

JOS BLONG JISAS KRAES BLONG OL LATA-DEI SENT • JULAE 2019

Liahona



Ol paeonia: Laef blong
olgeta olsem ol hiro,
Legasi blong Fet blong
mifala ol pej 20, 28

Ol Twelef Aposol:
Wan Singaot blong Ful Wol mo wan Ministri blong Yuwan,
pej 12

Winim Fraet, Wan
Aksen blong Seves
long wan Taem, pej 22

JOS I
STAP LONG
PLES IA

Benkaluru India





Hemia sam trutok abao long India tedei:



1

Tempol we bae
oli bildim long
Benkaluru

Ol memba
blong Jos



13,570

43



Wod mo branj
(Konvent Rod Wod
mitinghaos i stap
long daon, long
medel blong foto)

Ol misin

2



5



Ol lanwis blong India
we i gat sam pat o ful
Buk blong Momon
long hem.

Ol mein lanwis
we oli toktok long
hem long India

22



1851

Sam pipol oli bin baptaes mo
wan smol branj i stat long
Kolkata.

1993

Bankalore India Misin i stat
wetem, 1150 memba long
13 branj

2007

Oli kriitem Niu India Deli Misin

2012

Presiden Dallin H. Oaks i
oganaesem fas stek long
Haederabab.



?Olsem Wanem
Yumi Krietem
Wan Kalja blong
Mekem Wan I Fil
Pat long Jos?

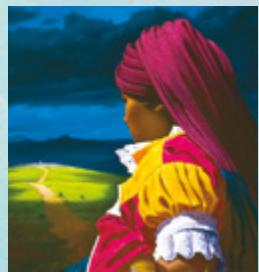
8



Mifala Ol Witnes:
Olgeta Twelef
Aposol Tedei

Sarah Jane Weaver mo
Jason Swensen

12



Histri blong Yumi we I
Gohed blong Stap Olsem
Ol Paeonia

20



Wan Moa Tabu Paten
blong Seves
Elda Patrick Kearon

22

Heven I Help Wetem Evri Samting

Hem i wan spesel janis blong gat wan intaviu we i no stap hapen Oltaem, wetem evri memba blong Kworom blong Olgeta Twelef Aposol blong raetem abaot tabu rol olsem wan aposol (luk long "Mifala Ol Witnes," pej 12).

Afta we mi mit wetem Presiden M. Russell Ballard, Akting Presiden blong Kworom blong Olgeta Twelef, mi lukluk i go bak insaed long ofis blong hem. Hem i sidaon biaen long tebol blong hem, stap raetem wan toktok blong jeneral konfrens. Hem i bin givim seves olsem wan jeneral atoriti blong longtaem finis i kam—oli sastenem hem i go long Fas Kworom blong olgeta Seventi long 1976. Hem i taet be hem i gat paoa tu semtaem. "?Yu oraet?" hem i askem mi, folem wetem wan kaen woning: "Yu no wok tumas." I stap kam long wan man we i akseptem kol ia blong wok ful laef blong hem long seves blong Lod, sot storian ia i gat wan bigfala mining long laef blong mi.

Olgeta Twelef oli singaotem olgeta blong "stretem evri wok [blong jos] long evri nesen" (Doktrin mo Ol Kavenan 107:33). Be taem yu stap wetem olgeta, tingting blong olgeta i jenis long jos raon long wol i go long wanwan man o woman we i stap long fored blong olgeta. Oli kam long ol wei we i impoten long wol, be taem mi lego ofis blong olgeta, ol toktok we bae i tokbaot fasin blong olgeta i semmak nomo—tingting i stap daon mo kaen.

"Samtaem mi stap askem miwan, ?Olsem wanem nao mi save stap wetem ol gudfala man ia long wol ia tedei?" Presiden Balad i talem long mi. Afta hem i testifae, "Heven I Help Wetem Evri Samting." Mi hop se yu gat wan gud taem blong lukluk long koling ia olsem wan Aposol.

Sarah Jane Weaver

Jos Nius Edita

Oi Samting we Oli Stap Insaed



5 Relijin: Wan Blesing long Laef mo Komuniti blong Yumi ☺

Relijin i mekem samting long spirit blong yumi, be tu, long komuniti, helt, mo ol rilesensip blong yumi.

6 Oi Eksapol blong Fet:

Iona Wikaira—Kaikohe, Niu Silan ☺
Ione i luk hamas i impoten blong holem-

taet standet blong hem. Hem i save wan hed we i stap antap taem hem i lukluk nomo long Sevya.

8 Oi Prinsipol blong Wok blong Givhan:

?Olsem Wanem Nao Yumi Kriitem Wan Kalja blong Mekem Wan I Fil Pat long Jos?

Taem yumi stap fidim wan fasin blong givim ples long man, yumi jenism laef blong olgeta we oli stap filim se oli stap olgetawan.

12 Yumi Oi Witnes: Olgeta Twelef Aposol Tedei

I Kam long Sarah Jane Weaver mo Jason Swensen

Oi Aposol blong Tedei oli serem ol tingting blong olgeta abaot ol tabu koling blong olgeta.

20 Histro blong Yumi we I Gohed blong Stap Olsem Oi Paeonia? ☺

Olsem wanem yu save ona mo serem histri blong yu olsem wan paeonia?

22 Wan Moa Tabu Paten blong Seves

I Kam long Elda Patrick Kearon

Wok blong givhan i wan long ol fasin we i talemaot huia ol memba blong Jos. Luk olsem wanem yu save mekem paoa blong yu blong givhan long ol narawan, i kam bigwan moa.

28 Putum Tugeta Wan Kampani

Long fas rilis blong wan smol pat blong buk ia, *Oil Sent* Buk 2, ol fas memba blong Jos oli stap rere blong muv i go long Wes.

32 Oi Voes blong Oi Lata-dei Sent ☺

Promes blong hem long wan pikinini i kam wan blesing; prea i tekem pis i kam long medel blong wan tes blong wan famli; wan samting we i spolem tingting i openem rod long swit samting; strong tingting blong hem i lidim hem blong kasem moa laet.

36 Oi Blesing blong Fasin blong Stap Dipen long Yuwan

Sikis Step blong Kasem Wan Wok

I Kam long Bruno Vassel III

Hemia sikis simpol step blong faenem mo kasem wok we i stret wetem ol skil blong yu.

☺ Kwik Riding

Long Kova
Kraes I Odenem Olgeta
Twelef Aposol, i kam
long Harry Anderson.



Oi Seksen

Oi Yang Adalt

42

Eksperiens blong olgeta we **oli kambak hom eli** long misin blong olgeta i soem se yu save jenism laef ia **wetem help blong Sevya**.



Yut

50

Hem i nidim help blong Lod blong go long yunivesiti; **wok i wan glad**, i no wan big-fala wok; yu save **stap wan witnes blong Kraes**; wan draeplies i kam wan sef ples long saed blong spirit; wan leta i bes presen; **mo wanem nao bae yu faenem insaed long Buk blong Momon**.



Oi Pikinini

Fren

Lanem olsem wanem **blong serem gospel** wetem lav. Rid abaot ol memba we oli stap laef long Kambodia. Disaed **se i minim wanem blong stap wan Kristin man**, long yu.



OL ATIKOL WE BAE OLI KAMAOT LONG INTANET NOMO



Winim Bigfala Wari

I Kam long Indipenden Laef Seves

Laef i fulap wetem ol jaleng. Be oaltaem i gat wei blong faenem glad mo hop bakegen.



Sapotem Ol Misinari We I Kambak Long Haos Eli

I Kam long Kevin Theriot, PhD

Ol misinari we kambak long haos eli oli nidim lav mo andastaner blong yumi.

JULAE 2019 VOL. 13 NO. 4

LIAHONA 18607 852

Ofsol intansonol magasin blong Jos blong Jissas Kraes blong Ol Lata-dei Sent

Fas Presidensi: Russell M. Nelson, Dallin H. Oaks, Henry B. Eyring

Kworam blong Olgeta Twelef

Aposol: M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit W. Gong, Ulisses Soares

Edita: Randy D. Funk

Advaesa: Brian K. Ashton, Randall K. Bennett, Becky Craven, Sharon Eubank, Christina B. Franco, Donald L. Hallstrom, Larry S. Kacher, Erich W. Kopischke, Lynn G. Robbins

Manejing Daerektora: Richard I. Heaton

Daerektora blong Ol Jos Magasin:

Allan R. Loyborg

Bisnis maneja: Garff Cannon

Manejing Edita: Adam C. Olson

Asisten Manejing Edita: Ryan Carr

Pablikesen Asisten: Camila Castrillón

Raeting mo Editing Tim: Maryssa Dennis, David Dickson, David A. Edwards, Matthew D. Flinton, Garrett H. Garff, Jon Ryan Jensen, Aaron Johnston

Charlotte Larcabal, Michael R. Morris, Eric B. Murdoch, Joshua J. Perkey, Jan Pinborough, Richard M. Romney, Mindy Selu, Lori Fuller Sosa, Chakell Wardleigh, Marissa Widdison

Manejing Art Daerektora: J. Scott Knudsen

Art Daerektora: Tadd R. Peterson

Disaen: Jeanette Andrews, Fay P. Andrus, Mandie Bentley, C. Kimball Bott, Thomas Child, Joshua Dennis, David Green, Colleen Hinckley, Eric P. Johnsen, Susan Lofgren, Scott M. Mooy, Emily Cheiko Remington, Mark W. Robison, K. Nicole Walkenhorst

Intellectual Propeti Kodineta:

Collette Nebeker Aune

Prodaksen Maneja: Jane Ann Peters

Prodaksen Tim: Ira Glen Adair, Julie Burdett, Thomas G. Cronin, Bryan W. Gygi, Ginny J. Nilson, Marissa M. Smith

Pripres: Joshua Dennis, Ammon Harris

Printing Daerektora: Steven T. Lewis

Distribusen Daerektora: Troy R. Barker

Blong kasem kop blong magasin mo ol praeas aotsaed long Yunaeted Stet mo Kanada, kontaktem lokol Jos distribusen senta o wod o branj lida blong yu.

Sendem ol smol storian we yu raetem mo lo kwestin i go long

intanet long liahona.lds.org; tru long imel long liahona@ldschurch.org; o tru long postofis long liahona@ldschurch.org. *Liahona*, Rm. 2420, 50 E. North Temple St., Salt Lake City, UT 84150-0024, USA.

Liahona (long Buk blong Momon hem i minim "kampas" o "soem rod") oli publisim long lanwis blong Albania, Armenia, Bulgaria, Kambodia, Sebuano, Jaena, simpol Jaenis, Kroesia, Tsekoslovakia, Denmark, Nedalan, Inglis, Estonia, Fiji, Finlan, Franis, Jemani, Gris, Hongaria, Aeslan, Indonesia, Itali, Japan, Kiribas, Koria, Latvia, Lituania, Malagasi, Marsol,

Mongolia, Norwe, Polan, Portugal, Romania, Rasia, Samoa, Slovenia, Spen, Swahili, Swiden, Filipin, Tahiti, Tai, Tonga, Ukrein, Urdu, Vanuatu mo Vietnam.

(Namba blong magasin long wan yia i jenis folem or lanwisi.)

© 2019 i kam long Intellectual Reserve, Inc. Oli holem evri raet. Oli printim long Yunaeted Stet blong Amerika.

Kopiraet Infomesen: Sapos i no gat

wan spesel notis, bae wanwan i save memek kop blong ol samting we oli stap insaed long *Liahona* blong oli yusum blong olgetawanomo, be i no blong memek mane wetem (mo oli save yusum tu long koling). Raet ia, oli save karemact long eni taem. Bae oli no save kopli long ol pikja sapos oli talent olsem long kredit laen we i kam wetem pikja. Ol kwestin long saed blong kopli rae, bae oli mas sendem i go long Intellectual Property

Office, 50 E. North Temple St., FL 13, Salt Lake City, UT 84150, USA; imel: cor-intellectualproperty@ldschurch.org.

For Readers in the United States and Canada: July 2019 Vol. 13 No. 4.

LIAHONA (USPS 311-480) Bislama (ISSN 1938-6346) is published six times a year (January, April, May, July, October, and November) by The Church of Jesus Christ of Latter-day Saints, 50 E. North Temple St., Salt Lake City, UT 84150. USA subscription price is \$2.00 per year; Canada, \$2.40 plus applicable taxes. Periodicals Postage Paid at Salt Lake City, Utah. Sixty days' notice required for change of address.

Include address label from a recent issue; old and new address must be included. Send USA and Canadian subscriptions to Salt Lake Distribution Center at address below. Subscription help line: 1-800-537-5971. Credit card orders (Visa, MasterCard, American Express) may be taken by phone. (Canada Post Information: Publication Agreement #40017431)

POSTMASTER: Send all UAA to CFS (see DMM 507.1.5.2). NONPOSTAL AND

MILITARY FACILITIES: Send address changes to Distribution Services, Church Magazines, P.O. Box 26368, Salt Lake City, UT 84126-0368, USA.

FAENEM MOA

Insaed long Gospel Laebri ap mo long lds.org/languages/bis, bae yu save:

- Faenem stret namba blong magasin.
- Faenem ol atikol we oli kamaot long Intanet nomo.
- Lukluk tru long ol magasin blong bifo
- Sendem ol stori mo ol fidbak blong yu.
- Pem magasin blong i kam evri manis o givim olsem wan presen.
- Leftemap fasin blong stadi wetem ol dijitol tul.
- Serem ol atikol mo vidio we yu laekem bigwan.
- Daonlodem o printim ol atikol.
- Lisin long ol atikol we yu laekem bigwan.

KONTAKTEM MIFALA

Imelem ol kwestin mo fidbak blong yu i go long liahona@ldschurch.org

Sendem stori blong yu we i save leftemap fet i go long liahona.lds.org o sendem i kam long postofis long: *Liahona*, flr. 23

50 E. North Temple Street
Salt Lake City, UT 84150-0023, USA



Fet mo religijn oli ol impoten pat blong aedentiti blong yumi. Fet blong yumi, mo religijn, i afektem evri dei laef blong yumi. Plante long ol stadi blong ol difren Kristin grup blong religijn mo ol nara religijn oli faenem se ol man blong biliv oli moa helti mo oli luk olsem se oli kontribuit moa long ol komuniti blong olgeta. Ol risej we oli faenem we oli soem long ples ia oli ol eksampol long ol fulap wei we religijn i save mekem laef blong yumi kam gud moa:

Ol Rilesensip



OL NOT

1. Luk long Arthur C. Brooks, *Gross National Happiness: Why Happiness Matters for America—and How We Can Get More of It* (2008), 52.
2. Luk long Rodney Stark, *America's Blessings: How Religion Benefits Everyone, Including Atheists* (2012), 4.
3. Luk Long Robert D. Putnam, *Bowling Alone* (2000), 66–67.
4. Tyler J. VanderWeele, “Does Religious Participation Contribute to Human Flourishing?” *Big Questions Online*, Jan. 14, 2017, bigquestionsonline.com.
5. Stark, *How Religion Benefits Everyone*, 4.
6. Brooks, *Gross National Happiness*, 48.
7. Luk Long Andrew Sims, *Is Faith Delusion? Why Religion is Good For Your Health* (2009), 220.
8. Luk Long Stark, *How Religion Benefits Everyone*, 4, 106–107, 111.

RELIJIN: Wan Blesing long Laef Blong Yumi mo Ol Komuniti

OL PIPOL WE OLI BILIF LONG GOD:

► I LUK OLSEM BAE OLI VOLONTIA MOA,¹ GIVIM LONG JARETI,² MO JOENEM OL KLAB MO OL GRUP.³

► GAT WAN GUDFALA “SOSOL RILESENSIP MO OL MARED WE I STAP GUD” MO TU OL SOSOL NETWOK WE I GRO BIGWAN.⁴

► I LUK OLSEM BAE OLI MAREDMO BAE OLI NO DIVOS [MO OLGETA] BAE OLI TALEMAOT BIGFALA HAREM GUD BLONG OLGETA LONG MAN O WOMAN BLONG OLGETA.”⁵

► I GAT ABAOT TETITRI PESEN BAE OLI . . . TALEM SE OLI HAPI.”⁶

► I GAT SMOL NAMBA BLONG NO STAP HAPI MO SMOL BLONG STAP WARI MO FRAET.⁷

► OLI STAP TUGETA BITIM SEVEN YIA BITIM OL PIPOL WE OLI NO MAN BLONG BILIF LONG GOD.⁸ ■





Iona Wikaira

Kaikohe, Niu Silan



Iven hem i fesem ol jalenj olsem wan koreksen ofisa, Iona i faenem paao mo stap kwaet tru long fet long Jisas Kraes.

CHRISTINA SMITH, HEM WE I TEKEM FOTO

Mi faenem aot se taem ol man we yu wok wetem oli save se yu wan memba blong Jos , bae oli gat respek long yu mo long Jos taem oli luk se yu no putum ol standet blong yu daon from nomo long ples we yu stap long hem. Hem i from wanem i impoten long mi blong traem blong stap olsem wan gudfala eksampol blong wan Lata-dei Sent.

Long wanwan samting we i tekem ples, Mi ting se, "?Hao nao bae Sevy i wantem mi blong mi mekem?" o "?Hao nao bae Hem i wantem mi blong stretem problem ia?" Long ol eksperiens blong mi, bae mi traem blong mekem sua se ol aksen blong mi i soem wanem bae Sevy i mekem. Hemia bae i helpem mi blong mekem samting i fea mo mekem samting i kam kwaet iven sapos ol samting raon long ples blong wok i fasfas.

LANEM MOA

Presiden Thomas S. Monson (1927-2018) i tijim hao nao i impoten blong yumi stap olsem wan eksampol long evriwan we stap raon long yumi long lds.org/go/7197.

Faenem moa stori long "Portraits of Faith" seri long lds.org/go/18.

Ol Prinsipol blong Wok blong Givhan

?Olsem Wanem Nao Yumi Krietem wan Kalja **blong Mekem Wan I Fil Pat blong Jos?**

Taem yumi lukluk raon long ol wod mo ol branj blong blong yumi, yumi luk ol pipol we i had blong olgeta blong joenem ol narawan. Wanem we yumi no luk save se long olgeta we oli save joenem ol narawan, i gat fulap long olgeta oli filim se oli no wantem olgeta. Eksampol, wan stadi, we oli jes faenem nomo se haf long ol adalt long Yunaeted Stet oli talem se oli filim se oli stap olgeta wan nomo, oli no wantem olgeta, o oli stap longwe long ol narawan.¹

Hem i impoten blong filim se yu mas joen tu. Hem i wan stamba nid blong wan man o woman, mo taem yumi filim se oli no wantem yumi, i mekem yumi filim nogud. Blong no wantem yumi i save givim ol filing blong harem nogud o kros.² Taem yumi filim se yumi joen wetem ol nara wan, yumi stap lukaotem wan ples wea i mekem yumi filim gud mo blong joenem. Yumi nid blong helpem evriwan blong oli filim se oli nid blong stap long jos.

Tekem ol nara wan i kam tekpat olsem Sevya

Sevya i wan gudfala eksampol blong luk save olsem wanem wan i impoten mo blong joen wetem ol nara man. Taem hem i jusum ol Aposol blong Hem, Hem i no lukluk long bodi blong olgeta, mane, o wanem wok nao oli gat. Hem i luk woman Samaria long wel ia i impoten, Hem i testifae long hem abaot tabu wok blong Hem mo olsem wanem nao ol Jiu i lukluk daon long ol man Samaria” (luk long Jon 4). Hem i lukluk long hat mo i lukluk long ol man semak nomo (luk long 1 Samuel 16:7; Doktrin mo Ol Kavenan 38:16, 26).

Sevya i talem:

“Wan niufala komanmen mi givim long yufala, blong yufala i lavlavem yufala; olsem we Mi mi lavem yufala, blong yufala i lavem ol narafala man tu.

“Nao from we yufala i stap lavlavem yufala, bambae olgeta man oli luksave se yufala i man blong mi” (Jon 13:34–35)



Wanem Nao Yumi Save Mekem?

Samtaem i had blong talem sapos wan man i filim se hem i stap aotsaed. Fulap long ol man bae oli no taalem—bae i no klia. Be wetem wan hat we i gat lav, wetem Tabu Spirit we lidim yumi, mo ol efot we i yumi mekem, bae yumi save luk save ol man we oli no filim se oli pat blong stap long ol Jos miting mo ol aktiviti.

Sam Long Oi Saen We Wan Man I Filim Se Oli No Wantem Hem

- Oli stap olgetawan, olsem oli foldem han blong olgeta o lukluk daon oltaem.
- Oli sidaon biaen long rum o oli sidaon olgetawan
- Oli stap kam long jos o oli kam long jos wanwan taem.

- Oli lego ol miting eli o ol aktiviti eli.
- Oli no tekpat long ol lesen.

Bae i gat ol nara saen blong ol filing tu, olsem oli sem, oli fraet, o oli se oli no filim gud tumas blong stap. Ol memba oli save filim “i difren” taem oli ol niu memba blong Jos, oli blong wan nara kantri o kalja, o oli jes gat wan nogud eksperiens long laef, olsem divos, wan memba blong famli i ded, o oli kambak long haos eli long misin,

Nomata long risen ia, yumi no sapos blong tekem taem blong helpem olgeta wetem lav. Wanem yumi taem o wanem yumi mekem i save kriitem wan filing we i save mekem olgeta i filim se oli welkamem mo oli nidim olgeta.

SEREM OL EKSPERIENS BLONG YU

Sendem long mifala ol eksperiens blong yufala taem yufala i bin givhan long ol narawan, o taem ol narawan oli bin givhan long yu. Go long liahona.lds.org mo klikim “Submit an Article or Feedback.”

Sam Wei blong Ingkludum man mo Welkamem Olgeta.

- No sidaon wetem semmak pipolol taem long jos.
- Ingkludum ol narawan blong toktok
- Tekem taem blong tingting long wanem i rili minim taem yumi talem se Jos i blong evriwan, i no mata spos oli difren. ?Hao nao yumi save mekem samting ia i kam ril?



Kasem blesing taem yumi Ingkludum ol nara wan

Christl Fether i muv i go long wan nara kantri afta we wo i spolem kantri blong hem. Hem i no toktok lanwis blong kantri ia gud mo i no save eniwan long komuniti blong hem, fastaem hem i filim se hem i stap hemwan mo nogat man kam luk hem.

Olsem wan memba blong Jos, hem i gat strong tingting mo stat blong go long jos long niu wod blong hem. Hem i wari se strongfala saon blong toktok blong hem bae i mekem ol memba bae oli fraet blong toktok long hem o bae oli jajem hem from hem i singgel.

- Invaetem ol narawan blong oli kam wan pat blong laef blong yu. Yu save ingkludum olgeta long ol aktiviti we stap planem.

- Soem lav mo givim ol gudfala ansa

- No stop blong mekem fren from se nara wan ia i no semmak long ol wei blong yu.

- Taem we yu luk wan samting we i spesel abaoit wan man o talen blong hem, gat wan intres blong go hel-pem be i no blong tokbaot hem o blong no wantem save long hem.

- Faenem mo bildimap ol samting we i pulum intres.

- Lukluk i go moa bitim wanem we yu save luk long olgeta aotsaed mo lukluk stret long tru hem. Moa info-mesen long topik ia, luk long “Givhan Olsem we Sevya I Stap,” *Liahona*, Jun 2019, 8–11.)

Be hem i mitim ol narawan we oli lukluk i go moa bitim samting we i mekem hem i difren mo oli welkamem hem long komuniti blong ol fren blong olgeta. Oli helpem hem wetem lav, mo smol taem i pas, hem i luk olsem wanem hem i bisi taem hem i stap help blong tijim praemeri klas. Ol pikinini ia oli ol gudfala eksampol blong akseptem samting, mo filing ia blong lav blong olgeta mo blong nidim hem ia i mekem fet blong hem i kam strong moa i helpem hem blong tingting bak blong putum ful laef blong hem long Lod.

Hem i no isi blong filim gud raon long ol pipol we oli difren long yumi. Be wetem praktis, yumi save kam gud moa blong faenem valiu long ol difren fasin ia mo blong akseptem wanem wanwan man, woman i givim Olsem we Elda Dieter F. Uchtdorf blong Kworom blong Olgeta Twelef Aposol i tijim, ol difren fasin blong yumi i save helpem yumi bildim wan gudfala, hapi pipol: "Kam, helpem mifala mo bildim mo mekem kalja i kam strong moa long hiling, fasin blong stap kaen, mo gat sore long ol pikinini blong God."³ ■

OL NOT

1. Luk Alexa Lardieri, "Study: Many Americans Report Feeling Lonely, Younger Generations More So," *U.S. News*, May 1, 2018, usnews.com.
2. Luk Carly K. Peterson, Laura C. Gravens, and Eddie Harmon-Jones, "Asymmetric Frontal Cortical Activity and Negative Affective Responses to Ostracism," *Social Cognitive and Affective Neuroscience*, vol. 6, no. 3 (June 2011), 277–85.
3. Dieter F. Uchtdorf, "Biliv, Lavem, Mekem," *Liahona*, Nov 2018, 48.



FAENEMAOT MOA

Faenemaot moa tingting, ridim "Yumi Save Mekem Moa Gud: Welkamem Ol Narawan Long Fol," *Liahona*, Sept. 2017

PUTUM LONG PRAKTIS

Olsem we Sista Linda K. Beton, Rilif Sosaeti jeneral presiden, i bin talem, "Fastaem yu lukluk gud , afta yu givim seves" (*Liahona*, Nov. 2012, 78). Yumi folet ol kaonsel ia i save helpem yumi kriitem ol wod mo ol branj we evriwan oli save filim se oli pat tu long evri samting. Hemia samfala aedia we oli ademap blong tingting long hem:

- Taem yumi go insaed long jos bilding, yumi save **lukluk raon mo luk save** huia nao Lod i wantem yumi blong putum long ol grup blong fren blong yumi long dei ia.
- Samtaem yumi no luk save olgeta we oli difren long yumi o olgeta we oli stap go tru long wan hadtaem from se yumi fraet se bae yumi talem wan samting we i rong. Hemia i save mekem olgeta i filim se oli stap olgeta wan nomo, mo oli stap tingting from wanem nao i nogat man i wantem toktok long olgeta. **Shem i tru long olgeta ia nao, soem lav, askem ol kwestin wetem tru tingting.** Askem olgeta ol eksperiens mo ol jalenj blong olgeta we yu save help long hem.
- Long ol toktok blong yumi long Sandei mo ol lesen blong Sandei, yumi save jusum blong **yusum ol eksampol we i soem se i gat wanwan man, woman mo ol famli oli stap fesem ol hadtaem** mo oli save laef folet gospel mo enjoem ol blesing blong hem.
- Ol klas memba oli save gat ol blesing taem ol tija oli **ingkludum ol memba blong defdefren yia blong olgeta, kantri, mo ol famli hadtaem we oli stap fesem.** Yumi gat fulap samting blong lanem tru long ol fetful memba blong Jos we oli gat ol difren eksperiens long wanem we yumi bin eksperiensem.
- Ol tija oli save kriitem ol sef ples blong evriwan we i save serem ol eksperiens blong olgeta taem oli stap laef folet gospel. Taem oli givim wan tingting, wan tija i save **ansa long wan wei we i stret long wanem oli bin givim.** Ol klas memba bae oli filim se oli gat strong tingting mo oli save serem tingting blong olgeta.



Mifala Oi Witnes Oi Twelef Aposol Tedei

Ol Aposol blong tedei oli serem ol tingting blong olgeta long tabu koling blong olgeta.

I kam long Sarah Jane Weaver mo Jason Swensen
Jos Nius

Long 189 yia afta we Jos blong Jisas Kraes blong ol Lata-dei Sent i oganaes. 102 man oli bin singaotem olgeta i kam blong givim seves olsem ol memba blong Kworom blong Olgeta Twelef Aposol. Olsem we Lod i daerektem i gat fulap jenis i hapen, be stamba wok blong wan Aposol i stap semmak nomo.

Long ofis blong hem kolosap long Tempol Skwea, Presiden M. Russell Ballard, Akting Presiden blong Kworom blong Olgeta Twelef Aposol, i tokbaot ol responsabiliti long saed blong spirit we oli givim long wan Aposol blong oli testifae abaot Sevya raon long wol, mo ol spesel



koneksen we oli serem wetem ol misinari, mo sam long ol tingting we yumi gat blong stap olsem “wan aposol,sia, mo reveleta.” Taem oli askem sapos i gat ol nara memba blong Kworom blong olgeta Twelef Aposol we hem i wantem se bae oli tokbaot tabu koling blong olgeta olsem pat blong atikol ia, Presiden Ballard i ansa kwik mo i talem,” Yes. Evriwan long olgeta.”

Lisin mo Andastanem

Bigfala jalenj we ol Aposol oli fesem tedei. Oli givhan long ol kongregesen wol waed we oli stap eksperiensem ol politik problem, famli i brok, problem long sosol media,problem long saed blong mane. Hem i impoten blong ol Aposol i save andastanem ol ol jalenj mo ol samting we ol memba oli fesem.

Olsem ol lida blong Jos, ol Aposol oli mas save ol pipol mo ol samting we oli stap fesem blong oli save givim seves long olgeta moa gud.

Elda Soares i talem, “Yumi nidim blong lanem se ol samting we oli stap spolem laef blong ol nara man.” “Ol Aposol i nidim blong oli stap long semmak proses blong lanem, askem mo kasem insperesen mo revelesen.”

Presiden Ballard i talem, Hem i impoten blong stap wan wetem spirit wetem wanem ol memba oli fesem, hem i moa

impoten blong ol Aposol oli lisin long voes blong Lod we i stap lidim olgeta mo blong stap wan wetem tingtingblong Lod. Presiden Ballard i talem, “Hemia i Jos blong Lod, mo stamba jalenj blong yumi i blong stap wetem Hem mo hao nao Hem i wantem yumi blong yumi blong mekem wok blong blong kingdom blong Hem long wol ia.”

Spesel Witnes

Taem wanwan long ol Aposol ia i tokbaot koling blong hem, i kam klia nomo se ol pepawok i no kam faswan blong oli warl long hem. Be stamba responsabiliti blong olgeta i semmak olsem we i stap—olgeta ia i ol “spesel witnes blong nem blong Kraes long ful wol” (luk long D&C 107:23).

Presiden Ballard i talem, Las daerekken blong Sevya i go long ol Aposol blong Hem (luk long Matiu 28:19–20) yufala i mas go “blong tijim, blong testifae, blong baptaesem, mo blong bildim mo mekem Jos blong Hem i kam strong.”

Tedei ol instraksen blong ol Aposol i no jenis. Elda David A. Bednar i talem, “Faswan mo moa impoten wan, evri taem, mifala ol witnes blong Lod Jisas Kraes we i stap laef.” “Mifala i no man blong mekem bisnis;be mifala ol man blong givhan insaed long gospel blong Jisas Kraes.”



Elda Jeffery R. Holland i talem, Ol Aposol oli instraktem olgeta blong “oli ol witnes blong travel” we oli go “raon long wol.” “Mifala i wantem blong go long ol Jos we i stap longwe, blong filim jen we i joen tugeta wetem ol olgeta mo wetem profet blong Lod,” hem i talem. “Samtaem oli stap talem, ‘Jos i mekem wol i smol long hemia.’ From hemia, taem wan Aposol i visit, mifala i hop se hemia nao i stap hapan oltaem.”

Kasem Evri Stek

Elda Quentin L. Cook i eksplenem se ova long fo yia taem, evri singgel wod mo stek, distrik mo branj, long Jos i kat wan memba blong olgeta Twelef i stap kam mo gat miting wetem ol lida blong olgeta—mo trenem olgeta long wanem nao profet i putum i kam faswan oltaem.

“Ol lidasip konfrens i letem mifala blong fulfilim ol stamba doktrin blong ‘[bildimap] jos mo [kontrolem] ol samting i semmak olsem ol nara kantri’ [Doktrin mo Ol Kavenan 107:34] anda long daereksem blong Fas presidensi,” hem i talem.

Elda Bedna i talem, olsem wan grup, we i gat rij mo ol gudfala eksperiens we ol memba blong Kworom blong

Olgeta Aposol oli bin gat i help blong gaedem ol lokol lida taem oli mekem ol impoten desisen blong leftemap mo sapo tem ol memba tru long ol jaljen blong olgeta.

Elda Gong i talem, “Taem mifala i go long ol difren ples, mifala i filim ol gudfala filing blong ol memba.” “Mifala i harem ol eksperiens mo lanem samting we i save helpem mifala blong andastanem mo kaonsel tugeta olsem wan kworom abaot wanem bae i hapan long ol difren pat long wol mo long ol difren grup we i stap insaed long Jos.”

Elda Cook i talem, taem mifala i travel i go long ol lidasip konfrens, “i givim wan janis long mifala blong joen tugeta wetem ol gudfala mo naes pipol.” “Mifala i go long haos blong olgeta, mo gat janis ia blong givhan long olgeta. . . . Hem i givhan long olgeta Sent we i tajem hat blong mifala moa. Mifala i mekem ol samting ia wetem help blong Tabu Spirit mo Sevya mo wetem save ia we mifala i lanem tru long ol eksperiens, sam we oli tabu tumas blong serem.

I Go long Yu we Yu Stab Rid

Afta 43 yia we hem i stab olsem wan Jeneral Atoriti mo naoia i stab long foti yia long seves blong Kworom blong



Toktok ia aposol i kam long wan Grik toktok we i mining “oli sendem” Olsem wetem ol Aposol long taem bifo, Sevya i sendem ol Aposol “i go long wol” (Mak 16:15–16).

Olgeta Twelef Aposol, ol wok blong Presiden Ballard i tekem hem i go long fulap kantri raon long wol, i letem hem blong i givhan fes tu fes wetem fulap memba mo misinari. Milian oli lisin long ol toktok blong hem long ol konfrens mo ol divosen. Be taem hem i gat wan responsabiliti raon long wol, Tabu Spirit i letem hem blong i konek wetem mo blesem wanwan man mo woman. Hemia nao wei blong Sevya, hem i talem. “Samtaem bae mi kasem wan leta long wan man bae i talem, ‘Mi bin stap long wan miting, mo yu bin talem wan samting we i jenisim laef blong mi.’ Hemia i paoa blong Tabu Spirit. Lod i luk save Jos blong Hem.”

Elda Bedna i talem, i gat “fulap swit, simpol eksperiens wetem ol memba blong Jos raon long wol” we i soem tru mining blong stap givhan olsem wan aposol. “Lod i sendem wan memba blong Kworom blong olgeta Twelef long wan ples we oli nid blong go long hem, long wan stret taem we ol fetful Lata-dei Sent mo ol nara man i stap traehad o oli nidim kamfot mo blong oli lefteamap olgeta. Elda Bedna i talem, God i organeasem ol kam tugeta ia.”

Elda Ronald A. Rasband i talem se afta we oli singaotem hem blong kam wan aposol, hem i lanem se hem i nidim

blong ademap ekstra taem long evri aktiviti long laef blong hem mekem se hem i save welkamem ol memba blong Jos mo ol nara wan. Hem i talem, “Hem i no abaot mi.” “Hem i abaot ol gudfala risal mo ona we ol memba blong Jos ia i holem long ofis blong aposol sip.”

Elda Rasban i talem se long taem we oli odenem hem i kam aposol, oli instraktem hem blong, “Mifala i putum yu long posisen ia blong yu kam wan spesel witnes long nem ia blong Kraes long ful wol . . . evri taem mo long evri samting.” Ol toktok ia oli putum long odinesen blong mi: ‘evri taem mo long evri samting.’

Wan Impoten Rilesensip

Ol Aposol mo Jos i gat 70,000 plas ful-taem misinari i serem wan tabu wok, iven oli dipen, rilesensip.

Elda Dale G. Renlund i eksplenem, toktok ia *aposol* i kam long Grik toktok ia we i minim “blong oli sendem.” Long semfala wei we Lod i givim oda long ol disaepol blong Hem bifo, yumi tu, yumi kasem wok ia long ol las dei blong “mas go long evri ples long wol, [yumi] talemaot gud nius blong [Hem] long olgeta man. Hem we i bilivim mo i kasem baptaes, bae i sef.” (Mak 16:15–16).

Presiden Ballard i talem, long komanmen ia, ol Twelef oli “putum ful laef blong olgeta” long misinari wok mo givimaot ol mesej blong gospel.

Olsem Pol, ol Aposol blong tedei oli mekem wetem ful hat blong olgeta mekem diuti blong olgeta blong serem gospel wetem wan narafala. Mo, long wei blong wan aposol, ol misinari oli sendem olgeta raon long wol blong tijim gospel blong Kraes Elda Bedna i talem, “Hem i olgeta Twelef ia we oli eksasaesem ol ki blong olgeta we oli gat, we



Presiden Ballard long Spen



Elda Holan long Ingian



Elda Uchtdorf long Rusia

oli asaenem olgeta i go long misin blong olgeta. “Mekem se mifala i sendem olgeta.”

Lod i stap nomo olsem wan daerekta gaed blong misinari wok. Hem i letem ol Aposol blong Hem we i stap laef, blong asaenem long difren taem blong givim seves long Misinari Eksekutiv Kaonsel, blong oli save toktok long wanem Hem i wantem long ol fultaem misinari we oli stap wok long fil. Elda Bedna i talem, wok ia i go bitim blong “ranem wan oganaesesen.” Ol Aposol oli holem oli prishud ki blong kam tugeta blong Isrel. “Yumi stap givim ae long saed blong spirit mo daereksen blong mekem se wok i go olsem we Lod i wantem” hem i talem.

Elda Dieter F. Uchtdorf nao i lukaotem Misinari Executive Kaonsel. I stap antap long tebol blong hem i gat wan smol brons pikja ston blong tu misinari kompanion we oli stap hariap blong go long wan apoemen long baeskel blong tufala. Eni taem hem i lukluk pikja ia , i rimaenem hem long koneksen ia we i no save brok bitwin ol Aposol mo ol misinari. Evriwan long ol 70,000 misinari oli stap mekem tabu seves ia mo Lod nao i singaotem olgeta tru long wan leta we i kam long profet blong God blong oli ripresentem Sevya. Olgeta oli ol nara han blong olgeta Twelef.

Presiden Ballard i talem. “Taem mifala i gat taem, mifala i mitim olgeta.” “Mifala i letem olgeta i askem ol kwestin. Mifala i traem blong helpem olgeta blong faenem,tijim, baptaesem, mo mekem ol pikinini blong Papa long Heven i kam strong.”

Oli wok tugeta, tufala grup oli sendem olgeta blong serem gospel mo gudfala nius raon long wol. Elda D. Todd Christofferson i talem, “Mifala i luk ol ful-taem misinari olsem ol kompanion blong mifala.”

Ol tingting we i no stret

Elda Gary E. Steveson i talem, bae i gat sam man aotsaed bae ol ting se Jos i wan koperesen, aposol sip, “I no olsem

wan bisnis,eksekutiv, be hem i difren.” “Rol blong wan Aposol blong Lod Jisas Kraes i wan wok blong givhan, rol blong wan pasta.” Rol blong stap olsem wan witnes blong Jisas Kraes long wol i “talem long mifala mo i talemaot huia mifala.”

Elda Neil L. Andersen i talem se long Kworom blong Olgeta Twelef Aposol, i nogat ol grup, blong fosem man, o ol paoa senta. I gat “ol difren tingting,” be “i nogat blong ting tingbaot yuwan.”

Elda Andersen i talem, Lod i putum fulap man tugeta, oli kam long ol difren wok mo difren bakgraon. Be “ol testemoni blong olgeta abaot Sevya i semmak mo tingting we i stap daon. Oli no traem blong kam antap, oli no traem blong luk se hu nao i moa waes long rum. Lod i save wok wetem hemia. Mi neva luk eniwan [long olgeta Twelef] i kros, mo i putum wan daon.

Elda Uchtdorf i talem, putum tingting i stap daon i soem aposol sip. Koling blong olgeta i mekem oli luk save olgeta evri ples we oli go long hem, “be yumi save se i no abaot mifala—hem i abaot Hem. Mifala i ripresentem Hem. . . . Hem i abaot bigfala lav blong Hem.”

Elda Kristofeson long Meksiko





Elda Bednar long Peru

Elda Cook long Ajentina

Oli Singaotem Mifala blong Givim Seves

Afta long ded mo girap bakegen long ded blong Sevya, Hem i instraktem ol disaepol blong Hem blong 40 dei mo afta Hem i go long heven. I gat wan spes i stap long Kworom blong Olgeta Twelef Aposol—we i kam tru long giaman tok-tok mo ded blong Judas Iskariot—ol memba blong kworom oli kam tugeta mo askem Lod.

Tu man, Matias mo Basabas, nao oli jusum olgeta, mo ol Aposol oli prea se Lod bae i soem “weswan long tufala ya we yu jusumaot finis, . . . oli sakem ol spesel ston blong faene-maot se hu long tufala bambae i holem wok ya, nao nem blong Matias i kamaot, oli kaontem hem wetem olgeta leven aposol” (luk long Ol Wok 1:23–26)

Elda Renlund i eksplenem, Bifo mo naoia, “blong kam olsem wan aposol i no wan samting we yu winim o blong kasem.” “Hem i no wan koling we yu kasem. Matias, long Ol Wok japta 1 God nao i jusum hem be i no Basaba. God i no talem long yu from wanem. Be wan samting yumi sud save se testemoni blong Basaba we i givim ona i go long Sevya mo long Girap bakegen blong Hem long ded i semmak nomo olsem hemia blong Matias.

Elda Andersen long Brasil



God nao i jusum, hem i eksplenem. “Sapos Basabas i fulfilim wanem koling hem i gat, riwod blong hem bae i no difren long hemia we bae Mathias i kasem, spos hem i mekem koling blong hem.

Presiden Ballard i talem, Olsem Basaba testemoni blong hem i semmak nomo long hemia blong Matias, evri memba blong Jos oli gat raet blong save “mekem wan rilesensip olsem wan aposol wetem Lod.”

Elda Uchtdorf i talem, Seves i go long Lod mo Jos i “wan spesel samting mo wan blesing.” Elda Uchtdorf i talem, Hem i wan ona.” “Lod i soem lav blong Hem long yumi, mo yumi soem lav blong yumi long Lod blong mekem eni samting Hem i askem yumi blong mekem.”

Wan Tabu Eksperiens

Elda Andersen i talem, Blong pat blong stap travel olsem wan hae wok i wan tabu eksperiens. “Taem yumi serem testemoni, testemoni ia i go long hat blong ol pipol, insaed, from se oli odenem mifala.”

Elda Christofferson i talem se long stat long ministri blong hem olsem wan aposol hem i fraet long wanem bae i kam mo wanem bae hem i mas mekem. Be hem i kasem wan simpol mesej we i kam long Lod: “Fogetem yuwan mo wanem nao bae ol pipol oli save tingting long yu, i no mata oli glad long hem o oli no glad o eni samting. Jes tingting strong long wanem Mi wantem givim long olgeta tru long yu. Jes tingting strong long wanem Mi wantem bae oli harem tru long yu.”

Sam yia i pas, Elda Christofferson i visitim Mérida, Venezuela, i gat wan smol boe, we ating bae i gat 7 yia olsem, i luk hem tru long windo mo i stat blong singaot, “El Apostol, el Apostol!” (“!Aposol, Aposol!”).

“Smol samting ia nomo we i hapen, i soem long mi se i luk hamas ol pikinini tu oli glad long koling ia,” hem i talem. “Hem i no abaot man we i holem koling. Be pikinini ia i lanem blong talem tangkyu long kol ia mo wanem kol ia i ripresentem.” ■

?Olsem Wanem Nao Yumi Save Sastenem Ol Lida Blong Yumi?

I kam long Sarah Jane Weaver mo Jason Swensen

Jos Nius

*Blong jusum
blong sastenem ol
Twelef Aposol, ol
Jos memba i soem
strong tingting blong
olgeta blong obeis
long ol Aposol.*

Long ol dei blong krae we afta we waelfaea i bonem ful komuniti long Kalifonia Sonoma Kaonti long Oktoba 2017, Elda Ronald A. Rasband blong Kworom blong Olgeta Twelef Aposol i travel i go ol komuniti we faea i bonem blong stap wetem ol Lata-dei Sents.

Hem i stap long wan misin long wok blong givhan. Hem mo Sista Melanie Rasband i givim kamfot long olgeta memba we oli safra long taem blong faea insaed long ol miting haos blong olgeta mo long ol kona blong ol hom blong olgeta.

Mo eni ples hem i go long hem, ol memba oli kam mo oli sekem han blong hem. Hem i wan fasin blong talem tangkyu. Oli talem tangkyu long Aposol from sapot blong hem. Be evri sekhan hem i semmak mesej blong toktok ia: “Mi sastenem yu.”

Wan Aksen blong Fet

Elda Gary E. Steveson i talem, blong sastenem hem i wan tabu aksen we i joen wetem membasisip blong Jos i go long ol Jos lida. Wetem moa bitim 16 milian memba blong Jos blong Jisas Kraes blong ol Lata-dei Sent, bae i gat sam memba blong Jos nomo bae i toktok fes tu fes wetem wan Aposol o bae i sekhan wetem wan Aposol. Presiden M. Russell Ballard, Akting Presiden blong Kworom blong Olgeta Twelef Aposol i talem, be evri memba i gat janis ia blong mekem wan koneksen blong hem-wan wetem olgeta mo ol nara Jos lida tru long ol sastening vot blong olgeta mo evri dei sastening aksen.

“Yumi sastenem taem yumi putum han blong yumi i go antap mo tu wetem hat mo aksen blong yumi “Yumi sastenem ol Jos lida long semmak wei we yumi sastenem yumi wanwan. Yumi save se oli fasem yumi long kavenan.”

Elda Ulisses Soares i talem, prea from wan Aposol i wan impoten pat blong sastenem olgeta. “Yumi ol nomol man, mo Lod i singaotem mifala long wan samting we i moa bitim long wanem mifala i save mekem. Be mifala i filim se mifala i save mekem ol samting from yufala i stap prea from mifala.”

Fet i kam fastaem mo sastening i kam afta, Elda Soares i ademap. “Taem yu sastenem ol Aposol, yu stap helpem Sevya blong i winim wok blong Hem. Fet blong yu i helpem Lod blong winim wanem Hem i talem tru long ol profet blong Hem mo ol reveleta.”

Elda Jeffery R. Holland i talem, “mi laekem taem oli putum han andatap [sastening vot] mo mining we i stap biaen long hem. Long ol Aposol, we ol memba blong Jos oli sastenem olgeta i semmak nomo taem oli stap kasem kakae long saed blong spirit, hem

Elda Rasband long India; Elda Stevenson long Hong Kong; Elda Renlund long Brasil, Elda Gong long Shangae, Jaena; Elda Soares long Brigham Yang Yunivesiti

i ademap. “Tingting mo voes blong evriwan oli kaontem mo evri man we i wantem help blong givim seves bae oli letem olgeta. I nogat wan man we i givim seves hemwan long Jos, long wanem koling we yumi gat.”

Wan Longtaem Praktis

Blong sastenem ol Aposol hem i wan praktis we i go long taem we oli Putumbak gospel blong Jisas Kraes. Long taem we Jos i jes stat, ol eli Sent oli invaetem olgeta blong agri long koling blong ol lida blong Jos mo blong sastenem olgeta.

Long 6 Epril, 1830, Josef Smit mo ol pipol we oli jes baptaes oli kam tugeta long smol fam haos we hem i blong Pita Witma Senia, long Faytec, Seneka Kaonti, Niu Yok.

Josef i stanap mo askem olgeta we oli stap long taem ia se spos oli wantem Jos blong Jisas Kraes blong Ol Lata-dei Sent bae i stanap.

Blong praktisim prinsipol blong ful sapot, ol niufala memba ia i putum han antap mo agri long vot. Afta oli agri blong akseptem Josef Smit mo Oliva Kaodri olsem ol tija blong olgeta mo ol advaes long saed blong spirit.

Elda Holland i talem, “membasip insaed long Jos hem i wan samting blong yuhan. Wanwan man, woman oli kaontem olgeta. Hemia from wanem yumi wok long prinsipol blong givim ful sapot. Yumi wantem evriwan blong gat wan tingting, blong save talemaot tingting blong hemwan, mo blong stap wan blong muv i go fored.”

Wan Aksen We Bae I Leftemap Yumi Evriwan.

Elda Dale G. Renlund i talem, taem yumi akseptem koling ia long tabu rol ia, ol memba blong Kworom blong Olgeta Twelef Aposol “oli mas” folem wanem nao Lod i wantem blong oli mekem. Blong jusum blong sastenem Olgeta Twelef, ol memba oli soem sapot blong olgeta long wanwan long ol Aposol ia blong obei long Sevya.

Elda Cook i talem, ol Lata-dei Sent we oli givim ol sastening vot blong olgeta i go wanwan long ol Aposol ia semtaem oli stap mekem Kworom ia i kam strong.

Tabu vot ia i leftemap mo i blesem ol Aposol ia—be i Leftemap olgeta we oli sastenem olgeta tu, Elda Cook i ademap. “I givim paao mo i blesem olgeta mo i soem rod long olgeta.”

Hemia i minim se olsem ol memba blong Santa Rosa we faea i spolem olgeta oli givim sapot blong olgeta i go long Elda Rasband, ol memba raon long wol i save kam antap spos oli leftemap Olgeta Twelef ia. ■





Ol Storian blong Ol
Paeonia blong Yumi
we i Stap Gohed.



Long Julae blong 1847, fasfala kampani blong ol paeonia oli kasem Sot Lek Vali afta we oli wokbaot wan longfala had wokbaot i krosem Wes blong Amerika blong lukaotem niu ples we ol Sents oli save wosipim Lod fri long ol man blong mekem nogud long ol man. Fulap man Not Amerika oli save faenem laen blong famli blong olgeta i gobak long ol bubu paeonia ia. Be blong fulap memba blong Jos raon long wol, ol famli laen blong paeonia blong olgeta i stat samples, ating famli blong olgeta ia i jes joenem Jos o olgeta yet oli ol faswan long famli, komuniti, o nesen blong olgeta blong kasem gospel.

Long manis ia, yumi selebretem paeonia famli blong yumi, yu save askem yuwan: ?Wea ples nao stori blong fet blong mi i stat? ?Wanem nao ol sakrifaes ol paeonia long famli laen blong mi i mekem blong putum laef blong olgeta long Jos? ?Olsem wanem nao yumi save givim ona mo serem stori ia? Wanem mi save mekem blong helpem ol narawan blong andastanem mo givim ona long ol paeonia blong famli blong olgeta? ■



STORI BLONG FET

"Yumi mas mekem sua se stori blong fet we i kam long [ol paeonia] i neva lus. Letem ol laef blong hiro blong olgeta i tajem hat blong yumi, mo speseli ol hat blong ol yut blong yumi, mekem se faea blong tru testimonii mo lav blong Lod we i no muvmuv mo Jos blong Hem bae i saen strong insaed long yumi olsem we i saen long ol fetful paeonia blong yumi."

Presiden M. Russell Ballard, Akting Presiden blong Kworom blong Olgeta Twelef Aposol, "Faith in Every Footstep," *Ensign*, Nov. 1996, 25.



Antap long lef saed:

*Woman i holem Buk Blong
Momon mo wan basket blong
fiaoa, i kam Jubal Aviles Saenz*

*Bildim Naoia blong Taem we I No
Save Finis, i kam Slyvia Huege de
Serville*

*Wekap, Wekap, Putum Oi Naesfala
Klos Blong Yu, i kam long Natalie
Ann Hunsaker*

Visitim, i kam long Chu Chu

* Joseph William Billy Johnson:
*Tabu i go long Lod, i kam long
Emmalee Rose Glauser Powell*

*Famli i rid, i kam long Jose
Manuel Valencia Arellano*

*Wan stop long Rod i kam, i kam
long Carmelo Juan Cuyutupa
Cannares*

*Frut blong Joy i kam long Nanako
Hayashi*

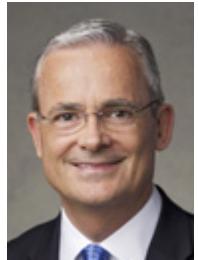
Spos oli takem, olgeta ia mo ol
narafala pikja we i kam long Jos
Histri Misium kompetisen blong
ol art we i hapen raon long wol
oli save luk onlaen long [lds.org/
globalhistories](https://lds.org/globalhistories/go/71921)*

STAP LANEM MOA SAMTING ABAOT OL PAEONIA BLONG YU

Blong lanem moa abaot histri mo ol paeonia blong Jos long kantri blong yu, visitim **history .lds.org/GlobalHistories**







I Kam long Elda
Patrik Kiron

Blong Presidensi
blong Olgeta
Seventi

Wan Tabu Wei blong givim **SEVES**

Bae yumi folem Kraes ia we stap laef, iven moa gud, taem yumi staptraehad blong kam olsem ol tru disaepol blong Hem tru long wok blong givhan olsem we Hem bae i wantem.

Taem mi gat 15 o 16 yia, mi stap tingbaot miwan nomo, olsem fulap long yumi long yangfala taem blong yumi, no stap kwaet, no save wanem blong mekem mo isi blong oli spolem mi. Mi filim se mi lus, mi sem, mo mi differen. I no isi, from mama mo papa blong mi i stap longwe long Saudi Arabia taem mi stap long wan boding skul long wan ples we i stap hemwan kolosap long solwota, long Inglan. Mi filim se oli no welkamem mi long skul.

Weta longwe i nogud oltaem from solwota, be long wan winta hem i moa nogud ol strong win i blo long solwota blong Iris wetem ol strong win blong hariken. Samples long 5000 haos wota i kavremap olgeta, kakae i nogat, mo ol man oli nogat laet o eni samting blong mekem haos blong olgeta i wom mo givim laet.

Taem wota i stap go daon, skul i seraotem mifala blong help blong klinap. Mi sapraes tumas blong eksperiens i wan natarol disasta we i klosap. Wota mo sof-mad i stap evri ples. Ol fes blong olgeta we haos blong olgeta wota i go insaed long hem oli sik mo bunbun. Oli no silip blong plante dei. Mi wetem ol fren blong skul i wok, muvum ol samting we wota i go long hem i go long floa antap mo karem aot ol kapet we i nogud.

Be wanem i mekem mi i filim gud moa hem i fasin blong wok wan. I gat wan gudfala filing long ol pipol from oli wok wan long wan taem we i had. Afta mi tingting bak long ol filing blong fraet we mi gat taem mi yang, ol tingting ia mi lego taem mi traem bes blong mi blong helpem ol neiba blong mi.



Mi faenem aot se taem mi stap helpem ol narawan i ansa ia nao long fasin blong putum mi daon, fasin blong tingbaot miwan i stat blong jenis. Be wanem mi fanemaot ia i no draon dip insaed long hat blong mi, mo mi no traem bes blong mi blong tingting moa long wanem i bin tekem ples. Andastaning ia i jes kam afta.

Invitesen blong Givhan

Mi stap tingting long hemia long taem blong Epril 2018 jeneral konfrens olsem we mi harem oli talem bakegen singaot ia blong givhan olsem we Sevya i givhan—mo blong mekem wetem lav, blong luk save se yumi ol pikinini blong Papa blong yumi long Heven.

Bae yumi givim seves i no from se bae oli kaontem mo mesarem be bae yumi givim seves from se yumi lavem Papa blong yumi long Heven mo blong yumi wantem blong wan moa hae mo tabu rod—blong helpem ol fren blong yumi blong faenem mo stap long rod ia blong gobak long Hem. Yumi lavem mo givim seves long ol neiba blong yumi olsem we bae Jisas i mekem sapos Hem i stap long ples blong yumi, bae yumi trae had blong helpem ol pipol i kam andatap long ol laef blong olgeta mo mekem ol harem nogud blong olgeta i kam laet. Hemia wea glad mo longfala fulfilmen i kam long hem, tugeta long hemia we i givim mo hemia we i risivim, taem yumi serem ol frut blong save mo filim se mifala i impoten mo lav blong God we i no save finis long wanwan long mifala.

Presiden Russel M. Nelson i talem, “Wan hae mak long Jos ia we i tru mo i laef we i blong Lod, i we, oltaem hem i oganaes, i lidim wok blong givhan long wanwan pikinini blong God mo famli blong olgeta.” From hem i Jos blong Hem, yumi, olsem ol wokman blong Hem, bae yumi givhan long wan ia, semmak olsem we hem i bin mekem. Bambae yumi givhan long nem blong Hem, wetem paoa mo atoriti blong Hem, mo wetem lav blong Hem we i kaen.”¹

Mi save se sapos yumi folem kaonsel ia blong givhan, yumi save girap yumiwan; gro long fet, mekem samting yuwan, mo stap glad; mo winim ol tingting blong tingting long yumiwan mo gat filing blong stap yuwan mo tudak we i kam wetem.

Givhan I Jenisim Yumi

Wan gudfala samting abaoit wok blong givhan i we i helpem ol narawan, be i jenism yumi taem i tekem aot ol wari, ol fraet, fraet long nara

man, mo gat tu tingting. Fas taem, givim seves long nara man i save tekem aot tingting blong yumi long o problem blong yumi, mo bae i gro mo kam wan samting we i moa hae mo i moa naes. Bae yumi no luk save se, yumi stat blong eksperiensem laet mo pis. Yumi stap kwaet, stap wom, mo gat kamfot. Mo bae yumi luk save glad ia we bae i kam.

Olssem we Presiden Spensa W. Kimball (1895-1985) i eksplenem: “Fulap laef we oli tokbaot long ol skripja i hamas samting long saed blong spirit we i joen tugetawetem ol seves blong yumi long ol nara man mo blong yusum ol talen blong yumi long God mo man.” Hem i talem, “!Yumi kam moa impoten taem yumi givim seves long ol narawan—yes, hem i moa isi blong ‘faenem’ yumiwan from se i gat fulap moa blong faenem!”²

Wan Singaot I Kam Long Masta

Taem we Sevya i singaotem Pita, Andrew, James, mo Jon blong folet Hem: “Wantaem nomo tufala i livim ol net blong tufala, tufala i biaen long Hem” (Matiu 4:20).

Be afta we Sevya oli karemaot Hem long olgeta long wan fasin we i no stret, oli gobak blong go fising, long wanem oli filim se oli save mekem. Wan taem, Sevya we i bin kasem laef bakegen long ded i kam luk olgeta taem oli stap sakem net be i nogat samting nomo.

“Nao hem i bin talem long olgeta, Ale yufala i sakem net long raet saed blong bot. Bambae yufala i save pulum sam. Ale, oli sakem net i godaon, nao oli no save pulum bakegen, from we i fulap we i fulap gud long ol fis” (Jon 21:6).

Hemia i no blong soem se Hem i no lusum ol paoa blong Hem be i soem wan pilka se olgeta

i stap lukluk long rong ples mo stap tingting strong long rong samting. Taem oli kakae fis tugeta long so, Sevya i askem long Pita tri taem sapos hem i lavem Hem. Evri taem wetem fraet, Pita i ansa se yes. Afta long ol ansa blong Pita, Jisas i askem Pita blong fidim ol sipsip blong Hem. (Luk long Jon 21:15–17)

?From wanem nao Sevya i askem Pita tri taem, sapos Pita i lavem Hem? Pita oli bin sing-aotem hem blong folem Sevya bifo, mo hem i ansa naoia nomo, i lego wok blong hem blong go fising biaen. Be taem we i Jisas i ded, Pita i harem nogud; hem i no save wanem blong mekem. Hem i gobak long wan samting nomo we hem i save mekem—fising. Naoia taem Jisas i wantem Pita blong i harem Hem mo blong i andastanem invitesen blong Hem. Hem i wantem Pita blong andastanem se, wanem nao i minim blong stap olsem wan disaepol blong Kraes we i bin laef bakegen long ded mo naoia Hem bae i nomo stap long saed blong hem long wol ia.

?Wanem Nao Lod i Wantem Long Pita? Hem i wantem Pita blong fidim ol sipsip blong Hem, ol smol sipsip blong Hem Hemia i wan wok we i nid blong oli mekem. Pita i luk save sofsof, daerek kol we i kam long Masta blong hem mo olsem jif Aposol hem i ansa, wetem strong tingting mo i no fraet mo givim ful laef blong hem long ministri we oli givim long hem.

Stat wetem Prea

Yumi gat wan nara jif Aposol long wol tedei. Presiden Nelson i stap invaetem yu mo mi blong fidim sipsip blong Jisas Wetem ol samting i stap raon long yumi mo stap pulum tingting blong yumi mo fulap smol samting i stap karemaot tingting blong yumi, jalenj ia i blong *ansa* long invitesen ia mo *tekem aksen*—blong mekem wan samting, mekem wan jenis, mo laef long wan difren wei.

Kwestin blong yu naoia bae i olsem, “?Bae mi stat wea?”

Stat wetem Prea Presiden Nelson i jalenjem yumi blong “pul moa i go bitim wea ples nao yumi stap long hem naoia long saed blong spirit [blong yumi] blong save kasem ol revelesen blong yumiwan.”³ Askem long Papa long Heven wanem nao yu save mekem mo blong huia. Ansa long eni tingting o filing we yu kasem, i no mata sapos i no inaf blong long yu blong mekem. Tekem aksen long hem. Eni smol aksen blong kaen fasin i mekem yumi blong lukluk i go aotsaed mo kasem ol blesing blong olgeta wan. I save fasin blong stap kaen, sendem wan teks i go long wan narawan we ba i mekem hem i sapraes. Ating sam flaoa, sam kuki, o wan kaen toktok. Mebi blong klinim wan garen o yad, wasem klos, wasem trak, katem gras, muvum aot ol sno, o lisin nomo.



Olsem we Sista Jean B. Bingham i talem, “Samtaem yumi ting se yumi mas mekem wan bigfala samting blong ‘kaontem’ se yumi givim seves ia nao long neiba blong yumi. Be yet, ol smol wei blong givim seves i tajem bigwan ol narafala man—mo tu, yumiwan bakegen.”⁴

Bae yu gat tu tingting blong tekem fas step, be biliv blong yu se yu nogat taem o yu no save mekem wan jenis, be bae yu sek long wanem yu save mekem. Presiden Nelson i soem wan niu mo tabu paten blong seves we bae yu mo mi i givim. Taem yumi ansa, bae yumi faenem aot se hao samting i save kam tru, i fri, mo i kwaet blong yumi mo hao nao yumi save stap blong help long jenis ia mo stap olsem wan kamfot long ol narawan.

Long ol taem olsem, finisim wan ful taem misin, yumi save traem blong talem, “Yes, Mi bin mekem. Letem wan narawan i go givim seves. Mi wantem spel smol.” Be tru fasin blong givhan i no save stop. Hem i pat blong laef. Yumi save tekem spel long aktiviti we yumi stap mekem oltaem mo ol holidei blong spel mo karem bak paoa, be hem i kavenan responsabiliti blong yumi long lavem ol narawan olsem we Hem i lavem

yumi mo blong fidim ol sipsip blong Hem i no blong tekem spel.

Ministri blong Jos Raon Long Wol

Mi glad bigwan se mi blong wan Jos we i putum wok blong givhan long praktis. Long 2017 hemwan, ol memba oli givim ova long 7 milian aoa blong volontia, blong planem, pikimap, mo serem ol kaekae long olgeta we i pua mo oli stap long nid. Jos i givim klin wota long haf milian pipol mo wiljea long 49,000 pipol long 41 kantri. Ol volontia ia oli provaedem ol glas mo helpem ol pipol we i gat problem wetem ae, oli trenem 97,000 pipol we oli blong lukaotem olgeta we oli gat problem wetem ae long 40 kantri. Teti tri taosen we oli lukaotem mo trenem olgeta blong lukaotem ol mama we oli bonem ol bebi long 38 kantri. I no blong talem ol Han blong Help, tru long wanem hanred blong taosen long ol pipol oli givim milian aoa blong givim seves long ol yia we i pas Ol memba blong Jos blong Jisas Kraes oli kwik blong helpem olgeta we ol disasta i spolem olgeta i no mata oli bigwan ol smol, mo tu blong mekem ol neiba raon, mo komuniti i kam gud moa.

Jos mekem fren JustServe program, we oli putum ol janis blong save givim seves i gat ova long 350,000 volontia we oli registarem olgeta, we oli givim plante aoa blong seves long lokol komuniti blong olgeta.⁵

Hemia i Jos blong Hem blong aksen. Hemia i wanem yumi mekem. Hemia i wanem yu mekem. Letem hemia i faenemaot tru fasin blong yu.

Tri Kaen Fasin blong givim Seves

Mi laekem blong soem tri bigfala kaen Fasin blong givim seves we yumi wanwan i gat janis blong tek pat long hem.

1. Ol seves we oli givim long yumi o oli invaetem yumi blong mekem i olsem wan responsabiliti blong jos. Bambae yumi trae had long kaen givhan ia we oli lackem tumas, oli no mesarem,





wea oli prea from, mo helpem olgeta we oli givim responsabiliti ia long olgeta.

2. Seves we yumi jusum blong mekem yumiwan nomo. Hemia i long wan blong hemia fas wan, we bae i kam nomo olsem ia long evri aksen mo samting yumi mekem olsem blong fogetem yumiwan mo blong go mo helpem ol narawan. I nogat wan asaenmen, be yumi nomo i gat tingting ia blong folem Kraes, statem wetem kaen fasin mo ting baot olgeta we oli stap raon long yu.

3. Pablik Seves Long taem we i stret, traem bes blong yu blong stap long politik wetem wan ae blong seves mo bildimwan man, woman mo komuniti. No joenem long ol politik grup we oli mekem ol man i mekem nogud long olgeta wan, fosem man, mo spolem ol komuniti, kantri, mo ol bigfala kantri. Joenem ol nara man blong politik we oli wantem blong helpem ol man. Yu save kam wan voes blong balens mo risen, mekem evri samting i stret. I gat wan nid we i stap blong yu givhan long hem, paoa blong yu long kaen samting olsem ia.

Yumi Save Jenisim Wol Blong Yumi

Taem yumi ridim ol nius, yumi filim se wol ia i stap jenis. Sapos yumi wanwan i tekem aksen long wan wei we i bigwan o i smol evri dei, yumi save jenisim wol ia yumi wan mo olgeta we i stap raon long yumi. Taem yu givim seves long neiba blong yu mo givim seves *wetem* ol neiba blong yu, bae yu mekem ol fren we bae olgeta tu i wantem help. Frensip ia bae i kam strong, i bildim ol briji go long wan strong kalja mo bilif.

Sapos yu ansa long invitesen blong givhan olsem we Jisas i mekem, bae yu jenis, bae yu kam blong fogetem yuhan. Bae yu faenem aot se glad we i kam long wok blong givhan long wei blong Sevya, yu lego biae ol fract blong yu mo ol tu tingting blong yu mo samting we i mekem yu ting se i naf ia nao.

Sapos wan nem o wan fes bae i kamkamaot long maen blong yu. Hem i olsem wan invitesen we i kam long spirit, mo sapos yu bin kasem bifo. Pusum han, lukaotem, mo leftemap. Jusum blong ansa long ol invitesen ia, mo prea tedei blong save wanem nao yu save mekem. Taem yu luk mo filim ol blesing i karem yu i go long ol man we yu nid blong givhan long olgeta, mo bae yu wantem mekem hemia i wan paten blong evri dei laef blong yu.

Hae mo bes samting blong yumi winim i blong serem laet, hop, glad mo stamba tingting blong gospel blong Jisas Kraes wetem evri pikinini boe mo gel blong God mo helpem olgeta blong faenem rod i gobak hom. Helpem,givim seves, mo givhan long olgeta i soem gospel we oli putum long aksen. Taem yumi mekem ol samting ia, bae yumi faenem aot se yumi winim, mo hem i hao yumi save faenem pis mo glad we i bin ronwe long yumi.

Hem i hao nao Sevya i laef, hem i from wanem Hem i laef—blong i provaedem gudfala han ia mo hiling paoa tru long bigfala sakrifaces ia we i no save finis, presen blong atonmen blong yu mo mi. Bae yumi folem Kraes ia we stap laef, iven moa gud, taem yumi stap trae had blong kam olsem ol tru disaepol blong Hem tru long wok blong givhan olsem we Hem bae i wantem. ■

I kam long wan divosen blong ol yang adalt raon long wol, "A Hallmark of the Lord's True and Living Church," i bin kamaot long Brigham Yang Yunesiti-Aedaho long 6 Mei 2018.

OL NOT

- Russell M. Nelson, "Givhan wetem Paoa mo Atoriti blong God," *Liahona*, May 2018, 69.
- Spencer W. Kimball, "The Abundant Life," *Ensign*, July 1978, 3.
- Russell M. Nelson, "Revelesen blong Jos, Revelesen blong Laef blong Yumi," *Liahona*, sMei 2018, 95.
- Jean B. Bingham, "Givhan Olsem we Sevya I Mekem," *Liahona*, Mei 2018, 104.
- Luk long JustServe.org. I stap nomo long Not Amerika mo traem long Meksiko, Yunaeted Kingdom, Pote Riko, mo Ostrelia.





Japta 1

Putum Tugeta Wan Kampani

Not blong edita: Hemia i wan pat blong japta 1 blong buk ia, Ol Sent, I No Gat Han we I No Tabu, buk 2 blong laen blong buk ia Ol Sent Buk 1, Standet blong Trutok, we i bin kamaot long las yia, i finis wetem ol fas Lata-dei Sent oli kasem endaomen blong olgeta long Nauvu Tempol, mo oli stap rere blong aot long Nauvu blong travel i go long Wes.

Plante taosen blong ol Lata-dei Sent oli stap kwaet wantaem, taem we woes blong Lusi Mak Smit i bin saon tru long bigfala asembli rum long fasfala floa blong Nauvu tempol, we kolosap i finis.

Hem i long moning blong 8 Oktoba 1845, nambatri mo las dei blong las yia konfrens blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Hem i save se bae hem i nomo gat wan moa janis blong toktok long olgeta Sent—speseli we, naoia oli plan blong aot long Nauvu i go from wan niu hom longwe long Wes—Lusi i toktok wetem paoa we i bitim bodi blong hem we i gat seventi yia.

“Hem i eitin yia i pas, long twantetu Septemba, we Josef i bin tekemaot ol buk ia aot long graon,” hem i testifae, “mo i bin eitin yia, long las Mandei, we Josef Smit, profet blong Lod—”¹

Hem i stop smol, i tingbaot Josef, boe blong hem we oli kilimded hem from bilif blong hem. Olgeta Sent long rum, oli bin save finis olsem wanem wan enjel blong Lod i bin lidim hem i go long wan buk we oli wokem long gol, we oli bin berem long wan hil we oli singaotem Kumora. Oli bin save se Josef i bin transletem ol buk ia tru long presen mo paoa blong God, mo i bin pablism histri ia olsem Buk blong Momon. Be yet, plante Sent long asembli ia, ?i tru se oli bin save gud hem?

Lusi i save tingbaot yet taem we, Josef, we i gat twantewan yia nomo, i talem long hem, blong fas taem, se God i bin givim ol buk ia long hem wetem tras. Hem i bin wariful moning ia, hem i fraet se bae hem i go long hil ia, i kambah emti han, olsem we hem i bin mekem long ol las fofala yia. Be taem hem i kasem haos, hem i mekem tingting blong mama blong hem i kwaet. “Yu no tingting tumas,” hem i talem. “!Evri samting i gud!” Afta, hem i givim long mama blong hem ol intepreta we Lod i bin givim blong transletem ol buk ia, we oli kavremap long wan hankijif, olsem wan pruf se hem i bin gotru blong karem histri ia i kam.

I gat wan smol namba blong ol pipol we oli bin biliv long tetaem ia, mo plante long olgeta oli kamaot long Smit famli. Naoia, moa long leven taosen Sent long Not



Amerika mo Yurop oli bin laef long Nauvu, Ilinoia, ples we Jos i bin kam tugeta blong ol las siks yia. Sam long olgeta oli bin niu long Jos, mo oli no bin gat janis blong mitim Josef, o brata blong hem, Haeram, bifo wan grup blong ol nogud man oli bin sutum mo kilimded tufala man ia long Jun 1844.² From hemia nao Lusi i bin wantem blong tokbaot ol dedman. Hem i bin wantem blong testifae abaot koling blong Josef olsem wan profet, mo rol blong famli blong hem blong putumbak gospel ia, bifo ol Sent oli muvaot.

Blong moa long wan manis, ol strong grup blong ol nogud man oli bin bonem daon ol hom mo ol bisnis blong Ol Sent long ol ples we oli bin stap long hem. From se oli fraet se bae oli lusum laef blong olgeta, plante famli oli bin ronwe i go long sef ples ia, Nauvu. Be ol grup blong ol nogud man ia, oli kam bigwan moa mo oli moa oganaes taem we ol wik oli stap pas i go, mo i no longtaem ol faet wetem ol tul blong faet oli stat blong brokaot bitwin olgeta mo olgeta Sent. Stet mo ol nasonal gavman oli no bin mekem wan samting blong protektem ol raet blong olgeta Sent.³

From se oli biliv se bae i no longtaem ol grup blong ol pipol bae oli atakem Nauvu, ol lida blong Jos oli bin go mekem smol pis, blong agri se bae ol Sent oli aot long kaonti ia bifo springtaem i finis.⁴

Wetem revelesen we i kam long heven blong lidim olgeta, Brigham Yang mo ol nara memba blong Kworom blong Olgeta Twelef Aposol, oli plan blong muvumaot olgeta Sent moa long wan taosen mael i go Wes, i go bitim ol Roki Maonten, jes aotsaed long boda blong Yunaeted Stet. Olsem pri-saeding kworom blong Jos, Olgeta Twelef oli bin anaonsem desisen ia i go long ol Sent long fas dei blong konfrens long Oktoba.

“Ol plan blong Lod oli stap lidim yumi i go long wan ples we i moa bigwan blong tekem aksen,” aposol Parli Prat i bin talem; “yumi go long wan ples we bae yumi save glad blong laef ol klin prinsipol blong fridom mo ikwol raet.”⁵

Lusi i bin save se Ol Sent bae oli helpem hem blong go long wokbaot ia, sapos hem i jusum blong mekem olsem. Ol revelesen i bin givim komanmen long Ol Sent blong oli kam tugeta long wan ples, mo Olgeta Twelef oli bin gat strong tingting blong kareaot tingting blong Lod. Be Lusi i bin

olfala, mo i biliv se bae hem i no laef longtaem tumas. Taem hem i ded, hem i bin wantem se bae oli berem hem kolosap long Josef mo Haeram, long Nauvu, mo tu, wetem ol nara memba blong famli we oli bin ded finis, mo tu wetem hasban blong hem, Josef Smit Senia.

Antap long hemia, plante long ol memba blong famli blong hem we oli bin laef i stap, bae oli stap long Nauvu. Wan boe blong hem nomo we i laef i stap, Wiliam, i bin wan memba blong Kworom blong Olgeta Twelef, be hem i bin sakemaot olgeta olsem ol lida, mo i no bin wantem go long Wes. Ol trifala gel blong hem—Sofronia, Katarin, mo Lusi—olgeta tu, oli stap nomo. Mekem se waef blong boe blong hem tu, Ema, wido blong profet i stap.

Taem we Lusi i stap toktok i go long kongregesen, hem i askem strong olgeta we oli stap lisin blong oli no tingting tumas long wanem i stap long fored. “Yufala i no slakem tingting mo talem se yufala i no save kasem ol wagun mo ol samting,” hem i talem. Nomata se ol pipol oli bin pua mo oli bin fesem hadtaem, famli blong hem i bin mekem komanmen blong Lod blong publisim Buk blong Momon. Hem i leftemap tingting blong olgeta blong oli lisin long ol lida blong olgeta mo oli tritim gud olgeta wanwan.

“Olsem we Brigham i stap talem, yufala evriwan i mas ones, o bae yu no kasem ples ia,” hem i talem. “Sapos yu harem se yu kros, bae yu gat trabol.”

Lusi i toktok moa abaot famli blong hem, bigfala agens we oli bin fesem long Misuri mo Ilinoia, mo ol tes we oli stap long fored blong Ol Sent oli fesem. “Mi prea se bae Lod i save blesem ol hed blong Jos, Brata Brigham mo evriwan,” hem i talem. “Taem mi go long nara wol, mi wantem mitim yufala evriwan.”⁶

Long Jenuware 1846, Brigham i bin mit plante taem wetem Kworom blong Olgeta Twelef Aposol mo Kaonsel blong Olgeta Fifti, wan oganaesesen we i stap lukluk ova long ol mata blong kingdom blong God long wol ia, blong oli mekem plan mo faenem kwik rod blong aot long Nauvu mo stanemap wan niu ples blong kam Ol Sent oli kam tugeta long hem. Hiba Kimbol, fren aposol blong hem, i bin talem se bae oli lidim wan smol kampani blong Ol Sent i go Wes, kwiktaem.



Hem i talem: "Putum tugeta wan kampani we i save lukaot long olgetawan, blong oli rere long eni taem blong go mo rere wan ples blong ol famli blong olgeta mo olgeta we oli pua."

Aposol ia, Orson Prat i poenemaot: "Sapos i mas gat wan kampani i go mo planem ol krip long springtaem ia, nao bae i mas nid blong oli stat biffo long nambawan Febwari." Hem i stap askem hemwan sapos bae i no waes moa blong go stap long wan ples we i moa kolosap, we bae i letem olgeta oli planem ol kaekae eli.

Brigham i no laekem tingting ia nating. Lod i bin talem finis long Ol Sent blong go kolosap long Bigfala Sol Lek.



Taem oli bin stap lukaot blong ronwe long fasin blong agens, Brigham Yang (antap) mo Kworom blong Olgeta Twelef Aposol, oli bin folem daerekseen blong Lod blong muvum ol Lata-dei Sent oli go moa long 1,600 km Wes, i go bitim Ol Roki Maonten.

Lek ia, i pat blong Bigfala Ples blong Wota, wan bigfala raon ples blong wota, we ol maonten oli raonem. Plante ples long ples ia, oli drae graon nomo, mo bae i wan jalenj blong planem kaekae long hem. Hemia nao i mekem se plante Man Amerika oli no laekem blong muv i go long Wes.

"Sapos yumi go bitwin ol maonten i go kasem ples ia," Brigham i tingting, "bae i no save gat jalus fasin i kam long eni nesen." Brigham i bin andastanem se ples ia, i gat ol Man ples blong hem oli stap long hem. Be yet, hem i bin hop se Ol Sent bae oli save laef long pis long saed blong olgeta.⁷ ■

Blong ridim haf blong japtia we i stap, plis visitim saints.lds.org o ridim dijitol vesen blong atikol ia long Juliae namba blong Liahona magasin insaed long Gospel Laebri o long liahona.lds.org.

Toktok ia, Topik we i stap long ol not i minim se i gat sam moa infomesen onlaen long saints.lds.org

OL NOT

1. Historian's Office, General Church Minutes, Oct. 8, 1845; "Conference Minutes," *Times and Seasons*, Nov. 1, 1845, 6:1013–14. Wan ful ripot blong toktok blong Lusi we hem i bin givim long Oktoba 1845 konfrens, wetem ol not i go wetem, i stap long Reeder and Holbrook, *At the Pulpit*, 21–26.
2. Lucy Mack Smith, History, 1844–45, book 5, [7]; *Saints*, volume 1, chapters 4 and 44; Black, "How Large Was the Population of Nauvoo?" 92–93.
3. Solomon Hancock and Alanson Ripley to Brigham Young, Sept. 11, 1845, Brigham Young Office Files, CHL; "Mobbing Again in Hancock!" and "Proclamation," *Nauvoo Neighbor*, Sept. 10, 1845, [2]; Gates, Journal, volume 2, Sept. 13, 1845; Glines, Reminiscences and Diary, Sept. 12, 1845; "The Crisis," and "The War," *Warsaw Signal*, Sept. 17, 1845, [2]; "The Mormon War," *American Penny Magazine*, Oct. 11, 1845, 570–71; Jacob B. Backenstos to Brigham Young, Sept. 18, 1845, Brigham Young Office Files, CHL; Orson Spencer to Thomas Ford, Oct. 23, 1845; Thomas Ford to George Miller, Oct. 30, 1845, Brigham Young History Documents, CHL; luk tu long Leonard, *Nauvoo*, 525–42.
4. *To the Anti-Mormon Citizens of Hancock and Surrounding Counties* (Warsaw, IL: Oct. 4, 1845), Chicago Historical Society, Collection of Manuscripts about Mormons, CHL; luk tu long Leonard, *Nauvoo*, 536–42.
5. Council of Fifty, "Record," Sept. 9, 1845, in *JSP*, CFM:471–72; "Conference Minutes," *Times and Seasons*, Nov. 1, 1845, 6:1008–11.
6. Doktrin mo Ol Kavenan 29:8 (Revelesen, Septemba 1830–A, long josephsmithpapers.org); Doktrin mo Ol Kavenan 125:2 (Revelesen, circa Early Mar. 1841, long josephsmithpapers.org); Historian's Office, General Church Minutes, Oct. 8, 1845; "Conference Minutes," *Times and Seasons*, Nov. 1, 1845, 6:1013–14.
7. Council of Fifty, "Record," Jan. 11, 1846, insaed long *JSP*, CFM:514, 515, 518. **Topik:** Council of Fifty

Wan Promes I Go long Wan Pikinini

Samfala yia i pas, bigfala sista blong mi i sik bigwan long tingting blong hem. Wan samting nomo we mi save tingting long hem i we hem i besfren blong mi mo ol pikinini blong hem. Mitufala i stap go wokbaot long ol wiken, we mi bin laekem. Wetem taem, mitufala i nomo stap wokbaot tumas, gogo, i go wanwan taem nomo. Mi stat blong misim fren blong mi mo famli blong hem. Afta long hemia, mi bin lanem se mitufala i nomo wokbaot tumas from fren blong mi mo famli blong hem oli statem wan praktis we oli bin stopem plante yia bifo—stap go long jos.

Wan dei, oli bin invaetem mi blong go kakae long lunj. Taem mi luk olgeta, mi harem mi hapi tumas. Mi talem long olgeta se mi misim olgeta. Fren blong gel blong fren blong mi, we i gat sikis yia, i talem se bae yumi stretem problem ia sapos mifala evriwan i go long jos tugeta. So hem i no tingting tu taem, hem i invaetem mi blong go wetem hem.

Mobaelfon blong mi i wokem ring, i talem long mi se mi bin promesem wan smol gel se bae mi go long Jos wetem hem.

!O no! ?Olsem wanem bae mi mekem famli ia i andastanem se, blong go long jos, i stret long olgeta, be mi no lackem nating? Mi no bin go long Jos blong plante yia, ?be hao bae mi talem no long wan pikinini? Mi talem se bae mi go, be trutok i we, mi no gat tingting blong kipim promes ia.

Long Sandei ia, mi go kakae brekfas wetem papa blong mi. Mobaelfon blong mi i wokem ring, i talem long mi se mi bin promesem wan smol gel se bae mi go long Jos wetem hem. Mi no lisin long mobaelfon gogo kasem taem papa blong mi i askem se from wanem mi no ansa. Mi talem se oli bin invaetem mi blong go long wan miting blong Jos, be mi no bin wantem go. Hem i smael mo talem: “Lluvia, neva mekem wan promes long wan pikinini sapos yu no wantem

mekem folem promes ia.” Mi disaed se bae mi kipim promes blong mi.

Taem mi kasem jos, mi filim wan samting i defren, wan samting we mi no save tokbaot. Mi stil no save eksplenem se i hapen olsem wanem, be long Sandei afta, mi go bakegen, mo long nekiswan mo long nekis Sandei bakegen, kasem taem mi bin andastanem wanem ia we mi stap filim: Tabu Spirit.

Ol memba blong Jos oli stat blong mekem mi mi filim se mi stap hom. Mi no gat tu tingting, mi wantem save abaot Jos. Mi stat blong mit wetem ol misinari, mo tu, mi stat blong kasem wan testemoni. Visit blong ol misinari oli kam moa plante, mo save blong mi long gospel i bin gro kasem taem mi filim bigwan blong wantem kasem baptaes. Mi kasem baptaes smol taem afta, mo naoia mi glad long ol blesing blong gospel. From hemia, mi glad tumas se mi kipim promes blong mi long wan gel blong sikis yia. ■

**Lluvia Paredes Cabrera,
Yukatán, Meksiko**





Bifo mi aot blong go long hospital, wan fren we mi stap wok wetem, i talem: "Yumitu stap kolosap long haos blong Lod finis, ?bae yumitu prea tugeta fastaem?"

Bae Yumi Prea Kolosap long Tempol

Taem boe blong mitufala, Marko, i gat tri yia, hem mo mi i safi long posen kaekae. Marko i kam sik tumas, mekem se ae blong hem i tudak. Waef blong mi, Marianela, mo mi, i tekem hem kwik i go long hospital. Taem mitufala i kasem longwe, i olsem se hem i ded finis. Nao, afta samples fo aoa, hem i wekap bakegen.

Stat long tetaem ia i go, Marko i stat blong gat bodi i seksek wanwan taem, blong samples faef yia. Taem mitufala i stap tekem hem i go long bed evri naet, mitufala i i stap askem mitufala sapos, long medelnaet, bae mitufala i mas tekem hem i go long hospital o no. Mitufala i no save slip gud long ol yia ia blong hadtaem, mo mitufala i dipen long prea, fet, fasin blong livim kaekae, mo ol prishud blesing.

Taem Marko i gat sikis yia, Marianela i ringim mi long wok mo talem blong hariap go long hospital. Bodi blong Marko i seksek bakegen mo i stap long koma. Taem hem i ring, mi stap wok blong mekem Ajentina Misinari Trening

Senta, we i stap kolosap long Buenos Aires Ajentina Tempol.

Bifo mi aot blong go long hospital, wan fren we mi stap wok wetem, i talem: "Yumitu stap kolosap long haos blong Lod finis, ?bae yumitu prea tugeta fastaem?" Tempol i klos blong oli mekem i kam niu mo bigwan, be mitufala i go go kolosap long haos blong Lod, mo mi bin prea from Marko.

Nomata evri samting we mifala i bin gotru long hem wetem Marko, mi talem tangkyu long God from taem ia we Marianela mo mi i bin gat wetem hem. Taem mi stap prea, mi talem long Papa long Heven se mitufala i bin traem blong stap ol gud papa mo mama, mo mitufala i bin tekem gud kea long Marko folem bes wei we mitufala i save. Mi talem long hem tu se bae mitufala i akseptem tingting blong Hem sapos Hem i singaotem Marko i gobak hom.

Taem mi kasem hospital, mi no bin save se bae Marko i laef afta long koma ia, o, sapos hem i wekap, bae hem i save wokbaot o toktok bakegen o nogat.

Afta we hem i stap blong tu aoa, hem i wekap. Hem i bin taet tumas, be hem i oraet i stap. Stat long taem ia, olsem merikel, hem i stap kam oraet. Long en, Marko i nomo tekem meresin mo oli letem hem i aot long hospital i gobak long haos.

Marianela mo mi i lukbak long hadtaem ia, mo talem tangkyu se mitufala i gat Marko yet, mo talem tangkyu from ol samting we mitufala i bin lanem. Tes ia i mekem mitufala i wan, mo strong moa long saed blong spirit. Sapos i no gat hemia, maet bae mitufala i no lanem blong luksave ol plante rod we Lod i stap soem han blong Hem long laef blong yumi.

Oles we Marianela i talem: "Mitufala i luk wan hil blong ol pruf mo ol eksperiens we i bin givim yumi wan testemoni se God i stap, se Hem i stap wetem yumi, mo Hem i stap lisin long yumi. Sapos yumi stap strong mo save wet longtaem, ol blesing oli save kam taem yumi no ting long hem nating." ■

Juan Beltrame, Buenos Aires, Ajentina

?From Wanem God I No Givim Woning long Mi?

Hasban blong mi mo mi i bin stap laef long yunivesiti graon long Teksas Stet Teknikol Institiut taem tufala fas pikinini blong mitufala i fo mo tu yia. !I bin fas eksperiens blong mitufala long Teksas hil, mo mi lavem! Evri springtaem, flaoa i flatem ples long Sentrol Teksas. Insaed long ol garen, ol bus, ol emti graon, long saed blong rod, evri ples mi luk, i gat flaoa we i tekem flaoa.

Mi tekem ol pikinini blong mi i go ronron kolosap evri dei. Bae mifala i faenem ol niu ples blong go lukluk, mo mi letem ol pikinini oli pikimap plante wael flaoa olsem we oli wantem. Bae mifala i finisim wokbaot long wan ples kolosap, we plante long ol haos oli gat ol gudfala flaoa garen we oli lukaot gud long ol.

Wan dei, mifala i kam long wan kona blong faenem wan bigfala hip blong pepa we oli saksakem krosem wan garen blong flaoa. Kwiktaem win i pulpulum ol pepa i go long ful yad. Mi

disaed blong klinim ol doti ia bifo i go olbaot. Mi holem wan hip blong ol pej mo pusum i go long basket.

Taem mi luk i go, mi luksave se mi stap holem ponografi. Mi harem nogud, mi askem ol pikinini blong mi blong stap long pram mo mi pikimap ol nara pej. Mi kam blong harem nogud tumas taem mi luk sam long ol samting ia we mi neva wantem blong luk. Insaed long hat blong mi, mi stat blong komplen: "?From wanem God i no givim woning long mi blong pas long nara rod blong gohom?"

Nao, mi harem saon ia we mi save gud blong ol brek blong bas blong skul. Kolosap 12 pikinini oli kamaot long bas ia. Evriwan oli muv oli pasem yad ia we i bin fulap wetem ponografi smol taem nomo bifo.

Long tetaem ia, mi jenisim wei we mi luk ol samting we i stap. Naoia mi bin save from wanem mi no bin kasem

wan woning blong pas long nara rod. Mi talem tangkyu tumas se mi bin stap ia blong pikimap ol pej ia blong mekem se ol pikinini ia oli no luk ol doti pikja ia. Taem mi stap wokbaot i gobak hom, mi tingting: "?Weswe sapos skul bas ia i bin kam afta? ?Bae i olsem wanem sapos mi neva faenemaot from wanem mi bin gat eksperiens ia? ?Bae mi no glad long God blong hamas taem?"

Stat long dei ia, janis ia we Lod i bin givim long mi blong luk "from wanem" saed blong eksperiens ia, i bin helpem mi blong trastem se waes blong Hem mo stamba tingting blong Hem oli bigwan moa bitim miwan.

Samtaem, bae mi save from wanem wan samting i bin hapen; sam nara taem bae mi no save. Be i nomata wanem, mi save se mi mas gat fet se Lod i gat wan bigfala moa stamba tingting we mi no stap luk oltaem. ■

Lark Montgomery, Teksas, YSA

Kwiktaem win i pulpulum ol pepa i go long ful yad. Mi disaed blong klinim ol doti ia bifo i go olbaot.



Taem we Fasin blong Hang Strong long Samting I Mekem Yu Harem I Soa

Wan hot dei blong manis Julae, mi bin helpem tawi blong mi blong bildim wan wol. Projek ia i putum mi agensem ol rus blong wan jeri tri we i stap givim flaoa, we i stap long rod blong mi.

Mi tingting long miwan: "Bae i isi."

Mi karem ol tul we mi nidim, mo digim raon long ol rus blong mekem rum blong wok. Afta, mi holem wan so, mo mi no tingting tu taem, i go wok blong katem ol rus ia. Ol smol rus, mi katem isi, be taem mi muv i go long ol bigfala rus, kwiktaem mi luksave se bae i no isi tumas. Wan rus ia, i strong tumas.

Mi kakae tut blong mi, be mi gat strong tingting blong katemaot rus ia. Swet i ron long fes i kam daon long nek andanit long hot san antap long hed taem mi stap holem strong so ia. So ia i seksek gogo kasem taem ful bodi blong mi i seksek wetem. Mi save filim

raet han blong mi—hemia we i skwisim baten—i stat blong i bon, mo mi harem i soa. Mi no tingting long soa ia mo mi gohed blong holemtaet.

Nao, so i katemaot rus ia. Mi lego baten, mo mi filim glad ia we mi win. Taem mi karemaot hanglav blong mi, mi luk wan smol pis blong skin i bin brok aot long han blong mi.

Taem mi tingting long eksperiens ia, mi luksave se, blong hang strong long so ia, long wan wei, i olsem blong hang strong long aean rel. Oli talem long yumi blong hang strong long aean rel taem yumi stap muv i go tru long laef. Be jes from se yumi stap holem strong, i no minim se bae yumi no gotru long ol taem we yumi harem i soa. Mi kasem kil long han blong mi taem mi bin stap hang strong long so ia. Long wan semmak wei, bae yumi pas tru long ol tes mo ol hadtaem taem yumi stap gohed blong hang strong long aean rel ia.

Papa long Heven i bin save se rod i gobak long Hem bae i fulap long ol denja. Taswe, Hem i bin givim yumi ol skripja mo ol toktok blong ol profet blong helpem yumi. Taem yumi stap hang strong long ol samting ia tru long ol tes mo hadtaem blong yumi long laef long wol ia, bae wan dei, yumi gobak long ples we Hem i stap long Hem.

Taem yumi gobak long Hem, bae yumi lukluk ol han blong yumi, we i bin hang strong long aean rel, samtaem we yumi harem i soa i stap, o harem se i had tumas. Mo yumi save se, wetem help blong Papa long Heven, mo tru long paoa we i pemaot man we i blong Jisas Kraes, yumi bin hang strong moa, i nomata wanem stong yumi fesem. ■

Jeff Borders, Wasington, YSA



Sikis Step blong Kasem Wan Wok

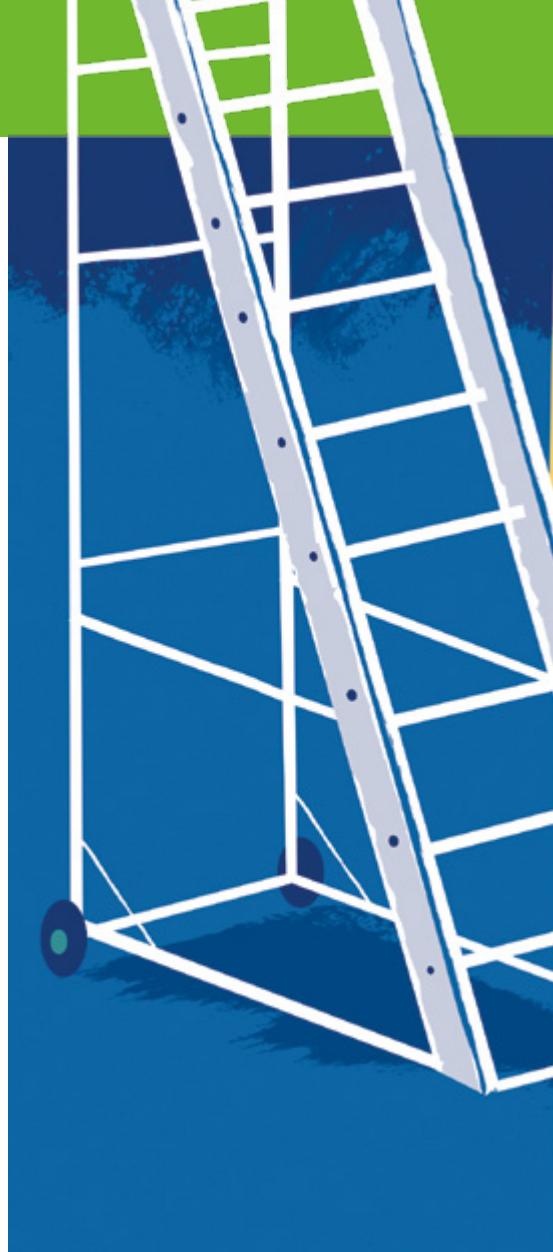
I Kam long Bruno Vassel III

Yumi no save kam blong stap dipen long yumiwan long laef long wol ia sapos yumi nidim wan wok, mo yumi no gat wan. Hemia sikis step blong kasem wan wok.

Yu yu nidim wan wok o wan wok we i gud moa? ?Yu yu save wan we i nidim hemia? Jalenj tedei blong plante pipol we oli nidim tumas blong kasem wan wok, o wan moa gud wok, i we, oli no save tumas olsem wanem blong kasem wok ia we oli wantem. Oli stap askem: “Bae mi raetem wan résumé, bae mi putum mi long Intanet, o bae mi mekem tufala tugeta, mo olsem wanem blong mekem?” “Wanem i raet wei blong ansarem ol kwestin olsem ia: ‘?Wanem nao ol samting we yu no strong long olgeta?’ mo ‘?From wanem bae mi pem yu blong mekem wok ia?’”

Atikol ia, i serem wan plan we i gat sikis step long hem, we i gat pruf blong hem, we i soemaot wanem yu mas save, mo afta, wanem blong mekem blong kasem wok ia we yu wantem. Olgeta sikis step ia oli folem sam pat blong ol risal blong wan sevei o stadi we mi bin mekem long fasin blong tekem man long wok we 760 bos blong kampani oli stap folem blong tekem ol studen blong Brigham Yang Yunivesiti i go long wok. Olgeta step ia, oli developem olgeta tu aot long infomesen we mi bin kasem long ol topman we oli stap tekem man long wok, mo aot long ova 30 yia blong wok blong karem man long wok mo oganaesem ol trening we mi bin givim long plante taosen pipol long ova 20 kantri. Laswan, waef blong mi, mo mi, i bin givim seves olsem ol senia misinari we i gat wok ia long Indipenden Laef Seves raon long Yurop. Eksperiens blong mifala i mekem mifala i biliv strong se olgeta we oli stap lukaotem wok, oli nidim spesifik help ia. I nomata se yu stap laef wea long wol, wanem nao wok skil blong yu, o wanem wok posisen yu wantem kasem, olgeta sikis step ia oli save helpem yu.

Rod ia blong kasem wok we yu wantem, i save tekem yu i go eni ples, stat long sam dei i go kasem wik o iven manis. Be gud nius, i we, rod ia i wok. Ol sikis step ia oli save helpem olgeta we oli lukaotem wok long evri level we oli fit long wan long ol tri grup ia: (1) olgeta we oli lukaotem wok blong fas taem, (2) olsem



we oli wantem muv i go long wan nara wok, o go antap insaed long kampani o oganaesesen we oli stap long hem, mo (3) olgeta we oli wantem muv i go long wan posisen long wan nara oganaesesen.

Step 1. Faenemaot spesifik wok ia we yu wantem naoia.

Yu mas faenem wan wok, we i tru, yu save wokem naoia, we i fit stret long skil blong wok we yu gat, o bakgraon blong yu, ol samting we yu wokem finis, o edukesen blong yu. Taem yu disaed se wijwan, raetemdaon taetol blong wok ia. Sapos yu nidim help, i gat ol defren websaet we oli putum lis blong ol taetol blong wok mo wanem nao ol wok ia.



Wetem plante defren joes blong wok long fored blong yu, ?wanem nao ol nekis step blong tekem blong kasem wok ia we i stret long yu?

Blong step 1, yu no nid blong faenem we i gat wan wok i open i stap o no; jes faenemaot kaen wok we yu yu kwalifae from mo yu gat intres long hem.

Tu long ol bigfala mistek blong ol kandidet we oli stap lukaotem wok, oli we oli no stap disaed long spesifik wok we oli rili wantem, o blong oli pikimap wan posisen we oli no jes kwalifae from. Sapos yu no sua se wanem spesifik wok nao yu mas lukaotem o go from, nao bae i posibol se bae yu no save kasem eni wok nomo. Blong talem samting olsem: "Mi jes nidim wan wok nomo, eni wok" bae i no help. Blong talem hemia i no save pulum tingting blong eni fiuja bos mo i spolem ol hadwok

blong yu blong lukaotem wok. So yu mas jusumaot wan spesifik wok we yu save mekem naoia, mo afta, yu lukluk nomo blong kasem wok ia.

Step 2. Faenem ditel blong wok blong posisen ia we yu wantem.

Sevei we mi mekem wetem 760 kampani we oli tekem studen long Brigham Yang Yunivesiti long wok, mo ol yia blong wok eksperiens blong mi long plante kantri, i soem se olgeta we oli stap karem man long wok mo ol maneja we oli tekem man long wok, plante taem, oli lukluk long ol kandidet from wan spesifik wok, we oli gat ol skil ia blong wok, wetem ol eksperiens, ol

samtig we oli wokem finis, o edukesen we oli gat we i fit wetem wok ia. Hemia i tru blong ol medel mo hae level posisen. Taem oli stap lukluk gud long ol kandidet, olgeta we oli stap tekem man long wok oli yusum wan aotlaen o wan lis we oli singaotem wok ditel, blong tingbaot ol stamba skil blong wanwan wok we i open i stap. Hem we i jusum man blong wok i komperem evri kandidet wetem spesifik ditel blong posisen ia.

Yu mas faenem wok ditel blong posisen ia we yu wantem. Bae hem i hel-pem yu blong disaed sapos yu rili wan gudfala kandidet from wok ia. Bae i hel-pem yu tu blong disaed wanem blong talem o no talem abaot yu long résumé



blong yu, long ol kova leta, mo long ol intaviu wetem ol bos blong kampani. Ol bos blong kampani oli putum lis blong wok ditel blong wanwan wok we i open i stap, insaed long websaet blong olgeta, long niuspepa, mo long ol websaet we oli putum ol wok. Olgeta we oli stap wok finis, we oli save long ol wok ia finis, oli save talemaot long yu abaoit ol wok ditel ia mo wanem yu nidim blong wok ia.

Wok blong yu long step 2, i blong faenem ol spesifik samting we yu nid blong gat we oli stap long wok ditel from wok ia we yu wantem. Afta, bae yu yusum ki infomesen ia long ol step 3 kasem 6.

Step 3. Faenemaot ol skil blong yu, ol eksperiens, ol wok risal mo edukesen we bae i fit wetem wok ia we yu jusum.

Ples ia nao yu faenemaot ol skil blong yuwan mo ol samting we yu wokem long wok we i soem se bakgraon blong yu i go

stret wetem ol stamba skil blong wok ia we yu wantem naoia, olsem we i stap long wok ditel we yu bin faenem long step 2.

Taem yu mekem lis ia blong ol skil blong wok mo risal blong wok blong yu, nao bae yu save komperem wok bakgraon blong yu wetem ol ki kwalifikesen we oli soem long wok ditel we yu bin faenem long step 2. Sapos lis blong yu i soem se ol skil blong yu oli go stret wetem ol nid blong wok ia we yu bin jusum long step 1, nao muv i go long ol step 4 kasem 6. Be, sapos ol skil mo ol wok risal blong yu we yu raetemdaon long step 3 oli no go gud wetem wok ditel we yu bin faenem long step 2, nao yu mas tingting strong blong jusum wan nara wok blong lukaotem long naoia; lukaotem wan wok we i go gud moa wetem ol skil we yu gat mo wanem yu save mekem.

Step 4. Raetem wan résumé we i go stret wetem wok ia; i mas wan o tu pej.

Stamba tingting blong résumé blong yu, we samtaem oli singaotem wan curriculum vitae, i blong kasem wan intaviu wetem wan we i stap tekem man long wok. Résumé blong yu, bae i save soem ol samting ia long huia i stap tekem man long wok; bae i soem se ol skil blong wok, eksperiens, wok risal o edukesen blong yu oli go stret wetem wok ditel blong kampani, mo i stret long wanem i moa impoten long fasin blong wan kandidet we i stret long wok ia.

Résumé ia, yu raetem i defren folem ol defren wok we oli open i stap long ol defren kampani; résumé ia, *i mas defren, i folem wok ditel*. Yu no nidim blong jenism ol stamba poen we bae yu putum insaed long evri résumé blong yu, olsem histri



Raetem résumé blong yu i defren blong evri defren wok. Raetemdaon ol skil mo wok risal blong yu we oli go stret wetem wok ditel blong posisen ia.

blong wok, skul infomesen, mo stret kontak infomesen blong yu. Ol ditel ia, bae oli semmak long evri résumé blong yu. Be sapos yu stap aplae long wan wok wetem moa long wan kampani, wanwan kampani bae i gat ol defren wok ditel olgeta from wanwan wok blong olgeta. From hemia, yu mas jusum wijwan skil mo wok risal blong yu nao oli go stret wetem wanwan wok ditel. Putum olgeta samting ia long résumé blong yu wetem ol klia toktok we i talem wanem yu bin mekem, olsem: "mekem stadi," "developem," "produsum," "manejem," mo sam moa.

Eksampol. Sapos yu gat eksperiens long wok long saed blong salem samting mo maketing, mo yu stap aplae long tufala defren wok-wan i lukluk moa blong salem ol samting mo narawan i lukluk moa blong mekem maketing—nao bae yu raetem 2 résumé, wan we i talem moa abaot ol wok blong yu blong salem samting mo wanem yu bin kasem, mo narawan i talem moa abaot ol maketing risal mo aktiviti we yu bin mekem. (Sapos yu no gat tumas wok eksperiens yet, visitim ids.org/go/71939 blong lanem olsem wanem blong yusum ol eksperiens blong yu aot long Jos seves blong yu insaed long résumé blong yu.)

Step 5. Faenem ol kampani o man we oli stap tekem man long wok from wok ia we yu wantem naoia.

Oltaem nomo i gat sam wok i open i stap, iven long ol taem we i had tumas. Ol wokman oli finis long wok, oli jenism ol wok, oli karem promosen, oli sakemaot olgeta o oli muv i go long nara ples. Mo oltaem nomo, i gat sam bisnis we i stap gro, mo oli nidim moa wokman. Evriwan long ol situesen ia, oli lidim yu i go long ol wok we oli open i stap, we oli nidim ol kwalifae kandidet blong kam tekem.

Samtaem, hemia i hapan wetem samfala wok nomo we i open i stap, mo samtaem i gat fulap wok i open i stap. So yu no slakem tingting sapos yu no faenem wan wok yet. Jes gohed blong lukaotem wok ia we i blong yu.

Lukluk long ol websaet we oli soem ol wok we oli open i stap, blong ol kampani, blong ol wokples, long ol niuspepa, mo ol nara ples blong kasem wok ia we yu wantem. Mo tu, wan long ol bes wei blong faenem wok i tru long netwok—kontaktem plante pipol evri dei, olsem ol neba, mo ol memba blong wod, mo talem olgeta wanem stret wok nao yu stap lukao-tem, mo askem sapos oli save sapos i gat wok i open samples, o sapos oli save wan we i save long kaen wok olsem. Meksua se yu givim kontak infomesen blong yu long evri pipol ia taem yu stap kontaktem netwok blong yu evri dei.

Mekem plan mo praktisim wei blong ansarem ol kwestin we maet oli save askem yu long wan intaviu blong wok.

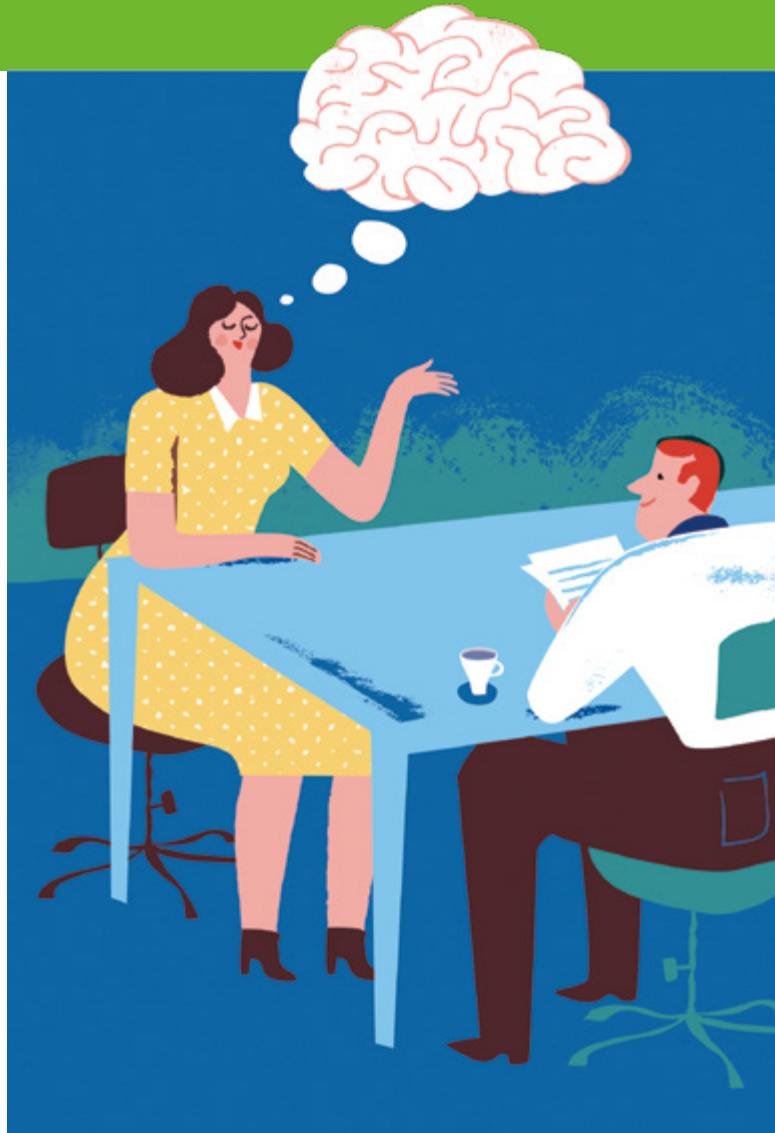
Step 6. Lan blong mekem gud intaviu blong yu bifo yu sendem ol résumé blong yu long ol kampani o oganaesesen.

Bifo yu stat blong sendem ol résumé we yu raetem gud i go long ol fiuja ples blong wok, faswan, yu mas lan gud blong go long wan intaviu. Plante pipol tumas oli stat blong sendemaot ol résumé blong olgeta kwiktaem, bifo oli rere blong save go long intaviu. Problem wetem hemia, i we, sam long olgeta ia we oli stap lukaot long wok, maet bae oli kasem invitesen kwiktaem blong go from wan intaviu. Ol kandidet ia oli gladglad tumas, oli go long intaviu bifo oli rere gud from, oli no gat wan gud intaviu, mo afta, oli no karem wok ia. Taem yu mekem hemia, yu no save gobak long kampani ia o man we i mekem intaviu mo askem wan nara intaviu mo talem se, naoia, yu lanem olsem wanem blong ansarem stret ol kwestin ia.

Wei we yu ansarem ol kwestin long intaviu, i impoten tumas blong yu gat sakes blong kasem wok ia we yu wantem. Nomata se yu mas ones oltaem, bae i stil gat raet mo rong wei blong ansarem wanwan long ol kwestin ia long wan intaviu. Bae oli askem ol kwestin olsem ia:

- ?Wanem nao yu strong long hem mo wanem yu no strong tumas long hem?
- ?Wanem problem nao yu bin gat long fasfala wok blong yu, we naoia, yu mekem i defren?
- ?Hamas nao yu lukluk long hem long saed blong salari?
- ?Wanem nao bae yu wantem mekem long faef yia taem?

Olsem wan kandidet, ansa we yu givim long evri kwestin ia we oli askem yu, bae yu mas tingting long hem faswan, mo yu mas planem ansa bifo taem. Iven wan nogud ansa i save mekem yu no karem wok ia. Lukluk moa long ol ansa blong yu blong oli sot, mo oli blong wan o tu minit we i givim eksampol we i soem bakgraon, skil mo risal blong wok blong yu, we i go stret wetem wok ditel blong olgeta. Stadi long



oganaesesen bifo fas intaviu i tekples blong mekem se yu givim ansa we i go stret wetem ol nid blong olgeta.

Long en blong plante long ol intaviu ia, bae yu gat janis blong askem kwestin long huia i stap mekem intaviu. Ol bes kwestin blong yu i abaot wok ia we i open i stap. “?Wanem nao i nid blong mekem o jenis long wok ia?” Hemia bae i helpem yu long ol fiuja intaviu sapos oli askem yu blong kambak. Yu save holemaet ol kwestin blong yu abaot ol gol blong oganaesesen, wok fasin, salari (be nomo sapos oli askem yu), aoa blong wok, mo ol benefit; yu save askem long ol nara intaviu.

Naoia, yu gat sikis step blong kasem wok ia we yu wantem. Yumi no save kam blong stap dipen long yumiwan long laef long wol ia sapos yumi nidim wan wok, mo yumi no gat wan. Sapos yu nid blong wok, wan moa gud wok, o save wan we i nidim, plis yusum mo serem ol strong tul ia blong lukaotem wok. !Oli wok! Bae Lod i blesem yu long ol had-wok blong yu blong kasem wok ia we yu wantem. ■
Hem we i raetem hemia i stap long Yuta, YSA.

OL RISOS BLONG JOS BLONG HELPEM YU BLONG LUKAOTEM WOK

Tingting blong joenem kos blong indipenden laef we oli singaotem "Find a Better Job," (faenem wan moa gud wok). Askem bisop o branj presiden blong yu sapos wod o branj blong yu i gat wan wan speselis blong indipenden laef, o wok speselis.

Visitim lds.org/go/719 blong faenem ol video long saed blong intaviu, netwok, raetem résumé, mo sam moa.



BIGFALA JANIS IA BLONG WOK

"Wok i meresin blong stap wari, wan pomad blong fasin blong harem nogud, mo wan doa we i openem rod blong ol samting i posibol. I nomata wanem situesen blong yu long laef, . . . Bae yumi mekem bes we yumi save mekem mo praktisim fasin blong oli save yu from gud wok blong yu long eni samting we yu stap mekem. Bae yumi putum maen mo bodi blong yumi long bigfala janis blong kasem wok we wanwan niu dei i givim long yumi.

Elder Dieter F. Uchtdorf blong Kworom blong Olgeta Twelef Aposol, "Two Principles for Any Economy," *Liahona*, Nov. 2009, 56.

Bambae Hem I No Save Fogetem Wok blong Yu

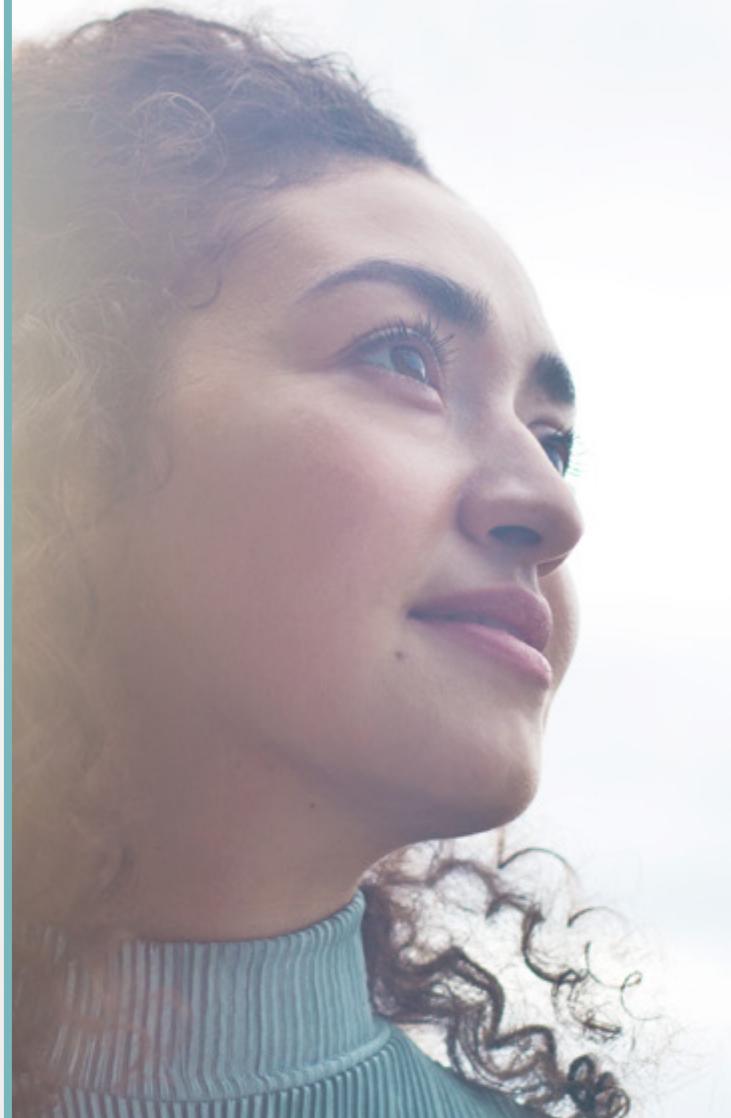
Sam manis i pas, mi gat wan drim we, mi sidaon long jos long las ro olsem oltaem, mo mi no gat ting-ting blong tekpat, be nao visen blong mi i jenis. Mi luk se, long medel blong kongregesen ia, i bin gat sam nara misinari we oli kambak hom eli. Tingting insaed long hat blong mi i gro blong mi helpem olgeta, taem mi stap luk raon. Mi save se sapos mi serem ol eksperiens blong mi, bae i wan wei blong givhan long olgeta, mo stap helpem olgeta blong gohed foled kavenan rod ia nomata i gat samting i blokem rod foled rod ia.

Tru long drim ia, Papa long Heven i stap talem long mi se Hem i stap kea. Hem i laekem stret mo gud seves mifala i bin givim olsem ol misinari, i nomata se fultaem seves blong mitufala i stap kasem wetaem. "Oltaem God i stap mekem i stret nomo. Mo hem i no save fogetem ol wok ya" we yufala i mekem from nem blong Hem (luk long Hibrus 6:10) Long atikol blong mi (luk long pej 47), mi serem wan skripja stori mo ol eksperiens blong ol nara riten misinari we oli kambak eli, we oli save helpem yu taem yu stap wokbaot i go long had rod ia. Mi lavem olsem wanem Alex i yusum wan stori long Buk blong Momon blong helpem yumi luk se iven long olgeta we oli gohom eli from sam poen blong fasin blong stap klin inaf, i gat hop yet i stap (luk long pej 44).

Long ol atikol we oli dijitol nomo, bambae yufala i ridim olsem wanem Emily i bin tanem ol filing blong hem blong wari, fraet mo lusum hop i kam wan glad we i blong hemwan mo i tabu. Mo Kevin, we i wan profesionol kaonsela, i givim sam tingting long wei we olgeta we yumi lavem oli save sapotem olgeta we oli stap traehad taem oli kambak eli.

Risen from wanem wanwan i kambak, i no impoten tumas komperem long wanem yumi stap mekem taem yumi gobak hom. Wetem help blong Sevya, yumi save kam oraet, progres mo gohed blong faenem moa glad long wokbaot blong yumi ia we i no save finis.

Wetem tru hat,
Liahona Ficquet



OL YANG ADALT

BES ADVAES . . .

Ol yang adalt oli serem bes advaes blong olgeta abaot fasin blong kambak hom eli long misin blong olgeta:

"Jes save se bae evri samting bae oli oraet. Mi kasem advaes ia: hem i had kasem taem yu disaed se i no had. Yu save disaed wanem kaen fiuja bae yu gat."

—**Nathaniel Park, Wes Ostrelia, Ostrelia**

"I no nid blong samting ia i kam huia yu."

—**Elena Kingsley, Yuta, YSA**

"I nomata wanem situesen i stap, traem faenem wan niu wei blong laef blong yuwan, blong save gohed long laef."

—**Rosa-Lynn Ruiter, Nedelan**

"En blong wan misin, i stat blong wan niuwan. !Faenem niu misin ia!"

—**Roberto Alfonso Martinez IV, Yuta, YSA**

"God i lavem yu mo i gat wan plan blong laef blong yu. !Kipim fet i stap!"

—**Rebecca Stockton, Arisona, YSA**

?Wanem i bes advaes we yu bin kasem long saed blong mared? Sendem ol ansa blong yu long **liahona.Ids.org** bifo namba 31 Julae 2019.

SEREM STORI BLONG YU

?Yu yu gat wan gudfala stori blong serem? ?O yu wantem luk sam atikol abaot sam spesel topik! !Sapos i olsem, mifala i wantem harem yufala! Sendem ol atikol blong yufala, o fidbak blong yufala long **liahona.Ids.org**.

ABAOT OLGETA WE OLI STAP RAETEM OL YANG ADALT ATIKOL

Alex Hugie i kam long Oregon, YSA. Hem i graduet long Brigham Yang Yunivesiti wetem wan digri long Inglis. Hem i intres speseli blong stap stadi long fasin blong raetem buk blong ol yang adalt, raetem ol sot stori mo i lav stori, mo drink melek.



Liahona Ficquet i kam long Saot Franis. Hem i stap lan mo laekem blong wok raon long haos wetem papa blong hem. Hem i laekem blong stadi long saed blong medikol, mo i gat intres blong wok long saed blong helt blong ol woman. Hem i stap wok naoia blong transletem, long Franis lanwis, wan buk we ol eli riten misinari oli bin raetem, mo i blong olgeta tu.



Emily Warner i groap long Not Aedaho, YSA, we i stap yet olsem wan fevret ples long wol. Hem i bin stadi long akaonting long Brigham Yang Yunivesiti, mo i laekem blong stap go wokbaot long bus, tekem ol pikja, mo travel long wol wetem hasban blong hem.



INSAED LONG SEKSEN IA

44 Sapos Misin blong Yu I Finis Eli, Yu No Givap*
I Kam long Alex Hugie

47 Ol Misinari we Oli Kambak Eli: Yufala i No Stap Yufalawan*
I Kam long Liahona Ficquet

* Atikol ia, i wan ekst-rawan insaed long digitol vesen.



DIJITOL NOMO

Stap Sapotem Ol Riten Misinari we Oli Kam Hom Eli I Kam long Kevin Theriot

Stap Faenem Glad tru long Kraes Nomata we Mi Kambak Hom Eli long Misin blong Mi I Kam long Emily Warner

Faenem olgeta atikol ia mo sam moa:

- Long [www.Ids.org/
liahona?lang=bis](http://www.Ids.org/liahona?lang=bis)
- Insaed long **YA long Wik** anda long "Ol Yang Adalt" insaed long Gospel Laebri)
- Long [facebook.com/
liahona](https://facebook.com/liahona)

Valiu blong yu i no
go daon from se yu
aot long misin mo
kambak hom eli.

Alex Hugie

Sapos yu stap ridim hemia, maet yu save se i had tumas blong kambak hom eli long misin. Ol yang adalt we oli givim seves, oli save gat kil long bodi, problem blong helt blong tingting, ol sivil imejensi, ol problem blong stap klin inaf, ol series problem wetem ol narawan, o fasin blong no stap obei long ol misin rul, we i mekem se oli aot long misin bifo deit we oli sapos blong rilis.

I nomata risen, God bae i no wantem se smol jaleni ia i mekem se eni long ol pikinini blong Hem oli handikap long saed blong spirit. So, ?olsem wanem nao ol eli riten misinari oli muv forde aot long wan jenis long laef olsem? Mo ?olsem wanem nao, ol papa mo mama, ol lida blong Jos, mo olgeta famli oli save help?

Wan Misinari long Buk blong Momon

Wan stori aot long buk blong Alma i givim wan eksampol we i save help. Alma, we i profet blong Ol Man blong Nifae, i lidim wan misin i go long Ol Man blong Soram we oli ol nogud man, mo hem i go wetem sam pipol we hem i trastem olgeta. Wan long olgeta ia, hem i Korianton, boe blong hem, we "i bin lego fogud seves ia, mo yu go long graon blong Saeron, long saed blong ol boda blong Ol Man

blong Leman, blong yu biae long woman blong rod ia Isabel" (Alma 39:3). Folem hemia, Alma i tok strong long Korianton mo i askem hem blong i sakem sin, mo i talem se: "Bae mi no gohed blong tokbaot ol sin blong yu, blong givim hadtaem long sol blong yu, sapos i no blong gud blong yu" (Alma 39:7).

Korianton i putum tingting blong hem i stap daon, mo i akseptem blong papa blong hem i stretem hem, i sakem ol sin blong hem, mo i gobak blong givim seves olsem wan misinari long medel blong Ol Man blong Soram blong "talemaot trutok ia wetem fasin blong stap ones mo no stap pleiplei" (Alma 42:31). Stori ia i gohed blong talem se, afta we Alma i bin toktok wetem ol boe blong hem, "ol boe blong Alma [tugeta, Siblon mo Korianton,] oli go aot long medel blong ol pipol, blong talemaot trutok long olgeta" (Alma 43:1).

Kambak Wetem Paoa we Yu Save Kasem

?Wanem nao yumi lanem aot long stori ia? Faswan. Wan misinari we i aot eli long misin—iven from ol risen we hem i save stap longwe long hem—save mekem yet ol bigfala samting. Korianton, maet i save mekem ol bigfala mistek, be yet, hem i gohed blong

mekem wan bigfala wok. Semmak, iven ol misinari we oli gobak from ol aksen blong olgetawan nomo, oli no sapos blong filim se oli bin prapa spolem gud paoa blong olgeta long saed blong spirit. Korianton i lanem samting aot long ol mistek blong hem mo oli kam blong bildimap kingdom blong God long ol bigfala wei, mo semfala paoa ia, i stap long evriwan, i nomata se hamas oli filim se oli mestem rod.

Nambatu. Yumi lanem impoten rol we ol narawan oli plei long wan laef blong wan eli riten misinari blong kam oraet bakegen long saed blong spirit. Alma—papa blong Korianton mo wan prishud lida—i bin givim advaes long Korianton wetem strong tok, be tu, wetem tras long paoa blong Korianton blong kasem ful paoa blong hem long saed blong spirit. Long saed blong Korianton, ol risal blong fasin blong no stap obei long misin, i mas kam, be eni disiplin i mas kam wetem lav, fogivnes,

mo sore (luk long Doktrin mo Ol Kavenan 121:41–44).

Kambak blong Kam Oraet Bakegen

Semfala mesej blong hop ia, i go long ol eli riten misinari tedei. Marshall, we i gobak eli from sam jalenj long helt blong hem long bodi mo tingting, samtaem, i rigret long ol problem blong helt blong hem mo from sam samting blong hemwan we i stopem hem blong i wok fulwan olsem wan misinari. Be, hem i filim se seves blong hemia, i gud inaf.

“Olsem ol misinari, mifala i no stret evriwan,” Marshall i talem. “Mifala i stap fesem temtesen yet; mifala i stap mekem sin tu. Be ol samting we oli no stret long mifala, maet oli ol samting ia nao we Setan i wantem mifala blong lukluk moa long olgeta—blong mifala i filim se ofring blong mifala, Lod i no akseptem from ol taem ia we yu no bin wan bes misinari.”

Marshall i biliiv se Lod i wantem ol misinari blong oli mas save se Hem i glad tumas wetem seves we oli stap givim, iven taem we, seves ia, oli no bin mekem gud from wan i jusum olsem, o from situesen we i bin stap.

Marshall i bin lanem blong gohed wetem mo kam oraet bakegen, mo mekem evri samting we hem i save mekem blong stap kolosap long Papa long Heven mo Jisas Kraes.

Kambak blong Sakem Sin

Wan nara misinari, we i givim seves long Kolorado, YSA, oli bin sendem hem i gobak hom taem hem i stap long misin from ol disiplin risen, mo oli bin eskomuniketem hem long Jos, mo afta i kasem baptaes bakegen. “Blong kambak hom, i bin had,” hem i talem. “Mi bin filim se mi lus mo mi emti. Long samfala taem, pat we i moa had



blong kambak hom, i blong faenem paoa long tingting blong gohed blong go long jos, blong ridim ol skripja, mo stap prea. Ol simpol samting nao oli bin had moa blong mekem."

Be hem i faenem paoa long sapot blong ol fren mo famli mo blong stap wok blong stap sakem sin.

"Blong putumap ol gol, blong mit wetem bisop blong mi, mo blong stap go long tempol taem mi bin klin inaf, oli bin ol ki samting blong save kam kolosap moa long Papa blong mi long Heven," hem i ademap. "Mi tingbaot ol taem we mi no save mit wetem bisop blong mi o blong kasem samfala gol; enemi i bin stap ia, oltaem, i stap temtem mi."

Blong mi kam oraet bakegen i bin posibol taem "mi tingbaot oltaem se mi gat wan Papa long Heven we i lavem mo i wantem mi blong stap hapi. Taem yumi gat wan testemoni abaot Atonmen blong Seuya mo fasin blong sakem sin, yumi save, oltaem, kam kolosap moa long God, i nomata hamas yumi filim se yumi stap longwe long hem."

"Taem mi lukluk i gobak long misin blong mi," hem i gohed, mo stap tokbaot ol manis we hem i givim seves bifo ol samting i hapen we i mekem oli sendem hem i gobak hom, "mi stil filim olsem se hem i bin wan long ol bes eksperiens we mi bin gat. Mi bin lanem fulap samting, mo i nomata se i no finis gud olsem we mi bin plan from, mi stil save luk ol laef oli jenis from gospel ia. Mi bin mekem sam mistek, be testemoni blong mi i bin gro plante moa taem mi bin stap traehad blong sakem sin, mo gohed blong muv fored."

Hem i wantem ol narawan we oli bin kambak eli from joes blong olgeta, blong oli mas save se "wol i no finis long ples ia. Blong kambak hom i wan fasfala step

blong sakem sin. Taem yu gotru long rod ia blong sakem sin, bae yu winim fulap finis. Hevi trabol ia, yu karemaot finis long yu. I no gat wan filing we i gud moa bitim blong save se yu stap long raet ples long ae blong God."

Stap Lavem Olgeta we Oli Kambak Eli

Tufala misinari ia we oli bin kambak eli, oli tokbaot bigwan olsem wanem i impoten blong ol fren mo ol famli blong ol eli riten misinari blong lavem mo sapotem olgeta.

"Givim spes long olgeta," Marshall i talem. "Be mekemsua se yu stap kolosap, from se i save mekem tingting i sik. Stap fren blong olgeta." Taem yumi lisin long Spirit, yumi save faenem ol nid blong olgeta, mo save wetaem blong toktok long olgeta, mo wetaem blong respektem praevet laef blong olgeta.

"Jes lavem olgeta," misinari ia we i givim seves long Kolorado i talem. "Leftemap tingting blong olgeta blong oltaem tingbaot sakrifaes blong Jisas Kraes we i pem praes from ol samting ia."

Olsem wanem ol narawan oli tritim ol eli riten misinari i save help blong mekem samting i defren bitwin olgeta we oli stap foldaon i go from oli sem, o stap muv fored wetem fet. Long taem ia, i nid blong oli akseptem olgeta mo blong oli no stap jajem olgeta.

Olsem Korianton, ol eli riten misinari oli gat paoa ia i stap blong oli kamaot long sopsop ples we oli stap long hem blong kam ol strong tul blong Lod.

Faenem Hop long Plan blong God

Elda Jeffrey R. Holland blong Kwo-rom blong Olgeta Twelef Aposol i talem ol toktok ia blong kamfot i go long ol eli riten misinari. "Taem wan i askem yu

sapos yu go long wan misin, yu talem yes," hem i talem. "... stap glad mo holemtaet seves ia we yu bin givim. Talem tangkyu from janis ia we yu bin gat blong testifae, blong save go aot long nem blong Lod, mo blong werem misinari baj ia. ... Plis, plis, no gotru long hem bakegen; no tokbaot samting tumas; no tingting we yu yu no naf, o yu no save wokem samting."¹

Long olgeta we oli kambak eli from risal blong sin, tingbaot ol toktok ia blong Sista Joy D. Jones, Praemer Jeneral Presiden: "Sapos yumi mekem sin, yumi no klin inaf evriwan, !be yumi gat valiu i stap!"² Hem i talem se God bae i developem tras long yumiwan long ol tudak taem blong yumi sapos yumi tanem yumi i go long Hem.

Mesej we i kam long Buk blong Momon, we i kam long ol eli riten misinari blong tedei, mo i kam long ol lida blong Jos, i semmak: Neva givap long hop, from se God i gat sam plan yet i stap blong yu, we oli bigwan bitim we yu tingting long hem. Long ol famli blong ol misinari ia, wanem bae yufala i mekem taem oli kambak hom bae i mekem bigfala samting i defren blong helpem olgeta blong kam oraet bakegen mo blong oli kasem ful paoa blong olgeta. Tingbaot se Atonmen blong Jisas Kraes i save hilim evri kil—wetem hemia blong olgeta we oli kambak eli long misin blong olgeta. ■

Hem we i raet i stap long Yuta, YSA.

Yufala i save faenem wan lis blong ol risos blong ol fiuja misinari mo ol eli riten misinari long dijitol ves blong atikol ia long liahona.lds.org o insaed long Gospel Laebri ap.

OL NOT

- Jeffrey R. Holland, "Elder Holland's Counsel for Early Returned Missionaries" (video), [lds.org/media-library](https://www.lds.org/media-library).
- Joy D. Jones, "Valiu we I Bitim Praes blong Hem," *Liahona*, Nov. 2017, 14.

Ol yang adalt oli stap serem olsem
wanem oli faenem mining mo pis long
laef afta we oli kam hom eli long misin,
mo olsem wanem, yu tu, yu save mekem.

Ol Misinari we Oli Kambak Eli: **Yufala i No Stap Yufalawan**

I Kam long Liahona Ficquet

A mi blong ol fultaem misinari oli traehad blong mekem diuti blong olgeta blong “invaetem ol narafala man blong kam long Kraes”¹ i tekem “ol bigfala hop mo plante glad” (Alma 56:17) long plante. Olgeta misinari ia, semmak ol strong soldia insaed long Buk blong Momon, oli faet evri dei wetem “wetem paoa blong merikel; mo wetem strong paoa” (Alma 56:56).

Be iven long medel blong ol 2060 strong soldia ia, i bin gat 200 we “ae blong olgeta i dak from we oli lusum blad” (Alma 57:25). ?Hemia i minim se oli no gat strong tingting olsem ol narawan? ?Oli no strong olsem ol narawan? ?Oli no gat strong paoa long tingting olsem ol narawan? ?Oli no impoten olsem ol narawan? I no olsem nating.

Semmak nomo, yufala ol misinari we yufala i kambak hom eli from helt long tingting o bodi, yufala i strong long tingting, strong long bodi, strong long paoa long tingting, mo impoten semmak olsem ol narawan nomo. Hadwok blong yufala blong gogohed tru long ol tes blong yufala, hem i—mo i sapos—blong i wan gudwan nomo. Yu laef i stap—maet yu gat kil, be yu laef i stap. Ol kil blong yu, nomata oli



long bodi, long tingting, o long spirit, naoia, i nid blong oli tekem gud kea long ol (luk long Alma 57:28). Blong olgeta we oli kambak hom from sam risen blong fasin blong stap klin inaf, fasin blong sakem sin i wan impoten pat blong hiling blong yu.

Taem yu stretem yu blong stap long hom, meksua we yu givim inaf taem long yu blong yu kam oraet, mo oltaem tingbaot blong trastem God (luk long Alma 57:27). Hem i stap mekem yumi tingbaot: "Taem mi givim wan komanmen long eniwan long ol pikinini blong ol man blong oli mekem wan wok long nem blong mi,"—eksapol blong go long wan misin—"mo olgeta pikinini blong ol man ia oli go wetem evri strongfala paoa blong olgeta mo wetem evri samting we oli gat blong mekem wok ia, mo oli no stop blong wok strong wetem strong tingting, mo taem ol enemi blong olgeta"—long sam kes, ol sik long bodi o tingting, o ol nara kil—"oli kam agensem olgeta mo blokem olgeta blong mekem wok ia, luk, hem i stap long tingting blong mi, blong nomo askem wok ia long han blong olgeta . . . , be blong akseptem ofring blong olgeta." (Doktrin mo Ol Kavenan 124:49).

Wanem kil yu bin kasem—o openem bakegen—long faet, be sapos yu givim seves wetem fasin blong stap klin inaf, o wetem fasin blong sakem sin fulwan, bae Lod i akseptem pat we yu bin givim mo Hem i bin nidim.

Taem yu stap ridim olgeta stori ia, bae i save helpem yu blong yu kam oraet mo gat stret tingting ia se yu no stop yuwan, mo taem yu serem stori blong yu, bae i save helpem ol narawan.

Luksave se SEVYA I BIN FILIM SOBODI BLONG YU

Long rod blong plen we mi go long misin, mi stap traem blong tingting se bae homkaming blong mi bae i olsem wanem. Famli bae i singaot, famli mo fren blong mi bae oli kisim mi, mo bae mi laef afta long pis, bae mi glad long evri blesing we i kam blong kambak wetem ona long misin.

Leven manis afta, long plen we i gobak hom, evri taem mi spendem i blong mi wari we i soa abao wanem i stap long fored. Famli blong mi i stap wet, mo nomata oli bin singsingaot mo kisim mi bifo mi luksave, mi bin stap miwan, mo mi no save nating wan samting abao fiuja blong mi.

Sevya i bin luk ol tudak dei blong mi. Hem i bin save olsem wanem mi filim taem mi slip long bed blong tri wik, we mi stap krae mo stap slip blong no fesem ril laef. Hem i bin save se bae mi nidim paoa from se i no gat wan raon long mi i save andastanem, o iven, gohed wetem wanem mi bin stap gotru long hem. Be Hem i andastanem. Bae mi no save laef long misin blong mi, o kambak hom eli sapos Hem i no bin stap.

Ali Boaza, Kwinslan, Ostrelia

NO WESTEM TAEM blong Askem se From Wanem

Tingting ia se bae mi gobak hom eli, i prapa spolem tingting blong mi. Stret afta we kaonsela i givim tingting ia, mi filim wan defren kaen filing we i miks: Sem. Harem Gud. Rong. Pis. Harem Nogud. Evriwan ia long sem taem.

Mi save se God i bin stap sapotem mi from se, long wan wei, mi gotru long wan gud wei long fasfala wik ia long hom. Mo afta, mi gotru wan nara wik. Mo wan narawan. Kasem taem we mi bin save filim se mi kambak gud bakegen. Papa blong mi i bin bigfala sapot blong mi, mo i tekem mi andanit long wing blong hem. Oltaem, hem i wantem storian, mo spendem taem wetem mi. I no blong askem se wanem i "bin go rong," be blong luk se mi oraet o no.

Taem papa blong mi i pasawe, i ded long wan aksiden blong klaem long ol ston hil sam manis afta, mi bin save, we mi no gat tu tingting, se God i bin gat wan plan blong mi. Blong save stap wetem papa blong mi long ol las manis blong laef blong hem, i mekem testimoni blong mi abao plan blong fasin blong sevem man, i kam strong moa. Mi stil no andastanem evri risen from wanem mi bin kambak hom long taem ia we mi bin kambak, be mi bin lanem tu se sapos yu stap spendem tumas taem blong stap askem yuwan se, from wanem, nao bae yu mestem evri gudfala merikel we God i stap givim long yu evri dei.

Kristen Watabe, Ohaeo, YSA



Stap Glad blong FOLEM TINGTING BLONG LOD

Evri samting i bin stap go gud long misin blong mi. Mi gat ol gudfala eksperiens we bae i stap long hat blong mi blong oltaem. Be, afta eit manis, mi stat blong gat ol helt problem. Afta we mi livim kakae mo prea plante, oli sendem mi i gobak hom. Mi harem nogud bigwan. Mi ting se evri samting i fol blong mi. Mi stop blong ridim ol skripja blong mi, mo blong stap prea plante. Mi stop askem miwan se mi no bin mekem evri samting we mi sapos blong mekem blong save stap.

Be mi bin luksave se mi stap gotru long wan tes blong luk se bae mi gohed blong stap tru long Lod. Hem i bin had, be mi putum tras blong mi long Hem, mo mi gobak long misin, mo mi stat blong gat ol gudfala eksperiens bakegen.

Be afta, ol helt problem blong mi oli kambak bakegen. Be long tetaem ia, mi bin glad moa blong save folem tingting blong Papa long Heven. Mekem se mi gobak hom nambatu taem. Hem i bin had, be mi save se mi save lanem samting aot long evri samting we mi bin gotru long hem.

Iven we mi no bin givim seves blong 24 manis, mi save se mi bin givim seves wetem ona long misin. Mi save se taem we mi bin givim seves long Lod i gud inaf long mi, mo long ol pipol we mi bin helpem. Mi talem tangkyu from Sevya blong mi mo Atonmen blong Hem we i no gat en. Hem i save wanwan long ol jalenj blong yumi. Mo sapos yumi dipen long Hem wetem ful tingting, bae yumi neva stap yumiwan.

Fillipe Hoffman, Goiás, Brasil

RAONEM YU *wetem Gud Fasin*

Mi neva ting se bae mi gohom eli long misin blong mi, mo mi sem mo tingting i fasfas blong stap fesem evriwan. I nomata se i bin wan long ol had taem insaed long laef blong mi, mi bin gro tu tru long eksperiens ia. I sepem mi i kam wan moa gud man.

Mi gobak hom blong gotru long rod blong sakem sin. Sam long ol joes blong mi we mi sapos blong mekem bifo mi aot long misin blong mi, oli no bin stret wetem ol tijing mo komanmen blong gospel. From se mi sem, mo mi wantem holemaet gud nem blong mi insaed long Jos, mi no bin gotru long rod blong sakem sin wetem bisop blong mi bifo. Be long ol fas manis nomo, mi bin filim nid ia blong gobak hom blong sakem sin blong mekem se mi save givim seves wetem ona mo fasin blong stap tru mo strong.

Ol samting we oli leftemap tingting blong mi taem mi bin gobak hom oli blong tekpat long ol aktiviti we oli leftemap mi long saed blong spirit, blong go long ol miting blong Jos, ol seves projek, mo tempol, taem mi bin save gobak. Wanem i bin helpem mi plante, oli ol pipol raon long mi—famli, samfala fren, mo iven ol pipol we mi neva mitim bifo, oli bin soem lav mo fasin we i kaen long mi.

Long evri samting, wetem help blong Lod mo ol eksampol olsem hemia blong Kraes raon long mi, mi bin save gobak long Florida blong finisim misin blong mi. Hop blong mi, i we, yumi evriwan i stap traehad blong stap olsem Kraes wetem ol narawan, nomata oli kambak hom eli, o taem oli stap long nid.

Caigen Stuart, Yuta, YSA

Promes we yu faenem long misinari koling leta blong yu, i mekem yu luk se taem yu go fored long wok ia, bae ol samting ia oli kam blong hapen: “Lod bae i givim praes long yu blong gud fasin blong laef blong yu.” Sapos oli lukaot gud mo stap kea, ol kil ia oli save kam oraet bakegen, mo oli save kam wan tul blong yu save helpem ol narawan oli kam long Kraes. Hemia nao, long en, i diuti blong ol misinari. ■

Hem we i raetem hemia i blong Franis, mo i stap skul long Yuta, YSA.

Faenemaot moa stori long ol eli riten-misinari insaed long ful vesen blong atikol ia long liahona.lds.org o insaed long Gospel Laebri ap.

NOT

1. ?Wanem Nao I Stamba Tingting blong Mi Olsem Wan Misinari? *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves*, rev. ed. (2018), lds.org/manual/missionary.



Mi plei volibol, resis, mo rid plante

Sapos mi save spendem wan dei blong mekem eni samting, ating bae mi go long solwota.

Mi bin bon long Jikago, Ilinoia, be mi bin kam long Nauvu taem wan famli i lukaotem mi. Mi tingbaot tumas abaot laef blong mi bifo taem mi stap wetem famli ia, be wanem we mi tingbaot se mi no filim sef. Taem oli putum mi wetem wan famli blong lukaot long mi, mi bin filim sef. Mi laekem blong gat gospel. Sam long ol fren blong mi oli stap long sam situesen we i fraet from oli no wantem folem ol standet blong mifala. Mi save se blong folem ol komanmen i mekem mi sef.

I bin wan top eksperiens blong faenem famli blong mi. Mama blong mi i bin kam long skul we mi stap go long hem from hem i stap help blong tekemples blong tija we i no kam. Hem i bin pleple wetem mi, mo hem i talem long wan long ol tija se hem i wantem blong tekem mi hom, from mi bin wan naesfala pikinii. Tija ia i talem se, "Hem i stap blong oli adoptem hem, "ating i stret!" Mama blong mi i stat wok long hem mo adoptem mi mo tufala brata blong mi. Hem i top from mi save filing blong hem i olsem wanem blong nogat wan famli, mo hemia i mekem se blong gat wan famli i moa spesel

Lily S., 14, Ilinoia, YSA

YUT

INSAED LONG SEKSEN IA



52

52 Stadi, Rid, Luklukbak, Prea. Ripit.

I kam long Mario Días Alonso

54 !Bes Dei blong Wok blong Mi!

I kam long Elda Joni L. Koch

56 Ol lesen insaed long Niu Testeman: Ol Aposol oli Ol witnes blong Jisas Kraes—mo !Yu Save Kam Wan Tu!

I Kam long Heather White Claridge

58 "Yu Nid blong Aot long Ples la"

I kam long Sergio Riquelme Segura

61 Posta: Fet i kam Wan Step long Wan Taem

62 Leta we i kam long wan Brata we i gat Lav

I Kam long Elda Merilee S. B. Averett

64 Las Toktok: ?Wanem Nao Bae Yu Faenem Insaed long Buk blong Momon?

I Kam long Elda Gary E. Stevenson

FOTO I KAM LONG CHRISTINA SMITH



STADI, RID, LUKLUKBAK, PREA. *Ripit.*



I kam long Mario Días Alonso

Long Chile, blong save go long kolej, yu mas tekem wan tes blong gat ples long yunivesiti. Mi bin wantem stadi enjinia long wan yunivesiti we i no stap klosap long ples we mi stap long hem. Bae i sas tumas, mekem se gol blong mi i blong kasem wan hae sko long tes ia blong gat spes long yunivesiti olsem bae mi save winim wan skolasip from top hae sko long eksam.

Mi bin save wea mo wanem mi wantem stadi, mo mi bin save wanem bae mi save mekem blong mekem i hapen Mi bin stat blong rere from tes ia. Mi bin stadi, ridim mo luklukbak ol lesen, be long ol tes we mi bin gat fastaem, yet mi no bin kasem sko we mi nidim. Mi lukluk i go long Papa blong mi long Heven long prea mo askem Hem blong givim mi big-fala waes ia mo givim mi wan klia and-standing blong mi save kasem gol blong

mi. Mi bin from hemia evri dei blong wan ful yia. Mi bin go long ol spesel klas blong mekem mi rere long skul, mo mi tekem ol klas long wan skul we i spesel nomo blong rere from eksam.

Mi no stop blong stadi skripja blong mi evri dei, mo mi neva mestem wan dei blong go long seminari. Mi fulfilim evri Aronik Prishud diuti blong mi mo mi neva stadi long ol Sandei, nomata se mi wantem tumas blong mekem. Mi bin save se



*Sapos i no gat wan
skolasip, mi no gat inaf
mane blong go long kolej.*



Sandei hem i dei blong Lod, mo mi bin wantem blong respektем dei ia olsem we papa mo mama i bin tijim mi blong mekem. Mi save se bae i had tumas long mi blong stopem miwan long ol blesing we Papa long Heven i bin gat blong mi, speseli taem ia we mi nidim moa. Noma-ta evri samting ia, mi no bin kasem sko we mi nidim long ol tes blong mi.

Mi mo famli i bin prea mo livim kakae, mo papa blong mi i bin givim mi wan

HELP EM YU GAT SAKSES LONG EDUKESEN BLONG YU

Jos i provaedem sam risos blong helpem yu long trening o edukesen blong yu afta long hae skul.

- Pepetuol Edukesen Fand i stap naoia long sam kantri blong helpem pem ol vokesonol trening. Yu save toktok long bisop blong yu o branj presiden long saed ia o visitim pef.lds.org.
- BYU-Pathway Wolwaet i provaedem onlaen edukesen we i moa hae mo i jip. Ol Studen i stat wetem PathwayConnect, hem i wan yia onlaen program we i helpem ol pipol blong stat o gobak long ol stadi blong yunivesiti. Afta we yu komplitim PathwayConnect, ol studen i save kasem wan setifiket blong rere blong wok insaed long wan yia mo afta oli save goheda blong kasem wan digri—evri samting ia yu pem long semmak fi ret we i smol. Visitim byupathway.lds.org.
- Lanem Inglis i save givim plante janis long yu blong faenem wan moa gud wok. EnglishConnect, i wan program blong lanem Inglis we Jos i provaedem blong helpem wanwan man, woman blong gat wan indipenden laef long saed blong spirit mo laef long wan ples we gospel i evri samting. Visitim englishconnect.lds.org.
- Jos indipenden laef kos blong edukesen oli singaotem “Edukesen blong Kasem Wan Moa Gud Wok.” Hem i wan 12 wik kos we i stap hapen long stek o distrik blong yu. Lukaotem lesenbuk insaed long Gospel Library under Self-Reliance o long lds.org/go/71857.



EDUKESEN BAE I HELP EM YU BLONG GIVIM SEVES

“Kaonsel blong mi . . . i blong yu goheda wetem edukesen, nomata weaples yu stap long hem, wanem intres mo janis we yu save gat. Faenemaot olsem wanem yu save givim gud seves long famli mo sosaeti blong yu mo rere gud.”

President Russell M. Nelson, “Education: A Religious Responsibility” (Brigham Young University–Idaho devotional, Jan. 26, 2010).

blesing. Wetem ol fasin ia blong rere long saed blong spirit mo ol narawan, mi bin tekem tes. Mi no bin kasem sko ia we mi nidim nomo, be mi mekem moa bitim gol blong mi, mi bin kasem hae sko long sekseen blong matematik. Mi bin kasem skolasip mo ol nara samting we mi nidim, mo mi bin save go blong stadi long yunivesiti ia we mi bin jusum.

Long taem we mi bin yang, mi bin lanem se sapos mi mekem evri samting

we mi save mekem mo mekem fastaem ol ting long saed blong spirit, afta bae Papa long Heven i blesem mi. Ol samting bae i no hapen olsem we yumi wantem, be God bae i lukaot long yumi. Mi save se wetem help blong Hem nomo we ol samting bae i save hapen. ■

Man we i raet i stap laef long Cautin Province, Chile.



I kam long:
Elda Joni L. Koch

Blong Olgeta
Seventi

*Taem yu lanem blong
lavem wok mo luk
hamas i impoten, yu
save faenem wan
bigfala glad.*

!Bes Dei blo

Sam yia i pas finis, mi biin stap long bigfala jim blong Churchill kolej blong Yunivesiti blong Cambridge long Inglan blong wan anuol miting blong kampani we mi wok long hem. Long taem ia, mi bin gat wan spesel janis blong kasem tru long wol presiden blong kampani mo JEO wan awod long bihaf blong tim blong mi from nambawan wok we mifala i bin mekem long yia ia.

Olsem ol lida blong kampani truaot wol, we i representem 80,000 wokman, oli klapem han blong olgeta mo presem tim blong mifala from win blong mifala, mi tingting se, "!Hemia i bes dei blong wok blong mi!" Evriwan long taem ia oli filim hapi tumas.

Serem Bred

Be afta maen blong mi i tekem mi gobak long fas dei blong wok blong mi hemia klosap 40 yia i pas finis. Papa blong mi i gat wan bekeri mo stat bekem bred blong givimaot long plante smosmol maket insaed long siti blong mifala long Saot Brasil. Taem mi smol yet, mi stat wantem se papa bae i tekem mi i go long wok wetem hem. Wan dei, hem i jes talem lyes!

Mama i bin somapem wan smol waet epron mo hat blong mi mo papa wetem mi i go long bekeri. Tugeta, mitufala i miksim mo mekem flaoa i rere wetem han nomo

mo rolem i go long ol saes blong bred afta putum i go insaed long oven. Taem we bred i dan, mifala i yusum wan long-fala wud spun blong karemaot slo bred.

Mifala i wet blong smol taem, afta mifala i serem wan hot bred ia. !! tes naes tumas!

Taem mi tingtingbak, mi disaed se blong kasem wan awod long Cambridge i bin olsem nambatu bes dei blong wok. Bes dei mo hapi dei long wok i bin hapen long wan smol simpol bekeri we i no gat man long hem o wan saen Mi mo papa blong mi nomo Long dei ia, hem i bin tijim mi blong lavem wok mo luk hamas i impoten mo helpm mi filim glad ia blong mekem wan samting stat long stat wetem ol han blong mi. Mi bin lanem se hadwok i mekem tugeta bodi mo sol i harem gud.

Wok i wan Blessing

Taem we Lod i bin talem long Adam mo Iv, "Oltaem long laef blong yu, bambae yu stat hadwok tumas, yu stat swet, blong mekem graon ya i karem gudfala kakae" (Jenesis 3:19), i luk olsem Hem i stat panisim tufala wetem lav. Be long ril, Hem i stat givim tufala janis ia blong eksperiensem glad mo gat wan komplit filing blong



Bae mi oltaem tingbaot waet epron mo hat blong beka we mama blong mi i bin mekem mo bred we mi mo papa blong mi i bin mekem tugeta.

ng Wok blong Mi!

stap dipen long
yuwan blong save
provaedem wanem
we tufala i wantem
mo nidim.

Plante long
yumi i stap luk wok
hemwan olsem wan
samting blong sapo-
tem yumiwan mo ol
famli blong yumi blong
sot taem o wan wei blong
kasem wan taetol mo gat
wan flas taetol we i hae. Be
wanem we i moa impoten,
God i wantem yumi blong wok
blong yumi save kasem wan strong
tingting blong mekem wan samting
taem yumi stap mekem ol wok, kriitem
wan niu samting, kam antap mo impru-
vum wan samting we i stap finis, mo
givim valiu long wol we yumi stap laef
long hem.

Toktok long saed blong spirit, wan
laef we i mekem gospel i stap long
medel oltuem insaed i gat wok. Elda
D. Todd Christofferson blong Kworom
blong Olgeta Twelef Aposol i bin talem,
"Wan laef we i tingting strong long wok,
i fulap long wok, samtaem i mekem
sem wok bakegen, samtaem i no fit inaf,
samtaem man i no glad from be oltuem
i wok blong impruv, putum oda, i saste-
nem, leftemap, i givhan, givim gudfala
samting."¹

Olsem wan pikinini, ating oli bin
askem yu, "Bae yu kam wanem taem yu

bigwan?" Long ol yia we yu yangfala, kwestin ia bae
i save jenis i go long "?Bae yu wantem stadi wanem
long kolej?"

Strong tingting, Wetem Ona, mo Stamba Tingting

Nomata wanem wok yu plan blong mekem,
wanem laen blong wok we ating bae yu enap
long hem lukaot blong mekem wok blong
yu wetem strong tingting, ona, mo stamba
tingting. Yu mas wokhad mo oltuem traem
blong gat ol risal we i fulwan mo i moa
gud. Taem yu gat ol fasin ia long wok
blong yu, bae i helpem yu i kam sef
long saed blong laef, tingting

mo long saed blong spirit. Janis blong wok i wan
blesing we i kam long Lod Taem yu lanem blong
laekem mo lavem wok, bae yu faenem glad mo
stamba tingting we i kam tru long fasin blong
stap dipen long yuwan.

Mi save harem yet ol klap mo ol toktok
blong leftemap tingting we i kam long olgeta
we oli bin stap long Yunivesiti blong Kambrij, be
hemia we i moa spesel long mi, hem i gudfala
meomori blong dei ia long bekeri wetem mi mo
papa blong mi mo smel blong ol bred ia taem
oli rere blog kamaot long oven. ■

NOT

1. D. Todd Christofferson, "Reflections on a Consecrated Life," *Liahona*, Nov. 2010, 17.

Oi Aposol oli Oi witnes blong Jisas Kraes—mo

!Yu Save Kam Wan Tu!



I Kam long Heather
White Claridge
Ol Magasin blong Jos

Traem tingbaot se yu mo wan fren i stap kakae lanj long skul. Fren blong yu i rere blong openem wan loli taem wan man i wokbaot i go stret long hem mo talem se hem i stilim loli ia mo askem blong hem i "givimbak." Yu bin stap wetem fren blong yu taem hem i pem loli ia, be nomata se yu fraet, yu talem long man ia se fren blong yu i no wan stilman.

Olsem Wanem blong Kam wan Witnes blong Jisas Kraes

- Gat wan "hat blong wantem tumas blong biliv" (Alma 32:27).⁴
- Stadi abao Sevyta insaed long ol skripja.
- Prea mo askem blong Tabu Spirit i konfemem se Kraes i Sevyta blong yu.
- Stadi Niu Testeman mo makem taem we ol Aposol oli bin stap ol witnes.



Spesel Witnes

Blong stanap from trutok olsem, oli save singaotem se "stap wan witnes." Long eksampol ia, bae yu save stap wan witnes blong gudfala fasin blong fren blong yu. Olsem we yu save stap wan witnes blong fren blong yu, God i bin singaotem ol profet mo aposol blong stap ol spesel witnes blong Pikinini blong Hem Jisas Kraes. Oli "sende-maot ol Aposol wetem sam spesel atoriti mo responsabiliti"¹ blong tij, testifae, mo givim seves olsem "ol spesel witnes blong nem blong Kraes long ful wol" (Doctrine and Covenants 107:23).

I no longtaem afta we Kraes i bin girap bakegen long ded, Hem i bin singaotem ol Aposol blong stap ol witnes blong Hem (luk long Ol Wok 1:8). Taem yu stadi Ol Wok insaed long Niu Testeman, yu save ridim plante stori taem ol Aposol oli bin stap testifae se Jisas Kraes i Pikinini blong God (luk long Ol Wok 2:36; 5:27-32; 10:36-44). Ol Aposol blong tedei oli gohed wetem koling ia olsem ol spesel Witnes—jes lisin long eni jeneral konfrens mo bae yu luk olsem wanem oli testifae long Kraes.

Tabu Spirit i testifae long Kraes

Sam Aposol long Niu Testeman oli bin stap wetem Kraes taem Hem i bin stap long wol mo oli bin luk taem Hem i bin gobak long Heven (luk long Ol Wok 1:9-11), mo ol Aposol

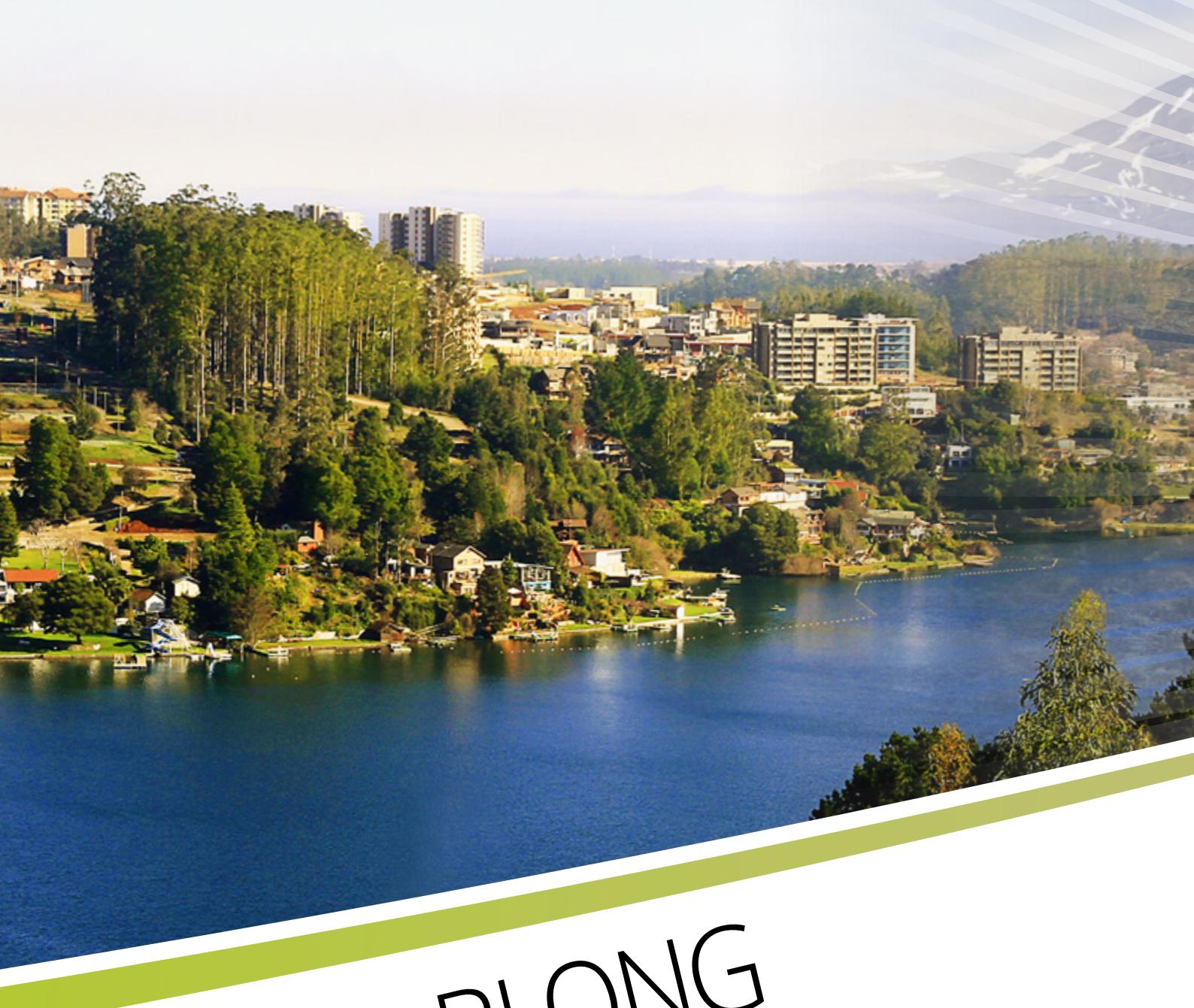
tedei oli save luk Kraes,² be i no se luk Jisas long ril laef i mekem wan man i kam witnes blong Hem. Presiden Joseph Fielding Smith (1876-1972) i talem, "[Tabu Spirit] i rod ia nomo we wan man i save kam blong save tru se Jisas i Kraes mo we gospel blong Hem i tru."³ Hemia i minim se nomata ol Aposol i bin luk Kraes, oli save se Hem i Sevyta from !Tabu Spirit i bin talem long olgeta!

Yu Save Stap wan Witnes

Samting we i moa intresting i we yu kasem promes tu se yu save kam blong save se Jisas Kraes i Sevyta blong yu hemia tru long Tabu Spirit (luk long Doctrine and Covenants 46:13). !! no wan samting we ol Aposol nomo i save kam blong save! Nomata se oli no singaotem yu blong stap wan spesel witnes blong Kraes, yu save lukaotem wan testemoni abao Kraes mo stap witnes blong Hem long ol pipol we yu save long laef blong yu. Yu save folem komanmen blong Sevyta we i givim long Pita: "Taem yu kam insaed long Jos finis, mekem [ol brata mo sista] blong yu oli kam strosg moa" (Luk 22:32). ■

OL NOT

1. Gordon B. Hinckley, "Special Witnesses for Christ," *Ensign*, May 1984, 50.
2. Luk long Boyd K. Packer, "The Witness," *Liahona*, May 2014, 97; luk tu long Lorenzo Snow, "A Visit from the Savior," *Liahona*, Sept. 2015, 80.
3. Joseph Fielding Smith, *Answers to Gospel Questions*, comp. Joseph Fielding Smith Jr., 5 vols. (1957-66), 3:31.
4. Luk tu long Jeffrey R. Holland, "Lord, I Believe," *Liahona*, May 2013, 93-95.



"YU ND BLONG AOT LONG PLES IA"

Nomata se mi fraet blong muv i go long Not blong Jile wetem famli blong mi, drae ples i bin kam afta graon blong promes blong mifala.



I kam long Sergio Riquelme Segura

Taem mi bin ridim Buk blong Momon abaot Nifae olsem wanem hem i oltaem sapotem papa blong hem we i man blong luk visen, mi endap blong taem se plante yut long la i nidim blong muv i go long drea ples, mi bin filim moa olsem Jos ating oli olsem Nifae. Be taem famli blong mi i disaed se mifala i yangfala, mo mama blong mi i bin wet long papa blong mi taem hem i bin go long wan misin. Tufala i bin aktiv, mo hadwok memba blong Jos.

Taem we mi bin stap long hae skul, ekonomi (mane) i bin go daon plante long eria blong mifala long Konsepcion, Jile. I nomo gat wok, mo i stat blong kam wan problem blong papa blong mi i faenem wok. Long en hem i stat blong go aot long taon mo lukaotem wok.

Hem i lukaotem wok go kasem not siti blong Kalama, eria blong maen long Jile. Hem i wan enjinia blong bilding, mo hem i faenem wan wok longwe. Be hem i bin stap hemwan mo moa longwe. Mifala i save luk hem nomo taem we hem i save mekem blong kam hom long bas blong 32 aoa.

Afta sam yia we mi save luk papa blong mi blong tu o tri taem long wan yia, mama blong mi i bin filim se i bin taem blong mekem wan jenis. Papa mo mama blong mi i endap blong taem se haf long ol famli blong mifala i nid blong muv i kam long not.

Yumi Nidim blong Stap wetem Papa blong Yumi

Yang brata blong mi i no gat problem blong muvao. Mo bigfala sista blong mi, we i stap kolej, i bin wan gud eksapol long mi. "Bae mi sakrifaesem ol stadi blong mi," hem i talem. "Yumi nidim blong stap wetem papa blong yumi."

Evriwan i sapotem tingting ia blong muvao be mi nomo. Mi wantem blong stap wetem papa blong mi tu, be mi no wantem blong mekem ol jenis mo mekem ol sakrifaes miwan. Mi bin gat ol fren, mi save gud eria we mi stap long hem, mi laekem wanem we mi stap mekem finis, mo mi wantem blong go long kolej long Konsepcion. Mi bin mekem evri samting blong stopem mama blong mi blong mifala i no go.

Hem i talem long en se, "Boe, papa blong yu i stap hemwan. Hem i wantem yumi blong go stap wetem hem. Mi hop yu andastanem, be yu stap lukluk long yuwan nomo." Afta hem i talem long mi, "Bae yumi gat ol janis longwe."



Serjio i visitim ol fren long institut.

Long hat blong mi, mi bin save se hem i tru—nomata se hed blong mi i strong yet. Mi no bin gat wan strong testemoni long taem ia, be mi bin disaet blong prea blong save sapos mifala i mas go wetem famli blong mi. Wan klia ansa i kam long mi: "Yu Nid blong Aot long Ples ia." Mi bin harem nogud, be mi talem long papa mo mama se bae mi go.

?Whem Ol Tri?

Konsepsion hem i ples we i gat plante tri. I stap gat 127 sentimita blong ren long evri yia. Antofagasta, siti we mifala i muv i go long hem i stap kolosap Kalama, oli kasem nomo 25 sentimita ren evri yia.

Samting we i tajem mi moa abaoit muv ia, hem i trip ia. Taem mifala stap go long not wetem bas, mifala i luk jenis ia stat long grin i go long braon, we i nogud nating. Mi tingting nao, "?Whem ol tri? ?Whem ol buluk long saed blong ol rod?" Wanem we mi luk nomo, hem i ol doti, ol ston, mo ol hil.

I klia se not blong Jile i wan drae ples, ?bae mi wantem wanem moa? Mi tingbaot bakegen olsem wane Leman mo Lemyuel i bin filim taem famli blong Lihae i bin aot long graon blong ol bubu blong olgeta mo long drae ples.

Mi bin fraet plante taem mifala i kasem Antofagasta. ?Wanem bae i hapen sapos yumi no gat fren? ?Wanem bae i hapen sapos yumi no laekem eria ia? ?Wanem bae i hapen sapos hop blong mi blong fija i no kam tru?

Long en, mi no sud wari. Mama blong mi i talem tru abaoit ol janis we i stap blong mifala—speseli nao ol janis long saed blong spirit.

Bifo mifala i muvaot, gospel i no bin impoten long mi. Lod i stap biaen long evri samting. Be long Antofagasta, ol pipol we mi kam blong save, oli bin helpem mi blong luk hamas gospel i naes tumas. Mi kasem help long ol prishud lida. Mi gat ol fren we oli spesel long mi tedei. Laef blong mi long saed blong spirit i jenis fulwan.

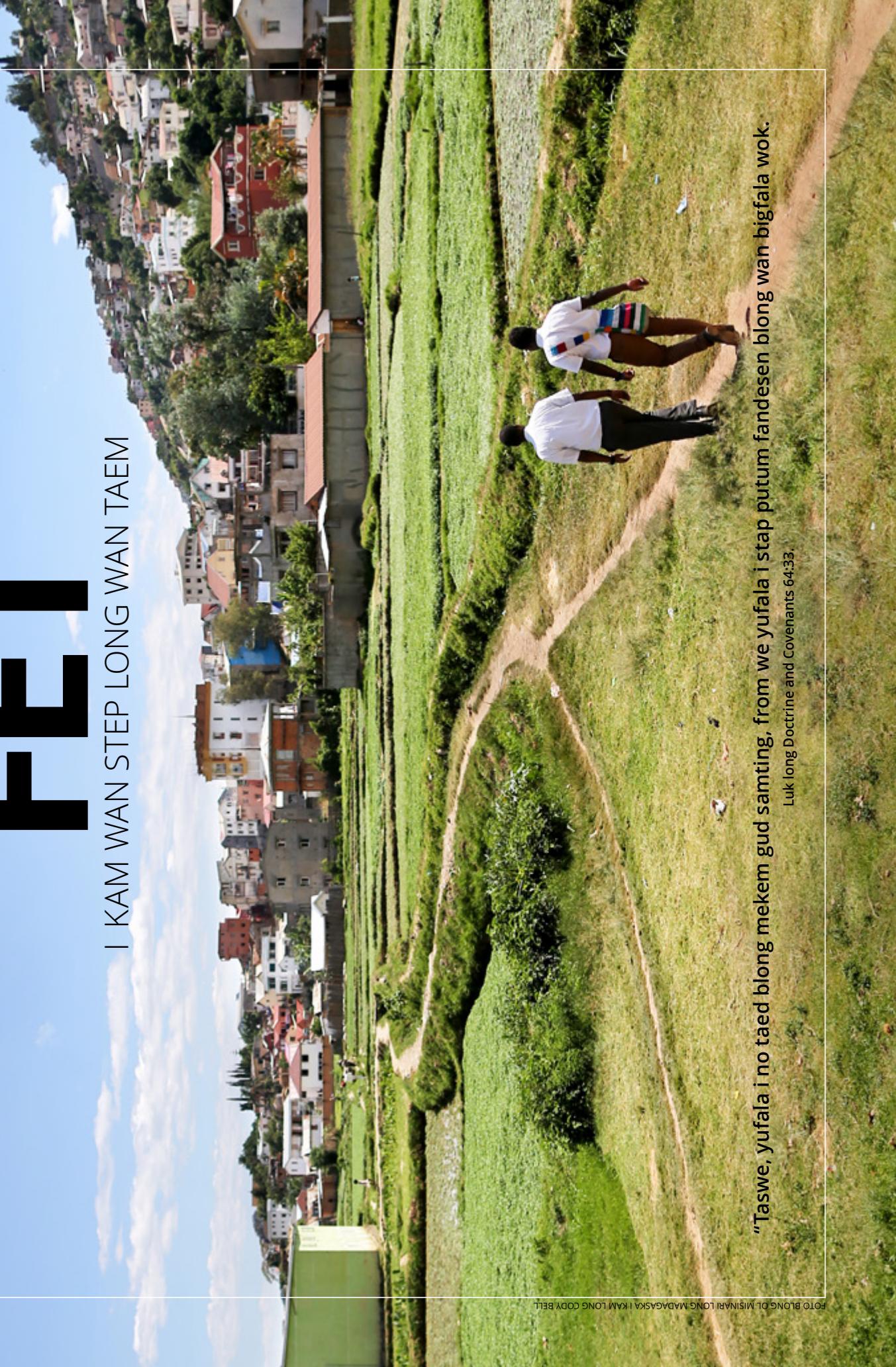
Mi glad, mi lisin long mama blong mi. Mi glad, Lod i bin ansa long prea blong mi. Mi glad, mi bin tingting strong blong muvaot i go long not wetem famli blong mi.

Long ples ia long drae ples ia nao we mi mekem ol jenis we mekem huia mi tedei. Ples ia nao we mi mekem komitmen blong aplaem gospel, mekem wan misin, mared long tempol, mo dediketem laef blong mi i go long Lod. Ples ia nao mi kam blong save se mi nomo wantem blong kam olsem Leman mo Lemyul.

Blong mi mo famli blong mi, drae ples i kam promes graon. ■
Hem we i raetem hemia i stap long Antofagasta, Jile.

FEIT

I KAM WAN STEP LONG WAN TAEM



"Taswe, yufala i no taed blong mekem gud samting, from we yufala i stap putum fandesen blong wan bigfala wok.

Luk long Doctrine and Covenants 64:33.

Dear Merilee ELDER GARY STEVE

Well you have got the big bif
you, I guess when you get T
already be past. I can't be
16 years old. It seems I
years ago when you us
red cowboy hat + pray
only 35 or so, but

Stay sweet + pure

one know that the ch

you. If



can you
actions speak louder than words
+ you do fit your name
of Humor: HAPPY

Love ya
Always

Gary

Two colors



we i kam long wan Brata we i gat Lav

I Kam long Elda Merilee S. B. Averett

Olsem we oli talem long Rijad M. Romni

!Sikistin! !Wan taem blong laef ia we! "I nogat wan man we i save mekem hemia hemwan," mi ting. Waes mama mo papa blong mi oli bin kaen mo oltaem givim mi gudfala kaonsel. Bigfala sista blong mi i jes mared mo i bin muvaot long Amerika. Smol brata blong mi tu i bisi wetem hemia blong hem, ol wari blong leven yia. Mi bin gat ol gudfala fren, mo mi save se ol Jos lida blong mi oli bin lukaot gud long mi.

Be bigfala brata blong mi, Gary, hem i brata we mi trastem. Mi lukluk long hem long evri samting olsem wan yangfala. "Enitaem we mi toktok long hem, ol samting i kam moa klia," mi talem long miwan. "Mi hop se hem i save stap ia naoia."

Be hem i no stap. Hem i stap longwe long Japan, stap fultaem mekem misinari wok.

Nomata se mi misim Gary, be mi bin gat wan gudfala betdei. Mama blong mi i bin mekem brekfas betdei pati olsem we mifala stap gat oltaem, mo mi bin kasem sam presen bifo mi go long skul. Long naet ia, mi mo famli blong mi, i bin go kakae pitsa mo enap wetem wan betdei kek. Mi stap drim long miwan tu abaot deiting, draeving mo sam nara gud samting we mi save mekem olsem wan sikistin yia boe.

Be, top presen we mi bin kasem long dei ia, i bin wan leta long posofis. !Gary i no bin fogetem supa spesel dei ia! Hemia i bin bifo long ol dei blong imel, from i tekem longtaem blong wan leta blong aot long

Japan go kasem Kase Vale, Yuta, YSA. !Mi bin sapraes tumas long leta ia we i kasem stret taem long betdei blong mi! Leta ia oli raetem long han, we i olsem se brata blong mi i stap ia wetem mi taem mi stap ridim.

Dia Merilee:

"Oke, be i luk olsem yu gat wan bigfala betdei we i stap kam ia, ?i tru? Mi ting se taem yu kasem leta ia bae

*Bigfala brata blong mi i no bin stap long
16 betdei blong mi from hem i bin go
long wan misin. Be advaes we hem i bin
givim long mi i bin wan presen we i
spesel mo bae mi tingbaot oltaem.*

betdei ia i pas finis. Mi no save bilivim—yu kasem sikistin yia. I luk olsem se i no longtaem nating taem we yu bin stap [werem smol red kaoboe hat blong yu].

"Gohed blong stap swit mo klin gud, mo oltaem lego evriwan i save se Jos i minim wan big samting long yu. Sapos yu mekem samting ia, bae yu no save go tru ol situesen we yu mas mekem wan desisen wetem evri agens we ol fren blong yu i stap givim long yu. Eksampol: long hae skul, evriwan i bin se mi no bin wantem blong dring o smok, nogat nao, so oli neva invaetem mi long wan pati we i gat ol samting long hem. Ol fren blong mi oli save se mi no mekem ol samting ia. . . .

"Sapos yu letem ol pipol i save ol standet blong yu, afta ol pipol wetem ol standet blong yu oli intres long yu. Mi no minim se yu mas *talem* evriwan, be ol aksen oli toktok moa strong. Spirit blong yu i rili swit, mo nem blong yu i stret long yu. Mo yu gat wan gud filing blong stap glad. !Hapi 'Swit 16' Betdei!" Las laen blong toktok hem i bin makem wetem laen long red. !I nogat wan nara betdei presen we i moa gud! Mi bin ridim bakegen mo bakegen, kasem we hem i kambak long Japan mo mitufala i save toktok long mitufala bakegen wan fesem narawan.

Hem i bin sam yia i pas nao, we mi bin kasem leta ia, be mi kipim i stap yet. Plante samting i bin jenis long taem ia, be i no lav blong brata blong mi. Tedei mi sas-tenem hem i no olsem brata mo fren blong mi nomo, be olsem Elda Gary E. Stevenson blong Kworom blong Olgeta Twelef Aposol. Kaonsel ia we hem i bin givim long mi, olsem wan spesel witnes blong Kraes long ful wol i givim moa paoa long laef blong mi, olsem we leta ia we hem i sendem long mi long taem we mi bin gat Sikistin yia betdei blong mi. ■

Hem we i raet i stap long Yuta, YSA.

?Wanem Nao Bae Yu Faenem Insaed long Buk blong Momon?

I Kam long Elda Gary E. Stevenson
Blong Kworom blong Olgeta Twelef Aposol

Taem yu faenem taem mo wan kwaet ples blong ridim Buk blong Momon, mi luk yu stap faenem ol ansa, filim han blong givhan, mo kasem testemoni blong yuwan long Buk blong Momon mo wan testemoni blong Jisas Kraes.

Taem yu rid, bae yu openem ol pej blong spesel buk ia mo luk Sevya blong yu we yu lavem, Lod Jisas Kraes, kolosap long evri pej. I soem se sam wei blong talem nem blong Hem oli yusum olsem wan taem long evri 7 ves.¹ Kraes Hemwan tu i bin testifae abaot trutok long ol las dei ia, taem Hem i talem, "Olsem we Lod mo God blong yu i laef, hemia i tru" (Doctrine and Covenants 17:6).

Mi mi talem tangkyu from invitesen mo promes blong Lod we i bin givim tru long profet Moronae i go long wanwan long yumi—mo long evriwan we i ridim Buk blong Momon. "Mo taem we bae yufala I kasem ol samting ia [Buk blong Momon], mi wantem askem strong long yufala se bae yufala i askem God, Papa we i no Save Finis, long nem blong Jisas Kraes, sapos ol samting ia i no tru; mo sapos bae yufala i askem wetem wan tru hat, wetem tingting we i tru blong wantem save, wetem fet long Kraes, bae hem i soemaot trutok blong ol samting ia long yufala, tru long paoa blong Tabu Spirit" (Moronae 10:4; luk tu long ol ves 3, 5).

Ol trutok we bae yu faenem long Buk blong Momon bae i leftemap mo givim yu inspresen. Bae oli mekem fet blong yu i kam strong moa, fulumap sol blong yu wetem laet, mo rere long yu blong wan fiuja we yu no save andastanem gud.

Wetem ol pej blong buk ia, bae yu faenem lav ia we i nogat en mo wan gladhat blong God we i no isi blong andastanem. Taem yu traehad blong folem ol tijing we yu faenem long ples ia, bae yu glad bigwan, save blong yu bae i kam antap, mo ol ansa we yu lukaotem from ol plante jalenj we yu gat long laef ia bae i open long yu. Taem yu luk long buk ia, yu luk long Lod. ■

I kam long wan toktok blong jeneral konfrens blong Oktoba 2016.

NOT

1. Luk long Susan Easton Black, *Finding Christ through the Book of Mormon* (1987), 16–18.

Hem i gat **fo boe.**



I bon i kam long wol
long 6 Ogis 1955
mo i groap long
Kase Vale,
Yuta.

I stap long
Esia
blong moa long naen yia
long laef blong hem.



Elda **GARY E. STEVENSON**



Olse wan yang man,
oltaem bae hem i go wetem
papa blong hem blong
visitim mo givim
seves long ol
wido
insaed long wod.

Oli bin singaotem
hem i kam
Aposol long
Oktoba
2015.



I maredem
Lesa Jean Higley
long Epril 1979 insaed long tempol
blong Aedaho Fol, Aedaho.

We i minim

waef
blong hem

olsem "san insaed mo
long laef blong mi."



Hem i talem se
koling blong
hem i go long
Kworum

blong Olgeta Twelef Aposol
i bin wan "eksperiens
we i mekem ni i soa."



Joen Patna long

wan kampani blong mekem ol masin blong
eksesa mo hem i wok olsem presiden mo
jif opereting ofisa kasem 2008.



I winim wan bajela
digri long saed blong

bisnis administresen

long Utah State University. Long
2007, hem i karem wan moa masta
digri long bisnis administresen long
Brigham Yang Yunivesiti.



Oli singaotem hem blong
givim seves long

Japan Fukuoka
Misin

olsem wan yang misinari.



Hem i givim seves olsem
presiden blong

Japan
Nagoya Misin

stat long 2004 kasem 2007.

Taem hem i gat 11 yia,
papa blong hem
i sevem hem
taem hem i mestem mo wekemap
wan ratel snek we i stap slip.

Hem i laekem
tumas blong **ski**,
mo ski long sno, mo stap
klaem ol hil.





OL YANG ADALT

**?YU BIN KAMBAK
HOM ELI LONG MISIN
BLONG YU?**

*Nomata wanem risen, yu save
gohed blong stap hapi from ol
blesing blong gospel.*

42

YUT

**YU SAVE KAM WAN
WITNES BLONG
JISAS KRAES**

56

REVELESEN BLONG
YUWAN

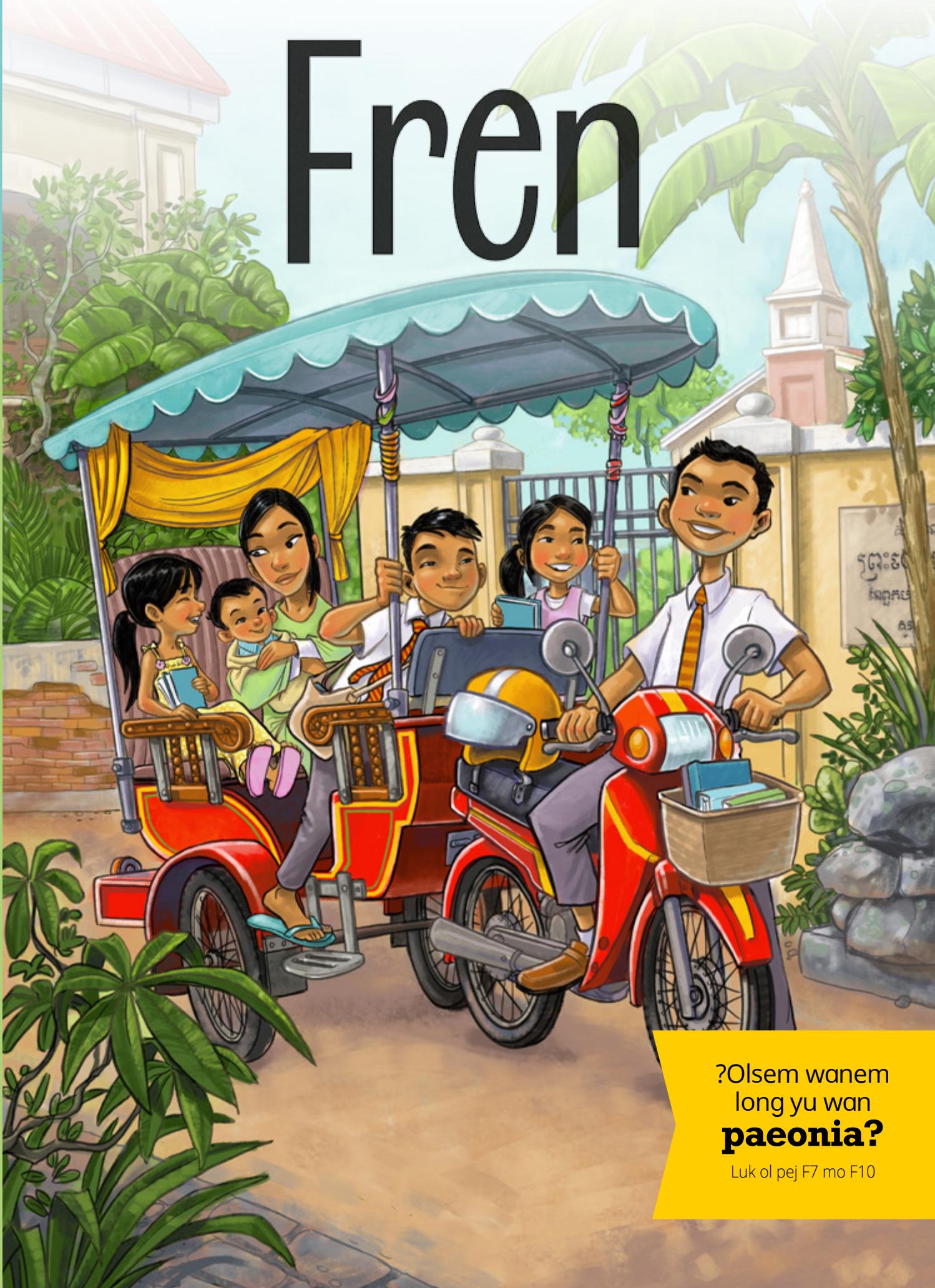
**STAP FOLEM
EKSAMPOL BLONG
NIFAE**

58

STAP TIJIM OL PIKININI
**HEM I MINIM
WANEM BLONG STAP
WAN KRISTIN**

F12

JOS IA BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT



Fren

?Olsem wanem
long yu wan
paeonia?

Luk ol pej F7 mo F10



I Kam long Elda
Dallin H. Oaks

Fas Kaonsela long
Fas Presidensi

Stap Serem Gospel

Sevya, Jisas Kraes i bin komandem ol disaepol blong Hem blong serem gospel wetem evriwan long wol. Hem i talem,

**“Yufala i mas go long evri ples
long wol, yufala i talemaot gud
nius blong mi long olgeta man”
(Mak 16:15).**

Yumi nidim evri memba blong Jos blong helpem tekem gospel i go long ful wol.

Hemia sam long ol wei we yu save help blong mekem:

- ① **Lavem** evriwan olsem ol brata mo sista blong yu, olsem we Jisas i bin tijim.
- ② **Kipim ol komanmen** olsem yu save stap wan gud eksapol.
- ③ **Prea** blong save hu i rere blong lanem abaot gospel mo olsem wanem yu save serem wetem olgeta.
- ④ **Helpem ol narafala man** blong lanem moa abaot Jisas Kraes.

Misinari wok i minim blong gat wan fasin blong lav mo blong helpem ol nara man. Nomata ol nara man i ansa olsem wanem, yu yu wan misinari wetem sakes! sapos yu serem gospel wetem lav! ●

*Karemaot smol long “Stap Serem Gospel we I Kambak,”
Liahona, Nov. 2016, 57–60.*



Stap Serem wetem Lav

?Olsem wanem yu save soem lav blong yu tedei?
Joenem wanwan pikja wetem namba long toktok
blong Presiden Oaks.



Stap prea wetem **FILIP**



I kam long Shirley Espada-Richey

(I folem wan tru stor)

“Pea oltaem” (Doktrin mo Ol Kavenan 19:38).

Hem i fas taem blong Josef blong go long haos blong Filip. Tufala i bin gat wan gud taem blong bildim wan plen blong spes wetem katen. Tufala i bin yusum sam naes kala blong kalarem faea we i kamaot long hem. Taem mama blong Filip i singaotem tufala blong go kakae dina, Josef i folem Filip i go long kitjin.

“Bae mi talem gres,” papa blong Filip i talem.

?**Hemia i minim wanem?** Josef i stap tingting nao. Hem i stap lukluk Filip mo famli blong hem taem we oli stap tajem fored blong hed blong olgeta, afta long medel blong jes, afta long lef saed, afta long raet saed. Josef i neva luk wan samting olsem bifo.

Filip i putumaot han blong hem. Josef i lukluk raon mo luk se ol famli blong Filip oli holem han mo benem hed blong olgeta. *Oli rere blong prea ia? Hemia nao wanem oli minim blong “talem gres”?* Josef i stap tingting.

Josef i no wantem mekem Filip i harem nogud, mekem se hem i holem han blong Filip. Papa blong Filip i holem nara han blong Josef mo afta i statem blong prea.

“Blesem mifala, O Lod . . .”

Bifo oli sidaon, Filip mo famli blong hem i tajem fored blong hed mo jes blong olgeta olsem we oli bin mekem fastaem.

Taem we Josef i go hom, Mama i askem olsem wanem long dei blong hem.

“?Yu bin gat wan gud taem?” Mama i askem.

“Yes,” Josef i talem kwaet nomo. Hem *i bin* gat wan gud taem. Plen blong spes ia i naes, mo ol hambega i yami. Be wan samting i stap mekem hem i wari.

Mama i lukluk hem moa kolosap. “Yu saon olsem se yu no oraet. ?Wan samting i rong?”

“Yes . . .”

?Josef i bin gat plante kwestin! Hem i bin stap tingting long prea ia. ?From wanem i defren long wei we hem mo famli blong hem i stap prea?

“Mama,” hem i askem, “fastaem yu bin prea olsem wanem bifo yu joenem Jos?” Josef i bin talem long hem abaot prea blong famli blong Filip.

“Hem i minim wanem blong “talem gres”?

“Long wei we yu talem i luk olsem se oli Katolik, olsem mi bifo,” Mama i talem. “Oli stap mekem saen blong kros wetem ol han blong olgeta. ?Yu luk olsem wanem i mekem saen blong wan kros? I rimaenem se Jisas i bin ded from yumi.”

Josef i smael. “So Filip i bilivim Jisas tu?”

“Yes,” Mama i talem. “?Yu tingbaot wanem we papa blong Filip i talem long prea?”

Josef i mas tingbaot bakegen. “Hem i talem tangkyu long God from ol presen we Hem i bin givim long yumi . . . mo hem i tokbaot Kraes!”

“?Yu luk?” Mama i talem wetem wan smael.

“Mifala i no defren nating. Mi glad se yu save prea wetem famli blong Filip.”

Sam dei afta, Filip i kam blong pleple.

Tufala i stap pleple aotsaed taem we papa i singaotem olgeta blong dina. Bel blong Josef i mekem noes taem tufala i ron i go insaed long kitjin.

“Mi hanggri!” Josef i talem.

“Mi tu,” Filip i talem.

Eviwan i gat ples raon long tebol. Filip i sidaon kolosap long Josef. Filip i mekem saen blong kros mo holem han blong Josef.

“Hemia olsem wanem mifala i prea long haos blong mifala,” Josef i talem. “Mifala i foldem ol han blong mifala, sarem ol ae blong mifala, benem hed, mo prea.”

“?Hemia nomo?”

“Hemia nomo.”

“I isi,” Filip i talem.

Josef i sarem ae blong hem mo i smael. Hem i bin glad we hem i save prea wetem fren blong hem. ●

Woman we i raetem hemia i stap long Kalifornia, YSA.



Mi gat ol fren long skul we oli Katolik mo Muslim, mo mifala ol bes fren from hem olsem nao we Jisas i wantem yumi blong tritim yumi wanwan.

Elizabeth A., 8 yea, West Midlands, Inglat

Ol Gudfala Wok

Ol trifala woman ia insaed long Niu Testeman oli bin helpem ol pipol. Ridim wanem oli bin mekem, mo matjem wetem ol pikja. ?Wanem nao yu save mekem blong helpem wan tedei?



Priscilla mo hasban blong hem i stap mekem ol tenet blong sapotem tufala long laef. Hem i tijim gospel wetem hasban blong hem. Tufala i holem ol Jos miting long hom blong tufala. (*Luk long Ol Wok 18:26.*)



Lydia i bin salem pepol kaliko. Hem i bin filim Spirit mo disaed blong kasem baptaes. Hem i bin givim long ol disaepol wan ples blong stap long hom blong hem taem we oli stap travel. (*Luk long Ol Wok 16:14-15.*)



Tabitha i stap givhan long ol puaman mo somapem ol klos mo kot blong olgeta we oli stap long nid. Afta we hem i ded, Pita i mekem hem i laef bakegen long ded. (*Luk long Ol Wok 9:36, 39-40.*) ●

Pej ia i sapotem pej 108 blong Kam Folem Mi—
Blong Wanwan Man, Woman mo Famli.



Blong stap wan paeonia

Wetem strong tingting $\text{♩} = 69\text{--}76$

Ol toktok mo miusik oli kam long Ruth Muir Gardner
Arenjmen i kam long Vanja Y. Watkins

F

1. Yu no nid blong pu - sum
(2. Yu) mas gat fa - sin blong

C7

F

han - kat, Le - go di - a fam - li, O
no fraet, Fet, blong wi - nim fraet, Mo wok -

1 5

C7

F⁷

Gm

wok - ba - ot long - f'la rod Blong kam wan
had from wan wok we i tru Blong kam kam

2 1

2

3 4

C7

1. F

2. F

pa - e - o - ni - a.
wan pa - e - o 2. Yu nia.

5

Alo i kam long Kambodia!



**Alo, Mi mi
Paolo. Mo
hemia hem
i Margo.**

Mitufala i stap visitim
Kambodia. !Hemia
wanem we mitufala
i lanem!



Plante long ol pikinini
blong Kambodia oli go
long skul mo jos long
moto wetem wan
mama o papa. O
oli save tekem
wan *tuk tuk*—
wan kat we
moto i pulum.



Kambodia

i wan kantri long
Saotis Esia. Kolosap
15 milian pipol i
stap longwe, wetem
kolosap 14,000 Jos
membra.



Hemia wan Buk blong
Momon blong Kambodia.
Lanwis blong Kambodia oli
singaotem Khmer (Ke-mi).
Ol alfabet blong olgeta i gat
74 leta—oli gat moa alfabet
bitim eniwan long wol.

Ol Jos memba ia oli
stap talem alo long
olgeta wanwan long
kastom fasin blong
olgeta we oli sing-
aotem *sampeah*.
Moa yu leftemap
han blong yu, i
soem moa respek
we yu gat.





Las yia Presiden Nelson i bin anaonsem se fas tempol blong Kambodia bae oli bildim long Phnom Penh, !kapitol sit! Tempol ia bae i helpem ol famli olsem hemia blong oli sil tugeta blong oltaem.



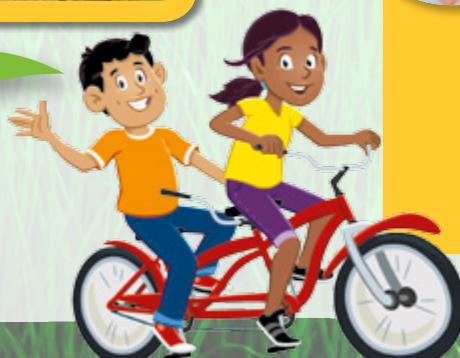
Plante pikinini blong Praemer long Kambodia oli ol pikinini ia nomo we oli Kristian long skul blong olgeta. Hemia from plante pipol long Kambodia oli praktisim wan relijin we oli singaotem

Budis. Relijin ia blong olgeta, i tijim olgeta blong stap ones, got pis, mo waes. Hemia wan Budis aedol long Kambodia we pipol truaot long wol i stap visitim.

Plante long ol kaekae blong Kambodia, oli yusum prahok, wan konkon sos blong fis. Ol Jos memba ia i bin mekem wan bigfala sospen sup blong kakae tugeta long stek senta afta wanwan sesen blong konfrens.



Tangkyu blong wokbaot long Kambodia wetem mifala.
!Lukim yu nekis taem!



!Mitim sam fren blong mifala blong Filipin!



Mi hapi tumas taem mi stap obei God.

**Sineth B., 6 yia,
Kampong Thom,
Kambodia**



Afta we mi bin tekem ol diskesen wetem ol misinari long hom, mi bin baptaes mo !imi hapi tumas!

**Sina B., 8 yia, Kampong
Thom, Kambodia**

**?Yu yu blong Kambodia?
!Raet i kam long mifala!
Bae mifala i laekem tumas
blong harem yufala.**

Mara Wan Paeonia



I Kam long Jessica Larsen

(I kamaot long wan tru stori)

Oktoba 2018, Pno Pen, Kambodia

Mara i batenem sket blong hem mo lukluk long mira. Mi filim i fani we blong were ol klos blong jos long long wan Satedei, be hemia i bin wan spesel Satedei. !Hem i jeneral konfrens!

“?Yufala i glad from sesen blong ol woman?” Mak (mama) i askem. Hem i brasem gud mo kwik hea blong Mara i go daon. “Mi wantem blong yu traem bes blong yu blong lisin gud.”

“!Yes! Mi hop oli talem ol stori blong paeonia!” Mara i laekem tumas blong harem ol stori ia nao.

“Ating bae oli mekem,” Mak i talem. “Yu bin save se papa blong yu i wan paeonia?”

Mara i bin konfius. Papa blong hem i neva pulum wan hankat.

“?Olsem wanem nao hem i wan paeonia?” hem i askem.

Mak i tanem hed blong hem i go long windo, i go stret long reva. “Hem i bin stap huk longwe taem we hem i bin mitim ol misinari. Hem i bin faswan long famli blong hem blong kasem baptaes,” Mak i talem. “Hemia wanem we i mekem hem i kam wan paeonia! Naoia bae yumi go faenem bubuwoman blong yu.”

Yiay (Bubuwoman) i bin stap wet long olgeta long fas rum. Famli blong Mara mo bubuman mo bubuwoman, oli stap tugeta. Yiay i bin help blong lukaotem Mara afta long skul taem we ol paren blong hem oli wok. Nao Yiay i bin stanap long saed blong moto skuta we i karem tufala i go raon long siti.

“Jos i kam long Cambodia blong 25 yia nomo,” Mak i talem long Mara taem we hem i openem doa mo pusum moto ia i go aot long rod. “So yumi evriwan i ol paeonia. Mo yu tu!”

“?Olsem wanem nao mi mi wan paeonia?” Mara i stap tingting taem hem i go antap long moto ia. Mak i draevem moto skuta ia, wetem Yiay biae mo Mara long medel. Mara i hang strong taem we oli stap ron i kamdaon mo tanem olbaot long ol rod ia we i fulap.

Taem oli pasem wan smol café (kafe), smel blong ti i kavremap olgeta. Kolosap evriwan long ples ia i dring ti. Be Mara i no dring ti. Hem i kipim Tok blong Waes. Mara i smael. !Hemia wan wei we i soem se hem i wan paeonia!

Taem moto skuta i tanem long kona, Mara i bin luk wan wat, wan tempol blong Buddha. Wan red ruf we



i poen i go moa antap bitim ol nara bilding. Ol man we i biliv long Buddha oli sevem hed blong olgeta mo werem ol kaliko we i orenj mo oli sidaon mo stap stadi aotsaed long yad.

Mara i bin save se plante pipol long Kambodia oli biliv long Buddha. Oli no biliv long Jisas Kraes. Be Mara hem i biliv long Jisas Kraes. "Hemia wan nara wei, mi mi wan paeonia," Mara i tingting olsem. !Mo tedei bae hem i mekem blong save lisin long profet!

Taem moto skuta ia i taem i go long ples blong paking blong Jos, Mara i luk plante woman i stap kam. Sam oli wokbaot o kam long ol moto skuta. Ol narawan oli kam long *tuk tuk*, ol kat we moto i pulum. Plante woman oli werem ol dres o simpol sket, olsem Mara. Mo sam oli werem *sampot*, naesfala longfala sket we kaliko blong i gat plante kala long hem.

Mara, Mak, mo Yiay oli sidaon insaed long japel wetem ol narafala woman. Konfrens i bin hapen finis ful wik i pas ia long Sol Lek Siti, Yuta, YSA.w Be naoia ol pipol blong Cambodia oli save luk brodkas ia long Kemir. Mara i toktok long tugeta Inglis mo Kemir long hom, mo hem i lanem tu Frantis long skul. Be plante man Cambodia oli jes toktok lanwis Kemir.

Fas spika i no bin talem eni stori abaot ol paeonia. Be afta nambatu spika i bin talem wan stori abaot stap wokbaot stret i go long wan hip blong doti hemia afta skul taem i stap kambak. Oli singaotem "rod blong ol boe," mo samtaem bae hem i karemaot sus mo wokbaot drae leg nomo. Hem i bin wantem mekem ol had samting blong olsem hem i save kam olsem !wan paeonia! Mara i smael taem hem stap tingting long plante wei *hem* i bin wan paeonia.

Las spika hem i bin profet. Hem i stanap stret. Mara i go gud klosap blong lisin gud. "Mi invaetem yufala blong ridim Buk blong Momon bitwin naoia mo en blong yia.ia," hem i talem. "Heven bae i open blong yu. Lod bae i blesem yu."

Mara i bin save se bae i no isi blong ridim fulwan Buk blong Momon. Hem i lukluk ol woman raon long hem. Olgeta evriwan i bin jusum blong folet Jisas Kraes. Olgeta evriwan i bin kam tunaet blong lisin long profet. Bae hem i folet profet, olsem we oli bin mekem. !Bae hem i kam wan paeonia! ●

Hem we i raet i stap long Texas, USA.

Long Oktoba 2018 jeneral konfrens, Presiden Russell M. Nelson i bin anaonsem tu se wan tempol bae oli bildim long Kambodia!

!Mi mi Kristin!

I Kam long Marissa Widdison

Ol Magasin blong Jos



Taem mi kasem baptaes mo
kasem konfemesen, mi bin
tekem long mi nem
blong Kraes.
Hemia i minim se mi jusum
blong folem Hem mo traem
blong mekem wanem we i raet.



!Mi mi Kristin! Mi ridim ol skripja evri dei, stap lanem abao laef blong Hem,
Ol merikel blong Hem, ol tijing blong Hem, sakrifaes blong
Hem we i no save finis.



!Mi mi Kristin! Mi wantem wol i save se Jisas
i bin ded from olgeta.
From se Hem i givim laef blong Hem from yumi,
yumi evriwan bae i laef bakegen!



!Mi mi Kristin! Mi biliv se Kraes i Wan Stret Pikinini
Ia Nomo blong Hem—
Hem i Prins blong Pis, Gudfala Man blong Lukoat
long Sipsip, Bred blong Laef, Tabu Wan ia.



!Mi mi Kristin! Taem we sol blong mi i filim
nogud from ol sin o ol samting blong wol,
Mi tanem hat blong mi i go long Jisas mo mi
save se bae Hem i stap.



!Mi mi Kristin! Mi yusum wanem we mi gat blong helpem ol fren blong mi we oli stap long nid. Mi traem blong mekem wanem we Kraes bae i mekem, mi stap folem rod blong Hem.



!Mi mi Kristin! Mi tingbaot Kraes olsem we Hem i wantem yumi blong mekem. Mi tekem sakramen evri wik, mo promes blong stap tru.



!Mi mi Kristin! Mo tu taem mi stap miwan, mo soem fasin blong stap tru. Mi mi ones, smat, mo gat klin fasin. Yu save dipen long mi.



!Mi mi Kristin! Mi fogivim evriwan we oli jusum blong mekem wanem we i rong. Mi welkamem pis mo frensip mo helpem pipol blong stap glad tugeta.



!Mi mi Kristin! Mi lavem Jisas Kraes wetem ful hat blong mi. !! tru! Hem i taem blong yu nao— !plis serem wanem i minim long yu blong stap wan Kristin! ●

?YU YU SAVE?

Nem ia “Ol Kristin” oli bin yusum blong fastaem insaed long Niu Testeman blong tokbaot ol pipol long siti blong Antioch we oli bin folem Jisas. Yu save ridim abaot ol samting ia long Ol Wok 11:26.

“?Bae Yu Kam long Baptaes blong Mi?”

!Oliva i wantem
singaot strong antap
long ruf blong haos
blong ful Inglan
i harem!



I kam long Rebecca Hogg
mo Eric B. Murdock
(I kamaot long wan tru stori)

“Yu yu wan yang man nomo, be i nogud yu
letem ol man oli luklukdaon long yu from sam-
ting ya. Oltaem yu mas soemaot gudfala eksampol
long ol Kristin man” (Fas Timoti 4:12).

O liva hem i no save wet blong wik ia i finis. Nekis
wik i wan dei we hem i bin wet from taem hem
i bin gat fo yia. Hem i bin stap rere blong kasem
baptaes.

!Oliva i bin glad tumas from baptaes blong hem we
i mekem se hem i wantem singaot strong antap long
ruf blong haos blong ful England i harem! Hem i no
save wet blong talem long fren blong hem Dylan
long skul.

!Mi no save bilivim! Dei blong baptaes blong mi
saye klosap nao,” Oliver i talem. “Bae i gud tumast!”

“Mi ting se ol bebi nomo oli kasem baptaes.” Dylan
i luk konfius.



"Ol pikinini oli mas gat 8 yia blong save baptaes insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent," Oliver i talem. "Hemia Jos blong mi."

"I fit wantaem," Dylan i talem.

Stret afta nomo Oliver i bin tingting. "Yu laekem blong kam long baptaes blong mi?"

"Sua," Dylan i talem. "Be mi nidim blong askem papa mo mama blong mi fastaemt."

"OK!"

Oliver i bin glad tumas we Dylan bae i kam long baptaes blong hem. Hemia i givim hem wan nara tingting. "Mi no wantem serem baptaes blong mi wetem wan fren nomo. !Mi wantem invaetem plante man we mi save invaetem!" Oliver i hariap blong go hom mo talem Mama se hem i gat wan plan.

Long fast Sandei bifo dei blong baptaes blong hem, Oliver i statem plan blong hem. Hem i serem testemoni blong hem long fored blong pulpit; afta hem i talem, "Bae mi baptaes nekis Satedei, !mo mi wantem evriwan blong kam! ?Plis yufala i save invaetem eniwan we yufala i save we i no wan memba, o we i no stap kam long jos, long baptaes blong mi?" Mi filim olsem se mi wan misnari. !Hem i laekem tumas filing ia!

Long nekis wik ia, Oliver i invaetem ol fren, ol famli memba, mo ol tija long baptaes blong hem.

"!Bae i minim wan big samting long mi sapos yu save kam!" hem i talem.



Taem Satedei i stap kam klosap, Oliver i bin stat blong tingting nao se hamas man ia bae oli kam long taem ia. ?Wanem i hapen sapos oli bisi tumas o oli no wantem blong kam?

Hem i mekem wan sot prea se sapos sam man we hem i invaetem ia oli save kam. Afta hem i stop blong wari se huia bae i kam. Hem i save se hem i bin mekem wan gud samting finis blong invaetem olgeta. Mo tu samting we i moa impoten, hem i abaot kasem baptaes.

Taem hem i kasem jos long dei blong baptaes blong hem, Oliver i no save bilivim wetem ol ae blong hem. Plante long ol fren blong hem oli bin stap blong sapotem hem. Hem i bin luk sam hip blong man we hem i no save olgeta. Hem i sakem han blong hem taem hem i luk Dylan i kam insaed wetem papa mo mama blong hem.

Taem i kam long taem blong baptaes, Oliver i bin go insaed long wom wota ia. Papa blong hem i holem han blong hem, olsem we tufala i bin praktisim. Afta hem i talem softala prea blong baptaes mo draonem Oliver i go insaed long wota. Bifo hem i save, Oliver i kamaot bakegen long wota—i wetwet mo smael. Hem i save se hem i bin folem eksampol blong Jisas.

Afta Oliver i jenis i go long drael klos, papa blong hem mo sam nara man oli konfemem hem i kam memba blong Jos, mo oli givim hem wan spesel blesing, we oli invaetem hem blong kasem presen ia we i Tabu Spirit. Afta, oli askem hem blong serem testemoni blong hem.

"Tangkyu tumas blong kam sapotem mi long spesel dei ia. Mi wantem tumas blong luk hem bakegen. I minim wan bigfala samting long mi," Oliver i talem.

Afta long hemia, ol pipol i bin kam antap blong kongratuletem Oliver.

"!Tangkyu blong invaetem mi!" Dylan i talem. "Mi bin gat wan gud filing insaed long mi."

"!Evriwan oli kaen tumas!" Mama blong Dylan i talem. "Mifala i filim gud taem oli welkamem mifala."

Long naet ia, Papa i sidaon long en blong bed blong Oliver. "!Hem i wan spesel dei tedei!" Papa i talem.

Oliver i sakem hed blong agri. "Mi glad we mi save serem wetem ol fren blong mi." ●

Hem we i raet i stap long Kent, Inglan, mo Yuta, YSA.

Elda Christofferson i visitim Filipin



Elda Christofferson mo Sista Kathy Christofferson i bin visitim ol Jos memba blong Filipin. Hem i wan kantri we i gat moa long 7,000 aelan. !Mo hem i gat moa long 770,000 memba blong Jos!

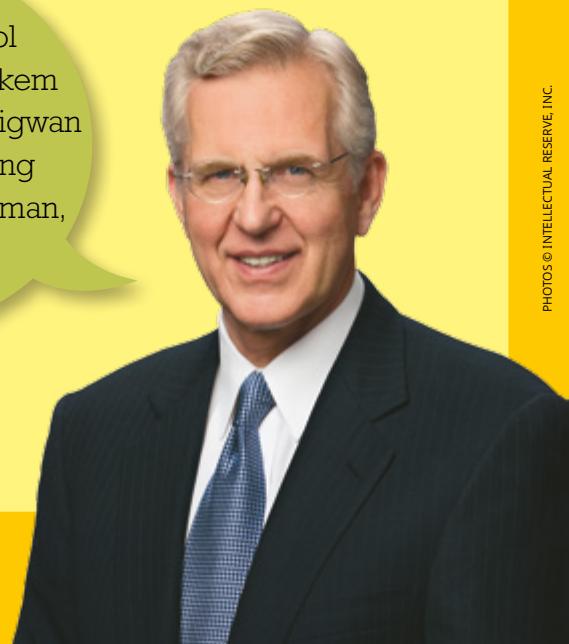


Plante Jos memba blong Filipin—speseli ol woman—oli mekem misinari wok. Elda Christofferson i talem se oli save olgeta from oli save lanem gud ol lanwis.

**Elda
Christofferson
i bin tijim:**

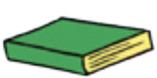
Stap kaen mo lukaot gud long ol narafala man. Hemia oli singaotem wok blong givhan. Laef folem gospel—!fulwan! Serem gospel wetem ol narafala man.

“Hem i ol smol samting we i mekem samting i defren bigwan long ol laef blong wanwan man, woman, mo ol famli!”



!Lukaotem!

Maria mo Daniel blong Filipin, tufala i laekem blong helpem *lola* (bubuwoman) blong olgeta. Tedei i taem blong tufala blong pusum wiljea blong hem i go long pak taem we hem i stap tokbaot misinari we i bin baptaesem hem. Luk sapos yu save faenem 9 samting we Maria mo Daniel i save yusum long wan misin samtaem.



Soem mo Talem



Alžběta K., 7 yia, Slin Rijin,
Tsek Ripablik



Terezka J., 6 yia, Slin Rijin,
Tsek Ripablik

Mⁱ gat wan
fren we mi
bin mitim long
solwota long
holidei. !Frensip
i wan gudfala
presen we i kam
long Papa long Heven!



J'aime faire des calins
aux autres.
ETHAN

Mⁱ laekem blong haggem ol
narafala man.

Ethan L., 6 yia, Okitani, Franis



Mⁱ mi Piki-
nini blong
God. Hem i
lavem mi.
Nahomie
K., 3 yia,
Kasahi Sentrol
Provins,
Dimokratik
Ripablik blong
Kongo



Mⁱ wantem serem
wetem evriwan.
Verlann N., 8 yia,
Tarlak, Filipin



L^{uk} wanem mifala i mekem blong wan
garen we i fulap long fasin blong kaen
Abnahia and Jatziel G., 5 mo 7 yia,
Pueto Rico



T^aem mi smol, mi
fraet long wota.
Nomata se pipol i
talem long mi se mi no
nid blong wari, mi mi
fraet nomo. Ol misi-
nari i bin talem long
mi se Jisas Kraes i bin
baptaes blong setem wan eksampol, mo mi
save filim se fraet blong mi i lus. Taem mi
kasem baptaes, mi bin filim wan glad.
Sarah T., 11 yia, Aelan blong Franis, Franis



I Kam long Elda
Taniela B. Wakolo

Blong Olgeta Seventi

"Yufala i mas tekem long yufala nem blong Kraes, we i nem blong mi" (3 Nifae 27:5).

Mi bin bon long Fiji. Papa mo mama blong mi oli no bin memba blong Jos, be tufala i stap go long wan nara jos.

Taem mi kam bigwan, mi bin maredem waef blong mi Anita. Hem i bin wan memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Hem i bin gohed blong invaetem ol misinari blong kam mitim mi.

Wan dei mi bin talem long olgeta se oli save kam dina long nekis tri naet ia. Mi talem long olgeta se oli mas yusum Baebol nomo blong ansarem ol kwestin blong mi. Ol ansa blong olgeta i bin stret gud evriwan. Long nambatri naet, oli bin askem *mi* wan kwestin.

"?Sapos yu bin gat wan stoa blong kaekae, bae yu singaotem wanem?"

"Bae mi singaotem Wakolo Famli Maket Stoa from hem i stoa blong mi," mi ansa.

"?Yu ting se bae oli singaotem jos long nem blong Hu?" oli askem.

Hemia i bin wan gudfala kwestin. Mo mi bin save ansa wetem hat mo sol blong mi. Tru Jos bae i mas karem nem blong Jisas from Hem i Jos blong Hem. !Mo Jos blong Jisas Kraes blong Ol Lata-dei Sent i karem nem blong Hem!

Mi gat wan moa kwestin nomo: "?Wanem taem mi save kasem baptaes?" Wan wik afta, mi bin baptaes.

Taem mi kasem baptaes, mi bin tekem long mi nem blong Jisas Kraes. I minim se mi bin kam wan memba blong Jos blong Hem mo promes blong folem Hem. Mi traem bes blong mi evri dei blong laef olsem Hem. Mi save se hemia hem i tru Jos blong Jisa Kraes. ●

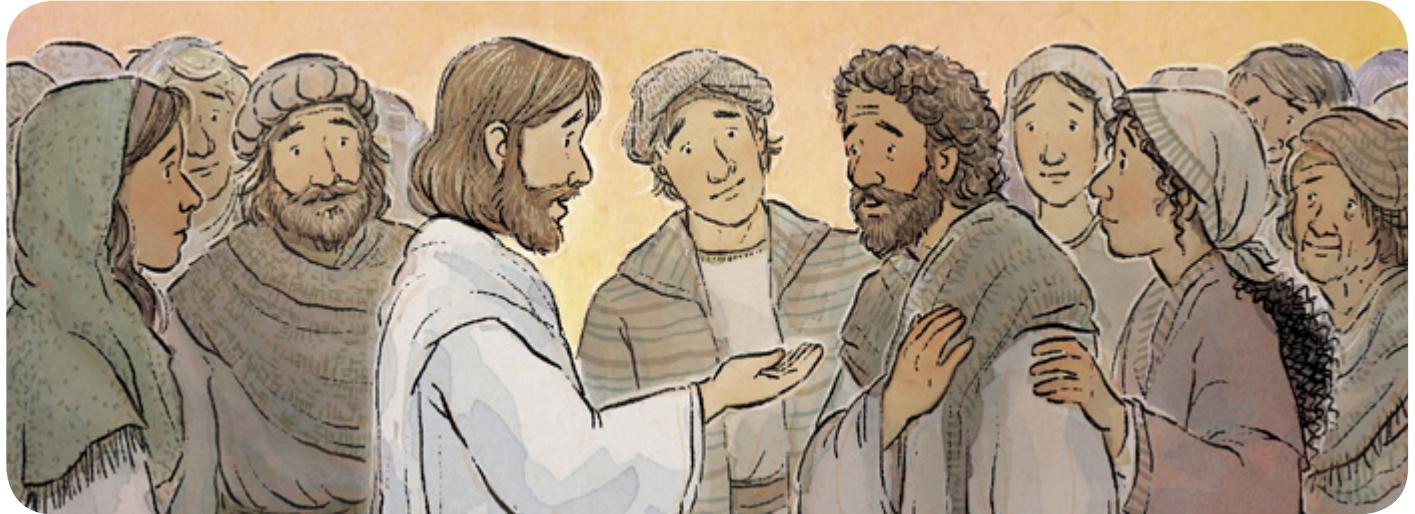
Hemia i Jos blong HEM



Jisas i Talem blong Serem Gospel



Afta we Jisas i bin ded mo i bin laef bakegen long ded, Hem i bin visitim ol disaepol blong Hem. Hem i talem long olgeta blong stap obej long ol komanmen mo kasem baptaes.



Pita nao i bin profet we bae i lidim Jos long wol. Jisas i bin promes se Tabu Spirit bae i stap wetem olgeta.



Afta tijim ol disaepol blong Hem,
Jisas i bin gobak long heven.



Ol disaepol oli bin stat blong travel mo
stap tijim ol pipol long ol defren ples.



Mi save serem gospel tu. Mi save stap wan gud fren mo
stanap from wanem we i raet. ●

*Ridim wanem we jisas i bin tijim long
Matiu 28 mo Ol Wok 1.*

Jisas I Wantem Mi blong Serem Gospel



Ol Dia Papa mo Mama,

Jisas i bin talem long ol disaepol blong Hem blong tekem gospel i go long "ful wol" (Mak 16:15). Magasin blong manis ia i save givim famli blong yu sam tingting blong serem gospel long eni ples we yu stap long hem. Sapos evriwan wetem magasin ia i serem gospel wetem wan nara famli nomo, tingbaot hamas moa pipol bae i lanem abaoat Jisas! Hemia sam kwestin we yu save tokbaot taem yufala i ridim wanwan stori ia:

- ?I gat wan man we famli blong yumi i save invaetem long Praemer, wan baptaes, o wan Jos aktiviti?
- ?Wanem nao famli blong yumi i mekem long manis ia blong serem gospel tru eksapol blong yumi?
- ?Ol fren mo neiba blong yumi, oli save se yumi ol Kristin man?

Olsem wan famli, makem evritaem wan man insaed long ol stori ia we i serem gospel. Afta mekem wan famli misin plan blong yuwan. !Mo letem mifala i save se i go olsem wanem!

Letem yumi fulumap wol wetem gud samting!

Fren

New Friend Section
50 E. North Temple St.,
Rm. 2420
Salt Lake City, UT 84150-
0024, USA
liahona@ldschurch.org



**!Faenem Liahona we i haed i
stap insaed!**

I STAP LONG FREN KOVA
Ol pikja droing oli kam long Guy Francis

OL SAMTING WE OLI STAP INSAED

- F2** Mesej we I Kam long Fas Presidensi:
Stap Serem Gospel
- F4** Stap prea wetem Filip
- F6** Ol Gudfala Wok
- F7** Miusik: Blong Kam wan Paeonia
- F8** !Alo i kam long Kambodia!
- F10** Mara Wan Paeonia
- F12** !Mi mi Kristin!
- F14** ?Bae Yu Kam long Baptaes blong Mi?
- F16** Ol Aposol raon long Wol: Elda Christofferson
I Visitim Filipin
- F18** Soem mo Talem
- F19** Hemia i Jos blong Hem
- F20** Skripja Stori: Jisas I Talem blong Serem
Gospel
- F23** Pej blong Kala: Jisas I Wantem Mi blong
Serem Gospel