

KABUŃ EO AN JISŌS KRAIST IM ARMEJ RO REKWOJARJAR ILO RAAN-KO ĀLIKTATA • JĀNWŌDE 2019

Liaona



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KĀĀL ALLŌN IN
KWAĻOK
FRIEND EO EKĀĀL
JĀKJEN EO AN AJRI
IPPĀN JUON AJRI

KABUŅ
IN EJ PĀD
IJIN

Tokyo Japan





Ilo Yanaka Uleej eo ilo Tokyo, Japan, juon baamle in Armej ro Rekwojarjar ilo Raan ko Āliktata, Saitōs ro, rej loļok jikin kakeemej eo an baamle eo aer. Nān er ej juon jikin keemej, ilo moļ elapļok an kwojarjar kōnke kōn jeļā kōn gospel eo bwe baamle ko remaroņ ippān doon nān indeeo.

Kautiej baamle im rūtto ro elukkuun in aorōk ilo mjanit in Japan, im Armej ro Rekwojarjar ilo Raan-ko Āliktata Rijapan ro rej lañlōņ bwe laļ jab en aer ej kiiō jeramjan kōn jilu tampeļ ko: Tokoyo (eo moļtata ilo Asia, kar aje ilo 1980 eo im kiiō ej pād ilo an kōkāāl), Fukuoka (kar aje ilo 2000 eo), im Sapporo (kar aje ilo 2016 eo). Japan ej barāinwōt wōr 64 LDS family history jaņtōr ko ie.

Mijenede ro raar jikrōkļok moļtata ilo Japan ilo 1901 eo, tōļ jān Elder Hebert J. Grant (1856–1945), eo ilo tōre eo kar juon uwaan Doulul eo an Joņoulruo Rijilōk ro im tok ālik kein kajiljimjuon Būreejtōn an Kabuņ in. Rainin enaņin epaakeļok 130,000 ro uwaan ilo Japan ilo 261 jarlepju ko.

- Ukook eo kein kajuon an Bok in Mormon nān kajin Japan eaar bōk ļalem iiō ko im kar dedeļok ilo 1909 eo. Juon ukook kāāl (revised) kar je ilo 1957 eo.
- Imōņ jar eo moļtata an LDS ilo Asia eaar aje ilo Japan ilo 1964 eo.
- Ritōļ eo Eutiej an Kabuņ jān bwijjin Rijapan ekoba Adney Y. Komatsu (1923–2011), kar ļotak ilo Hawaii; Sam K. Shimabukuro (1925–2015), ļotak ilo Hawaii; Yoshihiko Kikuchi, eņoļ kōtļok im kōkakkijeki; Koichi Aoyagi, eņoļ kōtļok im kōkakiyeiki; Takasi Wada; im Kazhiko Yamashita.



Rikaḷoor

Laj in jej mour ie kar äinwöt ejaake ñan idajoñjoñe kijejeto eo ad äinwöt rikaḷoor ro. Ilo ad ekkatak Kallimur Ekääl iio in, jemaroñ in imwe jän katak ko im waanjoñak ko an Jisös Kraist im rikaḷoor ro An, ro raar kajjieoñ jimor katak jän im erom äinwöt Maajta eo aer.

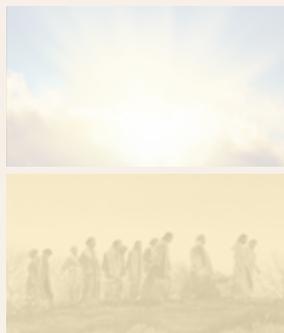
Äinwöt rükaki ro an Kallimur Ekääl ilo Brigham Young University eo, rijerbal eo motta Gaye Strathearn im ña kar kwaḷok jet Jomñak ko ilo unin kono in kón joñak ko an rikaḷoor jemaroñ katak jän Meri, jinen Irooj (peij 12), im Jon Jitönböro (peij 18). Waanjoñak kein ruo raar ilubwilijin rikamool ro rellap tata an Jisös Kraist. Ijellokin Anij Jemen E make, ejjelok juon eaar jelälök jän jinen Jisös me E eaar ilo mool Nejin Anij, im Jon eaar bönbön ilubwilijin Joñoulruo ro moktata im ej alikkar bwe eaar juon iaan ro motta Irooj epaake tata.

Wujleplok eo an rein im rikaḷoor ro jet rej katakin köj eköjkan ad maroñ erom rikaḷoor ro rejitönböro an Jisös Kraist kón köj make im dapij wöt mour eo ad äinwöt rikaḷoor jekdoñ apañ ko an laj in.

Ilo ad ekkatak kón Kallimur Ekääl, jemaroñ jelä ejaḷok ejjab wöt kón Jisös bötaab ilo mool ñan an emñanlok ad *jelä kón E* (Iale Jon 17:3).

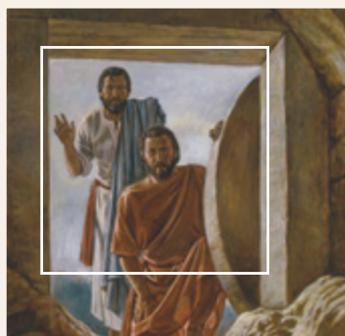
Ilo kautiej,

Eric D. Huntsman



Mijen eo Ekabwilöñlön an Rikanaan Josep Smith
Büreejtön Dallin H. Oaks

28



Jon: Rikaḷoor eo Me Jisös eaar lakwe

Eric D. Huntsman

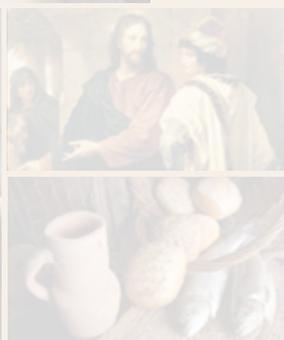
18



Meri, Jinen Jisös

Gaye Strathearn

12



Pedped in Katak ko an Jerbal in Karejar: Jibadbad eo Me Enaaj Uköt Ad Jerbal in Karejar

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- 5 **Kōkaļje ko ilo Kallimur Ekāāl** ☺
Jemaroņ lo meļeļein naan ko, mjanit, bwebwenato, im jikin ko ilo Kallimur Ekāāl.
- 6 **Pija ko rej Kwaļok kōn Tōmak:** ☺
Phan Phon—Phnom Penh, Cambodia
Raan eo ālkin kijeek eo, kōm kar bukweļōlō im jar im kajjitōk ippān Irooj nān kwaļok nān kōm iaļ eo nān kōjeraamjman kōm nān maroņ lo juon emj ekāāl.
- 8 **Pedped in katak ko an Jerbal in Karejar Jibadbad eo Me Enaaj Ukōt Ad Jerbal in Karejar**
Elōņ men ko jemaroņ kōmjmāni nān bōktok armej nān Kraist ilo ad kwaļok.
- 12 **Meri, Jinen Jisōs**
Jān Gaye Strathearn
Ekanooj ļap ijo jemaroņ katak jān waanjoņak in tōmak im kijejeto eo an Meri.
- 18 **Jon: Rikaļoor eo Me Jisōs eaar lakwe**
Jān Eric D. Huntsman
Āinwōt Rijilōk Jon, jemaroņ erom rikaļoor ro rejitōnbōro an Jisōs Kraist.
- 24 **Ruo Joņak in Tōmak**
Jān Elder Wilford W. Andersen
Tōmak eļapļok jān baj kōmjmāne juon men; ej kajejjet ankilaad ippān ankilaan Anij.
- 28 **Mijen eo Ekabwilōņlōņ an Rikanaan Josep Smith**
Jān Būreejtōn Dallin H. Oaks
Rikaļool ro mōkta im peba ko rekkar rej jipaņ kōj meļeļe paoktokin Josep im ta eo eaar maroņ kōmjmāne ilo aolepen an mour.
- 38 **Ainikien Armej ro Rekwojarjar ilo Raan-ko Āilktata:** ☺
Rikatak ro rej wōtļok jen wōjke eo; mōkaj in kwojkwoj ioon naan ko an Anij; pukot jāān ko; juon kijeek euruur ilo an eļeļok jerbale ak tōmak wōt.

☺ Kein Riit eo Ekadu



Ilo Kūlin Bok eo
Kōjota eo Āilktata,
jān Carl Heinrich Bloch.

Jekjōn Ko

Rūmjan Ded ro

42

Kōjparok ājmour eo ad ilo kōlmenļokkeņ im eņjake eaorōk nān **dāpij wōt juon mour jokkun wōt juon im elemōņōņō.** Etale ennaan ko an allōņ in kōn eņjake ilo ad uņņare peid make.



Jodikdik ro

50

Katak kilen nān meļeļe aorōk-ūm im **eddōkļok āinwōt Rilomņor eo ilo eria kein emen raorōk.** Pukot kilen amj kwaļok iakwe eo amj nān Jemedwōj Ilaņ enaaj kōmjmān bwe kwon mōņōņō ilo amj **riit 2019 unin Tōl an Mutual 2019.**



Ajri ro

Jekjōn eo an ajri ro eaar itok ilo māākjin eo an make,

Jera! Jej kōjatdikdik menin enaaj kōtļok bwe ajri ren maroņ delōņi bwebwenato ko-me rej kalōk-tōmak me ekkar nān er. Ejaņņe eļeļok ilo mņweeo imōm, jout im leļok *Jera* ekāāl nān juon ajri ilo ward eo amj, branch, ak ro ipeļaakūm.



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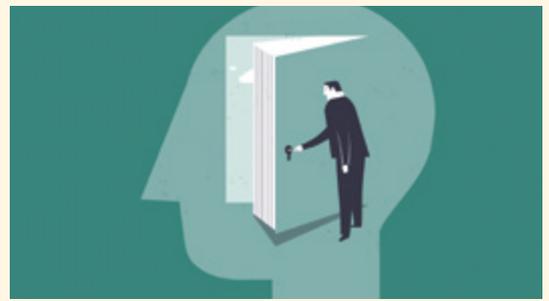
KWAĴOK BWEBWENATO KO ILO DIGITAL WŌT



14 Wāween ko ñan Bar Bōk Ājmour ilo Eñjake eo Amĵ ilo Jekjek Ejejjet

Jān Heather J. Johnson

Meleje kein remaroñ jipañ eok eñjake āinwōt kwe make bar juon alen.



Kappukot juon eo Etijemĵoke Ikkijien Ājmour ilo Kōĵmenĵokjen Eo Ejejjet ñan Eok

Jān Kevin Theriot

Ejaññe kwoj ĵomḡak in pukōt juon eo etijemĵok ikkijien ājmour ilo kōĵmenĵokjen, menin emaroñ jipañ eok jeĵā ia eo ñan ijjino.

JĀNWŌDE 2019 VOL. 18 NO. 1 LIAONA 18601 874

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Aolep Meleje im Jimwe ikijein Kōmḡan kape: Mae ien ñe emōj kallikare, kajjojo armej remaroñ kōmḡan kape in katak ko ñan *Liahona* eo ñan jerbal ko aer make, jerbal ko jet (ekoba ñan kūr ko aer ilo Kabuñ in). Mālim in maroñ joĵok e jabdewōt ien. Pija ko maroñ ĵab kapeik ejañne mō ko emōj kallikari ilo meleje ko ippān pija eo. Kajitōk ko kōn jimwe im maroñ kōmḡan kape rej aikuj jeje im jilkinĵok ñan Intellectual Property Office, 50 E. North Temple St., FL 13, Salt Lake City, UT 84150, USA; email: cor-intellectualproperty@ldschurch.org.

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KŌKAĴĴE KO ILO KALLIMUR EKĀĀL

ILO KAKOBABA ÑAN KATAK
 KO, JEMAROÑ LO MEĴEĴE EO
 ILO MEN KO, MĀNIT, BWE-
 BWENATO, IM JIKIN KO ILO
 KALLIMUR EKĀĀL.

ToĴ ko: “ToĴ ko rejjab pidodo tallōni. Innām, ilo ejja jekjek eo ej kōm-ṁan kiiō, Irooj eaar kūr ro Rikaĵooran ñan talliñi toĴ ko ñan kalikkar kajoor in kijejeto im pokake eo. Enaaj kajjitōk ejja wōt kōn eok, ilo kōkaĴĴe im bōlen lukkuun, barāinwōt.”

Olive ko: “Jisōs eaar itok ñan iuin ToĴ Olive ko ñan kadedeĴĴok ṁōttan eo iṁaan tata an Pinmuur eo. Eaar kadedeĴĴok ṁōttan eo iṁaan tata ilo Jikin Kallib Gethsemane. Naan eo *Gethsemane* ej itok jān ruo naan in Hibru: *gath*, mejeje in “keenje,” im *shemen*, mejeje in “ooil,” elaptata eo jān olive eo.

“Ijo olive ko raar keenji iumwin eddo eo an dōkā doulul ko ñan uñtake ooil eo aorōk jāni. Ilo ejja jekjek in wōt Kraist ilo Jikin Kallib Gethsemane eaar ilo keidi



keen iumwin eddo eo an deka eo an jerawiwi ko an laĴ in. Eaar menokadu elap pillilil in bōtōktōk—ooil in mour eo an—eo eaar tōqṛĴĴok jān aolep roñ. (Lale Luk 22:44; K&B 19:18.)”



Dān eo: “Reba Jordon eaar jikin eo Jisōs eaar kālete ñan peptaj eo An jān Jon ñan ‘kamool emṁan otemjeĴ’ [Matu 3:15]. Ej aorōk bwe kaiñi in ekwojarjar eaar kōmṁan ilo dān in aibooĴ eo enañin piĴĴij tata ilo laĴ in? Emaroñ ke kar jokālet juon jikin emṁanĴĴok ñan kōkaĴĴeik ṁwilal in ettā eo me Eaar ilĴĴ im jān ijo Eaar jerkak?”

Ĵat in Bar: “Debwāāl eo eaar bōk jikin ilo juon bat kar ṁa etan Golgotha (Kajin Hibru) ak Calvary (Kajin Latin) mejeje in ‘Ĵat in bar.’ Ĵat in bar eo eaar kōkaĴĴe in mej. Ilo juon jikin āinwōt in, eñtaan in pinmuur eo eaar dedeĴĴok. loon debwāāl eo, Rilṁmṁṁṁ eo an laĴ in kar kotak ilōñ in mej ilo wōj eo elaptata an aorōk—mejeje eo im ṁool eo an kajoor eo an Irooj ioon mej.”



Kar kōnono jān Russell M. Nelson, , “In This Holy Land,” Tambuli, Pāp. 1991, 13, 17, 18.



PIA KO JĀN GETTY IMAGES

Phan Phon

Phnom Penh, Cambodia



Ke m̄w̄eo im̄ōn Phan eaar bwil, eaar maroñ l̄m̄ḡoren w̄ōt ajri ro jilu jibūn. Aolep men otemjel̄ḡk raar bwil ñan ñe ejjel̄ḡk. Phan eaar illu ippān eo iturin eo eaar kōm̄mane b̄we en w̄ōr kijeeek. Ke illu eo an eaar w̄aļ̄ok ñan baam̄le eo an im ro ruturin, Phan raar jeļ̄a eaar aikuj in jeorļ̄ok bōd.

LESLIE NILSSON, RIPIJA

Iaar kile bwe eo r̄uturu eaar jeram̄ōl ainw̄ōt ña. Eaar jab ļ̄ōm̄gak in jino kijeeek eo. Eļ̄aññe iaar kōm̄man bwe en kōļ̄āiki, enaaj kar pād ilo jerata, im inaaj kar eñjake matōtōr w̄ōt. Iaar kememej naan ko an Irooj bwe jej aikuj iakwe eo ituriid. Iaar eñjake bwe ij aikuj jeorļ̄ok an bōd.

Ke iaar kālet ñan jeorļ̄ok an bōd, iaar eñjake aenōm̄man.

Eo iturū eaar m̄ōñōñō iaar jeorļ̄ok an bōd. Baam̄le eo aō eļ̄apļ̄ok an m̄ōñōñō barāinw̄ōt. Ke iaar lo menin, ij barāinw̄ōt m̄ōñōñō.

Membōr ro im ro r̄uturūm raar jipañļ̄ok ta eo raar maroñ ñan jipañ baam̄le eo aō. Iaar bōk elōñ rice im kar ajeejeje ñan ro jet. Raar kajjitōk ippa etke iaar ajeejeje ke iaar pād ilo juon jekjek enana. Ij jiroñ er ñe ij jermal ñan ro jet, ij jermal ñan Irooj. Ikōñaan leļ̄ok ñan E kōnke Eaar kōm̄man elōñ kabwilōñlōñ ko rej w̄aļ̄ok ilo mour eo aō. Ewōr juon im̄ōm eaiboojoj, em̄manļ̄ok jān eo eaar bwil ñan ejjel̄ḡk bōrrān.

KAPPUKOT EĻAPĻOK

Elder Larry J. Hawk ej katakin kōn ekōjkan an jeorļ̄ok bōd jipañ eok wōnmaanļ̄ok im bōktok aenōm̄man ñan mour eo am̄. Riiti ennaan eo an ilo lds.org/go/1196.

Kappukot elōñļ̄ok Pija ko rej kwaļ̄ok kōn tōmak ilo lds.org/go/18.





Pedped ko an Jerbal in Karejar

JIBADBAD EO ME ENAAJ UKŌT AD JERBAL IN KAREJAR

Ilo an lōñ jibadbad ko ñan jermal in karejar, kijejeto ko ad ilo jermal in karejar eaikuj in tōl kōn juon ikideelex ñan jipañ ro jet bōk juon oktak eo emwilaŷ an juon make ñan eromŷ āinwōt Rilōmōŷor.

Ñe jej iakwe ro jet āinwōt kar Rilōmōŷor, jej kōñaan jipañ er āinwōt An kar kōmŷmane. Āinwōt Seperd eo Emŷman, Ej waanjoñok eo an kōn jermal in karejar eŷap.

Ñan kōkmanŷanŷok ad jermal in karejar āinwōt E, eaorōk ñan keememej bwe kijejeto ko An ñan iakwe, lōñaj, im kōjeraamŷman eaar juon kōttōbar eŷap ijelōkkin tōpar aikuj ko. Ilo mool Eaar jeŷa aikuj ko aer jen raan ñan raan im kar wōr tiriamō kōn eñtaan ko aer. Kōn menin Eaar kōmour, naajdik, jeŷorŷok bōd, im kar katakin. Ak Eaar kōñaan kōmŷman elōñ ŷok jen bōk aikuj ko an rainin (lale Jon 4:13–14). Eaar kōñaan bwe ro ipeŷaakin ren ŷoor E (lale Luk 18:22; Jon 21:22), jeŷa E (lale Jon 10:14; Katak im Bujen ko 132:22–24), im tōpar aikuj ko aer raorōk (lale Matu 5:48). Menin emool rainin (lale Katak im Bujen ko 67:13).

EWōr wāween ko ejeŷok jemŷokkier me jemaroñ jipañ kōjeraamŷman ro jet, ak jibadbad eo ad ñan jermal in karejar ej ñan jipañ ro jet itok ñan jeŷa kajjien Rilōmōŷor eo im eromŷ āinwōt E, jenaaj jermal maanŷok ñan raan en ñe jeban aikuj katakin ro rituriid ñan jeŷa kajjien Irooj kōnke jenaaj aolep jeŷa Kajjien (lale Jeremaia 31:34).



Rilomqorr Eaar Mije Aikuj ko Rekkar

- Ro jet raar bök eļap ñan bōktok ro mōttaer ñan Jisōs bwe en kōmour eo eakke. Ilo jemļōkin Rilomqorr eaar kōmour emņāan eo, ak Eaar kōņāan jeqrļōk jerawiwi ko an (lale Luk 5:18–26).
- Ke armej ro raar bōktok ñan Rilomqorr kōrā eo ekijoñ, An jojomar eaar kōjparok mour eo an. Ak Eaar kōņāan bar lomqoreñ jetōb eo an, ba bwe en “ilōk, im jab bar jerawiwi” (lale Jon 8:2–11).
- Meri im Marta raar jilkinļōk ennaan bwe Jisōs en itok ñankōmour eo Mōttan, Lazarus. Jisōs, eo eaar kōmour ro jet ilo jet iien remōotļōk, eaar karumwij ļōk An etal ālkin an Lazarus mej. Jisōs eaar jelā ta aikuj eo an baamle eo, ak ñan kōjerkak Lazarus jen mej, Eaar kōkajoorļōk naan in kaņool ko aer kōn kwojarjar eo An (lale Jon 8:21–27).

Ta waanjoñak ko jet jemaroñ kobaiktok ñan laajrak in?



Ta Jemaroñ Kōmņane?

Eļañne jibadbad eo ad ej ñan jipañ ro jet eromj āinwōt Rilomqorr eo, enaaj oktak kilen ad jermal in karejar. Erkein jet iaan wāween ko me meļeļe in emaroñ tōl kijejeto ko ad ñan jermal in karejar.

Ļōmņak 1: Kapen Jermal ippān ļōk Rilomqorr eo

Aolep kijejeto ko ad ñan kōmņan emņan ewōr tokjeer, ak jemaroñ pukot iien ko remņan ñan kōļapļōk jermal in jipañ eo ad ñan kobaikļōk ippān Rilomqorr. Ñan waanjoñok, eļañne baamle eo kwoj jermal in karejar ippāer enaņinmej, jidik mōñā emaroñ in lukkuun jipañ, ak aņ kwaļōk iakwe emaroñ in ļapļōk kōn naan in kaņool kōn iakwe eo an Rilomqorr ñan er. Aņ jipañ ilo meļan eo aer emaroñ in menin kaņmoolol, ak bōlen emaroñ in ļapļōk ñan leļōk juon kōjeraamņan in priesthood.

Elder Neil L. Andersen jen Doulul eo an Joñoulruo Rijilōk ro eaar kwaļōk: “Juon armej eo emņan emaroñ in jipañ juon kōn neen wa eo waan, bōkļōk eo mōttan ñan jikin taktō, mōñā ippān juon eo ebūromjōj, ak ettōn dikdik im ba iakwe.

“Ak ñan ļoor kien eo mōktata enaaj ioktok ñan jermal ko raorōk kōn jermal in jipañ.”¹

“Pedped in katak ko an Jermal in Karejar” raar kōmņan ñan jipañ kōj katak ñan kea kōn doon—ejjab aikuj in kwaļōke āinwōt juon ennaan. Ilo ad itok ñan jelā kajien ro jej jermal ñan er, Jetōb Kwojarjar eo enaaj imwe kōj ñan jelā ta ennaan eo remaroñ aikuj āinwōt damjōļōk ñan kea eo ad im jouj eo.

Łōmņak 2: Mije Iaļen Bujen eo

Kein kajuon kōnono ņan membōr ro āinwōt Būreejtōņ eo an Kabuņ in, Būreejtōn Russell M. Nelson eaar ba, “Kōjparok iaļen bujen eo.” Kōmņan im kōjparok bujen ko “ēnaaj kōppeļļok kōjem eo ņan aolep kōjeraamņan ko an jetōb im iien ko remņan.”²

Āinwōt Armej ro Rekwojarjar ilo Raan-kein Āliktata, jej peptaij, kapen, im bōk menin letok eo an Jetōb Kwojarjar. Emņmaan membōr ro rerreo rej bōk priesthood eo. Jej ilok ņan tampeļ ņan bōk menin letok kwojarjar eo ad im ņan liāp ippān doon āinwōt baamļe ko indeeo. Lomqor in kaiņi kein im bujen ko aer raorōk ņan kōj ņan eromņ āinwōt E bwe jen maroņ pād Ippān.

Jemaroņ bōk juon jermal eaorōk ņan jipaņ doon bwe iaļin ilo ad jipaņ er kōjparok bujen ko aer im kepooj er ņan kōmņani bujen ko tokālik.³ Elmen aņ maroņ jipaņ ro kajjojo ak baamļe ko kwoj jermal ippāer ņan bōk kaiņi ko jet rej aikuji? Menin emaroņ jipaņ kepooj juon baba ņan peptaiji leddik eo nejīn, kōmeļeļeik kōjeraamņan ko an bujen eo tok juon me naaj kōmņane, ak kwaļok wāween ko kar būki ņan kōkāal eņjake in bujen ko ad ilo iien bōk kwojkwoj eo.



Łōmņak 3: Karuwainene im Rōjaņ

Ņe ekkar, kapilōk ro kwoj kea kake er kōn bujen ko aer im kije-jeto ko ņan eromņ Mwiļ ko an Kraist. Kōmņan bwe ren jeļā kajoor ko kwoj loi im nōbar er kaki. Pukot ijo remaroņ lo ke remaroņ kōkmanņanļok ak kōnono elmen aņ maroņ jipaņ. (Ņan eļapļok ikkijeēn kapilōk doon kōn ro kwoj jermal in karejar ippāer, lale “Counsel about Their Needs,” *Liaona*, Jept. 2018, 6–9.)

Jab mijak in karuwaineneik er ņan ļoor Rilomqor eo ņan kōtļok An jipaņ er tōpar aikuļeo aer ekwojarjar. Karuwainene in emaroņ in juon mour eoktak, ņe kwoj kwaļok aņ lōke ilo er im aņ tōmak ilo E.



Jiljino Wāween ko Jemaroñ Jipañ Ro Jet Eddōkļok ilo Kraist

Laajrak in rej elmakot ko kōn ekōjkan aṃ maroñ rie ro jet ñan kōkōṃanṃṃaļok mour im eddōkļok ilo iaļ in bujen eo. (Lale *Preach My Gospel*, jebta 11, ñan eļapļok ļōṃṃak ko.)

1. Kwaļok. Kwon peran im kajoor ñan kwaļok ekōjkan an kar Rilōṃṃoṃ jipañ eok ilo aṃ kar kajijeoñ in epaake ļok E ñan mour kake pedped ko an gospel in ilo iien ko.

2. Kōjeraaṃṃan ko Kallimur kaki. Armej ro raikuj juon un ñan oktak me eļapļok an maroñ ukōt eok ijelokin un ko bwe jen jab oktak. Kōmeļeļeik kōjeraaṃṃan ko rej iookļok ṃakūtūt eo me emaroñ in kajoor (lale Katak im Bujen ko 130:20–21).

3. Karuwainene. Mour kōn pedped in gospel in ebōktok juon naan in kaṃool me eṃool (lale Jon 7:17)) ñan tōļok ñan juon oktak eṃwilaļ.⁴ Enañin aolep ṃakūtūt emaroñ in kobaik juon karuwainene eo edik ñan kōṃṃani men eo me emaroñ in jipañ er eddōkļok.

4. Kōṃṃan karōk ippān doon. Ta eo emaroñ in waļok ñan er ñan tōpar kallimur eo aer ñan oktak? Ewi wāween aṃ maroñ jipañ? Ewōr ke juon tōre ñan bōk kūnaer?

5. Rie. Ñe ejipañ, ejaake juon jikin rie armej ro ro remaroñ in jipañ ro kajjojo pād wōt im eṃṃanļok. Jej aolep aikuj juon ritōl.

6. Bar lale. Kwaļok eddōkļok eo emakijkij. Mije wōt pepe eo ak lale ñe ekkar. Kwon kijenmej, kije, im peran. Oktak ebōk iien.

Juon Kūr ñan Jerbal

Etali wāween kijejeto ko aṃ ñan jermal in karejar—jimor ļap ak dik—emaroñ jipañ ro jet kapenļok oktak eo aer im erom āinwōt Rilōṃṃoṃ.

Kwaļok Eñjake eo Aṃ

Jilkinļok eñjake eo aṃ ñan kōm ilo aṃ jermal in karejar ñan ro jet ak kwar jermal in karejar. Etal ñan liahona.lds.org im jipjed “Submit an Article or Feedback.” ■

KAKEMEMEJ KO

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3. Lale Henry B. Eyring, “Daughters in the Covenant,” *Liaona*, Māe 2014, 125–28.
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MARY EKAR DAPI JOLEP MEN KEIN JAN HOWARD LYON

Meri

Jinen Jisōs

Bwebwenato eo an Meri ej juon kakememej ejjeļok jemļok in kōn wōñān ko im kōjeraamņan ko an rikaļoor.

Jān Gaye Strathearn

Associate Professor an Ancient Scripture, Brigham Young University eo

Meri, eo jinen Jisōs, ej juon iaan kōrā ro reiet kar kōnono kake ilo jeje ko rekwojarjar im e wōt eo mour eo an im jermal in karejar eo kar kanaan kake bukwi iio ko mokta jān ļotak eo an (lale 1 Nipai 11:15, 18; Mosaia 3:8; Alma 7:10).¹ Rijeje ro ilo Kallimur Ekāal an Matu, Mark, Luk, im Jon rej letok wōt jidik meļeļe kōn mour eo an liin im jermal in karejar eo an kōnke mađjake eo aer ej iookļok Rilomņor eo. Bōtaab kabuñ ko an Rikirijin ro raar leļok ñan Meri taitōļ eo *theotokos*, “rikabwijer ak jinen Anij”² ainwōt juon kakeememej kōn mōttan eo aorōk me liin eaar barāinwōt mōttan eo aorōk me eaar kōmņani ilo karōk eo an Anij.

Elder Bruce R. McConkie (1915–85) jān Doulul eo an Joñoulruo ro eaar je: “Jemaroñ ke kanooj ekōnono kōn wōn e Irooj eaar kōjeraamņane ilōñ ilo aolep kōrā? Eaar wōr wōt juon Kraist, im ewōr wōt juon Meri. Kajjojo eaar aorōk im ļap ilo [mour eo mokta], im kajjojo eaar ekkapit moktaļok ñan jermal in karejar eo e ak liin eaar kōmņane. Jej jab maroñ ak ļomņak wōt bwe Jemen enaaj kar kalet kōrā in jetōb eo emņan tata ñan erom eo jinen eo Nejin, emņool ainwōt an kar kalet maan ilo jetōb eo ainwōt e ñan erom Rilomņor eo. . . . Jej aikuj . . . kautiej Meri kōn kautiej eo ejejjet me ej an.”³

Bok eo an Luk kōn bwebwenato eo kōn Keañ eo ñan Meri (lale Luk 1:26–56) ej letok ñan kōj kōta eo me ñan an emņan-ļok ad kamņoolol kōn jiroñ in ekabwilōñlōñ. Jān ekōnono ko an ippān Gabriel im Elisabeth, jej lo juon jiroñ ej kajjioñ keidi im meļeļe kūr eo an ejej uwaan jān Anij. Waļokļok eo an kūr jab in aikuj in ekar pād ioon juon eo ekanooj in dik, im aet liin eaar pojak in ajeļok ankilan ñan eo me an Anij. Bwebwenato eo an ej kakeememej kōj bwe Anij ej ļomņak kōn aolep ajri ro Nejin im bwe Ej kūr emņaan im kōrā ro rejjab oktak ñan bōk kuņaer ilo wāween ko rejej uwaer ñan jipañ kalōk aelōñ in kiiñ eo An. Liin eaar erom rikaļoor eo an Jisōs moktata, im kōn menin liin ej juon mōñōkjan ñan aolep ro rej kalet ñan ļoor E.

Nazareth: Ļāmōrān eo an Meri

Ejerata, Kallimur Ekāal ejjab jiroñ kōj jabdewōt kōn ro jinen im jemen Meri, ļotak eo an, ak jabdewōt kōn mour eo an ilo Nazareth. Luk ej kōmeļeļeik Nazareth ainwōt juon *jikin kweilok*, eo emaroñ in ukōte ainwōt jimor juon jikin kweilok ak juon bukwōn, bōtaab jab watōke ainwōt juon jikin eļap an aorōk. Itulik in Kallimur Ekāal, Nazareth jab kōnono kake ilo jabdewōt bok maē jemļok epepen eo kein karuo AD.

Jejeļā bwe Nazareth eaar pād ilo juon bat ilo ijo ettā ilo Galilee eo reilok im lale Jezreel Valley eo ewāmourur, 65 maļ

ko (105 km) itu iioñ in Jerusalem. Rikkatak ro kōn mačkūtkūt in armej rej kwałok bwe ilo epepen eo kein-kajuon Nazareth eaar ainwōt juon bukwōn ełapłok jān juon jikin kweilok ak tauun, kōn kar joñan oran armej ro kar antoņone epaakłok 400–500.⁴ Kōn jet wōt jekjek ko, ełap wōt iaan oran armej eo ilo aolepān Galille raar kakkōt ñan mour ainwōt rijerbal ro rej mour, lali menin mour ko, eoñad, im jermal ilo āne ñan kake mōñā ñan baamle ko aer im ñan kōllā eewōj ko aer. Bukwōn eo eaar jab eddōkłok; ejełok kein kamool bwe iał ko ie raar pij ak ejełok mōko rełlap, ak bwe eaar kōjermal mwiuk ko ełap wōñaer ko ainwōt marble, mosaic ko, ak uno ilo mōko, ak bwe mōko eaar wōr kōnņo ko remņan raar wiaiktok jān ilikin.⁵ Mōko ilo epepen ko ruo-iņaan tata me kar alikkar kar kūbwiji eaar juon po em kōn ruo ruum ko, aaj bōroņ eo, im juon mełan edik turin.⁶ Mņanit in kallib rimej im jet limestone vessel ko rekar pād wōt ej kwałok bwe armej ro ie raar Riju rejjab Riaelōn ko.

Ilo an ejełok iaan men kein kar loi maroñ ekkejełok ñan Meri ak baamle eo an, rej letok ñan kōj juon kōjmenłokjeņ eo kōn ekōjkan an wāween mour eo an Meri ilo Nazareth: juon leddik rikallūb mour ilo juon bukwōn ettołok, ettołok jān jikin kabuñ an Jerusalem ippān tampeł ko an, jikin pris, im rimwie. Emool ainwōt juon leddik edik, liin ekōn jermal iturin jinen im kōrā ro jet ilo bukwōn eo, keke nuknuk, kōmat, kōkane, aet itok dāan jān aibōj ko ilo mweo imōn ak aibōjlał ko ilo bukwōn eo, im jermal ilo mełaj ko—aolep ñan jipañ baamle eo an mour jān raan ñan raan.

Kūr eo an Meri

Bwebwenato eo an Meri ilo Bok in Luk ej ijjino kōn wałokłok eo an enjeł Gabriel, eja enjeł eo wōt me eaar wałokłok iņaanłok ñan Zacharias ilo tampeł eo (lale Luk 1:11, 19, 26). Ke Gabriel ej wałok, Meri ej juon jiroñ me eaar pojak in mņareik Josep (lale Luk 1:27). Meñe jejjab jełā ewi rūtton in Meri ilo kar iien eo, ilo tōre ko etto emaroñ in kar bwe koņ ko ñan mņare raar aikuj kōmņan emool mokta jān jodikdik. Wałokłok eo an Gabriel im keañ ko me Meri ej “emņan tata,” bwe “Irooj ej pād ipam,” bwe liin ej “jeramņan ilubwilijin kōrā ro,” im bwe ekkar ñan ukok eo an Josep Smith an Luk 1:28, liin “kar kālete” (lale barāinwōt Alma 7:10) aikuj in kōmņan eņjake ko reioio kōn pok im emool mijak ilo Meri. Jemaroñ in wōt pijaikłok ta eo liin eaar ļomņake ilo iien eo, bōtaab remaroñ in kar koba

kajjitōk ko ainwōt, “Etke Anij eaar ļomņake eō ñan “jeramņan ilubwilijin kōrā ro?” “Etke iaar ‘lo jouj ippān Anij’ im ta kar mejele in?” “Etke Anij eaar jilkintok Gabriel ñan eō im ejjab bar juon jiroñ ilo Nazareth, ak ilo Jerusalem?” Aaet, liin eaar jān imōn David (lale Luk 1:32; Rom 1:3), bōtaab ekar dik mejele in iumwin tōl eo an Rirom. Ālkin men otemje, liin eaar juon jiroñ eo jān juon baamle in rikallūb, mour ilo juon bukwōn ejeramōl. Āinwōt Nathaniel kar tokālik kajjitōk, “Jabdwōt men eo emņan ej itok jān Anij ke? (Jon 1:46).

Gabriel eaar jab uwaake jabdwōt kajjitōk ko me remaroñ in kar kobrak ļomņak im būruwōn Meri. Ijjellokin eaar wōnņaanłok wōt kōn ennaan eo an: Liin enaaj keotak juon ajri, bōtaab ejjab baj juon ajri bajjōk. Ajri eo nejin enaaj kar űa etan “Nejin Eo E utiejtata” im naaj bōk “tūroon eo an Devid jemān” (lale Luk 1:32–33). Ilo bar juon wāween ba, Gabriel eaar jiroñ Meri bwe ļaddik eo nejin enaaj kar jimor Nejin Anij im Messaia eo kar kalimur kake. Ełañne Meri ekar tarpok im mijak mokta jān kōjjełā in, jemaroñ in wōt pijaikłok eņjake ko an rekajoor ālkin menin.

Jen ļomņak kōn juon pedped me mōttan bwebwenato in an Meri ej katain kōn rikałoor. Karōk eo an Anij ñan Meri eaar jab juon men me liin eaar kajjitōk kake! Gabriel eaar wałokłok ñan Zacharias kōnke e im Elisabeth raar jar kōn juon ajri in kabwilōnlōn, bōtaab eaar itok ñan Meri iumwin jekjek ko rekanooj in eppen ejjab ñan kakūrmool juon kajjitōk, bōtaab ñan kōjjełā kōn ankilan Anij ñan liin. Kōn iien mņare eo an ej itok wōt, Meri eaar bōlen ļomņak kōn maroñ eo ñan wōr nejin ajri ro ilju im jekłaj. Bōtaab meñe eaar wōr juon ļapłok in kōtmāne kōn juon messaia ilo ippān armej in Juda ro ilo epepen eo kein kajuon, Meri eaar ke ļomņak bwe e, juon jiroñ in rikallūb jān Nazareth, enaaj kar eo jinen Messaia eo? Bōlen jab. Aorōk eo ej bwe kūr ko an rikałoor emakijkij an aikuji oktak ko ñan karōk ko an mour an juon make.

Jibadbad eo an Luk ilo ļoņok eo an ilo keañ ko an Gabriel innām Elisabeth. Bōtaab ewōr jilu iien ko me Meri ej kwałok ļomņak ko im eņjake ko an.

Juon Kajjitōk Eimwe

Eo moktata ej kajjitōk eo an ñan Gabriel, “Enaaj kōjkan men in, bwe I jab jełā mņaan?” (Luk 1:34). Kar lełok jekjek ko, kajjitōk eo an ej juon eo emņan. Ej kakememej ro rej riit kōn



Enjel Gabriel eaar waļok ñan Mary kōn juon ennaan ekawilōñlōñ bwe liin eaar “jeramṡan ibwilijin kōrā ro” im bwe liin enaaj kar keotak Nejin Anij.

kajjitōk eo an Zacharias, “Enaaj kōjkan aō jeļā men in? [i.e. bwe Elisabeth enaaj keotak juon nejin ṡaan]” (eoon 18). Bōtaab kōn menin kajjitōk eo an ej kwaļok pere kōn uwaak eo an Gabriel ñan juon jar me Zacharias e make eaar kōmṡane ñan Anij, kajjitōk eo an Meri ej pukōt alikkar kōn keañ eo kōn ankilan Anij ñan e. Kajjitōk ko rej kōtmāni ñe kūr ko an Anij rej idajoñ-joñe rikaļoor ro ñan kōkōmṡanṡanļok wāween aer kōmṡan im kōmṡani men ko emaroñ jab enṡan kōļmenļokjeñ kaki, im kajjitōk ko reimṡwe rej tōļļok ñan revelesōn.

Uwaak eo an Gabriel ñan kajjitōk eo an Mary ej itok ilo jilu ṡōttan ko:

1. ṡoktata, ej jiroñ Meri, “Jetōb Kwōjarjar enaaj itok iomṡ” (eoon 35). Jetōb Kwōjarjar eo ej kajoor eo me rikaļoor ro ilo aolep epepen rej waļok ilo kūr ko aer. “Keememej bwe jerbal in ejjab aṡ im aō,” Būreejtōn Thomas S. Monson eaar katakin (1927–2018). Ej jerbal eo an Irooj, im ñe jej

pād ilo ilo ijilōk eo an Irooj, jej maroñ bōk jipañ eo an Irooj. Keememej bwe eo Irooj ej kūr, Irooj ej kakōrbō-be.”⁷ Innām Gabriel ej letok ñan Meri meļeļe ko rejjet ñan jekjek eo an: “Im kajoor an Eo E utiejtata enaaj kallor eok:⁸ im kōn men in Eo Ekwōjarjar enaaj ļotak naaj likūt etan Nejin Anij” (eoon 35).

2. Ruo, Gabriel ej jiroñ Meri kōn Elisabeth, juon eo ej ioon ejja āinwōt, mekartā ejjab āinwōt juon, kabwilōñlōñ ilo an bōrṡro eo an Elisabeth ej juon kōkaļle ñan Meri bwe ejjab makeļok iaan, bwe ebar wōr juon armej me ewōr jidik an jeļā ta eo ej wōjake.
3. Jilu, Gabriel ej keañ ilo ejjeļok pere, “Bwe ejjeļok naan jān Anij enaaj ṡōjṡṡ” (eoon 37). Anij eaar kōmṡane men eo epen ke Elisabeth eaar etta.⁹ Keañ eo an Gabriel ej juon kakeememej ñan rikaļoor ro ilo aolep epepen bwe ñe jej uwaake kūr ko an Anij, menin bwilōñ ko rej bōk jikier.



Bwebwenato ko an Meri im Elisabeth rej loklok ippān doon kōn iakwe eo aer im rie eo nān doon ilo iien aikuj.

Kōṅaan an Juon Rikaḷoor

Uwaak eo kein karuo an Meri ilo bwebwenato eo ej waanjo-
nān, ilo ḷōmṅak e aō, kallimur eo im mṅwil eo an juon rikaḷoor:
“Lo nā ri karejēran Irooj; en pād ippa āinwōt aṅ ilo naan” (Luk
1:38). “Rikarejera” ej kwaḷok bwe Meri kar kālete nān bōk kūr

eo me Irooj eaar leḷok nān e. Ennaan in ej riboot eo an Meri
kōn ta eo ḷeo Nejin enaaj ba ilo Gethsemane, “a en jab, ankil
aō, a aṅ wōt” (Luk 22:42). Ilo an āinwōt alikkar bwe ilo iien
in ilo iaḷ eo an, liin eaar jab maroñ meḷeḷe aolep men me renaaj
aikuj jān e—Simeon tokālik ej kanan nān roñ bwe “jāje enaaj
wie im peḷok aṅ” (Luk 2:35)—mekarta, Meri ej kālet nān wōn-
ṅaanḷok kōn tōmak.

“Im enjeḷ ej ilok jān e” (Luk 1:38). Ke Gabriel ej ilok, Meri
eaar make wōt iaan. Ilo an juon iaan men ko nān juon rikaḷoor
nān kōmṅmani keañ ko āinwōt eo an liin ilo imṅaan mejān juon
rikwoj meḷān ekwojarjar ta eo liin ej kōmṅmane kiiō ke enjeḷ eo
eaar jako? Ekōjkan an liin kōmeḷeḷeik eñjake in nān ro jinen
im jemen? nān Josep? Ta eo en kar waḷok nān e eḷaññe er ak
armej in Nazareth ro reban kar tōmak e? Jikin jokwe ko an ilo
Nazareth remaroñ kiiō erom eppen nān e.

Kōn menin ej keememej mṅotta eo kein karuo in uwaak
eo an Gabriel nān kajitok eo an im iaḷ ko nān ḷāamōrān eo an
Elisabeth. Bar juon alen, bwebwenato ko ruo imṅaan an Luk rej
loklok ippān doon. Ilo iien eo wōt Meri ej iak-iakwe Elisabeth,
“niñniñ ej bwijbwij ilo lqjien; im Elisabeth ej obrak kōn Jetōb
Kwojarjar: Im ej kōnono im eḷap ainikien, im ba, Kwe kwō ṅō-
ṅōṅō iaan kōrā raṅ, im e ṅōṅōṅō ineen lqjiōṅ” (Luk 1:41–42).
Jetōb eo-an eaar tōl iak-iakwe eo kar kapenḷok ta eo Gabriel
eaar kadede keañ kake kōn jikin eo an Meri kar kōjeraamṅane
ilubwilijin kōrā ro. Meri kiiō eaar bōk kein kaṅool eo kein
karuo kōn kūr eo an, bōtaab eaar itok wōt āikin an kar ṅōṅōṅō
in bōk kūr eo.

Bwebwenato eo kōn an Meri im Elisabeth ej juon kakeeme-
mej kōn ruo jekjek ko ilo mour ko an rikaḷoor ro rainin. Ej juon
kakeememej kōn kōkaḷe eo aorok ilo būruwōn Doulul ko an
Kōrā ro ipeḷaakin laḷ in: kōrā ro jān epepen ko rokotak im ilo
jekjek ko an mour roktak rej itok ippān doon nān rejtake im rie
kajjojo doon ilo iien aikuj ko. Ej barāinwōt juon kakeememej
bwe Anij ejjab kōmakeikḷok ro me Eaar kūr er ilo iien aikuj ko
bōtaab Emakijkij an uwaaki jān kapool er ilo pein ro jet me
Eaar barāinwōt kūr er.

Juon Al

Eñjake eo āliktata eo an Meri jeḷā kake āinwōt juon al im
ej an kwaḷok lañlōñ ilo uwaake keañ ko an Elisabeth. Liin ej

kwaļok eņjake ko an kōn ta eo eaar waļok ilo mour eo an im kejōkļokjeņ kōn meļeļe eo an ekāāl kōn ijo jikin ilo karōk eo an Anij. Eo mōktata im aorōk tata liin ej eņjake nān kōļapļok, leļok nōbar nān, im kaiboojoj an Anij, ilo eo liin ej lañlōñ āinwōt Rilomqor eo an (lale Luk 1:46–47). Liin ej lo ilo eņjake an wōnmaanļok wōt in jouj eo an Anij, jimqor ilo mool eo bwe Eaar kālet juon eo “ettā” āinwōt liin (lale eoon 48–50) im barainwōt ilo mool eo bwe Eaar kālet liin nān jerbale juon mōttan aorōk ilo kakūrmool bujen eo an Ebrean (lale eoon 54–55).

“Im Meri ej pād ippān [Elisabeth] iumwin jilu allōñ, im ej jepļaak nān mweo imōñ” (eoon 56). Meri eaar kiiō ļapļok an pojak nān kakūrmool kūr eo an ekwojarjar.

Waanjoņak eo an Meri nān Kōj

Rikaļoor ro raan kein rej emņmakūt jān bwebwenato eo an Meri kōn jimqor mānit im 2,000 iiō ko. Mekartak, bwebwenato eo ej juon kakeememej ejleļok jemļok in kōn ta eo emenin aikuj nān erom rikaļoor. Anij ej kōtmāne ro rej ļoor E nān itok nān kūr ko Ej leļok nān er. Būreejtōn Russell M. Nelson ej kakeememej kōj bwe “Anij ej iien otemej kajjitōk ippān ajri in bujen ro Nejin nān kōmņmani men ko reppen.”¹⁰ Meri eaar jab jeļļok, im barāinwōt kōj. Idajoņjoņ eo ej nān an wōr ad tōmak nān ajeļok ankilad nān An, nān bōk kūr ko An kōn tōmak bwe Jetōb eo An enaaj kōļapļok kōj ilo jerbale in jipaņ eo An. Bonnie H. Cordon, Būreejtōn eo Eutiejan Doulu eo an Jiroņ ro, ej barāinwōt kakeememej kōj bwe “jearoņ kōmņmani men ko reppan,” innām kakobaiktok, “bōtaab jearoņ barāinwōt kōmņmani ilo lañlōñ.”¹¹

Āinwōt rikaļoor ro raan kein, ta naaj Al eo ad? Ekōjkan ad naaj kwaļok ad lañlōñ ilo ad Anij? Ekōjkan ad naaj ļap eo an wōj eo An ilo mour ko ad? Ekōjkan ad naaj wāween ko nān kamņoolol kōn ijo kuņad ilo kakūrmool bujen eo an Ebrean ilo tōre in ad? Errein rej bōlen jet iaan wāween ko me jearoņ katak jān bwebwenato in rikaļoor eo ekabwilōñlōñ an Meri. ■

KAKEEMEMEJ KO

1. Matu ej barāinwōt meļeļe an Meri kakūrmool kanaan eo an Aiseia kōn juon bōjin me enaaj keotak juon ļaddik etan Immanuel (lale Aiseia 7:14). Naan eo an kōn “juon bōjin” ej jān ukook eo an Aiseia ilo eppen eo kein karuo BC Greek, eo kar kōjerbale jān Rikirijin ro mōktata im kōjerbale ilo King James Version eo an Aiseia 7:14.
2. Ilo 1830 kape in Bok in Mormon eo, ej barāinwōt kōmeļeļeik Meri āinwōt “jinen Anij,” 1 Nephi 11:18 ej barāinwōt kōmeļeļeik Meri āinwōt “jinen Anij.”

3. Bruce R. McConkie, *Mortal Messiah*, 4 vols. (1981), 1:326–27, footnote 4.
4. Lale James E. Strange, “Nazareth,” *Anchor Bible Dictionary*, 4:1050; Jonathan L. Reed, *Archaeology and the Galilean Jesus: A Re-examination of the Evidence* (2002), 131.
5. Lale Reed, *Archaeology and the Galilean Jesus*, 131.
6. Lale Ken Dark, “Has Jesus’ Nazareth House Been Found?” *Biblical Archaeology Review*, vol. 41, no. 2 (March/April 2015), 54–63; bar lale Ken Dark, “Early Roman-Period Nazareth and the Sisters of Nazareth Convent,” *The Antiquities Journal*, vol. 92 (2012), 37–64.
7. Thomas S. Monson, “Duty Calls,” *Ensign*, May 1996, 44.
8. Ukook in naan in Greek eo āinwōt “overshadow” (*episkiazō*) eja naan eo wōt ilo ukook in Greek eo an Kallimur Mōkta nān kōmeļeļeik kōdō eo ej wallaļtak iom em nuknuk eo ke eaar dedeļok. Ekar kōmeļeļe aiboojoj eo an Irooj.
9. Irooj eaar barāinwōt ba nān Ebrean ke e im Sarah raar jeļā bwe enaaj kar wōr juon nejierro ajir ke raar ļōļap im lellap (lale Jenesis 18:14; Rom 4:19–21).
10. Russell M. Nelson, “Stand as True Millennials,” *Liahona*, Okt. 2016, 46.
11. “Bonnie H. Cordon: Būreejtōn eo Eutiejan Doulu eo an Jiroņ ro,” *Liahona*, Māc 2018, 129.



Jon

Rijilōk Eo Jisōs Eaar lakwe

Kallimur Ekāāl ej jeje ko kōn Jon eo
Ejitenbōro āinwōt juon rikaki im juon
waanjoñok ñan jermal in tōl eo ad make.

Jān Eric D. Huntsman

Rūkaki in Kalōj eo etijemļok kōn Jeje ko Rekwojarjar Etto, Brigham Young University

Alkin Piter, bōlen Jon eaar juon eo jeļā kajjien āinwōt Joñoulruo Rijilōk ro. E im ļōmaro jatin, Jemes, raar pād ippān Piter ilo jet iaan iien ko raorōk ilo jermal in kwaļok eo an Rilomqor ilo mour in, im eaar je ļalem iaan bok ko reoktak ilo Kallimur Ekāāl.¹ Piktokin ñan Irooj ej waļok ilo Jon 13:23: “Juon iaan ro rūkaļoraņ, eo Jisōs ej yokwe, eaar atartar ioon ubōn Jisōs.” Ilo aolepen iio kein, pija ko an ro Rikūrjin rej antoone ļok pija in, pijain Jon āinwōt juon likao edik, emakijkij an kakkije ilo pein Rilomqor. Ej taitōļ eo ej make wōt, Jon Jitenbōro, ak an kaņool im mijen eo an eaar bōk jermal in tōl eo me jej maroņ aolep kwaļoke.

Jon, nejin Zebedee

Jon etan Hibru, *Yōhanan*, meļeļein “Anij emņan.” Enaņin aolep meļeļe ko jej jeļā kōn e rej itok jān jebta ko jilu an Gospel ko, ko rej kwaļok kōn bwe-bwenato in kwaļok eo an Rilomqor eo ilo mour in jān jarlepju ko reļļap im reddik. Rej aolep errā bwe Jon eaar nejin juon rieqñod in Galilee etan Zebedee, eo ewōr waan make wa im maroņ in ebbōk rijipaņ e im ļaddik ro nejin ilo jermal ko aer. Jon im ļaddik eo jatin, Jemes, raar bar mōttā ippān Piter im Andrew, im aolep rein emān raar likūt kein eqñod ko aer ilo iien eo Jisōs ej kūr er ñan ļoor E ñan rikaļoorāņ aolep raan.²





Uwaak ñan kūr eo an Jisōs, Jon im James “lukūt jemeer Zebedee ilo wa eo im kar ļoor e” (Mark 1:20).

Ilo an Gospel ko jab bar kwaļok Zebedee, jinen James im Jon raar erom̄ juon rikaļooran̄ Jisōs, pād ippān Jisōs ilo etan ļōm̄aro nejin im pād ilo iien Dōbwaāl eo.³ Ekkā aer kūr kōn etan Salome, jinen James im Jon emaroñ bar juon jein im jatin Meri, jinen Jisōs, ekōm̄man bwe ren rilikin Jisōs im nukun Jon Ripeptaj.⁴

Ālkin kūr eo An, Jon eaar kaņool elōñ kabwilōñlōñ ko im katak ko an Irooj.⁵ Lo kabwilōñlōñ kein im roñjake katak ko āinwōt Kwaļok eo Ioon Tql eo eaar ejļok pere ippān Jon ñan tōre eo ke Irooj eaar kūr e bwe en juon iaan Joñoulruo Rijilok ro An.⁶ Kōn rikaņool rein rejenoļok, Piter, James, im Jon raar jet rijilok ro repaak ro raar pād ilo iien ko raorok ilo jermal in kwaļok eo an Jisōs ilo mour in.

- Kōjerkak leddik eo nejin Jairus, jinoin lo kajoor eo an Irooj ioon mej.⁷
- Ilo Tql eo Eaar Ukōt Mōōran̄, ijo raar lo an Jisōs kwaļok An aiboojoj im kar roñ ainikien

Jemed kaņool bwe Jisōs ej Nejin eo eaar m̄ōñōñō kake.⁸

- Ilo Tql Olive ko kōn kanaan eo An āliktata kōn raan ko āliktata.⁹
- Ilo Jikin Kallib Gethsemane, ijo raar epaake ke Rilom̄oqr eaar jino jermal in Pinmuur eo An eļap.¹⁰

Ke Jisōs eaar leļok bar juon etan Simōn *Cephas* ak Piter, eo ej meļeļin “ejm̄aan,” Eaar bar leļok ñan James im Jon taitōļ *Boanergers*, ak “al ko an jouruur.”¹¹ Kōnke raar kajitok ippān Jisōs eļañne remaroñ kūr ioon lañ bwe en wōtļok kijeek ioon jikin ko an RiSamaria ro ro raar kowaan E (lale Luke 9:51–56), āt bajjok kein remaroñ kar pen ak kajoor. Ijoke, eaar āinwōt kanooj etan rikaņool ro rekajoor me remaroñ erom̄, āinwōt etan Piter eaar jab lukkuun emejaja m̄okta ļok ak piktokin eaar pen im kajoor ālkin Jerkakepeje eo an Jisōs.¹²

Ilo kōm̄man ko an Jon ilo bok in Jermal, eaar kanooj kajoor, eo m̄ōttan Piter ekajoor. Jon eaar

pād ippān Piter ke eaar kōmour em̄ḡaan eo eaar jaje etetal ilo tampleḡ eo, im raar kwaḡok naan ekajoor ippān doon mōkta jān an RiJew tōl Jerusalem. Ippān doon, ruo iaan Rijilōk ro raar etal nān Samaria nān leḡok menin letok eo an Jetōb Kwōjarjar ioon RiSamaria ro me Phillip eaar katakin im peptaiji er.¹³

Aaet ej jeje ko reieokḡok Jon ekōmḡan bwe en juon rikaḡool eo ekajoor ekwojarjar ippān ḡaaḡta im ḡōttan, Jisōs Kraist. Bok kein ilo Kallimur Ekāāl rej kabajien Jon āinwōt juon rikaki im juon waanjoḡok nān kōj ilo jermal in tōl eo ad make.

Rijilōk eo Ejitenbōro

Kaitoktok limoin, etan Jon ejjab waḡok ilo Gospel ko me ekkā aer eñinnān e. Gospel eo an Jon ej kwaḡok juon wōt alen kōn ḡōḡaro ruo nejin Zebedee, ilo jebta eo āliktata, ijo ekar wōr wōt ruo jen jiljilim-juon rijilōk ro ro raar ioon Irooj ilo ḡōḡalo in Galilee. Ijeḡ, ijoke, etaer eaar jab waḡok. Ijoke, ilo iminene, kōn jipaḡ eo ilo jeje ko rekwojarjar ilo Jepḡaaktok in,¹⁴ rej kallikkar bwe Jon eaar make wōt “rijilōk eo Jisōs eaar iakwe” eo eaar waḡok ilo Kejota eo Āliktata, ilo Dōbwāāl eo, ilo ḡōb eo, im ilo iien ko āliktata an Rilōḡoor eaar waḡok ilo ḡōḡalo in Galilee.¹⁵

Emaroḡ kar bōlen “rijilōk ro jet” ro, ḡōttan Andrew, ro raar rikaḡooranḡ Jon Ripeptaij im kar roḡ an kaḡool bwe Jisōs eaar ḡaam eo an Anij (lale Jon 1:35–40), im eaar rijilōk eo eaar jipaḡ Piter ālkin aer kaḡbuuji Jisōs im kar jipaḡ Piter ḡok nān jikin ekajet im̄aan pris ro routiej (lale Jon 18:15–16).

Ilo Gospel Jon, rijilōk eo ejitenbōto emake wōt, ḡōttan Irooj. Kobaḡok Martha, Lazarus, im Meri, kōmeḡeḡeik Jon ilo Gospel in eaar juon eo Jisōs

eaar iakwe (lale Jon 11:3, 5). Jerbal eo an ilo tebōḡ in Kejota eo Āliktata ejjab nōbar wōt ak ebar epaake.

Aolepān ḡōttā eo an ippān Rilōḡoor, ennaan ko jet rej kwaḡok kōn e āinwōt juon rikaḡool eo ekajoor ilo aolepān ḡakūtūt in jermal eo an Jisōs: eaar jutak iturin dōbwāāl eo nān kaḡool mej eo an Irooj āinwōt juon kein katok kōn jerawiwi, ettōrḡok nān ḡōb eo ālkin Jerkakpeje eo nān kaḡool e ke ejjeḡok kobban, im kar loe jerkakpej Rilōḡoor.

Ruo alen ilo Gospel Jon ej kwaḡok bwe ej pedped wōt ioon kaḡool

eo an rijilōk eo ejitenbōro im ej waḡok bwe an kaḡool ej ḡool,¹⁶ juon men eo me Josep Smith eaar loe ilo Gospel eo āinwōt “Naan in Kaḡool eo an Jon.”¹⁷

Ilo an rimāletlet ro arto-artake wōt piktokin rijilōk eo ejitenbōto, eḡaḡne en kar Rijilōk eo Jon, innām en kar unjen jipaḡ eo ilo Gospel eo, eḡaḡne lukkuun rijeje eo.¹⁸ Innām etke eaar jab emejaja etan, kar kab kwaḡok piktokin āinwōt Rijilōk Jon? Uwaak eo emaroḡ kōnke

eaar baj wōt jen iminene ko an nān ro ritōmak im rijilōk ilo aolep iien otemḡeḡok. Kōn em̄ḡan in, eaar kōmḡan bwe jān kōjparok kōj make kōn eḡjake ko an make, jeḡā kilen iakwe im kwaḡok iakwe jān Irooj innām bōk kaḡool ko ad make, innām maroḡ kūr kōj nān kwaḡok nān ro jet.

Bok ko: 1, 2, im 3 Jon

Āinwōt Gospel Jon, ejjeḡok iaan leta kein jilu rej kwaḡok likio in etan Jon. Ijoke, 1 Jon, eo āinwōt juon katak in juon leta em̄ool, ej ieokḡok ippān wāween im katak ko ilo Gospel eo, eo ekobaik iakwe im pokake eo eaorōk, unin kōnono ko me Rilōḡoor eaar katakin ilo leta eo an Jon ilo Kejota eo Āliktata.

Ālkin an jeje Gospel eo, 1 Jon eaar jino kwaḡok kaḡool eo an rijeje eo an Irooj Jisōs Kraist, “eo eaar jān jinoin, eo jaar roḡ kake, eo jaar loe kōn

“Eñin ej rijilōk eo eaar kaḡool kōn men kein, im kar je men kein: im jej jeḡā bwe naan in kaḡool eo an em̄ool” (Jon 21:24).

mejäd make, eo jaar *reilqok, im pä ko peid raar jibwe*, naan Naan in mour” (1 Jon 1:1; kakkobaba in ekkatak). Ijelqokin bar äliji lain ko ilo jinoin Gospel Jon, rijeje eo ej kwaqok an kajoor, enjake, kaqool an kanniök kôn Jisôs Kraist, eo eaar Naan in Anij ilo kanniök.

Rikürijin ro etto, ro raar armej in riit, raar enätan kôn kobaqok ippän juon kürup ro raar kariab katak ko kôn an Jisôs etal jän Kabuñ eo.¹⁹ Ilo 1 Jon, rijeje eo ejjab wöt juon rikaqool; ej juon rutiej kar kür ñan kajimwe katak eo eböd im ñan kajimwe katak ko jän anti-Kraist im jetöb ko reriab (lale 1 Jon 2:18–27; 4:1–6). Mijen eo an eaar bar köperan ro jet ro raar tiljek ñan kwaqok mqool ko kôn Anij im Kraist im aorök eo an tömak im wänök.

Ilo 2 Jon im 3 Jon, ej kwaqok piktokin make äinwöt “juon elder” im ej etal wöt im kwaqok aorök eo an iakwe im pokake im kauwötata ko an rikaki ro röriab im ro rej kowaan mälim eo an Kabuñ.²⁰

Aolepän bok kein jilu rej katakin köj kôn aorök eo an wüjleplqok ñan Jisôs Kraist.

Rilolo eo

Iaan bok ko lalem rej kwaqok piktokin e, Revelesön wöt ej köjberbal etan Jon, kwaqok piktokin rijeje eo jilu alen kôn etan ilo eoon ko jinoin (lale Revelesön 1:1, 4, 9). Ijelqokkin kwaqok piktokin make äinwöt juon rikarejarañ Anij, rijeje eo ejjab letok bar jet jermal ak kür ko an, ak enañin aolep Rikürijin ro etto rej tömak bwe Jon, ej nejin Zebedee.

Bok in Mormon im Katak im Bujen ko rej kaqool bwe Rijilök Jon kar leqok juon jermal ejenoqok ñan böke im je visön ko me eaar büki.²¹

Juon Bok in kökkaqqe, Revelesön eaar waqok ñan kaenömqman im rie Rikürijin ro jän enätan ak apañ ko ilo aolep iien ilo an ejja waqok jermal eo an Jisôs Kraist ilo aolep bwebwenato.

Meñe iien ko reoktak raar kwaqok kôn iien eo Jon eaar je Revelesön—im ilo iien/raan/iio eo ilo AD 60 eo ilo iien töl eo an Nero im juon tok älik ilo AD 90 ko ilo iien töl eo an Domit—maroñ kar jimor älkin mej eo an Piter, ekömqman bwe Jon en Rijilök eo eutiejtata emour.

Kür eo an, ijoke, ejjab ñan wöt bök im je visön ko loi ilo bok in. Ilo juon iaan visön ko an, juon enjel eaar jiroñ Jon Rilolo eo kôn bök bok eo edik, ak bok lemlem, im ñan kañe. Töñal ilo loñiin jinoin, im ekömqman bwe lojien en meo, eo Josep Smith eaar ukote ñan bök jikin mijen eo an ñan ainitok bwij ko an Israel äinwöt mqöttan jeplaaktok eo an aolep men otemjelqok (lale Revelesön 10:9–11; Katak im Bujen ko 77:14). Mijen in eaar töprak kôn wön tiljek in jermal in karejar eo an Jon älkin an kar jab

lemök mej. Ilo an riaroñroñ ro, etto im raan kein, kar jepel qok kôn mejeje in kôn naan eo an Jisôs ñan Piter kôn Jon ilo jemlqokin qok Gospel eo (lale Jon 21:20–23), Josep Smith eaar bök juon revelesön ñan kaqool bwe mijen eo an Jon enaaj etal wöt äinwöt juon eo eban lemök mej maë rqqol tok eo an Rilomqor (lale Katak im Bujen ko 7:1–6). Ilo naan ko jet, eaar jab kanaan wöt kôn jemlqokin

“Jen menin jej jeqä bwe jej iakwe ro nejin Anij, ñe jej iakwe Anij, im köjparok kien ko an” (1 Jon 5:2).

iien, ak mijen eo an eaar kobaik ñan jipañ kakürmqool kanaan ko baräinwöt kaqool eo ñan kakürmqool men otemej me raar waqok ñan e.

Meñe mijen ko ad reban töprak, waanjoñok eo an Jon ej katakin köj bwe ad iakwe ñan Jisôs Kraist ej töl qok köj ñan bök kür ko ad make im apañ ko an mour in, jekdqon idajoñjoñ rot eo enaaj waqok.

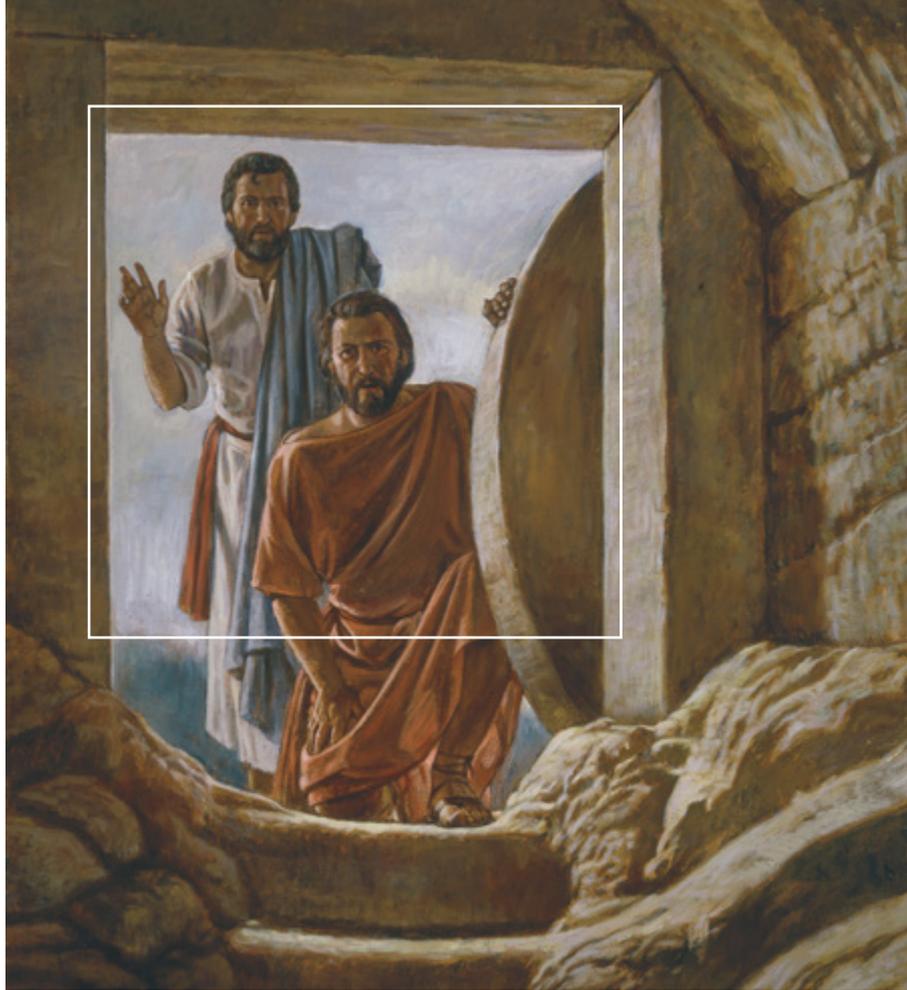
Erom Rijilök eo Ejitön böro ilo Köj Make

Jon eaar töl ro uwaan Joñoulruo Rijilök ro an Jisôs, juon eo eaar lukkuun epaak jemjerä eo an ippän Rilomqor im kar jerbale jermal ko raorök äinwöt An rikaqool, juon ritöl an Kabuñ in, im

juon rilolo. Aet wāween an kar kālet nān e make āinwōt juon rijilōk eo ejitōn bōro ilo Gospel eo bwe eaar kotak etan im kōmḡman bwe en jermal āinwōt waanjoñok nān kōj aolep ilo jermal in tōl eo ad make. Jān e jej maroñ jeļā bwe āinwōt rikaḡoor ro an Jisōs Kraist, jej maroñ aolep kakije ilo pā in iakwe eo An, iakwe eo jej aikuj bōke ilo kaiñi ko āinwōt Eaar kōmḡmane ilo Kejota eo Āliktata. Jej maroñ kōmḡmane jekjek in nān jutak ilo dōbwāāl eo, kaḡool bwe Jisōs eaar mej kōn kōj, im ettōr kōn kōjatdikdik kōn ad jeļā kōn kōj make bwe Irooj emour. Āinwōt Jon, āinwōt rijilōk eo ejitōn bōro kūr eo ad ej nān kwaḡok bwe kaḡool eo nān ro jet, kaḡool kōn ḡool eo nān kakūrḡool ta eo kūr ko rej itok ḡae an Irooj bar itok. ■

KAKEEMEMEJ KO

1. Kabwilōñlōñ, Bok in Revelesōn wōt ej kajju kwaḡok bwe jeje eo ej Jon (lale Revelesōn 1:1, 4). Ejjelḡok ilo Gospel ko, ekoba Jon, ej kwaḡok piktokin rijeje eo. Kūrjin ro etto, ijoke, kar kwaḡok piktokin rijilōk eo ejitenbōto ilo Gospel ko an Jon ippān Rijilōk eo kōn āt in. Kōn juon unin kenono eo eḡool, kenono an rimāletlet, im ḡōmḡnak ko ilo Jepḡaaktok in ekkar nān allikkar in, lale kakeememej 17. Bok in 1 Jon ejjab bar kwaḡok allikkar in rijeje eo, ak jek-jekin im unin kenono eo epaak ḡok ilo Gospel eo an Jon. Bok ko 2 im 3 Jon rej kwaḡok piktokin āinwōt “juon elder,” ak Kūrjin ro etto rej loe ke rijeje eo an 1 Jon ej Jon.
2. Lale Mark 1:19–20; bar lale Matu 4:21–22; Luk 5:10–11. Enañin aolep ro rimāletlet rej errā bwe Mark eaar je jinoin, jet tōre ilo 60 AD, ippān Matu im Luke ro raar jeje jet tōre ilo AD 70 ak AD 80 ḡokta ḡok. Āinwōt juon tōprak, riiti naan ko jān Mark ekōmḡman bwe jen loe wāween an Matu im Luke kar kobaiki ak ātti bwebwenato ko.
3. Ilo Mark 10:35–37 eaar je bwe Jemes im Jon raar kajjitōk nān jijet tuian bwijmaroñ im tuanmiiñ ilo Aelōñ in Kiiñ eo An Jisōs, Matu 20:20–21 kar ba bwe kajjitōk in eaar itok jen jineer. Ilo an pād ilo iien Dōbwāāl eo im tokālik ilo an peḡḡok lōb eo, lale Mark 15:40; 16:1–8; bar lale Matu 27:55–56; Luke 23:49, 55; 24:1–10; im Jon 19:25.
4. Nān ejaḡ ḡok kōnono kōn Salome, im bar kōn kadkadina baamḡ eo im jermal in eḡnod an Zebedee, lale R. Alan Culpepper, *Jon, the Son of Zebedee: The Life of a Legend* (2000), 7–23.
5. Lale Mark 1:21–31, 40–45; 2:1–12; 3:1–6; bar lale Matu 8:1–4; 9:1–8; 12:9–14; Luke 4:33–39; 5:12–15, 17–26; 6:6–11.
6. Kōn Kwaḡok eo Ioon Toḡ eo, lale Matu 5–7. Kōn kūr eo an Jon im Rijilōk ro jet, lale Mark 3:13–19; lale lale Matu



- 10:2–4; Luk 6:13–16.
7. Lale Mark 5:37; bar lale Matu 9:23–26; Luk 8:51, meñe Matu ejjab etan Piter, Jemes, im Jon.
8. Lale Mark 9:2–10; bar lale Mati 17:1–8; Luk 9:28–36.
9. Lale Mark 13:3–37.
10. Lale Mark 14:32–34; bar lale Matu 26:36–38.
11. Lale Mark 3:17. *Boanerges* ej waḡok āinwōt naan in Greek *bene reghesh* ak *r'm*, mālelein “ḡōmḡro nejin jauruur.”
12. Lale Culpepper, *Jon, nejin Zebedee*, 38–40, 50.
13. Lale Jerbal 3:1–11; 4:1–21; 8:14–17.
14. Lale Katak im Bujen ko 7; 77; 88:141.
15. Lale Jon 13:23; 19:26, 34–35; 20:2–10; 21:1–14, 20–25; bar lale Culpepper, *Jon, nejin Zebedee*, 57–69.
16. Lale Jon 19:35; 21:24–25; bar lale Jon 20:30–31.
17. Lale *Ukook eo Ekāal an Baibōḡ eo: Original Manuscripts*, edited by Scott H. Faulring, Kent P. Jackson, and Robert J. Matthews (2004), 234.
18. Nān waanjoñok in kenono ko an ro rimāletlet kōn piktokin rijilōk eo ejitenbōto, lale Culpepper, *Jon, Nejin Zebedee*, 72–85, and Raymond E. Brown, *An Introduction to the Gospel of John*, edited by Francis J. Moloney (2003), 189–99. Kōn Rijilōk Jon āinwōt jimor rijeje im rikōmḡman ilo Gospel eo an Jon, lale Richard Neitzel Holzapfel, Eric D. Huntsman, and Thomas A. Wayment, *Jesus Christ and the World of the New Testament* (2006), 126–27, and my own recent treatment in “The Gospel of John” in *New Testament History, Culture, and Society* (2018), ed. Lincoln Blumell, page numbers to come.
19. Lale Raymond E. Brown, *The Epistles of John* (The Anchor Bible, vol. 30 [1982]), 49–55, 71.
20. Lale Culpepper, *John, the Son of Zebedee*, 90–95, and Holzapfel, Huntsman, and Wayment, *Jesus Christ and the World of the New Testament*, 274–77.
21. Lale Holzapfel, Huntsman, and Wayment, *Jesus Christ and the World of the New Testament*, 281–82, im eḡaptata 1 Nipai 14:18–27; Ether 4:16; im Katak im Bujen ko 7:1–3; 77.

Juon kaḡool eo ekajoor ilo aolepen ḡakūtḡūt in jermal eo an Jisōs, Jon eaar jutak iturin dōbwāāl eo nān kaḡool mej eo an Irooj, kar ettōrḡok nān lōb eo ālkin Jerkakpeje eo nān kaḡool e ke ejjelḡok kobban, im kar loe jerkakpeje Rilḡmḡḡr.



THE GOLDEN HARVEST, JAN DAVID MERRILL, COURTESY OF CHURCH HISTORY MUSEUM

Tōmak ilo Jisōs Kraist im
Pinmuur eo An ej tōmak n̄an
jermal. Ej tōmak ilo kajoor
eo An, ejjab aṃ.





**Jān Elder
Wilford W. Andersen**

Jān Jiljilimjuonñoul eo

Ruo Joñak in Tōmak

Liai im baamle eo an raar pād ilo āne jemaden jejjō wōt raan ko ke Irooj eaar jiroñ e bwe en kōrḡol ļok ļōmāro nejin nān Jerusalem nān būki pileij brass ko jān Leban. Ekkā ad jab lo jumae ko an ļōmāro ruo nejin Liai, Leman im Lemuel, ak raar lukkuun kōḡaan etal. Raar bōk tōmak nān kajjieoñ.

Leman, im tokālik Lemuel ippān ļōmāro jein im jatin, raar kajjitōk pileij ko ippān Leban. Jeim-jati rein raar juļok mweie ko an baamle eo aer im enaḡin aolepen mour ko aer kōn jermal in. Ilo menin, tōmak eo an Leman im Lemuel eaar makunļok, im raar jino bōjrak. Nipai, ilo tūrājet eo juon, eaar jutak kōn ḡae kauwōtata im pere.

“Āinwōt Irooj emour, im āinwōt ad mour, jejamīn naaj wanlaļļok nān jemād ilo āne jemaden ḡae iien jej kōtōprak men eo Irooj eaar jiroñ kōj.

“Kōn menin, jen tiljek ilo kōjparok kien ko an Irooj” (1 Nipaii 3:15–16).

Innām Nipai eaar kōjermal tōmak eo an eļap, kar būki pileij ko jen Leban, im kar jepļaakļok ippān ļōmāro jein nān ippān Jemāeer ilo āne jemaden.

Eaar wōr ruo joñok in tōmak. Joñok eo an tōmak jinoin ej kajjieoñ, tōmak eo nān ḡaad

jake sickle ko ad. Joñok eo kein karuo ej tōmak nān jermal. Eļapļok jen baj tōmak nān buñraake sickle eo am—ej tōmak nān jermal.

Leman im Lemuel eaar wōr aer tōmak nān kajjieoñ, ak Nipai eaar wōr tōmak nān jermal. Leman im Lemuel eaar bwe tōmak nān buñraake sickle ko aer, ak Nipai eaar wōr tōmak nān jermal.

Oktak eo kōtaan tōmak in nān buñraake sickle ko aḡ im tōmak nān jermal enaaj kōḡḡan aolep oktak ilo mour ko am. Nān bar mour ippān Jemedwōj Ilañ im mour lemōḡōḡō lañlōñ ilo laļ in, jej aikuj kōļapļok tōmak in nān jermal.

Jaar tōmak kallimur ko rekabwilōñlōñ jān Irooj—kallimur ko an lemōḡōḡō im lañlōñ ilo mour in im mour eo tok juon eutiejtata. Ak apañ ko im būrabōlōḡ ko ad kajjojo raan rej tin kakkure kōjatdikdik eo ad. Ad āne in kallimur ejino ettoļok, kōn menin, jej jino ebweer.

Jej ļōmḡak, “ebwe an pen nān aō tōpar jibadbad ak bōk kōjeramḡan en.” “Ilo ḡool, Irooj eaar peek kōn ro jet ke Eaar kōḡḡane kallimur in.”

Jaab, Eaar *ļōmḡak* kōn kwe im nā. Jej aikuj bōk tōmak nān būki kōjeramḡan ko ad—juon tōmak ekajoor me emaroñ ukōt kallimur ko ad ilju im jekļaj nān tōre in. Jej aikuj tōmak nān jermal.

Ta lukkuun tōmak in, im elmen ad maroñ kōļapeļok?

KRAIST EJJAR ILO JIKIN KALLIB GETHEMANE, JĀN HERMANN CLEMENTZ



Jar kajjojo raan
bwe Jemedwōj
Ilañ en kōjeramḡman
kōj kōn ikdeleel
ko rewānōk ñan
kaenōmḡman
ankilaad ñan E.

Bōk Tōmak ilo Jisōs Kraist

Juon, ejjab ainwōt tōmak eo ñan buñraake sickle ko am, tōmak ñan jermal ejjab tōmak wōt ilo kwe make. Ejjab ainwōt lōke kōj make ak m̄wiḷ ko renana. Ejjab tōmak eo ilo baamḷe ak ro m̄ōt-tamḡ—aolep men kein remḡman. Tōmak ñan jermal ej tōmak ilo Jisōs Kraist im Pinmuur eo An. Ej tōmak ilo kajoor eo An, ejjab amḡ.

Ke iaar kūr ainwōt juon būreejtōn an Meza Arizona Maricopa Stake, Elder W. Mack Lawrence, ilo tōrein eaar juon Ritōl Eoutiej an Jiljilimjuonñoul, kar karuwaineneik kōrā eo ippa im ña ñan opiiḡ eo an stake būreejtōn eo im kar letok kūr in. Iaar bōke. Innām eaar kūr komḡro ñan deḷḡñ ḷḷok ilo ruumḡ in high council eo im ñan lukkuun ḷōmḡake emḡmaan ro renaaḡ aō rikakpilōklōk. Ke ij deḷḡñ ḷḷok ruumḡ eo, Iaar lo pija in aolep stake būreejtōn ro raar jermal m̄oktaḷḷok ilo stake eo jen ke eaar ejaak, im būruwōn m̄ōḡōḡō. Raar ritōl ro remḡman jimḡor ilo Kabuñ im jukjukinpād.

Iaar kalimjōk kōrā eo ippa im ba, “Kathleen, Ijjab jeḷā ima-roñ kōmḡman menin. Ijjab ainwōt er.”

Eaar ba, “Ekwe, jab ba ñan ña. Kwoj aikuj ba ñan Elder Lawrence.”

Kōn ilbōk eo aō, ke iaar jiroñ e ke ijjab maroñ in kōmḡmane kūr in, Elder Lawrence eaar uwaak, “Ekwe, ij ḷōmḡnak kwoj m̄ool.”

Innām eaar ba, “Bōlen kwoban kōmḡmane, Brother Andersen, ak Irooj emaroñe. Ewōr An kajoor ñan kōmḡmane jermal in An,

im eḷañne kwonaaj wānōk im lukkuun jermal, Enaaḡ kōmḡmane. Kwonaaj jeḷā.”

Im Eaar.

Eḷapḷḷok jen baj tōmak ñan buñraake sickle eo am—ej tōmak ñan jermal. Kōn tōmak make, ej kūnōortok ainwōt ñe ej atin pen. Innām jej jino pere. Ak tōmak ñan jermal ej tōmak Irooj Jisōs Kraist. An wūjleḷḷok.

Leḷḷok Ankilaamḡ ñan Ankilaan Anij

Ñan kōjermal tōmak in ñan jermal, jej aikuj in jeḷā bwe ikdeleel im jermal ko rej jokkon wōt ilo ankilaan Anij. Jeban kōjermal tōmak ñan jermal eḷañne Anij ejjab errā ilo melaaḡ eo. Ñan bōk jipañ eo An, jej aikuj leḷḷok ankilaad ñan E.

Kōnke rikanaan Nipai ilo Bok in Hilamōn eaar juon emḡmaan ewānōk im tiljek, Irooj eaar jiroñ e, “Inaaḡ kōjeraamḡman eok indeeo; im Inaaḡ kōmḡman bwe kwōn kajoor ilo naan im kōmḡman, ilo tōmak im jermal; aet, emḡool aolep men naan kōmḡman ñan eok ekkar ñan amḡ innaan.” Ej juon kallimḡur. Innām Irooj eaar ba, “Bwe kwōj jamin naaj kajjitōk men eo ainjuon ñan Ankilaō” (Hilamōn 10:5).

Im Moronai eaar jiroñ kōj menin: “Im Kraist eaar ba: Eḷañne komḡ naaj tōmak ilo Ña komḡ naaj wōr ami kajoor ñan kōmḡman jabdewōt men emennin aikuj ilo Ña” (Moronai 7:33).

Kaenōmḡman ikdeleel ko ad ñan anikilaan Anij ej juon ijjiño ñan tōmak ñan jermal.

Ke ʒaddik ro neju raar dik, raar ikkure ilo tiim in ikkure basketball eo an high school. Mokta ekkōn kijoñ jar mʒokta jen jinoin kajjojo ikkure. Ke iaar reilʒok jen jikin jijet eo, ekkā aō kōʒmenʒokjeñ ta eo rekar jar kake. Eʒañne raar jar bwe ren wiin, jar ko aer eaar likjab tōmak ñan jerbale. Eaar alikkar jen joñok ikkure ko raar luuji. Irooj eaar jab kwaʒok ikdeleel eo aer bwe ren aikuj in wiini kajjojo ikkure.

Ilo naan ko jet, Anij enaaj jipañ kōj ñan tōpar wōt kōttōbar ko me remʒan ñan kōj. Kōn An iakwe kōj, im Ejeʒa ʒok jen kōj ta eo enaaj emʒan ñan kōj. Jejjab ke kamʒoolol kōn menin. Jej aikuj jar kajjojo raan bwe Jemedwōj Ilañ en kōjeraʒman kōj kōn ikdeleel ko rewānōk ñan kaenōmʒan ankilaad ñan E. Jej aikuj jeʒa kilen jar āinwōt kar Irooj ilo Jikin Kallib Gethsemane bwe ankilaan Anij, ejjab ad, en dedeʒok (lale Luk 22:42). Bwe jen maroñ kōj jerbale tōmak ñan jerbale.

Etal im Jerbale

Jibadbad eo kein kajilu an tōmak ñan jerbale ej jerbale. Riji-lōk Jemes eaar kalikkar bwe ñe tōmak ejjab jerbale innām emej. Tōmak ñan buñraake sickle ko ad ebōk tōmak, ak tōmak ñan jerbale eʒap jen baj tōmak. Meñe devil ej tōmak, Jemes eaar je, im uddiid (lale Jemes 2:17, 19).

Iaar roñ juon bwebwenato kōn juon baba eo eaar lo an led-dik eo nejin edik bukwelelōk iturin peet eo an, jar bwe Jemedwōj Ilañ en kōjparok bao ko redik jān aer deʒoñe bao in aujiid eo an ʒaddik eo jein ekar kōmʒane im kar likūti ilo namʒōj. Ejja raan eo wōt, baba eo ej jino bwilōñ. Eaar jeʒa bwe aujiid eo eaar emʒan. Eaar jipañ ʒaddik eo nejin.

Eaar ba ñan leddik eo nejin “Iaar roñ aʒ jar in jibboñ bwe Jemedwōj Ilañ en kōjparok bao ko reddik jān kein aujiid eo an ʒaddik eo jeim.” “Ak jet iien men ko renana rej waʒok meñe jej jar meñe reban waʒok.”

Eaar uwaak, baba, “Ijeʒa bwe eban jibwe jabdewōt bao.”

Baba eo eaar ba, “Ij nōbar kōn aʒ tōmak, neju.” “Ak eʒañne enaaj jibwe jabdewōt bao, ij kōtmene bwe eban kakkure tōmak eo aʒ.”

Eaar ba, “Baba, eban.” “Ijeʒa eban.”

Baba eo eaar kajjitōk, “Elmen bwe en baj ʒap aʒ tōmak?”

Leddik eo nejin eaar uwaak, “Kōnke ālkin aō jar,” “Iaar etal namʒōʒok im juji kein aujiid bao eo an ñan tipdikdikin.”

Emʒan jar ñan Jemedwōj Ilañ kōn kōjeraʒman ko. Ak ālkin ad ba amen, jej aikuj ilok im jerbale. Jeban kōtʒok an Irooj tōl need eʒañne jejjab kōñaan kōmʒakūt need. Ak jeban kajjitōk bwe En kōmʒane ñan kōj ta eo jemaroñe ak jej aikuj jerbale ñan kōj make.

Jej aikuj jerbale jibadbad ko ko remʒan, im jej aikuj lukkuun jerbale ñan kōjparok kien ko. Lukkuun kajoor in bujen eo emʒool ilo kōj im lukkuun kajoor in tōmak eo ñan jerbale ejjab waʒok ñe jej bōk ilo jeʒa in bwe Anij ej kōjparok kallimʒur ko An ak ñe jej bōk ilo jeʒa in ñan kōjparok kallimʒur ko ad. Mool eo eʒap ej ta eo rioktak ro rej kallimʒur kake ñan mʒoolin. Jej aikuj jerbale.

Jab ebweer kōn likjab ko ak bōd ko aʒ, ak kijejeto wōt ilo kōttōbar ko aʒ, im pen. Tōmak eo ñan jerbale ejjab bōk wānōk, ak ebōk kijejeto.

Ij kūr kom ñan kōʒapʒok tōmak ñan jerbale. Likūt aʒ tōmak ilo ad Rilomʒor, Jisōs Kraist, im ilo Pinmuur eo An. Kōmʒan bwe ikdeleel ko aʒ ren jekkoñ wōt ilo Ankilaan. Innām ilok im jerbale kōn aolpen būruwōm, ʒōmʒak, im kajoor, kōn juon kōttōbar im Ejeʒa ʒok apañ, ejeʒok jorrāan, ejeʒok likjab eo enaaj jamin wōrʒok ñan tōmak eo kalle. ■

Jān juon kōnono ilo juon nokon in jota, “The Faith to Reap,” kar letok ilo Brigham Young University–Idaho ilo Maaj 17, 2015.



KWAʒOK Aʒ TŌMAK

“Ewōr wōt juon me tōmak eo am ej aolep iien jokne ippān, im ej ilo Irooj Jisōs Kraist. Im kwoj aikuj kwaʒok aʒ tōmak!”

Būreejtōn Russell M. Nelson Russell M. Nelson, “Let Your Faith Show,” *Liahona*, May 2014, 29.

MIJEN EO
EKABWILŌŃLŌŃ AN

RIKANAAN

*Josep
Smith*



Iaar kålet ñan ekōnono kōn Josep Smith, juon Rikanaan im juon armej. Ilo ekōnono kōn e, ij kōjatdikdik inaañ lewaj jipañ ñan mejeje eo ami kōn tōprak ko rejjej uwaer im kabwilōñlōñ kōn rikanaan eo jino in an tōre in iien bōk eddo in.

Kōtaan eo kōn jeļāļokjeņ eo im naan in kaņool eo kōn Josep Smith ñan jerbal in mijenede ej aorōk. Jej aolep jeļā bwe jet rŭkkatak ro rej bōk katak ko imaan tata an gospel eo bōtaab jab maroñ bōk mool eo bwe juon 14-iiō dettan kar loļok jān Jemen im Nejin im bwe eaar ukōt Bok in Mormon eo im erom rikanaan eo jej jeļā e eaar erom. Armej ro me epen ippāer kōn Rikanaan Josep Smith aikuj in katak jān katakin in an Būreejtōn Russell M. Nelson:

“Mijen eo an Josep ilo mour in kar mōkta jān laļ. Kōļmenļokjeņ eo an epeļļok im kāal ekar peļļok ñan naan in kōmejeje eo an Irooj. Bōtaab, jān joñak ko an laļ, Josep eaar ļap wōt dike. Im jerbal eo an ñan erom Rikanaan an tōre in iien bōk eddo in eaar āinwōt ekanooj pen. Waanjoñak in ej kwaļok juon pedped in katak me emakijkij an mool kōn ekōjkan an Irooj jerbal: Ej kōjerbal men eo jab kōņaan ñan kadedeļok eo epen kōmņane!”¹

Ekanooj in aorōk bwe mijenede ro ad en wōr aer juon naan in kaņool kōn ekwojarjar in kūr eo im jerbal eo ekabwilōñlōñ an Rikanaan Josep Smith.

Ña ij juon 65-iiō dettan rijikuuļ kōn mour eo an Josep Smith. Iaar ļotak ilo 1932 eo, ke Kabuñ in eaar ļapļok jidik jān 100 iiō dettan.

JOSEPH SMITH, JR., JĀN WILLIAM WHITAKER, LITHOGRAPH COURTESY OF CHURCH HISTORY LIBRARY



Jān Būreejtōn Dallin H. Oaks

Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon

Josep Smith eaar kadedeļok eļapļok jān jabde-wōt armej in kanniōk emaroñ in kar kadedeļok ilo juon iien ekanooj in kadu. Juon wot kōmejeje eo emaroñ in kar ej jipañ jān lañ.

Ilo iien mej eo an, Josep Smith eaar jerbal āinwōt jimor mayor an Nauvoo im lieutenant general an Nauvoo Legion eo.

Ij tōmak ij juon armej in Armej ro Rekowjarjar ilo Raan-ko Āliktata etiljek an epepen in kein karuo. Jaar jab ioon Josep Smith, bōtaab jej eñjake jej jeļā kajien, im jej iakwe e kōn ta eo eaar kwaļōk im katakin. Jej rikaṃool ro kōn ṃool eo an kanaan in kōkadede em “milien renaaj jeļā ‘Būratōr Josep.’”²

I. Josep Smith, Rikanaan eo

Jej aolep jeļā Josep Smith ainwōt rikanaan eo kein kajuon an tōre in iien bōk eddo in, kein jerbal eo an Irooj ilo Kōjeļjaaktok eo an Irooj. Bōtaab ta eo Irooj eaar kōjeļjaaktok kōn rikanaan in? Ejjab aolep Armej ro Rekowjarjar ilo Raan-ko Āliktata (im ro rejjab mem-bōr) rej kile damōļōk ko rejipañ im eļļap Irooj eaar iṃwe Rikanaan Josep ñan kōṃṃmani ñan katak an Rikirijin. Eñin ej juon laajrak ekadu:

- Lukkuun piktok eo an Jemen, Nejin, im Jetōb Kwojarjar.
- Kōtaan in jerbal ko an rein jilu uwaan Douul in Anij eo im kadkad eo Aer ñan armej ro ilo mour in.
- Lukkuun in piktok eo an Wōtļōk eo an armej.
- Wūnleplep eo an mour in ilo kajeeded karōk eo an Jemen ñan ajri ro Nejin ñan bōk mejān kajjik indeeo eo aer.
- Jerbal eo an Pinmuur eo an Jisōs Kraist ilo kanoj lale mour jab wabanban im letok iien eṃṃan ñan mour indeeo.
- Jerbal eo an ṃare ilo laļ in im indeeo ilo karōk eo an Jemen.
- Jerbal eo eorōk an priesthood eo im kaiñi ko ilo karōk eo an Jemen.
- Jerbal eo eorōk an tampeļ ko im kaiñi ko ilo etan bar juon ilo karōk eo an Jemen.
- Jeļāļōkjenč eo bwe Anij ej kōṃaan ñan lōmṃoren aolep ajri ro Nejin im bwe aolep armej ro me raar mour ioon laļ in—mekarta eļāñne kar jeļā ak jaje kōn Jisōs Kraist—ej maroñ in bōk lañ eo eutieј tata ālkin mour in.
- Kadkad eo an unin ṃool ko jilu kōn armej in laļ in: science, jeje ko rekowjarjar, im wōnṃaanļōk wōt in revelesōn.

Josep Smith eaar
Iotak ilo Tijemba 23,
1805 eo, ilo Sharon,
Vermont, USA.



Jabdwōt eo ej ekkatak jekdṃon juon ṃōttan edik kōn laajrak in—meñe ritōmmak ak jab ritōmmak—aikuj kile bwe Josep Smith ej jutak ilo unjen juon kōkaļļe ealikkar im kāal im ļōmṃak ko kōn kabuñ rekāal im aorōk. Ilo ad riit ilo *Preach My Gospel eo*, tarlep eo an gospel eo kar kōjeļjaaktok ñan laļ in kōn Josep Smith.³

Emaroñ in wōr aṃ kakememeј ko me laajrak eo aō ejjab kanoj kōnono kōn an Josep bōk ṃaantak Bok in Momron eo, juon bar bok in jeje ko rekowjarjar me ej, aet, unjen elōñ wōt iaan ļōmṃak ko rekāal kōn kabuñ. Bok jab in ej aikuj in bōk juon kile eo ejenōļōk. Taitōļ eo an ej keañ kōn jerbal eo an eorōk tata: “Bar juon Kallimur kōn Jisōs Kraist.” Bōtaab eļapļōk jān jerbal eo an iṃaan tata, ebar lōñ. Ijin ej ta eo juon iaan rimāletlet ebuñbuñ ilo jeje bok eaar ba kōn bok eo:

“Bok in *Mormon* ej letok juon jibadbad ekāal ñan Amedka: erom juon jikin kōn jimwe ijellōkin juon jukjuk in pād an anemkwoj. Ṇae ļapļōk in ṃwie im kalijōkļōk, *Bok in Mormon eo* ej jojomar kōn jerbal eo an rijeramōl. . . . Ṇae kien republican, ej letok kakien jimwe jān riekaјet ro im kiiñ ro iumwin kakien an Anij. Ṇae Baibōļ ej bok eo de eo emālim im kabuñ ejjab kabwilōñlōñ, *Bok in Mormon eo* ej jutak kōn wōnṃaan-ļōk wōt in revelesōn, kabwilōñlōñ ko, im revelesōn ñan aolep laļ ko. Ṇae pere, ej kōkōṃanṃanļōk tōmak; Ṇae kien aolep lal, juon Israel elap. Ej lo jorraān eļļap ñan laļ eo eļāne iakwe ṃwie ko, jumae revelesōn, im ajeeded in Riaelōñ ko rej anjṃ ioon jimwe, revelesōn, im Israel.”⁴



Josep Smith ej jutak ilo unin dān ko an juon dān eḷap an peran, kāāl, im ḷōmḡak raorōk an kabuñ.

Eo aorōkḷok ej ta eo ejjab to Būreejtōn Nelson eaar ba kōn Bok in Mormon eo: e “ej kein jermal eo me kallimur eo kōn

kobatok eo an Israel enaaj dedeḷok.”⁵

Ilo ad riit ilo *Preach My Gospel* eo, Rikanaan Josep Smith eaar ba bwe Bok in Mormon eo ej “dekā in jabōn emḡ ḡan tōmak in ad.”⁶

Elōñ wōt ro-rejjab Armej ro Rekwojarjar ilo Raan-ko Āliktata rejjab jeḷā kōn jipañ eo eḷap an Josep Smith ḡan ḷōmḡak an kabuñ. Ilo juon ekkatak eo ilo laḷ ko, pollster eo Gary Lawrence eaar lo bwe enañin jimettan in armej ro eaar ekkatak ippān Armej ro Rekwojarjar ilo Raan-ko Āliktata raar ajimakeke im eḡḡojak im ewōr aer “tōmak ko rekōjak.”⁷ Ke ekar kajjitōk ippān ro eaar intōrpiu er, “Tā jibadbad eo eḷap tata an Mormon ro?” juon wōt ilo jiljilimjuon emaroñ

kar kōmeḷeḷeik jabdewōt epaakeḷok ḡan ḷōmḡak eo an jepḷaaktok eo ak bar ejaake tōmak eo jino in tata an Rikirijin. Ejja āinḷok wōt, ke bar juon national jerbe kar kajjitōk ippān ro uwaak ḡan kōmeḷeḷeik imwe eo aer kōn tōmak in ad, ejeḷok juon armej eaar kwaḷok juon ḷōmḡak kōn kabuñ eo jino in tata ak jepḷaaktok eo an Rikirijin.⁸

Ekkatak kein rej kakeememey kōj bwe jen jab kōmḡan bwe mijenede ro ad ren bōk ekanooj ḷap jeḷā kōn tōmak in ad. Ro rej katakin er remaroñ kar roñ naan eo *Mormon*, bōtaab mijenede ro rejjab aikuj ḷōmḡak bwe elōñ wōt ewōr ippāer jekdoḡon meḷeḷe eo eḷem waan tata kōn pedped in katak ko imḡaan tata an tōmak in ad.

II. Josep Smith, Emḡmaan eo

Erkein jet iaan lōmḡnak ko aō make kōn mour eo ejej uwaan an Josep Smith.⁹ Josep Smith eo iaar iooone ilo etale ko aō make, eḡap tata ilo Illinois, USA, eaar juon emḡmaan in kemaan—dik, tiriamḡo kake, peran, im kar kanooj iakwe im pidodo kepaake jān armej ro an me kar emakijikj aer kūrī “Brother Josep.” Emḡman eo an ilo jodikdik eaar kaajeded jermal in kwaḡok in rikanaan eo an. Eaar 14 iiō dettan ilo iien eo an Visōn eo Kein Kajuon, 21 ke eaar bōk piliej kooḡ ko, im 23 ke eaar kadedeḡok ukook eo an Bok in Mormon eo (ilo eietḡok jān 60 raan jermal ko).

Elōnḡok jān jimettan in revelesōn ko ilo Katak im Bujen ko ad raar litok kōn rikanaan in ke eaar 25 iiō dettan ak dikḡok. Eaar 26 ke Būreejtōnji eo Kein Kajuon eaar ejaak im ekar 33 ke eaar ko jān kalbuuj ilo Missouri im bar jino tōl Armej ro Rekwojarjar. Eaar 38 im jimettan dettan ke kar kameje.

Ilo tōre in mour eo an ekadu, Josep Smith eaar kwaḡok eḡapḡok jān kaeḡtaanan ko an ilo mour in. Ke eaar enaḡin jiljiljimjuon an iiō, eaar eḡtaan kōn juon metak eo ekanooj in ḡap jān kar mḡwimḡwim in ne eo an. Kōnke kōn jeramḡol eo an baamḡle eo an, eaar jabwe an jikuuḡ im ke eaar juon jodikdik kar kipele ḡan jermal awa ko raittok ḡan jipaḡ bōktok mḡōḡā ḡan ioon tebōḡ eo an baamḡle eo. Kar lukwōrkōre ilo elōḡ iien ko. Ilo lukōn an kajieōḡ kakūrḡool eddo ko rejej uwaer kōn kūr eo an ekwojarjar, eaar aikuj in jermal āinwōt juon rikallib ak ruwia kake ḡan kake mour ḡan baamḡle eo an. Eaar kōmḡmane men kein ilo an ejejḡok an kar menin letok ilo jetōb me eaar rie e ilo kūr in rikanaan eo an. Irooj eaar jiroḡ e bwe “ilo jermal ko an kanniōk eban wōr am kajoor, bwe ejjab kūr eo am in” (Katak im Bujen ko 24:9).

Ilo men ko raorōk ilo jetōb, Josep Smith eaar ejejḡok ro raar waanjoḡnak ḡan e ḡan an maroḡ kar katak ekōjkan erom juon rikanaan im juon ritōl. Eaar aikuj in pedped ioon rijermal ro mḡttan ejejḡok aer iminene. E im er raar kakkōt im kar katak jān doon. Josep eaar kanooj ḡap im mḡokaj ilo bōk jeḡḡḡokjeḡ eo im kekemḡoj eo an. Ilo jekjek in an jab kajjitōk menin letok ko ejej uwaer. Āinwōt ad ba ilo tōre in, eaar “juon eo emḡokaj

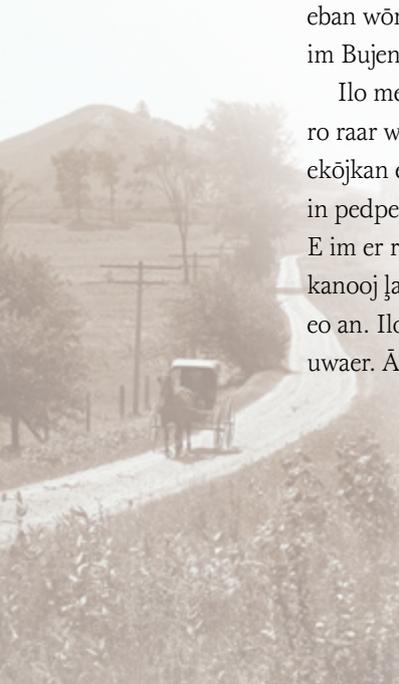
an ekkatak.” Eaar ba kar katakin e jān rikwoj meḡan in laḡ ro im jān revelesōn ko jet jān Anij, im ij tōmak e.

Juon iaan kōttōpar ko an make ej kein kamḡool jān iakwe im mḡool eo an armej ro rekabwilōḡlōḡ me raar ḡoor e. Ke Josep eaar idajoḡjoḡe ro raar ḡoor e ḡan anjo ioon jab wenōk ko aer ilo mour in, eaar jab lelōḡḡok e make ilōḡier, im raar iakwe e kōn menin. Ilo juon kwaḡok an Josep eaar kwaḡok ejjab aitokḡok jān juon allōḡ mḡokta jān aer kar kameje, eaar keaḡ, “Ijjaḡin kar jiroḡ komḡ iaar weppān; bōtaab ejejḡok bōd ilo revelesōn ko me iaar katakin.”¹⁰ Josep Smith ekar wōr juon an “jeḡā kōn itok wōt in lemḡōḡōḡ eo aō” (Josep Smith—Bwebwenato 1:28) me eaar kōmḡman bwe en enaḡin aolep ro ren jeḡā kar kajien. Juon eo mḡttan ekar ba, “Iakwe eo an armej ro rekwojarjar ḡan e eaar pen kōmeḡeḡeik.”¹¹ Mḡōttā eo an ro mḡttan eaar juon laudiḡdiḡ ḡan Josep, eo eaar lo kalōk jarin armej ro im kalōk jukjukin pād āinwōt jibadbad ko reḡḡap an gospel eo.

Iaar juon iien lale: “Aolepān mour eo an, Josep Smith eaar mour ilo kōtaan men eo jeḡā im jab jeḡā kake, ijo emḡmaan ro rekōn kalbūn nana in kajoor eo aer ḡae peḡaak in im jet iien ḡae doon. Eaar juon emḡmaan eineea, kajoor im wāmourur in anbwim. Eaar laudiḡdiḡ ilo jie ilo ikkure ko, ekoba ekkanōk aḡaḡ ko—juon idajoḡjoḡ in kajoor in ānbwim eo an (lale *History of the Church*, 5:302). ḡḡok ko ad repād ie elōḡ ememḡokjeḡ ko kōn an eotaak ippān ro mḡttan im ro ejeḡā kajier. Ilo juon Jabōt, e im Brigham Young raar kwaḡok ḡan Armej ro Rekwojarjar ilo Ramus, Illinois, enaḡin juon raan likio in etal jān Nauvoo. Ilo Mḡande eo, mḡokta jān emḡakūt jān Ramus, Josep eaar idajoḡjoḡe maroḡ in eootak eo an ḡae juon emḡmaan eo kar kōmeḡeḡeik āinwōt ‘lakijoḡjoḡ in Ramus’ (lale Joseph Smith Journal, 13 March 1843, kar ḡḡoke jān Willard Richards, Joseph Smith Collection, LDS Church Archives). Josep eaar patōk ḡeo. Ij laudiḡdiḡ jikejuuḡ ko ad kiiō an kweilok eo eḡap ejjab leḡok iien eo emḡman ḡan membōr ro ijo jokwe ie ḡan idajoḡjoḡe ritōl ro reutieḡ an kabuḡ ilo jekjek in.”¹²

Jet emḡmaan ro kar jibadōk er elōḡḡok kakkure ko ilo mijen ko aer ak ememḡokjeḡ eo aer ijellōkin Josep

Josep Smith eaar 21 ke eaar bōk piliej kooḡ ko, kar kalbwini ilo Hill Cumorah, im eaar 23 wōt ke eaar kadedeḡok ukook eo an Bok in Mormon.



Smth. Iaar etale jet iaan eddo kein jän ekkatak eo aō make ilo ļoḡok ko jino in tata ilo Illinois, ijo Josep eaar jokwe ie ilo iiō ko ļalem āliktata in an kar mour. Ilo baj juon eddo eaar waļok ke Josep Smith, ke ekar mayor, im Nauvoo City Council eo eaar bōbrae an *Nauvoo Expositor*, juon nuujpeba ej jum̄ae. Bōbrae in eaar pedped ioon kakkure ko ŋae Kabuñ in im kar tōl kajjuļok n̄an mej eo an Josep.

Rilale bwebwenato ro an Armej ro Rekwojarjar iṃaan tata, ekoba eaar errā bwe jermal in eaar jum̄ae kien. Mekarta, ke iaar ekkatak kōn jermal in āinwōt juon law professor edik, iaar bwilōñ n̄an lo juon pedped in kakien n̄an jermal in lo kakien eo an Illinois in 1844 eo. Eaar lōñ bōbrae ko kōn nuujpeba ko ilo kōtaan eo ilo tōre eo m̄okta jän Civil War eo. Kalliṃur eo kōn anemkwoj an jikin kōmṃan nuuj ilo Kien eo an U.S. eaar jab alikkar an kwaļok n̄an ṃakūtkūt ko an kien ko an city im state ṃae 1931 eo, innām jän wōt U.S. Supreme Court eo ļalem-n̄an-emen jekjek ko ilo oktak ko an kien kar būki ilo 1868 eo.¹³ Juon aikuj ekajet jermal ko an Josep Smith pedped ioon kakien ko im jekjek ko an tōre eo an, ejjab eo ad.

Āinwōt juon rijikuuļ ilo University an Chicago, rilale bwebwenato eo Marvin S. Hill im n̄a kar itok limo kōn ṃool eo kar jab jeļā kake me ļalem eṃṃaan ro raar ilok n̄an ekajet ilo Illinois kōn mej eo an Josep Smith. Ilo ium̄win 10 iiō ko jaar etale ļaibrāre ko im ļoḡok ko aolep laļ eo n̄an kappukōt jabdewōt ṃōttan meļeļe ko kōn ekajet eo ilo 1845 eo im ro raar bōk kūnaer ie. Bok ko ad raar etale naan ko im jermal ko an armej in Illinois ro me raar jeļā kajien Josep Smith kōn er make—jet raar iakwe e im likūt ilo kauwōtata mour ko aer kōn e, im ro jet me raar matōrtōre im



ļōmṃak in ṃane. Ejjeļok ilo elolo ko ad ilo ļoḡok ko an jikin ekajet eo ṃoktata ak ilo naan in kaṃool ilo ien ekajet ko aitok kitieer kar kwaļok jabdewōt me ej kwaļok jab kautiej eṃṃaan eo me kar ṃane.¹⁴

Maroñ eo n̄an tōpar ļoḡok ko an jikin ekajet eo an Illinois ekar bōkļok n̄an bar juon men kar jab loe iṃaan-ļok kōn ṃakūtkūt in pejnej ko an Josep Smith. Joseph I. Bentley, kar juon rijikuuļ in law ilo Chicago, im n̄a kar lo elōñ ļoḡok ko kōn ṃakūtkūt in pejnej ko an Josep Smith. Kōmro kar jim̄or je juon bwebwenato in 1976 eo an *Brigham Young University Law*

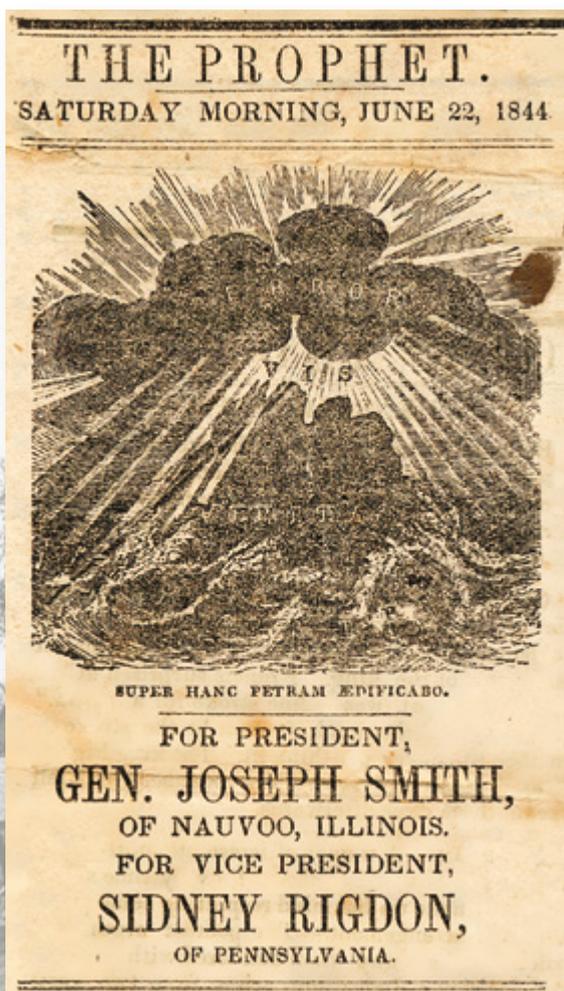
Detan: *ṃakūtkūt:*

- 14** Loļok Eo Kein Kajuon
- 21** Kar bōk piliej kooļ ko
- 23** Kadedeļok ukōt Bok in Mormon.
- 25** Kar bōk jimettan in revelesōn ko ilo Katak im Bujen ko
- 26** Ejaak eo an Būreejtōnji eo Kein Kajuon
- 33** Ko eo jän kalbuuj ilo Missouri, bar jino tōl
- 38** Mej eo

Review eo kōn unin kōnono in.¹⁵ Ilo 1840 ko ālkin juon tōre in laḷ eo kōn inepata im jab jeraamḡman ikkijien jāān. Jekjek ko an menin jeraamḡman ko ilo state ko āinwōt Illinois raar jorrāān. Nān waanjoḡnak, rijeje bok ro kōn mour an Abraham Lincoln kar kōmeleḷeik kōn kajookok ikkijien jāān ko an ilo tōre in, ke pejnej kar pād ilo kauwōtata, elōñ eddo ko raar pād ilo jab kōmḡman kōḷḷā ko, im liakeḷok ilo jikin ekajet raar emakijkij.¹⁶

Rikejdāt ro an Josep Smith raar ḡa ruwōn kōn kḡot ilo elōñ ḡweiuk ko kar būkto būktak, elōñ wōt kar kōmḡman ilo etan Kabuñ in. Juon kōrḡro in jermal ko an jikin ekajet eo me raar wōnḡmaanḷok wōt ḡnan enaḡn in ḡnoul iio ko raar etale liakeḷok kein ilo lukkuun in tipdik in. Āliktata, ilo 1852 eo, eto ālkin an Armej ro Rekwojarjar kar diwōḷḷok jān Illinois (kōn menin eaar ejjab jekpen ikkijien kien ak ro jet rekar kōmḡman ḡnan jabdewōt jouj ḡnan Armej ro Rekwojarjar ak ritōl ro aer), juon riekalet an federal eaar kōjemḷok iien ronjake

Josep Smith ekar ettōr ḡnan būreejtōn an United States ilo 1844 eo. Peba in ej kōḷḷā kōn juon enaan eaar jikejuuli ḡnan kwaḷoke lalem wōt raan ko ḡokta jān an kar mej.



in kōn juon jemḷok me kar lo eḷḷok kḡot ak bōd ko jet jān Josep Smith.¹⁷

Scholar ro remeḷeḷe kōn abūḡōḡō ko an armej ilo tōre in kar je menin kōn iien kāāmpēin eo an Josep Smith ḡnan U.S. būreejtōnḡi eo.

“Ilo an marōñ in jab lōñ an iien ko ḡnan bōk tūbiio ilo iien ekālel eo ilo 1844 eo, eaar loḷe ilo an ettōr āinwōt rijibadōk an eo ejjab uwaan bar juon kumi in kien eo eaar lukuun in ḡool kōn rejañ ḡnan bar kōmḡmani kakien ko ilo United States. Eaar kōjatdikdik im jermal ḡnan kōkōmḡmanḷok an jabdewōt kwaḷok ḷōmḡnak kōn unin kōnono ko raorōk ekoba pād ilo kōmḡakoko, anemkwoj in kabuñ, rikalbuuj ro, im bwidej ko an armej. E im Robert F. Kennedy raar riamedka ro wōt ruo kar ḡnan er ilo aer kar rijibadōk ro ḡnan opiiḡ eo an būreejtōn an United States.”¹⁸

Paotok eo an Josep Smith eaar ilo ḡool emḡman tata kalbuuji jān emḡmaan ro me raar jeḷā tata kajien im kar jutak epaak tata ḡnan e ilo tōl an Kabuñ in. Raar kautieje im kar rejtake āinwōt juon rikanaan. “Eo jein Hyrum eaar kālet ḡnan mej iturin. John Taylor, kar barāinwōt pād ippān ke kar ḡmane, eaar ba: “Ij kaḡool iḡaan Anij, enjeḷ ro, im armej ro, bwe e eaar juon armej emḡman, utiej, erreo . . . —bwe paotok eo an ilo mour eo an make im ilo loḷwilej eaar eḷḷok ruwōn—im bwe eaar mour im mej āinwōt juon armej in Anij” (*The Gospel Kingdom* [1987], 355; lale barāinwōt K&B 135:3). Brigham Young eaar keañ: “Ijjab ḷōmḡnak kōn juon armej ej mour ioon laḷ in me eaar jeḷā kajien [Josep Smith] emḡmanḷok jān kar ḡna; im ij peran ḡnan ba bwe, ijellōkin wōt Jisōs Kraist, eḷḷok juon armej emḡman tata eaar mour ak ej mour ioon laḷ in’ [“Remarks,” *Deseret News*, Aug. 27, 1862, 65].”¹⁹

III. Josep Smith im Kien eo

Āinwōt juon kein kaḡool jān waanjoḡnak ko edeḷok kar aō kwaḷoki, itok limo eo aō eiatok kitien ilo bwebwenato in kakien ekoba juon itok limo eo eneḷok ilo jermal ko an Josep Smith ippān legal system eo an Riamedka ilo tōre eo an. Rilale bwebwenato ro emakijkij aer ba bwe Josep Smith eaar juon kumi eo elōñok jān enaḡn 40 jermal in kakien ko. Rainin,

kön jeraamman eo jän jermal eo kadedeļok kön *The Joseph Smith Papers*, jej jeļā bwe oran eo eļapļok jän 220. Jermal kein kön kien raar ijjino “jän abūņōņō ko ikkijen collection eļam waan nān [liakeļok ko] rekapokpok ekoba pedped ko kön kien nān kōkōmān-
manļok. . . . Josep eaar bōk elōn attorney ro nān . . . bōktok im jutak ņae [kain] jermal rot kein . . . jimor jekjek ko an ilo civil im criminal.”¹⁹

Pedped ioon obrak in jeļāļokjeņ eo ekabwilōnōlōn ewōr ad kön mour eo an Rikanaan eo, juon scholar in Armej ro Rekwojarjar ilo Raan-ko Āliktata Jeffrey N. Walker eaar je: “Kön jab kariabe, Josep Smith kar epaake, niknik, im jab mūjkōk ilo bōk kuņaan ilo legal system eo an Riamedka. Nān kajejtokjān maķūtķūt kein raorōk ej nān jerwane eļap kön ekōjkan an kar joļok an iien im kajoor ko, kön kapeel im wejāpedik—
kön an kanooj ļap joņan Daniel H. Wells, juon ļoāār (lawyer), riekajet im attorney general e make, eaar kanooj jeļā kajien Smith, ekar ba: ‘Iaar jeļā kajien em-
maan in kien (legal) ro aolepān aō mour. Josep Smith eaar juon ļoāār (lawyer) emman tata me iaar jeļā kajien ilo mour eo aō’ [āinwōt kar kouti ilo *The Journal of Jesse Nathaniel Smith: Six Decades in the Early West: Diaries and Papers of a Mormon Pioneer, 1834–1906* (1953), 456].”²¹

Jilu rijeje bok ro in Armej ro Rekwojarjar ilo Raan-ko Āliktata raar ba ilo tukadu in men kein: “Kön eddo in bōk kuņaan eo an ilo legal system eo, Smith eaar mōkaj an ekkatak kakien ko an jermal eo im jejet nān kakien kar kōjermal kakien ko nān jeraamman eo an ekkar nān kakien, kajieoņ nān kōjermal ilo likio in iien ko remman rekāāl im kōjparok ko kar litok jän kakien ko an laļ eo ejab rūtto. Kālet ko an ilo kien im piktokin ekalikkar bwe eaar kanooj emman kar kōna-
nōke kön jermal ko kön kein im bwe eaar bōk buņtōn ko ralikkar nān kōmmane aolep ilo jejet kar leļok ilo jejet jän kakien, meņe eaar bōk copyright eo nān Bok in Momron iumwe federal law, kōmmani mār eko iumwin kakien an Ohio, ejaaki kakien ko an Nauvoocity, eowar kön tarlep in kōjparok ko an anemkwōj in kabuņ, jino kitien kōjermal kakien ko rekāāl me rekar kien e wia kake bwidej ko an federal, keaņ kön jimwe



[eo] kön habeas corpus, kajitōk kön jikin eo ejejjet, ak kanne (apply) nān bōke (coverage) iumwin federal bankruptcy kakien eo ekāāl kar bōke. Ilo iien an kakkije, eaar ekkatak bok ko kön kakien. Eaar jeļā lukkuun in naan ko an Jemnāi (Constitution) eo im kajin eo ejejjet kön ba jekjek ko. Ejjelok pere eaar kanooj jeļā kön elōn eddōkļok ko kön kien kiiō ilo joņak ko an state im federal ilo aolepān mour eo an.”²²

Ilo jeļā, rijeje bok rein jilu kar koba-
ik ennaan in: “Āinwōt juon eo eņoik, ejjaņin kar ņa ruwōn kön jabdewōt kakkure ko rej criminal. Jabdewōt iien ekar leļok nān e juon iien roņjake emman, kar lo bwe eaar citizen eo ejejjet im mool.”²³

Tipdik in tukadu in iien roņjake eo an Rikanaan eo kar kāleti im ekkatak kaki ilo bok eo iaar kout jāne pedped ioon jermal ko rellōn rijikuuļ ro an J. Reuben Clark Law School eo me rekar bōk kooj (course) ko kön unin katak eo im kar kōmmane jermal eo

“Josep Smith
eaar juon ļoāār
(lawyer)
emman tata me
iaar jeļā kajien
ilo mour
eo aō.”

—Elder Daniel H.
Wells, Utah territorial
attorney general



edipdik me kar bōkļok ñan bok eo jān rijeje bok rein jilu. Ikar eppaļ kōn kōmeļeļe eo aer kōn ļōmņak ko an rijikuuļ rein rej katak kōn kien (law):

“Rijikuuļ ro rej katak kōn kien (law) me raar kōjerbal eja ennaan ko wōt iņaanļok jān bok in āinwōt textbook eo aer kar jokkun wōt juon ñan itok kōn ļōmņak eo bwe Josep eaar lolorjake, bōk eddo in, tiljek, mejmejkaru, meanwōd, kōkōmānņōn, kōjparok, riļoor kien, kijenmej, eņmān, jipaņ, jeļāļokjeņ, loļe, eņmān an lale paotok in, im eņool jeļā ilo kien (ñan kōjerbal jet iaan naan ko aer make), eļap tata ñe ej itok ñan kōjparok jimwe ko an kabuņ im civil an ro jet ak kōmņani jerbal ko me kar lōke e kaki. . . . Josep Smith eaar jab bōjrak an tōmak ilo Jemñai (Constitution) eo im kar kajieoņ ñan ñim ilo jerbal iumwin jipaņ ko an, meņe eaar emakijkij an ebbweer, inepata, im kanooj jojo kōjparke kōn an armej kōmņani.”²⁴

IV. Jemļokin

Ilo mour eo an, Josep Smith eaar kadedeļok eļapļok jān jabdewōt armej wabanban emaroņ in kar kadedeļok ilo juon iien ekanooj in kadu. Juon wot kōmeļeļe eo emaroņ in kar ej jipaņ jān laņ. Eņmān ippa kōkadudu in:

“Eaar ukōt im būurin Bok in Mormon eo ilo New York; ejake Kabuņ in ilo New York, innām bar kajutake ilo Ohio, Missouri, im Illinois; kar loi jikin kweilok ko, ekoba Kirtland, Far West, im Nauvoo; kar kūr im kamineneik buki ritōl ro an kabuņ in; kar ekkatak kajin Hibru im Baibōļ eo; kar ejake Relief Society an Nauvoo; lali penjen ko, makeļok im ippān ro mōttan; kar kōmņan real estate im ekkal tampeļ ko; kar je im būriini ennaan ko im kōmņan jerbal in kajimwi; kar

wōr juon an baamle eļap im kaorōk doulul in ro mōtan; im kar jerbal ilo jet eddo ko an civic, ekoba jeban an juon jarin tariņae in eņmān ro eo eļap, barāinwōt mayor im riekalet eutieļ ñan jikin kweilok Nauvoo. Emakijkij an kar ekōnono ilo iien kabuņ jar ko wiik otemjeļok, iien aje ko, im eļap tata ilomej ko remakijkij; eaar kaņōltok ñoul taujin ro rej ļoore, kōketak būjin in rioktak ro ñan itok ñan United States.”²⁵

Ilo juon kōnono an kweilok eo eļap kar kwaļoke kar letok 20 iio ko remootļok, iaar ba menin:

“Āinwōt Armej ro Rekojarjar ilo Raan-ko Āliktata jet, iaar kalok mour eo aō ioon naan in kaņool im mijen eo an Rikanaan Josep Smith. Ilo aolepān riit ko aō im etal ko iņaan tata, iijaņin de kar jeļok jān naan in kaņool eo aō kōn kūr in rikanaan eo an im kōn jepļaaktok eo an gospel eo im priesthood eo Irooj eaar kwaļok kadkadin kōn e. Ij ilo mool otemjeļok kapene naan in kaņool eo Josep Smith eaar kwaļoke ilo Wentworth leta eo ebuņbuņ in 1842 eo:

“ . . . Joņak eo an mool eo eņōj an jutak; ejeļok pā jabwānōk emaroņ kabōjrak jerbal eo jān eddōkļok, eņtaan ko remaroņ kanooj nana, jarlepju ko remaroņ koba, jarin tariņae ko remaroņ aiin doon, kōnono riab ñae maroņ kakkure, bōtaab mool eo an Anij enaaj wōmņaanļok ilo kijiņeņe, meanwōd, im jenloļok, mae iien eo ej dōbļoke aolep laļ, loļok aolep mejatoto, pād ilo aolep laļ, im roņ ilo aolep lojiliņi ko, mae iien jibadkbad ko an Anij renaaj dedeļok im Jeova eo eļap enaaj ba jerbal eo ejemļok’ (*Times and Seasons*, 1 March 1842, 709; quoted in Daniel H. Ludlow, ed., *Encyclopedia of Mormonism*, 5 vols. [1992], 4:1754).”²⁶

Ro jeiū im jatū, ij kaņool kōn Jisōs Kraist, ad Rilomōor, eo eaar waļokļok ippān Anij Jemen ñan ļaddik rikanaan eo im kōn e Jemen eaar ba: “*Eņin ej Neļū Jitōnbōro. Kwōn roņjake E!*” (Josep Smith—Bwebwena-to 1:17 Emōj ad roņ ad Irooj Jisōs Kraist ilo revelesōn jān iien jab eo. Eņin ej Kabuņ eo An. Jej rikabwijeļ ro an mālim in priesthood eo An ekwojarjar. Jej wōmņaanļok wōt ilo jerbal eo An. Ij kaņool kōn kūr eo an Rikanaan Josep Smith im kōn kūr eo an rikanaan ro me rekar pinej jenkwān ilo jerbal in eļap me kwoj bōk kūņaam ie. ■

Josep Smith eaar 38 iio dettan ke ekar mej ippān ļeo jein hyrum ilo Carthage Kalbuuj ilo Juun 27, 1844 eo.





Jān juon ennaan, “Josep Smith: Juon Rikanaan im juon Armej,” kar kwałoḱe ilo Kweilḱe eo an Ritōl an Mijen ilo Juun 25, 2018.

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“Mool eo an Anij enaaj wōn-
maanjloḱ ilo
kijiñeñe, mean-
wōd, im jenḱ-
loḱ, māe iien
eo ej dōbłoḱe
aolep laḱ, loḱloḱ
aolep mejatoto,
pād ilo aolep
laḱ, im roñ ilo
aolep loḱjiliñi
ko, māe iien
jibadkbad ko
an Anij renaaj
dedeḱloḱ im
Jeova eo eḱap
enaaj ba jerbal
eo ejemḱloḱ.”
—Joseph Smith,
ilo leta eo an
Wentworth,
Maaḱ 1, 1842

Rikkatak ro Rej Wōtlōk jān Wōjke ko

Nan mijenede ro remṡan ded rej kōl-
laḷḷaḷ ilo kābunen iaḷ ko ilo Buenos
Aires, Argentina, ilo 1995, kallimur eo
rekar bōke jān juon uwaan Būreejtōnji eo
an Eria ekar āinwōt ejjeḷōk kar kōtmāne
kake: “Eḷaṅṅe ej ḷap aṡ jeral im kwoj
lukkuun in pokake, rikkatak ro renaaj
wōtlōk jān wōjke ko im peptaij.” Kōṡ
kar loe kōn kallimur in jidik iien tokālik.

Jema ekar jeke juon iaan wōjke ko
itōre in iaḷ in etetal eo imaan ṡweo
imōṡ. Ke ekar pād ijo ilōṅ ioon wōjke eo

jekjek, ekar kile ruo likao emṡan dettāer
rej etetal tok ṅan e ioon iaḷ eo. Ke rekar
pād iumwin wōjke eo, ekar ikkūr laḷḷōk
ṅan er ilo kajin Palle.

Jema ekar jab lukkuun jeḷā kajin Palle,
bōtaab ekar jeḷā jet naan ko, im ekar
itok limoin. Wōn likao rein, im ta eo rej
kōmṡane ilo bukwōn in am?

Mijenede ro rekar bōjrak, ḷōmṡak ia
eo ainikien eo ej itok jāne. Innām jema
ekar tolaḷtak jān wōjke eo bwen kōnono
ṅan er. Ekar bwilōṅ kōn ennaan eo aer

im ṡwilier, ekar karuwaineneik er ṅan
ṡweo imōn.

Eṅjake eo ṡokta an jema kōn kabuṅ
ekar kōmṡan an inepata, ak ennaan eo
an jepḷaaktok eo an gospel eo ekar kōno-
no ṅan būruwōn. Ekar mour ilo jet iien
ko reppen, im ekar jeḷā ke ekar aikuj in
oktak. Ekar lukkuun roṅjake ke mijene-
de ro rekar katakin e, jinō, jibū, im ṅa.
Ekar 11 wōt iiō rūttō, ak ṡool ko rekar
katakin rekar barāinwōt kobrak eō—im
ippān jinō im jibū. Āinwōt juon uwaak,

Ke ekar pād ijo ilōṅ ioon
wōjke eo ej jekjek, ekar
kile ruo likao emṡan dettāer rej
etetal tok ṅan e ioon iaḷ eo.



kōm̄ kar aolep peptaij jejo allōn tokālik, ilo Jeptōm̄ba 1995.

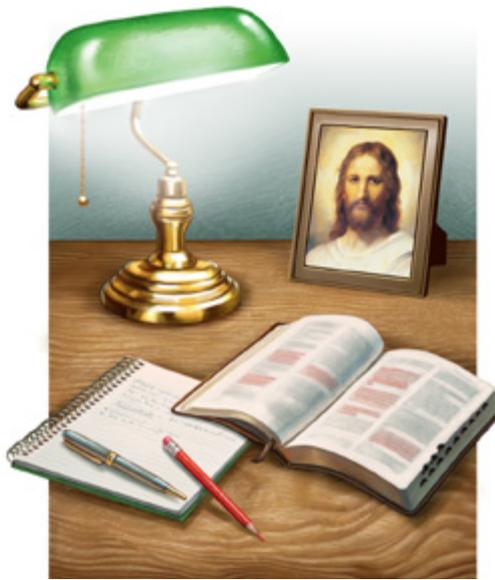
Ine in tōmak ko me mijenede ro rekar katōki ilo būruōm̄ rekar ejjab etto naajdik j̄an jem̄jerā j̄an ro m̄ōttam ilo kabuñ in, katakin gospel ko jet, im eñjake ko rem̄m̄an ipp̄an ritōl ro rekajoor an Kabuñ in. Kōn karuwaineneik eo em̄m̄an kōm̄ ar bōke, ine ko an tōmak eo am “ekar wōtlōk ioon bwidej eo em̄m̄an, im juļ, im kar kalle bukwi leen ko” (Luk 8:8).

Leen tōmak ko am me kōm̄ij lañlōñ kaki rainin—turinļok 25 iiō tokālik—ekoba juon kallim̄ur edim ñan jep̄laaktok eo an gospel eo an Jisōs Kraist, kōje- raam̄m̄an ko an tampeļ eo, im juon likio im mour elemōñōñō kōn juon epepen ekāal an ro uwaan baam̄le ko rej ipp̄an doon ñan indeeo.

Kōm̄ naaj aolep iien kaṃoolol kōn ruo mijenede ro retiljek ro rekar likūt juon kallim̄ur eim̄we ñan māl̄ijōñ in. ■
Yamila Caminos, Buenos Aires, Argentina

J̄an Mijak ñan Mōñā

Ikar niknik ilo Kabuñ in ilo aolep̄an mour eo aō. Ikar jerbale juon mijen elikio, m̄are ilo tampeļ eo, im jipañ kōk- kaajririki em̄an leddik ro nejū rem̄m̄an. Ilo an eļļāļok elōñ iiō ko, kōn menin, ikar kile bwe jet iaan ro m̄ōtta rekar ebbeer kōn aer uwaan Kabuñ in. Jet uwaan baam̄le ko rekar kōjberbal social media ñan kajjitōk im kōnanaiki ritōl ro



an Kabuñ in. Im ekar jino wōr aō pere ko kōn Kabuñ in kein kajuon ilo mour eo aō. Pere ko aō rekar kōm̄m̄an aō mijak ilju im jekļaj eo aō. Ilo jet iien, ikar anjō j̄an jako kōjatdikdik.

Ilo iien in epen, ikar kipel m̄ake ña bwe in pād ilo kweilok eo eļap an stake. Ke stake būreejtōn eo aō ekar kōnono, ekar ba, “Eļañne jej eñtaan ilo iien ko reppen im̄aad, jej aikuj in em̄makūt j̄an ad jab lukkuun m̄ōñā ñan aikuj in m̄ōñā j̄an naan ko an Anij. Jej aikuj in kōm̄m̄an iien ekkatak jeje ko rekwojarjar aolep iien im mejōk ekkatak in ainwōt juon k̄alet eao- rōk ilo mour ko ad. Eļañne jej kōm̄m̄ane, ij kallim̄ur bwe jej j̄amin naaj mijak.”

Naan in “mijak” ekar kairuj eō. Ikar kile bwe ikar kōtļok aō ekkatak gospel eo bwe en jab lukkuun kōm̄m̄an. Ainwōt juon uwaak, mijak ekar d̄apdep ilo mour eo aō. Ikar pepe bwe in kajjieōñ e kapi- lōk eo an stake būreejtōn eo aō.

Ikar roļol ñan m̄weo im̄ō im kōm̄m̄ane juon jikin ñan ekkatak gospel eo. Ilo juon dam̄ ilo juon ruum̄, ikar kōjenolok̄e ipp̄an juon tebōļ edik ipp̄an juon jea em̄- m̄an. Ikar likūti jejo pija in Rilōm̄oq̄r eo ioon wall eo. Ikar aini jeje ko rekwojarjar

Ikar kōjenolok̄e juon tebōļ edik ipp̄an juon jea em̄m̄an im kar jino ekkatak gospel eo aō kōn juon jar.

aō, jet pinjeļ, im juon bok in jeje j̄idikdik. Ikar jino ekkatak kōn juon jar.

Ālkin juon ak ruo wiik, ikar ejaake juon imminene. Inaaj m̄okta roñjake juon kōnono j̄an kweilok̄ eo eļap innām ekkatak juon unin kōnono j̄an gospel eo. Innām inaaj riiti jejo jebta j̄an Bok in Mormon eo im kam̄ōj aō ekkatak kōn juon jar em̄wilaļ ñan Jemedwōj Ilañ.

Mekarta elōñ kabōñōñō ko, ikar jab joļok̄ juon raan in ekkatak gospel eo ium̄- win jiljiljino allōñ ko. Ikar bōk juon meļeļe eļap kōn elōñ unin kōnono ko an gospel eo im kar kōkajoorļok̄ jem̄jerā eo aō ipp̄an Jemedwōj Ilañ j̄an aolep iien im jar em̄ool.

Naan in kaṃool eo aō ekar bar juon alen erom juon men eo ikar ataratar ioon. Pere ko aō rekar jako kōnke kaṃool ko rekāal ikar būki j̄an jep̄laaktok eo an gospel eo. Ikar loe eō make an dikļok̄ aō inepata kōnke ikar lōke ilo Anij eļapļok̄. Eñjake mijak eo aō im ebbeer eo rekar em̄makūt j̄an eō. Ej barainwōt jako aō itok limo ilo m̄akūtkt̄k̄ eijeļok̄ tokj̄ær im kile bwe ikar erom̄ jouj ļok̄ im iakwe ro jet.

Ke kar eḡroñ kapiļok̄ eo an stake būreejtōn eo aō, Anij ekar maroñ ukōte eō. Ikar mour im bar jep̄laaktok̄ j̄an Maahta eo Make ke ikar m̄ōñā j̄an naan ko An. ■

Matt Maxwell, Utah, USA



Kōm̄ro kar jērbal aolepān raan eo. Kōm̄ro kar kwōle. Bōlen loe jāān ko ekar juon kōjēraam̄man kōn jērbal in jīpañ eo am̄ro.



Ak Ikwōle!

Juon raan ewōtiwōt ilo mijen eo aō ilo Colombia, kōmpānien eo aō im ña ekar wōr wōt juon am̄ro awa m̄okta jān am̄ro rool ñan m̄weo m̄ōm̄ro. Kōm̄ro kar kwōle im m̄ōk jān am̄ro kar etetal aolepān raan eo. Ekar eijeļok juon armej kōm̄ro ar maroñ loe im katakin e.

Ekar barāinwōt eijeļok ippem̄ro jāān, im kōm̄ro ej jañin kar wia m̄ōñā. Kōm̄ro kar jeļā bwe ñe kom̄ro nej rōļ ñan m̄weo m̄ōm̄ro im enej eijeļok m̄ōñā ñan m̄ōñā. Ikar kajjicoñ jab ļōm̄naki ļōm̄nak kein renana im ļōm̄nak wōt in jērbal.

“Lale ta e ikar loe!” Kōmpānien eo aō ekar ba.

Ekar loe jet jāān ioon laļ. Jān ta eo ej waļok iturin mejān, imaroñ kar jeļā ta eo ekar ļōm̄nake ekar barāinwōt ta eo ikar ļōm̄nake. Kōjro maroñ wia jet m̄ōñā bwe jēn m̄ōñā!

Ak ālkin jidik iien, kōmpānien eo aō ekar ba, “Jaab, jāān in ejjab arro!”

“Ak Ikwōle!” Ikar ļōm̄nak.

“Jekdoḡn wōn armej eo an jāān kein, kōm̄ro ban maroñ loe er ilo boñōn in,” Ikar jiroñļok e.

Ekar ba bwe kōm̄ro en jar. Ikar jeļā bwe ekar jīm̄we, ak rājetū ekar ļōm̄nak bwe ekar bwebwe. Kōm̄ro kar jērbal aolepān raan eo. Kōm̄ro kar kwōle. Bōlen loe jāān ko ekar juon kōjēraam̄man kōn jērbal in jīpañ eo am̄ro.

Innām ikar keememej jinō. Ke ikar dik, ekar katakin leddik ro jeiū im jatū im ña bwe kōm̄in aolep iien m̄ool. Ekar juon waanjoñak ñan kōm̄ in kar jar bwe enaaj wōr am̄ peran ñan m̄ool. Ikar jeļā bwe eļañne ekar pād ijo, enaaj kar būrom̄oļ eļañne ikar jab kōm̄mane juon jokālet ejīm̄we.

Kōn menin kōm̄ro kar jar. Kōm̄ kar kajjitōk ippān Jemedwōj Ilañ ñan jīpañ kōm̄ro lo armej eo an jāān ko. Jejo minit tokālik, juon likao ekar itok ilo iaļ eo tok, kappukot juon men. Ekar tōḡr mejān kōn dān in kōm̄jaļaaļ im paaktokin

einwōt inepata. Kōmpānien eo aō im ñan kōm̄ro kar jībadōkļok e im kar jeļā ta eo ekar kappukote.

Kōm̄ro kar kōrōḡļok jāān eo ñan e, im ekar kam̄oolol kōm̄ro. Ekar ba bwe ej aikuji jāān eo ñan kōļļaik an jikuuļ ilo kaļōj. Eļañne eban, inaaļ jab maroñ in deļoñ im jikuuļ. Meja ekar obrak kōn dānin kōm̄jaļaaļ, im ikar ukweļok kōn kōḡaan eo aō kōn aō kar kōḡaan kōjērbale jāān eo. Kōm̄ro kar bōk meļeļe ko kōn jikin jokwe meļeļe ko jet kōn e, im kōm̄ro kar maroñ in katakin e im bar loe ļalem armej ro jet. Boñōñ ḡe, ikar kam̄oolol e kōmpānien eo aō kōn waanjoñak eo an em̄man.

Ijeļā bwe Anij ej kōjēraam̄man kōj ñe jej m̄ool. Ekar eijeļok kōjem̄ro m̄ōñā ñan m̄ōñā boñōñ eo, ak ijjab keememej aō etal im kiki ilo aō kar kwōle. Loe jāān ko ekar juon kōjēraam̄man, āliktata. ■

Isadora Marques Garcia, São Paulo, Brazil

Kein Kōmāñāān eo Am Ekar Jerbal kōn Tōmak

Ke ʄeo pāleeō, Mark, im kar kōmʄro kar jokwe ippān aʄri ro neʄūm ded-dik ilo turōk itōrere parijet ko ilo United States, kōmʄ kar jokwe ilo juon emʄ eo me ekar wōr juon kein kōmāñāān ej kōjerbal wāeʄ. Nān lale joñan wāeʄ eo ie, kōmʄ kijoñ kadeʄoñ juon aʄaʄ in joñak ilowaan nien wāeʄ eo. Im eʄaññe wāeʄ eo edik, kōmʄ kijoñ kūrʄok kōmʄbani in ittil eo bwe en itok im teeñi nien wāeʄ eo.

Ilo juon iien emʄoʄo ilo Jānwōde, ekar jab ʄap jāān ko ippemʄ. Joñan ikar bōk juon jerbāl jimettan raan ilo jota ilo juon rejtōrōn nān jipañ kabwe jāān ko am, bōtaab ekar jabwe wōt nān kōttōbrak aikuj ko. Āliktata ekar itok nān kālet nān kōʄʄā juon mʄōttan joñoul ak kōʄʄā wōñāān kōmenāān mʄweo imʄōmʄ. Kōmʄ kar joñe wāeʄ eo im ekar ruo inij (5 cm). Eo me enaaj maroñ mʄaat iumʄwin juon ak ruo raan. ak kōmʄ kar pepe nān likūt tōmak eo am ilo Irooj im kōʄʄā juon mʄōttan joñoul eo am.

Raan eo juon, Mark ekar bar joñe wāeʄ eo. Im ekar pād wōt ilo ruo inij ko. Mark ekar bar joñe raan eo juon, im ekar barāinwōt pād ilo ruo inij ko. Māñāāñ

Kōmʄ kar joñe wāeʄ eo ilo kein kōmāñāān eo, im ekar ruo inij (5 cm). Eo me enaaj maroñ mʄaat iumʄwin juon ak ruo raan.

eo ej jō im waʄok, ak wāeʄ eo ekar jab wanlaʄʄok. Raan ko ruo tok, wāeʄ eo ekar pād wōt ilo ruo inij ko. Ij keememej aō jañ kōn dānin kōmʄjaʄaʄ mʄōñōñō bwe ilo boñ ij roñ ainikien kein kōmāñāān eo jō. Kein kōmāñāān eo amʄ ekar jab jerbāl kōn wāeʄ; ekar jerbāl kōn tōmak.

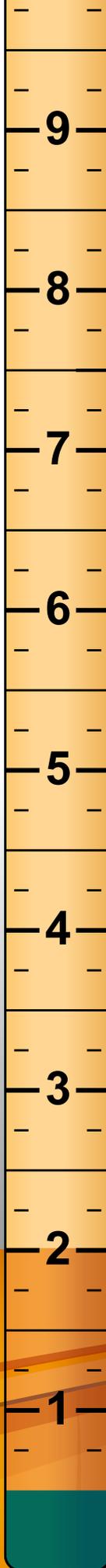
Ikar eñjake āinwōt kōrā eo emej pāleen eo ekar naajdik rikanaan Ilaija im ekar loe bwe e “nien mʄōñā eo ekar jab jorrāān, barāinwōt nien wāeʄ eo ekar jab likjab” (1 Kiiñ 17:16). Ke ekar itok raan in kōʄʄā eo, Mark ekar bar juon alen joñe wāeʄ eo. Iien in joñak eo ekar juon inij (2.5 cm). Kiiō wāeʄ eo ekar kālāʄʄok, ak kiiō ewōr am jāān nān kane nien wāeʄ eo.

Baamʄle eo am ekar mālijjoñe kallimʄur in an Irooj loe ilo Malakai 3:10: “Komʄwin mālʄlejoñ Eō kiiō ilo men in, Jeova in inelep ej ba, “eʄaññe I jab kapeʄʄok wūnto ko an lañ im lutōkʄok jeraamʄman nān komʄ iien enaaj eijʄok aikuj.”

Nān jabdewōt eo ej pere kōjeraamʄman ko an kōʄʄā juon mʄōttan joñoul, ij rōjañ er nān bōk kajjitōk in an Irooj nān “mālijjoñe E kiiō ilo menin.” Kōʄʄā juon mʄōttan joñoul ej kōppeʄʄoke wintō ko an lañ, im jān pokake im tiljek nān kakien im kien ko an Irooj, jej jeraamʄman ilo elōñ wāween ko.

Baamʄle eo am ej jāmin meʄokʄok ke kein kōmāñāān eo am ekar jerbāl kōn tōmak ijʄelōkin wāeʄ. ■

Lois Mansius, Texas, USA



KŌMELEJĀN KOPP ILLUSTRATION

Ekkatak ñan Kōmmani Juon Jerbal eo Ejjab Kamōḡḡō

J abdewōt iien ij Jōmḡak kōn uññare peid make, juon ennaan jān mijen būreejtōn eo aō ej itok ñan kōjmenjōkjer: “Kōmḡane jermal ko amḡ make rejjab kamōḡḡō.” Aaet, ej juon naan in etto, ak ewōr juon ḡool ilo Jōmḡak in **ewōr men ko reppen ilo mour ko ad** ko me jemaroñ kajjitōk ippān ro jet bwe ren jelmḡai ñan kōj.

Kōn menin ewi wāween ad “kōmḡani jermal ko rejjab kamōḡḡō ko ad make” ilo jekjek in ñan eñjake uññare peid make? Ewi wāween ad jelmḡae ebbeer ko im **ekatak ñan jerbale aolep eñjake ko ad?**

Kamḡoolol, jejjab pād wōt ilo marok eo—jipañ ko rejjap rej wajōk. Jemaroñ loe jejo iaan men kein ilo “14 Wāween ko ñan Bar Bōk Ājmour ilo Eñjake.” Eo eļaptata, **jemaroñ mour** ilo ad kōjparok kien ko (lale peij 44).

Ekkatak ñan uwaake men otemjej mour in ej kadtok kōj kaki ej juon wāween jermal. Ad maroñ uññare peid make ilo eñjake ejjab mejejein aolep iien jenaaj eñjake wāween eo jekōḡaan. Mejejein bwe, jān tūriamḡ eo an Jisōs Kraist im kijejeto ko ad make, **jenaaj maroñ kōtōbaļbaļ i eñjake ko ilo ājmour im wāween ko rejeraamḡan**. Būreejtōn M. Russell Ballard ej letok ñan kōj jet naan in rōjañ ko ñan bōk jokin wōt juon (lale peij 48).

Ilo ad **kajjieoñ uññare peid make ilo eñjake**, jemaroñ eñjake āinwōt juon bao jidikdik emḡjḡḡ (lale peij 46), ak ilo ad likūti kijejeto in im jermal ippān Jemedwōj Ilañ, jemaroñ lōke bwe juon raan jenaaj “kelōñjōk kōn pā ko āinwōt ikōj” (Aiseia 40:31), eo ej juon wāween eo ekabwilōñlōñ ilo ba bwe enaaj wōr ad kajoor ñan kōmḡani jermal ko ad make rejjab kamōḡḡōik kōj make.

Jeraamḡan,

Heather Johnson

KWAJĶOK BWEBWENATO EO AM

Ewōr ke juon amḡ bwebwenato ekabwilōñlōñ ñan kwajōke? Ak kokōḡaan ke loe bwebwenato ko kōn jet unin kōnono ko? Ejaññe ewōr, kōḡ kōḡaan in roñ jān eok! Jilkinjōk bwebwenato ko amḡ ak naan in kakkobaba ko amḡ ilo liahona.lds.org.

RŌJAÑ EO EMĀNTATA . . .

Rūmman Ded ro rej kwaŋok naan in rōjañ eo emāntata rekar bōke kōn kōjparok eñjake im kōlmenŋokjen eo aer.

“Kōmman iien ñan amj make kaminene, joŋok men otemjej jān kōlmenŋokjen, im joŋok jabdewōt jōmŋak ko rebaijin im eñjake ko ippej.

—*Brianna Forrester, Washington, USA*

“Jab mijak in loŋok juon taktō in jipañ. Kōn koba in ekkar ilo kōmour an jetōb im ānbwin, ikar maroñ in mour mour e aō im maroñ kōttare juon mijen call bwe in maroñ jermal ñan Irooj.”

—*Nate Seal, Utah, USA*

“En wōr amj kajoor in peek ilo aolep men ko remman im ilo ejja iien in wōt likūt mour eo amj ioŋapŋap ipejaakin Kraist.”

—*Nan Crews, Louisiana, USA*

“Keememej bwe kwōn kabwe awa in amj kiki. Emaroñ kōjak, ak elukuun in aorōk!”

—*Sydney Smith, California, USA*

Ta naan in rōjañ eo emāntata komaroñ kar bōke kōn jab lukkuun kapen ñan eok make? Jilkinŋok uwaak eo amj ñan liahona.lds.org jān Jānwōde 31, 2019.

Lori Fuller ej juon rijeje ñan *Friend* māākjiin eo. Ej iakwe kappok brand ko rekāāl, roñjake nuuj ko ilo retio, im kōmāt mōñā jān pejaakin laj in. Jet iien ej je men ko.



Valerie Durrant ej jān California, USA, im ekar m̄areiki J̄eo pāleen, Ryan, iumwin emān iio ko. Ej kab erom juon m̄ama ñan juon Jaddik niñniñ. Ej iakwe yoga, jiña, rii, im tallōn toj.



Heather J. Johnson ej juon rijeje im rikajimwe jeje ko. Ej iakwe jikāāt ilo dān im etal ilo tūreep in jambo ilo toj ko. Ej kaorōke jeje im bwebwenato ko jān British im kōmālim kōjberbal “y’ all” in aolep raan ej kōnono.



Dave Clarke ej iakwe joŋok iien ippān kōrā eo pāleen im leddik eo nejin. Ñe ejjab bōnbōn nōm̄ba āinwōt juon accountant, emaroñ joŋok an iien inamōj, ettōr, baajkōj, ak alooj bajkōtboo.



ELŌNŋOK ÑAN KWE

Lale “Rūmman Ded ro Wiik Otemjej,” ej pād ilo jākjen eo an rūmman Ded ro ilo Gospel Library app, ñan loi mejeje ko repād aolep wiik, im joor kōm̄j ilo [facebook.com/liahona](https://www.facebook.com/liahona) ñan pukot bwebwenato wōt ilo online im koba mejeje ko ie.



RŪMMAN DED RO



ILO JĀKJEN IN

44 **Gospel eo: Juon Mour Indeeo ej Kōkōmmanŋok Mour**

Jān Lori Fuller

46 **Katakin Eō bwe in Kelok: Bōk Eñjake in Uññare Peid Make ilo Wāween eo an Irooj**

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48 **Ruwalitōk Lamjam ko ñan Kajukun Wōt Juon Kōñaan ko an Mour**

Jān Būreejtōn M. Russell Ballard



ILO WŌT ONLINE

Pukot juon Eo Etijemŋok Kōn Jorrāan in Kōlmenŋokjen Eo Ejimwe ñan Eok

Jān Kevin Theriot

14 Wāween ko ñan Bar Bōk Ājmour ilo Eñjake

Jān Heather J. Johnson

Etke Ijjab Mijak Bar Kōñjeļ ko an Jorrāan in Kōmāliji

Jān Dave Clarke





GOSPEL EO

Juon Mour Indeeo ej Kōkōm̄anm̄anl̄ok Mour

Jān Lori Fuller

Māākjiin ko an Kabuñ in

Kwonañin ke kar l̄om̄nak kōn wāween kōjparok kien ko ej kōm̄- m̄an bwe mour en l̄ap̄l̄ok an pidodōl̄ok?

Allōñ eo l̄ok, jet m̄ōtta im ña kōm̄ kar koba ippān doon im lale ejet mour ilo wiik eo am. Juon iaan ro m̄ōttam̄ ekar kwāl̄ok bwe ekar bōk eddo in m̄anl̄ok añurlep in ekadōkdōk eo an jinen. Ekar dik̄l̄ok jān ña, im bwe ekar āinwōt juon jermal eo ēlap an nana.

Tokālik ilo boñōñ eo, bwebwenato ko rekar oktak ñan joñan l̄ap wōñāān kōbataat im ewi wāween an juon armej jēl̄a bwe ekar kōbataat juon bakij in jikka juon raan. (Lale jete wōñāān; elukkuun in l̄ap!) Ekar kajjioñ in kabōjrak kōbataat im ekar kajjioñ in kadikdik̄l̄ok. L̄addik eo nejin ekar lukkuun m̄ōñō- ñō bwe ekar kabōjrak kōbataat. Jemān ekar mej jān an kar tarjān joñan an bōk uno ko rekajoor, eo me ekar kōm̄m̄an bwe jabledwōt uno ko rekkajoor ēlap̄l̄ok aer kaam̄jak ñan l̄addik in.

Āliktata, bwebwenato eo am̄ ekar jem̄l̄ok kōn kope—jete armej rej idaak kope aolep jibboñ (im ālkin rālep im jet iien jota) im ewi joñan aer aj̄l̄oke kab in kope kiiō ke rejjab maroñe wōñāāer aolep raan.

Ke ikar r̄ōl̄ok ñan m̄weo, kōl̄menl̄okjen kōn aolep bwebwena- to kein, ikar l̄om̄nak, “Naan in Māletlet ej men eo ej kōkōm̄anm̄anl̄ok mour ēl̄aptata.” (Ēl̄aññe kwojjab jēl̄a, juon “mour ej kōkōm̄anm̄anl̄ok” ej juon wāween ñan kōm̄m̄an bwe mour eo am̄ en em̄m̄anl̄ok, pidodo





Ĵok mour, men ko eierĴok wõt. Ilo an juon armej ilo online kar kōmeĴeĴeiki, juon mour ej kōkōm̄anm̄anĴok ej ta eo kar jeĴā kake āinwõt “juon Ĵōm̄nak em̄m̄an.”) Ej āinwõt ñe Anij ekar ba, “Eñin ej juon wāween ñan kōjparok jāān ko am̄, jipañ eok ājmour wõt, kōjparok ajri ro nejūm̄, im kattoĴok eok jān eddodo in eñjake ko reppen, ekoba ko am̄ make im añūrlep ko an ro jet.” Eñañin āinwõt eĴaññe Anij ekar būki aolep jorrāān ko jekar jelm̄ai im kar letok ñan kōj juon iaĴ ñan kattoĴok jimettanier. . . .



Kōn jabdewõt kien ko an Anij, ewōr ad kālet ñan Ĵoor er ak meĴokĴok er. Bōtaab ilo aō Ĵōm̄nak kōn Naan in Māletlet āinwõt juon joñak in unin tōl ko jān Anij me jim̄or būki im kōjparok kōj jān elōñ wõt im lōñ apañ ko, ikar Ĵōm̄nak, “Ta eĴaññe aolep kien ko an Anij rej jermal ilo wāween in?” Ta eĴaññe juon Jemedwōj llañ eo ej iakwe, eo ewōr an jeĴā bwe mour in im apañ ko ie, kar letok juon bok in tōl ñan jipañ kōj ejjerakrōk ilo iaĴ in āinwõt an kōmettak āinwõt an maroñ? Im ta eo Ekar letok

ñan kōj kōnke Ej iakwe kōj im kōñaan kōjparok kōj?

Kōñaan m̄ōñōñō ippān ta eo ewōr ippem̄, ñan m̄ōñōñō im kamoolol? “Kwon jab aņok-ņak m̄weien riturum̄” (Exodus 20:17).

Kōñaan ke kattoĴok būrom̄ōj, kalbuuj, jorrāān ak bakkiiñ ko an court? Kōñaan ke kōjparok lōke an armej im kautiej—im jermal eo am̄? “Kwōn jab kq̄t” (Exodus 20:15).

Kōñaan ke pād wõt epaake Anij bwe En maroñ tōl im jineet eok im jipañ kotak eddodo ko am̄? “Kwōn yokwe lrooj am̄ Anij kōn aolepen būruōm̄ im kōn aolepen am̄, im kōn am̄ Ĵōm̄nak otemej.” (Matu 22:37).

Lajrak in ej etal wõt im etal wõt. Aolep kien ko kajjojo remaroñ kōjparok kōj jān metak ubōr, kōm̄m̄an an mour ko ad pidodo, kōjparok kōj jān jorrāān, ak baj jipañ kōj loe aenōm̄m̄an. Im aolepāer edik wōñāān ko aer ak jab jokne. (Im ejjeĴok wōñāān ko rettiņo!)

Ijjab kōñaan in kadikĴok kien ko an Anij āinwõt unin tōl ko rejjab aorōk ak rejipañ kōkō- m̄anm̄anĴok mour. Er ejapĴok jān men in. Ak er rej barāinwõt Ĵam



waan. Jemedwōj llañ ejjab maroñ kōjparok kōj jān jabdewõt men. Ak āinwõt juon jemān eo ej iakwe, Ekōñaan kōpooj kōj im kōjparok kōj jān wōñāān kālet ko ad—jān tōl kōj ñan kōm̄anm̄anĴok juon.

Aaet, jemaroñ kōjparok kien ko im men ko renana rej waĴok wõt. Kōn menin etke kabōñōñōik kōj?

Kōnke jej jāmin jeĴā ta eo jej bōk kōjparok jāne kōn pokake eo ad. Kōnke ej jipañ kōj anemkwoj jān juon mour eo ej kakinejneje kōj make. Kōnke pokake ej jipañ kōj pād wõt im epaake Anij. Kōnke ej likūt kōj ilo jabdewõt jekjek ñan ukweĴok ñe jej kālet men eo ebōd. Kōnke jej lōke Anij ñan jeĴā ewi wāween ñan kōjeraam̄m̄an im kōjparok kōj.

Lajrak in ej etal wõt im etal wõt. EjapĴok an aitokĴok jān juon lajrak in un ko *jab* ñan kōjparok kien ko.

Ñan em̄m̄an ak nana, Anij ej kōtĴok aō kālet wāween aō pokake eo ikōñaan. *Ij* bōk ñan kālet ewi joñan aō kōppeĴok ña make ñan kōjeraam̄m̄an ko ewōr lppān ñan ña. Kōn menin etke kōjparok kien ko? Kōnke ikōñaan bwe mour eo aō en lukkuun peĴok ñan jipañ eo Anij ej kajjieoñ letok. ■



Jej aikuj in pedped wōt ioon Jemedwōj Ilañ im Jisōs Kraist im likūt ad make kijejeto āinwōt jej kōttōbar ñan erom̄ uññare peid make.

Katakin Eō bwe in Kelḡk

Bōk Eñjake in Uññare Peid Make ilo Wāween eo an Irooj

Jān Valerie Durrant

Ñe jej lōmḡak kōn juon bao jidikdik eo ej ekkatak ekāke, emakijkij ad pijaik kajjieoñ eo āliktata im ebuñbuñ: diwōjtok jān el eo, erḡke pā ko pein, im kālōñḡk ñan mejatoto. Mokta jān tōprak eo āliktata, enej lōñ ro rej āinwōt elōñ ro relikjab im jemḡḡkḡkḡk ippān bao ko rekar jab kālōñḡk ñan mejatoto ak ijelḡkin rekar wōtlḡkḡk ñan laj.

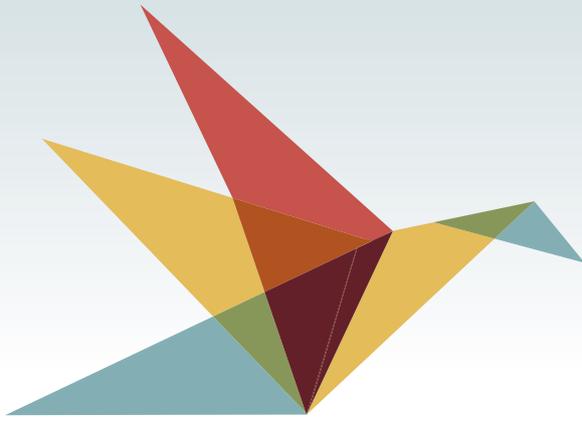
Āinwōt juon bao eo ej ekkatak ñan kālḡk, kōj barāinwōt maroñ wōtlḡk im bar wōtlḡk ilo ad kajjieoñ ñan bōk uññare peid eo ad make. Bōtaab ejaññe jej oktaḡk ñan Irooj kōn jipañ im likūt kijejeto in, jemaroñ ekkatak ewi wāween an kije ñe mour ejjab jejjet āinwōt kar karōke im ñan pedped wōt ilo E im ñe mālijjoñ ko rej jino kajoor ñan kōj ñan maroñ kotak kōj make.

Ekkatak ñan Kelḡk

Ejaññe ekkatak ñan kelḡk ej juon jermal ekōmetak, etke juon bao emaroñ emḡmakūt jān el eo? Kōnke ej jinen. Mōttan eo kein kajuon ilo mour ko an bao jiddik ko, jinen enaaj bōktok ḡḡñā kaju ñan er ilo el eo. Ak ilo iien, ej jino jino likūt ḡḡñā ko inamōj in el eo bwe ko rekāal ren aikuj diwōj namōjḡk jān jikin ko rejokḡak ñan bōk mour.

Ejja jermal in wōt jej kijenmej ilo ad ekkatak ñan erom̄ uññare peid make—ak jejjab kōtmāne ñan maroñ kelḡk make iaad kiiō.

Āinḡkwōt juon jinen juon bao ej kōtḡk an bao jiddik ko nejin kelḡk jān el eo, Jemedwōj Ilañ ej kōtḡk ad etal jān mālijjoñ ko im eñjake ko me remaroñ kōmetak, kallulu, kabbeerer. Karōk in lōmḡḡr eo An ej juon joñak ñan jipañ kōj erom̄ āinwōt E, bwe aolep apañ ko jej jelm̄ai remaroñ erom̄ juon iien emḡman ñan ekkatak im eddōkḡk. Āinwōt jinen juon bao, Jemedwōj Ilañ ej letok ñan kōj aenōmḡman im tōl kōnke jipañ eo wōt An jemaroñ bōke im kōkōmḡmanḡk ājmour eo ad ilo eñjake im kōjmenḡkḡk.



Kōjopelpel Pā Ko Peid Make

Meñe Jemedwōj Ilañ ej mōttad, jej jab aikuj kōtmāne bwe En kōmḡmane men otem-jej ñan kōj. Ekōḡnaan bwe jen kōjērbal anem-kwoj in kālet eo ad im jipañ ko Ekar litok ñan kōj ilo iaļ eo ad ñan uñhare peid make.

Ñan waanjoñak, ñe jej ioon metak bar, illu, ak luuj, Ekōḡnaan bwe jen kōḡnjeļ Ippān, ak jejjab aikuj in bōjrak ijeñ—jej aikuj in kōmḡmane ijo emḡmantata ñan ḡakūtḡkūt kōn imḡwe ko Ej litok ñan kōj; ñan kōjparok kien ko; ñan etal ñan tampeļ eo ñan pukot aenōmḡman, kaenōmḡman, im uwaak ko; ñan likūt wōt ilo Jōmḡnak kapiļōk in kanaan eo; im ñan lōke ilo karōk eo An ñan kōj.

Jemedwōj Ilañ ekar letok ñan kōj elōñ kein jērbal ko ñan uñhare peid make, ak eļaññe jekar bōk aolepān im jej wōt loe ad bōjrak ak eñtaan kōn jorrāān in kōmālij, jipañ ko jet remaroñ menin aikuj. Ewōr iien ko ñe komaroñ aikuj in oktakļok ñan juon eo etijemļok kōn jorrāān in kōmālij ak bōk kōḡnjeļ jān bisop eo aḡ kōn eļapļok tōļ ñan aḡ emḡmakūt ḡaanļok wōt.

Likūt wōt ilo Jōmḡnak, bwe eļaññe jej kajjitōk naan in kapiļōk jān ro jet aolep iien jej dibōjļok juon kein kabbōjrak ioon iaļ eo, jemaroñ luuji iien ko raorōk ñan ekkatak im eddōkļok eo ad make. Bar juon alen, jej aikuj likūt juon joñan eo ebwe an kijejeto eo ad make ñan emḡmakūt ḡaanļok.

Łoore Joñak eo an Irooj

Ilo Katak im Bujen ko jākjen 9, Oliver Cowdery kar kōnanaik kōn an kajjieoñ in ukōte pilieļ ko Bok in Mormon eo ilo jab bōk jabdewōt “ļjellōkun wōt ñan kajjitōk e [Anij]” (eoon 7). Innām kar rōjañ e ñan “ekatak kake ilo Jōmḡnak eo [an],” itok ñan jemļok eo an make, innām “kajjitōk ippān [Anij] eļaññe e jimḡwe” (eoon 8).

Ñe jej ļoor joñak in, Jemedwōj Ilañ ejjab kajojoļāār e kōj ñan lukkuun pedped wōt ioon maroñ ko ad im Jōmḡnak ko ilo ad kōjparok kōj jān jorrāān in kōmālij eo ad make. E ej kōtļok ad bōk iien ko remḡman ñan ekkatak wāween ad kōjērbal anem-kwoj eo ad make. Pukot uwaak ko ñan kajjitōk ko ad im pukot wāween ḡamejļan jorrāān ko ad kōn jipañ eo An ej ta eo

enaaj jipañ kōj eļaptata ñan eromḡ āinwōt E. Kōn menin ilo Jōmḡnak, jemaroñ kajjitōk Ippān bwe en kwaļok ñan kōj ewi wāween ad eromḡ jokun wōt juon ilo eñjake ijjeļokin baj kajjitōk Ippān ñan kōkōmḡmanḡanļok kōj.

Ilo ad kōjērbale im bar kōjērbale anem-kwoj in kālet eo ad ilo wāween in jabdewōt iien eñjake ko naaj mālijoñi, jej jidik kōn jidik eromḡ emḡmanļok im ļapļok lōke ippād. Iien in jejjab aikuj in lukkuun ḡōkade ekkāke kiiō, jemaroñ rie bwe E ej pād ippād aolep ilo iaļ in im Ej lañlōñ ilo ḡool bwe E ej jipañ kōj eromḡ emḡmanļok jidik kōn jidik. Kajjojo raan ej bar wōr juon iien emḡman ñan tōparļok juon jikin eutieļok—ḡaanjabpopoik kōj ñan raan eo ñe jenaaj maroñ kelok kōj make. ■

Rijeje eo ej jokwe ilo California, USA.



**Bureejtōn
M. Russell
Ballard**

Ripenej
Jenkwan
Bureejtōn eo
an Doulul eo
an Joñoulruo
Rijilōk ro

Ekar wōr ippā
jejjo lamlam ko me
ikar kōjatdikdik
renaaj aorōk nān
ro otemjej ekar
wōr aer nūrbōktak
kōn kajukun wōt
juon kōṅaan ko an
mour.

RUWALITŌK ƵAMƵAM KO NĀN

Kajukun Wōt Juon Kōṅaan ko an Mour

1. **Juon, Ƶōmṅak kōn mour eo aṅ im kōmṅani kālet ko imāanta-
ta.** Pukot jet iien aolep iien nān lukkuun Ƶōmṅak kōn ia eo kwoj etal ie Ƶok
im ta eo kwonaaj aikuji nān tōpar ijer. Jisōs, riwaanjoñak eo ad, ekkā “A Ej make
iaanƵok nān āne jemaden im jar” (Luk 5:16). Jej aikuji in kōmṅane ejja menin
wōt emakijkij nān kōkōmṅanjanƵok kōj make ilo jetōb āinwōt Rilōmṅor eo ekar
kōmṅane. Je jerbāl ko kwonaaj kōṅaan in kōttōbraki kajjojo raan. Dāpij wōt men
eo kwojelā ilo kōlmenƵokjer bujen ko rekwojarjar kwaar kōmṅani ippān Irooj ilo
aṅ je jikejuul ko aṅ aolep raan.
2. **Ruo, kōttōbar ko rekadu kitier me komaroñ tōpari.** Kōmṅani
kōttōbar ko me remṅan kōttōbraki—rejjab lukkuun lōñ barāinwōt rejjab
lukkuun iiet, im rejjab lukkuun utiej barāinwōt rejjab lukkuun ettā. Je kōttōbar
ko epidodo tōpari im jerbali ekkar nān aorōk eo aer. Jar kōn tōl eo ekwojarjar ilo
aṅ kōmṅani kōttōbar ko aṅ.
3. **Jilu, jān jejjēt kōjparok jāān, peeke lukkuun aikuji ko aṅ im
tiljek joñi ṅae elōñ kōṅaan ko aṅ ilo mour.** Elukkuun lōñ armej
ro im baamle ko rekar jelmāe ejaṅ ṅuri. Kōjparok eok jān elōñ kareel ko kajjitōk
nān ṅuri jāān. Epidodo nān ṅuri jan kōlƵaiki nān kōrṅole. Ejjelṅok ia Ƶo rekadu
bwe en lōñ joortoklik rej kōjparok kōj ilo jāān. Ejjamin naaj jokkun wōt juon
mour ko ad ṅae iien jāān ko ad rej lukkuun koṅ im pād ilo kōjparok.
Keememej in aolep iien kōlƵa juon ṅōttan joñoul eo elikio.



4. Emān, pād epaake wōt eo pāleem, ajri ro, ro nukum, im ro mōttam. Renaaj jipaņ eok kōjparok juon jokkun wōt juon ilo mour eo am̄. Kalōk jemjerā ko ippān baam̄le eo am̄ im ro mōttam̄ ilo am̄ peļļok ilo kōnono im m̄ool.

Juon m̄are em̄man im jemjerā em̄man an baam̄le maroņ kōkōm̄anm̄anļok kōn jouj, iakwe, kōnono ko rem̄man. Keememej bwe emakijkij an juon mirokōn lale, juon nukwij juon m̄aj, juon m̄amejidjid, ak juon uņūr enej kwaļok eļapļok jān naan ko. Katōntōn im em̄man an roņjake rej mōttan ko raorōk ilo kōm̄ao ko rem̄man.

5. Ļalem, katak jeje ko rekwojarjar. Rej letok juon iaan jipaņ ko rem̄mantata n̄an ad ekkejellok wōt ippān Jetōb eo an Irooj. Juon iaan wāween ko ikar bōk juon jeļāļokjeņ epen bwe Ĵisōs ej RiKraist eo ej jān aō katak jeje ko rekwojarjar. Būreejtōn Russell M. Nelson ekar kajitōk ippān ro uwaan Kabuņ eo n̄an lukkuun ekkatak kōn Bok in Mormon eo aolep raan.

6. Ĵiljino, jej aikuj in jikejuuļi juon iien ilo kōļanta eo ad n̄an bwe en bwe iien ad kakkije, kōmouru, im kakkije ejaņņe jej kōņaan laņlōņ kōn juon mour ājmour im jokkun wōt juon. Em̄man paaktokid ej kōkōm̄anm̄anļok bōņjān ko ad rem̄man im kautiej.

7. Ĵiljilimjuon, kōm̄mane nokon in jota eo an baam̄le aolep wiik. Jejjab aikuj in luuji iien in ejenolok n̄an “katak in doon pedped in katak ko an aelōņ in kiiņ eo” (K&B 88:77), eo enaaj tōļļok baam̄le ko n̄an mour indeeo.

Setan ej aolep iien jerbal n̄an kakkure naan in kam̄ool ko ad, ak ej jāmin wōr an kajoor n̄an kapo ak kaabōņōņō kōj ilōņ in kajoor eo ad n̄an jum̄ae ñe jej katak gospel eo im mour kōn kien ko an.

8. Ļamļam eo aō āliktata ej n̄an emakijkij jar. Komaroņ jeļā kālet ko rejim̄we n̄an kōm̄mani kajjojo raan ilo emakijkij, m̄ool in jar. Ñe ij ekkejel wōt ilo jetōb eo, ij loe aō maroņ kajukkun wōt juon men otemjej ilo mour eo aō eļapļok an pidodo.

Ij kile bwe Ĵamļam ko jet maroņ kobaiktok n̄an men kein. Ijoke, ij tōmak bwe ñe jej pedped wōt ioon jejo jibadbad ko, enej Ĵapļok ad maroņ kōjebwebweik elōņ kōņaan ko me mour ej letok iood. Keememej, obrak kōn elōņ men ko ilo mour emaroņ kōm̄man ad jebewa. Ilo ejja āinwōt, dik in men ko raorōk emaroņ barāinwōt kōm̄man ejjelok oktak. Kiiņ Benjamin ekar kōkpilōklōk “bwe aolep men kein rej kōm̄man ilo ļoļātāt im korj” (Mosaia 4:27).

Ekkā wōt an jab alikkar iaļen tōl eo im kōttōbar ko remaroņ kajejtokjān iien ko im kajoor im letok jab jokkun wōt juon ilo mour ko ad. Lukkuun kōttōbar eo ad ej aikuj in pukot “jab wabanban im mour indeeo” (Moses 1:39). Ippān menin āinwōt kōttōbar eo ad, etke jej ļoļok jān mour ko ad men ko me jej kōņaan im kōmaat ad Ĵōm̄ņak, eņjake, im kajoor ilo ad jab jipaņ kōj n̄an tōpar e kōttōbar in?

Baj kōm̄mane ijo em̄mantata komaroņe kajjojo raan. Kōm̄mani men ko repidodo im, m̄oktak jān am̄ kile, mour eo am̄ enaaj obrak kōn meļeļe ilo jetōb me enaaj kapen n̄an eok bwe Jemedwōj Ilaņ ej iakwe eok. Ñe juon armej ej jeļā menin, innām mour enaaj obrak kōn jibadbad im wōr meļeļein, kōm̄man bwe jokkun wōt juon en pidodo wōņaake. ■

Jān juon kōnono ilo kweilok eo eļap Eprōļ 1987.





ILO JÄKJEN IN



52 Äinwöt Rilomqor eo:
Eddoklok ilo Emän Eria
ko Raorök

Jän Diane Thomas

56 Juon Unin Töl an juon
Rikkotak ñan Jutak Pen.

Jän Kuinini Manumua

58 2019 Unin Töl an Mutual:
“Ejaññe komjij Yokwe Eö,
Kom Naaj Köjparok Kien
ko Aö”

Büreejtönji ko Routiej an
Doulul eo an Jiroñ ro im
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60 2019 Al eo an
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Jän Nik Day



64 Naan eo Äliktata: Kwojkwoj
eo im Erom Elaplok Äinwöt
Kraist

Jän Elder D. Todd
Christofferson

Ta ejaññe Inaaj ilok?”

Jinoin ak emaküt tok ñan ijin, eaar wör wöt ruo jiroñ ro ilo branch eo aö. Köm eaar jino mottäik doon im iaar jino lukkuun jejä kajjier. Ak eaar böjrak aer etal ñan jar.

Juon iien ke iaar etal ñan tampej eo, laar lo mijen büreejtön eo. Iaar ba ñan e kön ro motta im kar kajjitök ta eo imaroñ in kömmane ñan jipañ er jepjaaktok ñan Kabuñ in. Eaar jiroñ eö bwe in päd wöt, kajoor, im jar kön er.

Älkin tok, iaar lo juon iaan leddik ro, im iaar lukkuun mottöñ in loe. Ke iaar jepjaaktok ñan kapijuknen joteen eo, iaar jar im kar eñjake kajoor bwe ij aikuj in päd wöt ijo ij päd ie im etal wöt im jar, etal ñan jeme-nere, im kömman waanjoñok ñan ro motta. Ta ejaññe inaaj etal im jab bar rqqj tok im juon iaan ro motta renaaj rqqj tok ñan jar? Wön eo enaaj mottaitok er im jipañ er rqqjtök?

Men ko repidodo ñe kömjij kömmani ippän doon.

Alyona,

Kharkiv Oblast, Ukraine

ĀINWŌT RILŌMŌŌR EO:

Eddōkl̄ok ilo Emān Eria ko Raorök

*Jejjab lukkuun jeļā eļap kōn
wāween an Jisōs Kraist kar eddōkl̄ok,
ak Luke 2:52 ej letok nān kōj juon
jipañ epen.*

“Kōn menin, ij aikuj in . . . ta?”
Ikar roņjake. Emool, ikar.
Rikōmeļeļe eo ekar etale kein
ikkure eo aō, im kar kwaļok nān nā
jejjet in kōtl̄ok to eo, im aadet kar
reitok nān nā ilo mejān im ba,
“Ij JĀMIN kōtl̄ok aņ wōtl̄ok!”

Ak ilo iien eo reppen, ikar jutak
ijo: ikar jutak wūdiddid im meno-
kadu, ke ikar kalimjök ioon aera im
laļļok . . . laļtata, ikar jeļā bwe ikar
bök buñtōn eo kein kajuon.

Wōtl̄ok jān jikin eo eutieļ.

Kiiō bōlen kwoj jañin mejele ta eo ikar ioone, kōn lukkuun wōtlōk jān jikin eo eutie, ij kōjatdikdik bwe ebwe aṃ kar pojak ṇan aṃ ibberber laṭtak. Ak kwōnej kar kōṇaan pād ijeṃ ilo jetōb. Kwōjeḷā, ṇe kwoj ekkatak jeje ko rekwojarjar ilo iien ko am make im kwoj roñ an rūkaki ro kaṃool kōn ṃool in katak ko im pedped in katak ko. Kwoj eñjake Jetōb eo ej karuwai-neneik eok ilo waween ko me renaaj jipaṇ eok eromṃ eḷapḷōk āinwōt Rilōmṃoṃ eo. Kwoj ṃōṃōṃō in bōk buñ-tōn in im kwaḷōk ṇan Irooj ewi joñan kallimur eo aṃ ṇan gospel eo An.

Innām kwoj ḷōmṃak, “Ewi wāween aō kōmṃane menin?”

Im ta eo āinwōt ealikka im epidodo kōmṃane baj jidik iien emootḷōk emōj an jako. Eñṃe kwe ṇe, ej jutak ilo idamṃin juon jikin eutie ilo jetōb, jab jeḷā eḷañṇe kein jermal ko aṃ rek-kar ak pojak ṇan ṃakūtḷūt kōn ṃool eo kwaar bōke.

ṇan erom āinwōt Jisōs Kraist: Ewi wāween aṃ kōmṃane menin?

Jino jān Jinoim

Rilōmṃoṃ eo ekar jino mour eo An ioon laḷ in eja wāween in wōt kwe im ṇa kōjro ekar kōmṃane: āinwōt niñniñ ro. Ilo kajjojo iien, āinwōt kōj, Jisōs ekar jino rūttoḷōk (lale Katak im Bujen ko 93:11–17). Ekar ekkatak kilen etetal, kōnono, im ettōñ. Ekar ekkatak kilen jermal, riit, im iiaio ippān armej.

Ilo ṃool, wāween an Irooj kar “rūt-toḷōk” ej jeje ilo Luk 2:52: “Jisōs ekar ḷapḷōk ilo māletlet im ānbwin, im ilo utiej ippān Anij im armej.”

Eḷañṇe jej kōṇaan erom āinwōt Rilōmṃoṃ eo, jemaroñ ḷoor waanjoñak eo An.

Kōn menin jen lale joñak in im lale kōj make wāween ad erom āinwōt Jisōs Kraist *ej lam waan!*



Eñṃe kwe ṇe, ej jutak ilo idamṃin juon jikin eutie ilo jetōb, jab jeḷā eḷañṇe kein jermal ko aṃ rek-kar ak pojak ṇan ṃakūtḷūt kōn ṃool eo kwaar bōke.

“ḷapḷōk ilo māletlet”

Anij ekar kōmṃanṃan ḷōmṃak ko ad bwe ren maroñ wōr ippāer juon maroñ ekabwilōñlōñ ṇan etale, jerbale, im kōjermal jeḷāḷōkjen eo. Mool ko, kōtmāne ko, kapāal ko, wāween jermal ko—joñan mejele ko jemaroñ aiini renañin ejeḷōk joñaer!

Ak āinwōt Rilōmṃoṃ eo, je pukot ṇan kōḷapḷōk *māletlet*, jab baj wōt mejele. Māletlet ej maroñ jimwe kōjermal mejele ko, mejele kālet ko ad, im kōmṃan jokālet ko remṃan.

“Jejjet in kōjermal jeḷāḷōkjen kile āinwōt māletlet,” Elder James E. Talmage ekar katakin (1862–1933)

jan Doulu eo an Joñoulruo Rijilōk ro.¹ Ekar barāinwōt kōmejeleiki wāween an Rilōmṃoṃ eo kar bōk māletlet: “Ekar bōk jeḷāḷōkjen jān ekkatak, im kar bōk māletlet jān jar, ḷōmṃak, im kijejeto.”² Alma ekar katakin ḷaddik eo nejin Hilamōn, “O, kwōn keememej, neju ṃaan, im ekkatak *mālōtlōt* ilo aṃ emṃan ded; aet, ekkatak ilo aṃ emṃan ded ṇan kōjparok kien ko an Anij” (Alma 37:35; eoon eo eaorōk ko kobaiktok). ḷōmṃak kōn menin: Tōmak, katak, im pokake ej kōkō-ṃanṃanḷōk ad maroñ ṇan bōk jeḷāḷōkjen im ḷapḷōk ilo māletlet!

MĀLETLET

Ewi wāween komaroñ kōjermal e pedped in katak ko an tōmak im pokake ṇan jipaṇ eo ḷapḷōk ilo māletlet? Ilo wāween rot ḷapḷōk ilo māletlet emaroñ jipaṇ eok eromṃ eḷapḷōk āinwōt Rilōmṃoṃ eo?

EKKATAK EḷAPḷŌK:
lale 2 Nipai
9:28–29; Katak
im Bujen ko
130:18–19.

“Lap̄l̄ok ilo ānbwin”

Nipai ekar inea im kajoor. Ekar ta eo jeje ko rekwojarjar rej ŋaetan “lap̄ ilo ānbwin” (1 Nipai 2:16). Nā ijjab. Ānbwinnin Nipai ekar kōmānman nān kōmmani makūt-kūt ko relukkuun oktak jān ānbwinnū kōn Irooj kar lel̄ok nān Nipai jermal ko roktak. Nipai ekar aikuj in jek juon wa, pukot mōñā nān baamle eo an, im jipañ er ito itak ilo āne jamdān.

Ānbwinnid ewōr ie ta ko jej aikuj nān mour im lañlōñ ilo mour in. Kōnke

ĀNBWIN

Ilo wāween rot kōjparok ānbwinnūm̄ ej bar jetlet kōjparok jetōb eo am̄? Ta eo enaaj ukōte ak kōkōmānman-l̄ok ilo wāween am̄ kōjparok ānbwinnūm̄?

EKKATAK EĻAPĻOK:

Riiti kōnono ilo kweil̄ok eo eĻap “Kamoolol ko LiĻok nān Anij” jān Būreejtōn Russell M. Nelson.

joñak eo ekwojarjar an Anij, juon ajri ej kab l̄otak ej eddōkl̄ok ilo ānbwin ium̄win iien. Jejjab aikuj in ejaake elōñl̄ok m̄ōttan ānbwin ko ak ne im pa ko ilo ad rūttoĻok—m̄ōttan ānbwin kein rekar ejaak kadede āinwōt m̄ōttan wōt ānbwinnid. EjeĻok ba kakkobaba tok m̄ōttān ānbwin eo emenin aikuj! Bwe nān ad maroñ jermal nān Anij im ro ipeĻaakid, jej aikuj in kōkōmānmanl̄ok ājmour eo an ānbwinnid.

Ānbwinnid rej tampeĻ ko rejjet kar kōmānmani, m̄ōko, nān jetōb ko ad (lale 1 Korint 3:16–17; 6:19–20). Būreejtōn Russell M. Nelson ekar katakin: “Ānbwinnūm̄, jekdoqon kain rot menin letok ko an, ej juon kōmānman ewājabdik an Anij. Ej juon imōn kōppād—juon tampeĻ nān jetōb eo am̄.”³

Ānbwinin ko ad remaroñ eñjake apañ ko reĻap an ānbwin, utame ko ilo ānbwin, im metak kōnke jej jelmae juon eñjake in jab wabanban, ak Jemedwōj Ilañ ekar kōmānman ānbwinnid jejjet nān kōttōbrak jibadbad ko ad ilo mour.

“Lap̄l̄ok ilo jou ippān Anij”

Elder Jeffrey R. Holland jān Douluul eo an Joñoulruo Rijilōk ro ekar katakin bwe “m̄ool eo jinointata eĻap an aolep indeeo ej bwe Anij ej iakwe kōj kōn aolepān būruwōn maroñ, l̄ōmñak, im kajoor.”⁴

Anij ej iakwe kom̄. Meñe raan eo nān kwe ej juon raan eo enana, Ej iakwe eok—kōn aolepān am̄ kajoor, mōjño, kajjitōk, im kōjatdikdik. Kōn menin, ewi wāween am̄ “lap̄l̄ok ilo jouj ippān Anij”? Kwoj kwaĻok nān E bwe kwoj bar iakwe E!

Jisōs juon iien kar ba nān rikaĻoor ro An “EĻañne komij yokwe Eō, kōjparok kien ko aō” (Jon 14:15). Am̄ pokake ej kōmeĻeĻeiki iakwe eo am̄ nān Anij. Am̄ m̄ōñōñō in poka-ke ilo aolep iien ilo makūt-kūt ko reddik, emaroñ kōpooj eok nān uwaak, āinwōt an naan in karuwainene ko An nej itok ilju im jekĻaj, im kōttōbrak aaet men ko reĻapĻok.

JOUI IPPĀN ANIJ

Ewi wāween an kar Rilom̄oor eo kōme-ĻeĻeiki bwe Ekar iakwe Jemedwōj Ilañ? Ta eo menin ej katakin eok kōn Jisōs? Ta eo ewājabdikl̄ok, makūt-kūt ko rewāppen komaroñ būki rainin nān kwa-Ļok am̄ iakwe nān Anij?

EKKATAK EĻAPĻOK:

Lale Mosaia 2:22, 41. “Ilo ad katak eĻapĻok kōn Jisōs Kraist, jej kōĻapĻok tōmak ilo E im jej kajju kōñaan l̄oor e waanjoñak eo An.”

Jean B. Bingham, “Bwe Ami Lañlōñ En Maroñ Obrak,” Liaona, Okt. 2017, 87.

“Łapłok ilo jouj ippān armej”

Bwilōn! An lōntata mōttam armej ilo social media ej *jab* meļeļein bwe kwaar “jouj nān armej.”

Jisōs ekar kōmeļeļeiki ilo juon wāween eoktak kōn wāween kareel ro jet—im ro rekar Ekar kōtłok aer kareel E. E “ekar etal im kōmānman emman, . . . bwe Anij ippān” (Jerbal 10:38).

Būreejtōn Henry B. Eyring, Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon, ekar ba, “Imaroñ keememej, āinwōt eļaññe

EKKATAK EŁAPŁOK:

Erom juon mōttan emmanłok āinwōt Ammōn ekar nān Kiiñ Lamoni. Lale Alma 17:19-18:41.

JOUJ IPPĀN ARMEJ

Ta jet iaan wāween ko koma-
ron in erom juon mōttan eo em-
man ipeļeakim ro ipeļeakūm?
Ewi wāween ļoor waanjoñak eo an Rilq-
mōr eo emaroñ “etal im kōmman em-
man” ej kōļapłok kareel eo am
ekajoor ippān ro jet?

ekar rainin, ro mōtta me rekar uñūr
mour eo aō ilo emman etto im etto.
Emōj aer jako, ak ememłokjeñ in iakwe eo
aer, waanjoñak, tōmak, im naan in kañool rej kotak
wōt ña.”⁵

Komaroñ kōļapłok kareel eo am ilo am uñūr mour eo
an juom mōttam ilo emman! *For the Strength of Youth* ej
katakin eok wāween: “kwaļok itok limo eo emman nān
ro jet; ettōn dikdik im kwaļok nān er ke kwoj kea kōn
er. Kōmman nān aolep kōn jouj im kautiej, im bōjrak
jān ekajet im kajook ro ipeļeakim . . . Kōmmane juon
kijejeto in jermal eaorōk bwe kwon erom juon mōttā
ñan aolep ro rej jook ak make iaer, ewōr menin aikuj ko
ippāer, ak rejjab eñjake aer kaarmejeje er.”⁶

Łōmņak kōn kajjojo armej ro kwoj lukkuun nōbar im
kautiej er—ro me emman *ippem*. Ta kadkad in mwil ko
rekar ejaake me rej kakeememej eok kōn Jisōs Kraist?
Kōnke ilo aer emman āinwōt ro mōttad, eo Mōttad em-
mantata ej Jisōs Kraist, im waanjoñan eo An ej juon iaan
ro jej kōñaan in ļoore!

Aolepān Ej Ekkejeltok

“Im Jisōs ekar kalapłok ilo An mālōtlōt
im rūtto, im ilo jouj ippān armej im Anij”
(Luk 2:52). Ilo am ļoor joñak in eddōkłok
eo an Rilqmoor, kwonaaj loe bwe men ko
otemjeje rej jermal ippān doon ilo wajāp-
dik, im *kwonaaj* erom eļapłok āinwōt
E. Łōmņak eo am, ānbwinnūm, im jetōb
eo renaaj jermal ippān doon nān emman
eo am, im kwonaaj maroñ kōjeraamman
mour ko an elōñ armej ro jet im “jermal
ñan [Anij] kōn aolep būruwōm, ļōmņak
im kajoor”! (Katak im Bujen ko 4:2). ■

KAKEEMEMEJ KO

1. James E. Talmage, *The Articles of Faith*, 12th ed. (1924), 90.
2. James E. Talmage, *Jesus the Christ* (1916), 112.
3. Russell M. Nelson, “We Are Children of God,” *Ensign*, Nov. 1998, 85.
4. Jeffrey R. Holland, “Tomorrow the Lord Will Do Wonders among You,” *Liahona*, May 2016, 127.
5. Henry B. Eyring, “True Friends,” *Liahona*, May 2002, 29.
6. *For the Strength of Youth* (booklet, 2011), 16.



Jān Kuinini Manumua

Ke ikar juon eo ej pād ilo kūlaaj ratimjuon ilo high jikuul, kooj in ekkotak eo ekar kajjitōk bwe in kobaļok ilo ekkotak.

“Mmm . . . jab komṡool,” ikar ba.
“Ejjab ikkure eo aō.”

Ak ekar dāpiji wōt. Iumṡwin wiik ko.

Āliktata, ikar kajjieoñ deļoñe. Ekar jimṡwe: Ikar kōṡaan ekkotak. Ikar lukkuun āinjuon jinoin; ānbwinnū ejjañin kar kōṡṡan kain dein ṡokta. Ak ikar rūttloṡk im iakwe eñjake in emṡan kōn kāājimourur. Ikar barāinwōt iakwe rūkkure ro ṡōtta im iien jiāe ko. Im ekar jino emṡan aō kōṡṡane.

Kiiō ekkotak ej juon ṡōttan ko rejaptata ilo mour eo aō. Ij kōmālmel aolep raan diktata ruo ak jilu awa ko, ekkotak lōñļok ioon aeramṡ ilik, ekkotak jān būļoor lōñļok ioon bōram, jijet im ekkotak lōñļok. (Im eļaññe kwojjab jeļā ta jabdewōt iaan men kein, jab inepata—barāinwōt ña!)

Āinwōt elōñ men ko jet, ekkotak ebōk iien im kijenmej, im jet iien emaroñ in lukkuun pen. Jide, baamṡle eo aō aolep iien rej pād ijeṡ rojañ eō, meñe ij



JUON
UNIN TŌL
AN RIKKOTAK

RO ÑAN

ellotaan kōn joñan an metak ānbwinnū (eo ekkā an waḷḷok). Jema aolep iien ej wōr ippān bāāk in ice im naan in rōjañ ko repojak ñe ij rḡḷ jān jikin kōmālmel. Im jinō aolep iien ej kaarmeжете e im in maroñ etal ñan jikin jiāe ko.

Jejjo iiō remootḷḷok, ikar etal ñan juon iaan jiāe ko ilo Philadelphia, Pennsylvania, USA. Ikar lukkuun emōḡḡḡḡ in jiāe ippān aolep rikkotak ro jān aolepān laḷ in, ak ikar jidik inepata kōn aō pād ettoḷḷok jān baamle eo aō. Ñan kapidodoiki, jinō ekar kālet bwe en jejetok ñan eō ilo taḷboon jet eoon ko im ḷōmḡḡak ko remḡḡan aolep raan.

Boñōn eo mḡkta jān iien jiāe eo, jet ajri rekar kōrḡḷ er jān juon bade. Ikar ḷōmḡḡak enej kar emḡḡan ñan etal, kōn menin eo mōtta ilo ruumḡ eo im ña kom ar etal im lale. Ak iien eo wōt ikar jeḷā bwe ejjab kain bade rot eo aō. Ekar lōñ jodikdik ro rej idaak dān in kadōk, kōbataat, kōnono naan ko renana, im eb eb ko renana. Ikar jeḷā bwe ijjab aikuj in kar pād ijo, ak ikar inepata bwe eo mōtta ilo ruumḡ eo emaroñ ḷōmḡḡak. Ak rijiāe ro jet remaroñ ḷōmḡḡak.

Innām juon men ekar itok ñan kōjmenḷḷokjeñ eo aō:

“Kwōn jutak ilo jikin ko rekwojarjar.”

Ekar eoon eo emḡḡantata ippa, im juon eo me jinō ekar jilkintok ñan ña jibboñ in: Katak im Bujen ko 87:8: “Kōn menin, komḡin jutak ilo jikin ko rekwojarjar, im jab emḡḡakūt, mae raan in Irooj ej itok; bwe lo, e mḡokaj an itok, Irooj ej ba. Amen.”

Ijjab jeḷā etke jinō ekar jilkintok ñan eō eoon in ilo raan eo, ak ej juon eoon me emḡḡan ippa ilo aolepān mour eo aō Ikar kakkilōklōke jān ke ikar dik, im ekar kakeememej eō alen im alen ñan peran, pokake, im jutak kōn ta eo ij tōmak ie.

“Komḡin jutak ilo jikin ko rekwojarjar.”

“Inej etal,” eo ej jokwe ippa ekar ba. Ikar kōmeḷeḷeiki kōn eoon eo jinō ekar jilkintok ñan ñan jibboñ eo. “Ejjab juon jikin ij aikuj in jutak ie.”

Eo ej jokwe ippa ekar ba ñan ña bwe ejjab kōḡaan pād ijo, barāinwōt. Ekar emḡḡan an eñjake barāinwōt ak ekar jab kōḡaan etal jān im maroñ loe e āinwōt juon ejawiin. Ekar kamḡoolol eō im ba juon men, im etal.

Jibboñōn eo tok juon, kōḡ ar roñ bwe ālkin wōt amḡro emḡḡakūt, ajri ro rekar pād ilo bade eo rekar jibwe er im joḷḷok er jān jiāe ko kōn aer kar idaak kadōk im būki uno ko rekajoor.

Ij jañin kar bōk imḡwe ñan keememej eoon eo an mḡḡa, imaroñ jekkar ñan pād ilo iien jiāe eo, barāinwōt. Āliktata ikar wiin i nōmḡba juon, ikar lukkuun kamḡoolol bwe ikar maroñ jiāe. (Ij ḷōmḡḡak ikar kamḡoolol e jinō aolep raan ekar jeje tok ñan ña ilo taḷboon eo.)

Wiin i juon jiāe ekkotak ej juon kōjeraamḡḡan elukkuun alikkar kile im emḡokaj itok jān kōjparok kien ko. Ak Katak im Bujen ko 87:8 ejjab ba, “komḡin jutak ilo jikin ko rekwojarjar bwe komḡin wiin i jiāe ekkotak ko.” Im Jon 14:15 ejjab ba, “Eḷaññe kwoj kōḡaan kōjeraamḡḡan kiiō wōt, kōjparok kien ko.” Rilḡmḡḡor eo kōjeraamḡḡan kōj kōnke Ej iakwe kōj. Im jej kajjieoñ eromḡ ro rekwojarjar im pokake kōnke jej lōke im iakwe Irooj. ■

Rijeje eo ej jokwe ilo California, USA.

JUTAK PEN



“EĻAÑÑE KOMIJ YOKWE EŌ, KOM NAAJ KŌJPAROK KIEN KO AŌ” JON 14:15



Büreejtōn eo Eutiej an Doulul eo an Jiroñ ro Sister Bonnie H. Gordon (iojaplap), Sister Michelle D. Craig, Rikakpilōklōk eo Kein Kajuon (anmiñ), im Sister Becky Craven, Rikakpilōklōk eo Kein Karuo (anmpon).

EĻAÑÑE KOMIJ IAKWE EŌ

Jān Büreejtōnji eo Eutiej an Doulul Jiroñ ro

Unin tōl eo an jodikdik 2019 iio
U in ej juon kūr ñan mačkütüt—
juon naan in karuwainene make
jān Rilomqor eo ad. Komij ke
aolep bōke? Komij ke iakwe E?
Komij ke mōñōñō in ļoore buñtōn
nee ko Neen?

Rilomqor eo ad Jisōs Kraist ekar
kōmņane juon men ñan kōj eo me
jekar jab maroñ kōmņane ñan kōj.
Ta eo Ej kajitōk bwe jen kōrōļļōk?
Ej kajitōk bwe jen kōjparok kien ko
An bwe jen maroñ jeraamņan bwe
aolep iien Jetōb eo An en maroñ pād
ippād (lale Moronai 4:3.).

Kien ko rej juon menin letok an
iakwe. Rilomqor ekar ba, “Eļaññe
komij yokwe Eō, kom naaj kōjparok
kien ko Aō,” ak *etke*? Kōnke Ej iakwe
KOM! Ekōņaan bwe *komijn* mōñōñō.
Ekōņaan bwe *mour* eo ami en obrak
kōn lañlōñ im maroñ ko ejjeļok
jemļokier. Ekōņaan bwe *komijn*
jokne im kōjparok jān men ko renana
an laļ in. Ekōņaan lutōk waj ioomi

kōjeraamņan ko ko reļļap “enaaj
ejjeļok jikin ebwe ñan bōk e” (3 Nipai
24:10). Ekōņaan bwe *komijn* jepļaak
im mour Ippān bar juon alen im erom
ribōk mōttan *aolep* kōjeraamņan ko
Jemedwōj Ilañ ekar kallimur kaki.

Aolep iien keememej ewi joñan
an Jemedwōj Ilañ iakwe ajri ro Nejin.
Iakwe eo An ñan kom ewāppen.
Komaroñ kwaļok aņ iakwe E ilo
kōjparok kien ko An. Makütüt ko
aņ rejimwe renaaj bōktok eļap kōje-
raamņan ko ñan kwe im armej ro
ipeļaaķūņ.

Āinwōt rikanaan eo ad, Büreej-
tōn Russell M. Nelson, ekar ba: “Jei
aikuji eok ippām ilo jarin tariņae eo
an jodikdik eo an Irooj. Eban āinwōt
mōkta eļaññe kwonej jako!” Ej karu-
waineneik eok ñan “jutak [im] oktak
jān laļ in” kōn aņ mour kōn joñak ko
ilo *For the Strength of Youth* im kōn
kōjparok kien ko—ñan “kalimjōk
āinwōt, roņjake āinwōt, mačkütüt
āinwōt, im nuknuk āinwōt juon rika-
ļoor emool an Jisōs Kraist” (“Hope of



Büreejtōn eo Eutiej an Doulul eo an Likao ro
Stephen W. Owen (iojaplap), Brother D. Holmes,
Rikakpilōklōk eo Kein Karuo (anmiñ), im Brother
M. Joseph Brough, Rikakpilōklōk eo Kein Karuo
(anmpon).



Israel” [worldwide youth devotional, June 3, 2018], 8, HopeOfIsrael.lds.org).

Ilo aṃ kajjieoṃ pokake Irooj im rikanaan ro An, kajoor eo an Jetōb Kwojarjar enaaj kobraḱ eok kōn iakwe eo an Anij im ij kaṃool ṃan koṃ kōn kadkad eo aṃ ekwojarjar āinwōt juon ʃaddik ak leddik nejin Anij. Kōjeraaṃṃan kein renej eddōk-ʃok ilo ami kajjieoṃ mour jimṃwe. Irooj eo im rikanaan eo rej lōke koṃ. Rej iakwe koṃ. Kōṃij kallimur bwe lōke eʃap, kaṃool eo aṃ make, im kaenōṃṃan renej itok ṃan koṃ ṃe koṃ naaj pokake kien ko an.

KŌJPAROK KIEN KO AŌ

Jān Būreejtōnji eo Eʃap an Doulu eo an Likao ro

Konaṃin ke kar ʃōmṃak, “Ewi wāween aō maroṃ kwaʃok ṃan Jemedwōj Ilaṃ bwe ilukkuun kōṃaan bwe En uwaake jar ko aō im kōjeraaṃṃan eō?” Rilōṃqor eo Jisōs Kraist ekar letok ṃan kōj juon kii ke Ekar ba, “Eʃaṃṃe koṃij

yokwe Eō, koṃ naaj kōjparok kien ko Aō” (Jon 14:15).

Ilo naan ko jet, jej kwaʃok ad iakwe ṃan Jemedwōj Ilaṃ ilo ad kōjparok kien ko.

Jet iien uwaak ko rejjab itok ṃāāt ak wāween eo jej kōtmāne, im maroṃ kapoik kōj bwe jen ebbeer ak bōjraḱ jān pokake. Ak eʃaṃṃe jej kijenmej im roṃjake, Irooj enaaj uwaak ilo iien im wāween eo An make. Ej aolep iien uwaake jar ko rejimṃwe. E ej aolep iien kōjeraaṃṃan ro rej pokake (lale Mosaia 2:21–24).

Laʃ in ej katakin bwe iakwe ej eddo ko ippān. Ak jumae ej lukkuun ṃool. Iakwe eo ad ṃan Anij ej kōmeʃeʃeiki ṃōṃōṃō eo ad im niknik kōjparok kien ko An.

Rilōṃqor ekar katakin, “Mool enaaj kōṃanṃan anemkwōjami” (Jon 8:32). Rikanaan Alma ekar kwaʃok, “jerōwiwi ejaṃin kar ṃōṃōṃō” (Alma 41:10). Im jān Rikanaan Joseph Smith, Irooj ekar katakin, “Ewōr juon kien, kar keaṃ kake im ban kajejtokjān ilo

laṃ ṃokta jān foundasōn ko an laʃ in, eo me ioon aolep kōjeraaṃṃan ko rej pedped—Im ṃe jej bōk jabdewōt kōjeraaṃṃan jān Anij, e ej jān pokake kien eo me ioon e ej pedped” (Katak im Bujen ko 130:20–21).

Lemōṃōṃō, kōjeraaṃṃan ko, im tōl rej itok jān pokake. Jemedwōj Ilaṃ ekōṃaan bwe kwōn ṃōṃōṃō im anemkwōj kōnke Ej iakwe eok, im eṃin etke Ej letok kien ko. ṃan lo aenōṃṃan eo ejako ilo laʃ in, jej aikuj in ekkatak leʃok kōj ṃan ankilaan Jemedwōj Ilaṃ ej wāween eo de in ṃan ṃōṃōṃō.

Jemedwōj Ilaṃ ekōṃaan bwe kwōn pukot ṃōṃōṃō eo ṃan indeeo. Rikanaan ro an rekōṃaan bwe kwōn pukot laṃlōṃ eo eʃap jān jabdewōt joṃak. Kōṃ kōṃaan bwe kwōn pukot aenōṃṃan eo jej loe jān ʃoor Rilōṃqor eo. Etetal ilo iaʃ eo Ekar kwaʃoke (lale “Lord, I Would Follow Thee,” *Hymns*, no. 220). Kālet ṃan pokake. Aṃ ṃōṃōṃō in pokake enaaj tōʃok eok ṃan anemkwōj eo eṃool im ṃōṃōṃō. ■



JEJ IAKWE E

Unin Töl an Mutual 2019

Naan ko im al jän Nik Day

Kön Wāmourur ♩ = 96-108

F Gm Dm B♭

5

1. Iakwe elap ɔk jän baj juon naan; E - ɔp ɔk jän baj juon en jake ilo ad. —
 2. E ear le - tok nän kōj kōnjel Bwe jen ma - roñ ɔor E im ɔ - mō - ɔr. —

5 F Gm Dm

8

— Ia - kwe Ear I - tok nän laɔ, Bwen letok nän kōj mour
 — Bwe i - ilo ad - wōj ɔor E, Wōn mən ɔk wōt Ippän,

8 B♭ F Gm

11

Im ai - booj-ooj e eo — An. — Je-marōñ bar — ia - kwe ro —
 Im ai - booj-ooj e eo — An. —

11 Dm B♭ F

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 Al in emaroñ kōmman kape nän kōjerbali ilo imōnjar ak imōko.
 Kōjjeɔ ej eaikuj kobaiktok kajjojo kape ko kōmmani.

14

— jet — E - te - tal — im loor wõt — E. — Jej ia - kwe,

Gm Dm B \flat

17

— jej ia - kwe — E, — jej loor wõt — E. —

F Gm Dm

20

⌘

Nān kom, — ro me rej ju raa ke je er bal in, Im —

B \flat F Gm 7

23

— rej kaj - ji - eon ko tak ri - mōj - ño ro, Mour — āi - nwõt an mour im ia - kwe

F B \flat F

26

ro do on jej ia - kwe — E. — Jej Ia - kwe — E. — Jej Ia - kwe

26 Gm⁷ F B^b

29

— E. — E. —

29 F Gm Dm B^b F

1. 2. 3.

34

To Coda ☉

Jej ia - kwe — E. — Ñe jej ia - kwe,

34 Gm⁷ Dm⁷ B^b C

38

me - no - tem - jej — reman. — Ia - kwe ej wa - òk. — Im jej bók

38 Dm B^b F C

42

— ia - kwe eo — E ej letok - i ood, — eo Ej letok - i — ood, — Im ñan —

Dm C7

45

— kom̄ ro me rej ju raa - ke jer bal in, Im — rej kaj - ji - eoñ ko - tak ri -

F Gm Dm

48

mōj - ño ro, Mour — äin-wōt an mour im ia-kwe ro do - on jej ia-kwe — E. —

B♭ F Gm Dm

52 D.S. al Coda

Ñan kom̄

53 ♯ CODA rit.

B♭ F Gm Dm B♭

rit.



Kwojkwoj eo im Eromꝯ Eļapļok Āinwōt Kraist

Jān Elder D. Todd Christofferson
Jān Doulul eo an Joñoulruo Rijilōk ro

Lotak ilo
**American Fork,
Utah,**
ilo Jānwōde 21, 1945

Jerbal
āinwōt juon
ļoer



Rejtake āinwōt juon uwaan
**Doulul eo an
Joñoulruo
Rijilōk ro**
ilo Eprōļ 2008



Ilo 13, ekar
jipaņ ālkin mꝯwij-
mꝯwij eo an
jinen ilo
**an kar
kōmat
pilawe.**



Ekar kōmꝯmane
mæe iien ekar
emꝯakūt
ņan kaļōj.

Mareiki Katherine
Jacob ilo 1968 ilo
**Salt Lake
Temple**



Ewōr **5 nejin
ajri ro im 16
jibūn ajri**



Kōkkallein kwokwoj eo an mōñā in Kijoone eo an Irooj ej aibooj-oj ñan kōļmenļokjeņ kake.

Pilawā im dān rej bōk jikin Ānbwinnin im Bōtōktōkin eo ej Pilawā in Mour im Dān in Mour, (lale Jon 4:10), eo ej kakeememej kōj kōn wāņāān eo Ekar kōļļāik ñan pinmuuri kōj. Ilo an pilawā eo ruje, jej keememej ānbwin eo erub an Rilomꝯor eo. Ilo ad idaak jān dān eo, jej ļomņak kōn bōtōktōk eo Ekar kōtoꝯrļok ilo Gethsemane im ioon dōbwāāl eo im kajoor in kōkwojarjar eo an (lale Moses 6:60).

Ak ilo bar juon wāween mōñā Ānbwinnin im idaak Bōtōktōkin ewōr bar juon meļeļein, im bwe ej ñan kile aorōk ko remꝯan im mꝯwil ko an Kraist. . . . Ilo ad bōk mōttan pilawā im dān kajjojo wiik, enaaj emꝯan ad mour ñan ļomņak kōn wāween ad aikuj in lukkuun kobaik kadmadin im joņak ko an mour eo ejjeļok an jerawiwi ñan mour ko ad im kōj. Jisōs eban kar maroņ pinmuur kōn jerawiwi ko an ro jet mæe iien E Make ejjab

jerawiwi. Bwe ekajet ejjeļok an kajoor Ioon, Emaroņ leļok E MAKE ilo jikin ko ad ñan kaju būruwōn ekajet innām letok tūriamꝯo. . . .

Bōk mōttan kanniōk in Rilomꝯor eo im idaak jān Bōtōktōkin meļeļein ñan joļok jān mour ko ad jadbewōt men ko rejjab jokin wōt juon ippān mꝯwil ko an Kraist im kōmꝯmane bwe Mwilin ej mꝯwilid. Eñin ej juon meļeļe eļapļok kōn ukweļok: jab wōt juon oktakļok jān jerawiwi ko mōkta ak barāinwōt “juon oktak in bōro im mōņōņō ñan Anij” buņ maanļok wōt (lale Bible Dictionary, “Repentance”). Anij enaaj kwaļok ad mōņo im likjab, akEnaaj barāinwōt jipaņ kōj oktak jān mōjņo ñan kajoor (lale Ether 12:27). Eļāñne jej mool ilo ad kajjitōk, “Ewi men eo ijaņin tōpar e?” (Matu 19:20) Ej jāmin kōtļok ad jab lukkuun jeļā uwaak eo, ak ilo iakwe Enaaj letok uwaak ñan jeramꝯan eo ad. Im E enaaj letok ñan kōj kōjatdikdik. ■

Jān juon kar ekōnono ilo Oktoba 2017 kweilok eo eļap.



EĻAŅĒ KOMIJ IAKWE EŌ,
KOM NAAJ KŌJPAROK KIEN
KO AŌ;
JON 14:15

KABUŅ EO AN
JISŌS KRAIST
IM ARMEJ RO REKWŌJARJA
ILO RAAN KO ĀLIKTATA

RŪMŪMAN DED RO

KWODDŌ KE KŌN MOUR?

*Jākjen eo an allōñ in ej kōn
jipañ eok kōmanman ļok
ājmour eo an ilo eñjake im ilo
kōjmenļokjen.*

42



JOSEP SMITH

**MENIN KAKEMEMEJ
KŌN EMŪAN IM
KAIN ARMEJ ROT
RIKANAAN EO.**

28

JODIKDIK RO

**EMĀN IAĻ KO ÑAN
EROM ĀINWŌT JISŌS
KRAIST**

52

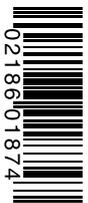
UNIN TŌL EKĀĀL AN
MUTŪAL EO

**MENIN LETOK EO JĀN
RILŌMŌQR EO**

58

KABUÑ EO AN
JISŌS KRAIST
IM ARMEJ RO REKWŌJARJAR
ILO RAAN KO ĀLIKTATA

4

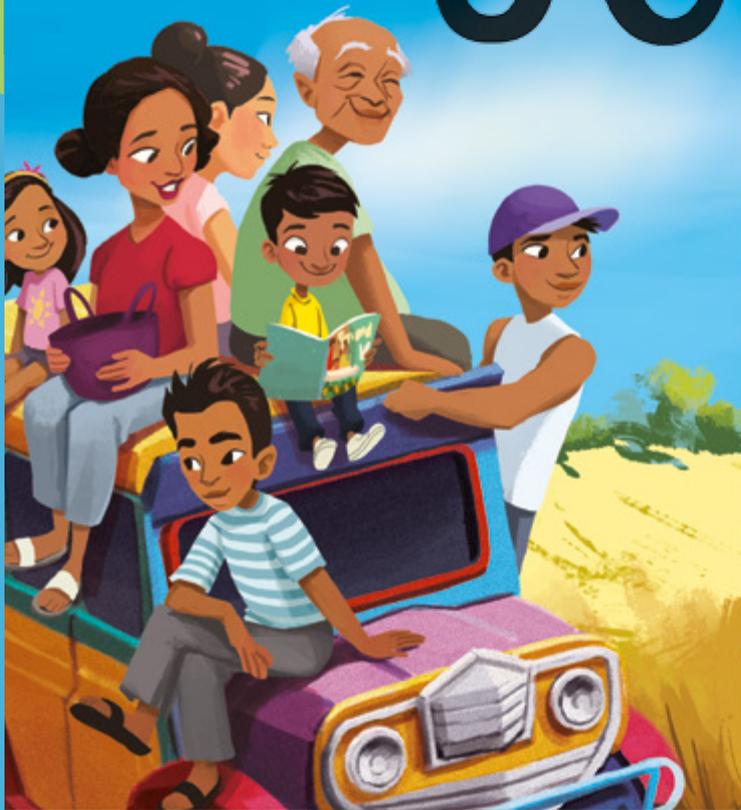


7

MARSHALLESE

0218601874

Jera



**Juon Jākjen
Ekāāl nān
KWE!**



Jān Būreejtōn
Russell M. Nelson

Ekkatak kōn Jisōs

Anij eaar kar jilkintok Nejin Jisōs Kraist nan jibañ kōj. Komarōñ bok kajoor jān Jisōs Kraist elaññe kwonaj kōmḡmane men kein:



Katak “Kraist Eo Emour.”
ej juon naan in kamḡmool
kōn Jisōs Kraist jān rikannaan
im rijilōk ro.



Katak kōn Rilōmḡor eo.
Jet iio ko remmootḡok iar riit
im kōkalle kōn ḡain *aolep eoon*
ilo jeje ko rekwojarjar kōn Jisōs
Kraist Ke ekar moj aō riit im
kōkalle, Ikar jiroñ ḡok lio pālēō,
“Ñaij juon armej eoktak!”



**rej mōñōñō in
jenolōk jān ro jet,**
kōnono, im oktak jān
armej ro an laḡ in.



Kajjieōñ kalimjeḡok E ilo aolep
ḡomḡak (lale Katak im Bujen ko
6:36). Ak ñe jej kōmḡmane menin,
pere ko ad im mijak ko ad rej jako.



**Jisōs ej RiKraist eo!
Kajoor eo an ej pojak
ñan kōj kajjojo.**



**Kōmḡmani bujen
ko rekwojarjar
im kōjparoki.**

Jān “Bōktok Kajoor eo an Jisōs Kraist ilo Mour ko Ad,” Liaona, Māe 2017, 39–42.

JIBAN JIKIN KALLIB EO AD EDDÖK!

Ke Jisōs eaar pād ioon laḷ in, Eaar jouj ñan ro jet. Elaññe jej jouj, jej ɓoor E.

Āinwot an loñ eloñ kain menin eddök, wut ko, leen wōjko ko ilo jikin kallib ko, kōj jemaroñ bar kwaḷok ad jouj ilo eloñ kain wāween ko.

Ilo iiō in jej kaddök juon jikin kallib in jouj! Elaññe kwoj kwaḷok jouj ñan jabdewōt, jeiki ilo juon peba annañ in wut, cactus, böllök, menin eddök, beejtebōl, ak emaroñ juon iaan menin mour jiddik ko rej jipañ jikin kallib eo! Jilkintok ñan kōm. Kilin peba in ijo ituḷokwan enaaj kwaḷok wāween. Ak kōmḡane juon aḡ jikin kallib in jouj im jilkintok juon aḡ pija ilo aḡ "jerbal" ie!



**Eñin ej kien eo Aō,
bwe komwin iakwe
doon, āinwōt Iaar
iakwe kom.***



*Jon 15:12

Ajri in Būraimere ro jān Osun State, Nigeria!



Menin Eddōk in Naan in Kaṃool

Ta mejele in nan an wōr naan in kaṃool?

Jeje jān Maryssa Dennis

Māākijiin ko an Kabuñ in Pedped wōt ioon juon bwebwenato emool

Elisa ekar etal nan ruum̄ eo an Buraimere im jijōt iturin eo mōttan Armando.

“Ruwainene!” Sister Russo eaar ba. “Jen ijjino kōn juon al.”

Elisa eaar al ippān ro jet ilo kūlaaj eo. “Tomak ej āinwōt juon ine: Eļāñne kalbwini, enaaj eddōk” (*Bok in Al an Ajri*, 96).

Sister Russo eaar ajej peba im kein kōļar. “Kōļmenļokjeñ kōn al eo jaar al kake,” ekar ba. “Eļāñne kwoj kalbwin ine in tōmak eo aṃ, enaaj eddōkļok im erom̄ naan in kaṃool. Kiiō jiña ki ta eo naan in kaṃool eo aṃ en kar āinwōt ñe en kar baj juon mennin eddōk.”

Elisa ekar kalimjōk e peba eo an ejejļok koban. Aolep rekar jino jiña. Elisa ekar adikdik ļok nan ta eo Armando ej jinaki. Jina eo an ej kwaļok menin eddōk eo kōn juon ajib eo ejimwe ippān bujin böllōk. Ej kojekjek in wūt bajil eo ej eddōk ilo eoñtok eo ilo abaatmen eo an. Bölen ejja āinwōt in naan in kaṃool eo an. Ekar dāpij kein kōļar eo an im jiñaik juon ainwōt jiña eo an Armando.

“Jouj im kōppellōk jeje ko rekwojarjar nan Alma 32,” Sister Russo ekar ba.

Rekar riit kōn kaddōk ine ilo bōro im eñjake an eddōk. Elisa ekar kalimjōk e menin eddōk in naan in kaṃool eo an. *Did* elōñ an naan in kaṃool? Ta mejeleñ men eo ej ba? E eaar kōṅaan kajitok bōtaab ekar eñjake an lukkuun abōje.

Ke ekar jemļok iien kūlaaj, Sister Russo ekar jibadōk ijo Elisa ej pād ie.

“Ainwōt komād. “Ewōr ke ta jorrān?” Sister Russo eaar kajjitōk.

Elisa ekar bar kalimjōk e peba eo an. “Ijjab lukkuun jeļā eļāñne elōñ aō naan in kaṃool. Ñaij jab lukkuun

jeļā ta mejeleñ men in.”

Sister Russo ekar ettoñ dikdik ilo jouj nan Elisa. “Ej Emṃan Wōt. Kwoj ke keememej wōt ta in tōmak?”

Elisa eaar eṃajidjid.

“Tōmak ilo juon men eo me jejjab maroñ loe?”

“Ejimwe!” Sister Russo eaar ba. “Ta jet men ko kwoj tōmak ie?”

Ebidodo uwaak e kajjitōk ñe. “Naij tōmak ilo Jemedwōj Ilañ im Jisōs Kraist. Ijeļā ke Rej iakwe eo.”

Sister Russo eaar ettōndikdik. “Kwaar kwaļok naan in kaṃool eo aṃ! Naan in kaṃool ej ta eo kwoj tōmak kōn gospel in.”

Elisa eaar kōļmenļokjen kake. “Meleleñ ke eaar baj wōr wōt aō naan in kaṃool?”

“Aaet!” Sister Russo eaar lelōntak jeje ko an rekwojarjar. “Kwoj ke keememej ta eo jekar riit i rainin? Kwoj kajiriri ki ine eo ilo aṃ kōmṃane jet men āinwōt itok nan jikin jar. Innām naan in kaṃool eo aṃ enaaj kajoor an eddōkļok.”

Elisa eaar eñjake an mejele. “Unin ad kar jiñaiki naan in kaṃool ko ad āinwōt menin eddōk ko?”

“Ejejjōt. Kōnke menin eddōk ko rej eddōkļok jidik kōn jidik,” Sister Russo eaar ba. “Naan in kaṃool rej ejejļok oktak. Ekka anjab itok ilo juon wōt iien. Ej eddōk jidik ilo juon iien.”

Eaar emṃan ļok an Elisa enjake kin menin eddōk eo eaar jiña ki. Ke eaar topar ṃweo imōn, eaar je “Menin eddōk in naan in Kaṃool eo Aō” iturin wōt jiña eo an. Eaar katoto i ki ikijeñ wōt jikin babu eo an. Eaar jeļā ke naan in kaṃool eo an emoj an jino eddōk. Innem eaar koṅṅan wonṃaanļok wōt im ļoore Jisōs bwe en maroñ eddōk ļak wōt. ●





KADDŌKŁŌK NAAN IN KAMŌOL EO AŤ

Naan in KamŌol

ej ta eo kwoj tomak ke emŌol,
āinwŌt "Anij ej iakwe eŌ" ak "Ťaij
tŌmak baamle ko rej ņan indeeo."

Menin
eddŌk ej aikuj
dān kab meramŷ in al ņan
eddŌk. Jeje ko rekwojarjar, jar, kab
itok ņan jikin jar rej āinwŌt dān
kab meramŷ in al ņan naan in
kamŌol ko ad.

Okar
ej kŌkajoor menin eddŌk
Jen dāpij kajoor eo an naan
in kamŌol ko ad ilo ad kememej
JemedwŌj Ilañ im JisŌs aolep raan!

ĀinwŌt
menin eddŌk ko,
naan in kamŌol ko an aolep rej
eddŌk ilo ekajojo joñan. Jemed Ilañ
ej mŌñŌñŌ ñe jelāłkijej eo ad
ej eddŌk łok jidik.

Ine in Tōmak ko

Rikannaan eo Alma eaar keidi naan in kaṃool nan kaddrok juon ine (lale Alma 32). Ñe kwoj jar, riit jān jeje ko rekwojarjar, im jipañ ro jet, tōmak eo aṃ enaaṃ eddōk! Kajjieoñ e kōmelmel in im lale an juon ine ej eddōk ʒok

Ta ko Konaj Aikuj!



biin morā



tṓṓl peba ak peba māni



bulastiik eo ejeṗa kilōk, im ealikkar

- 1 Katutu ki tṓṓl peba eo ak peba mani eo ilowaan bulastiik pāāk eo. Likūt biin eo ṇa ioon im liap e pāāk eo.
- 2 Droor pāāk eo ilo ijo edet e. Ālkin juon wiik, biin eo ej aikuj nej jino eddōk!
- 3 Kōtʒok bwe menin eddōk eo en eddōk ilo bar jet iien. Ñe kwoj elolo okar, kalbwin eom eo ilo bwidej eo. Keidaak e im leṗok meramṃ in aṗ im lale ewi joñan an naj eddōk!



Kajimwe Menin Eddōk

Eoktak an naan in kaṃool ko an aolep armij eddōk! Komaroñ ke kajimwe kajjojo menin eddōk ippān annaṃ eo an?



Tōmak

Naan kein jañ Beatrice Goff Jackson
Note jañ Michael Finlinson Moody

Ilo peran ♩ = 80-92

Chords: C G7 C F C

1. Tō - mak ej je - ļā al ej tak, — rom - e kaj - jo raan.
2. Tō - mak ej je - ļā ke iaar pād Ip - pān A - nij mok - ta.

Chords: Dm G7 C D G7

Tō - mak ej je - ļā I - rooj naaj u - waak kaj - jo aō jar.
Tō - mak ej je - ļā i - naaj rool Ip - pān āl - kin mour in.

Chords: Am C F C G7 C

Ej āin-wōt i - ne e - dik: Ñe kal - bwin naaj ed - dōk.
Tō mak ej le - ke A - nij; Ło Kraist Eaar kwa - ļok iaļ.

Chords: Am C F C G7 C

Tō - mak ej lu - jur eō i - bur - uō. Ñe iji - m̄we i - je - ļā.
Tō - mak — ej kee - ļok in būr - uō; Ñe ña ij po - ka - ke.

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Al in maroñ malen e ñan kōjērbale ilo wāween ko rej jab kitbuuj wia kake ilo kapijuknen ko ak imōn jar ko.
Kōjjeļā in e aikuij pād ilo kajjojo malen ko kōm̄ṣani.

Iakwe jān Philippines!



Eta in
Paolo.

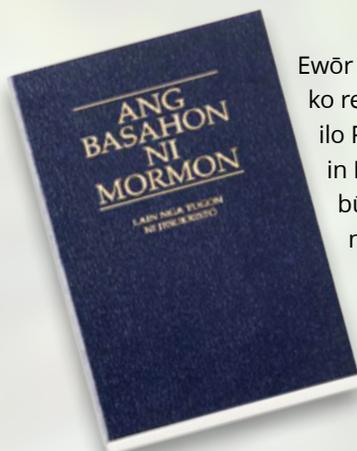
Im Eta
in Margo.



Ilo iōō in kōmij ito itak
ipeḷaakin laḷ in nān katak kōn
ajri ro nejin Anij. Kobatok ippem
ilo aḡ loḷok Philippines!



Elōñ būki millien armej
rej jokwe ilo Philippines,
kobaḷok ippān elōñ jet
kain menin mour!



Ewōr ruwalitok kajin
ko reḷlab rej kōjerbali
ilo Philippines. Bok
in Mormon in emoj
būriin i ilo kajin in
na etan Cebuano.



Ewi waween aḡ toparḷok mōnjar eo? Ewōr jet armej
in philippine rej kōjerbali wa ko bwilli kōn bajekōḷ
ñan ito itak.



Eñiin juon CTR riin ilo kajin
Philippine eo ña etan Tagalog.
Eñiin ej wāween am̃ ba “kalōt
jimwe eo”: *piliin ang tama.*

Erkein tampeļ ko ilo Cebu City kab Manila. Im
kwojeļā ta? Kein karuo tampeļ emōj jino kallōk e
ilo Manila! Renaaj bar jino ekkal tampeļ ilo bar ruo
jikin ilo Philippine, Urdaneta kab Cagayan de Oro.



Ajri ro ilo Philippine rej ikkure kōn
juon ikkure etan *lüksong tinik*, ak “kelōk
ioon kalōklōk ko.” Juon ak ruo ajiri rej jijōt
ilaj im likūt neer im peier ippān doon.
Kiiō ajri ro jet rej kajjieoñ in kājoon
pā im ne ko rekoba ilo aer jab
atōratōr ak jibwe.

Komool kōn am̃ alooje
Philippines ippem̃!
Bar lo eok iien in tok!



Lọ rein jet mottad jān Philippines!



Aolep iien ij reimaanļok ñan
iien ko an bamle riit jān jeje
ko rekwojarjar. Ij eñjake
juon eñjake emman aolep
iien ñe ij riit jān jeje ko
rekwojarjar.

**Lanneah D., 10 yio drettan,
Central Luzon, Philippines**



“Ke ikkar ekatak wōt riit, iaar
inepata bwe iaar jab maroñ
kōmōkaj ao riit. Ro jinō im
jema kab leddik eo jeiū
rekar jipañ eō, kiiō lukkuun
ikdeelel in riit jān jeje ko
rekwojarjar.”

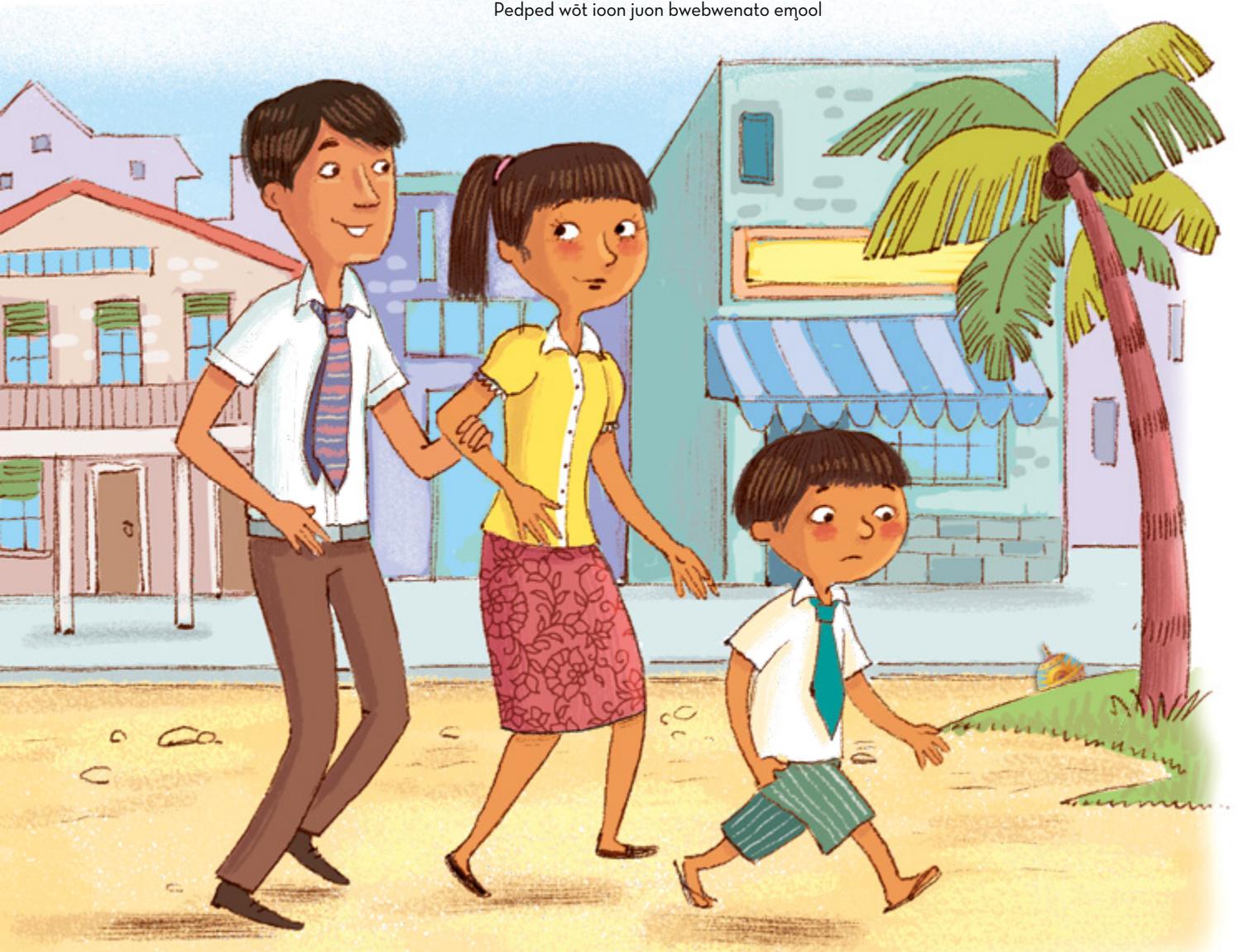
**Acumen D., 7 yio dettan,
Central Luzon, Philippines**

Kwoj jān ke Philippines?
Jeje ñan kōm̃! Kōmij
m̃oñōñō in roñ jān kwe!

Jāān in Mijen ICE-CANDY Eo

Jān Mckenna Clarke

Pedped wōt ioon juon bwebwenato emool



Jisōs eba nān e, Naajdik lam ko aō” (Jon 21:17).

Jared eaar etetal lok nān m̄weo im̄ōn jān im̄ōn jar eo Jippān jinen im jemān ilo bwilin dret. Laddik eo eaar lōm̄nak kōn katak eo ilo kilaaj eo an ajiri. Kōnke Jared ejab lukkuun em̄man an roñjake, eaar lukun lali pija ko rikaki eo an ej kwaḷok i im barāinwōt naan ko eear je i ion boot eo.

Ilo raan ṅe, rekka katak ke Jisōs eaar kajitok ippān rikaḷoor ro an bwe ren mijenede. Jared eaar kolmenḷok-jen kōn ta eo emaroñ kōm̄mane nān kajedeed kojpel eo, enwōt Jisōs ekkar kajitok. Eaar jeḷā ke ejab maroñ in kōm̄mane mijen eo an kiiō wōt. Innem eaar wor juon an

lōm̄nak Bolen emaroñ ijino kakwon jān nān mijen.

Ke Jared eaar toprakḷok m̄weo im̄ōn, eaar kōjekdoon menin mour koot eo nejin, innem kajju nān loan m̄weo im̄ōn. eaar bok juon tarboj eo ekillep im mwijit juon roñ ijo ituloñ in. Eaar je “Jāān in Mijen” ilo rajetton. Innem eaar etal nān ruum eo an im kwaḷoki tok jāān ko an jān iumin jikin babu eo an. Juon illok juon, eaar likut jāān ko iloan tarboj eo. Botaab aolepen jāān ko an raar jab maroñ binej lal in tarboj eo. Ewi wāwein an nej kōm̄man eloñ ḷok jāān?

Jared eaar lōm̄nak im bar lōm̄nak. Eaar re inaboj ḷok ilo wintō eo nān romaak in al. Ekar lukkuun bwil ilo Philip-pines. Jared im ajiri ro mōttan rej mōñā aij toñal waini aolep



mojin jikuul ilo alkin rälep. “Eñiin ej men eo!” eaar lõmḡnak. Bolen emaroñõ kõmḡman aij toñal im wiakake ñan ro im rekoñḡaan kaḡõlolo.

Jared eaar ettor im bikot Jinen. “Komaroñ ke kwaḡlok tok ewi wawein ao kõmḡman aij toñal?” Jared eaar jeknõl. Rekar kojerbal kajin jeknõl, juon kajin me kwoj kojerbal beim im kõnono. Maḡa eaar ettõn dikdik im emajidjid.

Raan eo juon, Jared im Mama rekar jibadõk lõk jikin wia eo ekilep ej pãd naboḡ im wiaik aolepen men ko rej aikuji ñan kõmḡman aij toñal. Ke rekar tõpar mḡweo, Jared eaar kadiwoḡ juon boõl killep im karre dãnñin aḡ, milik toñal, peniḡa, kab tipdikdik in waini. Mama im Jared rekar kojerbal banol ñan kanne iioḡ eo ilo paak jidik. Rekar liküt aolep pãak ko ilo kein ka kwoḡ eo. “Jermal emḡman!” Jinen eaar jeknol.

Ekar bok iien bwe aij toñal ko rej kwoḡ. Bõtaab raan eo juon, aḡkin wõt jikuuḡ, ekar pojak! Jared eaar talloñ e juon jea im jibwe tok kullaḡar mouḡ eo jen loan jikin ka kwoḡ eo. Eaar illuk jet tool i kabin kuller eo im karõk

lõntak aij toñal ko ña ioon. Jared eaar jab kõḡaan kõttar in wiakake men ko.

Jared eaar ettor naboḡ lok ñan ial eo ebuñalñal. Ro mḡttan rekar ikkure kõn limakaak ko kõmḡman lo moko im kadkad kãan in kiwat õjodi ko aer bwe ren okjak.

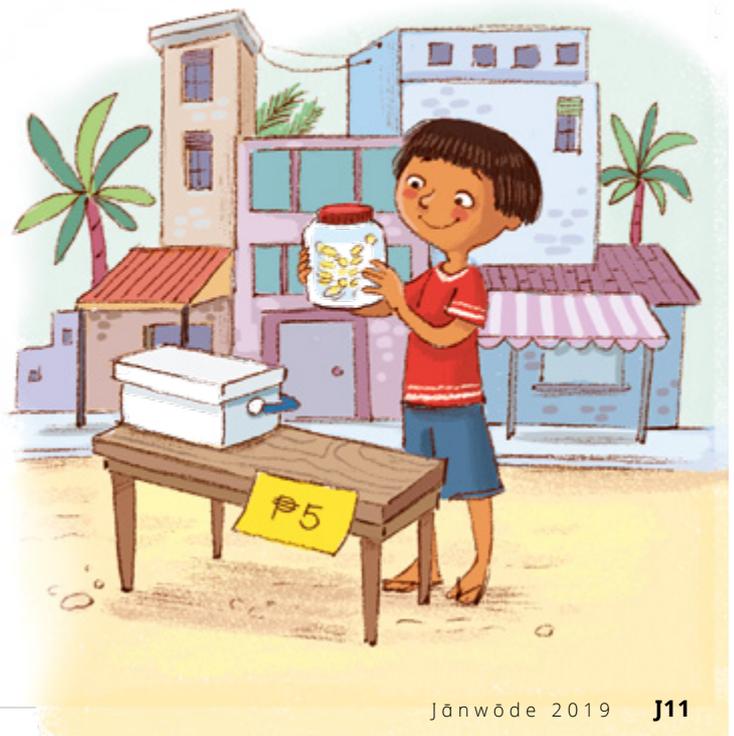
Ilo ijo iturajet in iaal eo, laaddik eo eaar kepoḡ juon tãbol ippãn juon kõkaḡle emoḡ je, “Aij Tõñal, 5 pesos.” Eo mõttan Jhonell ettor lok im jiton lõk kuller eo. Eaar lelok lalem jãan peso, innem Jared eaar lelok jet aij toñal. Erro kar kabokḡok beiro ippãn doon.

Åliḡin jidik iien, ro jet mõttan Jared rekar bar itok im wia kijeer aij toñal. Ålkin jet awa remḡootlok ke Jinen eaar kũri ñan kejota, mḡttan wõt kar jeḡjo aij toñal repãd.

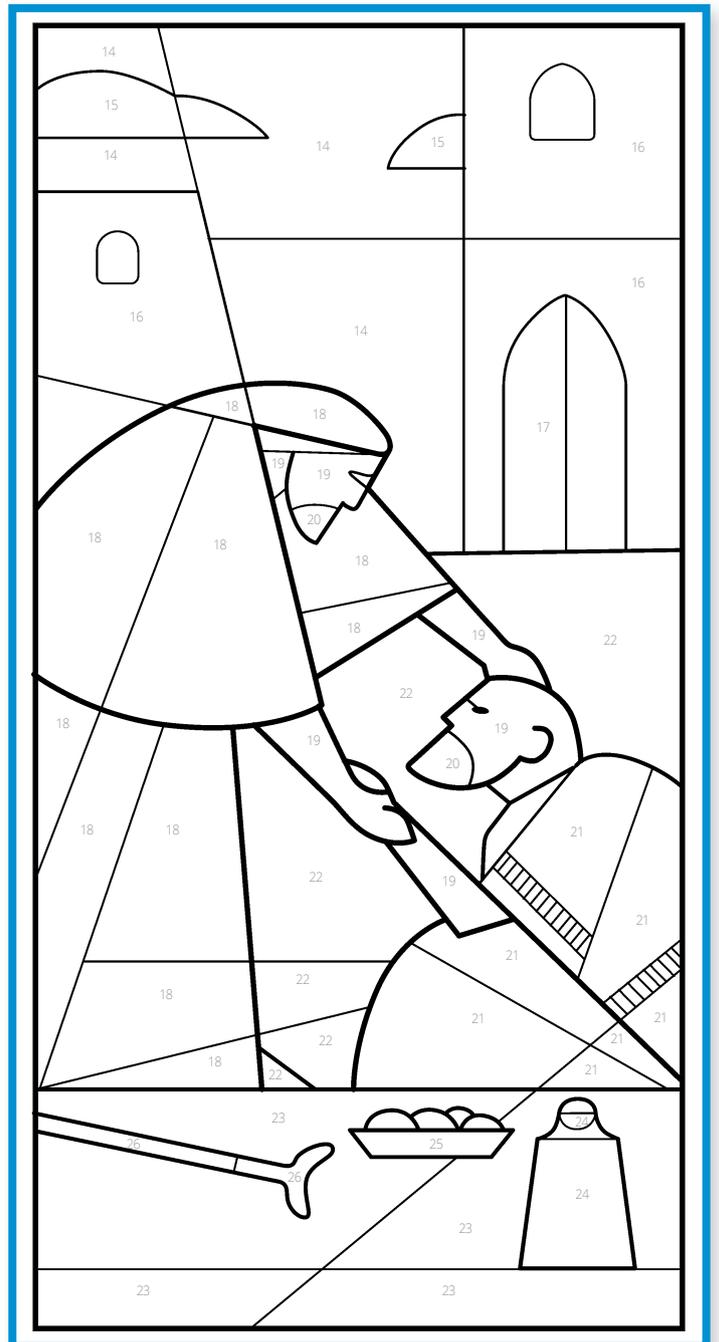
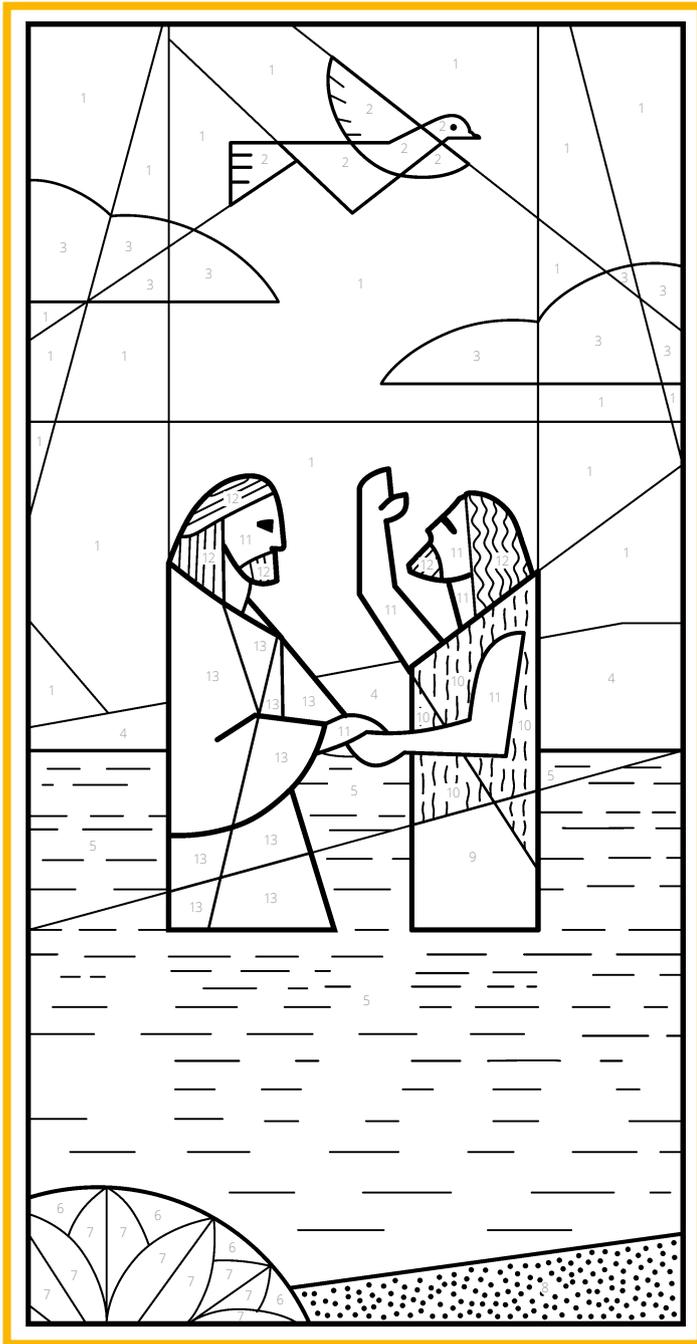
Jared eaar jibwe lõntak kuller eo mõttan jidik emmaat ippãn jãa ko. Ilo põḡjo eo juon, eaar likut jãan in juon mḡttan jonoul eo an. Laddik eo ekar likut jãan ko jet ilo põḡjo eo an juon. Eaar jab maroñ in kõttar ñan lale an laplok koban baan in jaan in miḡen eo an.

Ilo mweo, eaar likut jãan ko ñan jãan-in-miḡen ippãn ko jet ilaḡ in tarboḡ eo. Ekar lap wõt jikin! Botaab Jared eaar enjake mañããñ itulowa ilo an lõmḡnak kon an nej kõmḡmane jermal in miḡenede juon raan. Eaar kãlõt bwe enaj wiakake aij toñal aolep raan maḡe iien eboõl tarboḡ eo an. Ekar juon enjake eo eman ñan kõmḡman jaan bwe en maroñ erom juon miḡenede aïnwõt an JIsos kar kajitok bwe en erom. ●

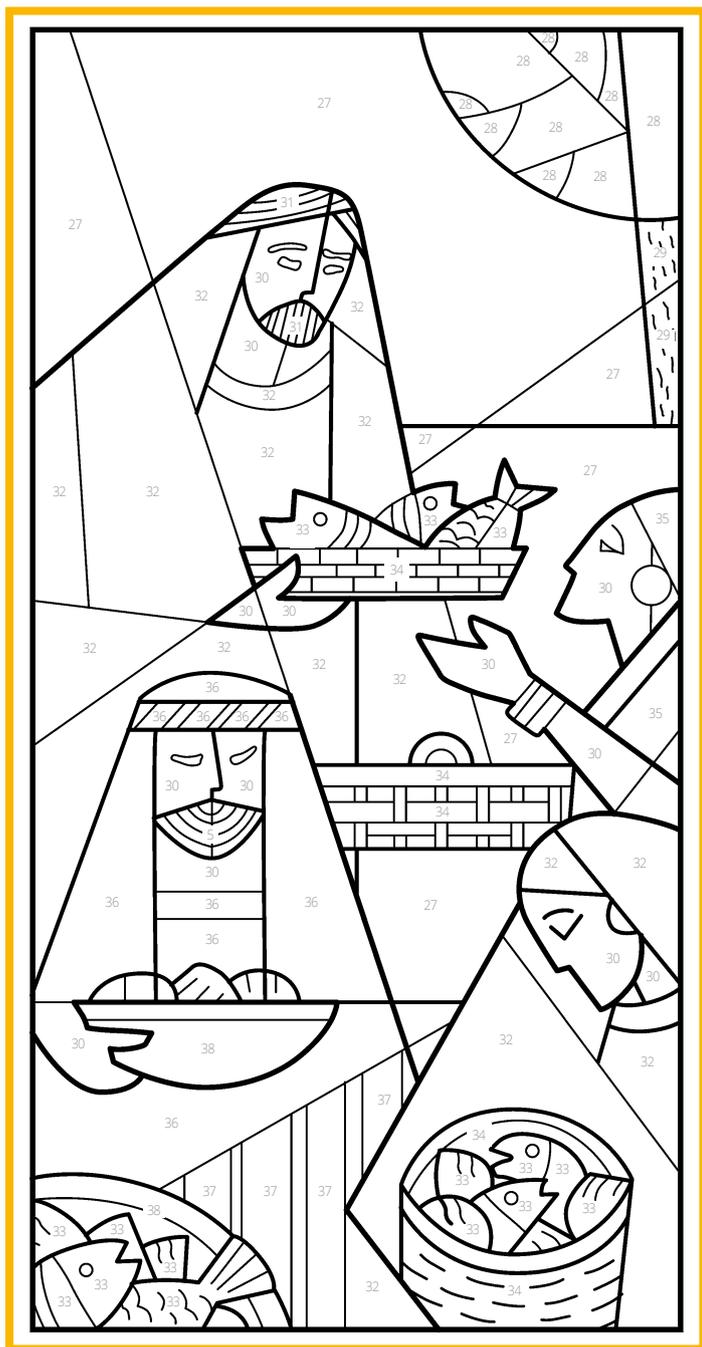
Rijeḡe eo eaar jermal in miḡenede ilo Philippine im kiiõ ej jukjuk im amenaḡ ilo Virginia, USA.



Jaat in Riit an Kallimur Ekāāl



Lo iio in komaroñ jeļā jok kajeen Jisos elapļok ilo aņ riit jen Kalimņur Ekāā! Kajjojo wiik, komaroñ kōpojak nān katak eo an Kilaaj eo an Ajiri ilo aņ riit i eoon kein kōllaajrak i ilo peij F14. Kōļjare ijo elaņņe emoj aņ riiti.



JAAT IN RIIT AN KALLIMUR EKÄÄL

Eoon kein rej ekkejel jok wõt ippän riit aolep wiik eo ñan köröküjom eo an 2019.

1. Matu 25:1-4, 8-13

2. Luk 1:30-38

3. Luk 2:40-49, 52

4. Jon 1:1-5

5. Matu 3:11-17

6. Matu 4:1-10

7. Jon 3:1-5, 14-17

8. Matu 5:14-16

9. Matu 6:5-8

10. Mark 4:35-41.

11. Matu 12:6-13

12. Matu 13:1-9

13. Matu 14:22-31

14. Matu 16:13-19

15. Matu 17:14-20

16. Jon 20:10-18

17. Luk 10:30-37

18. Jon 10:9-18

19. Luk 17:11-19

20. Mark 10:13-22

21. Matu 21:12-17

22. Matu 25:31-40

23. Jon 13:33-35

24. Mark 14:22-24

25. Luk 23:32-34, 39-43

26. Jon 20:24-29

27. Jerbal 9:1-6, 18-20

28. Jerbal 3:1-10

29. Jerbal 12:5-11

30. Jerbal 17: 22-31

31. Jerbal 26:12-20

32. Rom 6:3-11

33. Rom 10:13-17

34. 1 Korint 2:11-14

35. 1 Korint 13:1-8

36. 1 Korint 15:13-22

37. 2 Korint 1:3-7

38. 2 Korint 9:6-9

39. Galatia 6:1-10

40. Epesös 2:4-10

41. Epesös 6:10-18

42. Kolosse 2:2-7

43. 2 Ri Tessalonika 3:7-13

44. 2 Timote 3:14-17

45. Hibru 1:2-10

46. Hibru 7:1-6

47. Jemes 3:1-10

48. 1 Piter 3:12-18

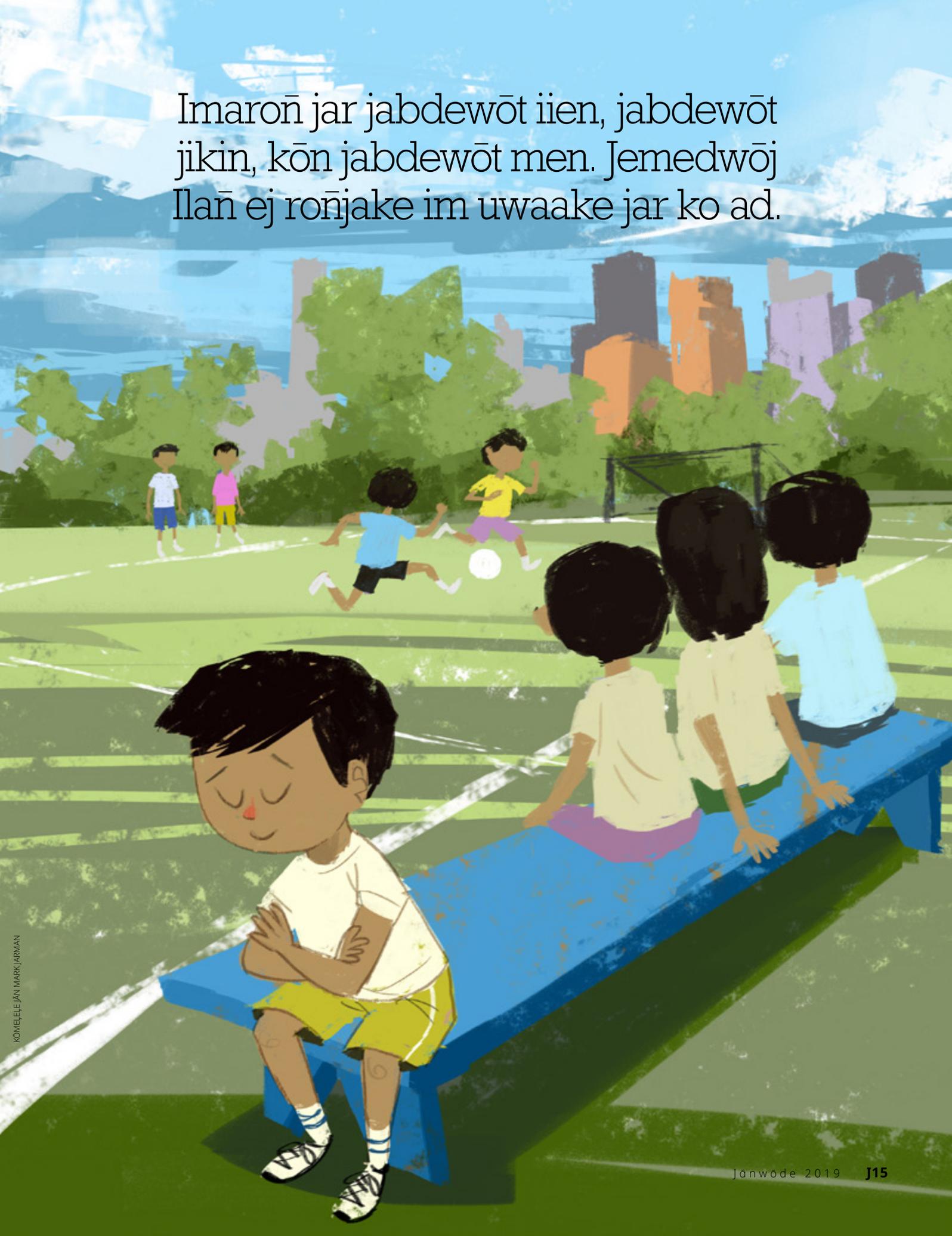
49. 1 Jon 5:2-5

50. Revelesön 5:1-10

51. Luk 2:4-12

52. Revelesön 12:7-11

Imaron̄ jar jabdewōt iien, jabdewōt
jikin, kōn jabdewōt men. Jemedwōj
llañ ej roñjake im uwaake jar ko ad.



KOMELELE JAN MARK JARWAN

Būreejtōn Ballard Ej Lōłōk Texas, USA

Rijjilok ro rej ito-itak pełaaak in lał in nān kōmḡan jermal in karejar ippān armej ro im katakin er kōn Jisōs Kraist.

Ke Texas, USA ekar lel kōn juon lañ ełap etan Hurricane Harvey, Kewōr bujin eḡ rekkar ibwijlelep im jorrān. Būreejtōn M. Russell Ballard eaar kelōk nān ijo im jipān!



1

Rumij wōt an bałsun eo waan jok, eaar kajju nān ijo Kabuñ in eaar ae menin aikuj ko im ijilōk ļok rijjipañ nān Pein Jipañ an Mormon.



3

Eaar loe mijenede ro im ro jet uwaan Kabuñ in im rekar jipañ.



2

Innām ekar bar lołok ijoko me elōn eḡ raar ibwijlelep ie. Jet iaan iał ko rekkar būłak, kōn menin ekar etetal jān eḡ nān eḡ. Eaar roñjake armej ro im jaketo jaketak iakwe eo an Jemedwōj Ilañ nān er.





TA MELELE IN ÑAN KAREJAR?

Jisōs Kraist eaar kōmḡan jermal in karejar ñan ro jet, barāinwōt Rijilōk ro An. Kajimwe naan ko ñan pija ko me rej kwalōk wāween an armej kōmḡan jermal in karejar rainin!



Jipañ



Roñjake



Kōjeraamḡan



Ajeej



Jouj

Ekōjkan aḡ maroñ jipañ juon armej rainin?

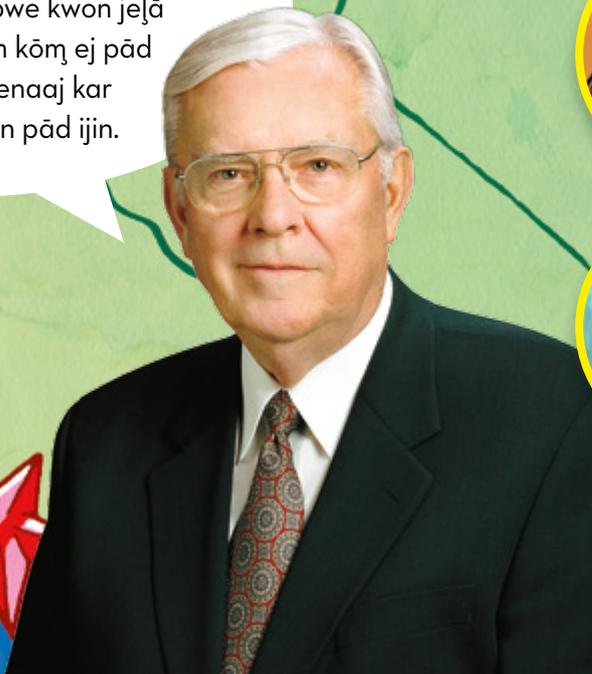
4

Eaar kōnono ilo juon iien kwelōk im jilu kwelōk in kwojkwōj bwe en maroñ jaketo jaketak iakwe eo an Jemedwōj llañ ippān elōñ armej ro!

5

Ke ear ioon e juon emḡaan erūtto me eaar bar jorrāan ḡweo ḡōn, Būreejtōn Ballard eaar ba:

Ña ij juōn uwaan Rijilōk ro ilo Kabuñ eo an Jisōs Kraist im Armej ro Rōkkwojarjar ilo Raan-ko Āliktata. Kōḡ kōḡaan bwe kwon jeḷā bwe kōḡ ej iakwe eok. Im kōḡ ej pād ijin bwe Jisōs Kraist enaaḡ kar kōḡaan bwe kōmin pād ijin.



Menin Aōrōk eo Ewāppen ñan Ajeje



Jān Eric B. Murdock

Pedped wōt ioon juon bwebwenato emool

“Iju elukkuun oktak,” rŭkaki eo an Diego eaar ba. “Jenaaj kōmṣman Kwaḷok im Kōmeḷeḷeiki!”

Diego eaar ettōndikdik. Eaar lukkuun iakwe Kwaḷok im Kōmeḷeḷeiki! Eaar jab maroñ kōttar ñan an kwaḷok ñan ro mōttan juon men eorōk im oktak.

Mojin jikuuḷ, Diego eba ñan Jinen nuuj eo emṣan.

“Ta eo imaroñ bōke?” eaar kajjitōk.

“Juon men eo eorōk ippemṣ,” Jinen eaar ba.

“Imaron bōke Lobo!”

“Ij ḷōmṣak ejjab mālim ad ebbōk kidu ñan jikin jikuuḷ,” Jinen ekar ba. “Botaab elōñ bar menin aōrok komaroñ kwaḷok kake.”

Ejjab to iien kappok menin aorok eo an Diego ekar ijino! Eaar lo juon mañke kein ikkure. Enaaj ke bōk mañke eo? Diego eaar wōnṣaanḷok wōt im kappok.

Eaar kappok likin jea ko ilo jikin mōñā eo. Eaar kappok ilo jikin bok eo. Ejjab





maroñ bōjrak maē ien ej loe juon men eo e jejjōt.

Innām eaar lale iturin peet eo an. Eaar lo men eo e jejjōt tata!

Diego ekar ettor ļok im ba ñan Jinen. Eaar buuļ dapij menin aorōk eo ippān.

“Jinō!” eaar ba. “Lale! Iaar lo men in emḡman tata.”

Eaar kwaļok juon pija jidrikdrik ñan Jinen bwe en maroñ loe. Eaar pija in Jisōs ke eaar juon ļadrik jidikdik. Eaar emḡman an Diego eñjake ke ej kalimjok pija eo. Ekar koṅaan bwe ro mōttan ilo

jikin jikuul ren bareinwot bok eñjake in emḡman.

“Men ṅe ej juon men eaurok ñan Kwaļok im Ba,” Jinen eaar ba. “Ta kwonaaj ba nan kilaaj eo amḡ kon Jisos?”

“Bwe aolep remaroñ mōṅōṅō,” eaar ba. “Kinke Jisōs ej iakwe aolep!” ●



Jisōs Ekar Ekkatak im Eddōkļok

Jān Marissa Widdison
Määkjiin ko an Kabuñ

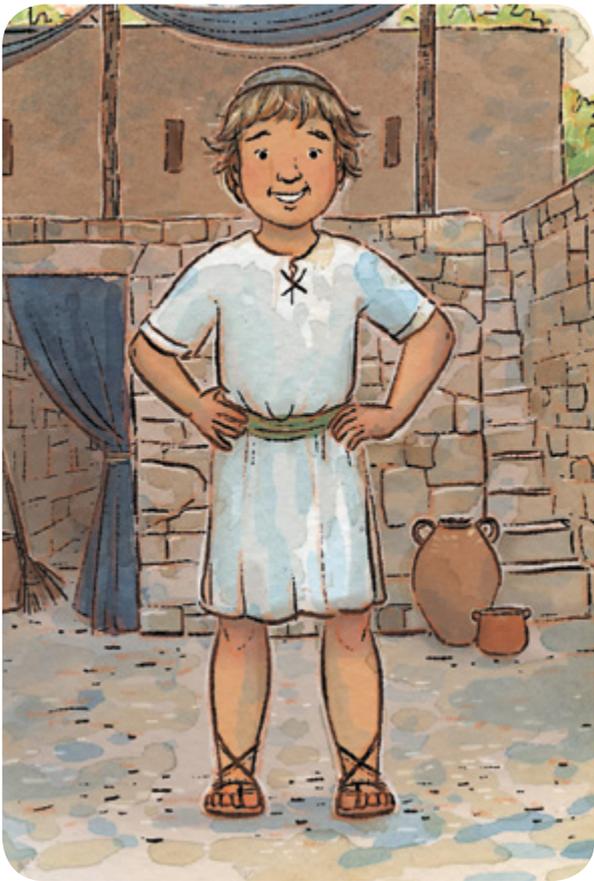
Jisōs ekar ļotak
āinwot juon niñniñ
edik. ikar bar juon
niñniñ!



Meri im Josep rekar
jipaņ lale Jisōs. Wōn
ej jipaņ eō?

Jisōs ekar eddōkļok ilo eja
wāween in ñaij eddōkļok.
Eaar eddōkļok ilo *māletlet*.
Meļeļe in ke eaar ekatak
men kāāl.





Eaar eddōkļok ilo *jekjek* in *ānbwin*. Melele in ke *ānbwinnin* eaar kileplōk.

Eaar ļaplōk utiej eo An *ippān Anij*. Meļeļe in ke eaar ekkatak kon Jemedwōj Ilañ. Eaar ekkatak jar. Eaar riiti jeje ko rekwojarjar.



Eaar ļaplōk utiej eo An *ippān armej*. Meļeļe in ke eaar mōttāik ro rekāāl. Eaar jouj ñan ro jet. Eaar jipañ baamļe eo an.



Imaroñ jipañ kaddrok lok kōlmenlokjeṅ eo aō barāinwōt ānbwinnū.
Imaroñ ekkatak nān loor Anij. Imaroñ juon mōttā eo emṃan. Inaaj
eddōklok ilo wāween ko remṃan, āinwōt an kar Jisōs kōmṃane! ●

Riit kōn jisōs ke eaar juon ajri ilo Luk 2:40–52.

Ña ij RüttoĴok



Iakwe Jitōn Bōro ro Jinen im Jemān

Kōmij mōṅōṅō in kwaḷok kadjadin *Jera* ekāāl! Māākjiin in enaaj itok ippān *Liaona eo tok*. Eḷaññe ejjeḷok ajri m̄weo, kōmij kōjatdikdik bwe kwonaaj kajeeded e ippān ro jibūm, ro ruturūm, ak ajri ro ilo Kūlaaj eo an Ajri.

Erkein men ko kwonaaj loe ilo Māākjiin in *Jera* ekāāl:

- Elōṅḷok jān 20 peij in bwebwenato ko, al ko, im ikkure ko.
- Peba kāāl in me ej kōmṅan bwe en pidodo kōḷar, jiña, im mwijmwij
- Ennaan eo jān Būreejtonji eo Kein Kajuōn
- Bwebwenato kōn jermal in karejar an Doulul eo an Joñoulruo Rijilōk ro ipeḷaak in laḷ in.
- Bwebwenato ko kōn ajri ro ipeḷaakin laḷ in.
- Kein jipañ ñan nokon in jota eo an baamḷe im ilo iien katak jeje ko rekwojarjar

Kōmṅ naaj mōṅōṅō in roñ ta ḷōmṅak eo aṅ ikkijeen:

- ḷōmṅak eo an baamḷe eo aṅ kōn kōjermal Friend eo ekāāl.
- ḷōmṅak eo aṅ kōn jaketo jaketak ñan ro jet.
- Jabdewōt ḷōmṅak ñan emṅanḷok.

New Friend

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Salt Lake City, UT 84150, USA
liahona@ldschurch.org**

Ilo Iakwe,
Jera



Pukōt Liaona eo eṅojak ilowa!

ILO KŪLIN JERA BOK EO
Kōmejeje jān Melissa Marwill.

K O B B A N

- J2** Jān Būreejtonji eo Kain Kajuōn:
Ekkatak kōn Jisōs
- J4** Menin Eddōk in Naan in Kaṅool
- J6** M̄akūt̄kūt̄Inee ko an Tōmak
- J7** Al: Tōmak
- J8** Iakwe jān Philippines!
- J10** Jāān in Mijen Ice-Candy Eo
- J12** Jaat in Riit an Kallimur Ekāāl
- J15** Peba in ḷōmṅak ko Remṅan: Jar
- J16** Rijilōk ro ipeḷaakin Laḷ in:
Būreejtōn Ballard Ej Lḷḷok Texas, USA
- J18** Menin Aōrōk eo Ewāppen ñan Ajeje
- J20** ḷoore Jisōs: Jisōs eaar Ekkatak im Rūttoḷok
- J23** Peij in kōḷar eo: Ña ij Rūttoḷok.