

# Liaona

**Kōnono ko ilo  
Kweilōk eo Eļap**

Būreejtōn Nelson ej Rōjaņ Baamļe  
ko ñan **Pukot Mour Ijo Eutiejtata**

Ritōl ro Routiej Rekāal ilo  
Jiljilimjuonñoul eo im Būreejtōnji  
eo an Jabōt Jikuuļ kar Rejtake Er

**8 Tampeļ Kāal ko kar  
Kōjeļļā kaki, Tampeļ  
ko rekar Ekkaļ  
Jinoinata Naaj  
Bar Kōkkāali**





BÜREEJTŌNI EO KEIN KAJUON IM DOULUL EO AN JOŃOULRUO RIJILŌK RO ILO VISITOR CENTER EO AN TEMPLE EO ILO ROME ITALY.

*“Elōñłk jān 2,000 iio ko reŃootłk, Rilōmgor eo ad, Jisōs Kraist, ekar kwołłk nān lał in, ejaake Kabuñ eo an im gospel eo An. Ekar kūr Rijilōk ro im kar tełłk nān er eddo in nān ‘koŃwēn ilłk, im katakin ri aelōñ ko otemjej’ [Matu 28:19].*

*“Ilo raan kein ad, Kabuñ eo an Irooj emōj an bar jeplaaktok. Rilōmgor eo ej jutak ilo jebbōran Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan-ko Ałiktata. Aımwōt Rijilōk ro raan kein an Jisōs Kraist, jej kwołłk eja ennaan eo wōt rainin me Rijilōk ro etto rekar kwołłk—bwe Anij ej mour im bwe Jisōs Kraist ej RiKraist eo.”*

—Büreejtōn Russell M. Nelson, ke ekar pād ilo Italy nān aje eo an Rome Italy Temple ilo Maaj eo.

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# Mōttan eo Kein Kajuon in 189th in Kweilōk eo Eļap

## **Jibboñ in Jādede, Eprōļ 6, 2019, Mweñan eo Eļap**

Kōjekiiik: Būreejtōn Dallin H. Oaks  
Jar in Kōppeļōk: Elder Steven E. Snow  
Jar in Kilōk: Elder Wilford W. Andersen  
Al ko jān Tabernacle Choir at Temple Square;  
Mack Wilberg im Ryan Murphy, ritōl al ro;  
Richard Elliott im Andrew Unsworth,,  
rikōjañjañ ro: “Now Let Us Rejoice,” *Hymns*,  
no. 3; “Press Forward, Saints,” *Hymns*, no. 81,  
arr. Wilberg; “There Is Sunshine in My  
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“Redeemer of Israel,” *Hymns*, no. 6; “Dearest  
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King!” *Hymns* no. 66, arr. Murphy.

## **Ālkin Rālep in Jādede, Eprōļ 6, 2019, Mweñan eo Eļap**

Kōjekiiik: Būreejtōn Henry B. Eyring.  
Jar in Kōppeļōk: Elder Brent H. Nielson  
Jar in Kilōk: Lisa L. Harkness  
Al ko jān choir ko rekoba jān Brigham  
Young University; Rosalind Hall im Andrew  
Crane, ritōl al ko; Linda Margetts im Bonnie  
Goodliffe, rikōjañjañ: “Come, O Thou King  
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## **Joteen in Jādede, Eprōļ 6, 2019, Mweñan eo Eļap an Priesthood**

Kōjekiiik: Būreejtōn Dallin H. Oaks  
Jar in Kōppeļōk: Elder John C. Pingree Jr.  
Jar in Kilōl: Elder Brian K. Taylor  
Al ko jān juon choir ekoba choir eo an  
Priesthood eo an Aron ilo Layton, Utah;  
Stephen Schank, ritōl al ko; Brian Mathias,  
rikōjañjañ: “Guide Us, O Thou Great Jehovah,”  
*Hymns*, no. 83, arr. Wilberg; “Count Your  
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## **Jibboñ in Jabōt, Eprōļ 7, 2019, Mweñan eo Eļap**

Kōjekiiik: Būreejtōn Dallin H. Oaks  
Jar in Kōppeļōk: Elder Bradley D. Foster  
Jar in Kilōk: Jean B. Bingham

Al ko jān Tabernacle Choir at Temple Square;  
Mack Wilberg, ritōl al ro; Andrew Unsworth  
im Brian Mathias, rikōjañjañ ro: “Sing Praise  
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*Al*, no. 5, arr. Wilberg; “I Feel My Savior’s  
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“Come, Ye Children of the Lord,” *Hymns*,  
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*Hymns*, no. 258, arr. Wilberg; “Come, Follow  
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## **Ālkin Rālep in Jabōt, Eprōļ 7, 2019, Mweñan eo Eļap**

Kōjekiiik: Būreejtōn Henry B. Eyring.  
Jar in Kōppeļōk: Elder Taniela B. Wakalo  
Jar in Kilōk: Elder Claudio R. M. Costa  
Al ko jān Tabernacle Choir at Temple Square;  
Mack Wilberg im Ryan Murphy, ritōl al ro;  
Bonnie Goodliffe im Linda Margetts, rikō-  
jañjañ: “Sweet Is the Work,” *Hymns*, no. 147,  
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ro ewōr utamwe in ānbwin ippāer rej pād ilo  
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Itumaan: Pija jān Leslie Nilsson.  
Tulik: Pija jān Matthew Reier.

## **Pija in Kweilōk eo**

Pija ko ilo Salt Lake City kar ebbōk in Cody  
Bell, Janae Bingham, Mason Coberly, Randy  
Collier, Weston Colton, Ashlee Larsen, Leslie  
Nilsson, Matthew Reier, im Christina Smith,



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Määkjiin eo an pejaakin laj in an Kabuñ Eo an Jisös Kraist im Armejo ro Rekwojarjar ilo Raan-ko Äliktata

**Büreejtönji Eo Kein Kajuön:** Russell M. Nelson, Dallin H. Oaks, Henry B. Eyring

**Doulul Eo an Joñoulruo Rijilök ro:** M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit W. Gong, Uliesses Soares

**Rijeje:** Randy D. Funk

**Rikapilöklök ro:** Brian K. Ashton, Randall K. Bennett, Becky Craven, Sharon Eubank, Cristina B. Franco, Donald L. Hallstrom, Larry S. Kacher, Erich W. Kopischke, Lynn G. Robbins

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**Ribok Eddoin Leto-letak:** Troy R. Barker

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## Mōttan ko Remḡman jān Mōttan eo Kein Kajuon in 189th in Kweilōk eo Eḷap

Jān ke Būreejtōn Russell M. Nelson kar rie āinwōt Būreejtōn eo an Kabuñ in, elōñ oktak ko raorōk emōj kōjjeḷḷā kaki ilo kweilōk eo eḷap.

Kōn menin ekar baj juon iminene bwe membōr remaroñ kōtmene eḷapḷōk oktak ko ilo kweilōk in. Bōtaab ritōl ro an Kabuñ in raar kalimjōk wōt juon kain oktak eo—oktak eo me Rilōmḡḡor eo emaroñ kar kōmḡman ilo kōj kajjojo.

### Kajjitōk eo an Rikanaan eo

“Ñe Jisōs ej kajjitōk ippamḡ im ña ñan ‘ukweḷōk,’ E ej kūr kōj ñan oktak,” Būreejtōn Nelson ekar ba.

“... Lale ta eo ej *kōbōjrak* eok jān amḡ ukweḷōk. Innām, oktak! Ukweḷōk! Kōj aolep jemaroñ in kōmḡman emḡmanḷōk im maroñ emḡmanḷōk jān kar mḡokta.”

- Riiti kūr eo an Būreejtōn Nelson ñan ukweḷōk (peij 67).
- Ñan meḷeḷe ko reḷḷapḷōk kōn wāween ad maroñ lañlōñ kōn kōjeramḡman ko an ukweḷōk, lale ekōnono ko jān:

- Būreejtōn Dallin H. Oaks (peij 91)
- Būreejtōn Henry B. Eyring (peij 22)
- Tad R. Callister (peij 85)

### Oktak ko ilo Kabuñ in

Elōñ rikōnono ro rekar kōnono kōn oktak ko kar kōjjeḷḷā kaki imāanḷōk. Būreejtōn M. Russell Ballard ekar kōketak kōj ñan jab jerwane “jetōbin jibadbad eo an oktak kein . . . kaitoktoklimo kōn oktak ko aer make.”

- Riiti kūr eo an Būreejtōn Ballard ñan kalimjōk wōt mḡool ko reḷam waan an gospel eo (peij 28).
- Ekkatak jān Elder Jeffrey R. Holland kōn ekōjkan an oktak jikejuuḷ in kweilōk eo aikuj kōkḡmanḡanḷōk ad kalimjōk wōt kwojkwōj eo (peij 44).
- Kappukōt jān Elder David A. Bednar tōprak in ikdeelel ko an kalimjōk wōt ioon pedped ilo mḡweo ekkatak eo (peij 101).
- Lale kōkadudu in laajrak in oktak ko me kar kōjjeḷḷā kaki jān iien eo

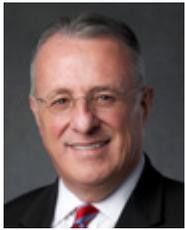
Būreejtōn Nelson kar rejtake āinwōt juon Būreejtōn, im ḷōmḡak kōn jibadbad ko aer ilo jetōb (peij 121).

### Tampeḷ ko Rekāal im ko rej Kōkāali

Būreejtōn Nelson kar kiil kweilōk eo ilo an kōjjeḷḷā kōn rualitok tampeḷ ko rekāal im oktak ko reḷḷap emōj karōki ñan tampeḷ ko kar kalōki ilo iien eo an baineer ro. Bōtaab ekar kōmejajaik aikuj eo ñan kōkāal eo an juon make. “Jemaroñ ke kōkāale mour ko ad kōn tōmak eo ad im lōke ilo E,” ekar ba.

- Riiti ennaan in ikkilōk ko an Būreejtōn Nelson (peij 111).
- Kappukōt laajrak eo an tampeḷ ko rekāal (peij 124).
- Ekkatak eḷapḷōk kōn karōk ko ñan Tampeḷ eo ilo Salt Lake ilo ChurchofJesusChrist.org/go/05194. [Ñan kajin ko, kōjberbal news.ChurchofJesusChrist.org.] ■





JĀN ELDER ULISSES SOARES  
*Jān Doulul eo an Joñoulruo Rijilōk ro*

# Ekōjkan Aō Maroñ Mejeje?

*Ñe jej ilo kijiñeñe, ilo bōro, ilo dim, im ilo m̄ool  
kappukōt ñan ekkatak gospel eo an Jisōs Kraist im  
katakin doon kake, katak kein remaroñ ukōt bōro ko.*

Ro jeiū im jatū jitōn bōro, ej juon lañlōñ eļap ñan pād ijin ippān doon bar juon alen ilo kweilōk in eļap ñan Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata iumwin tōl eo an rikanaan eo ad ejitōnbōro, Būreejtōn Russell M. Nelson. Ij kam̄ool ñan kom̄ bwe enaaj wōr iien em̄man kōn roñ ainikien ad Rilōm̄oqr, Jisōs Kraist, jān katak ko an ro me rej jar, al, im ekōnono ikkijien aikuj ko ad tōre in ad ilo kweilōk in.

Āinwōt kar an jeje ilo bok in Jerbal, Pilip rievanglis eo eaar katakin gospel eo ñan juon eo em̄oj bōk jān an neji eo ej bōk eddo in aolepān m̄weiuk aorōk ko ñan lerooj in Ethiopia eo.<sup>1</sup> Ke eaar rōq̄l̄l̄ok jān kabuñjar ilo Jerusalem, eaar riiti bok in Aiseia. Tōl jān kar Jetōb, Pilip eaar kepaakeļok im kar kajjitōk, “Kwoj ke mejeje ta eo kwoj riiti?”

“Im [eo bōk jān an neji] e ba, Ekōjkan aō maroñ, eļañne eļjeļok en ej tōl eō? . . .

“Innām Pilip ej walañi lōñiin, im jino jān jeje in, im kwaļok Jisōs ñan e.”<sup>2</sup>

Kajjitōk eo kar kajjitōk kake jān em̄man in Ethiopia in ej juon kakeemej kōn keañ in ekwojarjar ewōr ippād aolep ñan kappukōt ekkatak im ñan

katakin doon gospel eo an Jisōs Kraist.<sup>3</sup> Ilo m̄ool, ilo jekjek eo an ekkatak im katakin gospel eo, jej jet iien āinwōt Riethiopia eo—jej aikuji jipañ eo an rūkaki etiljek im eim̄we; im jej jet iien āinwōt Pilip—jej aikuj in katakin im kōkajoorļok ro jet ilo oktak eo aer.

Jibadbad eo ad ilo ad kappukōt ekkatak im ñan katakin gospel eo an Jisōs

Kraist aikuj kōļapļok tōmak ilo Anij im ilo karōk in m̄ōñōñō eo An ekwojarjar im ilo Jisōs Kraist im eñtaan in pinmuur eo An im ñan bōk oktaktok eo aitok kitien. Kain ļapļok in tōmak im oktaktok in enaaj jipañ kōj kōm̄man im kōjparok bujen ko ippān Anij, kōn menin kōkajoorļok ad ikdeelel ñan ļoor Jisōs im kwaļok juon oktak ilo jetōb em̄ool ilo kōj—ilo ro jet, ukōt kōj ñan juon menin kōm̄man kāāl, āinwōt kar katakin jān Rijilōk Paul ilo leta eo an ñan Rikorint ro.<sup>4</sup> Oktak in enaaj bōktok ñan kōj juon m̄ōñōñō eļapļok, ejeraam̄man, im mour ājmour im jipañ kōj dāpij wōt juon kōļmenļokjeñ indeeo. Ejjab lukkuun men eo in ekar waļok ñan Riethiopia eo bōk jān an neje in ke ālkin an kar ekkatak kōn Rilōm̄oqr eo im kar oktaktok ñan gospel eo An? Jeje ko Rekwojarjar rej ba bwe eaar “lañlōñ im ilok ilo iaļ eo an.”<sup>5</sup>

Kien eo ñan ekkatak im katakin gospel eo ñan doon ejjab kāāl; eļakkar jokkuun wōt juon an āļiji jān jino in bwebwenato an armej.<sup>6</sup> Ilo juon iien ejenļok, ke Moses im armej ro doon raar pād ilo jikin an Moab moкта jān aer



deļoņļok ānen kallimur, Irooj eaar imwe e nān katakin armej ro doon ikkijien eddo eo aer nān ekkatak kien ko im bujen ko raar būki jān Irooj im nān katakin er nān ro ineer,<sup>7</sup> elōn ier raar jab eņjake er make kijoon Loṃalo Ekiūlbūr ak revelesōn eo kar leļok ioon Toļ Sinai.

Moses eaar katakin armej ro doon:

“O Israel, kwōn egrōn kein ko im ekajet ko ij katakin kom, bwe komwin kōmmani, im deļoņļok im bōk āneo Jeova, Anij an ro jimmani ej lewōj. . .

“ . . . Kwon kwaļok nān ro nejim im nān ro jibwōm.”<sup>8</sup>

Innām Moses eaar kōjjeļļok, ba “Im kwōn kōjparok kein ko An, ko Ej jiroñ eok kaki rainin, bwe en emman ippam, im bwe kwōn kaetokļok raan ko am ioon āneo Jeova am Anij ej lewōj eok, nān indeeo.”<sup>9</sup>

Rikanaan ro an Anij raar jab mwiw-kōk ilo aer katakin bwe jej aikuj in karrūtoļok baamle ko ad “ilo naajdik im katakin kōn Irooj”<sup>10</sup> im “ilo meram im mool.”<sup>11</sup> Ejjab to Būreejtōn Nelson eaar ba, “Ilo tōre in kōn ajeeded in mour nana im aņūrlep in pija nana, ro jinen im jemen ewōr juon aer eddo ekwojarjar nān katakin ajri ro nejier aorōk eo an Anij [im Jisōs Kraist] ilo mour ko aer.”<sup>12</sup>

Ro jeiū im jatū, kakkōl eo an rikanaan eo ad ej kōļapļok an kakeememej kōn eddo eo ad kajjojo nān kappukōt ekkatak gosepl eo an Jisōs Kraist im nān katakin baamle ko ad bwe ewōr juon Jemed ilo Lañ eo ej iakwe kōj im eo ekar ejake juon karōk in mōņōņō ekwojarjar nān ajri ro Nejin; bwe Jisōs Kraist, Eo Nejin, ej Rilōmōor eo an laļ in; im bwe lōmōor ej itok jān tōmak ilo Etan.<sup>13</sup> Mour ko ad raikuj ejaak ioon ejmaan in ad Ripinmuur, Jisōs Kraist, eo emarōn jipañ kōj kajjojo im āinwōt baamle ko nān bōk imwe ko ad make ilo jetōb itulowa tata in būruwōd, jipañ kōj niknik nān jemļokin ilo ad tōmak.<sup>14</sup>



Komaroñ keememej bwe rikaļoor ro ruo an Jon Ripeptaij eaar ļoor Jisōs Kraist ālkin an roñ an Jon kaṃool bwe Jisōs eaar Ņaam an Anij, Mejjeia eo. Emman rein remman raar bōk kūr eo an Jisōs nān “itok im kom naaj loe”<sup>15</sup> im pād Ippān raan eo. Raar itok nān jeļā bwe Jisōs eaar Mejjeia eo, Nejin Anij, im kar ļoor E ilo aolepān mour ko aer.

Ilo wāween in wōt, nē jej bōk kūr eo an Rilōmōor eo nān “itok im kom naaj leo,” jej aikuj in pād ilo E, wujleļok ad make ilo jeje ko rekwojarjar, lemōņōņō ilo er, ekkatak katak eo An, im mour ilo wāween eo Eaar mour ie. Ilo iien eo wōt jenaaj itok nān jeļā E, Jisōs Kraist, im kile Ainikien, jeļā bwe ilo ad itok nān E im tōmak ilo E, jejjamin naaj kole ak maro.<sup>16</sup> Jenaaj maroñ in kile mool eo ilo aolep iien, āinwōt an kar waļok nān rikaļoor rein ruo me raar pād ippān Jisōs ilo raan eo.

Ro jeiū im jatū, men jab in ejjab waļok kōn jide. Kōmman bwe jen make mōņōņō in bōk kareel ko reutiej tata an emman ejjab juon men eļem waan; ej aikuji kūr ioon Anij im ekkatak ekōjkan bōktok gospel eo an Jisōs Kraist nān ioļapļap in mour ko ad. Eļāñne jej kōmmane āindein, ij kallimur bwe kareel eo an Jetōb Kwojarjar enaaj bōktok mool eo nān bōro im ļōmņak eo ad im naaj kwaļok kaṃool kake,<sup>17</sup> katakin aolep men ko.<sup>18</sup>

Kajjitōk eo an Riethiopia eo, “Ekōjkan aō maroñ, [meļeļe], eļāñne ejjeļok en ej tōl eō?” ebarāinwōt wōr juon meļeļe ejenļok ilo jekjek eo kōn eddo eo ad kajjojo nān likūt pedped ko an

katak ko an gospel eo jaar ekkatak nān kōjerbale ilo mour ko ad. Ilo jekjek eo an Riethiopia eo, nān waanjoñak, eaar jerbale mool eo eaar ekkatak jān Pilip. Ekar kajjitōk nān an kar peptaij. Eaar itok nān jeļā bwe Jisōs Kraist eaar Nejin Anij.<sup>19</sup>

Ro jeiū im jatū, jermal ko ad raikuj kwaļok ta eo jej ekkatak im katakin. Jej aikuj kwaļok nān er tōmak ko ad kōn wāween eo jej mour kake. Rūkaki eo emman tata ej juon waanjoñak emman. Katakin juon men me jej mool in mour kake emarōn kōmmane juon oktak ilo būruwōn ro jej katakin er. Eļāñne jej ikdeelel kōn ro jej katakin, meñe rej baamle ak bar jabdewōt, nān kōkonji ilo lemōņōņō jeje ko rekwojarjar im katak ko an rijilōk ro im rikanaan ro an tōre in ad, rej aikuj in lo jetōb ko ad lōudiñdiñ ilo er. Ejja āinwōt, eļāñne jej kōņaan bwe ren jeļā bwe Būreejtōn Russell M. Nelson ej rikanaan, rilolo, im ribōk revelesōn ilo tōre in ad, rej aikuj lo ad kajjutak peid nān rejtake e im kile bwe jej ļoor katak ko an reimwe. Āinwōt jabōn kennaan an juon Riamedka eo ebuñbuñ ba, “Jermal ko reļaa jān naan ko.”

Bōlen jet iaami rej pād ilo lukkuun iien in kajjitikin eok make, “Elder Soares, Ikar kōmmane aolep men kein im kar ļoor waanjoñak in jimor āinwōt kajjojo im āinwōt juon baamle, bōtaab ejerata, jet iaan ro mōtta ak rejitōn bōro emōj aer kōttoļok er make jān Irooj. Ta Iaikuj In Kōmmane?” Nān kom ro me kiō rej ioon eņjake kein an būromōj, metak, im bōlen ajļok, juj im jeļā bwe er rejjab lukkuun jōbwābwe kōnke Irooj ejeļā ia eo rej pād ie

im ej mije er. Keememej, er rej baräin-wöt ajri ro Nejin!

Epen ñan mejele aolep un ko etke jet armej rej bök bar juon iaļ. Ijo emņan tata jemaroñ kōmņane ilo jekjek kein ej baj ñan iakwe im kautiej er, jar kōn jeraamņan eo aer, im pukōt jipañ eo an Irooj ñan jeļā ta eo ñan kōmņane im ba. Mool in lemōņōņō ippāer ilo tōprak ko aer; erom ro mōttaer im pukōt emņan eo ilo er. Jejjab aikun in ñan jidik ebbwer jār er ak kōjparok kadkad ko ad. Jamin kowaan ak bōd ekajete er. Baj iakwe wōt er! Būrabōļ eo kōn nejin eo jerwaan ej katakin kōj bwe ñe ajri ro rej kile jekjek eo aer, emakijkij aer ikdeelel ñan itok ñan mweo. Eļāñne ej waļok ippān ro rejitōn bōro ippāmi, kobraķ būruwōmi kōn tenkwadik, ettōrļok ñan er, pitōk kōn-waer, im mejān maiki er, āinwōt eo jemen nejin eo ejerwaan eaar kōmņane.<sup>20</sup>

Āliktata, dāpij mour kōn juon mour ewōr tokjān, erom juon waanjoņak emņan ñan er kōn ta jej tōmak, im epaakeļok ad Rilomqor Jisōs Kraist. E ejeļā im mejele mwilal in būromōj ko im metak ko ad, im E enaaj kōjeraamņan kijejeto ko im ajeļok eo ami ñan ro rejitōn bōro ippāmi eļāñne ejjab ilo mour in, ilo mour eo tok juon. Keememej, ro jeiū im jatū, iien otemjej bwe kōjatdikdik eo ej juon mōttan aorōk an karōk an gospel eo.

Ilo aolepān iio lōñlōñ in jerbāl ko ñan Kabuñ in, emōj aō kar lo membōr ro retiljek me raar kijiñeñe kōjerbāl pedped in katak kein ilo mour ko aer. Menin emool kōn juon māmā eo ejjeļok rejtān me inaaķ kōnono kake āinwōt Mary.” Ekabūromōjmōj, Mary eaar dibuk juon jepel ekabūromōjmōj. Ilo tōre eo ilo iien eo, Mary eaar kile bwe jokāalet ko raorōk tata reiokļok baamle eo an renaaj kar ilo jetōb. Jar, ekkatak jeje ko rekwojarjar, jitļok, im wōmņaanļok wōt in etal ñan jar im tampeļ eo renaaj ke kar aorōk ñan e?



Mary eaar aolep iien tijjek, im ilo iien eo eaorōk tata ilo mour eo an, liin eaar jokāalet ñan wōmņaanļok ilo tiljek ñan ta eo eaar kadede jeļā emool. Liin eaar lo kajoor ilo “Baamle Eo: Juon Naan In Keañ Ñan Laļ in,” eo, ibwilijin elōñ pedped in katak ko raiboojoj, ej katakin bwe “ro jinier im jemier ewōr juōn aer eddo ekwojarjar ñan kōkkaaj-ririik ajri ro ilo iokwe im jimwe” im ñan katakin er ñan iien otemjej kōjparok kein ko an Anij.<sup>21</sup> Liin eaar wōmņaanļok wōt in pukōt uwaak ko jār Irooj im kwaļoki ippān ajri ro emen nejin ilo aolep jekjek an baamle. Eaar emakijkij aer ekōnono kōn gospel eo im kwaļok eņjake ko aer im naan in kaņool ko ippān doon.

Jekdqon būromōj ko raar dipuki, ajri ro nejin raar ejaake juon iakwe ñan gospel eo an Kraist im juon ikdeelel ñan jerbāl im kwaļoke ippān ro jet. Jilu iaer raar jerbāl mijen ko redipio ilo tiljek, im kiiō eo edik tata ej jerbāl ilo South America. Leddik eo nejin erūtto tata, eo ikanooj jeļā kajjien, eo ej kiiō mpare im kajoor ilo tōmak eo an, eaar kwaļok, “Ijjañin kar eņjake āinwōt māmā eaar karūttoļok kōm makeļok kōnke Irooj eaar iien otemjej pād ilo mweo imōm. Ke eaar kwaļok kaņool eo an kōn E ñan kōm, kōm kajjojo kar jino oktakļok ñan E kōn kajjitōk ko am make. Ij kanooj kaņmoolol liin eaar kōmņan bwe gospel eo en ļap mejele in ilo kōm.

Ro jeiū im jatū, māmā in emņan eaar maroñ kōmņan bwe mweo imōn en delepān jikin ekkatak eo ilo jetōb. Ejjeļok

oktak jār kajjitōk eo an Riethiopia eo , Mary eaar kajjitikin e make jet alen, “Ekōjkan an ajri ro neju maroñ ekkatak eļāñne ejjeļok en ej tōl er?”

Ro mōttan jitōn bōro ilo gospel eo, ij kaņool ñan kom bwe ñe jej katakin gospel eo an Jisōs Kraist ilo mool, kōn kajoor, ilo dim, im mool pukot ñan ekkatak gospel eo an Jisōs Kraist im katakin bar juon kōn lukkuun jibadbad im iumwin kareel eo an Jetōb, katak kein remaroñ ukōt bōro ko im imwe juon ikdeelel ñan mour ekkar ñan mool ko an Anij.

Ij kaņool bwe Jisōs Kraist eo ej Rilomqor eo an laļ. Ee ej Ripinmuur eo, im E ej mour. Ijeļā E ej tōl Kabuñ eo An kōn rikanaan ro, rilolo ro, ribōk revelesōn ro An. Ij barāinwōt kaņool ñan kom bwe Anij emour, bwe Ej iakwe kōj. Ej kōņaan bwe jen jepļaaktokļok ñan imāan Mejān—aolepād wōj. Ej roņjake jar ko ad. Ij kwaļok aō naan in kaņool kōn mool kein ilo āt kwojarjar eo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. Lale Jerbāl 8:27.
2. Jerbāl 8:30–31, 35.
3. Lale Katak im Bujen ko 88:77–78, 118; 130:18–19; 131:6.
4. Lale 2 Korint 5:17.
5. Jerbāl 8:39.
6. Lale Moses 6:52, 57–58; Deteronomi 4:5, 14; 5:1; Katak im Bujen ko 43:8–9; 130:18–19; 136:32.
7. Lale Duteronomi 4:10.
8. Duteronomi 4:1, 9.
9. Duteronomi 4:40.
10. Epesōs 6:4; Inōs 1:1.
11. Katak im Bujen ko 93:40.
12. Russell M. Nelson, “Salvation and Exaltation,” *Liahona*, May 2008, 9.
13. Lale Mosaia 3:9.
14. Lale Hilamōn 5:12.
15. Lale Jon 1:38–39.
16. Lale Jon 6:35.
17. Lale Jon 16:13.
18. Lale Jon 14:26.
19. Lale Jerbāl 8:37–38.
20. Lale Luk 15:20.
21. “Baamle Eo: Juon Naan in Keañ ñan Laļ in,” *Liahona*, Māe 2017, 145.



JĀN BECKY CRAVEN  
*Rikakpilōklōk eo Kein Karuo ilo Doulul eo Eļap an Jiroñ ro*

# Tiljek ɳae Jatiljek

*Ilo an ʒapʒok an imɳwe ko an laʒ in bōktok nana, jej aikuj wōnɳaanʒok kōn aolep kijejeto ñan pād wōt ilo iaʒ eo me ej tōlʒok kōj ilo kōjparok ñan Rilomqor eo ad.*

Iaar loe juōn jain ilo wūntō in juōn mōn wia ej ba, “Happiness, \$15.00.” Iaar lukkuun ikdeelel ñan jeļā ewi joñan mōñōñō imaroñ wiaki kōn \$15 ke iaar deļoñ im lala. Ta eo iaar loe ej bujin kein tōrājab ko redik oñeer im jolōt dikdik ko—ejeļok juon men en iaar loe emaroñ bōktok ñan eō kain mōñōñō eo me jain eo ej kwalok! Iumwin iio ko ɳaantak, iaar kōļmenʒokjeñ elōñ katten kōn jain eo im wāween an pidodo ñan kappukot mōñōñō ilo men ko redik im an ʒidik wōt iien. Ainwōt membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, jejeramɳan bwe jejeļā elmen kappukōt lukkuun mōñōñō im ia eo epād ie. Jej loe ilo ad kōjparok ad mour kōn gospel eo Irooj im Rilomqor eo ad, Jisōs Kraist ekar kajutak e, im ilo kate kōj ñan erom ʒinwōt E.

Ewōr juon mōttam eo eaar injinea in tōreien. Juon raan ke eaar ettōr kōn juon tōreien ilo iaʒ eo an, eaar loe juon wa ebōjrak ilo iaʒ in tōreien eo imaan. Eaar mōkaj im kile ke wa eo eaar kun im jab maroñ emɳakūt jān iaʒ eo. Eaar mōkaj in kōmɳan bwe tōreien eo en pād ilo iddiñ, me ej būrāak ilo men ko ruo im rej aitokʒok jilu-kōta in ɳail

(1.2 km) itulikin injin eo, ej ineeq 6,500 tōn (5,900 metric tons). Ejjelok kar kōt-mene bwe tōreien eo enaaj kar maroñ bōjrak mōkta jān an dibōj wa eo, im ekar. Emɳan bwe armej ro ilo wa eo raar roñ ainikien tōreien eo im kar ko jān wa eo mōkta jān an jōrrāan. Ke injinea in ej kōnono ippān police man eo ñan leļok melele, juon kōrā ellu ej itok ñan ippāer. Liin ej lamōj im ba eaar lo ta eo eaar waļok innām kamool bwe

injinea eo eaar jab *kajjeon* ñan kōmɳan jabdewōt bwe en jeer jān wa eo!

Ealikkar, eļañne injinea in enkar jeer jān iaʒ in tōreien eo, aolepān tōreien eo emaroñ kar jōbwābwe jān iaʒ eo im tōrein eo enkar bōjrak ilo kauwōtata. Emɳan bwe jikin ettōr eo ilo iaʒ eo ej dāpij wiil in tōreien eo ilo an ettōr ɳaanʒok ñan ijo ej jibadōke jekdoon ta ko rej itok ilo iaʒ eo. Jeramɳan ñan kōj bwe jej bar pād ilo iaʒ in, juon iaʒ in bujen emōj ad kallimur kake ke jaar peptaj ʒinwōt ro uwaan Kabuñ eo an Jisōs Kraist im Armij ro Rekwojarjar ilo Raan-ko Āliktata. Meñe jet iien jenaaj ioon jet mennin kapañpañ ko iaʒ eo ad, iaʒ in enaaj kōmɳan ad wōnɳaanʒok wōt ñan wōñāer eo jej jibadōke eļañne jenaaj pād wōt ie.

Ettōnak kōn wōjke in mour eo ej kwaļok elmen an jatiljek maroñ tōlʒok kōj jān iaʒ in bujen eo. ʒōmɳak bwe aen in dāpdep im iaʒ eo eaidik im eadiñ, ak iaʒ in bujen eo, rej kajju tōl ñan wōjke in mour eo, ijo aolep kōjeramɳan ko rej itok jān Rilomqor im Pinmuur eo An epeļok ñan ro ritōmak. Ebar waļok ilo visōn eo juon reba in dān





Bok in *Nan Kōkajoorļok Jodikdik* ro ewōr ie kakien ko me, ñe ļoori ilo tiljek, enaaj bōktok eļap jeramņan im jipaņ kōj pād wōt ilo iaļ in bujen eo. Meņe kar jeiki ñan jodikdik ro, kakien kein rejjab jemļļok ñe jej etal jān būrookram ko an Likao ro im Jiroņ ro. Rekkar ñan kōj kajjojo aolep iien. Etali kakien kein emaroņ letok bar jet wāween ñan ad maroņ tiljekļok ilo mour kōn gospel in.

Jejjab lelaļļok manit kein ad ñan kōmņan bwe jen jab jenļok ak ñan kōmņan bwe juon en aenōmņan. Jej rikaļoor ro an Jisōs Kraist, im āinwōt in jej ļōņaj lōņtak ro jet ñan jikin ekwojarjarļok ijo remaroņ bar bōk leen kōje-ramņan ko reļļap.

Ñaij kūr kajjojo iaad ñan kappukōt tōl eo an Jetōb Kwojarjar ñan jeļā ta menin kōkmanņanļok ko jej aikuj ñan tiljekļok ilo kajejjōt mour ko ad ippān bujen ko ad. Ñaij barāinwōt akweļap ippam bwe kwon jab kōnanaik ro jet rej bōk eja iaļ in wōt. “Ekajet ej aō, Irooj eaar ba.”<sup>2</sup> Kōj kajjojo jepād ilo iaļ in eddōk im oktak.

Bwebwenato eo ilo Bok in Mormon kōn riAmlijai ro raar buņ jān tōmak emņan ippa. Ilo wāween kwaļok ñan ro jet ke ejako aer koba ippan Jisōs Kraist im Kabuņ eo An, raar kōkaļļe damaer kōn būrōrō bwe aolep ren loe.<sup>3</sup> Ilo juon jekjek eo eoktak, im āinwōt rikaļoor ro an Jisōs Kraist, elmen ad kōkaļļeik kōj make? Epidodo ke an ro jet ro lo piija eo An ilo kōmņan ko ad im jeļā wōn eo jej pinej-jenkwan ilo wāween ad tiljek kōn mour ko ad?

Āinwōt armej in bujen ro, kar jab karōk bwe jen kobaik kōj ippan laļ in. Emōj kar kūr kōj “jet armej ro roktak”<sup>4</sup>—juon mennin nōbar! Ilo an ļapļok an imņwe ko an laļ in bōktok nana, jej aikuj wōnmaņanļok ilo tiljek ñan pād wōt ilo iaļ eo me ej tōļļok kōj ñan Rilomņor, kōdepakpak ļok kōtaan ad mour in bujen eo ad jān imņwe ko an laļ in.

ej pinej-jenkwan ettoonon ko an laļ. Jeje ko rekwojarjar ej kōmļeļe bwe reba in “eaar ettōrļok” ial eo aadet eļļā jān “turin” wōjke eo, im jab *ñan* e. Laļ in ej eddo kōn kein kōmad ko me rej barāinwōt mōņe ro kāālet er, kōmņan bwe ren kōwaan aer mour kōn bujen ko aer—aet tōļļok er ñan turin wōjke eo, bōtaap jab *ñan* wōjke eo. Ñe jejjab tiljek ilo mour kōn bujen ko ad ilo jejjōt, kijejeto ko ad rejatiljek remaroņ tōļļok kōj ñan iaļ eo emō ak etal ippān ro emōj aer deļoņe mņweo eļap. Eļāñe jejjab tiljek jemaroņ nej rūmļok ilo mņwilaļ in reba eo etonoon.<sup>1</sup>

Elōņ juon iaļ in tiljek im juon iaļ in jatiljek ñan kōmņan aolep men, ekoba mour kōn gospel in. Ilo ad ļomņak kōn kallimur ko ad ñan Rilomņor, jej tiljek ke ak jatiljek? Kōn jekjek in kanniōk in ad, jet iien jej ke kōkmanman mņwilid, jet iien jej ba ke kōmņan ko ad reppād ilo *jab kaiikdeelel* ak kobaik juon men emņan ippān juon men ejjab lukkuun emņan? Jabdewōt iien jej ba, “ijoke,” “ijelōkin,” ak “bōtaap” ñe ej jejjet ñan ļoor kapilōk eo an rikanaan ro ad ak tiljek ilo mour kōn gospel, lukkuun mool jej ba, “Naan in rojaņ ñe ejjab ekkar ñan ña.” Jemaroņ kōwaan men kein ilo ad kōņaan, bōtaab mool eo ej, *Ejjeļok juon iaļ ejimņwe ñan kōmņane men eo ebōd!*

Unin tōl eo an Jodikdik ilo 2019 ej itok jān Jon 14:15, ijo Irooj ej ba: “Eļāñe kwōj iakwe eō, kōjparok kien

ko aō.” Eļāñe jej iakwe E ilo ad ba, ta jejjab maroņ kwaļok iakwe ilo ad tiljekļok jidik ilo mour kōn kien ko An ke?

Tiljek ilo mour kōn gospel ejjab meļeļein ke jān kien kijneņe. Meļeļein ke en ekkar ļomņak ko ad im mņwilid āinwōt rikaļoor ro an Jisōs Kraist. Ilo ad liņūri oktak eo ikōtaan tiljek im kōwaan ilo ad mour kōn gospel, erkein jet ļomņak ñan kōļmenļoņ kake:

Jej ke tiljek ilo kabuņjar ko ad ilo raan in Jabōt im ilo ad kōppopo ñan bōk kwojkwoj eo kajjojo wiik?

Jemaroņ ke tiljekļok ilo jar ko ad im katak jeje ko rekwojarjar ak ļapļok ad kōjberbal *Itok Ļoor Eō—Nan Kajjojo im Baamļe ko?*

Jej ke tiljek ilo kabuņjar ko ad ilo tampeļ, im jej ke tiljek ilo ad mour kōn bujen ko jaar kōmņani jimņor ilo peptaj im ilo tampeļ? Jej ke tiljek ilo paotokid im emņan in ad nuknuk, eļaptata ilo ijoko im jekjek ko rekwojarjar? Jej ke tiljek ilo wāween ad kōņak garment eo an tampeļ ekwojarjar? Ak kōmņan ko an laļ in rebōklōņtak eļapļok jatiljek ilo mņwil?

Jej ke tiljek ilo ad jberbal in karejar ñan ro jet im wāween ad kōmņani jberbal in kūr ko ad ilo Kabuņ in, ak jej ke jatiljek ilo kūr ko ad ñan jipaņ?

Jej ke tiljek ak jatiljek ilo ta ko jej riit im alooji ilo TV im ilo kein alooj im device ko nejid? Jej ke tiljek ilo ad kōnono? Ak jej ke jatiljek im kautiej naan eddo im nana?



JĀN ELDER BROOK P. HALES  
*Jān Jiljilimjuonñoul eo*

Ilo aō lōmṅak kōn mōṅōṅō ejeļok jemļokin, ij kile bwe jet iien jej lo ad pād ilo jōbwābwe. Marok jilōñlōñ rej waļok wōt ilo ad etal ilo iaļ in bujen in. Kapo im jatiljek remaroñ kōmṅan bwe jen ukōt iaļ eo ad ṅan marok ko an laļ im ettoļok jān iaļ in bujen eo. Ilo iien eo enaaj waļok endein, rikanaan eo ad ejitōn bōro, Būreejtōn Russell M. Nelson, ekar kūr kōj ṅan rōḷ tok ṅan ial in bujen in im mōkaj in kōmṅane. Ij kamoool kōn mennin letok in ukweļok eo im kajoor eo an Pinmuur eo an Rilōmḡor.

Jejjab maroñ mour juon mour ewāppen. Juon wōt emṅaan eaar maroñ mour wāppen ke eaar pād ilo laļ in telestial. Kar Jisōs Kraist. Meñe jejjab wāppen, ro jeiu im jatū, jemaroñ erreoo: erreoo ṅan bōk kwojkwoj eo, erreoo ṅan kōjeraamṅan ko an tampeļ, im erreoo ṅan bōk revelesōn an juon make.

Kiīn Benjamin ekar kamoool kōjeraamṅan im monono eo me ej itok ṅan ro rej tiljek ṅan ļōḡ Rilōmḡor eo: “Im eļapļok, ikōṅaan bwe komiñ lōmṅak kōn jekjek eo ejeraamṅan im ekaṅōṅō an ro raar kōjparok kien ko an Anij. Bwe lo, rej jeraamṅan ilo aolep men ko otemjeļok, jimor ilo kanniok im jetōb; im eļañne renaaj dāpdep wōt ilo niknik ṅan jemļokin naaj bōk er ilo lañ, bwe ren maroñ jokwe ippān Anij ilo wāween mōṅōṅō eo ejjelok jemļokin.”<sup>5</sup>

Jemaroñ ke wiaik mōṅōṅō kōn \$15.00? Jaab, jejjab maroñ. Mōṅōṅō eo emwilal im ejjelok jemļokin ej itok jān tiljek in mour kōn gospel an Jisōs Kraist. Ilo etan Jisōs Kraist, amen. ■

**KAKEEMEMEJ KO**

1. Lale 1 Nipai 8; 15.
2. Mormon 8:20.
3. Lale Alma 3:4.
4. 1 Piter 2:9.
5. Mosaia 2:41.

# Uwaak ko ṅan Jar

*Eo Jemed ejeļā kōn kōj, ejeļā aikuj ko ad, im enaaj jipañ kōj ilo weppān.*

Katak eo eaorok im ekaenōmṅan an gospel eo an Jisōs Kraist ej bwe iakwe eo an Jemedwōj Ilañ eweppān ṅan ajri ro Nejin. Kōnke kōn iakwe eo eweppān, Ej kōjeraamṅan kōj ejjab ekkar wōt ṅan ikdeelel ko ad im aikuj ko ak barāinwōt ekkar ṅan māletlet eo An indeoo. Āinwōt eļam waan kar kwaļok jān rikanaan Nipai, “Ijeļā bwe [Anij] ej iakwe aolep ro neji.”<sup>1</sup>

Juon mōttan an iakwe eo eweppān ej an Jemedwōj Ilañ bōk kūṅaan ilo mōttan ko an mour ko ad, jekdōḡn ñe jemaroñ jab jeļā kake ak meļeļe kake. Jej pukōt tōk ekwojarjar eo an Jemed im jipañ eo kōn jar emool, epen. Ñe jej kautiej bujen ko ad im kajjioñ in

eromļok āinwōt ad Rilōmḡor, jej maroñ bōk jiōbtok eo ejjab bōjrak<sup>2</sup> an tōl eo ekwojarjar kōn kareel im imweo eo an Jetōb Kwojarjar.

Jeje ko Rekwōjarjar rej katakin kōj, “Bwe Jememwōj e jeļā men ko komij aikuj mōkta jān ami kajjitōk ippān,”<sup>3</sup> im E “ejeļā aolep men otemjeļok, bwe aolep men otemjeļok rej pād kiio imaan [Meja].”<sup>4</sup>

Rikanaan Mormon ej juon waanjoñak kōn menin. Eaar jab mour ṅan lo tōprak ko an jermal eo an. Jekdōḡn eaar meļeļe bwe Irooj eaar kanooj kōjparok an tōļoke. Ke eaar eñjake imwe ṅan kadedeļok pileij ko reddik an Nipai kōn ļōḡ eo an, Mormon eaar



je: “Im ij kōmḡman men in kōn juon un emālōtlōt; bwe āindein e ej unoojdikdik nān eō, ekkar nān jerbal ko an Jetōb in Irooj eo ej ilo nā. Im kiiō, ij jab jeļā men otemjej; a Irooj ejeļā men otemjej ko rej itok; kōn menin, e ej jerbal ilo nā nān kōmḡman ekkar nān ankilaan.”<sup>5</sup> Meñe Mormon eaar jab jeļā kōn jako eo an 116 peij ko ilo iien ko rej itok, Irooj eaar im kar kōpooj juon wāween nān anjō ioon kabbōjrak jab in mōktļok jān an waļok.

Eo Jemed ejeļā kōn kōj, ejeļā aikuj ko ad, im enaaj jipaņ kōj ilo weppān. Jet iien jipaņ jab in ej letok ilo lukkuun iien eo ak ñe jaab ālkin wōt ad kajjitōk kōn jipaņ eo ekwojarjar. Jet iien ikdeelel ko ad reḡool tata im ļap tokjāer rejjab uwaak ilo wāween eo jej kōjatdikdik ie, bōtaab jej lo bwe Anij ewōr an kōjeraamḡman ko reļļapļok rej kōttar kōj. Im jet iien ikdeelel ko ad rejimḡwe rejjab letok nān kōj ilo mour in. Inaaj kwaļok, jilu bwebwenato ko roktak, me rej waanjoñak in wāween ko Jemed ilo Lañ emaroņ uwaaki kajjitōk ko ad reḡool tata nān E.

Ļaddik eo nejm edik tata kar kūre nān jerbal āinwōt juon mijenede ilo France Paris Mijen. Ilo kōppopo nān jerbal, kōm kar etal ippān nān wia jedoḡij ko, kopa ko, tae ko, im jitōkin ko ekkā kōḡaki, im juon kopā aitok im mijel. Ejerata, kopā aitok im mijel eo eaar kōḡaan ilo iien eo eaar ejeļok jaij eo ekar kōḡaan ilo mōn wia eo ilo iien eo. Mekarta, rilale mōn wia eo eaar kwaļok bwe enaaj kar wōr kopā eo jet wiik ko im naaj bōkļok nān jikin kaminene eo an mijenede ilo Provo mōkta jān an ļaddik eo nejm emḡakūt nān France. Kōm kar kōļļā wōḡāān kopā eo im kar jab bar ļomḡnak kake.

Ļaddik eo nejm eaar deļoñe jikin kaminene eo an mijenede ilo Juun, im kopā aitok im mijel eo kar bōkļok jejjoo raan ko mōkta jān kar iien eo kar karōk bwe en emḡakūt ilo Ūkwōj eo. Eaar



jab kajjioņ joņe kopā eo bōtaab eaar ekairir in āte ilo nien nuknuk eo an ippān nuknuk ko an im mḡweiuik ko jet.

Ke iien mōļo eaar epaaktok ilo Paris, ijo ļaddik eo nejm eaar jerbal ie, eaar jejetok nān kōm bwe eaar kwaļoktok kopā aitok im mijel eo im kajjioņ kōḡake bōtaab kar lo bwe eaar kanooj in dik. Kōn menin kōm kar aikuj in kadeļoņ eļapļok jān ilo akkaun in bāān eo an bwe en maroņ wiaiki bar juon kopā ilo Paris, eo ekar. Kōn jet ienapta, iaar jeje nān e im jiroņ e nān ajeļok kopā eo mōkta, kōnke eban maroņ kōjerbale.

Tokālik kōm kar bōk email in jān e: “Elukkuun, lukkuun in mōļo ije. . . . Kōto eo āinwōt ej deļoke kōm, meñe kopā kāal eo aō emḡan im ebwe an eddo. . . . Iaar leļok kopā eo aō emōr nān [bar juon mijenede ilo abatmen eo am] eo eaar ba bwe ekar jar kōn juon wāween nān bōk juon kopā emḡanļok. E ej juon rioktak in jet iio ko im jinen wōt . . . im mijenede eo eaar peptiaji rej ro wōt rej jipaņ e ilo mijen eo an im kōn menin kopā eo eaar juon uwaak nān jar eo, kōn menin iaar kanooj eņjake mōḡoḡo kake.”<sup>6</sup>

Jemedwōj Ilañ eaar jeļā bwe mijenede in eo eaar jerbal ilo France jet 6,200 mājil ko (10,000 km) ettoļok jān mḡweo iḡōn, enaaj lukkuun aikuji juon kopā aitok im mijel kāal nān iien mōļo eo mōļo ilo Paris bōtaab bwe mijenede in enaaj kar ejeļok wāween an wiaik juon. Jemedwōj Ilañ eaar barāinwōt jeļā bwe ļaddik eo nejm enaaj kar bōk jān mōn wia nuknuk eo ilo Provo, Utah,

juon kopā aitok im mijel me enaaj kar kanooj in dik. Eaar jeļā bwe mijenede rein ruo renaaj kar jerbal ippān doon ilo Paris im bwe kopā eo enaaj kar uwaak eo nān jar eo ettā im mōol an juon mijenede eo me eaar wōr juon an aikuj ilo iien eo emōkaj tata.

Rilomḡor eo eaar katakin:

“Re jab wia ruo bao sparrow kōn juon penni ke? im juon iaer e jāmin wōtļok ioon bwidej im Jeemami ej jab lalē.

“A emōj bwini kooļan bōrami otemjeļok.

“Innām komḡwin jab mijak, eļap ami aorōk jān elōñ sparrow.”<sup>7</sup>

Ilo jekjek ko jet, ñe ikdeelel ko ad raorōk rejjab litok ilo wāween eo jaar kōjatdikdik kake, ilo mōol emaroņ nān jeraamḡman eo ad āliktata. Nān waanjoñak, Josep ļeo nejm Jekab kar ebanbane im dike jān ļomḡaro jein nān joñan eo me raar ļomḡnak in mḡan Josep. Ijellokin, raar wia kake e āinwōt juon rikōmḡako ko nān Egypt.<sup>8</sup> Eļāññe ekar wōr juon armej eo emaroņ in kar eņjake bwe jar ko an raar jab uwaak ilo wāween eo eaar kōjatdikdik kake, enaaj kar Josep. Ilo mōol, alikkar in jerarta eo an eaar bōktok kōjeraamḡman ko reļļap nān e im lomḡoren baamḡle eo an jān kole. Tok ālik, ālkin an kar erom juon ritōl eo kar lōke ilo Egypt, kōn tōmak eļap im māletlet eaar ba nān ļomḡaro jein:

“Innām kiiō komḡwin jab būromōj, im jab āliklik, kōn ami kar wiakake eō nān ijin: bwe Anij ear jilkintok eō iḡaami bwe in kōjparok mour.

“Bwe iio kein ruo ear nūta ānin, im mōttan ļalem iio, im ilo er enaaj ejeļok jeor ak mḡadmōd.

“Im Anij ear jilkintok eō iḡaami bwe in kōjparok ineōmi i laļ, im bwe in lomḡoremi kōn lomḡor eļap.

“Innām kiiō e ja komḡeo komḡ ar jilkintok eō, a Anij.”<sup>9</sup>

Ke ekar pād ilo kaļoj, ļaddik eo erūtto tata nejm kar kōjerbale ilo juon

part-time jermal an rijikuuul kōṅaan me emaroṅ kar tōllōk ṅan juon jermal emṅan, aitok kitien ālkin an kadiwōjōk. Eaar buul jermal ilo jermal an rijikuuul eo an iumwin emen iio ko, eaar lukkuun in jetjet ṅan e, im kar kanooj lōke jān rijermal ro mōttan im jubōrbaijōr ro. Ilo jemōk in iio in senior eo an, enaṅin āinwōt eḷaṅne kar karōke jān laṅ, (ilo jekjek eo ṅan wāween an ḷaddik eo nejim ḷōmṅak), jermal eo aitok kitien kar peḷōk, im eaar e eo imaan tata ṅan bōke, kōn aolep kōkalḷe im kōtmene me, ilo mool, enaaj kar bōk jermal eo.

Ekwe, ekar jab bōk jermal eo. Ejjeḷōk iaam emaroṅ kar meḷe. Eaar emṅan an kōppopo, ekar emṅan an kar intōrpiu, eaar e eo ejetjet tata, im eaar jar kōn eḷap kōjatdikdik im kōtmene! Eaar ḷōkjen an im ebbwer, im aolepān jekjek eo eaar kōmṅan bwe kōmin kūrjji bōram. Etke Anij eaar kōjojoḷāār e ilo kōṅaan eo an ejiṅwe?

Eaar jab ṅae jet iio ko tok ālik me uwaak eo eaar kanooj alikkar. ṅe eaar bōk jermal eo mej ḷōkanḷōk ālkin an kadiwōjōk, enaaj kar likjab jān iien eo emṅan eaorōk, naaj kar ukōt an mour me ej kiiō kwaḷōk bwe ej ṅan jeraamṅan indeeo eo an im kōjeraamṅan. Anij eaar jeḷā jemōk eo jān jinoin (āinwōt An iien otemjej kar jeḷā), im ilo jekjek in uwaak eo ṅan elōṅ jar ko rejimwe eaar jaab, bwe ta enaaj kar waḷōk eḷap tata enaaj kar waḷōk.

Im jet iien, uwaak ko ṅan jar eo me jej lukkuun kappukōte ilo jimwe, lukkuun in, im mool in ejjab letok ilo mour in.

Sister Patricia Parkinson eaar ḷotaktok kōn an emṅan an erre, bōtaab ke eaar jijlimjuon iio dettan eaar jino pilo. Ke kar ratimjuon iio dettan, Pat eaar etal ṅan Utah Schools ṅan Deaf and Blind ilo Ogden, Utah, jet 90 ṅaiḷ ko (145 km) jān ṅweo imōn, eo ekar kōmṅan bwe en aikuj jokwe ilo jikuuḷ

eo—eo eaar koba aolep oṅ otemjeḷōk ko me juon ratimjuon iio emaroṅ naaj kar iooni.

Ke eaar 11 iio dettan, liin eaar lukkuun in jako an loḷōkjen. Pat eaar lukkuun roḷōk ṅan ṅweo imōn ke eaar 15 iio dettan ṅan etal ṅan high school eo ijo jokwe ie. Liin eaar etal wōt kaḷōj im kadiwōjōk kōn juon undergraduate degree ilo communication disorders im psychology, im ālkin an kakkōt ilo peran ṅae pere an rijermal ro rej kaddeḷōṅ rijikuuḷ ṅan univervisty, liin eaar deḷōne juon graduate university im kadedeḷōk juon an master degree ilo speech language pathology. Pat kiiō ej jermal ippān 53 rijikuuḷ in elementary school ro im ej eddo in

emen speech-lanugage technician ro ilo school district eo an. Liin ewōr make ṅōn emṅ im waan make wa, eo ro mōttan im ro uwaan baamḷe eo an rej ettōr kake ṅe Pat ej aikuj iaḷ.

Ke eaar 10 iio dettan, Pat ekar jikejuuḷ ṅan bar kōmṅane juon medical procedure ṅan ṅa mejjan an dikḷōk an loḷōkjen. Ro jinen im jemen kar iien otemjej jiroṅ e lukkuun ta eo eaar tōn waḷōk ikkijen an taktō, bōtaab kōn jet un ko raar jab jiroṅ e kōn jekjek jab in eḷap tata. Ke ro jinen im jemen raar jiroṅ e bwe jekjek eo emōj kar jikejuuḷi, Pat, ilo naan ko an jinen, “ekar juon inepata.” Pat eaar ettōrḷōk ṅan ruum eo juon bōtaab tok ālik bar jepḷaakḷōk im ba ṅan ro jinen im jemen kōn jet illu,





“In jiroñ komro ta. Ijelā, Anij ejelā, im komro maroñ jelā barāinwōt. Inaaj pilo ilo aolepān mour e aō!”

Jet iiō ko remootłok, Pat ekar ilok ñan California ñan lołok ro uwaan baamle eo me raar jokwe ijōñ. Ke liin caar pād inamōj ippān ļaddik eo mañden jilu iiō dettan, caar jiroñ e, “Anti Pat, etke kwojjab baj kajjitōk ippān Jemed Ilañ ñan lewaj ñan eok māj ko rekāal? Kōnke eļāññe kwoj kajjitōk ippān Jemed Ilañ, Enaaj lewaj ñan eok jabdewōt kwoj kōñaan. Kwoj aikuj in baj kajjitōk Ippān.”

Pat caar ba caar bwilōñ kōn kajjitōk eo bōtaab kar uwaak, “Ekwe, jet iien Jemedwōj Ilañ ejjab jermal āinwōt in. Jet iien Ej aikuji eok ñan katak juon men, im kōn menin E ejjab lewaj ñan eok aolep men kwoj aikuj. Jet iien kwoj aikuj kōttar. Jemedwōj Ilañ im Rilomqor eo rejelā ta eo emman tata ñan kōj im ta eo jej aikuji. Kōn menin Rejjamin naaj lewaj ñan kwe aolep men ko kwoj kōñaan ilo iien eo kwoj kōñaan.

Ikar jelā kajjien Pat iumwin elōñ iiō ko im ejjab to caar jiroñ e bwe iaar nōbar jekjek eo me liin ej iien otemjej emman im mōñōñō. Liin caar uwaak, “Ekwe, kwojjañin pād ippa ilo mweo, kwonañin ke? Ewōr aō iien ko. Ekar bwe an wōr aō apañ ko kōn būromōj, im caar ļap aō jañ.” Mekarta, liin caar kakobaba, “Jān iien ñan iien iaar jino aō jab lołokjeñ, caar juon apañ, bōtaa

iaar jelā bwe Jemed Ilañ im Rilomqor eo raar pād ippān baamle eo aō im ña. Kōm kar kōmmane ilo wāween eo emman tata kōm kar maroñe, im ilo tōmak eo aō, kōm kar kōmmane ilo wāween eo ejimwe. Iaar erom juon armej eo ebwe an jeraamman, im eļap tata iaar juon armej eo emōñōñō. Ij keememej Pein ilo an pād ilo aolep men. Ñan ro me rej kajjitōk ippa eļāññe ij illu kōnke ipilo, ij uwaak, “Wōn eo inaaj illu ippān? Jemed Ilañ ej pād ippa ilo menin; ijjab make iaaō. E ej pād ippa aolep iien.”

Ilo jekjek in, ikdeele eo an Pat ñan bar bōk lołokjeñ eo an jamin naaj lełok ilo mour in. Bōtaab mato eo an, kar ekkatak jān jemen, ej “Menin barāinwōt enaaj jako.”<sup>10</sup>

Būrejtōn Henry B. Eyring caar ba, “Jemed ej ilo iien in kile eok, enjake ko am, im aikuj ko ilo jetōb im kanniōk an aolep ro ipeļakūm.”<sup>11</sup> Mool in eļap im ekaenōmman maroñ loe ilo eñjake ko jilu iaar kwaļoki.

Ro jeiū im jatū, jet iien jar ko ad emōkaj aer uwaak kōn tōprak eo jej kōjatdikdik kake. Jet iien jar ko ad rejjab uwaak ilo wāween eo jej kōjatdikdik kake, aaet kōn iien eo jej ekkatak bwe Anij ewōr an kōjeraamman ko reļlapłok kar kōpooji ñan kōj mōkta jān ad kōtmene. Im jet iien kajjitōk ko ad rejimwe ñan Anij rejjamin naaj letok ilo mour in.<sup>12</sup> Āinwōt an Elder Neal A.

Maxwell kar ba, “Tōmak ej barāinwōt koba lōke ilo iien eo an Anij.”<sup>13</sup>

Ewōr ippād kallimur eo bwe ilo wāween eo An make im ilo iien eo An make, Jemed Ilañ enaaj kōjeraamman kōj im ña mejlan aolep ipepata ko ad, kalijōkłok ko, im inepata ko.

Ñan kouti Kiiñ Benjamin: “Im eļapłok, ikōñaan bwe komin ļomnak kōn jekjek eo ejeraamman im ekōmōñōñō an ro raar kōjparok kien ko an Anij. Bwe lo, rej jeraamman ilo aolep men ko otemjeļok, jimor ilo kanniōk im jetōb; im eļāññe renaaj dāpdep wōt ilo niknik ñan jemłokin naaj bōk er ilo lañ, bwe ren maroñ jokwe ippān Anij ilo wāween mōñōñō eo ejeļok jemłokin. O keememej, keememej bwe men kein remool; bwe Irooj Anij caar kōnono e.”<sup>14</sup>

Ijelā bwe Anij ej roñjake jar ko ad.<sup>15</sup> Ijelā bwe āinwōt juon eo jelā kajjien, Jemed eo ej iakwe, Ej uwaake jar ko ad ilo weppān, ekkar ñan māletlet eo An ejeļok jemłokin, im ilo wāween ko me renaaj ñan jeraamman im kōjeraamman eo ad aorōk tata. Ij lukkuun in kamool ilo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

- 1 Nipai 11:17; lale bar 1 Jon 4:8.
- 2 Lale Russell M. Nelson, “Revelesōn ñan Kabuñ eo, Revelesōn ñan Mour ko Ad,” *Liaona*, Māe 2018, 93–96.
- 3 Matu 6:8.
- 4 Katak im Bujen ko 38:2.
- 5 Naan ko an Mormon 1:7.
- 6 Leta eo an make.
- 7 Matu 10:29–31.
- 8 Lale Jenesis 37:20, 26–28.
- 9 Jenesis 45:5–8.
- 10 Jān juon intōrpiu an make ippān Patricia Parkenson, Tij. 10, 2018.
- 11 Henry B. Eyring, “An Jetōb En Maroñ Pād Ippāmi,” *Liaona*, Māe 2018, 88.
- 12 Lale Jeffrey R. Holland, “An High Priest of Good Things to Come,” *Liahona*, Jan. 2000, 42–45.
- 13 Neal A. Maxwell, “Lest Ye Be Wearied and Faint in Your Minds,” *Ensign*, May 1991, 90.
- 14 Mosaia 2:41.
- 15 Lale “Power of Prayer,” [mormon.org/beliefs/power-of-prayer](http://mormon.org/beliefs/power-of-prayer).



JĀN ELDER DIETER F. UCHTDORF  
*Jān Doulu eo an Joñoulruo Rijilōk ro*

# Jerbal In Mijenede: Kwaļok Ta eo Kwoj Lukkuun Tōmak im Eñjake

*Jekdoḡon ia eo kwoj pād ie ioon laļ in, ekanooj  
lōñ iien ko remḡman ñan kwaļok naan eo  
emḡman an gospel eo an Jisōs Kraist.*

Allōñ eo ļok Joñoulruo eo kar kajjitōk  
ippāer jān rikanaan eo ad ejitō nbōro,  
Būrejtōn Russell M. Nelson, ñan ilok  
ippānļok ñan aje eo an Rome Italy  
Tampeļ. Ke iaar ilok, iaar ļomḡnak kōn  
Rijilōk Paul im iaļ ko an. Ilo tōre eo  
an, ñan etal jān Jerusalem ñan Rome,  
emaroñ in kar bōk 40 raan ko. Rainin,  
ilo juon iaan baļuun ko remḡman tata  
ippa, ebōk edikļok jān 3 awa ko.

Ro retijemļok ilo Baibōļ rej tōmak  
bwe Paul eaar pād ilo Rome ke eaar jet  
iaan leta ko an, ko raar kanooj aorōk ilo  
kōkajoorļok membōr ao Kabuñ in ilo  
tōre ko barāinwōt ilo tōre in.

Paul im membōr ro jet an Kabuñ  
eo etto, *Armej ro Rekwojarjar ilo Raan ko  
mōkta*, raar lukkuun jeļā kōn kaarme-  
jete. Elōñ raar lukkuun kaeñtaan er,  
emḡool ñan mej.

Ilo iio ko 200 remootļok, membōr ro  
an Kabuñ eo an Jisōs Kraist kar kōjep-  
ļaaktok, *Armej ro Rekwojarjar ilo Raan-ko*

*Āliktata*, raar barāinwōt ioon kaeñtaan-  
an ilo elōñ jekjek ko. Bōtaab jekdoḡon  
kaeñtaanan eo (im jet iien kōnke jān e),  
Kabuñ eo an Jisōs Kraist im Armej ro  
Rekwojarjar ilo Raan-ko Āliktata eaar  
wōnḡmaanļok wōt in eddōk im kiiō loe  
ilo aolepān laļ in.

## **Ekanooj in Łap Ijo ñan Kōmḡmane**

Ijowōt ke, mōkta jen ad kōmḡman  
mākūtūt ko ñan keemem, im kōjeraamḡ-  
man kōj make kōn tōprak in ekabwilōñ-  
lōñ, jej aikuj meļeļe kōn eddōkļok eo an  
Kabuñ in im aorōk eo an.

Ewōr enañin joñan in jiljilimjuon im  
jimettan pilien armej ro ilo laļ in, keidi  
ñan 16 jimḡ milien ro uwaan Kabuñ eo  
an Jisōs Kraist im Armej ro Rekwojarjar  
ilo Raan-ko Āliktata—ilo mool juon  
kumi ekanooj in dik.<sup>1</sup>

Ilo tōre in, oran ro rej tōmak ilo  
Kraist ilo jet mōttan ko ilo laļ in rej  
dikļok.<sup>2</sup>

Jekdoḡon ilo Kabuñ eo kōjepļaa-  
tok an Irooj—mekarta aolepān uwaan  
kabuñ eo ej wōnḡmaanļok wōt in  
eddōkļok—ekanooj lōñ ro me rejjab  
bōk kōjeraamḡman ko an bōk kuñaan  
in Kabuñ eo raan otemjej.

Ilo bar juon wāween ba, jekdoḡon ia  
eo kwoj pād ie ioon laļ in, ekanooj lōñ  
iien ko remḡman ñan kwaļok naan eo  
emḡman an gospel eo<sup>3</sup> kōn gospel eo an  
Jisōs Kraist ippān armej ro kwoj ioon  
er, ekkatak kōn, im mour kake ak jermal  
im iaio ippāer.

Ilo iio eo ej jemļokļok, eaar wōr juon  
aō iien emḡman ekaitoktok limo ñan  
kanooj bōk kuñāo ippān mākūtūt ko  
an mijenede ro aolepān laļ in an Kabuñ  
in. Ekar emakijikij aō kejekļokjeñ im jar  
kōn kajjitōk eo eļap an Rilomḡor eo  
ñan ro Rikaļoraan—kōj, ajri ro Nejin—  
ñan “komḡwin ilok, im kōmḡman ri aelōñ  
ko otemjej bwe ren ri kaļora, im peptaj  
er ilo etan Jema im Nejin im Jetōb  
Kwojarjar.”<sup>4</sup>

Iaar kakkōt ñan uwaake kajjitōk eo  
“Ekōjkan ad, ainwōt membōr ro im rika-  
ļoor ro an Kraist, kakūrḡool eddo in ad  
eļap ilo mour ko ad raan otemjeļok?”

Rainin ij kajjitōk ippamḡ ñan kejek-  
ļokjeñ kōn eja kajjitōk eo wōt ilo būru-  
wōmḡ im amḡ ļomḡnak.<sup>5</sup>





### Juon Tōlan ñan kōmḡmane Jerbal in Mijenede

Emōj kar an ritōl ro an Kabuñ in kar kalikkar kūr eo “Aolep membōr ej juon mijenede!” iumḡwin ñoul iio ko.<sup>6</sup>

Membōr ro an Kabuñ eo an Jisōs Kraist—jimōr ilo tōre ko etto barāinwōt ilo tōre in ad—kar lōudiñdiñ im mōḡḡḡḡ in kar kwaḡḡḡḡ gospel eo ippān ro jeraer im mōḡtaer. Būruwier rej lōudiñdiñ kōn naan in kaḡool eo kōn Jisōs Kraist, im rej kōḡaan ilo ḡool bwe ro jet ren eñjake ejja lañlōñ eo wōt emōj aer loe ilo gospel eo an Rilōḡḡḡḡ eo.

Jet membōr in Kabuñ in rej āinwōt ewōr ippāer juon tōlan ñan kōmḡmane menin. Rej iakwe āinwōt ro rej jutak kōn gospel eo. Kōn lōke im lemōḡḡḡḡ rej jeral im tōl jeral eo āinwōt membōr mijenede ro.

Ijowōt ke, ro jet iaad eḡapḡḡḡ aer aepedped. Ñe jeral in mijenede ej ekōnono kake ilo kweilōk ko an Kabuñ in, bar ko rej jidik wōt aer walḡḡḡḡ ḡae rej penjak ilo jea eo kadu in wōt juon ajri, mejeer rej kalimḡḡḡ jeje ko rekwojarjar ak kilōk ilo kejekḡḡḡḡ ñan jab lale mejān membōr ro jet.

Etke jej wōjake wāween in? Bōlen kōnke jej eñjake ad bōd kōn jab kōmḡmane eḡapḡḡḡ ñan kwaḡḡḡḡ gospel eo. Bōlen jej eñjake jab jeḡā kōn ekōjkan

kōmḡmane. Ak jemaroñ eñjake mijak ilo ad kōmḡmane juon men enaaj kōmḡmane menin an jab emḡḡan ad mour.

Ij meḡeḡe menin.

Bōtaab keememej, Irooj ejjañin kar aikuji kijejeto ko an mijenede retijemḡḡḡ, weppāān. Ijellōkin, “Irooj ej eaikuju bōro eo im lōmḡḡḡ eo emōḡḡḡḡ.”<sup>7</sup>

Eḡaññe emōj aḡ kadede mōḡḡḡḡ in kōmḡmane jeral in mijenede, jouj im etal wōt, im jutak āinwōt juon waanjoñak ñan ro jet. Irooj enaaj kōjeraamḡḡan komḡ.

Eḡaññe, mekarta, kwoj eñjake bwe kwaar aepedped ñe ej itok ñan kwaḡḡḡḡ ennaan eo an gospel eo, imaroñ ke kwaḡḡḡḡ ḡalem men ko renaaj kōmḡḡan bwe kwon jab eñjake bōd eo me aolep remaroñ kōmḡḡan ñan bōk kuḡaan ilo kūr eo eḡap an Rilōḡḡḡḡ eo ñan jipañ aiintok Israel?

### ḡalem ḡōmḡḡḡ ko Rejem Waan

**Juon, kepaakḡḡḡ Anij.** Kien eo eḡap tata ḡoktata ej ñan iakwe Anij.<sup>8</sup> Ej un eo eḡap tata etke jej pād ioon laḡ in. Kajjitiḡin eok make, “Ij ke lukkuun in tōmak ilo Jemedwōj Ilañ?”

“Ij ke iakwe im lōke E?”

Aḡ epaakḡḡḡ Jemedwōj Ilañ, meram eo An ej ḡapḡḡḡ im lañlōñ eo enaaj romaakḡḡḡ ḡān itulowaamḡ. Ro jet renaaj kile bwe ewōr juon men āinjuon

im ejenḡlok kōn kwe. Im renaaj kajjitiḡ ippamḡ kake.

**Ruo, kobrak būruwōm kōn iakwe ñan ro jet.** Eñin ej kein eo eḡap kein karuo.<sup>9</sup> Kajjicoñ ḡool in lōmḡḡḡ kōn aolep ro ipeḡaakūḡ āinwōt juon nejn Anij. Jeral in karejar ñan er—jekḡḡḡḡ ta eḡaññe etaer rejjab waḡḡḡ ilo laajrak in ḡaan im kōrā jeid im jatid ilo jeral in karejar eo.

Ettōñ ippāer. Lemōḡḡḡḡ ippāer. Jañ ippāer. Kautiej er. Kōmour, ḡōñaj, im kōkajoorḡḡḡ er.

Kajjioñ anōk iakwe eo an Kraist im wōr meanwōd ñan ro jet—jekḡḡḡḡ ñan ro me rejjab jouj ñan eok, ro rej kajjirere kōn eok im kōḡaan kakkure eok. Iakwe er im kōmḡḡan emḡḡan ñan er āinwōt ajri ro mōḡtamḡ nejn Jemedwōj Ilañ.

**Jilu, kajjicoñ etetal ilo iaḡ in rikaḡoor.** Ilo an iakwe eo aḡ ñan Anij im ajri ro nejn ḡwilalḡḡḡḡ, ebaarāinwōt aḡ kallimḡḡ ñan ḡoor Jisōs Kraist.

Kwoj katak kōn iaḡ eo An ḡān kwoj-kwoj ioon naan eo An im roñjake im kōjerbal katak ko an rikanaan im rijilōk ro raan kein. Kwoj eddōkḡḡḡ ilo lōke im ketak ñan ḡoor iaḡ eo An ilo ad ekōnono ippān Jemedwōj Ilañ kōn juon bōro epidodo katakin, ettā.

Etetal ilo iaḡ eo an rikaḡoor ebōk kaminene—kajjojo raan, jidik kōn jidik,

“joug kōn jouj,”<sup>10</sup> “lain im bar lain.”<sup>11</sup> Jet iien jej kōmḡman wōnḡmaanḡḡok ak wōnḡmaanḡḡok ekanooj pen im raḡḡok.

Men eo eaorōk ej bwe kwojjab ebbweer; jej kajjeioñ wōt ḡnan kōmḡman bwe en jetjet. Ilo jemḡḡokin kwonaaj erom emḡmanḡḡok, ḡḡōḡḡōḡḡok, im ḡḡapḡḡok aḡ kōjparok kien ko. Ekōnono ippān ro jet kōn tōmak eo aḡ enaaj erom ekkā im make waḡḡok. Ilo ḡḡool, gospel eo enaaj erom juon ḡḡōttan emenin aikuj, aorōk in mour ko ami joñan jamin eñjake jab *bwilōñ* ḡnan kōnono kake ippān ro jet. Emaroñ jab waḡḡok ilo iien eo emōkaj tata—ej juon kijejeto ilo aolepān mour. Bōtaab enaaj waḡḡok.

**Emān, kwaḡḡok ta eo kwoj tōmak im eñjake.** Ijjab kajjitōk bwe kwon jutak ilo juon kona in iaḡ kōn juon kein kōnnaan im lamōj kōn juon eoon in Bok in Mormon. Ta eo ij ba ej bwe kwon aolep iien kappukōt iien ko remḡman ḡnan kwaḡḡok kabuñ eo aḡ ilo wāween ko rej make waḡḡok im ekkā ippān armej ro—jimor ilo nememeyn armej barāinwōt ilo online. Ij kajjitōk bwe kwon “jutak āinwōt rikamool ro”<sup>12</sup> an kajoor eo an gospel eo ilo iien otemjej—im ñe emenin aikuj, kōjberbal naan ko.<sup>13</sup>

Kōnke “gospel eo an Kraist . . . ej kajoor an Anij ḡnan ḡḡomḡḡor,” komaroñ in lōke, peran, im ettā ilo ad kwaḡḡoke.<sup>14</sup> Lōke, peran, im ettān remaroñ āinwōt kwalḡḡok ḡḡwil ko me rejjab waḡḡok ilo juon armej ilo iien eo wōt, bōtab rejjab. Rej kwaḡḡok kajjitōk eo an Rilḡḡomḡḡor eo ḡnan jab ḡḡooj aorōk ko im pedped in katak ko an gospel eo iumḡwin juon jepe ak ḡnan kōromaakḡḡok meram eo aḡ, bwe jermal ko aḡ remḡman ren maroñ kaiboojo Jemaḡ ilo Lañ.<sup>15</sup>

Ekanooj lōñ wāween ko rekkā im make waḡḡok ḡnan kōmḡmane menin, jān ḡḡakūtkūt ko raan otemjej an jouj ḡnan naan in kamool ko an juon make ilo YouTube, Facebook, Instagram, ak Twitter ḡnan bwebwenato ko reḡem waan

ippān armej ro kwoj ioon er. Iiō in jej ekkatak jān Kallimur Ekāal ilo ḡḡoko imōd im ilo Jabōt Jikuul. Juon iien emḡman ekabwilōñlōñ ḡnan kajjitōk ippān ro ḡḡōttamḡ im ro rūturiūḡ ḡnan itok ḡnan jar im ḡnan imōko imōmi ḡnan ekkatak kōn Rilḡḡomḡḡor eo ippamḡ. Kwaḡḡok ippāer Gospel Library app eo, ijo remaroñ lo *Itok, ḡḡoor Eō*. Eḡḡañne kwojeḡḡ kajjien jodikdik ro im baamḡle ko aer, leḡḡok ḡnan er *Nan Kōkajoorḡḡok Jodikdik ro* bok jidikdik eo im kajjitōk ippāer ḡnan itok im lale ekōjkan an jodikdik ro ad kajjioñ ḡnan mour kōn pedped in katak ko.

Eḡḡañne jabdewōt ej kajjitōk kōn wiikān eo aḡ, jab aepedped ḡnan kōnono kake ta eo kwaar eñjake ilo jar. Jiroñ er kōn ajri jiddik ro me raar jutak imāan in jarlepju eo im al kōn ketak kōn ekōjkan aer kajjioñ āinwōt Jisōs. Kōnono kōn kumi in jodikdik eo me eaar joḡḡok iien jipañ rūtto ro ilo imōñ rūtto ro ḡnan kōmḡmane bwebwento ko aer make. Kōnono kōn oktak eo ejkab kōmḡman ilo jikejuul in kweilḡok in Jabōt eo ad im ekōjkan an kōjeraamḡman baamḡle eo aḡ. Ak kōmeḡḡeḡeḡe etke jej kōmejajaik bwe eñin ej Kabuñ eo an Jisōs Kraist im bwe jej Armej ro Rekwojarjar ilo Raan-ko *Aliktata*, āinwōt ejja an membōr ro an Kabuñ eo etto kar barāinwōt ḡḡa etaer *Armej ro Rekwojarjar*.

Ilo jabdewōt wāween ko me rej make waḡḡok im ekkā ḡnan eok, kwaḡḡok ippān armej ro etke Jisōs Kraist im Kabuñ eo An rej aorōk ḡnan kwe. Karuwaineneik er ḡnan “*kwōñ itok im lo e*.”<sup>16</sup> Innām kōketak er ḡnan *itok im jipañ*. Ekanooj lōñ iien ko remḡman ḡnan armej ḡnan jipañ ilo Kabuñ in ad.

Jar ejjab ḡnan wōt mijenede ro ḡnan pukōt rikāalet ro. Jar raan otemjej kōn aolepān būruwōḡḡ bwe kwonaaj lo ro me renaaj *itok im loe, itok im jipañ*, im *itok im pād wōt*. Jab meḡḡokḡḡok in kobaik wōt mijenede ro ilo kijejeto ko aḡ. Komḡij āinwōt enjeḡ ro, pojak ḡnan jipañ!

Ñe kwoj kwaḡḡok naan eo emḡman, gospel eo an Jisōs Kraist, kōmḡman āindein kōn iakwe im kijenmej. Eḡḡañne jej kōnono ippān armej ro kōn juon wōt kōtmene bwe ejjab to renaaj kōḡḡak juon nuknuk mouj im kajjitōk kōn naan in kōmeḡḡeḡe ko ḡnan jikin peptaij eo epaak tata, ebōd ad kōmḡmane.

Jet rej itok im lale naaj, bōlen, jamin kobatok ilo Kabuñ in; jet naaj ilo juon iien tokālik. Ej aer kāalet. Bōtaab men jab in eban ukōt ad iakwe ḡnan er. Im eban ukōt kijejeto ko ad rekalmomo ḡnan wōnḡmaanḡḡok wōt in karuwaineneik kajjojo im baamḡle ko ḡnan *itok im loe, itok im jipañ*, im *itok im pād wōt*.

**ḡḡalem, lōke Irooj ḡnan jermal kabwilōñlōñ ko An.** Meḡḡeḡe bwe ejjab aḡ jermal ḡnan ukōt armej. Ej jermal eo an Jetōb Kwojarjar. Jermal eo aḡ ej ḡnan kwaḡḡok ta eo kwoj eñjake im tōmak im mour jokkun wōt juon ippān tōmak ko aḡ.

Kōn menin, kwon jab ebbweer eḡḡañne juon ejjab bōk ennaan eo an gospel eo ilo iien eo emōkaj tata. Ejjab aḡ likjab.

Ej ikōtaan kajjojo armej im Jemedwō Ilañ.





Eddo eo aṃ ej ñan iakwe Anij im iakwe ro rütürüm, ajri ro Nejin.

Tōmak, iakwe, kōmṃan.

Łoor iaḷ in, im Anij enaaj jerbali kabwilōnlōn ko kōn kwe ñan kōjeraamṃan ajri ro Nejin raorōk.

Łōmṃak kein ḷalem renaaj jipaṃ eok ñan kōmṃane ta eo rikaḷoor ro an Jisōs Kraist raar kōmṃane jān tōre ko etto. Gospel eo An im Kabuñ eo An rej juon ṃōttan eo aorōk an mour eo aṃ im kōn wōn kwe im ta eo kwoj kōmṃane. Kōn menin, karuwaineneik ro jet ñan *itok im loe* im *itok im jipaṃ*, im Anij enaaj kōmṃane jerbali in ḷomṃoren eo An, im renaaj *itok im pād wōt*.

### Ak Ta eo Ejaññe Ej Pen?

“Ak,” komaroñ kajjitōk, “ta eo ejaññe ij kōmṃane aolepān menin im armej ejjab emṃan aer uwaak? Ta eo ejaññe rej ba nana kōn Kabuñ in? Ta eo ejaññe ebōjrak aer ṃōttāik eō?”

Aaet, bōlen enaaj waḷok. Jān tōre ko etto, rikaḷoor ro an Jisōs Kraist ekar emakijkij aer kaeñtaan er.<sup>17</sup> Rijilōk Piter eaar ba, “Lañlōn . . . kōn aṃ bōk ṃōttan eñtaan ko an Kraist.”<sup>18</sup> Armej ro Rekwōjarjar ilo tōre ko ṃokta raar lañlōn “bwe emōj likūt er im tōllōkun kōn aer eñtaan kōn āt eo.”<sup>19</sup>

Keememej, Irooj ej jerbali ilo wāween ko an rekabwilōnlōn. Emaroñ in bwe

jān uwaak eo aṃ āinwōt an Kraist ñan kowaan juon bōro epen emaroñ in pidodo.

Āinwōt juon Rijilōk an Jisōs Kraist, ij kōjeraamṃan koṃ kōn *lōke* ñan erom juon naan in kaṃool emour kōn aorōk ko an gospel eo, kōn *peran* ñan iien otemej kile āinwōt juon membōr in Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan-ko Āliktata, kōn *ettā* ñan jipaṃ ilo jerbali eo An āinwōt juon kakōḷje in aṃ iakwe ñan Jemedwōj Ilañ im ajri ro Nejin.

Ro ṃōtta rejitōn bōro, koṃ naaj lañlōn ilo jeḷā bwe kwoj juon ṃōttan eo aorōk ilo koba eo an Israel kar kōnono kake jān etto, kōpooj ñan itok eo an Kraist ilo “kajoor im wōj eḷap; ippān aolep enjeḷ ro rekwōjarjar.”<sup>20</sup>

Jemedwōj Ilañ ejeḷā kajjiōmṃ. Irooj ej iakwe eok. Anij enaaj kōjeraamṃan eok. Jerbali in ej ekkapit jān E. Komaroñ kōmṃane menin. Jemaroñ aolep kōmṃane menin ippān doon.

Ij lukkuun kaṃool ilo etan Jisōs Kraist, amen. ■

### KAKEEMEMEJ KO

1. Rikanaan eo ebuñbuñ Nipai eaar lo ilo viṣōn eo bwe jekdōṃan ta Kabuñ eo an ḷaam eo an Anij enaaj ajeded “ioon mejan laḷ,” kōnke kōn nana eo ilo laḷ in aolepān “oran [enaaj kar] iiet” (1 Nipai 14:12; lale barāinwōt Luk 12:32).
2. Ñan waanjoñak, juon ekkatak ejjab to jān Pew Research Center eo kar lo bwe ilo

United States, “bōkjāan eo an rütto (iio ko 18 im rüttoḷok) me kōmeḷjeik er make āinwōt ro rej tōmak ilo Kraist ekad wōtḷok epaakeḷok ralitōk bōkjāan point ilo jiljilimjuon allōn ko, jān 78.4% ilo . . . 2007 ñan 70.6% ilo 2014. Ilo eja tōre eo wōt, bōkjāan in Riamedka ro me rejjab ṃōttan juon kabuñ—kōmeḷjeik er make āinwōt ro rejjab tōmak ewōr Anij ak ‘ejeḷok juon aer kabuñ’—ekar kalōnḷok eḷapḷok jān jiljino point ko, jān 16.1% ñan 22.8%” (“America’s Changing Religious Landscape,” Pew Research Center, May 12, 2015, pewforum.org).

3. Naan eo *gospel* ej meḷje in “naan emṃan.” Naan eo emṃan ej bwe Jisōs Kraist eaar kōmṃane juon Pinmuure ewepṃan me enaaj ḷomṃoren aolep armej jān lōb im kōjeraamṃan kajjiō ekkar ñan jerbali ko an. Pinmuur eo eaar ijino kōn ijitōn eo An ilo laḷ eo ṃokta, kar wōmṃaanḷok wōt ilo mour eo An ion laḷ in, im kar jemḷok kōn Jerkapeje eo An aiboojoj. ḷoḷok ko an baibōḷ kōn mour eo An ion laḷ in, jerbali in karejar eo, im kaarmejet eo ṃa etaer Gospel: Matu, Mark, Luk, im Jon.
4. Matu 28:19.
5. “Emṃool Ij ba ñan koṃ, ro jera, Ij likūt ennaan kein ippemi ñan kolmānḷokijej kaki ilo būruōmi” (Katak im Bujen ko 88:62).  
“Lo, Ij ba ñan eok, bwe kwōj aikuj ekkatak kake ilo ḷōmṃak eo am; innām kwōj aikuj kajjitōk Ippa ejaññe e jimwe, im ejaññe e jimwe Inaaj kōmṃan bwe en māññāñ būruōm iloam; kōn menin, kwo naaj enjake bwe e jimwe” (Katak im Bujen ko 9:8).
6. Būrejtōn David O. McKay eaar kōketak “aolep membōr [rej erom] juon mijenede” ke eaar tōl European Mijer eo jān 1922 to 1924, im ekar kwaḷok eja ennaan eo wōt ippān Kabuñ in ilo kweilok eo eḷap ilo kar 1952 (lale “Every Member a Missionary” Motto Stands Firm Today,” Church News, Feb. 20, 2015, news.ChurchofJesusChrist.org).
7. Katak im Bujen ko 64:34.
8. Lale Matu 22:37–38.
9. Lale Matu 22:39.
10. Katak im Bujen ko 93:12.
11. Aiseia 28:10.
12. Mosaia 18:9.
13. ḷōmṃak in ej emakijkij nōbar Saint Francis of Assisi; lale barāinwōt Jon 10:36–38.
14. Rom 1:16.
15. Lale Matu 5:15–16.
16. Jon 1:46; eoon eo eorōk kar kabaiktok.
17. Lale Jon 15:18.
18. 1 Piter 4:13, English Standard Version; lale barāinwōt eoon 1–19 ñan eḷapḷok kōn ekōjkan an rikaḷoor ro an Kraist aikuj in kar lo eñtaan eo kōn ankanan gospel eo.
19. Jerbali 5:41.
20. Katak im Bujen ko 45:44.



JĀN BISOP W. CHRISTOPHER WADDELL  
*Rikakpilōklōk eo Kein Karuo ilo Bisoprik eo ej Tōl*

# Āinwōt An Kōmḡḡane

*Ilo ad pukōt n̄an jermal in karejar āinwōt E,  
jenaaj pok iien ko remḡman n̄an meḷḷokḷok koj  
im kotak ro jet.*

Emāron 18 allon remootḷok, ilo fall eo ilo 2017, būratōr eo ao Mike me 64 an iio ekar karoñ eō ke elōñ an nañinmej in kāānjer ilo lojeen. Ekar barāinwōt ba n̄an n̄a bwe ekar bōk juon kōjeraamḡḡan an priesthood jān eo ekar ikutkut an loḷok, im bwe emōj an loḷok bisop eo an. Ekar barāinwōt jilkintok ilo text juon pijaan tampeḷ eo ilo Oakland California eo ekar pijaiki jān aujpitoḷ eo ekar takto ie, ippan tok naan in ilo pija eo “Lale ta in imaron loe jān ruum̄ e aō ilo aujpitoḷ.”<sup>1</sup>

Ikar lukkuun ilbōk kōn naan ko an kōn riloḷok ro, kōjeraamḡḡan ko an priesthood, bisop ro, im tampeḷ āinwōt

ikar ḷōmḡnak men kein kōn kāānjer. Kōjjeḷā, Mike, juon pris an Aaronic Priesthood, ekar jab etal im jar ekebaak enañin 50 iio.

Āinwōt juon baamḷe, jekar ikdeelel ilo mour in jetōb eo an āinwōt am kar ilo an kar kajjicoñ tarinaeiki nañinmej in kāānjer, eḷap tata kōn ikutkut in kaj-jitōk ko an kōn Bok in Mormon, kajoor eo an liāp, im mour alikin mej. Ilo an eḷḷāḷok allōñ ko im kāānjer eo ekar ḷapḷok, kar aikuj eḷapḷok im elōñḷok kain n̄an jibañ nañinmej eo an, rekar kōmḡakūt Mike n̄an Utah im Huntsman Cancer Institute.

Ālikin jet iien an kar itok, Mike kar loḷok jān John Holbrook, eo ekar juon ward mijen ritol ilo ward eo ej jermal āinwōt rilale ilo ijo ej kiiō jokwe ie. John ekar ba bwe “ikar lukkuun loe ippa make bwe Mike ej laddik eo nejin Anij” im bwe jemjerā eo aerro ekar mōkaj an eddōk, kar tōḷḷok John bwe en erom āinwōt de facto būrator ilo jermal in karejar nan Mike. Ekar wōr juon iien eo emōkaj ej aikuj kōmḡḡan n̄an karuwainene mijenede ro n̄an loḷok, ako būrator eo aō ekar jab bōke, ako juon allōñ ilo jemjerā in aerro, John ekar bar kajjitōk, kōme-ḷeḷeik Mike, “Ij lōmḡnak enij emḡḡan ippem rōn kōn naan in gospel in.”<sup>2</sup> Iien in karuwainene eo ekar wanḡḡaanḷok, kar tōḷḷok n̄an katak ko ippān mijenede ro, barāinwōt ippān Bisop Jon Sharp, eo bwebewnato ko aerro ekar tōḷḷok bwe Mike en bōk kōjeraamḡḡan eo an petriak eo an, 57 iio alikin an kar peptaj.

Ilo Tijemḡba in iio eo ḷok, ālkin allōñ in maḡmaḡ, Mike ekar kālet n̄an bōjrak jān an bōk uno in kāānjer, eo ekar leḷok jet kain bar abūnono ko n̄an anbwini, im n̄an baj kōḷḷok bwe mejatoto en make kōmour e. Jekar rōn jān taktō eo an ke elōñ wōt jilu allōñ in an Mike nej mour. Ilo raan in mour kein an, kajjitōk kōn gospel in ekar wanḡḡaanḷok wōt—āinwōt lotok ko im jipañ ko jān ritōl ro an priesthood ro im ro mōttan ilo jikin lale eo. Ilo iien loḷok ko am ippān Mike, ekkā am loe kape in Bok in Mormon ioon juon tābōl ilo turin beet eo an ilo am kōnono kōn Jeplaaktok eo an gospel in, kii ko an priesthood, im elōñḷok kajjitok kōn tampeḷ im mour indeeo an armej.

Ilo ioḷap in Tijemḡba eo, ippān epād kōjeraamḡḡan eo an petriak, Mike ekar kajoorḷok, im jilu allōñ in an mour ekar kanooj in ḷap. Jekar karrōk bwe en kobatok ippem ilo Kūrijmoj, ilo Iiō eo Ekāal, im ko jet. Ilo Tijemḡba 16, ikar bōk juon call eo ikar jab kōtmāne kake jān Bisop Sharp, eo ekar kōjjeḷā iō bwe e im stake





büreejtōn eo rekar kōnnaan ippān Mike, ekar loe bwe ekar weppān nān bōk Melkisedek Priesthood eo, im kajjītōk nāat ijjab boub bwe in pād. Kaiñi eo kar karōke nān Bōlaide ɳe, Tijemba 21.

Ke raan eo ekar itok, lieo ippa, Carol, im nā kar etal nān mōn lale armej eo im ekar mōkaj aer ioon komro ilo hallway eo ke iturin ruum̄ eo an im karoñ kōm̄ bwe Mike ekar jako an emenono. Kōm̄ kar deļoñe ruum̄ eo im loe petriak eo eo, bisop eo, im stake büreejtōn eo rej kōttar—innem Mike ekar kōppellōk mejān. Ekar kile nā im ba bwe ekar roñ aō etal im ekar pojak nān an bōke priesthood eo. 50 iio alikin an kar ekkapit āinwōt juon Aaronic Priesthood, ikar marōn, bok jipañ jān ritol ro, nān leļok im kab kapit būrator eo aō nān Melkisedek Priesthood eo im kōjeraam̄man e nān opij eo an elder. ʘalem awa tokālik, Mike ekar jako, ilo an etal ļok ilo veil eo nān etal ippān ro jinem im jemōm āinwōt juon eo ekar kabwijer Melkisedek Priesthood eo.

Juon iio emootļok, juon kūr jān Büreejtōn Russell M. Nelson nān kōj kajjojo bwe jān lale ro jeid im jatid ilo wāween eo “eutiejļok, ekwojarjarļok.”<sup>3</sup> Kōnono kōn Rilōm̄ɳor eo, Büreejtōn Nelson ekar katakin bwe “Kōnke Kabuñ eo An in, jej āinwōt rikarejar ro An renaaj karejar nān juon, āinwōt Ekar kōm̄mane. Jenaaj karejar ilo Etan, kōn kajoor im maroñ eo An, im kōn An iakwe im jouj.”<sup>4</sup>

Ilo uwaak nān kūr in jān juon rikanaan an Anij, jermal ko nān karejar nān eo juon rej bōk jikin ilo aolepān laļ in, ilo jermal in tōl ko, ilo an membōr ro kōm̄mani jermal in karejar ko ilo tiljek, āinwōt aō ba ta eo ij kūr “ejjab ilo karōk” jermal in karejar ko, ilo an elōñ ro rej kwaļok iakwe eo an Kraist ilo uwaak in ta ko rej itok ilo ejjeļok jeļā. Ilo baam̄le ko an make, jej kamool, ilo epaak, jermal in karejar rōt in.

John, eo mōttan Mike, eo mōttan im karejar būrator eo an Mike im kar juon mijen büreejtōn, kijor ba nān mijenede ro an bwe “eļañne juon eo ilo laajrak eo aer ej ba bwe ‘ejjab ikdelel,’ en jab ebweer. Armej rej oktak.” Innem ekar ba nān kim, “Mike ekar kajoor an oktak.”<sup>5</sup> John kar mōkta juon mōttā, leļok aolep ta ko ej aikuji nān kōkajoor im jipañ, im mōttan eo ekar tōļļok nān iakwe im löke—ako jermal in karejar ko an ekar jab bojrak nān loļok ko rem̄man. John ekar jeļā bwe jermal in karejar ej lapļok jān mōttā im mōttā eo ej lapļok ilo ad jermal in karejar.

Ejjab aikuji bwe juon armej en eñ-taan, āinwōt būrator eo ao, kōn nanin-mej ko an mour in nān aikuji jermal in karejar eo. Aikuji kein rej itok ilo kajjojo ļam̄, joñak, im ed. Juon mama ak baba eo emake iaan; ripālele edikļok aer jar; juon eo em̄man ded ej apañ; juon mama eo emōk; mālejoñ in tōmak; jān, mour, ak apañ ilo mour an rimare ro—elaajrak kein ejjeļok jemļokin. Bōtaab, āinwōt

Mike, ejjeļok ej ettoļok an jako, im ejjab rimuj nān topar iakwe eo Rilōm̄ɳor eo.

Jej ekkatak jān jermal in karejar ilo peij ko an Kabuñ in bwe “ilo an lōñ jibadbad ko nān jermal in karejar, kijeje-to ko ad ilo jermal in karejar eaikuj in tōl kōn juon ikdelel nān jipañ ro jet bōk juon oktak eo em̄wilaļ an juon make nān erom̄ āinwōt Rilōm̄ɳor.”<sup>6</sup> Elder Neil L. Andersen ekar ba ilo wāween in:

“Juon armej eo em̄man emaroñ in jipañ juon kōn neen wa eo waan, bōkļok eo mōttan nān jikin taktō, mōñā ippān juon eo ebūrom̄oj, ak ettōñ dikdik im ba iakwe.

“Ak nān ļoor kien eo mōktata enaaj ioktok nān jermal ko raorōk kōn jermal in jipañ.”<sup>7</sup>

Nān kōkmanmanļok ad jermal in karejar āinwōt Jisōs Kraist, eaorōk nān keememej bwe kijejeto ko An nān iakwe, lōñaj, im kōjeraam̄man eaar juon kōttōbar eļap ijelōkkin tōpar aikuji ko. Eaar jeļā aikuji ko aer jen raan nān raan im kar wōr tiriam̄o kōn eñtaan ko aer ilo An kamour, naajdik, jeorļok bōd, im katakin. Ak Eaar kōñaan kōm̄man elōñ ļok jen bōk aikuji ko an rainin. Ekar kōñaan bwe ro rej ped ipelaakin nān ļoor E, nān jeļā E, im nān kōttōpare aolep kōttōpar ko aer.<sup>8</sup>

Ilo ad pukōt nān jermal in karejar āinwōt E,<sup>9</sup> jenaaj pok iien ko rem̄man nān meļokļok koj im kotak ro jet. Iien ko rem̄man remaroñ in jab jejjet, im ida-joñjoñe ikdelel eo ad em̄ool nān erom̄

eļap ļok āinwōt Māajta eo, eo ej unjen men otemjej, Pinmuur eo An Eļap, ekar wōrtokjān im jejjet. Ilo Matu jebta 25, ej kakeememej kōj elmen an Irooj eņjake kake kōj, űaat, āinwōt E, jej loļokjen kōn eņtaan ko, mālįjoņ ko, aod ko jej iooni reļļap ak ekkā ad jab loi:

“Itok, komį rimōņōņō an Jema, jolōt aelōņ eo ear pojak űan komį jān aolep pedped in laļ:

“Bwe I ar kwole im komį ar naajdik Eō: I ar maro, im kom ar kaidaak Eō: I ar ruwamāejet, im komį ar kadeļoņ Eō. . . .

“Innām ro remįan renaaj uwaak E im ba, Irooj, űāāt kōm ar lo Amį kwōle im naajdik Eok? Ak maro im kaidaak Eok?

“Nāāt kōmį ar lo Am ruwamāejet, im kadeļoņ Eok? . . .

“Im kiiņ eo enaaj uwaak im ba űan er, “Emool Ij ba űan komį, ilo ami kōmāman jabdewōt űan juon rein ro jatū ediktata, komį ar kōmāmane űan Eō.”<sup>10</sup>

Meņe jekar jermal āinwōt jermal in karejar būratōr im jįtōr ro, ak jekar kōmįan bwe jān loe aikuj ko an juon armej, rej kōketak kōj űan pukōt tōl im iaļ jān Jetōb eo—inmem űan jermal. Jemarōn ļōmņak ewi wāween eo emįan tata űan jermal, ako Irooj ejeļā, im kōn Jetōb eo an enaaj kwaļok ilo ad kate kōj. Āinwōt an Nįpai, eo “ekar tōl jān Jetōb, ilo an jaje mōkta ta ko [rej] aikuj kar kōmįani,”<sup>11</sup> jenaaj barāinwōt tōl jān Jetōb ilo ad kajįieoņ in āinwōt kein jermal ko ilo pein Irooj űan kōjeraamįman ro Nejin. Ilo ad kapukōt tōļ eo an Jetōb im lōke Irooj, jenaaj pād ilo iien im tōre ko jemarōn jeļā ia jej aikuj emįmakūt im kōjeraamįman—ilo bar juon wāween, jermal in karejar.

Enaaj wōr jet iien jenaaj kile juon aikuj ak eņjake likjab űan uwaak, ļōmņak bwe ta ko jej leļok ejjeļok tokjāer. Nan kōmįane āinwōt An kōmįane,<sup>12</sup> bōtaab, ej űan karejar ilo ad leļok ta ko jemarōne űan leļok im űan leke bwe



Irooj enaaj kōļapļok jermal ko ad űan kōjeraamįman ro “rej etetal ilo mour in.”<sup>13</sup> Ilo jet, emaroņ leļok menin letok eo an iien im taļōņ; űan ro jet, emaroņ naan ko rejouj ak likin ekajoor. Meņe jemarōn eņjake bwe jermal ko ad rej likjab, Būreejtōn Dallin H. Oaks ekar kwaļok juon katak aorōk kōn “men ko redik im pidodo.” Ekar katakin bwe men ko redik im pidodo rej kajoor konke rej karwainene kōj “jemjerā eo ad ippān Jetōb Kwojarjar,”<sup>14</sup> juon jemjerā eo ej kōjeraamįman jimor eo ej leļok im eo ej bōke.

Ilo an kar jeļā bwe mōttan jidik en kar jako, būratōr eo ao Mike ekar ba, “Elukkuun kabwilōņlōņ an naņinmej in kāāņjer ilo loje kōmįan bwe kwon rie ilo ta ko eļap aer aorōk.”<sup>15</sup> Kamoolol űan kōrā ro im emįman ro rekar loe jįpaņ eo, rekar jab ekajet, im kar jermal in karejar āinwōt Rilōmņor eo, ekar jab rimuj űan Mike. Nan ro jet, oktak emārōn itok tokalik; űan ro jet, bōlen ilo mour eo juon. Bōtaab, jej aikuj keememej bwe ejjab rimuj im bwe ejjeļok juon enaņin etal ettoļok jān iaļ in me ļeo im lio enįj tōpar Pinmuur eo an Jisōs Kraist, eo im ejjeļok jemļokin.

Ilo Oktoba eo ļok ilo kweilok eo eļap, Elder Dale G. Renlund ekar

katakin bwe “jekdoon ewi to in ad kar jako jān iaļ in . . . , iien eo jej kālet űan oktak, Anįj enaaj jįpaņ kōj roļtok.”<sup>16</sup> Kāālet eo űan oktak, bōtaab, ej kōn karuwainene, āinwōt “Ij ļōmņak kwonej mōņōņō in roņ kōn naan in gospel in.” Āinwōt ej jab rimuj űan Rilōmņor eo, ejjab iien emōkaj űan kōj űan leļok juon karwainene.

Ijtō in ej bōktok, bar juon alen, juon iien űan ad bar kōļmenļokjen kōn eņtaan in pinmuur eo an ad Rilōmņor, Jisōs Kraist eļap im ta eo Ekar kōmįmane űan kōj kajįojo kōn wōnāān eo eļap—wōņāān eo E make ekar ba “wun eo [An], eļap jān men otemjej, mijak kōn metak.” “Mekarta,” Ekar ba, “Iaar bōke im kadedeļok maanįpopo ko űan ro nejin armej.”<sup>17</sup>

Ij kamool bwe kōnke emōj An “kamōje,” aolep iien elōņ kōjatdikdik. Ilo etan Jisōs Kraist, Amen. ■

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JĀN BŪREEJTŌN HENRY B. EYRING  
*Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon*

# M̄weo Ijo Jetōb eo an Irooj ej Jokwe ie

*Kwonaaj lo jet iaan lañlōñ ko am̄ rejlap tata ilo  
kijejeto ko am̄ ñan kōm̄m̄ane m̄weo im̄ōm̄ juon  
jikin tōmak ilo Irooj Jisōs Kraist im̄ juon jikin me  
eobrak kōn iakwe.*

Ro jeiū im̄ jatū rejitōn bōro, ij kam̄mool-  
ol kōn kar kajitōk bwe in ekōnono ñan  
kom̄ ilo 189th Kweilōk in Elap an Kabuñ  
eo an Jisōs Kraist im̄ Armej ro Rekwo-  
jarjar ilo Raan-ko Āliktata. Ilo iien in ilo  
1830 eo, Josep Smith eaar kajutak Kabuñ  
in ium̄win tōl eo an Irooj. Eaar kōm̄-  
m̄ane ilo m̄weo im̄ōn Whitmer baam̄le  
iturinlōk Fayette, New York. Ekar ewōr  
jiljino membōr ro im̄ emaroñ 50 armej ro  
jet raar itok limo ilo raan jab eo.

Meñe ijjab jeļā ta eo Rikanaan Josep  
eaar ba ak ekōjkan an kar lale ke eaar  
jutak im̄aan kumi jidikdik eo, ijeļā ta  
eo armej ro ewōr aer tōmak ilo Jisōs  
Kraist rekar eñjake. Raar eñjake Jetōb  
Kwojarjar, im̄ raar eñjake bwe raar pād  
ilo juon jikin ekwojarjar. Em̄ool raar  
eñjake bwe raar koba ainwōt juon wōt.

Eñjake kabwilōñlōñ eo ej ta eo jej  
aolep kōñaan ilo im̄ōko im̄ōd. Ej juon  
eñjake me ej itok jān erom, ainwōt an  
Paul kar kōmeļeļeik, “ļōm̄nak an jetōb.”<sup>1</sup>

Jibadbad eo aō rainin ej ñan katakin  
ta eo ijeļā kōn ekōjkan ad maroñ karbōb  
ñan eñjake jab eo im̄ kūrtoke eñjake  
kwojarjar eo aitok kitien ñan an pād

ilo baam̄le ko ad. Ainwōt ami jeļā jān  
eñjake, bwe ejjab pidodo ñan kōm̄m̄ane.  
Akweel, utiej bōro, im̄ jerawiwi aikuj in  
kabōjraki. Iakwe eo erreō an Kraist aikuj  
itok ñan bōro ko an ro ilo baam̄le eo ad.

Adam im̄ Iv, Liai im̄ Sara, im̄ m̄am̄a  
im̄ baba ro jet jejeļā jān jeje ko rekwo-  
jarjar kar lo bwe juon idajoñjoñ epen.  
Aaet eaar wōr waanjoñak ko rōkektak  
kōn m̄ōñōñō eo ej wōnmaañlōk wōt ilo  
baam̄le ko im̄ im̄ōko ñan kaenōm̄m̄an  
kōj. Im̄ waanjoñak ko rej kōtļōk bwe  
jān lo wāween eo emaroñ waļōk ñan kōj  
im̄ baam̄le ko ad. Kwoj keememej ke  
bwebwenato eo jān 4 Nipai:

“Im̄ ālkin men kein eaar ejjelōk  
jum̄ae doon ilo āneo, kōnke iakwe eo  
an Anij eo eaar pād ilo buruōn armej ro.

“Im̄ eaar ejjelōk juunm̄aad ko, ak  
akwāal ko, ak ailwaro ko, ak ļōñ ko,  
ak riab ko, ak uror ko, ak jabdewōt  
wāween m̄ōm̄ an kanniōk; im̄ em̄ool  
eaar ejjelōk bar armej rem̄ōñōñōļōk  
ilubwiljin armej ro otemej kar ejaak  
jān pein Anij.

“Eaar jab wōr rikōot ro, ak riuror ro,  
im̄ eaar ejjelōk riLeman, ak jabdewōt;

riAelōñ, a raar juon, ro nejin Kraist,  
im̄ rijolōt e aelōñ in Anij.

“Im̄ ekōjkan aer kar jeram̄m̄an!  
Bwe Irooj eaar kōjeraam̄m̄an er ilo  
aolep kōm̄m̄an ko aer; aaet, em̄ool raar  
jeraam̄m̄an im̄ eddeklōk m̄ae jibukwi  
im̄ joñoul iio raar eļļāļōk; im̄ epepen eo  
m̄oktata jān Kraist eaar eļļāļōk, im̄ eaar  
ejjelōk epeloñlōñ ilo aolepān āneo.”<sup>2</sup>

Ainwōt am̄ jeļā, bwe iien m̄ōñōñō  
eaar jab aitok an pād. Bwebwenato eo  
ilo 4 Nipai ej kōmeļeļeik kakōļle ko  
āliktata in m̄ōjñōļōk in jetōb eo ilubwil-  
jin juon kumi in armej ro rem̄m̄an. Ej  
juon joñak me eaar waļōk ilo aolep iio  
ko ippān aolep armej ro, ilo jarlepju ko,  
im̄, ekabūrom̄ōjm̄ōj tata, ilo baam̄le ko.  
Jān ekkatak kōn joñak jab in, jema-  
roñ lo ekōjkan ad maroñ kōjparok im̄  
em̄ool kōļapļōk eñjake ko an iakwe ilo  
baam̄le ad.

Eñin ej joñak eo an m̄ōjñōļōk eo me  
eaar waļōk ālkin 200 iio ko in mour ilo  
aenōm̄m̄an eo eweppān gospel eo ej  
bōktok:

Utiej bōro jidik kōn jidik ej ejaak.

Armej eaar bōjprak aer kwaļōk ta eo  
eaar wōr ippāer ippān doon.



Raar jino watök er make kajjojo ekkar ñan jekjek ko aer ilo buñbuñ im m̄weie.

Raar jino makun̄łok ilo tōmak eo aer ilo Jisōs Kraist.

Raar jino matōrtōr.

Raar jino kōm̄mane aolep kain jerawiwi ko.

M̄ama im baba ro rōłōle enaaj bwe aer mejān iruj ñan kile kakōlle ko ñe rej wałok ilubwilijin ro uwaan baam̄le eo aer. Renaaj, aet, n̄urbōktak. Bōtaab renaaj jelā bwe un eo ej kōm̄mane ej kareel eo an Setan ej kajjicoñ likūt armej ro rem̄man ilo juon jekjek ñan jerawiwi im bwe ren luuji kareel eo an Jetōb Kwojarjar. Kōn menin m̄ama im baba ro rōłōle naaj lo bwe iien eo em̄man ej pād ilo tōl kajjojo ajri, im er make, ñan lukkuun in bōk kūr eo an Irooj ñan itok ñan E.

Emaroñ wōr joñan aṃ tōprak jiroñ juon ajri ñan ukwełok, ñan waanjoñak, jān utiej bōro. Komaroñ kajjicoñ kareel ajri ro ñan kwałok ta eo ełapłok aer jouj ie. Komaroñ kajjitōk ippāer ñan bōjrak jān aer eñjake rem̄manłok jān bar juon ilo baam̄le eo. Bōtaab innām kwoj itok ñan jekjek eo ikar kōmeleleik m̄oktałok āinwōt “Raar jino makun̄łok ilo tōmak eo aer ilo Kraist.”

Eñeo eo ej uwaak eo ñan tōl baam̄le eo aṃ ñan karūttołok ñan jikin eo ilo jetōb kwon kōñaan ñan er—im ñan kwe ñan pād ijo ippāer. Ilo aṃ jipañ er eddōk ilo tōmak bwe Jisōs Kraist ej aer Ripinmuur ej iakwe, renaaj eñjake juon ikdeelel ñan ukwełok. Ilo aer kōm̄mane, ettā enaaj jino bōk jikin utiej bōro. Ilo aer jino eñjake ta eo Irooj eaar lełok ñan er, renaaj kōñaan kwałok ełapłok ilo jouj. Jiāe ko kōn kappok buñbuñ ak kile eo ejenłok naaj makun̄łok. Matōrtōr naaj kadiwōjłok kōn iakwe. Im ālikata, āinwōt ikdeelel eo eaar kōm̄man ñan armej ro raar oktak jān Kiiñ Benjamin, ikdeelel



eo ñan kōm̄man em̄man naaj kōkajoorłok er ñae kapo ñan jerawiwi. Armej ro doon Kiiñ Benjaim raar kamool bwe raar “jab itok wōt in kōm̄man nana.”<sup>33</sup>

Kōn menin kalōk tōmak ilo Jisōs Kraist ej jino in oktak in m̄ojnōłok in jetōb eo ilo baam̄le eo aṃ im m̄weo im̄om̄. Tōmak in ej āinwōt ełapłok an bōktok ukwełok jān aṃ kwałok ñae kajjojo jekjek an m̄ojnōłok ilo jetōb.

Enaaj em̄mantata aṃ tōl kōn waanjoñak. Ro uwaan baam̄le eo im ro jet raikuj lo aṃ eddōkłok ilo tōmak eo aṃ make ilo Jisōs Kraist im ilo gospel eo An. Ejjab to kar lewaj ñan eok jipañ eo ełap. Ro jinen im jemen ilo Kabuñ in kar kōjeraam̄man er kōn juon laajrak in kein katakin eim̄we ñan baam̄le ko im kajjojo armej. Ñe kwoj kōjerbale, kwo-naaj kalōk tōmak eo aṃ im tōmak eo an ajri ro nejūm̄ ilo Irooj Jisōs Kraist.

#### **Eddōkłok ilo Tōmak**

Aṃ tōmak ilo Rilōm̄oer eo em̄oj an eddōkłok ilo aṃ kar ļoor kajjitōk eo an

Būrejtōn Russell M. Nelson ñan bar riiti Bok in Mormon. Kwar kakōlleik eoon ko im naan ko me rej iookłok Rilōm̄oer eo. Aṃ tōmak ilo Jisōs Kraist eaar eddōkłok. Ak āinwōt juon menin eddōk kāl, kain tōmak in ilo Jisōs Kraist enaaj m̄ojnōłok ijellōkin kwoj kappukōt juon kijejeto ejjab bōjrak ñan kejekłokjeñ im jar ñan kōłapłok.

Waanjoñak eo aṃ kōn eddōkłok ilo tōmak maroñ jab ļoore jān aolep ro uwaan baam̄le eo aṃ kiiō. Bōtaab komaroñ bōk kōketak jān eñjake eo an Alma eo Edik. Ilo aikuj eo ekōmettak an ñan ukwełok im jeorłok bōd, eaar keememej tōmak eo an jemen ilo Jisōs Kraist. Ajri ro nejūm̄ remaroñ keememej tōmak eo aṃ ilo Rilōm̄oer eo ilo iien eo ñe rej lukkuun in aikuj in ukwełok. Alma eaar ba kōn kain iien in:

“Im ālikin men kein ke iaar āindein widwebwe kōn eñtaan, ke iaar ikimmaļ kōn ememłokjeñ eo kōn jerōwiwi ko aō rellōñ, lo, iaar keememej barāinwōt ñan roñ an jema kar kanaan



ñan armej ro kōn itok eo an juon Jisōs Kraist, juon Nejin Anij, ñan pinmuur kōn jerōwiwi ko an laḷ.

“Kiiō, ke koḷmānḷokijen eo aō eaar pen ilo ḷōmṇak in, iaar kūr ilo buruō: O Jisōs, kwe Nejin Anij, kwōn tūriamō kake eō, eo ej pād ilo jekjek eo enana, im ej jepool kōn tomede in mej ejjelōk jemḷokier.

“Im kiiō, lo, ke iaar ḷōmṇake men in, iaar jab bar keememeḷok metak ko aō; aet, iaar jab bar ikimmaḷ kōn emem-ḷokjen kōn jerōwiwi ko aō.”<sup>4</sup>

### Jar kōn lakwe

Ilo kakobaba ñan waanjoñak eo amḷ kōn eddōkḷok ilo tōmak, jar eo amḷ āinwōt juon baamḷe emaroñ kōmṇane juon mōttan eaorōk ilo kōmṇane mṷweo juon jikin ekwojarjar. Juon armej ekkā kāālete āinwōt eo ej jar an baamḷe eo. Ñe jar eo ej alikkar ñan Anij ilo etan armej ro rej bukwelōlō im roñjake, tōmak ej eddōkḷok ilo aolepāer. Remaroñ eñjake kakōḷle ko an iakwe ñan Jemedwōj Ilañ im ñan Rilōmṇor eo. Im ñe armej eo ej jar ej kwaḷok ro me rej bukwelōlō ilo doulul eo an eo me rej aiku, aolep remaroñ eñjake iakwe eo ñan er im ñan kajjojo ro uwaan baamḷe.

Jekdoḷon ñe ro uwaan baamḷe eo rejjab jokwe ilo mṷweo, jar emaroñ ejake eñjake ko an iakwe. Jar ilo baamḷe eo emaroñ wōr kilaan ilo aolepān laḷ in. Elōñḷok jān juon alen iaar ekkatak bwe juon uwaan baamḷe eo eaar pād ettoḷok

kar jar ilo ejja iien eo wōt kōn ejja men eo wōt ke iaar. Ñan ña, jabōn kennan eo “Baamḷe eo me ej jar ippān doon ej pād ippān doon” emaroñ depakpakḷok ñan “Baamḷe eo me ej jar ippān doon ej ippān doon, jekdoḷon ñe rej ettoḷok jān doon.”

### Katakin Ukwelōk Ilo lien Eo Emōkajtata

Kōnke ejjelōk iaad ewepān im eñjake epidodo aer metak, baamḷe ko remaroñ erom jikin kone ko rekwojarjar wōt ilo an emṷmōkaj ad ukwelōk im mool. Ro jinen im jemen remaroñ kōmṇane juon waanjoñak. Naan ko relej ak ḷōmṇak ko rejjab jouj maroñ mōkaj im mool ukwelōk jāni. Juon “Joḷok aō bōd” eḷem waan emaroñ kemour kinej ko im kūrtoḷ jimor jeorḷok bōd im iakwe.

Rikanaan Josep Smith eaar juon waanjoñak ñan kōj ke eaar ṇa mejlan elōñ lukwōrkōr ko, ippān rikinaakḷok ro, im meñe jab errā ko ilo baamḷe eo an. Eaar mōkaj an jeorḷok aer bōd, meñe eaar jeḷā kajjien ro rej lukwōrkōre maroñ kar bar lukwōrkōre. Kar kajjitōk ippān kōn jeorḷok bōd, im eaar leḷok ilo ejjelōk kabbōjrak.<sup>5</sup>

### Ejake Jetōb in Mijenede eo

ḷōmṇaro nejin Mosaia raar kije ñan leḷok gospel eo ñan aolep. Ikdelel in eaar itok jān eñjake eo aer make kōn ukwelōk. Remaroñ kar jab kwaḷok

ḷōmṇak an jabdewōt armej ej eñtaan jān kilaan ko an jerawiwi āinwōt aer kar. Kōn menin raar jeḷame iio in kowaan ko, apañ, im kauwōtata ñan leḷok gospel eo an Jisōs Kraist ñan rikejdāt ro aer. Ilo jekjek eo, raar lo lañlōñ eo ilo elōñ ro raar ukwelōk im eñjake lañlōñ eo an jeorḷok bōd kōn Pinmuur eo an Jisōs Kraist.

Ro uwaan baamḷe ko ad renaaj eddōkḷok ilo ikdelel eo aer ñan kwaḷok gospel eo ñe rej eñjake lañlōñ eo an jeorḷok bōd. Lañlōñ eo an jeorḷok bōd emaroñ itok emool ñe rej bar kōkāal bujen ko ñe rej bōk mōttan kwojkwoj eo. Jetōb in mijenede eo enaaj eddōkḷok ilo imōko imōd ñe ajri ro im ro jinen im jemen rej eñjake lañlōñ eo an jeorḷok bōd ilo iien kwojkwoj eo. Jān waanjoñak in kautiej eo aer, jimor ro jinen im jemen im ajri ro remaroñ jipañ kajjojo eñjake lañlōñ eo. Lañlōñ eo emaroñ kanooj jipañ ilo ukōt imōko imōd ñan jikin kaminene ko an mijenede. Ajri ro remaroñ jab jerbali mijen ko, bōtaab aolep renaaj eñjake ikdelel eo ñan kwaḷok gospel eo, eo ekar bōktok er ñan eñjake jeorḷok bōd im aenōmman. Im jekdoḷon eḷañne kiiō jerbali aolep raan ak jaab, aolep remaroñ eñjake lañlōñ eo ilo leḷok gospel eo ñan ro jet.

### Loḷok Tampeḷ eo

Ñan jimor ro jinen im jemen im ajri ro, tampeḷ eo ej iien eo emṇan tata ñan bōk juon eñjake ñan im iakwe an jikin

ko rekwojarjar. Menin emool eļap tata ñe ajri ro rej iddik. Ajri ro rej ļotak kōn meram eo an Kraist. Emool juon niñniñ emaroñ eñjake bwe tampeļ ekwojarjar. Kōnke ro jinen im jemen rej iakwe ajri ro reddik, tampeļ eo ej jutak ñan er kōjatdikdik eo me remaroñ kōmņan bwe ajri ro nejier ren iakwe ilo baamle eo aer indeeo—ñan indeeo.

Jet iaami ewōr ippāer pija ko an tampeļ ko ilo mōko imōmi. Kōnke tampeļ ko rej ekkal aolepān laļ in, epidodo ñan elōñ ro jinen im jemen ñan loļok meļan ko an tampeļ eo ippān baamle ko aer. Ilo mool jet remaroñ pād ilo iien kōp-peļļok ko ñe tampeļ ko rej ekkal. Ro jinen im jemen remaroñ kajjitōk ippān ajri ro ekōjkan aer kar eñjake ñan pād epaake ak ilowaan tampeļ eo.

Aolep ro jinen im jemen remaroñ kwaļok naan in kaņool eo kōn ta kar meļeļe in tampeļ eo ñan e. Būreejtōn Ezra Taft Benson, eo eaar iakwe tampeļ, ekar emakijkij an kōnono kōn an lale an jinen kanooj kōmetale nuknuk in tampeļ eo an.<sup>6</sup> Eaar kōnono kōn ememļokjeņ eo an ainwōt juon ļaddik lale an baamle eo an ke raar ilok jān mweo imōñ ñan etal ñan tampeļ eo.

Ke eaar juon Būreejtōn an Kabuñ in, eaar etal ñan tampeļ ilo ejja raan eo wōt kajjojo wiik. Eaar iien otemjej kōmņan jermal in tampeļ ñan rūtto ro an. An iakwe ñan tampeļ eaar itok eļap tata jān waanjoñak eo an ro jinen im jemen.

### Aō Naan in Kaņool

Kwonaaj lo jet iaan lañlōñ ko am reļļap tata ilo kijejeto ko am ñan kōmņane mweo imōm juon jikin tōmak ilo Irooj Jisōs Kraist im juon jikin me eobrak kōn iakwe, iakwe eo erreo an Kraist. Jepļaaktok eo an gospel eo ekar ijino kōn juon kajjitōk ettā kar kejek-ļokjeņ kake ilo juon em etā, im emaroñ wōnņaanļok wōt ilo kajjojo imōko imōd ilo ad wōnņaanļok wōt ñan

ejaake im kamineneik pedped in katak ko an gospel eo ijo. Eñin elakkar kōjatdikdik eo aō im ikdeelel eo emwilal jān ke iaar juon ļaddik edik. Kom aolep ekar wōr ami ememļokjeņ ekadu kōn kain em rōt in. Elōñ iaami kom kar, kōn jipañ eo an Irooj, kar ejaaki.

Jet raar kajjieoñ kōn aolep kijejeto ñan kōjeraamņan jab in, aet kar jañin lewaj. Aō kallimur ñan kom ej juon eo me juon uwaan Douluul eo an Joñoulruo Rijilōk ro juon iien kar kōmņan ñan eō. Iaar ba ñan e bwe kōnke kāālet ko jet ilo ro ilo nuku eo an baamle eo am kar kōmņani, iaar pere bwe kōm maroñ kar ippān doon ilo laļ eo ej itok. Eaar ba, tōņon wōt aō maroñ keememej, “Kwoj inepata kōn jorrāan eo ebōd. Kwon baj mour im erreo ñan am deļoñ e aelōñ in celestial, im karōk ko an baamle renaaj ļapļok aer emņan jān joñan eo komaroñ in ļomņake.”

Ij tōmak bwe enaaj lewaj kōjatdikdik eo emōņōņō ñan jabdewōt iaad ilo mour in me raar kōmņane aolep ijo jemaroñ ñan kōkarbōb kōj make im ro uwaan baamle eo ad ñan mour indeeo. Ijeļā

bwe karōk eo an Jemedwōj Ilañ ej juon karōk in mōņōņō. Ij kaņool bwe karōk eo An ej kapidodoik ñan kōj kajjojo ro raar kōmņane ijo emņan tata jemaroñ in kar liāp ilo juon baamle indeeo.

Ijeļā bwe kii ko an priesthood eo kar kōjeļļaaktok ñan Josep Smith kar lelaltak ilo juon ļain ejjamin tūm ñan Būreejtōn Russell M. Nelson. Kii kein rej kapidodoik liāp an baamle ko rainin. Ijeļā bwe Jemedwōj Ilañ ej iakwe kōj, ajri in jetōb ro Nejin, kōn juon iakwe eweppān. Ijeļā bwe kōn Pinmuur eo an Jisōs Kraist, jemaroñ ukweļok, erreo, im erom erreo ñan mour ilo baamle ko rej iakwe ñan indeeo ippān Jemedwōj Ilañ im ippān Nejin Jitōnbōro, Jisōs Kraist. Ij lukkuun kaņool ilo etan Jisōs Kraist, amen. ■

### KAKEEMEMEJ KO

1. Rom 8:6.
2. 4 Nipai 1:15–18.
3. Mosaia 5:2.
4. Alma 36:17–19.
5. Lale *Teachings of Presidents of the Church: Joseph Smith* (2007), 391–98.
6. Lale *Teachings of Presidents of the Church: Ezra Taft Benson* (2014), 167.





M̄weñan eo an Ālkin Rālep in Jādede

LETOK JĀN BŪREEJTŌN DALLIN H. OAKS  
*Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon*

# Rejtake Opiiija ro an Kabuñ in

Inaaj lewaj ñan kom̄ Ritōl ro Routiej an Kabuñ in, Eria Jiljilimjuonñoul ro, im Būreejtōnji ko an Radik ko an Kabuñ in ñan bout in rejtake eo ami.

Emōj an alikkar bwe jej rejtake Russell Marion Nelson āinwōt rikanaan, rilolo, im rikwaļok revelesōn im Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata; Dallin Harris Oaks āinwōt Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon; im Henry Bennion Eyring āinwōt Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon.

Ro rej errā remaroñ ke kwaļoke.

Ro rej jab erre, ñe ewōr, remaroñ kwaļoke.

Emōj an alikkar bwe jej rejtake Dallin H. Oaks āinwōt Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro im M. Russell Ballard āinwōt Ripenej

Jenkwan Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro.

Ro rej errā, jouj im kalikkare.

Ro rejjab errā maroñ kwaļoke.

Emōj an alikkar bwe jej rejtake āinwōt membōr ro an Doulul eo an Joñoulruo Rijilōk ro: M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit Walter Gong, im Ulisses Soares.

Ro rej errā, jouj im kwaļoke.

Ro rejjab errā maroñ bar kalikkar e.

Emōj an alikkar bwe jej rejtake rikakpilōklōk ro ilo Būreejtōnji eo Kein Kajuon im Doulul eo an Rijilōk ro āinwōt rikanaan ro, rilolo ro, im rikwaļok revelesōn ro.

Ro rej errā, jouj im kwaļoke.

Ro rej jab errā, ejañne elōñ,

eija kōn jōkjōk in wōt.

Emōj an alikkar bwe jen kōt-ļok rein jān jermal ko aer āinwōt Eria Jiljilimjuonñoul ro: Elders Victorino A. Babida, L. Todd Budge, Peter M. Johnson, John A. McCune, Mark L. Pace, James R. Rasband, im Benjamin M. Z. Tai.

Ro rej mōñōñō in kobatok ippem̄ ilo kwaļok kam̄oolol ñan em̄maan rein rejitōn bōro kōn jermal in wūjleplōk ko aer maroñ kōm̄mane ilo aer kajutak tuanbwijmaroñ in peir.

Emōj an alikkar bwe jen kōtļok jān jermal kōn būruwōn kam̄ool Brother Tad R. Callister, Devin G. Durrant, im Brian K. Ashton āinwōt Būreejtōnji eo Eutiejan Jabōt Jikuuļ.

Aolep ro rej mōñōñō in kobatok ippem̄ ñan kwaļok ad kam̄oolol ñan em̄maan rein jeid im jatid kōn jermal in jipañ ko aer rekabwilōñlōñ, jouj im kwaļoke.

Emōj an alikkar bwe jej rejtake laajrak in Ritōl rein Routiej ilo Jiljilimjuonñoul: Rubén V. Alliaud, Jorge M. Alvarado, Hans T. Boom, L. Todd Budge, Ricardo P. Giménez, Peter M. Johnson, John A. McCune, James R. Rasband, Benjamin M. Z. Tai, and Alan R. Walker.



Ro rej errā, jouj im kwaļoķe.  
 Ro rejjab errā, kōn ejja jekjek in wōt.  
 Emōj an alikkar bwe jen rejtake  
 rein āinwōt Eria Jiljilimjuonñoul ro:  
 Solomon I. Aliche, Guillermo A. Alvarez,  
 Daren R. Barney, Julius F. Barrientos,  
 James H. Bekker, Kevin G. Brown,  
 Mark S. Bryce, A. Marcos Cabral,  
 Dunstan G. B. T. Chadambuka, Alan  
 C. K. Cheung, Christian C. Chigbundu,  
 Paul N. Clayton, Karim Del Valle,  
 Hiroyuki Domon, Mernard P. Donato,  
 Mark D. Eddy, Zachary F. Evans,  
 Henry J. Eyring, Sapele Fa’alogo Jr.,  
 David L. Frischknecht, John J. Gallego,  
 Efraín R. García, Robert Gordon,  
 Mark A. Gottfredson, Thomas Hänni,  
 Michael J. Hess, Glenn M. Holmes,  
 Richard S. Hutchins, Tito Ibañez,  
 Akinori Ito, Jeremy R. Jaggi, Kelly R.  
 Johnson, Christopher Hyunsu Kim,  
 H. Moroni Klein, Inoke F. Kupu,  
 Stephen Chee Kong Lai, Victor D.  
 Lattaro, Tarmo Lepp, Itzcoatl Lozano,  
 Kevin J. Lythgoe, Edgar P. Montes,  
 S. Ephraim Msane, Luiz C. D. Queiroz,  
 Ifanomezana Rasolondraibe, Eduardo D.  
 Resek, Tomás G. Román, Ramon E.  
 Sarmiento, Jonathan S. Schmitt, Vai  
 Sikahema, Denelson Silva, Luis Spina,  
 Carlos G. Stüffert, Voi R. Tacoalii,  
 Sergio R. Vargas, im Markus Zarse.  
 Ro rej errā, jouj im kwaļoķe.  
 Ro āinjuon, eļāñne elōñ.  
 Emōj an alikkar bwe jen rejtake Mark  
 L. Pace ñan jermal āinwōt Būreejtōn eo  
 an Jabōt Jikuul, ippān Milton da Rocha  
 Camargo āinwōt Rikakpilōklōk eo Kein  
 Kajuon im Jan Eric Newman āinwōt  
 Rikakpilōklōk eo Kein Karuo.  
 Ro rej errā remaroñ ke kwaļoķe.  
 Jabdewōt ro rejjab errā maroñ kwa-  
 ļoķ ejja jekjek in wōt.  
 Emōj an alikkar bwe jej rejtake  
 Ritōl ro Routiej jet an Kabuñ in,  
 Eria Jiljilimjuonñoul ro, im Būreej-  
 tōnji ko Routiej an Radik ko āinwōt

kwaļoķi ñan kile er.  
 Ro rej errā, jouj im kwaļoķe.  
 Ro āinjuon, eļāñne elōñ.  
 Būreejtōn Nelson, emōj likūt ilo jeje  
 bout in. Jej karuwaineneik ro raar jab  
 errā ilo jabdewōt jake maantak ko bwe  
 ren kepaake stake būreejtōn ro aer.

Ro jeiū im jatū, kōmij kamṃoolol  
 komṃ kōn tōmak eo ami ejjab jemṃoķ  
 im ami jar ilo etan ritōl ro an Kabuñ in.  
 Kōmij kiiō karuwaineneiktok Ritōl  
 ro Routiej im Būreejtōnji eo Eutiej an  
 Jabōt Jikuul rekāal ñan bōķ jikier ijin  
 maan. ■

## Riboot eo an Raan Jikin Bōnbōn eo an Kabuñ in, 2018

LETOK JĀN KEVIN R. JERGENSEN

*Mānija Tōreektōr eo, Raan Jikin Bōnbōn eo an Kabuñ in*

*Ñan Būreejtōnji eo Kein Kajuon an Kabuñ eo an Jisōs  
 Kraist im Armej Ro Rekwojarjar ilo Raan-ko Āliktata*

Iakwe Emṃaan ro Rejtōn Bōro: āinwōt an kar Tōl jān revelesōn eo ilo  
 jekjen 120 in Katak im Bujen ko, Kōṃnjeļ eo ej lale wāween kōjerbal Juon  
 Mōttan Joñoul ko—ekitbuuj Būreejtōnji eo Kein Kajuon, Doulul eo an  
 Joñoulruo Rijilōk ro, Bisoprik eo ej Tōl, rej kōmālim kōjerbal jān ko an  
 Kabuñ in. Ra ko an Kabuñ in rej leto letak jān ko ekkar ñan bajet ko emōj  
 kōmālimi, kien ko, im jekjek in jermal ko aer.

Bōnbōn eo an Kabuñ in, eo ekitbuuj ro retijemṃoķ im ra in ej makeļoķ  
 iaan jān aolep ra ko jet an Kabuñ in, eo ewōr an eddo ñan kōmṃmani etale  
 bōnbōn ko ñan letok wāween ko rejejet ilo wāween leto letak jipañ ko, wia-  
 kake ko kar kōmṃmani, im kōjparok mṃweiūk ko an Kabuñ in.

Pedped wōt ioon jermal in etale bōnbōn in jān ko emōj kōmṃmani,  
 Bōnbōn eo an Kabuñ in ej kwaļoķ kōn meļeļein bwe, ilo aolep mṃweiūk ko,  
 jipañ ko kar būki, wiakake ko kar kōmṃmani, im mṃweiūk ko an Kabuñ in ilo  
 iiō 2018 kar rekṃṃti im kōjembali ekkar ñan bajet ko remālim an Kabuñ in,  
 kien ko, im jermal in bōnbōn ko an jān. Kabuñ in ej ļoor imminene ko me  
 emōj katakin membōr ro ñan mour ilowaan juon bajet, jab kōmṃman mṃuri,  
 im kōjparok jān ṃae juon iien emenin aikuļ.

Ilo kautiej kar lewaj,  
 Raan Jikin Bōnbōn eo an Kabuñ in  
 Kevin R. Jergensen  
 Mānija Tōreektōr eo ■



JĀN BŪREEJTŌN M. RUSSELL BALLARD  
*Ripenej Jenkwan Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro*

# Mool, Erreeo, im Lam Waan eo an Gospel eo an Jisōs Kraist

*lakwe Anij im iakwe riturid ej pedped in katak eo an jermal in karejar; pedped ilo mweeo, Kabuñ ej rie; kabuñjar ilo jetōb ilo raan in Jabōt; im jermal in lōmḡor.*

Ro jeiū im jatū, epen aō tōmak bwe 71 iio remootlōk, ilo 1948, ikar juon mijenede ilo England im 44 iio remootlōk kōrā eo ippa pāleeō, Barbara, im nā kar bōk baamle eo aḡ nān Canada ke iaar juon būreejtōn nān Canada Toronto Mission. Ke ij jermal ijeḡ ilo Eprōl 1976, kar kūr eō nān Doulul eo Kein Kajuon ilo Jiljilimjuoñol eo, im kar jab kōtmene ilo 1985, kar kūr eō nān Doulul eo an Joñoulruo Rijilōk ro. Ejjab āinwōt kūr ko aō mōktaḡlōk, eo ekitbuuj kōtlōk ilju jeklaj, aō kōtlōk jān kūr eo nān Joñoulruo ejjab lōmḡak eo emḡantata ilo tōre in; ijoke, ij jar bwe raan eo enaaj itok nē inaaj kadedeḡok aolep kūr eo Irooj eaar kūr eō nān kōmḡani.

Nān lōmḡake iio ko 43 in aō jermal āinwōt juon Routiej an Kabuñ in im jeraamḡan eo bwe in maroñ jermal in karejar nān ro nejin Jemedwōj Ilañ, iaar maroñ in kile eḡap bwe Ekōḡaan bwe aolep ro Nejin ren lo aenōmḡan, lañlōñ, im mōḡoḡō ilo mour ko aer.

Rikanaan Liai eaar kwaḡok, “Emḡaan [im kōrā] ren, bwe ren maroñ mōḡoḡō.”<sup>1</sup> Ekanooj lōñ un ko unin ad jab aenōmḡan, lañlōñ, im mōḡoḡō ilo mour in, ekoba jeramōl, tariḡae, jorrāan in laḡ, im apañ ko jab jeḡā kaki ilo jikin jermal, ājmour, im jemḡoon ko an baamle.

Ak meñe jeban dāpij apañ kein rejelet mour ko ad ioon laḡ in, ilo ad kajjieoñ in eromḡ rijilōk ro retiljek an Irooj Jisōs Kraist, jemaroñ lo aenōmḡan, lañlōñ, im mōḡoḡō meñe inepata ko an laḡ in rej jepool kōj.

Juon iaan ajri ro neḡū eaar ba, “Baba, ij baj lale āinwōt iban tōprak.” Iaar uwaak, “Men eo Jemedwōj Ilañ ej kajjitōk ippād ej nān kōmḡane ijo emḡantata jemaroñe kajjojo raan.” Ro jeiū im jatū, kōmḡane ijo emḡantata komaroñe jen raan nān raan, im mōkta jen aḡ jeḡā, kwonaaj kile bwe Jemedwōj Ilañ ejeḡā kajjiem im bwe Ej iakwe eok. Im nē kwonaaj jeḡā—lukkuun jeḡā—mour eo aḡ enaaj wōr jibadbad im meḡeḡein im kwonaaj maroñ in obrak kōn lañlōñ im aenōmḡan.

Āinwōt Meram eo an Laḡ in, Rilōmḡor eaar ba, “Jabdewōt eo ej lōke Eō en jāmin pād ilo marok.”<sup>2</sup>

“Jisōs Kraist ej āt eo letok in Jemed, im ejeḡok bar juon āt letok [jemaroñ] mour;

“Kōn menin, aolep emḡaan [im kōrā] reaikuj bōk iooer etan eo ej letok in Jemed.”<sup>3</sup>

Jeje ko rekwojarjar rej katakin kōj bwe Setan ekōḡaan tōllōk armej ro nān maroklep. An aolep jibadbad ej



ñan kakkure meram im mool eo kōn Jisōs Kraist im gospel eo An. Āinwōt an Liai kar katakin ajri ro nejin, bwe devil “ej kappukot bwe aolep armej ren eñtaan āinwōt e.”<sup>4</sup> Eļāñne “jermal im . . . aiboojoj” an Jemedwōj Ilañ ej “ñan kakūrmoool jab wabanban im mour indeeo an [emṡmaan im kōrā],”<sup>5</sup> Jerbal” eo an Lucifer ej ñan kakūrmoool eñtaan im būromōj ñan ajri ro nejin Anij. Jerawiwi im bōd rej kōmarokļok Meram in Kraist ilo mour ko ad. Eñin unin kōttōbar eo ad ej ñan bōk eļapļok Meram in Kraist, eo ej bōktok aenōmṡman lañlōñ im mōñōñō.

Ilo 18 allōñ ko remootļok, Irooj eaar imṡwe rikanaan eo An im Rijilōk ro ñan kōkmanmanļok jet oktak ko remṡman. Ijoke, ij uwōta ñe jetōbin jibadbad eo an oktak kein remaroñ in jino kaitoktoklimo kōn oktak ko aer make.

Joseph F. Smith eaar ba: “Mool, erreoo, lam waan eo an gospel eo an Jisōs Kraist emōj an jepļaaktok. Jej eddoik ñan kōjparoke ion laļ in.”<sup>6</sup> Eaar kobaik bwe mool, erreoo, im lam waan eo an gospel in ej “kōjparok katak ko an Kraist.”<sup>7</sup>

Ilo Laajrak in Tōmak ko, Rikanaan Josep Smith eaar kwaļok bwe: “kōn Pinmuur eo an Kraist, aolep armej remaroñ bōk lōmṡor, jān pokake kien ko im kaiñi ko an Gospel eo.”<sup>8</sup>

Pedped ko mōktata an gospel in rej tōmak ilo Irooj Jisōs Kraist, ukweļok, peptaij, im menin letok eo an Jetōb Kwojarjar, im niknik ñan jemļokin. Būrator eo an Hyrum eaar kwaļok: “Bar katakin er [im bar] katakin: kwonaaj lo jen raan ñan raan ļōmṡak ko rekāal im meram in nūrbōktak kōn er enaaj iwōj ñan eok. Komaroñ jeje ak kōnono kaki . . . ñan lukkuun meļeļe kaki. Innām kiiō komaroñ in kōmṡman bwe ro [kwoj] katakin ren lukkuun jeļā kaki.”<sup>9</sup>

Wāween eo emṡmantata ñan kōj ñan lo jetōbin jibadbad ko an Kabuñ



in rej ñan mour kōn mool, erreoo, im lam waan eo an katak ko an Kraist im ñan mour kaki kien ko ruo reļļap an Rilōmṡor: “Kwōn yokwe Irooj aṡ Anij kōn aolepen būruwōmṡ. . . Kwōn yokwe riturum āinwōt kwe.”<sup>10</sup>

Pokake kien kein ruo rej letok juon wāween ñan eñjake eļapļok aenōmṡman im lañlōñ. Ñe jej iakwe im jermal ñan Irooj im iakwe im jermal ñan ro riturid, jenaaj lukkuun eñjake eļapļok mōñōñō eo ej itok ñan kōj ilo eļeļok wāween emṡmanļok.

Iakwe Anij im iakwe riturid ej pedped in katak eo kōn jermal in karejar, ekkatak eo ej pedped ilo mṡweoo, im Kabuñ ej rie; Raan in Jabōt en ejetōbtōb ilo iien kabuñjar; im jermal in lōmṡor ilo jimor roñol eo ñan jipañ Doulul eo an Kōrā im doulul ko an elder ro. Aolepen men kein rej pedped wōt ion kien ko rekwojarjar ñan iakwe Anij im ñan iakwe ro riturid. Ewōr ke jabdewōt men epidodoļok, eaorōkļok, im lam waan jen menin?

Mour kōn mool, erreoo, im lam waan an karōk in gospel in enaaj kōmṡman bwe en ļapļok ad loļok kōrā ro emej pāleer, emṡmaan ro emej pāleer,

ajri ro rejerata, ro rajimakeke, nañinmej, im jeramōl. Jenaaj lo aenōmṡman, lañlōñ, im mōñōñō ilo mour eo ad ñe jej jermal ñan Irooj im ro riturid.

Oktak ko ilo Raan in Jabōt me kar kwaļok pedped ilo mṡweoo, Kabuñ ej rie ilo katak im ekkatak gospel in rej men ko ñan kōkāal mour in jetōb eo ad im ad wūjļepļok ñan Anij ilowaan wōt mōko imōd. Ta eo enaaj pidodoļok, aorōkļok, im kōbōkakkak? Ro jeiū im jatū, kwoj loe ke bwe katak im kwaļok gospel in ñan baamle ko ad ej juon wāween eo eaorōk ñan bōk lañlōñ im mōñōñō ilo mour ko ad?

Kōnono kōn Raan in Jabōt, Rilōmṡor eaar ba, “Bwe emool raan eo in jitōn ñan kwe ñan kakkije jān jermal ko am, im liļok nebar ko am ñan Eo Eutiejtata.”<sup>11</sup> Eaar bar ba, “Bwe am lañlōñ en kanooj iio . . . [ilo] lañlōñ im jar . . . kwoj [aikuj] kōmṡmani men kein kōn kamṡoolol, kōn bōro ko im paotok ko remōñōñō . . . [im] kōn bōro eo elemōñōñō im paotok ko remōñōñō.”<sup>12</sup>

Jouj im keememej jet iaan naan ko raorōk ilo mṡadenļok in: *lañlōñ, mōñōñō, kamṡoolol, bōro eo elemōñōñō, emṡman bōro, im paotok ko remōñōñō*. Ñan ña



kōjparok Raan in Jabōt ej aikuj ettōn-dikdik ko ilo mejer.

Ilo ad jerbāl in karejar ilo juon wāween eo em̄man̄lōk im ekwojarjar-lōk, jouj lōm̄nake ewi joñan an aorōk bwe jen karuwaineneik aolep ro rej itok ñan kweilōk ko ad ilo Kabuñ in, eļap-tata membōr ro rekāāl im rilotok ro. Jej aikuj aolep m̄ōñōñō in al al in jar ko im roñjake naan ko ilo jar in kwojkwoj eo ilo bōro im lōm̄nāk.

Naan in kaṃool ko kōn tōmak ilo kweilōk in jitlōk ko im naan in kaṃool rej tōl jen eo uwaan bisoprik eo, eo ej kwaļōk jidik naan in kaṃool pedped wōt ion karōk in lem̄ōñōñō eo im kōn mool, erreoo, im lam waan eo an gospel eo an Kraist. Aolep rej aikuj ļoor waanjoñok in. Jej aikuj keememej bwe ewōr bar jet jikin ko ñan kwaļōk bwebwenato ko ak kwaļōk iien ito-itak ko. Ilo ad dāpij naan in kaṃool ko ad im mije wōt gospel eo an Kraist, Enaaj letok jetōbin kōkāāl ilo ad kwaļōk naan in kaṃool ko ad ñan doon.

Jerbāl in karejar eo ejejet ej waļōk ñan iakwe Anij im iakwe riturid. Āinwōt kar kwaļōke, jej jerbāl in karejar kōnke jej iakwe Jemedwōj Ilañ im ro Nejin. Kijejeto ko ad kōn jerbāl in karejar enaaj em̄man̄lōk eļañe jej kapidodoiki ad jerbāl in karejar. Lañlōñ ej itok jān

men ko reddik an mour in, kōn menin jej aikuj in lukkuun lale ñan jab lōm̄nāk in kobaiktok jabdewōt oktak kein jaar būki ñan kalōk tōmak im naan in kaṃool ko repen ilo bōro ko būruruwōn ro nejn Anij.

Jen jab kapen men ko ippān kweilōk ko, karōk ko, ak men ko rekkar. Kapidodoiki. Ej ilo men ko repidodo me kwonaa lo aenōm̄man, lañlōñ, im m̄ōñōñō me iaar kōnono kake.

Ilo elōñ iio ko jibadbad in tōl eo an Kabuñ in, āinwōt an waļōk ilo *Bok in Bok Melele 2*, realikkar im repidodo, eo inaa riiti:

“Ritōl ro rej kōketak aolep membōr ro ñan bōk aolep kaiñi ko raorōk an priesthood eo, kōjparok bujen ko rej iookļōk wōt, im karbōb ñan mour ijo eutie jata im mour indeeo. . .

“**Rütto ro:** Kōketak kajjojo rütto ñan erreoo ñan bōk kaiñi ko an tampeļ eo. Katakin aolep rütto ro ñan kile rütto ro jibuer im jim̄aer im kōm̄mani kaiñi ko an tampeļ ñan er.

“**Jodidik ro:** Jipañ kajjojo likao ro ñan bōk Melkisedek Priesthood, ñan bōk kaiñi ko an tampeļ, im ñan erreoo ñan jerbale juon mijen elikieo. Jipañ kōpooj kajjojo jiroñ ro ñan erreoo ñan kōm̄man im kōjparok bujen ko rekwojarjar im bōk kaiñi ko an tampeļ

eo. Kōkajoorļōk jodikdik ro kōn bōk kuñaan ilo m̄akūtūt ko eļap meleleier.

“**Aolep Membōr:** Jipañ ritōl ro an priesthood im radik ko, ward koñnej, mijenede ro an ward im mijenede ro rej jerbāl aolep raan, im membōr ro rej arean doon ilo jerbale juon kijejeto ñan lōm̄oren kajjojo armej, kōkajoorļōk baamle im iuniit ko an Kabuñ, kōļapļōk m̄akūtūt an priesthood, im aiintok Israel kōn oktak, dāpiji wōt, im kōkajoor. Katakin membōr ro ñan leļōk er make im baamle ko aer im ñan jipañ rijeramōļ im riaikuj ilo wāween eo an Irooj.”<sup>13</sup>

Aō jerbāl ilo Kabuñ in eaar kōje-raam̄man ña kōn elōñ kabwilōñlōñ kōn





ELDER MATHIAS HELD  
*Jān Jiljilimjuonnoul eo*

jetōbin eñjake ko rejenolok. Ij juon rikamool bwe Irooj ej tōl Kabuñ in An ñan kadedelok jibadbad ko An. Emōj aō bōk tōl ekwojarjar eļap jān aō maroñ. Lañlōñ ñan mour kake gospel in ñan ña eaar pepded ioon mool, erreco, im lam waan eo an katak im gospel eo an Jisōs Kraist.

Emōj aō jermal iumwin kii im tōl ko an *jiljino* rikanaan ro im Būreejtōn ro an Kabuñ jān Spencer W. Kimball ñan Russell M. Nelson. Ij kamool bwe kajjojo iaer raar im rikanaan ro kālet in Anij. Raar katakin kōj pedped in katak ko raorōk kōn Kabuñ in im gospel eo im katak an Kraist. Būreejtōn Nelson ej bōk maanlok jermal in an Irooj ilo wāween eo ekabwilōñlōñ. Ij ba “kabwilōñlōñ” bwe ej make wōt Rijilok eo erūtto jen ña, im epen aō maroñ tōpar e! Ij juon rikamool bwe kii ko an priesthood im kūr ainwōt juon rikanaan an Anij repād ioon. Būreejtōn Nelson ej katakin kōn mool, erreco, im lam waan eo an gospel eo an Jisōs Kraist. Ij kwaļok aō kamool bwe Jisōs ej RiKraist eo im eñin ej Kabuñ eo An—eo ij kwaļok naan in kamool ilo etan Jisōs Kraist, amen. ■

**KAKEEMEMEJ KO**

1. 2 Nipai 2:25.
2. Jon 12:46.
3. Katak im Bujen ko 18:23–24.
4. 2 Nipai 2:27.
5. Lale Moses 1:39.
6. Joseph F. Smith, “Principle, Not Popularity,” *Improvement Era*, July 1906, 732.
7. Joseph F. Smith, “Principle, Not Popularity,” 732.
8. Laajrak in Tōmak ko 1:3.
9. Hyrum Smith, in “What Is My Purpose as a Missionary?” *Preach My Gospel: A Guide to Missionary Service*, rev. ed. (2019), 6.
10. Katak im Bujen ko 59:5–6; bar lale Duteronomi 6:5; Livitikōs 19:18; Matu 22:36–40.
11. Katak im Bujen ko 59:10.
12. Katak im Bujen ko 59:13–15.
13. *Bok in Bōk Meļeļe 2: Tōl Kabuñ eo* (2010), 3.4.

# Kappukot Jeļāļokjen jān Jetōb eo

*Jej aikuj ekkatak ñan kile mool eo ejjab wōt kōn jeļāļokjen ko ad make ak barāinwōt kōn ainikien edik im emera an Jetōb eo.*

Ro jeiü im jatü rejtōnbōro, Irooj ekar āļiji an ba ñan kōj ñan “kappukot jeļā, emool jān katak im barāinwōt jān tōmak.”<sup>1</sup> Jemaroñ bōk meram im meļeļe ejjab wōt kōn jeļāļokjen ko ad make ak barāinwōt kōn tōl im imwe eo an Jetōb Kwojarjar.

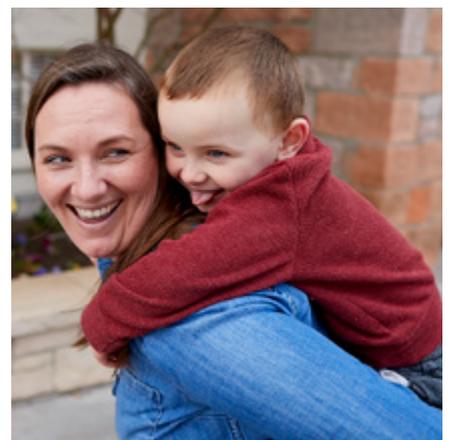
Imwe eo an Jetōb Kwojarjar ñan bōk jeļāļokjen ekar jab aolep iien mōttanlok mour eo aō.

Kōrā eo pāleeo ejitōnbōro, Irene, im ña komro kar kobatok ilo Kabuñ in 31 iio ko remootlok ke komro ej kab mare. Komro kar jimor rūttoļok ilo Colombia, ak jejjo allōñ ālkin mare eo amro, jermal eo aō ekar bōk komro ñan jokwe ilo Germany. Kōm kar remman ded wōt im ekar lōñ kōjatdikdik ko im kōtmene ko amro; ekar juon iien ekalimomo im kamōñōñō ñan komro.

Ke ikar lukkuun leļok aō ñan jermal eo aō, Irene ekar eñjake bwe komro enaaj bōk juon enaan jān lañ, ilo eļeļok jeļā ewi wāween ak ñaat. Kōn menin ekar kōppellok mweo mōmro ñan armej ro rej wiakaki encyclopedias, vacuum, bok in kōmat, kōbwebweien mōn kuk, im bar jet, im aolep iien ej kōttar tok enaan eo caorōk.

Juon jota ekar ba ñan ña bwe ruo likao rej ekkanak suit rekar kōlaļlaļ ilo kōjem eo am im bwe ekar eñjake juon imwe elukkuun alikkar im ejeņolok bwe en kōdeloñ er. Rekar ba bwe rekōñaan kōnono ñan e kōn Anij ak renaaj bar roļol lok ñe ña inaaj bar pād ilo mweo. Emaroñ ke kar enaan eo in me ej kōtmene?

Rekar jino lotok komro, im kōn tōl ko aer, jej riit ilo jeje ko rekwojarjar im jekar jino meļeļe aorōkin Jisōs Kraist ainwōt ad Rilomōor im RiPinmuur. Ejjab etto komro kar būromōj bwe emōj



am kar peptaij eo komro kar niñniñ wõt, eo me peptaij eo ekar jab juon bujen jejeļā kake. Ijoke, bar peptaij enaaj barāinwõt mejeļein ñan erom̄ membör ilo Kabuñ in ekāāl, kōn menin, men eo jinoin tata komro kar lukkuun aikuj ñan mejeļe aolep men kōn Kabuñ in.

Ak ewi wāween am kar jeļā eļaññe ta eo mijenede ro rej ba ñan komro kōn Bok in Mormon, ak Josep Smith, im kōn karōk in lomqor eo rekar ke lukkuun mool? Ekwe, emōj am kar mejeļe jān naan ko an Irooj bwe jemaroñ “jeļā er jān leen ko aer.”<sup>22</sup> Kōn menin, ilo juon wāween ejejjet, komro kar jino etale Kabuñ in ilo amro kar lale leen ko kōn jeļāļokjeñ eo amro make. Ta eo komro kar loe? Ekwe, jekar loe:

- Armej ro rejouj im remōñōñō im baamle ko remman ro me remejeļe bwe aolep armej rej aikuj eñjake lañlōñ ilo mour in, im jab eñjake wõt eñtaan im būromōj.
- Juon kabuñ eo me ejeļok wōnāān ritōl eo ak juon kabuñ eo me membör ro make rej bōk kūr im eddo ko.
- Juon kabuñ ijo Jisōs Kraist im baamle ko rej ioļaplap in men otemjej, ijo membör ro rej jitolok juon alen juon allōñ im leļok kein jipañ ñan jipañ ro rijeramōl im riaikuj, ijo eļap katakin kōn iminene ko ñan ājmour, katakin kōj ñan bōjrak jān men ko rej kakkure ānbwinid.

Ñan kōļapļok:

- Ekar itok limoimro kōn katak kōn eddōkļok an juon make, ilo jeļāļokjeñ, buuļ jermal im uññare peid make.
- Jekar ekkatak kōn burokoraam in jipañ armej eo me ekabwilōñlōñ.
- Im komro kar bwilōñ kōn kweilok ko reļap, kōn al ko reaibojooj im katak in jetōb ko rekabwilōñlōñ rekar waļok ijeñ.

Łōmņak kōn aolep men kein, komro kar jab lo men ko renana ilo Kabuñ in. Ilo wāween eo juon, ekar lukkuun itok limoimro kōn men ko komro kar loi. Mekarta, komro kar jab kāalet ñan peptaij kōnke komro kar kōñaan jeļā aolep men moкта jān amro kōmņane menin.

Ak, aet ilo tarpok in kāalet eo amro, Irooj ekar lukkuun kijenmej ilo an kōpooj komro, Ekar ļōme komro, im Ekar jipañ komro ñan lo bwe jej aikuj ekkatak ñan kile mool ejjab wõt kōn jeļāļokjeñ ko ad make ak barāinwõt kōn ainikien edik im emera an Jetōb eo, eo me ej kōnono eļaptata ilo būruōd.

Ainikien eo im tōprak in eñjake ekar itok ilo juon jota ālkin 10 allōñ in am ekkatak gospel eo, ke komro kar riiti Mosaia 18, “Ainwõt komij kōñaan . . . inee k eddo ko an ro jet, . . . im kaenōmman ro rej pād ilo aikuj in aenōmman, . . . eļaññe eñin ej ikdeelel eo an būruōmi, ta ippemi ñae peptaij ilo etan Irooj?”<sup>23</sup>

Eoon in jān Bok in Mormon ekar lukkuun uñūr būruōm ilo jetōb ko am, im ekar mōkaj amro eñjake im



kar jeļā bwe ekar lukkuun ejeļok unin bwe komro en jab peptaij. Komro kar kile bwe ikdeelel ko me rekar ba kaki ilo eoon kein rekar barāinwõt kōñaan ko ilo būruōd im bwe men kein rekar lukkuun lap tokjāer. Ekar lapļok aer aorōk jān am mejeļe aolep men kōnke ebwe kadede jeļā eo am. Komro kar lap amro kōjatdikdik kōn imwe in tōl an juon Jemedwōj Ilañ eo ej iakwe kōj im komro kar lōke bwe Enaaj wōnmaanļok wõt im tōl komro.

Kōn menin, ilo eja raan eo wõt, komro kar kāalet juon raan ñan iien peptaij eo amro, im ejjab to komro kar peptaij, āliktata!

Ta eo komro ekar ekkatak jān eñjake in?

Kein kajuon, komro kar ekkatak bwe jemaroñ lukkuun lōke Jemedwōj Ilañ eo ej iakwe kōj, eo me ejjab jemļok an kajjieoñ jipañ kōj erom̄ armej eo me Ejeļā jemaroñ erom̄. Komro kar kamool m̄wūlaļ in mool an naan ko An ke Ekar ba, “Inaaj leļok ñan ro nejin armej lain im bar lain, naan in kaiñi im bar naan in kaiñi, ijin jidik im ijuweo jidik; im emōñōñō ro rej eqroñ naan in kaiñi ko Aō, . . . bwe renaaj jeļā māļōtlōt; bwe ñan eo ej bōk Inaaj leļok eļapļok.”<sup>24</sup>

Im kein karuo, komro kar ekkatak bwe, ñan kōļapļok jeļāļokjeñ ko ad make, bar juon wāween ñan bōk jeļāļokjeñ emaroñ letok ñan kōj tōl im mejeļe. Ej ainikien eo elur im emera eo An Jetōb Kwojarjar eo ej kōnono ilo būruōd im barāinwõt ilo ļōmņak ko ad.

Ikōñaan keidi katak in ñan wāween ad kalimjok juon men im mejeļe. Jemedwōj Ilañ ekar letok ñan kōj ejjab juon wõt ak ruo mejād ilo kanniok. Jemaroñ lo an jabwe kōn juon wõt mej, ak kōn mej eo kein karuo ej letok ñan kōj bar juon mejeļe. Kōn mejeļe kein jimor rej ippān doon ilo kōmlij ko ad, rej kwaļok dipio in juon pija kōn peļaaqid.



Äinwõt in, emõj letok ñan kõj ruo kein jipañ ñan mejeje, jån maroñ ko ad ilo kanniök im ilo jetõb. Kõlmenlõkjen ko ad rej letok juon mejeje jån eñjake ko ad im jån lõmñak ko ad. Ak kõn mennin letok eo an Jetõb Kwojarjar, Jemed emõj an baräinwõt letok ñan kõj mejeje eo kein karuo, eo me elukkuun ļap an aorõk im emõol kõnke ej kajju itok jån E. Ak kõn wõt unoojdikdik ko an Jetõb ekkä an lukkuun lur, elõn armej rejjab lukkuun jeļä kõn kein jipañ in juon.

Ñe mejeje kein ruo rej ippån doon ilo jetõb ko ad, juon pija edipio ej kwaļõk mool in men ko ilo lukkuun waweer. Ilo mool, kõn bar juon mejeje an Jetõb Kwojarjar, jet “mool ko,” me ekkar wõt ñan mejeje ko ad make, emaroñ alikkar ilo kalimjõkļõk äinwõt mõõ ak lukkuun bõd. Keememej naan ko an Moronai: “Im jån kajoor eo an Jetõb Kwojarjar jemaroñ jeļä mool eo an men ko otemjeļõk.”<sup>5</sup>

Ilo 31 iio in aõ membõr in Kabuñ in, emõj aõ eñjake elõn alen bwe eļañne jej pedped wõt kõn jeļälõkjen ko ad make im kõjekdoon ak kajej tokjen mejeje an jetõb eo me jemaroñ bõk jån unoojdikdik im imwe eo an Jetõb Kwojarjar, ej äinwõt ñe jekar mour kõn juon wõt mej.

Ak kõnono kõn waanjoñak in, emõj lukkuun letok ñan kõj ruo mejäd. Kobain mejeje kein jimõr wõt emaroñ letok ñan kõj mool im pija eo ilo dipio in kõn aolepån mool ko im kõn aolep men jej eñjaki ilo mour ko ad, baräinwõt ilo dipio in im m̄wūlaļ in mejeje ko ad kõn lukkuun kadmadi im kõttõbar äinwõt ajri ro nejin Jemedwõj Ilañ eo emour.

Ij keememej ta eo Bureejtõn Russell M. Nelson ekar katakin kõj juon iio emõotļõk ke ekar ba bwe “ilo raan ko rej itok, enaaj pen ad maroñ mour ilo jetõb ilo an ejeļõk tõl, kaenõm̄man im imwe ejeļõk jemļõkin eo an Jetõb Kwojarjar.”<sup>6</sup>

Emõj aõ jeļä kõn juon jeļä edipio bwe:

- Ewõr juon Jemedwõj Ilañ eo ej iakwe kõj, im kõj aolep jaar errä ñan itok ñan laļ in äinwõt m̄õttanļõk juon karõk ekwojarjar.
- Jisõs ej Kraist eo; Emour im ej aõ Rilõmõõr im RiPinmuur.
- Josep, juon ļaddik että, kar kūr e im kar erom̄ juon rikanaan ekajoor eo im ekar jinoo epepen eo an tarlep in tõre ko, kõn aolepån an kii, kajoor, im mälím eo an priesthood eo ekwojarjar an Anij.

- Bok in Mormon ej juon kaᄁool kein karuo kõn Jisõs Kraist, im baamļe ko kar karõke ñan mour ippån doon ñan indeeo.
- Ad Irooj, Jisõs Kraist, ej tõl Kabuñ in, me emõj an jeļlaaktok, jån Rikanaan eo ad emour, Bureejtõn Russell M. Nelson, rainin.

Men kein im elõn mool ko jet raorõk rej erom̄ katak ko raorõk an jetõb kõn ta eo Anij ej jipañ ña ñan erom̄. Im ij reimaañlõk ñan elõn katak ko rekääl bwe Ej kõᄁaan wõt bwe ña—im kwe—ñan bõk ilo ad päd im mour ilo mour in im “ekkatak . . . emõol kõn katak im baräinwõt kõn tõmak.”

Ijeļä bwe men kein rej mool im ij kaᄁool kaki ilo etan Jisõs Kraist, amen. ■

#### KAKEMEMEJ KO

1. Katak im Bujen Ko 109:7; bar lale Katak im Bujen Ko 88:118.
2. 3 Nipai 14:16.
3. Mosaia 18:8–10.
4. 2 Nipai 28:30.
5. Moronai 10:5.
6. Russell M. Nelson, “Revelesõn ñan Kabuñ in, Revelesõn ñan Mour ko ad,” *Liaona*, Mäe 2018, 96.



JĀN ELDER NEIL L. ANDERSEN  
*Jān Doulul eo an Joñoulruo Rijilōk ro*

# Mejān Tōmak

*Eļāñne jej bōk im kāālet ta eo jej bōke ilo naan in keañ eo, jej kōtarpok kalimjōk indeeo eo ad, kanooj likūt eļap aorōk ilo eñjake eo ad ijin im kiiō.*

Mōkta jān Debwāal eo An, kar bōkļok Jisōs nān imāan Pilate ilo jikin ekajet eo. “Kwe kiiñ an ri Ju ro ke?” Pilate caar akkōjdat in kar kajjitōk. Jisōs caar uwaak: “Aelōñ eo Aō e jab jān laļ in. . . I[ar] itok nān laļ bwe In kōnnaan [kōn] mool. Er otemjej jān mool rej eḡroñ ainikiō.”

Pilate caar pere ilo kajjitōk, “Ta eo mool?”<sup>1</sup>

Ilo laļ rainin, kajjitōk eo, “Ta eo mool?” emaroñ in kanooj kapokpok nān armej ro rejjab tōmak ilo kabuñ.

Kappukōt ilo google kōn “Ta eo

mool?” ej bōktok elōñļok jān milien uwaak ko. Elōñļok meļeļe ko ad repād ilo cell phone ko ad jān ilo aolep bok ko ilo juon ļaibrāre ekkal jān pirōk. Jej mour kōn meļeļe im lōmņak ko jān ad maroñ kōjerbali. Ejjab bōjrak ad kareel jān kāālet ko rekapopo im ettōl.

Jepool kōn kapokpok eo an rainin, ebaj porā ke ekanooj lōñ rej tōmak naan ko kar kōnono kaki 2,500 iio ko remootļok jān Protagoras nān Socrates eo edik: “Ta eo emool nān eok,” caar ba, “ej mool nān eok, im ta eo mool nān eok ej mool nān eō.”<sup>2</sup>

## Mool kōn Gospel eo kar Kōjeļjaaktok an Jisōs Kraist

Jeraamņan kōn jepļjaaktok eo an gospel eo an Jisōs Kraist, ilo ettā jej keañ bwe ewōr jet men ko me redipio im lukkuun in mool. Mool kein indeeo rej juon wōt nān aolep ļaddik im leddik ro nejin Anij.

Jeje ko Rekwojarjar rej katakin, “Mool ej jeļāļokjeņ kōn men ko āinwōt aer kiiō, im āinwōt aer kar waļok, im āinwōt aer naaj waļok tokālik.”<sup>3</sup> Mool eo epād ie men ko raar waļok im men ko rejjānin de waļok, kōļapļok kōļmenļokjeņ eo kōn ta eo ej waļok kiiō.

Jisōs caar ba, “Nā iaļ, im mool, im mour.”<sup>4</sup> Mool ko ej kwaļok nān kōj iaļ eo nān mour indeeo, im ej itok wōt kōn ad Rilomḡor, Jisōs Kraist. Ejjeļok bar juon iaļ.

Jisōs Kraist ej katakin kōj ekōjkan mour, im, kōn Pinmuur eo im Jerkakepeje eo An, E ej letok nān kōj jeorļok bōd jān jerawiwi ko ad im mour jab wabanban ālkin mej. Eñin ej mool eo ejetjet tata.

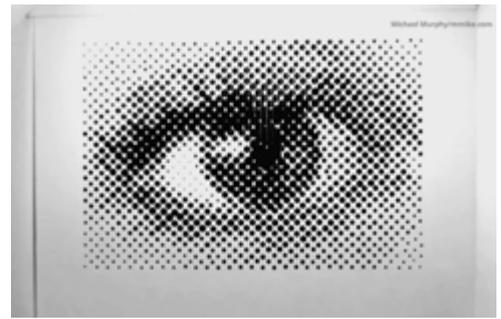
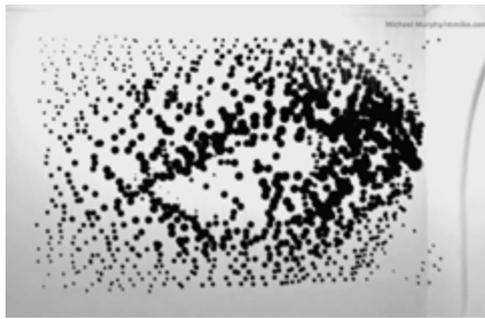
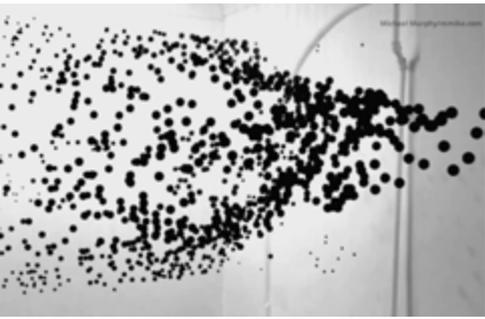
E ej katakin kōj bwe ejjab aorōk eļāñne jej mweie ak jerañōl, buñbuñ ak jabuñbuñ, loļe ak ettā. Ijellōkin, mour wabanban in ad ej nān kōkajoorļok tōmak eo ad ilo Irooj Jisōs Kraist, nān kāālet emņan ioon nana, im nān kōjparok kien ko An. Ilo ad kamoolol kōn ejaak ko an science im uno, mool ko an Anij reļļapļok jān men kein kar kōmņani.

Ilo turejet eo juon nān mool ko an indeeo, elakkar wōr wōt men ko rej ba remool nān pukōk ajri ro nejin Anij jān mool eo. Kareel ko an rikapo eo rejjab oktak iien otemjej. Roñjake men kein, kar ainikien ko 2,000 iio ko remootļok.

“[Kōmij]jab maroñ jeļā kōn men ko [kōmij] jab maroñ loi. . . [Jekḡoņ ta juon armej ej kōmņane] ejjeļok ruōn.”

[Anij ejjab kōjeraamņan eok, bōtaab] jabdewōt [armej] [e] jeraamņan] ekkar nān jeļāļokjeņ eo an [make].”<sup>5</sup>





Lukkuun kejekłokjeŋ kōn naan in keaŋ eo an baamle kōn mejān tōmak, emḡanłok ad mejele ekōjkan an pedped in katak ko kanooj aiboojoj aer ekkejeltok, rejtake doon, im kwałok karōk eo an Jemed nān ajri ro Nejin.

“Ej jab ekkar bwe juon armej āinwōt in . . . Kraist . . . [en kar] bwe E eo Nejin Anij.”<sup>6</sup>

“[Ta eo kwoj tōmak ie ej juon iminene ebwebwe im juon] jorrāān an kołmānłokijeŋ eo [am].”<sup>7</sup> Ej āinwōt rainin, ejjab ke?

Kōn Jepłaahtok eo an gospel eo, Anij eaar letok nān kōj wāween eo nān ekkatak im nān jełā mool ko ilo jetōb raorōk: jej ekkatak kaki jān jeje ko rekwojarjar, kōn jar ko ad make im eñjake ko ad make, kōn kapilōk eo an rikanaan ro im rijilōk ro remour, im kōn tōl eo an Jetōb Kwojarjar, eo emaroŋ jipaŋ kōj nān “mool eo an men ko otemjełok.”<sup>8</sup>

### Mool Ej Mejele eo ilo Jetōb

Jemaroŋ jełā men ko an Anij ilo ad kappukoti ilo jetōb. Paul eaar ba, “Men ko an Anij ejjełok armej ejełā, ijellōkin ewōr ippān Jetōb eo an Anij. . . . [Bwe] re mejele kōn jetōb.”<sup>9</sup>

Lale pija in jān Michael Murphy. Jān turejet in, epen aḡ tōmak bwe ej juon kōmejele jān mejān juon rijiāna. Ijowōt ke, ilo aḡ kalimjōk dot ko jān juon turejet eoktak, kwoj lo aiboojoj eo in kōmānḡan eo an rijiāna eo.

Ejja āinwōt, jej lo mool ko ilo jetōb an Anij kōn kalimjōkłok eo an juon mejān

jetōb. Paul eaar ba, “A armej kōn biktok-en e jab bōk men ko an Jetōb an Anij, bwe re men in bwebwe ippān; im e jab maroŋ in jełā, bwe re mejele kōn jetōb.”<sup>10</sup>

Jeje ko Rekwojarjar, jar ko, iminene ko ad make, rikanaan ro raan kein, im menin letok eo an Jetōb Kwojarjar rej bōktok nān kōj juon kalimjōk ilo jetōb kōn mool eo emenin aikuj nān ito-itak eo ad ijin ioon lał in.

### Naan in Keaŋ ilo kōn Mejān Tōmak

Jen lōmḡak kōn naan in keaŋ eo kōn baamle kōn mejān tōmak eo.

Būreejtōn Gordon B. Hinckley ekar kwałok kadkad in “Baamle Eo: Juōn Naan in Keaŋ nān Lał in” kōn ennaan in: “Kōn ekanooj lōŋ riab ko me kar kwałok āinwōt mool, kōn ekanooj lōŋ moḡ ikkijien joŋan ko im aorōk ko, kōn ekanooj lōŋ anan im kapo nān erom jab mool āinwōt aolepān lał in, kōm kar eñjake nān kakkōl [eok].”<sup>11</sup>

Keaŋ eo ej ijjiŋo: “Aolep armej otemjeje—emḡaan im kōrā—kar kōmānḡan ilo nememein wōt Anij. Kajjojo ej juōn jetōb jitōnbōro likao im jiroŋ nejin jined im jemed ilaŋ, im, ilo āinwōt, kajjojo ewōr juōn mour kwojarjar im jipadpad ippān.”

Men kein rej mool ko indeeo. Kwe im nā jejjab juon jidilōk in mour.

Ij iakwe naan kein: “Ilo Jikin eo ilo mour eo mōkta, jetōb likao ro im jiroŋ ro raar jełā im kabuŋjar nān Anij āinwōt eo Jemeir indeeo im kar errā ilo karōk eo An.”<sup>12</sup>

Jaar mour mōkta jān ad ļotak. Piktok eo ad kajjojo ej mōttad nān indeeo. Ilo wāween ko ejjab dipio ad mejele, wāween eo jetōb ko ad raar eddōkłok ijōŋ ilo mour eo mōkta ej jelet wōn kōj ijin.<sup>13</sup> Jaar bōk karōk an Anij. Jaar jełā bwe jenaaj kar eñjake apaŋ ko, metak, im būromōj ioon lał in.<sup>14</sup> Jaar barāinwōt jełā bwe Rilōmōḡor eo enaaj kar itok im bwe ilo ad kar kwałok erre eo ad make, jenaaj jerkake ilo Jerkakpeje eo, bōk “aiboojoj kobaikłok ioon [bōrad] nān indeeo im indeeo.”<sup>15</sup>

Naan in Keaŋ eo ekajju: “Kōmij kwałok bwe jekjek ko me mour in ej ejaak jāni rej ij-jitōn jān laŋ. Kōmij kapenłok bwe ekwojarjar eo an mour im aorōk in karōk eo an Anij indeeo.”

Karōk eo an Jemedwōj ej kōketak ļeo im lio pālele nān bōktok ajri ro nān lał in im kipel kōj nān kōnono ilo jojomar ḡae ajri ro rejjaŋin ļotak.

### Pedped in Katak ko an Naan in Keaŋ eo Rej Ekjele ilo Aiboojoj

Eļāñne jej bōk im kaalet ta eo jej bōke ilo naan in keaŋ eo, jej kōtarpok



kalimjök indeeo eo ad, kanooj liküt eļap aorök ilo eņjake eo ad ijin im kiiō. Lukkuun kejekļokjeņ kōn naan in keaņ eo kōn mejān tōmak, eņmānļok ad meļeļe ekōjkan an pedped in katak ko kanooj aibooj kakkejeli, rejtake doon, kwaļok karök eo an Jemed nān ajri ro Nejin.<sup>16</sup>

Jej ke aikuj mool in bwilōn nē rikanaan ro an Irooj rej kwaļok Ankilan Irooj im, kōn jet, kajjitōk ko armej rej kajjitōk wōt kaki? Aaet, jet rejjab bōk ainikien rikanaan ro ilo iien eo eņō-kaj,<sup>17</sup> bōtaab ro jet jar ilo kejekļokjeņ kōn kajjitōk ko aer reņool—kajjitōk ko me renaaj waļok kōn kijenmej im juon mejān tōmak. Eļāñne naan in keaņ eo eaar waļok ilo juon epepen eoktak, enaaj kar wōr wōt kajjitōk ko, ko reoktak jān ro raan kein. Juon un kōn rikanaan ro ej nān jipaņ kōj bōk kuņad ilo kajjitōk ko raorök.<sup>18</sup>

Mokta jān an kar juon Būreejtōn an Kabuņ in, Būreejtōn Russell M. Nelson kar ba; “Rikanaan ro rej lo iņaanļok. Rej lo menin kauwōtata ko me rinana eo ej liküt iņaad ak enaaj liküt iņaan ad iaļ. Rikanaan ro rej barāinwōt lo iņaanļok kōjatdikdik ko reļļap im jimwe ko rej kōttar ro me rej roņjake ” *kōn lukkuun in nān pokake.*<sup>19</sup>

Ij kaņool nān mool eo im kajoor ilo jetōb eo an ainikien ippān doon eo an Būreejtōnĵi eo Kein Kajjuon im Doulul eo an Joņoulruo eo.

### Laļ In Ej Etal Jāne

Ilo tōrān mour e aō, eņōj ad lo juon oktak eo ekaitoktok limo ilo tōmak ko an laļ in kōn elōn pedped in katak ko kar katakin ilo naan in keaņ eo. Ilo tōre in jodikdik eo aō im iio ko iņaan in aō mare, elōn ilo laļ in raar jab pokake joņak eo an Irooj jej ņa etan kien erre, bwe kōtaan ko an mōm an kanniok rej aikuj in waļok wōt ikōtaan juon eņmāan im juon kōrā me raar mare ekkar nān kien. Ke iaar 20 jimā im 30 jimā, elōn raar kowaan kōjparok eo ekwojarjar an ajri ejañin ļotak, kōnke mān lojien kar erom ļapļok kōmņane. Ilo elōn iio ko ejjab to, elōn raar kowaan kien eo an Anij bwe mare ej juon koba eo ekwojarjar ikōtaan juon eņmāan im juon kōrā.<sup>20</sup>

Lale an lōn ro rej bōjrak jān ļoor kien ko Irooj eaar kōmņani ej kakeememej kōj kōn raan eo ilo Capernaum ke Rilomņor eo eaar keaņ kōn kwojarjar eo An im ekabūromņōj “elōn iaan ro rū kaļoran . . . etetal [ļok].”

Innām Rilomņor eo eaar oktakļok nān Joņoulruo eo: “Kōm barāinwōt kōņaan ilok ke?”

Piter eaar uwaak:

“Irooj, kōm naaj ilok nān wōn?”

Ippam naan ko naan in mour indeeo.

“Im kōm ar tōmak im jeļā bwe Kwe Juon eo E kwōjarjar nejn Anij.”<sup>21</sup>

### Ejjab Aolep Ekkar Aer Jetjet ilowaan Naan in Keaņ eo

Ekanooj in lōn, dik im rūtto, ro rej tiljek im mool nān gospel eo an Jisōs Kraist, eņool jekdoņon eņjake eo ar make kiiō ejjab kanooj jetjet nān lowaan naan in keaņ eo kōn baamle: ajri ro mour ko aer rekar ļanootot jān jepel; jodikdik ro me ro mōttaer rej kajirere kōn kien erre; kōrā ro im eņmāan ro rekar jepel me rekar metak ilo eņjake im jetōb jān eo pāleer ejjab mool; ļōmāro im liņāro pālele me rejjab maroņ neje; kōrā im eņmāan ro me rej mare nān juon karejar me ejjab kwaļok tōmak eo aer ilo jepļaaktok eo an gospel eo; kōrā ro im ļōmāro ejjeļok rejetaer me, kōn elōn un ko, kar jab maroņ in mare.

Juon eo ej mōttan kōpetata in 20 iio ko, eo ekanooj ļap aō nōbare, ejjab mare kōnke kōn kōņaan juon eo kōjällin wōt e (same-sex). Eļakkar wōt mool nān bujen tample ko an, eaar kōļapļok tōļan ko an ilo jeļā kōmņan im tijemļok, im eaar jerbāl ettā jimņor ilo Kabuņ in im ilo jukjukin pād. Ejjab to eaar jiroņ eō, “Imaroņ meļeļe kōn ro ilo jekjek eo aō me rej kāalet nān jab kōjparok kien erre eo ilo laļ in me rej mour ie. Bōtaab Kraist ekar ke kajjitōk ippād nān ‘jab an laļ in?’ Ej alikkar bwe joņak ko an Anij rej oktak jān ko an ro jān laļ in.”

Kien ko an armej emakijķij aer eņmakūtļok nān itunaņōj in tōrerein ko

kōmḡmani jān kien ko an Anij. Nān ro rej ikdeelel nān kamōḡḡōḡō Anij, tōmak, kijenmej, im niknik rej ilo ḡool aikuji.<sup>22</sup>

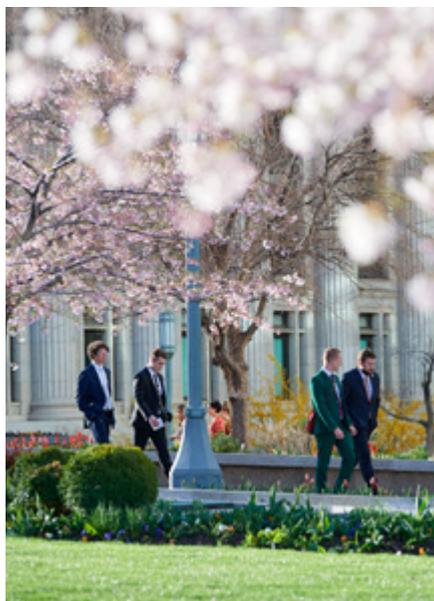
Lio pāleeō, Kathy, im nā kar jeḡā kajjien juon sister ejjeḡok rejetan, kiiō 40 jima an iio, eo ekapeel ilo maroḡ ko an etijemḡok ie im jermal ilo peran ilo ward eo an. E barāinwōt kar kōjparok kien ko an Anij. Eaar je:

“Iaar ettōḡak kōn juon raan naaj kōjeraamḡan eō kōn juon ḡeo pālele im ajri ro. Ij kōttar wōt. Ilo aolep iien ko, jekjek eo aō ej bōktok eḡjake ko kōn meḡokḡok eō im ajimakeke, bōtaab ij kajjioḡ dāpij jab kalimḡok ta eo ejjeḡok ippa im ijellōkin ioon ta eo ewōr ippa im ekōjkan aō maroḡ jipaḡ ro jet.

“Jermal in jipaḡ nān ro nuku, ilo ward eo aō, im ilo tampeḡ eo kar jipaḡ eō. Rejjab meḡokḡok eō ak ajimakeke kōnke ij ḡōttan, im jej aolep ḡōttan, juon baamḡe eḡapḡok.”

### Ewōr Juon Eo Ej Meḡeḡe

Jet renaaj ba, “Kwojjab meḡeḡe jekjek eo aō” Imaroḡ jab, bōtaab ij kamool bwe ewōr Juon eo emeḡeḡe.<sup>23</sup> Ewōr Juon eo ejeḡā eddo ko am kōnke kōn eḡtaan



eo An kar kōmḡmane ilo jikin kallib eo im ioon debwāal eo. Ilo amḡ kappukōt E im kōjparok kien ko An, ij kallimuri eok bwe E enaaj kōjeraamḡan eok im ḡōḡaj eddo ko rekanooj in eddo nān ineki make. E enaaj lewaj nān eok ro ḡōttamḡ indeeo im iien ko remḡan nān jermal. Eo aorōkḡok, E enaaj kōbrak eok kōn Jetōb eo ekajoor an Jetōb Kwojarjar eo im kōjjeḡḡāik eok bwe Eaar kōmālim eok. Ejjelḡok kāalet, ejjeḡok ukukōt me ej kaarmejet jemjerā eo an Jetōb Kwojarjar ak kōjeraamḡan ko an indeeo ej erreō nān ad ḡōmḡak kake.

Ijeḡā bwe Rilōmōḡor eo ej mour. Ij rikamool bwe E ej unin aolep ḡool ko me relukkuun in aorōk im bwe E enaaj kakūrḡool aolep kōjeraamḡan ko E eaar kallimur kaki nān ro me rej kōjparok kien ko An. Ilo etan Jisōs Kraist, Amen. ■

### KAKEMEMEJ KO

1. Jon 18:33, 36–38.
2. William S. Sahakian and Mabel Lewis Sahakian, *Ideas of the Great Philosophers* (1966), 28.
3. Katak im Bujen ko 93:24.
4. Jon 14:6.
5. Alma 30:15, 17.
6. Hilmōn 16:18.
7. Lale Alma 30:17, 23, 27.
8. Moronai 10:5.
9. Joseph Smith Translation, 1 Korint 2:11 [in 1 Korint 2:11, footnote c]; 1 Korint 2:14.
10. 1 Korint 2:14.
11. Gordon B. Hinckley, “Stand Strong against the Wiles of the World,” *Ensign*, Nov. 1995, 100. Būreejtōn Russell M. Nelson ejjab to kar kōmeḡeḡeik jet iaan bwebwenato ko kōn naan in keaḡ eo, āinwōt kar ba ilo tukadu in jān Sheri Dew ilo *Insights from a Prophet’s Life: Russell M. Nelson* (2019), 208:  
“Juon raan ilo 1994, Doulu eo an Joḡouluo Rijilōk ro raar joḡok juon raan ilo ruumḡ in koḡnjeḡ eo aer ilo Salt Lake Tampeḡ eo ekōnono kōn unin kōnono ko rejepooḡ baamḡe. Raar ḡōmḡake aolep men jān juon men eo ej ḡapḡok āinwōt epād aolep jikin piktok eo an piija nana nān kakien ko ḡae baamḡe in aolep kain. Menin eaar jab juon ekōnono ekāal, bōtaab raan eo aolep unin kweilōk eo eaar kōn unin kōnono in ekanoj aorōk.  
“Joḡouluo eo eaar etale jimor katak im kakien ko, ḡōmḡak kōn men ko me rejjab

maroḡ oktāk—katak—im men ko me remaroḡ in—kakien ko. Raar ekōnono kōn unin kōnono ko raar loi aer waḡoktok, ekoba juon kilep eo ekajoor jān jukjuk in pād nān bōke nān ḡare an ḡaan nān ḡaan im jimwe ko an eo ej ukōt ḡōran (transdender). ‘Bōtaab ekar jab jemḡok eo eo kōn ta eo kōm kar loe,’ Elder Nelson eaar kōmeḡeḡeik. ‘Kōm maroḡ kar lo kijejeto ko an elōḡ jukjuk in pād ko nān kōmḡmane kōn aolep joḡak ko im joḡan ko kōn ḡakūtkūt ko an ḡōmḡ an kanniōk. Kōm kar lo tarpok eo an nememe eo ko. Kōm maroḡ kar lo aolep aer itok.’

“Aitokḡokin ekōnono in, ippān ko jet ilo juon iien aitok, kar tōḡok nān jemḡok eo bwe Joḡouluo eo aikuḡ in kar kōpooj juon peba, emḡool bōle juon naan in keaḡ, kwaḡok ia eo Kabuḡ in ej jutak ie kōn baamḡe nān kwaḡok nān Būreejtōnji eo Kein Kajjuon nān ḡōmḡak kake”.

12. “Baamḡe Eo: Juon Naan in Keaḡ nān Laḡ in,” *Liahona*, Māe 2017, 145.
13. Būreejtōn Dallin H. Oaks ekar ba: “Aolep armej ro rekanooj in lōḡ me raar ḡotak ioon laḡ in kar kāalet karōk eo an Jemed im kar tariḡae kake. Elōḡ iaad jaar barāinwōt kōmḡmani bujen ko ippān Jemed ikkijine ta eo jenaaj kar kōmḡan ilo mour in. Ilo wāween ko me rejjaḡan kar kwaḡoki, jermal ko ad ilo laḡ eo an jetōb rej kareel kōj ilo mour in” (“The Great Plan of Happiness,” *Ensign*, Nob. 1993, 72).
14. Lale Dallin H. Oaks, “ḡool im Karōk eo,” *Liaona*, Nob. 2018, 25–28.
15. Ebream 3:26.
16. Būreejtōn Dallin H. Oaks eaar ba:  
“Armej ro Rekwojarjar ilo Raan-ko Āliktata raar oktaktok nān Kabuḡ in rej tōmak bwe keaḡ eo an baamḡe, kar letok jet iio ko remootḡok im kiio emōj an ukooḡ nān elōḡ kajin ko, Irooj ej bar kwaḡok ḡool ko an gospel eo jej aikuḡ jurake kōj jān apaḡ ko kiiō nān baamḡe. . . .  
“Ij kamool bwe keaḡ eo an baamḡe ej juon ennaan an ḡool indeeo, bwe ej ankilaan Irooj nān ro Nejin ro rej pukōt mour indeeo. Eḡakkar pedped eo an katakin an Kabuḡ in im iminene iumwin 22 iio ko im enaaj wōnḡaanḡok wōt nān ilju im jekḡaj. Kōjmenḡokjeḡ kake, ekkatak, mour kake, im kwonaaḡ jeraamḡan ilo amḡ buḡḡaanḡok nān mour indeeo. . . .  
“. . . Ij tōmak ḡwiḡ eo ad nān im kōjberbal keaḡ eo an baamḡe ej juon iaan idajoḡjoḡ ko nān epepen in. Ij jar kōn aolep Armej ro Rekwojarjar ilo Raan ko Āliktata nān jutak pen ilo mājilloḡ jab in” (“The Plan and the Proclamation,” *Liahona*, Nob. 2017, 30–31).
17. Būreejtōn Russell M. Nelson ekar ba: “Elōḡ ro me rej watōk kōj [āinwōt] pen bōro, bōtaab pen bōro ro rej ro me rejjab kōtḡok ad eḡjake āinwōt ad eḡjake bōtaab kōḡaan bwe jen kōtḡok aer eḡjake āinwōt aer eḡjake. Ijo



JĀN ELDER TAKASHI WADA  
*Jān Jiljilimjuonñoul eo*

# Kwojkwoj ioon Naan ko an Kraist

*Kwojkwoj ioon naan ko an Kraist emaroñ  
waļok ilo jabdewōt iien im ilo jabdewōt  
maqūtkūt eļaññe jej kōpooje būruwōd.*

Jemedwōj Ilañ ej iakwe kōj. Ekar letok juon karōk ewāppen ñan lañlōñ kōn kōjeraamṃan ko An. Ilo mour in, kar kajjitōk ippād ñan itok ñan Kraist im bōk gospel eo an Jisōs Kraist ekar jepļaaktok kōn peptaij, bōk menin letok eo an Jetōb Kwojarjar eo, im tiljek mour kōn gospel eo. Nipai ej kōmeļe-ļeiki kallimur eo ad ñan peptaij ilo ad deļoñe juon, “iaļ in erāniñ im eaidik,” im ej kakeememej kōj ñan wōnṃaanļok im “buñ ṃaanļok kōn dim ilo Kraist,

... kwōjkwōj ioon naan an Kraist, im niknik ñan jemļokin,” ñan ad maroñ bōk aolep kōjeraamṃan ko Jemedwōj Ilañ ekar kōjparoki ñan kōj (2 Nipai 31:19–20).

Nipai ej bar kakeememej kōj bwe eļaññe jenaaj “kwojkwoj ioon naan ko an Kraist,” er “renaaj jiroñ [kōj] aolep men ko [je] aikuj kōṃṃani” (2 Nipai 32:3) im bwe jenaaj bōk kajoor ñan anjō jān “made kijeek ko an rikapo eo” (1 Nipai 15:24).



- jej jutak ie ej pedped wōt ioon kien erreo. Kien ko Joñoul rej lukkuun in kien ko. Rejjañin de kowaani. . . Ejjab ad jimwe ñan ukōt kein ko me Anij eaar kakieni” (in Dew, *Insights from a Prophet’s Life*, 212).
18. “Ilo an baamle pād ilo lukwōrkwōr ilo aolepān laļ in, ṃool ko an naan in keañ eo an baamle renaaj kōkajoor eok.  
“Kōṃ jodikdik ro raiboojoj an jolet eutie, kōṃj aikuj in meļeļe kaje ko reļļap tata an pata eo kiiō an jujuk in pād ioon lukkuun in meļeļe eo an ṃare. Iakwelel eo kiiō ekoba kajjitōk eo kōn eļaññe ruo armej ilo juon wōt piktok in remaroñ in ṃare. Eļaññe ewōr aṃ kajjitōk kōn kōļmenļokjeñ eo an Kabuñ in ilo menin ak jabdewōt unin kōnono ko raorōk jet, kanooj kejekļokjeñ kake, im innām roñjake ennaan in kanaan ko ilo Oktoba kweļok eo eļap ej itok wōt an Kabuñ in. Ennaan ko reimwe, ekoba imweo jān Jetōb Kwojarjar, naaj bōktok ñan kōļmenļokjeñ eo ami juon meļeļe edipioļok im ṃoolļok” (Russell M. Nelson, “Youth of the Noble Birthright: What Will You Choose?” [Church Educational System devotional for young adults, Sept. 6, 2013], [broadcasts.ChurchofJesusChrist.org](http://broadcasts.ChurchofJesusChrist.org)).
  19. Russell M. Nelson, “Stand as True Millennials,” *Liahona*, Oct. 2016, 53.
  20. Būreejtōn Nelson ekar ba: “Ak ṃare ko ilo kien rej okotak ilo doulul ko im ļōṃṃak ko aer make ilo aer je, bar je, im ejaki kakien ko. Jekdōon kakien rot eo enaaj waļok, katak eo an Irooj kōn ṃare im mour *ejjab maroñ oktak*. Kememej: jerawiwi, meñe emōj kōmalim jān armej, ej jerawiwi wōt imaan mejan Anij!” (“Jokālet ko ñan Indeco,” *Kweļok eo Eļap*, Nob. 2013, 108).
  21. Jon 6:66–69.
  22. Lale Alma 32:41–43; Ikar aolep iien bwilōñ bwe ilo jepta in emṃan kōn kaddōkļok tōmak eo ad, wānōk an tōmak, kijenmej, im niknik rej kōnono kaki ippān doon ilo kajjojo eoon ko jilu āliktata.
  23. Lale Alma 7:12; Jisōs Kraist eaar eñtaan ejjab wōt kōn jerawiwi ko ad ak kōn ṃōjñō ko barāinwōt: “Enaaj bōk Ioon mej, bwe E en maroñ kōtļok to ko an mej rej lukwōj armej ro An; im Enaaj bōk Ioon ṃōjñō ko aer, bwe būruōn ren maroñ obrak kōn tūriamō, ekkar ñan kanniōk, bwe En maroñ jeļā ekkar ñan kanniōk ekōjkan jipañ armej ro An ekkar ñan ṃōjñō ko aer.” (Naan ko āinwōt meļeļe in wōt naan ko jet ñan *ṃōjñō ko* remaroñ in *nañinmej, ṃōjñō, eñtaan, jabwe*.) Lale Katak im Bujen ko 88:6: “Eo ej wanlōñļok ñan lañ, āinwōt barāinwōt Eaar wanlaļtak iumwin aolep men ko otemjeļok, bwe En meļeļe aolep men ko otemjeļok, bwe En maroñ pād ilo aolep im kōn aolep men ko otemjeļok, meram in ṃool.”



### Ta in Kwojkwoj?

Ke ikar dik, ikar lõmņak bwe kwojkwoj ej ñe jej mōñāik juon mōñā ekilep ewōr rice, sushi, im joiu ie. Kiiō ijelā kwojkwoj eo emool eļapļok jān baj lañlōñ kōn juon mōñā enņo. Ej juon eņjake emņan, kōketak, lemōņōņō, leto letak, kwaļok iakwe ñan baamle ko im ro jej iakwe, kōnono kōn kamņoolol eo ad ñan Anij, im kalōk jemjerā ko ad ko jej mōņōņō kōn aer ļap, im mōñā ko renņo. Ij tōmak bwe ñe jej kwojkwoj ioon naan ko an Kraist, jej aikuj in lõmņak kōn kain ejja eņjake rot in. Kwojkwoj ioon jeje ko rekwojarjar ejjab baj riiti wōt. Ej aikuj bōktok ñan kōj lañlōñ eo emool im kalōk jemjerā eo ad ippān Rilomņor eo.

Bok in Mormon eo calikkar an katakin menin. Keememej ettōņak eo an Liai ijo me ekar lo juon wōjke “eo leen [ej] lukkuun kaijoļjōļ ñan kamōņōņō jabdewōt. Leen in ej bōk jikin iakwe eo an Anij, im āinwōt an Liai nemak leen eo, “eaar kanoj . . . tōñal, ilōñ in aolep ko [eaar] edjoņi mōkta.” Ej “kobrak [aō] kōn eļap otem ļap lañlōñ” im ej juon men eo ekōņaan kwaļok ippān baamle eo an (1 Nipai 8:10–12).

Ñe jej kwojkwoj ioon naan ko, jenaaj barāinwōt pukot wōņāan ak kain mōñā ko remaroņ jab lukkuun aorōk ippād eļāñne būruwōd rej obrak kōn kamņoolol. Baamle eo an Liai rekar mour

kōn kanniōk ko rekood ilo āne jamdān, Ak Nipai ekar kōmeļeļeiki māljijoñ in epen, ba, “Eaar ļap kōjeraamņan ko an Irooj” bwe “kōrā ro am . . . raar kajoor” “im kar maroņ ilok ilo iaļ ko aer ilo ejjeļok ellotaan” (1 Nipai 17:1–2).

Kwojkwoj jet iien ekitbuuj ekkatak kake im nemake. Alma ej katakin kōn juon ine emņan emōj karōke ilo būruwōd. Ilo ad ekkatak kake, jenaaj kile bwe ine eo ej jino “in kaijoļjōļ” (lale Alma 32:28–33).

### Kwojkwoj ioon Naan ko an Kraist

Kōjeraamņan kein an kwojkwoj ioon naan ko an Kraist rej kajoor im ukōt mour. Ewōr jilu baj men ko ikōņaan kajjitōk ippemņ ñan mour kaki ilo mour eo am.

Juon, naan ko an Kraist remaroņ jipaņ kōj “kōļapļok [maroņ] eo ad ilo jetōb ñan bōk revelesōn” (Russell M. Nelson, “Revelesōn ñan Kabuñ eo, Revelesōn ñan Mour ko Ad,” *Liaoma*, Māe 2018, 96) im kōjparok ilo tōļļok kōj ilo ad mour. Mormon ej katakin bwe naan ko an Kraist ewōr ie “ļap aņin ñan tōl armej ro ñan kōmņane men eo [ejimņe],” im bwe eļapļok aer kajoorļok jān jabdewōt “jāje ko” maroņ kōttōbraki (Alma 31:5). Ke ikar kappukot māletlet eo an Anij ilo aō jelmāe apaņ ko aō make, aolep iien ilo aō kajjioņ “wanōk

eo an naan eo an Anij” (Alma 31:5), Ikar eņjake imņwe im maroņ eo ñan kōmņane jokālet ko remāletlet, anjo ioon māljijoñ ko, im kōjeraamņan mour eo aō kōn eļapļok tōmak ilo Kraist im iakwe ñan ro ipeļaaķū. Rikanaan eo ad, Russell M. Nelson, ekar katakin kōj bwe “ilo raan kane rej itok, enaaj pen ad jōor ilo jetōb ilo an ejjeļok tōl, jineet, kaenōmņan, im kareel ko aolep iien jān Jetōb Kwojarjar eo” (“Revelation for the Church, Revelation for Our Lives” (“Revelesōn ñan Kabuñ eo, Revelesōn ñan Mour ko Ad,” 96). Revelesōn eo jaiķuji renaaj itok ilo ad kajjioņ “wanōk eo an naan eo,” im bwe naan in enaaj ļapļok an kajoor jān jabdewōt men jemaroņ kajjioņ ak lõmņake.

Ruo, ñe jej kakkōt wōt kōn kadkad eo ad make im ejjeļok ad laudiņdiņ kake, “naan e jouj an Anij” (Jekab 2:8) ilo eoon in enaaj jipaņ kōj jeļā wōn lukkuun kōj im letok ñan kōj kajoor eo eļapļok jān kajoor eo ad. Kile kadkad eo aō āinwōt ajri eo nejn Anij ekar juon iaan iien ko ralijaļļok ikar eņjake. Ilo iio in jodikdik ko aō jinojata, ikar jab jeļā jabdewōt kōn katak ko an Rilomņor eo. Ke ikar jinointata riiti Kallimur Ekāal, naan ko an Kraist remool rekar kamo kinej in jetōb eo aō. Ikar kile bwe ikar jab make iaaō im bwe ñaj juon ajri nejn in Anij. Ke ij kile kadkad eo aō emool



imaan Anij, ikar kile jeraamman eo aō eļap kōn Pinmuur eo an Kraist.

Inōs ekar barāinwōt kwaļok eņjake eo an make kōn meļeļe eo emman ej itok jān ļomņak kōn naan ko an Kraist. Āinwōt an Inōs kōtļok bwe naan ko me jemān ekar katakin e kōn “mour indeeo, im kōn lañlōn an ro doon, [raar deļoņ] ilo m̄wilaļ [in] būruwōn,” an ekar “eañden; im [caar] bukwelōlō imaan [an] Rikōmman . . . ilo jar ekajoor” (Inōs 1:2–4). Ilo jar eo ekar jino jeļā Rilomqor eo im ekar ekkatak bwe kōj eļap ad aorōk, im iakwe im maroņ jeorļok ad bōd, im ilo mool jej ajri ro nejn Anij.

Jilu, jemaroņ kotak mour ko an ro jet kōn naan ko an Kraist. Āinwōt Inōs ekar wōr an make iien im jikin ijo me naan ko an Kraist rekar uñir būruwōn, Irooj enaaj kōmmane ijo kuņaan nān uñir bōro ko an ro rekōņaan kwaļok gospel eo. Elōn iaad wōj rekar eņjake ebbeer ke jekar kajjieoņ karuwaineneik juon armej nān roņjake gospel eo kōnke kōņaan eo ad ekar jab ļoore. Mekarta ta eo ekar waļok, Irooj ej karuwaineneik kōj nān kōppeļoke ļoņiud im kwaļok ennaan eo an gospel eo ippān ro jet.

Ruo iio ko remootļok, Irooj ekar uñir būruwōn jinō eo ejitōn bōro, im kar jipaņ e kālet bwe en bōk kaiņi in

peptaij eo. Ikar kōttar raan eo nān bōk jikin iumwin enaņin 35 iio ko. Bwe en kōmman kālet in, elōn ro uwaan Kabuñ in rekar jermal in karejar nān e āinwōt Kraist enaaj kar. Juon Jabōt, ekar eņjake ke caikuj etal in jar. Ekar ļoor imwe eo. Ke ekar jijet ilo jea ko imaan tata im kōttar an jinoe kwojkwoj eo, juon ļaddik emān an iio ekar jutak imaan mejān im kalimjōke. Ekar iakweiakwe e kōn juon ettōndikdik. Ļaddik jidikdik in ekar etal jān imaan mejān im etetal likļok nān jea eo an make, eo ekar pād iturājet in ro eo me jinō ekar jijet ie. Ļaddik in edik ekar kotak juon men jān jea eo an im bar roļtok im leļok nān jinō juon bok in al im bar roļok nān jea eo an. Jinō ekar kile juon bok in al emōj likūti ilo aolep tulikin jea ko ilo imōņjar eo. Emaroņ kar pidodo an bōke jān jea eo tok juon iturin. Ijoke, ekar lukkuun bwilōn kōn jermal eo erre eo im jouj eo an ļaddik eo, eo ekar katak jān mweo imōn im jān mōņjar eo. Ekar lukkuun juon iien emman nān e. Ekar bōk juon eņjake ekajoor bwe Anij ekar karuwaineneik e nān itok im ļoor Rilomqor eo. Ekar eņjake bwe ej aikuj peptaij. Ļaddik jidikdik in ekar jab pukot nōbar kōn ta eo ekar kōmmane, ak ekar kōmmane men eo emman nān

mour kōn naan eo an Anij im iakwe eo riturin. An jouj ekar kōmmane juon oktak eaorōk ilo būruwōn jinō.

Naan ko an Kraist renaaj lukkuun uñir bōro ko im kōppeļok mejān ro rej jaņin loe E. Ilo iaļ eo an nān Emmaus, ruo rikaļoor rekar etetal ippān Jisōs. Rekar būromōj im jab meļeļe bwe Rilomqor eo ekar anjō ioon mej. Ilo aer liņō, rekar jab kile bwe Kraist eo emour ekar etetal ippāer. Kōn menin Jisōs “ekar kōmmeļeiki nān erro ilo Jeje ko otemjej men ko kōn E make,” rejjab kile E āinwōt Rilomqor eo ekerkakpeje māe iien rekar jijet im ruje pilaw Ippān. Innām “mejaerro” ekar peļļok. Āinwōt kōj—ak ro mōttad, rijerbal ro mōttad, im ro riturir—kwojkwoj im ruje pilawe eo Ippān, mejān meļeļe eo ad renaaj peļļok. Ke rikaļoor ro ilo Emmaus rekar keļokļokjeņ kōn iien eo aer ippān jerka-kepeje Rilomqor, rekar ba bwe būruweer ekar bwil ilo er ke Ekar kōppeļok jeje ko nān er (lale Luk 24:27–32). Menin enaaj mool nān kōj aolep.

### Jemļok in

Ilo kajemļoke, ij kwaļok naan in kamool bwe kwojkwoj ioon naan ko an Kraist emaroņ waļok ilo jabdewōt iien im ilo jabdewōt mākūtūt eļāñne jej kōpooje būruwōd nān būki. Kwojkwoj ioon naan ko an Kraist renaaj bōktok revelesōn eo ej rie mour, kapen kadkad eo ad emool im aorōk imaan mejān Anij āinwōt ajri ro Nejin, im tōļok ro mōttad nān Kraist im mour indeeo. In kakeememej naan kein jān Nipai ke ekar ba: “Kom aikuj buñ maanļok kōn dim ilo Kraist, kōn juon kōjatdikdik emeram, im juon iakwe nān Anij im armej otemjeļok. Kōn menin , ñe kom naaj buñ maanlok, kwojkwoj ioon naan an Kraist, im niknik nān jemļokin, lo, āindein Jemān ej ba: Kom naaj bōk mour indeeo” (2 Nipai 31:20). Ilo etan Jisōs Kraist, Amen. ■



JĀN ELDER DAVID P. HOMER  
*Jān Jiljilimjuonnoul eo*

# Roņjake Ainikien

*Ilo juon laļ eobrak kōn ainikien ko rekapokpoko,  
Jemedwōj Ilañ ekar kōmṡman bwe jen maroñ roñ  
im ļoor Ainikien.*

Ekkeinļok ke ej jibboñ, būratōr eo an kōrā eo pāleeō ekar leļok juon nōot ñan kōrā eo pāleeō me ekar jeiki ñan jinen elōñ iiō ko reṡootļok. Ilo iien eo, Sister Homer ekar juon leddik jidikdik wōt. Jidikin, nōot eo ekar riit ainwōt in, “Jino Jitōnbōro, joļok aō bōd bwe ikar jab kwaļok aō naan in kaṡool rainin—ak ij iakwe eok.” Ke kōm kar etal in mōñā in rālep, ikar ļōmņak bwe ekar juon men ekabwilōñlōñ. Kōn menin, ikar jijet laļļok, im je juon nōot me ej ba, Jitōnbōro Būrejtōn Nelson, joļok bōd bwe ikar jab kwaļok rainin—ak ij iakwe eok.” Joñan ekar jab juon eņjake eṡṡman. Kōn menin eñin kōj kiiō, im ij ṡōṡōṡō ñan kakobaik naan ko aō ñan ro me eṡōj aer kar kwaļok ilo ṡweñan in rainin.

Elōñ iiō ko reṡootļok, ikar ekkāke ilo juon baluun jidikdik ippān juon pailōt kāl ej pād ilo jebwe eo. Ilo jemļokin ekkāke eo am, kōm kar jok ilo ejjelok uwōta. Ak ke kōm kar epaake laļ, ikar roñ ainikien juon alarm ilo ijo ṡaan ej kakkōl pailōt eo bwe en “kelōñļok.” Pailōt eo ekar reilok ñan co-pailōt eo me eļapļok iminene eo an, eo ekar jitōñļok iaļ eo laļļok, ettoļok jān jikin jok eo, im ekar ba, “Kiiō!”

Baluun eo waan ekar mōkaj an eṡakūt ñan tuanimiñ im jok laļļok, innem wanlōñļok ñan ijo eutiejļok, kajjejet wōt

ilo iaļan jok, im jok ilo ejjelok uwōta. Jekar jeļā tokālik bwe bar juon baluun ekar tin bar keļok. Jekar ke ļoor kakkōl ko an alarm eo, jemaroñ kar itaak, ijjeļokin ad ettoļok jān, baluun eo me ekar pojak in keļok. Eņjake in ekar katakin ruo katak ko raorōk: Kein kajuon, iien ko rekauwōtata ilo mour ko ad, jenaaj roñ elōñ ainikien ko rej jieik doon bwe jen lukkuun roņjaki. Kein karuo, eaorōk bwe jen roņjake ainikien ko rejimwe.

### Ainikien ko Rej Jieiki Doon

Jej mour ilo juon laļ eo me elōñ ainikien ko rej aikuj ad roņjaki. Kōn

aolep nuuj ko rekabwilōñlōñ, tweets, blogs, podcasts, im naan in rōjañ ko me rej kipel kōj jān Alexa, Siri, im ro jet, jemaroñ lo an pen ñan jeļā ewi wōt ainikien ko ñan roņjake. Jet iien jej bōk elōñ meļeļe ilo mour ko ad, ļōmņak bwe ñe elōñ meļeļe ko ippād enaaj eṡṡman ad jeļā ṡool eo. Ak jet iien jej “bōjrak . . . ikōtaan ruo ļōmņak,”<sup>1</sup> kāalet ñan “piq ak bwil.” Ak bar jet iien jej ļoor ta eo epidodo, roņjake wōt juon ainikien ak jekjek eo jepād ie ñan tōl kōj, ak kōjatdikdik eļap kōn maroñ ko ad make ñan ļōmņak.

Ilo an kajjojo wāween kein maroñ jipañ, iminene ej katakin kōj bwe rejjab jejjet aolep iien. Men eo ebuñbuñ ejjab jejjet aolep iien. Bōjrak ikōtaan ruo ļōmņak ejjelok tōprakin. Men ko epidodo ejjab aolep iien ej tōl ñan men ko raorōk. Pedped wōt kōn juon ainikein ak jekjek eo jepād ie emaroñ kadikļok ad loļokjen. Im kōjatdikdik wōt kōn ļōmņak ko ad make emaroñ tōl kōj ñan juon ļōmņak me eban jipañ kōj. Eļaññe jejjab mejmej karuo, ainikien ko rebōd remaroñ kattoļok kōj jān ad dāpdep wōt ilo gospel in ñan jikin ko epen ļōñaj tōmak ko ad, im eņjake eļapļok jān ajimakeke, inepata, būromōj.





### Roñjake Ainikien Eo Eböd

In kwaļok juon kōmeļeļe kōn ta meļeļein aō ba ilo aō kōjerbal juon waanjoñak im juon waanjoñak in jeje ko rekwojarjar. Ritallōn toļ ro ekkā aer likūt bwe joñan utiej ko me rej ilōñļok 8,000 meter ko “rekauwōtata” kōnke ilo joñan utiej kein, ejabwe oxygen ñan emenono. Elōñ kauwōtata rōt in ilo mour in jetōb. Eļāññe jej joļok eļap iien ilo jikin ko renana, jeban maroñ roñ ainikien ko me remņman me jej aikuji ilo mour in jetōb ko ad.

Ilo Bok in Mormon, jej riit kōn Korior, eo ekar mour kōn iminene rōt in. Ekar itok limoin kōn eļap buñbuñ kōnke katak ko an rekar “rekāitoktoklimo ñan ļōmņak an kanniōk.”<sup>3</sup> Ekar ba bwe ro jinen im jemān im rikanaan ro rej katakin manit bwebwe ko kar ļōmi ñan kōmņman joñan anemkwōj im dāpij jajeļokjeņ.<sup>4</sup> Ekar akwāal bwe armej ro rej aikuļ anemkwōj ñan kōmņman jabdewōt ta eo rej kāalet kōnke kien ko rej ñan bōbrae armej jān aer kōmņmani kōņaan ko aer.<sup>5</sup> Ñan e, tōmak ilo Pinmuur eo an Jisōs Kraist ekar “tokjen

kōļmenļokjeņ ko rejabwe,” kar ejaak jān tōmak ilo juon eo me ekar jab pād laļ in kōnke jekar jab maroñ loe.<sup>6</sup>

Korior ekar kōmņman eļap poktak kōn menin kar bōkļok ñan imāan rieka-jet eo eutieļ im pris eo eutieļ. Ijeņ, ekar jerkak “im kōnono naan ko reļļaaļ,” kōnono ñae ritōl im akweļap kōn juon kōkaļļe. Juon kōkaļļe kar leļok ñane. Kar imōke bwe en jab kōnono. Innem Korior ekar kile bwe emōj mōņe, im ej ļōmņak kōn mōol ko raorōk me ekar kakkuri, ekar būromōj, “Iaar jeļā iien otemjeļ bwe ewōr juon Anij.”<sup>7</sup>

Innem Korior ej uññar kijen mōñā mae raar jujuri ioon laļ ippān juon kurup an RiZoram.<sup>8</sup> Eoon eo āliktata ilo bwebwenato eo an epād ie emeemļokjeņ eo ealikkar: “Im āindein jej lo bwe devil ejjāmin naaj rejetake ro nejn ilo raan eo āliktata, a ej kaiur im iperļok er laļļok ñan hell.”<sup>9</sup>

### Ainikien eo Ejimwe

Kōnke Jemedwōj Ilañ ekōņaan men ko remņman ñan kōj, Ej kōmņman bwe jen maroñ roñ Ainikien. Eiten aolep iien, jej

roñ Ainikien kōn imwe ko litok jān Jetōb Kwojarjar. Jetōb Kwojarjar ej membōr eo kein kajilu an Doulul in Anij. Ej kaļool kōn Jemen im Nejin eo,<sup>10</sup> eo kar jilkintok ñan “katakin [kōj] aolep men ko,”<sup>11</sup> im naaj “kwaļok ñan [kōj] aolep men ko [jeļ] aikuļ kōmņmani.”<sup>12</sup>

Jetōb eo ej kōnono ñan armej ro reoktak ilo wāween ko reoktak, im Emaroñ kōnono ñan eja armej eo wōt ilo wāween ko reoktak ilo iien ko reoktak. Kōn menin, ekkatak kōn wāween ko me Ej kōnono ñan kōj ej juon men eo jej kappukōte ilo mour ko ad. Jet iien, Ej kōnono ilo “ļōmņak eo [ad] im ilo [būruōd]”<sup>13</sup> ilo juon ainikien edik ak ekajoor, deil “er ñan . . . lowa tata.”<sup>14</sup> Bar jet iien imwe ko An rej “koobrak [ad] ļōmņak” ak “kanooj jiktok . . . ilo eñjake ko [ad].”<sup>15</sup> Bar jet iien buruōd enaaj “māāñāñ [ilowaad].”<sup>16</sup> Ak bar jet iien, Enaaj koobrak ad kōn mōñōñō, kōmeramļok ad ļōmņak,<sup>17</sup> ak bōktok aenōmņman ñan bōro ko ad me reinepata.<sup>18</sup>

### Kappukot Ainikien

Jenaaj roñ ainikien Jemed ilo elōñ jikin ko. Jenaaj roñ ñe jej jar, ekkatak jeje ko rekwojarjar, pād ilo iien jar, bōk koņaad ilo kōmeļeļe ko an ro retōmak, ak etal ñan tampeļ. Ilo mōol, jenaaj loe ilo iien kweilok in ilo wiiken in.

Rainin jej rejtake emņmaan rein 15 āinwōt rikanaan ro, rilolo ro, im rikwaļok revelesōn ro. Mour in jetōb ko aer im aer eñjake ej leļok ñan er juon kōļmenļokjeņ ejenoļok me eļap ad aikuji. Enaan ko aer repidodo ñan roñjaki im kōnono kaki ilo lukkuun alikkarin. Rej ba ñan kōj ta eo Anij ekōņaan bwe jen jeļā, meñe e ebuñbuñ ak ejjab.<sup>19</sup>

Kappukot Ainikien ilo juon iaan jikin kein emņman, ak kappukot e ilo elōñ iaer eļapļok an emņman. Im ñe jej roñjake, jej aikuļ ļoor tōl eo me emōj letok. Rijilōk Jemes ekar ba, “A komņwin ri kōmņman naan eo, im jab ri roñjake

wõt.”<sup>20</sup> Im Bureejtōn Thomas S. Monson ekar katakin juon iien: “Jej lale. Jej kōtar. Jej roñjake ainikien edik im emera. Ñe ej kōnono, emḡmaan im kōrā ro reka-peel rej pokake.”<sup>21</sup>

### Ñe Uwaak Erumūj An Itok

Jinoin jermal in aō me itijemḡlok kake, Sister Homer im ña komḡro kar kajjitōk ñan ukōt jermal eo am. Ilo iien eo, ekar ainwōt ñe ñan komḡro juon *kāālet* eo eḡap. Jekar ekkatak, jekar jitḡlok, im jekar jar, ak juon uwaak erumūj an itok. Āliktata, jekar kōmḡmane juon kāālet im buñ ḡmaanḡlok. Ilo ad kōmḡmane menin, jej eñjake ad aenōmḡman im ejjab to komḡro kar ekkatak bwe ekar juon iaan kāālet ko remḡman tata jekar kōmḡmani.

Āinwōt juon tōprak, emḡj ad ekkatak bwe uwaak ko jet iien rerumūj aer itok. Menin emaroñ kōnke ejjab juon iien ejejjet, kōnke juon uwaak eo ejjab menin aikuj, ak kōnke Anij ej lōke kōj ñan kōmḡmane jokālet ko ippād make. Elder Richard G. Scott ekar bar katakin kōj bwe jej aikuj kamḡoolol kōn iien rōt kein im kar kōmḡmani kallimur in: “Ñe kwoj mour erreō im kāālet eo am ej juon wōt ippān katak ko an Rilḡmḡḡor im kwoj aikuj ñan jermal, wōnḡmaanḡlok kōn ḡōke. . . . Anij ejamin

kōḡḡlok bwe kwon ḡe ijuwee imḡaan ilo an ejejḡḡok kakkōḡ ñan imḡwe eok eḡaññe kwar kōmḡman juon kāālet ebōd.”<sup>22</sup>

### Jej Aikuj Kāālet

Im kōn menin, jenaaj aikuj ñan kāālet ewi wōt ilubwiljin ainikien ko reokkōtaktak, jenaaj pokake. Jenaaj ke ḡoor ainikien ko jejjab ḡōki me an laḡ in, ak jenaaj ke kōmḡman jermal ko me remenin aikuj ñan kōḡḡlok ainikien ko an Jemed ñan tōl kōj ilo kāālōt ko ad im kōjparok kōj jān kauwōtata? Tiljek eḡapḡḡok ilo ad kappukot Ainikien, epidodo ad maroñ roñjake. Ejjab meḡeḡein bwe Ainikien ej ḡapḡḡok ak bwe maroñ ko ad ñan roñjake emḡj an ḡapḡḡok. Rilḡmḡḡor ekar kallimur bwe eḡaññe jej “eḡroñ naan in kaiñi ko [An], im wūjleptok ḡjilñier ñan [An] kōkapilōklōk,” E “enaaj [letok] eḡapḡḡok.”<sup>23</sup> Ij kamḡool bwe kallimur in emḡool—ñan kōj kajjojo.

Epaakeḡḡok juon iiō emḡootḡḡok, ekar jako būrator eo aō erūtto ilo juon itaak in wa. Ilo iiō ko jinoin an Jon rekar obrak kōn kallimur im kōttōbar. Ak ke ej rūttoḡḡok, juon ānbwin erup im kōḡmenḡḡokjen etarpok ekar kōmḡman bwe mour eo an en pen. Ke ekar jab bōk kōmour eo me ekar kōjatdikdik ilo mour in, Jon ekar dim wōt ilo tōmak

eo an, kapene bwe en niknik, joñan an maroñ, ñan jemḡḡokin.

Kiiō, ijelā bwe Jon ekar jab wānōk, ak eto aō baj ḡōmḡnak ta eo ekar kōmḡman bwe en kijenmej im niknik. Elōñ ainikien ko rekar kūr e ñan jikin kajirere eo, ak ekar kāālet bwe en jab etal. Ijjeḡḡokin, ekar kōmḡman joñan an maroñ ñan dāpij mour eo an ilo gospel in. Ej ḡeḡḡok aolepān mour eo an ijēñ kōnke ekar jeḡā bwe enaaj kar roñ ainikien ḡaaajta eo an ijēñ ej ḡeḡḡok aolepān mour eo an ijēñ kōnke ekar jeḡā bwe epād ijēñ bwe en maroñ kar bōk katak.

### Jemḡḡok in

Ro jeiū im jatū, ilo juon laḡ eobrak kōn ainikien ko rekapokpoko, Ij kamḡool bwe Jemedwōj Ilañ ekar kōmḡman bwe jen maroñ roñ im ḡoor Ainikien. Eḡaññe jenaaj mour tiljek, E im Eo Nejin renaaj kwaḡḡok uwaak ko me jej pukoti, kajoor eo jej aikuj, im ḡōñḡōñḡ eo kōj aolep jej ikdeleel kake. Ilo etan Jisōs Kraist, Amen. ■

### KAKEEMEMEJ KO

1. 1 Kiiñ Ro 18:21.
2. Lale Revelesōn 3:15–16.
3. Alma 30:53; bar lale Alma 30:18.
4. Lale Alma 30:14, 23–24, 27.
5. Lale Alma 30:17, 23, 27.
6. Alma 30:16; bar lale Alma 30:13, 15, 26, 28.
7. Alma 30:31, 52; bar lale Alma 30:23, 28, 43, 50, 53.
8. Lale Alma 30:56, 58–59.
9. Alma 30:60.
10. Lale 2 Nipai 31:18.
11. Jon 14:26.
12. 2 Nipai 32:5; bar lale 2 Nipai 32:1–4.
13. Katak im Bujen Ko 8:2.
14. 3 Nipai 11:3.
15. Katak im Bujen Ko 128:1.
16. Katak im Bujen Ko 9:8.
17. Lale Katak im Bujen Ko 6:14–15; 11:13.
18. Lale Katak im Bujen Ko 6:22–23.
19. Lale Katak im Bujen ko 1:38.
20. Jemes 1:22.
21. Thomas S. Monson, “The Spirit Giveth Life,” *Liahona*, June 1997, 4.
22. Richard G. Scott, “Using the Supernal Gift of Prayer,” *Liahona*, May 2007, 10.
23. 2 Nipai 28:30.





JĀN ELDER JEFFREY R. HOLLAND  
*Jān Doulul eo an Joñoulruo Rijilōk ro*

# Lo Łaamꝯ eo an Anij

*Oktak in ad kabuñjar ilo Jabōt ej ñan kōmꝯanmꝯanꝯok kwojkwoj eo ekwojarjar an Irooj āinwōt kwojarjar eo, mije ilo ad kabuñjar kajjojo wiik.*

Eaar emꝯan wōt aō pād ke iaar lo dānin kōmꝯaꝯaꝯa iturin mejen armej ro ilo kumi in al in. Dānin kōmeꝯaꝯaꝯa ko eaar katak eo ej make wōt me imaroñ kar leꝯok.

Reiꝯok jān tōrerein dān eo, kalimꝯok jarlepju eo rekōnaan bwe ren peptaij ippān, Jon, eo ñaetan Ripetaij, eaar lo ilo ettoꝯok eo rilikin, Jisōs RiNazaret, jibadōkꝯok bween kajjitōk eꝯja kaiñi in wōt. Ilo ettā, bōtaab eꝯaaj bwe ro repaak ren roñ, Jon eaar kwaꝯok naan ko me rej kōmꝯakūt wōt kōj ruo epepen tokālik: “Lo Łaamꝯ eo an Anij.”<sup>1</sup>

Ej alikkar bwe kōkkaꝯein kanaan kōn Jisōs eaar jab kūr Emake “Jeova” ak “Rilōmꝯoꝯ” ak “Ripinmuur” ak “Nejin Anij”—aolepeer rej taitōꝯ ko rekkar. Jaab, Jon eaar kālet mōktata im bōlen pija eo emakijꝯij kile ilo tōmꝯak ko an armej ro an. Eaar kōjerbal kōkkaꝯe in juon ļaamꝯ in katok kōn pinmuur eo kōn jerawiwi im būromꝯōj, kōn juon laꝯ im aolep armej ro ie.

Jouj im kōtꝯok bwe in kakeememej jidik kōn bwebwenato in.

Ālkin diwōꝯꝯok jān Jikin Kallib Eden, Adam im Iv raar jelꝯae juon jekꝯaj eo ekabūromꝯōjmꝯōj. Ālkin kōpeꝯꝯok kōjem in mour wabanban im mour

in kanniōk ñan kōj, raar kiil kōjem in mour jab wabanban im mour indeeo ñan er make. Kōn juon bōd raar kālet ñan kōmꝯane ilo etad, kiiō raar jelꝯae mej ilo kanniōk im jepelꝯok in jetōb, jepel jān imꝯaan Anij indeeo.<sup>2</sup> Ta eo rekar kōmꝯane? Ekar ke wōr juon iaꝯ jān menin epen? Jejjab jeꝯā ewi joñan an rein ruo kar keememej kōmeꝯeꝯe eo raar

bōke ke rej pād wōt ilo jikin kallib eo, ak *raar* keememej bwe rej aikuj emakijꝯij kōmꝯan katok ñan Anij juon, laam erreoo, mꝯanjeen kōmꝯaan in mennin mour ko aer.<sup>3</sup>

Tokālik juon enjeꝯ eaar itok im kōmeꝯeꝯeik bwe katok in ekar juon kōkkaꝯein, menin leꝯok eo aer me Rilōmꝯoꝯ, eo an laꝯ naaj itok im kōmꝯane ñan er. “Menin ej juon kamool kōn katok eo an eo Nejin Eaaar Make keotak in Jemān” enjeꝯ eo eaar ba. “Kōn menin, . . . kwōn ukeꝯok im kūr ioon Anij ilo etan Nejin ñan indeeo.”<sup>4</sup> Jeraamꝯan, ekar wōr juon iaꝯ ñan rōꝯak.

Ilo kꝯoꝯnjeꝯ eo ilo mour eo mōkta ilo lañ, Anij eaar kallimꝯuri Adam im Iv (im kōj aolep) bwe jipañ eo enaaj itok jān E eo erreoo, Nejin Maan ekwojarjar, Laam eo an Anij “eo eaar mej jān pedped eo an laꝯin,”<sup>5</sup> āinwōt an Rijilōk Jon kōmeꝯeꝯeik kōn E. Jen aer make leꝯok kōkkaꝯein katok in ļaamꝯ ko aer make ilo mour in, Adam im ro ineen raar kwaꝯok aer meꝯeꝯe im aer pedped wōt ioon pinmuur in eñtaan eo an Jisōs eo Make Wōt Kapiti.<sup>6</sup>



Tokālik, tebteb in bujen eo ekar jino kōmḡman nān kaiñi in im, ālkin, tampel eo Solomon eaar kalōke.

Ejerata, āinwōt juon kōkkaļļe in ukweļōk im mour eo emool ilo etiljek, katok in ajeļōk ļaamḡ ko reddir rerreco eaar jab lukkuun jermal, āinwōt an Kallimur Mokta kalikkare. Erreo in mour eo me enkar bōkļōk ilo katok eo jet iien rejjab to aer pād jān an bōtōktōk nej kar mōrā ilo dōkā. Ilo jabdewōt jekjek, eaar jab to kitien nān dāpiji an uroor, bwe Cain eaar ḡan Abel ilo epepen eo mōkta.<sup>7</sup>

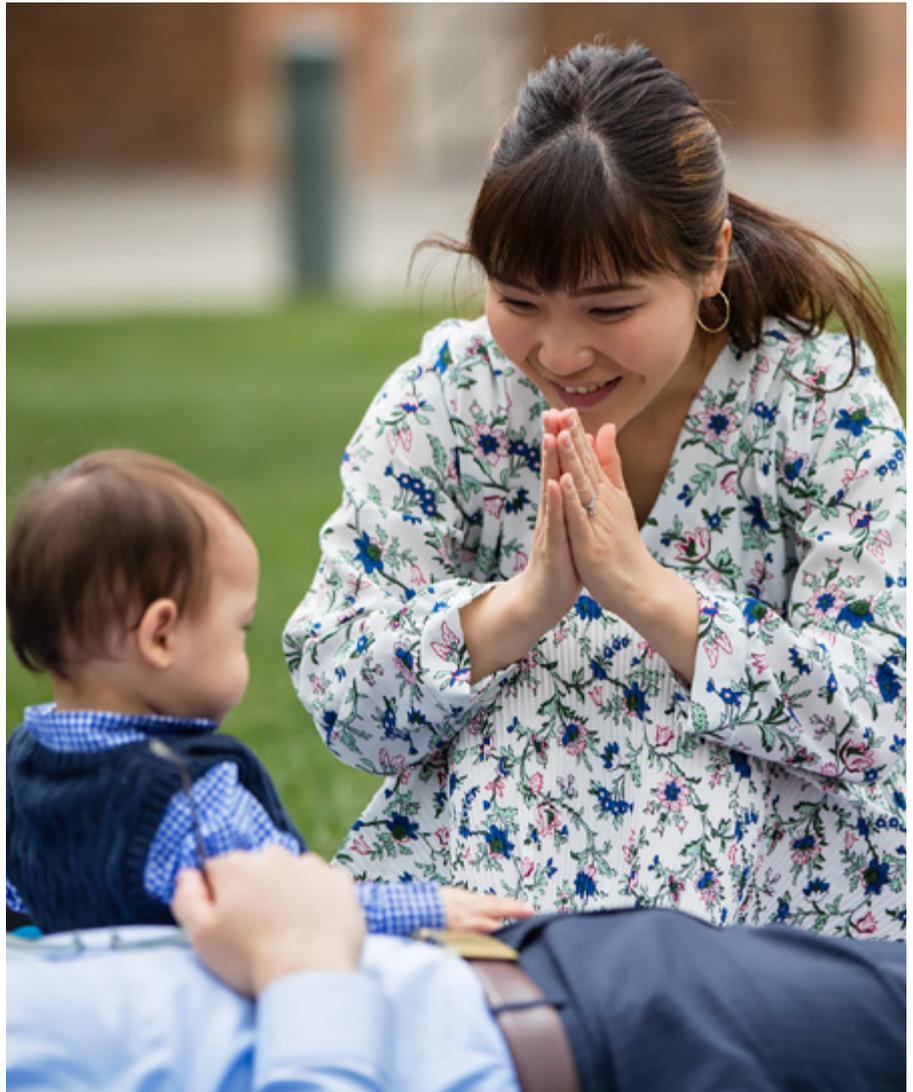
Kōn kain apañ im inepata ko rej waļōk elōñ epepen ko, unin an enjeļ ro ilaņ al in lañlōñ āliktata, ke, Jisōs eaar ļotak—Messia Eo eto kar kallimur kake. Ālkin jermal in kwaļōk eo An ioon laļ in, Jisōs eaar kōpooj rijilōk ro An kōn mej eo An nān kwaļōk kadkadin kwojkwoj in Kijone eo an Irooj, juon kaiñi eo me kar kwaļōk kadkadin itulikin Eden. En kar wōr wōt ajeļōk, en kar wōr wōt katok, ak en kar ilo kōkkaļļein eo emḡwilaļ ļōk, eo eļapļōk nān juon make kōļmenļōk-jen kake jen kōttōrļōk bōtōktōkin ḡaanjeen juon ļaamḡ. Nān RiNipai ro, ālkin Jerkakpeje eo An, Rilōmōr eo eaar ba menin:

“Im koḡ naaj jab ajetok nān Eō kōtōrļōk bōtōktōk. . .

“. . . Im koḡ naaj ajetok āinwōt juon katok nān Eō bōro e rup im jetōb ettā. Im jabdewōt eo ej itok nān Eō kōn juon bōro e rup im jetōb ettā, e Inaaj peptaiji kōn kijeek im kōn Jetōb Kwojarjar. . .

“. . . Kōn menin ukweļōk, . . . im ļōmōr.”<sup>8</sup>

Ro jeiū im jatū rejitenbōro, kōn oktāt in ekabwilōñlōñ nān kōļapļōk ekkatak gospel ilo kapijuknen, eļap an aorōk bwe jen keememej bwe kar kipel kōj nān “ilōk nān imōn jar eo im ajiļōk aolep kwojkwoj ko am ilo raan



eo ekwōjarjar Aō.”<sup>9</sup> Ilo kakkobaba nān kōļapļōk iien nān pedped in ḡweeco ekkatak gospel eo, ad kabuñjar ilo Jabōt ej nān bar kadikļōk apañ in jikejuuļ in kweilōk ko ilo juon wāween eo nān kōkḡanḡanļōk kwojkwoj eo ekwojarjar an Irooj āinwōt an kwojarjar, mije ilo kabuñjar kajjojo wiik. Jej aikuj keememej ilo juon wāween eo ealikkar bwe Kraist eaar mej kōn bōro erub nān ineeek make jerawiwi ko im būromōj ko an aolep armej.

Toon wōt ad leļōk ad nān eñtaan in, ej juon iien nān ad kautieje. Lo, kōmij rōjaņ koḡ nān mōkajtok nān iien kabuñjar ilo kautiej, karbab ilo nukun ko rekkaar nān bōk kūḡami ilo kaiñi eo ekwojarjar. “Piktokkiid ilo Jabōt” ejakoļōk aurōkin ilo iien kein ad, im jej kautiej E ilo ad itok, jej aikuj

ļoor imminene eo kōn paoktokiid ilo nuknuk ilo Jabōt nāāt im ia eo jemaroñ in pād ie.

Ikijeen rumḡwij im jab rumḡwij, jej aikuj jeoļōk bōd im meļeļe kōn ḡaḡa ro, ippān ro nejier, kein kapije ko, im kaaļ peba ko ilo aer ekairiir in itok nān jar, im rej mōkaj nān jar aolep iien. Mekarta, enaaj wōr ro jet epen aer kotak er ilo Raan in Jabōt. Ijoke, nān kurup jab in kōmij ba juon *alen* rumḡwij emeļeļe, ak eļañne ewōr men en ej kōmḡman rumḡwij *kajjojo* Jabōt, innām kōmij lukkuun kipel eok bwe kwon jab kammineneik eok rumḡwij.

Ilo ejja jetōb in wōt, kōmij kwaļōk aḡ akweļap nān kadikļōk keroro ilo imōnjar ko ad. Emḡman ñe jej bwebwe-nato ippān doon, me jej aikuji—ej juon iaan mōḡōḡō ko an Kabuñ in—ak *ejjab*



aikuj in kōmman ilo iien ad kabuñjar. Ij lelnōñ kōn rilotok ro rejjab jen tōmak in ad remwiur kōn ta eo jet iien emaroñ in jab jejjet ilo karōk eo me aikuj in kar kōmman ilo jar, naan in kaṃool, revelesōn, im aenōmman. Bōlen lañ ebar mweieur jidik.

Enaaj letok jetōb ñan kweilok in kwojkwoj ko ad eñañne ritōl in opijja ro rej pojak ijo maan moṃta jen an jino jar, roñjake al moṃta jen jar im kōmman waanjoñok ilo kautiej ñan kōjwoj bwe jen loore. Eñañne ewōr keroro itumaan, jen jab ilbōk ñe jarlepju eo rej keroro. Jej kōjeraamman bisoprik ro rej joṃok kōjjeṃa ko me rej kowaan jetōb in ad kabuñjar. Ña, bar juon, jab maroñ pijaik ṃok juon pris ilo tampeṃ eo etto ainwōt Zacharias—ewōr ilo tampeṃ eo etto an Irooj—ej tin bōk kuṃaan ilo jermal eo ej make wōt an pris, iien emman leṃok ñan juon pris eo eutieṃ ej itok eo ñan aolepen mour an—Ijjab maroñ antoone ṃok an bōjrak ilo lokatok eo ñan kakeememeṃ kōj kōn jermal eo jiljino week ettoṃok im iien rejijtōr epaak.

Ro jeiu im jatū, awa in emōj an Irooj kapiti ej make wōt awa eo ekwojarjar ilo wiik eo ad. Jen kien, jej kuk ippān doon ñan bōk kaiñi in ilo aolepen Kabuñ in.

Ej ilo ememeṃ E eo eaar ba eñañne kab eo Ej tin idaak jāne emaroñ ke ilok, ñan wōnmanṃok wōt kōnke Eaar jeṃa bwe kōn kōj emaroñ jab ilok. Enaaj jipañ kōj eñañne jej keememeṃ kōkkallein kab eo an itok ñan kōj ilo iien eo tikōn ro 11 im 12 iio rej letok.

Ñe iien eo ekwojarjar ej itok ñan ad kwaṃok menin leṃok eo ad ñan Irooj; ewōr make ad jerawiwi im likjab ñan jermal; eñin unin ad pād ijin. Ak ej aikuj emmanṃok ad kōmmane ilo wāween ukweṃok rōt in eñañne jej lukkuun loṃnak kōn rub bōro im jetōb in būromōj an ro jet ipeṃaakin laṃ in. Jijet ejjab ettoṃok ewōr jet ro rej jañ—namōj ak tulowa—ilo aolepen al in kwojkwoj eo im ilo an pris ro jar. Jemaroñ keememeṃ ñan leṃok ad ineamman im ad tiriamō kake—jen maroñ ke leṃok ñan er? ak būromōje, membōr ro rejjab pād ilo jar im, ñe emman leṃok jermal in ad karejar, en ke wiik in laṃ? ak ro jeid im jatid ro rejjab membōr in Kabuñ in lak wōt ñan jidik rej rej ke jeid im jatid? Ejjab iioṃ eñañan ilo laṃ in, ilowaan im itulik in Kabuñ in, kōn menin reitaitak ilo jabdewōt jekjek im kwonaaj lo ro rej metak kōn eddodo ñan ineeki im metak bōro ko ejjelok ainwōt ñe ejeṃok

jemṃokier. Juon wāween ñan “keememeṃ e iien otemjeṃ”<sup>10</sup> ej kobaṃok ippān Taktō eo Emman kōn jermal eo An ejjelok jemṃokin ñan loñaj ro rej eddodo im joṃok metak an ro rej būromōj.

Ro jera rejitenbōro, ilo ad juon wōt kajjojo wiik jej kōtmene enaaj juon iien ekwojarjar ñan kile menin letok in pinmuur eo an Kraist ñan aolep armeṃ, jen bōktok ñan lokatok in jikin kwojkwoj eo “liaajlaṃ kōn būromōj eo an [im] metak kōn eñañan eo an.” Innām, ilo ad keememeṃ, jar, im kōkāal bujen eo, jen bōk jān iien in ekwojarjar “eṃapṃok kijenmeṃ ilo eñañan, . . . eṃapṃok nōbar kōn anemkwoj.”<sup>11</sup> Kōn kain kijenmeṃ im anemkwoj in, kōn kain kwojarjar im kōjatdikdik in, Ij jar kōn eok ilo Etan eo eaar ruje bread eo emman kōn jeṃok bōd im kar letok dānnin loṃoṃ, emool Jisōs Kraist, eo eṃap im etirimō im kwojarjar ṃaam eo an Anij, amen. ■

#### KAKEEMEMEṃ KO

1. Jon 1:29.
2. Lale 2 Nipai 9:8–9.
3. Lale Moses 5:5; bar lale Exodus 12:3–10.
4. Moses 5:7–8; bar lale Moses 5:9.
5. Revelesōn 13:8.
6. Lale Baibōl Tikjinede, “Anointed One”; bar lale, “Anointed OneUnin Tōk eo ñan Jeje ko Rekwojarjara,” scriptures. ChurchofJesusChrist.org.
7. Ilo moṃol, an Cain man Abel, ej juon maṃkūtūt Setan ekar tōle, emaroñ kar jen karōk in illu eo an Cain kōn menin leṃok eo me Irooj eaar jab kile ilo an kar Irooj kile Abel.  
“Anij . . . ekar kepoṃ juon katok ñan letok Nejin Emake Wōt, eo eaiṃ . . . kōpeṃok juon kōjem bwe aolep armeṃ ren maroñ deṃon ñan maan mejen Irooj. . . .  
“Kōn tōmak ilo pinmuur in ak karōk in loṃoṃ, Abel eaar leṃok ñan Anij juon katok eo me kar kile, eo ekar jen juon manjeen in menin mour. Cain eaar leṃok leen wōjke, im kar jab kile. . . . [Katok eo an enkar kobain] katoorṃok bōtōktōk” (*Teachings of Presidents of the Church: Joseph Smith* [2007], 48; bar lale 107–8).
8. 3 Nipai 9:19–20, 22.
9. Katak im Bujen ko 59:9.
10. Moronai 4:3; Moronai 5:2.
11. “More Holiness Give Me,” *Hymns*, no. 131.



Mweñan eo Eļap an Priesthood

JĀN ELDER GARY E. STEVENSON  
*Jān Doulul eo an Joñoulruo Rijilōk ro*

# Am̄ Bok in Ikkure in Priesthood

*Ejake juon am̄ make bok in ikkure kōn ekōjkan am̄  
nej kwaļōk kwe make āinwōt juon rikaļoor an Kraist.*

Tijem̄ba eo ļok, Būreejtōn̄ji eo Kein Kajuon eaar kwaļōk ennaan eo ke ļaddik ro 11-iio dettāer remaroñ “jino kobaļōk ilo . . . Doulul eo an Priesthood eo an Aron . . . ilo ijino in Jānwōde ñe enaaj 12 aer iio.”<sup>1</sup>

Eļak tōprak, ilo jinoin iio in, ekar wōr ro 11 iio dettaer raar ilbok kōn kar kōtmene eo ke ren kar pād wōt ilo Būraimere māe raan in ļotak eo aer ej itok bōtaap rej kiiō ajeej e kwojkwōj eo ilo Jabōt āinwōt tikōn ro rekāal tata.

Ij kōļmenļōkjen kōn wōn eo eļapļōk an ilbok kōn oktak in—tikōn ro ak

jineer im jemāer. Enañin 80,000, tikōn kāal, elōñ iaar repād ippād joteen in ilo Conference Center in eļap ak rej roñjake ak alooj kōn kein jermal ko raan kein. Kōm ruwainene ilo jem-jati in an priesthood!

Oktak in ekōm̄man bwe kweilok in en eo ilo bwebweno—ainwōt ke ej ļōñ-tata ro rej kabwijeer Aaronic Priesthood *renañin* kar pād ilo juon m̄weñan eo an Priesthood ilo kweilōk eļap. Ilo iien in em̄man, Nāij iokļōk ennaan in aō eļapta-ta ñan likao ro ilo Priesthood eo an Aron.

## Katak ko Ekkatak jān Ikkure ko

Āinwōt juon rijikuul, elōñ iami ej bar-āinwōt kōļapļōk kapāal ko, ikdeelel ko, im limo ko ilo m̄akutkut ko jet ilo jikuul ak jikin katak ko, tiim ko, im kurup ko itulikin jikuul, kobaļōk ikkure ko.

Aolepān mour e aō eaar em̄man ippā ikkure, ñāij nōbar ro rej kōļapļōk jeļā ko aer ilo ikkure ñan joñan eo me rej ikkure ilo ijoko reļļap. Ñan jet bwe ren *lukkuun* tijem̄ļok ilo jabdewōt, kobaļōk ippān kapeel ko aer ebōk katak, kaar-mejet, im elōñ awa ñan kamelmel im ekkatak. Rikkure rōt in rej roñ naan ko reddo an rikatakin ro aer im rej m̄ōñō-ñō in likut turājet men ko rekōñaan kiiō ñan men eo eļapļōk ilju jakļaj.



Ewōr membōr in Kabuñ im ro rikab-jeer priesthood eo jejeļā em̄ōj aer eñjake tōprak in ilo ijo eutie an rikkure ro reti-jem̄ļok. Elōñ waanjoñok ko rem̄man, bōtaab ij kwaļōk wōt jejo ñan kōjpārok iien. Komaroñ kile jet iaan rikkure rein: ilo iākiu Jeremy Guthrie im Bryce Harper; ilo basketball—Jabari Parker im Jimmer Fredette; ilo soccer, Ricardo Rojas; ilo ikkure ko an rugby, William Hopoate; im ilo football, Taysom Hill im Daniel Sorensen. Kajjojo kar leļok men ko remman ñan ikkure eo an.

Ilo aer lukkuun tōprak ilo ikkure ko aer, rikkure rein remaroñ kar ro jinoin tata ñan kwaļōk ke rejjab jet rikkure ro ak rej armej ro rewānik. Raar lukkuun kate er bwe ren em̄manļok ilo ikkure ko aer—im mour kōn gospel in. Rej jutak eļañne rej tüppok im rej kajjicoñ niknik ñan jem̄ļokin.

## Liñuri Bok in Ikkure eo

Ilo tiim in ikkure ko, rej kwaļōk ikkure ko ekkar ñan juon jekjek in ikkure im kobaik aolep ilo juon bok in ikkure. Rikkure ro rej katak jermal ko aeer ñan kajjojo ikkure. Rikkure ro rej lukkuun katak bok in ikkure eo bwe ñe ebar wōr ikkure, rejjeļā ta ren kōm̄mane, ia im ta ren kōm̄mane.

Ilo juon wāween eitōñļok wōt in, kōj ro rej kabwijeer priesthood eo ewōr ad tiim (juon doulul) im bok in ikkure (jeje ko rekwojarjar im naan ko an rikanaan ro raan kein).

Kwoj ke kōkajoor ro ilo tiim eo am̄?

Ewi joñan am̄ kar ekkatak bok in ikkure eo am̄?

Kwoj ke lukkuun meļeļe ta jermal eo am̄?

## Jelmae Menin Jumae

Ñan kōļapļōk wōt waanjoñok in, rikatakin ro rem̄man rejjeļā kajjo im mōjñō ko an tiim eo aer barāinwōt ko an ro rijum̄ae. Rej kōm̄man karōk ñan

ikkure me enaaj leļok ñan er eļap kōta ñan wiin. Ak kwe?

Kwōjeļā ta kapo ko kwoj mōjņo kake, im komaroñ antoone ļok ekōjkan an nej rikowadoñ eo kajjicoñ kōmakut eok im kōmōjņoik eok. Emōj ke am kōmman juon karōk in ikkure im juon bok in ikkure bwe kwon jeļā elmen am nej jerbali mennin jumae ko iooni?

Ilo am iooni elōñ kain kapo ko—meñe ñe kwoj pād ippān ro jet ak ñe kwoj make iaam im kalimjok tv—kwōjeļā karōk eo am. Ñe juon mōttam ej ba idaa arkōļ ak bōk uno kajoor, kwōjeļā ikkure eo. Kwaar ekkatak im jeļā uwaaki.

Kōn juon karōk, juon bok in ikkure, im loķjak eo epen ñan kōmmane ijo kōņaam, kwonaaj lo bwe kapo edikļok an kajoor ioom. Emōj am kōmmane kāālet eo kōn wāween am nej uwaak im ta eo kwonaaj kōmmane. Koban aikuj in kālet aolep iien kwoj jelmāe menin kapo.

Juon iaan Joñoulruo ro eaar kwaļok juon bwebwenato me ej pijaikļok katak in. Āinwōt pris ilo high school, eaar iaio ippān ro mōttan. Ālkin aer kar wia kijeer, raar ettōr ke juon iaar ej ba ren aikuj tōn alooje juon pija. Jōrrān eo ke ejeļā ke emo an kar alooje pija in. Mekarta ñe eaar kajju eñjake ikumkum kōn jekjek eo, eaar kar karōk ñan menin. Peij in eaar kajju tok jen lowaan bok in ikkure in priesthood eo an.

Bōk kūtōn im kūrtoķ peran eo an, eaar ba, “ijab ikdeelel ilo pija ne. Joļok eō ilo mweo-imō,” im rekar ekūtwe. Juon ikkure eļam waan tōl ļok ñan anjo. Iiō ko tokālik, juon iaan ro mōttan boñōñ eo ekar kōmeļe wāween an kar waanjooņok in kar juon kajoor eo eļap ñan e bwe en jelmāe ilo kajoor juon jekjek einļok wōt in ilo jekjek ko an make.

### Peij jān Bok in Ikkure eo

Iaar kajjitōk ippān jeļjo iaan Rijilōk ro mōtta ñan kwaļok ikkure ko me komaroñ in kobaik ilo bok in ikkure eo am. Erkein ej jet iaan elmakot ko aer reimwe:

- Jar aolep raan kōn eļapļok meram im naan in kamool kōn Jisōs Kraist.
- Lukkuun roñjake katak ko an ro jinem in jemam, bisop eo am, im ritōl ro am im ilo Doulul eo an Likao ro.
- Eļļok jān pija ko renana im men ko renana ilo internet.
- Keememej kallimur ko kwaar kōmmani ippān Anij, im jermal ñan kōjpāroki.
- Katak bwebwenato ilo jeje ko rekwojarjar kōn rikanaan ro, im anōk men ko remman kakeer.
- Kōjeraamman ajri ro nejin Jemedwōj Ilañ ilo jermal in jipañ.
- Pukot ro mōttam remman me rej jipañ eok erom eo kwoj kōņaan erom.

- Kwon tijōmļok ilo FamilySearch, im kappukōt ro nukum etto.
- Karōk jikin ko ñan kakije jān men ko renana.
- Iakwe im jipañ kōkajoor membōr ro jet im doulul in priesthood eo am.

iaar bar kōnono ippān rikkure ro im jaar alooje pijaer mōktaļok. Ij loe an kaikdeelel bwe raar jab kwaļok kadkadier kōn *ta eo rej kōmmane*, āinwōt rikkure ro retijōmļok, bōtaab kōn *wōn er*, āinwōt ļadik ro nejin Jemedwōj Ilañ im ro rikabwijer priesthood eo an Anij.

Kiō jen roñjake ļomņak kein aer:

- Jimmer Fredette, eñiin juon tikōn eo ej ekkatak kilen kōļļaak an tie, ej ba: “Iaar jeļā ñan atartar wōt “ilo jeļāļokjen im tōmak e aō kōn mool eo an gospel in. Menin eaar tōl eō ñan . . . juon rikabwijer priesthood ekarbab im elaptata—juon waanjooņok emman.”
- Bryce Harper, āinwōt juon ļeo pālele, ej jeje: “Iaar ļomņak būnbūñ, jeramman, im juon nebar in MVP enaaj kar kamōņoņoik eō. Juon men eaar jako. Kōn menin, iaar . . . kapopo im [deļōne] tampeļ eo. Ñaij kio pād ilo juon iaal ñan [jepļaak] ñan Jema ilo Lañ im baamle indeo—eo me ej lañlōñ eo eļaptata ilo lajīn!”



Jimmer Fredette



Bryce Harper



Daniel Sorensen



Jeremy Guthrie



- Daniel Sorensen, äinwõt juon mijene, ejba: “Juon bok in ikkure eo emman ej juon karok me ej köjberbal tõlan im kajoor ko an kajoo ro uwaan tiim eo. . . Ilo aõ ekkatak im mour kôn katak ko an gospel eo an Jisõs Kraist, Imaroñ jeļã wãween köjberbal kajoor ko aõ ñan jipañ ilo priesthood.”
- Jeremy Guthrie, juon mijen büreejtõn, ekar ba: “Äinwõt juon tikõn 12 iioõ deta . . . [iaar eñjake] an Jetõb kamool ñan ña [bwe] ‘eñiin ej iien eo . . . ñan maanjapopo in ioon Anij.”<sup>2</sup> Karõk eo ej tõmak ilo Anij ilo mäkütäküt [im] ukweļok ilo Rilõmqõr. . . Bok in ikkure in epãd ilo jeje ko rekwojarjar im bar ilo rikanaan ro remour.”
- Jabari Parker, eñin ej iien ekkapit eo an ñan opij eo an elder, ej ba, “ijjab maroñ antoone armej eo inaaaj

kar erom̄ eļãñne iaar jab kõmmane jookãlet eo bwe ñain peptaj. . . Ilukuun mõñõñõ bwe Anij epãd ilo mour eo aõ ñan tõl eõ aolep raan.”

- Ricardo Rojas, jberbal äinwõt juon branch büreejtõn, ej ba: “kõn priesthood eo an [Anij] [jemaroñ] jipañ ilo jberbal in An. Kar kûr ñan kõj bwe jen ‘kajoor im peran emman’<sup>3</sup> ilo jojomar e mool.” Menin ekar jipañe jeramman ilo jimõr jikin iakiu eo im äinwõt juon rikabwijeer priesthood.
- Taysom Hill, äinwõt juon mijene, ej eñjake ke gospel an Jisõs Kraist eaar jberbal ñane äinwõt juon bok in ikkure ñan mour eo an. Eaar ba, “Tõmak ilo karõk [Anij an] im kõmman joñan wõt aõ maroñ ñan kõmmane ijo aõ ie eaar letok ñan eo juon eñjake in aenõmman eļap im monono ilo mour e an, ilo aõ jeļã ke Anij emonono kôn kijejeto ko aõ.”
- William Hopoate, ilo köjeramman in aje eo an ļadrik eo nejin ippãn emen epepen, ej ba bwe gospel in ejipañ e “kwaļok kadkad in karõk eo an rijumae ro im ej letok kajoor ilo jetõb ñan jelmae made ko rekkañ im emmanļok ad jipañ ro jet.”

Ak kwe? Kwoj ke kile kadkadum̄ eutieļok im kwojarjarļok äinwõt nejin Anij, rikabwijeer priesthood eo An ekwojarjar? Kõn kadkad in indreo in

ilo kõlmenļokjeñ, kõmmane juon am̄ karõk in ikkure im bok in ikkure eo an priesthood me enaaaj tõl eok ilo iien kapo im kowadõñ. Lõmñak jimõr kôn jekjek in kadeļõñ im böbrae.

*Jekjek in kadeļõñ* ej jipañ kõkajoor naan in kamool kõļapļok tokjãñ ñan pãd wõt ilo iaļ eo ejimwe. Waanjoñak ekütbuuj jar aolep raan, katak jeje ko rekwojarjar, pãd ilo mõnjar eo im tampeļ, kõļļã juon-mõttan joñoul, im ļoor kapilõk ko loe ilo bok jidikdik in *Nan Kõkajoorļok Jodikdik ro*.

*Jekjek in böbrae kadeļõñ* ekoba karõk moktaļok ekõjkan am̄ nej jelmae kapo. Ñe kapo eok ñan kajitõkin jeļã ko am̄ make, kwojeļã kadede ta kwoj kõmmane.

Kwõj aikuji bok in ikkure ñan menin.

Jab eñjake in jar rainin ke? Iien ñan madmõde ikkure you kwaar karõk kadede kake.

Kwoj ke eñjake an mõjõõ ļok am̄ naan in kamool? Ewõr am̄ ikkure ñan menin. Kwõjeļã ta kwoj kõmmane.

### Tijemļok Imejãn Anij

Kom ej rikabwijeer priesthood eo an Anij ekwojarjar. Kijejeto eo am̄ ñan dãpdep wõt ilo aen in dãpdep eo enaaaj ukõt eok ñan kwojarjar eo me kar ejaake kwe ñan erom̄.

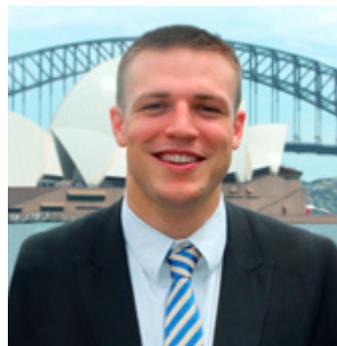
Ejeļã wõn kwe in ej iakwe eok. Enaaaj kõjeraamman eok im tõl buñtõn ne ko am̄.



Jabari Parker



Ricardo Rojas



Taysom Hill



William Hopoate



Komaron̄ lōm̄nak ke kwojjab aurōk, bwe ejjab kwe all-star. Bōtaap menin ejjab mool. Kwojjab jeļā Anij caar ba, “Men ko remōjņo an laļ naaj waļoktok im ruprupe ro rellāj im kajoor,”<sup>4</sup>

Kōn menin, kwoj ke eņjake mōjņo? jetkōjān? Jeram̄man, emōj aņ tōpar ļain eo!

Kwoj ke eņjake jab aorōk? jeļļok tokjān? Komaron̄ eo Anij eaiduji.

Ta juon waanjoonak em̄man ļok jān an David kar deļoņe jikin pata eo ņae juon rijum̄ae eo ekamijak, Goliath?

Lōke Irooj, im kōn juon karōk, David caar jab ļomqoren e wōt ak bar jar in tariņae eo an Israel!<sup>5</sup> Jeļā bwe Irooj enaaj pād wōt ippaņ eļāņne kwoj kūr-tok am peran ņan pād ilo kumi eo An. “Eļāņne Anij ej pād ippād, wōn enaaj jum̄aeik kōj?”<sup>6</sup>

Emaron̄ kōppeļok kōjem̄ jipaņ kōj kappukōt kajoor im maroņ ko jaar jab jeļā ke ewōr ippād.<sup>7</sup>

Roņjake rikatakin ro aņ—jinem im jem̄am, bisop eo, im ritōl ro an Doulul eo an Likao. Katake bok in ikkure eo. Riiti jeje ko rekwojarjar. Ekkatak naan ko an rikanaan ro raan kein. Ejake juon aņ make bok in ikkure kōn ekōjkan aņ nej kwaļok kwe make ainwōt juon rikaļoor an Kraist.

Jeļā moktaļok kōn ikkure ko kwonaaj kōjerbali ņan kōkajoor jetōb eo aņ im bōbrae kapo an rikapo eo.

Kōm̄mane menin im Anij enaaj kōjerbal eok.

Kiiō, bōlen elōn rej joļok er make jān gospel in im etal. Jet remaron̄ jijjōt ijoko rettoļok im alooje ikkure eo. Jet remaron̄ kālet in jijjōt ilo jea ko maan, jekdoon ņe rikatakin eo emōj an kar kajjieoņ kōdeļoņ er. *Ņaij karuainene eok ņan ļomqoren, rie, im iakwe er ainwōt ro mōttam̄ ilo tiim eo!*

Jet rekōņaan deļoņe ikkure—im rej. Ta eo eaorōktata ejjab ewi joņan aer jeļā ak aer mōņoņo in likut er make ilo jikin ikkure eo. Rejjab kōttar aer kūr nōm̄ba ko aer bwe rejeļā kōn eoon eo me ej ba, “eļāņne ewōr ami ikdeelel ņan jermal ņan Anij ej kūr koņ ņan jermal in.”<sup>8</sup>

Komaron̄ likūt eok make ļain eo.

Kwoj kōm̄mane menin ilo aņ ekkatam̄ in kōjerbal am bok in ikkure in priesthood.

Ilo aņ etal ilo iaļ eo ļok kwonaaj tūpok im wōtļok—bōlen elōn, lukkuun lōn kattōn. Kwojjab wāppen; wōtļok ej mōttan wāween eo me ej kōkāal eok im jermal ilo juon wāween eo maroņ kōkōm̄anmanļok im ļapļok jermal ilo juj. Rilqmoqor im Pinmuur eo an rej

letok iaļ ņan eļļā jen bwōd ko ad ilo ad ukweļok ilo mool.

Rikkure ro reļļap rej jooļok buki jima awa in kōkmanman ļok juon men jidikdik ilo ikkure eo aer. Ainwōt juon rikabwijer priesthood eo, kwoj aikuj ejja kōlmenļokjen rōt in. Eļāņne kwoj likjab, ukweļok im katak jāne. Ekkatak bwe kwon em̄manļok. Lukkuun mool, ijene ej aņ. Kwonaaj ke katake bok in ikkure eo?

Ij rōjaņ eok: Lōke Irooj. Kōņak nuknuk in tariņae an Anij,<sup>9</sup> im deļoņe ikkure eok.

Ejjab lōn ro rej ikkure ilo ikkure ko reļļap, ak ņe ej itok ņan ekkatak, elōn ro me rej kālet ņan ļoor Kraist.

Ilo mool, mijen eo aņ in ilo mour in—ņan katak wāween ko an Anij, deļoņe iaļ in kaļoor eo, im kōttōbar ņan mour ekkar ņan karōk eo an Anij. Anij enaaj jipaņ im kōjeram̄man eok ilo aņ reilok ņan E. Komaron̄ kōm̄mane menin kōnke kwoj juon eo etijem̄ļok imaan Mejen.

Ņaij jar bwe kwonaaj kōm̄mane kallimur ņan mour karbab ņan priesthood eo ekwojarjar me kwoj kabwijere im kōttōbar ņan kōm̄mane ijo koņaam̄ ekwojarjar aolep raan. Ņaij kōjeraam̄man eok kōn maroņ im ikdeelel ņan kōm̄man menin. Ņaij kobaikļok naan in kaņool in aō kōn kajoor in priesthood eo kwoj kabwijere, kōn rikanaan ro remour, im kōn Jisōs Kraist im ijo Koņaan̄ ainwōt ad Rilqmoqor im Ripinmuur. Ilo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. “Age-Group Progression for Children and Youth,” First Presidency letter, Dec. 14, 2018.
2. Alma 34:32.
3. Joshua 1:9.
4. Katak im Bujen ko 1:19.
5. Lale 1 Samuel 17.
6. Rom 8:31.
7. Lale Ether 12:27.
8. Katak im Bujen ko 4:3.
9. Lale Katak im Bujen ko 27:15–18.



JĀN ELDER CARL B. COOK  
*Jān Būreejtōnji eo an Jiljilimjuonñoul*

# Doulul eo: Juon Jikin Jej Aikuj Pād Ie

*Irooj enaaj ejaake juon aṃ doulul ekajoor.  
Ilo An aiintok ajri ro Nejin, er rej aikuji juon  
jikin ñan pād ie im eddōkļok.*

Ilo 2010, Andre Sebako ekar juon likao ekar pukot ṃool eo. Meñe ejañin kar kōṃṃane juon jar kōn bōro ṃokta, ekar pepe bwe en kajjicoñ. Jidik iien tokālik ekar ioon mijenede ro. Rekar leļok ñan e juon kaat ewōr ie juon piĵa in Bok in Mormon. Andre ekar eñjake juon men im kar kajjitōk eļaññe mijenede ro rej kōṃaan wia kake bok eo ñan e. Rekar ba emaroñ bōk bok eo ilo ejeļok wōṃāñ eļaññe enaaj itok im jar.<sup>1</sup>

Andre ekar etal make iaan ñan Mochudi Branch eo ej kab ṃōj ejaake ilo Botswana, Africa, make iaan. Ak branch in ekar juon eo emṃan, juon kurub eļap ippān doon ie ewōr tarrin 40 ro uwaan Kabuñ.<sup>2</sup> Rekar karuwaineneik Andre ilo wāween jemjerā. Ekar bōk katak ko an mijenede ro im kar peptaij. Ekar lukkuun emṃan!

Innām ta? Ewi wāween kōṃṃan bwe Andre en niknik wōt? Wōn enaaj

jipañ e eddōkļok ilo iaļen bujen eo? Juon uwaak ñan kajjitōk jab in ej doulul in priesthood eo an!<sup>3</sup>

Aolep rikabwijer priesthood ro, jekdoṃon jekjek rot eo ippān, rej jeraamṃan jān juon doulul ekajoor. Likao ro jatū rejitōn bōro rej kabwijer Aaronic Priesthood eo, Irooj enaaj kōṃṃan bwe kwōn ejaake juon doulul ekajoor, juon jikin armej ro rej aikuji kajjojo im aolep likao ro, juon jikin ijo me Jetōb eo an Irooj ej pād ie, juon jikin ijo aolep ro uwaan doulul eo rej ruwainene im aorōk. Ilo an Irooj aiintok ajri ro Nejin, er rej aikuji juon jikin ñan pād ie im eddōkļok.

Kajjojo ro uwaan būreejtōnji eo ami ej bōk ṃaan ilo aṃ kappukōt imweo<sup>4</sup> im ejaake iakwe im jemdoon ilubwiljijin aolep ro uwaan doulul eo. Kwoj leļok aṃ iien ñan ro rej uwaan Kabuñ in rekāal ro rej janiknik, ak ro ewōr aer aikuj ko rejenļok.<sup>5</sup> Kōn kajoor eo an priesthood, kwoj kalōk juon doulul ekajoor.<sup>6</sup> Im juon doulul ekajoor, doulul eo ebōro kuk ippān doon ej kōṃṃan aolep oktak ilo mour an juon likao.

Ke Kabuñ in ekar kōjjeļļaik juon jibadbad ekāal pedped wōt ilo ṃweo ilo ekkatak gospel eo,<sup>7</sup> jet rekar ļōmṃak kōn membōr ro āinwōt Andre im kajjitōk, “Ak ekōjkan jodikdik ro me rej itok jān jekjek an baamle ijo rejjab ekkatak gospel eo ie im ijo ejeļok juon mejatoto in ekkatak im mour kōn gospel eo ilo ṃweo? Renaaj ke pād make iaer?”

Jaab! Ejeļok juon eaikuj pād make iaan! Irooj ej iakwe kajjojo likao im kajjojo jiroñ. Kōj, āinwōt rikabwijer priesthood ro, jej pā ko Pein Irooj. Jej ro rej rie Kabuñ in ñan kijejeto ko an jibadbad eo an pedped wōt ilo ṃweo. Ñe ejabwe jipañ ilo ṃweo, doulul ko an priesthood im ritōl ro jet im ro ṃōttād rej emmejrake im jipañ kajjojo armej im baamle ñe emenin aikuj.

Ikar loe an menin jermal. Ikar ioon menin. Ke ikar jiljino, jinō im jema



*“Kurub in jemjatin ro” jan doulul eo an priesthood ilo Mochudi, Botswana.*

rekar jepel im jema ekar etal jän jinō im ajri ro ɭalem reddik. Jinō ekar jino jermal nān kōmour kōm. Ekar aikuji bar juon jermal iumwin juon tōre, barāinwōt eɭapɭok jeɭaɭokjen. Ekar jidik wōt an iien nān katakin. Ak bubu im jimma ro, ro wulepa, kōrā ro naaj jinō, bisop ro, im rūkaki in loɭok mōko ro rekar wōnmaantak im jipañ jino eo emmañ.

Im ekar wōr juon aō doulul. Ij kammooolol kōn ro mōtta—ɭaddik ro jeiu im jatū—ro rekar iakwe im jipañ eō. Doulul eo aō ekar juon jikin ikar aikuji. Jet remaroñ ɭōmnaɭ imaroñ kar mōjñɔ bwe in loe jeraammañ ilo aō mour kōnke kōn jekjek eo an baamle eo aō. Bōlen ikar. Ak doulul ko an priesthood eo rekar ukot men ko repen. Doulul eo aō ekar kabool eō im kar kōjeraammañ mour eo aō iban bwine.

Elōñ mōjñɔ ko nān lo jeraammañ ko ipeɭaakid wōj aolep. Bōlen kōj aolep jej pād ilo juon wāween ak bar juon. Ak kōj kajjojo ijin ewōr juon an doulul, juon jikin eo me jemaroñ jimor bōk kajoor im leɭok kajoor. Doulul eo ej “aolep nān juon im juon nān aolep.”<sup>8</sup> Ej juon jikin ijo jej katakin doon, jermal nān doon, im kalōk ippān doon im jemdoon ilo ad jermal nān Anij.<sup>9</sup> Ej juon jikin ijo im kabwilōnlōñ ko rej waɭok ie.

Ikōñaan ba nān eok kōn jet iaan kabwilōnlōñ ko rekar waɭok ilo doulul eo an Andre ilo Mochudi. Ilo aō kwaɭok waanjoñak in, lale pedped in katak ko me rej kōkajoorɭok aolep doulul an priesthood me ej jermal nān er.

Alkin an Andre kar peptaij, ekar mije mijenede ro ke rekar katakin emān bar likao ro, ro rekar barāinwōt peptaij. Kiiō ekar ɭalem likao ro. Rekar jino kōkajoorɭok doon im branch eo.

Likao eo kein kajiljino, Thuso, ekar peptaij. Thuso ekar kwaɭok gospel eo ippān jilu mōttan, ejjab etto ekar ratim-juon creañ.



Rikaɭoor ro an Jisōs Kraist emakijkij aer aiin doon ilo wāween in—jet ilo juon iien, āinwōt kar karuwaineneik jän ro mōttāer. Etto, ke Andru ekar lo Rilomgor eo, emōkaj an jibadōkɭok eo jein Simon im “kar ānintok e nān Jisōs.”<sup>10</sup> Ainɭok wōt, jidik iien tokālik Pilip ekar eromɭ rikaɭooran Jisōs, ekar karuwaineneik eo mōttan Natanael nān “itok im lo e.”<sup>11</sup>

Ilo Mochudi, kein kajoñoul likao ekar jab etto ekar kobatok ilo Kabuñ in. Mijenede ro rekar loe eo kein kajoñoul juon. Im eo kein kajoñoulruo ekar peptaij alkin an loe an gospel eo ukōt ro mōttan.

Ro uwaan Kabuñ in ilo Mochudi Branch eo rekar ɭokjenāer. Likao rein “rekar oktaktok nān Irooj, im . . . bōro kuk nān kabuñ eo.”<sup>12</sup>

Bok in Mormon eo ekar jerbale juon eddo ekabwilōnlōñ ilo oktaktok eo aer.<sup>13</sup> Thuso ej keememej, “Ikar jino riiti Bok in Mormon eo . . . aolep iien ejeɭok men eñ ij kōmmañe, ilo mweo, ilo jikuul, aolep jikin.”<sup>14</sup>

Oratile ekar epaakeɭok gospel eo kōnke waanjoñak eo an ro mōttan. Ej kōmeɭeɭeiki; “[Er] āinwōt emōkaj aer oktak iumwin jidik iien. . . . Ikar ɭōmnaɭ ekar . . . itok wōt jän bok jidikdik eo . . . rej bōk ippāer aolep jikin . . . jikuul. Ikar maroñ loe aer eromɭ jet emmañ ro remmañ. . . . [Ikar] kōñaan oktak barāinwōt.”<sup>15</sup>

Aolep likao rein 12 rekar aiin doon im kar peptaij ilowaan wōt ruo iiō ko jän doon. Kajjojo iaer ekar make wōt uwaan Kabuñ in ilo baamle eo an.

Bōtaab rekar bōk jipañ jän baamle eo aer ilo Kabuñ in, ekoba Būreejtōn Rakwela,<sup>16</sup> branch būreejtōn eo aer; Elder im Sister Taylor,<sup>17</sup> ruo ripālele rej mijenede; im ro jet uwaan branch.

Brother Junior,<sup>18</sup> juon ritōl an doulul, ekar karuwainene likao rein nān mweo imōn ilo alkin rālep in Jabōt ko im katakin er. Likao rein rekar ekkatak jeje ko rekwojarjar ippān doon im kar kōmmañ nokon in jota aolep iien.

Brother Junior ekar bōk er bwe ren loɭok ro uwaan Kabuñ in, armej ro rekar katak ippān mijenede ro, im jabdewōt eo eaiuj in loɭok. Aolep likao rein 12 rekar ekkar ituɭokan wa eo waan Brother Junior. Ekar joɭok er ilo mōko ilo ruo iaan ɭok ruo ak jilu im ektake er tokālik.

Meñe likao rein rekar baj ekkatak wōt kōn gospel eo im rekar jab eñjake ke eɭap aer jeɭā, Brother Junior ekar ba nān er nān kwaɭok juon ak ruo men ko rekar jeɭā ippān armej ro rekar loɭok. Rikabwijer priesthood rein reddik rekar ekkatak, jar, im jipañ emmejrake Kabuñ in.<sup>19</sup> Rekar kakūrmoool eddo ko aer im kar eñjake lañlōñ eo jän jermal.

Andre ekar ba, “Kōm kar ikkure ippān doon, ettōñ ippān doon, jañ ippān doon, im eromɭ jemdoon.”<sup>20</sup> Ilo moool, rekar kūr er make “Kurub in Jemjāti ro.”

Ippān doon rekar kōmmañe juon kōttōbar bwe er aolep renaaj kar jerbale mijeñ ko. Kōnke rekar make wōt uwaan Kabuñ in ilo baamle ko aer, ekar lōñ apañ ko rekar aikuji in anjo jāni, ak rekar jipañ doon jelmai.

Juon ilok juon, likao rein rekar bōk mijeñ kūr ko aer. Ro rekar etal mookta

rekar jeje leta ñan m̄weo ñan ro rekar maanjabpopo wõt, kwaḷok eñjake ko im rōjañ er ñan jermal. Joñoul juon iaan likao rein rekar jerbale mijen ko aer.

Likao rein rekar kwaḷok gospel eo ippān baam̄le ko aer. M̄mā ro, leddik ro, ḷaddik ro jeier im jatier, ro m̄öttāer, barāinwõt armej ro rekar katakin er ilo mijen ko aer, raar oktak im peptaij. Kabwilōñlōñ ko rekar waḷok im mour ko an elōñ armej rekar jeraam̄man.

Imaroñ roñ an jet iami ḷōm̄nak bwe bōlen juon kabwilōñlōñ emaroñ kar waḷok wõt ilo juon jikin āinwõt Africa, jikin eo armej ro rej m̄ōñōñō in roñjake ijo ej kōmōkajḷok aiintok Israel. Ijoke, ij kamool bwe pedped in katak ko kar kōjembali ilo Mochudi Branch eo rej mool aolep jikin. Jekdōon ia kom̄ij pād ie, doulul eo am̄ emaroñ eddōkḷok kōn jermal in kōrōḷtok ro uwaan Kabuñ in im kwaḷok gospel eo. Jekdōon ñe juon rikaḷoor ej pukōtḷok juon m̄öttan, juon emaroñ in erom ruo. Ruo emaroñ erom emān. Emān emaroñ erom ralitōk. Im ralitōk emaroñ erom joñoulruo. Branch ko rekar erom̄ ward ko.

Rilōm̄qor eo ekar katakin, “Ijo ruo ak jilu rej koba ippān doon ilo Eta. . . lo, Inaaḷ barāinwõt pād ilubwiljier—emool āinwõt Ij pād ilubwiljimirow.”<sup>21</sup> Jemedwōj Ilañ ej kōpooje ḷōm̄nak im būruwōn armej ro ipeḷaakid. Jemaroñ ḷoor im̄we ko, leḷok juon pein jemjerā, kwaḷok mool, karuwineneik ro jet ñan riiti Bok in Mormon eo, im iakwe im jipañ er ilo aer itok ñan jeḷā Rilōm̄qor eo ad.

Enañin 10 iio jān iien eo me Kumi in Brother rein jān Mochudi rekar jino iaḷen ito itak in aer ippān doon, im rekab de juon kumi in jemjān jemjati ro.

Katlego ekar ba, “Kōm maroñ ejjep-ḷōklōk ilo jikin ko rettoḷok ak kōmij wõt pād wõt ijeñ ñan jipañ doon.”<sup>22</sup>

Ej aō jar bwe jenaaj bōk kajjitōk in an Irooj ñan juon wõt Ippān ilo doulul ko an priesthood eo ad bwe kajjojo



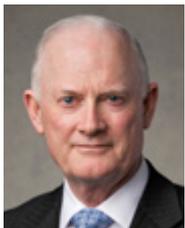
doulul en maroñ erom juon jikin jej aikuji, juon jikin aiintok doon, juon jikin me ej eddōkḷok.

Jisōs Kraist ej ad Rilōm̄qor, im eñin ej jermal eo An. Ij lukkuun kamool ilo etan Jisōs Kraist, amen. ■

#### KAKEMEMEJ KO

1. Lale Mark and Shirley Taylor, comp., *The Band of Brothers* (Mochudi Branch conversion stories and testimonies, 2012–2013), 4, Church History Library, Salt Lake City.
2. Personal correspondence, Letanang Andre Sebako, Band of Brothers resource files, 2011–19, Church History Library, Salt Lake City.
3. Būreejtōn Boyd K. Packer ekar ba: “Ñe juon em̄man ej kabwījer priesthood eo, aikuji e ñan juon men eo ekilepḷok jān e make. Ej juon men eo ej pād itulikin make ñan an maroñ kōm̄mane juon an kallimur elikio” (“The Circle of Sisters,” *Ensign*, Nov. 1980, 109–10).
4. Būreejtōn Russell M. Nelson ekar kōmeḷeḷeiki ewi wāween ñan pukot revelesōn innām kajjitōk, “Ilo am̄ āliji jermal in raan ñan raan, allōñ ñan allōñ, iio ñan iio, kwonaaḷ “eddōkḷok ñan pedped in revelesōn” (“Revelation for the Church, Revelation for Our Lives,” *Liahona*, May 2018, 95; bar lale *Teachings of Presidents of the Church: Joseph Smith* [2007], 132).
5. Lale *Bok in Bōk Meḷeḷe 2: Tōl Kabuñ eo* (2010), 8.3.2.
6. Ro ret rej jipañ barāinwõt, ekoba ro uwaan bisoprik eo im rikakpilōklōk ro. Elder Ronald A. Rasband ekar je bwe juon iaan kōjeraam̄man ko ñan bar karōk doulul ko an Melkisedek Priesthood eo, kar kōjjeḷḷā kake ilo M̄aaḷ 31, 2018, ej ñan “kōtḷok an bisop eo kōjekiik eḷapḷok eddo ko ñan doulul eo an elder ro im būreejtōn ro an Doulul eo an Kōrā ro bwe bisop eo im rikakpilōklōk ro an ren maroñ pedped wõt ioon eddo ko aer raorōk—eḷaptata tōl ioon jiroñ ro im

- likao ro rej kabwījer Aaronic Priesthood eo” (“Lo! Juon Jarin Tariḷae an Irooj,” *Liaona*, May 2018, 59). Enjeḷ ro renaaj barāinwõt jipañ. Rikabwījer Aaronic Priesthood ro rej kabwījer kii ko an jermal ko an enjeḷ rañ (lale Katak im Bujen ko 13:1bar lale Dale G. Renlund and Ruth Lybbert Renlund, *The Melchizedek Priesthood* [2018], 26). Elder Jeffrey R. Holland ekar ba: “ekkā wõt an [enjeḷ rikarejar ro] jab maroñ lo er. Jet iien rej. Ak loe er ak jab loe er aolep iien rej pād epaak. Jet iien jermal ko aer reḷḷap im aorōk ñan aolepān laḷ in. Jet iien ennaan ko eḷapḷok aer iting. Iien otem̄mej jibadbad eo an enjeḷ ej ñan kakkōḷ. Ak aolep iien ekkā an inem̄man, ñan letok jet wāween ko retūriam̄q, tōl ilo iien ko reppen” (“The Ministry of Angels,” *Liahona*, Nov. 2008, 29). If you desire such help, you can “ask, and ye shall receive” (Jon 16:24).
7. Lale Russell M. Nelson, “Naan In Kōppeḷḷok ko,” *Liaona*, Nob. 2018, 7–8.
  8. Lale Alexandre Dumas, *The Three Musketeers* (1844).
  9. Lale *Bok in Bōk Meḷeḷe 2*, 8.1.2.
  10. Lale Jon 1:40–42.
  11. Lale Jon 1:43–46.
  12. 3 Nipai 28:23.
  13. Lale D. Todd Christofferson, “The Power of the Book of Mormon” (address given at the seminar for new mission presidents, June 27, 2017).
  14. Thuso Molefe, in Taylor, *The Band of Brothers*, 22.
  15. Oratile Molosankwa, in Taylor, *The Band of Brothers*, 31–32.
  16. Lucas Rakwela, Mochudi, Botswana.
  17. Mark and Shirley Taylor, Idaho, USA.
  18. Cilvester Junior Kgosiemang, Mochudi, Botswana.
  19. Lale Katak im Bujen ko 20:46–47, 53–54.
  20. Personal correspondence, Letanang Andre Sebako, Band of Brothers resource files.
  21. Katak im Bujen ko 6:32.
  22. Katlego Mongole, in “Band of Brothers 2nd Generation” (unpublished compilation), 21.



JĀN ELDER KIM B. CLARK  
*Jān Jiljilimjuonnoul eo*

# Reiļok nān Jisōs Kraist

*Eļāñne jej reiļok nān Jisōs Kraist, Enaaj jipañ  
kōj mour kake bujen ko ad nān kakūrmool  
kūr eo ad āinwōt elder ro ilo Israel.*

Ke Jisōs eaar etetal iturin Capernaum<sup>1</sup> ijo eobrak kōn jarlepju in armej ro ipeļaakin E, juon kōrā eo elukkuun kar nañinmej iumwin 12 iio eaar leļok pein im uññūr kopā eo An. Im emōkaj an mour.<sup>2</sup>

Jeje ko rekwojarjar rej kwaļok bwe Jisōs, “ilowaan [kajoor eo] eo eaar ilok jān [E],”<sup>3</sup> “Ej oktak ilo bwiljin armej ro”<sup>4</sup> im “reiļok . . . bwe en lo lio eaar kōmman men in.”<sup>5</sup> “A ke kōrā eo ej lo e e jab tilekek,”<sup>6</sup> eaar “buñ imaan, im kwaļok imaan mejān armej otemjej.”<sup>7</sup>

Jisōs eaar ba nān e, “Nejū, aņ tōmak ear kemour eok; kwōn ilok ilo aenōmman.”<sup>8</sup>

Jisōs Kraist eaar lōmōoren kōrā in. Kōrā in eaar mour ilo ānbwin, ak ke Jisōs eaar oktakļok bwe en lo e, kōrā in eaar kwaļok an tōmak ilo E im Eaar kōmour e.<sup>9</sup> Eaar kōnono nān e kōn iakwe, lōmōoren e kōn kajoor eo An, im kar kōjeraamman e kōn aenōmman eo An.<sup>10</sup>

Emmaan ro jeiu im jatū, āinwōt rika- bwijer priesthood eo ekwojarjar, jej bōk kūņaad ilo jermal in lōmōor in. Ilo tōre kein āliktata, emōj an Irooj letok eddo in jermal in nān ioon aeran aolep elder ro an Israel.<sup>11</sup> Ewōr juon ad jermal jān Irooj—jermal ļok ippān sister ro jeid im jatid, nān ad jermal in karejar ilo juon wāween eo ekwojarar ļok, kōmōkaj

aiintok Israel ilo jimor roñol nuknuk eo, ejaake kapijuknene ko ad āinwōt jikin kōjparok tōmak im ekkatak gospel in, im kōpooj laļ in nān Itok eo Kein Karuo an Jisōs Kraist.<sup>12</sup>

Ilo aolep men otemjeļok, Rilōmōor eo eaar kwaļok nān kōj iaļ eo: jej aikuj in reiļok im jermal nān Jisōs Kraist āinwōt An kar reiļok im kar jermal nān Jemān.<sup>13</sup> Rilōmōor eo eaar ba menin nān Rikanaan Josep:

“Reitok nān Eō ilo ļōmņak otemje- ļok; jab pere, jab mijak.

“Lali kinej kein rekar wākari ikatū, im barāinwōt jenkwān dila kā ilo Peiū im Neō; komin tiljek, kōjparok kien ko Aō, im kom naaj jolōte aelōn in lañ.”<sup>14</sup>

Ilo mour eo mōkta, Jisōs eaar kallimuri Jemān bwe Enaaj kōmman ankilāan Jemān bwe en ad Rilōmōor im Ripinmuur. Ke Jemān eaar kajitōk, “Wōn eo Inaaj jilkinļok?”<sup>15</sup> Jisōs eaar uwaak:

“Nā E, jilkinļok Eō”<sup>16</sup>

“Jema, Ankilam en kōmman, im aiboojoj eo en Aņ indeco.”<sup>17</sup>

Ilo aolepān mour eo An, Jisōs eaar mour kōn kallimur in. Ilo ettā, mean- wōr, im iakwe Eaar kwaļok katak ko an Jemān im kar kōmmane jermal eo An Jemān kōn kajoor im mālim eo Jemān eaar leļok nān E.<sup>18</sup>

Jisōs eaar leļok būruwōn nān Jemān. Eaar ba:

“Ij iakwe Jema.”<sup>19</sup>

“Bwe iien otemjej Ij kōmman men ko rej kabuñbūruon.”<sup>20</sup>

“Iar itok . . . jab bwe In kōmman ankil Aō, a ankilāan [Jema, eo] ear jilkintok Eō.”<sup>21</sup>

Ilo eñtaan eo An ilo Getsemāne, Eaar jar, “A en jab ankil Aō, a Aņ wōt.”<sup>22</sup>





Ñe Irooj ej kūr elder ro ilo Israel ñan “Reitok ñan Eō ilo lõmñak otemjeļok” im “lali kinej kein” ilo An ānbwin jer-kakpeje, eñin ej juon kūr ñan oktak jān jerawiwi im jān laļ in im oktakļok ñan E im iakwe im pokake E. Ej juon kūr ñan kwaļok katak ko An ñan kōmñane jermal in An ilo wāween eo An. Kōn menin, eñin ej, juon kūr ñan lõke E, leļok anki-laad im būruwōd ñan E, im kōn kajoor in pinmuur eo An jej eromj āinwōt E.<sup>23</sup>

Emñaan ro jeiu im jatū, eļañne jenaaj reiļok ñan Jisōs Kraist, Enaaj kōjeraamñan kōj bwe jen *elder ro* An ilo Israel—rettā bōro, remeanwōr, rejouj, im reobrak kōn iakwe.<sup>24</sup> Im jenaaj bōktok lañlōñ im kōjeraamñan ko ñan gospel in An im Kabuñ in An ñan baamle ko ad im ro jeid im jatid jimor ilo roñōl in nuknuk eo.

Būreejtōn Russell M. Nelson eaar kūr kōj ñan reiļok ñan Jisōs Kraist ilo wāween in: “Ejjeļok men en epido-do ak kaju eromj rikaļoor ro reka-joor. Pedped eo ad aikuj in dim ilo Rilomqor eo im gospel eo An. Menin

ej aikuj kijejeto ko ad kōļmenļokjen ñan reiļok ñan E ilo *aolep* lõmñak. Ak ñe jej kōmñane menin, pere ko ad im mijak ko ad rej jako.”<sup>25</sup>

*Rivet* ej juon naan emñan. Ej meļe-ļein pen, ñan dim im pen.<sup>26</sup> Jej kalimjōk wōt Jisōs Kraist im gospel eo An ñan mour kake bujen ko ad.

Ñe mour kake bujen ko ad, rej imwe aolep men otemjeļok jej ba im kōmñan. Jej mour kōn bujen<sup>27</sup> eobrak kōn lamj waan, aolep raan jermal kōn tōmak me ej mije kōj ioon Jisōs Kraist: jar kōn tumwilal in bōro *ilo* Etan, kwo-kwoj ioon *An* naan, oktakļok ñan *E* im ukweļok jān jerawiwi ko ad, kōjparok kien ko *An* bōk mōttan kwojkwoj eo im kōjparok *An* Raan in Jabōt, kabuñ-jar ilo *An* tampeļ ekwojarjar joñan wōt eo jemaroñe, im kōjermal *An* priesthood ekwojarjar ñan jermal ñan ajri ro nejin Anij.

Jermal in bujen kein rekōpeļļok būruwōd im ad lõmñak ñan kajoor in pinmuur eo an Rilomqor ñan imwe eo an Jetōb Kwojarjar. Ẅain im bar ļain

ilo oktak ko an Rilomqor ilo lukkuun piktokid, jej jino lukkuun oktakļok ñan E, bwe bujen ko ad ren emourur ilo būruwōd.<sup>28</sup>

Kallimur ko jej kōmñani ñan Jemedwōj Ilañ rejino eromj kallimur ko repen, rej erom ikdeleel eo ad eļap. Jemedwōj Ilañ ej kallimuri kōj ñan kobrak kōj kōn kamñoolol im lañlōñ.<sup>29</sup> Bujen ko ad rejako ad ļoori ak eromj pedped in katak ko jej iakwei me rej imwe im tōl kōj ñan ad mije wōt Jisōs Kraist.<sup>30</sup>

Kain jermal in wūļeļeļok in rej ñan aolep, dik im rūtto. Komj likao ro ro rej kabwijer Priesthood eo ekwojar-jar an Aron, aolep men otemjeļok ko iaar ba joteen in rej jermal ñan komj. Ij kamñoolol Anij kōn komj. Kwoj kōmñane kaiñi im bujen ko rekwojar-jar ñan milien Armej ro Rekwojarjar ilo Raan-ko Āliktata kajjojo wiik. Ñe komij kōpooje, kōjeraamñane, ak leto-letak kwojkwoj eo, jermal in karejar, pep-taij ilo tampeļ eo, karuwaineneik tok juon mōttamj ñan juon mākūtkūt; ak



sister ro ad ñan jermal in karejare eo ilo juon wāween eo ekwojarjar ļok, aiintok Israel eo ejjeplōklōk ilo jimor rōñōl in nuknuk eo, kōkajoorļok im liāpe baamle ko ad, im kōpooj laļ in ñan Itok eo Kein Karuo an Irooj Jisōs Kraist. Enaaj waļok. Ij kaṃool aindein.

Ij kiil kōn jar in jān būruwō, bwe kōj aolep, kajjojo, renaaj reiļok ñan Jisōs Kraist ilo aolep ļomņak. Jab pere. Jab mijak. Ilo etan Jisōs Kraist, Amen. ■

#### KAKEMEMEJ KO

1. James E. Talmage places Jesus in “the vicinity of Capernaum” when this healing occurred (lale *Jesus the Christ* [1916], 313).
2. Lale Luk 8:43–44; bar lale Mark 5:25–29; Matu 9:20–21.
3. Luk 8:46.
4. Mark 5:30.
5. Mark 5:32.
6. Luk 8:47.
7. Mark 5:33.
8. Luk 8:48.
9. James E. Talmage eaar je kōn aorōk eo eļap ñan kōmour ānbwiin kōrā eo ekar leke bwe Rilomqor enaaj leļok ikideleel eo an būruwōn, im bwe Eaar bōk tōmak ilo E (lale *Jesus the Christ*, 318). Jisōs eaar kōmour kōrā in ilo ānbwiin im ilo jetōb im kar kōpeļļok iaļen lomqor.
10. Ej kalikkar bwe Jairus, juon rikien in jikin eo, eaar pād ippān Jisōs ke kōmour in eaar waļok. Jisōs ilo iaļ eo an ļok ñan mōn Jairus, ijo Eaar kōjerkak leddik eo nejin Jairus jen mej. Kōrā in me Jisōs eaar kōmouri eaar āinwōt ñe raar kadiwōļļok e jen jikin kweilok eo kōn wōt an nañinmej. Ke Jisōs eaar kōmour kōrā in, Eaar bar kalikkare ñan aolep ro raar pād ijo, ekoba Jairus, ke kōrā in ej juon leddik jitenbōro, juon kōrā in tōmak, ilo ānbwiin im ilo jetōb.
11. Lale D. Todd Christofferson, “The Elders Quorum” (*Liahona*, May 2018, 55–58) kōn juon unin kōnono kōn oktak ko ñan cjaake juon doulul in Priesthood eo an Melkisedek ilo ward eo. Jibadad eo an oktak in kar kōmeļeik ilo wāween in ilo Kajjitōk ko Remakijikj ilo mōttan eo ilo intōrnet Jermal in Karejar: “Bwe en wōr juon doulul in Pr<sup>est</sup>hood eo an Melkisedek ilo juon ward ej kobaik rikajer ro an priesthood ñan kadedeļok aolep mōttan in jermal in lomqor” (“This Is Ministering: Frequently Asked Questions,” question 8, ministering.ChurchofJesusChrist.org).  
Oktak kein kar likūti ippān ritōl ward mijen eo im ritōl eo an tampleļ im menmenbwij an

lomqoren juon iaan membōr in doulul eo aṃ, kwoj kōmṃmane jermal in lomqor eo. Komaroñ bar reiļok ñan Jisōs Kraist im mour kake bujen ko aṃ kajjojo raan. Ij kallimuri komṃ bwe eļāñne kwoj kōmṃmane, kwonaaj rikarejar eo Irooj ej lōke kiiō im, ilo raan eo ej itok, elder ro rekajoor an Israel.

Emṃaan ro jeiū im jatū, ijeļā bwe menin emaroñ in kailbōkbōk. Ak jouj keememej naan kein an Rilomqor: “I jab make iaō, bwe Jema ej pād Ippa.”<sup>31</sup> Emṃool ej aindein ippād. Jejjab make iaad. Irooj Jisōs Kraist im Jemedwōj Ilañ rej iakwe kōj, im Rej pād ippād.<sup>32</sup> Kōnke Jisōs eaar reiļok ñan Jemān im kar kadedeļok eñtaan in pinmuur eo eļap, jemaroñ reiļok ñan Jisōs Kraist kōn lōke bwe Enaaj jipañ kōj.

Ejjeļok iaad en ewāppen. Jet iien jej mōjņo. Jej ṃad im ebbeer. Jej likjab. Ak eļāñne jej reiļok ñan Jisōs Kraist kōn būruwōn ukweļok, Enaaj kotak kōj, karreoik kōj jān jerawiwi, jeqorļok ad bōd, im kōmour būruwōd. Ej kijenmej im jouj, An pinmuur in iakwe ejjamin jemļok im eban likjab.<sup>33</sup> Enaaj jipañ kōj mour kake bujen ko ad ñan kakūrmoļ kūr eo ad āinwōt elder ro ilo Israel.

Im bwe Jemed enaaj kōjeraamṃan kōj kōn aolep men otemjeļok rej An pepe—“men otemjeļok . . . jimor ilo lañ im ioon laļ, mour eo im meram eo,

Jetōb eo im kajoor eo, kar jilkinļok jān ankilaan Jemān kōn Jisōs Kraist, eo Nejin.”<sup>34</sup>

Ñe meram eo ekwojarjar im kajoor rej itok ñan mour ko ad, jilu kabwilōñlōñ ko rej waļok.

Kein kajoon, jemaroñ loe! Kōn revelesōn jemaroñ jino loe āinwōt an kar Jisōs lo kōrā eo: jen tulik ñan būruwōn.<sup>35</sup> Ilo ad loe āinwōt an Jisōs loe, Ej kōjeraamṃan kōj ñan iakwe ro jej jermal ñan er kōn An iakwe. Kōn jipañ eo An, ro jej jermal ñan er renaaj loe Rilomqor eo im eñjake iakwe eo An.<sup>36</sup>

Kein karuo, ewōr ippād kajoor an priesthood. Ewōr ippād mālim im kajoor eo ñan jermal ilo etan Jisōs Kraist ñan “kōjeraamṃan, tōl, kōj-parok, im kōmour ro jet” im bōktok kabwilōñlōñ ko ñan ro jej iakwe ñan dāpij ṃare ko ad im jokne an baamle ko.”<sup>37</sup>

Kein kajilu, Jisōs Kraist ej itok ippād tok! Ijo jej etal ie ļok, Ej itok. Ñe jej kwaļok, Ej bar kwaļok. Ñe jej kaenōmṃan, Ej bar kaenōmṃan. Ñe jej kōjeraamṃan, Ej bar kōjeraamṃan.<sup>38</sup>

Emṃaan ro jeiū im jatū, ejjeļok ke unin ad mōņōņō? Jej! Jej kabwijer priesthood eo an Anij. Ilo ad reiļok ñan Jisōs Kraist, mour kōn kallimur ko ad, im mije wōt E, jenaaj kobaļok ippān

baamle iumwin töl eo an büreejtönji eo an doulul eo an elder ro. Kõn jermal in karejar ñan baamle ko emõj an kõmman jen iumwin töl büreejtönji eo aer, oktak in emõj liküti jermal in töl kõn jermal in lõmqõr ilo doulul ko an elder ro, jipañ jen Douluul eo an Kõrã Ro. Aact, bisop eo ej kabwijer kii ko an jermal in lõmqõr ilo ward eo, ak ej leļok eddo im mälím in jermal in ñan büreejtõn eo an doulul eo an elder ro bwe bisop eo en maroñ joļok eļap iien jermal in karejar ippã baamle eo an, kõkajoorļok jodikdik ro, im jermal aínwõt juon riekajet in Israel.

12. Lale Russell M. Nelson, “Jen Wõnmaanļok Wõt,” *Liaona*, Mæ 2018, 118–19; Russell M. Nelson, “Becoming Exemplary Latter-day Saints,” *Liaona*, Nov. 2018, 113–14; Quentin L. Cook, “Oktak eo Emwilal in Aitok Kitien ñan Jemedwõj Ilañ,” *Liaona*, Nov. 2018, 8–12.
13. Jemen eaar jilkintok Jisõs Kraist ñan laļ in (lale Jon 17:18).
14. Katak im Bujen ko 6:36–37.
15. Ebream 3:27.
16. Ebream 3:27.
17. Moses 4:2.
18. Ekanooj lõn eoon in jipañ ko ilo jeje ko rekwojarjar me ej kwaļok ennaan in ke Jisõs eaar kõmmane jermal eo an Jemen im kwaļok katak ko an Jemen. Lale, ñan waanjoñok, Jon 5:19 (Jisõs eaar kõmmane ta eo Ej lo an Jemãn kõmmane); Jon 5:36 (Jemãn eaar leļok

ñan Nejin jermal ñan kõmmane); Jon 8:26 (Jisõs eaar kwaļok ta eo eaar bõk jen Jemãn); Jon 14:28 (Jisõs eaar kwaļok, “Jema eutieļok jen Na”); 3 Nipaii 11:32 (An katak ej katak eo Jemãn eaar leļok ñan E).

19. Jon 14:31.
20. Jon 8:29.
21. Jon 6:38; bar lale Jon 5:30.
22. Luk 22:42.
23. Naan eo *reilok* ilo eoon kein (lale Katak im Bujen ko 6:36–37) ilo eoon in ewõr meļeļein aínwõt kūr ñan Irooj: ñan jelmae (ak oktakļok); ak mað ippãn juon; ñan pedped wõt ioon; ñan kappukote; ñan kõtтар kõn kõjatkidik; ñan lõmnake aínwõt juon jemļok; ñan bõke ak bõk kuñaad (lale “Look,” Merriam-Webster.com).
24. Lale Katak im Bujen ko 121:41–42. Mwiļ aínwõt Kraist ej waļok ilo jeje ko rekwojarjar rej menin letok ko an Jetõb me rej itok kõn tiriamo im jouan in Jisõs Kraist. Rej ta eo ekõmman bwe elder ro ilo Israel ren *An* elder.
25. Russell M. Nelson, “Bõktok Kajoor eo an Jisõs Kraist ilo Mour ko Ad,” *Liaona*, Mæ 2017, 41.
26. Lale merriam-webster.com, “rivet.”
27. Ilo juon kõnono kõn juon katak kõn bujen in mour, lale Donald L. Hallstrom, “Living a Covenant Life,” *Ensign*, June 2013, 46–49. Ennaan in kar kobaiki jãn juon kõnono kar kõnono kake ilo Brigham Young University–Idaho ilo Mæ in 2011. Ñan bõk eļapļok, lale Donald L. Hallstrom, “A Covenant Life” (Brigham Young University–Idaho devotional, May 10, 2011), byui.edu.
28. Lale Jeremeia 31:31–33, ijo Irooj eaar kalikkar bwe Enaaj kõmmane juon bujen ekãal ippãn mweeo imõn Israel bwe en jeje ilo büruweer. Bwe bujen eo en jeje ilo büruweer, ak bwe bujen ko ren emourur ilo büruwõd, ej bar waļok ilo jeje ko an Paul (lale 2 Korint 3:3; Híbru 8:10). Kõn juon kõnono in oktak in bõro, lale David A. Bednar, “Converted unto the Lord,” *Liaona*, Nob. 2012, 106–9.
29. Jar in kwojkwõj eo ej kwaļok aibojoj in bujen jemjerã eo ad ippãn Jemedwõj Ilañ. Ilo karõk in lõmqõr eo an Jemed jej kõmmani bujen ko ippãn Jemedwõj Ilañ, ak jibadbad eo an bujen ko rej alikkar im jej karbab ñan kõjeraamman ko kar kallimuri jen Irooj Jisõs Kraist; E ej Ríjojomar. Ilo kaiñi eo an kwojkwõj eo jej kamool ñan Jemed (ilo alikkar, kõmman juon bujen ekãal Ippãn) bwe jenaaj bõk iood etan Jisõs Kraist, iien otemjej keememej E, im kõjparok kien ko An, bwe Jetõb (Jetõb Kwojarjar) eo An en pãd ippãd iien otemjej. Menin letok kallimur ko an Jemed ej itok jen pinmuur im kajoor an Jisõs Kraist. Ñan waanjoñok, aínwõt an Büreejtõn Russell M. Nelson kwaļok, Jisõs Kraist ej unjen aolep mõñõñõ (lale “Joy and Spiritual Survival”

(lale “Joy and Spiritual Survival,” *Liaona*, Nov. 2016, 82). Aact, mije eo ad ilo Jisõs Kraist ej bõktok mõñõñõ ñan mour ko ad jekdõõn jekjek ko ad.

30. Büreejtõn Ezra Taft Benson eaar lo oktak in ilo mwiļ ke eaar ba, “When obedience ceases to be an irritant and becomes our quest, in that moment God will endow us with power” (in Donald L. Staheli, “Obedience—Life’s Great Challenge,” *Ensign*, May 1998, 82).
31. Jon 16:32.
32. Ñan ļapļok kõnono kõn mool eo kõn Jemed im Nejin ñan, itok limo kake, iakwe, im bõk kũnaad ilo mour ko ad, lale Jeffrey R. Holland, “The Grandeur of God,” *The Grandeur of God*, *Liaona*, Nov. 2003, 70–73; Henry B. Eyring, “Walk with Me,” *Liaona*, Mæ 2017, 82–85. Bar lale Matu 18:20; 28:20; Katak im Bujen ko 6:32; 29:5; 38:7; 61:36; 84:88.
33. Lale Rom 8:35–39; 1 Korint 13:1–8; Moronai 7:46–47.
34. Katak im Bujen ko 50:27. Keememej bwe Irooj eaar letok ñan kõj kajjojo eo eaar ekkapit im kar letok kallimur in bwe bõke, im ej jekjek in jen, jermal eo kar letok jen E: “Ejja in wõt jítõne bwe en eo eļaptata, mekarta ej diktata im ríjberal an aolep. “Kõn menin, e ej an aolep men otemjeļok; bwe aolep men otemjeļok rej An pepe, jimõr ilo lañ im ioon laļ, mour eo im meram eo, Jetõb eo im kajoor eo, kar jilkinļok jãn ankilaan Jemãn kõn Jisõs Kraist, eo Nejin. “Ak eļjeļok armej ej an pepe aolep men ijellõkun wõt ñe ej karreo im erreõ jãn aolep jerõwiwi. “Im eļãñe komj karreo im erreõ jãn aolep jerõwiwi, komj naaj kajjítok jabdewõt komj kõñaan ilo etan Jisõs im e naaj kõmman” (Katak im Bujen ko 50:26–29).
35. Lale 1 Samuel 16:7; 1 Korint 2:14. Ñan waanjoñok in kõjeraamman ko loe an kar Jisõs kõmmani, lale bwebwenato eo an Büreejtõn Henry B. Eyring kõn eñjake eo an aínwõt kar juon bisop edik an juon emman eo eaar tin man mour eo an. Irooj eaar ba ñan Bisop Eyring, “I’m going to let you see him as I see him” (“Walk with Me,” 84).
36. Eñin ej kallimur eo im jermal eo Rilõmqõr eaar leļok ñan armej ro ilo tampeļ eo ilo Boutiful. Eaar jiroñ er bwe ren mour kake bwe meram eo An im An waanjoñok in ilo er, bwe ren maroñ kotak E aínwõt meram ñan laļin ilo mour ko aer im ilo aer karuwaineneik ro jet ñan itok ñan E. Aínwõt rikaļoor ro An rej mour im ruwainene, ro jet renaaj eñjake E im lo E ippãn ro rikarejeren Irooj. (Lale 3 Nipai 18:24–25.)
37. See Russell M. Nelson, “Oñãan Kajoor in Priesthood eo,” *Liaona*, May 2016, 68.
38. Lale Katak im Bujen ko 84:88.





JĀN BŪREEJTŌN HENRY B. EYRING  
*Rikapilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon*

# Kajoor eo ej Rie Tōmak

*Jān am̄ kajutak peim n̄an rejtake, kwoj kōm̄m̄ane juon kallim̄ur ippān Anij, eo n̄an rikarejar rein, ro kwonaaj rie er.*

Elōn iien em̄ōj aō roñ an ritōl ro an priesthood eo leļok kam̄oolol n̄an rie tōmak eo an ro rekar jerbal. Jān eñjake in ej waļok ilo ainikier, kwojelā aer kam̄oolol em̄wilaļ im em̄ool. Kōttōbar eo aō rainin ej n̄an kwaļok kam̄oolol eo an Irooj kōn am̄ rie ro Rikarejeran ilo Kabuñ in. Im ej barāinwōt n̄an rōjañ eok n̄an kōjerbal im kaddōkļok kajoor in n̄an rie ro jet ilo tōmak eo am̄.

Mōkta jān am̄ kar ļotak, kwaar kwaļok kajoor in. Lōm̄nak likļok n̄an ta eo jej jelā kōn laļ eo an jetōb mōkta jān an kar ļotak. Jemedwōj Ilañ ekar kwaļok juon karōk n̄an ajri ro Nejin. Kōm kar pād ijōñ. Lucifer, jetōb eo jeid, ekar jum̄ae karōk eo me enej kar kanem-kwoj kōj n̄an kālet. Jeova, Jitōn Bōro Nejin Jemedwōj Ilañ, ekar rie karōk eo. Lucifer ekar tōl juon jum̄ae. Jeova ekar rie ainikien anjō, im Ekar paļentiir n̄an erom̄ ad Rilōm̄oq̄or.

Mool eo bwe kwoj pād ilo mour in kiiō ej kwaļok ke kwaar rie Jemād im Rilōm̄oq̄or eo. Ekar bōk tōmak ilo Jisōs Kraist n̄an rie karōk in m̄ōñōñō eo im eddo eo an Jisōs Kraist ilo karōk eo ke ekar jidik wōt am̄ jelā kōn nej apañ ko kwonaaj jelm̄ai ilo mour in.

Tōmak eo am̄ n̄an rie ro rikarejeran Anij ekar men eo enaaj lewaj m̄ōñōñō n̄an būruwōm̄ ilo mour in. Ke kwaar

uwaake kajitōk eo an mijenede ro n̄an jar n̄an jelā bwe Bok in Mormon eo ekar naan an Anij, tōmak eo ekar pād ippem̄ n̄an rie juon rikarejeran Irooj. Ke kwaar bōk kajitōk eo n̄an peptaj, kwaar rie juon karejeran Anij ettā.

Ke kwaar kōtļok an juon armej likūt pā ko pein ion bōram̄ im ba, “Bōk Jetōb Kwojarjar,” kwaar rie e āinwōt juon rikabwijer Melkisedek Priesthood eo.

Jān raan eo, kwaar, kōn tiljek jerbal, rie kajjojo armej ro rekar lewaj ioom̄

priesthood eo im ro kajjojo rekar kapit eok n̄an juon opiij ilo priesthood eo.

Ilo eñjake ko am̄ mōkta ilo priesthood eo, kajjojo rie ekar juon m̄akūtūt eļam̄ waan ilo lōke juon rikarejar an Anij. Kiiō, elōn iaami em̄ōj aer wanlōñ-ļok n̄an juon jikin eo me rie ej aikuji eļapļok.

Kwoj kālet meñe n̄an rie aolep ro me Irooj ej kūr er—ilo jabdewōt kūr Irooj ekar kūr er n̄ani. Kālet in ej waļok ilo kweilok ko reļļap aolepān laļ in. Ekar waļok ilo iien in. Ilo kain kweilok kein, etan em̄maan im kōrā ro—rikarejar ro an Anij—rej riiti, im kajitōk ippem̄ n̄an kajutak pein n̄an rie. Komaroñ m̄akoko in kwaļok bout in rie eo am̄, ak kallim̄ur n̄an rie tōmak eo am̄. Ilo am̄ kotak peim̄ n̄an rie, kwoj kōm̄m̄ane juon kallim̄ur. Kwoj kōm̄m̄ane juon kallim̄ur ippān Anij, eo n̄an rikarejar rein, ro kwonaaj rie er.

Armej rein rejjab wānōk, āinwōt kwe. Kōjparok kallim̄ur ko am̄ enaaj aikuji tōmak eo epen bwe Irooj ekar kūr er. Kōjparok kallim̄ur kein renaaj barāinwōt bōktok m̄ōñōñō n̄an indeeo.



Jab kōjparoki renaaj bōktok būrumōj n̄an kwe im ro kwoj iakwe er—im aet luuji kajoor eo eļap j̄an joñan aṃ lōmṃake.

Maroñ in kar kajjitōk ippaṃ, ak naaj kajjitōk ippaṃ, meñe kwoj rie bisop eo aṃ, stake būrejtōn eo, Ritōl ro Routiej, im Op̄iija ro Routiej an Kabuñ in. Emaroñ waļok ñe kajjitōk ippem̄ n̄an rie op̄iija ro im ritōl ro ilo juon kweilok eļap. Jet iien enaaj ilo juon intōrpiu ippān juon bisop ak stake būrejtōn.

Koṃjjeļ eo aō ej bwe kwōn kajjitōk kajjitōk ko ippem̄ make ṃokta kōn tiljek im lukkuun jar. Ilo aṃ kōṃṃan āindein, komaroñ kōļmen-ļokjeñ kōn lōmṃak ko aṃ kiiō, naan ko, im kōṃṃan ko. Kajjicoñ keeme-mej im ejaake uwaak ko kwonaaj liļok ñe Irooj enaaj intōrpiuik eok, jeļā bwe juon raan Enaaj. Komaroñ ṃaanjabpopo ilo aṃ kajjitōk ippem̄ make kajjitōk ko rej āinwōt:

1. Inañin ke lōmṃak ak kōnono kōn ṃōjṃo ko an armej ippān armej ro ikar kallimur n̄an rejtake?
2. Inañin ke kappukote juon kein kaṃool ej kwaļok ke Irooj ej tōl er?
3. Ikar ke eñjake eddo eo im kautiej ļoor tōl eo aer?
4. Inañin ke kōnono kōn ṃool eo imaroñ loe ke er rej rikarejar ro an Anij?
5. Inañin ke jar kōn er aolep iien kōn etāer im kōn eñjake in iakwe?

Kajjitōk kein renaaj, n̄an elōn wōt iaad wōj, tōl n̄an jet eñjake in inepata im aikuj eo n̄an ukweļok. Anij ekar kakien kōj n̄an jab ekajet ro jet ilo jab jimwe, ak ilo kōṃṃan, jej loe menin epen n̄an kōjekdoṃe. Enañin aolep men ko jej kōṃṃani ippān armej ro rej tōllok n̄an etale er. Im ilo aolep wāween ko ilo mour ko ad, jej keidi kōj make ippān ro jet. Jemaroñ kōṃṃan āindein



kōn elōn un ko, jet iaer ewōr unin, ak emakijkij an tōl kōj n̄an jab errā.

Būrejtōn George Q. Cannon ekar letok juon kakkōļ eo ij jakewaj n̄an koṃ āinwōt eo aō make. Ij tōmak ekar kōnono kōn ṃool eo: “Anij ekar kālet rikarejar ro An. Ej watōke āinwōt jimwe eo An n̄an kakkure er, eļāññe rej aikuj in kakkure. Ejjañin letok menin n̄an kōj kajjojo n̄an kōnanaiki im kakkure er. Ejjeļok juon armej, jekdoṃ ñe emaroñ pād ilo tōmak eo, jekdoṃ uteej in ilo Priesthood eo, emaroñ kōnono nana kōn eo Irooj ekar kapit e im pukot ruwōn ippān ritōl ro routiej an Anij ioon laļ in ilo an jab kōṃṃan An jab ṃōñō-ñō. Jetōb Kwojarjar eo enaaj emṃakūt j̄an e j̄an armej eo, im enaaj etal ilo maroklep. Ilo jekjek in, kwoj ke loe an lukkuun aorōk bwe jen lukkuun tiljek?”<sup>1</sup>

Ekkatak eo aō ej bwe ro uwaan Kabuñ in ipeļaaikin laļ in rej ṃool n̄an doon im ro otemej rej tōl ioeer. Ewōr, ijoke, kōkōṃanṃanļok ko jemaroñ im aikuj kōṃṃani. Jemaroñ ļōñjak kōn kajoor eo ad n̄an rejtake ro jet. Enaaj bōk tōmak im kijejeto. Erkein emān iaan elmakot ko ij kōṃṃani n̄an kōj bwe jen ṃakūtūt kake ilo kweilok in.

1. Jemaroñ kalikkar kajjojo ṃakūtūt ko rikōnono ro rej ļōṃaki tok im jino rainin n̄an kōṃṃani. Ilo ad kōṃṃan āindein, kajoor eo ad n̄an rejtake er enaaj ļapļok.
2. Jemaroñ jar kōn er ilo aer kōnono bwe Jetōb Kwojarjar eo enaaj bōkļok

naan ko aer n̄an būruwōn kajjojo armej ro jej iakwe er. Ñe jej jeļā tokālik bwe jar ko ad rekar uwaak, kajoor eo ad n̄an rejtake ritōl ro ad enaaj ļapļok.

3. Jemaroñ jar bwe kajjojo rikōnono renaaj jeraamṃan im kakūrṃool ilo aer letok ennaan ko aer. Ñe jej loe bwe rekar kakūrṃool, jenaaj eddōk-ļok ilo tōmak eo ad n̄an rejtake er, im enaaj niknik.
4. Jemaroñ roñjake ennaan ko j̄an rikōnono ro rej itok āinwōt juon uwaak n̄an jar ko ad make n̄an jipañ. Ñe uwaak ko rej itok, im er renaaj, jenaaj eddōkļok ilo tōmak n̄an rejtake aolep rikarejar ro an Irooj.

Ilo kakkobaba n̄an kōkōṃanṃan-ļok rejtake ro rej jermal ilo Kabuñ in, jenaaj ekkatak bwe ejjeļok juon joñak eo me jemaroñ kōļapļok kain kajoor in. Ijeñ, emaroñ bōktok eļapļok kōjeraamṃan n̄an kōj. Ej ilo ṃweo im baamle eo.

Ij kōnono n̄an koṃ rikabwijeer priesthood ro reddik ro rej jokwe ilo ṃweo ippān jeme. In ba n̄an koṃ j̄an eñjake eo aō make ta meļeļein an juon baba eñjake tōmak in rejtake eo aṃ. Emaroñ kalimjōk eok kōn lōke. Ak eļapļok an jelmæ eļapļok apañ ko j̄an aṃ maroñ jeļā. Ilo iien eo emaroñ jab loe iaļ eo kōn elōn jorrāan ko rej pād iṃaan mejān.

Aṃ kile e enaaj jipañ e jet. Aṃ iakwe n̄an e enaaj jipañ e eļapļok. Ak men ko me renaaj jipañ eo eļaptata ej naan ko



JĀN BŪREEJTŌN DALLIN H. OAKS  
*Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon*

remool ainwōt kein: “Baba, ikar jar kōn eok, im ikar eñjake bwe Irooj enej jipañ eok. Men otemjej renaaj jerbal. Ijeļā enaaj.”

Kain naan kein ewōr aer barāin-wōt kajoor ilo wāween tōl eo juon, jemān nān nejin. Nē juon ļaddik ewōr juon an bōd eļap, bōlen ilo men ko ilo jetōb, emaroñ eñjake bwe ekar likjab. Ainwōt jemān, ilo iien ne, kwoj bwilōñ nē, ālkin aṃ jar nān jeļā ta nān kōmṃane, Jetōb Kwojarjar eo enej likūt naan kein ilo lōñiim: “Nejū, ij pād ippaṃ nān jemļōkin. Irooj ej iakwe eok. Kōn jipañ in An, komaroñ bar kōroḡļļok. Ijeļā bwe komaroñ im kwonaaj. Ij iakwe eok, Mṃaṃa.”

Ilo doulul eo an priesthood eo im ilo baamle eo, kōļapļok tōmak nān rie kajjojo ej wāween eo jej kalōk Zaion eo Irooj ekōṃaan bwe jen ejaake. Kōn jipañ eo An jemaroñ im jenaaj. Enaaj bōk ekkatak nān iakwe Irooj kōn aolepān būruwōd, maroñ, ļōmṃak, im kajoor im nān iakwe ro jet ainwōt ad iakwe kōj make.

Ilo ad eddōkļok ilo iakwe eo erre eo an Kraist, būruwōd ej meraļok. Bwe iakwe in enaaj kōttāik kōj im tōļļok kōj nān ukweļok. Lōke eo ad ilo Irooj im ilo ro jet enaaj eddōkļok. Innām jenaaj emṃakūt ṃaanļok eromṃ juon wōt, ainwōt an Irooj kallimur bwe jemaroñ.<sup>2</sup>

Ij kaṃool bwe Jemedwōj Ilañ ejeļā im ej iakwe kom. Jisōs ej Kraist eo emour. Eñin ej Kabuñ eo An. Jej kabwijer priesthood eo An. Enaaj kautiej kijejeto ko ad nān eddōkļok ilo ad kajoor nān kōjerbale im rejtake doon. Ij kōmṃane aindein ilo etan ekwojarjar Jisōs Kraist, amen. ■

**KAKEEMEMEJ KO**

1. *Gospel Truth: Discourses and Writings of President George Q. Cannon*, ed. Jerreld L. Newquist (1974), 1:278.
2. Lale Katak im Bujen ko 35:2.

# Menin Ej Tōl nān Ia?

*Jej kōmṃani kālet im jokālet ko eļaññe jej kalimjōk men ko reoktak im ļōmṃake ijo renaaj tōl ie ļok.*

Jepļaaktok in gospel eo an Jisōs Kraist ej rōjañ kōj nān ļōmṃak kōn ilju jekļaj. Ej kōmeļeļeik jibadbad eo an mour in im lukkuun mour eo nān ļoore. Ej kwaļok pepe ko remṃan kōn ilju jekļaj nān tōl kōmṃan ko ad rainin.

Nān keidi, jej jeļā kajjien armej ro me rej ļōmṃak wōt kōn kiiō: kōmaate wōt rainin, ṃōṃōṃō wōt rainin, im jab ļōmṃak kōn ilju jekļaj.

Tōre in ad im ilju jekļaj enaaj ṃō-ṃōṃō ļok eļaññe jenaaj ļōmṃak kōn ilju jekļaj. Ilo ad kōmṃani jokālet ko kiiō, jej aikuj kajjitōk iien otemjej, “menin ej tōl nān ia?”

I. Jet jokālet rej kālet ko kōtaan kōmṃani ak jab kōmṃani. Iaar roñ juon waanjoñok in kain kālet rot in ilo juon kweilok eļap an stake ilo Amedka elōñ iiō remootļok.

Jikin in ekar juon kāāmbōj in college eo eaiboojoj. Juon jarlepju in rijikuuļ ro remṃan ded raar jijet ioon ujojo ko. Rikōnono eo eaar kōmeļeļeik jekjek in ekar ba raar lale an squirrel ko reai-boojoj pelto-peltak, ikkure ilo raan wut ko raiboojoj. Jet iien ioon laļ, jet iien lōñ ak laļ im ipeļaaikin keen wōjke eo. Ak etke ekōṃad rijikuuļ ro?



Juon kidu killep ej babu ioon ujoop ko. Ekar kōmad itok limoin rijikuuļ ro, im squirrel eo ekar kōttōbar eo an kidu eo. Kajjojo iien ñe squirrel eo ej rouni wōjke eo, kidu eo ej tabōļ maanļok jidik im bōjrak jidik ñe pojak in tōpare. Eñin men eo ekar dāpij itok limoin rijikuuļ ro. Ilo an ejjeļok keroro im maķūtkūt, mājeer ekar iokļok wōt ta eo enaaj waļok.

Āliktata, kidu eo eaar keļok im kiji squirrel eo kōn loñiin. Juon ainikien in kamijak ewalōntak, innām rijikuuļ ro raar etal im bōk menin mour eo jen kidu eo ak erumwuj. Squirrel eo eaar mej.

Jabdewōt jen jarlepju eo ren kar kakkōļ squirrel eo jabdewōt iien ilo aer naaj kar kōmakūtkūt pein ļeo ak lio ak lamōj, ak ejjeļok juon eaar kōmmane. Raar reilok wōt ilo an men eo jab maroñ eļļā jāne epaaktok. Ejjeļok juon eaar kajjitōk, “menin ej tōl ñan ia?” Ke bōklekōt in ewaļok, aolep rej mōkaj in bōbrae ta eo enaaj waļok, bōtaab ekar rumwuj. Būromōj eaar ta eo aolep remaroñ leļok.

Bwebwenato in emool ej ainwōt juon būrabōļ. Ej jermal ilo men ko jej loi ilo mour ko ad make im ilo mour im jekjek ko ipeļakid. Ilo ad lo kamijak ta ko renaaj waļok ñan armej ro ak ro jej iakwe er, ewōr ad kālet ñan kōnono ak jerbale ak pād wōt. Emman ñan kajjitōkin kōj make, “menin ej tōl ñan ia?” Ijo jekjek ko reļļap im remōkaj aer waļok, jejjab maroñ ejjeļok men jej kōmman. Jej aikuj kwaļok kakkōļ ko rekkar ak jipañ kijejeto in bōbrae ko bwe ejja wōr iien.

Jokālet ko me iaar kōmeļeļeiki rekōt-buuj kālet ko ikōtaan būki maķūtkūt ko ak jab būki maķūtkūt ko ñan jidik. Emakijkij ļok kālet ko ikōtaan juon maķūtkūt ak eo juon. Ekoba kālet ko ikōtaan emman im nana, ak men eo eļaptata rej kālet ko ikōtaan ruo men emman. Bar ijin ej kaikideleel ñan



kajjitōk menin ej tōl ñan ia. Jej kōmmani elōñ kālet ko ikōtaan ruo men emman, ekkā an kitbuuj elmen ad joļok ad iien. Ejjeļok jorraān ilo menin ikkure video game ak text ak alooj TV ak kennono ilo cell phone. Ak aolep men kein rekitbuuj ta eo ņaetaer “oņeen iien emman,” meļeļeļein bwe eļañne jej joļok iien kōmman juon men, jej luuji iien emman ñan kōmman eo juon. Ijeļā komaroñ loe bwe jej aikuj in lale joñan ta eo jej luji kōn iien ilo ad joļok ilo juon maķūtkūt, meñe emman ilo an make.

Jet iien remootļok iaar kōnono kōn “Emman, Emmanļok, Emmantata.” Ilo kōnono in iaar ba bwe “kōnke jet men rej emman ejjab bwe unin ñan kōmmane. Oran men ko remman jemaroñ kōmmani retōr jān joñan iien eo ewōr ñan kadedeļoki. Jet men remmanļok

jān emman, im men kein rej men ko me rej aikuj men ko eļap aer kūnōōr ad ilo mour ko ad. . . . Jej aikuj doqod men ko remman jet ñan kālet ko jet me emmanļok ak emmantata.”<sup>1</sup>

Bōk erreimanļok eo aetok. Ta eo ejelet ilju jekļaj eo ad ilo jokālet ko jej kōmmani kiiō? Keememej men eo eaorōk kōn bōk jeļāļokjeņ, ekkatak gospel in, kōkāal bujen ko ad ilo bōk mōttan kwojkwoj eo, im etal ñan tampeļ.

## II.

“Menin ej tōl ñan ia?” ebar aorōk ñan kālet elmen ad jooñok ak ļomnak kōn kōj make. Men eo eaorōktata, kajjojo iaad ej juon nejin Anij kōn juon kōtmene eo ñan mour indeeo. Kajjojo joņok, meñe ekoba jermal, armej, piktokid, ak utiej, bajjōk ak jaorōk ilo

tōom̄ ko indeeo. Jab kălet nān joñe eok make ak ļom̄nak kōn kwe make ilo tōom̄ ko me relikūt jikin in juon kōttō-bar me komaroñ kōttōbare.

Em̄maān ro jeū im jatū, im sister ro remaroñ loe ak riiti ta eo ij ba ijin, ij kōtmene kwonej jeļā etke ritōl ro rej lewaj katak ko im kapilōk ko jej liwaj. Kōmij iakwe kom̄ im Jemedwōj Ilañ im Nejin, Jisōs Kraist, rej iakwe kom̄. Karōk eo Aer nān kōj ej “karōk in m̄ōñōñō eo eļap” (Alma 42:8). Karōk eo im kien ko Aer im kaini ko im bujen ko rej tōl ļok kōj nān m̄ōñōñō eo eļap im lañlōñ eo ilo mour in im ilo mour eo ej itok. Āinwōt ro rikarejeran Jemed im Nejin, jej kwaļok im kapilōk āinwōt Aer kar tōl kōj kōn Jetōb Kwojarjar. Ejjeļok ad ikdeleel ijelōkin kwaļok ta eo em̄ool im nān rōjañ kom̄ nān kōm̄mane ta Raar kōlaajrake āinwōt juon iaļ nān mour indeeo, “menin letok eo eļapata an Anij” (Katak im Bujen ko 14:7).

### III.

Eñin bar juon waanjoñok eo ejejet kōn ilju im jekļaj in jokălet ko kōm̄mani kiiō. Waanjoñok in ej an kăălet eo eddo



nān kōm̄man kaarmejeete rainin nān tōpar kōttōpar eo eaorōk ilju jekļaj.

Ilo juon kweilok eo eļap an stake eo ilo Cali, Colombia, juon sister eaar kwaļok an im ļeo naaj kar m̄areiki ikdeleel in m̄are ilo tampeļ, ilo iien eo ilo an tampeļ eo epaaktata pād ettoļok ilo Peru. Ilo juon iien eaetok, raar kōjparok jāān nān wōnāān baj. Āliktata rej uwe ilo baj eo nān Bogotá, ak ke rej tōkăāk ļok ijo, raar jeļā bwe eaar obrak baaj eo nān Lima, Peru. Remaroñ kar rōļ nān m̄weeo ilo aer jab m̄are ak m̄are itulikin tampeļ eo. Jeraam̄man, eaar bar wōr juon iaļ. Remaroñ uwe ilo baaj eo nān Lima eļāññe rej kōñaan jijet ioon laļ ilo baj eo ium̄win ļalem raan im ļalem boñ. Raar kăălet nān kōm̄mane. Liin eaar ba eaar pen, meñe jet ruwe raar kōtļok jikin jijet ko aer bwe ren jijet bwe ren maroñ babu ioon laļ.

Ta eo eaar kailbōk eō ilo kōnono in ennaan eo an sister in bwe liin eaar kam̄oolol bwe e im ļeo pāleen ren maroñ in etal nān tampeļ ilo jekjek in, kōnke ukōt jekjek eo raar eñjake kōn gospel in im jekjek eo raar eñjake kōn m̄are ilo tampeļ. Irooj eaar kōjeraam̄man er kōn kajoor me eaar itok kōn kaarmejet. Liin eaar kwaļok bwe raan ko aer ļalem nān tampeļ eaar juon

tōprak eo eļap nān kōkajoorļok mour in jetōb eo aer ijelōkin eļōj loļok ko nān tampeļ ko kar ejeļok kaarmejet.

Ilo iien eo iaar roñ naan in kam̄ool in, iaar ļom̄nak kōn oktak ko me ripālele ro rem̄man ded rej dipļoki eļāññe rej kōm̄mani kălet ko jet—kajejtōkjān kaarmejeete eo eaorōk nān m̄are ilo tampeļ.

Em̄man ro jeū im jatū, jej kōm̄mani kăălet ko ejjeļok jem̄ļokier ilo mour in, jet reļļap im jet reddik. Relikļok, jemaroñ lo ta oktak eo eļap jet iaan kăălet ko ad karkōm̄man ilo mour ko ad. Jej kōm̄mani kălet im jokălet ko eļāññe jej kalimjōk men ko reoktak im ļom̄nake ijo renaaj tōl ie ļok. Ilo kōm̄mane, jenaaj ļoor kapilōk eo an Būreejtōn Russell M. Nelson nān jino juon kōļmenļokjen.<sup>2</sup> Nān kōj, jem̄ļok eo ej ilo iaļen bujen eo ilo tampeļ nān mour indeeo, menin letok eo eļaptata an Anij.

Ij kam̄ool bwe Jisōs Kraist im m̄ool ko ilo Pinmuur eo An im m̄ool ko jet ilo gospel in An indeeo ilo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. Dallin H. Oaks, “Good, Better, Best,” *Liahona*, Nov. 2007, 104, 107.
2. Lale Russell M. Nelson, “As We Go Forward Together,” *Liahona*, Epr. 2018, 7.



**BÛREEJTÏNJI EO KEIN KAJUON**



Dallin H. Oaks  
Rikakpitlök eo Kein Kajuon



Russell M. Nelson  
Bureejton



Henry B. Eyring  
Rikakpitlök eo Kein Karuo

**DOULUL EO AN JOÑOULRUO RIJILÖK EO**



M. Russell Ballard



Jeffrey R. Holland



Dieter F. Uchtdorf



David A. Bednar



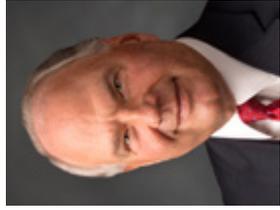
Quentin L. Cook



D. Todd Christofferson



Neil L. Andersen



Ronald A. Rasband



Gary E. Stevenson



Dale G. Renlund



Gerrit W. Gong



Ulisses Soares

**BÛREEJTÏNJI EO AN JILJILMUONÑOUL EO**



L. Whitney Clayton



Patrick Kearon



Carl B. Cook



Robert C. Gay



Terence M. Vinson



José A. Teixeira



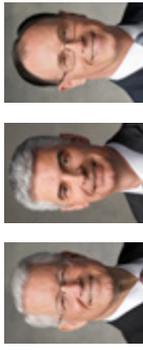
Carlos A. Gaddy

# RITŌL RO ROUTIEJ REJ JILJILIMJUONŃOUL

(rej ellaajrak etaer ilo lōta)

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## OPIJA RO ROUTIEJ



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## BÜRAIMERE

## JABŌT JIKUUL





# Jemaron Kōmṡan Emṡanlōk im Maroṡ Emṡanlōk

*Kōmṡan bwe kwon aolep iien ukweṡok bwe pedped ko ṡan mour eo amṡ me komaron in kōjerbale priesthood eo kōn eṡapṡok kajoor jān kar ṡokta.*

Emṡaan ro jeiū im jatū, ej juon men emṡan ṡan rewaj ioon jarlepju in eṡap an ritariṡae ro an Irooj an rikabwijer priesthood ro. Ej juon kajoor ekajoor kōn emṡan eo amṡ! Kōmij iakwe komṡ. Kōmij jar kōn komṡ. Im kōmij lukkuun kamṡoolol kōn komṡ.

Jidik iien emṡootṡok ikar loe aō make epaakeṡok kakiplōklōk eo an Irooj kar leṡok ṡan Rikanaan Josep Smith: “Ba ejjeṡok ijellōkun wōt ukeṡok ṡan epepen in.”<sup>1</sup> Naan in kōmlet in ekkā an ālij ilo jeje ko rekwojarjar.<sup>2</sup> Ej letok juon kajjitōk emṡan: “Aolep *rej ke* aikuj in ukweṡok?” Uwaak eo ej aacet.

Ebool armej ro rej ṡōmṡak ukweṡok ej āinwōt kaje—juon men eo kajekdōṡne ijjelōkin wōt ṡe jekjek ko reṡṡap. Ak eṡjake in kōn kaje ej kōmṡan jān Setan. Ej kajjioṡ kabōjrak kōj jān ad reilōk ṡan Jisōs Kraist,<sup>3</sup> eo ej jutak kōn pā ko reppellōk,<sup>4</sup> kōjatdikdik im ṡōṡōṡō ṡan kōmour, jeorṡok bōd, karreo, kōkajoorṡok, karreo, im kokwojarjare kōj.

Naan eo ṡan *ukweṡok* ilo Kallimur Ekāal an kajin Greek ej *metanoeo*. Leta

ko imaan naan eo rej *meta* ej meṡeṡe in “oktak.” Leta ko āliktata *-noeo* ej iookṡok naan in Greek ko me meṡeṡein “ṡōmṡak,” “jeṡāṡokjen,” “jetōb,” im “menono.”<sup>5</sup>



Kōn menin, ke Jisōs ekar kajjitōk ippemṡ im ippa ṡan “ukweṡok,”<sup>6</sup> Ej karuwainene kōj ṡan ukōt ṡōmṡak ko ad, ad kōṡmenṡokjen, jetōb eo ad—aet wāween ad menono. Ej kajjitōk ippād ṡan ukōte wāween ad iakwe, ṡōmṡak, jermal, joṡok ad iien, kōmṡan ṡan kōrā ro pāleed, katakin ajri ro nejid, im aet kōjparok ānbwinnid.

Ejjeṡok juon men ej kanemkwoj eṡapṡok, kōkwojarjar eṡapṡok, ak aorōklōk jān juon ukweṡok eo emakijkij im aolep iien ukweṡok. Ukweṡok ejjab juon ṡakūtūt, ej juon wāween jermal. Ej kii eo ṡan lemōṡōṡō im aenōmṡan ilo kōṡmenṡokjen. ṡe kobain tōmak, ukweṡok ej kōppeṡṡok ad deṡōṡe kajoor in Pinmuur eo an Jisōs Kraist.<sup>7</sup>

Mekarta kwoj tiljek emṡakūt ṡaanṡok ilo iaṡen bujen eo, kar jeṡṡok ak bweradikṡok jān iaṡen bujen eo, ak jab maroṡ loe iaṡ eo jān ijo kwoj pād ie kiiō, ij akweṡap ippemṡ ṡan ukweṡok. Eṡjake kajoor in kajoorṡok eo an ukweṡok aolep raan—jān kōmṡan im maroṡ kōmṡan emṡanṡok jidik kajjojo raan.

ṡe jej kāalet ṡan ukweṡok, jej kāalet ṡan oktak! Jej kōtṡok an Rilōmōṡor eo ukōt kōj ṡan juon nememe eo ekāal ad make. Jej kāalet ṡan eddōṡok ilo jetōb im bōk laṡlōṡ—laṡlōṡ eo jān pinmuur ilo E.<sup>8</sup> ṡe jej kāalet ṡan ukweṡok, jej kāalet ṡan eromṡ āinwōt Jisōs Kraist!<sup>9</sup>

Emṡaan ro Jeiū im Jatū, jej aikuj in *kōmṡan* emṡanṡok im *maroṡ* emṡanṡok kōnke jej pād ilo juon tariṡae. Tariṡae in ippān jerawiwi ej lukkuun bōk jikin. Rikapo eo ej lukkuun ṡapṡok kijejeto ko an ṡan kabweer naan in kamṡool ko im bōbrae jermal eo an Irooj. E ej leṡok ṡan rikarejar ro an kein tariṡae ko rekajoor ṡan dāpij kōj jān ad bōk ṡōttan laṡlōṡ im iakwe eo an Irooj.<sup>10</sup>

Ukweṡok ej kii eo ṡan kōttoṡok wāween ko rejelet jepellōk jān aujiid ko an rikap eo. Irooj ejjab kōtmāne wāppen jān kōj ilo wāween in ilo ad

eddōkļok ñan indeeo. Ak Ej kōtmāne bwe en ļapļok ad erreolok. Ukweļok aolep iien ej iaļ eo ñan erreo, im erreo ej bōktok kajoor. Erreo an juon make emaroñ kōmņan bwe jen kein jerbāl ko rekajoor ilo pein Anij. Ad ukweļok—ad erreo—enaaj kōkajoorļok kōj im jīpañ ilo ad aiintok Israel.

Irooj ekar katakin Rikanaan Josep Smith “bwe jimwe ko an priesthood rej ekkejļok im jamin jekadļok jān kajoor ko an lañ, im bwe kajoor ko an lañ jāb maroñ kajeikiki ak kōmakūtūti ak ioon wōt pedped ko an wānōk.”<sup>11</sup>

Jej jeļā bwe ta naaj letok ñan kōj eļapļok ej ñan bōk kajoor ko an lañ. Jej barāinwōt jeļā ta eo enaaj kōmaroñ ad eddōkļok—ta eo jej aikuj in bōjrak ad kōmņane ñan kōļapļok ad maroñ deļo- ñe kajoor ko an lañ. Emņāan ro Jeiū im Jatū, tiljek pukot ñan meļeļe ta eo ej jutak iņāan aņ iaļ ñan ukweļok. Kak- kilōne ta ko rej *kabwijrak* eok jān aņ ukweļok. Innām, oktak! Ukweļok! Kōj aolep maroñ in kōmņan emņanļok im maroñ emņanļok jān kar mōkta.<sup>12</sup>

Ewōr wāween ko rejenolok me jemaroñ in kōkōmņaninļok. Juon ej ilo wāween ad kōmņan ñan ānbwin- nid. Ij ļokjenaō kōn kabwilōñlōñ eo an ānbwinnin armej. Ej juon kōmņan eo eaiboojoj, aorōk ñan ad eddōkļok māe jibadbad eo eļap im ekwojarjar. Jeban eddōkļok eļāñne ejako. Ilo an kar letok mennin letok eo an juon ānbwin, Anij ekar kōtļok ad bōk buñtōn eo eaorōk māe ad erom āinwōt E.

Setan emeļeļe menin. Ej illu kōnke buñjān tōmak eo an ilo mour eo mōkta im jāb maroñ karbōb jān kōjeraamņan in, likūt e ilo juon mejatoto in ebanban im kitōtō. Meñe elōñ, eļāñne ejjab aolep, kapo ko ej likūti iņāan ad iaļ rej kōm- ñan ad kakkure ānbwinnid ak ānbwin ko an ro jet. Kōnke Setan emake iaan *ilo an ejjeļok* juon ānbwin, ekōņāan bwe jen make iaad *kōnke* kōn wōt ānbwin ko ad.<sup>13</sup>

Ānbwinnuņ ej tampeļ eo aņ make, kōmņan ñan jetōb eo aņ indeeo.<sup>14</sup> Aņ kōjparok tampeļ ñe ej aorōk. Kiiō, ij kajjītōk ippemi, emņāan ro jeiū im jatū kwoj ke nuknuk im kōmņane

ānbwinnuņ ñan kwaļok ñan laļ in eļap- ļok jān aņ kaņōņōņōik Anij? Uwaak eo aņ ñan kajjītōk in ej jilkinļok juon ennaan kajju ñan E kōn eņjake ko aņ kōn mennin letok emņanmōn in ñan kwe. Ilo kautiej ñan ānbwinnid, emņāan ro jeiū im jatū, ij ļōmņak jemaroñ kōm- ñan emņanļok im maroñ emņanļok.

Wāween eo juon jemaroñ barāinwōt kōmņan emņanļok ej ilo wāween ad kautiej kōrā ro ilo mour ko ad, jino ippān kōrā ro pāleed im leddik ro nejid, jined im kōrā ro jeid im jatid.<sup>15</sup>

Allōñ ko ļok, ikar bōk juon leta ekabūromōjmōj jān juon jeid ak jatid kōrā. Ekar jeje: “[Leddik eo neļū im ña] komro ej eņjake ke kōmro ej pād ilo jāe eo eļap ñan ļeo pāleed im ļaddik ro neļū wūjleplok eo aer, 24/7 kōn meļeļe ko rekāal kōn ikkure, mijjiin, mweiūk ko wiakaki, [im] ekkatak im alooji ikkure ko an aolep ikkure ko [maroñi]. Eņjake eo ej āinwōt ñe kōmij luuji jiea ko iņāan ippān ļeo pālele im ļaddik ro nej- im kōnke aolep aer iien maroñ kōmāati ñan alooj [ikkure ko im game ko].”<sup>16</sup>

Emņāan ro jeiū im jatū, eddo eo aņ kein kajjuon im iņāantata āinwōt juon rikabwijer priesthood eo ej ñan iakwe im kōjparok kōrā eo pāleem. Erom juon wōt ippān. Erom mōttan. Kōmņan bwe en pidodo ñane bwe kōņāan bwe en aņ. Ejjeļok itok limo ko jet ilo mour in ej aikuj in kaorōke iņāantata jān aņ kalōk juon jemjerā ñan indeeo ippān. Ejjeļok ilo TV eo, juon kein taļboon ko, ak juon kamputōr eaorōkļok jān ājmour eo an. Kwon bwine ewi joņan aņ joļok aņ iien im ia eo kwoj wūjleplok aņ kajoor ñane. Enej kwaļok ñan eok ia eo būru- wōm ej pād ie. Jar bwe būruwōm en ekkejļok wōt ñan būruwōn. kappukot ñan kaņōņōņōiki. Pukot kapilōk eo an, im roņjake. Naan in rojañ ko an renaaj kōkōmņaninļok māakūtūt ko aņ.

Eļāñne kwoj aikuj in ukweļok kōnke kōn wāween aņ kar kōmņan ñan





kōrā ro repaak tata ñan eok, jino kiiō. Im keememej bwe ej *eddo* eo aṃ ej ñan jipañ kōrā ro ilo mour eo aṃ bōk kōjeraamṃan ko rej itok jān mour kōn kien erre eo an Irooj. Jab lōmṃak bwe juon kōrā ejjab maroñ bōk kōjeraamṃan ko an tampeḷ.

Emṃaan ro jeiū im jatū, jej aolep aikuj in ukweḷok. Jej aikuj in jutak jān couch eo, likūt remote eo, im ruj jān ad kakkure eo ad ilo jetōb. Ej iien eo ñan ad kōṅake kein tariṅae an Anij bwe jen maroñ bōk koṅaad ilo jerbāl in eaorōk-tata ioon laḷ in. Ej iien ñan “buñraake sickle ko [ad], im maḍmōd kōn aolepān amiro kajoor, lōmṃak, im maroñ.”<sup>17</sup>

Kareel ko an eo enana rej jañin kar lukkuun kajoor aer ajeeded ṃokta jān aer waḷok rainin. Āinwōt juon rikarejar an Irooj, jejjab maroñ kiki ilo an tariṅae in wōnṃaanḷok.

Baamḷe eo aṃ eaiukuji tōl eo aṃ im aṃ iakwe. Doulul eo aṃ im ro ilo ward eo aṃ ak branch eo rej eaiukuji kajoor eo aṃ. Im aolep ro rej ioon eok rej aikuj in jeḷā ta eo juon rikaḷooran Irooj ej āinwōt im maḷkūtūt āinwōt.

Emṃaan ro jeiū im jatū, kar käälet komṃ jān Jemād ñan itok ñan laḷ in ilo iien in eaorōk kōnke peran eo aṃ ilo kar mour eo ṃokta. Komṃwij pād ilubwilijin emṃaan ro remṃantata, im reperan ro rekar itok ñan laḷ in. Setan jeḷā wōn kwe im bwe kwaar pād ilo

mour eo ṃokta, im e emeḷe jerbāl eo me aikuj in komṃan ṃokta jān an Rilōmṃoor eo roḷtok. Im ālkin taujin iio ko an jerbāl in ṃoṅ ko an, rikapo eo ej eñjake im ejjab maroñ oktak.

Kamṃoolol, priesthood eo jej kabwijere ekajoorḷok jān kōttōbalbal ko an rikapo eo. Ij akweḷap ippemi bwe komṃwin eromṃ ṃaan ro im likao ro Irooj ej eaiukuji komṃ ñan eromṃ. Kōmṃan bwe kwon *aolep iien* ukweḷok bwe pedped ko ñan mour eo aṃ me komaroñ in kōjerbale priesthood eo kōn eḷapḷok kajoor jān kar ṃokta. Eñin ej wāween eo kwonaaj kōjparoke ñan eok make im kōjparok in jetōb eo an baamḷe eo aṃ ilo raan ko reppen imṃaan.

Irooj ej aikuj emṃaan ro rejjab lōmṃak kōn er make ro rej likūt ājmour eo an ro jet imṃaan eo aer. Ej eaiukuji emṃaan ro ro rej lukkuun jerbāl ñan roñjake ainikien Jetōb eo ilo alikkar. Ej eaiukuji emṃaan in bujen ro rej kōjparok bujen ko kōn ṃool. Ej eaiukuji emṃaan ro rej lōmṃak in kōjparok erre eo aer make—emṃaan ro rerreo kōn jidik wōt iien ñan kōppopo ñan leḷok kōjeraamṃan ko kōn bōro ko rerreo, lōmṃak ko rerreo, im pā ko remṃōṅōṅō in jerbāl. Irooj ej eaiukuji emṃaan ro rekōṅaan in ukweḷok—emṃaan ro ewōr ikdeleel ñan jerbāl im eromṃ ṃōttan jar in tariṅae eo an Irooj an rikabwijer priesthood ro rerreo.

Ij kōjeraamṃan komṃ ñan eromṃ kain emṃaan rot in. Ij kōjeraamṃan komṃ kōn peran ñan ukweḷok aolep raan im ekkatak ñan kōjerbāl likio in kajoor eo an priesthood eo. Ij kōjeraamṃan komṃ ñan kōnono kōn iakwe eo an Rilōmṃoor eo ñan kōrā eo pāleemṃ im ajri ro nejūm im ñan aolep ro kwojeḷā kajjeer. Ij kōjeraamṃan komṃ ñan *kōmṃan* emṃanḷok im *maroñ* emṃanḷok. Im kōjeraamṃan komṃ bwe ilo ami kōmṃan kijejeto kein, komṃ naaj eñjake kabwilōñlōñ ko ilo mour eo aṃ.

Jej bōk kuṅaad ilo jerbāl in an Anij Ekajoor Pōtata. Jisōs ej RiKraist eo. Jej An rijerbāl. Ij lukkuun kamṃool ilo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. Katak im Bujen ko 6:9; 11:9.
2. Lale Mark 1:4; Mosaia 18:20; Alma 37:33; 3 Nipai 7:23; Moronai 3:3; Katak im Bujen ko 19:21; 44:3; 55:2.
3. Lale Katak im Bujen ko 6:36.
4. Lale Deuteronome 26:8; 2 Nipai 1:15; Mormon 6:17; Katak im Bujen ko 6:20.
5. Lale Russell M. Nelson, “Repentance and Conversion,” *Liahona*, May 2007, 103.
6. Lale, ñan waanjoñak, lale Luk 13:3, 5.
7. Lale 2 Nipai 9:23; Mosaia 4:6; 3 Nipai 9:22; 27:19.
8. Lale Russell M. Nelson, “Repentance and Conversion,” 103–4.
9. Lale 3 Nipai 27:27.
10. Lale Jude 1:17–21; 2 Nipai 2:25, 27; 28:20; bar lale 1 Nipai 8:10–12, 21–23; 11:21–22; 12:17; Katak im Bujen ko 10:22; Moses 5:13.
11. Katak im Bujen ko 121:36.
12. The words the Lord has inspired in the revelations and in present-day teachings—*higher, holier, accelerate, increase, strengthen, greater, transform, remodel, improve, enhance, change, deepen, stretch*—are words of spiritual growth (lale Russell M. Nelson, “Becoming Exemplary Latter-day Saints,” *Liahona*, Nov. 2018, 113–14).
13. Jejeḷā bwe “arnej rej anemkwōj ekkar ñan kanniök. . . . Rej anemkwōj ñan käälet anemkwōj im mour indeco, kōn Rijojomar eo an arnej otemjeḷok, ak ñan käälet kōmṃakoko im mej, ekkar ñan kōmṃakoko im kajoor eo an devil; bwe e ej pukot bwe aolep arnej ren eñtaan āinwōt e” (2 Nipai 2:27).
14. Lale 1 Korint 3:16–17; 6:18–20.
15. Lale Jekab 2:35.
16. Lōta eo kar bōke ilo Pāp. 4, 2019.
17. Katak im Bujen ko 33:7.



JĀN ELDER DALE G. RENLUND  
*Jān Doulul eo an Joñoulruo Rijilōk ro*

# Elōñ Menin Jeraam̄man ko

*Enañin aolep kōjeraam̄man ko me Anij ekōñaan letoki ñan kōj ekkar ñan jermal eo ad—ad jermal ej pedped ioon ad tōmak ilo Jisōs Kraist.*

Ro jeiū im jatū, Jemedwōj Ilañ im Jisōs Kraist rej kōñaan kōjeraam̄man kōj kajjojo.<sup>1</sup> Kajjitōk eo *elmen* ñan dipuki im būki kōjeraam̄man kein raar baj menin kōnono wōt jen epepen ko etto.<sup>2</sup> Jet rej ba kōjeraam̄man ko jej būki; ñe jej jermal ñan bōki. Jet rej iakweleel bwe Anij eaar kålet kadede wōn eo Enaaj kōjeraam̄man im elmen—im bwe kōlmenlōkjen in eban oktak. Lōm̄nak kein jim̄or rebōd. Kōjeraam̄man ko jān lañ rejjab jide im waļok “kōn jermal ko rem̄man” ak jen am̄ kōttar ñan lale eļañne jej wiini juon k̄āmbōļ. Jaab, m̄ool in eļapļok an oktak meļeļein ak men eo eļap an ekkar bwe jem̄doon eo kōtaan Jemedwōj Ilañ im rijolet ro An—kōj. M̄ool eo em̄oj an jepļaaktok ej kwaļok bwe kōjeraam̄man ko reban kajju waļok, ak tōmak kōn jermal ko reim̄we rej m̄ōttad, jim̄or ilo jinoin im wōnmaañlōk, raorōk.<sup>3</sup>

Ilo ad lōm̄nake elmen ad bōk kōjeraam̄man ko jān Anij, jen keidi kōjeraam̄man ko an lañ ñan juon eojik in kane. Lōm̄nake iļlapān juon kijeek, ioon eobrak kōn kane ko rem̄man joñan. Aļal ko tokālik, innām jidik ra, im āliktata ra killep. Kane in ej kwaļok

juon kaan eļap, kwaļok meram im māñ-āñ ium̄win raan. Antoone lōk iturin eojik in kijeek eo kōn juon wōt mājet, juon eo me erabōlbōl bōran.<sup>4</sup>

Bwe en waļok kajoor jen eojik in kijeek eo, ej aikuj in itmājete bwe en urur. Mājet in enaaj m̄ōkaj an kaurur kijeek eo im kōm̄man bwe en urur kane ko. Ilo an kijeek in jino urur, ej urur wōt

m̄ae iien aolep kane ko im bwiļ ak kwaļok kijeek ak kijeek eo ej aikuj oxygen.

Itmājete im kaurur kijeek eo rej jermal dikdik ko me rej kwaļok kajoor eo ad eaorōk ānwōt an aļal ko urur.<sup>5</sup> M̄ae iien itmājet mājet eo, eļeļok jabdewōt, jekdoon ewi joñan eojik in kane eo. Eļañne ej itmājet mājet eo ak ejjab etal ñan kijeek eo, joñan kijeek im māñāñ jen mājet eo make eban jermal im kajoor in aļal eo eban urur. Eļañne eļeļok kūtwn ñan jidik, kijeek eo eban urur.

Ilo eja wāween in wōt, enañin aolep kōjeraam̄man ko Anij ekōñaan letoki ñan kōj ekkar ñan jermal eo ad—ad jermal ej pedped ioon ad tōmak ilo Jisōs Kraist. Tōmak ilo Rilom̄oor ej juon pedped in jermal im kajoor.<sup>6</sup> M̄oktata jej jermal kōn tōmak; innām kajoor ej itok—ekkar ñan ankilaan im karōk an Anij. Laajrak in eaorōk.<sup>7</sup> M̄akūtūt eo emenin aikuj, meñe, ej aolep iien jidik wōt ñan keidi ñan kōjeraam̄man ko jej būki.<sup>8</sup>

Lōm̄nake ta eo eaar waļok ke jedpenit kijeek ko rej ekkāke raar itok ilubwiljin RiIsrael ro etto ilo iaļ eo aer lōk ñan āneen kallimur. An jedpenit



eo kijekij enana. Ak jabdewōt eo emōj kiji emaroñ in mour ilo an reilōk ñan jādpenet brass eo me Moses ekar kōmmane im likūti ilo juon aļaj.<sup>9</sup> Ewi joñan an bōk iien ñan kalimjōk jet men? Ro raar reilōk kar bōk kajoor ko an lañ im raar mour. Ak RiIsrael ro jet kar kiji er raar likjab in reilōk ñan jedpenit eo raar mej. Bōlen raar jab tōmak ñan reilōk.<sup>10</sup> Bōlen raar jab tōmak kain jerbāl rot in eļam waan emaroñ kar kaal kallimur in kōmour eo. Ak bōlen raar lukkuun kapen būruweer im kōjekdōḡon kapilōk ko an rikanaan ro an Anij.<sup>11</sup>

Pedped in jerbāl in kōrḡoltok kōjeraamman ko me rej itok jān Anij rej ñan indeeo. Ainwōt RiIsrael ro etto, jej aikuj bar jerbale ad tōmak ilo Jisōs Kraist bwe jen jeraamman. Irooj eaar kwaļōk bwe “ewōr juon kien, kar keañ kake im ban kajejtokjān ilo lañ mōkta jān foundasōn ko an laļ in, eo me ioon aolep kōjeraamman ko rej pedped—im ñe jej bōk jabdewōt kōjeraamman jān Anij, e ej jān pokake kien eo me ioon e ej pedped”<sup>12</sup> Kar ba menin, kwoban bōk juon kōjeraamman—menin ejjab mool—ak kwoj aikuj in ekkar kake. Ad lōmqōr ej itok wōt jen im jouj an Jisōs Kraist.<sup>13</sup> Joñan eñtaan in pinmuur eo An meļeļein bwe kane ko ejeļōk jemļokier; jerbāl ko ad remōjḡō ñan keidi joñaer. Ak ejjab jejtokjeer, im rejjab jaorōk; ilo m̄arok, juon mājet eo ej urur naaj jān ettoļōk. Jerbāl ko reddik kōn tōmak rej aorok ñan kwaļōki kallimur ko an Anij.<sup>14</sup>

Ñan bōk juon jeraamman jen Anij, jerbāl kōn tōmak, kōkāl kajoor eo an lañ ioon jeraamman eo an lañ ej itok. Ñan waanjoñok, juon iaan menin kōnono ko kōn jar ej ñan lale kōjeraamman ko me Anij ej kōñaan litok ak rej pedped wōt ioon ad kajjitōk.<sup>15</sup> Alma eaar kūr kōn tiriamō im metak ko an raar jako; eaar jab bar ikimmaļ kōn ememļokjen kōn jerḡwiwi ko an. Mōñḡō eo



an eaar bōkļōk an metak—kōnke eaar kūr kōn tōmak ilo Jisōs Kraist.<sup>16</sup> Kōkāl kajoor eo jej aikuj ñan bō eļap tōmak ilo Kraist ñan lukkuun kajjitōk ippān Anij ilo jar im kōmman Ankilaan im karōk in uak eo An.

Emakijkij, kōkāl kajoor aikuj ñan kōjeraamman ebōk eļapļōk jan baj kappukōt ak kajjitōk; ebōk wōnmanļōk wōt im jerbāl ko ilo tōmak. Ilo kar likwōļpen kein 19th epepen, Brigham Young eaar tōl juon kūrur in Armej ro Rekwojarjar ilo Raan-ko Āliktata ñan etal im jokwe ilo Arizona, juon jikin ilo North America. Ālkin tōparļōk Arizona, kūrur in eaar ejeļōk nimweer dān im kar mijak ñe renaaj jako. Raar akweļap ñan Anij kōn jipañ. Tokālik, wōt im sno raar wōtļōk, kōmman bwe ren teiñ nien dān ko aer kōn dān im kakke ñan menin mour ko. Mōñḡō im wāmourur, raar bar rḡol ñan Salt Lake City kōn lañlōñ kōn emman eo an Anij. Ke raar rḡol, raar kwaļōk aolep meļeļe kōn eñjake eo aer ñan Brigham Young im ļōmḡak eo aer bwe Arizona eaar jikin ejjab emman ñan mour.

Ālkin roñjake ennaan eo, Brigham Young ippān juon emman ilo ruum eo ta eo eaar ļōmḡake kōn eñjake im kabwilōnlōñ in. Emman in, Daniel W. Jones, eaar kajju uwaak, “In kar bar kanne, bar kanne, im bar jar.” Brother Brigham eaar likūt pein ioon Brother

Jones im ba, “Eñin ej emman eo me enaaj bōk eddoin tireep eo juon ñan Arizona.”<sup>17</sup>

Jemaroñ aolep keememej elōñ alen ñe jej ioon men ko reppen im bar jar—im kōjeraamman ko rej itok. Eñjake ko an Michael im Marian Holmes rej kwaļōk pedped in katak kein. Komro Michael eaar jimor jerbāl ippān doon ainwōt Eria Jiljilimjuonñoul. Aolep iien ij mōñḡō ñe rej kūr e bwe en jar ilo kweilōk ko am kōnke mour in jetōb eo an eļap im pidodo ñan loe; eaar jeļā kilen kōnono ippān Anij. Emman aō roñ an jar. Ilo jinoin m̄are eo aer, ijoko, Michael im Marian raar jab jar ak etal im jar. Raar lukkuun boub ippān ajri ro jilu nejier im juon kombani in jikin jerbāl. Michael eaar eñjake bwe ejjab juon emman in jar. Juon joteen, bisop eo aer eaar etal ñan m̄weeo m̄weer im kar rōjañ er ñan jino jar.

Ālkin an bisop eo etal, Michael im Marian raar pepe ke rej aikuj kajjieoñ in jar. Mōkta jen kiki, rej bukweļōlō iturin jikin kiki eo aer, im, an nana tabmwin, Michael eaar jinoe. Ālkin jejjō naan in jar, Michael eaar bōjrak, im ba, “Marian, ijjab maroñ kōmmane.” Ke eaar jutak im jino tin etal, Marian, eaar jibwe pein, bar kabukweļōlōiki, im ba, “Mike, komaroñ kōmmane. Bar kajjieoñ!” Kōn kapilōk in, Michael eaar kamōj juon jar ekadu.

Holmes ro rekar jino emakijkij aer jar. Raar bök karuwainene eo jen juon eo riturueer ñan etal im jar. Ke rej deļõne imõnjar eo im roñ al in kōp-peļļok eo, Jetõb eaar unoojdikdik ñan er, “Eñin mool eo.” Tokalik, ijeļokkin kajjitõk ak an ro jet kile, Michael eaar jipañ bũki kopej ko jãn imõnjar eo. Ke eaar kōmmane, eaar eñjake juon imwe ekajoor, “Eñin Mweeo Imõ.”

Michael im Marian rekar bök kũr ko an Kabuñ in im kar jermal ilo ward im stake eo aer. Raar liap ñan doon, im ajri ro 3 nejier raar liap ñan er. Eaar bar wõr nejier, im kar oraņ in 12. Holmes ro raar jermal ainwõt mijen bureejtõn—ruo alen.

Jar eo jinoin ekar dik ak eaar kōmakũt jermal in tōmak me eaar letok kōjeraamman ko an lañ. Holmes ro raar ankane kijeek in tōmak eo ilo aer etal ñan jar im kōmmani kũr eo aer. Aer wũjjeļok ilo iio ko eaar kajoor im imwe ñan rainin.

Juon kijeek, aikuj bök ak kajoor jen kane ko ñan kwaļok an lukkuun kajoor. Ainwõt kōmeļeļein jen Michael im Marian Holmes, tōmak ilo Kraist ebök jermal bwe kijeek en urur wõt. Jermal ko reddik rejipañ ad maroñ etetal ilo iaļen bujen in ñan tõl ļok ñan kōjeraamman eo eļap Anij emaroñ letok. Bõtaab kajoor eo ej itok wõt eļañne jej kajjieoñ wõnmaanļok wõt. Jet iien jej aikuj in kōmmane juon lippen ak mude mokta jen an revelesõn itok ilo ad aikuj kakijen<sup>18</sup> Jet iien jej aikuj in kepooj kein jermal ko mokta jen an revelesõn itok ñan kwaļok kilen ad jek juon wa.<sup>19</sup> Jet iien, ilo tõl an rikanaan eo an Irooj, jej aikuj in iioke jidik kãak jãn jidik oil im pilawã ñan ad bök eļap jen joñan oil im pilawã.<sup>20</sup> Im jet iien jej aikuj in “ikõn wõt im jeļã bwe [Anij ej] Anij” im leke An karõk.<sup>21</sup>

Ne kwoj bök jابدewõt kōjeraamman jãn Anij, komaroñ kōjemļoke ke kwaar jerbale ippãn kakien ko an indeeo me

rej kien kōjeraamman eo.<sup>22</sup> Ak keeme-mej bwe “joñak indeeo” kien ejeļok jemļokin, meļeļein kōjeraamman ko rej itok ilo karõk an Anij. Bar rikanaan ro etto ro rej pukot mejen kajjik eo aer<sup>23</sup> “raar mej ilo tōmak, raar jamin bök menin kallimur ko, a raar loi jãn ettoļok. . . [im] raar tōmak . . . im raar mour kaki”<sup>24</sup> Eļañne juon kōjeraamman jãn Anij ejañin waļok—emool—kwojjab aikuj in lõmnaq, ta eo kwoj aikuj kōmmane. Ijoke, roñjake kapilõk in an Josep Smith ñan “mõñõñõ ko im rej pãd ilo kajoor eo [am] . . . ñan jutak pen, kõn jeļã ekanooj dim, ñan lo . . . lõmõõ an [Anij] . . . kwaļok.”<sup>25</sup> Jet kōjeraamman rej waļok tokalik, emool ñan ro rekajoor nejin Anij.<sup>26</sup>

Jiljino allõn remootļok, pedped wõt ilo mweeo, rie Kabuñ in kar peek ñan ekkatak katak ko, kōkajoorļok tōmak, im lõñaj kajjojo im baamle ko kar kwaļok kadkad in. Bureejtõn Russell M. Nelson eaar kallimur bwe oktak in emaroñ jipañ kōj anjõ ilo mour in jetõb, kōļapļok mõñõñõ eo ad ilo gospel in, im kapen ļok oktak eo ad ñan Jemedwõj Ilañ im Jisõs Kraist.<sup>27</sup> Ak ej ad pepe ñan bũki jeraamman kein. Ej ad kajjojo eddo ñan kōppeļļoke im ekkatak *Itok*

*Łoor Eõ—Ñan Kajjojo Armej im Baamle ko*, ippãn ļok jeje ko rekwojarjar im ko jet *Itok, Łoor Eõ* kein katakin ko.<sup>28</sup> Jej aikuj kōnono kaki ippãn baamle eo ad im ro mõttad im ejaake meram eo ad ilo Raan in Jabõt ainwõt juon kijeek. Ak jemaroñ likũt kein katak kein ilo mõko imõd bwe ren pãd bajjõk im kowaan aorõk eo ilowaer.

Ij karuwaineneik kom̄ ro retiljek ñan bar kōkãal kajoor an lañ ñan bũki kōjeraamman ko rekkar jãn Anij. Kõjermal tōmak ñan kaurur kijeek in. Dãpij wõt tōmak ilo am̄ kōttar Irooj. Kõn karuwainene in, ij jar bwe Jetõb Kwojarjar enaaj tõl im imwe eok, bwe kwon, ainwõt armej eo etiljek kar kōmeļeļeik ilo Jabõn Kõnnan Ko, enaaj “elõñ menin jeraamman ko.”<sup>29</sup> Ij kamool bwe Jemedwõj Ilañ im Nejin Jitenbõro, Jisõs Kraist, remour, rej ñurbõktak kõn ami aikuj, im kõñaan kōjeramman kom̄, ilo etan Jisõs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. Lale Katak im Bujen ko 41:1; 78:17; 104:33.
2. Lale, ñan waanjoñok, Craig Harline, *A World Ablaze: The Rise of Martin Luther and the Birth of the Reformation* (2017), 20. Kain aitwerõk rot in ekar kōtaan Augustine (AD 354–430) im Pelagius rijumae eo an (AD.354–420).





JĀN SHARON EUBANK  
*Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo an  
 Doulul eo Eutiejan Kōrā ro*

Pelagius eaar kwaļok bwe “humans certainly [had] it inside them to do good, and that they earned God’s grace by acting on that goodness and keeping all of God’s commandments.” Augustine ejjab errā. Bar lale Eric Metaxas, *Martin Luther: The Man Who Rediscovered God and Changed the World* (2017), 296. Luther eaar katakin bwe jermal ko remaroñ jab tōl ļok ñan jouj an Anij, tōmak ej tōl ļok ñan jouj im jermal ko remman rej waļok; “Emenin pen ñan kōjepel jermal jān tōmak, āinwō t an pen ñan kōjepel meram jān kijeek.”

3. Lale Katak im Bujen ko 82:10.
4. Eñin ej juon mājet in kāām, a “iti jabdewōt jikin” mājet. Mājet ko raan kein, āinwōt mājet in jikin kōmat, elōn aer make jikin kejjō ijelōkkin kein kejjō eo ion aļal in mājet eo.
5. Jermal kein ekitbuuj “kōkāal kajoor” ñan kijeek eo. Naan in “activation energy” was introduced in 1889 by the Swedish scientist Svante Arrhenius.
6. Lale *Lectures on Faith* (1985), 3.
7. Lale David A. Bednar, “Ask in Faith,” *Liahona*, Māe 2008, 94.
8. Lale Mosaia 2:24–25.
9. Lale Bōnbōn 21:6–9.
10. Lale 1 Nipai 17:41.
11. Lale 1 Nipai 17:42.
12. Katak im Bujen ko 130:20–21.
13. Lale 2 Nipai 10:24; 25:23.
14. Lale Alma 60:11, 21; Dallin H. Oaks, “Small and Simple Things,” *Liahona*, Māe 2018, 89–92; M. Russell Ballard “Be Anxiously Engaged,” *Liaona*, Nq̄b. 2012, 29–31.
15. Lale Baibōļ Tikjinede, “Prayer”; bar lale Moronai 7:48.
16. Lale Alma 36:18–21; bar lale Enos 1:5–8.
17. Daniel W. Jones, *40 Years Among the Indians* (1960), 222.
18. Lale 1 Nipai 16:23.
19. Lale 1 Nipai 17:9.
20. Lale 1 Kiin ro 17:10–16.
21. Katak im Bujen ko 101:16.
22. Lale Katak im Bujen ko 130:20-21.
23. Lale Hibrū 11:16.
24. Hibrū 11:13.
25. Katak im Bujen ko 123:17.
26. Lale Jeffrey R. Holland, “An High Priest of Good Things to Come,” *Liaona*, Jān. 2000, 42–45. Elder Holland eaar kwaļok “Jet kōjeraamman ko emōkaj aer itok, im jet rejjab itok māe lañ, bōtaab ro rej kautiej gospel eo an Jisōs Kraist, rej itok, *they come*.”
27. Lale Russell M. Nelson, “Naan in Kōppeļļok ko,” *Liaona*, Nob. 2018, 6–8.
28. Lale Quentin L. Cook, “Deep and Lasting Conversion to Heavenly Father and the Lord Jesus Christ,” *Liaona*, Nq̄b 2018, 8–12.
29. Jabōn Kōnnaan Ko 28:20.

# Kraist: Meram eo Me ej Romaak ilo Marok

*Ñe kwoj eñjake bwe meram in naan in kamool eo am ej ejekadkad im marok ej epaaktok, bōk peran. Kōjparok kallimur ko am ñan Anij.*

Opīij eo aō ilo Relief Society Building eo emman ijo lale ļok Salt Lake Temple eo. Aolep boñ, kōn jetjet in an jermal āinwōt juon waj, tōma ko nabōjān tampeļ eo rej ebbōl ñe ej jok marok. Tampeļ eo ej juon meram ejjab oktak, ekaenōmman itunabōjān wintō eo aō.

Juon boñ ilo Pāpode eo jemļokļok, opīij eo aō ekar pād wōt ilo an tab ke aļ eo eaar tulok. Ilo aō reinabōjļok ilo wintō eo, tampeļ eo ekar marok. Tōma ko rejjañin kar ebbōl. Ikar jino būromōj. Ikar jab maroñ loe tōrerein tampeļ eo ke ij waate jidik aolep jota elōn iio ko.

Loe marok ilo ijo ikar kōtmāne ke in kar loe meram ie ej kakeememej eō bwe juon iaan mennin aikuj ko raorok ewōr ippād ñan ad maroñ eddōkļok ej ilo ad ekkejel wōt ñan jipañ eo ad jān meram eo—Jisōs Kraist. E ej unjān kajoor eo ad, Meram eo im Mour eo an Laļ in. Ilo an jako ekkejel eo ekajoor ñan E, jej jino mej ilo jetōb. Kōnke ejeļā menin, Setan ej kajjieoñ kōjberbal mākūtūt an laļ in jej aolep jelmāi. Ej kajjieoñ in katinaad meram eo ad, rupe ekkejel eo, kune jikin elletok kajoor eo, kōmakeikļok kōj make ilo marok. Eddo kein rej





jekjek ko jeļā kaki ilo mour in, bōtaab Setan ej buuļ jermal nān kōjenḡlok kōj im jiron kōj bwe kōj wōt jej eņjaki.

### Jet laad Rej Eņjake Mejtok in Ānbwinier kōn Būromōj

Ne būromōj ko rej kōjebwebweik kōj, nē mour ej lukkuun kōmetak kōj epen ad menono, nē kar kakkure kōj āinwōt emņāan eo ilo iaļ eo nān Jericho im kar likūti bwe en mej, Jisōs ej itok im lutōk oil ilo kinej ko ad, kōkōmānman an kotak kōj, bōkļok kōj nān juon oteeļ, lale kōj.<sup>1</sup> Nān kōj ro jej būromōj Ej ba: “Inaaj . . . kameraik eddo ko kar likūt ioon aerami, bwe emḡool koņ make koņin jab eņjaki ioon ālikimi, . . . bwe koņin maroņ jeļā kōn mḡool in bwe Ņa, Irooj Anij, ij loļok armej ro aō ilo eņtaan ko aer.”<sup>2</sup> **Kraist ej kemour kinej ko.**

### Jet laad Rej Lukkuun Mōk

Elder Jeffrey R. Holland ekar ba: “Bwe e jab aikuj bwe jen ettōr mḡokajļok jān kajoor eo ad. . . . Ak [jekdḡon ta] bwe, ijeļā elōn . . . iaami [elukkuun,] lukkuun mḡokaj aer ettōr im bwe kajoor [eo] im eņjake eo ej letok jipaņ jet iien ej āinwōt epaak an eņjeļok kobban.”<sup>3</sup> Nē kōtmāne ko rej kaddoik kōj, jemaroņ bōjrak im kajjitōk ippān Jemedwōj Ilaņ

nān jeļā ta eo nān kōtļoke. Mḡottan eņjake an mour eo ad ej ekkatak ta eo nān jab kōmņane. Ak mekarta, jet iien mour in maroņ emaroņ in lukkuun kaņḡok-mḡok. Jisōs ej kallimuri kōj, “Koņwin itok nān Ippa, koņ otemjej rej jermal in ban, im Inaaj kakkijeik koņ.”<sup>4</sup>

Kraist ej mḡoņḡoņ in jermal ippād nān jipaņ nā mejlan mālijjoņ ko ad nān kōmeraik eddo ko ad. **Kraist ej kakkije eo.**

### Jet laad Rej Jab Eņjake Āinwōt Juon Uwaan eo Āinjuon

Kōn un ko rellōn, jejjab enjake ad aorōk im menin aikuj. Kallimur Ekāal ej kwaļok kijejeto ko reļļap Jisōs ekar kōmņani nān tōpar aolep kain armej ro: rileba ro, ritōltōl eooj ro, aņri ro, Rikaļeļe ro, kōrā enana mḡwilin, kōrā ro, Riparise ro, rijerawiwi ro, Risameria ro, kōrā ro emej pāleer, ritariņa in Rom ro, rilōn ro, ro rejjab erreo. Ilo eitōn aolep bwebwenato, E ej pukōtļok juon eo ekar jab ilo iminene kake kar jab bōke ilo jukjuk in pād.

Luk 19 ej kwaļok bwebwenato eo kōn ritōltōl eooj eo ilo Jericho kar etan Zakkiōs. Ekar tallōne juon wōjke bwe en maroņ loe an Jesus etetal ijo ļok. Zakkiōs ekar jermal ippān kien eo an Rirom im kar watōke āinwōt rijorāan im juon rijerawiwi. Jisōs ekar loe ilo raan wōjke eo im kar ikkūrļok nān e, im ba, “Zakkiōs, kwōn jab ruņwij im to laļ; bwe rainin In pād ilowaan mḡweo imḡomņ.”<sup>5</sup> Im ke Jisōs ekar loe emņān eo an būruwōn Zakkiōs im men ko ekar kōmņani nān ro jet, ekar bōke menin katok eo an, ba, “Rainin lomḡor ej itok nān mḡwiin, bwe e barāinwōt nejin Ebream.”<sup>6</sup>

Ekar jouj an Kraist jironļok Rinipai ro, “Iaar jiron bwe eņjeļok juon iaami en iloņ.”<sup>7</sup> Peter ekar wōr an kajoor in meļeļe ilo Jermal 10 ke ekar keaņ, “Anij ear katakin eō bwe in jab likūt jabde-wōt armej e mḡ ak jab erreo.”<sup>8</sup> Ej juon menin aikuj ejjab oktak an rikaļoor in

Kūrijin ro im Armej ro Rekwojarjar ilo Raan ko-Āliktata nān kwaļok iakwe nān doon.<sup>9</sup> Jisōs ej letok ejja kain kūr in wōt nān kōj im me Ekar leļok nān Zakkiōs: “Lo, Ij jutak imāan kōjām, im kallaļ-ļal; eļānne jabde-wōt armej enaaj roņ ainikiō, im kapeļļok kōjām eo, Inaaj deļoņļok nān e, im naaj kejtak ippān im e Ippa.”<sup>10</sup> **Kraist ej lo kōj ilo wōjke ko kōtōkkad.**

### Jet laad Jej Eņjake Ad Jab Maroņ Kāalet Ta Eo Jej Tōmake Kōn Kajjitōk Ko.

Ejjab lōn iio ko remootļok, ikar edodo im kitōtō kōnke kōn kajjitōk ko im ikar jab maroņ loe uwaak ko nāni. Jibboņ tata in juon Jādede, ekar wōr juon aō ettōņak jidikdik. Ilo ettōņak eo ij ikar maroņ loe juon mḡon keladikdik im ikar meļeļe bwe ij aikuj etal in jutak ilowaan. Ekar wōr ļalem arch ko rej kabooļe, ak wintō ko rekar kōmņan jān deka. Ikar aliņnūr ilo ettōņak eo, jab kōņaan etal nān lowaan kōnke ekar kanuuj ļap an dik im marok. Innām juon ļomņak ekar jiktok ilo kōļmenļok-jeņ eo aō ke brother eo an Jared ekar kijenmej im ļōme deka ko nān kūlaaj ko ralikkar. Kūlaaj eo ej deka eo me ekar kōmņane jekjek in oktak eo. Ke Irooj ekar aņur deka ko an brother eo an Jared, rekar romaakļok kōn meram ilo wa ko remarok.<sup>11</sup> Emōkaj aō kar obrak kōn ikdeelel nān pād ilowaan mōn keladikdik eo jen bar jikin ko jet. Ekar likun jikin eo—jikin eo wōt—nān nā bwe in lukkuun “loe.” Kajjitōk ko me rekar kabōņḡoņiok eō rekar jab jako, ak ļapļok in meram ilo kōļmenļokjeņ eo aō kar kajjitōk eo ālkin aō kar ruj: “Ewi wāween am naaj kōļapļok tōmak eo am, āinwōt brother eo an Jared, bwe deka ko am ren erom meram?”<sup>12</sup>

Kōmālij ko ad rewabanban kar kōmņan nān kappukōt meļeļe im meļeļe ilo men ko reņņān. Ijjab jeļā aolep un ko etke rōņōl eo ilo mour in eļap an mijel.

Ejjab ijo in ilo eddōkļok eo ad ejjeļok jemļokin ej ijo epād ippād aolep uwaak ko. Ej ijo im jej kōļapļok leke eo ad (ak jet iien kōjatdikdik eo ad) ilo kein kaṃool kōn men ko jab loi. Leke ej itok ilo wāween ko rejjab aolep iien pidodo karōki, ak ewōr meram ilo marok ko ad. Jisōs ekar ba, “Bwe lo, Nāij Jemān, Nāij meram eo, im mour eo, im ṃool eo an laļ.”<sup>13</sup> Nān ro rej kapukot ṃool eo, emaroñ ilo jinoin āinwōt emenin bwebwe ilo pād ilo ṃweo edik kōn wintō ko kar kōmṃan jān dekā. Ak kōn kijenmej im kajjitok ko reṃool, Jisōs emaroñ ukōt wintō dekā ko ad nān kūlaaj im meram. **Kraist Ej meram eo nān lo.**

### Jet laad Jej Enjake Bwe Ejjab Bwe Emṃan Eo Ilo Kōj

Uno buroro eo an Kallimur Mōkta ekar jab rōōj wot ak ebar meej, meļeļein bwe jonan rōōj in uno eo ej pād lo ṃōttan im ban jakoļok jekdoon joñan lōñ in iien an kwalkwoļ.<sup>14</sup> Setan ej kojerbal un in āinwōt juon bōtta ekilep: ṃōttan mouj elipijinjān būrōrō maroñ ban oktak nān mouj. Ak Jisōs Kraist ej kwaļok, “Iaļ ko Aō [rej] re utiej jān iaļ ko ami,”<sup>15</sup> im kabwilōñlōñ in iakwe eo An ej bwe ñe jej ukweļok jān jerawiwi ko ad, Bōtōktōkin ej kōrṃol kōj nān erreo. Ejjab alikkar ke, ak ijowot ke emṃol.

“Meñe bōd ko ami rej āinwōt būrōrō, renaaj mouj āinwōt sno; meñe



re būrōrō in wōt juon būrōrō eļap an eddo, renaaj āinwōt kooļan sip.”<sup>16</sup> Irooj ej ba kōn kajoor: lāeo ak lieo “eo emōj an ukeļok jen . . . jerṃwiwi, eja in wōt ej bōk joerļok bōd, im Nā, Irooj, ij jab bar keememeji.”<sup>17</sup> Ilo ba ilo bar juon wāween: Itok jen kōļmenļokjeñ ippān doon.<sup>18</sup> Kwaar kōmṃani bōd ko; aolep rej likjab.<sup>19</sup> Itok nān ippa im ukweļok.<sup>20</sup> Ijjamin naaj bar keememeji.<sup>21</sup> Komaroñ in bar mour.<sup>22</sup> Ewōr juon aō jerbal nān aṃ kōmṃane.<sup>23</sup> **Kraist ej letok joerļok bōd im karreoi.**

Ak ta buñtōn ko jej lukkuun aikuj in kōmṃani? Ta ṃōttan eo eorōk tata nān bar ekkejel nān kajoor eo an Jisōs Kraist ñe jej pere? Būreejtōn Russell M. Nelson ekar kanooj alikkar an ba: “ṃōttan eo aorōk tata nān kōmṃan im kōjparok bujen ko rekwojarjar. . . . Ejjab juon wāween eo ekaipokpok.”<sup>24</sup> kōmṃan bwe Kraist en iolapen mour eo aṃ.<sup>25</sup>

Ñe kwoj eñjake bwe meram in naan in kaṃool eo am ej ejekadkad im marok ej epaaktok, bōk peran. Kōjparok kallimur ko aṃ nān Anij. Kajjitok kajjitok ko aṃ. Kōtļok bwe Irooj ej ukōt dekā

eo nān kūlaaj ilo kijenmej. Oktakļok nān Jisōs Kraist, eo ej iakwe wōt eok.

Jisos ekar ba, “Nā meram eo ej romaak ilo marok, im marok ej jab jeļā E.”<sup>26</sup> Bwe ej meļeļein jekdoon ta ewi joñan kajjieoñ, marok eo ejjab maroñ kune meram eo. Jekdoon ta. Komaroñ lōke bwe meram eo An enaaj pād nān kwe.

Kōj, ak armej ro jej iakwe er, maroñ pād ilo juon iien marok ekadu. Ilo wāween eo an Salt Lake Temple, menija eo an imōko, Brother Val White, kar bok juon call ilo enañin ilo iien eo emōkaj tata. Armej ro raar kile. Ta eo ekar jorrān ippān tōma ko an tampeļ eo? Mōkta, rijerbal eo ekar etal nān aolep jikun jarom ko ilo tampeļ im bar kab-bōli tōma ko kōn e make. Innām raar jāniji pāatre ko ilo automatic power suppy eo im kar idajoñjoñ er nān pukōt ta eo ekar likjab.

Epen nān bar kab-bōli tōma ko kōn kwe make. Jej aikuji ro ṃōttad. Jej aolep aikuji doon. Ejjeļok oktak jān rijerbal ro an tampeļ eo im mōko imōn Kabuñ in, jemaroñ jipañ doon ilo ad jede ilo nememein armej, bar kōkajoor pāatre ko ad ilo jetōb, bar kōmṃane ta eo ekar bōd.

Meram eo ad make maroñ āinwōt tōma eo emake ion juon wōjke. Ak jenaaj maroñ wōt romaake meram dikdik ko ad, im aolep ippān doon, einwōt Temple Square ilo ien Kūrijmōj, jenaaj kanōltok million armej ro nān ṃweo imōn Irooj. Emṃantata eo iaan aolep, āinwōt an Būreejtōn Nelson kar kōketak, jemaroñ bōktok meram eo an Rilṃmōr eo nān kōj make im armej ro raorōk ippād kōn baj jerbal in kōjparok bujen ko ad. Ilo elōn wāween ko, Irooj ej kōjeraamṃan jerbal in tiljek eo kōn kajoor im kōn lañlōñ.<sup>27</sup>

Ij kaṃool komij ro rejitōnbōro. Irooj ejeļā ewi joñan aṃ kajjieoñ. Kwoj eddōkļok. Etal wōt. E ej lo aolep kaarmejete ko ro jet rejjab loi im bwini



Ñe jej ukweļok jān jarwiwi ko ad, bōtōktōk eo an Rilṃmoor eo enaaj karool koj nān erreo.



JĀN ELDER QUENTIN L. COOK  
*Jān Doulul eo an Joñoulruo Rijilòk ro*

er ñan em̄man eo am̄ im em̄man eo an ro kwoj iakwe er. Jerbal eo am̄ ejjab waan. Kwoj jab make iaam̄. Lukkuun at Etan, Emmanuel, ej mejeje in “Anij ippād”<sup>28</sup> Em̄ool E ej pād ippam̄.

Bōk bar jejo buñtōn ko ilo iaḷan bujen eo, jekdoḡon eḷaññe ekanooj in marok ñan lo lukkuun ettoḷok. Tōma ko renaaj bar ebbōl. Ij kam̄ool kōn m̄ool eo in naan ko an Jisōs, im rej obrak kōn meram eo. “Kepaaktok Eō im Inaaj pād kepaakwaj kom̄; niknik kappukot eō im kom̄ naaj lo eō; kaj-jitōk, im kom̄ naaj bōk; kaḷḷaḷḷaḷ, im enaaj peḷḷok ñan kom̄.”<sup>29</sup> Ilo etan Jisōs Kraist, Amen. ■

# Iakwe Eḷap ñan Ajri ro Nejin Jemedwōj

*Iakwe ej m̄wil im kadkad eo aorōktata ñan jibadbad ko ilo kar kappeik kōj ñan bōk eddo in jān rikanaan eo an ejitōn bōro.*

## KAKEEMEMEJ KO

1. Lale Luk 10:30–35.
2. Mosaia 24:14.
3. Jeffrey R. Holland, “Bearing One Another’s Burdens,” *Liahona*, June 2018, 30.
4. Matu 11:28.
5. Luk 19:5.
6. Luk 19:9.
7. 3 Nipai 18:25.
8. Jerbal 10:28.
9. Lale Jon 15:12.
10. Revelesōn 3:20.
11. Lale Ether 6:3.
12. Lale Ether 4:7.
13. Ether 4:12.
14. Lale “Scarlet, Crimson, Snow, and Wool,” *Ensign*, Dec. 2016, 64–65.
15. Aiseia 55:9.
16. Aiseia 1:18.
17. Katak im Bujen ko 58:42.
18. Lale Aiseia 1:18.
19. Lale Rom 3:23.
20. Lale 3 Nipai 9:22.
21. Lale Katak im Bujen ko 58:42.
22. Lale Luk 8:48.
23. Lale Moses 1:6.
24. Russell M. Nelson, “Four Gifts That Jesus Christ Offers to You” (First Presidency Christmas devotional, Dec. 2, 2018), [broadcasts.ChurchofJesusChrist.org](http://broadcasts.ChurchofJesusChrist.org).
25. Lale Russell M. Nelson, “Why Have Faith Now? LDS President Russell M. Nelson Explains during Phoenix-Area Visit,” *Arizona Republic*, Feb. 10, 2019, [azcentral.com](http://azcentral.com).
26. Katak im Bujen ko 6:21.
27. Lale Mosaia 27:14.
28. Matu 1:23.
29. Katak im Bujen ko 88:63.

Ro jeiū im jatū jitōn bōro, eñin ej juon iien ejej uwaan im aorōk ilo bwebwenato. Jej jeraam̄man ñan mour ilo tōreen in bōk eddo in āliktata m̄okta jān Itok eo Kein Karuo an Rilom̄m̄or. Epaakeḷok jinoin tōreen bōk eddo in, ilo 1892 eo, iio eo m̄okta jān an Kabuñ in kar lukkuun ejaak, juon revelesōn eaorōk kar bōke keañ bwe “juon jermal ekabwilōñlōñ” ekar “epojak in kar wōn-m̄aantak.” Revelesōn in kar kile bwe ro me raar ikdeelel ñan jermal ñan Anij ren karbōb ñan kain jermal in kōn “tōmak,

kōjatdikdik, iakwe-em̄ool im iakwe, ippān erreḷok eo wōt ñan aiboojoj eo an Anij.”<sup>1</sup> Iakwe-em̄ool, eo ej “iakwe eo erreō an Kraist,”<sup>2</sup> ekoba iakwe indeeo eo an Anij ñan aolep ajri ro nejin.<sup>3</sup>

Jibadbad eo aō kiiō jibboñ ej ñan kōmejajaik jermal eo eaorōk an kain iakwe jab in ilo jermal in mijenede, jermal in tampeḷ im menmenbwij an baam̄le, im kautiej ilo kabuñ an baam̄el an pedped ilo m̄weo rejtak an Kabuñ. Iakwe ñan Rilom̄m̄or eo im iakwe ñan em̄maan im kōrā ro m̄ōttad<sup>4</sup> ej m̄wil eo im ellowetak eo eḷaptata ñan jermal in karejar im jibadbad ko ilo jetōb<sup>5</sup> kar kajjitōk ippād jān rikanaan eo ad ejitōn bōro, Būreejtōn Russell M. Nelson, ilo kar kōjjeḷḷā in okoktak ko ilo 2018 eo.



## Kijejeto an Mijenede ñan Aiintok Ejjepelōklōk an Israel

Ekar wōr aō eñjake kōn kōtaan eo ikōtaan jermal in mijenede im iakwe ilo tōre ko m̄okta ilo mour e aō. Ke ekar 11 iio detta, iaar bōk kōjeraam̄man in petriak eo jān juon petriak me eaar barāin-wōt jim̄maō.<sup>6</sup> Jidik in kōjeraam̄man eo ekar ba, “Ij kōjeraam̄man eok kōn iakwe eḷap ñan armej ro m̄ōttam̄, bwe naaj kūr

eok ñan bōklōk gospel eo ñan laḷ in . . . ñan kareel jetōb ko ñan itok ñan Kraist.”<sup>7</sup>

Emool iaar meḷeḷe ilo iiō ko imaan bwe kwaḷok gospel eo eaar pedped ioon juon iakwe eḷap ñan aolep ajri ro nejn Jemedwōj Ilañ.

Äinwōt juon Riutiej an Kabuñ kar jītōñ ñan jerbale *Preach My Gospel* 15 iiō ko remootḷok, kōm kar kōjjemḷoke bwe piktok in iakwe eo eaar aorōk ñan jerbāl in mijenede ilo tōre in ad, ejja äinwōt an kar ilo iien otemjej. Jebta 6, kōn piktok ko äinwōt an Kraist, ekoba iakwe-emool im iakwe, ekar iien otemjej jebta eo eḷap tata an buñbuñ ilubwilijin mijenede ro.

Ilo jerbāl eo aer äinwōt rikwoj meḷan ro an Rilomōor eo, elōñ wōt mijenede ro rej eñjake kain iakwe in, im ñe rej eñjake, kijejeto ko aer rej jeraamḷan. Ñe membōr ro rej bōk juon meḷeḷe kōn kain iakwe in, ej aorōk ilo jipañ Irooj ilo jibadbad eo An, jerbāl eo an Irooj enaaj tōprak.

Iaar utiej ñan aō kōmḷane juon jerbāl edik ilo waanjoñak eo ekabwilōñlōñ an kain iakwe in. Ke iaar jerbāl äinwōt Būreejtōn an Pacific Islands Eria eo, iaar bōk juon kūr jān Būreejtōn R. Wayen Shute. Ke eaar juon likao, eaar jerbale juon mijen ilo Samoa. Tokālik, eaar jepḷaakḷok ñan Samoa äinwōt juon mijen būreejtōn.<sup>8</sup> Ke eaar kūrtoek eō, eaar Tampeḷ būreejtōn eo an Apia Samoa. Juon iaan mijenede ro an reddik, ke ekar juon mijen būreejtōn, ekar Elder O. Vincent Haleck, eo ej kiiō Eria Būreejtōn ilo Pacific. Būreejtōn Shute eaar wōr juon an iakwe eḷap im kautiej ñan Vince im aolepān Haleck baamḷe eo. Elōñ wōt iaan baamḷe eo raar membōr in Kabuñ in, bōtaab jemen Vince, Otto Haleck, emḷmaan eo erūtto tata ilo baamḷe eo (jān bwijjin Rijāmne im Risamoa), eaar jab juon membōr. Būreejtōn Shute eaar jeḷā iaar pād ilo juon kweiḷok eḷap an stake im kweiḷok ko jet ilo American



Samoa, im eaar kajjītōk ippa eḷaññe inaaḷ kar ḷōmḷak in jokwe ilo mḷweo imōn Otto Haleck kōn kōttōbar eo ñan kwaḷok gospel eo ippān.

Lio Pāleō, Mary, im ña kar jokwe ippān Otto im lio pāleen, Dorothy, ilo emḷ aiboojojo eo imḷweer. Ilo iien mḷabuñ eo iaar kwaḷok juon ennaan an gospel eo im karuwaineneik Otto ñan ioon mijenede ro. Eaar jouj, bōtaab dim, ilo mḷakoko kōn kajjītōk eo aō. Eaar ba eaar mḷōñōñō bwe elōñ membōr ro an baamḷe eo an raar Armej ro Rekwojarjar ilo Raan-ko Äliktata. Bōtaab eaar kajoor an kwaḷok bwe jet iaan rūtto in kōrā in Samoa ro jinen raar rūkaki in Rūkiriin ro mḷoktata ilo Samoa, im eaar eñjake kauteej ñan imminene in tōmak in Rūkiriin eo aer.<sup>9</sup> Ijowōt ke, kōm kar jepelḷok äinwōt mḷōttā remḷman.



R. Wayne Shute

Tokālikin, ke Būreejtōn Gordon B. Hinckley eaar mḷaanjabpopo ñan aje Suva Fiji Tampeḷ eo, eaar kōmḷan bwe rijeje eo an make, Brother Don H. Staheli,<sup>10</sup> ej kūrtoek eō ilo New Zealand ñan kōmḷani karōk ko. Būreejtōn Hinckley eaar kōḷnaan kelok jān Fiji ñan American Samoa ñan ioon Armej ro Rekwojarjar. Jet hotel ko kar kōjerbali ilo loḷok ko imḷaanḷok kar elmakoti. Iaar kajjītōk eḷaññe imaroñ kar kōmḷan oktak ilo karōk ko. Brother Staheli eaar ba, “Kwoj Eria Būreejtōn eo; enaaj emḷman.”

Iaar mḷokaj in kūrḷok Būreejtōn Shute im jiroñ e bwe bölen ebar wōr am iien ilo kōjeraamḷan ilo jetōb eo mḷōttam Otto Haleck. Ilo iien in mijenede eo enaaj kar Būreejtōn Gordon B. Hinckley. Iaar kajjītōk eḷaññe eaar ḷōmḷak enaaj kar ekkar ñan an Haleck ro bōk eddo in kōm aolep ilo kumi in itok itak eo an Būreejtōn Hinckley.<sup>11</sup> Būreejtōn im Sister Hinckley, ḷeddik eo nejier, Jane, im Elder im Sister Jeffrey R. Holland raar barāinwōt mḷōttan kumi in itok itak eo. Būreejtōn Shute, jerbāl ippān baamḷe eo, kar kōmḷane aolep karōk ko.<sup>12</sup>

Ke kōm kar itaakḷok jān Fiji äḷkin aje eo an tampeḷ eo, kar jouj im iak-iakwe kōm.<sup>13</sup> Kōm kar ekōnono joteen eo ñan taujin membōr ro in Samoa ro innām etal wōt ñan ijo jikin Haleck baamḷe

eo. Ke kōm kar aiin doon nān iien mābuñ eo jibboñ eo juon, Būreejtōn Hinckley im Otto Haleck emōj kadede aer erom mōttā ro remman. Ekar kaitoktok limo nān eō bwe raar bwebwenato enañin eja kōn bwebwenato eo wōt iaar kōmmane ippān Otta eļapļok jān juon iio mōktaļok. Ke Otta eaar kwaļok an nōbar Kabuñ eo ad bōtaab bar kapene kallimur eo an kōn mōnjar eo an, Būreejtōn Hinckley ej likūt pein ioon aeran Otta im kar ba, “Otta, ejjab bwe; kwoj aikuj in erom juon membōr in Kabuñ in. Eñin ej Kabuñ eo an Irooj.” Ilo mool komaroñ lo an jumae bōk gospel eo jān Otta kōn juon mōñōñō in bōk ta eo Būreejtōn Hinckley eaar ba.

Menin eaar juon ijino in daļoļok an katakin an mijenede im juon ettā ilo jetōb me eaar kōtļok an Otto Haleck peptaij im kapene jidik iio tokālik. Juon iio ālkin iien eo, Haleck baamle eo kar liap āinwōt juon baamle indeeo ilo tampeļ.<sup>14</sup>

Ta eo eaar unūr būruwō ilo aolepān eñjake in ejej uwaan eaar tōr jān joñan eo an iakwe in jermal in karejar eo kar kwaļoke jān Būreejtōn Wayne Shute nān kar mijenede eo an, Elder Vince Haleck, im ikdeele eo an nān lo aolepān Haleck baamle eo ippān doon āinwōt juon baamle indeeo.<sup>15</sup>

Ñe ej itok nān aiintok Israel, jej aikuj in lale bwe jej eñjake kain iakwe in im ilok jān eñjake ko wōt bwe jej kōmmane



bwe ej ad eddo nān kōmmane<sup>16</sup> ak aļļok nān eñjake ko an iakwe im bōk kuņaad ilo ippān doon eo ekwojarjar an kwaļok ennaan eo an Rilomoor eo, jermal in karejar, im mijen eo ippān laļ in.<sup>17</sup>

Āinwōt membōr ro jemaroñ kwaļok ad iakwe nān Rilomoor eo im ro jeid im jatid ilo aolepān laļ in kōn kōmmane kūr ko reļem waan. Jikejuuļ eo an Jabōt ekāal ej jutak kōn juon iien emman nān membōr ro nān tōprak im ilo iakwe karuwaineneik ro jeraer im mōttaer nān itok im lo im eñjake Kabuñ in.<sup>18</sup> Juon kweilok in kwojkwoj ilo jetōb, kōjatdikdik an ekwojarjar wōt ta eo Elder Jeffrey R. Holland ekar kōmeļeļeik inne, naaj itok ālkin 50 minit kweilok eo pedped ioon Kallimur Ekāal im Rilomoor eo ak iookļok ekōnono ko

an kweilok eo eļap barāinwōt pedped ioon Rilomoor eo im katak eo An.

Jet sister an Doulul eo an Kōrā ro kar ļōmņak etke kar leļok nān er juon eddo kōn “aiintok doon” ippānļok membōr ro an doulul eo an priesthood eo. Ewōr un ko kōn menin, im Būreejtōn Nelson eaar kwaļok elōñ iacer ilo kweilok eo eļap ej jemļokļok. Eaar kōjemļoke, “Kōmij jab maroñ aiintok Israel ñe kojako.”<sup>19</sup> Ilo tōre in ad jej jeraamman bwe enañin 30 bōkjāan in mijenede ro ad rej jermal aolep raan rej sister ro. Menin ej letok daļoļok in ellowetak eo nān kōrā ro ilo Doulul eo an Kōrā ro nān kwaļok gospel eo ilo iakwe. Ta eo ej aikuj ej juon kallimur ilo iakwe, meanwōd, jetōb jān kajjojo iaad—emman ro, kōrā ro, jodikdik ro, im ajri ro—nān kwaļok gospel eo an Jisōs Kraist. Eļañne jej kwaļok iakwe, jouj, im ettā, elōñ renaaj bōk kūr eo ad. Ro me rej kāalet nān jab bōk kūr eo ad renaaj mōttad wōt.

### Kijejeto eo an Tampeļ im Menmenbwij an Baamle nān Aiintok Israel

Iakwe ej barāinwōt pād ilo ioļapļap in kijejeto eo ad an tampeļ im menmenbwij an baamle nān aiintok Israel ilo turājet eo juon an rōñōl eo. Ñe jej ekkatā kōn mālijoñ ko im apañ ko rūtto ro ad raar jelmāi, ad iakwe im kammooolol kōn er ej kabwilōñlōñ. Kijejeto eo ad an tampeļ im menmenbwij an baamle kar kōkajoorļok nān juon joñan eo eka-bwilōñlōñ jān oktā ko rekāal ilo jimor jikejuuļ in kweilok in Jabōt im wōmmanļok eo an jodikdik ro ilo kūlaaj im doulul ko. Oktā kein rej letok juon kea eo emōkaj im eļapļok an kajoor nān ekkatak kōn rūtto ro ad im aiintok Israel ilo turejet in eo juon in rōñōl eo. Jimor jermal in tampeļ im menmenbwij an baamle rej lukkuun emmanļok.

Internet ej juon kein jermal eka-joor; mweo ej kiio jikin eo eaorōk an menmenbwij an baamle. Membōr ro ad



Iakwe in jermal in karejar eo an R. Wayne Shute nān juon an kar mijenede Elder O. Vincent Haleck kar jipañ kobaik Haleck baamle indeeo.

reddik rej lukkuun kapeel eo ilo kap-puköt menmenbwij an baamle im rej ellowetak ilo jetöb ñan kõmmani peptaj ko ñan rütto ro aer, ro raar ekkatak ñan iakwe im kammooolol kön er. Jän ke oktak eo ej kötloq elöñ ro 11 iio rüttoier ñan kõmmani peptaj ko kön ro remej, tampeļ büreejtön ro ilo aolepän laļ in rej kwaļok laļok eo ekilep in etal ñan tampeļ. Juon tampeļ büreejtön ej karoñ kõm bwe “ekar wör juon laļok eo ejej uwaan ilo ro rej peptaj . . . im laļok in ro 11 iio dettaer rej böktok elöñloq baamle ko. . . Jekdoon ilo iio ko [reddik] aer, rej kwaļok jeļä kautiej eo im jibadbad eo an kaiñi eo rej kõmmane. Ej aiboojoj ñan mijöke!”<sup>20</sup>

Ijeļä ritöl ro an Būraimere eo ad im jodikdik ro rej im naaj wõnmaanloq wöt ñan kõmman bwe jermal in menmenbwij an baamle im tampeļ ej juon kijejeto eļap. Kõrä ro ilo Doulu eo an Kõrä ro im priesthood ro jeid im jatid renaaj ilo iakwe jipañ kakürmoool eddo eo aer kajjojo an tampeļ im menmenbwij an baamle im baräinwöt kön jipañ im imwe ajri ro im jodikdik ro aiintok Israel ilo turäjet eo juon an rönöl eo. Menin elukkuun in aorök ilo mweo im ilo Jaböt. Ij kallimur bwe kõmmani kaiñi ko kön iakwe ñan rütto ro ad naaj kõkajoorloq im kõjparok jodikdik ro ad im baamle ko ilo juon laļ eo me ej jino laļok an nana. Ña make ij kamool bwe Büreejtön Russell M. Nelson eaar bök revelesön ko relukkuun aorök ikkijine tampeļ ko im jermal in tampeļ.

### **Kõpooj Baamle ko Indeeo im Kajjojo Armej ñan Mour ippän Anij**

Kalikkar eo ekääl kön pedped ilo mweo ekkatak gospel eo im mour kake im kein jipañ ko me rej litok jän Kabuñ in rej juon iien ekanooj emman ñan kõpooj baamel ko indeeo im kajjojo armej ilo iakwe ñan ioon im mour ippän Anij.<sup>21</sup>



Ñe juon emman im juon kõrä rej liap ilo tampeļ, rej deļone kõlaajrak in mare eo ekwojarjar ilo bujen eo ekääl im indeeo, kõlaajrak an priesthood eo.<sup>22</sup> Ippän doon rej böke im bök kõjeraamman ko an priesthood eo im kajoor eo ñan töl jermal ko an baamle eo aer. Kõrä ro im emman ro ewör aer jermal ko rejej uwaer äinwöt kar kõlaajraki ilo “Baamle Eo: Juon Naan in Keañ ñan Laļ in,”<sup>23</sup> bötaab jermal ko aer rej jokkun wöt juon ilo tokjän im aorök.<sup>24</sup> Kajoor eo aer ej jokkun wöt juon ñan bök revelesön ñan baamle eo aer. Ñe rej jermal ippän doon ilo iakwe im jimwe, jokäalet ko aer rej kõjeraamman an lañ.

Ro rej kappuköt ñan jeļä ankilan Irooj äinwöt kajjojo armej im ñan baamle ko aer rej aikuj kajjioñ in jimwe, että, jouj, im iakwe. Että böro im iakwe rej kõkaļle in mwil ko an ro me rej kappuköt ankilan Irooj, eļap tata ñan baamle ko aer.

Koweppänloq kõj make, kõkarbõb kõj make ñan kõjeraamman ko an bujen ko, im maanjabpopo ñan ioon Anij rej eddo ko an kajjojo armej. Jej aikuj in erom uñare peid make im kanooj mõõõõõ ilo kõmman bwe mweo imöd en juon jikin likopejñak jän lañ ko me rej jepool kõj<sup>25</sup> im “juon jikin kone an tõmak.”<sup>26</sup> Ro jinen im jemem ewör juon aer eddo ñan katakin ilo iakwe ajri ro nejier. Imöko kar kobrak

kön iakwe rej lañlön, lojudiñdiñ, lukkuun lañ ioon laļ in.<sup>27</sup>

Al in jar eo emman tata ippän mama eaar “Ewör Aibujuuj Ibelakin.”<sup>28</sup> Jabdewöt iien ekar roñ naan ko moxtata, “Ñe wör yokwe lo mweo imöd ewör aibujuuj,” ekkä an alikkar an mweur im kemjaalaļ. Äinwöt ajri ro kõm kar jeļä bwe kõm kar mour ilo kain mweo me, eaar juon iaan menin aorök ko an ilöñ tata.<sup>29</sup>

Ilo kakobaba ñan kõketak juon mejatoto eo emman ilo mweo, Büreejtön Nelson eaar pedped ioon kõmman joñan kõjermal media ko me rej kabõj-rak jibadbad ko ad raorök tata.<sup>30</sup> Juon oktak me enaaj kõjeraamman enañin jabdewöt baamle ej ñan kõmmane bwe internet, social media, im alooj tipi en juon rikõmakoko ijellokin juon rikõmad ak, emool nanaļok, juon irooj. Tariņae eo ñan jetöb ko an aolep, ak eļap tata ajri ro, ej emakijkij ilo mweo. Äinwöt ro jinen im jemen jej aikuj kanooj lale bwe kobban media koren emman iien otemjej, jetjet ñan iio eo, im jokkun wöt juon ippän mejatoto eo emman jej kajjioñ ejake.

Katakin ilo mõko imöd ej aikuj in alikkar im kaitoktok limo<sup>31</sup> bötaab baräinwöt kajoor ilo jetöb, lañlön, im obrak kön iakwe.

Ij kallimur bwe ilo ad pedpede iakwe eo ad ñan Rilõmoor eo im Pinmuur eo An, kõmman bwe En dipelen



kijejeto ko ad ñan aiintok Israel ilo turājet eo juon an rōñōl eo, jermal in karejar ñan ro jet, im kōpooj armej kajjojo ñan ioon Anij, kareel eo an rikapo eo enaaj mājkunļok im lañlōñ eo, lōudiñdiñ eo, im aenōmṁan eo an gospel eo enaaj kōļapļok imōko imōd kōn iakwe eo āinwōt eo an Kraist.<sup>32</sup> Ij kamool kōn kallimur in katak kein im kwaļok juon kamool eṁool kōn Jisōs Kraist im eñtaan in pinmuur eo An ilo etad, ilo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. Katak im Bujen ko 4: 1, 5.
2. Moronai 7:47.
3. Lale “Charity and Love,” *Preach My Gospel: A Guide to Missionary Service*, rev. ed. (2019), 124.
4. Lale Duteronomi 6:5; Matu 22:36–40.
5. Lale “Eddo ko an Būreejtōnji ko an Doulul eo an Elder ro im Doulul eo an Kōrā ro ilo Jermal in Mijenede an Membōr ro im Jermal in Menmenbwij an Baamle im Tampeļ,” *kōjjeļā* eo, Oct. 6, 2018.
6. Jimṁa eaar mālim ñan letok juon kōjeraamṁan an petriak ñan ajri ro jibūn me raar jokwe ilo stake ko roktak jān doon. Aō ekar letok ñan eō ke iaar 11 iio detta kōnke eaar nañinmej im kar ļōmṁak bwe emaroñ jako.
7. Kōjeraamṁan eo an petriak eo kar leļok ñan Quentin L. Cook jān petriak Crozier Kimball, Oct. 13, 1951, Draper Utah.
8. Būreejtōn R. Wayne Shute eaar barāinwōt jermal ippān lio pāleen Lorna ilo elōñ bar mijen ko ilo Shanghai, China, Armenia,

- Singapore; im Greece. Ālkin an Lorna kar mej, eaar m̄areik Rhea Mae Rosvall, im raar jermal ilo Australia Brisbane Mijen. Jiljilimjuon iaan ajri ro nejin ruwatimjuon kar jembali mijen ko aolep raan. Ilo ruo iaan iio ko eaar jermal āinwōt juon mijen būreejtōn ilo Samoa, Elder John H. Groberg eaar jermal āinwōt mijen būreejtōn ilo Tonga. Tijemļok ko eaar wōr ippāer jimor rej ribuñbuñ.
9. Otto Haleck eaar juon ritōl ekar jab kaminene ilo Jarlepjuon in Kabuñ in Rikūrijin in Samoa, eo eaar ijjino jān London Missionary Society eo. Eo jemen eaar juon armej in German jān Dessau, Germany.
10. Būreejtōn Don H. Staheli ej kiio jermal āinwōt būreejtōn an Bountiful Utah Tampeļ.
11. Būreejtōn Gordon B. im Sister Marjorie P. Hinckley im leddik eo nejter Jane Hinckley Dudley, Elder Jeffrey R. im Sister Patricia T. Holland, Elder Quentin L. im Sister Mary G. Cook, im Brother Don H. Staheli raar aolep pād.
12. Elder O. Vincent Haleck ej karoñ eō bwe eo jemen eaar kajjitōk ippān Vince im būratōr eo an David ñan jepļaaķļok jān laļ ko ilikin ñan etale m̄weo im pād ijo ñan loļok eo an Būreejtōn Hinckley. Elder Haleck eaar ba jemen eaar keañ, “Rein remaroñ enjeļ ro, kwojeļā kajjer.” Eaar jiron ļōmāro nejin eļañne raar itok ñan bōk eddo in rikanaan eo, raar kōṁaan bwe m̄weo en jetjet.
13. Būreejtōn Hinckley kar wōnṁaiki jān ritōl ro an aolepān American Samoa im elōñ taujin armej in Samoa ro ilo jikin ikkure football eo.
14. Kobaik baamle ko kōn jermal in mijenede eo etiljek ekar juon kōkaļle eļap an jimor armej in Samoa im armej in Polynesia ro jet.
15. Būreejtōn Shute eaar kanooj iakwe im kamṁoolol bwe kar kūr e ñan kōnono ilo iien ilomej eo an Otto Haleck ilo 2006 eo.

16. “Jet iien jemaroñ jino jermal eo jān juon jeļā kōn jermal eo ak eddo eo, bōtaab jekdoon jermal in jipañ eo emaroñ tōļļok kōj ñan kōjerbal juon men eutieļok . . . ñan jerbale ilo ‘juon iaļ eo emṁanļok [1 Korint 12:31]’ (Joy D. Jones, “Nan E,” *Liaona*, Nob. 2018, 50).
17. Lale, Tad R. Callister, *The Infinite Atonement* (2000), 5–8.
18. membōr ro an Kabuñ in rej aikuj jermal ippān mijenede ro jabdewōt iien rej kōmṁani kūr ko.
19. Russell M. Nelson, “An Sister ro Bōk Koṁaer ilo Aiintok Israel,” *Liaona* Nob. 2018, 70.
20. Riboot jān Bueejtōn B. Jackson im Sister Rosemary M. Wixom, būreejtōn im matron eo an Salt Lake Tampeļ, ñan Būreejtōnji eo Eutieļ an Būraimere, Māj. 2019. Wixom ro raar kile bwe “rej wōrtar elōñļok nuknuk in peptaij ko ñan tōpar aikuj eo!”
21. Lale Russell M. Nelson, “Naan in Kōppeļļok ko,” *Liaona*, Nob. 2018, 6–8.
22. Lale Katak im Bujen ko 131:1–4.
23. Lale “Baamle Eo: Juon Kean ñan Laļin,” *Liaona*, Māe 2017, 145.
24. “Aolep baba ej ñan baamle eo an juon petriak im aolep m̄ama juon ritōl (matriarch) rej juon wōt ilo jermal ko an jinen im jemen roktak” (James E. Faust, “The Prophetic Voice,” *Ensign*, May 1996, 6).
25. Lale Katak im Bujen ko 45:26–27; 88:91.
26. Russell M. Nelson, “Erom Riwaanjoñak ro rej Armej ro Rekwojarjar ilo Raan-ko Āliktata,” *Liaona*, Nob. 2018, 113.
27. Lale “Home Can Be a Heaven on Earth,” *Hymns*, nō. 298.
28. (“Ewōr Aibujuij Ibelakin,” *Al*, nō. 34.
29. Eļañne kain iakwe rōt in ej tōpare, tōl eo ilo Katak im Bujen ko 121:41–42 aikuj in meinin kōttōpar eo eo:
 

“Ejjeļok kajoor ak jelōt emaroñ ak aikuj in dāpiji jān wōt priesthood eo, en jān wōt jeļā ñae, jān meanwōd, jān meceo im ettā bōro, im jān iakwe jab ankilaan riab;
   
“Jān jouj, im lukkuun jeļāļokjeñ, eo enaaj kanooj kōļapļok jetōb eo ilo ejjeļok mōṁ, im ilo ejjeļok etao.”

Kōraat ejjeļok tokjān kōn ajri ro aikuj julōki. Anjo ioon bōd ko im jabwe jeļāļokjeñ ej aikuj naan in kōmeļeļeo, ejjab kōraat. Jerawiwi ej aikuj kauwe eo (lale Katak im Bujen ko 1:25–27).
30. Lale Russell M. Nelson, “An Sister ro Bōk Koṁaer ilo Aiintok Israel,” 69; lale barāinwōt Russell M. Nelson, “Hope of Israel” (worldwide youth devotional, June 3, 2018), HopeofIsrael.ChurchofJesusChrist.org.
31. Ilo jeļā eo, m̄weo ej āinwōt juon ruum in jikuul ñan ajri ro ilo aolep iio ko. Ne katakin juon eo 11 iio dettan, jeļjab maroñ kowaan eo 3 iio dettan.
32. Lale Jon 17:3; 2 Nipai 31:20; Moronai 7:47.



JĀN ELDER D. TODD CHRISTOFFERSON  
*Jān Doulu eo an Joñoulruo Rijilok ro*

# Kōppopo ñan Rōōltok eo an Irooj

*Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ej Kabuñ ej jenolok ilo kajoor im maroñ ñan kōttōbrak men ko remenin aikuj ñan māanjabpopo ñan Itok eo Kein Karuo an Irooj.*

Ilo wiik kein ruo, jenaaj kemeeme Ijtō. Jerkakpeje eo ej kaṃool kōn kwojarjar eo an Jisōs Kraist im ṃool eo an Anij Jemed. Lōmṃak ko ad rej oktaklōk ñan Rilōmṃor, im jej kōlmenlōkjen “kōn mour eo An ejej uwaan im kōn katok in in kar pinmuur eo An eḷap.”<sup>1</sup> Ij kōjatdikdik jej bar lōmṃak kōn an Itok ñe “Enaj jermal einwōt Kiiñ in Kiiñ ran im Iroij in . . . Iroij ran.”<sup>2</sup>

Jet tōre remootlōk ilo Buenos Aires, Argentina, iaar bōk kūṃaaō ilo juon kweilok ippān ritōl jen kajjo kabuñ ko. Iakwe eo aer ñan ro ṃōttaer ejjelōk kalijōklōk kake. Raar kōṃaan kōjemlōk eñtaan im jipañ armej walōntak jān kōmakoko im jermōl. Iaar kōlmenlōkjen kōn joñan kein jipañ ko Kabuñ in ej kōmṃani, ekoba ko būroojāak ko ippān doon kaki jen doulu in ko

tōmak kar kwaḷoki ilo kweilok in. Iaar eñjake eḷap kaṃṃoolol ñan membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata bwe en kōmṃan jermal in jipañ āinwōt Kraist.

Ilo tōre eo, Jetōb Kwojarjar eo eaar kapen ruo men ko ñan eō. Juon, jermal in karejar ñan menin aikuj ko ilo kan- niōk eaorōk im eaiuj in wōnṃaanlōk wōt. Kein karuo kar jab kōtmene, ak ekajoor im ealikkar. Ekar eñin: ilo aolep jermal in jipañ, elukkuun in aorōk ñan kōpooj laḷ in ñan Itok eo Kein Karuo an Irooj Jisōs Kraist.

Ñe Enaaj itok, jumae im bōd in kien reban diklōk lōk wōt; ak renaaj jako:

“Im kidu oḷip barāinwōt enaaj jokwe ippān lamb eo, im kidu leopard enaaj babu ippān kunen goat; im kunen kau im kunen ļaioon im kau kōmatōke ippān doon; im juon ajri enaaj tōl er. . .

“Rej jamin naaj kōmetak ak kōkkure ilo aolepān toḷ eo Aō ekwōjarjar; bwe laḷ enaaj obrak kōn jeḷā kōn Irooj āinwōt dān ko rej kalibobo lojet.”<sup>3</sup>

Jeramōl im eñtaan reban mājkun wōt; ak renaaj jako:

“Re jamin bar kwōle, re jamin bar maro, im aḷ ej e jamin bar kōjeek er, ak ejjelōk bwil.

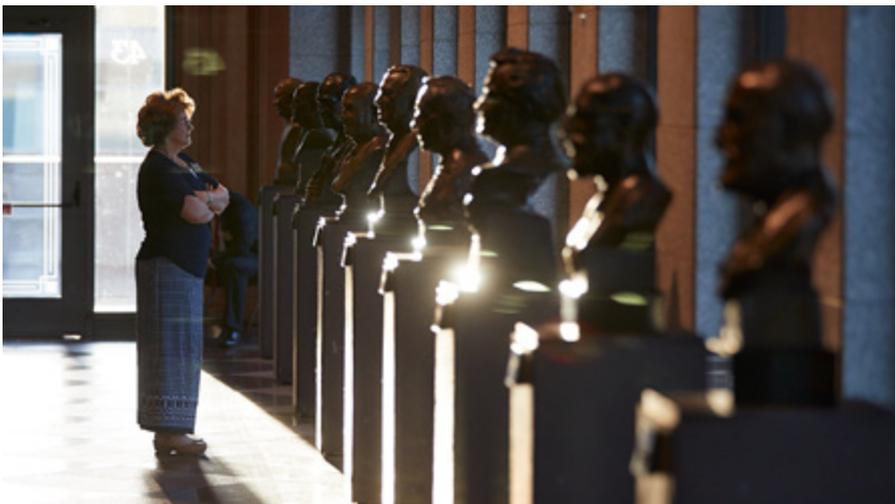
“Bwe Lamb eo Ej eoḷōpan tūroon Enaaj naajdik kōj, im Enaaj tōl kōj ñan unin dān ko dān in mour; im Anij enaaj kōmōrāik dānnin kōmjaaḷaḷ jān mejād.”<sup>4</sup>

Enṃool metak im būromōj an mej enaaj jako.

“Ilo raan en niñniñ eo ej jamin mej ṃae an rūtto; im mour eo an enaaj āinwōt dettan an juon wōjke;

“Im ñe ej mej enaaj ban kiki, āinwōt ba ilo laḷ in, a enaaj oktak ilo būkkinkwōle ilo rom, im enaaj weaak lōnlōk, im an kakkije enaaj aiboojoj.”<sup>5</sup>

Kōn menin, jen aolep kōmṃane ijo jemaroñe kiiō ñan jipañ ro rej eñtaan





im būromōj, *im* jen wūjleplōk kōj ilo tiljek nān kōppopo ko aikuji nān raan eo nē metak im nana rej jemlōk kitier, nē “Kraist [enaaj] irooj make ioon laj; im . . . bwe laj enaaj kōkāal im bōk aiboojoj in paredaise eo an.”<sup>6</sup> Enaaj juon raan in lōmōor im ekajet. Kar Anglican Bisop eo an Burham, Dr. N. T. Wright, eaar kōmeleleik aorōkin pinmuur eo an Kraist, Jerkakpepe eo, im Ekajet nān anjō ioon bōd im kajimwe aolep men otemjelōk.

Eaar ba: “Anij eaar kālet juon raan eo me enaaj ekajete laj in jen emūman eo eaar kālet e—im eaar letok aenōmūman nān aolep ilo an kar kajerkak lein jān mej. Mool eo kōn Jisōs RiNazareth, im elaptata kōn jerkakpeje eo An jān mej, rej pedped in kaenōmūman eo an ke lal in ejjab kar jide. Ejjab juon menin kakure; bwe nē jej kōmūman jimwe kiiō jejjab pād ilo marok, kajjieon in kalōk juon em me eaar wōtōlōk, ak kōmūmane juon wa eo me eban jermal. Ke Anij eaar kōjerkak Jisōs jān mej, eaar jab men jidikdik eo me jermal in ekajet elap ekar pād ie juon kōmelele, ine [eo] . . . kōjatkidik ejjelōk jemlōkin. Anij eaar kwalōk, ilo juon wāween eo ekajoor, bwe Jisōs RiNazareth eaar lukkuun Messaia eo. . . . Ilo bwebwenato in elap, [Jisōs] make eaar eāntaan im bōk ekajete, itok

nān juon jikin kōn kōkkālle nān ineeek aolep eāntaan im bōd in kien ilo bwebwenato, nān ineeek eddodo eo, marok eo, me ekeāntaan, me ebōd ekiene, kōn emake, im kōn an kajoor.”<sup>7</sup>

Ke iaar pād ilo kweilōk eo ilo Buenos Aires me iaar ba lōk mōkta, Jetōb eaar kalikkar nān nā bwe Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ejenojōk ilo jermal nān kadedejōk kōppopo eo eorōk nān Itok Kein Karuo an Irooj; ilo mool, emōj an jeplaaktok nān jibadbad in. Kwomaroñ ke lo jabdewōt jikin armej ro rej dāpij jermal eo kiiō ainwōt kar kanaan kake “jermal an iien ko re jejjet,” kōn jibadbad eo an Anij nān “kobaik men ko otemjej ilo Kraist”<sup>8</sup> Ejaññe kwojjab lo juon jukjukinpād nān lukkuun kadedejōk ta ko aikuji nān kōmūmani jimor nān ro remour im ro remej nān pojak nān raan eo, ejaññe kwojjab lo ijin juon doulul eo ekōñaan lejōk iien im jāan nān aiin im keppopo nān armej in bujen ro repojak nān bōk Irooj, kwoban loe jabdewōt jabdewōt jikin.

Kōnono nān Kabuñ in ilo 1831; Irooj eaar ba:

“Ki ko an aelōn in Anij emōj lijōk nān armej ioon laj, im jān ijin gospel eo enaaj jabwillbwil māanlōk nān jemlōk ko an laj. . . .

“Kūr ioon Irooj, bwe aelōn eo An en maroñ wōnmaanlōk ioon laj, bwe ro rej pād ie ren maroñ bōk e, im pojak nān raan ko rej itok, ko me ilo er eo Nejin Armej enaaj wanlahtak ilo lañ, kōpālpel ilo meram in aiboojoj eo An, nān ioon aelōn eo an Anij eo emōj kar kajutake ioon laj.”<sup>9</sup>

Kiiō ta eo jemaroñ kōmūmane nān kōppopo nān raan eo? Jemaroñ kōpooj kōj make ainwōt juon armej, jemaroñ aiintok armej in bujen ro an Irooj, im jemaroñ jipañ lōmōoren kallimur eo kōn lōmōor “kar kōmūmani nān ro jemeer,” ro ro jibūd im jimāad remej.<sup>10</sup> Aolepen men kein raikuj in kōmūman ilo joñan mōkta jen an bar itok Irooj.

Moktata, aorōktata nān rōlōtok eo an Irooj ej pād eo an armej ro repojak ioon laj in nān bōk E ilo An itok. Eaar ba bwe ro rej pād wōt ioon laj in ilo raan eo, “jān eo ediktata nān [eo] erūt-totata, . . . im naaj obrak kōn jelālōkjen kōn Irooj, im naaj lo māj nān māj, im naaj kotaklōk ainikier, im kōn ainikien eo ippān doon al al kāal, im ba: Irooj eaar bar bōktok Zaion. . . . Irooj eaar aiintok aolep men ko ilo juon wōt. Irooj eaar bōklahtak Zaion jān ijo ila. Irooj eaar bōklōntak Zaion jān ijo ila.”<sup>11</sup>

Ilo tōre ko etto, Anij eaar bōk Zaion ekwojarjar nān E make.<sup>12</sup> Nān keidi, ilo raan ko āliktata juon Zaion ekāal enaaj bōk Irooj ilo An rōlōtok.<sup>13</sup> Zaion ej eo erreoo ilo bōro, armej ro rej juon bōro im juon wōt lōmūnak, kuk ilo wānōk ilo ejjelōk jeramōl ilubwiljier.<sup>14</sup> Rikanaan Josep Smith eaar ba, “Jē aikuj kalōk Zaion ainwōt jibadbad eo ad elap.”<sup>15</sup> Jē kalōk Zaion ilo mōko imōd, ward ko, branch ko, im stake ko kōn juon wōt, ilo emūman, im iakwe emool.<sup>16</sup>

Lo, idenonje emōkaj an itok ioon aolep ro rej pād ilaj, juon raan in libabne—“juon raan in kattil, juon raan in kōlōurō, in jañ, in būromōj, im in liaajlōj; im ainwōt juon aire enaaj itok

ioon aolepān mejān laļ, Irooj ej ba.<sup>17</sup> Aaet, aiintok stake ko nān “juon jikin jojomar, juon jikin likōjejnāk jān lañ eo, im jān libabne ñe naaj lutōk leplepļok ilo ejjeļok käre ioon aolepān laļ.”<sup>18</sup>

Āinwōt kar tōre ko etto, jej “kwelōk emmakijkij, nān jitolok im nān jar, im nān kōnono ippān doon kōn emmān-ļok eo an jetōb ko [ad]. Im . . . bōk mōttan pilawā im [dān], nān keememej Irooj Jisōs.”<sup>19</sup> Āinwōt an kar Būreejtōn Russell M. Nelson kōmeļeļeiki ilo Oktoba kweilok eo eļap, “Jibadbad in kar an Kabuñ in iumwin juon iien eaitok ej nān jipañ aolep membōr ro kōļapļok tōmak eo aer ilo ad Irooj Jisōs Kraist im ilo Pinmuur eo An, nān jipañ er ilo kōmman im kōjparok bujen ko aer ippān Anij, im nān kōkajoorļok im liāpe baamle ko aer.”<sup>20</sup> Men eo ekkar, eaar kwaļok aorōk eo kōn bujen ko an tampeļ, ekōmman bwe Raan in Jabōt, im kwojkwoj ioon gospel in ilo kapijuknen im rie jen kein ekkatak ko ilo Kabuñ in. Jej kōnaa jeļā kōn Irooj, im jej kōnaa jeļā kajjien Irooj.<sup>21</sup>

Jibadbadd eo nān kalōk Zaion ej nān aiintok armej in bujen ro an Irooj.<sup>22</sup> “Kōmij tōmak ilo lukkuun kuktok eo an Israel im ilo jepļaaktok eo an Bwij ko Joñoul.”<sup>23</sup> Aolep ro renaaj ukweļok, tōmak ilo Kraist, im peptaij rej armej in bujen ro An.<sup>24</sup> Irooj Make eaar kanaan bwe mōkta jen An rōļtok, gospel eo eaan kwaļok nān aolepen laļ<sup>25</sup> “nān bōk armej ro [An], ro jen mweo imōn Israel,”<sup>26</sup> “innām enaaj itok jemļok eo.”<sup>27</sup> Kanaan eo an Jeremaia eaar kūrmpool:

“Kōn men in, lo, raan ko rej itok, Jeova ej ba, im [re] ban bar [ba], Jeova emour, ear kadiwōjļok ro nejin Israel jān āne in Ijijt;

“Ak, Jeova ej mour, eaar kadiwōjļok ro nejin Israel jān āne eo wo eañ im jān aolep āne ko Ear joļok er: im Inaaj kajepļaak er nān āne eo aer eo Iar leļok nān ro jimmaer.”<sup>28</sup>



Būreejtōn Nelson eaar bar ālijji katak in bwe “aiintok [Israel] ej men eo eaorōktata ej bōk jikin ioon laļ in rainin. Ejjeļok men maroñ keidi kake, ejjeļok men eaorōk keidi kake, ejjeļok bar jabdwōt men eaorōkļok jene. Im eļañne kwoj kālet kake, . . . komaroñ in juon eo eļap kūnaa ic.”<sup>29</sup> Armej ro Rekwojarjar ilo Raan-ko Āliktata rej aolep iien armej in mijenede. Bukwi taujin ro emōj aer bōk kūr ko jen kar jinoin Jepļaaktok eo, joñoul taujin ro kiiō rej jeral. Im, āinwōt an Elder Quentin L. Cook kar kwaļok, *kōj wōj* aolep maroñ bōk kūnaad ilo wāween ko repidodo im rekkar, ilo iakwe, kūrtoke ro jet nān kobatok ippān ilo jar, itok nān mōko imōd, im erom mōttad. Jeje eo an Bok in Mormon ekar juon kōkaļje bwe aiintok in eaar jinoc.<sup>30</sup> Bok in Mormon make ej juon kein jeral in aiintok im oktak.

Ebarāinwōt nān kōppopo nān Itok eo Kein Karuo ej jibadbad eo eļap nān ro jibūd im jimmad. Irooj eaar kaliņmur nān jilkintok Ilaija mokta jān Itok eo Kein Karuo, “raan eo eļap im rekaammijak an Irooj,”<sup>31</sup> nān “kwaļok . . . Priesthood eo” im “kalōlo ilo būruōn ro nejier kallimur ko kar kōmmani nān ro jimmaer.”<sup>32</sup> Ilaija eaar itok āinwōt kar kallimur: Raan eo ekar Eprōļ 3, 1836, jikin eo ilo Kirtland

Temple. Ilo jikin in im ilo iien in, emool eaar leļok kallimur in priesthood kii ko nān lōmōoren ro remej im bar ippān doon eo an Jeo im lieo pālele, im aolep epepen in baamle ko im indeeo eo ejjeļok jemļokin.<sup>33</sup> Ñe ejako men in, jibadbad eo an kōmman en kar waan, im meļeļein bwe, laļ in en kar kaje ak “ejjeļok tokjen.”<sup>34</sup>

Ilo juon nokin in jota an jodikdik ro ilo iien aje eo an Rom Italy Temple, bukwi jodikdik in likao im jiroñ ro raar pād raar kwaļok nān Būreejtōn Nelson kaat ko raar kōppoji etan ro jibwieer im jimmaer. Raar pojak in deļoñe tampeļ eo nān kōmmani peptaij ko nān ro jibwieer im jimmaer ālkin wōt an peļļok. Eaar juon iien emman, ak juon waanjoñok in kijejeto nān kalōk Zaion nān epepen ko raar ilok imāanļok.

Ilo ad kajjioñ in tiljek nān kalōk Zaion, ekoba ad jipañ aiintok ro emōj an Irooj kālet nān lōmōoren ro remej, jej aikuļ bōjrak jidik im keememej bwe eñin ej jeral eo an Irooj im Ej kōmmane. E ej Irooj in jikin kallib eo, im jej rijeral ro An. Ej kajjitoke ippād nān jeral ilo jikin kallib eo kōn ad kajoor ilo “tōrein āliktata” im Ej jeral ippād.<sup>35</sup> Enaaj bōlen emman nān ba Ej kōtļok ad jeral Ippān. Āinwōt an Paul kar ba, “I ar kallib, Apollōs ear kamourur, a Anij ear



kaddekļok.<sup>36</sup> Eņin ej E eo ej kōmakajļok jermal eo An ilo tōre in.<sup>37</sup> Kōjermal kijeje-to ko ad—men “ko ad reddik,”—Irooj ej bōktok men ko reļļap.<sup>38</sup>

Raan kein āliktata im eļap eaikuj in mōkaj kalōke—Zaion ioon laļ kobain Zaion jān lañ ilo roļotok eo eaiboojoj an Rilomņor. Kabuñ eo an Jisōs Kraist ej kien nān keppopo—im ej kepooj—laļ in nān raan eo. Im kōn menin, Ijtō in, jen keememej Jerkakpeje Jisōs Kraist im aolep otemjeļok ko rej erreijeļok: An jepļaaktok nān tōl taujin iio in aenōņ-ņan, juon ekajet ejimņwe im kien ejjejet nān aolep, jab mour wabanban an aolep ro raar mour ioon laļin, im kallimur kōn mour indeeo. Jerkakpej eo an Kraist ej jeļā eo bwe aolep renaaj kōmņan jimņwe. Jen kalōt Zaion nān kōmōkaj raan eo itok. Ilo etan Jisōs Kraist, Amen. ■

#### KAKEEMEMEJ KO

1. Kraist Eo Emour: Naan in Kamool eo an Rijilōk ro,” *Liaona*, Māe 2017, peij eo itumņaan.
2. “Kraist Eo Emour.”
3. 2 Nipai 21:6, 9; bar lale Aiseia 11: 6, 9.
4. Revelsōn 7:16–17.

5. Katak im Bujen ko 101:30–31.
6. Laajrak in Tomak ko 1:10.
7. N. T. Wright, “Full of the Knowledge of the Lord” (sermon given at matins, Durham, England, Mar. 30, 2016), ntwrightpage.com.
8. Epesōs 1:10.
9. Katak im Bujen ko 65: 2, 5.
10. Katak im Bujen Ko 2:2.
11. Katak im Bujen ko 84:98–100.
12. Jeje ko rej kwaļok bwe, “Ālkin men kein Zaion eaar jako, bwe Anij eaar bōk e lōnļok ilo ubōn make” (Moses 7:69).
13. Anij eaar kwaļok: “Im wānōk I naaj jilkinlaļļok jān lañ; im mool I naaj jilkinļok jān laļ, nān kamool kōn Neju Iaar Make Keotake; jerkakpeje eo An jān ro remej; aalet, im barāinwōt jerkakpeje eo an armej otemjeļok; im wānōk im mool I naaj kōmņan bwe ren pooke laļ āinwōt juon ibwijleplep, nān aintok ro Aō rikāalet jān mōttan ko emān an laļ in, nān jikin eo me I naaj kōpooje, juon jikin Kwelok Ekwojarjar, bwe armej ro Aō ren maroñ kañōrñore ipier, im reimāanļok nān ien itok eo Aō; bwe ijo enaaj pād eņ nuknuk eo Aō, im naaj ņa etan Zaion, juon Jerusalem Ekāal. . . . Im kōn tōrean eo juon tōujin iio ko laļ enaaj kakkije” (Moses 7:62, 64).
14. Lale Katak im Bujen ko 97:21; Moses 7:18.
15. *Teachings of Presidents of the Church: Joseph Smith* (2007), 186.
16. Lale D. Todd Christofferson, “Itok nān Zaion,” *Liaona*, Nob. 2008, 37–40.
17. Katak im Bujen ko 112:24.

18. Katak im Bujen ko 115:6.
19. Moronai 6:5–6; bar lale Alma 6:5–6; 4 Nipai 1:12.
20. Russell M. Nelson, “Naan In Kōppeļļok ko,” *Liaona*, Nob. 2018, 7.
21. Lale Jeremaia 31:34; Jon 17:3; Katak im Bujen ko 84:98.
22. Juon ilok juon, ro kālet rej aiin stake ko ilo Zaion, “jikin ko [Anij] eaar jītōñi” (Katak im Bujen ko 109:39; bar lale Katak im Bujen ko 124:36).
23. Laajrak in Tomak ko 1:10.
24. Lale 2 Nipai 30:2.
25. Lale Josep Smith—Matu 1:31.
26. Katak im Bujen ko 39:11.
27. Josep Smith—Matu 1:31.
28. Jeremaia 16:14–15; bar lale Jeremaia 23:7–8.
29. Russell M. Nelson, “Hope of Israel” (worldwide youth devotional, June 3, 2018), HopeofIsrael.ChurchofJesusChrist.org; see also Russell M. Nelson, “Remnants Gathered, Covenants Fulfilled,” in Paul Y. Hoskisson, ed., *Sperry Symposium Classics: The Old Testament* (2005), 1–17.
30. Lale 3 Nipai 21:1–7.
31. Malakai 4:5.
32. Katak im Bujen ko 2:1–2.
33. Lale Katak im Bujen ko 110.
34. Katak im Bujen ko 2:3; bar lale Malakai 4:6.
35. Lale Jakob 5:71–72.
36. 1 Korint 3:6.
37. Lale Katak im Bujen ko 88:73.
38. Lale 1 Nipai 16:29.



JĀN TAD R. CALLISTER  
*Būreejtōn eo Eutiejan Doulu eo an Jabōt Jikuuļ  
 Ej Kab Māj Kōtļok jān Kūr eo An*

# Pinmuur eo an Jisōs Kraist

*Pinmuur eo an Jisōs Kraist ejjab ejjeļok jemļokin  
 wōt ilo maroņ ak ej barāinwōt nān kajjojo armej.*

Ilo jijen in ijtō ilo iiō in jej lukkuun mōņōņō im keļokļokjeņ kōn Pinmuur eo an Rilōmōor. Ilo mool elukkuun ekwojarjar, ej kōļapļok kōļmenļokjeņ, ej katak eo ekaitoktoklimo me laļ in ak aolep laļ eļeļā kake. Ej letok kōjatdikdik im un nān mour ko ad.

Innem ta in Pinmuur eo an Jisōs Kraist? Ilo juon meļeļe ealikka, ej juon tōprak in elōņ mākūtūt ko rekwojarjar me rekar bōk jikier ilo Jikin Kallip Getsemane, wōnmaañļok wōt ilo debwāal eo, im āliktata kōn Jerkakbeje eo an Rilōmōor jān lōb. Kar kōmņane menin kōn iakwe in jeban kōmeļeļeiki nān kōj kajjojo. Emenin aikuj bwe juon armej eo ekar ejjeļok an jerawiwi; eo ewōr an kajoor ejjeļok jemļokin ioon men otemjej an laļ—emool mej; eaar wōr an maroņ nān eņtaan kōn oktan jerawiwi ko ad im naņinmej ko; im eo ilo mool, ekar wanlaļtak iumņin aolep men otemjeļok.<sup>1</sup> Eņin kar mijen eo an Jisōs Kraist—eņin kar Pinmuur eo An.

Innem kar ta kōttōbar eo an? Ekar kōmņan bwe aolep men ren bōk jikin nān kōj bwe jen jepļaak nān iņaan mejān Anij, erom āinwōt E, im bōk juon dipio in laņlōņ. Menin ekar dedeļok ilo an kar eļļā ioon emān apaņ ko:

1. Mej ilo kanniōk
2. Mej ilo jetōb kar waļok kōn Adam im jān jerawiwi ko ad
3. Kaeņtanaan im mōjņo ko ad
4. Mōjņo im jab wānōk ko ad

Ak ewi wāween an Rilōmōor kadede-ikļok menin ilo an kar jab kakkure kien ko an jimwe?

Ļōmņak kōn juon iien juon emņaan ej lōmņake limoin skydiving im ej kōmņan juon kālōt enana im iien eo wōt ekajju kelok jān baļuun jidikdik eo. Ālkin an kōmņane menin, ekar kajju kile ke kōmņan ko an rejakapeel. Ekō-ņaan bwe en jōk ilo ejjeļok uwōta, ak ekar wōr juon apaņ—law of gravity. Ej kamākūtūt pein ilo an lukkuun ium,



*Ne jej jerawiwi Rilōmōor eo ej letok nān kōj  
 juon rōkka in jetōb kōn Pinmuur eo An.*

kōjatdikdik nān kelak, ak ekar jab emņan. Ej kakonkone make nān epeepe ak jikeet bwe en karumūj an walalļok, ak law of gravity ejjab bōjrak im ejjeļok an tūriamo. Ej kajjieoņ in jumae law of nature: “Ekar juon men ebōd. Ijamin bar kōmņane.” Ak ejjeļok ej roņjake. Law of gravity ejjab jeļā kōn tūriamo; ejjab oktak. Jeramņan, aet, emņaan eo ekar kajju eņjake juon men ilo likin. Eo mōttan ilo baļuun eo, ekar eņjake iien jakapeel in, im ekar likūt juon rakka likin mōkta jān an kar kelok. Ekar loe to in rakka eo im kaņōke. Ekar pellok ubōn, ej jōk laļ ilo ejjeļok uwōta. Jemaroņ kajjitōk, “Ekar ke anjō ioon Law of gravity, ak rakka eo ekar ke jerbāl ekkar nān law eo me kar letok bwe en jōk laļ ilo ejjeļok uwōta?”

Ne jej jerawiwi, jej āinwōt emņaan eo ejakapeel eo ekar kelok jān baluun eo. Jekdoņ ta eo jej kōmņane ippād make, jenaaj eņjake oktak in jerawiwi ko ad. Jej aikuj ļoor kien jimwe, eo me, ej āinwōt law of gravity, emenin aikuj, im epen. Jemaroņ bōk lōmōor kōn Rilōmōor wōt, kōn Pinmuur eo An, ilo an tūriamo ej letok nān kōj juon men eo me epaakeļok rakka ilo jetōb. Eļāņņe ewōr ad tōmak ilo Jisōs Kraist im ukweļok (meļeļin jej kōmņane ijo koņaad im kaņōk to in rakka eo), innem kajoor in kōjparok eo an Rilōmōor ej erakrak nān kōj, im jemaroņ jōk ilo an ejjeļok jorreen ilo mour in jetōb.

Menin emaroņ bōk jikin, ijoke, kōnke Rilōmōor wōt ekar anjō ioon apaņ kein emān me remaroņ bōbrae ad eddōkļok ilo mour in jetōb.

**1. Mej.** Ej anjō ioon mej kōn Jerkakbeje eo An eaibojojo. Rijilōk Paul ekar katakin, “Bwe āinwōt ilo Adam ro otemjej rej mej, āindein barāinwōt ilo Kraist ro otemjej re naaj mour.”<sup>2</sup>

**2. Jerawiwi.** Rilōmōor eo ekar eļļā ioon jerawiwi im būromōj kōn aolep ro me rej ukweļok. Eļap an kajoor im

depakpak kajoor in karreo eo An me Aisea ekar kallimur kake, “Meñe böd ko ami rej äinwöt bürörö, renaaj mouj äinwöt sno.”<sup>3</sup>

Jet iien, ikar ioon jet Armej ro Rekwojarjar remman ro me epen aer jeorlok aer böd, ro me ejjelok aer jelä ak reböd ilo aer lömñake bwe kajoor in lömçor an Rilömqor ejabwe ñan lömqoren er. Ilo jab jelä kake, emöj aer uköt ilo kölmñokjen ko aer kön juon Pinmuur eo ejjelok jemlokin ñan juon men eo ewör jemlokin me reban maroñ anjo ioon jerawiwi ak möjño ko aer. Ak ej juon Pinmuur eo ejjelok jemlokin könke ej kobaik im epäd ie aolep jerawiwi im möjño, baräinwöt aolep kakkure im metak ko rej waļok jän ro jet.

Truman Madsen ekar kömmane etale in kaenömmän in:

“Eļañne jejjo iaami emöj moņe ñan tömak bwe emöj am kömmane eļap ijo koņaam, . . . bwe emöj am kar eñjake jidik jerawiwi eo me ej kömman bwe en pen am bar kömmane ta eo kokar maroñ kömmane—innem roñjake ña.

“Ij kwaļok aö kaṃool bwe kojjab maroñ wötlok ettolok jän meram eo im pen am topar mälötlöt an Jisös Kraist. Ij kwaļok aö kaṃool bwe toon wöt an wör jidikin ikdelel ñan ukweļok im ñan topar, *e ej päd ijen*. Ekar jab wanlaļtak ñan jekjek eo kopäd ie; ekar wanlaļtak *iumin* aolep men ko otemjeļok, ‘bwe En maroñ päd ilo aolep im kön aolep men, ej meram in moļ eo.’ [Katak im Bujen ko 88:6.]”<sup>4</sup>

Juon un elukkun aorök ñan meļeļe Pinmuur eo an Rilömqor im kajoor in ejjelok jemlokin ej bwe kön jelälojken in eļap ej itok juon ikdelel eļap ñan jeorlok ad make böd im ro jet.

Meñe jemaroñ tömak ilo kajoor in karreo eo an Kraist, kajjitök in ekkä an waļok: “Ewi wäween aö jelä eļañne emöj jeorlok jerawiwi ko aö?” Eļañne jej eñjake Jetöb, innem ej ad kaṃool

bwe emöj jeorlok ad böd, ak bwe jermal in karreo eo ej bök jikin. Büreejtön Henry B. Eyring eaar katakin, “Eļañne kwaar eñjake iṃwe eo an Jetöb Kwojarjar . . . , komaroñ böke äinwöt juon kein kaṃool bwe Pinmuur eo ej jermal ilo mour eo am.”<sup>5</sup>

Jet rekar kajjitök, “Ak eļañne emöj jeorlok aö böd, etke ij büromöj wöt?” Bölen ilo türiamöj an Anij, ememlojken eo kön büromöj ej juon kakköl, im juon kökalje ñan böjrak im lömñak kön ta ko jej kömmani, me joñan ej kakeemej ñe elöñlok kapo ko jej jelmäeiki: “Jab kömman men ko me renaaj töllok eok ñan kömmani men ko jet renana. Kwojelä kön metak eo me komaroñ eñjake.” Ilo wäween in, ej jermal äinwöt juon kein köjparok, ejjab juon kaje.

Jemaroñ ke, innäm, kiiö keememej jerawiwi ko ad im jab eñjake büromöj?

Alma ekar keememej jerawiwi ko an, jekdoon iö ko älkin an kar ukweļok. Ak ke ej lamöj ñan Jisös kön türiamöj,

ekar ba, “Iaar jab bar keememejlok metak ko aö; aet, iaar jab bar ikimmaļ kön ememlojken kön jeröwiwi ko aö.”<sup>6</sup>

Ewi wäween an keememej jerawiwi ko an ak ejjab metak ak büromöj? Könke ñe jej ukweļok, jej bar “ļotak ilo Anij.”<sup>7</sup> Jej erom, äinwöt an jeje ko rekwojarjar ba, “armej ro rekääl”<sup>8</sup> ilo Kraist. Könke moļ in ewänök jemaroñ kiiö ba, “Ejjab ña emman ak körä eo me ekar kömmani jerawiwi ko mojtaļok. Ñan juon armej kää im emöj an oktak.

**3. Kaeñtanaan im Möjño ko.** Alma ekar kanaan bwe Kraist “enaaj ilok, eñtaan kön metak ko im kaeñtanaan ko im kapo ko otemjeļok.” Etke? “Bwe büruön en maroñ obrak kön türiamöj, . . . bwe En maroñ jelä ekkar ñan kanniök eköjkan jipañ armej ro An ekkar ñan möjño ko aer.”<sup>9</sup>

Ewi wäween An kar kadedeiklok menin? Jet iien Ej joļok kaeñtanaan, jet iien Ej kökajoorlok köj ñan niknik, im



jet iien Ej letok juon kōlmenlōkjen an mour indeeo nān mejele kōn mejejoñ ko ad me rej an jidik wōt iien. Ālkin an Josep kar eñtaan ilo juon iien aeditok ilo an ejjelōk tōprak im nana kōjeiien ilo jikin kalbuuj Liberty iumin 2 allōñ, āliktata ej lamōj lōñlōk, “O Anij, kwo pād ia?”<sup>10</sup> Ijjelōkin an kajju joļōk aolep an eddo, Anij ekar uwaak, “Nejū maan, aenōmman en nān am; mennin jumae kein am im eñtaan kein am renaaj nān jidik wōt iien.”<sup>11</sup>

Josep kiiō ekar jelā bwe eñjake in enana ekar jab lukkuun aorōk ñe ej lōmñak kōn mour indeeo. Kōn visōn in edepakpak, ekar jeje nān armej ro Rekwojarjar jān ejja lowaan wōt jikin kalbuuj eo, “Ro jeiū im jatū rejitenbō-ro, jen kōmmani aolep men kein ilo mōñōñō ko im rej pād ilo ad kajoor; innām jen jutak pen, kōn jelā ekanooj dim, nān lo lōmōor an Anij.”<sup>12</sup> Kōn Pinmuur eo an Rilōmōor, jemaroñ bōk jelā an mour indeeo me ej letok un nān mejejoñ ko ad im kōjatdikdik nān ad anjō.

**4. Mōjñō im Jab wānōk ko ad.** Kōn Pinmuur eo An, Rilōmōor ewōr ippān kajoor ko nān kōkajoorlōk, jet iien ej ña etan jouj,<sup>13</sup> me emaroñ jipañ kōj anjō jān mōjñō ko im jab wānōk ko im bwe ej jipañ kōj ilo kōttōbar eo ad nān erom āinwōt E.

Moronai ekar katakin: “Aaet, itok nān Kraist, im weepān ilo E, . . . bwe jān An jouj komj maroñ weepān ilo E.”<sup>14</sup> Ilo kalimjōklōk ewōr tarrin in ruo wāween ak un ko nān kawōrtokjeer kōn kajoor ko me remaroñ karreoiki—barāinwōt kōwāppenlōk—kōj.

Mōktata, kaiñi ko rekwojarjar. Jeje ko rekwojarjar ej ba nān kōj, “Ilo kaiñi ko ie, kajoor in āinwōt anij ej waļōk.”<sup>15</sup> Jet iien, jemaroñ lōmñak kōn kaiñi ko āinwōt juon checklist—emenin aikuj nān mour eo eutiejtata; ak ilo mool kajjojo men kein rej kōtlōk bwe jen bōk



juon kajoor an anij me ej jipañ kōj erom eļaplōk āinwōt Kraist. Nān waanjoñak:

- Ñe jej peptaij, jej erreō—inmem eļaplōk ad kwojarjar āinwōt Anij.
- Nān kakobaba, kōn Jetōb Kwojarjar, kōlmenlōkjen ko ad remaroñ meramlōk im buruōd remaroñ ettā bwe jen maroñ lōmñak im eñjake eļaplōk āinwōt E.
- Im ñe jej liāp ippān ro pāleed, jej bōk maroñ eo nān “tūroon ko, aelōñ in kiiñ ko, tōlñan ko, im kajoor ko”<sup>16</sup> āinwōt menin letok ko jān Anij.

Wāween eo kein karuo nān bōk kajoor kein ej menin letok ko an Jetōb. Kōn Pinmuur eo an Kraist, jej maroñ bōk menin letok eo an Jetōb Kwojarjar im ippān tok menin letok ko an jetōb. Menin letok kein rej m̄wil ko an mour kwojarjar; kōn menin, kajjojo iien jej bōk juon menin letok an Jetōb, jej erom āinwōt Anij. Ejjelōk pere eñin unin an jeje ko rekwojarjar kapilōk kōn elōñ iien ko raorōk nān pukōt menin letok ko.<sup>17</sup>

Būreejtōn George Q. Cannon ekar katakin: “Ejjelōk juon emmāan emaroñ ba, “O, eban bōjrak aō kōmñane menin, ej aō jeral.” Ejjab errā ilo menin, bwe unin an Anij kar kallimur nān . . . letok menin letok ko me renaaj kajimweik [mōjñō ko ad]. . . Eļaññe elōñ iaad rej bōd, ej ad eddo nān jar kōn menin letok eo me enaaj kōmñan bwe jen wānōk.”<sup>18</sup>

Nān kakaduiklōk, Pinmuur eo an Rilōmōor ej letok nān kōj mour ijjelōkin

mej, “aibojoj jān bwidej in upaaj,”<sup>19</sup> kōmour jān metak, kōwānōk jān mōjñō. Ej uwaak jān lañ nān ña mejlan men ko reppen im apañ ko ilo laļ in.

Ilo wiik eo āliktata an Rilōmōor ioon laļ in, Ekar ba, “Ilo laļ komij eñtaan, a komwin mōñōñō; Ña Iar bōk anjō ioon laļ.”<sup>20</sup> Kōnke Rilōmōor ekar kadedeiklōk Pinmuur eo An, ejjelōk bar akweļap ko ak makūtūt ak armej—ejjelōk jerawiwi ak mej ak jepel—me emaroñ bōbrae kōj jān ad bōk mour eo eutiejtata, eļaññe jej kōjparok kien ko an Anij. Kōn jelālōkjen in, jemaroñ buñ maanlōk kōn lañlōñ im kaṃool emool bwe Anij ej jutak ilikid ilo kijejeto in ekwojarjar.

Ij kwaļōk aō kaṃool bwe Pinmuur eo an Jisōs Kraist ejjab ejjelōk jemlōkin wōt ilo maroñ ak ej barāinwōt nān kajjojo armej—bwe ejjab maroñ wōt kōjeļlak kōj nān imāan mejān Anij ak ej kōmñan bwe jen maroñ āinwōt E—ej kōttōpar eo eļaptata an Pinmuur eo an Kraist. Men kein ij kwaļōk aō kaṃmoolol im kaṃool emool ilo etan Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. Lale Katak im Bujen ko 88:6.
2. 1 Korint 15:20–22.
3. Aiseia 1:18.
4. Truman G. Madsen, *Christ and the Inner Life* (1978), 14.
5. Henry B. Eyring, “Gifts of the Spirit for Hard Times,” *Ensign*, June 2007, 23.
6. Alma 36:19; bar lale Alma 36:20–21.
7. Alma 36:23; bar lale Alma 36:24–26.
8. Mosaia 27:26.
9. Alma 7:11–12.
10. Katak im Bujen ko 121:1.
11. Katak im Bujen ko 121:7–8.
12. Katak im Bujen ko 123:17.
13. Lale Baibōl Tūkjinede, “Grace”; lale barāinwōt bok in tōl nān Jeje ko Rōkwojarjar, “Grace,” scriptures.ChurchofJesusChrist.org.
14. Moronai 10:32.
15. Katak im Bujen ko 84:20.
16. Katak im Bujen ko 132:19.
17. Lale 1 Korint 12:31; Moronai 10:30; Katak im Bujen ko 46:8.
18. George Q. Cannon, “Seeking Spiritual Gifts,” *Liahona*, Apr. 2016, 80.
19. Aiseia 61:3.
20. Jon 16:33.



# “Itok, Łoor Eō”

*Jisōs Kraist ej kajjitōk ippād nān bōk iaĵen bujen eo ȷok nān mȷweo nān ippān ro Jined im Jemād Ilañ im pād ippān ro jej iakwe er.*

Ro jeiū im jatū rejitōn bōro, kōrā eo pāleeō im nā komro ej mōṅōṅō in pād ippemi ilo Jibboñ in Jabōt in. Eĵap men ko rekar kōmṅan ālkin kar kweilōk eo ȷok eĵap. Tampeĵ ko rekāāl kar aĵi ilo Concepción, Chile; Barranquilla, Colombia; and Rome, Italy. Jekar eñjake juon lutōktok eo eĵap an Jetōb eo ilo maĵūtĵūt kein rekwojarjar.

Ij kōjeraamṅan elōñ kōrā ro (im emṅaan ro) ro rej kab riiti Bok in Mormon eo im loe lañlōñ im mennin aorōk ko rettiṅ. Ij mȷweiūr kōn riboot ko kōn kabwilōñlōñ ko kar bŭki.

Ij laudiñdiñ kōn likao ro 11 iiō rŭtuoier ro, kiiō āinwōt tikōn ro, rerreo im rej aĵije kwojkwōj kajjojo Jabōt. Rej etal nān tampeĵ eo ippān jiroñ ro 11 iiō rŭtuoier, ro rej kiiō ekkatak im jermal āinwōt Beehive ro. Jimor likao ro im jiroñ ro rej kwaĵok mool ko an gospel eo ilo alikkar im tōmak.

Ij lañlōñ ippān aĵri ro im jodikdik ro rej jipañ ilo katakin gospel eo ilo mōko mȷweer ilo aer jermal ippān ro jineer im jemāer ȷoor laajrak in kein katak eo pedped wōt ioon mȷweo, im Kabuñ in ej rie.

Jekar bōk pija in Blake eo im emān an iiō, eo, ilo jibboñ tata ilo juon Jāde, ekar bōk juon bok in Kabuñ in im ba. “Ij aikuj in naajdik jetōb eo aō!”

Blake, kōmij laudiñdiñ kōn kwe im ro jet ro rej kālet nān naajdik jetōb ko aer ilo kwojkwōj ion mool ko an jep-ĵaaktok eo an gospel eo an Jisōs Kraist. Im kōmij mōṅōṅō nān jeĵā bwe elōñ rej bōk kajoor eo an Anij ilo mour ko aer ilo aer kabuñjar im jermal ilo tampeĵ ko.

Āinwōt an lōñ wōt iami ejeĵā, baamle eo am ekar jelmāe juon jenolok eo emṅan jilu allōñ ko remootȷok ke leddik eo nejmȷ Wendy ekar likūt mour in. Ilo raan ko āliktata in an tariṅae kāānjer eo ippān, ikar jeraamṅan kōn iien eo emṅan kōn juon iien amro bwebwena-to im iak iakwe doon.

Ikar jibwe pein im jiroñȷok e ewi joñan aō iakwe e im aō kamṅoolol bwe imaroñ erom eo jemān. Ikar ba: “Kwaar m̄are ilo tampeĵ eo im tiljek kautieji



*Blake eo emen iiō dettan, eo ekar aikuj “nān naajdik jetob eo aō.”*

bujen ko amȷ. Kwe im ȷeo pāleemȷ kar karuwaineneiktok aĵri ro jiljilimjuon nān mȷweo imōmȷ im karūttoȷok er nān eromȷ rikaĵoor ro rewujleplȷok an Jisōs Kraist, membōr in Kabuñ in ro rekajoor, citizen ro rej jipañ. Im rekar kālet ro rier kōn eĵja joñak in wōt. Jemōmȷ ej lukkuun, lukkuun uteij būruwōn kōn eok. Kwaar bōktok ekanooj ȷap lañlōñ nān nā!”

Ekar mera an uwaak, “Komṅmool, Baba.”

Ekar juon iien emṅan, iien būromōj nān kōmȷ. Ilo iiō ko an 67, kōm kar jermal ippān doon, al ippān doon, im emakijĵ jikeet ippān doon. Bōtaab joteen eo, kōm kar kōnono kōn men ko relukkuun aorōk, ko āinwōt bujen ko, kaiñi ko, pokake, tōmak, baamle, kautiej, iakwe, im mour indeeo.

Kōmij lukkuun oñ kōn leddik eo nejmȷ. Ijoke, kōnke kōn pĵaaktok eo an gospel eo an Jisōs Kraist, kōmȷ jab inepata kōn e. Ilo am wōnṅaanȷok im kautiej bujen ko am ippān Anij, kōmȷ mour ilo kōjatdikdik kōn am pād ippān bar juon alen. Ilo iien in kōmij jermal nān Irooj ijin im e ej jermal nān E ijōṅ—ilo paradise.<sup>1</sup>

Ilo mool, kōrā eo pāleeō im nā kōm-ro kar loȷok Paradise ilo kar jinoin iiō in—Paradise California, eñin ej. Ilo tōre eo ekar kōmṅan, jikejuuĵ in loȷok eo am nān ijeṅ ekar kaduȷok jān 40 awa ko ālkin an kar leddik eo nejmȷ likūt mour in. Kōmro, kobaȷok ippān Elder Kevin W. Pearson im kōrā pāleen June, kōmȷ kar bōk jipañ jān Armej ro Rekwojarjar ilo Chico California Stake. Kōmȷ kar ekkatak kōn tōmak eo aer eĵap, jermal in karejar eo aer, im kabwilōñlōñ ko rekar waȷok jekdōṅ ilo iien eo ekabūromōj-mōj ilo an kar jako men ko mȷwier jān kijeek eo eĵap tata ilo bwebwena-to in California.

Ke kōmij pād ijeṅ, kōm kar kōnono ilo juon iien ippān juon likao ej police opija, John, eo ekar juon iaan rijermal ro



reperan moxtata. Ekar keememej marok eo emijel ekar wanlōnloj ioon Paradise ilo Nobōm̄ba 8, 2018, ilo an kijeek ko im mellā ko rej ajedeed nān em̄ kilep ko ilo bukwōn in, tile m̄weiūk ko im kakkure āinwōt juon eo ekar kakkure im ejjelōk bōrran ijjelōkin wōt ejouj in menkwa-raar ko im birōk chimney ko.

Iumwin 15 awa ko, John ekar kattōr ibuļōn juon maroklep eo ekar obrak kōn men ko rebwil ilo an jipañ armej im bar armej, baamle im bar baamle em̄makūt im pukot kōjparok—ekar kōm̄mane aolep menin aet kaarmejet mour eo an make. Ilo iien me eñjake eo epen emenin aikuj, ta eo ekar kōmjak John eļap ekar kajjitōk in: “Ewi baamle eo aō?” Ālkin elōñ awa ko raitok, mijak kōn liṃō, āliktata ekar maroñ jeļā kōn jikin kone eo aer.

Bwebwenato in inepata eo an John kōn baamle eo an ekar im̄we eō nān kōnono rainin kōn kom̄ ro me remaroñ



Ilo juon lojok nān Paradise, California, Būreej-tōn Nelson ekar ekkatak kōn eļap tōmak, jermal in karejar, im kabulonlon ko.

kajjitōk in ilo epaak an jem̄lojok mour eo aṃ, “Ewi baamle eo aō?” Ilo raan ko ilju jekļaj nē kwonaaj kadedeļok iien mālijjoñ eo ilo mour in aṃ im deļoñe laļ eo an jetōb, kwonaaj aikuj in jelm̄ae kajjitōk eo epen: “Ewi baamle eo aō?”

Jisōs Kraist ej katakin iaļ eo ad ļok nān m̄weo im̄ōd nān indeeo. Emeleļeļok karōk in eddōkļok indeeo eo an Jemed-wōj Ilañ jān jabdewōt iaad. Ālkin men otemej, E ej dōkā in jabōn em̄ eo. Ej ad Ripinmuur, ad Rikōmour, im ad Rilōm̄oqr.

Jān tōre eo Adam im Iv rekar kadi-wōjļok er jān Jikin Kallib Iden, Jisōs Rikriast eo ekar leļok pein jipañ eo An ekajoor nān jipañ aolep ro rej kālet nān ļoor E. Ālij im bar ālij, jeje ko rekwojar-jar rej rekoote menin, meñe aolep kain jerawiwi ko jān aolep kain armej, pā ko Pein rej erļoktok.<sup>2</sup>

Jetōb eo ilo kōj kajjojo ej januwaade eo jaar jolete kōn iakwe an baamle nān indeeo. Al in iakwe ko rej kwaļok juon kōjatdikdik eo eriab bwe iakwe ej men eo de eo kwoj aikuj eļañne kokōṃaan in ippān doon nān indeeo. Im jet armej rebōd aer tōmak bwe Jerkakpeje eo an Jisōs Kraist ej letok juon kallimur bwe aolep armej renaaj pād ippān ro rej iakwe ālkin mej.

Ilo m̄ool, Rilōm̄oqr eo Make ekar lukkuun kalikkar bwe ilo an Jerkakpeje eo An ej kallimur bwe aolep armej ro rekar mour em̄ool naaj jerkakpeje im mour nān indeeo,<sup>3</sup> eļapļok aikuj eo

eļañne jej kōṃaan in bōk jeraam̄an in eutiey an mour ijo eutiejtata. Lōm̄oqr ej juon men eo eaorōk nān kajjojo armej, mour ijo eutiejtata ej juon men eaorōk nān baamle.

Roñjake naan kein kar kōnono jān Irooj Jisōs Kraist nān rikanaan eo An: “Aolep bujen ko, kontōreak ko, koṃ ko, eddo ko, kallimur ko, kanejnej ko, m̄akūtūt ko, kōtaan ko, iiaio ko, ak kōtmāne ko, im rej jab kōm̄man im deļoñi im sili jān Jetōb Kwōjarjar in kallimur . . . rej itok kōn ejjelōk kajoor, eddo, ak añier ilo im ālikin jerkakpeje eo jān ro remej; bwe aolep kooṃtōreak ko im jab kōm̄mani nān jem̄lok in ewōr jem̄lokier nē armej rej men.”<sup>4</sup>

Kōn menin, ta eo emennin aikuj nān juon baamle nān an wanlōnloj nān indeeo? Jej karbab kōn *menin* jeraam̄man eo jān kōm̄man bujen ko ippān Anij, kōjparok bujen kein, im bōk kaiñi ko raorōk.

Menin ekar m̄ool jān jinoin iien. Adam im Iv, Noa im kōrā eo pāleen, Ebream im Sara, Liai im Sara, im aolep ro jet rikaļoor ro rewūjleplōk an Jisōs Kraist—jān tōre eo laļ in ekar kōm̄anman—kar kōm̄man *ejja* bujen kein ippān Anij. Rej bōk *ejja* kaiñi kein me ro uwaan Kabuñ eo an Irooj ekar jepļaaktok rainin mw rekar bōke ilo peptaij ilo ilo tampeļ eo.

Rilōm̄oqr eo ej karuwaineneik aolep nān ļoor E lallōk nān dān in peptaij im, ilo iien, nān kōm̄man bujen ko jet



ippān Anij ilo tampeļ eo im bōk im tiljek nān kaiņi ko raorōkļok. Aolepān men kein rej menin aikuj eļāņne jekō-ņāan in wanlōņļok ippān baamļe ko ad im ippān Anij nān indeeo.

Metak eo an būruwō ej bwe elōņ armej ro ij iakwe er, ro ij kautiej er, im ro ij nōbar er me rej kowaane kajjitōk in An. Rej kōjekdoņon akweļap in an Jisōs Kraist ke Ej jeaļ, “Itok, Țoor Eō.”<sup>5</sup>

Ij meļeļe etke Anij ej jaņ.<sup>6</sup> Ij barāin-wōt jaņ kōn ro jera im ro nuku. Er rej emņāan im kōrā ro remņān, wūjlepļok nān baamļe ko aer im eddo ko aer.

Rej leļok ilo jouj iien ko aer, kajoor eo aer, im menin jipaņ ko aer. Im laļ in ej emņanļok kōn kijejeto ko aer. Bōtaab rekar kālet nān *jab* kōmņān bujen ko ippān Anij. Rekar jab bōk kaiņi ko me renaaj ļōņaj er ippān baamļe ko aer im liāpe er ippān doon nān indeeo.<sup>7</sup>

Ewi joņan aō kōņāan bwe in kar loļok er im karuwaineneik er nān lukkuun ļōmņak kōn kakien kein kōmaroņ jān Irooj. Ikar ļōmņak ta eo emaroņ

pidodo aō ba me renaaj eņjake ewi joņan an Rilōmņor eo iakwe er, jeļā ewi joņan aō iakwe er im itok im kile wāween an kōrā im māan ro kōjparok bujen ko maroņ bōk “dipio in mōņōņō.”<sup>8</sup>

Rej aikuj in meļeļe bwe ewōr *juon* jik in nān er ālkin mour in—ippān emņāan im kōrā ro remņān ro rej barāinwōt jab *kālet* nān kōmņān bujen ippān Anij—eņin ej *jab* jikin eo ijo baamļe ko renaaj bar koba ippān doon im bōk jeraamņan eo nān mour im eddōkļok nān indeeo. Eņin ej bwe *ejjab* aelōņ in kiin eo ijo renaaj eņjake dipio in mōņōņō eo—kōn eddōkļok im mōņōņō eo ejjeļok jemļokin.<sup>9</sup> Kōjeraamņān kein reļļaptata remaroņ itok wōt jān mour ilo juon jikin eutiejtata ippān Anij, Jemed Indeeo; Nejin Jisōs Kraist; im ro uwaan baamļe eo ad remņān, rerreo, im karbab.

Ij eņjake in ba nān koņ ro mōttan remakoko:

“Ilo mour in, kwoj jaņin leļok aņ nān men eo kein karuo emņantata iaan men otemjej. Kiiō, ilo aņ jumāe nān

lukkuun kautiej jepļaaktok eo an gospel eo an Jisōs Kraist, kwoj kālet nān leļok eok nān men eo kein karuo emņantata.

“Rilōmņor eo ekar ba, ‘Ilo imōn Jema’ elōņ jikin.’<sup>10</sup> Ijoke, ilo am kālet nān *jab* kōmņān bujen ko ippān Anij, kwoj leļok eok nān juon nōbar eo edik an indeeo nān eok.”

Ikōņāan kaitokļok kareel in nān ro mōtta remakoko im ba:

“Wūjlepļok būruōm nān Anij. Kajjitōk Ippān eļāņne men kein remņool. Kōmņān iien nān katak naan ko An. Lukkuun katak! Eļāņne kwoj lukkuun iakwe baamļe eo aņ im eļāņne kwoj kōņāan in pād ijo eutiejtata ippāer ilo aolep indeeo, kōļļāik wōņāān eo kiiō—kōn katak eo emņool im jar ejjab jokōd—nān jeļā men kein remņool innām mour kaki.

“Eļāņne kwojjab lukkuun jeļā aet tōmak ilo Anij, jinoe ijin. Meļeļe bwe ilo jako jān eņjake ko ippān Anij, juon emaroņ pere an Anij mour. Kōn men in, likūt eok make ilo juon jekjek nān jinoe bōk eņjake ko Ippān. Kōttāik eok make. Jar nān bōk māj ko nān loe pein Anij ilo mour eo aņ im ilo laļ in ej jepooļe eok. Kajjitōk Ippān bwe En jiroņ eok eļāņne E ej lukkuun pād ijeņ—eļāņne Ejeļā kajjeem. Kajjitōk Ippān ewi wāween an eņjake kōn eok. Innām roņjake.”

Juon iaan ro mōtta rejitōn bōro ekar jab lukkuun lōņ an eņjake ippān Anij. Ak ekar jaņuwaade an maroņ pād ippān kōrā eo pāleen eo emōj an jako. Innām eaar kajjitōk ippa nān jipaņ e. Ikar rōjaņ e nān an ioon mijenede ro bwe en maroņ meļeļe katak ko an Kraist im ekkatak bujen ko an gospel eo, kaiņi ko, im kōjeraamņān ko.

Menin ekar kōmņāne. Bōtaab ekar eņjake bwe ekkatak eo rekar kapilōk e enej aikuj in kōmņān elōņ oktak ko ilo mour eo an. Ekar ba, “Kien kein im bujen kein relukkuun pen nān nā.



Mweñan eo an Ālkin Rālep in Jabōt

JĀN BŪREEJTŌN DALLIN H. OAKS

Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

Barāinwōt, ij jab maroñ kōllā juon mōttan joñoul eo, im eješlōk aō iien jermal ilo Kabuñ in.” Innām ekar kajjitōk ippa, “Ñe inej mej, komaroñ kejouj im kōmmani jermal ko an tampeļ remenin aikuj ñan kōrā eo pāleeō im ña bwe kōmro en maroñ mour ippān doon?”

Kamṣool, ijjab riekajet eo an emṣmaan in. Ak ij kajjitōkin wājabdik in jermal in tampeļ eo ñan ro remej ñan juon emṣmaan eo ewōr an iien emṣman ñan peptaij ilo mour in—ñan ekkapit ñan priesthood eo im bōk kōjeraamṣman ko an tampeļ ijin ilo mour in—ak eo ekar kōmman jokālet ñan jab bōke iaļ in.

Ro jeiū im jatū rejitōn bōro, Jisōs Kraist ej kajjitōk ippād ñan bōk iaļen bujen eo lōk ñan mṣweo ñan ippān ro Jined im Jemād Ilañ im pād ippān ro jej iakwe er. Ej kūr kōj ñan “itok, ļoor eō.”

Kiiō, āinwōt Būreejtōn eo an Kabuñ eo An, ij akweļap ippemi ro rej kattoļōk komṣ make jān Kabuñ in im ippemi ro rejjañin lukkuun pukot ñan jeļā bwe Kabuñ eo an Rilōmṣor eo emōj an jep-ļaahtok. Kōmmane jermal eo an jetōb ñan lo kōn kwe make, im jouj im kōm-ṣmane kiiō. Iien ej etal ñan an jemlōk.

Ij kamṣool bwe Anij emour! Jisōs ej RiKraist eo. Kabuñ eo An im tarlep in gospel eo An emōj an jep-ļaahtok ñan kōjeraamṣman mour ko ad kōn lañlōñ, ijin im ijin tokālik. Ij lukkuun kamṣool ilo etan Jisōs Kraist, amen. ■

**KAKEEMEMEJ KO**

1. Lale Alma 40:12–14.
2. Lale Jeremaia 27:5; Matu 23:37; Luk 13:34; Alma 5:33; 3 Nipai 9:14.
3. The Resurrection will come to all because of Christ’s victory over death (see Alma 11:41–45; 40; Katak im Bujen ko 76; Moses 7:62).
4. Katak im Bujen ko 132:7.
5. Luk 18:22.
6. Lale Jon 11:35; Moses 7:28–29.
7. Lale Katak im Bujen ko 76:50–70.
8. Katak im Bujen ko 138:17.
9. Lale Mosaia 2:41; Alma 28:12.
10. Jon 14:2.

# Erreo kōn Ukwelōk

*Kōn Karōk eo an Anij im Pinmuur eo an Jisōs Kraist, jemaroñ erreo jān jermal in ukwelōk.*

Ilo mour in jej mour iumṣwin kien ko an armej im kien ko an Anij. Ewōr aō ime-nene ejeja ikkijeen ekajet nana in mṣwil ko reļļap iumṣin kien kein jimor—jinoin āin-wōt juon riekajet ilo Supreme Court eo ilo Utah im kiiō āinwōt juon membōr ilo Būreejtōnji eo Kein Kajuon ilo Kabuñ in. Oktak eo ikar iminene kake ikōtaan kien ko an armej im kien ko an Anij emōj an kōļapļōk kamṣoolol eo aō kōn mṣool im kajoor eo an Pinmuur eo an Jisōs Kraist. Iumṣwin kien ko an armej, juon armej eo emōj ṅa ruōn kōn jorrāān ko reļļap emaroñ kalbuuj ñan mej ilo jikin kalbuuj ilo eješlōk kōjatdikdik ñan diwōj. Ak menin eoktak iumṣwin karōk in tūriamṣ eo an Jemedwōj Ilañ eo ej iakwe kōj. Emōj aō kar kamṣool e bwe eija jerawiwi kein reļ-ļap remaroñ bōk jeorļōk in bōd ilo mour

in kōn pinmuur eo an ad Rilōmṣor kōn jerawiwi ko an “aolep ro ewōr aer bōro erup im jetōb ettā” (2 Nipai 2:7). Kraist ej lōmṣoren kōj, im Pinmuur eo an emṣool.

Tūriamṣ in iakwe eo an Rilōmṣor ej waļōk ilo al in emṣman me kuwaer eo ekar al kake.

*Itok ñan Jisōs; E enaaj egroñ eok, Jān maroklep ijo kwaar jōbwābwe ie, An iakwe enaaj pukōt eok im tōl eok Jān boñ emarok ñan raan.<sup>1</sup>*

Katok in Pinmuur eo an Jisōs Kraist ej kōppellōk kōjemṣ eo ñan “aolep armej bwe ren [maroñ] ukwelōk im itok ñan E” (Katak im Bujen Ko 18:11; bar lale Mark 3:28; 1 Nipai 10:18; Alma 34:8, 16). Bok in Alma ej kwaļōk kōn





ejjeļok ukweļok (Alma 5:31; bar lale Hilamōn 12:22).

Menin eņōj kar katakin kake jān jinoin. Irooj ekar kakien Adam, “Katakin e nān ro nejim, bwe aolep armej raņ, ijoko jabdewōt, reaikuj ukeļok, ak reban maroņ ilo jabdewōt wāween jolōte aelōņ in Anij, bwe ejjeļok men ettoon emaroņ jokwe ijo, ak jokwe ilo iņāan Mejān” (Moses 6:57). Jej aikuj ukweļok jān aolep jerawiwi ko ad— aolep kōmņman ak jab kōmņman ko ad rej jumae kien ko an Anij. Ejjeļok juon ej jōor jān ukweļok. Inne jota Būreejtōn Nelson ekar rōjaņ kōj, “Emņāan raņ, jej aolep aikuj ukweļok.”<sup>4</sup>

Ņan erreo kōn ukweļok, jej joļok jerawiwi ko ad im kwaļoki nān Irooj im nān ekajet eo An ilo mour in ijo emenin aikuj ie (lale Katak im Bujen Ko 58:43). Alma ekar barāinwōt katakin bwe jej aikuj “bōktok jerbal ko in jimwe” (Alma 5:35). Aolep men kein rej mōttan ļok kūr in ekutkut an waļok ilo jeje ko rekwojarjar nān itok nān Kraist.

Jej aikuj bōk kwojkwōj eo kajjojo Jabōt. Ilo kaiņi in jej kōmņman bujen ko im bōk kōjeraamņman ko me rej jipaņ kōj eļļā ioon aolep kōmņman im ikdeelel ko me rej bōbrae kōj jān ad wanōk me Rilōmōor ej kūr kōj nān tōpare (lale Matu 5:48; 3 Nipai 12:48). Ilo ad “kaarmejjete [kōj] make jān aolep men ko rejjab emņman, im iakwe Anij kōn aolep [ad] maroņ, ļōmņak im kajoor,” innem jemaroņ “weppān ilo Kraist” im “kokwōjarjar” kōn tōorļok in bōtōktōk-in nān “kwōjarjar, ejjeļok libbijinjin” (Moronai 10:32–33). Juon kōjeraamņman emņman! Juon menin bwiloņ, ekabwiloņlōņ! Juon kōjeraamņman!

## II. Eddoik Bōd ko im Ekajet ko an Mour in

Juon iaan unin karōk eo an Anij nān idajoņjoņe mour in ej nān “mālejoņe” kōj “nān lale eļāņe [jenaaj] kōmņmani

ukweļok im jeorļok bōd jekdoņn ro rekar nana im kōtōorļok bōtōktōkin armej (lale Alma 25:16; 27:27, 30). Ennaan eo aō rainin ej juon kōjatdikdik nān kōj aolep, ekoba ro rekar jako etaer jān Kabuņ in ilo aer bukweļok er ak joļok etaer. Kōj aolep jej rijerawiwi ro me remaroņ erreo kōn ukweļok. “Ņan ukweļok jān jerawiwi ejjab pidodo,” Elder Russell M. Nelson ekar katakin ilo juon kweilok eļap emootļok. “Ak nōbar eo ej aorōk in kijejeto.”<sup>2</sup>

### I. Ukweļok

Ukweļok ej jino ippān Rilōmōor, im ej juon laņlōņ, ejjab juon ban. Ilo Tijemba eo ļok ilo iien Kūrjimōj Nokon eo, Būreejtōn Nelson ekar katakin: “Mool in ukweļok ejjab juon maķūtķūt. Ej juon iien emņman eļāmin jemļok. Ej *pedped in katak* nān eddōkļok im bōk aenōmņman ilo kōļmenļokjeņ, kaenōmņman, im laņlōņ.”<sup>3</sup>

Jet iaan katak ko remņman tata kōn ukweļok rej pād ilo katak ko an Alma ilo Bok in Mormon nān membōr ro ilo Kabuņ in me ekar kōmeleļeik tokālik āinwōt aer pād ilo juon jikin “jab tōmak,” “utie ilo . . . juwa,” likūt būruweer “ioon mweie ko im men ko rewaan an laļ in” (Alma 7:6). Kajjojo membōr ilo Kabūn in me eņōj an bar jepļaaktok eļap men ko jemaroņ ekkatak kaki jān katak ko reimwe an Alma.

Jej jino kōn tōmak ilo Jisōs Kraist, kōnke “ej E eo ej itok nān bōkļok jerōwiwi ko an laļ” (Alma 5:48). Jej aikuj ukweļok kōnke, āinwōt Alma ekar katakin, “ijellokun wōt ņe koņij ukeļok koņij maroņ jolōte aelōņ in laņ” (Alma 5:51). Ukweļok ej juon mōttan eo eao-rōk ilo karōk eo an Anij. Kōnke aolep renaaj kar jerawiwi ilo ad idajoņjoņe mour in im naaj kar joļok er jān iņāan mejān Anij, armej rejāmin “mour” ilo

aolep men ko jabdewõt Irooj [ad] Anij enaaj jiroñ [kõj]” (Ebrean 3:25). Mõttanlõk karõk in, ej ad eddo ñan Anij im ñan ro Karejaraan, im aolep eddo in bõd ko ekoba jimõr ekajet ko an mour in im ekajet ko rekwojarjar.

Ilo Kabuñ eo an Irooj, ekajet ko an mour in ñan membõr ro ak ro me rejjab membõr ej eddo ko an ritõl ro me rej kappukot tõl eo ekwojarjar. Ej aer eddo ñan ekajet armej ro me rej kappukot ñan itok ñan Kraist ñan bõk kajoor in Pinmuur eo An ilo iañan bujen eo ñan mour indeeo. Ekajet ko an mour in rej kwaļõk elañne juon armej ej pojak ñan peptaij. Armej in erre ke ñan bõk juon mälím ñan delõne tampeļ eo? Emõj ke an armej in me emõj joļõk etan jån rekoot ko an Kabuñ in ukweļõk ñan joñan eo emenin aikuj kõn Pinmuur eo an Jisõs Kraist ñan bar kadelonõ kõn peptaij?

Ñe juon riekajet ilo mour in kūr jån Anij ñan kõmälím juon armej ñan wõn-µaanlõk wõt, ainwõt kõn maroñ ko ñan delõne tampeļ, ejjab meļeļein bwe armej in elukkuun wãnõk, im ejjab jeorlõk jabdewõt jerawiwi. Elder Spencer W.



Kimball ekar katakin bwe älinkin mour in “joļõk kaje ko” armej eo “ej aikuj bar kappukot im kaµool jån Anij ilañ juon ukweļõk eo emõol, im emaroñ jolok ruõn.”<sup>5</sup> Im elañne kõmµman ko ad renaa im ikdeleel rej päd wõt ilo aer jañin ukweļõk mæ iien Ekajet eo Äliktata, armej eo ekar jab ukweļõk enaaj päd wõt ilo an ettoon. Eddoik bõd eo äliktata, ekoba karreo eo eļap an ukweļõk, ej ikõtaan kõj kajjojo im Anij.

### III. Jerkakpeje im Ekajet eo Äliktata

Ekajet eo eļap im ekkä kõmeļeļeiki ilo jeje ko rekwojarjar ej Ekajet eo Äliktata älinkin Jerkakpeje (lale 2 Nipai 9:15). Elõñ eoon ko rej kwaļõk bwe “jenaaj jutak imµaan türoon in ekajet an Kraist” (Rome 14:10; bar lale 2 Nipai 9:15; Mosaia 27:31) “ekajet ekkar ñan kõmµman ko kar kõmµmani ilo änbwinnin

kanniõk” (Alma 5:15; bar lale-+9 Revelesõn 20:12; Alma 41:3; 9 3 Nipai 26:4). Naaj ekajet kõj aolep “ekkar ñan jerbak ko aer” (3 Nipai 27:15) im “ekkar ñan ikdeleel [ko] an burueer” (Katak im Bujen Ko; bar lale Alma 41:6).

Unin Ekajet in Äliktata ej ñan ļõme eļañne emõj ad tõpare ta eo Alma ekar kõmeļeļeiki ainwõt juon “õktak in eka-joor ilo bürüõmi” (lale Alma 5:14, 26), ijo jej erom armej ro rekääl, ilo aer “jab bar itok wõt in kõmµman nana, ak ñan kõmµman emµman wõt” (Mosaia 5:2). Riekajet eo ej ad Rilõmõõr, Jisõs Kraist (lale Jon 5:22; 2 Nipai 9:41). Älinkin jerkakpeje eo An jenaaj aolep kwaļõk mool “bwe ekajet ko An rejimµwe” (Mosaia 16:1; bar lale 27:31; Alma 12:15), kõnke An kajoorpõtata (lale 2 Nipai 9:15, 20) emõj leļõk ñan E juon jeļälõkjen ewäppen kõn aolep ad kõmµman im ikdeleel, jimõr ro rejimµwe ak ro rekar ukweļõk ak ro me rekar jab ukweļõk ak rekar jab õktak.

Jeje ko rekwojarjar rej kõmeļeļeiki *wäween* Ekajet in Äliktata. Alma ej katakin kõj bwe jimµwe eo an Anij ej menin aikuj bwe ilo jerkakpeje eo “aolep men kein ren bar jepļaak ñan jekjek ko aer reweppän” (Alma 41:2). Meļeļein bwe “eļañne jerbak ko aer raar emµman ilo mour in, im ikdeleel ko an bürueer raar emµman, . . . ilo raan eo äliktata [renaaj] bar jepļaak ñan men eo emµman” (Alma 41:3). Ej ainlõk wõt, “eļañne jerbak ko aer [ak ikdeleel ko aer] rej nana naaj bar jepļaaklõk ñan er kõn nana” (Alma 41:4-5; bar lale Hilamõn 14:31). Ej ainlõk wõt, rikanaan Jakob ekar katakin bwe ilo Ekajet eo Äliktata “ro remµman renaaj emµman wõt, im ro rettoon renaaj ettoon wõt” (2 Nipai 9:16; bar lale Mormon 9:14; 1 Nipai 15:33). Wäween eo in kar kõjerbale mõkta jån an kar Moronai kar ña etan “jikin ekajet ejouj an Jeova Eļap, Rikajet indeeo an jimõr ro remour im ro remej” (Moronai 10:34; bar lale 3 Nipai 27:16).





Ñan kaṃool bwe jenaaj erre o iṃaan mejān Anij, jej aikuj ukweḷok *ṃokta* jān Ekajet eo Āliktata (lale Mormon 3:22). Āinwōt an Alma ba kōn ḷaddik eo nejīn ejerawīwi, jejjab maroñ ṃooj jerawīwi ko iṃaan mejān Anij, “im *eḷaññe kwōj jab ukweḷok* renaaj jutak āinwōt juon kaṃool ṃae eok ilo raan eo āliktata” (Alma 39:8; eoon in eaorōk kar koba-iktok). Pinmuur eo an Jisōs Kraist ej letok ñan kōj wāween eo wōt ñan tōpar karreo eo emenin aikuj kōn ukwe-ḷok, im mour in ej iien ñan kōṃṃane menin. Meñe emōj katakin kōj bwe jet ukweḷok remaroñ kōṃṃan ilo laḷ eo an jetōb (lale Katak im Bujen Ko 138:31, 33, 58), ejjab lukkuun alikkar menin. Elder Melvin J. Ballard ekar katakin: “Epidodoḷok ñan eḷḷa im jermal ñan Irooj jimor ilo kanniōk im jetōb ko me rej ippān doon im eromṃ juon wōt. Eñin ej iien eo me armej epidodo aer po im deel. . . Mour in ej iien ñan ukweḷok.”<sup>6</sup>

Ñe jej ukweḷok, jej bōk kaṃool eo an Irooj bwe jerawīwi ko ad, ekoba kōṃṃan im ikdelel ko, renaaj erre o iṃaan ekajet eo āliktata me eobrak kōn tūriamō naaj “jab bar keememeji” (Katak im Bujen Ko 58:42; bar lale Aiseia 1:18; Jeremia 31:34; Hibru 8:12; Alma 41:6; Hilamōn 14:18–19). Erreo jān Ukwe-ḷok, jej karbab ñan bōk mour indeeo, eo me Kiiñ Benjamin ekar kōmeḷeḷeiki āinwōt “jokwe ippān Anij ilo wāween ṃōṃōṃō eo ejejḷok jemḷokin” (Mosaia 2:41; bar lale Katak im Bujen Ko 14:7).

Bar ṃōtṃanḷok “karōk in jepḷaaktok” eo an Anij (Alma 41:2), Jerkakpeje eo enaaj bar kōjepḷaaktok “aolep men kein . . . ñan jekjek im ḷamḷam eo eweppān aer” (Alma 40:23). Menin ekoba wāpen ko an aolep likjab ko ad ilo mour in *kanniōk* ak jab wānōk ko jej jelmāe ilo mour in, ekoba ilo iien ḷotak ak kōn jorraān ak nañinmej.

Jepḷaaktok in ej ke kōwāppen kōj jān aolepān ad ikdelel rejakwojarjar ak aññūr ko jekar jab anjō jāni? Menin ejjab maroñ. Emōj katakin kōj bwe naaj ekajet kōj kōn *ikdelel* ko ad barāinwōt kōṃṃan ko ad (lale Alma 41:5; Katak im Bujen Ko 137:9) im bwe jekdoḷon ad *ḷōmṃak* naaj kajeik kōj (lale Alma 12:14). Jejjab aikuj “aepedped kōn raan in ukweḷok eo [ad]” ṃae mej, Amulek ekar katakin (Alma 34:33), kōnke eja jetōb eo wōt an ānbwinnid ilo mour in—meñe an Irooj ak an devil—“enaaj wōr an kajoor ñan bōk [ānbwinnid] ilo laḷ eo ejejḷok jemḷokin” (Alma 34:34). Ad Rilōmōḡor ewōr an kajoor im ej jutak im pojak iien otemjej ñan karreoik kōj jān nana. Kiiō ej iien ñan kappukot jipañ eo An ñan ukweḷok jān nana ak ikdelel ko im ḷōmṃak ko rejjakkar bwe ren erre o iṃaan mejān Anij ilo Ekajet.

#### IV. Pein Tūriamō Ko

Jepool kōn karōk eo an Anij im aolepān kien ko An ej iakwe eo An ñan kōj kajojjo, eo me “elukkuun ḷap

kōttōpare jān men ko otemjej . . . menin kaṃōṃōṃō tata ñan jetōb” (1 Nipai 11:22–23). Rikanaan Aiseia ekar kaṃool bwe jekdoḷon rinana me ñe rej “jepḷaak ñan Irooj . . . enaaj tūriamō kake . . . [im] wūḷep in joḷok bōd” (Aiseia 55:7). Alma ekar katakin, “Lo, E ej jilkintok juon karuwainene ñan aolep armej, bwe pein tūriamō kake rej erḷok ñan er” (Alma 5:33; bar lale 2 Nipai 26:25–33). Irooj eo emōj an jerkakpeje ekar ba ñan riNipai ro, “Lo, pein tūriamō eo Aō ej erḷok waj ñan koṃ, im jabdewōt eo enaaj itok, e Inaaj bōk” (3 Nipai 9:14). Jān men kein im elōñ katak ko jet jān jeje ko rekwojarjar, jejjeḷa bwe Rilōmōḡor eo ej iakwe ej erḷoke pein ñan bōk aolep emṃaan im kōrā ro ilo juon jekjek in iakwe eo me E ekar kapilōk kōj kake ñan ṃōṃōṃō kōn kōjeraamṃan ko reḷḷap repojak ippān Anij ñan ajri ro Nejin.<sup>7</sup>

Kōnke karōk eo an Anij im Pinmuur eo an Jisōs Kraist, Ij kaṃool kōn juon “kōjatdikdik emeram” bwe Anij ej iakwe kōj im *jemaroñ* erre o kōn jermal in ukweḷok. Emōj kallimur kōj bwe “ñe [jenaaj] buñ ṃaanḷok, kwojkwōj ioon naan an Kraist, im niknik ñan jemḷokin, lo, āindein Jemān ej ba: Koṃ naaj bōk mour indeeo” (2 Nipai 31:20). Jen aolep kōṃṃan āindein, Ij akweḷap im jar ilo etan Jisōs Kraist, amen. ■

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JĀN ELDER JUAN PABLO VILLAR  
*Jān Jiljilimjuonñoul eo*

# Kōmoururi M̄ajōļ in Jetōb ko Ad

*Baj riit im ekkatak wōt kōn m̄ajōļ ko ejjab bwe  
ñan ejaak m̄ajōļ, riit im ekkatak kōn tōmak ilo jab  
kobaiktok jermal ejjab bwe ñan kalōk tōmak.*

Ij kam̄oolol kōn kōjeraam̄an eo kōn juon āinbwin kanniōk, eo ej juon menin letok ekabwilōnlōñ jān Jemedwōj Ilañ. Āinbwinid ewōr elōñļok jān 600 m̄ajōļ ko ie.<sup>1</sup> Elōñ m̄ajōļ ko rej aikuj kōmourur ñan maroñ bwe ren pād ilo jekjek eo ememourur ñan kōm̄mani m̄akūtūt ko ad raan otemjej. Jej aikuj kōļapļok eļap kijejeto in kōļmenļokjeñ riit im ekkatak kōn m̄ajōļ ko ad, bōtaab eļaññe jej ļōm-ņak menin enaaj kōm̄man aer kajoor-ļok, jenaaj lukkuun in inepata. M̄ajōļ ko ad rej eddōkļok ñe wōt jej kōjermal.

Iaar itok ñan kile bwe menin letok ko ilo jetōb rej jermal ilo ejja wāween in wōt. Rej barāinwōt aikuj in kōm̄akūtūt ñan aer eddōkļok. Menin letok eo an tōmak ilo jetōb, ñan waanjoñak, ejjab baj juon enjake ak juon tam̄m̄un; ej juon pedped in katak an jermal me emakijkij an waļok ilo jeje ko rekwojarjar ej ekkejeļok ñan verb eo kōmourur.<sup>2</sup> Baj riit im ekkatak wōt kōn m̄ajōļ ko ejjab bwe ñan ejaak m̄ajōļ, riit im ekkatak kōn tōmak ilo jabbobaiktok jermal ejjab bwe ñan kalōk tōmak.

Ke iaar 16 iio detta, ļaddik eo jiū, Ivan, eo eaar 22 an iio ilo tōre eo, eaar itok ñan m̄weo juon raan im kwaļok

jet ennaan ko ippān baam̄le eo. Eaar jokāalet ñan kar peptaij ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata. Ro jinem im jemām raar kalimjōke kōn pere, im ij keememej jab kanooj meļeļe ta eo eaar waļok. Juon iio ak lōñļok tokālik, eaar letok ñan kōm elōñļok ennaan ko rōkailbōkbōk: eaar jokāalet ñan jermal āinwōt juon mijenede an Kabuñ in, eo kar meļeļe in bwe kōm ban naaj kar loe ium̄win ruo iio ko. Ro jinō im jema raar jab m̄ōñōñō

kōn ennaan in; mekarta, iaar lo ilo e juon kije ealikkar me eaar kōļapļok aō nōbar e im jokāalet eo eaar kōm̄mane.

Allōñ ko tokālik, ke Ivan eaar jerbale mijen eo an, eaar wōr aō iien em̄man ñan ļōm̄nak juon iien kakkije ippān rijikuuļ ro m̄ōtta. Kōm kar kōñaan kam̄ō-ñōñōik jem̄ļok in iio in high school ko am im joļok jet raan ko ilo lojet.

Iaar je juon leta ñan mijenede eo jeiū, kwaļok kōn karōk ko aō ñan iien kakkije eo ilo jōmar eo. Eaar bar jejetok bwe jikin eo eaar jermal ie eaar pād ilo iaļ eo ñan ijo ij jibadōkļok. Iaar ļōm̄nak enaaj kar juon ļōm̄nak em̄man ñan bōjrakļok im loļok e. Eaar jab m̄ae tokālik me iaar ekkatak bwe mijenede ro rejijab aikuj in loļok er jān baam̄le.

Iaar kōm̄mani aolep karōk ko. Ij keememej jijet ilo baj eo ļōm̄nak kōn aolep limo ko Ivan im ña naaj kar kōm̄mani ippān doon ilo rainin eaiboojo edet. Kōm kōn m̄ōñā in jibboñ, bwe-bwenato, ikkure ilo bok, aļ kōjeje—enaaj wōr juon iien am em̄man ippān doon!

Ke baj eo eaar itaakļok ilo jikin baj eo, iaar lo Ivan ej jutak turin bar juon likao, jimor ilo jōōt mouj ko im tae ko. Iaar to jān baj eo, kōm kar atba-koj doon,im eaar kwaļok kadkad in





eo mōttan. Kōn jab bar jerwane juon minit, iaar jiroñ ʒeo jeiu karōk ko aō ñan raan eo, bōtaab ekar dik aō jeʒā ta eo Ivan eaar jikejuuʒi. Eaar reitok ñan eō, kar ettōñ, im kar ba, “Aaet! Ijowōt ke, jej aikuj kōmṁane jet jermal ko ṁokta. Kwoj ke itok ippām tok?” Iaar errā, ʒōmṁak bwe enaaj kar bwe am iien ñan lemōñōñō ilo bok ko ālkin wōt.

Raan eo, elōñʒok jān 10 awa ko, iaar etetal ilo aolepān iaʒ ko an jikin eo ippān ʒeo jeiu im eo mōttan. Iaar ettōñ ñan armej ro aolepān raan eo. Iaar iakwe armej ro ijjañin kar lo er ilo mour e aō. Iaar kōnono ñan aolep, kōʒaʒaʒa ilo kōjām ko an ruwaimejet ro, im kar loʒok armej ro ʒeo jeiu im eo mōttan raar katakin.

Ilo baj juon iien loʒok, ʒeo jeiu im eo mōttan raar katakin kōn Jisōs Kraist im karōk in ʒōmṁor. Ilo jidimkij, Ivan eaar bōjrak im reitok ñan ña. Ñan aō bwilōñ, eaar ilo mera kajjitōk ippa ñan kwaʒok ʒōmṁak eo aō kōn ta eo kar katakin. Ruuṁ eo eaar ikōñ, im aolep mej ko raar iooktok ña. Kōn jet apañ ko, āliktata iaar lo naan ko im kwaʒok eñjake ko aō kōn Rilōmṁor eo. Iaar jab jeʒā eʒaññe ta eo iaar kwaʒok eaar jimwe ak bōd. ʒeo jeiu eaar jab kajimwe eō; ilo wāween eo juon, eaar kamṁoolol eo kōn kwaʒok ʒōmṁak im eñjake ko aō.

Ilo awa ko kōm kar pād ippān doon, ʒeo jeiu im eo mōttan raar jab joʒok juon iien katakin juon katak ñan ña wōt, aaet iaar bōk eʒapʒok jeʒā jān aolep iien bwebwenato ko aō ṁokʒok ippān.

Iaar kamṁool kōn ekōjkan an paotok ko kar oktak ke an armej ro bōk meram in jetōb eo ilo mour ko aer. Iaar lo ekōjkan an jet iaer lo kōjatdikdik eo ilo ennaan ko, im iaar ekkatak ekōjkan an jermal ñan ro jet im meʒokʒok eō make im ikdeelel ko aō make. Iaar kōmṁane ta eo Rilōmṁor eo eaar katakin: “Eʒaññe jabdewōt armej e kōṁaan ʒoor eō, en make kaarmejjete.”<sup>3</sup>

Reilikʒok, ij kile bwe tōmak eo aō eaar eddōkʒok raan jab eo kōnke ʒeo jeiu eaar letok ñan eō iien eo emṁan ñan kōjerbale. Iaar kōjerbale ke kōm kar riit jān jeje ko rekwojarjar, kappukōt armej ro ñan katakin, kar kwaʒok naan in kamṁool, jermal ñan ro jet, im ko eierʒok. Ekar ejjelok am iien ñan aʒ kōjeje raan jab eo, bōtaab būruwō eaar obrak kōn meram eo jān lañ. Iaar jab lo emṁool juon bok edik ilo parijet eo, bōtaab iaar eñjake an tōmak eo aō eddōk āinwōt juon ine in mustard edik.<sup>4</sup> Iaar jab joʒok raan eo edet āinwōt juon turōj, bōtaab iaar bōk eñjake ko remṁan, im kōn jab kile, iaar juon mijenede—emṁool ilo aō kar jab juon membōr in Kabuñ in!

### Iien ko Remṁan ñan Kōkajoorʒok Mājōl in Jetōb ko

Kōnke kōn Jepʒaaktok eo an gospel eo, jemaroñ itok ñan meʒeʒe ekōjkan an Jemedwōj Ilañ jipañ kōj kōʒapʒok menin letok ko ilo jetōb. Enaaj āinwōt eʒapʒok An naaj letok ñan kōj iien ko remṁan ñan kōʒapʒok menin letok ko ijellōkin baj litok wōt ñan kōj ilo an

ejjelok kijejeto ilo jetōb im kanniōk. Eʒaññe jej jokkuun wōt juon ippān Jetōb eo An, jenaaj ekkatak ñan kile iien ko remṁan innām jermal.

Eʒaññe jej pukōt eʒapʒok kijenmej, jemaroñ lo kōj make aikuj in kōjerbale ilo ad kōttar juon uwaak. Eʒaññe jekōṁaan bōk eʒapʒok iakwe ñan ro rūturid, jemaroñ kalōke jān jijet turin juon eo ekāal ilo mōn jar eo. Kōn tōmak ejjelok oktak: ñe pere ko rej itok ñan ʒōmṁak ko ad, lōke ilo kallimur ko an Irooj renaaj menin aikuj ñan buñ ṁaanʒok. Ilo wāween in, jej kōmourur mājōl in jetōb ko im kōʒapʒok ñan un jān kajoor ko ilo mour ko ad.

Enaaj bōlen jab pidodo ilo jinoin, im ilo mṁool emaroñ erom juon idajoñjoñ eʒap. Naan ko an Irooj, kōn rikanaan Moronai, rej jermal ñan kōj rainin: “im eʒaññe armej rej itok ñan Eō Inaaj kwaʒok ñan er aer mōjṁo. Ij leʒok ñan armej mōjṁo bwe ren maroñ ettā bōro; im Aō jouj ebwe ñan aolep armej ro rej kōttāik er Imāo; bwe eʒaññe rej kōttāik er Imāo, im wōr aer tōmak ilo Ña, innām Inaaj kōmṁan mennin mōjṁo ko ren erom kajoor ñan er.”<sup>5</sup>

Ij kamṁoolol kōn ʒeo jeiu Ivan, eo eaar jab kwaʒok wōt gospel eo ippa ak barāinwōt kajju kar kūr eō ñan mour kake im kile mōjṁo ko aō. Eaar jipañ eo bōk kūr eo an Māajta eo: “Kwōn itok im ʒoor eō”<sup>6</sup>—ñan etetal āinwōt an kar Rilōmṁor eo etetal, kappukōt āinwōt an Rilōmṁor eo kar kappukōt, im iakwe āinwōt an Rilōmṁor eo iakwe kōj. Allōñ ko tokālik, ālkin eñjake in mijenede eo aō, iaar kāalet ñan kar peptaij im ñan jerbale mijen eo aō make.

Jen bōk kūr eo an Būreejtōn Russell M. Nelson im im lukkuun itok ñan Rilōmṁor eo<sup>7</sup> kōn kile mājōl ko me rej aikuj eʒapʒok ṁakūtūt ilo jetōb im jino kōmoururi. Menin ej juon ettōr aitok, juon marathon, ijellōkin juon ettōr kadu, kōn menin jab meʒokʒok men



JĀN ELDER GERRIT W. GONG  
*Jān Doulul eo an Joñoulruo Rijlók ro*

ko reddik ak mačkũkũt ko ilo jetõb rejjab jemllok me renaaj kókajoorllok majõl ko ilo jetõb raorõk. Ełañne jej kõnaan kõlapllok tõmak eo ad, innām jen kõmmani men ko raikuji tõmak.

Ij kwałlok aõ kaṃool bwe jej ajri ro nejin Jemedwõj Ilañ eo emṃan. Nejin, Jisõs Kraist, ej iakwe kõj. Eaar itok ñan lał in ñan kwalok ñan kõj iał eo innām kar letok An mour ñan letok ñan kõj kõjatdikdik. Rilõmõõr eo ej kũr kõj ñan ļoor waanjoñak eo An eweppān, ñan kõjberbal tõmak eo ad ilo E im Pinmuur eo An, im ñan kõlapllok aolep menin letok ko ilo jetõb me kar kõjeraamṃan kõj kaki. E ej iał eo. Eñin ej aõ naan in kaṃool ilo etan Jisõs Kraist, amen. ■

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3. Matu 16:24.
4. Lale Luk 17:6.
5. Ether 12:27.
6. Luk 18:22.
7. Lale Russell M. Nelson, “Jen Wõnmaanllok Wõt,” *Liaona*, Mæe 2018, 118–19.



## Seperd Emṃan, Łaamṃ an Anij

*Jisõs Kraist ej kũr kõj ilo Anikien im ilo Etan.  
Ej pukot im kakobaiik kõj. Ej katakin kõj elmen  
jberbal in karejar ilo iakwe.*

Ro jeiũ im jatũ rejitõn bõro, ewõr ke iien kwaar ñak kiki im kwaar kajjieõn bõnbõn jiiip ilo kõlmenllokijen eo amṃ? Ilo an jiiip ko kãjooon oror eo, ko bõnbõn: 1, 2, 3, . . . 245, 246, . . . 657, 658 . . .<sup>1</sup>

Ilo baj ña, bõnbõn jiiip ejjab kõmṃan men in aõ kiki ļok. Ij inepata ełañne enaaj bõd kilen aõ bõnbõn, menin ej kõmṃan bwe in ruj wõt.

Kõn ļaddik eo ekar lale jiiip ko ekar eromṃ kiiñ, jej kwałlok:

“Jeova ao sepherd; ijamin aikuj.

“Ej kababu iõ ilo mełaaaj in wũjooj e maroro: Ej tõl iõ ilo dān ko re ļae.

“Ej kakajoor eõ.”<sup>2</sup>

Ilo iien Ijtõ in, jej kemeemej Seperd eo Emṃan, eo ej barāinwõt Laamṃ an Anij. Ilo aolepān taitõl ko An rekwojarjar, ko jet rejjab ełapllok aer pidodo ak ba. Ełap ad ekkatak jān Rilõmõõr eo eo ej make ba E ej Seperd eo Emṃan im jān naan in kaṃool an rikanaan ro ke E ej Łaam an Anij. Jerbal im kakõllā kein relukkuun kajoor—wõn eo enaaj emṃanllok an kaenõmṃan kõj jān Łaamṃ eo jān Seperd eo, im wõn eo emṃanllok an nej ad Seperd jān Łaamṃ an Anij?

“Bwe kõn an Anij yokwe lał, Ear letok juon wõt Nejin Ear keotak,” im

Nejin Anij emake wõt ekar letok mour eo an ilo an bokake Eo Jemen.<sup>3</sup> Jisõs ekar kamool, “Ña seperd emṃan; seperd eo emṃan ej lełok mour eo an ñan siip ko.<sup>4</sup> Jisõs ewõr an kajoor ñan letok mour eo an im kajoor ñan bar barāinwõt boke.<sup>5</sup> Ilo an pād Ippān Jemān rainin, Rilõmõõr eo ej kõjeraamṃan kõj, jimõr āinwõt ad seperd emṃan im āinwõt Łaamṃ an Anij.

Āinwõt ad Seperd emṃan, Jisõs Kraist ej kũr ilo Anikien im etaer. Ej pukot im kakobaiik kõj. Ej katakin kõj elmen jberbal in karejar ilo iakwe. Jān ļõmṃak kõn naan kein jilu, jinoin kõn E ej kũr kõj ilo Ainikien im ilo Etan.

Ṁokta, ad Seperd emṃan “ej kũr siip ko an make ilo etaer. . . . Rejełā Ainikien.”<sup>6</sup> Im “ilo etan make ej kũr eok, eo ej etan Kraist.”<sup>7</sup> Ilo ad kapukõt ilo ṃool ñan ļoor Jisõs Kraist, ikdeeel ej itok ilo emṃan, ñan iakwe Anij, im ñan jberbal ñan E.<sup>8</sup> Ilo ad ekkatak, linũri, im jar; ilo ad iien otemjej kókāal bujen ko ad ilo iien kwojkwõj im ilo tample; im ilo ad karuwainene aolep ñan gospel in An im katak ko, jej roñjake Ainikien.

Ilo raan kein ad, Bũrejtõn Russell M. Nelson ej kõõnjełe kõj ñan



kūr Kabuñ eo kōn et eo Jisōs Kraist ekar kwaļōke: Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata.<sup>9</sup> Irooj ej ba, “Jabdewōt men kom̄ naaj kōm̄man, kom̄ naaj kōm̄man ilo *Eta*; kōn menin kom̄ naaj ŋa etan kabuñ eo ilo *Eta*; im kom̄ naaj kajjitōk ippān Jemād ilo *Eta* bwe E en naaj kōjeraam̄man kabuñ eo kōn Eō.”<sup>10</sup> Ilo aolepen laļ in, ilo būruer im ilo moko imōd, jej kur ñan Jemād ilo etan Jisōs Kraist. Jej kaṃoolol kōn kōjeraam̄man kōn imoko imōd, kabuñjar eo rie jān Kabuñ in, katak kōn gospel eo, im kōm̄mani maķūtķūt ko an baam̄le.

Kein karuo, Seperd eo em̄man ej pukot im kobaik kōj ilo juon wōt oror. Ej kajjitōk, “Armej ot iaami jibukwi sip ippān, eļañne juon iaer e jako, e jab likūt ruwatimjuonñoul im ruwatimjuon ilo āne jemaden, im ilōk ilōkōnļōk eo e jako, ñan tōre eo enaaj lo e?”<sup>11</sup>

Ad Rilōm̄ṃoor ej pukōtļōk juon im ñan ruwatimjuonñoul im ruwatimjuon, ekkā ilo juon wōt iien. Ilo ad jermal in karejar, jej kile ruwatimjuonñoul im ruwatimjuon ko ro rej pen im jab em̄akūtķūt, meñe alkin ad pukoteļōk eo em̄oj an jako. Irooj ej pukote im kojpārok kōj “ilo aolep jikin ko,”<sup>12</sup> “jān aolep kona ko emān ilo laļ in.”<sup>13</sup> Ej kakobaik koj ilo bujen ko rekwojarjar im ilo eñtaan in bōtōtōk in.<sup>14</sup>

Rilōm̄ṃoor eo ekar ba ñan rikaļoor ro An ilo Kallim̄ur Ekāal, “Bwe sip ko jet Aō, rejjab jān wōrwōr in.”<sup>15</sup> Ilo Amedka, Irooj eo ekar jerkakpeje ekar kaṃool ñan ajri in bujen ro nejn Liai, “Kom̄ ej aō sip.”<sup>16</sup> Im Jisōs ej ba sip ko jet renaaj roñ Ainikien.<sup>17</sup> Ej juon kōjeraam̄man bwe Bok in Mormon ej bar juon kallim̄ur eo ej kaṃool ainikien Jisōs Kraist.

Jisōs Kraist ej karuwainene Kabuñ in ñan bōke aolep ro rej roñ

Ainikien<sup>18</sup> im kōjparok kien ko An. Katak ko an Kraist ekoba peptaij kōn dān im kōn kijeek im Jetōb Kwojarjar.<sup>19</sup> Nipai ej kajjitōk, “Ñe Lamb an Anij, E ekwōjarjar, Eaikuj kar peptaij kōn dān, ñan kaṃool em̄man otemjej, O innām, ewi joñan ļapļōk in ad aikuj, ro rejjab ekwōjarjar, in peptaij, aet, em̄ool kōn dān!”<sup>20</sup>

Rainin Rilōm̄ṃoor eo ad ekōṃaan bwe ta ko jej kōm̄mani im wōn eo jenaaj erom̄ enaaj karuwainene ro jet ñan itok, ļoor E. Itok pukote iakwe, mour, ippān doon, im bujen ko rej An, ekoba tampeļ eo ekwojarjar mōn Anij, ijo katak ko rekwojarjar ilo lōm̄ṃoor emaroñ kōjeraam̄man aolep baam̄le ko, bwe kobaik tok imōn Israel ilo laļ in ilo ijo rājet.<sup>21</sup>

Kein kajilu, ainwōt “Seperd an Israel,”<sup>22</sup> Jisōs Kraist ej kwaļōk lukkuun wāween elmen an seperd ro an Israel jermal in karejar ilo iakwe. Ne Irooj ej kajjitōk jej ke iakwe E, ainwōt An kar kōm̄man ippān Simon Piter, Rilōm̄ṃoor eo ad ej akweļap: “Naajdik ļaam ko Aō. . . Naajdik Jiip ko Aō. . . Naajdik jiip ko Aō.”<sup>23</sup> Irooj ej kallim̄ur bwe eļañne seperd ro An rōnaaj naajdik ļaam̄ ko an im sip, ro ilo wōrwōr eo An, “rejamin mijak, ak aiaea, barāinwōt reban likjab.”<sup>24</sup>

Seperd eo ad Em̄man ej kakkōl bwe seperd in Isreal ren jab kiki,<sup>25</sup> ejjab jeppļōkļōk ak kōm̄man bwe sip ko ren jab pilo,<sup>26</sup> ejjab reiļōk ilo iaļ ko ad make kōn kōttōbar ko ad make.<sup>27</sup> Seperd ro an Anij rej aikuj kajoor, mour, pen bwe eo ej rup, ej bar boktok eo ekar jakoļōk, pukote eo ekar jabwebwe.<sup>28</sup>

Irooj ej barāinwōr kakkōl ro rej jermal wōt ñan kapok jeram̄man, ro rej jab “kea kōn sip ko”<sup>29</sup> im “rikanaan ro reriab, ro rej itok ñan kom̄ kilin sip, ak ilowa rej kidu olip rellāj.”<sup>30</sup>

Seperd eo ad Em̄man ej m̄ṃōṃṃō ne jej ekkatak kōn kajjojo anemkwōj in kalet ippān kōṃaan im tōmak. Ro

ilo wörwör eo An rej reiļok ñan ad Rilomqor ilo kamoolol kōn eñtaan eo An. Jej kōmman bujen ñan ļoor E, ejjab ilo bajjōk, pilo, ak “ilo ejellōk sip”, bōtaab ilo ikdeelel kōn aolepān būruweer im ļomnak ñan iakwe Anij im ro riturir, kotak doon ilo eddo ko an im emōñōñō IPPĀN doon. Ilo an Kraist letok aolepān An jān ankilaan eo Jemān, jej kauteej ilo ad bok ilo Etan. Jej emōñōñō ilo jermal in an ñan kobaik im jermal in karejar ñan aolep ajri ro nejin Anij.

Ro jeiu im jatū, Jisōs Kraist ej Seperd eo ad Emmanata. Kōnke ekar likūt mour eo An ñan kōj im kiiō emōj an jerkakpeje, Jisōs Kraist ej barāinwōt ļaam an Anij ewāppen.<sup>31</sup>

Eñtaan in an ļaam an Anij kar baj kwaļok kake jān jinoin. Juon enjel kar ba ñan Adam kōn eñtaan eo an “ejeļok oktak eñtaan eo an Eo Emake Wōt Nejin Jemān,” eo ej karuwainene kōj ñan “ukweļok im kūr ioon Anij ilo etan Nejin jān kiiō ñan indeo.”<sup>32</sup>

Jemed Ebream, eo ekar ejaake bujen in kōjeraamman ñan aolep laļ ilo laļ



in, kar eñjake ta meļeļe ñan katok kōn nejin eo emake wōt.

“Im Aisek ekar kōñaan ñan Ebream eo jemen, im ba Jema: im ekar ba, “Na e, neju. Im ekar ba, Lo kijeek im kane: ak ewi ļaam eo. . . ?

“Im Ebream ekar ba, Neju, Anij enaaj make bōke ļaam eo.”<sup>33</sup>

Rikaļoor im rikanaan ro rekar loe mōktaļok im mōñōñō kōn katak in mijen eo an ļaam an Anij. Jon ilo Laļ eo Mōkta im Nipai ilo Laļ eo Ekāal kar kamool kōn “ļaam an Anij,”<sup>34</sup> aet, ejja

eo Nejin Jemed Indeo[,] . . . Rilomqor eo an laļ.”<sup>35</sup>

Abinadai ekar kamool kōn eñtaan eo an Jisōs Kraist: “Aolep kōj, ainwōt sip, jaar jebwābwe; jaar jeorļok jabledwōt iaad kajjojo ñan iaļ eo an; im Irooj eaar likūt ioon [jerōwiwi] ko ad aolep.”<sup>36</sup> Alma ej ñae etan eñtaan eo aliktata im emman tata an Nejin Anij “juon men eo eļap an aorōk jān aolep men.” Alma ej rōjan, “Tōmak ilo ļaam an Anij”; “itok im jab mijak.”<sup>37</sup>

Juon mōtta ekar kwaļok elmen an kar bōk juon naan in kamool aorōk kōn Pinmuur eo an Jisōs Kraist. Ekar rittoļok ilo an tōmak bwe jarwiwi ej boktok eļap kaje, leak jān koj make. Ekar kajjitōk IPPĀN Anij ñan meļeļe kōn men in jeorļok bōd. Ekar jar ñan meļeļe im jeļā elmen an Jisōs Kraist jeorļok bōd an ro rej ukweļok, elmen an tiramō itok ilo kien.

Juon raan jar eo ekar uwaak ilo eñjake eo an jetōb oktak. Juon ļaddik emman dettan ekar ettōr jān lowaan juon mōn wia kōn ruo pakij in mōñā ko ekar kootē. Ekar ettōr ilowaan iaļ eo epoub, boss eo an mōn wia eo ej kōpeļe, eo ekar jibwe e im jino lamōj im ire IPPĀN. Ilo an eñjake im jab ekajet e ļaddik eo ekar koot emijak, in mōtta ekar loe an make obrak kōn būromōj kake. Ijeļokin mijak im kea kōn an make kojbarok, ekar kaju etetal ļok ñan emman ro ruo rej illu. Ekar loe an make ba, “Inaaj kōļļaik mōñā kaņi. Jouj kōttōļok e. Jouj kōttōļok bwe in kōļļā wōñāan mōñā kani.”

Kōn eñjake eo an Jetōb Kwojar-jar im kar obrak kōn iakwe kar janiñ eñjake mōkta, in mōtta ekar ba, “Men eo de ikar kōñaan kōmmane ej jipañ im lomqoren ļaddik in.” In mōtta ekar ba ekar jino meļeļe kōn Jisōs Kraist im Pinmuur eo an—elmen im etke kōn erre eo im weppan iakwe Jisōs Kraist ekar maroñ eñtaan bwe en an Rilomqor





im Ripinmuur, im etke ekar kōṅaan  
āinwōt E.<sup>38</sup>

Jej bōre ad al:

*Lale, Seperd eo Emṃan ej kapukot,  
Pukote laam ko rejebwebwe,  
Boktok er kōn lañlōñ,  
Lomṃor ilo ejjelok wōṅāān.*<sup>39</sup>

Āinwōt Ƙaam an Anij, Rilomṃor eo  
ejlā eḷaāñe jej eñjake ke jej make iaad,  
apdik, jaje, ak mijak. Ilo ettōṅak, Nipai  
ekar loe kajoor eo an Ƙaam an Anij  
“[itok]” ioon ro rekwojarjar ilo kabuñ  
eo an Ƙaam, im ioon armej in bujen ro  
an Irooj. Mene “jej jepelokḷok ilo aolep-  
ān mejān laḷ . . . rekar kojparok kōn  
ekwojarjar im kōn kajoor eo an Anij ilo  
aiboojoj eo eḷap.”<sup>40</sup>

Kallimur in ej ṅan kōjatdikdik im  
aenōmṃan ekoba raan ko ad.

Kwoj ke make wōt membōr in  
Kabuñ in ilo baamḷe, jikuul, jikin jer-  
bal, ak ijoko jikim. Branch eo aṃ ej ke  
jet iien dik ako ejjelok armej ie? Emōj  
ke aṃ emṃakūt ṅan juon jikin ekāal,  
bōlen kōn bar juon kajin ako ṃanit ko  
reoktak? Ak wāween mour eo am emōj  
an oktak, im men ko kwaar jab lōmṃak  
kake rej kiiō jelmāe eok? Rilomṃor eo  
ej ba ṅan kōj, jekdoon jekjek rot ko  
ippād, wōn kōj, ilo naan ko an Aiseia:

“Enaaj aitok aolep Ƙaam ko an ṅan peiu,  
im kotak kōj ippān, im enaaj jipañ ro  
rej dik wōt.”<sup>41</sup>

Ro jeiu im jatū, Seperd eo ad  
Emṃan ej kūr kōj ilo Ainikien im Etan.  
Ej pukote, aiintok, im itok ṅan armej  
ro An. Kōn rikanaan ro an rej mour  
im kōn koj, Ej karuwainene koj ṅan  
pukote aenōmṃan, unin, mour, im  
mōṅōṅō ilo tarlep in gospel eo emōj  
an jepḷaaktok im ilo iaḷ in bujen eo An.  
Kōn waanjoñak, Ej katakin seperd ro  
an elmen jermal ilo iakwe.

Āinwōt Ƙaam an Anij, jermal eo an  
Jisōs ekwojarjar ekar ekkapit mōkta im  
mōṅōṅō kōn rikaḷoor ro im rikanaan ro.  
Pinmuur eo an, ejjelok jemḷok in im ṅan  
indeeo, ej ioḷap in karōk in mōṅōṅō im  
unin kōmṃanṃan eo. Ej ba ṅan kōj bwe  
ej kotak kōj itūrin menono eo an.

Ro jeiu im jatū, kōmṃan bwe jen  
ikdeelel āinwōt “rikaḷoor an Anij rej  
ettā im Ƙaam,”<sup>42</sup> bōlen juon raan etad  
en jeje ilo bok eo an Ƙaam eo ṅan  
mour,<sup>43</sup> ṅan al al ko kōn Ƙaam,<sup>44</sup> ṅan  
ruwainene ṅan kōjota eo an Ƙaam eo.<sup>45</sup>

Āinwōt Seperd im Ƙaam, Ej kūr, bar  
Itok “ṅan jelḷokjeṅ eo emṃool . . . an  
[ami] Rilomṃor, . . . [am] seperd emṃan  
im emṃool.”<sup>46</sup> Ej kallimur bwe “kōn jouj  
[kōj] jemaron [erom] weppan āinwōt  
Kraist.”<sup>47</sup>

Ilo Ijtō in, jej nebar E:

“Ekwojarjar ej Ƙaam eo!”<sup>48</sup>

“Hosanna ṅan Anij im Ƙaam eo!”<sup>49</sup>

Ij kamṃol kōn E, Seperd eo ad  
Emṃan tata, Ƙaam an Anij emṃan tata.  
Ej kur koj ilo etad, ilo Etan—ilo et eo  
aorōk im ekwojarjar etan Jisōs Kraist—  
amen. ■

#### KAKEEMEMEJ KO

- Juon al ekkā ron ej ba:  
*When I'm worried and I can't sleep,  
I count my blessings instead of sheep.  
And I fall asleep counting my blessings.*  
(Irving Berlin, “Count Your Blessings  
Instead of Sheep” [1952])
- Sam Ko 23:1–3.
- Jon 3:16.
- Jon 10:11.
- Lale Jon 10:15, 17–18.
- Jon 10:3–4.
- Alma 5:38; lale barāinwōt Alma 5:37, 39, 59–60.
- Lale Moronai 7:13; Katak im Bujen ko 8:2–3.
- Lale Russell M. Nelson, “Jimwe in Etan  
Kabuñ in,” *Liaona*, Nov. 2018, 87–89.
- 3 Nipai 27:7; kakobaba in katak.
- Luk 15:4, kakobaba in katak; Lale barāinwōt  
Katak im Bujen ko 18:15.
- Ezekiel 34:11–12; bar lale Jeremaia 31:10;  
Ezekiel 34:6, 12–14; Micah 5:8; Matu 10:6;  
15:24. These prophecies of scattering and the  
prophecies and promises of covenant gathering  
are a consistent theme of the prophets,  
including President Russell M. Nelson.
- 1 Nipai 22:25.
- Lale Hibru 13:20.
- Jon 10:16; bar lale 3 Nipai 15:21; 16:1, 3;  
Katak im Bujen ko 10:59–60.
- 3 Nipai 15:24; lale barāinwōt 3 Nipai 15:17, 21.
- Lale 3 Nipai 16:1, 3; bar lale Katak im Bujen  
ko 10:59–60.
- Lale Mosaia 26:31.
- Lale 2 Nipai 31:13–14, 21.
- 2 Nipai 31:5; bar lale Alma 7:14.
- Lale Malachi 4:5–6; Jon 15:9–13; Mosaia 25:18;  
Hilamōn 11:21; barāinwōt lale Russell M.  
Nelson, “Hope of Israel” (worldwide youth  
devotional, June 3, 2018), HopeofIsrael.  
ChurchofJesusChrist.org; Russell M. Nelson,  
“The Gathering of Scattered Israel,” *Liahona*,  
Nov. 2006, 79–82.
- Sam Ko 80:1.
- Jon 21:15–17; lale barāinwōt aolepen jebta eo.
- Jeremaia 23:4.
- Lale Nahum 3:18.
- Lale Jeremaia 23:1; 50:6, 44.
- Lale Aiseia 56:11; Ezekiel 34:2–6.
- Lale Ezekiel 34:2–6.



JĀN ELDER DAVID A. BEDNAR  
*Jān Douluul eo an Joñouluuo Rijilōk ro*

- 29. Jon 10:13.
- 30. 3 Nipai 14:15; bar lale Matu 7:15; Alma 5:60.
- 31. Lale 2 Nipai 9:10–12. By conquering physical death and spiritual separation, the Lamb of God makes possible the gathering of all so there is, in time and eternity, one Shepherd.
- 32. Moses 5:7–8.
- 33. Jenesis 22:7–8; bar lale Jekab 4:5.
- 34. Jon 1:29; 1 Nipai 11:21.
- 35. 1 Nipai 11:21, 27.
- 36. Mosaia 14:6; bar lale Aiseia 53:6.
- 37. Alma 7:7, 14–15.
- 38. Bwebwenato ippen Pornthip “Tippy” Coyle, Pāp. 2019, kōjerbal jān kajjitōk.
- 39. “Dear to the Heart of the Shepherd,” *Hymns*, no. 221. Other hymns that highlight our Shepherd and His sheep include the following: “The Lord My Pasture Will Prepare,” *Hymns*, no. 109:  
*The Lord my pasture will prepare  
And feed me with a shepherd’s care.  
His presence will my wants supply,  
And guard me with a watchful eye.  
My noonday walks he will attend  
And all my silent midnight hours defend.  
“Help Me Teach with Inspiration,” Hymns*, no. 281:  
*Help me find thy lambs who wander;  
Help me bring them to thy keep.  
Teach me, Lord, to be a shepherd;  
Father, help me feed thy sheep.  
“Come, All Ye Sons of God,” Hymns*, no. 322:  
*The latter-day work has begun,  
To gather scattered Israel in,  
And bring them back to Zion to praise the Lamb.  
Come, all ye scattered sheep, and listen to your Shepherd.*
- 40. 1 Nipai 14:14; bar lale 1 Nipai 13:35, 37: “Plain and precious [writings shall] . . . come forth . . . by the gift and power of the Lamb. . . . Ne [je] niknik ñan jemlōkin . . . [jenaaj] mour ilo aelōn eo ešelōk jemlōkin an Łaaṃ eo.”
- 41. Aiseia 40:11.
- 42. Hilamōn 6:5.
- 43. Lale Revelesōn 21:27.
- 44. Lale Revelesōn 15:3; Katak im Bujen ko 133:56.
- 45. See Revelesōn 19:9; Katak im Bujen ko 58:11; lale barāinwōt Revelesōn 7:17: “Bwe Łaaṃ eo . . . enaaj naajidik er, im enaaj tōl er ñan dren in mour: im Anij enaaj jołok dren in kimjałaj jān mejeer”; Revelesōn 22:1: Reba eo erreō ñan dren in mour, erreō āinwōt crystal, itok jān ilo jikin Anij im Łaaṃ eo.
- 46. Hilamōn 15:13.
- 47. Lale Moronai 10:32–33.
- 48. Revelesōn 11:15.
- 49. Katak im Bujen ko 109:79.

# Pojak ñan Bōk Aolep Menin Aikuj Otemjelōk

*Kōjeraamṃan ko renaaj itok ilo ad kajjiewōn in  
kakūrmṃool eddo eo ad make ñan ekkatak im  
iakwe gospel in an Jisōs Kraist.*

Būrookraṃ im ṃakūtkūt ko an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata rej jino ļapļok ekkatak eo ej pedped ilo mweṃ im kabuñ ej rie, āinwōt kar kwaļok ilo jejjo ennaan ko kōjjeļā kaki ilo kweilok eo eļap iien eo ļok. Būreejtōn Russell M. Nelson eaar kapilōk kōj: “Ekanooj lōñ men ko rej itok. . . . Mōñā ṃōñā ko rōōne. Bōk eļap iien kakije. Enaaj kanooj kalimomo.”<sup>1</sup> Ij jar im karuwaineeneik jipañ eo an Jetōb Kwojarjar ilo ad ļōmṃak IPPĀn doon kōn jet iaan tōprak in oktak ko ilo Kabuñ in an Irooj emōj an jepļaaṃtok.

## **Ekkatak eo ej Pedped ilo Mweṃ im Kabuñ ej Rie**

Elder Craig C. Christensen im ña kar ṃōttā ilo juon kar kweilok an aolep ritōl an priesthood, im ekar kōjerbal ruo kajjitōk ko repidodo ñan kalikkar pedped eo ñan kōļapļok ekkatak eo ej pedped ilo mweṃ im Kabuñ ej rie. Eaar ba bwe ijelōkin rōṃl ñan kapijuknen ko ad ālkin kweilok ko an Kabuñ in ilo Jabōt im kajjitōk, “Ta eo kwaar ekkatak kōn Rilōmṃor im gospel eo An rainin ilo iṃōnjar?” jej aikuj in kajjitōk ilo kweilok ko ad ilo Kabuñ, “Ta eo kwaar ekkatak kōn Rilōmṃor im gospel eo





An ilo wiik in ilo kapijuknen eo amꝝ?” Lukkuun kōjparok raan in Jabōt, kein katakin eo ekāāl, oktak in jikejuuļ in kweilōk ko aolep rejipañ kōj ekkatak gospel in jimor ilo kapijuknen ko ad ak ilo kabuñ in.

Kajjojo membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ewōr juon aer make eddo ñan ekkatak ñan mour kake katak ko an Irooj im ñan bŭki kaiñi ko kōn mālim eo ejejjet kōn lōmōōr ñan mour ijo eutiejtata. Jejjab aikuj kōtļōk bwe Kabuñ in āinwōt juon doulul en katakin ak jiroñ kōj aolep men otem-jeļōk jej aikuj jeļā ñan kōmꝝmani ñan eromꝝ rijilōk ro rej wŭjleļōk im niknik ñan jemļōkin.<sup>2</sup> Ijoke, eddo eo ad make ej ñan ekkatak ta jej aikuj in ekkatak, ñan mour ilo ad jeļā mour, im ñan eromꝝ wōn eo Maajta ekōñaan bwe jen eromꝝ. Im kapijuknen ko ad rej jikin ekkatak, mour, im eromꝝ.

Āinwōt juon ajri, Josep Smith eaar ekkatak kōn Anij ippān baamle eo an. Kijejeto ko an ñan jeļā ankilaan Anij kōn e ekōmꝝman bwe Josep en pukot mool eo ilubwiļjin elōñ oktak in kabuñ

ko, lukkuun kōjmenļōkjen kōn jeje ko rekwojarjar, im lukkuun jar ñan Anij. Ke Josep Smith eo edik eaar jepļaak ñan kapijuknen eo an jān Bukwōn in Wōjke eo ālkin wōt an Jemed im Nejin waļōk, eaar mōktata kōnono ñan jinen. Im ke “eaar atrak ilo jikin kijeek in kōmāāñāñ eo, [jinen] eaar kajjitōk ta eo ewōjake. [Josep] eaar uwaake, ‘Āinwōt juon, aolep men remꝝman—Ña ebwe aō pād.’ Innām [eaar] ba ñan [jinen], ‘emōj aō jeļā kōn ña make.’”<sup>3</sup> Eñjake eo an Josep make eaar letok juon joñak eo ekajoor kōn ekkatak bwe jen aolep ļoore. Jej aikuj bar ekkatak ilo kōj make.

Jibadbad eo eļap ilo karōk eo an Jemedwōj Ilañ ej bwe ro Nejin ren eromꝝ āinwōt E. Kōn menin, Eaar letok ñan kōj jeral ko raorōk ñan eddōkļōk im wōnmaañļōk. Kallimur eo ad ñan ekkat-ak im mour ekkar ñan mool in eļapļōk an aorōk ilo juon lal me “eļōkapokpok”<sup>4</sup> im eļapļōk an nana. Jeban baj itok wōt ñan kweilōk ko an Kabuñ in im bōk kŭñaad ilo būrookramꝝ ko innām bŭki aolep imꝝwe im kōjparok ko an Jetōb me enaaj kōmaroñ kōj “ñan jutak ilo raan eo enana.”<sup>5</sup>

“Ro jinen im jemen ewōr aer eddo ñan kōkaajririik ro nejier ilo iakwe im jimꝝwe.”<sup>6</sup> Ritōl ro reimꝝwe an Kabuñ in, rŭkaki ro, im maķŭtkŭt ko rejipañ kijejeto ko an kajjojo im an baamle eddōk-ļōk ilo jetōb. Meñe jej aolep aikuj jipañ wōnmaañļōk ilo iaļen bujen in, jeral eo ad eļaptata ñan kōļapļōk mour in jetōb im niknik epād iood kajjojo.

Keememej ke Nipai, nejin rikanaan Liai, kar ikdeleel ñan lo, roñ, im jeļā jān e make kōn kajoor eo an Jetōb Kwojarjar men ko jemen eaar jeļā ilo visōn eo kōn wōjke in mour. Nipai eaar lukkuun aikuj im eaar jeraamꝝman ke ej jodikdik kōn waanjoñok im katak ko jen ro “jinen im jemen remꝝman.”<sup>7</sup> Aaet, āinwōt Josep Smith, eaar kijōrjōr in ekkatak ñan jeļā ñan e make.

Eļañne komꝝ aolep ak ña jeļā kōn Jisōs Kraist im gospel eo An emōj an jepļaaktok kōn wōt ta eo armej ro jet rej katakin ak jiroñ kōj, innām pedped in naan in ka᝝pool eo ad kōn E im jeral eo An raan-ko āliktata ej ekkal ion bok.<sup>8</sup> Jen jab lukkuun pedped ion ak baroik meram in gospel in im jeļā eo jen armej ro jet—meñe jet ro jej iakwe im leke er.

Men eo eaoröktata, Rikanaan Josep Smith eaar katakin bwe kajjojo Armej ro Rekwojarjar ilo Raan-ko Äliktata reaikuj in mejele kōn e make “kōn jekjek im jibadbad ko an Anij ilo ad itok ñan laj in.”<sup>9</sup>

Meñe jemaroñ riiti im keidi aolep men kar je jän raan ko an Adam, kōn jemdoon eo an armej ñan Anij im enjel ro ilo juon laj tokälilik, jej aikuj lukkuun jeļä jidik wōt kake. Riit eñjake ko an ro jet, ak revelesōn eo leļok ñan *er*, emaroñ jab letok ñan *kōj* juon jeļä eo eļap kōn jekjek in jemdoon eo ad eṃool ñan Anij. *Jeļäļokjen kōn men kein maroñ in būki wōt jen eñjake eo ilo kaiñi ko an Anij karōki ñan köttōbar in.*<sup>10</sup>

Köttōbrak köttōbar in köjeraaṃṃan eo an Jetōb ñan *kōj* make im baamle ko ej juon unin pedped in būrookram im maṃkūtūt ko an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Äliktata rej erom ekkatak eo ej pedped ilo mweo im Kabuñ ej rie ilo iien tarlep in gospel in ilo raan kein äliktata.

### **Tōprak ko an Ekkatak eo Ejelet Mweo im Kabuñ ej Rie**

Kōtļok bwe in kōmeleleik jidik pedped ko rejelet ñan an lajļok ekatak eo ejelet mweo im Kabuñ in ej rie .

Jikin ekkatak eo an mijenede eļap ej pād mweo; Jikin ekkatak eo an mijenede kein karuo rej pād ilo Provo, Manila, Mexico City, im jikin ko jet. Jabōt Jikuul kūlaaj ko ad reaikuj in jikin ekkatak eo an juon make im baamle ko ad; ejjipañ ak Jabōt Jikuul kūlaaj ko kein karuo rej kōmṃan ilo imōnjar ko ad.

Jentōr ko an Menmenbwij rej kiio ilo kapijuknen ko ad. Kakkobaba ñan rie jermal in menmenbwij eo ad ebarāinwōt pād ilo imōnjar ko ad.

Kūlaaj in köppopo eo eaorök ñan tampeļ ej bōk jikin ilo kapijuknen ko

ad; ak kūlaaj in köppopo eo eaorök ñan tampeļ emaroñ bar emakijikij kōmṃane ilo imōnjar ko ad.

Kōmṃan bwe kapijuknen ko ad ren ijo jemaroñ “jutak ilo jikin ko rekwojarjar”<sup>11</sup> eaorök ilo raan kein äliktata. Im äinwōt an aorök äinwōt ekkatak eo pedped ilo mweo im Kabuñ ej rie ej ñan kajoor eo ad ilo jetōb im köjparok rainin, enaaj lajļok an aorök ilju im jekla.

### **Ekkatak eo Ejelet Mweo im Kabuñ ej Rie im Köpopo ñan Tampeļ**

Jouj lõmṃak elmen an pedped in katak in “ekatak eo ejelet mweo im Kabuñ ej rie” jermal ñan ad make keppopo im erreoo ñan būki kaiñi ko rekwojarjar im bujen ko ilo mweo imōn Irooj.

Ilo mool, köppopo ñan tampeļ ej lukkuun bōk jikin ilo kapijuknen ko ad. Ak elōñ membōr in Kabuñ in rejjab jeļä kōn ta eo ekkar im ekkar kwaļoke ikijeem men ko rej waļok ilo tampeļ itulikin tampeļ eo.

Büreejtōn Ezra Taft Benson eaar kōmeleleik etke ej wōr jamelele rōt in:

“Tampeļ ej juon jikin ekwojarjar, im bwe kaiñi ko ilo tampeļ rekwojarjar. Kōn kwojarjar eo aer jet iien jej abin kwaļok jabdewōt kōn tampeļ ñan ajri ro nejn im jibwiid.

“Äinwōt juon bōklekōt, elōñ rejjab ejaake juon ikdeelel ñan etal ñan tampeļ, ak rej etal, rej kōmṃane menin ilo ejeļok pedped in köpooj er ñan jermal ko im bujen ko rej deļoñi.

“Ij tōmak juon mejele eo ekkar ak pedped enaaj lukkuun jipañ kepoj jodikdik ro nejid ñan tampeļ . . . [im] enaaj iṃwe er kōn juon ikideleel ñan pukot köjeraaṃṃan ko an priesthood äinwōt an kar Ebream kar pukote.”<sup>12</sup>

Ruo unin tōl ko repidodo remaroñ jipañ *kōj* bōk mejele eo ekkar Büreejtōn Benson kar kwaļoki.



Unin tōl #1. *Kōnke jej iakwe Irooj, jej kōnono iien otemjej kōn mweo Imōn ekwojarjar ilo kautiej. Jejjab aikuj kōnono ak kōmeleleik kōkaļe ko rej iokļok bujen ko jej būki ilo tampeļ ko rekwojarjar. Barāinwōt jejjab aikuj kōnono kōn mejele eo ekwojarjar me jaar kallimur ilo tampeļ eo ñan jab kōnono kake.*

Unin tōl #2. *Tampeļ eo ej mweo imōn Irooj. Aolep men ilo tampeļ eo rej tōl ļok kōj ñan ad Rilṃmōr, Jisōs Kraist. Jemaroñ kōnono kōn jibadbad ko repidodo im katak eo im pedped in katak ko rej iokļok kaiñi im bujen ko an tampeļ.*

Büreejtōn Howard W. Hunter eaar kapilōk: “Jen kwaļok ippān ajri ro nejid eñjake ko an jetōb jaar būki ilo tampeļ eo. Im jän lajļok ad mool ad katakin er im lajļok ad aenōmṃan ilo men ko emaroñ jejjat ad ba kōn köttōbar ko an imweo imōn Irooj.”<sup>13</sup>

Jän epepen ko jän Rikanaan Josep Smith ñan Büreejtōn Russell M. Nelson, pedped in katak ko kōn kaiñi im bujen ko an tampeļ kar jejjōt an Ritōl ro an Kabuñ in kwaļoki.<sup>14</sup> Aolep kein jipañ kein repād ilo jeje, naan, pija, im jekjek ko jet ñan jipañ *kōj* ekkatak kōn kaiñi ko, menin letok kwojarjar eo an tampeļ, ṃare, im liāp in kaiñi ko jet.<sup>15</sup> Ebarāinwōt pād mejele ko ñan ļoor Rilṃmōr ilo ad būki im köjparok bujen ko im kautiej kien eo pokake, kien wūjlepļok, kien gospel in, kien erreoo, im kien kwojarjar.<sup>16</sup> Aolep membōr ro an Kabuñ in reaikuj lukkuun



meleje kein katak ko me repād ilo temples.ChurchofJesusChrist.org.

Büreejtōn Russell M. Nelson eaar kwaļok aorōk eo kōtaan kwojarjar an tampeļ im meleje eo eaorōk kōn tampeļ ko kwaļoki jen Kabuñ in me ejjejet, ekkar, im rej waļok ñan aolep. Eaar ba: “Ij kile bwe membōr ro . . . ren riit ilo Baibōļ Tikjinede men ko reioķļok tampeļ eo, āinwōt ‘Ekkapit,’ ‘Bujen,’ ‘Wūļepļok.’ im ‘Tampeļ.’ Juon emmaroñ barāinwōt lūñūri Exodus, jebta 26–29, im Leviticus, jebta 8. Kalimur Mōkta, barāinwōt bok in Moses im Ebream ilo Bōōr eo Eļap Wōñāān, rej kalikar ļok wōt rūtto in jermal ilo tampeļ im wāween kije in kaiñi ko an.”<sup>17</sup>

Kōn menin, baj ļōmņak ñe ļaddik eo ak leddik eo nejuņ ej kajjitōk, “Juon armej ilo jikuuļ eo eaar ba ñan eō ke elōñ jet kain nuknuk kōjak rej kōņaki ilo tampeļ eo. Emņool ke menin?” Juon pija ekadu ej pād ilo temples.churchofjesuschrist.org taitōļ in “Sacred Temple Clot-hing.” Kein jipañ in emņan ej kōmeļejeik ke jān tōre ko etto emņāan im kōrā ro raar ikdeeel ilo al kwojarjar, jekjek in jar ko reoktak, kōkaļļe in nuknuk in jar, kōkaļļe ko, im kōjeraamņan im eņjake ko rej kwaļoki ñan Anij. Ilo mņool, Kabuñ

in ej rie ekkatak eo ej pedped ilo mņweo ñan keppopo ñan kōjeraamņan ko an tampeļ ilo wāween kōmeļeje ko repidodo im kein jipañ ko āinwōt pija in. Ekanooj lōñ kein jipañ ko repād ñan kom,.<sup>18</sup>

Ilo ad etetal ettā ilo Jetōb eo an Irooj,<sup>19</sup> jenaaj jeraamņan ñan meleje im bōke ñan kapijuknen ko ad joñan eo ekkar kōtaan ta eo ekkar im ta eo ejjab ekkar ñan kōnono kake kōn kaiñi im bujen ko rekwojarjar an tampeļ.

### Kallimur im Naan in Kamool

Ij kile bwe jet iaami remaroñ ļōmņak eļāñne ami ekkatak gospel in ej ke lukkuun ekkatak eo pedped ilo mņweo im Kabuñ ej rie. Bōlen kwe wōt membōr in Kabuñ in ilo kapijuknen eo aņ, ak juon eo eo pāleen ejjab jipañ, ak māmā ak baba eo emake iaan, ak jokwe make iaan āinwōt juon eo emōj an jepel āinwōt Armej ro Rekwojarjar ilo Raan-ko Āliktata, im emaroñ wōr aņ kajjitōk kōn wāween an pedped in katak kein jermal ñan eok. Komaroñ in juon ļeo ak lieo pālele me rej kalimjōk doon im kaj-jitōk, “Jemaroñ ke kōmņane menin?”

Aaet, komaroñ kōmņane menin! Ij kallimur bwe kōjeraamņan ko renaaj itok ñan kōjeraamņan mour eo am.

Kōjem ko renaaj peļļok. Meram enaaj romaak. Naaj ļapļok aņ kajoor ñan kijejeto in wōmņanļok wōt im kijenmej.

Ij lukkuun kamool bwe kōjeraamņan ko renaaj itok ilo ad kajjieoñ in kakūrmoool eddo eo ad make ñan ekkatak im iakwe gospel in an Jisōs Kraist. Jej lukkuun in maroñ “pojak ñan bōk aolep menin aikuj otemjeļok.”<sup>20</sup> Ij kalimņur im kamool ilo āt eo ekwojarjar etan Irooj Jisōs Kraist, amen. ■

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JĀN ELDER KYLE S. MCKAY  
*Jān Jiljilimjuonñoul eo*

# Jidimkij in Emḡman eo An Anij

*Meñe jej kijenmij ilo kōttar Irooj, ewōr jet  
kōjeraamḡman rej itok ñan kōj ilo jidimkij.*

Jet iio ko remootḡok, ḡaddik eo nejim ḡalem an iio eaar itok ñan ippa im ba, “Baba, emōj aō kōḡmenḡokjen kōn juon men. Emōj aō jeḡa bwe *mōttad jidik* ñan kwe elukkuun to ñan ña.”

Ñe Irooj im rijerbal ro an rej ba men kein, “Jab lōñ raan ko” ak “iien eo ej jab ettoḡok,” emaroñ meḡeḡein mour ñan mej ak aetokḡok.<sup>1</sup> Iien eo An, ekkā wōt karōk eo An, eoktak jen ko ad. Kijenmej ej kii. Ñe ejako, jejjab maroñ eddōkḡok ak kwaḡok tōmak ilo Anij ñan mour im ḡmḡḡr. Ak ennaan eo aō rai- nin ej bwe, meñe jej kijenmij ilo kōttar Irooj, ewōr jet kōjeraamḡman rej itok ñan kōj ilo jidimkij.

Ke Rileman ro raar kalbuuj Alma im armij ro an, raar jar ñan anemkwoj. Raar jab mōkaj in anemkwoj, bōtaap ke rej kijenmij in kōttar anemkwoj, Irooj eaar kwaḡok Emḡman eo an kōn jet kōjeraamḡman ko rejidimkij. Eaar mōkaj in kapidodoik buruon Rileman ro bwe ren jab man er. Eaar barāinwōt kōkajoor armij ro an Alma im kōmeraik eddo ko aer.<sup>2</sup> Ke raar anemkwoj, raar emḡkut ñan Zaraemḡa, ijo raar kwaḡok bwebwenato in men ko raar iooni ñan ro raar roñjak im ḡokjenaer. Armej Zarahemla raar ḡokjenaer, im “ke raar ḡomḡak kōn *jidimkij in emḡman an Anij*

im An kajoor ilo ḡmḡḡren Alma im ro jein im jatin jān pein riLeman ro im jān . . . kōmḡakoko, raar kotak ainikier im leḡok kamḡoolol ñan Anij.”<sup>3</sup>

Jidimkij in emḡman eo an Anij ej itok ñan aolep ro rej kūr ñan E kōn lukkuun mool in juon bōro eo eobrak kōn un. Mennin ekoba ro rej jañ ḡok ilo lukkuun aikuḡ, ñe anemkwoj āinwōt ke elukkuun ettoḡok im eñtaan einwōt ej wōnmanḡok wōt, aet ej ḡapḡok.

Kar waḡok ippān juon rikanaan edik eo eaar eñtaan eḡap ilowaan jikin kal- buuj mokta jān lamōj ḡok: “O Anij, kwo pād ia? . . . Ewi toun naaj an Peim tōt wōt . . . ? Aet, O Irooj, ewi toun . . . ?”<sup>4</sup> Ilo an uaak, Irooj eaar jab mōkaj in kaanemkwoj Josep, ak eaar mōkaj in kwaḡok aenōmḡan.<sup>5</sup>

Anij eaar barāinwōt mōkaj in leḡok kōjatdikdik ñan anemkwoj eo ej itok wōt.<sup>6</sup> Jekdoon ta, jekdoon ia, ilo Kraist im jān Kraist aolep iien kōjatdikdik ej meram imḡaad.<sup>7</sup> Emōkaj imḡaad.

Barāinwōt, Eaar kalimḡmur, “Aō *jouj* ejjamin jako jen kom.”<sup>8</sup>

Eḡaptata, iakwe eo an Anij emōkaj. Ippanḡok Paul, ñaj kamool ke eḡjeḡok jabdewōt emaroñ “kōjepel kōj jān iakwe eo an Anij, eo ej ilo Kraist Jisōs.”<sup>9</sup> Ilo jerawiwi ko ad, mekarta remaroñ kōjepel kōj jān Jetōb eo An ilo jidik iien, eban kōjepel kōj jān ikutkut im jidimkij in An iakwe indeeo.

Erkein jet iaḡ im wāween ko me “E ej kōjeraamḡman [kōj] mōkaj.”<sup>10</sup> Kiō, ñan bōktok katak kein rekāal im epaak, ñaj kwaḡok juon eñjake kōn ruo armej me



mour ko aer rej jutak äinwöt kallimur ko kön jidimkij in emman an Anij.

Jän eo iien eo ej juon jodikdik, Emilie eaar mōjno ilo köjberbal uno ko rekajoor. Edjoñ eaar töl ñan imminene, me eaar pen ļok im erom, juon añürlep me kar kalbuuji iumwin iio, mekarta iien ko remman. Emilie eaar lukkuun nooj būraapļom, eo an, eļaptata älkin an kar juon lio pälele im juon jinen.

Jinoin an deor jän wāween eo ekar jab eñjake an emmanļok. Juon minit, Emilie ekar kōmmane etale in ajmour eo an, iien eo juon, kar ettör kake ilo waan rinañinmej ñan mōn lale rinañinmej. Eaar jino ikumkum ke ej kōļmenļokjeñ kön jepellok jän ajri ro nejin, ļeo päleen, mweo imōn.

Boñen eo, ajmakeke ilo mōļo, Emilie eaar nokjek ioon kineen im jañ. Kajoor eo an ñan kajjitok eaar jako maec, ke obrak kön inepata, lelñoñ, im marok in ruum eo an im jetob eo an. Emilie eaar lukkun ļomnak enkar jako wöt boñen eo. Make iaan.

Ilo an lukkuun aikuj, ilo juon wāween Emilie eaar maroñ kajoor ñan jerkak jän kineen im jupukwe. Ilo an jab kajejot jekjek in an jijot äinwöt ilo an jar moktaļok, eaar kajju kotļok an make ñan Irooj im akweļap, “Anij jītōnbōro, Ij aikuj Eok. Jouj im jipañ eō. Ijjab kōñaan make iaaō. Jouj im bōkļok eō jän boñōnin.”

Im jidimkij in wöt, äinwöt An kar komman ñan Pita eo mokta, Jisōs eaar erļoke Pein im dāpij jetob eo an.<sup>11</sup> Kar itok juon aenōmman, kajoor, im iakwe ioon Emilie. Eaar ejeļok ruum ñan mōļo, eaar jab make, im kein kajjuon jän ke kar 14 an iio, Emilie ekar jeļā aolep men renaaj emman. Ke ej “rujļok ñan Anij”<sup>12</sup> Emilie ekar kiki ļok ilo aenōmman. Im jej loe bwe “eļañne kom naaj ukeļok im jab kapene būruōmi, ejidimkij an naaj karok in ļomqor eļap itok ñan kom.”<sup>13</sup>



Deor eo eļap im an Emilie mour ekar bōk juon iien eaitok—allōñ in kōmourur, ekkatak, im kapilok, ilo iien in me kar lelōñļoke im jet iien ineeke kön jidimkij in emman eo An. Im emman eo eaar etal wöt ippān ilo an kar deļoñe tampeļ ippān ļeo päleen im ajri ro ruo nejin ñan liap ippān doon ñan indeeo. Äinwöt armej in Zaraemla ro, Emilie ej kiiō kamqoolol ilo an kōļmenļokjeñ kön jidimkij in emman an Anij im kajoor eo An ñan kōrōļok e jän kōmākoko.

Kiiō, jän mour eo an bar juon ritōmak ekajoor. Ilo Tijemba 27, 2013, Alicia Schroeder eaar mōñōñō in karuwaineneik ro mōttan, Sean im Sharla Chilcote, ro jab kōtmene ke ren kar jutak ilo kōjem eo an. Sean, eo kar an Alicia bisop, kar leļok cellphone eo nejin ñan liin im ba, “Alicia, kōmij iakwe eok. Kwoj aikuj in uwaake taļboon in.”

Ļeo päleen Alicia, Mario, ej pād ilo ļain in taļboon eo. Eaar pād ilo juon jikin emake iaan ippān jet iaan ajri ro nejier ilo juon türeep in ettör ilo jinjo. Eaar wör juon jōrrāan. Mario eaar lukkuun jōrrāan, im ļaddik eo nejier 10 an iio, Kaleb, emej. Ke Mario ej jiroñ Alicia kön mej eo an Kaleb, eaar obrak kön ilbōk im būromjoj eo jejjoban kōtmāne. Eaar kookjak e. Kar jaje

mākūtkūt kön liejļō, Alicia eaar jab maroñ kōnono ak mākūtkūt.

Bisop im Sister Chilcote kar mōkaj in kotake e, im atbokwoje. Raar jañ im būromjoj ippān doon ilo jidik iien. Innām Bisop Chilcote eaar kajjitok an leļok köjeramman ñan Alicia.

Ta eo eaar waļok tokälik jab maroñ mejele ijjeļokin ad jeļā kön Pinmuur eo an Jisōs Kraist im jidimkij in emman eo an Anij. Bisop Chilcote eaar likūt pein ibōran Alicia im, kön ainikien wūdidid, kar jino kōnono. Alicia eaar roñ ruo men äinwöt ñe Anij ekar kōnono. Kein kajjuon, eaar roñ etan, Alicia Susan Schroeder. Innām eaar roñ an bisop eo owar e maroñ eo an Anij Kajoor Bōtata. Ilo iien eo—ilo kar ke ej roñ etan im kön Kajoor an Anij—Alicia eaar obrak kön aenōmman im iakwe eo epen kōmlejeiki, baräinwöt *lanlōn*. Im eaar wōnmaanļok ippān.

Kiiō, aacet, Alicia im Mario, im baamle ko aerro rej būromjoj wöt im qñ kön Kaleb. Menin e *epen!* Jabdewöt iien ñaj kōnono ippān, mejen Alicia ej kemjaļaaļ ilo an kwaļok ñan eō joñan an iakwe im qñ kön ļaddik eo nejin. Im mejen ej toor wöt ilo an kwaļok ñan eō kön Rikanemwkoj eo Eļap kar lelōñļok e ilo aolep wāween, ijino ilo jidimkij in emman eo An ilo kar būromjoj eo an



JĀN ELDER RONALD A. RASBAND  
*Jān Doulul eo an Joñouluo Rijilōk ro*

em̄wilaḷ im wonmanḷok wōt kio kōn kōjatdikdik in bar ioon doon eo me “Ejjab lōñ raan ko.”

Naij kile bwe eñjake ko an mour jet iien rej boktok inepata im ḷōkapokpok me remaroñ kōmḡan bween pen bōk ak kile ak dāpiji kain eñjake in anemkwoj in me kar itok ñan Emilie im Alicia. Emōj aō kar bar pād ilo jekjek rot ḡe. Naij kaḡool bwe, ilo iien rōt kein, kōjpārok eo ad ej juon kaḡool emḡan im kajoor kōn jidimkij in emḡan an Anij. Keemeemej, Israel eo etto ekar anemkwoj “jān ejja Anij eo wōt eaar kōjpārok er”<sup>14</sup> raan ñan raan.

Naij kwaḷok kaḡool bwe Jisōs Kraist ej Rikanemkwoj Eḷap, im ilo Etan, ñaij kallimur bwe ilo am oktak ḷok ñan E ilo ḡool im bōro ettā, Enaaj kanemkwoj eok jān aolep men me renaaj kamijak ñan kakure am mour ak ḡōñōñō. Kanemkwoj in emaroñ bōk eḷapḷok iien jān aḡ kōḡaan— emaroñ mour ñan mej ak aetokḷok. Kōn menin, ñan lewaj aenomḡan, im kōjatdikdik, ñan lelōñḷok im kōkajoor eok ñan raan in anemkwoj eo, ñaij kaḡool ñan kwe kōn *jidimkij in emḡan eo An Anij* ilo etan Jisōs Kraist, amen. ■

**KAKEEMEMEJ KO**

1. Lale, ñan wanjoñak, Alma 7:7; 9:26; Katak im Bujen ko 88:87.
2. Lale Mosaia 23:28–29; 24:14–15.
3. Mosaia 25:10; eoon eo kar kobaiktok.
4. Katak im Bujen ko 121:1–3.
5. Lale Katak im Bujen ko 121:7.
6. Lale Alma 58:11: “Aet, im ālkin men kein Irooj am Anij eaar lotok kōm kōn kabab-laḷ ko bwe Enaaj ḷomḡoren kōm; aet, . . . im kar kōmḡan bwe kōmin kōjatdikdik kōn ḷomḡoren eo am ilo E. Bar lale Katak im Bujen ko 121:7–8.
7. Lale “Kimij Kamolol Yuk, O Anij, kōn juon Dri Kanan,” *Al*, no. 26.
8. Aiseia 54:10; eoon eo kobaiktok.
9. Rom 8:39.
10. Mosaia 2:24.
11. Lale Matu 14:31.
12. Alma 5:7.
13. Alma 34:31.
14. 1 Nipai 5:15.

# Kalōk juon Jikin Koḡe im Likōpejñak ñan Mour in Jetōb

*Ñe jej mour kōn gospel eo an Jisōs Kraist, ñe jej kōjerbal Pinmuur eo an Rilḡmḡor im buñ ḡaanḷok kōn tōmak, jej bōk kajoor ḡae rikapo eo.*

Ro jeiü im jatü rejitōnbōro, ilo an epaak an jemḷok kweilok in eḷap, Ij leḷok aō kaḡoolol Jemedwōj Ilañ kōn kapilōk, ḡool ko, im revelesōn ko kar kōnono kaki ilo lokatok in ilo raan ko ruo remootḷok. Emōj katakin kōj jān ro karejarañ Anij ñan kōnono kōn naan ko An rekwojarjar. Irooj ekar kakeememej kōj ilo revelesōn ko ilo raan ko āliktata, “Mekarta jān Ainikiō make ak . . . jān ainikien ro rikarejera, ej āinwōt juon.”<sup>1</sup>

Kalimjōkwaj jarlepju in armej ro Rekwojarjar im pijaikḷok membōr ro rej alooje kweilok in eḷap ipeḷaakin laḷ in, ij ḷōmḡak kōn ippān doon eo ilo Bok in Mormon ke Jisōs Kraist ekar waḷok ñan RiNipai ro ālkin An Debwāāl. Ekar katakin er gospel eo innem kapilōk er, “Kōmḡin ilok ñan ḡoko imḡomi, im kōḷmāñḷokijen kōn men kein ko Iaar ba, im kajjitōk ippān Jemān, ilo Eta, bwe kōmḡin maroñ meḷeḷe.”<sup>2</sup>





“Ilok ñan mōko imōmi, im kōlmān-  
lōkijēñ” ej buñtōn eo juon ñan bōk  
naan ko an rikanaan eo im ritōl ro an  
Kabuñ in ilo iien in ekwojarjar. Mōko  
me rej pedped ioon Kraist rej jikin  
koñe ñan aelōñ in kiñ an Anij ioon laj  
in ilo juon raan ñe, ainwōt kar kanaan  
kake, devil eo ej “kajoor ibūruōn ro  
nejin armej, im kōketak er ñan illu ñae  
men eo emñan.”<sup>3</sup>

Armej rekar kalōk jikin koñe ko  
ilo aolepān bwebwenatoon laj in ñan  
kōtoļok rinana ro. Ekkā jikin koñe kein  
ekoba juon tawōr ijo riwaj—ainwōt  
rikanaan ro—rekar kakkōl kōn kein  
kaamijak ko im kakkure ko rej itok.

Etto ilo Utah iien ko an painieer  
ro, jimñaan jema Thomas Rasband im  
baamle eo an rekar jet iaan ro jinoin  
tata ñan delōne Heber Valley ilo toļ ko  
raibojoj etan Wasatch ilo Utah.

Ilo 1859, Thomas ekar jipañ kalōk  
jikin in Heber fort, kar kalōke ñan aer  
likōpejñak. Ekar juon ekkal eļam waan  
jān alal in wōjke in kottōn, karōki turin  
doon, ejaake pelaakin jikin in. Emj jidik  
ko kōmñan jān alal in wōjke rekar  
ekkal ilowaan jikin koñe in ilo tōrerein  
juon wōt oror. Jekjek in ekar leļok jimor  
kōjparok im oñaake ñan baamle ko an  
painieer ro ke rekar ejaake baamle ko  
aer im kar kabuñjar ñan Irooj.

Emool ej aindein ippād. Mōko imōd  
rej jikin kone ñae nana ko an laj in.  
Ilo mōko mōd jej itok ñan Kraist ilo

ad ekkatak ñan ļoor kien ko An, ilo ad  
ekatak jān jeje ko rekwojarjar im jar  
ippān doon, im ilo ad jipañ doon pād  
wōt ilo iaļan Bujen in. Katak in ekāal  
me ej kaorōk ekkatak ko an juon make  
im baamle eo ilo mōko jān curriculum  
eo etan *Itok, ļoor Eō* kar ļome “ñan  
kapenļok wāween ad kar oktak im jipañ  
kōj eromļ eļap ainwōt Jisōs Kraist.”<sup>4</sup> Ñe  
jej kōmñan menin, jenaaj eromļ ta eo  
Paul ekar ña etan “men in kōmñan  
[ko] rekāal”<sup>5</sup> kōn buruōd im jetōb ko  
ad rej juon wōt ippān Anij. Jej aikuj  
kajoor in ñan jelmāe im anjō jān kakku-  
re ko an eo rikapo eo.

Ñe jej mour kōn wūjleļok eo me ej  
itok jān tōmak ilo Jisōs Kraist, jenaaj  
eñjake aenōmñan an Jetōb Kwojarjar,  
eo ej tōl kōj ñan mool, imwe kōj ñan  
mour erre eo ñan kōjeraamñan ko an  
Irooj, im kwaļok kamool bwe Anij ej  
mour im ej iakwe kōj. Aolep men kein  
repād ilowaan jikin koñe ilo mōko  
imōd. Ak keememej, mōko imōd reluk-  
kuun kajoor wōt ainwōt kajoor ilo jetōb  
an kajjojo iaad ilowaan mōko.

Būreejtōn Russell M. Nelson ekar  
katakin, “Ilo raan ko rej itok, enaaj  
maroñ pen ñan jōr ilo jetōb ilo ad  
jab tōl, jineet, kaenōmñan, im bōk  
kareel eo an Jetōb Kwojarjar.”<sup>6</sup> Ainwōt  
an rikanaan eo emour, rilolo, im ribōk  
revelesōn ilo raan kein, riwaj tawōr eo  
ilo jikin koñe eo ad, Kabuñ eo an Jisōs  
Kraist im Armej ro Rekwojarjar ilo

Raan Kein Āliktata, ej lo kōttōbar ko  
an rikōjdat eo.

Ro jeiū im jatū, jej pād ilo juon  
tariñae ñae Setan kōn jetōb ko an armej  
ro. Pata in ekar baj jino wōt ilo mour eo  
mōkta. Setan im juon mōttan jilu in ajri  
ro nejin Jemed Ilañ rekar makoko kōn  
kallimur ko An kōn mour eo cutiejtata.  
Jān iien eo, rijipañ ro an rikapo eo eto  
aer ire ippān jetōb ko remñan ro me rej  
kāalet karōk eo an Anij.

Setan ejeļā eban kajedeed nana ñan  
indeeo im bwe ejabwe iien ñan an kōm-  
māni men kein. Meñe elukkun riab im  
mōñ, ejamin wiin. Ijoke, ej wōmñaan-  
ļok wōt im kapoiki kōj ñan jumāe karōk  
eo an Jemedwōj Ilañ.

Ñan ad likōpejñak, jej aikuj kalōk  
juon jikin koñe im likapejñak ñan jetōb  
ko ad, juon jikin koñe me jāmin delōne  
jān eo enana.

Setan ej juon jedpānit ittino, ajādik-  
dik ilo kōļmenļokjeñ im buruōd ñe jej  
kōmōjñoik jāliktak ko ad, eñjake ine-  
pata, ak ejeļok kōjatdikdik. Ej kapoiki  
kōj kōn riab, juon kallimur ñan kōme-  
ra, kaenōmñan, ak juon kamōñōñō an  
jidik wōt iien. Ej jojomar utiej bōro, lej,  
riab, būromōj, im mōm an kanniok im  
ilo iien ko jemaroñ “eļļā jān eñjake.”<sup>7</sup>  
Jetōb emaroñ emñakūt jān kōj. “Im  
aindein devil enaaj mōne jetōb ko aer,  
im tōļok er im aneer ñan hell.”<sup>8</sup>

Ilo oktakin, ekkā ad eñjake Jetōb  
eļap an kajoor ñe jej al in nōbar ñan  
Anij kōn naan ko ainwōt men kein:

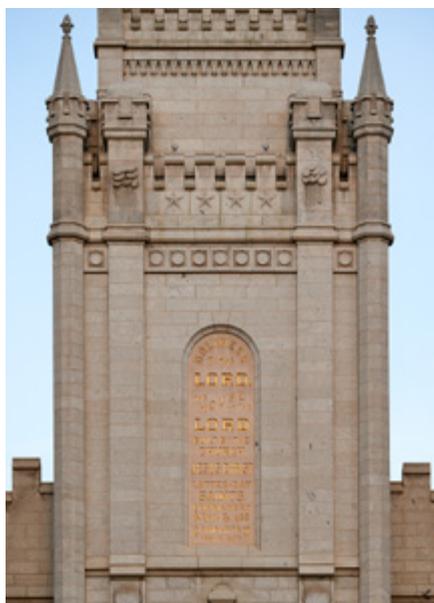
*Anij ej juon jikin koñe ekajoor,  
Juon tawōr ekajoor ejamin bar wōtļok.  
Anij ej jipañ kōj ilo wāween eo ekajoor.  
Ekar jipañ kōj anjō jān melejoñ ko an  
mour in.*<sup>9</sup>

Ñe jej kalōk juon jikin koñe an  
kajoor in jetōb, jemaroñ jutoļok kapo  
ko an rikapo eo, lukkuun mākoko  
kake, im eñjake aenōmñan an Jetōb eo.

Jemaron ɔoor waanjoŋak eo an ad Irooj im Rilomɔɔr, Eo, me ke kar kapoiki ilo әне jamadān, ekar ba, “Kwōn ilok ilikiō, Setan.”<sup>10</sup> Kōj kajjojo jej aikuj ekkatak jān imenene ko an mour kōn wāween kōmɔman menin.

Kōn unlelep in ekwojarjar ealikkar ilo kōmeɔeɔeiki ilo Bok in Mormon ke Kapen Moronai ekar kōpooj ri Nipai nān jeɔmae kakkure jān juon kurup in ri Amlijai ro me re riab, rikatoorɔok bōtōktōkin armej, rikōnaan bōk kajoor. Moronai ekar kalōk jilkin koŋe nān kōjparok ri Nipai ro “bwe ren maroŋ mour nān Irooj aer Anij, im bwe ren maroŋ dāpij ta eo kar ŋa etaer jān rikōjdat ro aer emɔmakūt an riKristian.”<sup>11</sup> Moronai “ekar pen ilo tōmak ilo Kraist”<sup>12</sup> im ekar tiljek “ilo kōjparok kien ko an Anij . . . im anjō jān jerawiwi.”<sup>13</sup>

Ke riLaman ro rej itok nān tariŋae, rekar mijak kōn kōpopo ko an riNipai ro, im rekar luuj. RiNipai ro rekar kamɔoolol “Irooj aer Anij, kōnke An kajoor emake wōt ilo lomɔɔren er jān pein rikōjdat ro aer.”<sup>14</sup> Rekar kalōk jilkin koŋe ko nān likapejŋak inabōj, im rekar



kalōk tōmak ilo Irooj Jisōs Kraist ilo lowa—mɔwilal ilo jetōb ko aer.

Ta jet iaan wāween ko jemaron kalipejŋak e kōj make ilo iien ko renana, bwe jen maroŋ eromɔ “kein jermal ko ilo pein Anij nān bōktok nān likiio jermal in eɔap”<sup>15</sup> Jen riit jeje ko rekwojarjar.

Jej pokake. Irooj ekar kakien Jemed Liai nān jilkinɔok ɔaddik ro nejin bwe ren rɔɔl nān Jerusalem nān “pukoti ɔɔok ko, im bōktok nān әне jemaden in.”<sup>16</sup> Liai ekar jab kajjitōk, ekar jab bwilōn etke ak ewi wāween. Barāinwōt kar Nipai, eo ekar uwaak, “Inaaj ilok im kōmɔmani men ko Irooj eaar keaŋ.”<sup>17</sup>

Jej ke kōmɔman kōn mōŋōŋō in pokake āinwōt Nipai? Ak eɔapɔok ke ad kōnaan kajjitōk kōn kien ko an Anij āinwōt būratōr ro an Nipai, ro me ejjeɔok aer tōmak āliktata rekar elɔok jān Irooj? Pokake, ej kōmɔman kōn “ekwōjarjar in bōro,”<sup>18</sup> ej ta eo Irooj ej kajjitōk bwe jen kōmɔmane.

Jej lōke Irooj, eo ekar ba nān Joshua ke ekar kōpopo nān tōl ri Israel ro nān āneen kallimur, “Kwōn kajoor im kanoj peran. Kwōn jab mijak, im jab lōɔŋōn: bwe Irooj aɔ Anij ej ippanɔ, ijo ko jabdewōt kwōj ilok ielɔok.”<sup>19</sup> Joshua ekar lōke naan ko im kar kapilōk armej

ro, “Komwin kokwōjarjar komɔ, bwe ilju Irooj enaaj kōmɔman men in bwilōn ko ippemi.”<sup>20</sup> Irooj ekar kōjepeɔok dān ko an Jordan, im riIsrael ro’ ekar jemɔok 40 iiō in aer ito itak ilo әне jamadān.

Jej jutak kōn mool, āinwōt kar rikanaan Abinedai ilo Bok in Mormon. Kar kalbuuj, bōktok nān imāan Kiiŋ Noa im pris ro renana an, Abinedai ekar katakin Kien ko Joŋoul im ekar kwaɔok naan ilo kajoor bwe Kraist enaaj “wanlaɔtak ilubwiljin ro nejin armej, im . . . lomɔɔren armej ro An.”<sup>21</sup> Innem, kōn tōmak emūlaɔ ilo e, ekar kwaɔok, “O Anij, kwōn bōk aō jetōb,”<sup>22</sup> im Abinedai “kar mej jān kijeek.”<sup>23</sup>

Jej kōmɔman im kōkāal Bujen ko ad ilo ad bōk mōttan kwojkwoj im ilo ad kabuŋ jar ilo tampeɔ. Kwojkwoj eo ej men eo aorok tata ilo kabuŋjar ko ad ilo Jabōt, ijo jej bōk kallimur ko “bwe Jetōb eo An en maroŋ pād [ippād] iien otemjej.”<sup>24</sup> Kōn kaiŋi in ekwojarjar jej kallimur nān bōk iood etan Jisōs Kraist, nān ɔoor E, im nān kōmɔmani eddo ko ad ilo jermal in ekwojarjar āinwōt An kar kōmɔmane. Ilo tampeɔ, jemaron “likūtɔok men ko an laɔ”<sup>25</sup> im eŋjake pād eo an Irooj im aeŋōmɔman eo An eɔap jān joŋan.” Jemaron mije



ro jibūd etto, baamle ko ad, im mour indeeo ilo imaan mejen Jemed Ilañ. Unin an Būrejtōn Nelson kar ba raan ko ɔ̀k ilo Rome: “Em̄man eo me enaaj itok jān tampeɔ̄ in ej juon men eɔ̄ap ban maroñ kōmeɔ̄eɔ̄eiki.”<sup>26</sup>

Jej aikuj m̄ool ilo aolep men ko jej kōm̄mani. Jej aikuj ejaak jeɔ̄a ikkijeem em̄man im nana im kajim̄weik kōj make bwe jen jab wōnmaañɔ̄k im ɔ̄mn̄nak ewi wōt jim̄we im bōd eo. Jej aikuj pen ilo ad tōmak naan ko an Piter, rikaɔ̄oor eo ilo Kabuñ in etto, eo kar kakkōl e, “Kom̄win jatōr, kom̄win ekil. Rikōjdate kom̄, tepil eo, āinwōt ɔ̄aiōn e rorror, ej etetal wōt im pukot eo ej maroñ in kañi.”<sup>27</sup>

Ilo ad tiljek in kōkajoorɔ̄k jikin koñe ko ad, jej erom̄ āinwōt Jisōs Kraist, āinwōt rikaɔ̄oor ro An rem̄ool, kōn aolepān ad ilo kōjparok eo An.

Naan in kaṃool eo aṃ kōn Jisōs Kraist ej juon aṃ jikin koñe make, kōjparok an mour in jetōb eo aṃ. Ke jim̄man jema im painier ro m̄ōttan rekar kalōk Heber fort, rekar likūt juon ra kilelep ilo juon iien m̄ae jikin in fort ekar “kalōk otem̄jej em̄man”<sup>28</sup> im rekar kōjparoki.” Ejja āinwōt naan in kaṃool ko ad. Kōj kajjojo jej bōk juon kaṃool jān Jetōb Kwojarjar āinwōt An kōnono nān jetōb ko ad make, ej katakin “m̄ool ilowaan armej.”<sup>29</sup> Ñe jej mour kōn gospel eo an Jisōs Kraist, ñe jej kōjberbal Pinmuur eo an Rilōm̄qor im buñ maan-ɔ̄k kōn tōmak, ejjelok mijak, jej bōk kajoor ñae kōttōbalbal ko an rikapo eo.

Naan in kaṃool ko ad rej kepaakɔ̄k kōj nān lañ, im jejeram̄man kōn “m̄ool eo an men ko otem̄jeɔ̄k.”<sup>30</sup> Im, āinwōt an kar paineer ro likōpejñak kōn juon jikin koñe, jej bōk kōjparok em̄oj jepool kōj kake ilo pein iakwe eo An.

Rikanaan Ether ekar katakin, “Kōn menin, jabdewōt eo ej lōke Anij emaroñ kōjatdikdik ilo m̄ool kōn laɔ̄ eo em̄man-ɔ̄k, aaet, em̄ool jikin eo ianbwijmaroñ in pein Anij, kōjatdikdik eo ej itok jān tōmak, kōm̄man juon em̄jak nān jetōb ko an armej, eo en kar kōm̄man bwe ren pen im dim, iien otem̄jej pād wōt ilo jermal ko rem̄man, in kar tōl nān kaibojoj Anij.”<sup>31</sup>

Ro jeiū im jatū, ij likūt aō kōjeram̄man nān wōnmaañɔ̄k wōt kōn lōke ilo Irooj im ilo gospel eo An. Jermal in karejar nān ro rej m̄ōjñe, im kōn kajoor an Jetōb ilo kwe, karqol tok er ilo iakwe nān jikin koñe im likōpejñak an mour in jetōb ko. Kappukot “nān erom āinwōt Jisōs”<sup>32</sup> ilo aolep men ko kwoj kōm̄mani; jutoɔ̄k nana im kapo ko; ukweɔ̄k, āinwōt kar kōmeɔ̄eɔ̄eik kōj inne jān rikanaan eo ad ejitōnbōro; kwon m̄ool ilo bōro; wānōk im erre; kwaɔ̄k tūriam̄q im iakwe em̄ool; im iakwe Irooj aṃ Anij kōn wūjleɔ̄k an juon rikaɔ̄oor em̄ool.”

Naan in kaṃool ko ad kōn gospel eo an Jisōs Kraist, m̄oko m̄ōd, baamle ko ad, im āinwōt membōr ro ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Kein Āliktata enaaj erom̄ juon ad make jikin koñe nān likōpejñak

jepool e kōj im kōbar kōj jān kajoor eo an eo enana. Kōn men in ij kaṃool ilo etan ad Irooj im Rilōm̄qor, em̄ool Jisōs Kraist, amen. ■

#### KAKEMEMEJ KO

1. Katak im Bujen ko 1:38.
2. 3 Nipai 17:3.
3. 2 Nipai 28:20.
4. *Come, Follow Me—For Individuals and Families: New Testament 2019*, v.
5. 2 Korint 5:17.
6. Russell M. Nelson, “Revelesōn nān Kabuñ in, Revelesōn nān Mour ko ad,” *Liaona*, Māe 2018, 96.
7. 1 Nipai 17:45.
8. 2 Nipai 28:21.
9. “A Mighty Fortress Is Our God,” *Hymns*, no. 68.
10. Luk 4:8.
11. Alma 48:10.
12. Alma 48:13.
13. Alma 48:16.
14. Alma 49:28.
15. Alma 26:3.
16. 1 Nipai 3:4.
17. 1 Nipai 3:7.
18. Katak im Bujen ko 46:7.
19. Joshua 1:9.
20. Joshua 3:5.
21. Mosaia 15:1.
22. Mosaia 17:19.
23. Mosaia 17:20.
24. Katak im Bujen ko 20:77.
25. Katak im Bujen ko 25:10.
26. Russell M. Nelson, ilo Tad Walch, “Būrejtōn Nelson ej Kōnono kōn Rijilōk Piter, Paul ilo Iien Kōjeram̄man eo an Tampeɔ̄ eo ilo Rome,” *Deseret News*, Maaj. 10, 2019.
27. 1 Piter 5:8.
28. Epesōs 2:21.
29. Sam 51:6.
30. Moronai 10:5.
31. Ether 12:4.
32. “I’m Trying to Be Like Jesus,” *Children’s Songbook*, 78.



# Naan in Ikkilōk ko

*Jemaroñ ke wūjlepeļok im bar wūjlepeļok mour ko ad ñan jermal ñan Anij im ajri ro Nejin—jimor ijin im ilo rōñōļ eo.*

Ro jeiū im jatū jītōn bōro, ilo ad itok ñan jemļokin kweilok in, jej kamṡoolol Irooj kōn imwe im kōjparok eo An. Ennaan ko rekar katakin im kōketak kōj.

Unin kōnono ko rekar jab leļok ñan rikōnono ro. Er kajjojo rekar jar kōn revelesōn eo an juon make ilo kōpooje ennaan ko aer. Ñan ña, eaiboojoj kōn wāween an unin kōnono ko lukkuun jejjet ippān kajjojo. Ilo aṡ katak kaki, pukot ñan ekkatak ta eo Irooj ej kajji-eoñ katakin *eok* kōn rikarejar ro An.

Al ko rekar aiboojoj. Jej lukkuun kamṡoolol elōñ rikōjañjañ ro rekar kobaik jeļā ko aer ñan bōktok Jetōb eo an Irooj ñan kajjojo ṡweñan. Im Ekar kōjeraaṡṡan jar ko im jarlepju ko ilo aolep ṡweñan ko. Emṡool, kweilok in ekar bar juon alen juon kwojkwōj in jetōb ñan kōj aolep.

Jej kōjatdikdik im jar bwe kajjojo ṡōko imōn ro uwaan Kabuñ in ren eromṡ imōn tōmak, ijo Jetōb eo an Irooj emaroñ pād ie. Mekarta aitwerōk ko ipeļaaqid, ṡweo imōn juon emaroñ in jikin eo ilaṡ, ijo ekkatak, jar, im tōmak maroñ deļoñe ippān doon kōn iakwe. Jemaroñ ilo ṡool eromṡ rikaļoor ro an Irooj, jutak im kōnono kōn E jabdewōt jikin jej pād ie.

Jibadbad eo an Anij ej jibadbad eo ad. Ekōṡaan bwe ajri ro Nejin ren *kāalet*

ñan roṡl ñan Ippān, pojak, karbab, im bōk menin letok kwojarjar eo, liāp, im tiljek ñan bujen ko kar kōṡṡani ilo tampeļ ko rekwojarjar.

Kiiō ewōr ad 162 tampeļ ko emōj kar aji. Eo jinointata ej jutak āinwōt kōkkaļe in tōmak im ettōṡak eo an paineer ro rejītōn bōro. Kajjojo tampeļ ekar ejaak jān er kōn tōprak in kaarmejet im kijejeto eo aer eļap. Kajjojo iaer rej jutak āinwōt juon dōkā eorōk ilo tōprakin menin nōbar an paineer ro.

Eo ad ej eddo eo ekwojarjar ñan kōjparoki. Kōn menin, tampeļ kein

rerūtto renaaj bōk iien ñan kōkāali im kōkōṡṡani im, ñan jet, juon kōkāal eo eļap. Kijejeto ko renaaj kōṡṡan ñan kōjparok bwebwenato eo eorōk an kajjojo tampeļ jabdewōt jikin, kōjparoki aer aiboojoj im eltan pā ko reṡṡan an epepen ko rekar ṡootļok.

Meļeļe ko kōn St. George Utah Temple emōj an diwōjtok. Karōk ko ñan jermal in kōkāale eo an Salt Lake Temple, Temple Square, im eñļok eo an plaza eo iturin Church Office Building eo naaj kōjjeļļā kake ilo Bōļaide, Eprōļ 19, 2019.

Manti im Logan Utah Temple renaaj barāinwōt kōkāali iio kane rej itok. Ñe karōk kein repojak, naaj barāinwōt kōjjeļļā kaki.

Jermal in enaaj aikuj an kajjojo tampeļ kilōk iumṡwin juon tōre. Ro uwaan Kabuñ in maroñ wōnṡaanļok im lañlōñ ilo kabuñjar ilo tampeļ im jermal ko ilo tampeļ ko repaake e. Ñe kajjojo būrojaāk ej dedeļok, kajjojo tampeļ renaaj aji.

Ro jeiū im jatū, jej kile juon tampeļ āinwōt men eo ekwojarjar tata ilo Kabuñ in. Ilo ad kōjjeļļā kōn karōk in ekkāl an juon *tampeļ* ekāal, ej eromṡ ṡōttan eo wōt bwebwenato eo ad. Kiiō,



jouj im lukkuun roñjake im kautiej. Ełañne ij kōjjełłā kōn juon tampeł ilo juon jikin menin eaorōk ñan eok, im imaroñ in ba bwe komaroñ in jillōk im jar kōn kamṃoolol ilo būruwōm. Jejjab kōñaan jabdewōt ainikien bwi-lōñ ko rełłap ñan aer bōkłōk kōj jān kwojarjar eo an kweilōk in im tampeł ko rekwojarjar an Irooj.

Rainin, jej ṃōṃōṃō in kōjjełłā kōn karōk ko ñan kalōk elōñłōk tampeł ko, ñan kalōki ilo laajrak in jikin kein:

Pago Pago; American Samoa; Okinawa City; Okinawa; Neiafu, Tonga, Tooele Valley, Utah, Moses Lake, Washington; San Pedro Sula, Honduras; Anfofagasta, Chile; Budapest, Hungary.

Koṃ emṃool, ro jeiū im jatū.

Ilo ad kōnono kōn tampeł ko remor im kāāl, jemaroñ ke kwałōk kōn kōmṃan ko ad bwe jej rikałoor ro remool an Irooj Jisōs Kraist. Jemaroñ ke kōkāāle mour ko ad kōn tōmak eo ad im lōke ilo E. Jemaroñ dełōñe im bōk kajoor in Pinmuur eo An jān ad ukwełōk kajjojo raan. Im kōmṃan bwe jen wūjlepełōk im bar wūjlepełōk mour ko ad ñan jermal ñan Anij im ajri ro Nejin—jimor ijin im ilo rōñōł eo.

Ij likūt aō iakwe im kōjeraamṃan ippeṃ, kallimuri koṃ bwe revelesōn ej wōnṃaanłōk wōt ilo, Kabuñ in an Irooj. Enaaj wōnṃaanłōk wōt ṃae iien “kōttōbar ko an Anij renaaj tōp-rak, im Jeova Ekajoor Pōtata enaaj ba jermal eo ejemłōk.”<sup>1</sup>

Ij barāinwōt kōjeraamṃan koṃ im kwałōk aō naan in kamool bwe Anij ej mour! Jisōs ej RiKraist eo! Eñin ej Kabuñ eo An. Jej armej ro An. Ilo etan ekwojarjar Jisōs Kraist, amen. ■

#### KAKEEMEMEJ KO

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 142.

# Riboot in Bōnbōn eo, 2018

Ñan mejele ko kōn membōr ro an Kabuñ in, Būreejtōnji eo Kein Kajuon ekar letok laajrak in bōnbōn kein ikkijien eddōkłōk eo im jekjek eo an Kabuñ in jān Tijemba 31, 2018 eo.

#### IUNIT KO AN KABUÑ IN

Stake ko	3,383
Mijen ko	407
District ko	547
Ward ko im Branch ko	30,536

#### UWAAN KABUÑ IN

Oran ro Uwaan Kabuñ in	16,313,735
Rekoot in Niñniñ im Ajri ro rekar Bōk Kōjeraamṃan	102,102
Rioktak ro rekar Peptaij	234,332

#### MIJENEDE RO

Mijenede ro rej jermal aolep raan	65,137
Mijenede in Jermal in Jipañ Kabuñ	37,963

#### TAMPEŁ KO

Tampeł ko kar Aji ilo 2018 (Concepción Chile im Barranquilla Colombia)	2
Tampeł ko kar Bar Aji ilo 2018 (Houston Texas im Jordan River Utah)	2
Tampeł ko rej Jermal ilo Jemłōkin liō eo	161

## Bwenbwenato in Index an Kweilq̄ eo

*Laajrak in eñjake ke kein kar k̄aleti j̄an kweilq̄ eo eļap maroñ k̄ojerbali ilo katak an juon make, nokon in jota an baamļe, im bar jet katak. Nōm̄ba eo ej iookļok peij eo kein kajuon an kōnono eo.*

<b>Neil L. Andersen</b>	(34) Juon eņm̄aan ekōņaan bar eņm̄aan ej mool wōt ñan bujen ko an. Juon kōrā ejañin kar m̄arre ej mije wōt jermal in jipañ.
<b>D.Todd Christofferson</b>	(81) Jodikdik in Italy rej kwaļok ñan Būreejtōn Russell M. Nelson pepa in tample ko ñan ro moktaļok jen er.
<b>Carl B. Cook</b>	(51) Juon "Kurub in Jemjati ro" ro rej kōkajoor im jipañ ukōt doon ilo Botswana rej kōjeram̄an elōñ mour ko ilo jermal in mijinede ko aer. Doulu ko an priesthood rej kuk tōk im kōjeram̄an Carl B. Cook eo edik.
<b>Quentin L. Cook</b>	(76) Juon kūr j̄an Būreejtōn Gordon B. Hinckley ej jipañ jeman Elder O. Vincent Haleck ñan peptaj.
<b>Becky Craven</b>	(9) Juon eo eaar kamool kōn mejan ej lelotaan ke juon injinia in tōreein eaar jab kajjeoñ jeer mokta j̄an an tōreein eo dūbwōj wa eo eaar dāpdep wōt ilo iian in tōreein eo.
<b>Sharon Eubank</b>	(73) ȷait in namoj raap in ebbōļ ilo Salt Lake Temple. Juon ettōņak ej lelok ñan Sharon Eubank ikdeleel ñan kōļapļok an tōmak.
<b>Gerrit W. Gong</b>	(97) Ālkin an eñjake iakwe ñan juon rikq̄ot, juon m̄ōttan Gerrit W. Gong ej jino meļeļe kōn Jisōs Kraist im Pinmuur eo An.
<b>Brook P. Hales</b>	(11) Ruo nejin Brook P. Hales ȷadrik rej ekkatak ke Anij, ilo uaak jar, eļeļa jemļok eo j̄an ijjino eo. "Menin bar ennaj etal" eaar erom̄ maato an juon kōrā ritōmak eo eaar kile ke epilo.
<b>Mathias Held</b>	(31) Mathias im Irene Held raar kobotok ilo Kabuñ in ālkin etale mool eo ilo ekkatak im Jetōb eo.
<b>David P. Homer</b>	(41) Ke eaar juon pajinjea ilo juon baluun jidikdik, David P. Homer eaar ekkatak aurōkin roñjake ainikien eo ejiņwe. David P. Homer im kōrā eo pāleen raar ekkatak ke uaak ko an jar rej ajedik aer itok. Brother eo an David P. Homer eaar eñtaan ñan jemļokin jekdoon menin kapo.
<b>Kyle S. McKay</b>	(105) Juon kōrā eo ej apañ kōn uno ko rekkajoor im juon jinen juon ȷadrik eaar mej ilo juon accident kar bōk kaenemman jen Ribokļok eo Eļap.
<b>Russell M. Nelson</b>	(67) Juon jinen im ledrik eo nejin rekar jelmae doon ilo ikkure ko ñan ikdeleel eo an eņm̄aan ro ilo baamļe eo. (88) Russell M. Nelson im lio nejin Wenday rej konono "menko eļaptata tokjaer" ilo "konono in iak-iakwe eo an jemen-nejin." Juon pūlij m̄āān ej jipañ armij ko j̄an juon kijeek enana ej kōlmenļokjen, "Ewi baamļe eo aō?" Juon m̄ōttan Russell M. Nelson ej makoko in kōm̄man oktak ko ñan karbab eo ñan kōjeram̄an ko an gospel in.
<b>Dallin H. Oaks</b>	(60) Rijikuul in coolege ro rej alooje an juon kidu kūtileekļok ippen juon squirrel raar likjab in kajjitōk, "Menin enaaj tōl ñan ia?" Lalem-raan im lalem-boñ in iaal eo an ro ripālele in Colombia ñan marre ilo tample eaar ukot wāween aer eñjake kōn marre ilo tample im gospel in.
<b>Dale G. Renlund</b>	(70) Juon "jinointata jar ekōjak" eaar jipañ juon membōr ejaniknik eñjake juon iņwe ilo m̄ōn jar eo ke "this is My house."
<b>Ulisses Soares</b>	(6) Juon mama eo eļeļok pāleen ej kapen kōjeram̄an ko an gospel in ilo būruōn ajri ro nejin.
<b>Gary E. Stevenson</b>	(47) Āinwōt juon pris ilo high school, juon Rijilōk iliju jakļaj ej makoko in alooje juon piija nana, im leļok kajoor ñan juon m̄ōttan.
<b>Juan Pablo Villar</b>	(95) Ālkin an jermal in kwaļok naan ippen mijinede eo jein, Juan Pablo Villar eaar k̄alet ñan peptaj im jermal ilo juon mijen.
<b>Takashi Wada</b>	(38) J̄lnen Takashi Wada eaar kobotok ilo Kabuñ in ālkin an kar Irooj jibwe būruōn ilo wāween juon jermal jouj an juon ȷadrik.
<b>W. Christopher Waddell</b>	(19) Kamoolol ñan kijejeto in jermal in karejar ko jen baamļe im ro m̄ōttan, brother eo an W. Christopher Waddell eaar bar atbakwoje tok gospel in jidik iien mokta jen mej eo an.



### Elder Rubén V. Alliaud

*Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in*

Kar 14 iio drettan Rubén V. Alliaud ke ekar emmaküt jän mweo imön ilo Argentina im jołok juon iio ippän ıeo rikoraan ilo Amedka. Jemen, Rubén Reynaldo Alliaud, ekar mej moktałok, im Rubén ekar jino ejaake “juon jetöb in kabbwil.”

María, eo jinen eaar inepata, kar jilkinłok e ñan Houston, Texas, ñan jokwe ippän büratör eo an, Manuel Bustos, im baamle eo an. Eaar kajjitök wöt juon men ippän baamle eo an ıeo jein: “Jab kwałok tömak ko an Armej ro Rekwojarjar ilo Raan-ko Alkiktata ko ami ippän ıaddik eo neju.”

Jetöb in gospel eo, ijo wöt ke, eaar kareel jodikdik eo ekar apañ. Eaar lale wäween an Kabuñ in kakobaik baamle eo an Bustos ro ilo jar im jermal in jipañ, im ejjelok an maroñ bötaab kile elöñ kape ko an Bok in Morrmon ilo jikin bok eo ilo ruum eo an.

Köñaan jełä, eaar jibwe lałłok juon im kar loe kallimur eo an Moronai bwe emaroñ jełä kön jar bwe Bok in Mormon ej mool.

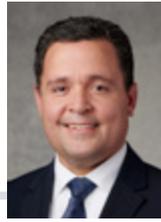
“Kallimur jab eo eaar unur eö,” Ritöl Eutiej Jiljilimjuonñoul in ekääl ej ba. “Iaar köñaan riiti bok eo.”

Eaar mool ilo an bök kallimur eo an Moronai, kar bök juon uwaak epen, im kar jiroñ eo rikoraan ebwilöñ bwe eköñaan kar peptaj. Rikoraäea Manuel eaar mökaj in jilkinłok Rubén ñan Argentina bwe en kajjitök mälim eo an jinen. Ekar jab to eaar peptaj. Jen iien eo, gospel eo kar köjep-łaahtok eaar dilepän mour eo an Elder Alliaud.

Rubén Vicente Alliaud eaar ıotak ilo Jänwöde 8, 1966 eo, ilo Buenos Aires. Eaar mareik Fabiana Bennett Lamas ilo Buenos Aires Argentina Tampeł eo ilo Tijemba 17, 1992 eo. Ewör jiljino nejier ajri ro.

Elder Alliaud eaar bök law degree eo an jän University of Belgrano, ilo Buenos Aires, im eaar lemöñöñö kön elöñ jermal in kakien ko, tijemłok ilo criminal law. Jän 1998 eo, eaar jermal äinwöt juon managing partner ñan Alliaud & Asociados.

Eaar jermal äinwöt Eria Jiljilimjuonñoul, büreejtön ñan Argentina Córdoba Mijen eo, stake büreejtön, high koñ-jeł, bisop, büreejtön an doulul an elder ro, im mijenede ilo Uruguay Montevideo Mijen eo. Ilo iien eo küri, eaar jermal äinwöt juon rükaki in institute, rikakpilöklök eo kein kajuon an büreejtönji an Jikin Kaminene an Mijenede ilo Argentina, im törektor an public affair. ■



### Elder Jorge M. Alvarado

*Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in*

Miguel im Iris Alvarado kar kobatok ilo Kabuñ in ilo Puerto Rico ilo 1977 eo ke ıaddik eo nejier Jorge eaar jiljino iio dettan. Jorge eo dik ekar peptaj ruo iio tokalik im ejañin kar jako jän iien jar ko ilo Jaböt.

“Ak oktak eo aö make ekar wałok ke iaar 16,” Ritöl Eutiej Jiljilimjuonñoul eo kar küre ekääl ej ba.

Ilo high school, ekar jino jermal äinwöt büreejtön ilo jemenere külaaj eo an ilo bukwön eo an ilo Ponce. Rijikuuł ro rekar ekkatak Bok in Mormon ilo kar iio jab eo. Eddo eo an ekääl ekar köłapłok an etale mour in jetöb eo an.

“Ikar aikuj in kajjitikin eö make, ‘Ij ke lukkuun jełä ke Bok in Mormon eo ej mool?’ Eköjkan aö maroñ juon büreejtön an külaaj in jemenere eo aö ełañne ilo mool ijab jełä ełañne bok in ekar mool?”

Ekar jibwetok kape in Bok in Mormon eo an im ej kab juon köttan ikar jino lukkuun mool in riiti.

“Ikar bukwelölö im ikar jar, innäm ikar jełä bwe ekar emool,” ej ba.

Bok in Momron ekab de kareel eo aorök tata ilo mour eo an Elder Alvarado.

Ke ej jermal äinwöt juon mijenede eo ej jermal aolep raan ilo Florida Tampa Mijen, ekar kwałok Bok in Mormon eo ippän aolep ro ekar katakin er. Tokalik, ekar ekkatak kön bok in ippän lio päleen im ajri ro jilu nejier. Äinwöt juon büreejtön ilo Puerto Rico San Juan Mijen eo, ekar ida-joñjoñe mijenede ro an ñan iakwe im kwałok kön Bok in Mormon eo.

Kiio, äinwöt juon Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in, Elder Alvarado ej ikdeleel wöt ñan karuwaineneik ro jet ñan kappuköt mool ko rej uköt-mour an Bok in Mormon.

Jorge Miguel Alvarado Pazo ekar ıotak ilo Nobömba 21, 1970 eo. Ilo Tijemba 19, 1992 eo, ekar mareiki Cari Lu Rios ilo Washington D.C. Tampeł.

Älkin an ekkatak kön pejnej management ilo University of Puerto Rico, ekar jermal ilo elöñ kain jermal in pejnej management ko ilo Puerto Rico im ilo ioon ane in United States. Eo ekääl tata, ekar jermal ilo opij ko rełłap an Kabuñ in ilo Salt Lake City äinwöt juon international manija ñan Self-Reliance Services eo.

Elder Alvarado ekar jermal äinwöt Eria Jiljilimjuonñoul, Stake büreejtön, high koñjeł, branch büreejtön, im ward ritöl mijen. ■



## Elder Hans T. Boom

*Ritöl Eutieĵ Jiljilimjuonñoul an Kabuñ in*

Ke Elder Hans T. Boom kar ruwalitök iio dettan, baamle eo an raar emmaküt jän Amsterdam ñan jikin kweilok Breda, ej päd ilo möttan eo iturök in Netherlands. Jemän, juon emmaan in Netherlands eo eaar rüttołok ilo Indonesia im eaar juon rioktak ñan Kabuñ in, ekar enjake bwe baamle eo an raar aikuj in emmaküt ñan juon jikin kweilok ekilep im jepłaak ñan lamorään eo an ałap ro an.

Iien eo Elder Boom ekar päd ippän baamle eo an ilo branch jidikdik eo eaar kwałok bwe ekar juon jikin kamine an jermal in jipañ an Kabuñ in—jermal in jipañ eo ekar lełok ñan aolepän mour eo im naaj wönmaanłok wöt ñan lełok küer eo an ekääl äinwöt juon Ritöl Eutieĵ Jiljiljuonñoul.

“Aolep men ko ij erom im aolep men ko ewör ippa ij muri ñan Irooj im iien ko remman Eaar litok ñan eö ñan ekkatak im eddökłok,” ej ba.

Łotak ilo Jułae 13, 1963 eo, ilo Amsterdam ñan Hans im Ankie Boom, Hans Theodorus Boom eo ej kein karuo rütto tata iaan ajri ro emen nejnin Boom ro. Ro jinen im jeman raar katakin gospel eo ilo mweo im kaketak ajri ro nejier ñan buul jermal.

Ke ekar 18, Elder Boom eaar jermal ilo England London East Mijen eo. Jeĵjo allön älkin an kar kadedełok mijen eo an, eaar ioon lio nej kar päleen ilju jakłaj, Ariena Johanna “Marjan” Broekzitter, ilo juon kweilok an rümman ded an Kabuñ in. Ripälele in kar mare ilo Jułae 27, 1984 eo, ilo Rhoon, Netherlands, im kar liap jilu raan tokalik ilo London England Tampeł eo. Ewör jilu nejier ładdik ro.

Elder Boom eaar jermal äinwöt juon rijeje ñan principal eo an Markenhage College im juon rikappok armeĵ ñan Franchise Development Benelux eo. Ilo iien kar küri ñan juon Ritöl Eutieĵ Jiljilimjuonñoul an Kabuñ in, eaar jermal äinwöt juon sale menija ñan MacLean Agencies.

Elder Boom ekar jermal äinwöt juon Eria Jilimjoñoul, rikakpillöklök ilo juon stake büreejtönji, büreejtön an Douluł eo an Likao ro ilo stake, branch büreejtön, im rikakpillöklök ilo juon branch büreejtönji. Ilo iien kar küri, eaar jermal äinwöt juon rükaki in institute im rijermal an kaiñi an tampeł ilo The Hague Netherlands Tampeł eo. ■



## Elder L. Todd Budge

*Ritöl Eutieĵ Jiljilimjuonñoul an Kabuñ in*

Ke Todd Budge ekar juon ładdik jidikdik, ro jinen im jemän rekar katakin e wäween kappuköt ankilaan Irooj. Ilo aolepän mour eo an, ekar kajjieon ñan köjermal iminenen jab eo ilo aolep jokäalet.

Iio ko tokalik, älkin an im körä eo päleen kar koñ ilo juon em kön łalem ajri ro, ekar enjake imwe ko ilo jetöb bwe en emmaküt jän jermal eo an ikkijeen banking im finance. Oktak eo enaaj kar aikuj juon kaarmeĵet ełap ñan e erom dim ilo juon jermal kääl.

Älkin ełap kijeĵeto im köppopo ñan uköt jermal ko an, Elder Budge ekar ioon juon eo etijemłok äinjuon ñan lełok ñan kapilök. Armeĵ in ekar lełok łomnak in bwe Elder Budge en päd wöt ilo jermal in an ikkijeen banking, kakeememeĵ e bwe enaaj löñ an iien ko remman ñan kapilök im jipañ armeĵ. “Jeĵ aikuĵi armeĵ ro remool ilo pejneĵ,” armeĵ in ekar ba ñan e.

Elder Budge ekar łomnak kake iien in äinwöt juon türiamq ejouj jän Irooj. “Ij łomnak Ekar köñaan bwe in jełä epäd ia büruwö,” ej ba. “Ke Irooj eaar jełä büruwö, Ekar jab aikuĵi kaarmeĵete eo, im iaar löke bwe Emaroñ in kar köjermal eö ñan un ko An ilo jab uköt jermal eo.”

Jermal eo an ekar kötlök bwe en juon imwe ñan emman eo ilo lał in pejneĵ, emool ñan köpellök köjäm ko ñan kwałok gospel eo ilo Japan.

Lawrence Todd Budge ekar łotak ilo Tijemba 29, 1959 eo, ilo Pittsburg, California, USA, ñan Lowell Jensen im Deanna Price Budge Ekar ioon Lori Capener ke raar päd ilo iio in freshment eo aer ilo Brigham Young University. Ruwalitök allön ko älkin an kar roł jän jermal ilo Japan Fukuoka Mijen eo, raar mare ilo Logan Utah Tampeł eo. Ewör jiljino nejier ajri ro.

Älkin kadiwöjłok jän BYU ilo 1984 eo kön juon bachelor’s degree ilo economics, Elder Budge ekar jermal ñan Bain & Company Japan; Citibank, N.A.; im GE Capital. Eaar erom büreejtön im chief executive opija an Tokoyo Star Bank Limited ilo 2003 eo, jermal äinwöt chairman eo an board eo an bank eo jän 2009 ñan 2011 eo.

Elder Budge ekar jermal äinwöt juon Eria Jiljilimjuonñoul, büreejtön an Japan Tokyo Mijen eo, stake büreejtön, bisop, büreejtön ñan douluł eo an elder ro, im büreejtön an Douluł eo an Likao ro ilo stake. ■



## Elder Ricardo P. Giménez

*Ritól Eutie jiljilimjuonñoul an Kabuñ in*

Ro uwaan Kabuñ in ilo Antofagasta, Chile, naaj indeco keememej Epröl 2019 kweilok eo eļap kōn kōjjeļļā eo kōn juon tampeļ jakļaj ijōņ im kūr eo an juon iaan ro uwaer, Elder Ricardo P. Giménez, āinwōt juon Ritól Eutie jiljilimjuonñoul.

Ke ej kōļmēņļōkjen kōn eddo ko an kūr kāal eo an, Elder Giménez ej loe bwe tōmak im peran rej pād ilo jabōn kōnaana eo “Eo Irooj ej kūr, Irooj ej kōkarbōbe” (Thomas S. Monson, “Duty Calls,” *Ensign*, Māe 1996, 44).

“Iaar katakin menin im ba elōñ alen mōktaļōk, im kiiō ij kajjieōņ kōjērbale nān nā make,” ej ba. “Jemedwōj Ilañ ej kūr eok. Ejeļā wōn kwe. Kōn menin kwon ba etal wōt im kōmmane ta eo E ekōņaana, im aolep men renaaj emman.”

Ricardo Patricio Giménez Salazar eaar ļotak ilo Nobōmba 28, 1971 eo, eo erūtto iaan ajri ro ruo kar ļotak nān Ricardo Benjamín Giménez Gimeno im Myrto Lucisca Amalia Salazar Signorini. Eaar kōbatok ilo Kabuñ in ke eaar 11 iio dettan im emmakūtļōk ippān jinen im leddik eo jatin nān Santiago, Chile, ālkin an jinen im jemān kar jepel.

Ilo 1995 eo, eaar ioon Catherine Ivonne Carrazana Zúñiga ilo Santiago ke liin ej jino etal nān ward eo an ke eaar jokwe ijōņ ippān ļeo rikōrāān. Raar liāp ilo Santiago Chile Tampeļ eo ilo Jeptōmba 12, 1997 eo, im rej jinen im jemān ruo ajri ro.

Elder Giménez eaar bōk undergradutate degree eo an ilo accounting im audition ilo University of Santiago ilo 1997 eo, im juon master degree in business administration ilo University of Chile ilo 2003 eo. Eaar jino jērbal eo an ilo mining industry, āliktata emmakūtļōk nān information technology āinwōt juon tōreektōr in finace nān Computer Sciences Corporation ilo Latin America. Eaar bar rōļ nān mining ilo 2012 eo, mōktata ippān Sierra Gorda Mining eo innām ippān Robinson Nevada Mining Company eo.

Ilo iien kūr eo an, Elder Giménez eaar jērbal āinwōt juon rikakpilōklōk ilo stake būreejtōņi. Eaar jērbal āinwōt Eria Jiljilimjuonñoul ilo South America South Area, stake būreejtōn, high kōņņeļ, bisop, rikakpilōlōk ilo bisoprik im būreejtōņi eo an Likao ro ilo ward, im kar juon mijenede ilo Chile Concepción Mijen eo. ■



## Elder Peter M. Johnson

*Ritól Eutie jiljilimjuonñoul an Kabuñ in*

Ālkin an Peter M. Johnson, nejin juon rilale em im rukattōr tākji, kar bōke juon scholarship in ikkure basketball ilo Brigham Young University—Hawaii, eaar loe e make an jutak iimaan juon rūkaki in institute.

“Kwonaaj [kāalet] nān kōbatok ilo Kabuñ in ilo iien eo emōkaj tata, ak enaaj bōk jidik iien nān kwe,” rūkake eo eaar kajjimelele.

Rūkaki eo eaar jimwe. Aitokļōk jān juon iio tokālik, Peter “ekar jitļok im jar im bōk juon uwaak.” Eaar peptaij ilo Ōkwōj 16, 1986 eo.

Peter Matthew Johnson, kein kemān in ajri ro ļalem, kar ļotak nān McKinley Johnson im Geneva Paris Long ilo Nobōmba 29, 1966 eo, ilo Queens, New York, USA.

Jinen im jemān raar jepel ke eaar 11 iio dettan, im jinen eaar emmakūtļōk nān Hawaii. Juon iio tokālik, Peter eaar kōbaļōk ippān Nation of Islam im kar erom juon Muslim. Iiaio in eaar leļok tōl im rejtak im kōpooj e nān kautiej gospel eo an Jisōs Kraist.

Ke eaar 15 iio dettan, Peter eaar emmakūtļōk nān Hawaii nān jokwe ippān jinen. Ijo, eaar lo ikkure ko—eļaptata basketball—im kar jino jērbal maanļōk nān university jeļāļōkjen, an juon uwaan Kabuñ eo An Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan-ko Āliktata, jērbal in mijenede ilo Alabama Birmingham Mijen eo, im mare ilo tampeļ ippān Stephanie Lyn Chadwick ilo 1990 eo. Ripālele in, ro kar ioon doon ke rej ikkure basketball ilo Southern Utah University eo, ewōr emān nejier ajri ro.

“Ij pād ijin nān jērbal nān Irooj,” Elder Johnson eaar ba kōn kūr in an nān Jilimjounñoul eo. “Jekdoņ ta laļ ak manit eo ak ia eo ij itok jāne, ijjitōņ eo aō ej nān jērbal nān Irooj kōn aolepān būruwō, ļōmņak, im kajoor im nān jutak ilo etan Irooj nān armej ro An. Rilōmōņ eo ej iakwe kōjwōj aolep. Kōj jej ļaddik im leddik ro nejin Anij.”

Elder Johnson eaar bōk bachelor im master degree ko ilo accounting jān Southern Utah University im juon PhD ilo accounting jān Arizona State University. Eaar jērbal āinwōt juon aossociate professor ilo BYU—Hawaii, assistant professor ilo Brigham Young University eo, im associate professor ilo University of Alabama. Eaar jērbal āinwōt juon Eria Jilimjounñoul, stake būreejtōn, stake financial clerk, im ritōl mijen an ward. ■



## Elder John A. McCune

*Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in*

Jinoin ilo jermal in pejnej eo an, Elder John A. McCune ekar bwewenato ippän boss eo an ilo iien eo me emökaj an erom juon kamool bwe emman in ekar jab jelä elap kōn Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata. Boss eo an ekar kajitōkin Elder McCune etke Armej ro Rekwojarjar ilo Raan-ko Āliktata rekar jab tuuj ak mōṅā kukiij.

“Ealikkar ij mōṅā kukiij,” Elder McCune ekar ba ṅan boss eo an kōn juon ettōñ dikdik, eoeoik lojien. “Ij lōmṅak kopok kōn kōm ippän bar jet armej.”

Ke raar kōnono, Elder McCune ekar kallikkar jameleje ko kōn Kabuñ in. Kōnono eo ekar bōkḷok ṅan juon bar bwewenato kōn gospel eo an Jisōs Kraist im bar ālij ṅan Elder McCune aorōk eo an iien otemjej pojak ṅan kwaḷok gospel eo.

“Jei rikaḷoor ro an Rilomṅor Jisōs Kraist, jekdoon ia eo jej pād ie, ilo jabdewōt jekjek, ilo jabdewōt iien ko remman,” Elder McCune ej ba. “Ewōr ad joṅb ko im jermal ko, bōtaab rej pād ijo ṅan rie baamle ko ad im likūt kōj ilo jekjek ko ṅan kwaḷok gospel eo. Eñin ej eddo eo ad jinoin tata āinwōt rikaḷoor ro an Jisōs Kraist.”

John Allen McCune ekar ḷotak ilo Santa Cruz, California, USA, ilo Juun 20, 1963 eo, ṅan Clifford im Joan Schulties McCune. Ekar rūttoḷok elap tata ilo Nyssa, Oregon, USA.

Ālkin an jerbale juon mijen edipio ilo Fukuoka, Japan, Elder McCune ekar mareik Debbra Ellen Kingsbury ilo Salt Lake Tampeḷ ilo 1984 eo. Rej jinen im jemān emān ajri ro im rej jokwe ilo Midway, Utah, USA.

Elder McCune ekar bōk juon bachelor of science degree ilo finance jān Brigham Young University im tokālik bōk master degree kōn business administration ikkijien finance jān University of California, Los Angeles (UCLA). Ekar jermal āinwōt senior vice bureejtōn im managing tōrektōr ṅan Capital Investment Advisors jān 1997 ṅan 2012 eo. Innām ekar jermal āinwōt juon bureejtōn an Utah Provo Mijen eo mokta jān an erom donor liaison ṅan principal gifts ippän LDS Philanthropies.

Elder McCune ekar jermal āinwōt juon Eria Jiljilimjuonñoul ilo iien kūr eo an ekāal. Ekar barānwōt jermal āinwōt juon stake bureejtōn, bisop, rikakpilōklōk ilo juon bisoprik im ilo juon branch bureejtōnji, im bureejtōn an doulul eo an elder ro. ■



## Elder James R. Rasband

*Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in*

Ke Elder James R. Rasband kar kar kūr ṅan juon stake bureejtōnji iio ko ḷok, eaar eñjake jab pojak. “Menin eaar juon bōd,” ekar lōmṅak.

Ekar eñjake juon ejja kain likjab in wōt āinwōt19-iio dettan delōne Jikin Kaminene an Mijenede ilo Provo ilo kōppopo ṅan juon mijen edipio ṅan Seoul, South Korea. “Ewi wāween aō nej kōmṅane menin?” ekar lōmṅak.

Ilo jekjek kein jimor, uwaak eo ekar ejja eo wōt: “Dāpdep wōt ie. Lañlōñ ej itok.” Ak, ilo naan ko an jinen, “Ejjeḷok an Irooj armej ro rewānōk. Baj etal wōt in jermal.”

Elder Rasband ej eñjake jet iaan itweḷok ko kiiō ke ej itok ṅan kūr kāal eo an āinwōt juon Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in, bōtaab ejeḷā uwaak eo: “Jemedwōj Ilañ ej aikuji kōj ṅan etal ṅan jermal im kwaḷok ennaan in kemour im lemōṅōñō eo an Nejin im pinmuur in eñtaan eo an Nejin.

James Richard Rasband ekar ḷotak ilo Seattle, Washington, USA, ṅan James E. im Ester Rasband ilo M̄aaj 20, 1963 eo. Ekar rūttoḷok ilo Pebble Beach, California, USA, ilo juon em̄ enañin 200 yard jān tōrerein lojet.

Elder Rasband ekar ioon Mary Diane Williams āinwōt juon freshman ilo Brigham Young University. Rekar jeje ṅan doon ke rekar jikuul ettoḷok jān doon iumwin ḷalem allōñ ko ilo Israel innām ilo aolepān iien jermal eo an ilo Korea Seoul Mijen eo. Rekar mare ilo Los Angeles California Tampeḷ ilo Qkwōj 11, 1984 eo. Rej jinen im jemān emān ajri ro.

Ālkin an kar roḷ jān mijen eo an, ekar kadedeikḷok bachelor degree eo an ilo English im ekkatak kōn Near Eastern ilo BYU ilo 1986 innām ekar bōk juris doctor degree eo jān Harvard Law School eo ilo 1989 eo. Ālkin an jermal ikkijeen law iumwin ḷalem iio ko ilo Seattle, ekar jepḷaakḷok ṅan BYU ilo 1995 eo ṅan kobaḷok ippän rūkaki ro an J. Reuben Clark Law School eo. Ekar jermal āinwōt juon dean ilo law school eo jān 2009 ṅan 2016 eo, ke ekar erom bureejtōn eo an academic an BYU.

Elder Rasband ekar jermal āinwōt juon Eria Jiljilimjuonñoul, stake bureejtōn, rikakpilōklōk ilo juon stake bureejtōnji, high koṅjeḷ, bisop, im Bureejtōn eo an Doulul eo an Likao ro ilo Ward. ■



## Elder Benjamin M. Z. Tai

*Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in*

Jimaan Elder Benjamin M. Z. Tai ilo jait eo an jemān eaar po, kalbuuj, im kar kameje jān jarin tariṅae ko kar an Rijepan kar jodiki Hong Kong ilo Pata eo an Laḷ in II.

Iiō ko tokālik, Elder Tai eaar ioon lio nej kar pāleen jekḷaj, Naomi Toma, jān Japan, ke eaar juon būreejtōn ṅan doulul eo an elder ro ilo ward eo an rijikuuḷ ilo Brigham Young University. Naomi eaar jermal āinwōt būreejtōn eo an Doulul eo an Kōrā ro.

Ke Benjamin eaar ba ṅan jemān, emeritus Ritöl Eutiej an Kabuñ in Elder Kwok Yuen Tai, ke ekar mōttāik im kōjat-dikdik ṅan mareik Naomi, jemān eaar jab kwaḷok elōtaan. Ilo mool, jinen im jemān Naomi, Rikuo im Fumiko Toma, raar itok ṅan Hong Kong im loḷok jinen im jemān Benjamin. Jinen im jemān liin raar kile bwe gospel eo an Jisōs Kraist eaar kōmṅan bwe mare eo aer en maroñ pidodo. Ripālele in kar mare ilo Salt Lake Tampeḷ eo ilo Tijemba 23, 1995 eo. Rej jinen im jemān jiljino ajri ro.

“Kōmij itok jān mañit ko reotak, bōtaab ewōr pedped ko reier wōt juon an tōmak im kaarmejeje,” Elder Tai ej ba. Elder Tai ejeḷā bwe pedped ko an tōmak im kaarmejeje renaaj kiio ekkejel ippān Armej ro Rekojarjar ilo Raan-ko Āliktata aolepān laḷ in.

Benjamin Ming Zhe Tai eaar ḷotak ilo Māe 20, 1972 eo, ilo Hong Kong ṅan Kwok Yuen im Hui Hua Tai. Jerbal eo an jemān eaar bōk baamḷe eo ipeḷaakin laḷ in mōkta jān aer kar emṅakūtḷok ṅan Southern California, USA, ijo Tai eaar joḷok iiō in jodikdik ko an ie. Ilo mṅweo imṅweer, ro jinen im jemān raar kwaḷok juon peba lemlem kōn naan kein kar jeje ilo naan in China kein: “A kōn ṅa im ro nukū, kōm naaj jermal ṅan Jeova” (Joshua 24:15). Menin eaar jermal āinwōt maṭo eo an Tai baamḷe eo.

Ālkin an kar mijen ilo Australia Melbourn Mijen eo, Elder Tai eaar bōk juon bachelor degree ilo exercise science jān BYU ilo 1996 eo im juon master degree ilo business administration jān University of California, Los Angeles (UCLA), ilo 2003 eo. Eaar jermal ilo Japan im Hong Kong ilo investment banking im real estate development.

Elder Tai eaar jermal āinwōt juon Eria Jiljilimjounñoul, district būreejtōn, rikakpilōklōk ilo juon district būreejtōnḷi, rijeje eo euteej an district, būreejtōn an doulul eo an elder ro, branch būreejtōn, im rūkaki in Jabōt Jikuuḷ. ■



## Elder Alan R. Walker

*Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in*

Ekkatak kōn im deloṅe emake ilo mañit ko rekāal ekar erom juon itok limo ilo aolepān mour eo an Elder Alan R. Walker, eo enaaj emṅan an jipaṅ e ilo kūr eo an āinwōt juon Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in.

ḷotak ilo Buenos Aires, Argentina, ṅan Victor Adrian Walker im Cristina Ofelia Sparrow Walker ilo Janwōde 2, 1971 eo, Alan Roy Walker ekar rūttoḷok ilo mōttan ko roktak in Ituiōn im Iturōk in Amedka.

Eaar joḷok iiō ko imaan tata an ilo Argentina mōkta jān an baamḷe eo an kar emṅakūtḷok ṅan Boston, Massachusetts, USA, im tokālik ṅan Mexico City, Mexico, kōnke kōn jermal eo an jemān.

“Ekkatak Kajin Palle ej juon kōjeraamṅan eḷap,” ej ba. Im rūttoḷok ilo gospel eo ej kōtḷok an ejake naan in kamool eo an im maanjabpopo ilo iiō ko imaan ṅan mijen eo an. Ālkin an kar etal ṅan Brigham Young University eo iumṅwin juon iiō, Elder Walker ekar jermal āinwōt juon mijenede ej jermal aolep raan ilo Tennessee Nashville Mijen eo.

ṅan jipaṅ jemān mour jān juon jorraān in juon jiriḷok eḷap, Elder Walker ekar karmṅiwijḷok karōk ko an ṅan bar rōḷ ṅan jikuul ālkin mijen eo an im bar rōḷ ṅan Argentina. Ekar iien eo eaar ioon Ines Marcela Sulé ilo juon iien eeb an institute. Ruwalitōk allōn ko tokālik, ilo Oḷkwōj 12, 1993 eo, rekar mare ilo Buenos Aires Argentina Tampeḷ eo. Raan eo tok juon, ripālele in edik ekar emṅūtḷok ṅan Provo, Utah, USA, ijo Elder Walker ekar kadedeikḷok bachelor degree eo an ilo economic ilo 1996 eo.

Elder Walker ekar jermal iumṅwin jilu iiō ko āinwōt corporate banker ippān Citibank, jiljino iiō ko āinwōt juon controller ṅan Kabuñ in ilo South America South Eria eo, 11 iiō ko ilo Mexico Eria eo, im kiio epaak āinwōt juon tōreektōr ṅan temporal affairs ṅan South America South Eria eo. Ilo 2010 eo, Elder Walker kar kūrī ṅan tōl Mexico Monterrey East Mijen eo.

Walker ro, ippānḷok leddik eo nejier, rej lemōṅoṅō jermal ṅan doon, ito itak, im ṅan jeḷā kōn jikin ko rekāal im armej ro.

Mōkta jān kar kūr āinwōt juon Ritöl Eutiej Jiljilimjuonñoul an Kabuñ in, Elder Walker eaar jermal ilo elōn eddo ko in Kabuñ in, ekoba Eria Jiljilimjuonñoul, rikakpilōklōk ilo juon stake būreejtōnḷi, high koḷḷeḷ, bisop, rikakpilōklōk ilo bisoprik, im ritöl mijen an ward. ■



## Mark L. Pace

*Büreejtön eo Eutiej an Jaböt Jikuuļ*

Kõn juon intõrpiu karõke ñan ta eo enaaj kar juon kūr ñan jermal ainwõt Büreejtõn eo ekääl an Jaböt Jikuuļ an Kabuñ in, Brother Mark L. Pace ekar kõmmane juon kallimur ilo jar.

“Jemedwõj Ilañ, jabdewõt ta eo Kwoj kõnaa bwe in kõmmane, Ij mõõõõõ in kõmmane,” ekar jar. “Jeļä bwe ij wujlepļok aolepān aõ.”

Brother Pace ej ba ikdeleel eo an eļap tata ilo kūr eo an ekääl ej ñan kõjraamman, rie, im kõketak membõr ro an Kabuñ in. “Kõm kõnaa leļok aolep men ko ewõr ippām,” ekar ba kõn Büreejtõnji eo Eutiej an Jaböt Jikuuļ.

Mark Leonard Pace ekar ļotak ilo Janwõde 1, 1957 eo, ilo Buenos Aires, Argentina, ñan Nelson im Marylynn Haymore Pace. Ilo iien eo, jemān Brother Pace ekar tõl Argentina Mijen eo.

Brother Pace ekar ioon kõrā eo naaj kar pāleen, Anne Marie Langeland, ke rein ruo raar rijikuuļ ippān doon ilo kulaaj-ruo ilo Salt Lake City, Utah, USA. Tokālik, ke kar etal ñan high school ko roktak ilo jikin kweilok eo, raar bar ioon doon ilo juon kõbain mākūtūt an jemenede. Rekar jeje ñan doon iumwin jet iio ko tok ke ekar ilok ippān baamle eo an ñan Norway, ijo jemān ekar tõl Norway Oslo Mijen eo, im ilo an kar Brother Pace kar jermal ilo Spain Madrid Mijen eo. Rekar mare ilo Salt Lake Tampeļ ilo Nobõmba 21, 1978 eo, im rej jinen im jemān jiljilimjuon ajri ro.

Brother Pace ekar kadiwõļok kõn juon bachelor degree ilo economics jān University of Utah ilo 1980 eo im kõn juon master degree ilo pejne administration jān Harvard Business School ilo 1982 eo. Ālikin jidik iien an jermal ippān Price Waterhouse ilo New York City, ekar kobaļok ippān Boyer Company ilo Salt Lake City, jermal ilo commercial real estate development jān 1984 ñan 2012 eo. Ālkin ijitõn eo jilu iio ainwõt büreejtõn eo an Spain Barcelona Mijen eo, ekar kobaļok ippān Gardner Company ilo 2015 eo, kõmman jermal in ekkal eņ.

Ilo iien eo ke ej bõk kūr in ekääl an, Brother Pace ekar jermal ainwõt juon Eria Jiljilimjuonñoul. Kūr ko an mõktaļok ilo Kabuñ in ekoba rikakpilõklõk ilo juon stake büreejtõnji, high kõõnjeļ, bisop, rikakpilõklõk ilojuon bisoprik, büreejtõn an doulul eo an elder ro, büreejtõn an Doulul eo an Likaro ro an ward, im Scoutmaster. ■



## Milton Camargo

*Rikakpilõklõk eo Kein Kajjuon ilo Büreejtõnji eo Euteij an Jaböt Jikuuļ*

Eaar bõk enañin juon iio bwe Helio da Rocha Camargo, juon kar rükaki in bar juon kabuñ, ñan kålet ñan peptaij ilo Kabuñ eo An Jisõs Kraist im Armej ro Rekwojarjar ilo Raan ko Elikkata. Jidik iien tokālik, lio pāleen, Nair Belmira da Rocha Camargo, ekar käälet ñan ļoor waanjoñak eo an ļeo pāleen im bar peptaij.

Ilo iien eo, Nair eaar bõrõro kõn ļaddik eo nejier, eo me raar ñaetan Milton. Kobain käälet eo an Camargo ro ñan kobotok ilo Kabuñ in enaaj kar indeeo kõjeraamman diktak in epepen ko ilju jekļaj an baamle eo aer.

Brother Milton da Rocha Camargo eaar ļotak ilo Maja 10, 1958, ilo São Paulo, Brazil. Brother Camargo, kar rie ilo Eprõļ 6, 2019, ainwõt Rikakpilõklõk eo Kein Kajjuon ilo Büreejtõnji eo Eutiej an Jaböt Jikuuļ, eaar ba ej jeraamman kõn an kar rüttoļok ainwõt juon eo uwaan Kabuñ in.

“Trooj ejeļä kõj kajjojo,” eaar ba. “Karõk ko an ñan kõj kajjojo reļļap jān ad marõn antoone.”

Brother Camargo eaar ioon kõrā eo pāleen, Patricia, ke jemān eaar eddoin Brazil Rio de Janeiro Mijen eo ilo 1970 jima ko. Ripālele rein kar mare ilo Jānwõde 4, 1980 eo, emarõn juon iio ālkin an Brother Camargo rõõļok ñan kapijuknen eo jān kar jermal in mijenede ilo Portugal Lisbon Mijen. Ewõr jilu nejier ajri.

Ilo jinoin mare eo aerro, Camargo ro raar jokwe ilo Rio de Janeiro, ijo Brother Camargo eaar kamõj bachelor degree eo an ilo civil engineering jān Instituto Militar e Engenharia eo. Tokālik eaar bõk juon master degree kõn business administration jān Brigham Young University.

Ilo aolepān jermal eo an, Brother Camargo eaar wujlepļok an iien im kajoor ñan katakin ro jet. Eaar jermal ñan jet university ko, ekoba Laureate Brazil Online Education, Universidad Tecnológica de México, im kiiõ epaak BYU-Pathway Worldwide ainwõt vice büreejtõn an laajrak in kein katakin.

Brother Camargo eaar jermal ainwõt juon Eria Jiljilimjuonñoul, büreejtõn an Brazil Porto Alegre South Mijen (1997–2000), rikakpilõklõk ilo büreejtõnji eo an Brazil Missionary Training Center eo (2002–5), bisop, stake mijen büreejtõn, im büreejtõn ñan doulul eo an elder ro. ■



## Jan E. Newman

*Rikakpilöklök eo Kein Karuo ilo Būreejtōni  
eo Eutiej an Jaböt Jikuulj*

Äinwöt juon mijenede edik jermal ilo Strasbourg, France, Jan E. Newman ekar wör juon an eñjake ilo jetöb eaorök me eaar kökajoorlök naan in kaṃool eo an im kömṃan bwe en eñjake iakwe eo an Jemedwöj Ilañ. Eñjake in eaar itok ke eaar riiti naan ko an rikanaan Alma ilo Bok in Mormon kön kalbwin ine eo an gospel eo ilo būruwöd. (lale Alma 32:28; 33:22–23).

“Iaar riiti bwe ejañne kwoj kömṃan jikin ine eo ilo būruwöm, enaaj eddök, im kwonaaj lukkuun eñjake laṃlök in eñjake kein,” Brother Newman eaar ba. “Ij keememej aō riit menin im Jetöb eo kar kanooj kajoor an kaṃool ñan eō bwe eaar ṃool. Iaar eñjake laṃlök in eñjake kein. Ijjamin naaj meṃlökṃoke menin toon wöt aō mour.”

Menin im bar eñjake ko jet raar jipañ kakijiñeñeiklök naan in kaṃool eo an Brother Newman kön gospel eo im kar köpooje ñan juon jermal in jipañ tṃon wöt an mour äinwöt leo pälele, baba, im rikaṃoor an Jisös Kraist.

Jan Eric Newman eaar lotak ilo Epröl 16, 1960 eo, ilo Jerome, Idaho, USA, ñan George Raymond im Dora Walker Newman. Eaar rüttlök ilo Overton, Nevada, USA. Jemän ekar juon rioktak, im jinen kar juon Armej ro Rekwojarjar ilo elön diktak in epepen ko.

Eaar kölaṃlök juon naan in kaṃool ke eaar dik wöt im kar jerbale juon mijen edipio ilo France im Belgium. Älkin mijen eo an, Brother Newman eaar bök juon bachelor degree ilo kajin French jän Brigham Young University eo. Ekar kanooj lemṃññö kön degree eo an joñan eaar löm-ṃak in erom juon rükaki in kajin France bötaab ijellökin kar käälet ñan puköt juon jermal ilo software industry eo. Eaar jermal äinwöt juon serial entrepreneur elöñlök jän 30 iio ko, kar loi jet iaan kombani in software ko rellap. Kiiö, e ej juon paatnör ilo SageCreek Partners, juon technology consulting company ilo Alpine, Utah.

Brother Newman eaar mareik Lucia Price ilo Oakland California Tampeṃ ilo Ökwöj 18, 1984 eo. Rej jinen im jemän jiljino ajri ro im jokwe ilo Elk Ridge, Utah.

Brother Newman eaar jermal äinwöt juon stake būreejtōn, bisop, ward būreejtōn an Douluul eo an Likao ro, Scoutmaster, im rijermal in tampeṃ. Jän 2006 ñan 2009 eo, eaar būreejtōn ñan Nebraska Omaha Mijen eo. ■



## Jermal in Karejar eo an Būreejtōn Nelson ej Wönṃaanlök wöt

Jidik iien älkin Oktoba 2018 kweilök eo eṃap, Būreejtōn Russell M. Nelson eaar ilök ñan **Peru, Bolivia, Paraguay, Uruguay, im Chile**, ijo eaar loṃlök memṃbör im mijenede ro im kömṃan iien nokon ko, ekoba nokon an jodikdik ro ilo Chile im kar päd ie 1,500 im kar kadiwölök imejatoto ñan aolepän laṃ en. Eaar könono ñan memṃbör ro ilo kajin Spanish, kar aje Concepción Chile Tampeṃ eo, im kar kweilök ippän ritöl ro an kien ijo.

Taujin körä ro raar uwaak ilo social media ñan kūr eo an Būreejtōn Nelson ñan riboot kön eñjake ko aer kön emen idajoñjoñ ko eaar kwaṃlök ilo kweilök eo eṃap ilo Oktoba 2018 eo: (1) jitlek 10 raan jän social media im media ko renana, (2) riiti Bok in Mormon eo ṃokta jän jemṃlök 2018 eo, (3) kakutkut etal ñan tampeṃ eo, im (4) Lukkuun bök kuṃaan ilo Douluul eo an Körä ro. “Ikōṃaan kaṃṃoolol komṃ aolep kön ami uwaak in kūr ko aō,” Būreejtōn Nelson eaar ba, kwaṃlök köjatdikdik bwe “kajjojo kūr ko raar kepaaklök komṃ ñan Rilṃṃoṃ eo.”

Būreejtōn Nelson eaar töl ilo iien ilomej eo an lio nejin, Wendy Nelson Maxfield, eo eaar jako älkin an juon tariṃae eperan ippän kääñjör. “Dän in kömejaalaṃ in būromöj ko



Büreejtön Russell M. Nelson im Elder Enrique R. Falabella jän Jiljiljounñoul eo kar karuwaineneik er ilo juon iien nokon ilo Lima, Peru.

ad renaaj oktak ñan dän in kōmejaaļaļ in kōtmene ko ilo ad bōk juon kalimjōk indeeo,” eaar ba. Eaar kōnono kōn lio nejin ilo juon kweilōk ñan mem̄bōr ro ilo Chico California Stake, eo ekoba ruo iunit ko jän Paradise ijo me ekar jakoļōk jän kijeek. “Kwoj jeļā bwe aolep ewōr aer apañ ko,” eaar ba. “Eļañne kwoj kōņaan eņjake em̄ņanļōk, kaarmejjete eok im jipañ bar juon.”

Ilo **Arizona, USA**, Büreejtön Nelson eaar kajjitōk ippān 65,000 membōr ro raar koba ilo juon jikin ikkure “ñan jipañ aiintok Israel ilo turejet ko ruo an rōñōl eo.” Büreejtön Nelson eaar barāinwōt jeje ilo ijo jikin riloļōk ilo *Arizona Republic* nuuj peba eo kōketak armej ro “ñan reilok ñan [Irooj] im kōmņan bwe E en pedped in mour eo aņ.” Eaar bōk kuņaan ilo juon intōrpiu kadiwōjļōk imejatoto ilo tipi eo an state en; ekar wōr jet an iien ioon ritōl ro an jukjukin pād eo, jikin jeļāļōkjen, im kabuñ; im kar kōmņane juon iien kajjitōk im uwaak ippān rūmņan ded ejjeļōk rejetaer.

Jän ke eaar ekkapit ilo Jānwōde 14, 2018, Büreejtön Nelson ekar loļōk 5 laļ ko, 16 aelōn ko im territory ko, im 24 jikin kweilōk ko, ilōk jet 55,000 m̄aiļ ko (88,515 km ko). ■

## Tōl eo Eimwe

Jän iien eo, tōre in ilo büreejtōnji in an Büreejtōn Russell M. Nelson:

- Doulul ko an priesthood em̄ōj bar kōkarōki.
- Jerbal in Karejar ekar bōk jikin jermal in katakin ilo m̄weo im jermal in loļōk an kōrā.
- Juon būrookraam̄ ekāāl ñan eddōkļōk eo an juon make ñan ajri ro im jodikdik ro em̄ōj an kōmņan.
- Kakobaba ko rekāāl an bok in al in jar eo im *Bok in Al an Ajri* rej kōpooji.
- Unin tōl ko rekāāl ñan intōrpiu ko an jodikdik ro ippān bisop ro em̄ōj ejaki
- Kōmejjaja eo kar likūti kōn kūr Kabuñ in kōn dipio in etan.
- Mijen kūr ko rej likūt ilo online ilo U.S. im Canada.
- Mormon Tabernacle Kuwaer eo em̄ōj ukōt etan ñan Tabernacle Kuwaer ilo Tampeļ Square.
- Pedped ilo m̄weo im rie jän-Kabuñ ekkatak gospel eo em̄ōj an ijino, ekoba oktak eo ñan ruo awa in iien kweiļōk ilo Jabōt.
- Roñoul-jiljilimjuon tampeļ ko rekāāl em̄ōj kōjeļļā kaki.
- Aolep ijellōkin wōt jilu iien m̄akūtūt ko reļļap an Kabuñ in em̄ōj aer bōjrak.
- Wōnņaanļōk eo an Būraimere im jodikdik ro, ekkapit an priesthood an likao ro, im peba in mālim an tampeļ an jodikdik ro remaroñ kiio bōk jikier ilo Jānwōde ijellōk-in ālkin raan in ļotak ko.
- Sister mijenede ro remaroñ kiio ekkanoķ jergjij in jermal ko.
- Tipdik in mejeje ko reiookļōk jermal in tampeļ em̄ōj ukōti.
- Mijen kāāl ko em̄ōj aer ejaak im jemļōk eo raar bar ukōti em̄ōj aer waļōk, im ruo jikin kaminene an mijenede em̄ōj aer kilōk.
- Ajri ro nejin m̄ama im baba ro rej LGBT remaroñ kiio kōjeraam̄ņan im peptaij, im kakien eo ikkjien m̄are ko an m̄aan ñan m̄aan kōrā ñan kōrā em̄ōj kar kalikkare.

Im Büreejtön Nelson ekar kallimur bwe ainwōt an Irooj tōl, elōñ men ko rej itok wōt! ■

## Laajrak in Kein Katak in an Jemenere aikuj Ekkeijel wõt ippān Itok, Łoor Eō

Ekatak an Jemenere ipejaakin laj in ejjab to enaaj ekkeijel wõt ippān Itok, Łoor Eō laajrak in kein katak eo im jikejuul eo, juon oktak me enaaj kōkm̄anm̄anłok pedped ilo m̄weo, jipañ jān Kabuñ in ilo wāween eo ñan ekkatak gospel eo ilo juon wõt ilo m̄weo, Jabōt Jikuul, im jemenere.

Jino ilo 2020, kūlaaj ko an jemenere renaaj ekkatak ejja jān bok in jeje ko rekwojarjar me rej kōjerbali ilo Itok, Łoor Eō laajrak in kein katakin eo ilo kajjojo iō. Ijjełok in łoor kōłōnta in iō in jikuul eo, kooj in ekkatak an jemenere eo enaaj łoor juon kōłōnta an juon iō.

Ilo an ekkatak ko an jemenere naaj wōnmaanjok wõt ñan pedped wõt ilo jeje ko rekwojarjar, laajrak in kein katak eo enaaj łapłok an pedped ioon katak eo im naaj jipañ kōkajoorłok, kōjparok, im kōpooj jodikdik ro ñan mijen ko, mare, im jerbali in jipañ ilo Kabuñ in. ■

*Riiti juon tipdik in ennaan in ełapłok—eo ekitbuuj juon link ñan juon pija in alooj an ritōl ro an Kabuñ in, ekoba Elder Holland, ej kōmejeleik oktak in—ilo [ChurchofJesusChrist.org/go/519122](https://www.ChurchofJesusChrist.org/go/519122).*



## Wujleplok ej Kwałok “Jekłaj eo Ejjañin kar Wałok Mōkta”

“Kabuñ in enaaj wōr juon an jekłaj eo ejjañin kar wałok mōkta, ełap,” Būreejtōn Russell M. Nelson ekar ba ilo iien aje eo an Rome Italy Tampeł ilo M̄aaj in 2009 eo. “Jej kab tōn ejaake pedped eo ñan ta eo epād im̄aan kiiō.”

Ilo iien aje eo, aolep ro uwaan Būreejtōnji eo Kein Kajuon im Douluł eo an Joñoulruo Rijilōk ro raar, kōn ejkab kein kajuon, kar aiintok doon ilo juon jikin itu-likin United States. “Āinwōt Rijilōk ro raan-kein an Jisōs Kraist,” Būreejtōn Nelson eaar ba, “ennaan eo jej kwałok rainin ejja āinwōt ennaan eo me Rijilōk ro etto rekar kwałok—bwe Anij emour im bwe Jisōs ej RiKraist eo.”

Ilo kakobaba ñan aje tampeł eo, Būreejtōn Nelson ekar kōnono ñan jodikdik ro ilo jikin eo im ekar ioon Pope Francis, ej kab kein kajuon in an juon Būreejtōn an Kabuñ in kar wōr juon jarlepju ippān jeban eo an Kabuñ eo an Roman Catholic. ■

*Riiti ennaan ko kōn Rome Italy Tampeł eo im alooji pija ko jān Rome ilo [ChurchofJesusChrist.org/prophets-and-apostles](https://www.ChurchofJesusChrist.org/prophets-and-apostles).*

## Kakien ko Rekāāl, Kilen, im Kein Jipaņ ko

**E**nnan eo kōn tampeļ ko. Būreej-tōnĵi eo Kein Kajuon eaar kwaļok ennan eo ilo Jānōde 2, 2019, kwaļok jidikin: “Iumwin bukwi iio lōnlōn kein, tipidikin meļeļe ko kar koba ippān jermal in tampeļ raar ukukōti jet iien, ekoba kajin, jekjek in ekkal ko, letok letak meļeļe, im kōjparok ļōok. Rikanaan ro raar katakin bwe ejjamin naaj lōn kain jemļok in okoktak ko āinwōt an tōl jān Irooj nān ro Rikarejeran.”

**Emmakūt lōnļok eo an Ajri ro im Jodikdik ro.** Ajri ro kiiō rej kadedeļok Būraimere im jodikdik rej emmakūtļok jān juon kūlaaj ak doulul nān kumi in-iio ko tok juon ilo Jānwōde eo ijellōkin ilo raan in ļotak ko aer kajjojo. Menin ej bar meļeļein bwe jodikdik ro remaroņ bōk peba im mālim an tampeļ eo ewōr joņan-kōjerbale jinoin tata ilo Jānwōde in iio eo renaaj tōpar 12 iio dettaer, im likao ro remaroņ ekkapit nān Priesthood eo an Aron ilo Jānwōde in iio eo renaaj tōprar 12 iio dettaer.

**Eloņļok iien ko remman nān jermal in jipaņ.** LDS Charities eo ekar kōjjeļļā kōn partnership eo an ippān JustServe.org nān bwillōke #YouCanDoSomething ijijino eo, krauwaineneik armej nān jermal ijo jokwe ie im leļok jipaņ nān jermal ko remman ilo aolepān laļ in nān jipaņ ukōt laļ in. Nān jinoc, etal nān “How to Help” page eo ilo LDSCharities.org.

**Kein jipaņ ko rekāāl an jermal in karejar.** Website eo This is Ministering (ministering.ChurchofJesusChrist.org) emōj bar kōmman kakobaba ko rekāāl kōn elōņļok meļeļe ko im piĵa in alooj ko. Kein jipaņ ko ilo site eo remaroņ jipaņ ro rej riit erļoke peier ilo iakwe, kalōk jemjerā ko remool, im kōkōmmanmanļok kapeel in roņjake ko aer, im elōn. Men ko kobban rekāāl ekoba bwebwenato ko me kar je ilo *Ensign* im *Liaona* mākjiin ko, reiookļok ekōnono ko ilo kweilok eo elap kōn jermal in

karejar, im piĵa ko maroņ lito litak, kout ko, im eoon ko.

**Kōjatdikdik im kōmour nān armej ro nana kōmman nān er (abuse).** Juon an Kabuņ website kāāl, abuse.ChurchofJesusChrist.org, ej leļok kein jipaņ ko im kein jermal ko rejipaņ nān armej ro nana kōmman nān er (abuse) im nān ro me rekōņaan jipaņ bōbrae kakkure. Būreejtōnĵi eo Kein kajuon eaar je juon leta ilo Māaj 26, 2019, kōketak ritōl ko an Kabuņ in nān pukōtļok ilo iakwe nān jipaņ ro rej eņtaan jān kakkure (abuse). Kōn leta eo eaar juon peba in kein jipaņ kar kōkāāl unin tōl ko kōn ekōjkan an bisop ro im stake būreejtōnĵi ko koņņeļe armej ro kakkure jān mōm an kanniōk im ekōjkan aer kōmmani intōrpiu ko ippān membōr ro an Kabuņ in. Kabuņ in eaar barāinwōt bwillōke juon piĵa, “Protect the Child,” im kar kōkāāl Unin Kōnono ko an Gospel meļeļe eo kōn kakkure (abuse).

**Men ko rekāāl im app ko.** Karōk in Ekkatak ko ej kwaļok meļeļe eo ekāāl tata kōn Gospel Library app eo ej kōtļok am kōmmane juon jikejuuļ nān ekkatak jabdewōt kobban loi ilo

app eo. Ordinances Ready ej juon kein jermal ekāāl an FamilySearch eo me ej kapidodoikļok pukōt āt ko nān tampeļ, lewaj eļapļok am iien nān jermal nān baamle eo am im lemōņōņō kōn kōjeraamman ko an tampeļ. Im FamilySearch ewōr epaakeļok jiluņuuļ jima ikkure ko rekāāl kōmman ilo mweo, eo āinwōt “Walk Where They Walked,” nān jipaņ kakobaik membōr ro redik kōn menmenbwij an baamle. Ikkure ko rej pād ilo 10 kajin ko.

**Makūtūt ko reļļap rejjab emman.** Ilo an kemem ko reļļap an manit im bwebwenato remaroņ emman, Kabuņ ej kiiō ejjab julok makūtūt ko reļļap āinwōt pageants ak maaj im etetal ko reļļap. Makūtūt ko reļļap jilu renaaj wōnmaanļok wōt.; Nauvoo Pageants ilo Illinois, USA, kōn jipaņ jān Headquarter eo an Kabuņ in; Mesa Pageant ilo Arizona, USA, iumwin tōl eo an erai; im British Pageant, iumwin tōl an eria ritōl, nān kōmmani aolep emen iio. Kabuņ in emōj an barāinwōt kabōjrak makūtūt in kamoolol ko kōn manit mokta wōt jān aje ko an tampeļ im wōnmaanļok wōt kōn nokon in jota ko an jodikdik ippān ritōl ro an Kabuņ in rej lotok er. ■



Ajri ro im jodikdik ro renaaj walōņļok jān juon kūlaaj ak doulul nān eo juon āinwōt juon kūrur in iio ko ilo Jānwōde ijellōkin ālkin raan in ļotak ko aer.



Tampeļ ko ilo tōre eo an bainieer, ekoba Salt Lake Tampeļ, enaaj bar kōkāāle, im koba in ruwalitōk tampeļ ko rekāāl naaj kalūki.

## Ruwalitōk Tampeļ Ko Rekāāl, Jerbal in Kōkāāl ko Raorōk kar Kōjjeļļā kaki

**B**ūreejtōn Russell M. Nelson eaar kōjjeļļok kweilok eo eļap an Eprōl 2019 kōn keañ kōn ruwalitōk tampeļ ko rekāāl im jermal in kōkāāl eo an tampeļ ko emān jān tōre eo an bainieer, ekoba elōņļok tipdik in meļeļe ko kōn jermal in kōkāāl eo an Salt Lake Tampeļ.

Tampeļ ko rekāāl naaj kalōki ilo Pago Pago, American Samoa; Okinawa City, Okinawa; Neiafu, Tonga; Tooele Valley, Utah; Moses Lake, Washington; San Pedro Sula, Honduras; Anfofagasta, Chile; im Budapest, Hungary.

Karōk ko kōn juon jermal in kōkāāl eļap an Salt Lake Tampeļ eo enaaj koba kōkāāl eo an Tampeļ Square eo im eoņļok eo an plaza eo iturin Church Office Building eo ilo Salt Lake City, Utah, USA. Tampeļ ko ilo St. George, Manti,

im Logan, Utah, USA, naaj bar kōkāāli ejjab to ilju im jekļaj. “Jermal in enaaj aikuj an kajjojo tampeļ kilok iumwin juon tōre,” Būreejtōn Nelson eaar ba. “Ro uwaan Kabuņ in maroņ wōnmaanjok im laņlōņ ilo kabuņjar ilo tampeļ im jermal ko ilo tampeļ ko repaake e. Ņe kajjojo būroojāak ej dedeļok, kajjojo tampeļ renaaj aji.”

Jān ke eaar erom Būreejtōn an Kabuņ in ilo Jānwōde 2018 eo, Būreejtōn Nelson eaar kōjjeļļā kōn 27 tampeļ ko rekāāl. Jān kweilok eo eļap ilo Okto- ba 2018 eo, tampeļ ko kar aji ilo Rome, Italy; Barranquilla, Colombia; im Concepción, Chile. ■

*Kōn dipio in juon laajrak in tampeļ ko im jekjek ko aer, etal nān [temples.ChurchofJesusChrist.org](https://www.ChurchofJesusChrist.org).*

## Kakien eo nān Ajri ro Nejin ro Jinen im Jemen rej LGBT, Membōr ro ilo Mjare ko an Emjmaan nān Emjmaan

**R**o jinen im jemen me rej kile er make āinwōt lesbian, gay, bisexual, ak transgender remaroņ kiiō kajjitok bwe ajri ro nejier ren kōjeraamjman āinwōt niņniņ ro jān juon rikabwijer eo erre eo an Melkizedek Priesthood eo, im ajri ro nejier remaroņ barāinwōt peptajj ālkin aer tōpar ralitok iio dettaer ilo an ejjeļok mālim eo an Būreejtōnji eo Kein Kajuon, Būreejtōn Dallin H. Oaks, Rikakpilōklōk eo kein Kajuon ilo Būreejtōnji eo Kein Kajuon, kar kōjeļļā kake ilo mjeiņan eo an ritōl an kweilok eo eļap.

Ilo kakobaba, meņe mjare eo ikōtaan mjaan nān mjaan ak kōrā nān kōrā ej watōke wōt “juon jerawiwi eļap,” Kabuņ in ejako an watōke āinwōt “bukweļok er jān Kabuņ in” kōn un ko an bukweļok an Kabuņ in. “Mwil ko renana an kanniok ilo jemjerā an kōrā im emjmaan ak kōrā kōrā ak emjmaan emjmaan naaj kōmjmāne ilo eija wāween in wōt,” Būreejtōn Oaks ekar ba.

Oktak kein an kakien eo “ejjab bōk jikin juon oktak in katak an Kabuņ in eo ej iookļok mjare ak kien ko an Anij ekkar nān kien erre ak mour erre,” Būreejtōnji eo Kein Kajuon rekar je ilo juon ennaan kōmālimi. “Katak eo an karōk in lqmqor im aorōkin kien erre ejamin oktak.”

Būreejtōn Oaks eaar ba kakien kein rej aikuj emjmanļok aer jipaņ baamle ko, im, “ilo kakobaba, kijejeto ko an membōr ro ad nān kwaļok eļapļok meļeļe, tūriamq im iakwe aikuj kōļap- ļok kautiej im meļeļe ibwilijin aolap armej ro rejouj.” ■

## Kōmejajaik Āt eo Ejimwe

Nān kūr Kabuñ eo An Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata kōn āt eo ejejjet, oktak ko nān jikin letok letak mejeje emōj aer kōjerbale.

### Oktak ko an Website ko

- ChurchofJesusChrist.org ej bōk jikin LDS.org āinwōt etan website eo an Kabuñ in.
- Ilo nej jejo allōn ko, Newsroom. ChurchofJesusChrist.org enaaj bōk jikin MormonNewsroom.org.
- ComUntoChrist.org naaj bōk jikin Mormon.org, eo me bar kōmmane nān leḷok nān ro rej kōjerbale (itulikin Kabuñ in) eḷapḷok an kwaḷok eñjake an juon make.

### Oktak ko nān Social Media Channel ko

- Aolep social media account ko an Kabuñ in emōj aer oktak nān kōmejajaik etan Kabuñ eo an Rilomqor eo.
- Membōr ro remaroñ kāālet nān kobaḷok ilo Facebook group eo ekeāāl ḡaetan “The Church of Jesus Christ of Latter-day Saints—Inspiration and News” nān karoñ eok kōn ennaan ko im mejeje ko rekāāl an Kabuñ in im nān kalōk jukjuk in pād eo im ekkejel eo ilo Kabuñ in.

### Oktak ko nān Mobile App ko

- Sacred Music ej bōk jikin LDS Music.
- Gospel Library App eo eban oktak.

Lōñḷok in oktak ko maroñ kōtmeni ilo ad aolep jermal ippān doon nān kōmejajaik etan Kabuñ eo an Rilomqor eo, Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata. ■

## Kijejeto ko ikkijeem Menin Jipañ ej Jipañ Taujin

Doulul in menin jipañ eo an Kabuñ in, LDS Charities, rekar bōk kuḡaer ilo 2,885 būrojāāk ko ilo 141 laḷ ko ilo iio eo ḷok, jermal ippān 1,900 doulul in menin jipañ ko mōttaer. Jān 1985 eo, LDS Charities eo ekar leḷok elōñḷok jān \$2.2 pilien taḷa ko ilo jipañ—ekoba jāān, mḡweik, im menin leḷok ko retenkwadik ilo 197 laḷ ko im jikin ko, ekkar nān LDS Charities 2018 riboot eo iio otemjej kar kwaḷoke ilo Pāpode 19, 2019 eo.

Kijejeto ko an menin jipañ ko an Kabuñ in rej kōmmani kōn tūriamḡ im iakwe nān aolep ajri ro Nejin Anij im ej kwaḷok jilu pedped in unin tōl ko—kea kōn ro rej pād ilo eḷap aikuj, kōketak uññare peid make, im kwaḷok kōn jermal in baḷintier im jermal in jipañ Pedped in katak kein, kar pedped wōt ioon tōmak ilo Jisōs Kraist, kōkajoorḷok kajjojo armej im baamḷe ko jekdoḡon ta kwe ria, kabuñ ta eo amḡ, ak laḷ ta eo amḡ.

Kabuñ in ej jipañ kōn uwaaki iien idiñ (ekoba jermal in baḷintier ko),

jermal in jipañ ko ikkijien piloḷok, kōjparok nān ribōro im niñniñ ko rej kab ḷotak, dān in daak erre eo im ājmour, wā ko, kōmḡan wiḷjea ko im kein jipañ ko an etetal repād, jipañ armej ro nān kake nān er mōñā ko kōjermal jekjek ko ijo jokwe ie im kein jipañ ko, im jipañ nān riatajinemjen ro ilo iien emōkaj tata im aitok kitien. Kabuñ in ej barāinwōt bōk kuḡaan ilo būrojāāk ko an jukjuk in pād ko ilo 43 laḷ ko im bukwōn ilo U.S. im Canada nān jipañ ro eḷjeḷok mḡweer, rejipokwe ro rej jukjuk im amḡak, im aikuj ko jet.

“Jej eñjake eḷap kamḡolool im jemjerā ippān kajjojo armej ro me raar leḷok jipañ nān emḡanḷok eo ikkijeem jermal in jipañ eo ilo 2018 eo,” Sister Sharon Eubank ekar ba, būrejtōn eo an LDS Charities im Rikakpilōklōk eo Kein Kajuon ilo Būrejtōnḡi eo Eutiej an Doulul eo an Kōrā ro. Ekar ba bwe riboot eo ej jutak kōn jouj eo an joñoul taujin armej ro. ■

Riiti dipio in riboot eo ilo [ldscharities.org](https://www.ldscharities.org).



Juon nōḡ ilo Indonesia ej jutak turin juon mḡma ej kab pālōk et in mḡma. Nōḡ ro ilo jikin kōmmour in kar kadedeḷok juon kūlaaj in ḡaetan Helping Babies Breathe kar kōmḡan jān LDS Charities.



Juon likao ilo Ghana ej medikdik ālin kar joñe ippān juon wiḷjea kōn jipañ jān juon rijermal an LDS Charities.

## Nuuj in Mijenede

**K**onnaan Ippān Baamle eo ilo M̄weo. Mijenede ro remālim nān kōnono ippān baamle ko aer kajjo-jo wiik ilo raan in kakkije eo ilo wāween text message, online message, kūrļok ilo talboon, im video chat ilo kakkoba-ba nān leta im email ko.

**Kein jermal in kōmman karōk nān ro ejjab to remijenede.** Juon online mission planning tool jān Church Missionary Department eo emaroñ jipañ ro ejjab to remijenede nān ļapļok aer mejmejaruo im lukkuun kōlmenļokjen ilo aer kālet nāat eo renaaj lukkun pojak nān jermal nān Irooj āinwōt juon mijenede.

**Mijen in jermal in jipañ ko.** Jān Jānwōde 2018, Church-Service mijenede ro rej ņaetaer “service missionaries.” Aolep rūmman ded ro rej kanne nān jermal in mijenede rej kōmman ilo juon wōt wāween, jān juon portal online, im aolep kūr ko an mijen—meñe nān mijen in kwaļok naan ko ak service mijen ko—rej itok jān rikanaan eo. Rūmman ded ro rōrreo me kōn elōñ un ko rejjab maroñ kōmman mijen in kwaļok naan remaroñ kūr er nān juon service mijen.

**Sister Mijenede ro remaroñ ekō-ņak jerojij ko.** Sister mijenede ro ewōr kiiō aer kālet nān ekōņak jerojij ilo ņakūtūt ko aer kajjojo raan, sister ro rej aikuj wōnmaañļok wōt nān ekō-ņak nukkun ko ak likko ko ñe rej pād ilo tampeļ im ilo iien kabuñjar ko ilo Jabōt, kweilok ko an ritōl im zone, iien peptaij ko, iien nokon in jota ko ilo jikin kaminene eo. Ekōņak jerojij emaroñ jipañ bōbrae sister ro jān kij in ņam, kōmāñān sister ro ilo ijoko remōļo, im komman bwe en pidodo aer kojerbal bajekōļ.

**Mijen ko kar ejaki, bar kajimwe jemļok ko aer.** Emen mijen ko rekāal raar ejaak, im joñoulruo mijen ko naaj ātiļok nān mijen ko jet. Oktak rōt kein

rej kōmman jān iien nān iien nān kōmman ekkar nān joñan mijenede ro rej jermal. Mijen ko rekāal rej Democratic Republic of the Congo Kinshasa East, Guatama Antigua, Peru Limatambo, im Philippines Antipolo. Jinen im jeman mijenede ro ilo mijen kein jeļōti—meñe rej ejaak ak jakoļok—naaj kōnanik er kōn ennaan kāal jān mijen būreejtōn ro.

**Oran Missionary Training Center ko rebar oktak.** Nān kōkmanmañļok kōjerbal missionary training cener ko peļaaikin laļin, center ko rej kilōk ilo Argentina, Spain, Chile, im Dominican Republic. Ippān kilōk kein, Kabuñ in enaaj jerbale 11 missionary training center ko, pād ilo Brazil; Colombia; England; Ghana; Guatemala; Mexico;

New Zealand; Peru; Philippines; Provo, Utah, USA; im South Africa.

**Pija in aloojo ko kōn kōjparok.** Pija in aloojo eo 12-mōttan ekāal *The Safety Zone* kār kōmmane nān kōļapļok inemman eo an 65,000 mijenede ro im rej jermal kiiō barāinwōt ro rejjañin de jermal. Pija in aloojo eo jinoin tata kar kōmman en alooje jān ro ejjab to remejinede ippān jineer im jemaer ālkin aer bōk kūr in mijen eo aer im mokta jen aer deļoñe missionary training center eo. Ilo MTC, mijenede eo enaaj bar alooje pija eo jinoin tata barāinwōt pija ko 11. Iien nān iien kakememej ko an kōjparok naaj barāinwōt leļok nān mijenede ro ilo aolepān mijen eo aer. ■



## Kuwait Emōj an Kōmalim im Kile Kabuñ in

**K**abuñ in emōj an bōk mālim in kile kōn ritōl ro an im doulul ko jān State eo an Kuwait. Epaakeļok 300 membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata rej jokwe im jermal ilo Kuwait; rej itok jān elōñ laļ ko ipeļaaikin laļ in. Kile eo ekkar jān kien eo ej kōtļok an ritōl ro ijo emmanļok aer kake aikuj ko an membōr ilo Kuwait.

Bisop Terry Herradine jān Kuwait Ward, Manama Bahrain Stake, ekar kwaļok an kamolool kōn kien eo an Kuwait kōn an kōtļok anemkwōj in kabuñjar eo ilo Kuwait, eļaptata nān rijerbal in rilikin ro, im rie pidodo in kabuñ ilo laļ eņ. ■



## Ḷōmḡak ko ḡan Mḡakūtḡūt ko

Ewōr wāween ko ḡan jipaḡ membōr ro ekkatak jān enaan ko an kweilḡk eo eḶap. Erein ej jeḡjo waanjoḡak ko; emaroḡ wōr jet Ḷōmḡak ko renaaj emḡḡanḶḡk ḡan DouluḶ eo ak kōrā ro.



- ***Ekōnono ilo kūrurp ko.***

Ajḡe ro membōr kūrurp jidik ko, im jītōḡ kajjoḡo kūrurp ko ḡan riiti im ekōnono kōn kajjoḡo ennaan ko reotak ilo kweilḡk eo. Innām kajjitōḡk ippān kajjoḡo kūrurp ḡan kwaḶḡk ḡool ko rekar ekkatak. Ak komaroḡ kōḡḡḡan kururp ippān armeḡ eo ekar ekkatak jān jāākjān ko reotak im kōḶḶḡk bwe ren katakin doon ta ko rekar ekkatak.

- ***Uwaaki kajjitōḡk ko.***

Karuwaineneik membōr ro ḡan uwaaki kajjitōḡk ko āinwōḶ in kōn ennaan eo jān kweilḡk eo: Ta katak ko remḡool ilo gospel in jekar loe ilo ennaan in? Elmen ad kōjberbal ḡool kein? Ta karuwainene ko im kōjeraamḡḡan emḡḡ kallimur kaki me kar litok? Ta eo ennaan in ej katakin kōj kōn jberbal ko Anij ekōḡaan bwe jān kōḡḡḡani?

- ***KwaḶḡk kout ko.***

Karuwaineneik membōr ro ḡan kwaḶḡk kout ko jān ennaan ko jān kweilḡk eo me ej imḡwe er ḡan kakūr-ḡool eddo ko aer ilo jberbal eo an Ḷḡḡḡḡ. Kōketak er bwe ren maroḡ lale elmen aer maroḡ kwaḶḡk kout kein ḡan kōjeraamḡḡan juon armeḡ, barāinwōḶ ro rej iakwe er im armeḡ ro rej jberbal in karejar ḡan er.

- ***KwaḶḡk juon kein katak.***

Moktata, karuwainene jeḡjo membōr ro ḡan boktok juon men jān ḡweo me remaroḡ katakin kōn ennaan ko an kweilḡk eo. Ilo iien kweilḡk ko, kajjitōḡk ippān membōr ro ḡan kōmeḶeḶeik elmen an men in iookḶḡk ennaan eo.

- ***Kapooj juon katak ḡan katakin ilo mōko.***

Kajjitōḡk ippān membōr ro bwe ren jberbal ilo ruo kumi ḡan kōpooj juon katak ḡan nokon in jota an baamḶe pedped wōḶ ion ennaan jān kweilḡk in. Ewi wāween ad kōḡḡḡan bwe ennaan kein ren wōr tokjāer ḡan baamḶe ko ad? Elmen ad naaj kwaḶḡk ennaan kein ḡan ro jej jberbal in karejar ḡan er?

- ***KwaḶḡk eḡjake ko.***

Riit ippān doon jet iaan naan ko jān ennaan ko ilo kweilḡk eo. Kajjitōḡk ippān membōr ro ḡan kwaḶḡk jet waanjoḡak ko ilo jeje ko rekwojarjar im jān mour ko aer me ej kwaḶḡk im rie katak ko rej katakin ilo naan kein.

- ***Ekkatak kōn juon eoon.***

Karuwainene membōr ro ḡan riiti juon eoon ekkar ḡan ennaan eo jān kweilḡk eo. Kajjitōḡk ippāer ḡan kōnono kōn ekojkan an katak ko ilo ennaan eo jipaḡ er ḡan eḶapḶḡk meḶeḶe ko ilo eoon in.

- ***Pukot juon uwaak.***

Kajjoḡo iien, kōḡḡḡani jet kajjitōḡk ko remaroḡ uwaak ilo amḶ kōjerbale ennaan ko ilo kweilḡk eo. Pedped ion kajjitōḡk ko remḡwilal ḡan Ḷōmḡaki kaki ak kōjberbal katak ko an gospel in (lale *Katakin ilo Wāween an Rilḡḡḡḡḡ*, 31–32). Innem kōḶḶḡk bwe membōr ro ren kāālet juon kajjitōḡk im kappukot uwaak ko ilo ennaan eo. Karuwaineneik er bwe ren kōnono kōn uwaak ko aer ilo kururp ko.

- ***Pukot juon ennaan ekadu.***

Karuwaineneik membōr ḡan kappok ilo ennaan ko ilo kweilḡk eo, kappukot ennaan ko rekadu me ewōr meḶeḶe in ḡan er. Kajjitōḡk ippāer bwe ren kwaḶḡk ennaan eo ekadu im ta eo rekar katak jān e. Ekōjkan an katak kein jipaḡ kōj kattōbrak jberbal eo an Irooj?

- ***Ejaake juon men.***

Karuwaineneik membōr ro ḡan kōḡḡḡane juon poster ak bookmark eo ewōr naan ko rekadu jān ennaan eo jān kweilḡk eo. LeḶḡk ḡan er iien emḡḡan ḡan kwaḶḡk ta eo rekar kōḡḡḡane. ■

**Atbakwoj ilo  
Ineem̄man (Leo  
De Eo Nejū Ekar  
Pād Ilubwilijier),  
jān Julie Rogers**

*“Ejjab īiōt ēntaan ilo laḷ in,  
ilowaan im itulik̄in Kabuñ  
in, kōn menin reito-reitak ilo  
jabdewōt jekjek im kwonaaj lo  
ro rej metak kōn eddodo n̄an  
ineeki im metak bōro ko ejjel̄ok  
āinwōt n̄e ejjel̄ok jem̄l̄okier. Juon  
wāween n̄an ‘keememej E iien  
otemjej’ ej kobaḷok ippān Taktō  
eo Em̄man kōn jermal eo An  
ejjel̄ok jem̄l̄okin n̄an lōn̄aj ro rej  
eddodo im joḷok metak an ro  
rej būrom̄oj.*

Elder Jeffrey R. Holland jān  
Doulul eo an Joñoulruo Rijilōk  
ro, “Lo Lamb an Anij,” 46.



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“Ilo ad kōnono kōn tampej ko ad remor im rekāāl, kōmḡman bwe kōj kajjojo jen kwaļok kōn kōmḡman ko ad bwe jej lukkuun rikaļoor ro an Irooj Jisōs Kraist,” Būreejtōn Russell M. Nelson ilo kilōk in mḡweñan eo an 189th Mḡttan eo Kein Kajuon an Kweilok eo Eļap an Kabuñ in. “Jemaroñ ke kōkāāle mour ko ad kōn tōmak eo ad im lōke ilo E. Jemaroñ deļḡne im bōk kajoor in Pinmuur eo An jān ad ukweļok kajjojo raan. Im kōmḡman bwe jen wūjlepeļok im bar wūjlepeļok mour ko ad ñan jeral ñan Anij im ajri ro Nejin—rejet ko jimḡor an rōñōl eo.”

KABUÑ EO AN  
**JISŌS KRAIST**  
IM ARMEJ RO REKWŌJARJAR  
ILO RAAN KO ĀLIKATA