

Liaona



Bainier ro: Mour ko Aer
Rebuñbuñ, Bwebwenato
in Tōmak eo Ad, pej 20, 28

Rijilōk ro Joñoulruo ro:
Juon Kūr an Aolepān Laļ in im juon Jerbal in
Karejar An Juon Make, pej 12

Anjo ion Pere,
Juon Jerbal in Jipañ ilo
juon lien, pej 22

KABUŅ
IN EJ
PĀD IJIN

Bengaluru India

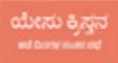


Erkein rej jet mool ko kōn Kabuñ in ilo India:

1  Juon tampeļ enaaj
ekkal ilo Bengaluru

Membōr in
Kabuñ in  **13,570**

43  Ward ko im branch
ko (Convent Road
Ward eo imōnjar eo
an ej waļo ilo ioļap
tulaļtata ilo pija in)

Mijen ko  **2** ಯೆವರು ಕ್ರಿಸ್ತನ
ಎಲೆ ಬೋವು ಸುತೆ ರೆಡ್

5  Kajin India ko ewōr ie
jet ak aolepān ilo Bok
in Mormon

Kajin ko rejļap tata
kōnono kaki ilo  **22**
India

1851 Jet armeļ ro raar peptaij
im juon branch ej ijjino ilo
Kolkata.

1993 Bangalore India Mission eaar
ejaak, kōn 1,150 membō ro ilo
13 branch ko.

2007 Delhi Mission eo Ekāāl ilo India
emōj an ejaake.

2012 Stake eo mōktata emōj an
ejaak, ilo Hyderabad, jān
Būreejtōn Dallin H. Oaks.



Ekōjkan Ad
Maroñ Ejake
juon Eñjake in
Ippān Doon ilo
Kabuñ in?
8



Lañ ej Jipañ Eō

Eaar juon iien emṃan ejeja ñan kar intōrpiuik aolep ro uwaan Douluul eo an Joñoulruo Rijilōk ro ñan jeje kōn ekwojarjar an rijilōk (lale “Kōmij Rikaṃṃool ro,” peij 12).

Ālkin kweilḡk IPPĀN Būreejtōn M. Russell Ballard, Ribōk Jikin Būreejtōn eo an Douluul eo an Joñoulruo Rijilōk ro, iaar reilikḡk ñan lowaan opii eo an. Eaar jijet ilo tebōl eo an, je ekōnono eo an ñan kweilḡk eo eḡap. E ej Ritōl Eutieḡ an Kabuñ in aitok tata an jermal—kar rejtake ñan Douluul eo Kein Kajuon an Jiljilimjuonñoul eo ilo 1976 eo. Eaar āinwōt emōk im kar kajoor ilo ejja iien eo wōt. “Ejet amḡ mour?” ej kab ṃḡj an kajjitōk ippa, ālkin kōn juon keañ emṃan: “Jab buul jermal kwoneḡ kamḡk eok.” Itok jān juon eo eaar bōk kūr eo ñan lukkuun in jermal ilo aolepān mour eo an ilo jermal in jipañ eo an Irooḡ, bwebwenato eo ekadu eaar ḡap meḡleḡin ñan ña.

Joñoulruo ro rej kūr ñan “kajebwābweik aolep jermal ko an [Kabuñ in] ilo aolep laḡ ko” (Katak im Bujen ko 107:33) Bōtaab ñe kwoḡ pād IPPĀER, jibadbad eo aer ej oktakḡk jān juon Kabuñ epād ilo aolepān laḡ in ñan kajjojo armeḡ imḡaer. Raar itok ñan kūr ko aer im etal jān jermal ko aer reuteeḡ im lukkuun aorōk ilo laḡ in, aaet, ke iaar ilḡk jān opiiḡ ko aer, naan ko ñan kōmeḡleḡeik er eaar aolep iien ejja āinwōt in—ettā im jouḡ.

“Jet iien ij kajjitōk ippa make, ‘Ekōjkan aō pād ij in IPPĀN emṃaan rein remṃan?’” Būreejtōn Ballard eaar ba ñan eō. Innām eaar kamḡool, “Lañ ej jipañ eō.” Iḡ kōjatdikdik bwe kwaar lemḡḡḡḡ kōn meḡleḡe jidik in kōn kūr eo an juon Rijilōk.

Sarah Jane Weaver
Church News Editor

Kōmij Rikaṃṃool ro:
Rijilōk ro Joñoulruo Rainin
Sarah Jane Weaver im
Jason Swensen

12



Bwebwenato in
Baineer ro Ad ej
Wōnṃaanḡk wōt
20



Juon Joñak in Jermal in
Jipañ Ekwojarjarḡk
Elder Patrick Kearon

22



5 Kabuñ: Juon Kōjeraam- man ñan Mour ko Ad im Jukjukin pād ko ☺

Kabuñ ejjab jelet wōt jetōb ko ad ak barāin-wōt jukjukin pād eo ad, ājmour, im kadkad ko ad.

6 Pija ko kōn Tōmak: lona Wikaira—Kaikohe, New Zealand ☺

lona eaar lo aorōk eo an dāpij wōt joñak ko an.

Liin ej maroñ kōmḡmani kāālet ko remḡman ñe ej kalimjōk Rilōmḡḡor.

8 Pedped in katak ko an Jerbal in Karejar:

Ekōjkan Ad Maroñ Ejake juon Eñjake in Ippān Doon ilo Kabuñ in? Ilo ad ejake juon mḡwil ippān doon, jemaroñ ukōt mour ko an ro me remaroñ ajimakeke.

12 Kōmij Rikaḡool ro: Rijilōk ro Joñoulruo Rainin

Jān Sarah Jane Weaver im Jason Swensen

Rijilōk ro raan kein rej kwaḡok ḡōmḡak ko aer ilo kūr eo aer ekwojarjar.

20 Bwebwenato in Paineer ro Ad ej Wōnḡmaanḡok wōt ☺

Ekōjkan aḡ maroñ nōbar im kwaḡok bwebwenato in baineer eo aḡ?

22 Juon Joñak in Jerbal in Jipañ Ekwojarjarḡok

Jān Elder Patrick Kearon

Jerbal in karejar ej juon iaan mḡwil ko raorōk an ro uwaan Kabuñ in. Ekkatak kōn ekōjkan aḡ maroñ kōḡapḡok maroñ ko aḡ ñan jermal in karejar ñan ro jet.

28 Aiintok juon Kumi

Ilo eoon in emōkaj an waḡok jān *Saints* volume 2, membōr ro ḡoktaḡok an Kabuñ in raar kōppopo ñan emḡakūtḡok ñan Ituiōñ (West).

32 Ainikien ko an Armej ro Rekwojarjar ilo Raan-ko Āliktata ☺

Kallimur eo an ñan juon ajri ej erom juon kōjeraamḡman; jar ej bōktok aenōmḡman ilo juon iien māḡijjoñ an juon baamḡle; juon iien inepata ej bōk jikin kōn emḡman; an kije ej tōḡok ñan romakḡok.

36 Kōjeraamḡman ko an Uññare Peid Make:

Jiljino Buñtōn ko ñan Bōk juon Jerbal

Jān Bruno Vassel III

Erkein rej jiljino buñtōn ko reḡam waan ñan pukōt im bōk juon jermal me ejetjet ñan kapeeḡ ko aḡ.

☺ Kein Riit eo Ekadu

Ilo Kūlin Bok eo
Kraist ej Kapit Rijilōk
ro Joñoulruo,
jān Harry Anderson.



Jākjen ko

Rūmḡman Ded ro 42

Eñjake ko an juon make jān ro me **ekar ḡōkaj aer rḡol ñan ḡweo** jān mijen ko aer ej kwaḡok bwe komaroñ kōmḡmane oktak in **kōn jipañ eo an Rilōmḡḡor**.



Jodikdik ro

50

Ej aikuji jipañ eo an Irooj im etal ñan kaḡōj; **jermal ej juon lañlōñ**, ejjab juon jermal; komaroñ **erom juon rika-ḡool kōn Kraist:** juon āne jemaden ej erom juon lañ ilo jetōb; juon leta ej juon menin letok emḡman; im **ta eo kwonaaj loe ilo Bok in Mormon**.



Ajri ro

Jera

Ekkatak kōn ekōjkan ñan **kwaḡok gospel eo** kōn iakwe. Riit kōn membōr ro rej mour ilo Cambodia. Jokāālet **ta mejeje in erom juon Rikūrijin** ñan kwe.



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**Rie Mijenede ro Emōkaj Aer Rqōļ ñan Mjweo***Jān Kevin Theriot, PhD*

Mijenede ro rekar mōkaj aer rōļ raukuji iakwe ko ad im ad meļeļe.

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KABUÑ: Juon Kōjeraamṁan ñan Mour ko Ad im Jukjukin pād ko

Tōmak im kabuñ rej mṁttan eo eaorōk ilo kadkad eo ad. Ad tōmak, im kabuñ ilo mṁool, rej jelet mour ko ad aolep raan. Ebooḷ ekkatak kōn kabuñ ko an RiKūrijin ro im kabuñ ko jet raar lo bwe ritōmak ro rej ājmourḷok im eḷapḷok aer jipañ jukjukin pād ko aer. Tōprak ko an ekkatak eo ej kwaḷok ijin rej waanjoñak in elōñ wāween ko kabuñ ej kōkōmṁanḷok mour ko ad:

Jemjerā ko



KAKEEMEMEJ KO

1. Lale Arthur C. Brooks, *Gross National Happiness: Why Happiness Matters for America—and How We Can Get More of It* (2008), 52.
2. Lale Rodney Stark, *America's Blessings: How Religion Benefits Everyone, Including Atheists* (2012), 4.
3. Lale Robert D. Putnam, *Bowling Alone* (2000), 66–67.
4. Tyler J. VanderWeele, “Does Religious Participation Contribute to Human Flourishing?” *Big Questions Online*, Jān. 14, 2017, bigquestionsonline.com.
5. Stark, *How Religion Benefits Everyone*, 4.
6. Brooks, *Gross National Happiness*, 48.
7. Lale Andrew Sims, *Is Faith Delusion? Why Religion is Good For Your Health* (2009), 220.
8. Lale Stark, *How Religion Benefits Everyone*, 4, 106–107, 111.



ARMEJ IN KABUÑ:

▶ EḷAPḷOK AER KŌŃAAN BAḷINTIER,¹ LEḷOK ÑAN JIKIN JIPAÑ,² IM KŌBAḷOK ILO KUḷAB KO IM KUMI KO.³

▶ ĀJMOURḷOK “JEMJERĀ IN IKITŌLTŌL KO IM EPEN [ḷOK] MARE KO” BARĀINWŌT EDEPAK-PAKḷOK IAḷAN IIAIO KO ONLINE.⁴

▶ “ĀINWŌT EḷAPḷOK AER PĀD WŌT ILO MARE IM EDIKḷOK JEPEL [IM REJ] KWAḷOK KŌKAḷḷE IN MŌŃŌŃŌ EO EḷAP KŌN RO PĀLEER”⁵

▶ “ENAÑIN JILU BŌK-JĀĀN EḷAPḷOK . . . ÑAN BA REJ LUKKUUN IN MŌŃŌŃŌ.”⁶

▶ EDIK JOÑAN AER BŪROMŌJ IM EDIK INEPATA.⁷

▶ EKKĀ AER MOUR JILJILIMJUON IIŌ AITOḷOK JĀN ARMEJ RO ME REJJB RIKABUÑ.⁸ ■

Jukjukin pād



Ājmour





Iona Wikaira

Kaikohe, New Zealand



Meñe liin ej jelm̄ae apañ ko āinwōt corrections opija, Iona ej lo kajoor im aenōm̄man wōt kōn tōmak ilo Jisōs Kraist.

CHRISTINA SMITH, RIPIJA

Emōj aō lo bwe ñe armej ro ilo jikin jermal eo am̄ rejelā bwe kwoj juon uwaan Kabuñ in, enaaj wōr aer kautiej ñan kwe im Kabuñ in ñe rej lo bwe kwojjab ukōt joñak ko am̄ kōnke ke kōn jekjek eo kwoj pād ie. Eñin ej etke eaorōk ñan ña ñan kajjiōn erom juon waanjoñak em̄man kōn Armej ro Rekwōjar-jar Ilo Raan-ko Āliktata.

Ilo kajjojo jekjek, ij lōm̄nak, “Ekōjkan an Rilōm̄qor eo naaj kar kōñaan bwe in ñakūt-kūt?” ak “Ekōjkan An naaj kar kōñaan bwe in ñamejlan menin?” Ilo aolep eñjake ko aō, iaar kajjiōñ kanooj lale bwe ñakūt-kūt ko aō rej kwaļok ta eo Rilōm̄qor eo enaaj kar kōm̄mane. Menin ejipañ eō kōļapļok aō meļeļe im ineem̄manļok jekdoqon ilo aolep mejatoto ko rekaipokpok an juon jikin jermal epen.

KATAK EĻAPĻOK

Būreejtōn Thomas S. Monson (1927–2018) kar katakin aorōk eo an erom juon waanjoñak ñan aolep ro ipelaakid ilo [lds.org/go/7197](https://www.lds.org/go/7197).

Pukōt elōñļok bwebwenato ko ilo “Pija ko kōn Tōmak (Portraits of Faith)” kōrçro ko ilo [lds.org/go/18](https://www.lds.org/go/18).

Pedped in Katak ko an Jerbal in Karejar

Ekōjkan Ad Maroñ Ejake in Ippān Doon ilo Kabuñ in?

Ne jej reitok reitak ilo wad im branch ko ad, jej lo armej ro me em̄man aer iki-tōltōk ippān ro jet. Ta eo jejjab kile ej bwe jekdoon ibwiljin ro me em̄man aer ikitōltōk ippān ro jet, elōn ro me rej eñjake aer jab. Juon ekkatak, ñan waanjoñak, ejjab to kar lo bwe enañin jimettan in rūtto ro ilo United States kar kwaļok eñjake in ajimateke, jab kobaļok, ak ettoļok jān ro jet.¹

Ej aorōk ñan eñjake kobaikļok. Ej aikuj eo an armej im̄aan tata, im ñe jej eñjake jab kobaikļok, emetak. Kōmakikļok emaroñ kwaļok eñjake ko an būromōj ak illu.² Ñe jejjab eñjake ainwōt jej uwaan, jej kajjioñ kappukōt juon jikin ijo eļapļok ad inem̄man ie. Jej aikuj in jipañ aolep eñjake bwe rej uwaan ilo mōn jar eo.

Ekoba ainwōt Rilqmōr eo

Rilqmōr eo eaar waanjoñak eo eweppān an kaorōk im kobaik ro jet. Ke Eaar kāalet Rijilōk ro An, Eaar jab kalimjōk wōt jekjek, m̄weie, ak jербal ko kautieji. Eaar kaorōk kōrā in Samria eo ilo aibōj laļ eo, kamool ñan liin kōn ekwojarjar eo An kejekdoon ekōjkan an Riju ro jab kautiej Risamaria ro (lale Jon 4). Ej kalimjōk bōro ko im ej bōro eo im jab kalijōkļok (lale 1 Samuel 16:7; Katak im Bujen ko 38:16, 26).

Rilqmōr eaar ba:

“Kien ekāal Ij lewōj ñan kom̄, kom̄win yokwe doon; ainwōt Iar yokwe kom̄, kom̄win barainwōt yokwe doon.

“Ilo men in armej otemjej renaaj jeļā bwe kom̄ij rikaļoora, eļañne kom̄ij yokwe doon” (Jon 13:34–35).

Ta eo Jemaroñ Kōm̄mane?

Jet iien epen ñan jiroñ eļañne juon ej eñjake ainwōt rejjab mōttan. Elōn wōt armej ro ejjab ba—ekkā aer jab ba rejjab mōttan. Bōtaab kōn būruwōn iakwe, tōl eo an Jetōb



Kwojarjar, im juon kijejeto ñan jeļā kake, jemaroñ kile ñaat eo juon ejjab eñjake an koba ilo kweilōk ko an Kabuñ im mākūt-kūt ko.

Kakkōļle ko rej Kwaļōk Juon ej Eñjake Makeļōk:

- Kajin ānbwin (body language), ko āinwōt edim aer pokpā ak aolep rej kalimjōk laļ.
- Jijet ilo tulik in ruumū eo ak jijet make.
- Jab ilōk ñan jar ak jakutkut in kobaļōk.
- Emṁōkaj ilōk jān kweilōk ko ak mākūt-kūt ko.
- Jab bōk kuṅaan ilo bwebwenato ko ak katak ko.

Men kein remaroñ kakkōļle ko an bar jet eñjake ko barāinwōt, ko āinwōt ejookok, inepata, ak jab emṁan pād. Membōr ro emaroñ “oktak” aer eñjake ñe rej membōr kāāl an Kabuñ in, rej jān bar juon laļ ak ṁanit, ak kar eñjake juon oktak in mour ekōmettak ejjab etto, ko āinwōt jepel, mej an juon uwaan baamle eo, ak ṁōkaj in roḡļ jān juon mijen.

Jekdoḡon ta un eo, jejjab aikuj āliklik ñan jipañ er kōnke kōn eñjake in iakwe. Ta eo jej ba im ta eo jemaroñ kōmṁane emaroñ ejake juon eñjake bwe aolep rej ruwainene im aolep rej aikuji er.

KWAĻŌK EÑJAKE KO AM

Jilkintok eñjake eo aṁ ñan kōm ilo aṁ jermal in karejar ñan ro jet ak kwaar jermal in karejar ñan. Etal ñan liahona.lds.org im jipjed “Submit an Article ak Feedback.”

Jet Wāween ko ñan Kobatok im Ruwainene

- Jab aolep iien jijet iturin ejja armej eo wõt ilo mōn jar eo.

- Kobaik ro jet ilo bwebwenato ko.

- Bök iien ñan lõmṅak kōn ta lukkuun mejeje in ñe jej ba Kabuñ in ej ñan aolep, jekdṅon ta oktak ko aer. Ekōjkan ad maroñ kōmṅane menin juon ṁool in?

- Kūr ro jet ñan erom ṁōttan mour eo aṁ. Komaroñ kobaik er ilo ṁakūtūt ko eṁṅj de am kar karōki.

- Kwaṅṅok iakwe im leṅṅok naan in nebar ko reṁool.

- Jab dāpij jemjerā bwe kōnke juon ejjab tōpar kōtmene ko aṁ.

- Ñe kwoj lo juon men ejej uwaan kōn juon armej, kaitok limoūṁ ie ijellōkin reilōk jāne ak kōjekdṅone.

- Pukōt im ekkal ioon itok limo ko reier wõt juon.

- Jab likjab kōn paotok ko itulik in armej eo ñan lo ṁool in armej eo. (Kōn elōñṅok ikkijien unin kōnono in, lale “Ministering Is Seeing Others as the Savior Does,” *Liahona*, Juun 2019, 8–11.)



Kar Kōjeraamṅan jān Kobaiktok

Christl Fechter ekar eṁṁakūt ñan bar juon laṅ ἄlkin an pata eo kakkure kapijuknen eo an. Liin eaar jab kanooj eṁṁan an kōnono kajin eo im kar jab jeṅā jabdewōt ilo jikin eo an ekāāl, kōn menin ilo jinoin liin eaar eṅjake ettoṅok im makeṅok.

Āinwōt juon uwaan Kabuñ in, liin eaar kōn peran im kar jino etal ñan ward eo an ekāāl. Liin eaar inepata bwe an ekōnono enaaj kar dāpij an armej ro kōṅaan kōnono ñan e ak

bwe naaj kar watōke jān an juon kōrā ejeṅṅok rūturin.

Bōtaab eaar ioon ro jet me raar jab kalimjōk oktak ko an im karuwaineneiki ñan jukjukinpād in ṁōttā eo aer. Raar pukōtṅok ilo iakwe, im liin ejjab to kar lo e make poub in jipañ katakin juon kūlaaj in Būraimere. Ajri ro raar waanjo-ñak ko reṁṁan an bōke, im eṅjake eo kōn kar iakwe im aikuj in kōkajoorṅok tōmak eo an im jipañ bar kōkāāl ajeṅṅok tṅon wõt an mour eo An ñan Irooj.

Ejjab aolep iien epidodo ñan eñjake aenõmman iepñaak- in armej ro roktak jän kõj. Bõtaab kõn kaminene, jemaroñ emmanlõk ilo pukõt aorõk eo ilo oktak ko im kamõoolol kõn jipañ ko ejej uwaer kajjojo armej rej bũktok. Äinwõt an Elder Dieter F. Uchtdorf jän Douluul eo an Joñoulruo Rijilõk ro kar katakin, oktak ko ad emaroñ jipañ kõmman bwe jän juon armej emmanlõk, emõñõñõlõk: “Itok, jipañ kõm kalõk im kõkajoorlõk juon mejatoto in kemour, juuj, im meanwõd ñan aolep ajri ro nejin Anij.”³ ■

KAKEEMEMEJ KO

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2. Lale Carly K. Peterson, Laura C. Gravens, and Eddie Harmon-Jones, “Asymmetric Frontal Cortical Activity and Negative Affective Responses to Ostracism,” *Social Cognitive and Affective Neuroscience*, vol. 6, no. 3 (Juun 2011), 277–85.
3. Dieter F. Uchtdorf, “Tõmak, Iakwe, Kõmman,” *Liaona*, Nob. 2018, 48.



PUKOT EŁAPLÕK

Kõn elõñlõk lõmna ko, riiti “We Can Do Better: Welcoming Others into the Fold,” *Liaona*, Jept. 2017.

KÕJERBAL TA EO KWAR EKKATAK

Sister Linda K. Burton, kar Bũreejtõn eo Eutiey an Douluul eo an Kõrã ro, “Mõkta lale, innãm jerbal” (*Liaona*, Nob. 2012, 78). Łoor kapilõk in emaroñ jipañ kõj ejake ward ko im branch ko ijo aolep ej koba im aikuji. Erkein jet iaan kakoba- ba in lõmnaak ko ñan lõmnaaki.

- Ñe jej deļõne imõn jar eo ad, jemaroñ **reitok reitak im lale** ro lrooj enaaj kõmman bwe jen bõktok er ñan douluul in mõtã eo ilo raan jab eo.
- Jet iien jej kowaan ro me reoktak jän kõj ak ro rej dibuk iien ko reppen kõnke jej mijak in ba ebõd menin. Mein emaroñ likõt ippæer eñjake in ettolõk eo, lõmnaak etke ejeļõk juon ej kõnono ñan na. **Jijet iturieer, kwaļõk iakwe, im kajjitõk ilo mool kajjitõk ko.** Kajjitõk ippæer kõn eñjake eo aer kõn apañ ko aer im ekõjkan am maroñ jipañ.
- Ilo kõnono ko ad im ilo katak ko ilo Jabõt Jikuuļ ñan **kõjermal waanõnak ko me rej kwaļõk bwe kajjojo armej im baamle ko ilo juon kõrõro in jekjek ko** maroñ mour kõn gospel eo im lemõñõñõ kõjeraamman ko an.
- Ro uwaan kuļaaaj eo emaroñ ļap aer jeraamman ñe rũkaki ro **ekoba ro uwaan jän juon kõrõro in iio ko, laļ ko, im jekjek ko an armej.** Ekanooj ļap ijo ñan ekkatak jāne jän elõñ membõr ro retiljek an Kabuñ in me ewõr eñjake aer roktak jän ko ad make.
- Rũkaki ro remaroñ ejake juon jikin aolep rej eñjake maroñ eo ñan kwaļõk eñjake ko aer ilo mour kõn gospel eo. Jabdewõt iien juon ennaan kwaļõke, rũkaki eo emaroñ **uwaak ilo emman ñan men eo me eo eaar kwaļõke.** Innãm ro uwaan kũlaaj eo äinwõt eñjake lõke eo im kaenõmman eo ilo kwaļõk lõmnaak ko aer.



Kōmij Rikaṃṣool ro: Rijilōk ro Joñoulruo Rainin

Rijilōk ro raan kein rej kwaḷok ḷōmṃak ko aer kōn kūr eo aer ekwojarjar.

Jān Sarah Jane Weaver im Jason Swensen

Nuuj in Kabuñ in

Ilowaan 189 iiō jān kar ejaak eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, 102 emṃaan ro kar kūr er ṇan jermal āinwōt ro uwaan Doulul eo an Rijilōk ro Joñoulruo. Meñe Irooj eaar tōl elōñ oktak ko ilo Kabuñ in jān tōre eo, jermal ko raorōk tata an juon Rijilōk rej eja āinwōt juon.

Jān opij eo an iturin Temple Square eo, Būreejtōn M. Russell Ballard, Acting Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro, eaar kōnono kōn eddo ko ilo jetōb kar liḷok ṇan Rijilōk ro ṇan kaṃool kōn Rilōmṃor eo ipeḷaakin laḷ in, kōn ekkejel eo ejenḷok rej kwaḷok ippān mijenede ro, im kōn jet meḷeḷe ko jeḷā kaki kōn āinwōt “juon rijilōk, rilolo, im ribōk revelesōn.” Ke kar kajjitōk eḷaṇṇe eaar wōr ro jet uwaan Doulul eo an Joñoulruo Rijilōk ro ro renaaj kar kwaḷok ṇan kōnono



kön kūr ekwojarjar eo aer äinwöt mōttanļok bwebwenato in, Būreejtōn Ballard eaar mōkaj an uwaak, “Aet. Aolepeer.”

Roņjake im Meļeļe

Idajonjoņ ko Reļļap reļeļmae Rijilōk ro rainin. Rej jermal in karejar nān jareļepju ko ipeļakin laļ in me rej ioon tarpok in kien, jepeepeļok an baamle, apaņ ko rejjab bōjrak an social media, im menin jeraamņman (economic) jab po lel kaki. Eaorōk bwe Rijilōk ro ren meļeļe apaņ ko im jekjek ko me membōr ro rej iooni.

Äinwöt ritōl ro an Kabuņ in, Rijilōk ro rej aikuj jeļā kōn armej ro im jekjek ko aer bwe en maroņ emņmanļok aer jermal nān er.

“Kōmij aikuj in ekkatak men ko rejelet mour ko an armej ro,” Elder Ulisses Soares eaar ba. “Rijilōk raikuj in pād wōt ilo jekjek eo ejjab oktak an ekkatak, kajjitok, im ebbōk imwe im revelesōn.”

An aorōk in wōt nān meļeļe ta eo membōr ro rej ioone, emņool eļapļok an aorōk nān Rijilōk ro nān kanooj roņjake ainikien tōl eo an Anij im nān meļeļe ankilan Irooj, Būreejtōn Ballard eaar ba. “Eņin ej Kabuņ eo an Irooj, im idajonjoņ am eļap tata ej nān jeļā bwe kōmij meļeļe ekōjkan An kōņaan bwe

kōmin jermal ilo aelōn in kiin eo An ioon laļ in,” Būreejtōn Ballard eaar ba.

Rikaņool ro Rejenolok

Ilo an kajjojo Rijillōk ro kōnono kōn kūr eo an, emņokaj an alikkar bwe jermal ko an opiij ejjab aorōk tata ippāer. Eddo eo aer aorōk tata ej ejja men eo wōt äinwöt ekkā kōmņmane aolep iien—Rej aikuj in “rikaņool ro rejenolok kōn etan Kraist ilo aolepān laļ” (Katak im Bujen ko 107:23).

Tōl eo äliktata an Rilomņoor nān Rijilōk ro An (lale Matu 28:19–20) eaar nān ilok “nān katakin, nān kaņool, nān pep-taij im nān kalok im kōkajoorļok Kabuņ eo An,” Būreejtōn Ballard eaar ba.

Rainin eddo eo an Rijilōk ro ejjaņin oktak. “Men eo aorōk tata, aolep iien, kōmij rikaņool ro kōn mņool eo emņour kōn Irooj Jisōs Kraist,” Elder David A. Bednar eaar ba. “Kōmij jab ritōl ilo opiij (administrator), kōmij rikwaļok gospel eo an Jisōs Kraist.”

Rijilōk ro rej ekkapit “nān rikaņool ro rej ito itak” ro rej ilok nān “aolepān laļ in,” Elder Jeffrey R. Holland eaar ba. “Kōm kōņaan baräinwōt iunit eo an Kabuņ in ettoļok tata, ñe kōnono kōn jikin, nān eņjake bwe ewōr juon ekkeijel



elukkuun in epaak ikōtaer im rikanaan eo an Irooj” eaar ba. “Ekōn emakijkij ba, ‘Kabuñ in ej kōmṃan bwe laḷ in en äinwōt edik.’ Ilo jekjek eo kōn tōpar Rijilōk ro, jej kōjatdikdik bwe menin ej äindein aolep iien.”

Tōpar Aolep Stake

Elder Quentin L. Cook eaar kōmeḷeḷeik bwe iumin aolep emen iiō, aolep kajjojo stake im ward, district im branch, ilo Kabuñ in ewōr juon uwaan Joñoulruo ro rej etal im kweilōk ippān ritōl ro an—im kamineneik er kōn kōttōpar ko an rikanaan eo.

“Kweilōk ko an ritōl raar kōtḷōk bwe kōmin kakūrṃool eddo eo am ilo katak eo ñan [‘kalōkḷōk] kabuñ in im [kajebābweik] aolep jermal ko an ejja in wōt ilo aolep laḷ ko’ [Katak im Bujen ko 107:34] iumṃwin tōl eo an Būreejtōnji eo Kein Kajuon,” eaar ba.

Ippān doon, tijemḷōk in katakin ko rellōn, kajoor jān ro uwaan Douluul eo an Joñoulruo Rijilōk ro rejpañ tōl ritōl ro ijoko rej pād ie ilo aer kōmṃani jokāālet ko raorōk ñan kōketak

im rejtake membōr ro ilo apañ ko aer, Elder Bednar eaar ba.

“Ilo am ilōk ñan jikin ko rokoktatak, kōmij eñjake eṃṃan eo an membōr ro,” Elder Gerrit W. Gong eaar ba. “Kōmij roñjake eñjake ko im kōmij ekkatak men ko me rejipañ kōm ñan meḷeḷe ilo am kōṃneḷ ippān doon äinwōt juon doulul kōn ta eo ej waḷōk ilo mōttan ko rokoktatak an laḷ in im ilo kurup ko rokoktaka ilowaan Kabuñ in.”

Ilōk ñan kweilōk ko an ritōl “ej letok ñan kōm iien eo eṃṃan ñan ikitōltōl ippān armej ro raiboojoj im remṃan,” Elder Cook eaar ba. “Kōmij etal ñan imōko mṃweer, im ewōr am iien ñan jermal in karejar ñan er. . . . Ej jermal in karejar eo ñan Armej ro Rekwojarjar me rej uñur ijo eṃwilaḷ tata ilo būruwōm. Kōmij kōmṃane kōn tōl eo jān Jetōb Kwojarjar eo im Rilōmōṃor eo kōn jeḷā eo kar ekkatak jān eñjake, jet rekanooj ekwojarjar ñan kwaḷōk,” eaar ba.

Jermal in Karejar ñan Kajjojo Armej

Älkin 43 iiō ko äinwōt juon Ritōl Eutieḷ im kiiō ilo kein keñoul iiō in jermal ilo Douluul eo an Joñoulruo Rijilōk ro,



Naan eo rijilōk ej itok jān naan in Greek eo meļeļe in “nān jilkinļok.” Eja wōt kōn Rijilōk ro mōktata, Rilōmōgr eo ej jilkinļok wōt Rijilōk ro An “nān aolepen laļ” (Mark 16:15–16).

jerbal ko an Būrejtōn Ballard kar bōkļok e nān enaņin aolep laļ ko ilo laļ in, kōmņman bwe en jerbal in karejar im jelmāe elōn membōr ro im mijenede ro. Milien kar roņjake kōnono ko an ilo kweilok eo eļap im iien nokon ko. Bōtaab ilo an bōk juon eddo nān aolepān laļ in, Jetōb Kwojarjar eo ej kōtļok an ekkeijel ippān im kōjeraamņman kajjojo armej. Menin āinwōt epen nān meļeļe kake ej wāween eo an Rilōmōgr, eaar ba. “Jet iien ij bōk juon leta jān juon eo ej ba, ‘Iaar pād ilo kweilok eo, im kwar ba juon men me eaar ukōt mour eo aō.’ Ej kajoor eo an Jetōb Kwojarjar. Irooj ej kea kōn men ko reddik tata ilo Kabuņ eo An.”

Ekanooj “lōn men ko remņman, eņjake ko reļem waan ippān ro uwaan Kabuņ in ilo aolepān laļ in” rej kōmeļeļeik jerbal in karejar an rijilōk Elder Bednar eaar ba. “Irooj ej jilkinļok juon uwaan Doulul eo an Joņoulruo Rijilōk ro nān jikin ko reneļok ilo iien ko rejjetet ijo kōmij ioon Armej ro Rekwōjarjar ilo Raan-ko Āliktata im ro jet me ekkā aer kakkōt ak rej pād ilo aikuj kaenōmņman im kōketak. Anij ej karōk ikitōltōl kein,” Elder Bednar eaar ba.

Elder Ronald A. Rasband eaar ba bwe ālkin kūr e nān rijilōk, eaar ekkatak bwe eaar aikuj in kobaik daņoļok in iien nān aolep mākūtūt nān mour eo an bwe en maroņ iak-iakwe ro uwaan Kabuņ in im ro jet. “Ejjab kōn nā,” eaar ba. “Ej kōn nebar im utiej eo ro uwaan Kabuņ in rej kwaļok nān opij eo an rijilōk.”

Elder Rasband eaar ba menin ilo iien ekkapit eo an nān rijilōk, kar rōjaņe, “Kōmij likūt eok ilo juon jerbal nān erom juon rikamool ejenolok kōn etan Kraist ilo aolepān laļ in . . . ilo iien otemej im ilo aolep jekjek.’ Naan ko raar kobaik ilo ekkapit eo aō: ‘ilo iien otemej im ilo aolep jekjek ko.’”

Juon Kadkad Aorōk

Rijilōk ro im elōnļok jān 70,000 mijenede ro rej jerbal aolep raan rej kwaļok juon kadkad, ekkeijel ekwojarjar.

Naan eo *rijilōk* ej itok jān juon naan in Greek meļeļe in “nān jilkinļok,” Elder Dale G. Renlund eaar kōmeļeļeik. Ļōmņak kōn eddo eo aorōk an Rilōmōgr nān Rijilōk ro An etto: “Kōmij ilok nān aolepen laļ, im kwaļok gospel nān armej otemeļok. Eo ej tōmak im peptaij, enaaj mour.” (Mark 16:15–16).

Ilo ļoor keaņ in, Joņoulruo ro rej “ilo jimwe rej bōk kuņ-aer” ilo jerbal in mijenede im bōkļok ennaan eo an gospel eo, Būrejtōn Ballard eaar ba.

Āinwōt Paul eo etto, Rijilōk ro rainin rej jar kōn wāween leto letak jerbal ko aer nān kwaļok gospel eo ippān ro jet. Im, ilo jekjek eo āinwōt an rijilōk, mijenede ro rej jilkinļok er aolepān laļ in nān katakin gospel eo an Kraist. “Ej Joņoulruo ro rej, kōjerbal kii ko me ewōr ippāer, ro rej jitōn er nān mijen ko” Elder Bednar eaar ba. “Im kōn menin kōmij jilkinļok er.”

Irooj ej pād wōt ilo an ritōl nān jerbal in mijenede. Ej kōmālim Rijilōk ro An remour, ro emōj jitōn er ilo iien ko roktak jān doon nān jerbal ilo Missionary Executive Council eo, nān ekōnono kōn kōņaan ko An nān mijinede ro rej jerbal aolep raan ilo mijen ko. Kain jerbal in tōl ko eļapļok



Büreejtõn Ballard ilo Spain



Elder Holland ilo England



Elder Uchtdorf ilo Russia

jān baj “tõl juon doulul,” Elder Bednar eaar ba. Rijilõk ro rej kabwijer kii ko ñan aiintok Israel. “Kõmij leļõk unin tõl eo ilo jetõb im tõl eo bwe jermal eo ej kõmñan ilo wāween eo Irooj ej kõñaan,” eaar ba.

Elder Dieter F. Uchtdorf ej tõl Missionary Executive Council eo an Kabuñ in. Jijet ioon tebõl eo ilo opij eo an ej juon annañ bürāan (bronze sculpture) in juon kõmpānien in mijenede kar kwaļõk ilo aer buuļ patõle bajkõļ eo, bõlen ekairir ñan juon iien ekkatak. Jabdewõt iien ej ekkatak annañ bürāan eo, ej kakememej e kõn ekkeijel eo ejjab tũm ikõtaan Rijilõk ro im mijenede ro. “Aolep kajjojo mijenede ro 70,000 rej kõmñane juon jebal in jipañ ekwojarjar im rej kūr jān Irooj kõn juon leta jān rikanaan eo an Anij ñan erom ribõk jikin Rilõmõõr. Er rej juon kein jermal ñan jipañ kadedeļõk jermal eo an Joñoulruo ro.”

“Jabdewõt iien ewõr am iien, kõmij kweilõk ippāer,” Büreejtõn Ballard eaar ba. “Kõm kõmñan bwe ren kajjitõk kajjitõk ko. Kõmij kajjioñ jipañ er kappukõt, peptaij, im kõkajoorļõk ajri ro nejin Jemedwõj Ilañ.”

Jermal ippān doon, kurup ko jimõr rej jilkinļõk ñan kwaļõk ennaan eo emñan an gospel eo ilo aolepān laļ in. “Kõmij watõk mijenede ro rej jermal aolep raan āinwõt kõmpānien ro mõttam,” Elder D. Todd Christofferson eaar ba.

Bõd in Meļeļe

Ilo an jet riaroñroñ ro itulikin maroñ ļõmñak Kabuñ in ej tõl āinwõt juon komñani “ejjab āinwõt juon business executive, ebwe an oktak,” Elder Gary E. Stevenson eaar ba. “Jermal eo an juon Rijilõk an Irooj Jisõs Kraist ej lukkuun juon jermal in tõl, kwaļõk.” Jermal eo kõn erom juon rikamõol an Jisõs Kraist ñan laļ in “ej katakin im ej kõmeļeļeik kõm.”

Elder Neal L. Andersen eaar ba bwe ilo Douulul eo an Joñoulruo Rijilõk ro, kumi ko, kajjioñ kareel ro jet ñan ļoor karõk ko am, ak aiin aolep kajoor. Ewõr “ļõmñak ko roktak,” bõtaab “ejjeļõk juwa.”

Irooj ej likõt elõñ armej ro ippān doon jān jermal ko roktak im iminene ko, Elder Andersen eaar ba. Bõtaab “rej eier wõt juon ilo naan in kamõol eo aer kõn Rilõmõõr im ilo aer ettā. Rejjab pukõt jermal eo, rejjab kajjioñ in erom armej eo emeletlet tata ilo ruum eo. Irooj emaroñ jerbale men jab in. Ijjañin kar lo jabdewõt [ilo Joñoulruo eo] kwaļõk illu, im ijjañin kar lo an juon laļ ñan bar juon.”

Ettā ej kõmeļeļeik rijilõk, Elder Uchtdorf eaar ba. Kūr ko aer ekõmñan bwe ren kile er enañin aolep jikin ko rej ilõk ñani, “bõtaab kõm jeļā ejjab kõn kõm—ej kõn E. Kõmij jermal ilo Etan. . . . Ej kõn emñan eo An.”

Kõm Aolep kar Kūr ñan Jermal

Ålkin mej im Jerkakpeje eo an Rilõmõõr, Eaar katakin rikaļoor ro An iumwin 40 raan ko innām weaakļõk ñan lañ.

Elder Christofferson ilo Mexico





Elder Bednar ilo Peru



Elder Cook ilo Argentina

Könke juon peļļok ilo Doulul eo an Joñoulruo Rijilök ro—kar kōmḡan jān riliaakeļok eo im mej eo an Judas Iscariot—ro uwaan doulul eo an raar koba ippān doon im kar jar nān Irooj.

Ruo emḡaan ro, Mattaias im Barsebas, kar jeļā kake, im Rijilök ro raar jar bwe Irooj en kar kwaļok “Wōn iaerro Kwōj kääļōte, . . . im e alikkar Mattaias, rej bwine ḡa ippān joñoul im juon ri jelök” (lale Jerbal 1:23–26).

Āinwōt kar etto, rainin, “kūr āinwōt juon Rijilök ejjab juon tōprak ak anḡ,” Elder Renlund eaar kōmeļeļeik. “Ejjab juon kūr jej kōļļā jāne. Mattaias, ilo Jerbal jepta 1, kar käälet jān Anij ijellōkin Barsebas. Anij ejjab jiroñ kōj etke. Bōtaab men eo jej aikuj jeļā ej bwe naan in kaḡool eo an Barsebas ej kautiej Rilōmḡor im Jerkakpeje eo An ekar joñan wōt naan in kaḡool eo an Mattaias.”

Anij eaar käälet, ekar kōmeļeļeik. “Eļāñne Barsebas eaar kakūrḡool jekdḡon ta kūr eo eaar bōke, jineķjej eo an eaar ejjeļok oktak jān eo me Mattaias eaar bōke, eļāñne eaar kōļapļok kūr eo an.”

Elder Andersen ilo Brazil



Ejja āinwōt an joñan wōt juon naan in kaḡool eo an Barsebas nān naan in kaḡool eo an Mattaias, aolep ro uwaan Kabuñ in ej kōtļok nān im maroñ “kaddōkļok kadkad eo āinwōt jemjerā an rijilök ippān Irooj,” Būreejtōn Ballard eaar ba.

Jerbal in jipañ nān Irooj im Kabuñ eo an ej “juon iien emḡan im juon kōjeraamḡan. Ej juon menin utiej,” Elder Uchtdorf eaar ba. “Irooj ej kwaļok An iakwe nān kōj, im jemaroñ kwaļok ad iakwe nān Irooj kōn kōmḡane jabdewōt Ej kajjitōk ippād nān kōmḡane.”

Juon Eñjake Ekwojarjar

Erom ḡōttan juon koḡnjeļ eutieļ ej etal nān aolep jikin ej juon eñjake ekwojarjar, Elder Andersen eaar ba. “Ñe kōmij kwaļok naan in kaḡool, naan in kaḡool eo ej deļōne būruwōn armeļ ro, jidik in, kōnke kōn ekkapit eo am.”

Elder Christofferson eaar ba bwe ilo jinoin an kar jermal in karejar āinwōt juon rijilök, eaar eñjake tōrjān joñan kōn ļōmḡak kōn kōtmene ko. Bōtaab innām eaar bōk juon ennaan eļem waan jān Irooj: “Meļokļok eok im ta eo armeļ remaroñ ļōmḡak kōn kwe, meñe rej kabwilōñ eok ak kainezataik eok ak bar men ko jet. Kalimjōk wōt ta eo ikōḡaan leļok nān er kōn kwe. Kalimjōk wōt ta eo ikōḡaan bwe ren roñ jān kwe.”

Jet iio ko remootļok, Elder Christofferson eaar loļok Mérida, Venezuela, ijo juon ļaddik edik, bōlen 7 iio dettan, kar leo jān juon wintō im kar jino lamḡoj, “*El Apostol, el Apostol!*” (“Rijilök, Rijilök!”).

“Ej juon men eļem waan, bōtaab ej kwaļok nān nā ḡwilaļ in kaḡoolol bwe jekdḡon ajri ro ewōr aer kōn kūr eo,” eaar ba. “Ejjab kōn armeļ eo me ej kabwijer kūr eo. Ajri eo eaar ekkatak bwe joñan kaḡoolol eo nān kūr eo im ta ej jutak kake.” ■

PIJAN JUAN ANTONIO RODRIGUEZ (SPAIN), SIMON JONES (ENGLAND), LUIS ANTONIO ARROYO ABANDO (PERU), CHRISTEN ALBO (ARGENTINA), DALENE GRIFFIN (MEXICO), ALEXANDRE BORGES (BRAZIL)

*Kōn kǎālet nān
rejtake Rijilōk ro
Joñoulruo ro, ro
uwaan Kabuñ in rej
kwaļok aer lōke ilo
kajjojo kallimur in
pokake eo an Rijilōk
ro nān Rilqmoqr eo.*

Ekōjkan Ad Maroñ Rejtake Ritōl ro Ad?

Jān Sarah Jane Weaver im Jason Swensen

Nuuj in Kabuñ in

Ilo raan ko rekabūromōjmōj ālkin an kijeek eo kakkure aolepān jikin ko ilo Sonoma County California ilo Oktaba 2017, Elder Ronald A. Rasband jān Doulul eo an Joñoulruo Rijilōk ro kar ilok nān jukjukin pād ko raar ļanootot nān pād ippān Armej ro Rekwojarjar ilo Raan-ko Āliktata.

Eaar pād ilo juon mijen in jermal in karejar. E im Sister Melanie Rasband kar kaenōmņan membōr ro raar eñtaan itok jān kijeek eo ilo imōn kweilok ko aer im ilo tōrerein imōko imwer raar bwil.

Im jabdewōt jikin eaar ilok ie ļok, membōr ro raar jibadōkļok nān idik pein. Eaar juon kakōļle in kamņoolol. Raar kamņoolol Rijilōk eo kōn rie eo an. Bōtaab kajjojo idik pā ko eaar kwaļok ejja ennaan wōt: “Ij rejtake eok.”

Juon Jermal an Tōmak

Rejtak ej juon maķūtkūt ekwojarjar me ej kakkejel ro uwaan Kabuñ in ritōl ro an Kabuñ in, Elder Gary E. Stevenson ej ba. Kōnke elōnļok jān 16 milien ro uwaan Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, Ilo keidi jet wōt ro uwaan Kabuñ in renaaj kōnono jelmāe doon ippān juon Rijilōk idik pein juon Rijilōk. Bōtaab aolep membōr ewōr aer iien emņan nān kōmņan juon ekkejel an juon make ippān rein im ritōl ro jet an Kabuñ in kōn bout in rejtak eo ekkā im maķūtkūt in rejtak ko raan otemjej, Būreejtōn M. Russell Ballard ej ba, Acting Būreejtōn eo an Doulul eo an Joñoulruo ro.

“Jei rejtak kōn ad kotak peid bōtaab barāinwōt kōn būruwōd im maķūtkūt ko ad,” Elder Gerrit W. Gong ej ba. “Jei rejtak ritōl ro an Kabuñ in ilo ejja wāween eo wōt jei rejtake doon. Jejeļā jei popo kōn bujen.”

Jar kōn Rijilōk ro ej wōt mōttan eo eaorōk an rejtak, Elder Ulisses Soares ej ba. “Jei armej ro rejjab oktak, im Irooj eaar kūr kōj nān juon men ilōn in maroñ eo am. Bōtaab kōmij eņjake kōm maron kadedeļok jermal ko kōnke armej ro rej jar kōn kōm.”

Tōmak ej itok moķta im ālkintok rejtak, Elder Soares ej ba. “Jān rejtake Rijilōk ro, kwoj jipañ Rilqmoqr eo kōtōprak jermal eo An. Tōmak eo am ej jipañ Irooj kōtōprak ta eo kōnono kake kōn Rikanaan ro An im ribōk revelesōn ro.”

“Ij iakwe pija in an armej ro kotak peier im meļeļe eo an,” Elder Jeffrey R. Holland ej ba. Nān Rijilōk ro, kōn rejtak jān ro uwaan Kabuñ in ej āinļok wōt bōk mōnā in mour in jetōb, ej kakobaba. “Aolep ļōmņak an armej rej roņjaki im aolep armej ro rej kōņaan jermal naaj kōtļok. Ejeļok juon ej aikuj jermal makeļok ilo Kabuñ in, jekdoņon ta kūr eo am.”

Elder Rasband ilo India; Elder Stevenson ilo Hong Kong; Elder Renlund ilo Brazil; Elder Gong ilo Shanghai, China; Elder Soares ilo Brigham Young University

Juon Iminene eo Eto an Pād

Rejtake Rijilök ro ej juon iminene ilo raan-ko äliktata me kar kōmḡan ilo iien eo Jepḷaaktok eo an gospel eo an Jisōs Kraist. Jān raan eo kein kajuon, Armej ro Rekwōjarjar iḡaan tata kar kūr er ḡan errā ḡan kūr eo an ritōl ro an Kabuñ in im ḡan rejtake er ilo kūr jab eo.

Ilo Eprōḷ 6, 1830 eo, Josep Smith im rikaḷoor ro an rej kab peptaj raar koba ilo juon eḡ aḷaḷ ilo juon jikin kallib an Peter Whitmer Sr., ilo Fayette, Seneca County, New York.

Josep eaar jutak im kajjitök ippān ro rej bōk kuḡaer eḷāñ-ñe raar ḡōḡōḡō kōn ejaak eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan-ko Äliktata.

Kōjerbal pedped eo an bōro wōt juon, membōr ro rekāäl raar kajutak peier im kar errā kōn juon bout errā kake. Eo tok juon raar errā ḡan bōk Josep Smith im Oliver Cowdery äinwōt rūkaki ro aer im rikapilök ilo jetōb.

“Membōr in Kabuñ in ej juon men an juon make,” Elder Holland ej ba. “Aolep kajjojo rej aorōk. Eñin ej etke jej jermal ioon pedped in katak eo an bōro wōt juon. Kōm kōḡan aolep ḡan ewōr aer ḷōḡḡak, ḡan kwaḷōk kōn e make, im ḡan koba ilo wōnḡaanḷōk.”

Juon ḡakūtkūt Me Ej ḷōñaj Lōñḷok Kōm Aolep

Ñe bōk kūr eo ḡan rijilök, ro uwaan Douluul eo an Joñouluo Rijilök ro “rej kilep” ḡan ḷoor ankilan Irooj, Elder Dale G. Renlund ej ba. Jān kāālet ḡan rejtake Joñouluo ro, membōr ro rej kwaḷōk löke eo aer ilo kajjojo kallimur in pokake eo an Rijilök ro ḡan Rilōḡḡor eo.

Armej ro Rekwōjarjar ilo Raan-ko Äliktata me rej kwaḷōk bout in rejtak eo aer ḡan kajjojo Rijilök ro rej ilo iien eo wōt rejtake koba in Douluul eo, Elder Quentin L. Cook ej ba.

Bout in ekwojarjar ej rie im kōjeraamḡan Rijilök ro—bōtaab ej barāinwōt rie ro rej rejtak, Elder Cook ej kakoba ba. “Ej kōmaroñ er im kōjeraamḡan er im letok ḡan er tōl eo.”

Ej meḷeḷe in bwe eja äinwōt an membōr ro lukkuun in kar jelet jān kijeek ko ilo Santa Rosa kar leḷōk rejtake in rie eo ḡan Elder Rasband, membōr ro ilo aolepān laḷ in remaroñ in rie eḡool ilo aer rie kajjojo uwaan Joñouluo ro. ■





Bwebwenato in Paineer ro Ad ej Wōnṃaanḷḷok wōt



I lo Jułae in 1847 eo, kumi in paineer ro moxtata raar deloñe Salt Lake Valley äkin etetal laḷ aitok im kijoone American West ñan kappukot kapijukkene eo ekääl aer ijo Armej Rekwojarjar remaroñ kabuñ jar ñan Irooj ilo ejjelok kaeñtaanan. Elöñ membör ro ilo North America raar maroñ anök liklök bwebwenato eo aer ñan paineer rütto rein aer. Bōtaab ñan elöñ wöt membör ro an Kabuñ in aolepän laḷ in, bwebwenato in Paineer eo aer eaar ijino bar jet jikin, mekarta ippän rütto ro aer ejjab to raar kobatok ilo Kabuñ in ak bölen emool kön er make ilo aer kar erom armej ro moxtata ilo baamle eo aer, jukjukinpäd eo, ak laḷ eo ñan kautiej gospel eo.

Allöñ in, ilo ad keememe menmenbwij in paineer eo ad, kwon kajjitök ippam make: Ia eo bwebwenato in tömak eo aō ekar ijino ie? Ta kaarmejete ko paineer ro raar kōmmani ilo menmenbwij eo aō ñan ajeḷok mour ko aer ñan Kabuñ in? Ekōjkan aō maroñ kautiej im kwaḷok bwebwenato eo aer? Ta eo imaroñ kōmmane ñan jipañ ro jet meḷe im kautiej menmenbwij in paineer eo aer make? ■



BWEBWENATO IN TÖMAK

“Jej aikuj kanooj lale bwe bwebwenato in tömak eo

kar böke jän [paineer ro] en jamin jako. Kōmman bwe mour buñbuñ ko aer rej uñur būruwöd, im elaptata būruwön jodikdik ro ad, bwe kijeek an naan in kaḡool emool im iakwe eo ejjab pere ñan Irooj im Kabuñ eo An renaaj bwil ilowaan kajjojo iaad äinwöt an kar ilo paineer ro ad retiljek.

Bureejtön M. Russell Ballard, Acting Bureejtön eo an Doulul eo an Joñoulruo Rijilök ro, “Faith in Every Footstep,” *Ensign*, Nob. 1996, 25.



Bönbön äinwöt awa jän löñ anmiñ:

Kōrā eo ej jibwe Bok in Mormon im liep in Wüt ko, jän Jubal Aviles Saenz

Kalöke Kiiō ñan Indeeo, jän Sylvia Huege de Serville

Kwon Ruj Kwon Ruj, Kōrak Nuk-nuk ko Rekarbōb Am jän Natalie Ann Hunsaker

Loḷok eo, jän Chu Chu

* *Joseph William Billy Johnson: Ekwojarjar ñan Irooj*, jän Emmalee Rose Glaiser Powell

Kein Riit an Baamle, jän Jose Manuel Valencia Arellano

Juon Bōjrak ilo ial eo loḷk, jän Carmelo Juan Cuyutupa Cannares

Leen Wōjke in Lanlön eo, jän Nanako Hayashi

Ijellokin äinwöt kar kakōlleik, men kein im piḷa ko jet jän Church History Museum jiäe piḷa ko an international maroñ loi ilo online ilo lds.org/go/71921.*

KATAK EḷAPLÖK KÖN PAINEER RO AM

Ñan ekkatak kön bwebwenato in paineer ro an Kabuñ in ilo laḷ eo am, etal ñan history.lds.org/GlobalHistories.







**Jān Elder
Patrick Kearon**
Jān Būreejtōnji eo
an Jimjuonñoul

Juon Joñan in Jerba in Jipañ EKWOJARJARŁŁOK

Kōmṡan bwe en ɭapɭok ad ṡōṡōṡō in ɭoor Kraist eo emour, en ɭapɭok an wejepedik, ilo ad kajjioñ erom rikaɭoor ro An remṡool kōn jerbāl in karejar āinwōt An kar.

Ke iaar 15 ak 16, iaar lukkuun in kalimjōk eō make im, āinwōt elōñ iaadwōj ilo ad jodikdik wōt, jab jeɭā wōn kar e im ta eo eaar kōṡaan, jab jeɭā, im ṡōjṡo. Iaar eñjake jōbwābwe, jab jeɭā kōn kwe make, im kilidāp. Ekar jab jipañ bwe jinō im jema raar jokwe ettoɭok ilo Saudi Arabia ke iaar pād ilo boarding school eo ilo juon ṡōttan ejjeɭok kobban in parijet in England. Ilo kōnono kōn jikuul, eaar jab eñjake an ruwainene ṡan jikuul.

Nana in katu kar jeɭā kake ilo parijet jab eo, bōtaab juon iien ṡōɭo eɭap tata juon ɭaṡ eɭap ekar letlet ilo Maɭo in Irish kōn kōto ko kajoor in kitwōn hurricane. Iturinɭok 5000 ṡōko raar ibwijlelep, ekar maatɭok ṡōṡā, im armej ro eaar ejjeɭok aer jarom ak jabdewōt kain kein kōmāṡṡ im meram ilo ṡōko ṡweer.

Ke ibwijlelep eaar jino apdikɭok, kar jilkinɭok kōm jān jikuul eo ṡan jipañ karreo. Iaar bwilōñ ṡan eñjake kain jorrān eo epaak. Dān im pedkat raar aolep jikin. Turin mejān ro me ṡōko imṡweer raar ibwijlelep raar wo im aidik. Raar jañin de kiki elōñ raaan ko. Rijjikuul ɭaddik ro ṡōtta im ṡa kar etal in jerbāl, kōṡakūt aɭaɭ ko robrak kōn dān an po eo ilōñ, im kanōk karpēt ko rejorrān.

Bōtaab ta eo eaar eɭap an kabwilōlōñ ṡan ṡa eaar kōn eñjake in ippān doon eo me eaar ejaak. Eaar aiboojoj, emṡan piktok in eñjake ibwilijin armej ro raar koba ilo juon jerbāl eaorōk iumwe jekjek ko reppen. Tokālik iaar kejekɭokjeṡ bwe aolep eñjake in pere ko me ekkā aer kobrak ɭōmṡan in jodikdik eo aō raar jako ke iaar bōk kuṡo ilo kijejeto in eɭap ṡan jipañ ro rūturōm.

Men in kar ioone me ejipañ ro jet enaaj kar uwaak eo ṡan ejjeɭok kōjatdikdik eo aō, jekjek in jab bōjrak ɭōmṡak eo aō men aikuj in kar ukōt mour eo aō ekajoor. Bōtaab ekar jab,

KŌMELELE KO JĀN KELLEY/MCMORRIS



könke men eo kar ioone eaar jab lap mejele in, im iaar likjab nan kölaplök aö kejeklökjen kón ta eo eaar bök jikin. Mejele jab in eaar itok tokälík.

Kür eo nan Jerbal in Karejar

Iaar lõmñake menin ilo Epröl 2018 kweilök eo elap ke iaar roñ im bar roñ kür eo nan jermal in karejar äinwöt an kar Rilomqor eo jermal in karejar—im nan komñan äindein kón iakwe, ilo kile bwe jej aolep ajri ro nejin Jemedwöj Ilañ.

Jenaaj jermal ejjab könke jermal in jipañ eo ad emöj büne im joñe ak könke jej iakwe Jemedwöj ilo Lañ im rej köllowetak jän juon kappuköt eutiejlök im eorökölök—jipañ ro mõttad lo im päd wöt ilo iał eo nan kapijuknen Ippän. Jej iakwe im jermal nan ro rüturid äinwöt an Jisös naaj kar elañne Eaar päd ijo jej päd ie, emool kajjioñ nan kökomñanñlök mour ko an armej ro im kömeraik eddo ko aer. Eñin ej ijo lañlön eo im kakürmool eo aitok kitien ej itok jāne, kón jimor eo ej lejlök im eo ej böke, ilo ad kwałök leen ko an jelā im enjake an aorök eo ad indeo im iakwe eo indeo an Anij nan köj kajjojo.

“Juon kadkad ej kwałök kadkad eo emool an Irooj im Kabuñ eo an emour enaaj aolep iien ejaak, töl kijejeto nan karejar nan kajjojo ajri ro nejin Anij im baamle ko aer.” Bureejtön Russell M. Nelson eaar ba. “Könke Kabuñ eo An in, jej äinwöt rikarejar ro An renaaj karejar nan juon, äinwöt Ekar komñane. Jenaaj karejar ilo Etan, kón kajoor im maroñ eo An, im kón An iakwe im jouj.”¹

Ijelā bwe elañne jej bök kür in nan jermal in karejar, jemaroñ kalimjök jet men ijellökin köj make; eddökölök ilo tömak, löke, im mõñöñö; im anjo ioon kalimjök köj make im lõmñak eo kón ejjelök tokjān im büromöj eo me ej itok ippäntok.

Jermal in Karejar ej Uköt Köj

Aiboojoj eo an kain jermal in karejar in ej bwe ej jipañ ro jet, bötaab ej baräinwöt uköt köj kón böklök köj jän inepata ko, mijak ko, büromöj ko,

im pere ko. Ilo jinoin, jermal nan ro jet emaroñ in pidodo an komad köj jän inepata ko ad, bötaab menin emökaj an böklök köj nan juon men eo elaplöök an utiejlök im laplöök an aiboojoj. Jej jino enjake meram eo im aenömñan eo, nañin jab kile wöt jidik. Jej ineemñan, okmääñāñ, im kaenömñan. Im jej kile lañlön eo me ej itok ilo ejjelök bar wäween.

Äinwöt an Bureejtön Spencer W. Kimball (1895–1985) kar kömeleleik: “Mour eo ejeraamñan kar je ilo jeje ko rekwojarjar ej joñan eo ilo jetöb me ej itok kón elöñ jermal in jipañ ko ad nan ro jet im jän jołök töljan ko ad ilo jermal in jipañ eo an Anij nan armej.” Ekar kakobaba, “Elaplöök ad aorök ilo ad jermal nan ro jet—ilo mõool, epidodołök nan ‘lo’ köj make könke ekanooj laplöök ad lo köj!”²

Juon Kür jän Majaia eo

Ke Rilomqor eo eaar kür Piter, Andrew, Jemes, im Jon nan ļoor E, oktak in köttöpar im kijejeto eo aer eaar mõkaj an oktak: “E mõkaj aer ilök jän ok ko aer, im ļoor E” (Matu 4:20).

Bötaab äłkin an Rilomqor eo kar bök jän er ilo wäween eo ekömettak tata, raar jepłaaklök nan er eroñad, nan ta eo raar enjake raar jelā. Ilo juon iien, jerkakpeje Rilomqor eo eaar itok nan er ke ekar jerata aer eoñad.

“Im E ba nan er, Komwin door ok i anmoñöñ, im kom naaj lo. Kón menin rej door ļök, im kiio re ban töbwe, bwe elöñ ek” (Jon 21:6).

Menin eaar jab wõt juon kein kaṃool bwe Eaar jab jako kajoor eo An bōtaab barāinwõt juon pija eḷap bwe raar reilḷok ilo juon jikin ebōd im kalimjōk wõt men eo ebōd. Ke raar ṃōñā ek ippān doon ioon tarkijet, Rilḷmḷoḷ eo eaar kajjitōk ippān Piter jilu alen eḷañne eaar iakwe E. Kajjojo iien kōn ḷapḷok in inepata, Piter eaar uwaak bwe ekar. Ālkin kajjojo uwaak ko an Piter, Jisōs ear kajjitōk ippān Piter ṃan naajdik jiiḷ ko An. (Lale Jon 21:15–17.)

Etke Jisōs eaar kajjitōk ippān Piter jilu alen eḷañne eaar iakwe E? Piter ej kab ṃōḷ kar kūrī ṃan ḷoor Jisōs ṃoktaḷok, im eaar ṃōkaj an kar uwaak, likūt ek ko koṃan itulik. Bōtaab ke kar bōk Jisōs jān er, Piter eaar būromḷōj, eaar jōbwā-bwe. Eaar bar rḷoḷḷok ṃan men eo wõt eaar eñjake ekar jeḷā—eoñad. Kiiō Jisōs eaar kōṃaan bwe Piter en lukkuun roñjake E im ṃan keidi aorōk eo an kūr eo ilo iien in. Eaar aikuji an Piter meḷeḷe ta meḷeḷe in ṃan erom juon rikaḷoor an jerkakpeje Kraist kiiō bwe ilo iien in Ejjamin naaj ban bar pād iturier ilo nememein armej.

Ta eo Irooj eaar kōṃaan jān Piter? Eaar kōṃaan bwe Piter en naajdik An jiiḷ, ḷaamḷ ko An. Eñin eaar jermal eo me kar aikuji in kōṃḷane. Piter eaar kile kūr in ejouj, kajju jān ṃḷajta eo an, im jeban Rijilōk eo eaar uwaak, ilo peran im jab mijak ajeḷok aolepān mour eo an ṃan jermal in karejar eo kar kūr e ṃane.

Jino kōn Jar

Ebar wōr juon ad jeban Rijilōk ioon laḷ in rainin. Būreejtōn Nelson ej letok kūr eo ṃan kwe im ṃan ṃan naajdik jiiḷ ko an Jisōs. Kōn aolep kōṃad ko ipeḷaakid im ekanooj lōñ men ko red-dikḷok raikuji ad jipañ, idajoñjoñ eo ej ṃan *uwaak* ṃan kūr in im *jerbale*—lukkuun kōṃḷane juon men, lukkuun kōṃḷane oktak eo, im kooktak ad mour.

Kajjitōk eo amḷ kiiō emaroñ in, “Ia eo ij ijjiino ie?”

Jino kōn jar. Būreejtōn Nelson eaar idajoñjoñe kōj ṃan “kōkankanḷok maroñ in jetōb eo [ad] kiiō ṃan bōk revelesōn ko ami make.”³ Kajjitōk ippān Jemaḷ ilo Lañ ta eo komaroñ kōṃḷane im ṃan wōn. Uwaak ṃan jabdewōt imḷe kwoj bōke, mekarta emaroñ bōlen jab bwe. Kōṃḷan ekkar ṃan e. Jabdewōt jermal in jouj edik ej kōṃḷan bwe jen kalimjōk itulikin im ej bōktok kōjeraamḷan ko an make. Emaroñ in juon jejeḷok (text) ejouj, jab kōtmene ṃan juon armej. Bōlen ej juon wūt, jet kukiij, ak juon naan ejouj. Bōlen ej karreok juon jikin kallib ak meḷaaj, kwōḷkoḷ nuknuk, karreo wa, jep ujooj ko, karreokḷok jiiḷ ko, ak roñjake.

Āinwōt an Sister Jean B. Bingham, Būreejtōn eo Eutieḷ an Douluḷ eo an Kōrā ro, kar ba, “Jet iien jeḷ ḷōmḷak jeḷ aikuji kōṃḷani men ko reḷḷap im kabwilōñlōñ ṃan “watōke” āinwōt jipañ ro rūtūrir. Jipañ ko reddik remaroñ kōṃḷan eḷap oktak ilo mour an ro jet—barāinwōt kōj make.”⁴

Komaroñ jab kōṃaan bōk buñtōn eo kein kajuon, reel bwe ejeḷok amḷ



iien ak bwe kwojjab maroñ lukkuun kōmḡmane juon oktak, bōtaab kwonaaj bwilōñ kōn ta eo eḡool jet men jiddik maroñ kōmḡmane. Būreejtōn Nelson eaar kōmḡman juon joñan in jerbāl in jipañ eutieḡḡok im kwojarjarḡḡok ñan kwe im ña. Ñe jej uwaak, jenaaj lo ekōjkan kakūrḡmoole, kemouri, im kaenōmḡmane ej ñan kōj im ekōjkan ad maroñ juon kein kōketak ñan oktak eo im kaenōmḡman eo ilo mour ko an ro jet.

Ilo iien ko, ko āinwōt ālkin kadedeḡḡok juon mijen, maroñ kapo kōj ñan ba, “Ekwe, iaar kōmḡmane. Kōtḡḡok bwe juon en baj jerbāl. Ikōḡnaan kakkije.” Bōtaab jerbāl in karejar eo eḡool ejjab bōjrak. Ej juon wāween mour. Jemaroñ bōk kakkije jān ḡakūtḡkūt ko im iien kakkije ko ñan kakkije im ñan bar kōkāāl, bōtaab ad bujen eddo eo ñan iakwe doon āinwōt An kar iakwe kōj im ñan naajdik An jiip ejjab bōk kakkije.

Jerbāl in Karejar an Kabuñ in Aolepān Laḡ in

Iḡ lukkuun uteij ñan uwaan juon Kabuñ me ej kōmḡmane jerbāl in karejar eo. Ilo 2017 eo wōt, membōr ro ad raar kōmḡmane elōñḡḡok jān 7 milien awa in baḡintier ekkat, ḡadḡḡōd, im leto letak ḡōñā ko ñan rijeraḡōl ro im riaikuj ro. Kabuñ in eaar leḡḡok dān ko rōreeo ñan jimettan milien armej ro im wiḡjea ko ñan 49,000 armej ro ilo 41 laḡ ko. Ribaḡintier ro raar leḡḡok

māj kūlaaj ko im jerbāl in kakōlkōl māj ko, im rar kamineneik 97,000 rikōjparok ro ñan ro ewōr aer jorraān in erre ilo 40 laḡ ko. Jilñūḡḡ-jilu taujin rikōjparok ro raar kaminene ilo jikin kōjparok kirae im niñniñ ko rej kab ḡotak ilo 38 laḡ ko. Ejjab ba wōt Helping Hands, jāne buki taujin armej ro ad raar kōmḡman milien awa ko ilo iiō ko imaan. Ro uwaan Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan ko Āliktata eaar ḡōkaj aer jipañ ro raar ḡaanotot jān jorraān ko renana kilep im dik, barāinwōt kōkōḡmanḡanḡḡok peḡaak ko im jukjukinpād ko aer.

JustService eo an Kabuñ in ejkab jutak, eo ej laajrak in iien jerbāl in jipañ ko, eḡōj de an lōñḡḡok jān 350,000 raar rejḡḡōr baḡintier, ro raar leḡḡok milien awa ko jipañ ilo ijo rej jokwe ie.⁵

Eñin ej juon Kabuñ in jerbāl. Eñin ej ta eo jej kōmḡmane. Eñin ej ta eo kwoj kōmḡmane. Kōmḡman bwe menin en ḡwil eo ej kōmeḡḡeik kōn wōn kwe.

Jilu Kain Jerbāl in Jipañ ko

Ikōḡnaan kalikkar jilu kain jerbāl in jipañ ko rejḡḡap ewōr ippād kajjojo iien eo eḡḡman ñan bōk kuḡaad ie.

1. Jerbāl in jipañ eo me kar jītōñ kōj ñan ak kar kūr ñan kōmḡmane āinwōt juon eddo ilo ḡōñ jar eo. Jenaaj kajjioñ kōn kain jerbāl in karejar eo bwe ej menin aorōk, ejjab joñe, ijo jej ḡōmḡnak kōn, jar kōn, im jipañ ro kar litok bwe jen eddok kake er ñan kōjarok er.

2. Jerbāl in Jipañ eo jej kāālet ñan kōmḡmane kōn kāālet eo ad make. Menin ej juon daḡḡḡok an kain jerbāl in jipañ eo, eo enaaj jiōbtok ñan jerbāl ko ad raan otemej im ikitōltōl ko ilo ad kōn un kappukōt ñan meḡḡḡḡok kōj make im otkakḡḡok ñan ro jet. Ejjeḡḡok ijḡitōñ eformal, bōtaab jej ellowetak jān juon ikdeelel ñan ḡoor Kraist, jino kōn ḡapḡḡok ad jouj im ḡōmḡnak kōn ro ipeḡaakid.

3. Jerbāl in Jipañ ñan Aolep Armej (Public) Ijo ejetjet, bōk kūḡaamḡ ilo politic kōn juon





jibadbdd ioon jermal in jipañ im kōn kōkō-
manmanl̄ok kajjojo armej im jukjukinpād ko.
Jołok political tribalism me ej iuun armej ñan
tōmak ilo jum̄ae l̄om̄nak ko, kipel, im kakkure
jukjukinpād ko, āne ko, im lał ko. Koba ippān
riken ro jet me rej lo ejja jermal ko wōt ñan bōk-
tok kemour ñan mour ko rejorrān ilo jikin ko
aer rej eddoik im lałok. Komaroñ in erom juon
ainikien jokkun wōt juon im un, kōketak jab
kalijōklok ilo aolep jikin ilo jukjukinpād. Ewōr
juon aikuj ełaplok ñan kwe ñan lełok aṃ kajoor
ñan kain jermal an jikin eaorōk.

Jemaroñ Ukōt Lał eo Ad Make

Ñe jej riiti nuuj ko, jemaroñ eñjake bwe lał
in ej oktak ilo juon wāween eo eoktak jān aṃ
l̄om̄nak. Ełañne kajjojo l̄om̄nak ej ṃakūtkūt ilo
wāween ko rełlap im iddik kajjojo raan, jemaroñ
ukōt lał eo ad make im bwe an ro ipełaakid. Ilo
aṃ jermal ñan jikin eo aṃ im jermal *ippān* jikin
eo aṃ ilo jukjukinpād eo aṃ, kwonaaj kōm̄man
ṃōttam̄ me rej kwałok kōṃaan in jipañ eo aṃ.
Men kein renaaj erom jemjerā ko rekajoor, kalōk
būriij ko ilo aolep ṃanit ko im tōmak.

Ełañne kwonaaj uwaake kūr eo ñan jermal in
karejar eo ainwōt an Jisōs kar, kwonaaj oktak,
lałok aṃ jab l̄om̄nak kōn kwe make. Kwonaaj
lo lañlōn eo me ej itok jān jermal in karejar eo ilo

wāween eo an Rilōm̄qor eo, likūt itulikūṃ inepata ko im pere ko im jab
ṃōṃōṃō eo me ej itok jān likjab ko ippam̄.

Bōlen juon āt ak juon un eaar itok ñan l̄om̄nak eo aṃ. Menin emaroñ
ainwōt juon kūr jān Jetōb eo, im bōlen kwar bōke ṃoktałok. Pukōtlok,
pukōte, im kotake. Kāalet ñan uwaake kūr in, im jar rainin ñan jełā ta eo
komaroñ kōm̄mane. Ñe kwoj loe im eñjake kōjeraam̄man ko menin ej bōk-
tok ñan kwe im ro kwoj jermal in karejar ñan er, kwonaaj kōṃaan kōm̄mane
menin ainwōt juon joñan aolep raan.

Jibadbad eo ad eutieṃ tata im em̄man tata ej ñan kwałok meram eo,
kōjatdikdik eo, lañlōn eo, im jibadbad eo an gospel eo an Jisōs Kraist
ippān aolep ajri ro nejn Anij im jipañ er lo iał eo ñan kapijuknen eo. Jipañ,
jermal, im jermal in karejar ñan er rej kakōlle ko an gospel eo ilo an jermal.
Ilo ad kōm̄mane menin juon wāween mour, jenaaj lo bwe ejej uwaan an
kūrṃool, im ekōjkan ad maroñ lo aenōm̄man eo im lañlōn eo me jekar jab
maroñ lo ṃoktałok.

Eñin ej ekōjkan an Rilōm̄qor eo mour, im eñin ej etke Eaar mour—ñan
letok tōlan eo eweppān im kemour eo ełap tata kōn menin letok an pin-
muur eo An ełap, indeeo ñan kwe im ñan ña. Kōm̄man bwe en lałok ad
ṃōṃōṃō in ļoor Krasit eo emour, en lałok an wejepedik, ilo ad kajjoñ
erom rikałoor ro An reṃool kōn jermal in karejar ainwōt An kar. ■

*Jān juon nokon in jotan an aolepān lał in ñan rūṃman ded eo, "A Hallmark of the Lord's True
and Living Church," kar kwałoke ilo Brigham Young University—Idaho ilo Māe 6, 2018.*

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2. Spencer W. Kimball, "The Abundant Life," *Ensign*, Jułae 1978, 3.
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4. Jean B. Bingham, "Jermal in Karejar ainwōt Rilōm̄qor ekar Kōm̄mane," *Liaona*, Māe 2018, 104.
5. Lale JustServe.org. Ej pād ilo North America and is being tested in Mexico, the United Kingdom, Puerto Rico, and Australia.





Jebta 1

Aiintok juon Kumi

Kakeememej ko an Rijeje eo: Kōnono in ej jān Jebta 1 jān Saints, No Unhallowed Hand, volume 2 ilo Saints series eo. Volume 1, Standard of Truth, kar diwōjtok iio eo lōk, kar kaj-jemlōk kōn an Armej ro Rekwojarjar jinoin tata bōk kōjeraamṣan in eo ekwojarjar ilo Nauwoo Temple im kōppojak nān etal jān Nauwoo im emṣakūtōk irālik.

Taujin Armej ro Rekwojarjar rej koboobtok ippān doon ke emānijnij ainikien Lucy Mack Smith ilo jikin kweilōk eo ekilep ilo teek eo kein kajuon ilo kar Nauwoo Temple eo eitōn mōj.

Ekar ilo jibboñ in Oktoba 8, 1845, raan eo kein kajilu im āliktata ilo kweilōk eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata. Ilo an kar jeļā ke eban kar lōñlōk an iien nān kōnono nān Rikwojarjar rein—eļaptata kiiō ke raar karōk nān ilōk jān Nauwoo nān juon jikin ekāāl ijo ettoļōk irālik—Lucy eaar kōnono kōn juon kajoor ekajoorlōk jān ānbwin emōjṣo jiljilimjuonñoul-iio rūttōin.

“Kar joñoulrualitōk iio emootlōk ilo Jeptōmṣa roñoul ke Josep eaar bōk pileij ko jān bwidej,” eaar kaṣool, “im kar ralitōk iio emootlōk Mṣande eo lōk jān ke Josep Smith, rikanaan eo an Irooj—”¹

Eaar bōjrak, kakeememej Josep, ṣeo nejin emōj ṣane. Rikwojarjar ro ilo ruum eo raar jeļā kadede kōn an kar juon enjeļ in Irooj kar tōl lōk e nān pileij gold ko kar kalbwin ilo juon toļ ṣaetan Kumura. Raar jeļā ke Josep eaar ukōt pileij ko kōn menin letok im kajoor an Anij im kar je lōk eo āinwōt Bok in Mormon eo. Bōtaab jete Rikwojarjar ilo jikin kweilōk eo raar lukkuun jeļā kake e?

Lucy ej keememej wōt ke Josep, ilo iien eo kar roñoul-juon iio dettan, kar kōnnaniki ke Anij eaar lōke kōn jet pileij. Eaar ikumṣum aolepān jibboñōn eo, mijak nē erool tok jān toļ eo ilo an ejeļōk kobban pein, ilo an kar āndein iio ko emān remootlōk. Bōtaab ke ej rooltok, eaar mōkaj im joļōk abṣōṣō eo an. “Kwon jab ikumṣum,” eaar ba. “Emṣan aolep men.” Eaar kiiō leļōk nān e kein ukook eo Irooj eaar kōpooje nān ukook eo an pileij ko, kar lipopo kōn juon mōttan nuknuk, āinwōt juon kaṣool ke eaar tōprak an bōk lōk ko.



Kar jejo wõt ro ritōmak iien eo, eitōn aolep uwaan Smith baamle. Kiiō elōñļok jān joñoul juon taujin Rikwojarjar jān North America im Europe raar jokwe ilo Nauvoo, Illinois, ijo Kabuñ eo kar kuk ippān doon ie iumwin iio ko jilijno remoot-ļok. Jet iaer raar kaał tok ñan Kabuñ in im kar jab wōr iien aer ioon Josep ak ļeo jein Hyrum mōkta jān an kar juon kumi in rikōjdat mjan ļomarein ruo ilo Juun 1844.² Unin an kar Lucy kar kōņaan kōnono kōn mej eo. Eaar kōņaan kaṃool kōn kūr in kanaan eo an Josep im ijo kōņaan baamle eo an ilo Jepļaaktok eo an gospel in mōkta jān an Rikwojarjar ro emṃakūt ettoļok.

Eļapļok jān juon allōn, rinana ro raar tili mōko im pejnej ko an Rikwojarjar ro iturin jikin kōppad eo. Lelñoñ kōn mour ko aer, elōñ baamle raar ko ñan Nauvoo ñan kōjpārok. Bōtaab kumi in rinana eo rekar eddōkļok im kajoorļok ilo an wiik im bar wiik eļļāļok, im ejjab to tariņae ko rejidimkij kar kōṃṃan ikōtaer im Armej ro Rekwojarjar. Kapijuknen eo im kien eo eļap rekar jab kōṃṃan jabdewōt men ñan kōjparok jimwe eo an Armej ro Rekwojarjar.³

Ilo aer kar tōmak jidik wõt iien mōkta jān an bar rinana ro jodiki Nauvoo, Ritōl ro an Kabuñ in raar kōṃṃan koņ ñan emṃakūt jān bukwōn eo mōkta ilo jibriiñ.⁴

Ilo an bōk tōl jān revelesōn, Brigham Young im bar jet uwaan Douluł eo an Joñoulruo Rijilōk ro kar karōk ñan kōṃ-ṃakūt Armej ro Rekwojarjar elōñļok jān juon taujin māj irā-lik, itulikin Rocky Mountain ko, itulikin wõt ļain in kōkaļļe eo an Amedka. Āinwōt ritōl eo ilo douluł eo an Kabuñ in, Joñoul-ruo ro raar kwaļok ennaan in kālet in ñan Armej ro Rekwojar- jar ilo raan eo jinoin tata ilo kweilok eo eļap ilo fall eo.

“Trooj ej karōk ñan tōl kōj ñan juon mēļaa in jermal eo edebakbak, “rijilok Parley Pratt eaar kōmejaiaiki, “ijo jema- roñ mōñōñō kōn pedped in katak ko rerreo an anemkwoj im jimwe ko rej āinwōt juon ñan aolep.”⁵

Lucy eaar jeļā ke Armej ro Rekwojarjar remaroñ kar jipañ e ilo iaļ in eļāññe ekar kālet in etal. Revelesōn kein rekar keaņ

bwe Armej ro Rekwojarjar ren kuk ippān doon ilo juon wõt jikin, im Joñoulruo ro raar kijejeto ñan kōṃṃane ankilaan Irooj. Bōtaab Lucy eaar rūtto im tōmak ke eban to an mour. Ñe emej, eaar kōņaan kallib iturin Josep, Hyrum, im bar jet iaan uwaan baamle ko raar mej mōktaļok, koba ļeo pāleen, Joseph Smith Sr.

Kōn menin, eitōn aolepān baamle eo an remour rej pād wõt ilo Nauvoo. Ļeo nej in ej make wõt mour, William, kar juon uwaan Douluł eo an Joñoulruo Rijilōk, ak eaar jab bōk kūr in tōl in im abin etal irālik. Limaro nej in jilu—Sophronia, Katharine, im Lucy—rekar bar pād wõt. Bar lio nej nej in Emma, kar pāleen rikanaan eo.

Ilo an Lucy kar kōnono ñan jar eo ilowaan jikin kweilok eo, eaar jiroñ riroñjak ro an ñan jab lelñoñ kōn iaļ eo iṃaan. “Jab ebbweer im ba ke kwojjab maroñ ebbōk wākōn im bar jet men,” eaar ba. Mekarta jeramōl im aer tōn mjan er, baamle eo an make raar kakūrṃool kien eo an Irooj ñan kōṃṃane bwe en jeje im diwōjļok ñan armej Bok in Mormon eo. Eaar rōjañ er ñan roñjake ritōl ro im kōṃṃan emṃan ñan ro jet.

“Āinwōt an Brigham ba, koṃij aikuj aolep mōol ak ñe ejjab koṃ ban tōpar ijōņ,” eaar ba. Eļāññe kwoj eñjake bōd, enaaj wōr aṃ inepata.”

Lucy eaar bar kōnono eļapļok kōn baamle eo an, ke eaar lukkuun kar kaamijak aer kar ton kakkure er ilo Missouri im Illinois, im melejoñ ko iṃaan nej ñan Armej ro Rekwojarjar. “Ij jar bwe Irooj en maroñ kōjeraamṃan ro jeban Kabuñ in, Brother Brigham im aolepāer,” eaar ba. “Ñe inaaļ etal ñan bar juon laļ ij kōjatdikdik in ioon koṃ aolep.”⁶

Ilo Jānwōde 1846, Brigham eaar ikutkut an kweilok ippān Douluł eo an Joñoulruo Rijilok ro im Kōoņeļ in Lemñoul eo, juon ra me ej lale abñōñō ko ilo kaniōk me an aelōn in kiin an Anij ilo laļ in, ñan karōk wāween eo emṃantata in mōkaj- tata ñan emṃakūt jān Nauvoo im kalōk juon jikin kuk ippān doon ekāal ñan Armej ro Rekwojarjar. Heber Kimball, rijilōk



eo juon mōttan, ekar ba bwe ren tōl juon kumi jidikdik in Armej ro Rekwojarjar irālik iien eo emōkajtata.

“Bōktok ippān doon juon kumi in ro remaroñ make lolor-jake er make,” eaar rōjañ, “ñan pojak ilo jabdewōt iien ñe naaj kūr er ñan etal im kōpooj juon jikin ñan baamle ko aer im ro rijerata.”

“Eļañne ewōr juon kumi in etal imaan ñan etal im katōk kein ekkat ilo jipriiñ,” rijilok Orson Pratt eaar kalikkar tok, “eaorōk bwe ren jinoe mōkta jān jinoin Pāpode.” Eaar kōļ-menļokjeņ eļañne enaaj emmān eļañne renaaj kōppād ilo juon jikin epaakļok, me enaaj kōmmān an mōkaj ļok aer ekkat.



Kapukōt kakije jān kakure ko, Brigham Young (itulōñ) im Doulul eo an Joñoulruo Rijilōk ro raar ļor tōl eo an Irooj ñan kōmmakūt Armej ro Rekwojarjar elōñļok jān 1,000 māj (1,600 km) iturālik, ilikin Rocky Mountain ko.

Brigham eaar dike ļomnak in. Irooj emōj an kadede kwaļok ke Armej ro Rekwojarjar rej aikuj in jukjuk im amņak iturin Great Salt Lake eo. Ļe eo eaar mōttan Great Basin eo, juon jikin kilelep jekjek in wōt bōļļ im kapool kōn tōl. Jikin in eļap wōt āne mōrā im epen ñan ekkat, ekōmmān bwe en jab juon jikin emmān ippān elōñ Riamedka ro rej emmākut irālikļok,

“Eļañne jej etal ikōtaan tōl kan ñan jikin in ļomnake kake,” Brigham eaar ba, “enaaj ejjeļok ebanban ko jān jikin ko jabdewōt.” Brigham eaar meļeļe ke jikin eo eaar kar wōr kobban kadede kōn riintiān ro. Mekarta eaar kōjatdikdik ke Armej ro Rekwojarjar renaaj kar pād ilubwilijier ilo aenōmmān.⁷ ■

Ñan riiti aolepān jebta in, jouj im etal ñan saints.lds.org ak bwebwenato eo an July issue ilo digital version Liaona ilo Gospel Library ak ilo hahona.lds.org.

Naan eo Unin Kōnono ilo kakeememej eo ej kwaļok bar jet meļeļe ko ilo online ilo saints.lds.org.

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4. *To the Anti-Mormon Citizens of Hancock and Surrounding Counties* (Warsaw, IL: Oct. 4, 1845), Chicago Historical Society, Collection of Manuscripts about Mormons, CHL; lale barāinwōt Leonard, *Nauvoo*, 536–42.
5. Council of Fifty, “Record,” Sept. 9, 1845, ilo *JSP*, CFM:471–72; “Conference Minutes,” *Times and Seasons*, Nov. 1, 1845, 6:1008–11.
6. Katak im Bujen ko 29:8 (Revelation, Sept. 1830–A, at josephsmithpapers.org); Katak im Bujen ko 125:2 (Revelation, circa Early Mar. 1841, at josephsmithpapers.org); Historian’s Office, General Church Minutes, Oct. 8, 1845; “Conference Minutes,” *Times and Seasons*, Nov. 1, 1845, 6:1013–14.
7. Council of Fifty, “Record,” Jan. 11, 1846, ilo *JSP*, CFM:514, 515, 518. **Unin kōnono:** Kōņņeļ in Lemņgul

Juon Kallimur ñan juon Ajri

Jet iio remootłok, iaar kanooj in jab m̄õñõñõ. Men eo de eo imaroñ kar loe jidik ellowetak ñan eaar eo m̄õtta em̄man tata im ajri ro nejin. Kõm kar etetal lał ilo wiikāan ko, eo iaar m̄õñõñõ kake. Ilo iien ko, mekarta, k̄õm kar jino dikłok am etetal im jakutkutłok. Iaar jino b̄urom̄õje eo m̄õtta im baam̄le eo an. Tokālik iaar jełā bwe etetal ko am rekar dikłok im jakutkutłok k̄õnke eo m̄õtta im baam̄le eo an raar jino juon iminene raar b̄õjrak jāne elõñ iio ko im̄aanłok—etal ñan jar.

Juon raan raar k̄urłok eõ ñan juon k̄õraelep. Lo er bar juon alen eaar k̄õm̄man menin aõ lukkun bar m̄õñõñõ. Iaar jiroñ er ewi joñan aõ b̄urom̄õj k̄õn er. Leddik eo jiljino an iio nejin k̄õrā eo m̄õtta eaar kwałok bwe k̄õm kar ña mełlan b̄urabõlõm ilo am kar etal ñan jar ippān doon. K̄õn menin k̄õn jab bar łõm̄nak, liin eaar kajjitõk bwe in etal ippān.

O, jaab! Ekõjkan aõ maroñ k̄õm̄man bwe baam̄le in en mełełe bwe etal ñan jar ej juon men jim̄we ñan

Jeel boon eo aõ eaar jab jemłok an riin, kakeememej eõ bwe iaar kallimuri leddik jidikdik eo bwe inaaj kar etal im jar ippān.

er bõtaab ekanooj in kamejkiki ñan ña? Ijjañin de kar etal ñan jar ium̄win elõñ iio, bõtaab ekõjkan aõ maroñ ba jaab ñan juon ajri? Iaar ba inaaj etal, bõtaab m̄ool eo eaar ejjelok ñan jidik aõ łõm̄nak in k̄õjparok kallimur eo.

Jabõt eo, iaar etal im k̄õm̄abuñ ippān jema. Jeel boon eo aõ eaar jab jemłok an riin, kakeememej eõ bwe iaar kallimuri leddik jidikdik eo bwe inaaj kar etal im jar ippān. Iaar kowaan jeel boon eo aõ m̄ae iien eo jema eaar kajjitõk etke iaar jab uwaake. Iaar kwałok bwe kar karuwaineneik eõ ñan etal ñan juon kweilok in jar bõtaab kar jab k̄õñaan etal. Eaar ettõñ dikdik im ba, “Lluvia, jab bar k̄õm̄man kallimur ñan juon ajri ełañne

kwojjab k̄õñaan kak̄urm̄oole.” Iaar k̄āalet bwe inaaj kar k̄õjparok aõ kallimur.

Ke iaar jikrõkłok ilo m̄õn jar eo, iaar eñjake juon men eoktak, juon men me ijjab maroñ k̄õmełełeiki. Ijjañin de maroñ k̄õmełełeiki ekõjkan an kar wałok, bõtaab ilo Jabõt eo tok juon, iaar lo eõ make ij jar bar juon alen, im iien eo tok im bar eo tok juon, m̄ae iien iaar mełełe ta eo iaar eñjake: Jetõb Kwojarjar eo.

Ro uwaan Kabuñ in raar jino k̄õm̄man bwe in eñjake aenõm̄man. K̄õn ejjelok pere, iaar itok limo k̄õn Kabuñ in. Iaar jino ioon mijenede ro, im iaar barāinwõt jino bõk juon naan in kam̄ool. Lotok ko an mijenede ro raar jino aer wõnmaañłok, im aõ mełełe k̄õn gospel eo eaar eddõkłok m̄ae iien eo iaar eñjake juon ikdeel el kijoñjoñ ñan peptaij. Iaar peptaij juon iien ekadu tokālik, im kiiõ ij lem̄õñõñõ k̄õn k̄õjeraam̄man ko an gospel eo. K̄õn menin, ij kanooj kam̄moolol bwe iaar dāpij kallimur eo aõ ñan juon leddik jiljino iio dettan. ■

**Lluvia Paredes Cabrera,
Yucatán, Mexico**





Mokta jän aō kar ilōk nān aujpitōl, juon mōtta im rijerbal eaar ba, “Kōnke jekanooj epaakeļōk m̄weo imōn Irooj, etke jejjab jar ippān doon mōkta?”

Jen Jar Iturin Tampeļ

Ke ļaddik eo nejim Marco eaar jilu iiō dettan, e im nā kar eņtaan jān baijin in mōnā. Marco eaar lukkuun in nañinmej joñan eaar okjak nākļōkjen. Lio pāleō, Marianela, im nā kar ekairiļōk kake nān aujpitōl. Ilo iien eo ke kōmij itaakļōk, eaar ainwōt nē emej. Āliktata, ālkin emen awa ko, eaar bar jino an ruj.

Innām jān iien eo m̄aantak, Marco eaar eņtaan kōn an dibūbūb im eaar endeo ium̄win ļalem iiō. Ke kōm kar bōkļōk nān jikin an kiki kajjojo jota, kōm kar ļōmņak eļāñne ilo lukōn bōñ, kōm naaj kar bar aikuj in ekairiļōk kake nān aujpitōl. Eaar pen am kiki ilo iiō ko rekakūmkūm, im kōm kar pedped ioon jar, tōmak, jitļōk, im kōjeraam̄man ko an priesthood.

Ke Marco eaar enaņin jiljino, Marianela eaar koļe tok eō ilo jikin jermal im jiroñ eō nān ekairiļōk nān aujpitōl. Marco ekar ioon juon dibūbūb eo eļap im eaar pād ilo koņa. Ke liin eaar koļe, iaar jermal nān bar kōkāal Imōn Kami-nene eo an Mijenede ilo Argentina, eo

ekar pād turin wōt Buenos Aires Argentina Tampeļ.

Mokta jän aō kar ilōk nān aujpitōl, juon mōtta im rijerbal eaar ba, “Kōnke jekanooj epaakeļōk m̄weo imōn Irooj, etke jejjab jar ippān doon mōkta?” Tampeļ eo eaar kilōk kōn jermal in bar kōkāal im kōdepakpakļōk eo, bōtaab kōm kar kepaakļōk m̄weo imōn Irooj, ijo iaar jar kōn Marco.

Kōjekdōņon men otemjej kōm kar dibuki ippān Marco, iaar eņjake kam̄moolol nān Anij kōn iien eo Marianela im nā kōm kar maroñ pād ippān. Ke iaar jar, iaar jiroñ Jemedwōj Ilañ bwe kōm kar kajjioñ nān erom ro jinen im jemen ro rem̄man im kar kōjparok Marco joñan eo em̄man tata kōm kar maroñ. Iaar jiroñ E bwe kōm naaj bōk Ankilan eļāñne Enaaj kur e nān im̄weo imōn.

Ke iaar tōkākļōk ilo aujpitōl eo, iaar jab jeļā eļāñne Marco ekar mour jän koņa eo ak, eļāñne enaaj mour jāne, emaroñ naaj bar etetal ak bar kōnono.

Ālkin awa ko relukkuun eppen, eaar ruj. Eaar kanooj in mōk, bōtaab eaar em̄man an mour. Innām jān iien eo m̄aantak, kōn kabwilōñlōñ, eaar ājmourļōk. Āliktata, Marco eaar jidik kōn jidik dikļōk aer leļōk an uno, im kar lukkuun diwōj jän aujpitōl.

Marianela im nā komro kar reilikļōk nān iien eo eaar kanooj pen ak kam̄moolol bwe epād Marco ippam̄ im kam̄moolol kōn men ko kōm kar ekkatak jāne. Mällijoñ eo am eaar kakobaik kōm im kōm̄man bwe kōmin kajoorļōk ilo jetōb. Nē ekar jab, kōm maroñ kar jab ekkatak nān kile wāween ko rellōñ Irooj ej kwaļōk Pein ilo mour ko am.

Āinwōt an Marianela ba, “Kōm kar lo juon kein kam̄ool ekilep im eņjake ko me kar litok nān kōm juon naan in kam̄ool kōn an Anij pād, bwe E ej ippām im bwe Ej roņjake kōm. Eļāñne jej niknik im wōr kijenmej, kōjeraam̄man ko remaroñ itok nē jejjab kanooj kōtmeni.” ■

Juan Beltrame, Buenos Aires, Argentina

Etke Anij Eaar Jab Kakkōl Eō?

Leo Pāleō im nā kar jokwe ilo mōko an ilo kāāmbōj eo ilo Texas State Technical Institute eo ke ajri ro ruo nejim rerūtto raar emen im ruo aer iiō. Eaar eñjake eo am kein kajuon ilo Texas hill country, im iaar iakwe! Aolep jibūriiñ, ioḷapḷap in Texas ej obrak kōn wut ko. Ilo jikin kallib ko, wōjke ko, meḷaaj ko ejjeḷok kobbaer, ilo tōrerein iaḷ ko, aolep jikin iaar reilok eaar lōñḷok wut ko rebbōl nān lali.

Iaar ektake ajri ro neju ioon waan bwilbwil waan ajri enañin aolep raan. Kōm kar lo jikin ko rekāāl nān etali, im iaar kōtḷok an ajri ro nejum ebbōk wut auwia ko joñan wōt eo raar kōḷaan. Kōm kar kadedeḷok wabwilbwil eo am ilo juon jikin epaak ijo jikūm elōñ wōt iaan mōko raar aiboojoj aer kōmmani jikin kallib wut ko.

Juon raan kōm kar jepooḷ juon kona

nān lo bwijin peba ko rejepelōklōk ilo aolepān juon iaan jikin kallib wut ko. Emōkaj an kōto kar kajepelōlōk peba ko ilo aolepān meḷan eo. Iaar kāālet nān aiin kopej ko mōkta jān an ḷapḷok an ejepelōklōk. Iaar aiintok bwjin in peij ko im kanni ilo pāāk in kaḷ eo aō.

Ke iaar reilaḷḷok, iaar kile iaar jibwe bok in pija ko renana. ḷokjenaō, iaar kajjitōk ippān ajri ro neju nān pād wōt ilo waan bwilbwil eo an ajri ilo aō mōkaj in aiin aolepān peij ko. Iaar jino illu ke iaar lo mirokan men ko iaar jab kōḷaan loe. Ilo būruwō, iaar jino jekpen ḷae, “Etke Anij eaar jab kakkōl eō nān bar etal ilo bar juon iaḷ nān mḷweo?”

Innām iaar roñ ainikien ainjuon an būreek in baj in jikuuḷ eo. Juon kumi in ajri ro joñoulruo uwaan raar to jān baj eo. Raar aolep ilok ilo meḷan eo me eaar obrak kōn bok in pija nana

jejjo wōt minit imāanḷok.

Ilo iien eo, aolep kōḷmenḷokjeñ eo aō eaar oktak. Iaar kiiō jeḷā etke kar jab kakkōl eō nān ilok bar ilo juon iaḷ. Iaar kamḷoolol iaar pād ijo nān bōk peij kein bwe ajri rein ren maroñ jab loi pija ko renana. Ke iaar roḷḷok nān mḷweo, iaar ḷōmḷak, “Ta eo eḷaññe baj in jikuuḷ eo en kar rumij an itok? Ta eo eḷaññe iban kar lo etke iaar bōk eñjake eo? Ewi aitok an aō naaj kar inepata ippān Anij?”

Jān raan eo, iien eo emḷan Irooj eaar letok nān eō nān lo “etke” jān eñjake jab eo eaar jipañ eō lōke bwe An māletlet im jibadbad ko reḷapḷok jān eo aō.

Jet iien inaja jeḷā etke juon men eaar waḷok, bar jet iien, ijjab. Bōtaab jek-dogon ta, ijeḷā ej aikuj wōr aō tōmak bwe Irooj ewōr juon an jibadbad ekileḷok me ijjab aolep iien maroñ loe. ■

Lark Montgomery, Texas, USA

Emōkaj an kōto kar kajepelōlōk peba ko ilo aolepān meḷan eo. Iaar kāālet nān aiin kopej ko mōkta jān an ḷapḷok an ejepelōklōk.



Ñe Jirok Likatōtōtō Ej Erom Kōmmetak

Juon raan ekanooj bwil ilo Juļae, iaar jipañ ļeo mañda kalōk juon wōḡḡ ej dāpij bwidej. Būroojāak in ilo āliktata eaar kōmḡan bwe in kakkōt ḡae okar ko an wōjke cherry me eaar pād ijo.

“Pidodo,” iaar ļōmḡak.

Iaar aiin kein jermal ko rekkar im kibwij itōrerein okar ko ñan kōmḡan ruumḡ ñan jermal. Innām iaar bōk jidpen eo im, kōn ejjeļok bar ļōmḡak, iaar etal im mwōjit okar ko. Okar ko reddik ekar pidodo mḡwōjiti, bōtaab ke iaar ilok ñan okar ko rekilepļok, eaar mōkaj aō kile bwe rejjamin naaj pidodo. Juon okar ekar lukkun pen mḡwijiti.

Kōlaļlaļ ñiūū, iaar jōk ilo ļōmḡak ñan mḡwijiti okar jab in. Menokadu eaar tḡor laļļok jān kōnwaō jān an al eo ilōñū bwil ke iaar kapenļok aō keenḡ jidpān eo. Jidpān eo eaar wūdiddid ḡae aolepān anbwinū eaar wūdiddid.

Iaar maroñ eñjake tuanbwijmaroñ in peiū—eo ej keenḡ kein kōjjo eo an jidpen eo—jino bwil kōn metak. Iaar kowaan metak eo im kar dāpij wōt.

Āliktata, jidpen eo eaar mwōjit okar eo. Iaar kōtļok kein kōjjo eo im kar eñjake mōḡōḡō in anjō eo emḡan. Ke iaar utūkļok tebūbro ko aō, mekarta, iaar kile juon mōttan edik in kūl eaar jarļok jān peiū.

Ke iaar ļōmḡak kōn eñjake in, iaar kile bwe jirok likatōttōt ñan jidpān eo, ilo juon wāween, āinwōt jiroñ likatōttōt ñan aen in dāpdep eo. Kar jiroñ kōj ñan jiroñ likatōttōt ñan aen in dāpdep eo ilo ad wōnḡaanļok ilo mour. Bōtaab kōnke jej jiroñ likatōttōt ñan ejjab meļeļe in jeban eñjake iien ko reppen. Eaar jorraān peiū ilo aō kar dāpij jidpān eo. Ilo juon wāween āinwōt, jenaaj anjō ioon mālijoñ ko

im ikurbalōklōk ko ilo ad wōnḡaan-ļok wōt in jirok likatōttōt ñan aen in dāpdep eo.

Jemedwōj Ilañ eaar jeļā bwe iaļ in rḡol eo ñan Ippān enaaj kar obrak kōn kauwōtata. Enin unin Eaar letok ñan kōj jeje ko rekwojarjar im naan ko an rikanaan ro ñan jipañ kōj. Ilo ad jirok ilo men kein ilo mālijoñ ko ad im ikurbalōklōk ko ilo mour wabanban in, jenaaj juon raan bar rḡol ñan imḡan Mejān.

Ñe jej bar rḡol ñan Ippān, jenaaj maroñ lale peid, eo eaar jirok likatōttōt ñan aen in dāpdep eo, jet iien jekdḡon kōn metak ak an pen. Im jenaaj jeļā bwe kōn jipañ eo an Jemed Ilañ im kōn kajoor in pinmuur eo an Jisōs Kraist, jaar lukkuun in jirok likatōttōt, jekdḡon ta kapañpañ ko jej iooni. ■

Jeff Borders, Washington, USA



Jiljino Buñtōn ko ñan Bōk juon Jerbal

Jān Bruno Vassel III

Jejjab maroñ ilo mour in kanniōk uññare peid make eļaññe jej aikuj juon jermal im jab bōk juon. Ijin rej jiljino buñtōn ko ñan aṃ jermal.

Kwoj ke aikuj jermal ak juon jermal eṃṃaṃṃok? Kwojeļā ke kajien juon eo ej aikuj in bōk juon jermal eṃṃaṃṃok? Apañ eo rainin ñan ekanooj lōñ armej ro me rej lukkuun in aikuj jermal ak juon jermal eṃṃaṃṃok ej bwe emakijkij aer jab jeļā ekōjkan bōk jermal eo rekōṃṃaṃṃok. Rej kajjitōk, “Ij ej juon résumé, likūt meļeļe ko aō ilo internet, ak kōṃṃaṃṃok aolepāer, im ekōjkan?” “Ta wāween eo ejiṃwe ñan uwaak kajjitōk ko ainwōt, ‘Ta menin ṃōjṃo ko aṃ?’ im ‘Etke ij aikuj kōjebal eo ñan jermal in?’”

Webwenato in ej kwaļok juon karōk in jiljino buñtōn ko kapeni kōn ta eo kwoj aikuj jeļā innām kōṃṃaṃṃok ñan bōk jermal eo kwoj kōṃṃaṃṃok. Buñtōn kein jiljino rej pedped ilo ṃōttan tōprak ko jān juon ekkatak (survey) iaar kōṃṃaṃṃok ikkijien jermal in kappok rijerbal in 760 rijerbal ro me kar kōjebal er ilo Brigham Young Univeristy eo. Buñtōn kein raar barainwōt ejak jān meļeļe ko iaar būki jān ro reti-jemļok ilo kappok rijerbal im elōñok jān 30 iiō in kaminene in kōjebal im kappok rijerbal iaar leļok ñan taujin armej ro ilo elōñok jān 20 laļ ko. Āliktata, lio pāleo im ña ejjab to kōmro kar jermal ainwōt mijenede ro rōrūtto kar jitōñ kōmro ñan kōṃṃaṃṃok Uññare Peimṃ Make Jermal in Jipañ ko ilo aolep Europe. Eñjake ko am raar bar kapenļok ñan kōm bwe ro rej kappok jermal raikuj jipañ in. Jekdoṃon ia eo kwoj jokwe ie ilo laļ in, ta kapeel in jermal ko aṃ, ak ta taitōļ eo ilo jikin jermal eo kwoj kōṃṃaṃṃok bōk, buñtōn kein jiljino remaroñ jipañ eok.

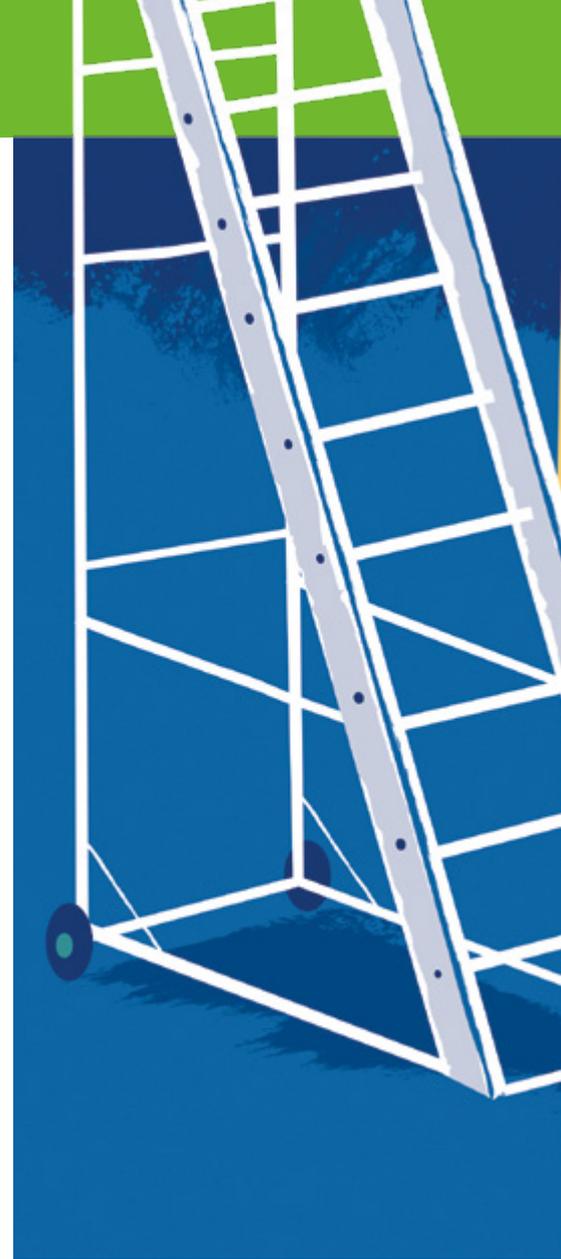
Jekjek in ñan bōk jermal eo kwoj kōṃṃaṃṃok emaroñ bōk kōpetata in jejjo raan ko ñan wiik ko ak eṃool allōñ. Bōtaab ennaan eo eṃṃaṃṃok ej bwe jekjek in ej jermal. Buñtōn kein jiljino remaroñ jipañ ro rej kappok jermal ilo aolep joñak ko me rōjetjet ñan juon iaan jilu ļaṃṃam kein: (1) ro rej kappok jermal eo aer kein kajuon, (2) ro rekōṃṃaṃṃok etal ñan bar juon jermal ak wallōñok ilowaan koṃbani ak doulu eo rej jermal ie kiiō, im (3) ro rekōṃṃaṃṃok etal ñan juon jermal ilo bar juon doulu.

Buñtōn 1. Pukōt jermal eo emakeļok kwoj kōṃṃaṃṃok kiiō.

Kwoj aikuj pukōt juon jermal eo kolukkuun kōṃṃaṃṃok me komaroñ kōṃṃaṃṃok kiiō, me ejetjet ñan kapel in jermal ko aṃ, tijemļok, tōprak ko, ak jeļāļokjen. Ñe kwoj

jokāālet, je taitōļ in jermal. Eļaññe kwoj aikuj jipañ, elōñ website ko rej kōlaaj-rak elōñ taitōļ in jermal ko im kōmeļeļe ko. Ñan buñtōn 1, kwojjab aikuj in pukōt juon jermal eo epeļok; baj pukōt wōt kain jermal eo me kwoj jetjet ñan e im itok limo ie.

Ruo iaan bōd ko reļļap ro rej kappok jermal rej kōṃṃaṃṃok rejjab jokāālet lukkuun jermal eo me rej lukkuun kōṃṃaṃṃok ak ñan bōk juon jermal me rejjab jetjet ñane. Eļaññe kwojjab jeļā ta lukkuun jermal eo ñan pukōte im jibadōke, innām komaroñ ilo jemļokin jab bōk jabdewōt jermal ñan jidik. Ba juon men ainwōt, “Ij baj kōṃṃaṃṃok juon jermal, jabddewōt jermal”





Kōn jet ʃōmṇak ko kōn jermal repād imāam, ta buñtōn ko tok ñan būki ñan bōk jermal eo me ejetjet ñan kwe?

ejjab jipañ. Ba menin ejjab kabwilōñ jik-in jermal eo emaroñ kar kōjermal eok im ekakkure kijetoto in kappok jermal ko am̄ make. Kōn menin kāālet juon lukkuun jermal eo komaroñ kōmṇane kiiō, innām kalimjōk wōt ñan bōk jermal eo.

Buñtōn 2: Pukōt kōmejeje an jermal eo kwoj kōṇaan.

Ekkatak eo (survey) iaar kōmṇane kōn 760 jikin jermal ko me raar kappok rijermal ilo Brigham Young University im iio in iminene in jermal ko aō ilo elōñ laḷ ko raar kwaḷōk bwe ro rej kappok rijermal im meniija ro rej kōjermal (hire) enañin aolep iien ʃōmṇak

wōt kōn rijermal ro ñan lukkuun juon jermal me ewōr aer kapel ko reiookḷōk, iminene, tōprak ko, ak jeḷāḷōkjen ñan jermal jab eo. Menin emool eḷap tata ñan jermal ko joñak ko aer repād ioḷap-ḷap ak iloñ. Ilo aer kanooj ʃōmṇak kōn rijermal ro, rein rej kappok rijermal rej kōjermal juon mōṇakjen ak laajrak ṇa etan kōmejeje in jermal eo (job description) ñan keememej eḷap tata menin aikuj ko raorōk tata an kajjojo jermal repelḷōk. Innām armej eo ej kōjermal ej keidi aolep rijermal ro ñan kōmejeje eo an lukkuun jermal eo.

Kwoj aikju pukōt kōmejeje an jermal eo ñan jermal eo kwoj kōṇaan. Enaaj

jipañ eok jokāālet eḷañne kwoj lukkuun rijeral eo emṇan ñan jermal jab eo. Enaaj barāinwōt jipañ eok jokāālet ta eo ñan ba im jab kōn kwe im résumé eo am̄, ilo cover leta ko, im ilo intōrpiu ko ippān jikin jermal ko. Jikin jermal ko ekkā aer kōlaajrak kōmejeje an jermal eo ñan kajjojo jermal ko aer repelḷōk ilo website eo aer, ilo kareel eo ilo nuuj peba, im ilo jikin kappok ilo website ko. Rijermal ro kiiō me rejelā kōn jermal eo remaroñ barāinwōt maroñ jiroñ eok kōn kōmejeje an jermal eo epelḷōk im men ko aikuj.

Jermal eo am̄ ilo buñtōn 2 ej ñan pukōt lukkuun men ko aikuj kar



kōlaajraki ilo kōmelele an jermal eo ñan jermal eo kwoj kōṅaan. Innām kwonaaj kōjermal melele in eaorōk ilo buñtōn 3–6.

Buñtōn 3: Kile kapel ko aṃ, iminene ko, tōprak in jermal ko, im jeļāļok-keṅ me rejetjet ñan jermal eo kwar käälet.

Ijin ej ijo kwoj kile kapel ko aṃ make im tōprak ko reiookļok jermal me rej kwaļok bwe bwebwenato in jermal eo aṃ ej lukkuun jetjet ñan men ko aikuj raorōk tata an jermal eo kwoj kōṅaan kiiō, äinwōt kar kōmeleleik ilo kōmelele an jermal eo kwar loe ilo buñtōn 2.

Ilo aṃ kōmṃan e laajrak in kōn kapel ko reiookļok jermal eo ko aṃ im tōprak ko, innām kwonaaj maroñ in keidi bwebwenato in aṃ jermal ippān men ko aikuj raorōk kar kwaļoki ilo kōmelele an jermal eo kwar loe lo buñtōn 2. Eļañne laajrak eo aṃ ej kwaļok bwe eṃṃan an

jetjet ippān aikuj ko an jermal eo kwar käälet ilo buñtōn 1, innām kiiō wōnṃaan-ļok ñan buñtōn 4–6. Eļañne, mekarta, kapel ko im tōprak ko aṃ kwar laajraki ilo buñtōn 3 rejjab eṃṃan aer jetjet ippān kōmelele an jermal eo kwar loe ilo buñtōn 2, innām kwoj aikuj lukkuun ṃool ilo ļomṃak in käälet bar juon jermal ñan jibadōke ilo iien in, juon eo me eļapļok an jetjet ñan kapel ko im maroñ ko aṃ kiiō.

Buñtōn 4. Je juon résumé juon ak ruo peij kōn kwe.

Jibadbad eo eļap an résumé aṃ, baräinwōt ṅa etan curriculum vitae, ej ñan bōk juon intōrpiu ippān eo ej kappok jermal ak armej eo kōjermal me ej kappok ñan kanne jermal eo epeļļok. Résumé eo aṃ ej kōmṃan menin jān kwaļok ilo tukadu in armej eo kōjermal bwe kapel in jermal ko aṃ reiookļok, iminene, tōprak ko, ak jeļāļokkeṅ rejetjet ñan ta kōmelele an jermal eo an jikin jermal eo ej ba rej ṃwil ko raorōk tata an juon rijermal eṃṃan ñan jermal eo.

Résumé eo kwoj je ñan kajjojo jermal ko repeļļok an kajjojo jikin jermal roktak jān doon *aikuj in ukoktak*. Kwojjab aikuj in ukōt ejja melele ko raorōk me kwonaaj kobaik ilo aolep résumé ko aṃ, äinwōt laajrak in jikin jermal ko aṃ, melele ko kōn jikuuļ ko aṃ, im melele kōn ijo tōprak eok ie (contact) kiiō. Melele ko renaaj juon wōt ilo aolep résumé ko aṃ. Bōtaab eļañne kwoj kanne ñan juon jermal ippān elōñļok jān juon jikin jermal, kajjojo jikin jermal enaaj wōt juon men eo eoktak ak juon oktak eo eļap kōn kōmelele an jermal eo ñan jermal eo aer. Kōn menin,



Ukukōt résumé eo aṃ ṅan kajjojo jermal. Kōlaajrak kapel ko im tōprak ko me rekkar ṅan kōmelele an jermal eo.

kwoj aikuj käälet ewi wōt kapel ko aṃ im tōprak ko rejtjet ṅan kajjojo kōmelele an jermal eo. Likūt er ilo résumé aṃ āinwōt ennaan ko rekadu me rej ijino kōn juon verb ej kōmeleleik, ko āinwōt “researched,” “developed,” “produced,” “managed,” im ko jet.

ṅan waanjoṅak, eḷaṅne ekar wōr aṃ iminene ilo jimōr wia kake (sales) im karelele kake (marketing) im kwar kanne ṅan ruo jermal ko roktak—juon ej ṃan wōt ilo wia kake (sales) im eo bar juon kōn karelele kake (marketing)—innām komaroṅ ejake ruo résumé ko, juon ej kwaḷok eḷapḷok kōn ṃakūtkūt in wia kake (sales) im tōprak ko im eo juon kwaḷok eḷapḷok kōn tōprak ko im ṃakūtkūt in karelele ko aṃ. (Eḷaṅne ejjaṅin de ḷap aṃ iminene in jermal, etal ṅan [lds.org/go/71939](https://www.lds.org/go/71939) ṅan ekkatak ekōjkan kōjermal iminene jān jermal in jipaṅ eo aṃ ilo Kabuṅ in kōn résumé eo aṃ.)

Buṅtōn 5: Pukōt jikin jermal ko me rej kiiō kōjermal armej ṅan jermal eo kwoj kōṅaan.

Ien otemjej ewōr jet jermal ko repelḷok ṅan kanni, jekdoṅon ilo iien ejjab lōṅ jermal ko repelḷok. Rijermal ro rej kakkije jān jermal (retire), jānij jermal, lelōṅḷok er (promote), im jolaḷḷok er (demote), ak eṃṃaūt ettoḷok. Im iien otemjej ewōr jet penjen ko rej eddōkḷok im aikuj elōṅḷok rijermal ro. Aolep jekjek kein rej tōḷḷok ṅan an lōṅ jermal ko repelḷok me raikuj in kanni jān rijermal ro rejtjet. Jet iine menin jet iien eiet jermal ko repelḷok im jet iien elōṅ oran jermal ko repelḷok. Kōn menin

jab ebbwer eḷaṅne kwojjaṅin de elolo jermal. Jab bōjrak in pukōt jermal eo ṅan kwe.

Lale website ko an jikin jermal ko, website in kappok jermal ko, kadelele ko ilo nuujpeba ko, im kein jipaṅ ko jet ṅan jermal eo kwoj kōṅaan. Bar-āinwōt, juon iaan wāween ko remṃan tata ṅan pukōt jermal ko repelḷok ej jān ejaak jemjera ko ippān armej ro kwoj kab lo er—kōnono ippān būjin armej ro aolep raan, ko āinwōt ro rūturūṃ im ro uwaan ward eo, jiroṅ er kōn lukkuun jermal eo kwoj pukōte im kajjitōk eḷaṅne rejelā kain kain pelḷok in ak eḷaṅne rejelā juon eo me emaroṅ jelā kōn kain pelḷok in. Kanoj lale bwe kwon leḷok melele ko kōn ia naaj tōpar eok ie (contact) ṅan aolep armej rein ilo aṃ kōṃṃan jemjerā ippāer.

Karök ñan im kaminene uwaake kajjitök ko maroñ kajjitök ippam̄ ilo juon intörpiu in jermal.

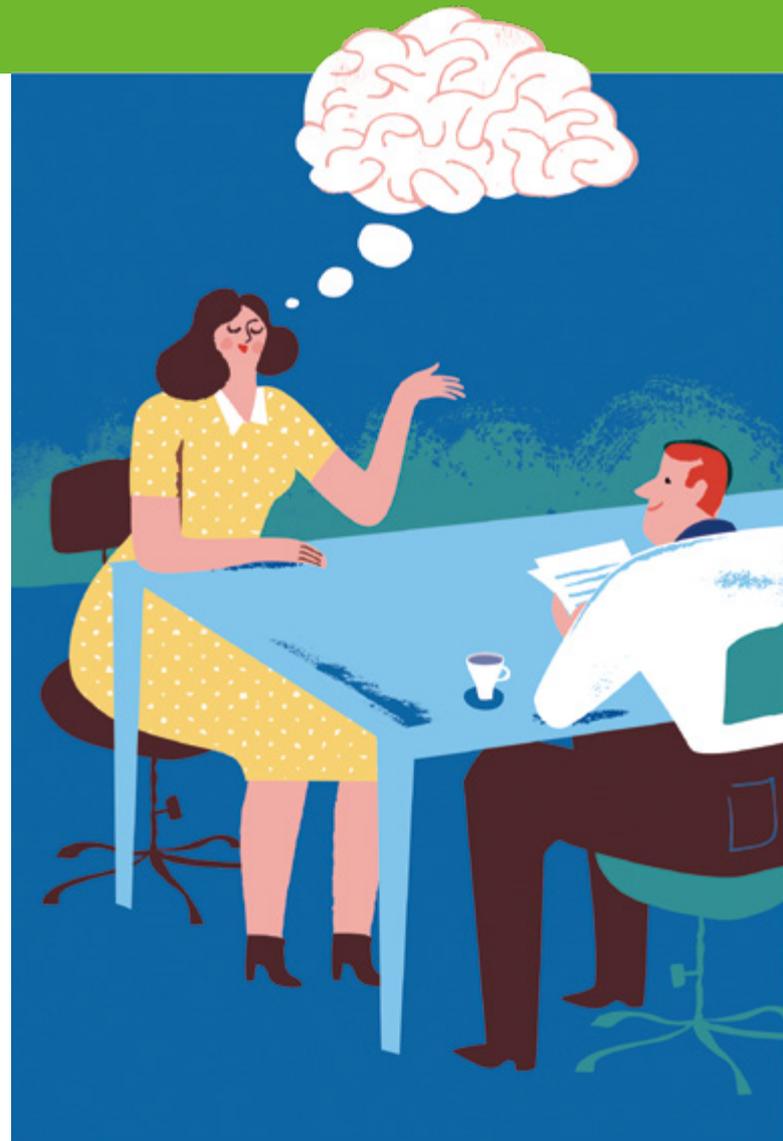
Buñtön 6. Ekkatak ñan intörpiu imaanłok mokta jän jilkinłok résumé ko am̄ ñan jikin jermal ko.

Mokta jän am̄ jino jilkinłok résumé ko am̄ kar kōkōm̄ani ñan jikin jermal ko ļōm̄nak in jermal ie, kwoj aikuj moktata ekkatak bwe en jetjet aer intörpiu. Ekanooj lõj armej ro rej jino jilkinłok résumé ko aer ilo iien em̄okaj tata remaroñ, mokta jän aer maanjabpopo ñan kōm̄man bwe en jetjet aer intörpiu. Jorrāan eo ilo menin ej bwe jet iaan ro rej kappok jermal remaroñ kūrłok er ilo iien eo em̄okaj ñan juon intörpiu. Rijermal rein rej lem̄ōñōñō, etal ñan ñan intörpiu mokta jän maanjabpopo ilo jetjet ñane, ejjab em̄man an intörpiu, im kōn menin rejjab bōk jermal eo. Ñe em̄oj am̄ kōm̄mane menin, kwojjab maroñ bar rōļłok ñan kom̄bani eo ak eo eaar intörpiu im kajjitök bar juon iien itörpiu, ba kiiō kwar ekkatak ekōjkan an jim̄we am̄ uwaaki kajjitök ko.

Ekōjkan am̄ uwaak kajjojo kajjitök ilo intörpiu eo ej kanooj aorök ñan jeraam̄man eo am̄ ilo bōk jermal eo kwoj kōṅaan. Meñe kwoj aikuj iien otemjej lukkuunn m̄ool, ej wōr wōt wāween ko rejim̄we im bōd ñan kajjojo kajjitök ilo juon intörpiu. Naaj kajjitök ippam̄ kajjitök ko ainwōt kein:

- Ta kajoor ko am̄ im m̄ōjñō ko am̄?
- Ta jorrāan eo eaar wōt am̄ ilo jermal eo am̄ mokta me enaaj oktakłok am̄ kōm̄adm̄ode?
- Ta joñan wōñāan eo wōñāam̄ kwoj kōṅaan?
- Ta eo kwoj kōṅaan kōm̄mane ļalem̄ iio ko jän kiiō?

Ainwōt juon rijermal, uwaak eo kwoj leļok ñan aolep kajjitök ko kar kajjitök ippam̄ aikuj kar kōtmeni im ļōm̄nak kaki imaanłok. Jekdoṅon juon uwaak enana emaroñ kōm̄man bwe kwon jab bōk jermal eo. Kōm̄man bwe uwaak ko am̄ ren kadu, juon ñan ruo mini waanjoñak ko me rej kwałok bwe bwebwenato eo am̄, kapel ko, im tōprak ko rejetjet ñan kōmeļeļe an jermal eo aer. Ekkatak kōn doulul eo mokta jän intörpiu eo am̄ imaan tata bwe kwon maroñ ukukōt uwaak ko am̄ ñan aikuj ko aer.



Ilo jemłok in enañin aolep intörpiu ko, enaaj wōt am̄ iien em̄man ñan kajjitikin jikin jermal eo jet kajjitök ko. Kajjitök eo am̄ em̄man tata ñan kajjitök ej kōn jermal eo epeļłok. “Ta eo ej aikuj bwe en tōprak ak oktak ilo jermal in?” Menin enaaj jipañ eok ilo intörpiu ko jekļaj eļañne kajjitök ippam̄ ñan bar rōļłok. Komaroñ kōjparok kajjitök ko am̄ kōn kōt-tōpar ko an doulul eo, m̄atin jikin jermal eo, wōñāan (ijellok-in ñe kwar kajjitök kaki), awa in jermal ko, im jeraam̄man ko ñan intörpiu ko jekļaj.

Kiiō ewōr ippam̄ buñtön ko jiljino ñan bōk jermal eo kwoj kōṅaan. Kwojjab maroñ ilo mour in kanniök uññare peim̄ make eļañne jej aikuj juon jermal im jab bōk juon Eļañne kwoj aikuj jermal, juon jermal em̄manłok, ak jeļā kajjien juon eo ejeļā, jouj kōjermal ak kwałok kein kappok jermal kein rekajoor, kar kam̄ooli. Rej jermal. Ij kōjatdikdik bwe Irooj enaaj kōjeram̄man eok ilo kijejto ko am̄ ñan bōk jermal eo kwoj kōṅaan. ■

Rijeje eo ej jokwe kiiō ilo Utah, USA.

KEIN JIPAÑ KO AN KABUÑ IN ÑAN JIPAÑ ILO AMĀ KAPPOK JERBAL

Ĵōmṅak in kobaḷok ilo kūlaaj in uññare peid make an “Find a Better Job” eo an ward ak stake eo amĵ. Kajjitōk ippān bisop eo amĵ ak branch būreej-tōn eo ejaññe ward ak branch eo amĵ ewōr juon an specialist an uññare peid make ak kappok jermal.

Etal ñan lds.org/go/719 ñan pukōt pija in aloo ko kōn intōrpiu, ejake jemjerā ippān armej ro rekāāl, jeje résumé, im elōñ.



IEN EO EMĀAN EAIBOOJOJ KŌN JERBAL

“Jermal ej juon uwaak ñan inepata, juon toḷaj ñan būromōj, im juon iaḷ ñan men ko tōl-ḷoki. Jekdōḡon ta jekjek ko ad ilo mour, . . . jān kōmṅane ijo emĵan tata jemaroñe im kōpooj juon ṅwil kōn emĵan ilo aolep men jej kōmṅani. Jen jek ilo Ĵōmṅak ko ad im ānbwiniid ñan ien eo emĵan eaiboojoj kōn jermal me kajjojo raan kāāl ej letok.”

Elder Dieter F. Uchtdorf jān Doulul eo an Joñoulruo Rijilōk ro, “Two Principles for Any Economy,” *Liahona*, Nob. 2009, 56.



Eban Meļokļok Jerbal Eo Am

Jet allōn ko remootļok eaar wōr juon aō ettōņak me, jijet ilo mōn jar eo ilo jea eo liktata āinwōt iien ko jet; im kōn ejjeļok ļomņak in bōk koņaō, wāween aō laleļok ekar oktak. laar lo bwe ejepelōklōk ibwilijin jarlepju eo raar mijenede ro jet raar mōkaj aer rōļ. Juon ikdeelel nān jipaņ er eaar ļapļok ilo būruwō ke iaar reito reitak. laar jeļā bwe kwaļok eņjake eo aō emaroņ in kar juon wāween an jermal in karejar nān er im jipaņ er wōnņaanļok wōt ilo iaļ in bujen eo mekarta menin ej āinwōt epen ilo iaļ eo.

Jān ettōņak in, Jemedwōn llaņ eaar ba nān eō bwe Ej kea. Ej kaņoolol kōn jermal in jipaņ ejimwe kōm kar kōmņane āinwōt mijenede ro, jekdōņ ta ewi aitokan kar jermal in jipaņ eo am. “Bwe Anij e wānōk wōt, im E jāmin meļokļok ami jermal im yokwe, ko koņ ar kwaļok kōn Etan” (Hibru 6:10). Ilo bwebwenato eo aō (lale peij 47), ij kwaļok juon bwebwenato an jeje ko rekwojarjar im eņjake ko an mijenede ro jet eaar mōkaj aer rōļ me emaroņ jipaņ koņ ilo ami dibuk eņjake in. Ij barāinwōt iakwe wāween an Alex kōjermal juon bwebwenato jān Bok in Mormon nān jipaņ kōj lo bwe jekdōņ nān ro me emōkaj aer rōļ nān kapijuknen kōn wāween ko ikkijien erre, ej wōr wōt kōjatdikdik (lale peij 44).

Ilo bwebwenato ko ilo digital wōt, koņ naaj riiti ekōjkan an Emily kar ukōt eņjake ko an inepata, mijak, im ejjeļok kōjatdikdik eaar eņjaki nān juon lañlōn an make im ekwojarjar. Im Kevin, juon professional kōņņeļōr, ej letok ļomņak ko kōn ekōjkan an ro iakwe er maroņ rejtake ro me rej ļoņtak kōn an mōkaj aer rōļ.

Un eo kōj kajjojo ro raar rōļ ejjab aorōk in wōt ta eo jej kōmņane nē jej rōļ nān kapijuknen. Kōn jipaņ eo an Rilomqor, jemaroņ in mour, eddōkļok, im wōnņaanļok wōt nān lo eļapļok lañlōn ilo iaļ in ad indeeo.

Ilo kautiej,
Liahona Ficquet



NAAN IN REJAÑ EO EMŪMAN TATA . . .

Rŭmŭman ded ro rej kwaļok naan in rejañ eo emŭman tata kōn mōkaj in rōļ nān kapijuknen jān mijen eo aṃ:

“Baj nān jeļā bwe aolep men renaaj EMŪMAN. Kar letok nān eō naan in rejañ in: Epen ṃae iien eo kwoj käälet ejjab. Komaroñ käälet kain ta ilju jekļaj eo kwonaaj böke.”

—**Nathaniel Park, Western Australia, Australia**

“Ejjab aikuj kwaļok kadkadikŭṃ.”

—**Elena Kingsley, Utah, USA**

“Jekdōḡon ta jekjek ko rej, kajjioñ pukōt juon iaļ ekāāl nān kwe make, nān oktak nān mour eo aṃ ālkin mijen.”

—**Rosa-Lynn Ruiters, Netherlands**

“Jemļok in juon mijen ej jino in juon eo ekāāl. Pukōt mijen eo ekāāl!”

—**Roberto Alfonso Martinez IV, Utah, USA**

“Anij ej iakwe eok im ewōr juon karōk nān mour eo aṃ. Dāpij wōt tōmak eo!”

—**Rebecca Stockton, Arizona, USA**

Ta naan in rejañ eo emŭman tata kwar böke kōn ṃare? Jilkintok nān kōm uwaak ko aṃ ilo liahona.lds.org ṃokta jān Juļae 31, 2019.

KWAĻOK BWEBWENATO EO Aṃ

Ewōr ke juon aṃ bwebwenato ekabwilōñlōñ nān kwaļoke? Ak kwoj kōḡaan ke loe bwebwenato ko kōn jet unin kōnono ko? Eļāññe āindein, kōm kōḡaan roñ jān kwe! Komaroñ jilkinļok bwebwenato eo aṃ ak naan in kakkobaba ko aṃ ilo liahona.lds.org.

KŌN RIJEJE RO AN RŪMŪMAN DED RO

Alex Hugie ej jān Oregon, USA. Eaar kadiwōļļok jān Brigham Young University eo kōn juon bachelor degree ilo Inļij. Ekar wōr an itok limo ko ilo ekkatak kōn bok ko an rŭmŭman ded ro, jeje wonky bwebwenato ko rekkadu im novel ko, im idaak milik.



Liahona Ficquet ej jān Southern France. Liin emŭman ippān ekkatak im ej kōḡaan jerbale jermal ko ilo ṃweo imōn ippān jemen. Liin emŭman ippān ekkatak ilo medical field im ewōr an ikdeelel nān jermal ilo jikin ājmour an kōrā ro. Liin kiiō ej jerbale nān ukook ilo kajin Franch eo an juon bok kar je jān im nān mijenede ro ekar mōkaj aer kar rōļ.



Emily Warner kar rūt-toļok ilo ituiōñ in Idaho, USA, eo ej wōt jikin eo emŭman tata ippān ioon laļ in. Liin eaar ekkatak lo Brigham Young University eo im emŭman ippān aiik, pija, im ito itak ilaļ in ippān jeo pāleen.



ILO JĀKJEN IN

44 Eļāññe Mijen Eo Aṃ Ekar Mōkaj An Jemļok, Jab Ebbweer *

Jān Alex Hugie

47 Mijenede ro Eaar Mōkaj Aer Rōļ: Komij Jab Make laami *

Jān Liahona Ficquet

* Bwebwenato in ebar wōr damōļok in ilo digital version eo.



DIGITAL WŌT

Rejtake Mijenede ro Me Rekar Mōkaj Aer Rōļ

Jān Kevin Theriot

Kappukōt Lañlōñ ilo Kraist Mekarta Emōkaj Aō Rōļ jān Mijen eo Aō

Jān Emily Warner

Kappukōt bwebwenato kein im elōñļok:

- Ilo liahona.lds.org
- Ilo **YA aolep wiik** (iumwin “Young Adults” ilo Gospel Library eo)
- Ilo [facebook.com/liahona](https://www.facebook.com/liahona)

Am̄ aorōk ejjab
mājukinl̄ok jān an
m̄okaj am̄ r̄oḡl n̄an
m̄weo jān mijen
eo am̄.

Eḷaṅṅe Mijen Eo Am̄ Ekar M̄okaj An Jem̄l̄ok, Jab Ebbweer

Jān Alex Hugie

Eḷaṅṅe kwoj riiti menin, bōlen emōj de am̄ jeḷā ewi tōr jān joṅan an maroṅ pen m̄okaj in r̄oḡl n̄an m̄weo jān juon mijen. Rūm̄man Ded ro me rej jermal remaroṅ eṅjake jor-rāan ilo ānbwin, jekjek ko ilo ājmour in kōlmenl̄okjeṅ, idiṅ ko ilo jukjuk in pād, n̄urbōktak ko an erreō, idaptōk ko reḷḷap ippān ro jet, ak jab pokake kein ko an mijen, kōm̄man bwe ren em̄m̄akūt jān mijen ko aer m̄okta jān iien eo kōtl̄ok er kar kōtmene.

Jekḡoṅ ta un eo, Anij ejjab kōṅaan bwe eṅjake in epen en indeō jelet eddōkl̄ok eo ilo jetōb an armej eo. Kōn menin ekōjkan an mijenede ro ekar m̄okaj aer r̄oḡl wōnṅaanl̄ok jān kain oktak in ekainepata? Im ekōjkan an ro jinen im jemen, ritōl ro an Kabuṅ, im ro rejitōnbōro jipaṅ?

Juon Mijenede ilo Bok in Mormon

Juon bwebweno jān bok in Alma ej letok n̄an kōj juon waanjoṅak ejipaṅ. Rikanaan in Nipai eo Alma eaar tōl juon mijen n̄an armej in Zoram ro renana, ippānl̄ok juon oran armej

ro kar lōke er. Juon iaan armej rein, ḷeo nejin Koriantōn, “[kar]kaarmejjete jermal eo, im kar il̄ok ilo āneen Sirōn ilubwiljin tōrerein ko an riLeman ro, il̄okanl̄ok kōrā kijoṅ eo Isabel.” (Alma 39:3). Kōn menin, Alma eaar kajoor an k̄oḡle Koriantōn im kar k̄uri n̄an ukweḷok, kōm̄eḷeḷeik, “Iban bōk iien kōn men kein ruōm̄ n̄an kainepataik buruōm̄, eḷaṅṅe eaar jab n̄an em̄m̄an eo am̄” (Alma 39:7).

Koriantōn eaar bōk k̄oḡle eo an jemen ilo ettā, kar ukweḷok jān jerawiwī ko an, im bar r̄oḡl n̄an jermal āinwōt juon mijenede ibwiljin armej in Zoram ro n̄an “kabuṅbuṅl̄ok naan eo kōn m̄ool im jatōr” (Alma 42:31). Bwebweno eo ej etal wōt im ba bwe ālkin an Alma kar kōnono n̄an ḷōm̄aro nejin, “ḷōm̄aro nejin Alma [jim̄ro Siblon im Koriantōn] raar il̄ok ilubwiljin armej ro, n̄an kwaḷok naan eo n̄an er” (Alma 43:1).

R̄oḡl kōn Kōjatdikdik

Ta ko jej katak jān bwebweno in? M̄oktata, juon mijenede eo ej

mōkaj an em̄makūt—jekd̄oŋ kōn un ko maroñ kabōjraki—ej maroñ wōt kōtōprak men ko reļļap. Koriantōn emaroñ in kar kōm̄mane bōd ko reļļap, bōtaab eaar etal wōt ñan kōtōprak juon jeral eļap. Ejja ainwōt, jekd̄oŋ mijenede ro me raar r̄oļl ainwōt juon tōprak jān jeral ko aer make aikuj jab eñjake ainwōt em̄oļ aer kakkure kōjatdikdik ilo jetōb eo aer. Koriantōn eaar ekkatak jān bōd ko an im itok ñan kōkajoorļok aelōñ in kiiñ eo an Anij ilo wāween ko rekabwilōñ-lōñ, im ejja maroñ in wōt ej maroñ ñan jabdewōt jekd̄oŋ ta ewi joñan aer eñjake ainwōt raar likjab.

Ruo, jej ekkatak kōn jeral eo ekanooj in aorōk ewōr ippān ro jet ilo bar kōjepjaaktok ilo jetōb an juon mijenede eo eaar mōkaj an r̄oļl. Alma—jemān Koriantōn im juon ritōl an priesthood—kar kapilōk Koriantōn kōn kajoor bōtaab barainwōt kōn lōke ilo maroñ eo an ñan kōtōprak wōt kōjatdikdik eo an ilo jetōb. Ainwōt

Koriantōn, kaje ko kōn jab pokake ilo juon mijen aikuj waļok, bōtaab jabdewōt kaje aikuj kōm̄man kōn iakwe, jeorļok bōd, im meanwōd (lale Katak im Bujen ko 121:41–44).

R̄oļtok ñan Kemour

Ejja ennaan in wōt an kōjatdikdik ñan mijenede ro ekar mōkaj aer r̄oļl ej āliji rainin. Marhsall, eo eaar mōkaj an r̄oļl kōn apañ in ājmour ko ilo ānbwin im kōļmenļokjen, ilo jet iien kar eñjake ajļok kōn jim̄or kapañpañ ko ilo ājmour im likjab ko an make me kar bōbrae e jān erom juon mijenede ej lukkuun jeral. Mekarta, ej eñjake bwe jeral in jipañ eo an eaar lukkuun in ļap tokjān.

“Ilo jeral eo ad ainwōt mijenede ro, jejjab weppān” Marshall ej ba. “Jej lokjak wōt ñan kapo, jej maroñ in jerawiwi wōt. Bōtaab jab wanōk ko am̄ rej bōlen ta eo Setan ej kōñaan bwe kwon pedped ion—ñan eñjake ainwōt jortak eo am̄ Irooj ejjab bōke

kōnke kōn iien ko ke kwar jab juon mijenede em̄man.”

Marshall ej tōmk bwe Irooj ekōñan bwe mijenede ro rej jeļā Ej m̄oñōñō kōn jeral in jipañ eo raar kōm̄mane, jekd̄oŋ ñe jeral in jipañ jab eo eaar jab weppān ilo kōm̄mane kōnke kōn kāālet ak jekjek.

Marshall eaar ekaktak ñan ña mejļan im mour jān kōm̄mane aolep men emaroñe ñan epake Jemedwōj Ilañ im Jisōs Kraist.

R̄oļtok ñan Ukweļok

Bar juon mijenede, eo eaar jeral ilo Colorado, USA, kar kōr̄oļle ñan m̄weo jān mijen eo an kōn un ko an bōk jān koñaan im bukweļok jān Kabuñ in, bōtaab tok ālik eaar bar peptaij. “R̄oļtok ñan m̄weo eaar pen,” ej ba. “Iaar eñjake jōbwābwe im waan. Jet iien, m̄ottan eo epen tata an r̄oļtok ñan m̄weo eaar [kappukōt] itoklimo eo ñan



etal wõt ñan jar, riiti jeje ko rekwojar-jar, im jar. Men ko rejem waan raar eppen tata.”

Bõtaab eaar lo kajoor eo ilo rejtake an ro mõtтан im baamle eo an im kõn jermal ñan ukweļok.

“Kõmmani kõttõpar ko, ioon bisop eo, im etal ñan tample ke iaar erreo raar aorõk ko ilo maroñ itok ñan epaak Jema Ilañ,” ej kakobaba. “Ij keememej iien ko ke iaar jab maroñ ioon bisop eo aõ ak kõtõprak jet kõtõpar ko, rikapo eo eaar iien otemjej pãd, kapok ña.”

Kemour eo an eaar pidodo jãn “iien otemjej keememej bwe ewõr juon Jema Ilañ eo ej iakwe eõ im ekõñaan bwe in mõñõñõ. Bõk juon naan in kamool kõn Pinmuur eo an Rilõmõõr eo im kõn ukweļok, jemaroñ iien otemjej itok epaak Anij jekdõõn ta ewi joñan ettoļok eo jemaroñ in eñjake.

“Reilikļok ñan mijen eo aõ,” ej wõnñaanļok wõt, kõnono kõn allõñ ko eaar jermal mõkta jãn iien ko me kar tõļok bwe ren kõrõõl ñan mweo, “Ij eñjake wõt eaar juon iaan eñjak ko aõ remñan tata iaar bõke. Eļap aõ kar ekkatak im meñe eaar jab tõprak ilo wãween eo iaar karõke, iaar maroñ in wõt lo mour ko rej oktak kõnke kõn gospel eo. Iaar kõmñane jet bõd ko, bõtaab naan in kamool eo aõ eaar kanooj ļapļok an eddõkļok ñe iaar kajjioñ ijo emñan tata ippa ñan ukweļok im eddõkļok ilo jetõb.”

Ej kõñan bwe ro jet me eaar mõkaj aer rõõl kõnke kõn kãalet ko aer ñan jelã bwe “Iaļ in eijañin jemļok. Rõõl ñan mweo ej juon buñtõn imñaan tata ñan ukweļok. Ñe kwoj kõmñan menin jekjek in an ukweļok, kwonaaj bõk

eļap. Eddo jab in enaaj ļõñjak. Ejjeļok juon eñjake emñanļok jãn jelã kwoj pokake kien ko an Anij.”

Iakwe Ro Me Emõkaj Aer Rõõl

Jimõr meijenede rein me ekar mõkaj aer rõõl ñan mweo raar kõmejajaik ewi joñan an aorõk kõn ro mõttaer im baamle eo an mijeneed ro ekar mõkaj aer rõõl ñan iakwe im rejtake er.

“Leļok ñan er anemkwoj,” Marshall ej ba. “Bõtaab kanooj lale kwoj epaake, kõnke emaroñ in jidik kabũromõõmõõ. Erom rp mõttaer.” Jãn roñjake Jetõb eo, jemaroñ jelã aikuj ko aer im jelã ñaat eo ñan pukõtļok im ñe eo ñan kautiej aer makeļok.

“Baj iakwe wõt er,” mijeneede eo eaaara jermal ilo Colorado ej kakobaba. “Kõketak er ñan iien otemjej keememej pinmuur in eñtaan eo an Jisõs Kraist.”

Ekõjkan an ro jet kõmñan ñan mijeneede ro ekar mõkaj aer rõõl maroñ jipañ kõmñan oktak ikõtaan ro rej eñjake ekajet im jook im ilõk jãn Kabuñ in ak eddõkļok kõn tõmak. Ej aorõk, innãm, bwe ren kaorõk er kõn jab ekajet.

Äinwõt Korianõn, mijeneede ro ekar mõkaj aer rõõl ewõr aer kõjatdikdik ñan jerkak jãn jekjek eo aer emõj-õõ kiiõ ñan kein jermal eo an Irooj ekajoor.

Pukõt Kõjatdikdik ilo Karõk an Anij

Elder Jeffrey R. Holland jãn Douluul eo an Joñoulruo Rijilõk ro ej letok jet naan in kaenõmñan ko ñan mijeneede ro ekar mõkaj aer rõõl. “Ñe juon ej

kajjitõk eļaññe kwar jermal juon mijen, kwoj ba aae,” eaar ba. “. . . Kaorõk jermal in jipañ eo kwar kõmñane. Kamõool kõn iien eo emñan ñan kar kamõool, ñan kar jermal ilo etan Irooj, ñan kõñak kar pãaj in mijeneede eo. . . . Jouj, jouj jab ļõmñak iien otemjej kõn an kar mõkaj in rõõl; jab pedped ioon unin kõnono in; jab ļõmñak kojabwe ak likjab.”¹

Ñan ro ekar mõkaj aer rõõl äinwõt juon tõprak in jerawiwi, keememej naan kein an Sister Joy D. Jones, Bũreejõn eo Eutiej an Bũraimere “Eļaññe jej jerõwiwi, edik ad erreoo, ak jeban jaorõk!”² Liin ej kwaļok bwe Anij enaaj jipañ kõj ejak lõke ilo kõj make ilo iien ko ad remarok tata eļaññe jenaaj oktakļok ñan E.

Ennaan eo jãn Bok in Mormon, jãn mijeneede ro ekar mõkaj aer rõõl raan kein, jãn ritõl ro an Kabuñ in ej juon wõt: Jãmin ebbwer jãn kõjatdikdik, kõnke Anij ej wõr wõt an karõk ko ñan eok eļapļok jãn amõ maroñ ļõmñak. Ñan ro jitõnbõro an mijeneede ro, uwaak eo amõ ñan rõõl ñan mweo eo aer enaaj kõmñane juon oktak eļap ilo jipañ er mour im tõpar kõjatdikdik eo aer. Keememej bwe Pinmuur eo an Jisõs Kraist emaroñ kemour aolep kijen ko—ekoba ko an ro emõkaj aer rõõl jãn juon mijen. ■

Rijeje eo ej jokwe ilo Utah, USA.

Komaroñ lo juon laajrak in kein jipañ ko ñan ro remaroñ im mijeneede ro ekar mõkaj aer rõõl ilo digital version eo an wwebwenato in ilo liahona.lds.org ak ilo Gospel Library app eo.

KAKEMEMEJ KO

1. Jeffrey R. Holland, “Elder Holland’s Counsel for Early Returned Missionaries” (video), [lds.org/media-library](https://www.lds.org/media-library).
2. Joy D. Jones, “Aorõk jãn jãdewõt Joñok,” *Kweilõk eo Eļap*, Nob. 2017, 14.

Rūmūman Ded ro rej kwaļoḳ ekōjkan aer kar lo meļeļe eo im aenōmūman eo ālkin an mōkaj aer kar rōḳl nān mūweo jān mijen ko aer im ekōjkan aḡ maroñ barāinwōt.

Mijenede Ro Eaar Mōkaj Aer Rōḳl: Komūj Jab Make Iaami

Jān Liahona Ficquet

Juon kumi eļap in mijenede ro rej jerbāl aolep raan rej kajjioñ kakūrḡool jerbāl eo aer nān “karuwai-neneik ro jet nān itok nān Kraist”¹ ej bōktok “eļap kōjatdikdik im eļap ḡōḡōḡō” (Alma 56:17) nān elōñ. Mijenede rein, āinwōt wōt ritariḡa ro ilo Bok in Mormon, tariḡae aolep raan kōn “kajoor ekabwilōñlōñ; im kōn maroñ eļap” (Alma 56:56).

Bōtaab jekdōḡon ilubwilijin 2,060 ritariḡae ro, eaar wōr wōt 200 ro “raar ļotļoḳ kōnke jako im bōtōktōk” (Alma 57:25). Eaar ke kōḡūman bwe en dik aer peran? Dikļoḳ aer kajoor? Dikļoḳ aer peran? Dikļoḳ aer erreo jān ro jet? Jaab nān jidik

Ejjeļoḳ oktak, kōḡm mijenede ro me ekar mōkaj ami rōḳl nān mūweo kōn un ko kōn utamūwe an kōļmenļoḳ-jeḡ ak ānbwin ejjab *dik* aer peran, dik aer kajoor, dik aer peran, ak dik aer erreo. Ami kije ilo mālijoñ ko ami ej—im aikuj in—kabwilōñlōñ. Eḡōj kar kōjparok komū—bōlen kar ikinejneḡ, bōtaab kar kōjparok. Kineḡ ko ami, meñe ilo ānbwin ak kōļmenļoḳjeḡ, ak jetōb, kiiō aikuj in lolorjaki (lale Alma 57:28 Nān ro me raar rōḳl nān mūweo kōn un ko ikkijine erreo, ukweļoḳ enaaj juon ḡōttan aorōk an kemour eo aḡ.



Ilo ami karōk ami kōn ami pād m̄weo, kanooj lale bwe kom̄ij kōt̄l̄ok jidik iien n̄an kemour im keememej n̄an aolep iien lōke ilo Anij (lale Alma 57:27). Eaar kakememej kōj: “N̄e l̄j lewōj juon kien n̄an jabdewōt ian m̄aan ro [ak kōrā ro] nejin armej n̄an kōm̄- m̄ane juon jerbale n̄an Eta”—n̄an waanjoñak, jerbale juon mijen— “im m̄aan ro [kōrā ro] nejin armej ran̄ rej etal kōn aolepān aer maroñ im kōn aolepān ewōr ippā- er n̄an kom̄m̄ane jerbale en, im jab bōjrak ilo aer lajñijñij, im rikōjdat ro aer”—ilo jet jekjek, nañinmej ilo ābwīn ak kōlmen̄l̄okjen̄ ak jorrān̄ ko jet—“itok ioer im pinej er jān kōm̄m̄ane jerbale en, lo, ekkar n̄an Eō n̄an jab aikuji jerbale eo l̄ok wōt jān [peier] . . . , ak n̄an bōk joortak ko aer” (Katak im Bujen ko 124:49).

Jekdōon ta kijēn ko kwar ineekei—ak kar bar āliji—ilo jikin mijen, ejaññe kom̄ij jerbale ilo erre ak kar lukkuun in ukweļok, jipañ eo ami eaar menin aikuji im kar bōk jān Irooj.

Riiti bwebwenato kein emaroñ jipañ kom̄ lo kemour eo jān jelā bwe kom̄ij jab makeļok im bwe kwaļok bwebwenato eo ami emar- oñ jipañ ro jet.

Kile Bwe **RILQM̄Q̄R EO EAAR EÑJAKE METAK EO AMI**

Ioon baļuun eo n̄an mijen eo aō, iaar l̄ōm̄nak ta naaj kar iien r̄oļ eo n̄an m̄weo ālkin mijen eo aō. Baam̄le eo aō im ro m̄ōtta renaaj pinnik im atbōkwōj eō, im inaa kar mour aenōm̄man ilo aolepān mour eo aō, lem̄ōñōñō kōn aolep kōjeraam̄man me raar itok āinwōt juon mijenede kar r̄oļ kōn uteij.

Joñouljuon allōn ko tokālik, ioon baļuun eo n̄an m̄weo, aolep iien kar joļok ilo inepata kōn te eo enaa wāļok tokālik. Baam̄le eo aō eaar kōttar, im meñe raar pinnik im atbōkwōj eō, ejjab to, iaar makeļok kōn ejjeļok jelā kōn jekļaj eo aō.

Rilqm̄q̄r eo eaar lo iien ko aō reppen. Eaar jelā ekōjkan aō kar eñjake ilo aō kar babu ilo kijeeō ium̄win jilu wiik ko jar im kiki kōn jekjek iaar pād ie. Eaar jelā inaa kar aikuji An kajoor kōnke ejjeļok bar juon ipeļaa k̄u emaroñ kar meļeļe ak jekdōon kwaļok eñjake ippān kōn ta eo iaar ioone. Bōtaab Eaar. Iban kar wōnm̄aanl̄ok ilo mijen eo aō ak m̄ōkaj aō r̄oļ n̄an m̄weo ñe ejjab E.

Ali Boaza, Queensland, Australia

JAB JERWAANE IHIEN *l̄ōm̄nak Etke*

Kar l̄ōm̄nak eo kōn m̄ōkaj in r̄oļ n̄an m̄weo eaar kaenepata. Ālkin wōt Kan rikakpilōklōk eo elmakote r̄oļ n̄an m̄weo, iaar eñjake eļap kapok- pok in eñjake ko: Jook. Deoor. Bōd. Aenōm̄man. Būrom̄ōj. Aolep ilo juon wōt iien.

Ijelā bwe Anij eaar rie eō kōnke ilo jet wāween iaar dibuk wiik eo kein kajuon ilo m̄weo. Innām iaar dibuk bar juon wiik. Im bar juon. M̄ae iien eo iaar āliktata maroñ eñjake ña make āinwōt m̄okta. Jema eaar jipañ eo aō eļap tata im lukkuun kar kanooj lale bwe iaar bōk ta iaar aikuji. Eaar iien otemjej kōnaan kōnono im joļok iien ippa. Eaar jab kappukōt n̄an jelā etke eaar “m̄ōkaj aō r̄oļ n̄an m̄weo” ak n̄an lale ejiet aō kar mour.

Ke jema eaar mej ilo juon jorrān jān tallōn ilo toļ jet allōn tok ālki, iaar jelā kōn ejjeļok pere bwe Anij eaar wōr an karōk n̄an ña. Maroñ pād ippān jema ium̄win allōn ko āliktata in mour eo an eaar kōkajoorl̄ok naan in kam̄ool eo aō kōn karōk in l̄qm̄q̄r eo l̄jañin de meļeļe aolepān un ko etke iaar r̄oļ n̄an m̄weo ke iaar, bōtaab iaar barāinwōt ekkatak bwe ejaññe kwoj joļok eļap iien l̄ōm̄nak etke, innām kwoj likjab jān kabwilōñlōñ ko raiboojoj Anij eaar kōpooji n̄an kwe aolep raan.

Kristen Watabe, Ohio, USA



Mōnōhō nān ʻŪOR ANKILAN IROOJ

Aolep men raar emuān ilo mijen eo aō. Iaar bōk eñjake ko rekabwilōñlōñ me renaaj iien otemjej ʻap meʻejeier nān nā. Mekarta, ālkin ruwalitōk allōñ ko, eaar jino wōr aō nañinmej. Ālkin eʻap jitʻok im jar, kar kōrōʻol eō nān muweo. Iaar ienpata. Iaar ʻōmḡak aolep men eaar aō bōd. Eaar bōjrak aō riiti jeje ko rekwojar-jar aō im jar emakijkij. Iaar ʻōmḡak eʻaññe iaar kōmḡani aolep men ko me imaroñ kar nān pād wōt.

Bōtaab iaar kile bwe kar mālijjoñ eō nān lale eʻaññe imaroñ in kar muool wōt nān Irooj. Eaar pen, bōtaab iaar likūt aō lōke ilo E, im iaar bar rōʻol nān jikin mijen, ijo iaar bar juon alen bōk eñjake ko rekabwilōñlōñ.

Innām, nañinmej ko aō raar bar jepʻaaktok. Bōtaab ilo iien in eaar ʻapʻok aō mōhōhō nān ʻoor ankilan Jemedwōj Ilañ. Kōn menin iaar rōʻol nān muweo alen kein karuo. Eaar pen, bōtaab ijeʻā bwe imaroñ ekkatak jān aolep men ko iaar dibuki.

Emool jekdōon iaar jab jermal iumwin 24 allōñ ko, ijeʻā bwe iaar jermal juon mijen ilo utiej. Ijeʻā bwe iien eo iaar jermal nān Irooj eaar ʻap tokjān nān nā im nān armej ro iaar jipañ er. Ij kamḡoolol aō Rilḡmōʻor kōn Pinmuur eo An ejeʻok jemʻokin. Ejeʻā kajjojo apañ ko ad. Im eʻaññe jej pedped ilo E kōn aolep muot otemjej, jejjamin naaj makeʻok.

Fillipe Hoffman, Goiás, Brazil

JEPOOL ʻEOK MAKE kōn Emuān.

Ijañin kar ʻōmḡak enaaj kar mōkaj aō rōʻol nān muweo ʻjā mijen eo aō, im iaar jook im ikūmḡūm kōn jelmḡae aolep. Meñe eaar juon iaan iien ko reppen tata ilo mour eo aō, iaar barāinwōt eddōkʻok jān eñjake eo. Eaar āaik eō nān juon armej emuānʻok.

Iaar rōʻol nān muweo nān dibuk jekjek eo an ukweʻok. Jet iaan kāālet ko iaar kōmḡani muokta jān mijen eo aō raar jab jokkun wōt juon ippān katak ko an gospel eo im kien ko. Kōnke kōn aō jook im kōḡaan dāpij wōt jekjek eo aō ilo Kabuñ in, iaar jab dibuk jekjek eo an ukweʻok ippān bisop eo aō muokta jān aō kar etal in mijen. Bōtaab ilowaan wōt allōñ ko jet imuān, iaar eñjake aikuj eo nān rōʻol nān muweo nān ukweʻok bwe in maroñ jermal kōn utiej im muool.

Men ko e raar lukkuun kōketak eō ke iaar rōʻol nān muweo raar bōk kuḡaō ilo muakūtūtūt ko ilo jetōb rekōba-kak. Ta eo eaar jipañ eō eʻap tata, mekarta, eaar armej ro ipeʻakū—baamḡe, jet mōtta, im emool armej ro ijañin kar ioon er muokta raar kwaʻok iakwe im jouj nān nā.

Ilōñ in men otemjej, kōn jipañ eo an Irooj im waanjoñak ko āinwōt ko an Kraist ipeʻakū, iaar maroñ bar rōʻol nān Florida nān kamōjʻok mijen eo aō. Kōjatdikdik eo aō ej bwe jenaaj aolep kajjoñ nān eromʻok āinwōt Krasit nān ro jet, meñe eaar mōkaj rōʻol nān muweo ak rej pād ilo aikuj. Caigen Stuart, Utah, USA

Kallimur eo loe ilo lete in mijenede kūr eo amḡ, kar kōmḡane nān kwe ilo amḡ kar jokāālet nān erom muōttan jermal in, naaj kakūmool: “Irooj enaaj kōjeraamuān eok kōn mour jimḡe im jermal tiljek.” Kōn wujlepʻok im kea, kinej ko amḡ remaroñ po im erom juon wāween nān eok nān amḡ maroñ jipañ ro jet itok nān Kraist. Eñin bwe, ālkin men otemjeʻok, jermal eo an mijenede ro. ■

Rijeje eo, eo ej jān France, ej jikuul ilo Utah, USA.

Pukōt elōñʻok bwebwenato ko jān mijenede ro ekar mōkaj aer rōʻol ilo aolepān version eo an bwebwnato in ilo liahona.lds.org ak ilo Gospel Library App eo.

KAKEMEMEJ KO

1. “Ta Jibadbad eo Aō āinwōt juon Mijenede?” *Preach My Gospel: A Guide to Missionary Service*, rev. ed. (2018), lds.org/manual/missionary.

Ij ikkure balebɔɔl, ettōr track, im eļaptata riit.

Eļāñne iaar maroñ joļɔk juon raan ñan kōmɔmjan jabdewōt men, inaaj kar bōlen etal ñan piij.

Iaar ɔotak ilo Chicago, Illinois, bōtaab kar itok ñan Nauvoo ke iaar pād ilo foster care. Ijjab keememej eļap kōn mour eo aō mɔkta jān aō pād ilo foster care, bōtaab ij keememej aō kar jab eñjake ineemɔmjan. Ke iaar etal ñan foster care, iaar eñjake ineemɔmjan. Emɔmjan aō mour kōn gospel in. Jet iaan ro mōtta kar likūt er ilo jet jekjek ko rekamijak kōnke raar jab ɔoor joñak ko am. Ijeļā bwe ɔoor kien ko ej dāpij eo ilo ineemɔmjan.

Eaar juon eñjake eo emɔmjan ke ij ioon baamɔle eo aō. Jinō eaar itok ñan preschool eo iaar etal ñane kōnke eaar jipañ bōk jikin rikaki ro. Liin eaar ikkure ippa, im liin eaar jiroñ juon iaan rūkaki ro bwe eaar kōñaan bōk eo kōnke iaar juon ajri eo emɔmjan. Rūkaki eo eaar ba, "Liin raar leļɔk ñan kōkkaajriri, bōlen kōmaroñ!" Jinō eaar kajjitōk kōn jekjek eo im kar kōkkaajiririk eo im ruo aō būratōr. Eaar emɔmjan kōnke ijeļā ekōjkan ñe ej ejeļɔk ad baamɔle, im menin ekōmɔmjan bwe ñe ewōr juon aɔ baamɔle emɔool eļap an aorōk.

Lily S., 14, Illinois, USA

JODIKDIK RO

ILO JÄKJEN IN



**52 Ekkatak, Riit, Etale,
Jar. Ālji.**
Jān Mario Días Alonso

**54 Raan in Jerbal eo Aō
Emḡan Tata!**
Jān Elder Joni L. Koch

**56 Katak ko jān Kallimur
Ekāāl: Rijilōk ro Rej Rika-
mool ro kōn Kraist—im
Kwe Komaroñ Barāin-
wōt!**
Jān Heather White Claridge

**58 “Kwoj Aikuj Emḡakūt
jān Jikin In”**
Jān Sergio Riquelme
Segura

**61 Peba Kilelep: Tōmak
ej Itok Juon Buñtōn ilo
juon lien**

**62 Juon Leta jān juon
Būratōr eḡap an iakwe
Jān Merilee S. B. Averett**

**64 Naan eo Āliktata: Ta eo
Kwonaaj Loe ilo Bok in
Mormon?**
Jān Elder Gary E. Stevenson



EKKATAK, RIIT, ETALE, JAR. Āliji.



Jān Mario Días Alonso

Ilo Chile, ñan maroñ etal ñan kaļōj, kwoj aikuj bōk juon university placement test. Iaar kōṇaan ekkatak engineering ilo juon university me eaar ettoļok jān ijo iaar jokwe ie. Enaaj kar lukkuun ļap wōṇ-āān, kōn menin kōttōpar eo aō eaar ñan bōk jikoor eo eutieļ tata ilo placement test eo bwe in maroñ bōk juon scholarship kōn jikoor eo teeļ eo emṇan tata.

Iaar jeļā ijo im ta eo iaar kōṇaan ekkatak, im iaar jeļā ta eo inaaļ kar aikuj kōmṇane ñan kōmṇan bwe en tōprak. Iaar jino ṇaanjabpopo ñan teeļ eo. Iaar ekkatak, riit, im etale bok ko, bōtaab ilo teeļ in kōmālmel ko, iļakkar jab bōk jikoor eo iaar aikuj. Iaar oktakļok ñan Jema Ilañ ilo jar im kajjitōk Ippān kōn eļapļok jeļāļokjeļ im ñan katakin meļeļe eo aō bwe in maroñ tōpar kōttōpar eo

aō. Iaar jar kōn menin raan otemjeļ ium- win juon iio dipio. Iaar etal ñan kūlaaļ in kōppopo ko ilo jikuuļ eo aō, im iaar deļqōne kūlaaļ ko ilo juon institution me kar ejake ñan exam eo.

Iaar kōmṇane wōt ekkatak jeļe ko rekwojarjar raan otemjeļ, im iaar jab likjab jān juon raan in jemenere. Iaar kakūrṇool aolep jermal ko aō ilo Priesthood eo an Aron eo aō im jab ekkatak ilo



JIPAÑ EOK TÖPRAK ILO JEĽĀĽOKJENŲ EO AMŲ

Kabuñ in ej kōpooj jet kein jipañ ko ñan jipañ eok ilo kaminene eo amŲ ak jeĽĀĽokjenŲ Ālkin aiiŲ kuuĽ:

- Jāān in Jipañ eo (Prepetual Education Fund) ej pād ilo jet laĽ ko ñan jipañ kōĽĽaik vocational kaminene eo amŲ. Komaroñ ekōnono ippān bisop eo ak branch būreej-tōn eo amŲ kake ak etal ñan **pef.lds.org**.
- BYU-Pathway Worldwide ej kōpooj online higher education eo edik wōñāān. RijjikuuĽ ro rej jino kōn PathwayConnection eo, juon iiō ilo online būrookraamŲ eome ej jipañ armej ro jino ak kadedeĽok ekkatak ko ilo univeristy Alkin kadedeĽok PathwayConnection eo, innām rijjikuuĽ ro remaroñ bōk juon job-ready cerification edikĽok jān juon iiō innām wōnŲaanĽok wōt ñan bōk juon degree—aolep ilo ejja joñān wōñāan jikuuĽ eo edik wōñāān. Etal ñan **byupathway.lds.org**.
- Ekkatak kajin lñlij emaroñ emakijkij an kōkōmŲanŲanĽok iien ko amŲ ilo pukōt juon jerbāl emŲanĽok. EnglishConnection ej juon būrookraamŲ in ekkatak kajin lñlij kar kōmŲan jān Kabuñ in ñan jipañ kajjojo armej kōĽapĽok uññare peid make eo ilo jetōb im kanniōk ilo mejatoto in katak gospel eo. Etal ñan **englishconnect.lds.org**.
- Kūlaaj eo an uññare peid make an Kabuñ in ñan jeĽĀĽokjenŲ ej Ųa etan “Education for Better Work.” Ej juon kūlaaj 12 wiik ej kōmŲan ilo stake ak district ko ami. Pukōt bok in katak eo ilo Gospel Library iumŲwin Self-Reliance ak ilo **lds.org/go/71857**.

An ejjeĽok scholarship, ijjab maroñ kōĽĽā wōñāan kaĽōj.



JEĽĀĽOKJENŲ ENAAJ JIPAÑ EOK JERBAL

“Aō kapilōk . . . ej ñan kadedeĽok wōt jeĽĀĽokjenŲ eo amŲ, jekdōŲon ia eo kopad ie, jekdōŲon ta itok limo eo amŲ im iien eo emŲan emaroñ in. Ľōmake ekōjkan amŲ maroñ ilo ijo emŲan tata komaroñ in jerbāl ñan baamŲle eo amŲ ie im jukjukinpād eo im kanooj kōppopo.”

Būreej-tōn Russell M. Nelson, “Education: A Religious Responsibility” (Brigham Young University-Idaho devotional, Jān. 26, 2010).



Jabōt ko, jekdōŲon ta ewi joñān aorōk in jekjek eo kar. Iaar jeĽā Jabōt ej raan eo an Irooj, im iaar kōñāan kautieje ilo wāween eo ro jinō im jema raar katakin eō. Iaar jeĽā ijjab maroñ kar luuji kōjeraamŲan ko an Jemedwōj llañ ñan ña, eĽap tata ñe ij lukkuun in kar aikuji er. KōjekdōŲon aolep men kein, iaar jab bōk jikoor eo iaar aikuji ilo teej in kōmālmel ko aō.

BaamŲle eo aō im ña kar jar im jiltōk,

im jema eaar letok juon kōjeraamŲan ñan ña. Kōn Ųaanjabpopo in ilo jetōb im Ųaanjabpopo eo juon aō, iaar bōk teej eo. Iaar jab wōt bōk jikoor eo iaar aikuji, ak iaar jeĽok jān kōttōpar eo aō, jikoore juon iaan bōkjāān ko reutiej tata maroñ bōke lo jākjen eo an bōnbōn (math). Iaar bōk scholarship ko im kōjeraamŲan ko iaar aikuji, im iaar maroñ ekkatak ilo juon university iaar kāālete.

Jān iien eo iaar dik, iaar ekkatak bwe eĽaññe iaar kōmŲane aolep men ko imaroñ kar im kar lolorjake eddo ko aō ilo jetōb Ųokta, innām Jemedwō llañ enaaj kar kōjeraamŲan ña. Men ko remaroñ jab iien otemjej tōprak ilo wāween eo jej kōtmene bwe ren, bōtaab Anij enaaj lolorjake eok. IjeĽā ej kōn wōt jipañ eo An me aolep rej pidodo. ■

Rijeje eo ej jokwe ilo Cautin Province, Chile.



Jān Elder
Joni L. Koch
Jān Jiljilimjuonñoul
eo

Raan in Jerbal e

*Ñe kwoj ekkatak ñan iakwe im kaorök jerba,
kwoj barāinwōt lo juon unjen lañlōñ eļap.*

Elōñ iiō ko remootļok, iaar lo eō make ilo juon auditorium ilo Churchill College eo an University of Cambridge ilo England ñan kweilok eo iiō otemjej ñan komþani eo iaar jerbal ñane. Ilo iien jab eo, eaar wōr aō iien emþan ñan bōk company’s global president and CEO menin nōbar eo ilo etan kumi eo mōtta kōn jerbal eo emþan tata kōm kar kōmþane ilo iiō jab eo.

Ke ritōl ro an komþani eo jān aolepān laļ in, bōk jikin 80,000 rijerbal ro, kabokbok im nōbar kumi eo am kōn tōprak eo am, iaar ļōmņak, “Menin aikuj in raan in jerbal eo aō emþan tata!” Mejatoto eo an iien eo eaar kaitoktok limo.

Kōjjebar Pilawā

Innām aō ļōmņak eaar bōk likļok eō ñan raan eo kein kajuon in aō jerbal enaņin 40 iiō ko mōktaļok. Jema eaar wōr juon an mōn iiōk pilawe me eaar letok letak ñan elōñ imōn wia jiddik ko ilo jikin kweilok eo am ilo iturök in Brazil. Ke iaar juon ajri, ikar akweļap bwe jema en bōk eō ñan jerbal ippān. Āliktata juon raan eaar ba aadet!

Jinō eaar kiiļ juon eprōn mouj jidikdik in juon at an riiōk ñan ña, im jema im ñan kar ilok ñan imōn iiō pilawe eo. Ippān doon, kōm kar iiōk im kōpooj pilawā, kōmþane kōn pā ļōmān pilawā ñan ļoob ko,

im likūt ļoob ko ilowaan umþ pirök eo. Ke eaar dedeļok an mat pilawā eo, kōm kōn kōjerbal juon jōbwe aļaj ñan kōkōmānñōn katuwetok pilawā eo. Kōm kar kōttar jet mini, innām kōm kar kōjjebare pilawā ļoob eo eaar meņeņ wōt. Nemān eaar ennōļ!

Ālkin keememej menin, iaar kāālet bwe bōk juon nōbar ilo Cambridge eaar raan in jerbal kein karuo aō emþan tata. Raan eo emþan tata im emōñōñō tata ilo jerbal eaar ilo juon jikin eo eļapļok an ettā: mōn pilawā eo edik kōn ejjeļok jarlepju ak kabokbok ilo aer jutak. Ekar ña im jema wōt. Raan jab eo, eaar katakin eō ñan iakwe im kaorök jerbal im ekar jipaņ eō eņjake lañlōñ eo an kōmþane juon men jān iiōk eo kōn kijejeto ko aō make. Iaar ekatak bwe buuļ jerbal ej kamō-ñōñō ñan jimor ānbwin eo im jetōb eo.

Jerbal Ej juon Kōjeraamþan

Ke Irooj eaar jiroñ Adam im Iv, “Kōn menokadu in mejamþ kwōnaaj mōññā ekkān” (Jenesis 3:19), Āinwōt Eaar kaje er. Ilo mōol,



Inaaj iien otemjej keememej eprōn mouj eo im at an riiōk eo jinō eaar kōmþani ñan ña im pilawā eo jema im ña kar iiōke ippān doon.

O Aō Emḡman Tata!

Eaar lejḡk ḡan er iien emḡman ḡan eḡjake laḡlōḡ eo im kakūrḡool eḡjake eo kōn erom uḡare pein make, kōn kake ḡan kōḡaan im aikuj ko aer.

Elōḡ iaad jej ḡōmḡak jermal ej wāween eo wōt ḡan kake ilo juon iien ekadu kitien ḡan kōj make im baamḡle ko ad ak bōlen āinwōt juon wāween ḡan bōk juon buḡbuḡ kōn bōk juon taitōḡ in jermal eutieḡ. Bōtaab eḡlapḡk an aorōk, Anij ekōḡaan bwe jen jermal bwe jen maroḡ bōk juon kōḡmenḡḡkjen ekajoor an kakūrḡool ilo ad kadedeḡḡk jermal ko, eḡake juon men ekāāḡ, jino im kōkō-ḡanḡanḡḡk ta eo emōḡ de an waḡḡk, im kobaikḡḡk aorōk eo ḡan laḡ in jej mour ie.

Ekōnono ilo mour in jetōb, gospel eo ej ioḡapḡap in mour ej iien otemḡej koba jermal. Elder D. Todd Christofferson ḡan Douluḡ eo an Joḡoulruo Rijilōk ro eaar ba, “Juon mour eo ej obrak kōn jermal, jet iien ej ālijjinmen, jet iien eḡelimo, jet iien jab kamḡḡoolol kake bōtaat iien otemḡej ej jermal eo me ej kōkōḡanḡanḡḡk, kōḡḡan im dāpij ellaajrak eo, rejtak, kōketak, jermal in karejar, pukōt men ko reutieḡḡk.”¹

Ke kwar juon ajri, kwar bōlen kajjitōk, “Ta eo kwo-naaj kar erom ḡe kwoj rūttoḡḡk?” Ilo iio in jodikdik ko amḡ, kajjitōk jab eo enaaj lukkuun bōlen oktak ḡan, “Ta eo kwonaaj ekkatak ilo kaḡōḡ?”

Ikdeelel, Uteej, im Jibadbad

Jekdōḡn ta jermal eo amḡ kwoj kāālete, Jekdōḡn ta kain jermal eo kwonaaj kāālet ak jaab, kappu-kōt ḡan kōḡḡan jermal eo amḡ kōn ikdeelel, uteej, im jibadbad. Kwoj aikuj buuḡ jermal im iien otemḡej kajjioḡ kōtōprak tōprak ko remḡan tata. Ilo an wōr ḡōmḡak in ḡan jermal enaaj jipaḡ eok erom ilo kanniōk, eḡjake, im jetōb

keke mōḡj. Ien eo emḡman ḡan jermal ej juon kōjeraamḡan ḡan Irooj. Ilo amḡ ekkatak ḡan kamḡḡoolol im iakwe jermal, kwonaaj lo lemō-ḡōḡ eo im jibadbad eo me ej itok ḡan uḡḡare peid make.

Ij maroḡ wōt roḡ kabokbok im naan in rejaḡ ko rej itok ḡan jarlepju eo ilo Univeristy of Cambridge eo, bōtaab eo eḡapḡḡk an aorōk ḡan ḡa ej ememḡḡkjen eo an raan eo aō ilo mōḡ iio pilawā eo IPPAN jema im nemān pilawā ḡoob ko ke raar atotok ḡan umḡ eo. ■

KAKEMEMEJ KO

1. D. Todd Christofferson, “Reflections on a Consecrated Life,” *Liahona*, Nob. 2010, 17.

KATAK KO JĀN KALLIMUR EKĀĀL

Rijilōk ro Rej Rikaṃool ro kōn Kraist—im

Kwe Komaron̄ Barāinwōt!



Jān Heather White Claridge
Māākjiin ko an Kabuñ in

Pijaikl̥ok bwe kwe im juon m̥ottan k̥o-mij m̥ōñā in raelep ilo jikuuļ. Eo m̥ōttam̥ ej pojak in t̥on k̥opeļl̥ok t̥ōñal eo kijen ke juon ej itok im ña ruwōn k̥on an kar k̥ote t̥ōñal eo im kajjitōk bwe en “k̥or̥oḷe ñan eo eaar wia kake.” Kwaar pād ippān eo m̥ōttam̥ ke eaar wiaiki, k̋on menin jek-d̥oḷon komaroñ in kar ikūm̥kūm, kwoj jiroñ eo ej ña ruwōn bwe eo m̥ōttam̥ ejjab juon rik̋oḷt.

Ek̋ojkan ñan Erom juon Rikam̋ool k̋on Jis̋os Kraist

- W̋or juon “k̋oñaan w̋ot t̋omak” (Alma 32:27).⁴
- Ekkatak k̋on Ril̋om̋oḷr eo ilo jeje ko rekwojarjar.
- Jar im kajjitōk k̋on Jetōb Kwojarjar ñan kapen bwe Kraist ej am̥ Ril̋om̋oḷr.
- Ekaktak Kallim̋ur Ekāāl im kak̋oļleik ñāāt eo Rijil̋ok ro raar rikam̋ool ro.



Rikam̋ool ro Rejenol̋ok

Jutak k̋on m̋ool eo āinw̋ot menin emaroñ ña etan “erom juon rikam̋ool.” Ilo waanjoñak jab eo, kwoj juon rikam̋ool ñan m̋wil em̋man eo an eo m̋ōttam̥. Ejja āinw̋ot komaroñ erom juon rikam̋ool ñan eo m̋ōttam̥, Anij eaar k̋ūr rikanaan ro im rijil̋ok ro ñan erom rikam̋ool ro rejenol̋ok k̋on Nejin, Jis̋os Kraist. Rijil̋ok ro “kar jilkinl̋ok er k̋on mālim im eddo”¹ ñan katakin, kam̋ool, im jermal āinw̋ot “rikam̋ool ro rejenol̋ok k̋on etan Kraist ilo aolepān laļ” (Katak im Bujen ko 107:23).

Ejjab etto ālkin an Kraist kar jerkakpeje, Rijil̋ok ro raar k̋ūr ñan erom rikam̋ool ro An (lale Jerbal 1:8). Ñe kwoj ekkatak k̋on Jerbal ilo Kallim̋ur Ekāāl, komaroñ riit k̋on elōñ iien ko ke Rijil̋ok ro raar kam̋ool bwe Jis̋os Kraist ej Nejin Anij (lale Jerbal 2:36; 5:27–32; 10:36–44). Rijil̋ok ro rainin rej wōnmaanl̋ok w̋ot ilo k̋ūr in āinw̋ot rikam̋ool ro rejenol̋ok—baj roñjake jabdew̋ot kweil̋ok eo eļap im kwonaaj lo ek̋ojkan aer kam̋ool k̋on Kraist.

Jetōb Kwojarjar eo ej Kam̋ool k̋on Kraist.

Jet Rijil̋ok ilo Kallim̋ur Ekāāl raar pād ippān Kraist ke Eaar pād ioon laļ in im kar lo An wallōñl̋ok ñan lañ (lale Jerbal 1:9–11), im Rijil̋ok ro rainin remaroñ kar lo Kraist,² bōtaab ejjab k̋on lo Kraist ilo kanniōk

me ej k̋om̋man bwe juon en rikam̋ool k̋on E. Būreejtōn Joseph Fielding Smith (1876–1972) eaar ba, “[Jetōb Kwojarjar eo] ej wāween eo de in me juon armej emaroñ ilo m̋ool jeļā bwe Jis̋os ej Krasit eo im bwe gospel eo an ej m̋ool.”³ Menin ej meļeļe in bwe, jekd̋oḷon ta Rijil̋ok ro remaroñ kar lo Kraist, rejeļā E ej Ril̋om̋oḷr eo k̋onke Jetōb Kwojarjar eaar jiroñ er!

Komaroñ Erom juon Rikam̋ool

Ta eo em̋ool eļapl̋ok an kabwilōñl̋oñ ej bwe kar barāinw̋ot kallim̋uri eok bwe komaroñ jeļā bwe Jis̋os Kraist ej am̥ Ril̋om̋oḷr k̋on Jetōb Kwojarjar eo (lale Katak im Bujen ko 46:13). Ejjab juon men eo me Rijil̋ok ro w̋ot remaroñ jeļā! Em̋ool jekd̋oḷon kar kab k̋ūr eok ñan erom juon rikam̋ool ejenol̋ok k̋on Kraist, komaroñ puk̋ōt ñan jeļā juon naan in kam̋ool k̋on Kraist im erom An rikam̋ool ñan armej ro ilo mour eo am̥. Komaroñ ļoor keañ eo an Ril̋om̋oḷr ñan Piter: “Ñe em̋oļ am̥ bar oktak, kwōn kakajoor ro [jeim im jatūm̋]” (Luk 22:32). ■

KAKEEMEMEJ KO

1. Gordon B. Hinckley, “Special Witnesses for Christ,” *Ensign*, Māe 1984, 50.
2. Lale Boyd K. Packer, “The Witness,” *Liahona*, May 2014, 97; lale barāinw̋ot Lorenzo Snow, “A Visit from the Savior,” *Liahona*, Jept. 2015, 80.
3. Joseph Fielding Smith, *Answers to Gospel Questions*, comp. Joseph Fielding Smith Jr., 5 vols. (1957–66), 3:31.
4. Lale barāinw̋ot Jeffrey R. Holland, “Roog, Ij Tōmak,” *Kweil̋ok eo Eļap*, Māe 2013, 93–95.



“KWOJ AIKUJ EMMAKŪT JĀN JIKIN IN”

Kōjekdōon mijak ko aō kōn emmakūt nān ituiōōn
in Chile ippān baamle eo aō, ānen jemāden eo
eaar oktak nān ānen kallimur eo am.



Jān Sergio Riquelme Segura

Ne ij riiti Bok in Mormon kōn ekōjkan an Nipai kar iien otemnej rejtake emḡmaan in elolo visōn eo an jemen, iaar jōmḡnak bwe elōñ wōt jodikdik ro ilo Kabuñ in raar bōlen āinwōt Nipai. Bōtaab ke baamḡle eo aō eaar kāālet bwe kōm kar aikuj in emḡmakūtḡk ḡan āne jemaden eo, eaar japḡk aō kar eñjake āinwōt Leman im Lemuel. Iaar jab kōḡnaan ilḡk jān ḡweo imḡ.

Āinwōt Nipai im jōmḡro jein iaar “jotak jān jema im jino ro remḡan” (1 Nipai 1:1). Erro jimor kar kobatok ilo Kabuñ in ke raar jodikdik wōt, im jinō ekar kōttar jema ilo an kar jerbale juon mijen. Raar nikinik, raar ro uwaan Kabuñ in rōkūtarre jermal. Ke iaar pād ilo high school, mennin jeraamḡan (economy) eaar jino nanaḡk ilo eria eo am an Concepción, Chile. Eaar ejje-ḡkḡk jermal, im jema eaar pen an elolo jermal. Āliktata, eaar jino pukōt juon jermal ilo bar juon bukwōn.

An kappok jermal eaar bōḡḡke ḡan ituiiōñ ḡan jikin kweilḡk Calama, ilo eria in mining eo ilo Chile. E ej juon construction engineer, im eaar lo juon jermal emḡan ijo. Bōtaab eaar make iaan im ettolḡk. Kōm kar loe wōt ke emaroñ kar kōḡmane 32 awa ilo baj ḡan kapijuknen.

Ālkin jet iio in lo wōt jema ruo alen ak jilu alen juon iio, jinō eaar eñjake bwe eaar iien ḡan am kōḡman oktak. Ro jinō im jema raar kāālet bwe aolepān baamḡle am raikuj emḡmakūtḡk ḡan ituiiōñ.

Kōmij Aikuj in Pād ippān Jemām

ḡeo jatū eaar ejjeḡk an inepata in emḡmakūt. Im lio jeiū erūtto, eo eaar pād ilo kaḡōj, ej kōḡman juon waanjoñak emḡan ḡan ḡa. “Inaaj kaarmejet ekkatak ko aō,” liin eaar ba. “Kōmij aikuj in pād ippān jemām.”

Aolep raar rejtake jokāālet eo ḡan emḡmakūt ijellḡkin wōt ḡa. Iaar kōḡnaan pād ippān jema barāinwōt, bōtaab iaar jumḡe kōḡ-ḡane oktak ko im kaarmejet eo an juon make. Eaar wōr ro ḡōtta, iaar jeḡā ijōko ipeḡakū, iaar ḡōḡḡō kōn wāween aō mour, im iaar kōḡnaan etal ḡan kaḡōj ilo Concepción. Iaar kōḡmane aolep men iaar maroñ kōḡmane ḡan kareel eo jinō bwe kōmij jab aikuj etal. Āliktata, liin eaar ba, “Nejū, jemaḡ ej make wōt iaan. Ej kōḡnaan bwe jen pād ippān. Ikōḡnaan bwe kwon kar mejele, bōtaab eḡap amḡ jōmḡnak kōn eok make.” Innām liin eaar kallimur eo, “Enaaj wōr ad iien ko remḡan ijōḡ.”



Sergio ej lojok ro mōttan ilo institute.

laar mejele ilo eñjake bwe jinō eaar jimwe bōtaab ilo mool iaar jab reel. Eaar ejjelok juon aō naan in kamool ilo iien eo, bōtaab iaar jokāalet nān jar kōn ejaññe ij aikuj in etal ippān baamle eo aō. Juon uwaak ealikkaar eaar itok nān nā: “Kwoj aikuj emḡakūt jān jikin in.” laar būromōj, bōtaab iaar jiroñ ro jinōm im jema inaaj ilok.

Erri Wōjke Kein?

Concepción ej juon jikin emaroro kōn elōñ wōjke ko. Ej bōk 50 inij (127 cm) in wōt juon iō. Antofagasta, juon jikin kweilok (0.25 cm) in juon iō.

Men eo ekabwilōñlōñ tata nān nā kōn emḡakūt eo eaar kōn tūreep eo. Ke kōm kar jino ial eo aḡ ituiōñlōk kōn baj, alooje oktak eo jān maroro nān ḡōḡakḡak eaar kalulu. laar lōmḡak, “Erri wōjke kein? Erri kau kein ilo ijekein rettolok jān tauun (countryside)?” Men eo deo iaar loe eaar bwidej, dekā, im bat ko.

Ealikkaar, ituiōñ in Chile ej juon āne jemaden, kōn menin ikar jab aikuj kōtmene nān lo jabdewōt men ko ikōn loi ilo Concepción. laar keememej kōn ekōjkan an Leman im Lamuel kar eñjake ke baamle eo an Liai raar ilok jān āne in jolet eo aer im jibadōklok āne jemaden.

Ekar lōñ aō dān in kōmejaalaj ko ke kōm kar tōkāklok ilo Antofagasta. Ta eo enaaj kar walok ejaññe iaar en kar ejjelok

mōtta? Ta eo enaaj kar walok ejaññe ijjab maroñ jineete eria eo? Ta eo enaaj walok ejaññe kōjatdikdik ko aō nān ilju jeklaj rejjab kūr mool?

Ilo jemlōkin, iaar jab aikuj in kar inepata. Jinō eaar jimwe kōn iien ko remḡan raar kōttar kōm—ejaptata iien ko remḡan ilo jetōb.

Mokta jān emḡakūt eo am, gospel eo eaar jab juon menin kōttōpar nān nā. Irooj eaar jab pedped an mour eo aō. Bōtaab ilo Antofagasta, armej ro raar itok nān mour eo aō me raar jipañ eo lo aiboojoj eo an gospel eo. laar bōk jipañ jān ritōl ro an priest-nā. Mour in jetōb eo aō eaar kanooj oktak.

Ij kamḡoolol bwe iaar roñjake jinō. Ij kamḡoolol Irooj bwe eaar uwaake jar eo aō. Ij kamḡoolol bwe eaar wōr ippa peran nān emḡakūt ituiōñlōk ippān baamle eo aō.

Ijin ilo āne jemaden ej ijo iaar kōḡḡane oktak ko me kar jipañ eo erom wōn nā rainin. Ijin ej ijo iaar kallimur nān bōk gospel eo, jerbale juon mijen, ḡare ilo tample, im ajelok mour eo aō nān Irooj. Ijin ej ijo iaar jōk ilo lōmḡak bwe ejako aō kōḡaan erom āinwōt Leman im Lemuel.

Nān baamle eo aō im nā, āne jemaden eaar erom ānen kallimur eo am. ■

Rijeje eo ej jokwe ilo Antofagasta, Chile.

TÖMÄK

EJ ITOK JUON BUÑTÖN ILO JUON IEN

"Kön menin, jab mök ilo kömjan emjan, bwe komij liküt pedped in juon jermal elap."

Katak im Bujien ko 64:33

Dear Merilee
 Well you have got the big bit
 you, I guess when you get
 already be past. I can't be
 16 years old. It seems
 years ago when you us
 red cowboy hat + pray
 only 3/5 or so, but
 Stay sweet + pure
 one know that the cl
 you TF

ELDER GARY STEVE



actions speak louder
 + you do fit your name
 of Honor: HAPPY

Love ya
 Always

Two others
 Gary

o don't

et
 e
 EXAMPLE

want
 was
 wouldn't

or you, if
 words, then
 acted to
 one, but
 y seeing
 good ser

JUON

Leta jān juon Būratōr Eļap an lakwe

Ĵeo jeiū eaar jab pād ippa ilo raan in keemem eo kein 16 aō kōnke eaar jerbale juon mijen. Kōn menin naan in rejañ eo eaar jilkintok ñan ña āinwōt juon menin letok inaaq indeeo kaorōke.

Jān Merilee S. B. Averett

āinwōt kar jiroñļok Richard M. Romney

Jōñouljiljino! Juon tōre in mour! “Ejjeļok juon aikuj in kar kōmṡman menin makeļok,” iaar ļōmṡnak.

Ro jinō im jema relṡe raar jouj im iien otemjej letok ñan eō kapilōk emṡman. Lio jeiū ej kab ṡōj an kar ṡare im eaar emṡmakūt jān state eo. Ĵeo jatū edik eaar itok limo wōt ilo men ko an juon 11 iio. Eaar lōñ ro ṡōtta, im iaar jeļā ritōl ro aō ilo Kabuñ raar ṡool in kea kōn ña.

Bōtaab ļeo jeiū erūtto, Gary, eaar eo iaar lōke. Iaar reilok ñan e ilo aolep men ko āinwōt juon jodikdik. “Jabdwōt iien ij kōno-no ñan e, men ko raar alikkarļok,” iaar jiroñ eō make. “lakwe ñe en kar pād ijin kiiō.”

Bōtaab eaar jab. Eaar ettoļok im pād Japan, jerbale juon mijen.

Jekdṡon būromṡj kōn Gary, iaar ṡōñṡōñ ilo keemem eo. Jinō eaar kōmṡmane kōmṡabuñ in keemem eo iminene kake ñan ña, im iaar bōk jet menin letok ko ṡokta jān etal ñan jikuul. Boñōn eo, baamṡle eo aō im ña kar ilok ñan kōjota pizza im kar kōjjeṡļok kōn cake. Joñan iaar kalimoik eō make kōn ļōmṡnak im date, kattōr im men ko rekalmomo jet imarōñ kōmṡmani āinwōt juon 16 iio dettan.

Ijo wōt ke, menin letok eo emṡman tata iaar bōke raan jab eo eaar leta eo ilo meeļ. Gary eaar jab meļokļok raan eo elukkuun aorōk aō! Menin eaar ṡokta jān an kar wōr email, kōn menin letal eaar bōk juon iien eo eaitok ñan an kar itok jān Japan ñan Cache Valley, Utah, USA. Iaar bwilōñ bwe leta eo an eaar jikrōktok ilo raan in keemem eo aō! Leta eo eaar jeje kōn pā, eo eaar kōmṡman bwe en āinwōt ļeo jeiū eaar pād ippa ke iaar riiti.

“lakwe Merilee:

“Ekwe, kwoj pojak in kōmṡmane keemem eo aṡ, kwe ke?”

Ij kōtmene ñe kwoj bōk let in enaaq ṡōj an mootļok kadede. Ijjab tōmak—kwoj 16 iio rūttoamṡ. Ej āinwōt jejo wōt iio ko remootļok ke kwar kijoñ [kōṡak at in kabuwā eo edik ebūrōrō].

“Pād wōt ilo aṡ jouj im erreō, im iien otemjej kōmṡman bwe aolep rej jeļā bwe Kabuñ ekanooj ļap meļeļe in ñan kwe. Eļañ-ñe kwoj kōmṡmane, koban ñan jidik pād ilo juon jekjek me kwoj aikuj kōmṡmane juon jokāalet kōn aolep kareel an ro ṡōttamṡ. Waanjoñak: Ilo high school, aolep raar jeļā bwe iaar jab kōṡaan kadōk ak kōbaatat, jekdṡoṡ ta, kōn menin ikar jab ñan jidik ruwainene ñan juon badrei jo me kein men raar kōmṡman. Ro ṡōtta raar jeļā ijjab kōmṡman rōt in. . . .

“Eļaññe kwoj kōmṡman bwe armej ro ren jeļā kōn joñak ko aṡ, innām armej ro kōn kain joñak rōt ko aṡ rej kōṡaan iwōj ippamṡ. Ejjab meļeļe in aō ba kwōn *jiroñ* aolep, bōtaab jermal renaaj kwaļok tōmak ko aṡ. Jetōb eo aṡ ej lukkuun emṡman, im kwojetjet ñan āt eo etamṡ. Im kwe kwojeļā kōmṡman kōjak. ṡōñṡōñ ilo aṡ ‘tōpar 16 aṡ iio’ in Keemem!” Jentōj eo āliktata eaar ļaini iumwin kōn būrōrō. Ejjab bar juon menin leļok an raan in ļotak emarōñ kar emṡmanļok! Iaar riiti im bar riiti, ṡae iien eo eaar ṡṡoltok ñan ṡweo jān Japan im kōm maroñ kar āliktata ekōnono jelmṡae doon.

Elōñ iio ko remootļok jān ke iaar bōk leta eo, bōtaab ej pād wōt ippa. Elōñ men ko emṡj aer oktak jān tōre eo, bōtaab ejjab iakwe eo aō ñan ļeo jeiū. Rainin, ij rejtake ejjab wōt kōn an jeiū im ṡōtta, ak āinwōt Elder Gary E. Stevenson jān Douluul eo an Joñoulruo Rijilōk ro. Kapilōk eo ej letok āinwōt juon rikamṡool ejenṡlok an kōn Kraist ñan aolepān laļ in ej juon damṡļok in kajoor ilo mour eo aō, eja āinwōt leta eo ekar jilkintok ilo raan in keemem eo kein 16 aō. ■

Rijeje eo ej jokwe ilo Utah, USA.

Ta eo Kwonaaj Loe ilo Bok in Mormon eo?

Jān Elder Gary E. Stevenson
 Jān Douluul eo an Joñoulruo Rijilōk ro

Ne kolo iien im juon jikin elur ñan riiti Bok in Mormon, ij lo aṃ lo uwaak ko, eñjake tōl, im bōk naan in kaṃool eo aṃ make kōn Bok in Mormon im juon naan in kaṃool kōn Jisōs Kraist.

Ñe kwoj riit, kwonaaj ekkatak eoon ko an bok in eaorōk im ioon Rilq̄m̄q̄r eo aṃ ejitōn-bōro, Irooj Jisōs Kraist, ilo enañin aolep peij. Ej watwat bwe jet kain āt ko Etan rej kōjerbale ej joñan eo ilo aolep kajjojo 1.7 eoon ko.¹ Eṃool Kraist E make eaar kaṃool kōn ṃool eo an ilo raan kein āliktata, ba, “Āinwōt amijel Irooj im amijel Anij emour e eṃool” (Katak im Bujen ko 17:6).

Ij kaṃoolool kōn kūr eo im kallimur eo me Irooj eaar letok kōn rikanaan Moronai ñan kajjojo iaami—im ñan aolep ro rej riiti Bok in Mormon: “Im ñe kom̄ naaj būki men kein [Bok in Mormon], Ikōṇaan kōketak kom̄ bwe kom̄in kajjitōk ippān Anij, Jemān Indeeo, ilo etan [Jisōs] Kraist, ejaññe men kein rej jab ṃool; im ejaññe kom̄ naaj kajjitōk kōn juon bōro eṃool, kōn lukkuun kōttōpar, im ewōr tōmak ilo Kraist, Enaaj kwaḷok ṃool in ñan kom̄, jān kajoor eo an Jetōb Kwōjarjar.” (Moronai 10:4; lale barāinwōt eoon 3, 5).

Ṅool ko kwonaaj loi ilo Bok in Mormon renaaj ḷōñaj im im̄we eok. Renaaj kōkajoorḷok aṃ tōmak, kobrak aṃ kōn meram, im kōpooj eok ñan juon aṃ ilju jekḷaj jidik wōt aṃ maroñ mejeje kake.

Ilowaan peij ko ilo bok eo, kwonaaj lo iakwe indeeo eo im jouj eo an Anij ban mejeje kake. Ilo aṃ kajieoñ ḷoor katak ko kwoj loi ijo, aṃ lañlōñ enaaj depakpak ḷok, aṃ mejeje enaaj eddōk ḷok, im uwaak ko kwoj pukōti ñan elōñ apañ ko ilo mour wabanban in naaj peḷḷok ñan eok. Il aṃ reilok ñan bok eo, kwoj reilok ñan Irooj. ■

Jān kōnono eo ilo Oktoba 2017 kweilok eo eḷap.

KAKEMEMEJ KO

1. Lale Susan Easton Black, *Finding Christ through the Book of Mormon* (1987), 16–18.

Ewōr
**emen nejin
laddik.**



Łotak ilo Okwōj 6,
1955, im rūttołok ilo
**Cache
Valley,
Utah.**



**Kar jokwe
ilo Asia**

elōňłok jān ratimjuon iiō
ko in an mour.



Elder

GARY E. STEVENSON



Kar mareik
Lesia Jean Higley
ilo Eprōj 1979 ilo Idaho Falls
Idaho Tampeł.



Eaar bōk bachelor's degree ilo
**business
administration**
jān Utah State University.



Ke eaar juon likao, eaar
emakijkij an ilok ippān
jemen łok nān lołok
im jermal nān
**kōrā ro emej
pāleer** ilo ward eo.

Kar kūr nān erom
juon Rijilōk ilo
**Oktoba
2015.**



Kōnono kōn lio
pālen
āinwōt
"okmeņeņ ilo im
aō mour."



Ekar ba an
**kūr nān
Doulul eo**
an Joňoulruo Rijilōk
ro eaar juon "eňjake
ekabwilōňlōň."



Kar kūr nān jermal ilo
**Japan Fukuoka
Mijen**
āinwōt juon mijenede edik



Ekar lo
kompani eo an ej kōmņan kein
kemourur ijo eaar jermal āinwōt
būreejtōn im chief operating opija
mae 2008 eo.



Ke eaar 11 iiō dettan, eo
**jemen eaar
łomņoņrōne**
jān jiriłok in kwarij juon
rattlesnake ekiki.

lakwe **ski,**
snoboarding,
im etetal (hike).



Ekar jermal āinwōt juon
būreejtōn ilo
**Japan Nagoya
Mission**
jān 2004 nān 2007.



RŪMMAN DED RO

**EAAR KE MŌKAJ AM
RŌŌL ÑAN IJO JIKŪM
JĀN MIJEN EO AM?**

*Jekdōon ta un eo, komaroñ
wōnṭaanlōk wōt ñan lemōḡḡḡ
kōn kōjeraamṭan ko an gospel eo.*

42

JODIKDIK RO

**KOMARŌÑ EROM
JUON RIKAMŌOL
KŌN JISŌS KRAIST**

56

REVELESŌN AN
JUON MAKE

**ĻŌOR WAANJOÑAK
EO AN NIPAI**

58

KATAKIN AJRI RO

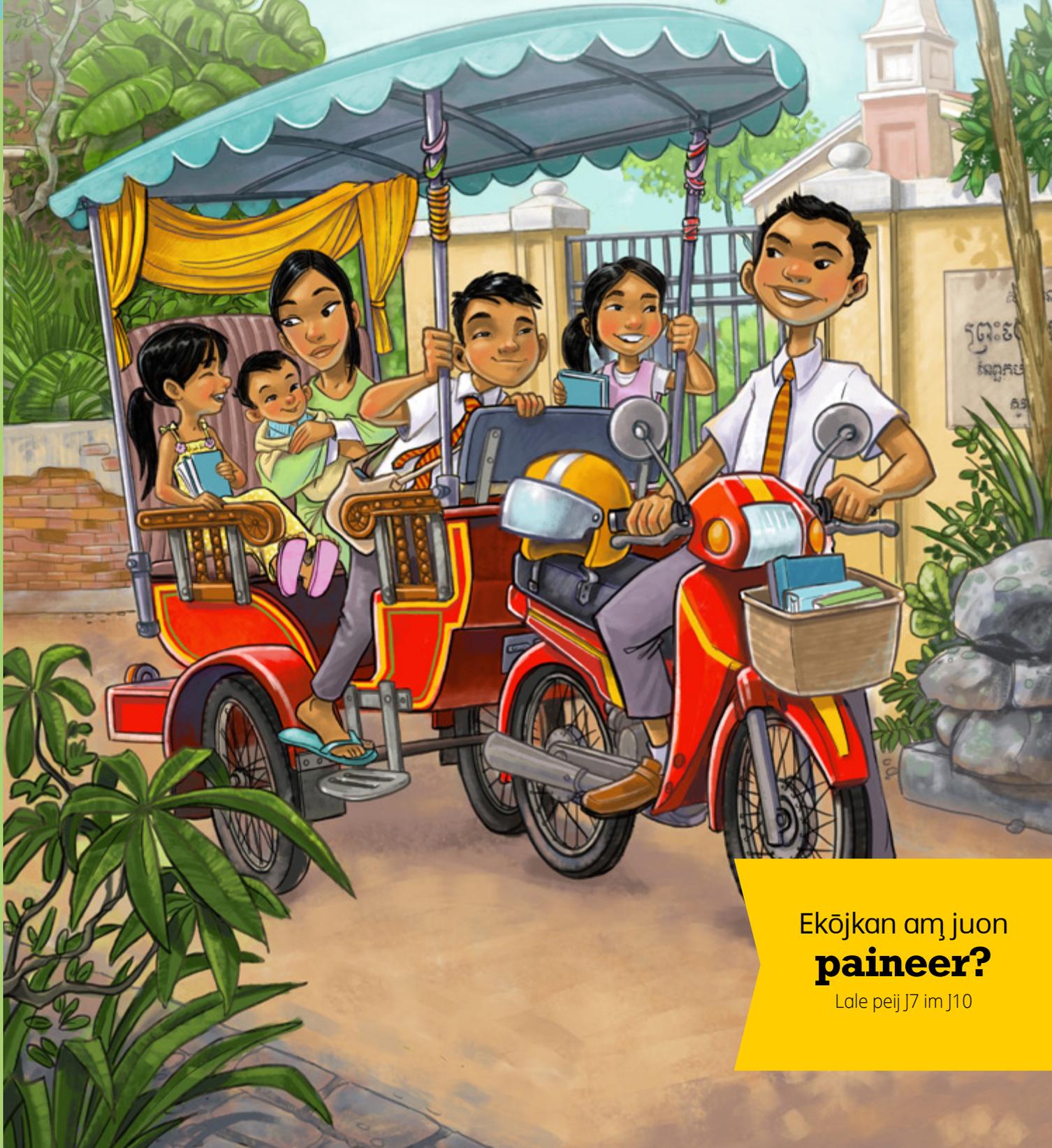
**TA MEĻEĻE IN ÑAN
ĀINWŌT JUON
RIKŪRIJIN**

J12

KABUÑ EO AN
JISŌS KRAIST
IM ARMEJ RO REKWŌJARJAR
ILO RAAN KO ĀLIKTATA



Jera



Ekõjkan am jun
paineer?

Lale peij J7 im J10



**Jān Būreejtōn
Dallin H. Oaks**

Rikakpilōklōk eo
Kein Kajuoŋ ilo
Būreejtōnji eo Kein
Kajuoŋ

Kwaļōk Gospel eo

Rilomōor, Jisōs Kraist, eaar jiroŋ rikaļoor ro An nān
Kwaļōk gospel eo ippān jabdewōt ioon laļ in. Eaar ba,

“Komwin ilōk nān aolepen laļ,
im kwaļōk gospel eo nān armej
otemjelōk” (Mark 16:15).

Kōmij aikuji aolep ro uwaan Kabuŋ in
nān jipaŋ bōk gospel eo nān aolepān laļ in.

Erkein rej jet iaan wāween ko komaroŋ
jipaŋ ie:

1. **Iakwe** aolep āinwōt ro jeiūm im
jatūm, āinwōt an Jisōs kar katakin.
2. **Kōjparok Kien ko** bwe kwon
maroŋ erom juon waanjoŋak emṃan.
3. **Jar** nān jeļā wōn eo epojak nān katak
kōn gospel eo im ekōjkan aṃ maroŋ
kwaļōke ippāer.
4. **Jipaŋ ro jet** ekkatak eļapļōk kōn
Jisōs Kraist.

Jebal in mijenede ej meļeļe in wōr juon
mṃwil in iakwe im jipaŋ ro jet. Jekdōon ta
ekōjkan an ro jet kōmṃane, kwoj juon
mijenede eo eļe eļāñne kwoj kwaļōk
gospel eo kōn iakwe! ●

*Ukōttok jān “Kwaļōk Gospel eo kar Kōjeļaktok,”
Kweilōk eo Eļap, Nob. 2016, 57–60.*



Kwaļok kōn iakwe

Ekōjkan aṃ maroñ kwaļok iakwe eo aṃ rainin?
Kajetjet kajjojo pija ippān nōṃba eo jān ennaan
eo an Būreejtōn Oaks.



KOMELÉ, KO JĀN REBECCA, SORGE

Jar ippān FILIP



Jān Shirley Espada-Richey

(Pedped ioon juon bwebwenato eṃool)

“Jar iien otemjeṃ” (Katak im Bujen ko 19:38).

Eaar iien eo kein kajuon an Josef ilo iṃōn Filip. Eaar Ewōr juon aer iien eṃṃan kalōk juon waan meṃatoto kōn bōqok. Eṃool raar kōḷare kijeek ko raiboojoj ioon. Ke jinen Filip eaar kūrḷok er ṃan kōjota, Josef eaar ḷoorḷok Filip ṃan jikin ṃōṃā eo.

“Inaaj kaṃṃoolol,” jemen Filip eaar ba.

Ta meḷeḷe in men jab in?” Josef eaar ḷōṃṃak. Eaar lale an Filip im baamḷe eo an ilo aer kar jibwe demāeer, innam ioḷapḷap in ubweer, innām tuanmiiṃ, innām tuanmoon. Josef eḷjaṃin kar lo an juon kōṃṃane menin ṃokta.

Filip eaar kwaḷok pein. Josef eaar reitok reitak im lo bwe aolepān baamḷe eo an Filip raar jibwe pein doon im jillok. *Rejke tin jar? Ej ke meḷeḷe in ṃan “ba kaṃṃoolol ke?”* Josef eaar ḷōṃṃak.

Josef eaar jab kōṃaan kōmetak eṃjake ko an Filip, kōn menin eaar jibwe pein Filip. Jemen Filio eaar bōk pā eo juon pein Josef innān kar jino jar.

“Kōjeraamṃan kōj, O Irooj . . .”

ṃokta jān aer kar jijet, Filip im baamḷe eo an raar jibwe demeer im ubweer ilo aer kar kōṃṃan ṃoktaḷok.

Ke Josef eaar tōpar ṃweo, Jinen eaar kajjitōk ejet raan eo an?

“Kwar ke limo?” Jinen eaar kajjitōk.

“Aaet,” Josef ekar mera an ba. E eaar limo. Waan meṃatoto eo eaar eṃṃan, im aṃbōkōr ko raar kajjoḷjoḷ. Bōtaab juon men eaar kabūṃōṃōik eō.

Jinen eaar kanooj kalimjōke. “Kwojḷab ṃōṃōṃō. Ewōr men eḷ ejorāān ke?”

“Ekwe . . .”

Josef eaar kanooj lōṃ an kajjitōk ko! Eḷakkar ḷōṃṃak wōt kōn jar jab eo. Etke eaar oktak jān wāween an im baamḷe eo an kar jar?

“ṃaṃa,” eaar kajjitōk, “ekōjkan aṃ kar jar ṃokta jān aṃ kar kobatok ilo Kabuṃ in?” Josef eaar jiroṃ e kōn an baamḷe eo an Filip jar.

“Āinwōt rej Katilik, āinwōt kar ṃa,” jinen eaar ba. “Raar kōṃṃan kakōḷḷe an debwāāl eo kōn peier. Lale an āinwōt juon debwāāl? Ej juon kakeememej bwe Jisōs eaar mej kōn kōj.”

Josef eaar ettōṃ. “Kōn menin Filip ej tōmak ilo Jisōs barāinwōt?”

“Ejṃwe,” Jinen eaar ba. “Kwoj ke keememej ta eo jemen Filip eaar ba ilo jar eo?”

Josef eaar aikuj in kar ḷōṃṃak kake. “Eaar kaṃṃoolol Anij kōn menin letok ko Ej litok ṃan kōj . . . im eaar kōnono kōn Kraist!”

“Lale?” Jinen eaar ba kōn juon ettōṃ dikdik.

“Jeḷjab kanooj in oktak. Ij ṃōṃōṃō kwar maroṃ jar ippān baamḷe eo an Filip.”

Jet raan tok ālik, Filip eaar itok ṃan ikkure. Raar ikkure inamōj ke Jemen eaar kūrḷok er ṃan kōjota. ḷojien Jsoef eaar jaṃ ke raar ettōḷok ṃan jikin ṃōṃā eo.

“Ikwōle!” Josef eaar ba.

“Bar ṃa,” Filip eaar ba.

Aolep raar bōk jikier itōrerein tebōḷ eo. Filip eaar jijet turin Josef. Filip eaar kōṃṃan kakōḷḷe in debwāāl im ettōḷok ṃan pein Josef.

“Eṃin ej wāween am jar ilo ṃwin ṃōṃ,” Josef eaar ba. “Kōmij bokpā, kiil mejām, jillok, im jar.”

“Ede in?”

“Ede in.”

“Epidodo,” Filip eaar ba.

Josef eaar kiil mejān im kar ettōṃ. Eaar ṃōṃōṃō bwe emaroṃ kar jar ippān eo ṃōttan. ●

Rijeje eo ej jokwe ilo California, USA.



Ewōr ro ṃōtta ilo jikuuḷ me rej Katlik im Muslim, im kōmij aolep ṃōttā kōnke ej wāween eo Jisōs ekōṃaan bwe jen kōṃṃan ṃan doon.

Elizabeth A., 8 iio dettan, West Midlands, England



Ta meḷeḷe
in ṃan
“ba kaṃṃoolol”?

Obrak kōn Jerbal ko Remḡan

Kōrā rein jilu jān Kallimur Ekāal raar jipaṅ armej ro. Riiti ta eo raar kōḡḡane; innām kajetjet pija ko. Ta eo jemaroṅ kōḡḡane ṅan jipaṅ ro jet rainin?



Priscilla im Jeo pālen jerbal eo aer eaar kōḡḡan em̄ nuknuk ak imōn kōppad ko. Liin eaar katakin kōn gospel eo ippān Jeo pālen. Remaroṅ in kar kōḡḡani kweilok ko an Kabuṅ ilo ḡweo ḡweer. (Lale Jerbal 18:26.)



Lydia eaar wia kake kein kōjar bar bōrbō]. Liin eaar eṅjake Jetōb eo im kāālet n ṅan peptaij. Liin eaar lejok ṅan rikaḡoor ro jikin aer kōppad ilo ḡweo ilo aer itok itak. (Lale Jerbal 16:14-15.)



Tabitha eaar lejok ṅan rijeramōl ro im kar keke nuknuk im kopā ko ṅan ro rej pād ilo aikuḡ. Ālkin an liin kar mej, Piter eaar kōjerkake jān jōb eo. (Lale Jerbal 9:36, 39-40.) ●



Peij in ej rie peij 108 in *Irok, Łoor Eō—Ṅan Kajjojo Armej im Baamle ko.*

Nān Erom̄ juon Paineer

Peran ♩ = 69-76

Naan ko im al jān Ruth Muir Gardner
Arr. jān Vanja Y. Watkins

F

1. Kwoj jab ai - kuj i juon
(2. Ak) kwoj ai kuj in wōt

C7 F

de ka, Li kūt bam̄le - eo am̄. Ilōk
pe - ran, Tōmak im jab mi jak, Ilōk

C7 F7 Gm

juon ta - u - jin mile e - rom juon
juon ta - a - jin m̄a eļ e - rom juon

C7 1. F 2. F

ar - mej in pain eer! 2. Ak
ar - mej in pain eer!

Iakwe jān Cambodia!

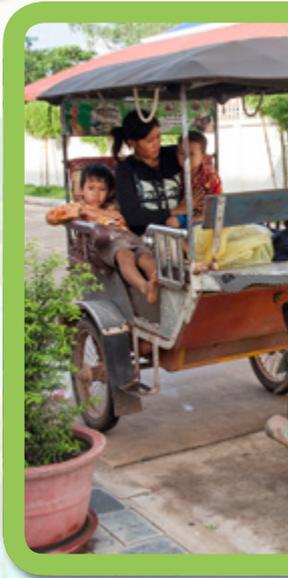


Iakwe,
Ña Paolo. Im
eñin ej Margo.



Kōmij
loļok Cambodia.
Eñin ej ta eo kōm
kar ekkatak!

Enañin aolep ajri ro ilo
Cambodia rej ilok ñan
jikuul im jar kōn iuwe
ilo wōtobai ippān
jinen ak jemen. Ak
remaroñ iuwe ilo
juon *tuk tuk*—
juon kein ektak
būļi jān juon
wōtobai.



Cambodia ej juon
laļ ilo Southeast
Asia. Ewōr tarrin
in 15 milien armej
ro rej jokwe ie, kōn
tarrin in 14,000 ro
uwaan Kabuñ in.



Eñin ej juon Bok in
Mormon ilo kajin
Cambodia. Kajin Cambodia
rej ña etan Khmer
(kuh-MY). Aļabapet eo an
ewōr 74 leta ko—lōñ tata in
Aļabapet eo aer ilo laļ in.

Rein uwaan Kabuñ
in rej iak-iakwe
doon ilo wāween in
māntin Ricambodia
sampeah. Ilo an
uteijļok peiūm,
eļapļok kautiej
kwoj kwaļok.





Iiō eo loḵ Būreejtōn Nelson eaar kōjejjā bwe tampej moḵtata ilo Cambodia enaaḵ kar ekkal ilo Phnom, Penh, capital city eo! Tampej eo enaaḵ jipañ baamḵe ko āinwōt in liāp ippān doon ñan indeeo.



Elōñ ajri in Būraimere ro ilo Cambodia rej Rikūrijin ro wōt ilo jikuul eo aer. Bwe kōnke elōñ wōt armej ro ilo Cambodia rej kōjberbal juon kabuñ ḡa etan Buddhism. Kabuñ eo aer ej katakin er ñan mool, aenōmḡan, im māletlet. Eñin ej kakōjje in Buddhist eo emḡan ippa ilo Cambodia me armej ro jān aolepān laḵ in rej loḵok.



Elōñ mōñā in Cambodia rej kōjberbal *prahok*, juon pasta in ek ekōmmōñ im jḡoḵ. Rein uwaan Kabuñ in raar kōmḡane juon ainbat kileplep in juub ñan mōñā ippān doon ilo stake jaḡḡōr eo ikōtaan mḡweiñan ko an kweiloḵ eo eḷap.

Lale jet iaan ro mōttam jān Cambodia!



Komḡool kōn am etale Cambodia ippām. Bar lo eok iien in tok!



Ij lukkuun in eñjake mōḡoḡō ñe ij pokake Anij.
Sineth B., 6 iiō dettan, Kampong Thom, Cambodia



Ālkin aō kar bōk katak ko ippān mijenede ro ilo mḡweo, iaar peptaij im ij lukkuun in mōḡoḡō!
Sina B., 8 iiō dettan, Kampong Thom, Cambodia



Kwoj ke itok jān Cambodia? Jeje tok ñan kōm! Kōmij mōḡoḡō in roñ jān kwe!

PIJA IN MEMBOR RO REJ KŌMAT JĀN CELIA JEFFERY
KŌMELELE KO JĀN KATIE MCBEE

Mara Bainieer eo



Jān Jessica Larsen

(Pedped ioon juon bwebwenato emool)

Oktoba 2018, Phnom Penh, Cambodia

Mara eaar batini lukko eo an im kalimjök külaaj eo. Äinwöt ekōjak ñan ekkōṅak nuknuk in jar ilo Jādede, bōtaab menin eaar juon Jādede eo ejenłok. Eaar iien kweilłok eo ełap!

“Kwoj ke emōṅōṅō kōn m̄weina eo an kōrā ro?” Mak (Jinen) eaar kajjitōk. Eaar mōkaj, kōkōm̄anm̄on an kuum̄ kołan bōran Mara. “Ikōṅaan bwe kwon kajjioṅ roṅjake joṅan wōt eo komaroṅ.”

“Aaet! Ij kōjatdikdik rej kōnono kōn bwebwenato ko an bainieer ro!” Em̄man tata ippān Mara bwebwenato ko.

“Bōlen renaaj,” Mak eaar ba. “Kwojelā ke jemam̄ ej juon bainieer?”

Mara eaar tarpok. Jemen eaar jab bwilbwil diaka (handcart).

“Ekōjkan an juon bainieer?” liin eaar kajjitōk.

Mak eaar em̄ajidjid ñan wintōn eo, łok ñan reba eo. “Eaar eoṅad ijo ke eaar ioon mijenede ro. Eaar eo eo kein kajuon ilo baam̄le eo an ñan kar peptajj,” Mak eaar ba. “Ekōm̄man bwe en juon bainieer! Kiiō jen etal im kappukōt jibūm̄.”

Yiay (Būbū) eaar kōttar er ilo ruum̄ eo im̄aan. Baam̄le

eo an Mara im ro jibūn im jim̄aan aolep raar mour ippān doon. Yiay eaar jipaṅ lale Mara ālkin jikuul ke ro jinen im jemen raar jerbal. Kiiō Yiay eaar jutak turin moped eo, jikuutōr kileplep eo me eaar bōkto bōktak er ipełakin jikin kweilłok eo.

“Kabuṅ in eaar pād ilo Cambodia ium̄win wōt 25 iiō ko,” Mak eaar jiroṅ Mara ke eaar kōpellłok kōjām eo im bwili moped eo ñan lowaan iał eo. “Kōn menin jej aolep bainieer ro. Jekdōṅon kwe!”

“Ekōjkan aō juon bainieer?” Mara eaar łōm̄nak ke eaar iuwełłok ioon moped eo. Mar eaar kattōre moped eo, ippān Yiay ilo itulik im Mara ilo iołapłap. Mara eaar lukkuun kōdāpdep ke raar ettōrłok ilo iał eo eim̄ajaj.

Ke raar ełłāłłok jān juon m̄on idaa k meṅeṅ (café), nemān tii itok ioer. Enaṅin aolep ij̄in raar idaa k tii. Bōtaab Mara eaar jab, Liin eaar ļoor Naan in Māletlet. Mara eaar ettōṅ. Ej juon wāween liin eaar juon painieer!

Ke moped eo eaar bōōl ilo juon kona, Mara eaar lo juon *wat*, juon tampeł an Buddha. Bōrōoj eo ekkaṅ ebū-rōrō eaar wallōṅłok ioon mōko jet. Monk ro kōn bōraer em̄oj aer rejaiki im libooror ko roran kar j̄ijet ekkatak ilo mełan eo.



Mara eaar jeļā bwe elōn wōt armej ro ilo Cambodia raar Buddhist. Rejjab tōmak ilo Jisōs Kraist. Bōtaab Mara eaar. “Ej bar juon wāween ij juon bainieer,” Mara eaar ļōmņak. Im rainin liin ej maroņ roņjake rikanaan eo!

Ke moped eo eaar jeerļok ñan jikin baak eo ilo mōn jar eo, Mara eaar lo elōn kōrā ro rej itaakļok. Jet raar etetal laļļok ak kar iuwen ilo moped ko. Jet raar itakļok ilo *tuk, tuks* waan ektak ko reddik bwili jān juon wōtbai. Elōn iaan kōrā ro raar ekkōņan nuknuk ko ak lūkko ko, āinwōt kar Mara. Im jet raar ekkōņak *sampot ko*, lūkko aitoktok aiboojoj ko kar kōmņan jān eed ko rekōļarļar.

Mara, Mak, im Yiay raar jjet ilo jikin jar eo ippān kōrā ro jet. Kweilok eo ilo mool eaar kōmņan juon wiik emootļok ilo Salt Lake City, Utah, USA. Bōtaab kiiō armej eo ro ilo Cambodia raar maroņ alooje kaidwōjļok eo imejatoto ilo kajin Khmer. Mara eaar kōnono jimor kajin English im Khmar ilo mweo, im liin eaar barāinwōt ekkatak kajin French ilo jikuuļ. Bōtaab elōn armej in Cambodia ro rej kōnono wōt kajin Khmar.

Rikōnono eo kein kajuon eaar jab ba jabdewōt bwebwenato ko kōn bainieer ro. Bōtaab innām rikōnono

kein karuo eaar kwaļok juon bwebwenato kōn etetal lōņļok ilo iaļ eo eju im bwidejde ilo iaļ eo an ñan mweo jān jikuuļ. Kar ñan etan “iaļ an ļaddik ro,” im jet iien liin ekōn wūtūk juuj ko an im etetal jintōb. Eaar kōņaan kōmņane men ko reppen bwe en maroņ āinwōt juon bainieer! Mara eaar ettōn ke eaar ļōmņak kōn aolep wāween ko *liin* eaar juon bainieer.

Rikōnono eo āliktata eaar rikanaan eo. Eaar jutak kankan. Mara eaar kanooj in roņjake. “Ij kajitōk ippāmi ñan riiti Bok in Mormon eo ikōtaan kiiō im jemļok in iio in,” eaar ba. “Lañ ko renaaj peļļok ñan kom. Irooj enaaj kōjeraamņan kom.”

Mara eaar jeļā eban kar pidodo ñan riiti aolepān Bok in Mormon. Liin eaar lale kōrā ro jet ipeļaaķin. Aoleper kar kāālet ñan ļoor Jisōs Kraist. Aoleper kar itok joten in ñan roņjake rikanaan eo. Liin enaaj kar ļoor rikanaan eo, ejja āinwōt kar er. Liin enaaj erom juon bainieer! ●

Rijeje eo ej jokwe ilo Texas, USA.

Ilo Oktoba 2018 kweilok eo eļap, Bureejtōn Russell M. Nelson eaar barāinwōt kōjeļļā bwe juon tampeļ enaaj ekkar ilo Cambodia!

Ij Kūrijin!

Jān Marissa Widdison
Māākjiin ko an Kabuñ



Ke iaar peptajj im kapen,
iaar bōk etan Kraist.
Ej mejeje in iaar kāālet
ñan Joor E im kajjioñ ñan
kōmḡmane ta eo ejimḡwe.



Ij Kūrijin! Ij tōmak bwe Kraist
ej Jitōnbōro Nejin Anij—
Irooj in Aenōmḡman eo, Jabōt Emḡman,
Pilawā in Mour, Rikwojarjar Eo.



Ij Kūrijin! Ij riiti jeje ko rekwojarjar aolep raan,
ekkatatak kōn mour eo An,
Kabwilōñlōñ ko An, katak ko An, eñtaan indeeo eo An.



Ij Kūrijin! Ikōḡnaan bwe laj in en jeļā Jisōs eaar mej kōn er.
Kōnke Eaar letok An mour kōn kōj, jenaaj aolep bar mour!



Ij Kūrijin! Ñe aō ej eñjake metak
kōn jerawiwi ak kea ko an laj,
Ij kajjioñ Joor Jisōs im ijeļā Enaaj pād ijo.



Ij Kūrrijin! Ij kōjērbal ta eo ewōr ippa
 ñan jipañ ro mōtta ro rej pād ilo aikuj.
 Ij kajjioñ ñan kōmḡmane ta eo Kraist
 enaaj kar kōmḡmane, ij Joor E.



Ij Kūrrijin! Ij jeorlōk bōd an aolep ro me
 rej kāālet ñan kōmḡmane ta eo ebōd.
 Ij karuwaineneik aenōmḡman im jemjerā
 im jipañ armej bwe ren iakwe doon.



Ij Kūrrijin! Ij keememej
 Kraist ilo wāween eo Eaar
 kajjitōk ippād ñan:
 Ij bōk kwojkwoj eo kajjojo
 wiik im kallimur ñan mool.



Ij Kūrrijin! Ij iakwe
 Jisōs Kraist kōn aolepān
 būruwō. Ej mool!
 Ej aḡ iien kiō—jouj im
 kwaḷōk ta mejeje in juon
 Rikūrrijin ñan kwe! ●



Ij Kūrrijin! Jekdōḡn ñe imake,
 ij kwaḷōk mool.
 Ij mool, peran, im jimḡwe.
 Komaroñ pedped ilo ña.

KWAAR KE JELĀ?

Āt eo “Rikūrrijin” kar
 mōktata kōjērbale ilo
 Kallimur Ekāāl ñan
 kōmejejeik armej ro ilo
 jikin kweilōk Antioch
 me raar Joor Jisōs.
 Komaroñ riit kōn er ilo
 Jerbal 11:26.

“Kwonaaj ke Itok n̄an Peptaj eo Aō?”

Oliver eaar kōṅaan ekkelḷok kake j̄an ioon bōrḷoj eo bwe aolep England en roñ!



Jān Rebecca Hogg and
Eric B. Murdock
(Pedped ioon juon
bwebwenato emḷool)

“Ejjeḷḷok armej en kajekḷḷon eok kōn am likao, a kwōn juon joñak n̄an ro rej tōmak” (1 Timote 4:12).

Oliver eakar jab maroñ kōttar an wiik eo eḷḷḷok. Wiik eo tok juon eaar juon raan eḷap eakar kōttare j̄an ke eaar emen an iio. Eaar tōn kar peptaj.

Oliver eaar kanooj laudiñdiñ kōn peptaj eo an joñan eaar kōṅaan ekkelḷok kake j̄an ioon bōrḷoj eo n̄an aolep̄an England bwe en roñ! Eaar jab maroñ kōttar n̄an jiroñ eo mḷottan Dylan ilo jikuul.

“Ijjab tōmak. Raan in peptaj eo aō *āliktata* enañin tōpraktok,” Oliver eaar ba. “Enañ lukkuun aiboojoj!”

“Iaar ḷōmṅak niñniñ ro wōt rej peptaj.” Dylan eaar ainwōt etarpok.

“Ajri ro raikuj in ruwalitōk aer iio n̄an peptaj ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko *Āliktata*,” Oliver eaar ba. “Ej Kabuñ eo aō.”

“Emḷan” Dylan eaar ba.



Ejjab to eaar wōr juon an Oliver lōmṅak. “kwonaaj ke itok ṅan peptaij eo aō?”

“Aaet,” Dylan eaar ba. “Bōtaab ij aikujin kajjitōk ippān jinō im jema.”

“OK!”

Oliver eaar laudiṅdiṅ bwe Dylan emaroṅ itok ṅan peptaij eo an. Menin eaar leḷok ṅan e ar juon lōmṅak. “Ijjab kōṅaan wōt kwaḷok peptaij eo aō ippān baj juon wōt mōtta. Ikōṅaan kūr joṅan lōṅ in armej eo wōt imaroṅ!” Oliver eaar ekairirḷok ṅan mṅweo imṅon im kar jiroṅ Jinen eaar wōr juon an karōk.

Ilo Jabōt in jitḷok eo mōkta jān peptaij eo an, Oliver eaar jino karōk eo an. Eaar kwaḷok naan in kaṃool eo an ilo lokatok eo; innām ear ba, “ṅaij peptaij Jādede in tok, im ikōṅaan bwe aolep ren itok! Komṅ naaj ke jouj im kūr jabdewōt komṅ jeḷā ejjab juon membōr, ak eo ejjab itok ṅan jar, ṅan iien peptaij eo aō?” Eaar eṅjake āinwōt juon mijenede Eaar lukkuun emṅan eṅjake jab eo ippān!

Ilo wiik eo tok juon, Oliver eaar karuwaineneik ro mōttan, ro uwaan baamḷe eo, im rūkaki ro an ṅan iien peptaij eo an.

“Enaaj ḷap meḷeḷe in ṅan ṅa eḷaṅṅe komṅ naaj maroṅ itok!” eaar jiroṅ er.

Ke eaar epaaktok Jādede eo, Oliver eaar jino lōmṅak ewi lōṅ in armej ro renaaj lukkuun jedetok. Ta eo eḷaṅṅe raar aolep lukkuun poub ak jab kōṅaan itok?



Eaar kōmṅane juon jar ekadu bwe diktata jet armej ro eaar karuwaineneik er renaaj kar itok. Innām eaar bōjrak an inepata kōn wōn ro remaroṅ jetetok. Eaar jeḷā eaar kōmṅane juon men emṅan kōn karuwaineneik er. Ijellōkin, men eo eaorōk tata kōn raan eo eaar kōn aō peptaij.

Ke eaar tōparḷok mōn jar eo ilo raan in peptaij eo an, Oliver eaar pen an tōmak kōn mejān. Elōṅ iaan ro mōttan raar pād ijo ṅan rie e. Emṅool eaar lo elōṅ armej ro eaar jab jeḷā kajier. Eaar jeaaḷ ke Dylan eaar deḷōṅḷok ippān jinen im jemen.

Ke eaar iien ṅan peptaij, Oliver eaar tuwaakḷok ṅan dān eo emeṅeṅ. Jemen eaar jibwe pein, āinwōt aer kar kōmālmel. Innām eaar ba jar in peptaij eo ekadu im lelaḷḷok Oliver ṅan dān eo. Mōkta jān an kar jeḷā, Oliver eaar jutak lōṅtak bar juon alen—aeṅak im ūjō. Eaar jeḷā eaar ḷoor waanjoṅak eo an Jisōs.

Ālkin an Oliver kar jānij ṅan nuknuk ko remōrā, jemen im jet emṅaan ro raar kapen e juon uwaan Kabuṅ in im leḷok ṅan e juon kōjeraamṅan ejenolok, ijo raar kūr e ṅan bōk menin letok eo an Jetōb Kwojarjar. Ālkin wōt, Oliver eaar kajjitōk eḷaṅṅe emaroṅ kwaḷok naan in kaṃool eo an.

“Komṅ kanooj in emṅool kōn ami itok ṅan rie eō ilo rainin aō eaorōk. Eḷap meḷeḷe in ṅan ṅa,” Oliver eaar ba. “Ij kaṃṃoolol kōn aō peptaij, im ij tōmak eṅin ej Kabuṅ eo an Kraist ioon laḷ in.”

Ālkin wōt, armej ro raar itok ṅan ṅan kōjeraamṅan Oliver.

“Komṅool kōn aṅ karuwaineneik eōk!” Dylan eaar ba. “Eaar wōr juon aō eṅjake emṅan itulowa.”

“Aolep raar kanooj in jouj!” Jinen Dylan eaar ba. “Kōm kar lukkuun in eṅjake ruwainene.”

Joten eo, Jema eaar jijet ilo jabōn kein kiki eo an Oliver. “Juon raan emṅan!” Jemān ekar ba.

Oliver eaar emajidjid. “Ij mōṅōṅō iaar maroṅ kwaḷoke ippān ro mōtta.” ●

Rijeje eo ej jokwe ilo Kent, England, im Utah, USA.

Elder Christofferson ej LoĴok Philippines



Rijilök ro rej ito-itak
ipeĴaak in laĴ in ñan
kõmman jermal in karejar
ippān armej ro im katakin
er kõn Jisös Kraist.



Elder D. Todd Christofferson and Sister Kathy Christofferson raar loĴok ro uwaan Kabuñ in ilo Philippines. Juon laĴ eo ej ejaak in elõñĴok jān 7,000 āne ko. Im elõñĴok jān 77,000 ro uwaan Kabuñ ie!

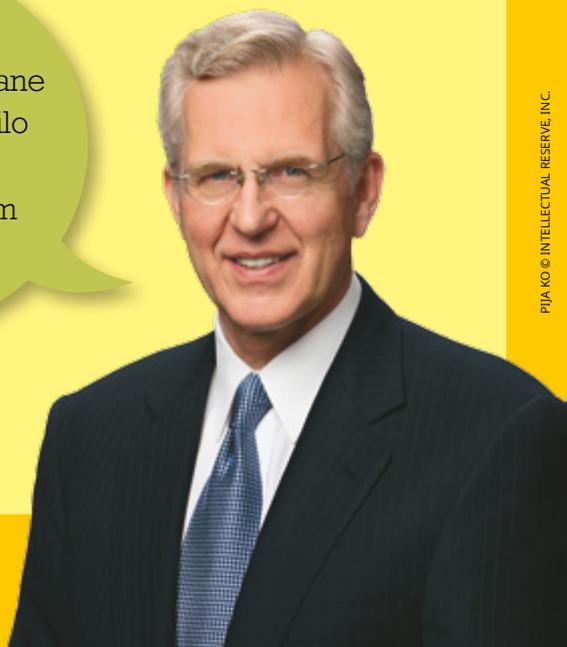


Elder Christofferson eaar ba ejaññe kwoj loĴok Philippines, kwonaaj jepĴaak ñan ijo jikūm kõn mejān lemõḡõḡõ.



Ebool ro uwaan Kabuñ in jān Philippines—
ejaptata jiroñ ro—rej jermal miyen ko. Elder
Christofferson eaar ba kar jeĴā kajeer kõn
aer emman ilo ekkatak kajin ko.

“Ej juon men
edik me ekõmmane
oktak ko reĴap ilo
mour ko an
kajjojo armej im
baamle ko.”

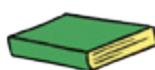


**Elder
Christofferson
ekar katakin:**

Jouj im lale doon. Menin ej ḡa
etan jermal in karejar.
Mour kõn pedped ko an
gospel eo—aolepāer!
KwaĴok gospel eo ippān ro jet.

Kappukõte!

Maria im Daniel jän Philippines rekõnjan jipañ *lola* eo (jibüer). Rainin raar kotaik doon bülli wiiļea eo ilo baak eo ilo an liin jiroñ er kõn mijenede eo eaar peptaiji e. Lale eļañne komaroñ lo 9 men ko Maria im Daniel remaroñ kõjerbali ilo juon mijen juon raan.



bok in al in jar



nektae



juuj in tõrrejab



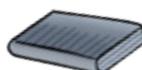
büraj in ñii



jeje ko rekwojarjar



peen



jõnõj



kab



juuj in tõrrejab

Kwaḷok im Kōmeḷeḷeiki



Alžběta K., 7 iiō dettan,
Zlín Region, Czech Republic



Ewōr juon
emōtta me iaar
ioone ilo jikin
tutu iaar eo ilo
iien kakkije eo
(holiday). Jemjerā
ej juon menin letok eaiboojoj jān
Jemedwōj Ilañ!

Terezka J., 6 iiō dettan, Zlín Region,
Czech Republic



Na nejin Anij.
Ej iakwe eō.
Nahomie K., 3 iiō
dettan, Kasai-
Central Province,
Democratic
Republic of the
Congo



Ikōḡan atbakwōje armej ro jet.
Ethan L., 6 iiō dettan,
Occitanie, France



Lale ta eo iaar kōmḡmane ñan jikin
lkallip in emḡman!
Abnahia and Jatziel G., 5 im 7 iiō
dettar, Puerto Rico



Ikōḡaan kwaḷok
ippān aolep.
Verlann N., 8 iiō
dettan, Tarlac,
Philippines



Ke iaar dik, iaar mijak
kdān. Jekdḡḡon
armej ro raar jiroñ eō
ijjab aikuj in inepata,
iaar leḷḡḡñ. Mijenede ro
raar jiroñ eō bwe Jisōs
Kraist eaar peptaij ñan
kōmḡman juon waanjoñak, im imaroñ in kar
eñjake an jako aō mijak. Ke iaar peptaij, iaar
eñjake lañlōñ eḷap.
Sarah T., 11 iiō dettan, Île de France, France



**Jān Elder
Taniela B. Wakolo**
Jān Jiljilimjuonñoul eo

*“Komij aikuj bōk ioomi etan Kraist, eo ej Eta”
(3 Nipai 27:5).*

Iaar lotak ilo Fiji. Ro jinō im jema raar jab membōr in Kabuñ in, bōtaab raar etal ñan bar juon kabuñ.

Ke iaar rüttoļok, iaar m̄areik lio päleō, Anita. Liin eaar juon membōr in Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan-ko Āliktata. Eaar jab bōjrak an kūrtoḱ mijenede ro ñan ioon ña.

Juon raan iaar jiroñ er remaroñ itok ñan kōjota ilo boñōn ko jilu rej itok. Iaar ba rej aikuj in kōjbal wōt Baibōļ ñan uwaake kajjitōḱ ko aō. Uwaak ko aer raar weppān. Ilo boñōn eo kein kajilu, raar kajjitōḱ *ippa* juon kajjitōḱ.

“Eļaññe eaar wōr juon aḱ mōn wia mōñā, kwonaaj kar likūt etan ta?”

“Inaaj kar ḱa etan Wakolo Baamļe Mōn Wia

Mōñā kōnke ej aō mōn wia,” iaar uwaak.

“Wōn eo kabuñ eo ej aikuj etōḱake?” raar kajjitōḱ.

Eaar juon kajjitōḱ eļap an em̄ḱan. Im iaar jeļā uwaak eo kōn aolepān būruwō im aō. Kabuñ eo em̄ool ej aikuj in etōḱake āt eo etan Jisōs kōnke ej An Kabuñ eo. Im Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan ko Āliktata ekar etōḱake āt eo Etan!

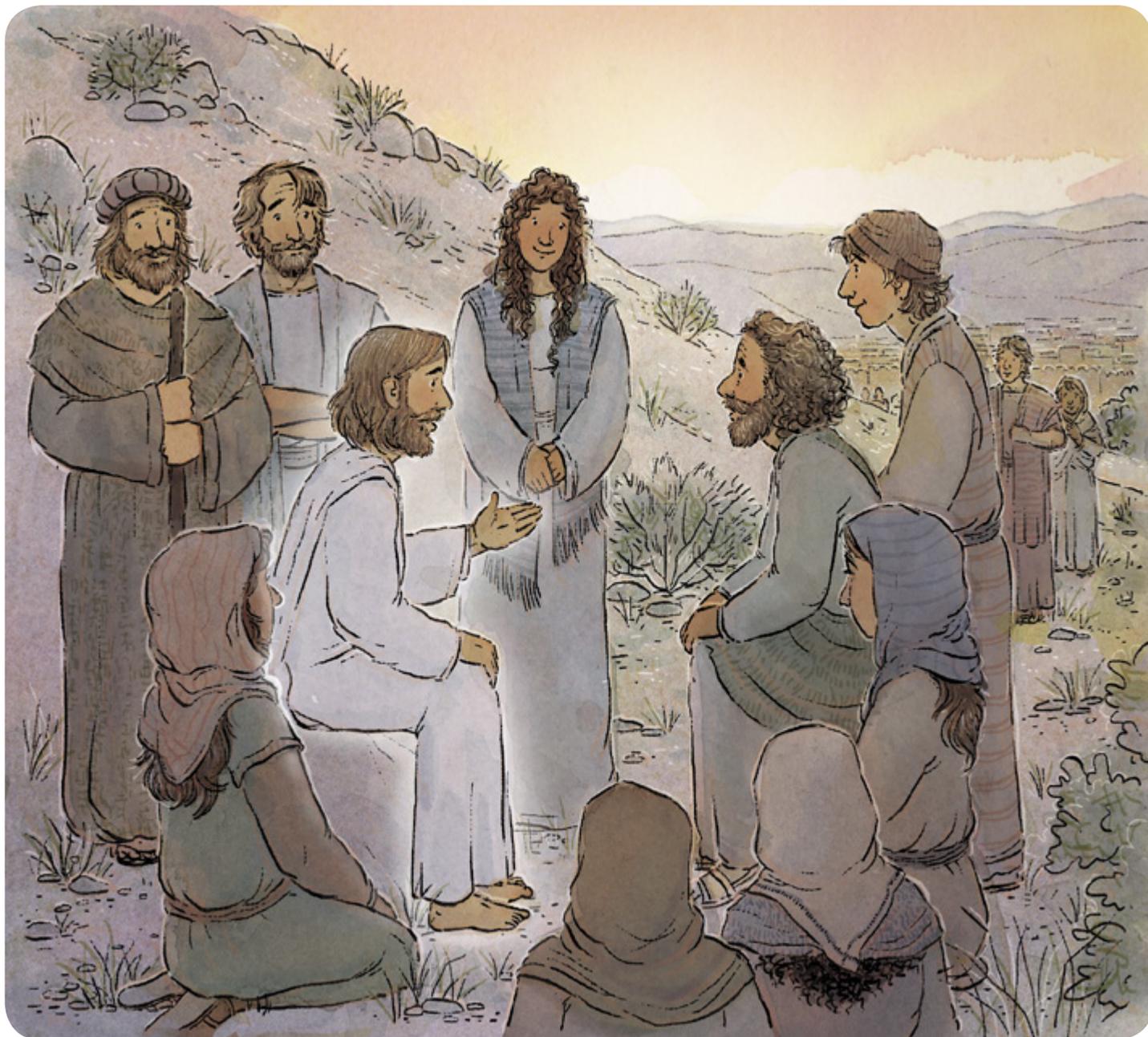
Eaar wōr wōt juon aō kajjitōḱ: “Ñaāt eo imaroñ in peptaij?” Juon wiik tokālik, iaar peptaij.

Ke iaar peptaij, iaar bōk ioō make etan Jisōs Kraist. Ej meļeļe in iaar erom juon uwaan Kabuñ eo An im kar kallimur ñan ļoor E. Ij kajjieoñ ijo em̄ḱan tata ippa aolep raan ñan mour āinwōt An kar mour. Ijeļā bwe eñin ej Kabuñ eo em̄ool an Jisōs Kraist. ●

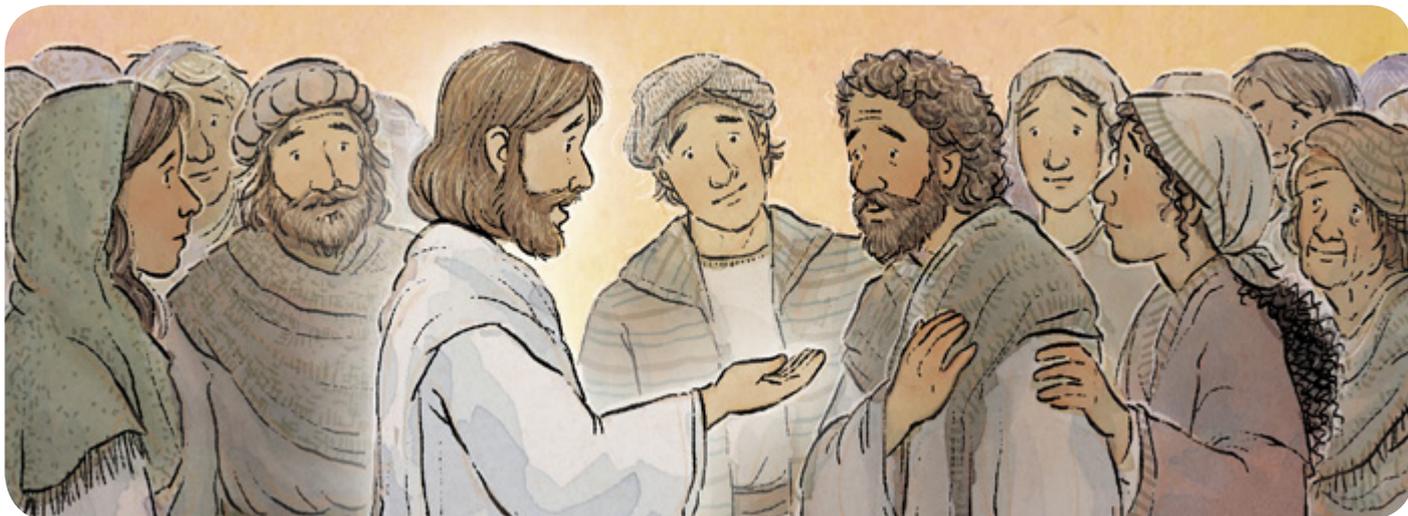
Ej KABUÑ EO An



Jisōs eaar Ba n̄an Kwaḷok Gospel eo



Ālkin an Jisōs kar mej im kar jerkakpeje, Eaar loḷok rikaḷoor ro An.
Eaar jiroñ er n̄an katakin aolep armej n̄an pokake kien ko im peptaij.



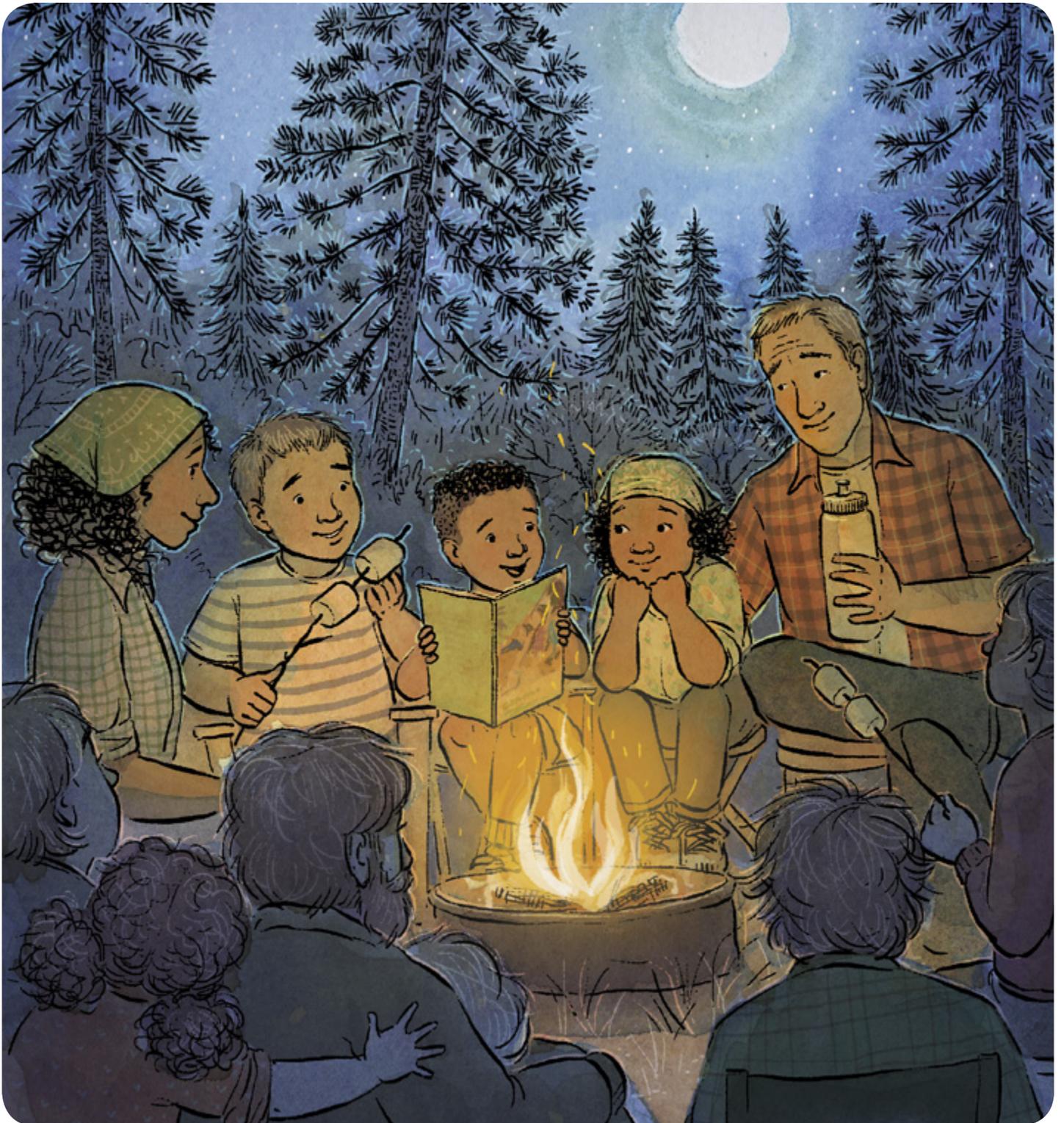
Piter eaar kiiō rikanaan eo me eaar tōl Kabuñ eo ioon laḷ in.
Jisōs eaar kallimur bwe Jetōb Kwojarjar enaaj kar pād ippāer.



Ālkin katakin rikaḷoor ro An,
Jisōs eaar bar jepḷaakḷok ñan lañ.



Rikaḷoor ro raar jino itok itak im katakin
arnej ro ilo āne ko rokoktaktak.



Imaroñ kwaḷok gospel eo barāinwōt. Imaroñ erom̄ juon mōttan
eo em̄man im jutak kōn ta eo ejim̄we. ●

Riiti ta eo Jisōs eaar katakin ilo Matu 28 im Jerbal 1.

Jisōs Ekōṇaan Bwe In Kwaḷok Gospel eo



Iakwe Ro Jinen im Jemen,

Jisōs eaar jiroñ ro Rikaḷooran ñan bōk gospel eo ñan “aolepen laḷ” (Mark 16:15). Māākijin eo an allōñ in emaroñ lewaj ñan baamḷe eo aḷ ḷōmḷak ko ñan kwaḷok gospel eo jekdoḷon ia eo kwoj jokwe ie. Eḷaññe aolep ro ewōr ippāer māākjin in kar kwaḷok gospel eo ippān juon bar baamḷe, ḷōmḷak ewi joñan an lōñḷok armej ro renaaj kar ekkatak kōn Jisōs! Erkein rej jet kajjitōk ko komaroñ kōnono kaki ilo aḷ riiti kajjojo bwebwenato:

- Ewōr ke juoneo me baamḷe eo ad emaroñ karuwaineneik ñan Būraimere, juon iien peptaj, ak juon ḷakūtūt an Kabuñ in?
- Ta eo baamḷe eo ad emaroñ kōmḷmane allōñ in ñan kwaḷok gospel eo kōn waanjoñak eo ad?
- Ro ḷōttad im ro rūturiid rej ke jeḷā jej Rikūrijin?

Āinwōt juon baamḷe, kōkaḷleik aolep iien ko jabdewōt ilo bwebwenato kein rej kwaḷok gospel eo. Innām kōkaḷleik karōk in mijen eo an baamḷe eo aḷ make. Im jiroñ kōm ekōjkan an kar kōmḷman!

Kōmḷman bwe jen kobrak laḷ in kōn emḷman!

Jera

New *Friend* section
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Room 2393
Salt Lake City, UT 84150,
USA
liahona@ldschurch.org



Pukot Liaona eo eñojak ilowa!

KO KOBAN

- J2** Jān Būreejtonji eo Kein Kajuon: Kwaḷok Gospel eo
- J4** Jar ippān Filip
- J6** Obrak kōn Jerbal ko Remḷman
- J7** Al: Ñan Erom juon Bainieer
- J8** Iakwe jān Cambodia!
- J10** Mara Painieer eo
- J12** Ña Rikūrijin!
- J14** Kwonaaj ke Itok ñan Peptaj eo Aō?
- J16** Rijilōk ro ipeḷaakin Laḷ in: Elder Christofferson ej Loḷok Philippines
- J18** Kwaḷok im Kōmeḷeḷeiki
- J19** Ej Kabuñ eo An
- J20** Bwebwenato ko jān Jeje Ko Rekwojarjar: Jisōs eaar Ba ñan Kwaḷok Gospel eo
- J23** Pej in kōjar: Jisōs Ekōḷaan bwe In Kwaḷok Gospel eo

