

# Liahona

## Ol Toktok blong Jeneral Konfrens

Presiden Nelson I Stap Leftemap Tingting blong Ol Famli blong Lukaot blong Kam Olsem Wan God

Ol Niu Jeneral Atoriti Seventi mo Niu Sandei Skul Presidensi we Oli Sastenem

8 Niu Tempol we oli Anaonsem, Ol Tempol blong Taem blong Paeonia, bae Oli Mekem I Kam Niu Bakegen





FAS PRESIDENSI MO KWOROM BLONG OLGETA TWELEF APOSOL LONG SENTA BLONG OL VISITA LONG ROM ITALI TEMPOL

*“Moa long 2,000 yia i pas, Serya blong yumi, Jisas Kraes, i bin givim seves long wol, i stanemap Jos blong Hem mo gospel blong Hem. Hem i bin singaotem Ol Aposol, mo Hem i bin givim olgeta tabu tok ia: ‘yufala i mas go long ol man long olgeta ples long wol, blong putum olgeta oli kam man blong mi’ [Matuu 28:19].*

*“Long taem blong yumi tedei, oli putumbak frnis Jos blong Lod. Serya i stanap, i hed blong Jos Ia blong Jisas Kraes blong Ol Laita-dei Sent. Olsem Ol Aposol blong Jisas Kraes tedei, misfala i serem semfala mesej ia tedei, we Ol Aposol longtaem bifo oli bin serem—se God i stap laef, mo we Jisas Hem i Kraes.”*

— Presiden Russell M. Nelson taem hem i bin stap long Itali blong dediketem Rom Itali Tempol long manis Maj.

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## Satedei Moning, 6 Epril 2019, Jeneral Sesen

Kondakta: Presiden Dallin H. Oaks  
Fas Prea: Elda Steven E. Snow  
Las Prea: Elda Wilford W. Andersen  
Miusik i kam long Tabenakol Kwaea long Tempol Skwea; Mack Wilberg mo Ryan Murphy, ol daerakta; Richard Elliott mo Andrew Unsworth, long piano: “Now Let Us Rejoice,” *Hymns*, namba 3; “Press Forward, Saints,” *Hymns*, namba 81, arenj. Wilberg; “There Is Sunshine in My Soul Today,” *Hymns*, namba 227, arenj. Wilberg; “Redeemer of Israel,” *Hymns*, namba 6; “Dearest Children, God Is Near You,” *Hymns*, namba 96, arenj. Wilberg; “I Am a Child of God,” *Hymns*, namba 301, arenj. Murphy; “Rejoice, the Lord Is King!” *Hymns*, namba 66, arenj. Murphy.

## Satedei Aftenun, 6 Epril 2019, Jeneral Sesen

Kondakta: Presiden Henry B. Eyring  
Fas Prea: Elda Brent H. Nielson  
Las Prea: Lisa L. Harkness  
Miusik i kam long wan kombaen kwaea we i kam long Brigham Yang Yunivesiti; Rosalind Hall mo Andrew Crane, ol daerakta; Linda Margetts mo Bonnie Goodliffe, long piano: “Come, O Thou King of Kings,” *Hymns*, namba 59, arenj. Kasen; “I Stand All Amazed,” *Hymns*, namba 193, arenj. Jessop; “Praise to the Lord, the Almighty,” *Hymns*, namba 72; “Jesus, Once of Humble Birth,” *Hymns*, namba 196, arenj. Kasen; “Jesus, Lover of My Soul,” *Hymns*, namba 102, arenj. Staheli.

## Satedei Naet, 6 Epril 2019, Jeneral Prishud Sesen

Kondakta: Presiden Dallin H. Oaks  
Fas Prea: Elda John C. Pingree Jr.  
Las Prea: Elda Brian K. Taylor  
Miusik i kam long wan kombaen Aronik Prishud kwaea we i kamaot long ol stek blong Leiton, Yuta; Stephen Schank, daerakta; Brian Mathias, long piano: “Guide Us, O Thou Great Jehovah,” *Hymns*, namba 83, arenj. Wilberg; “Count Your Blessings,” *Hymns*, namba 241, arenj. Kasen; “Hope of Israel,” *Hymns*, namba 259; “Beautiful Savior,” *Children’s Songbook*, 62, arenj. Schank.

## Sandei Moning, 7 Epril 2019, Jeneral Sesen

Kondakta: Presiden Dallin H. Oaks  
Fas Prea: Elda Bradley D. Foster

Las Prea: Jean B. Bingham  
Miusik i kam long Tabenakol Kwaea long Tempol Skwea; Mack Wilberg, daerakta; Andrew Unsworth mo Brian Mathias, long piano: “Sing Praise to Him,” *Hymns*, namba 70; “How Firm a Foundation,” *Hymns*, namba 85, arenj. Wilberg; “I Feel My Savior’s Love,” *Children’s Songbook*, 74, arenj. Cardon; “Come, Ye Children of the Lord,” *Hymns*, namba 58; “O Thou Rock of Our Salvation,” *Hymns*, namba 258, arenj. Wilberg; “Come, Follow Me,” *Hymns*, namba 116, arenj. Wilberg.

## Sandei Aftenun, 1 Epril 2018, Jeneral Sesen

Kondakta: Presiden Henry B. Eyring  
Fas Prea: Elda Taniela B. Wakolo  
Las Prea: Elda Claudio R. M. Costa  
Miusik i kam long Tabenakol Kwaea long Tempol Skwea; Mack Wilberg mo Ryan Murphy, ol daerakta; Bonnie Goodliffe mo Linda Margetts, organis: “Sweet Is the Work,” *Hymns*, namba 147, arenj. Murphy; “Come unto Jesus,” *Hymns*, namba 117, arenj. Murphy; “Hark, All Ye Nations!” *Hymns*, namba 264; “I Know That My Savior Loves Me,” Creamer and Bell, arenj. Murphy; “I Need Thee Every Hour,” *Hymns*, namba 98, arenj. Wilberg.

## Ol Toktok blong Jeneral Konfrens we Oli Stap

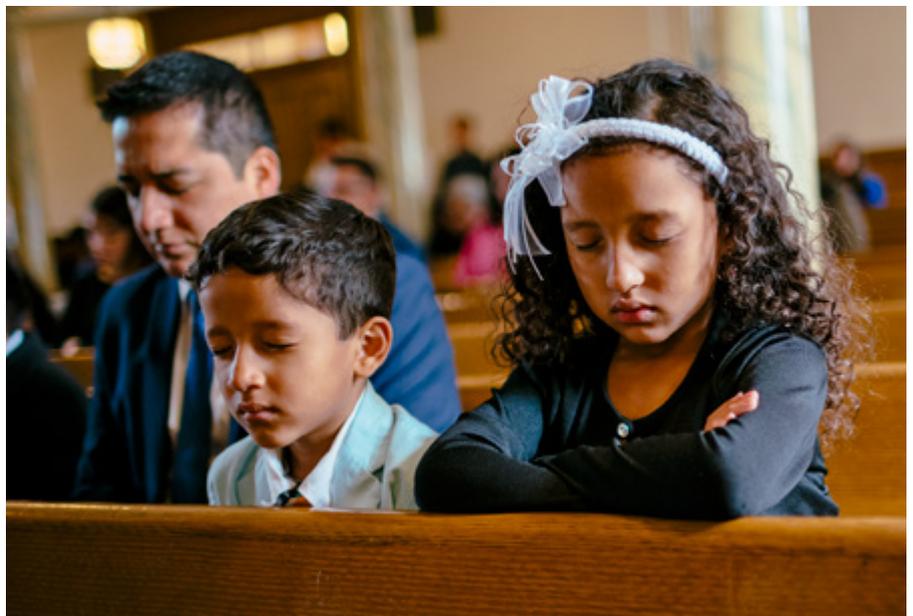
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## Ol Haelaet blong Namba 189 Yia Jeneral Konfrens

Stat long taem we oli sastenem Presiden Russel M. Nelson olsem Presiden blong Jos, i gat sam impoten jenis we oli bin anaonsem olgeta long jeneral konfrens.

Mekem se, i nomol se ol memba bae oli ekspektem sam moa jenis long konfrens ia. Be ol lida blong Jos oli lukluk nomo long wan defren kaen blong jenis—jenis ia we Sevya bae i save wok insaed long wanwan long yumi.

### Singaot blong Wan Profet

“Taem Jisas i askem yu mo mi, blong ‘sakem sin;’ Hem i stap invaetem yumi blong jenis,” Presiden Nelson i bin talem.

Faenemaot wanem i *stopem* yu blong sakem sin. Mo afta, !yu jenis! !Sakem sin! Evriwan long yumi i save mekem gud moa mo stap gud moa bitim bifo.”

- Ridim invitesen blong Presiden Nelson blong sakem sin (pej 67).
- Blong save moa long hao yumi save glad long ol blesing blong fasin blong sakem sin, luk tu long ol toktok we oli kam long:

- Presiden Dallin H. Oaks (pej 91)
- Presiden Henry B. Eyring (pej 22)
- Tad R. Callister (pej 85)

### Ol Jenis insaed long Jos

Plante spika oli tokbaot ol jenis we oli jes bin anaonsem. Presiden M. Russell Ballard i leftemap tingting blong yumi blong no lusum “stamba tingting blong ol jenis ia long saed blong spirit . . . long bigfala glad abaot ol jenis ia.”

- Ridim invitesen blong Presiden Ballard blong lukluk nomo long ol simpol trutok blong gospel (pej 28).
- Lanem samting aot long Elda Jeffrey R. Holland long hao ol jenis long taem blong miting i sapos blong mekem yumi lukluk moa long sakramen (pej 44).
- Faenemaot long Elda Deved A. Bedna ol risal blong stap lukluk nomo long fasin blong lan insaed long hom olsem senta (pej 101).
- Luk long wan lis blong ol jenis we oli bin anaonsem stat long taem we yumi sastenem Presiden Nelson

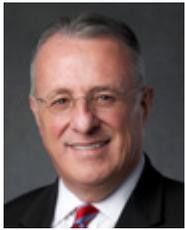
olsem Presiden, mo lukluk tu long ol stamba tingting, long saed blong spirit, blong olgeta jenis ia (pej 121).

### Ol Tempol we Oli Niu mo Olgeta we Oli Mekembak

Presiden Nelson i klosem konfrens, taem hem i anaonsem ol eit niu tempol, mo ol bigfala jenis we oli stap planem from ol tempol we oli bin bildim long taem blong ol paeonia. Be Hem i tokbaot bigwan nid blong mekem yumiwan i kam niu. “Bae yumi mekem niu, laef blong yumi tru long fet mo tras blong yumi long Hem,” hem i talem.

- Ridim las toktok blong Presiden Nelson (pej 111).
- Faenem lis blong ol niu tempol (pej 124).
- Lanem moa abaot ol plan blong Sol Lek Tempol long [ChurchofJesusChrist.org/go/05194](http://ChurchofJesusChrist.org/go/05194). [Blong ol lanwis, yusum [news.ChurchofJesusChrist.org](http://news.ChurchofJesusChrist.org).] ■





Satedei Moning Sesen

I KAM LONG ELDA ULISSES SOARES  
*Blong Kworom blong Olgeta Twelef Aposol*

## ?Olsem Wanem Nao Mi Save Andastanem?

*Taem we yumi wantem tumas, wetem hat, strong tingting, mo tru tingting, lanem gospel blong Jisas Kraes mo tijim gospel ia long wanwan long yumi, ol tijing ia oli save jenisim fulwan hat blong yumi.*

Ol dia brata mo sista. Hem i wan bigfala glad blong stap wetem yufala bakegen long jeneral Konfrens blong Jos blong Jisas Kraes blong Ol Lata-dei Sent anda long daereksen blong profet we yumi lavem, Presiden Russell M. Nelson. Mi testifae long yu se bae yumi gat spesel janis ia blong harem voes blong Sevyia blong yumi Jisas Kraes tru long ol tijing blong olgeta we oli prea, singsing, mo toktok from ol nid blong taem blong yumi long konfrens ia.

Olsem we oli raetem long buk blong Ol Wok, Filip, Ivanjelis ia, i tijim gospel long wan Man Itiopia we i go long Jerusalem blong wosip. Hem nao i lukaot long evri rij samting we i blong Kwin blong Itiopia.<sup>1</sup> Taem hem i wosip finis long Jerusalem, i gobak, hem i ridim buk blong Aesea. Spirit i pusum hem, nao Filip i go kolosap long hem mo talem: “?Olsem wanem? ?Yu yu save mining blong tok ya we yu stap ridim?”

Nao haeman ya i talem se, “?Bambae mi mi save olsem wanem? I no gat man blong i talemaot mining blong hem long mi.”

“Nao Filip i stat stret long tok ya blong Baebol we man ya i stap ridim, i talemaot gud nius blong Jisas long hem.”<sup>2</sup>

Kwestin ia we Man Itiopia i askem, i rimaenem yumi long tabu wok blong yumi evriwan, blong lukaot blong lanem mo tijim wanwan long yumi long gospel blong Jisas Kraes.<sup>3</sup> Wanem i tru, i we,

long saed blong fasin blong stap lanem mo tijim gospel, samtaem yumi olsem Man Itiopia ia—yumi nidim help blong wan fetful tija wetem insperesen; mo samtaem, yumi olsem Filip—yumi nidim blong tijim mo mekem ol narawan oli kam strong moa blong jenisim laef.

Stamba tingting blong yumi, taem yumi stap lukaot blong lan mo tijim gospel blong Jisas Kraes, hem i blong kam antap long fet long God, mo long tabu plan blong Hem blong stap hapi, mo long Jisas Kraes, mo long sakrifae blong Hem we i pem praes from sin, mo blong jenisim laef fogud. Kaen fet mo jenis long laef we i kam antap olsem, bae i helpem yumi blong mekem mo kipim ol kavenan blong yumi wetem God, mo long wei ia, mekem hat blong yumi i wantem moa blong folem Jisas mo mekem se i gat wan tru jenis insaed long yumi—o long nara toktok, i jenisim yumi i kam niu man, olsem we Aposol Pol i bin tijim long leta blong hem i go long Ol Man Korin.<sup>4</sup> Jenis ia, bae i givim yumi wan laef we i moa hapi, yumi mekem moa, mo yumi helti, mo i helpem yumi blong holemtaet wan lukluk i go long taem we i no save finis. ?Hemia i no wanem i bin hapen long Haeman blong Itiopia afta we hem i lanem abaot Sevyia mo i bin jenisim laef blong hem long gospel blong Sevyia? Skripja i talem se hem i go we “hem i glad tumas.”<sup>5</sup>

Komanmen ia blong lanem mo tijim gospel long wanwan long yumi, i no



niu; oli givim long stat blong histri blong man.<sup>6</sup> Long wan spesel taem, taem Moses mo ol pipol blong hem oli bin stap long ol flat ples blong Moab bifo oli go insaed long promes graon, Lod i givim insperesen long hem blong askem strong ol pipol blong hem long saed blong responsabiliti blong olgeta blong lanem ol rul mo ol kavenan we oli bin kasem long Lod mo blong oli tijim i go long laen blong olgeta,<sup>7</sup> mo plante long olgeta oli no bin gotru long eksperiens ia blong krosem Red Si, o revelesen ia we God i givim long Hil blong Sinae.

Moses i askem strong long ol pipol blong hem:

“[O Isrel, Yufala i mas obei long olgeta loa ya we mi stap tijim yufala long hem. Hae God i God blong ol bubu blong yumi bifo, mo sapos yufala i mekem olsem, bambae yufala i gat longfala laef, mo . . . save go holem kantri ya we hem i rere blong givim long yufala. . .

Bambae yufala i mas talemaot long ol pikinini . . . mo ol smol bubu blong yufala.”<sup>8</sup>

Moses i talem laswan: “Yufala i mas obei long olgeta loa ya blong hem we mi mi givim long yufala tedei. Mo sapos yufala i mekem olsem, bambae yufala i save harem gud, mo ol pikinini blong yufala wetem olgeta we bambae oli kamaot biae long yufala . . . Mo bae yufala i save stap longtaem long kantri ya we Hae God bambae i givim long yufala.”<sup>9</sup>

Ol profet oli givim instraksen oltaem se yumi nid blong tijim ol famli blong yumi long ol tijing mo rul blong Lod,<sup>10</sup> mo tijim laet mo trutok.<sup>11</sup> I no longtaem, Presiden Nelson i talem: “long taem naoia we rabis tingting mo ponografi adiksien i go olbaot, ol papa mo mama oli gat wan tabu responsabiliti blong tijim ol pikinini blong olgeta long hamas God mo Jisas Kraes oli impoten long laef blong olgeta.”<sup>12</sup>

Ol brata mo sista. Woning we i kam long profet blong yumi i mekem yumi tingbaot responsabiliti blong wanwan long yumi blong lukaot blong lanem mo blong tijim famli blong yumi se i gat wan Papa i stap long Heven we

i lavem yumi, mo i mekem wan tabu plan blong hapines blong ol pikinini blong Hem; se Jisas Kraes, Pikinini blong Hem, i Ridima blong wol; mo fasin blong sevem man i kam tru long fet long nem blong Hem.<sup>13</sup> Laef blong yumi, rus blong hem i nid blong i fas long strong ston blong Ridima blong yumi, Jisas Kraes, we i save helpem yumi wanwan mo olsem ol famli, blong gat ol filing blong spirit we yumi raetem long hat blong yumi, we bae i helpem yumi blong stap strong long fet blong yumi.<sup>14</sup>

Bae yufala i tingbaot se tufala disaepol blong Jon Baptaes i folem Jisas Kraes, afta we tufala i harem Jon i witnes se Jisas i Smol Sipsip blong God, i Mesaea. Tufala gudfala man ia, i akseptem invitesen blong Jisas blong “kam mo luk”<sup>15</sup> nao tufala i stap wetem hem long dei ia. Oli kam blong save se Jisas i Mesaea, Pikinini blong God, mo oli folem Hem long ful laef blong olgeta.

Semma, taem yumi akseptem invitesen blong Sevyia blong “kam mo luk,” yumi nidim blong stap wetem Hem, yumi draon insaed long ol skripja, yumi glad long ol skripja, stap lanem doktrin blong Hem, mo trachad blong laef long wei we Hem i bin laef. Long taem ia nomo, bae yumi kam blong save Hem, Jisas Kraes, mo haremsave voes blong Hem, wetem save ia se taem yumi kam long Hem mo biliv long Hem, bae yumi neva hanggri o tosta.<sup>16</sup> Bambae yumi save luksave o haremsave ol trutok long eni mo evri taem, olsem we i bin hapen long tufala disaepol we oli bin stap wetem Jisas.

Ol brata mo sista. Hemia i no hapen olsem wan janis. Blong stretem yumi long ol hae paoa blong fasin blong God, i no wan simpol wok; i nidim blong stap prea long God, mo blong lanem hao blong tekem gospel blong Jisas Kraes i kam long stamba blong laef blong yumi. Taem yumi mekem olsem, mi promes se paoa blong Tabu Spirit bae i tekem trutok i go long hat mo maen blong yumi, mo bae i stap olsem wan witnes blong trutok ia,<sup>17</sup> i stap tijim evri samting.<sup>18</sup>

Kwestin blong Man Itiopia ia: “?Bambae mi mi [andastan] olsem

wanem?” i gat spesel mining long wanwan responsabiliti blong yumi blong praktisim ol prinsipol blong gospel we yumi bin lanem insaed long laef blong yumi. Long kes blong Haeman Itiopia ia, eksampol, hem i bin tekem aksien folem trutok we hem i bin lanem aot long Filip. Hem i bin askem blong kasem baptaes. Hem i kam blong save se Jisas Kraes i bin Pikinini blong God.<sup>19</sup>

Ol brata mo sista. Ol aksien blong yumi i mas soemaot wanem yumi stap lanem mo tijim. Yumi nid blong soem olgeta bilif blong yumi tru long wei we yumi stap laef long hem. Bes tija i gudfala rol model. Blong stap tijim wan samting we yumi rili stap biliv long hem, i save mekem samting i defren long hat blong olgeta we yumi stap tijim. Sapos yumi wantem se ol pipol, ol famli o eni narawan, blong oli glad fulwan blong laekem ol skripja mo ol tijing blong ol aposol mo ol profet we oli stap laef, oli nid blong luk se sol blong yumi i glad tu long olgeta samting ia. Semmak, sapos yumi wantem olgeta oli save se Presiden Russel M. Nelson i profet, sia, mo reveleta blong tedei, oli nidim blong luk yumi leftemap han blong sastenem hem mo oli nid blong luksave se yumi stap folem ol insperesen tijing blong hem. Olsem gudfala toktok ia blong Man Amerika i talem: “Aksien i toktok laod i bitim ol toktok.”

Mebi sam long yufala i stap askem yufalawan naoia: “Elda Soares, mi bin stap mekem olgeta samting ia mo mi bin folem eksampol ia miwan, mo olsem famli, be sore tumas, sam long fren mo famli blong mi oli go longwe long Lod. ?Bae mi mekem wanem?” Long yufala we i stap gotru naoia, long ol filing ia blong hat i harem nogud, tingting i trabol, mo mebi rigret, plis yufala i mas save se, olgeta ia, oli no lus evriwan from se Lod i save se oli stap wea mo i stap lukaot gud long olgeta. !Tingbaot se oli ol pikinini blong Hem tu!

Hem i had blong andastanem stret from wanem sam pipol oli tekem wan nara rod. Bes samting we yumi save mekem long ol situesen ia i blong jes lavem mo akseptem olgeta, blong prea from gudlaef blong olgeta, mo blong



lukaotem help blong Lod blong save wanem blong mekem mo talem. Stap glad wetem olgeta mo saksess blong olgeta; stap olsem fren blong olgeta mo luk long gud saed blong olgeta. Yumi no mas givap long olgeta ia be holemtaet rilesensip blong yumi wetem olgeta. Neva sakemaot o jajem nogud olgeta. !Jes lavem olgeta! Parabol blong pikinini we i lus i tijim yumi se taem gud tingting i kambak long pikinini blong yumi, plante taem oli wantem kambak hom. Sapos hemia i hapen wetem olgeta we yu lavem, fulumap hat blong yu wetem lav mo sore, ron i go long olgeta, haggem olgeta, mo kisim olgeta, olsem papa ia wetem pikinini blong hem we i kambak.<sup>20</sup>

Long en, gohed blong laef wan klin laef, stap wan gud eksampol long wanem yu biliv long hem, mo go kolosap long Sevyia blong yumi, Jisas Kraes. Hem i save mo i andastanem ol dip harem nogud mo sobodi blong yu, mo bae Hem i blesem ol hadwok mo strong tingting blong yu long ol famli blong yu, sapos i no long laef ia, bae long nekis laef. Tingbaot oltaem, ol brata mo sista, se hop i wan impoten pat blong plan blong gospel.

Truaot long plante yia blong seves insaed long Jos, mi bin luk ol fetful memba we oli bin strong blong praktisim ol prinsipol ia oltaem insaed long laef blong olgeta. Hemia i kes blong wan singgel mama we mi singaotem hem “Meri.” Sore tumas, Meri i gotru long wan had divos. Long stret taem ia, Meri i bin luksave se moa stamba

desisen blong hem long saed blong famli blong hem, bae i long saed blong spirit. ?Bae prea, skripja stadi, livim kaekae, mo jos mo tempol oli gohed blong stap impoten long hem?

Meri bin fetful oltaem, mo long bigfala krosrod ia, hem i disaed blong hang long wanem hem i bin save se i tru. Hem i bin faenem paoa insaed long “Famli Ofisol Toktok i go long Wol” we, wetem plante nara prinsipol, i tijim se “ol papa mo mama oli gat wan tabu wok blong lukaotem gud pikinini blong olgeta wetem lav mo stret mo gud fasin,” mo blong tijim olgeta blong oltaem folem ol komanmen blong God.<sup>21</sup> Oltaem hem i gohed blong lukaotem ol ansa we i kam long Lod mo i serem olgeta wetem ol fofala pikinini blong hem long eni kaen famli taem. Olsem wan famli, oli toktok raon long gospel, oli serserem ol eksperiens mo ol testemoni blong olgeta.

Nomata ol harem nogud we oli gotru long olgeta, ol pikinini blong hem oli developem wan lav blong gospel blong Kraes mo wan filing blong wantem givim seves mo serem wetem ol narawan. Tri long olgeta, oli fetful blong wok long ol fultaem misin, mo yangwan i stap long misin naomia long Saot Amerika. Bigfala gel blong hem, we naomia i mared mo i stap strong long fet blong hem, i serem: “Mi neva filim se mama i lukaotem mifala hemwan, from se Lod i stap oltaem long hom blong mifala. Mo taem mama i talem witnes blong hem abaot Jisas, wanwan i stat blong tanem mifala i go long Hem

blong askem kwestin blong mifala. Mi talem tangkyu from hem i mekem gospel i laef.”

Ol brata mo sista. Gudfala mama ia i bin save mekem hom blong hem i senta blong lanem samting long saed blong spirit. Semmak long kwestin blong Man Itiopia, Meri i askem hemwan plante taem: “?Olsem wanem ol pikinini blong mi oli save lanem samting sapos wan mama i no tijim olgeta?”

Ol dia kompanion blong mi long gospel. Mi testifae long yufala se, taem we, taem yumi wantem tumas, wetem ful hat, strong tingting, mo tru tingting, lukaotem blong lanem gospel blong Jisas Kraes, mo tijim gospel ia wetem ril stamba tingting mo wetem paoa blong Spirit, ol tijim ia oli save jenisim hat fogud mo givim insperesen long yumi blong laef folem ol trutok blong God.

Mi testifae se Jisas Kraes i Sevyia blong wol. Hem i Ridima ia; mo Hem i stap laef. Mi save se Hem i stap lidim Jos blong Hem tru long ol profet, sia mo reveleta blong Hem. Mi testifae long yu God i stap laef, mo Hem i lavem yumi. Hem i wantem yumi blong go bak stap wetem Hem—evriwan long yumi. Hem i stap lisen long ol prea blong yumi. Mi talem testemoni blong mi long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long Ol Wok 8:27.
2. Ol Wok 8:30–31, 35.
3. Luk long Doktrin mo Ol Kavenan 88:77–78, 118; 130:18–19; 131:6.
4. Luk long 2 Korin 5:17.
5. Ol Wok 8:39.
6. Luk long Moses 6:52, 57–58; Dutronome 4:5, 14; 5:1; Doktrin mo Ol Kavenan 43:8–9; 130:18–19; 136:32.
7. Luk long Dutronome 4:10.
8. Dutronome 4:1, 6, 9.
9. Dutronome 4:40.
10. Efesas 6:4; Inos 1:1.
11. Doktrin mo Ol Kavenan 93:24.
12. Russell M. Nelson, “Salvation and Exaltation,” *Liahona*, May 2008, 9.
13. Luk long Mosaea 3:9.
14. Luk long Hileman 5:12.
15. Luk long Jon 1:38–39.
16. Luk long Jon 6:35.
17. Luk long Jon 16:13.
18. Luk long Jon 14:26.
19. Luk long Ol Wok 8:37–38.
20. Luk long Luk 15:20.
21. Famli: Wan Ofisol Toktok I Go long Wol,” 35602 852.



I KAM LONG BECKY CRAVEN  
*Seken Kaonsela insaed long Yang Woman Jeneral Presidensi*

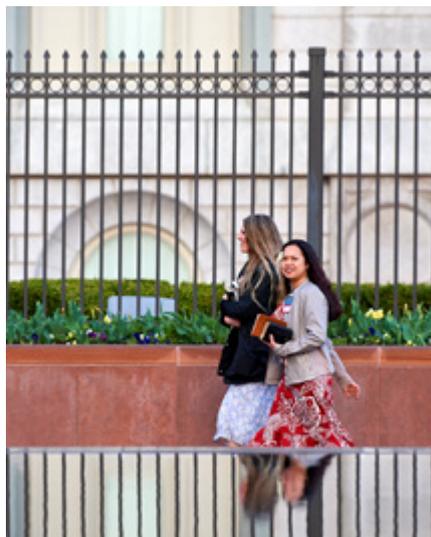
# Lukaotgud agens Lukaot Wanwan Taem

*Taem we ol fos blong wol oli stap akseptem ivel ia moa, yumi mas traehad wetem strong tingting blong stap strong long rod ia we i lidim yumi sef i go long Sevy.*

Wan taem mi bin luk wan saen long windo blong stoa, i talem: “Hapines: 1500 Vatu.” Mi wantem save tumas hamas hapines nao mi save pem blong 1500 vatu, mekem mi go insaed. Mi faenem plante jip smol samting mo souvenir—i no gat samting we mi luk se i save givim long mi kaen hapines we saen ia i tokbaot. Ova long ol yia, mi tingting plante taem long saen ia mo hamas i isi blong lukaotem hapines long ol samting we oli jip mo blong smol taem. Olsem ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, yumi gat blesing blong save olsem wanem mo weaples oli faenem tru hapines. Oli faenem long fasin blong lukaotgud blong laef folem gospel, we Lod mo Sevy blong yumi, Jisas Kraes i stanemap, taem yumi traem blong kam moa olsem Hem.

Mifala i gat wan gud fren we i wan enjinia blong tren. Wan dei, taem hem i stap draevem tren i go, hem i luk wan trak we i stop long rod blong tren long fored. Kwiktaem hem i luksave se trak ia i fas mo i no save kamaot long rod blong tren. Kwiktaem, hem i putum

tren long imejensi, we i mekem brek i kamaot long saed blong wanwan wagan trak blong tren we i longfala long 1.2 kilometa biae long enjin we i tekem 6500 tan blong ol samting. I nogat janis nating blong tren ia i stop bifo i bangem trak, mo i bin bangem Laki, ol pipol long trak oli harem woning wesil blong tren, mo oli ronwe



long trak bifo tren i bangem. Taem enjinia i toktok long polis ofisa, wan woman we i kros i kam kolosap long tufala. Hem i singaot se hem i luk ful aksiden mo i testifae se !enjinia ia, i no iven *traem* blong tanem tren i kamaot blong i no bangem trak!

Oli luk gud nomo se, sapos enjinia i tanem tren mo tren i aot long rod blong hem blong no aksiden, hem mo ful tren ia bae i go lus mo tren bae i stop wantaem. Laki blong hem, ol aean blong rod blong tren oli holemtaet gud ol wil blong tren i muv i go fored nomata samting we i bin blokem rod blong hem. Laki, blong yumi, yumi tu i stap long wan rod ia, wan kavenan rod, we yumi komitim yumi blong folem taem yumi bin baptaes olsem ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Nomata bae yumi fesem samfala samting we i blokem rod blong yumi, be rod ia bae i mekem yumi muv fored i go from ples ia we i gat praes, sapos yumi stanap strong long rod ia.

Visen blong tri blong laef i soem yumi ol risal blong fasin blong lukaot wanwan taem, we i save lidim yumi longwe long kavenan rod. Tekem se aean rel ia mo rod ia we i stret mo i no isi, o kavenan rod ia, i lid i go stret *long* tri blong laef, we evri blesing i stap long hem, we i kam long Sevy blong yumi mo Atonmen blong Hem, hemia blong olgeta we oli fetful. Yumi luk tu, long visen, se i gat wan reva we i ripresentem ol doti blong wol ia. Ol skripja oli tokbaot se reva ia, “i ron folem” rod ia, be yet, i pas “kolosap” nomo long tri, be i no go *long* tri ia. Wol blong yumi, i hevi wetem ol samting we oli pulumaot tingting blong yumi, we oli save trikim olgeta tu we God i jusumaot, i mekem olgeta oli lukaot wanwan taem nomo blong laef folem ol kavenan blong olgeta—i stap lidim olgeta kolosap long tri, i no go *long* tri ia. Sapos yumi no lukaotgud blong laef folem ol kavenan blong yumi long stret we stret fasin, ol traehad we yumi mekem wanwan taem, bae oli lidim yumi long ol rong rod, o i lidim yumi blong go joen wetem olgeta we oli go insaed finis long bigfala haos ia we i gat plante rum. Sapos yumi no lukaot gud,



bae yumi save draon long ol bigfala diples blong doti reva ia.<sup>1</sup>

I gat wan fasin blong lukaotgud mo wan fasin blong lukaot wanwan taem long wei blong mekem evri samting, mo tu, blong laef folem gospel. Taem yumi tingting long komitmen blong yumi long Sevy, ?yumi lukaotgud o lukaot wanwan taem? From fasin blong yumi long wol ia, ?i no tru se samtaem yumi mekem eskus long fasin blong yumi, mo tekem se ol aksen blong yumi i stap *long grei* o yumi miksim gud wetem samting we i no gud tumas? Eni taem we yumi talem: “be nomo,” “be sapos,” o “be” long fasin blong folem kaonsel blong ol profet lida blong yumi, o wei blong lukaotgud blong laef folem gospel, i tru, yumi stap talem: “Kaonsel ia i no blong mi yusum.” Yumi save mekem hamas eskus, be wanem i tru, i we, *!i no gat raet wei blong mekem rong samting!*

Miutuol stamba toktok blong yia 2019, i kamaot long Jon 14:15, we Lod i talem: “Sapos yufala i lavem mi, bambae yufala i save obei long ol tok blong mi.” Sapos yumi lavem Hem olsem we yumi talem, yumi save soem lav ia taem yumi lukaotgud moa blong laef folem ol komanmen blong Hem.

Blong lukaotgud blong stap laef folem gospel blong Hem, i no minim se yumi series o mekem samting i go tumas oltaem. Wanem i minim, i we, blong yumi stap stret long ol tingting mo fasin blong yumi olsem ol disaepol blong Jisas Kraes. Taem yumi tingting hevi long wanem i defren long fasin blong lukaotgud mo lukaot gud wanwan taem long wei blong laef folem

gospel, hemia sam tingting blong tingting long hem:

?Yumi lukaotgud long Sabat dei wosip blong yumi mo wei we yumi rere blong tekem mo kakae sakramen evri wik?

?Yumi save lukaotgud moa long ol prea mo skripja stadi blong yumi, o blong wok strong moa long *Kam Folem Mi—Blong Wanwan Man, Woman mo Famli?*

?Yumi lukaotgud long tempol wosip blong yumi, mo yumi lukaotgud wetem fri tingting blong yumi, blong laef folem ol kavenan we yumi bin mekem long baptaes mo insaed long tempol? ?Yumi lukaotgud long wei we yumi luk mo stap dresap gud, speseli long ol tabu ples mo ol tabu situesen? ?Yumi lukaotgud long wei we yumi werem ol tabu tempol klos? ?O, ol stael blong wol ia oli talem hao blong yumi lukaot wanwan taem long fasin blong yumi?

?Yumi lukaotgud long wei we yumi givhan long ol narawan, mo long wei we yumi mekem ol koling blong yumi insaed long Jos, o yumi no wantem save, o lukaot wanwan taem nomo long koling blong mekem wok?

?Yumi lukaotgud o lukaot wanwan taem long wanem yumi stap ridim mo wajem long TV mo long ol mobael tul blong yumi? ?Yumi lukaotgud long fasin blong toktok blong yumi? ?O samtaem yumi akseptem wanwan taem tok we i strong mo i doti?

Buklet ia, *Blong Ol Yut Oli Kam Strong* i tekem ol standet we, taem oli folem gud, i tekem ol rij blesing we oli save helpem yumi blong stap long rod blong

kavenan. Nomata oli raetem blong gud blong ol yut, ol standet blong hem i no finis taem yumi aot long ol program blong ol Yang Man mo Yang Woman. Oli blong wanwan long yumi, evri taem. Sapos yu luklukbak long ol standet ia, i save soem ol nara wei we yumi save lukaotgud moa long wei blong yumi stap laef folem gospel.

Yumi no stap daonem ol standet blong yumi blong i fit o blong mekem wan narawan i harem gud. Yumi ol disaepol blong Jisas Kraes, mo from hemia, yumi stap blong leftemap ol narawan, leftemap olgeta i go long wan moa hae mo tabu ples we bae, olgeta tu, oli save karem ol moa hae blesing.

Mi stap invaetem wanwan long yumi blong lukaotem Tabu Spirit blong i lidim yumi blong save wanem yumi nid blong jenisim long laef blong yumi blong lukaotgud moa blong stretem yumi wetem ol kavenan blong yumi. Mi plis tu long yufala, blong no poenem fingga long ol narawan we oli stap long semfala rod. “Jajmen i blong mi, Lod i talem.”<sup>2</sup> Yumi wanwan i stap long rod blong stap gro mo jenis.

Stori we oli tokbaot insaed long Buk blong Momon, abaot Ol Man blong Amlisae we oli mekem apostasi, i pulum intres blong mi. Olsem wan wei blong talem long ol narawan se oli nomo joenem Jisas Kraes mo Jos blong Hem, oli putum wan red mak long fored blong hed blong olgeta, blong evri man i luk.<sup>3</sup> Long oposit wei, mo olsem ol disaepol blong Jisas Kraes, ?olsem wanem nao yumi stap makem yumiwan? ?Ol narawan bae oli save luk pikja blong Hem long fes blong yumi mo save huia yumi stap ripresentem tru long wei we yumi lukaotgud blong lidim laef blong yumi?

From se yumi wan kavenan pipol, yumi no blong miks wetem haf blong wol. Oli bin singaotem yumi wan spesel pipol<sup>4</sup>—!hemia i gud tumas! Taem we ol fos blong wol oli stap akseptem ivel ia moa, yumi mas traehad wetem strong tingting blong stap strong long rod ia we i lidim yumi sef i go long Sevy, blong mekem se, spes bitwin kavenan laef blong yumi mo ol fos blong wol, i go bigwan moa.

Taem mi tingting long wei blong kasem hapines we i stap longtaem, mi luksave se, samtaem, yumi stap long grei ples. Ol klaod blong tudak oli stap, yumi no save ronwe long ol taem yumi stap wokbaot folem kavenan rod ia. Temtesen mo fasin blong lukaot wanwan taem i mekem se bae yumi jenisim rod blong yumi, yumi go long tudak blong wol mo longwe long kavenan rod. Blong ol taem we maet samting ia i hapen, profet blong yumi, Presiden Russel M. Nelson, i askem strong long yumi blong kambak long kavenan rod, mo mekem hemia kwiktaem. Mi talem tangkyu from presen ia we i fasin blong sakem sin mo paoa blong Atonmen blong Sevyu.

I no posibol blong laef long wan laef we i stret evriwan. I gat wan man nomo we i bin save laef stret evriwan taem Hem i stap long telestial planet ia. Hem i Jisas Kraes. Nomata yumi no stret evriwan, ol brata mo sista, yumi save kam klin inaf: klin inaf blong tekem mo kakae sakramen, klin inaf blong kasem ol tempol blesing, mo klin inaf blong kasem revelesen blong yumiwan.

King Benjamin i bin testifae abaot ol blesing mo hapines we i kam long olgeta we oli lukaotgud blong folem Sevyu: “Mo antap long samting ia, mi wantem se yufala i tingbaot gudfala mo hapi ples blong olgeta we oli obei ol komanmen blong God. From luk, Lod i blesem olgeta long evri samting, ol samting blong laef ia tugeta wetem blong spirit; mo sapos oli fetful kasem en, bae oli go insaed long heven, blong mekem se oli save stap wetem God long wan ples blong hapi we i neva gat en.”<sup>5</sup>

?Oli save pem hapines long 1500 watu? No, nogat. Hapines we i strong mo i stastap, i kam taem yumi minim mo lukaotgud blong stap laef folem gospel blong Jisas Kraes. Long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long 1 Nifae 8; 15.
2. Momon 8:20.
3. Luk long Alma 3:4.
4. 1 Pita 2:9.
5. Mosaea 2:41.



I KAM LONG ELDA BROOK P. HALES  
*Blong Olgeta Seventi*

## Ol Ansa long Prea

*Papa i save gud long yumi, i save gud nid blong yumi, mo bae i helpem yumi i stret gud nomo.*

Wan impoten mo gudfala doktrin blong gospel blong Jisas Kraes, i we, Papa blong yumi long Heven i gat wan lav we i stret evriwan long ol pikinini blong Hem. From stret lav ia, Hem i blesem yumi i no folem tingting mo nid blong yumi, be tu, folem bigfala waes tingting blong Hem. Olsem we profet Nifae i talem: “Mi save se God i lavem ol pikinini blong hem.”<sup>1</sup>

Wan saed blong stret lav ia, i pat blong Papa long Heven long ol ditel blong laef blong yumi, iven taem yumi no save gud, o andastanem gud. Yumi lukaotem tabu help blong Papa tru long prea we yumi talem wetem hat mo tingting. Taem yumi ona ol kavenan

blong yumi mo trachad blong kam moa olsem Sevyu blong yumi, yumi gat raet long wan smol reva<sup>2</sup> blong help blong heven we i kam long paoa mo insperesen blong Tabu Spirit.

Ol skripja oli tijim yumi: “Taem yufala i no askem ol samting long Papa blong yufala yet, be hem i save finis ol samting we yufala i sot long hem,”<sup>3</sup> mo “Hem i save evri samting, from evri samting oli stap long fored blong ae blong [Hem].”<sup>4</sup>

Profet Momon i wan eksampol long hemia. Hem i no bin laef blong luk ol risal blong wok blong hem. Be yet, hem i bin andastanem se Lod i bin stap lukaotgud blong lidim hem i go. Taem





hem, we tufala i stap sapotem hem long misin blong hem, mekem se kot ia, i wan ansa long wan prea, mekem se mi filim hapi long hemia.”<sup>6</sup>

Papa long Heven i bin save se misi-nari ia, we i stap long misin long Franis kolosap 10,000 kilometra longwe long hom blong hem, bae i nidim kwik wan niu kot blong kolkol Winta long Paris, be, misinari ia, bae i no gat rod blong pem wan niu kot. Papa long Heven i bin save tu se boe blong mifala i kasem ol klos i kam long wan stoa long Provo, Yuta, wan kot we bae i smol tumas. Hem i bin save se tufala misinari ia, bae oli wok tugeta long Paris mo kot ia bae i ansa long wan hambol mo tru prea blong wan misinari we i gat wan kwik nid.

Sevya i bin tijim:

“Ol smosmol pijin ya we man i stap salem siksti watu long tu, be sipos Papa blong yufala i no letem, i no gat wan long olgeta we i save foldaon long graon.

“Yufala i luk. Ol hea blong hed blong yufala, be hem i kaontem evriwan.

“From samting ya, yufala i no fraet. Long fes blong hem, yufala i gud moa, i winim plante smolfala pijin ya.”<sup>7</sup>

Long sam nara situesen, taem God i no givim wanem yumi wantem long wei we yumi stap hop from, maet i blong bigfala gud blong yumi. Eksampol, Josef, boe blong Jakob, ol brata blong hem oli jalus mo no laekem hem, i go kasem we oli mekem sikret plan blong kilim Josef i ded. Be, oli bin salem hem olsem wan slef i go long Ijip.<sup>8</sup> Sapos i gat wan i bin filim se ol prea blong hem oli no gat ansa long wei we hem i hop from, maet i bin olsem Josef ia nao. Wanem i tru, i we, nogud taem ia blong hem i kam ol bigfala blesing long hem mo hem i sevem famli blong hem blong oli no hanggri. Samtaem afta, from se hem i kam blong lida long Ijip we oli trastem hem, wetem strong fet mo waes tingting, hem i talem long ol brata blong hem:

“Be i nogud yufala i stap harem nogud, mo stap jajem yufala from yufala i salemaot mi. Hemia i wok blong God ya, we hem i sanem mi mi kam

hem i bin filim insperesen blong putum ol smol buk blong Nifae wetem histri blong hem, Momon i raetem: “Mo mi mekem samting ia blong wan waes stamba tingting; from olsem ia nao Spirit i talem slo long mi, folem fasin blong Spirit blong Lod we i stap long mi. Mo nao, mi no save evri samting; be Lod i save evri samting we bae i kam; taswe, hem i wok tru long mi blong mekem samting we hem i wantem.”<sup>5</sup> Nomata Momon i no bin save se bae 116 pej blong buk bae oli lus, Lod i bin rere wan rod blong winim hemia longtaem bifo i hapen.

Papa i save gud long yumi, i save gud nid blong yumi, mo bae i helpem yumi i gud nomo. Samtaem, help ia i kam long stret taem, o afta we yumi askem help we i kam long heven. Samtaem, gudfala samting we yumi wantem, oli no ansarem long wei we yumi stap hop from, be yumi faenem se God i gat ol bigfala moa blesing i stap blong givim long yumi. Mo samtaem, ol gudfala samting yumi wantem long laef, hem i no givim long laef ia. Bae mi soemaot tru long tri defren stori, ol wei we Papa blong yumi long Heven i save ansarem ol strong prea we yumi talem long Hem.

Yangfala boe blong mifala, oli singaotem hem blong stap wan misinari long Franis Paris Misin. Blong mekem hem i rere blong givim seves long misin, mifala i go wetem hem blong pem ol sot, ol sut, ol nektae, stoking mo wan kot. Sori tumas, kot hem i

wantem, i no gat long stok long saes we hem i nidim. Be, klak blong stoa i talem se kot bae i kam long sam wik taem mo bae oli save sendem i go long misinari trening senta long Provo bifo boe blong mifala i aot i go long Franis. Mifala i pem kot mo nomo tingting long hem.

Boe blong mifala i go long misinari trening senta long Jun, mo oli sendem kot jes sam dei bifo hem i aot long Ogis. Hem i no traem kot be i hariap i pakemap long sutkes wetem ol klos mo nara samting blong hem.

Taem Winta long Paris i kam, long ples we boe blong mifala i stap givim seves long hem, hem i raet i kam long mifala se, hem i karemaot kot blong hem, i traem, be i smol tumas long hem. Mekem se mifala i mas putum ekstra mane long bank akaon blong hem, blong hem i pem wan nara kot long Paris, mo hem i mekem. Mi no fil gud tumas, mi raet i go long hem mo talem se bae i givimaot fas kot ia from se hem i no save yusum.

Afta, mifala i kasem wan imel long hem, i go olsem: “Ples i kolkol we i kolkol long ples ia. . . Win ia i stap gotru long bodi blong mifala, nomata niu kot blong mi i gud mo i hevi gud. Mi givim olfalawan blong mi long wan nara misinari long apatmen blong mifala, we i talem se hem i bin stap prea blong wan rod blong kasem wan moa gud kot. Hem i wan konvet blong plante yia finis mo hem i gat mama blong hem nomo . . . wetem misinari ia we i baptaesem

fastaem long ples ya, blong mi sevem laef blong ol man.

“Hemia i namba tu yia nomo blong hadtaem ya we bambae i no gat kakae long ples ya. Be i gat faef yia i stap yet, we ol man bae oli no save mekem garen, mo no save tekemaot kakae long garen.

“God i mekem we mi mi kam fastaem long yufala long ples ya, blong mi sevem yufala mo mekem rod blong olgeta we bae oli kamaot biaen long yufala oli no lus.

“I no yufala we i sanem mi mi kam long ples ya, God nomo i sanem mi.”<sup>9</sup>

Taem hem i stap long yunivesiti, oli tekem bigfala boe long wan gudfala pat taem studen wok we i save lidim hem long wan gudfala fultaem wok afta we hem i graduet. Hem i bin wok had long wok ia blong fo yia, i kam kwalifae gud, mo olgeta we oli wok wetem hem oli respektem hem, semmak wetem ol supavaesa. Long en blong senia yia blong hem, kolosap olsem we heven i mekem (long tingting blong boe blong mifala), fultaem posisen ia i open, mo hem nao i nambawan kandidat, wetem evri saen we i soem se bae Hem i karem wok ia.

Ok, hem i no karem wok ia. I no gat wan long mifala i save andastanem. Hem i bin rere gud, i intaviu gud, mo i kandidat we i kwalifae moa, mo !hem i bin prea from wetem bigfala hop! Hem i harem nogud tumas, mo i fil daon, mo evri samting ia i mekem se mifala i sikrasem hed smol. ?From wanem God i lego hem long stret mo gud tingting blong hem?

Sam yia afta nomo, ansa i kam klia tumas. Sapos hem i bin kasem drim wok blong hem afta long graduesen ia, bae hem i mestem wan bigfala impoten jenis long laef blong hem, we naoia, i pruvum se i blong gud blong hem mo i wan blesing blong hem we i no save finis. God i bin save en stat long stat (olsem Hem i stap mekem oltaem), mo olsem long kes ia, i ansa long plante stret mo gud prea, i no, from se i gat wan narawan we i moa gud i stap kam.

Mo samtaem, ansa long prea ia we yumi wantem wetem stret hat mo wantem tumas, i no save kam long laef ia.

Sista Patricia Pakinson, i bon we ae blong hem i gud, be taem hem i kasem seven yia, hem i stat blong go blaen. Long naen yia, Pat i stat blong go long Yuta Skul blong Olgeta we oli Nambut mo Blaen, long Ogden Yuta, 145 kilometa longwe long hom blong hem, mekem se i nid blong hem i slip long skul—we i tekem evriwan long ol homsik we wan blong naen yia i save gotru long hem.

Taem hem i gat 11 yia, hem i nomo luk wan samting. Pat i kambak hom fogud, mo taem hem i kasem 15 yia, hem i go long wan lokol hae skul. Hem i gohed long yunivesiti mo graduet wetem wan andagraduet digri long sik blong komunikesen mo tingting, mo afta we hem i winim tingting blong sam yunivesiti ofisa, hem i gohed mo finisim wan masta digri long sik blong save toktok. Naoia, Pat i wok wetem 53 praemeri skul studen mo i supavaesem fo teknisen blong sik blong toktok long distrik skul blong hem. Hem i pem wan

haos mo wan trak blong hem, we ol fren mo memba blong famli oli draevem taem Pat i nidim transpot.

Taem hem i gat 10 yia, Pat i mas gotru long wan nara operesen blong lukluk long ae blong hem we i no save luk gud. Papa mo mama blong hem, oltaem oli talem stret long hem wanem i stap gohed long saed blong medikol kea blong hem, be from sam risen, oli no bin talem long hem abaot operesen ia. Taem oli bin talem long hem apoenmen taem blong operesen, Pat, long toktok blong mama blong hem, i harem nogud tumas. Pat i ron i go long nara rum, be i kambak afta, mo talem long papa mo mama blong hem, we i harem nogud finis, “Bae mi talem wan samting. Mi save. God i save, mo yutufala tu i mas save. !Bae mi blaen long ful laef blong mi!”

Sam yia i pas, Pat i travel long Kalifonia blong visitim ol memba blong famli we oli bin stap laef long ples ia. Taem hem i stap aotsaed wetem





nefiu we i gat tri yia, nefiu ia i talem long hem: “Anti Pat, ?from wanem yu no askem nomo long Papa long Heven blong hem i givim ol niufala ae long yu? From se sapos yu askem Papa long Heven, bambae Hem i givim yu wanem we yu wantem. Yu jes nid blong askem Hem nomo.”

Pat i talem se hem i sek long kwestin ia, be hem i ansa: “Oraet. Samtaem Papa long Heven i no wok olsem. Samtaem Hem i nidim yu blong lanem wan samting, mo Hem i no givim evri samting we yu wantem. Samtaem yu mas wet. Papa long Heven mo Sevyu, Tufala i save gud wanem i gud blong yumi mo wanem yumi nidim. Mekem se, bae Tufala i no givim yu evri samting we yu wantem long stret taem we yu wantem.”

Mi bin save Pat blong plante yia, mo i no longtaem i pas, mi bin talem long hem se mi glad tumas se, oltaem, hem i gat gud tingting mo stap hapi. Hem i ansa: “Ah. Yu no stap long hom wetem mi ia. Mi gat ol taem blong mi. Mi bin gat sam strong taem we tingting i fassas, mo mi bin krae plante.” Hem i ademap, “Be, stat long taem we mi nomo save luk samting, i bin defren, be mi bin save se Papa long Heven mo Sevyu oli bin stap wetem famli blong mi mo

mi. Mifala i handelem long bes wei we mifala i save, mo mi ting se mifala i handelem long stret wei. Mi kam blong gat saksas, mo plante taem, mi mi bin stap hapi. Mi tingbaot han blong Hem we i stap long evri samting. Long olgeta we oli stap askem mi se mi kros from se mi blaen, mi ansa: ‘?Bae mi kros long hu? Papa long Heven i stap wetem mi long hemia; mi no stap miwan. Hem i stap wetem mi evri taem.’”

Long kes ia, tingting blong Pat blong luk samting bakegen, bae i no save hapen long laef ia. Be moto blong hem, hem i lanem long papa blong hem: “Hemia tu bambae i kam blong hapen.”<sup>10</sup>

Presiden Henry B. Eyring i talem: “Papa, naoia i stap, i savegud yufala, filing blong yufala, mo ol nid long spirit mo laef blong evriwan raon long yufala.”<sup>11</sup> Trutok ia we i bigwan mo i givim kamfot, yumi save faenem long ol trifala eksperiens ia we mi bin talem.

Ol brata mo sista. Samtaem, prea blong yumi i gat kwik ansa wetem risal we yumi hop from. Samtaem, prea blong yumi i no gat ansa long wei we yumi hop from, be yet, wetem taem, yumi lanem se God i gat ol bigfala moa blessing we Hem i rere blong yumi bitim

hemia we yumi ting long hem. Mo samtaem, ol gudfala samting yumi wantem long laef, hem i no givim long laef ia.<sup>12</sup> Olsem we Elda Neal A. Maxwell i talem: “Fet i tekem tu, tras ia long taem blong God.”<sup>13</sup>

Yumi save stret se, long wei blong Hem mo long stret taem blong Hem, Papa long Heven bae i blesem yumi mo i stretem ol wari blong yumi, ol samting we i no stret mo ol samting we yumi harem nogud from.

Blong kwotem King Benjamin: “Mo antap long samting ia, mi wantem se yufala i tingbaot gudfala mo hapi ples blong olgeta we oli holem ol komanmen blong God. From luk, Lod i blesem olgeta long evri samting, ol samting blong laef ia tugeta wetem blong spirit; mo sapos oli fetful kasem en, bae oli go insaed long heven, blong mekem se oli save stap wetem God long wan ples blong hapi we i neva gat en. O tingbaot, tingbaot se ol samting ia oli tru; from Lod God i bin talemaot ol samting ia.”<sup>14</sup>

Mi save se God i harem ol prea blong yumi.<sup>15</sup> Mi save se, olsem wan Papa we i save evri samting mo i gat lav, Hem i ansarem ol prea blong yumi i stret nomo, folem waes blong Hem we i no gat en, mo long ol wei we bae i blong gud blong yumi mo blong blesem yumi. Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

#### OL NOT

- 1 Nifae 11:17; luk tu long 1 Jon 4:8.
- Russell M. Nelson, “Revelesen blong Jos, Revelesen blong Ol Laef blong Yumi,” *Liahona*, Mei 2018, 93.
- Matiu 6:8.
- Doktrin mo Ol Kavenan 38:2.
- Ol Toktok blong Momon 1:7.
- Praevet leta.
- Matiu 10:29–31.
- Luk tu long Jenesis 37:20, 26–28.
- Jenesis 45:5–8.
- Aot long wan praevet intaviu wetem Patricia Parkinson, 10 Disemba 2018.
- Henry B. Eyring, “Spirit blong Hem I Stap Wetem Yufala,” *Liahona*, Mei 2018, 88.
- Luk long Jeffrey R. Holland, “An High Priest of Good Things to Come,” *Liahona*, Jan. 2000, 42–45.
- Neal A. Maxwell, “Lest Ye Be Wearied and Faint in Your Minds,” *Ensign*, May 1991, 90.
- Mosaea 2:41.
- Luk long “Power of Prayer,” [mormon.org/beliefs/power-of-prayer](http://mormon.org/beliefs/power-of-prayer).



I KAM LONG ELDA DIETER F. UCHTDORF  
*Blong Kworum blong Olgeta Twelef Aposol*

# Misinari wok: Stap Serem Wanem I Stap long Hat blong Yu

*Long ol nara toktok, weaples yu stap long hem long wol ia, i gat fulap janis blong serem gud nius ia blong gospel blong Jisas Kraes.*

Las manis, dia profet, Presiden Russell M. Nelson, i bin invaetem Olgeta Twelef Aposol blong travel wetem hem blong go mekem dedikesen blong Tempol long Rom Itali. Taem mi stap travel, mi tingbaot Aposol Pol mo ol wokbaot blong hem. Long taem blong hem, blong aot long Jerusalem go kasem Rom bae i tekem 40 dei. Tedei, long wan long ol plen we mi laekem, i no tekem 3 aoa.

Olgeta we oli stap stadi long Baebol oli biliv se Pol i bin stap long Rom taem hem i stap raetem sam long ol leta blong hem, we oli impoten blong mekem ol memba blong i kam moa strong long taem blong olgeta, mo tu, long taem blong yumi.

Pol mo ol nara memba blong olfala Jos, ol *Fasfala Sent* oli save gud long sakrifaes. Plante, oli mekem nogud tumas long olgeta, go kasem ded.

Long ol las 200 yia, ol memba blong Jos blong Jisas Kraes we i kambak, Ol *Lata-dei Sent* olgeta tu, oli eksperiensem ol nogud fasin we oli mekem long

olgeta long fulap wei. Be nomata long ol nogud fasin ia (mo samtaem from hemia), Jos blong Jisas Kraes blong Ol Lata-dei Sent i gohed blong gro mo naoia i stap raon long ful wol.

## **I Gat Fulap Yet blong Mekem**

Be, bifo yumi bekem wan kek, mo selebret, mo kongratuletem yumiwan

long sakses ia, yumi mas andastanem gud gro blong Jos mo olsem wanem i impoten.

I gat samples seven mo haf bilian blong pipol long wol, komperem long samples 16 milian memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent—hem i wan smol grup nomo.<sup>1</sup>

Long semmak taem, ol namba blong ol man we oli biliv long Kraes long sam pat blong wol i stap go daon.<sup>2</sup>

Iven long Jos blong Lod we i kambak bakegen—taem membasip blong ful Jos i stap gro—i gat fulap tu we oli no klemem ol blesing blong stap pat long Jos evri taem.

Long ol nara toktok, weaples yu stap long hem long wol ia, i gat fulap janis blong serem gud nius ia<sup>3</sup> blong gospel blong Jisas Kraes wetem ol man we yu mitim, stadi wetem, mo laef, wok, o pasem taem wetem.

Long yia we i pas, mi bin gat janis ia blong pat fulap wetem ol aktiviti blong misinari blong Jos long ful wol. Fulap taem mi bin stap tingting hevi mo prea abaot bigfala invitesen blong Sevyia long ol disaepol blong Hem—yumi ol pikinini blong Hem—: “Yufala i mas go long ol man long olgeta ples long wol, [mo tijim olgeta], mo baptaesem olgeta long nem blong Papa, . . . blong Pikinini . . . , mo . . . blong Tabu Spirit.”<sup>4</sup>

Mi bin gat hadtaem smol wetem kwestin ia “?Hao nao yumi, olsem ol memba mo ol disaepol blong Kraes, i save mekem bigfala wok ia i hapen long ol evri dei laef blong yumi?”





Tedei mi invaetem yu blong tingting hevi long semmak kwestin ia long hat mo maen blong yu.<sup>5</sup>

#### **Wan Presen blong Misinari wok**

Ol lida blong Jos oli bin talem aot bigwan klia mo strong singaot ia se “!Evri memba i wan misinari!” blong fulap yia finis.<sup>6</sup>

Ol memba blong Jos blong Jisas Kraes—tugeta long ol taem bifo mo long taem blong yumi—oli bin serem gospel wetem ol fren mo olgeta we oli mitim wetem fulap paoa mo glad. Ol hat blong olgeta oli bin laet strong wetem testimoni blong Jisas Kraes, mo oli bin rili wantem ol narawan blong eksperiensem semmak glad we oli bin faenem long gospel blong Sevyia.

Sam memba blong Jos oli gat talen ia blong hemia. Oli laekem blong stap olsem ol ambasada blong gospel. Oli wok strong wetem glad mo lidim wok olsem ol memba misinari.

Be, i gat ol narawan long yumi we oli fraetfraet. Taem oli tokbaot misinari wok long ol miting blong Jos, sloslo ol hed oli ben i go daon kasem taem oli haed biaen long ol stul blong sidaon, ol ae oli lukluk nomo ol skripja o i sat i stap blong mekem se oli no lukluk ol nara memba.

?From wanem hemia? Ating from yu filim nogud blong no mekem moa blong serem gospel. Maet bae yumi filim se yumi no save gud hao blong mekem. O maet bae yumi filim fraet blong mekem ol samting we yumi no yus long hem.

Mi andastanem hemia.

Be tingbaot, se Lod i neva askem ol misinari wok we oli stret evriwan. Be, Lod i askem blong mas gat wan hat mo wan maen we i wantem mekem samting.<sup>7</sup>

Sapos yu stap mekem misinari wok finis wetem glad, plis gohed, mo stap olsem wan eksampol long ol narawan. Lod bae i blesem yu.

Be, sapos yu filim se yu no stap pulum savat taem i kam blong stap serem gospel mesej, ?bae mi talem faef tingting we yu save mekem blong no filim nogud blong pat long bigfala invitesen blong Sevyia blong helpem Isrel i kam tugeta?

#### **Faef Simpol Tingting**

**Faswan, kam moa kolosap long God.** Fas bigfala komanmen hem i blong lavem God.<sup>8</sup> Hem i wan stamba risen from wanem yumi stap long wol ia. Askem yuwan, “?Yu rili biliv long Papa long Heven?”

“?Mi lavem mo trastem Hem?”

Moa yu kam kolosap long Papa long Heven, moa bae laet mo glad blong Hem bae i saen insaed long yu. Ol narawan bae oli luksave se i gat wan samting i defren mo spesel abaot yu. Mo bae oli askem long yu.

**Nambatu, fulumap hat blong yu wetem lav blong ol narawan.** Hemia hem i nambatu bigfala komanmen.<sup>9</sup> Traem blong lukluk tru evri man raon long yu olsem wan pikinini blong God. Givhan long olgeta—nomata we ol nem blong olgeta i kamaot long lis blong givhan brata o sista blong yu o no.

Laf wetem olgeta. Harem gud wetem olgeta. Krae wetem olgeta. Respektem olgeta. Hilim, leftemap, mo mekem olgeta i kam moa strong.

Wok had blong mekem semmak long lav blong Kraes mo gat sore blong ol narawan—iven long olgeta we oli no kaen long yu, we oli jikim yu mo wantem mekem nogud long yu. Lavem olgeta mo tritim olgeta olsem ol pikinini blong Papa long Heven.

**Nambatri, wok had blong wokbaot long rod blong stap olsem ol disaepol.** Taem lav blong yu long God mo ol pikinini blong Hem i kam bigwan, komitmen blong yu blong folem Kraes tu i kam moa bigwan.

Yu lanem ol wei blong Hem taem yu stap kakae gud long toktok blong Hem mo stap mekem mo folem ol tijing blong ol profet mo aposol blong yumi long tedei. Yu kam antap long fasin blong gat tras long yuwan mo gat strong paoa long tingting blong folem wei blong Hem taem yu toktok wetem Papa long Heven wetem wan hat we oli save tijing mo wan hat we i gat tingting i stap daon.

Blong stap wokbaot long rod olsem ol disaepol i nidim praktis—evri dei, smol smol, “gladhat from wan gladhat”<sup>10</sup> “wan laen, wan laen.”<sup>11</sup> Sam taem tu step i go fored mo wan step i kambak biaan.

Impoten samting, i we yu no givap; gohed blong traem blong kasem i stret. Long en bambae yu kam moa gud, moa hapi, mo moa series. Blong tokbaot fet blong yu wetem ol narawan bae i kam moa isi mo nomol. I tru, bae gospel i wan impoten, spesel pat blong ol laef blong yu we bae i mekem yu filim i no nomol blong *no* tokbaot wetem ol narawan. Hemia bae i no hapen kwiktaem—hem i tekem wan efot blong laeftaem. Be bae i hapen.

**Nambafo. Stap serem wanem i stap long hat blong yu.** Mi no stap askem yu blong stanap long kona blong wan strit wetem wan maek mo singaot ol ves aot long Buk blong Momon. Wanem mi stap askem yu, hem i we, oltaem yu lukaotem janis blong tokbaot fet blong yu long wan nomol wei long ol storian blong yu wetem ol man—tugeta long fes mo long intanet. Mi stap askem blong yu “stanap olsem ol witnes”<sup>12</sup> blong paoa blong gospel oltaem—mo taem i nid, yusum ol toktok.<sup>13</sup>

From “paoa blong God blong sevem olgeta man we oli bilif long Hem,” yu tu i save gat tras long yuwan, gat karej, mo gat tingting we i stap daon taem yu stap serem.<sup>14</sup> Tras long yumiwan, karej, mo fasin blong gat tingting we i stap daon i maet luk olsem ol fasin we i no go tugeta, be i no tru. Oli soem invitesen blong Sevyu blong no haedem ol fasin mo prinsipol blong gospel andanit long wan baket, be blong letem laet blong yu i saen, blong ol gud wok we yu stap mekem bae i leftemap Papa blong yu long Heven.<sup>15</sup>

I gat fulap nomol wei blong mekem hemia, stat long ol aksen blong stap kaen evri dei kasem ol testimoni blong wanwan man long Yutiub, Fesbuk, Instagram, o Twita kasem ol simpol storian wetem ol man we yu mitim. Long yia ya, yumi stap lan long Niu Testeman long ol hom blong yumi mo long Sandei Skul. I wan naesfala janis tru blong invaetem ol fren mo ol neba oli kam long jos mo long ol hom blong yu blong lanem abaot Sevyu wetem yu. Serem ap blong Gospel Laebri wetem olgeta, we oli save faenem *Kam Folem Mi*. Sapos yu save long ol yangfala mo ol famli blong olgeta, givim buk *Blong Ol Yut Oli Kam Strong* long olgeta, mo invaetem olgeta blong kam mo luk hao ol yangfala oli stap wokhad blong laef folem ol prinsipol ia.

Sapos wan man i askem abaot wiken blong yu, no tingting tu taem blong tokbaot wanem yu bin eksperiensem long jos. Talem abaot ol smosmol pikinini we oli bin stanap long fored blong olgeta long jos mo singsing wetem strong tingting abaot hao oli stap traem blong kam olsem Jisas. Tokbaot ol grup blong ol yangfala we oli spenem taem blong helpem ol olfala long ol haos blong lukaot ol olfala blong helpem olgeta i mekem ol histri blong olgetawan. Tokbaot jenis ia we oli jes mekem long ol miting blong yumi long Sandei mo hao hem ia i blesem famli blong yu. O eksplenem from wanem yumi tokbaot bigwan se hemia, hem i Jos blong Jisas Kraes mo yumi ol Lata-dei *Sent*, semmak olsem ol memba blong Jos bifo we oli singaotem olgeta tu *Ol Sent*.

Long wanem wei we i nomol long yu, serem wetem ol pipol from wanem Jisas Kraes mo Jos blong Hem i impoten long yu. Invaetem olgeta blong “*kam mo luk*.”<sup>16</sup> Afta, leftemap tingting blong olgeta blong *kam mo help*. I gat fulap janis tumas blong ol pipol oli help long Jos blong yumi.

Prea, be i no blong ol misinari nomo blong oli faenem olgeta we Lod i jusum. Mo prea evri dei wetem ful hat blong yu se bae yu faenem olgeta we bae oli *kam mo luk*, *kam mo help*, mo *kam mo stap*. Kipim ol fultaem misinari oli pat. !Oli

olsem ol enjel, oli rere blong help!

Taem yu stap serem gud nius, we i gospel blong Jisas Kraes, mekem wetem lav wetem fasin blong stap wet longtaem. Sapos yumi wok wetem ol pipol wetem wan lukluk nomo se bae i no longtaem bae oli jam insaed long waet klos mo askem rod blong go long ples blong baptaes we i moa kolosap, yumi stap mekem i rong.

Sam we bae oli kam mo luk, ating, bae oli neva joenem Jos; sam bae oli kam sam taem afta. Hemia hem i joes blong olgeta. Be hemia i no jenisim lav blong yumi long olgeta. Mo hem i no jenisim ol strong hadwok blong yumi blong gohed blong stap invaetem wanwan man o woman mo famli blong *kam mo luk*, *kam mo help*, mo *kam mo stap*.

**Nambafaf, trastem Lod blong i mekem ol merikel blong Hem.** Andastanem se i no wok blong yu blong jenisim pipol. Hemia i wok blong Tabu Spirit. Wok blong yu hem i blong serem wanem i stap long hat blong yu mo laef folem ol bilif blong yu.

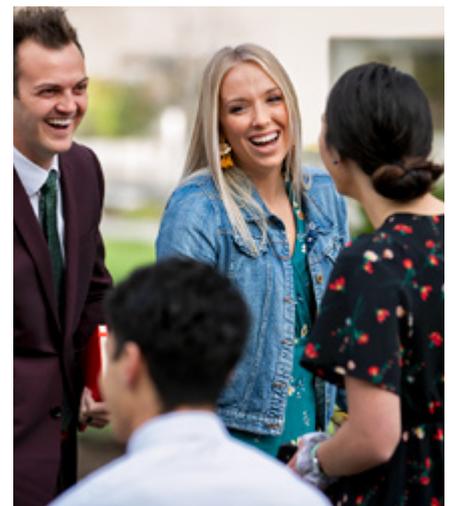
Yu no nid blong slakem tingting sapos wan man i no akseptem gospel mesej kwiktaem. Hem i no wan lus long yuwan.

Hemia i bitwin wan wan man o woman mo Papa long Heven.

Yu, hem i blong yu lavem God mo ol neba blong yu, we oli ol pikinini blong Hem.

Biliv, lavem, mekem.

Taem yu folem rod ia, God bae i wokem ol merikel tru long yu blong blesem ol pikinini blong Hem.





Ol faef tingting ia i blong helpem yu mekem wanem ol disaepol blong Jisas Kraes i bin mekem stat long taem bifo. Gospel mo Jos blong Hem, oli wan impoten pat tumas long laef blong yu mo huia yu mo wanem yu mekem. From hemia, invaetem ol narawan blong *kam mo luk mo kam mo help*, mo God bae i mekem wok blong Hem blong sevem man, mo bae oli *kam mo stap*.

### ?Be Olsem Wanem Sapos I Had?

“Be,” maet bae yu askem, “?wanem sapos mi mekem evri samting ia mo ol pipol i no ansa gud?” ?Wanem sapos oli no agri tumas wetem Jos? ?Wanem sapos oli nomo fren wetem mi?”

Yes, hemia i save hapen. Stat long taem blong bifo, ol disaepol blong Jisas Kraes oli no bin laekem mo agensem olgeta.<sup>17</sup> Aposol Pita i talem: “Stap glad nomo taem [yu] stap serem ol harem nogud blong Kraes.”<sup>18</sup> Olgeta Sent long bifo oli bin glad from “oli naf blong kasem sem long fes blong man, from nem blong Jisas.”<sup>19</sup>

Lod i wok long ol wei we i haed. Maet bae wok blong yu olsem hemia blong Kraes blong fesem man we i

sakemaot yu, bae i save mekem wan strong hat i kam sofsof.

Olsem wan Aposol blong Jisas Kraes, mi blesem yu wetem *tras ia long yuwan* blong stap olsem wan laef teste-*moni* blong ol gospel valiu, wetem *karej* ia, blong oltaem, oli luksave yu olsem wan memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, wetem *tingting we i stap daon* blong help long wok blong Hem olsem saen blong lav blong yu long Papa long Heven mo ol pikinini blong Hem.

Ol dia fren blong mi, bae yufala i kasem glad blong save se yufala i wan impoten pat long kam tugeta blong Isrel we oli talem longtaem finis, we i stap rere long kaming blong Kraes long “paoa mo bigfala glori; wetem evri tabu enjel.”<sup>20</sup>

Papa long Heven i save yu. Lod i lavem yu. God bae i blesem yu. Wok ia i kam long Hem. Yu save mekem hemia. Yumi evriwan i save mekem hemia tugeta.

Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

### OL NOT

1. Bigfala profet Nifae i bin luk wan visen we i nomata Jos blong Smol Sipsip blong God bae i go olbaot “long ful fes blong wol,” from

ol nogud fasin long wol ia mo “ol namba blong hem oli smol nomo” (1 Nifae 14:12; luk tu long Luk 12:32).

2. Eksampol, wan stadi blong no long taem we i kam long Pew Research Senta i faenem se long United States, “ol pesentej blong adalt (18 yia mo ova) we oli talem olgetawan olsem ol man we oli biliv long Kraes i go daon long kolosap cit pesen poen long seven yia nomo, long 78.4% long . . . 2007 kasem 70.6% long 2014. Long semmak taem, pesen blong Ol Man Amerika we oli no pat blong wan bilif—oli singaotem olgeta olsem ol man we oli no biliv long God, i nog at pruf se God i laef o ‘oli no wan samting nomo’—i bin jiam i bitim sikis poen, long 16.1% kasem 22.8%” (“America’s Changing Religious Landscape,” Pew Research Center, May 12, 2015, pewforum.org).
3. Toktok ia *gospel* i minim “gud nius.” Gud nius ia i we Jisas Kraes i bin mekem wan Atonmen we i stret evriwan we bae i pemaot evri man long gref mo givim praes long wanwan man o woman folem ol wok blong hem. Atonmen ia i stat taem we oli bin jusum Hem long wol bifo wol ia, i gohed long taem blong Hem long wol ia, mo finisim wetem Girap blong Hem afta long ded. Ol rekod blong Hem long Baebol abaot laef blong Hem long wol ia, ministri, mo sakrifae blong Hem oli singaotem olgeta ol Gospel: Matiu, Mak, Luk, mo Jon.
4. Matiu 28:19.
5. “Mo bakegen, i tru, mi talem long yufala, ol fren blong mi, mi livim ol toktok ia wetem yufala blong tingting hevi long olgeta long hat blong yufala” (Doktrin mo Ol Kavenan 88:62).  
“Be, luk mi talem long yu, se yu mas stadi gud long hem insaed long maen blong yu; afta, yu mas askem long mi sapos hem i ract, mo sapos hem i ract, bambae mi mekem jes blong yu i gat wan filing we i hot insaed; from hemia, bambae yu filim se hem i ract” (Doktrin mo Ol Kavenan 9:8).
6. Presiden David O. McKay i bin talem “evri memba [blong stap] wan misinari” taem we hem i prisaeed ova long Yurop Misin long 1922 kasem 1924, mo i serem semmak mesej wetem Jos long jeneral konfrens long 1952 finis (luk long “Every Member a Missionary” Motto Stands Firm Today,” *Church News*, Feb. 20, 2015, news.ChurchofJesusChrist.org).
7. Doktrin mo Ol Kavenan 64:34.
8. Luk long Matiu 22:37–38.
9. Luk long Matiu 22:39.
10. Doktrin mo Ol Kavenan 93:12.
11. Aesae 28:10.
12. Mosaea 18:9.
13. Fulap taem tingting ia i go wetem Sent Francis of Assisi; luk tu long Jon 10:36–38.
14. Rom 1:16.
15. Luk long Matiu 5:15–16.
16. Jon 1:46; oli ademap italik
17. Luk long Jon 15:18.
18. 1 Pita 4:13, Inglis Standet Vesen; luk tu long ol ves 1–19 blong save moa abaot hao olgeta we oli stap folem Kraes oli lukluk fasin blong stap safa from gospel.
19. Ol Wok 5:41.
20. Doktrin mo Ol Kavenan 45:44.



I KAM LONG BISOP W. CHRISTOPHER WADDELL  
*Seken Kaonsela long Prisaeding Bisoprik*

# Semmak Olsem Hem I bin Mekem

*Taem yumi stap lukaotem blong givhan olsem  
Hem i bin mekem, bae yumi kasem ol janis blong  
fogetem yumiwan mo stap leftemap ol narawan.*

Samples eitn manis i pas, long Ogis 2017, brata blong mi Mike i bin gat 64 yia i bin talemaot long se hem i kasem kansa long pankris. Hem i talem tu long mi se hem i bin kasem wan prishud blesing long hom tija blong hem, mo hem i bin mit tu wetem bisop blong hem. Mo afta, hem i bin teksem wan pikja blong Oklan Kalifonia Tempol we oli tekem long hospital we hem i stap kasem tritmen long hem, wetem ol toktok ia “Yu luk wanem mi save luk long hospital rum blong mi.”<sup>1</sup>

Mi bin sapraes long ol toktok blong hem abaot ol hom tija, ol prishud blesing, ol bisop, mo ol tempol semmak olsem we mi bin sapraes long kansa. Yu luk, Mike, i wan pris insaed long Aronik Prishud, mo hem i no bin stap kam tumas long Jos blong kolosap 50 yia.

Olsem wan famli, mifala i bin intres long progres blong hem long saed blong spirit semmak olsem progres blong hem blong stap faetem kansa, be hemia from ol plante kwestin blong hem abaot Buk blong Momon, paoa blong siling, mo laef afta long ded. Taem ol manis oli pas mo kansa i stap kam bigwan, nid blong givim

ol moa spesel tritmen i mekem se oli muvum Mike i go long Yuta mo long Huntsman Kansa Senta.

I no longtaem afta we hem i go, wod misin lida blong wod longwe, John Holbrook i bin visitim Mike mo hem i stap wok long ples ia we Mike i stastap long hem. John i talem “i klia long mi se Mike i wan boe blong God” mo kwiktaem tufala i kam fren, we i lid i go long John i stap olsem givhan brata blong Mike i nomata oli no singaotem



hem. Kwiktaem, i gat wan invitesen blong mekem ol misinari oli kam visit, mo brata blong mi i talem no long wan kaen fasin, be afta long wan manis long frensip blong tufala, John i askem bakegen, mo i talem long Mike se, “Mi ting se bae yu laekem blong harem gospel mesej.” Long taem ia, Mike i akseptem invitesen, we i lid i go long sam moa visit wetem ol misinari, mo tu, ol visit blong Bisop Jon Sharp, we i bin toktok fulap long Mike mo i mekem Mike i kasem petriakel blesing blong hem, 57 yia afta long baptaes blong hem.

Long eli Disemba blong las yia, afta long ol manis blong tritmen, Mike i bin disaed blong stopem ol tritmen blong kansa, we i stap mekem hem i harem nogud moa, mo letem ol samting oli go olsem nomo. Ol dokta blong hem oli bin talem long mifala se Mike i gat samples tri manis blong laef. Long taem ia, ol kwestin long saed blong gospel i bin gohed—mo tu, ol visit mo sapot blong ol lokol prishud lida. Long ol visit blong mifala wetem Mike, samtaem bae mifala i luk Buk blong Momon i open long saed bed long taem we mifala i tokbaot Restoresen blong gospel, ol ki blong prishud, ol tempol odinens, mo we man i no save finis.

Long medel blong Disemba, wetem petriakel blesing long han blong hem, i luk olsem Mike i stap kasem moa paoa mo i luk se bae hem i save stap nara tri manis. Mifala i mekem tu ol plan blong hem i kam luk mifala long Krismes, Niu Yia mo i go. Long 16 Disemba, mi kasem wan kol long Bisop Sharp, mo hem i stap letem mi save se hem mo stek presiden i intaviu long Mike, mo hem i klin inaf blong kasem Melkese-dek Prishud, mo i bin askem long mi wetaem bae mi save kam blong tekpat. Mifala i planem odinens ia blong Fraedei 21 Disemba.

Taem dei ia i bin kam, waef blong mi Karol, mo mi i go long ples we oli stap lukaot long Mike mo long semmak taem, long rod i go long rum blong Mike, oli bin talem long mifala se hat blong Mike i stop blong wok. Mifala i go insaed long rum mo luk petriak, bisop blong hem, mo stek presiden blong hem oli stap wet finis—afta Mike



i openem ol ae blong hem. Hem i luk save mi mo talemaot se hem i save harem mi mo hem i rere blong kasem prishud. Fifti yia afta we oli bin odenem Mike wan pris insaed long Aronik Prishud, mi bin gat janis ia, wetem help blong ol lokol lida blong hem, blong givim Melkesedek Prishud mo odenem brata blong mi long ofis blong elda. Faef aoa afta, Mike i bin lus, mo i krosem vel blong mitim papa mo mama blong mifala olsem wan we i holem Melkesedek Prishud.

Jes wan yia i pas, Presiden Russell M. Nelson i bin singaotem yumi wanwan blong lukaotgud long ol brata mo sista blong yumi long “wan moa hae mo tabu wei.”<sup>3</sup> Taem hem i stap tokbaot Sevya, Presiden Nelson i bin tijim se “from hem i Jos blong Hem, yumi, olsem ol wokman blong Hem, bae yumi givhan long wan ia, semmak olsem Lod i bin mekem. Bambiae yumi givhan long nem blong Hem, wetem paoa mo atoriti blong Hem, mo wetem lav blong Hem we i kaen.”<sup>4</sup>

Olsem ansa long invitesen blong wan profet long God, fulap efot blong givhan long wanwan man i stap hapen long evri ples long wol, long tugeta efot we i joen, olsem ol memba we oli fetful blong mekem ol wok blong olgeta olsem ol givhan brata mo sista, mo tu, olsem wanem mi stap singaotem, givhan we “oli no plan from,” olsem we fulap oli stap soem lav olsem blong

Kraes long ol taem we oli ting long hem. Long famli blong miwan, mifala i witnesem, long fored blong mifala, kaen givhan olsem.

John, fren mo givhan brata blong Mike mo wan foma misin presiden, i bin stap talem long ol misinari blong hem se “sapos wan man i stap long lis we i talem ‘i no intres,’ yu no givap.” Ol man oli jenis.” Afta hem i talem long mifala, “Mike i bin jenis bigwan.”<sup>5</sup> John i bin wan fren faswan, mo stap leftemap tingting mo givim sapot plante taem—be givhan blong hem i no stop nomo long ol visit. John i bin save se blong givhan i moa bitim wan fren mo frensip i kam strong moa taem yumi stap givhan.

I no nid blong wan man we i stap harem nogud long wan sik we i save karemaot laef blong stap long nid blong yumi givhan long hem. Ol nid ia oli kam long ol defren kaen sep, saes, mo situesen. Wan singgel papa o mama, wan lesaktiv kapol, wan yangfala we i stap traehad, wan mama we i hevi long ol trabol, wan tes blong fet, problem long saed blong mane, helt o mared—i olsem se hadtaem bae i neva finis. Be, olsem brata blong mi Mike, i no gat wan i go longwe tumas, mo i neva let tumas blong Sevya i kasem yu.

Oli bin tijim yumi long Jos web-saet blong stap givhan se “nomata i gat plante stamba tingting blong wok blong givhan, ol traehad blong yumi i mas folem tingting ia blong yumi we

i wantem blong helpem ol narawan blong oli kasem wan tru jenis tru long laef blong olgeta wanwan mo kam moa olsem Sevya.”<sup>6</sup> Elda Neil L. Andersen i talem long wei ia:

“Wan we i gat gud hat i save helpem wan blong fiksik wil blong trak, tekem fren i go long dokta, kakae wetem wan we i no hapi tumas, o smael mo talem halo mo mekem dei i gud.

“Be wan we i folem fasfala komanmen, bae i ademap samting long ol impoten aksen blong seves ia.”<sup>7</sup>

Taem yumi stap givhan folem eksampol blong Jisas Kraes, i impoten blong rimemba se ol traehad blong Hem blong lavem, leftemap, givim seves, mo blesem narawan, gol biaen long hem i moa hae, i bitim blong jes stap lukluk long wan hariap nid. Hem i bin save gud long ol evri dei nid blong olgeta mo Hem i bin gat lav mo sore long safaring blong olgeta taem Hem i bin stap hilim, fidim, fogivim, mo tijim olgeta. Be Hem i wantem mekem moa bitim blong lukaotgud long dei blong tedei nomo. Hem i wantem olgeta raon long Hem blong folem Hem, save Hem, mo kasem tabu paoa we oli save kasem.”<sup>8</sup>

Taem yumi stap lukaotem blong givhan “semmak olsem we Hem i bin mekem,”<sup>9</sup> bae yumi kasem ol janis blong fogetem yumiwan mo stap helpem ol narafala man. Ol janis ia, samtaem oli no stret long yumi, i testem tingting blong yumi blong kam moa

olsem Masta, we seves blong Hem we i moa bigwan olgeta, Atonmen blong Hem we i no gat en, i bin stret long Hem nomo. Long Matiu, japta 25, Lod i rimaenem yumi hao Hem i filim abaot yumi, taem, olsem Hem, yumi harem nogud long ol hadtaem, mo ol jalenj we fulap i fesem be fulap taem yumi no luksave:

“Yufala i kam. Papa blong mi i [blesem] yufala. Yufala i kam tekem [kingdom] blong yufala [we Hem i makemaot].

“From we taem mi hanggri, yufala i givim kaka, mo taem mi tosta, yufala i givim wota. Taem mi strenja, yufala i tekem mi go long haos blong yufala . . .

“Nao bae ol stret man ia bae oli talem long mi se, ‘?Masta, mifala i luk yu wataem we yu hanggri nao mifala i givim kaka long yu? ?No yu tosta nao mifala i givim wota long yu?

“?Mifala i luk yu wataem we yu strenja afta mifala i tekem yu kam long haos blong mifala?

“Nao King bae i talem long olgeta se, ‘Tru mi talem long yufala, taem we yufala i mekem olsem long wan brata blong mi we i moa daon, hemia i olsem we yufala i mekem long mi nomo.”<sup>10</sup>

Nomata we yumi wok olsem ol givhan brata o sista, o taem oli talem long yumi abaot wan we i stap long nid, yumi mas lukaotem blong Spirit i lidim mo daerektem yumi—afta yumi mas mekem. Maet bae yumi tingting long hao yumi save wok moa gud, be Lod i save, mo tru long Spirit blong Hem, bae hem i daerektem yumi long ol efot blong yumi. Olsem Nifae, we “Spirit i lidim [hem]; [hem i] no save yet wanem samting bae [hem i] mas mekem,”<sup>11</sup> yumi tu bae Spirit i lidim yumi taem yumi trahad blong kam olsem ol tul long han blong Lod blong blesem ol pikinini blong Hem. Taem yumi stap lukaotem blong Spirit i lidim yumi mo tras long Lod, bae yumi stap long ol situesen mo ol taem we yumi save tekem aksen mo blesem—o long ol narafala toktok, givhan.

Maet i gat ol nara taem we yumi luksave wan nid be yumi filim se yumi no inaf blong mekem samting, mo yumi ting se wanem we yumi gat blong givim



i smol tumas. Be blong mekem “sem-mak olsem Hem i bin mekem,”<sup>12</sup> hem i blong givhan taem yumi givim wanem yumi save givim mo blong trastem se Lod bae i dabdabolem ol efot blong yumi blong blesem “olgeta long yumi tu we oli stap travel long rod blong laef ia.”<sup>13</sup> Blong sam, maet bae hem i blong givim presen we hem i, taem mo ol talen; blong ol narawan, maet bae hem i wan kaen toktok o mekem sam strong wok. Nomata bae yumi filim se ol efot blong yumi i no inaf, Presiden Dallin H. Oaks i serem wan impoten prinsipol abaot “smol mo simpol.” Hem bin tijim se ol smol mo simpol aksen oli gat fulap paoa from oli invaetem “kampani blong Tabu Spirit,”<sup>14</sup> wan kampani we i blesem tugeta, man we i givim, mo man we i kasem.

Wetem save ia se kolosap bae hem i ded, brata blong Mike i talem, “I naes tumas hao kansa long pankris i save mekem yu lukluk nomo long wanem i moa impoten.”<sup>15</sup> Tangkyu long ol gudfala man mo woman we oli bin luk wan nid, no bin jaj, mo bin givhan olsem Sevyia, i mekem se i no bin let blong Mike. Blong sam, jenis i save kam naoia, mo maet blong ol narawan, i save kam afta long vel. Be, yumi mas tingbaot se i neva let tumas, mo i no gat wan we i wokbaot i go longwe tumas

long rod mekem se hem i no save kasem Atonmen blong Jisas Kraes, we i no gat wan en long taem mo ples.

Long las jeneral konfrens long Oktoba, Elda Dale G. Renlund i tijim se “i nomata se yumi bin aot long rod ia i longtaem olsem wanem . . . taem yumi disaed blong jenis, God i stap helpem yumi blong gobak.”<sup>16</sup> Desisen ia blong jenis, i samtaem wan risal blong wan invitesen olsem “Mi ting se bae yu laekem blong harem gospel mesej.” Semmak olsem i neva let tumas long Sevyia, i neva eli tumas blong yumi invaetem man.

Taem blong Ista ia bakegen, i givim yumi wan gudfala janis blong lukluk-bak long bigfala sakrifikes blong Sevyia blong yumi, Jisas Kraes, mo wanem Hem i bin mekem blong wanwan long yumi long wan praes we i bigwan tumas—wan praes we Hemwan i talemaot se “i mekem [Hem], we [I] hae long evriwan, [Hem i] seksek from soa long bodi.” “Be,” Hem i talem, “mi finisim wok blong mi blong mekem rere evri samting blong gud blong ol pikinini blong ol man.”<sup>17</sup>

Mi testifae se from Hem i “finisim wok,” nao i gat hop oltaem. Long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Jenis long laef blong hemwan.
2. Storian wetem John Holbrook.
3. Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov 2018, 6.
4. Russell M. Nelson, “Givhan wetem Paoa mo Atoritit blong God,” *Liahona*, Mei 2018, 68.
5. Storian wetem John Holbrook.
6. “Ol Givhan Prinsipol: Stamba Tingting we Bae I Jenisim Givhan blong Yumi,” *Liahona*, Jen 2019, 9; luk tu long ministering. ChurchofJesusChrist.org.
7. Neil L. Andersen, “A Holier Approach to Ministering” (Brigham Yang Yunivesiti divosen, 10 Epril 2018), 3, speeches.byu.edu.
8. Luk long “Stamba Tingting we Bae I Jenisim Givhan blong Yumi,” 8–10.
9. Luk long 3 Nifae 17:9–10, 20–21.
10. Matiu 25:34–35, 37–38, 40.
11. 1 Nifae 4:6.
12. Luk long 3 Nifae 17:9–10, 20–21.
13. Thomas S. Monson, “Love—the Essence of the Gospel,” *Liahona*, May 2014, 91.
14. Dallin H. Oaks, “Ol Smol mo Simpol Samting,” *Liahona*, Mei 2018, 89.
15. Jenis long laef blong hemwan.
16. Dale G. Renlund, “Naoia Yufala I Mas Jusumaot,” *Liahona*, Nov 2018, 104.
17. Doktrin mo Ol Kavenan 19:18–19.



I KAM LONG PRESIDEN HENRY B. EYRING  
*Seken Kaonsela long Fas Presidensi*

# Wan Hom we Spirit I Stastap long Hem

*Bae yu faenem sam long ol bigfala glad blong yu, insaed long ol hadwok blong yu blong mekem hom blong yu i wan ples blong fet long Lod Jisas Kraes, mo wan ples we lav i wan proteksen.*

Ol dia brata mo sista blong mi. Mi talem tangkyu we oli bin invaetem mi blong toktok long yufala long namba 189 Yia Jeneral Konfrens blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Long deit olsem, long 1830, Josef Smit i bin oganaesem Jos anda long daereksen blong Lod. I bin hapen insaed long hom blong Witma famli long Feyet, Niu Yok. I bin gat sikis memba mo samples 50 nara pipol we oli bin intres, oli bin stap long dei ia.

Nomata we mi no save se Profet Josef i bin talem wanem long dei ia, o hem i luk olsem wanem taem hem i bin stanap long fored blong smol grup ia, be mi save wanem ol pipol ia wetem fet long Jisas Kraes, oli bin filim. Oli bin filim Tabu Spirit, mo oli bin filim se oli bin stap long wan tabu ples. I tru, oli bin filim se oli bin yunaet, olsem wan pipol.

Merikel filing ia nao yumi i wanem yumi evriwan i wantem insaed long hom blong yumi. Hem i wan filing we i kam blong stap, olsem Pol i talem, “[we tingting i fas long Spirit].”<sup>1</sup>

Stamba tingting blong mi tedei, i blong tij wanem mi save long hao nao yumi save kwalifae from kaen filing ia plante taem, mo invaetem hemia blong stap longtaem moa insaed long ol famli blong yumi. Wetem eksperiens, yufala i save se hemia i no isi. Raorao, hae tingting, mo sin, oli mas kontrolem. Stret lav blong Kraes i mas kam insaed long hat blong olgeta insaed long famli blong yu.

Adam mo Iv, Lihae mo Sara, mo ol nara papa mo mama we yumi save aot long ol skripja, oli bin hemia se i wan had jalenj. Be yet, i gat olgeta eksampol we i leftemap tingting, we i gat glad insaed long ol famli mo long ol hom, we i mekem tingting blong yumi i kwaet. Mo olgeta eksampol ia, oli letem yumi luk wei we hemia i save hapen long yumi mo famli blong yumi. Yufala i tingbaot ol stori we i stap long 4 Nifae:

“Mo i bin hapen se i no gat eni rao long graon, from lav blong God we i bin stap insaed long hat blong ol pipol

“Mo i no bin gat ol tingting blong wantem samtng blong narafala man, o ol rao, o ol fact, o ol fasin blong slip

olbaot, o ol giaman, o ol fasin blong kilim man i ded, o eni kaen fasin blong gat rabis tingting; mo i tru we i no save gat wan pipol we i moa hapi long medel blong evri pipol we han blong God i mekem olgeta.

I no bin gat stilman, o ol man blong kilim man i ded, mo tu, i no bin gat Ol Man blong Leman, o eni kaen pipol we oli singaotem Ol Man blong; be oli stap wan; oli ol pikinini blong Kraes, mo oli gat ract long kingdom blong God.

“!Mo hamas nao oli bin kasem blesing! From Lod i bin blesem olgeta long evri wok blong olgeta; yes, mo tu, Lod i blesem olgeta mo mekem olgeta oli kam antap gud kasem wan handred mo ten yia i pas i go; mo fasfala jene- resen afta Kraes i bin pas i go, mo i no gat eni rao long ful graon.”<sup>2</sup>

Olsem we yufala i save, hapi taem ia i no bin stap blong oltaem. Stori ia long namba 4 Nifae i tokbaot ol saen we Spirit i stap lego wan grup blong ol gudfala pipol. Hem i wan paten we i bin kamaot ova long ol yia long plante pipol, long ol kongregesen, mo sore tumas, insaed long ol famli. Taem yumi stadi long paten ia, yumi save luk olsem wanem yumi save kasem proteksen mo iven gat moa filing blong lav insaed long famli blong yumi.

Hemia nao paten se Spirit i stap aot afta 200 yia we oli bin laef long wan stret pis evriwan, we gospel i bin tekem i kam:



Hae tingting i kam insaed.  
 Ol pipol oli stop blong serem  
 wanem we oli gat wetem ol narawan.  
 Oli stat blong luk olgeta se sam oli  
 hae mo sam oli daon long wanwan long  
 olgeta.  
 Oli stat blong nomo gat tumas fet  
 long Jisas Kraes.  
 Oli stat blong no laekem ol man.  
 Oli stat blong mekem evri kaen sin.  
 Bae ol papa mo mama oli mas lukaot  
 blong luk ol saen ia taem i kamaot long  
 medel blong ol memba blong famli  
 blong olgeta. I tru, bae oli wari. Be oli  
 save se biae long hemia, i gat paoa  
 blong Setan we i stap traem blong li-  
 dim ol gudfala pipol i go daon long rod  
 blong sin, mo olsem ia nao, oli lusum  
 paoa blong Tabu Spirit. Mekem se, ol  
 waes papa mo mama, bae oli luk se i gat  
 janis blong lidim wanwan pikinini, mo  
 olgetawan bakegen, blong oli akseptem  
 moa fulwan invitesen blong Lod blong  
 kam long Hem.

Maet yu no gat tumas sakses blong  
 askem wan pikinini blong sakem sin,  
 eksampol, from hae tingting blong  
 hem. Maet yu save traem blong winim  
 tingting blong ol pikinini blong serem  
 moa wanem we oli gat. Yu save askem  
 olgeta blong stop blong filim se oli gud  
 moa bitim wan narawan long famli. Be  
 afta, yu kam long saen blong sik ia we  
 oli tokbaot fastaem, se: “Oli stat blong  
 nomo gat tumas fet long Jisas Kraes.”

I gat wan ki blong lidim famli blong  
 yu i go kasem ples ia long spirit we  
 yu wantem blong olgeta—mo blong  
 yu stap wetem olgeta long ples ia tu.  
 Taem yu stap helpem olgeta blong gro  
 wetem fet se Jisas Kraes i Ridima blong  
 olgeta we Hem i lavem olgeta, bae oli  
 filim blong wantem sakem sin. Taem  
 oli mekem olsem, bae oli stat blong  
 riplesem hae tingting. Taem oli stat  
 blong filim wanem we Lod i bin givim  
 long olgeta, bae oli wantem blong  
 serem samting moa. Fasin blong kom-  
 pit blong kam faswan o gat nem, bae i  
 go daon. Fasin blong no laekem man,  
 bae lav i ronemaot. Mo laswan, olsem  
 i bin hapen wetem ol pipol we King  
 Benjamin i bin help blong jenisim laef  
 blong olgeta, tingting blong wantem  
 mekem gud i mekem olgeta oli stap



strong agensem temtesen blong mekem  
 sin. Ol pipol blong King Benjamin oli  
 testifae se oli “nomo bin gat tingting  
 blong mekem rabis samting.”<sup>3</sup>

So. Blong bildimap fet long Jisas  
 Kraes, hem i stat blong mekem foldaon  
 long spirit i tanem raon insaed long  
 famli mo hom blong yu. Fet ia, bae i  
 tekem moa fasin blong sakem sin i kam  
 bitim yu stap prij agensem wanwan saen  
 blong sik ia blong foldaon long spirit.

Bae yu lidim olgeta moa tru long  
 eksampol. Ol memba blong famli mo  
 ol narawan oli mas luk yu stap gro long  
 fet blong yuwan long Jisas Kraes mo  
 gospel blong Hem. I no longtaem i  
 pas, yu bin givim fulap help. Ol papa  
 mo mama insaed long Jos, oli bin gat  
 blesing ia wetem wan tabu kurikulum,  
 hemia blong ol famli mo wanwan man  
 mo woman. Taem yu stap yusum, bae i  
 bildimap fet blong yu, mo fet blong ol  
 pikinini blong yu long Lod Jisas Kraes.

### **Mekem Fet I Stap Gro**

Fet blong yu long Sevyia i bin stap  
 gro taem yu bin stap folem toktok  
 blong Presiden Russell M. Nelson  
 blong ridim bakegen Buk blong  
 Momon. Yu bin makem ol ples mo ol  
 toktok we i tokbaot Sevyia. Fet blong  
 yu long Jisas Kraes i bin gro. Be, olsem  
 wan niu plant, kaen fet olsem long  
 Jisas Kraes i save go drae sapos yu no  
 mekem tingting blong yu blong gohed  
 blong stap tingting hevi mo prea, blong  
 mekem fet i gro.

Eksampol blong yu, blong mekem  
 fet i gro, maet bae i no evri memba  
 blong famli we bae i stap folem naomia.  
 Be gat gud tingting aot long ekspe-  
 riens blong Yangfala Alma. Long taem  
 i harem i soa mo i nid blong sakem  
 sin mo kasem fogivnes, Hem i bin  
 tingbaot fet blong papa blong hem  
 long Jisas Kraes. Ol pikinini blong yu,  
 maet bae oli tingbaot fet blong yu long



Sevya long wan taem we oli rili nidim blong sakem sin. Alma i tokbaot kaen taem olsem:

“Mo i bin hapen se taem we olsem ia nao mi bin harem nogud, taem we mi bin tingbaot ol plante sin blong mi, i bin givim had taem long mi, luk, mi bin tingbaot tu we mi bin harem papa blong mi i bin profesae long ol pipol long saed blong kam blong wan Jisas Kraes, wan Pikinini blong God, blong pem praes blong ol sin blong wol.

Nao, taem we tingting blong mi i kasem tingting ia, mi bin prea insaed long hat blong mi: O Jisas, yu yu Boe blong God, gat sore long mi, we mi stap long bigfala rabis ples, mo ol jen we i no save finis blong ded i raonem mi.

Mo nao, luk, taem we mi bin tingbaot samting ia, mi nomo save tingbaot ol soa blong mi; yes, mi nomo bin tingbaot ol sin blong mi we oli bin givim hadtaem long mi.<sup>4</sup>

### Stap Prea wetem Lav

Antap long eksampol blong yu blong stap mekem fet i gro, fasin blong prea olsem wan famli i wan nambawan pat blong mekem hom i wan tabu ples. Oli jusum wan blong i voes, i prea blong famli. Taem we prea ia, i klia se i go long God long bihaf blong ol pipol we oli stap nildaon mo stap lisin, fet i stap gro long wanwan long olgeta. Oli save filim ol saen blong lav long Papa long Heven mo long Sevya. Mo taem

hem we i stap prea i talem nem blong olgeta we oli nildaon long famli sekol ia, we oli stap long nid, evriwan i save filim lav long wanwan mo i kam long wanwan memba blong famli.

Iven taem we ol memba blong famli oli no stap long hom, prea i save bildim ol rilesensip blong lav. Prea insaed long famli i save go krosem wol. Bitim wan taem mi bin lanem se wan memba blong famli, we i stap longwe, i stap prea long sem taem from sem samting we mi bin stap prea from. Long mi, olfala toktok ia: “Famli we i stap prea tugeta i stap tugeta” i save go kasem “Famli we i stap prea tugeta i stap tugeta, iven taem oli stap longlongwe long olgeta.”

### Stap Tijim Fasin blong Sakem Sin Eli

From se i no gat wan long yumi i stret evriwan mo i isi blong ol filing oli stap nogud, ol famli oli save kam ol tabu sef ples nomo taem yumi stap sakem sin eli mo wetem tru hat. Papa mo mama i save soem eksampol. Ol strong toktok, mo ol tingting we i nogud, wan i save sakem sin from kwiktaem mo wetem tru hat. Wan simpol, “mi sore” i save hilim ol soa mo invaetem tugeta samting, fogivnes mo lav.

Profet Josef Smit i bin wan model long yumi taem hem i bin stap dil wetem ol rabis atak, olgeta we oli stap tanem baksaed long hem, mo ol smol raorao insaed long famli. Hem i bin

fogivim olgeta kwiktaem, iven we hem i bin save se bae enemi bae i kam agensem hem bakegen. Hem i askem fogivnes, mo hem i givim fogivnes i isi tu.<sup>5</sup>

### Stap Praktisim Misinari Spirit

Ol boe blong Mosaea oli gat strong tingting blong serem gospel long evriwan. Tingting ia i kam aot long wanwan eksperiens blong olgeta blong sakem sin. Oli no save tekem tingting ia nomo se, eniwan i safa from risal blong sin olsem oli bin safa. So, oli bin fesem plante yia we man i sakemaot olgeta, taem i had, mo denja ia blong serem gospel blong Jisas Kraes long ol enemi blong olgeta. Long rod ia, oli bin faenem glad long plante we oli bin sakem sin mo oli save glad ia blong fogivnes tru long Atonmen blong Jisas Kraes.

Ol memba blong famli blong yumi bae oli gro long hat blong olgeta blong serem gospel taem oli filim glad ia blong fogivnes. Hemia i save kam taem oli stap riniu ol kavenan blong olgeta taem oli tekem mo kakae sakramen. Misinari spirit ia bae i gro insaed long ol hom blong yumi taem ol pikinini mo ol papa mo mama oli filim glad ia blong fogivnes insaed long sakramen seves. Tru long eksampol blong respek, tugeta, papa mo mama mo ol pikinini oli save helhelpem wanwan long olgeta blong filim glad ia. Glad ia i save go longwe blong tanem hom blong olgeta i kam ol misinari

trening senta. Maet evriwan i no go long misin, be evriwan i filim blong wantem serem gospel, we i mekem oli save filim fogivnes mo pis. Mo nomata oli stap naoia long misin fultaem o no, evriwan i save filim glad ia blong serem gospel long ol narawan.

### Stap Visitim Tempol

Tugeta, blong ol papa, mama mo pikinini, tempol i bes taem blong kasem filing mo wan lav ia blong ol ples blong heven. Hemia i tru taem ol pikinini oli yangfala. Ol pikinini oli bon wetem Laet blong Kraes; Iven wan bebi i save filim se wan tempol i tabu. From se ol papa mo mama oli lavem ol pikinini blong olgeta, tempol i ripresentem, long olgeta, hop ia se oli save gat ol pikinini blong olgeta blong lavem olgeta long famli we i no save finis—blong oltaem.

Sam long yufala i gat ol foto blong ol tempol insaed long ol hom blong yufala. Taem we oli stap ademap ol tempol raon long wol, hem i posibol blong plante papa mo mama oli visitim ol tempol graon wetem ol famli blong olgeta. Samfala bae oli save go long ol open haos taem we oli stap bildim ol tempol. Ol papa mo mama oli askem ol pikinini olsem wanem oli stap filim blong stap kolosap o insaed long wan tempol.

Evri papa mo mama oli save serem testemoni blong olgeta se tempol i minim wanem long hem. Presiden Esra Taf Benson, we i lavem ol tempol, i tokbaot oltaem se hem i stap lukluk mama blong hem i lukaot gud blong aeanem ol tempol klos blong hem.<sup>6</sup> Hem i tokbaot memori blong hem se, taem hem i smol boe, hem i stap lukluk famli blong hem taem oli aot long hom blong olgeta blong go long tempol.

Taem hem i bin Presiden blong Jos, hem i bin go long tempol long sem dei, evri wik. Oltaem, hem i go mekem tempol wok blong wan bubu. Hemia i kamaot oltaem long eksampol blong papa mo mama blong hem.

### Testemoni blong Mi

Bae yu faenem sam long ol bigfala glad blong yu, insaed long ol hadwok blong yu blong mekem hom blong

yu i wan ples blong fet long Lod Jisas Kraes, mo wan ples we lav i wan proteksen. Restoresen blong gospel i bin stat wetem wan smol kwestin we oli tingting hevi long hem insaed long wan hambol hom, mo i gohed insaed long wanwan long ol hom blong yumi taem yumi stap gohed blong stanemap mo praktisim ol prinsipol blong gospel long ples ia. Hemia i bin hop mo bigfala tingting blong hat blong mi taem mi smol boe i kam. Yufala evriwan i luk ol kaen hom olsem. Plante long yufala, wetem help blong Lod, i bin krietem ol hom ia.

Sam long yufala i bin traem wetem ful hat from blesing ia, be yet, yufala i no kasem yet. Promes blong mi long yufala i wan promes we wan memba blong Kworom blong Olgeta Twelef Aposol i bin mekem long mi long wan taem. Mi bin talem long hem se, from sam joes we sam long famli blong mifala oli bin mekem, mi no ting se mifala i save stap tugeta long wol we bae i kam. Hem i talem, olsem we mi save tingbaot: “Yu stap wari abaot rong problem. Yu nid blong stap laef klin inaf nomo blong kasem selestial kingdom, mo ol famli bae oli kam moa gud bitim we yu save tingbaot.”

Mi biliv se bae hem i talemaot hapi hop ia long eniwan long yumi long laef ia, we i bin mekem evri samting we yumi save mekem blong mekem yumi

kwalifae, mo ol memba blong famli blong yumi oli kwalifae from laef we i no save finis. Mi save se plan blong Papa long Heven i wan plan blong hapines. Mi testifae se plan blong Hem i mekem i posibol blong wanwan long yumi, we i mekem bes we hem i save mekem, blong i save sil insaed long wan famli, blong oltaem.

Mi save se ol prishud ki we Josef Smit i putumbak, oli paspasem olgeta i kam i folem wan laen we i no stop kasem Presiden Russell M. Nelson. Olgeta ki ia, oli mekem i posibol tru long siling blong ol famli tedei. Mi save se Papa long Heven i lavem yumi, ol spirit pikinini blong Hem, wetem wan lav we i stret evriwan. Mi save se, from Atonmen blong Jisas Kraes, yumi save sakem sin, kam klin, mo kam klin inaf blong laef insaed long ol naesfala famli blong oltaem wetem Papa blong yumi long Heven mo wetem Pikinini blong Hem we Hem i lavem, Jisas Kraes. Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

### OL NOT

1. Rom 8:6.
2. 4 Nifae 1:15–18.
3. Mosaea 5:2.
4. Alma 36:17–19.
5. Luk long *Teachings of Presidents of the Church: Joseph Smith* (2007), 391–98.
6. Luk long *Teachings of Presidents of the Church: Ezra Taft Benson* (2014), 167.





I KAM LONG ELDA DALLIN H. OAKS  
*Fas Kaonsela long Fas Presidensi*

# Sastening blong Ol Ofisa blong Jos

Naoia bae mi presentem long yufala, Ol Jeneral Atoriti, Ol Eria Seventi, mo ol Jeneral Okseleri Presidensi blong Jos blong yufala i sastenem tru long vot blong yufala.

Hem i propos blong yumi sastenem Russel Marion Nelson olsem profet, sia, mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent; Dallin Harris Oaks, olsem Fas Kaonsela long Fas Presidensi; mo Henry Bennion Eyring, olsem Seken Kaonsela long Fas Presidensi.

Olgeta we oli agri, oli soem.

Olgeta we oli no agri, sapos i gat, oli save soem.

Hem i propos blong yumi sastenem Dallin H. Oaks olsem Presiden blong Kworum blong Olgeta Twelef Aposol mo M. Russel Ballard olsem Akting Presiden blong Kworum blong Olgeta Twelef Aposol.

Evriwan we i agri, plis mekem saen.

Olgeta we oli agens oli save soem.

Hem i propos blong yumi sastenem olgeta ia olsem ol memba blong Kworum blong Olgeta Twelef Aposol: M. Russell Ballard, Jeffrey R. Holland,

Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit W. Gong, mo Ulisses Soares.

Olgeta we oli agri, plis soem.

Eniwan we i no agri i save soem.

Hem i propos blong yumi sastenem ol kaonsela long Fas Presidensi mo Kworum blong Olgeta Twelef Aposol olsem ol profet, sia, mo reveleta.

Evriwan we i agri, plis soem.

Agens, sapos i gat, soem long sem saen.

Hem i propos blong yumi rilisim olgeta ia long seves blong olgeta olsem Ol Eria Seventi: Ol Elda, Victorino A. Babida, L. Todd Budge, Peter M. Johnson, John A. McCune, Mark L. Pace, James R. Rasband, mo Benjamin M. Z. Tai.

Olgeta we oli wantem joenem mifala blong talem tangkyu long olgeta brata ia from bigfala seves blong olgeta, plis leftemap han.

Hem i propos blong yumi rilisim wetem tangkyu long hat, Brata Tad R. Callister, Devin G. Durrant, mo Brian K. Ashton olsem Sandei Skul Jeneral Presidensi.



Evriwan we i laekem blong joenem mifala blong talem tangkyu long ol brata ia from gudfala seves blong olgeta, plis leftemap han.

Hem i propos blong yumi rilisim olgeta ia olsem Ol Jeneral Atoriti Seventi: Rubén V. Alliaud, Jorge M. Alvarado, Hans T. Boom, L. Todd Budge, Ricardo P. Giménez, Peter M. Johnson, John A. McCune, James R. Rasband, Benjamin M. Z. Tai, mo Alan R. Walker.

Evriwan we i agri, plis soem.

Agens, plis soem long sem saen.

Hem i propos blong yumi sastenem olgeta ia olsem Ol Eria Seventi: Solomon I. Aliche, Guillermo A. Alvarez, Daren R. Barney, Julius F. Barrientos, James H. Bekker, Kevin G. Brown, Mark S. Bryce, A. Marcos Cabral, Dunstan G. B. T. Chadambuka, Alan C. K. Cheung, Christian C. Chigbundu, Paul N. Clayton, Karim Del Valle, Hiroyuki Domon, Mernard P. Donato, Mark D. Eddy, Zachary F. Evans, Henry J. Eyring, Sapele Fa'alogu Junia, David L. Frischknecht, John J. Gallego, Efraín R. García, Robert Gordon, Mark A. Gottfredson, Thomas Hänni, Michael J. Hess, Glenn M. Holmes, Richard S. Hutchins, Tito Ibañez, Akinori Ito, Jeremy R. Jaggi, Kelly R. Johnson, Christopher Hyunsu Kim, H. Moroni Klein, 'Inoke F. Kupu, Stephen Chee Kong Lai, Victor D. Lattaro, Tarmo Lepp, Itzcoatl Lozano, Kevin J. Lythgoe, Edgar P. Montes, S. Ephraim Msane, Luiz C. D. Queiroz, Ifanomezana Rasolondraibe, Eduardo Resek, Tomás G. Román, Ramon E. Sarmiento, Jonathan S. Schmitt, Vai Sikahema, Denelson Silva, Luis Spina, Carlos G. Suffert, Voi R. Taoalii, Sergio R. Vargas, mo Markus Zarse.

Evriwan we i agri, plis soem.

Olgeta we oli agens, sapos i gat.

Hem i propos blong yumi sastenem Mark L. Pace blong stap olsem Sandei Skul Jeneral Presiden, wetem Milton da Rocha Camargo olsem Fas Kaonsela mo Jan Eric Newman olsem Seken Kaonsela.

Olgeta we oli agri, oli soem.

Eni agens, i save soem tu.

Hem i propos blong yumi sastenem Ol nara Jeneral Atoriti, Ol Eria Seventi,

mo Ol Jeneral Okseleri Presidensi olsem we oli stap naoia.

Evriwan we i agri, plis soem.

Olgeta we oli agens, sapos i gat.

Presiden Nelson, oli tekem not long vot ia. Mifala i invaetem olgeta we oli agensem sam we yumi proposem blong oli kontaktem ol stek presiden blong olgeta.

Ol brata mo sista. Mifala i talem tangkyu from fet mo prea blong yufala we yufala i gohed blong gat long bihaf blong ol lida blong Jos.

Naoia mifala i invaetem Ol niufala Jeneral Atoriti Seventi, mo niufala Sandei Skul Jeneral Presidensi, blong tekem ol jea blong olgeta long rosrum, o stan antap ia. ■

## Jos Odit Dipatmen Ripot, 2018

KEVIN R. JERGENSEN | PRESENTEM  
*Manejing Daerekta, Jos Odit Dipatmen*

*I go long Fas Presidensi blong Jos blong  
Jisas Kraes blong Ol Lata-dei Sent*

Ol Dia Brata: Olsem we revelesen long seksen 120 long Doktrin mo Ol Kavenan, i talem, Kaonsel we i Lukaotem Mane blong Taeting—we i gat insaed Fas Presidensi, Kworom blong Olgeta Twelef Aposol mo Prisaeding Bisoprik—oli givim raet blong spendem ol mane blong Jos. Ol defren bodi blong Jos oli stap yusum mane folem ol bajet, ol polisi, mo fasin blong wok we oli apruvum.

Jos Odit Dipatmen, we i gat ol kwalifae profesenol mo hem i independen long evri nara dipatmen blong Jos, hem i responsibol blong mekem wok blong odit blong givim ol stret infomesen long saed blong ol mane we oli kasem, ol mane we oli bin spendem, mo fasin blong lukaotem gud ol prope-ti we Jos i gat.

Folem ol odit we i bin tekem ples, Jos Odit Dipatmen i stap long wan tingting se, long saed blong evri samting we Jos i gat, ol kontribusen we oli bin kasem, ol mane we oli bin spendem, mo ol propeti we Jos i gat blong yia 2018, oli bin rekodem mo yusum folem stret fasin blong lukaot mane, wetem ol bajet, ol polisi mo fasin blong wok we oli apruvum. Jos i folem ol fasin ia we oli tijim ol memba blong hem, blong laef folem wan bajet, no mekem kaon, mo stap sevem mane rere from wan taem blong nid.

Mi givim wetem respek,  
Jos Odit Dipatmen  
Kevin R. Jergensen  
Manejing Daerekta ■



I KAM LONG PRESIDEN M. RUSSELL BALLARD  
*Aktng Presiden blong Kworum blong Olgeta Twelef Aposol*

# Tru, Klin, mo Simpol Gospel ia blong Jisas Kraes

*Blong lavem God mo lavem ol neba blong yumi,  
i doktrin fandesen blong wok blong givhan; blong  
lan long hom senta we Jos i sapotem; blong spirit  
wosip blong Sabat dei; mo wok blong fasin blong  
sevem man.*

Ol brata mo sista. Hem i had blong mi blong bilivim se, long 1948, 71 yia i pas nao, we mi bin wan misinari long Ingran, mo i 44 yia i pas finis we Barbara mo mi, i tekem famli blong mitufala long Kanada taem mi bin presiden blong Kanada Toronto Misin. Taem mi bin stap givim seves longwe, long Epril 1976, oli bin singaotem mi long Fas Kworum blong Olgeta Seventi, mo mi sek, long 1985, oli singaotem mi long Kworum blong Olgeta Twelef Aposol. Koling ia, i no olsem ol fas koling blong mi we mi save rilis long hem; rilis blong mi long koling blong mi long Olgeta Twelef, i no bes rod naoia; be, mi prea se dei ia bae i kam nomo afta we mi finisim evri samting we Lod i singaotem mi blong mekem.

Taem mi tingting long ol las 43 yia blong seves blong mi, olsem wan Jeneral Atoriti mo bigfala janis ia we mi

bin gat blong givhan long ol pikinini blong Papa long Heven raon long wol, mi kam blong luksave moa fulwan se Hem i wantem evriwan long ol pikinini blong Hem, blong oli faenem pis, glad mo hapines long laef blong olgeta.

Profet Lihac i tijim: “Ol man [mo ol woman] oli stap blong oli save gat glad.”<sup>1</sup> I gat plante risen from wanem pis, glad, mo hapines maet oli no kam long yumi long laef ia; ating from wan pua laef, wo, disasta, mo lusum wok, helt, mo famli rilesensip.

Be iven we yumi no save kontrolem plante long ol paoa ia aotsaed, we i tajem laef blong yumi long wol ia, taem yumi stap traem blong kam ol fetful disaepol blong Lod Jisas Kraes, yumi save faenem pis, glad, mo hapines, nomata ol trabol blong wol ia we oli swing raon long yumi.

Wan long ol pikinini blong mi i se: “Papa, Mi stap askem miwan se ?bae mi save mekem o no?” Mi ansa: “Evri samting we Papa long Heven i askem yumi, i blong yumi mekem evri bes, evri dei.” Ol brata mo sista. Mekem bes we yu save mekem dei afta dei, mo bifo yu save, bae yu kam blong luksave se Papa blong yumi long Heven i save yu mo Hem i lavem yu. Mo taem yu save hemia—yu rili save hemia—laef blong yu i gat tru stamba tingting mo mining, mo bae yu fulap wetem glad mo pis.

Olsem Laet blong Wol, Sevyia i talem: “Man we i bilif long mi bambae i nomo save stap long tudak.”<sup>2</sup>

“Luk, Jisas Kraes i nem we Papa i givim, mo i no gat wan narafala nem, we tru long hem, bae [God] i sevem [yumi].

“Taswe, evri man i mas tekem long hem nem ia we Papa i bin givim.”<sup>3</sup>

Ol skripja oli tijim yumi se Setan i wantem lidim ol pipol i go long



tudak. Evri trachad blong Hem i blong katemaot laet mo trutok abaot Jisas Kraes, mo gospel blong Hem. Olsem we Lihae i tijim ol pikinini blong hem, devel “i lukaotem blong mekem se evri man i save harem nogud olsem hem.”<sup>4</sup> Sapos “wok mo glori” blong Papa long Heven i “blong mekem man [mo woman] i nomo save ded mo i kasem laef we i no save finis,”<sup>5</sup> nao, “wok” blong Lusifa i blong mekem evri prapa harem nogud mo trabol we i no gat en i kam long ol pikinini blong God. Sin mo fasin blong brekem loa i mekem Laet blong Kraes i nomo saen gud insaed long laef blong yumi. Hemia from wanem, wok blong yumi i blong swim long Laet blong Kraes, we i tekem pis, glad mo hapines i kam.

Long las 18 yia, Lod i bin givim insperesen long profet mo ol Aposol blong Hem blong mekem plante gudfala jenis. Be, mi wari se stamba tingting blong ol jenis ia, oli go lus long tumas glad abaot ol jenis ia.

Josef F. Smit, i bin talem: “Tru, klin mo simpel gospel ia blong Jisas Kraes, oli putumbak finis. Yumi responsibol blong holemtaet gospel ia long wol.”<sup>6</sup> Hem i ademap se, tru, klin mo simpel gospel ia, i “doktrin ia blong Kraes, we bae i sevem man.”<sup>7</sup>

Long Ol Toktok blong Bilif, Profet Josef Smit i tijim se “tru long Atonmen blong Kraes, bae evri man oli save stap sef, taem oli stap obei long ol loa mo olgeta odinens blong Gospel.”<sup>8</sup>

Ol fas prinsipol blong Gospel oli fet long Lod Jisas Kraes, fasin blong sakem sin, baptaes, presen we i Tabu Spirit, mo stap strong kasem en. Brata blong hem, Haeram i bin tijim: “Prij long olgeta bakegen mo bakegen: bae yu faenem se, dei afta dei, ol niu aedia mo sam moa laet long saed blong ol samting ia bae oli kam long yu long revelesen. Tingting blong yu i save kam bigwan . . . blong yu andastanem olgeta klia wan. Afta, bae yu save mekem olgeta oli klia moa blong olgeta we yu stap tijim, oli andastanem.”<sup>9</sup>

Bes wei blong yumi blong luk ol stamba tingting blong Jos, long saed blong spirit, i blong laef folem ol tru, klin mo simpel tijing blong Kraes mo praktisim



tufala hae komanmen blong Sevy: “Yu mas lavem Lod God blong yu wetem ful hat blong yu. . . Yu mas lavem neba blong yu olsem yu lavem yuwan.”<sup>10</sup>

Fasin blong stap obei long tufala bigfala komanmen ia, i givim wan wei blong eksperiensem moa pis mo glad. Taem yumi lavem mo wok blong Lod, mo lavem mo givim seves long ol neba blong yumi, olsem nomo, bae yumi filim se i gat moa glad i kam long yumi bitim eni nara wei.

Blong lavem God mo lavem ol neba blong yumi, i doktrin fandesen blong wok blong givhan; blong lan long hom senta we Jos i sapotem; blong spirit wosip blong Sabat dei; mo blong wok blong fasin blong sevem man long tuge-ta saed blong vel, we ol Rilif Sosaeti mo ol kworom blong ol elda oli sapotem. evri samting ia, oli stanap long ol tabu komanmen blong lavem God mo blong lavem ol neba blong yumi. ?Bae i gat eni samting i moa besik, i stap moa olsem stamba, o i moa simpel bitim hemia?

Blong laef folem tru, klin mo simpel plan blong gospel ia, bae i givim yumi moa taem blong visitim ol wido, ol man wido, ol pikinini we i no gat famli, olgeta we oli stap olgetawan, oli sik mo oli pua. Bae yumi faenem pis, glad mo hapines long laef taem yumi stap wok blong Lod mo ol neba blong yumi.

Ol Sabat dei jenis we oli tokbaot bigwan fasin blong lanem mo stadi gospel long hom senta we Jos i sapotem, oli wan janis blong mekem spirit blong yumi i niu, mo givim yumi bakegen long God insaed long ol wol blong hom blong yumi. ?Wanem nao bae i moa simpel, besik mo moa dip? Ol brata mo sista. ?Yufala i save luk se fasin blong lanem mo tijim gospel insaed long ol famli blong yumi oli wan impoten rod blong faenem glad mo hapines insaed long laef blong yumi?

Taem Hem i tokbaot Sabat, Sevy i talem: “From, i tru, hemia i wan dei we mi jusum blong yu spel long ol wok blong yu, mo blong yu mekem wosip



blong leftemap nem blong Hae God we I Hae Olgeta.”<sup>11</sup> Hem i ademap: “blong glad blong yu i fulwan . . . [tru long fasin blong] stap glad mo prea . . . we yufala i mekem olgeta samting ia wetem bigfala tangkyu, wetem hat mo fes we oli hapi, . . . [mo] wetem glad hat mo hapi fes.”<sup>12</sup>

Plis teknot long sam ki toktok long revelesen ia: *glad, stap glad, tangkyu, hat we i hapi, glad hat, hapi fes*. Long mi, i saon se blong kipim Sabat dei i sapos blong tekem smael i kam long fes blong yumi.

Taem yumi stap givhan long wan moa hae mo tabu wei, plis tingting long hamas i nid blong yumi welkamem evriwan we i kam long ol miting blong Jos blong yumi, speseli ol niu memba mo visita. Yumi evriwan i sapos blong laekem blong singsing long ol hym, mo stap lisingud long ol toktok blong prea blong sakramen wetem wan hat mo maen we i open.

Ol testemoni blong fet long fas mo testemoni miting blong yumi, wan memba blong bisoprik i lidim, we i serem wan sot testemoni we i lukluk nomo long plan blong hapines mo tru, klin, mo simpol gospel ia blong Kraes. Evri narawan oli mas folem eksampol ia. Yumi nid blong tingbaot se i gat ol nara stret ples blong talem ol stori o

serem ol eksperiens blong travel. Taem yumi kipim ol testemoni blong yumi oli simpol mo i lukluk nomo long gospel blong Kraes, bae Hem i mekem spirit blong yumi i kam niu taem yumi serem ol testemoni wetem wanwan long yumi.

Fasin blong givhan we i wok gud, oli lukluk i gud moa long hem tru long ol glas blong lavem God mo lavem ol neba blong yumi. Blong talem simpol, yumi givhan from se yumi lavem Papa long Heven mo ol pikinini blong Hem. Ol trachad blong givhan, oli gat moa sakses sapos yumi kipim wok blong givhan blong yumi i simpol. Plante long ol glad oli kam long ol simpol samting blong laef, mekem se yumi mas lukaotgud blong no ting se yumi mas ademap moa nid long eni jenis we yumi bin kasem blong bildimap fet mo ol strong testemoni blong yumi long hat blong ol pikinini blong God.

Bae yumi no mekem ol samting oli kompliket wetem moa miting, moa wok, o samting blong mas mekem. Kipim i simpol. Long simpol wei ia nao bae yu faenem pis, glad, mo hapines we mi bin stap tokbaot.

Blong plante yia, ol stamba tingting blong lidasip blong Jos, olsem we oli putum long *Hanbuk 2* oli ol risal we oli klia mo simpol, mo mi kwotem:

“Ol lida oli leftemap tingting blong evri memba blong kasem evri stamba odinens blong prishud, kipim ol kavenan we oli go wetem, mo kwalifae blong kam olsem god mo kasem laef we i no save finis. . . .

“**Ol adalt:** Leftemap tingting blong wanwan adalt blong stap klin inaf blong kasem ol odinens blong tempol. Tijim evri adalt blong oli faenemaot ol bubu blong olgeta mo blong oli mekem ol tempol odinens long bihaf blong olgeta.

“**Ol Yut:** Help blong rere wanwan yang man blong kasem Melkesedek Prishud, mo blong kasem ol odinens blong tempol, mo stap klin inaf blong wok long wan fultaem misin. Help blong mekem wanwan yang woman i rere mo stap klin inaf blong mekem mo kipim ol tabu kavenan, mo stap kasem ol odinens blong tempol. Mekem ol yut oli kam strong moa blong tekpat long ol aktiviti we i gat mining.

“**Evri memba:** Helpem ol prishud mo okseleri lida, ol wod kaonsel, ol wod mo fultaem misinari, mo ol memba blong wok wan long wan balens wok blong sevem wanwan man, woman mo mekem ol famli mo yunit blong Jos oli kam strong moa, blong mekem moa prishud i aktiv, mo pulum tugeta Isrel tru long jenis long laef, holemtaet olgeta mo mekem olgeta oli aktiv. Tijim ol memba blong oli lukluk long olgetawan mo famli blong olgeta, mo blong oli helpem olgeta we oli pua mo stap long nid long wei blong Lod.”<sup>13</sup>



Seves blong mi long Jos i bin blesem mi wetem plante mo spesel eksperiens long saed blong spirit. Mi mi wan witnes se Lod i stap lidim Jos blong Hem blong mekem ol stamba tingting blong Hem oli hapen. Mi bin kasem help blong heven we i bitim paoa blong mi. Glad blong laef folem gospel, long mi, mi bin stanap long tru, klin, mo simpel doktrin mo gospel ia blong Jisas Kraes.

Mi bin givim seves anda long ol ki mo ol daerksen blong *sikis* profet mo presiden blong Jos, stat long Spensa W. Kimbol i go kasem Russell M. Nelson. Mi testifae se wanwan long olgeta i bin, mo hem i profet we God i jusum. Oli bin tijim yumi ol stamba prinsipol abaot Jos mo gospel, mo doktrin blong Kraes. Presiden Nelson i stap tekem wok blong Lod i go fored long wan spid we man i no save pulum win. Mi talem “we man i no save pulum win” from se !hem nomo, hem i wan Aposol, we i moa olfala bitim mi, mo mi mi hadwok blong stap folem spid blong hem! Mi mi wan witnes se ol ki blong prishud mo kot blong wan profet blong God oli stap long solda blong hem. Presiden Nelson i stap tijim tru, klin, mo simpel gospel ia blong Jisas Kraes. Mi talem testimoni blong mi se, Jisas, Hem i Kraes, mo hemia i Jos blong Hem—mo long hemia, mi testifae olsem, wetem tingting i stap daon, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. 2 Nifae 2:25.
2. Jon 12:46.
3. Doktrin mo Ol Kavenan 18:23–24.
4. 2 Nifae 2:27.
5. Moses 1:39.
6. Joseph F. Smith, “Principle, Not Popularity,” *Improvement Era*, July 1906, 732.
7. Joseph F. Smith, “Principle, Not Popularity,” 732.
8. Ol Toktok blong Bilif 1:3.
9. Hyrum Smith, insaed long “What Is My Purpose as a Missionary?” *Preach My Gospel: A Guide to Missionary Service*, rev. ed. (2019), 6.
10. Doktrin mo Ol Kavenan 59:5–6; luk tu long Dutronome 6:5; Levitikas 19:18; Matiu 22:36–40
11. Doktrin mo Ol Kavenan 59:10.
12. Doktrin mo Ol Kavenan 59:13–15.
13. *Hanbuk 2: Lukaotem mo Lidim Jos* (2010), 3.4.



I KAM LONG ELDA MATHIAS HELD  
*Blong Olgeta Seventi*

## Stap Lukaotem Save Tru long Spirit

*Yumi sapos blong lanem blong luksave trutok, i no tru long tingting blong maen blong yumi, be tu, tru long kwaet smol voes blong Spirit.*

Ol dia brata mo sista blong yumi. Lod i riptim long yumi se yumi mas “lukao-tem blong lanem samting tru long stadi mo tu, tru long fet.”<sup>1</sup> Yumi save kasem laet mo andastaning tru long nomol wei blong tingting long maen blong yumi, be tu, tru long Tabu Spirit we i lidim mo givim insperesen long yumi.

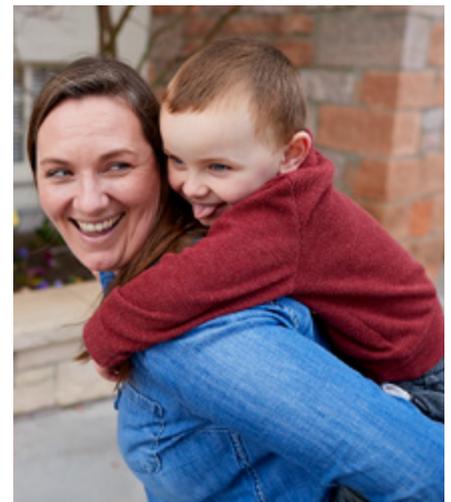
Sos blong save ia we oli ademap i no bin stap oltaem olsem pat blong laef blong mi.

Dia waef blong mi Irene, mo mi, i bin joenem Jos 31 yia i pas, taem we mitufala i jes mared nomo. Mitufala tugeta i bin bigwan long Kolombia, be sam manis afta long mared blong mitufala, wok blong mi i tekem mitufala blong go laef long Jemani. Mitufala i bin yangfala tumas mo gat ol bigfala hop mo lukluk long fored; hem i wan taem blong bigfala glad long mitufala.

Taem mi stap lukluk gud long wok blong mi, Irene i stap filim se bae mitufala i kasem wan kaen mesej we i kam long heven, be hem i no save hao o wetaem. I mekem hem i stat blong letem evri kaen kaen man we oli stap salem samting long doa blong ol man wetem ol buk blong saens, ol vakium

klina, ol kuk buk, ol lektrik tul blong kijin, mo i go mo i go, mo stap wet long spesel mesej ia.

Wan naet hem i talem long mi se tu yangfala man we oli werem ol blak sut oli bin noknok long doa mo hem filim wan filing we i klia mo stret blong letem olgeta i kam insaed. Oli talem se oli wantem blong tokbaot long hem abaot God be bae oli kambak bakegen sapos mi stap long haos tu. ?Hem ia i save mesej we oli stap wet from?



Oli bin stat blong visitim mitufala, mo wetem gaed blong olgeta, mifala i ridim ol skripja mo kam blong andastanem hao Jisas Kraes olsem Sevya mo Ridima blong yumi hem i impoten. I no longtaem, mitufala i harem nogud se mitufala i bin baptaes taem mitufala i bebi nomo, we i wan kavenan we mitufala i no bin gat save long hem. Be, blong baptaes bakegen bae i minim tu blong kam olsem ol memba blong niu Jos ia, i mekem se mitufala i mas andastanem evri samting abaot Jos ia.

Be hao bae mitufala i save sapos wanem ol misinari oli stap talem abaot Buk blong Momon, abaot Josef Smit, mo abaot plan blong sevem man i rili tru? Mitufala i bin andastanem aot long ol toktok blong Lod se mitufala i save “save olgeta tru long ol frut blong olgeta.”<sup>2</sup> I mekem se, long wan wei blong tingting gud, mitufala i stat blong lukluk gud Jos mo lukaotem ol frut ia wetem ol ae blong maen blong tingting blong mitufala. ?Wanem nao mifala i bin luk? Mifala i luk:

- Ol pipol we oli mekem fren mo hapi mo gat ol naes famli we oli andastanem se yumi sapos blong filim glad long laef ia mo i blong safa nomo mo stap harem nogud.
- Wan Jos we oli no stap pem klak be wan we ol memba blong hemwan oli akseptem ol wok mo responsabiliti.
- Wan Jos we Jisas Kraes mo ol famli oli medel blong evri samting, we ol memba oli lego kakae wan taem long wan manis blong givim mane long olgeta we oli pua mo stap long nid, we oli stap leftemap ol gud fasin, blong stap tijim yumi blong stap longwe long ol samting we i save mekem yumi harem nogud.

Antap long hem:

- Mitufala i bin laekem hamas gro blong yuwan i impoten, long edukesen, long had wok mo stap dipen long yuwan.
- Mitufala i bin lanem abaot ol gudfala program blong tekem kea long ol man.

- Mitufala i glad tumas long ol jeneral konfrens wetem ol naesfala miusik mo ol dip prinsipol long saed blong spirit we oli bin serem.

Taem mitufala i luk evri samting ia, mitufala i no save faenem wan rong samting long Jos. Long narasaed, mitufala i bin laekem evri samting we mitufala i luk. Be, mitufala i stil no save disaed blong kasem baptaes from mitufala i wantem save evri samting bifo mitufala i mekem.

Be, iven taem mitufala i no save disaed, Lod i stap rere long mitufala, hem i stap sepem mitufala, mo Hem i stap helpem mitufala blong faenem se mitufala i sapos blong lanem blong luksave trutok, i no tru long maen blong yumi we i save tingting nomo, be tu, tru long smol kwaet voes blong Spirit, we i stap toktok speseli long hat blong yumi.

Voes ia mo risal blong filing ia, i kam long wan naet, afta 10 manis blong stap lanem gospel, taem mifala i bin rid long Mosaea 18: “From yufala i wantem blong . . . karem ol hevi samting blong wanwan long yufala, . . . mo leftemap tingting blong olgeta we oli nidim; . . . sapos hemia i tingting we hat blong yufala i wantem, ?wanem nao yufala i gat agensem baptaes blong yufala long nem blong Lod . . . ?”<sup>3</sup>

Ol ves ia long Buk blong Momon i bin tajem ol hat mo sol blong mifala, mo kwiktaem mifala i filim mo save se



i nogat wan risen blong bae mitufala i no baptaes. Mifala i luksave ol samting we mifala i wantem we i stap long ol ves ia mo tu ol samting we ol hat blong mifala i wantem mo ol samting ia oli ol samting we i mata moa. Oli bin moa impoten bitim blong andastanem evri samting from se mifala i save inaf finis. Oltaem mifala i dipen long han blong Papa long Heven we i stap gaedem mifala mo mifala i gat tras se bae Hem i gohed blong gaedem mifala.

Long semmak dei, mifala i putum wan deit blong baptaes blong mitufala, mo i no long taem mitufala i kasem baptaes.

?Wanem nao mitufala i lanem aot long eksperiens ia?

Fes wan, mitufala i lanem se yumi save trastem Papa long Heven fulwan, we i stap traem oltaem blong helpem yumi kam ol man we Hem i save se yumi save kam olsem. Mifala i talem bakegen ol dip trutok blong ol toktok blong Hem taem Hem i talem: “Bae mi givim long ol pikinini blong ol man tijing folem tijing, rul folem rul, smol long ples ia mo smol longwe; mo olgeta i kasem blesing we i lisin long ol rul blong mi . . . , from bae oli lanem waes tingting; from long hem we i kasem bae mi givim moa.”<sup>4</sup>

Mo nambatu, mifala i lanem se, antap long ol maen blong yumi we i save tingting, wan nara moa lukluk blong stap kasem save, i save lidim yumi mo andastaning blong yumi. Hem i wan smol, kwaet voes blong Tabu Spirit blong Hem we i stap toktok long hat, mo tu, long maen blong yumi.

Mi laekem blong komperem prinsipol ia wetem hamas yumi save lukluk wetem ol ae. Papa blong yumi long Heven i givim yumi i no wan, be tu ae. Yumi save lukluk inaf wetem wan ae nomo, be nambatu ae i givim wan nara lukluk long yumi. Taem tugeta lukluk i kam tugeta long ol bren blong yumi, oli givim wan 3-D pikja blong ol samting raonem yumi.

Semma we oli givim long yumi tu sos blong infomesen, tru long hamas yumi save mekem long saed blong bodi mo long saed blong spirit. Ol maen blong yumi i givim wan wei blong luksave samting tru long ol sens blong



bodi blong yumi mo tru long wei blong lukluk samting blong yumi. Be tru long presen we i Tabu Spirit, Papa i givim tu long yumi wan nambatu lukluk, we i impoten moa mo i tru wan, from i kam stret long Hem. Be, from ol kwaet toktok blong Spirit fulap taem oli had blong harem, fulap man oli no luksave long ples ia we i stap tu.

Taem tufala lukluk ia i joen long ol sol blong yumi, wan pikja we i finis i soem ol tru samting olsem we oli stap. I tru, tru long ol lukluk blong Tabu Spirit we oli ademap, sam “samting we i tru tumas,” olsem we yumi pikjarem tru long ol tingting blong andastaning blong yumi, i save kamaot long wan wei we bae yu no luksave se i no tru o i no tru nomo. Tingbaot ol toktok blong Moronae: “Tru long paoa blong Tabu Spirit, bae yufala i save trutok long saed blong evri samting.”<sup>5</sup>

Long ol 31 yia blong mi olsem wan memba blong Jos, mi bin eksperiensem fulap taem se sapos yumi dipen nomo long maen blong yumi we i save tingting, mo tanem baksaed, o no akseptem andastaning long saed blong spirit we yumi save kasem tru long ol kwaet toktok blong Tabu Spirit, i olsem we yumi stap gotru long laef wetem wan ae nomo. Be, blong toktok long parabol,

oli bin givim long yumi tufala ae. Lukluk ia we i joen nomo i save givim yumi tru mo ful pikja blong evri trutok mo long evri samting yumi eksperiensem long ol laef blong yumi, mo tu ful mo dip andastaning blong aedentiti blong yumi mo stamba tingting olsem ol pikinini blong wan Papa long Heven we i stap laef.

Mi tingbaot wanem Presiden Nelson i bin tijim yumi wan yia i pas taem hem i talem se “long ol dei we oli stap kam, bambae i no posibol blong laef long saed blong spirit, sapos yumi no gat Tabu Spirit i lidim, daerektem mo kamfotem yumi wetem paoa blong Hem.”<sup>6</sup>

Mi kam blong save wetem tru save se:

- Yumi gat wan Papa long Heven we i lavem yumi, mo yumi bin agri blong kam long wol ia olsem wan pat blong wan tabu plan.
- Jisas Hem i Kraes; Hem i stap laef mo Hem i Sevy mo Ridima blong mi.
- Mi save se Josef, wan fam boe wetem tingting we i stap daon, God i singaotem hem mo kam olsem hae profet we i statem, taem we evri wok blong God i kamtru, wetem evri ki blong hem, paoa blong hem, mo atoriti blong tabu prishud blong God.

- Mi save se Buk blong Momon hem i wan nambatu witnes blong Jisas Kraes mo ol famli oli blong stap tugeta blong oltaem.
- Mo mi save se Lod blong yumi, Jisas Kraes, i stap lidim Jos blong Hem we i kambak long wol, tru long profet blong yumi we i stap laef, Presiden Russell M. Nelson, tedei.

Hem ia mo plante nara trutok we i gat fulap valiu i kam olsem ol blok we oli bildim long saed blong spirit we God i stap helpem mi blong kam olsem. Mo mi stap lukluk fored long fulap niufala tijing we Hem i stil wantem mi—mo yu—blong kasem taem yumi stap go tru naesfala laef ia mo “lanem . . . iven tru long stadi mo tu tru long fet.”

Mi save se ol samting ia oli tru mo mi testifae long olgeta, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Doktrin mo Ol Kavenan 109:7; luk tu long Doktrin mo Ol Kavenan 88:118.
2. 3 Nifae 14:16.
3. Mosaea 18:8–10.
4. 2 Nifae 28:30.
5. Moronae 10:5.
6. Russell M. Nelson, “Revelesen blong Jos, Revelesen blong Ol Laef blong Yumi,” *Liahona*, Mei 2018, 93.



I KAM LONG ELDA NEIL L. ANDERSEN  
*Blong Kworum blong Olgeta Twelef Aposol*

# Ae blong Fet

*Sapos yumi jusum sam pat nomo we yumi akseptem long ofisol toktok, yumi blokem lukluk ia blong yumi we i go taem we i no save finis, mo lukluk fulap nomo long ol eksperiens blong yumi long ples ia mo naoia.*

I no longtaem bifo oli Krusifaem Hem, oli bin tekem Jisas i go long fored blong Paelat long jajmen rum. “?Yu yu King blong ol laen blong Isrel?” Paelat i luk nating long hem mo askem. Jisas i ansa: “Mi mi no king olsem ol king blong wol ia. . . . Mi mi bon, mi kam long wol ya, blong mi talemaot ol tok we i tru. Mo man we i glad blong folem ol tok we i tru, i save harem ol tok blong mi.”

Paelat i askem, “?Wanem nao ol tok ya we i tru?”<sup>1</sup>

Long wol blong tedei, kwestin ia “?Wanem nao ol tok ya we i tru?” i save had tumas blong andastanem long olgeta we oli no biliv.

Long Gugul long intanet, “?Wanem nao ol tok ya we i tru?” i karem moa long wan milian ansa. Yumi save kasem fulap infomesen long ol telefon blong yumi bitim ol buk insaed long

wan brikis laebri. Yumi laef wetem ol infomesen mo tingting we i tumas blong yumi yusum. Fulap taem i gat ol temtesen mo naesfala samting we i stap lidim yumi evri ples.

Wetem fulap konfus raon long yumi, i no wan sapraes se fulap oli putum olgeta folem ol toktok ia we oli bin talem 2,500 yia i pas we i kam long Protagoras i go long yangfala Sokratis: “Wanem i tru blong yu,” hem i talem, “i tru blong yu, mo wanem i tru long mi, i tru long mi.”<sup>2</sup>

## **Trutok tru long Gospel ia we i Kambak, we i blong Jisas Kraes**

Yumi gat blesing blong gospel blong Jisas Kraes we i kambak bakegen long wol ia, mo yumi talemaot wetem wan tingting we i stap daon se i gat sam samting we oli fulwan mo tru tumas. Ol trutok ia we i no save finis oli semmak blong evri boe mo gel blong God.

Ol skripja oli tijim, “Trutok hem i wan save abaot ol samting olsem we oli stap, olsem we oli bin stap, mo olsem we bae oli kam.”<sup>3</sup> Trutok i lukluk long fored mo biae, mo i mekem lukluk blong yumi blong tedei nomo i go moa bigwan.

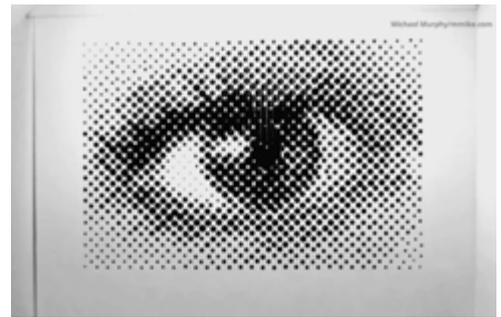
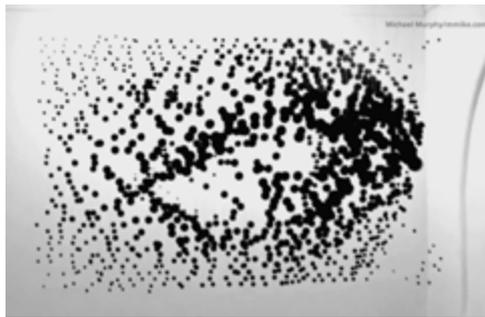
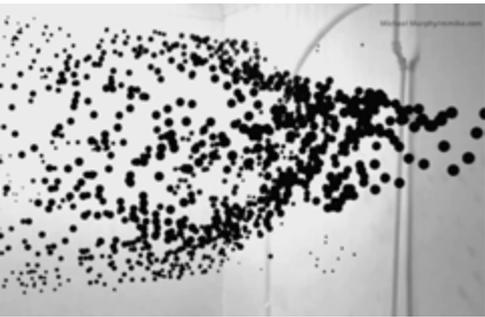
Jisas i talem: “Mi nao rod ya, mo mi mi stamba blong trutok, mo mi stamba blong laef.”<sup>4</sup> Trutok i soem long yumi rod i go long laef we i no save finis, mo i kam nomo tru long Sevya blong yumi, Jisas Kraes. I no gat wan narafala wei.

Jisas Kraes i tijim yumi hao blong laef mo, tru long Atonmen blong Hem mo Laef Bakegen long Ded, Hem i givim fogivnes long yumi from ol sin blong yumi, mo i givim laef we i gohed afta long ded. Hem ia i tru tumas.

Hem i tijim yumi se, i nomata sapos yumi rij o pua, ol man oli save long yumi o no, o gat fulap save o simpl. Be, resis blong laef blong yumi long wol ia i blong mekem fet blong yumi long Lod Jisas Kraes i kam moa strong, i blong jusum gud ova long nogud, mo obei ol komanmen blong Hem. Taem yumi stap selebretem ol niufala jenis blong saens mo meresin, ol trutok blong God i go moa bitim ol samting ia.

Agensem ol trutok blong taem we i no save finis, oltaem i gat wan giaman tok blong trikim ol pikinini blong God





Taem we, wetem prea mo tru long ae blong fet, yumi stap tingting hevi long ofisol toktok long saed blong famli, yumi andastanem moa gud olsem wanem ol prinsipol blong ofisol toktok ia oli joen long plan, oli sapsapotem yumi, mo i talem aot plan ia we Papa i gat long ol pikinini blong Hem.

long trutok. Ol raorao blong Setan bae oli oltaem semmak. Lisin long olgeta toktok ia, we hem i talem 2,000 yia i pas: “. . . Yufala i no save kasem save long ol samting we yufala i no luk. . . [Wan man i save mekem eni samting mo i] no wan kraem.”

[God i no stap blesem yu, be] evri [man] i [stap] gro i kam antap folem bigfala waes blong [hem] nomo.”<sup>5</sup>

“I no wan stret tingting se wan man olsem . . . Kraes . . . bae hem i Pikinini blong God.”<sup>6</sup>

“[Wanem we yu bilivim, i no wan waes kastom mo i wan] krangke ia blong ol tingting blong yufala.”<sup>7</sup> ?I saon olsem wanem i stap hapen tedei, no?

Wetem Restoresen blong gospel, God i bin givim long yumi wei ia blong lanem mo save ol impoten trutok long saed blong spirit: yumi lanem tru long ol tabu skripja, tru long ol prea blong yumiwan mo ol eksperiens blong yumiwan, tru long kaonsel blong ol profet mo ol aposol we oli stap laef, mo tru long Tabu Spirit we i lidim yumi we i save helpem yumi “save trutok long saed blong evri samting.”<sup>8</sup>

### Trutok, Yumi Luksave Tru long Spirit

Yumi save save ol samting blong God taem yumi lukaotem olgeta long

saed blong spirit. Pol i talem, “Ol samting we i blong God nogat man i save, be hem nomo we i gat Spirit blong God. . . . [From] olgeta, oli luksave olgeta long saed blong spirit.”<sup>9</sup>

Luk painting ia we i kam long Michael Murphy. Long lukluk ia, bae i had blong yu bilivim se hem i wan art wei blong ae blong man. Be, sapos yu luk ol dot ia long wan defren lukluk, bae yu luksave naesfala wok blong artis ia.

Semmak, we yumi luk ol trutok blong God long saed blong spirit long wan lukluk blong wan ae blong fet. Pol i talem: “Be man we Tabu Spirit ya i no stap long hem, hem i no save kasem ol paoa ya we Tabu Spirit i stap givim: from long hem, i olsem we oli krangke samting nomo from we Tabu Spirit nomo i save mekem man i save ol paoa ia.”<sup>10</sup>

Ol skripja, ol prea blong yumi, ol eksperiens blong yumiwan, ol profet blong tedei, mo presen we i Tabu Spirit i givim yumi wan klia lukluk blong trutok long saed blong spirit blong rod we yumi nidim long wol ia.

### Ofisol Toktok tru long Ae blong Fet

Yumi lukluk long ofisol toktok long famli tru long ae blong fet.

Presiden Gordon B. Hinckley i

presentem “Famli: Wan Ofisol Toktok i Go long Wol” wetem toktok ia:

“Wetem fulap giaman tingting we i mekem yumi no luksave trutok, wetem fulap giaman toktok abaot ol standet mo ol valiu, wetem fulap temtesen we i luk naes, blong tekem doti blong wol we i stap kam sloslo, mi filim blong wonem [yu].”<sup>11</sup>

Ofisol toktok i stat wetem: “Evri famli blong man—man mo woman—oli mekem olgeta folem imej blong God. Wanwan long olgeta hem i wan spirit pikinini boe o gel blong papa wetem mama long heven, mo from we oli olsem wan spirit, wanwan long olgeta i gat gud fasin mo gat bigfala janis blong save kam olsem God.”

Hemia i ol trutok we oli no save finis. Yu mo mi, i no wan mistek blong kriesen blong wol.

Mi lavem ol toktok ia: “Long laef bifo wol ia, ol spirit pikinini boe mo gel oli save mo wosipim God olsem Papa blong olgeta we i no save finis mo akseptem plan blong Hem.”<sup>12</sup>

Yumi bin laef bifo yumi bin bon i kam long wol. Aedentiti blong yumi wanwan i wan pat blong yumi foreva. Long ol wei we yumi no andastanem fulwan, gro blong yumi long saed blong spirit longwe, i lidim yumi blong

kam huia yumi long ples ia.<sup>13</sup> Yumi bin akseptem plan blong God. Yumi bin save se bae yumi fesem ol hadtaem, sobodi, mo harem nogud long wol ia.<sup>14</sup> Yumi bin save tu se Sevy a bae i kam mo taem yumi stap traem blong pruvum se yumi klin inaf, bae yumi girap long Laef Bakegen long Ded, mo gat “moa glori antap long hed blong [yumi] blong oltaem mo oltaem.”<sup>15</sup>

Ofisol toktok i talem stret: “Mifala i stap talemaot naoia se fasin we oli mekem laef long wol ia, hem i kam long God. Mifala i stap talemaot trutok ia se laef hem i tabu mo hem i impoten insaed long plan ia blong God we i no save finis.”

Plan blong Papa blong yumi i blong leftemap tingting blong wan hasban mo waef blong karem ol pikinini i kam long wol ia mo i wok blong yumi blong toktok blong protektem ol bebi we oli no bon yet.

### Ol Prinsipol blong Ofisol Toktok Oli Joen long Naes Wei

Sapos yumi jusum sam pat nomo we yumi akseptem long ofisol toktok, yumi blokem lukluk ia blong yumi we i go taem we i no save finis, mo lukluk fulap nomo long ol eksperiens blong yumi long ples ia mo naoia. Taem yumi stap tingting hevi wetem prea abaot ofisol toktok tru long ae blong fet, yumi andastanem moa hao ol prinsipol ia oli joen, oli sapotem olgetawan mo soemaot plan blong Papa blong yumi blong ol pikinini blong Hem.<sup>16</sup>

?Bae yumi sapraes taem ol profet blong Lod oli talemaot tingting blong Hem, mo long sam man, kwestin i stap yet? I tru, sam oli sakemaot voes blong ol profet kwiktaem,<sup>17</sup> mo sam oli prea mo tingting hevi long ol ones kwestin blong olgeta—ol kwestin we bae oli ansarem wetem fasin blong wet longtaem mo wan ae blong fet. Sapos ofisol toktok i bin kamaot long wan nara taem, bae i gat ol kwestin yet, be nomo, bae oli ol defren kwestin long hemia blong tedei. Wan stamba tingting blong ol profet i blong helpem yumi ansarem ol kwestin blong hat blong yumi.<sup>18</sup>

Bifo hem i kam olsem Presiden blong Jos, Presiden Russell M. Nelson



i bin talem: “Ol profet oli lukluk i go fastaem. Oli luk ol denja we enemi i putum i stap o bae i putum yet i stap long rod blong yumi. Ol profet oli luk fastaem tu ol bigfala posibiliti mo janis we i stap wet long olgeta we oli lisiin *wetem wan hat blong wantem obei.*”<sup>19</sup>

Mi testifae long ol trutok mo paoa long saed blong spirit blong yunaet voes ia blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol.

### Wol I Stap Wokbaot I Go Longwe

Long ful laef blong mi, mi luk ol bigfala jenis long ol bilif blong wol abaot fulap prinsipol we oli tijim insaed long ofisol toktok. Long ol taem blong yangfala blong mi mo ol yia we mi jes mared, fulap long wol oli wokbaot i go longwe long ol standet blong Lod we yumi singaotem loa blong jastiti, se ol rilesensip long saed blong seks i hapen nomo bitwin wan man mo woman we i mared folem loa. Long ol 20 mo 30 yia blong mi, fulap oli lego tabu proteksen blong ol bebi we oli no bon yet, taem oli akseptem moa fasin blong abosen. Long ol yia we i jes pas, fulap oli lego loa blong

God se, mared i tabu yunion bitwin wan man mo wan woman.<sup>20</sup>

Taem mi stap luk fulap oli stap wokbaot i go longwe long ol limit we Lod i putum blong rimaenem yumi long dei long Kapaneam taem we Sevy a talemaot Tabu wok blong hem mo sore tumas we “plante man blong Hem oli gowe.”

Afta Sevy a askem Olgeta Twelef: “?Yufala tu i wantem gowe long mi?”

Pita i ansarem:

“Masta. ?Bambae mifala i save go long hu? Yu nomo yu gat ol tok blong laef ia we i no save finis.

“Mo mifala i bilif finis long yu. Mifala i save finis we yu yu [Kraes, Pikinini blong God we i stap laef].”<sup>21</sup>

### I No Evriwan I Faenem Ples Insaed long Ofisol Toktok

I gat fulap, yangfala mo olfala, we oli stap tru long ol tijing blong ol profet, nomata we ol eksperiens blong olgeta blong naoia i no go stret tumas olsem hemia insaed long famli ofisol toktok: ol pikinini we laef blong olgeta i safa from divos; ol yangfala we ol fren blong olgeta i jikim loa blong jastiti;

woman mo man we oli harem nogud tumas from patna blong olgeta i no fetful; ol hasban mo ol waef we oli no save gat pikinini; ol woman mo man we oli mared be patna blong olgeta i no stap serem fet blong hem long gospel ia we i bin kambak long wol; ol singgel woman mo man we, from fulap risen, oli no save mared.

Wan fren blong kolosap 20 yia, we mi laekem tumas, i no mared yet hem i laekem olgeta we oli semmak seks olsem hemwan. Hem i bin stap tru long ol tempol kavenan blong hem, mo i bin mekem ol talen blong hem i go moa bigwan, mo i wok strong tugeta long Jos mo long komuniti. Hem i bin talem long mi i no long-taem, “Mi save gat sore wetem olgeta long semmak situesen blong mi we oli jusum blong no kipim loa blong jastiti long wol ia we yumi laef long hem. ?Be Jisas i no bin askem long yumi blong ‘no stap man blong wol ia’? I klia se ol standet blong God oli defren long olgeta blong wol ia.”

Ol loa blong man, plante taem oli muv i go aotsaed long ol baondri we ol loa blong God oli putum i stap. Blong olgeta we oli wantem blong mekem God i glad, bae oli nidim fet, longfala tingting mo fasin blong wok strong.<sup>22</sup>

Waef blong mi, Kathy, mo mi, i bin save wan singgel sista we i stap samples long ol 40 yia blong hem, we i gat talen long saed blong wok blong hem mo i wok strong insaed long wod blong hem. Hem tu, i bin kipim ol loa blong God. Hem i bin raetem:

“Mi bin drim long dei ia we bae oli blesem mi wetem wan hasban mo ol pikinini. Mi stap wet yet. Long sam taem, situesen blong mi i mekem mi gat ol filing ia se oli fogetem mi mo mi stap miwan; be mi traem blong no lukluk long wanem mi nogat, be mi lukluk long wanem mi gat, mo hao mi save helpem ol narawan.

“Blong givim seves long evri famli blong mi, long wod blong mi, mo long tempol i bin helpem mi. Oli no fogetem mi mo mi no stap miwan from mi mi pat blong, mo yumi evriwan yumi pat blong, wan famli we i moa bigwan.”

### I Gat Wan we I Andastan

Sam bae oli talem, “Yu no anda-stanem situesen blong mi.” Ating bae mi no andastanem, be mi testifae se i gat Wan we i andastan.<sup>23</sup> I gat Wan we Hem i save ol hevi trabol blong yu from sakrifae blong Hem insaed long garen mo long antap long kros. Taem yu stap lukaotem Hem mo obei ol komanmen blong Hem, mi promes long yu se bae Hem i blesem yu mo karemaot ol trabol we oli hevi tumas blong yu karem yuwan. Bambaem Hem i givim long yu, ol fren we oli blong oltaem mo ol janis blong yu givim seves. Moa impoten, bae Hem i fulu-map yu wetem paoa blong Tabu Spirit mo mekem yu saen blong yu save se Hem i luksave yu. I no gat wan joes, no gat wan wei, we i stopem yu blong gat kampani blong Tabu Spirit o i stopem yu blong kasem ol blesing blong taem we i no save finis, we i gud inaf blong yu tingting long hem.

Mi save Sevyia i stap laef. Mi witnes se Hem i stamba blong evri trutok we i mata mo bae Hem i givim evri blesing we Hem i promesem long olgeta we oli obei ol komanmen blong Hem. Long nem blong Jisas Kraes, amen. ■

### OL NOT

1. Jon 18:33, 36–38.
2. William S. Sahakian and Mabel Lewis Sahakian, *Ideas of the Great Philosophers* (1966), 28.
3. Doktrin mo Ol Kavenan 93:24.
4. Jon 14:6.
5. Alma 30:15, 17.
6. Hileman 16:18.
7. Luk long Alma 30:14, 23, 27.
8. Moronae 10:5.
9. Josef Smit Translesen, 1 Korin 2:11 [insaed long 1 Korin 2:11, futnot d]; 1 Korin 2:14.
10. Fas Korin 2:14
11. Gordon B. Hinckley, “Stand Strong against the Wiles of the World,” *Ensign*, Nov. 1995, 100. Presiden Russell M. Nelson i jes eksplenem sam long histri blong ofisol toktok ia, olsem we oli talem sot insaed long *Insights from a Prophet's Life: Russell M. Nelson* (2019), 208:
 

“Wan dei, long 1994, Kworom blong Olgeta Twelef Aposol i spendem wan dei insaed long kaonsel rum insaed long Sol Lek Tempol blong toktok raon long ol problem raon long famli. Oli lukluk long evri samting, stat long fasin we i kam antap blong ponografi i go kasem ol defren kaen loa we i agensem famli. Hemia i no wan niu samting, be long dei ia, ful agenda i stap raon long wan impoten topik ia nomo.

“Olgeta Twelef oli luklukbak long tugeta, long doktrin mo ol polisi, oli tekem ol samting we oli no save jenisim—doktrin—mo olgeta we oli save jenisim—ol polisi. Oli toktok raon long ol problem we oli luk se bae i kam, wetem wan strong muv blong pusum sem seks mared mo raet blong olgeta we oli jenisim seks. ‘Be hemia i no en blong wanem we mifala i luk,’ Elda Nelson i eksplenem. ‘Mifala i luk ol hadwok blong ol defren komuniti we oli karemaot evri standet mo limit long saed blong seks aktiviti. Mifala i luk tingting i fasfas long saed blong hu i man mo woman. Mifala i luk evri samting ia oli stap kam.’

“Longfala toktok ia, wetem ol narawan tu blong wan longfala taem, i lidim i go se, Olgeta Twelef i mas rere wan pepa, maet wan ofisol toktok, we i putumaot ples we Jos i stanap long hem long saed blong famli, blong givim i go long Fas Presidensi blong i lukluk long hem”

12. “Famli: Wan Ofisol Toktok I Go long Wol,” *Liahona*, May 2017, 145.
13. Presiden Dallin H. Oaks i bin talem: “Evri man we oli bin bon long wol ia, oli bin jusum plan blong Papa, mo i bin faet from. Fulap long yumi i bin mekem tu ol kavenan wetem Papa abaot ol samting we bae yumi mekem long laef ia. Long ol wei we oli no bin soemaot, ol aksen blong yumi long spirit i lidim yumi long laef long wol ia” (“The Great Plan of Happiness,” *Ensign*, Nov. 1993, 72).
14. Luk long Dallin H. Oaks, “Trutok mo Plan,” 35602 852
15. Ebrahim 3:26.
16. Presiden Dallin H. Oaks i bin talem:
 

“Ol Lata-dei Sent we oli jenisim laefa, oli biliv se famli ofisol toktok, we oli putumaot wan kwota blong handred yia finis i pas, mo oli transletem long plante lanwis, i Lod we i talemaot bigwan bakegen ol trutok blong gospel we yumi nidim blong sapotem yumi tru long ol jalenj tedei abaot famli. . . .

“Mi testifae se famli ofisol toktok, i wan toktok we i talemaot trutok we i no save finis, i tingting we Lod i gat long ol evri pikinini we oli wantem blong lukaotem laef we i no save finis. Hem i stamba blong tijing mo praktis blong Jod blong ol las 22 yia, mo bae i gohed olsem long fiuja. Tekem olsem we i stap, tijing, mo laef folem, mo bae yu gat blesing taem yu stap gohed i go from laef we i no save finis.

“. . . Mi biliv se fasin blong yu long ofisol toktok ia, mo hao yu yusum toktok ia, i wan long ol tes ia blong jeneresen ia. Mi prea se evri Lata-dei Sent bae oli stanap strong long tes ia” (“The Plan and the Proclamation,” *Liahona*, Nov. 2017, 30–31).
17. Presiden Russell M. Nelson i bin talem:
 

“I gat olgeta we oli givim nem ia, bigot, be ol bigot oli olgeta we oli no letem yumi filim wanem yumi wantem filim, be oli wantem yumi long letem olgeta oli filim olsem we oli stap filim. Yumi stanap long loa blong jastiti. Ol Ten Komanmen oli stap laef i stap yet. Ol loa ia oli neva bin karemaot. . . . Hem i no raet blong yumi blong jenisim ol loa we God i bin putumaot” (insaed long Dew, *Insights from a Prophet's Life*, 212).

18. “Nomata we famli i stap anda long atak raon long ful wol, ol trutok blong ofisol toktok blong famli bae i mekem yu strong moa.  
 “Yufala, ol gudfala yut we yufala i bon long laen blong king, yufala i nid blong andastanem ol bigfala samting we bae i kamaot aot long fact blong sosaeti abaot mining blong mared. Bigfala toktok we i stap gohed tedei, i stap kwestinin se bae tu pipol we tufala i gat sem seks, bae tufala i save mared o no. Sapos yu gat kwestin long saed blong posisen blong Jos long saed ia o eni nara impoten poen, wetem prea, tingting hevi long hemia, afta, lisiin gud mo mekem folem ol mesej blong ol profet long jeneral konfrens blong Jos we i stap kam long manis Oktoba. Olgeta toktok ia we oli kam tru long insperesen, antap wetem insperesen we i kam long Tabu Spirit, bae oli mekem yu gat wan moa ful mo tru andastaning long maen blong yu” (Russell M. Nelson, “Youth of the Noble Birthright: What Will You Choose? [Jos Edukesen Sistem blong Ol Yang Adalt, 6 Sept 2013], broadcasts.ChurchofJesusChrist.org).
19. Russell M. Nelson, “Stand as True Millennials,” *Liahona*, Oct. 2016, 53.
20. Presiden Nelson i bin talem: “Ol sivil gavman, ol sosol tingting mo nara kaen tingting blong man i stap fosem olgeta bigwan blong oli raetem, mo jenisim mo raetem bakegen, mo pasem ol loa. Nomata wanem we ol gavman loa oli save pasem, doktrin blong Lod long saed blong mared mo klin tingting *man i no save jenisim*. Tingbaot: !sin, iven sapos man i pasem loa blong hem blong mekem se i oraet, bae i stil wan sin long ae blong God!” (“Decisions for Eternity,” *Liahona*, Nov. 2013, 108).
21. Jon 6:66–69.
22. Luk long Alma 32:41–43; Oltaem nomo, i stap tajem hat blong mi se, insaed long bigfala japta ia abaot fasin blong mekem fet blong yumi i stap gro, ol paoa blong fet, fasin blong save wet longtaem, mo fasin blong wok strong wetem strong tingting, oli stap tokbaot olgeta tri tugeta insaed long ol las trifala ves.
23. Luk long Alma 7:12; Jisas Kraes i no safa nomo blong ol sin blong yumi, be from ol samting we yumi no strong long olgeta tu: “Mo bae hem i tekem long hem ded, blong hem i save tekemaot ol rop blong ded we i fasem ol pipol blong hem; mo bae hem i tekem long hem ol samting blong olgeta we oli no strong, blong mekem se insaed blong hem i save kam fulap long sore, long saed blong bodi blong mit mo bun, mekem se hem i save, long saed blong bodi blong mit mo bun, olsem wanem blong helpem ol man blong hem long saed blong ol samting blong olgeta we oli no strong long olgeta.” (I semmak toktok blong *ol samting we yumi no strong long hem bae oli ol sik, ol wiknes, ol hadtaem, bodi o maen we i nomo wok gud.*)  
 Luk long Doktrin mo Ol Kavenan 88:6: “Hem we i bin go daon, daon bitim evri samting, mekem se hem i andastanem gud evri samting, blong mekem se, long evri samting mo tru long evri samting, hem i stap laet ia blong trutok.”



I KAM LONG ELDA TAKASHI WADA  
*Blong Olgeta Seventi*

## Stap Kakae Gud long Ol Toktok blong Kraes

*Blong stap kakae gud long ol toktok blong Kraes i save hapen eni taem, sapos yumi rere hat blong yumi from.*

Papa long Heven i lavem yumi. Hem i givim wan plan we i stret evriwan blong yumi stap glad long ol blesing blong Hem. Long laef ia, Kraes i invaetem yumi evriwan blong kam long Hem mo kasem gospel blong Jisas Kraes we i kambak long wol ia tru long baptaes, stap kasem presen ia we i Tabu Spirit, mo stap fetful blong laef folem gospel. Nifae i talem gud komitmen blong yumi blong baptaes olsem wan “rod we i stret mo no isi,” mo hem i rimaenem yumi blong gohed blong “wokbaot i go

wetem strong bilif long Kraes, . . . stap kakae gud long toktok blong Kraes, mo stap strong kasem en,” blong save kasem evri blesing we Papa long Heven i gat blong yumi (2 Nifae 31:19–20).

Nifae i gohed blong rimaenem yumi se sapos yumi “kakae gud long toktok blong Kraes,” bae “oli talem long [yumi] evri samting we [yumi] mas mekem” (2 Nifae 32:3) mo bae yumi kasem paoa blong winim “ol spia blong devel, we i gat faea long hem” (1 Nifae 15:24).





“lidim ol man blong mekem wanem we i stret” mo i gat moa paoa bitim eni samting we “naef blong fact” i save winim (Alma 31:5). Taem mi bin stap lukaotem waes blong God blong go tru ol jalenj blong mi, evri taem, taem mi traem “paoa blong toktok blong God” (Alma 31:5), mi bin filim insperesen mo save mekem ol waes desisen, winim ol temtesen, mo blesem laef blong mi wetem moa fet long Kraes, mo wetem lav blong olgeta raon long mi. Profet blong yumi, Russell M. Nelson, i tijim yumi se, “long ol dei we oli stap kam, bambae i no posibol blong laef long saed blong spirit, sapos yumi no gat Tabu Spirit i lidim, daerektem mo kamfotem yumi wetem paoa blong Hem” (“Revelesen blong Jos, Revelesen blong Laef blong Yumi,” 93). Revelesen we i nid bae i kam taem yumi traem “paoa blong toktok,” mo toktok ia bae i gat moa paoa bitim eni samting we bae yumi save traem o pikjarem long maen blong yumi.

Nambatu, taem yumi stap trachad wetem aedentiti mo fasin blong nogat tras long yumiwan, bae “toktok blong God we i mekem man i hapi” (Jekob 2:8) long ol skripja bae i helpem yumi save huia yumi tru mo givim paoa we i bitim blong yumiwan. Blong luk save aedentiti blong mi olsem wan pikinini blong God i wan long ol taem we i swit tumas we mi bin eksperiensem. Long ol eli taem long yangfala blong mi, mi no bin save eni samting abaot ol tijing blong Sevyia. Long fas taem we mi bin ridim Niu Testeman, ol toktok blong Kraes i bin rili hilim sol blong mi we i gat soa. Mi bin luksave se mi no stap miwan. mo mi, mi pikinini blong God. Taem mi bin luksave tru aedentiti blong mi long fored blong God, mi luksave evri paoa we mi save kasem we i no gat en, tru long Atonmen blong Kraes.

Inos i bin serem eksperiens blong hemwan long save we i kam long fasin blong lukluk gud long ol toktok blong Kraes. Taem Inos i letem ol toktok we papa blong hem i bin tijim abaot “laef we i no save finis, mo glad blong ol sent, i bin go draon dip long hat blong [hem],” sol blong hem i “bin hanggri; mo [hem i] bin nildaon long fored blong Meka blong [hem] . . . wetem

### **?Wanem Hem i blong Stap Kakae Gud?**

Taem mi yang, mi bin ting se blong stap kakae gud hem i blong kakae wan bigfala kakae nomo wetem raes, susi raes, mo soyo sos. Naoia nao mi save se blong stap kakae gud hem i blong stap laekem wan kakae we i tes naes. Hem i wan eksperiens blong glad, blong stap fidim bodi, blong selebret, blong soem lav long ol famli mo olgeta we yumi lavem, blong stap talem tangkyu blong yumi long God, mo blong stap bildim wan rilesensip taem yumi stap laekem ol fulap kakae we i tes naes tumas. Mi biliv se taem yumi kaekae gud long toktok blong Kraes, yumi mas stap tingting i go long semmak kaen eksperiens ia. Blong stap kakae gud long ol skripja i no blong stap ridim nomo. Hem i mas karem tru glad i kam long yumi mo bildim rilesensip ia wetem Sevyia.

Hemia oli tijim i klia long Buk blong Momon. Tingting i gobak long drim blong Lihae we hem i bin luk wan tri “we frut blong hem i bin gud tumas blong i save mekem man i hapi.” Frut ia i ripresentem lav blong God, mo taem Lihae i testem frut, “frut ia i . . . swit bitim evri frut we [hem i] bin testem bifo.” Hem i “fulumap sol blong [hem] wetem bigfala glad we i bigwan tumas” mo hem i wan samting we hem i wantem blong serem wetem famli blong hem (1 Nifae 8:10–12).

Taem yumi kaekae gud, bae yumi faenem se hamas kaekae o kaen kaekae we yumi gat, hem i nomata sapos hat blong yumi i fulap long tangkyu. Famli blong Lihae i laef long mit we i no tan long medel bus, be Nifae i tokbaot gud hadtaem ia, se: “Ol blesing blong Lod long mifala i bigwan tumas” i mekem se “ol woman blong mifala . . . oli bin strong” mo oli save bonem ol pikinini “mo no kompln” (1 Nifae 17:1–2).

Blong stap kakae gud samtaem i blong traem, mo tu, blong testem. Alma i tokbaot wan gudfala sid we oli planem insaed long hat blong yumi. Taem yumi stap gat ol eksperiens long hem, yumi luksave se sid ia i stat “blong kam swit” (luk long Alma 32:28–33).

### **Stap Kakae Gud long Ol Toktok blong Kraes**

Ol blesing blong stap kakae gud long ol toktok blong Kraes i gat fulap paoa mo i save jenisim laef. I gat speseli tri we mi wantem invaetem yufala blong putum long laef blong yufala.

Faswan, ol toktok blong Kraes i save helpem yumi blong “mekem save blong yumi long saed blong spirit i kam moa bigwan blong kasem revelesen” (Russell Nelson, “Revelesen blong Jos, Revelesen blong Laef blong Yumi,” *Liahona*, Mei 2018, 93) mo lidim yumi long sef fasin truaot long laef blong yumi. Momon i tijim se ol toktok blong Kraes i save



wan strongfala prea” (Inos 1:3–4). Long prea ia, hem i kam blong save Sevyia mo lanem se yumi gat bigfala valiu, mo oli lavem yumi mo save kasem fogivnes long ol mistek blong yumi, mo i tru, yumi ol pikinini blong God.

Nambatri, yumi save leftemap laef blong ol narawan tru long ol toktok blong Kraes. Semmak olsem Inos i bin gat taem mo ples blong hem we ol toktok blong Kraes i bin tajem hat blong hem, Lod bae i mekem pat blong Hem blong tajem ol hat blong olgeta we hem i wantem blong serem gospel wetem olgeta. Plante long yumi i filim daon taem yumi bin traem blong invaetem wan man blong harem gospel from risal we yumi wantem i no bin folem. Nomata long risal, Lod i stap invaetem yumi blong openem maot blong yumi mo serem gospel mesej ia wetem ol nara man.

Tu yia i pas, Lod i bin tajem hat blong dia mama blong mi, we i bin helpem hem blong disaed blong kasem odinens blong baptaes. Mi bin wet from dei ia blong i hapen kolosap 35 yia. Blong mekem se hem i mekem desisen ia, fulap memba blong Jos oli bin givhan long hem olsem we Kraes bae i mekem. Wan Sandei, hem i filim se hem i sud go long Jos. Hem i folem

kwaet toktok blong Spirit. Taem hem i stap sit daon long ol jea long fored mo wet long sakramen miting blong stat, wan boe blong 4 yia i stanap long fored blong hem mo lukluk hem. Hem i talem halo long hem wetem wan smael. Smol boe ia i lego hem kwiktaem mo wokbaot i gobak long jea blong hem, we i stap long narasaed laen we mama blong mi i sidaon long hem. Smol boe ia i pikimap wan samting long jea blong hem mo i kambak mo givim wan hymbuk long mama blong mi mo i wokbaot gobak long jea blong hem. Mama blong mi i luk se i gat wan hymbuk long evri nara jea insaed long japel. Hem i save pikimap wan long jea narasaed long hem nomo. Be, hem i glad tumas long aksen blong boe ia, blong stap kaen, we boe ia i bin lanem long hom blong hem mo long Jos. Hem i wan taem blong pis blong hem. Hem i gat wan strong filing se God i stap invaetem hem blong kam mo folem Sevyia. Hem i filim se hem i sud kasem baptaes. Smol boe ia i no lukaot blong oli luk save hem from wanem hem i bin mekem, be hem i stap mekem bes blong hem nomo blong laef folem toktok blong God blong lavem neiba blong hem. Kaen fasin blong

hem i mekem wan impoten jenis insaed long hat blong mama blong mi.

Ol toktok blong Kraes bae i tajem hat dip daon mo openem ol ae blong olgeta we oli no luk Hem yet. Long rod i go long Emeas, tu disaepol i bin wokbaot wetem Jisas. Oli harem nogud mo no andastanem we Sevyia i bin winim ded. Long harem nogud blong olgeta, oli no bin luksave se Kraes we i stap laef i stap wokbaot wetem olgeta. Nomata Jisas “i talemaot gud long tufala, olgeta tok blong Baebol we oli bin raetem blong tokbaot hem,” oli stil no luk save Hen olsem Sevyia we i girap long ded kasem taem oli sit daon mo brekem bred wetem Hem. Afta nao “ol ae” blong olgeta i open. Taem yumi—o ol fren blong yumi, ol fren long wok, mo ol neiba—i kakae gud mo brekem bred wetem Hem, ol ae blong andastaning blong yumi bae i open. Taem ol disaepol long Emeas oli luklukbak long taem blong olgeta wetem Sevyia we i bin girap long ded, oli talem se hat blong olgeta i bin laet insaed long olgeta taem Hem i bin openem ol skripja i go long olgeta (luk long Luk 24:27–32). Hemia bae i tru blong yumi evriwan.

### Las Toktok

Blong endem, mi serem testimoni blong mi se, blong stap kakae gud long ol toktok blong Kraes i save hapen eni taem, sapos yumi rere hat blong yumi from. Blong stap kakae gud long ol toktok blong Kraes bae i givim ol revelesen we i save stap sapotem yumi long laef, talem bakegen tru aedentiti blong yumi mo valiu blong yumi long fored blong God olsem pikinini blong Hem, mo lidim ol fren blong yumi i go long Kraes mo laef we i no save finis. Letem mi endem toktok blong mi wetem invitesen blong Nifae taem hem i talem: “Yufala i mas wokbaot fored wetem strong bilif long Kraes, wetem wan stret mo klin hop, mo wan lav blong God mo blong evri man. From samting ia, sapos yufala i gohed strong, kakae gud long toktok blong Kraes, mo stap strong kasem en, luk, olsem ia nao Papa i talem: Bae yufala i kasem laef we i no save finis” (2 Nifae 31:20). Long nem blong Jisas Kraes, amen. ■



I KAM LONG ELDA DAVID P. HOMER  
*Blong Olgeta Seventi*

# Stap Harem Voes blong Hem

*Ol brata mo sista. Long wan wol we i gat fulap  
voes i kompit, mi testifae se Papa blong yumi long  
Heven i mekem se i posibol blong yumi harem mo  
folem hemia blong Hem.*

Eli tedei moning, brata blong waef i givim hem wan not we waef i bin raetem long mama blong hem plante yia i pas. Long tetaem ia, Sista Homer i wan smol gel nomo. Smol pat blong not ia, i rid olsem: “Dia Mama, Mi sore tumas we mi no go serem testimoni blong mi tedei—be mi lavem yu.” Taem mitufala i stap go lanj, mi tingting mo luk se hemia i wan intresting samting. Mekem se mi sidaon, mo mi raetem wan not we i talem se: “Dia Presiden Nelson, Mi sore se mi no givim toktok blong mi tedei—be mi lavem yu.” Be, mi filim se hemia i no stret. Mekem se mi stanap ia, mo mi hapi blong ademap ol toktok blong mi long olgeta we oli bin toktok finis long sesen ia, tedei.

Plante yia i pas, mi bin travel long wan smol plen wetem wan niu paelot we i holem stia. Long en blong flaet blong mifala, oli givim raet blong mifala i lan. Be taem mifala i stap kam kolosap long graon, mi harem wan alam long rum blong paelot we i talem paelot blong pulum plen i go antap. Paelot i luk fren blong hem we i

moa eksperiens, we i poen i go long daereksen i go daon, longwe long rod blong plen, mo talem “!Naoia!”

Plen blong mifala i muv kwik i go lef mo daon, mo afta i klaem i gobak, i laen bakegen wetem rod blong lan, mo mifala i kasem ples, mifala i sef. Afta long hemia, mifala i lanem se i gat wan nara plen we i stap tekof. Sapos mifala i folem instraksen blong alam, bae mifala i go stret long plen ia we i

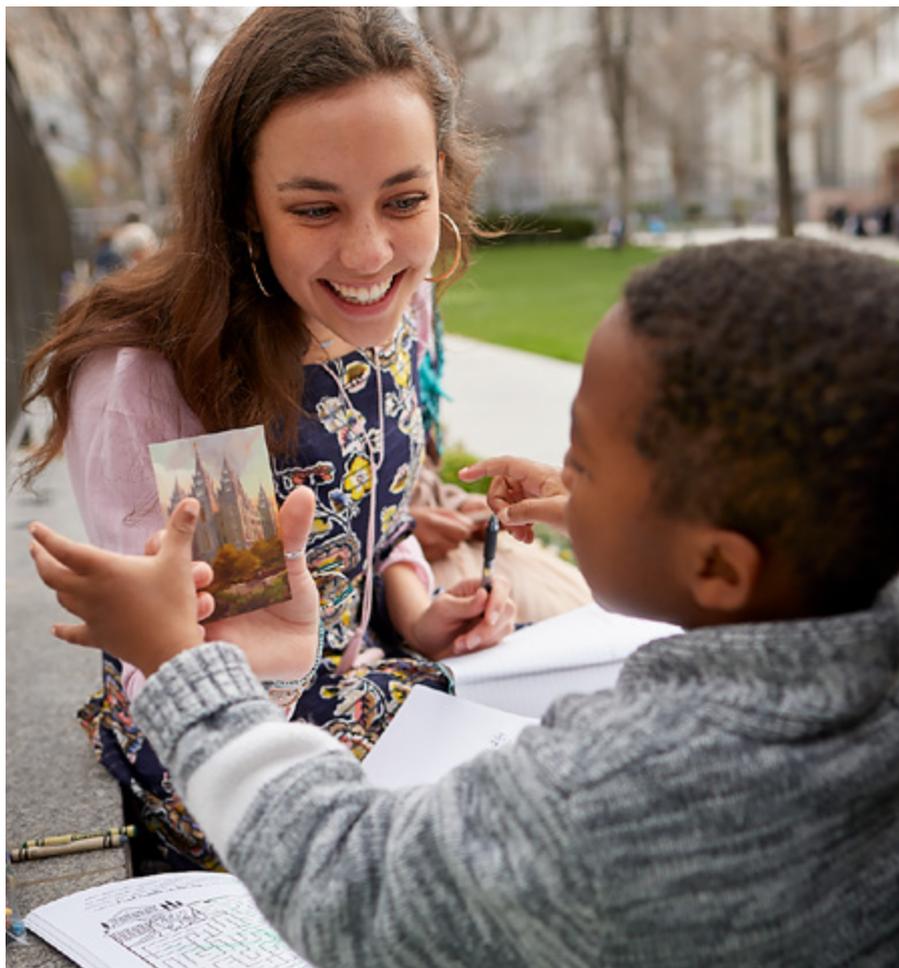
stap kam. Eksperiens ia i tijim mi tufala impoten lesen. Faswan, long ol impoten taem blong laef blong yumi, bae yumi harem plante defren kaen voes i kompit blong pulum tingting blong mifala. Mo nambatu, hem i impoten blong yumi stap lisin long ol stretwan.

## **Ol Voes we Oli Kompit**

Yumi stap laef long wan wol wetem plante voes we i stap pulum tingting blong yumi. Wetem evri fres nius, ol twit, ol blog, ol podkas, mo advaes blong Aleksa mo Siri, mo ol narawan, yumi save faenem i had blong save wijwan voes blong trastem. Samtaem, yumi askem plante long ol narawan insaed long laef blong yumi, mo ting se bigfala namba nao bae i bes ples blong faenem trutok. Sam nara taem, yumi “stop long tu tingting<sup>1</sup> mo jusum se bae yumi “no kolkol mo bae yumi no hot.”<sup>2</sup> Stil, sam nara taem yumi folem wanem i moa isi, yumi harem nomo wan singgel voes o poen blong lidim yumi, o dipen nomo long paoa blong yumi blong save tingting.

Nomata se tufala rod ia i save help, eksperiens i tijim se yu no save dipen long tufala oltaem. Wanem i popula, i no oltaem wanem i bes. Blong stop bitwin tu tingting i no soem wan rod blong folem. Wanem i moa isi i no lidim man long wanem we i moa impoten. Blong lisin nomo long wan voes nomo o poen, i save blokem yumi blong luk samting. Mo blong stap dipen nomo long tingting blong yumiwan i save lidim yumi long wan yu nomo gat inaf waes blong tingting wetem. Sapos





yumi no lukaotgud, ol rong joes oli save lidim yumi longwe long ol gospel senta i go long ol ples we i had blong holemtaet fet, mo yumi faenem se yumi emti moa, yumi konkon moa, mo yumi no glad long wan samting.

### Stap Lisin long Rong Voes

Bae mi soem wanem mi minim taem mi yusum analoji mo skripja eksampol. Olgeta we oli klaem long ol hil, oli tokbaot ol ples we i hae moa long 8000 mita olsem ol “ded eria” from se long ol ples hae olsem, i nomo gat inaf oksijen blong sapotem laef. I gat wan ples semmak long saed blong spirit. Sapos yumi spendem tumas taem long ol ples we i no gat inaf fet, ol semmak voes oli save karemaot spirit oksijen we yumi nidim.

Insaed long Buk blong Momon, yumi stap rid abaot Koriho, we i gat wan eksperiens olsem. Hem i glad blong stap popula from ol tijing oli “mekem tingting blong wol ia i hapi.”<sup>3</sup>

Hem i talem se ol papa mo mama, mo ol profet oli tijim ol krangke kastom we i blong putum limit long fridom mo mekem man i gohed blong no save samting.<sup>4</sup> Hem i tok strong se ol pipol oli mas fri blong mekem wanem we oli jusum from se ol komanmen ia oli wan gud wei nomo blong putum limit long man.<sup>5</sup> Long hem, bilif long Atonmen blong Jisas Kraes, i “kamaot long wan krangke tingting,” we oli krietem bilif long wan man we i no save stap from se oli no save luk Hem.<sup>6</sup>

Koriho i mekem plante trabol mo oli tekem hem i go fored long jif jaj mo hae pris. Long ples ia, hem i stanap “wetem ol toktok we oli solap long selfis,” i poenem fingga long ol lida mo i askem wan saen. Oli givim wan saen long hem. Hem i kam nambut mo no save toktok. Afta, Koriho i luksave se Setan i trikim hem, mo taem hem i tingting long ol gudfala trutok we hem i bin lego, hem i komplem i talem: “mi bin save oltaem.”<sup>7</sup>

Afta, Koriho i stap askem kaekae olbaot, go kasem wan grup blong Ol Man blong Soram oli purumbut antap long hem gogo kasem hem i ded.<sup>8</sup> Las ves long stori blong hem i tekem wan tingting ia: “Mo olsem ia nao yumi luk en blong hem, we hem i bin prapa spolem gud ol wok blong Lod; mo olsem ia nao yumi luk se devel bae i no sapotem ol pikinini blong hem long las dei, be i pulum daon olgeta kwiktaem nomo i go daon long hel.”<sup>9</sup>

### Raet Voes

From se Papa blong yumi long Heven i wantem moa gud samting blong yumi, Hem i mekem i posibol blong yumi harem voes blong Hem. Plante taem, yumi harem Hem tru long ol filing we i kam long Tabu Spirit. Tabu Spirit i nambatri memba blong Godhed. Hem i witnes long yumi abaot Papa mo Pikinini,<sup>10</sup> oli sendem hem blong tijim evri samting long yumi,<sup>11</sup> mo bambae Hem i soemaot long yumi, evri samting we yumi mas mekem.<sup>12</sup>

Spirit i toktok long ol defren pipol long ol defren wei, mo Hem i save toktok long semfala man o woman long ol defren wei long ol defren taem. Olsem wan risal, blong lanem ol plante wei we Hem i stap toktok long yumi, i wan wok blong laeftaem. Samtaem, Hem i stap toktok long maen mo insaed long hat blong yumi,<sup>13</sup> long wan voes we i smol, yet i gat paoa, i stikim olgeta we oli stap harem samting wetem hat blong olgeta.<sup>14</sup> Sam nara taem, ol filing blong Hem oli “stap long maen blong [yumi],” i “pusum strong long ol filing blong [yumi].”<sup>15</sup> Sam nara taem, hat blong yumi bae i “hot insaed long yumi.”<sup>16</sup> Be yet, long sam nara taem, Hem i fulumap sol blong yumi wetem glad, i givim laet long maen blong yumi,<sup>17</sup> o i toktok pis long trabol hat blong yumi.<sup>18</sup>

### Stap Faenem Voes blong Hem

Bae yumi faenem voes blong Papa long plante ples. Bae yumi faenem taem yumi stap prea, taem yumi stap stadi long ol skripja, mo taem yumi go long jos, stap gat ol fetful storian, o go long tempol. I tru, bae yumi faenem long konfrens long wiken ia.

Tedei, yumi bin sastenem 15 man olsem ol profet, ol sia, mo ol reveleta. Spirit mo eksperiens blong olgeta i givim olgeta wan spesel lukluk we yumi nidim tumas. Mesej blong olgeta, oli isi blong faenem mo oli talem wetem klia toktok. Oli talem long yumi wanem we God i wantem yumi blong save, i noma-ta se i popula o nogat.<sup>19</sup>

Blong lukaotem voes blong Hem long wan long ol ples ia, i gud, be blong lukaotem voes ia long plante long olgeta, i gud moa. Mo taem yumi harem voes ia, yumi nid blong folem daereksen we hem i givim. Aposol Jemes i talem: “Yufala i mas mekem ol samting we tok ya i talem.”<sup>20</sup> Mo Presiden Thomas S Monson i tijim: “Yumi luk gud. Yumi wet. Yumi lisin long kwaet, smol voes ia. Taem hem i toktok, ol waes man mo woman oli stap obei.”<sup>21</sup>

### Taem Daereksen I Slo blong Kam

Eli long profesenol laef blong mi, oli askem Sista Homer mo mi blong akseptem wan jenis long wok blong mi. Long tetaem ia, i luk olsem se hem i wan *bigfala* desisen. Mifala i bin stadi, livim kaekae, mo mifala i bin prea, be wan ansa i slo blong kam. Long en, mitufala i mekem wan desisen mo go fored. Taem mitufala i mekem olsem, mitufala i filim stret mo lanem afta se i wan long ol bes desisen we mitufala i bin mekem.

Olsem wan risal, mifala i bin lanem se ol ansa, samtaem oli slo blong kam. Maet hemia i from se i no stret taem, o from se yumi no nidim wan ansa, o

from se God i trastem yumi inaf blong mekem desisen ia yumiwan. Elda Richard G. Scott i tijim wan taem se, yumi mas talem tangkyu from ol kaen taem olsem mo mekem promes ia: “Taem yu stap laef klin inaf mo joes blong yu i go wetem ol tijing blong Sevyia mo yu nidim blong tekem aksen, gohed wetem tras. . . . God bae i no letem yu go longwe tumas we i no givim wan woning filing sapos yu bin mekem wan rong desisen.”<sup>22</sup>

### Yumi Mas Jusum

Mekem se, yumi nid blong disaed se, long medel blong evri defren voes, wijwan nao bae yumi obei. ?Bae yumi folem ol voes we yumi no save dipen we i kam long wol, o bae yumi mekem wok we yumi mas mekem blong letem voes blong Papa i lidim yumi long ol desisen mo i protektem yumi long denja? Moa yumi gat strong tingting blong lukaotem voes blong Hem, moa i isi blong yumi harem. I no se voes blong Hem i kam laod moa, be yumi save harem voes ia moa. Sevyia i promes se sapos yumi “lisin long ol rul blong [Hem] mo “lisin long ol advaes blong [Hem],” bambae Hem i givim moa long yumi.”<sup>23</sup> Mi testifae se promes ia i tru—blong wanwan long yumi.

Kolosap wan yia i pas, mifala i lusum bigfala brata long wan nogud trak aksiden. Ol eli yia blong Jon, oli fulap long promes mo gud samting. Be taem hem i stap gro i kam bigman, bodi we i brokbrok mo maen we i no wok gud i mekem laef i had. Nomata

hiling we hem i bin hop from i no bin kam long laef blong hem, Jon i holemtaet fet blong hem, i strong blong stap strong, long bes wei we hem i save mekem kasem en.

Nao, mi save se Jon i no stret evriwan, be mi bin askem miwan se wanem nao i mekem hem i stap strong olsem. Plante voes i stap invaetem hem blong i go krangke, be hem i no jusum blong go olsem. Be hem i mekem bes blong hangem laef blong hem long gospel senta. Hem i bin laef long ples ia, from se hem i save se bae hem i faenem voes blong Masta blong hem long ples ia; hem i bin laef long ples ia, from se hem i bin save se long ples ia nao bae oli tijim hem.

### Las Toktok

Ol brata mo sista. Long wan wol we i gat fulap voes i kompit, mi testifae se Papa blong yumi long Heven i mekem se i posibol blong yumi harem mo folem hemia blong Hem. Sapos yumi wok wetem strong tingting, Hem mo Pikinini blong Hem bae oli soem daereksen ia we yumi stap lukaotem, paoa we yumi nidim, mo hapines we yumi evriwan i wantem. Long nem blong Jisas Kraes, amen. ■

### OL NOT

- 1 King 18:21.
- Luk long Revelesen 3:15–16.
- Alma 30:53; luk tu long Alma 30:18.
- Luk long Alma 30:14, 23–24, 27.
- Luk long Alma 30:17, 23, 27.
- Alma 30:16; luk tu long Alma 30:13, 15, 26, 28.
- Alma 30:31, 52; luk tu long Alma 30:23, 28, 43, 50, 53.
- Luk tu long Alma 30:56, 58–59.
- Alma 30:60.
- Luk long 2 Nifae 31:18.
- Jon 14:26.
- 2 Nifae 32:5; luk tu long 2 Nifae 32:1–4.
- Doktrin mo Ol Kavenan 8:2.
- 3 Nifae 11:3.
- Doktrin mo Ol Kavenan 128:1.
- Doktrin mo Ol Kavenan 9:8.
- Luk long Doktrin mo Ol Kavenan 6:14–15; 11:13.
- Luk long Doktrin mo Ol Kavenan 6:22–23.
- Luk long Doktrin mo Ol Kavenan 1:38.
- Jemes 1:22.
- Thomas S. Monson, “The Spirit Giveth Life,” *Liahona*, June 1997, 4.
- Richard G. Scott, “Using the Supernal Gift of Prayer,” *Liahona*, May 2007, 10.
- 2 Nifae 28:30.





I KAM LONG ELDA JEFFREY R. HOLLAND  
*Blong Kworum blong Olgeta Twelef Aposol*

# Luk Smol Sipsip blong God

*Sandei seves blong yumi we i jenis, i putum bigwan sakramen blong Lod Sapa, olsem tabu stamba poen blong yumi long wik, we i tabu, i klia mo yumi luksave long wosip eksperiens blong yumi.*

Mi stap mekem i gud gogo mi luk wota insaed long ae blong ol yang pipol insaed long kwaea ia. Ol wota blong ae blong olgeta i bigfala toktok ia we bae mi save givim.

Hem i stap long wota, i lukluk i go antap i bitim fulap man ia we oli wantem kam baptaes long han blong hem, nao, Jon, we oli singaotem Jon Baptaes i luk, longwe, kasen brata blong hem, Jisas blong Nasaret, i wokbaot strong i kam long hem blong askem sem odinens ia. Wetem respek, be laod inaf blong olgeta kolosap long hem oli harem, Jon i talem wetem wan fasin blong toktok we i stap muvum yumi yet tu taosen ia afta: “Luk, Smol Sipsip blong God.”<sup>1</sup>

Hemia i tijim yumi wan samting se, man we oli talem longtaem finis se bae i kam fastaem long Jisas, i no bin singaotem Hem se, “Jehova” o “Sevya, o “Ridima” o iven “Pikinini blong God”—we evri taetol ia oli stret. No. Jon i bin jusum fas, mo ating i pikja ia we oli luksave moa long kastom blong relijin blong ol pipol blong hem. Hem i

yusum pikja blong wan smol sipsip we i sakrifaes blong pem praes from ol sin mo harem nogud blong wan wol, mo evri pipol insaed we oli foldaon.

Plis, folem wetem mi smol taem blong lukbak long histri ia.

Afta we God i sendem Adam mo Iv aot long Garen blong Iden, tufala i fesem wan nogud fiuja. Tufala i ope-nem doa blong bodi i save ded, mo sot taem laef blong yumi, be tufala i sare-m doo blong fasin blong nomo save ded mo laef we i no save finis long tufala bakegen. From we tufala i bin brekem loa, we tufala i bin jusum olsem long bihaf blong yumi, naoia tufala i fesem ded blong bodi mo tufala i nomo save stap long spirit wetem God, tufala i seperet long hem blong oltaem.<sup>2</sup> ?Wanem nao tufala i mas mekem? ?Bae i gat wan rod i kamaot long situesen ia? Yumi no save se hamas nao oli bin letem tufala blong rimemba aot long instraksen we tufala i bin kasem insaed long garen, be tufala i bin tingbaot se tufala i mas givim wan sakrifaes long God, oltaem, we hem i wan smol sipsip

we i klin gud, i no gat mak, i fas man sipsip blong grup blong animol blong tufala.<sup>3</sup>

Afta long hemia, wan enjel i kam, i eksplenem se sakrifaes ia, i wan wei, wan saen blong ofring ia we bae oli mekem long bihaf blong yumi, mo Hem we bae i mekem i Sevya blong wol we bae i kam. “Samting ia i ripresentem sakrifaes blong Wan Stret Pikinini Ia nomo blong Papa,” enjel i talem. “From hemia, . . . bae yu sakem sin mo bae yu prea long God long nem blong Pikinini blong oltaem gogo i no save finis.”<sup>4</sup> Tangkyu tumas, i bin gat wan wei blong kamaot mo wan wei blong go antap.

Long ol kaonsel blong heven long laef bifo, God i bin promesem Adam mo Iv (mo ol narawan long yumi) se help bae i kam long Fasbon Pikinini blong Hem we i klin gud we i no gat mak, Smol Sipsip ia blong God, we “oli kilim hem i ded” stat long stat blong wol<sup>5</sup> olsem Aposol Jon i bin tokbaot Hem afta. Taem we, long wol ia, Adam mo laen blong hem i bin stap givim ol smol sipsip blong olgeta olsem wan saen, oli stap talem se oli andastanem mo stap dipen long sakrifaes ia we i pem praes from sin, sakrifaes ia we Jisas, Hem we God i bin Jusum, bae i mekem.<sup>6</sup> Afta long hemia, tabenakol ia long waelples i kam ples blong mekem odinens ia, mo afta long hemia, i go long tempol ia we Solomon i bildim.

Sore tumas, olsem wan saen blong tru fasin blong sakem sin mo gat wan fetful laef, seremoni blong ofring ia blong sipsip we i no gat mak, i no bin wok gud, olsem we plante samting long OITesteman i stap soemaot. Fasin mo tingting we i sapos blong kam wetem ol sakrifaes ia, samtaem oli no stap longtaem inaf blong blad i drae antap long ston. Long eni kes, i no bin stap longtaem inaf blong stopem fasin blong kilimded stret brata, wetem Ken we i kilimded brata blong hem, Ebel, long fas jeneresen ia.<sup>7</sup>

Wetem ol kaen tes mo trabol olsem, we oli gogohed blong plante handred yia, no wanda we ol enjel blong heven oli singsing wetem glad, long en, taem Jisas i bon i kam long wol ia—Hem wei

Mesaea we oli promesem longtaem finis i kam. Afta, folem sot seves blong Hem long wol ia, Pasova sipsip we i klin long olgeta evriwan, i rere long ol disaepol blong Hem from ded blong Hem, taem Hem i presentem sakramen blong Lod Sapa, wan odinens we i kam long Hem we i moa gud long hemia we oli presentem aotsaed long Iden. Bae i mas gat wan ofring yet, bae i gat wan sakrifaes yet, be i wan saen we i moa dip, i lukluk moa long yuwan, mo i blong yuwan, i bitim hemia blong mekem blad blong fasbon smol sipsip i ron. Long Ol Man blong Nifae, afta we Hem i laef bakegen long Ded, Sevyia i talem:

“Mo bae yufala i nomo givim long mi fasin blong mekem blad i ron. . . .

“ . . . Mo bae yufala i mekem olsem wan sakrifaes long mi, wan hat we i fulap wetem sore mo wan spirit we i wantem blong sakem sin. Mo huia we bae i kam long mi wetem wan hat we i fulap wetem sore mo wan spirit we i wantem blong sakem sin, hem, bae mi baptaesem wetem faea mo wetem Tabu Spirit. . . .

“From hemia, . . . sakem sin, . . . mo bae mi sevem yufala.”<sup>8</sup>

Ol brata mo sista blong mi. Wetem gudfala niu wei blong tokbaot moa fasin blong lanem gospel long hom, hem i impoten tumas blong yumi tingbaot se God i stap givim komanmen ia yet long yumi blong “mas go long haos blong prea mo mekem ol tabu seremoni long tabu dei blong mi;”<sup>9</sup> Antap long fasin blong mekem taem blong tijim gospel long hom olsem senta, Sandei seves blong yumi we i jenis, i blong daonem miting taemtebol ia we i fasfas, long wan wei we i lukluk moa long sakramen blong Lod Sapa, olsem tabu klia stamba poen we yumi akseptem, blong wosip eksperiens blong yumi long wik. Yumi mas tingbaot tu, yumiwan stret, se Kraes i bin ded from hat we i fulap long sore, mo Hemwan i tekem ol sin mo ol harem nogud blong ful famli blong ol man.

Folem hamas yumi stap kontribiut long hevi trabol ia we Hem i stap tekem, yumi mas putum taem blong givim respek blong yumi. Long wei ia, oli leftemap tingting blong yumi blong



kam eli mo wetem respek mo kwaet fasin, we yumi dresap gud blong tekpat long wan tabu odinens. “Bes Sandei klos” i lusum mining blong hem smol long taem blong yumi, mo i nomo gat tingting long Hem ia we yumi kam stap wetem Hem; yumi mas putumbak fasin ia blong mekem gud fes mo bodi blong yumi mo dresap gud, long eni taem mo long eni ples we yumi save mekem.

Long saed blong taem, bae yumi fogivim mo andastanem, wetem lav, ol mama ia we oli gat blesing mo oli let, we wetem ol pikinini, kaekae mo basket klos, oli hariap i kam, mo oli laki se oli kasem Jos. Antap long hemia, bae i gat olgeta we oli go oli mas go from buluk blong olgeta we i foldaon long wel long wan Sabat moning. Be, long las grup ia, mifala i talem se, blong kam let *wanwan taem*, mifala i andastanem, be sapos buluk ia i stap foldaon long wel *evri* Sandei, nao

mifala i givim strong advaes long yu se yu salem buluk ia, o yu fulumap wel.

Wetem sem spirit ia, mifala i singaot, olsem aposol, blong noes i mas go daon insaed long tabu ples blong ol bilding blong yumi. Yumi lavem blong storian wetem wanwan, mo yumi sapos blong mekem olsem—hem i wan long ol glad blong stap kam long Jos—be, i *no* mas hapen, wetem laod voes, long ol ples we oli dediketem i stap speseli blong wosip. Mi fraet se ol visita we oli no blong fet blong yumi, oli sek long fulap noes mo fasin blong no gat respek, long wan ples we i sapos stap wan ples blong prea, blong talem testemoni, blong kasem revelesen, mo blong filim pis. Ating heven tu i sek smol.

Bae i save help tu long spirit blong sakramen miting blong yumi, sapos oli prisaeding ofisa oli sidaon long stan longtaem bifo sakramen i stat, we oli lisen long fas miusik, mo kwaet mo



wetem respek, oli soem eksampol long yumi we i stap, blong yumi folem. Sapos man i stap storian antap long stan, bae yumi no sapraes tu se man bae i storian insaed long kongregesen. Mifala i presem olgeta bisoprik we oli stap karemaot ol anaonsmen we oli pulumaot spirit blong wosip blong yumi. Mi, miwan, mi no save tingting se, wan pris olsem Sakias—insaed long tempol bifo, we i rere blong tekpat long wan, mo wan tabu seremoni ia nomo blong hae pris we bae i hapen long hem long ful laef taem blong hem—mi jes no save gat pikja ia nomo blong hem i stop long olta, i mekem yumi tingbaot se resis blong wud trak bae i hapen long sikis wik taem mo yumi mas rejista kwiktaem.

Ol brata mo sista. Aoa ia, we Lod i odenem, i aoa we i moa tabu long wik blong yumi. Tru long komanmen, yumi kam tugeta from wol odinens ia we yumi kasem insaed long Jos. Hem i blong tingbaot Hem we i bin askem se bae Hem i no dring kap ia, be afta, i tekem nomo from se Hem i bin save se, blong gud blong *yumi*, bae Hem i *mas* dring kap ia. Bae i helpem yumi sapos yumi tingbaot se, saen blong kap ia, sloslo i stap kam daon folem ol ro we i kam kasem yumi, mo han blong wan 11 o 12 yia dikon nao i pasem.

Taem we tabu aoa i kam blong presentem presen we yumi givim olsem sakrifaes long Lod, yumi gat ol sin mo ol wiknes blong yumi blong stretem; hemia nao risen from wanem yumi stap long sakramen. Be, bae yumi gat moa saksen blong wantem sakem sin sapos yumi gat tingting tu long ol nara hat we oli fulap long sore mo ol spirit we oli harem nogud we oli stap raon long yumi. I no longwe long yu, i gat samfala we oli sidaon mo stap krae—we yu save luk, o no save luk—long ful sakramen hym ia mo prea blong ol pris ia. Maet i gud yumi teknot long hemia mo givim smol pis bred blong kamfot mo smol kap blong lav mo sore blong yumi—?mo maet givim long bihaf blong olgeta? o ?olgeta memba we i stap krae, o traehad we i *no* stap long seves, from sapos yumi no tekem sam aksen blong givhan blong pemaot man, bae oli no stap tu long nekis wik? O ?maet long ol brata mo sista blong yumi we oli no memba blong Jos nating be, *oli* ol brata mo sista blong yumi tu? Yumi no ron sot long safaring long wol ia, insaed long Jos mo aotsaed; so luk long eni daerekxen mo bae yu faenem wan we sobodi blong hem i hevi blong tekem, mo luk olsem soa long hat blong hem i neva stop. Wan wei blong “oltaem tingbaot

hem”<sup>10</sup> i blong joenem Hae Dokta long wok blong Hem we i no gat en, blong stap leftemap olgeta we oli tekem hevi trabol mo givim kamfot long olgeta we tingting i fassas.

Ol fren blong mi we mi lavem. Taem yumi joen wan, raon long wol ia, evri wik, long wanem yumi hop se bae i wan tabu aksen blong luksave bigfala presen blong Kraes i go long evri man, bae yumi tekem i *go long* sakramen olta “moa wota blong ae from harem nogud blong Hem [mo] moa hat i soa from sobodi blong Hem.” Afta, taem yumi stap kwaet mo tingtingbak, stap prea, mo kavenan bakegen, bae yumi tekem, *aot* long tabu taem ia “moa longfala tingting long taem blong safe, . . . moa pres from yumi harem gud.”<sup>11</sup> From kaen fasin blong wet longtaem mo harem gud ia, from moa tabu fasin mo hop, mi prea blong yumi evriwan olsem, long nem blong Hem we i brekem fas bred blong fogivnes mo i kapsaetem fas tabu waen blong pemaot man, we i Jisas Kraes, hae tabu Smol Sipsip blong God we i gud tumas mo i gat sore, amen. ■

#### OL NOT

1. Jon 1:29
2. Luk long 2 Nifae 9:8–9.
3. Luk long Moses 5:5; luk tu long Eksodas 12:3–10.
4. Moses 5:7–8; luk tu long Moses 5:9.
5. Revelesen 13:8.
6. Luk long Bible Dictionary, “Anointed One”; luk tu long Gaed long Ol Skripja, “Jusum, Hem we God I Bin,” scriptures. ChurchofJesusChrist.org.
7. I defren blong luk se, fasin we Ken i kilimded Ebel, i wan aksen we Setan i lidim, mo maet i joen long kros we Ken i bin gat bifo from sakrifaes ofring blong hem we Lod i no bin akseptem, be i akseptem hemia blong Ebel. “God i bin mekem wan sakrifaes i rere, we i presen ia we i stret Pikinini blong Hem, we i sapos blong openem wan doa, we taem man i kamtru long hem, i kam blong stap wetem Lod. Tru long fet long atonmen ia, o plan ia blong pemaot man, Ebel i bin givim long God, wan sakrifaes we God i bin akseptem, we i bin fashon animol blong hem. Ken i bin givim ol frut blong graon, mo God i no akseptem. . . . [Sakrifaes blong hem, i mas gat] blad i ron” (*Teachings of Presidents of the Church: Joseph Smith* [2007], 48; luk tu long 107–8).
8. 3 Nifae 9:19–20, 22.
9. Doktrin mo Ol Kavenan 59:9.
10. Moronae 4:3; 5:2.
11. “More Holiness Give Me,” *Hymns*, namba 131.



General Prishud Sesen

I KAM LONG ELDA GARY E. STEVENSON  
*Blong Kworom blong Olgeta Twelef Aposol*

# Prishud Pleibuk

*Krietem pleibuk blong yuwan long wei we bae yu pruvum yuwan olsem wan disaepol blong Kraes.*

Long las Disemba, Fas Presidensi i givimaot wan toktok we i anaonsem se ol boe we oli gat 11 yia “oli stat blong go long ol kworom blong Aronik Prishud . . . long stat blong Jenuware long yia ia we bae oli kasem 12 yia.”<sup>1</sup>

Olsem wan risal, long fas pat blong yia ia, i bin gat plante 11 yia boe we oli sek, we oli ting se bae oli stap long Praemeri kasem nekis betdei, be naoia, oli stap pasem sakramen long ol Sandei olsem ol niu dikon we oli odenem olgeta.

Mi stap tingting se, huia nao i moa sapraes long jenis ia—ol niufala dikon o papa mo mama blong olgeta. Aot

long ol 80,000 niu dikon, plante oli stap wetem yumi tedei insaed long bigfala Konfrens Senta ia, o stap tekpat tru long blesing blong teknoloji. !Welkam long bigfala bratahud blong prishud!

Jenis ia i mekem se miting ia i wan histri wan—i luk se hem i bigfala grup blong olgeta we oli holem Aronik Prishud we i *eva* go long wan jeneral prishud sesen blong jeneral Konfrens. From spesel taem ia, toktok blong mi i go speseli long ol yang man blong Aronik Prishud.

## Ol Lesen we Yumi Lanem long Spot

Olsem ol studen, plante long yufala i stap developem ol talen, ol intres, mo ol samting we yufala i laekem tru long sam ekstra aktiviti long skul, o long ol praevet lesen, ol tim, mo ol grup aot-saed long skul, wetem spot tu.

Mi bin laekem spot truaot long laef blong mi, mo oltaem mi laekem olgeta we oli stap developem atletik skil blong olgeta we oli go kasem ol hae level. Blong wan i *rili* gud long eni samting, antap long ol talen we hem i bon wetem, bae i tekem bigfala disiplin, sakrifaes, mo plante aoa blong trening mo praktis. Ol atlet olsem, plante taem oli harem sam strong toktok we i kam long ol koj, mo oli glad blong lego wan samting we oli wantem naoia, blong kasem wan moa gudwan long fiuja.

Yumi save sam memba blong Jos mo sam we oli kasem prishud, we oli gat sakes long ol hae level blong profesenol atletik. I gat plante gudfala eksampol, be mi save listim sam nomo from taem. Maet bae yu luksave sam long ol atlet ia: long besbol, Jeremy Guthrie mo Bryce Harper; long basketbol, Jabari Parker mo Jimmer Fredette; long soka, Ricardo Rojas; mo ragbi lig, William Hopoate; mo long futbol, Taysom Hill mo Daniel Sorensen. Wanwan i givim fulap long spot we hem i stap plei long hem.

Nomata we oli gat fulap sakes long spot blong olgeta, ol atlet ia, bae oli faswan blong admitim se oli no ol stret atlet evriwan, o ol man we oli stret evriwan. Oli wokhad blong oli beswan long spot blong olgeta—mo blong laef folem gospel. Oli girap sapos oli fol-daon, mo oli trachad blong stap strong kasem en.

## Stadi long Pleibuk

Long ol tim spot, oli mekem ol plei blong sam gem situesen mo oli putum olgeta oli stap tugeta insaed long wan pleibuk. Ol atlet oli lanem spesifik wok we oli gat long wanwan plei. Ol pleya we oli gat sakes, oli stadi gud evriwan long pleibuk, mekem se taem oli sing-aotem wan plei, oli save stret wantaem, mo olsem nomo, weaples blong go mo wanem blong mekem.

Long wan semmak wei, yumi, we yumi holem prishud, yumi tu i gat wan tim, (wan kworom,) mo wan pleibuk, (ol tabu skripja mo ol toktok blong ol profet blong tedei).

?Yu yu stap mekem ol tim fren oli kam strong moa?

?Yu yu stadi gud long pleibuk blong yu o no?

?Yu yu andastanem fulwan wok blong yu?

## Fesem Oposisen, o Agens

Blong tekem analoji ia i go moa, yumi luk se ol bigfala koj oli save ol paoa mo ol wiknes blong tim blong olgeta, mo tu, olgeta we oli agens. Oli krietem wan plan blong plei we bae i givim olgeta bes janis blong win. ?Be olsem wanem long yu?



Yu save se wanem temtesen nao bae yu foldaon isi long hem, mo yu save talem finis olsem wanem enemi bae i traem blong stopem mo slakem tingting blong yu. ?Yu yu krietem wan plan blong plei mo wan pleibuk, blong mekem se bae yu save hao blong mekem taem yu fesem samting we i agensem yu?

Taem yu fesem ol defren temtesen blong fasin blong laef—nomata yu stap long kampani blong ol narawan, o taem we yu stap yuwan we yu stap luk skrin—yu mas save gem plan blong yu. Sapos wan fren i askem yu blong yu dring alkohol, o traem ol drag, yu save hao blong plei. Yu bin praktisim bifo mo yu save wanem blong mekem long-taem bifo i hapen.

Wetem wan plan blong plei, wan pleibuk, mo wan strong komitmen blong plei pat blong yu, bae yu faenem se temtesen i no gat tumas kontrol long yu. Bae yu mekem finis wan desisen long wei we bae yu fesem mo wanem bae yu mekem. Bae yu no nid blong disaed evri taem yu fesem temtesen.

Wan long Olgeta Twelef, i no long-taem i pas, i bin serem wan stori we i soemaot prinsipol ia. Olsem wan pris long hae skul, hem i bin folem ol fren blong hem. Afta we oli go kakae, oli bin stap draev raon taem wan i givim tingting se bae oli go wajem wan kaen muvi ia. Problem i we, hem i save finis se i wan muvi we hem i no blong wajem. Nomata we, kwiktaem, hem i bin filim i hevi mo i wari long situesen ia, hem i bin plan finis from hemia. Hemia i wan pej we i kamaot stret long prishud pleibuk blong hem.

Hem i pulum gud win blong hem, i tekem evri paoa long tingting blong hem, nao i anaonsem, “Mi no intres long muvi ia. Bae yufala i go putum mi long hao blong mi,” mo oli bin mekem. !Wan simpel plei we i lidim hem long viktri! Sam yia afta, wan long ol fren we i bin stap wetem hem long naet ia, i tokbaot olsem wanem eksampol ia i bin pruvum se hemia i wan bigfala paoa long hem, blong hem i gat strong paoa long tingting blong fesem sem situesen long laef blong hem.

### Ol Pej blong Wan Pleibuk

Mi askem samfala Brata Lida blong givim sam gem we yu save putum insaed long pleibuk blong yu. Hemia samfala tingting we i kam wetem insperesen:

- Prea evri dei blong kasem laet ia we i saen moa, mo wan testimoni abaot Jisas Kraes.
- Lisingud long ol tijing blong papa mo mama blong yu, blong bisop, mo blong ol lida blong Yang Man mo kworom.
- Stap longwe long ponografi mo rabis samting insaed long sosol media.
- Tingbaot ol promes we yu bin mekem long God mo wok blong kipim olgeta promes ia.
- Stadi long ol skripja stori blong ol bigfala profet mo gat ol semmak gud kwaliti.
- Blesem ol pikinini blong Papa long Heven tru long seves.
- Gat ol gudfala fren blong helpem yu blong kam man o woman ia we yu wantem kam.

- Kam wan topman o woman blong yusum ap blong FamilySearch mo lukaotem famli histri blong yuwan.
- Plan ol ples blong go long hem blong save ronwe long ol rabis samting.
- Lavem mo help blong mekem ol nara memba blong prishud kworom blong yu oli kam strong moa.

Mi bin toktok tu wetem ol atlet ia we yumi bin luk pikja blong ol. Mi faenem i intresting se oli no talem huia olgeta from ol samting we oli mekem olsem ol profesenol atlet, be from *huia olgeta* olsem ol boe blong wan Papa long Heven we i gat lav mo olsem ol man we oli kasem prishud blong God.

Nao, lisin long ol tingting blong olgeta:

- Jimmer Fredette, olsem wan dikon, we i stap lan blong fasem nektae blong hem: “Mi bin lan blong dipen bigwan long save mo fet blong mi, se gospel ia i tru. Hemia i lidim mi blong stap olsem wan . . . man we i klin inaf blong holem prishud, mo antap long evri samting—blong stap gudfala eksampol.”
- Bryce Harper, olsem wan hasban, i raetem: “Mi ting se blong kam popula, gat mane, mo kasem wan MVP awod bae i mekem mi hapi. Be wan samting i nogat. Mekem se, mi rere mo go insaed long tempol. Naoia, mi stap long wan rod blong gobak long Papa blong mi long Heven, mo gat wan famli we i no save finis—!we i bigfala glad ia olgeta long wol ia!



Jimmer Fredette



Bryce Harper



Daniel Sorensen



Jeremy Guthrie



- Daniel Sorensen, olsem wan misinari, i talem: “Wan gudfala pleibuk i wan plan we i yusum ol talen mo ol paoa blong wanwan memba blong tim. Taem mi stap stadi mo praktisim ol tijing blong gospel blong Jisas Kraes, bae mi save hao blong yusum wanem mi strong long hem blong givim seves insaed long prishud.”
- Jeremy Guthrie, olsem wan misin presiden, i serem skripja ia: “Taem mi bin gat 12 yia mo stap wan dikon . . .” Mi bin filim Spirit i testifae long mi se “laef ia, i taem . . . mekem rere blong mitim God.”<sup>2</sup> Plei plan i fet long God long aksen, mo fasin blong sakem sin tru long Sevyia. . . . Pleibuk ia, oli faenem insaed long ol tabu skripja mo tru long ol profet we oli stap laef.

- Jabari Parker, long odinesen blong hem long ofis blong elda, i talem: “Mi no save tingting nomo se bae mi kam huia sapos mi no bin mekem desisen ia blong kasem baptaes taem mi bin yangfala. . . . Mi tangkyu se mi gat God insaed long laef blong mi blong lidim mi evri dei.”
- Ricardo Rojas, we i stap olsem wan branj presiden naoia, i talem: “Tru long prishud blong God, yumi save helpem wok blong Hem. Oli singaotem yumi blong ‘stap strong mo gat strong paoa long tingting’<sup>3</sup> blong stap difendem trutok.” Hemia i bin helpem hem blong gat saksen long spot fil mo olsem wan we i holem prishud.
- Taysom Hill, olsem wan misinari, i filim se gospel blong Jisas Kraes i bin stap olsem wan pleibuk long laef blong hem. Hem i serem: “Blong stap biliv long plan blong God mo mekem bes blong mekem rol blong mi, i bin givim mi wan bigfala filing blong pis mo hapines long laef blong mi, mo mi save se God i glad long ol trachad blong mi.”
- William Hopoate, taem hem i blessem bebi boe blong hem olsem pat blong fo jeneresen, i talem se gospel i helpem hem blong “faenemaot ol wok plan blong oposisen mo givim strong paoa long spirit blong stanap agensem ol spia blong faea mo givim moa gud seves long ol narawan.”

?Be olsem wanem long yu? ?Yu yu luksave *moa hae* mo *moa tabu* aedentiti blong yu olsem wan boe blong God, olsem wan we i holem tabu prishud

blong Hem? Wetem aedentiti ia we i no save finis long maen, krietem plei plan blong yu mo prishud pleibuk blong yu we bae i lidim yu long ol taem blong temtesen mo agens. Tingting long rod blong atak mo rod blong difendem yuwan.

*Rod blong atak* i helpem yu blong mekem testimoni i strong, mo stanap strong ia nao long rod ia we i stret mo i no isi. Ol eksampol oli, prea oltaem, skripja stadi, go long Jos mo long tempol, pem taeting, mo folem kaonsel we i stap long smol buk *Blong Ol Yut Oli Kam Strong*.

*Rod blong difendem yu*, oli blong yu plan fastaem long wei we bae yu fesem temtesen. Taem yu gat temtesen blong salemaot ol standet blong yu, yu save finis wanem bae yu mekem.

Yu nidim wan pleibuk from hemia.

?Yu no filim blong prea tedei? I taem blong yu plei wanem plei yu putum finis i stap long plan.

?Yu yu stap filim se testimoni blong yu i no strong inaf? Yu gat wan plei from finis. Yu save wanem blong mekem.

### Evriwan I Wan Sta long Ae blong God

Yufala i ol man we i holem tabu prishud blong God. Komitmen blong yu blong holem strong aean rel ia bae i jenisim yu long man o woman ia we i no save finis, we God i krietem yu blong kam olsem.

Hem i save mo i lavem yu. Bae Hem i blessem yu mo lidim ol step blong yu.

Maet yu tingting se yu yu no wan we i spesel, se yu yu no wan top sta. Be hemia i no tru. ?Yu yu save o no, se God i bin talemaot: “Olgeta man mo



Jabari Parker



Ricardo Rojas



Taysom Hill



William Hopoate



samting blong wol we oli no strong bae oli kamkamaot mo mekem olgeta we oli gat paoa mo oli strong, oli foldaon?”<sup>4</sup>

?So yu yu film se yu no strong? ?Yu nating? !Kongratulesen! Yu kam joenem laen.

?Yu yu film se yu no impoten? ?Yu smol? Ating, yu nao, God i nidim.

?Wanem moa bigfala eksampol ia i stap wetem Deved we i wokbaot long ples blong faet agensem wan strong man, Golaeat? Hem i dipen long Lod, mo wetem wan plan, !Deved i no sevem hemwan nomo, be tu, i sevem ami blong Isrel!<sup>5</sup> Yu mas save se God bae i stap wetem yu taem yu stap askem se bae yu gat strong paoa long tingting blong stap long saed blong Hem. “Sapos God i stap wetem yumi, [hu] bae i save agens long yumi.”<sup>6</sup>

Hem i save openem ol doa mo helpem yumi blong faenem ol strong samting mo paoa long yumi we yumi neva bin save se yumi gat.<sup>7</sup>

Lisin gud long ol koj we yu trastem, olsem papa mo mama blong yu, bisop mo ol Yang Man lida. Lanem pleibuk. Ridim olgeta skripja. Stadi long ol toktok blong ol lata-dei profet. Krietem plei plan blong yuwan long hao bae yu pruvum yuwan olsem wan disaepol blong Kraes.

Yu mas save fastaem ol plei ia we bae yu yusum blong mekem spirit blong yu i kam strong moa, mo blong stap longwe long ol trik blong enemi.

Mekem hemia, mo yes,bae God i yusum yu.

Nao. I gat samfala we oli seperetem olgeta long gospel mo oli go longwe. Sam oli sidaon long ol stan mo oli stap longwe mo wajem gem. Sam oli jusum blong sidaon nomo long saed jea, iven we koj i traem blong sendem olgeta oli go tekpat. *!Mi invaetem yu blong sevem man, sapotem, mo lavem olgeta olsem wan memba blong tim!*

Ol narawan oli go insaed long gem—mo *mekem samting*. Wanem i moa impoten i no hamas talen oli gat, be hamas oli glad blong go stap long fil ia. Oli no wet se bae oli singaotem namba blong olgeta, from se, oli save ol skripja ia we i talem se: “sapos yufala i wantem blong wok blong God, nao God i singaotem yufala long wok.”<sup>8</sup>

Yu save go folem laen.

Yu mekem hemia taem yu stadi mo plei folem prishud pleibuk blong yu.

Folem rod ia, bae yu foldaon mo mestem samting—maet plante, plante taem. Yu yu no stret evriwan; blong mestem samting i pat blong rod ia blong kwalifae we i letem yu blong

stretem fasin blong yu mo givim seves long wan wei we i gat moa lav mo sore. Sevyu mo Atonmen blong Hem we i no gat en i givim wan rod ia blong winim ol mistek blong yumi tru long tru fasin blong sakem sin.

Ol bigfala atlet, oli stap spendem ol handred aoa blong mekem gud wan smol pat blong plei blong olgeta. Olsem wan we i holem prishud, yu nidim sem kaen maen. Sapos yu mestem, yu sakem sin mo lan aot long hem. Praktis, blong mekem yu mekem gud moa nekis taem. Long en, i stap long yu nao. ?Bae yu lanem wanem i stap long pleibuk?

Mi askem strong long yu: Trastem Lod. Putum ful klos blong faet blong God,<sup>9</sup> mo go insaed long plei ia.

I no gat tumas man i plei profesenol spot long ol hae level, be taem i kam long fasin blong stap disaepol, i gat fulap we oli jusum blong stap folem Kraes.

Wanem i tru, i we, hemia nao misin blong yu long laef ia—blong lanem ol wei blong Lod, blong go long rod blong stap disaepol, mo trachad blong stap laef folem plan blong God. God bae i sapotem mo blesem yu taem yu tanem yu i go long Hem. Yu save mekem hemia from se yu wan top sta long ae blong Hem.

Mi prea se bae yu mekem komitmen ia blong laef klin inaf from tabu prishud ia we yu holem mo bae yu trachad blong mekem tabu rol blong yu evri dei. Mi blesem yufala wetem paoa blong hat blong mekem olsem. Mi ade-map testimoni blong mi abaot paoa blong prishud we yufala i stap holem, abaot ol profet we oli stap laef, mo abaot Jisas Kraes mo rol blong Hem olsem Sevyu mo Ridima blong yumi. Long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. “Yia Grup Progres blong Ol Pikinini mo Ol Yut,” Fas Presidensi leta, 14 Disemba 2018.
2. Alma 34:32.
3. Josua 1:9.
4. Doktrin mo Ol Kavenan 1:19.
5. Luk long 1 Samuel 17.
6. Rom 8:31.
7. Luk long Ita 12:27.
8. Doktrin mo Ol Kavenan 4:3.
9. Luk long Doktrin mo Ol Kavenan 27:15–18.



I KAM LONG ELDA CARL B. COOK  
*Blong Presidensi blong Olgeta Seventi*

# Kworom: Wan Ples we Yumi Pat long Hem

*Lod i wantem se yufala i stanemap wan strong kworom. Taem we Lod i stap pulum tugeta ol pikinini blong Hem, oli nidim wan ples we bae oli pat long hem mo stap gro.*

Long 2010, Andre Sebako i bin wan yang man we i stap lukaotem trutok. I nomata we hem i neva mekem wan prea wetem evri hat blong hem bifo, hem i disaed blong traem. I no longtaem afta, hem i mitim ol misinari. Oli givim hem wan paskad wetem wan pikja blong Buk blong Momon. Andre i filim wan samting mo i askem sapos ol misinari oli

save salem buk ia long hem. Oli talem long hem se hem i save karem buk ia i fri sapos hem i save kam long jos.<sup>1</sup>

Andre, hemwan i go long jos, long niufala Mojudi Branj we oli jes krietem long Botswana, Afrika. Be branj ia i wan branj we i gat lav, i wan smol grup we oli wok wan we i gat samples 40 memba.<sup>2</sup> Oli welkamem Andre wetem open

han. Hem i bin kasem ol misinari lesen, mo i kasem baptaes. !I bin gud tumas!

?Be afta, wanem? ?Hao bae Andre i stap aktiv? ?Hu nao i helpem hem blong progres long kavenan rod ia? Wan ansa blong kwestin ia i !prishud kworom blong hem!<sup>3</sup>

Evriwan we i kasem prishud, i noma-ta situesen blong hem, i kasem sapot long wan strong kworom. Ol yang brata we yufala i holem Aronik Prishud. Lod i wantem yufala i stanemap wan strong kworom, wan ples we wanwan mo evri yang man i pat long hem, wan ples we Spirit blong Lod i stap long hem, wan ples we evri memba blong kworom oli welkam mo oli filim impoten. Taem we Lod i stap pulum tugeta ol pikinini blong Hem, oli nidim wan ples we bae oli pat long hem mo stap gro.

Wanwan long yufala, ol memba blong kworom presidensi, i lidim rod ia taem yufala i lukaotem insperesen<sup>4</sup> mo developem lav mo fasin blong stap brata long medel blong evri memba blong kworom. Yufala i lukluk speseli long olgeta we oli niu memba, olgeta lesaktiv, o olgeta we oli gat ol spesel nid.<sup>5</sup> Wetem prishud paoa, yufala i stap bildim wan strong kworom.<sup>6</sup> Mo wan kworom we i strong, i yunaet, i mekem evri samting i defren long laef blong wan yang man.

Taem we Jos i anaonsem niufala fasin blong lanem gospel long hom olsem senta,<sup>7</sup> sam oli tingting long ol memba olsem Andre, mo askem: “?Be olsem wanem long ol yang pipol we oli kam long ol famli situesen we oli no stap stadi long gospel, mo i no gat wan ples blong lanem samting mo laef folem gospel? ?Olgeta bae oli no pat?”

!No! !I no gat wan we bae i stap hemwan! Lod i lavem wanwan yang man mo wanwan yang woman. Yumi, olsem ol man we i kasem prishud, yumi ol han blong Lod. Yumi sapot blong Jos blong ol wok insaed long hom senta. Taem i no gat tumas sapot long hom, ol prishud kworom mo ol nara lida mo fren oli lukluk ova mo sapotem wanwan man, woman mo famli olsem we i nid.

Mi luk hemia i wok. Mi gat ekspe-riens long hemia. Taem mi gat sikis yia, papa mo mama blong mi oli divos, mo



*“The Band of Brothers” from a priesthood quorum in Mochudi, Botswana.*

papa i aot, i lego mama wetem faef yang pikinini. Mama blong mi i stat blong wok blong lukaot long mifala. Hem i nidim 2 wok blong wan smol taem, mo tu, hem i mas gobak skul. I no gat tumas taem blong hem i tijim mifala. Be ol bubu, ol angel, ol anti, ol bisop, mo ol hom tija oli kam insaed mo helpem enjel mama blong mi.

Mo mi bin gat wan kworom. Mi glad tumas from ol fren blong mi—ol brata blong mi—we oli bin lavem mo sapotem mi. Kworom blong mi i wan ples we mi pat long hem. Sam oli ting se mi no save mekem mo mi daon tumas from famli situesen blong mi. Maet long tetaem ia. Be ol prishud kworom blong mi oli jenisim ol nogud taem ia. Kworom blong mi i raonem mi, mo i blesem laef blong mi i bitim mak.

I gat olgeta we oli no save mekem mo oli daon tumas raon long yumi. Maet yumi evriwan i olsem long wan wei o nara wei. Be wanwan long yumi long ples ia, i gat wan kworom, wan ples we tugeta, yumi save kasem paoa mo givim paoa. Kworom, hem i “Evriwan blong wan, mo wan blong evriwan.”<sup>8</sup> Hem i wan ples we yumi stap tijim yumi wanwan bakegen, yumi givim seves long ol narawan, mo bildi-map yuniti mo stap olsem brata taem yumi wok blong God.<sup>9</sup> Hem i wan ples we merikel i hapen.

Mi wantem blong talem long yufala abaot sam merikel we oli bin hapen long kworom blong Andre long Mojudi. Taem mi serem eksampol ia, lukaotem olgeta prinsipol we i mekem evri prishud kworom we i yusum olgeta, i kam strong moa.

Afta we Andre i baptaes, hem i go wetem ol misinari taem oli bin stap tijim fo nara yang man, we olgeta tu oli baptaes. Naolia, oli faef yang man. Oli stat blong mekem olgeta wanwan mo branj i kam strong moa.

Wan nambasikis yang man, Tuso i baptaes. Tuso i serem gospel wetem tri long ol fren blong hem, mo i no longtaem afta, oli naen evriwan.

Ol disaepol blong Jisas Kraes, plante taem oli kam tugeta long wei ia—samfala nomo long wan taem, taem fren i invaetem olgeta. Long taem



blong bifo, taem Andru i faenem Sevy, hem i go kwiktaem long brata blong hem, Saemon, mo i “tekem hem i go long Jisas.”<sup>10</sup> Semmak, i no longtaem afta we Filip i kam folem Kraes, hem i bin invaetem fren blong hem, Natanael blong “kam mo luk.”<sup>11</sup>

Long Mojudi, nambaten yang man i joenem Jos, i no longtaem. Ol misinari oli faenem namba 11. Mo nambatwelef yang man i kasem baptaes afta we hem i luk risal blong gospel long ol fren blong hem.

Ol memba blong Mojudi Branj oli bin glad tumas. Ol yang man ia, “oli bin jenisim laef blong olgeta i go long Lod mo oli bin wok wan long Jos.”<sup>12</sup>

Buk blong Momon i gat wan bigfala pat long jenis blong laef blong olgeta.<sup>13</sup> Tuso i tingbaot: “Mi stat blong ridim Buk blong Momon . . . evri taem mi fri, long hom, long skul mo evri ples.”<sup>14</sup>

Oratile, hem, gospel i pulum hem from eksampol blong ol fren blong hem. Hem i eksplenem: “I luk se oli jenisim laef olsem nomo. . . . Mi ting se i mas from smol buk ia we oli stat blong tekem i go raon long skul. Mi save luk se oli kam ol gudfala man. . . . Mi tu, mi bin wantem jenis.”<sup>15</sup>

Evri 12 yang man ia oli bin kam tugeta mo kasem baptaes, hemia long tu yia taem. Wanwan i wan memba ia nomo long wanwan famli blong olgeta. Be oli bin gat sapot blong Jos famli blong olgeta, wetem Presiden Rakwela,<sup>16</sup> branj presiden blong olgeta;

Elda mo Sista Taylor,<sup>17</sup> wan senia kapol misinari kapol; mo ol nara memba blong branj.

Brata Junia,<sup>18</sup> wan lida blong wan kworom, i bin invaetem ol yang man long haos blong hem long ol Sandei aftenun, mo hem i tijim olgeta. Ol yang man oli bin stadi long ol skripja tugeta mo oli holem famli haos naet.

Brata Junia i tekem olgeta blong visitim ol memba, sam pipol we ol misinari oli stap tijim, mo eni narawan we i nidim wan visit. Evri 12 yang man oli hipap long kat blong trak blong Brata Junia. Hem i dropem olgeta long ol hom, long ol kampani blong tu o tri man, mo i pikimap olgeta afta.

I nomata we ol yang man oli jes stat blong lanem gospel, mo oli no filim se oli save gud samting, Brata Junia i talem olgeta blong serem wan o tu samting we oli save wetem ol pipol we oli bin visitim. Ol yang prishud man ia oli bin tij, oli bin prea, mo oli bin help blong lukaot gud long Jos.<sup>19</sup> Oli mekem ol prishud responsabiliti blong olgeta mo oli filim glad ia blong stap givim seves.

Andre i talem: “Mifala i plei tugeta, laf tugeta, krae tugeta, mo kam ol brata.”<sup>20</sup> I tru, oli bin singaotem olgeta “Skwad blong ol Brata.”

Tugeta oli putum wan gol se bae evriwan i go long misin. From se olgeta nomo oli ol memba insaed long ol famli blong olgeta, oli gat fulap samting blong winim, be oli bin helhelpem wanwan long olgeta i go tru.

Wan afta wan, ol yang man ia oli kasem misin koling blong olgeta. Olgeta we oli bin aot faswan, oli bin raet i gobak hom long olgeta we oli stap rere yet, oli serem ol eksperiens mo stap leftemap tingting blong olgeta blong givim seves. Leven long ol yang man ia i go long ol misin.

Ol yang man ia oli bin serem gospel wetem famli blong olgeta. Ol mama, ol sista, ol brata, ol fren, mo tu, ol pipol we oli bin tijim olgeta long ol misin, oli bin jenisim laef mo kasem baptaes. Ol merikel oli bin hapen mo plante laef i kasem blessing.

Mi save harem sam long yufala i tingting se maet wan merikel olsem i save hapen nomo long wan ples olsem Afrika, wan graon we i rere mo ples we kam tugeta blong Isrel i stap go hariap. Be, mi testifae se ol prinsipol ia, we oli bin yusum long Mojudi branj, oli tru long eni nara ples. Long weaples yu stap, kworom blong yu i save gro tru long wok blong mekem memba i aktiv mo wok blong serem gospel. Taem wan disaepol nomo i go luk o stori wetem wan fren, wan, i kam tu. Tu, i kam fo. Fo, i save kam eit. Mo eit, i save kam twelef. Ol branj oli kam ol wod.

Lod i tijim se: “From we long weaples we tu no tri man oli joen wanples long nem blong mi, mi mi stap wetem olgeta.”<sup>21</sup> Papa long Heven i stap rere ol maen mo hat blong ol pipol evri ples raon long yumi. Yumi save folem ol kwaet toktok blong Spirit, sakem wan han blong felosip, serem trutok, invaetem ol narawan blong ridim Buk blong Momon, mo lavem mo sapotem olgeta taem oli kam blong save Sevyia blong yumi.

I kolosap 10 yia nao we Skwad blong Ol Brata blong Mojudi oli statem rod blong olgeta tugeta, mo oli stap yet olsem wan grup blong ol brata.

Katlego i talem: “Maet mifala i stap farawe long mifala, be mifala i stap givgivan yet long wanwan blong mifala.”<sup>22</sup>

Hem i prea blong mi se bambae yumi akseptem invitesen blong Lod blong kam joen wetem Hem insaed long ol prishud kworom blong yumi, blong wanwan long ol kworom ia i save



kam wan ples we yumi pat long hem, we yumi kam tugeta long hem, wan ples blong gro.

Jisas Kraes i Sevyia blong yumi, mo hemia i wok blong Hem. Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long Mark and Shirley Taylor, komp., *The Band of Brothers* Mochudi Branch conversion stories and testimonies, (2012–2013), 4, Jos Histri Laebri, Sol Lek Siti.
2. Praevet leta, Letanang Andre Sebako, Band of Brothers resource files, 2011–19, Jos Histri Laebri, Sol Lek Siti.
3. Presiden Boyd K. Packer i bin talem: “Taem wan man i holem prishud, hem i pat blong wan samting we i moa bigwan bitim hemwan bakegen. Hem i wan samting we i aotsaed long hemwan bakegen, we hem i save mekem wan ful komitmen long hem” (“The Circle of Sisters,” *Ensign*, Nov. 1980, 109–10).
4. Presiden Russell M. Nelson i eksplenem hao blong lukaotem revelesen, mo afta, i talem: “Taem yufala i stap ripriptom rod ia, dei afta dei, manis afta manis, yia afta yia, bambae yufala i gro long prinsipol ia we i revelesen” (“Revelesen blong Jos, Revelesen blong Laef blong Yumi,” *Liahona*, Mei 2018, 93; luk tu long *Teachings of Presidents of the Church: Joseph Smith* [2007], 132).
5. Luk tu long *Hanbuk 2: Lidim mo Lukaotem Jos* (2010), 8.3.2.
6. Ol narawan oli help tu, mo tu ol memba blong bisoprik mo ol advaesa. Elda Ronald A. Rasband i talem se wan long ol gud samting blong jenisim wei blong ol kworom blong Melkesedek Prishud, we oli anaansem long 31 Maj 2018, i blong “letem bisop i givim moa responsabiliti long ol presiden blong kworom blong ol elda mo Rilif Sosaeti, blong mekem se bisop mo ol kaonsela blong hem oli save lukluk long fas wok blong olgeta—speseli blong prisaed ova long ol yang woman mo ol yang man we oli kasem Aronik Prishud” (“!Luk Ami blong Hae

- King!,” *Liahona*, Mei 2018, 58). Ol enjel tu bae oli stap help. Olgeta we oli kasem Aronik Prishud, oli holem ol ki blong tijing blong ol enjel (luk long Doktrin mo Ol Kavenan 13:1; luk tu long Dale G. Renlund mo Ruth Lybbert Renlund, *The Melchizedek Priesthood* [2018], 26). Elda Jeffrey R. Holland i talem: “Plante taem, [ol givhan enjel], yumi no stap luk olgeta. Samtaem, yumi luk. Be nomata yumi save luk o no luk, *oltaem* oli stap kolosap. Samtaem, wok blong olgeta i bigwan tumas, mo oli gat bigfala mining blong ful wol. Samtaem ol mesej blong olgeta oli moa praevet. Wanwan taem, stamba tingting blong enjel i blong givim waning. Be plante taem, i blong givim kamfot, blong soem sam sore, o sam wei blong lukaotgud long man, o blong soem rod long taem blong hadtaem” (“The Ministry of Angels,” *Liahona*, Nov. 2008, 29). Sapos yu wantem kaen help olsem, yu save “askem, mo bambae yu kasem” (Jon 16:24).
7. Luk long Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov 2018, 6–8.
  8. Luk long Alexandre Dumas, *The Three Musketeers* (1844).
  9. Luk long *Hanbuk 2*, 8.1.2.
  10. Luk long Jon 1:40–42.
  11. Luk long Jon 1:43–46.
  12. 3 Nifae 28:23.
  13. Luk long D. Todd Christofferson, “The Power of the Book of Mormon” (toktok we hem i bin givim long wan semina blong ol niu misin presiden, 27 Jun 2017).
  14. Thuso Molefe, insaed long Taylor, *The Band of Brothers*, 22.
  15. Thuso Molefe, insaed long Taylor, *The Band of Brothers*, 31–32.
  16. Lucas Rakwela, Mojudi, Botswana.
  17. Mark mo Shirley Taylor, Aedaho, YSA.
  18. Cilvester Junior Kgosiemang, Mojudi, Botswana.
  19. Luk long Doktrin mo Ol Kavenan 20:46–47, 53–54.
  20. Praevet leta, Letanang Andre Sebako, Band of Brothers resource files.
  21. Doktrin mo Ol Kavenan 6:32.
  22. Katlego Mongole, insaed long “Band of Brothers 2nd Generation” (kompilisen we oli no pablisim), 21.



I KAM LONG ELDA KIM B. CLARK  
*Blong Olgeta Seventi*

# Luk long Jisas Kraes

*Sapos yumi luk long Jisas Kraes, bae Hem i helpem yumi blong laef folem ol kavenan blong yumi, mo wok strong long koling blong yumi olsem ol elda long Isrel.*

Taem we Jisas i stap wokbaot long wan smol rod kolosap long Kapaneam<sup>1</sup> wetem wan bigfala grup blong ol pipol raon long hem, nao wan woman we i sik bigwan blong twelef yia finis, i pusum han blong hem mo tajem en blong klos blong Jisas. Wantaem nomo, hem i kam oraet bakegen.<sup>2</sup>

Ol skripja oli rekodem se Jisas, we i filimsave se “paoa blong [Hem] i aot long [Hem]i wokem wan samting<sup>3</sup> “nao i tanemraon long medel blong ol man ya,”<sup>4</sup> mo “i stap lukluk raon long olgeta blong faenem [huia] i tajem hem.”<sup>5</sup> “Nao taem woman ya i luk we hem i no save haed,”<sup>6</sup> “nao i talemaot stret wanem we i hapen long hem.”<sup>7</sup>

Jisas i talem long hem: “Dota blong mi, bilif blong yu i mekem yu yu gud bakegen. Yu go, yu no moa wari bakegen.”<sup>8</sup>

Jisas Kraes i sevem woman ia. Bodi blong hem i kam oraet bakegen, be taem we Jisas i tanem hem blong luk woman ia, woman ia i talemaot fet blong hem long Jisas, mo Jisas i hilim hat blong hem.<sup>9</sup> Jisas i toktok long hem wetem lav, i talem stret long hem se Hem i agri, mo i blesem woman ia wetem pis blong Hem.<sup>10</sup>

Ol brata. Olsem ol man we i holem tabu prishud, yufala i stap long wok ia blong sevem ol man. Long las yia, Lod i putum stamba responsabiliti blong wok ia, stret antap long ol solda blong ol elda blong Isrel.<sup>11</sup> Yumi gat wan oda we i kam long Lod—yumi mas wok wetem ol sista, mo givhan long wan moa tabu wei, mo spidim kam tugeta blong Isrel long tugeta saed blong vel, stanemap ol hom blong yumi olsem ol sef ples blong



fet mo blong lanem gospel, mo mekem wol ia i rere from Seken Kaming blong Jisas Kraes.<sup>12</sup>

Olsem long evri samting, Sevyia i bin soem rod long yumi: yumi nidim blong luk long, mo wok blong Jisas Kraes long sem wei we Hem i bin stap lukluk long, mo wok blong Papa blong Hem.<sup>13</sup> Sevyia i talem long wei ia nao long Profet Josef:

“Lukluk long mi long evri tingting blong yutufala; no gat tu tingting, no fraet.

“Luk ol kil we spia i mekem long saed blong bodi blong mi, mo tu, olgeta mak blong nil long ol han mo leg blong mi; stap fetful, stap obei long ol komanmen blong mi mo bambae yutufala i save kasem kingdom blong heven.”<sup>14</sup>

Long laef bifo, Jisas i bin promesem Papa blong Hem se bae Hem i mekem tingting blong Papa blong Hem, mo bae i Sevyia mo Ridima blong yumi. Taem Papa blong Hem i askem: “?Bambae mi sendem huia?”<sup>15</sup> Jisas i ansarem:

“Mi hemia, yu sendem mi.”<sup>16</sup>

“Papa, bae mi mekem folem tingting blong yu, mo glori bae i blong yu blong oltaem.”<sup>17</sup>

Truaot long laef blong Hem long wol ia, Jisas i bin laef folem promes ia. Wetem tingting i stap daon, fasin we i no flas, mo lav, Hem i tijim doktrin blong Papa blong Hem mo i bin mekem wok blong Papa blong Hem wetem paoa mo atoriti we Papa blong Hem i bin givim long Hem.<sup>18</sup>

Jisas i givim hat blong Hem long Papa blong Hem. Hem i talem:

“Mi lavem Papa blong mi,”<sup>19</sup>

“Mi stap mekem ol samting we hem i wantem.”<sup>20</sup>

“Mi mi no kam . . . blong mekem ol samting we mi nomo mi wantem. [Be] blong mekem ol samting we Papa blong mi, we i sanem mi, hem i wantem.”<sup>21</sup>

Long bigfala harem nogud blong Hem long Getsemane, Hem i bin prea se: “Yu no mekem olsem we mi mi wantem, be olsem we yu wantem.”<sup>22</sup>

Taem we Lod i singaotem ol elda long Isrel blong “luk long mi long evri tingting,” mo “luk ol kil” long bodi



blong Hem we i laef bakegen long ded; hem i wan singaot blong tanem bak-saed blong yumi long sin mo wol ia, mo tanem yumi i go long Hem mo lavem mo obei long Hem. Hem i wan singaot blong tijim doktrin blong Hem mo mekem wok blong Hem long wei blong Hem. From hemia, hem i wan singaot blong trastem Hem fulwan, blong lego tingting blong yumi mo givim hat blong yumi long Hem, mo tru long paoa blong Hem blong pemaot man, bae yumi kam olsem hem.<sup>23</sup>

Ol brata. Sapos yumi luk long Jisas Kraes, bae Hem i blesem yumi blong stap ol elda *blong Hem* long Isrel—we yumi gat tingting i stap daon, yumi no stap flas, yumi save folem tingting blong Hem mo yumi fulap long lav blong Hem.<sup>24</sup> Mo bae yumi tekem glad ia mo ol blesing blong gospel blong Hem mo Jos blong Hem i go long famli blong yumi, mo long ol brata mo sista blong yumi long tugeta saed blong vel.

Presiden Russell M. Nelson i bin singaotem yumi blong luk long Jisas Kraes long wei ia nao: “I no gat wan samting we i isi, o i otomatik, blong kam wan kaen strong disaepol olsem. Lukluk blong yumi i mas lok long Sevyia mo gospel blong Hem. Long saed blong tingting, hem i wan wok blong traem stap lukluk long Hem long

*evri* tingting we yumi gat. Be taem yumi mekem, ol tu tingting mo ol fraet blong yumi oli ronwe.”<sup>25</sup>

*Lok* i wan bigfala toktok. Hem i blong fasem strong, blong pulum tugeta, mo holem fulwan.<sup>26</sup> Yumi lokem lukluk blong yumi long Jisas Kraes mo gospel blong Hem taem yumi stap laef folem ol kavenan blong yumi.

Taem yumi stap laef folem ol kavenan blong yumi, oli lidim *evri* samting we yumi talem mo mekem. Yumi laef long wan kavenan laef<sup>27</sup> we i fulap long ol simpol, *evri* dei aksen blong fet we i lukluk nomo long Jisas Kraes: *prea* wetem hat long nem *blong Hem*, *kakae* gud long toktok *blong Hem*, *tanem* yumi i go *long Hem*, blong sakem ol sin blong yumi, mo stap obei ol komanmen *blong Hem*, stap tekem mo *kaekae* sakramen mo stap kipim tabu, *dei* ia *blong Hem*, stap wosip long tabu tempol *blong Hem* plante taem, mo stap praktisim tabu prishud *blong Hem* blong givim seves long ol pikinini blong God.

Ol aksen ia blong givim tingting long kavenan, i openem hat mo maen blong yumi long paoa we i pemaot man, we i kam long Sevyia, mo long paoa blong Tabu Spirit we i klinim man. Laen folem laen, Sevyia i jenisim fasin blong yumi stret, mo yumi kam blong jenis moa, blong kam long Hem,

mo ol kavenan blong yumi oli tekem laef insaed long hat blong yumi.<sup>28</sup>

Ol promes we yumi mekem long Papa blong yumi long Heven, oli kam ol strong komitmen, ol samting we yumi wantem tumas. Ol promes blong Papa long Heven long yumi, i fulumap yumi wetem tangkyu mo glad.<sup>29</sup> Kavenan blong yumi oli stop blong stap olsem ol rul we yumi stap folem, mo oli kam ol gudfala prinsipol we oli givim insperesen mo lidim yumi mo lokem tingting blong yumi long Jisas Kraes.<sup>30</sup>

Ol aksen ia blong strong tingting oli stap long *evri*wan, *yangfala* mo *olfala*. Yufala, ol yang man we yufala i holem tabu Aronik Prishud, *evri* samting we mi talem tedei, oli blong yufala tu. Mi talem tangkyu long God from yufala. Yufala i stap mekem se ol tabu odinens mo kavenan oli stap long plante milian Lata-dei Sent *evri* wik. Taem yufala i stap rere, blesem, o pasem sakramen; givhan; baptaesem man insaed long tempol; *invaetem* wan fren long wan aktiviti; o *sevem* wan memba blong kworom blong yu, yu stap mekem wok blong fasin blong *sevem* man. Yufala tu, i save lukluk long Jisas Kraes mo laef folem ol kavenan blong yufala *evri* dei. Mi promesem yufala se sapos yufala i mekem, bae oli trastem yufala olsem

ol wokman blong Lod naoia, mo long wan dei we i stap kam, olsem ol strong elda long Isrel.

Ol brata. Mi save se evri samting ia, yufala i harem se i bigwan tumas. Be plis, tingbaot ol toktok ia we oli kam long Sevy: “Be bambae mi no stap mi wan nomo, from we oltaem, Papa blong mi i stap wetem mi.”<sup>31</sup> I semmak long yumi. Yumi no stap yumiwan. Lod Jisas Kraes mo Papa blong yumi long Heven i lavem yumi, mo Tufala i stap wetem yumi.<sup>32</sup> From se Jisas i lukluk long Papa blong Hem, mo i komplitim bigfala sakrifae blong pem praes from sin, nao yumi save luk long Jisas Kraes wetem wan stret save se bae Hem i helpem yumi.

I no gat wan long yumi i stret evriwan. Samtaem, yumi fas i stap. Tingting i go olbaot mo yumi slakem tingting. Yumi mekem mistek. Be sapos yumi luk long Jisas Kraes wetem wan hat we i sakem sin, bae Hem i leftemap yumi i go antap, i klinim yumi long sin, i fogivim yumi, mo i hilim hat blong yumi. Hem i save wet longtaem mo Hem i kaen; Lav blong Hem we i pem-aot man i neva en, mo i neva mestem man.<sup>33</sup> Bae Hem i helpem yumi blong laef folem ol kavenan blong yumi, mo wok strong long koling blong yumi olsem ol elda long Isrel.

Mo Papa bae i blesem yumi wetem evri samting we i nid blong mekem ol stamba tingting blong Hem—“evri samting . . . tugeta long heven mo long wol, laef mo laet, Spirit mo paoa, we oli sendem i kam folem tingting blong Papa tru long Jisas Kraes, Pikinini blong hem.”<sup>34</sup>

Taem we tabu laet mo paoa oli ron i kam insaed long laef blong yumi, trifala merikel samting oli hapen:

Faswan. !Yumi save luk! Tru long revelesen, yumi stat blong luk olsem we Jisas i bin luk woman ia: i bitim aotsaed skin blong hat.<sup>35</sup> Taem yumi stap luk olsem we Jisas i stap luk, Hem i blesem yumi blong lavem olgeta we yumi wok blong olgeta, wetem lav blong Hem. Wetem help blong Hem, olgeta we yumi stap wok blong olgeta, bae oli luk Sevy, mo bae oli filim lav blong Hem.<sup>36</sup>

Nambatu. !Yumi gat prishud paoa! Yumi gat atoriti mo paoa blong mekem



wok long nem blong Jisas Kraes blong “blesem, gaedem, protektem, mo mekem i kam strong, mo hilim ol narawan mo tekem ol merikel i go long olgeta we yumi lavem, mo kipim ol mared mo famli i sef.”<sup>37</sup>

Nambatri, !Jisas Kraes i go wetem yumi! Weaples yumi go, Hem i go. Weaples yumi tij, Hem i stap tij. Weaples yumi givim kamfot, Hem i givim kamfot. Taem yumi blesem man, Hem i blesem man.<sup>38</sup>

Ol brata. ?Yumi no gat stamba tingting blong glad? “!Yumi gat!” !Yumi holem tabu prishud blong God! Taem yumi stap luk long Jisas Kraes, laef folem ol kavenan blong yumi, mo lokem ol tingting blong yumi long Hem, bae yumi wok wetem ol sista, mo givhan long wan moa tabu wei, pulum tugeta Isrel long tugeta saed blong vel, mekem ol famli blong yumi oli kam strong moa mo silim olgeta, mo mekem wol i rere from Seken Kaming blong Lod Jisas Kraes. Bae i hapen. Mi testifae olsem

Mi en wetem prea ia we i kam long hat blong mi, se evriwan long yumi, evriwan, bae i luk long Jisas Kraes long evri tingting. No gat tu tingting. No fract. Long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. James E. Talmage i talem se Jisas “i stap kolosap long Kapaneam” taem hiling ia i hapen (luk long *Jesus the Christ* [1916], 313).
2. Luk long Luk 8:43–44; luk tu long Matiu 9:20–21; Mak 5:25–29.
3. Luke 8:46.
4. Mark 5:30.
5. Mark 5:32.
6. Luk 8:47.
7. Mark 5:33.
8. Luk 8:48.
9. James E. Talmage i bin raet se, long woman ia, wanem i moa impoten long hem bitim hiling blong hem, i we, Sevy i givim hem wanem we hem i wantem tumas long hat blong hem, mo we Jisas i akseptem fet we hem i gat long Jisas (luk long *Jesus the Christ*, 318). Jisas i hilim bodi blong hem, mo spirit blong hem, mo i openem blong hem, rod ia we i go long fasin blong sevem man.
10. Yumi lanem samting aot long stori blong Jaeras, wan man blong rul long haos blong prea, se hem i bin stap wetem Jisas taem hiling ia i bin hapen. Jisas i stap go long haos blong Jaeras, blong mekem gel blong hem i girap long ded. Woman ia we Jisas i hilim, i luk olsem oli bin sakem hem i aot long haos blong prea from sik blong hem. Taem we Jisas i hilim hem, Hem i bin mekem i klia long evriwan we oli bin stap ia, wetem Jaeras tu, se woman ia i wan gel we God i lavem, wan woman we i gat fet, mo hem i oraet long bodi mo long spirit blong hem.
11. Luk long D. Todd Christofferson, “Kworom blong Ol Elda” (*Liahona*, Mei 2018, 55–58) blong lukluk raon long ol jenis blong mekem wan Melkesedek Prishud kworom insaed long wan wod. Stamba tingting blong jenis ia, oli tokbaot long wei ia insaed long seksen blong Ol Kwestin we Oli Askem Oltaem insaed long websaet blong Wok blong Givhan: “Blong gat wan kworom blong Melkesedek Prishud insaed long wan wod i mekem ol man we oli holem prishud oli kam wan blong save mekem wok long evri saed blong wok blong fasin blong sevem man, wetem wok blong tempol mo famli histri, we bifo, lida blong hae pris grup nao i stap lidim.” (“Hemia Wok blong Givhan: Ol Kwestin we Oli Askem Oltaem,” kwestin 8, ministering.ChurchofJesusChrist.org).  
Ol jenis we oli hapen afta, i putum wod misin lida mo niu tempol mo famli histri lida insaed long wod anda long daereksen blong presidensi blong kworom blong ol elda. Wetem wok blong givhan long ol famli we i stap finis anda long daereksen blong presidensi, ol jenis ia oli putum lidasip wok blong fasin blong sevem man insaed long ol kworom blong ol elda, wetem help blong Ol Rilif Sosacti. Yes i tru, bisop i holem ol ki blong wok blong fasin blong sevem man insaed long wod, be hem i givim responsabiliti mo atoriti blong wok ia i go long presiden blong kworom blong ol elda blong mekem se hem, bisop, i save spendem moa taem blong givhan long stret famli blong hem, blong mekem ol yut oli kam strong moa, mo blong stap olsem wan jaj long Isrel.

12. Luk long Russell M. Nelson, "Yumi Mas Gohed," *Liahona*, Mei 2018, 118–19; Russell M. Nelson, "Kam Ol Lata-dei Sent we I Givim Eksampol," *Liahona*, Nov 2018, 113–14; Quentin L. Cook, "Wan Jenis long Laef we I Tru mo I Stap I Go long Papa long Heven mo Lod Jisas Kraes," *Liahona*, Nov 2018, 8–12.
13. Papa i sendem Jisas Kraes i go long wol (luk long Jon 17:18).
14. Doktrin mo Ol Kavenan 6:36–37.
15. Ebrahim 3:27.
16. Ebrahim 3:27.
17. Moses 4:2.
18. Insaed long ol skripja, i gat plante refrens we i rekodem ol toktok we Jisas i talem, abaot wanem Hem i stap mekem blong mekem wok blong Papa blong Hem, mo blong stap tijim doktrin blong Papa blong Hem. Eksampol, luk long, Jon 5:19 (Jisas i mekem wanem we Hem i luk Papa i stap mekem); Jon 5:36 (Papa i givim wok long Pikinini blong Hem, blong Hem i go mekem); Jon 8:26 (Jisas i tijim wanem we Hem i kasem long Papa blong Hem); Jon 14:28 (Jisas i talem: "... Papa blong mi, ... hem i hae moa long mi"); 3 Nifae 11:32 (Doktrin blong Hem, hem i doktrin we Papa blong Hem i bin givim long Hem).
19. Jon 14:31.
20. Jon 8:29.
21. Jon 6:38; luk tu long Jon 5:30.
22. Luk 22:42.
23. Toktok ia, *lukluk o luk* insaed long skripja ves ia, (luk long Doktrin mo Ol Kavenan 6:36–37) i gat ol mining we i go wetem koling blong Lod: blong fesem (o tanem i go long); blong tanem tingting o lukluk blong man i go long; blong dipen long; blong luklukgud long; blong wet longtaem wetem hop; blong gat en insaed long maen; blong wet from, o ting se bae wan samting i hapen (luk long mining long Inglis long merriam-webster.com, "look").



24. Luk long Doktrin mo Ol Kavenan 121:41–42. Ol fasin olsem hemia blong Kraes we oli tokbaot insaed long ol skripja, oli ol presen blong Spirit, we oli kam tru long sore mo gladhat blong Jisas Kraes. Oli wanem we i mekem se ol elda long Isrel oli ol elda *blong Hem*.
25. Russell M. Nelson, "Pulum Paoa blong Jisas Kraes Insaed long Laef blong Yumi," *Jeneral Konfrens*, Epril 2017, general-conference. ChurchofJesusChrist.org
26. Luk long merriam-webster.com, "rivet."
27. Blong toktok raon long aedia blong wan kavenan laef, luk long Donald L. Hallstrom, "Living a Covenant Life," *Ensign*, June 2013, 46–49. Atikol ia oli stretem, mo i kamaot long wan longfala moa toktok we i bin kamaot long Brigham Yang Yunivesiti–Aedaho long Mei 2011. Blong ridim longfala toktok ia, luk long Donald L. Hallstrom, "A Covenant Life" (Brigham Yang Yunivesiti divosen, 10 Mei 2011), byui.edu.
28. Luk long Jeremaea 31:31–33, we Lod i talemaot se bambae Hem i mekem wan niu kavenan wetem haos blong Isrel, mo kavenan ia bae oli raetem long hat blong olgeta. Pikja ia, blong yumi raetem ol kavenan insaed long hat blong yumi, o blong ol kavenan oli kam blong oli tekem laef insaed long hat blong yumi, oli faenem tu insaed long ol raeting blong Pol (luk long 2 Korin 3:3; Hibrus 8:10). Blong toktok raon long fasin blong jenisim laef mo jenisim hat, luk long David A. Bednar, "Converted unto the Lord," *Liahona*, Nov. 2012, 106–9.
29. Sakramen prea blong bred i talemaot naes fasin blong kavenan rilesensip we yumi gat wetem Papa blong yumi long Heven. Insaed long plan blong fasin blong sevem man, blong Papa, yumi mekem ol kavenan wetem Papa blong yumi long Heven, be ol stamba tingting blong ol kavenan ia oli mas mekem olgeta oli hapen, mo yumi stap kwalifae from ol promes blesing ia tru long Lod Jisas Kraes; Hem nao i Man we I Stanap long Medel. Long odinens blong sakramen, yumi witnes long Papa (wanem we i tru, i we, yumi mekem bakegen wan kavenan wetem hem) se yumi rere blong tekem long yumiwan, nem blong Jisas Kraes, blong oltaem tingbaot Hem, mo blong obei long ol komanmen blong Hem, blong oltaem, yumi gat Spirit blong Hem (we i Tabu Spirit) i stap wetem yumi.  
Ol presen insaed long ol promes blong Papa, oli kam tru long paoa ia blong Jisas Kraes, we i stap pemaot man, mo i stap mekem man i kam strong moa. Eksampol. Olsem we Presiden Russell M. Nelson i bin tijim, Jisas Kraes i "stamba blong evri ples we i givim glad" (luk long "Glad mo Trachad blong Laef long Saed blong Spirit," *Jeneral Konfrens*, Okt 2016, general-conference. ChurchofJesusChrist.org). Olsem ia nao, taem yumi tanem strong lukluk blong yumi long Jisas Kraes, i tekem glad i kam insaed long laef blong yumi, i nomata long ol situesen blong yumi.
30. Presiden Esra Taf Benson i kasem gud bigfala risal blong jenis ia long fasin mo lukluk blong man, taem hem i talem: "Taem fasin blong

stap obei i stop blong kam wan samting we i hambak long yumi long laef, mi i kam olsem resis blong yumi, long stret taem ia, bae God i kavremap yumi wetem paoa" (insaed long Donald L. Staheli, "Obedience—Life's Great Challenge," *Ensign*, May 1998, 82).

31. John 16:32.
32. Blong toktok raon moa long tru samting ia, we i we, hamas Papa mo Pikinini oli gat wari, intres, lav long yumi, mo hamas oli kam insaed long laef blong yumi, luk long Jeffrey R. Holland, "The Grandeur of God," *Liahona*, Nov. 2003, 70–73; Henry B. Eyring, "Yu Wokbaot Wetem Mi," *Jeneral Konfrens*, Epril 2017, general-conference. ChurchofJesusChrist.org. Luk tu long Matiu 18:20; 28:20; Doktrin mo Ol Kavenan 6:32; 29:5; 38:7; 61:36; 84:88.
33. Luk long Rom 8:35–39; 1 Korin 13:1–8; Moronae 7:46–47.
34. Doktrin mo Ol Kavenan 50:27. Luk gud se Lod i givim long wanwan we oli odinem hem, mo oli sendem hem wetem promes ia we i blong, mo i folem nomo stret wok we oli bin givim long hem:  
"Hem nao Lod i jusum blong hem i moa hae, nomata we hem i moa daon mo i wokman blong evriwan.  
Taswe, hem i man we i gat evri samting; from evri samting oli stap anda long hem, tugeta long heven mo long wol, laef mo laet, Spirit mo paoa, we oli sendem i kam folem tingting blong Papa tru long Jisas Kraes, Pikinini blong hem.  
Be i no gat man i gat evri samting, be nomo sapos Lod i mekem hem i kam klin evriwan mo i kam klin long evri sin.  
"Mo sapos yufala i kam klin evriwan mo yufala i klin long evri sin, bae yufala i askem eni samting we yufala i wantem long nem blong Jisas mo bambae Lod i mekem folem." (Doktrin mo Ol Kavenan 50:26–29).
35. Luk long 1 Samuel 16:7; 1 Korin 2:14. Blong luk wan eksampol blong blesing ia, blong luk olsem we Jisas i stap luk, luk long stori blong eksperiens blong Presiden Henry B. Eyring taem hem i bin bisop blong wan yang man we i bin mekem wan kraem. Lod, i bin talem long Bisop Eyring long tetaem ia we hem i bisop: "Bae mi letem yu luk hem olsem we mi stap luk hem" ("Yu wokbaot Wetem Mi," general-conference. ChurchofJesusChrist.org).
36. Hemia i promes mo wok we Sevyia i bin givim long ol pipol long tempol long Baontiful. Hem i bin givim komanmen long olgeta blong oli laef long wan wei we bae laet mo eksampol blong Hem, bae i stap insaed long olgeta, blong oli save holem Hem antap, se Hem nao i laet blong wol insaed long laef blong olgeta, mo blong oli invactem ol narawan blong oli kam long Hem. Taem we olgeta man mo woman ia oli laef folem hemia, mo oli bin mekem invitesen ia, ol narawan bae oli filimsave Hem, mo bae oli luk Hem insaed long ol wokman blong Lod. (Luk long 3 Nifae 18:24–25.)
37. Luk long Russell M. Nelson, "Praes blong Prishud Paoa," *Jeneral Konfrens*, Mei 2016, general-conference. ChurchofJesusChrist.org.
38. Luk long Doktrin mo Ol Kavenan 84:88.



I KAM LONG PRESIDEN HENRY B. EYRING  
*Seken Kaonsela long Fas Presidensi*

# Paoa blong Fet blong Sapotem Man

*Taem yumi resemap han blong yumi blong sastenem man, yumi mekem wan promes wetem God, se bambae yumi sastenem huia olgeta wokman ia blong Hem.*

Plante taem, mi bin harem ol prishud lida oli talem tangkyu from fet we i sapotem olgeta we oli givim seves. Aot long filing insaed long voes blong olgeta, yu save se tangkyu blong olgeta i dip mo i ril. Stamba tingting blong mi tedei, i blong talemaot tangkyu blong Lod from yufala i stap sapotem ol wok blong Hem insaed long Jos blong Hem. Mo tu, i blong leftemap tingting blong yufala blong praktisim mo gro long paoa ia blong sapotem ol narawan wetem fet blong yu.

Bifo yu bon i kam, yu bin soemaot paoa ia. Tingtingbak long wanem yumi save abaot spirit wol bifo yumi bon i kam long laef long wol ia. Papa blong yumi long Heven i presentem wan plan blong ol pikinini blong Hem. Yumi bin stap longwe. Lusifa, spirit brata blong yumi, i agensem plan we bae i givim yumi fri-dom blong mekem joes. Jehova, Pikinini we Papa long Heven i Lavem, i sastenem o sapotem plan ia. Lusifa i lidim wan faet blong agens. Voes blong Jehova we i sapotem plan, i win, mo Hem i volontia blong i Sevyia blong yumi.

Tingting ia, we i mekem yu stap long wol ia tedei, i talem stret long yumi se yu bin sapotem Papa mo Sevyia. I tekem fet long Jisas Kraes blong sapotem plan blong hapines mo ples blong Jisas Kraes insaed long hem, taem yu no bin savegud long ol jalenj we bae yu fesem long wol ia.

Fet blong yu blong sastenem o sapotem ol wokman blong God, i stamba blong hapines blong yu long laef ia

tu. Taem yu bin akseptem jalenj blong misinari blong prea blong save se Buk blong Momon i toktok blong God, yu bin gat fet blong sapotem wan wokman blong Lod. Taem yu bin akseptem invitesen blong kasem baptaes, yu sapotem wan wokman blong God we i gat tingting i stap daon.

Taem yu letem wan i putum han blong hem antap long hed blong yu, mo talem: “Kasem Tabu Spirit,” yu sapotem hem olsem wan we i kasem Melkesedek Prishud.

Stat long dei ia, taem yu bin fetful blong wok, yu bin sapotem wanwan we i bin pasem prishud ia long yu mo wanwan long olgeta we i odenem yu long wan ofis insaed long prishud ia.

Eli long prishud eksperiens blong yu, wanwan taem blong sastenem man i wan simpol taem blong trastem wan wokman blong God. Naoia, plante long yufala i muv i go antap long wan ples we, blong sastenem o sapotem man, i nidim moa long hemia.

Yu jusum blong sapotem evriwan we Lod i singaotem—long weaples Lod i bin singaotem olgeta long hem. Joes ia i hapen long ol konfrens raon long wol. I bin hapen long konfrens ia. Long ol miting olsem, ol nem blong ol man mo woman—ol wokman blong God—oli stap ridim olgeta, mo oli invaetem yu blong leftemap han blong yu blong sastenem olgeta. Yu save holemtaet vot blong yu, o yu save promesem fet blong yu blong sapot. Taem yu leftemap han, yu stap sapotem, yu mekem wan promes. Yu mekem wan promes wetem



God, we olgeta nao ol wokman blong Hem, we bae yu sapotem olgeta.

Olgeta ia, oli ol man we oli no stret evriwan, semmak olsem yu. Blong kipim promes blong yu bae i tekem fet we i no muvmuv se Lod nao i bin singaotem olgeta. Blong stap kipim olgeta promes ia, bae i tekem hapines we i no save finis. Blong no kipim olgeta bae i mekem harem nogud i kam long yu mo olgeta we yu lavem—iven bae yu lusum samting i bitim we yu gat paoa blong ting long hem.

Maet oli bin askem yu, o bae oli askem yu, sapos yu sastenem o sapotem bisop blong yu, stek presiden, ol Jeneral Atoriti, mo Ol Jeneral Ofisa blong Jos. I save hapen taem oli askem yu blong sastenem ol ofisa mo ol lida insaed long wan konfrens. Samtaem, bae i long taem blong wan intaviu wetem bisop o stek presiden.

Kaonsel blong mi, i we, yu askem ol kwestin ia long yuwan bifo taem ia i kam, wetem fasin blong lukaot gud long tingting blong yu mo wetem prea. Taem yu mekem olsem, maet bae yu lukbak long ol las tingting, toktok mo wok blong yu. Traem tingbaot mo putum gud ol ansa we bae yu givim taem we Lod i stap intaviu long yu, mo save se, wan dei, bae Hem i askem. Yu save rere mo askem ol kwestin olsem long yuwan:

1. ?Mi mi tingting o tokbaot ol wiknes blong ol pipol we mi mi bin promesem blong sapotem?
2. ?Mi bin lukaotem pruf se Lod i stap lidim olgeta?
3. ?Mi bin folem, wetem ful tingting mo tru fasin, lidasip blong olgeta?
4. ?Mi mi tokbaot pruf ia we mi save luk se oli ol wokman blong God?
5. ?Mi mi stap prea from olgeta oltaem, mo talem nem blong olgeta, mo wetem ol filing blong lav?

Ol kwestin ia, long plante long yumi, bae i lidim sam filing blong sem mo wan nid blong sakem sin. God i givim komanmen long yumi, blong no jajem ol narawan long fasin we i no stret mo gud, be long praktis, yumi faenem i had blong no mekem. Kolosap



evri samting we yumi mekem taem yumi wok wetem ol pipol, i lidim yumi blong skelem olgeta. Mo long evri saed blong laef blong yumi, yumi stap komperem yumi wetem ol narawan. Yumi stap mekem olsem from plante risen, sam oli stret, be plante taem i lidim yumi blong poenem fingga.

Presiden George Q. Cannon, i givim wan woning we mi givim long yufala olsem woning we i kam long mi. Mi biliv se hem i talem trutok: “God i bin jusum ol wokman blong Hem. Hem i klemem se hem i raet blong Hem blong panisim olgeta, sapos i nid blong panisim olgeta. Hem i no givim hemia long wanwan long yumi blong tokbaot man mo jajem se oli rong o no. I no gat man, nomata hem i strong hamas long fet, i nomata se hae olsem wanem long Prishud, we i save tokbaot nogud olgeta we Lod i jusum, mo faenem fol long atoriti blong God long wol, mo no mekem Hem i no glad. Tabu Spirit, bae i kamaot long kaen man olsem, mo bae hem i go long tudak. From se i olsem, ?yu yu no luk hamas nao i impoten blong yumi mas lukaotgud?”<sup>1</sup>

Lukluk blong mi, i we ol memba blong Jos raon long wol oli stap tru long wanwan long olgeta, mo long olgeta we oli prisaed ova long olgeta. Be, yumi save mo yumi mas mekem i gud moa bitim hemia. Yumi save go antap moa long paoa blong yumi blong sapotem wanwan long yumi. I tekem fet mo wok. Hemia fofala tingting mi

givim blong yumi tekem aksen long hem long konfrens ia.

1. Yumi save faenem ol spesifik aksen we ol spika oli tokbaot mo stat tedei blong folem olgeta. Taem yumi mekem olsem, paoa blong yumi blong sapotem olgeta, bae i kam antap.
2. Yumi save prea from olgeta taem oli toktok, se bae Tabu Spirit bae i tekem toktok blong olgeta i go long hat blong spesifik pipol we yumi lavem. Taem yumi lanem afta se i gat ansa long prea blong yumi, paoa blong yumi blong sapotem ol lida ia bae i kam antap moa.
3. Yumi save prea from ol spesifik spika, se bae oli kasem blesing mo kam strong moa taem oli givim mesej blong olgeta. Taem yumi luk se God i mekem olgeta i kam strong moa, bae yumi gro long fet blong yumi blong sapotem olgeta, mo bae i stastap.
4. Yumi save lisin long ol mesej blong ol spika we oli kam olsem wan ansa long prea blong yumiwan, blong kasem help. Taem ol ansa oli kam, mo bae oli kam, bae yumi gro long fet blong yumi blong sapotem ol wokman blong Lod.

Antap long fasin blong kam antap blong sapotem olgeta we oli givim seves long Jos, bae yumi lanem se i gat wan nara ples we yumi save mekem paoa ia i kam antap moa. Long ples ia, hem i save tekem moa bigfala blesing long yumi. Hem i stap insaed long hom mo famli.

Mi toktok long yangfala man we i holem prishud, we i stap long wan hom wetem papa blong hem. Bae mi talemaot long yufala, aot long eksperiens blong mi, se i minim wanem blong wan papa blong filim fet blong yu we i sapotem hem. Maet yu luk se hem i trastem hemwan. Be hem i fesem moa jalenj bitim hemia we yu save. Sam taem, hem i no save luk wei tru long ol problem long fored blong hem.

Gud tingting mo filing blong yu long hem bae i save helpem hem. Lav blong yu long Hem bae i helpem hem

moa. Be samting ia we bae i help moa, i ol tru toktok olsem: “Papa. Mi bin prea from yu, mo mi bin filim se Lod bae i helpem yu. Evri samting bae i oract. Mi save hemia.”

Ol toktok olsem oli wok tu long nara wei, papa i go long boe. Taem wan boe i mekem wan seris mistek, maet long wan samting long saed blong spirit, maet hem i filim se hem i no mekem wok blong hem. Olsem papa blong hem, long stret taem ia, bae yu sapraes se, afta we yu prea blong save wanem blong mekem, bae Tabu Spirit i putum ol toktok ia long maot blong yu: “Boe. Mi stap long saed blong yu oltaem. Lod i lavem yu. Wetem help blong Kraes, yu save kambak. Mi save se yu save mekem, mo bae yu mekem. Mi lavem yu.”

Insaed long prishud kworom mo insaed long famli, moa fet blong sapotem wanwan long yumi, i rod ia nao we yumi bildimap Saeon we Lod i wantem yumi blong krietem. Wetem help blong Kraes, yumi save mekem mo bae yumi mekem. Bae yu tekem taem blong lavem Lod wetem ful hat, paoa long tingting, maen, mo paoa long bodi, mo blong lavem wanwan long yumi olsem yumi lavem yumiwan bakegen.

Taem yumi gro long klin lav ia blong Kraes, hat blong yumi i kam sofosof. Lav ia bae i mekem yumi stap daon mo i lidim yumi blong sakem sin. Tras blong yumi long Lod mo long wanwan long yumi bae i gro. Mo afta, bae yumi mov i go blong kam wan, olsem we Lod i promesem se yumi save mekem.<sup>2</sup>

Mi testifae se Papa long Heven i save mo i lavem yu. Jisas Hem I Kraes we i stap laef. Hemia i Jos blong Hem. Yumi holem prishud blong Hem. Bae Hem i ona ol hadwok blong yumi blong gro long paoa blong praktisim prishud ia mo blong sapotem wanwan long yumi. Mi witness long hemia, long tabu nem blong Jisas Kraes, amen. ■

#### OL NOT

1. *Gospel Truth: Discourses and Writings of President George Q. Cannon*, ed. Jerreld L. Newquist (1974), 1:278.
2. Luk long Doktrin mo Ol Kavenan 35:2.



I KAM LONG PRESIDEN DALLIN H. OAKS  
*Fas Kaonsela long Fas Presidensi*

## ?Hemia Bae I Lidim Mi I Go Wea?

*Yumi mekem ol moa gud joes mo desisen sapos yumi luk long ol defren kaen joes we oli stap, mo tingting hevi se bae oli lidim yumi i go wea.*

Gospel we i kambak blong Jisas Kraes i leftemap tingting blong yumi blong tingting abaot fiuja. Hem i stap eksplenem stamba tingting blong laef long wol ia, mo ril laef blong stap folem. I stap tijim ol gudfala aedia abaot fiuja blong lidim ol aksen blong yumi tedei.

Be tu, yumi evriwan i save sam we oli stap tingting nomo long tedei: spendem tedei, glad tedei, mo no tingting long fiuja.

Laef blong yumi tedei mo fiuja blong yumi bae i hapi moa sapos yumi stap tingting long fiuja oltaem. Taem yumi stap mekem ol desisen tedei, yumi sapos blong oltaem askem yumi: “?Hemia bae i lidim mi i go wea?”

#### 1.

Sam pat blong ol desisen oli ol joes bitwin, blong mekem samting, o blong no mekem eni ting. Mi harem wan eksampol blong wan kaen joes olsem



long wan stek konfrens long Yunaeted Stet sam yia i pas finis.

Ples i wan naesfala kampas blong wan yunivesiti. Wan grup blong ol studen oli bin stap sidaon long gras. Spika ia we i tokbaot eksperiens ia, i talem se oli bin stap lukluk wan naes skwired wetem bigfala bus tel blong hem, i stap pleiplei long stamba blong wan naesfala hadwud tri. Samtaem, hem i stap long graon, samtaem i go antap, kam daon mo go raon long stamba. ?Be from wanem bae hemia i pulum ae blong wan bigfala grup blong ol studen?

Kolosap, long gras, i gat wan dog we i flatem gud hem i stap. Hem nao, ol studen oli intres long hem, mo skwired, i intres blong dog ia. Evri taem we skwired i spid i go narasaed i stap raonem tri, dog ia, kwaet nomo bae i krip i go fored smol, mo afta i slip flat bakegen. Hemia nao i holemtaet intres blong ol studen. Oli stap kwaet mo oli no mov, ae blong olgeta i fas long wanem i stap mo i klia nomo se wanem nao bae i hapen afta.

Nao, dog ia i mov kam kolosap inaf blong jiam long skwired mo holem long maot blong hem. Evriwan i singaot, mo grup blong ol studen oli ron i go blong karemaot smol animol ia long dog, be i let tumas. Skwired i ded.

Eniwan long hip blong ol man ia, i bin save wonem skwired, long eni taem, sapos oli sakem han, o singaot laod, be i no gat wan i mekem. Oli jes stap lukluk nomo long wanem oli save se bae i hapen, i hapen. I no gat wan i askem: “?Hemia bae i lidim tufala i go wea?” Taem trabol i hapen, evriwan i spid blong stopem trabol ia, be i let finis. Oli krae sore, hemia nomo oli save mekem.

Tru stori ia i wan kaen parabol long yumi. Hem i go wetem ol samting we yumi luk insaed long laef blong yumiwan, mo long ol laef mo ol situesen raon long yumi. Taem yumi stap luk trabol i stap krip sloslo long ol man o ol samting we yumi laekem, yumi gat joes ia blong toktok, o tekem aksen, o stap kwaet nomo. I gud blong askem yumiwan: “?Hemia bae i lid i go wea?” Taem we risal bae i kam kwik mo bae



oli nogud, yumi no save stap mo stap mekem nating. Yumi mas givim ol stret woning, o givim sapot we i stret blong blokem nogud risal, taem we i gat taem yet.

Ol desisen we mi jes tokbaot i minim blong mekem ol joes bitwin, blong tekem aksen, o blong no tekem aksen nating. Plante nao i blong jusum bitwin wan aksen o wan nara aksen. Olgeta joes ia oli ol joes bitwin gud mo nogud, be plante taem, oli ol joes bitwin tu gudfala samting. Long ples ia tu, i gud blong askem se bae i lid i go wea. Yumi mekem plante joes bitwin tu gudfala samting, plante taem i abaot wei we bae yumi spendem taem blong yumi. I no gat eni samting i nogud blong stap plei vidio gem, o teksem man, o wajem Tivi, o toktok long mobaelfon. Be wanwan long olgeta samting ia, i gat wanem oli singaotem “praes blong hem,” we i minim se, sapos yumi spendem taem blong mekem wan samting, yumi stap

lusum janis blong mekem wan nara samting. Mi sua se yu save luk se yumi nidim blong skelem wetem ful tingting wanem nao yumi stap lusum taem yumi spendem taem long wan aktiviti, iven sapos aktiviti ia i gud.

Sam taem i pas, mi givim wan tok-tok we taetol blong hem i, “Gud, Moa Gud, Gud Evriwan.” Long toktok ia, mi bin talem se “I no from se wan samting i gud we i wan risen we i gud inaf blong yu go mekem. Namba blong ol gud samting we yumi save mekem, i bigwan tumas bitim taem we yumi gat blong mekem olgeta samting ia. Sam samting oli moa gud bitim gud, mo olgeta samting ia nao oli mas kam faswan long laef blong yumi. . . . Yumi mas lego sam gud samting blong save jusum sam we oli gud moa, o gud evriwan.”<sup>1</sup>

Lukluk i go longwe. ?Wanem i risal long fiuja, blong ol desisen we yumi stap mekem tedei? Tingbaot hamas i impoten blong kasem wan edukesen, stap stadi long gospel, riniu ol kavenan blong

yumi taem yumi stap tekem mo kaekae long sakramen, mo go long tempol.

## II.

“?Hemia bae i lidim yumi i go wea? I impoten tu blong stap jusum wanem nem yumi givim long yumiwan, o wanem yumi ting abaot yumiwan. Moa impoten, wanwan long yumi i wan pikinini blong God wetem wan bigfala fiuja we i laef we i no save finis. Evri nara nem, iven wok, kala blong skin, kaen bodi o ona, i blong sot taem, o i nating taem yu tingbaot ol nem blong taem we i no save finis. No jusum blong putum nem long yufalawan, o ting long yufalawan long wei we bae i putum limit long wan gol we yu stap trachad from.

Ol brata mo ol sista blong mi, we yufala i stap luk o ridim wanem mi stap talem long ples a, mi hop se yufala i save se from wanem ol lida blong yufala oli givim ol tijing mo kaonsel weli stap givim. Mifala i lavem yufala, mo Papa blong yumi long Heven mo Pikinini blong Hem, Jisas Kraes, Tufala i lavem yufala. Plan blong Tufala long yumi, i “bigfala plan blong stap hapi” (Alma 42:8). Plan ia mo komanmen blong Tufala, mo ol odinens mo ol kavenan oli stap lidim yumi long hapines mo glad we i moa bigwan long laef ia mo long laef we i stap kam. Olsem ol wokman blong Papa mo Pikinini, yumi stap tij mo kaonsel taem Tufala i stap lidim yumi tru long Tabu Spirit. Mifala i no wantem nara samting, be blong talem wanem we i tru, mo blong leftemap tingting blong yufala blong mekem wanem we Tufala i putum i stap olsem rod ia blong laef we i no save finis, “we i presen we i moa hae long evri nara presen blong God” (Doktrin mo Ol Kavenan 14:7).

## III.

Hemia i wan nara eksampol blong wanem risal blong ol desisen we yumi stap mekem tedei i gat long fiuja blong yumi. Hem i abaot joes blong mekem wan sakrifae naolia blong kasem wan fiuja gol.

Long wan stek konfrens long Kali, Kambodia, wan sista i tokbaot olsem wanem we hem mo fiuja man blong



hem, tufala i wantem go mared long tempol, be tempol we i kolosap moa, i stap longwe long Peru. Blong wan longfala taem, tufala i sevem mane blong tufala blong pem bas fea. Nao, tufala i tekem bas we i go long Bogota, be taem tufala i kasem longwe, oli faenem se i nomo gat ples long bas i go long Lima, Peru. Tufala i save gobak hom, mo no mared, o go mared aotsaed long tempol. Laki tumas, i bin gat wan nara wei. Tufala i save tekem bas ia i go long Lima, sapos tufala i glad blong sidaon long floa blong bas blong ful faef dei mo faef naet we bas bae i ron. Tufala i jusum blong mekem hemia. Sista ia i talem se i bin had, iven we sam long bas, samtaem, oli givim jea blong olgeta blong mekem se oli save stretem leg blong olgeta.

Wanem i tajem mi, long toktok blong hem, i we hem i talem se hem i talem tangkyu se hem mo hasban blong hem i bin save go long tempol long wei ia, from se i jenisim wei we tufala i bin filim abaot gospel mo wei we tufala i bin filim abaot mared insaed long tempol. Lod i bin givim praes long tufala wetem moa save long gospel we i kam from sakrifae ia. Hem i talem tu se, faef dei trip ia i go long tempol, i mekem moa long saed blong bildimap spirit blong tufala bitim eni nara visit long tempol we i no bin nidim wan sakrifae.

Long ol yia afta we mi bin harem testemoni ia, mi bin askem miwan se, bae laef blong yangfala kapol ia bae i go olsem wanem sapos oli bin mekem wan nara joes—blong lego sakrifae we i bin nid blong mekem blong go mared long tempol.

Ol Brata. Yumi mekem plante kaen joes long laef, sam oli bigwan, mo sam oli smol. Taem yumi lukluk i gobak, yumi save luk olsem wanem sam long ol joes we yumi stap mekem long laef blong yumi, oli mekem samting i defren. Yumi mekem ol moa gud joes mo desisen sapos yumi luk long ol defren kaen joes we oli stap, mo tingting hevi se bae oli lidim yumi i go wea. Taem yumi mekem olsem, bambae yumi stap folem kaonsel blong Presiden Russell M. Nelson blong stat wetem en long maen.<sup>2</sup> Long yumi, en ia, olsem i oltaem stap long kavenan rod ia i gotru long tempol i go kasem laef we i no save finis, we i presen blong God we i moa bigwan olgeta.

Mi testifae abaot Jisas Kraes mo risal blong Atonmen blong Hem, mo ol nara trutok blong gospel we i no gat en, blong Hem, long nem blong Jisas Kraes, amen. ■

### OL NOT

1. Dallin H. Oaks, “Good, Better, Best,” *Liahona*, Nov. 2007, 104, 107.
2. Luk long Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, Epril 2018, 7.



**FAS PRESIDENSI**



Dallin H. Oaks  
Fas Kaonsela



Russell M. Nelson  
Presiden



Henry B. Eyring  
Seken Kaonsela

**KWOROM BLONG OLGETA TWELEF APOSOL**



M. Russell Ballard



Jeffrey R. Holland



Dieter F. Uchtdorf



David A. Bednar



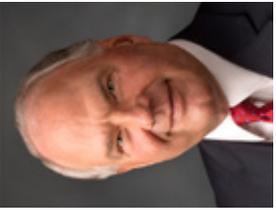
Quentin L. Cook



D. Todd Christofferson



Neil L. Andersen



Ronald A. Rasband



Gary E. Stevenson



Dale G. Renlund



Gerrit W. Gong



Ulisses Soares

**PRESIDENSI BLONG OLGETA SEVENTI**



L. Whitney Clayton



Patrick Kearon



Carl B. Cook



Robert C. Gay



Terence M. Vinson



José A. Teixeira



Carlos A. Godoy

# OL JENERAL ATORITTI SEVENTI (folem alfabet oda long Inglis)

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Joni L. Koch	Erich W. Kopsichke	Hugo E. Martinez	James B. Martino	Richard J. Maynes	Kyle S. McKay	Peter F. Meurs	Hugo Montoya	Marcus B. Nash	K. Brent Natness	S. Clifford Nielsen	Brenth H. Nielson	Adrían Ochoa	S. Mark Palmer	Adolfo de Paula Parrella	Kevin W. Pearson
Anthony D. Perkins	Paul B. Pieper	John C. Pingree Jr.	Rafael E. Pino	James R. Rasband	Lynn G. Robbins	Gary B. Sablin	Evan A. Schmutz	Joseph W. Sitati	Steven E. Snow	Vern P. Stanfill	Benjamin M. Z. Tai	Brian K. Taylor	Michael John U. Teh	Juan A. Ureda	Arnulfo Valenzuela

## PRISAEDING BISOPRIK

Dean M. Davies Fas Kaonsela	Gérald Causé Prisaeding Bisop	W. Christopher Waddell Seken Kaonsela

## OL JENERAL OFISA

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### SANDEI SKUL

### YANG WOMAN

### RILIF SOSAETI

### PRAEMERI

### YANG MAN





I KAM LONG PRESIDEN RUSSELL M. NELSON

# Yumi Save Mekem Gud Moa mo Stap Gud Moa

*Lukluk nomo evri dei blong sakem sin, mekem se i pat fulwan long laef blong yufala blong yufala i save yusum prishud ia wetem moa strongfala paoa bitim bifo.*

Ol dia brata blong mi, hem i wan insperesen blong luk i go long bigfala kongregesen ia blong ami blong Lod we oli olgeta we oli holem prishud. !Yufala i wan strong paoa blong mekem gud! Mifala i lavem yufala Mifala i prea from yufala. Mo mifala i talem tangkyu from yufala.

I no longtaem i pas, tingting blong mi i stap stastap long instraksen we God i givim tru long Profet Josef Smit: “No tokbaot eni narafala samting, be fasin blong sakem sin nomo i go long jeneresen ia.”<sup>1</sup> Toktok ia, oli stap ripitim plante taem truaot long ol skripja.<sup>2</sup> I pusum wan klia kwestin i kam: “?Be, *evriwan* i nid blong sakem sin?” Ansa hem i, yes.

Plante pipol i ting se fasin blong sakem sin, i wan panismen—wan samting blong stap longwe long hem, be nomo sapos bigfala samting i hapen. Be filing ia, blong kasem panismen, i kam long Setan. Hem i stap traem blong blokem yumi blong lukluk i go long Jisas Kraes,<sup>3</sup> we i stanap wetem ol han blong Hem i open i stap,<sup>4</sup> i stap hop

mo i wantem hilim, fogivim, klinim, mekem i kam strong, klinim evriwan, mo mekem yumi kam tabu.

Toktok ia, *fasin blong sakem sin* long lanwis Grik long Niu Testeman, hem i *metanoeo*. Fas tok, *meta-* i minim



“jenis.” Las tok, *-noeo* i go wetem ol Grik toktok we i minim “maen,” “save,” “spirit,” mo “win blong laef.”<sup>5</sup>

From hemia nao, Jisas i askem yu mo mi, blong “sakem sin;”<sup>6</sup> Hem i stap invaetem yumi blong jenisim maen blong yumi, save blong yumi, spirit blong yumi—iven wei we yumi pulum win. Hem i stap askem yumi blong jenisim wei we yumi lavem man, tingting, wok, spendem taem blong yumi, tritim waef blong yumi, tijim ol pikini ni blong yumi, mo iven, wei blong kea long bodi blong yumi.

Blong save progres, i no gat wan samting we i mekem yumi moa fri, gat moa gud fasin, o i moa impoten bitim blong stap lukluk evri dei long fasin blong sakem sin. Blong sakem sin, i wan wan spesel taem; hem i wan rod blong folem. Hem i ki blong hapines mo pis long maen. Taem yumi yusum wetem fet, fasin blong sakem sin i openem doa blong yumi kasem paoa blong Atonmen blong Jisas Kraes.<sup>7</sup>

Sapos yu stap wok strong blong mov folem rod ia blong kavenan, o yu bin glis o jamaot long kavenan rod ia, o yu no iven save luk rod ia blong kavenan aot long ples we yu stap long hem naolia, mi plis long yu se yu sakem sin. Eksperiensem paoa we i mekem yu kam strong taem yu sakem sin evri dei—paoa blong mekem mo stap gud moa evri dei.

Taem yumi jusum blong sakem sin, !yumi jusum blong jenis! Yumi letem Sevyia i jenisim yumi i kam wan moa gud vesen blong yumiwan. Yumi jusum blong gro long spirit mo kasem glad—glad long fasin blong pemaot man, tru long Hem.<sup>8</sup> Taem yumi jusum blong sakem sin, !yumi jusum blong kam moa olsem Jisas Kraes!<sup>9</sup>

Ol brata. Yumi nidim blong *mekem* gud moa mo *stap* gud moa from se yumi stap insaed long wan faet. Faet agensem sin i wan rilwan. Enemi i stap dabdabolem ol trachad blong hem blong spolem ol testimoni blong yumi, mo blong stopem wok blong Lod. Hem i stap givim, long ol smol soldia blong hem, ol strong tul blong faet we i stopem yumi blong tekpat long glad ia mo lav ia blong Lod.<sup>10</sup>

Fasin blong sakem sin i ki ia blong stap longwe long fasin blong harem nogud we ol trap blong enemi oli stap givim long yumi. Lod i no askem blong yu kam stret evriwan naoia, long taem ia blong progres blong yumi long laef we i no save finis. Be Hem i askem yumi blong kam klin evriwan sloslo. Blong sakem sin evri dei, i rod blong folem blong kam klin evriwan, mo fasin blong stap klin evriwan i tekem paoa i kam. Blong yu stap klin evriwan i mekem yumi kam ol tul wetem paoa long ol han blong God. Fasin blong yumi blong sakem sin—blong stap klin evriwan—bae i givim paoa long yumi blong help blong mekem Isrel i kam tugeta bakegen.

Lod i tijim Josef Smit se, “ol rael blong prishud, oli joen nomo long ol paoa blong heven be oli no save seperet, mo we ol paoa blong heven, oli no save kontrolem o yusum, be nomo folem ol prinsipol blong stret mo gud fasin.”<sup>11</sup>

Yumi save wanem bae i save mekem yumi yusum moa ol paoa blong heven. Yumi save tu wanem bae blokem progres blong yumi—wanem yumi nid blong stop blong mekem blong kasem moa paoa blong heven. Ol brata. Prea blong lukaotem blong andastanem wanem i stanap long rod blong yu blong sakem sin. Faenemaot wanem



i *stopem* yu blong sakem sin. Mo afta, !yu jenis! !Sakem sin! Evriwan long yumi i save mekem gud moa mo stap gud moa bitim bifo.<sup>12</sup>

I gat ol spesifik wei, we yumi save kam blong kam gud moa. Wan wei, i wei we yumi tritim bodi blong yumi. Mi stanap we mi sapraes long merikel ia, we i bodi blong man. Hem i wan bigfala kriesen, we i nid blong yumi go antap i go from ful tabu paoa blong yumi. Yumi no save progres sapos yumi no gat bodi ia. Taem Hem i givim yumi presen ia, we i bodi ia, God i letem yumi blong tekem wan impoten step evriwan blong kam moa olsem Hem.

Setan i andastanem gud hemia. Hem i harem nogud tumas we, from hem i mekem apostasi long laef bifo, nao hem i no kwalifae nating long spesel janis ia, i mekem hem i stap we hem i jalus oltaem mo i no laekem man nating. From hemia, plante, o ating kolosap evriwan long ol temtesen we hem i putum long rod blong yumi, i mekem yumi stap abiusum bodi blong yumi, o bodi blong ol narawan. From se Setan i no hapi nating from hem i *no gat* wan bodi, hem i wantem yumi blong no stap hapi *from* bodi blong yumi.<sup>13</sup>

Bodi blong yu i olsem wan tempol blong yuwan, we oli krietem blong i stap haos blong spirit blong yu we i no save finis.<sup>14</sup> Hamas yu kea long tempol ia i impoten. Naoia, mi askem yufala ol brata: ?Yu yu intres moa blong dresemap mo mekem bodi blong yu blong wol i laekem yu bitim blong mekem God i glad long yu? Ansa blong yu i sendem wan daerek mesej i go long Hem abaot ol filing blong yu long saed bigfala presen ia we Hem i givim long yu. Blong respektem bodi blong yumi, ol brata, mi ting se yumi save mekem i gud moa mo stap gud moa.

Wan nara wei tu we yumi save mekem gud moa mo stap gud moa, i hao yumi ona long ol woman insaed long laef blong yumi, stat wetem ol waef mo ol gel blong yumi, ol mama mo ol sista blong yumi.<sup>15</sup>

Sam manis i pas, mi kasem wan leta we i brekem hat blong mi, we i kam long wan dia sista. Hem i raetem: “[Ol gel blong mi mo mi] i filim se

mifala i stap long strong kompetisen from hasban mo boe oli givim ful tingting nomo long 24 aoa spot apdeit, vidio gem, stok maket apdeit, mo stap lukluk evri kaen saed mo wajem gem blong evri profesenol spot. I luk olsem se mifala i nomo sidaon long jea long fored wetem hasban mo boe, from se jea long fored naoia i fulap wetem spot mo gem.<sup>16</sup>

Ol brata. Fas mo moa impoten diuti, olsem wan we i holem prishud, i blong lavem mo kea long waef blong yu. Kam wan wetem hem. Kam patna blong hem. Mekem i isi blong hem i wantem stap blong yuwan. I no gat intres long laef we i mas kam faswan ova long fasin blong bildimap wan rilesensip we i no save finis wetem hem. I no gat wan samting long Tivi, long mobaelphon o tablet, o wan kompiuta we i moa impoten bitim gudlaef blong waef. Mekem wan lis long hao yu stap spendem taem blong yu mo weaples nao yu stap putum paoa blong yu long hem. Hemia bae i talem se hat blong yu i stap wea. Prea blong mekem hat blong yu i stap long sem tiun blong hat blong waef blong yu. Lukaotem blong givim glad long hem. Askem kaonsel blong hem mo lisen. Wanem bae hem i talem bae i mekem wok blong yu i kam gud moa.

Sapos yu nid blong sakem sin from wei ia we yu bin tritim ol woman we oli stap kolosap moa long yu, stat naoia. Mo tu, tingbaot se hemia i responsabiliti *blong yu* blong helpem ol woman insaed long laef blong yu blong kasem ol blesing ia we oli risal blong stap laef folem loa blong jastiti. Neva stap olsem risen ia we woman blong yu i no save kasem ol tempol blesing blong hem.

Ol brata. Yumi evriwan i nid blong sakem sin. Yumi nid blong girap mo kamaot long jea, lego kontrola, mo wekap long bigfala spirit slip we yumi stap long hem. Hem i taem blong werem ful klos blong faet blong God, blong yumi save mekem ol moa impoten wok long wol ia. Hem i taem blong “sakem huknaef blong yumi, mo tekem kaekae wetem ful paoa blong tingting, ful maen, mo ful paoa blong [yumi].”<sup>17</sup> Ol paoa blong ivel oli pul strong moa



ami blong God we oli ol man we oli klin inaf wetem prishud.

Mi blesem yufala blong kam ol kaen man ia. Mi blesem yufala wetem strong paoa long tingting blong sakem sin evri dei mo blong lanem olsem wanem blong yusum ful prishud paoa. Mi blesem yufala blong pasem lav blong Sevyva i go long waef mo ol pikinini blong yufala mo long evriwan we i save yufala. Mi blesem yufala blong *mekem* gud moa mo blong *stap* gud moa. Mo mi blesem yufala se, taem yufala i stap trachad olsem, bae yufala i eksperisem ol merikel insaed long laef blong yufala.

Yumi joen long wok blong God we I Gat Olgeta Paoa. Jisas Hem i Kraes. Yumi, yumi ol wokman blong Tufala. Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Doktrin mo Ol Kavenan 6:9; 11:9.
2. Luk long Mak 1:4; Mosaea 18:20; Alma 37:33; 3 Nifae 7:23; Moronae 3:3; Doktrin mo Ol Kavenan 19:21; 44:3; 55:2.
3. Luk long Doktrin mo Ol Kavenan 6:36.
4. Luk long Dutronome 26:8; 2 Nifae 1:15; Momon 6:17; Doktrin mo Ol Kavenan 6:20.
5. Luk long Russell M. Nelson, "Repentance and Conversion," *Liahona*, May 2007, 103.
6. Eksampol, luk long Luk 13:3, 5.
7. Luk long 2 Nifae 9:23; Mosaea 4:6; 3 Nifae 9:22; 27:19.
8. Luk long Russell M. Nelson, "Repentance and Conversion," 103–4.
9. Luk long 3 Nifae 27:27.
10. Luk long Jud 1:17–21; 2 Nifae 2:25, 27; 28:20; luk tu long 1 Nifae 8:10–12, 21–23; 11:21–22; 12:17; Doktrin mo Ol Kavenan 10:22; Moses 5:13.
11. Doktrin mo Ol Kavenan 121:36.
12. Ol toktok blong Lod olsem insperesen long ol revelesen mo long ol tijing blong tedei oli—*moa hae, moa tabu, spidim, mekem moa, mekem i kam strong moa, moa strong, jenisim, tanem, mekem gud moa, mekem i kam gud moa, dip moa, i go moahemia* oli ol toktok blong gro long saed blong spirit (luk long Russell M. Nelson, "Blong Kam Ol Lata-dei Sent we I Givim Eksampol," *Liahona*, Nov 2018, 113–14).
13. Yumi save se "ol man i fri folem bodi blong mit mo bun. . . . Oli fri blong jusum fridom mo laef we i no save finis, tru long bigfala Man blong Toktok blong evri man, o blong jusum blong kam prisena mo ded, folem fasin blong kam prisena mo paoa blong devel; from hem i lukaotem blong mekem se evri man i save harem nogud olsem hem (2 Nifae 2:27).
14. Luk long 1 Korin 3:16–17; 6:18–20.
15. Luk long Jakob 2:35.
16. Leta we oli kasem long 4 Feb 2019.
17. Doktrin mo Ol Kavenan 33:7.

wetem fos tedei bitim bifo. Olsem ol wokman blong Lod, yumi no save stap slip taem faet ia i strong i stap.

Famli blong yu i nidim lidasip mo lav. Kworom blong yu mo olgeta long wod o branj blong yu oli nidim paoa blong yu. Mo evriwan we i mitim yu, i nidim blong save se wan tru disae-pol blong Lod i luk mo i mekem wok olsem wanem.

Ol dia brata blong mi. Papa blong yumi i jusumaot yufala blong kam long wol ia long impoten taem ia from hamas yu bin strong long laef bifo. Yufala i ol man ia we oli moa gud, wetem moa strong tingting we i bin kam long wol ia. Setan i save huia yu naoia, mo huia yu long laef bifo, mo i andastanem wok ia we i mas hapen bifo Sevyva i kambak bakegen. Afta plante taosen yia blong praktisim rabis waes trik blong hem, enemi i gat eksperisem mo hem i no save stretem hem.

Tangkyu tumas, prishud we yumi holem i strong moa bitim ol rabis plan blong enemi. Mi plis long yufala blong stap ol man, mo ol yang man ia we Lod i nidim yufala blong stap. Mi prea se

bae yufala i lukluk nomo *evri dei* blong sakem sin, mekem se i pat fulwan long laef blong yufala blong yufala i save yusum prishud ia wetem moa strong-fala paoa bitim bifo. Hemia i wan wei ia nomo we bae yufala i kipim yufala i stap sef mo kipim famli blong yufala i sef long saed blong spirit long ol dei blong jalenj we oli stap long fored.

Lod i nidim ol man we oli no selfis, we oli putum gudlaef blong ol narawan i kam faswan long hemia blong olgetawan. Hem i nidim ol man we oli wok wetem tingting blong harem voes blong Spirit i klia gud. Hem i nidim ol man blong kavenan, we oli kipim ol kavenan blong olgeta wetem strong mo tru fasin. Hem i nidim ol man we oli putum strong tingting blong kipim olgeta oli klin gud long saed blong seks—ol man we oli klin inaf we Hem i save sing-aotem long eni taem blong givim ol blesing wetem ol hat we oli klin gud, ol maen we oli klin, mo ol han we oli glad blong givim blesing. Lod i nidim ol man we oli wantem tumas blong sakem sin—ol man wetem strong tingting blong givim seves, mo stap insaed long



Sandei Moning Sesen

I KAM LONG ELDA DALE G. RENLUND  
*Blong Kworom blong Olgeta Twelef Aposol*

# Glad long Fulap Blesing Tumas

*Plante long ol blesing we God i wantem givim yumi, i nidim aksen blong yumi—aksen we i stanap long fet blong yumi long Jisas Kraes.*

Ol dia brata mo sista. Papa blong yumi long Heven mo Jisas Kraes, Tufala i wantem blong blesem wanwan long yumi.<sup>1</sup> Kwestin hem i, hao blong kasem mo karem ol blesing ia, i bin wan topik blong plante toktok wetem olgeta we oli stadi long hem mo oli bin tokbaot hemia blong plante handred yia finis.<sup>2</sup> Sam oli talem strong se ol blesing, man i mas winim olgeta; yumi kasem olgeta nomo tru long ol wok blong yumi. Ol narawan oli toktok oli talem se God i jusum finis huia bae Hem i blesem olgeta mo wei blong hem—mo ol tingting ia, oli no save jenisim. Tufala poen ia, oli rong evriwan. Ol blesing we oli kam long heven, oli no stap winim olgeta taem yu wok had olsem krangke blong hivimap “ol poen blong gud wok,” o taem yu stap wet nomo se bae yu winim bigfala loteri. No. Trutok ia i gat defren mining, be i moa stret wetem rilesensip ia bitwin wan Papa long Heven we i gat lav mo olgeta pikinini blong Hem we bae oli kasem wanem we Hem i gat—yumi ia nao. Ol trutok we oli kambak oli talemaot se ol blesing, yumi neva winim olgeta, be ol aksen we oli kam long insperesen from

fet blong yumi, ol fas aksen mo olgeta we oli gogohed, oli wan mas.<sup>3</sup>

Taem yumi tingting long wei we yumi kasem ol blesing we oli kam long God, bae yumi tekem se ol blesing blong heven oli olsem wan bigfala hip blong faeawud. Traem tingting se long medel, i gat wan smol hip blong smol wudstik, antap i gat wan laen blong pisis wud. Han blong faeawud i go antap long hem, afta ol smol log, mo laswan oli bigfala log blong faeawud. Hip blong faeawud ia i wan bigfala amaon blong fiul, we i save givim laef

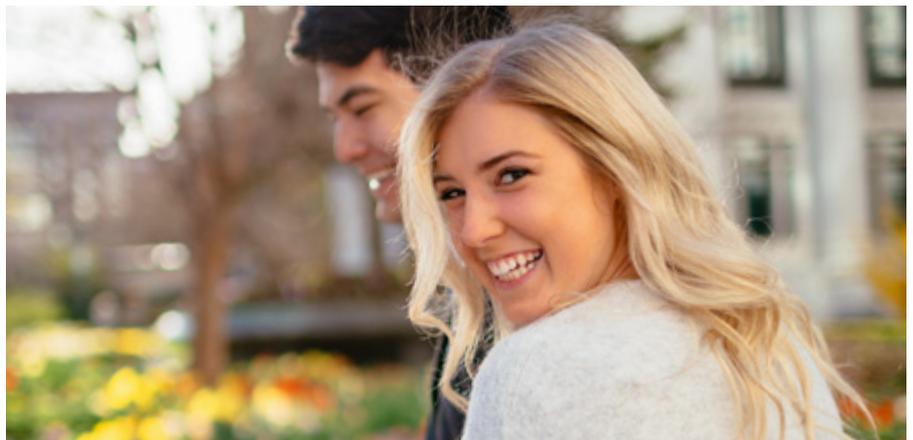
mo hot blong plante dei. Gat long maen se long saed blong hip blong faeawud ia, i gat wan stik mases nomo, kaen ia we long en i gat smol asis we i save laet.<sup>4</sup>

Blong paoa blong faeawud ia i kamaot, mases ia, oli nidim blong kilim long samting mo oli laetem ol smol stik. Kwiktaem, ol smol stik bae oli kasem faea, mo mekem se oli moa bigfala pisis wud oli laet Taem faea ia we i laet i stat, i gohed kasem taem evri wud i bon, o faea i nomo gat oksijen.

Blong strackem mases mo laetem ol smol stik, oli ol smol aksen we i mekem se paoa blong wud bae i kamaot.<sup>5</sup> Kasem taem oli strackem mases, bae i no gat samting i hapen, i nomata saes blong hip blong faeawud ia. Sapos oli strackem mases, be oli no pusum i go long ol smol stik faea, bae laet mo hot we i kamaot long mases ia, i smol tumas, mo paoa insaed long wud i stap nomo, i no kamaot. Sapos i no gat oksijen, long eni taem, faea i no gohed blong laet, i stop.

Long semmak wei, plante long ol blesing we God i wantem givim, i nidim aksen blong yumi—aksen we i stanap long fet long Jisas Kraes. Fet long Sevyia i wan prinsipol blong aksen mo blong paoa.<sup>6</sup> Faswan, yumi tekem aksen wetem fet, afta nao paoa i kam—folem tingting mo taem blong God. Oda blong ol samting ia i impoten.<sup>7</sup> Aksen we i nid blong tekem, oltaem i smol nomo taem yu komperem wetem ol blesing we yumi kasem long en.<sup>8</sup>

Tingting long wanem i bin hapen, taem we ol snek blong faea we oli stap



flae oli spolem Ol Man Isrel bifo, taem oli stap go long promes graon. Sting blong posen snek ia, i kilimded man. Be wan we snek i kakae hem, i save kam oraet taem hem i lukluk nomo long wan snek we Moses i wokem wetem bras, we hem i putum antap long wan stik.<sup>9</sup> ?I tekem hamas paoa blong lukluk long wan samting? Evriwan we oli bin luk, oli bin kasem paoa blong heven mo oli kam oraet. Ol nara Man Isrel we snek i kakae olgeta mo oli no luk long bras snek ia, oli ded. Maet oli no bin gat inaf fet blong luk i go.<sup>10</sup> Maet oli no bin bilivim se wan sim-

pol aksen olsem i save karem promes hiling i kam. O maet, oli minim blong mekem hat blong olgeta i strong, mo oli bin sakemaot kaonsel blong profet blong God.<sup>11</sup>

Prinsipol ia blong mekem ol blesing oli kam, we oli kam long God, oli no save finis. Semmak olsem Ol Man Isrel bifo, yumi tu, yumi mas tekem aksen long fet blong yumi long Jisas Kraes, blong kasem blesing. God i soemaot se, “i gat wan loa, we oli talem wetem atoriti long heven bifo ol stat blong wol ia we oli no save tekembak, mo evri blesing i folem loa ia—mo taem yumi kasem eni blesing we i kam long God, hem i from fasin blong yumi blong stap obei long loa ia we blesing ia i folem”<sup>12</sup> Naoia we mi talem hemia, yu no wok from wan blesing— tingting ia i rong— be yu mas kwalifae from. Jisas Kraes i sevem yumi nomo tru long gud fasin mo gladhat blong Hem.<sup>13</sup> Hamas sakri-faes blong Hem we i pem praes from sin, i bigwan, i minim se hip blong faeawud ia i no gat en; smol aksen blong yumi i siro sapos yumi komperem wetem. Be oli no siro, mo oli gat paoa; long tudak, wan mases we i laet, oli save stap longlongwe, mo luk laet ia. Wanem i tru, long heven, oli save luk from se i nidim ol smol aksen blong fet blong strackem ol promes blong God.<sup>14</sup>

Blong kasem wan blesing we yumi wantem long God, mekem samting wetem fet, mo laetem mases ia we blesing ia blong heven i kam wetem. Eksampol. Wan long ol tingting blong mekem prea i blong meksua se yumi kasem ol blesing we God i glad blong



givim, be i kam nomo sapos yumi askem.<sup>15</sup> Alma, i prea from sore mo ol sobodi blong hem i finis; hem i nomo harem nogud taem hem i tingbaot ol sin blong hem. Glad blong hem i bigwan i bitim sobodi blong hem— from nomo hem i bin prea wetem fet long Jisas Kraes.<sup>16</sup> Paoa blong strackem blesing we yumi nidim, i blong gat inaf fet long Kraes blong askem long God wetem tru hat, tru long prea, mo blong akseptem tingting mo taem blong Hem blong kasem ansa.

Plante taem, paoa blong strackem we i nid blong kasem blesing, i nidim moa bitim blong jes lukluk, o askem; i nidim ol aksen we i gogohed, we oli ripriptom wetem fet. Long medel blong namba 19 senturi, Brigham Yang i lidim wan grup blong ol Lata-dei Sent blong go lukluk mo stap long Arisona, wan draeples long Not Amerika. Afta we oli kasem Arisona, grup ia i nomo gat wota mo oli fraet se bae oli ded. Oli prea mo askem help long God. Ren mo sno i foldaon, we i mekem se oli save fulumap dram blong olgeta wetem wota mo givim wota long animol blong olgeta. Oli talem tangkyu mo oli fil gud, nao oli gobak long Sol Lek Siti, we oli stap glad long gud fasin blong God. Taem oli gobak, oli talem ol ditel blong trip blong olgeta long Brigham Yang mo oli talem se Arisona i no wan ples blong save laef long hem.

Afta we hem i lisen long ripot ia, Brigham Yang i askem wan man insaed long rum abaot tingting blong hem abaot trip mo merikel ia. Man ia, Daniel W. Jones, i tok stret, i se: “Spos

mi, bae mi fulumap wota, mo gohed, mo prea bakegen.” Brata Brigham i putum han blong hem long Brata Jones mo talem: “Man ia nao bae i tekem nekis grup i go long Arisona.”<sup>17</sup>

Yumi evriwan i save tingbaot ol taem we yumi bin pusum samting i go, mo prea bakegen—mo blesing i kam. Ol eksperiens blong Michael mo Marian Holmes i soemaot gud olgeta prinsipol ia. Michael mo mi, i bin wok tugeta olsem Ol Eria Seventi. Mi glad tumas eni taem we oli stap askem hem blong prea long ol miting blong mifala, from bigfala spirit insaed long hem i kamaot klia finis; hem i bin save hao blong toktok wetem God. Mi laekem tumas blong harem hem i prea. Eli long mared laef blong tufala, Michael mo Marian, tufala i no bin stap prea o stap go long Jos. Tufala i bisi wetem tri pikinini mo wan gud bilding kampani. Michael i no filim se hem i man blong relijin. Wan naet, bisop blong tufala i go long hom blong tufala mo leftemap tingting blong tufala blong stat blong prea.

Afta we bisop i aot, Michael mo Marian oli disaed se bae tufala i traem blong prea. Bifo tufala i go long bed, tufala i nildaon long saed bed, mo, hem i no fil gud be Michael i stat. Afta sam toktok blong prea, Michael i stop kwiktaem, i talem: “Marian, mi no save mekem samting ia.” Taem hem i stanap mo stat blong wokbaot i go, Marian i holem han blong hem, i pulum hem i kambak long ni blong hem mo talem: “Maek, yu save mekem hemia. !Traem bakegen!” Wetem gudfala toktok ia, Michael i finisim wan sot prea.

Famli Holmes i stat blong prea oltaem. Oli akseptem invitesen blong wan neba blong go long jos. Taem oli stap wokbaot i go insaed long japel mo harem fas singsing, Spirit i wispa long tufala: “Hemia i tru.” Afta, man i no luk hem mo oli no askem hem, Michael i help blong pulumaot sam doti aot long mitinghaos. Taem hem i stap mekem, hem i filim wan klia filing: “Hemia i haos blong Mi.”

Michael mo Marian i akseptem ol koling long Jos mo oli givim seves long wod mo stek. Tufala i bin sil long tufala, mo ol trifala pikinini blong tufala oli sil long tufala. Moa pikinini i bin kam afta, mekem olgeta twelef evriwan. Tufala Holmes i stap olsem misin presiden mo kompanion—tu taem.

Fas olbaot prea ia i bin smol, be i fulap long aksen blong fet we i strackem ol blesing blong heven. Tufala Holmes i fidim ol flem blong fet taem tufala i go long Jos mo givim seves. Disaepol fasin we tufala i bin givim ova long ol yia i lidim tufala long strong fet mo blesing we i no stop, we i givim insperesen kasem tedei.

Be, wan faea, oli mas givim oksigen long hem oltaem blong wud ia i givim aot ful paoa blong hot blong hem. Olsem we Michael mo Marian Holmes i soem, fet long Kraes i nidim aksen we i gogohed blong faea ia i gohed blong laet. Ol smol aksen oli givim fiul blong yumi save wokbaot folem kavenan rod ia mo lidim yumi long ol moa bigfala blesing we God i save givim. Be oksigen i save mov i go nomo sapos yumi stap gohed nomo blong muvum leg blong yumi. Samtaem, yumi nid blong mekem wan bo mo wan aro bifo revelesen i kam blong talem weaples blong go long hem blong lukaotem kaekae.<sup>18</sup> Samtaem, yumi nidim blong mekem sam tul bifo revelesen i kam blong talem wei blong bildim wan sip.<sup>19</sup> Samtaem, folem daereksen blong profet blong Lod, yumi nidim blong bekem wan smol kek wetem smol oel mo flaoa nomo we yumi gat blong kasem wan botel oel mo dram flaoa we i no neva go emti.<sup>20</sup> Mo samtaem, yumi nid blong “stap kwaet mo save se, [God] Hem i God, mo trastem taem blong Hem.”<sup>21</sup>

Taem yu kasem eni blesing we i kam long God, yu save talem long yuwan se yu bin folem gud wan loa we i no save finis we i kontrolem blesing ia we yu bin kasem.<sup>22</sup> Be tingbaot se loa ia “we oli talem wetem atoriti mo no save tekembak” i no wantem save long taem, we i minim se ol blesing oli kam folem taemtebol blong Lod. Iven ol profet blong bifo we oli lukaotem hom blong olgeta long heven<sup>23</sup> “taem oli ded, oli no kasem ol samting ya yet we God i promesem finis, . . . oli stap luk . . . we ol samting ya oli stap longwe yet long olgeta, be oli glad tumas blong luk.”<sup>24</sup> Sapos yu no kasem yet wan blesing we yu wantem se i kam long God—yu no nid blong yu go krangke, mo stap askem yuwan se wanem moa yu nid blong mekem. Be, mekem folem advaes blong Josef Smit “blong stap glad blong mekem evri samting we i stap long paoa blong [yu]; mo afta . . . stanap kwaet, wetem bigfala tras, blong luk . . . God . . . i soemaot han blong Hem.”<sup>25</sup> Sam blesing, Hem i holemtaet blong afta, iven wetem ol pikinini blong God we oli strong olgeta.<sup>26</sup>

Sikis manis i pas, wan hom senta plan we Jos i sapotem i kamaot blong wanwan man, woman, mo famli oli lanem doktrin, mekem fet mo olgeta oli kam strong. Presiden Russel M. Nelson i promesem se ol jenis ia oli save helpem yumi blong save laef i stap long saed blong spirit, mekem yumi glad moa long gospel, mo jenisim moa

laef blong yumi i go long Papa long Heven mo Jisas Kraes.<sup>27</sup> Be i stap long yumi blong klemem olgeta blesing ia. Yumi wanwan i responsibol blong openem mo stadi long Kam Folem Mi—Blong Wanwan Man, Woman mo Famli, wetem ol skripja mo ol nara tul blong Kam Folem Mi.<sup>28</sup> Yumi nid blong toktok raon long olgeta wetem ol famli mo ol fren mo oganaesem Sabat dei blong yumi blong laetem wan faea. O yumi save livim ol risos ia oli stap hip insaed long hom blong yumi wetem paoa blong hem i fas insaed.

Mi invaetem yufala blong strackem paoa long heven blong kasem ol spesifik blesing we oli kam long God. Praktisim fet blong strackem mases mo laetem faea. Givim oksigen we i nid mo save wet longtaem long Lod. Wetem ol invitesen ia, mi prea se bae Tabu Spirit i lidim mo daerektem yu, blong mekem se olsem “fetful man” we oli tokbaot long Ol Proveb, yu “save kasem . . . fulap blesing.”<sup>29</sup> Mi testifae se Papa long Heven mo Pikinini blong Hem we Hem i Lavem, Jisas Kraes, Tufala i stap laef mo gat tingting long gudlaef blong yu, mo Tufala i glad blong blesem yu, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long Doktrin mo Ol Kavenan 41:1; 78:17; 104:33.
2. Eksampol, luk long, Craig Harline, *A World Ablaze: The Rise of Martin Luther and the Birth of the Reformation* (2017), 20. Wan kaen toktok raon long topik ia i bin hapen bitwin Augustine (354–430 A.K.B.) mo man we i agensem hem, Pelagius (354–420 A.K.B.).



Pelagius i holemtaet tingting ia se “yes, ol man oli gat tingting ia, insaed long olgeta, blong mekem gud, mo tu se, oli winim gladhat blong God taem oli tekem aksen folem gud fasin ia mo taem oli kipim evriwan long ol komanmen blong God.” Augustine i no agri nating. Luk tu long Eric Metaxas, *Martin Luther: The Man Who Rediscovered God and Changed the World* (2017), 296. Luther i tijim se, ol wok, i no save lidim yumi blong kasem gladhat blong God; fet i lidim yumi blong gat gladhat, mo gud wok oli folem; “hem i no posibol blong seperetem ol wok long fet, olsem se i no posibol blong seperetem hot mo laet long faea.”

3. Luk long Doktrin mo Ol Kavenan 82:10.
4. Hemia i wan mases blong kamp, wan mases we yu save “straekem eni ples.” Ol sefti mases blong tedei, olsem ol mases blong kijin, oli gat wan raf samting long saed blong bokis blong oli straekem mases, be i nomo stap long stik mases ia.
5. Ol aksen ia, oli wanem i “straekem paoa” blong laet i laet. Toktok ia “straekem paoa” o “activation energy” long Inglis, i kam long 1889 mo saentis blong Swiden, Svante Arrhenius nao i mekemap toktok ia.
6. Luk long Lectures on Faith (1985), 3.
7. Luk long David A. Bednar, “Ask in Faith,” *Liahona*, May 2008, 94.
8. Luk long Mosaea 2:24–25.
9. Luk long Ol Namba 21:6–9.
10. Luk long 1 Nifae 17:41.
11. Luk long 1 Nifae 17:42.
12. Doktrin mo Ol Kavenan 130:20–21.
13. Luk long 2 Nifae 10:24; 25:23.
14. Luk long Alma 60:11, 21; Dallin H. Oaks, “Ol Smol mo Simpol Samting,” *Liahona*, Mei 2018, 89–92; M. Russell Ballard “Be Anxiously Engaged,” *Liahona*, Nov. 2012, 29–31.
15. Luk long Bible Dictionary, “Prayer”; luk tu long Moronae 7:48.
16. Luk long Alma 36:18–21; luk tu long Inos 1:5–8.
17. Daniel W. Jones, *40 Years Among the Indians* (1960), 222.
18. Luk long 1 Nifae 16:23.
19. Luk long 1 Nifae 17:9.
20. Luk long 1 King 17:10–16.
21. Doktrin mo Ol Kavenan 101:16.
22. Luk long Doktrin mo Ol Kavenan 130:20–21.
23. Luk long Hibrus 11:16.
24. Hibrus 11:13.
25. Doktrin mo Ol Kavenan 123:17.
26. Luk long Jeffrey R. Holland, “An High Priest of Good Things to Come,” *Liahona*, Jan. 2000, 42–45. Elda Holland i talem: “Samfala blesing oli kam hariap, sam oli kam let, mo sam oli no kam kasem taem yumi go long heven, be long olgeta we oli akseptem gospel blong Jisas Kraes, ol blesing ia oli kam.”
27. Luk long Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov 2018, 6–8.
28. Luk long Quentin L. Cook, “Wan Jenis long Laef we I Tru mo I Stap I Go long Papa long Heven mo Lod Jisas Kraes,” *Liahona*, Nov 2018, 9–12.
29. Ol Proveb 28:20.



I KAM LONG SHARON EUBANK  
Fas Kaonsela long Rilif Sosaeti Jeneral Presidensi

## Kraes: Laet Ia we I Stap Saen long Tudak

*Sapos yu filim se laet blong testimoni blong yu i nomo strong mo tudak i stap kam kavremap yu, gat strong paoa long tingting. Kipim ol promes we yu mekem long God.*

Ofis blong mi long Rilif Sosaeti bilding, i gat gudfala lukluk i go long Sol Lek Tempol. Evri naet, folem taem blong klok, ol laet aotsaed long tempol oli on olgetawan taem naet i stap kam. Tempol i wan laet we i no mov, we i putum pis, we i stastap jes aotsaed long windo blong mi.

Wan naet, long las Febwari, ofis blong mi i tudak nomo i stap afta we san i draon. Taem mi lukluk i go aotsaed long windo, tempol i tudak i stap. Ol laet oli no on. Wantaem, mi

no fil gud. Mi no save luk ol spia blong tempol we mi bin stap lukluk evri naet blong plante ya.

Blong luk tudak long ples we mi ting blong luk laet, i rimaenem mi se wan long ol stamba nid we yumi gat blong save gro, i blong joen i stap wetem stamba blong laet blong yu—Jisas Kraes. Hem i stamba blong paoa, Hem i Laet mo Laef blong Wol. Sapos yumi no joen long Hem, yumi stat blong ded long saed blong spirit. From yumi save hemia, Setan i traem blong yusum ol





fos blong wol we yumi evriwan i stap fesem. Hem i wok blong mekem laet blong yumi i nomo saen gud, i mekem waea i taj, i katemaot paoa, i livim yumi stap yumiwan long tudak. Ol fos ia, oli ol nomol samting insaed long laef ia. Be Setan i wok had blong pulum yumi wan saed, mo i stap talem se yumiwan nomo i stap gotru hemia.

### Sam long Yumi, I Paralae wetem Harem Nogud long Hat.

Taem ol bigfala trabol oli tekova long yumi, taem laef i soa tumas we yumi nomo save pulum win, mo yumi karekil olsem man ia long rod i go long Jeriko mo oli lego yumi stap we man i ting yumi ded, nao Jisas i kam, i putum oel long ol kil blong yumi, sloslo i leftemap yumi, i tekem yumi go long wan hotel, mo i lukaotgud long yumi.<sup>1</sup> Long yumi we i stap harem nogud long hat, Hem i se: “bae mi mekem ol hevi samting long solda . . . i nomo hevi, mekem se bae yufala i no save filim long bak blong yufala, . . . blong mekem se yufala i save gud se mi, Lod God, mi visitim ol pipol blong mi long hadtaem blong olgeta”<sup>2</sup> **Kraes i hilim ol kil.**

### Sam long Yumi I Jes Taed Tumas.

Elda Holland i talem: “God i no wantem se yu ron i bitim paoa blong yu. . . . Be nomata hemia, mi save se plante long yufala i ron, we i ron

spid, mo paoa mo saplae blong filing blong yufala, i kam kasem kolosap siro samtaem.<sup>3</sup> Taem ol samting we man i wet se bae yumi mekem i kam tumas, yumi save stop smol, mo askem Papa long Heven wijwan nao blong lego. Pat blong eksperiens blong laef blong yumi, i blong lanem wanem blong no mekem. Be iven long hemia, samtaem laef i hevi tumas. Jisas i talem kwaet toktok ia: “Yufala evriwan we . . . i stap hadwok tumas, [mo] stap karem ol hevi samting, yufala i kam long mi, nao bambae mi . . . mekem we yufala i spel gud.”<sup>4</sup>

Kraes i glad blong joenem yumi blong holem yok ia, mo pul wetem yumi blong mekem ol samting oli no hevi. **Kraes, Hem i givim spel.**

### Sam long Yumi I Filim se Yumi No Fit long Nomol Standet.

From sam risen, yumi no fil se yumi naf o man i akseptem yumi. Niu Testeman i soem ol bigfala hadwok we Jisas i mekem blong go long evri kaen pipol: ol man wetem leprosi, ol takis man, ol pikinini, ol Man Galili, ol woman blong rod, ol woman, Ol Farisi, ol man blong sin, Ol Man Sameria, ol wido, Ol Man Rom, ol soldia, ol man blong adaltri, olgeta we oli no stap klin oltaem. Kolosap long evri stori, Hem i go luk wan we oli no stap akseptem hem long sosaeti.

Luk 19 i tokbaot stori blong man blong takis ia long Jeriko we nem

blong hem i Sakias. Hem i klaem long wan tri blong save luk Jisas i wokbaot kolosap. Sakias, gavman blong Rom i tekem hem long wok, ol man oli luk hem olsem wan man blong korapsen mo man blong sin. Jisas i luk hem antap long tri, mo i singaotem hem, i talem: “!Sakias! Yu kamdaon kwik, from we tedei bambae mi go stap long haos blong yu.”<sup>5</sup> Mo taem Jisas i luk gud fasin long hat blong Sakias mo ol samting we hem i bin mekem blong ol nara man, Hem i akseptem ofring blong hem, i talem: “Tedei God i sevem ol man blong haos ya, from we man ya tu i wan laen\* blong Ebrahim, mo hem i gat sem fasin we Ebrahim i gat.”<sup>6</sup>

Wetem kaen hat, Kraes i talem long Ol Man blong Nifae: “mi bin givim oda se i no gat wan long yufala i mas gowc.”<sup>7</sup> Pita i risivim wan revelesen we i gat paoa, long Ol Wok 10 taem hem i talem: “Be God i soemaot long mi we mi no save luk sam man se oli doti long fes blong hem, no oli rabis.”<sup>8</sup> Hem i wan samting we Ol Kristin disaepol mo ol Lata-dei Sent oli mas gat blong soem tru lav long wanwan long yumi.<sup>9</sup> Jisas i givim semfala kaen invitesen ia long yumi, olsem Hem i bin givim long Sakias: “Yufala i luk. Mi mi stap stanap long doa, mi stap kilkilim doa. Sapos [yu] harem tok blong mi, [yu] openem doa, mi bambae mi kam insaed long haos blong [yu].”<sup>10</sup> **Kraes i luk yumi antap long tri blong yumi.**

### Sam long Yumi, I Fulap long Ol Kwestin.

Sam yia i pas, mi bin filim daon mo no glad long ol kwestin we mi no save faenem ansa blong ol. Eli, long wan Satedei moning, mi gat wan smol drim. Insaed long drim ia, mi save luk wan smol haos long wan garen, mo mi andastanem se mi mas go stanap insaed long hem. Hem i gat faef haf sekel raon long hem, be ol windo, oli mekem wetem ol ston. Mi komplem insaed long drim, mi no wantem go insaed from se i sat tumas. Nao tingting i kam long maen blong mi se brata blong Jared i bin klinim ol ston ia oli kam klia glas. Glas i wan ston we i gotru long wan jenis. Taem we Lod i tajem ol ston

blong brata blong Jared, oli bin saen wetem laet insaed long ol sip ia we oli tudak.<sup>11</sup> Kwiktaem mi filim blong go long smol haos ia, bitim blong stap long nara ples. Hem i bin ples ia nao—wan ples ia nomo—blong mi rili save luk. Ol kwestin we oli stap trabolem mi oli stap, be wanem i strong moa long maen blong mi, i kwestin ia afta we mi wekap: “?Hao bae yu gat moa fet, semmak olsem brata blong Jared, blong mekem se ston blong yu oli tanem, oli kam laet?”<sup>12</sup>

Bren blong yumi, man, i lukaotem blong andastanem samting mo luk mining long ol smol samting. Mi no save evri risen from wanem vel ova long laef long wol ia, i tik tumas. Hemia i no ples ia, insaed long progres we i no save finis, we bae yumi gat evri ansa. Hemia i ples we, yumi stap developem stret save (o samtaem hop) long ol pruf blong ol samting we yumi no save luk. Stret save, o kwaet long tingting i kam long ol wei we yumi no save andastanem gud, be i gat laet insaed long ol tudak blong yumi. Jisas i talem: “Mi mi laet, mo laef, mo trutok blong wol.<sup>13</sup> Long olgeta we oli stap lukaotem trutok, fastaem, bae yu luk se oli sarew yu insaed long ol windo we oli mekem wetem ston. Be wetem fasin blong wet longtaem mo ol fetful kwestin, Jisas i save jenisim ol windo blong ston oli kam windo blong glas mo laet. **Kraes i wan laet blong luk.**

### Sam long Yumi I Filim se Yumi Neva Gud Inaf.

Red kala blong OlTesteman, i no kala gud nomo, be tu, i wok kwik, i minim se braet kala blong hem i fagud



Taem yumi sakem ol sin blong yumi, red blad blong Sevyia i kambak long yumi we i klin we i klin.



long wul mo bae kala i no lus i nomata hamas taem yu wasem.<sup>14</sup> Setan i holem toktok ia olsem wan tul blong kilimded man: waet wul we kala i go long hem, i neva save go waet bakegen. Be Jisas i talem: “[ol tingting mo fasin blong mi oli hae, oli antap long hemia blong yufala,”<sup>15</sup> mo merikel blong gladhat blong Hem, i we, taem yumi sakem ol sin blong yumi, red blad blong Hem i mekem yumi kambak klin evriwan. Hemia i no folem samting nomol, be hem i tru.

“Nating we ol sin blong yufala i mekem yufala i doti gud, bambae mi mekem we yufala i klin we i klin. Naoia, yufala i doti we i doti, be bambae yufala i kam klin olgeta.”<sup>16</sup> Lod i bin talem klia se: “man we i bin sakem ol sin blong hem, mi fogivim hem, mo mi, Lod, mi nomo tingbaot ol sin ia bakegen.”<sup>17</sup> Blong talem klia: Kam, bae yumi toktok tugeta.<sup>18</sup> Yu bin mekem ol mistek; yumi evriwan i mekem.<sup>19</sup> Kam long mi mo sakem sin blong yu.<sup>20</sup> Bae mi nomo tingbaot sin ia.<sup>21</sup> Yu save kam oraet fulwan bakegen.<sup>22</sup> Mi gat wan wok blong yu mekem.<sup>23</sup> **Kraes i wul ia we oli tanem i kam waet.**

?Be i gat ol stret step blong wokbaot folem? ?Wanem i ki blong joenem-bak paoa blong Jisas Kraes taem laet blong yumi i no saen gud? Presiden

Russell M. Nelson i talem long simpel wei nomo: “Ki, hem i blong mekem mo kipim ol tabu kavenan. . . . Hem i no wan rod we i fasfas.”<sup>24</sup> Mekem Kraes i senta blong laef blong yu.<sup>25</sup>

Sapos yu filim se laet blong testemoni blong yu i nomo strong mo tudak i stap kam kavremap yu, gat strong paoa long tingting. Kipim ol promes we yu mekem long God. Askem ol kwestin blong yu. Wetem longfala tingting, meltem ston i kam glas. Tanem yu long Jisas Kraes we i lavem yu yet.

Jisas i talem: “Mi mi laet we i saen long tudak, mo tudak ia i no andastanem hemia.”<sup>26</sup> Hemia i minim se i nomata hamas hamas hem i traem, be tudak i no save kilimded laet ia. Neva. Yu save trastem se laet blong Hem bae i stap ia blong yu.

Yumi, o ol pipol we yumi lavem, bae i save go long tudak blong smol taem. Long kes blong Sol Lek Tempol, bilding maneja, Brata Val White, i kasem wan telefon kol kwiktaem. Ol pipol oli bin luk. ?Wanem i rong wetem ol laet blong tempol? Faswan, ol wokman oli go luk long evri lektrik panel insaed long tempol, mo oli onem bak ol laet. Afta, oli riplesem ol batri long otomatik paoa saplae mo oli testem olgeta blong faenemaot wanem i bin rong.

Hem i had blong onem bak laet long yuwan. Yumi nidim ol fren. Yumi nidim wanwan long yumi. Semmak olsem ol wokman blong tempol, yumi save helhelpem yumi taem yumi go kamaot long haos, yumi jajem bak ol spirit batri blong yumi, yumi fiksime wanem i bin go rong.

Maet laet blong yumi wanwan i olsem wan smol laet antap long wan tri. Be yumi saenem smol laet blong yumi, mo yumi evriwan tugeta, olsem olgeta laet ia long Krismes taem, yumi pulum ol milian pipol i kam long haos blong Lod. Moa gud bitim hemia, olsem we Presiden Nelson i leftemap tingting blong yumi, yumi save tekem laet blong Sevyia i kam long yumi mo ol pipol we oli impoten long yumi tru long simpel aksen ia blong kipim ol kavenan blong yumi. Long ol defren wei, Lod i givim praes from fetful aksen ia, wetem paoa mo wetem glad.<sup>27</sup>

Mi testifae se Hem i lavem yu. Lod i save hamas yu stap trachad. Yu stap progres. Gohed. Hem i stap luk evri sakrifae blong yu we oli haed, mo Hem i stap kaontem olgeta blong gud blong yu mo gud blong olgeta we yu lavem. Wok blong yu i no stap go nating. Yu no stap yuwan. Stret nem blong Hem, Imanuel, i minim “God i stap wetem yumi.”<sup>28</sup> Hem i rili stap wetem yu.

Tekem sam moa step long rod blong kavenan, iven sapos i tudak tumas blong luk longwe. Ol laet bae oli on bakegen. Mi testifae long trutok blong ol toktok blong Jisas, mo oli fulap long laet: “Kam kolosap long mi mo bambae mi kam kolosap long yufala; lukaotem mi wetem strong tingting mo bambae yufala i faenem mi; askem mo bambae yufala i kasem; noknok, mo bae i open long yufala.”<sup>29</sup> Long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long Luk 10:30–35.
2. Mosaea 24:14.
3. Jeffrey R. Holland, “Bearing One Another’s Burdens,” *Liahona*, June 2018, 30.
4. Matiu 11:28.
5. Luk 19:5.
6. Luk 19:9.
7. 3 Nifae 18:25.
8. Ol Wok 10:28.
9. Luk long Jon 15:12.
10. Revelesen 3:20.
11. Luk long Ita 6:3.
12. Luk long Ita 4:7.
13. Ita 4:12.
14. Luk long “Scarlet, Crimson, Snow, and Wool,” *Ensign*, Dec. 2016, 64–65.
15. Aesea 55:9.
16. Aesea 1:18.
17. Doktrin mo Ol Kavenan 58:42.
18. Luk long Aesea 1:18.
19. Luk long Rom 3:23.
20. Luk long 3 Nifae 9:22.
21. Luk long Doktrin mo Ol Kavenan 58:42.
22. Luk long Luk 8:48.
23. Luk long Moses 1:6.
24. Russell M. Nelson, “Four Gifts That Jesus Christ Offers to You” (Fas Presidensi Krimes Divosen, 2 Dis 2018), broadcasts. ChurchofJesusChrist.org.
25. Luk long Russell M. Nelson, “Why Have Faith Now? LDS Presiden Russell M. Nelson I Eksplenem long taem blong Visit blong Hem long Foniks Eria,” *Arisona Ripablik*, 10 Feb 2019, azcentral.com.
26. Doktrin mo Ol Kavenan 6:21.
27. Luk long Mosaea 27:14.
28. Matiu 1:23.
29. Doktrin mo Ol Kavenan 88:63.



I KAM LONG ELDA QUENTIN L. COOK  
Blong Kworom blong Olgeta Twelef Aposol

## Bigfala Lav long Ol Pikinini blong Papa blong Yumi

*Lav, i fassfala fasin mo wanem bae i pusum yumi blong mekem ol stamba tingting long saed blong spirit we profet blong yumi i givim long yumi olsem wok.*

Ol dia brata mo sista. Hemia i wan kaen taem ia nomo mo wan taem blong jenis long histri. Yumi gat blesing blong laef long las dispensesen bifo Seken Kaming blong Sevyia. Kolosap long stat blong dispensesen ia, long 1829, yia bifo Jos i oganaes, wan revelesen i kam, i talemaot wan “gudfala wok” we “bae i stap kam.”

Revelesen ia, i putum se olgeta we oli wantem wok blong God, oli kwalifae from seves ia tru long “fet, hop, jareti mo lav, wetem wan ae we i stap lukluk nomo long glori blong God.”<sup>1</sup> Jareti, we i “stret lav blong Kraes,”<sup>2</sup> i tekem lav we i no save finis, we God i gat long evri pikinini blong Hem.<sup>3</sup>



Stamba tingting blong mi long moning ia, i blong tokbaot bigwan stamba rol blong kaen lav ia long misinari wok, long tempol mo famli histri wok, mo long fasin blong laef folem relijin insaed long hom senta we Jos i sapotem. Lav long Sevyia mo lav long ol nara man mo woman,<sup>4</sup> i fassala fasin mo tingting blong givhan mo blong ol stamba tingting<sup>5</sup> long saed blong spirit we i kam long profet we yumi lavem, Presiden Russel M. Nelson, blong mekem yumi taem hem i anaonsem ol jenis ia long 2018.

### Misinari Wok blong Karem Isrel we I bin Seraot I Kam Tugeta

Eli long laef blong mi, mi kam blong luksave rilesensip bitwin misinari wok mo lav. Taem mi gat 11 yia, mi kasem wan petriakel blesing long wan petriak, we i bin bubuman blong mi tu.<sup>6</sup> Blesing ia, smol pat i talem: “Mi blesem yu wetem bigfala lav long ol nara man, from se bae oli singaotem yu blong tekem gospel i go long wol, . . . blong winim ol sol oli kam long Kraes.<sup>7</sup>

Mi bin andastanem, nomata mi smol, se blong serem gospel, hemia i stanap long bigfala lav i go long evriwan long ol pikinini blong Papa long Heven.

Olsem ol Jeneral Atoriti we mifala i bin kasem wok blong wok long Prijim Gospel blong Mi, 15 yia i pas, mifala i putum se fasin ia blong gat lav, i wan nid insaed long misinari wok long taem tedei, semmak i bin stap bifo. Japta 6, long saed blong ol fasin olsem hemia blong Kraes, we i tekem jareti mo lav, i bin stap oltaem olsem popula japta blong ol misinari.

Olsem ol soldia blong Sevyia, plante long ol misinari oli filim kaen lav ia, mo taem oli filim, hadwok blong olgeta i karem blesing. Taem ol memba oli kasem wan visen blong kaen lav ia, we i nid blong save helpem Lod long stamba tingting blong Hem, wok blong Lod bae i finis.

Mi bin gat spesel janis blong gat wan smol pat long wan gudfala eksampol blong kaen lav ia. Taem mi bin stap olsem Presiden blong Pasifik Aelan Eria, mi bin kasem wan fonkol i kam



long Presiden R. Wayne Shute. Taem hem i yangfala, hem i mekem misin long Samoa. Afta long hemia, Hem i gobak long Samoa olsem wan misin presiden.<sup>8</sup> Taem hem i ringim mi, hem i bin stap olsem Apia Samoa Tempol presiden. Wan long ol yangfala misinari blong hem, taem hem i bin misin presiden, i bin Elda O. Vincent Haleck, we naoia i Eria Presiden long Pasifik. Presiden Shute i gat bigfala lav mo respek long Vince mo ful Haleck famli. Plante long famli oli memba blong Jos, be papa blong Vince, Otto Haleck, petriak blong famli (we i kamaot long Jemani mo Samoa), i no wan memba. Presiden Shute i bin save se bae mi go long wan stek konfrens mo ol nara miting long Ameriken Samoa, mo hem i askem mi sapos mi glad blong stap long haos blong Otto Haleck wetem tingting blong serem gospel wetem hem.

Waef blong mi, Meri, mo mi, i bin stap wetem Otto mo waef blong hem, Doroti, long naes hom blong olgeta. Long brekfas, mi bin serem wan mesej blong gospel mo invaetem Otto blong



R. Wayne Shute

mit wetem ol misinari. Hem i kaen, be i strong blong no akseptem invitesen blong mi. Hem i talem se hem i glad se plante memba blong famli oli ol Lata-dei Sent. Be hem i talem strong se sam long ol bubu blong Samoa mama blong hem, oli bin ol fas Kristin minista long Samoa, mo hem i filim blong hem i mas folem nomol Kristin fet blong olgeta.<sup>9</sup> Nomata hemia, mitufala i go wanwan mo stap gud fren.

Afta long hemia, taem we Presiden Gordon B. Hinckley i stap rere blong dediketem Suva Fiji Tempol, hem i askem sekretari blong hem, Brata Don H. Staheli,<sup>10</sup> blong ringim mi long Niu Silan blong mekem ol arenjmen. Presiden Hinckley i wantem flae aot long Fiji i go long Ameriken Samoa blong mit wetem Ol Sent. Wan hotel we oli bin yusum bifo, i kamaot long lis. Mi askem sapos mi save mekem ol defren arenjmen. Brata Staheli i talem: “Yu nao yu Eria Presiden; bae hem i oraet.”

Kwiktaem, mi ringim Presiden Shute mo talem long hem se maet bae mifala i gat wan seken janis blong blesem, long spirit, fren blong mifala, Otto Haleck. Tetaem ia, bae misinari hem i Presiden Gordon B. Hinckley. Mi askem sapos hem i tingting se bae i stret blong famli Haleck i openem haos blong olgeta long travel grup blong Presiden Hinckley.<sup>11</sup> Presiden mo Sista Hinckley, gel blong tufala, Jen, mo Elda mo Sista Jeffrey R. Holland tu oli pat blong travel grup ia. Presiden Shute, i wok wetem famli, i mekem evri arenjmen.<sup>12</sup>

Taem mifala i aot long Fiji i kasem longwe afta long dedikesen blong tempol, oli welkamem gud mifala.<sup>13</sup> Mifala i toktok long naet ia long ol taosen memba blong Samoa, mo afta, gohed blong go long ples blong famli Haleck. Taem mifala i girap mo kakae brekfas long nekis moning, Presiden Hinckley mo Otto Haleck, tufala i gud fren finis. Mi fanem se i intresting se tufala i gat semmak storian we mi bin gat wetem Otto ova wan yia i pas. Taem Otto i talem se hem i glad long Jos blong yumi be i strong long komitmen blong hem long jos we hem i stap long hem, Presiden Hinckley i putum han blong hem long solda blong Otto, mo talem: “Otto, hemia i no gud inaf; yu sapos blong stap wan memba blong Jos. Hemia i Jos blong Lod.” Yu save luk bigfala klos blong faet ia i foldaon, i kamaot long Otto mo i open long wanem Presiden Hinckley i talem.

Hemia i stat blong wan moa tijing blong misinari mo fasin blong putum tingting i stap daon we i letem Otto Haleck i baptaes mo i kasem konfemesen, hemia ova afta wan yia. Wan yia afta, famli Haleck i bin sil olsem wan famli we i no save finis long tempol.<sup>14</sup>

Wanem i tajem hat blong mi tru long bigfala eksperiens ia, i bigfala givhan lav we Presiden Wayne Shute i gat long foma misinari blong hem, Elda Vince Haleck, mo hat blong hem blong luk ful Haleck famli i yunaet olsem wan famli we i no save finis.<sup>15</sup>

Taem i kam long wok blong pulum Isrel i kam tugeta, yumi nid blong stretem hat blong yumi wetem kaen lav ia mo mov longwe long ol filing blong ting se hem i responsabiliti nating



nomo,<sup>16</sup> o rong, mo mov i go long ol filing blong lav, mo tekpat long tabu patnasp blong serem mesej blong Sevyu, seves mo misin blong hem long wol ia.<sup>17</sup>

Olsem ol memba, yumi save soem lav blong yumi long Sevyu mo ol brata mo sista raon long wol, taem yumi mekem ol simpol invitesen. Niufala Sandei miting taemtebol i ripresentem wan spesel janis blong ol memba oli invaetem ol fren wetem sukses mo lav, mo oli kam mo filim wan eksperiens long Jos.<sup>18</sup> Wan sakramen miting we i fulap long Spirit, olsem we Elda Jeffrey R. Holland i talem yestedei, mo afta, bae i gat 50 minit miting we i lukluk long Niu Testeman mo Sevyu,

o ol nara toktok blong konfrens we oli lukluk tu long Sevyu mo doktrin blong Hem.

Sam Rilif Sosaeti sista oli bin stap askem olgetawan se from wanem nao oli kasem wok blong “kam tugeta” wetem ol memba blong prishud kworom. I gat ol risen from hemia, mo Presiden Nelson i talem plante long ol risen ia long las jeneral konfrens. Long en, hem i talem: “Mifala i no save pulum Isrel i kam tugeta sapos yu no stap.”<sup>19</sup> Tedei, yumi gat blesing se kolosap 30 pesen blong ol fultaem misinari blong yumi, oli ol sista. Hemia i givim sam moa risen long ol Rilif Sosaeti sista blong gat lav blong serem gospel. Wanem we i nid, i wan komitmen blong lav, sore mo spirit we i kam long wanwan long yumi—ol man, woman, yut mo pikinini—blong serem gospel blong Jisas Kraes. Sapos yumi soem lav, kaen fasin mo tingting i stap daon, plante bae oli akseptem invitesen blong yumi. Olgeta we oli jusum blong no akseptem invitesen blong yumi, bae oli stap yet olsem ol fren blong yumi.

### Tempol mo Famli Histri Wok blong Mekem Isrel I Kam Tugeta

Lav i stap tu long medel blong tempol mo famli histri wok blong mekem Isrel i kam tugeta long nara saed blong vel. Taem yumi lan abaot ol tes mo ol hadtaem blong ol bubu blong yumi, lav mo tangkyu blong yumi long olgeta, i gro bigwan moa. Tempol mo famli histri wok i bin kam strong moa bigwan tru long ol niu jenis long Sandei miting taemtebol, mo fasin blong movum ol yut insaed long ol klas mo kworom. Ol jenis ia oli givim wan niu wok blong mas lukluk gud blong stap lan abaot ol bubu blong yumi mo blong mekem Isrel kam tugeta long nara saed blong vel. Tugeta, tempol mo famli histri wok oli kam antap bigwan.

Intanet i wan strong tul; naolia, hom i fasfala famli histri senta blong yumi. Ol yang memba blong yumi oli savegud long wok blong lukaotem famli histri, mo long saed blong spirit, oli gat strong tingting blong mekem baptaes blong ol bubu blong olgeta we oli bin lan blong lavem mo talem tangkyu



Lav blong givhan we R. Wayne Shute i gat long foma misinari blong hem, Elda O. Vincent Haleck, i bin help blong joenem Haleck famli blong taem we i no save finis.

from olgeta. Stat long taem blong jenis ia we i letem olgeta we oli gat 11 yia blong mekem ol baptaes blong ol dedman, ol tempol presiden raon long wol oli ripotem moa hae namba blong atendens. Wan tempol presiden i talem: “namba blong ol baptaes petron i go antap . . . mo taem oli givim raet long ol 11 yia, i mekem moa famli oli kam. . . . Iven we oli smol, i luk se oli save haremsave se oli mas gat respek mo i gat stamba tingting long odinens ia we oli stap mekem. !I naes tumas blong lukluk hemia!<sup>20</sup>

Mi save se ol Praemeri mo yut lida oli stap, mo bae oli gohed blong mekem famli histri mo tempol wok i wan bigfala wok blong wok long hem. Ol Rilif Sosaeti sista mo ol brata blong prishud, wetem lav, oli save help blong mekem ol tempol mo famli histri responsabiliti wanwan, mo tu, taem oli help mo givim insperesen long ol pikinini mo ol yut blong karem Isrel i kam tugeta long nara saed blong vel. Hemia i impoten, speseli insaed long hom mo long Sabat. Mi promes se, blong mekem ol odinens ia blong ol bubu wetem lav, bae i mekem ol yut mo ol famli oli kam strong moa long wan wol ia we i gat moa ival. Miwan, mi testifae se Presiden Russel M. Nelson i kasem ol dip impoten revelesen long saed blong ol tempol mo wok blong tempol.

### **Rere long Ol Famli we Oli No Save Finis mo Wanwan Man, Woman blong Save Laef wetem God.**

Niu wok we oli tokbaot bigwan, blong hom i senta blong gospel stadi mo laef folem gospel, mo ol risos we Jos i stap givim, oli ol bigfala janis blong rere wetem lav, ol famli we oli no save finis mo wanwan man mo woman blong oli mitim mo laef wetem God.<sup>21</sup>

Taem wan man mo wan woman oli sil long tempol, tufala i joen long tabu oda blong mared insaed long kavenan ia we i niu mo i no gat en, we i wan oda blong prishud.<sup>22</sup> Tugeta, oli karem mo kasem ol prishud blesing mo paoa blong lidim ol wok blong famli blong olgeta. Ol woman mo ol man oli gat ol rol we i blong olgeta nomo, olsem we i stap long “Famli: Wan Ofisol Toktok



I Go long Wol,<sup>23</sup> be wok we oli ansa from, i bigwan mo i impoten semmak.<sup>24</sup> Oli gat ikwol paoa blong kasem revelesen from famli blong olgeta. Taem oli wok tugeta wetem lav mo stret mo gud fasin, bae desisen blong olgeta, heven i blesem.

Olgeta we oli lukaot blong save tingting blong Lod olsem wanwan man, woman o blong famli blong olgeta, oli mas trachad blong stap stret mo gud, no stap flas, stap kaen mo gat lav. Fasin blong gat tingting i stap daon oli ol stamba mak blong olgeta we oli stap lukaotem tingting blong Lod, speseli blong famli blong olgeta.

Blong mekem yumi kam stret evriwan, blong mekem yumi kwalifae from ol blesing blong ol kavenan, mo stap rere blong mitim God, oli responsabiliti blong yumi wanwan. Yumi nid blong dipen long yumiwan, mo wok strong blong mekem hom blong yumi i wan sef ples blong haed long strong win we oli raonem yumi,<sup>25</sup> mo i stap olsem wan “sef ples blong fet.”<sup>26</sup> Papa mo mama, tufala i gat fas wok ia blong tijim ol pikinini blong tufala wetem lav. Ol hom we oli fulap wetem lav, oli wan glad, mo wan tru heven long wol ia.<sup>27</sup>

Fevret hym blong mama blong mi, i “Lav long Hom.”<sup>28</sup> Taem hem i harem fas toktok, “Evri ting i gud sapos, i

gat lav long hom,” hemia i tajem hat blong hem mo hem i krae. Taem mifala i pikinini, mifala i save gud se mifala i bin stap long wan kaen hom olsem; i bin wan fas wok blong mama.<sup>29</sup>

Antap long wan ples we i gat lav insaed long hom, Presiden Nelson i lukluk nomo blong putum limit long yus blong media we i spolem ol fasfala stamba tingting blong yumi.<sup>30</sup> Wan jenis we bae i gud blong eni famli, i blong mekem intanet, sosol media, mo televisen i wan wokman, be i no wan pleplei, o iven moa was, wan masta. Wo blong ol sol blong yumi evriwan, be speseli ol pikinini, i stap insaed long hom plante taem. Olsem papa mo mama, yumi nidim blong meksua se wanem i stap long media, i gud, i stret folem yia, mo i go stret wetem ples blong lav long hom we yumi wantem gat.

Tijing insaed long hom blong yumi i nid blong i klia mo i pusum man,<sup>31</sup> be tu, i gat spirit, wetem glad mo i fulap long lav.

Mi promes se, taem yumi lukluk nomo long lav we yumi gat long Sevya mo Atonmen blong Hem, mekem hem i kam senta blong evri hadwok blong yumi blong pulum Isrel i kam tugeta long tugeta saed blong vel, givhan long wanwan blong yumi, mo wanwan, yumi rere blong mitim God, nao bae paoa



blong enemi i go daon mo hat we i glad, glad mo pis blong gospel bae i givim paoa long hom wetem lav ia we i olsem hemia blong Kraes.<sup>32</sup> Mi testifae aboat ol promes blong doktrin ia, mo taem sua witnes blong mi aboat Jisas Kraes mo sakrifaes blong Hem we i pem praes from sin long bihaf blong yumi, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Doktrin mo Ol Kavenan 4:1, 5.
2. Moronae 7:47.
3. Luk long “Charity and Love,” *Preach My Gospel: A Guide to Missionary Service*, rev. ed. (2019), 124.
4. Luk long Dutronome 6:5; Matiu 22:36–40.
5. Luk long “Ol Responsabiliti blong Kworom blong Ol Elda mo Rilif Sosaeti Presidensi insaed long Wok blong Ol Mema Misinari mo Tempol mo Famli Histri,” *Notis*, 6 Okt 2018.
6. Bubuman blong mi i bin kasem rael blong givim wan petriakel blesing long ol apu pikinini we oli bin stap laef long ol defren stek. Hem i givim long mi taem mi gat 11 yia from se hem i sik mo oli ting se bae hem i ded.
7. Petriakel blesing we petriak, Crozier Kimball, i givim long Quentin L. Cook, 13 Okt 1951, Drepa, Yuta.
8. Presiden R. Wayne Shute i givim seves tu wetem waef blong hem, Lorna, long ol defren kaen misin long Sangae, Jaena; Ameniam; Singapo; mo Gris. Afta we Lorna i ded, hem i maredem Rhea Mae Rosvall, mo tufala i bin mekem misin blong tufala long Brisban Ostrelia Misin. Seven long ol naen pikinini ia oli go long ol fultaem misin.

Long tufala yia we hem i stap olsem misin presiden long Samoa, Elda John H. Groberg i bin stap olsem misin presiden long Tonga. Ol eksperiens we tufala i bin gat, i stap stap oltaem nomo.

9. Otto Haleck i wan lida long Kongresonol Kristin Jos blong Samoa, we rus blong hem i stap long London Misinari Sosaeti. Papa blong hem, i kamaot long Jemani, long Desao, Jemani.
10. Presiden Don H. Staheli i stap naoia olsem presiden blong Baontiful Yuta Tempol.
11. Presiden mo Sista Hinckley, mo gel blong tufala, Jane Hinckley Dudley, Elda Jeffrey R. Mo Sista Patrisia T. Holland, Elda Quentin L. Mo Sista Mary G. Cook, mo Brata Don H. Staheli, evriwan oli bin stap.
12. Elda O. Vincent Haleck i talemaot long mi se papa blong hem i bin invaetem Vince mo brata blong hem, David, blong gobak ovasi blong jekem haos mo stap longwe blong visit blong Presiden Hinckley. Elda Haleck i talem se papa blong hem i talem se: “Maet olgeta ia oli enjel, yu save.” Hem i talem long ol boe blong hem se, sapos bae profet i slip long haos blong olgeta, oli wantem se bae haos ia i mas stret evriwan.
13. Nasonal lidasip blong Ameriken Samoa i welkamem Presiden Hinckley, wetem plante taosen Man Samoa tu long wan stad blong futbol.
14. Blong stap yunaetem ol famli tru long strong misinari wok, i bin wan bigfala fasin blong Ol Man Samoa mo ol nara pipol long Polinesia.
15. Presiden Shute, oli lavem hem mo laekem hem tumas nao oli invaetem hem blong givim toktok long fenerol seves blong Otto Haleck long 2006.
16. “Samtaem, yumi stap givim seves faswan from yumi filim se i wan diuti, o wan wok we

yumi mas mekem, be iven seves ia i save lidim yumi blong kasem wan samting we i hae moa . . . blong givim seves ‘long wan wei we i moa hae’ [1 Korin 12:31]” Joy D. Jones, “Blong Hem,” *Liahona*, Nov 2018, 50).

17. Luk long Tad R. Callister, *The Infinite Atonement* (2000), 5–8.
18. Ol memba blong Jos oli mas kodinetem wok wetem ol misinari taem oli stap mekem ol invitesen.
19. Russell M. Nelson, “Ol Sista Oli Tekpat long Kam Tugeta blong Isrel,” *Liahona*, Nov. 2018, 68.
20. Presiden B. Jackson mo Sista Rosemary M. Wixom, presiden mo metron blong Sol Lek Tempol, oli givim ripot ia long Praemeri Jeneral Presidensi, Maj 2019. Ol Wixom oli luk se oli stap “odarem plante moa XXXS klos blong baptaes blong mekem se i gat inaf klos blong evriwan!”
21. Luk long Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov 2018, 6–8.
22. Luk long Doktrin mo Ol Kavenan 131:1–4.
23. Luk long “Famli: Wan Ofisol Toktok I Go long Wol,” 35538 852
24. “Evri papa, i wan petriak long famli blong hem, mo evri mama i wan metriak, we tufala i ikwol long stret wok blong tufala olsem wan papa mo wan mama” (James E. Faust, “The Prophetic Voice,” *Ensign*, May 1996, 6).
25. Luk long Doktrin mo Ol Kavenan 45:26–27; 88:91.
26. Russell M. Nelson, “Blong Kam Ol Lata-dei Sent we I Givim Eksampol,” *Liahona*, Nov 2018, 113.
27. Luk long “Home Can Be a Heaven on Earth,” *Hymns*, namba 298.
28. “Lav long Hom,” *Singsing Tabu Mo Singsing Blong Pikinini*, pej 44.
29. Sapos oli mas kasem kaen lav ia, nao daereksen we i stap long Doktrin mo Ol Kavenan 121:41–42 i mas kam gol ia:
 

“I no gat eni paoa o fos we man i save yusum o mas yusum tru long prishud, be nomo wetem fasin blong winim tingting blong man, wetem fasin blong safe longtaem, wetem fasin blong gat tingting i stap daon mo fasin blong no stap flas, mo wetem fasin blong gat tru lav;

“Tru long fasin blong stap kaen, mo wan klin save, we bae i leftemap sol bigwan mo i no gat fasin blong tufes, mo i no gat fasin blong no stap ones—

Yumi mas stopem fasin blong tokbaot nogud ol pikinini. Blong winim sin mo fasin blong no gat save, i nidim instraksen be i no fasin blong tokbaot nogud man. Sin, i mekem se i mas gat fasin blong stretem man (luk long Doktrin mo Ol Kavenan 1:25–27).
30. Luk long Russell M. Nelson, “Ol Sista Oli Tekpat long Kam Tugeta blong Isrel,” 69; luk tu long Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), *HopeofIsrael.ChurchofJesusChrist.org*.
31. Long wan wei, hom i olsem wan skul we i gat wan rum blong ol pikinini we oli gat ol defdefren yia. Taem oli stap tijim olgeta we oli gat 11 yia, yu no save ting nating long olgeta we oli gat 3 yia.
32. Luk long Jon 17:3; 2 Nifae 31:20; Moronae 7:47.



I KAM LONG ELDA D. TODD CHRISTOFFERSON  
*Blong Kworum blong Olgeta Twelef Aposol*

# Stap Rere from Kambak blong Lod

*Jos blong Jisas Kraes blong Ol Lata-dei Sent i wan ia nomo we i gat paoa mo i kasem wok blong mekem ol wok we i nid blong rere from Seken Kaming blong Lod.*

Long tu wik taem, bae yumi selebretem Ista. Laef Bakegen long Ded i konfemem se Jisas Kraes i hae mo God Papa, Hem i ril. Tingting blong yumi i go long Sevyra, mo yumi tingting hevi long laef blong hem we i no gat wan i semmak, mo bigfala paoa blong bigfala sakrifas blong Hem we i pem praes from sin.<sup>1</sup> Mi hop se yumi stap tingting tu long kambak blong Hem we i stap yet, taem bae Hem i rul olsem King blong Ol King, mo Lod blong Ol Lod.<sup>2</sup>

Sam taem i pas long Buenos Aeres, Ajentina, mi bin tekpat long wan konfrens wetem ol lida we oli kamaot long plante defren relijin. Lav blong olgeta long ol nara pipol blong olgeta, yu no save mistek long hem. Oli wantem blong helpem olgeta we oli safa, mo helpem ol pipol oli kamaot long fasin we oli yusum olgeta mo pua laef. Mi tingtingbak long ol hamas yumantarian wok blong Jos ia, wetem ol projek we oli mekem wetem sam nara grup



blong fet we oli stap long konfrens ia. Mi filim dip tangkyu from bigfala hat blong ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent we i mekem se ol kaen seves olsem hemia blong Kraes, i posibol.

Long tetaem ia, Tabu Spirit i bin konfemem tufala samting long mi: Faswan, wok blong givhan long ol nid blong laef long wol, i wan mas, mo i mas gohed. Sekenwan, mi no ting long hem, be i gat paoa mo i klia. Hem i hemia: i bitim seves we i no selfis; hem i impoten olgeta, blong mekem wol i rere from Seken Kaming blong Lod Jisas Kraes.

Taem bae Hem i kam, fasin blong fos o yusum man, mo fasin blong no gat jastis bae i go daon mo bae i stop:

“Wael dog tu bae i stap wetem smol sipsip, mo lepad bae i ledaon wetem wan yang nanigot, mo yang buluk mo yang laeon mo buluk we i fatfat oli stap tugeta; mo wan smol pikinini bae i lidim olgeta. . . .

“Bae oli no mekem olgeta oli harem i soa o prapa spolem gud olgeta bakegen long evri tabu bigfala hil blong mi, from wol ia bae i fulap wetem save blong Lod, semmak olsem ol wota oli kavremap solwota.”<sup>3</sup>

Pua fasin mo fasin blong stap safa bae i no go daon nomo be bae i lus:

“Bambae oli no moa hanggri bakegen, oli no moa tosta bakegen. Bambae san i no moa bonem olgeta bakegen. . . .

“from we Smol Sipsip ya we i stap long medel long bigfala jea blong God, hem bambae i lukaot long olgeta, olsem we man blong lukaot long sipsip i stap lukaot long ol sipsip blong hem. Hem bambae i lidim olgeta oli go dring long ol springwota ya we i save givim laef. Mo God bambae i ravemaot wota blong ae blong olgeta.”<sup>4</sup>

Iven sobodi mo harem nogud blong ded ia, bae i nomo gat:

“Long taem ia, bae wan bebi i no save ded kasem nomo we hem i olfala; mo laef blong hem bae i longwan semmak olsem laef blong wan tri;

“Mo taem hem i ded, bae hem i no slip; bae hem i no slip insaed long graon, be bae i jenis i kam niu i kwik olsem taem man i sarew wan ae, mo



bae i go antap long heven, mo ples blong spel blong hem bae i gat glori.<sup>5</sup>

So, yes, bae yumi mekem evri samting blong helpem man we i safa mo harem nogud naoia, mo bae yumi givim taem blong yumi mo wok strong moa blong mekem ol wok blong rere from dei ia, taem we sobodi mo ivel, tugeta bae i stop, taem we, “Kraes Hemwan bambae i rul wetem paoa long wol ia; mo, wol ia bambae i kam niufala mo bambae i kasem glori blong hem olsem paradaes.<sup>6</sup> Bae i wan dei blong pemaot man mo jajmen. Foma Angliken Bisop blong Durham, Dokta N. T. Wright, i bin tokbaot mining blong Atonmen blong Kraes, Laef Bakegen long Ded, mo Jajmen blong winim fasin blong no gat jastis mo putum evri samting i raet bakegen.

Hem i talem: “God i putum wan dei i stap, we bae Hem i mekem se jajmen i kam long wol tru long wan man we Hem i bin jusum—mo hemia, Hem i talemaot stret hemia long evriwan taem Hem i mekem man ia i girap long ded. Ol tru samting abaot Jisas blong Nasaret, mo speseli abaot laef bakegen long ded, oli fandesen blong stret save ia se wol i no blong nating. Long en, i no ol trabol nomo; se taem yumi mekem jastis naoia, yumi no stap

westem taem, blong traem sapotem wan bilding we bae i foldaon long en, o blong fiksim wan trak we long en bae oli sakem. Taem we God i mekem Jisas i girap long ded, hem i smol taem ia insaed long bigfala aksen blong jajmen, we i bin stap insaed long wan sel, olsem wan sid, sid ia blong bigfala hop. God i talemaot, long wan wei we i gat bigfala paoa we i bitim tingting blong yumi, se Jisas blong Nasaret, Hem nao rili i Mesaea. . . . Long bigfala taem blong jik we i hapen long histori, Jisas Hemwan i gotru long wan jajmen we i rabis mo i no stret, from Hem i kam long wan ples we i simbol mo i pulum tugeta evri rabis mo nogud fasin blong histori, blong Hem i tekem ol trabol ia, ol tudak ia, ol rabis fasin ia, nogud jastis ia, long Hemwan, mo blong yusumaot evri paoa.”<sup>7</sup>

Taem we mi stap long konfrens long Buenos Aeres, we mi tokbaot finis, Spirit i bin talem klia long mi finis se Jos blong Jisas Kraes blong Ol Lata-dei Sent i wan ia nomo we i gat paoa mo i kasem wok blong mekem ol wok blong rere blong Seken Kaming blong Lod; i tru, Jos ia i kambak from stamba tingting ia nao. ?I gat eni ples we yu save faenem wan pipol we oli akseptem se taem tedei, i profesi taem ia blong “dispensesen blong taem blong evri wok blong God i kamtru” we God i putum we bae “[Hem i] putum evri samting i kam wan?”<sup>8</sup> Sapos yu no faenem, long ples ia, wan komuniti we i wantem mekem wanem i nid blong mekem blong olgeta we oli stap laef mo olgeta we oli ded finis, blong rere from dei ia, sapos yu no faenem long ples ia, wan oganaesesen we i glad blong komitim hem blong putum taem mo mane from kam tugeta ia, mo rere wan pipol blong kavenan blong risivim Lod, nao bae yu no faenem hemia long eni nara ples.

Taem Hem i stap toktok long Jos long 1831, Lod i talemaot:

“Ol ki blong kingdom blong God, Lod i givim wetem tras long man we i stap long wol, mo stat long ples ia, bambae gospel bae i rol i go long evri ples. . . .

“Prea long Lod, se bae kingdom blong hem bae i go evri ples long wol,

blong ol man we oli stap laef long hem oli save kasem kingdom ia, mo oli mekem olgeta oli rere from ol dei we oli stap kam, we Pikinini blong Man bae i aot long heven i kam daon, wetem klos blong glori blong hem we i saen gud, blong mitim kingdom blong God we i stanap long wol ia.”<sup>9</sup>

?Wanem nao yumi save mekem blong rere naoia from dei ia? Yumi save mekem yumi rere olsem wan pipol; yumi save putum tugeta ol kavenan pipol blong Lod; mo yumi save help blong karem promes ia blong fasin blong sevem man “we God i bin mekem long ol papa,” we oli ol bubu blong yumi.<sup>10</sup> Evri samting ia i mas hapen, i bigwan, bifo Lod i kam bakegen.

Wanem i impoten mo i wan mas, blong Lod i kambak, i we, i mas gat, long wol, wan pipol we i rere blong akseptem Hem long taem we bae Hem i kam. Hem i talem se olgeta we bae oli stap long wol ia long dei ia, “olgeta we oli daon go kasem olgeta we oli hae, . . . bae oli fulap wetem save abaot Lod, mo bambae oli luk long ae blong olgeta, mo bambae oli leftemap voes blong olgeta, mo wetem voes, tugeta bae oli singsing long niufala singsing ia, mo talem: ‘Lod i tekem Saeon bakegen i kambak. . . . Lod i karem evri samting i kam wanples, oli kam wan. Lod i tekem Saeon i kamdaon aot long heven. Lod i tekem Saeon aot long wol, i go antap long heven.”<sup>11</sup>

Long taem bifo. God i tekem stret mo gud siti blong Saeon i go long Hemwan.<sup>12</sup> Be long nara saed, long ol las dei, wan niu Saeon bae i risivim Lod taem Hem i kambak.<sup>13</sup> Saeon i olgeta we hat blong olgeta i klin, wan pipol we oli gat wan hat mo wan tingting, we oli stap laef tugeta long stret mo gud laef, mo i no gat wan we i pua long medel blong olgeta.<sup>14</sup> Profet Josef Smit i talem: “Yumi sapos blong gat wok blong bildimap Saeon, olsem bigfala stamba gol blong yumi.”<sup>15</sup> Yumi bildimap Saeon insaed long ol hom, ol wod, ol branj, mo ol stek blong yumi, tru long yuniti, fasin olsem hemia blong God, mo tru long jareti.<sup>16</sup>

Yumi mas luksave se wok ia blong bildimap Saeon i stap hapen long wan

taem we ol samting oli muvmuv—“wan dei blong bigfala nogud kros, wan dei we faea i bonem daon ol samting, wan dei blong prapa bigfala nogud taem, blong krae, blong harem sore from ded, mo blong kraekrae; mo olsem wan waelwin, bae hem i kam long ful fes blong wol, Lod i talem.”<sup>17</sup> Mo long wei ia nao, kam tugeta insaed long ol stek oli “blong oli save difendem olgeta, mo blong oli stap long wan sef ples long taem blong strong win, mo long taem blong bigfala nogud kros, hemia long taem we bae mi kapsaetem ful paoa blong hem long ful wol.”<sup>18</sup>

Semmak olsem long ol taem bifo, yumi stap “mit tugeta fulap, blong livim kakae mo blong prea, mo blong toktok wan wetem narawan long saed blong gudfala laef blong ol sol blong [yumi]. Mo . . . blong tekem mo kakae bred mo dring waen, blong tingbaot Lod Jisas.”<sup>19</sup> Olsem we Presiden Russell M. Nelson i bin eksplenem long jeneral konfrens long las Oktoba: “Stamba tingting blong Jos we i bin stap longtaem finis i kam, i blong helpem evri memba blong kam antap long fet blong olgeta long Lod Jisas Kraes, mo long Atonmen blong Hem; blong helpem olgeta blong mekem mo kipim ol kavenan we oli mekem wetem God, mo blong mekem ol famli oli kam strong moa, mo silim olgeta.”<sup>20</sup> Folem hemia, hem i stap talemaot bigwan mining blong ol tempol kavenan, mekem Sabat i tabu, lafet evri dei long gospel long hom we i senta, wetem sapot blong wan kurikulum stadi long Jos. Yumi wantem blong save abaot Lod, mo yumi wantem save Lod.<sup>21</sup>

Stamba hadwok blong bildimap Saeon, i blong pulum tugeta ol kavenan pipol blong Lod.<sup>22</sup> “Mifala i biliv we Isrel bambae i mas kambak tugeta mo Olgeta Ten Traeb bambae oli kambak bakegen.”<sup>23</sup> Evriwan we bae i sakem sin, biliv long Kraes, mo kasem baptaes, oli ol kavenan pipol blong Hem.<sup>24</sup> Lod Hemwan i bin talem profesi se, bifo Hem i kambak, gospel ia, bae oli prijim long ful wol,<sup>25</sup> “blong karembak ol pipol blong mi, we oli blong haos blong Isrel,”<sup>26</sup> mo afta bambae en blong wol i kam.<sup>27</sup> Profesi blong Jeremaea i stap kamtru:



“I gat dei i stap kam we ol man bambae oli nomo talem se, ‘Hae God i laef, i stap we i stap, mo hem i God we i tekemaot ol man blong hem long Ijip bifo;

“Hae God i laef, i stap we i stap, mo hem i God we i tekemaot ol man blong hem long kantri ya long Not mo long ol narafala kantri we hem i mekem olgeta oli go stap olbaot long hem, nao i tekem olgeta oli kambak long kantri, . . . we mi bin givim long ol bubu blong olgeta bifo.”<sup>28</sup>

Presiden Nelson i ripripitim bigwan se, “kam tugeta ia [blong Isrel], i samting we i moa impoten we i stap tekem ples long wol tedei. I no gat samting we yu save komperem, we i bigwan tumas olsem, we i impoten tumas olsem, mo i hae mo i tabu tumas olsem. Mo sapos yu jusum, . . . yu save tekpat bigwan long hem.”<sup>29</sup> Ol Lata-dei Sent, oltaem oli ol misinari pipol. Plan-te handred taosen oli bin ansa long ol misin koling stat long stat blong Restoresen; ol ten blong ol taosen oli stap givim seves naoia. Mo, olsem we Elda Quentin L. Cook i jes tijim, evriwan long yumi, yumi save tekpat long ol simpol mo nomol wei, wetem lav, blong invaetem ol narawan blong joenem yumi long jos, blong kam long hom blong yumi, mo kam pat blong sekol blong yumi. Taem oli pablisim Buk blong Momon, i signol ia nao se wok blong kam tugeta i stat.<sup>30</sup> Buk

blong Momon hemwan i tul blong wok blong pulum tugeta mo i tul blong jenisim laef.

Mo tu, wan pat we i impoten tumas blong rere from Seken Kaming, hem i bigfala wok blong sevem ol bubu blong yumi. Lod i promes blong sendem Elaeja, we i profet, bifo Seken Kaming i kam, “bigfala dei blong Lod we man bae i fraet long hem,”<sup>31</sup> blong “soemaot Prishud,” mo “planem insaed long hat blong ol pikinini, ol promes we Lod i bin mekem long ol papa.”<sup>32</sup> Elaeja i bin kam olsem promes i talem. Deit hem i long 3 Epril 1836; ples hem i Ketlan Tempol. Long ples ia, mo taem ia, hem i bin givim prishud ia we oli promesem, ol ki blong pemaot ol dedman, mo silim ol hasban, waef mo famli truaot evri jeneresen blong taem mo truaot evri taem we i no save finis.<sup>33</sup> Sapos i no bin gat hemia, stamba tingting blong kriesen, bae i no save hapen, mo long wei ia, wol ia bae i gat panismen mo bae “i go lus evriwan.”<sup>34</sup>

Long yut divosen we i kam fastaem long dedikesen long Rom Itali Tempol, ol handred blong ol yang man mo woman we oli go, oli bin soem long Presiden Nelson, ol kad we oli bin rere wetem nem blong ol bubu blong olgeta. Oli bin rere blong go insaed long tempol blong mekem ol baptaes long bihaf blong ol ded bubu blong olgeta, stret afta we bae i open. Hem i



bin wan taem blong tangkyu, be yet, i wan eksampol blong muvum hariap wok ia blong stanemap Saeon blong ol jeneresen we oli go finis.

Taem yumi stap traem blong wok strong moa blong bildimap Saeon, wetem pat blong yumi blong pulum tugeta olgeta we Lod i jusum olgeta, mo wok blong pemaot ol dedman, yumi mas stop smol taem blong ting-baot se wok ia, i blong Lod mo Hem nao i stap mekem wok ia. Hem i Lod blong plantesen, mo yumi nao yumi ol wokman blong Hem. Hem i askem yumi blong wok long plantesen wetem ful paoa blong yumi wan “las taem” mo Hem i stap wok wetem yumi.<sup>35</sup> Ating bae i moa stret blong talem se Hem i letem yumi wok wetem Hem. Olsem we Pol i bin talem: “Mi mi planem kakae long garen, nao Apolos i [wotarem] garen ya, be God nomo i stap mekem kakae ya i gru gud.”<sup>36</sup> Hem nao bae i mekem wok blong Hem i muv hariap moa long stret taem blong Hem.<sup>37</sup> Hem i yusum ol hadwok blong yumi we i no stret gud, “ol smol wei blong yumi” blong mekem plante bigfala samting oli hapen.<sup>38</sup>

Bigfala mo las dispensesen ia i stap bildimap hem sloslo kasem strong taem blong hem—Saeon long wol, we bae i joen wetem Saeon long heven long taem we Sevyia i kambak wetem glori. Jos blong Jisas Kraes, God i givim wok ia long hem blong rere—mo hem i stap mekem wol i rere—from dei ia. Mekem se, long Ista ia, bae yumi selebretem Laef Bakegen long Ded blong Jisas Kraes, mo evri samting we hem i stap anaonsem: Kambak blong Hem blong wan taosen yia blong pis, wan stret mo gud jajmen mo wan stret jastis blong evriwan, wan bodi we i nomo save ded blong evriwan we i bin laef long wol ia, mo promes ia blong laef we i no save finis. Laef Bakegen long Ded i stamba save ia, se evri samting, bae oli kambak stret. Bae yumi go bildimap Saeon blong mekem dei ia i kam hariap. Long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. “Kraes we I Laef: Testemoni blong Olgeta Aposol,” 36299 852.
2. “Kraes we I Laef.”
3. 2 Nifae 21:6, 9; luk tu long Aseaa 11:6, 9.
4. Revelesen 7:16–17.
5. Doktrin mo Ol Kavenan 101:30–31.
6. Ol Toktok blong Bilif 1:10.

7. N. T. Wright, “Full of the Knowledge of the Lord” (toktok we hem i givim long Matins, Durham, Inglan, 30 Maj 2016), ntwrightpage.com.
8. Efesas 1:10.
9. Doktrin mo Ol Kavenan 65:2, 5.
10. Doktrin mo Ol Kavenan 2:2.
11. Doktrin mo Ol Kavenan 84:98–100.
12. Skripja i talem simpol nomo: “Mo i bin hapen se Saeon i nomo bin stap long wol, from we God i tekem hem i go kolosap gud long hem” (Moses 7:69).
13. God i talem: Mo stret mo gud fasin, bae mi sendem i kamdaon aot long heven; mo bae mi sendem trutok i go long wol, blong testifae abaot Wan Stret Pikinini Ia Nomo blong mi; taem we hem i bin laef bakegen long ded; yes, mo tu, taem we evri man bae i laef bakegen long ded; mo bae mi mekem stret mo gud fasin mo trutok bae i swipim wol olsem wan bigfala wota, blong karem i kam wangles, olgeta we mi jusum aot long ol fo pat blong wol ia, i go long wan ples we bae mi mekem rere, wan Tabu Bigtaon, blong mekem se ol pipol blong mi oli save rere, mo oli stap wet from taem ia we bae mi kam; from tabenakol blong mi bae i stap ia, mo bae mi singaotem Saeon, wan Niu Jerusalem. . . . Mo blong wan taem blong wan taosen yia, bae wol i spel” (Moses 7:62, 64).
14. Luk long Doktrin mo Ol Kavenan 97:21; Moses 7:18.
15. *Teachings of Presidents of the Church: Joseph Smith* (2007), 186.
16. Luk long D. Todd Christofferson, “Come to Zion,” *Liahona*, Nov. 2008, 37–40.
17. Doktrin mo Ol Kavenan 112:24.
18. Doktrin mo Ol Kavenan 115:6.
19. Moronae 6:5–6; luk tu long Alma 6:5–6; 4 Nifae 1:12.
20. Russell M. Nelson, “Ol Fas Toktok,” *Liahona*, Nov 2018, 6.
21. Luk long Jeremaea 31:34; Jon 17:3; Doktrin mo Ol Kavenan 84:98.
22. Wan afta wan, olgeta we God i jusum olgeta oli kam tugeta long ol stek blong Saeon, “ol ples we God i jusum” (Doktrin mo Ol Kavenan 109:39; luk tu long Doktrin mo Ol Kavenan 124:36).
23. Ol Toktok blong Bilif 1:10.
24. Luk long 2 Nifae 30:2.
25. Luk long Josef Smit—Matiu 1:31.
26. Doktrin mo Ol Kavenan 39:11.
27. Josef Smit—Matiu 1:31.
28. Jeremaea 16:14–15; luk tu long Jeremaea 23:7–8.
29. Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), HopeofIsrael.ChurchofJesusChrist.org; luk tu long Russell M. Nelson, “Remnants Gathered, Covenants Fulfilled,” insaed long Paul Y. Hoskisson, ed., *Sperry Symposium Classics: The Old Testament* (2005), 1–17.
30. Luk long 3 Nifae 21:1–7.
31. Malakae 4:5.
32. Doktrin mo Ol Kavenan 2:1–2.
33. Luk long Doktrin mo Ol Kavenan 110.
34. Doktrin mo Ol Kavenan 2:3; luk tu long Malakae 4:6.
35. Luk long Jakob 5:71–72.
36. 1 Korin 3:6.
37. Luk long Doktrin mo Ol Kavenan 88:73.
38. Luk long 1 Nifae 16:29.



I KAM LONG TAD R. CALLISTER  
*Sandei Skul Jeneral Presiden we Oli Jes Rilisim Hem*

# Atonmen blong Jisas Kraes

*Atonmen blong Sevyia i no gat en nomo long paoa, be tu, i blong wanwan man mo woman i save kasem.*

Long spesel taem ia blong yia, yumi stap glad mo tingting i gobak long Atonmen blong Sevyia. I tru, hem i doktrin ia we i bitim paoa blong man, i mekem tingting i luk bigwan, i tajem hat we wol ia o yunives ia i save long hem. Hem i wanem we i givim hop mo stamba tingting long laef blong yumi.

Nao, ?wanem nao hem i Atonmen blong Jisas Kraes? Long wan wei, hem i ol defdefren tabu taem we oli stat long Garen blong Getsemane, i gohed antap long kros, mo i en wetem Sevyia we i laef bakegen long ded, aot long tumb. Wanem i pusum hemia blong hapen, i wan lav long wanwan long yumi we man i no andastanem. I nidim wan we i no gat sin; we i bin gat paoa we i no gat en ova long ol samting blong wol—iven ded; wan man we i gat bigfala paoa blong safa from ol risal blong evriwan long sin mo tes blong yumi; mo man ia i go daon i bitim evri samting.<sup>1</sup> Hemia nao misin blong Jisas Kraes—hemia nao Atonmen blong Hem.

?Wanem nao stamba tingting blong Atonmen? I blong mekem i posibol blong yumi gobak long ples we God i

stap long hem, blong kam moa olsem Hem, mo gat glad we i fulwan. Hemia i bin hapen taem Hem i winim fo samting we i blokem Hem:

1. Ded blong bodi
2. Ded blong spirit from Adam mo from yumi stap sin
3. Ol hadtaem mo samting we yumi no strong long hem
4. Ol wiknes mo samting we yumi no stret gud long hem

?Be hao Sevyia bae i mekem ol samting ia sapos hem i no brekem ol loa blong jastis?



*Taem yumi sin, Sevyia i givim yumi wan parasut long saed blong spirit, tru long Atonmen blong Hem.*

Blong smol taem, traem tingting long wan man i stap long plen, i tingting hariap se bae hem i flae i go daon, mo i wantaem nomo i jia maot long wan smol plen. Taem i jiam finis, kwiktaem hem i luksave se hem i mekem krangke aksen. Hem i wantem blong lan sef, be i gat wan problem—loa blong graviti. Hem i movum spid tufala han blong hem, i hop blong flae, be nogat. Hem i putum bodi blong hem blong i flot mo go daon slo nomo, be loa blong graviti i no letem mo i no gat sore. Hem i traem blong faenem rod wetem besik loa blong neja: “I wan mistek. Bae mi neva mekem bakegen.” Be toktok blong hem i foldaon long sora we i fas. Loa blong graviti i no gat lav mo sore; i no save jenis smol. Be, kwiktaem, man ia i filim wan samting long bak blong hem. Fren blong hem, insaed long plen, i filim save se Hem i krangke, i putum parasut i stap bifo hem i jiam. Hem i faenem rip rop mo i pulum. Hem i harem gud, hem i flot sef i go long graon. Maet yumi askem yumiwan: “?oli brekem loa ia blong graviti? o ?parasut ia i wok insaed long loa ia blong mekem se hem i lan sef?”

Taem yumi sin, yumi olsem krangke man ia we i jia maot long plen. I nomata wanem yumi mekem yumiwan, bae yumi foldaon mo bang nomo. Yumi mas folem loa blong jastis, we, olsem loa blong graviti, i mekem man i mas wokbaot stret mo i no fogiv. Oli save sevem yumi nomo, from se Sevyia, tru long Atonmen blong Hem, i givim eni kaen parasut nomo. Sapos yumi gat fet long Jisas Kraes, mo sakem sin (minim se yumi mekem pat blong yumi mo pulum rop), nao ol paoa blong Sevyia blong protektem man, oli save yusum long bihaf blong yumi, mo yumi save lan we yumi no gat kil.

Be, hemia i posibol nomo from se Sevyia i bin winim ol fofala ston we i save stopem yumi blong progres long saed blong spirit.

**1. Ded.** Hem i winim ded tru long Laef Bakegen long Ded. Aposol Pol i tijim: “Olgeta man we oli joen long Adam oli save ded, mo long sem fasin, olgeta man we oli joen long Kraes oli save laef bakegen long ded.”<sup>2</sup>

**2. Sin.** Sevoja i winim sin mo sem blong olgeta we oli sakem sin. Paoa blong Hem blong Klinim man i dip mo bigwan, mekem Aesea i promesem: “Nating we ol sin blong yufala i mekem yufala i doti gud, be bambae mi mekem we yufala i klin we i klin.”<sup>3</sup>

Samtaem, mi stap mit wetem ol gudfala Sent we oli gat trabol blong fogivim olgetawan bakegen, we oli rong blong ting se i gat limit long ol paoa blong Sevoja blong pemaot man. Oli no save, be, oli tanem Atonmen we i no gat en, i go long wan we i gat en, we i no naf long sin o wiknes blong olgeta. Be, hem i wan Atonmen we i no gat en from se hem i kavremap mo tekem evri sin mo wiknes, mo tu, evri abius o sobodi we ol narawan oli mekem.

Truman G. Madsen i talem toktok ia we i givim sam kamfot:

“Sapos sam long yufala, Setan i trikim yu blong tingting se yu go tumas . . . se yu gat posen blong sin ia we i mekem se i no posibol nating blong yu kam huia yu bin save kam—nao yu lisen long mi:

“Mi testifae se yufala i no save draon i go i bitim laet ia mo bigfala waes tumas ia blong Jisas Kraes. Mi testifae se, sapos i gat wan smol spak blong tingting blong sakem sin mo kam gud, Hem i stap ia. Hem, Hem i no kam daon nomo i kasem situesen blong yu; Hem i kam, i daon moa bitim hemia, blong mekem se, ‘long evri samting mo tru long evri samting, Hem i stap laet ia blong trutok.’ [Doktrin mo Ol Kavenan 88:6.]”<sup>4</sup>

Wan risen from wanem i nid blong andastanem Atonmen blong Sevoja mo wanem i kam wetem we i no gat en, i we, wetem moa andastaning, bae yu wantem moa blong fogivim yuwan mo ol narawan.

Nomata we yumi save bilivim ol paoa blong klinim yumi we i kam long Kraes, kwestin i kamap yet: “?Hao mi save se Hem i fogivim sin blong mi?” Sapos yumi filim Spirit, nao, hemia nao i witnes blong yumi se Hem i fogivim yumi, o rod ia blong klinim yu i stap gohed. Presiden Henry B. Eyring i tijim: “Sapos yu bin filim paoa blong Tabu Spirit . . . , yu save tekem se hemia i pruf se Atonmen i stap wok insaed long laef blong yu.”<sup>5</sup>

Sam oli askem: “Be sapos Hem i fogivim mi, ?from wanem mi filim sem o rong yet?” Maet long sore blong God, memori blong sem o rong ia, i olsem wan woning, wan spirit “stop saen” olsem, we i stap smol taem, we i singaot taem sam moa temtesen oli fesem yumi: “No go daon long rod ia. Yu save soa we bae i givim long yu.” Long wei ia nao, hem i stap olsem wan proteksen, be i no wan panismen.

?Be afta, i posibol blong tingbaot ol sin blong yumi mo kam fri long sem o rong?

Alma i bin tingbaot ol sin blong hem plante yia afta we hem i bin sakem sin. Be taem hem i prea long Jisas blong kasem sore, hem i talem: “mi nomo save tingbaot ol soa blong mi; yes, mi nomo tingbaot ol sin blong mi we oli bin givim hadtaem long mi.”<sup>6</sup>

?Hao nao hem i save tingbaot ol sin blong hem be i nomo harem i soa o sem? From se taem yumi sakem sin, yumi “bon long God.”<sup>7</sup> Yumi kam, olsem skripja i talem: “ol niu man”<sup>8</sup> tru long Kraes. Wetem ones fasin, naoia yumi save talem: “Mi mi nomo man o woman ia we i bin mekem ol sin ia bifo. Mi mi niu man, we mi kam narafala.”

**3. Ol hadtaem mo samting we yumi no strong long hem.** Alma i talem profesi ia se Kraes “bae hem i go aot, i harem nogud long ol soa blong bodi mo fulap hadtaem mo temtesen blong evri kaen.” ?From wanem? “Blong mekem se insaed blong hem i save kam fulap long sore, . . . mekem se hem i save, long saed blong bodi blong mit mo bun, olsem wanem blong helpem ol man blong hem long saed blong ol samting blong olgeta we oli no strong long olgeta.”<sup>9</sup>

?Olsem wanem nao Hem i mekem hemia? Samtaem, Hem i karemaot hadtaem ia; samtaem, Hem i mekem yumi kam moa strong blong go tru, mo samtaem, Hem i givim yumi wan lukluk long taem we i no save finis blong andastanem moa se hadtaem i blong sot taem. Afta we Josef Smit i bin stap long Libeti Kalabus blong samples tu manis, nao hem i prea se: “O God, ?Wehem Yu?”<sup>10</sup> Be God i no help kwiktaem, be i talem: “Boe blong mi, bae pis i stap long sol blong yu; ol samting we oli kam agensem yu mo ol hadtaem blong yu, oli blong smol taem nomo; mo afta, sapos yu mekem gud blong stap strong, God bae i leftemap nem blong yu long heven.”<sup>11</sup>



Nao Josef i bin andastanem se konkon eksperiens ia, i wan dot nomo insaed long bigfala taem we i no save finis. Wetem moa gud visen ia, hem i raet i go long Ol Sent aot long semfalarum long kalabus ia: “Ol gudfala brata we mifala i lavem tumas, bae yumi mekem wetem glad hat, evri samting we i stap long paoa blong yumi; mo afta, bae yumi stanap kwaet, wetem bigfala tras evriwan, blong luk fasin blong God blong sevem man.”<sup>12</sup> From Atonmen blong Sevyia, yumi save gat wan lukluk we i no save finis we i givim mining long ol tes mo hop blong helpem yumi.

**4. Ol wiknes mo Samting we Yumi No Stret Gud long Hem.** From Atonmen blong Hem, Sevyia i gat ol paoa blong mekem yumi strong, we yumi singaotem gladhat,<sup>13</sup> we i save helpem yumi blong winim ol wiknes mo samting we yumi no stret gud long hem, mo long wei ia, i helpem yumi long trachad blong yumi kam moa olsem Hem.

Moronae i tijim: “Yes, kam long Kraes, mo kam stret evriwan tru hem, . . . blong tru long gladhat blong hem, yufala i save kam stret evriwan tru Kraes.”<sup>14</sup> I luk se i gat tu wei o rod we i stap blong ol strong paoa ia oli mekem yumi kam gud moa—kasem yumi kam stret evriwan olgeta.

Faswan, ol odinens blong sevem man. Ol skripja oli talem yumi: “Insaed long ol odinens blong hem, i gat paoa we i olsem hemia blong God, i kamaot.”<sup>15</sup> Samtaem, yumi save ting se ol odinens oli olsem jeklis—we i nid, blong yumi kam olsem wan god; be wanem i tru, i we, oli givim wan paoa olsem hemia blong God blong helpem yumi blong kam moa olsem Kraes. Eksampol:

- Taem yumi baptaes, mo yumi kasem presen we i Tabu Spirit, Hem i klinim yumi—nao yumi kam moa tabu, olsem God.
- Antap long hemia, tru long Tabu Spirit, maen blong yumi i kasem moa laet, mo hat blong yumi i kam sofosof blong mekem se yumi save tingting mo filim moa olsem Hem.



- Mo taem yumi sil olsem hasban mo waef, yumi winim raet blong kasem “ol jea blong king, ol kingdom, ol ples blong prins i rul, mo ol paoa,”<sup>16</sup> olsem ol presen we i kam long God.

Wan seken rod blong ol strong paoa ia, oli ol presen we oli kam long Spirit. From Atonmen blong Kraes, yumi save kasem presen ia we i Tabu Spirit wetem ol spirit presen we oli kam wetem. Ol presen ia oli ol fasin olsem hemia blong God; mo from hemia, evri taem we yumi kasem wan presen we i kam long Spirit, yumi kam moa olsem God. I no blong nating we ol skripja oli askem yumi plante taem blong lukaotem ol presen ia.<sup>17</sup>

Presiden George Q. Cannon i tijim: “I no gat man i save talem: ‘O, hemia mi no save jenisim; i fasin blong mi.’ Hem i rong, hem i no gat eskus; from we God i promesem blong givim ol presen we bae oli waepemaot ol [wiknes blong yumi]. . . . Sapos eniwan long yumi i no stret evriwan, hem i diuti blong yumi blong prea from presen ia we bae i mekem yumi kam stret evriwan.”<sup>18</sup>

Long sot toktok, Atonmen blong Sevyia i givim yumi laef ova long ded, i givim glad,<sup>19</sup> hiling long ples blong soa, mo fasin blong stap stret evriwan. Hem i meresin blong Heven blong fesem ol samting we oli blokem rod mo ol trabol blong wol ia.

Long las wik blong Hem long wol ia, Hem i talem: “Long wol, ia bambae yufala i harem nogud tumas. Be yufala i no fraet. Mi mi winim paoa blong olgeta samting blong wol ia finis.”<sup>20</sup> From we Sevyia i mekem Atonmen

blong Hem finis, i no gat nara paoa, o samting, o man—i no gat sin, o ded, o divos—we i save stopem yumi blong kam olsem wan god, sapos yumi stap obei long ol komanmen blong God. Wetem save ia, yumi save muv i go fored wetem glad mo stret save ia se God i stap wetem yumi long rod ia we i go long heven.

Mi talem witnes blong mi, se Atonmen blong Sevyia i no gat en nomo long paoa, be i blong wanwan man mo woman i kasem—bae i no mekem nomo se yumi gobak stap wetem God, be i mekem yumi kam olsem Hem—be i hae gol olgeta, blong Atonmen blong Kraes. Abaot hemia, mi glad mo talem sua witnes blong mi, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long Doktrin mo Ol Kavenan 88:6.
2. 1 Korin 15:20–22.
3. Aesae 1:18
4. Truman G. Madsen, *Christ and the Inner Life* (1978), 14.
5. Henry B. Eyring, “Gifts of the Spirit for Hard Times,” *Ensign*, June 2007, 23.
6. Alma 36:19; luk tu long Alma 36:20–21.
7. Alma 36:23; luk tu long Alma 36:24–26.
8. Mosaea 27:26.
9. Alma 7:11–12.
10. Doktrin mo Ol Kavenan 121:1.
11. Doktrin mo Ol Kavenan 121:7–8.
12. Doktrin mo Ol Kavenan 123:17.
13. Luk long Bible Dictionary, “Grace”; luk tu long Gaed long Ol Skripja, “Gladhat,” scriptures.ChurchofJesusChrist.org.
14. Moronae 10:32.
15. Doktrin mo Kavenan 84:20.
16. Doktrin mo Ol Kavenan 132:19.
17. Luk long 1 Korin 12:31; Moronae 10:30; Doktrin mo Ol Kavenan 46:8.
18. George Q. Cannon, “Seeking Spiritual Gifts,” *Liahona*, Apr. 2016, 80.
19. Aesae 61:3.
20. Jon 16:33.



## “Kam Folem Mi”

*Jisas Kraes i stap invaetem yumi blong tekem rod ia blong kavenan i gobak hom long Papa mo Mama blong yumi long Heven mo stap wetem olgeta we yumi lavem olgeta.*

Ol brata mo sista blong mi we mi lavem yufala tumas. Waef blong mi, Wendy, mo mi, i glad tumas blong stap wetem yufala long Sabat moning ia. Plante samting i bin hapen stat long las jeneral konfrens blong yumi. Oli dediketem ol niu tempol, long Konsepsion, Jile; Barankuila, Kolombia, mo Rom, Itali. Yumi bin eksperiensem Spirit we i kam fulap long ol tabu taem ia.

Mi kongratuletem plante long ol woman mo man we oli jes ridim Buk blong Momon mo oli bin faenem glad mo ol rij samting we oli haed. Mi gat insperesen tru long ol ripot blong ol merikel we oli kasem.

Mi sapraes long ol yang man blong 11 yia, we naoia, olsem ol dikon, oli klin inaf blong pasem sakramen long evri Sandei. Oli go long tempol wetem ol yang woman we oli gat 11 yia, we oli stap lanem strong mo stap olsem ol Bihaev. Tugeta, ol yang man mo yang woman ia oli stap prijim ol trutok blong gospel long fasin we i klia mo wetem tru bilif.

Mi glad tumas long ol pikinini mo ol yut we oli stap help blong tijim gospel insaed long hom blong olgeta taem oli stap wok wetem papa mo mama blong

olgeta, blong folem kurikulum long hom senta we Jos i sapotem.

Mifala i kasem foto ia blong Blek we i gat fo yia, we, eli long wan Satedei moning, i karem wan buk blong Jos mo talem: “!Mi nidim blong fidim spirit blong mi!”

Blek, mifala i glad tumas wetem yu mo ol narawan we oli stap jusum blong fidim spirit blong olgeta taem oli stap kakae long ol trutok blong gospel we i kambak blong Jisas Kraes. Mo mifala i laekem blong save se plante oli stap kasem paoa blong God insaed long laef blong olgeta taem oli stap wosip mo givim seves insaed long tempol.



*Blake we i gat fo yia, we i nidim blong “fidim spirit blong mi.”*

Olsem we plante long yufala i save, famli blong mifala i kam blong seperet, tri manis i pas, long gel blong mifala, Wendy, taem hem i aot long laef ia. Long ol las dei blong faet blong hem agensem kansa, mi bin gat blesing blong gat janis ia blong stori blong talem tata long hem.

Mi holem han blong hem, mo talem long hem hamas mi lavem hem mo mi tangkyu se mi mi papa blong hem. Mi talem: “Yu mared long tempol mo stap fetful blong ona long ol kavenan blong yu. Yu mo hasban blong yu i welkamem seven pikinini long hom blong yutufala, mo resemap olgeta blong oli ol strong disaepol blong Jisas Kraes, ol strong memba blong Jos mo ol gud sitisen. Mo oli bin jusum ol hasban mo ol waef we oli strong semmak nomo. Papa blong yu i praod tumas, we tumas long yu.” !Yu givim mi plante glad!”

Kwaet nomo, hem i ansa: “Tangkyu Papa.”

Hem i wan taem blong kaen filing mo krae, blong mitufala. Long ol 67 yia blong hem, mifala i wok tugeta, sing-sing tugeta, mo plante taem ski tugeta. Be long naet ia, mitufala i tokbaot ol samting we oli impoten moa, olsem ol kavenan, ol odinens, fasin blong stap obei, fet, famli, stap tru long patna, lav, mo laef we i no save finis.

Mifala i misim gel blong mifala bigwan. Be, from gospel ia we i kambak blong Jisas Kraes, mifala i no stap wari long hem. Taem mifala i stap gohed blong ona long ol kavenan blong yumi wetem God, yumi stap laef wetem hop ia blong stap wetem hem bakegen. Be naoia, mifala i stap wok blong Lod long ples ia, mo hem i stap wok blong Hem longwe—long Paradaes.<sup>1</sup>

Yes, mi mo waef i bin visitim Paradaes eli long yia ia—Hemia Paradaes long Kalifonia. I hapen se visit we mifala i plan from i 40 aoa afta we gel blong mifala i aot long wol ia. Mitufala, wetem Elda Kevin W. Pearson mo waef blong hem, Jun, mifala i kasem paoa tru long Ol Sent blong Jiko Kalifonia Stek. Mifala i lanem bigfala fet blong olgeta, givhan wok, mo ol merikel we i bin hapen long



medel blong bigfala nogud disasta we i bigfala wael faea long histri blong Kalifonia.

Taem mifala i bin stap longwe, mifala i toktok longtaem wetem wan yang polis ofisa, Jon, we i wan long ol strong man blong help. Hem i ting-baot tik tudak we i kam long Paradaes long 8 Novemba 2018, taem ol flem mo ol jakol we i laet oli flae tru long taon, i kaka ol propeti mo ol samting blong man olsem wan sik, mo i no lego samting be ol hip blong asis mo brikis jimni blong haos.

Blong 15 aoa, Jon i draev tru long wan tudak we i no save luk samting nating, we ol pis faea we i laet i flae flae taem hem i stap helpem, wan afta wan, famli afta famli blong ronwe mo go long sef ples—hemia we i putum laef blong hem long denja. Be yet, long taem blong nogud taem ia, wanem i mekem Jon i



*Long taem blong wan visit long Paradaes, Kalifonia, Presiden Nelson i bin lanem abaot big-fala fet blong ol man, abaot givhan, mo ol merikel.*

harem fraet bigwan from, i kwestin ia we i kaka tingting blong hem: “?Wehem famli blong mi?” Afta plante longfala aoa blong fraet, mo bigfala wari, hem i faenem se oli bin sef i stap.

Stori ia blong wari blong Jos from famli blong hem, i pusum mi blong toktok tedei wetem yufala we i stap askem, taem yufala i kam long en blong laef long wol ia, “?Wehem famli blong mi?” Long dei ia we i stap kam taem yu finisim tes blong yu long laef ia, mo stap go long spirit wol, bae yu kam blong fesem kwestin ia we i tanem hat blong yu: “?Wehem famli blong mi?”

Jisas Kraes i stap tijim wei we i gobak long hom blong yumi we i no save finis. Hem i andastanem gud moa plan ia blong Papa long Heven blong progres long taem we i no save finis i bitim eniwan long yumi. I tru, Hem nao i ki ston blong ful plan ia. Hem i Ridima blong yumi, Man blong Hilim yumi mo Sevyia blong yumi.

Stat long taem we God i sendem Adam mo Iv i aot long Garen blong Iden, Jisas Kraes i bin givim strong han blong Hem blong helpem evriwan we bae i jusum blong folem Hem. Oli ripititim i stap, long ol skripja, se, nomata evri kaen sin blong evri kaen pipol, ol han blong Hem oli open i stap.<sup>2</sup>

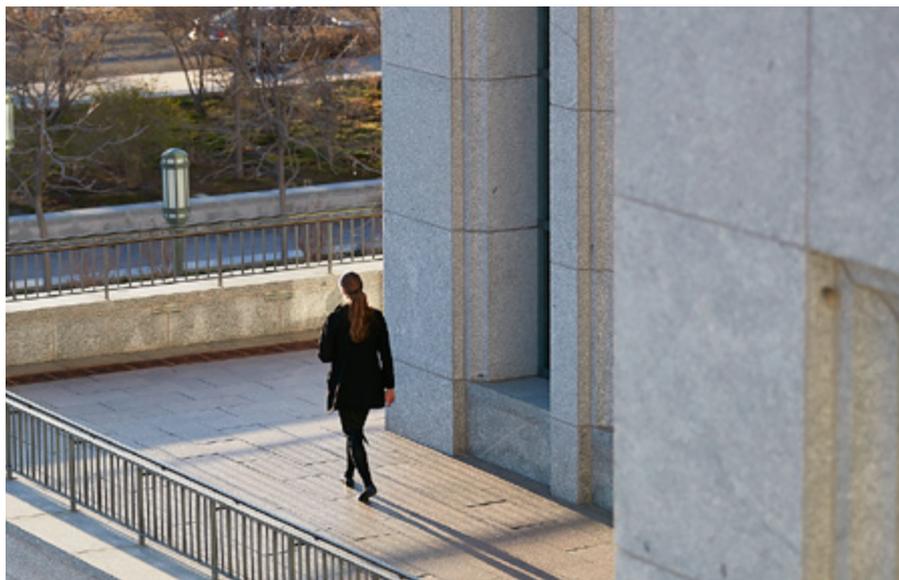
Spirit insaed long wanwan long yumi i wantem tumas se lav blong famli i stap blong oltaem. Ol lav singsing oli

givim giaman hop se lav i wan samting ia nomo we yu nidim blong stap tugeta blong oltaem. Mo sam, i fani, be oli stap biliv se Laef Bakegen long Ded blong Jisas Kraes, i givim promes ia se evri pipol bae oli stap wetem famli blong olgeta afta long ded.

Wanem i tru, i we Sevyia Hemwan i mekem i kliia bigwan se, Laef Bakegen long Ded blong Hem, i meksua se evri man mo woman we i bin laef long wol, bae oli laef bakegen long ded mo stap laef blong olgeta,<sup>3</sup> be i nidim moa sapos yumi wantem kam olsem wan god. Blong God i sevem yumi, i problem blong yumiwan nomo, blong kam olsem wan god, i wan famli problem.

Lisin long ol toktok ia we Lod Jisas Kraes i talem long profet blong Hem: “Evri kavenan, kontrak, agrimen, diuti, promes, strong promes, wok, rilesen, yunion, o samting we oli wet blong oli kamtru, we oli no mekem o oli no tekem, mo oli no silim tru long Tabu Spirit blong promes . . . , evri samting ia oli no wok, o oli no laef, o oli no gat paoa long taem mo afta long taem blong laef bakegen long ded; from we evri kontrak ia we oli no mekem long fasin ia, oli finis nomo taem man i ded.”<sup>4</sup>

So, ?Wanem nao wan famli i mas mekem blong kam olsem god blong oltaem? Yumi kwalifae from spesel janis ia taem yumi mekem ol kavenan wetem



God, taem yumi kipim ol kavenan ia, mo stap kasem ol stamba odinens.

Hemia i bin tru stat long stat blong taem kasem tedei. Adam mo Iv, Noa mo waef blong hem, Ebrahim mo Sara, Lihae mo Saraea, mo evri nara strong disaepol blong Jisas Kraes—stat long taem oli krietem wol—oli bin mekem ol semfala kavenan wetem God. Oli bin kasem ol semfala odinens we yumi, olsem ol memba blong Jos we i kambak, blong Lod, yumi bin mekem: ol kavenan ia we yumi bin kasem long taem blong baptaes mo insaed long tempol.

Sevya i stap invaetem evriwan blong folem Hem i go long ol wota blong baptaes, mo, wetem taem, blong mekem sam moa kavenan wetem God insaed long tempol mo kasem mo stap fetful long ol nara stamba odinens. Evri samting ia, yumi nidim sapos yumi wantem kam olsem wan god wetem ol famli blong yumi mo wetem God, blong oltaem.

Trabol blong hat blong mi, i we, plante pipol we mi lavem, we mi ting hae long ol, mo we mi respektem, oli no akseptem invitesen ia blong Hem. Oli no wantem save long ol toktok blong Jisas Kraes, taem we Hem i singaot se: “Kam Folem Mi.”<sup>5</sup>

Mi andastanem from wanem God i stap krae.<sup>6</sup> Mi tu, mi stap krae from ol kaen fren mo famli olsem. Oli ol gudfala man mo woman, we oli givim evri ting long famli blong olgeta mo

responsabiliti blong olgeta olsem sitisen. Oli givim plante taem, paoa mo risos blong olgeta. Mo wol i gud moa from ol trachad blong olgeta. Be oli bin jusum blong no mekem ol kavenan wetem God. Oli no bin kasem ol odinens we bae i mekem oli kam olsem god wetem famli blong olgeta mo joe-nem olgeta tugeta blong oltaem.<sup>7</sup>

O, mi wantem tumas blong vitim olgeta mo invaetem olgeta blong tingting hevi long ol loa blong Lod we oli gat paoa. Mi bin askem miwan se bae mi talem wanem blong oli filim hamas Sevya i lavem olgeta, blong oli save hamas mi lavem olgeta, mo blong oli kam blong luksave olsem wanem ol woman mo man we oli kipim ol kavenan oli save kasem “wan glad we i fulwan.”<sup>8</sup>

Oli nid blong andastanem se, nomata i gat wan ples blong olgeta afta—wetem ol gudfala man mo woman we oli jusum tu blong no mekem ol kavenan wetem God—hemia i no ples we ol famli oli joen bakegen long hem, mo oli kasem spesel janis ia blong laef mo progres blong oltaem. Hemia i no kingdom ia we bae oli save kasem glad we i fulwan—o progres mo hapines we i no gat en.<sup>9</sup> Ol hae blesing ia olgeta, oli save kam nomo taem wan i laef insaed long wan selestial wol wetem God, Papa blong yumi We I No Save Finis; wetem Pikinini blong Hem, Jisas Kraes; mo ol memba blong famli we oli gud tumas, oli klin inaf mo oli kwalifae.

Mi filim blong talem long ol fren blong mi we oli no wantem gospel ia:

“Insaed long laef ia, yu neva glad blong samting we i nambatu long eni samting. Yet, taem yu stap stanap strong blong no akseptem fulwan gospel ia we i kambak blong Jisas Kraes, yu stap jusum blong akseptem wan seken han laef.

“Sevya i talem: ‘Long haos blong Papa blong mi, i gat plante rum i stap.’<sup>10</sup> Be, taem yu stap jusum blong no mekem ol kavenan wetem God, yu stap agri blong stap long anda long wan ruf we i no strong tumas blong ful taem we i no save finis.

Bae mi talem bakegen long ol fren ia blong mi se:

“Talemaot hat blong yu long God. Askem Hem sapos ol samting ia oli tru. Mekem taem blong stadi long ol toktok blong Hem. !Yu stadi tru! Sapos i tru we yu lavem famli blong yu, mo yu wantem blong kam olsem wan god tru long taem we i no save finis, pem praes naoia—taem yu series mo stadi mo prea strong—blong save ol trutok ia we oli no save finis, mo afta, folem olgeta.

“Sapos yu no save stret sapos yu iven biliv long God, stat long ples ia. Andastanem se sapos i no gat eksperiens wetem God, wan i save gat tu tingting long God. Mekem se, putum yu long wan ples blong stat gat ol eksperiens wetem Hem. Putum tingting blong yu i stap daon. Prea blong ol ae blong yu oli luk han blong God long laef blong yu mo long wol raon long yu. Askem Hem blong talem long yu sapos Hem i rili stap ia—sapos Hem i save yu. Askem Hem olsem wanem Hem i stap filim abaot yu. !Mo afta, yu lisiin!”

Wan fren olsem, i no gat tumas eksperiens wetem God. Hem i wantem stap tumas wetem waef blong hem we i ded finis. Mekem se hem i askem mi blong helpem hem. Mi leftemap tingting blong hem blong mit wetem ol misinari blong yumi blong save andastanem doktrin blong Kraes mo lanem ol kavenan blong gospel, ol odinens mo ol blesing.

Hem i mekem hemia. Be hem i bin filim se rod we oli stap tokbaot bae i mekem tumas jenis long laef blong

hem. Hem i talem: “Olgeta komanmen mo kavenan ia, oli had tumas long mi. Mo tu, mi no save pemtaeting, mo mi no gat taem blong givim seves insaed long Jos.” Afta, hem i askem mi: “Taem bae mi ded, bae yu save mekem ol tempol wok we i nid blong mekem blong waef blong mi mo mi, blong mekem se mitufala i stap tugeta bakegen?”

Tangkyu tumas we mi mi no jaj blong man ia. Be mi stap kwestininim se proksi tempol wok blong wan man we i bin gat janis blong baptaes long laef ia, bae i wok o no—blong hem i oden long prishud mo kasem ol tempol blessing long ples ia long laef ia—be yet, i mekem desisen ia, wetem ful tingting, blong sakemaot rod ia.

Ol dia brata mo sista blong mi. Jisas Kraes i stap invaetem yumi blong tekem rod ia blong kavenan i gobak hom long Papa mo Mama blong yumi long heven blong stap wetem olgeta we yumi lavem olgeta. Hem i stap invaetem yumi blong “kam folem mi.”

Naoia, olsem Presiden blong Jos blong Hem, mi plis long yufala we i go longwe long Jos, mo long yufala we i no rili lukaotem blong save se Jos blong Sevyia i kambak o no. Mekem wok long spirit blong faenemaot yufalawan, mo plis, mekem naoia. Taem i stap kam sot.

!Mi testifae se God i stap laef! Jisas Hem i Kraes. Jos ia blong Hem mo ful gospel blong Hem, Hem i putumbak blong blesem laef blong yumi wetem glad, long ples ia mo long laef afta. Mi testifae long hemia, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Luk long Alma 40:12–14.
2. Luk long Jeremaea 27:5; Matiu 23:37; Luk 13:34; Alma 5:33; 3 Nifae 9:14.
3. Laef Bakegen long Ded bae i blong evriwan from win blong Kraes ova long ded (luk long Alma 11:41–45; 40; Doktrin mo Ol Kavenan 76; Moses 7:62).
4. Doktrin mo Ol Kavenan 132:7.
5. Luk 18:22.
6. Luk long Jon 11:35; Moses 7:28–29.
7. Luk long Doktrin mo Ol Kavenan 76:50–70.
8. Doktrin mo Ol Kavenan 138:17.
9. Luk long Mosaea 2:41; Alma 28:12.
10. Jon 14:2.



Sandei Aftenun Sesen

I KAM LONG ELDA DALLIN H. OAKS  
Fas Kaonsela long Fas Presidensi

## Fasin blong Sakem Sin I Klinim Mi

*From plan blong God mo from Atonmen blong Jisas Kraes, yumi save kam klin tru long rod blong fasin blong sakem sin.*

Long laef long wol ia, yumi mas folem ol loa blong ol man mo ol loa blong God. Mi bin gat eksperiens ia, we i no kam oltaem, blong jajem ol series nogud aksen, anda long tugeta kaen loa ia—fastaem olsem wan jaj blong Yuta Suprim Kot, mo naoia, olsem wan memba blong Fas Presidensi blong Jos. Wanem i defren bitwin ol loa blong ol man mo ol loa blong God, i mekem tangkyu blong mi i kam bigwan abaot Atonmen blong Jisas Kraes long hao hem i ril mo i gat paoa. Anda long ol loa blong ol man, wan

we i rong from ol series kraem, i save kasem panismen blong go kalabus long laef taem, mo oli no gat wei go fri anda long sam kondisen. Be hem i defren anda long plan blong sore blong wan Papa long Heven we i gat lav. Mi bin luk ol sem series sin ia, man i kasem fogivnes from long laef ia from sakrifaes blong Sevyia we i pemaot ol sin blong “evriwan we i gat wan hat we i fulap wetem sore mo wan spirit we i wantem blong sakem sin” (2 Nifae 2:7). Kraes i pemaot man, mo Atonmen blong Hem i ril.





blong [olgeta] long ol rij samting mo ol samting nating blong wol” (Alma 7:6). Wanwan memba blong Jos ia we i kambak, i gat fulap blong lanem aot long ol insperesen tijjing blong Alma.

Yumi stat wetem fet long Jisas Kraes, from se “hem nao we bae i kam blong tekemaot ol sin blong wol” (Alma 5:48). Yumi mas sakem sin from se, olsem we Alma i bin tijim: “sapos yufala i no sakem sin, yufala i no save go stap long kingdom blong heven” (Alma 5:51). Fasin blong sakem sin, hem i wan stamba pat blong plan blong God. From se evriwan bae i mekem sin long eksperiens blong yumi long wol ia, mo bae kamaot long ples we God i stap long hem, bae man i no gat wan man we Jisas i save sevem sapos hem i no sakem sin. (Alma 5:31; luk tu long Hileman 12:22).

Hemia oli bin tijim stat long stat finis. Lod i givim komanmen long Adam: “Yu mas tijim samting ia long ol pikinini blong yu; se evri man, long evri ples, oli mas sakem sin, sapos no, i no gat wei we bae oli save kasem kingdom blong God, from se i no gat samting we i no klin we i save stap long ples ia, o stap long ples we God i stap long hem” (Moses 6:57). Yumi mas sakem evriwan long ol sin blong yumi—evri aksen blong yumi, o olgeta we yumi no mekem, we oli agensem komanmen blong God. I no gat wan i save ronwe long hemia. Yestedei, Presiden Nelson i givim jalenj long yumi: “Ol brata. Yumi evriwan i nid blong sakem sin.”<sup>4</sup>

Taem yumi kam klin tru long fasin blong sakem sin, yumi lego ol sin blong yumi fogud mo konfesem olgeta long Lod mo long jaj blong Hem long wol ia, taem i mas olsem (luk long Doktrin mo Ol Kavenan 58:43). Alma i bin tijim se, yumi mas “karem i kam ol wok blong stret mo gud fasin” (Alma 5:35 Evri samting ia i pat blong skripja invitesen, we i kamaot oltaem, blong kam long Kraes.

Yumi nidim blong tekem mo kakae sakramen evri Sabat dei. Long odinens ia, yumi stap mekem ol kavenan mo stap kasem ol blesing we i stap helpem yumi blong winim evri aksen mo tingting blong hat we i blokem yumi blong kam stret evriwan olsem we Sevyia i

Bigfala lav mo sore blong Sevyia blong yumi, oli talemaot klia long gudfala hym ia we kwaea i jes singsing.

*Kam long Jisas; bae hem i lidim yu, Nomata yu ronwe i go long tudak. Lav bl'hem i faenem yu mo lidim yu Aot long tudak i go long delaet.<sup>1</sup>*

Sakrifaes ia we i pem praes blong sin, we Jisas Kraes i mekem, i openem doa blong “evri man blong sakem sin mo kam long hem” (Doktrin mo Ol Kavenan 18:11; luk tu long Mak 3:28; 1 Nifae 10:18; Alma 34:8, 16). Buk blong Alma i tokbaot se i gat fasin blong sakem sin mo fogivnes, iven blong olgeta ia we oli bin wan pipol we oli nogud mo wantem mekem blad i ron (luk long Alma 25:16; 27:27,30). Mesej blong mi tedei, i wan blong hop blong evriwan long yumi, wetem olgeta we oli bin lusum membasip blong olgeta insaed long Jos from eskomunikesen, o from oli karemaot nem blong olgeta. Yumi evriwan i man

blong mekem sin, we yumi save kam klin tru long fasin blong sakem sin. “Blong sakem sin, i no isi,” Elda Russel M. Nelson i bin tijim long wan jeneral konfrens bifo. “Be riwod blong hem i inaf long praes blong hem.”<sup>2</sup>

### I. Fasin blong Sakem Sin

Fasin blong sakem sin i stat wetem Sevyia blong yumi, mo hem i wan glad, i no wan hevi samting. Long las Krismes divosen blong Disemba, Presiden Nelson i tijim: “Tru fasin blong sakem sin, i no hapen long wan taem nomo. Hem i wan spesel janis we i no gat en blong hem. Hem i *stamba* blong save progres, mo blong gat pis long maen, save leftemap tingting mo gat glad.”<sup>3</sup>

Sam long ol bigfala tijjing blong fasin blong sakem sin, oli stap long Buk blong Momon, long toktok blong Alma i go long ol memba blong Jos, we afta, hem i talem se ol memba ia oli bin stap long wan ples blong “bigfala fasin blong no biliv . . . [we oli] gat hae tingting . . . [mo oli] putum hat

stap invaetem yumi blong mekem (luk long Matiu 5:48; 3 Nifae 12:48). Taem we yumi “tanem baksaed blong [yumi] long evri fasin we i no olsem blong God, mo lavem God wetem ful paoa blong tingting, ful maen mo ful paoa blong [yumi], afta nao, . . . [yumi] save kam stret evriwan tru Kraes” mo “kam tabu” tru long blad blong Hem we i bin ron, blong yumi “kam klin evriwan, we [yumi] no gat mak” (Moronae 10:32–33). !Hemia i wan gudfala promes! !Hem i wan blessing! !Hem i wan blessing!

## II. Fasin blong Stap Akaontebol mo Ol Jajmen long Laef Ia

Wan stamba tingting blong plan blong God long saed blong eksperiens blong yumi long laef ia, i blong “testem” yumi blong “luk sapos bae [yumi] mekem evri samting we Lod blong [yumi] bae i givim oda long [yumi]” (Ebrahim 3:25). Olsem pat blong plan ia, yumi mas ansa long God mo ol wokman blong Hem we Hem i jusum, mo ol ansa ia, bae i tekem ol jajmen, tugeta blong laef ia mo blong heven.

Insaed long Jos blong Lod, ol jajmen blong laef ia blong ol memba o ol fiuja memba, ol lida nao oli mekem, mo oli lukaotem tabu daereksen. Hem i responsabiliti blong olgeta blong jajem ol man mo woman we oli stap lukaot blong kam long Kraes blong kasem paoa blong Atonmen blong Hem taem oli stap long kavenan rod ia we i go long laef we i no save finis. Ol jajmen long laef ia, oli talemaot sapos wan man o wan woman i rere blong baptaes. ?Man o woman ia i klin inaf blong kasem wan rekomen blong go long tempol? ?Man o woman ia, we oli karemaot nem blong hem long ol rekod blong Jos, i sakem sin inaf tru long Atonmen blong Jisas Kraes blong oli putumbak hem tru long baptaes?

Be, taem wan jaj blong wol ia, we God i singaotem hem, i agri blong wan i progres i go, olsem blong kasem ol spesel janis blong tempol, hem i no stap talem se man o woman ia i stret evriwan, mo hem i no stap fogivim eni sin. Elda Spensa W. Kimbol, i bin tijim se, afta we oli karemaot ol panismen



long wan man o woman, hem i mas askem mo kasem fogivnes long God blong heven tru wan las fasin blong sakem sin, from God nomo i save fogivim sin.<sup>5</sup> Mo sapos ol aksen mo tingting blong hat we oli sin, oli stil no sakemaot kasem Las Jajmen, hem ia we i no sakem sin, i gohed blong no stap klin. Las taem blong stap ansa, wetem las risal blong kam klin afta we yumi sakem sin, i stap bitwin wanwan long yumi mo God.

## III. Laef Bakegen long Ded mo Las Jajmen

Jajmen we oli tokbaot plante long ol skripja i stap long Las Jajmen we i kam afta long Laef Bakegen long Ded (luk long 2 Nifae 9:15). Plante long ol skripja oli talem se “evri pipol oli mas stanap long fored blong jea blong jajmen blong Kraes” (Rom 14:10; luk tu long 2 Nifae 9:15; Mosaea 27:31) “blong hem i jajem yufala folem ol wok we yufala i bin mekem long taem we yufala i gat bodi ia we i save ded” (Alma 5:15; luk tu long Revelesen 20:12; Alma 41:3; 3 Nifae 26:4). Evriwan bae Hem i jajem olgeta “folem ol wok blong olgeta” (3 Nifae 27:15) mo “folem wanem we hat blong olgeta i wantem” (Doktrin mo Ol Kavenan 137:9; luk tu long Alma 41:6).

Stamba tingting blong Las Jajmen ia, i blong faenemaot sapos yumi kasem wanem we Alma i tokbaot olsem “wan bigfala jenis long hat” (luk long Alma 5:14, 26), we yumi kam ol niu man o woman, we yumi “nomo wantem blong mekem nogud fasin, be blong gohed blong mekem gudfala fasin oltaem”

(Mosaea 5:2). Jaj ia bae i Sevyia blong yumi, Jisas Kraes (luk long Jon 5:22; 2 Nifae 9:41). Afta long jajmen blong Hem, bambae evriwan long yumi i konfes “se ol jajmen blong hem oli stret” (Mosaea 16:1; luk tu long Mosaea 27:31; Alma 12:15), from Hem i save evri samting (luk long 2 Nifae 9:15, 20) nao Hem i save stret evriwan long ol aksen mo tingting blong hat blong yumi, tugeta olgeta we oli stret mo gud, mo yumi sakem sin from, mo olgeta we oli no stret mo no gud mo yumi no sakem sin from, o no jenis.

Ol skripja oli tokbaot *rod ia* blong Las Jajmen. Alma i stap tijim se jastis blong wan God blong lav, i nidim se, long laef bakegen long ded, “evri samting bae oli putumbak long stret oda blong olgeta” (Alma 41:2). “Sapos ol wok blong olgeta long laef ia oli bin gud, mo ol tingting blong hat blong olgeta oli bin gud, long las dei, bae ol samting we oli gud oli kambak long olgeta.” (Alma 41:3). Semmak, “sapos ol wok [o tingting blong hat] blong olgeta i nogud, bae oli putumbak ol samting we i nogud long olgeta” (Alma 41:4–5; luk tu long Hileman 14:31). Olsem ia nao, profet Jakob i tijim se, long Las Jajmen, “olgeta we oli stret mo gud bae oli stap stret mo gud yet, mo olgeta we oli doti bae oli stap doti yet” (2 Nifae 9:16; luk tu long Momon 9:14; 1 Nifae 15:33). Hemia i rod we i hapen fastaem long wanem Moronae i singaotem “gudfala kot blong hae Jehova, Jaj we I No Save Finis blong olgeta we oli stap laef tugeta wetem olgeta we oli ded” (Moronae 10:34; luk tu long 3 Nifae 27:16).

Blong meksua se bae yumi kam klin long fes blong God, yumi mas sakem sin *bifo* Las Jajmen (luk long Momon 3:22). Olsem we Alma i bin talem long boe blong hem we i mekem sin, yumi no save haedem sin blong yumi long fored blong God, “mo *sapos yu no sakem sin* bae oli stap olsem wan testimoni agensem yu long las dei” (Alma 39:8; oli ademap italik). Atonmen blong Jisas Kraes i givim yu, wan wei ia nomo, blong save kam klin tru long fasin blong sakem sin, mo laef ia long wol i taem blong yumi blong mekem hemia. Nomata we oli tijim yumi se fasin blong



sakem sin i save hapen long spirit wol (luk long Doktrin mo Ol Kavenan 138:31, 33, 58), hemia yumi no save stret long hem. Elda Melvin J. Ballard i bin tijim: “Hem i isi moa blong winim mo wok blong God taem we bodi blong mit mo spirit i joen tugeta olsem wan. Taem naoia i taem we man i save stret hem mo man i tijim hem. . . . Laef ia i taem blong sakem sin.”<sup>6</sup>

Taem yumi sakem sin, yumi gat toktok we i kam stret long Lod we i talem se sin blong yumi, wetem ol aksen mo tingting blong hat blong yumi, bae oli kam klin, mo jaj blong yumi we i gat sore bae “i nomo tingbaot olgeta” (Doktrin mo Ol Kavenan 58:42; luk tu long Aesea 1:18; Jeremaea 31:34; Hibrus 8:12; Alma 41:6; Hileman 14:18–19). Taem yumi kam klin tru long fasin blong sakem sin, yumi save kwalifae from laef we i no save finis, we King Benjamin i tokbaot olsem se “blong mekem se oli save stap wetem God long wan ples blong hapi we i neva gat en” (Mosaea 2:41; luk tu long Doktrin mo Ol Kavenan 14:7).

Olsem wan nara pat blong “plan blong restoresen” blong God, (Alma 41:2, Laef Bakegen long Ded bae i putumbak “evri samting . . . i kambak bakegen long stret fasin mo wei blong olgeta we i stret evriwan” (Alma 40:23). Hem i tekem evri samting we i no wok stret, o i no stap stret *long bodi* blong yumi long laef ia, wetem tu ol safaring

mo ol sik we yumi bon wetem, bae oli kam stret evriwan bakegen.

?Hemia i minim se taem evri ting i kambak stret bae i klinim yumi mo mekem i stret evriwan ol nogud tingting blong hat, o ol adiksen? Hemia i no save olsem. Yumi save, aot long revelesen blong taem tedei, se bae oli jajem yumi from *ol tingting blong hat* blong yumi, mo tu, from ol aksen blong yumi (luk long Alma 41:5; Doktrin mo Ol Kavenan 137:9) mo we, iven *ol tingting* blong yumi bae oli panisim yumi (luk long Alma 12:4). Yumi no mas “pusumbak dei blong sakem sin blong [yumi]” i go kasem ded (Alma 34:33), from se semfala spirit ia we i bin stap long bodi blong yumi long laef ia—sapos i blong Lod o i blong devel—“i gat paoa blong stap long bodi blong [yumi] insaed long wol ia we i no save finis” (Alma 34:34). Sevyia blong yumi i gat paoa, mo Hem i stanap i rere blong klinim yumi long ol rabis samting. Naoia, i taem ia blong lukaotem help blong Hem blong yumi sakem ol nogud mo rabis tingting blong hat mo tingting, blong kam klin mo rere blong stanap long fored blong God long Las Jajmen.

#### IV. Ol Han blong Sore

Plan blong God we i kavremap evri samting mo ol komanmen blong Hem, i lav ia we Hem i gat long wanwan long yumi, we i “samting we evri man i

wantem moa i bitim evri narafala samting, . . . hem i wan glad we i bigwan olgeta long sol” (1 Nifae 11:22–23). Profet Aesea i talem gud, iven long ol man nogud se, taem oli “kambak long Hae God ya . . . Hem i gat sore long yumi, mo i kwik blong fogivim yumi” (Aesea 55:7). Alma i tijim se, “Luk, hem i sendemaot wan toktok long evri man blong kam, from hem i stretem ol han blong sore i go long olgeta” (Alma 5:33; luk tu long 2 Nifae 26:25–33). Lod we i bin girap long ded i bin talem long Ol Man blong Nifae: “Luk, mi stretem han blong sore blong mi i kam long yufala, mo huia we bae i kam long mi, bae mi akseptem hem” (3 Nifae 9:14). Aot long skripja ia mo plante moa tijing long skripja, yumi save naoia se, Sevyia blong yumi, we i gat lav, i openem ol han blong Hem blong akseptem evri man mo woman, wetem kondisen blong lav ia we Hem i putum blong stap glad long ol blesing we oli hae olgeta we God i gat long ol pikinini blong Hem.<sup>7</sup>

From plan blong God mo from Atonmen blong Jisas Kraes, mi testifae, “wetem wan stret mo klin hop,” se God i lavem yumi mo yumi *save* kam klin tru long rod blong fasin blong sakem sin. Yumi kasem promes ia se, “sapos [yumi] gohed strong i go, mo stap kakae gud long toktok blong Kraes, mo stap strong kasem en, luk, olsem ia nao Papa i talem: ‘Bae yufala i kasem laef we i no save finis’” (2 Nifae 31:20). Bae yumi evriwan i mekem olsem, mi plis mo prea from, long nem blong Jisas Kraes, amen. ■

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6. Melvin J. Ballard, insaed long Melvin R. Ballard, *Melvin J. Ballard: Crusader for Righteousness* (1966), 212–13.
7. Luk long Tad R. Callister, *The Infinite Atonement* (2000), 27–29.



I KAM LONG ELDA JUAN PABLO VILLAR  
*Blong Olgeta Seventi*

# Stap Mekem Ol Masel blong Spirit blong Yumi Oli Wok

*Semmak olsem blong stap ridim mo stap lanem abaot ol masel blong bodi i no naf blong bildimap strong masel, blong stap ridim mo stap lanem abaot fet mo no praktisim o ademap aksen long hem, i no naf blong bildimap fet.*

Mi talem tangkyu long blesing ia blong gat wan bodi blong mit mo bun, we i wan presen we i gud tumas we Papa blong yumi long Heven i givim. Ol bodi blong yumi i gat moa long 600 masel.<sup>1</sup> Plante masel oli nidim blong eksasaes blong mekem se oli stap gud mo save mekem ol aktiviti we yumi stap mekem evri dei. Yumi save yusum fulap efot long tingting blong stap ridim mo lanem abaot ol masel blong yumi, be sapos yumi ting se bae hem ia i mekem olgeta i kam moa strong, bae yumi no glad nating. Ol masel blong yumi oli gro nomo taem yumi yusum olgeta.

Mi kam blong luksave se fasin blong ol presen long saed blong spirit i semmak long ol masel. Oli nid blong yumi praktisim olgeta blong mekem oli gro. Eksampol. Fet, we i wan presen long saed blong spirit, i no jes wan filing

nomo; hem i wan prinsipol blong aksen, we fulap taem long skripja, oli yusum wetem wan aksen toktok olsem *praktisim o yusum*.<sup>2</sup> Semmak olsem blong stap ridim mo stap lanem abaot ol masel i no naf blong bildim masel, blong stap ridim mo stap lanem abaot fet mo no praktisim i no naf blong bildim fet.

Taem mi gat 16 yia, bigfala brata blong mi we i bigwan long mifala evriwan, Ivan, i gat 22 yia long taem ia, i bin kambak long haos wan dei mo serem sam nius wetem famli. Hem i bin disaed blong baptaes long Jos blong Jisas Kraes blong Ol Lata-Dei Sent. Papa mo mama blong mi i lukluk hem wetem tu tingting, mo mi tingbaot se mi no andastanem wan samting we i stap go hed. Wan yia afta, hem i givim sam moa nius blong sapraes: hem i bin disaed blong wok olsem wan misinari blong Jos, we i minim se bae mifala i no luk hem blong tu yia. Mama mo papa blong mi i no glad tumas long nius ia; be, mi bin luk long hem wan klia mo strong tingting we i mekem mi lukluk moa antap long hem mo desisen we hem i bin mekem.

Sam manis afta, taem Ivan i stap wok olsem wan misinari yet, mi bin gat janis blong planem wan holidei wetem sam fren long skul. Mifala i bin wantem selebretem en blong ol hae skul yia blong mifala mo spenem sam dei long sanbij.

Mi raetem wan leta i go long misinari brata blong mi mo mi talem smol abaot ol plan blong holidei blong mi. Hem i raet i kambak se taon we hem i stap wok long hem i stap long rod we bae mi pas long hem blong kasem ples we mi wantem go long hem. Mi disaed se bae i wan gud aedia blong stop mo visitim hem. I no long taem nomo mi lanem se ol famli blong ol misinari oli no sapos blong visitim olgeta.

Mi mekem ol plan. Mi tingbaot we mi stap sidaon long bus mo stap tingbaot ol fulap naes samting we mi mo Ivan bae i gat long naes dei ia. !Bae





mitufala i dring ti, storian, pleplei long sanbij, lego san i bonem mitufala—bae i wan gudfala taem stret!

Taem bas i stop, mi luk Ivan i stap stanap narasaed long wan nara yangfala man, mo tufala tugeta i werem ol waet set mo nek tae. Mi kamaot long bas, mitufala i haggem mitufala mo hem i introdium mi long kompanion blong hem. Mi no westem taem mo talem long brata blong mi ol plan blong dei ia, be mi no bin save wanem Ivan i bin planem finis. Hem i luk mi, mo i smael, mo i talem, “!I stret wantaem! Be, yumi nid blong mekem sam samting fastaem. ?Yu save kam wetem mifala?” Mi agri, wetem tingting se bae mifala i gat inaf taem blong enjoem sanbij afta.

Long dei ia, blong moa long 10 aoa, mi wokbaot long strit blong taon ia wetem brata blong mi mo kompanion blong hem. Mi smael long ol pipol ful dei. Mi talem halo long ol pipol we mi neva luk long laef blong mi. Mifala i toktok long evriwan, noknok long ol doa blong ol strenja, mo visitim ol man we brata blong mi mo kompanion blong hem oli stap tijim.

Long wan long ol visit ia, brata blong mi mo kompanion blong hem i stap tij abao Jisas Kraes mo plan blong sevem man. Afta, Ivan i stop mo i lukluk mi. Long sapraes blong mi, hem i askem mi wetem kaen fasin blong serem tingting blong mi abao wanem we oli stap tijim. I nomo gat noes long rum mo evri ae i stap long mi. Wetem

smol had wok, mi bin faenem ol toktok mo serem ol filing blong mi abao Sevy. Mi no bin save sapos wanem mi serem i raet o rong. Brata blong mi i neva korektem mi; be, hem i bin talem tangkyu long mi blong serem ol tingting mo filing blong mi.

Long ol aoa ia we mifala i stap tugeta, brata blong mi mo kompanion blong hem i no bin spenem wan minit blong tijim wan lesen stret long mi, be yet, mi bin kasem moa save bitim evri storian we bin gat wetem hem. Mi bin witnes long hao ol fes oli bin jenis taem ol pipol oli bin kasem laet ia long saed blong spirit long ol laef blong olgeta. Mi bin luk olsem wanem sam long olgeta i faenem hop long ol mesej ia, mo mi bin lanem hao blong givim seves long ol nara wan mo fogetem mi wan mo ol samting we mi wantem. Mi stap mekem wanem Sevy i bin tijim: “Man we i wantem kam biae long mi, hem i mas blokem ol samting we hem nomo i wantem.”<sup>3</sup>

Taem mi stap lukluk i gobak, mi luk save se fet blong i gro long dei ia from brata blong mi i givim janis long mi blong putum long aksen. Mi bin praktisim taem mifala i rid long ol skripja, lukaotem ol man blong tijim, serem testemoni, givim seves long ol nara wan, mo i go mo i go. Mi no bin gat janis blong lego san i bonem mi smol long dei ia, be hat blong mi i bin swim long laet we i kam long heven. Mi no bin luk wan sid blong sanbij, be mi filim fet blong mi i gro olsem smol sid blong wan masted sid.<sup>4</sup> Mi no bin spenem dei ia olsem wan turis, be mi bin kasem sam eksperiens we i naes tumas, mo mi no bin luk save se, mi bin wan misinari—we mi no iven wan memba blong Jos!

### **Ol janis blong Stap Bildimap Ol Masel blong Spirit.**

Tangkyu long gospel we i kambak long wol bakegen, we i mekem yumi save kam blong andastanem hao Papa long Heven i help yumi blong developem ol presen ia long saed blong spirit. Bae Hem i givim yumi ol janis blong developem ol presen ia moa bitim blong givim stret long yumi we yumi mo trahad long saed blong spirit mo bodi. Sapos yumi stap long laen wetem Spirit

blong Hem, bae yumi lanem blong luk save ol janis ia mo mekem folem olgeta.

Sapos yumi lukaot moa blong gat fasin blong wet long taem, bae yumi faenem se yumi nid blong stap praktisim taem yumi stap wet long wan ansa. Sapos yumi wantem blong gat moa lav long ol neiba blong yumi, yumi save bildim lav ia taem yumi sidaon narasaed long sam we oli niu long jos. Wetem fet i semmak: taem ol tu tingting oli long ol maen blong yumi, yumi nid blong tras long ol promes blong Lod blong save muv i go fored. Long wei ia, yumi stap praktisim ol masel blong yumi long saed blong spirit mo stap developem olgeta oli kam olsem ol ples blong karem paoa, insaed long laef blong yumi.

Ating bae i no isi long stat, mo bae i iven save kam wan bigfala jalenj. Ol toktok blong Lod, tru long profet Moronae, i kam long yumi tedei: “Mo sapos ol man oli kam long mi, bae mi soem long olgeta, wiknes blong olgeta. Mi givim wiknes long ol man blong mekem se oli save putum tingting blong olgeta i stap daon; mo gladhat blong mi, i naf blong evri man we i putum tingting blong olgeta i stap daon long fored blong mi; from sapos oli putum tingting blong olgeta i stap daon long fored blong mi, mo gat [o praktisim] fet long mi, nao ol samting ia we oli no strong long olgeta, bae mi mekem olgeta oli winim mo kam strong long olgeta.”<sup>5</sup>

Mi talem tangkyu long brata blong mi Ivan, we i no serem gospel nomo wetem mi be tu, hem i bin invaetem mi blong laef folem mo luk save ol wiknes blong mi. Hem i helpem mi blong akseptem invitesen blong Masta: “Kam folem mi”<sup>6</sup>—blong mekem olsem Sevy i bin mekem, blong lukaot olsem Sevy i bin lukaot, mo blong lav olsem Sevy i bin lavem yumi. Sam manis afta, afta long eksperiens blong misinari blong mi, mi bin disaed blong kasem baptaes mo go wok long misin blong mi wan.

Bae yumi akseptem invitesen blong Presiden Russell M. Nelson, mo wetem hat we i wantem, yumi kam long Sevy<sup>7</sup> taem yumi stap faenemaot ol masel ia we oli nidim moa aktiviti long saed blong spirit, mo taem yumi stat blong

yusum olgeta. Hem ia i wan longfala resis, wan maraton, be i no wan kwik sot resis; so no fogetem ol smol aktivi-ti long saed blong spirit, we oli hapen oltaem, we bae i mekem ol impoten masel ia long saed blong spirit oli kam moa strong. Sapos yumi wantem blong mekem fet blong yumi i kam moa bigwan, letem yumi mekem ol samting we i nidim fet.

Mi serem wetem yufala witnes blong mi se yumi ol pikinini blong wan Papa long Heven we i gat lav. Pikinini blong Hem, Jisas Kraes, i lavem yumi. Hem i kam long wok ia blong soem rod long yumi mo i givim laef blong Hem long fri wil blong hem blong givim yumi hop. Sevyia i invaetem yumi blong folem eksampol blong Hem we i stret evriwan, blong praktisim fet blong yumi long Hem mo Atonmen blong Hem, mo blong mekem ol presen ia long saed blong spirit i kam moa bigwan, we oli bin blesem yumi wetem. Hem nao, Hem i rod. Hem ia i testemoni blong mi, long nem blong Jisas Kraes, amen. ■

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3. Matiu 16:24.
4. Luk long Luk 17:6.
5. Ita 12:27.
6. Luk 18:22.
7. Presiden Russell M. Nelson, “Yumi Mas Gohed”; *Liahona*, Mei 2018, 118–19.



I KAM LONG ELDA GERRIT W. GONG  
*Blong Kworum blong Olgeta Twelef Aposol*

## Gudfala Man blong Lukaot long Sipsip, Smol Sipsip blong God

*Jisas Kraes i singaotem yumi wetem voes mo nem blong Hem. Hem i lukaotem mo mekem yumi kam tugeta wan ples. Hem i tijim wei blong givhan wetem lav.*

Ol dia brata mo sista. ?Yu yu gat trabol finis blong slip mo afta yu traem kaontem ol giaman sipsip? Taem wan sipsip wetem fulap hea i jiam ova long fanis, yu kaontem: 1, 2, 3, . . . 245, 246, . . . 657, 658 . . .<sup>1</sup>

Long kes blong mi, blong kaontem ol sipsip i no mekem mi mi slip. I mekem mi wari se bae mi mestem, o lusum wan, mo hemia i mekem mi wekap.

Wetem boe blong lukaot long sipsip we i bin kam wan king, mifala i talemaot:

“Lod i man blong mi blong lukaot long sipsip; mi no wantem samting.

“Hem i mekem mi slip long gudfala gras: hem i lidim mi long saed blong ol kwaet wota.

“Hem i putum sol blong mi i stap gud.”<sup>2</sup>

Long taem ia blong Ista, yumi stap selebretem Gudfala Man blong Lukaot long Sipsip, we i Smol Sipsip blong God tu. Aot long evri tabu taetol blong Hem,

i no gat wan we i moa kaen mo i talem samting. Yumi lanem fulap samting aot ol taem we Sevyia i tokbaot Hemwan olsem Gudfala Man blong Lukaot long Sipsip, mo aot long ol testemoni blong ol profet we oli talem se Hem i Smol Sipsip blong God. Olgeta rol mo saen ia oli gat paoa mo komplitim olgeta—?Hu nao i gud moa blong helpem wanwan smol sipsip bitim Man blong Lukaot long Sipsip?, mo ?hu i gud moa blong stap Man blong Lukaot long sipsip bitim Smol Sipsip blong God?

“God i lavem tumas ol man long wol, nao hem i givim stret Pikinini blong Hem,” mo Wan Stret Pikinini ia Nomo blong God i givim laef blong Hem from Hem i glad blong obei long Papa blong Hem.<sup>3</sup> Jisas Kraes i testifae: “Mi nao, gudfala man ya blong lukaot long sipsip. . . Mo mi glad nomo blong mi ded blong sevem ol sipsip blong mi.”<sup>4</sup> Jisas i gat paoa blong givim laef blong Hem, mo i gat paoa blong tekembak laef

blong Hem bakegen.<sup>5</sup> Hem i wan wetem Papa blong Hem; Sevy a blong yumi i blesem yumi, tugeta olsem Gudfala Man blong Lukaot long Sipsip, mo tu, olsem Smol Sipsip blong God.

Olsem Gudfala Man blong yumi blong Lukaot long Sipsip, Jisas Kraes i singaotem yumi wetem voes mo nem blong Hem. Hem i lukaotem mo mekem yumi kam tugeta wan ples. Hem i tijim wei blong givhan wetem lav. Bae yumi tekem trifala stamba toktok ia, mo stat wetem Hem we i singaotem yumi wetem voes mo nem blong Hem.

Faswan, Gudfala Man blong yumi blong Lukaot long Sipsip i “singaotem ol sipsip blong hem, folem nem blong olgeta. . . . Oli save voes blong Hem.”<sup>6</sup> Mo “hem i singaotem yufala long nem blong hem bakegen, we i nem blong Kraes.”<sup>7</sup> Taem we yumi lukaot, wetem tru hat, blong folem Jisas Kraes, inspresen i kam blong mekem gud, blong lavem God, mo blong wok blong Hem.<sup>8</sup> Taem yumi stap stadi, tingting hevi, mo prea; taem yumi stap riniu ol sakramen mo tempol kavenan; mo taem yumi stap invaetem evriwan blong kam long gospel blong Hem mo ol odinens, yumi stap mekem folem voes blong Hem.

Long taem tedei, Presiden Russel M. Nelson i talem yumi blong singaotem Jos we i kambak long nem we Jisas Kraes i bin talemaot—Jos Ia blong Jisas Kraes blong Ol Lata-dei Sent.<sup>9</sup> Lod i talem, “From hemia, eni samting we bae yufala i mekem, bae yufala i mekem samting ia *long nem blong mi*; from hemia, bae yufala i singaotem jos ia *long nem blong mi*; mo bae yufala i prea long Papa *long nem blong mi*, blong bae hem i blesem jos ia from mi.”<sup>10</sup> Raon long wol, insaed long hat mo hom blong yumi, yumi stap prea long Papa long nem blong Jisas Kraes. Yumi glad from ol bigfala blesing ia blong gat hom senta, Jos sapot wosip, gospel stadi mo gudfala famli aktiviti.

Nambatu, Gudfala Man blong Lukaot long Sipsip i lukaotem mo wantem yumi blong kam tugeta long wan ples ia blong Hem. Hem i askem: “?Hu long yufala we i gat handred sipsip blong hem mo wan long olgeta

i lus, be hem i no tingbaot? Sapos wan long yufala i lusum sipsip blong hem olsem, bambae hem i mas livim ol naenti naen sipsip blong hem oli stap kakae long open ples, nao hem i mas go lukaot sipsip ya we i lus, *gogo i faenem?*”<sup>11</sup>

Sevy a blong yumi i go kasem wan ia, mo i go kasem ol naenti mo naen ia, mo i go kasem ol naenti mo naen ia, mo plante taem, hem i mekem hemia long semfala taem. Taem yumi stap givhan, yumi luksave olgeta naenti mo naen we oli stap strong mo oli no muvmuv, iven we yumi trachad wetem wan ia we i bin i go aot. Lod blong yumi, i lukaotem mo i mekem yumi kam fri “aot long evri ples,”<sup>12</sup> “aot long ol fo kwota blong wol ia.”<sup>13</sup> Hem i pulum yumi kam tugeta tru long tabu kavenan blong Hem, mo blad blong Hem we i pem praes.<sup>14</sup>

Sevy a blong yumi, i talem ol disaepol blong Niu Testeman se: “Se ol nara-fala sipsip mi mi gat we oli no blong yad ia.”<sup>15</sup> Long Ol Amerika, Lod we i laef bakegen long ded i testifae long ol pikinini blong kavenan blong Lihae, “Yufala i ol sipsip blong mi.”<sup>16</sup> Mo Jisas i bin talem se bae ol nara sipsip bae oli harem voes blong Hem.<sup>17</sup> !Hem i wan blesing we Buk blong Momon i wan nara testeman we i witnes long voes blong Jisas Kraes!

Jisas Kraes i stap invaetem Jos blong akseptem evriwan we i harem voes blong Hem<sup>18</sup> mo stap obei long ol komanmen blong Hem. Doktrin blong Kraes, insaed i gat baptaes tru long wota, mo tru long faea, mo Tabu Spirit.<sup>19</sup> Nifae i askem: “Mo nao, sapos Smol Sipsip blong God, we hem i tabu, i gat nid blong kasem baptaes long wota, blong mekem evri stret mo gud fasin i hapen, !O afta, hamas moa nao yumi nid, yumi we yumi no tabu, blong kasem baptaes, yes, long wota!”<sup>20</sup>

Tedei, Sevy a blong yumi i wantem se wanem yumi stap mekem mo kam, bae i invaetem ol narawan blong kam, blong folem Hem. Kam blong faenem lav, hiling, ol nara man, mo kavenan we oli blong Hem, mo tu, we oli blong tabu tempol blong God, ples we ol tabu odinens we i save sevem man oli save blesem evri memba blong famli, mo long wei ia, i pulum tugeta Isrel long tugeta saed blong vel.<sup>21</sup>

Nambatri, olsem Man blong Isrel blong Lukaot long Sipsip,<sup>22</sup> Jisas Kraes i eksampol long wei we ol man blong lukaot long sipsip long Isrel oli mas givhan wetem lav. Taem Lod blong yumi i askem sapos yumi lavem Hem, olsem we Hem i bin mekem wetem Saemon Pita, Sevy a blong yumi i plis long yumi: “Ale, yu givim kakae long ol smol sipsip blong mi. . . . Ale, yu lukaot gud long ol sipsip blong mi. . . . Ale, yu givim kakae long ol sipsip blong mi.”<sup>23</sup> Lod i promesem se taem ol man blong lukaot long sipsip blong Hem bambae oli givim kaekae long ol smol sipsip mo ol sipsip blong Hem, olgeta ia long grup ia, “oli nomo save fract, mo tingting blong olgeta i nomo save foldaon, . . . i no gat wan long olgeta i lus.”<sup>24</sup>

Gudfala Man blong yumi blong Lukaot long Sipsip i givim woning se ol man blong lukaot long sipsip oli no mas slip,<sup>25</sup> o ronemaot o mekem ol sipsip oli go lus,<sup>26</sup> o folem tingting blong olgetawan mo win long hem.<sup>27</sup> Ol man blong God blong lukaot long sipsip oli mas mekem i kam strong moa, hilim mo mekem gud bakegen wanem we i brok, oli pulumbak olgeta we oli bin ronemaot, mo oli lukaotem olgeta we oli lus.<sup>28</sup>

Lod i givim woning long ol smol wokman, we oli “no lukaot long ol sipsip,”<sup>29</sup> mo “ol giaman profet, we oli kam long yufala long ol klos blong sipsip, be long insaed, oli ol wael dog stret.”<sup>30</sup>

Gudfala Man blong yumi we I Lukaot long Sipsip i stap glad taem yumi stap praktisim fridom blong mekem joes wetem ful tingting mo fet. Olgeta long grup blong Hem oli lukluk long Sevy a wetem tangkyu from sakrifae blong Hem we i pem praes blong sin. Yumi kavenan blong folem Hem, i no olsem nomo, we yumi blaen, o wetem sem, be, wetem ful hat mo maen blong yumi blong lavem God mo neba blong yumi, we yumi tekem hevi samting blong wanwan long yumi mo stap glad long glad blong wanwan long yumi. Olsem we Kraes i bin givim ful tingting blong Hem blong i folem tingting blong Papa, yumi tu, i tekem long yumi, wetem respek, nem blong Hem. Yumi glad blong wantem joenem

wok blong Hem blong pulum tugeta ol man mo givhan long evri pikinini blong God.

Ol brata mo sista. Jisas Kraes i stret Man blong yumi blong Lukaot long Sipsip. From se Hem i givim laef blong Hem from yumi, mo naoia i laef bakegen long ded finis wetem glori, nao Jisas Kraes Hem i stret Smol Sipsip blong God tu.<sup>31</sup>

Smol Sipsip blong God blong givim long sakrifaes, oli givim saen blong hem finis long stat. Enjel i talem long Adam se sakrifaes blong hem i “ripresentem sakrifaes blong Wan Stret Pikinini Ia nomo blong Papa,” we i invaetem yumi blong “sakem sin mo prea long God long nem blong Pikinini blong oltaem gogo i no save finis.”<sup>32</sup>

Papa Ebrahim, we i stanemap ol kavenan blesing blong evri nesen blong wol ia, i gotru long wanem i minim blong givim stret pikinini ia nomo ia blong hem.

“Aesak i talem se, “Papa.” Mo papa blong hem i talem se, “?Yes, wanem?” Nao hem i talem se: “Yu luk. I gat faea mo faeawud, be i no gat smol sipsip?”

“Mo Ebrahim i talem: “God nomo bambae i givim smol sipsip blong sakrifaes.”<sup>33</sup>

Ol aposol mo ol profet oli bin luk hemia finis mo oli bin stap glad long misin ia we oli givim finis, blong Smol Sipsip blong God. Jon long Olfala Wol, mo Nifae long Niu Wol oli testifae



abaot “Smol Sipsip blong God,”<sup>34</sup> “yes, Pikinini blong Papa we I No Save Finis, . . . Ridima blong wol ia.”<sup>35</sup>

Abinadae i testifae abaot sakrifaes blong Jisas Kraes: “Yumi evriwan, olsem ol sipsip, i bin go olbaot; yumi bin tanem, evriwan i bin go long wan wan rod blong hem; mo Lod i bin putum long hem ol rabis fasin blong yumi evriwan.”<sup>36</sup> Alma i bin singaotem bigfala mo las sakrifaes blong Pikinini blong God se i “wan samting we i moa impoten long evriwan.” Alma i leftemap tingting, i se: “Gat fet long Smol Sipsip blong God,” “kam mo no fract.”<sup>37</sup>



Wan gudfala fren i serem hao hem i kasem testimoni blong hem abaot Atonmen blong Jisas Kraes. Hem i groap we hem i stap bilivim se, oltaem, sin i tekem panismen i kam, we yumi nomo yumi tekem. Hem i prea long God se bae God i andastanem mo givim rod blong fogiv. Hem i bin prea blong save hao Jisas Kraes i save fogivim olgeta we oli sakem sin, mo olsem wanem, sore i inaf blong stretem jastis.

Wan dei, ansa blong prea i kam tru long wan eksperiens we i jenisim hem long saed blong spirit. Wan yang man we i trabol i ron i kamaot long wan stoa, i holem tu basket kaekae. Hem i ron long wan bisi rod, mo man blong stoa i stap ronem hem, mo i kasem hem mo i stat blong singaot mo faetem hem. Fren blong mi i no filim blong jajem yang man ia we i fraet tumas se hem i wan stilman, be fren i gat bigfala lav mo sore long hem. Hem i no fract o gat wari se bae hem i sef o no, be hem i wokbaot, i stretem tufala man ia we i stap rao. Hem i sek i talem long tufala man ia: “Bae mi pem kaekae ia. Plis yu letem hem i go. Plis yu letem mi pem ol kaekae ia.”

Tabu Spirit i pusum hem, mo i fulumap hem wetem wan lav we Hem i neva filim bifo; nao fren blong mi i talem: “Mi wantem nomo blong help mo sevem yangfala man ia.” Fren blong mi i stap blong andastanem Jisas Kraes mo Atonmen blong hem—olsem wanem mo from wanem, we, wetem lav we i klin mo stret evriwan, Jisas Kraes bae i wantem sakrifaes blong kam Sevyia mo Ridim blong hem, mo from wanem, hem tu, i wantem Sevyia blong i olsem.<sup>38</sup>

From hemia nao yumi singsing:

*Luk, Gudfala Man blong Lukaot long  
Sipsip i stap lukaotem,  
I lukaotem ol smol sipsip we oli lus,  
I tekem olgeta oli kam stap glad,  
Hem i pem hae praes blong sevem olgeta.*<sup>39</sup>

Olsem Smol Sipsip blong God, Sevyia i save taem yumi filim se yumi stap yumiwan, yumi no gat samting, yumi no sua, o stap fract. Long visen, Nifae i luk paoa blong Smol Sipsip blong God “we i kamdaon long ol sent



“!Hosana long God mo Smol Sipsip!”<sup>49</sup>

Mi testifae abaot Hem, Gudfala Man blong Lukaot long Sipsip we i stret evriwan, we i Smol Sipsip blong God tu we i stret evriwan. Hem i stap singaot-em nem blong yumi wetem nem blong Hem—we i tabu mo holi nem blong Jisas Kraes—amen. ■

#### OL NOT

1. Wan popula singsing i stap talem: *Taem mi wari, mi no save slip. Mi kaontem ol blesing blong mi, be i no ol sipsip. Mo mi save go slip, taem mi kaontem ol blesing blong mi.* (Irving Berlin, “Count Your Blessings Instead of Sheep” [1952])
2. Ol Sam 23:1–3.
3. Jon 3:16.
4. Jon 10:11.
5. Luk long Jon 10:15, 17–18.
6. Jon 10:3–4.
7. Alma 5:38; luk tu long Alma 5:37, 39, 59–60.
8. Luk long Moronae 7:13; Doktrin mo Ol Kavenan 8:2–3.
9. Luk long Russell M. Nelson, “Stret Nem blong Jos,” *Liahona*, Nov 2018, 87–89.
10. 3 Nifae 27:7; oli ademap italik.
11. Luk 15:4, oli ademap italik; luk tu long Doktrin mo Ol Kavenan 18:15
12. Esikel 34:11–12; luk tu long Jeremaea 31:10; Esikel 34:6, 12–14; Maeka 5:8; Matiu 10:6; 15:24. Ol profesi ia blong ol pipol we oli seraot mo ol profesi mo promes blong kavenan blong kam tugeta wanples, oli go wetem stamba toktok blong ol profet, mo tu, hemia blong Presiden Russell M. Nelson.
13. 1 Nifae 22:25.
14. Luk long Hibrus 13:20.
15. Jon 10:16; luk tu long 3 Nifae 15:21; 16:1, 3; Doktrin mo Ol Kavenan 10:59–60
16. 3 Nifae 15:24; luk tu long 3 Nifae 15:17, 21.
17. Luk long 3 Nifae 16:1, 3; luk tu long Doktrin mo Ol Kavenan 10:59–60.
18. Luk long Mosaea 26:21.
19. Luk long 2 Nifae 31:13–14, 21.
20. 2 Nifae 31:5; luk tu long Alma 7:14.
21. Luk long Malakae 4:5–6; Jon 15:9–13; Mosaea 25:18; Hileman 11:21; luk tu long Russell M. Nelson, “Hope of Israel” (wol yut divosen, 3 Jun 2018), HopeofIsrael.ChurchofJesusChrist.org; Russell M. Nelson, “The Gathering of Scattered Israel,” *Liahona*, Nov. 2006, 79–82.
22. Ol Sam 80:1.
23. Jon 21:15–17; luk tu long ful japta.
24. Jeremaea 23:4.
25. Luk long Neham 3:18.
26. Luk long Jeremaea 23:1; 50:6, 44.
27. Luk long Asea 56:11; Esikel 34:2–6.
28. Luk long Esikel 34:2–6.
29. Jon 10:13.
30. 3 Nifae 14:15; luk tu long Matiu 7:15; Alma 5:60.
31. Luk long 2 Nifae 9:10–12. Taem hem i winim ded long bodi mo fasin we spirit i seperet, Smol Sipsip blong God i mekem se i posibol

blong Jos blong Smol Sipsip, mo long ol kavenan pipol blong Lod.” Nomata “we [oli] seraot olbaot long ful fes blong wol; . . . mo oli blokem olgeta wetem stret mo gud fasin mo paoa blong God long bigfala glori.”<sup>40</sup>

Promes ia blong hop mo kamfot i blong taem blong yumi tu.

?Yu yu wan memba ia nomo blong Jos insaed long famli blong yu, long skul, wokples o komuniti blong yu?

?Yu filim se branj blong yu i smol mo i stap hemwan? ?Yu yu muv i go long wan niu ples, we maet i gat wan lanwis mo kastom we yu no save gud? ?Maet ol situesen blong laef blong yu i jenis, mo ol samting we yu no ting se oli posibol, oli stap fesem yu? Sevyia, i nomata huia yumi, mo wanem situesen blong yumi, i talem pis wetem ol toktok blong Asea: “Man olsem i stap holem ol pikinini blong sipsip, i stap karem olgeta i kam wanples, mo i stap wokbaot sloslo blong lidim ol mama blong olgeta oli biae long hem.”<sup>41</sup>

Ol brata mo sista. Gudfala Man blong yumi blong Lukaot long Sipsip i singaotem yumi wetem voes mo nem blong Hem. Hem i stap lukaotem, pulum tugeta mo i go long ol pipol blong Hem. Tru long profet blong Hem we i stap laef, mo tru long wanwan long yumi, Hem i stap invaetem evriwan blong faenem pis, stamba tingting, hiling mo glad long ful gospel blong

Hem we i kambak, mo long kavenan rod blong Hem. Tru long eksampol, Hem i tijim ol man blong Isrel blong lukaot long sipsip, long wei blong givhan wetem lav blong Hem.

Olsem Smol Sipsip blong God, tabu misin blong Hem, oli bin odenem finis bifo, mo ol aposol mo ol profet oli bin glad long hem. Atonmen blong Hem, we i bigwan mo i no save finis, i stamba blong plan blong hapines mo stamba tingting blong gat kriesen. Hem i talem gud long yumi se, i nomata wanem situesen blong yumi, Hem i stap tekem yumi i go kolosap long hat blong Hem.

Ol dia brata mo sista. Bae yumi wantem blong stap ol [hambol] man blong God mo Smol Sipsip,<sup>42</sup> mo maet wan dei, bae oli raetem nem blong yumi long buk blong laef blong Smol Sipsip,<sup>43</sup> blong singsing long singsing blong Smol Sipsip,<sup>44</sup> blong oli invaetem yumi long sapa blong Smol Sipsip.<sup>45</sup>

Olsem Man blong Lukaot long Sipsip mo olsem Smol Sipsip, Hem i singaot se: Kam bakegen “long tru save, we i save blong Ridima blong [yu], mo bigfala mo tru masta blong [yu] blong lukaot long sipsip.”<sup>46</sup> Hem i promesem se “tru long gladhat blong hem bae [yumi save kam] stret evriwan long Kraes.”<sup>47</sup>

Long Ista taem ia, yumi stap presem Hem:

“!Smol Sipsip i gat paoa!”<sup>48</sup>

blong evriwan i kam tugeta, blong mekem se, long taem naoia mo tu long taem we i no save finis, i gat wan Man blong Lukaot long Sipsip.

32. Moses 5:5–8.
33. Genesis 22:7–8; luk tu long Jekob 4:5.
34. Jon 1:29; 1 Nifae 11:21.
35. 1 Nifae 11:21, 27.
36. Mosaea 14:6; luk tu long Aesca 53:6.
37. Alma 7:7, 14–15.
38. Storian wetem Pornthip “Tippy” Coyle, Feb. 2019, oli yusum wetem raet blong hem.
39. “Dear to the Heart of the Shepherd,” *Hymns*, namba 221. Oli nara hym we oli tokbaot bigwan Man blong Lukaot long Sipsip mo ol sipsip blong Hem, i gat olgeta ia: “The Lord My Pasture Will Prepare,” *Hymns*, namba 109:  
*Lod i man blong mi blong lukaot long sipsip; mi no wantem samting*  
*Mo fidim mi wetem kea*  
*Hem i stap i luk wantem mi wantem,*  
*Mo gad long mi wetem ae we i lukluk gud.*  
*Ol had wokbaot blong mi, bae Hem i helpem mi*  
*Mo bae i difendem mi long ol saelen hadtaem.*  
“Help Me Teach with Inspiration,” *Hymns*, namba 281:  
*Helpem mi fidim ol sipsip we oli kamaot long rod;*  
*Helpem mi tekem olgeta i kam blong yu lukaot.*  
*Lod. Tijim mi blong mi kam Man blong Lukaot long Sipsip;*  
*Papa, helpem mi fidim sipsip blong mi.*  
“Come, All Ye Sons of God,” *Hymns*, namba 322:  
*Wok blong las dei i stat finis,*  
*Blong mekem Isrel i kam tugeta,*  
*Mo tekem olgeta i gobak long Saeron blong presem Smol Sipsip.*  
*Yufala i kam, yufala ol sipsip we yufala i go olbaot, mo lisiin long Man blong yufala blong Lukaot long Sipsip.*
40. 1 Nifae 14:14; luk tu long 1 Nifae 13:35, 37: “Ol raeting we oli klia mo impoten bae oli kamtru tru long presen mo paoa blong Smol Sipsip. . . . Sapos yumi stap strong kasem en, bambae Hem i sevem yumi long kingdom we i no gat en blong Smol Sipsip.”
41. Aesca 40:11.
42. Hileman 6:5.
43. Luk long Revelesen 21:27.
44. Luk long Revelesen 15:3; Doktrin mo Ol Kavenan 133:56.
45. Luk long Revelesen 19:9; Doktrin mo Ol Kavenan 58:11; luk tu long Revelesen 7:17: “From we Smol Sipsip ya, . . . hem bambae i lukaot long olgeta, olsem we man blong lukaot long sipsip i stap lukaot long ol sipsip blong hem. Hem bambae i lidim olgeta oli go dring long ol springwota ya we i save givim laef. Mo God bambae i ravemaot wota blong ae blong olgeta”; Revelesen 22:1: “Reva ya i stap ron, mo hem i wota blong laef. Hem i stap saen olsem glas, mo i stap kamaot long bigfala jea ya we God wetem Smol Sipsip blong hem, tufala i stap sidaon long hem.”
46. Hileman 15:13.
47. Luk long Moronae 10:32–33.
48. Revelesen 5:12.
49. Doktrin mo Ol Kavenan 109:79.



I KAM LONG ELDA DAVID A. BEDNAR  
*Blong Kworum blong Olgeta Twelef Aposol*

## Rere Finis blong Kasem Evri Samting we Mi Nidim

*Ol blesing bae oli kam taem yumi stap traehad  
blong mekem wanwan responsabiliti blong yumi  
blong lanem mo lavem gospel we i kambak blong  
Jisas Kraes.*

Ol program mo ol aktiviti blong Jos blong Jisas Kraes blong Ol Lata-dei Sent oli stap lukluk moa long hom olsem senta mo Jos i sapotem, olsem we i kamaot long ol smol jenis we oli bin anaonsem long ol las jeneral konfrens. Presiden Russell M. Nelson i bin givim kaonsel ia long yumi: “I gat plante moa samting we bae i kam yet. . . . Kakae gud ol vitamin tablet blong yufala. Spel inaf tu. Bae ol samting oli gud tumas.”<sup>1</sup>

Mi prea blong kasem mo invaetem help blong Tabu Spirit taem yumi lukluk tugeta long sam besik samting we i mas hapen from ol smol jenis ia insaed long Jos ia we i kambak, we i blong Lod.

### **Stap Lanem Gospel long Hom we i Senta, mo Jos i Sapotem**

Elda Craig C. Christensen mo mi, i bin kompanion, i no longtaem i pas,





long wan prishud lidasip konfrens, mo hem i yusum tu simpel kwestin nomo blong tokbaot bigwan prinsipol ia blong kam wan hom we i senta mo Jos i sapotem. Hem i givim tingting se, taem yumi gobak hom afta ol Jos miting long Sandei mo askem: “?Yu lanem wanem abaot Sevyo mo gospel blong Hem tedei long Jos?”, nao yumi mas askem long taem blong ol Jos miting blong yumi: “?Wanem nao yu bin lanem abaot Sevyo mo gospel blong Hem long wik ia, insaed long hom blong yu?” Stret fasin blong kipim Sabat dei i tabu, niufala kurikulum, mo jenis long taemtebol blong ol miting, evriwan ia i helpem yumi blong lanem gospel, tugeta insaed long hom blong yumi mo long jos.

Wanwan memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent i gat wanwan responsabiliti ia blong lanem, mo laef folem ol tijing blong Lod mo blong kasem, tru long stret atoriti, ol odinens blong fasin blong sevem man mo kam olsem wan god. Yumi no sapos blong ting se Jos, olsem wan oganaesesen, bae i tijim o talem long yumi evri samting ia we yumi nidim blong save mo mekem, blong kam ol strong disae-pol mo blong yumi stap strong wetem strong tingting kasem en.<sup>2</sup> Be, responsabiliti blong yumi wanwan i blong lanem wanem yumi sapos blong lanem, blong laef olsem we yumi save finis wei blong laef, mo blong kam huia Masta i wantem yumi blong kam. Mo ol hom

blong yumi oli stret ples blong lan, laef, mo kam man o woman ia.

Olsem wan pikinini, Josef Smit i bin lanem abaot God aot long famli blong hem. Ol trachad blong hem blong faemaot tingting blong God nao i mekem se hem i go lukaotem trutok long medel blong ol defren Kristin grup, blong i tingting hevi long ol skripja, mo blong prea wetem tru hat long God. Taem yang Josef Smit i gobak long hom blong hem afta we hem i go long Tabu Bus, stret afta we Papa mo Pikinini i kamkamaot long hem, hem i toktok faswan long mama blong hem. Taem “[hem] i stap lei long ples blong mekem faea, mama i askem se wanem i hapen long [hem]. [Josef i ansa: ‘No wari, evri samting i oraet—mi oraet nomo.’ Afta [Hem] i talem long mama blong [hem]: ‘Mi kam blong save blong miwan.’”<sup>3</sup> Eksperiens blong Josef i givim wan paten blong lan we i gat paoa, we yumi evriwan i mas mekem folem. Yumi tu, yumi nid blong kam blong save blong yumiwan.

Stamba tingting we i kavremap ful plan we Papa long Heven i gat long ol pikinini blong Hem, i blong kam moa olsem Hem. Folem hemia, Hem i givim yumi ol stamba janis blong save gro mo progres. Komitmen blong yumi, blong lan mo laef folem trutok, i stap kam moa impoten long wan wol ia we “i stap muvmuv” tumas<sup>4</sup> mo i stap konfus mo kam rabis moa. Yumi no save ting se, blong kam nomo long ol miting blong

Jos mo tekpat long ol program, bae i mekem se yumi kasem evri samting blong kam antap mo kasem evri proteksen long saed blong spirit we bae i mekem se yumi save stanap strong long dei blong faet agensem Setan.<sup>5</sup>

“Ol papa mo mama oli gat tabu wok blong lukaotem ol pikinini blong olgeta wetem lav mo fasin blong stap stret oltaem.”<sup>6</sup> Ol lida, tija blong Jos mo ol aktiviti we oli gat insperesen, oli helpem ol hadwok blong wanwan mo famli blong gro long saed blong spirit. Mo nomata yumi evriwan i nid blong gohed fored long kavenan rod ia, bigbigfala stamba responsabiliti ia blong developem paoa long spirit mo strong paoa long bodi, i stap long solda blong wanwan long yumi.

Tingbaot hao nao Nifae, pikinini blong profet Lihae, i bin wantem blong luk, harem, mo save blong hemwan, tru long paoa blong Tabu Spirit, ol samting ia we papa blong hem i bin lanem long visen blong tri blong laef. I klia se Nifae i bin nidim mo i kasem blesing long yang taem blong hem tru long eksampol mo ol tijing blong “ol gudfala papa mo mama” blong hem.<sup>7</sup> Be yet, olsem Josef Smit, hem i bin wantem blong lanem mo save samting hemwan.

Sapos evri samting we yufala evriwan o mi, i save abaot Jisas Kraes mo gospel blong Hem we i kambak, i wanem we ol narawan oli tijim o talem long yumi, nao fandesen blong

testemoni blong yumi abaot Hem mo glori wok blong Hem long las dei, i stanap long sanbij nomo.<sup>8</sup> Yumi no save dipen nomo, o tekem gospel laet mo save long ol nara man—iven olgeta we yumi lavem mo trastem.

I impoten blong luk nao se, Profet Josef Smit i bin tijim se wanwan Lata-dei Sent i nidim blong andastanem hemwan “ol bigfala plan mo stamba tingting blong God long wol ia blong yumi we i stap kam yet.”<sup>9</sup>

“Iven sapos yumi save ridim mo andastanem evri samting we oli bin ractem stat long ol dei blong Adam, long saed blong rilesen blong man wetem God mo ol enjel long wan fiuja taem, bae yumi save smol nomo abaot hemia. Blong stap ridim eksperiens blong ol narawan, o revelesen we God i givim *long olgeta* bae i neva givim *yumi* wan ful lukluk abaot huia yumi mo tru rilesen blong yumi wetem God. *Save abaot ol samting ia, yumi save kasem nomo tru long eksperiens, tru long ol odinens blong God we Hem i bin putum from stamba tingting ia.*”<sup>10</sup>

Blong givim rod from bigfala spirit stamba tingting ia blong wanwan man, woman, mo famli, i wan long ol stamba risen blong gat ol program mo aktiviti blong Jos blong Jisas Kraes blong Ol Lata-dei Sent oli lukluk moa long hom olsem senta we Jos i sapotem, long stret taem ia we God i stap mekem evri wok blong Hem oli kamtru.

### **Stap Lanem Samting long Hom we i Senta, mo Jos i Sapotem i Minim Wanem**

Bae mi talem sot samfala besik mining blong stap lanem gospel we i lukluk moa blong hapen long hom senta mo Jos i sapotem.

Stamba misinari trening senta, i stap insaed long hom blong yumi; seken misinari trening senta, i stap long Provo, Manila, Meksiko Siti, mo long ol nara ples. Klas blong Sandei Skul we i givim moa tijing, i mas stadi blong yumiwan mo wetem famli insaed long ol haos we yumi stap long ol; ol seken Sandei Skul klas, oli stap holem insaed long ol mitinghaos blong yumi.

Ol famli histri senta, naolia oli stap insaed long hom blong yumi. Sam moa

sapot long wok blong lukaotem famli histri, i stap tu insaed long ol mitinghaos blong yumi.

Stamba klas blong rere blong go long tempol, i hapen insaed long hom blong yumi; ol seken tempol klas blong rere blong go long tempol, oli save hapen tu wanwan taem long ol mitinghaos blong yumi.

Blong mekem hom blong yumi i stap olsem sef ples, we yumi save “stanap long ol tabu ples”<sup>11</sup> i wan stamba nid long ol las dei ia. Mo fasin blong lanem samting long hom olsem senta we Jos i sapotem, i impoten i stap blong gat paoa long spirit mo gat proteksen tedei, mo i gat moa nid from long fiuja.

### **Stap Lanem Gospel long Hom we i Senta, mo Jos i Sapotem mo Rere blong Go long Tempol**

Plis, tingting long wei we prinsipol ia blong gat hom senta we Jos i sapotem, i go long fasin blong yumi wanwan i rere mo i stap klin inaf blong kasem ol tabu odinens mo kavenan insaed long haos blong Lod.

I tru, wok blong rere blong go long tempol, i hapen gud moa insaed long hom blong yumi. Be plante memba blong Jos oli no save gud wanem i stret blong talem mo no talem long saed blong ol tempol eksperiens, aotsaed long tempol.

Presiden Esra Taf Benson i talem from wanem yumi stap gat tu tingting olsem:

“Tempol i wan tabu ples, mo ol odinens insaed long tempol oli tabu tumas. From se oli tabu tumas, samtaem yumi fraet blong talem eni samting abaot tempol long ol pikinini mo ol apupikini blong yumi.

“From hemia, plante oli no developem wan ril filing blong wantem go long tempol, o taem oli go longwe, oli mekem be oli no save tumas hao blong mekem olgeta oli rere from ol wok we bae oli mas mekem mo ol kavenan we bae oli tekem insaed.

“Mi biliv se, *blong andastanem gud*, bae i mekem ol yut blong yumi oli rere bigwan from tempol . . . mo bae i givim wan filing insaed long olgeta, blong lukaotem ol prishud blesing blong



olgeta, semmak olsem Ebrahim i bin lukaotem blong hemwan.”<sup>12</sup>

Tufala besik gaedlaen ia i save helpem yumi blong kasem moa andastaning ia we Presiden Benson i tokbaot.

Gaedlaen namba 1 *From se yumi lavem Lod, oltaem yumi mas tokbaot tabu haos blong Hem wetem respek. Yumi no mas talemaot o tokbaot ol spesel simbol o saen we i go wetem ol kavenan we yumi kasem insaed long ol tabu tempol seremoni. Mo tu, yumi no mas toktok raon long tabu infomesen we yumi mekem spesel promes insaed long tempol, se bae yumi no talemaot.*

Gaedlaen namba 2 *Tempol hem i haos blong Lod. Evri samting insaed long tempol i poenem yumi i go long Sevyra, Jisas Kraes. Yumi save toktok raon long ol besik stamba tingting, mo doktrin mo ol prinsipol we i go wetem ol tempol odinens mo kavenan.*

Presiden Howard W. Hunter i givim kaonsel ia: “Bae yumi serem, wetem ol pikinini blong yumi, ol filing long spirit we yumi bin kasem insaed long tempol. Mo bae yumi save tijim gud moa, wetem moa gud filing, ol samting ia we i stret blong talem abaot ol stamba tingting blong haos blong Lod.”<sup>13</sup>

Folfolem ol jeneresen i kam stat long Profet Josef Smit i go kasem Presiden Russel M. Nelson, doktrin blong stamba tingting blong ol odinens mo kavenan blong tempol, ol lida blong Jos oli bin tijim plante.<sup>14</sup> Wan rij tank blong ol risos oli stap, long buk, long odio, long vidio, mo ol narawan bakegen, blong helpem



yumi blong lan abaot ol odinens blong stap rere, ol endaomen, ol mared mo ol nara siling odinens.<sup>15</sup> Infomesen i stap tu abaot fasin blong folem Sevyra tru long fasin blong stap kasem mo stap ona long ol kavenan blong kipim loa blong stap obei, loa blong sakrifaes, loa blong gospel, loa blong jastiti, mo loa blong konsekresen.<sup>16</sup> Evri memba blong Jos oli mas kam blong save gud ol gudfala tul we oli stap long temples .ChurchofJesusChrist.org.

Presiden Russel M. Nelson i tokbaot bigwan se impoten blong gat balens bitwin ol tabu seremoni blong tempol mo gudfala infomesen abaot ol tempol we Jos i pablisim; se oli mas stret evriwan, oli stret blong talem mo pablik i save ridim. “Mi rekomendem se ol memba oli ridim ful toktok insaed long Baebol Diksonari, abaot ol samting blong tempol, olsem ‘Anoentem,’ ‘Kavenan,’ ‘Sakrifaes,’ mo ‘Tempol.’ Wan i save ridim tu Eksodas, ol japta 26 kasem 29, mo Levitikas, japta 8. OlTesteman, mo tu ol buk blong Moses mo Ebrahim insaed long Perel we i Gat Bigfala Praes, oli poenemaot bigwan se tempol wok i bin hapen longtaem bifo, mo stamba tingting blong ol odinens ia.”<sup>17</sup>

So traem tingting se, boe o gel blong yu i askem: “Wan long skul i talem se oli serem ol defren kaen klos long tempol. ?I tru?” I gat wan sot vidio i stap long temples.ChurchofJesusChrist.org

we nem blong hem i “Sacred Temple Clothing.” I wan gudfala risos blong eksplenem olsem wanem, bifo, ol man mo ol woman oli bin laekem tabu miusik, ol defren wei blong prea, ol saen blong relijin long klos, ol aksen, mo ol seremoni blong talemaot ol filing insaed we oli givim long God. From hemia, Jos i sapotem fasin blong rere long hom senta, blong kasem ol glori blesing blong tempol tru long besik tijing mo ol gudfala risos, olsem vidio ia. I gat plante gudfala infomesen we yufala i save yusum.<sup>18</sup>

Taem yumi stap trachad, wetem Spirit blong Lod we i no flas,<sup>19</sup> bambae yumi kasem blesing blong andastanem mo kasem, insaed long hom blong yumi, balens ia we i nid, blong save wanem i stret mo wanem i no stret blong toktok raon long hem abaot ol tabu tempol odinens mo kavenan.

### Promes mo Testemoni

MI ting se sam long yufala i stap askem yufalawan finis sapos yufala i save lanem gospel insaed long hom senta we Jos i sapotem. Maet yuwan nomo i memba blong Jos long hom, o yu no gat sapot long waef o hasban, o yu singgel papa o mama, o yu stap yuwan olsem wan singgel o divos Lata-dei Sent, mo yu gat ol kwestin abaot wei we ol prinsipol ia oli blong yu yusum. Maet yutufala i wan hasban mo waef

we i lukluk yutufala mo askem:

“?Bae yumitu save mekem?”

!Yes, yu save mekem! Mi promes se ol blesing we i gat paoa bae oli kam bigwan mo bae oli kamaot klia long laef blong yu. Ol doa bae oli open. Laet bae i saen. Paoa blong yu blong mekem samting i kam antap blong save strong mo gat longfala tingting blong gogohed.

Mi witnes se ol blesing we oli givim riwod bae oli kam taem yumi stap trachad blong mekem wanwan responsabiliti blong yumi blong lanem mo lavem gospel we i kambak blong Jisas Kraes. Yumi rili “save rere blong kasem evri samting we yumi nidim.”<sup>20</sup> Mi promes mo testifae olsem long tabu nem blong Lod Jisas Kraes, amen. ■

### OL NOT

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2. Luk long Doktrin mo Ol Kavenan 121:29.
3. Josef Smit—Histri 1:20.
4. Doktrin mo Ol Kavenan 45:26.
5. Efesas 6:13.
6. “Famli: Wan Ofisol Toktok I Go long Wol,” 35602 852.
7. 1 Nifae 1:1.
8. Luk long Matiu 7:24–27; 3 Nifae 14:24–27; 18:13.
9. *Teachings of Presidents of the Church: Joseph Smith* (2007), 211.
10. *Teachings: Joseph Smith*, 419; oli ademap italik.
11. Doktrin mo Ol Kavenan 101:22.
12. *Teachings of Presidents of the Church: Ezra Taft Benson* (2014), 174; oli ademap italik; luk tu long Ezra Taft Benson, “What I Hope You Will Teach Your Children about the Temple,” *Ensign*, Aug. 1985, 8.
13. *Teachings of Presidents of the Church: Howard W. Hunter* (2015), 184.
14. Eksampol. Luk long James E. Talmage, *The House of the Lord* (1912), 99–101.
15. Luk long James E. Talmage, *The House of the Lord*, 89–109; Russell M. Nelson, “Personal Preparation for Temple Blessings,” *Liahona*, July 2001; Boyd K. Packer, *The Holy Temple* (1980), 153–55.
16. Luk long *The Teachings of Ezra Taft Benson* (1988), 121; James E. Talmage, *The House of the Lord*, 100; *Rere blong Go Insaed long Tabu Tempol* (pamflet, 2002).
17. Russell M. Nelson, “Prepare for the Blessings of the Temple,” *Liahona*, Oct. 2010, 47.
18. Eksampol. Wajem wan vidio tua blong Rom Itali Tempol, o stadi long ol tijing blong ol profet abaot ol tempol (luk long temples .ChurchofJesusChrist.org).
19. Luk long Doktrin mo Ol Kavenan 19:23.
20. Doktrin mo Ol Kavenan 109:15.



I KAM LONG ELDA KYLE S. MCKAY  
*Blong Olgeta Seventi*

# Fasin Ia blong God, we I Gud Tumas mo I Kam Kwiktaem

*I nomata we yumi nidim blong save wet longtaem  
long Lod, i gat samfala blesing we oli kam long  
yumi naoia nomo.*

Sam yia i pas, faef yia boe blong mitufala i kam long mi mo talem se: “Papa, mi faenemaot wan samting. Mi faenemaot se *i no longtaem* long yu, i wan longfala taem, long mi.”

Taem we Lod o ol wokman blong Hem oli talem samting olsem: “Long samfala dei i kam,” o “Taem i stap kam kolosap,” i minim ia nao se i wan laeftaem o moa long hemia.<sup>1</sup> Taem blong Hem, mo plante taem, taem blong Hem, i defren long hemia blong yumi. Blong save wet longtaem, i ki. Sapos i no gat ki ia, yumi no save developem o soemaot fet long God blong kasem laef o blong sevem man. Mesej blong mi tedei i we, nomata we yumi nidim blong save wet longtaem long Lod, i gat samfala blesing we oli kam long yumi naoia nomo.

Taem we Ol Man blong Leman oli mekem Alma mo ol pipol blong hem oli kam prisena, oli bin prea blong oli kam fri. Oli no bin go fri kwiktaem; be taem oli bin wet wetem longfala tingting blong oli kam fri, Lod i bin

soem gud fasin blong Hem wetem ol kwik blesing. Kwiktaem, Hem i mekem hat blong Ol Man blong Leman i sofsop blong oli no kilimded olgeta. Hem i mekem ol pipol blong Alma oli kam strong moa mo i mekem trabol blong olgeta i no hevi tumas.<sup>2</sup> Taem we oli kam fri afta, oli travel i go long Sarahemla, mo oli talemaot eksperiens blong olgeta long sam pipol we oli bin sapraes. Ol pipol blong Sarahemla i bin

sapraes, mo “taem oli tingbaot fasin ia blong God *we i gud tumas we i bin kam kwiktaem* mo paoa blong hem blong mekem Alma mo ol brata blong hem i go fri . . . long slef, oli bin leftemap ol voes blong olgeta mo . . . talem tangkyu long God.”<sup>3</sup>

Fasin ia blong God we i gud tumas mo i kam kwiktaem, i kam long evriwan we i prea long Hem wetem tru tingting mo tru hat. I tekem tu olgeta we oli prea we oli filim se i nomo gat rod, taem we oli luk se, blong kam fri, i longwe mo safaring i gohed mo kam strong moa.

I bin semmak long wan yang profet we i bin safa long nogud ples long kala-bus, nao hem i prea i talem: “O God, ?yu yu stap wea? . . . ?Kasem wetaem nao bae yu holembak han blong yu . . . ? ?Yes, O Lod, ?kasem wetaem . . . ?<sup>4</sup> Olsem wan ansa, Lod i no bin mekem Josef i fri kwiktaem, be kwiktaem, Hem i givim pis blong Hem.<sup>5</sup>

Oltaem God i givim hop kwiktaem blong mekem yu fri long en.<sup>6</sup> I nomata wanem, i nomata weaples, long Kraes mo tru long Kraes, i gat oltaem hop we i smael gud long yumi.<sup>7</sup> Kwiktaem nomo, long fored blong yumi.

Antap long hemia, Hem i promesem: “Fasin ia we mi mi *lavem yufala*, neva bambae hem i save finis samtaem.”<sup>8</sup>

Antap long evri samting, lav blong God i kam kwiktaem. Wetem Pol, mi testifae se i no gat wan samting “we i save tekemaot yumi long God, we hem i lavem yumi tumas, we yumi joen long Jisas Kraes, Masta blong yumi.”<sup>9</sup> Iven ol sin blong yumi, nomata oli seperetem yumi long Spirit blong Hem blong sot



taem, i no save seperetem yumi long tabu lav blong Papa we i stap oltaem mo i kam kwiktaem.

Hemia sam wei mo rod nomo we “hem i blesem [yumi] semtaem.”<sup>10</sup> Naoia, blong soem hao ol prinsipol ia oli blong yu, bae mi serem eksperiens blong tu pipol we laef blong tufala i stap olsem ol testeman blong fasin ia blong God we i gud tumas mo i kam kwiktaem.

Taem hem i yangfala i kam, Emili i traehad wetem drag abius. Hem i testem, i go i kam wan fasin, wan fasin we i kam strong i nomo save lego, mo i holem hem i prisena blong plante yia, nomata i kam sam gudfala taem. Emili i haedem gud problem blong hem, spesi taem hem i kam wan waef mo mama.

Taem blong stat blong kam fri, i no filim olsem wan taem blong kam fri nating. Wan minit, Emili i stap go long dokta, mo nekiswan, ambulens i draevem hem long wan tritmen senta. Hem i stat blong fraet taem hem i tingting se bae oli seperetem hem long ol pikinini, hasban mo hom blong hem.

Long naet ia, long wan kolkol rum we i tudak, Emili i benbenem hem long bed, mo i krae. Paoa blong hem blong ting stret i go daon kasem we, long en, wari mo fraet i win, mo hevi tudak long rum ia mo long sol blong hem i mekem se Emili i ting se bae hem i ded long naet ia. Hemwan nomo.

Long nogud situesen ia, Emili i karem paoa blong kamaot long bed mo nildaon. Hem i no traem blong soem hem olsem hem i bin mekem samtaem bifo long prea, nao hem i sarena fulwan long Lod mo i plis wetem ful tingting: “Dia God, mi nidim Yu. Plis helpem mi. Mi no wantem stap miwan. Plis, mekem mi gotru long naet ia.”

Mo kwiktaem, olsem we Hem i bin mekem wetem Pita bifo, Jisas i pusum han blong Hem, i givim kamfot long sol blong hem we i stap draon.<sup>11</sup> Wanem i kavremap Emili, i wan bigfala kwaet, strong paoa long tingting, wan stret save mo lav. Rum ia i nomo kolkol, hem i no stap hemwan, mo blong fas taem, afta we hem i gat 14 yia, hem i bin save se evri samting bae i kam oraet. Emili “i wekap long God”<sup>12</sup> mo i go slip long pis. Mo olsem ia nao yumi luk se “sapos



[yumi] sakem sin mo no mekem hat blong [yumi] i kam strong, naoia nomo bae bigfala plan blong fasin blong pem-aot man i wok long [yumi].”<sup>13</sup>

Hiling blong Emili mo blong hem i kam fri, i bin tekem longfala taem—ol manis blong tritmen, trening, mo kaonseling, we long tetaem ia, hem i kasem sapot mo samtaem, gud fasin blong Hem. Gud fasin blong Hem i gohed wetem hem taem hem i go insaed long tempol wetem hasban mo pikinini blong hem, blong sil tugeta blong oltaem. Olsem ol pipol blong Sarahemla, naoia Emili i talem tangkyu taem hem i tingtingbak long fasin ia blong God we i gud tumas mo i kam kwiktaem, mo paoa blong Hem blong mekem hem i fri long slef fasin.

Naoia, aot long laef blong wan narawan we i biliv. Long 27 Disemba 2013, Alicia Schroeder, i welkamem tufala fren blong hem, Sean mo Sharla Chilcote, we tufala i kamaot long hem long haos. Sean, we i bisop blong Alicia tu, i givim mobaelfon long hem mo talem: “Alicia, mitufala lavem yu. Yu nid blong ansarem fon ia.”

Hasban blong Alicia, Mario, i stap long fon. Hem i stap long wan ples longwe wetem sam long ol pikinini blong tufala, long wan sno trip we oli plan from longtaem finis. I gat wan prapa nogud aksiden. Mario i kasem bigfala kil, mo 10 yia boe blong tufala, Kaleb, i ded. Taem Mario i krae mo talem Alicia se Kaleb i ded, Alisia i sek

bigwan, mo harem nogud tumas. I mekem hem i foldaon. Bodi i ded from hem i gat bigfala wari, nao Alisia i nomo save toktok o muv.

Bisop mo Sista Chilcote i leftemap hem kwiktaem mo holem hem. Oli krae mo krae sore tugeta blong smol taem. Afta, Bisop Chilcote i givim wan blesing long Alisia.

Wanem i hapen afta, man i no save andastanem sapos hem i no andastanem Atonmen blong Jisas Kraes, mo fasin blong God we i gud tumas mo i kam kwiktaem. Bisop Chilcote i putum han blong hem antap long hed blong Alicia mo, wetem voes we i seksek, i stat blong toktok. Alicia i harem tu samting olsem we God Hemwan i bin talem. Faswan, hem i harem nem blong hem, Alicia Susan Schroeder. Afta, hem i harem bisop i talem atoriti blong God we I Gat Olgeta Paoa. Long stret taem ia—taem hem i harem nem blong hem mo paoa blong God—Alicia i fulap long wan pis, lav, kamfot mo *gladwe* hem i no save tokbaot. Mo i neva aot long hem.

Naoia, i tru, Alicia, Mario mo famli blong olgeta oli gohed blong krae sore mo misim Kaleb. !Hem i *had!* Taem mi stap storian wetem olgeta, ae blong Alicia i fulap wetem wota, mo i talem hamas hem i lavem mo misim smol boe blong hem. Mo ae blong hem i wetwet taem nomo i stap taem hem i tokbaot olsem wanem Hae Man we I Mekem Hem I Fri i sapotem hem tru long evri pis blong hadtaem blong hem, i stat

wetem gud fasin we i kam kwiktaem long taem we hem i lusum hop, mo i gohed wetem bigfala hop ia blong wan swit kam tugeta we i kam i no longtaem.

Mi luksave se, samtaem, ol eksperiens blong laef oli mekem tingting i fasfas, mo mekem ples i muv, we i mekem se i had blong kasem o luksave kaen help ia we i go long Emili mo Alicia. Mi bin fesem semmak kaen situesen. Mi testifae se, long ol taem olsem, wanem i holemtaet yumi, i wan saen blong gud fasin blong God we i kam kwiktaem. Tingbaot se, Isrel bifo, oli bin kam fri “tru long semfala God ia we i bin sevem olgeta”<sup>14</sup> dei afta dei.

Mi talem witnes blong mi se Jisas Kraes i Hae Man we I Mekem Man i Fri, mo long nem blong Hem, mi promesem se taem yu stap tanem yu long Hem wetem tru hat mo ful stamba tingting long hat, bambae Hem i mekem yu kam fri long evri samting we i stap wantem spolem laef o glad blong yu. Blong kam fri, maet i tekem taem bitim yu wantem—maet i tekem ful laef o moa. Mekem se, blong givim kamfot, strong paoa long tingting mo hop, blong sapotem mo mekem yu kam strong kasem taem ia we bae yu fri, mi givim long yu mo testifae long yu abaot *fasin ia blong God we i gud tumas mo i kam kwiktaem*, long nem blong Jisas Kraes, amen. ■

#### OL NOT

1. Eksampol, luk long Alma 7:7; 9:26; Doktrin mo Ol Kavenan 88:87.
2. Luk long Mosaea 23:28–29; 24:14–15.
3. Mosaea 25:10; oli ademap italik.
4. Doktrin mo Ol Kavenan 121:1–3.
5. Luk long Doktrin mo Ol Kavenan 121:7.
6. Luk long Alma 58:11: “Yes, mo i bin hapen se Lod, God blong mifala i bin soemaot long mifala se bae hem i tekemaot mifala; yes, i . . . mekem mifala blong bae mifala i hop se tru long hem bae hem i tekemaot mifala.” Luk tu long Doktrin mo Ol Kavenan 121:7–8.
7. “Tangkyu Papa God Yu Givim Profet,” *Singsing Tabu mo Singsing blong Ol Pikinini*, pej 36.
8. Asea 54:10; oli ademap italik.
9. Rom 8:39.
10. Mosaea 2:24.
11. Luk long Matiu 14:31.
12. Alma 5:7.
13. Alma 34:31.
14. 1 Nifae 5:15.



I KAM LONG ELDA RONALD A. RASBAND  
*Blong Kworom blong Olgeta Twelef Aposol*

## Bildim Wan Fanis Wol long saed blong Spirit mo blong Proteksen

*Taem yumi laef folem gospel blong Jisas Kraes, taem yumi dipen long Atonmen blong Sevyu mo gohed fored wetem fet, be i no fraet, yumi kam strong agensem ol trik mo ol rop blong trap blong enemi.*

Ol dia brata mo sista blong mi, olsem konfrens i stap kam blong en, mi givim tangkyu long Papa blong yumi long Heven from ol kaonsel, trutok, mo revelesen we oli bin serem long pulpit ia truaot long tufala dei we i bin pas. Yumi bin kasem tijing long ol wokman we

God i singaotem olgeta blong talemaot tabu tok blong Hem long yumi. Lod i rimaenem yumi long ol revelesen blong ol lata-dei ia, “nomata oli kamaot tru long voes blong miwan o . . . tru long voes blong ol wokman blong mi, i semmak.”<sup>1</sup>





Taem mi lukluk long bigfala kongregesen blong Ol Sent, mo long maen blong mi, mi luk ol memba oli stap wajem Jeneral Konfrens raon long wol, mi tingbaot kam tugeta, long Buk blong Momon, taem Jisas Kraes i kamaot long Ol Man blong Nifae afta we oli hangem Hem long kros. Hem i tijim olgeta gospel mo leftemap tingting blong olgeta, “Taswe, yufala i gobak long haos blong yufala, mo tingting hevi long ol samting we mi bin talem, mo askem long Papa, long nem blong mi, blong yufala i save andastanem.”<sup>2</sup>

“Gobak long haos blong yufala, mo tingting hevi” hem i nekis step blong tekem i kam long hat ol toktok blong ol profet mo ol lida blong Jos we oli bin talem long tabu taem ia. Ol hom we Kraes i senta long hem oli ol fanis wol blong kingdom blong God long wol long wan dei we taem, olsem ol profet ol tokbaot, “bae devel hem i toktok nogud long ol hat blong ol pikinini blong ol man, mo mekem olgeta blong kam kros agensem samting we i gud.”<sup>3</sup>

Ol pipol ol bin bildim ol fanis wol truaot long histri blong kipim olgeta oli sef from ol enemi aotsaed. Plante taem ol fanis wol oli tekem tu wan taoa we wan wajman—olsem ol profet—oli givim woning long saed blong nogud paoa mo ol atak we oli stap kam.

Long eli taem blong ol paeonia blong Yuta, bubuman blong mi Thomas Rasban mo famli blong hem oli sam long ol fas man we Presiden

Brigham Yang i sendem blong go stap long Hiba Vale, long ol naes Wasaj Maonten blong Yuta.

Long 1859, Thomas i bin help blong bildim Heber fort, we oli bildim blong protektem olgeta. I bin wan simpol fanis blong ol log blong koten wud we oli putum wan i saetem narawan we i putum limit blong ol sef haos. Oli bildim ol log haos insaed long fanis wol semmak olsem fanis wol. Fanis ia i givim tugeta proteksen mo sefti long olgeta paeonia famli taem oli stap mekem ol hom blong olgeta mo wosipim Lod.

I semmak tu long yumi. Ol haos blong yumi oli fanis wol agensem ol ivel blong wol. Long ol hom blong yumi yumi kam long Kraes taem yumi lanem blong folem ol komanmen blong Hem, tru long stadi long ol skripja mo prea tugeta, mo taem yumi helpem wanwan long yumi blong stap long rod blong kavenan. Niu wei we oli tokbaot, blong wanwan man, woman mo famli i stadi long hom tru long Kurikulom *Kam, Folem Mi*, oli raetem “blong mekem dip jenis long laef mo helpem yumi kam moa olsem Jisas Kraes”<sup>4</sup> Taem yumi mekem olsem, bae yumi kam olsem wanem Pol i singaotem “[ol niu man].”<sup>5</sup> wetem hat blong mo wol blong yumi i stap wan wetem God. Yumi nidim kaen paoa ia blong fesem mo blokem ol atak blong enemi.

Taem yumi laef wetem fasin blong givim yumi, we yumi bon long Jisas Kraes, bae yumi filim we Tabu Spirit

i stap wetem pis, i lidim yumi long trutok, i givim insperesen blong yumi laef klin inaf blong kasem ol blessing blong Lod, mo stap olsem wan witnes se God i stap laef mo stap lavem yumi. Evri samting i hapen insaed long fanis wol blong ol hom blong yumi. Be tingbaot, ol hom blong yumi oli gat paoa semmak nomo olsem paoa blong wanwan long yumi insaed long ol fanis wol blong hom blong yumi.

Presiden Nelson i bin tijim: “Be, long ol dei we oli stap kam, bambae i no posibol blong laef long saed blong spirit, sapos yumi no gat Tabu Spirit i lidim, daerektem mo kamfotem yumi wetem paoa blong Hem.”<sup>6</sup> Olsem ol profet, sia, mo reveleta blong Lod long dei ia, wajman ia antap long taoa blong fanis wol blong yumi, Jos blong Jisas Kraes blong Ol Lata-dei Sent, Hem i luk finis ol fas muv blong enemi.

Ol brata mo sista. Yumi stap long wo wetem Setan from ol sol blong ol man. Laen blong faet ia, oli bin raetem finis long laef blong yumi bifo laef long wol ia. Setan mo wan aot long tri grup blong ol pikinini blong Papa long Heven oli bin tanem olgeta i gowe long ol promes blong kasem laef we i no save finis. Stat long taem ia, ol wokman blong enemi oli stap faet wetem ol fetful man we oli jusum blong folem plan blong Papa.

Setan i save se God i stap kaontem ol dei blong hem, mo taem blong hem i kam sot. Hamas we hem i smat mo save trikiman, bae hem i no save win. Be, faet blong winim wanwan long ol sol blong yumi i gohed strong.

Blong proteksen blong yumi, yumi mas bildim wan fanis wol blong spirit mo proteksen blong sol blong yumi-wan, wan fanis wol we bae i devel i no save gotru long hem.

Setan i wan waes snek, i kam sloslo insaed long maen mo hat blong yumi taem yumi putum ol han blong yumi daon, taem yumi fesem wan harem nogud o lusum hop. Hem i trikiman yumi wetem ol swit toktok, promes blong isi laef, kamfot o i mekem yu filim hae blong sot taem taem yu stap daon nomo. Hem i talem se hae tingting, fasin blong no stap kaen, no stap ones, no stap glad, mo rabis fasin i oraet mo

wetem “taem yumi nomo save harem wan samting long hat blong yumi.”<sup>7</sup> Spirit i save lego yumi. “Mo olsem ia nao devel i giaman long ol sol blong olgeta, mo i lidim olgeta i gowe sloslo daon long hel.”<sup>8</sup>

Long narasaed, samtaem yumi filim Spirit i strong tumas taem yumi singim ol pres i go long God wetem ol toktok olsem ia:

*God blong yumi i wan strongfala fanis wol,  
Wan taoa blong paoa we i kolosap foldaon.  
God blong yumi i wan strongfala man blong help,  
Bae God i helpem yumi winim ol traol blong laef.*<sup>9</sup>

Taem yumi bildim fanis wol long saed blong paoa blong spirit, bae yumi save kamaot long ol temtesen blong enemi, tanem baksaed blong yumi long hem, mo filim pis blong Spirit. Yumi save folem eksampol blong Lod mo Sevyta blong yumi, Hem we taem hem i kasem temtesen long waelples, i talem, “Go biae long mi Setan.”<sup>10</sup> Yumi wanwan i mas lanem wetem eksperiens blong laef hao blong mekem hemia.

Stret mo gud stamba tingting ia oli tokbaot gud insaed long Buk blong Momon taem Kapten Moronae i stap rere long Ol Man blong Nifae blong fesem ol atak we i kam long wan man we i giaman, i tosta long blad, mo hanggri from paoa, we i Amalekaea. Moronae i bin bildim fanis wol blong protektem Ol Man blong Nifae “blong mekem se oli save laef blong leftemap nem blong Lod, God blong olgeta mo blong oli save holem taet wanem we ol enemi blong olgeta i bin singaotem stamba tingting blong ol Kristin man.”<sup>11</sup> Moronae hem i wan man we i “stanap strong long Kraes,”<sup>12</sup> mo ol pipol blong hem, oli bin fetful “blong obei ol komanmen blong God. . . mo stanap agensem nogud fasin.”<sup>13</sup>

Taem Ol Man blong Leman oli kam blong faet, oli bin sapraes long priperesen blong Ol Man blong Nifae mo oli bin lus. Ol Man blong Nifae oli talem tangkyu “long Lod, God blong olgeta, from paoa blong Hem we i bigwan



tumas blong mekem olgeta i kam fri long ol enemi blong olgeta.”<sup>14</sup> Oli bin bildim ol fanis wol long aotsaed, mo oli bin bildim fet long Lod Jisas Kraes long insaed—dip insaed long sol blong olgeta.

?Wanem sam long ol wei we yumi save mekem yumiwan i strong long ol taem blong trabol mekem se yumi save kam ol “tul long han blong God blong karem i kam bigfala wok ia”?<sup>15</sup> Yumi lukluk long ol skripja.

Yumi stap obei. Lod i bin givim oda long Papa Lihae blong sendem ol boe blong hem i gobak long Jerusalem mo “lukaotem ol buk ia, mo karem olgeta i kamdaon long waelples”<sup>16</sup> Lihae i no bin askem kwestin; hem i no bin wantem save from wanem mo olsem wanem. Mo Nifae tu we i bin ansa. “Bae mi go mo mekem ol samting we Lod i askem mi blong mekem.”<sup>17</sup>

?Yumi stap tekem aksen wetem semmak fasin blong obei blong Nifae? ?O ating bae yumi wantem blong kwestininim ol komanmen blong God olsem ol brata blong Nifae we from oli no gat fet, i lidim olgeta blong tanem olgeta i gowe long Lod? Fasin blong obei, taem oli praktisim wetem “wan hat we i tabu evriwan,”<sup>18</sup> i wanem we Lod i askem long yumi.

Yumi trastem Lod , Hem we i talem long Josua taem hem i rere blong lidim ol man blong Isrel i go long promes

graon. “Tingting blong yu i mas strong, mo yu mas stanap strong oltaem. Yu yu no mas fraet, mo tingting blong yu i no mas foldaon from we mi bambae mi stap wetem yu long weples bae yu yu go long hem.”<sup>19</sup> Josua i trastem ol toktok ia mo talem long ol pipol “Yufala i mas mekem yufala i klin long fes blong Hae God fastaem from we tumoro, hem bambae i mekem ol merikel long medel blong yumi.”<sup>20</sup> Lod i serem ol wota blong Jodan, mo wokbaot blong ol man Isrel long waelples, i en afta 40 yia.

Yumi stanap from trutok olsem profet Abinadae i bin mekem long Buk blong Momon. Oli bin arestem hem, karem i go fored long King Noa mo ol rabis pris blong hem, Abinadae i bin tijim ol ten komanmen mo bin tijim wetem paoa we bae Kraes i “kamdaon long medel blong ol pikinini blong ol man, mo. . . karem bak ol pipol blong hem.”<sup>21</sup> Afta, wetem fet we i dip insaed long hem, hem i talem, “O God, tekem sol blong mi.”<sup>22</sup> Mo Abinadae i bin safa, long ol soa blong ded tru long faea.”<sup>23</sup>

Yumi mekem mo rinui ol tabu kavenan taem yumi tekem pat long sakramen mo yumi wosip insaed long tempol. Sakramen i stamba pat long wosip blong yumi long Sandei wosip, taem yumi stap kasem promes blong “oltaem gat Spirit blong hem i stap



wetem [yumi].<sup>24</sup> Wetem tabu odinens ia yumi komitim yumi blong tekem long yumi nem blong Jisas Kraes, blong folem Hem, mo blong karem responsabiliti blong yumi long tabu wok ia olsem Hem i mekem. Insaed long tempol yumi save “putum long saed ol samting blong wol ia”<sup>25</sup> mo filim we Lod i stap mo bigfala pis blong Hem. Yumi save lukluk nomo long ol bubu blong yumi, ol famli blong yumi, mo laef we i no save finis long ples we Papa i stap long hem. From hemia nao, Presiden Nelson i bin talem i no longtaem i pas long Rom “Gudfala samting we bae i kamaot long tempol ia, man i no save kaontem.”<sup>26</sup>

Yumi mas gat fasin blong stap tru long evri samting yumi mekem. Yumi mas developem fasin blong luksave samting mo gat disiplin blong mekem se bae yumi no nid blong faenemaot oltaem wanem i raet mo wanem i rong. Yumi mas tekem long hat blong yumi, woning blong Pita, Aposol blong fas Jos we i talem: “Yufala i mas lukaot gud. Yufala i mas rere, from we enemi ya blong yufala Setan, i olsem wan laeon we i stap singaot bigwan, i stap lukaot man blong i kaka.”<sup>27</sup>

Taem yumi gohed strong blong mekem yumi kam strong moa, yumi kam olsem Jisas Kraes, olsem ol tru disaepol blong Hem, wetem ol sol blong yumi long proteksen blong Hem.

Testemoni blong yu abaot Jisas Kraes i fanis wol blong yuwan, sekiuriti blong sol blong yuwan. Taem we bubuman

blong mi wetem ol brata paeonia blong hem oli bin bildim Heber fort, oli bin putum wan log long wan taem, kasem we fanis wol ia i “kam joen gud tugeta”<sup>28</sup> mo oli bin kasem proteksen. I semmak tu long testemoni. Wan afta long narawan yumi kasem wan witnes we i kam long Tabu Spirit taem Hem i toktok long spirit blong yumi, i tijim trutok long ol insaed pat blong yumi.<sup>29</sup> Taem yumi laef folem gospel blong Jisas Kraes, taem yumi dipen long Atonmen blong Sevyu mo gohed fored wetem fet, be i no fraet, yumi kam strong agensem ol trik mo ol rop blong trap blong enemi. Ol testemoni blong yumi i joenem yumi i go long ol heven, mo yumi kasem blesing wetem “trutok long evri samting.”<sup>30</sup> Mo, semmak olsem wan fanis wol i bin protektem ol paeonia, yumi tu, yumi stap sef insaed long ol han blong lav blong Sevyu we i raonem yumi.

Profet Ita i tijim, “Eni man we i biliv long God i save gat tru hop blong kasem wan wol we i moa gud, yes, mo tu kasem wan ples long raet han blong God, we hop ia i kam tru long fet, i mekem wan angka long ol sol blong ol man, we bae i mekem olgeta i strong mo oli no muvmuv, oltaem oli mekem ol gudfala wok, mo i lidim olgeta blong leftemap nem blong God.”<sup>31</sup>

Ol dia brata mo sista. Mi lego wetem yufala blesing blong mi blong go fored wetem tras long Lod mo long gospel blong Hem. Putum ol han blong yu raon long olgeta we oli lusum rod, mo

wetem paoa blong Spirit insaed long yu, lidim olgeta wetem lav blong oli kambak insaed long fanis wol long saed blong spirit mo proteksen. Lukaot “blong kam olsem Jisas”<sup>32</sup> long evri samting we yu mekem, kamaot long ivel mo temtesen, stap ones long hat, stap wokbaot stret mo klin gud, soem lav mo jareti, mo lavem Lod, God blong yu wetem strong tingting blong wan tru disaepol.

Ol testemoni blong yumi abaot gospel blong Jisas Kraes, ol hom blong yumi, ol famli blong yumi, mo membasip blong yumi insaed long Jos blong Jisas Kraes blong Lata-dei Sent, bae oli save stap olsem ol wanwan fanis wol blong yumi blong proteksen, we i raonem yumi mo protektem yumi long paoa blong ivel. Long hemia, mi serem tabu witnes blong mi, long nem blong Lod mo Sevyu blong yumi, iven Jisas Kraes, amen. ■

#### OL NOT

1. Doktrin mo Ol Kavenan 1:38.
2. 3 Nifae 17:3.
3. 2 Nifae 28:20.
4. *Come, Follow Me—For Individuals and Families: New Testament 2019*, v.
5. 2 Korin 5:17.
6. Russell M. Nelson, “Revelesen blong Jos, Revelesen blong Ol Laef blong Yumi,” *Liahona*, Mei 2018, 93.
7. 1 Nifae 17:45.
8. 2 Nifae 28:21.
9. “A Mighty Fortress Is Our God,” *Hymns*, namba 68.
10. Luk 4:8.
11. Alma 48:10.
12. Alma 48:13.
13. Alma 48:16.
14. Alma 49:28.
15. Alma 26:3.
16. 1 Nifae 3:4.
17. 1 Nifae 3:7.
18. Doktrin mo Ol Kavenan 46:7.
19. Josua 1:9.
20. Josua 3:5.
21. Mosaea 15:1.
22. Mosaea 17:19.
23. Mosaea 17:20.
24. Doktrin mo Ol Kavenan 20:77.
25. Doktrin mo Ol Kavenan 25:10.
26. Russell M. Nelson, insaed long Tad Walch, “Presiden Nelson i tokbaot Aposol Pita mo Pol long taem blong dedikesen blong Rom Tempol,” *Deseret News*, Mar. 10, 2019, [deseretnews.com](http://deseretnews.com).
27. 1 Pita 5:8.
28. Efesas 2:21.
29. Ol Sam 51:6.
30. Moronae 10:5.
31. Ita 12:4.
32. “Mi Traem blong Kam Olsem Jisas,” *Liahona*, Epril 2012, 64.



# Las Toktok

*Mo bae yumi dediketem mo dediketem bakegen laef blong yumi blong wok blong God mo ol pikinini blong Hem—long tugeta saed blong vel.*

Ol brata mo sista we mi lavem. Taem yumi stap kam long klosem histri konfrens ia, mi talem tangkyu long Lod from insperesen mo proteksen blong Hem. Ol mesej oli bin tijim mo leftemap yumi.

Mifala i no bin givimaot topik long ol spika. Wanwan i bin prea blong kasem revelesen blong olgetawan taem oli bin rere long mesej blong olgeta. Long mi, i spesel tumas olsem wan ol stamba toktok ia oli go gud wan wetem narawan. Taem yufala i stadi long olgeta, lukaot blong lanem wanem we Lod i stap traem blong tijim *yufala* tru long ol wokman blong Hem.

Miusik i bin olsem glori. Bigfala tangkyu i go long ol plante miusik man mo woman we oli joenem talen blong olgeta blong tekem Spirit blong Lod i kam long wanwan sesen. Mo Hem i bin blesem ol prea mo ol kongregesen long evri sesen. I tru, konfrens ia i bin givim wan kaekae long saed blong spirit long yumi evriwan.

Yumi hop mo prea se hom blong wanwan memba bae i wan sef haos blong prea, ples we Spirit blong Lod i save stastap long hem. Nomata ol raorao raon long yumi, hom blong wanwan i save kam wan ples blong heven, we stadi, prea mo fet i save joen

wetem lav. Yumi rili save kam ol disae-pol blong Lod, we yumi stanap mo toktok from Hem long eni ples yumi stap long hem.

Bigfala stamba gol blong God i mas hemia blong yumi. Hem i wantem ol pikinini blong Hem blong *jusum* blong gobak long Hem, we oli rere, oli kwali-fae, oli endao, oli sil, mo oli fetful long ol kavenan we oli stap mekem insaed long ol tabu tempol.

Naoia, yumi gat 162 tempol we oli dediketem olgeta. Ol faswan oli stap

olsem ol bigfala bilding blong fet mo visen blong ol paeonia we yumi lavem olgeta. Wanwan tempol we oli bin bildim, i risal blong bigfala sakrifae mo trachad blong olgetawan. Wanwan i stanap olsem wan bigfala ston we i saen insaed long hat blong king we oli putum long ol paeonia.

Tabu responsabiliti blong yumi i blong kea from olgeta. From hemia, ol paeonia tempol ia bae i no longtaem, bae oli go tru long ripea mo kam niu, mo blong sam, oli fiksिम fulap samting. Bae oli trachad blong holemtaet histri blong wanwan tempol, taem we i posibol, holemtaet naes samting mo ol han wok blong ol jeneresen we oli lus finis.

Oli talemaot finis ol ditel blong Sent Joj Yuta Tempol. I gat plan blong mekem Sol Lek Tempol i niu bakegen, wetem Tempol Skwea, mo ples narasaed kolosap long Jos Ofis Bilding; bae oli anaonsem long Fraedei 19 Epril 2019.

Mantae mo Logan Tempol, bae oli fiksिम tu long ol yia we oli stap kam. Taem ol plan ia oli rere, bae oli anaonsem olgeta tu.

Wok ia bae i minim se wanwan tempol bae i klos blong wan sot taem. Ol memba blong Jos oli save gohed blong tempol wosip mo seves long ol nara tempol kolosap. Taem wanwan projek i finis, wanwan histri tempol ia, bae oli dediketem bakegen.

Ol brata mo sista, yumi tekem se tempol i bilding ia we i moa tabu



insaed long Jos. Taem mifala i stap anaonsem blong bildim wan *niu* tempol, hemia i kam pat blong tabu histri blong yumi. Naoia, plis, yufala i lisiin gud mo stap revren. Sapos mi anaonsem wan tempol long wan ples we i spesel long yu, bae mi askem yu blong yu benem hed nomo wetem wan saelen prea blong tangkyu long hat blong yu. Yumi no wantem laod singaot we bae i tekemaot tabu fasin blong konfrens ia mo tabu tempol blong Lod.

Tedei, mifala i glad blong anaonsem se i gat plan blong bildim moa tempol. Bae oli bildim long ol ples ia:

Pago Pago, Ameriken Samoa; Okinawa Siti, Okinawa; Neiafu, Tonga; Tooele Vale, Yuta; Moses Lek, Wasington; San Pedro Sula, Honduras; Antofagasta, Jile; Budapest, Hangari.

Tangkyu ol dia brata mo sista blong mi.

Taem yumi stap tokbaot ol tempol blong yumi, ol olfalawan mo ol niuwan, bae wanwan long yumi i soem tru long ol aksen blong yumi se yumi ol tru disaepol blong Lod Jisas Kraes. Bae yumi mekem niu, laef blong yumi tru long fet mo tras blong yumi long Hem. Bae yumi save yusum paoa blong Atonmen blong Hem taem yumi sakem sin evri dei. Mo bae yumi dediketem mo dediketem bakegen laef blong yumi blong wok blong God mo ol pikinini blong Hem—long tugeta saed blong vel.

Mi givim lav mo blesing blong mi long yufala, blong yufala i save se revelesen i gohed blong kam, insaed long Jos ia blong Lod. Bae hem i gohed kasem taem we ol stamba tingting blong God oli kamtru, mo Hae Jehova bae i talem se wok i finis.<sup>21</sup>

Mi blesem yufala olsem mo talem testemoni blong mi se !God i stap laef! !Jisas Hem i Kraes! Hemia i Jos blong Hem. Yumi ol pipol blong Hem. Long tabu nem blong Jisas Kraes, amen. ■

#### NOT

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 142.

# 2018 Statistik Ripot

Blong infomesen blong ol memba blong Jos, Fas Presidensi i putumaot statistik ripot ia blong soem olsem wanem Jos i stap gro mo weaples Jos i stap long hem long 31 Disemba 2018.

## OL JOS YUNIT

Ol Stek	3,383
Ol Misin	407
Ol Distrik	547
Ol Wod mo Branj	30,536

## JOS MEMBASIP

Total Membasip	16,313,735
Ol Niu Pikinini blong Rekod	102,102
Ol Konvet we Oli Baptaes	234,332

## OL MISINARI

Ol Fultaem Misinari	65,137
Ol Jos Seves Misinari	37,963

## OL TEMPOL

Ol tempol we oli dediketem long yia 2018 (Konsepsion, Jile, mo Barankwila, Kolombia)	2
Ol tempol we oli dediketem bakegen long yia 2018 (Yuston Teksas mo Jordan Reva, Yuta)	2
Ol Tempol we Oli Stap Wok long Taem we Yia i En	161

## Indeks blong Ol Stori blong Konfrens

*Lis ia blong ol eksperiens ia we oli jusum, we oli bin tokbaot long taem blong Jeneral Konfrens, oli save yusum long stadi blong yuwan, long famli haos naet, mo ol nara taem blong tij. Ol namba oli ripresentem fas pej blong toktok.*

<b>Neil L. Andersen</b>	(34) Wan man we i gat filing long man bakegen, i stap tru long ol kavenan blong hem. Wan woman we i neva mared, i lukluk nomo long fasin blong givim seves.
<b>D. Todd Christofferson</b>	(81) Ol yut long Itali, oli soem, long Presiden Russel M. Nelson, ol tempol kad we oli bin rere blong mekem wok blong ol bubu blong olgeta.
<b>Carl B. Cook</b>	(51) Wan grup "Band of Brothers" we i helhelpem blong mekem wanwan long olgeta i kam strong moa, mo blong jenisim laef blong wanwan long olgeta long Botswana, i blesem plante laef tru long misinari seves. Ol prishud kworom oli kwik mo oli blesem yangfala Carl B. Cook.
<b>Quentin L. Cook</b>	(76) Wan invitesen blong Presiden Gordon B. Hinckley i helpem papa blong Elda O. Vincent Haleck blong i kasem baptaes.
<b>Becky Craven</b>	(9) Wan ae witnes i komplek se wan enjinia blong tren i no traem blong swingim tren bifo i sperem wan trak we i fas long rod blong tren.
<b>Sharon Eubank</b>	(73) Ol laet aotsaed long Sol Lek Tempol oli no on long naet. Wan drim i mekem se Sharon Eubank i wantem mekem fet blong hem i kam antap moa.
<b>Gerrit W. Gong</b>	(97) Afta we hem i filim lav mo sore from wan stilman, wan fren blong Gerrit W. Gong i stat blong andastanem Jisas Kraes mo Atonmen blong Hem.
<b>Brook P. Hales</b>	(11) Tufala boe blong Brook P. Hales i lanem se, God, taem Hem i stap ansarem ol prea, i save en stat long stat finis. "Hemia tu bae i hapen" i kam moto blong wan fetful woman we i akseptem se hem i blaen i stap.
<b>Mathias Held</b>	(31) Mathias mo Irene Held, tufala i joenem Jos afta we tufala i faenemaot wanem i tru, tru long stadi mo tru long Spirit.
<b>David P. Homer</b>	(41) Taem hem i bin wan pasenja insaed long wan smol plen, David P. Homer i lanem olsem wanem i impoten blong stap lisin long raet voes. David P. Homer mo waef blong hem, tufala i lanem se ansa blong prea i save slo blong kam. Brata blong David P. Homer, i stap strong kasem en nomata ol samting we oli kam agensem hem.
<b>Kyle S. McKay</b>	(105) Wan woman we i stap traehad wetem abius blong drag, mo wan mama we boe blong hem i ded long wan aksiden, tufala i kasem kamfot, mo sapot we i kam long Hae Man we I Mekem Man I Kam Fri.
<b>Russell M. Nelson</b>	(67) Wan mama mo ol gel blong hem oli kompit wetem ol spot mo ol gem blong mekem se ol man insaed long famli oli lukluk long olgeta. (88) Russell M. Nelson mo gel blong hem, Wendy, tufala i tokbaot "ol samting we oli impoten moa" long taem blong "las toktok blong papa mo gel blong hem." Wan polis ofisa we i stap helpem ol pipol blong oli ronwe long wael faea, i stap tingting: " <i>Wehem nao famli blong mi?</i> " Wan fren blong Russell M. Nelson i no wantem mekem jenis long laef blong save kwalifae blong kasem ol blesing blong gospel.
<b>Dallin H. Oaks</b>	(60) Ol studen blong yunivesiti oli stanap mo lukluk wan dog we i stap krip blong kakae wan skwirel, oli no askem olgetawan se: "Hemia bae i go i kasem wea?" Wan kapol blong Kolombia, oli ron long bas faef dei mo faef naet blong oli mared long tempol; hemia i jenisim hao tufala i fil abaot tempol mared mo gospel.
<b>Dale G. Renlund</b>	(70) Wan prea olbaot i helpem wan lesaktiv memba blong filim wan samting insaed long Jos, se hemia "hem i haos blong Mi."
<b>Ulisses Soares</b>	(6) Wan singgel mama i putum ol blesing blong gospel insaed long hat blong ol pikinini blong hem.
<b>Gary E. Stevenson</b>	(47) Olsem wan pris long hae skul, wan fiuja Aposol i no wantem blong go wajem wan rabis muvi, mo i givim strong paoa long tingting blong wan fren.
<b>Juan Pablo Villar</b>	(95) Afta we hem i spenem wan dei blong mekem misinari wok wetem misinari brata blong hem, Juan Pablo Villar i disaed blong kasem baptaes mo go long wan misin.
<b>Takashi Wada</b>	(38) Mama blong Takashi Wada i joenem Jos afta we Lod i tajem hat blong hem tru long kaen aksen blong wan boe.
<b>W. Christopher Waddell</b>	(19) From ol givhan wok blong ol famli mo fren, brata blong W. Christopher Waddell i akseptem gospel bakegen bifo hem i ded.



## Elda Rubén V. Alliaud

*Jeneral Atoriti Seventi*

Rubén Alliaud i bin gat 14 yia taem hem i aot long hom blong hem long Ajentina blong spenem wan yia wetem anggel blong hem long Yunaeted Stet. Papa blong hem, Rubén Reynaldo Alliaud, i bin ded finis, mo Rubén i stap gat “fasin blong no stap lisin.”

Mama blong hem, Maria, we i wari i sendem hem long Yuston, Teksas blong stap wetem brata blong hem, Manuel Bustos, mo famli blong hem. Hem i putum wan kondisen nomo long famli blong brata blong hem: “No serem ol Lata-dei Sent bilif wetem boe blong mi.”

Be, spirit blong gospel i bin toktok long yangfala ia we i gat hadtaem. Hem i luk olsem wanem Jos i mekem Bustos famli i yunaet tru long prea mo seves, mo hem i no save stap mo no luk plante kopi blong Buk blong Momon antap long self blong rum blong hem.

From se hem i wantem save, hem i tekem wan kopi, mo i faenem promes blong Moronae, se hem, bae hem i save kam blong save sapos Buk blong Momon i tru, tru long prea.

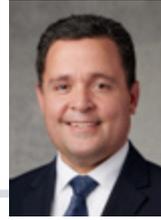
“Promes ia i bin tajem mi,” niu Jeneral Atoriti Seventi i talem. “Mi wantem blong ridim buk.”

Hem i putum promes blong Moronae long hat blong hem, i kasem wan gud ansa, mo hem i talem long anggel blong hem, we i bin sapraes, se hem i wantem kasem baptaes. Kwiktaem nomo Anggel Manuel i sendem Rubén i gobak long Ajentina blong askem raet long mama blong hem. I no longtaem afta, hem i kasem baptaes. Stat long tetaem ia i kam, gospel ia we i kambak, i stap olsem angka blong laef blong Elda Alliaud.

Rubén Vicente Alliaud i bon i kam long wol ia long 8 Jenuware 1966, long Buenos Aeres. Hem i maredem Fabiana Bennett Lamas long Buenos Aeres, Ajentina Tempol, long 17 Disemba 1992. Tufala i gat sikis pikinini.

Elda Alliaud i winim wan loa digri long Yunivesiti blong Belgrano, long Buenos Aeres, mo i bin winim gud laef blong hem long wok blong loa, mo hem i wok speseli long saed blong kriminol loa. Stat long 1998, hem i bin stap wok olsem manejing patna blong Alliaud & Asociados.

Hem i bin givim seves olsem wan Eria Seventi, presiden blong Ajentina Kordoba Misin, wan stek presiden, wan hae kaonsela, wan bisop, presiden blong kworom blong ol elda, mo wan misinari long Yurugwe Montevideo Misin. Long taem blong koling blong hem, hem i bin stap givim seves olsem wan instituiat tija, fas kaonsela long presidensi blong Ajentina Misinari Trening Senta, mo wan publik afea daerakta. ■



## Elda Jorge M. Alvarado

*Jeneral Atoriti Seventi*

Miguel mo Iris Alvarado, tufala i joenem Jos long Pueto Riko long 1977 taem boe blong tufala Jorge, i gat sikis yia. Yangfala Jorge i baptaes tu yia afta mo i neva mestem wan Sabat dei seves.

“Be tru jenis long laef blong mi i bin hapen taem mi bin gat 16 yia,” niu Jeneral Atoriti Seventi i talem.

Long hae skul, hem i stat blong stap olsem wan presiden blong seminari klas blong hem long homtaon blong hem, Pons. Ol studen oli bin stap stadi long Buk blong Momon long yia ia. Niu responsabiliti ia blong hem i pusum hem blong luklukgud insaed long sol blong hem.

“Mi mas askem miwan, ‘?Mi mi rili save se Buk blong Momon i tru?’ ?Olsem wanem nao bae mi presiden blong seminari klas blong mi sapos mi no iven save se buk ia i tru o no?”

Hem i pikimap kopi blong hem blong Buk blong Momon, mo blong fas taem, hem i stat blong ridim gud wanem i stap insaed.

“Mi bin nildaon mo mi prea, mo afta nao mi bin save se buk ia i tru,” hem i talem.

Buk blong Momon i stap yet olsem wan bigfala paoa blong jenis long laef blong Elda Alvarado.

Taem hem i bin stap olsem wan fultaem misinari insaed long Florida Tampa Misin, hem i bin serem Buk blong Momon wetem evriwan we hem i bin tijim. I no longtaem afta, hem i bin stadi long buk ia wetem waef blong hem mo ol trifala pikinini blong hem. Olsem presiden blong Pueto Riko San Ruan Misin, hem i givim jalenj long ol misinari blong hem, blong oli lavem mo oli serem Buk blong Momon.

Naoia, olsem wan Jeneral Atoriti Seventi, Elda Alvarado i stap strong yet blong stap invaetem ol narawan blong faenem ol trutok insaed long Buk blong Momon we oli save jenisim laef blong man.

Jorge Miguel Alvarado Pazo i bin bon long 21 Novemba 1970. Long 19 Disemba 1992, hem i bin maredem Cari Lu Rios long Wasington D. K. Tempol.

Afta we hem i bin stadi long bisnis manejen long Yunivesiti blong Pueto Riko, hem i bin wok long ol defren posisen blong bisnis manejen long Puerto Riko mo long Yunaeted Stet. I no longtaem i pas, hem i bin wok long hed-kwota blong Jos long Sol Lek Siti, olsem wan intanasonol maneja blong Indipenden Laef Seves.

Elda Alvarado i bin stap olsem wan Eria Seventi, wan stek presiden, wan hae kaonsela, wan branj presiden mo wan wod misin lida. ■



## Elda Hans T. Boom

*Jeneral Atoriti Seventi*

Taem we Elda Hans T. Boom i gat eit yia, famli blong hem i muv, oli aot long Amsterdam i go long siti blong Breda, we i stap long Saot pat blong Nedelan. Papa blong hem, we i wan Man Nedelan, i bin groap long Indonesia mo i wan konvet long Jos, nao hem i film se famli blong hem i mas aot long bigfala siti mo gobak long ples blong ol bubu blong hem.

Taem we Elda Boom i bin spendem wetem famli blong hem long smol branj ia, i stap olsem wan trening ples blong givim seves long Jos—wan seves we hem i givim ful laef blong hem long hem, mo hem i stap gohed blong givim long niu koling blong hem olsem wan Jeneral Atoriti Seventi.

“Olsem wanem we mi stap tedei, mo evri samting we mi gat, hem i from Lod mo ol janis blong Hem i bin givim long mi blong mi lanem samting mo gro,” hem i talem.

Hem i bon long 13 Julae 1963, long Amsterdam, mo papa mo mama blong hem i Hans mo Ankie Boom; Hans Theodorus Boom i seken pikinini aot long olgeta fo. Papa mo mama i tijim gospel insaed long hom mo i leftemap tingting blong ol pikinini blong tufala blong oli mas wok had.

Taem hem i kasem 18 yia, Elda Boom i go long wan misin long Inglan London Is Misin. Sam manis afta we hem i finis long misin, hem i mitim fiuja waef blong hem, Ariena Johanna “Marjan” Broekzitter, long wan yang adalt konfrens blong Jos. Kapol ia i mared long 27 Julae 1984, long Run, Nedelan, mo tufala i bin sil tri dei afta long London Inglan Tempol. Tufala i gat tri boe.

Elda Boom i bin wok olsem sekretari long prinsipol blong Markenbage Kolej, mo olsem man blong karem man long wok long Franchise Development Benelux. Long taem blong koling blong hem olsem wan jeneral atoriti, hem i bin wok olsem wan maneja blong salem ol samting long MacLean Agencies.

Elda Boom i bin stap olsem wan Eria Seventi, wan kaonsela long wan stek presidensi, stek yang man presiden, branj presiden, mo kaonsela long wan branj presidensi. Long taem blong koling blong hem, hem i bin stap givim seves olsem wan instituiat tija mo olsem wan tempol odinens woka insaed long Hage Nedelan Tempol. ■



## Elda L. Todd Budge

*Jeneral Atoriti Seventi*

Taem we Todd i wan yang boe, papa mo mama blong hem i bin tijim hao blong lukaotem tingting blong Lod. Truaot long laef blong hem, hem i bin traem blong praktisim samting ia long evri desisen blong hem.

Ol yia afta, afta we hem mo waef blong hem i mekem wan hom blong tufala wetem faef pikinini, hem i kasem ol filing long saed blong spirit blong lego wok blong hem long bank mo faenens. Jenis ia bae i nidim wan impoten sakrifacs blong hem i save kam strong long wan niu wok blong hem.

Afta long fulap wok mo rere blong jenisim wok, Elda Budge i mitim wan man we i kwalifae blong givim advaes long hem. Man ia i givim tingting blong Elda Budge i stap long wok blong bank, mo rimaenem hem se bae hem i gat fulap moa janis blong kaonselem mo helpem ol pipol. “Yumi nidim ol man wetem fasin blong stap tru long bisnis,” man ia i talem long hem.

Elda Budge i lukluk miting ia olsem wan kwaet sore we i kam long Lod. “Mi ting se Hem i wantem blong save wea ples hat blong mi i stap long hem,” hem i talem. “Taem we Lod i save hat blong mi, Hem i no nidim sakrifacs ia, mo mi bin tristem se Hem bae i yusum mi blong mekem ol wok blong Hem, mo mi no nid blong jenisim wok.”

Wok blong hem i letem hem blong stap olsem wan paoa blong mekem gud long bisnis wol, mo tu blong openem ol doa blong serem gospel long Japan.

Lawrence Todd Budge i bin bon long 29 Disemba, 1959, long Pitsbeg, Kalifonia, YSA; papa mo mama blong hem i Lowelll Jensen mo Deanna Price Budge. Hem i mitim Lori Capener long ol fas yia blong skul long Brigham Yang Yuni-vesiti. Eit manis afta we hem i kambak long wok blong seves long Japan Fukuoka Misin, tufala i mared long Logan Yuta Tempol. Tufala i gat sikis pikinini.

Afta we hem i graduet long BYU long 1984 wetem wan bajela digri long ekonomi, Elda Budge i bin wok blong Bain & Company Japan; Citibank, N.A.; mo GE Capital. Hem i kam presiden mo jif eksekutiv ofisa blong Tokyo Star Bank Limited long 2003, mo wok olsem bank jeaman blong bod stat long 2008 go kasem 2011.

Elda Budge i bin givim seves olsem wan Eria Seventi, presiden blong Japan Tokio Misin, stek presiden, bisop, presiden blong kworom blong ol elda, mo stek Yang Man presiden. ■



## Elda Ricardo P. Giménez

*Jeneral Atoriti Seventi*

Ol memba blong Jos long Antofagasta, Jile, bae oli tingbaot blong longtaem Epril 2019 jeneral konfrens long anaonsmen blong wan fiuja tempol long we mo koling blong wan boe manples, Elda Ricardo P. Giménez, olsem wan Jeneral Atoriti Seventi.

Taem Hem i stap lukluk gud ol responsabiliti blong niufala koling blong hem, Elda Giménez i faenem fet mo strong paoa long tingting “Huia Lod i singaotem, Lod i mekem hem i kwalifae” (Thomas S. Monson, “Duty Calls,” *Ensign*, Mei 1996, 44).

“Mi bin tijim toktok ia fulap taem bifo, mo naoia mi stap traem blong putum long praktis long mi wan,” hem i talem. “Papa long Heven i singaotem yu. Hem i save yu. Yu go nomo mo mekem wanem Hem i wantem, mo evri samting bae i oract.”

Ricardo Patricio Giménez Salazar i bin bon long 28 Novemba, 1971, hem i fes bon long tu pikinini we oli bon i go long Ricardo Benjamín Giménez Gimeno mo Myrto Lucisca Amalia Salazar Signorini. Hem i bin joenem Jos long 11 yia mo i bin muv wetem mama mo sista blong hem i go long Santiago, Jile, afta we papa mo mama blong hem i divos.

Long 1995, hem i mitim Catherine Ivonne Carrazana Zúñiga long Santiago taem we Catherine i stat blong kam long wod blong hem taem Catherine i stap stap long we wetem wan angkel. Tufala i sil long Santiago Jile Tempol long 12 Septemba, 1997, mo tufala i papa mo mama blong tu pikinini.

Elda Giménez i kasem digri blong hem long akaonting mo oditing long Yunivesiti blong Santiago long 1997 wetem wan masta long bisnis administresen digri long Yunivesiti blong Jile long 2003. Hem i statem wok blong hem long indastri blong maen, mo sloslo i muv i go long infomesen teknoloji olsem wan faenens daerakta blong Komputa Saens Corporation long Latin Amerika. Hem i bin gobak long wok blong maen long 2012, fastaem wetem Sierra Gorda Mining afta wetem Robinson Nevada Mining Kampani.

Long taem blong koling blong hem, Elda Giménez i stap wok olsem wan kaonsela insaed long wan stek presidensi. Hem i bin givim seves olsem wan Eria Seventi long Saot Amerika Saot Eria, stek presiden, hae kaonsela, bisop, kaonsela insaed long wan bisoprik mo wan wod Yang Man presidensi, mo wan fultaem misinari long Jile Konsepsion Misin. ■



## Elda Peter M. Johnson

*Jeneral Atoriti Seventi*

Afta we Peter M. Johnson, boe blong wan bilding supavaesa mo wan taksi draeva, i akseptem wan basketbol skolasip long Brigham Yang Yunivesiti—Hawae, nao hem i stanap long fored blong wan institiut tija.

Tija ia i talem long hem: “Bae yu joenem Jos kwiktaem, o bae i tekem yu sam taem.”

Tija i talem stret. Moa long wan yia afta, Peter i “bin livim kakae mo prea, mo i bin kasem wan ansa.” Hem i bin baptaes long 16 Ogis 1986.

Peter Matthew Johnson, nambafo blong faef pikinini, i bon long McKinley Johnson mo Geneva Paris Long, long 29 Novemba 1966, long Kwins, Niu Yok YSA.

Papa mo mama blong hem i divos taem hem i gat 11 yia, mo mama blong hem i muv i go long Hawae. Wan yia afta, Peter i joenem Nesen blong Islam, mo i kam wan Muslim. Asosiesen ia i soem rod long hem mo i givim hem sapot, mo i mekem hem i rere blong akseptem gospel blong Jisas Kraes.

Taem hem i gat 15 yia, Peter i muv i go long Hawae blong stap wetem mama blong hem. Long ples ia, hem i faenem spot—speseli basketbol—mo i statem rod blong kasem wan yunivesiti edukesen, membasip insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent, misinari seves long Alabama Birmingham Misin, mo tempol mared long Stephanie Lyn Chadwick long 1990. Kapol ia, we tufala i mit taem tufala i stap plei basketbol long Saot Yuta Yunivesiti, i gat fo pikinini.

“Mi stap ia blong givim seves long Lod,” Elda Johnson i talem abaot koling blong hem long Olgeta Seventi. “I nomata sitisensip blong yu o kalja blong yu, o se mi blong wea, wok blong mi i blong givim seves long Lod wetem evri hat, maen mo paoa, mo blong ripresentem Lod long ol pipol blong Hem. Sevy a i lavem yumi evriwan. Yumi ol pikinini boe mo pikinini gel blong God.”

Elda Johnson i kasem digri mo masta digri blong hem long saed blong akaonting long Saot Yuta Yunivesiti, mo wan PHD long akaonting long Arisona Stet Yunivesiti. Hem i wok olsem wan asosiet profesa long BYU Hawae, asisten profesa long Brigham Yang Yunivesiti, mo wan asosiet profesa long Yunivesiti blong Alabama. Hem i bin stap olsem wan Eria Seventi, wan stek presiden, wan stek faenens klak, mo wan wod misin lida. ■



## Elda Jon A. McCune

*Jeneral Atoriti Seventi*

Long stat blong bisnis blong hem, Elda Jon A. McCune i bin storian wetem bos blong hem long wan taem we yu luk save se man ia i no save fulap samting abaot Jos blong Jisas Kraes blong Ol Lata-dei Sent. Bos blong hem i askem Elda McCune ?from wanem Ol Lata-dei Sent oli no stap danis mo kakae ol kuki?

“Be yes, mi kakae ol kuki,” Elda McCune i bin talem long bos blong hem wetem wan smael, mo stap raprapem bel blong hem. “Mi ting se yu mas miksimap mifala wetem wan narafala man.”

Taem oli stap toktok, Elda McCune i stretem ol rong tingting abaot Jos. Storian ia i bin lid i go long ol narafala storian abaot gospel blong Jisas Kraes mo i talem bakegen long Elda McCune from wanem i impoten blong stap rere oltaem blong serem gospel.

“Yumi evriwan i ol disaepol blong Sevyu Jisas Kraes, long wea ples yumi stap long hem, long eni janis we yumi gat.” Elda McCune i talem. “Yumi gat ol wok, be oli stap blong sapatem ol famli blong yumi mo putum yumi long ol situesen blong serem gospel. Stamba responsabiliti blong yumi ia nao olsem ol disaepol blong Jisas Kraes.”

Jon Allen McCune i bin bon long Santa Krus, Kalifonia, YSA, long 20 Jun 1963; papa mo mama blong hem i Clifford mo Joan Schulthies McCune. Hem i bin groap long Nyssa, Oregon, YSA.

Afta we hem i bin wok long wan fultaem misin long Fukuoka, Japan, Elda McCune i maredem Debbra Ellen Kingsbury long Sol Lek Tempol long 1984. Oli papa mo mama blong fo pikinini mo oli stap long Midwei, Yuta, YSA.

Elda McCune i bin kasem wan bajela digri long saens mo faenens long Brigham Yang Yunivesiti mo afta wan masta long bisnis administresen digri long faenens long Yunivesiti blong Kalifonia, Los Anjeles (YCLA). Hem i bin wok had olsem senia vaes presiden mo manejing daerakta blong Capital Investment Advisors stat long 1997 go kasem 2012. Afta hem i bin wok olsem presiden blong Yuta Provo Misin bifo hem i kam dona ofisa we i lukluk long ol bigfala done-sen wetem LDS Filantropi.

Elda McCune i bin stap wok olsem wan Eria Seventi long taem blong niufala koling blong hem. Hem i bin wok tu olsem wan stek presiden, bisop, kaonsela insaed long bisoprik mo long wan branj presidensi, mo presiden blong kworom blong ol elda. ■



## Elda James R. Rasband

*Jeneral Atoriti Seventi*

Taem we oli singaotem Elda James R. Rasband blong givim seves insaed long wan stek presidensi, sam yia i pas, hem i bin filim se hem i no bin rere from. Hem i tingting: “Hemia i wan mistek.”

Hem i bin filim semmak olsem, taem we, taem hem i bin gat 19 yia, hem i go insaed long Provo Misinari Trening Senta blong rere from fultaem misin blong hem long Sehul, Saot Koria. “?Olsem wanem bae mi mekem samting ia? Hem i stap askem hemwan.

Long tufala kes ia, ansa i semmak: “Stap long hem. Glad i stap kam.” O, long toktok blong mama blong hem: “Lod i no gat wan saplae blong ol man we oli stret evriwan. Jes go long wok.”

Elda Rasband i stap filim filing ia blong gat tu tingting naoia taem hem i stap kam moa kolosap long niufala koling blong hem olsem wan Jeneral Atoriti Seventi, be hem i save ansa: “Papa blong yumi long Heven i nidim nomo blong yumi wok mo serem mesej blong hiling mo glad blong Piki-nini blong Hem mo long sakrifaes we i pem praes from sin, we Piki-nini blong Hem i mekem.”

James Richard Rasband i bin bon long Siatol, Wasington, YSA, long James E. Mo Ester Rasband long 20 Maj, 1963. Hem i bin groap long Pebol Bij, Kalifonia, long wan haos we i stap kolosap 200 yad longwe long bigfala solwota.

Elda Rasband i mitim Mary Diane Williams olsem wan niu studen long Brigham Yang Yunivesiti. Tufala i bin raet long tufala taem tufala i bin stap stadi ovasi blong faef manis long Israel mo truaot long misin blong hem long Koria Sehul Mission. Tufala i bin mared long Los Anjeles Tempol long 11 Ogis, 1984. Tufala i papa mo mama blong fo pikinini.

Taem we hem i bin kambak long misin blong hem, Hem i finisim bajela digri blong hem long Inglis mo ol stadi blong Kolosap long Is long BYU long 1986 mo afta Hem i bin winim dokta digri blong jaj long Harvard Loa Skul long 1989. Afta we hem i bin stap praktisim loa blong faef yia long Siatol, Hem i bin gobak long BYU long 1995 blong joenem ol staf blong J.Reuben Clark Loa Skul. Hem i bin wok olsem din blong loa skul stat long 2009 go kasem 2016, taem Hem i bin kam olsem vaes presiden blong BYU.

Elda Rasband i bin wok olsem wan Eria Seventi, stek presiden, kaonsela long wan stek presidensi, hae kaonsela, bisop, mo wod Yang Man presiden. ■



## Elda Benjamin M. Z. Tai

*Jeneral Atoriti Seventi*

Bubu man blong Elda Benjamin M. Z. Tai long saed blong papa oli bin kasem hem, putum long prisem, mo ol ami blong Japan we oli bin faet long Hong Kong long taem blong Wol Wo II oli bin kilim ded hem.

Fulap yia afta, Elda Tai i mitim fiuja waef blong hem, Naomi Toma, blong Japan, taem Hem i stap wok olsem presiden blong kworom blong ol elda long studen wod blong hem long Brigham Yang Yunivesiti. Naomi i bin stap wok olsem presiden blong Rilif Sosaeti.

Taem Benjamin i talem long papa blong hem, foma Jeneral Atoriti Elda Kwok Yuen Tai, se hem i stap deitem mo stap hop blong maredem Naomi, papa blong hem i soem wan saen se Hem i laekem hem. Wanem i hapen afta, papa mo mama blong Naomi, Rikuo mo Fumiko Toma, i kam long Hong Kong blong visitim papa mo mama blong Benjamin. Papa mo mama blong hem i luk save se gospel blong Jisas Kraes i mekem mared blong tufala i posibol. Tufala i bin mared long Sol Lek Tempol long 23 Disemba, 1995. Tufala i papa mo mama blong sikis pikinini.

“Yumi kam long ol defren kalja, be i gat ol prinsipol blong fet mo sakrifas we yumi evriwan i save,” Elda Tai i talem. Elda Tai i save se ol prinsipol ia blong fet mo sakrifas bae i joenem hem wetem Ol Lata-dei Sent raon long wol.

Benjamin Ming Zhe Tai i bin bon long 20 Mei, 1972, long Hong Kong i go long Kwok Yuen mo Hui Hua Tai. Wok blong papa blong hem i tekem famli blong olgeta raon long wol bifo oli muv i go long Saot Kalifonia, YSA, long ples we Elda Tai i spendem ol yia blong yangfala blong hem. Long hom blong olgeta, papa mo mama blong hem i soem wan skrol wetem ol toktok ia we oli raetem long Jaenis raeting: “Be mi, wetem ol famli blong mi, bambae mifala i biae long Hae God nomo” (Josua 24:15). Hemia i bin stap olsem moto blong famli Tai.

Afta we hem i bin wok olsem wan misinari long Ostrelia Melben Misin, Elda Tai i bin winim wan bajela digri long eksasas saens long BYU long 1996 mo wan masta long bisnis administresen digri long Yunivesiti blong Kalifonia, Los Anjeles (YCLA), long 2003. Hem i bin wok long Japan mo Hong Kong long invesmen banking mo ril estet developmen.

Elda Tai i bin wok olsem wan Eria Seventi, distrik presiden, kaonsela long wan distrik presidensi, distrik eksekutiv sekretari, presiden blong kworom blong ol elda, branj presiden, mo Sandei Skul tija. ■



## Elda Alan R. Walker

*Jeneral Atoriti Seventi*

Blong lanem mo draonem hemwan insaed long ol niu kalja, i kam wan laeftaem samting we Elda Alan R. Walker i laekem long mekem, mo i kam helpem gud hem long koling blong hem olsem wan Jeneral Atoriti Seventi.

Hem i bon long Buenos Aeres, Ajentina, mo papa mo mama blong hem oli Adrian Walker mo Cristina Ofelia Sparrow Walker, long namba 2 Jenuware 1971; Alan Walker i groap long ol defren pat blong Not mo Saot Amerika.

Hem i spenem ol fas yia blong hem long Ajentina bifo famli blong hem i muv i go long Boston, Masajusets, YSA, mo afta, long Meksiko Siti, Meksiko, from wok blong papa blong hem.

“Blong stap lanem Inglis, i bin wan bigfala blesing,” hem i talem. Mo taem hem i groap long gospel, i bin letem hem blong developem testimoni blong hem mo rere eli blong go long wan misin. Afta we hem i go long Brigham Yang Yunivesiti blong wan yia, Elda Walker i go long wan fulltaem misin long Tenesi Nasvil Misin.

Blong helpem papa blong hem blong i kam oraet afta we hem i aksiden, Elda Walker i bin stopem smol ol plan blong hem blong gobak long skul afta long misin blong hem, mo i gobak long Ajentina. Long tetaem ia nao hem i bin mitim Marcela Sulé long wan danis blong institui. Eit manis afta, long 12 Ogis 1993, tufala i bin mared long Buenos Aeres, Ajentina Tempol. Long nekis dei, yang kapol i muv i go long Provo, Yuta, YSA, mo Elda Walker i bin komplitim digri blong hem long saed blong ekonomi long 1996.

Elda Walker i bin wok tri yia olsem wan man long bank wetem Citibank, mo sikis yia olsem wan kontrola blong Jos long Saot Amerika Saot Eria, mo 11 yia insaed long Meksiko Eria, mo laswan, olsem wan daerakta blong afea blong laef blong wol ia, long Saot Amerika Saot Eria. Long 2010, oli singaotem hem blong i prisae ova long Meksiko Montereis Misin.

Famli Walker, wetem gel blong tufala, oli laekem blong givim seves long ol narawan, blong stap travel, mo kam blong save ol niu ples mo pipol.

Bifo oli singaotem hem olsem wan Jeneral Atoriti Seventi, Elda Walker i bin givim seves long ol defren ples insaed long Jos, olsem wan Eria Seventi, kaonsela long wan stek presidensi, hae kaonsela, bisop, bisoprik kaonsela, mo wan wod misin lida. ■



## Mak L. Pace

*Sandei Skul Jeneral Presiden*

Wetem wan intaviu we i stret blong wan koling blong wok olsem niufala Sandei Skul Jeneral Presiden blong Jos, Brata Mak L. Pace i bin givim wan komitmen wetem prea.

“Papa long Heven, wanem we Yu wantem mi blong mekem, mi mi glad blong mekem,” Hem i bin prea. “Yu mas save se mi pat long wok ia fulwan.”

Brata Pace i stap talem se, tingting blong hem, long niu koling blong hem, i blong blesem, sapotem, mo leftemap tingting blong ol memba blong Jos. “Yumi wantem givim evri samting we yumi gat,” Hem i bin talem long niu Sandei Skul Jeneral Presidensi.

Mak Leonard Pace i bin bon long 1 Jenuware, 1957, long Buenos Aeres, Ajentina, i go long Lorin Nelson mo Marylynn Haymore Pace. Long taem ia, papa blong Brata Pace i bin stap prisaed ova long Ajentina Misin.

Brata Pace i bin mitim fiuja waef blong hem, Anne Marie Langeland, taem we tufala i skul tugeta long klas tu long Sol Lek Siti, Yuta, YSA. Afta, taem we tufala i stap go long ol defren hae skul long siti, tufala i joen bakegen long wan kombaen seminari aktiviti. Tufala i bin stap raet long tufala blong ol nekis yia we i kam taem Anne Marie i folem famli blong hem i go long Norwe, long ples we papa blong hem i prisaed ova long Norwe Oslo Misin, taem Brata Pace i wok long Spain Madrid Misin. Tufala i mared long Sol Lek Tempol long 21 Novemba, 1978, mo tufala i papa mo mama blong seven pikinini.

Brata Pace i graduet wetem wan bajela digri long ekonomi long Yunivesiti blong Yuta long 1980 wetem wan masta long bisnis administresen digri long Harvard Bisnes Skul long 1982. Afta long wan sot wok wetem Praes Wotahaos long Niu Yok Siti, Hem i joenem Boyer Kampani long Sol Lek Siti, mo stap wok long bisnis blong salem ol haos stat long 1984 go kasem 2012. Folem wan tri-yia asanmen olsem presiden blong Spen Barselon Misin, Hem i joenem Gardner Kampani long 2015, blong mekem ol ril estet developmen.

Long taem blong niufala koling blong hem, Brata Pace i stap wok olsem wan Eria Seventi. Ol koling blong Jos blong hem blong bifo, hem i bin wok long wan stek presidensi, hae Kaonsela, bisop, kaonsela long wan bisoprik, presiden blong kworom blong ol elda, wod Yang Man presiden, mo Skaotmasta. ■



## Milton Camargo

*Fas Kaonsela long Sandei Skul Jeneral Presidensi*

I tekem kolosap wan yia blong Helio da Rocha Camargo, wan foma ministra long wan nara jos, blong disaed blong kam baptaes insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent. I no longtaem afta, waef blong hem, Nair Belmira da Rocha Camargo i disaed blong folem eksampol blong hasban blong hem, mo blong kasem baptaes tu.

Long tetaem ia, Nair i bin gat bel wetem pikinini boe, we bae oli singaotem Milton. Yunaet desisen blong Camargo famli blong joenem Jos, bae i blesem famli blong olgeta blong plante fiuja jeneresen.

Brata Milton da Rocha Camargo i bon long namba 10 Maj 1958, long Sao Paolo, Brasil. Brata Camargo, we oli sastenem long 6 Epril 2019, olsem Fas Kaonsela long Sandei Skul Jeneral Presidensi, i talem se hem i gat blesing ia blong groap olsem wan memba blong Jos.

Hem i talem: “Lod i save yumi wanwan. “Ol plan blong Hem long wanwan long yumi, oli bigwan bitim we yumi save tingting long hem.”

Brata Camargo i mitim waef blong hem, Patricia, taem we papa blong hem i bin prisaed ova long Brasil Rio de Janero Misin, long ol let 1970. Kapol ia, i mared long namba 4 Jenuware 1980, kolosap wan yia afta we Brata Camargo i kambak hom afta we hem i givim seves olsem wan fultaem misinari long Potugal Lisbon Misin. Tufala i gat tri pikinini.

Long ol eli yia blong mared blong tufala, famli Camargo i bin stap long Rio de Janero, mo longwe, Brata Camargo i finisim wan digri long sivil enjineri long Instituto Militar de Engenharia. Afta long hemia, hem i kasem wan masta long bisnis administresen long Brigham Yang Yunivesiti.

Truaot long wok rod blong hem, Brata Camargo i bin dediketem taem mo paoa blong hem blong tijim ol narawan. Hem i bin wok long samfala yunivesiti, olsem Laureate Brazil Online Education, Universidad Tecnológica de México, mo laswan long BYU-Pathway Worldwide olsem vaes presiden blong kurikulum ia.

Brata Camargo i bin stap olsem wan Eria Seventi, presiden blong Brasil Porto Alegre Saot Misin (1997-2000), kaonsela long presidensi blong Brasil Misinari Trening Santa (2002-5), bisop, stek misin presiden, mo presiden blong kworom blong ol elda. ■



## Jan E. Newman

*Seken Kaonsela long Sandei Skul  
Jeneral Presidensi*

Olsem wan yang misinari we i stap wok long Strasbourg, Franis, Jan E. Newman i bin gat wan spesel eksperiens we i bin mekem testimoni blong hem i kam moa strong mo i mekem Hem i filim lav blong Papa long Heven. Eksperiens ia i bin hapen taem hem i stap ridim ol toktok blong profet Alma insaed long Buk blong Momon we i abaot blong stap planem sid blong gospel insaed long hat blong yumi (luk long Alma 32:28; 33:22–23).

“Mi ridim se sapos yu mekem rum blong sid ia insaed long hat blong yu, bambae i gro, mo bambae yu filim . . .” Brata Newman i bin talem. “Mi tingbaot taem mi stap ridim hemia mo Spirit i stap testifae strong long mi se i tru. Mi filim glad mo pis. Bae mi neva fogetem taem hemia long ful taem we bae mi laef.”

Hemia mo ol narafala eksperiens i bin help blong mekem testemoni blong Brata Newman long gospel i kam strong gud mo rere long hem blong wan laeftaem blong seves olsem wan hasban, papa, mo disaepol blong Jisas Kraes.

Jan Eric Newman i bin bon long 16 Epril, 1960, long Jerom, Aedaho, YSA; George Raymond mo Dora Walker Newman i papa mo mama blong hem. Hem i bin groap long Overton, Nevada, YSA. Papa blong hem i wan konvet, mo mama blong hem i kamaot long wan jeneresen blong ol Lata-dei Sent fulap jeneresen i gobak biaen.

Hem i bildim wan testemoni long ol yang yia blong hem mo i bin wok long wan fulaem misin long Franis mo Beljiom. Afta long misin blong hem, Brata Newman i winim wan bajela digri long Franis lanwis long Brigham Yang Yunivesiti. Hem i bin enjoem digri blong hem tumas mekem se hem i wantem kam wan Franis tija be afta hem i jus blong folem skul from sofwea indastri. Hem i wok olsem wan man blong mekem ol kompiuta program blong moa long 30 yia, mo i bin statem sam long ol sofwea kampani we oli stap wok gud tedei. Naoia, Hem i wan patna long SageCreek Partners, wan kampani blong teknoloji long Alpaen, Yuta.

Brata Newman i bin maredem Lucia Price long Okland Kalifonia Tempol long 18 Ogis, 1984. Tufala i papa mo mama blong sikis pikinini mo oli stap long Elk Rij, Yuta.

Brata Newman i bin wok olsem wan stek presiden, bisop, wod Yang Man presiden, Skaotmasta, mo wan tempol woka. Stat long 2006 go kasem 2009, Hem i wok olsem Presiden blong Nebraska Omaha Misin. ■



## Seves blong Presiden Nelson I Gohed

I no long taem afta Oktoba 2018 jeneral konfrens, Presiden Russel M. Nelson i travel i go long **Peru, Bolivia, Paragwe, Yurugwe, mo Jile**, mo oli bin visitim ol memba mo ol misinari mo oli bin mekem ol divosen, mo tu wan divosen blong ol yut long Jile we 1,500 i kam mo oli brodkastem truaot long kantri. Hem i toktok long ol memba long Spanis, dediketem Konsepsion, Jile Tempol, mo mit wetem ol lokol gavman lida.

Taosen blong ol woman oli ansa long sosol media long invitesen blong Presiden Nelson blong ripotem ol eksperiens blong olgeta wetem fo had jalenj we hem i givim long Oktoba 2018 jeneral konfrens: (1) lego kakae from sosol media mo . . . blong 10 dei, (2) ridim Buk blong Momon bifo en blong 2018, (3) go long tempol fulap taem, mo (4) tekpat fulwan long Rilif Sosaeti. “Mi wantem blong talem tangkyu long yufala evriwan we i bin ansa long invitesen blong mi,” Presiden Nelson i talem, mo “mi hop se wanwan long ol invitesen ia i mekem se yu yu kam kolosap moa long Sevyu.”

Presiden Nelson i bin prisaed long fenerol seves blong gel blong hem, Wendy Nelson Maxfield, we i bin ded afta wan longfala strong faet wetem kansa. “Ol krae blong harem nogud bae i kam ol krae blong hop taem bae mifala i kasem wan lukluk i go long taem we i no save finis,” hem i talem.



Oli welkamem Presiden Russel M. Nelson mo Elda Enrique R. Falabella blong Olgeta Seventi long divosen long Lima, Peru.

Hem i tokbaot gel blong hem long wan spesel konfrens blong ol memba blong Jiko Kalifonia Stek, we insaed long hem, i gat tu yunit blong Paradaes we faea i jes bonemdaon. “Bae yu lanem se evriwan i gat ol jalenj,” hem i talem. “Sapos yu wantem fil gud moa, yu fogetem yuwan mo go givim seves long wan narawan.”

Long **Arisona, YSA**, Presiden Nelson i invaetem wan bigfala grup blong 65,000 memba we oli bin kam tugeta insaed long wan spot stadiom blong “help blong mekem Isrel i kam tugeta long tugeta saed blong vel.” Presiden Nelson i raetem wan atikol tu we oli pablisim long niuspepa ia, *Arizona Republic*, we i leftemap tingting blong ol pipol blong “luk long Lod mo mekem Hem i stamba blong laef [blong olgeta].” Hem i bin tekpat long wan intaviu brodkas long televisen blong ol stet; i gat sam miting wetem ol lida blong gavman, edukesen mo ol nara fet; mo hem i holem wan taem blong kwestin mo ansa wetem ol yang singgel adalt.

Taem oli odenem hem long 14 Jenuware 2018, Presiden Nelson i bin visitim 5 bigfala graon, 16 nesen mo teritri, mo 24 siti, mo hem i travel samples long 88,515 kilometa. ■

## Daereksen we I Kam Tru long Insperesen

Kasem naoia, long taem blong presidensi blong Presiden Russell M. Nelson:

- Oli jenisim strakja blong ol kworom blong prishud.
- Wok blong Givhan i tekem ples blong hom tijing mo visiting tijing.
- Oli stap krietem wan niu developmen program blong ol pikinini mo ol yut.
- Oli stap rere wan niu edisen blong hymbuk mo *Children's Songbook* (Singsing blong Ol Pikinini).
- Oli putumaot ol niu gaedlaen blong ol bisop oli mekem intaviu wetem ol yut.
- Oli toktok strong moa blong singaotem Jos wetem ful nem blong hem.
- Ol koling blong ol misinari, oli stap putum onlaen nomo blong olgeta long Yunaeted Stet mo Kanada.
- Mormon Tabenakol Kwaea i kasem niu nem, we i, Tabenakol Kwaea long Tempol Skwea.
- Oli statem gospel stadi long hom olsem senta we Jos i sapotem, wetem wan jenis tu we i luk se ol Sandei miting taem i kam daon long tu (2) aoa.
- Oli anaonsem twanteseven niu tempol.
- Evri Jos drama, oli stopem, be oli holemtaet tri bigwan nomo.
- Progres blong ol praemeri mo yut, ol prishud odinesen blong ol yang man, mo ol tempol rekomen blong ol yut, naoia oli tekem ples long Jenuware be i no folem ol deit we wan i bon long hem.
- Naoia, ol sista misinari oli save werem ol traoses dres.
- Oli stretem sam ditel we i go wetem tempol wok.
- Oli krietem ol niu misin, mo oli stretem ol baondri, mo oli klosem tu misinari trening senta.
- Ol pikinini blong ol papa o mama we oli ol LGBT (Lesbian, Gei, Biseksuol, Transjenda), naoia oli save kasem blesing mo kasem baptaes, mo polisi long saed blong ol sem seks mared, oli talemaot i klia bakegen.

Mo Presiden Nelson i promesem se, olsem we Lod i talemaot, !bae i gat moa i stap kam yet! ■

## Seminari Kurikulom blong I Wok Wetem *Kam Folem Mi*

Raon long wol, bae seminari stadi bae i wok stret wetem kurikulum mo taemtebol blong *Kam Folem Mi*, we i wan jenis we bae i sapotem niu wei blong stadi long gospel long hom we i senta we Jos i sapotem, blong mekem se i gat wan joen stadi long hom, Sandei Skul, mo seminari.

Stat long 2020, ol seminari klas bae oli stadi long sem buk blong ol skripja we oli stap yusum long *Kam Folem Mi* kurikulum evri yia. Bae oli nomo folem wan skul yia kalenda; seminari stadi kos bae i folem wan yia kalenda.

Nomata we ol seminari stadi bae oli gohed blong i stanap long ol skripja, kurikulum bae i lukluk moa long doktrin, mo bae i help blong mekem ol yut oli kam strong moa, oli kasem proteksen, mekem oli rere blong go long misin, oli mared mo givim seves insaed long Jos. ■

*Ridim wan atikol we i gat moa ditel long hem—mo i gat wan vidio link blong wan vidio blong ol lida blong Jos, wetem hemia blong Elda Holland, we i tokbaot jenis ia,— i stap long [ChurchofJesusChrist.org/go/519122](https://www.ChurchofJesusChrist.org/go/519122).*



## Dedikesen I Givim Saen blong “Wan Fiuja we I Neva Hapen Bifo”

“Jos bae i gat wan fiuja we i neva hapen bifo, i fas taem we bae i hapen olsem,” Presiden Russell M. Nelson i talem long dedikesen blong Rom Itali Tempol long Maj 2019. “Yumi jes stap bildimap naoia long wanem we bae i kam afta.”

Long dedikesen, evri memba blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol, blong fas taem, oli bin stap tugeta long wan ples aotsaed long Yunaeted Stet. “Olsem Ol Aposol blong Jisas Kraes tedei,” Presiden Nelson i talem, “mesej we mifala i serem tedei i semfala mesej ia we Ol Aposol longtaem bifo oli bin serem—se God i stap laef, mo we Jisas Hem i Kraes.”

Antap long wok blong dediketem tempol, Presiden Nelson i toktok long ol yut long tempol distrik mo i bin mit wetem Pop Fransis, we i fas taem we wan presiden blong Jos i bin gat wan ofisol taem wetem hed blong Rom Katolik Jos. ■

*Ridim ol tingting abaot Rom Itali Tempol mo luk ol foto blong Rom long [ChurchofJesusChrist.org/prophets-and-apostles](https://www.ChurchofJesusChrist.org/prophets-and-apostles).*

# Ol Niufala Polisi, Fasin blong Wok mo Ol Risos

**T**oktok long saed blong ol tempol. Fas Presidensi i putumaot wan toktok long 2 Jenuware 2019, we i talem olsem: “Ova long plante handred yia, oli bin stap stretem sam ditel we i go wetem tempol wok; hemia long saed blong ol lanwis, ol fasin blong bildim tempol, komunikesen mo fasin blong kipim rekod. Ol profet oli bin tijim se bae i no gat en long ol jenis olsem, be bae i olsem we Lod i talemaot long ol wokman blong Hem.”

**Ol pikinini mo progres blong ol yut.** Long Jenuware ol pikinini bae oli komplitim Praemeri mo ol yut bae oli progres, long wan klas i go long nara klas o kworom folem yia grup, be i no folem dei we oli bon long hem. Hemia i minim tu se ol yut oli save kasem wan limit-yus tempol rekomen blong fas taem long manis Jenuware blong yia ia we oli kasem 12 yia, mo oli save odenem ol yang man i go long Aronik Prishud long manis Jenuware blong yia ia we oli kasem 12 yia.

**Moa janis blong givim seves.** LDS Charities i anaonsem se hem i kam patna wetem JustServe.org blong statem wok ia #YouCanDoSomething; oli stap invaetem ol pipol blong givim seves long lokol ples blong olgeta mo blong donetem ol samting long ol gudfala wok raon long wol blong help blong jenisim wol. Blong stat, visitim “How to Help” pej long LDSCharities.org.

**Ol Niu Risos blong Givhan.** Websaet ia, Hemia Wok blong Givhan (ministering.ChurchofJesusChrist.org) i gat apeit long hem, wetem sam moa atikol mo vidio. Ol risos we oli stap long websaet ia oli save helpem olgeta we oli rid blong oli go aot wetem lav mo sore, blong oli bildim ol rilesensip we i gat moa mining, blong oli kam antap long skil blong save lisin, mo plante moa. Ol niu samting insaed i tekem ol atikol blong Ol Prinsipol blong Givhan we oli bin pablisim long ol magasin

blong *Ensign* mo *Liahona*, ol link i go long ol toktok blong Jeneral Konfrens abaot wok blong givhan, mo ol vidio we oli save serem.

**Hop mo hiling blong olgeta we oli viktim blong abius.** I gat wan niu websaet blong Jos, abuse.ChurchofJesusChrist.org, we i givim sam risos mo sam tul blong olgeta we oli viktim blong abius, mo blong olgeta we oli wantem help blong stopem abius. Fas Presidensi i putumaot wan leta tu, long 26 Maj 2019, we i leftemap tingting blong ol lida blong Jos blong go, wetem lav, helpem olgeta we oli stap safa long fasin blong abius. Wetem leta ia, i bin gat wan pepa wetem ol apeit gaedlaen blong ol wei we ol bisop mo ol stek presidensi oli sapos blong givim kaonsel long olgeta we oli kam viktim blong abius long saed blong seks, mo olsem wanem oli mas lidim ol intaviu wetem ol memba blong Jos. Jos i putumaot tu wan vidio, “Protect the Child,” mo i mekem wan apeit long atikol long saed blong abius long Ol Gospel Topik.

**Niu seksen mo ol ap.** Wan niu seksen blong Ol Stadi Plan, insaed long las apeit blong Gospel Laebri ap, i mekem se yu save setemap wan taemtebol blong yu stadi eni samting we yu

save faenem insaed long ap ia. Odiens Redi i wan niu tul insaed long FamilySearch websaet, we i mekem se i simpol blong faenem ol nem blong karem i go long tempol, mo i mekem se yu gat moa taem blong givim seves long famli blong yu mo stap glad long ol blesing blong tempol. Mo FamilySearch i gat kolosap 3 dasen blong aktiviti blong mekem long hom, olsem “Wokaot long Ples we Oli Wokbaot long Hem,” blong help blong pulum tingting blong ol yang memba blong famli insaed long wok blong histri blong famli. Ol aktiviti ia oli stap long 10 lanwis.

**Ol bigfala drama, oli nomo mekem.** Nomata we bae i oraet blong mekem ol lokol selebresen blong kalja mo histri, bae Jos i nomo sapotem ol bigfala samting, olsem ol bigfala drama. I gat tri nomo we bae i gohed: Nauvu Drama long Ilinoa, YSA wetem sapot we i kam long hedkwota blong Jos; Mesa Drama long Arisona, YSA, anda long eria lidasip: mo Britis Drama, anda long eria lidasip, blong oli save holem evri fo yia. Jos i nomo gohed tu wetem ol yut kalja selebresen bifo oli dediketem tempol, mo wanem i tekem ples i ol yut divosen wetem ol lida blong Jos we oli stap kam visit. ■



*Ol pikinini mo ol yut bae oli progres, long wan klas i go long nara klas o kworom folem yia grup, hemia long manis Jenuware, be i no folem dei we oli bon long hem.*



*Ol tempol we oli bin bildim long taem blong ol paeonia, wetem Sol Lek Tempol, bae oli mekem i kam niu bakegen, mo bae oli bildim wan nara eit niu tempol.*

## Eit Niu Tempol, Ol Histri Biding Oli Kam Niu- Anaonsmen

**P**residen Russel M. Nelson i endem Epril 2019 jeneral konfrens wetem anaonsmen blong eit niu tempol mo wok blong mekem niu bakegen fofala tempol we oli bin bildim long taem blong ol paeonia, wetem sam moa ditel abaot restoresen blong Sol Lek Tempol.

Ol niu tempol, bae oli bildim olgeta long Pago Pago, Ameriken Samoa; Okinawa Siti, Okinawa; Neiafu, Tonga; Tooele Vale, Yuta; Moses Lek, Wasington; San Pedro Sula, Honduras; Antofagasta, Jile; Budapest, Hangari.

I gat plan blong mekem Sol Lek Tempol i niu bakegen, wetem Tempol Skwea, mo ples narasaed kolosap long Jos Ofis Biding long Sol Lek Siti, Yuta, YSA. Ol tempol long Sent Joj, Mantae, mo Logan, Yuta, YSA, bae oli mekem bakegen i no longtaem. “Wok ia bae i minim se wanwan tempol

bae i klos blong wan sot taem,” Presiden Nelson i talem. Ol memba blong Jos oli save gohed long tempol wosip mo seves long ol nara tempol kolosap. Taem wanwan projek i finis, wanwan histri tempol ia, bae oli dediketem bakegen.

Stat long taem we hem i kam Presiden blong Jos long Jenuware 2018, Presiden Nelson i bin anaonsem 27 tempol. Stat long las Jeneral Konfrens long Oktoba 2018, oli bin dediketem ol tempol long Rom, Itali; Barankuila, Kolombia; mo Konsepsion, Jile. ■

*Ful lis blong ol tempol mo sapos oli wok o no, go long [temples.ChurchofJesusChrist.org](http://temples.ChurchofJesusChrist.org).*

## Polisi blong Ol Pikinini we Papa o Mama blong Olgeta oli LGBT, Ol Memba insaed long Ol Sem Seks Mared

**O**l papa o mama we oli singaotem olgetawan se oli ol lesbian, ol gei, ol biseksuol, o transjenda, naolia oli save askem blong ol pikinini blong olgeta oli save kasem blesing tru long wan we i holem Melkesedek Prishud, mo hem i klin inaf; ol pikinini ia, oli save kasem baptaes tu afta we oli kasem eit yia, mo i no nid blong Fas Presidensi i apruvum baptaes blong olgeta. Presiden Dallin H. Oaks Fas Kaonsela long Fas Presidensi i bin mekem anaonsmen ia long taem blong lidasip sesen long jeneral konfrens.

Antap long hemia, nomata we sem seks mared, i stap yet olsem “wan bigfala fasin blong brekem loa,” Jos bae i nomo tekem se hem i wan “apostasi” long saed blong disiplin blong Jos. “Ol rabis fasin long saed blong ol etero rilesensip (fasin blong man o woman we i save go wetem tugeta, man o woman bakegen) o long saed blong ol sem seks rilesensip, bae oli tritim olgeta long sem fasin,” Presiden Oaks i talem.

Olgeta polisi ia, “oli no ripresentem wan jenis long doktrin blong Jos long saed blong mared o long saed blong ol komanmen blong God long saed blong jastiti o gud fasin long saed blong laef o long saed blong seks,” Fas Presidensi i raetem insaed long wan ofisol toktok. “Doktrin blong plan blong fasin blong sevem man, mo hamas jastiti i impoten, hemia bae i no jenis.

Presiden Oaks i talem se ol polisi ia, i sapos blong helpem ol famii ia, mo “antap long hemia, traehad blong ol memba blong yumi blong soem moa fasin blong andastanem man, lav mo sore, bae i mekem se i gat moa respek mo andastaning long medel blong evri pipol we oli gat gud tingting.” ■

## Stap Tokbaot Moa Stret Nem

**B**long save tokbaot Jos la blong Jisas Kraes blong Ol Lata-dei Sent wetem stret nem blong hem, i gat ol jenis long saed blong ol defren komunikesen rod, we oli stat blong yusum naoia.

### Ol Jenis blong Nem blong Ol Websaet

- ChurchofJesusChrist.org i tekem ples blong LDS.org, olsem nem blong ofisol websaet blong Jos.
- Long sam manis we bae i stap kam, Newsroom.ChurchofJesusChrist.org bae i tekem ples blong Mormon-Newsroom.org.
- ComeUntoChrist.org bae i kam blong tekem ples blong Mormon.org, we oli stap mekem gud bakegen blong mekem se olgeta we oli kam long websaet ia (olgeta aotsaed long Jos) oli gat wan eksperiens we i moa stret long wanwan long olgeta.

### Ol Jenis long Ol Janel blong Sosol Media

- Ewriwan long ol sosol media akaon blong Jos bae oli jenisim blong putumaot bigwan nem blong Jos ia blong Seva.
- Ol memba oli save jusum blong joenem wan niu Fesbuk grup we oli singaotem “The Church of Jesus Christ of Latter-day Saints—Inspiration and News” blong kasem ol nius mo apdeit blong Jos mo blong bildimap komuniti mo koneksen insaed long Jos.

### Ol Jenis long Ol Mobael Ap

- Sacred Music (Tabu Miusik) i tekem ples blong LDS Music.
- Gospel Laebri ap bae i stap semmak nomo.

Bae i gat sam moa jenis i hapen taem we yumi ewriwan i wok tugeta blong putumaot gud nem blong Jos blong Seva, Jos la blong Jisas Kraes blong Ol Lata-dei Sent. ■

## Yumaniterian Wok I Helpem Ol Taosen Pipol

**W**an han blong yumaniterian seves blong Jos, LDS Charities, i bin tekpat long 2885 projek long 141 kantri las yia, mo oli wok wetem 1900 yumaniterian patna oganaesesen. Stat long 1985, LDS Charities i bin givim moa long 2.2 bilian dola olsem help—hemia i tekem kas mane, ol samting mo ol donesen long 197 kantri mo tritri, hemia folem LDS Charities 2018 yia ripot, we oli rilisim long 19 Febwari 2019.

Ol wok blong yumaniterian blong Jos, lav mo sore long evri pikinini blong God i stap biae long hem, mo wok ia i poenemaot trifala gaed prinsipol—kea long olgeta we oli stap long bigfala nid, fasin blong dipen long yuwan, mo promotem fasin blong stap volontia mo givim seves. Olgeta prinsipol ia, we oli stanap long fet long Jisas Kraes, i givim paoa long wanwan man, woman, mo famli, i nomata long kala blong skin, relijin mo sitisensip.

Jos i help wetem ol imejensi wok (wetem hemia blong givim ol

volontia), ol seves blong olgeta we oli no save luk gud, kea long mama mo niubon bebi, klin wota mo klin ples, stik meresin, givim ol wiljea mo ol help blong wokbaot, helpem ol pipol blong kasem kaekae blong olgetawan mo yusum ol lokol wei mo risos, mo ol kwik mo longtaem help i go long olgeta rifuji. Jos i stap tekpat tu long ol lokol komuniti projek long 43 stet mo long ol provins insaed long Yunaeted Stet mo Kanada, blong helpem olgeta we oli nomo gat hom, ol ples blong ol rifuji, mo ol nara nid.

“Mifala i filim blong talem tangkyu long wanwan man o woman we i bin help long sakses blong yumaniterian wok long 2018,” Sista Sharon Eubank, presiden blong LDS Charities mo Fas Kaonsela long Rilif Sosaeti Jeneral Presidensi, i bin talem. Hem i talem se ripot ia i ripresentem kaen fasin blong ol ten blong ol taosen blong ol pipol. ■

*Ridim ful ripot ia long [ldscharities.org](http://ldscharities.org).*



*Wan nes long Indonesia i stanap long saed blong wan niu mama. Ol nes long senta ia we ol mama oli karem bebi long hem, i komplitim wan kos we oli singaotem, Helpem Ol Bebi blong Pulum Win, we olgeta long LDS Charities nao oli ranem.*



*Wan yang man long Gana i smael afta we oli putum hem insaed long wan wiljea we i stret long hem, hemia wetem help blong wan teknisen we i kam long LDS Charities.*

## Misinari Nius

**Kontaktem Hom.** Ol misinari oli gat raet blong toktok wetem ol famli blong olgeta evri wik, long priperesen dei, tru long teks mesej, tru long onlaen mesej, telefon kol, mo vidio jat, hemia antap long ol leta mo ol imel.

**Tul blong mekem plan blong ol fuja misinari.** I gat wan niufala tul blong mekem plan blong go long misin, we i kamaot long Misinari Dipatmen, we i stap blong helpem ol fuja misinari blong oli mekem samting wetem moa tingting blong olgetawan, mo moa strong tingting taem we oli stap disaed wetaem nao i stret taem we oli rere gud blong givim seves long Lod olsem wan misinari.

**Ol Seves misin.** Stat long Jenuware 2019, bambae oli singaotem ol yang Jos seves misinari, ol “seves misinari.” Evri yang adalt we i stap aplae blong mekem wan misinari seves, oli mekem i semmak nomo, tru long wan ples onlaen, mo evri misin koling—blong go long wan gospel misin o wan seves misin—oli kam long profet. Ol yang adalt we oli klin inaf, be from sam risen, oli no save go long wan gospel misin, bae oli save singaotem olgeta long wan seves misin.

**Naoia, ol sista misinari oli save werem ol traoses.** Ol sista, naoia, oli save werem ol traoses long nomol dei aktiviti blong olgeta, be oli mas gohed blong werem ol dres o ol sket taem oli go long tempol o long Sandei wosip seves, lidasip mo ol eria konfrens, ol seves blong baptaes, mo ol divosen blong misinari trening senta. Blong werem ol traoses dres, i save helpem ol sista blong protektem olgeta long ol sik we moskito i stap pasem raon; i save kipim ol sista oli wom i stap long taem blong kolkol, mo i mekem se i isi tu blong ol sista oli ron long baeskel wetem.

**Oli krietem ol misin, oli stretem ol baondri.** Oli krietem fofala niu misin, mo i gat twelef misin we oli joenem

wetem sam misin we oli stap finis. Ol jenis ia oli hapen wanwan taem, blong save go stret wetem namba blong ol misinari we oli stap long misin. Ol niufala misin, i gat: Demokratik Ripablik blong Kongo Kinsasa Is, Gwatemala Antigwa, Peru Limatamba, mo Filipin Antipolo. Ol papa mo mama blong ol misinari we oli stap long ol misin ia— we oli krietem o klosem olgeta—bae oli kasem sam moa infomesen we bae i kam long misin presiden blong olgeta.

**Oli stretem namba blong ol misinari trening senta.** Blong mekem se oli yusum gud ol misinari trening senta raon long wol, bae oli klosem ol senta long Ajentina, Spen, Jile, mo Dominik Ripablik. Wetem olgeta senta ia we oli klos, Jos bae i yusum 11 misinari trening senta we oli stap long Brasil,

Kolombia, Ingran, Gana, Gwatemala, Meksiko, Niu Silan, Peri, Filipin, Provo, Yuta, YSA mo Saot Afrika.

**Ol Sefti Vidio** Niufala seri blong 12 vidio, we oli singaotem: *The Safety Zone* oli putum i stap blong mekem se i gat sefti long ol 65,000 fultaem misinari we oli stap long fil, mo tu, olgeta we bae oli kam yet. Fafala vidio, oli putum i stap blong ol fuja misinari oli wajem wetem papa mo mama blong olgeta afta we oli kasem misin koling, mo bifo oli go insaed long wan misinari trening senta. Long MTS, misinari bae i wajem bakegen fas vidio ia, wetem ol nara 11 we i stap. Wanwan taem, bae i gat ol vidio blong rimaenem ol misinari truaot long misin blong olgeta. ■



## Gavman blong Koweit I Luksave Jos

Jos i kasem ofisol pepa we i talem se oli luksave Jos; Stet blong Koweit i givim hemia long ol lokol lida mo ol oganaesesen blong Jos. Kolosap 300 memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent oli stap laef mo wok long Koweit; oli kamaot long plante kantri raon long wol. From se gavman i luksave Jos, bae i mekem se ol lokol lida oli save

givim moa gud seves blong lukluk long ol nid blong ol memba blong Koweit.

Bisop Terry Harradine blong Koweit Wod, Manama Bahren Stek, i talemaat bigfala tangkyu long gavman blong Koweit blong letem fridom blong wosip long Koweit, speseli long ol ovasi wokfos, mo blong promotem fasin blong akseptem nara relijin insaed long kantri. ■

Kam Folem Mi

# Stap Lan Aot long Ol Jeneral Konfrens Mesej



Olgeta tijing blong ol profet we oli stap laef mo ol nara jeneral lida blong Jos oli lidim yumi wetem insperesen taem yumi stap tekpat long wok blong Lod. Long nambatu mo nambafo Sandei blong wanwan manis, ol presidensi blong kworom mo Rilif Sosaeti oli jusum wan mesej blong konfrens blong toktok raon long hem, hemia folem ol nid blong ol memba mo folem Spirit we i stap lidim olgeta. Samtaem, bae bisop o stek presiden bae i save jusum wan mesej. Plante taem, ol lida oli mas tokbaot bigwan ol mesej we oli kam long ol memba blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol. Be, oli save toktok raon long eni mesej we i kamaot long jeneral konfrens we i jes pas.

Ol lida mo ol tija oli mas faenem ol wei blong leftemap tingting blong ol memba blong ridim ol mesej we oli jusum, bifo taem blong klas.

Blong gat moa infomesen abaot ol miting blong kworom blong ol elda, mo ol Rilif Sosaeti, luk long *Hanbuk 2: Lukaotem mo Lidim Jos*, 7.8.1, 9.4.1, ChurchofJesusChrist.org.

## Mekem Plan blong Tij

Olgeta kwestin ia oli save helpem ol tija taem oli stap mekem plan blong yusum wan mesej blong jeneral konfrens blong tij wetem.

1. ?Wanem nao spika ia i wantem yumi blong andastanem?  
?Wanem prinsipol blong gospel nao spika ia i stap tijim?  
?Olsem wanem nao hemia i go wetem kworom o Rilif Sosaeti blong yumi?

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2. ?Wanem skripja nao spika ia i stap yusum blong sapotem mesej blong hem? ?I gat eni nara skripja we yumi save ridim we i save mekem andastaning, o save blong yumi i go dip o bigwan moa? (Bae yu save faenem sam insaed long not long en blong mesej, o insaed long Topik Gaed.)

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3. ?Wanem kwestin nao mi save askem we bae i save helpem ol memba blong tingting hevi moa long mesej ia?  
?Wanem kwestin nao bae i helpem olgeta blong luk olsem wanem mesej ia i stret long laef blong olgeta, insaed long famli blong olgeta, mo insaed long wok blong Lod?

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4. ?Wanem moa bae mi save mekem blong invaetem Spirit i kam insaed long ol miting blong yumi? ?Wanem nao mi save yusum blong mekem toktok insaed long klas i kam antap moa, olsem ol stori, ol analoji, ol miusik mo pikja?  
?Wanem nao spika i yusum?

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5. ?Spika i givim eni invitesen blong yumi mekem? ?Olsem wanem nao bae mi helpem ol memba blong filim se oli wantem blong tekem aksen folem ol invitesen ia?

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## Sam Aktiviti Aedia

I gat fulap wei blong helpem ol memba blong oli lanem samting aot long ol mesej blong jeneral konfrens. Hemia samfala eksampol; maet yu gat sam nara aedia we bae i wok gud moa long kworom o Rilif Sosaeti blong yu.



- ***Mekem ol grup mo toktok raon.***

Serem ol memba oli go long ol grup, mo givim wan-wan defren pat blong mesej blong konfrens blong oli ridim mo toktok raon long hem. Afta, askem wanwan grup blong serem wan trutok we oli bin lanem. O yu save mekem ol grup wetem ol pipol we oli bin stadi long ol defren seksen, mo letem olgeta oli serem wanem oli bin lanem wetem ol narawan.

- ***Ansarem ol kwestin.***

Invaetem ol memba blong ansarem ol kwestin olsem olgeta kwestin ia abaot mesej blong konfrens: ?Wanem trutok blong gospel nao yumi faenem insaed long mesej ia? ?Olsem wanem nao yumi save praktisim ol trutok ia? ?Wanem invitesen nao, mo wanem blesing nao oli promesem? ?Wanem nao mesej ia i stap tijim yumi abaot wok we God i wantem yumi blong mekem?

- ***Serem sam toktok blong konfrens.***

Invaetem ol memba blong oli serem ol toktok we oli bin kamaot long ol mesej blong konfrens we i bin givim insperesen long olgeta blong mekem ol responsabiliti blong olgeta insaed long wok ia blong fasin blong sevem man. Leftemap tingting blong olgeta blong tingting long hao nao oli save serem ol toktok ia blong blesem wan, we i tekem tu olgeta we oli lavem olgeta, mo ol pipol we oli stap givhan long olgeta.

- ***Serem wan lesen we oli yusum samting long hem.***

Longtaem bifo klas, invaetem samfala memba blong oli tekem sam samting long hom we oli save yusum blong tij abaot mesej blong konfrens. Long taem blong miting ia, askem ol memba blong eksplenem hao nao ol samting ia i go wetem mesej ia.

- ***Stap rere wan lesen blong tij long hom.***

Askem ol memba blong wok tutu blong mekem plan blong wan famli haos naet folem wan mesej blong konfrens. ?Olsem wanem nao yumi mekem mesej ia i kamaot klia long famli blong yumi? ?Olsem wanem yumi save serem mesej ia wetem ol pipol we yumi stap givhan long olgeta?

- ***Serem sam eksperiens.***

Ridim tugeta samfala toktok we i kamaot long mesej blong konfrens. Askem ol memba blong serem ol eksampol we oli kamaot long ol skripja, mo long laef blong olgeta, we i soem gud, o i sapotem strong doktrin ia we oli tijim insaed long ol toktok ia.

- ***Lanem samting abaot wan skripja.***

Invaetem ol memba blong ridim wan skripja we oli putum refrens blong hem insaed long wan mesej blong konfrens. Askem olgeta blong toktok raon long hao ol tijing insaed long mesej ia i helpem olgeta blong andastanem skripja i gud moa.

- ***Faenem wan ansa.***

Bifo taem, krietem sam kwestin we oli save ansa wetem mesej blong konfrens. Lukluk moa long ol kwestin we i mekem memba blong klas i tingting dip moa o i praktisim moa ol prinsipol blong gospel (luk long *Teaching in the Savior's Way*, 31–32). Afta, letem ol memba blong oli jusum wan kwestin mo faenem ol ansa insaed long mesej. Invaetem olgeta blong toktok raon long ol ansa blong olgeta long ol smol grup.

- ***Faenem wan sentens.***

Invaetem ol memba blong luklukgud insaed long mesej blong konfrens blong lukaotem ol sentens o toktok we oli gat mining long olgeta. Askem olgeta blong serem ol sentens ia, mo wanem oli lanem aot long olgeta. ?Olsem wanem nao ol tijing ia oli helpem yumi blong mekem wok blong Lod?

- ***Krietem wan samting.***

Invaetem ol memba blong mekem wan posta, o wan bukmak we oli raetem sot insperesen toktok ia we i kamaot long mesej blong konfrens. Givim janis long olgeta blong oli serem wanem oli bin mekem. ■

**We Oli Kavremap,  
We Hem I Sef (Wan  
Stret Pikinini blong  
Ia Nomo blong Mi I  
bin Stap long Medel  
blong Olgeta), i kam  
long Julie Rogers**

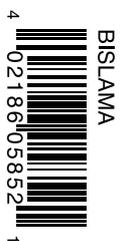
*“Yumi no ron sot long safaring  
long wol ia, insaed long Jos mo  
aotsaed; so luk long eni daerek-  
sen mo bae yu faenem wan we  
sobodi blong hem i hevi blong  
tekem, mo luk olsem soa long  
hat blong hem i neva stop. Wan  
wei blong ‘oltaem tingbaot hem’  
i blong joenem Hae Dokta long  
wok blong Hem we i no gat en,  
blong stap leftemap olgeta we  
oli tekem hevi trabol mo givim  
kamfot long olgeta we tingting i  
fasfas.”*

Elda Jeffrey R. Holland blong  
Kworom blong Olgeta Twelef  
Aposol, “Luk, Smol Sipsip  
blong God,” 46.





“Taem yumi stap tokbaot ol tempol blong yumi, ol olfalan wan mo ol niuwan, bae wanwan long yumi i soem tru long ol aksen blong yumi se yumi ol tru disaepol blong Lod Jisas Kraes,” Presiden Russell M. Nelson i talem long las sesen blong namba 189 Yia Jeneral Konfrens blong Jos. “Bae yumi mekem niu, laef blong yumi tru long fet mo tras blong yumi long Hem. Bae yumi save yusum paoa blong Atonmen blong Hem taem yumi sakem sin evri dei. Mo bae yumi dediketem mo dediketem bakegen laef blong yumi blong wok blong God mo ol pikinini blong Hem—long tugeta saed blong vel.”



JOS IA BLONG  
**JISAS KRAES**  
BLONG  
OL LATA-DEI SENT