

# Riaona

Karakaan  
AM Kamatebwai  
Ana Boki Moomon

iteraniba aika 5, 34, 38

"Te Mwakuri n  
Ibuobuoki E Kona  
ni Karaoaki n Angana  
Riki Nakon Riki Ae Ti  
Teuana Te Bwai" iteraniba 8

BERETITENTI BALLARD:

**Ana Katauraoi te Uea ibukin  
Kaokanbwaaai** iteraniba 12

**Ataei ao te Roronrikirake**

Taan Kairiiri a Kaekai 9 Titiraki  
iteraniba 20

Buokiia te Roronrikirake Bwa e Na  
Koro Nanon Aia Kouru iteraniba 26

E A ROKO  
IKAI TE  
EKARETIA

# Leipzig Germany





TAMME JIROUN GETTY IMAGES

I Leipzig inanon 1519, Martin Luther e ira te kaotinano are e kakorakora Manga katean te Borotetanti, ni buo-ka katauraaoan te aonaaba ibukin Kaokan Bwaai.

Aikai koaua tabeua n rongorongan Ana Ekaretia Iesu Kristo ibukiia Aika Itiaki ni Boong aika Kaitira i Tiaman ni boong aikai:

Titeiki (teuana e kateaki i Leipzig)



3

KIRCHE  
JESU CHRISTI  
DER HEILIGEN  
DER LETZTEN TAG

Mition

Tembora

2



39,917

152

Te Umantabu



1843

Te moan bootaki n taromauri e karoaki i Darmstadt.

1961

A kateaki teniua titeiki.

1985

Freiberg Tembora e katabuaki n arona mangke-kei, e a manga katabuaki inanon 2016.

2019

Frankfurt Tembora e a manga katabuaki inanon Okitobwa.

MAP: GETTY IMAGES





Ikoikotakiia tibun  
Iteraera rinanon te  
Mwakuri n ibuobuoki

8



Ataei ao te Rororrikirake:  
Moan Wakinan te  
Burokuraem n te  
Kawai ae Nakoraoi

20



E kanga Te Uea ni Katauraoa te Aonaaba  
ibukin Kaokan Bwaai  
*Beretitenti M. Russell Ballard*

12

## Iangoakin Taai aika A na Roko, e Kaungaaki man Bwaai aika a Tia n Riki



Bwa angiina n te aonaaba, te ririki ae boou bon te tai n  
Biangoi taai aika a na roko. Ma bon te tai naba n reiakina-  
ki man taai aika a tia n nako. N te tabo are e riai ni karoaaki  
iai te babaire n te tabo are ti a tia n roko iai ao te tabo are ti  
na nako iai, ti kunei taai n rikirake.

Ma te katei anne, e aki tii katerei tabeua bitaki aika a  
kakukurei ibukin taai aika a na roko, ma e rinanon arora  
n taai aika a tia n nako bwa ti aonga n ota n ara itera ao te  
bwai are e na roko.

N te ririki aei ti kauringa 200 n ririki ibukin te Moan Kaotioti. Te Moan Beretitentii ao tabeman  
a tia ni katauraoi rinanin rongorongo ake a rinanon taai ake ngko aoi ni buokiira ni kanakoraoa  
arora n taai aika a na roko. N te namwakaina aei Beretitenti M. Russell Ballard, te Bonomwi ni  
Beretitenti n te Kooram irouia Abotoro n te Tengaun ma Uoman, e buokiira ni kaotaира n ara tabo  
are ti mena iai n reitinakon Kaokanibwaai n abanuean te Atua ao Ana mwakuri ni katauraoira  
ibukin te Kauaoki (taraa iteraniba 12).

Taraakin taai aika a na roko, te rongorongo aei e katauraoi naba bwaai n ibuobuoki ibukin aia  
mwakuri Ataei ae boou ni boutokaia ataei ao te rororrikirake (taraa iteraniba 20 ao 26) ao e karoa  
kawain te kamatebwai n Ana Boki Moomon ibukiia aomata nako ao utu (taraa iteraniba 34 ao 38).  
Ara kanoa ibukiia te rororrikirake e kaota te botoniango ae boou ibukiia (taraa 56 ao 60).

Ara kantaninga bwa te *Riaona* e reitinako bwa te bwai n ibuobuoki ae boongana ni bouto-  
kaakin kamatebwai te euangkerio ae boboto n te mweenga ngkai ti waaki nako n ikotaki, ni  
kaungaaki man te rikirake n taai ake ngko a.

Adam C. Olson

Manatia n Eteta

# Kanoana

## 5 Te Nonori n Ana Boki Moomon

Antai lesu Kristo? ☺

## 6 Bannan te Onimaki

Rachel Lighthall—California, USA ☺

Te Onimaki e buckia ni kina bain te Atua i nuukan te ai ae uramwaaka.

## 8 Rerein te Mwakuri n Ibuobuoki

Ikotakiia Iteraera rinanon te Mwakuri n Ibuobuoki

Noora aron te mwakuri n ibuobuoki n toma aia reirei burabeti n ikotakiia Iteraera.

## 12 E kanga Te Uea ni Katauraoa te Aonaaba ibukin Kaokan Bwaai

Iroun Beretitenti M. Russell Ballard

Angiin kukune n rongorongan ngkoia bon mwakoron ana baire te Uea.

## 20 Ataei ao te Rororrikirake: Moan Wakinan te Burokuraem n te Kawai ae Nakoraoi

Taan kairiiri n te Ekaretia a kaekai am titiraki.

## 26 Kaungakiia te Te Roro Ae Rikirake

Iroun Wendy Ulrich

langoi aua kairi ngkai ko buokiia natim ni katei ao ni kakoroi bukin aia kouru.

## 30 Bwanaaia Aika Itiaki ni Boong Aika Kaitira ☺

Te natu aine e kunea nnen kawakinan ana koaua; bwabetito n te tembora e ikotiai kain te utu; te reirei e oki rikaaki ni uota te rau; te kangaanga e rairaki nakon te tibwanga ae boou.

## 34 Ataakina e Tikiraoi ma E Aki Tau

Iroun Steven C. Harper

Kaitibo ma naake a kaitibo ma taan kakoaua n Ana Boki Moomon.

## 38 Nakomai, Iriirai: Ana Boki Moomon ☺

Ko kona ni kabongana rongorongan wiiki aikai ni karaka riki am kamatebwai n ana Boki Moomon n te ririki aei.

Wareware ni Kawaekoa ☺

Iaon kunin te Boki  
Rawetamnei iroun  
Christina Smith



# Mwakoro

## Kairake n Ikawai

### 42

Kairua bon mwakoron te maiu, a aki riai ni kabwarabwaraira.

**Te Tia Kamaiu e tangiriira** ao e na buokiira ni bitaki. Wareki karaki mairouia kairake n ikawai iaon aron **te rairanna-no bon te kakabwaia.**



## Kairake

### 50

Reiakina aroia **Ataei ao te Rororrikirake bon ibukim;** te Beretitentii ni Kabuta ibukiia Ataeinimwaane ao Ataeinnaine are a tibwaia iaon **te boto-niango ibukiia te Rororrikirake n te ririki aei;** te mitinare e karekea **mwaakan ana Boki Moomon.**



## Ataei

### Te Rao

Bukamarua kakaawakin ana **Boki Moomon.** Wareka rongo-rongoia membwa n te Ekaretia i Mongolia. Reiakinja bwa **ko na kanga n rikirake n aron lesu.**



## RONGORONGO N TIANUARE TI IAON BWAAI AKE A MAIU MAN TE ITI



### Kairaki iroun te Tamnei, imwain ae I a Bon Ataia

*Iroun Raisa Schreiter*

Te kairake n Ikawai i Brazil e a ataia ae e a tia n namakina te Tamnei bwa e kairia bwa e na kaina te Ekaretia.



### Rineakin ae Akea Tokina

*Iroun Evita Alabodi*

Te kairake n Ikawai mai Belgium e tibwa ana karaki iaon te rairannano ao kabwarakin ana bure ibon irouna.

### Te Oki Rikaaki iaon te Kawai imwiin Bikoukou ae Aki Barongaki

*Iroun Jori Reid*

Te kairake n Ikawai mai Delaware, USA, e tibwa rongorongan okina nakon Kristo.



### E Kanga Ana Boki Moomon ni Kauka Karawa Ibukiu

*Iroun Jessica Patterson Turner*

Te kairake n Ikawai e tibwa aron ana Boki Moomon: Te Kakoaua teuana iaon lesu Kristo are e bita maiuna ni katamaroa riki.

TIANUARE 2020  
WAORIUM 23 NAMBWA 1  
RIAONA 16716 859

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**ke "te tiakair"** e boretiaki n te taetae n

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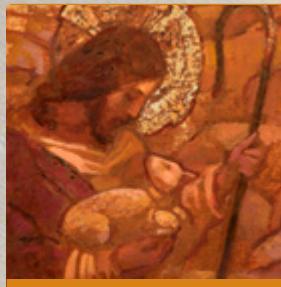
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**IESU KRISTO BON TE . . .**

ATUAN ITERAERA AE TABU

TIA KARIKIBWAI

**TIA KAMAIU**

— ANA TIBU TE TEEI TE ATUA —

**NATIN TE ATUA**

*Natina ae Te  
Rikitemanna*

TIA KABOOI MAIURA

**MESIA**

TE TIA KAWAKIN TIIBU AE RAOIROI

"Taraia, te kawai ibukia aomata, e wariki, ma e wene raoi n eti i matana, ao te tia taraa te mataroa bon **ATUAN ITERAERA AE TABU**; ao akea te toro ae kamwakuria ikekei" (2 Nibwaai 9:41).

"E na aranaki bwa lesu Kristo, ae Natin te Atua, ae Taman karawa ma te aonaba, te **TIA KARIKIBWAI** iaon bwaa ni kabane man moan rikin bwaaai" (Motiaeae 3:8).

"Ao ngkana arona bwa kam kakoaua Kristo, ma ni bwabetitoaki, n te ran moa, ao i mwina n te ai ma te Tamnei ae Raioroi, ma ni katotonga te banna are iroun ara **TIA KAMAIU**, . . . ao e na nako raoi aromi n te bong ni motikitaeka." (Moomon 7:10).

"Ana **TIIBU TE TEEI TE ATUA** bon Natin te Tama ae Akea Tokina, ao bon te Tia Kamaiua te aonaaba; ao . . . a na riai n nakoina aomata ni kabane, bwa ngkana aki ao a na aki kona ni kamaiuaki." (1 Nibwaai 13:40).

"Ibukina e maiu n te rabwata e na aranaki bwa **NATIN TE ATUA**" (Motiaeae 15:2).

"Ngaia ae, ane e rairananona, ma n aki kamatoa nanona, e na bon karekea te nanoanga rinanon **NATIU AE TE RIKITEMANNA**, , nakon kamaunaan ana bure" (Aramwa 12:34).

"Mangaia ae I ataia bwa ko a tia ni kabooaki, ibukin raoiroin am; **TIA KABOKO**; bwa ko a tia n noora rokon te Uea n uota te kamaiu nakoia aomata ni koron bongina" (2 Nibwaai 2:3).

"[Riaai] e kakoaua bwa baike e a tia n noori ma n ongo, ma baike e wareki mai nanon te boki, are e kaotaki raoi iai aron rokon te **MESIA**" (1 Nibwaai 1:19).

"Te **TIA KAAWAKIN TIIBU AE RAOIROI** e bon weteingkami; eng, ao n oin arana e bon weteingkami, are bon te ara ae Kristo" (Aramwa 5:38).

## Rachel Lighthall

California, USA



*Nakonako ribuakon te manang ao mangen nako te kateitei n te tabo are e maeka iai Rachel, ae eng a bane bwaai nikabane ni bua. Ma i mœiin te urarake are e a urua aon Paradise, California, ko na ongora ana onimaki Rachel ngke e taekinna bwa e kanga n nora bain te Atua ni maiuna.*

RICHARD M. ROMNEY, TE TIA RAWETAMNEI

Nikabane ake iai aia koaua iroun te Atua a tia n nora Mwaakana inanon te urarake aio. Ko bon aki kona ni kaota koauana nakon temanna bwa bon iai te Atua ibukin teuana te kakai ae e bubura, ma e a tia te Atua ni karokoi tao mirion kakai aika a uarereke ikai i Paradise. Ngkana ko kakoaua te Atua, ko kona n nora Mwaakana n taabo ni kabane. E ngae ngke e riki bwa te kakaewenako, e a bon tia naba n rang kamimi. E a tia te Atua ni buokiira n reiakina raoi te bwai ae ti riai n reiakinna.

E a tia ni mwakuri ma ngai te Atua inanon ririki ni katauraoai nakon te bwai ae e riki aei. Iai bwaai tabeua bwaai aika "aki raraoi" aika a tia n riki inanon maiu ae a tia ni buokai n ataia bwa te Atua e a tia ni karaua ni kairai inanon maiu.

Bon akea te bwai ae e kangaanga. Ae I rinanona ae akea iai te kantanninga ao nanona ae e kororaoi ao n tikiraoi. I a tia n ataia bwa ngkana I kariaia bwa e na reirei-nai te Atua, I aki toki n reirei man kataaku. E kariaia te Atua bwa ti na rinanon kakatai aikai bwa ti aonga n Onimakinna ao n Tangiria. I atala bwa ngkana a moana ni matoa bwaai, E aki toki ni mena ikekei.



### UKOUKORI AIKA MWAITI RIKI

Tarai riki rongorongo iaon mwanangan Rachel n te onimaki, n raonaki ma tamnei riki tabeua, n te aonrain ke n te Gospel Library iaon te rongorongo aei n [ChurchofJesusChrist.org/go/1206](http://ChurchofJesusChrist.org/go/1206).

Berititenti Russell M. Nelson e tibwaa te bwai are e rinanona ngke e kaitibo ma ake a rotaki n te urarake i Paradise, California, ao e tibwaa bwa tera ae e moanibwai moa n te maiu aei n [ChurchofJesusChrist.org/go/1207](http://ChurchofJesusChrist.org/go/1207).



# Reirein te Mwakuri n Ibuobuoki

## IKOTAIA ITERAERA RINANON TE MWAKURI N IBUOBUOKI

*Te mwakuri n Ibuobuoki bon reken te tai n toua mwin ana reirei te burabeti ni ikotia Iteraera.*

**E**a tia Beretitenti Russell M. Nelson ni kaoira bwa ti na buoka ikotaia Iteraera—“te bwai ae moan te kakawaki ae e riki n te aonaaba ni bong aikai.”<sup>1</sup>

Ibukiia naake a tangiria ni ira buakon te mwakuri aei ni ikotaia Iteraera, te mwakuri n ibuobuoki e kona n reke bwa te anga ibukin karaoana. Ibukina bwa ana mwakuri ni kamaiu te Uea bon ti teuana inanon te mwakuri, te mwakuri n ibuobuoki bon te kawai ae kairaki ni bita mauia aomata. Ngkai tao ti ibuobuoki nakoia membwa ake a aki rangi ni kakaonimaki ke ni kaoia bwa a na buokiira ni beku nakoia ake tiaki kain ara aro, te mwakuri n ibuobuoki e karekea te tai n botia Iteraera.



## Katoka i aomi Rawawataia Raomi

*Ara tiibu ana bon bae ni maraki, bua, ke ni bwaka ni bon oin nanoia, ngkai tabeia aia taan kawakin tiibu, ti konaa n riki naba ngaira bwa taan moan noora kainanoia. Ti kona ni kakauongo ao n tangira n aki motikitaeka ao n anga te kantaninga ao te ibuobuoki man ana kairiiri ni kamataata te Tamnei ae e Raoiroi.*

—Bonnie H. Cordon<sup>2</sup>

“I karaurau n tatara te aine ae e tekateka irarikiu ni kibau n te aoa 7:00 n te moaningabong n okira mweengau. E a tia n otana nimana te kamanging imwain kiban te wanikiba, ao ngke e titirakinai ngkana I a tia ni iein, au **iango iaona ae e aki raoiroi** e a moana n rikirake.

“Eng, Iai aman natiu ao aman tibu aika uarereke’ I kaeka ma te nano ni kamoaa.

“E a tuangai ngkanne te bwai ae bita aron bwaai ni kabane. E a tia ni mate kainabana n te bong are mai imwaina imwin wenena n aki namakinaba inanon nimaua te bong. E ngae ngke ngaia te taokita ibukiia ake a kakaiaki, e aki kona ni kamaiua kainabana ngke e bwaka n tong n aia tai n nako ni motirawa.

“I rangi ni maamaa ngke au waekoa ni motikataekana e bon aki eti. Tera ae N na taekinna nakolina? N te tai ngke I karina angiu, I namakina ae Tamara are i Karawa **e karuoa Tamneina** bwa I aonga ni buoka te aine aio ao n tibwai tabeua koaua aika kakawaki man te euangkerio.

“I **reiakinna** bwa e ngae ngke e aki kakaea te taromauri, iai ana koaua iroun Iesu Kristo ao e wawareka te Baibara. Ngke I titirakinna ngkana e ataa taekan Ana Ekaretia Iesu Kristo ibukiia Aika Itiaki ni Boong aika Kaitira, e kaeka man taku bwa e uarereke ana atatai iai. I tibwaua nakolina ana rongorongo Unimwaane Richard G. Scott n te mau ngatabu ni kabuta (1928–2015) ae e atunaki, ‘The Eternal Blessings of Marriage,’ ao ngkanne **I a anga koauan** te utu ae akea tokina ao e kanga Tamara are i Karawa ni kinairia ao n tangiriira n tatabemaniira nako. I kunea bwa e na nako Hawaii, USA, te tabo are e rikirake iai, ao I **kaungaa nano-na** bwa e na kawara te Laie Hawaii Tempora.

“Ti maenako n te marae ni wanikiba i Salt Lake City, Utah. I rangi ni kakaitau bwa e kona te Uea ni kabonganaai, e ngae ngke I kairua, ni kawara te titita are e kainanoa te tangira ao te karaunano.”

John Tippetts, Utah, USA



### REIREI AIKA A NA IANGOAKI

#### “Kabuakaka aika aki raoiroi”

Ngkana ti waekoa ni kabuakaka e na kona n tuukiira man nooran rikirakeria ae mai iroun te Atua (taraa Mataio 7:1).

#### “Karuoa Tamneina laora”

Kakoaua ana berita te Atua are E na anganiira te bwai are ti na taekinna n te tai ae waekoa (taraa Reirei ao Berita aika Tabu 100:5–6).

#### “Reiakinaki”

Titiraki bwa tera ae a kakoauaa tabeman, ongoraa ma te nanoanga, ao butimwaea aia koaua ma te karinerine.

#### “Taekina Koauana”

Kakaei taai are e na reke am tai ni tibwa am koaua bwa e kanga te Uea n tia ni mwakuri inanon maium (taraa Motiaeia 24:14).

#### “Kaungaa te Nano”

Kaoia bwa a na mwakuri iaon te koaua bwa e aonga ni kaota koauan te Tamnei ae e Raoiroi nakoia (taraa loane 7:17; Moronaai 10:5).



## REIREI AIKA A NA IANGOAKI

### **"E kawarai ni katoa namwakaina, e ngae ngke e rereke aorakina ngkana e kaan ma kamea"**

Ko na kanga ni kaota ae ko tabe riki ibukiia tekoraki ake ko karaoa te ibuobuoki nakoia i aon riki bwaai tabeua? (taraa Reirei ao Berita Aika Tabu 121:44).

### **"Taian titiraki"**

Taekinan titiraki aika a eti e kona ni buoka manga taraan aroarora. Uringa bwa ara mwakuri n ibuobuoki iai bukina ae e riaon riki ti te mamarooro.<sup>4</sup>

### **"E tei n tataningaai"**

Aomata nako a riai n namakina ae a butimwaeaki raoi (taraa 3 Nibwaa 18:32).

### **"E mena i rarikiu iaon kawaiu n oki"**

Ara boutoka e kona ni karika te kaokoro ae moan te korakora nakoia tekoraki ake a tia ni bwaka n okira te Tia Kamaiu ao ni kamaoaki (taraa Ebera 12:12-13).

## Kamaiuakiia Membwa ake a Manga Oki

*"Ma te tangira ae e kaungaa te nano, a na riki kakai, ao ti na karekei kawai n uotiia tarira ao mwanera aika a 'buu' ni bane ni butimwaeaki nako nanon ana euangkerio Iesu Kristo."*

—Jean B. Bingham<sup>3</sup>

I a tia n aki rang kakaonimaki inanon te maan ae onoua te ririki ngke ngai ao kainabau ti mwaing nakon te kawa ae boou. Au beretitenti ae boou n te Bootaki n Aine e kawarai, n titirakinai ngkana e kona ni kanakoa temanna te titita bwa e na kawarai. Ma teutana te maaku, I a kariaia. Te titita aio **e kawarai ni katoa namwakaina, e ngae ngke e rereke aorakina ngkana e kaan ma kamea**—ao iai au kamea ae e rangi n tatangiria aomata! Ana mwakuri n ibuobuoki e reitinako inanon uoua te ririki, ao e korakora mwiina ae e reke nakoiu.

E ngae ngke rorokona bon ti te mamarooro, n tabetai e titirakinai **titiraki** ake a kairiira nakon bitakira n te maiu n tamnei. Aikai a karika teutana aki mweraoiu, ma a tia ni kairai bwa n na rinea bwa n a wakirake inanon te euangkerio ke n a tiku n arou ae ngkai. Te rinerine aio bon te bwai ae kangaanga irou, ma I rinea bwa n a kaitibo ma mitinare aine.

N te bong are I nako ni kaea botakin te toa n te moan tai imwiin onoua te ririki, E rotai te maaku n rin nako. Ngke I rinako inanon te kateitei, te titita are te tia buokai e teitei **n tataningaai**, ao e a irai n rinako n te umantabu. Imwiina, e a manga nakonako ma ngai nakon au kaa, n tuangai bwa tera ae e kona ni karaoia ni buokai ngkai I a rikirake ni kaan nakon te Tia Kamaiu.

Ana tai ao ana tangira te tibwaua are te tia ibuobuoki e buokai ni kaokai nakon waaki ni kakukurei, ao I taua ana kekeiaki bwa teuana mai ibuakon bwaintangira ae I a tia n anganaki. I rangi ni kakaitau bwa e **mena i rarikiu iaon kawaiu n oki** nakon ana Ekaretia te Tia Kamaiu.”

E aki kaotaki te ara, British Columbia, Canada

## Te Mwakuri n Ibuobuoki ao te Ikoikoti

*“E a nakoim taraan ae kakaraoaki ao ae e bon riki iroum, n tibwaia ma aomata bwa bukin tera Iesu Kristo ao Ana Ekaretia a rang kakawaki iroum. . . .”*

*“. . . Tabem bwa ko na tibwa te bwai are ko namakinna i nanom ao maiuakina n tainako te bwai are ko kakaaua.”*

—Unimwaane Dieter F. Uchtdorf<sup>6</sup>

Te mwakuri n ibuobuoki ao tibwauaan te euangkerio a uaia n ikarekebai. Aikai tabeua kawai ae ti kona ni bootia iai raoraora ao kain rarikira n ara tai n ibuobuoki—ke ibuobuoki ngkai ti bootia raoraora ao kain rarikira:

- ***Uaia n ibuobuoki.*** Kakaea te tai ni kaoa raraom ke kain rarikin ake tiaki kain te aro n airi ma ngkoe ni buoka kainanon temana. Tuangiia bwa ana buokiko ni katauraoa te amwarake ibukin te tina ae e boou, karaoa te mwakuri i tinanikun ana auti te kara ae kain rarikim, ke kaitiaka ana auti temana ae e bwaka n aoraki.
- ***Uaia n reirei.*** Iangoa ni kaoa raoraom ke kain rarikim are e aki batu n roroko bwa kam na booa aia reirei mitinare ni mweengaia ibukin temana are e na reirei ma mitinare, ni buokiko ni booa te reirei ni mweengam, ke n iriko n nako n ira te reirei ni mweengan temana.

• ***Anga baim ni ibuobuoki.*** Irarikin are karaoa te mwakuri n ibuobuoki nakoia ake ko mwiokoaki ibukiia, ko kona naba n anga baim ni ibuobuoki nakoia tabeman ngkana ko nora riaina. Anga nanom ni katokaia nakon te taromauri. Kaoia natiaa nakon aia waaki ni kakukurei te rororrikirake ke te Moanrinan. Tera riki kawai ni ibuobuoki ao ni ikoikoti?

• ***Kabonganai bwaai ni ibuobuoki are e a tia ni katauraoi te Ekaretia.*** Te Ekaretia e anga bwaai ni ibuobuoki aika mwaiti ibukiia membwa ni buukiia n tibwa te euangkerio. Ko kona ni mamataku n aia iteraniba “Mitinare” n te Gospel Library app, matakua n te witeo “Come and See” (n ChurchofJesusChrist.org/go/12011), ao kawara ComeUntoChrist.org ibukin iango bwa ko na kanga ni ikota Iteraera n ara komiuniti. ■

### BWAAI AIKA A NA TARAAKI

1. Taraa Russell M. Nelson, “Hope of Israel” (worldwide youth devotional, June 3, 2018), [HopeofIsrael.ChurchofJesusChrist.org](https://www.churchofjesuschrist.org).
2. Bonnie H. Cordon, “N Riki bwa te Tia Kawakin Tiibu,” *Riaona*, Nobembwa 2018, 76.
3. Jean B. Bingham, “Mwakuri n Ibuobuoki n Aron ae Karaoia te Tia Kamaiu,” *Riaona*, Meei 2018, 106.
4. Taraa “Reirein te Mwakuri n Ibuobuoki: Oin Bukin te Bitaki n Ara Mwakuri n Ibuobuoki,” *Riaona*, Tianuare 2019, 8–11.
5. Dieter F. Uchtdorf, “Mwakuri ni Mitinare: Tibwa te Bwai Are i Nanom,” *Riaona*, Meei 2019, 17.





THE FORCES OF LIGHT AND DARK, IROUN WARREN LUCH,  
BWAINTANGRA MANTTE MULITEM N RONGORONGON TE EKARETA  
TAMMEN TEBUAKONIKAAE TABU IROUN TROY CORBETT



Iroun Beretitenti  
M. Russell  
Ballard

Te Bonomwi ni  
Beretitenti n te  
Kooram n Abotoro  
n te Tengaun ma  
Uoman

# E KANGA TE UEA NI *Katauraoa te aonaaba* IBUKIN KAOKAN BWAAI

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Ni kawai aika aki kona ni warekaki, te Uea e  
katauraoa te aonaaba ibukin Kaokan Ana euangkerio  
ni kakabwaiaia n tatabemaniia, utu, komiuniti,  
aaba, ao te aonaaba.

**T**e Uea e katauraoa te aonaaba ibukin Kaokan ana euangkerio Iesu Kristo  
ngkoia imwaain kaotin te Tama ao te Nati nakon Iotebwa Timiti inanon 1820.  
Ni koauana, ana katauraoi te Uea ni kaokan bwaninin Ana euangkerio n te  
kabanea ni bong e moanaki imwaain karaoan te aonaaba.

N Okitobwa 1918 te kaotioti n ataakina ngkai Reirei ao Berita Aika Tabu mwa-  
koror 138, karekeaki iroun Beretitenti Iotebwa F. Timiti (1838–1918), ti reiakinna  
bwa taan moan kairiiri n Ana Ekaretia Iesu Kristo ibukiia aika Itiaki ni Boong aika  
Kaitira ao a mwaiti “*tabeman riki tamnei . . .* aika tau n rineaki ake a kawakinaki bwa  
a na roko ni koron boong bwa a na ira te mwakuri ni kawenea aan te mwakuri ae  
korakora ni boong aika kaitira.” (Reirei ao Berita Aika Tabu 138:53; e kairaki ma  
katuruturuana).

Beretitenti Timiti e nooria “bwa a mena naba i buakoia tooka ao ake a kakannato  
ake a rineaki n te moan tai bwa a na riki bwa taan tautaeka n ana Ekaretia te Atua”  
(Reirei Ao Berita Aika Tabu 138:55). E reitia bwa “*ngaiia, ma tabeman riki,* a karekei aia  
moan reirei nako n te aonnaba n tamnei ao a katauraoaki bwa a na roko n te tai ae riai  
iroun te Uea bwa a na mwakuri n ana nne ni kurebe ibukin kamaiuan tamneia aomata”  
(Reirei Ao Berita Aika Tabu 138:56; e kairaki ma katuruturuana).

*Teuana moan kakawakin  
kawai are te Uea e katauraoa te aonaaba ibukin  
Kaokan Bwaai bon koroboki aika a kaaitara are e  
riki n te tai ae ti te arona  
ma kukune aika boou ao ni kabonganakin kunin  
te kai ao kunin te man.  
Inano: Iteranibaan kunin te kai are iai koroboki n  
Te Nu Tetemanti.*

Rimwiin karikan te aonaaba, ngkoia “burabeti ngke e moanaki te aonaaba” taetae, anene, mii, ao taetae ni burabetia taekan taai aika ana roko “kaetani bwái ni kabane” (Makuri 3:21; taraa naba Ruka 1:67–75).

N onoti n taetae n taekan te moan burabeti ni Kaokan Ana Ekaretia Iesu Kristo, Beretitent Brigham Young (1801-77) e taku, “Te Uea e tiku matana iaon [Iotebwa Timiti], ao iaon tama-na, ao iaon taman tamana, ao iaon aia baka-tibu rikaaki nakoia ni kabane n aia tai nakon Aberaam, ao man Aberaam nakon te ieka, man te ieka nakon Enoka ao man Enoka nakon Atam. E a tia n taratara te utu anne ao te rara anne ngke e a tia ni kabutia man aana nakon bungiakin temwaane anne. [Iotebwa Timiti] e a kaman katabuaki n te maiu ae akea tokina bwa e na tararua iaon te kabanea ni bong aei.”<sup>1</sup>

Ngkana ti bukamarua te ka 200 n ririki ni kauringaan te Moan Mii ni Burabeti n te riri-ki aei, e bon riai ni uringaki mwaitia aine ao mwaane n rinanon taian tienture ake a kaungaa-ki iroun te Uea ngke E katauraoa te aonaaba ibukin Kaokan bwaai are e moanaki ngke te Tama ao te Nati a kaoti nakon Iotebwa Timiti te

kairake, are e ukora kabwaraan ana bure ao te kairaki inanon 1820.

Ngkana ti iangoa te rongorongo, ti na kunea bwa a mwaiti taan kaaitara ake a roota te aonaaba ni katauraaoaiia aomata ibukin kaokan ana Ekaretia te Uea inanon te kabanea ni bong.<sup>2</sup>

### KOROBOKI AIKA A KAAITARA

Teuana man kakawakin ana kawai te Uea ni katauraoa te aonaaba ibukin Kaokan Ana euangkerio bon koroboki aika a kaaitara are a rikirake n otinako man kukune ni karaobwai ao ni kabonganakan te aroka ae te babirati ao kunin te man.<sup>3</sup>

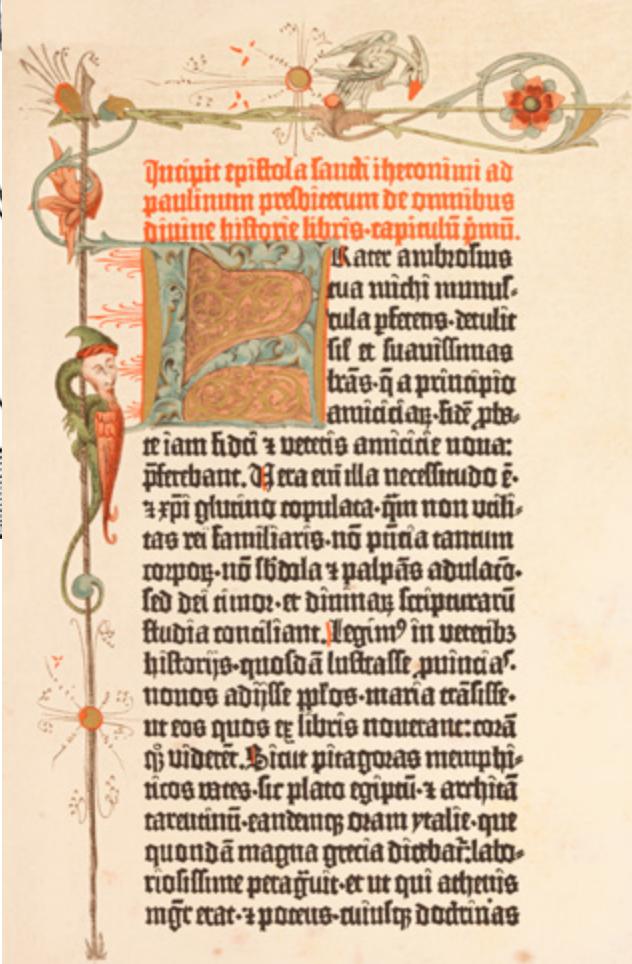
Te bwai ni koroboki, e karaoaki man kunin te man, e kabonganaki n taai ngkoia ao ni moan taai aika nako ibukin te bwai ni koroboki aona.<sup>4</sup> Te moan katooto ae ataaki n te Baibara n Ebera (Te O Tetemanti) ao a mwaiti katooton te Baibara aika kakawaki rimwi ake a tauakin mwiiia iaon kunin te man.<sup>5</sup>

Babirati, e karaoaki man manii te aroka ae te babirati, bon teuana te bwai ae kabonganaki n taai ngkoia ibukin te bwai ni koroboki iaona. Te moan katooto ni booki n Te Nu Tetemanti a tauaki mwiiia iaon te babirati.

Bwai ni koroboki aikai a beebeete karaoaia, ni kabotauaki nakon koroboki iaon atiibu ke atirababa man te tano, ibukiia taan koroboki ni koroi ana taeka te Atua ake a karekeaki rinanon kairakiia n tamnei burabeti ao abotoro. Kabonganakan bwaai ni koroboki aikai, a mwaiti aki kona ni warekaki ao n aki kinaaki taan koroboki ni mwakuri korakora ni katotoongi, kanakoi katooto, ao ni kawakin koroboki aika tabu ni katooto aika mwaiti n te aro are a na aki maunanako.

Ibukin te katooto, I a tiba reiakinna bwa “e a rang riaon tebubua taian koroboki n ana Euangkerio Mataio aika koreaki n taetae n Erene,” ma tabeua mwaitin koroboki n te baibara e karaoaki inanon te tai n rongorongon euro-be man taekana AD 1000 te ririki nakon AD 1450.<sup>6</sup>





*Johannes Gutenberg bon te bwai ni mwakuri ni bain te Uea ni karikirakea te atatai, oota, ao te onimaki n taekan te aro n te aonaaba. Angatai raroa: Te iteraniba ae karaaki man ana Baibara Gutenberg.*



### BOREETI AIKA A KAAITARA

N aron are I aki toki n reireinaki, te Uea e kaunga teuana te maneka ae rangi ni kakawaki ni katauraoa te aonaaba ibukin Kaokan kamanoan Ana euangkerio ngke te tia karao biti mai Tiaman, Johannes Gutenberg e karo-i rabakau aika boou iaon te boreeti are e moan kaotaki i Tiaina ni karaoa te tabo ni boreeti inanon 1439 ke 1440.<sup>7</sup>

Gutenberg bon te bwai ni mwakuri ni bain te Uea ni karikirakei atatai, oota, ao te onimaki n te aro n te aonaaba.<sup>8</sup> Ana kukune ni karao bwai e buoka karikirakean boreeti aika a kaaitara are e bita te aonaaba n aki toki man karaoa karababaan kabutanakoan taian iango ao rongorongo ake a riki “te tia karioi bitaki.”<sup>9</sup>

Taan kamatebwai a katautauaki are tao 30,000 booki ake a otinako i Eurobe inanon te tai are e kaotinakoa boreetinan te Baibara iaon ana bwai ni boreeti. Inanon 50 te ririki imwiin ana kukune ae boou, e riaon 12 miri on booki ake a kuneaki i Eurobe.

Te Protestant Reformation a kabongana ana kukune ae boou Gutenberg ni kabuta ana iango ao n uota te Baibara nakoia aomata ni kabuta n te aro are akea temanna man rooro ngkoa are a kona ni karekea iangoana.

### TE KONA NI KOROBOKI AO NI WAREWARE AIKA A KAAITARA AO RAIRAN TE BAIBARA

Te Boreeti aika a kaaitara e buokaki man rikiraken te konaa ni koroboki ao ni wareware ao ni karikirakea tangirana ibuakoia kaain Eurobe ni kabuta ni wareki taeka aika tabu man koroboki aika tabu n oin aia taetae.

Te Baibara n Ratine, are e rairaki man te taetae n Erene ao Ebera inanon te kanimaua n tienture AD e a kaman riki bwa te Baibara ae tauaki n te Aro ni Katorika i mainiku ibukin 1,000 te ririki.<sup>10</sup> Inanon tienture a mwaiti kaain Eurobe aika a reiakina taekan te Baibara riki rinanon te kabwarabwra n anganaki irouiia ibonga.

Ma inanon te ka 15 ao te ka 16 n tienture, kaain aaro ake taan katamaroa a karaoi rairan te Baibara ae boou inanon taetae aika kabuta i Eurobe, n aron Tiaman, Itare, Ingiriti, Tibaniti, ao Buranti. Rairairi aikai a boboto iaon te moan koroboki n Ebera ao Erene—tiaki iaon te Baibara n Ratine. A anganiiia tebwina te ngaa taan wareware n taneiai n taian karaki ao reirei man te Baibara inanon oin aia taetae.

Martin Luther, e bungiaki n 1483, bon temanna te tia kairiiri inanon boreetinakin te Baibara inanon te taetae n ana bong. Ana rairairi n Tiaman e boreetiaki n 1534—te ririki ae moan te kakawaki inanon rongorongoia Kiritian mai Eurobe.<sup>11</sup> Ana koaua Luther ni mwaakan koroboki aika tabu e buokia ni kaunga te Katamaroa. Tabeman taan katamaroa a kaotii reirein te aonaaba are ni kabane a na kona ni karekea aia tai ni wareki koroboki aika tabu i bon ibukiiia.,

Tabeman taan kairiiri n te aro a tabeainga bwa butanakon warekan te Baibara e na kairiia nakon te aki kakoaua, te nanououa n te kariaiakaki n te ekaretia, ao riki aki rauia aomata. A kaeka man kabureakia, kamarakakia, ao riki te kairaki nakon te kamateaki koraki ake a mwaiti ake a kuneaki n raira te Baibara inanon taetae aika kabuta n te tai ke n oin taetae-aika kabuta man koroboki aika tabu.

William Tyndale, e bungiaki tao 1494, e moana ana mwakuri inanon ana tai ni mwakuri Martin Luther ninikoria n raira te Baibara n taetae



*E ngae ngke, William Tyndale, aroia mwaane ao aine ake a tangiriia aomata ni kabuta ni karekei angaia nakon koroboki aika tabu n oin aia taetae, a anaaki n tiringaki ibukina bon ibukin lesu Kristo. Angatai: Iteraniba man moan te Baibara ae te King James.*

n Tiaman.<sup>12</sup> Ngke bon te kairake ni mwaane, Tyndale e karekea te iango man karaaoan ae boou ao rairan te Baibara n te Ingiriti ni kata-maroa are e boboto iaon te moan taetae n Ebera ao Erene.

Tao 1523 e karekea te buoka ao te kaungaaki mairoun te bitiobi n te Katorika mai London ni karaoa te rairairi ma e korakora totokoana. Ibukin te totoko ni kaitara rairakin te Baibara e a kaman kariakaki man te moti n te tabo i Oxford inanon 1408. Tyndale e kainanoa te kariaia ae riai ni waaki n akea totokoana.

E korakora nanona nakon te mwakuri n raira te Baibara nakon te Ingiriti, Tyndale e moana ana mwakuri ae raba ao ni kabanea rairan Te Nu Tetemanti n 1525. Boreetinaki i Cologne, Tiaman, ana rairairi Tyndale e iraea-ki nako England, ike e a kaboakinako inanon moan 1526.

E ngae ngke, Tyndale, n aroia mwaitia mwaane ao aine ake a na tiringaki ibukin tangiraia aomata ni kabuta ni karekea kawaia nakon

THE GENERALL  
Epistle of Iames.

CHAP. I.

1 For he Sunne is no sooner risen with a burning heat, but it withereth the grasse; and the floure thereof falleth, and the grace of the fashon of it perishest: so also shall the rich man fade away in his wayes.

2 Blessed is the man that endureth temptation: for when he is tryed, he shall receive the crowne of life, which the Lord hath promised to them that loue him.

3 Let no man say when he is tempeted, I am tempted of God: for God can not be tempted with || euill, neither tempeth he any man.

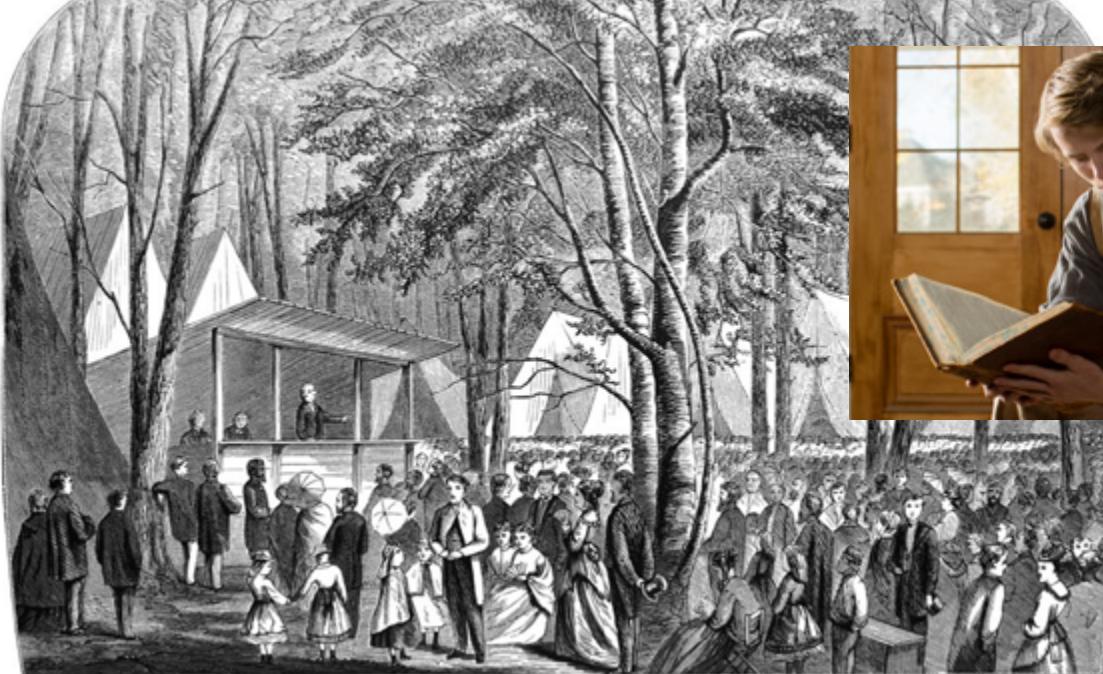
4 But every man is tempted, when he is drawn away of his owne lust, and enticed.

5 Then when lust hath conceied, it bringeth forth sinne: and sinne, it is punished, bringeth death.

6 Doe not erre, my beloved brethen.

7 Every good gift, and every perfect gift is from above, and commeth downe from the Father of lights, with whom is no variacionesse, neither shadowe of turning.

8 Of his owne will begathee vs, with the word of Truth, that we should be a kind of first fruits of his creatures.



*Ngkai te Uea e kateirakea Ana Burabeti, E kaungaia mwaane ao aine ni karaoi kukune aika boou n te aro are te euangkerio e na waaki nako nakon te aonaaba ni kabane.*

koroboki aika tabu inanon oin aia taetae, e koonaki roroana ngke e kabaeaki nakon te boua inanon moan Okitobwa 1536.<sup>13</sup> E bon ngae n anne, ana rairairi n te Ingiriti e maiu n aron ana taeka ao kiibū n taeka ao ni kabane mwakoron ana rairairi a katiteuanaaki inanon ana Rairairi te King James.<sup>14</sup>

Ana Rairairi King James, e boretiaki n 1611, e anaakin iaan te tua man te Ekaretia n England ao rimwi e karekeaki te mwaaka ni Kaokan ana euangkerio Iesu Kristo ni kawai tabeua aika kakawaki.<sup>15</sup> Bon te Baibara n te taetae n Ingiriti ae te kabanea n tabangaki warekana n ana tai ni bungiaki Iotebwa Timiti inanon 1805. Mai ikanne angiai utu, n ikotaki ma ana utu Iotebwa ao Lucy Mack Smith, iai oin aia Baibara ao a wareware mai iai n oin aia tai. Ni koauana, mwaitia aomata a reiakinna ni wareware man ongora iai ni warekia n te mweenga ao man kamatebwai a bon irouiiia.

### **ARON TE TAUTAEKA AO REITAKI AIKA A KAAITARA**

Te Boreeti, rairairi, ao atatai n wareware ao koroboki aika a kaaitara a katauraoa te kawai ibukin aron te tautaeka ao rabakau aika boou aika a kaaitara e butanako iaon Europe ao America imarenan te ka 17 ao ka 19 n tienture. Te bilitaki n aron te tautaeka i Europe ao America e anganiiia aomata inanomataia ae korakora n rinea oin kawaia n aia aaro. Inaomataia aaro bon teuana man mwiin aron te tautaeka aika a kaaitara are e riki inanon te tai aei.

Te Uea naba e moana ni “nurakina[Tamneina] i aia aomata ni kabane” (taraa Ioera 2:28;

Rongorongan—Iotebwa Timiti 1:41), n reitaki iaoia koraki ake a katauraoi nakon iangoan bao ni mwamwananga aika boou ao bwaai n reitaki n rabakau aika a boou are e na kamwainga Kaokan Ana Bwai ni waaki n te kawai ae kamiimi.

Ngke te Uea e kateirakea Ana Burabeti, E kaungaia mwaane ao aine ni karaoi kukune aika boou, n aron taian kanare, kanako rongorongo n te kanikina, kawain te turein, ao te intin ae buti man te ran, n te aro are te euangkerio e na waakinako nakon te aonaaba ni kabane.

Ni kawai tabeua aika aki kona ni warekaki, te Uea e katauraoa te aonaaba ibukin Kaokan Ana euangkerio ni kakabwaiaia tatabeman, utu, komuniti, aaba, ao te aonaaba.

### **KAWAKINAN TE UTU AE TE TIMITI**

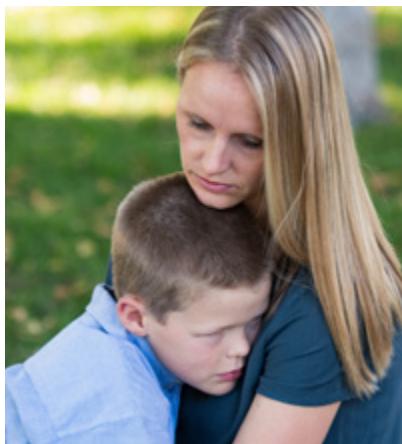
Ngkana ti iangoia bwa e kanga te Uea ni katauraoa the aonaaba ibukin Kaokan Bwaai, ti riai ni uringnga n taainako bwa tera mwaitin are E a tia ni katiaa rinanon maiuiia n tatabeman—mwaane ao aine aika onoti ake, n tabeua taekana, a katiai bwaai aika a riao aroia.

Mwaitia n tatabeman ao utu n aaba ni katobibia te aonaaba a katauraoi ni karekeia te rongorongo man Kaokan Bwaai. Aikai are a ikotaki ma ana karo te Burabeti, Iotebwa ao Lucy Mack Smith, uoman a rang maiuna te maiun tamnei n tatabeman ike a bwebwerake inanon te katei are a reireiinia n tangira Iesu Kristo ao ni kamatebwai te Baibara.

Inanon ririki, Iotebwa ao Lucy a tia ni rinanon te taneiai n te mwane, marurungia ao tabeua kaangaanga i New England, i meangmaeaon koonan te United States. Man 1816, ngke a kabua aia uaa n aroka ibukin man bilitaki kanoan boong are kabuta te aonaaba are e riki man rebwetauan te Maunga ae Tambora i Indonesia, Iotebwa ao Lucy a karekeia aia rinerine ae tau bwa a na kitana New England ao ni karaoa aia babaire ae ninikoria ni kitana rauilia mairouia aia utu, raoraoia, ao te komuniti.

N aron waorium 1 man rongorongan te Ekaretia ae boou e koreaki: “Iotebwa te ikawai e rang tangira buuna ao natina, ma e aki reke ana tai n anganiiia te teimatoa ae tau inanon te maiu. Te tekebuaka ao aki nakoraoi te karinimwane e anganiiia te utu te kainano ao akean mweengaia n tekateka raoi iai. Tao New York e na riki ni kaokoro.”<sup>16</sup>

Inanon kawai aika mwaiti, te utu ae Timiti n akean te nakoraoi i New England e kaumaiia nako New York mainiku, ike kakukurein te aro e rikirake ao kaungaa Iotebwa Timiti te ataei ni ukora te Uea inanon ana bubuti ibukin kabwaraan ana bure ao te kairi. Ikanne



e kauringa te aonaaba. “Ao akea te bwai ae e na karaioia te aomata ae e na kauna te Atua iai, ke akea ae e na kauraki unna nakoia, ma ti naake aki kakoauai ana mwakuri ni bwaai ni kabane, ao a aki ongeaba n ana tua” (Reirei ao Berita aika Tabu 59:21).



*Te Uea e bon kona n  
karaoiira ni korakora,  
reireiniira reirei aika  
boou, ao ni katauraoiira  
rinanon te aki nakoraoi  
ao kaangaanga ibukin  
mwaitin kaokoron taai  
aika ana roko nakon are  
ti iangoia.*

naba are te bwaatua koora e wene ni karabaa-ki, n tataningaia n anaia, rairia, ao boreetinna.

#### KINAAKIN BAIN TE UEA INANON MAIURA

N aron are e karaoia te Uea ma akean nakoroin ana utu Timiti, E bon kona naba n anganiira te korakora, n reireiniira reirei aika boou, ao ni katauraoira n rinanon te aki nakoraoi ao kaa-ngaanga ibukin mwaitin kaokoron taai aika ana roko nakon are ti iangoia.

N aron ti iangoia bwa e kanga mwaakan te Uea ni kaotia inanon maiuia ana utu te Timiti, ti kainanoia ni kinaa bwa Bainā e bon kaotia naba inanon maiura n tatabemaniira nako. Kakaeān ana kakairi te Uea inanon maiura e anaa waekoan namakinan te maiu n tamnei ao, ni mwaitin taian keiti, te tai ao kaeka man te taratara. Tekeraoi, te kakabwaia mairoun te tamanuea, tieno i bon iroum, ao rongorongon maium i bon iroum e kona ni karekea te tai n nooria bwa e kanga bain te Uea ni kaotia inanon maiura.

Inanon te kaotioti e anga inanon 1831, te Uea

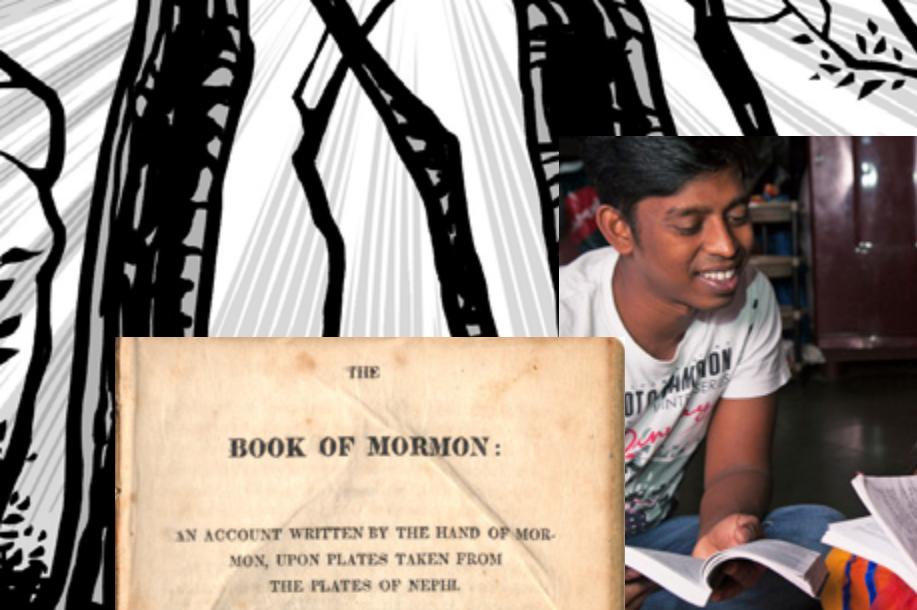
Nanora ni kukurei n ongeaba nakon ana tua te Uea Iesu Kristo, riki nakon tuua ake uoua ake a korakora n tangira te Atua ao kaain rarikira n aron tangirara i bon iroura, e na bon tamaroa ngkana ti kakae ibukin te kakaitau ni bain te Uea inanon maiura ao Bainā ni katauraoa te aonaaba ibukin Kaokan ana Ekaretia Iesu Kristo. Bon “te mwakuri ae tamaroa ao ni kakuba” (2 Nibwaai 25:17).

Te Uea ngkai e katauraoa te aonaaba ibukin Kauaokina, tii n aron are E katauraoa te aonaaba ibukin Kaokan Ana euangkerio ae akea tokina. Kaokia riki, Bainā e aki nooraki tiaki tii inanon tain bibitakin rongorongo ma naba inanon maiuia n tatabemaniia.

Ngke Iotebwa Timiti e nakon te buakonikai ae ngkai ti aranna bwa e tabu, e ukora kabwaraan ana bure ao kairakin maiuna.<sup>17</sup> Inanon teuana noorana, E kaeka nakon ana kairi te Uea ni kakao e koreaki inanon ana Euangkerio Mataio:

“Bane mai nako Iu, ngkami akana kam kua ao kam rawawata ao N na motiki rawami.

“Amoa amou i aomi, ao reirei i Rou, ba I



*Te Uea ngkai e a katauraoa te aonaaba ibukin Kauokina Rokona, n aron are E katauraoa te aonaaba ibukin Kaokan Ana euangkerio. Angamaing: Iteraniba n atuun Ana Boki Moomon 1830.*

Wherefore it is an abridgment of the Record of the People of Nephi; and also of the Lamanites; written to the Lamanites, which are a remnant of the House of Israel; and also to Jew and Gentile; written by way of commandment, and bid of unto the Lord, that they might not be destroyed; to come forth by the gift, and power of God, unto the interpretation thereof; rendered by the hand of Moroni, and hid up unto the Lord, to come forth in due time by the way of Gemini; the interpretation thereof by the gift of God; an abridgment taken down the Book of Ether.

Also, which is a Record of the People of Israel, which were scattered at the time the Lord commanded the Israelites to go into the land whereof your forefathers brought you to Hebrews; which is an above measure remnant of the House of Israel how great things the Lord hath done for their fathers; and that they may know the covenants of the Lord, that they are not cast off forever; and also to show exceeding of the few who are left that have to do with the Kingdom of God, notwithstanding all nations. And now if there be fault, it is the transgression of men; wherefore condone not the dings of God, that you may be saved sparing at the judgment seat of Christ.

BY JOSEPH SMITH, JUNIOR,  
AUTHOR AND PROPRIETOR.

PALMYRA:  
PRINTED BY E. H. GRANTIN, FOR THE AUTHOR.  
1830.

nimamanei ao I nanorinano, ao e na reke i roumi iai motikan rawaia tamneimi.

“Ba e aoraoi amou ao e bebete uotau” (Mataio 11:28–30).

I kokoaua bwa bon mai moana, bain te Uea e katauraoa te aonaaba ibukin Kaokan Bwaai n te “koaua, itiaki, ao te euangkerio ae bebete” iroun Iesu Kristo, te “kamaiu n reirein te Kristo” are a bane n tauraoi nakoia ni kabane natin te Atua.<sup>18</sup> I kokoaua naba bwa bain te Uea e bon mena inanon maiura n tatabeman ni kaoiira n Iriiria, buokiiia tabeman, ao Tangiria ngkai E katauraoa te aonaaba ibukin Kauokin Rokona ae mimitong. ■

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# ATAEI AO TE RORONRIKIRAKE: Moan Wakinan te Burokuraem n te Kawai ae Nakoraoi

Taan kairiiri n te Ekaretia e tibwaia bwa a kanga kaaro ao uuote ni kona ni buokiiia ataei n riki n aron te Tia Kamaiu.

**T**ao ko kukurei ke teutana te ingainga n taikan ana mwakuri korakora ae boou te Ekaretia—Ataei ao Rororrikirake—ko na bon karekeea tabeua titiraki: “E na kanga ni buokiiia au ataei?” “Ti na kanga ni karaoa aei?” “Tera tibwangau iai?”

Taan kairiiri n te Ekaretia a na katauraoi tabeua kaeka.

## Bukin tera te Ekaretia e karaoa te bitaki aei?

**Titita Bonnie H. Cordon:** Ngke Beretitenti Russell M. Nelson e reirei, ngaira ni kabane ti kainanoia ni karikirakea ara kona ni karekeea te kaotioti.<sup>1</sup> Ataei ao te Rororrikirake a kabaeaki ni kaoiia tatabeman ao utu n ukora te kairi n Tamnei n aroia n rikirake ao ni kunea te kimwarei iaon kawain te berita. Bon te katooto ae tamaroa bwa tera ana nonoori te burabetti ibukira n tatabemaniira nako.

**Tari Stephen W. Owen:** Beretitenti Nelson e bon reireiniira naba bwa bon ngaira te Ekaretia are ti katuruturu-n te mweenga, e ngae ngke tera taraan mweengara.<sup>2</sup> Tiaki te Ekaretia ae boboto-n te burokukaraem.

Taan kairiiri n te Ekaretia ao taan reirei a kona ni buokiiia ara ataei n reiakin ao ni maiuakina te reirei, ma te katabeaki anne e moanaki inanon te mweenga, ao bon te katabeaki ae katoa bong.

Ngkai e a tia te burabetti n reireiia, ti riai ni ukora te kaotioti ao n iriira te Tamnei, ao Ataei ao Rororrikirake a na buokiira ni karaoa anne—ibukina mwakorona e bon beeble nakon burokuraem ake mai mwaina ake ti iriiria. N taai aika nako, iai tebubua bwaai aika a kainanoaki ibukiia kaaro n ririmwin ao n oota n Rikirakeia i bon Irouiia, Beku ibukin te Atua, Onimaki ioun te Atua, ao tabeua burokuraem n te Ekaretia n aron rikirakeia aia ataei n rinanon aia ririki ae tebwi tabun. Te waaki ae boou aei e kaoiia rororrikirake ao ataei ni ukora te kairi maioun te tamnei



**Bonnie H. Cordon**  
Te Beretitenti ni  
Kabuta n te Bootaki  
n Ataeinnaine



**Stephen W. Owen**  
Te Beretitenti Ni  
Kabuta Irouia  
Ataeinimwaane



**Joy D. Jones**  
Beretitenti ni  
Kabuta n te  
Moanrinan

ngkai a katei aia kouru ni kaineti nakon kaina-noia ao nanoia.

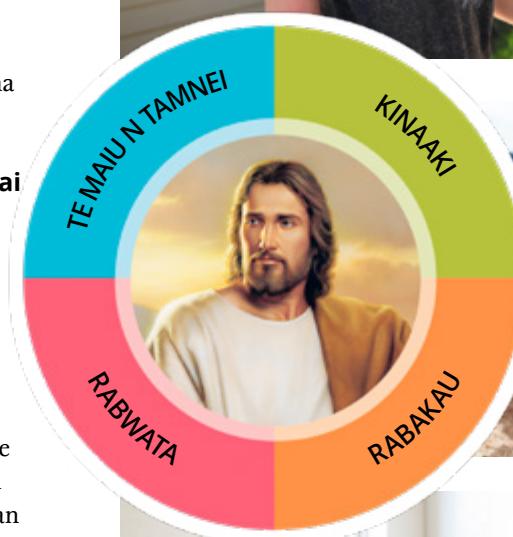
**Titita Joy D. Jones:** Aio te tai ae kakukurei ibukiia ara ataei ao te roronrikirake, ataei aika uarereke, ni kamatoa aia onimaki iroun Iesu Kristo. Ngkai a reiakinna ni ukora ao kaeka nakon ana kairi te Tamnei ae Raoiroi, e na tamaroa ootaia ibukin kinakiia ae akea tokina ao bukina ao bwa a na kanga ni kona karikirakeaia ao namakina ana tangira Tamaia are i Karawa ibukiia. Ataei ao Roronrikirake a kona ni kakabwaiaki ao kakorakoraki ara roronrikirake ao aia utu ni katea ao n tabeakina te iraorao inanon mweengaia, n te ekaretia, ao ma Tamaia are i Karawa.

#### **Tera te moan bwai are ana kona utu n anai ni moana buokakiia Ataei ao Kairake?**

**Titita Jones:** Tataro n ikotaki ibukin ana kairi te Tamnei. A kona kaaro ni moanna man te marooro ma aia utu n taekan tenua iteran te bubuti inanon Ataei ao Roronrikirake: reiakinan te euangkerio, ibuobuoki ao waaki ni kakukurei, ao karikirakeam i bon iroum. Tera ae a waakinna ni karaoi? A na kanga ni rikirake n aroia n tatabeman ao n aroia n te utu inanon tenua itera aikai? E na kanga aron katuruturuan am iango iaon Ruka 2:52 n ibuobuiki ni kairi aia baire ao katean te kouru n uringa ao n iriira te Tia Kamaiu? Bon te tai ae tamaroa ni kakorakorakiia kairake, mweenga, ao utu ni kawai aika beebeete, n ti tetikina, ao kawai aika nano.

**Titita Cordon:** Ti moanna teutana imwin teutana. Karaoaan bwaai ake e na kaira te aomata ni karaoi berita aika tabu bon ti karaoaan te mwakuri ae teimatoa man rikirake. Karaoa te kouru teuana. Moanna n arona ae etiraoi. Booki ni kairi ibukiia kairake ao ataei e na anganiira tamaroan te baeten n irriiria.

**Tari Owen:** Ti riai n aki karaoia bwa e na rangi ni kaangaanga. Aio e bon rang beebeete. Wareka Ruka 2:52. Moanna ikekei. Te karo e kona ngkanne ni kabanea ana tai ma aia ataei ke kairake n te mweenga ao ni marooroakina taekana. “Ti na kanga ni buokikiio n rikirake inanon te rabakau ao n ikawai ao ma n akoaki



iroun te Atua ama aomata?" "Tera ae ti kona n reiakinna ke ni karaoaia n ikotaki?" "Tera te kouru ae kona ni kateia?" Ti kabeebetea karaoana.

### **Ngkana iai te bwai teuana ko tangiriia ataei ao te roronrikirake n ataia bwa e a waaki kabonganakina irouia aomata nako, tera te bwai anne?**

**Titita Cordon:** Aio bon te tai ae kamiimi ni rikirake n te kawai naba are e karaoaia te Tia Kamaiu! Ngkana a warenako ara iango, "Tera ae I kabanea au iango iaona?" ti kona n uringnga bwa ti a kaman tia ni karaoi bwaai aika a mwaiti n riki n ai Arona. Reiakinan te euangkerio e riki inanon mweenga aika mwaiti ao n te ekaretia. Ti karaoa te ibuobuki ao n iriiri waaki ni kakukurei. Te mwakuri ae boou aei bon te kawai ae beebeete ibukira bwa ti na kabanei ara iango iaon bwaai aikai ma bukina ae riai ao ni bukintaeka iaon bwaai ake ti reiakin—ao ni kabanei ara iango n te rikirake anne inanon aua iterana are e ikawairake iai te Tia Kamaiu: n te maiu n tamnei, kinaaki, rabwata, ao rabakau (taraa Ruka 2:52). Aio are e na uota te kimwareirei, te rau ao te kukurei ae aki toki nakoiria ni kabane ngkana ti iriira te Tia Kamaiu!

**Titita Jones:** Te rikirake e bon katuruturuaki iaon te Tia Kamaiu, boboto inanon te utu, ao ni boutokaaki iroun te Ekaretia. Aio e bon beebeete karaoana ao anuara i bon iroura ni karaoaia ngkai ti katoki kabonganakin buroukuram ake rimoa. Te rikirake e na roko irouia n tatabemania. Au kantaninga bwa ataei, te roronrikirake, taan kairiiri, ao aia utu a na oota bwa bon te kona n tokanikai, te nano ni bitaki ibukiia natin Tamara are i Karawa ni kabane ni kabutaa te aonaaba n rikirake n ikotaki ao n taneiai n teimatoa ni kimwareirei iaon kawain te berita ae tabu. Aio tiaki te bitaki ae bubura ke te kangaanga n reiakina ae boou. Bon karaoan ae mwaiti riki n te bwai are ti a kaman tia ni karaoaia, ngkai ti kairaki iroun te Tamnei, bwa e aonga ara mwakuri korakora ni kona ni karababa ara konabwai n tatangira ao ni kakaoni-maki n iriira te Tia Kamaiu.

### **Bukin tera e kakaawaki ibukiia te roronrikirake ao ataei ni karikirakeia n ai aron te Tia Kamaiu?**

**Titita Jones:** Te moan ao ae moan kakawaki, a tia ni karaoa te berita aika tabu bwa ana Iriiria n taainako. A tia ni karaoi berita aika tabu "n tei bwa taan kakoaua ibukin te Atua n taainako ao ni bwaai nako, n taabo nako" (Motiaeia 18:9). Ngaia ae a kainanoia n rikirake n aron ae E karaoia: maiu n tamnei, kinaaki, rabwata, rabakau. Aia berita tiaki bon tii bukina ma a riai n tia ni karaoaia, ma a karekea naba te kariaiakaki konabwai ni buokiiia ni katiai aia kouru.

**Tari Owen:** Bwaninin oin maiura bon iriiran ao n riki n ai aron Tamara are i Karawa ao Natina, Iesu Kristo. Ti tangiria ni kan riki n ai Aroia. Ti moana rereiakinan aio ngke ti kairake, ngaia are ti karekei baeten ni karokoa tokin maiura. Ao ti bon iriira raoi te Tia Kamaiu ngkana ti karaoi bwaai ake E karaoi.

**Titita Cordon:** Te Tia Kamaiu bon ara banna ni katooto iaon bwaai ni kabane. Ti kamatebwia Maiuna ao ana mition ao ana reirei ibukina bwa bon Ngaia bwaai ni kabane ae ti kantaninga bwa tina katotonga. Ma ngkai ngaira n tatabemaniira nako ti bon onoti, ao iai iroura n tatabemaniira nako te anua ni maiu ao n rabakau are ti kainanoia ni karikirakea n riki n ai Arona. Te waaki ae boou aei e anganiiia ataei ao te roronrikirake aia tai n taneiai n rikirake inanon kawai aika onoti aikanne, n karikirakea aia bwaintangira n tatabemania, ao ni kinai bwaai aikanne are a na namakinna ni karaoaia bwa a na riki n ai aron te Tia Kamaiu. Anne are e riki iroun temanna ma temanna. Akea te tiekriti ae karaoaki. Kouru aika ti karaoi ni waaki nako iaon kawain te berita e na kaokoro, ma ti na bane n reiakin ao n rikirake ao ni kaan riki nakon ara Tia Kamaiu.

### **Tera am kantaninga n te bwai ae ana namakinna ataei ao te roronrikirake ngkana a iria?**

**Titita Cordon:** Au kantininga a na karekea te atatai ae nano man kinakiia ae akea tokina ao n namakinna bwa boni kaaina ngaia. Ngkana ti ataia bwa antai ngaira ao antai ae ti a tia ni karaoi berita aika tabu ma ngaia, e na kaokoro arora ni mwakuri. A na reiakinna ni kinaa bwa tera ae a taekinna taabo ni kareke rongongo bwa aki koaua, ibukina a tia ni karekea te taneiai n aron te Tamnei n taetae nakoia. A na karekea te koaua raoi irouia ao inanon aia konabwai ae mairoun te Atua ngkai natin te Atua aine ao mwaane.

**Titita Jones:** Ti tangiriia bwa a na namakina te onimaki ao te kantininga iroun Iesu Kristo, n namakina te rau are e roko man kawakinan tuua, n taneiai n te iraorao ae marurung, n reiakina te tokanikai, n namakina te kimwareirei n ibuobuoki nakoia tabeman, ao n namakina te kukurei ao kakoroan bukin irakin te mwakuri ni kamaiu.

**Tari Owen:** Au kantininga bwa ataei a na oota n te euangkerio n te kawai are a na waaki

man aia konabwai ni kona n oota n te burokuraem nakon karekan tangiran te burokuraem . Aio tiaki taikan katiaan mwakuri. Bon waakinan te reiakinaki ao n riki n ai aron te Tia Kamaiu. N na rangi ni kantatingaia bwa ara ataei ao koraki ake ti buokiia bwa a na namakina te koaua inanon ootaia n te euangkerio n reirei nakoia tabeman. Ibukin te katooto, N na kantatingaia bwa ti na kona n titirakinia ara ataei te titiraki n taikan te euangkerio ao ti na ongora te kaeka ae rangi ni kakukurei ibukina bwa a tia n reiakinna ao bon mwakoron ae antai ngaiia.

### **A na kanga kaaro n ataia ngkana Ataei ao Kairake a waaki raoi inanon mweengaia?**

**Tari Owen:** N na riai ni kakaai uaan te Tamnei are e taekinaki n I-Karateria 5, n aron te rau ae raka inanon te mweenga. N au iango aia karo ataei a na raka riki aia akoi, n raka riki aia tangira. Natiaa a na tangiria n tiku ma te utu. A na tangira riki te tataro n ukora te kaeka. A na noora te nakoraoi tiaki ti n te maiu n tamnei ma n te kinaaki, rabwata, ao n rabakau naba.

**Titita Jones:** A na ataia ae e nakoraoi ngkai a kakorakoraaki reitaki, ngkai kaain te utu a rinanon te katamaroa aika koaua ao n teimatoa ni kataia e ngae ngke a korakai, ngkai a kaota te iwawaaki ni boutoka ao tabeakiniia bon imarenaia, ao n aron ana kairoro te Tamnei ae Raoiroi e bon ukoraki imwiina ao n roko inanon mweengaia. Kaain te utu a na bae n noora te reitaki ae itiaki imarenan te bwai ae a karaoia ni katoa bong ao maiun Kristo. Tao e na bon iai te kakaitau ae korakora n te rinerine ao te rairannano, tamaroananua, rikiraken onimakinam, mwakuri korakora n anga nako, nakon te aki anga, ao te kakaitau ae korakora ibukin te Tia Kamaiu, Maiuna, Ana reirei, Ana banna ni katooto, ao Ana Mwakuri ni Kamaiu.

### **Tera te reirei are ko na anga nakoia kaaro ake a riai n namakina teutana te ingainga n taikan katinanikuan ana burokuraem te Ekaretia ake mai mwaina?**

**Titita Cordon:** Eng ti tangiri burokuraem ake mai mwaina, ibukina ngaira n tatabemaniira nako ti rikirake ao ni karekea te tai n nooriia tabeman n rikirake inanon burokuraem akanne. A kaungaaki n aia tai. Ma ti aki kakaitau ibukin reitinakon te kaotioti? Te Uea e kainanoira n reitinako n rikirake ao ni bitaki, ao E kiainanoi ara burokuraem n rikirake ao ni bitaki ni kona ni buoka kainnanoia membwa ni kabuta te aonaaba. Ti aki toki ni kekeiaki n tamaroa ao n riki bwa te Ekaretia aomata are Tamara are i Karawa e ataia ao e kainanoira n riki n nako iai.

**Titita Jones:** Ti a tia n rangin ni kakabwaiakaki man burokuraem ake mai imwaina ao ni kona ni kakaitau ibukin bwaai ni kabane ake ti a tia n reiakin ao n rinanona. Aio bon te tai ae tamaroa ae boou n te rongorongo, ao bon te tai ni ukora ana kairi te Uea n reiakinna ao n rikirake inanon kawai aika boou ao kawai aika kaungaaki.

### **A kanga taan kairiiri ni buokiia ataei ao te rororrikirake n rikirake inanon rikirakem i bon iroum?**

**Tari Owen:** Te moan ni bwai, I taku bwa te tia kairiiri irouia ikawai e kainanoia n noora te ataei anne ke te atacchinimwaane ke te atacchinaine n te kawai ae ti te arona ma are e iangoia te Atua, nanona bwa antai te aomata anne ni kona n riki iai, tiaki tii bwa antai ngaiia ngkai. Mai moana, ko na riai ni iangoa taekana bwa tera ae ko a kaman tangiria ni karaoria bwa e na tia. Karekea te taratara ae abwabwaki. Aio e na bon kana te tai. Taraia bwa tera ae a na kona n riki nako iai ataei ao kairake aikai. Karikirakea ae tau man te iraorao ngkana ko kainanoia n taetae nakon te rororrikirake, a karineko n ae tau n ongora.

Naba, karekea kinakiia kaaro. Kakaea mai irouiia bwa ko na kanga ni buokiia. Karinea nakoia ni kaaro.

**Titita Jones:** Moanrinan akea aia kainibaire n te kooram ao te beretitentii n te kiraati are iai irouiia Ataeinimwaane ao Ataeininaire. Taan kairiiri ao taan reirei n te moanrinan, n raonaki-ma tariu ao mwaneu n te mwakuri n ibuobuoki, a katauraoa te ibuobuoki ibukiia ataei ake akea irovia te boutoka n te euangkerio inanon mweengaia. E bon kakaawaki, e ngae n anne, are ti aki toki n karinea te reitaki imarenaia ataei, te rororrikirake, ao aia karo, e ngae ngke aekakira aron mweengaia. Ataei ao te Rororrikirake a kona ni katauraoa te kawai ni kaoa te utu ae bwanin bwa a na Roko, n noria ao n roko ao n ibuobuoki. E na kona n nanonaki bwa kakorakoraan te utu ae bwanin, e ngae ngke tao ngaiia ke tiaki membwa n Ana Ekaretia Iesu Kristo ibukiia aika Itiaki ni Boong aika Kaitira.

**Titita Cordon:** Iai ara ataei ao ara rororrikirake aika mwaiti ake akea aia karo n te taromauri n te Tabati ma bon iai aia karo aika tangira. N na bon kaungaiia taan kairiiri ni karekea kinakiia kaaro ao ni kakaea bwa tera miia ao nanoia are a tangiria ibukiia natiaa. Ti kona n ibuobuoki. Ngkana ti mwakuri n ikotaki ma kaaro, ti na kakorakoraia n tatabeman *ao* mweengaia ao ni kaungaiia naba ataei ao te rororrikirake ni kakorakorai mweengaia n tatabemaniia nako.



## Tera ae ko na taekinna nakoia kaaro ake a riaon aia kona ake a maaku bwa aki kona ni buokiia aia ataei n tokanikai inanon Ataei ao te Roronrikirake?

**Titita Cordon:** Te bwai ae bubura ngkai bwa ti a tia ni karaoi angina mai iai. Utu a kaman reiakina te euangkerio n ikotaki. Ti a tia ni kaman karaoi mwakuri n ibuobuoki ao waaki ni kakukurei. Ti a tia n taainako ni karekea te rikirake ni mwakuri i bon iroum; ngkai ti a kabanea ara iango iaon kawai are e ikawairake iai te Kristo.

Ngkana ti tekateka ma ara ataei, I taku bwa ti na bon rang kukurei iai. Ko kona n ti ongora nakon ae a tangiria am ataei n te kawai ae bwainaki, ao n tataneiai te aba iai. Tamara are i Karawa e tangira am ataei bwa ana rikirake, kakaea te kimwareirci, ao n oki ni maeka ma Ngaia. Ko na namakina te Tamnei ae Raoiroi ni kairiko ngkai ngkami ni *kabane* kama kataia ni karaoa te euangkerio ao ara Tia Kamaiu Iesu Kristo bwa mwakoron maium.

**Titita Jones:** Moanna ma te bwai ae mwakuri raoi ibukiia am utu. Onimaki bwa ko na karekea te buoka mai karawa. Ukora ana kairi te Tamnei. Ataei ao te Roronrikirake a na riki bwa bwaai ni mwakuri aika kakawaki irouilia kaaro. A mwaiti bubuti iaoia kaaro ni boong aikai ngkai a kairaki ao tabeakiniaiia aia utu. E bon beebeete nakoia n tabetai n namakina ae riaon rawawataia. Ataei ao te Roronrikirake a na buokiia kaaro ni kabanea aia iango iaon te bwai ae riai man are e kakaawaki. Buokiia ara utu n reiakinna bwa a kanga n iriira te Tia Kamaiu rinanon ana kairi te Tamnei ae Raoiroi e kakaawaki ibukira ni kabane ao e na uota ana tangira ao ana kakabwaia te Uea.

**Tari Owen:** I taku bwa ko na bon kona ni buokiia am ataei ao te rororikirake. Ko na aki karaoa tabeua bwaai aika raraoi. Te bwai ae rang kakaawaki te kakaonimaki ao n tataromwaaka ni karaoi tabeua katei aika tabu ao kairan te mwakuri aika etieti inanon am utu. Moanna ma tabeua mai nano, beebeete, katei aika etieti, ao ko na noori kakai n riki inanon maiuiia am ataei. ■

### BWAAI AIKA A NA TARAAKI

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### BWAAI NI BUOBUOKI

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- Wendy Ulrich, "Kaungakiia te Roro ae Rikirake," *Riaona*, Tianuare. 2020, 26.
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# Kaungaakiia te Roro ae Rikirake

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Aikai ua kawai ni buokiia am ataei ni katei ao kakoroi nanon  
kouru aika bongana n rikirake n aron te Tia Kamaiu.

## Iroun Wendy Ulrich, PhD

**N**gkai ngaira karo ao taan kairiiri, ti tangiria ni buokiiia ataei ao te roronrikirake n riki bwa taan iriira Iesu Kristo aika matoa ake a kaungaaki bon mai nanoia ni beku ao ni kakoroa nanon aia mition.

Ataei ao te Roronrikirake bon te boki niibuobuoki ae e beebeete ma e korakora ni buokaia ataei ao te roronrikirake ni karikirakea maiuia n tamnei, aroia ma aomata, maiuia n rabwata, ao wanawanaia, n aron te kawai are e karaoa te Tia Kamaiu (taraa Ruka 2:52). E kona n riki aei ngkai a reirei ao ni maiuakina ana euangkerio Iesu Kristo, ira buakon mwakuri ao waaki ni kakukurei aika manena, ao ni katei ao ni kakoroi nanon aia kouru. N aroia karo n te karaki ae e taekinaki inano, ma irarikina anne, ti na namakina ae a kaman tinebu uotara n aki manga katoka ana kouru temanna iaon ake ti na karinanii. Ke ti na rarama bwa natira a na aki kona n rikirake ni karokoa ae ti kakoaua bwa a karaopia.

### Te Marooro Iaon Katean Kouru, Katooto 1:

*Alana, 15, e tekateka ma tinana, Rachel, n taratarai kouru aika a bon tau ake a tia n karinanii are e na mwakuriia Alana. Taman Alana, Jeff e nakonako i rarikiia. "E ngaa mai buakon aikai aika I riai ni karaoi, Tamau?" E titiraki Alana.*

*E tara ana tai ni bai Jeff, e kabubuakai matana teutana, ao n tarai koroboki ake a karinanaki. "Oo, e tara ni beebeete aei. Ao e uara ae 'Kamatenanoan te anene n taromauri?' Ko kona ni katia anne n te tai ae e waekoa. Tera riki ae e tara ni beebeete?"*

*E waekoa n taetae Rachel, bwa e uringa aron aki kukurein Alana ni kataakin ae e na kaina te biri n te tiim n ana reirei. "Ni koauana, tao ko riai ni kataa te bwai ae e matoatod! E uara teuana de kanga ai aron te kakamwakuri?" e anga ana iango.*

*"Ugh," e wirikiriki Alana, ao e kanakoa baina n anaa ana tareboon. "I taku bwa e a toki moa ikai."*

### Ana Kanga n Ibuobuoki Kaaro ao Taan Kairiiri?

Kaaro ao taan kairiiri a kona ni karaoa ae mwaiti ni buokiiia ataei ao te kairake bwa ana kaungaaki i bon irouia n anai aroaro aika a raraoi, ni karaoi rinerine aika tamaroa, ao ni kukurei n aron aia kekeiaki ao ni baike a kakoroi bukiia.



Iangoa te tai ngke ko rang unga ni karaoa te mwakuri are kanoan am kouru. Tera ae e kaungaa nanom? N angiin te tai ko nora te tai ke te rabakau are ko rangi n tangiria ke te kangaanga ae ko riai ni buokia. Te katooto ao te boutoka mai irouia tabeman e kairiko bwa ko na kataia.

N aron naba aei, ataei ao kairake a na rangi ni kaungaa ki i bon irouia ngkana (1) a tataro ni iangoia bwa tera ae a tangiria (tiaki ae tera ae a tangiria tabeman ibukiia), (2) a karaoa te baire ibukin karekeana, (3) a aki rang kairarangaki ma te kanuanga ke te katuuua, ao (4) a namakinna bwa kaaro ao taan kairiiri a tauraoi ni buokiia ao ni boutokaia.

#### 1. Buokiiia te roronrikirake n ataa te bwai ae a rangi n tangiria riki

A bane n tangira te bwai teuana: bwa a na kariaiakaki n riki bwa kaain te tiim n takakaro, ni karekea riki te tai ni matu, n aki maroaa, ni kaaniaki ma te Atua. Te Uea ao Ana tia uarongorongo a aki toki ni tuaangiia aomata, "Tera ae ko tangiria?" (taraa Mareko 11:24; 1 Nibwaai 11:1–2; Aramwa 18:15; 3 Nibwaai 27:1–2; Ita 2:23–25). Ma ataakin te bwai ae ti na rangi n tangiria riki, tiaki ti te bwai ae ti tangiria naba ngkai, e kainanoa te taneiai ao tarakin anuam.

Ngkai ko iangoia ataei ke te roronrikirake ake ko tangiria ni buokiia, titirakiniko:

- N na kanga ni karekea nakoia te taneiai ae boou, aroaro aika raraoi, ao iango ake a irekereke inanona ni kabane te iraorao ae tamaroa ao ni kaunga?
- N na kataua bwa a na rinanon te rekenikai man aia rinerine ae e aki raoiroi bwa a aonga n tangiria ni karaoi aika a raraoi riki?
- Ningai ae I kona n tuaangiia iai bwa tera ae a kakoaua ao mamate nanoia? (Tarai koroboki ake a karinanaki ae a kaairaki, "Titiraki ni Kakae aika Ibuobuoki.")
- N na kanga ni kaotia nakoia konabwaia?  
(Kata ae: I noria bwa ko rangi n nakoraoi n te \_\_\_\_\_. Ko na kanga ni kabongana anne ni beku ibukin te Uea?)

#### 2. Buokiiia te roronrikirake ni katea ai baire

N te tai are e a reke raoi aia kouru, a rangi n rabakau te roronrikirake ni iangoia aron katean aia baire. Ataei ake a

uarereke a bae ni kainanoi tabeua iango. Anga am iango tii ngkana a akea aia iango. Kaota te kukurei, tai uun, ngkana a tangira riki are a iangoia nakon are ko anganii!

Ni buokiia tabeman ni karaoa aia baire, ko kona n titiraki:

- Tera am kouru? (Kouru aika iango aika kabuta n aron “Riki n tamaroa” a bon rangi ni kangaanga karaon nanoia ti ngkana a kairaki ma mwakuriana ae e onoti n aron “Katekeraoia tabeman ni katoa bong” ke “N na kabwara bure ngkana e maraki nanou.”)
- Bukin tera e kakawaki te kouru aio iroum? (E na kanga aio ni buokiia ni maiuakin aroaro aika a raraoi ke n riki n aekakin te Tia Kamaiu?)
- Tao aio te tai ae e tamaroa ni mwakuri iaon te kouru aci? (Bukin tera ke bukin tera ngkai tiaki)
- Tera te mwaneka ae e uarereke, ae beebeete are ko kona ni karaoia ibukin moanakina? (Kauringiia bwa te mwakuri e karika te unga n nano. Buokiia bwa ana moana karaoana, ke ni manga moanna riki, man te bwai ae e uarereke ao ni beebeete.)
- Ko na kanga ni katauraoi bwaai bwa a na buoka am baire? (Iangoa karaaoan bwai ni kauring, katekei taeka ni kaunganano, karaoa te tiata ke tauan mwiin te tai n tutuoia te rikirake, karaaoai bwaai ni kairiiri, karekei bwaai ni mwakuri aika riai, ke kakaea te buoka.)
- Baikara totoko ae a na mena i mwaim? Ko na kanga ni mwakuri ni kamwawai? (Buokiia bwa a na uringa aia baire, n tangiria ni kakaea bwa tera ae e aki nakoraoi, mwakuri iaon are e matoatoa riki, katai kawai aika a boou, ke manga karaoiroa te kouru.)

Ni buokiia tabeman ake e a tokitoki aron aia waaki, ko kona ni tibwa te taneiai man maium ke am utu iaoia aomata ake a tabe ma kataaki ao a na tiku n teimatoa. Kataia naba n titirakinia:

- Tera ae ko a tia ni kataia? Tera riki ae ko kona ni kataia?
- Antai ae kona n ibuobuoki? N na kanga n ibuobuoki?
- Tera iango aika ko iangoi ngkai ko tataro ibukin aio?



### **3. Rangi n iango ni karaurau ma taian kaniwanga ke katuuaa**

Kanuanga aika a uarereke a kona ni buokiia aomata ni katai riki bwaai aika a boou, ni karika te mwakuri ae moan te matoatoa bwa e na rangi ni kaunga, ke katekeraoa te tokanikai. Ngkana e a manga rang riao, ngkane, te kaniwanga e kona ni kakerikaka te unga n nano. Aomata ake a rangi ni kukurei ni karaoa te mwakuri a na teimaota ni karaoa ae e kee, tiaki ae e mwaiti, ngkana a kabooaki ibukin karaoana, n reitaki bwa e bon aki uaana karaoakina tii ibukin te kaniwanga. Ao ngkai ataei a riai n rinanon te katuaeaki ibukin aia rinerine ae e aki raoiroi, a reiakina ae a na maka ao ni kararoaia aomata ake a anganii te tuuaao n aki karikirakea i nanoia aroaro aika raraoi.

E bon eti, ae aomata a taningaa kabooakiia man aia mwakuri, ao taian boneti ke kamoamoakin temanna imwin ana mwakuri e kona naba ni katauraoi iango ni katamaroa mai irouia. Ma ngkana e roko ae maiuakan te euangkerio ao kakoroan nanon oin am kouru, kanuanga aika raba bon ngaia aika a kaungaa te nano n te tai a e maan. Kanuanga aika a raba a irianaki ma:

- Namakinan te Tamnei.
- Namakinan te reitaki ae tamara ma kaaro, taan kairiiri, ao raoraom.
- Maiuakinan aroaro aika raraoi.
- Reiakinan, kataan bwaai aika boou, ao ukoran katom kangaanga.
- Karekean te kukurei.
- Karekean te reitaki ae e tamara.

Buokiia kairake n ataai ao ni kawakinii kanuanga aika a raba aika. Ao n taai tabetai katauraoa te kaniwanga aika titebo aika a uarereke n katekeraoa te mwakuri ae e a tia!

### **4. Buokiia kairake bwa a na namakina am tangira**

Te reitaki n te tangira bon teuana te kawai ae moan te kakawaki ae e kona n rotia tabeman ni baike a kakawaki irouia, kouru, ao kaunga nanoia. A kanga aomata ni kaotia nakoim ae a rangi n tangiriko ao ko bongana irouia? Ko kanga ni baireia bwa antai ae tau ae ko na koaua raoi irouna ibukin am kairua ke korakaim? Ngkana ko aki rangi n namakina te tangira ni mweengam, tera ae ko taku bwa ko rangi ni kainanoia ae ko aki kareke?

Am kaeka e na kona ni buokiko bwa ko na kanga ni kaotia nakoia kairake ae ko mwannanoia ao ni kawakinaki iroum.

Man kakaraoakiia ao te ibuobuoki mai karawa, ti kona ni buoka kaungaakiia ao ni bita aroia te roro ae e rikirake.

### Te Mamarooro iaon Katean te Kouru, Katooto 2:

*Alana, 15, e teketeke ma tinana, Rachel, n taratarai kouru ake a tia ni karinanii are e na mwakurii Alana ngke e a tii rirarikiia naba Jeff, taman Alana. “E ngaa mai ibuakon aikai aika I riai ni karaoi, Tamau?” E titiraki Alana.*

*E tara ana tai ni bai Jeff, e kabubuakai matana teutana, ao n tarai koroboki ake a karanaki. “Oo, e tara ni beebeete aei. Ao e uara ae ‘Kamatenanoa te anene n taromauri?’ Ko kona ni karaoa anne ni katiaa n te tai ae e waekoa. Tera riki ae e tara ni beebeete?”*

*E tei teutana Jeff. Iai te bwai teuana ae e aki eti, ngaia are e iango teutana ni iangoia bwa tera.*

I a rimwii, e iango. I tangiria ni waekoa ni katiaa aio. I aki rang raoiroi n mwakuri te karo aei. Hmm. *E taraa natina te aine ao e a ataia ae e namakin aekan namakin tabeua naba. Te kantaninga, Te kukurei ae korakora. Aio bon tiaki tii ibukin tuoakin bwaai bwa ana tia. Aio bon ibukin rikirakena. Ao aio te tai are e na karikirakea iai ana reitaki ma ngaiia. E roko te wingare n moamoana.*

*“Tia tei moa ao ni iangoa aei,” e taku. “E uara ngkana ti a bane ni korea te bwai ae ti a tiba namakina bwa ti na mwakuri iaona?”*



*“Um, E raoiroi,” e taku Alana. E kakaei bentira ao bebwa Rachel, ao a kabanea teutana te tai ni iango ao ni korei.*

*“E raoiroi,” e taku Rachel. “Tera imwiina?”*

*E uringnga Alana, “I taku bwa ti riai n tataro ibukin aio ao ngkanne ti na rinea te kouru ao ni karaoa te baire. Ma Tamau, n am kantaninga Tamara are i Karawa e mwannanoa te kouru are I rinea?”*

*E iangoia Jeff. “A batia am iango aika a raraoi, ngaia are tao Tamara are i Karawa e tangiriko bwa ko na rinea teuana ni moanna moa mai iai. Ma Irangi ni koaua raoi iaon te bwai teuana. Tamara are i Karawa e rangi n tabeiainga ibukim.”*

*“I atia ae ko kan kabongana te bwai n tangiria are iroum ni karaoa ae e kaokoro,” e reitia Rachel, “ngaiia are ngkana iai mai ibuakon aikai ae e rangi ni kakaawaki, I kokoauaa bwa Tamara are i Karawa e na buokiko bwa ko na namakina te bwai anne.”*

*E ngare Alana, ao e a uringa, “Beretitenti Nelson e tuangiia te rororrikirake bwa a na tirobaea raoi aron maiuia. I kona n nako n anaa te bwai are I koreia?”*

*“Eng!” e taku Jeff, ao e wingare. E a manga tara riki ana tai. “Oops, Nang riai n nako. Kakaea te bwai are ko koreia ao tia manga maroro n tain te katairiki, e raoiroi? Iai tabeua titiraki ae tao a na ibuobuoki.”*

*“Moan te tamaroa!” e taku Alana, ma ni wingare. “Ao, Tamau? Tinai? Kam rabwa.” ■  
E maeka te tia korokaraki i Utah, USA.*

## TITIRAKI NI KAKAE AIKA IBUOBUOKI

Ni buokiia ataei ao te rororrikirake bwa ana kunea te bwai ae a rangi n tangiria, maroroakin tabeua titiraki aikai ma ngaiia:

Antai ae ko rang n nano irouna? Bukin tera?

E kanga aron ae ko tangiria bwa e na karaoaki nakoim? E kanga aron ae ko tangiriia bwa e na karaoaki nakoia tabeman?

Baikara berita mai inanon koroboki aika tabu, aia reirei burabeti, ke am kakabwaia n tamanuea ake a taraa ni kakawaki ibukin taai aika a na roko?

Tera ae ko tangiria ae e na mwaiti ke ni kee inanon maium?

Ningai te tai ae ko rangi ni kukurei ao n rangi ni kakaraoia ma maium? Karaooan tera?

Tera ae ko na karaoria ni maium ngkana ko aki maaka ae a naaki koro bukin bwaai?

Baikara kangaanga ae a katabetabeko ni bong aikai?

Tera n am kantaninga ae e tangiria te Uea ibukim ao mai iroum?

Tera ae ko tangiria ni kataia ke n reiakinna n te ririki aei? Bukin tera?

Tera am kouru n te wiiki aei? Bukin tera a kakawaki nakon te Uea?

N ara tai ni marooro, I ongo ae ko taekinna bwa ko tangiria \_\_\_\_\_. E koaua anne? Ao baikara riki?

## Nen Kawakinan te Koaua

Inanon au moan n ririki n te reirei n te kauarinan, a raure au karo. Inanon ririki, I nonora tamau n aki anaa te toa. I ataia ae e korakai ni kawakinii tuua, ma I aki ataia bwa mwaitira ke korakorara te korakai anne. I a ataia ngke au karo e a tuangai ae e a kamaunaaki arana man te aro ao tariu ao ngai ti a ata raoi te rongorongo.

“I ribaiko!” I takarua ni kaokiokia, ao I tang. *E rangi ni maraki nanou. Ekanga ni karaoa aio nakon ara utu?* I iango. *E aera ngkai e kona ni kewe nakoirina inanon te tai ae maan?*

Te kubanako ao te uun are e moan reke e aki tiku ni maan.

Inanon uoua te wiiki, uniu e a bitaki nakon ae akea te bwai ae

I tabe iai. N te moan, akean au iango ni bwaai bon karauau man te un ao te maraki are I namakinna, ma n tokina karaauu anne e a bitaki nakon tangiran te kan bitaki. I namakinna bwa maiu e a uruaki n aki akaka. N ae e riaon riki are mai mwaina, I namakina ae I riai n toma ma karawa. I kainnanoa ae n na namakina ana tangira te Atua, ana kakawakin, ana rau, ao ana mwakuri ni kamaiu.

N aki rangi ni maan e a roko tain te maungatabu ni kabuta. Inanon tain teuana te tetere, I ongora ao n tataninga bwa N na namakina ana karaunano te Atua. Ma karekean te namakin mairuon te Atua e aki reke. Ikekei i nanon te umwantabu ae e roo, I iango, *I aki kona n namakina te Tamnei ae Raoiroi, ma I ataia bwa E bon mena ikai. E riai ni mena ikai.* Ngke I iangoa aei, I a moanna n uringii taian kakoaua aika a uarereke ake I a tia ni karekei ae koroboki aika tabu a bon koaua, bwa Iotebwa Timiti bon te burabeti, ao

Tamara are i Karawa e a tia ni kakabwaia au utu, ao kawakinan tuua a uota te rau. E bon taraa n ae iai irou te tabo ae e kawakinaki iai te koaua.

Ngkai I ururing rikaki iaon a na kakoaua te tamnei nakoiu mai imwaina, I a ataia raoi ae e ngae ngke I rangi ni kainnanoa namakinan te Tamnei, e bon aoria ngkai I aki namakina Ana kairiir n te tai naba anne. Ai kaman iai ae I kawakin ae kakoaua aika rau aika a teimatoa bwa te euangkerio e bon koaua.

Te atatai anne e buotokaai ao n anganai te nano ni kan reitinako ni kawakin tuua e ngae ngkana e tara n ae akea kaboan mwina ae e waekoa. Teutana imwiin teutana, I a namakina ana tangira Tamara are i Karawa ao te Tia Kamaiu inanon maiu. Tikuu ni kaan Nakoa, e ngae ngke I aki namakiniia i rarikiu ni katoa tai, e uota nakoiu te rau ae I bon kakoauaa ao te koaua ae matoatoa n ana euangkerio te Tia Kamaiu. Aio are e reitinako ni kakairai ngkai ngkana I kaitarai bwaai ae I aki koaua iai ke a kananokawaki. I ataia ae I kona n onimakina Tamara are i Karawa ao te Tia Kamaiu, ao a na bon kamaiuai, tabekai rake, ao ni kakorakoraa ai ngaira n tatabe maniira. ■

**Te ara e tauaki, Utah, USA**



**E**bon aki kakawaki ngkana I aki namakina te Tamnei n te tai anne. Ai kaman iai ae I kawakin ae kakoaua aika rau aika a teimatoa.

# E na Kona ni Mataata Iai?

| nanon 2005, I bungia teniman ataei aika a tuai koro unaia: Milena, Mateo, ao Nelson. E marurung Milena ngke e bungiaki, ma natiu mwaane ake uoman a rotaki n te kangaanga. E mate Mateo i mwiin kangaanga akanne teniua te namwakaina i mwiin bungiana.

Teuana te namwakaina i mwiina, e a reke iroun Nelson te aoraki ae maten matiretin rabwatana ao te bonotaninga. Ti bon taonaki n te rawawata. A tuangiira taokita bwa e na bon aki kona n nakonako. N te tai anne, ti bon karabwarabwa ibukin mataatara n ana euangkerio Iesu Kristo. E buokiira ni kamaatataira bwa bukin tera ti rinanon karawawaaki inanon maiura.

Rinanon te onimaki ao te mwakuri korakora, e reirei Nelson n nakonako ao n taetae ni kabongana te taetae n te bai. E a tia ni karaoa ae moan te tamaroa nakon are a tia n taekina ana taokita. E rikirake ao man kukurei inanon ara utu ao n te euangkerio.

N aki tabe ma ana aki konabwai, a bon tia ara kouru aika mwaiti ibukin Nelson: bwa e na ataa nanon te bwabetito i mwain ae e na bwabetitoaki, e na karekea te Nakoanibonga ae te Aaron ngkana e koro 12 ana ririki, ao e na nako n te tembora ni karaoi bwabetito ibukiia maate.

N 2017, e a koro 12 ana ririki Nelson. Ti buokia ni katauraoia bwa e na karaoa te bwabetito ibukiia maate. Bon te kakaewenako nakoina n ataakina ae te koraki ake a tia ni mate n aki bwabetitoaki a kainanoa ara ibuobuki. I mwiin koron ana ririki Nelson, ngaia, Milena, tarina ao mwanena ake a ikawai Franco ao Brenda, ao tabeman roronrikirake man ara uoote a mwananga nako Córdoba Argentina Tembora. E kamauria te berititeni n te tembora ao n taetae nakoia ibukin kakawakin te bwabetitoaki n tei ibukiia tabeman. I tekateka ma Nelson ao n taetae n te bai ibukina. E aki maan, ao e a roko ana tai. Ngke e a ruo nako

nanon te tabo ni bwabetito, ti iango, e na kona ni mataata?

Ngke e ruo inanon te ran, e rotaki n te namakin Nelson. N te tai anne, ti namakina ana kaotioti te Tamnei ae Raoiroi nakoira bwa e bon mataata bwa e karaoa te mwakuri ibukiia ana bakatibu ake a tia ni mate are aki kona ni karaoia i bon irouia. Ti ataia bwa e mataata ae kaain ana utu ake ni iteran te rabuna are te iterana a kukurei bwa e buokiia. E kaotia naba te Tamnei ae Raoiroi nakoira bwa e mena naba Mateo ikekei n raona tarina ao mwanena. Imwiin aeraken Nelson man te ran, e rangi ni kukurei.

Man te tai anne, e a tia ni bwabetitoaki ao ni kamatoaaki Nelson ibukiia kaain ana utu aika mwaiti, n raonaki ma tamau, are e mate n 2016. Ti tangira te tembora. Te beku ikekei e riki bwa ai te katei n ara utu. Ni katoa tai are ti nako iai, ti ururinga te tai ae e kakawaki anne. ■

**Miriam Rosana Galeano, Córdoba, Argentina**

**T**e beku inanon te tembora e a reke bwa teuana te katei inanon ara utu. Ni katoa tai are ti nako iai, ti urunga ana bong ae e kakawaki Nelson.



# "Ni Wanawanan Teuare e Atai Bwaai ni Kabane"

**N**gke I rin n aia tabo ni kataneiai mitinare ngke te mitinare ae bwanin, I kunea bwa a mwaiti bwaai aika ana reiakinaki. I karaoa au kabanea n tamaroa ni kamatebwai, ni kakorakora au koaua, ao ni kateitei iaon aan te kateitei are e a kaman reke irou. I bon tataro, bubutia Tamau are i Karawa te titiraki, ao ngkanne ni ukora te kaeka. Te mwakuri aei e bita maiu.

N te bong teuana ngke I mitinare i Peru, raou ni mitinare e karekea te reta n tuangaki bwa taman raoraona ae tangiria e karina ni mate. E bon tang. "Bukin tera Tamara are i Karawa e kariaia bwa e na riki aei?" e tang.

Iai mwiin te titiraki aei ae korakora irou. Te tairiki anne, I katorobubua ao ni bubutia Tamau are i Karawa te titiraki ae ti te arona. Ngkanne, ngke I ukoria n ana Boki Moomon, a bwaka matau iaon 2 Nibwaa 2:24, are e tae-kinaki, "Ma nooria, bwaai ni kabane a

bane ni karaoaki ni wanawanan teuare e atai bwaai ni kabane."

Te kibu anne inanon koroboki aika tabu e kakorakorai au namakin n nano i nanou. I korea te kaati nakon te mitinare ao ni kaira te kibu anne bwa mwakoron au koaua. I kakoaua nakoina are bwaai ni kabne a na OK ibukina Tamara are i Karawa e karaoi bwaai n te wanawana. Ti kona n Onimakinna ibukina bwa E tangiriira ao n atai bwaai ni kabane.

Tao teuana ma te iterana te ririki imwina, I mwakuri ni maungan Peru ngke I karekea te rongorongo ae kaku- ba n te tareboon mairoun au beretitenti n te mition. E tuangai bwa e a tia tamau n reke irouna te boo ao e tiku n aki konamaki. Imwin tabeua te tai ao e mate tamau. I rangin ni kubanako ao n un, ao I titirakinia ma titiraki n aron, "N na kanga ni kona ni kanakoa te baei?"

I tataro nakon te Tama are i Karawa ibukin te kaeka. N tainako ao I tangiria n ataia bwa bukin tera tamau e a anaaki n akea ngai e ngae ngke bon iai ara tai ni kaboo. I rairaki nakon Ana Boki Moomon, I kaukia, ao ni wareki taeka ae ti te arona ma ake I a tia n tibwaia ma te mitinare anne inanon namwakaina aika mwaiti n nako: "Ma nooria, bwaai ni kabane a tia ni karaoaki ni wanawanan teuare e atai bwaai ni kabane." Taeka akanne e anganai te rau ae korakora ao e anganai te akoaki ngkana I namakina te bua.

Tamau iaon te aba e a nako, ma Tamau are i Karawa e aki toki ni memena ikekei ibuki. Tamara are i Karawa e karaoi bwaai ni kabane ni Wanawanana, ao ngkai ti ukoria ao ni karaoa ara kabanea n tamaroa ni katauraoir, ti kona ni kunea kaeka aika tamaroa. ■

**Christopher Deaver, California, USA**

**N**gke I mwakuri iaon maungan Peru, I karekea te tarebon ae aki kantaningaaki mairoun au beretitenti n te mitioni.



**W**eau ni mwakuri e kamatoa  
nakoiu bwa e a tia te Uea ni  
karokoai n te tabo ae eti n te tai ae eti.



## Kamimiin te Tai Inanon Maiu ae Boou

I a katoka au tai n au bong inanon maiu ao ni waakina ae boou ngke akea buu n Okitobwa 2010. N te tai anne I mwakuri bwa te tia reirenii taan reirei i Buranti maiaki. Te kabuanibwai n te mwakuri e tiatiana kakmwakuriu, ao I rang n un bwa I aki waekoa n okira marurungiu ao korakorau. I tia n ebiebi ni karekean n te maiu n rabakau inanon 11 te ririki. I tangira au mwakuri. A mwaiti raoraou. Ma I aki kona ni kaai-tara kainanoakiu n au mwakuri.

I riai ni kariaia bwa, imwin ae raka nakon 33 te ririki ni kawakina Tuan te Mauri, I miimi bwa bulkin tera I aki kona ni “biri ao n aki kua” ke “nakon-nako ao n aki mamaara” (taraa Reirei ao Berita aika Tabu 89:20). N tokina, I a ritaea ni moan taaí nakon are e kantaningaaki, ni katoka teuana riki te tai ni maiu.

I maeka ma natiu te aine ngke e karekeia te kaetieti bwa ana mwakuri e na kamwaingnga nakon aanon Paris. I iangoia N na riai nako ma ngaia ao ni moana au tai ae boou ni maiu n te tabo ae boou.

E aki maan imwin rokora, ti kaai ni weteaki ni mwakuri n te Paris Buranti Tembora. Weteau ni mwakuri inanon te Tembora e kamatoa nakoiu bwa I a bon mena n te tabo ae eti n te tai ae eti ibukina bwa e a tia te Uea ni karokoai ikai. I a tia ni kunea te kimwareirei ae batu ni mwakuri iaon te tai ae baireaki inanon taaí n au bong, ao e rang tamaroa n tibwaua te tai inanon te tembora ma natiu te aine. E oon nanou n te kimwareirei!

N te bong aei, I noori kakabwaia aika korakora are I aki namakini n te moan tai ibukin te maraki are I rinanona. Ni

kabeebeteai n aki konamakiu, aki kona ni kamwakura rabakau, ao ni karekeia te ritaea ni moantai e bon kaangaanga. Ma I ataia bwa te Uea Iesu Kristo e anganai te boutoka. E a tia ni buokai ni karaurau rikaaki ao ni kunea te motirawa, kantaninga, ao te rau are a ngkai ai aron kabuburan mwakoron maiu.

Ni katoa tai ngkana I nakonako rinanon mataroan te tembora, I namakina te Tamnei ae Raoiroi. N taai ni kanganga ma mwatin te kangaanga man te aonaaba iaora, e bon kamiimi ataakina bwa te Uea e a tia n anganiira taabo alka tabu ike bwaai ni kabane a baireaki ao n tamaroa iaona. I namakina te kakaitau ae korakora ibukin kamiimin te tai inanon maiu ae boou man mwakuri n te tembora inanon maiu. E bon kamiimi! ■

**Sylvie Cornette, Île-de-France, France**



Iotebwa Timiti



Samuel Smith

Lucy Mack Smith

Hyrum Smith

Hiram Page

Taan Kakoaua aika Teniman

Martin Harris   David Whitmer   Oliver Cowdery



Rhoda Greene  
(mwaanen Brigham Young)

Sally Parker

William McLellin

Rebecca Williams

# Ataakina E Raoiroi ma E Aki Tau

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Aikai tabeua rongorongoia membwa n te Ekaretia rimoa ake a ongo taian koaua mai irouia taan kakoaua n Ana Boki Moomon.

## Iroun Steven C. Harper

Burobeetia n te Kamatebwai iaon Rongorongan te Aro ao Reirei, Brigham Young luniwetiri

**O**ngoraeakinan koaua mai iroun te tia kakoaua Ana Boki Moomon kanga bon aron te bwai ae e kaan nakon noran te bwatua koora ke te anera. A mwaiti membwa n te Ekaretia rimoa ae e reke anne irouia.

Rongorongo aika ana taekinaki aikai bon rongorongoia membwa aika a mwaiti ake a taetae ma te tia kakoaua iaon Ana Boki Moomon. Ti na karekea ara atatai, ma ibukin, are e reirei Beretitenti Russell M. Nelson, bwa karekean te koaua iaon Ana Boki Moomon e bon “tamaroa, ma e aki tau!”<sup>1</sup>

## Rebecca Williams: “A Kakoauaaki Aia Taeka”

Rebecca Swain Williams e ongo irouia taan kakoaua aika a mwaiti iaon Ana Boki Moomon i Ohio ni moa man 1830. E taekina ana koaua nakon tamana ao mwanena: “I a tia n ongo te rongorongo ae aekakin anne mai irouia aika a mwaiti man te utu ae te [Timiti] ao taan kakoaua aika teniman. I ongo ae a taekinna i mataia aomata n tain te bootaki bwa a nora te Anera ae Tabu n ruo mai karawa ao n uota te bwatua ao ni kawenea i mataia.”

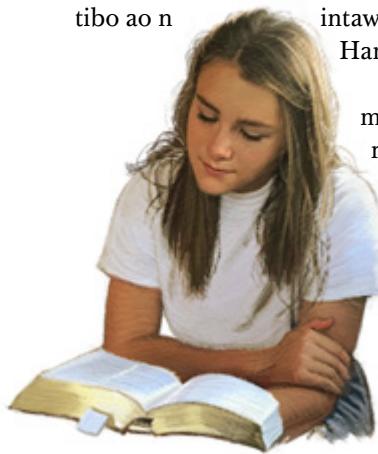
Ngke kain ana utu a aki butimwaea ana koaua, e aki maaku Rebecca. E reitinako n tangiriia, n tataro ibukiia, ao ni kawakina ana reirei tamana aika raraoi. E bon reitanako naba ana kakoaua nakoina ae taan kakoaua n Ana Boki Moomona a bon taekina te koaua: “Bon mwaane aika a raraoi kateia ao e kakoauaaki aia taeka. . . . A tia n nora ana anera te Atua ao a taetae ma ngaia.”<sup>2</sup>

Inanon rabanen 1830, te tai are e a korakora iai te maenako inanon te Ekaretia, e tiku n teimatoa Rebecca, n rineia bwa ana maeka ni kaineti ma reirei n Ana Boki Moomon.<sup>3</sup>

## William McLellin: “Kamatoaaki . . . ni Kakoauaa te Koaua”

N te ingabong teuana n 1831 te kairake n tia reirei ae arana William McLellin e ongo bwa tabeman mwaane ake iaon kawaia nako Missouri a na kabwarabwaraa taeikan te boki ae boou ae e taekinaki bwa “te Kaotioti mai iroun te Atua.” E kawaekoa bwa E na ongoraa irouia. E ongora iroun David Whitmer are e taekina koauan ae e a

tia “n nora te Anera ae Tabu are e kaota koauan te rekooti aei nakoina.” E rangi n tangiria ni kan ataia ngkana a koaua aia kakoaua. E iriia 400 te maire (644 te kiromita) nako Independence, Missouri, te tabo are e kaitibo ao n intawiuniia taan kakoaua ake tabeman, ma Martin Harris ao Hyrum Smith.<sup>4</sup>



William e intawiuna Hyrum inanon te tai ae man. “I titiraki bwa e kanga raoi aron reken te rekooti,” e koreia William. N te ingabong are imwiina, ngke e a tia n tataro bwa e na kairaki nakon te koaua, e a ataia ae “kantani-ngaaki ngkai bon te mwaane ae e kokoaua e kabaeaki bwa e na kaota te koaua ae e bon kona ni kakoauaaki Ana Boki Moomon.”<sup>5</sup>

N te ririki are imwiina, ana onimaki William e a kataaki ao ni kakorakoraaki man ana rinerine ao man bwainikirinakiia Aika Itiaki. Ngke a buakanaki kain te Aro i

Jackson County, Missouri, raoraon William ae Hiram Page, are temanna mai ibuakoia taan Kakoaua ake Waniman, e tiribooaki ao ni kataereaki irouia mwaane ake a taku bwa ana kanakoa ngkana e kakewea Ana Boki Moomon. “N na kanga ni kakewea te bawai ae I ataia bwa e koaua?” E kaeka Hiram, ao a manga tiribooia riki.

E kakorakoraki William man ana koaua Hiram—ao e ata kakamakun ae rinanon te tiribooaki. Ngke e ongo William ae mwaane n te tabo arei a anga te kaniwanga nakoia ake a taua ngaia ma Oliver Cowdery, a rabanako man te kawa ni karabaia n te buakonikai ma David Whitmer. Ikekei are e a intawiunia naake uoman mai buakoia Taan Kakoaua ake Teniman. “I tuai man nora te mii ni burabeti ae e a oti inanon maiu,” e taku, “ma ngkamii kam taku bwa kam a tia, ao man anne kam bon ataia raoi bwa e koaua. Ngkai kam ataia ae maiura e a reke n te kangaanga ni katoa aoa, ngkana ti kona nreke irouia taan iowawa. Tuangai n ae kam maaka te Atua, e bon koaua Ana Boki Moomon?”

“Te taro William,” e taku Oliver, “te Atua e kanakoa ana anera ae tabu n taekina koauan rairana nakoira, ngaia are ti a ataia bwa e koaua. Ao ngkana arona bwa a tiringiira taan iowawa, ma ti na bon mate n taekina koauana.”<sup>6</sup>

E reitia David, “e a tia n tuangko Oliver te bawai ae e bon koaua, bwa ti aki kona ni mwamwanaaki. I bon rangi ni koaua n taekinna nakoim koauana!”<sup>6</sup>

David, Martin, Hiram, Oliver, ao William a bane n ata Iotebwa Timiti ae raira Ana Boki Moomon man mwaakan te Atua. A ataia ae te euangkerio are e koreaki iaon bwatua koora a bon koaua. Ma imwiina ni maiuia a kariaia te maraki n nano iroun Iotebwa bwa e na rikirake ni korakora ao a katoka maiuakin reirei man Ana Boki Moomon.

N tia n nora aron aia rinerine, e taekinna koauana Iotebwa Timiti bwa tiaki ae e tii koaua ana Boki Moomon—“te boki ae

te kabanea n eti mai buakon booki nako iaon te aonaaba, ao boni ngaia kingin ara ekareitia”—ma ti na “kaniia riki te Atua man irirakin nanon reirei ake i nanona, nakon taian boki riki tabeua.”<sup>7</sup>

### Sally Parker: “Korakora n te Onimaki”

Sally Parker bon kain rarikin Lucy Mack Smith i Kirtland, Ohio. “E tuangai ni kabane bwaninin te rongorongo,” e koreia Sally. Ngke e titirakina Lucy ngkana e a tia n nora te bwatua, “[Lucy] e taku I tuai, bon tiaki katauana bwa e na noori, ma e a tia n tabekii ao n tautauui ao I kakoauai baike e taekinii bukina bwa I a tia ni maeka i rarikina waniua te namwakaina ao bon temanna mai ibuakoia aine aika a tamaroa ae I ataia.”

N 1838, Sally e ongo mai iroun Hyrum Smith ngke e taekina ana kakoaua naba: “E taku bwa e a tia n nora te bwatua ni matana ao e riringii ni baina.”<sup>8</sup>

Inanon banen 1830, ngke a mwati aomata ae a kitana te Ekaretia, e nanokawaki Sally Parker ni buan reitakiia ao e kaboua kamatoaan nanona bwa e na karaoi nanon baike a taekinaki n ana Boki Moomon.

“I nanonna ae N na taua te onimaki anne n ai aron uaan te makeke,” e koreia Sally.

“I namakina mwaakana ngkai inanou. E bon teimatoa au onimaki n ai arona ngkekei ngke I bwabetitoaki ao au namakin bon arona naba ngkai. I nanonna ae n taua raoi te euangkerio ni karokoa te mate.”<sup>9</sup>

### Rhoda Greene: “Iai Irouna Tamnein te Atua”

E taetae Lucy Mack Smith n te maungatabu



ni kabuta n 1845, imwiin mateia nikabane taan kokoauaa Ana Boki Moomon n ana utu man te aoraki ke a tiringaki. E taekina te karaki iaon moan ana mition natina te mwaane ae Samuel.

Samuel, temanna mai ibuakoia taan Kakoaua ake Waniman, e kawara mweengan Rhoda Greene, are kainabana e karaoa ana mition man te ekaretia teuana. Samuel e titirakina Rhoda ngkana e tangira te boki. “Bon Ana Boki Moomon are e rairia Tariu Iotebwa man bwatua aika a karabaaki iaontano,” e kabwarabwaraa.

E butimwaea te kaobi teuana Rhoda bwa e na warekia ao ni kaotia nakon kainabana. Ngke e oki imwiina Samuel, e tuangnga Rhoda ae kainabana akea nanona iai, ao e a aki kona ni kabooa te boki. Ma te nanokawaki, e a anaa te boki Samuel ao n tauraoi n nako. Rhoda e tuanga Lucy ae e tei teutana Samuel ao e tarai. “E tuai man nora te mwaane ae e tara n,” e taku Lucy n ana tai n taetae n te maungatabu. “E ataia ae iai iroun teuanne Tamnein te Atua.”

“Te Tamnei e aki kariaia bwa N na ana te boki aei,” Samuel e tuanga Rhoda, are e katorobubua ao n tuanga Samuel bwa e na tataro ma ngaia. E kawakina te boki, e warekia, ao e kareke aana koaua iaona. Ao, i mwiina, kainabana. A rineia bwa ana maiuakin reirei ake inanona ni maiuia.

“Ao mai ikanne e a moanaki te mwakuri,” e taekina koauana Lucy, “ao e a maenako n ai aron koraan te makeke.”<sup>10</sup>

Rhoda Greene bon au bakatibu. I reireinaki man ana koaua n Ana Boki Moomon ao man koaua ake a tauaki mwiia n aia koaua taan kokoaua ao nake a ongo mai irouia. I kakorakoraaki man aia rinerine n tiku iaon baike a reiakinaki man ana Boki Moomon.

Ngaira n tatabemaniira ti kona n riki bwa taan kokoaua n ana Boki Moomon n taai aikai, ngkana e kamatoa nakoira te Tamnei ae Raoiroi koauan te boki. Teutana imwain nakou nakon au mition, I kabanea warekan ana Boki Moomon, imwiina I katorobubua ao n tataro n ae e beebeete ma nanou raoi, te nano ae koaua, ao n onimaki iroun Iesu Kristo (taraa Moronaa 10:3–4). I namakina te namakin ae e korakora



are e tuangai, “Ko a kaman tia n ataia ae e koaua.” E roko ma te rau ae I aki tangiria bwa na tukia. I a tia n ataia mai i mwiin anne bwa e koaua Ana Boki Moomon.

Mae e ngae n anne, e bon aki tau. E reirei Beretitenti Russell M. Nelson: “N tainako ngkana I ongo ana taeka temanna, n raonaki ma ngai, n taekina, ‘I ataa ana Boki Momoon bwa e koaua,’ I kan takarua, ‘E tamaroa anne, ma e aki tau!’ Ti riai n namakinna, mai ‘kabin’ nanora, bwa ana Boki Moomon bon ana taeka raoi te Atua. Ti riai n namakinna mai kabin nanora bwa ti bon aki tangiria ni maiu teuana te bong ngkana akeea.”<sup>11</sup> Ana reirei Beretitenti Nelson a bon koaua. Au kekeiaki ni waaki nako ni maiuakin reirei man ana Boki Moomon e a tia n uotai ni kaniai nakon te Atua nakon riki bwaai tabeua. ■

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9. Inanon Johnson, “The Scriptures Is a Fulfilling,” 117.
10. Lucy Mack Smith, “This Gospel of Glad Tidings to All People,” in Jennifer Reeder and Kate Holbrook, eds., *At the Pulpit: 185 Years of Discourses by Latter-day Saint Women* (2017), 24.
11. Russell M. Nelson, “Ana Boki Moomon: Tera Aron Maium Ngkana Arona bwa akeea?” 63.

**E**koreaki Ana Boki Moomon irouia burabeti aika mwaiti ngkoia ake a korei aia taeka iaon te boota ni bwaatua biiti aika kakokoro. Rekooti aikai a kaurerekeaki imwiina ni karika ana bwaatua Moomon, ke te bwaatua koora are e raria Iotebwa Timiti.

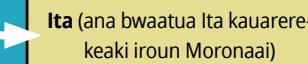
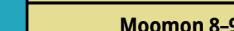
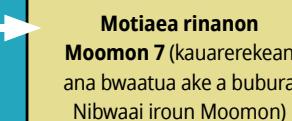
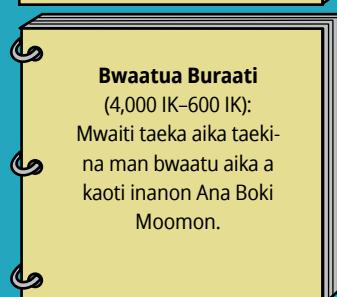
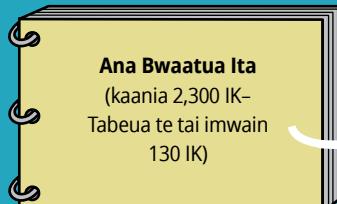
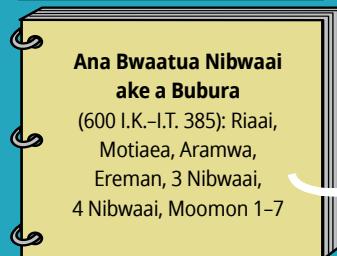
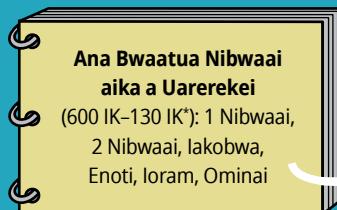
### Marooro

Ni kabotauaki ma ake a kona ni koreaki iaon bwaatua koora, Moomon ao tabeman a kairaki iroun te Tamnei n rinei ti mwakoro aika uarereke ibukin Ana Boki Moomon (taraa Ana Taeka Moomon 1:5 ao 3 Nibwaai 26:6). E na kanga n ataaki te kakairi n roota ami taratara man mwakoro ake a karinaki inanon Ana Boki Moomon? ■

# Bwaatua Raa Ae Roko Mai Iai Ana Boki Moomon?

Ana bwaatua Moomon  
e anganaki lotebwa Timiti

Tabeua bwaai n ibuobuki ibukin ana bwaatua Moomon



Ana kabwarabwaraan  
Moomon ibukin kaairakin ana bwaatua Nibwaai ake a uarereke

Moronai e katia ana boki tamana  
Ana koroboki Moronai, kaairaki ma atuan te iteraniba

\* Bongin namwakaina e tei ibukin katautauan bongin te tai ake a koreaki inanon bwatua.



**A**tuun te kaawa ae bubura n abanuean Iuta, e onrake ma ana waaki te tautaeka aika a kamwamwane ao ni buakaka. Tebwina te ririki n nako e a tia n riki bwa taai ni kangaanga. Uean Iuta a tiringaki ke a imanonoaki ni mwaati; Iutaia a maati ni kitana Baburon; burabeti, n aron Ieremia, a kakamaakaki ao a kabureaki. Maroaka te Uea e tuanga Riaai bwa e na waekoa ni kitanna (taraa 1 Nibwaai 2:1-2).

- MWAITIIA AOMATA:

# 25,000

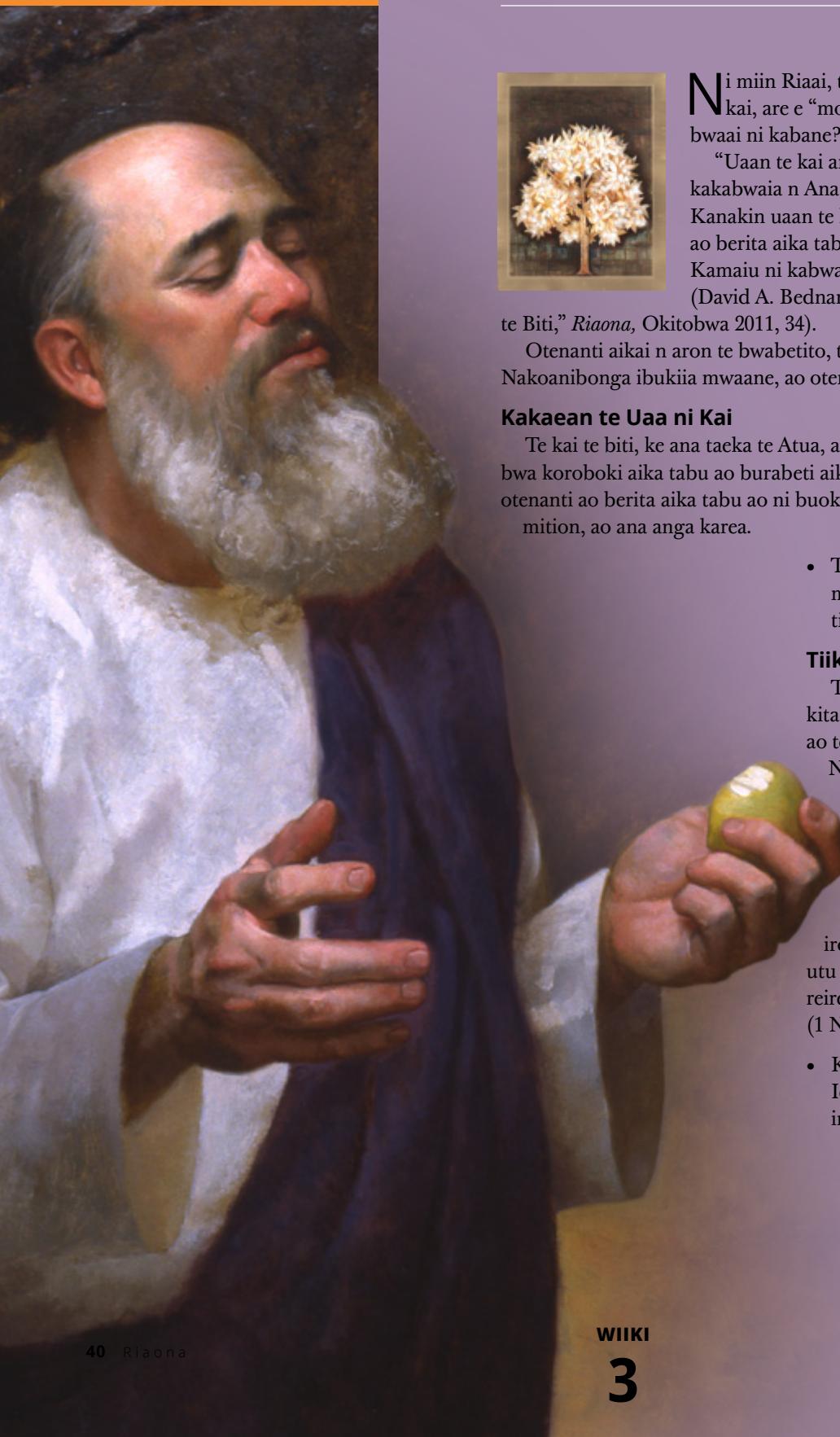
(bubura man kainibaire ngko)

- ARON TARAAN TE ABA: rereua, kamanoku aika maiu, katabuki aika a rabee
- MWANE: **mwane man te katine** (tirewa, kaobwa, koora; akea te koin)
- TAETAE: **Ebera**
- TAAN MWAKURI: taan mwakuri ni baia, taan boobai, tooro (iangoia kain te utu); **angiina naba taan ununiki**
- AMWARAKE: uanikai, kariki, oriwa, biku, tuubu
- KUNNIKAI: **buraean te tiibu, kau;** roobu aika mai-naina ibukia ibonga

## Tera Aron Taraan Ierutarem n Ana Tai Riaai?



- TE ARO: **mangao, te tia taromauri boua;** burabeti ni kewe kata-noata te rau; tangin te buu ae koron te man ni katanoata te tataro ni katoa bong
- AROIA AOMATA N TE KAAWA: **tamanuea**, n raonaki ma *unimwaane* man te kaawa, *matani-wini* te utu, ao *te tamaroa*, ke "mwaane ake a bungiaki ni maiuraoi"
- UTU: kaain te auti iai inanona **mweenga aika mwaiti aika a katobibia te tawaa-na**, ae e kairaki iroun te karo. Ikontaki ma ana utu te natu te mwaane, naati aine ao ai te tina ae a tuai iein, koraki ake a kara.
- TAANGA NI BUAKA: **akea n te tai aei.** Tautia ni kabane bon I-Baburon, are luta e kabwaka te angabwai ibukiia. ■



# Tera ae e Tei n Onea Mwiin Uaan te Kai ni Miin Riaai?



Ni miin Riaai, tera ae e tei n onea mwiin te uaa ni kai, are e “moamoa tangirana nakon tangiran bwaai ni kabane? (1 Nibwaai 11:22).

“Uaan te kai are iaona bon te kanikina ibukin kakabwaia n Ana Mwakuri ni Kamaiu [Iesu Kristo]. Kanakin uaan te kai e tei ibukin karekean otenanti ao berita aika tabu are e na kona iai te Mwakuri ni Kamaiu ni kabwaninna ni kabane n rotiira n maiura” (David A. Bednar, “Miin Riaai: Taua Kamatoa te Kai te Biti,” *Riaona*, Okitobwa 2011, 34).

Otenanti aikai n aron te bwabetito, te kamatoa, te kataku ibukin te Nakaoanibonga ibukiia mwaane, ao otenanti n te tembora.

## Kakaean te Uaa ni Kai

Te kai te biti, ke ana taeka te Atua, a kairiira nakon Iesu Kristo ibukina bwa koroboki aika tabu ao burabeti aika ngkai a kaoira bwa ti na karekei otenanti ao berita aika tabu ao ni buokiira n ataa ana reirei Iesu Kristo, ana mition, ao ana anga karea.

- Tera taeka man koroboki aika tabu ke mai irouia burabeti aika ngkai ae e a tia ni kairiko nakon Iesu Kristo?

## Tiiku ma Uaan te Kai

Tabeman aomata ni miin Riaai a kitana uaan te kai ibukin te kamaamaa ao te bwai ni ngare mai irouia tabeman.

N tiku ma uaan te kai bon te tiku ni koaua nakon ara berita aika tabu ao n nanakon taabo ake a karaoaki berita akanne iai.

## Tibwauaan Uaan te Kai

Imwiini kanakin uaan te kai iroun Riaai, e tangiria n tibwaua ma ana utu bwa a aonga n namakina te “kimwarerei ae moan te bat” are e namakinna (1 Nibwaai 8:12).

- Ko na kanga n tibwaua ana tangira Iesu Kristo ao ni buokiia tabeman ni irii otenanti? ■

| nanon te mii ni burabeti,  
Nibwaai e nooriia bwa  
a mwaiti reirei inanon te  
Baibara ake a tia ni bitaki n  
taai aika a bakanako ma are  
te Atua e na katauraoa te  
kawai ibukin koaua akanne  
ni manga kaokaki (taraa  
1 Nibwaai 13:26-40).

2

Ti maiu n aroia  
tamnei imwain  
te maiu aei,  
reiakinna ao  
katauraoi ibu-  
kin te maiu ae  
mamate (taraa  
Aramwa 13:3).



4

Te bwabeti-  
to e bon aki  
kainnanoaki  
ibukiia ataei  
aika uarereke  
ibukina bwa aki  
bukintaeka iai  
(taraa Moronaai  
8:10). ■

# Tera Koaua aika Mataata ao a Kakawaki ake a Kaokaki n Ana Boki Moomon?

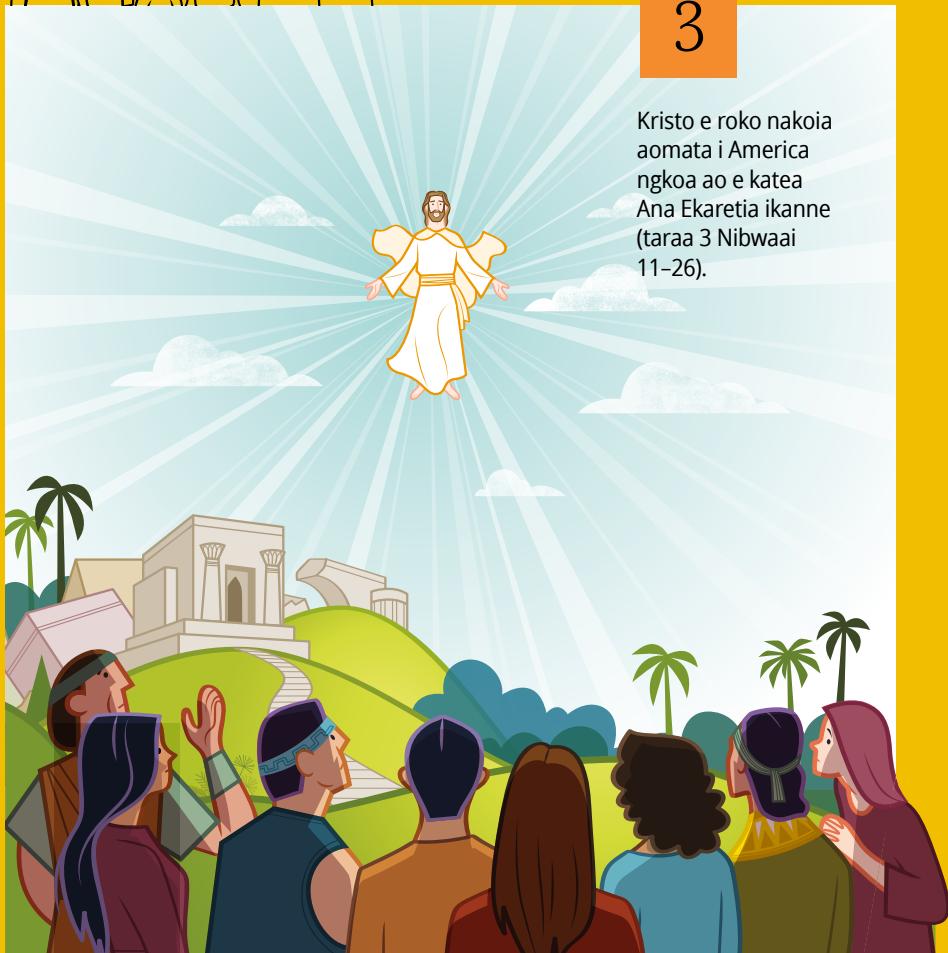
1

Te Bwaka are Atam  
ao Ewa bon mwa-  
koron Ana babaire  
te Atua (taraa  
2 Nibwaai 2:22-25).



3

Kristo e roko nakoia  
aomata i America  
ngkoa ao e katea  
Ana Ekareitia ikanne  
(taraa 3 Nibwaai  
11-26).



# Kairake n Ikawai

## Inanon te Tiekiton Aei

44 Bon te Tabo Are n Na  
Nako iai, Tiaki Are I A Tia  
Ni Mena Iai mai Imwaina  
Iroun Richard Monson

## Ti Bwaai aika a Maiu man te Iti

Rineakin ae Akea Tokina  
Iroun Evita Alabodi

## Ko Aki Kona n lenikuriia te Rairannano

Iroun Leah Barton

## Arou n Oki Rikaaki iaon te Kawai imwiin Bikoukou ae Aki Barongaaki

Iroun Jori Reid

Kakaai rongorongo aikai ao tabeua riki:

- N te [liahona.ChurchofJesusChrist.org](#)
- N te [Kn1 ni katoa wiki](#) (iaan aia tiekiton Kairake n ikawai n te Gospel Library)
- Iaon [facebook.com/liahona](#)

## Tibwaua Am Karaki

Iai am karaki ae kakaongora ae ko  
na tibwauaia? Ke ko tangiria n noori  
rongorongo iaon botoniango tabeua?  
Ngkana ngaia anne, ao ti tangiria ni kan  
ongora mai iroun! Ko kona ni kanakoa  
am rongorongo ke am kaeka nakon  
[liahona.ChurchofJesusChrist.org](#).

## Te Rairannano Bon te Bwaintangira

taku bwa n tabetai e beebeete irouia kairake n ikawai bwa a na kokoaua bwa te rairannano bon te bwai ae rangin ni kakamaku. E koaua ae e kona ni kakamaku kaotakin te bwai ae ti a tia ni karoia ngkana ti maaku bwa e nanonaki ni kabuaan te tangira mairovia aomata ake ti mwannanoia ke mairoun Tamara are i Karawa. Ma te iango anne iaon te rairannano, ti kona ni kaririaki bwa ti na kaota "ae e tau" ni kanakoan te namakin anne n aron te kataaki n eweka te mwaneka are imwiina. E ngae n anne, I a tia n relakinaki rinanon au taneiai bwa anne bon tiaki **aekakin te rairannano ni koaua**. Te rairannano e aki kamweengaraoi n tainako, ma ngkana ti ataia bwa mwaitira **tangirara iroun te Uea ao ao ana tangiria ni kan buokiira**, e mauna nako te maaku ngkai ti kammwakura ara onimaki n Ana konabwai ni kaitiakiira. I reiakina bwa ngkai I kammwakura au onimaki iroun Kristo rinanon te rairannano, **au kairua n taai aika a nako e aki kabwarabwara arou ngkai ke n taai aika a na roko** (wareka riki au rongorongo iaon iteraniba 44).

Inanon rongorongo ake a reke man bwaai aika a maiu man te iti, Evita e katerea bwa **te rairannano ni koaua e uota te kakaitau ibukin te Tia Kamaiu ao Ana Mwakuri ni Kamaiu** ao e anganiira te korakora n totokoa te kaririaki n taai aika a na roko. Leah e reitia bwa ti aki riai n tatanninga te toa n te Tabati—te rairaki nakon te Uea rinanon te rairannano ni katoabong e anganiira te mwaaka n urua te anua ae rang uarereke are e kaiiira nako mai Irouna. Ao ngkana ti karaoi kairua aika kangaanga, Jori e tibwaia bwa karaoan te **rairannano e kona n reireiniira ana tangiria te Tia Kamaiu** ibukira n tatabemaniira.

Te Rairannano Bon te Bwaintangira are I kakatonga ni karekea n te maiu aei. Te Atua e ataia bwa ngaira bon aomata ao ti karaoi rinerine aika a kairua n tabetai. N arora n aki kororaoi, **iai te kantasinga** ibukira. Ngkana ti katuka ara onimaki iroun te Tia Kamaiu, E na boutokaira inanon ara waaki n okirikaaki nakon Tamara are i Karawa—e ngae ngke e abwabwaki karaoana.

Raomi ni koaua,  
Richard Monson





TAMANEI IROUN GETTY IMAGES

KAIRAKEN IKAWAI

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# Te Kawai ae i Nako Iai Ngkai E Kakaawaki Riki Nakon Are I Mena Iai Mai Imwaina. Ngkai E Kakaawaki Riki Nakon Are I a Tia Ni karaopia Mai Mwaina

Iroun Richard Monson

M

aiu e aki riki  
nakon aron are  
I kantaningaia  
bwa e na riki.

Ngke I a  
roko n 18, I  
kantaningaia bwa N na beku n  
ae bwanin au tai n te mition,  
ni mareaki n te tai ae waekoa  
imwiina, ao ni moana au utu n  
au ka 25. Ngkai, ai 32 au ririki ni  
mai. I aki nako n te mition, ao I  
a aki kakaonimaki n te Ekaretia  
inanon maiu n au tai n rikirake.  
I mareaki—I a manga raure—ao  
ni manga mareaki riki.

Ibukina bwa I karaoi rinerine  
aika aki boraoi ma tuua, I tuai man  
namakinna ae I tau nakon te eka-  
retia. Ma e ngae n anne, I a tia n  
ataia bwa iai te tabo ibukiu. E a tia  
au taneiai n reiakinai bwa mwaa-  
kan te Tia Kamaiu ao Ana Mwakuri  
ni Kamaiu a koaua ao bwa te bwai  
ae moan te bongana riki bon tiaki

taabo ake I a tia ni mena iai, ma te  
kawai ae I a toua ngkai.

I taku bwa I a moanna n nano-  
ouua n te bwai are I kakoauaa  
ibukina bwa I aki rangi ni koaua  
bwa e a matoa raoi au koaua n  
nako ni karaoa au mition. I urin-  
ngnga bwa inanon taai ngke e  
a bane au kauarinan I iango n  
aron, *Ao tera ae e na riki ngkana  
arona bwa au koaua bon tiaki raoi  
mai irou? Ao ai tera arona ngkana  
I a tia n rangi ni katuka reken au  
onimaki iaoia tabeman?*

Anne are e aki rau nanou iai. I  
tangiria n nako n te mition, ma I  
bon iango bwa tao au taneiai ake  
I namakin man te tamnei ake I a  
tia ni karekei ni karokoa te tai aei  
a tau ni karikai bwa te mitinare  
ae nakoraoi n aron are e kan-  
taningaaki—temanna are e tau  
korakorana n tamnei ao e tau ana  
atatai iaon te euangkerio n reiaki-  
niia tabeman.

I toua te  
kawai are e  
kairai nako  
man te kawai  
ae e eti  
man irariki  
ni mwaitin  
te tai, ma  
rinanon aikai  
ni kabane, I a  
tia n reiakinna  
ae mwakan te  
Tia Kamaiu ao  
Ana Mwakuri  
ni Kamaiu e  
bon koaua.



I bua bwa  
I kabotaua  
aron **maiun**  
**tamneiu**  
ma maiun  
tamneia  
tabeman.

Ngkai I iangoa taekana ngkai, N na kaman tia ni butia te Atua bwa E na buokai ni kaotaai n te reirei are e kanakoaki n Reirei ao Berita aika Tabu 124:97: "E riai n nanorinano imatau, . . . ao e na karekea Tamneiu, ae te Tia Karaunano, are e na kaotii nakoina koauan bwai ni kabane, ao e na anganna, n te tai naba anne, te bwai are e na taekinna."

Ma n aron are N na butiia te Atua, I bua bwa I kabotaua aron maiun tamneiu ma maiun tamneia tabeman, ao I maaku bwa aki nakoraoiu e na tukiia aomata man butimwaeen te euangkerio.

Ni maeka n raroanako mairouia au karo n au tai ni kairake, I a reitinako ni kataia ni kakaea bwa tera ae I kakoauaa. I aki nora mwiina ae buakaka n te bwai are I noria n te babaire ae e okoro are e aki kaotia raoi bwa antai ngai. I a moana n aki batin taetae nakoia ake I tangiriia ibukina bwa I ataia ae a na rangi n aki kukurei ni baike I karaoi. Ao n aron aei, I a kairekerekeai ma aomata ake a aki rangi n tabe ma te bwai ae I kakaraoia.

N te bong teuana I a kataa nimakin te kamanging bwa N a noria. E a riki te moi manging bwa kanga ai iteran maiu ao n tokina man tii te kakakibotu nakon te bwai ae I a karikia bwa te tia boutokaai ni kaitarai kakatai aika a kangaanga. Bitaki aika aki raraoi inanon maiu n te tai anne a bon aki tii nako man te rinerine ae ti teuana; a riki man taai aika mwaiti. E nakon uoua te ririki ataakina irou bwa rinerine aika a uarereke ake I karaoi inanon te tai ae maan e a tia ni kairai nakon te kangaanga ae I aki tangiria bwa N na mena iai.

Ngkai, I aki taekina ae ngkana ko na reiakina koauan te euangkerio, ko riai n rinanon te kangaanga ni kaitaraana. Baike I karaoi a karika te maraki tiaki tii nakoia naba aomata ake I tangiriia—angiin te maraki anne aki riai n riki. I kakaitau bwa I kona teutana ni karinanoai n ataia ae (Te moan) e aki rau maiu, ao (Te kauoua) I a tia n rangi ni kukurei ngke I maiuakina ana tua te Atua. Anne te bwai ae I bon ataia raoi, te bwai are I aki nanououa iai bwa I ataia ao I kona n tibwaia ma tabeman.

I nakon au bitiobi ni kaeti bwai ni kabane, ao ti aki toki ni mamarooro ibukin katauraoau ni beku n te mition. A moanna ni bane kanoakin au beba ngke I a namakinna bwa e na riai ni mataata n aron tabeua rinerine ake I a tia ni karaoi. E bon aki beebebete te marooro anne, ma ngkai I rangi n tangiria riki ni kan nako n te mition, I tangiria n raira raoi nanou. Iai nanou ni bukinaki n te bwai ae I a tia ni karaoia ae bure ao n tuanga te Atua bwai ni kaane bwa I aonga ni kona n itiaki.

N te tai ae waekoa imwiina, I a roko imatan te kauntira ni kaetieti. E kakamaku n arona tabeua ni kokoaua te bwai are I a tia ni karaoia imataia aomata ake a tia n riki bwa au taan kairiiri ao au katooto inanon ririki, ma ngke I taraa nanon te ruu, I namakina te rau. I kona n noriia bwa a mena ikekei bwa a na mataata ao a na buokai. Ngke I otinako, I namakina te Tamnei n anganai te raunnano imwiin te babaire, I a tia ni karaoa tabeu ao a na bon Nakoraoi bwai. Te Atua ao taan kairiiri ake a tangirai a na mwakuri ma ngai bwa I aonga n mena n te tabo are N na riai ni mena iai. I nako ma namakinan ana tangira te Tia Kamaiu ao n ataia bwa I aki tiona-ko man Ana mwakuri ni kamaiu.

### **Te Tabo ibukin te aki Kororaoi**

E ngae ngke I namakina te rau, e bon matoatoa kaekaan titiraki mai irouia aomata bwa bukin tera ae I aki nako ni mition. Ngke I wakinako inanon kawain te rairanano ma ana ibuobuoki te bitobi, e a rikirake ni kekerikaki ae te nako n te mition e na bon riki. I a kataia ni kakaea bwa N na kanga ni waaki nako ma maiu. N au ka 21, ibukina bwa I aaki reke iaan te katauraoi nako ni mitinare, te mitinare ae e oki ae bwanin ana tai, ke te kurubu n kairake n ikawai aika a mare, e bon kangaanga namakinan ae I irekereke nakon te kurube teuana.

Te iraorao ni kareke tangira e bon kangaanga. N tabetai a taraai ataeinaine n aron ae kanga I kaoko-ro imwiin are I tuangiia ae I aki nako n te mition ao I aki rangi ni kakaonimaki inanon te tai ae maan. Tao i bon ibukina teuana ma teuana, angiin au mamaroo-ro a aki reitinako imwiin te moan kaitibo.

I kukurei bwa n tokina I mareaki n te tembora, ma n tabetai ao I bon namakina naba ae I aki tau. Iai au koaua, ma I aki ataa aron tibwakina, ao te nanako n

te kiraati n te aro a riki bwa kaka-tai are a na norai iai raraou bwa I kabwaka iai. I iangoa anne ibukina bwa angia a rinanon te maiu are I tangiria, a aki rinanon te bwaka n aron are e reke irou.

N te bong teuana e weteai te Bitiobi ao e anganai te wewete bwa N na tia reirei n aia kooram unimwaane. I rangi ni kubanako, ngkai ai bon tibwa uatai au tai ni kaea te kooram n unimwaane inanon te ririki ae nako. Ma irarikin te nakonnano ae korakora, I butimwaea te wewete. N au moan tai n angareirei n te Tabati, I kunea bwa I moanna man tae-kinan te butimwaaei ae moan te kaokoro are a tuai man ongongo mai imwaina:

“Mauri, tariu, Ngai Richard Monson. I aki nako n te mition ao I aki rangi ni kakaonimaki inanon maiu ngkai I a ikawai. I bon aki kakaea te kooram n unimwaane n taai nako ibukina bwa I namakinna ae tiaki ngai kaina ke n tau nako iai. I aki kona ni kaekai ami titiraki ni kabane, ma au kanta-ninga bwa kam na ira buakon te waaki bwa ti aonga ni bane n reiakinaki. Ngkana e Raoriroi iroumi n aron are I roko mai iai, ngkanne ti nang waaki.”

N te bong anne I a ataia ae I kona ni kaotia nakoia

I a ataia bwa e ngae ngke I taraai ae tiaki ngai “kanoan te kai ni kate-be ae eti,” I **bon kairaki naba nakon te tabo ake a kairaki nako iai**, ao anne ae moan te kakaawaki.



tabeman—ao bon nakoiu—bwa e ngae ngke I taraai ae tiaki ngai “kanoan te kai ni katebe ae eti” (temanna ae e beku n te mition, e kakaonimaki inanon maiuna, ao e tuai karaoi kairua aika korakora), I bon kairaki naba nakon te tabo ake a kairaki nako iai, ao anne ae moan te kakaawaki. I bon mimi, bwa I kunea ae angia mwaane aikai ake I taku bwa a maiuakina te maiu ae kororaoi ngaia a bon tia naba ni karaoi kairua. I taku bwa e boutokaa te iango nakoiria ni kabane ae te kororaoi bon tiaki tii te bwai ae e kantaningaaki ae e na uota te nakoraoi nakon te kiraati ke te Ekaretia ae bwanin.

### **Taai ni Kangaanga ao te Babaire**

Te kananokawaki, bwa au waaki inanon te Ekaretia e aki teimaan. Au mare e rinanon te kangaanga, ao I onimakin kateiu ni kawai aika buakaka bwa e na katoka marakiu. Mwakuri ake I tangiri ni karaoi a onea mwiin te nanako n taromauri.

Teniuia te ririki a waaki nako, ao I a rinanon kangaanga ae I tuai n namakinna mai imwaina. I riai ni karaoa te rinerine. I kona ni maiuakina te euangkerio i bon ibukiu n aki tabe ma te bwai ae a tia n riki inanon mai? Ke ni totokoa butimwaeān te kariiri? I ataia bwa kamatoaan nanou nakon te kawai ae eti ao ni wariki e nanonaki ae N na kanakoi kariiri aika aki raraoi man maiu. Nanou naba, ni kan oki nakon te ekaretia e kaotia bwa kainabau ao ngai ti tangiri bwaai aika kaokoro. Ao ngkai aron ara mare n te tai aei, ti a kakaniia iangoia te raure.

I maaku. Bon akea koauana raoi bwa au kekeiaki e na anganai baika a raraoi ake I tangiri n te maiu aei. Ma au rinerine a oki rikaki nakon are I a kaman reiakinna inanon ririki aika nako—bwa e korakora kukureiu ni maiuakinan te euangkerio. I a iangoia bwa N na kabanea nanou ao ni irii ana tua te Atua,

ni butimwai bwaai ni kabane. N nikiran maiu, N na Onimakinna.

Ngkai, I a moana nanakou n taromauri ao ni kae-ta raoi maiu. Teuana mai ibuakon kukureiu ni maiu bon te tai are I a manga karekea te beeба ni kariaia nakon te tembora. I kunea te raunano inanon te tembora ngkai e a moanna n iai te kangaanga n au mare ao n tokina e a roko n tokina.

### Kunean ae e Nako Maia Ataakin Bonganau

E ngae ngke te babaire ni manga moana kawakinakin taian tua e boni koaua, ao man te taneiai anne I reiakina te kakaitau ni baike e tangiri te Atua bwa N na karaoi inanon kawai. E ngae ngke I a tia ni karaoi buure, I kona ni bitaki ao ni karaoa ae eti. I aki kaiangatoa ma tabeman. Ngkana I katan i aan te Tia Kamaiu ibukin bonganau, I kona ni katoka kabanean au tai ni kataia ni bita aia taratara tabeman iaou.

I kunea bwa rokou n te taromauri bon akea kangaangana ngkana I tekateka n tii ngai ke i buakoia membwa ake a kaokoro aroia n te maiu aei. I kataia ni kekeiaki n aki karabaa ao ni butimwai marooro ma aomata n au uoote. I a kona ni kureku n iriira au bootaki n aron are e bon kantaningaaki.

Reken te rau anne e buokai naba ngke I a manga oki ni mamaroro ni kareke tangira. E bon aki batu n rereke te marooro te kauatai, ma I ataia ae N na aki bita aron kateiu tao ibukina ae I a tia n tibanako n taai ake mai mwaina. I maiuakina te euangkerio n aron au kabanea ni konaa, ao I a bon tau naba ni marooro ni kareke tangira ma te koraki ake a maiu-akina te euangkerio n nakon aia kabane ni konaa.

Ao ni bon tokina I a kunea natin te Atua te aine ae kororaoi are I a mareia n te tembora. E bon rangi ni kaokoro aroaron maiuna ma ngai, ma ngkana

e roko n tangiran te Tia Kamaiu ao mataatara n Ana Mwakuri ni Kamaiu, ti namakinna ae ti mena n te kawai ae titebo.

Inanon ririki, I a tia n reiakina bwa N na aki karika arou ake rimoa ke aia kariaia aomata bwa a na kabwarabwaraa aron bonganau ae ngkai. I kararoa te iango ae e na nakoraoi maiu ti ngkana e kororaoi. Angiia aomata a aki kukurei bwa I mena iaa ngkai ibukina bwa I kanga n roko ikai, ma bon akea te kangaanga n anne. Bon tiaki au kouru bwa N na kataia n anai nanoia. Au kouru bwa N na reitinako n rairanano ao ni kaaniai riki ma te Tia Kamaiu. Bon mai lrouna ae, n aron Aramwa te Teei imwiin ana rairannano, I konaa n "aki manga karawawataki n uringakin au bure" (Aramwa 36:19). I kona ni karekea te rau n ataakin ae bon tii man te tabo are N na nako iai—nakon te Tia Kamaiu—ae e taraaki. ■



**Richard Monson** e  
maeka i Utah, USA,  
ao e mwakuri bwa te  
manatia n te software  
development project. A kukurei n  
nanako ngaia ao kainabana n raraun  
n te rebwrebwe, n neweaba, ao n  
uaia ni kuuka n aia tai ae e mwawa.

E ngae ngke I a tia ni bwaka, e aki kona ni bua te waaki.  
**I aki kaia-ngatoa ma tabeman.**



## KAIRAKE

### I rangin tangiria n ira Ataei ao te Rororrikirake

ibukina bwa I kona ni katea oin au kouru  
ao I kakoroa bukina.

Bwa teuana au kouru, I rineia bwa N na  
kakaai araia au utu ao ni karaoa te bwa-  
betito ibukiia maate n tei ibukiia. E mwaiti  
te mwakuri ae I reiakinna n aron karaoan  
rongorongoia au utu, ma I namakina te  
kukurei ni katoa te tai are I kunea te ara ae  
boou are I utopia nakon te tembora.

N te tai are e reke tangirana, I bon reiti-  
nako n nanako ibukina bwa e kaunga. N te  
tai ae waekoa I karekei aara aika a mwaiti  
ake I karoai n ti ngai. Ngaia are a mwaiti ai  
tariu ma mwaneu are ti a bane n nakon te  
tembora ma aara ake ti kunei, ao n ikotaki  
ti karoai bwabetito ao kamatoa ibukiia  
172 aomata.

Au karo a mwakuri ni kananei nikiran  
otenanti n te tembora ibukiia aomata  
akanne, are e bon tamaroa ibukina bwa I  
namakinna bwa au utu ae bwanin a bane n  
rin n te tiim! Ara kouru bwa tina buokia ara  
bakatibu ae mwaiti are ti kona.

Karaoan te kateiriki e a tia ni buokai ni  
kaniiai riki nakoia au utu aika a maiu ao au  
bakatibu. I kukurei bwa e koro bukin au  
kouru, ao ngkai I kantaningaia bwa N na  
karaoa te kakaewenako ae kangaanga riki  
bwa I aonga ni kakoroi bukin riki ae mwaiti.

**Eldon M.,** ana ririki 13, Ohio, USA

### INANON TE MWAKORO AEI



60

### nako ao karaoia

52 **Ataei ao te  
Rororrikirake: Boton  
Maium ni Katoabong**

Iroun Heather Bergeson ao  
Amanda Dunn

56 **Nako ao Karaolia**

Man te Beretitenti ni  
Kabuta Irouia Ataeinaine ao  
Ataeinimwaane

59 **Karekean Mwaakan Ana  
Boki Moomon**

Iroun Symmony Ann Park

60 **2020 Anenen Aia Kibu  
ni Koora Kairake: N na  
Nako ao N na Karaoi**

Iroun Nik Day

64 **Te Kabanea n Taeka:  
Nako ao Karaolia ma  
Onimakinan te Atua**

Iroun Beretitenti Henry B.  
Eyring



# ATAEI ao te RORONRIKIRAKE:

## Boton te Taratara n te Maiu ni Katoabong

Iroun Heather Bergeson ao Amanda Dunn

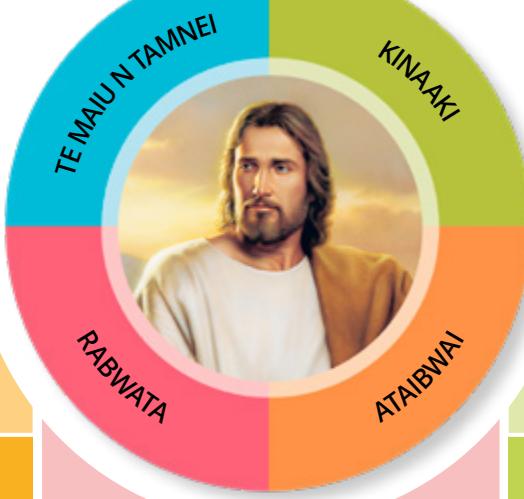
Ana Maekatin te Ekaretia

**E**bae ni kakubanakoko bwa Ataei ao te Rorонrikirake e aki kairii kabwarabwaa-raan raoi rinanin kouru nako ake ko riai ni karaoi. Ko a bon kaman karaoi bwaai aika a kamimi aika a mwaiti! N onean mwiin anne, te tetere nakoim aei e na karekea te ibubuoki nakoim ni kaniiko riki nakon te Tia Kamaiu ni kawai ake a na kaungaaki man kainnanom ao bwaai ake ko nano riki iai.

Oin te kantaninga ibukiia Ataei ao te Rorонrikirake bwa a na buokiko ni kakkorakora am onimaki iroun Iesu Kristo. Ruka 2:52 e reireiniira bwa inanon kairaken Iesu Kristo, E "riki rake Iesu n rabakau ma n ikawai, ma n akoaki iroun te Atua ma aomata." E maiukina te maiu ae baeranti, ao ngaira ti kona naba. Man kabotoan ara iango iaon te maiu n tamnei, ni bobo ma aomata, n rabwata, ao ni wanawana ni bwaai nako inanon maium, ko kona n riki n ai aron te Tia Kamaiu.

**E KANGA ARON  
MWAKURIANA**

Ataei ao te Rorонrikirake e kaungangako bwa ko na rikirake n te maiu n tamnei, ni bobo ma aomata, n rabwata, ao ni wanawana man kabeakim inanon reiakinan te euangkerio, ibuobuoki ao waaki ni Kakukurei, ao karikirakeam l bon Iroum.



## REIAKINAN TE EUANGKERIO

N aron te Tia Kamaiu "rikirake n rabakau" (Ruka 2:52), ko kona n rikirake n am atatai ao n otam n te euangkerio. Reirei nako n te euangkerio ake ko reiakin i na buokiko n ata aron te Tia Kamaiu ni kona ni kakorakora ao ni kakabwaiako ni mwakoron maium ni kabane.

Ti karekei bwaai n ibuobuoki aika a rang mwaiti ake ti kona ni kabonganai n reiakin riki taekan reirein te euangkerio ao n riki n ai aron te Tia Kamaiu. Te katoto, te tataro, kamatebwaiian booki aika tabu, ao te Tamnei e na katauraoa aana. Am utu ao taan kairiiri n te Ekaretia a kona ni buokiko n reiakin riki taekan te Tia Kamaiu. Te *Nakomai, Iriirai* karikiram ao tieminari a kona ni buokiko ni kaira am kamatebwai. Ngkai ko kabonganai bwaai n ibuobuoki n reiakin taekan lesu Kristo ao Ana euangkerio, am reitaki ma Ngaia e na rikirake.

## MWAKURI N IBUOBUOKI AO WAAKI NI KAKUKUREI

Buokaia tabeman bon teuana te bwai are e karaoia te Tia Kamaiu ngke E mena iaon te aba. Man karekean bwaai aika beebeete ao kawai aika e tataneiai te aba iai ni buokiia kain am utu ao te komiuniti, ko iriira ana banna ni katoto ao ko kabaeki bwa kona riki n riki n ai Arona.

Waaki ni kakukurei n te kurubu aika a nano a kona ni buokiko ao tabeman kairake ni kunei kawai ni buokiia tabeman n raonaki ma te bane n rikirake n tamnei. Waaki ni kakukurei aika a kaunga, kakukurei a bon kamarurung. Ao ngkana kam ikotaki ni kabane n te kurubu bwa aika Itiaki ni Boong aika Kaitira aika kairake, kakaonimaki, kam kona n tainako n reiakinaki ao ni katiae aika a mwaiti riki nakon are ko kona ibon iroum.

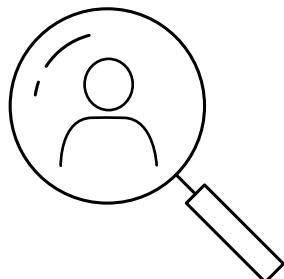
## RIKIRAKEM I BON IROUM

Tamara are i Karawa ao lesu Kristo e tabeaianga ibukim ni koaua ao ibukin arom are ko nang karekea. Ngkai ko karaoi am kouru bwa kona riki bwa te aomata are e tangiria Tamara are i Karawa bwa kona riki nako iai, ko kona ni kaan riki Nakoina ao Natina.

Aomata nako a bon onoti, ngaiia are kam kouru ibon iroum bwa kona rikirake e riai ni karaoaki ibukin kainnanom. Te katoto, ngkana ko tangiria ni kan katanga te kuna iaon te biano, kona bae ni karaoa am kouru bwa kona kataneiai ni katoabong. Ngkana ko tangiria bwa kona rabakau riki ni kamatebwaiian booki aika tabu, kona bae ni katea am tai teuana ni katoabong bwa kona wareware. Ukoukokra ana kairi te Tamnei bwa kona kaotinakoa te baire are e na nakoraoi raoi ibukim.

## ATAEI AO TE RORONRIKIRAKE BON IBUKIM

Te aomata are e na rang kabwaia bon ngkoe! Ngkai ko katei am kokuru ni kamatebwai ao ni maiukina te euangkerio, irii mwakuri n Ibuobuoki ao Waaki ni Kakukurei, ao ni karikirakea arom, ko na reiakin ae mwaiti riki ibukim ao ni kinako bwa antai raoi ngkoe. Te mwakuri n riki bwa ana reirei lesu Kristo e kona n riki bwa te kakaewenako, ma bon te kanuanga ae uaana ni kouru are ti kona ni kateia ibukira.



## TAARI AIKA BWEBWEE A KATOKA ATAEI AO TE RORONRIKIRAKE NI KAMWAKURIA

Te rorонrikirake n ai arom a tia ni kaman waaki n noori kakabwaiя ngkai a kataia n riki n aron lesu Kristo inanon maiuiя ni katoabong. Danika ao Natasha R., 15, mai Ohio, USA bon bwebwee aika a baireia bwa a na karaoa ae aron anne. Tamaia bon kain Thailand, ao ibukina bwa n tabetai a kawariia aia utu ikekei, Danika ao Natasha a baireia bwa a tangiria n reiakina ae mwaiti riki ni kanaia kain Thailand ao aia taetae.

Danika e katea ana kouru bwa e na reiakina tabeua kukanakin aia tubu kain Thailand. E bobwai ni karekei bwain ana kuuka ao e kataneiai ni kukani kuuka n aroia ae boou ma tamana. Natasha e tangiria ni kan reitaki ma ana utu i Thailand, ngaia are e katea ana kuru bwa e na reiakina teuana te taeka ae boou ni katoabong. E kabongana te webutiaite ni buoka ana kamatebwai iaon te taetae ao e kataneiai ni katanga te taeka ma tamana.



Ngkai Danika ao Natasha a mwakuriia aia kouru, a tangiria n tibwa te bwai are a reiakinna ma ataeinnaine n aia uoote. Aia mataniwi e buokiia ni bairea te waaki ni kakukurei bwa a na reiakina riki taekan Thailand. N tain te waaki ni kakukurei, Danika e kukana te tuubu ibukiia ni kabane ngkai Natasha e reireiniia tabeua taetae n Thailand.

Taari aikai a kaira naba raraoria ae Grace n te waaki ni kakukurei. Grace iai ana kouru ibon irouna bwa e na katamara riki ana taetae nakoia te botannao-mata, ngaia are e anga ana reirei iaon aron kabonganaan te kai n amwarake bwa aonga ni kona ni kana aia tuubu!

Man aia kataneiai n aia kouru ao ni mwakuri ma aia taan kairiri ao ataeinnaine ake tabeman, Danika ao Natasha a kona ni bairea te tairiki ni kakukurei ma raoraoia.



## KAKABWAIA N IRAKIN NANOIA ATAEI AO TE RORONRIKIRAKE

Danika ao Natasha a tibwaia bwa a tia ni karekei kakabwaia aika a mwaiti man kataakin reiakinan riki rikiia ao ni bukamuruia ma aia utu ao ataeinnaine tabeman. Aia taneiae e aki reke n akea taian kangaanga. Natasha e kabwarabwara, "I mena n te reirei ngke l reiakina te taetae n Thailand, ngaia are e bon kangaanga n tabetai bwa N na karekeia au tai ni karoia." Danika e reitia, "N te waaki ni kakukurei, iai au kangaanga teutana ni karoan te tuubu ibon irou ngkai e aki mena ikekei tamau." Ma taari aikai a uaia ni booraoi bwa e ngae ngke iai kangaanga, e bon uaana.

Danika e taku, "I tangiria bwa e reke au tai ma tamau, ao e buokai n namakinna bwa l kaan riki nakoia au utu." E kabwarabwara naba, "Karoan ao kawakinan au kouru ibon irou e buokai ni kaniiai riki nakon lesu Kristo n anganai te kawai ae itiaki ibukin buokau ao tabeman. Irarikin are tekatekau n akea au iango n aron tairiki tabeua, l a tia ni katea te kainibaire ae N na iria ao n teimatoa nako iai, ao e anganai riki te tai ae mwaiti n iangoa Kristo."

Natasha e taekinna bwa karoan ao kawakinan ana kouru e "bon anganai bwa N na iangoraoi riki n te bwai ae l kainnoia ao n tangiria ni karoia bwa N na

kaan riki nakon Kristo." E taekinna naba bwa e ngae ngke e a tia ni bita ana taratarra nakon te kouru ae boou, e kaungaaki bwa e na reitinako n reiakina te taetae n Thailand: "Au moan ni kouru bon reiakinan te taetae n Thailand bwa l aonga ni kona n taetae ma au utu Thailand, ngaia are l tangiria n reitinako n reiakina te taetae n Thai bwa l aonga n taetae ma ngaiia."

Danika ao Natasha aia kawai ae baeranti ibukin rikirakeia ibon irouia e buokiai n reiakina riki ana katei aia karo, n reitaki ma raraioa, ao ni kaan riki nakoia aia utu ao te Tia Kamaiu—ao anne te bwai ae nanonaki irouia Ataei ao te Roroni Kirake.

Aromi n ira nanon Ataei ao Kairake e kona naba ni buokiko ni katea te reitaki ma am utu, kairake ake tabeman ao kain te uuote, ao riki te Tia Kamaiu ngkai ko kabotoa am taratara iaon am kona n riki bwa te kabanea n tamaroa ngkoe. ■

## Bwaai aika a kakaawaki n irakin Ataei ao te Roroni Kirake

Te kawai ae te kabanea n tamaroa ni kaitara rikirakem bon te tataromwaa-ka ni katei am koauru ake a na mwakuri ibukim, ibukiia am utu, ao arom are ko mena inanova. Aikai tabeua iango:

### 1. Ukora te Kaotioti ae onoti Ibukim

Tamara are i Karawa e na kairiko ngkai ko ukoukoroi ao n iriiri ana kairi.

### 2. Tiaki tii n te Taromauri

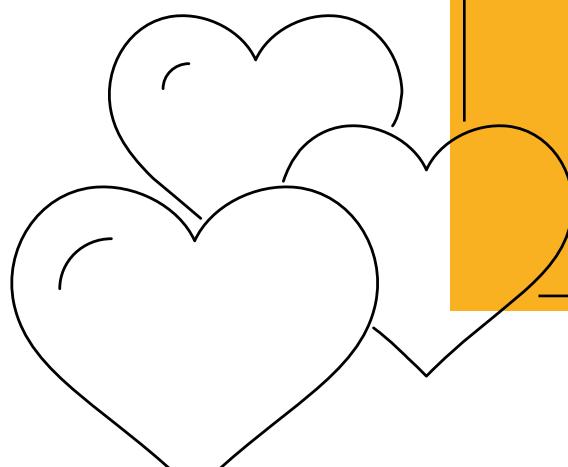
Kona karekeia ae mwaiti mairouia Ataei ao te Roroni Kirake ngkana ko karaoa te baire ni kanakoraoi mwakoron maium ni kabane, tiaki tii bootaki n taromauri ao waaki ni kakukurei.

### 3. Kairia Am Utu

Kan te utu a kona ni buokiko ni kariki- rakea am kouru ao tian rikirakem.

### 4. Kabongana ao Tibwaua te Bwai are Ko Reiakinna

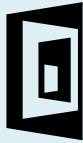
Ngkana ko tibwa te bwai are ko reiakinna ma am utu, raraom, ao tabeman, ko buoka kakoroan ana tua te uea ni kabutanakoa ana euangke-rio ao n ikoikotia tibun Iteraera ake a uamaenako.





2020

# nako ao karaoia



# Mwakuri ma te Onimaki

Iroun te Beretitenti ni Kabuta ibukiia Ataeinnaine

**A**ra botoniango n te ririki aei e boboto iaon te taeka ae "nako ao karaoa," te katanoata ae ninikoria ae e anganaki te burabeti ae kakaonimaki n Ana Boki Moomon ae Nibwaai inanon 1 Nibwaai 3:7. Ma tao te kabanea ni karaunano ni mwakoron te kibu aei e roko ngke Nibwaai e reirei bwa te Uea n taainako "e katauraoa te kawai" ibukin Ana mwakuri are e na kona ni katiaaki iai.

Te koaua are te Atua e na katauraoa te kawai imwain ae ko roko man te tabo n onimaki ae korakora. Nibwaai e ataia bwa ngkana e butiia te Atua bwa e na karaoa te bwai teuana, te Atua e na buokia naba ni kakoroa bukin te tibwanga anne. Ao ti ataia bwa ibukin ana onimaki Nibwaai ao mweengaraoina n onimakinan te Uea, e kona n tokanikai ni karekean bwaatua aika buraati.

N ai aron Nibwaai, ti kona ni karekea te onimaki n "nako ao ni karaoi." Ko kona n aki ota n tainako bwa bukin tera taan kairiiri n te Ekaretia ke kaaro a tuangko bwa ko na karaoa te bwai teuana, ke bukin tera te Tamnei ae Raioroi e wirikiriki nakoim bwa ko na karaoa te bwai teuana. E aki kona n tainako ni bootau ma te kantaninga, ke e kona n taraa ni kangaanga aron kakoroan bukina. Ma "akea te taeka teuana mairoun te Atua ae na aki mwaaka." (Ruka 1:37). Ngkai ko waaki rake ma te onimaki, ko na kunea bwa te Atua n tainako iai bukina Irouna ao iai Ana baire.

Te Atua e na bon aki kona n tuangko bwa kona karaoa te bwai teuana ngkana E ataia bwa ko aki kona ni karaoia. E na bon aki kona n anganiko te mwakuri ae ko aki kona ni katiaa. Ma E na kona n tuangko bwa kona karaoa te bwai teuana are e kainnanoa te onimaki ae korakora ao te katan iaon ana kairiiri te Tamnei.

Te kiing ibukin karekean te onimaki n "nako ao ni karaoi" bon karikirakean te koaua. Ngkana iai am koaua iroun te Uea, ko onimakinna bwa E na buokiko ni kakoroi bukin mwakuri n tatabeua nako. Iangoia—ko a kanakoaki nakon te aonaaba n te tai aei ibukina bwa ko tauraiao ao ko konabwai n ana mwakuri te Uea ikai n te tai aei. Ko a tia n rineaki bwa kona maiu n te tai aei ibukina bwa te Uea e onimakiniko.

Te kakabwaia ake ko karekei ibukin karaoan te mwakuri ma te onimaki ao te mweengaraoi a bon rianako. Ko na kinako ao kona ata te kantaninga ae korakora riki n te kawai ae nakoraoi riki; ko na kari-kirakea am onimaki iroun lesu Kristo ao Ana Mwakuri ni Kamaiu: ao kona ataia bwa, n raonaki, ma ana ibuobuoki te Uea, ko a bon tau. ■





# Riki n Aron Nibwaai

Iroun te Beretitentii ni Kabuta ibukiia Ataeinimwaane

**N**gke e taetae Nibwaai nakon tamana, "N na nako ao N na karaoi baike e a tia n tua te Uea," (1 Nibwaai 3:7), e a tia ni katauraoa te banna ni katoto n te onimaki ao te ongotaeka ae nanomatoa. Ana motinnano Nibwaai n nako ni karaoi e roko mai inanon uoua anua aika kakaawaki are ngaira ni kabane ti kona ni karikirakei: ana kakoaua i bon irouia iroun te Uea ao Ana burabeti, ao n tokanikai n te maiu n tamnei.

## Karikirakean te Kakoaua

Nibwaai e ongotaeka ibukina bwa e a tia ni karekea oin ana koaua n ana tua te Uea nakon tamana (taraa 1 Nibwaai 2:16–20). E ataria bwa te mwakuri are karekean bwaatua ake buraati e na bon kangaanga. Ma tiaki n aroia tarina, e ataria bwa te Uea e na bon raonna ao e na katauraoa te kawai ibukiia bwa a na kona ni kakoroa bukina.

Onimakinan te Atua aei ao Ana burabeti e kakabwaia ao e kateimatoa Nibwaai rinanon nako maiuna ao e buokia ni katiai bwaai aika a kamimi. N ai aron Nibwaai, ti kona ni karaoi bwaai aika a korakora inanon maiura ngkai ti kataia n ongotaeka nakon reirei ake ti karekei mairouia burabeti aika a maiu, ana wirikiriki te Tamnei ae Raioiroi, ao koroboki aika a tabu. Te katooto, ana burabeti te Uea ni boong aikai, Beretitenti Russell M. Nelson, e a tia ni butiira bwa tina buoka ikotakiia tibun Iteraera ao ni katauraoi imwain manga okin te Tia Kamaiu.<sup>1</sup>

Ngkai ti kamatebwiaia ana taeka te Atua ao n ongotaeka nako iai, ara onimaki e na rikirake ao tina namakinna inanora

te nanomatoa n reitinako n ongotaeka, riki ngkana ti ataria bwa bwaai a matoatoa.

## Karikirakean te Konabwai n Tokanikai n te Maiu n Tamnei

Ana banna ni katoto Nibwaai e reireiniira naba anuan Kristo ni kakai tokanikai—te mwakuri rinanon nako ara kangaanga nakon kakaean te kawai ni katoka karoan te bwai ae tangiria te Uea bwa ti na karaoia. Iai taai inanon maiura are tina tuangaki bwa tina karaoi bwaai aika a kangaanga ao bwaai aika a kairoraki karaoakiia. Inanon aro akanne, ngkana ti katikui ara onimaki iroun Kristo ao n rinea "te eti are e kangaanga riki n onean mwiin te kairua are e beebete riki,"<sup>2</sup> tina bon kakabwaiaaki.

Ngkana ko kunea bwa ko kaitaraaki n te babaire ke te mwakuri ae kangaanga karekean te anua n "nako ao ni karaoi" e na buokiko n tokanikai. Kakaonimakim ni kaeka nakon ana kairiiri ake ko karekei e kaotia nakon te Uea bwa E kona n onimakiniko ao ni karikirakea am onimaki iroun lesu Kristo.

Ngkai ko kakaonimaki ni mwakuri ni karikirakea am koaua, totokanikai n te tamnei, ao n "nako ni karaoia" n te anua anne, te Uea e na kakabwaia, kakorakorako, ao e na kamatoako n te ririki aei ao rinanon nako maium. ■

## BWAAI AIKA A NA TARAAKI

1. Taraa Russell M. Nelson, "Hope of Israel" (te bootaki n taromauri ibukiia te roronrikirake n te aonaaba, Tuun 3, 2018), HopeOfIsrael .ChurchofJesusChrist.org.
2. Thomas S. Monson, "Rinerine," Eberi 2016 maungatabu ni kabuta.

# Karekean Mwaakan ana **BOKI MOOMON**

Iroun Symmphy Ann Park

nanon au tai ni mitinare i Biribin, ngai ma toau ti reirei iaon mwaakan reirei ma kakaawakin te kamatebwai n ana Boki Moomon ni katoabong. Ni banen te reirei, toau e kaota ana kakoaua ae moan te mwaaka ni kamatebwai booki aika tabu are la bon tibwa ongo. E kakoaua bwa warekan ana Boki Moomon e karina te mwaaka ae boou inanon maiuna are e kangaanga aron kabwarabwaraana.

E matata bwa te bwai are e rinanona ma ana Boki Moomon e a tia ni bita maiuna, ao I tangira anne bon ibukiu.

I baireia n te tairiki anne bwa N na manga wareka ana Boki Moomon. Mai moana.

I kabanea au tai ae mwaiti n tataro ni kabwarabwara nakon te Atua bwa I tangira namakinan te rairaki ao te mwaaka are e roko mairoun te Tamnei ae Raoiroi.

Te kaeka are I karekea bon: Wareware. Ti wareware.

Ngaia are anne te bwai ae I karaioia. I wakina te wareware ma te nanomatoa. I kakauongo raoi ma te nano ae onoti nakon kiibu, mwakoro, ao iteraniba n tatabeua nako. Ngke I wareware, I kunei kiibu ake a kaekai au titiraki, toroba raraomau, ao ni buokai ni kabeebetea rawawataia naake I reireiniai.

Imwiina tao e a namwakaina, I ataia bwa iai te bwai ae bitaki inanou. Au

konabwai n tangira nakoia tabeman e a rikirake: e a reke riki au kantaninga ibukin taai aika a na roko, I a kona ni mwaku-ri korakora riki n ae abwabwaki riki ni katoabong; la katurua riki au iango iaon te mwakuri; ao I a moanna n namakina te kukurei ae batii.

N te bong teuana I a kaitibo ma ana taeka Beretitenti Ezra Taft Benson (1899–1994), te beretitenti mai imwaina n te Ekaretia: “Iai te mwaaka n ana [Boki Moomon] are e na waaki ni buti inanon maiura n te tai are ko moana iai te kamatebwai n te boki n taua ma nanom. . . . Ngkana ko a moanna ni bwarua man takai ibukin taeka akanne, ko na kunea te kimwareirei ae batii ni maium.”<sup>1</sup>

Ngke I reitinako ni kamatebwai, I a moanna n ota raoi n te bwai are e nanonna. I a kunea te kimwareirei ae batii ni maiu.

N tanrikaaki, I a ataia bwa teuana buki-na ngkai I katukaki ma toau anne bwa I aonga ni kona ni mena ikekei n te tairiki anne n ongora ana kakoaua. I namakina ae kaanga mwakoron nako te maiu aika raraoi—tangira, kaantaninga, onimaki, mwakuri korakora, nanomatoa, ao te kimwareirei—a rikirake riki.

Iai te ota ae boou inanon maiu, ao I ataia bwa e bon koaua. ■

*E maeka te tia koro karaki i Arizona, USA.*

## ***Kona kanga ni Karekea Mwaakan Ana Boki Moomon inanon Maium?***

1. Wareware ni katoabong.
2. Kamatebwai man atuun rongorongo.
3. Kabongana te boki n reirei ibukin te kamatebwai.
4. Maroro ma tabeman.

“I berita bwa ngkana ko tataromwaaka ni kamatebwai ana Boki Moomon *ni katoabong*, kona karaoi babaire aika a tamaroa riki—*ni katoabong*.<sup>2</sup>

### **BWAAI AIKA A NA TARAAKI**

1. Ezra Taft Benson, “The Book of Mormon—Keystone of Our Religion,” *Ensign*, Nov. 1986, 7.
2. Russell M. Nelson, “Ana Boki Moomon: Tera Aron Maium Ngkana Arona bwa akeia?” *Riaona*, Nobembwa 2017, 62.

# N na Nako ao N na Karaoi

2020 Kunan Aia Kibu ni Koora Kairake

*Ma te lango* ♩ = 78

Taekana ao anenena ioun Nik Day

4

1. Eaki mane - na bwa Ina-kea,  
2. Ngka - na e ki - ta - nai

Iata - ia bwa tiaki ti ngai.  
e bwa - ra na - no - u,

4

D A C#m

7

Ina - ma - kina au Tia Ka - maiu ira - riku.  
Ia - ngó - a - ka - ka - bwa - iau iro - una.

Ekai - rai rina - non te kataki.  
\*(Ea - bwa-bwaki ka - wa - iu,)

7

F#m D A

10

Eriki bwa te tia ka - i - rai.  
Eta - be - kai n ana ta - ngira—

Ebe - ri - ta bwaE - na - ki ki - ta - nai.  
A - kea to - kin A - na ta - ngi - ra.

E ngae  
E na

10

C#m F#m D

13

Bm<sup>7</sup>      A      E      Bm<sup>7</sup>

16

D      A      C<sup>#</sup>m

19

§

F<sup>#</sup>m      D      A

22

To Coda ♪

C<sup>#</sup>m      F<sup>#</sup>m      D

25 1. 2.

kawai kawai ibu-ku\_\_ n riaon\_\_ te rere - ua, ni bo-bo-rau\_\_ i ma-

25 A E F#m

28 rawa. \_\_\_\_ Ngka - na Eka - na - ko - ai, Na ira \_\_\_\_ Ana bai - re. \_\_\_\_

28 E7 A

30 Na ka - rao - a\_\_\_\_ are tu - a - nga - i, Ia - ta - ia \_\_\_\_ E na kai - rai \_\_\_\_

30 D E

32 nte aba-ni be - ri - ta. N na ka - ra - oi. Na tei n te

32 Bm7 D E A

D.S. al Coda

36

koaua. Ngka - na e rawa te ao - naba, N na anga - na \_\_\_\_ Nena. Ia - ta - ia ngkana

36

C#m                    F#m                    D

CODA

39

kawai \_\_\_\_ Eka - tau-raoa te kawai.

39

A                    C#m                    F#m

42

A - ke - a ma - ne - na,

42

D                    A

44

Ia - ta - ia bwa ti-ngai. Eme - na ira - ri - ku au Tia Ka - maiu.

44

C#m                    F#m                    D

# Nako ao Karaioia ma Onimakinan te Atua

Iroun Beretitenti Henry B. Eyring  
Kauoman ni Kauntira n te Moan Beretitentii

**T**e kairake are Nibwaai n Ana Boki Moomon e kakibea inanona te nano ni kan karikirakea onimakinan te Uea n ongotaeka nakon Ana tua. Nibwaai e kaitarai kangaanga ao e kuri ni mate ngke e taekin taeka n onimaki aikai bwa ti kona ao ti riai n namakinna ae nene inanora: "N na nako ao N na karaoi baike e a tia n tua te Uea, bwa lataia bwa e na bon aki anga te kaetieti te Uea nakoia natia aomata, ma ti ngkana e a tia ni katauraoa te kawai ibukia are a na kona iai ni kakoroa bukin te bwai are e tua nakoia bwa a na karaoia" (1 Nibwaai 3:7).

Te onimaki anne e roko man ataa kin te Atua. Ti a tia ngaira kaain te Ekaretia, n raka riki nakoia aomata iaon te aonaaba, ni karekea, rinanon waaki aika mimitorong ni Kaokan te euangkeiro, n namakina te kakaitau ibukin bwaai ake e a tia ni kaoti te Atua l'ibukina bwa tina kona n Onimakinna iai.

Irou e waaki inanon 1820 ma te ataeinimwaa-ne n te buakonikai n te Nne n aroka ni mwakoron New York. Te ataeinimwaa-ne, Iotebwa Timiti Jr., e nakonako nakon te tabo ae onoti ao e katorobubua n tataro ma te onimaki ae bwanin bwa e na kaeka te Atua. Ni katoa tai are l wareka iai rongorongona aei, onimakinan te Atua ao Ana toro e rikirake:

"I noora te oota iaon atuu, ae raka riki otana nakon otan taai, are e ruo ni karaurau ni karokoa e bwaka nako aou.

"... Ngke e tiku te ota i aou l noriia uoman Aomata, ake raneaneaia ao mimitongia e aki kona ni kabwara-bwaraaki, n tei n te eea i etau. Temanna mai ibuakoia e taetae nakoio, ni weteai n arau ao n taku, ni kotea are temanna—*Natiu ae Tangiraki Teuae. Ongo Irouna!*" (Iotabwa Timiti—Rongorongo 1:16–17).

Te Tama e kaotia nakoira bwa E maiu, bwa lesu Kristo bon Natina ae Tangiraki, ao e tau ana tangira ibukira bwa e na kanakoa Natina bwa e na kamaiura. Ao ibukina bwa iai au koaua bwa E wetea te ataeinimwaa-ne bwa e na riki bwa te burabeti, l onimakinia Ana abotoro ao burabeti ni boong aikai ao naake e weteiia bwa a na beku ibukin te Atua.

Ko kaota am onimaki iroun te Atua ngkana ko kakauongo ma te nano ni kan reirei ao n rairannano ao ngkanne ko nako ao ko karaoi bwaai nako ake E tua. Ngkana e tau onimakinan te Atua n ongora nakon Ana rongorongo ni kaunganano, kaetieti, ao te kairiiri mairouia Ana toro, kona kunei. Ao ngkana ko nako ao ko karaoi bwaai ake E tangiria bwa kona karaoi, korakoram n onimakinna e na rikirake, ao n te taina kona kaonaki n te kakaitau ni kunea bwa E na onimakiniko. ■

*Man te marooro n te maungatabu ni kabuta n Okitobwa 2010.*



# naako ao karaoia



"Ao e koro bukina bwa ngai, Nibwaai, I taku nakon tamau: N na nako ao N na karaoi baike e a tia n tua te Uea, bwa I ataia bwa e na bon aki anga te kae-tieti te Uea nakoia natia aomata, ma ti ngkana e a tia ni katauraoa te kawai ibukiia are a na kona iai ni kakoroa bukin te bwai are e tua nakoia."

**1 NIBWAAI 3:7**

ANA EKARETIA  
**IESU KRISTO**  
IBUKIIA AIKA ITIAKI  
NI BOONG AIKA KAITIRA

[ChurchofJesusChrist.org/youth](http://ChurchofJesusChrist.org/youth)

KAIRAKE N IKAWAI

**TAURAOI NAKON TE  
WAAKI AE BOOU?**

*Kairake n ikawai a tibwa  
karakinan te rairannano ao te  
rairaki nakon te Tia Kamaiu.*

42



KAIRAKE

**2020 AIA KIBU  
NI KOORA TE  
RORONRIKIRAKE**

56, 60,  
64

KAARO

**KABONGANA TE  
TIAATA N ANA BOKI  
MOOMON AEI NI  
WAREWARE MA  
NGAIA N TE RIRIKI  
AEI!**

R12

# Rao



Wareka  
**Ana Boki  
Moomon!**

Taraa iteraniba R12



Iroun  
Beretitenti  
Russell M.  
Nelson

# Te Boki ae Kakaawaki Ana Boki Moomon



**K**akawakira ana Boki Moomon iroumi? Ngkana ko anganaki taian tai-man ao taian rubii ke ana Boki Moomon, e nga ae ko na rineia? Ana Boki Moomon bon ana taeka ni koaua te Atua. E reirei taekan Iesu Kristo.

I kaoiko bwa kona wareka Ana Boki Moomon ni katoa bong. Tataro a iangoi bwaai ake ko reiakini.

Ngkai ko karaoa aei, I berita:



*E bitaki man Iriia "Tititati' n te waaki n Ikotakiia tibun Iteraera," Riaona, Nob. 2018, 68–70; ao "Ana Boki Moomon: A na Aekakira Maium Ngkana Akea?" Riaona, Nob. 2017, 60–63.*



**Kona namakinna bwa ko a kaan riki nakon te Tia Kamaiu.**



**Kona karaoi babaire aika tamaroa riki—ni katoabong.**



**Tamara are i Karawa e na buokiko ao ni kaunga nanom.**



**Ko na kona n tokanikai iaon taian kariirii.**



**Ana Boki Moomon e na karaua nanom, e na kakorakorako, ao e na kakukureiko.**



**Bitaki ao kamimi a na tabe n riki!**



## Tera aron Kakaawakin Ana Boki Moomon Irouum?

Te ririki aei ti ikoikoti karaki, tamnei,  
ao korotamnei iaon ana Boki Moomon  
ae Moan te Kaawaki. Tina katokai  
bwa a na nooraki ao tina booreti  
tabeua n te maekatiin!



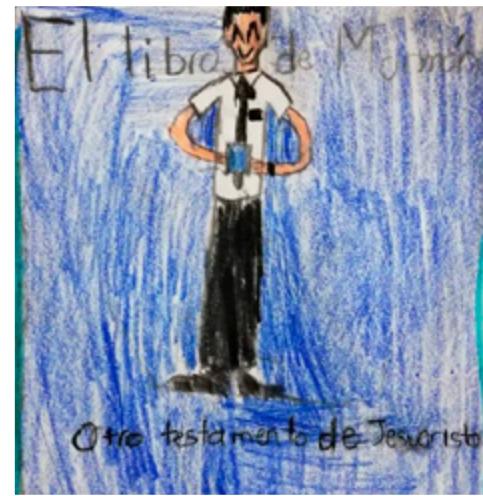
**N**gke I a bwaati ni wareware, tinau e anganai ana Boki Moomon ao e tuangai bwa N na warekia bwa katau-raoau nakon au bwabetito. Mai ikanne, I a warekia naba ni katoa bong. Te karaki ae I tatangiria ngke e kunea te Riaona Riaai.  
**Keyla S., ana ririki 7, mai Mexico City, Mexico**

**"Kai ni Kamaiu,"**  
**Russell K., ana ririki 8,**  
**North Carolina, USA**



**I**anga ana Boki Moomon nakon temanna raou n reirei n te reirei.

**Felipe M., ana ririki 9,  
São Paulo, Brazil**

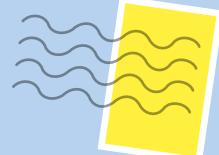


**Ari K., ana ririki 9, Nuevo León, Mexico**



**KANAKOA NAKOIRA AM  
KOROTAMNEI KE TE BWAI  
ARE KO RINANONA!**

1. Korea te tamnei, rawea te tamnei, ke koroboki iaon taekan ana Boki Moomon.
2. Kanakoa nakoira! Taraa te moaniba mai buki bwa kona ataa arona.
3. Mataku n te Rao ni katoa namwakaina n noora aroia ataei n iriira ana kakao Beretitenti Nelson ni wareka ana Boki Moomon.



# Batbayar ao te Boki

Iroun Richard M. Romney

Ana Maekatin te Ekaretia

(E boboto i aon te karaki ae koaua)

Bon te bong ae anga-  
ng iaon Mongolia.  
Batbayar ae ruaiwa ana  
ririki e rianna nakon  
mweengana man te kai ni  
bwati imwiin ana reirei. E  
katika ana kooti ni kama-  
toa are e ukaki n te ang.  
E tekeraoi, e aki rangin n  
raraoa ma ana auti tinan  
ana karo, are e maeka iai.

“Mauri!” E taku Batbayar  
ngke e rin.

“Kaaraki nakon mweengam,” e taku Tibuna  
te unaine. “I karaoi tabeua *khuushuur* bwa te  
tinaeki.”

“Ko rabwa!” Batbayar e keerake n anaa  
teuana te bwaai ae kabuehue, ae tena.

“Taninga! Akea ae kona kanna ni karokoa  
a roko ikai mitinare,” e taku Tibuna te unaine.  
“Ana roko n te tai ae aki maan.”

Batbayar e tatangiria ngkana a roko mitinare  
man ana ekaretia Tibuna te unaine ao te uni-  
mwaane. E reiakina ae mwaiti mairouia n tain-  
ko. Ma ti iai te kaangaanga teuana.

“A na kona ni manga tuangai bwa N na ware-  
ka riki Ana Boki Moomon?” E titiraki Batbayar.  
“Te wareware e bon kangaanga irou.”

“Anne bukina ngkai a uota riki teuana te boki  
n te bong aei,” e taku Tibu te Unaine.

“Te boki tera?” E taku Batbayar.

“Kona bon nooria,” e taku Tibuna te  
unimwaane.

E aki maan ao a roko mitinare. A bane ni  
kana ana bwaai n irikomaiu Tibu te unaine



ae kangkang. Ngkanne e taku Batbayar, “Tibu  
te unaine e taku bwa iai te boki ae kam uotia  
ibukiu.”

“I taku bwa kona tangira te boki aei,” e taku  
Titita Heitz. “Iai tamneina ae rawata.”

Batbayar e taraa tinanikuna. *Karaki man Ana  
Boki Moomon*, e taku. Te tamnei itinanikuna e  
kaota tamneia aomata aika a kabaa te kaibuke.

“I uringnga te karaki anne,” e taku Batbayar.  
“Te aomata anne e aki ataa aron kabaakin te  
kaibuke. Ngaia are e a tataro. Ao te Atua e  
buokia.”

“E eti anne,” e taku Titita Enkhtuya. “Ko kan  
kataia ni wareka te boki aei? Ngkanne ko kona  
n tataro bwa kona ataia ngkana te bwai are e  
reirei iaona e bon koaua.”

“N na warekia,” e berita Batbayar.

Te tairiki anne e wareware man te boki ae  
iai tamneina. E wareka karakinan te kaibuke.  
Imwiina e tataro. E matu n iangoa taekan te  
aomata are e kaba te kaibuke ao aron te Atua  
ni buokia.

# ma Tamneina



Mai ikanne, e wareka te karaki Batbayar ni katoa tairiki. Imwiina e tataro. Ao ni katoa tairiki, e matu n iangoa taekan te bwai are e warekia.

Ngke a manga oki riki mitinare aika aine, a reireina Batbayar taekan riki Iesu Kristo. Batbayar e reiakina taekaia burabeti. E reiakina taekan ana tua te Atua. E teimatoa n nako n taromauri ma Tibuna te unaine ao te uni-mwaane. Ao e teimatoa ni wareware ao n tataro.

N te bong teuana iai te bwai ae e kakaa-waki ae e na tuangiia tibuna Batbayar.

“Ngkana I wareki karaki n te boki ae rawata tamneina, nanou e namakina te bwai ae tikiraoi,” e taku. “Ngkana I tataro, I namakina bwa a bon koaua. I iangoia bwa I riai ni bwabetitoaki.”

N te bong aei, Batbayar e a kaina te Ekaretia. E a bwaati riki ni wareware. Ao e teimatoa ni wareka ana Boki Moomon ni katoa tairiki! ●



A kanga ni buoka Batbayar mitinare? Antai ae e buokiko?

# Mauri mai Mongolia!



E kaniia te mwaiti ae 3 te mirion aomata i Mongolia, ao e nakon 12,000 mwaitiia kaain te Ekaretia. Tera te bwai ae ko nooria n te tamnei aei ae titebo ma am utu? Tera te kaokoro?



Aio te *Mormohpi Hom*,  
ana Boki Moomon.

**Ngaira  
bon Margo  
ao Paolo.**

**Ti na  
mwananga  
ni katobibia te  
aonaaba n reirei  
taekaia natin te Atua.  
Raoniira ngkai  
ti a kawara  
Mongolia!**

**Mongolia** e mena i Asia,  
imarenan China ao Russia.

A mwaiti riki aoti i Mongolia  
nakoida aomata! Te buka-  
maru irouwia kain Mongolia  
iai te kauaia aoti te katebe,  
kaunrabwata, mwaie, ao  
amwarake aika kangkang.



A mwaiti utu i  
Mongolia aika  
a maeka ni  
kawan te tua ae,  
Ulaanbaatar.



Utu ake tabeua a maeka i tinanikun te kaawa.  
A maeka n tenti ae aranaki bwa *gers* ma nanai  
ni man n aekan yaks, aotii, ao kamero.



Yaks kaanga  
ae kakiia nanai  
ni kao, ma a  
buraerae riki!

## Kaitibo ma raora tabeman mai Mongolia!



I ataia bwa Iesu Kristo bon  
Natin te Atua ao E tangirai ao  
ataei ni kabane n tabo nako.  
I tatangiria n nako n taromauri  
ao te Moanrinan, ibukina  
bwa ngkana I nako ikekei ao  
I reiakina taekin Iesu.

**Bilegt, ana ririki 7**



I ataia bwa iai ara burabeti  
ae maiu, Beretitenti  
Russell M. Nelson. E reirei  
bwaai aika a koaua.

**Gerelchimeg, ana ririki 4**



**Ko rabwa  
ibukin raonakira  
n neweabaakin  
Mongolia. Tiabo  
rimwi!**

**Ngkoe kaain Mongolia?  
Koroboki nakoira! Ti rangi  
ni kan ongora mai iroum!**



Iroun Titita  
Joy D. Jones

Beretitenti ni  
Kabuta n te  
Moanrinan

# E Tamaroa Riki Teutana ni Katoabong

**N**gke I uarereke, I kakananga te waeariin. I tangiria bwa e na tangiraoi. I tatangiria ni katangnga nakoia au karo bwa a na kangai, "O, Joy, e rangi n tikiraoi anne!" Ma e bon aki tangiraoi. E tang biti!

N tabetai ngkana I aki kataneiai, au tia reirei e na kangai, "Joy, ko kataneiai n te wiiki aei?" E karikai bwa N na tangiria ni kataneiai bwa I aonga ni kona ni kanga ae tamaroa riki n te wiiki are imwiina.

N tanrikaki, katangan te waeoriin bon te taneiai ae tikiraoi ibukina bwa e kangaanga. E ngae ngke I aki tatangiria ni kataneiai, e mwaiti ae i reiakinna man katean te kouru bwa N na kataneiai teutana ni katoabong.

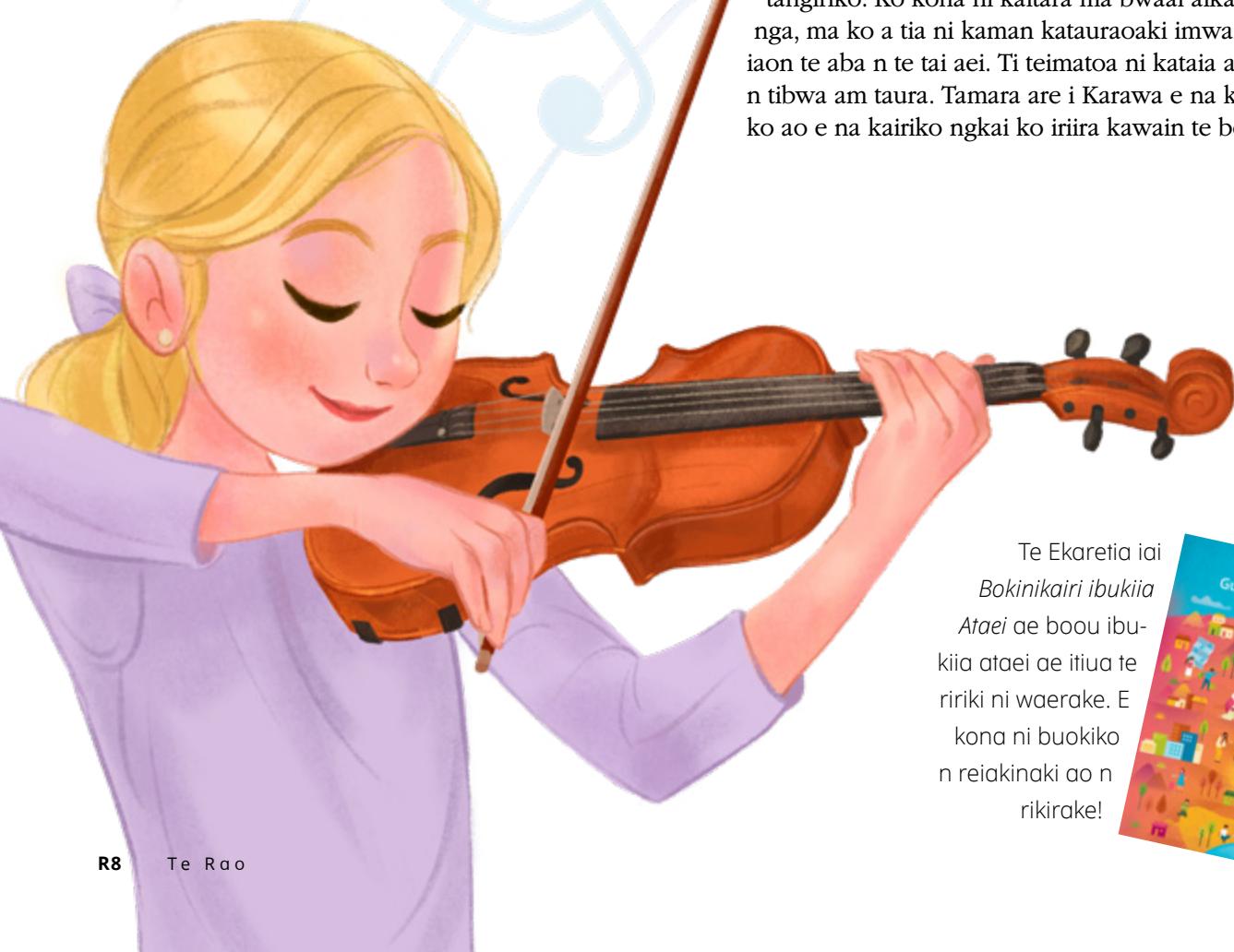
Anne ae I kantaninga bwa N na karaopia. Kataia karaoa ae tamaroa riki ni katoabong. Tamara are i

Karwa e aki kantaningaiko bwa kona kona ni karaoi bwaai ni kabane n teuana te tai. Te maiu bon taekan te reiakinaki ao te rikirake teutana imwiin teutana inanon taina. E tangiria bwa kona teimatoa ni kataia. Ao e tangiriko bwa kona kukurei n te rikirake!

N tabetai ti rangi ni matoa nakoira. N ara iango, "I a kabwaka. I aki kona ni karaopia," ao imwiina e bwara nanora. Ma te Tia Kamaiu e taekinna, "Teimatoa waaki nako. I mena ikai bwa N na buokiko!" Ibukina bwa iai

Iesu Kristo, ti aki kona ni karaopia n tii ngaira. Ti kona n teirake ni kataia riki ma Ana ibuobuoki. Anne raoi aron te maiu aei.

Ngkana iai te bwai ae I tangiria bwa kona ataia inanom, bon kaotakina bwa Tamara are i Karawa e tangiriko. Ko kona ni kaitara ma bwaai aika a kangaanga, ma ko a tia ni kaman katauraoaki imwain rokom iaon te aba n te tai aei. Ti teimatoa ni kataia ao teimatoa n tibwa am taura. Tamara are i Karawa e na kakabwaiako ao e na kairiko ngkai ko iriira kawain te berita. ●



Te Ekaretia iai  
Bokinikairi ibukiia  
Ataei ae boou ibukiia ataei ae itiua te  
ririki ni waerake. E  
kona ni buokiko  
n reiakinaki ao n  
rikirake!



# Ikawairake n ai Aron Iesu

Ko kona ni kabongana *Rikirakem I bon Irouum ae boou: Te Boki ni Kaiiri Ibukiia Ataei* ni buokiko bwa kona rikirake ni kawai ake e rikirake iai Iesu ngke rorom. E bon kakukurei naba kataakin bwaai aika a boou!

## Te maiu n tamnei

E rikirake Iesu n akoaki iroun te Atua.



## Te aro n reitaki

E rikirake Iesu n akoaki irouia aomata.



## Rabwata

Iesu e rikirake n ikawai.



## Ataibwai

E rikirake Iesu n rabakau.

“Ao E riki rake Iesu n rabakau ma n ikawai, ma n akoaki iroun te Atua ma aomata” (Ruka 2:52).

# Te Kabwarabure



**Minchan K., ana ririki 11,  
Gyeonggi-do, South Korea**

**N**te bong teuana n te reirei, tabeman raou n reirei a bwainingareia temanna ataein te reirei n taetae ni kaunuun. E taraa ni kaunga, ngaia are I a iri ibuakoia. Inanon tabeua te wiiki, I bwabwainingareia ma raraou.

Tabeua te wiiki imwiina, te ataeinimwaane e tuangai aron ana namakin. E bon maraki n ara taeka e ngae ngke e baka n aki tabe iai ngke ti bwabwainingareia. E taku bwa e tang ni katoa tairiki. I a kuri n tang ngke e tuangai aei. I tangiria ni buokia ao I baireia bwa N na kabwara au bure nakoia n te bwai are I taekinna nakoina.

Ngaia are n te bong are imwiina, I nakoia ao I katokai baiu iaon angana. I taku, "I rangi ni kabwarabure ngkai I bwabwainingareiko." E katoutoua atuna ngke I taetae, ao a tiinako rannimatana. Ma ataei ake

tabeman a teimatoa ni bwabwainingareia. Ngkanne I a uringa te bwai are I reiakinna n te reirei n te Moanrinan: rinea ae eti.

I tuangiia raou n reirei ma te ninikoria. "Katoka ami bwainingare nakoia! Kam ataia bwa matoara ae kam karaoia nakoia? Taiaoka taekinna bwa kam kabwarabure n te bwai are kam a tia ni karaoia nakoia ao kam na riki bwa raraona."

Ma a bon aki waekoa ni bitaki. N onean mwiina, a un irou man taku, "Tera ae riki iroum ae e a tii karina naba? Ngkoe naba ko bwainingareia!"

I bon namakina naba te aki raunnano n te bwai are I karaoia mai imwaina. Ngaia are I taku, "I a tia ni kaman kabwarabure nakoia. I tangiria bwa kam na ota n aron ana namakin ao katoka ami bwainingare naba nakoia."

Temanna mai ibuakoia e kabwarabure, ao ngaiia ake teniman a riki bwa rao aika tamaroa. Tabeman aomata a teimatoa ni bwainingareia, ma nakoraoi ana namakin ibukina bwa ti a raoraonna. N na rinea ae eti man buokakin te rao ae kainnano. ●

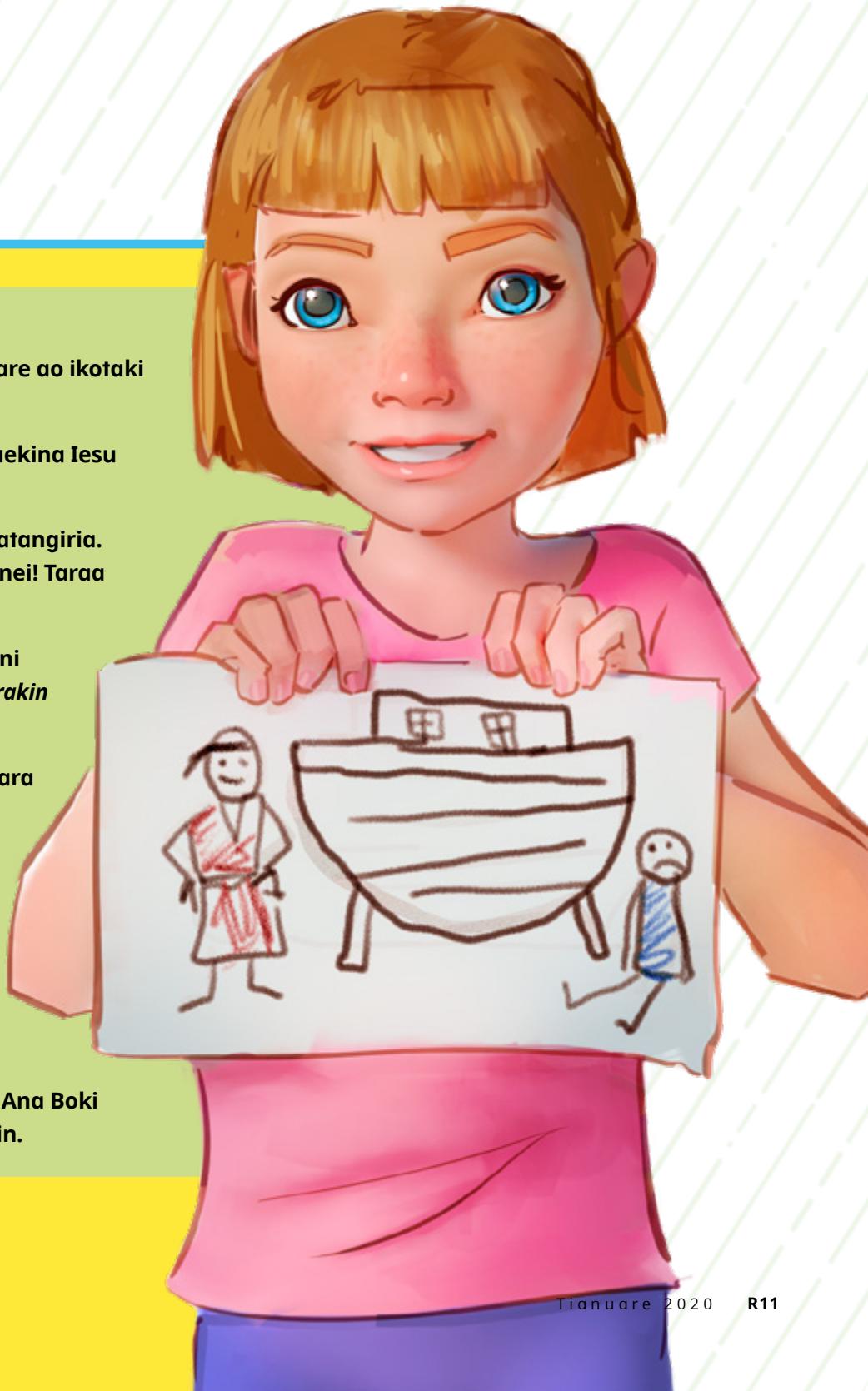


## TE AKOI E KAKAEWENAKO

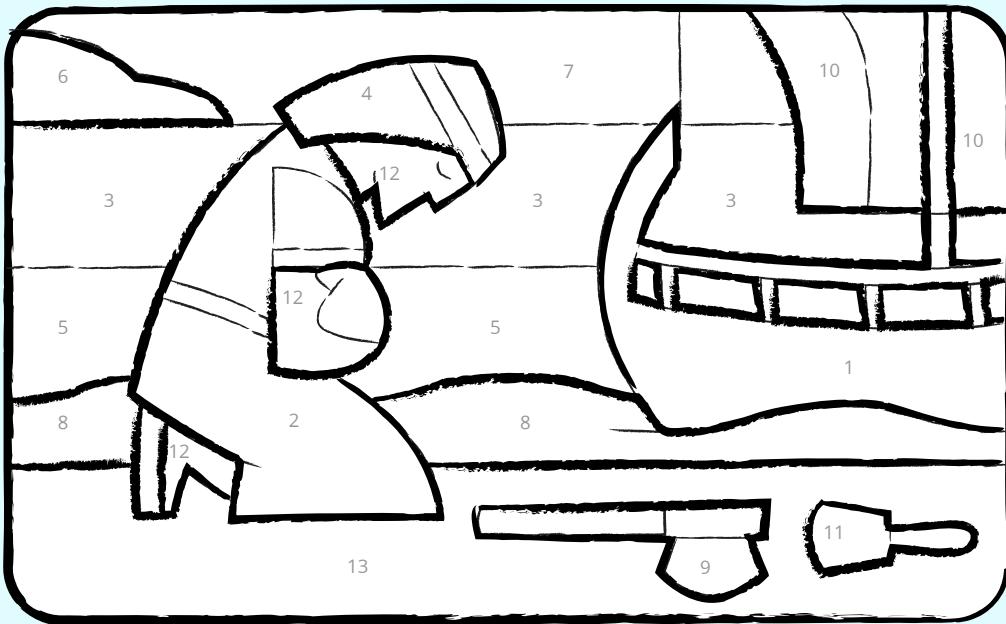
Ngkana ko noora temanna ae boou n te reirei ke n te Moanrinan, moangare ao kamauri nakoina.

# 8 Iango ibukin Warekan ana Boki Moomon

1. Kakaea raom ni wareware ao ikotaki ni wareware.
2. Mwakeni kiibu aika a taekina Iesu Kristo.
3. Korea te tamnei ae ko tatangiria. (Ao kanakomaia te tamnei! Taraa iteraniba R3.)
4. Wareware man tamnei ni kabwarabwara man *karakin ana Boki Moomon*.
5. Kabongana te tiata ni kara iaon iteraniba R12.
6. Ongora nakon koroboki aika a tabu iaon te Gospel Library app.
7. Karaoa te kaotioti iaon te karaki ae ko tatangiria.
8. Mataku n taian witeo n Ana Boki Moomon ake iaon te rain.



Nte ririki aei ko kona  
n iriira Nakomai,  
*Iriirai* angareirei man  
warekan kilbu aikai ni  
katoa wiiki iaon iteraniba R14. Imwiina kara-  
nii bwangabwanga ni  
katoatoa iaon iteraniba  
aikai. Am koaua iroun  
Iesu Kristo e na rikirake  
ngkai ko wareka Ana  
Boki Moomon!



# Ikona ni Wareka



# Ana Boki Moomon

# Te Tiata ibukin Warekan ana Boki Moomon

Kibu aikai man koroboki aika a tabu  
a reitaki raoi ma *Nakomai, Iriirai* reirei  
ni katoa wiiki inanon 2020.

- |   |                            |                              |
|---|----------------------------|------------------------------|
| 1. Kabwarabwaraan Ana Boki Moomon, barakaraba aika 1, 8–9 | 18. Motiae 8:16–18         | 36. Ereman 13:2–3; 14:2–8    |
| 2. 1 Nibwaai 3:7; 4:1, 4–8, 17, 38                        | 19. Motiae 13:1–5          | 37. 3 Nibwaai 1:8–15         |
| 3. 1 Nibwaai 8:10–12, 19–22                               | 20. Motiae 18:1, 8–16      | 38. 3 Nibwaai 11:8–17        |
| 4. 1 Nibwaai 11:1–6, 24–27                                | 21. Motiae 27:23–26        | 39. 3 Nibwaai 2:13–16        |
| 5. 1 Nibwaai 16:18–20, 23–24, 28–31                       | 22. Aramwa 2:27–31         | 40. 3 Nibwaai 17:6–10, 20–24 |
| 6. 2 Nibwaai 2:25–28                                      | 23. Aramwa 5:14–16         | 41. 3 Nibwaai 19:25–28       |
| 7. 2 Nibwaai 9:49–52                                      | 24. Aramwa 8:14–22         | 42. 3 Nibwaai 20:3–9         |
| 8. 2 Nibwaai 25:23, 26, 29                                | 25. Aramwa 14:26–28        | 43. 3 Nibwaai 27:3–10        |
| 9. 2 Nibwaai 27:23–26                                     | 26. Aramwa 19:16–17, 28–30 | 44. Moomon 1:2–5             |
| 10. 2 Nibwaai 31:4–12, 20                                 | 27. Aramwa 26:12–16        | 45. Moomon 9:21–25           |
| 11. Iakobwa 4:6–8, 12–13                                  | 28. Aramwa 31:31–38        | 46. Ita 3:4–14               |
| 12. Iakobwa 5:71–75                                       | 29. Aramwa 32:26–31        | 47. Ita 6:3–9, 12            |
| 13. Enoti 1:3–12  | 30. Aramwa 37:6–7, 33–37   | 48. Ita 12:27–29             |
| 14. 2 Nibwaai 9:6–8, 11                                   | 31. Aramwa 40: 9, 23–25    | 49. Moronaai 4:1–3; 5:1–2    |
| 15. Aramwa 7:11–13  | 32. Aramwa 46:12–15        | 50. Moronaai 7:45–48         |
| 16. Motiae 2:5–7, 17–19                                   | 33. Aramwa 56:44–48, 56    | 51. Moronaai 10:3–6, 32      |
| 17. Motiae 4:9–12   | 34. Ereman 5:12–14         | 52. 1 Nibwaai 11:16–23       |
|   | 35. Ereman 10:2–7          |                              |

# Ana Boki Moomon e Taekina Kristo

Kukurei

$\text{♩} = 72$

Taeka ao katangitang iroun Nathan Howe

© 2020 iroun Nathan Howe. A bane n tauaki mwiin taian kariaia ibukin katootongana.  
Te anene aei e kona ni katootongaki ibukin kaboonganakina, ae aki kareke mwane n te ekaretia ke n te mweenga.  
Te kaetieti aei e riai ni kaotaki iaon kaobi ni kabane aika karaoaki.

# Tein te Aomata ke te Bwai ae Kona Ni Koreaki n Ana Boki Moomon

Korei tamnei aikai bwa kona karaoa te kaotioti ni karakinan ana utu Riaai ao Tiera. Ko kona ni korea tamneina ao ko karini riki bwaai ao aomata—n ai aroia mwanen Nibwaai ao tarina ake a uarereke riki!

**Nibwaai e karekei bwaatua  
aika buraa: 1 Nibwaai 4**

**Riaai e karekea te Riaona:  
1 Nibwaai 16:9-11, 16**

**Nibwaai e uruaki ana katebe:  
1 Nibwaai 16:17-24, 30-31**

**Nibwaai e kabaa te kaibuke:  
1 Nibwaai 17:7-11, 16-18, 52-55**



I tatangiria n reiakinaki man koroboki aika a tabu n tain te taromauri. Ma N na kanga ni kamatebwai ni mweengau ngkana au utu aki warekei koroboki aika a tabu?  
—Te Tia Titiraki i Salzburg

## Nakon te Tia Titiraki,

Engae ngke am utu a aki kamatebwai koroboki aika a tabu, uringnga bwa ko kona! Karaoa am kabanea n tamaroa ni wareware ibon iroum, e ngae ngke bon ti teutana ni katoa bong. Ko kona ni waaki ma te tiata ni wareware iaon iteraniba R12-R14. Wareki iango riki tabeua iaon iteraniba R11!

Ngkana ko wareki booki aika a tabu ma tabeman ke ibon iroum, e raoniko te Tamnei ae Raoiroi.

Ko aki maroaa!

Te Rao

P.S. Aio te bwai ae katukaki n te boki ae tabu ae katauaki ibukim! Koreia ni kanakoa ao kanimmwa n te teibi ni kainna.

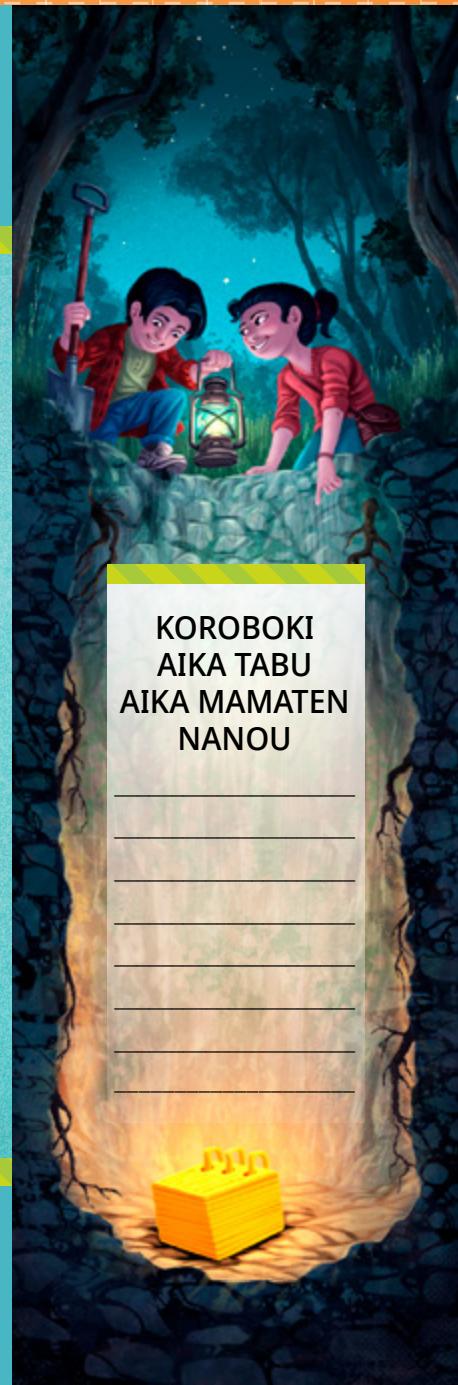


## "Te bwai ae **MWAAKAROIROI**

ae riki ngke natin te Atua e ukeuke ni kan ataa riki rongorongona ao Natina ae Tangiraki. Akea riki taabo ake a reiakinaki iai koaua ae mataata ao ni korakora riki nakon are inanon

## **ANA BOKI MOOMON."**

Beretimenti Russell M. Nelson, "Ana Boki Moomon: E na Kanga Aron Maium Ngkana Akea?" Okitobwa. 2017 maungatabu ni kabuta.



**KOROBOKI  
AIKA TABU  
AIKA MAMATEN  
NANOU**





# Te Kabanea n Tikiraoi n Inga!

Iroun Lori Foote

(E boboto i aon te karaki ae koaua)

Ellie e tatangira te inga. Te inga mairoun Tamana. Te inga mairoun Tibuna te aine ao Tibuna te mwane. Te inga mairoun Tinana. Te inga e namakina iai te kaabueaki. Ao te kamanoaki. Ao te kukurei.

Anne bukina Ellie e inga ma Tinana n tain te taromauri. E tatangiria n tekateka iaon toan waen Tinana. Tinana e uouotia n tainako ni katenaa ma ngaia.

Ngkanne e toki tain te bootaki n toa. E a boo te tai ibukin te Moanrinan. Ellie e tatangira te Moanrinan. Ai bon te ataeinnaine



ae e a ikawai ngkai. Teniua ana ririki! E a bon reke naba oin ana boki ae tabu!

Ma n te bong aei Ellie e tii tangiria n teimatoa n inga ma Tinana n aki toki.

Tinana e uouota Ellie ni kawain te kateitei ae abwabwaki. N ana ruu te Moanrinan, Tinana e katecateka Ellie iaon te kai n tekateka.

“I kona n iriko?” E taku Ellie.

“Ko aki,” e taku Tinana. Bwanaana e bwana n akoi. “Ko riai n tiku n am kiraati,” e taku. “Ao ngai I riai n tiku n au kiraati.”

Tinana e aroka taban Ellie. Imwiina e rianna n otinako man te mataroa.

Ellie e namakina rannimata ni bwaro iaon tabana.

E iangoa aron Tinana n tautaua. Tinana e taua n tainako ngkana e wareka ana Boki Moomon. N tainako a wareware ma aia utu. Ma n tabetai Ellie ma Tinana a wareware ibon irouia.

Elllie e ana Boki Moomon. Inanona bon tamnein Iesu.

Ellie e kaina te boki ao e inga ma ngaia. E namakinna ae kaanga e inga ma Iesu. E namakina te aabue. Ao te kamanoaki. Ao te kukurei. Te kabanea n tikiraoi n inga! ●



Tera ae buoka Ellie n namakina te raunnano ngke e nanokawaki?

# Nibwaai E Karekei Bwaatua aika Buraati



Ana utu Riaai ao Taara a mwananga nakon te aba ni berita. E tuanga Riaai te Atua bwa e na kanakoia natina mwaane n okira Ierutarem ni karekei koroboki aika a tabu. A koreaki i aon te buraati ae te biti.

Reimwan ao Remuera a taku bwa e na bon kangaanga. Ma e taku Nibwaai bwa e na nako ao e na karaoi bwaai ake e tua te Atua. Taam e ira ana banna ni katoto Nibwaai.



Te Tamnei e tuanga Nibwaai aron karekean bwaatua ake buraati mairoun te mwaane ae buakaka ae arana Raban.



Nibwaai ma tarina a uotii bwatua ake buraati n oki nakon aia utu. Riaai ao Tiera a rangi ni kukurei! A kamatebwaia koroboki aika a tabu iaon bwaatua. A reiakina taekan ana tua te Atua.



I kona ni buokiia au utu ni kamatebwai koroboki aika a tabu. I kona n ninikoria n ai aron Nibwaai ao n “nako ao ni karaoi” bwaai ake e tua te Atua! ●

*Wareka te karaki aei inanon 1 Nibwaai 3–5.*

# Ana Utu Riaai a Kamatebwai ni Koroboki aika a Tabu



Tera te karaki n te boki ae tabu ae mamaten nanom?

# Nakoia Kaaro aika Tangiraki,

Ti kukurei ni waaki inanon te ririki ae boou ma ngkami! Tina uaia n reia-kina taekan Ana Boki Moomon. Tera rongorongan Ana Boki Moomon ae a tatangiria am utu? Taiaoka buoka natim ni korea te tamnei ao kana-koia nakoira (taraa iteraniba R3). Tina kaoti tabeua man tamnei aikai n te maekatiin n te ririki aei! Aikai tabeua man iteraniba tabeua iaon ana Boki Moomon man te rongorongo aei:

- Te rongorongo mairoun te burabeti (iteraniba R2)
- Te tiata ni wareware (iteraniba R12–R14)
- Waaki ni kakukkurei man karaki man Koroboki Aika Tabu (iteraniba R16)
- Rongorongan ana utu Riaai ao Taara (iteraniba R20–R23)
- Rongorongan te ataeinimwaane ae kunea te kawai ae boou ni warekan Ana Boki Moomon (iteraniba R4–R5)

Tekeraoi n Te Ririki ae Boou!

Te *Rao*

## ARON KANAKOAN ANA KOROTAMNEI NATIM KE RABAKAUNA NAKON TE RIAONA

Nakon liahona.ChurchofJesusChrist.org  
ao kotea "Kanakoa te Rongorongo ke te  
Kukune." Ke kanakoa nakoira n te imeeri  
iaon liahona@ChurchofJesusChrist.org  
n raonaki ma aran natim, ana ririki,  
tabo ni maeka, ao te kariaia aei: "Ngai,  
[karina aram], I langa au kariaia nakon  
Ana Ekaretiia Iesu Kristo Ibukiia Aika  
Itiaki ni Boong aika Kaitira bwa kam na  
kabongana ana bwai natiu are e karinna  
n ana maekatiin te Ekaretiia, iaon ana  
webutiaite ao bwaai n reitaki aika a maiu  
man te iti, ao are e kona naba inanon ana  
ribooti te Ekaretiia, bwaai ake a boretiaki,  
witeo, bwaai ni wareware, ao bwaai ni  
kataneiai." A ingainga nanora ni kan  
ongora mai iroum!



**Kakaea te Riaona  
inanona ae karabaaki!**

## KANOANA

- R2** Man te Moan Beretitentii:  
Ana Boki Moomon ae Moan te Kaawaki
- R4** Batbayar ao te Boki ae iai Tamneina
- R6** Mauri mai Mongolia!
- R8** Ae Tamaraoa Riki ni Katoabong
- R9** Ikawairake n ai Aron Iesu ...
- R10** E Warekaki te Akoi: Te Kabwarabure
- R11** 8 Iango ibukin Warekan Ana Boki Moomon
- R12** I kona ni Wareka Ana Boki Moomon
- R15** Katangitang: Ana Boki Moomon  
e Taekina Kristo
- R16** Bwaai ni Kaunga: Tein te Aomata ke te Bwai  
ae Kona Ni Koreaki n Ana Boki Moomon
- R17** Tera ae Ko Iangoia?
- R18** Te Kabanea n Tikiraoi n Inga!
- R20** Karaki ni Booki Aika Tabu: Nibwaai  
E Karekei Bwaatua aika Buraati
- R23** Te Iteraniba ae e na Karanaki: Ana Utu  
Riaai a Kamatebwai Koroboki aika a Tabu