughter, Robert T. Smith,
 Ricardo A. Spencer, Colin C. Stauffer,
 David C. Stewart, Jared W. Stone,
 Arlen M. Tumaliuan, Martin J. Turvey,
 Yan C. Vega, Paul B. Whippy, Chad R.
 Wilkinson, im Dow R. Wilson.

Ro rej errā, jouj im kwaļoke.

Ro āinjuon, eļāñne elōñ.

Emōj an alikkar bwe jej rejtake
 Būreejtōnji eo Eutiej an Doulul eo
 an Likao ro Steven J. Lund āinwōt
 Būreejtōn, Ahmad Saleem Corbitt
 āinwōt Rikakpilōklōk eo Kein
 Kajuon, im Bradley Ray Wilcox
 āinwōt Rikakpilōklōk eo Kein Karuo.

Ro rej errā remaroñ ke kwaļoke.

Jabdewōt ro rejjab errā maroñ kwa-
 ļok ejja jekjek in wōt.

Emōj an alikkar bwe jej rejtake
 Ritōl ro Routiej jet an Kabuñ in,
 Eria Jiljilimjuonñoul ro, im Opiija

ro Routiej āinwōt kwaļoki ñan kile er.
 Ro rej errā, jouj im kwaļoke.
 Ro āinjuon, eļāñne elōñ.
 Bar juon alen, jej karuwaineneik ro
 raar jab errā ilo jabdewōt jake maantak

ko bwe ren kepaake stake būreejtōn
 ro aer.

Kōmij kamṃoolol kom kōn tōmak
 eo ami ejjab jemļok im ami jar ilo etan
 ritōl ro an Kabuñ in. ■

Riboot eo an Raan Jikin Bōnbōn eo an Kabuñ in, 2019

Letok jān Kevin R. Jergensen

Mānija Tōreektōr eo, Raan Jikin Bōnbōn eo an Kabuñ in

Ñan Būreejtōnji eo Kein Kajuon an Kabuñ eo an Jisōs Kraist im Armej Ro Rekwojarjar ilo Raan Ko Āliktata

Iakwe Emṃaan ro Rejitōn Bōro: āinwōt an kar Tōl jān revelesōn eo ilo
 jekjen 120 in Katak im Bujen ko, Kōņnej eo ej lale wāween kōjberbal Juon
 Mōttan Joñoul ko—ekitbuuj Būreejtōnji eo Kein Kajuon, Doulul eo an
 Joñoulruo Rijilōk ro, Bisoprik eo ej Tōl, rej kōmālim kōjberbal jān ko an
 Kabuñ in. Ra ko an Kabuñ in rej leto letak jān ko ekkar ñan bajet ko emōj
 kōmālimi, kien ko, im jekjek in jberbal ko aer.

Bōnbōn eo an Kabuñ in, eo ekitbuuj ro retijemļok im ra in ej makeļok
 iaan jān aolep ra ko jet an Kabuñ in im ra ko rejenļok, ewōr an eddo ñan
 kōmṃani etale bōnbōn ko ñan letok wāween ko rejejet ilo wāween leto letak
 jipañ ko, wiakake ko kar kōmṃani, im kōjparok mṃweiūk ko an Kabuñ in.

Pedped wōt ion jberbal in etale bōnbōn in jān ko emōj kōmṃani,
 Bōnbōn eo an Kabuñ in ej kwaļok kōn meļeļe in bwe, ilo aolep mṃweiūk
 ko, jipañ ko kar būki, wiakake ko kar kōmṃani, im mṃweiūk ko an Kabuñ in
 ñan iiō 2019 kar ļoqki im kōjberbali ekkar ñan bajet ko remālim an Kabuñ in,
 kien ko, im jberbal in bōnbōn ko an jān. Kabuñ in ej ļoor immine ko me
 emōj katakin membōr ro ñan mour ilowaan juon bajet, jab kōmṃan mṃuri,
 im kōjparok jān ṇae juon iien emenin aikuļ.

Ilo kautiej kar lewaj,

Raan Jikin Bōnbōn eo an Kabuñ in

Kevin R. Jergensen

Mānija Tōreektōr eo ■



Jān Elder Ulisses Soares
Jān Douluul eo an Joñoulruo Rijilōk ro

Waļoktok eo an Bok in Mormon

Mool ko repād ilo bwebwenato im rikamool ro rejenlok an Bok in Mormon rej kamool bwe an waļoktok ekar ilo mool kabwilōnlōn.

Ke ekar kweilok ippān elder ro an Kabuñ in ilo juon iien, Rikanaan Josep Smith eaar keañ: “Bōklok jān Bok in Mormon, im revelesōn ko, im ewi kabuñ in ad? Ejjeļok ippād jab-dewōt.”¹ Ro jeiū im jatū, ālkin Visōn eo Mōktata, kabwilōnlōn eo kōn waļoktok eo an Bok in Mormon ej kakōļle eo kein karuo eaorōk an jino waļoktok Jepļaaktok eo an gospel eo an Jisōs Kraist ilo tōre in bōk eddo in. Bok in Mormon ej kamool kōn iakwe eo an Anij nān ajri ro Nejin,



Bountiful, Utah, USA

kōn Irooj Jisōs Kraist ejjab lōmņak kōn e make im eñtaan in pinmuur eo ekwojarjar, im kōn jerbal in karejar eo An eļap ibwilijin Rinipai ro ālkin wōt Jerkakpeje eo An.² Ej barāinwōt kamool bwe mōttan mweo imōn Israel ej nān erom juon wōt kōn jerbal eo An ilo raan ko āliktata im jāmin mwijkōk jān E nān indeeo.³

Ilo ad ekkatak kōn waļoktok eo an bok ekwojarjar in an jeje ko rekwojarjar ilo raan kein āliktata, jej itok nān kile bwe aolep wāween kein bōk jikier nān bōktok Bok in Mormon eo ekar kabwilōnlōn—jān an Rikanaan Josep Smith bōk pileij gold ko jān juon enjeļ ekwojarjar nān ukook eo an kōn “mennin letok an im kajoor an Anij,”⁴ an pād ilo kōjparok, im an jeje jān pein Irooj.

Waļoktok eo an Bok in Mormon ekar ijjino mōktaļok jān an Josep Smith kar bōk pileij gold ko jān pā ko pein enjeļ Moronai. Rikanaan in etto ro raar kanaan kōn waļoktok eo an bok in ekwojarjar ilo tōre in ad.⁵ Aiseia ekar ekōnono kōn bok eo kar sili, bwe ñe enaaj kar waļoktok armej renaaj kar iakwelel kōn naan eo an Anij. Jekjek in enaaj kar letok jekjek

eo me Anij emaroñ kar kōmņane “juon jerbal ekōppaļpaļ im kabwilōnlōn,” kōmņan “bwe mālōtlōt an ro ri jeļāļokjeñ ippāer [ren] jako, im ļōļātāt an ro ri ļōļātāt ippāer [ren] penjak,” ilo an ro ettā būrueir “kaļapļok aer lañlōñ ilo Jeova, im ro jeramōl iaan armej ro renaaj lañlōñ ilo Eo Ekwōjarjar in Israel.”⁶ Ezekiel ekar kōnono kōn aļāļ in Juda (Baibōļ eo) im aļāļ in Ipreim (Bok in Mormon) aer kar būkitok ippān doon āinwōt juon wōt. Jīmōr Ezekiel (ilo Kallimur Mōkta) im Liai (ilo Bok in Mormon) kwaļok bwe renaaj “kobaik erro” nān jumae katak eo ebōd, ejaak aenōmņan, im bōktok nān kōj juon jeļāļokjeñ kōn bujen ko.⁷

Ilo joteen in Jeptōmba 21, 1823 eo, jilu im jimetan iio ko ālkin eñjake Visōn eo Mōktata, enjeļ Moronai ekar loļok Josep jilu kōttan, rikanaan eo āliktata in Rinipai ro ilo Amedka eo etto, āinwōt juon tōprak in jar ko an remool. Ilo loļok kein aerro raar bōk aolepān boñōn eo, Moronai ekar jiroñ Josep bwe Anij ekar wōr juon an jerbal ekōppaļpaļ nān e nān kōttōprake—ukook eo im diwōjtok ilo jeje an bok eo nān laļ in an naan ko reimwe an rikanaan ro etto ilo laļ eo an Amedka.⁸ Raan eo tok juon, Josep ekar etal nān juon jikin, ejjab ettoļok jān imweo imōn, ijo Moronai ekar kalbwini pileij ko ilo jemļok in mour eo an, epepen ko mōktaļok. Ijo Josep ekar lo Moronai bar juon alen, eo ekar katakin e nān kōpooj e make nān bōk pileij ko ilju im jekļaj.

Iumwin iio ko tok emān, ilo Jeptōmba 22 in kajjojo iio ko, Josep ekar bōk elōñļok naan in kōmeļeļe ko jān Moronai ikkijien jeļā eo kōn ekōjkan aikuj in tōle aelōn in kiin eo an Irooj ilo raan ko āliktata. Māanjabpopo eo an Josep ekar barāinwōt koba loļok ko jān enjeļ ro an Anij, kōn menin jino waļoktok eo an iien ko rekabwilōnlōn

im aiboojoj me renaaj kar bök jikin ilo töre in bök eddo in.⁹

An mareik Emma Hale ilo 1827 eo ekar mõttan maanjabpopo jab in. Liin ekar kõmmane juon jerbäl aorök ilo jipaň Rikanaan eo ilo aolepän mour eo im jerbäl in karejar eo an. Ilo mõool, ilo Jeptõmba 1827, Emma ekar etal ippän Josep ñan bat eo ijo pileij ko kar kakonj ie, im liin ekar kõttar e ilo an enjel Moronai kar leļok loqok eo ñan pein Josep. Josep ekar bök kalimur eo bwe pileij ko naaj kõjparoki wõt eļañne enaaj kar wujleļok aolep an kijejeto ñan kõjparoki mae iien eo rej aikuj in bar kõrõõliļok ñan pein Moronai.¹⁰

Ro rejitõnbõro mõtta ilo gospel eo, elõñ iian men ko etto loi raan kein rej waļok ilo iien kappok ko an archaeologist ro ak emool jän iien būrojääk in ekkal. Ijowõt ke, Josep Smith, kar tõlloq e ñan pileij ko jän juon enjel. Tõprak jab in make ekar juon kabwilõñlõñ.

Wõnmaanloq in ukook eo an Bok in Mormon ekar baräinwõt juon kabwilõñlõñ. Loqok in ekwojarjar in etto eo ekar jab “ukook” ilo wāween iminene eo rimäletlet ro renaaj kar ukõte naan in etto ko ilo aer ekkatak juon kajin etto. Jej aikuj kalimjõk jerbäl in eļaploq ainwõt juon “revelesõn” kõn jipaň eo an kein jerbäl ko kar letok jän Irooj ijellõkin juon “ukook” jän juon eo kõn jeļä kõn kajin ko. Josep Smith ekar keañ bwe kõn kajoor an Anij ekar “ukõt Bok in Mormon jän [jeje in Ijept in etto], jeļä eo me ekar jako ilo laļ in eo me ilo iien in [ekar] jutak makelõk kake, juon jodikdik eo ekar jab jeļäloqjen, ñan tariņae ippän mälõtlõt an laļ in im elõñ jajeļokjen an epepen eo kein kõjõñoul ruwalitõk, ippän juon revelesõn ekääł.”¹¹ Jipaň eo an Irooj ilo ukõt pileij ko—ak revelesõn, ainwõt kõnono kake—ej baräinwõt kein kamool



KOMPLEE JAN JOSHUA DENNIS

ñe lõmņak kõn kabwilõñlõñ in iien eo ekadu Josep Smith ekar ukõti.¹²

Rijeje ro an Josep rekar kamool kõn kajoor eo an Anij me ekar waļok ke ej jerbale ukook eo an Bok in Mormon. Oliver Cowdery eaar ba juon iien: “Erkein kar raan ko iban meļokloki—ñan jijet ñirloq in ainikien kõnono jän tõlan lañ, ekaruj kam-moolol eo eļaptata ilo buruo! Raan ñan raan, iaar wõnmaanloq, ilo ejjeļok kabbõjrak, ñan jeje jän loñiin, ainwõt an ukok . . . ‘Bok in Mormon.’”¹³

Kein jipaň ko repäd ilo bwebwenato rej kwaļok bwe jän iien eo Josep ekar bök pileij ko ilo 1827 eo, kajjieõñ ko raar kõmman ñan kqõti jän e. Ekar kile bwe “kijejeto ko reļaptata kar kõjerbali ñan būki [pileij ko] jän [e]” im bwe “jabdewõt kõttõbalbal kar maron lõmņake ekar ñan jibadbad in.”¹⁴ Äliktata Josep im Emma raar kipel er

ñan emņaküt jän Manchester, New York, ñan Harmony, Pennsylvania, ñan pukõt juon jikin einemman ñan wõnmaanloq kõn jerbäl in ukook eo, ettolõk jän jarlepju in rinana ro im kajjojo armej ro rekar kõņaan kqõti pileij ko.¹⁵ Äinwõt an juon rijeje bwebwenato je: “Kõn menin ekar jemloq alen eo an Josep rilale pileij ko. . . . Bõtaap loqok eo ekar päd ilo kõjparok im ilo apaň ko an ñan kõjparoki, Josep ekar jab pere ekar ekkatak eļap kõn wāween ko an Anij im armej me renaaj kar jerbäl ñan e ilo jetjet ilo töre eo ej itok.”¹⁶

Ilo an kar ukõte Bok in Mormon eo, Josep ekar ekkatak bwe Irooj enaaj kar käälete rikamool ro ñan lo pileij ko.¹⁷ Ej mõttan wõt ta eo Irooj Make ekar ejaake ke Ekar ba, “Kõn loñiin ruo ak jilu ri kõnnaan, naan otemjej ren pen.”¹⁸ Oliver Cowdery,

David Whitmer, im Martin Harris, ro raar jet iaan ro mōttan Josep mōktata ilo ejaake eo an jēbal eo ekabwilōnlōn an Anij ilo tōre in bōk eddo in, raar rikamool ro imāantata kar kūr nān kwaļok juon naan in kamool aorōk an Bok in Mormon nān laļ in. Raar kamool bwe juon enjel, ekar itok jān imāan mejān Irooj, kar kwaļok nān er ļoqok in etto eo im bwe raar loe jeje ko kar je lo pileij ko. Raar barāinwōt kamool bwe raar roñ ainikien Anij jān lañ keañ bwe ļoqok eo jān iien ko etto ekar ukook kōn menin letok im kajoor eo an Anij. Innām kar kakien er nān kamool kake nān laļ in.¹⁹

Ilo kabwilōnlōn Irooj ekar kūr bar ruwalitok rikamool ro nān lo pileij gold ko kōn er make im nān erom rikamool ro rejenļok kōn mool im kwojarjar eo an Bok in Mormon nān laļ in. Raar kamool bwe raar lo im kanooj etale pileij ko im jeje ko aer kar jei ie. Jekdoqon ilubwilijin apañ ko, kaeñtaanan ko, aolep kain men ko reppen, im jekdoqon jet iaer tokālik raar itewelok ilo tōmak eo aer, rein joñoul juon kar kāālet er rikamool an Bok in Mormon rekar jab kariab naan in kamool ko aer bwe raar lo pileij ko. Josep Smith ekar jab bar make ļok iaan kōn jelā eo kōn loļok ko an Moronai im pileij gold ko.

Lucy Mack Smith ekar ļoqke bwe ke ļeo nejin ekar jikrōkļok ilo mweo ekar obrak kōn lañlōn ālkin kar kwaļok nān rikamool ro pileij ko. Josep ekar kōmeļeļeik nān ro jinen im jemān, “Ij eñjake āinwōt eļañne kar bōk jān eō juon eddo me enañin kar kanooj eddo nān eō nān ineke, im ekamōqōñōik aō, bwe ejako aō lukkuun make wōt iaō ilo laļ in.”²⁰

Josep Smith ekar jelmae eļap jumae ilo būrini Bok in Mormon ke ukook eo an ekar epaak an jemļok. Ekar maroñ kareel juon armej ej

būriin kar etan Egbert B. Grandin ilo Palmyra, New York, nān būrini ālkin an Martin Harris, ilo juon iaļ in tōmak eļap im kaarmejeje, joortokliki jikin kallib eo an āinwōt wōñāān. Ejja mōttan wōt wōnmaañļok in jumae eo ālkin diwōjtok eo an Bok in Mormon, Martin Harris ilo tiljek kar wiakake 151 eika in (0.6 km²) jikin kallib eo an nān kōļļaik wōñaan kōmmane. Jān juon revelesōn kar leļok nān Josep Smith, Irooj ekar kōmeļeļeik Martin Harris nān jab arōke mēn eo mweien im kōļļaik wōñaan būrini bok eo bwe epād ie “mool eo im naan eo an Anij.”²¹ Ilo Maaļ in 1830 eo kape ko 5,000 imāan tata an Bok in Mormon raar jeje, im rainin elōñļok jān 180 milien kape ko emōj kar būrini ilo elōñļok jān buki kajin ko.

Mool ko repād ilo bwebwenato im rikamool ro rejenļok an Bok in Mormon rej kamool bwe an waļoktok ekar ilo mool kabwilōnlōn. Mekarta, kajoor eo an bok in ejjab pedped wōt ioon bwebwenato eo an eļap ak kōn kajoor eo an, ennaan eo ejej uwaan bwe rekar ukōt elōñ mour ko—ekoba eo aō!

Ikar riiti aolepān Bok in Mormon ejkab kein kajuon ke ikar juon rijikuuļ in jemenere edik. Āinwōt kar elmakote jān rūkaki ro aō, ikar jino riiti jino jān peij in kōmeļeļe ko an. Kallimur eo epād ie ilo peij ko imāantata an Bok in Mormon eo ekab alikkar wōt ilo ļomņak eo aō: “koļmānļokijen ilo [būruōm] . . . im innām . . . kajjitōk ippān Anij [ilo tōmak] . . . ilo etan Kraist eļañne bok in emool. Ro rej ļoor iaļ in . . . renaaj bōk juon naan in kamool bwe bok in emool im ej letok in lañ jān kajoor in Jetōb Kwōjarjar.”²²

Kōn kallimur eo ilo kōļmenļokjeņ, lukkuun kappukōt nān jelā kōn mool eo an, im ilo juon jetōb in jar, ikar ekkatak kōn Bok in Mormon, jidik

kōn jidik, ke ikar kadedeļok katak ko an jemenere kar litok wiik otemjeļok. Ij keememej, āinwōt ekar inne, bwe juon eñjake emeņeņ jidik kōn jidik jino ļapļok ilo aō im kobrak būruō, kōmeramļok meļeļe eo aō, im eromļok laudiñdiñ, āinwōt kar kōmeļeļeik jān Alma ilo kwaļok naan eo an Anij nān armej ro an.²³ Eñjake in ekar oktak nān jeļāļokjeņ eo me eddōk āinwōt jubuub in ine ilo būruwō im ekar erom pedped in naan in kamool eo an mākūtūt ko rekabwilōnlōn im katak ko loi ilo bok in ekwojarjar.

Jān eñjake kein im ko jet aō make raorōk, Bok in Mormon ilo mool ekar erom dekā in jabōn em eo me ej rejtake tōmak eo aō ilo Jisōs Kraist im naan in kamool eo aō kōn katak eo an gospel eo An. Ej erom juon iaan joor ko me rej kamool nān eō kōn ekwojarjar in pinmuur in eñtaan eo an Kraist. Ekar erom juon kein kōttōrak aolepān mour eo aō űae kajjieoñ ko an rikapo eo nān kōmōjņq tōmak eo aō im aō jab tōmak ilo ļomņak eo aō im ej letok peran ekajoor nān kwaļok naan in kamool eo aō kōn Rilomqor eo an laļ in.

Ro mōtta rejitōnbōro, naan in kamool eo aō kōn Bok in Mormon ekar itok ļain im bar ļain²⁴ āinwōt juon kabwilōnlōn nān būruō. Nān rainin, naan in kamool in ej wōnmaañļok wōt nān eddōkļok ilo aō wōnmaañļok wōt in kappukōt, kōn juon bōro emool, nān kōļapļok meļeļe kōn naan eo an Anij āinwōt an pād ilo bok in ejej uwaan an jeje ko rekwojarjar.

Nān aolep ro rej roñjake ainikiō rainin, ij kajjitōk ippāmi nān erom mōttan kabwilōnlōn eo an waļoktok eo an Bok in Mormon ilo mour eo ami make. Ij kallimuri kom bwe ilo ami kanooj jar im jab jokod ekkatak naan ko an, kom maroñ bōk mōttan kallimur ko im kōjeraamņan ko

rellap ilo mour eo ami. Ij bar juon alen bar kapenłok kallimur eo me ej wałok ilo aolepān alen ko an: “bwe komin “kajjitōk ippān Anij, Jemān Indeeo, ilo etan Jisōs Kraist, ełāññe men kein rej jab mool; im ełāññe kom naaj kajjitōk kōn juon bōro emool, kōn lukkuun kōttōpar, im ewōr tōmak ilo Kraist,” An jouj “naaj kwałok mool in nān kom, jān kajoor eo an Jetōb Kwōjarjar.”²⁵ Imaroñ kwałok nān kom bwe Enaaj lewaj nān kom uwaak eo ilo wāween eo ami make, āinwōt An kar kōmmane nān eō im elōñ ro jet ipełakin lał in. Eñjake eo ami enaaj an aiboojoj in wōt im kwojarjar in wōt nān kom āinwōt eñjake ko an Josep Smith kar nān e, barāinwōt nān rikamool ro jinoin tata im aolep ro me raar kappukōt nān bōk juon kamool kōn mool im lōke eo an bok kwojarjar in.

Ij lkwałok aō kamool bwe Bok in Mormon ej ilo mool naan in Anij. Ij kamool bwe look in ekwojarjar, “ej jake maantak pedped in katak ko ilo gospel eo, lamłame tok karōk in lomqor eo, im jiroñ armej ta rej aikuj kōmmane nān bōk aenōmman ilo mour in im mour indeeo ilo mour eo ej itok.”²⁶ Ij kamool bwe Bok in Mormon ej kein jermal eo an Anij nān bōktok kobatok eo an Israel ilo raan kein ad im nān jipañ armej itok nān jelā Eo Nejin, Jisōs Kraist. Ij kamool bwe Anij emour im ej iakwe kōj im Nejin, Jisōs Kraist, ej Rilomqor eo an lał in. lukkuun dekā in jabōn em an tōmak in ad. Ij ba men kein ilo āt eo ekwojarjar etan ad Ripinmuur, ad Maahta, im ad Irooj, emool Jisōs Kraist, amen. ■

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3. Lale Ezekiel 37:21–28; 1 Nipai 13:34–41; 3 Nipai 20:46; 21:1–11; taitol peij Bok in Mormon.
4. Kadkad in Bok in Mormon.
5. Lale Revelesōn 14:6–71 Nipai 19:21.
6. Aiseia 29:14, 19; lale barāinwōt eoon 11–13.
7. Lale Ezekiel 37:16–17; 2 Nipai 3:12.
8. Lale Josep Smith—Bwebwenato 1:27–47; bar lale Katak im Bujen Ko 27:5; Joseph Smith, “History, 1838–1856, volume A-1 [23 December 1805–30 August 1834],” 5, josephsmithpapers.org.
9. Lale Josep Smith—Bwebwenato 1:54; bar lale Josep Smith, “Church History,” *Times and Seasons*, Mar. 1, 1842, 707, josephsmithpapers.org.
10. Lale Josep Smith—Bwebwenato 1:59; *Teachings of Presidents of the Church: Joseph Smith* (2007), 57–59.
11. Josep Smith, “History, 1838–1856, volume E-1 [1 July 1843–30 April 1844],” 1775, josephsmithpapers.org; also at Church History Library, Salt Lake City; punctuation standardized. Barāinwōt lale Josep Smith, “Letter to James Arlington Bennet, 13 November 1843,” 1, josephsmithpapers.org; also at Church History Library, Salt Lake City.
12. Lale John W. Welch, “Timing the Translation of the Book of Mormon: ‘Days [and Hours] Never to Be Forgotten,’” *BYU Studies*, vol. 57, no. 4 (2018), 11–50.
13. Oliver Cowdery, quoted in Joseph Smith—Bwebwenato 1:71, footnote; bar lale *Latter Day Saints’ Messenger and Advocate*, Oct. 1834, 14.
14. Josep Smith—Bwebwenato 1:60.
15. Lale Josep Smith—Bwebwenato 1:60–62.
16. Andrew H. Hedges, “‘All My Endeavors to Preserve Them’: Protecting the Plates in Palmyra, 22 September–December 1827,” *Journal of Book of Mormon Studies*, vol. 8, no. 2 (1999), 23.
17. Lale 2 Nipai 27:12–14; Ether 5:1–3.
18. Matu 18:16.
19. Lale “Naan in Kamool eo an Rikamool ro Jilu,” Bok of Mormon.
20. Josep Smith, in Lucy Smith, *Biographical Sketches of Joseph Smith, the Prophet, and His Progenitors for Many Generations* (1880); barāinwōt lale “Lucy Mack Smith, History, 1845,” 154, josephsmithpapers.org.
21. Katak im Bujen Ko 19:26.
22. Kadkad In Bok in Mormon; lale barāinwōt Moronai 10:3–5.
23. Lale Alma 32:41–43.
24. Lale 2 Nipai 28:30.
25. Moronai 10:4.
26. Kadkad in Bok in Mormon.



Olmué, Marga Marga, Chile



Jān Elder John A. McCune
Jān Jiljilimjuonñoul eo

Itok ñan Kraist— Mour āinwōt Armej ro Rekwojarjar ilo Raan ko Āliktata

*Jemaroñ kōmṁani men ko reppen im jipañ ro jet
 kōmṁan ejja āinwōt in, kōnke jejeļā wōn eo jej lōke.*

Komool, Elder Soares, kōn naan in kamool eo am ekajoor im ej kanaan kōn Bok in Mormon. Raan ko ļok, ekar wōr aō iien emṁan ñan jibwe juon iaan peij ko jinointata me emōj jeje ioon ko an Bok in Mormon. Ilo peij in, ej kab kein kajuon ilo epepen in, naan kein rekajoor an Nipai kar je: “Inaaj ilok im kōmṁani men ko Irooj eaar keañ, bwe ijeļā Irooj ejjamin letok kien ko ñan ro nejin armej, eļañne Ejjab kōpooj juon iaļ ñan aer kōtōprak men eo Ej keañ er.”¹

Ilo aō kar jibwe peij in, ikar obrak kōn kamoolol kōn kijejeto ko an Josep Smith ke ekar 23 an iiō, eo ekar ukōt Bok in Mormon kōn “menin letok im kajoor an Anij.”² Iaar bar kamoolol kōn naan ko an Nipai ke je likao, eo eaar kajitōk ñan kōmṁane juōn jermal eo epen ñan būki pilej brass ko jān Leban.

Nipai eaar jeļā bwe eļañne enaaj mije wōt Irooj, enaaj tōprak ñan kakūrmool ta eo Irooj eaar keañ e. Eaar depdep wōt ippen Rilomqoor ilo aolepen

mour eo an meñe eaar ioon mālijoñ ko, apañ ko ilo ānbwin, im meñe jet iaan baamle eo an raar liaakeļok.

Nipai eaar jeļā wōn eo En lōke.³ Ālkin eaar lamōj, “O ña armej in eñtaan! Aaet, buruwō ej būromōj kōn kanniōkū,”⁴ Nipai eaar ba, “Aō Anij ekar aō rijipañ; Eaar tōl eō ilubwiljin eñtaan ko aō ilo āne jemaden; im



Millcreek, Utah, USA

eaar oñaaake eō ioon dān ko rekanooj mṁwilaļ.”⁵

Āinwōt rikaļoor ro an Kraist, jejjab kōjekdōon men ko reppen im mellijoñ ko ilo mour ko ad. Ekkā ad aikuj in kōmṁani men ko reppen me, eļañne jej kajjieoñi make iaad, enaaj keñtaanan im bōlen pen. Ilo ad bōk kūr eo an Rilomqoor ñan “itok ñan eō,”⁶ Enaaj letok jipañ, innemṁan, im aenōmṁan eo me remenin aikuj, āinwōt An kar kōmṁan ñan Nipai im Josep. Meñe mālijoñ ko ad reļļap, jemaroñ bōk eñjake in iakwe eo An ilo ad lōke E im bōk Ankilaan. Jemaroñ eñjake mōñōñō eo emōj kōpooje ñan rikaļoor ro An retilejek, bwe Kraist ej mōñōñō.”⁷

Ilo 2014, ke iaar jerbale juon mien elikio, baamle eo am raar ioon juon iien eo me rekar jab kōtmene. Ke ekar jikeetbōt laļļok ilo juon tōļ eju kōn juon jikeetbōt eaitok, ļaddik eo nejum ediktata ekar tubar im ekar jorrāan kōmelij eo an. Jekjek eo ekar pād ie ekar lukkuun nana, taktō eo eaar mōkaj kake ñan jikin mṁwijmṁwij eo.

Baamle eo am rekar bukewelōlō ilo juon iaan ruum, ko ejjeļok kobban ilo aujpitl, im kōm kar wūjeļok būruwōm ñan Anij. Ilo tōre in me kōm kar tarpok im lukkuun metak, kōm kar obrak kōn iakwe im aenōmṁan eo an Jemedwōj Ilañ.

Kōmij jab kar jeļā ta imaan ak eļañne kōm naaj bar lo an ļaddik eo nejum mour. Kōm kar jeļā bwe mour eo an ļaddik eo ej pād ilo pein Anij im uwaak ko jet, kōn juon ļomṁak ejjeļok jemļokin, enaaj emṁan ñan e im bar ñan emṁan eo am. Kōn menin letok eo an Jetōb, kōm kar lukkuun pojak ñan bōk jabdwōt uwaak.

Ekar jab pidodo! Uwaak in jorrāan eo eaar aikuj pād ilo aujpitl ruo-allōn ke kōmij lale 400 mijinede ro rej jermal aolep raan. ļaddik eo nejum eaar

eñjake an jako ememlōkjen eo an. Eaar to an ājmour im apañ ilo ānbwin, kōnono, im jerbal in kāājimourur ko. Apañ ko rekar pād wōt, ak kōm eaar lo juon kabwilōnlōn.

Kōm kar lukkuun meļeļe bwe aolep apañ ko jej iooni reban kajju waļok tōprakier. Ijoke, ilo ad ped wōt ippān Kraist, jenaaj eñjake aenōmman im lo menin kabwilōnlōn ko an Anij, mekarta remaroñ waļok, ilo tōre im wāween eo An.

Enaaj wōr iien ko jeban maroñ lo jabdewōt wāween me juon jekjek jep-ād ie kiiō enaaj emman jemlōkin im maroñ waļok, āinwōt Nipai, “Buruō ej būromōj kōn kanniōkū.”⁸ Emaroñ wōr juon iien me kōjatdikdik eo wōt epād ippād *ej* ilo Jisōs Kraist. Ej juon kōjeraamman nān bōk kōjatdikdik in nān lōke E. Kraist ej juon eo enaaj kōjparok kallimur ko An aolep iien. An aenōmman emool ej nān aolep ro rej itok nān E.⁹

Ritōl ro ad relukkuun kōṇaan bwe jen eñjake aenōmman im ineemman eo ej itok kōn lōke im mije wōt Rilōmqor Jisōs Kraist.

Rikanaan eo ad Emour, Būreejtōn Russell M. Nelson, eto an kōnono kōn visōn eo an Irooj nān laļ in im membōr ro an Kabuñ eo an Kraist: “Ennaan eo ad nān laļ in eļam waan im emool: jej karuwaineneik aolep ajri ro nejin Anij me rej pād ilo turājet ko jimor ilo rōñōļ eo nān *itok nān Rilōmqor eo aer*, bōk kōjeraamman ko an tampeļ eo ekwojarjar, bōk lañlōn in kijenmej, im karbōb nān bōk mour indeeo.”¹⁰

Kūr in nān “itok nān Kraist” ewōr *tokjen* eļaptata nān Armej ro Rekwojarjar ilo Raan ko Āliktata.¹¹ Āinwōt membōr ro an Kabuñ eo an Rilōmqor, emōj ad kōmman bujen ko Ippān nān erom jetōb ļaddik im leddik ro rejitōn bōro Nejin.¹² Emōj ad



bar leļok iien emman nān jerbal nān Irooj nān kūr tok ro jet nān itok nān E.

Ilo ad jerbal nān Kraist, mije eo ad eļaptata aikuj in ijjino ilowaan kapijuknen ko ad make. Enaaj wōr iien ko nān ro uwaan baamle ko im ro mōt-taer repaaktata renaaj ioon apañ ko. Ainikien ko an laļ in, im bōlen kōṇaan ko aer make, maroñ kōmman bwe ren kajjitōkin mool eo. Jej aikuj kōmman jabdewōt men jemaroñe nān jipañ er eñjake iakwe eo an Rilōmqor im iakwe eo ad. Ij keememej juon eoon ilo jeje ko rekwojarjar me emōj an erom juon al eo emman ippam, “Love One Another” me ej katakin kōj, “Ilo men in . . . armej renaaj jeļā . . . komij rū kaļora, eļañne komij yokwe doon.”¹³

Ad iakwe nān ro rej kajjitōkin mool in, rikōjdāt an aolep mōṇṇō emaroñ in kajjieōn kōmman bwe jen liaakeļok ro jej iakwe er eļañne *jej* make etal wōt im mour kake tarlep in gospel in nān kwaļok mool ko.

Maroñ eo ad nān jipañ ro jet nān itok nān Kraist ak oktak ļok nān Kraist enaaj ļapļok an alikkar kōn waanjo-ñak eo jej kōmmane itok jān wūjlep-ļok ko ad make nān pād wōt ilo iaļen bujen.

Eļañne kōṇaan eo ad emool nān lōmqoren ro jej iakwe er, kōj make jej aikuj dim ilo Kraist nān dāpij Kabuñ in An im tarlep in gospel in An.

Oktakļok nān bwebwenato in Nipai, jeļeļā bwe eñjake eo an Nipai nān lōke Irooj ekar imwe jen ro jinen im jemen nān lōke Irooj im waanjo-ñok eo aer jān kōjparok bujen eo. Ej juon waanjoñok emman ilo visōn eo an Liai kōn wōjke in mour. Ālkin bōk mōttan leen wōjke eo etōñal im enno, Liai “[mejen] eaar rito reitak, bwe [en] maroñ lo baamle eo [an].”¹⁴ Eaar lo Saraia, Sam, im Nipai “raar jutak āinwōt rej jab jeļā ia rej aikuj etal ie.”¹⁵ Innām Liai eaar ba, “Iaar jeeaaļetok er; im iaar barāinwōt ba nān er kōn juon ainikien eļļaj bwe ren aikuj itok nān ippa, im mōñā leen wōjke eo.”¹⁶ Jouj keememej bwe Liai eaar jab eļļok jen wōjke in mour eo. Eaar dim wōt ilo jetōb ippān Irooj im kar kūr baamle eo an nān itok nān ijo *eaar* bōk mōt-tan wōjke eo.

Rikapo eo emaroñ mōṇe jet nān eļļok jen mōṇṇō eo an gospel in nān kōjenolok katak ko an Kraist jān Kabuñ in An. Ekōṇaan bwe jen tōmak bwe jemaroñ dim ilo iaļen bujen eo ad make, kōn mour in jetōb eo ad make, jutak pen make iaad ilo Kabuñ in An.

Ilo raan kein āliktata, Kabuñ eo an Kraist ekar jeļļaktok bwe en maroñ jipañ ajri in bujen ro an Kraist nān pād wōt ilo iaļen bujen in An.

Ilo Katak im Bujen ko jej riit, “Lo, eñin ej katak eo Aō—jabdewōt eo ej ukeļok im *itok nān Ippa*, ejja wōt *ej* kabuñ eo Aō.”¹⁷



Jān Bishop Gérald Caussé
Bishop eo Eutiej

Kōn Kabuñ eo an Kraist, jej kajoor-
ļok itok jān eņjake ko ad āinwōt juon
jukjuk in pād in Armej ro Rekwojarjar.
Jej roñ Ainikien jen rikanaan ro An,
rilolo ro, im ribōk mādēņļok ro. Men
eo eaorōktata, ilo Kabuñ in An emōj
letok nān kōj aolep kōjeraamman ko
kōn Pinmuur eo an Kraist me maroñ
kile wōt itok jān ad bōk koņaad ilo
kañi ko an rekwojarjar.

Kabuñ eo an Jisōs Kraist im Armej
ro Rekwojarjar ilo Raan Ko Āliktata
ej Kabuñ eo an Kraist ioon laļ in, kar
jeļļaaktok ilo raan kein āliktata nān
kōjeraamman aolep ro nejin Anij.

Ij kaṃool bwe ilo ad itok nān
Kraist eo emour āinwōt Armej ro
Rekwojarjar ilo Raan ko Āliktata,
jenaaj jeraamman kōn iakwe eo An
eļap, An mōņōņō, im An aenōm-
man. Āinwōt Nipai, jemaroñ kōm-
mani men ko reppen im jipañ ro
jet kōmman ejja āinwōt in, kōnke
jeļļa wōn eo jej lōke.¹⁸ Kraist ej ad
meram, ad mour, im ad lōmōqr.¹⁹ Ilo
etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. 1 Nipai 3:7.
2. Taitōļ peij ko an Bok in Mormon;
barāinwōt lale kōmeļeļe ekadu kōn
Bok in Mormon.
3. Lale 2 Nipai 4:19.
4. 2 Nipai 4:17.
5. 2 Nipai 4:20.
6. Matu 11:28.
7. Russell M. Nelson, “Lañlōñ im Mour
ilo Jetōb,” *Liaona*, Nob. 2016, 82.
8. 2 Nipai 4:17.
9. Lale Matu 11:28–30.
10. Russell M. Nelson, “Jen Wōnmanlok
Wōt,” *Liaona*, Māe 2018, 118–19; eoon
eo eaorōk kar kobaiktok.
11. Lale Katak im Bujen ko 20:59.
12. Lale Mosaia 5:7.
13. Jon 13:35; barāinwōt lale “Love One
Another,” *Hymns*, no. 308.
14. 1 Nipai 8:13.
15. 1 Nipai 8:14.
16. 1 Nipai 8:15.
17. Katak im Bujen ko 10:67; eoon eo
eaorōk kar kobaiktok.
18. Lale 2 Nipai 4:19.
19. Lale Sam Ko 27:1.

Juon Rikaṃool Emour kōn Kraist eo Emour

*Ennaan eo eaorōktata ilo Bok in Mormon ej nān
karooltok ṃool in jeļļōkjen eo kōn jerbal eo eaorōk
an Jisōs Kraist ilo lōmōqr im mour ijo eutiejtata an
aolep armej.*

Ilo juon raan in jibriiñ ilo 2017, kōpeļ-
ļok eo an Paris France Tample eo kar
kwaļok ke kōppellōk eo ekar ijino
mōkta jān raan eo kar kōnono kake
ke juon iaan rijiniet eo kar wōnmae
jān emmaān eo ekar būromōj tūrin
mejen. Ekar ba bwe ej jokwe itūrin



Sandy, Utah, USA

tample eo im kwaļok bwe ekar juon
eo ekar jumae an ekkal. Ekar kwaļok
bwe juon raan ke ekar reinamojļok
ilo wūntō in ṃweo imōn, ekar lale
an juon kabōj kileplep ej leļallōk
annañ in Jisōs jān lañ im likūti ioon
bwidej eo an temple eo. Emmaān eo
ekar ba bwe eņjake in ekar loe ekar
lukkuun in ukōt lōmņak ko an ṃae
Kabūn in ad. Ekar kile bwe jej rikaļoor
ro an Jisōs Kraist im ekar akweļap
kōn jeorļok bōd eo ad kōn men ko
ekar kōmmani mōktaļok remaroñ kar
kōmetak kōj.

Annañ eo *Christus* eo ekaiboojoje
bwidej in Paris Tample eo im jikin ko
jet an Kabūn in, ej kaṃool kōn iakwe
eo ad nān Rilōmōqr eo. Lukkuun
annañ eo ej juon jerbal jān juon
rijiña jān Danish Bertel Thorvaldsen,
ekar kōmmane ilo 1820 eo ejja iiō
eo an Visōn eo Mōktata. Annañ in ej
oktaktata jān aolep jerbal in pā ko rej
kōmman ilo ejja iien in wot, eo eļap
an kwaļok kōn eñtaan eo an Kraist
ilo debwāāl. Jerbal in an Thorvaldsen
ej kwaļok kōn Kraist emour, eo ekar
anjō jān mej, kōn pein eppellōk, ej



kūr aolep ñan itok Ippān. Annañ in dila ko ilo Pein im ilo Neen im kinej ko ilo Katin rej kaṃool kōn joñan eñtaan eo ekar ioone ñan lōmqōren aolep armej.

Bōlen juon wūn kōj membōr ro ilo Kabūn eo Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata jej iakwe annañ in ej bwe ej kakeeme-mej kōj kōn kōmelele eo ej waļok ilo Bok in Mormon kōn waļokļok eo an Rilōmqōr eo ilo laļ eo an Amedika.

“Im lo, raar lo juon Emṃaan, ej wanlaļlok jān lañ; im Eaar kōṇak ilo juon liboror mouj; im Eaar wanlaļlok im jutak ilo ioļapļapier. . . .

“Im ālikin men kein Eaar erļokeļok Pein im kōnono ñan armej ro im ba:

“Lo, Ñaij Jisōs Kraist. . . .

“ . . . Im Iaar idaak jān kap meq eo Jema eaar letok ñan Eō, im kar kaiboojoj Jema ilo bōk Ioō jerqwiwi ko an laļ.”¹

Im Ekar karuwaineneik kajjojo emṃaan, kōrā, im ajri ñan etal im karumļok peier ilo katin im eñjake jenkwān dila ko ilo Pein im ilo Neen, kōn menin ñan bōk juon make kaṃool bwe E eo Messaia etto kar kōttare.²

Menin ekar kōmeleleiki juon men ekabwilōñlōñ ṃakūtūt eo eaorōktata ilo Bok in Mormon eo. Aolepān “nuuj ko remṃan” an gospel in ej kwaļoktok jān pija in Rilōmqōr eo, An erļoke “pein tūriamōkake”³ ñan karuwaineneik kajjojo ñan itok ñan E im būki kōjeraamṃan ko an Pinmuur eo An.

Ennaan eo eaorōktata ilo Bok in Mormon ej ñan karooltok ṃool in jelāļokjen eo kōn jermal eo eaorōk an Jisōs Kraist ilo lōmqōr im mour ijo eutiejtata an aolep armej. Wūn kōnono in ej kōnono kake jān jinoin kadmā in Bok in Mormon ñan jemļok in naan eo āliktata ilo jebta eo āliktata. Kōn buñ jān tōmak iumṃwin elōñ epepen ko im pok ilo jetōb, melele eo emṃwilaļlok kōn ta eo Kraist ekar kōmṃane ilo Getsemane im ioon Golgota rekar jako im bōd. Ewi joñan mōṇō-ṇō im eñjake eo an Josep Smith, ke ekar ukōte 1 Nipai, ekar loe kallimur in eaiboojoj: “Ļōqok kein ālik [Bok in Mormon eo] . . . naaj kajutak ṃool eo ṃokta [Bible eo] . . . im naaj kwaļok men ko realikkar im reaorōk ko emōj kar bōk jān er; im naaj kwaļok ñan aolep laļ, lo, im armej, bwe Lamb

an Anij ej eo Nejin Anij Indeeo, im Rilōmqōr in laļ; im bwe aolep armej rej aikuj itok ñan E, ak reban mour.”⁴

Ṅool ko realikkar im reaorōk kōn Pinmuur eo an Rilōmqōr eo ej kwaļok ṃool ko ilo aolepān Bok in Mormon eo. Ilo aō kōllaajraki jet iaan ṃool kein, ij kajjitōk ippemi ñan kōlmen-ļokjen kōn elmen aer kar ukōt ak nej kar ukōt kom.

1. Pinmuur eo an Jisōs Kraist ej menin letok eo ejjelok wōṇāān ñan *aolep* ro *emōj* aer mour, ro rej *kiiō* mour, im ro *renaaļ* mour ilo laļ in.⁵
2. Ilo kakkobaba ñan ineen jerawiwi ko ad, Kraist eo ekar bōk ioon Make būromōj, mōjṇō, eñtaan, im nañinmej, ko ad im aolep eñtaan ko ṃōttan wōt mour in. Ejjelok eñtaan, ejjelok metak, ak būromōj me Ekar jab eñtaan kake ñan kōj.⁶
3. Eñtaan in pinmuur eo an Rilōmqōr eo ej kōtļok ad anjō ioon kaje ko rejjab emṃan jān wotļok eo an Adam, ekoba mej. Kōn Kraist, aolep ajri ro nejin Anij rekar lotaktok ñan laļ in, jekdoon ewi wāween aer kwojarjar, naaj eñjake koba in jetōb im ānbwinieer ilo kajoor eo an Jerkakpeje eo⁷ im rōqļok ñan E ñan “ekajet . . . ekkar ñan jermal ko aer.”⁸
4. Ilo keidi, būki kōjeraamṃan ko an Pinmuur eo an Rilōmqōr eo ekkar ñan niknik ko ad⁹ ilo ad mour kōn “kata ko an Kraist.”¹⁰ Ilo ettōṇak eo an, Liai ekar loe “ial eo erāñiñ im eaidik”¹¹ eo ekar tōl ñan wojke in mour eo. Leen, eo ej bōk jikin iakwe eo an Anij eo ej kwaļok ikijeñ aiboojoj in kōjeraamṃan jān Pinmuur eo an Kraist, “aorōk im kaijōļ-joļ tata . . . [im] e ej mennin letok eo elaptata an Anij.”¹² Ñan marōñ bōke leen in, jej aikuj kamineneik tōmak ilo Jisōs Kraist, ukweļok, “eṇrōñ naan in Anij,”¹³ būki kaiñi ko raorōk,



im kōjparok kallimur ko rekwojarjar mae jemlōkin ad mour.¹⁴

5. Kōn Pinmuur eo an, Jisōs Kraist ejjab kwaļļōk jerawiwi ko ad wot, ak Ej barāinwot letok *kajoor* in kōmaroñ eo me Rikaloor ro An remaron “[utūļōk] armej eo ilo lukkuun biktokin,”¹⁵ eddōklōk “lain im bar lain,”¹⁶ im ļapļōk ilo kwojarjar¹⁷ bwe juon raan remaroñ erom armej ro reweppan ilo nememein Kraist, karbab ñan mour ippān Anij bar juon alen,¹⁸ im joleti aolep kōjeraamman ko an Anij ilo aelōñ in lañ¹⁹ im joleti aolep kōjeraamman ko an Anij ilo aelōñ in lañ.²⁰

Juon iaan bar mool ko rej ped ilo Bok in Mormon ej bwe, meñe ļaptata im aolepān lal ñan tōpare, Pinmuur eo an Irooj ej juon ennaan ñan kōj im menin letok aorōk, eo ej ekkar ñan kōj kajjojo.²¹ Āinwot an kar Jisōs karuwainene kajjojo iaan RiNipai ro ñan eñjake kinej ko An, ekar mej kōn kōj kajjojo, E make, āinwot ke kwe im ña kar armej ro de ro ilo laļ in. Ej letok ñan kōj juon ruwainene in itok ñan E im kepaake kōjeraamman ko rekabwi-lōñlōñ kōn Pinmuue eo An.²²

Mejatoto in Pinmuur eo an Kraist ej erom lukkuun mool ilo ad kajjieoñ ļoore waanjoñak ko an emman im kōrā ro ilo Bok in Mormon. Ilubwiljier ej Inōs, Alma, Zeezrom, Kiiñ Lamonai im kōrā eo pāleen, im armej ro an

Kiiñ Benjamin. Bwebwenato in oktak in mour ko aer im naan in kaṃool ko aer rekajoor ej letok ñan kōj kaṃool kōn ewi wāween an būrueer maroñ kar oktak im mour ko ad oktak kōn emman eo im tūriamo eo ejjelōk jemlōkin an Irooj.²³

Rikanaan Alma ekar kajjitōk ippān armej ro an kajjitōk in ebwil. Rikanaan Alma ekar kajjitōk ñan armej ro an: “Eļāññe koṃ ar imminene kōn juon oktak in bōro, im eļāññe koṃ ar eñjake ñan al, al in iakwe emool in pinmuur, ikōṇaan kajjitōk, koṃ maroñ ke eñjake *kiiō?*”²⁴ Kajjitōk in ej jermal rainin, kōnke āinwot rikaloor ro an Irooj, kajoor in pinmuur eo An ej aikuj mije kōj, kalimotak kōj, im kaoktak kōj kajjojo raan.

Kajjitōk eo an Alma emaroñ bar kajjitōk: Nāāt eo āliktata kwaar eñjake ikdeelel eo an Pinmuur eo an Rilōmqōr eo ilo mour eo am? Menin ej waļōk eļāññe kwoj eñjake “eaiboojoj im kanooj meļōk” kamōṇōṇō²⁵ ej itok ioom ñan kwaļōk mool ñan būrōm bwe jerawiwi ko am emōj an jeorļōki; ak ñe mālijoñ ko reddo rej erom mera; ako ne būrōm ej meegeļōk im komaroñ kwaļōk an jeorļōk bōd eo an juon eo ekar kōmetak eok. Ak emaroñ kajjojo iien kōj loe maroñ eo am ñan iakwe im jermal ñan ro jet emōj an eddōklōk, ako jermal in kajieoñ erre eo kōmman bwe kwon juon armej eo oktak, āinwotļōk waanjoñak ko an Rilōmqōr eo.²⁶

Ij kwaļōk kaṃool bwe aolepān eñjake kein rej mool im rej kaṃool eo me mour ko remaroñ oktak ilo tōmak ilo Jisōs Kraist im Pinmuur eo An. Bok in Mormon ej kalikkar im kōļapļōk jeļāļōkjeñ eo an kōn menin letok in eļap. Ilo am ekkatak bok in, konij ron ainikien Kraist eo emour karuwainene kwe ñan itok ñan E. Nāij kallimur bwe eļāññe kwonaaj bōk karuwainene in im jokkun wōt juon mour eo am ñan waanjoñak eo An, ikdeelel in pinmuue eo An enaaj iwōj ñan mour eo am. Kōn kajoor eo an Jetōb Kwojarjar, Rilōmqōr eo enaaj ukōte kwe jān raan ñan raan, “mae iien raan eo eweppan”²⁷ nāāt eo kwonaaj, ilo An kar ba, “loe meja im jeļā bwe Nā in.”²⁸ Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. 3 Nipai 11:8–11.
2. Lale 3 Nipai 11:14–15.
3. Alma 5:33.
4. 1 Nipai 13:40.
5. Lale 2 Nipai 9:21; 26:24–27; Mosaia 3:13.
6. Lale Alma 7:11–12.
7. Lale 2 Nipai 10:25.
8. Mosaia 3:24; bar lale 2 Nipai 2:4, 10, 26; 9:6–7, 12–13, 15, 22; Mosaia 3:12; 16:7–8; Alma 11:41–44; 42:6–8, 23; Hilamōn 14:16; Mormon 9:12.
9. Lale 2 Nipai 9:21; Mosaia 3:12; Hilamōn 5:11; 14:18.
10. 2 Nipai 31:21; lale barāinwōt 3 Nepi 27:20–21.
11. 1 Nipai 8:20.
12. 1 Nipai 15:36.
13. 1 Nipai 15:24.
14. Lale 2 Nipai 31.
15. Mosaia 3:19.
16. 2 Nipai 28:30.
17. Lale Mosaia 3:19.
18. Lale 3 Nipai 27:27; Moronai 10:32–33.
19. Lale 2 Nipai 2:8; Mosaia 2:41.
20. Lale Alma 11:37.
21. Lale 2 Nipai 9:21.
22. Lale Omnai 1:26; Alma 5:33; Moronai 10:32–33.
23. Lale Inōs 1: Mosaia 5; Alma 12; 18–19; 36.
24. Alma 5:26; eoon ko kakobaitok.
25. Alma 36:21.
26. Lale Mosaia 3:19.
27. Katak im Bujen Ko 50:24.
28. Katak im Bujen Ko 93:1.



Jān Elder Dale G. Renlund
Jān Doulu eo an Joñoulruo Rijilōk ro

Łōmņak kōn Emņman im Meanwōd an Anij

*Ij kūr komų nān keememej meanwōd eo an
Jemedwōj Ilañ im Jisōs Kraist kajjojo raan im
ta eo Er rekar kōmņman nān komų.*

Ilo aolepān bwebwenato an laļ in, barāinwōt im elaptata ilo iien ko repen, rikanaan ro rekar rōjañ kōj nān kemeemej meanwōd an Anij im nān lōmņake ta eo Ekar kōmņmane nān kōj āinwōt kajjojo armej, baamle ko, im āinwōt armej ro.¹ Kapilōk in jemaroñ loe ilo aolepān jeje ko rekwojarjar ak emakijkij an waļok ilo Bok in Mormon. Taitōļ in peij eo ej kōmelele-iki bwe juon iaan kōttōpar ko an Bok in Mormon ej “nān kwaļok nān ro mōttan mweo imōn Israel ta ko reļļap Irooj Eaar kōmņmani nān ro jemāer.”² Kōjjemļok eo ilo Bok in Mormon ekoba kajjitōk eo an Moronai: “Lo, ikōņaan kōketak komų bwe ñe kwō-naaj kōnono jān men kein . . . bwe komņin keememej ekōjkan an Irooj kar tūriamōkake ro nejin armej, . . . im kejakļokjeñ kōn e ilo būruōmi.”³

Ikutkut in kajjitōk ko jān rikanaan ro nān kejakļokjeñ kōn meanwōd eo an Anij ekabwūlōñlōñ.⁴ Jemedwōj Ilañ ekōņaan bwe jen keememej meanwōd eo An im An eo Nejin Ejitōn bōro, ejjab nān kamōņōņōik Er make ak nān imwe in me ej itok jān ememļokjeñ me jej emmeļoki. Ilo ad lōmņake jouj eo Aer, kōļmenļokjeñ im

melele ko ad rej ļapļok. Ilo ad kejakļokjeñ kōn tūriamō eo Aer, jettāļok, elapļok ad jar, im jej dim.

Juon eņjake eo ekajoor kōn juon kar rinañinmej ej kwaļok ekōjkan an jouj im tūriamō maroñ ukōt kōj. Ilo 1987, ikar jino jeļā kajjien Thomas Nielson, juon emņmaan etiljek eo ekar aikuj jānij menono eo an. Kar 63 an iiō rūttoon im ekar jokwe ilo Logan, Utah, ilo Amedka kan. Ālkin an kar pād ilo tariņae ilo Pata eo an Laļ in Kein Karuo, ekar mareiki Donna Wilkes ilo Logan Utah Tampeļ. Ekar eromų juon eo etijemļok ilo ekkal kōn birōk ilo elōñ kain lōmļōm. Ilo iiō ko tokālik ilo mour eo an ekar lukkuun itok limoin in jerbal ippān ļaddik eo jibūn erūt-totata, Jonathan, ilo iien an jikuul kak-kije. Rein ruo rekar ejaake juon jemjerā eo ekajoor, kōnke Tom ekar lo jet iaan mųwil im kadmādin ippān Jonathan.

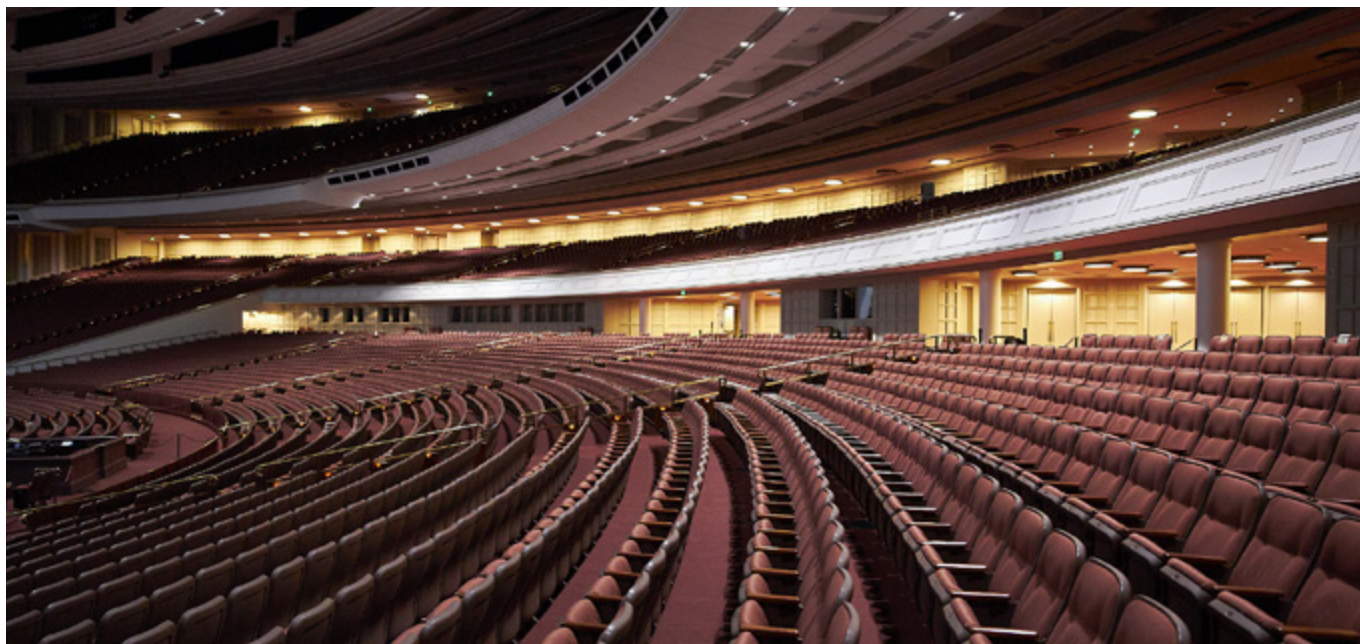
Tom ekar inepata ilo an kar to an kōttar juon eo me en leļok an meno-no. Ekar jab juon emņmaan eo me ejelā kijenmej. Ekajoor kōmņman kōttōpar im tōpar kōttōpar ko an kōn kijejeto in jerbal im kāālet ko an rejejjet. Eñ-taan kōn nañinmej in menono, ilo an jab maroñ kōmņman jabdewōt, Tom jet iien ekar kajjitōk ippa ta eo ikar kōmņmane nān kōmakōj jerbal eo. Ilo an kōmņman kōjak, ekar letok lōmņak in kōn wāween ko imaroñ ļoori bwe in kōmņman bwe en lōñ en emaroñ letok an menono ilo iien eo emōkajtata.

Juon raan eo ekaamjōņō im ekaamjak, ekar wōr juon epojak nān leļok menono nān Tom. Jaij in meno-no eo im taip in bōtōktōk eo rekar jejjet nān doon, im rileļok menono eo ekar dik, 16 iiō dettan. Menono eo kar leļok ej an Jonathan, ļaddik eo ejitōn-bōro jibūn Tom. Ilo raan ko mōktaļok, Jonathan ekar pād ilo jorrāan me ekar kōmņman bwe en mej ke wa eo me ekar iuwe ie ekar itaak ippān juon tūrāain.

Ke ikar loļok Tom im Donna ilo aujpitōļ, rekar lukkuun buromōj. Epen nān pijaikļok ta eo rekar jelmāeiki, ilo aer jeļā bwe mour eo an Tom emaroñ aitokļok ilo an kōjerbal menono eo an ļaddik eo jibūn. Kar jinoin, rekar



Provo, Utah, USA



makoko in lõmṇake bwe menono eo kar letok in ro jinen im jemān Jonathan ro rekar lukkuun liejōl, leddik eo nejier im leo pāleen. Tom im Donna rekar jeļā, meñe, ekar jab jermal kōmālij eo an Jonathan, im rekar meļeļe bwe jar eo aer kōn juon eo en maroñ leļok menono ñan Tom ekar jab kōmṇan bwe Jonathan en pād ilo jorrāān. Ejjab, menono eo an Jonathan ekar juon menin letok eo me emaroñ kōjeraamṇan Tom ilo iien eo ekar lukkuun aikuji. Rekar kile bwe juon men eo emṇan emaroñ waļok jān jorrāān in im kar kāālet ñan wōmṇaanļok wōt kake.

Mṇijmṇij ñan jāniji menono eo an ekar lukkuun emṇan. Ālkin wōt iien eo, Tom ekar juon emṇaan eoktak. Oktak eo ekar ilōñinļok ājmour eo an ak barāinwōt kamṇoolol. Ekar ba ñan ña ke ej lõmṇak aolep jibboñ kōn Jonathan, leddik eo nejīn im leo pāleen, im kōn menin letok eo ekar bōke, im etke menin letok eo ekar lukkuun menin aikuji. Meñe an jeļā kōmṇan kōjak im kije rekar alikkar wōt, ikar lo bwe Tom ekar lukkuun mṇool, jeļā lõmṇak, im emṇan buruōn.

Tom ekar bar mour 13 iio tokālik ālkin iien eo kar jānij menono eo an, iio ko me joñan ñe eban kar tōpari. Kadkad eo an ilo iien mej eo an ekar kwaļok bwe iio kein ekar kōtļok bwe

en imṇwe mour ko an baamle eo an im ro jet kōn juoj im iakwe. Ekar juon eo me leļok jipañ ilo ittino im juon waanjoñak kōn kōjatdikdik im kije.

Āinwōt Tom, kōj kajjojo jekar bōk menin letok ko me jejjab maroñ kakke ñan kōj make kaki, menin letok ko jān Jemedwōj Ilañ im eo Nejin Ejitōnbōro, ekoba lōmṇor kōn katok in pinmuur eo an Jisōs Kraist.⁵ Jekar bōk mour ilo laļ in; jenaaj bōk ānbwin ilo mour eo ālkin mour in, im lōmṇor indeeo im mour eo eutiejtata—eļaññe jej kāālete—aolep kōn Jemedwōj Ilañ im Jisōs Kraist.

Aolep iien jej kōjermal, jeraamṇan jāne, ak barāinwōt lõmṇak kōn menin letok kein, jej watōke ej wūjleļok, jouj, im tūriamṇo an ro rej letok. Kautiej ñan ro rej letok eļapļok jān ad kamṇoolol wōt. Lõmṇak kōn menin letok ko Aer emaroñ im eaikuj ukōt kōj.

Juon oktak eo ekabwūlōñlōñ kar kōn Alma eo Edik. Āinwōt Alma ekar “ilok ñan kōpata ṇae Anij,”⁶ juon enjeļ ekar waļok. Kōn “juon ainikien jourur,”⁷ enjeļ ekar kaje Alma kōn an jumae Kabuñ eo im “kōqoteļok būruōn

armej ro.”⁸ Enjeļ eo ekar kobaiktok kakkōl in: “Kwōn ilok, im keememej ineen kōmakoko an ro jemam . . . ; im keememej ewi joñan men ko [Anij] Eaar kōmṇan ñan er.”⁹ Kōn aolepān men ko ekar kwaļok, men eo ñe eļap im aorōk enjeļ eo ekar ba.

Alma ekar ukweļok im ekar jab bar keememeje. Ekar tokālik kwaļok kakkōl eo an enjeļ eo ñan leo nejīn Hilamōn. Alma ekar kapilōk, “Ikōṇaan bwe kwōn kōmṇan āinwōt iaar kōmṇan, ilo ememej jipokwe eo an ro jemād; bwe raar pād ilo kōmakoko, im ejjeļok juon eaar lōmṇoren er ijel-ļokun wōt eo eaar Anij an Ebream, . . . Aisak, im . . . Jekab; im emṇool Eaar lōmṇoren er ilo eñtaan ko aer.”¹⁰ Alma ekar ba, “Ij likūt aō lōke ilo E.”¹¹ Alma ekar meļeļe bwe ilo ad keememeje an kar rōļok jān kōmakoko im jipañ ilo



San Bernardo, Santiago, Chile

iiien “mālejjōn ko im inepata ko otem-
jeļōk,” jeļēļā Anij im mool in kallimur
ko An.¹²

Jet iaad ewōr ad eņjake eļap ain-
wōt Alma, aeet oktak ko ad remaroņ
joņan wōt juon aer kabwūlōñlōñ.
Rilōmqōr ekar kallimur etto:

“Im Inaaj lewōj ñan kom juon bōro
ekāāl, im Inaaj likūt juon jetōb ekāāl i
buļōmi: im Inaaj joļōk bōro deka . . . ,
im Inaaj lewōj ñan kom juon bōro
kanniōk.

“Im Inaaj likūt Jetōb eo Aō ilo
kom. . .

“ . . . Im kom naaj armej ro doō im
Ña, Inaaj ami Anij.”¹³

Rilōmqōr, eo ekar jerkakpeje ekar
ba ñan ri Nipai ro wāween an oktak
in bōk jikin. Ekar kile jekjek eo eao-
rōk ilo karōk eo an Jemedwōj Ilañ ke
E ekar ba:

“Im Jema eaar jilkintok Eō bwe In
maroņ toto ioon debāāl; im ālkin kar
kotak Eō ioon debāāl, bwe In maroņ
kañōltok armej otemjej ñan eō. . .

“Im kōn un in kar kotak Eō; kōn
menin, ekkar ñan kajoor eo an Jema
Inaaj *kañōltok* aolep armej otemjej
ñan Eō.”¹⁴

Ta eo emenin aikuj ñan kwe ñan
kepaake Rilōmqōr? Lōmņak kōn
wūjleļōk eo an Jisōs Kraist ñan
ankilaan Jemān, An anjō ioon mej, An
bōk Ioon jerawiwi im bōd ko am, An
bōk kajoor eo an Jemān ñan akweļap
kōn eok, im An lōmqōr eutiejtata kōn
eok.¹⁵ Men kein rejjab ke ñan kepaake
eok ñan E? Rej ñan ña. Jisōs Kraist “ej
jutak kōn pā ko reppellōk, kōjatdik-
dik im mōņōņō ñan kōmour, jeorļōk
bōd, karreo, kōkajoorļōk, karreo, im
kokwojarjare [kwe im ña].”¹⁶

Mool kein rej aikuj letok ñan kōj
juon bōro ekāāl im inwe kōj ñan
kāālet ñan ļoor Jemedwōj Ilañ im Jisōs
Kraist. Aaet jekdōņ bōro ko rekāāl
“remaroņ jebwābwe, . . . remaroņ eļļōk



jān Anij eo [jeļ] iakwe.”¹⁷ Ñan jelmāe
menin, jej aikuj lōmņak aolep raan kōn
menin letok ko me jekar bōki im kōn
ta eo emenin aikuj. Kiiñ Benjamin ekar
kapilōk, “Ikōņaan bwe komin keeme-
mej, im iien otemjej bōk ilo ememļōk-
jeņ, ļap eo an Anij . . . im An emņan
im meanwōd ñan kom.”¹⁸ Eļāñne jej
kōmņane āindein, jej karbōb ñan bōk
kōjeraamņan ko raibojoōj jān lañ.

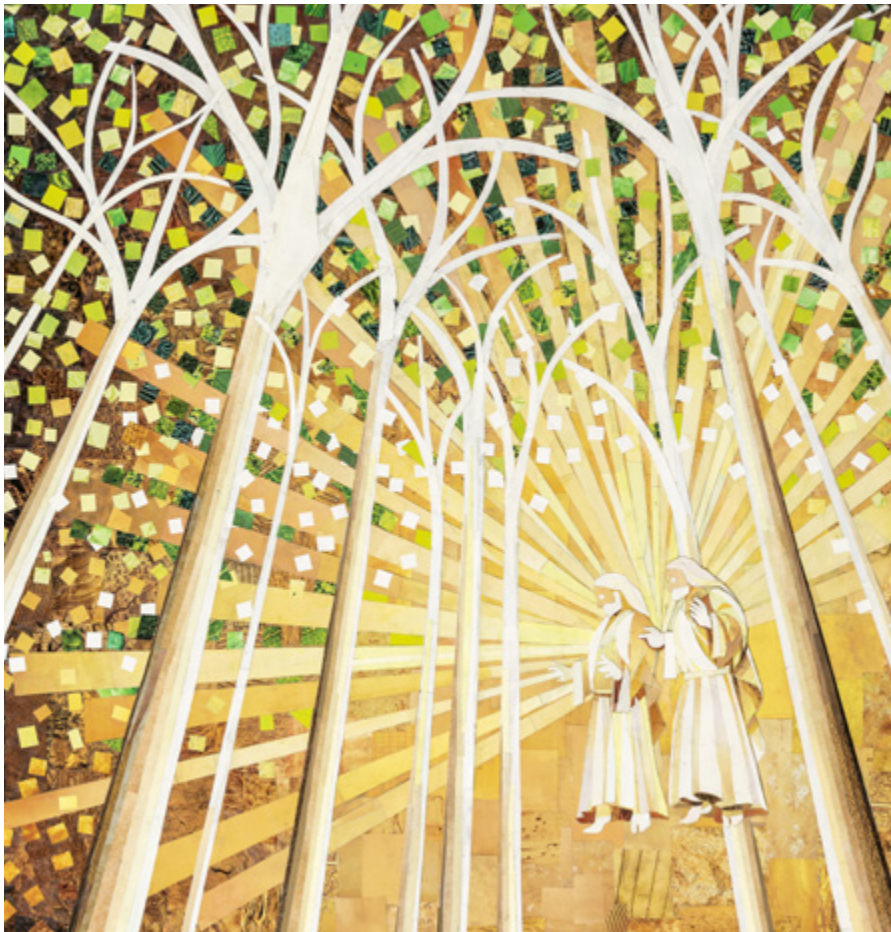
Kejōkļōkjeņ kōn emņan im
tūriamo eo an Anij ej jipān kōļapļōk
ad eņroņ jetōb eo. Ñan ukōt tok, ej
kōļapļōk eņjake ko an jetōb ilo kōj
im ej kōtļōk bwe jen jeļā mool ko an
men otemjej kōn kajoor eo an Jetōb
Kwojarjar.¹⁹ Menin ekoba juon naan
in kamool kōn mool ko an Bok in
Mormon; ilo ad jeļā bwe Jisōs ej Kraist
eo, ad Rilōmqōr im Ripinmuur; im
tōmak bwe gospel eo An emōj an bar
jepļaahtok ilo raan ko āliktata.²⁰

Ñe jej keememej meanwōd eo an
Jemedwōj Ilañ im Jisōs Kraist im ta
eo Rekar kōmņane ñan kōj, jeban
bōk Er ilo ad likjab in kamņoolol
kake, āinwōt Tom ekar jab likjab ilo
an kamņoolol kōn menono eo an
Jonathan. Ilo juon wāween eo eka-
mōņōņō im emņan, aolep raan Tom
ekar keememej jorrāān eo ekar waļōk
me ekar kaitokļōk mour eo an. Kōn
mōņōņō ilo ad jeļā bwe jemaroņ bōk
lōmqōr im mour eo eutiejtata jej aikuj

keememej bwe lōmqōr im mour eo
eutiejtata ekar itok ilo juon wōņeen eo
eļap.²¹ Jemaroņ kautiej ilo lañlōñ ilo ad
kile bwe ñe ejjab Jisōs Kraist, ejjeļōk
ad kōjatdikdik, ak kōn E, jemaroņ bōk
menin letok eo emņantata Jemedwōj
Ilañ emaroņ letok.²² Ilo mool, kile in
ej kōtļōk bwe jen lañlōñ kōn kallimur
eo “mour indeeo ilo laļ in” im āliktata
bōk “mour indeeo . . . emool aibojoōj
indeeo” ilo laļ eo ej itok.²³

Ñe jej kile emņan eo an Jemedwōj
Ilañ im Jisōs Kraist, lōke eo ad ilo
Er eļapļōk. Jar ko ad reoktak kōnke
jeļēļā bwe Anij ej Jemād im kōj jej ro
Nejin. Jejjab pukot ñan ukōt Ankilaan
ak jān dāpij ankilaad ñan Ankilaan im
kōjparok kōj ñan kōjeraamņan ko me
Ekōņaan letok, pedped wōt ioon ad
kajjitōk kaki.²⁴ Jekōņaan bwe en ļap
ad ettā, erreō, dim, im āinwōt Kraist.²⁵
Oktak kein rej kōkarbōbbwe kōj ñan
kōjeraamņan ko jet jān lañ.

Ilo ad kile bwe aolep men ko
remņan rej itok jān Jisōs Kraist, jenaaj
kwaļōk tōmak ko ad eļapļōk im
wājepdikļōk ñan ro jet.²⁶ Jenaaj peran
ñe jej jelmāe jerbal ko reppen im
jekjek ko jej pād ie.²⁷ Jenaaj kōka-
joorļōk kōttōpar ko ad ñan kōjparok
bujen ko me jekar kōmņani ñan ļoor
Rilōmqōr.²⁸ Jenaaj obrak kōn iakwe
eo an Anij, kōņaan jipān ro rej aikuj
ilo ad jab ekajete er, iakwe ro nejid im



karüttoiklòk er ilo jímwe, bók jeorlòk bód iien otemjej, im mōñōñō iien otemjej.²⁹ Erkein rej leen ko reka-bwülōñlōñ ñan keememej emman im tūriamō eo an Anij.

Ilo an oktak, Rilòmōqor eo ekar kakkōl, “Im ilo ejjelòk men armej ej kainezataik Anij, ak ñae ejjelòk ilo illu eo an ejouj, ijelòkin ro rej jab kwałòk pein ilo aolep men.”³⁰ Ijjab tōmak Anij ej illu ñe jej mełòkłòk E. Ijelòkin, ij lōmñak E elapłòk an būromōj. E ejelā bwe jekar kadikłòk iien ko ad remman ñan kepaake E ilo ad keememej E im emman ko An. Kōj jej likjab jān An kepaake E ñan kōj im kōjeraamman ko An ekar kallimur kaki.³¹

Ij kūr kom ñan keememej kajjojo raan meanwōd eo an Jemedwōj Ilañ im Jisōs Kraist im ta eo Rekar kōmman ñan kwe. Kōtłòk bwe lōmñak eo am kōn emman eo Aer en dāpij buruōmi eo ejebwābwe ñan Er.³² Kejòkłòkjen kōn tūriamō eo Aer, im kwonaaj jeraamman kōn imwe ko an

jetōb im erom elapłòk āinwōt Kraist. Kejòkłòkjen kōn buromōj eo Aer enaaj jipañ eok “dāpdep wōt ilo niknik ñan jemłòkin,” ñae kwonaaj “bók er ilo lañ” ñan “jokwe ippān Anij ilo wāween mōñōñō eo ejjelòk jemłòkin.”³³

Jemedwōj Ilañ, ej jitōñłòk Eo Nejin Ejitōnbōro, im ekar ba. “Roñjake E!”³⁴ Ilo am mour ekkar ñan naan ko im roñjake E, keememej, ilo lañlōñ im kautiej, bwe Rilòmōqor ej mōñōñō in kōjeplāaktok ta eo kwojjab maroñ kar kōjeplāaktok; E ej iakwe eok ñan kōmour kinej ko kwojjab maroñ kōmouri; E ej mōñōñō in kōmmane ta eo ekar jorāān;³⁵ E ej kōllā wōneen jabdewōt likjab ko ejelōt eok,³⁶ im E ej kōmour im kōkmanmanłòk bōro ko rerub.³⁷

Ke ikar kejòkłòkjen kōn menin letok ko jān Jemedwōj Ilañ im jān Jisōs Kraist, ikar jelā kōn iakwe eo Aer ejjelòk jemłòkin im tūriamō eo Aer jeban kōmeleleiki kōn aolep ajri ro nejin Jemedwōj Ilañ.³⁸ Jelāłòkjen in

ekar ukōt eō, im enaaj ukōt barāinwōt kom, Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale, ñan waanjoñak, Ebream 2:16; Exodus 13:3; Joshua 4:6–9; 1 Samuel 7:11–12.
2. Taitōl peij ilo Bok in Mormon.
3. Moronai 10:3.
4. Lale, ñan waanjoñak, Duteronomi 6:12; 11:18; Joshua 4:21–24; 1 Samuel 7:12; Rom 2:4; 11:22; 2 Nipai 9:10; 33:14; Jekab 1:7; Mosaia 5:3; 25:10; 27:22; Alma 34:4; Hilamōn 12:2; 3 Nipai 4:33; 18:11–12; Mormon 2:13; Katak im Bujen ko 133:52; 138:2.
5. Lale Aiseia 53:3–12; Luk 22:44; Jon 3:16; Galetia 2:20; Mosaia 3:5–11; Alma 7:10–13; Katak im Bujen ko 19:16–19.
6. Mosaia 27:11.
7. Mosaia 27:11.
8. Mosaia 27:9; barāinwōt lale eoon 13.
9. Mosaia 27:16.
10. Alma 36:2.
11. Alma 36:27.
12. Lale Alma 36:27–29.
13. Ezekiel 36:26–28.
14. 3 Nipai 27:14–15; eoon eo eaorōk kar kobaiktok. Barāinwōt lale Jon 12:32; 2 Nipai 26:24.
15. Lale Mosaia 15:7–9; Revelesōn 21:4.
16. Russell M. Nelson, “Jemaroñ Kōmman Emmanłòk im Maroñ Emmanłòk,” *Liaona*, Māe 2019, 67.
17. “Come, Thou Fount of Every Blessing,” *Hymns* (1948), no. 70.
18. Mosaia 4:11; barāinwōt lale Alma 36:2, 28–29; Ether 7:27; 10:2; Moronai 9:25.
19. Lale Moronai 10:4–5.
20. Lale taitōl peij im kadkad in Bok in Mormon.
21. Lale Katak im Bujen ko 19:18–19.
22. Lale Katak im Bujen ko 14:7.
23. Moses 6:59; barāinwōt lale Alma 36:28.
24. Lale Bible Dictionary, “Prayer.”
25. Lale “More Holiness Give Me,” *Hymns*, no. 131.
26. Lale Pailimōn 1:6.
27. Lale 1 Samuel 17:37; 1 Nipai 4:2.
28. Lale Alma 5:6, 13, 26–28.
29. Lale Mosiah 4:11–26.
30. Katak im Bujen ko 59:21.
31. Lale Katak im Bujen ko 88:63–64.
32. Lale “Come, Thou Fount of Every Blessing.”
33. Mosaia 2:41.
34. Lale Matu 17:5; Mark 9:7; Luk 9:35; 3 Nipai 11:7; Josep Smith—Bwebwenato 1:17.
35. Lale Boyd K. Packer, “The Brilliant Morning of Forgiveness,” *Ensign*, Nov. 1995, 19–20.
36. Lale Revelesōn 21:4.
37. Lale Sam Ko 147:3.
38. Lale 2 Nipai 26:33.



Elder Benjamin M. Z. Tai
Jān Jiljilimjuonñoul eo

Kajoor eo an Bok in Mormon ñan Ukōt Mour an Armej

Bok in Mormon ej letok òn ko an jetōb, ej letok juon karōk in mākūtkūt, im ej koneeke kōj ippān Jetōb Kwojarjar.

Ālkin etale riboot jān juon aō taktō eo ekar lale ājmour eo aō, ikar ekkatak ke ij aikuj ukōt wāween aō mour. Ñan jipañ eō, taktō eo ekar je tok juon laajrak ikkijeen mōñā ko kijō im aō kōmoururi ānbwinnū, eo me, ñe inaa j kālet ñan ļoore, enaa ukōt eō ñan juon armej ājmourrur.

Eļāñne kōj kajjojo jej etale kōj make ilo mour in jetōb, ta eo jenaaj ekkatak kake kōn kōj make? Ta okoktak ko me taktō eo ad ilo jetōb enaa letok āinwōt uno in kōmour? Bwe jen erom wōn eo me jej aikuj erom, emenin aorōk bwe jen jeļā ta eo ñan kōm-mane im kōmmane ta eo jejeļā kake.

Jisōs Kraist ej Taktō eo Etijemļok.¹ Kōn Pinmuur eo An, Ej kōmour kinej ko ad, ej bōk ioon eñtaan ko ad, im kōmour buruwōd erup.² Kōn An jouj mōjñq ko ad remaroñ erom kajoor.³ Ej kūr kōj ñan ļoor E⁴ ilo ad ekkatak kōn E, roñjake naan ko An, im etetal ilo ettā in Jetōb eo An.⁵ Ekar kallimur ñan jipañ kōj⁶ ilo jermal in oktak tok in eaitok kitien, eo me ej ukōt kōj im boktok lañlōñ eo ejjeļok jemļokin.⁷

Rilqmoqr ekar letok ñan kōj Bok in Mormon āinwōt juon kein jermal ekajoor ñan jipañ ilo oktak tok. Bok in Mormon ej letok òn ko an jetōb, ej letok juon karōk in mākūtkūt, im ej koneeke kōj ippān Jetōb Kwojarjar. Kar je bok in ñan kōj,⁸ epād ie naan ko an Anij⁹ im ej kwaļok ñan kōj kadmādid, jibadbad, im mejān kajjik eo ad.¹⁰ Ippānļok Baibōļ eo, Bok in Mormon ej kamool kōn Jisōs Kraist¹² im ej katakin kōn wāween ad maroñ jeļā mool im erom āinwōt E.

Brother Saw Polo ekar 58 an iiō dettan ke ekar jino jeļā kōn jepļaaktok eo an gospel eo an Jisōs Kraist. Ke ikar ioon e, eto an jermal āinwōt juon branch būreejtōn iumwin jeijo

iiō, ak ikar jeļā ke ejjañin kar riiti Bok in Mormon kōnke ekar ejjeļok ilo kajin eo an Burmese. Ke ikar kajitōk ippān ekōjkan an kar jeļā ke bok in emool ilo an jab riiti, ekar uwaak ke eto an kar ekkatak jān pija ko ilo bok eo etan *Bwebwenato ko an Bok in Mormon* im lale kōmeļeļe ko, ilo an kōjermal tikjinede ñan ukōt naan in Palle ko, im jeik ta ko me ej ekkatak. Ekar kōmeļeļeik, “Aolep iien aō katak, ij jar kōn ta eo ikar ekkatak kake, im ikkein eñjake aenōmman im lañlōñ, ļōmñak eo aō emeļak, im buruō eme-ra. Ikar eñjake bwe Jetōb Kwojarjar ej kamool ñan eō bwe emool. Ijeļā bwe Bok in Mormon ej naan an Anij.”

Āinwōt Brother Saw Polo, kajjojo iaad jemaroñ ekkatak Bok in Mormon ekkar ñan jekjek ko jepād ie. Ilo ad ikdeleel ñan tōmak im kejoķķoķen kōn katak ko ilo buruōd, jemaroñ kajitōk ippān Anij ilo tōmak eļāñne



Bountiful, Utah, USA

katak kein remool.¹² Eļāññe jej mool ilo ikdeleel ko ad ñan jeļā im kōn kōttōpar emool ñan kōmmane, Enaaj uwaake kōj ilo buruwōd kōn Jetōb Kwojarjar. Im jān kajoor eo an Jetōb Kwojarjar jej maroñ jeļā mool eo an men otemjej.¹³ Ro rej bōk juon kaṃool ekwojarjar kōn Bok in, jenaaj barāin-wōt jeļā ejja jān kajoor in wōt bwe Jisōs Kraist ej Rilōmqōr an laļ in, bwe Josep Smith ej rikanaan eo An, im bwe Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan ko Āliktata ej Kabuñ eo emōj an jepļaaktok.¹⁴

Ke ikar juon likao ikar jino mijen eo aō, ikar iuwe ilo baļuun eo im jipadōklōk Australia. Eñjake ajima-keke, ikūmkūm, im jabwe aō jeļā ak ikar wūjlepļok aolepān aō ñan jermal, ikar lukkuun aikuj kaṃool bwe ta eo ikar tōmake emool. Ikar jar im riiti jeje ko rekwojarjar kōn bōro emool, ak ilo an etal wōt baļuun eo, aō pere ekar ļaplōk im ājmour eo ilo ña ekar jino nanaļok wōt. Ālkin aō kar kate eō iumwin jejjo awa, rijerbal



eo ilo baļuun eo ej etetal tok ilo jikin etetal eo ilo baļuun eo im bōjrak tok kijjeen wōt jea eo aō. Ekar bōk Bok in Mormon eo jān peiū me ikar riiti. Ekar lale kōbar eo im ekar ba, “Ej juon bok eo emman!” innem bar karooltok im etal wōt. Ikar jab bar lo e.

Ke ikar roñ naan kein an ilo ļojilñū, ekar alikkar aō roñ im eñjake ilo buruō, “Ņa e ijin, im ljeļā kwopād ia. Kwon kōmmane joñan wōt aṃ maroñ, bwe Inaaj kōmmani men ko jet kwolikjab kaki.” Ilo baluun eo ilōñin lomaļoon Pacific, ikar bōk juon aō make kaṃool jān aō ekkatak jān Bok in Mormon im unoojdikdik eo an Jetōb Kwojarjar bwe aō Rilōmqōr ekar jeļā wōn ña im bwe gospel eo emool.

Elder David A. Bednar ekar katakin: “Ilo ad jeļā bwe gospel eo emool emenin aikuj ñan juon naan in kaṃool. Niknik ilo mool ñan gospel eo emenin aikuj ñan oktak tok.”¹⁵ Oktak tok emenin aikuj bwe jen “ri kōmanman naan eo, im jab ri roñjake wōt.”¹⁶ Karōk in ṃakūtkūt eo an Irooj ñan kōj—katak an Kraist—eļap katakin kake im ealikkar ilo Bok in Mormon.¹⁷ Menin ekoba:

- Kein kajuon, *kōmouurruri* tōmak eo ad ilo Jisōs Kraist ilo ad *lōke* E, *kōjparok* kien ko An, im *jeļā* bwe E enaaj jipañ kōj.¹⁸
- Kein karuo, *ukweļok* aolep raan kōn lipijinjin ko ad im *eñjake* lañlōñ im aeñōmman ñe E ej jeorļok ad bōd.¹⁹ Ukweļok emenin aikuj bwe jen *jeorļok* an ro jet bōd²⁰

im jipañ kōj wōnmaanļok wōt.

Rilōmqōr ekar kallimur ñan jeorļok ad bōd emakijkij ilo ad ukweļok.²¹

- Kein kajilu, *kōmman im kōjparok* bujen ko ippān Anij kōn kaiñi ko āinwōt peptaij. Menin enaaj dāpij kōj ilo iaļan bujen eo me ej tōl ñan Ippān.²²
- Kein kemān, *bōk* mennin letok eo an Jetōb Kwōjarjar. Menin letok in ej kōtļok ad dāpij jemjerā eo an juon eo ej karreoik kōj, kaenōmman, im tōl kōj.²³
- Kein kōļalem, *niknik* ñan jemļokin ilo ad *buñ maanļok* im dim ilo ad *kwojkwōj* aolep raan ioon naan ko an Kraist.²⁴ Ilo ad kwojkwōj ioon Bok in Mormon im jirōk likatōttōt ñan katak ko an, jemaroñ anjō jān kapo ko im bōk tōl im kōjparok ilo aolepān mour ko ad.²⁵

Ilo ad niknik im mour kōn katak ko an Kraist ilo mour ko ad, jenaaj eļļā jān men ko me rej bōbrae kōj jān ad ukōt mour ko ad. Jenaaj bōk revelesōn ko ad make kajjojo, im Jetōb Kwojarjar “enaaj *kwaļok* ñan kom aolep men ko komij aikuj kōmman,”²⁶ im “naan ko an Kraist renaaj *jiron* kom aolep men ko komij aikuj kōmman.”²⁷

Iumwin 20 iio ko, Bratōr Huang Juncong ekar to an bōk dānin kadōk, kōbataat, im ikkure kōn jāān. Ke ekar jino jeļā wōn in Jisōs Kraist im gospel eo An me emōj an jepļaaktok, Bratōr Huang ekar ikdeleel ñan ukōt mour eo an ñan baamle eo an me rej dikwōt. Apañ eo an eļaptata ekar kōbataat.

Juon eo eĵap an kōbataat, ekar kajjieoñ kōbōjrake elōñ alen ak ejjab tōprak. Juon raan naan kein jān Bok in Mormon rekar pād ilo kōlmenlōkjen eo an: “kōn juon bōro emool im kōn lukkuun kōttōpar.”²⁸ Meñe kajjieoñ ko kar mōktaĵok rekar jab tōprak, ekar eñjake bōlen emaroñ oktak kōn jipañ jān Jemedwōj Ilañ im Jisōs Kraist.

Mijenede ro rej jerbal aolep raan rekar kobaik tōmak ko aer ippān tōmak eo an im leĵok juon karōk in mākūtūt nān kōbōjrak an kōbataat, ippānĵok ikutkut in jar im ekkatak naan ko an Anij. Kōn bōro emool im lukkuun kōttōpar, Bratōr Huang ekar tiljek ilo kije im ekar lo bwe āinwōt an kar mije imminene kāl ko me ekar kōṇaan kōlāplōk, āinwōt ekkatak Bok in Mormon, ekar dikĵok an mije iminene ko me ekar kōṇaan juĵoki.

Reilikĵok nān eñjake eo an jān 15 iio ko remootĵok, ekar kwaĵok, “Ijjab keememej lukkuun nāāt eo ikar bōjrak jān kōbataat, ak ke ikar kajjieoñ aolep raan nān kōmṇmani men ko ikar jeĵa ke iaikuj kōmṇmani nān karuwaineneiktok Jetōb eo an Irooj ilo mour eo aō im kar wōn-maanĵok wōt im kōmṇmani, ikar jab bar kōṇaan bar kōbataat im ijañin bar jān iien eo. Kōn mour ekkar nān katak ko ilo Bok in Mormon, mour eo an Bratōr Huang ekar oktak, im ekar erom juon baba eo im ĵeo pālele emṇanĵok.

Būreejtōn Russell M. Nelson ekar kallimur: “Ilo aṇ jar im lukkuun ekkatak jān Bok in Mormon *aolep raan*, kwonaaj kōmṇmani kālet ko remṇantata—*aolep raan*. Ij kallimur bwe ilo aṇ keĵoklōkjen kōn ta eo kwoj ekkatak, wūnto in lañ enaaj peĵĵok, im kwonaaj bōk uwaak ko nān kajjitōk ko aṇ im tōl nān mour eo aṇ make. Ij kallimur bwe ilo aṇ leĵok eok make aolep raan nān Bok



New York City, New York, USA

in Mormon, kom maroñ lo kōjparok ṇae men ko renana an raan kein, aat ibebtok in pija ko retonoon im aññūrlep ko rej kakkure jetōb ko ad.”²⁹

Ro mōtta rejitōn bōro, Bok in Mormon ej naan an Anij, im jenaaj epaakeĵok E eĵaṇñe jej katak jāne.³⁰ Ilo ad idajoñjoñe naan ko an, jenaaj bōk juon kaṇool kōn mool ko an.³¹ Ilo ad mour jejjet ekkar nān katak ko an, jeban bar “kōṇaan nān kōmṇman nana.”³² Buruōd, paaktokid, im piktokid renaaj oktak nān erom eĵapĵok āinwōt Rilōmqōr.³³ Ij kwaĵok aō kaṇool emool bwe Jisōs ej Kraist eo, ad Rilōmqōr, Ripinmuur, im eo Mōttad. Ilo etan Jisōs Kraist, amen. ■

KAKEMEMEJ KO

1. Lale Mark 2:17.
2. Lale Sam Ko 147:3; Aiseia 53:4; Matu 8:17.
3. Lale 2 Nipai 25:23; Jekab 4:7; Ether 12:27.
4. Lale Matu 19:21; Mark 10:21; Luk 18:22; 2 Nipai 31:10.
5. Lale Katak im Bujen ko 19:23.
6. Lale Aiseia 41:10.
7. Lale Mosaia 2:41; 3:19; 5:2.
8. Lale 2 Nipai 25:8, 21–22; Mormon 7:1; 8:35.
9. Lale 2 Nipai 25:7; 31:2–3.
10. Lale 2 Nipai 2:25; Alma 40.

11. Lale Aiseia 29:4, 11–18; Ezekiel 37:16–21; 2 Korints 13:1; 1 Nipai 13:38–42; 2 Nipai 3:12; 25:26.
12. Lale Alma 32:26–43.
13. Lale Moronai 10:3–5.
14. Lale kadkadin Bok in Mormon.
15. David A. Bednar, “Oktak tok nān Irooj,” *Liaona*, Nob. 2012, 109.
16. Jemes 1:22.
17. Lale 2 Nipai 31; 3 Nipai 11:31–40; 27:13–22.
18. Lale 1 Nipai 3:7; Moronai 7:33.
19. Lale Mosaia 4:3.
20. Lale Matu 18:21–35; Mark 11:25–26; Luk 6:37; 3 Nipai 13:14–15; Katak im Bujen ko 64:10; 82:1.
21. Lale Mosaia 26:30; Moronai 6:8.
22. Lale 2 Nipai 31:17–18.
23. Lale 1 Nipai 10:19; 2 Nipai 33:1; 3 Nipai 11:32; 28:11; Moronai 6:4.
24. Lale 2 Nipai 31:20.
25. Lale 1 Nipai 15:24.
26. 2 Nipai 32:5; eoon eo eaorōk kar kobaiktok.
27. 2 Nipai 32:3; eoon eo eaorōk kar kobaiktok.
28. Moronai 10:4.
29. Russell M. Nelson, “Bok in Mormon eo: Eĵaṇñe en kar Eĵelōk Elmen Nej Kar Mour eo Aṇ?” *Liaona*, Nob. 2017, 62–63.
30. Rikanaan Josep Smith ekar ba kōn Bok in Mormon, “Juon armej enaaj epaakeĵok Anij jān an mour ekkar nān katak ko ie, jān jabdewōt bok ko jet” (Kadkadin Bok in Mormon).
31. Lale Jekab 6:7; Alma 32:26–43.
32. Alma 19:33.
33. Lale 2 Korint 5:17; Mosaia 3:19; 5:2; Alma 5:14, 19.



Jān Elder Gary E. Stevenson
Jān Doulu eo an Joñoulruo Rijilōk ro

Juon Pedped n̄an jelm̄ae Ilen ko rej Itok

*Ilo iiō kane rej itok, jemaroñ ke kōtļok bwe
jermal in kōkmanmanļok ko kar kōmmani n̄an
Salt Lake Tampil en kōmakūt im im̄we kōj.*

Bwebwenato eo an Salt Lake Tampil

Jen bar rool liktak n̄an juon ālkin raelep ebūl ilo Juļae 24, 1847 ikō-taanļok 2:00 ālkin raelep. Ālkin 111 raan in ito itak ko rekamōkmōk ippān 148 membōr ro ilo Kabuñ in ro rekar kobaik in kurup eo jinointata me ekar kōttōparļok turilūk, Brigham Young, eo ekar Būreejtōn eo an Doulu eo an Joñoulruo Rijilōk ro, ekar nañinmej im m̄ōjño jān mountain pipa, ekar deļoñe Salt Lake Valley.

Ruo raan tokālik, ke ej ājmourļok jān nañinmij eo an, Brigham Young ekar tōļļok membōr ro jet uwaan Doulu eo an Joñoulruo Rijilōk ro im ro jet raar etal ilo iaļ in. William Clayton eaar jei, “Emaroñ jilu jimettan in juon m̄aeļ jen turilikin kāām eo, kōm kar tōparļok jikin in aibojoov, jikkun wōt juon im em̄man an jejeteļok turear.”¹

Ilo an kar reito reitak n̄an jikin eo ippen kumi in armej ro, Brigham Young ekar bōjrak im kajutak jokon eo an ŋae ilaļ, im ba, “Ijin ej ijo enaaj jutak Tampil eo an ad Anij.” Juon iaan ro m̄ōttan ej Elder Wilford Woodruff, eo im ekar ba ilo naan ko “raar ilok n̄an[e] einwōt juōn meram,” im ekar kalōlō juōn aļaļ n̄an ijo im kōkalļeiki

ijo kōmman jen jokoņ eo an Būreejtōn Young. Eñoul eika (16 ha) kar kālet n̄an tampil eo, im kar kālet bwe jikin in en erļok “jejjet in juon jōkjōk n̄an Turear & Turilik, tuiēñ & turōk” im tampil eo en ped iļlap.²

Ilo Eprōļ 1851 kweilok eo eļap, membōr ro ilo Kabuñ in rekar kālet

ejabdewōt n̄an jitōñ n̄an kōmmane juōn keañ n̄an kalōk tampil eo “n̄an āt eo etan Irooj.”³ Ruo iiō tok ālik, ilo Pāpode 14, 1853, jikin eo ekar kōjeraamman jen Heber C. Kimball ilo juon iien eļap im kar ped jet taujin Rikwōjarjar ro, im bwidej eo kar aje n̄an pedped eo an Salt Lake Tampil eo. Jet allōñ tok ālik, ilo Eprōļ 6, dōkā in jabōn em̄ eo eļap an tampil eo kar lelallok im kōjeraamman kōn elōñ jōk-jōk ko ekobaļok jet kumi in riikkure im rikōjañjañ im kar wōnmaanļok wōt im tōļ jen ritōļ ro an Kabuñ in jān tabernacle eo mōkta n̄an ijo tampil eo enaaj ekkal ie, ijo kōnono ko im jar ko kar kōmmane ilo kajjojo deka ko emen.⁴

Ilo iien m̄akūtūt in kōjeraamman bwidej eo, Būreejtōn Young ekar ba bwe ekar lo juon visōn ilo jinoin an kar juur jikin eo ke rej etale pedped eo, im ekar ba, “Ikar jeļā [mōkta], einwōt Aō jeļā kiiō, ke kar jikin eo in ijo n̄an kalōk juon tampil ie—mōkta jān n̄a.”⁵



Joñoul iio tokalik, Brigham Young ekar kwaļok kanaan kein ilo Oktoba 1863 kweilok eo elap: “Ij kōñaan loe [an] tampeļ in ekalok ilo juon neme-me eo me eban jorrāān ñan epepen ko tokalik. Ejjab tampeļ eo dein jenaaj kalōke; enaaj lōñ buki iaer naaj kalōki im ajiļok ñan Irooj. Tampeļ in naaj jeļā kake āinwōt tampeļ eo jinointa-ta ekar ekkal ionon tōļ jān Armej ro Rekwojarjar ilo Raan Ko Āliktata. . . . Ikōñaan bwe tampeļ in . . . en jutak āinwōt juon em̄ em̄oj kalōke ilo utiej kōn tōmak, kijejeto im jerbal ko an ro rikwojarjar an Anij ilo toļ ko.”⁶

Ñan etale bwebwenato in ekadu, Ibwulōñ kōn maroñ eo an Brigham Young āinwōt juon rilolo—mōkta, ej lukkuun kallikar, bween ļapļok, kōjerbal kilen ekkal ko repojak ilo iien eo im jikin eo, Salt Lake Tampeļ enaaj ekkal ilo juon nememe eo me eban jorrāān ñan Epepen ko im, kein karuo, kanaan ko an kōn eddōkļok eo an tampeļ iien kañe tokalik ipeļaaikin laļ in, *em̄ool enaaj lōñļok ñan buki*.

Kōkkāāl eo an Salt Lake Tampeļ

Āinwōt Brigham Young, rikanaan ro ad rainin rej kōjparok Salt Lake Tampeļ im aolep ko jet ilo juōñ jōkjōk in kōjparok ekanooj in ļap. Ilo iio ko



Būreejtōñ Brigham Young eaar kwaļok, “Ijin enaaj jutak Tampeļ eo an ad Anij.”



Kōkkāāl ko ñan Salt Lake Temple naaj kakūrmool kōñaan eo an Brigham Young bwe tampeļ eo waļok ilo Millennium.

maantak, Būreejtōñji eo Kein Kajuon ej kapilōk Bisoprik eo Utiej ejTōl ñan lale bwe pedped eo an Salt Lake Tampeļ en pen. Ke ikar jerbal āinwōt juon Ritōl ilo Bisoprik eo Eutiej, kar kūr jān Būreejtōñji eo Kein Kajuon, kōm kar kōmmane jerbal in etale ko ñan Salt Lake Tampeļ, ekoba ialale ko ñan kilen wāween ekkal ko rekāāltata ñan bōbrae jān maķūtkūt in laļ im wāween ko ñan ekkal.

Erkein rej jet iaan mōttan ko kar etali ko rekar leļoki ñan Būreejtōñji eo Kein Kajuon ilo iien eo: “Ilo ļomļom im ekkal eo an Salt Lake Tampeļ, rik-kal ro rejelātata ilo jerbal, kein jerbal ko, m̄weik ko, im kein jerbal ko jet me rekar pojak ilo tōre ko rekar kōjerbali.

Jān iien aje eo ilo 1893, tampeļ eo ekabde jutak pen im jutak āinwōt juon kōkaļle in tōmak [im] kōjatdikdik im āinwōt juon meram ñan armej ro. Kea im kōjparok rej bōk jikier ilo aer kōjerbal, karreoiki, im dāpij em̄man eo an tampeļ eo. Granite eo itulik im joor ko ilo būļoor eo itulowa im joor in dāpdep ko rej pād wōt ilo aer em̄man. Ekkatak ko raan kein rej kaņoole bwe jikin eo Brigham Young ekar kālete ñan kalōk tampeļ ie, em̄man būdej en an im būdej en emaroñ bōbrae jān an jorrāān jān maķūtkūt in laļ.”⁸

Jerbal in etale kein rej kakobaba bwe jerbal in kōkkāāl im kōkmanman ko rekar menin aikuj ñan kōkkāāl im kōkmanmanļok tampeļ eo, ekoba būrwōj eo inaboj im peļaaikin tampeļ eo, im utility ko jemaan, im jikin peptaij eo. Ijoke, rekar bar lemaantak ļomņak eo ñan bar juon ekkal in kōkmanman-ļok eo ekitbuuj aolep kain ñan bōbrae jān an jorrāān jān maķūtkūt in laļ ijjino jān pedped eo an tampeļ eo lōñļok.

Pedped in Tampeļ eo

Bolen kwokeememej, Bureejtōñ Brigham Young make ekar lukkuun bōk kōñaan im etale ekkal eo jān jino-in kar kalōk pedped eo an tampeļ eo, eo me ekar dāpij tampeļ eo jān tōre eo ekar dedeļok 127 iio ko remootļok.



Bwidej eo ilo Salt Lake City kar aje ilo 1853.

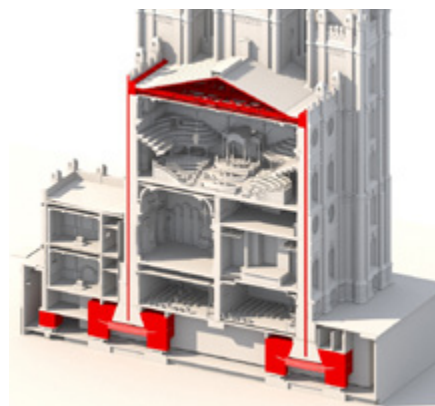
Łomņak ekāāl ikkijeen kōkkāāl eo
 ńan bōbraeiki tampeļ eo jān jorrāān
 jān maķūtkūt in laļ enaaj kōjerbal kein
 jerbal ko me renaaj bōbraeiki jān an
 jorrāān, eo me rekar jab łomņak kake
 ilo iien ekkal eo. Men en jej kōļmen-
 ļokjeņ kake āinwōt men eo ekāāl,
 men eo emņantata ilo state in ikkijen
 kōjparok jān maķūtkūt in laļ.

Jerbal in, men eo ekāāltata im
 kōmņane, ekar ijino ilo pedped eo an
 tampeļ eo, letok juon men eo ekajoor
 ńan bobrae jān jorrāān jān maķūtkūt
 in laļ. Ilo wāween in, ej ekkal ńan
 kōkajoor an tampeļ eo jutak pen,
 jekdoņ ne laļin im ijoko iturin renaj
 emāķūtkūt jen maķūtkūt in laļ.

Kōkkāāl eo an tampeļ emaroņ
 kōjerbal kein jerbal ko raan kein me
 kar kōjeļļāik jān Būreejtōņi eo Kein
 Kajoon iio eo ļok. Iumwin tōl eo an
 Bisoprik eo ej Tōl, jerbal in ekkal eo
 ekar wōnmaņļok jān allōn ko remoot-
 ļok, ilo Jānwōde 2020. Im ej kōtmāne
 bwe en dedeļok iturinļok emān iio.

Kōkajoor Pedped eo Aņ Make

Ilo aō łomņak kōn iio kein emān
 ilo mour in aiboojoj, emņan, eiuteij
 im eņjake-kadeel in Salt Lake Tampeļ,



*Kajitōk eo ńan kōmņanmaņļok Salt Lake Temple
 kar łomņak im pijaiki jen inĵinia ro ńan kōjparoke
 jen maķūtkūt in laļ.*



ij kalimjōke āinwōt iien eo ńan *kōkkāāl*
 im ejjab iien eo ńan kilōke! Ilo ejja
 jōkĵok in wōt, jemaroņ kajitok ippād
 make, “Ewi wāween an iien kōkkāāl
 e Salt Lake Tampeļ imwe kōj ńan
 bōk kōj ńan eņjake jetōb ko ad make
*kōkkāāl, kōmņanmaņļok, kōmour ie,
 ukōt, ak kōjeļļāaktok?”*

Jōkĵok in an reitok emaroņ kwa-
 ļok bwe kōj im baamle ko ad jema-
 roņ bōk leen jeraamņan ko jen ad
 kōmņan jet jerbal in kōkkāāl, aet im
 kōmņanmaņļok im bōbrae jen maķūtkūt
 in laļ. Jemaroņ jino wōnmaņļok
 ilo ad kajitōk:

“Ta jekjek in pedpd eo aō?”

“Ewi jońan an mijel-dipin, depdep,
 dipen jeban eo im ej mōttan pedped
 eo aō make, ioon ijo kaņool eo aō ej
 pād ie?”

“Ta ko im rej mōttan pedped eo aō
 ilo jetōb im nememe in ńa eo im enaaj
 kōtļok ńa im baamle eo aō bwe kōm
 en ped wōt im dim im jab maķūtkūt,
 im aet ilo jutak pen jen jorrāān in laļ
 in im rej kōmaķūtkūt kōj im aet renaaj
 waļok ńan mour ko ad?”

Makūtkūt kein rej āinwōt wōt ma-
 ķūtkūt in laļ me epen ad jeļā kaki ej
 itok ilo elōń wāween kajoor ko—ire
 ippān elōń kajitōk ak pere, jelmāe
 mellijoņ ak apaņ, jerbale bōd ko ad,
 jerbal ippān ritōl ro an Kabuņ in,
 membōr ro, katak, ak kakien. Bōbrae
 eo emņantata ņae riab ko ej pedped
 wōt ilo pedped in jetōb ko ad.

Ta eo emaroņ jeban jetōb ko ad im
 bamle ko ad remroņ einwōt? Remaroņ

pidodo, ejjeļok jekjekin, im pedped ko
 raorōk an gospel eo emour—jar ippān
 bamle ko; ekkatak jeje ko rōkwōjarjar,
 ekobaļok Bok in Mormon; deļoņe
 tampeļ; im katak gospel eo ilo *Itok,
 Łoor Eō* im nokon in jota an baamle.
 Men ko jet im remaroņ jipaņ kōkajoor-
 ļok pedped in jetōb eo aņ emaroņ bar
 koba Laajrak in Tōmak ko, keān an
 baamle, im “Kraist eo Emour.”

Ņan ńa, pedped ko ekoba ilo
 kajitōk ko kar kōmeļeļeiki āinwōt
 mōttanļok aer bōk juon mālīm ńan
 deļoņe tampeļ eo ej jerbal āinwōt juon
 kein kaņool epen kōn juon pedped in
 jetōb—eļaptata kajitōk ko emān maan.
 Ij loe er āinwōt dōmān em ilo jetōb.

Kōj, aaet emool, jejeļā kōn kajitōk
 kein, āinwōt an Būreejtōn Russell M.
 Nelson riiti ńan kōj juon illok juon ilo
 kweilok eo eļap ļok.

1. Ewōr ke aņ tōmak ilo im juon
 naan in kaņool kōn Anij, Jemed
 Indeeo, Nejin, Jisōs Kraist; im Jetōb
 Kwojarjar?
2. Ewōr ke juon aņ naan in kaņool
 kōn Pinmuur eo an Jesōs Kraist im
 kōn jerbal eo An āinwōt Rilomņor
 im Ripinmuur?
3. Ewōr ke juon aņ naan in kaņool
 kōn Jeļāaktok eo an gospel eo an
 Jisōs Kraist?
4. Kwōj ke rejtake Būreejtōn eo an
 Kabuņ eo an Jisōs Kraist im Armej
 ro Rekwojarjar ilo Raan Ko Āliktata
 āinwōt rikanaan eo, rilolo eo, im
 rikwaļok revelesōn eo im āinwōt

e wōt armej ioon laḷ in eo ewōr an mālim nān kōjerbal aolep kii ko an priesthood eo?⁸

Komaroñ ke loe ewi wāween am maroñ ḷōmṇak kōn kajjitōk kein āinwōt men ko raorōk ilo pedped in mour ko am nān jipañ kalōk im kōkajoor e? Paul ekar kwaḷōk nān armej ro ilo Epesōs kōn kabuñ eo im ekar “ekkal ioon pedped in rikaḷoor im rikanan, Jisōs Kraist ej dekadōkā in jabōn; eo im aolep mōko rej ippān doon im eddōklōk nān tampeḷ eo ekwōjarjar ilo Irooj.”⁹

Juon iaan lañlōñ ko remṇantata ilo mour eo aō ej nān jeḷa kajjier im imṇwe jān ro uwaan Kabuñ in ilo aolepān laḷ in ro rekar jet riwaanjoñak ro remour kōn tōmak ilo Jisōs Kraist im gospel eo An. Ewōr aer make pedped ekajoor me ej kōtḷōk aer jutak pen ṇae iien mākūtḷūt in laḷ ko kōn juon meḷeḷe eo epen, jekdōḡon inepata im metak ilo eñjake.

Nān kwaḷōk menin ilo juon wāween eo elukkuun aorōk nān nā, ikar kōnono jet iien ko remootḷōk ilo juon iien ilomej an juon kōrā eo ewōr pāleen im māmā eo edik im eobrak kōn meram (barāinwōt eo mōttan baamḷe eo am). Kōrā in ekar jab juon rikkure eo emakade ilo Division 1 ikkure jakad ke ekar ioon im m̄areiki ḷeo pāleen me ej jikuul in kōmṇan nī. Rekar jeraamṇan kōn juon nejier leddik eaibojooj, im Kar kōjeraamṇan er kōn juon leddik eo aibojoj im̄ ekapeel. Ekwe peran ilo an kar tariṇaeik elōñ kain kāānjōr iumṇwin jiljino iiō ko reppen. Kōjekdōḡon elōñ inepata ko ilo eñjake im ānbwin ko ekar jelm̄aeiki, ekar lōke Jemed Ilañ eo ej iakwe im ekar emakijkij an ro mōttan ilo social media kouti naan eo an ilo an kar ba: “Anij ej pād ilo aolep mōttan ko reddik.”

Juon iaan jeje ko an ilo social media ekar jeiki, ekar je bwe juon armej ekar kajjitōk ippān, “Ewi wāween an wōr wōt am̄ tōmak ilo am̄ obrak kōn metak im inepata?” Kōrā in ekar uwaak kōn naan kein rekajoor: “Kōnke tōmak ej ta eo ej kōmṇan bwe in anjō ioon iien kein remarok. Wōr tōmak ejjab meḷeḷe eban wōr men ko reppen renaaj waḷōk. Wōr tōmak ej kōtḷōk bwe in lōke ke enaaj bar wōr meram. Im bwe meram enaaj meramḷōk kōnke emōj Aō jelm̄ae iien ko remarok. Joñan marok ko emōj aō iooni ilo elōñ iiō ko, Emōj aō kamool eḷapḷōk meram. Emōj aō lo kabwilōñlōñ ko. Emōj aō eñjake enjeḷ ro. Iaar jeḷa ke Jemedwōj Ilañ ekar kotak nā. Ejjeḷōk iaan men kein renkar waḷōk eḷaññe mour in enkar pidodo. Ilju im jekḷaj eo an mour in emaroñ jab jeḷa kake, ak tōmak eo aō ejjab. Eḷaāñe ij kālet nān jab bōk tōmak innām ij kālet nān etetal ilo marok. Kōnke nē ejjeḷōk tōmak, marok ej men eo de ne ej ped wōt.”¹⁰

Kōn kamool eo epen kōn tōmak ilo Irooj Jisōs Kraist—ilo naan ko an im ilo kōmṇan ko an—ekar juon eo ej imṇwe ro jet. Jekdōḡon nē ānbwinin ekar mōjṇo, kōrā in ekar kotak ro jet bwe ren kajoor.

Ij ḷōmṇak kōn elōñ membōr ro ilo Kabuñ in, ritariṇae ro āinwōt sister in, eo ej etetal kajjojo raan ilo tōmak, kajjioñ bwe en mool im jab mijak āinwōt juon rikaḷoor an Rilōmḡōr, Jisōs Kraist. Rej ekkatak kōn Kraist. Rej kwaḷōk kōn Kraist. Rej kajjioñ bwe ren āinwōt E. Meñe raan in mour ko aer rej jelm̄ae pedped eo epen ak ejjab pen, pedped ko aer ilo jetōb epen im dim.

Errein rej jetōb ko me remeḷeḷe mṇwūlaḷ in meḷeḷe in naan ko ilo al in “Kom ro rekwojajar emōj likiti bedbed eo ebin” im “kom ro rar ko nōn Jisōs.”¹¹ Ij mōḡōḡō eḷap jān joñan nān etetal ippān ro emōj aer kōpooj pedped ko aer ilo jetōb nān erreoo nān



bōk et in *Armej ro Rewōjarjar* im ro rej kajoor im peran nān anjō ioon elōñ mellijoñ ko an mour in.

Ijjab ḷōmṇak jemaroñ kwaḷōk aorōkin juon pedped eo epen ilo mour ko ad make. Jekdōḡon iiō ko red-dikk, rekar katakin Būraimere ro nejid ilo aer al kōn lukkuun mool in:

*Emṇan eo emāletlet ej kalōk mṇweo mōn ioon pedped,
Im wōt ko rej walaḷtak. . . .
Im wōt ko rej walaḷtak, im ibwijleplep ej walōñtak,
Im mṇweo ioon pedped ej jutak wōt.*¹²

Jeje ko rekwōjarjar rej kamool pedped in katak in. Rilōmḡōr eo eaar katakin armej ro ilo Amedka kaṇ:

“Im eḷaññe kom̄ naaj kōmṇani men kein jeraamṇan nān kom̄ *ekkal ioon deka in aō*.

“A jabdewōt eo ilubwiljimi enaaj kōmṇan eḷapḷōk ak dikḷōk jān men kein *rejjab ekkal ion Aō ejmaān*, ak rej ekkal ion juōn pedped eo ebokbok; im nē wōt ej wōtḷōk, im ibwijleplep ko rej itok, im kōto ko rej mākroro, im eḷḷa ioer, renij wōtḷōk.”¹³

Eñin ej kōjatdikdik eo an ritōl ro ilo Kabuñ in bwe emṇan in kōkāal kein ilo Salt Lake Tampeḷ renaaj leḷōk nān kadede kanaan eo an Brigham Young bwe en loe “tampeḷ in en ekkal ilo nememein eo im enaaj pād nān epen.” Ilo iiō tokālik, jemaroñ ke kōtḷōk bwe jerbal in kōmṇanṇanḷōk ko me rekar kōmṇani nān Salt Lake Tampeḷ ren kōmakūt im imṇwe kōj, bwe jen barāinwōt—nān waanjoñak—bwe



Jān Elder Gerrit W. Gong
Jān Doulu eo an Joñoulruo Rijilōk ro

en “ekkal ilo nememe eo me eban jorrāān ñan epepen ko rej itok.

Jenij kōm̄mane menin ilo ad kakūrmool naan eo an rikaloor Paul ñan “[likūt] ilo jikin kōpped ko ñan [kōj] *juon pedped em̄man ñae iien ko rej itok*, bwe [jen] maroñ dāpdep wōt ñan mour indeeo.”¹⁴ Ej aō jar ibwe pedped in jetōb eo ad enaaj lukkuun pen im dim, bwe naan in kaṃool eo ad kōn Pinmuur eo an Jisōs Kraist im waanjoñak eo An āinwōt ad Rilōmq̄or im Ripinmuur eo enaaj erom̄ ad dōkā in jabōn em̄, eo me ij kaṃool kōn Etan, em̄ool Jisōs Kraist, amen. ■

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4. Lale “The Temple,” *Deseret News*, Feb. 19, 1853, 130; “Minutes of the General Conference,” *Deseret News*, Apr. 16, 1853, 146; “Minutes of the General Conference,” *Deseret News*, Apr. 30, 1853, 150.
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7. Bisoprik eo Eutiej ej kwaḷok im kōmeleje kōn Salt Lake Tample ñan Būreejtōnji eo Kein Kajuon, Okt. 2015.
8. Lale Russell M. Nelson, “Naan in Ikkilōk ko,” *Liaona*, Nob. 2019, 121.
9. Epesōs 2:20–21.
10. Kim Olson White ekar likūti ilo Social media.
11. “Bedbed E eo Ebin,” *Hymns*, no. 85.
12. “The Wise Man and the Foolish Man,” *Children’s Songbook*, 281; emphasis in original was removed in this instance.
13. 3 Nipai 18:12–13; eoon eo eaorōk kar kobaitok.
14. 1 Timote 6:19; eoon eo eaorōk kar kobaitok.

Hosanna im Hallelujah— Jisōs Kraist eo Emour: Būruwōn Jepḷaaktok eo im Ijtō.

*Ilo iien hosanna im hallelujah, al hallelujah
bwe Enaaj peek ñan indeeo im indeeo!*

Ro jeiū im jatū: kōn hosanna im hallelujah, jej kakeememej iien mour eo an Jisōs Kraist ilo juon iien ñan wōn-maanḷok kōn Jepḷaaktok eo im Ijtō. Kōn iakwe ewepāān, ad Rilōmq̄or ej kallimuri kōj: “Ilo ña komwin aenōm-m̄an. Ilo laḷ komij eñtaan, ak komwin mōṇōṇō; Ña Iar bōk anjō ioon laḷ.”¹

Jet iiō ko remootḷok, Sister Gong im ña kar ioone juon baamle, leddik eo nejier edik, Ivy, kōn jidik jook ekar kwaḷok tok volin eo nejin jān men eo nien. Liin ekar kotak lōñtak aḷaḷ in violin eo, kōkankanḷok im kōṇak rosin eo. Innem ekar bar kōrḷole aḷaḷ eo ñan men eo nien, kaṃoolol, im jijjōt. Juon rijino, ekar kwaḷok ta ko ekar jeḷa kake kōn violin. Kiiō, iiō ko tok-ālik, Ivy elukkuun aiboojoj an kōjañjañ e violin eo.

Ilo mour in, jej āinwot Ivy im violin eo an. Jej jino jān jinoin. Kōn ekkatak im tiljek, jej eddōk im em̄manḷok. Ilo an iien wanmaanḷok, anemkwoj im eñjake ko an mour in ej jipañ kōj erom āinwot Rilōmq̄or eo ad ilo ad jerbal Ippān ilo jikin kallip eo An² im loore ial in kallimur eo An.

Kakeememej, ekoba jejjōt in rubu-kwe iiō, eaorōk ilo joñak in jeplaaktok eo³ Ilo ad kakeememeje raan in Jepḷaaktok eo ej wōnmaanḷok wōt an gospel eo an Jisōs Kraist, jej barāinwōt



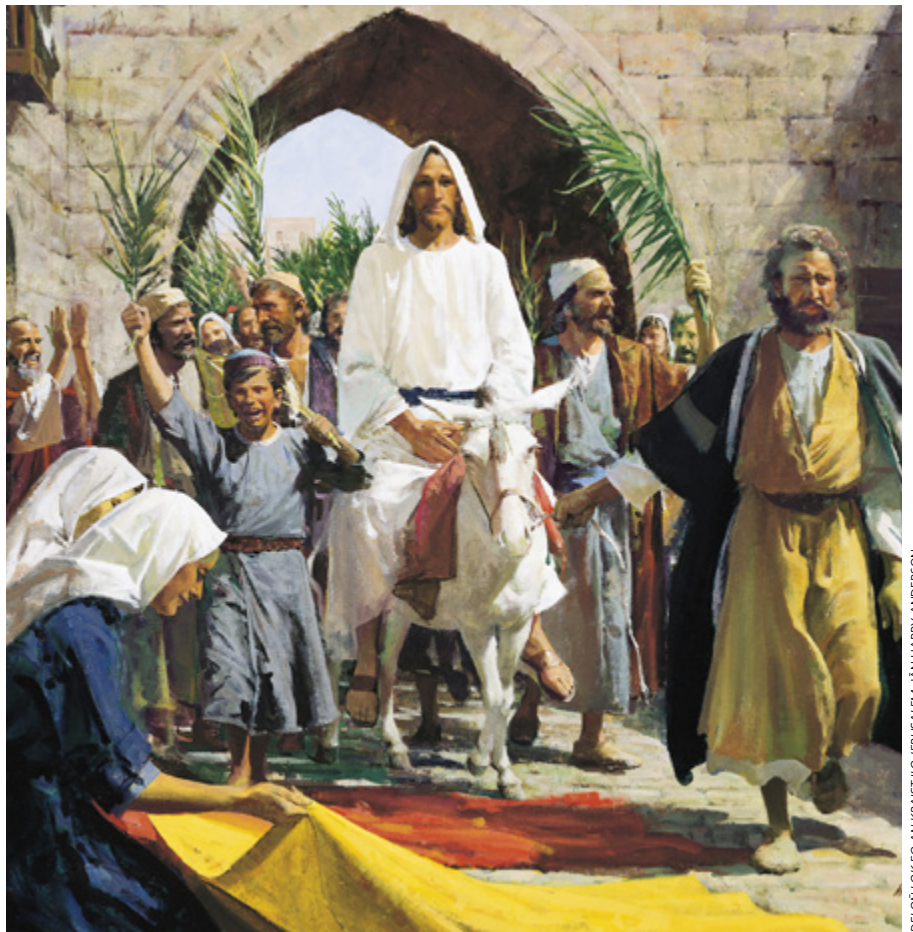
Oslo, Norway

kōpopo ñan Ijtō. Ilo jimor, jej mōñō-
ñō ilo jeplaaktok eo an Jisōs Kraist Ej
mour—ejjab kar mokta wot, ak kiiō;
ejjab baj ñan jet wōt, ak ñan aolep.
Eaar itok im ej itok ñan kōmour ro rej
būromōj, kōtłok ñan ro rej mour wōt,
lołokjeñ ñan ro re pilo, im kōtłok ro
raar kōkkure er.⁴ Ej kōj kajjojo. Kallimur
in pinmuur eo an ej jermal, jekdōon
ta tōre eo ad moktałok, tōre in ad, ak
ñūrbōktak ko kōn ilju jekłaj eo ad.

Ilju ej Palm Jabōt. Ilo manit, kimej
ko rej kōkkalle eo ekwojarjar ñan kwa-
łok lañlōñ ilo ad Irooj, āinwōt ilo *anjō*
eo an Kraist dełōne Jerusalem, ijo “elōñ
armej ro . . . rej bōk ra ko raan wōjke
pam, im ilen ioon E.”⁵ (Bōlen komaroñ
in kōñaan jełā kōn pija eo jinointata an
Harry Anderson im ej ettoto ilo opij eo
an Būreejtōn Russell M. Nelson, iturin
wōt tebōł eo an.) Ilo bok in Revelesōn,
ro rej nebar Anij im Lam eo rekar
kōmmane “kōnak nuknuk ko re mouj,
im pam ko ilo peir”⁶ Ippān “liboror ko
in weepān” im “kūrāwūn ko aibojoj,”
kimej rej barāinwōt pād ilo Kirtland
Tampel eo ilo jar.⁷

Aaet, aorōk eo an Jabōt in Ijtō
ełap wot jān an jarlepju ro iakiak-
weik Jisōs kōn kimej ko. Ilo Jabōt in
Ijtō, Jisōs ekar dełōne Jerusalem ilo
wāween eo ro ritōmak rekar kile āin-
wōt kakūrmoool in kanaan. Āinwōt an
kar Zekeraia⁸ im Sam Ko kanaan, ad
Irooj ekar dełōne Jerusalem uwe ioon
juon donkey ilo ad jarlepju ro lamōj,
“Hosana ilo utiejtata!”⁹ Hosanna mełe-
le in “lōmqōr kiiō.”¹⁰ Mokta, āinwōt
kiiō, jej lañlōñ, “Emōñōñō eo ej itok
ilo etan Jeova.”¹¹

Wiik eo ālikin Pam Sunday ej Jabōt
in Ijtō. Būreejtōn Russell M. Nelson ekar
katakin bwe Jisōs Kraist “ekar itok ñan
kōllā wōñāān mūri eo ekar jab mūri ki,
kōnke jekar mūri ilo ejjełok wāween
ñan kōllāik.”¹² Aaet, kōn Pinmuur eo an
Kraist, aolep ajri ro nejin Anij “remaroñ



DEŁŌŃŁŁŁK EO AN KRAIST ILO JERUSALEM, JAN HARRY ANDERSON

bōk lōmqōr, jān pokake kien ko im
kaiñi ko an Gospel eo.”¹³ Ilo Ijtō, jej al
hallelujah. Hallelujah mełe le “nebar e
Irooj Jeova.”¹⁴ Hallelujah Chorus eo ilo
Handel *Mesaja* ej juon kōkalle bwe
E eo ej “Kiiñ ioon aolep kiiñ, im Irooj
ioon aolep irooj.”¹⁵

Ilen ko rekwojarjar ikijen Palm
Sunday im Jabōt in Ijtō ej juon bwe-
bwenato kōn hosanna im hallelujah.
Hosanna ej juon ad kajjitōk ñan
lōmqōr. Hallelujah ej kwałok ad nōbar
ñan Irooj kōn kōjatdikdik ñan lōmqōr
im mour ijo eutiejtata. Ilo hosanna
im hallelujah jej kile Jisōs Kraist eo
emour āinwōt būruwōn Ijtō in im
jeplaaktok ilo raan-kein aliktata

Jeplaaktok eo ilo raan kein ālik-
tata ej jino kōn theophany—wałok
eo an Anij Jemed im eo Nejin, Jisōs
Kraist, ñan rikanaan eo edik Josep
Smith. Rikanaan Josep ekar ba, “Ilo
am kalimjōk lañ iumwin ļalem minit
ko, kwonij jełā ełapłok jān am kar
riit aolep men ko rekar jeki kōn wūn

kōnono eo.”¹⁶ Kōnke lañ ebar peł-
łok, jejełā im “tōmak ilo Anij, Jemān
Indeeo, im ilo Nejin Jisōs Kraist, im ilo
Jetōb Kwojarjar”¹⁷—doulul in Anij eo
ekwojarjar.

Ilo Jabōt in Ijtō, Eprōl 3, 1836, ilo
raan ko ilo iien jeplaaktok eo, Jisōs
Kraist eo emour ekar wałok ālkin
an Kirtland Tampel eo kar aje. Ro
rekar lo E ilo tōre eo rekar kaṃool
kōn E kōn wūn ko an kijeek im dān:
“Mejān rekar āinwōt urur in *kijeek*;
koołan bōran ekar mouj āinwōt *sno*
erre; baaktokin eaar romaak ilōñin-
łok *meram eo an al*; im ainikien eaar
āinwōt ainikien *ibeb in dān ko rełłap*,
emool ainikien eo an Jeova.”¹⁸

Ilo iien eo, Rilōmqōr eo ad ej ba,
Ñā eo moktata im eo āliktata; Ñā E
eo ej mour, Ñā E eo kar māne; Ñā
ami rijojomar ippān Jemen.¹⁹ Bar juon
alen, ñan keid—moktata im āliktata,
mour im māne. E ej Alpha im Omeja,
jinoin im jemłokin,²⁰ rijeje im jemłokin
tōmak eo ad.²¹



West Jordan, Utah, USA

Loore ʎok waʎok eo an Jisōs Kraist, Moses, Elias, im Elija rekar bar itok. Kōn tōl eo ekwojarjar, rikanaan rein remman jemaan rekar kōroʎtok kii ko im maroñ eo an priesthood eo. Kōn menin, “ki ko an tōrean bōk eddo jab in rej wūjlepiwaj”²² ilowaan jeplaaktok eo an Kabūn eo an ñan kōjeraamman aolep ajri ro nejin Anij.

Itok eo an Elisa ilo Kirland Tampil eo ekar barāinwōt kakūmool kanaan eo an Malakai ilo Kallimur Mokta bwe Elisa enaaj jeplaaktok “mōkta jān an itok raan eo eʎap im kaamijak an Jeova.”²³ Ilo kōmmane eija menin, waʎok eo an Elias ekar errā, meñe ejjab kōn jide, ilo iien kwojkwoj eo an Riʃu ro, kar imenene in itok eo an Elisa.

Elōñ Riʃu ro reniknik rekar kōpooje jikin Elisa ilo tabōl in Kwojkwoj eo aer. Elōñ rekar teiñ kab eo ñan itok eo an im karuwainene e. Im jet, ilo iien imenene in Kwojkwoj eo, kar jilkinʎok juon ajri ñan kōjem eo, jet iien kōpelʎok jidik, ñan lale ñe Elisa enij kōttar namoj ñan aer karuwaineneik.²⁴

Ilo kakūmool eo an kanaan eo im ej mōttan kallimur in jeplaaktok eo an aolep men²⁵ Ilaija ekar itok āinwōt an kar kallimur, ilo Ijtō im iien Kwojkwoj eo. Ekar boktok maroñ in liāp ñan kapen baamle ko ilo laʎ im ilo lañ. Āinwōt an kar Moronai katakin Rikanaan Josep, Ilaija “enaaj kalōlō ilo būruōn ro nejier kallimur ko kar kōmmani ñan ro jimmaer, im būruōn ro nejier renaaj oktakʎok ñan

ro jemāer. Eʎañne en kar jab āindein,” Moroni ekar waanmaanʎok “aolepān laʎ naaj kar kanooj kōkkure ilo itok eo an [Irooj].”²⁶ Jetōb eo an Ilaija, juon kamool kōn Jetōb Kwojarjar, ej kepaakeʎok kōj ñan epepen eo ad—jemaan, raan kein, im ilju im jeklaj—ilo menmenbwij ko ad, bwebwenato ko, im jerbal ko an tampel.

Kōtʎok bwe jān bar roollʎok ñan melele in Kwojkwoj eo. Kwojkwoj eo ej kakeememej riwojʎok eo an ajri in Israel jān 400 iio ko in eñtaan. Bok in Exodus ej kwaʎok ewi wāween an kar riwojʎok in ālikin nañinmej frog, kij, ʎōñ, mej in kidu ko, wōt, bwil in anbwin, wotʎok in ice im kijeek, lokōs, im marok emijel. Nañinmej eo āliktata ekar ba kōn mej eo an maanje ro ilo aneo ko ilo imōn armej in Israel ne—ne ro ilo mweo renij likūt bōtōktōk in lam ilo kojem ko aer.²⁷

Enjeʎ in mej eo ekar etetal ilo moko kōkkalle in aṇan in bōtōktōk an lam eo²⁸ Etetal eo, ak kijoon eo, ej pinej-jenkwan Jisōs Kraist ilo an anjo ioon mej. Aaet, pinmuur in bōtōktōk eo an Lam an Anij ej letok ñan Seperd eo Emman kajoor ñan aiintok armej ro An ilo aolep jikin im wāween ko ñan koṇ ilo wōrwōr eo An ilo jimōr jait ko ilo veil eo.

Ilo mool, Bok in Mormon eo ej kōmeʎe ʎok “kajoor im jerkakpeje eo an Kraist”²⁹—meʎeʎe in Ijtō—ilo tōōm jeplaaktok ko.

Mōktata, jerkakpeje eo ekoba jeplaaktok an ānbwin eo ad ñan “jekjek eo eweppān” “aolep ra im mōkwoj,” “emool juon kool in bar naaj jamin jako.”³⁰ Kallimur in ej letok kōjatdikdik ñan ro me rekar ajikkuk; ro me rekar jab maroñ in ʎōʎkeñ, roñ, ak etetal, ak ro me rekar jako kōn nañinmej, nañinmej in kōmālij, ak mōjñō ko jet. Ej lo kōj. Enij kōmman bwe jān juon wōt.

Kallimur eo kein karuo an Ijtō im Pinmuur eo an ad Rilomoor ej bwe, ilo jetōb, “aolep men kein renaaj bar jeplaak ñan jekjek ko aer reweepān.”³¹ Jeplaaktok in ilo jetōb ej kwaʎok jerbal ko ad im ikdeelel ko. Āinwōt pilawā ioon dān,³² ej kōjeplaak “men eo emman,” “wānōk,” “jimwe,” im “jouj.”³³ Unin an rikanaan Alma kōjerbal naan eo *jeplaak* 22 kōttan³⁴ āinwōt an rōjan kōj ñan “jab kalijekʎok am jerbal, ekajet ilo jimwe, im jab bōjrak jān kōmman emman.”³⁵

Kōnke “Anij make Eaar pinmuur kōn jerqwiwi ko an laʎ,”³⁶ Pinmuur eo an Irooj emaroñ kemour ejjab ta eo wōt ekar waʎok, ak ta eo emaroñ kōmman. Kōnke Ejeʎa metak ko ad, eñtaan ko, nañinmej ko, “kapo ko ad an aolep kain,”³⁷ E emaroñ, kōn jouj, jipañ ekkar ñan mōjñō ko ad.³⁸ Kōnke Anij ej “Anij en marōn wanōk, Anij in jimwe, im Anij in tūriamō kake barāinwōt,” karōk in tūriamō emaroñ “ñan medek akweʎap ko an kien”³⁹ Jej ukweʎok im kōmmane aolep men jej aikujin kōmmane. Ej jepool kōj indeeo “ilo pein iakwe eo an.”⁴⁰

Rainin jej kakeememej jeplaaktok im jerkakpeje. Ippāmi, ij lañlōñ ilo tarlep in wōnmaanʎok eo an Jeplaaktok eo an gospel eo an Jisōs Kraist. Ilo an kar jino 200 iio ko remootʎok ilo jipriñ in im revelesōn ko rej waanmaanʎok wōt aer itok ilo rikanaan ro an Irooj rej mour im ilo Kabūn in ej nae Etan—Kabūn eo an Jisōs Kraist im Armej ro

Rekwojarjar ilo Raan Ko Āliktata—im kōn make revelesōn im ikdeelel ko kōn menin letok eo an Jetōb Kwojarjar.

Ippāmi, ilo tōre in Ijtōn in, ij kaṃool kōn Anij, Jemād Indeeo, im Nejin Jitōboro, Jisōs Kraist eo emour. Armej in kanniōk rekar dōbwāāl im kiō emōj aer jerkakpeje. Ak Jisōs Kraist eo emour e wōt ilo weppān in jerkakpeje eo an ej kabwijer wōt añan in an kar debwāāle ilo Pein, Neen, im Katin. E wōt eo emaroñ ba, “iaar jeje etam ioon lōpiden pā ko peiū.”⁴¹ E wōt emaroñ ba: “Naij eo kar kotak E. Nā Jisōs me kar debwāāle. Nā ij Nejin Anij.”⁴²

Āinwōt Ivy im violin eo nejin, kōj jej kab ilo jet wāween kab jinoe. Eṃool, “mej ear jab loi, im lōjiliñi ear jab roñ, im re jañin deļoñ ilo buruōn armej, men ko jabdewōt Anij ear kōpoji ñan ro rej iakwe E.”⁴³ Ilo iien kein, jemaroñ ekkatak eļap kōn eṃṃan eo an Anij im kōjatdikdik kwojarjar eo ad ñan an iakwe eo an Anij ñan eddōklōk ilo kōj ilo ad kappukōt E im pukōtlōk doon. Ilo wāween ko rekāāl imi jikin ko rekāāl, kōṃṃan im erom, lain ioon lain, jouj ioon jouj, kōj make im ippān doon.

Ro jeiū im jatū aolep jikin, ilo ad ioon im ekkatak ippān doono, tōmak eo ami, im eṃṃan eo naaj kobrak eō, kōn itoitak in gospel in im kaṃṃoolol. Naan in kaṃool eo am im itoitak in ial in gospel eo am en kōļapļok naan in kaṃool eo aō im itoitak in ial in gospel eo. Kea im mōṇōṇō eo am, iakwe eo am ñan imwe imōn Anij im jukjuk in pād an Armej ro Rekwojarjar, im amj meļeļe im mour kōn jepļaaktok eo eṃool im meram ej kōļapļok tarlep in jepļaaktok eo an gospel in, kōn Jisōs Kraist eo emour ej pād ilo būruwōn. Ippān doon jej lōke, “ilo kōdōq in det, Irooj, pād ippa.”⁴⁴ Ippān doon jejeļā, kōnke obrak ko im kea ko, jemaroñ bwini kōjeraamṃan ko



ad rellōn.⁴⁵ Ilo dipkin in meļeļe ko raan otemjej im men ko reddik im lam waan, jemaroñ lo men ko rellap kar būkitok ñan mour ko ad.⁴⁶

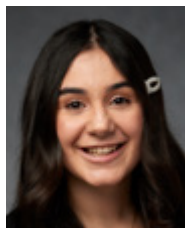
“Im enaaj waļok bwe ro rewānōk renaaj kuktok jān ilubwiljin aolep laļ ko, im naaj itok ñan Zaion, im al kōn al ko in lañlōn ejjeļok jemļokin.”⁴⁷ Ilo iien hosanna im hallelujah, al hallelujah bwe Enaaj peek ñan indeeo im indeeo! Lamoj hosanna, ñan Anij im Lam eo! Ilo āt eo ekwojarjar im kwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Jon 16:33.
2. Lale Jakab 5.
3. Ilo an kar kanaan ilo jetōb, bwebwenato in armej ilo tōre ko ako iien eo jetōb ekar wōtlōk jej ba marok jilōnlōn ak elļok jan e, im iien ko meram ej rool tok jej nae etan jepļaaktok eo an jetōb 2 Tessalonika 2:3
4. Lale Luk 4:18
5. Jon 12:12–13; lale barāinwōt Matu 21:8–9; Mark 11:8–10.
6. Revelesōn 7:9.
7. Lale Katak im Bujen Ko 109:76.
8. Lale Zekkaraia 9:9.
9. Matu 21:9
10. Lale Bible Dictionary, “Hosanna.” Ilo iien ko an Kalimuur Mokta, kajopelpel ko an kimej ko rej āinwōt roro eo “Kōjpārok kiiō, kōmwōj akwelap, O Irooj.” Sam Ko 118:25 ej roro eo ilo imenene ko ñan kūr: “O Jeova, kōmwōj akwelap ñan Eok, Kwōn jilkintok jeraamṃan kiiō.”
11. Sam Ko 118:26; lale barāinwōt 3 Nipia 11:17.
12. Russell M. Nelson, in *Handel's Messiah: Debtor's Prison* (video), ChurchofJesusChrist.org/media-library.
13. Laajrak in Tōmak ko 1:3.
14. Lale Bible Dictionary, “Hallelujah.”
15. George Frideric Handel, *Messiah*, ed.

T. Tertius Noble (1912), viii; bar lale Revelesōn 17:14.

16. *Teachings of Presidents of the Church: Joseph Smith* (2007), 419.
17. Laajrak in Tōmak ko 1:1.
18. Katak im Bujen Ko 110:3; eoon eo eorōk kar kobaiaktok.
19. Katak im Bujen Ko 110:4.
20. Lale Revelesōn 1:8; 3 Nipai 9:18; Katak im Bujen Ko 19:1; 38:1; 45:7
21. Lale Hibru 12:2; Moronai 6:4.
22. Katak im Bujen Ko 110:16.
23. Malakai 4:5
24. Lale Stephen D. Ricks, “Walok eo an Elijah and Moses iilo Kirtland Temple im Kwojkwoj eo an Riju ro,” *BYU Studies*, vol. 23, no. 4 (1986), 483–486, byustudies.byu.edu.
25. Lale Katak im Bujen ko 86:10; lale barāinwōt Jerbal 3:19–21.
26. Josep Smith—Bwebwenato 1:39; lo iiō ko kiiō repaak, elōñ rekar lōmnak kōn aorōk in “er”
27. Lale Exodus 7–12.
28. Lale Exodus 12:23.
29. Alma 41:2.
30. Alma 40:23.
31. Alma 41:4.
32. Lale Ekklesiastis 11:1.
33. Alma 41:13.
34. Naan ko *jepļaak, kar jepļaak, jepļaaktok* eo, ak jekjek ko jet rej waļok 22 alen ilo Alma 40:22–24 im ilo Alma 41, kōmejajaik jimor jepļaaktok eo an āinbwin im jetōb.
35. Alma 41:14.
36. Alma 42:15.
37. Alma 7:11
38. Lale Alma 7:12.
39. Alma 42:15.
40. 2 Nipai 1:15.
41. Aiseia 49:16; 1 Nipai 21:16.
42. Katak im Bujen Ko 45:52.
43. 1 Korint 2:9.
44. “Abide with Me!” *Hymns*, no. 166
45. Lale “Ñe Kwoj Ion Buktak Ko An Mour In,” *Al ko Al in Ajri*, nōṃ. 241.
46. Lale Alma 37:6.
47. Katak im Bujen Ko 45:71.



Jān Laudy Ruth Kaouk
Membōr in Slate Canyon 14th Ward (Spanish),
Provo Utah Stake

Wāween an Priesthood eo kōjeraamman Jodikdik ro

*Kōn priesthood eo, emaroñ kōketak kōj.
Priesthood eo ej boktok meram ñan laj in ad.*

Eļap aō kamṃoolol bwe imaroñ pād ijin. Ke ikar jeļā ke enaaj wōr aō iien emman ñan kōnono ñan kom rainin, ikar eñjake aō lukkuun kijooror ak ejja iien eo wōt ikar lukkuun eñjake ettā. Ikar joļok eļap iien ñan lōmṃak kōn ta eo inaaļ kwaļok, im ij kōjatdikdik bwe Jetōb ej kōnono ñan eok im uññūr eok kōn ennaan in aō.

Ilo Bok in Mormon, Liai ej leļok juon kōjeraamman ñan lōmaro nejin mōkta jān an mej, eo me enaaj jipañ er kile kajoor eo aer im ta eo remaroñ erom ñan indeeo. Ña diktaktak ian ruwalitōk ajri ro nejin jinō im jema, im iiō eo ej jemļokļok illakkar make wōt ajri ilo mṃweo ej kab kein kajuon. Ilo an jako ro jeiū iturū im ejjeļok juon en in bwebwenato ippān ekar lukkuun pen ñan ña. Elōñ boñ ko ij eñjake aō ajimateke. Eļap aō kamṃoolol kōn jinō im jema, ro rekar kate er joñan wōt aer maroñ ñan jipañ eō. Juon waanjoñak kōn menin ej kōn iien eo jema ekar letok ñan eō juon kōjeraamman an priesthood ñan kaenōmman eō ilo juon iien epen. Ālkin kōjeraamman eo an, men ko rekar jab kajju emman, ak ikar maroñ eñjake aenōmman im iakwe jān Jema Ilañ im jān jema. Ikar eñjake aō jeraamman kōn juon jema eo ej mour jimwe eo

me emaroñ letok kōjeraamman ko an priesthood jabdewōt iien ij aikuji im eo ej jipañ eō ñan kile kajoor eo aō im ta eo imaroñ erom ñan indeeo, āinwōt Liai ekar kōmmane ke ekar kōjeraamman ajri ro nejin.

Jekdoon jekjek ta eo kwoj pād ie, kwomaroñ aolep iien tōpar kōjeraamman ko an priesthood. Emaroñ jān ro uwaan baamle eo am, ro mōttam, rikarejar maan, ritōl ro an priesthood, im Jemedwōj Ilañ eo me ejamin likjab jān eok, kwomaroñ bōk kōjeraamman ko an priesthood. Elder Neil L. Andersen ekar ba: “Kōjeraamman ko an priesthood rekajoorļok jān armej eo me ej leļok kōjeraamman eo. . . . Ilo ad

mour erre, kaiñi ko an priesthood eo rej kōkmanmanļok mour ko ad.”¹

Jab āliklik ñan kajitōk kōn juon kōjeraamman ñe kwoj aikuji eļapļok tōl. Ej ilo iien ko reppen me jej aikuji Jetōb eo ñan jipañ kōj eļaptata. Ejjeļok juon ewāppen, im jej aolep jelmāeiki men ko reppen. Jet iaad jemaroñ eñtaan kōn mijak, inepata, aññūrlep, ak eñjake ko ke ejjab lukkuun lap tokjed. Kōjeraamman ko an Priesthood remaroñ jipañ kōj eļā ioon apañ kein im bōk aenōmman ilo ad wōnmaanļok wōt ñan ilju im jekļaj. Ij kōjatdikdik bwe jej kajjieoñ mour erre ñan bōk kōjeraamman kein.

Bar juon wāween an priesthood eo ej kōjeraamman kōj ej kōn kōjeraamman ko an petriak. Ikar ekkatak ke ij aikuji riiti petriak kōjeraamman eo aō jabdewōt iien ij eñjake būromōj ak ajimateke. Kōjeraamman eo aō ej jipañ eō kile ta eo imaroñ erom im karōk eo an Anij ñan eō. Ej kaenōmman eō im jipañ eō ñan loe ilōñinļok jeļā eo aō ilo mour in. Ej kakemeemej eō kōn menin letok ko aō im kōn kōjeraamman ko inaaļ bōki eļañne inaaļ mour erre. Ej barāinwōt jipañ eō ñan kake-meemej im eñjake ilo aenōmman bwe Anij enaaj letok uwaak im kōppeļok iaļan jeraamman ko ñan eō ilo iien eo me ij lukkuun aikuji.



Sāo Paulo, Brazil

Kōjeraamman ko an petriak ej jipañ kōpooj kōj ñan jepļaakļok im mour ippān Jemedwōj Ilañ. Ijelā bwe kōjeraamman ko an petriak ej itok jān Anij im emaroñ jipañ kōj ukot mōjņo ko ad bwe ren erom kajoor. Enaan kein rejjab itok jān ribubu ro; kōjeraamman kein rej ba ñan kōj ta eo jej aikuj roñ. Rej āinwōt juon Liaona ñan kōj kajjojo. Ñe jej likūt Anij mōkta im tōmak ilo E, E enaaj tōl kōj ñan deplōki iaļ ko ad make me reppen.

Āinwōt Anij ekar kōjeraamman Josep Smith kōn priesthood eo bwe kōjeraamman ko an gospel ren maroñ jepļaaktok, jemaroñ bōk kōjeraamman ko an gospel eo ilo mour ko ad kōn priesthood eo. Kajjojo wiik emōj letok ñan kōj maroñ eo im iien emman ñan bōk kwojkwoj eo. Kōn kaiñi in an priesthood, jetōb eo emaroñ pād ippād iien otemjej, me emaroñ karreoik kōj. Eļāñne kwoj eñjake ad aikuj joļok jet men ko jān mour eo aļ, kōnono ñan juon ritōl eo kwoj lōke eo emaroñ jipañ eok jepļaak ñan iaļ eo ejimwe. Ritōl ro aļ remaroñ jipañ eok ñan tōpar aolepān kajoor ko an Pinmuur eo an Jisōs Kraist.

Kamņoolol kōn priesthood eo, jemaroñ barāinwōt bōk kōjeraamman ko kōn kaiñi ko an tampeļ. Jān iien eo ilakar maroñ deļoņe tampeļ, ikar kōmmane bwe en juon aō kōttōpar im men eo mōktata ñan kōmakijkij aō pād ilo tampeļ. Ilo aō kōmman aō iien im kōmmani kaarmājete ko aō me remenin aikuj bwe jen epaakeļok Jemedwōj Ilañ ilo mweo Imōn ekwojarjar, emōj kōjeraamman eō ilo aō bōk revelesōn im unoojdikdik ko me rekar lukkuun jipañ eō ilo aolepān mour eo aō.

Kōn priesthood eo, emaroñ kōketak kōj. Priesthood eo ej boktok meram ñan laļ in ad. Elder Robert D. Hales ekar ba: “Ñe ejjeļok kajoor in priesthood, ‘aolepān laļ in



naaj kar kanooj kōkkure’ (lale K&B 2:1–3). Enaaj ejjeļok meram, ejjeļok kōjatdikdik—marok wōt.”²

Anij ej mōņōņō kōn kōj. Ekōņaan bwe jen jepļaak ñan Ippān. Ejeļā wōn kōj. Ejeļā wōn kwe. E ej iakwe kōj. Ejeļā kōn ta ko jej jelmaeiki aolep iien im ej kōjeraamman kōj jekdoņ ñe jej eñjake ke ejjab ekkar ñan kōj. Ejeļā ta eo jej aikuji im ñaat eo jej aikuji.

“Kajjitōk, im naaj lewōj ñan kom; kappukot im kom naaj lo; kaļļaļļa, im naaj kapellōk ñan kom;

“Bwe eo ej kajjitōk ej bōk, im eo ej kappukot ej lo, im eo ej kaļļaļļa naaj

kapellōk ñan e” (Matu 7:7–8).

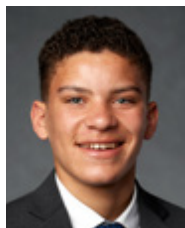
Eļāñne ejjañin kar lōñ juon aļ naan in kamool kōn priesthood eo, ij rojañ eok ñan jar im kajjitōk ñan jeļā ippam make kōn kajoor, innem riiti jeje ko rekwojarjar ñan roñjake naan ko an Anij. Ijelā bwe eļāñne jej kōmman juon kijejeto ñan eñjake kajoor in priesthood eo an Anij ilo mour ko ad, jenaaj jeraamman. Ilo etan Jisōs Kraist, Amen. ■

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JOOMIRO RO RIKAREERA, JĀN LINDA CURLEY CHRISTENSEN IM MICHAEL MALM



Jān Enzo Serge Petelo
Membōr in Meadow Wood Ward,
Provo Utah Edgemont Stake

Wāween an Priesthood eo Kōjeraamman Jodikdik ro

Kar letok nān kōj iien eo emman nān jermal āinwōt enjel ro, nān kwaļok gospel eo ioon aolepān laļ, im nān jipaņ jetōb ko itok nān Kraist.

Ro jeiū im jatū, Nāij lukkuun kam-moolol nān kōnono nān kom ilo joteen in epād ilo bwebwenato kōn mennin letok eo ekwojarjar an priesthood eo im kajoer eo ekabwilōnlōn an nān kōjeraamman jodikdik ro ilo tōre in bōk eddo in. Nāij jar bwe jekdōqŋ ta jab wānōk ko aō, Jetōb eo enaaj jipaņ eō katakin mool eo.

Būreejtōnji eo Kein Kajuon rekar kakeememej rikabwijer ro an Priesthood eo an Arōn bwe “komij mour ilo tōre an iien ko remman im apaņ ko relļap—juon tōre eo me priesthood eo emōj kar kōjeplaaktok. Ewōr aņ mālīm nān kōmmani kaiņi ko an Priesthood eo an Aron. Ilo aņ lukkuun jar im erre eo kōjerbal mālīm eo, enaaj ļap aņ kōjeraamman mour ko an ro rej pād ipeļakūūm.”¹ Āinwōt likao ro an Kabuņ in, kar bar kakeememej kōj bwe jej “[laddik ro] rejitōnbōro nejīn Anij, im E ewōr an jermal nān [kōj] nān kōmmane,”² im jej jipaņ ilo jermal eo An “nān kakūrmool jab wabanban im mour indeeo an armej” (Moses 1:39).

Priesthood eo ej mālīm eo nān kōmmani kaiņi ko im bujen ko an gospel eo an Rilomqor eo nān ro

rej erre eo nān būki. Jān kaiņi kein an priesthood eo im bujen ko rekwojarjar ej itok tarlep in Kōjeraamman ko an Pinmuur eo an Rilomqor eo me ej jipaņ kōj kōtōprak jinekkej eo ad ekwojarjar.

Josep Smith eaar juon likao eo kar kūr in Anij nān kōjeplaaktok gospel eo an Jisōs Kraist im, kōn un in, kar leļok priesthood eo me ekar kōjerbale nān kōjeraamman aolep armej. Katak im Bujen Ko 135 ej kwaļok elōn kōjeraamman ko Josep ekar letok nān jodikdik ro ilo iien bōk eddo in. Jej riit: “Josep Smith . . . ekkar kōmman

eļapļok, ijellōkun wōt Jisōs, nān lo-mqor eo an armej raņ ilo laļ in, jān bar jabdewōt armej ekar mour ioon. . . . E eaar boklōntak Bok in Mormon eo . . . ; kar kajedeed tarlep in gospel eo . . . nān kōna ko emen ilo laļ in; kar boktok revelesōn ko im kien ko me jei ilo Katak im Bujen Ko . . . ; kar aintok elōn taujin Armij ro Rekwojarjar ilo Raan Ko Āliktata . . . , im likūt buņbuņ im juon et me ejjamin kaku-re” (Katak im Bujen Ko 135:3).

Nān lukkuun jermal āinwōt kar Josep, jej aikuj karbōb ilo erre eo nān kōjerbal kajoer in priesthood eo an Irooj. Ke kar ukōt Bok in Mormon, Josep im Oliver Cowdery raar kōņaan peptaij, bōtaap ekar jako mālīm eo ejetjet ippāer. Ilo Māe 15, 1829, raar būkwelōlō im jar im Jon Ripeptaij eaar loļok er, eo ekar leļok nān er kii ko im mālīm eo an Priesthood eo an Arōn, im ba, “Ioomiro ro rikarejera, ilo etan Messaia Ij likūt Priesthood eo an Aron, eo ej kabwijer ki ko an kōjeraamman ko an enjel raņ, im an gospel in ukelok eo, im an peptaij jān tulok nān jeorļok in jerōwiwi ko” (Katak im Bujen Ko 13:1).

Kar letok nān kōj iien eo emman nān jermal āinwōt enjel ro, nān kwaļok gospel eo ioon aolepān laļ, im nān



Eagle Mountain, Utah, USA

jipaň jetöb ko itok ñan Kraist. Jerbal in jipaň in ej liküt köj ilo jermal in ippän doon eo ippän Jon Ripeptaij, Moronai, Josep Smith, Būreejtōn Russell M. Nelson, im rijerbal ro jet an Irooj retiljek.

Jermal in jipaň eo ad ilo im ippän priesthood eo An ej kōkobaiktok ro me rej wujleplok ñan loor im mour kōn katak ko an Irooj kōn lukkuun jetjet, eo ña make ijelā emaroň in pen ilo ad jelmāe apaň ko an jodikdik. Bōtaap bōrokuk ippän rijerbal rein jet an Irooj ilo kōttōprak jermal eo An enaaj jipaň kōkajoor köj ñae kapo im mōň ko an rikōjdat eo. Komaroň juon kōkalle in meram ñan aolep ro rejjab lukkuun jelā kōn make. Meram eo ilo kwe enaaj lukkuun romaak joňan aolep ro kwoj iiaio ippāer renaaj jeraamman jän wōt aer mōttam. Emaroň in pen jet iien ñan kile an pād ro mōttad ilo jetöb, bōtaab ij kamoolol ñan jelā bwe ij juon uwaan doulul eo an priesthood etiljek, ippän ro me imaroň jermal ñan epaakelök Kraist.

Ippānlök ro mōttad im baamle eo ad, Jetöb Kwojarjar eo ej juon eo emool tata im eo mōttad eo jemaroň löke. Bōtaap ñan maroň kūrtoke jemjerā eo An ejjab jemlok, jej aikuj liküt köj make ilo jekjek ko im jikin ko ijo Enaaj kōñaan bwe jen pād ie. Menin emaroň ijino ilo imōko imōd make ilo ad jermal ñan kōmmani jikin ko rekwojarjar kōn bōk kōñaad ilo ekkatak jeje ko rekwojarjar raan otemjelök im jar āinwōt juon baamle im, eo eaorök tata, ilo ad make ekkatak jeje ko rekwojarjar im jar ippad make.

Kar jinoin iio in, kar letok ñan eo juon iien emman eo ekaitoktoklimo im ettā ñan jipaň leddik eo jatū, Oceane, eddōklök ilo iał in bujen eo kōn bōk kūr eo ñan peptaij im kakūrmoool juon iaan menin aikuj ko kar kōmeleleik ñan deļoňe lał seles-tial. Ekar tōreliklök iien peptaij eo an



juon allōň, mae iien eo ikar ekkapit juon pris, ñan letok ñan eo iien eo emman ñan kōmmane kaiňi eo, ilo an leddik ro jatim kar barāinwōt bōk iien eo emman ñan jermal iumwin ijjitōň eo an priesthood eo im jutak āinwōt rikamool ro. Ke kōm kar jutak iturejet ko an dān eo im kar kōppopo ñan tulök ilo dān eo, ikar kile an laudiñdiñ, āinwōt an jetjet ñan eo aō. Im iaar eñjake aō juon wōt ippān, ilo lo ke e ej kōmmane kāālet eo ejimwe. Iien in emman ñan kōjermal priesthood eo ekar aikuj aō kōlaplok jtiljek kōjparoke im kadiklök bajjōk ilo aō mour kōn gospel eo. Ñan maroň kōppopo, ikar etal ñan tampeļ aolep raan ilo wiik jab eo, kar rie jinō, jibū, im led-dik eo jatū, ñan kōmmani peptaij ko kōn ro remej.

Eñjake in ekar katakin eo elap kōn priesthood eo im ekōjkan aō maroň kōjerbale ilo erreō. Ijelā bwe aolep ro rej kabwijer priesthood eo remaroň eñjake ejja men ko iaar eñjake elañ-ñe jej loqr waanjoňak eo an Nipai ñan “etal im kōmmane.” (lale 1 Nipai 3:7). Jejjab maroň kōmman jabdewōt im kōtmene Irooj ñan kōjermal köj ilo jermal eo An elap. Jejjab aikuj jab kōttar an ro me rej aikuj jipaň eo ad ñan kappukōt köj; ej ad eddo āinwōt rikabwijer ro an priesthood eo ñan waanjoňak im jutak āinwōt rikamool

ro an Anij. Elaññe jej kōmmani jokāālet ko me rej bōbrae köj jän eddōklök indeeo eo ad, jej aikuj oktak kiiō. Setan enaaj kididāp an kajjieoň ñan dapij köj ilo juon jekjek in kanniök eo ad ilo kappukōt mōňōňō ko reļem waan. Bōtaap ijelā bwe ñe jej likütlok kijejeto, kappukōt ro renaaj rie köj, im ukwelök kajjojo raan, tōprak in kōjeramman ko renaaj lap im mour ko ad renaaj oktak ñan indeeo ilo ad wōnmanlök ilo iał in bujen in.

Ijelā bwe eñin ej Kabuň eo emool an Jisōs Kraist, eo ej ad Rilqmōqr im ekar kōmaroň Rijilök ro an kōn kii ko an priesthood eo, ro rej kōjermal ñan tōl köj, elaptata ilo raan ko rapañ, im ñan kōpooje lał in ñan rōqltok eo An.

Ijelā bwe Josep Smith ekar rikanaan eo an Jepļaaktok eo im bwe Būreejtōn Nelson ej ad rikanaan emour rainin. Ij kajjitök ippād wōj aolep ñan ekkatak kōn mour ko an rikabwijer rein reļlap im kappukōt ñan kōkōmanmanlök köj make raan otemjelök bwe jen maroň pojak ñan ioon ad Rikōmanman. Ilo etan Jisōs Kraist, Amen. ■

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Jān Jean B. Bingham

Būreejtōn eo Eutiej an Doulul eo an Kōrā ro

Ippān Doon Nān Kōttōprak Jerbal eo an Anij

*Wāween eo ewājepdik nān kakūrṃool marōñ
eo ekwojarjar ej nān jermal ippān doon, jejraamṃan
kōn kajoer im mālim eo an priesthood eo.*

Ro jeiū im jatū rejitōnbōro, ej aō
lañlōñ bwe ippād ippemi. Ijoko kwoj
roñjake ie, ij atbōkwoj komṃ sister rañ
aō im idik peimi brother rañ aō. Jej
ippān doon ilo jermal in an Irooj.

Ne jej kōlmenlōkjen kōn Adam im
Iv, lōmnak eo ad jinoin tata ej kōn
aer kar lukkuun ṃōñōñō ilo Jikin
Kallip Eden. Ikar pijaiklōk an emṃan
mejatoto aolep iien—ejjab lukkuun
bwil im ejjab lukkuun mōlō—im leen
wōjke ko im pejtabōl ko renno rekar
eddōk ipeṃaakin ijo rej pād ie bwe
ren marōñ ṃōñā iien eo rekōṃaan.
Kōnke ekar juon men ekāāl nān er,
elōñ kain men ko nān lali, innem
aolep raan ekar kalimomo ilo aer
kar ikkure ippān menin mour ko im
alooje peṃaakier eaibojooj. Kar bar-
āinwōt lelōk kien ko nān pokake im
kar lōñ wāween ko roktak nān aerro
loori kōmelele kein, eo ekar kōṃman
bwe ren ikūṃkūṃ im tarpok.¹ Ak ilo
aer kar kōṃmani kāālet ko ekar ukōte
mour ko aer nān indeeo, rekar ekkat-
ak nān jermal ippān doon im eromṃ
juon wōt nān kōttōprak jibadbad eo

an Anij eo ekar lelōk nān er—im nān
aolep ajri ro Nejin.

Kiiō pijaiklōk ejja rūtto rein ilo
mour in. Rekar aikuj jermal bwe en
wōr kijeer, jet iaan menin mour ko
rekar *watōki* bwe bar ṃōñā, im elōñ
apañ ko reoktak me rekar marōñ
anjō jāni ke rekar kapilōk doon im jar
ippān doon. Ij pijaiklōk an kar wōr
jet iien ekar oktak kōṃaan ko aer jān
doon kōn elmen aer marōñ ellā ioon
apañ ko. Ijoke, kōn Wōtlōk eo, rekar
katak bwe eaorōk nān jermal ippān
doon im ilo iakwe. Ilo aer bōk jipañ



ko jān kein jipañ ko rekwojarjar, rekar
katakin er karōk in lōmōor im pedped
in katak ko an gospel eo an Jisōs
Kraist me ekar kōṃman bwe karōk
eo en bōk jikin. Kōnke rekar melele
jibadbad eo aer ilo laṃ in im kōttōpar
ko aer nān indeeo rekar joñan wōt
juon, rekar lo ṃōñōñō im tōprak ilo
aer ekkatak nān jermal ilo iakwe im
mour jimwe ippān doon.

Ilo an kar lotak ajri ro nejier, Adam
im Iv rekar katakin baamle eo aer ta
ko rekar katak jān riboktok enaan ko
rekwojarjar. Rekar lukkuun niknik ilo
aer jipañ ajri ro nejier nān barāinwōt
melele im kaorōk pedped in katak ko
me renaaj kaṃōñōñōik er ilo mour in,
barāinwōt nān kōpooj er nān jepṃaak
nān ippān jineer im jemeer ilaṃ ālikin
aer kōlaplōk marōñ ko aer im kwaṃlōk
aer pokake Anij. Ilo aer wōnṃaanlōk
wōt, Adam im Iv rekar ekkatak nān
kaṃṃoolol kōn kajoer ko aer reoktak
im aer kar rie doon ilo jermal eo aer
eaorōk im ej nān indeeo.²

Ilo an bukwi iiō ko im epepen ko
ṃootlōk, jelālōkjen eo kōn eddo ko
reimwe im eaikuj ippān doon an ruo
armej ekar jino mākunlōk kōn bōd in
melele im jabwe melele. Ilo iien eo
ikōtaan raan eo jinoin tata ilo Jikin
Kallip Eden im kiiō, rinana eo ebwe
an kar lōñ an tōprak ilo kōttōpar eo
an nān kōjepellōk emṃaan im kōrā
ilo an kajjieoñ anjō ioon jetōb ko aer.
Lucifer ejelā ke ñe emaroñ kakkure
jemjerā eo an emṃaan im kōrā ro,
eṃañne emaroñ kapok kōj kōn aorōkid
ekwojarjar im eddo ko ad nān kōṃ-
man bujen, enaaj ṃap an tōprak ilo an
kakkure baamle ko, ko me relukkun
aorōk ilo mour indeeo.

Setan ej kwaṃlōk bwe keidi kōj
make ej juon kein jermal nān ejaake
eñjake in utiej ak ettā, noje ṃool ko
an mour indeeo me bwe oktak ko
ikōtaan emṃaan im kōrā ro me Anij



ekar letok im rej jimor aorök. Emöj an kajjioñ joļoke ijo koņaān kōrā ro jimor ilo baamle eo im ilo jukjuk-in pād eo, kōn menin ekar kadik-ļok maroñ eo aer ñān kōketak ñān emmānļok eo. Kōttōpar eo an ej ñān kōmman bwe ren jieāik doon bōk maroñ ijelļok aer mōñōñō kōn jipañ ko aer rejeņoļok an emmāan im kōrā ro me rej kōketak doon im kōmman bwe ren juon wōt.

Kōn menin, ilo iio ko maantak im ilo aolepān laļ in, juon meļeļe eo elikio kōn ippān doon eo ekwojarjar meñe eoktak ijoko koņaad im eddo ko an kōrā im emmāan ro emöj an mākun-ļok. Kōrā ro kajjojo ilo elōñ jukjuk in pād ko rettā jān emmāan ro ijelļokin aer jipañ doon āinwōt jet paatnōr, jerbal ko aer elōñ joñān. Eddōkļok ilo mour in jetōb eļapļok an rūmūj ilo iien ko remarok; emool, jidik wōt meram an jetōb emaroñ pād ilo kōlmenļokjeņ im bōro ilo manit ilo kajoor.

Innem meram eo an gospel eo me ekar jepļaaktok ekar romaak “ilōñļok meram eo an al”³ iien eo Anij Jemen im eo Nejin, Jisōs Kraist, rekar waļok ñān juon ļaddik Josep Smith jibboñ-in jipiriñ in 1820 ilo bukwin wōjke ko ilo New York. Iien in ekar jino lutōklelep revelesōn ko raan kein jān lañ. Juon iaan pedped ko an kabūn in an Kraist mōkta ñān kōjepļaaktok mālīm in ej priesthood eo an Anij. Ilo an Jepļaaktok eo wōnmaanļok wōt, emmāan im kōrā ro rekar bar jino kile aorōkin im maroñ jerbal ippān doon āinwōt jet paatnōr, kar kōmālīm im kar tōl ilo jerbal in ekwojarjar jān E.

Ilo 1842 eo, ke kōrā ro ilo Kabuñ in me ejañin kar lukkuun ejaake rekar kōņaān ejaake juon doulul eo emöj kōmālīm ñān jipañ ilo jerbal in, Būreejtōn Josep Smith ekar eñjake imwe ñān ejaake “iumwin priesthood eo kōn laajrak in priesthood eo”⁴ Ekar ba, “Ij kiiō lewaj maroñ in ñān komi ilo etan Anij . . . — eñin ej ijjino in raan ko remman”⁵ Im jān tōre eo kar leļok maroñ eo, iien ko remman ikkijeēn jikuul, kien, im ikkijeēn jān ekar jino ļapļok ilo aolepān laļ in.⁶

Doulul in ekāāl ilo Kabūn in ñān kōrā, ñae etan Doulul eo an Kōrā ro, eoktak tata jān aolep doulul ko an kōrā ilo iien ko kōnke ekar ejaak jān juon rikanaan eo ekar lōñ ippān kajoor in priesthood eo ñān leļok ñān kōrā ro mālīm, eddo ko rekwojarjar, im jerbal ko emöj kōmālīm ilo kōlaajrak eo an Kabuñ in, rejjab jeņoļok jān kabuñ in.⁷

Jān iien ko an Rikanaan Josep Smith ñān tōre kein ad, jepļaaktok eo an aolep men ko me ej wōnmaanļok wōt ekar bōktok eļap meram kōn eļap aikuj mālīm im kajoor an priesthood eo ilo an jipañ jimor emmāan im kōrā ro kōttōprak eddo ko aer emöj leļoki.

Raan ko ļok kar katakin kōj bwe kōrā ro emöj kōjeņoļok er iumwin tōl eo an juon eo ej kabwijer ki ko an priesthood me ej kōjerbale kōn *mālīm eo an priesthood* ilo kūr ko aer.⁸

Ilo Oktoba 2019 eo, Būreejtōn Russell M. Nelson ekar katakin bwe kōrā ro rej bōk menin letok kwojarjar ko ilo tampeļ ewōr aer *kajoor in priesthood* ilo mour ko aer im ilo mōko mweir ilo aer kōjparok kallimur ko rekar kōm-māni ippān Anij.⁹ Ekar kōmeļeļe bwe “lañ ko rej peļļok ñān *kōrā* ro rej bōk mennin letok kwojarjar eo kōn kajoor an Anij ej ibebtok jān bujen ko an priesthood ko aer āinļok wōt emmāan ro rej kabwijere priesthood eo.” Im ekar barāinwōt rōjān sister ro ñān “kōmakij-kij ami kōjjerbal kajoor eo an Rilomqor eo āinwōt kein jipañ ñān jipañ baamle eo ami im ro jet kwoj iakwe er.”¹⁰

Kiiō ta meļeļein menin ñān kwe im ñā? Ekōjkan an meļeļe kōn mālīm im kajoor an priesthood eo ukōt mour ko ad? Juon iaan kii ko ej ñān meļeļe bwe ñe kōrā im emmāan ro rej jerbal ippān doon, jemaroñ kōttōprak eļapļok jān ñe jekar kōmmane make ļok iaad.¹¹ Jerbal ko ad rej dedeļok ijelļokin ad



Syracuse, Utah, USA

jieaik doon. Mekarta kōrā ro rejjab kabwijer priesthood eo, ilo an kar ba mōktaļok bwe emōj kōjeraamman kōrā ro kōn kajoor eo an priesthood ilo aer kōjparok bujen ko aer, im rej jerbal kōn kajoor eo an priesthood ñe rej bōk kōjenolok eo ñan juon kūr.

Juon raan aiboojoj ilo Ȳkwōj, ekar juon iien emman ñan aō jijōt ippān Būreejtōn Russell M. Nelson ilo mweo imōn kar Josep im Emma Smith me rekar bar kalōke ilo Harmont, Pennsylvania, turin ijo Priesthood eo an Aron ekar jepļaaktok ilo raan kein āliktata. Ilo ekōnono eo amro, Būreejtōn Nelson ekar kōnono kōn jerbal eo aorōk me kōrā rej kōmmane ilo Jepļaaktok eo.

Būreejtōn Nelson: “Juon iaan mōttan ko raorōk me ej kakeememej ña ñe ij itok ñan jikin eo me jepļaaktok eo an priesthood ekar bōk jikin ie, ej jerbal eo eaorōk me kōrā ro rej kōmmane ilo Jepļaaktok eo.

“Jinoin an Josep kar ukōte Bok in Mormon, wōn eo ekar jeje? Ekwe, e eo ekar kōmmane jidik, ak ejjab lukkuun ļap. Emma ekar bōk koṇaan.

“Im ij ļōmṇak kōn wāween an kar Josep etal ñan bukwon wōjke ko ñan jar turin mweo imōn ilo Palmyra, New York. Ia eo ekar etal ñane? Ekar etal ñan Bukwon Wōjke ko Rekwojarjar. Etke ekar etal ñan ijeṇ? Kōnke ej ijo Jinō ekar etal ñan e ke ekar kōṇaan jar.

“Errein rej kōrā ro wōt ruo ekar lōñ aer kii ilo jerbal eo an jepļaaktok eo an priesthood im ilo Jepļaaktok eo an Kabūn in. Ejjeļok pere, jemaroñ ba bwe kōrā ro pāleed relukkuun aorōk rainin āinwōt kar ro ilo tōre ko etto. Aaet emool reaorōk.”

Āinwōt Emman im Lucy im Josep, ej wōr tokjāer eļāññe jekōṇaan ekkatak ñan doon im ne jej ippān doon ilo kōttōpar ko ad ñan erom rikaļoor ro an Jisōs Kraist im jipaṇ ro jet ilo ial ñe.

Kar katakin kōj bwe “priesthood eo ej kōjeraamman mour ko an ajri ro nejin Anij ilo elōñ wāween ko. Ilo kūr ko ilo [Kabuñ] in, kaiñi ko an tampeļ, jemjerā ko an baamle, im jerbal in karejar eo etting an juon make, kōrā im emman ro rekwojarjar ilo Raan Ko Āliktata rej jerbal kōn kajoor im mālim an priesthood eo. Ippān doon eo an emman im kōrā rein rej kōttōprak jerbal eo an Anij kōn kajoor eo An ej juon mōttan eo ioļapļap ilo gospel eo an Jisōs Kraist me kar kōjeļļaaktok ñan Rikanaan Josep Smith.”¹²

Ippān doon ej aorōk ilo jerbal in ekwojarjar jekar kūr ñan kōmmane, ak ejjab kaju waļok. Ebōk iien im kije-jeto ñan lukkuun jerbal ippān doon—roñjake doon, meļeļe kōn meļeļe ko an ro jet, im kwaļok eñjake—ak tōprakin jerbal ilo kālet ko eļapļok aer imwe. Meñe jerbal ko ilo mōko ak eddo ko ad ilo Kabūn in, men eo emman tata ñan kōttōprak jerbal ko ad rekwojarjar ej ñan jerbal ippān doon, jeramman kōn kajoor im mālim eo an priesthood ilo jerbal ko ad reoktak bōtaab juon wōt ilo eddo ko.

Elmen an mour in paatnōr kōmman ilo mour ko an kōrā in bujen ro raan kein? Ikōṇaan kwaļok juon waanjoñok.

Alison im John ekar wōr juon aerro jemjerā ejeṇolok. Rej iuwe ioon juon bajikōl eaitok ilo iaikwōj eo ekadu ak eaitok. Ñan maroñ jieaik doon ilo bajikōl eo, armej ro ruo ilo bajikōl eo rej aikuj jerbal ippān doon. Rej aikuj ļoor wōt ejja ial eo wōt ilo iien eo ejimwe. Juon ejjab aikuj in kajoor jān juon, ak rej aikuj kōnono ippān doon im kajjojo ej aikuj kōmmane ijo koṇaan. Kāapen eo, ilo maan, ej kōjebwebweik im ba ñe ej iien ñan bōjrak ak ñan jutak. Armej eo, ilo lik, ej aikuj lukkuun lale ta ko rej waļok im pojak ñan an leļok eļapļok kajoor eļāññe rej rūmūj ak ñan kadikļok ak karūmūjļok eļāññe rej epaake ro jet ilo bajikōl eo. Rej aikuj jipaṇ doon ñan wōmmanļok im kōttōprakj kōttōpar eo aer.

Alison ekar kōmeļeļe: “Ej kab kar kein kajuon, armej eo ej kāapen enaaj ba ‘Jutak’ ñe jej aikuj jutak im ‘Bōjrak’ ñe emenin aikuj bwe ne bōjrak an pādōl. Ālikin jet iien, armej eo ilo lik ekar ekkatak bwe kaapen eo ekar tin juur bōrāak eo, im ilo an ejjeļok kar naan aikuj kar ba. Jekar ekkatak ñan kile wāween an doon kōmman im kar maroñ jeļā ñe juon eapañ [innem] eo juon ej jipaṇ e kōn mōjṇo eo an,



Provo, Utah, USA



Aolepān men kein rej kōn lōke im jerbal ippān doon.¹³

John im Alison rekar jab juon wōt ippān doon nān pātōl e bajikōl eo waeero wōt, ak rekar juon wōt ilo mare eo aer barāinwōt. Juon iaer ej ikdeleel kōn mōñōñō eo an eo juon elaploḱ jān e make; kajjojo rej kapukkōt emmanloḱ eo an eo juon nān kōkajoorloḱ im jipañe ilo mōj-ḱo ko an. Rekar kajjojo tōl im rekar kajjojo jipañ elaploḱ ñe paatnōr eo juon ej jelmāe apañ. Kajjojo rej kaorōk eddo eo an eo juon im lo bwe uwaak ko remmanloḱ nān apañ ko aer ilo aer kakobaik tōlan im mejele ko aer ippān doon. Elap aerro ippān doon kōn iakwe eo an Kraist.

Bwe en laploḱ ad loor joñak eo ekwojarjar nān jerbal ippān doon eao-rōk ilo raan kein me ekkā ad roñ naan in “ña mokta” me ej walōk ipeḷaakid. Kōrā ewōr ippāer menin letok ko rekwojarjar im rejeñoloḱ¹⁴ im kar leloḱ nān er eddo ko rejeñoloḱ, bōtaab men kein rej jab laploḱ—ak dikloḱ—aer aorōk jān menin letok im eddo ko an emman ro. *Aolep* kar kōmanman im kar aikuji er nān kakūrmool karōk eo ekwojarjar an Jemedwōj Ilañ nān leloḱ nān kajjojo ro Nejin iien ko remman kakūrmool kōttōprak eo an rekwojarjar.

Rainin, “jej aikuji kōrā ro me repe-ran im ewōr aer visōn āinwōt eo jined Iv”¹⁵ nān juon wōt ippān ro emman ro nān jetōb ko nān Kraist.¹⁶ Emman ro rej aikuji in erom paatnōr ro remool ijelōkin aer likūt elap eddo ko aer ak jerbal “bajjōk” paatnōr ilo an kōrā eo

kōmmani aolepān jerbal ko. Kōrā ro rej aikuji ikdeleel nān “wōnmaanloḱ [im] bōk joko jikier ko me rejimwe im remenin aikuji”¹⁷ āinwōt paatnōr ro aer ijelōkin lōmḱak bwe rej aikuji in kōm-man aolep men make iaad ak kōttar nān ba ta eo rej aikuji kōmmane.¹⁸

Ilo kalimjōk loḱ kōrā āinwōt ro rej bōk koṇaer me relukkuun aorōk ejjab bwe jen juon wōt ak ej nān mejele kōn mool ko an katak ko. Ijelōkin ejaake juon būrokūraam nān kakūrmool menin, jemaroñ lukkuun jerbal nān kaorōk kōrā ro āinwōt an Anij kaorōk er: ro paatnōr ro raorōk ilo jerbal in loḱoḱor im mour eo eutiejtata.

Jepojak ke? Jenaaj ke wōnmaanloḱ nān anjo ioon manit ko rejjab jimwe im mōñōñō kōn ial ko im kaminene ko ekkar nān pedped in katak ko? Būreejtōn Russell M. Nelson ej karu-wainene kōj nān “etetal ilo ad jibwe pein doon ilo jerbal in ekwojarjar . . . [nān] jipañ kōpooj laḱ in nān Itok eo Kein Karuo an Irooj.”¹⁹ Ilo ad kōm-mane, jenaaj katak nān kaorōke jerbal ko an kajjojo im kōlaploḱ wāween ko nān kōttōprak jerbal ko ad rekwojar-jar. Jenaaj eñjake elaploḱ mōñōñō jān joñan eo jekar eñjake.

Kōjtadidik bwe kajjojo kōj jenej kālet nān erom juon wōt ilo wāween eo eimwe an Irooj nān jipañ ilo jerbal in An nān wōnmaanloḱ. Ilo etan ad Rilōmōḱor ejitōn bōro, Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Jenesis 3:1–18; Moses 4:1–19.
2. Lale Moses 5:1–12. Eoon kein rej katakin kōn jemjera eo an Adam im Iv emool: ekar wōr nejirro (eoon 2); rekar make jerbal ippān doon nān kabwe aikuji ko nān er make im ro ilo baamle eo aer (eoon 1); rekar jar ippān doon (eoon 4); rekar pokake kein ko an Anij im kōmman joortak ko ippān doon (eoon 5); rekar ekkatak (eoon 4, 6–11) im rekar katakin kōn gospel eo an Jisōs Kraist nān ajri ro nejieer ippen doon (eoon 12).
3. Josep Smith—Bwebwenato 1:16
4. Joseph Smith, in Sarah M. Kimball,

“Auto-Biography,” *Woman’s Exponent*, Sept. 1, 1883, 51; barāinwōt lale *Teachings of Presidents of the Church: Joseph Smith* (2007), 451.

5. Joseph Smith, in “Nauvoo Relief Society Minute Book,” 40, josephsmithpapers.org.
6. Lale George Albert Smith, “Address to the Members of the Relief Society,” *Relief Society Magazine*, Dec. 1945, 717.
7. Lale Jon Taylor, in Nauvoo Relief Society Minutes, Mar. 17, 1842, eped ilo churchhistorianspress.org. Ekkar nān Eliza R. Snow, Joseph Smith ekar katakin bwe kōrā ro emōj aer kar ejaake er ilo epepen eo mokta (lale Eliza R. Snow, “Female Relief Society,” *Deseret News*, Apr. 22, 1868, 81; *Daughters in My Kingdom: The History and Work of Relief Society* [2011], 1–7).
8. Lale Dallin H. Oaks, “Kii ko im Mālim eo an Priesthood eo,” *Liaona*, Māe 2014, 49–52.
9. Lale Russell M. Nelson, “Mennin Aorōk ko ilo Jetōb,” *Liaona*, Nob. 2019, 78, 79.
10. Russell M. Nelson, “Spiritual Treasures,” 77.
11. “Ak gospel eo emōj an jeplaaktok ej katakin bwe itia eo an mour indeeo bwe lōmāro pālele im limaro pālele rej jipañ doon. Rej joñan wōt juon. Rej jet paatnōr” (Bruce R. and Marie K. Hafen, “Crossing Thresholds and Becoming Equal Partners,” *Liahona*, Aug. 2007, 28).
12. Gospel Topics, “Joseph Smith’s Teachings about Priesthood, Temple, and Women,” topics.ChurchofJesusChrist.org.
13. Eñjake ko An juon make.
14. Lale Russell M. Nelson, “Juon Kajjitōk nān Sister ro Aō,” *Liaona*, Nob. 2015, 95–97.
15. Russell M. Nelson, “Juon kajjitōk nān Sister ro Aō,” 97.
16. Lale Bok in Bōk Mejele: *Jerbal in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Alikata*, 1.4, ChurchofJesusChrist.org.
17. Russell M. Nelson, “Juon kajjitōk nān Sister ro Aō,” 97.
18. “Kōrā ro jeiu im jatū, jekdoon kūr ta ko ami, jekdoon ta jōkjōk ko komij pād ie, kōmij aikuji lōmḱak ko ami, eñjake ko ami, im ami imwe. Jeaikuji koñ nān kōnono im kwaḱoḱ ainikiemi ilo iien kweilōk ko an ward im stake ko. Jeaikuji kajjojo sister ro emōj aer marre nān kōnono āinwōt juon rijipañ im mool nān eo mōttan ilo ami ippān doon ippān lōmāro pālemi nān tōl baamle ko ami Mare ak single, koñ sister ran komij make wōt kōn maroñ ko ami im jelā eo emōj ami bōke āinwōt menin letok ko jān Anij. Kōm emman ro jeimi im jatimi rejjab maroñ bōk imwe srejeñoloḱ. . . .
19. Russell M. Nelson, “Juon kajjitōk nān Sister ro Aō,” 97.

BŪREEJITŌNJI EO KEIN KAJUON



Dallin H. Oaks
Rikakpiłōklok eo Kein Kajun



Russell M. Nelson
Bureeñon



Henry B. Eyring
Rikakpiłōklok eo Kein Karuo

DOULUL EO AN JOŇOULRUO RIJILŌK RO



M. Russell Ballard



Jeffrey R. Holland



Dieter F. Uchtdorf



David A. Bednar



Quentin L. Cook



D. Todd Christofferson



Neil L. Andersen



Ronald A. Rasband



Gary E. Stevenson



Dale G. Renlund



Gerrit W. Gong



Ulisses Soares

BŪREEJITŌNJI EO AN JILJILMUJONŇOUL EO



L. Whitney Clayton



Patrick Kearon



Carl B. Cook



Robert C. Gay



Terence M. Vinson



José A. Teixeira



Carlos A. Godoy

RITŌ RO ROUTIEJ REJ JILJILMUJONŌUL

(rej ellaajrak etaer ilo lōta)



Marcos A. Adukkaitis



Ruben V. Allaud



Jose L. Alonso



Jorge M. Alvarado



Ian S. Aiderin



Steven R. Bangarter



W. Mark Bassett



David S. Baxter



Jorge T. Becerra



Randall K. Bennett



Hans T. Boom



Shayne M. Bowen



Mark A. Bragg



L. Todd Budge



Matthew L. Carpenter



Yoon Hwan Choi



Craig C. Christensen



Weatherford T. Clayton



Valeri V. Cordón



J. Devin Cornish



Joaquín E. Costa



LeGrand R. Curtis Jr.



Massimo De Leo



Benjamin De Hoyos



Edward Dube



Kevin R. Duncan



Timothy J. Dyches



David F. Evans



Enrique R. Farabolla



Randy D. Funk



Eduardo Gavarret



Jack N. Gerard



Ricardo P. Gimenez



Taylor G. Godoy



Christoffel Golden



Walter F. González



Brook P. Hales



Kevin S. Hamilton



Allen D. Haynie



Mathias Held



Matthew S. Holland



David P. Homer



William K. Jackson



Jeremy R. Jaggi



Kelly R. Johnson



Paul V. Johnson



Peter M. Johnson



Larry S. Kacher



Jörg Klebingat



Joni L. Koch



Erich W. Kopischke



Hugo E. Martínez



James B. Martino



Richard J. Maynes



John A. McCune



Kyle S. McKay



Peter F. Meurs



Hugo Montoya



Thierry K. Mutombo



Marcus B. Nash



K. Brett Nattress



S. Gifford Nielsen



Brent H. Nielson



Adrian Ochoa



Adeyinka A. Ojediran



S. Mark Palmer



Adilson de Paula Parrella



Kevin W. Pearson



Anthony D. Perkins



Paul B. Pieper



John C. Pingree Jr.



Rafael E. Pino



James R. Rasband



Michael T. Ringwood



Lynn G. Robbins



Gary B. Sabin



Ciro Schneil



Evan A. Schmutz



Joseph W. Sitati



Vern P. Stanfill



Benjamin M. Z. Tai



Brian K. Taylor



Michael John U. Teh



Juan A. Uceda



Arnulfo Valenzuela



Moisés Villanueva



Juan Pablo Villar



Takashi Wada



Taniela B. Wakolo



Alan R. Walker



Scott D. Whiting



Chi Hong (Sam) Wong



Kazuhiko Yamashita



Jorge F. Zeballos

BISOPRIK EO EUTIEJ EJ TŌL



Dean M. Davies
Rikapiłōk eo kein kajun



Gerald Causse
Bisop eo Uteij'g Iol
Rikapiłōk eo kein kajun



W. Christopher Waddell
Rikapiłōk eo kein kajun

OPIJA RO ROUTIEJ



Milton Camargo
Rikapiłōk eo kein kajun



Mark L. Pace
Burejōn



Jan E. Newman
Rikapiłōk eo kein kajun



Michelle Craig
Rikapiłōk eo kein kajun



Bonnie H. Cordon
Burejōn



Sharon Eubank
Rikapiłōk eo kein kajun



Jean B. Bingham
Burejōn



Reyna I. Aburto
Rikapiłōk eo kein kajun



Lisa L. Hakness
Rikapiłōk eo kein kajun



Joy D. Jones
Burejōn



Cristina B. Franco
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Ahmad S. Corbett
Rikapiłōk eo kein kajun



Steven J. Lund
Burejōn



Bradley R. Wilcox
Rikapiłōk eo kein kajun

BŪRAIMERE

DOULUL EO AN LIKAO RO



Jān Būreejtōn Henry B. Eyring

Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon

Ej Etal Im̄aadlōk

Irooj ej tōl Jep̄laaktok in gospel in An im Kabuñ in An. Ewānōk an jeļā kōn ilju im jekļaj. Ej karuwaineneik tok eok n̄an jerbal in.

Ro jeiū im jatū rejitōnbōro, ij mōṇōṇō in pād ippāmi ilo kweilōk in eļap an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata. Ilo kūr eo An n̄an kejōklōkjen kōn wāween an Kabuñ eo an Irooj me emōj an jep̄laaktok ilo epepen in āliktata ekar kōjeraamman kōj im ro rejitenbōro ippād, Būreejtōn Russell M. Nelson eaar kallimur bwe eñjake eo ad eban n̄an ememlōkjen wōt ak jeban meļōklōke.

Eñjake eo aō epād ilo ememlōkjen, ijelā āinwōt bar kom. N̄an jab meļōklōke enaaj pedped wōt ilo kajjojo iaad. Eaorōk n̄an eō kōnke kōn eñjake eo kōn maanjabpopop eo n̄an kweilōk in ekar ukōt eō ilo juon wāween eo me ikōṇaan bwe en aitok. In kōmeļeļeiki.

Kōppopo eo aō ekar bōk aō iien n̄an je juon makūtūt ilo Jep̄laaktok in. Iaar riit kōn tōre eo elōñ alen, ak n̄an

eō ekar juon riboot aolep iien in kweilōk eo eaorōk me ekar kobaik Josep Smith, rikanaan eo an Jep̄laaktok eo. Ak ilo iien in iaar lo juon bwebwena-to in an Irooj tōl kōj, rikaļoor ro An, ilo Kabuñ eo An. Iaar lo ta meļeļein n̄an kōj armej kanniōk n̄an kar tōl jān Rilomqor an laļ in, Rikōmanman eo—eo ejelā aolep men otemeļōk, mōkta, kiiō, im jekļaj. E ej katakin kōj jidik kōn jidik im tōl kōj, ejjamin kipel.

Kweilōk eo ij kōmeļeļeiki ekar juon iien eaorōk ilo Jep̄laaktok eo. Ekar raan in Jabōt kweilōk eo ekar kōmman ilo Eprōļ 3, 1836, ilo Kirtland Tameļ ilo Ohio, jiljilimjuon raan ālkin kar aje eo an. Josep Smith eaar kōmeļeļeik iien in emman ilo bwebwenato in laļ in ilo juon wāween epidodo. Eļap wōt iaan bwebwenato eo an kar je ilo Katak im Bujen Ko jekjōn 110:

“Ilo ālikin raelep, iaar jipañ Būreejtōn ro jet ilo ajiije Kejota eo an Irooj n̄an Kabuñ eo, bōke jān Joñoulruo eo, eo jimwe eo aer ekar n̄an kōmmane ilo tebōļ eo ekwojarjar rainin. Ālikin kar kōmmane jerbal in n̄an ro jeiū im jatū, iaar rōqļlōk n̄an jikin kwaļōk naan eo, rōñōl nuknuk ko rekar wōtlōk, im iaar buñbadik, ippān Oliver Cowdery, ilo kweilōk ekwojarjar im jar ilo ejjeļōk ainikien. Ālkin jerkak jān jar, visōn in ekar kōpeļlōk mejamro jimor.”¹

“Rōñōl nuknuk eo kar bōk jān ļōmṇak ko am, im mejān meļeļe ko am rekar peļlōk.

“Kōmro ar lo Irooj ej jutak ioon tulōñ in jikin kwaļōk naan eo, im̄aan-imro; im iumwin ne ko neen jerbal in kōmanman in lukkuun gold, ilo mōran āinwōt kōmälle.

“Mejān rekar āinwōt urur in kijeek; kooļan bōran ekar mour āinwōt sno erre; turin mejān eaar romaak ilōñin-ļōk meram eo an al; im ainikien eaar āinwōt ainikien ibeb in dān ko reļļap, emqool ainikien eo an Jeova, ej ba:



JISŌS KRAIST EJ WAQŁŁŌK N̄AN RIKANAAN JOSEF SMITH IM OLIVER COWDERY, JĀN WALTER RANE



“Naij eo mōktata im eo āliktata;
Naij E eo ej mour, Naij E eo kar māne;
Naij ami rijoamar ippān Jemān.

“Lo, jerōwiwi ko amiro emōj
jeoriłok jān komro; komro erre
Imaō; kōn menin, kotak bōramiro
im mōñōñō.

“Būruōn ro jeiūmiro im jātiro ro
mōñōñō, im būruōn aolep armej ro
Aō ren mōñōñō, ro rekar, kōn maroñ
eo aer, kalōke mwiin nān Eta.

“Bwe lo, Iaar bōke mwiin, im Eta
enaaj pād ijin; im Inaaj kwałok Eō
make nān armej ro Aō ilo tūriamo ilo
mwiin.

“Aaet, Inaaj wałoktok nān ro kare-
jera, im ekkōnono nān er kōn Ainikiō
make, ełañne armej ro Aō renaaj
kōjparok kien ko Aō, im jab kattoone
mwiin ekwōjarjar.

“Aaet būruōn tōujin ko im joñoul
in tōujin ko renaaj kanooj mōñōñō
āinwōt wałok in kōjeraamman ko me
naaj lutōklepleplōk, im mennin letok
ekwōjarjar eo im kake kar kōjeraam-
man ro karejera ilo mwiin.

“Im buñbuñ eo an mwiin enaaj
erakrakłok nān āne ko rettołok; im
eñin ej jinoin kōjeraamman eo me

enaaj lutōklepleplōk ioon bōran armej
ro Aō. Emool āindein. Amen.

“Ālikin an kar kilōk visōn in, lañ ko
rekar bar pełłok nān kōmro; im Moses
eaar wałoktok imāamro, im wūlepi-
tok nān kōmro ki ko an aiintok Israel
jān mōttan ko emān in lał, im tōltok in
bwij ko joñoul jān āne ko ituiōñ.

“Ālikin men in, Elias eaar wałok, im
wūleptok tōrean bōk eddo in gospel
eo an Ebrean, im ba bwe ilo kōmro
im ineemro aolep epepen ālikimro
renaaj jeraamman.

“Ālikin visōn eaar kilōk, bar juon
visōn ełap im aibooj eo eaar ełok
imāamro; bwe Ilaija rikanaan eo, eo kar
bōklōñłok nān lañ ilo ejjełok nemake
mej, eaar jutak imāamro, im ba:

“Lo, iien eo emōj an kanooj
itok, eo kar kōnono kake jān lōñiin
Malakai—im kañool bwe e [Ilaija]
naaj kar jilkintok, mōkta jān an itok
raan eo ełap im kaammijak an Irooj—

“Nān ukōtłok būruōn ro jemāer nān
ro nejier, im ro nejier nān ro jemāer, ñe
aolepān lał ab jorrāan kōn juon lia—

“Kōn menin, ki ko an tōrean bōk
eddo jab in rej wūlepiwaj ilo peimiro;
im jān men in kōmro maroñ jełā bwe
raan eo ełap im kaammijak an Irooj ej
epaak, emool epād imāan kōjām ko.”²

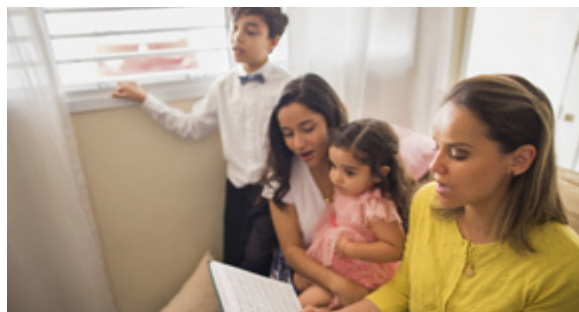
Kiō, ikar riiti bwebwenato in elōñ
alen. Jetōb Kwojarjar eo eaar kañool
nān eō bwe bwebwenato in emool.
Ak ke iaar ekkatak im kar kōppopo
nān kweilok in, ikar itok
nān lo an alikkarłok
kajoor eo an Irooj nān tōl
kōn tipdik in rikałoor ro
An im jermal eo An.

Jiljilimjuon iiō ko
mōkta an Moses kar lełok
nān Josep kii in aiintok
Israel ilo Kirtland Temple,
“Josep ekar ekkatak jān
taitōł peij eo an Bok in
Mormon bwe jibadbad

eo an ekar nān ‘kwałok nān ro mōttan
mweo imōn Israel . . . bwe ren maroñ
jełā bujen ko an Irooj, bwe ren jab
jako indeeo.’ Ilo 1831, Irooj eaar jiroñ
Josep bwe aiintok eo an Israel enaaj
kar ijjino ilo Kirtland, ‘Im jān ijeñ
[Kirtland], jabdewōt eo ikōñaan enaaj
etal ilubwiljin aolep lał ko . . . bwe
Israel naaj lōmōgoren, im Inaaj tōl er.’³

Meñe jermal in mijinede kar aikuji
nān aiintok Israel, Irooj eaar imwe
ritōl ro An nān katakin Joñoulruo ro,
ro me rekar ino jet iaan ennaan antata,
“Keememej komjij jab aikuji in etal nān
lał ko jet, māe iien komjij bōk menin
letok kwojarjar eo am.”⁴

Ekar āinwōt bwe Kirtland Tample
ekar aorōk nān karōk eo jidik kōn
jidik iumwin diktata in ruo tōre in iien
ko: Eo mōktata, Moses eaar kōttar
māe iien eo tample eo ededełok nān
kōjeplaahtok kii ko an aiintok Israel.
Im ruo, Būreejtōn Joseph Fielding
Smith ekar kwałok bwe “Irooj eaar
kakien Armej ro Rekwojarjar nān
kalōk juon tample [Kirtland Temple]
eo me emaroñ in kar kwałok kii in
mālim ko im ijo rijilōk ro remaroñ
kar bōk mennin letok kwojarjar im
maanjabpopo nān kwałok gospel an
āliktata.”⁵ Meñe mennin letok kwojar-
jar eo an tample ilo ad jełā kake kiō
ekar jab kōmman ilo Kirtland Tample,
ilo kakūrmool kanaan eo, kaiñi in
kōppopo ko an tample raar kwałok



São Paulo, Brazil



kadkadier ijen, ippan juon lutök leplep an kwałoktok ko ilo jetöb me raar köpooj ro kar kür er ñan mijen ko kōn kar kallimur in mennin letok kwojarjar eo an “kajoor jān ijo eutie”⁶ me ekar tōl juon aintok doon eo ełap kōn jermal in mijenede.

Alkin an kii ko an aiintok Israel kar liłok ñan Josep, Irooj eaar imwe Rikanaan eo ñan jilkinłok ro uwaan Joñoulruo eo ñan mijen ko. Ke iaar ekkatak, ekar alikkar ñan eō bwe Irooj ekar köpooj ilo tipdikin wāween eo ñan Joñoulruo eo ñan etal ñan mijen ko lał ko ilikin ijo kar köpooj armej ro ñan tōmak im rejtake er. Ilo iien ko, taujin rekar, kōn er, kar bōktok er ñan Kabuñ eo emōj an jepłaktok an Irooj.

Ekkar ñan lołok ko ad, kar antōone bwe ikōtaan 7,500 im 8,000 raar pep-taij ilo ruo mijen ko an Joñoulruo ro ñan British Isles. Eñin ej pedped eo an kōn jermal in mijenede ilo Europe. Ilo jemłok in epepen 19th eo ewōr jet 90,000 raar kobałok ñan Amedka, ippān elōñ wōt iaan rein rej itok jān British Isles im Scandinavia.⁷ Irooj ekar imwe Josep im mijende ro retiljek me raar ilok ñan jermal ñan köttōparak jermal eo me emaroñ in kar lap jān joñan, ilo tōre eo, ekar āinwōt ełap jān er. Bōtaab Irooj, kōn ereimaanłok eo an emman eo im maanjabpopo eo An, ekar kapidodoik.

Kwoj keememej alikkar in ełam waan eo im enañin kajin boem jān jekjōn 110 in Katak im Bujen Ko:

“Lo, iien eo emōj an kanooj itok, eo kar kōnono kake jān loñiin

Malakai—im kałool bwe e [Ilaija] naaj kar jilkintok, mokta jān an itok raan eo ełap im kaammijak an Irooj—

“Ñan ukōtłok būruōn ro jemāer ñan ro nejier, im ro nejier ñan ro jemāer, ñe aolepān lał ab jorrāan kōn juon lia—

“Kōn menin, ki ko an tōrean bōk eddo jab in rej wūlepiwaj ilo peimiro; im jān men in kōmro maroñ jelā bwe raan eo ełap im kaammijak an Irooj ej epaak, emool epād imaan kōjām ko.”⁸

Ij kałool bwe Irooj ekar lo jekłaj eo im ekōjkan An naaj kar tōl kōj ñan jipañ E kadedełok jibadbad ko An ilo raan ko āliktata.

Ke ikar jermal ilo Bisoprik eo Eutie ej Tōl elōñ iio ko remootłok, kar kap-eik eō ñan bōk eddo in design im development kumi eo me ekar ejake ta eo jej ña etan FamilySearch. Ij mej-mejkaruo in ba bwe ikar “mije” ejake eo an ijellōkin “bōk eddo” in. Elōñ armej ro remman rekar likūt jermal ko aer jet im itok ñan kalōk ta eo Irooj ekar kōñaan.

Būreejtōnji eo Kein Kajuoñ ekar kōmmane juon köttōpar kōn kadik-lōk joñāñ kōmmane elōñłok juon kaiñi ko. Nūrbōktak eo ad ełap tata ekar kōn ad jab maroñ jelā ełaññe emōj kōmmani kaiñi ko an juon armej. Iumwin iio ko—ak ta eo ekar āinwōt iio ko—Būreejtōnji eo ekar kajitōk ippa, “Ñāat eo enaaj dedełok ami kōmmane?”

Kōn jar, niknik, im kaarmeje te an juon make an armej ro ełap aer keke mōoj, jermal ekar tōprak. Emaroñ jidik kōn jidik. Jermal eo imaan tata

ñan kōmman bwe FamilySearch en pidodo ñan ro me raar jab jelā ełap kōn kamputōr ko. Elōñłok oktak ko raar itok, im ijelā renaaj itok wōt, bwe jabdewōt iien eo jej wōnmaanłok ñan ña mejlan juon apañ kar imwe, jej köppellōk kōjām eo ñan elōñłok revelesōn kōn wōnmaanłok ko kōpe-tata in aer aorōk in wōt bōtaab jañin de loi. Aet rainin, FamilySearch ej erom ta eo Irooj ej aikuji ñan mōttan Jepłaktok eo An—im ejjab baj wōt ñan jołok kōmmani kaiñi ko elōñłok juon alen.

Irooj ej kōtłok ad kōmmani kōkōmanmanłok ko ñan jipañ armej bōk eñjake ko an iminene im emool iakwe eo ñan rūtto ro aer im kade-delōk kaiñi ko aer an tampeł. Kiiō, āinwōt an Irooj lukkuun jelā ta enaaj wałok, jodikdik ro rej erom rijipañ ro an kamputōr ro jiner im jemāer im ro uwaan ward eo. Emōj an aolep lo mōñōñō ilo jermal in jipañ in.

Jitbōn Ilaija ej ukōt būruwōn ro reddik im ro rōrūtto, ajri ro im ro jineer im jemāer, ajri ro jibwier im ro jibwier im jimmaer. Tampeł ko ejjab to renaaj bar mōñōñō in jikejuuli iien ko remman an peptaij im kaiñi ko jet rekwojarjar. Ikdeele eo ñan jermal ñan rūtto ro ad im kōmmani kadkad ko an ro jinen im jemān im ajri ro rej rūttołok.

Irooj ekar lo an aolep men ko itok. Eaar karōk ñan e, jidik kōn jidik, āinwōt An kar kōmmane kōn oktak ko jet ilo Kabuñ eo An. Eaar kōjerkak im köpooj armej ro retiljek ro raar kāālet ñan kōmmani men ko reppen. Ej aolep iien kijenmej ñan jipañ kōj jelā “lain im bar lain, naan in kaiñi im bar naan in kaiñi, ijin jidik im ijuweo jidik.”⁹ E ej pen ilo iien ko an im ilo lukkuun köttōpar ko An, ak E ej lukkuun lale bwe kaarmeje te en boktok kōjeraamman ko me rej wōnmaanłok



Jān Būreejtōn Dallin H. Oaks

Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

wōt me jekar jab loi mōkta.

Ij kiili ilo aō kwaļōk aō kaṃṃoolol nān Irooj—E eo ekar iṃwe Būreejtōn Nelson nān kajjitōk ippa nān kōṃ-māne juon kaarmejeje nān ṃaanjabpopo nān kweilōk in. Aolep awa im aolep jar ko ilo iien ṃaanjabpopo eo aō kar bōktok juon kōjeraamṃan.

Ij kajjitōk ippān aolep ro me rej roñjake ennaan in ak riiti naan kein nān wōr tōmak bwe Irooj ej tōl Jepļaaktok eo an gospel eo An im Kabuñ eo An. Ej Etal Iṃaadļōk. Ewājepedik An jeļā ilju jeļļaj. Ej kajjitōk ippam nān jerbal. Ej koba ippam. Ekar likūt ilo jikin juon karōk nān jerbal in jipañ eo am. Im emool ilo am kaarmejeje, kwonaaj eñjake lañlōñ ilo am jipañ ro jet jerkak nān pojak nān itok eo An.

Ij kaṃool nān kom bwe Anij Jemed ej mour. Jisōs ej RiKraist eo. Eñin ej Kabuñ eo An. Ejeļā wōn kom im ej iakwe kom. Ej tōl kom. Ekar kōpooj iaļ eo nān kom. Ilo āt eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Katak im Bujen ko 10, heading eo an jekjen eo; barāinwōt lale Joseph Smith, “History, 1838–1856, volume B-1 [1 Sepstember 1834–2 November 1838],” Apr. 3, 1836, 727, josephsmithpapers.org.
2. Katak im Bujen ko 110:1–16.
3. Karl Ricks Anderson, *The Savior in Kirtland: Personal Accounts of Divine Manifestations* (2012), 276; Katak im Bujen Ko 38:33.
4. Kar leļōk ilo kakien in kanaan me Oliver Cowdery ekar leļōk, ilo “Minute Book 1,” Feb. 21, 1835, 162, josephsmithpapers.org.
5. Joseph Fielding Smith, *Doctrines of Salvation*, comp. Bruce R. McConkie (1955), 2:234.
6. Katak im Bujen Ko 38:32.
7. Lale James B. Allen, Ronald K. Esplin, im David J. Whittaker, *Men with a Mission: The Quorum of the Twelve Apostles in the British Isles, 1837–1841* (1992), 53, 302; Brandon S. Plewe, ed., *Mapping Mormonism: An Atlas of Latter-day Saint History* (2012), 104.
8. Katak im Bujen Ko 110:14–16.
9. 2 Nipai 28:30.

Melkisedek Priesthood im Kii ko

Ilo Kabuñ in mālim eo an priesthood eo ej jerbal iumwin tōl eo an juon ritōl an priesthood eo ej kabwijer kii ko an priesthood eo.

Ikar kāālet nān ekōnono eļapļōk kōn priesthood eo an Anij, unin kōnono eo emōj kadede kar ekōnono kake jān jilu rikōnono ro mōktaļōk me raar katakin kōj kōn ekōjkan an priesthood eo kōjeraamṃan mour ko an jiroñ ro, likao ro, im kōrā ro.

Priesthood eo ej juon kajoer ekwojarjar im mālim kabwijere ilo lōke ke naaj kōjerbale nān jerbal eo an Anij nān jeraamṃan eo an aolep ajri ro Nejin. *Priesthood* eo ejjab ro me emōj kapit er nān juon priesthood opii ak ro me rej kōjjerbal mālim eo an. Emṃaan ro rej kabwijer priesthood eo ejjab er priesthood eo. Ilo ad jab aikuj in watōk emṃaan ro kar ekkapit āinwōt *priesthood* eo, ejetjetļōk watōk er āinwōt *rikabwijer* ro an priesthood eo.

Kajoer eo an priesthood eo ej waļōk jimor ilo Kabuñ in im ilo doulul an baamle. Bōtaab kajoer in priesthood eo im mālim an priesthood eo eoktak aer jerbal ilo Kabuñ in jān aer jerbal ilo baamle. Aolepān menin ej ekkar nān pedped in katak ko Irooj ekar ejaaki. Jibadbad eo an karōk eo an Anij ej tōļōk ajri ro Nejin nān mour indeeo. Baamle ko ilo mour wabanban in rej menin aorōk nān karōk jab

eo. Kabuñ in ej pād nān leļōk katak eo, mālim eo, im kaiñi ko remenin aikuj nān kaindeeoik jemjerā ko an baamle ļōk nān indeeo. Kōn menin, doulul eo an baamle im Kabuñ eo



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an Jisōs Kraist ewōr juon aer jemjerā ñan rejetake doon. Jeraamman ko jän priesthood eo—ko äinwōt tarlep in gospel eo im kaiñi ko äinwōt peptaij, kapene, im bōk menin letok eo an Jetōb Kwojarjar, menin letok kwojarjar an tampeļ, im mare ñan indeeo—rej pād ñan emman ro im kōrā ro jimor.¹

Priesthood eo jej ekōnono kake ijin ej Melkisedek Priesthood, kar kōjeplaaktok ilo jino in Jepļaaktok eo an gospel eo. Josep Smith im Oliver Cowdery raar ekkapit jän Piter, Jemes, im Jon, ro raar kabuñbuñļok er make “äinwōt ro rej kabwijer ki ko an aelōñ in kiiñ eo, im an tarlep in tōrean iien bōk eddo ko” (Katak im Bujen Ko 128:20). Rijilōk rein imaan tata raar bōk mālīm jab in jän Rilomqor eo Make. Aolep mālīm ko ak opij ko jet ilo priesthood eo rej etoto ļok ñan Melkisedek Priesthood eo (lale Katak im Bujen Ko 107:5), bwe ej “kabwijer jimwe ko an presidency, im ewōr an kajoor im maroñ ioon aolep opij ko ilo kabuñ in ilo aolep dettan ko an laļ” (Katak im Bujen Ko 107:8).

Ilo Kabuñ in mālīm eo an priesthood eo eļapļok, Melkisedek Priesthood eo, im eo ettālōk ak Priesthood eo an Aron ej kōjerbale iumwin tōl eo an juon ritōl an priesthood, äinwōt juon bisop ak būreejtōn, eo ej kabwijer kii ko an priesthood jab eo. Ñan meļeļe kōn kōjermal mālīm an priesthood eo ilo Kabuñ in, jej aikuj meļeļe pedped in katak eo an kii ko an priesthood eo.

Kii ko an Melkisedek Priesthood eo an aelōñ in kiiñ eo kar leļok jän Piter, Jemes, im Jon, bōtaab ekar jab kadedeļok jepļaaktok eo an kii ko an priesthood eo. Jet kii ko an priesthood eo rekar itok tokālīk. Ālkin aje eo an tampeļ eo kein kajuon an tōre in bōk eddo in ilo Kirtland, Ohio, jilu rikanaan ro—Moses, Elias, im Elijah—rekar kōjeplaaktok “ki ko an tōrean

bōk eddo jab in,” ekoba kii ko reiokļok aiintok Israel im jermal in tampeļ ko an Irooj (lale Katak im Bujen Ko 110), äinwōt an Būreejtōn Eyring lukkuun kōmeļeļeiki.

Wanjoñak eo ļap tata jeļā kake an jermal eo an kii ko ej ilo kōmmane kaiñi ko an priesthood eo. Juon kaiñi ej juon jermal ekwojarjar ej kalikkar an bujen ko kōmman im kallimur an kōjeraamman ko. Ilo Kabuñ in aolep kaiñi ko rej kōmman iumwin mālīm eo an ritōl eo an priesthood eo ej kabwijer kii ko ñan kaiñi jab eo.

Juon kaiñi eļap wōt an ekkā an kōmman jän armej ro me emōj kar aer ekkapit ñan juon opij ilo priesthood eo ej jermal iumwin tōl eo an juon eo ej kabwijer kii ko an priesthood eo. Ñan wanjoñak, rikabwijer ro an elōñ opij ko an Priesthood eo an Aron rej kōmmane ilo kaiñi eo an kwojkwoj eo iumwin kii ko im tōl eo an bisop eo, eo ej kabwijer kii ko an Priesthood eo an Aron. Ejja pedped in katak eo wōt ej jermal ñan kaiñi ko an priesthood eo me kōrā ro rej kōmmani ilo tampeļ. Mekarta ñe kōrā ro rejab kabwijer juon opij ilo priesthood eo, rej kōmmani kaiñi ko rekwojarjar an tampeļ iumwin kōmālīm eo an būreejtōn eo an tampeļ, eo ej kabwijer kii ko ñan kaiñi ko an tampeļ.

Bar juon wanjoñak an mālīm eo an priesthood eo iumwin tōl eo an juon eo me ej kabwijer kii ko rej katak ko an emman ro im kōrā ro kar kūr ñan katakin gospel eo, meñe ilo kūlaaj ko ilo ward ko aer, ak ilo jikin mijen. Wanjoñak ko jet rej ro me rej kabwijer jermal ko an ritōl ilo ward eo im kōjermal mālīm eo an priesthood eo ilo tōl eo aer kōnke kōn kūr ko aer im iumwin kōjenolok eo im iumwin tōl eo an ritōl eo an priesthood me ej kabwijer kii ko ilo ward ak stake eo. Eñin ej ekōjkan kōjermal mālīm im kajoor eo an priesthood eo im mōñōñō kake ilo Kabuñ eo an Jisōs im Armej ro Rekwojarjar ilo Raan Ko Āliktata.²

Mālīm eo an Priesthood barāinwōt kōjermal im kōjeraamman ko an rej eñjaki ilo baamle ko an Armej ro Rekwojarjar ilo Raan-ko Āliktata. Ilo baamle ko meļeļein aō ba ke juon rikabwijer-priesthood im juon kōrā ro emōj aar mare im ajri ro nejier. Ij barāinwōt kobaiktok oktak ko jän jemjerā ko jet ko äinwōt kar jeleti jän mej ak jepel.

Pedped in katak eo me mālīm eo an priesthood eo emaroñ kōjerbale wōt iumwin tōl eo an juon eo ej kabwijer kii ko ñan jermal jab eo ej kanooj aorōk ilo Kabuñ in, bōtaab menin ejjab jermal ilo baamle. Ñan



waanjoñak, juon jemān ej tōl im kōjērbal priesthood eo ilo baamle eo an kōn mālim eo an priesthood eo ej kabwijere. Ejjab aikuj in wōr juon tōl ak kōmālim an juon eo ej kabwijer kii ko an priesthood nān kōmṃmane jērbal ko roktak jān doon an baamle eo an. Men kein ekoba kapilōk ro uwaan baamle eo an, kōmṃmani kweilōk ko an baamle, leļōk kōjēraamṃman ko an priesthood nān lio pāleen im ajri ro, ak leļōk kōjēraamṃman ko an kōmour nān ro uwaan baamle eo ak ro jet.³ Ritōl ro reutiej an Kabuñ in rej katakin ro uwaan baamle eo bōtaab rejjab kōtōbalbal jērbal eo an mālim an priesthood eo ilo baamle.

Ejja pedped in katak in wōt ej jērbal ñe juon jemān ej jako im juon māmā ej ritōl an baamle eo. Liin ej tōl ilo mṃweo imōn im ej kein jērbal nān bōktok kajoor im kōjēraamṃman ko an priesthood eo nān baamle eo an kōn menin letok kwojarjar eo im liāp eo an ilo tampeļ. Ilo an jab mālim nān leļōk kōjēraamṃman ko an priesthood eo me maroñ leļōk wōt jān juon armej ej kabwijer jet opii ilo priesthood eo, liin emaroñ kōmṃmane aolep jērbal ko jet an tōl baamle. Ilo kōmṃmane āindein, liin ej kōjērbal kajoor eo an priesthood eo nān jēraamṃman eo an ajri ro nejin ro ej tōl er ilo jērbal eo an ilo tōl baamle eo.⁴

Eļāññe baba ro rej kakūrmool priesthood eo aer ilo baamle eo aer make, ej kōkajoorļōk mije eo an Kabuñ in jen jabdewōt men remaroñ kar kōmṃmane. Baba ro me rej kabwijer Melkisedek Priesthood eo raikuj kōjērbal mālim eo aer “jān wōt jeļā ñae, jān meanwōd, jān meoeo im ettā bōro, im jān iakwe jab ankilaan riab” (Katak im Bujen Ko 121:41). Joñōk eo eutie jērbal kōjērbal aolep mālim an priesthood eo ej aorōk tata ilo baamle. Rikabwijer ro an priesthood eo raikuj kōjparok kien ko bwe renaaj bōk kajoor eo an



priesthood eo nān leļōk kōjēraamṃman ko nān ro uwaan baamle eo aer. Rej aikuj kōjparok jemjērā ko remṃman an baamle bwe ro uwaan baamle renaaj kōṃnaan kajitōk ippāer kōn kōjēraamṃman ko. Im ro jinen im jemān raikuj kōketak eļapļōk kōjēraamṃman ko an priesthood eo ilo baamle eo.⁵

Ilo kweilōk kein, ilo ad pukōt juon jikin kone ekadu kitein jān nūrbōktak ko ad an mour kōn juon jorrāan in kūj aolep jikin, kar katakin kōj pedped in katak ko reļļap an indeeo. Ij kōketak kajjojo iaad nān an mejād “juon wōt” nān bōk mool kein an indeeo bwe ānbwin ko ad “enaaj obrak kōn meram” (3 Nipai 13:22).

Ilo kwaļōk eo An nān jarlepju ko kar je ilo Baibōļ im Bok in Mormon, Rilōmqōr eo ekar katakin bwe anbwinn wabanban ko ad remaroñ obrak kōn meram ak obrak kōn marok. Kōj, aaet, kōṃnaan obrak kōn meram, im ad Rilōmqōr ekar katakin kōj ekōjkan ad kōmṃman bwe menin en waļōk. Jej aikuj roñjake ennaan ko kōn mool ko an indeeo. Ekar kōjērbal waanjoñak eo kōn mejād, jān eo jej bōk meram nān ānbwin ko ad. Eļāññe mejād ej “juon wōt”—ilo juon bar wāween ba, eļāññe jej kalimjōk wōt ilo bōk meram im meļeļe eo—Ekar kōmeļeļeik, “aolepān ānbwinnimi enaaj obrak kōn meram” (Matu 6:22; 3 Nipai 13:22). A eļāññe mejād “enana”—bwe ej, eļāññe jej kappukōt nana im bōke nān ānbwinid—Ekar kakkōl, “ānbwinnōm

enaaj obrak kōn marok” (eoon 23). Ilo bar juon wāween ba, meram eo ak marok eo ilo ānbwinid ej pedped ion ekōjkan ad loe—ak bōke—mool ko indeeo kar katakin kōj.

Jej aikuj loor kūr eo an Rilōmqōr eo nān kappukōt im kajitōk nān meļeļe mool eo an indeeo. Ej kallimur bwe Jemedwōj ilo Lañ ej mōṃōṃō in katakin jabdewōt eo mool ko rej kappukōti (lale 3 Nipai 14:8). Eļāññe jej ikdeelel e menin im kōmṃman bwe mejād en juon wōt nān bōk er, Rilōmqōr eo ej kallimur bwe mool ko an indeeo “naaj peļļōk” nān kōj (lale 3 Nipai 14:7–8).

Ilo jumae, Setan ej ikdeelel nān kapok lōmṃnak eo ad ak kōjbwā-bweik kōj ilo men ko raorōk āinwōt wāween an priesthood eo an Anij jērbal. Rilōmqōr eo ekar kakkōl kōn kain “rikanaan ro reriab, ro rej itok nān kom ilo kilin sip, ak ilowa rej kidu oļip reļļāj” (3 Nipai 14:15). Ekar letok nān kōj idajoñjoñ in emṃman tata nān jipañ kōj kāālet mool eo jān ibwilijin katak ko roktak me remaroñ kapok kōj: “Kom naaj jeļā er jān leen ko aer,” Ekar katakin (3 Nipai 14:16). “Wōjke emṃman e ban jebar im e nana leen, barāinwōt wōjke e nana e ban jebar im emṃman leen” (eoon 18). Kōn menin, jej aikuj kappukōt tōprak ko—“leen ko”—an pedped in katak ko me kar katakin im armej ro me rej katakin er. Bwe ej uwaak eo emṃman tata nān elōñ iaan kein jumae ko jej roñ ñae Kabuñ in im katak ko an im kakien ko im ritōl. Loor



Jān Būreejtōn Russell M. Nelson
Būreejtōn eo an Kabuñ eo an Jisōs Kraist
im Armej ro Rekwojarjar ilo Raan Ko Āliktata

idajonjoñ eo Rilomqor eo ekar katakin: Kappukōt leen ko—tōprak ko.

Ñe jej lōmṇak kōn le ko leen gospel eo im Kabuñ eo an Jisōs Kraist kar kōjepḷaaktok, jej lemō-ṇōṇō ilo ekōjkan an Kabuñ in, ilo mour ko an ro uwaan rej mour, kar ererakḷok jān jarlepju ko ijo jokwe ie ilo ijoko retoḷe Ituiōñ ñan enañin aolepān ro uwaan elōñḷok jān 16 milien rej jokwe ilo laḷ ko jet ijellōkin United States. Kōn eddōkḷok jab in, jekar eñjake ḷapḷok eo ilo maroñ eo an Kabuñ in ñan jipañ ro uwaan. Jej jipañ ilo kōjparok kein ko, ilo kakūmḷool eddōk ko ad ñan kwaḷok gospel eo kōjepḷaaktok, ilo aiintok Israel, im ilo kalōk tampeḷ ko ilo aolepān laḷ in.

Jej tōl jān juon rikanaan, Būreejtōn Russell M. Nelson, eo tōl eo an Irooj ekar kōjerbal ñan kōttōprak eddōkḷok eo jekar eñjake ilo aolepān elōñḷok jān ruo iio ko in an tōl. Kiiō jenaaj jeraamṇan ñan roñ jān Būreejtōn Nelson, eo enaaj katakin kōj ekōjkan ad kōḷapḷok eddōkḷok eo ad ilo Kabuñ in kar kōjepḷaaktok an Jisōs Kraist ilo iien kein reppen.

Ij kamḷool kōn mḷool kein im koba ippāmi ilo jar kōn rikanaan eo ad, eo jenaaj roñjake, ilo etan Jisōs Kraist, amen. ■

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3. Lale Dallin H. Oaks, “Kajoor ko an Priesthood,” *Liahona*, Māe 2018, 65–68.
4. Lale Russell M. Nelson, “Spiritual Treasures,” 76–79.
5. Lale Russell M. Nelson, “Jerbal in Karejar kōn Kajoor im Mālim eo an Anij,” *Liaona*, Māe 2018, 68–75; Dallin H. Oaks, “Kajoor ko an Priesthood eo,” 65–68.

Kōpeḷḷok Lañ ko ñan Bōk Jipañ

Jen kōmṇan bwe tōmak eo ad ilo Jisōs Kraist en eromṇ jerbal!

Eñin ej juon mṇeñan eo ejenoḷok im eaibojooy! Komḷool, Laudy im Enzo ro rejitōn bōro. Ekar lukkuun emṇan amiro kar jutak ilo etan jiroñ im likao ro raibojooy ilo Kabuñ in.

Ro jeiū im jatū jītōn bōro, ekanooj ḷap ad roñ ilo rainin kōn Jepḷaaktok eo an Kabuñ in—lukkuun Kabuñ eo me Rilomqor Jisōs Kraist ekar ejaake ilo iien an kar kwaḷok naan ioon laḷ in. Jepḷaaktok eo ekar ijino 200 iio ko remootḷok ilo jibūriñ in ke Anij im Jemān im eo Nejin, Jisōs Kraist, rekar waḷok ñan Josep Smith ke ekar dik.

Joñoul iio ālkin visōn in eḷap im kabwūlōñlōñ, Rikanaan Josep Smith im ro jet ḷalem kar kūr er āinwōt membōr ro jinoitata an Kabuñ eo an Jisōs Kraist me emōj an jepḷaaktok.

Jān kurup jidikdik in me rekar koba ippān doon ilo Eprōḷ 6, 1830, emōj an eromṇ juon doulul ipeḷaakin laḷ kōn elōñḷok jān 16 milien membōr ro. Emṇan eo me Kabuñ in ej kōmṇane ipeḷaakin laḷ in ñan kōmeraik eñtaan ko an armej im lōñaj lōñḷok armej, aolep im jeḷa kake. Ak jibadbad eo an eaorōk tata ej ñan mṇaan, kōrā, im baamḷe ko me rej ḷoor Irooj Jisōs Kraist, kōjparok kien ko An, im karbōb ñan bōk kōjeraamṇan ko

rellaptata—an mour indeeo ippān Anij im ro rejitōnbōro ippāer.¹

Ilo ad kakeememej mḷakūtūt in me ekar jino ilo Jepḷaaktok eo, eaorōk ñan keememej bwe ilo ad kwaḷok ad kautiej Josep Smith āinwōt juon rikanaan an Anij, ejjab kabuñ eo an Josep Smith, ejjab bar kabuñ eo an Mormon. Eñin ej Kabuñ eo an Jisōs Kraist. Ekar kakien kōn jejjēt in wāween āñinñin etan Kabuñ eo An: “Bwe āindein naaj etan Kabuñ eo Aō ilo raan ko āliktata, emḷool Kabuñ eo An Jisōs Kraist im Armej Ro Rekwojarjar ilo Raan ko Āliktata.”²

Ikar kōnono mḷoktaḷok kōn aikuj in kajimṇe wāween ad āñinñin etan Kabuñ in.³ Jān tōre eo, elōñ men ko kar kōmṇan ñan kakūmḷool kajimṇe in. Eḷap aō kamḷoolol Būreejtōn M. Russell Ballard im aolep Doulul eo an Joñoulruo Rijilōk ro, ro eḷap aer kar kate er ñan tōl kijejeto kein barāinwōt ko jet me rej iookḷok jibadbad eo juon me inaaj kōjellāik kake joteen in.

Ritōl ro an kabuñ in im department ko, rej iookḷok armej im men ko jet, im milien membōr ro—im ro jet—kiiō rej kōjerbal et eo ejimṇe etan Kabuñ in. Wāween tōl eo an Kabuñ in me emōj kar kōmālimi emōj an oktak. Website eo an Kabuñ in ej kiiō Church of Jesus Christ.org. Atōreej ko ñan

email, etan website ko, social media jänōļ emōj bar aer kōkāāl. Kuwaer eo ad ejitōnbōro emōj ņa etan kiiō “Tabernacle Choir at Temple Square.”

Emōj ad tōpar kijejeto kein rellap im rekabwūlōñlōñ kōnke ñe jej joļok etan Irooj jän *Kabuñ* eo An, jej joļok *Etan* āinwōt pedped eo ioļapļaptata in kabuñ jar eo ad im mour ko ad. Ñe jej bōk iood etan Rilōmqōor ilo iien peptaij, jej kallimur ñan kamool, kōn naan, lōmñak, im kōmman ko ad, bwe Jisōs ej Kraist.⁴

Moktaļok, ikar kallimur bwe eļāñe jenaaj “kōmmane ijo emmantata ñan kajimwe et eo ejimwe an Kabuñ eo an Irooj,” Enaaj “lelaļtak kajoor im kōje-raamman ko ñan ioon bōran Armej ro Rekwojarjar ilo Raan Ko Āliktata, kōṇaan ko me jej jañin kar loi.”⁵ Ikar kōkāāle kallimur in.

Ñan jipañ keememej E im ñan kile Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata āinwōt *Kabuñ eo an Irooj*, jemōñōñō in kwaļok kadkad in juon kōkalļe eo me enaaj kwaļok jikin eo ioļaptata an Jisōs Kraist ilo Kabuñ eo An.

Kōkalļe in ekoba etan Kabuñ in repād ilowaan dōkā in jabōn em. Jisōs Kraist ej lukkuun dōkā in jabōn em.⁶

Ilo ioļapļap in kōkalļe in ej jutak kōn statue in Kraist eo me kar kōmman jän marble an *Thorvaldsen*. Ej kwaļok kōn Irooj ke ekar jerkakpeje im, *emour* ej erļoke pein ñan wōn-maeik ro me renaaj itok ñan E.

Ilo kōkkalļe in, Jisōs Kraist ej jutak iumwin in juon arch. Arch in ej kakeememej kōj kōn Rilōmqōor ke ekar jerkakpeje im anjō jän lōb eo ilo

raan eo kein kajilu ālkin mej eo an ioon debwāāl.

Kōkalļe in elōñ ro rejelā kake, āinwōt an to ad jañnuwaad kōn gospel eo ekar jepļaaktok ippān Kraist eo ekar *jerkakpeje*, im emour rainin.

Kōkalļe in enaaj kiiō jermal āinwōt juon kakilen eo jej loe emōj kōmālimi ikkijeem jeje ko, nuuj ko, im maķūtķūt ko an Kabuñ in.⁷ Enaaj kakeeme-mej aolep bwe eñin ej Kabuñ eo an Rilōmqōor im ta eo jej kōmman, āinwōt membōr in Kabuñ eo An eo ej pedped ioon Jisōs Kraist im gospel eo An.

Kiiō, ro jeiū im jatū rejitōnbōro, ilju ej Palm Sunday, āinwōt an Elder Gong lukkun wājepdik an kar katakin kake. Innem jej deļoñe wiik eo eaorōk tata me ej kōmeramļok Ijtō in. Āinwōt rikaļoor ro an Jisōs Kraist, mour ilo juon tōre eo nañinmej in COVID-19 ej ajedeed emōj an likūt laļ in ilo jorrāan, jejjab kōnono [wōt] kōn Kraist ak kwaļok kōn Kraist ak kōjermal juon kōkalļe eo ej bōk jikin Kraist.

Jen kōmourrur tōmak eo ad ilo Jisōs Kraist ilo juon wāween ekajoor.

Āinwōt ami jelā, membōr ro an Kabuñ in rej kōjparok kien jitlōk ej kōmman juon raan ilo kajjojo allōñ.

Katak eo kōn jitlōk ej jän etto. Eto an armej ro rebuñbuñ ilo baibōļ mour kake ilo tōre ko etto. Moses, David, Ezra, Nehemaia, Esther, Aiseia, Daniel, Joel, im elōñ ro jet rekar jitlōk im kwaļok naan kōn jitlōk.⁸ Jän jeje ko an Aiseia, Irooj ekar ba “Ej *jab* eñin jitlōk eo Iar kāālōte? jelate korak in jerawiwi, jelate toon ine eo, im kōtļok ro emōj kamakokoik er?”⁹

Rijilōk Paul ej kakkōl Armej ro Rekwojarjar ilo Korint ñan “leļok kom ñan jar.”¹⁰ Rilōmqōor Emake ekar kwaļok bwe jet men ko rej etal “ilobōlej *ak* kōn jar im kōn jitlōk.”¹¹

Ikar ba raan ko ļok ilo juon pijaan alooj ilo social media ke “Āinwōt juon



taktō im rimwijnwijn, eļap aō kautiej taktō ro retijemlōk, scientist ro, im Aolep ro me rej jerbal aolep raan nān kadiklōk ajedeed in nañinmej eo COVID-19.”¹²

Kiiō, āinwōt Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej Ro Rekwojarjar ilo Raan Ko Āliktata, Ijeļā bwe Anij *ejelā* bwe Anij “An aolep kajjojo, aolep mālōtlōt, im aolep jeļā-lōkjen; E meļeļe men otemjeļōk, im E ej juon E tūriamōkake, emool nān lōmōqor, nān ro renaaj ukweļōk im tōmak ilo Etan.”¹³

Kōn menin, ilo tōre kein me eļap inepata, ilo an lāplōk ajedeed in nañinmej, men eo ekkā ad kōm-mān im eaorōk tata ej nān jar im kūr Jemedwōj Ilañ im eo Nejin—Rikōmour eo Ekajoortata—nān kwa-lōk kajoor eo Aer ekabwūlōnlōn nān kōjeraamman armej ro ioon lā in.

Ilo ennaan eo aō ilo pijaan alooj eo, ikar kūrtoke aolep nān kobatok ilo jītłōk ilo Jabōt, Māaj 29, 2020 Elōñ iaami remaroñ kar dedeļōk aer alooje pija in im kar kobatok ilo jītłōk eo. Jet iaami bolen rekar jab. Kiiō jej aikuji wōt jipañ eo jān lañ.

Kōn menin, ro jeiū im jatū, ilo wāween eo me lōmaro nejin Mosaia rekar ioone, ro raar leļōk er make nān



eļap jar im jītłōk,¹⁴ im āinwōt mōttan eo an Eprōl 2020 kweilōk eo eļap, ij kūr nān bar juon jītłōk an aolepān lā in. Nān ro me rāajmour remaroñ kōm-mān, jen jītłōk, jar, im kobaik tōmak ko ad bar juon alen. Jen jar im kajjītōk jipañ nān anjo jān ajedeed in nañinmej in me ekapopo ipeļaaikin lā in.

Ij kūrtoke kom *aolep*, ekoba ro rejjab jān Kabuñ in, nān jītłōk im jar ilo Good Friday, Eprōl 10, bwe nañinmej in ejadeed en bōjrak, rilale rinañinmej ro ren pād ilo kōjparok, economy en kajoor wōt, im mour en emman.

Ewi wāween ad jītłōk? Ruo iien mōñā ak likio in 24 awa ej wāween eo jeminene kake. Ak kwoj kālet ta eo kwonaaj lōmñak ej juon kaarmājet nān eok, āinwōt ami keememej kaar-

mejet in eutie me Rilōmōqor ekar kōm-mān kōn kom. Jen koba ippān doon ilo akweļap kōn kōmour an aolepān lā in.

Good Friday enaaj *juon* raan ewānōk bwe Jemedwōj Ilañ im Jisōs Kraist ren eqroñ *kōl*!

Ro jeiū im jatū, ij kwaļōk aō iakwe kom jān tumwūlā in buruō, ippānļōk

naan in kaṃool eo aō kōn jerbal in ekwojarjar eo me jej bōk koṃaad ie. Eñin *ej* Kabuñ eo an Jisōs Kraist im Armej Ro Rekwojarjar ilo Raan Ko Āliktata. E eo ej jeban Kabuñ in im Ej tōl e ta ko jej kōmmani. Ijeļā bwe Enaaj uwaake kajjītōk ko an armej ro An. Ij kaṃool ilo etan ekwojarjar Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Katak im Bujen ko 14:7
2. Katak im Bujen ko 115:4.
3. Lale Russell M. Nelson, “Jimwe in Etan Kabuñ in,” *Liaona*, Nob. 2018, 87–89.
4. Lale Russell M. Nelson, “Jimwe in Etan Kabuñ in,” 88.
5. Russell M. Nelson, “Jimwe in Etan Kabuñ in,” 89.
6. Lale Epesōs 2:20.
7. Nān kautiej piktok eo ekwojarjar an kōkaļle eo an Kabuñ in im dāpij kōjparok eo an kien, kōkaļle eo an Kabuñ in emōj kōmālimi ej nān kōjjerbal wōt ñe Būreejtōnji eo Kein Kajoon im Douul eo an Joñoulruo Rijilōk ro rej kōmālimi. Nān meļeļe ko relļapļōk maroñ kepaak Church’s Intellectual Property Office ilo cor-intellectualproperty@ChurchofJesusChrist.org.
8. Lale Exodus 34:28; 2 Samuel 2:16; Ezra 10:6; Nihimaia 1:4; Esther 4:16; Aiseia 58:3; Daniel 9:3; Joel 2:2.
9. Aiseia 58:6; eoon eo eaorōk kar kobaiktok.
10. 1 Korint 7:5.
11. Matu 17:21; eoon eo eaorōk kar kobaiktok.
12. Rikanaan eo ej kūrtoke Aolep nān Jītłōk im Jar nān Kōmeraiklōk kōj jān COVID-19,” Māaj. 26, 2020, newsroom. ChurchofJesusChrist.org.
13. Alma 26:35.
14. Lale Alma 17:3.



London, England



M̄weñan eo an Jibboñ in Jabōt | 5 Eprōl 2020

Jān Elder Ronald A. Rasband
Jān Doulu eo an Joñoulruo Rijilōk ro

Kūrmool in Kanaan eo

*Kanaan ko me emōj aer kūrmool kōn Jepļaaktok
eo an tarlep in gospel eo an Jisōs Kraist rellōn.*

Ro Jeiū im Jatū rejitōnbōro, eļap aō mōñōñō in kōnono ilo kweilōk in eļap ilo bwebwenato ñan kakeeme-mej Visōn eo Mōktata an Josep Smith kōn Anij Jemed im eo Nejin, Jisōs Kraist, kōn ta eo ej, ilo eļeļōk pere, juon Bukun Wōjke Ekwojarjar. Visōn in ekar juon ijjino eo ekabwūlōñlōñ kōn Jepļaaktok eo an gospel eo im aolep men ko me rekar jepļaaktok, jān Bok in Mormon ñan jepļaaktok eo an mālīm eo an priesthood im kii ko, laajrak in doulu eo an Kabuñ eo emool an Irooj, tampeļ ko an Anij, im rikanaan ro im rijilōk ro ro rej tōl jerbal in ilo raan kein āliktata.

Kōn karōk eo ekwojarjar, rikanan ro etto an Anij, ke rekar emākūt kōn Jetōb Kwojarjar, kar kanaan kōn Jepļaaktok eo im ta eo enaaj kar itok ilo tōre kein ad, epepen eo ilo raan ko āliktata im tarlep in iien ko. Lukkuun jerbal eo ekar “kauruur jetōb ko” an rilolo ro etto.¹ Ilo aolepān epepen ko, rikanaan ro etto rekar kanaan kake, ettōñake, lo ilo visōn, im kanaan kōn ilju im jekļaj eo an aelōñ in kiiñ eo an Anij iion laļ in, Aiseia ekar ña etan “juon jerbal men in bwilōñ.”²

Kanaan ko me emōj aer kūrmool kōn Jepļaaktok eo an tarlep in gospel eo an Jisōs Kraist, ekoba Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata, rellōñ. Rainin, ijoke, inaaļ kwaļōk jet wōt iaan

kanaan ko remman tata ippa. Men kein kar katakin eō kake jān rūkaki in Būraimere eo aō ejitōnbōro im ikar ekkatak jān ippān enjeļ eo jinō.

Daniel, eo kar jolaļļōk ilo roñ in ļaion ko kōn tōmak eo an ilo Irooj Jisōs Kraist im kōn jipañ eo jān enjeļ ro an Anij, kar juon eo ekar lo raan kein ilo visōn. Kōmeļeļeik juon ettōñak ñan Kiiñ eo an Babilon Nebukadnezar, Daniel ekar kanaan bwe Kabuñ eo an Irooj enaaj jutak ilo raan ko āliktata āinwōt juon dōkā jidikdik “emōj jeke dekā eo jān juon toļ im ear kapedakilkili.”³ “Ear kapedakilkili,” meļeļein kōn juon jipañ ekwojarjar, Kabuñ eo an Irooj enaaj ļapļōk ilo oran bōnbōn mae iien etōpar aolepān laļ in, “im jamin kōkkure . . . [ak] enaaj jutak ñan indeeo.”⁴

Ej juon kaṃool eo ekabwūlōñlōñ bwe naan ko an Daniel rekar kūrmool

āinwōt an membōr ro an Kabuñ in, jān aolepān laļ in, rej alooje im roñja-ke kweilōk in eļap rainin.

Rijilōk Piter eo etiljek ekar kōme-ļeļeiki “iien karōk men otemjej . . . jān jinoin an laļ in ejaak.”⁵ Rijilōk Paul ekar je bwe ilo tarlep in iien ko, Anij enaaj “kobaik . . . men ko otemjej ilo Kraist,”⁶ “Jisōs Kraist make lukkuun deman em.”⁷ Ekar lukkuun kajoor aō eñjake kanaan ko ke ikar bōk koṃaaō ilo aje eo an Rome Italy Tampel.

Aolep rikanaan ro im rijilōk ro rekar kwaļōk aer naan in kaṃool kōn Jisōs Kraist, Ripinmuur an laļ in, ilo eja wāween eo wōt Piter im Paul rekar kwaļōk. Kabuñ in ej juon waanjoñak eo jej loe kōn jejjet iien ko, ro jeiū im jatū, im membōr ro rej rikaṃool ro kōn kanaan ko rekwojarjar etto.

Josep eo ilo Egypt ekar kanaan bwe ilo raan kein āliktata “juon rilolo Irooj aō Anij enaaj kotak e, eo enaaj juon rilolo eo ejenolōk jān leen lojiō.”⁸ “Bwe enaaj kōmman jerbal eo an [Irooj].”⁹ Josep Smith, rikanaan eo an Jepļaaktok eo, eo ekar juon rilolo.

Jon Ribōk revelesōn ekar kanaan kōn juon enjeļ an Eo ekajoorpōtata me ej boktok im kobaik men ko raorōk ippān doon ilo Jepļaaktok eo kōn naan kein: “Im iar lo bar juon enjeļ ej kake i mejatoto, im ippān gospel



North Salt Lake, Utah, USA



ej indeeo, bwe en kwaḷok e ɲan ro rej jokwe ioon laḷ, im ɲan aolep kain armej, bwij, kajin, im aelōn.¹⁰ Moronai ej enjeḷ eo kar kanaan kake. Ekar lo raan kein ad ɲinwōt kar rekoote ilo Bok in Mormon. ɲan kwaḷok kadka-din elōn kōttan, ekar kōpooj Josep Smith ɲan jermal in kwaḷok naan eo an, ekoba ukook eo an Bok in Mormon: Bar Juon Kallimur kōn Jisōs Kraist.

Rikanaan ro jet rekar kōnnaan kōn raan kein ad. Malakai ekar kōnono kōn an Ilaija naaj ukōt “būruon jemāer ɲan ro nejier, im būruon nejier ɲan ro jemāer.”¹¹ Ilaija emōj an itok, im ɲinwōt juon tōprak, rainin ewōr 168 tampeḷ ko ilo peḷaakin laḷ in. Kajjojo tampeḷ ej jipaɲ membōr ro reerreo rej kōmman bujen ko rekwojarjar im bōk kaiɲi in kōjeraamman ko ilo etaer make im etan ro jibūer im jimmaer etto. Jermal in ekwojarjar Malakai ekar kōmeḷeḷeiki ej “dilepen karōk eo an Rikōmman eo ɲan jipadpad eo ɲan mour indeeo an ajri ro Nejīn.”¹²

Jej mour ilo juon tōre kar kanaan kake, kōj jej armej emōj letok ad eddo, bwe jen aiintok ro nejīn Anij, ro me renaaj roɲ im kaorōk mool, bujen, im kallimur ko an gospel eo ɲan indeeo. Būreejtōn Nelson ekar ɲa etan “*idaɲoɲoɲ eo eḷap, kōttōpar eo eḷap, im jermal eo ilo laḷ [in] rainin.*”¹³ Kōn menin bwulōn in ij kwaḷok aō kaṃool.

Kōn kūr in ijitōn eo jān Būreejtōn Russell M. Nelson, ilo Pāpode ilo iio in ikar aje im kōjeraamman Durban South Africa Tampeḷ eo. Ekar juon

raan eo inaaj keememej ilo aolepān mour eo aō. Ikar pād ippān membōr ro, ro me rekar oktak tok ɲan gospel in ɲinwōt Jeremaia ekar kanaan kake etto—“juon jikin kweilok, im ruo jān juon jowi.”¹⁴ Katak eo an Jisōs Kraist ej kakobaik kōj aolep—ipeḷaakin laḷ in—ɲinwōt ḷaddik im leddik ro nejīn Anij, ɲinwōt ro jeimjati ro ilo gospel in. Jek-dqon wāween kalimjōk kōj ak paak-tokid, jej aolep juon wōt ippān Jemed Ilaɲ eo me karōk eo an jān jinoion ekar im ej ɲan baamle eo An ɲan bar koba ippān doon ilo aer kōmmani im kōjparoki bujen ko an tampeḷ.

Kar juon iien aiintok doon an rika-bwijer priesthood ro ilo jikin jikuul eo ilo Kirtland, Ohio, ilo 1834, Rikanaan Josep ekar kanaan, “Edik wōt oran priesthood rein kwomij loe ijin joteenin, ak Kabuɲ in enaaj kobrak Tueōn im Turōk in Amedka—enaaj kobrak laḷ in.”¹⁵

Ilo iio ko rej jemḷokḷok ikar ekkāke ilo peḷaakin laḷ in ɲan ioon membōr ro an Kabuɲ in. Emman ro Jeiū im Jatū ilo Douluḷ eo an Joɲoulruo ro emōj kar bar aer eɲjake ejja kain ijitōn rōt in. Eo me, emaroɲ loor wōt jikejuul eo an rikanaan eo ad ejitōnbōro, Būreejtōn Nelson, eo me ekar ekkāke ilo iio ko ruo jinoin an Būreejtōn ɲan Kabuɲ ekar bōk eō ɲan ioon Armej ro Rekwojarjar ilo 32 laḷ ko im jikin ko an Amedka¹⁶ ɲan kaṃool kōn Kraist eo emour.

Ij keememejḷok ke ikar bōk kūr eo aō ɲan mien ɲinwōt juon likao. Ikar

kōnaa mien ilo Germany, ɲinwōt jema, ḷeo jeiū, im brother in law eo aō. Ikar jab maroɲ kar kōttar jabdewōt ɲan tōpar mweo, ikar kōkairiḷok ɲan jikin māal eo im kilin leta eo me kūr eo aō epād ilowaan. Ikar riiti ke emōj kūr eō ɲan Eastern States Mission, eo me ej pād ilo New York City. Ikar inepata, kōn menin ikar deḷoɲḷok ɲan lowaan mweo im kar kōpeḷḷok jeje ko rekwojarjar ɲan pukot kaenōmman. Ikar jino riiti ilo Katak im Bujen ko: “Lo, im lo, ekanooj lōn armej Ippa ilo ijin, ilo ijoko ipeḷaakin ijin; im juon kōjām emman enaaj peḷḷok ilo ijoko ipeḷaakin ijin ilo jikin ko itureaer.”¹⁷ Kanaan eo, kar letok ɲan Rikanaan Josep Smith ilo 1833, ekar juon revelesōn ɲan eō. Ikar jeḷā jān iien eo ke emōj kūr eō ɲan mien eo ejejet me Irooj ekar kōnaa bwe in jermal ie. Ij katakin kōn Jepḷaaktok eo im joɲan ḷap in ijino eo ke Jemed Ilaɲ ekar kōnono ɲan Josep Smith im ekar ba, “Eɲin ej Nejū Jitōnbōro. Roɲjake E!”¹⁸

Men eo eaorōk tata ilo aolepān Kabuɲ in ej kanaan eo an Aiseia, kar kanaan kake elōḷok jān 700 iio ko remootḷok mōkta jān ḷotak eo an Jisōs Kraist: “Im ilo raan ko āliktata, naaj kapen toḷ in imōn Irooj bwe en ḷapḷok jān aolep toḷ ko, . . . im ro ri aelōn ko renaaj tḡortok ɲan e.”¹⁹

Ilo ḷomṇak eo aō rainin, ij pijaikḷok milien membōr ro ad im ro mōttad me rej koneek ɲan kein jermal ko raan kein ilo tipi, intōrnōt, im kein jermal ko jet. Jej jijet ippān doon ɲinwōt ɲe

jej aolep koba ippān doon “ilo jabōn toļ eo eutieļ.”²⁰ Kar Brigham Young eo ekar kōnono kōn naan in kanaan ko “Eñin ej jikin eo in.”²¹ Armej ro Rekwojarjar, jet iær pianier ro jibū im jīm̄maō etto, rekar kate er ñan kalōk Zaion ilo Rocky Mountains “kōn ankilaan im mōñōñō eo An eo me ej kakien laļ ko ilo aolepān laļ in.”²²

Ij jutak rainin ilo juon jikin in ekwojarjar me ej kanōltok milien rilotok ro. Ilo 2002, Salt Lake City ekar kōm̄man juon iien jie ña etan Winter Olympic Games. Kuwaer eo ekar kōpellōk kōn al ilo iien kōpellōk eo, im Kabuñ in ekar kōm̄man iien alooj im būrokūraam̄ ko ñan rilotok ro im ro rej bōk koñær jān elōñ, elōñ laļ ko. Inaaj keememej aolep iien aō kar loe an tampeļ eo ilo bākūraun ilo joteen eo rekar kadiwōļōk nuuj eo imejatoto ipeļaaikin laļ in.



Provo, Utah, USA

Iumwin elōñ iiō ko, būreejtōn eo an United States, kiiñ, riekajet ro, im ritōl ro jet an kien jān elōñ jikin ko rekar itok ñan Salt Lake City im ioon ritōl rein ad. Būreejtōn Nelson ekar karuwaineneiktok ritōl ro an National Association for the Advancement of Colored People, juon doulul an United States ekar kallimur ñan kajokun wōt juon aolep ilo ejjelōk kalijōklōk kōn kilim ak kwe ria. Ij keememeļōk aō jutak im kōm kar jibwe airan doon rein mōttad im ritōl rein ke Būreejtōn Nelson, Chairman Leon W. Russell, im rūkaki Amos Brown ñan kūr ñan jokñe im inemman jekdoon kwe ria ak kil ta eo kilim ilo laļ in.²³

Elōñlōk ro rekar itok ñan Tampel Square im kar ioon doon ilo koõn-jel̄ ippān ritōl ro an Kabuñ in. Ñan waanjoñak, iiō eo lōk, ñan et ko jejjo wōt, jej karuwaineneik, juon ippān doon eo ipeļaaikin laļ in im ej kab kōm̄man juon kōttaan itulikin New York City. Kōm kar ioone Kamiti eo an Vietnam ikkijeen Jemjerā ko an Kabuñ im ambasadro ro jān Cuba, the Philippines, Argentina, Romania, Sudan, Qatar, and Saudi Arabia. Jej barāinwōt karuwaineneik rijeje eo eutieļ an Doulul eo an Muslim ilo Laļ in.

Ta eo ij kōmeleje-iki ej juon kūrmoool in kanaan eo an Aiseia bwe ilo raan ko āliktata, laļ ko renaaj ipeptok ñan “toļ in imōn Irooj.”²⁴ Jikin eo eļap Salt Lake

Tampeļ ej juon ilo ioļapan ijo eļap im aibojooj.

Ejjab kōn jikin eo me ej kañōl-tok armeļ, meñe jikin eo elukkuun aibojooj; ej kōn Kabuñ eo emōol ej kwaļōk ilo jetōb, eddōklōk, emman, im jouj an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata im armeļ ro an; ad iakwe āin-wōt iakwe an Anij; ad wūjleplōk ñan juon kōttōpar eo eļap, me Josep Smith ekar ña etan “kōttōpar an Kraist.”²⁵

Jejjab jeļā ñāat Rilomqor enaaj bar jepļaaktok, ak menin jejeļā. Jej aikuj kōppopo ilo buruōd im lōm-ñak ko ad, erreō ñan bōk E, im utiej ñan erom̄ mōttan aolep men ko kar kanaan kaki etto.

Ij kaṃool bwe Būreejtōn Russell M. Nelson ej rikanaan eo an Irooj ioon laļ in, im ilo jait eo an rej Rijilōk ro kar kūr jān Anij, kar rejtake er āinwōt rikanaan, rilolo, im ribōk revelesōn ko. Im, ro jeiū im jatū rejitōnbōro, Jepļaaktok eo ej wōnmaanlōk wōt.

Ij kōjemlōk naan kein aō kōn kanaan eo an Josep Smith, naan ko me ij kaṃool bwe remōol: “Ejjelōk pe ettoon emaroñ kabwōjrak jerbal in jān an wōnmaanlōk; kōjdāt emaroñ waļōk, rinana ro remaroñ kuk ippān doon, jarin tariñae remaroñ kuk ippān doon, kariab emaroñ kananaik, ak mōol eo an Anij enaaj etal wōt kōn kajoor, peran, jutak lōk iaan, m̄ae pedejaake aolepān laļ in, tōparlōk aolep jikin ko, deplōke aolep laļ, im lojilñi otemeje-lōk renaaj roñ, m̄ae jibadbad eo an Anij enaaj dedelōk, im bwe Jeova Eļap enaaj ba jerbal in ededelōk.”²⁶ Ij kaṃool kōn menin bwe kanaan kein an Josep Smith emōj aer kūrmoool.

Ij kallimur bwe eļañne kwoj loor kapilōk eo eimwe an rikanaan eo ad, Būreejtōn Russell M. Nelson, rikak-pilōklōk ro an, Rijilōk ro, im ritōl ro jet an Kabuñ in, im ilo am̄ eqroñ



Jān Bonnie H. Cordon

Būreejtōn eo Eutiej an Douluul eo an Jiroñ ro

rikanaan ro etto ro me rekar kanaan kōn raan kein ad, kwonaaj obrak, ilo tumūlaļ in buruom̃ im am̃, kōn jetōb im jermal in Jepļaaktok eo. Ij kallimur bwe kwonaaj lo pein Anij ilo mour eo am̃, roñjake unoojdikdik ko An, im eñjake iakwe eo An. Ilo etan Jisōs Kraist, kōn kam̃oolol kōn Jepļaaktok eo an gospel eo An im Kabuñ eo An, kam̃ool kōn iakwe eo An jejjab maroñ keidi, amen. ■

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2. Aiseia 29:14.
3. Daniel 2:45; barāinwōt lale Katak im Bujen ko 65:2.
4. Daniel 2:44.
5. Jermal 3:21.
6. Epesōs 1:10.
7. Epesōs 2:20.
8. 2 Nipai 3:6.
9. 2 Nipai 3:8.
10. Revelsōn 14:6.
11. Malakai 4:6.
12. “Baam̃le Eo: Juon Naan in Keañ nān Laļ in,” *Liahona*, Māe 2017, 145.
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17. Katak im Bujen ko 100:3.
18. Josep Smith—Bwebwenato 1:17.
19. Aiseia 2:2; barāinwōt lale Maika 4:1–2.
20. Aiseia 2:2.
21. Naan in “Eñin ej ijo in” Wilford Woodruff ekar jinoim kam̃oolol im kile Brigham Young ilo an kar kōnono ilo iien kakeememej Raan eo an Painier ilo Juļae 1880 (lale “Pioneers’ Day,” *Deseret Evening News*, Juļae 26, 1880, 2).
22. Brigham Young, Mar. 31, 1861, Historian’s Office reports of speeches, 1845–1885, Church History Library, Salt Lake City.
23. Lale “First Presidency and NAACP Leaders Call for Greater Civility, Racial Harmony,” May 17, 2018, newsroom. ChurchofJesusChrist.org.
24. Aiseia 2:2; barāinwōt lale Maika 4:1–2.
25. *Teachings: Joseph Smith*, 352.
26. *Teachings: Joseph Smith*, 142.

Bwe Ren Maroñ Lo

Lale im jar kōn iien ko rem̃man nān romaak am̃ meram bwe ro jet ren lo iaļ eo nān Jisōs Kraist.

Ro jeiū im jatū, buruōd ejeraam̃man im ebar kāl kōn Jetōb Kwojarjar eo me jekar eñjake ilo kweilok in.

Rubuki iio ko remootlok, juon jurōn meram ekar romaak ioon juon likao ilo bukwin wōjke ko. Ilo meram eo, Josep Smith ekar lo Anij Jemed im eo Nejin, Jisōs Kraist. Meram eo aer ekar kapenjaklok marok jilōnlōn in jetōb ettoon eo me ekar penej laļ in im kwaļok iaļ eo nān Josep Smith—im nān kōj aolep. Kōn meram eo me ekar waļok raan eo, jemaroñ bōk tarlep in kōje-raam̃man ko me repojak kōn Pinmuur eo an ad Rilomqor, Jisōs Kraist.

Kōn wānōk in Jepļaaktok eo an gospel eo An, jemaroñ obrak kōn meram eo an ad Rilomqor. Ijoke, meram in ejjab nān kwe im nā wōt. Jisōs Kraist ekar kūr kōj nān “romaak ami meram imaan armej rein, bwe ren maroñ lo jermal ko rem̃man ami im wūjtak Jemāmi eo ej pād ilo lañ.”¹ Em̃oj an erom̃ juon naan eo em̃man ippa “bwe ren maroñ lo.” Ej juon kūr eo em̃ool jān Irooj nān lukkuun kōttōpar nān jipañ ro jet lo iaļ eo im itok nān Kraist.

Ke ekar 10 aō iio, baam̃le eo am rekar utiej ilo aer kar karuwaineneik Elder L. Tom Perry jān Douluul eo an Joñoulruo Rijilok ro ke kar jitōne bwe en lotok bukwōn eo ij jokwe ie.

Ilo jemlōkin raan eo, baam̃le eo am im baam̃le eo an Perry rekar jijet ilo ettōnaak eo im mōñōñō ilo aer kamaolale abōļ pie eo enno ilo an Elder Perry kar bwebwenato kōn Armej ro Rekwojarjar ipeļaakin laļ in. Ikar lukkuun bwūlōñ.

Ekar jino tin boñ ke jinō ej kūr eo nān jikin kōm̃man mōñā eo im ekar kajjitok ippa juon kajjitok em̃man: “Bonnie, kwar ke naajdik bao ko?”

Buruō ekar burom̃oj; iijañin. Ikar jab kōñaan etal jān imaan mejān Rijilok eo an Irooj, ikar leļok lōm̃nak in ke bao ko remaroñ jiltok m̃ae ilju jibboñ.



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Jino ekar uwaak im ba eban “ejjab.” Ejja iien eo wōt, Elder Perry ekar deļoņe jikin kōmman mōnā eo im kōn juon ainikien eļap im emourrur ekar kajjitōk, “Ejīmwe ke ij roņ ke juon armej ej aikuj naajdik bao ko? Imaroņ ke im ļaddik eo neļū kobawaj im jipaņ?”

O, ej juon laņlōņ eļap kiiō nān naajdik bao ko! Ikar ettōr nān mweo im bōk teeņki iaļo eo am ekilep. Kōn itok limo, ikar tōl iaļ eo, kejoone iaļ eo me eto aō iminene kake nān imōn bao ko. Kōn teeņki eo ej ettoto ilo peiū, kōm ar kejoone jikin kōon ko im eļļāļok wōt jān meļaaj in wiit eo.

Ke ij tōpar komļaloņ jidikdik in dān in wūtdikdik eo me ej eļļā jān iaļ in etetal eo, ikar kajju kejoone āinwōt aō kijoņ kōmmane elōņ boņ ko mōk-taļok. Ikar jab jeļā ke Elder Perry ekar kate im ļoor buņtōn ko ilo juon iaļ emarok im ejjab jeļā kake. Erromrom in tōma eo ekar jab jipaņ e lo komļal jidikdik eo. Ilo an ejjeļok meram nān loe, ekar kajju rūmļok neen ilo dān eo im ekar lamōj. Ikar lelōņ, ikar oktaļok nān lale eo mōtta im bōk neen jān komļal jidikdik eo im joļok dān ko jān juuj ko an me rōddo kōmman jān leather.

Kōn juon juuj etutu im elōņ ainikien dān ilowaan, Elder Perry ekar jipaņ eo naajdik bao ko. Ke ekar dedeļok am

in teeņki eo nān kōmeram maan an iaļ im kōm kar maroņ jeļāak nān mweo kōn lōke.

Ro jeiū im jatū rejitōnbōro, iumwin iiō ko eto aō kejoķķokķeņ kōn katak eo ikar ekkatak jān Elder Perry. Kūr eo an Irooj nān romaak ad meram ejjab ad bajjōk kameramrame aolep jikin bwe laļ in en meramļok. Ej kōn wōt kajejjet meram eo ad bwe ro jet ren maroņ lo iaļ eo nān Kraist. Ej aiintok doon eo an Israel *ilo turājet in ilo ranōl eo*—jipaņ ro jet lo buņtōn eo tok juon maanļok ilo kōmman im kōjparok bujen ko ippān Anij.²

Rilomqor ej kamool, “Lo Nā meram eo; Iar kwaļok joņok eo nān kom.”³ Jān lale mok juon iaan waanjoņak ko An.

Kōrā eo ilo aibōj laļ eo ekar juon RiSamaria eo me ekar jab jeļā kōn Jisōs Kraist im kar watōke ippān elōņ armej āinwōt juon ruwamājet ilo jukjuk in pād eo an make. Jisōs ekar ioon kōrā in im ekar ijino juon bwebwenato ippān. Ekar kōnono nān e kōn menin dān. Ekar tokālīk tōl e nān meram eo eļapļok ilo An kar kalīkkare bwe E make ej “dān in mour.”⁴

Kraist ekar tūriamq im jeļā kōn kōrā in im aikuj ko an. Ekar ioone kōrā eo ijo ej pād ie im kar jino kōnono kōn juon men eo me ejjeļā kake.

naajdik bao ko, ekar katakin eō ilo iakwe, “Bonnie, ij aikuj lo iaļ eo. Ij aikuj meram nān rome ijo ij etetal ie.”

Ikar kōmeramram e teeņki eo aō ak ilo juon wāween me ejjipaņ Elder Perry. Kiiō, ilo aō jeļā ke ekar aikuji meram eo aō nān tōl iaļ eo, ikar kajejjet meram

Eļāņne enkar bōjrak jān an kōnono nān kōrā eo, enkar juon men eo emman. Bōtaab eban kar kōmman bwe kōrā eo en etal nān jukjuk in pād eo im kwaļok, “Komwin itok, im lo . . . : E in ri Kraist ke?”⁵ Ilo mool, itok jān bwebwenato eo, ekar jeļā wōn in Jisōs Kraist, im jekdoon mour eo an mōkta, ekar erom juon kein jerbal in meram, rome iaļ eo bwe ro jet ren loe.⁶

Kiiō jen lale ruo bwebwenato ko an armej ro rekar ļoor waanjoņak eo an Rilomqor nān romaak meram eo. Raan ko ļok ļeo mōtta Kevin ekar jijet itūrin juon pejnej boss ilo juon iien kōjota. Ekar nana an mour kōn ta eo enaaj kōnono kake iumwin ruo awa. ļoor juon unoojdikdik, Kevin ekar kajjitōk, “Ba nān eō jidik kōn baamle eo am. Rej jān ia?”

Emman eo ekar jeļā wōt jidik kōn menmenbwij eo an, kōn menin Kevin ekar jibwe tok taļboon eo nejin, im ba “Ewōr juon app me ej koneeke armej nān baamle ko aer. Jen lale ta eo jemaroņ loe.”

Ālikin juon iien kōmeļeļe eo aitok, eo mōttan Kevin ekāāl ekar kajjitōk, “Etke baamle ko rekanooj aorōk ilo kabuņ eo ami?”

Kevin ekar uwaak, “Jē tōmak bwe jej wōnmaanļok wōt im mour ālkin ad mej. Eļāņne jejeļā kōn ro jibūd im jīmmaad etto im bōk etāer nān jikin ko rekwojarjar ņa etan tappel, jemaroņ kōmmani jerbal in kaiņi ko me renaaj dāpij baamle ko ad ippān doon ālkin mej.”⁷

Kevin ekar jino juon men eo me e im eo mōttan ekāāl rekar jīmor errā kake. Innem ekar lo juon iaļ nān kamool kōn meram im iakwe eo an Rilomqor.

Bwebwenato eo kein karuo ej kōn Ella, juon rikkure basketball ilo jikuul. Waanjoņak eo an ekar jino ke ekar bōk mījen kūr eo an ke ej pād ilo



jikuul ilo juon jikin ettolok. Ekar kalet ñan kopeļlok mijen kūr eo an imaan mejān tiim eo an. Rekar jab jeļā eļap kōn Kabuñ eo an Jisōs Kraist im rekar jab meļeļe kōn ikdeleel eo an Ella ñan mijen. Elōñ kōttan an jar ñan jeļā ewi wāween an kōmeļeļeiki mijen eo an ilo juon wāween eo me tiim in ikkure eo ren maroñ eñjake Jetōb. Uwaak eo an?

“Ikar kōmmane juon PowerPoint,” Ella ekar ba, “kōnke ilukkuun kalimomo.” Ekar ba ñan er kōn aer maroñ mijen ilo juon iaan 400 jima mijen ko im maroñ ekkatak bar juon kajin. Ekar kallikar ilo an ba kōn taujin mijenede ro repād ilo mijen. Ella ekar kōjjōmļok kōn juon pija in Rilōmqōr im naan in kaṃool in ekadu: “Basketball ej juon iaan men ko eļap aer aorōk ilo mour eo aō. Ikar etal jān baamle eo aō ñan jikin ko jet bwe in ikkure ñan juon kqoj im ippān tiim in. Men ko wōt ruo

me relukkun aorōk ñan ña ijjeļokin ikkure basketball rej tōmak eo aō im baamle eo aō.”⁸

Kiiō, ñe kwobaj ļōmņak,” waanjo-ñak kein reļlap rej 1,000-watt kajoor in meram, ak ij juon 20-watt kajoor in meram in teiñki,” keemeej bwe Rilōmqōr ekar kaṃool, “Ña meram eo koṃ naaj kotak lōñļok.”⁹ Ej kakeememej kōj bwe E enaaj boktok meram eļañne jenaaj jitōñļok ro jet ñan E.

Kwe im ña ebwe meram eo arro ñan kwaļoke kiiō. Jemaroñ kōmeram buñtōn ko ñan jipañ juon epaake Jisōs Kraist, innem bar buñtōn eo tok juon im bar eo tok juon.

Kajjitōkin eok make, “Wōn eo ej aikuji meram eo epād ippam ñan pukot iaļ eo rej aikuji ak rejjab maroñ loe?”

Ro mōtta rejitōnbōro, etke romaak ad meram elukkuun aorōk? Irooj ekar

ba ñan kōj bwe “elōñ ioon laļ . . . ro dāpiji er jān mool eo kōnke rej jab jeļā ia eo ren pukote ie.”¹⁰ Koṃ maroñ jipañ. Jemaroñ ilo lukkuun kōttōpar romaak ad meram bwe ro jet ren loe. Jemaroñ erļoke juon kūr.¹¹ Jemaroñ etetal ilo iaļ eo ippān ro rej etal ie ļok ñan ippān Rilōmqōr, jekdoṃon ewi joñan aer āliklik. Jemaroñ aiintok Israel.

Ij kaṃool bwe Irooj enaaj kōļap-ļok aolep kijejeto ko reddik. Jetōb Kwojarjar eo enaaj imwe kōj ñan jeļā ta eo ñan ba im kōmmane. Ad kajjieoñ emenin aikuji ñan kōmman men ko me jejaminene kaki, ak jemaroñ kile bwe Irooj enaaj jipañ meram eo ad bwe en romaak.

Eļap aō kaṃmoolol kōn meram eo an Rilōmqōr, eo me ej wōnmaanļok wōt ñan tōl Kabuñ in kōn revelesōn.

Ij kūr kōj aolep ñan ļoor waanjo-ñak eo an Jisōs Kraist im tūriamq ilo ļōmņak kōn ro ipeļakid. Lale im jar kōn iien ko remman ñan romaak am meram bwe ro jet ren lo iaļ eo ñan Jisōs Kraist. Kallimur eo an eļap An: “Eo ej ļoor Eō e jāmin etal ilo marok, a enaaj an meram in mour.”¹² Ij kaṃool bwe ad Rilōmqōr, Jisōs Kraist, ej iaļ eo, mool, im mour, meram, im iakwe an laļ. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. 3 Nipai 12:16.
2. Lale Russell M. Nelson “Hope of Israel” (worldwide youth devotional, June 3, 2018), HopeofIsrael.ChurchofJesusChrist.org.
3. 3 Nipai 18:16.
4. Lale Jon 4:9–30.
5. Jon 4:29.
6. Lale Robert and Marie Lund, “The Savior’s Respect for Women,” *Liahona*, Mar. 2015, 32–36.
7. Eñjake ko an juon make.
8. Eñjake ko an juon make.
9. 3 Nipai 18:24.
10. Katak im Bujen ko 123:12.
11. Lale Dieter F. Uchtdorf, “Jerbāl In Mijenede: Kwaļok Ta eo Kwoj Lukkuun Tōmak im Eñjake,” *Liaona*, Māe 2019, 15–18.
12. Jon 8:12.



Jān Elder Jeffrey R. Holland
Jān Doulu eo an Joñoulruo Rijilōk ro

Juon Kōjatdikdik Emeram

Kōn Jepļaaktok in ej kapen pedped in mool eo bwe Anij ej jerbāl ilo lajīn, jej maroñ kōjatdikdik, jej aikuj kōjatdikdik, meñe ioon apañ ko an mour in.

Oktoba eo ļok Būreejtōn Russell M. Nelson eaar kūr kajjojo iaad ñan *reimaanļok* ñan Eprōļ 2020 kweilōk eo eļap ilo ad make lale *reliķļok* ñan loe kajoorin pein Anij ilo an kōjep-ļaaktok gospel eo an Jisōs Kraist. Sister Holland im ña kar lukkuun bōk kuņam ilo kanaan in. Kōm ar make antoone am mour ilo 1800 ko, reilikļok ñan tōmak ko an kabuñ ko ilo raan eo. Ilo jōkjōk eo jej antoone, jekar kajjitōk ippād make, “Ta eo jelikjab kake? Ta

eo kōmij kōtmene ewōr ippam? Ta eo kōmij *kōjatdikdik* bwe Anij enaaj letok ñan uwaake mour in jetōb ko am?

Ekwe, kōn juon men, jekar kile bwe rubuki iio ko remootļok jaar lukkuun kōjatdikdik kōn jepļaaktok eo an mool, ekōnono eo ekwojarjarļok kōn Anij ilo tōre ko, āinwōt An ittino ilo bukwi iio ko in elōñ likjab im jab kanooj meļeļe. Ñan bōk jidik ennaan jān naan ko an William Ellery Channing, juon ritōmak ilo tōre eo, jen kar reilōk

ñan pukōt “piktokin Anij,” eo ej ennaan eo ñan ļomņake “eo ej katak eo jinointata an RiKuriin.”¹ Āinwōt juon katak kar kile Anij āinwōt juon Jemed Ilañ eo ej kea, ijelōkin juon ekajet ejjab jingwe ilo juon men eben ak ilo an armij eo jako eo im eaar bōk koņaānr ilo men ko an lajīn bōtaab kio eaar bar jerbāl ilo ijoko jet ilo lal in.

Aaet, kōjatdikdik eo ad ilo 1820 enkar

lo Anij ej kōnono im tōl āinwōt an pād ilo kiiō āinwōt An kar mōkta, juon Jemed eo emool, ilo iakwe ilo naan in. Emool E maroñ *ejjab* kipel kōn kajoor eo ejjab ba kajjien kālet kōn ļomōor innām etale aolep ro nejin ñan kakku-re. Jaab, E eo ej jerbale aolep mākūt-kūt, kōn kwojarjar, en kar “ñan emman eo an lajīn Bwe E ej iakwe laļ”² im aolep men ko ie. Iakwe in ejelōk jemļokin unin An kar jilkintok Jisōs Kraist, Nejin Emake Wōt, ñan laļ in.³

Kōnono kōn Jisōs, ñe jen kar mour ilo iio ko mōkta ilo 19 century eo, jen kar kile kōn juon pere eo eļap kōn mool in mour eo an Rilomōor bwe Jerkakpeje ekar jino bōk jikin ippān RiKurjin ro. Kōn menin, jen kar bōk kōjatdikdik kōn mool eo ej itok ñan laļ in me ekar kakūrmool kaņool eo an baibōļ bwe Jisōs *ej* RiKraist eo, eo lukkuun Nejin Anij, eo ej Jinoin im Jemļokin, im Rilomōor eo ej make wōt an lajīn naaj jeļā kake. En kar make wōt kōjatdikdik eo an eaorōk me jeje ko jet rej kakūrmool ke enaaj itok, men eo enaaj ejaake bar juon kallimur in Jisōs Kraist, kōdāpakpak im kōļapļok ad jeļā kōn ļotak eo An ekwabwilōñlōñ, jerbāl eo emman, eñtaan in pinmuur, im Jerkakpeje eo eaiboojoj. Emool peba in ekar “wānōk [jilkinlaļļok] jān lañ; im mool [jilkinlaļļok] jān laļ in.”⁴

Laleļok laļ in an Rikūrijin rainin, jej bōk kōjatdikdik ñan pukot ro jet kar kōmālim jen Anij kōn mālim eo an priesthood emool ro remaroñ peptaiji kōj, letok menin letok eo an Jetōb Kwojarjar, im tōl aolep kaiñi ko rekkar an gospel ñan mour indeeo. Ilo 1820 eo, jen kar kōjatdikdik ñan kallimur ko emōj aer kūrmool kōn Aisek, Mika, im rikanaan ro jet etto ekkar ñan jepļaaktok eo an mweeo imōn Irooj.⁵ Jen kar bwilōñ in lo tampeļ ko rekwojarjar raiboojoj kar bar kajutaki, kōn Jetōb, kōn kaiñi ko, kōn kajoor, im kōn mālim eo



Provo, Utah, USA



ñan kwaļok mool ko indeeo, kōmour kinej ko an juon make, im liāpi baamle ko ippān doon ñan indeeo. In kar reito reitak jabdewōt jikin im pukot juon eo mōj kōmālimi bwe en ba ñan eō im Patricia eo aō ejitenbō-ro bwe mare eo amro juon karōk in liāp indeeo im indeeo, ban kar roñ ak kowaan kōm “mae juon iamro enaaj mej.” Ijelā bwe “ilo imōn [Jemed] elōñ jikin,”⁶ ak, kōnono kōn ña make, eļañne in kar jeraamman im deļōñe juon iaer, iban emmanļok ñe Pat im ajri ro nejumro reban pād ippa ñan deļōñ. Im bar ro jibwid im jimmad, ro me raar mour im mej etto me rekar jab roñ kōn etan Jisōs Kraist, ewōr ad kōjatdikdik rot in im tiriamo kōn katak ko an baibōļ ilo jepļaaktok in—ñan kōjberbal kaiñi in lōmqor eo ilo etan ro nukwier remej.⁷ Ejjeļok jerbal imaroñ antoone ñan kōmeļeļeik menin eļap-ļok kōn iakwe eo edipio an Anij ñan aolep ro Nejin ioon laļin jekdoon ñāāt eo raar mour ak ijo raar mej ie.

Ekwe, laajrak in kōjatdikdik eo ad ilo 1820 ej etal wōt, ak bōlen ennaan eo eaorōktata ilo Jepļaaktok in ej bwe kōjatdikdik in en *jab* waan. Kar jino ilo Bukwon Wōjke eo tok ñan rainin, ikdeelel kein raar jino mool im waļok, āinwōt Rijilōk Paul im ro jet kwaļok, ańkō in ad, e jāmin maķūtķūt.⁸ Ta eo kar baj kōjatdikdik kake emōj an erom juon bwebwenato.

Lo ad reliķļok ñan 200 iiō ko in an Anij emman ñan laļin. Ak ta ad reimmanļok? Ewōr wōt ad kōjatdikdik me *ejjañin* kūrmoool. Meñe jej kōnono, jej tariņae “ippān doon” kōn COVID-19 juon ej kakeememej kōj kōn juon kij⁹ 100 alen an dikļok jen bōķ¹⁰ ej kitbuuj aolepen oraņ laļin

ñan jar. Jej jar kōn ro me rekar luuji ro rejitōnbōro ippāer kōn nañinmej in raan kein, barāinwōt ro me emōj jelete er ilo kauwōtata. Jej jar kōn ro me rej leļok jipañ ko remmantata ñan kōjparok ājmour. Ñe jenaaj anjō jān menin—im jenaaj—jemaroñ ke joñan wōt juon im wūļlepļok ñan kanemkwōj laļ in bwe ren anjō jān kwōle, kanemkwōj ro rūtūr im laļ ko bwe ren anjō jān jeramōļ. Jemaroñ ke kōjatdikdik bwe jikuul ko ijo rijikuul ro rej ekkatak—ren jab jorrāan kōn bu—im menin letok eo eaorōk eo an kajjojo ajri ro Anij, ren jab jorrāan jān *jabdewōt* jōķjōk ko an kil ta, ria, ak tōmak kōn kabuñ. Aolepen men kein ej ad kōjatdikdik wōt ñan leļok eļap ñan kien ko ruo reļlap: ñan yokwe Anij ilo kōjparok An in naan im ñan iakwe ri turiir ñan kwaļok jouj im tiriamo, kijenmej im jeorļok bōd.¹¹

Kien kein ruo rej wōt naan in jiroñ ko rekwojarjar—im renaaj ñan indeeo—kōjatdikdik eo emake wōt jej bōke ñan leļok ñan ro nejid juon laļ eo emmanļok jen eo rejelā kake kiiō.¹²

Ilo kakkobaba ñan aolepen ikdeel-el kein, elōñ ilo ijin rainin ewōr aer make kōjatdikdik eļap: kōjatdikdik ñan juon mare en emmanļok, ak jet iien baj kōjatdikdik ñan juon mare,



Taboão de Serra, São Paulo, Brazil

kōjatdikdik bwe añürlep en jako, kōjatdikdik bwe ajri eo ekar ettoḷok en rōḷtok, kōjatdikdik bwe metak ilo ānbwin im kanniök ak jabdewōt ren jako. Kōn Jeḷaaktok in ej kapen pedped in ṡool eo bwe Anij ej jermal ilo laḷin, jej *maroñ* kōjatdikdik, jej *aikuj* kōjatdikdik, meñe ioon apañ ko an mour in. Eñin ej ta meḷeḷein jeje ko rekwojarjar ke Ebream ekar kōjatdikdik ṡae kōjatdikdik¹³ eñin bwe, ekar maroñ in tōmak jabdewōt un *jab* tōmak—bwe e im Sara naaj keotak juon ajri ke menin eban kar tōprak. Kōn menin, ij kajjitōk, “Eḷaññe elōñ iaan kōjatdikdik ko ad ilo 1820 rekar jino kūrṡool kōn juon meram ekwojarjar ilo an ḷaddik eo bukwelōlō ilo bukwōn wōjke ko ilo New York, etke jejjab kōjatdikdik bwe ikdeelel ko an wānōk im mour Āinwōt Kraist ren emejaja im maroñ wōt aiboojoj im kabwilōñlōñ jen Anij eo an aolep kōjatdikdik?” Jej aolep aikuj in tōmak bwe ta eo jej ikdeelel ilo wānōk emaroñ juon raan, juon iien, maroñ ad.

Ro jeiū im jatū, jej jeḷa ta eo ejako iḡpān kabuñ ko ilo 19th century eo. Kōn menin, jej jeḷa bwe kabuñ ko rej likjab wōt me rej pukote wōt im jet kōjatdikdik rejañin kūrṡool. Jej jeḷa bwe inepata kein rej tōl ḷok jet doulul in kabuñ ko. Jej bar jeḷa, āinwōt juon rinepata eaar je, bwe “elōñ ritōl an kabuñ [ilo rainin] relmijak” in kōnono kake kōn kain dikḷokin, leḷok juon uwaak “ilo kwaḷok ilo wāween kwaḷok rejjab jen ro jet, ko rejjab erreoo, ñan ukōt nana ñan emṡan, [ak jet iien] men eo ejjab wōr meḷeḷein”¹⁴ im ilo aolep iien ñe laḷ in ej aikuj eḷapḷok, ñe diktak in epepen in bōk eḷapḷok, im ñe ilo iien eo ke Jisōs Ekar leḷok eḷapḷok. Āinwōt rijikōk ro an Kraist, ilo tōre in ad jemaroñ jutak āinwōt Riḷsrael ro etto ro raar laṡōj, “E ṡōrā di ko ad, im e jako ad kōjatdikdik.”¹⁵



Ilo ṡool, eḷaññe jej jerwane kōjatdikdik eo ad, jej jerwane jolet eo ad. Ekar āliktata in gate eo an hell ke Dante eaar je juon kakkōl ñan aolep ro rej ito itak ilo *Divina Commedia* “Ejako aolep kōjatdikdik,” ekar ba, “eo ej deḷōñ ijin.”¹⁶ Emṡool ñe ejako kōjatdikdik, ta eo ewōr wōt iḡpād ej kijeek ej urur ilo aolep jait.

Kōn menin, jejjamin bar reilik, āinwōt an al in jar eo ba, “rijipañ ro jet relikjab im aenōṡṡan ejako,”¹⁷ ilōñin aolep erreoo aikui naaj menin letok eo aiboojoj an kōjatdikdik naaj dim ñan ad tōmak ilo Anij im ad iakwe ñan ro jet.

Ñan kememe iio in, jej reilikḷok ñan lo aolep ta eo jaar leḷok im ṡōñō-ñō ñan kile ekanooj lōñ kōjatdikdik ko emōj aer kūrṡool, ij āliji enaan in eaiboojoj kōn juon leddik sister eo emṡan ded me ej kab rōḷ jen mien eo ekar ba ñan kōm ilo Johannesburg jet allōñ remootḷok, “[Jekar] jab tōpar ijin bwe jen tōpar wōt ijin.”¹⁸

Ñan kōkaduiki juon iaan eoon ko kar je ilo jeje ko rekwojarjar, ij kobalḷok iḡpān rikanaan Nipai im sister in emṡan ded:

“Emṡaan ro jeiū im jatū [im sister ro] rejitenbōro, ālkin ami [bōk leen eo ṡoktata ilo Jeḷaaktok in], ikōṡaan kajjitōk aolep ededeḷok ke? Lo, ij ba ñan kom, Jaab. . . .

“ . . . Kōn menin, kom aikuj buñ ṡaanḷok kōn dim ilo Kraist, *kōn juon kōjatdikdik emeram*, im juon iakwe ñan Anij im armej otemjeḷok. . . . Ñe kom naaj [.] . . . Jemān ej ba: Kom naaj bōk mour indeeo.”¹⁹

Ij leḷok kaṡṡoolol, ro jeiū im jatū, kōn aolep men ko jaar leḷok ilo epepen in eḷap, bwe epepen in ilo jeḷaaktok eo an gospel eo an Jisōs Kraist. Menin letok ko im kōjeraamṡan ko rej itok jān bwe gospel in ewōr tokjen ñan ña—aolep men—kōn juon kijejeto ñan kaṡṡoolol Jema Ilañ kaki, Iaar “kallimur ñan kōjparoki, im ṡail ñan etal ṡokta jen aō kiki, im ṡail ñan etal ṡokta jen aō kiki.”²⁰ Kōṡṡan bwe jen etal wōt kōn iakwe ilo būruwōd, etetal kōn “kōjatdikdik emeram”²¹ ñan rome iaḷ eo ekwojarjar ilo ad bōk kūṡad 200 iio ko. Ij kaṡool bwe ilju im jekḷaj enaaj kabwilōñlōñ ñan kobrak im kōjeraamṡan ko kar ṡokta. Ekanoor wōr unin



Jān Elder David A. Bednar
Jān Doulul eo an Joñoulruo Rijilōk ro

ñan kōjatikdik kōn kōjeramman ko rellap jen ro emōj aer kar būki, kōn-ke eñin ej jerbal eo Ekajoor an Anij, eñin ej Kabuñ eo ej wōnmaanlōk wōt kōn revelāsōn, eñin ej gospel eo Kraist me ejjelōk jemlōkin an tūria-mō im jouj. Ij kamool kōn aolepen mool kein im elaplōk ilo etan Jisōs Kraist, amen. ■

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1. “The Essence of the Christian Religion,” in *The Works of William E. Channing* (1888), 1004.
2. 2 Nipai 26:24.
3. Lale Jon 3:16–17.
4. Moses 7:62.
5. Lale Aiseia 2:1–3; Ezekiel 37:26; Micah 4:1–3; Malakai 3:1.
6. Jon 14:2.
7. Lale 1 Korint 11:11; Katak im Bujen ko 128:15–17.
8. Lale Hibru 6:19; Ether 12:4.
9. Lale Na Zhu im ro jet, “A Novel Coronavirus from Patients with Pneumonia in China, 2019,” *New England Journal of Medicine*, Feb. 20, 2020, 727–33.
10. Lale “Examination and Description of Soil Profiles,” in *Soil Survey Manual*, ed. C. Ditzler, K. Scheffe, and H. C. Monger (2017), nrcs.usda.gov.
11. Lale Matu 22:36–40; Mark 12:29–33; barāinwōt lale Levitikōs 19:18; Deuteronomi 6:1–6.
12. Lale Ether 12:4.
13. Lale Rom 4:18.
14. R. J. Snell, “Quiet Hope: A New Year’s Resolution,” *Public Discourse: The Journal of the Witherspoon Institute*, Dec. 31, 2019, thepublicdiscourse.com.
15. Ezekiel 37:11.
16. Eñin ej naan eo emōj ukote. Ijoke, lukkuun ukook eo ej “All hope abandon, ye who enter here” (Dante Alighieri, “The Vision of Hell,” in *Divine Comedy*, trans. Henry Francis Cary [1892], canto III, line 9).
17. “Abide with Me!” *Hymns*, no. 166.
18. Judith Mahlangu (multistake conference near Johannesburg, South Africa, Nov. 10, 2019), in Sydney Walker, “Elder Holland Visits Southeast Africa during ‘Remarkable Time of Growth,’” *Church News*, Nov. 27, 2019, thechurchnews.com.
19. 2 Nipai 31:19–20; eoon eo eorōk kar kobaiki.
20. “Stopping by Woods on a Snowy Evening,” lines 14–16, in *The Poetry of Robert Frost: The Collected Poems*, ed. Edward Connery Lathem (1969), 225.
21. 2 Nipai 31:20.

“Mwiin En Ekkal ñan Āt eo Eta” (Katak im Bujen ko 124:40)

Bujen ko kar būki im kaiñi ko kar kōmmani ilo tampeļ rej aorōk ñan kakwojarjar būruwōd im ñan mour indeeo an Jaddik ro im leddik ro nejin Anij.

Ilo bukwin wōjke ko rekwojarjar 200 iio ko remootlōk, likao jidikdik eo Josep Smith eaar loe im kōnono ippān Anij, Jemād Indeeo, im Nejin, Jisōs Kraist. Jān Er, Josep eaar jelā kōn moolin piktok in Doulul in Anij im an revelesōn ilo visōn in kar kwaļōke ilo raan ko āliktata “ñan tarlep in iien ko rejjejet.”¹

Turinlōk jilu iio ko tokālik, ilo uwaak ñan tiljek in jar joteen eo ilo Jeptōm̄ba 21, 1823, ruum in kiki eo an Josep eaar obrak kōn meram mae eaar “meram lōk jān rālep”² Juon armej eaar waļōk-tok iturin peet eo an, kūr Jaddik in kōn etan, im kwaļōk bwe “ekar juon rikwojmeļan jilkintok jān imaan meļan Anij . . . im bwe etan ej Moronai.”³ Eaar

kōmeļeļeik Josep kōn itok eo an Bok in Mormon.

Innām Moronai eaar kout jān Bok in Malakai ilo Kalim̄mur Mōkta, jidik oktak ewōr tokjān ilo kajin eo kōjerbal ilo King James Version eo:

“Lo, I naaj kwaļōk ñan kom Priesthood eo, jān pein Ilaija rikanaan eo, mōkta jān itok eo an raan eo elap im rōkaammijak an Irooj. . . .



Rexburg, Idaho, USA

“Im e naaj kalölö ilo būruōn ro nejier kallimur ko kar kōmmani nian ro jimmaer, im būruōn ro nejier renaaj oktaklōk nian ro jemāer. Eļāñne en kar jab āindein, aolepān laļ naaj kar kanooj kōkkure ilo itok eo An.”⁴

Men eo eaorōktata, Moronai eaar katakin Josep Smith kōn jermal eo an Ilijah kōn tampeļ im jermal in menmenbwij an baamle ilo raan kein āliktata im ekar juon kii nian kōjepļaaktok “men otemjej, Anij ear kōnono kaki kōn lōñiin ri kanaan rekwojarjar ro jān iien mōktata.”⁵

Ij jar kōn jipān an Jetōb Kwojarjar ilo ad ekkatak ippān doon kōn bujen ko, kaiñi ko, im kōjeraamman ko me rej pād nian kōj ilo tampeļ ko an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata.

Jepļaaktok eo an Ilijah

Inaaj ijjino kōn juōn kajjitōk eaorōk: etke jepļaaktok eo an Ilijah eaorōk?

“Jej ekkatak jān revelesōn ko raan kein bwe Ilijah eaar kabwijer kajoor eo an liāp ilo Priesthood eo an Melkisedek”⁶ im ekar rikanaan eo āliktata nian kōmmane menin mōkta jen tōre eo an Jisōs Kraist.”⁷

Rikanaan Josep Smith eaar ba: “Jetōb eo, kajoor, im kūr eo ean Ilaija ej, bwe ewōr ippān kajoor nian kabwijer kii in . . . *tarlep eo an Priesthood eo an Melkisedek*. . . ; im nian . . . bōk . . . aolep kaiñi ko an aelōn in kiiñ eo an Anij, emool nian ukōt būruwōn ro jemāer nian ro nejier, im būruwōn ro nejier nian ro jemāer, emool bar ro ilo lañ.”⁸

Mālim in liāp in ekwojarjar eaorōk bwe “jabdewōt men eo kwō naaj liāpe ioon laļ, naaj liāpe i lañ: im jabdewōt men eo kwō naaj kōtļok ioon laļ, naaj kōtļoke i lañ.”⁹

Josep eaar kalikkare: “Elmen an Anij naaj lōmōqoren epepen in? Enaaj jilkintok Ilaija rikanaan eo. . . . Ilaija



ELIJAH KŌJEPĻAĀKTOK KII KO EO AN KAJŌOR IN LĀP KŌN PRIESTHOOD, JAN ROBERT T. BARRETT

eaar itok nian kwaļok bujen ko an liāp nian ukōt būruwōn ro jemāer nian ro nejier im ro nejier nian ro jemāer.”¹⁰

Ilaija eaar waļok nian Moses ioon Tļol Eutiej im kar leļok mālim in ioon Piter, Jemes, im Jon.¹¹ Ilaija eaar bar waļok ippān Moses, Ilaija ilo Eprōļ 3, 1836, ilo Kirtland Temple im kar leļok ejja kii ko an ejjab priesthood eo wōt nian Josep Smith im Oliver Cowdery.¹²

Jepļaaktok eo an mālim in liāp jān Ilijah ilo 1836 eo ekar aorōk nian kōpooj laļ in nian Itok eo Kein Karuo an Rilōmōqor nian kōppeļļok im kalōñļok im itok limo eo an aolepen laļ in kōn menmenbwij an baamle.

Oktak, oktaļok, im Karreoik Bōro ko

Naan eo *bōro* ej 1,000 alen an jermal ilo bok ko jilu rekwojarjar. Epidodo ak naan eo ekkā an aorōk ilo eñjake ko an kajjojo. Būruwōd—ej waļok in ikdeleel ko ad, karōk ko, un ko, im mwil ko—rej kōmeļeļeik wōn kōj im

kwaļok ta eo jenaaj erom. Aorōk in jermal eo an Irooj ej oktak, ukōt, im karreoik bōro ko jen bujen ko an gospel im kaiñi ko jān priesthood eo.

Jejjab kalōki ak delōñi tampeļ ko rekwojarjar bwe en wōr ad ememļok-jeñ ak eñjake an baamle. Ijoke, bujen ko kar būki im kaiñi ko kar kōmmani ilo tampeļ rej aorōk nian kakwojarjar būruwōd im nian mour indeeo an laddik ro im leddik ro nejin Anij.

Katōk ilo būruwōn ro nejier kallimur ko kar kōmmani nian ro jemāer—aaet Ebream, Aisek, im Jekab—ukōt būruwōn ro nejier nian ro jemāer make; im kōmmani menmenbwij an baamle, im kaiñi ko rellōn ilo tampeļ eo rej jermal ko me rej kōjeraamman kajjojo ilo turājet eo juon. Ilo ad bōk kuṇaad ilo jermal in ekwojarjar, jej pokake kien ko nian iakwe im jermal nian Anij im ro rituriid.¹³ Im ilo jermal in jipān in ej jipān kōj nian “Roñjake E!”¹⁴ im tok nian Rilōmōqor.¹⁵



Bujen im kaiñi ko rekwojarjar an priesthood maroñ buki wõt ilo juon tampeļ—m̄weo Im̄on Irooj. Aolep men eo ekkatak im aolep men eo kōm̄mani ilo tampeļ eo ej kwaļok kwojarjar eo an Jisōs Kraist im jerbal eo An ilo karōk in m̄oñōñō eo eļap an Jemedwōj Ilañ.

Jān Tulowa

Būreejtōn Ezra Taft Benson eaar kōmeļeļeik juon joñok eo aorōk kōn ta eo jerbal eo an Rilōmq̄or “ñan bōktok mour jab wabanban im mour indeeo an armej.”¹⁶ Eaar ba: “Irooj ej kalimjōk tulowa. Laļ in ej kalimjōk tunam̄ōj. Laļ emaroñ bōk armej ro jen jikin ko renana. Kraist ej bōk nana ko jen armej ro, innām rej make bōk nana jen er make. Laļ emaroñ ukōt armej jen ukōt kapijuknen eo aer. Kraist ej ukōt armej, ro renaaj ukōt kapijuknen eo aer. Laļ emaroñ kōkmanm̄an m̄wilin armej, ak Kraist emaroñ ukōt piktokin armej.”¹⁷

Bujen im kaiñi ko an priesthood rej iļepen jerbal in bar lqtak im oktak, raorōk ilo an Irooj jerbal ippād kaj-jojo *jān tulowa*. Bujen ko kōjparoki, keememeji iien otemej, im kar je “kōn Jetōb an Anij e mour . . . ilo buruemi

tebōl in kanniōk ko”¹⁸ letok kōttōbar im kile kōjeraam̄man ko ilo mour in im ñan mour indeeo. Kaiñi ko me rej bōk ilo erreō im keememeji wõt rej kōpellōk jekjek ko rekwojarjar kōn kajoor in āinwōt anij emaroñ jiōb tok ñan mour ko ad.

Jejjab itok ñan tampeļ ñan nooj ak ko jen nana ko an laļ in. Ijoke, jej itok ñan tampeļ ñan anjō jen nana eo an laļ in. Ilo ad karuwaineneik “kajoor in āinwōt anij”¹⁹ ñan bōk kaiñi ko an priesthood im kōm̄mani im kōjparok bujen ko rekwojarjar, jej jeraam̄man jen kajoor eo ad make²⁰ ñan anjō ioon kapo ko im apañ ko an mour in im ñan kōm̄mani im erom̄ em̄man.

Buñbuñ eo an Mwiin Enaaj Erakerakļok

Tampeļ eo jinointata ilo epepen in kar kalōke ilo Kirtland, Ohio im kar aje ilo Maaj 27, 1836.

Ilo juon revelesōn ñan Rikanaan Josep Smith juon wiik ālkin aje eo, Irooj eaar kwaļok:

“Būruōn aolep armej ro Aō ren m̄oñōñō, ro rekar, kōn maroñ eo aer, kalōke m̄wiin ñan eta. . .

“Aaet būruōn tqujin ko im joñoul in tqujin ko renaaj kanooj m̄oñōñō

āinwōt waļok in kōjeraam̄man ko me naaj lutōklepleļok, im mennin letok ekwōjarjar eo im kake kar kōjeraam̄man ro karejera ilo m̄wiin.

“Im buñbuñ eo an m̄wiin enaaj erak-rakļok ñan āne ko rettoļok; im eñin ej jinoin kōjeraam̄man eo me enaaj lutōklepleļok ioon bōran armej ro Aō.”²¹

Jouj keememej naan in *būru-wōn tqujin im joñoul in tqujin ko renaaj kanjooj m̄oñōñō im buñbuñ eo an m̄wiin enaaj lutōklepleļok*. Menin ekar keañ eo ilo Eprōļ 1836, ke Kabuñ in ekar jejjō wõt membōr in im juon tampeļ.

Rainin ilo 2020, ewōr 168 tampeļ ko rej jerbal. Eñoul ratimjuon bar tampeļ ko rej kalōki ak em̄ōj kar kōj-jellāik kaki. Moko im̄on Irooj em̄ōj kar kalōki ilo “āne ko ilojet”²² im ilo laļ ko im jikin ko lōm̄naki m̄oktaļok ñan kalōk juon tampeļ.

Kōjeraam̄man eo an bōk menin letok kwojarjar eo ej kiiō waļok ilo 88 kajin ko im naaj waļok ilo elōñļok kajin ko ilo an tampeļ ko ekkal ñan kōjeraam̄man ro nejin Anij. Ilo iiō kein 15, oran kajin ko ilo kaiñi ko an tampeļ enaaj lōñļok.

Iiō in jenaaj aje bwidej im jino kalōk 18 tampeļ ko. Ñan keidi, ebōk 150 iiō ko ñan kalōk tampeļ ko 18, jān ejaak eo an Kabuñ in ilo 1830 ñan aje Tokyo Japan Temple jān Spencer W. Kimball ilo 19880.

Lōm̄nak kōn m̄okaj an jerbal in tampeļ kar bōk jikin ilo tōre in an Būreejtōn Russell M. Nelson. Ke Būreejtōn Nelson ekar lqtak ilo Jeptōm̄ba 9, 1924, Kabuñ in ekar wōr wõt jiljino tampeļ ko.

Ke eaar ekkapit āinwōt juon Rijilōk ilo Eprōļ 7, 1984, 60 iiō tok ālik, 26 tampeļ ko rekar jerbal, 20 tampeļ lōñļok ium̄win 60 iiō ko.

Ke Būreejtōn Nelson ekar rejetaak āinwōt Būreejtōn eo an Kabuñ in, 159

tampeļ ko rekar jerbal, 133 tampeļ lōņļok iumwin 34 iio ko jen ke ekar jerbal āinwōt juon membōr in Doulul eo an Joñoul.

Jān ke eaar erom Būreejtōn an Kabuñ in ilo Jānwōde 14, 2018 eo, Būreejtōn Nelson eaar kōjjellā kōn 35 tampeļ ko rekāāl.

Ratimjuonñoul-jiljino bōjjān in tampeļ ko emōj aer aje ilo tōrein mour an Būreejtōn Nelson, 84 bōjjān emōj aer aje jen ke eaar ekkapit āinwōt juon Rijilōk.

Aolep lien Pedped Wōt loon Men ko Raorōktata

Āinwōt membōr ro an Kabuñ eo an Irooj emōj an jepļaaktok, ej ļokjeņ ad ilo jerbal in An ilo raan kein āliktata. Im elōņļok tampeļ ko rej itok.

Brigham Young eaar kanaan, “Nan kadedeļok jerbal in enaaj aikuj in wōr ejjab juon wōt tampeļ, bōtaab taujin iaer, im taujin ko im ñoul taujin ko emmaān ro im kōrā ro renaaj ilok ñan lowaan tampeļ ko im jerbal ñan armej ro raar mour likļok tōon wōt eo Irooj enaaj kwaļoke.”²³

Ealikkar, kōjjellā ko kōn kajjojo tampeļ ej juon unjen lañlōñ eļap im juon tokjen ñan leļok kaļmoolol ko ñan Irooj. Ijoke, jibadbad eo ad eaikuj in pedped ioon bujen im kaiñi ko me jemaroņ ukōt būruwōd im kapenļok wūjleplōk eo ad ñan Rilomqor im jab baj ilo jikin ak em eo eaiboojoj.

Eddo eo epād iood aolep āinwōt membōr ro an Kabuñ eo an Irooj emōj an jepļaaktok rej (1) ñan “Roņjake E!”²⁴ im būruwōd make en oktak kōn bujen ko im kaiñi ko im (2) ñan lukkuun kakūrmool ijitōñ eo ekwojarjar ñan leļok kōjeraamman ko an tampeļ ñan aolep baamle ilo turājet eo juon. Kōn tōl im jipaņ an Irooj, emool jenaaj kakūrmool eddo kein rekwojarjar.



Kalōk Zaion

Rikanaan Josep Smith ekar kwaļok:

“Ekkal eo an Zaion ej juon jerbal eo me ekar kaitok limoin armej ro an Anij ilo aolepān tōre ko; ej juon unin tōl eo me rikanaan ro, priest ro im kiiñ ro rekar pād im mour ie ilo lañlōñ; rekar erreimaānļok kōn lañlōñ eo rekar kōtmene raan eo me jenaaj mour ie; im obrak kōn kōtmene ko jān lañ im rekalañlōñ me rekar al im je im kanaan kake ilo raan kein; ak rekar mej ilo aer jab loi; . . . repād wōt ñan kōj bwe jen loi, bōk koņaad im jipaņ iuun maanļok aibojoj eo an Raan ko Āliktata.”²⁵

“Priesthood eo an lañ enaaj kobaik ippān laļ, ñan boktok un ko reļļap; . . . juon jerbal me Anij im enjeļ rekar erreimaānļok kake kōn lañlōñ kōn epepen ko mōktaļok; me ekar kobraj jetōb ko an petriak ro etto im rikanaan ro; juon jerbal me kar ļōme ñan kakkure kajoor ko an marok, kōkāāl an laļ in, aibojoj an Anij, im ļomqor an baamle.”²⁶

Ij kaļool bwe Jemed im Nejin raar waļok ñan Josep Smith, im Ilaija eaar kōjepļaaktok mālim in liāp eo. Bujen im kaiñi ko rekwojarjar an tampeļ remaroņ kōkajoorļok kōj im karreoik būruwōd ilo ad “Roņjake E!”²⁷ im bōk kajoor in anij ran ilo mour ko ad. Im

ij kaļool bwe jerbal in ekwojarjar ilo raan ko āliktata enaaj kakkure kajoor ko an maroklep im bōktok ļomqor an aolep baamle. Men kein ij lañlōñ ilo aō kaļool ilo āt eo ekwojarjar etan Irooj Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Epesōs 1:10.
2. Josep Smith—Bwebwenato 1:30.
3. Josep Smith—Bwebwenato 1:33.
4. Josep Smith—Bwebwenato 1:38–39.
5. Jerbal 3:21.
6. Bible Dictionary, “Elijah.”
7. Unin Tōl eo ñan Jeje ko Rekwojarjar, “Ilaijah.”
8. *Teachings of Presidents of the Church: Joseph Smith* (2007), 311; emphasis added.
9. Matu 16:19; barāinwōt lale 18:18; Hilamōn 10:7; Katak im Bujen ko 124:93; 132:46.
10. *Teachings: Joseph Smith*, 313.
11. Lale Matu 17:3.
12. Lale Katak im Bujen ko 110:13–16.
13. Lale Matu 22:34–40.
14. Josep Smith—Bwebwenato 1:17.
15. Lale Omnai 1:26; Moronai 10:30, 32.
16. Moses 1:39.
17. Ezra Taft Benson, “Born of God,” *Ensign*, Nov. 1985, 6.
18. 2 Korint 3:3.
19. Lale Katak im Bujen Ko 84:20–21.
20. Lale “Lord, I Would Follow Thee,” *Hymns*, no. 220.
21. Katak im Bujen ko 10:6, 9–10.
22. 2 Nipai 29:7.
23. *Teachings of Presidents of the Church: Brigham Young* (1997), 310.
24. Josep Smith—Bwebwenato 1:17.
25. *Teachings: Joseph Smith*, 186.
26. *Teachings: Joseph Smith*, 514–15.
27. Josep Smith—Bwebwenato 1:17.



Jān Būreejtōn Russell M. Nelson
*Būreejtōn eo an Kabuñ eo an Jisōs Kraist
 im Armej ro Rekwojarjar ilo Raan Ko Āliktata*

Roñjake E

*Jemed llañ ejelā ke ñe jej jepool kōn men
 ko rejjab alikkar im mijak, ta eo enaaj jipañ
 kōj elaptata ej ñan roñjake eo Nejin.*

Ro jeiu im jatū rejitōnbōro, elap aō kamṁoolol bwe kōn kōjbal technology jekar maroñ jelmāe doon im kabuñ jar ilo Jibboñ in Jabōt in. Elap ad jeraamman ilo ad jelā bwe gospel eo an Jisōs Kraist emōj an jeplaaktok ñan laḷ in!

Ilo jeijo wiik remootlōk, elōñ iaad rekar eñjake kaburbur im jorrāan ko ilo mour ko aer kajjojo. Emakūtkūt in laḷ, uruur in kijeek, ibwūleplep, nañinmej, im jekjek ko rekar kakku-re iien ko ad im kōmman an jabwe mōñā, kein karreo, im jāan in kakkoñ.

Ilubwiljin aolep men kein, jej nōbar im kamṁoolol kom ilo ami kālet ñan roñjake naan ko an Irooj ilo iien in epen ilo ami kobatok ippam ñan kweilōk in elap. Marok in me ej laplōk ippān tok meliijoñ ko rej kōmman bwe meram eo an Jisōs Kraist en laplōk wōt an romaak. Lōmṁak kōn emman eo me kōj kajjojo jemaroñ kōmmane ilo iien jorrāan in elap ilo peḷaakin laḷ in. Iakwe eo im tōmak eo ami ilo Rilōmṁor emaroñ mōkaj lōk an armej jelā kōn Jeplaaktok eo an tarlep in gospel eo an Jisōs Kraist.

Ilo iiō ko ruo remootlōk, Sister Nelson im ña komro kar ioon taujin iaami ipeḷaakin laḷ in. Kōm kar kweilōk ippāmi ilo jikin ko nabōj im ilowaan jikin kweilōk ko ilo hotel ko.

Ilo kajjojo jikin ko, ikar eñjake bwe ikar pād ippān ro kālet in Irooj im bwe ikar lo ippān doon eo an Israel ej bōk jikin imaan meja.

Jej mour ilo juon raan eo me “ro jemād rekar kōttare kōn elap kōtmāne.”¹ Jej pād ilo jea ko maan-tata ñan *kamoole kōn mejed* ta eo rikanaan Nipai ekar loe *wōt ilo visōn*, bwe “kajoor eo an ḷaam an Anij” naaj jilkinlaḷtak “ioon armej in bujen ro an Irooj, ro raar ejjeplōklōk ioon aolepān mejān laḷ; im raar pojak kōn jimwe im kōn kajoor in Anij ilo aiboojoj elap.”²

Kom, ro jeiu im jatū, kom ej pād ilubwiljin emman, kōrā, im ajri ro me

Nipai ekar lo wōt etto. Lōmṁak kōn menin!

Jekdoon ia eo kwoj jokwe ie ak jekjek ta ko kwoj pād ie, Irooj Jisōs Kraist ej *ami* Rilōmṁor, im rikanaan eo an Anij Josep Smith ej *ami* rikanaan. Ekar ekkapit mokta jān kōmanman eo an laḷ bwe en erom juon rikanaan ilo epepen in āliktata, ñe “ejjelōk naaj dāpiji”³ jān Armej ro Rekwojarjar. Revelesōn ej wōnmaanlōk wōt im itok jān Irooj ilo iien in me jermal in ej wōnmaanlōk wōt kōn jeplaaktok eo.

Ta meḷelein ñan kom bwe gospel eo an Jisōs Kraist emōj an jeplaaktok ñan laḷ in?

Ej meḷelein bwe kwe im baamle eo am remaroñ liāp ippān doon ñan indeeo! Ej meḷelein bwe kōnke kwar peptaij ippān juon eo ewōr an mālim jān Jisōs Kraist im emōj kapene āinwōt juon member in Kabuñ eo An, kwomaroñ lañlōñ kōn emakijkij in jemjerā eo an Jetōb Kwojarjar. Enaaj tōl im kōjparok kom. Ej meḷelein kom jāmin atajinemjen ak jāmin bōjrak jān ami tōpar kajoor an Anij ñan jipañ kom. Ej meḷelein bwe kajoor in priesthood emaroñ kōjeraamman kom ilo ami bōk kaiñi ko remenin aikuj im



New York City, New York

kōmmani bujen ko ippān Anij im kōj-paroki. Mool kein rej juon emjak nān jetōb ko ad, elaptata ilo iien kein ilo an laplōk jorrān ko renana me jeban maroñ dāpiji.

Bwebwenato in Bok in Mormon ej kōnnaan kōn ruo kurup in armej ro rekar kajoor im bar wōtlōk. Bwebwenato ko aer rej kwaļōk joñan an pidodo nān elōñ armej ro nān meļōkļōk Anij, jumae kakkōl ko an rikanaan ro an Irooj, im pukot kajoor, buñbuñ, im kein kamōñōñō ko an mour in kanniōk.⁴ Elōñ kōttan ba, rikanaan ro moktaļōk rekar kwaļōk “men ko reļļap im kabwilōñlōñ nān armej ro, ko raar jab lōke.”⁵

Ejjeļōk oktak jān raan kein ad. Ilowaan iio ko ļōk, men ko reļļap im kabwilōñlōñ kar roñ kaki jān lokatōk ko rekwojarjar ipeļaaķin laļ in. Jekdoqon elōñ armej *rejjab* kaorōk mool kein—emaroñ kōnke rejjab jeļā ia eo ren kappukoti ie⁶ ak kōnke rej roñjake ro rejjab jeļā tarlep in mool eo ak kōnke emōj aer kar jumae mool bwe ren kōmmani kōñaan ko an laļ in.

Eo enana emāletlet. Iumwin taujin iio ko ellakar kōmman bwe emman en nana im nana en emman.⁷ Ennaan ko an rekoļap, rekajju, im rejejje.

Ijoke, ennaan ko an jān Jemedwōj Ilañ relukkuun oktak. E ej kōnono ippād ilo juon wāween epidodo, elur, im kōn alikkar ko rekabwilōñlōñ me jeban pok kōn ta eo Ej ba.⁸

Nān waanjoñak, jabdewōt iien E ekar kwaļōk kajien Nejin eo Emake Wōt nān armej ioon laļ in, E ekar kōmmane kōn jet naan ko me reaibojoj. Ilo ioon Toļ ijo rekar waļōk nān Piter, Jemes, im Jon, Anij ekar ba, “E in Nejū: Komwin kāroñjake.”⁹ Naan ko An nān Rinipai ro ilo Bountiful etto rekar “Lo in Nejū Jitōnbōro, eo ilo E, Ebuñburuō, ilo E Iaar kaiboojoj Eta—komwin roñjake E.”¹⁰ Im nān Josep Smith, ilo keañ eo an kabuñ in me ekar kōpellōk



KRAIST WAŁŦOK ILO TURILIK, JAN ARNOLD FRIEBERG

epepen in, Anij ekar ba, “*Eñin Nejū Jitōnbōro. Kwōn Roñjake E*”¹¹

Kiio, ro jeiū im jatū rejitōnbōro, lōmņak kōn mool eo bwe ilo waanjoñak kein jilu rekar kwaļōki, mokta jān an Jemān kwaļōk kajien eo Nejin, armej ro rekar pād ilo juon mejatoto in mijak im, im jet iien, lukkuun aikuj.

Rijilōk ro rekar mijak ke rekar loe Jisōs Kraist kar jepōqle kōn kōdō ioon Toļ me rekar waļōk im kōnono ippāer.

Rinipai ro rekar mijak kōnke rekar jelmāe kakkure im marok iumwin jeijo raan.

Josep Smith ekar jab bar make ļōk iaan kōn jeļā eo kōn loļōk eo an Moronai im pileij gold ko.

Jemed Ilañ ejelā ke ñe jej jepōqle kōn men ko rejjab alikkar im mijak, ta eo enaaj jipañ kōj elaptata ej nān roñjake eo Nejin.

Kōnke ñe jej kappukot nān roñjake—lukkuun roñjake—eo Nejin, jenaaj bōk tōl nān jeļā ta eo nān kōmmane ilo jabdewōt jekjek ko.

Naan eo jinoinata ilo Katak im Bujen ko ej *egron*.¹² Ej meļeļein “nān roñjake kōn lukkuun kōttōpar nān pokake.”¹³ Nān *egron* ej meļeļein

nān “Roñjake E”—nān *roñjake* ta eo Rilomqor ej ba innem nān *egron* kapi-lōk eo An. Ilo naan ko ruo—“Roñjake E”—Anij ej letok joñak ko nān jeraamman, mōñōñō, im lañlōñ ilo mour in. Jej aikuj *roñjake* naan ko an Irooj, *egron* i, im *pokake* ta eo Ekar ba nān kōj!

Ilo ad kappukot nān erom rikaļoor ro an Jisōs Kraist, kijejeto ko ad nān *roñjake E* rej aikuj itok jān lukkuun ikdeleel emool. Ej bōk kijejeto eo ealikkar im emakijki nān kobrak mour ko ad aolep raan kōn naan ko An, katak ko An, mool ko An.

Jejjab maroñ pedped wōt ioon meļeļe ko me jej loi ilo social media. Kōn bilien naan ko ilo online im ilo juon laļ eo eobrak kōn kadeleel ko remakijkij ekoba kijejeto ko rekoļap im rejerawiwi an rinana eo, ia eo *jemaron* etal nān e nān roñjake E?

Jemaron ālōkļōk nān jeje ko rekwojarjar. Rej katakin kōj kōn Jisōs Kraist im gospel eo An, joñan depakpak in Pinmuur eo An, im karōk in lomqor eo ekamōñōñō an Jemed Ilañ. Liñuri naan ko an Anij aolep raan eaorōk nān mour ilo jetōb, elaptata ilo raan kein me elaplōk jorrān ko.

Ilo ad kwojkwoj ioon naan an Kraist aolep raan, naan ko an Kraist enaaj ba ñan kōj wāween jelmāe iien ko rep-pen ñe jej lõmṇak jeban kar ioone.

Jemaroñ barāinwōt *Roñjake E* ilo tampeļ. M̄weo imōn Irooj *ej* juon imōn ekkatak. Ijeñ, Irooj ej katakin ilo wāween eo An make. Ijeñ, Rilomq̄or ej katakin kōn kajjojo kaiñi ko. Ijeñ, jej ekkatak wāween ñan kōpellōk rañōl eo im alikkar ad kōnono ippān lañ. Ijeñ jej ekkatak wāween ad kōbōjrak rinana eo im epaake kajoor in priesthood eo an Irooj ñan kōkajoorlōk kōj im ro rejitōnbōro ippad. Ewi joñan ad aikuj kijorjor ñan kappukot likapejñak ijeñ.

Ñe m̄o kein an jidik wōt iien ikki-jeen COVID-19 rediklōk, jouj im kōm-ṇan ami iien ñan kabuñ jar im jermal ilo tampeļ. Kajjojo minit in aolep iien kane, renaaj kōjeraamṇan kom̄ im baamle ko ami ilo wāween ko me *ejjelōk* juon men emaroñ kōmṇane. Bōk iien ñan kejōklōkjen kōn ta eo kwoj roñ im eñjake ñe kwopād ijeñ. Kajjitōk ippān Irooj ñan katakin kom̄ wāween ñan kōpellōk lañ ko ñan kōjeraamṇan mour im mour ko an ro rejitōnbōro ippami im jipañ er.

Ilo an kilōk tampeļ ko ñan kabuñ jar ie, Ij kūr kom̄ ñan kōlaplōk ami bōk koṇaami ilo menmenbwij an baamle, ekoba kappukot menmenbwij ko ad im ejaake ak kakoṇe. Ij kallimur bwe ilo ami kōlaplōk iien ko ami ilo tampeļ im jermal in menmenbwij an baamle, enaaj laplōk im em-ṇanlōk maroñ eo ami ñan roñjake E.

Jej barāinwōt *roñjake E* ilo an alikkar ilo ad karreoik maroñ eo ad ñan kile unoojdikdik eo an Jetōb Kwojarjar. Ejjañin kar kabwūlōñlōñ ñan joñan in ñan jeļā ekōjkan an Jetōb kōnono ñan kom̄ jān kiiō. Ilo taitōl an Anij, Jetōb Kwojarjar ej ribokto boktak enaan eo. Enaaj boktok lõmṇak ñan kōlmenlōkjen ko ami eo me Jemed

Ilañ im eo Nejin rekōṇaan bwe kom̄ in bōki. E ej Rikaenōmṇan eo. E enaaj boktok juon eñjake in aenōm-ṇan ilo buruōmi. Ej kamool kōn mool im enaaj kapene bwe emool, ilo ami roñjake im riit naan ko an Irooj.

Ij kōkāāl kajjitōk eo aō ñan kom̄ ñan kōmṇan *jabdewōt* men eo ej bōk ñan kōlaplōk maroñ eo ami ilo jetōb ñan bōk revelesōn ko ami make.

Ilo ami kōmṇane menin enaaj jipañ eok jeļā wāween ami wōn-ṇanlōk wōt ilo mour eo ami, ta eo ñan kōmṇane ilo iien ko reppen, im ekōjkan ñan kālet im kōjekdōq̄on kapo ko im mōṇ ko an rinana eo.

Im, āliktata, jej *roñjake E* ilo ad eqroñ naan ko an rikanaan ro, rilolo ro, im ribōk revelsōn ro. Rijilōk ro an Jisōs Kraist aolep me emōj kapit er, aolep iien rej kamool kōn E. Rej kwaļōk iaļ eo ilo ad jelmāe men ko reppen an mour in men ko rekaburo-mōjmōj ko jej eñjaki ilo mour in.

Ta eo enaaj waļōk ilo ami lukkuun kōttōpar ñan roñjake, eqroñ, im pokake ta eo Rilomq̄or ekar ba, im ta eo E ej ba kiiō itok jān rikanaan ro? Ij kallimur bwe kom̄ naaj jeraamṇan kōn kajoor eļaplōk ñan jelmāe kapo ko, apañ, im mōjṇo ko. Ij kallimur

kōn menin bwūlōñ renaaj bōk jikier ilo mour in mare ko ami, jemjerā ko an baamle eo, im jermal ko aolep raan. Im ij kallimur bwe maroñ eo ami ñan eñjake lañlōñ enaaj laplōk jekdōq̄on ñe tarpok ko rej laplōk ilo mour eo ami.

Eprōļ 2020 Kweilōk eo Eļap ej ad iien ñan kakeememej juon makūt-kūt eo me ekar ukot laļ in. Ilo ad jelmāe rubuki iio in kakeememeje Visōn eo Mōktata, Būreejtōnji eo Kein Kajuoñ im Douluļ eo an Joñoulruo Rijilōk ro rekar lõmṇak kōn ta eo *jemaroñ* kōmṇane ñan kakeememej ilo jejjetin makūt-kūt in me ekar bōk jikin.

Waļōktok eo an Anij im eo Nejin ekar jino Jepļaaktok eo an tarlep in gospel eo an Jisōs Kraist im ekar tōl ilo epepen in tarlep in iien ko.

Jekar lõmṇak eļaññe juon building ak statue ej aikuj kōmṇan. Ak ke kōm kar lõmṇake bwebwenato in me ej make wōt im eļap an kōmṇan oktak ilo aolep laļ kōn Visōn eo Mōktata, jekar eñjake im̄we ñan ejaake juon statue ejjab kōn granite ak dōkā ak naan—naan ko kōn keañ eo eaorōk im ekwojarjar—emōj je, ejjab ñan kōmṇan annañ in jeje ioon “tebōļ dekā” ak ilo buruemi “tebōļ kanniōk ko.”¹⁴



Jān iien eo Kabuñ in ekar ejaak, kar ɭalem wõt keañ ko emōj kōmālimi, kōn keañ eo āliktata “Baamle Eo: Juon Naan in Kean ñan Laɭ in,” kar kwaɭok kadkadin jān Būreejtōn Gordon B. Hinckley ilo 1995.

Kiiō jej kejoɭkɭokjeñ kōn iien in eaorōk ej kab juon kōttan ilo bwe-bwenato ilo laɭ in im Irooj ej kakien ñan kakobaik Israel eo ekar ejepɭōk-lōk ñan kōppopo ñan Itok eo Kein Karuo an Jisōs Kraist, kōm, Būreejtōnji eo an Kein Kajuon im Douluul eo an Joñoulruo Rijilōk ro, kōmij kōmālim keañ in. Taitōl eo an ej “Jepɭaaktok eo an Tarlep in Gospel eo an Jisōs Kraist: Juon Naan in Kean ñan Laɭ in ñan Keememej Rubuki Iiō in Jepɭaaktok Eo.” Emōj kōmālimi jān Būreejtōnji eo Kein Kajuon im Douluul eo an Rijilōk ro Joñoulruo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Kein Āliktata. Kar je raan eo Eprōɭ 2020. Ñan kōppopo ñan rainin, ikar rekoote mōktaɭok ilo keañ eo ilo Bwukōn Wōjke ko Rekwojarjar, ijo Josep Smith ekar lo Jemān im eo Nejin.

“Jej keañ bwe Anij ej iakwe ajri ro Nejin ilo aolepān laɭ in. Anij Jemed ekar letok ñan kōj kwojarjar in ɭotak, mour eo jab maroñ keidi, im katok in pinmuur eo ejjelōk jemɭokin an eo Nejin Ejitōnbōro, Jisōs Kraist. Kōn kajoor eo an Jemān, Jisōs ekar jerkak im bōk anjō ioon mej. E ej ad Rilōmqōr, ad Riwaanjoñak, im ad Ripinmuur.

“Rubuki iiō ko remōotɭok, ilo juon jibbōñ in jibūriiñ ilo 1820, likao Josep Smith, ej kappukot ñan jelā ewi wõt kabuñ in ñan kobaɭok, ekar etal ñan bukwoñ wōjke ko im jar iturin m̃weo imōn ilo New York, USA. Ekar wōr an kajjītōk ikkijeñ lōmqōr ñan jetōb eo an im ekar lōke bwe Anij enaaj tōl e.

“Ilo ettā, jej kwaɭok bwe uwaak ñan jar eo an, Anij Jemed im eo Nejin, Jisōs Kraist, rekar waɭok ñan Josep



Elk Ridge, Utah, USA

im kar jinoo iien ko ‘iien karōk men otemje’ (Jeral 3:21) āinwōt kar kanaan kake ilo Baibōɭ. Ilo visōn in, ekar ekkatak bwe ālkin kar mej eo an Rijilōk ro jinointata, Kabuñ eo an Jisōs Kraist ilo Kallimur Mōkta ekar jako jān laɭ in. Josep enaaj erom juon kein jeral ilo jepɭaaktok eo.

“Jej kaṃool bwe iumwin tōl eo an Jemān im Nejin, riboktok boktak enaan eo ekar itok ñan katakin Josep im bar ejaake Kabuñ eo an Jisōs Kraist. Jon Ripeptaj eo me ekar jerkakpeje ekar kōjepɭaaktok mālim eo ñan peptaj kōn tuɭok ñan bōk jeorɭok in jerawiwi. Jilu iaan Rijilōk ro joñoulruo jinointata—Piter, James, im Jon—ekar kōjepɭaaktok tōl eo an rikaɭoor im kii ko an mālim in priesthood. Ro jet rekar itok, ekoba Ilaija, eo me ekar kōjepɭaaktok mālim eo ñan kakobaik baamle ko ñan indeeo ilo jemjerā eo ñan indeeo me ej eɭlā jān mej.

“Jej kaṃool eɭapɭok bwe Josep Smith ekar letok menin letok im kajoor an Anij ñan ukot rekoot ko etto—Bok in Mormon—Bar Juon Kallimur kōn Jisōs Kraist. Pej ko ilo jeje in ekwojarjar ekoba iien kwaɭok eo an Jisōs Kraist ilu-bwiljin armej ilo Western Hemisphere ejjab to ālkin Jekakpeje eo An. Ej katakin kōj kōn jibadbad eo an mour in im ej kōmeɭeɭeik kōn katak an Kraist, eo ej dilepen jibadbad eo. Āinwōt mōttan Baibōɭ eo, Bok in Mormon ej kaṃool bwe aolep armej rej ɭaddik im leddik ro

nejin Jemedwōj Ilañ eo ej iakwe kōj ilo Lañ, bwe E ewōr juon an karōk ekwojarjar ñan mour ko ad, im bwe Eo Nejin, Jisōs Kraist, ej kōnono rainin āinwōt an kar kōnono etto.

“Jej kwaɭok bwe Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata, kar ejaake ilo Eprōɭ 6, 1830, ej Kabuñ eo an Jisōs Kraist ilo kar Kallimur Mōkta me emōj an bar jepɭaaktok. Kabuñ in ej amjak ilo mour in ewānōk an lukkuun dōmān em, Jisōs Kraist, im ilo Pinmuur eo ejjelōk jemɭok im Jerkakpeje eo emool. Jisōs Kraist ekar bar kūr juon alen Rijilōk ro im kar leɭok ñan er mālimi an priesthood. Ej karuwaineneik kōj aolep ñan itok ñan E im Kabuñ eo An, ñan bōk Jetōb Kwojarjar, kaiñi ko an lōmqōr, im bōk lañlōñ eo ejjelōk jemɭokin.

“Rubuki iiō ko remōotɭok ej kiiō eɭlāɭok wõt jān tōre eo Jepɭaaktok in ekar ijjino jān Anij Jemed im Eo Nejin Ejitōnbōro, Jisōs Kraist. Milien armej ipeɭaakin laɭ in emōj aer bōk im kaorōk jeɭāɭokjeñ in kōn mākūtkūt kein kar kanaan kaki.

“Jej lukkuun mōñōñō bwe Jepɭaaktok eo kar kallimur kake ej wōn-māanɭok wõt kōn revelesōn ko rejjab jemɭok. Laɭ in eban bar āinwōt mōkta, āinwōt an Anij naaj ‘kuktok ippān doon ilo juon wõt kōn men otemjeje ilo Kraist’ (Epesōs 1:10).

“Kōn kautiej im kaṃmoolol, jej āinwōt Rijilōk ro An jej karuwaineneik aolep ñan jelā—ilo ad kōm̃mane—bwe lañ ko ren peɭɭok. Jej kaṃool bwe Anij ej kalikkar kōn Ankilaan ñan ro ɭaddik im leddik ro Nejin rejitōnbōro. Jej kaṃool bwe ro rej ekkatak ilo tiljek im jar kōn enaaj eo an Jepɭaaktok eo im mour kake ilo tōmak renaaj jeraam̃man ñan bōk kaṃool ko aer make kōn kwojarjar eo an im jibadbad eo an ñan kōpooj laɭ in ñan Itok eo Kein Karuo an ad Rilōmqōr, Jisōs Kraist.”¹⁵

Ro jeiū im jatū rejitōnbōro, ej keañ eo am ñan laļ in ñan kakeememej rubuki iio in Jepļaaktok eo an tarlep in gospel eo an Jisōs Kraist. Emōj an ukook ilo 12 kajin ko. Kajin ko jet renaaj kōmman ejjab to. Enaaj pojak iien eo emōkajtata ilo website eo an Kabuñ in, bwe kom en maroñ bōk juon ami kape. Ekkatak kake ippam make im ippān baamle eo ami im ro mōttami. Kejōkļōkjen kōn mool ko im lōmñak kōn mool kein me renaaj kōmman oktak ilo mour eo am eļāñne kwonaaj roñjake er, eḡroñ ñan er, im pokake kien ko im bujen ko me rej mōttan wōt mool kein.

Ijeļa bwe Josep Smith ej rikanaan eo kar kapiti ilo mour eo mokta eo me Irooj ekar kālet e ñan kōpellōk epepen in āliktata. Kōn e, Kabuñ eo an Irooj ekar jepļaaktok ñan laļ in. Josep ekar liāpe naan in kaḡool eo an kōn bōtōktōkin. Eļap aō iakwe im kautiej e!

Anij emour! Jisōs ej Kraist eo! Kabuñ eo an emōj an jepļaaktok! E im Jemān, Jemedwōj Ilañ, rej lale kōj. Ij kwaļōk aō kaḡool ilo et eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Katak im Bujen ko 121:27.
2. 1 Nipai 14:14.
3. Katak im Bujen ko 121:28.
4. Lale 1 Nipai 22:23.
5. Ether 12:5.
6. Lale Katak im Bujen ko 123:12.
7. Lale Aiseia 5:20; 2 Nipai 15:20.
8. Lale 2 Nipai 25:4; Alma 5:43.
9. Mark 9:7; Luk 9:35.
10. 3 Nipai 11:7.
11. Josep Smith—Bwebwenato 1:17.
12. Lale Katak im Bujen ko 1:1.
13. Ilo Kallimur Mokta, naan eo eḡroñ emōj ukōt jān kajin Hībru *shama*, eo ej juon verb ekajoor meļeļein ñan “roñjake kōn juon kōttōpar ñan pokake.” Eḡroñ ej juon naan ilo jeje ko rekwojarjar me ej waļōk ilo jekjen 40 ilo Katak im Bujen ko.
14. Lale 2 Korint 3:3.
15. Ukook in ekar dedeļōk moktaļōk. Ukook eo emōj kōmālimi an naan in keañ eo enaaj pojak ilo allōn kein rej pedotok.

Lamōj Hosanna

Tōl jān Būreejtōn Russell M. Nelson

Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata

Kiio, ro jeiū im jatū rejitōnbōro, ilo ad kakeememej Visōn eo Moktata an Jemān im Nejin, jekar eñjake bwe enaaj lukkuun ekkar bwe jen lañlōñ ippān doon im bōk koḡaad ñan Lamōj Hosanna.

Lamōj in ekwojarjar kar kōmman jinointata ilo epepen in ilo kar aje eo an Kirtland Tample ilo Maaj 27, 1836. Jej kiio kōjerbale ilo iien aje ko an kajjojo temple. Ej juon owōj eo ekwojarjar ñan Jemed im eo Nejin, kōkallein iruj im emakūt eo an jarlepju eo ke Rilōmḡor ekar deļoñe Jerusalem. Ikar barāinwōt kaḡoole ta eo Josep ekar eñjake raan eo ilo Bukwōn Wōjke ko Rekwojarjar—ñan kwaļōk, bwe Jemān im Nejin rej Armej ro raibojoj me jej kabuñjar ñan er im nōbar er.

Ij kiio kwaļōk kilen ad kōmman wāween ad Lamōj Hosana. Ilo aō kōmmane, ij karuwaineneik ro mōtta ilo media ñan kōmmane menin ilo ami kōjparok an kwojarjar im kautiej.

Kajjojo armej rej bōk juon aḡkijeeb erre eo im emouj, jibwe tōrein, im kajopepele ilo am ba: “Hosanna, Hosanna, Hosanna, ñan Anij im Ļaam eo,” āliji jilu alen, ālkin wōt, kwonaaj ba “Amen, Amen, im Amen.” Ak eļāñne ejjeļōk am aḡkijeeb mouj, komaroñ kotak peim im kōjaļaaļe.

Ro jeiū im jatū, ij kiio kūr tok kom ñan jutak im bōk koḡaami ñan Lamōj Hosana, ālkin wōt ej itok “Hosana Anthem” eo im jenaaj al kake¹ “Jetōb an Anij.”

Kōn kōkalle eo jān ritōl al eo, jouj im kobatok im al “Jetōb an Anij.”

Hosanna, Hosanna, Hosanna ñan Anij im Ļaam.

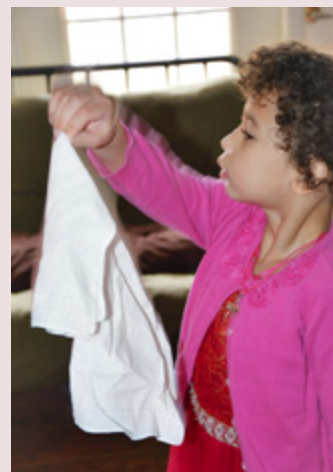
Hosanna, Hosanna, Hosanna ñan Anij im Ļaam.

Hosanna, Hosanna, Hosanna ñan Anij im Ļaam.

Amen, Amen, im Amen. ■

KAKEEMEMEJ KO

1. *Hymns*, no. 2.



Bountiful, Utah, USA



M̄weñan eo an Ālkin Rālep in Jabōt | 5 Eprōl 2020

Jān Būreejtōn Dallin H. Oaks

Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

Karōk eo Eļap

Kōj ro jejeļā kōn karōk eo an Anij im ro emōj aer bujen nān bōk koñæ, ewōr ad eddo ealikkar nān katakin mool kein.

Meñe jepād ilubwiljin melejoñ ko im apañ ko rejenoļok, elukkuun ļap ad kam̄oolol! Kweiloļ in eļap ekar lutōk leplep iood eļap lañlōñ kōn Jepļaaktok eo an gospel eo an Jisōs Kraist. Jej lañlōñ ilo visōn eo an Jemān im Nejin eo me ekar ijjino ilo Jepļaaktok eo. Kar kakeememej kōj kōn menin bwūlōn ko kōn jepļaaktok eo an Bok in Mormon, eo me ped-ped in jibadbad eo an ej nān kam̄ool kōn Jisōs Kraist im katak ko An. Emōj kōkāāl kōj kōn lañlōñ eo kōn revelesōn—nān rikanaan ro im nān kōj kajjojo. Emōj ad roñjake naan in kam̄ool ko raorōk kōn Pinmuur eo ejjeļok jem̄lokin an Jisōs Kraist im kōn lukkuun Jerkakpeje eo An. Im emōj katakin kōj kōn mool ko an tarlep in gospel eo An me kar leļok nān Josep

Smith ālkin an Anij Jemān kar kwaļok nān rikanaan in me ekar kūr i: “Eñin Nejū JitōnBōro. Kwōn Roñjake E!” (Josep Smith—Bwebwenato 1:17).

Jekar kam̄oole kōn jeļāloķjeñ eo ad kōn jepļaaktok eo an priesthood im kii ko an. Emōj kōkāāl kōj kōn kālet ko ad nān kajim̄we etan Kabuñ eo an Irooj me emōj an jepļaaktok kōn et eo ejej-jet, Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata. Im emōj kar kūr kōj nān kobaloķ ilo jitloķ im jar nān kadikloķ ajedeed im ļaploķin nañinmej in ekauwōtata ipe-ļaakin laļ in kiiō im ilju im jekļaj. Ke ej jibboñ jekar bōk im̄we jān rikanaan an Irooj eo emour rainin ke ekar kwaļok juon naan in keañ an Jepļaaktok eo me ej kab wōr ilo bwebwenato. Jekar kam̄oole keañ in bwe “ro rej jar im

Karōk Eo

Aolepān men kein rej mōttan juon karōk ekwojarjar eo me jibadbad eo an ej nān kōmaroñ ajri ro Nejin nān bōk mour eo iloñtata im erom̄ āinwōt E. Ekkar nān, ilo jeje ko rekwojarjar āinwōt “karōk in mōñōñō eļap,” “karōk in lōmōor eļap,” im “karōk in lōmōor” (Alma 42:8, 11, 5karōk eo—kar kwa-ļok ilo Jepļaaktok eo—ekar ijjino kōn juon Kqonjeļ eo Ilañ. Āinwōt jetōb ko, jej ikdeleel nān tōpar mour indeeo im mōñōñō ippān jined im jemed ilañ.

Ilo tōre eo, jekar eddōkloķ nān joñan eo me jemaroñ ilo ad jañin kar bōk ānbwinnin kanniōk im jelm̄æ men ko ilo mour in. Nān letok eñjake in, Anij Jemān ekar karōk nān ejaake laļ in. Ilo mour in me emōj karōke, jeban erreō kōn jerawiwi āinwōt mōttanloķ mour in ilo ad jelm̄æ jum̄æ ko remenin aikuj nān eddōkloķ eo ad ilo jetōb. Jenaaj barāinwōt jelm̄æ mej. Nān ad anjo jān mej im jerawiwi, karōk eo an Jemedwōj Ilañ enaaj kōpooj juon Rilōmōor. Jekakpeje eo An enaaj bar lōmōoren aolep jān mej, im eñtaan in pinmuur eo An enaaj kōļļā wōnāān ko remenin aikuj nān aolep bwe ren erreō jān jerawiwi ilo jekjek ko kar kwaļoki nān kōkmanmanloķ eddōkloķ eo ad. Pinmuur in an Jisōs Kraist ej pād ioļap-ļap ilo karōk eo an Jemed Ilañ.

Ilo Kqonjeļ eo ilañ, aolep ajri in jetōb nejin Anij rekar jeļā kōn karōk eo an Jemān, ekoba jekjek ko an mour in im mellijoñ ko, jipañ ko jān lañ, im aibojoō eo an mejān kajjik eo. Jekar lo jem̄lokin jān jinoñ. Ilubwiljin aolep armej ro rellōñ rekar lotak tok nān ioon laļ in rekar kālet karōk eo an Jemed Ilañ im jutak kake ilo kqonjeļ eo ilañ me ekar kōm̄man tokālik. Elōñ rekar barāinwōt kōm̄man bujen ippān Jemed Ilañ ikkijeen ta eo renaaj kōm̄mane ilo mour in. Ilo wāween ko me rejañin kar kwaļoki, jermal ko ad



Provo, Utah, USA

ekkatak enaan eo an Jepļaaktok eo im jerbale ilo tōmak naaj jeraam̄man nān bōk kam̄ool eo an make kōn kwojar-jar in im jibadbad eo an nān kōpooj laļ in nān Itok eo Kein Karuo an Irooj im Rilōmōor, Jisōs Kraist me kar kallimur kake.”¹



ilo laŭ eo an jetöb ekar imwe jekjek ko jepäd ie ilo mour in.

Mour in im Laŭ eo an Jetöb

Inaaj kakaduduiklök kiiö jet iaan pedped in mōttan ko ilo karök eo an Jemed Ilañ ilo aer jelöt köj ilo iaŭ in ad ilo mour in im ilo laŭ eo an jetöb älkin mour in.

Jibadbad in eddöklök eo ad ilo mour in im mour eo tokälik me emaroñ bök jikin tokälik ej ñan ro ineen Anij ñan erom äinwöt E. Eñin ej ikdeleel eo an Jemedwōj Ilañ ñan aolep ajri ro Nejin. Ñan tōpar mejān kajjik eo ekaṃōñōñō, kien eo an mour indeeo ej emenin aikuj bwe jen armej ro reereo kōn Pinmuur eo an Jisōs Kraist bwe jen maroñ päd imaan mejān Jemed Ilañ im eo Nejin im lañlōñ kōn köjeraamman ko an mour eo ilōñtata. Äinwöt an Bok in Mormon katakin, E ej kürtok “aolep ñan itok ñan Ippān im bök leen emman eo An; im E ejjelök Ej kabbōjrak e jān an itok Ippān, kilmeej im mouj, rilokjak im rianemkwōj, maan im kōrā; im E ej ememej ro rejjañin roñ kōn E; im aolep rej äinwöt juon ñan Anij” (2 Nipai 26:33; baräinwöt lale Alma 5:49).

Karök eo an ekwojarjar ñan köj ñan erom wōn eo jej aikuj erom emenin aikuj bwe jen kömmāne jokālet ko ad ñan jumae ko an eo enana me ej kapoik armej ñan jab pokake kien ko an Anij im karök eo An. Ej baräinwöt menin aikuj bwe jen jelmāe jumae ko jet an mour in, äinwöt jān jerawiwi ko an ro jet im jān wōtamwe in änbwin ko jej lotak tok kaki. Jet iien eddöklök eo ad me emenin aikuj jej tōpare ilo ad dibuk eñtaan im apañ ijjelökin an emman köjeied im aeqōmman. Im ejjelök jumae ilo mour in emaroñ tōpar köttōpar eo an indeeo ñe kajoor jān lañ ej kömerai köj jān aolep menin jumae ko an mour in.

Karök eo ej kwalök mejān kajjik eo ad ilo mour indeeo, jibadbad eo im jekjek ko ilo iaŭ in ad ilo mour in, im jipañ ko jān lañ jenaaj böki. Kien ko an Anij rej kakköl köj ñae jabwābwe ilo jekjek ko renana im rekauwōtata. Katak ko an ritöl ro emōj imwe er rej töl iaŭ eo ad im letok kaṃool alikkar me ej kökmanmanlök iaŭ eo ad ñan mour indeeo.

Karök eo an Anij ej letok ñan köj emen kaṃool ko rellap ñan jipañ köj ilo iaŭ eo ad ilo mour in. Aolepäer kar letok ñan köj kōn Pinmuur eo an Jisōs

Kraist, mōttan eo eaoörök tata ilo karök eo. Kaṃool eo kein kajuon ñan köj bwe kōn Eñtaan eo An kōn jerawiwi ko me jej ukwelök jāni, jemaroñ erreo jān jerawiwi kein. Innem ekajet eo äliktata naaj “jab bar keememeji” (Katak im Bujen ko 58:42).

Kein karuo, äinwöt mōttan Pinmuur eo an ad Rilōmqōr, E ekar bök Ioon make aolep mōjñō ko jet an mour in. Menin ej kötlök bwe jen bök kajoor im jipañ ekwojarjar ñan inee eddo ko jejjab maroñ kejekdōñni an mour in, eddo ko ad make im ko jet, äinwöt tariñae im ajedeed in nañinmej. Bok in Mormon ej letok ñan köj juon kömelele eo ealikkar ilo jeje ko rekwojarjar kōn kajoor in Pinmuur eo me emenin aikuj. Rilōmqōr ekar bök Ioon make “metak ko im nañinmej [im mōjñō ko] an armej ro an. . . . Enaaj bök Ioon make mōjñō ko aer, bwe būruōn ren maroñ obrak kōn tūriaṃo, ekkar ñan kanniök, bwe En maroñ jelā ekkar ñan kanniök ekōjkan jipañ armej ro An ekkar ñan mōjñō ko aer” (Alma 7:11–12).

Kein Kajilu, Rilōmqōr, kōn Pinmuur eo An ejjelök jemlōkin, ekar anjō jān mej im letok kaṃool ekaṃōñōñō bwe köj aolep jenaaj jerkakpeje. Bok in Mormon ej katakin, “Kōjepļaaktok in enaaj itok ñan aolep; rūtto im dik jimor, riatajinemjen im rianemkwōj jimor, man im kōrā jimor, rijerōwiwi im riwānōk jimor; im emool enaaj jamin wōr koolan bar e jako; a men otemjej naaj köjepļaaklök ñan jekjek eo eweppān an” (Alma 11:44).

Jej keememej mool eo an Jerkakpeje ilo jijen in Ijtō in. Menin ej letok ñan köj melele im kajoor ñan jelmāe apañ ko an mour in me köj kajjojo jej jelmāeiki im ro rejitōnbōro ippäd, men ko äinwöt nañinmej ilo änbwin, lömṃak, ak eñjake ko jej lotak tok kaki ak eñjaki ilo ad mour ioon laŭ in. Kōn Jerkakpeje

eo, jejeļā bwe nañinmej kein ilo mour in rej an jidik wõt iien!

Gospel eo emōj an jepļaaktok ej kaṃool ñan kōj bwe Jerkakpeje eo emaroñ koba iien eo emṃan ñan ro uwaan baamle eo ad—leo pālele, lio pālele, ajri ro, im pāāren ro. Menin ej juon kapilōk ekajoor ñan kōj ñan kakūrṃool eddo ko ad ilo baamle eo ad ilo mour in. Ej jipañ kōj bwe jen mour ippān doon ilo iakwe ilo mour in im ṃōṇōṇō kōn ippān doon ko rekamōṇōṇō im koba ippān doon eo ilo mour eo ej itok.

Kein kemen im āliktata, revele-sōn ko raan kein rej katakin kōj bwe eddōklōk eo ad ejjab aikuj jemlōk ilo mour in. Jidikin wõt kaṃool ko rao-rōk emōj ae jepļaaktok. Kar jiroñ kōj bwe mour in ej iien ñan ṃaanjappopo



ñan ioon Anij im bwe jejjab aikuj aipādpād kōn ukweļōk ko ad (lale Alma 34:32–33). Jekdōon ak, kar katakin kōj bwe ilo laļ eo an jetōb gospel eo ej ajedeed ñan barāinwōt “ro rinana im ro rekar jab pokake im rekar jab bōk ṃool eo” (Katak im Bujen ko 138:29) im bwe ro rekar katakin ijeñ remaroñ ukweļōk ṃokta jān iien Ekajet eo Āliktata (lale eoon ko 31–34, 57–59).

Eñrein rej jet iaan pedped in katak ko kōn karōk eo an Jemedwōj Ilañ:

Gospel eo an Jisōs Kraist me emōj an jepļaaktok ej letok juon jeļāļōkjen ejeṇōļōk kōn unin kōnono ko kōn mour erreō, ṃare, im keotak ajri ro. Ej katakin bwe ṃare ekkar ñan karōk an Anij emenin aikuj ñan kadedeik-ļōk jibadbad in karōk eo an Anij, ñan letok ijjitōn ko rekwojarjar kar karōke ñan ļotak ilo mour, im ñan kōpooj ro uwaan baamle ko ñan mour indeeo. “ṃare ej kōmālim jān Anij ñan armej,” Irooj ekar ba, “. . . bwe laļ en maroñ uwaake unin ejaake eo an” (Katak im Bujen ko 49:15). Karōk in, karōk eo An, aaet emool, ejjab errā kōn jet jumae ko rekajoor an laļ in ilo kien im manit.

Kajoor eo ñan ejaake mour in ej kajoor eo ekajoortata me Anij ekar letok ñan ajri ro Nejin. Ekar menin aikuj ilo kein eo ṃoktata ñan Adam im Iv, ak bar juon kien kar letok bwe ne jab bōd aō kōjerbale. Mokta jān ṃare, im kōjербal kajoor eo ad make ñan neji ej jerawiwi im ej kadikļōk im ukōt ṃwil eo ekwojarjar an juon ṃaan im juon kōrā. Ilo gospel eo emōj an jepļaaktok ej kwaļōk aorōk in kien erreō in ej kōnke jibadbad eo



Olmué, Marga Marga, Chile

an kōn kajoor ko an ilo kadedeikļōk karōk eo an Anij.

Ta eo tok Juon?

Ilo iien in kakeememej eo an Visōn eo ṃoktata 200 iiō, me ekar jinoo Jepļaaktok eo, jejeļā bwe karōk eo an Irooj im kar kapilōk kōj jān ruo bukwi in epepen ko an kōjeraamṃan ko kōn Kabūn eo emōj an jepļaaktok. Ilo iiō in 200, ewōr ippād ta eo rej ṇa etan 20/20 ñan ekkatak kōn ta ko rekar waļōk ṃoktaļōk.

Ilo ad ereiṃaanļōk ñan ilju im jekļaj, ijoke, vison eo ad ejjab lukkuun alikkar. Jejeļā bwe rubuki iiō ālkin jepļaaktok eo, laļ eo an jetōb kiiō ekoba elōñ ro rej kōṃṃan jerbal ko ilo laļ eo jetōb ñan kadedeikļōk kwaļōk naan eo me ej bōk jikin ijeñ. Jej barāinwōt jeļā bwe kiiō elōñ tampeļ ko ñan kōṃṃani kaiñi ko an mour indeeo ñan ro me rej ukweļōk im kaorōk gospel eo an Irooj ilo jait ko jimor an rañōl an mej. Aolepān menin ej kōļapļōk karōk eo an Jemedwōj Ilañ. Iakwe eo an Anij elukkuun ļap joñan ñan ro reiiet E ekar leļōk juon mejān kajjik aibojoōj ñan aolep ajri ro Nejin (lale Katak im Bujen ko 76:43).

Jejeļā bwe Rilōṃqor enaaj jepļaaktok im bwe enaaj wōr taujin iiō in tōl eaenōṃṃan ñan kōjemlōk ṃōttan eo an mour in ilo karōk an Anij. Jej barāinwōt jeļā bwe enaaj wōt jekakpeje



Jān Elder Quentin L. Cook
Jān Doulul eo an Joñoulruo Rijilōk ro

ko, an ro rūmman im ro renana, kōn juon ekajet āliktata nān kajjojo armej aolep juon ilōk juon.

Naaj ekajet e kōj ekkar nān jerbāl ko ad, ikdeleel in buruō, im jouj an armej emōj ad erom. Ekajet in enaaj kōmman bwe aolep ajri ro nejin Anij ren jino nān juon aelōn in kiiñ eaibojooj kōn pokake eo aer ekar kōkarbōbe er im ijo renaaj ineemman ie. Ekajet in an aolep eñin ej ad Rilōmqor, Jisōs Kraist Riekajet eo ej ad Rilōmqor, Jisōs Kraist (lale Jon 5:22; 2 Nipai 9:41). An kajoor pōtata ej leļōk nān E juon jeļāļokjeñ ewāppen kōn aolep jerbāl im ikdeleel ko ad, jīmōr ro me rekar jab ukweļōk ak otak im ro me rekar ukweļōk ak mour jīmwe. Kōn menin, ālkin ekajet eo An jenaaj aolep kwaļōk ruōd “ekajeet ko An rejīmwe” (Mosaia 16:1).

Nān kōjemļoke, ij kwaļōk kaṃool eo ealikkar me ekar itok nān eō jān leta ko rellōn im kōn etale elōn kaj-jitōk ko nān kōjepļaake nān Kabuñ in ālkin kar bukweļōk etaer ak buñ jān tōmak. Elōn iaan membōr ro ad rejjab lukkuun meļeļe karōk in lōmqor in, me ej uwaake eiten aolep kajjitōk ko kōn katak im kakien ko reinwe an kabuñ in me emōj an jepļaaktok. Kōj ro jeļeļā kōn karōk eo an Anij im ro emōj aer bujen nān bōk koṃaer ewōr ad eddo ealikkar nān katakin ṃool kein im kōmman joñan ad maroñ nān kōļapļōk nān ro jet ilo jekjek eo ad jepād ie ilo mour in. Ij kaṃool kōn Jisōs Kraist, ad Rilōmqor im Ripinmuur, eo ej kakūrṃool men otemjeļ, ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. “Jepļaaktok eo an Tarlep in Gospel eo an Jisōs Kraist: Juon Naan in Kean nān Laļ in,” in Russell M. Nelson, “Roñjake E,” *Liaona*, Māe 2020, 91–92.

Kōjeraamman eo itok jān an Revelesōn Wōnmaanļok Wōt nān Rikanaan ro im Revelesōn ko ad Make nān Tōl Mour ko Ad

Revelesōn eo ej wōnmaanļok wōt emōj bōke im ej wōnmaaļok wōt kōn iaļ eo me Irooj ekar ejaake.

Rainin inaaj kōnono kōn an revelesōn wōnmaanļok wōt nān rikanaan ro im an wōnmaanļok wōt revelesōn ko ad make nān tōl mour ko ad.

Jet iien jej bōk revelesōn jekdōon ñe jejjab jeļā jibadbād eo an Irooj. Ejjab to ṃokta jān an kar Elder Jeffrey R. Holland bōk kūr nān erom juon Rijilōk ilo Juun 1994, ikar eñjake juon

revelesōn ealikkar bwe naaj kūr i. Ikar juon eo ej regional representative im ekar ejjeļōk unin bwe in kar bōk eñjake in. Ak ke kōm kar kōmpānien āinwōt likao mijenede ro ilo England jemaan ilo 1960 jimma ko, ekar ļap aō iakwe E. Ikar watōke eñjake in ke ej juon jouj in tūriamō nān eō. Ilo iiō ko ļok, eto aō ļōmṃak eļaññe Irooj ekar



San Bernardo, Santiago, Chile

kōpooj eō ñan erom̄ juon junior ilo Douluul eo an Joñoulruo ro ñan juon aō kar kōmpānien mijenede me ekar lukkuun tiljek ke ekar juon aō junior kōmpānien ke kom̄ro kar mijenede.¹ Jet iien ij kakkōl mijenede rūm̄man ded ro bwe ren jouj ñan junior kōmpānien ro aer kōnke reban jeļā ñaat remaroñ erom̄ juon aer senior kōmpānien.

Ewōr aō naan in kam̄ool edim bwe Kabuñ in ej tōl jān Rilom̄qor, Jisōs Kraist. E ejeļā wōn ñan kūrī āinwōt Rijilōk ro An im likūt er ilo kōllaajrak eo ejejjēt. E ej barāinwōt jeļā wāween an kōpooj senior Rijilōk ro An ñan erom̄ rikanaan im Būreejtōn eo an Kabuñ in.

Jekar jeraam̄man ke ej jibboñōñ in ilo ad kar roñjake rikanaan eo ad ejitōnbōro, Būreejtōn Russell M. Nelson, ilo an kar kwaļok juon naan in keañ ekabwūlōñlōñ ñan laļ in ñan kakeememej rubuki iio ilo kautiej Jepļaaktok eo an tarlep in gospel eo an Jisōs Kraist.² Kean in elukkuun aorōk jān Rikanaan Nelson ekar kalik-kare bwe Kabuñ eo an Jisōs Kraist eo kar jinointata, jinoin an waļok, im tōl ñan ilju im jekļaj pedped ioon revelesōn ko rej wōnmaanļok wōt. Naan in keañ in ekāāl ej jutak kōn wāween an Jemed Ilañ eo ej iakwe kōj kōnono ñan kōj ajri ro Nejin.

Juon raan kar jemaan, Būreejtōn Spencer W. Kimball ekar kwaļok eñjake ko me ij eñjaki rainin. Ekar ba: “Ilo aolep men otemjeļok, me . . . jej aikuj lukkuun kam̄moolol [kake] ej bwe lañ ko rej ilo mool pellok im bwe kabuñ eo an Jisōs Kraist me ekar jepļaaktok ej pedped ioon ejmaan in revelesōn. Revelesōn eo ej wōnmaanļok wōt ej ilo mool mour eo an gospel eo an Irooj im Rilom̄qor, Jisōs Kraist eo emour rainin.”³

Rikanaan Enoch ekar baj loe wōt raan kein me jej mour ie kiiō. Irooj ekar kwaļok ñan Enoch jerawiwi ko reļlap me enaaj pedjaake aolep jikin

im kar kanaan kōn “ēntaan ko reļlap” me renaaj waļok. Mekarta, Irooj ekar kallimur, “A armej ro Aō I naaj oñaa-ke er.”⁴ “Im wānōk I naaj jilkinļok jān lañ, im mool I naaj jilkinļok jān laļ, ñan kam̄ool kōn Neju laar Make Keotake.”⁵

Būreejtōn Ezra Taft Benson ekar katakin kōn kajoer eļap bwe Bok in Mormon, ej dilepān kabuñ in ad, ekar jepļaaktok ñan laļ in ilo an kakūrmool naan ko Irooj ekar jiroñ Enoch. Jemān im eo Nejin im enjeļ ro im rikanaan ro rekar waļok ñan Rikanaan Josep Smith rekar “bōk tōl jān lañ ñan kōjepļaaktok aolep kajoer ko remenin aikuj ñan aelōñ in kiiñ eo.”⁶

Josep Smith ekar bōk revelesōn ālkin revelesōn. Jet iaer rekar kwaļoki ilo iien kweilok in. Elōñ revelesōn ko Rikanaan Josep ekar bōki ko me ekar kōjparoki ñan kōj im repād ilo Katak im Bujen ko. Aolep bok ko rekwojarjar an Kabuñ in epād ie lōm̄nak im ankilaan Irooj ñan kōj ilo epepen in āliktata.⁷

Ñan kakkobaba ikkijeen pedped in jeje ko rekwojarjar me remenin aorōk, jejeraam̄man kōn an revelesōn ko wōnmaanļok wōt ñan rikanaan ro remour. Rikanaan ro rej “rijipañ ro kar kūr jān Irooj, kar kōmālim er ñan kōnono ilo Etan.”⁸

Jet revelesōn relukkuun ļap aer aorōk, im ko jet rej kōļapļok meļeļe eo ad kōn mool ko rekwojarjar me remenin aikuj im ej letok tōl ilo raan kein.⁹

Eļap ad kam̄moolol kōn revelesōn eo me kar leļok ñan Būreejtōn Spencer W. Kimball ilo an kar kōmālim priesthood eo im kōjeraam̄man



ko an tampeļ ñan aolep em̄maan ro reerreo me rej membōr in Kabuñ in ilo Juun 1978.¹⁰

Ikar jermal ippān elōñ joñoulruo ro me rekar pād im bōk koñauer ilo iien eo me revelesōn in eaorōk ekar bōk jikin. Kajjojo iaer, ilo aō bwebwenato ippān kajjojo iaer, rekar kam̄oole tōl in jetōb eo ekajoer im an kakobaik tōl in jetōb eo me Būreejtōn Kimball im er rekar eñjake. Elōñ rekar ba bwe revelesōn in eļap an kajoer rekar bōke mōktaļok ak ālkin iien eo.¹¹

Rein iaam me kōmij kiiō jermal ilo Douluul eo an Joñoulruo Rijilōk ro kōm jeraam̄man ilo raan kein ilo an revelesōn ko raorōk ko em̄oj aer itok ñan rikanaan ro raan kein.¹² Būreejtōn Russell M. Nelson eo ellakar juon rijipañ eo kar kūrī jān Irooj eļaptata ilo an kautiej revelesōn ko ñan jipañ baam̄le ko kalōk jikin likpejñak in tōmak ko aer ilo mōko mōer, kobaik Israel eo ekar ejepļōklōk ilo jim̄or jait ko ilo rañōl eo, im kōjeraam̄man membōr ro em̄oj aer bōk menin letok kwojarjar eo kōn kaiñi ko rekwojarjar an tampeļ.

Ke oktak ko raorōk ñan kōjeraam̄man mōko kar jino kōjeļļā kake ilo Oktoba 2018 kweilok eo eļap, “bwe ilo ekōnono ko an Kōqņeļ eo an Būreejtōnji eo Kein Kajuon im Douluul eo an Joñoulruo Rijilōk ro ilo tampeļ, . . . ālkin an rikanaan eo ad ejitōn bōro kajjitōk ippān Irooj kōn



Revelesōn eo ad make ñan Tōl mour ko Ad

Revelesōn an kajjo-
jo armej make epojak
ñan aolep ro me rej
ettā ilo aer kappukot
tōl jān Irooj. Ebar aorōk
āinwōt bar revelesōn in
kanaan. Jitōbōn reve-
lesōn an kajjojo armej
jān Jetōb Kwojarjar ekar
kōmman bwe milien

revelesōn. . . , juon kaṃool ekajoor
kar bōke jān aolep.”¹³

Ilo iien eo, revelesōn ko jet me
rej iooklōk kaiñi ko rekwojarjar
an tampeḷ kar kar bōki ak rejjañin
kōjellā kaki ak jino kōmmani.¹⁴ Tōl in
ekar ijino kōn revelesōn in kanaan
ñan Būreejtōn Russell M. Nelson im
kaṃool elur im ekajoor ñan ro rej
bōk koṇaer ilo jermal in kaiñi ko an
tampeḷ. Būreejtōn Nelson ej lukkuun
kobaiktok sister ro rej tōl Douluḷ ko
an Kōrā ro, Douluḷ ko an Jiroñ ro,
im douluḷ ko an Būraimere. Tōl eo
āliktata, ilo tampeḷ, ñan Būreejtōn eo
Kein Kajjuon im Douluḷ eo an Joñoul-
ruo Rijilōk ro rekar lukkuun ejetoḃtōb
im lukkuun kajoor. Kōm kajjojo kar
jelā bwe eṃōj am kar bōk lōmṇak,
ankilaan, im ainikien Irooj.¹⁵

Ij kwaḷok ilo ṃool bwe revelesōn
eo ej wōnmaanlōk wōt eṃōj bōke im
ej wōnmaālōk wōt kōn iaḷ eo me Irooj
ekar ejaake. Ij kaṃool bwe keañ in
ekāāl Būreejtōn Nelson ekar kwaḷok
ke ej jibboñ ej juon revelesōn ñan
kōjeraamman aolep armej.

Jej kūr Aolep ñan Kobatok ilo Tebōl in Kwojkwoj an Irooj

Jej barāinwōt kwaḷok an ikdeleel
buruōm ñan bar koba ippān doon
ippān ro eto aer apañ kōn naan in
kaṃool ko aer, eto aer jab bar koba-
tok, ak eṃōj kar bukwelōk etaer

jān rekoot ko an Kabuñ in. Kōm
ej ikdeleel ñan kwojkwoj ippami
“kwōjkwōj ioon naan ko an Kraist”
ilo tebōl an Irooj, ñan ekkatak men
ko jej aolep aikuj kōmmani.¹⁶ Kōmij
aikuj kom! Kabuñ in ej aikuj kom! Irooj
ej aikuji kom! Jar eo am ilo buruōm
ej bwe kom naaj kobatok ippam ñan
Kabuñjar ñan Rilōmṃor eo an laḷ in.
Kōm jelā bwe jet iaami remaroñ kar
jelmāe metak ilo eñjake, kalijōklōk,
im ṃwil ko jet me rejjab an Kraist.
Kōm barāinwōt jelā bwe jet iaami rekar
jelmāe idajoñōñ ko ñan tōmak ko aer
me remaroñ jab lukkuun ḷap kaṃ-
ṃoolol kaki, meḷeḷe, ak ṇa meḷaer.

Jet iaan membōr ro eḷap kōjadikdik
kake er im retijek rekar eñtaan kōn
idajoñōñ in tōmak ko aer iumwin juon
tōre. Eṃman ippa bwebwenato eo
an W. W. Phelps, eo me ekar etal jān
Kabuñ in im kar kaṃool ṇae Rikanaan
Josep Smith ilo juon jikin ekajet ilo
Missouri. Ālkin an kar ukwelōk, ekar
jeje ñan Josep, ijelā bwe jekjek eo ipād
ie, kwojelā kake, im Anij ejelā kake, im
ikōṇaan bwe in bōk lōmṃor eḷañne ro
ṃōtta renaaj jipañ eō.”¹⁷ Joseph ekar
jeorlōk an bōd, im bar kōjerbale, im
ekar jeje ilo iakwe, “Ro ṃōttad jinoin
rej barāinwōt ro ṃōttad āliktata.”¹⁸

Ro jeiū im jatū, jekdoṃ jekjek
ta eo kom pād ie, jouj im jelā bwe
Kabuñ in im membōr ro an rej bar
karuwaineneiktok kom!

armej ren bōk naan in kaṃool eo aer
make me emenin aikuj ñan peptaij
im bōk kapen āinwōt membōr ro ilo
Kabuñ eo an Jisōs Kraist im Armej ro
Rekwojarjar ilo Raan Ko Āliktata.

Revelesōn an kajjojo armej ej
kōjeraamman eo ekabwulōñlōñ me
kajjojo ej bōke ālkin wōt an peptaij
ñe jej “kokwōjarjar jān bōke Jetōb
Kwojarjar.”¹⁹ Imaroñ keememej juon
jetōbōn revelesōn eo ejenoḷok ke ej
15 iiō detta. Brother eo aō ejitōnbōro
ekar kappukot tōl eo jān Irooj ikkijeen
wāween an uwaake jemān eo ejitōn-
bōro, eo ekar jab kōṇaan bwe brother
eo aō en etal im mijen. Ikar jar kōn
juon kōttōpar eṃool im bōk revelesōn
eo aō make kōn ṃool ko an gospel in.

Jermal eo an Jetōb Kwojarjar.

Revelesōn an kajjojo armej ej ped-
ped wōt ioon ṃool ko an jetōb me
kar bōk jān Jetōb Kwojarjar.²⁰ Jetōb
Kwojarjar ej rikwaḷok im rikamool an
aolep ṃool, eḷaptata kōn Rilōmṃor.
Ñe ejjab Jetōb Kwojarjar, jejjab maroñ
lukkuun jelā bwe Jisōs ej Kraist. Jermal
eo an elukkun aorōk ñan kwaḷok
kaṃool kōn Jemān im Nejin im kōn
taitōl ko Aaer im aibojojo eo Aer.

Jetōb Kwojarjar emaroñ iṃwe aolep
ilo juon wāween eo ekajoor.²¹ Iṃwe
in eban itok aolep iien ṃae armej eo
ej peptaij im bōk menin letok eo an
Jetōb Kwojarjar. Jetōb Kwojarjar ej

barāinwōt jerbal āinwōt juon rijipān ilo jerbal in ukwelōk im jeorlōk bōd.

Jetōb eo enaaj kōnono ilo elōn wāween ko rekabwūlōnlōn. Irooj ekar kōjerbal kōmelele in eaibojooj:

“I naaj ba nān eok ilo lōmṇak eo am im ilo būruōm, jān Jetōb Kwōjarjar, eo enaaj itok ioom im eo enaaj pād ilo būruōm.

“Kiiō, lo, eñin ej jitōbōn revelesōn.”²²

Meñe an inṇwe emaroñ kabwū-lōnlōn an lukkuun kajoor, ekkā an itok āinwōt juon ainikien eo elur im emera.²³ Jeje ko rekwojarjar ekoba elōn waanjoñak ko kōn wāween an Jetōb inṇwe lōmṇak ko ad, ekoba kaenōmṇan lōmṇak ko ad,²⁴ kobrak lōmṇak ko ad,²⁵ kōmeram lōmṇak ko ad,²⁶ im aaet ej jilkintok juon ainikien nān lōmṇak ko ad.²⁷

Jet pedped in katak ko me rej kōpooj kōj nān bōk revelesōn ekoba:

- Jar im kajjitōk jitōbōn tōl. Ilo kautiej im ilo ettā jej aikuj kappukot im kajjitōk²⁸ im kijenmej im pokake.²⁹
- Kōppopo nān bōk inṇwe. Menin emenin aikuj bwe jen ineemṇan ippān katak ko an Irooj im ilo ad pokake kien ko An.



- Bōk kwojkwoj eo ilo erreō. Ñe jej kōmṇane menin, jej kaṇool im bujen ippān Anij ke jenaaj bōk iood etan eo Nejin ekwojarjar im bwe jej keememej E im kōjparok kien ko An.

Pedped in katak kein rej kōpooj kōj nān bōk, kile, loor unoojdikdik im tōl an Jetōb Kwōjarjar. Menin ekoba “mennin aenōmṇan ko . . . ko rej bōktok mōṇōṇō [im] . . . mour indeeo.”³⁰

Kōppopo eo ad ilo jetōb ej lukkuun laplōk ñe jej ekkatak jeje ko rekwojarjar aolep raan im mool ko an gospel in im kejōklōkjen kake ilo lōmṇak ko ad tōl eo jej kappukote. Ak keememej bwe jen kijenmej im lōke iien ko an Irooj. Tōl ej itok jān Irooj ekajoor pōtata ñe E “ej kālet ilo elōn unin nān katakin kōj.”³¹

Revelesōn ilo Kūr ko Ad im Jerbal in Ijītōn ko

Jetōb Kwōjarjar enaaj barāinwōt letok revelesōn ilo kūr im jerbal in ijītōn ko ad. Ilo iminene eo aō, tōl in jetōb eaorōk ekkā an itok ñe jej kajjieōn kōjeraamṇan ro jet ilo ad kōmṇani eddo ko ad.

Imaroñ keememejlōk āinwōt juon bisop eo edik ekar bōk juon kūr emenin aikuj jān juon ripālele emōj aer m̄are ilo juon iien ejidimkij mōkta jān aō kar kelōk ilo juon aō pejne j tūrāap. Ikar kajjitōk ippān Irooj mōkta jān aer kar tōpartok nān jeļā wāween aō maroñ kōjeraamṇan er. Ekar kwaļōk nān eo unin būrabōlōm eo im wāween aō aikuj ṇa mejlan. Tōl in revelesōn eo ekar kōtļōk bwe in kakūrmool eddo ko rekwojarjar ilo kūr eo aō ainwōt juon bisop jekdōṇ ñe elukkuun jabwe iien. Bisop ro ilo aolepān laļ in rej barāinwōt kwaļōk ejja eñjake kein wōt me ikar iooni. Āinwōt juon stake būreejtōn, ikar jab bōk wōt revelesōn ko raorōk ak ikar barāinwōt bōk *kajimwe* kōn mour eo aō make me remenin aikuj nān kadedeiklōk jibadbad eo an Irooj.

Ij kaṇool nān kom bwe tōl in revelesōn kōj kajjojo jemaroñ bōki kōn ettā bōro ilo ad jerbal ilo jikin kallib an Irooj. Eiten aolep tōl ko jej bōki rej itok jān Jetōb Kwōjarjar. Jet iien im nān jet kōt-tōpar, ej kajju itok jān Irooj. Ij kwaļōk aō kaṇool bwe menin emool. Tōl jān Kabuñ in, aolepān Kabuñ in, ej itok jān Būreejtōn im rikanaan eo an Kabuñ in.

Kōm āinwōt Rijilōk ro raan kein kar letok mālim nān kōm nān jerbal im



Rexburg, Idaho, USA



ito itak ippān rikanaan eo, Būreejtōn Nelson. Ij letok ilo tukadu in ta eo Wilford Woodruff ekar ba kōn Rikanaan Josep Smith; ebarānwōt mool menin kōn Būreejtōn Nelson. Emōj aō loe “jermal ko an Jetōb Kwojarjar ippān, im revelesōn ko an Jisōs Kraist leļok nān e im kūrmoool ko an revelesōn ko.”³²

Kajjitōk eo aō in ilo ettā rainin ej bwe kajjojo iaad jenaaj kappukot revelesōn ko rej wōnmaanjōk wōt nān tōl mour ko ad im ļoor Jetōb āinwōt ad kabuñ jar nān Anij Jemed ilo etan ad Rilōmqōr, Jisōs Kraist, eo me ij kwaļok aō kaṃpool ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Ilo 1960 ke iio in jermal in mijinede nān likao ro ekar dikļok jān 20 nān 19 iio, ikar juon iaan ro āliktata me 20 aer iio; Elder Jeffrey R. Holland ekar juon iaan ro jinoin me 19 aer iio.
2. Lale “Jeplaaktok eo an Tarlep in Gospel eo an Jisōs Kraist: Juon Naan in Kean nān Laļ in nān Kakeememej Rubuki Iio in Jeplaaktok Eo,” in Russell M. Nelson, “Roñjake E,” *Liaona*, Māe 2020, 91. Naan in Kean in ej kobatok ippān bar ļalem me emōj kar kwaļoki ilo epepen in jān Būreejtōnji eo Kein Kajjuon im Doulul eo an Joñoulruo Rijilōk ro.
3. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 243; see also Matthew 16:13–19.
4. Moses 7:61.
5. Moses 7:62. Irooj ekar wōnmaanjōk wōt im ba, “Im wānōk im mool I naaj kōmman bwe ren pooke laļ āinwōt juon ibwijleplep, nān aintok ro Aō rikāālet jān mōttan ko emān an laļ in” (Moses 7:62; barāinwōt lale Sam Ko 85:11).
6. Ezra Taft Benson, “The Gift of Modern Revelation,” *Ensign*, Nov. 1986, 80.
7. Lale Ezra Taft Benson, “The Gift of Modern Revelation,” 80.
8. Hugh B. Brown, “Joseph Smith among the Prophets” (Sixteenth Annual Joseph Smith Memorial Sermon, Logan Institute of Religion, Dec. 7, 1958), 7.
9. Lale Hugh B. Brown, “Joseph Smith among the Prophets,” 7. Ilo aolep jekjek ko, revelesōn rej ineemman ippān naan ko an Anij kar leļok nān rikanaan ro an mōkta.
10. Lale Kean ko jān Kabuñ in 2; barāinwōt lale 2 Nipai 26:33. Revelesōn eo kar mour kōn katak eo me epād ilo Bok in Mormon ke “aolep rej āinwōt juon nān Anij,” ekoba “kilmeej im mouj, rilokjak im reanemkwoj, maan im kōrā” (2 Nipai 26:33). Revelesōn in ekabwōlōnlōn kar bōke im kaṃpoole ilo juon ruum ilōn ilo Salt Lake Tampeļ jān Būreejtōnji eo Kein Kajjuon im Doulul eo an Joñoulruo Rijilōk ro.
11. Elōn Rijilōk ro rekar kwaļok bwe revelesōn ekar lukkuun kajoor im lukkuun kwojarjar me jabdewōt naan ko kar kōjerbali nān kōmeļeļeiki rejabwe im, ilo jet wāween, renaaj kadikļok mwūlaļ in im kajoor in piktokin revelesōn eo.
12. Lale “Baamle Eo: Juon Kean nān Laļin,” *Liaona*, Māe 2017, 145. Kean in kar kōjellāik kake jān Būreejtōn Gordon B. Hinckley This

proclamation was announced by President Gordon B. Hinckley at the general Relief Society meeting held on September 23, 1995, in Salt Lake City, Utah. Barāinwōt lale Thomas S. Monson, “Welcome to Conference,” *Liahona*, Nov. 2012, 4–5.

- Būreejtōn Monson ekar kōjellāik kōn dikļokin iio an mijinede nān etal im mijen.
13. Quentin L. Cook, “Oktak eo Emwilal im Aitok Kitien nān Jemedwōj Ilañ im Irooj Jisōs Kraist,” *Liaona*, Nob. 2018, 11.
14. Revelesōn ko me rej iookļok kaiñi ko rekwojarjar an tampeļ rekar jino kōmmani ilo aolep tampeļ ilo jinoin Jānwōde January 1, 2019. Eaorōk nān meļeļe bwe dipdikin meļeļe ko ralikkar kōn kaiñi ko an tampeļ rej kōnono wōt kaki ilowaan tampeļ. Ijoke, pedped in katak ko rej katakin. Elder David A. Bednar ekar lukkuun emman an katakin kōn aorōkin bujen im kaiñi ko an tampeļ im kōn kaiñi im bujen ko “kajoor eo an Anij emaroñ pād ilo mour ko ad” (“Mwiin En Ekkal nān At eo Eta,” *Liaona*, Māe 2020, 86).
15. This process and the meetings held occurred in the Salt Lake Temple in January, February, March, and April 2018. Revelesōn eo āliktata nān Būreejtōnji eo Kein Kajjuon im Doulul eo an Joñoulruo ro ekar bōk jikin ilo Eprōļ 26, 2018.
16. Lale 2 Nipai 32:3.
17. *Saints: The Story of the Church of Jesus Christ in the Latter Days*, vol. 1, *The Standard of Truth, 1815–1846* (2018), 418.
18. *Saints*, 1:418.
19. 3 Nipai 27:20.
20. Jetōb Kwojarjar ej juon membōr in Taitōļ an Anij (lale 1 Jon 5:7; Katak im Bujen ko 20:28). Ewōr ānbwinnin jetōb ilo jekjek in im nememein armej (lale Katak im Bujen ko 130:22). An kajoor in inṃwe emaroñ pād aolep jikin. Ej juon wōt ilo kōttōr ippān Jemedwōj Ilañ im Jisōs Kraist, ad Rilōmqōr.
21. Nān juon meļeļe eo ealikkar kōn Meram eo an Kraist im oktak eo ikōtaan Meram an Kraist im Jetōb Kwojarjar, lale 2 Nipai 32; Katak im Bujen ko 88:7, 11–13; “Light of Christ,” Bible Dictionary. Barāinwōt lale Boyd K. Packer, “The Light of Christ,” *Liahona*, Apr. 2005, 8–14.
22. Katak im Bujen ko 8:2–3.
23. Lale Hilamōn 5:30; Katak im Bujen ko 85:6.
24. Lale Katak im Bujen ko 6:23.
25. Lale Katak im Bujen ko 128:1.
26. Lale Katak im Bujen ko 11:13.
27. Lale Inōs 1:10.
28. Lale Matu 7:7–8.
29. Lale Mosaia 3:19.
30. Katak im Bujen ko 42:61.
31. Neal A. Maxwell, *All These Things Shall Give Thee Experience* (2007), 31.
32. Wilford Woodruff, in *Teachings of Presidents of the Church: Joseph Smith* (2007), 283.



Jān Elder Ricardo P. Giménez
Jān Jiljilimjuonñoul eo

Lo Jikin Kone Jān Łaņ ko an Mour

*Jisōs Kraist im Pinmuur eo an rej jikin kone
eo me jej aolep aikuji, mekarta ļaņ ko me rej
deņōttok mour ko ad.*

Ilo kar lukwōn 90 ko, ilo iiō in kaļōj ko aō, ikar mōttan Fourth Company eo an Santiago Fire Department eo ilo Chile. Ke ikar jerbal ijo, ikar jokwe ilo imōn ikkune eo āinwōt mōttan rijerbal in boņ. Epaakeļōk jemļōk in iiō eo, kar jiroņ eō bwe ikar iakuj in pād ilo imōn ikkun eo ilo Joteen eo Imāan Nuiō eo kōnke ilo raan jab eo ekar eitōn enaņin aolep iien ewōr idiņ ko. Kōn bwilōņ, ikar uwaak “Mool in?”

Ekwe, ij keememej kōttar ippān rijerbal ro mōtta ke, ilo lukōn boņ, kabokbok ko rekar jino kabbokļōki ilo downtown Santiago. Kōm kar jino atbakoj doon kōn kōjeraamman kōn iiō eo ekāāl. Ejjab to beel ko ilo imōn ikkune eo rekar jino jaņ, kalikkar bwe ekar wōr juon idiņ. Kōm kar bōk kein jerbal ko am im kelōņļōk nān waan ikkun ko. Ilo iaļ eo am ļōk nān idiņ eo, ke kōm kar ellāļōk jen jarlepju ko rej keemem e niuiō eo, ikar kile bwe ekar ļap aer jab inepata im rekar anemkwōj. Raar ineemman im lemōņōņōik boņōn jōmar eo emeņeņ. Bōtaap juon jikin epaak, armej ro kōm kar ekairir nān jipaņ raar pād ilo juon jorrāan ļapļap.

Eņjake in ekar jipaņ eō kar kile bwe meņe ilo mour ko ad remaroņ

ilo iien ko meeo eo, iien eo enaaj itok nān kōj kajjojo nē jenaaj jelmāe apaņ ko im ļaņ ko jab kōtmeni me renaaj kwaļōk joņak ko ad reļļap tata kōn maroņ in kōmmaanwa eo ad. Apaņ ko ilo ānbwin, kōļmenļōkjen, baamle, im jerbal, jorrāan ko rej make waļōk; im men ko jet an mour ak mej rej wōt jet iaan waanjoņak ko an ļaņ ko me jenaaj jelmāi ilo mour in.

Nē jej jelmāe ļaņ kein, emakijkij ad ioon eņjake ko an ebbwer ak mijak. Būreejtōn Russell M. Nelson eaar ba, “Tōmak eo eaar kalibubuik mijak”—*tōmak ilo ad Irooj Jisōs Kraist* (“Let Your Faith Show,” *Liahona*, May 2014, 29). Āinwōt aō kar lo ļaņ ko me rekar jelet mour ko an armej, ikar kōjemļōke bwe jekdōņ ta kain ļaņ rōt eo ej lukōrkōre kōj—jekdōņ ta eļāņne ewōr juon uwaak nān e ak eļāņne ewōr juon jemļōk enaaj itok—ewōr wōt juon jikin kone, im ej juon wōt nān

aolep kain ļaņ ko. Jikin kone in emake wōt kar elletok in Jemedwōj Ilaņ ej ad Irooj Jisōs Kraist im Pinmuur eo An.

Ejjeļōk iaad ej deeor jān jelmāe ļaņ kein. Hilamōn, juon rikanaan ilo Bok in Mormon, ekar katakin kōj men in: “Kememej, kememej, bwe ej ioon ejmaān in ad Ri Pinmuur, eo ej Kraist, eo Nejin Anij, bwe komj aikuļ kalek pedped ko ami; bwe nē devil enaaj jilkintok kōto ko an rekajoor, aaet, mōdi ko an ilo aire, aaet, nē aolep wōt dekā im ļaņ rekkajoor an renaaj buņit eok, enaaj ejjeļōk an kajoor ioom nān kinōōrļōk laļļōk eok nān roņ in būromōj im wo ejjeļōk jemļōkin, kōnke ejmaān eo kom ar ekkal ioon, eo ej pedped emool, pedped eo eļāņne armej rej ekkal ioon rej jamin buņ” (Hilamōn 5:12).

Elder Robert D. Hales, eo ekar wōr an make eņjake ko kōn niknik ilo ļaņ ko, kar ba: “Eņtaan ej an aolep, ekōjkan ad eņjake kōn eņtaan ej an juon make. Eņtaan emaroņ letok nān kōj ilo juon iaan wāween kein ruo. Emaroņ erom juon eņjake in kōkajoorļōk im karreoik koba ippān tōmak, ak emaroņ in juon kajoor in kakkure ilo mour ko ad eļāņne ejjeļōk ippād tōmak eo ilo pinmuur in eņtaan eo an Irooj” (“Your Sorrow Shall Be Turned to Joy,” *Ensign*, Nov. 1983, 66).



Oslo, Norway

Ñan maroñ lemōñōñō kōn jikin kone eo me Pinmuur eo an Jisōs Kraist ej letok, ej aikuj in wōr ad tōmak ilo E—tōmak eo me enaaj kōmaroñe kōj ñan anjō ioon aolep metak ko ewōr joñaer, kōlmenlōkjen an laḷ. Ekar kallimur bwe Enaaj kōme-raiklōk eddo ko ad eḷaññe jej itok ñan E ilo aolep men jej kōmḡmane.

“Itok ñan Ippa,” Ekar ba, “kom otemej rej jermal im ban, im Inaaj kakkijeik kom.”

“Komwin bōk Aō ine im likūte iaerami, im katak Ippa, bwe Ij ineem-ḡman im ettā būruō, kom naaj lo ami kakkije.

“Bwe Aō ine ej emḡman, im men eo Ij ineke e mera” (Matu 11:28–30; lale barāinwōt Mosaia 24:14–15).

Kar ba bwe “ñan juon eo me ewōr an tōmak, ejjelōk kōmeḷeḷe ej menin aikuj. Ñan juon eo ejjelōk an tōmak, ejjelōk kōmeḷeḷe epidodo.” (Ennaan

in ej ñan kile Thomas Aquinas kake bōtaab emaroñ nej jakolōk lukkuun ennaan kōn men ko ḷein kar katakin.) Ijo wōt ke, meḷeḷe eo ad ewōr joñan kōn men ko me rej waḷōk ijin ioon laḷ in, im emakikij an ejjelōk ad uwaak ko ñan kajjitōk eo kōn *etke*. Etke menin ej waḷōk? Etke menin ej waḷōk ñan *ña*? Ta eo ij aikuj kar ekkatak? Ñe uwaak ko rejjab waḷōk ñan kōj, ej iien eo me naan ko kar kwaḷōk jān ad Rilōmḡor ñan Rikanaan Josep Smith ilo Liberty Jail rej lukkuun jetjet:

“Nejū ḡmaan, aenōmḡman en ñan am; mennin jumae kein am im eñtaan kein am renaaj ñan jidik wōt iien;

“Innām, eḷaññe kwo naaj kijejeto-iki emḡman, Anij enaaj kotak eok ijo eutie” (Katak im Bujen Ko 121:7–8).

Meñe elōñ armej ro ilo ḡool rej tōmak ilo Jisōs Kraist, kajjitōk eo eao-rōk ej eḷaññe jej *tōmak* E im eḷaññe jej *tōmak* men ko me Ej katakin kōj im

kajjitōk ippād ñan kōmḡmani. Bōlen juon emaroñ ḷōmḡak, “Ta eo Jisōs Kraist ejelā kōn ta eo ej waḷōk ñan ña? Ekōjkan An jelā ta eo ij aikuj ñan ḡñōñō?” Emool, ekar ad Ripinmuur im Rijojomar eo me rikanaan Aiseia ekar kōnono kake ke ekar ba:

“Armej raar kajekḡoon im joḷōk e; juon armej in būromōj, im ekar jelā liaajlōḷ. . . .

“E ḡool ekar ineen eñtaan ko ad, im bōklōk būromōj ko ad. . . .

“A emōj wākare E kōn jerḡwiwi ko ad, imi kakinejnej E kōn bōd ko ad: kaje eo an adwōj aenōmḡman ear pād ioon, im kājmour kōj kōn depetpet ko An” (Aiseia 53:3–5).

Rijilōk Paul ekar barāinwōt katakin kōn Rilōmḡor eo, ba, “Eo ear make bōk ḷōk jerḡwiwi ko ad ilo ānbwinnen ioon wōjke eo, bwe, ke emōj ad mej ñan jerḡwiwi, jen mour ñan kwōjarjar; im kōn kinej ko kōnjan ar kemour kom” (1 Piter 2:24).

Meñe iien eñtaan eo an Piter make ekar epaaktok, naan ko an rekar jab obrak kōn mijak ak ebbwer; ijellōkin, ekar katakin Armej ro Rekwojarjar ñan “lañlōñ,” emool meñe raar “eñtaan kōn elōñ men in mālejoñ.” Piter ekar kapi-lōk kōj ñan keememej bwe “mālejoñ [ad] tōmak, . . . meñe mālejoñ e kōn kijeek,” enaaj tōḷlōk ñan “aibojoj im nōbar ilo waaktok an Jisōs Kraist” im ñan “ḷōmḡoren [ad]” (1 Piter 1:6–7, 9).

Piter ekar wōnḡmaanlōk wōt:

“Jitōnbōro, komwin jab bwilōñ kōn men in kijeek enaaj itok bwe en mālejoñ kom. āinwōt eḷaññe men eo ekāal ej waḷōk ñan kom:

“A komin lañlōñ, kōn ami bōk ḡōttan eñtaan ko an Kraist, bwe ilo kwaḷōk An aibojoj komwin lañlōñ kōn lañlōñ e kanooj ḷap” (1 Piter 4:12–13).

Būreejtōn Russell M. Nelson ekar katakin “Ro rekwojarjar rej ḡñōñō



GETHESEMANE JÁN MICHAEL T. MALM

iumwin jabdewōt jekjek. . . . Ñe mour ko ad rej pedped wōt ilo karōk in lōmqōr eo an Anij . . . im Jisōs Kraist im gospel eo An, jemaroñ eñjake lañlōñ jekdōon ta eo ej waļok—ak ejjab waļok—ilo mour ko ad. Mōñōñō ej itok jān im kōn E. E ej unjen aolep mōñōñō” (“Joy and Spiritual Survival,” *Liahona*, Nov. 2016, 82).

Aaet, epidodo ñan ba men kein ñe jej jab pād ilo ioļaplap in juon lañ jān ñan mour im kōjerbali ilo lañ eo. Bōtaab āinwōt juon jeiūm im jatūm māan, ij kōtajdikdik kom maroñ eñjake bwe ij mool in kōñaan kwaļok ippāmi ewi joñan an aorōk ñan jeļā bwe Jisōs Kraist im Pinmuur eo an rej jikin kone eo me jej aolep aikuji, jekdōon ta lañ ko me rej lukwōrkōre mour ko ad.

Ijeļā bwe jej aolep ajri ro nejin Anij, bwe Ej iakwe kōj, im bwe jejjab makeļok. Ij kūr kom ñan itok im loe bwe E emaroñ kōmeraikļok eddo ko ami im erom jikin kone eo komij kappukōte. Itok im jipañ ro jet lo jikin kone eo me rej kanooj jañnuwaade. Itok im pād ippām ilo jikin kone in, eo enaaj jipañ kom jumae lañ ko an mour. Ejjeļok pere ilo būruō bwe eļāñne komij itok, kom naaj loe, kom naaj jipañ, im kom naaj pād wōt.

Rikanaan Alma ekar kaṃool kōn men kein ñan leo nejin Hilañmōn: “Ijeļā bwe jabdewōt eo enaaj likūt aer lōke ilo Anij naaj rejtake er ilo mālejoñ ko aer, im inepata ko aer, im eñtaan ko aer, im naaj kōjerkak er ilo raan eo āliktata.” (Alma 36:3).

Rilōmqōr Make ekar ba:

“Būruōmi ren aenōmṃan . . . ; bwe kanniōk otemej ej pād ilo Peiū; ikōñ wōt im jeļā ke Ña Anij. . . .

“Kōn menin, jab mijak eṃool ñan mej; bwe ilo laļ in ami lañlōñ ej jab dipiio, ak ilo Ña ami lañlōñ ej dipiio” (Katak im Bujen Ko 101:16, 36).



Al eo “Be Still, My Soul,” eo ekar uñur būruō ilo elōñ iien ko, ewōr juon an ennaan kōn kaenōmṃan ñan jetōb ko ad. Naan ko rej kōnono āinwōt in:

*Kwōn tōt wōt, aō jetōb: Awa eo karōk ñan eok eṃōkaj an itok
Ñe jenaaj indeeo pād ippān Irooj,
Ñe inepata, būromōj, im mijak rej jako,
Būromōj meļokļok, iakwe eo erreō tata an lañlōñ ko rej jeļāaktok.
Kwōn tōt wōt, aō jetōb: Ñe oktak im dān in kōmejaalaļ ko rej eļļāļok,
Aolep ineemṃan im jeraamṃan*

*jenaaj ioon doon ilo jemļok in.
(Hymns, no. 124)*

Ilo ad jelmae lañ ko an mour, ijeļā bwe eļāñne jej kōmṃane kijejeto eo ad eṃṃan tata im kōjatdikdik ioon Jisōs Kraist im Pinmuur eo An āinwōt ad jikin kone, jenaaj jeraamṃan kōn deeor, kaenōmṃan, kōkajoor, anjō, im aenōmṃan eo jej kappukōte, kōn jeļā ilo būruōd bwe ilo jemļok in tōre eo ad ioon laļ in, jenaaj roñ naan ko an Maaĵta eo: “Eṃṃan aṃ kōmṃan kwō karijera eṃṃan im tiljek: . . . kwōn deļōñ ilo lañlōñ an aṃ irooj” (Matu 25:21). Ilo etan Jisōs Kraist, Amen. ■



Olmué, Marga Marga, Chile



Jān Elder Dieter F. Uchtdorf
Jān Doulu eo an Joñoulruo Rijilōk ro

Itok im Pād

Kōmij karuwaineneik aolep ro nejin Anij ipeļāakin laļ in nān kobatok ippām ilo jermal in eļap.

Ro jeiū im jatū rejitōnbōro, ro mōtta rejitōnbōro, kajjojo wiik membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata ipeļāakin laļ in rej kabuñjar nān Jemedwōj Ilañ eo ejitenbōro, Anij im Kiiñ eo an laļ in, im Nejin Jitōnbōro, Jisōs Kraist. Jej kōlmenļokjeñ kōn mour im katak ko an Jisōs Kraist—jetōb eo ej make wōt ejjeļok an jerawiwi eo eaar mour, lo Lamb an Anij. Emakijki joñan eo jemaroñ, jej bōk mōttan kwojkwoj eo nān keememej eñtaan eo An im kile bwe E ej unjen mour ko ad.

Jej iakwe E im jej kautiej E. Kōn iakwe eo An ejjeļok jemļokin, Jisōs Kraist eaar eñtaan im mej kōn kwe im nā. Eaar rubwe tomede ko an mej, rupe kabbōjrak ko me rej kōjenoļok ro mōttad im ro rejitenbōro,¹ im kar bōktok kōjatdikdik eo nān ro ejjeļok aer kōjatdikdik, kōmour ro renañin-mej, im kōtļok ro rej lokjak.²

Nān E jej ajeļok būruwōd, mour ko ad, im ad wujleplōk kajjojo raan. Kōn un in, “jej kōnono kōn Kraist, jej mōñōñō ilo Kraist, [im] jej kwaļok kōn Kraist, . . . bwe ro nejid ren maroñ jeļā nān ia rej maroñ reiļok nān jeorļok jerqwiwi ko aer.”³

Kameneneik Rikaļoor

Ijoke, erom juon rikaļooran Jisōs Kraist ekitbuuj eļapļok jān kōnono im kwaļok kōn Kraist. Riļmōqr eo Make

eaar kōjeplāaktok Kabuñ eo An nān jipañ kōj ilo iaļ in nān eromļok āinwōt E. Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata ej ejaak nān letok iien ko remmān nān kamineneik pedped ko an rikaļoor. Ilo ad bōk kuñad ilo Kabuñ in, jej ekkatak nān kile im jermal ioon imwe ko an Jetōb Kwojarjar. Jej kōlapļok mwil eo nān pukōtļok kōn tiriamo im jouj eo nān ro jet.

Eñin ej juon kijejeto tōqon wōt ad mour, im ebōk kaminene.

Rikkure ro rejelā rej joļok elōñ awa ko nān kaminene pedped ko raorōk an ikkure ko aer. Nōōj ro, rijermal ro an mejatoto, injinea ro, im emool nā āinwōt juon rikōmat ilo jikin kōmat

eo an Haariet im kapeel eo wōt ilo ad tiljek kamineneik kapeel eo ad.

Āinwōt juon kapen in baļuun, ekkā aō katakin kapen ro kōjermal juon kein kelōk (simulator)—juon mijjin ej bōk jikin eñjake in ekkāke eo. Kein kelōk in (simulator) ejjab wōt jipañ kapen ro jeļā kōn pedped ko raorōk an ekkāke; ak ebar jipañ er nān jeļā im kōmadmōde mākūtūt jab kōtmeni remaroñ iooni nē rej bōk eddo in lukkuun juon baļuun.

Ejja pedped in katak ko wōt rej jermal nān rikaļoor ro an Jisōs Kraist.

Niknik bōk kuñad ilo Kabuñ eo an Jisōs Kraist im jermal eo ie reļap enaaj jipañ kōj kōkōmānmanļok ad māanjabpopo nān jekjek an mour rooktaktak, jekdōqon ta eo remaroñ in. Āinwōt membōr ro an Kabuñ in, kar rōjañ kōj nān leļok kōj make nān naan ko an Anij kōn rikanaan ro An, etto im raan kein. Kōn lukkuun jar ilo ettā nān Jemedwōj Ilañ, jej jeļā nān kile ainikien Jetōb Kwojarjar eo. Jej bōk kūr ko nān jermal, katakin, karōk, jermal in karejar, im tōl. Jermal kein rej kōmmān bwe jen kajoorļok ilo jetōb, lōmņak, im mwil.

Renaaj jipañ kōj māanjabpopo nān kōmmān im kōjaparok bujen ko



Millcreek, Utah, USA

rekwojarjar me renaaj kōjeraamman
kōj ilo mour in im ilo mour eo ej itok.

Itok, Kobatok Ippām!

Kōmij karuwaineneik aolep ro nejin Anij ipeḷaakin laḷ in nān kobatok ippām ilo jermal in eḷap. Itok im lale! Meñe ilo apañ in kōn COVID-19, kobatok ippām ilo online. Kobalok ippān mijenede ro am ilo online. Kappukote kōn kwe make ta eo Kabuñ in ej kōmmane! Ñe iien in epen ejemlok, kobatok ippām ilo mōko imōm im ilo jikin kabuñ jar ko am!

Kōmij karuwaineneik kom nān itok im jipañ! Itok im jermal ippām, jermal in karejar nān ro nejin Anij, loor jenkwan nee ko neen Rilomqor eo, im kōmman bwe laḷ in en juon jikin emmanlok.

Itok im pād! Kwonaaj kōmman am kajoorlok. Kwonaaj erom emmanlok, joullok im mōñōñōlok barāinwōt. Am tōmak enaaj mwilallok im kajoorlok—kapeellok nān jutak ṇae kapañpañ im apañ ko an mour in.

Im elmen ad jinoe? Ekanooy lōñ wāween ko rekkar.

Ij karuwaineneik kom nān riiti Bok in Mormon. Eḷaññe ejjelok juon am kape, komaroñ riit ilo ChurchofJesus Christ.org⁴ ak download i Bok in Mormon app eo. Bok in Mormon ej bar juon kallimur kōn Jisōs Kraist im juon mōttan Kallimur Mokta im Kallimur Ekāāl. Jej iakwe aolepān jeje kein rekwojarjar im jej ekkatak jeni.

Kōmij karuwaineneik kom nān joḷok jidik iien ilo ComeuntoChrist.org nān lo ta eo membōr ro an Kabuñ in rej katakin im tōmak.

Karuwaineneik mijenede ro nān lowaj eok ilo online ak ilo kapijuknen ijo ekkar—ewōr juon aer ennaan kōn kōjatdikdik im kōmour. Mijenede rein rej ḷadik im leddik ro nejid rejitenbōro ro rej jermal ilo elōñ jikin ko ipeḷaakin laḷ in kōn iien im jāān ko aer make.



Ilo Kabuñ eo an Jisōs Kraist, kwonaaj lo baamle ko me rejjab oktaklok jen kwe. Kwonaaj lo armej ro ro reai-kuji jipañ eo am im ro rekōṇaan jipañ eo ilo am kajjioñ in erom ijo emman-tata ilo kwe make—armej eo Anij ekar kōmanmane bwe kwon erom.

Iakwe eo an Rilomqor eo ej Erḷoke nān Aolep

Komaroñ lōmṇak, “Ikar kōmmani bōd ko ilo mour e aō. Ijjab jeḷā ñe ij eñjake nān pād ilo Kabuñ eo an Jisōs Kraist. Anij ejjab maroñ itok limo in ippān juon āinwōt ña.”

Jisōs RiKraist eo, meñe E ej “Kiñ an kiñ rañ,”⁵ Messaia eo, “eo Nejin Anij emour,”⁶ ej lukkuun kea kōn kajjojo ro nejin Anij. Ej kea jekdoṇ jermal ro eo an armej eo—jeramōḷ ak mweie, jab wāñōk ak wāñōk eo an armej eo. Ilo tōre in mour eo An ioon laḷ, Rilomqor eaar jermal in karejar nān aolep: nān eo emōñōñō im ejeraamman, nān eo ejorrāān im jebwābwe, im nān ro ejjelok aer kōjatdikdik. Ekkā, armej ro Ekar jermal im jermal in karejar nān er ekar jab kajjojo ro rebuñbuñ, aiboojoj, ak mweie. Ekkā, armej ro Ekar kotak er ekar dik aer nān ukōtlok bōtaab kamqoolol, bōro ettā, im ikdeelel nān wōr tōmak.

Eḷaññe Jisōs ekar joḷok mour in jermal in karejar eo An ilo mour in nān “ro jatū ediktata,”⁷ E en kar ke iakwe er rainin? Ejjab ke wōr juon jikin ilo

Kabuñ in An nān aolep ro nejin Anij? Meñe nān ro rejjab erreco, jowan, ak ajimakeke?

Ejjelok joñan wāñōk eo ippām nān maroñ bōk tiriamō eo an Anij. Ami jar en jab eḷaaj ak kajoor ak jejjet nān maroñ tōpar lañ.

Ilo mool, Anij ejjab kalijōklōk⁸—men ko an laḷ in ejjelok tokjāer nān E. Ejelā būruwōm, im Ej iakwe eok jekdoṇ ta taitōl eo am, jāān ko am, ak joñan ro rej loor eok ilo instagram.

Ilo ad kōṇaan leḷok būruwōd nān Jemedwōj Ilañ im epaaklok E, jenaaj eñjake An epaketok kōj.⁹

Jej ajri ro Nejin rejitenbōro.

Jekdoṇ ro rej kowaan E.

Jekdoṇ ro me, āinwōt pen bōro, ajri pen kōmanmōde, erom illu ippān Anij im Kabuñ eo An, lim men ko mweier, im diwōjlok im ba bwe rej ilok im jab bar rōqoltok.

Ñe juon ajri ej ko jān mweo, emaroñ jab kile an ro jinen im jemen inepata kake ilo aer reilok jen wintō eo. Kōn būruwōn tiriamō, rej lale an ḷaddik ak leddik eo etal—kōjatdikdik bwe ajri eo nejier ejitenbōro enaaj katak juon men jān eñjake in im bōlen kalimjōk mour kōn mej ko rekāāl—im emool jepḷaak nān kapijuknen.

Kōn menin āindein ippān Jemedwōj Ilañ eo ej iakwe. Ej kōttar ad rōqōlok.

Am Rilomqor, ej dān in kōmja-ḷaaj kōn iakwe im tiriamo ilo mej ko Mejen, ej kōttar am rōqōlok. Jekdoṇ

ñe kwoj eñjake aṃ ettoḷḷok jān Anij,
Enaaj lo eok; Enaaj wōr an tiriaṃo ñan
eok im ettōr waj ñan atbakwoj eok.¹⁰
Itok im pād.

Anij ej Kōtḷḷok Ad Ekkatak jān Bōk ko Ad

Jej ritotak ro rej etetal ilo iaḷ in
mour wabanban ilo juon kappukōt eo
eḷap kōn meḷeḷe eo im ṃool eo eḷap.
Ekkā, ad aoḷep lo iaḷ eo ekaju epād
imaan—jeban lo imaan ijo ej tōḷḷok.
Jemedwōj Ilañ ejjañin kar letok ñan
kōj aoḷep uwaak. Ej kōtmene kōj ñan
pukōt aoḷep men ko kōn kōj make. Ej
kōtmene kōj ñan tōmak—jekdḷḷon ñe
epen ñan kōṃṃane.

Ej kōtmene bwe jen jermal kōn
aerad im kōḷapḷḷok ad kapeel—kajoor
in kōṃaan—im bar bōk juon buñtōn
ṃaanḷḷok.

Enñin ej wāween eo jej ekkatak im
eddōk.

Kwoj kōṃaan ke bwe aoḷep men
ren kōmeḷeḷeik ilo lukkuun tipdikin?
Would you honestly want every
question answered? Eṃōj ke an
kajojo jikin kalikkare?

Ij tōmak elōñ iaad renaaj kar ṃōkaj
aer ṃōk kōn an lañ tōl. Jej jeḷā katak
ko raorōk an mour kōn iminene. Jān
ekatak jān bōd ko ad. Kōn ukweḷḷok
im kile kōj make bwe “jerawiwī ejja-
ñin kar ṃōṃōṃō.”¹¹

Jisōs Kraist, eo Nejin Anij, eaar mej
bwe bōd ko ad ren jab liakeḷḷok kōj
im dāpij ad eddōkḷḷok. Kōnke kōn
E, jemaroñ ukweḷḷok, im bōd ko ad
remaroñ in erom men ko renaaj jipañ
kōj ñan bōk aiboojoj eo eḷapḷḷok.

Kwojjab aikuj in etetal ilo iaḷ in
makeḷḷok. Jemādwōj Ilañ ejjañin de
ilok jān kōj ñan jōbwābwe ilo marok.

Etke, ilo jibriñ in 1820 eo, Eaar
waḷḷok ippān Nejin, Jisōs Kraist, ñan
ḷaddik eo edik, Josep Smith.

ḷōṃṃak kake jidik! Anij eo an laḷ
in ekar waḷḷok ñan armej!

Menin ekar eo ṃoktata in elōñ
jelṃae ko Josep ekar wōr an ippān
Anij im armej in lañ ro jet. Elōñ iaan
naan kein armej rein rekwojarjar
raar ekōnono ñan e rej jeje ilo jeje
ko rekwojarjar an Kabuñ eo an Jisōs
Kraist im Armej ro Rekwojarjar ilo
Raan-ko Āliktata. Epidodo tōpari.
Jabdewōt emaroñ riiti im ekkatak kōn
er make ennaan eo an Anij ñan kōj
ilo tōre in ad.

Jej karuwaineneik kom ñan
ekatak kaki kōn kom make.

Josep Smith eaar bwe an dik ke
eaar bōk revelāsōn kein. Elōñ iaer raar
waḷḷok ṃokta jen an 30 iio rūttoon.¹²
Ekar jabwe jeḷā ippān, im ñan jet
armej, eaar jekkar bwe en juon rika-
naan an Irooj.

Im emool Irooj ekar kūr e jekdḷḷon
ta—āḷkin ḷoor juon joñak eo jej loe ilo
jeje ko rekwojarjar.

Anij ekar jab kōttar ñan lo juon
armej eo eweppan ñan kōjepḷaaktok
gosepl eo An.

Eḷaññe En kar, Enaaj kar kōttar wōt.

Josep eaar āinwōt kwe im ña.
Meñe Josep eaar kōṃṃan bōd ko,
Anij ekar kōjermal e ñan
kadedeḷḷok jibadbad ko
An reḷḷap.

Būreejtōn Thomas S.
Monson ekkā an āliji
naan in kapilōk kein:
“Eo Irooj ej kūrī, Irooj
ej kakarbab e.”¹³

Rijilōk Paul eaar ṃōṃō-
ṃō ippān ro Rekwojarjar
ilo Korint: “Kōṃwin lale
an kūr kom, ro jatū: bwe
ej jab elōñ iaami kom re
mālōtlōt ilo an armej lale,
e jab elōñ ro re maroñ, e
jab elōñ ro utiej.”¹⁴

Anij ej kōjermal eo
emōjṃḷḷo im meḷeḷe ñan
bōktok jibadbad ko An.

ṃool in ej jutak āinwōt juon naan in
kaṃool bwe ej kajoor an Anij, ejjab
an armej, me ej kōtōprak jermal eo
An ioon laḷ in.¹⁵

Roñjake E, ḷoor E

Ke Anij eaar waḷḷokḷḷok ñan Josep
Smith, Eaar kwaḷḷok kadkadin Nejin,
Jisōs Kraist, im ba, “Roñjake E!”¹⁶

Josep eaar joḷḷok aoḷepen mour
eo an ñan roñjake E im ḷoor E.

Ainḷḷok wōt Josep, rikaḷoor eo ad
ej ijino kōn jokāālet eo ñan roñjake
Rilōṃṃor Jisōs Kraist.

Eḷaññe kwoj ikdeelel ñan ḷoor E,
ain aṃ tōmak im bōk ioom make An
debwāāl.

Kwonaaj lo bwe kwoj pād ilo
Kabuñ eo An—juon jikin eanōṃṃan
im ekaruwainene ijo komaroñ koba
ilo kappukōt eo eḷap an rikaḷoor im
ṃōṃōṃō.

Ej aō kōjatdikdik bwe, ilo bicen-
tenial iio in an Visōn eo ṃoktata,
ilo ad kōḷmenḷḷokjeñ im ekkatak kōn
Jepḷaaktok eo an Kabuñ eo an Jisōs
Kraist, jenaaj kile bwe ejjab wōt juon
iien ilo bwebwenato. Kwe im ñan jej



Oslo, Norway



Jân Elder L. Whitney Clayton
Jân Bûreejtōnji eo an Jijilimjuonhoul

kōmmane juon mōttan elukkuun aorōk ilo bwebwenato in, eļap ej wōnmaanlōk wōt.

Innām, ta, mōttan eo am̄ im aō?

Ej nān ekkatak kōn Jisōs Kraist.

Nān ekkatak naan ko An. Nān roñ-jake E im nān loor E kōn niknik bōk koṇan ilo jermal in eļap. Ij karuwai-neneik kom̄ nān itok im pād!

Kwojjab aikuj in wānōk. Men eo aikuj in wōr wōt ippam̄ ej ikdeelel nān kōlāplōk am̄ tōmak im kepaak-lōk E kajjojo raan.

Mōttan eo ad ej nān iakwe im jermal nān Anij im iakwe im jermal nān ro nejn Anij.

Ilo am̄ kōmmane āindein, Anij enaaj jepool eok kōn An iakwe, lañlōñ, im tōl emool ilo mour in, jekdoṇ iumwin jekjek ko raan keke tata, im aet lāplōk.

Jān menin ij kamool, im likūt ippāmi aō kōjeraamman kōn tumwi-laļ in kamoolol im iakwe nān kom̄ kajjojo, ilo et eo etan ad Rilōmqōr, ad Maajta ekwojarjar—ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Lale Epesōs 2:13–14.
2. Lale Luk 4:18.
3. 2 Nipai 25:26.
4. Lale Bok in Mormon ilo ChurchofJesusChrist.org/study/scriptures/bofm.
5. 1 Timote 6:15.
6. Lale Matu 16:15–17.
7. Matu 25:40.
8. Lale Jermal 10:34.
9. Lale Katak im Bujen Ko 88:63.
10. Lale paoktok eo an jemen an lale an rōlōtok nejn eo ejerwan ilo Luke 15:20.
11. Alma 41:10.
12. Nān waanjoñok, ilo 138 jekjān in Katak im Bujen Ko, elōñlōk jān 100 revelāsōn ko Josep Smith eaar būki mokta jān raan in lotak eo an kein 30th, ilo Tijemba 23, 1835 eo.
13. Thomas S. Monson, “Duty Calls,” *Ensign*, May 1996, 44.
14. 1 Korint 1:26, Joñak ko Rekāāl Tata.
15. Lale 1 Korint 1:28–29; 2 Korint 4:7.
16. Josep Smith—Bwebwenato 1:17.

Mōko Remman Tata

Rilōmqōr eo ej engineering eo eweppān, rūkkal eo, im eo ej ripija in lowaan mōko. Būroojāāk eo An ej weppān im lañlōñ indeeo an jetōb ko ad.

Ejjab to juon jain kilelep ilo Salt Lake City ekar kajet meja. Ekar kadelel kōn juon kōmbani in menin lowaan em̄ im design in lowaan em̄. Elem waan an ba, “Jermal ilo Mōko Remman tata ilo Salt Lake City.”

Ennaan eo eaar kōbōkkakkak—ta in “mōko remmantata”? Ikar loe aō lōmṇak ippa make kōn kajjitok eo, eļaptata kōn ajri ro kōrā eo pālēō, Kathy, im nā kar lale er im ajri ro rej lale er rainin. Āinwōt ro jinen im jemān ijo jabdewōt, kōmij kar inepata im jar kōn baamle eo am. Kōm kar de inepata im jar kōn baamle eo am. Kōmij ilo mool kōṇaan ta eo emman tata nān er. Ekōjkan aer im ajri ro nejier jokwe ilo mōko remmantata?



Iaar kōlmenlōkjen kōn mōko imōn ro uwaan Kabuñ in kōmro Kathy kar jeraamman nān loļōk. Emōj kar karuwaineneiklōk kōmro nān lowaan imōko ilo Korea im Kenya, ilo Philippines im Peru, ilo Laos im Latvia. Kōtlōk bwe in kwaļōk emān ekkatak ko kōn mōko remman tata.

Moktata, jān jibadbad eo an Irooj, kalōk mōko remman tata ej pedped ioon piktok ko an armej ro rej jokwe ie Mōkein rekar jab kōmman aer emman ilo jabdewōt wāween eaorōk ak aitok kitien jān kein jijet ko lowaan ak jān aorōk in wōṇāān ak kōjellin armej ro aer mweiuk ko. Paotok eo emman tata an jabdewōt em̄ ej an katak ko an Kraist lali ippān armej ro mweeer mweo. Ta eo ewōr tokjen ej kōmman eo ilowaan jetōb ko an ro rej jokwe ie, ejjab ekkal eo an make.

Mwil kein an Kraist rej menin aikuj ilo “wōnmaanlōk in iien”¹ kōn eddōklōk eo lōmṇake ilo iaļ in bujen eo. Mwil ko āinwōt an Kraist rej kaibojoollōk mour ko an ro rej kajjieōñ nān mour kōn emman. Rej kaobrak mōko kōn meram in gospel eo, mekarta būloor eo an mweo ej kōmman jān pedkat ak marble. Jekdoon eļañne kwe wōt juon ilo mweo ej loṇor kakōlkōl eo nān “kappukoti men kein,”² komaroñ jipañlōk menin

lowaan mōko ilo jetōb an mōn baamle eo am.

Jej loor kapilōk eo an Irooj nān “karōke [kōj make]; kōpooj kajjojo mennin aikuj; im kajutak juon em” ilo am ekkarōk, kōppopo, im kalōk mour in jetōb ko ad, ejjab em ko mwōd. Ilo ad kijenmij in kōttōpar iaļ in bujen eo an Rilōmqor, mwēo imōd ej erom “juon imōn aiboojoj, juon imōn kon, juon imōn Anij.”³

Kein karuo, ro rej jokwe ilo mōko remman tata rej kōmman iien nān ekkatak jeje ko rekwojarjar im naan ko an rikanaan ro remour aolep raan. Būreejtōn Russell M. Nelson ekar kūr kōj nān “ukōt” im “bar kōkāāl” imōko imōd jān ekkatak gospel eo.⁴ Kūr eo an ej kile bwe mōko remman tata rej kōpooj juon jikin an juon men aorōk, jermal eo eaorōk an eddōklōk an kajjojo im bar kōkāāl mōjño ko ad. Ukwelōk raan otemej ej juon kein jermal in ukok eo me ej kōmaroñ kōj nān jouj lōk jidik, laplōk iakwe, im laplōk meļeļe. Ekkatak jeje ko rekwojarjar ej kepaaklōk kōj nān Rilōmqor eo, eo jouj in iakwe im emman eo an ej jipañ kōj ilo eddōklōk eo ad.

Baibōl eo, im Bok in Mormon eo, Bōōr eo Eļap Wōñāān rej kwalōk bwebwenato ko kōn baamle ko, kōn menin ejjab menin ilbōk bwe bok kein rekwojarjar rej bok in bōk meļeļe ko pen keidi nān kalōk mōko remman tata. Rej kōllaajraki inepata ko an ro jinen im jemān, kauwōtata ko an kapo, anjō eo an jimwe, mālījoñ ko an nūta im lutōklōk, im kaamijak ko an tariņae im jeraamman ko an aenōmman. Bar juon alen jeje ko rekwojarjar rej kwalōk nān kōj ekōjkan an baamle ko jeraamman ilo mour jimwe im ekōjkan aer likjab jān kappukōt iaļ ko jet.

Jilu, mōko remman tata rej loor karōk eo kar ejake jān Irooj nān mwēo emman tata Imōn, tampeļ eo. Kalōk

juon tampeļ ej ijjino kōn buñtōn ko imaan tata—karreoik meļan im lābōl bwidej eo. Kijejeto kein jino in tata nān kōpooj bwidej eo maroñ keidi nān kōjpārok kien ko imaan tata. Kien ko rej pedped eo me rikaloor ej ekkal ion. Kaloor eo epen ej tōllōk kōj nān erom dim, kijiñeñe, im jab makūtūt,⁵ āinwōt dāpdep aen eo an nān juon tampeļ. Dāpdep aen in ej kōtlōk an Irooj jilkintok Jetōb eo An nān ukōt būruōd.⁶ Eñjake juon oktak in bōro eļap ej āinwōt kobaiktok kainōknōk ko raiboojoj nān lowaan juon tampeļ.

Ilo ad wōnmanlōk ilo tōmak, jidik kōn jidik Irooj ej ukōt kōj. Jej bōk nemāme eo An ilo paotok eo ad im jino kwalōk iakwe eo im aiboojoj eo an paotok eo An.⁷ Ilo ad erom eļap āinwōt E, jenaaj eñjake ad pād ilo mwēo imōd ilo mwēo Imōn. im Enaaj eñjake an pād ilo mwēo imōn ilo an pād ilo mwēo imōd.

Jemaroñ depāij wōt ekkejel an mwēo imōd nān mwēo Imōn kōn karbōb nān im kōjermal peba in mālīm nān deļōñe tampeļ eo emakijkij in wōt an jekjek ko walōk. Ilo ad kōmmane āindein, kwojarjar eo an mwēo imōn Irooj enaaj pād ilo mwēo imōd barāinwōt.

Salt Lake City Tampeļ eo ekwabwilōñlōñ ej jutak epaak. Kar kalōke jān bainiier ro kōn kein jermal ko rejjab emman, kōbwebweien ekkal ko, im niknik jermal ekar jab jemlōk, tampeļ eo kar kalōke jān 1853 nān 1893 eo. Men eo emman tata ro uwaan Kabuñ in mōktata rekar leļōk kōn engineering, architecture, im interior design eo kar ejake juon jermal ejew uwaan me nōbare jān milien.

Epaakeļōk 130 iiō ko rekar ellāļōk jān ke tampeļ eo kar aje. Iilo an Elder Gary E. Stevenson kar je inne, pedped in katak ko an engineering rekōn kōjermal nān pijaik juon tampeļ emōj aer bōk jikier kōn joñak ko

rekāālļōk, joñan ko ediklōk aer kauwōtata. Likjab nān kōkmanman lōk engineering im bar kōkāāl mōjño ko an tampeļ in emaroñ kakure lōke eo an bainier ro, ro raar kōmman jabde-wōt remaroñ innām leļōk kōjparok eo an tampeļ nān epepen ko tokelik.

Kabuñ in emōj an jino juon būrooj-āāk in bar kōjepļaak emān iiō nān kōkōmanman mōttan tampeļ eo im kōkajoorlōk nān pen wōt ilo makūtūt in laļ.⁸ Pedped eo, būloor ko, im dāpdep ko renaaj kōmman an kajoor. Jeļā in engineering eo emman tata ewalōk rainin enaaj kōmman bwe tampeļ eo en pād ilo joñan ko an raan kein. Jejjamin naaj maroñ in lo oktak ko an ekkal eo, bōtaab jenōk ko renaaj mool in im aorōk. Ilo aolepān jermal in, aiboojoj eo an lowaan tampeļ eo naaj kōjparok wōt.

Jej aikuj loor waanjōñōk eo letok nān kōj jān kōkāāl eo an Salt Lake Tampeļ im bōk iien nān etale jermal in engineering eo ad nān lale makūtūt in laļ eo ad make ilo jetōb nān kōmman bwe en kāāl ekkar nān iien eo. Make joñe aorōk in ilo iien, koba ippān kajjitōk ippān Irooj eo, “ewi men eo i jañin tōpare?”⁹ emaroñ jipañ kōj kalōk mwēo emman tata.

Emān, mōko remman tata rej jikin kone jān lañ ko an mour. Irooj ekar kallimur bwe ro me rej kōjparok kien ko an Anij rej “jeraamman ilo āneo.”¹⁰ Jeraamman eo an Anij ej kajoor eo nān wōnmanlōk wōt kōjekdōon inepata ko an mour.

Ilo 2002 iaar ekkatak juon katak eaorōk kōn inepata ko. Ke ikar pād ilo Asunción, Paraguay, ikar kweilōk ippān stake būreejtōn ro an jikin eo. Ilo iien eo, Paraguay ekar jelmae juon jōrrān laplap ikiyeen jān, im elōñ ro uwaan Kabuñ raar eñtaan im jab maroñ kōttōprak aikuj ko aer. Ijañin kar pād ilo South America jān mijen

eo aō im jañin kar pād ilo Paraguay. Ij kab jerbal ilo Eria Būreejtōnji eo iumwin wōt jejo wiik ko. Lelñōñ kōn likjab eo aō ñan leļok tōl ñan stake būreejtōn ro, ikar kajitōk ippāer ñan jiroñ eō ta eo wōt ekar emman ilo stake ko aer. Stake būreejtōn eo mōktata ekar jiroñ eō kōn men ko me remman rekar waļok. Eo tok juon ekar ba kōn men ko me raar emman im jejo jorrāan ko. Ilo iien eo ke kōm kar tōpar tok stake būreejtōn eo āliktata, ekar kwaļok wōt apañ ko reļap rōkainepata. Ke stake būreejtōn ro raar kōmeļeļeik ļap eo an jekjek eo, ekar ļapļok aō ñurbōkta, epakeļok inepata, kōn ta eo ñan ba.

Baj iien eo me kar stake būreejtōn eo ekar kadedeļok ennaan ko an, juon lōmñak ekar itok ñan kōlmen-ļokjeñ eo aō: “Elder Clayton, ekar kajitōk ippāer kajitōk in: ‘Būreejtōn ro, iaan ro uwaan stake ko ami me rej kōļļā juon mōttan joñoul, kōļļā joor-tak in jitlōk, kōļapļok kūr ko aer ilo Kabuñ in, lukkuun loļok baamle ko aer ainwōt rūkaki ro mōko ak rūkaki ilo loļok an kōrā ro¹¹ aolep allōñ, kōmman nokon in jota an baamle, ekkatak jeje ko rekwojarjar, im kōmman jar an baamle kajjojo raan, ewōr jete iaer ewōr aer inepata ko rejjab maroñ ña mejlaer kōn er make ilo an Kabuñ in jab jipañ im ña mejlan inepata ko aer ñan er?”

Eōroñ imwe eo iaar bōke, iaar kajitōk ippān stake būreejtōn ro kajitōk jab eo.

Raar kalimjōk eō ilo an ļokjeñ aer innām ba, “Pues, ninguno,” meļeļe in, “Ekwe, ejjeļok juon.” Innām raar jiroñ eō ke ejjeļok iaan membōr ro raar kōmmani men kein ewōr aaer inepata rejjab maroñ ña mejlan kōn er make. Eke? Kōnke rej jokwe ilo mōko remman tata. Mour in tōmak eo aer eaar leļok ñan er kajoor, visōn, im jipañ



Olmué, Marga Marga, Chile

jān lañ eo rej aikuji ilo iien jorrāan eo eļap an economy eo ej kabool er.

Mennin ejjab meļeļe in bwe ro rejimwe rebban bōk nañinmij, eñtaan ilo jorrāan ko rediñ, jelmāe oktak ko an bejne, ak jumāe elōñ apañ ko ilo mour. Mour in iien otemjej ej bōktok apañ ko, bōtaab jān iien ñan iien ikar lo an ro rej kajjieoñ pokake kien ko rej jeraamman ñan lo wāweier maan-ļok kōn aenōmman im kōjatdikdik. Kōjeraamman ko rej peļok ñan aolep.¹²

David eaar kwaļok, “Eļañne Jeova e jab kalōk mweo, ro rej kalōke rej ekkaļ pata.”¹³ Jekdoon ia eo kwoj jokwe ie, jekdoon ta ewi kōjellin mweo imōm, im jekdoon ta paotok in baamle eo am, komaroñ jipañ kalōk mweo emman tata ñan kwe im baamle eo am. Gospel eo kar kōjeļlaaktok an Jisōs Kraist ej letok karōk ko ñan mōjab eo. Rilōmqōr eo ej engineering eo ewep-pān, rūkkal eo, im eo ej interior design. Būroojaak eo An ej weppān im lañlōñ indeeo an jetōb ko ad. Kōn jipañ eo an emman, jetōb eo am emaroñ aolep-ān men eo E kōñaan im komaroñ in kwe eo ekanooj emman tata kōn kwe make, kōpooj ñan ejaake im mour ilo juon kapijuknen eo emman tata.

Ij kamqoolol ilo kamool bwe Anij im Jemedwōj aolep emour. Nejin, Irooj Jisōs Kraist, ej Rilōmqōr

eo im Ripinmuur eo an aolep armej. Eweppān Aer iakwe kōj. Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata ej aelōñ in kiñ eo an Irooj ioon laļ in. Rikanaan ro remour im rijilōk ro rej tōl e rainin. Bok in Mormon ej mool. Gospel eo kar kōjeļlaaktok an Jisōs Kraist ej letok pija in ekkal eo ñan ejaake kapijuknen eo emmantata. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Moses 7:21.
2. Laajrak in Tōmak ko 1:13.
3. Katak im Bujen Ko 88:119.
4. Lale Russell M. Nelson, “Erom Riwaanjoñak ro rej Armej ro Rekwojarjar ilo Raan-ko Āliktata,” *Liaona*, Nob. 2018, 113.
5. Lale 1 Nipai 2:10; Mosaia 5:15; 3 Nipai 6:14.
6. Lale Mosaia 5:2; Alma 5:7.
7. Lale Alma 5:14, 19.
8. Juon makūtūt in laļ ilo Maaj 18, 2020, ekwaļok aikuji eo ñan jino būroojaak eo.
9. Matu 19:20.
10. Mosaia 2:22.
11. Jerbal in Katak in ilo Mweo im Katak an Kōrā ekar bōrak im jerbal in karejar kar kwaļok kilen kōjerbale ilo 2018 (lale Russell M. Nelson, “Jermal in Karejar,” *Liaona*, Māe 2018, 100).
12. Ñe jej kālet ñan jab mour ekkar ñan kien, innām kōjeramman ko an Irooj rej jako jen kōj ilo juon joñak. Joñok in ekkā an waļok loe ilo Bok in Mormon ej jet iien ña etan doulul eo an jimwe im nana (lale *Book of Mormon Student Manual* [Church Educational System manual, 2009], 414, ChurchofJesusChrist.org).
13. Sam Ko 127:1.



Jān Elder D. Todd Christofferson
Jān Doulu eo an Joñoulruo Rijilōk ro

Kwaļok Ennaan eo an Jepļaaktok eo im Jerkakpeje eo

*Jepļaaktok eo ej ñan laļ in, im enaan eo
an ej menin ekairir eļaptata ilo raan kein.*

Ilo aolepān kweilok in eļap jekar kōnono im al kōn lañlōñ kōn kūrmoool in kanaan eo etto “ien karōk men otemjej,”¹ ñan “kobaik men ko otemjej ilo Kraist,”² kōn jepļaaktok eo an tarlep in gospel eo, priesthood eo, im Kabuñ eo an Jisōs Kraist ñan laļ in, eo aolepāer jej meļeļe kaki ilo taitōļ eo “Jepļaaktok eo.”

Bōtaab Jepļaaktok eo ejjab ñan ro wōt iaad ro rej lañlōñ kake ilo rainin. Revelesōn ko an Visōn eo Mōktata ekar jab ñan Josep Smith wōt ak kar letok āinwōt meram im mool ñan jabdewōt ro “aikuj mālōtlōt.”³ Bok in Mormon ej mweien armej. Kaiñi ko an priesthood ñan lōmōor im mour āinwōt Anij kar kōpooji ñan kajjojo armej, ekoba ro rejako jān mour in. Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata im kōjeraamman ko an kar kōpooji ñan aolep ro rekō-ṇaan. Mennin letok eo an Jetōb Kwojarjar ej ñan aolep armej. Jepļaaktok eo ej ñan laļ in, im enaan eo an ej menin ekairir eļaptata ilo raan kein.

“Kōn menin, ewi joñan aorōk in ñan kōmman bwe ro ilaļ in ren jeļā men kein, bwe ren jeļā ke ejjeļok

kanniōk emaroñ pād imaan mejān Anij, eļaññe jaab kōn tōllōke, im tūria-mokake, im jouj an Messaia Ekwōjarjar, eo eaar likūt mour eo An ekkar ñan kanniōk, im bar bōk e ekkar kōn kajoor an jetōb, bwe En maroñ bōktok jerkakpeje an ro remej.”⁴

Jān raan eo brother eo an Rikanaan eo Samuel Smith ekar kobrak bāāk eo an kōn kape ko rekāāl an Bok in Mormon im diwōjļok ñan kwaļok kōn

bok in ekwojarjar me ekāāl, Armej ro Rikwojarjar rekar jerbal ilo ejjeļok bōjrak “ñan kōmman bwe ro ilaļ in ren jeļā men kein.”

Ilo 1920, kar-Elder David O. McKay jān Doulu eo an Joñoulruo Rijilōk ro, ekar loļok aolep mijen ko an Kabuñ in iumwin juon iiō. Ilo Māe 1921, ekar jutak ilo juon wuliej ilo Fagali’i, Samoa, itūrin lōp ko an jilu ajri ro, ledik eo im laddik ro ruo nejin Thomas im Sarah Hilton. Rein reddik—eo erūttotata kar ruo an iiō—ekar mej ilo iien eo Thomas im Sarah rekar jerbal āinwōt ripālele mijenede ro reddik ilo jemļokin ļok 1800 ko.

Mokta jān an kar emmakūt jān Utah, Elder McKay ekar kallimuri Sarah, juon eo emej leo pāleen, ke enaaj loļok lōp ko an ajri ro nejin ilo Samoa āinwōt ke ejjañin kar maroñ bar jepļaak ñan ijeñ. Elder McKay ekar jejeļok ñane, “Ro reddik nej-um jilu, Sister Hilton, ilo lūr in naan ekajoor . . . rej wōnmaanļok wōt im kōmmane jerbal in mijenede eo am emmantata me ekar iijinq ekepaak jil-ñoul iiō emootļok.” Innem ekar kobaik juon eoon kōn kakobaba ko an make:



Bluffdale, Utah, USA

*Kōn pā in iakwe ko mej ko mejeer
rekar kilōkļok,
Kōn pā in iakwe ko pā ko im ne ko
reddik rekar koba ippān doon,
Kōn pā ko pein ro jet lōp ko aer rekar
aibojooj,
Kōn kautiej an ruwamājet, im kōn
buromōj an ruwamājet.⁵*

Bwebwenato in ej juon iaan taujin, buki in taujin ko, me ej kōnono kōn tōre eo, menin aorōk eo, im mour ko kar kaarmejeti 200 iio ko remootļok nān kwaļok ennaan eo kōn Jepļaaktok eo. Kōjatdikdik eo ad nān tōpar aolep laļ ko, bwij ko, lo ko, im armej ro ejjab dikļok rainin āinwōt ad kaṃool kōn elōnļok jān joñoul taujin likao ro, jiroñ ro, im ripālele ro me rej jerbal iumwin kūr ko ilo mijen im rej jerbal aolep raan; jān ro uwaan Kabuñ in ro me rej āliji kūr eo an Phillip nān itok im lale;⁶ im jān milien daļa ko kōjerbali kajjojo iio nān rie kijejeto in ipeļaakin laļ in.

Meñe kūr ko ad rejjab bōje kōj, jej kōjatdikdik bwe armej renaaj itok limouier kōn kūr ko. Bwe en kūrṃool menin, ij tōmak jilu men ko remenin aikuj: mōktata, iakwe eo aṃ; kein karuo, waanjoñak eo aṃ; im kein kajilu, aṃ kōjerbali Bok in Mormon.

Kur ko ad rejjab kōn kōj wōt make; ak, rej aikuj juon wāween kwaļok iakwe nān ro jet.⁷ Iakwe in, jeļā kake āinwōt iakwe eṃool, iakwe eo erre eo an Kraist, ej ad ñe jekōṃaan. Eṃōj kūr kōj, aet kar kakien, nān “jar nān Jemād kōn aolep kajoor in bōro, bwe [jen] maroñ obrak kōn iakwe eo An.”⁸

Āinwōt juon waanjoñok, ij kwaļok juon eñjake eo me ej iookļok Sister Lanett Ho Ching, eo ej jerbal in mijnede ippān ļeo pāleen, Būreejtōn Francis Ho Ching, eo ej tōl Samoa Apia Mijen. Sister Ho Ching ej kwaļok:

“Iiō ko remootļok, baamļe eo aō edik kar eṃmakūt nān juon eṃ ilo

Laie, Hawaii. Jikin wa eo ilo mweo iṃōm kar ukote nān juon jikin jokwe, ijo juon eṃṃaan etan Jonathan ekar jokwe ie. Jonathan ekar bar juon ritūrid mōktaļok ilo bar juon jikin. Ikar eñjake ekar jab jide ke Irooj ekar likūt kōj ippān doon, kōm kar kāālet nān kōnono kōn mākūtūt ko im kōn amim membōr in Kabuñ in. Jonathan ekar itok limoin ilo jemjerā eo am im kar eṃṃan ippān joļok iien ippān baamļe eo amim. Ekar eṃṃan ippān katak kōn gospel in, ak ekar jab kōṃaan oktak nān Kabuñ in.

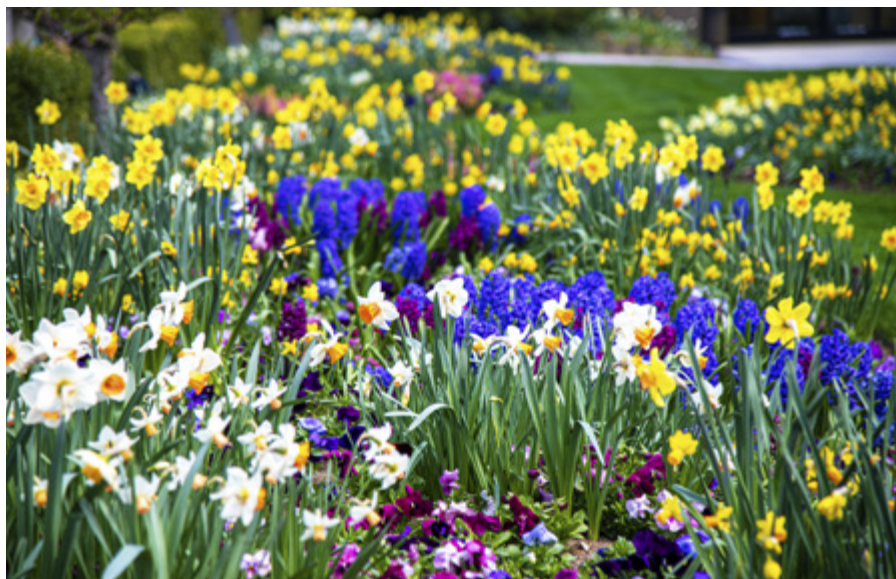
“Jejjōt in iien, Jonathan kar bōk etan kōṃṃan kojak eo ‘Uncle Jonathan’ ippān ajri ro nejimmim. Ilo an baamļe eo am kar eddōkļok, ikdeleel eo an Jonathan ilo kōṃṃan ko am eaar barāinwōt eddōkļok. Kūr ko am nān bade ko nān iien ko reaorōk, kemeem ko, mākūtūt ko an jikuul, im mākūtūt ko an Kabuñ in kar aitokļok nān nokon in jota an baamļe im iien peptaij ko an ajri ro.

“Juon raan ikar bōk juon kōļ jān Jonathan. Ekar aikuj jipañ. Ekar eñtaan jān nañinmej in tōñal im kar eddōk juon kinej eļap an jorāan ilo neen me ekar aikuj bwe ren mṃwijiti. Baamļe eo am im membōr ro itūrim rekar jipañe ilo iien idajoñjoñ in nāne. Kōm ar kajjojo bōk kōṃaan doon nān jipañ ilo aupitōļ, im kōjeramṃan ko an priesthood kar leļok. Ke Jonathan ekar pād ilo jikin kōmourur an rinañinmej, kōn jipañ eo an sister ro ilo Doulul eo an Kōrā ro, kōm ar karreoki nabōj in apaatmen eo an. Eṃṃaan ro an priesthood rekar kalōk juon jikin tallōn nān kōjem eo an im kein dāpdep ilo ruum in tutu eo an. Ke Jonathan ekar jepļaaktok nān mweo iṃōn, ekar obrak kōn eñjake.

“Jonathan ekar jino bar bōk katak ko an mijnede juon alen. Wiik eo mōkta jān Nuiiō, ekar kōļe eo im kar kajitōk, ‘Ta eo kwoj kōṃṃane ilo raan eo mōkta jān Nuiiō?’ Ikar kake-meemej e kōn bade eo amim aolep



ANIKEN PTER, JEMES, IM JON, JĀN LINDA CURLEY, CHRISTENSEN IM MICHAEL T. MALM



iiō. Ak ijellōkin, ekar ba, ‘Ikōṇaan bwe kwon itok ṇan peptaij eo aō! Ikōṇaan jino iiō in kōn mour jimwe.’ Ālikin 20 iiō ko in ‘itok im lale,’ ‘itok im jipaṇ,’ im ‘itok im pād wōt,’ jetōb in eorōk ekar pojak ṇan peptaij.

“Ilo 2018, ke kar kūr kōm ṇan mijen būreejtōn im kōmpānien, ājmour eo an Jonathan ekar nanaḷok. Kōm ekar akweḷap ṇan e bwe en kate im kōttar amim jeḷaakḷok jān mijen. Ekar kate maanḷok ṇan mōttan jidik kar juon iiō, ak Irooj ekar kepooje ṇan jeḷaak ṇan kapijuknen Ippān. Ekar mej ilo aenōm-ṇan ilo Eprōḷ 2019. Leddik ro nejū rekar etal ṇan iien ilomej eo an ‘Uncle Jonathan’ im al ejja al eo wōt kōm eaar al kake ilo iien peptaij eo an.”

Ij kwaḷok menin aikuj kein karuo ṇan tōprak ilo kwaḷok ennaan eo kōn Jeḷaaktok eo ippān kajjitōk in: Ta eo me enaaj kōmṇan bwe kūr eo aṃ en kaitoktoklimo ṇan juon armej? Ejjab ke kwe, waanjoṇok in mour eo aṃ? Elōṇ ro rekar roṇ im bōk ennaan eo kōn Jeḷaaktok eo kar mōkta bōk aer kōṇaan jān ta eo rej lo ippān juon membōr ak membōr ro ilo Kabuṇ eo an Jisōs Kraist. Emaroṇ kar jān wāween aer kōmṇan ṇan ro jet, men ko rej ba im jab ba, kijejeto eo rej kwaḷok ilo iien ko reppen, ak jān wōt turin mejāeir.⁹

Jekdōṇ ta eo eṇaaj waḷok, jeban ko jān mool eo me jej aikuj meḷeḷe im mour kōn katak ko an gospel eo me eṃōj an jeḷaaktok joṇan wōt ad

maroṇ kōn kūr ko ad ṇan kūr tok ro jet. Ej juon men ekkā aer ba ilo raan kein lukkuun moolin. Ṇe iakwe eo an Kraist ej jokwe ippād, ro jet renaaj jeḷā bwe iakwe eo ad ṇan er ej mool. Ṇe Jetōb Kwojarjar ej pād ippād, enaaj kōmeram-ḷok Meram eo an Kraist ilo er.¹⁰ Mwil im kōmṇan ko aṃ ej kwaḷok moolin kūr eo aṃ ṇan itok im eṇjake laṇlōṇ in tarlep in gospel eo an Jisōs Kraist.

Menin aikuj eo kein kajilu ej emakikij ilo kōjberbal kein jermal eo ṇan ukōt armej me Anij ekar ḷōme ṇan tōre in bōk eddo āliktata an gospel in, Bok in Mormon eo. Ej juon menin kaṃpool kwomaroṇ jibwe me epād ie kūr eo an Josep Smith āinwōt juon rikanaan im kaṃpool eo ekajoer kōn kwojarjar im Jerkakpeje eo an Jisōs Kraist. Kōmeḷeḷe ko an kōn karōk eo an Jemedwōj Ilaṇ jab maroṇ keidi. Ṇe kwoj kwaḷok kōn Bok in Mormon, kwoj kwaḷok kōn Jeḷaaktok eo.

Ke Jason Oslon ekar juon jodikdik, kar kakkōl e elōṇ kattōn jān ro uwaan baamḷe eo an im ro jet bwe en jab eromṇ juon rikūrijtin. Ekar wōr ruo mōt-tan ro remṇan, bōtaab, rekar membōr in Kabuṇ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan ko Āliktata, im emakikij aer kōnono kōn kabuṇ. Ro mōttan, Shea im Dave, ilo kautiej rekar kwaḷok aer jab errā kōn naan in iakwe-leel ko an ro jet ṇae tōmak eo an Jason ilo Jisōs Kraist. Āliktata, rekar leḷok juon kape in Bok in Mormon, ej ba, “Bok in

enaaj uwaake aolep kajjitōk ko aṃ. Jouj im riiti.” Ekar āliklik ilo an bōk bok eo im likūti ilowaan bāāk eo an, ijo ekar pād ie imwin elōṇ allōṇ ko. Ekar jab kōṇaan likūt ilo mweo imōṇ ijo baamḷe eo an remaroṇ loe, im ekar jab kōṇaan kakkure an Shea im Dave mour ṇan kōrōḷe. Āliktata, ekar jōke ippān make ke uwaak eo ej ṇan tile bok eo.

Juon boṇ, kōn juon kein ittil ilo pein Bok in Mormon ilo pā eo juon, ke ekar pojak in tin tile bok eo ak ej roṇ juon ainikien ilo kōḷmenḷokijen eo an ekar ba, “Jab tile bok in aō.” Ekar ilbōk, im ekar bōjrak. Innem, eba wōt ke ej ḷōmṇak, ekar bar kajjeoṇ juon alen im kōjōiki kein ittil eo. Bar juon alen, ainikien eo ekar itok ṇan kōḷmḷokijen eo an: “Etal ṇan ruumṇ eo aṃ im riit bok eo aō.” Jason ekar likūt kein ittil eo an, roollōk ṇan ruumṇ eo an, im ekar kōpeḷḷok Bok in Mormon eo, im jino riitti. Ekar wōnṇaanḷok wōt aolep raan, ekkā ilo jimmarok. Ilo an Jason kar tōpar jemḷokin im ekar jar, ekar je, “Ikar obrak jān ioon bōra ṇan ḷōbwidren neō kōn Jetob. . . . Ikar eṇjake tarlep in meram. . . . Eaar juon iien eo eḷap laṇlōṇ im iijaṇin kar eṇjake ilo mour eo aō.” Ekar kōṇaan peptaij im tokālik kar eromṇ juon mijnede.

Bōlen jemaroṇ jab ba bwe jekdōṇ iakwe eṃool im bōro eṃool, elōṇ, ṇe ejjab eiten aolepān, kūr ko ad ṇan kwaḷok ennaan eo kōn Jeḷaaktok eo naaj kejooli. Ak keememej menin: aolep rej aorōk ṇan bōk juon kūr—“aolep rej āinwōt juon ṇan Anij”;¹¹ Irooj ej mōṇōṇō kōn aolep kijejeto ko jej kōmṇani, jekdōṇ ta eo ewaḷok; kūr eo eṃōj kejoole ejjab juon un ṇan kōjemḷok jemjerā ko ad; im an ejjeḷok aer ikideleel rainin emaroṇ oktak im eromṇ juon ikdeleel ilju. Mekarta, iakwe eo ad ejjab oktak.

Jen jab meḷokḷok bwe Jeḷaaktok eo ekar waḷok tok jān eṇtaan eḷap im



karmeejete. Eñ ne ej juon unin kōno-
no ñan bar juon raan. Rainin jej lañlōñ
kōn le ko leen Jepļaaktok eo, juon
iaan men ko reļļā ilōñ im ej kajoor
letok juon alen ñan liāp ioon laļ im
ilo lañ.¹² Äinwōt kar kōmeļeļeik iio ko
remootļok jän Būreejtōn Gordon B.
Hinckley, “Eļaññe ejjeļok jabdewōt
men ekar waļoktok jän aolepān būro-
mōj im eñtaan in kijejeto im metak ko
kōn jepļaaktok eo jän kajoor in liāp
an priesthood eo ekwojarjar ñan liāpe
baamle ko ippān doon ñan indeeo,
enaaj kar wōr tokjen ñan kōļļāik jek-
doon wōneen eo.”¹³

Kallimur eo āliktata kōn Jepļaaktok
eo ej lōmqōr eo me itok jän Jisōs
Kraist. Jepļaaktok eo an Jisōs Kraist
ej kaṃool eo bwe E, ilo mqool, epād
Ippān kajoor ñan lōmqōren aolep ro
rej itok ñan E—lōmqōren er jän buro-
mōj, bōd, aļļok, jerawiwi, im aet mej.
Rainin ej Palm Sunday; juon wiik jän
rainin ej Ijtō. Jej keememej, jej keeme-
mej aolep iien, eñtaan eo an Kraist im
mej ñan joļok jerawiwi ko ad, im jej
kakeememej jabōt eo aibojoow tata jän
aolep Jabōt ko, raan eo an Irooj, eo me

E ekar jerkak jän mej. Kōn Jerkakpeje
eo an Jisōs Kraist, Jepļaaktok eo ewōr
meļeļein, mour in wabanban kein ad
ewōr meļeļeir, im eļaptata ad pād ioon
laļin ewōr meļeļein.

Josep Smith, rikanaan eo eļap an
Jepļaaktok eo, ej letok naan in kaṃool
eo ekajoor ilo raan kein ad kōn Jisōs
Kraist eo emōj an jerkakpeje: “Bwe E
emour! Bwe kōm ar lo E, emool itu-
anbwijmaroñ in pein Anij.”¹⁴ Ij kobaik
aō kaṃool ilo ettā ñan Josep im ñan
rijilōk ro im rikanaan ro mqoktaļok jän
e im rijilōk ro im rika-
naan ro tokālik jän e,
bwe Jisōs in Nazareth
eo ej Messaia eo kar
kallimur kake, Nejin
Anij Emake Eaar
Keotak, im Rilōmqōr
an aolep armej eo
emōj an jerkakpeje.

“Jej kaṃool bwe ro
rej ekkatak ilo tiljek
im jar kōn enaaj eo
an Jepļaaktok eo im
mour kake ilo tōmak
renaaj jeraamṃan ñan

bōk kaṃool ko aer make kōn kwo-
jarjar eo an im jibadbad eo an ñan
kōpooj laļ in ñan Itok eo Kein Karuo
an ad Rilōmqōr, Jisōs Kraist.”¹⁵ Jerkak-
peje eo an Kraist ej kaṃool kallimur
ko An. Ilo etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Jerbal 3:21.
2. Epesōs 1:10.
3. Jemes 1:5.
4. 2 Nipai 2:8.
5. David O. McKay, letter to Sarah M. Hilton,
June 3, 1921, Church History Library, Salt
Lake City.
6. Jon 1:46.
7. Lale 1 Jon 4:18.
8. Moronai 7:48.
9. Būreejtōn David O. McKay ekar ba:
“Kajjojo armej ro rej mour ilo laļ in
ewōr tokjeer, meñe ñan emṃan ak ñan
nana. Ejjab ta eo ej ba wōt, ejjab ta eo ej
kōmṃane wōt. Ej kwaļok wōn e. Aolep
armej, kajjojo armej ej kwaļok kadkadin”
(*Teachings of Presidents of the Church:
David O. McKay* [2003], 227).
10. Lale Jon 1:9; Katak im Bujen Ko
88:6–13; 93:2.
11. 2 Nipai 26:33.
12. Lale Matu 16:19; 18:18; Katak im Bujen
Ko 110:14–16; 132:19, 46.
13. Gordon B. Hinckley, “As One Who Loves
the Prophet,” in Susan Easton Black and
Charles D. Tate Jr., eds., *Joseph Smith:
The Prophet, the Man* (1993), 6.
14. Lale Katak im Bujen Ko 76:22–24.
15. “Jepļaaktok eo an Tarlep in Gospel eo an
Jisōs Kraist: Juon Naan in Kean ñan Laļ in
ñan kakeememej Rubuki iio in Jepļaaktok
eo,” Apr. 5, 2020, in Russell M. Nelson,
“Roñjake E,” *Liaona*, Māe 2020, 91–92.



Sandy, Utah, USA



Jān Būreejtōn Russell M. Nelson
*Būreejtōn eo an Kabuñ eo an Jisōs Kraist
 im Armej ro Rekwojarjar ilo Raan Ko Āliktata*

Buñ M̄aanl̄ok kōn Tōmak

*Ij kōjeraam̄man kom̄ kōn aenōm̄man
 im l̄ap̄l̄ok in tōmak ilo Irooj.*

Ro jeiū im jatū rejitōn bōro, ilo ad itok n̄an jeml̄okin kweil̄ok in ej kab juon kōttan ilo bwebwenato, jej kwał̄ok ad kam̄oolol n̄an Irooj. Al ko rekar lukkuun aibooj im ennaan ko rekar kōbōkakkak.

Ilo iien kweil̄ok in, jaar eñjake elōn men ko kar kōnono kaki. Ilo iien in jej kakeememej rubuki iio in Jepł̄aaktok eo, kōm kar kwał̄ok kadkadin juon naan in keañ n̄an lał̄ in eo ej kwał̄ok kōn m̄ool eo an Jepł̄aaktok eo an tarlep in gospel eo an Jisōs Kraist.

Jej kakeememej Jepł̄aaktok eo ilo ad Lam̄oj Hosana.

Jej kwał̄ok juon kōkkale k̄aal ej jutak kōn tōmak eo ad ilo Irooj Jisōs Kraist im n̄an kakilen ilo ad loe mejele im men ko em̄oj an Kabuñ in kōmāl̄imi.

Kōm ej kūr n̄an juon raan ipeł̄aakin lał̄ in n̄an jitol̄ok im jar, bwe nañinmej in eajedeed ipeł̄aakin lał̄ in en maroñ bōjrak, rikōjparok ro ren pād ilo kōjparok, economy en kajoor wōt, im mour ko ren em̄man. Jitol̄ok in enaaj kōm̄man ilo Good Friday, Epr̄ol̄ 10. Enaaj juon Bōł̄aire eo em̄man!

Jabōt in tok ej Jabōt in Ijtō, iien eo jenaaj bar kakeememej Pinmuur im Jerkakpeje eo an ad Irooj Jisōs Kraist. Kōn Pinmuur eo An, menin letok in jerkakpeje eo An enaaj itok n̄an aolep ro me rekar mour ioon lał̄ in. Im menin letok eo an mour indeeo enaaj itok n̄an aolep ro me rej karbōb kōn

erreo n̄an kaiñi im bujen ko kar kōm̄mani ilo m̄weo Im̄on ekwojarjar.

Elōn m̄ōttan ko reim̄we ilo kweil̄ok in eł̄ap ilo Epr̄ol̄ 2020—im wiik eo ekwojarjar me jej jinoe kiiō—maroñ kōkaduikl̄ok kōn naan ko ruo rekwojarjar: “Kwōn Roñjake E.”¹ Jej jar bwe ami jibadbad n̄an Jemedwōj Ilañ, eo ekar ba naan ko, im n̄an eo Nejin, Jisōs Kraist, enaaj juon menin ememl̄okjen eaorōk kōn aolep men ko me em̄oj aer wał̄ok. Jej jar bwe jenaaj jino juon mour ek̄aal em̄ool n̄an roñjake, egrōñ, im pokake naan ko an Ril̄om̄q̄or.² Ij kallim̄ur bwe dikl̄ok mijak im l̄ap̄l̄ok tōmak renaaj bōk jikier.

Kom̄ em̄ool kōn ikdeleel ko ami n̄an kōm̄man bwe m̄weo imōmi ren jikin likōpejñak em̄ool kōn tōmak, ijo Jetōb

an Irooj enaaj pād ie. Kein ekkatak ko ad kōn gospel eo, *Itok, L̄oor Eō*, enaaj wōnm̄aanl̄ok wōt im kōjeraam̄man mour ko ad. Emakikij im jejetin kijeje-to ko ami ilo jermal in—meñe ilo tōre kein kom̄ij eñjake bwe ejjab lukkuun l̄ap̄ ami tōprak—enaaj ukot mour ko ami, mour an baam̄le ko ami, im lał̄ in. Jemaroñ bōk kōkkajoor ilo ad erom̄ rikał̄oor ro reperan an Irooj, jutak im kōnono kōn E, jabdewōt jikin jej pād ie.

Kiiō jen kōnono kōn tampeł̄ ko. Em̄oj aje 168 tampeł̄ ipeł̄aakin lał̄ in. Ko jet rej pād wōt ilo karōk im ko jet rej kōm̄mani wōt. Ñe karōk ko kar kōjjell̄a kaki n̄an kalōk juon tampeł̄ k̄aal, rej erom̄ m̄ōttan eo bwebwenato ko rekwojarjar.

Emaroñ kōjak n̄an kōjjell̄a kōn tampeł̄ ko rek̄aal ke aolep tampeł̄ ko ad rekilōk ilo tōre in.

Elōñl̄ok j̄an bukwi iio ko rem̄ootl̄ok, Būreejtōn Wilford Woodruff ekar lo jekjek ko ad rainin, āinwōt kar je ilo jar in aje ko an ilo Salt Lake Tampeł̄, kar bōk jikin ilo 1893. Jet iaami bōlen rej kab kar loe naan ko j̄an jar in eka-bwūlōñlōñ ilo social media.

Roñjake kajitōk kein j̄an juon rikanaan an Anij ekajoor: “Ñe armej rein An *reban* wōr aer iien em̄man n̄an



deļoņe m̄wiin Im̄ōn ekwojarjar . . . im repād ilo inepata im jorrān, jepool kōn men ko reppen . . . im naaj oktakļok n̄an m̄weo Im̄ōn ekwojarjar im kajjitōk Ippān kōn anemkwoj, kōn jipaņ, kōn kajoor eo An n̄an erļoke ilo etaer, jej kajjitōk Ippam, n̄an reilaļtak j̄an ijo Jikūm Ekwojarjar ilo tūriam̄o . . . im roņjake ainikieer. Ak ñe ajri ro nejin armej ro Am, ilo iiō ko rej itok, renaaj ejepepl̄ok, kōn jabde-wōt men ko renaaj waļok, j̄an jikin in, . . . im renaaj lam̄ōj n̄an Eok j̄an tum̄ulaļ in eñtaan im burom̄oj ko aer n̄an kōmeraikļok er im kanemkwoj er, jej ettā ilo am kajjitōk Ippam n̄an . . . eņroņ ainikieer, im leļok n̄an er kōjeraam̄man ko me rej kajjitōk kaki.”³

Ro jeiū im jatū, ilo iien ko *ad* reppen im tampeļ *ko* rekil̄ok, kom̄ maroņ epaake wōt kajoor eo an bujen ko an tampeļ im menin letok kwojarjar ilo ami kautiej bujen ko ami. Jouj im kōjerbal iien in me tampeļ ko rekil̄ok n̄an wōnmaanļok wōt im mour erreō n̄an deļoņe ak n̄an erom̄ juon eo erreō n̄an deļoņe tampeļ.

Kōnōnō kōn tampeļ ippān baam̄le eo am̄ im ro m̄ōttam̄. Kōnke Jisōs Kraist ej pād ilo ioļapļap in men otemjej jej kōm̄mane ilo tampeļ eo, ilo am̄ l̄om̄nak eļapļok kōn tampeļ eo, kwonaaj l̄om̄nak eļapļok kōn E. Katak im jar n̄an ekkatak kōn kajoor im jeļāļokjeņ kōn kōn ami kar bōk menin letok kwojarjar—ak kōn ami naaj bōk menin letok kwojarjar eo.

Rainin jej m̄ōņōņō in kōjeļļā kōn karōk ko n̄an kalōk ruwalitōk tampeļ ko rekāāl ilo eria kein em̄oj kōlaajraki: Bahía Blanca, Argentina; Tallahassee, Florida; Lubumbashi, Democratic Republic of the Congo; Pittsburgh, Pennsylvania; Benin City, Nigeria; Syracuse, Utah; Dubai, United Arab Emirates; and Shanghai, People’s Republic of China.



KALOOR KO AN MEFAM IM MAROK, JĀN WARREN LUCH, COURTESY OF CHURCH HISTORY MUSEUM

Ilo aolep jikin kein ruwalitōk, architect ro an Kabuñ in renaaj jerbal ippān ritōl ro ilo jikin kein be tampeļ ko rej ekkaļ ilo inem̄man ippān im erom̄ juon men eo eaibojoōj ilo kajjo-jo jukjuk in pād ko.

Karōk eo n̄an tampeļ eo ilo Dubai ej itok āinwōt juon uwaak n̄an tūriam̄o in karuwainene eo aer, eo me jej kile kōn kam̄moolol.

Kobban karōk eo n̄an Shanghai elukkuun ļap an aorōk. Elōņļok j̄an rubuki iiō ko, membōr ro reereo n̄an deļoņe tampeļ ilo Republic eo an China eto aer etal n̄an Hong Kong China Tampeļ, Ak ilo Juļae eo 2019, tampeļ eo ekar kilōk kōn wōt karōk in pepe ko raitok kitieer im elukkuun menin aikuj bwe en kōkāāl.

Ilo Shanghai, juon im̄ōn kweil̄ok eo me maroņ kōjerbal n̄an elōņ m̄akūtūt ko enaaj kōpooj iaļ eo n̄an membōr ro ilo China n̄an wōnmaanļok wōt im bōk koņaer ilo kaiņi ko an tampeļ—ilo Republic eo an China—n̄an er im ro jibūeer im jim̄maer etto.⁴

Ilo aolep laļ, Kabuñ in ej katakin membōr ro an n̄an kautiej, pokake, im rejtake kien eo.⁵ Jej katakin kōn aorōk in baam̄le, n̄an

erom̄ m̄ama im baba ro rem̄man im riwaanjoņak ro rem̄man ilo jikin ko rej pād ie. Kōnke jej kautiej kien ko im kakien ko an Armej in Republic eo an China, Kabuñ in *ejjab* jilkinļok mijenede ro n̄an kwaļok naan ijeņ; im jeban kōm̄mane menin kiiō.

Jarlepju an rilikin ro im Richina ro renaaj wōnmaanļok wōt im jeņoļok iien jar ko aer. Status eo an Kabuñ in ijeņ eban *oktak*. N̄an jino kōjerbal m̄oko m̄ōn kabūn in, deļoņe enej aikuj wōr appoinmen wōt. M̄weo Im̄ōn Irooj ilo Shanghai *eban* erom̄ juon jikin alooj an rilotok ro j̄an laļ ko jet.

Tampeļ kein ruwalitōk renaaj kōjeraam̄man mour ko an elōņ armej ro ilo jim̄or turājet in raņōl ilo mour im mour eo tok juon. Tampeļ ko rej m̄ōttan ko reļļap ilo Jepļaaktok eo an tarlep in gospel eo an Jisōs Kraist. Kōn em̄man im tūriam̄o an Anij, E ej boktok im kepaake tok kōjeraam̄man



Pukwon eo Ekāāl ilo Taipei, Taiwan

ko an tampeļ nān ajri ro Nejin *ijoko jabdewōt*.

Āinwōt an wōnmaānļok wōt Jeplāaktok eo, Ijelā bwe Anij enaaj kwaļok elōn men ko reļļap im aorōk im rej ekkeijellōk nān aelōn in kiiñ eo An ioon laļ.⁶ Aelōn in Anij *ej* Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata.

Ro jeiū im jatū, ij kwaļok aō iakwe kom. Ilo iien in eļap inepata im kapokpok, im owar mālim in emōj likūt ioō, ikōṇaan lewaj nān kom juon kōjeraamman jān rijilōk an Anij.

Ij kōjeraamman kom kōn aenōmman im laļok in tōmak ilo Irooj.⁷

Ij kōjeraamman kom kōn juon ikdeleel nān ukweļok im erom eļap-ļok āinwōt E kajjojo raan.⁸

Ij kōjeraamman kom nān jelā bwe Rikanaan Josep Smith ej juon rikanaan an Jeplāaktok eo an gospel eo an Jisōs Kraist ilo lukkuun tarlep in.

Ne elōn nañinmej ko ilubwiljimi ak ro rejitōnbōro ippami, ij likūt aō kōjeraamman in kōmour, en jejjet ippān ankilaan Irooj.

Ij kōjeraamman kom, kobaik bar juon alen aō iakwe nān kajjojo iaami, ilo et eo ekwojarjar etan Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Josep Smith—Bwebwenato 1:17; barāinwōt lale Luk 9:35.
2. Lale Jon 10:27; Revelesōn 3:20; Mosaia 26:21, 28; Katak im Bujen ko 29:7.
3. Wilford Woodruff, jar in aje oe an Salt Lake Tampeļ, Apr. 6, 1893, ChurchofJesusChrist.org; emphasis added.
4. Iumwin taujin iio ko, armej in china rekar kōjparok bwebwenato in jowī im menmenbwij ko aer. Iminene in jar ko an richina rej kwaļok kautiej nān ro jibūer im jimmaer etto, āinwōt Qingming Festival (清明节). Iio in ej Qingming Festival (清明节) kar likūt ilo kaļōnta nān Eprōļ 4–5.
5. Lale Laajrak in Tōmak ko 1:12.
6. Lale Laajrak in Tōmak ko 1:9.
7. Lale Jon 14:27.
8. Lale 3 Nipai 27:27.

Riboot in Bōnbōn eo, 2019

Nān meļeļe ko kōn membōr ro an Kabuñ in, Būreejtōnji eo Kein Kajuon ekar letok laajrak in bōnbōn kein ikkijien eddōkļok eo im jekjek eo an Kabuñ in jān Tijemba 31, 2019 eo.

IUNIT KO AN KABUÑ IN

Stake ko	3,437
Mijen ko	399
District ko	542
Ward ko im Branch ko	30,940

UWAAN KABUÑ IN

Oran aolep ro uwaan Kabuñ in	16,565,036
Rekoot in niñniñ im ajri ro rekar bōk kōjeraamman	94,266
Rioktak ro rekar peptaij	248,835

MIJENEDE RO

Mijenede ro rej jermal aolep raan	67,021
Mijenede ro rej Jermal ilo Opīij ko an Kabuñ in	31,333

TAMPEĻ KO

Tampeļ ko Kar Kōjeraammani ilo 2019 (Rome Italy, Kinshasa Democratic Republic of the Congo, Fortaleza Brazil, Port-au-Prince Haiti, Lisbon Portugal, im Arequipa Peru)	6
Tampeļ ko Kar Bar Kōjeraammani ilo 2019 (Memphis Tennessee, Oklahoma City Oklahoma, Oakland California, Raleigh North Carolina, Frankfurt Germany, Asunción Paraguay, im Baton Rouge Louisiana)	7
Tampeļ ko rej Jembali ilo Jemļokin liō eo	167



Elder Jorge T. Becerra

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Elder Jorge T. Becerra rüttołok ilo an ejokook im jej an naan, ak mijen būreejtōn eo an ekar lełok iien ko remman bwe en tōl. Jorge ekar jepłaakłok ñan mweo imōn jān California Arcadia Mijen eo kōn juon ikdeleel ñan boub ilo jerbal eo an Irooj ñan jemłokin mour eo an.

Elōñłok iien ko remman ñan tōl rekar mōkaj aer itok jān an kar kōtmene. Ke ej 27 an iiō, kar kūr e ñan bisoprik. Ke ej 32 an iiō, kar kūr āinwōt juon bisop. Ilo jinoin ekar eñjake an likjab ke armej ro raar kepaake kōn apañ ko aer.

“Tjaje ta eo ij kōmmane,” ekar ba ñan jemān.

Uwaak eo an jemān ekar katakin e juon katak ekajoor, kar kakeemejmej e kōn tōmak eo an mijen būreejtōn eo an ilo e, im ekar jipañ e kōppopo ñan kūr in tōl ko ilju im jakłaj, ekoba kūr eo an āinwōt juon stake būreejtōn ke ej 37 an iiō.

“Jema ekar ba, ‘Nejū, jete an Jetōb Kwojarjar eo iiō?’” Elder Becerra ekar keemejmej. “Bwe ekar juon iien katakin eo emman ñan ña kōnke ikar jełā bwe imaroñ kōmman aolep men Irooj ekar kajitōk ippa.”

Katak eo ekar pād wōt ippān Elder Becerra ilo iumwin elōñ iiō in jerbal ko an ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata.

Jorge Eduardo Torres Becerra ekar lotak ilo Tijemba 18, 1962, ñan Juan C. Becerra im Celia T. Becerra ilo Salt Lake City, Utah, USA, ijo ekar rüttołok ie.

Ālkin an jerbale juon mijen elikio, Elder Becerra ekar mareik Debbie Ilene Schneberger ilo Salt Lake Tample Okwōj 10, 1984. Rej jinen im jemān ļalem ajri ro.

Elder Becerra ekar bōk juon degree ilo general studies jān University of Utah im juon associate of arts degree ilo accounting jān Salt Lake Community College. Ekar barāinwōt ekkatak peñej ilo Univeristy of Phoenix. Ilo 1998 eo ekar erom juon mōttan Allegis Advisor Group eo, juon juon rikapilōk ikkijien jān an kompani eo. Ilo iien kūr eo an āinwōt juon Ritōl Eutiej Jiljilimjuonñoul, ekar jerbal āinwōt juon investment rikapilōk ñan Intermountain Financial Partners.

Elder Becerra ekar jerbal āinwōt juon būreejtōn ñan doulul eo an Likao ilo ward, rikapilōklōk ilo juon mijen būreejtōn, rikapilōklōk ilo juon būreejtōn an branch, rūkaki in jemenere, rikapilōklōk ilo juon bisoprik, bisop, stake būreejtōn, im būreejtōn ñan California Arcadia Mijen. Ilo iien kūr eo an, ekar jerbal āinwōt juon Eria Jiljilimjuonñoul. ■



Elder Matthew S. Holland

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Elder Matthew S. Holland ej jab juon ruwamejjet ñan Ritōl an Routiej ak kweilok ko rełlap.

Elōñ Armej ro Rekwojarjar ilo Raan ko Āliktata rejelā kaj-jien āinwōt ļaddik eo nejin Jeffrey R. Holland ilo Doulul eo an Joñoulruo Rijilok ro. Ro jet remaroñ keememej e āinwōt juon eo 17 an iiō ej kōnono ilo Eprōl 1983 kweilok eo eļap mweñan eo an priesthood.

“Ekar juon kōjeramman emman, ilo aolepān mour eo aō, ñan alooje wāween an jinō im jema mour, ta eo rekar ajelok mour ko aer ñane, im ta eo kar kajitōk ippāer ñan kōmmane,” Elder Holland ekar ba, eo ej lale North Carolina Raleigh Mijen.

“Mekarta, kōn men kein kar lo im ekkatak jān er, eļap ad jełā kōn kūr in ñan ļomnak bwe jekkar im pojak ñan e,” ekar kakobaba. “Jeraamman, jekar barāinwōt ekkatak bwe Irooj ej kile ro Ej kūr er, im kōmij bōk eļap tōmak im kaenōmman ilo men eo.”

Elder Holland ej keememej bwe ekōnono ilo kweilok eo eļap ekar kaamijak. Kepooj juon ennaan me enaaj āliktata itok “ļain im bar ļain, naan in kaiñi im bar naan in kaiñi” (2 Nipai 28:30) ekar erom “juon kōjeramman ealikkar emō-kaj ñan jełā bwe ñe kwoj bōk kūr ko jān Irooj, Enaaj jipañ kwe im lewaj ñan eok ļomnak ko im eñjake ko kōn men ko me rej aikuj kwałoki.”

Matthew Scott Holland ekar lotak ilo Juun 7, 1966, ilo Provo, Utah, USA, ļaddik eo nejin Jeffrey R. im Patricia Holland. Ekar mareik Paige Bateman ilo Māe 20, 1996, ilo St. George Utah Tample. Rej jinen im jemān emān ajri ro.

Kōttōpar ko an Elder Holland ilo jełāłokijen ekoba 3 degree ko ilo political science—juon bachelor in arts jān Brigham Young University ilo 1991 im juon master in arts im doctor in philosophy, jimor jān Duke University, ilo 1997 im 2001, ilo elaaajak in.

Ilo iien eo ekar jerbal āinwōt juon rūkaki in political science ilo BYU (2001–2009), kar ña etan āinwōt būreejtōn an Utah Valley University ilo 2009, kar jerbal mae iien eo ear bōk kūr eo an āinwōt juon mijen būreejtōn.

Ekar jerbal āinwōt juon bisop, kqonjeļ eutiej, rikapilōklōk ilo opij eo an bisop, rikapilōk an doulul eo an Likao ro ilo ward, ritōl eo an mijen ilo ward, Jabōt Jikuul rūkaki, im juon mijenede eo ej jerbal aolep raan ilo Scotland Edinburgh Mijen. ■



Elder William K. Jackson

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Ālikin 23 iiō ko āinwōt juon opija in taktō in bukwin eo an ilo U.S. Foreign Service, William K. Jackson kar kajitōk ippān nān kwaļōk 20 men ko ekar iooni ke ekar jokwe im jermal ilo jikin ko rōttātata ilo laļ in.

Ke ekar ļōmņak kōn kajitōk eo mōkta jān iien kakkijeik jān jermal eo an, ekar kile bwe “aolepān men ko 20 ilōntata emņan ippa kar men ko reiookļōk Kabuñ in- ak baamļe,” ekar ba.

William King Jackson ekar ļotak ilo Maaļ 29, 1956, ilo Washington, D.C., USA, nān E. William im Lois Andrey Jackson. Ekar rūttōļōk ilo Ojai, California, USA, bōtaab kōnke kōn jermal in jipaņ an ro jinen im jemān, ekar barāinwōt jikuul ilo Honduras, Algeria, im Afghanistan.

Ālikin an kar jerbale juon mijen ilo Bolivia La Paz Mijen, Elder Jackson ekar ioone Ann Kesler ilo jamar in 1977.

“Ikar iakwe ilo jinoin aō kar loe,” ekar ba. “Ikar joļōk aolepān jamar eo kajjieoņ rojaņ e bwe kar nā eo ikkar nān e.”

Rekar mare ilo Tijemba 29, 1977, ilo Los Angeles California Tampil. Rej jinen im jemān ralitōk ajri ro, jilu iaer kar kajiri-riik er—jān India, Nepal, im Cambodia.

Elder Jackson ekar jikuul ilo Brigham Young Univeristy, kar bōk juon degree ilo science jān University of California, Berkeley, im bōk juon taktō degree in taktōk jān University of California, San Francisco, ilo 1983.

Ālikin an kar kadedeļōk an jikuul in taktō, rekar jermal laļ ko ilikin iumwin 26 iiō ko. Ejjab to ekar jermal āinwōt juon medical director an Valley Family Health Care, ilo jikin ko ilo Idaho im Oregon, USA.

Ke rekar jokwe itulikin Amedka, e im Sister Jackson rekar joļōk eiten aolepān iien ko aer ippān epepen eo mōktata in membōr ro ilo Kabuñ in.

“Juon iaan mōttan ko reļļap tata an naan in kaņool eo aō kōn gospel ieo ekar jān alooje ta eo gospel eo ekar kōmmane nān armeļ rein me kōmij iakwe er,” ekar ba. “Ej ukōt er.”

Elder Jackson ekar jermal āinwōt juon Eria Jiljilimjuonñoul, būreejtōn nān India New Delhi Mijen, būreejtōn nān doulul eo an Likao ro an branch, rūkaki in institute, im rūkaki in Gospel Doctrine. Ilo iien eo kar kūri nān erom juon Ritōl Eutiej Jiljilimjuonñoul, eaer jermal āinwōt juon bisop. ■



Elder Jeremy R. Jaggi

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Ke Elder Jeremy R. Jaggi ekar juon jodikdik, leddik eo jatin jiljilimjuon an iiō, Kristen, ekar wōr ippān juon kūj eo ekar kakkure kōmālij eo an. Taktō ro rekar ba bwe eban kar maroņ mour.

Jeremy eo edik ekar bukweļōlō itūrin jikin kiki eo an ilo mweo imōn baamļe eo an ilo Salt Lake City, Utah, USA, im kar akweļap ippān Irooj nān jeļā etke leddik eo jatin aikuj in mej ilo an kanooj dik. Leddik eo jatin, mekarta, ekar bōk juon kōjeraamņan ko an priesthood im kar mour.

Menin ekar juon men emōkaj kitien nān Jeremy eo me 17 an iiō nān “kajimwe mour eo an ippān Anij,” tōļōk e nān an lukkuun mool ilo an riiti Bok in Mormon me ej kab kar kein kajuon. Tokālik ekar jermal āinwōt juon mijenede eo ej jermal aolep raan ilo Ohio Cleveland Mijen.

Jeremy ekar bar bwukelōlō im leļōk aolepān buruōn ilo jar iiō ko tokālik āinwōt an kōrā eo pāleen, Amy, ekar mōkaj an kar kōmmour jān lukkuun raan eo me en kar kōmmour ie kōn ajri eo kein kajilu. “Ilo iien eo, ikar eņjake eļap aēņōmņan—juon aēņōmņan me emaroņ kar kōme-ļeļeik wōt pein iakwe an Jemedwōj Ilaņ ej jepool eō kōn okmānān in Jetōb Kwojarjar,” ekar ba.

Aēņōmņan ekar kotak e kōn iien eo ekadu niñniņ eo ekar mour im allōn in buromōj ko tokālik rekar bōk jikier kōn bar mej ļoje an kōrā eo pāleen. “Jeļ aolep kajjieoņ ilo wāween eo ad,” ekar ba, “ak jeļ wōt ‘watōk [kōj] rijeramņon’ [James 1:2] bwe Rilomqor emōj an letok juon iaļ nān ad bōk aēņōmņan im mōņōņō.”

Jeremy Robert Jaggi ekar ļotak ilo Salt Lake City, Utah, USA, ilo Maaļ 23, 1973, jān Robert Stanley Jaggi im Judy Anne Roos. Ekar mareik Amy Anne Steward ilo Salt Lake Tampil ilo Juun 12, 1995 eo. Rej jinen im jemān ļalem ajri ro.

Elder Jaggi ekar bōk juon degree in bachelor ilo science ilo behavioral science im health jān University of Utah im juon executive master of business administration degree jān Pepperdine Univeristy. Ekar tōl regional sales nān Alkermes im managing commercial real estate ilo HCA Investments ilo iien eo ekar bōk kūr eo an.

Elder Jaggi ekar jermal āinwōt juon Eria Jiljilimjuonñoul, būreejtōn nān Utah Ogden Mijen, rijipaņ nān rijeje eo eutiej an stake, bisop, būreejtōn an doulul eo an elder ro, rūkaki an jemenere, rikakpilōklōk ilo doulul eo an Likao ro ilo būreejtōnji an ward, rūkaki in kōppopo nān mijenede an stake, im ward mijen leader. ■



Elder Kelly R. Johnson

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Elder Kelly R. Johnson emman an keememejlok raan eo kar kūrī āinwōt juon bisop ke ekar 31 iio dettan. Ejja raan eo wōt ekar nañinmej in mij rājet in mejen—juon jekjek eo me majel ko ilo jait eo juon ilo mejam ej mej im mōjñolok.

Ekar juon iien epen, ejjab kōn wōt an abōñōñō im kajo-kook ekar walok kōn nañinmej in ak barāinwōt eddo ko rel-lōn an rekāāl. Ak iien eo epen ekar erom juon kōjeraamman.

“Jab jelā ta eo jekjek eo enaaj kar ilo juon tōre aitok kit-ien, ikar ejake juon meanwōd nān kajjojo me ekar pād ippa ilo aolepān mour eo aō,” ekar ba. “Ikar lukkuun ekkatak bwe armej ro rej dibuk men ko reppen im kabūormōjmōj rejjab maroñ kojwebweik an jelet maroñ ko aer, enjake ko, im lōke eo.”

Ilo iien ko, ejjab jejjōt nān jermal ilo Kabuñ eo an Irooj. Ak āinwōt rijilok ro an Rilomqor “e mōkaj aer ilok jān ok ko aer” (Matu 4:20) nān loor E, “jabdewōt men eo kar kajitok IPPAD nān kōmmane, jej mōñōñō nān kōmmane,” Elder Johnson ekar ba.

Jekdōon ia eo Irooj ej kūr e im baamle eo an, rej etal kōn bōro ko im lōmñak ko remōñōñō, kappukot nān lo emman eo jekdōon jekjek ko rej pād ie.

Kelly Ray Johnson ekar lotak ilo Pleasant View, Utah, ilo Jānode 16, 1963, jān Harold Raymond Johnson Jr. im Helen Craggaun Johnson. Ekar rūttołok ilo Ogden, Utah, im mareik Terressa Lynn Bartrum ilo Salt Lake Tampeł ilo March 27, 1986. Ewōr ļalem nejier ajri ro.

Elder Johnson ekar kadiwōjlok jān Weber State University ilo 1987 kōn juon degree ilo bachelor of science ilo accounting im bōk master degree pejne administration jān Brigham Young University ilo 1989. Ekar jermal āinwōt juon forensic accountant nān KPMG International Cooperative im ilo raan kein kar jermal āinwōt juon forensic account im partner nān Norman, Townsend, im Johnson.

Elder Johnson, eo ekar jermal āinwōt juon Eria Jiljilimjuonñoul ilo iien eo ekar bōk kūr eo an, ekar jermal āinwōt juon mien būreejtōn ilo Thailand Bangkok Mijen, ijo ekar jermal āinwōt juon mijinede aolep raan, im āinwōt juon stake būreejtōn, rikakpilōklōk ilo stake būreejtōnji, juon high kqonjel, bisop, būreejtōn nān doulul eo an elder ro, ward mien leader, im rūkaki nān kūlaaj in kōppopo eo an mijenede ilo stake. ■



Elder Thierry K. Mutombo

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Elder Thierry K. Mutombo ekar wōr an kamool ekajoor kōn gospel in ke ekar bōk kūr in mien eo an ke ekar likao. Kar peptaij IPPAN baamle eo an ke ekar 10 an iio, ekar bōk kamool kōn wāween eo ekajoor gospel eo ekar ukōt baamle eo an.

Ak meñe ekar kappopo nān mien ilo Côte d'Ivoire Abidjan Mijen, ekar jab kajoer kamool eo an kōn Bok in Mormon. Ejjañin kar riiti moktałok.

Bisop eo eimwe an Thierry ekar kūr e nān riiti Bok in Mormon aolep raan mokta jān an emmakūt nān mien eo an. Ekar lełok nān Thierry juon ki nān mon jar eo ijo bwe en ekkatak ie ilo aenōmman.

Thierry ekar riit aolep raan nān jilu allōñ. Jān iien eo ekar deļoñe jikin mien, ekar jab wōt bōk juon kamool ekajoor kōn Bok in Mormon, ak ekar barāinwōt ijjino juon iminene in ekkatak me ekar jipañ e āinwōt juon mijinede.

“Kein jermal eo emman tata ewōr IPPAD nān bōktok armej nān meram in gospel eo im aintok ejepelōklōk an Israel ej Bok in Mormon,” ekar ba.

Thierry Kasuangi Mutombo ekar lotak ilo Kinshasa, Democratic Republic of the Congo, ilo Jānode 31, 1976, jān Antoine Kasuangi Mutombo im Marie Theresa Matsanga Mutombo. Ekar mareik Tsyayi Nathalie Sinda ilo juon mare ilo kien ilo Nobōmba 29, 2002 eo. Raar tokālik liāp ilo Johannesburg South Africa Tampeł ilo Nobōmba 19, 2004. Ewōr jiljino nejier ajri ro.

Elder Mutomba ekar kadiwōjlok ilo 2010 jān University in Cepromad kōn juon degree ilo business management im ilo 2012 kōn juon degree in bachelor ilo human resources management. Ekar jermal nān Kabuñ in ilo Democratic Republic of the Congo āinwōt juon mānija ilo Family History im Human Resources Departments im āinwōt juon supervisor ilo Materials Management Department.

Ilo iien eo ekar jermal āinwōt juon Ritōl Eutiej Jiljilimjuonñoul, Elder Mutombo ekar jermal āinwōt juon būreejtōn ilo Maryland Baltimore Mijen. Moktałok ekar jermal āinwōt juon stake būreejtōn, rikakpilōklōk ilo būreejtōnji an stake, ritōl eo an mien ilo ward, Jabōt Jikuul rūkaki, im rijeje eo eutiej an stake. ■



Elder Adeyinka A. Ojediran

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Eprōl 2020 kweilok eo elap ekar “juon jemlōkin juon wiik jeban melōklōke” ñan Elder Adeyinka A. Ojediran.

Rioktak in an Kabuñ in kar rejetake ãinwōt juon Ritōl Eutiej Jiljilimjuonñoul—ej kab kein kajuon ñan juon RiNageria im juon West African Armej ro Rekwojarjar. Kamoolol eo an elap im lañlōñ eo an rekar laplōk wōt ke Būreejtōn Russell M. Nelson ekar kōjjeļā bwe tampeļ eo kein kajilu ilo Nigeria enaaj ekkal ilo Benin City.

“Ikar jab kōtmene menin,” Elder Ojediran ekar ba, lap an mejān ettōndikdik. “Ñan roñ an rikanaan eo ad ba juon tampeļ enaaj bar ekkal ilo Nigeria ekar kanooj, kanooj kamōñōñō. Ñan ñan, ekar juon kamool bwe jermal eo an Irooj emōkaj ilo an wōmñaanlōk. Kōj wōj aolep elap ijo kōñaad ñan ad kōpooj ajri ro nejn Anij ñan Itok eo an Nejin Kein Karuo.”

Lotak ilo Ibadan, Nigeria, ilo Eprōl 5, 1967, ñab Amos Adeniyi and Caroline Anike Ojediran, Adeyinka Ayodeji Ojediran ekar bōk juon bachelor degree ikkijeen botany ilo University ilo Ilorin in 1991 mokta jān an kar tokālik bōk juon master ilo pejnej administartion degree jān Ladoke Akintola Univeristy of Technology. Ekar kōttōpar juon jermal ikkijeen finance im pejne administartion ãinwōt juon ritijemlōk ilo lale jān. Ekar jermal ãinwōt juon mājija in rilale jān an pejnej ñan Shell Nigeria mokta jān kūr eo an ãinwōt juon Ritōl Eutiej.

Jilu iio ko ālikin an kar peptaij, ekar ioon Olufunmilayo Omolola Akinbebije ilo juon makūtkūt in ikitōltōl. Rein ruo rekar āliktata jino aer mōttāik doon, bōtaab kōn jermal ilo jikin ko rooktak kar meļeļe in “kōm kar tōpar doon wōt kōn talboon.”

Rein ruo āliktata kar mare ilo Nigeria ilo 1998 eo im kar liap ilo Johannesburg South Africa Tampeļ ilo Nobōmba 14, 2002. Ojediran ro ewōr juon nejier leddik.

Elder Ojediran ej kamoolol kōn aolep kūr an Kabuñ ekar būki jān ke ekar kobatok ilo Kabuñ in 1990 eo ke ekar 23. Kajjojo ijitōñ an ritōl kabuñ ekar jipañ e eddōklōk im kar leļok ñan e iien ko remñan rekwojarjar ñan jipañ ro jet eddōklōk ilo kūr ko aer make im eddo ko.

Elder Ojediran, jermal ãinwōt juon Eria Jiljilimjuonñoul ilo iien eo kūr eo an, ekar barāinwōt jermal ãinwōt juon rikakpilōklōk ilo mijen būreejtōñji, stake būreejtōn, rikakpilōklōk ilo stake būreejtōñji, bisop, rikakpilōklōk ilo bisoprik, im branch būreejtōn. ■



Elder Ciro Schmeil

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Elder Ciro Schmeil ekar baj wōt aolep iien kate ñan pokake Irooj, jekdoon ekar jab meļeļe ta unleplep eo an juon kaki-en. “Ilo ad pokake, ilo ad kōjparok kien ko,” ekar ekkatak, “Irooj enaaj aolep iien kōjeraamñan kōj.”

Ilo an kakūrmool kūr ko an, ekar lo elōñ kōjeraamñan ko rej itok jān pokake. Ilo an jermal ãinwōt juon bisop im juon stake būreejtōn, ekar lap an kaorōk iien ko an remñan ñan “lo an armej ro ukot mour ko aer kōn naan in kamool eo aer kōn Rilōmqor eo im kōn Bok in Mormon.”

Elder Schmeil ekar loktak ilo Eprōl 16, 1971, ilo Ponta Grossa, Paraná, Brazil, ñan Bruno im Erica Schmeil, erro jimor rekar rioktak ro ñan Kabuñ in. Ekar rūttolōk ilo Curitiba, Brazil, im ilo iien eo jinen im jemān rekar kūr er ñan lale Brazil Campinas Mijen, ekar emmakūt ñan jermal ilo Utah Ogden Mijen.

Ke ekar jikuul ilo University of Utah, Elder Schmeil ekar ioon Alessandra Machado Louza, juon rijikuul ilo Brigham Young University, ilo juon iien nokon. “Ke kōm kar ioon doon ej kab kein kajuon ilo nokon eo, liin ekar lukkuun juurōk ña” ekar ba. Bōtaab ñan e, ekar kōñaan e jinoin an kar loe.

Rekar mare ilo São Paulo Brazil Tampeļ ilo Juļae 1994 im kadedelōk aer jikuul ilo Amedka. Rekar bar jepļaaklōk ñan Brazil im pād ie iumwin 20 iio ko mokta jān emmakūt ñan Colorado, USA, im tokālik Florida, USA. Elder im Sister Schmeil rej jinen im jemān ñan ruo ajri.

Elder Schmeil ekar bōk juon bachelor of degree ilo ekkatak ko kōn ekkal jān University of Utah ilo 1995 eo im juon executive master of businss administration degree jān Ohio University ilo 2010. Ekar jermal ilo Walmart Brasil ãinwōt vice būreejtōn im ej juon director ñan real estate development, ãinwōt juon operating opija in Scopel, ãinwōt general manager an Cia City, im kiiō epaak tata ãinwōt juon jeban real estate ñan JBS S.A.

Elder Schmeil eaar jermal ãinwōt juon Eria Jiljilimjuonñoul, stake būreejtōn, rikakpilōklōk ilo stake būreejtōñji, bisop, būreejtōn an doulul eo an elder ro, im juon branch būreejtōn. ■



Elder Moisés Villanueva

Ritōl Eutiej Jiljilimjuonñoul an Kabuñ in

Ekar 10 wōt iio dettan ilo iien eo, ak Elder Moisés Villanueva ejjañin kar meļokļok wāween an kar eñjake ke mijenede ro rekar katakin e im baamle eo an kōn gospel eo ilo Oaxaca, Mexico.

“Ij kemeemej Jetōb eo ke rekar rool jān mweo, aenōm-mān eo me ikar eñjake ilo buruwō,” ekar ba.

Ke Moisés ekar peptaij ippānļok ro jein im jatin emān, jinen—juon jinen eo ejjeļok ippān ekar lale Moisés im ajri ro jiljimjuon jein im jatin ilo jekjek ko reppen—kar bar rōltok nān Kabuñ in.

Tokālik, āinwōt 18-iio-dettan Moisés ekar kōppopo nān mien eo an, baamle eo an rekar wōnmaānļok wōt im ioon melijjoñ ko an kanniōk. Ekar bere kāālet eo an nān emma-kūt im ekar ba nān jinen bwe ekōnaa pād wōt ilo mweo nān jipañ e.

“Ne kwolukkuun kōnaa jipañ nā,” jinen ekar ba nān e, “etal im jermal nān Irooj.”

Bukwelōlō ilo jikin babu eo an ilo jemļokinļok raan eo an jinointata ilo mien eo an Mexico Hermosillo Mission, Moisés ekar eñjake bwe Irooj ekar emōñōñō kōn kālet eo an. Ej kile mien eo an kōn eddōkļok eo an naan in kamool eo an kōn gospel eo kar kōjeļlaaktok.

“Kabuñ in ej bōk tōl jān ad Rilomqor Jisōs Kraist,” Elder Villanueva ekar ba. “E ejelā kajjojo iaad kōn āt ko etad. Ejelā kōn aikuj ko ad, apañ ko ad, im inepata ko ad. E ebarāinwōt jelā kōn kajoor ko ad im aet ikdeleel ko an buruōd.”

Moisés Villanueva López ekar ļotak ilo Tijemba 13, 1966, ilo Oaxaca, Oaxaca, Mexico, jān Rubén Villanueva Platas im Delfina López Domínguez. Ekar mareik Leticia Ávalos Lozano ilo Mexico City Mexico Tampeļ ilo Juun 30, 1995. Ewōr jilu nejier ajri.

Elder Villanueva ekar bōk degree in bachelor ilo business administration jān Southeast Regional University ilo 1997 im juon master degree ilo innovation nān business improvement jān Tecnológico de Monterrey ilo 2011. Ekar ļap an jermal raan kein āinwōt chief executive opija in Sertexa, juon kombani in iaļan ito itak.

Ilo iien eo ej bōk kūr eo an, Elder Villanueva ekar jermal āinwōt juon Eria Jiljimjuonñoul ilo Mexico. Ekar barāinwōt jermal āinwōt juon būreejtōn nān California Arcadia Mission im āinwōt juon ae kqonjeļ, rikakpilōklōk ilo būreejtōnji eo an stake, bisop, im public affairs director. ■



Steven J. Lund

Būreejtōn eo Eutiej an Doulu eo an Likao ro

Āinwōt juon Būreejtōn eo Eutiej an Doulu eo an Likao ro ekāā, Steven J. Lund ekar bōk juon jermal ekwojarjar nān jipañ tōl bukwi taujin in Priesthood eo an Aron—iio ko an likao ro ilo Kabuñ in ipeļaaķin laļ in.

Ēlañne en karenaaj kar pidodo nān ioon doon juon illōk juon ippān kajjojo iaer, en kar jelā lukkuun ta eo nān an ba: “Erom juon membōr ejeraamman ilo aelōñ in kiiñ eo an Anij eban kar kapokpok. Jemedwōj Ilañ ej iakwe eok. Kwoj aikuj bar iakwe E. Im ēlañne jenaaj kōmmane menin, jenaaj pād ilo kōjparok im mōñōñō. . . . Mour ko ad enaaj wōr meļeļeir.”

Kōmman jermal ko an Kabuñ ilo mool ejjab kōmman wōt ilo Jabōt. Ej juon iien emman aolep raan, ekkar nān attorney eo ekar ukōt pejne executive.

“Riiti jeje ko rekwojarjar, etal im jar, ukweļok ilo iien eo wōt jej wōtlak, kōpellōk loñiid, im erom juon waanjoñok an gospel in—eñin ej karōk eo an Jemādwōj Ilañ,” ekar ba.

Brother Lund ekar ļotak ilo Oktoba 30, 1953, nān Jay im Toy Ellen Lund im rūttōļok jimor ilo Ituiōñ in California (Santa Rosa) im Iturōk in California (Long Beach), USA. Iien jermal eo an ilo U.S. Army ekar bar kōrooleļok nān Europe, juon laļ eo ekar itok nān iakwe ilo iien jermal eo an ilo Netherlands Amsterdam Mijen.

Ālkin jermal in tariņae eo an, ekar deļoņe Brigham Young University, ijo ekar bar ioon Kalleen Kirk, juon jiroñ eo ekar jelā kajjien ke ekar jermal ilo Germany. Steven im Kalleen kar tokālik mare ilo Salt Lake Tampeļ ilo Qkwōj 8, 1980. Rej jinen im jemān emān ajri ro.

Ālikin an kar bōk juon law degree ilo BYU, Brother Lund ekar jermal āinwōt juon lawyer mōkta āliktata ekar erom juon būreejtōn im CEO an Nu Skin Enterprises. Kiiō ej juon executive chairman nān an board director ro an kombani eo. Ej barāinwōt juon regent an Utah System of Higher Education.

Brother Lund ekar jermal āinwōt juon būreejtōn nān Georgia Atlanta Mijen im āinwōt juon rikajejeiki Kamiti in Aje eo an Provo City Center Tampeļ. Ekar barāinwōt jermal āinwōt juon uwaan boot eo an Doulu eo an Likao ro im āinwōt juon Eria Jiljimjuonñoul. ■



Ahmad S. Corbitt

*Rikakpilöklök eo Kein Kajuon ilo
Büreejtönji eo Eutiej an Doulul
eo an Likao ro*

Ahmad S. Corbitt, 57, ekar lotak ilo Qkwoj 1962 eo ñan James Earl Corbitt im Amelia Corbitt. Baamle eo ekar jer-amöl im kar jokwe ilo moko edik wöñaer ilo Philadelphia, Pennsylvania, USA, ijo ekar lap mörö ie im elöñ kurüp in rinana ro. Ekar jab emman ñan etetal ilo iturin moko ilo bukwon eo.

Ak mwe ko an ro jinen ilo jetöb ekar tol ajri ro 10 nejin im köjparok wöt er. Ekar jelä ilo jetjet kön ñaat eo ajri ro nejin remaron ikkure namöj im ñaat rej aikuj päd ilowaan mweo.

Ekar jän enjake ko an jetöb me ekar tokalik tol e ñan kurtok mijenede ro jän Kabuñ eo an Jisös Kraist im Armej ro Rekwojarjar ilo Raan Ko Aliktata ñan mweo imön. Ien ko ej juon laddik im juon jodikdik wöt, Ahmad im baamle eo an rekar kabuñ ippän Nation of Islam, im rekar tokalik peptaij ilo Bürotijen. Ak kiiö ekar enjake iakwe jän jarjepju in Armej ro Rekwojarjar ilo Raan Ko Aliktata ilo ijo ej jokwe ie.

Jinen im jeta iaan ro jein im jatin rekar peptaij ilo allön eo tok juon. Ilo Qkwoj 16, 1980, ilo raan in lotak eo an, Ahmad ekar baräinwöt deļone dän in peptaij ko. Leo jemän, Henry Brandford Campbell, ekar kobatok ilo Kabuñ in iio tok juon.

“Ekar jab lukkuun kön kōm,” ekar ba. “Ekar kön Anij im ta eo Ekar kōñaan bwe kōmin kōmmane. Kōm kar mōñō-ñō in köttäik kōm im köpellōk būruōm. Ekar töllōk kōm.”

Älikin an jikuul ilo Ricks College im jermal lo Puerto Rico San Juan Mijen jän 1982 ñan 1984, ekar ioone Jayne Joslin ilo juon türäap in tampeļ an rūmman ded ro. Rein ruo raar mare ilo Qkwoj 24, 1985, ilo Washington D.C. Tampeļ im rej ro jinen im jemen jiljino ajri ro.

Ilo iio ko tok ruwatimjuon, ekar jermal ilo raan im etal ñan jikuul ilo boñ, ekar bök degree ko jän The Richard Stockton College ilo New Jersey im Rutgers Univeristy Law School eo.

Ekar jermal äinwöt juon rikapilöklök ilo büreejtönji eo an stake, juon stake büreejtön, juon rikapilöklök eo euteij, im büreejtön ñan Dominican Republic Santo Domingo East Mission.

Brother Corbitt ekar jermal äinwöt juon lawyer, ñan armej ro rebuñbuñ ak kombani ko im äinwöt juon eo ej bök eddo in Opij eo an Public im International Affairs an Kabuñ in ilo New York. Ej jermal rainin ñan Ra Dik eo an Church’s Missionary. ■



Bradley R. Wilcox

*Rikakpilöklök eo Kein Karuo ilo Doulul eo
Eutiej an Likao ro*

Ke ekar päd ilo juon kweilok elap an jodikdik ro ilo California, Bradley (Brad) R. Wilcox ekar ioone juon likao eo me ekar jab kōñaan päd ijo. Ekar kobaļok ippän jodikdik in ilo iumwin juon wōjke eaelorlor, im ejjab to rekar ekōnono kön unin kōnono eo emmantata an jodikdik ro—jikāatboot.

Brother Wilcox ekar kajitök ippän jodikdik in ñan kwaļok jet iaan köl in jikāatboot ko an. Kar bwilöñ, ekar kajitök ippän jodikdik in ñan kōmmane juon kōmeļeļe ilo kwaļok kön jikāatboot ilo Especially for Youth ilo jōmar eo. Likao in ekar makoko bötaab äliktata ekar errä. Ilo EFY, ekar wör juon an enjake an uköt mour im lo naan in kamool eo an kön gospel eo.

“Unin an päd ilo EFY eo kön jikāatboot eo an, ak ke ekar rōļ ekar bök juon naan in kamool bötaab ekar rōļ äinwöt juon mijenede,” Brother Wilcox ekar ba.

“Ikar joļok iien ilo mour eo aō ippän ajri ro im jodikdik ro,” Brother Wilcox ekar ba, “im ij iakwe jodikdik ro.”

Bradley Ray. Wilcox kar lotak ilo Provo, Utah, USA, ilo Tijemba 25, 1959, ñan Ray T. Wilcox im Val C. Wilcox. Ekar rüttoļok ilo Provo ijjeļokin wöt ekar bar joļok jejo iio ko ilo Ethiopia ke ekar drik.

Älkin jerbale juon mijen ej jermal aolep raan ilo Chile Viña del Mar Mission, Brother Wilcox ekar mareik Deborah Gunnell ilo Provo Utah Tampeļ ilo Oktoba 7, 1982. Rej jinen im jemän emän ajri ro.

Brother Wilcox ekar bök bachelor im master degree ko an jän Brigham Young Univeristy im doctorate degree ilo jeļäļokijen jän University of Wyoming. Brother Wilcox kar bök elöñ nebar ko kön jermal eo an ilo jikin jeļäļokijen, kar wujleļok elöñļok jän 30 iio ko ñan BYU’s Especially for Youth būrookraam eo, im ekar kanooj mōñōñō kön an juon rikatakin ilo Campus Education Week.

Brother Wilcox im baamle eo an rekar jokwe ilo New Zealand im Spain ekar tol būrookraam ko an ekkatak ko ilo laļ ko ilikin ñan BYU. Ekar je jejo bok ko im ej kiiö juon professor ilo Ra eo an Ancient Scripture ilo BYU.

Brother Wilcox ekar jermal äinwöt juon büreejtön ñan Chile Santiago East Mission im äinwöt juon Jaböt Jikuul general board membör, rikapilöklök ilo büreejtönji eo an stake, im bisop ñan ward eo an rūmman ded ro. Ilo iien kür eo an, ekar jermal äinwöt juon aae kqonjeļ im äinwöt juon büreejtön an Doulul eo an Likao ro ilo stake. ■



lien ko Rekakeememej ilo Kweilòk eo Eļap

Āinwõt an Būreejtōn Russell M. Nelson kallimūr, kweilòk eo eļap in enaaj ben meļòkļòk e ilo elōn wāween ko.¹ Errein rej jet iaan iien ko reka-keememej ilo kweilòk eo eļap.

Kakōļ Eo Ekāāl

Būreejtōn Nelson ekar kōjellā kōn kakōļle eo ekāāl an Kabuñ in (lale peij 73). Kakkōļle eo ekoba etan Kabuñ in epād lowaan juon rektānkōļ, ej jutak kōn juon dekā in jabōn em. Itulōn in annaā eo an Kraist iumwin arch eo, kakeememej kōj kōn Rilomqor eo im lōb eo An ejelòk kobban.

Naan in Kean eo an Rūbkwi liō in Jepļaaktok eo.

Būreejtōn Nelson ekar riit “Jepļaaktok eo in Tarlep in Gospel eo an Jisōs Kraist: Juon Naan in Kean in Rūbkwi liō in Jepļaaktok eo nān Laļ in,” eo ej kūr tok armej ro jān aolep jikin nān ekkatak bwe gospel in an Jisōs Kraist kar kōnono kake ilo Kallimūr Ekāāl ebar pād ioon laļ in rainin. Lukkuun ukook eo maroñ lo ilo ilowaan kōbar eo imaan an mākjin in ilo 12 kajin

ko. Membōr ro rej kōttar ukook eo nān kajin eo aer remaroñ lo aurōk-in ukook ko in naan in keañ in ilo ekkōnono eo an Būreejtōn Nelson (lale peij 91).

Juon lien Rejtake Ritōl ro

Juon “ippān doon ekwojarjar” me kar kōmmaneo ilo jibboñin Jabōt āinwõt mōttan kakeememej rubuki iio ko in Visōn eo Mōktata an Kabuñ in. Ilo kweilòk in ekwojarjar, Būreejtōn Nelson ekar tōl Rikwojarjar ro ilo Lamōj Hosanna eo, juon enjake in ippān doon ilo nebar kar kōjerbale ilo iien ko raorōk āinwõt iien kōjeraamman tampeļ ko (lale peij 92).

Kein Karuo Jitlòk an Aolepān Laļ in

Ruo alen ilo ratimjuon raan ko, Būreejtōn Nelson ej kūr laļ in nān jitlòk im jar “bwe nañinmej in eaje-deed ipeļaakin laļ in en maroñ bōjrak, rikōjparok ro ren pād ilo kōjparok, economy en kajoor wōt, im mour ko ren emman” (peij 74). Jitlòk in kein karuo an aolepen laļ in ekar kōmman ilo Good Bōļaide, Eprōļ 10, 2020.

Tampeļ ko Rekāāl

Būreejtōn Nelson ekar kōjellāik karōk ko nān kalōk ralitōk tampeļ kāāl ko ipeļaakin laļ in (lale peij 115). Ewōr kiiō 168 tampeļ ko emōj aer aje ipeļaakin laļ in, ippān 7 rej pād ilo aer kōkāali wōt.

Rikōnono Jodikdik ro

Mweñan eo an joten in Jādede eo epād ekōnono ko jān ruo jodikdik ro, Laudy Ruth Kaouk im Enzo Serge Petelo, ro rekar kōnono kōn wāween an Priesthood eo kōjeraamman jodikdik ro (lale peij ko 56 im 58). Emōj an lōñlòk jān 20 iio ko jān ke ekar wōr jodikdik ro rej kwaļòk ilo kweilòk eo eļap.

Al ko Rekajoor

Nōmba in al ko ilo kweilòk eo eļap kar rekooti mōktaļòk. Rikwojarjar ro ipeļaakin laļ in kar kōjemļòk kweilòk eo eļap ilo aer kar al “Kimij Kamolol Yuk, O Anij, Kin Juōn Dri Kanan” ippān kūrur in al ko ilo Ghana, New Zealand, Mexico, South Korea, Germany, im Brazil (lale peij 2). ■

KAKEEMEMEJ

1. Lale Būreejtōn Russell M. Nelson, “Naan In Ikkilòk ko,” *Ensign* ak *Liaona*, Nob. 2019, 122.

COVID-19: Ennaan in Tōl, Kemour, im Kōjatdikdik

Membōr ro rej kaṃool kōn lo pein Irooj jekdōṃ ta ilo iien in an oktak ko, ineṃata, im jerata.

Kakeememej an Rikajimwe eo: Ilo an kweilōk eo eḷap kar ijjino ilo Eprōl 4, pija ko an Imōn Kweilōk eo Eḷap elur raar kakeememej kōn nañinmej ej ajeded ipeḷaakid, bōtaab ennaan ko jān ritōl ro ad raar pedped wōt ion lōudiñdīn im kōjatdikdik. Ilo wiik ko kiiō rej jemlōklōk, jaar bōk ejja bwebwenato ko kōn tōmak jān membōr ro an Kabuñ in ipeḷaakin laḷ in. Pej kein tok epād ie kōkadudu in jet iaan bwebwenato ko, barāinwōt meḷeḷe ko kōn bwebwenato ko jet ilo online. Kōn mwil in tūriamō āinwōt Kraist, jemaroñ wōnṃaanlōk wōt nān jipañ doon mour jān men ko rejelōt kōj kōn naniñmej in ej ajedeed ipeḷaakin laḷ in.

E ekar pād Ippa Moktaḷōk; E ej pād Ippa Kiiō

Ke ikar jijōt ilo mṃweo imō kajjieṃ nān kadiklōk aō lelñōñ kōn ta eo ej waḷōk ilo laḷ in, ikar baj elōklōk jōnōḷ eo aō im kar lo menin: “Elōñ im lōñ mijak ko me rej itok ñe jej jerkak kajjojo raan ilo laḷ in, ak kōn tōmak ilo katak ko an gospel eo, jemaroñ likūt juon ne imān eo juon. . . . Tōmak iien otemej ej anjō ion mijak.”

Ikar jeḷā bwe ikar bōk juon aō make revelesōn ekajoor im bwe Jemādwōj Ilañ ekar letok nān eō kōn ta ko ij je ilo jōnōḷ eo aō make jān elōñ iiō ko moktaḷōk. Ikar jeraamṃan kōn juon iien aenōmṃan im kōn jeḷā eo bwe Jemēdwōj Ilañ ekar pād ippa moktaḷōk, im E ej pād ijin ippa kiiō.

Danette Gray, Utah, USA

Jetōb Kwojarjar eo Emaroñ Jerbal Ilo Online

Ikar bōk imṃwe nān ijjino kōmṃani kūlaaj ko an jemenere ilo kurup in video chat ko. Ruō raan mōkta jān an jukjuk in pād eo am kar kabōjrak an armej itok itak, kūlaaj eo am ekar kōmṃane katak eo an ilo online kein kajuon.

Jejjo iaan ro jineer im jemeer rekar kobatok ilo kūlaaj eo amim, ekoba ro rekar jab membōr. Ikar dāpij dānin kemjaalāḷ ke kōm kar ekkatak jān Mosaia jepta 2 ippān doon. Kōm kar aolep eñjake Jetōb eo ilo amim kar ekkatak bwe jerbal nān ro jet ej barāinwōt jerbal nān Anij. Ekar ḷap aō ekkatak kōn bōk im kile revelesōn an juon make. Jetōb Kwojarjar enaaj kwaḷōk mool eo an gospel eo ilo elōñ jekjek ko. Jekdōṃ ta eo ej waḷōk ilo laḷ in, ejjelōk men emaroñ kabōjrak an

wōnṃaanlōk jerbal eo an Jemādwōj Ilañ nān lōmōṃ eo an ro Nejin jān eddōklōk.

Marites Pineda, Mindanao, Philippines

Kōm Ejjañin Joḷōk juon Raan in Jemenere

Meñe kōn aolep men ko rekar waḷōk kōn nañinmej in coronavirus eo, ij mōñōñō in ba bwe kōm ejjañin joḷōk juon raan in Jemenere! Katakin kūlaaj eo aō ilo video chat ekōmṃan jejjo apañ ko, bōtaab emṃan ippa alooje an ro jineer im jemeer im ajri ro reddik jatier roñjake kōmeḷeḷe ko amim. Emṃan ippa bwe ej letok juon lōmṃak in wōnṃaanlōk im juon iminene nān baamḷe ko am, im eḷaptata an emṃan ippa bwe jemaroñ wōnṃaalōk wōt im kwaḷōk kaṃool nān doon kōn Jisōs Kraist im iakwe eo An nān kōj.

Mandi Crandell, Yigo, Guam

Jerbal nān Ro ilo Rejet ko Jimor an Rōñōl eo

Ikar jerbal āinwōt juon sister mijenede ilo Missouri Independence Mission ke kweilōk ko an Kabuñ in rekar kabōjraki im kōm ekar jino kōje-noḷōk kōm jān armej im pād wōt ilo jikin jokwe ko amim. Kōm kar kōjjerbal tsiboon ko amim im kamputōr ko nān ennaan wōt ippān membōr ro im nān tōpar ro kōm ekar jerbal ippāer, ro rekar jab jar aolep iien.

Nān men bwe in boub wōt, ikar kālet nān kōmṃan jet aō menmenbwij ko an baamḷe, meñe ekar to an bin aō lo āt ko rekāal. Ke ikar kōpellōke FamilySearch, ikar lo juon kōjellā kōn juon rekoot ej kōttar nān kobaiki ilo menmenbwij eo aō. Rekoot in juon ekar tōl eō nān jeḷā kōn 70 armej ro ilo menmenbwij eo aō. Ālikin ḷalem raan ko, ekar jab bar ikutkut aō ellol et.



Ālikin ļok raan eo, kōm ekar lo bwe emōj kōtļok kōm nān jepļaak nān jikin kabijuknen. Ij buromōj bwe ij tōn rool, bōtaab ij barāinwōt eņjake jeramman bwe ikar maroņ jermal nān baamle eo aō ilo jīmōr turājet ko ruo an rōņōļ eo ilo iien in epen.

Kim Nielson, Oregon, USA

Kōmmane Ijo Koņaad nān Konmaanjok wōt Jermal eo an Irooj

Ke mijenede ro ilo eria eo amim rekar bōk ennaan eo nān pād wōt ilo mōko imwee, kōm ekar kajjioņ kōmmane ijo koņaamim, kūrtoķ juon mōttam nān ekkatak kōn Kabuņ in. Mijenede ro rekar kwaļok kataķ ko aer ilo taļeboon ko ippān eo mōttam. Kōm ekar eņjake kajoor eo an Jetōb ilo mōko imōm, jej kaļmoolol kōn kein jermal kein elōņ ippād rainin. Ej juon men emman kōn ad lo bwe jermal eo an Irooj ej wōnmaanjok wōt meņe kōn aolep apaņ kein ilo laļ in.

Elaina Reich, Washington, USA

Rilomqor eo Ej Roņ Ad Al

Ikar jermal āinwōt juon Church-Service mijenede ilo burokūraam eo an PathwayConnect ilo Kyiv Ukraine Stake. Ritōl ro an burokūraam eo rekar kāālet nān kataķin aolepemim ro rej tōl ilo iien aiintok doon an rijikuul bwe kōm en maroņ kōmmani ilo mejatoto. Ilo jejjōt in raan eo tok juon, kien eo ekar kōjjeļāik bwe aolep ren pād wōt ilo mōko im jab emakūtķūt ilo Kyiv.

Emman ippa iien eo ilo am aiin doon nān PathwayConnect. Im emman ippa iien eo aiin doon nān kabuņjar im al ippān doon ilo mōko ilo raan in Jabōt. Ij kaļmoolol kōn kōjatdikdik in me ijo ruo ak jilu rej koba ilo Etan, E ej pād ijo. Ejjeļok juon ejjeļā eo ewi toon ad naaj pād wōt mōko im jab emakūtķūt ilo Kyiv, bōtaab jejeļā bwe Rilomqor enaaj roņ ad al.

Kateryna Serdyuk, Kyiv, Ukraine



“Ej Iien nān Bōķļok Baamle eo Am”

Ke nuuj ko rej kwaļok kōn naņinmej in Covid-19, ikar eņjake bwe rekar kōļapļap kake. Innām ilo raan ko tokālik, ekar jino nana aō mour m barāinwōt ikūmkūm kōn ilju im jakļaj eo an laļ in ad.

Juon jibboņ ikar jab maroņ bar jepļaak im bar kiki im ikar jijet im kōļmenļokijeņ kōn ta unin men in. Innām aeņōmman ekar itok. Jetōb ekar kataķin eō bwe Irooj emōj an letok juon menin letok nān eō. “Ej iien nān bōķļok baamle eo am,” eaar ba.

Mour in eļap boub ie. Naņinmej in ej ajedeed ilo laļ in ekar letok juon iien nān baamle in amim nān ļōmņak kōn ta eo eaorōķ: Gospel eo an Jisōs Kraist. Imaroņ kadiwōļķok ļōmņak ko

renana kōn men ko rej waļķok ilo laļ in im ļōmņak wōt nān kataķin ajri ro nejū nān reiļķok nān Kraist. Jemedwōj Ilaņ ej ļōmņak kōn kōj. Eļapļķok aō eņjake menin jān kar jinoin.

Mary Ostler, Nebraska, USA

Irooj Emōj an Kōpooj Kōj nān Menin

Jinoin aer kar ba nān nā ke emōj aer kabōjrak kweilķok ko an Kabuņ in ilo tōrein wōt, ikar inepata jidik. Ak kiiō ke imaroņ loe wāween an Irooj kar kōpooj kōj nān menin jān ippān rikanaan ro An. Ekkatak an gospel me ej pedped wōt ioon mōko emaroņ jipaņ kōj eļļā jān iien ko reppen. Ij kaļmoolol bwe imaroņ wōt bōķ mōttan kwojķwoj eo ilo raan in Jabōt ko im kataķ jān naan ko an rikanaan ro. Ej juon menin kaenemman nān jeļā bwe māe iien eo jebar maroņ aiin doon, jemaroņ eņjake ejja Jetōb eo wōt.

Emma van As, Gauteng, South Africa

Emōj kar Kataķin Kōj Wāween Kabuņ Jar

Ilo aō im ļāeo ippa kar bōķ koņaamro ilo kaiņi ko an kwojķwoj eo ilo mweo imōm jinointata, ikar eņjake Jetōb eo joņan an kajoor ke ekar pen aō al al eo kōm kar kālete. Ilo 70 jima iiō ko in aō kobaļķok ilo kweilķok in jar ko, ijjab kemeemejļķok an ļap aō kaļmoolol kōn kōjeramman ko emōj am kar bōķi kōn amim membōr im bōķ koņaamim ilo Kabuņ in an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan ko Āliktata.

Emōj kataķin kōj kōn wāween ad kabuņ jar im wōn eo jej kabuņ jar nane. Aaet, jej būromōj kōn ad iaieo ippān armej ro rekwojarjar mōttad im jenaaj emōņōņō in bar jepļaak nān “wāween eo mōkta” ilo iien eo emōķajķata, ak ij mōņōņō kōn kataķ ko jej ekkatak kaki ilo iien in ilo ad ļoor kapilōķ eo an rikanaan eo ilo kabuņ jar ko ad “pedped ioon mōko, Kabuņ in ej rie”.

Susan Preator, Montana, USA

Kappukot Aenōmman im Ippān Doon

Kōmman nokon in jota ko ilo mweo ej juon men me laddik eo neju im na komro ej ereimāanlōk kake aolep wiik ko. Ekijōn lōn membōr ro, ro mōttam, im mijenede ro rej ikutkut aer itok nān mweo imōm. Innām men ko rekar lap aer oktak kōn nañinmej in me ej ajedeed ilo laḷ in. Kiiō kōmij kōmman noko in jota an baamle ippān ro mōttam ilo talboon. Ilo iien in ippān doon kōm kar maroñ in kōmmani men ko rellōn me ekar kepaake kōm nān doon.

Ij lukkuun kamḡoolol kōn rikanaan in ejitōnbōro ad, eo ekar kūr kōj aolep nān jitlōk. Elōn iaad jekar maroñ in eñjake kajoer in ippān doon im aenōmman kōn menin ar waḷōk. Ilo iien rōt in, aenōmman eo jej aikujij ej itok jān Rilōmḡor Jisōs Kraist.

Roshene McKenzie, Kingston, Jamaica

Anij Ej Pād ilo Jila eo

Ikar jino mijen eo aō ruo jimettan allōn ko remootlōk. Kar likūt eō nān jerbal ilo Hermosillo, Mexico. Aolep raan ekar wōr aō iien nān ioon armej ro elap aer emman ro rekar pojak nān bōk gospel in emōj an jepḷaaktok. Ikar eñjake bwe ikar kiiō ijino kakūrmool un eo aō ke COVID-19 ekar kakkure mije eo aō.

Elap an kaburomōjmōj nān emmā-kūt jān armej ro elap aō iakwe er, ak ikar barāinwōt eñjake aenōmman im kōjparok kōnke ijelā bwe Anij ej pād wōt ilo an kajebwebweik men otemjej. Elap aō kamḡoolol bwe elōn juon ad rikanaan im Rijilōk ro nān tōl kōj ilo iien in. Āinwōt mijenede ro rellōn ilo laḷ in, ij tōmak bwe ejjab jemlōk in mijen eo aō in. Ejjab to jān kiiō imaroñ bar juon alen jipāñ jerbal eo an Anij wōnmaalōk wōt im wōnmaanlōk im āinwōt juon kein jerbal ilo pā ko Pein nān boktok jetōb ko nān ukwelōk. ■

Carolina Roman, Puerto Rico

Wōnmaanlōk Wōt im Kappukot ilo Online

Riit elōnlōk bwebwenato ko kōn wāween an membōr ro kar uwaak kōn men kein rej waḷōk jān nañinmej in me ej ajedeed ilo laḷ in ilo aer mour kōn tōmak im kōjatdikdik.

Aikuj kōjatdikdik?

- Ekkatak wāween an membōr ro ipeḷaakin laḷ in kar lo kōjatdikdik bwe Anij ej lale kōj.
- Riit kōn wāween an membōr ro wōnmaanlōk ilo iien ko jet ilo bwebwenato in jemaan ko an Kabuñ in ke kweilōk ko in kwojkwoj eo kar kabōjake.



Aikuj jipāñ?

- Ekkatak kōn wāween nān kile buromōj ippam make im wāween nān buromōj ippān ro rej buromōj.
- Kappukot wāween an ro jet kar kamineneik er nān kabuñ jar ilo mōko.

Aikuj itia ko?

- Ebbōk lōmḡak ko nān wāween am maroñ wōnmaanlōk nān jerbal in karejar ilo iien rōt kein rejenolōk.
 - Ekkatak wāween an mijenede ro jet kar kakarōkrōk nān oktak ko ilo iijitōn ko aer.
- Nān riiti bwebwenato kein im elōnlōk, etal nān jekjen eo ilo *Liaona*, "COVID-19: Ennaan ko an Tōmak." Kappukot jekjen eo ilo am etal nān magazine ko ilo Gospel Library app eo ak ilo online ilo [ChurchofJesusChrist.org](https://www.ChurchofJesusChrist.org).

Kein Jipāñ Ko Jet nān ro Jineer im Jemeer

- Magazine eo ilo Māe an *Friend* ej kobaik bwebwenato ko kōn wāween an ajri ro ekkatak im jerbal.
- Kōpelḷōke Gospel Living app eo im magazine eo kiiō an *New Era* nān lo bwebwenato ko kōn jodikdik ro rej wōnmaanlōk wōt ilo tōmak im kappukot wāween ko rejenolōk nān jerbal.
- Koboob ippān doon ilo juon jikin jokwe ko emaroñ juon men epen. Nān meḷeḷe ko kōn kalōk juon jemjerā eo ekajoer ippān eo karejeram im baamle eo am, lale bwebwenato kein:
 - "Falling Out of Love . . . And Climbing Back In," *Liaona*, Jan. 2005.
 - "Nurturing a Love That Lasts," *Liaona*, Māe 2000.
 - "For Peace at Home," *Liaona*, Māe 2013.
 - "More Diligent and Concerned at Home," *Liaona*, Nob. 2009.
 - Buromōj, jet armej remaroñ kōmmani kaeñtaan ak kōmetak ro jet ilo iien ine epen. Ñe kwoj metak, jouj im lale kein jipāñ kein ilo [abuse.ChurchofJesusChrist.org](https://www.abuse.ChurchofJesusChrist.org) im kappukot jipāñ. Kwoj bōk jokne im kauteij.

Pukot Elaplōk

- Nān ennaan ko rekāal tata jān Kabuñ in kōn men ko rej waḷōk jān COVID-19, etal nān [ChurchofJesusChrist.org](https://www.ChurchofJesusChrist.org).

Itok Loor Eō

Ekkatak Enaan ko jān Kweilōk eo Eļap

Katak ko an rikanaan ro remour im ritōl ro jet an Kabuñ in rej letok tōl ko reiṃwe ilo ad kappukot ṇan bōk koṇaad ilo jermal in an Irooj. Ilo jabōt ko kein karuo im kemān ilo kajjojo allōñ, doulul ko im būreejtōnji eo an Doulul eo an Kōrā ro enaaj kālet juon ennaan an kweilōk eo ṇan kōjerbale, pedped ioon aikuj ko an membōr ro im tōl eo an Jetōb. Ilo jet iien, bisop eo ak stake būreejtōn eo emaroñ in barāinwōt kwaļōk juon ennaan. Ilo aolepān, Ritōl ro raikuj kōmejajaik ennaan ko jān ro uwaan Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilōk ro. Ijowōt ke, jabdewōt ennaan jān kweilōk eo ekāāl tata maroñ in ekōnono kake.

Ritōl im rūkaki ro rej aikuj kappukot wāween ko ṇan kōketak membōr ro ṇan riiti ennaan ko kar kāleti mokta jān iien eo.

Nān meļeļe ko reļļapļōk kōn kweilōk ko an doulul eo an elder ro im kōrā ro, lale jouj im lale jebta ko kōn kweilōk ko an Melkisedek Priesthood im Doulul eo an Kōrā ro ilo *Handbook 2: Tōl Kabuñ in* (2019).



Kōppopo ṇan Katakin

Kajjitōk ko ilaļ renaaj jipañ rūkaki ro ilo aer kōpooj ṇan kōjermal enaan ko ilo kweilōk eo eļap ṇan katakin.

1. Ta eo rikōnono eo ekōnaan bwe jān meļeļe kake?

Ta katak ko ilo gospel in liin ak ļein ej kajjieoñ in katakin? Elmen an pedped kein jermal ṇan doulul eo ad ak Doulul eo an Kōrā ro?

2. Eoon ta ko rikōnono in ej kōjerbale ṇan jipañ ennaan in an? Ewōr ke eoon ko jet jemaroñ riiti ṇan kōļapļōk meļeļe ko ad? (Komaroñ ello ilo enaan ko āliktata ilo ennaan eo ak ilo Topical Guide eo.)

3. Ta kajjitōk ko komaroñ kajjitōk bwe en jipañ membōr ro liñūri ennaan in? Kajjitōk ta ko enaaj jipañ er loe aorōk ko an ennaan eo ilo mour ko aer, ilo baamļe ko aer, im ilo jermal eo an Irooj?

4. Ta eo eļapļōk imaroñ kōmṃane ṇan karuwaineneik Jetōb ṇan iien kweilōk ko ad? Ta ko imaroñ kōjermal ṇan kōļapļōk iien ekōnono ko, ekoba bwebwenato ko, waanjoñak ko, al, im jiñña ko? Ta eo rikōnono eo ekar kōjerbale?

5. Rikōnono eo ekar ke leļōk juon karuwainene? Elmen aō jipañ membōr ro eñjake ikdeleel ṇan kōmṃani karuwainene ko?

Łomņak ko ñan Makūtūt ko

Ewōr wāween ko ñan jipaņ membōr ro ekkatak jān ennaan ko an kweilōk eo eļap. Erein ej jeĵjo waanjoņak ko; emaroņ wōr jet łomņak ko renaaj emņanlōk ñan Douluul eo ak kōrā ro.



- **Ekōnono ilo kūrurp ko.**

Aĵje membōr ro ilo kūrurp jidik ko, im jītōņ kajjojo kūrurp ko ñan riiti im ekōnono kōn kajjojo ennaan ko reoktak ilo kweilōk eo. Innām kajjitōk ippān kajjojo kūrurp ñan kwaļōk mool ko rekar ekkatak. Ak komaroņ kōmņan kururp ippān armej eo ekar ekkatak jān jāākjān ko reoktak im kōtļōk bwe ren katakin doon ta ko rekar ekkatak.

- **Uwaaki kajjitōk ko.**

Karuwaineneik membōr ro ñan uwaaki kajjitōk ko āinwōt in kōn ennaan eo jān kweilōk eo: Ta katak ko remool ilo gospel in jekar loe ilo ennaan in? Elmen ad kōjērbal mool kein? Ta karuwainene ko im kōjēraamņan emōj kallimur kaki me kar litok? Ta eo ennaan in ej katakin kōj kōn jērbal ko Anij ekōnaan bwe jān kōmņani?

- **Kwaļōk kout ko.**

Karuwaineneik membōr ro ñan kwaļōk kout ko jān ennaan ko jān kweilōk eo me ej imwe er ñan kakūrmpool eddo ko aer ilo jērbal eo an lōmqor. Kōketak er bwe ren maroņ lale elmen aer maroņ kwaļōk kout kein ñan kōjēraamņan juon armej, barāinwōt ro rej iakwe er im armej ro rej jērbal in karejar ñan er.

- **Kwaļōk juon kein katak.**

Moktata, karuwainene jeĵjo membōr ro ñan boktok juon men jān mweo me remaroņ katakin kōn ennaan ko an kweilōk eo. Ilo iien kweilōk ko, kajjitōk ippān membōr ro ñan kōmeļeļeik elmen an men in iookļōk ennaan eo.

- **Kapooj juon katak ñan katakin ilo mōko.**

Kajjitōk ippān membōr ro bwe ren jērbal ilo ruo kumi ñan kōpooj juon katak ñan nokon in jota an baamle pedped wōt ion ennaan jān kweilōk in. Ewi wāween ad kōmņan bwe ennaan kein ren wōr tokjāer ñan baamle ko ad? Elmen ad naaj kwaļōk ennaan kein ñan ro jej jērbal in karejar ñan er?

- **Kwaļōk eņjake ko.**

Riit ippān doon jet iaan naan ko jān ennaan ko ilo kweilōk eo. Kajjitōk ippān membōr ro ñan kwaļōk jet waanjoņak ko ilo jeje ko rekwojarjar im jān mour ko aer me ej kwaļōk im rie katak ko rej katakin ilo naan kein.

- **Ekkatak kōn juon eoon.**

Karuwainene membōr ro ñan riiti juon eoon ekkar ñan ennaan eo jān kweilōk eo. Kajjitōk ippāer ñan kōnono kōn ekokan an katak ko ilo ennaan eo jipaņ er ñan eļapļōk meļeje ko ilo eoon in.

- **Pukot juon uwaak.**

Kajjojo iien, kōmņani jet kajjitōk ko remaroņ uwaak ilo am kōjērbale ennaan ko ilo kweilōk eo. Pedped ion kajjitōk ko remwilaļ ñan łomņaki kaki ak kōjērbal katak ko an gospel in (lale *Katakin ilo Wāween an Rilōmqor*, 31–32). Innem kōtļōk bwe membōr ro ren kāālet juon kajjitōk im kappukot uwaak ko ilo ennaan eo. Karuwaineneik er bwe ren kōnono kōn uwaak ko aer ilo kururp ko.

- **Pukot juon ennaan eo ekadu.**

Karuwaineneik membōr ñan kappok ilo ennaan ko ilo kweilōk eo, kappukot ennaan ko rekadu me ewōr meļeje in ñan er. Kajjitōk ippāer bwe ren kwaļōk ennaan eo ekadu im ta eo rekar katak jān e. Ekōjkan an katak kein jipaņ kōj kattōbrak jērbal eo an Irooj?

- **Ejaake juon men.**

Karuwaineneik membōr ro ñan kōmņane juon poster ak bookmark eo ewōr naan ko rekadu jān ennaan eo jān kweilōk eo. Leļōk ñan er iien emņan ñan kwaļōk ta eo rekar kōmņane. ■



Rilomqor eo ej Pād loḷapḷap

Būreejtōn Russell M. Nelson ekar kōjellā kōn kakōlle eo ekāāl nān kwaḷok kadkad in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata (lale peij 73). Kakōlle eo ej kōmejajaik etan Jisōs Kraist im jermal eo eḷap An ilo aolep men ko Kabuñ in ej kōmmane. Etan Kabuñ in epād ilowaan juon annaṇ in rāktan̄kōḷ me ej jutak kōn juon dekā in jabōn em̄—Jisōs Kraist e make lukkuun deṇan em̄ eo me Kabuñ in ej ekkal ioon (lale Epesōs 2:19–21). Ilo loḷapḷap in kakōlle eo ej juon men ej jutak kōn annaṇ dekā eo an Thorvaldsen, Christus eo. Annaṇ eo ej pijaik Irooj eo ejerkakpeje, emour ej jutak iumwin juon arch āinwōt juon kakeememej kōn waḷoktok eo An jān lōb eo raan ko jilu ālkin mej eo An.

Nan kautiej piktok eo ekwojarjar an kakōlle eo an Kabuñ in im dāpij kōjparok eo kōn kien, kakōlle eo kōmālim an Kabuñ in ej nān kōjerbale wōt nē kar kōmālimi jān Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilōk ro.



“Ta meļeļein ñan kom̄ bwe gospel eo an Jisōs Kraist em̄ōj an jep-
laaktok ñan laļ in?” Būreejtōn Russell M. Nelson ekar kajjitōk ilo
Mōttan eo Kein Kajuon an 190th in Kweilqk eo Eļap an Kabuñ in.

“Ej meļeļein bwe kwe im baamle eo am̄ remaroñ liāp ippān
doon ñan indeeo! Ej meļeļein bwe kōnke kwaar peptaij ippān juon
eo ewōr an mālīm jān Jisōs Kraist im em̄ōj kapene āinwōt juon
member in Kabuñ eo An, komaroñ lañlōñ kōn emakijkij in jemjerā
eo an Jetōb Kwojarjar. . . . Ej meļeļein kom̄ jāmin atajinemjen ak
jāmin bōjrak jān ami tōpar kajoor an Anij ñan jipañ kom̄. Ej meļe-
ļein bwe kajoor in priesthood emaroñ kōjeraamman kom̄ ilo ami
bōk kaiñi ko remenin aikuj im kōmman bujen ko ippān Anij im
kōjparoki. Mool kein rej juon emjak ñan jetōb ko ad, elaptata ilo
iien kein ilo an ļapļqk jorrāān ko renana me jeban maroñ dāpiji.”

