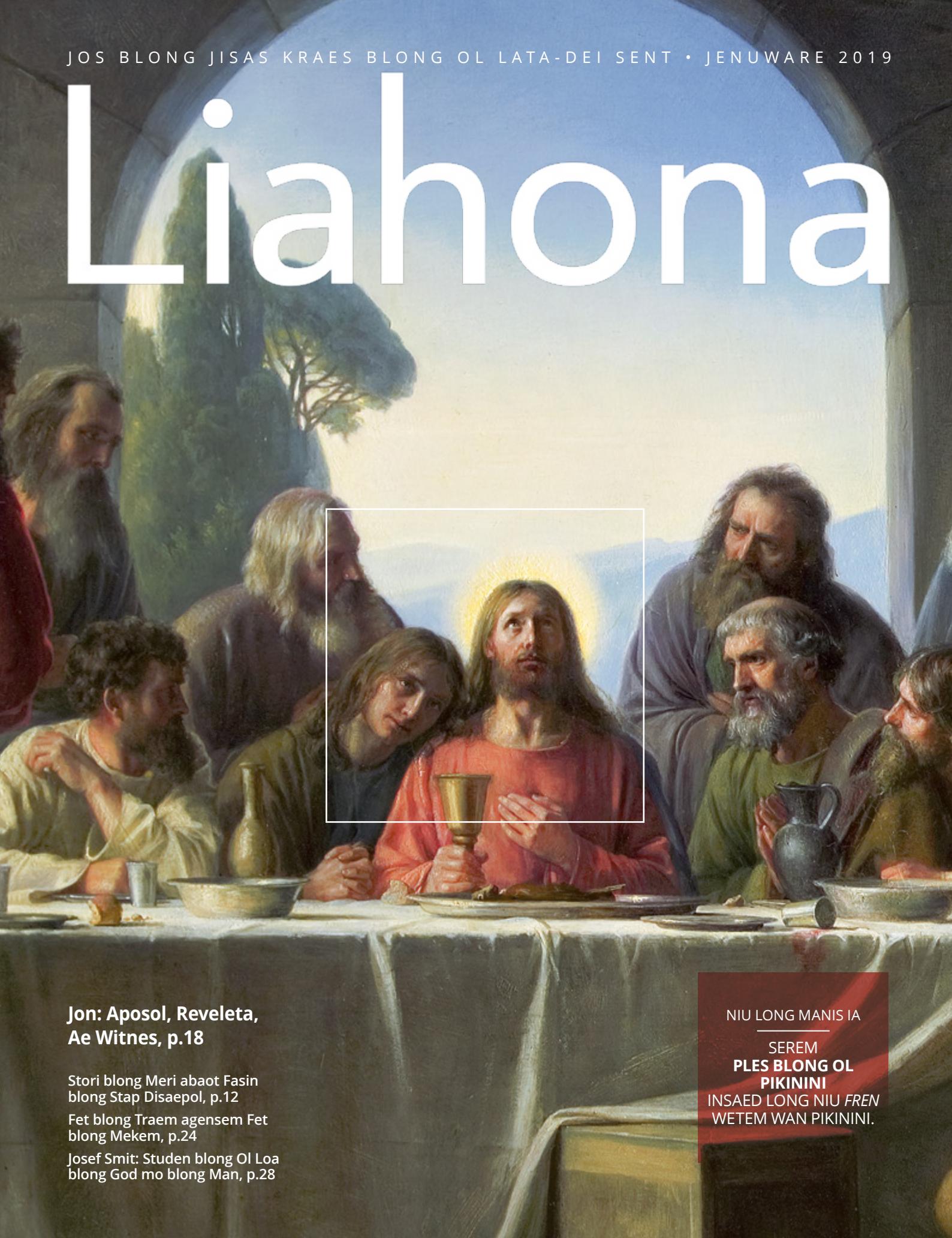


Liahona



**Jon: Aposol, Reveleta,
Ae Witnes, p.18**

Stori blong Meri abaat Fasin
blong Stap Disaepol, p.12

Fet blong Traem agensem Fet
blong Mekem, p.24

Josef Smit: Studen blong Ol Loa
blong God mo blong Man, p.28

NIU LONG MANIS IA

SEREM
**PLES BLONG OL
PIKININI**
INSAED LONG NIU FREN
WETEM WAN PIKININI.

JOS I
STAP
LONG
PLES IA

Tokio Japan





Long Yanaka Simetri long Tokio, Japan, wan Lata-dei Sent famli, famli Saitos, oli bin visitim famli gref blong olgeta. Long olgeta, hem i wan ples blong stap tingbaot, mo i kam tabu moa from gospel save ia se ol famli oli save stap tugeta blong oltaem.

Respek long famli mo ol bubu, hem i wan strong rus insaed long kalja blong Japan, mo ol ol Lata-dei Sent blong Japan oli glad se nesen blong olgeta, naoia i gat blesing ia blong gat trifala tempol: Tokio (faswan long Esia eria, we oli bin dediketem long ol yia 1980 mo naoia oli stap riperem), Fukuoka (we oli dediketem long yia 2000), mo Sapor (we oli bin dediketem long 2016). Japan i gat tu 64 LDS famli histri senta.

Ol misinari oli kasem Japan faswan long 1901, we Elda Heber J. Grant (1856–1945), i lidim olgeta, mo long tetaem ia i wan memba blong Kworom blong Olgeta Twelef Aposol, mo afta i kam namba seven Presiden blong Jos. Tedei, i gat samples 130, 000 memba long Japan long 261 kongregesen.

- Fas translesen blong Buk blong Momon i go long lanwis blong Japan, i tekem faef yia mo oli bin finisim long 1909. Translesen we oli bin luklukbak long hem, oli bin pablism long 1957.
- Fas LDS mitinghaos long Esia, oli bin dediketem long Japan long 1964.
- Ol Jeneral Atoriti we oli kamaot long Japan, i gat Elda Adney Y. Komatsu (1923–2011), we i bon long Hawae; Elda Yoshihiko Kikuchi, emeritus; mo Elda Kazuhiko Yamashita.



Fasin blong stap olsem wan disaepol

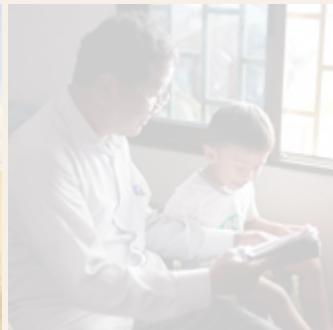
Wol ia we yumi stap laef long hem, i luk se oli
mekem long wan wei blong testem strong
tingting blong yumi blong stap olsem wan disaepol.
Taem yumi stap stadi long Niu Testeman long yia ia,
yumi save kasem insperesen tru long ol tjiing mo
ol eksampol blong Jisas Kraes mo ol disaepol blong
Hem, we oli traehad blong lanem samting aot long
Masta blong olgeta, mo kam olsem Hem.

Osem ol tija blong Niu Testeman long
Brigham Yang Yunivesiti, wokfren blong mi, Gaye
Strahearn mo mi i bin serem sam tingting insaed
long magasin ia abaat ol paten blong stap olsem
disaepol we yumi save lanem aot long Meri,
mama blong Lod (pej 12), mo Jon, we i Disaepol
we Lod I Lavem (pej 18). Tufala ia, tufala i ol bigfala
witnes blong Jisas Kraes. Afta long God Papa
Hemwan, i no gat wan i save gud se i tru se Jisas
i Pikinini blong God, be mama blong Jisas nomo i
save, mo tu, oli kaontem Jon, we i wan long ol fas
Twelef Aposol mo i luk se hem nao i bin wan long
ol fren blong Lod we i kolosap long Hem.

Strong tingting mo hat blong tufala ia,
wetem hemia blong ol nara disaepol, i stap tijim
yumi olsem wanem yumi save kam ol gudfala
disaepol blong Jisas Kraes, mo gohed blong stap
disaepol nomata long ol jalenj blong wol ia.

Taem yumi stap prea mo stap
stadi long Niu Testeman, yumi
save kam blong save moa *abaot*
Jisas, be tu, yumi save kam blong
save Hem gud moa (luk long Jon
17:3).

Wetem tru hat,
Eric D. Huntsman



Merikel Misin blong
Profet Josef Smit
Presiden Dallin H. Oaks

28



Jon: Disaepol Ia
we Jisas I Lavem
Eric D. Huntsman

18



Meri, Mama
blong Jisas
Gaye Strahearn

12



Ol Givhan
Prinsipol
Stamba Tingting
we Bae I Jenisim
Givhan blong
Yumi

8



5 Ol Simbol insaed long Niu Testeman ☸

Yumi save faenem ol mining blong ol samting, kalja, histri, mo ol ples insaed long Niu Testeman.

6 Ol Eksampl blong Fet: ☸

Phan Phon—Pnom Pen, Kambodia

Dei afta long faea, mifala i nildaon blong prea mo askem Lod blong soem long mifala rod blong folem, mo blong blesem mifala blong save faenem wan niu hom.

8 Ol Givhan Prinsipol:

Stamba Tingting we Bae I Jenisim Givhan blong Yumi

I gat samfala samting we yumi save mekem blong karem ol pipol oli kam long Kraes taem yumi stap givhan.

12 Meri, Mama blong Jisas

I Kam long Gaye Strahearn

I gat fulap samting we yumi save lanem aot long eksapol blong fet mo strong tingting blong Meri.

18 Jon: Disaepol la we Jisas I Lavem

I Kam long Eric D. Huntsman

Olsemp Aposol Jon, yumi save kam ol tru disaepol blong Jisas Kraes.

24 Tufala Level blong Fet

I Kam long Elda Wilford W. Andersen

Fet i moa bitim blong jes tekem aksen: hem i blong stretem tingting blong yumi i ron stret wetem hemia blong God.

28 Merikel Misin blong Profet Josef Smit

I Kam long Elda Dallin H. Oaks

Ol fas witnes mo ligel pepa we oli helpem yumi blong andastanem fasin blong Josef, mo wanem hem i bin save mekem truaot long laef blong hem.

38 Ol Voes blong Ol Lata-dei Sent: ☸

Ol Investigeta we oli folfoldaon aot long ol tri; hariap blong kakae gud long toktok blong God; faenem mane; wan oven we i wok wetem fet.

⌚ Kwik Riding

Long Kova
Las Sapa, i kam long Carl Heinrich Bloch.



Ol Seksen

Ol Yang Adalt

42

Blong stap tekem kea long helt long saed blong tingting mo filing, hem i impoten tumas blong **holemtaet evri samting i balens mo gat wan laef we i gat glad long hem.** Jekem ol atikol blong manis ia long saed blong fasin blong stap dipen long yuhan long saed blong tingting.



Yut

50

Lanem blong andastanem hamas yu impoten mo **gro olsem Sevya long fofala impoten pat blong laef blong yu.** Faenemaot se olsem wanem nao, taem yu stap soem lav we yu gat long Papa long Heven bae i mekem yu yu hapi taem yu stap **luk-lukgud insaed long stamba toktok blong Miutuol blong 2019.**



Ol Pikinini

Seksen blong ol pikinini, i kam wan magasin we oli singaotem

Fren! Mifala i hop se hemia bae i mekem se ol pikinini oli save kam blong ridim ol stori we oli stap bildimap fet, mo i blong olgeta nomo. Sapos yu no gat ol pikinini insaed long hom blong yu, plis givim niufala **Fren** long wan pikinini long wod blong yu, o long branj blong yu, o kolosap long haos blong yu.



FAENEM MOA

Insaed long Gospel Laebri ap mo long lds.org/languages/bis, bae yu save:

- Faenem stret namba blong magasin.
- Faenem ol atikol we oli kamaot long Intanet nomo.
- Lukluk tru long ol magasin blong bifo.
- Sendem ol stori mo ol fidbak blong yu.
- Pem magasin blong i kam evri manis o givim olsem wan presen.
- Leftemap fasin blong stadi wetem ol dijitol tul.
- Serem ol atikol mo vidio we yu laekem bigwan.
- Daonlodem, lisin, mo printim ol atikol we yu laekem bigwan.

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 50 E. North Temple Street
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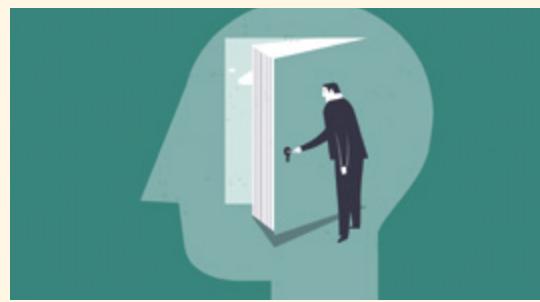
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OL ATIKOL WE BAE OLI KAMAOT LONG INTANET NOMO



14 Wei blong Karemback Helt blong Yu long saed blong Filing I Kambak long Stret Rod *I Kam long Heather J. Jonson*

Olgeta samting ia bae oli save helpem yu blong yu filim se yu kam yuwan bakegen.



Faenem Wan Mentol Helt Profesenol we I Raetwan long Yu

I Kam long Kevin Theriot

Sapos yu tingting se bae yu go luk wan mentol helt profesenol, lhemia i save helpem yu blong save weaples blong stat!

Koria, Latvia, Lituania, Malagasi, Marsol, Mongolia, Norwe, Polan, Portugal, Romania, Rasia, Samoa, Slovenia, Spen, Swahili, Swiden, Filipin, Tahiti, Tai, Tonga, Ukrein, Urdu, Vanuatu mo Vietnam. (Namba blong magasin long wan yia i jenis folem ol lanwis.)

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OL SIMBOL INSAED LONG NIU TESTEMAN

ANTAP LONG OL TIJING

IA, YUMI SAVE FAENEM

MINING INSAED LONG OL

SAMTING, KALJA, HISTRI MO

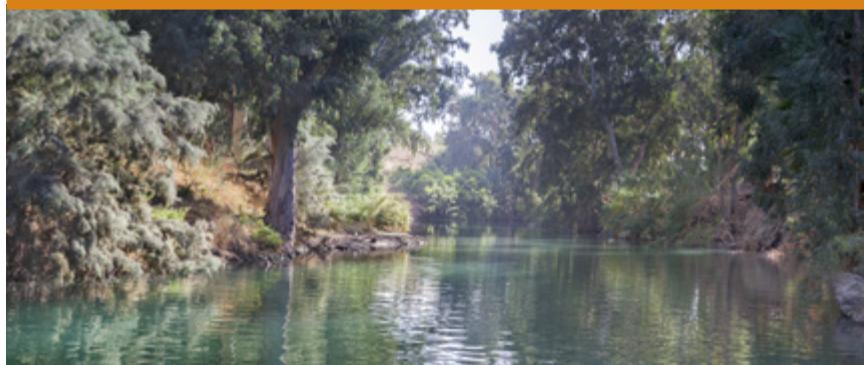
OL PLES INSAED LONG NIU

TESTEMAN.

Ol Bigfala Hil: "I no isi blong klaem long ol bigfala hil. Long taem bifo, semmak olsem tedei, Lod i stap singaotem ol disaepol blong Hem blong klaem long ol bigfala hil blong tokbaot bigwan se rod blong stap wok had mo fasin blong stap obej, hem i wan rod we i nambawan. Bambae Hem i askem sem samting long yufala, long evri samting."

Ol Olif: "Jisas i bin kam long stamba blong Hil blong Ol Olif Tri blong mekem fas pat blong Atonmen blong Hem. Atonmen ia, Hem i bin mekem long Garen blong Getsemane. Toktok ia, *Getsemane*, i kam long tu Hibru toktok: *gath*, we minim 'anda long hevi samting,' mo *shemen*, we minim 'oel,' we oli mekem speseli long olif frut.

"Longwe, oli mas brebrekem ol frut blong ol olif tri anda long wan bigfala hevi ston we oli katem olsem wil, blong skwisimaot o karemaot oel long olgeta. Semmak olsem Kraes long Garen blong Getsemane, we oli putum Hem anda long hevi wet blong ol sin blong wol. Hem i swet, mo ol bigfala drop blong blad—'oel' blong laef blong Hem—i kamkamaot long evri hol blong skin. (Luk long Luk 22:44; D&K 19:18.)"



Bun blong Hed: "Ples we oli hang-em Hem long kros i tekem ples long wan hil we oli singaotem, Golgota (long lanwis Hibru) o Kalvari (Latin), we i minim 'bun blong hed.' Bun blong hed i simbol blong ded. Long wan ples olsem, sakrifaes ia we i pem praes from sin i bin kamtru evriwan. Antap long kros, Sevyal blong wol, oli bin leftemap Hem i go antap i ova long ded, long evri bigfala mining blong hem—blong mekem i kamtru mo i ril, paoa ia blong Lod blong winim ded."



Wota: "Jodan Reva i ples ia we Jisas i bin jusum blong Hem i baptaes long hem; Jon i bin baptaesem Hem blong 'mekem olgeta samting we God i wantem, oli kamtru' [Matiu 3:15]. ?Hem i gat bigfala mining o no, we tabu odinens ia, oli bin mekem long wan ples blong wota we i stap moa daon evriwan long evri ples blong wota long planet ia? ?Bae Hem i save jusum wan moa gud ples o no, blong stap olsem simbol blong ol bigfala dip samting we Hem i go insaed long hem, mo afta, i girap aot long hem?"

I kamaot long toktok blong Russell M. Nelson, "In This Holy Land," Tambuli, Feb. 1991, 13, 17, 18.



Phan Phon

Pno Pen, Kambodia



Taem faea i kasem haos blong Phan, hem i bin save sevem ol trifala apupikinini blong hem nomo. Evri nara samting i bondaon i kasem graon. Phan i kros tumas long neiba blong hem we i mekem se faea i laet. Taem kros blong hem i go kasem famli mo ol neiba blong hem, Phan i save se hem i mas fogivim neiba blong hem.

LESLIE NILSSON, HEM WE I TEKEM FOTO

Mi luksave se neiba ia, i pua nomo olsem mi. Hem i no minim blong statem faea. Sapos mi mekem hem i pem, bae hem i stap long trabol, mo bae mi gohed blong harem nogud. Mi tingbaot toktok blong Lod, se yumi mas lavem neiba blong yumi. Mi filim se mi mas fogivim hem.

Taem mi bin disaed blong fogiv, mi bin filim pis.

Neiba blong mi i bin hapi se mi fogivim hem. Famli blong mi i hapi moa. Taem mi luk hemia, mi tu, mi hapi.

Ol memba mo ol neiba oli bin help wetem wanem we oli save givim blong hel-pem famli blong mi. Mi bin kasem plante raes mo mi bin serem wetem ol narawan. Oli bin askem mi se from wanem mi stap givim, we mi stap long wan prapa nogud taem. Mi talem olgeta se taem mi helpem olgeta, mi stap mekem wok blong Lod. Mi wantem blong givim long Hem from se Hem i bin mekem plante merikel oli hapen insaed long laef blong mi. Mifala i gat wan naes hom, we i moa gud bitim hemia we i bon long faea.

FAENEM MOA

Elda Larry J. Echo Hawk i tijim olsem wanem fogivnes i save helpem yu blong muv fored mo i save tekem pis i kam long laef blong yu. Ridim mesej blong hem long Inglis long lds.org/go/1196.

Faenem moa Eksampol blong Fet long lds.org/go/18.







OI GIVHAN PRINSIPOL

STAMBA TINGTING WE BAE I JENISIM GIVHAN BLONG YUMI



Long saed blong plante long ol stamba tingting blong fasin blong givhan, ol traehad blong yumi i sud folem tingting ia blong yumi we i wantem blong helpem ol narawan blong oli kasem wan tru jenis tru long laef blong olgeta wanwan mo kam moa olsem Sevy.

Taem yumi lavem ol narawan olsem we Sevy i lavem olgeta, bae yumi wantem blong helpem olgeta, semmak olsem we Hem i bin mekem. Olsem Gudfala Man blong Lukaot long Sipsip, Hem nao i stamba eksapol blong wok blong givhan we i gat mining.

Taem yumi mekem givhan wok blong yumi i semmak long hemia blong Hem, i impoten blong rimemba se ol traehad blong Hem blong lavem, leftemap, givim seves, mo blesem narawan, gol biaen long hem i moa hae, i bitim blong jes stap lukluk long wan hariap nid. I tru, Hem i bin save evri dei blong olgeta mo Hem i bin gat lav mo sore long safaring blong olgeta. Mekem se Hem i hilim, i fogivim, mo i tijim olgeta. Be Hem i bin wantem mekem moa bitim blong stap kea nomo long tosta blong olgeta blong wan dei (luk long Jon 4:13–14). Hem i bin wantem blong olgeta raon long Hem, oli mas folem Hem (luk long Luk 18:22; Jon 21:22), oli save Hem (luk long Jon 10:14; Doktrin mo Ol Kavenan 132:22–24), mo oli kasem evri tabu paoa blong olgeta (luk long Matiu 5:48). Hemia i semmak tedei (luk long Doktrin mo Ol Kavenan 67:13).

I gat plante wei we yumi no save kaontem we yumi save blesem ol narafala man; be taem en blong gol blong givhan wok blong yumi i blong helpem ol narafala man blong oli kam blong save Sevy mo kam moa olsem Hem, bambae yumi wok from dei ia we bae yumi nomo nid blong tijim neiba blong yumi blong hem i save Lod, from se bae yumi evriwan i save Hem (luk long Jeremaea 31:34).



Lukluk blong Sevyal Go I Bitim Ol Hariap Nid

- 
- Sam pipol oli mekem plante samting blong tekem fren blong olgeta i kam long Jisas blong Jisas i hilim sik blong hem. Long en, Sevyal i hilim man ia, be Hem i bin intres moa blong fogivim ol sin blong man ia (luk long Luk 5:18–26).
 - Taem ol pipol oli bin tekem woman we i mekem adaltri i kam long Sevyal, wei ia blong Lod, blong i no jajem mo panisim hem, i sevem hem nomo long laef ia. Be Hem i bin wantem blong sevem woman ia, long saed blong spirit tu, mo Hem i talem long hem: “yu gohom mo yu nomo mekem sin bakegen” (luk long Jon 8:2–11).
 - Meri mo Mata i sendem toktok long Jisas, tufala i askem Hem blong kam hilim fren blong Hem, Lasaros. Jisas, we i bin hilim ol narafala pipol plante taem, i let blong kam, mekem se Lasaros i ded. Jisas i bin save wanem we famli ia i bin wantem, be taem Hem i bin mekem Lasaros i girap long ded, Hem i bin mekem testemoni blong olgeta i strong moa mo save se Hem i Hae tumas (luk long Jon 11:21–27).

?Wanem nara eksampol yu save ademap i go long lis ia?



?Wanem Nao Yumi Save Mekem?

Sapos stamba tingting blong yumi hem i blong helpem ol narawan blong oli kam moa olsem Sevyal, bambae i jenisim wei we yumi stap givhan. Hemia sam samting we yumi save mekem blong lidim ol wok blong yumi blong stap givhan.

Aedia 1: Joenem Seves wetem Sevyal

Evri traehad blong yumi oli gud tumas, be yumi save lukaotem ol janis blong mekem seves blong yumi i kam antap taem yumi joenem seves ia wetem Sevyal. Eksampol.

Sapos famli we yu stap givhan i sik, maet bae wan sospen sup bae i help, be simpol aksen blong lav we bae yu soem bae

yu save dabdabolem wetem testemoni blong yu abaot lav we Sevyal i gat long olgeta. Bae wan i save glad long wok we yu mekem long yad o garen blong olgeta. Be maet bae i gat moa mining sapos yu givim tingting blong oli kasem wan prishud blesing.

Elda Neil L. Andersen blong Kworam blong Olgeta Twelef Aposol i tijim: “Wan we i gat gud hat i save helpem wan blong fiksim wil blong trak, tekem fren i go long dokta, kakae wetem wan we i no hapi tumas, o smael mo talem halo mo mekem dei i gud.

“Be wan we i folem fasfala komanmen, bae i ademap samting long ol impoten aksen blong seves ia.”¹

Ol atikol blong “Ol Givhan Prinsipol” oli stap blong helpem yumi blong lan blong kea long wanwan long yumi—i no blong serem olsem wan mesej nomo long taem blong givhan visit. Taem yumi kam blong save olsem wanem blong yumi givim seves, Tabu Spirit bae i pusum yumi blong save wanem mesej oli nidim blong harem antap long kea, lav mo sore we yumi givim long olgeta.

Aedia 2: Lukluk I Go long Rod blong Kavenan Nomo

Taem hem i stap toktok long ol memba blong fas taem olsem Presiden blong Jos, Presiden Russell M. Nelson i taalem: "Stap long rod blong kavenan." Blong mekem mo kipim ol kavenan, "bambae i openem doa long evri blesing long saed blong spirit, mo blong kasem spesel janis ia we i stap."²

Olsem ol Lata-dei Sent, yumi kasem baptaes, yumi kasem konfemesen, mo yumi kasem presen we i Tabu Spirit. Olgeta man we oli klin inaf, oli kasem prishud. Yumi stap go long tempol blong kasem endaomen, mo blong sil tugeta olsem ol famli blong oltaem. Olgeta odinens ia we i sevem man mo ol kavenan we oli kam wetem, yumi nid blong gat blong save kam olsem Hem, blong yumi save stap wetem Hem.

Yumi gat wan impoten pat blong plei blong stap helpem ol narawan folem rod ia taem yumi stap helpem olgeta blong kipim ol kavenan blong olgeta mo rere blong oli mekem ol fiuja kavenan.³ ?Olsem wanem nao yu save helpem ol famli we yu wok blong olgeta, blong oli kasem nekis odinens we oli nidim? Hemia i save minim blong mekem wan papa i rere blong baptaesem gel blong hem, blong eksplenem ol blesing blong nekis kavenan blong mekem, o serem ol wei blong gat wan eksperiens we i gat moa mining blong stap riniu ol kavenan blong yumi taem yumi tekem mo kakae sakramen.



Aedia 3: Invaetem mo Leftemap Tingting

Taem we i stret, kaonsel wetem olgeta we yu stap lukaot long olgeta, abaot jenis long laef blong olgeta mo ol traehad blong kam moa olsem Kraes. Letem olgeta oli save ol paoa we yu luk long olgeta, mo laekem long olgeta. Faenemaot weaples oli save kam antap gud long hem mo tokbaot olsem wanem yu save helpem olgeta. (Blong gat moa abaot kaonsel tugeta wetem olgeta we yu stap givhan long olgeta, luk long "Counsel about Their Needs," *Liahona*, Sept. 2018, 6–9.)

No fraet blong invaetem olgeta blong folem Sevya mo letem Hem i helpem olgeta blong kasem tabu paoa blong olgeta. Invitesen ia i save jenisim laef taem i kam wetem tras we yu gat long olgeta, mo fet we yu gat long Kraes.



Sikis Wei we Yumi Save Helpem Ol Narawan blong Progres I Go long Kraes

Wanem i folem i ol tingting long wei blong sapotem wanwan long yumi blong kam antap long laef mo blong progres folem kavenan rod ia. (Luk long *Prijim Gospel blong Mi*, japta 11, blong kasem moa aedia.)

Invitesen blong Tekem Aksen

Tingting long sam wei we bae yu wok blong givhan—ol bigwan mo ol smolwan—ol wei ia oli save helpem ol narawan oli jenism laef wetem moa dip mining, mo kam moa olsem Sevya.

1. Serem. Stap tru mo tok stret taem yu stap serem olsem Sevya i bin helpem yu taem yu bin traem blong go kolosap long Hem taem yu bin laef folem ol prinsipol blong gospel nomata we laef i bin stop blong smol taem.

2. Ol Blesing we Hem I Promesem. Ol pipol oli nidim wan risen blong jenis we i moa strong bitim ol risen blong no jenis. Taem yu eksplenem ol blesing we oli kam wetem wan aksen, i save givim wan strong paoa blong muv (luk long Doktrin mo Ol Kavenan 130:20-21).

3. Invaetem. Taem wan i laef folem wan prinsipol blong gospel, hemia i tekem wan testemoni i kam (luk long Jon 7:17) mo i lidim wan blong i jenism laef wetem moa dip mining.⁴ Kolosap evri storian i save gat, insaed, wan simpol invitesen blong mekem wan samting we bae i helpem olgeta blong progres.

4. Mekem plan tugeta. ?Wanem nao i nid blong hapan blong oli gat sakes blong kipim komitmen blong olgeta blong jenis? ?Olsem wanem yu save help? ?I gat wan klia taem blong stap folem?

5. Sapotem. Taem hem i help, developem wan sapot netwok blong ol pipol we oli save helpem wan blong i gohah blong muv mo gat sakes. Yumi evriwan i nidim wan blong stap klapem han long yumi.

6. Folemap. Serem progres we i stap hapan. Stap lukluk nomo long plan we i stap, be stretem sapos i nid. Save wet longtaem, gogohed, mo leftemap tingting. Jenis i save tekem taem blong hapan.

Serem Eksperiens blong Yu

Sendem long mifala ol eksperiens blong yufala taem yufala i bin givhan long ol narawan, o taem ol narawan oli bin givhan long yu. Go long liahona.lds.org mo klikim “Submit an Article or Feedback.” ■

OL NOT

1. Neil L. Andersen, “A Holier Approach to Ministering” (Brigham Young University devotional, Apr. 10, 2018), 3, speeches.byu.edu.
2. Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, April 2018, 7.
3. Luk long Henry B. Eyring, “Daughters in the Covenant,” *Liahona*, May 2014, 125–28.
4. Luk long David A. Bednar, “Converted unto the Lord,” *Liahona*, Nov. 2012, 106–109.



Meri

Mama blong Jisas

Stori blong Meri, i stap blong mekem yumi tingbaot,
oltaem mo oltaem, praes mo blesing blong stap wan disaepol.

I Kam long Gaye Strahearn

Asosiet Profesa blong Ol Skripja blong Bifo, Brigham Yang Yunivesiti
Meri, Mama blong Jisas, i wan long smol namba blong
ol woman we oli tokbaot olgeta insaed long ol skripja,
mo hem i wan ia nomo we laef mo seves blong hem,
oli bin talem long profesi, hemia plante handred yia bifo hem
i bon i kam long wol (luk long 1 Nifae 11:15, 18; Mosaea 3:8;
Alma 7:10).¹ Olgeta we oli raetem Niu Testeman, Matiu, Mak,
Luk mo Jon, oli givim smol lukluk long laef mo seves blong
hem, from se lukluk blong olgeta i stap nomo long Sevya, mo i
bin stret blong i olsem. Be fas Kristin jos i givim taetol ia long
Meri, *theotokos*, hem “we bae i karem, o mama blong God”²
we i stap blong yumi tingbaot impoten pat we hem i bin plei
insaed long plan blong Papa.

Elda Bruce R. McConkie (1915–85) blong Kworom blong
Olgeta Twelef Aposol, i bin raetem: “?Bae yumi tokbaot hem i
hae tumas, hem we Lod i bin blesem hem i bitim evri woman?
I gat wan Kraes nomo, mo i gat wan Meri nomo. Wanwan
long tufala i bin hae tumas, mo gud long laef bifo laef long wol
ia, mo wanwan God i bin odenem long seves we tufala i bin
mekem long wol ia. Bae yumi tingting strong nomo se Papa i
jusum woman spirit we i moa gud evriwan blong i kam mama
blong Pikinini blong Hem, semmak olsem we Hem i jusum
man spirit blong i blong Hem, blong i kam Sevya. . . . Yumi
mas tekem Meri long stret respek ia nao we yumi mas givim
long hem.”³

Stori blong Luk abaat taem we oli anaonsem nius long
Meri (luk long Luk 1:26–56) i givim yumi wan windo blong

luk tru long hem, blong yumi laekem mo talem tangkyu moa
from gudgudfala woman ia. Tru long ol storian blong hem
wetem Gabriel mo Elisabet, yumi luk wan yang woman we i
stap traem blong kasem mo andastanem wan spesel koling ia
nomo we i kam long God. Hamas koling ia i bigwan, bae i mas
hevi long wan we i yangfala olsem, be yet, hem i rere blong
putum tingting blong hem i folem fulwan hemia blong Papa.
Stori blong hem i rimaenem yumi se God i savegud evriwan
long ol pikinini blong Hem, mo we Hem i singaotem ol man
mo woman olbaot blong kam tekpat long ol bigfala wei blong
bildimap kingdom blong Hem. Hem i kam fas disaepol blong
Jisas, mo long wei ia, hem i wan eksampol blong evriwan we i
jusum blong folem Sevya.

Nasaret: Hom blong Meri

Sore tumas, Niu Testeman i no talem eni samting long saed
blong papa mo mama blong Meri, taem we hem i bon i kam
long wol ia, o eni samting abao laef blong hem long Nasaret.
Luk i tokbaot Nasaret olsem wan *polis*, we oli save transletem
olsem wan siti o wan taon, be i no luk se i wan ples we i impoten.
Aotsaed long Niu Testeman, oli no tokbaot Nasaret long
eni ples kasem en blong seken hundred yia A.K.D.

Yumi save se Nasaret i bin stap long wan hil, long ples blong
Galili we i stap daon, i lukluk ova long gudfala graon blong
Jesril Vale, 105 kilometra Not long Jerusalem. Akeoloji i talem
se fas Nasaret, i moa olsem wan viley be i no wan siti, o wan
taon, we populesen blong hem i samples 400 kasem 500.⁴ Plante
populesen raon long Galili oli bin trachad blong laef olsem ol

wokman we oli stap wok blong fidim olgeta nomo, olsem blong lukaot long ol animol, go huk, mo wok long graon jes blong putum kaekae long tebol blong famli blong olgeta mo pem takis blong olgeta. Vilej i no gat bigfala fanis blong protektem viley; i no gat pruf se oli mekem gud rod wetem ston o i gat ol naes bilding, o i no gat pruf se i gat ol sas samting olsem mabol, mosaik, o ol kaen peinting insaed long ol biling, o i no gat pruf se i gat ol naes kijin plet long ol haos.⁵ Tufala haos we i bin stap long ol fas handred yia, we oli digimaot long graon, oli simpol, mo oli wan stori haos wetem 2 rum, wan taj ruf, mo wan smol yad.⁶ Praktis blong berem man mo sam pisis blong laemston i talem se ol pipol we oli bin stap laef long ples ia, oli bin Ol Jiu mo Ol Jentael.

I nomata we i no gat wan long ol samting ia we yumi save fasem i go stret long Meri mo famli blong hem, be i givim wan lukluk se laef blong hem long Nasaret i olsem wanem: wan gel blong wan fama we i stap laef long wan viley, i longwe long religjin senta blong Jerusalem we i gat tempol, ol pris mo ol rij samting. Iven olsem wan yang gel, bae hem i wok long saed blong mama blong hem, mo ol nara woman long viley, i stap vivim klos, i kuk, i pikimap faeawud, i karem wota long ol defren wel blong ol haos mo viley, mo i stap wok long garen—evri samting ia, blong helpem famli blong laef dei afta dei.

Koling blong Meri

Stori blong Meri insaed long buk blong Luk i stat wetem taem ia we enjel Gabriel i kamaot long Meri; Enjel Gabriel i sem enjel we i bin kamkamaot long Sakaraea long tempol (luk long Luk 1:11, 19, 26). Taem Gabriel i kamkamaot, Meri i wan yang woman we oli promesem hem finis blong i maredem Josef (luk long Luk 1:27). I nomata se yumi no save se Meri i gat hamas yia long tetaem ia, long taem bifo, i posibol blong ol mared we oli arenjem i hapen bifo gel i kam yang woman. Taem Gabriel i kamkamaot long Meri mo i talem long hem se “God i mekem i gud tumas long [hem], se “God i stap wetem [hem], se “God i blesem [hem] moa i winim ol narafala woman,” mo folem Josef Smit Translesen blong Luk 1:28, “God i bin jusum hem” (luk long Alma 7:10), samting ia ating i mas mekem se Meri i mas konfius mo i gat ol defren filing, mo ating Meri i mas fraet. Yumi save traem tingting nomo se wanem tingting i resis insaed long maen blong hem long tetaem ia, mo maet bae hem i askem ol kwestin olsem: “?From wanem God i ‘blesem [mi] moa i winim ol narafala woman?’” “?From wanem ‘God i laekem mi tumas,’ mo hemia i minim wanem stret?” “From wanem God i sendem Gabriel i kam luk mi, mo i no wan nara yang woman long Nasaret, o long Jerusalem?” Yes, hem i kamaot long haos blong Deved (luk long Luk 1:32; Rom 1:3) be hemia i no bin impoten tumas from oli stap anda long

rul blong Ol Man Rom. Antap long hemia, hem i jes wan yang woman we i kamaot long famli blong fama, we i stap laef long wan viley we man i no save long hem. Olsem we Nataniel bae i askem afta: “?Wanem? ?Yu ting se wan gudfala samting i save kamaot long Nasaret?”(Jon 1:46).

Gabriel i no ansarem eni kwestin we i bin save fulumap maen mo hat blong Meri. Be, hem i gohod wetem mesej ia: bae hem i bonem wan pikinini i kam long wol ia, be i no jes wan bebi nomo. Pikinini ia, bambae oli singaotem hem “Pikinini blong God ia we i hae we i hae” mo bae i “kam King, olsem King Deved, olfala bubu blong hem bifo’ (luk long Luk 1:32–33). Long nara toktok, Gabriel i talem long Meri se pikinini blong hem, bae i Pikinini blong God mo Mesaea ia we God i bin stap promesem. Sapos Meri i bin konfius mo i fraet bifo i harem anaonsmen ia, yumi save traem tingting se, naoia filing blong hem i go we i tumas nao.

Yumi traem tingting long wan prinsipol ia we pat ia blong stori blong Meri i stap tijim yumi long saed blong fasin blong stap disaepol. !Plan blong God, long saed blong Meri, i no wan samting we Meri i askem! Gabriel i bin kamaot long Sekaraea from se hem mo Elisabet, tufala i bin prea from wan merikel pikinini, be hem i go long Meri long sam defren kaen situesen: i no blong ansarem wan samting we hem i askem, be i blong anaonsem tingting we God i gat long hem. Wetem mared blong hem we i stap kam antap, ating Meri i stap tingting se bae hem i save gat ol pikinini long fiju. Be iven we, long fas senturi, ol pipol long bilif blong Ol Man Jiu oli bin stap wet blong wan Mesaea, ?bae yu ting se Meri bae i tingting se hem, wan gel blong wan fama long Nasaret, bae i kam mama blong Mesaea? Ating i nogat nomo. Poen hem i we, long koling blong stap olsem disaepol, plante taem i nidim blong gat jenis long ol plan blong yumiwan abaot laef blong yumi.

Luk, taem hem i raetem histri ia, i lukluk plante long wanem Gabriel i talem, mo wanem Elisabet i talem. Be i gat trifala taem we Meri i talem tingting mo filing blong hem.

Wan Kwestin we I Kam Tru long Insperesen

Faswan, hem i kwestin i go long Gabriel: “Mi mi no save man yet. ?Bambae samting ia i save kamtru olsem wanem?” (Luk 1:34). Folem situesen we i stap, kwestin blong hem i wan stret kwestin blong askem. I mekem olgeta we oli stap rid, oli tingtingbak long kwestin blong Sekaraea: “Bambae mi mi save olsem wanem, we samting ia bambae i olsem? [Se bae Elisabet bae i bonem wan pikinini boe i kam long wol]” (ves 18). Be long ples ia, kwestin blong hem i soem tu tingting abaot ansa blong Gabriel long wan prea se Sekaraea, hemwan i bin talem long God; be kwestin blong Meri, i askem nomo blong i talemaot klia wanem we God i talem abaot tingting blong God long saed



Enjel Gabriel i kamaot long Meri wetem bigfala mesej ia se “God i blesem hem i winim ol narafala woman” mo bae hem i bonem Pikinini blong God i kam long wol ia.

blong hem. I mas gat kwestin taem ol invitesen blong God oli jalenjem ol disaepol blong go antap long wan moa level, mo muvaot long gudfala ples we oli sidaon long hem, mo ol kwestin we oli kam tru long insperesen oli lidim man i go long revelesen.

Ansa blong Gabriel long kwestin blong Meri i kam long trifala pat:

1. Faswan, hem i talem long Meri: “Tabu Spirit bambae i kam long yu” (ves 35). Tabu Spirit i paoa ia, we tru long hem, ol disaepol, i nomata wanem yia oli gat, oli stap kam antap long koling blong olgeta. “Tingbaot se wok ia, i no wok blong yu o blong mi nomo,” Presiden Thomas S. Monson (1927–2018) i talem. “Hem i wok blong Lod, mo taem yumi stap mekem wok blong Lod, yumi gat raet blong kasem help we i kam long Lod Tingbaot se huia Lod i singaotem hem, Lod i mekem hem i kwalifae, o i fit long wok ia.”⁷ Afta nao, Gabriel i givim ol stret infomesen abaoit situesen blong hem: “mo paoa blong God ia we i hae we i hae, bambae i kavremap yu, olsem wan sado.”⁸ Nao from samting ia, pikinini ia blong yu bambae i tabu,

i blong God, mo ol man bambae oli save singaotem hem, se Pikinini blong God” (ves 35).

2. Seken, Gabriel i talem long Meri abaoit Elisabet, wan we i stap wet long wan eksperiens we i semmak, nomata se i no semmak evriwan, we tufala i gat bel tru long wan merikel (luk long ves 36). Elisabet we i gat bel, i wan saen long Meri se hem i no stap hemwan, se i gat wan moa woman we i save andastanem wanem nao hem i stap gotru long hem.
3. Nambatri, Gabriel i talem stret: “I no gat wan samting we i strong tumas, we God i no save mekem” (ves 37). God i mekem samting we i strong tumas taem i mekem se Elisabet i gat bel.⁹ Toktok blong Gabriel i stap rimaenem ol disaepol, i nomata wanem yia oli gat, se taem yumi mekem folem invitesen blong God, ol merikel oli save tekem ples.

Glad Tingting blong Wan Disaepol

Nambatu ansa blong Meri, insaed long stori ia, i wan stret eksampol, long maen blong mi, blong komitmen blong wan



Ol stori blong Meri mo Elisabet oli wivim tufala tugeta tru long lav mo sapot we tufala i gat long tufala long wan taem blong nid.

disaepol mo wei we hem i mas lukluk ol samting: "Mi mi gel blong wok nomo blong Hae God. Mi wantem blong i kam-tru long mi olsem we yu yu talem" (Luk 1:38). "Gel blong wok" i talem se Meri i bin jusum blong akseptem koling ia we God i stap givimaot long hem. Toktok ia, i wei blong Meri blong talem wanem we Pikinini blong hem bae i talem long

Getsemane: "Yu no mekem olsem we mi mi wantem, yu mekem olsem we yu nomo yu wantem" (Luk 22:42). I nomata we i klia se, long poen ia long laef blong hem, hem i no save andastanem evri samting we God i stap askem hem—Simeon i talem afta long profesi we hem i talem long Meri se "Bambae plante man oli save soemaot tingting blong olgeta we i stap haed. Be ol samting ia bambae i kasem tingting blong yu olsem wan naef blong faea we i stikim yu" (Luk 2:35)—be i nomata hemia, Meri i jusum blong muv fored wetem fet.

"Nao enjel ia i gowe long hem" (Luk 1:38). Taem Gabriel i aot, Meri i stap hemwan. Hem i wan samting blong wan disaepol i talem ol toktok olsem we Meri i talem long fored blong wan mesenja we i kam long heven, ?be naoia we enjel i go, bae hem i mekem wanem? ?Olsem wanem bae hem i talemaot eksperiens blong hem long papa mo mama blong hem? ?Hao bae hem i talem long Josef? ?Long hem, wanem praes bae hem i pem sapos olgeta, o olgeta man we oli stap laef long Nasaret oli no bilivim hem? Ating blong hem i laef long ol smol kona blong Nasaret bae i kam i had tumas long hem.

Mekem se hem i tingbaot seken pat blong ansa blong Gabriel long kwestin blong hem, mo i travel i go long hom blong Elisabet. Bakegen, tufala open stori blong Luk, oli wivim tugeta. Taem Meri i talem halo long Elisabet, "pikinini ia we i stap long bel blong hem, i muf. Nao Elisabet i kam fulap long Tabu Spirit mo hem i singaot bigwan, i talem se 'Meri. God i blesem yu moa i winim ol narafala woman, mo hem bambae i blesem pikinini ia we yu bambae yu bonem'" (Luk 1:41–42). Tok welkam blong hem we Spirit i lidim hem blong talem, i kam sapotem strong wanem we Gabriel i bin talem finis se Meri i gat wan ples we i winim hemia blong ol narafala woman. Naoia, Meri i gat wan seken witnes long saed blong koling blong hem, be hemia i kam nomo afta we hem i bin glad blong akseptem koling ia.

Stori blong Meri mo Elisabet, i stap rimaenem yumi long tufala impoten saed long laef blong ol disaepol blong tedei. Hem i rimaenem yumi blong bigfala sem valiu we i stap long hat blong ol Rilif Sosaeti raon long wol: ol woman, we oli gat ol defren yia mo oli stap long defren taem blong laef blong olgeta, oli kam tugeta blong sastenem mo sapos wanwan long olgeta long taem blong nid. Hem i stap tu blong rimaenem yumi se God i no stap lego olgeta we Hem i bin singaotem long taem blong nid blong olgeta, be plante taem, Hem i stap ansa taem Hem i stap mekem ol narawan oli holem olgeta long han blong olgeta, mo olgeta ia tu, Hem i bin singaotem olgeta.

Tabu Singsing blong Meri

Las toktok blong Meri, oli save long hem olsem Tabu Sing-sing blong Meri, mo hem i talemaot glad blong hem folem

ol toktok blong Elisabet. Hem i talemaot ol filing blong hem abaot wanem i bin hapen long laef blong hem, mo i soemaot niufala harem save blong hem abaot ples we hem i gat insaed long plan blong God. Faswan long evri samting, hem i filim blong wok strong, givim pres mo givim glori long God blong hem, we hem i glad tumas se bae i Sevya blong hem (luk long Luk 1:46–47). Long eksperiens blong hem, hem i luk sore blong God we i stap kam nomo oltaem; hem i luk hemia long wei we God i jusum wan we “i daon olgeta” olsem hem (luk long ol ves 48–50), mo tu, long wei ia we God i bin jusum hem blong plei stamba pat blong mekem kavenan we God i mekem long Ebraham i kamtru (luk long ol ves 54–55).

“Mo Meri i bin stap tri manis wetem Elisabet, mo biae hem i gobak long ples blong hem bakegen” (ves 56). Naoia, Meri i rere gud blong mekem tabu koling blong hem i kamtru.

Eksapol we Meri i Givim long Yumi

Ol disaepol blong tedei, oli no stap long stori blong Meri, from kalja mo 2000 yia we i pas finis. Be, stori blong Meri, i wan stap blong mekem yumi tingbaot, oltaem mo oltaem, praes mo blesing blong stap wan disaepol. God i wantem luk se olgeta we oli stap folem Hem, oli tekem step i go fored blong mekem wanem invitesen Hem i givim long olgeta. Presiden Russell M. Nelson i rimaenem yumi se, “Oltaem nomo, God i bin askem ol kavenan pikinini blong Hem blong mekem ol samting we oli had.”¹⁰ Meri i fesem semfala samting, mo bae i semmak long yumi. Jalenj blong yumi, i blong gat fet blong putum tingting blong yumi i folet tingting blong Hem, blong akseptem ol koling blong Hem wetem fet se Spirit blong Hem bambae i mekem yumi kam antap long seves blong Hem. Bonnie H. Cordon, Jeneral Presiden blong Ol Yang Woman, i stap rimaenem yumi tu se “yumi save mekem ol samting we oli had,” mo afta, hem i talem, “be yumi save mekem olgeta samting ia wetem glad long hat.”¹¹

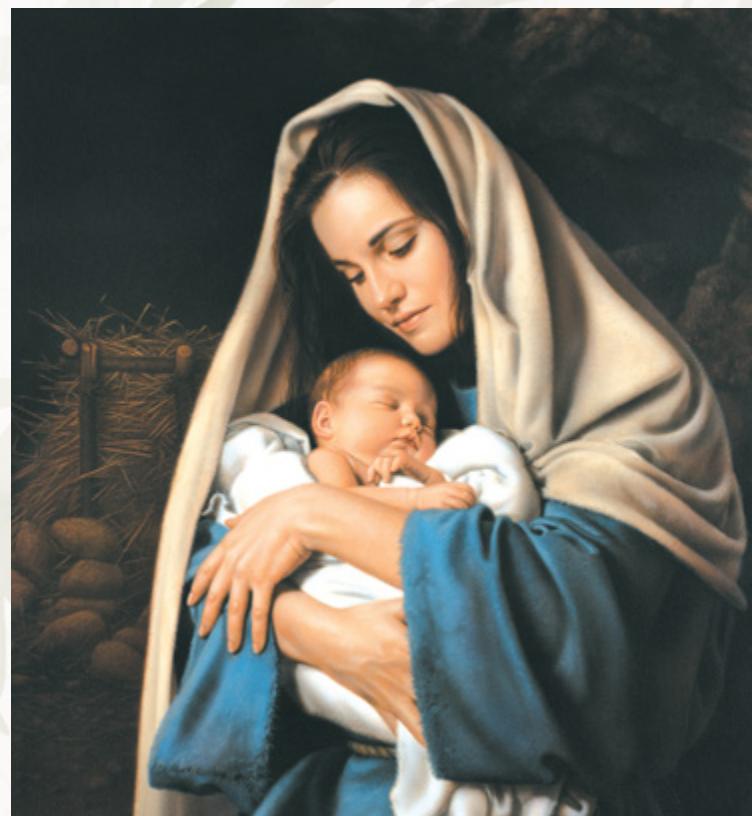
Olsem ol disaepol blong tedei, ?wanem singsing nao bae i kam Tabu Singsing blong yumi? ?Olsem wanem nao bae yumi talemaot glad blong yumi abaot God blong yumi? ?Olsem wanem yumi talemaot hamas sore blong Hem i bigwan insaed long laef blong yumi? ?Olsem wanem bae yumi faenem ol wei blong selebretem pat blong yumi blong mekem kavenan blong Ebraham i kamtru long taem blong yumi? Hemia i jes sam wei we yumi save lanem samting aot long bigfala stori blong Meri olsem wan disaepol. ■

OL NOT

- Matiu i andastanem tu se Meri bae i kam fulfilim profesi blong Aesea, se bae i gat wan yang gel we i no save man yet, we bae i bonem wan pikinini boe we nem blong hem i Emanuel (luk long Aesea 7:14). Toktok blong

hem ia, “wan yang gel we i no save man yet” i kamaot long translesen blong lanwis Gris blong Aesea, hemia long seken senturi, we ol fas Kristin man oli bin stap yusum, mo oli yusum tu long King James Veser blong Aesea 7:14.

- Long edisen blong 1830 blong Buk blong Momon 1 Nifae 11:18 i tokbaot tu Meri olsem “mama blong God.”
- Bruce R. McConkie, *Mortal Messiah*, 4 vols. (1981), 1:326–27, footnote 4.
- Luk long James E. Strange, “Nazareth,” *Anchor Bible Dictionary*, 4:1050; Jonathan L. Reed, *Archaeology and the Galilean Jesus: A Re-examination of the Evidence* (2002), 131.
- Luk long Reed, *Archaeology and the Galilean Jesus*, 131.
- Luk long Ken Dark, “Has Jesus’ Nazareth House Been Found?” *Biblical Archaeology Review*, vol. 41, no. 2 (March/April 2015), 54–63; luk tu long Ken Dark, “Early Roman-Period Nazareth and the Sisters of Nazareth Convent,” *The Antiquities Journal*, vol. 92 (2012), 37–64.
- Thomas S. Monson, “Duty Calls,” *Ensign*, May 1996, 44.
- Toktok ia long lanwis Gris, we oli transletem “i kam olsem wan sado” (*episkiazō*) i semfala toktok we oli yusum long translesen blong Ol’Testeman blong tokbaot klaod ia we i kavremap tabenakol taem hem i bin komplit. Hem i tokbaot glori blong Lod.
- Lod i bin talem sem samting long Ebraham taem we hem mo Sera, tufala i lanem se bae tufala i gat wan pikinini, we tufala i olfala finis (luk long Jenesis 18:14; Rom 4:19–21).
- Russell M. Nelson, “Stand as True Millennials,” *Liahona*, Oct. 2016, 49.
- “Bonnie H. Cordon: Yang Woman Jeneral Presiden,” *Liahona*, Mei 2018, 129.



Jon

Disaepol la we Jisas I Lavem

Ol raeting blong Niu Testeman we oli tokbaot Jon we Jisas i Lavem, i presentem hem olsem wan tija mo wan eksampol blong wok blong yumi blong stap olsem wan disaepol.

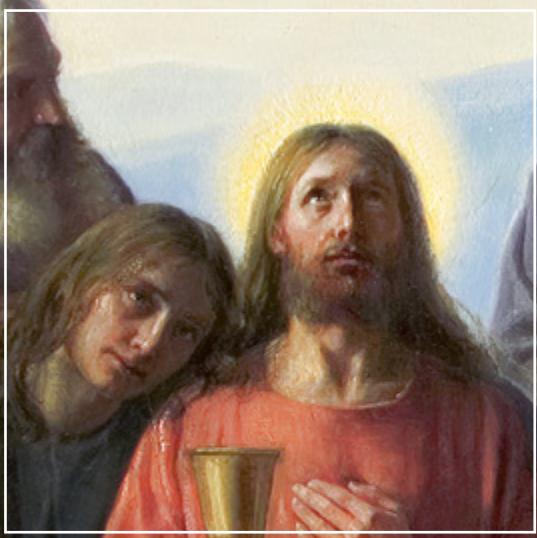
I Kam long Eric D. Huntsman

Profesa blong Ol Skripja blong Bifo, Brigham Yang Yunivesiti

Afta long Pita, ating Jon oli save gud hem aot long ol fas Twelef Aposol blong Jisas. Hem mo brata blong Hem, James, i stap wetem Pita long sam long ol moa impoten taem blong seves blong Sevya long wol ia, mo oli tokbaot hem long faevfala defren buk insaed long Niu Testeman.¹ Olsem wanem yumi save se hem, hem i stap kolosap long Lod, i stap long Jon 13:23: “Nao wan long olgeta, we Jisas i lavem hem tumas.” Truaot long ol yia, olgeta Kristin we oli stap peint o dro, oli stap soemaot pikja ia, we i gat Jon olsem wan yang man, i stap hang long han blong Sevya. Hemia i wan long ol taetol we i blong hem nomo, Jon we Jisas I Lavem Hem, be witnes mo misin blong hem i soemaot ol defren saed blong wok blong hem olsem wan disaepol, we yumi evriwan i gat tu.

Jon, Boe blong Sebedi

Hibru nem blong Jon, hem i *Yohanan*, we i minim “God i bin gat gladhat.” Plante long ol ditel we yumi save abaot hem, oli kam long ol fas trifala Gospel, we i talem stori blong seves blong Sevya long wol ia, we evriwan i lukluk long sem saed nomo. Evriwan oli agri se Jon i bin boe blong wan rijman blong Galili we i stap huk, we nem blong hem i Sebedi, we i bin gat wan bot mo i bin save pem ol wokman blong helpem hem mo ol boe blong hem long wok blong olgeta. Jon mo ol brata blong hem, James, oli bin stap olsem patna wetem ol brata ia Pita mo Andru, mo evri fofala ia oli lego fis





Blong folem singaot blong Jisas, Jon mo Jemes “tufala i girap, tufala i livim papa blong tufala i stap long bot wetem ol man blong wok blong hem, nao tufala i biaen long Jisas” (Mak 1:20).

bisnis blong olgeta taem we Jisas i bin singaotem olgeta blong folem Hem blong stap ol fultaem disaepol.²

Ol Gospel ia oli no tokbaot Sebedi bakegen; mama blong Jemes mo Jon, i kam folem Jisas, i toktok long Jisas long bihaf blong ol boe blong hem, mo i bin stap long taem we oli krusifaem Kraes.³ Oltaem, oli singaotem hem Salome, be maet mama blong Jemes mo Jon, i wan sista blong Meri, Mama blong Jisas, we i mekem se oli ol stret kasen brata blong Jisas mo famli blong Jon Baptae.⁴

I no longtaem afta long koling blong hem, Jon i bin witnesem plante long ol fas merikel mo tijing blong Lod.⁵ Taem hem i bin luk ol merikel mo i bin stap lisin long ol toktok olsem Toktok Antap long Hil, i no gat tu tingting ia se olgeta samting ia oli bin mekem Jon i rere from taem ia we Jisas i bin singaotem hem blong kam wan long ol Twelef Apostol.⁶ Wan long ol spesel witnes ia, Pita, Jemes mo Jon, oli stap olsem wan smol sekol insaed long sekol blong ol disaepol we oli bin stap long ol impoten taem blong seves blong Jisas long wol ia:

- Hem i stap taem Lod i resemap gel blong Jaeras, i luk stret we paoa blong Lod i winim ded.⁷

- Antap long Hil we Jisas I Kam Narafala, oli bin luk Jisas i soemaot glori blong Hem mo oli bin harem voes blong Papa we i testifae we Jisas i Pikinini blong Hem we Hem i glad tumas long Hem.⁸
- Antap long Hil blong Olif Tri long taem blong las profesi blong Lod abaot ol las dei.⁹
- Long Garen blong Getsemane, oli bin stap kolosap taem we Sevyia i bin statem bigfala Atonmen wok blong Hem.¹⁰

Semmak olsem we Jisas Kraes i givim Saemon narafala nem ia, *Kefas* o Pita, we i minim “strong ston,” Hem i bin givim long Jemes mo Jon, taetol ia, *Boanerges* o “ol pikinini blong tanda.”¹¹ From se oli bin askem Jisas se bae oli singaotem faea i kamdaon long wan viley blong Ol Man Sameria we oli bin sakemaot Hem (luk long Luke 9:51–56), smol nem ia i save minim se tufala i save kros kwik, o fasin blong tufala i strong. Be, maet i hapen olsem se tufala i karem nem ia from strong witnes we bae tufala i kam, semmak olsem we nem blong Pita i soemaot fasin blong hem long stat, be tu, strong tingting mo paoa blong hem afta we Jisas i laef bakegen long ded.¹²

Long taem we Jon i kamaot long buk blong Ol Wok, oli soemaot se hem i wan strong mo fetful kompanion blong Pita. Jon i bin stap wetem Pita taem hem i bin hilim wan man we i no save wokbaot insaed long tempol, mo tugeta, tufala i bin prij klia long fored blong ol Jiu lida blong Jerusalem. Tugeta, tufala Aposol i bin travel i go long Sameria blong givim presen we i Tabu Spirit long Ol Man Sameria we Filip i bin tijim mo baptaesem.¹³

Yet, long ol raeting we oli tokbaot Jon nao yumi save luk gud se hem i wan strong witnes se masta mo fren blong hem, Jisas Kraes i hae tumas. Ol buk ia blong Niu Testeman oli presentem Jon olsem wan tija mo wan eksampol blong wok blong yumi blong stap olsem wan disaepol.

Wan Disaepol we Jisas I Lavem

I gud blong luk se Jon, oli neva yusum stret nem blong hem long ol buk blong Gospel ia. Gospel blong Jon i tokbaot tufala boe blong Sebedi wan taem nomo, long las japta, long taem we i gat tufala disaepol aot long seven we oli mitim Lod long Solwota blong Galili. Iven long ples ia, oli no talem nem blong tufala. Be, tradisen, wetem ol sapot refrens long skripja long Restoresen,¹⁴ i talem se Jon nao i “disaepol ia we Jisas i lavem” we i bin stap long Las Sapa, long taem oli hangem Hem long kros, long emti tumb, mo long laswan, wetem Jisas long Solwota blong Galili.¹⁵

Maet hem tu i “nara disaepol” ia we, wetem Andru, i bin folem Jon Baptae mo i bin harem hem i testifae se Jisas i Smol Sipsip blong God (luk long Jon 1:35–40), mo i luk se hem i bin disaepol ia we i bin go wetem Pita afta we oli ares-tem Jisas, mo hem i bin helpem Pita blong go long kot blong ol hae pris (luk long Jon 18:15–16).

Long Gospel blong Jon, disaepol we Jisas i lavem i kamaot olsem wan we i kolosap, mo i spesel fren blong Lod. Wetem Mata, Lasaros, mo Meri, insaed long Gospel ia, oli tokbaot long ditel se hem i wan we Jisas i lavem hem (luk long Jon 11:3, 5). Ples blong hem long tebol long taem blong Las Sapa, i soemaot ona long hem, be tu, se hem i stap kolosap long Sevya.

I go moa long frensip blong hem wetem Sevya, ol nara ples long skripja oli soemaot hem olsem wan strong witnes long ol impoten taem blong misin blong Jisas: hem i bin stanap long stamba blong kros blong witnesem ded blong Lod olsem wan sakrifaes from sin, i ron i go long tumb afta long Laef bakegen long Ded blong konfemem se tumb i emti i stap, mo i bin luk Sevya we i laef bakegen long ded.

Tu taem, Gospel blong Jon, oli tokbaot se buk ia i stanap long ae witnes blong disaepol we Jisas i lavem, mo i talemaot bigwan se witnes blong hem i truwan,¹⁶ we i wan samting we i mekem se Josef Smit i jenisim taetol blong Gospel ia olsem “Testemoni blong Jon.”¹⁷

Nomata we olgeta man we oli skul oli stap toktok raon yet long aedentiti blong disaepol ia we Jisas i lavem, sapos hem i Aposol Jon, nao hem nao i talem ol samting insaed long Gospel ia, o hem nao i raetem.¹⁸ ?From wanem nao hem i stap we oli no talem nem blong hem, mo oli neva talem stret se

hem i Aposol Jon? Maet, wan pat blong ansa ia i we from se hem i wantem blong ol eksperiens blong hem oli stap ol eksampol blong ol man we oli biliv mo ol disaepol, i nomata wanem yia oli gat. Taem hem i stap we i no talem nem blong hem, hem i letem yumi pilkjarem yumi long ol eksperiens ia, mo stap lanem olsem wanem blong lavem Lod mo luk Lod i lavem yumi, mo afta, kasem wan witnes blong yumiwan, mo stap olsem wan witnes, mo hemia nao Lod i singaotem yumi blong serem wetem ol narawan.

*“Man ya blong Jisas, hem
i sem man nomo we i tale-
maot ol samting ya, mo we
i raetemdaon ol tok ya. Mo
mifala i save we tok ya we
hem i stap talem i tru”
(Jon 21:24).*

Ol Leta: 1, 2, mo 3 Jon

Semmak olsem Gospel blong Jon, i no gat wan long ol leta ia we oli talem se i kam long Jon, o oli talem nem blong hem. Be, Fas Jon, i tokbaot moa doktrin be i no wan simpol leta nomo, i joen moa long Gospel folet stael mo topik blong hem, mo i tekem topik ia se i impoten blong gat lav mo fasin blong stap obe; hemia sam stamba toktok we Sevya i bin tijim long stori blong abaot Las Sapa.

Fas Jon, we oli raetem i folet Gospel, i stat blong talem se witnes blong hem we i raet, abaot Lod Jisas Kraes, “fastae, taem wol i no stap yet, be tok ya i stap finis. Tok ya mifala i luk hem stret long ae blong mifala, mo mifala i harem hem i toktok. Mifala i luk mo mifala i tajem [Tok blong Laef ia]” (1 Jon 1:1; oli ademap italic). Hem i no talem bakegen ol fas laen blong Gospel blong Jon nomo, be hem we i raet, i talemaot strong witnes blong hemwan, we hem i gat wan bodi i stap, abaot Jisas Kraes, we i Tok ya blong God we i kam man we i gat wan bodi blong mit mo bun.

Ol fas Kristin man, we olgeta nao oli raetem buk i go long olgeta, oli bin seraot from wan grup i bin stap solem ol bilif we oli no stret abaot Jisas, mo oli aot long Jos.¹⁹ Long Fas Jon, hem we i raet, hem i wan witness, be tu, hem i gat atoriti ia we God i singaotem hem blong stretem ol giaman doktrin mo agensem ol samting we i save kam spolem fet, i protektem olgeta long olgeta we oli agensem Kraes, mo ol giaman spirit (luk long 1 Jon 2:18–27; 4:1–6). Misin blong hem i blong leftemap tingting blong olgeta we oli stap fetful; bae hem i mekem hemia taem hem i serem ol trutok we oli gat mining abaot God mo Kraes, mo we i impoten blong gohed long fet mo stret mo gud fasin.

Long 2 Jon mo 3 Jon, hem i tokbaot hem i simpol nomo, se hem i “elda” mo i gohed blong talemaot bigwan hamas lav mo fasin blong obei oli impoten, mo i tokbaot ol denja blong ol giaman tija mo olgeta we oli sakemaot stret atoriti blong Jos.²⁰

Olgeta tri buk ia, oli tijim yumi hamas i impoten blong gohed blong givim ful tingting mo paoa long Kraes ia we God i soemaot.

Reveleta

Aot long ol faef buk we oli tokbaot hem, Revelesen nomo i yusum nem ia, Jon, mo i talem huia i raetem buk ia tri taem, i yusum nem blong hem long ol fas ves (luk long Revelesen 1:1, 4, 9). Afta we hem i talem se hem, hem i wan wokman blong God, hem we i raetem buk ia i no talem eni samting moa abaot posisen o koling blong hem, be plante long ol fas Kristin atoriti oli bin biliv se hem i Jon, boe blong Sebedi.

Buk blong Momon mo Doktrin mo Ol Kavenan oli konfemem se Aposol Jon i bin kasem spesel wok ia we i kam long Jisas, blong kasem mo raetem ol visen we hem, Jon, i stap kasem.²¹ Revelesen i wan buk we i gat fulap defren kaen samting insaed long hem, mo i gat fulap simbol tu, we stamba tingting biaen long hem i blong givim kamfot mo wan stret tingting long Ol Kristin man we oli fesem agens, o tes long eni taem long laef blong olgeta, mo long sem taem, i soemaot rol blong Jisas Kraes truaot long histri.

Nomata we oli putum tufala defren deit ia we oli talem se Jon i bin raetem buk blong Revelesen—we i wan deit eli long 60 A.K.D long taem blong rul blong empera Nero, mo wan deit afta long 90 A.K.D. Long taem blong rul blong empera Domisia—bae deit ia i mas afta we oli bin kilimed Pita from bilif blong hem, mo i mekem se Jon i kam senia Aposol we i laef i stap.

Be koling blong hem, i no blong kasem mo raetemdaon nomo ol visen we oli stap long buk ia. Long wan long ol visen blong hem, wan enjel i talem long Jon Reveleta blong tekem wan smol buk, o skrol, mo kakae. Long fas ples i swit insaed long maot blong hem, be afta i tantanem bel blong hem, mo Josef Smit i interpretem se hemia i ripresentem misin blong hem blong pulum tugeta Isrel olsem pat blong wok blong putumbak evri samting (luk long Revelesen 10:9–11; Doktrin mo Ol Kavenan 77:14). Misin ia i bin posibol from se seves blong Jon i bin gohed afta we hem i jenis i kam narafala. I nomata we ol man we oli mekem toktok, olgeta bifor mo tedei, mo oli no agri long mining blong toktok blong Jisas long Pita abaot wanem bae i happen

long Jon hemia long en blong Gospel (luk long Jon 21:20–23), Josef Smit i bin kasem wan revelesen we i konfemem se misin blong Jon bae i gohed olsem wan man we i jenis i kam narafala i kam niu, kasem taem we Sevya bae i kambak (luk long Doktrin mo Ol Kavenan 7:1–6). Long nara toktok, hem i talem profesi abaot en blong ol taem, be tu, misin blong hem i tekem wok blong mekem ol profesi ia oli kamtru, mo tu, stap witnesem ol samting ia oli kamtru, we God i bin talemaot long hem.

Nomata we misin blong yumi i no bigwan olsem, eksampol blong Jon i tijim yumi se lav we

*“Sipos yumi lavem God, mo
yumi stapfolem ol tok blong
hem, long fasin ya nao,
yumi save we yumi lavem
ol pikinini blong hem”
(1 Jon 5:2).*

yumi gat long Jisas Kraes i stap lidim yumi blong akseptem ol wok mo jalenj we Lod i givim long yumi long laef, i nomata se oli swit mo konkon long sam taem.

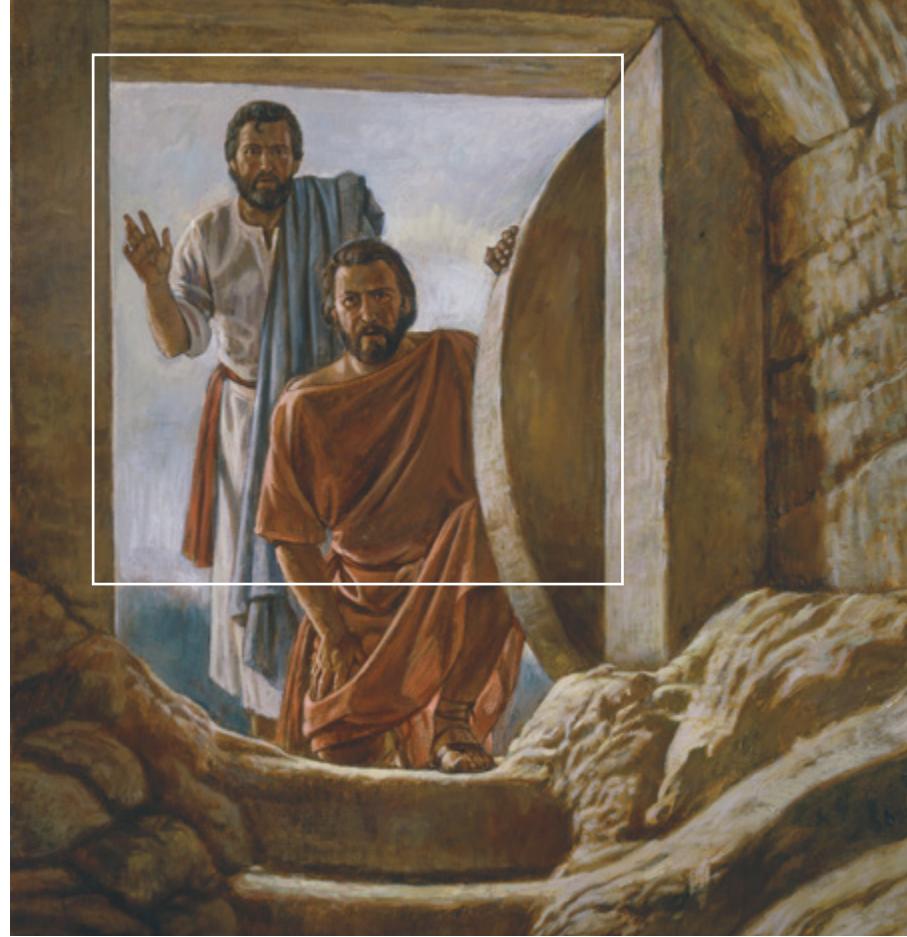
Blong Yumi Stap Kam Ol Disaepol we Jisas I Lavem

Jon i bin wan memba we i lidim ol fasfala Twelef Aposol, wan we i bin gat wan gudfala rilesensip wetem Sevya mo i bin gat ol impoten rol olsem witnes blong Sevya, olsem wan lida blong Jos, mo olsem wan reveleta. Be yet, wei we hem i jusum blong tokbaot hemwan olsem disaepol we Jisas I Lavem insaed long Gospel we i tekem nem blong hem, i letem hem blong stap olsem wan eksampol long yumi evriwan long wok blong yumi olsem disaepol. Aot long hem, yumi lanem

se olsem ol man mo woman we yumi folem Jisas Kraes, yumi save hang long han blong lav blong Hem, mo lav ia, yumi stap luksave fulwan tru long ol odinens we Hem i stanemap long Las Sapa. Yumi tu, olsem wan simbol, yumi stanap long stamba blong kros ia, yumi stap testifae se Jisas i bin ded from yumi, mo i bin stap go wetem hop ia blong lanem yumiwan se Lod i stap laef. Olsem Jon, olsem ol disaepol we Jisas I Lavem, koling blong yumi i blong serem witnes ia wetem ol narawan, mo stap testifae abaot trutok mo mekem wanem koling i kam long yumi kasem taem we Lod i kambak bakegen. ■

OL NOT

1. I gud tumas blong luk se, buk blong Revelesen nomo i talemaot stret we man we i raetem buk ia, i Jon (luk long Revelesen 1:14). I no gat wan long Ol Gospel, iven hemia blong Jon, we i talemaot huia i raetem buk ia. Long eli taem blong Kristin bilih, oli talem se disaepol we Jisas I Lavem insaed long Gospel blong Jon, i Apostol ia we i tekem semifala nem ia. Blong toktok raon long pruf blong hemia, olgeta we oli stap stadi long hemia, mo ol niu tingting we i kam wetem Restoresen long saed blong huia man ia, luk long not 17. Buk blong Fas Jon, i semmak, i no talem huia i raetem, be fasin blong raet mo ol topik insaed i joenem buk ia wetem Gospel blong Jon. Ol buk blong Seken Jon mo Nambatri Jon, oli talem se i "elda" ia, be olgeta Kristin pipol bifo, oli talem se hem i hem we i bin raetem Jon mo Fas Jon.
2. Luk long Mak 1:19–20; luk tu long Matiu 4:21–22; Luk 5:10–11. Plante long olgeta we oli stadi long hemia, oli agri se oli bin raetem buk blong Mak faswan, samtaem long medel blong yia 60 A.K.D., mo Matiu mo Luk we oli bin raetem samtaem long ol yia 70 A.K.D., oli elong yia 80 A.K.D. Olsem wan risal, ol refrens we oli kam long Mak, i letem yumi luk olsem wanem oli bin stretem Matiu mo Luk, oli jenism aot long ol fas histri.
3. Mak 10:35–37 i rekodem se Jemes mo Jon, tufala i bin askem blong sidaon long raet mo lef saed blong Jisas insaed long kingdom blong Hem, Matiu 20:20–21 i ademap se rikwes ia i bin kam long mama blong tufala. Hemia from hem i bin stap long taem se oli krusifaem hem, mo afta taem hem i bin stap long emti tumb, luk long Mak 15:40; 16:1–8; luk tu long Matiu 27:55–56; Luk 23:49, 55; 24:1–10; mo Jon 19:25.
4. Blong toktok raon moa long ol koneksen ia blong Salome, mo tu, blong gat moa bakgraon long saed blong famli ia, mo bisnis blong fis blong Sebedi, luk long R. Alan Culpepper, *John, the Son of Zebedee: The Life of a Legend* (2000), 7–23.
5. Luk long Mak 1:21–31, 40–45; 2:1–12; 3:1–6; luk tu long Matiu 8:1–4; 9:1–8; 12:9–14; Luk 4:33–39; 5:12–15, 17–26; 6:6–11.
6. Blong luk Toktok Antap long Hil, luk long Matiu 5–7. Long saed blong koling blong Jon mo ol nara fas Apostol, luk long Mak 3:13–19; luk tu long Matiu 10:2–4; Luk 6:13–16.
7. Luk long Mak 5:37; luk tu long Matiu 9:23–26; Luk 8:51,



be Matiu i no talem nem blong Pita, Jemes mo Jon.

8. Luk long Mak 9:2–10; luk tu long Matiu 17:1–8; Luk 9:28–36.
9. Luk long Mak 13:3–37.
10. Luk long Mak 14:32–34; luk tu long Matiu 26:36–38.
11. Luk long Mark 3:17. *Boanerges* i luk se hem i wan raf translesen we oli karemaot long lanwis Aremia *bene regesh o r'm*, we i minum "ol boe blong muvmuv raon, o tanda."
12. Luk long Culpepper, *John, the Son of Zebedee*, 38–40, 50.
13. Luk long Ol Wok 3:1–11; 4:1–21; 8:14–17.
14. Luk long Doktrin mo Ol Kavenan 7; 77; 88:141.
15. Luk long Jon 13:23; 19:26, 34–35; 20:2–10; 21:1–14, 20–25; luk tu long Culpepper, *John, the Son of Zebedee*, 57–69.
16. Luk long Jon 19:35; 21:24–25; luk tu long Jon 20:30–31.
17. Luk long Joseph Smith's *New Translation of the Bible: Original Manuscripts*, we Scott H. Faulring, Kent P. Jackson, and Robert J. Matthews (2004) oli bin editim, 234.
18. Blong luk ol toktok raon long aedentiti blong disaepol we Jisas I Lavem, luk long Culpepper, *John, the Son of Zebedee*, 72–85, and Raymond E. Brown, *An Introduction to the Gospel of John*, we Francis J. Moloney (2003) i bin editim, 189–99. Blong Apostol Jon we i stap olsem man we i givim infomesen, o hem nao i raetem Gospel blong Jon, luk long Richard Neitzel Holzapfel, Eric D. Huntsman, and Thomas A. Wayment, *Jesus Christ and the World of the New Testament* (2006), 126–27, mo stadi blong miwan long "The Gospel of John" insaed long *New Testament History, Culture, and Society* (2018), ed. Lincoln Blumell.
19. Luk long Raymond E. Brown, *The Epistles of John* (The Anchor Bible, vol. 30 [1982]), 49–55, 71.
20. Luk long Culpepper, *John, the Son of Zebedee*, 90–95, and Holzapfel, Huntsman, and Wayment, *Jesus Christ and the World of the New Testament*, 274–77.
21. Luk long Holzapfel, Huntsman, and Wayment, *Jesus Christ and the World of the New Testament*, 281–82, mo speseli 1 Nifae 14:18–27; Ita 4:16; mo Doktrin mo Ol Kavenan 7:1–3, 77.

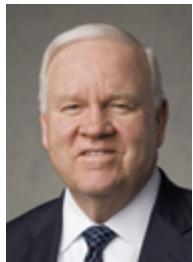
Wan strong witnes long ol impoten taem blong misin blong Jisas: hem i bin stanap long stamba blong kros blong witnesem ded blong Lod olsem wan sakrafaes from sin, i ron i go long tumb afta long Laef bakegen long Ded blong konfemem se tumb i emti i stap, mo i bin luk Sevya we i laef bakegen long ded.



THE GOLDEN HARVEST | KAM LONG DAVID MERRILL | OS HISTÓRI MUSIOM | GLAD BLOQ SEREM

Fet long Jisas Kraes mo
Atonmen blong Hem, hem i
fet ia blong mekem wanem
God i wantem. Hem i fet long
paoa blong Hem, i no long
paoa blong yumi.





Elda Wilford W.
Andersen

Blong Olgeta Seventi

Tufala Level blong Fet

Lihae mo famli blong hem oli bin stap long waelbles blong sam dei nomo, nao Lod i talem long hem blong sendem ol boe blong hem i gobak long Jerusalem blong karem ol buk we oli wokem long bras, we i stap wetem Leban. Plante taem, yumi no talem plante gud samting abaot tufala boe blong Lihae we tufala i stap agens, Leman mo Lemyul, be tufala i bin glad blong go. Oli bin gat inaf fet blong traem.

Leman, mo afta Lemyul, wetem ol brata blong tufala, oli bin askem ol buk ia long Leban. Ol brata ia oli lusum bigfala mane blong famli, mo kolosap laef blong olgeta tu taem we oli bin traem. Long ples ia, fet blong Leman mo Lemyul i go slak, mo tufala i rere blong givap. Be Nifae, hem i girap i go ova long denja mo fasin blong givap:

“Olsem we i tru se Lod i stap laef, mo olsem we i tru se yumi stap laef, bae yumi no gobak long papa blong yumi long waelbles kasem taem we yumi finisim samting ia we Lod i bin talem long yumi

Taswe, bae yumi fetful blong stap obei long ol komanmen blong Lod” (1 Nifae 3:15–16).

Nao Nifae i praktisim bigfala fet blong hem, i tekem ol buk aot long Leban, mo i gobak wetem ol brata blong hem long papa blong olgeta long waelbles.

I luk se i gat tufala level blong fet we i sepe-ret gud. Fas level, hem i fet blong traem, fet ia

blong sakem huknaef i go. Seken level, hem i fet blong mekem. Hem i moa bitim fet ia blong sakem huknaef—hem i fet blong mekem samting we God i wantem.

Leman mo Lemyul, tufala i gat fet blong traem, be Nifae i gat fet blong go mekem samting. Leman mo Lemyul, tufala i gat inaf fet blong sakem huknaef blong tufala, be Nifae i gat inaf fet blong mekem samting we God i wantem.

Wanem i defren ia bitwin fet blong sakem huknaef mo fet blong mekem samting we God i wantem, bae i mekem evri samting i jenis long laef blong yu. Blong stap laef bakegen wetem Papa long Heven, mo laef long wan laef we i givim frut mo i gat glad long wol ia, yumi nidim blong developem fet blong mekem samting we God i wantem.

Yumi kasem ol bigfala promes we i kam long Lod—ol promes blong stap hapi mo gat glad long laef ia, mo blong kam olsem wan god long nekis laef. Be ol jalenj mo ol problem blong evri dei laef blong yumi, oli traem blong prapa spolem gud hop we yumi gat. Graon blong promes blong yumi, yumi luk se i stap longwe, i had blong kasem, mekem se yumi stat blong gat tu tingting.

Yumi tingting: “I no posibol blong mi kasem gol ia, o blong kasem blesing ia.” I tru, Lod i bin stap tingting long wan narawan taem Hem i bin mekem olgeta promes ia.”

No. Hem *i bin stap* tingting long yu mo mi. Yumi nidim inaf fet blong kasem ol blesing blong yumi—wan fet we i strong tumas we i save tanem ol fiuja promes oli kam ril. Yumi nidim fet blong mekem samting we God i askem.

?Fet, hem i wanem stret? ?Olsem wanem yumi save developem?



Gat fet long Jisas Kraes.

Faswan, fet blong sakem huknaef i no semmak long fet blong mekem samting we God i askem, mo fet ia i no stap insaed long yumiwan. Hem i no semmak long fasin blong gat tras long yuwan, o blong lukluk samting long gud saed. Hem i no fet long famli o fren blong yu—evriwan ia oli gud. Fet blong mekem samting we God i wantem, hem i fet long Jisas Kraes mo Atonmen blong Hem. Hem i fet long paoa blong Hem, i no long paoa blong yu.

Taem oli bin singaotem mi olsem stek presiden blong Mesa Arisona Marikopa Stek, Elda W. Mack Lawrence, long tetaem ia, hem i wan Jeneral Atoriti Seventi, i bin invaetem waef blong mi mo mi, blong go long ofis blong stek presiden mo i givim koling. Mi akseptem from mi tekem se i diuti blong mi. Afta, hem i invaetem mifala blong go insaed long hae kaonsel rum, mo wetem prea, tingting long sam nem blong sam man blong givim blong kam ol kaonsela blong mi. Taem mi go insaed long rum, mi luk ol pikja blong evri stek presiden we oli bin givim seves long stek stat long taem we hem i oganaes, mo hemia i tajem hat blong mi wantaem. Oli bin ol bigfala lida, insaed long Jos, mo tu, insaed long komuniti.

Mi lukluk i go long waef blong mi mo talem: "Kathleen, mi no ting se mi save mekem hemia. Mi no naf long sus blong olgeta."

Waef i talem: "Be yu no talem long mi. I moa gud yu go toktok long Elda Lawrence."

Mi sapraes tumas we, taem mi talem long hem se mi no ting se mi save mekem koling ia, Elda Lawrence i ansa: "Yes. Mi ting se yu raet."

Prea evri dei se
Papa long Heven
bae i blesem yu
wetem ol tingting
we oli stret mo gud,
we oli stret wetem
tingting blong
Hem.

Be afta i talem: "Yu yu no save mekem Brata Andersen, be Lod i save mekem. Hem i gat paoa blong mekem wok blong Hem, mo sapos yu stap klin inaf mo wok had, bambae Hem nao i mekem. Bae yu luk."

Mo Hem i mekem.

Fet ia blong sakem huknaef blong yu, hem i fet blong traem samting. Hem i fet long yuwan, mo fet ia i stap go lus taem ol samting oli kam had. Mo afta, yumi stat blong gat tu tingting. Be fet blong mekem samting we God i askem, hem i fet long Lod Jisas Kraes. Hem i neva tekem samting.

Stretem Tingting blong Yu Wetem Tingting blong God

Blong praktisim fet blong mekem samting we God i wantem, yumi mas sua se samting we yumi laekem, mo ol samting we yumi stap wok from, oli go stret wetem tingting blong God. Yumi no save praktisim fet ia blong mekem samting we God i wantem sapos God i no agri wetem hemia. Blong gat help blong Hem, yumi mas mekem tingting blong yumi i folem tingting blong Hem.

From se profet Nifae, insaed long buk blong Hileman, i bin wan stret mo gud man we i bin fetful, Lod i bin talem long hem: "Bae mi blesem yu blong oltaem; mo bae mi mekem yu strong long ol toktok mo long aksen, long fet mo long ol wok; yes, we i blong mekem se evri samting bae i hapen long yu folem toktok blong yu." Hemia wan bigfala promes ia. Afta, Lod i ademap: "From bae yu no askem samting we i agensem tingting blong mi" (Hileman 10:5).

Mo Moronae i talem hemia: "Sapos bae yufala i gat fet long mi, bae yufala i gat paoa blong mekem eni samting we i nid blong mekem long plan blong mi" (Moronae 7:33).

Blong mekem wanem yumi wantem i folem tingting blong God, i wan samting we yumi mas gat bifo yumi gat fet blong mekem samting we God i askem.

Taem ol boe blong mi oli bin yangfala, oli stap plei long senia hae skul basketbol tim. Long tetaem ia, oli bin stap gat tim prea bifo long wanwan gem. Mi stap long stan, mo mi stap luk, nao mi stap askem miwan se oli stap prea from wanem. Sapos oli stap prea blong winim gem, nao prea blong olgeta i no gat fet ia blong mekem samting we God i askem. Hemia i kam klia folem namba blong ol gem we oli bin stap lusum. I luk olsem se Lod i no bin serem sem tingting ia, se bae oli mas winim evri gem.

Long nara toktok, God bae i helpem yumi blong kasem ol gol ia nomo we oli gud blong yumi. Hemia from se Hem i lavem yumi, mo Hem i save i moa gud bitim yumi wanem nao bae i gud blong yumi. Mo yumi mas talem tangkyu from hemia. Yumi mas prea evri dei se Papa long Heven bae i blesem yumi wetem ol tingting we oli stret mo gud, we oli stret wetem tingting blong Hem. Yumi mas lan blong prea olsem we Lod i bin prea insaed long garen blong Getsemane, se tingting blong God bae i kamtru, be i no tingting blong yumi (luk long Luk 22:42). Afta long hemia nomo bae yumi save praktisim fet ia blong mekem samting we God i askem yumi.

Go long Wok

Nambatri samting blong gat bifo yumi gat fet blong mekem samting we God i askem. Aposol Jemes i talem i klia se fet, sapos i no gat wok i go wetem, i ded nating nomo. Fet ia blong sakem huknaef blong yu, i nidim blong yumi gat bilif, be fet ia blong mekem samting we God i askem, i nidim moa bitim bilif. Devel tu, hem i stap biliv, Jemes i raetem, mo devel i stap seksek tu (luk long Jemes 2:17, 19).

Mi bin harem wan stori abaot wan papa we i bin luk se yang gel blong hem i nildaon long saed blong bed blong hem, i stap prea se Papa long Heven bae i protektem ol smol pijin blong oli no go insaed long trap blong pijin we brata blong hem i bin bldim, mo i putum long yad. Samtaem afta long dei ia, tingting blong papa i wok. Hem i bin save se trap ia, i wan gudfala trap. Hem i bin helpem boe blong hem blong bildim.

Hem i talem long gel blong hem: "Mi harem yu stap prea long moning, se Papa long Heven bae i protektem ol smol pijin blong no go long trap. "Be samtaem, ol nogud samting oli hapen iven taem yumi stap prea se bae i no happen."

Gel i ansa: "Mi save nomo se bae hem i no save kasem wan pijin, Papa."

Papa i talem: "Mi laekem tumas fet blong yu switat. Be sapos hem i kasem sam pijin, mi hop se bae i no spolem fet blong yu."

"Bae i no hapen Papa," gel i talem. "Mi save se bae hem i no kasem."

Papa i askem: "?Olsem wanem nao yu save gat bigfala fet olsem?"

"From se, afta we mi talem prea blong mi," gel i ansa, "mi bin go aotsaed mo mi kikim trap blong pijin blong hem i brokbrok."

Hem i gud tumas blong prea blong kasem ol blesing blong Papa long Heven. Be afta we yumi talem, amen, yumi mas go wok. Yumi no save wet se Lod bae i soem rod long yumi sapos yumi no wantem muvum leg blong yumi. Mo tu, yumi no sapos blong askem hem blong mekem wanem we yumi save, mo sapos blong mekem yumiwan.

Yumi mas wok blong kasem ol stret mo gud gol blong yumi, mo yumi mas wok had blong obej olgeta komanmen. Ril paoa long ol kavenan blong yumi, mo ril paoa long fet blong mekem samting we God i askem, i kamtru taem yumi talem wetem tras se God bae i kipim ol promes blong Hem, be, i kamtru taem yumi sua evriwan se bae yumi kipim ol promes blong yumi. Bigfala trutok i wanem i tanem ol fiuja promes oli kam ol ril samting we i hapen long taem tedei. Yumi mas wok.

No givap wetem ol samting we yu stap mestem, o mekem mistek long hem, be traehad oltaem, mo gat strong tingting. Fet blong mekem samting we God i wantem, hem i no nidim blong yu stap stret evriwan, be i askem se bae yu mekem oltaem mo oltaem.

Mi invaetem yufala blong developem fet ia blong mekem samting we God i askem yumi. Putum fet blong yu i hang strong long Sevya, Jisas Kraes, mo Atonmen blong Hem. Meksua se wanem yu wantem, i folet stret mo i go stret wetem tingting blong Hem. Afta, go long wok wetem ful hat, ful paoa long tingting, ful maen mo ful paoa wetem wan tingting blong wok we i no go slak mo i muv fored oltaem. I no gat jalenj, i no gat problem, i no gat fanis we bae i blokem fet blong mekem samting we God i wantem. ■

I kam long wan divosen toktok, "The Faith to Reap," we hem i bin givim long Brigham Yang Yunivesiti-Aedaho long 17 Maj 2015.



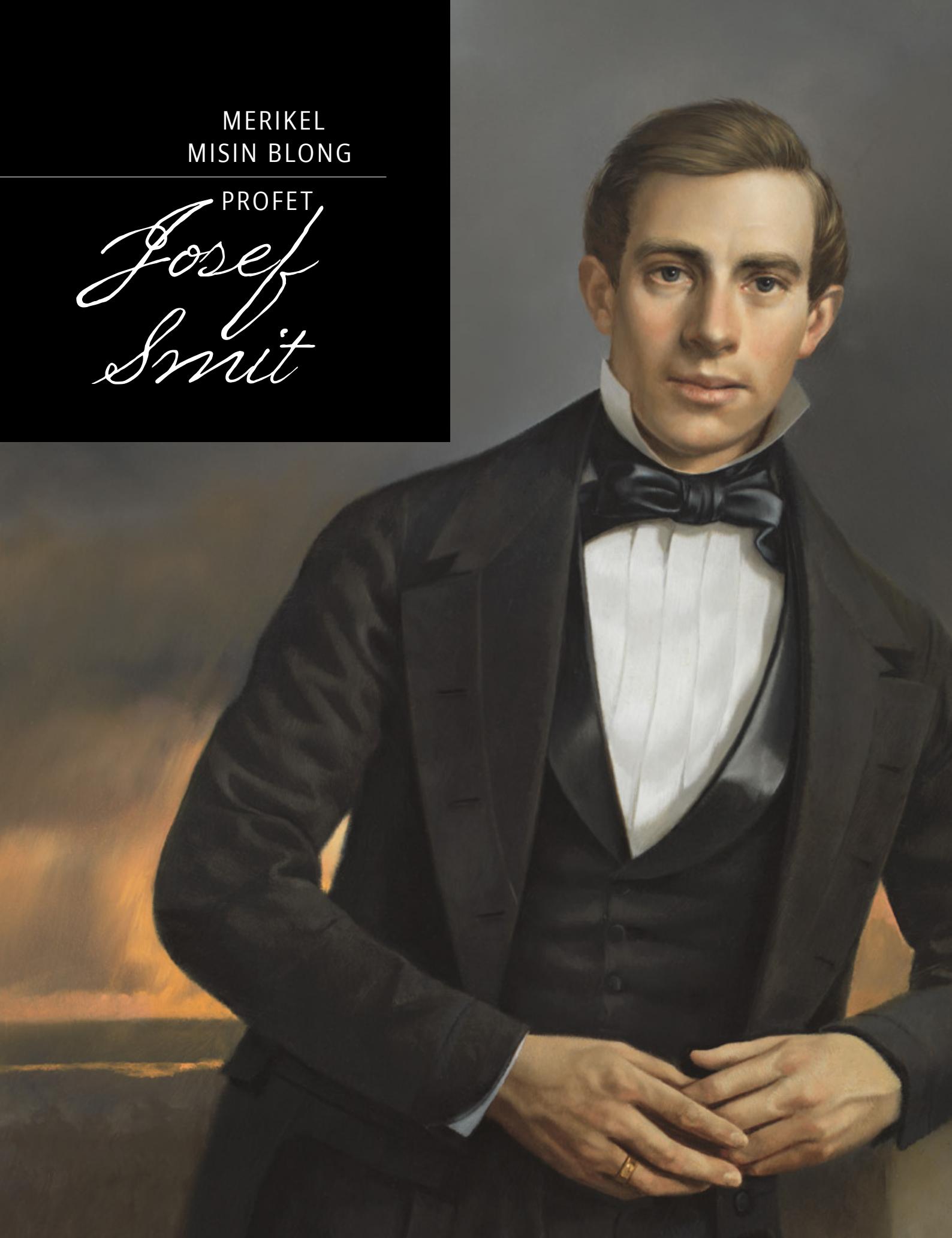
SOEM FET BLONG YU

"I gat Wan ia nomo we fet blong yu i sef oltaem wetem Hem, mo Hem i Lod Jisas Kraes. !Mo yu nidim blong soem fet blong yu!"

Presiden Russell M. Nelson, "Let Your Faith Show," *Liahona*, Mei 2014, 29.

MERIKEL
MISIN BLONG

PROFET
*Joseph
Smith*





I Kam long Elda
Dallin H. Oaks

Fas Kaonsela long
Fas Presidensi

Josef Smit i
bin mekem
moa bitim
wanem we
eni nara man
long wol ia
bae i save
mekem long
wan sot taem
olsem. Wan
wei nomo
blong eksple-
nem hemia,
hem i help
we i kam
long heven.

Mi jusum blong tokbaot Jisas Kraes, we i profet mo i man. Taem bae mi tokbaot hem, mi hop se bae mi helpem yu blong andastanem ol spesel mo merikel wok blong stamba profet blong dispensesen ia.

Rilesensip blong save mo testemoni blong Josef Smit long saed blong misinari wok, hem i impoten tumas. Yumi evriwan i save se samfala investigeta oli akseptem ol stamba doktrin blong gospel, be oli no save akseptem nomo tru samting ia, we hem i we wan boe blong 14 yia, i kasem visit blong Papa mo Pikinini, mo hem i bin transletem Buk blong Momon mo i kam profet ia we yumi save hem tedei. Olgeta we oli gat hadtaem wetem Profet Josef Smit oli nidim blong lanem samting aot long tijing ia blong Presiden Russel M. Nelson:

“Misin blong Josef long wol ia, God i odensem hem long misin ia. Maen blong hem we i open mo i klin, i rere blong kasem instraksen we i kam long Lod. Be, folet standet blong wol, Josef i no kaen man ia. Mo wok ia blong hem, blong hem i Profet blong las dispensesen ia, i luk se i no posibol nomo. Eksapol ia i soem wan prinsipol we i tru abaot wei we Lod i stap wok: Hem i yusum hem we man i no tingting long hem blong mekem wok ia we i no posibol!”¹

Hem i impoten tumas blong ol misinari blong yumi oli gat testemoni abaot tabu koling mo merikel wok blong Profet Josef Smit.

Mi mi wan 65 yia studen we i stadi long laef blong Josef Smit. Mi bon long 1932, taem Jos i jes kasem 100 yia. Mi biliv se mi wan fetful Lata-dei Sent blong seken senturi ia.



Long taem blong ded blong hem, Josef Smit i bin stap olsem Meya blong Nauvu, mo tu, olsem Lietnan Jeneral blong Nauvu Lijion.

*Josef Smit i bin bon
long 23 Disemba
1805, long Saron,
Vemon, YSA. Hem i
bon insaed long wan
famli we i stap prea
mo stap stadi long
Baebol.*

Yumi no mitim Josef Smit, be yumi filim se yumi save hem, mo yumi lavem hem tru long wanem we hem i bin soemaot mo tijim. Yumi ol witnes blong trutok blong toktok we i bin kamaot se “ol milian man bambae oli save ‘Brata Josef?’”²

I. Josef Smit we I Profet

Yumi evriwan i save se Josef Smit, olsem fas profet blong dispensesen ia, i tul blong Lod long Restoresen blong Lod. ?Be wanem nao Lod i bin putumbak tru long profet blong hem? I no evri Lata-dei Sent (mo sam we oli no memba) we oli save ol niu laet ia mo plante moa samting we Lod i ademap mo i givim long Profet Josef tru long insperesen, blong mekem doktrin blong Ol Kristin pipol. Hemia i wan sot lis:

- Huia i Papa, Pikinini mo Tabu Spirit.
- Ol bigfala wok blong ol trifala memba ia blong Godhed mo rilesensip blong Tufala wetem ol pipol long wol ia.
- Wanem nao hem i Foldaon blong man.
- Stamba tingting blong laef long wol ia blong mekem plan we Papa i gat long ol pikinini blong Hem blong oli kasem fiuja ples ia we i no save finis.
- Rol blong Atonmen blong Jisas Kraes blong mekem se man i nomo save ded, mo blong givim janis ia blong kasem laef we i no save finis.
- Rol blong mared long laef ia mo long taem we i no save finis insaed long plan blong Papa.
- Stamba rol blong prishud mo ol odinens insaed long plan blong Papa.
- Ol stamba rol blong ol tempol mo ol proksi odinens insaed long plan blong Papa.
- Save ia se God i wantem sevem evri pikinini blong Hem, mo we evriwan we i bin laef long wol ia—we i save Jisas Kraes o no—bae i save kasem hae ples olgeta long heven, afta.
- Rilesensip blong ol trifala stamba blong trutok abaot man mo yunives: saens, skripja mo revelesen we i stap gohed blong hem.

Eniwan we i stap stadi wan smol pat blong lis ia—i nomata se hem i biliv o no biliv long Kraes—i mas luksave mo talem se, yes, Josef Smit i stanap long ol hedwota blong wan bigbigfala reva blong ol aedia blong Renlund we oli klia, oli niu mo rij tumas. Taem



yumi stap ridim *Prijim Gospel blong Mi* gospel we i fulwan, God i bin putumbak long wol ia tru long Josef Smit.³

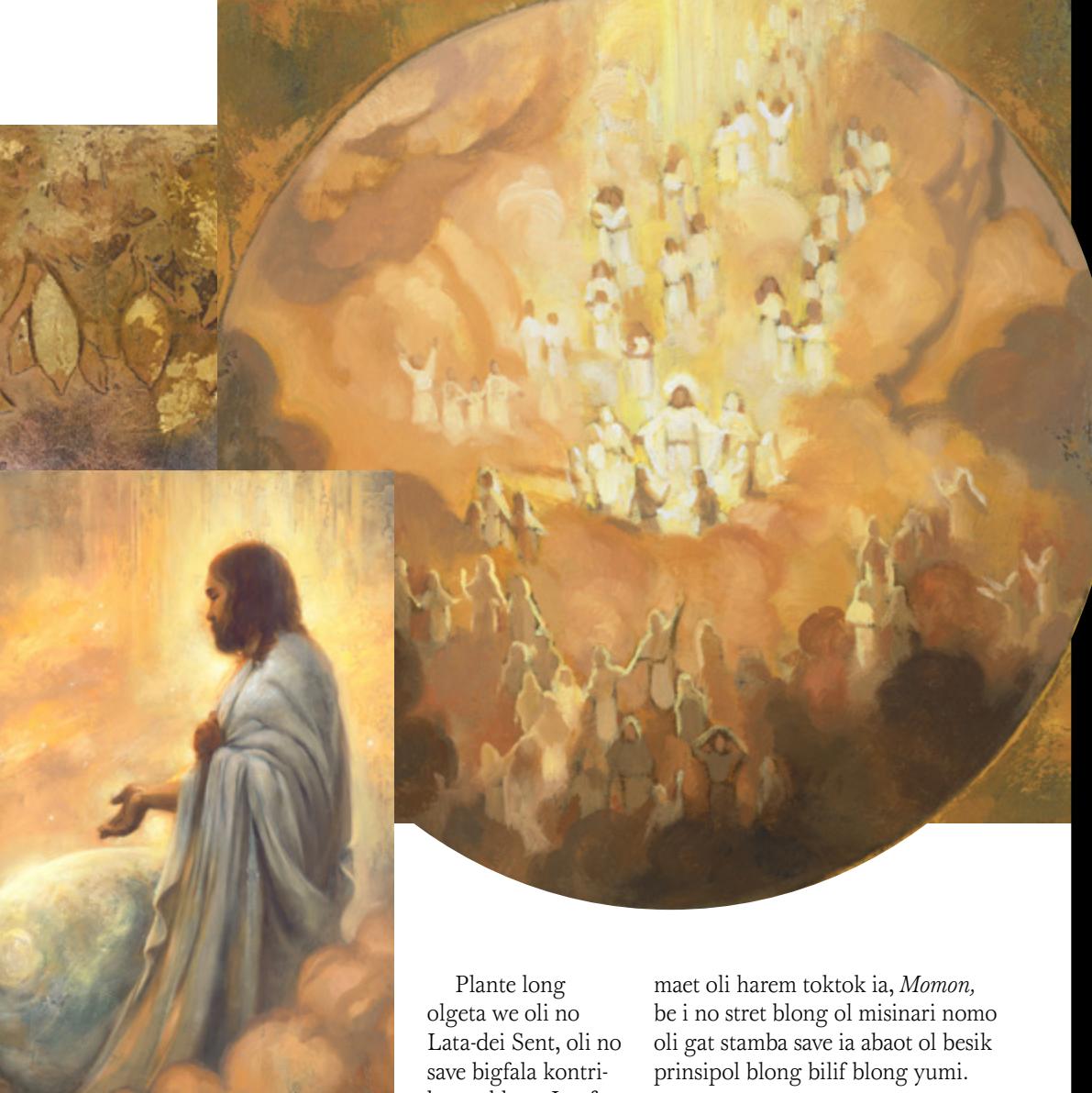
Yu luk gud se insaed long lis blong mi, mi no putum we Josef bae i tekembak Buk blong Momon, wan niu skripja, we i tru, i stamba blong plante long ol niu aedia ia blong religijn. Buk ia, yumi mas tokbaot gud. Taetol blong hem i talemaot bigfala stamba tingting blong hem: “Wan Nara Testeman blong Jisas Kraes.” Be afta long stamba rol ia blong hem, i gat plante moa samting i stap. Hemia wanem bes man blong stadi i bin talem abaot buk ia:

“Buk blong Momon i givim wan niu stamba tingting long Amerika: hem i kam wan niu ples blong stret mo gud fasin be i no wan paoa blong fridom. Sapos yu putum i fesem fasin blong kam rij mo no stap ikwel, *Buk blong Momon* i stap difendem olgeta we oli pua. . . . Taem i fesem ripablik gavman, hem i givim wan stret mo gud rul we i kam long ol jaj mo ol king we oli stap anda long loa blong God. Taem i fesem wan religijn we i akseptem Baebol nomo mo i no biliv long ol merikel, *Buk blong Momon* i stanap i stap blong gat ol revelesen, ol merikel, mo revelesen we i go long evri nesen. Taem i fesem fasin blong no biliv, hem i givim bilif; agensem fasin blong biliv long wan nesen, hem i givim wan Isrel we i blong ful wol. Hem i tokbaot finis disasta blong nesen sapos hem i lavem ol rij samting, i stanap agensem revelesen, mo fasin blong Ol Jentael i stap rul ova long stret mo gud fasin, revelesen mo Isrel.”⁴

Moa impoten long hemia, i jes wanem Presiden Nelson i jes talem abaot Buk blong Momon: hem i “tul ia, we tru long hem, kam tugeta blong Isrel bae i kam blong hapen.”⁵

Taem yumi stap rid insaed long *Prijim Gospel blong Mi*, Profet Josef Smit i talem se Buk blong Momon i “ki ston blong religijn blong yumi.”⁶

Josef Smit i stanap long ol hedwota blong wan bigbigfala reva blong ol aedia blong relijin we oli klia, oli niu morij tumas.



Plante long
olgeta we oli no
Lata-dei Sent, oli no
save bigfala kontri-
busen blong Josef
Smit long tingting

blong relijin. Long wan gudfala stadi raon long kantri, wan man blong askem kwestin, Gary Lawrence i bin faenem se kolosap haf blong ol pipol we hem i bin stadi long olgeta, oli ting se ol Lata-dei Sent oli stap olgetawan mo oli defren smol, mo oli gat wan “strenj bilif.”⁷ Taem hem i bin stap askem ol man: “?Wanem nao stamba klem blong Ol Momon?” wan aot long seven nomo i save talem wan samting we i kolosap long aedia blong restoresen, o fasin blong putumbak Kristin bilif we i bin lus. Semmak, taem wan nara sevei blong kantri i bin askem ol man blong tokbaot wanem tingting blong olgeta long saed blong relijin blong yumi, i no gat wan i tokbaot aedia ia se hem i putumbak stret mo fas Fasin blong Ol Kristin Man.⁸

Olgeta samting ia i rimaenem yumi se yumi no mas letem ol misinari blong yumi nomo oli tekem save ia abaot bilif blong yumi. Olgeta we oli tijim olgeta,

maet oli harem toktok ia, *Momon*,
be i no stret blong ol misinari nomo
oli gat stamba save ia abaot ol besik
prinsipol blong bilif blong yumi.

II. Man ia, Josef Smit

Hemia sam tingting blong mi abaot gudfala laef blong Josef Smit.⁹ Josef Smit ia we mi faenem insaed long stadi blong miwan, we mi mekem plante long Ilinoia, YSA, i wan strong man—i yangfala, i gat filing, i smat, mo ol pipol blong hem oli lavem hem mo oli save kam go luk hem eni taem, mekem se plante taem, oli singaotem hem: “Brata Josef.” Yangfala laef blong hem i stamba blong seves blong hem olsem profet. Hem i gat 14 yia long taem blong Fas Visen, i gat 21 yia taem hem i kasem ol buk we oli wokem long gol, mo i jes 23 taem hem i finis blong translitem Buk blong Momon (we i no tekem moa long 60 dei blong wok blong flatem).

*Josef Smit i gat 21
yia taem hem i bin
kasem ol buk we oli
wokem long gol, we
oli bin berem long
Hil Kumora, mo
hem i jes 23 taem
hem i bin finis blong
transletem Buk
blong Momon.*

Ova haf blong ol revelesen long Doktrin mo Ol Kavenan, God i givim tru long profet ia taem hem i gat 25 yia o i yangfala moa. Hem i gat 26 yia taem oli oganaesem Fas Presidensi, mo hem i jes ova 33 yia taem hem i kamaot long kalabus long Misuri mo i gohed blong lidim Ol Sent. Hem i gat 38 yia mo haf nomo taem oli kilim hem i ded.

Long sot laef blong hem, Josef Smit i bin gat plante we plante hadtaem. Taem hem i gat samples seven yia, hem i safa wan bigfala operesen long leg, we i mekem hem i harem nogud bigwan. From se famli blong hem i pua, hem i skul smol, mo olsem wan yangfala, hem i mas wok blong longfala aoa blong help blong putum kaekae antap long famli tebol. Plante taem, oli kilim hem. Long medel blong taem we hem i stap traehad blong mekem ol responsabiliti blong hem from tabu koling blong hem, hem i mas wokhad olsem wan fama, o man blong salem samting, blong mekem se hem i save lukaot long famli blong hem. Hem i mekem hemia we hem i no gat ol presen blong spirit we i bin sapotem hem long taem blong koling blong hem olsem profet. Lod i bin talem long hem se “long saed blong ol wok blong wol ia, bambaeyu no gat paoa, from we hem i no koling blong yu” (Doktrin mo Ol Kavenan 24:9).

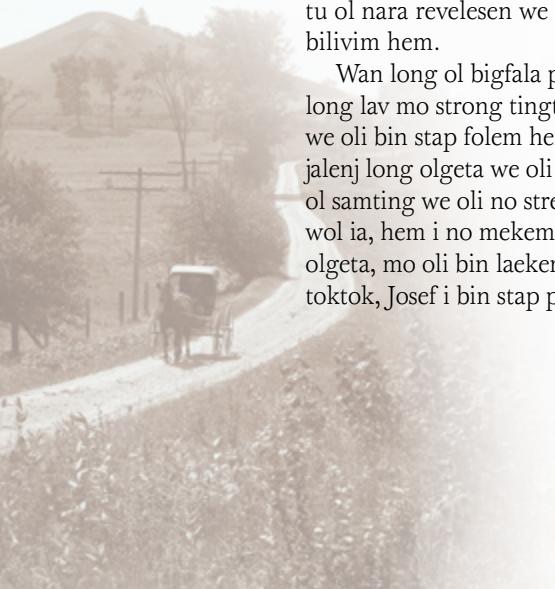
Long saed blong ol samting long saed blong spirit, Josef Smit i gat fulap rol model (eksapol) i stap blong save lanem olsem wanem blong kam wan profet mo wan lida. Hem i mas dipen long ol fren we oli no gat eksperiens. Wetem olgeta, oli traehad mo oli bin lanem samting tugeta. Josef i kwik blong lanem samting mo kam smat long tingting blong hem. I tru nomo se hem i gat ol spesel presen. Olsem we bae yumi talem tedei: “hem i stadi kwik.” Hem i talem se ol mesenja blong heven oli tijim hem, mo tu ol nara revelesen we oli kam long God, mo mi mi bilivim hem.

Wan long ol bigfala presen blong hem, i kamtru tru long lav mo strong tingting blong hem long ol pipol we oli bin stap folem hem. Taem Josef i bin givim jaleng long olgeta we oli stap folem hem blong winim ol samting we oli no stret long olgeta long laef long wol ia, hem i no mekem se hem, hem i moa gud bitim olgeta, mo oli bin laekem hem from hemia. Long wan toktok, Josef i bin stap prij ova long wan manis finis

bifo oli kilimded hem, hem i talem: “Mi neva talem long yufala se mi mi stret evriwan; be i no gat mistek long ol revelesen we mi bin tijim yufala long hem.”¹⁰ Josef Smit i “gat gudfala fasin” (Josef Smit—Histri 1:28) we i mekem se kolosap evriwan we oli bin save hem, oli bin laekem hem from. Wan we i bin save hem i talem: “Lav ia we olgeta sent oli gat long hem, man i no save talemaot.”¹¹ Kampani blong ol fren blong hem raon long hem, i wan samting we Josef i laekem tumas; mo hem i luk se fasin blong bildimap sosaeti mo bildimap komuniti olsem wan bigfala stamba tingting blong gospel.

Wan taem mi bin tingting mo talem: “Long ful laef blong hem, Josef Smit i bin laef kolosap long evriwan, i stap long boda, long ples we man i mas yusum paoa blong olgeta agensem ol samting blong wol ia mo agensem wanwan long olgeta. Hem i bin wan man we i bigfala mo i strong, mo i muvmuv plante. Hem i laekem blong kompit long spot, mo hemia blong pulum stik—blong testem paoa blong bodi (luk long *Histri blong Jos*, 5:302). Akaev blong yumi i gat plante ples we oli tokbaot we hem i stap kompit agensem ol fren mo ol narawan we hem i save olgeta. Long wan Sabat dei, hem mo Brigham Yang i bin prij long olgeta Sent long Ramas, Ilinoia, we i wan dei longwe long Nauvu. Long Mandei, bifo hem i aot long Ramas, Josef i kompit agensem wan man we oli talem se hem i “buli blong Ramas” (luk long Joseph Smith Journal, 13 March 1843, we Willard Richards i raetemdaon, Joseph Smith Collection, LDS Church Archives). Josef i sakem hem. Mi mi glad we lokol konfrens blong yumi, i no putum wan taem blong ol lokol memba oli testem ol atoriti we oli stap visit long wei ia”¹²

I no gat plante man we oli bin wantem blong kilimded olgeta long misin blong olgeta o spolem nem blong olgeta olsem we oli bin mekem long Josef Smit. Miwan mi bin stadi long sam long ol rong ia we oli putum agensem hem, mi go lukaot long ol rekod blong Ilinoia, ples we Josef i bin laef long hem long ol las faef yia blong laef blong hem. Wan rong we oli putum i stap, i taem we Josef Smit, we i bin meya, mo Nauvu Siti Kaonsel oli katemaot *Nauvoo Expositor* wan niuspepa blong oposisen. Samting ia i mekem se oli tokbaot nogud Jos mo i lidim blong oli kilimded Josef.



Yia: Wanem i Hapen:

Ol fas Lata-dei Sent blong rae-tem histri, mo wan i Elda B. H. Roberts, i talem se aksen ia i no folem loa. Be, taem mi stadi long topik ia olsem wan yang profesa blong loa, mi sapraes blong faenem se i gat loa i stap long loa blong Ilinoia blong 1844. I gat plante niuspepa we oli stap katemaot long bodi long taem blong Sivil Wo. Fridom blong press insaed long Mama Loa blong Yunaeted Stet, hem i no go kasem aksen blong ol siti mo ol stet gavman kasem 1931; mo afta nomo, Hae Kot blong Y. S. i jenism hemia folem wan amenmen we oli bin pasem long 1868 long wan vot blong 5 tu 4.¹³ Wan i mas jajem aksen blong Josef Smit folem ol loa mo situesen blong taem blong hem, i no taem blong yumi tedei.

Semmak olsem ol studen blong Yunivesiti long Jikago, man blong raetem histri, Marvin S. Hill mo mi, i bin wari long smol poen ia we mifala i kam blong save, se faef man i go pas long kot long Ilinoia from ded blong Josef Smit. Blong 10 yia, mifala i lukaot insaed long ol laebri mo ol akaev raon long nesen blong faenem evri pis infomesen abaot hemia long kot kes blong 1845, mo olgeta we oli pat long hemia. Mifala i luklukbak long ol toktok mo ol aksen blong ol sitisen blong Ilinoia we oli bin save gud Josef Smit—sam we oli lavem hem mo oli putum laef blong olgeta long denja from hem, mo ol narawan we oli no laekem hem nating mo oli mekem plan blong kilimded hem. I no gat wan samting long wanem we mifala i faenem long ol stret rekod blong kot, o long testemoni blong longfala kot kes ia, se i gat eni samting we i soem fasin blong no ona long man ia we oli bin kilim hem i ded.¹⁴

Taem mifala i lukluk long ol rekod blong kot kes long Ilinoia, hemia i lidim mitufala i go long wan nara pat abaot Josef Smit we oli neva stadi long hem. Joseph I. Bentley, we long tetaem ia i wan studen long Jikago, mo mi, i faenem plante rekod blong bisnis aktivi blong Josef Smit. Mitufala i raetem wan atikol long



1976 we oli singaotem *Brigham Young University Law Review* long saed blong topik ia.¹⁵ Afta ol yia 1840, i bin gat wan hadtaem blong mane raon long nesen, mo kantri i sot long mane. Ol situesen blong ekonomi long ol boda blong ol stet olsem Ilinoia, oli nogud tumas. Eksampol, olgeta we oli raet abaot laef blong Abraham Lincoln, oli tokbaot ol faenens mistek blong hem long ol 10 yia taem ia, taem bisnis i no wok gud tumas, plante kaon i stap blong pem, mo fasin blong pas long kot i kam antap.¹⁶

Ol enemi blong Josef Smit oli putum hem long kot mo talem se hem i stap giaman long saed blong ol propeti we hem i salem, plante long olgeta, hem i mekem long bihaf blong Jos. Plante kot

14 I kasem Fas Visen

21 I kasem ol buk we oli wokem long gol

23 Finis blong trans-letem Buk blong Momon

25 I kasem haf blong ol revelesen we oli stap long Doktrin mo Ol Kavenan.

26 Fas Presidensi i oganaes

33 I Ronwe long kala-bus long Misuri, i statem lidasip bakegen

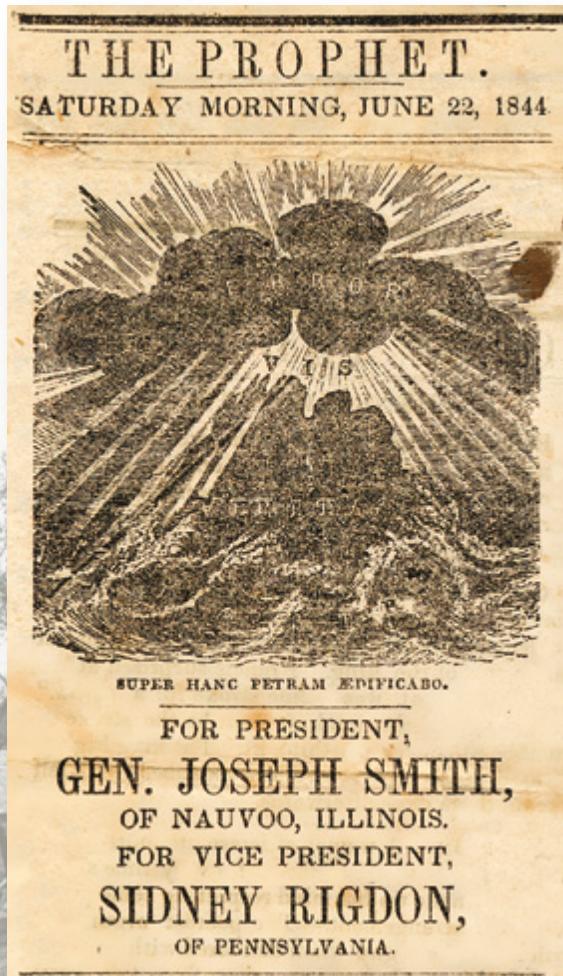
38 I Ded from bilif blong hem

kes we oli folfolem olgeta, oli bin gohed blong kolosap 10 yia, mo oli lukluk long evri smol ditel. Long en, long 1852, longtaem afta we Ol Sent oli aot long Ilinoia (mekem se i no gat eni risen blong politik o eni samting blong sapotem Ol Sent o lida blong olgeta), a federol jaj i talem se kot kes ia i no gat giaman rod long hem, o giaman fasin we Josef Smit i mekem.¹⁷

Olgeta we oli stadi long skul, oli save abaot ol pablik mata long taem ia, oli raetem hemia abaot kam-pen blong Josef Smit we i stap ron from presidensi blong Yunaeted Stet:

"I nomata se hem i no gat wan bigfala janis blong winim 1844 ileksen, hem i ron olsem wan kandidet we i series blong leftemap tingting blong jenis blong loa long Yunaeted Stet. Hem i bin hop mo wok blong mekem tingting blong pablik i kam gud moa long

Josef Smit i stanap blong kam presiden blong Yunaeted Stet long 1844. Pepa ia i anaonsem wan toktok we hem i sapos blong givim jes faef dei bijo hem i ded from bilif blong hem.



saed blong ol problem blong taem ia, olsem fasin blong stap slef, fridom blong religijn, ol kalabus, mo ol pablik graon. Hem mo Robert F. Kennedy oli bin stap tufala Man Amerika we oli bin kilimded tufala taem oli bin stap ol kandidet blong ron from ofis blong presiden blong Yunaeted Stet."¹⁸

Fasin blong Josef Smit, olgeta man we oli bin save gud hem oli bin andastanem gud hem mo oli bin stanap kolosap long hem long lidasip blong Jos. Oli bin laekem hem tumas mo oli bin sastenem hem olsem wan profet. "Brata blong hem, Haeram i jusum blong ded long saed blong hem. Jon Teila, we i bin stap wetem hem taem oli kilimded Josef Smit, i talem: 'Mi testifae long fes blong God, ol enjel mo ol man, se Josef i wan gudfala, mo tru man we i gat klin fasin—mo praevet mo pablik fasin blong hem i klin gud—mo hem i bin laef mo ded olsem wan man blong God.' (*The Gospel Kingdom* [1987], 355; luk tu long D&K 135:3). Brigham Yang i talem: 'Mi no ting se wan man i laef long wol ia we i bin save Josef Smit i bitim we mi mi save hem; mi talem stret se, afta long Jisas Kraes, i no gat wan man bakegen, be Josef Smit nomo, we i bin laef i moa gud, o i laef gud moa' ["Remarks," *Deseret News*, 27 Ogis 1862, 65]."¹⁹

III. Josef Smit mo Loa

Olsem we i kamaot klia long ol eksampol we mi bin givim finis, longtaem intres blong mi long histri blong loa, i mekem se mi gat spesel intres long ol wok blong Josef Smit wetem loa sistem blong Amerika long taem blong hem. Ol man blong raetem histri oli bin stap talem se Josef Smit i stap insaed long samples kolosap 40 kot kes. Tedei, wetem help blong wok we oli bin mekem long *The Joseph Smith Papers*, (Ol Pepa blong Josef Smit), yumi save se namba ia, i moa long 220. Ol kot kes ia blong loa, oli "ol simpol kes i go kasem ol bigfala kes we i yusum mo tokbaot ol bigfala tingting o aedia insaed long ol. . . . Josef i yusum plante loya blong putum kes long kot, mo difendem ol kaen aksen ia. . . . long tugeta, long sivil loa mo kriminol loa."²⁰

Aot long bigfala rij save we hem i gat abaot laef blong Profet, Lata-dei Sent Jeffrey N. Walker i bin raetem: "Yumi no save sarem ae o tanem baksaed long hemia, se Josef Smit hem i bin stap lidim tingting mo wok insaed long loa sistem blong Amerika wetem

strong paoa. Blong sarem ae long ol impoten aktiviti ia, i minim se yumi mestem plante abaot wei we hem i spendem taem mo paoa blong hem, long smat wei mo wei we i bin wok—mekem se Daniel H. Wells, we i wan loya, jaj mo loya blong gavman, mo i save gud long Josef Smit, i talem tingting blong hem olsem: ‘Mi bin save ol man blong loa long ful laef blong mi. Josef Smit i wan long ol bes loya we mi bin save long laef blong mi’ [olsem we oli kwotem insaed long *The Journal of Jesse Nathaniel Smith: Six Decades in the Early West: Diaries and Papers of a Mormon Pioneer, 1834–1906* (1953), 456].”²¹

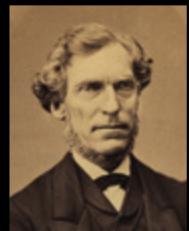
Olgeta trifala Lata-dei Sent man we i raet ia oli raetem sot samting, i go olsem: “From strong wok blong hem insaed long loa sistem, kwiktaem Smit i lanem ol rul blong gem ia mo i yusum ol rul ia, folem loa, blong gud blong hem, i traehad blong mekem ful yus blong ol niu janis mo proteksen we ol loa blong yangfala nesen ia i stap givim. Ol joes blong hem long saed blong loa, mo fasin blong hem, i mekem i klia se hem i save gud long saed blong ol poen blong loa, mo hem i tekem ol stret step blong mekem gud yus blong wanem loa i letem, blong kasem ol kopi raet blong Buk blong Momon antap long federol loa, blong mekem ol mared anda long loa blong Ohaeo, blong mekem gud ol odinens blong Nauvu siti, blong askem ful proteksen blong fridom blong relijin, blong mekem gud yus blong ol niu loa we i kontrolem fasin blong salem graon blong gavman, mo kasem raet blong ‘habeas corpus’ (man i mas pas long kot bifo oli jajem hem), mo blong askem stret ples blong holem kot, o blong hem i stap anda long niu loa blong taem man i go bagarap long saed blong mane. Long fri taem blong hem, hem i bin stadi long ol buk blong loa. Hem i bin save ol stret toktok blong Konstitusen mo stret fasin blong lanwis blong ol rul blong stet. Hem i bin save gud tu long ol plante divelopmen long saed blong loa long level blong stet mo federol loa truaot long laef taem blong hem.”²²

I impoten blong luk se ol trifala man ia we oli raet oli talem: “Taem oli putum hem long kot, kot i neva faenem hem i rong long eni kriminol rong. Taem oli givim hem wan taem blong toktok long kot, oli faenem se hem i wan sitisen we i wokbaot stret mo hem i ones.”²³



“Josef Smit i bes loya we mi save long laef blong mi.”

—Elda Daniel H. Wells, *Yuta teritri gavman loya*



Ol ditel we oli raetem long kes blong Profet we oli jusum mo stadi long hem insaed long buk we mi bin kwotem, i dipen fulap long wok blong ol plante studen blong J. Reuben Clark Loa Skul, mo oli mekem ol ditel wok we i mekem se ol trifala ia oli raetem buk ia. Mi sapraes long hao oli tokbaot ol tingting blong ol studen blong loa ia:

“Ol loa studen we oli bin yusum bifo ol toktok blong buk ia olsem se i buk blong olgeta, oli oltaem kam long tingting ia se Josef i wan man we i responsibol, i ansa from ol aksen blong hem, i tru, i lukaot long wanem hem i stap mekem, i gat sore, i lukluk gud long ol samting, i obei long loa, i gat longfala tingting, i ting gud oltaem, i save help, i save luksave mo andastanem samting i klia, i gat save, i save jajem gud ol man, mo i smat gud long saed blong loa (hemia toktok blong hem) speseli taem i kam blong protektem ol raet blong relijin mo laef blong man mo ol narawan, o blong kareaot ol diuti we oli putum long solda blong hem. . . . Josef Smit i neva lusum fet long Mama Loa mo i traehad blong wok strong anda long paoa blong hem, nomata we plante taem, bae tingting blong hem i harem



nogud, o i no glad, mo i wari se huia bae i lukaot long ol ples ia.”²⁴

IV. Las Toktok

Long laef blong hem, Josef Smit i bin mekem moa bitim wanem we eni nara man long wol ia bae i save mekem long wan sot taem olsem. Wan wei nomo blong eksplenem hemia, hem i help we i kam long heven. Mi laekem sot toktok ia:

“Hem i transletem mo pablism Buk blong Momon long Niu Yok; i oganaesem Jos long Niu Yok, mo afta, i stanemap bakegen long Ohaeo, Misuri, mo Ilinoia; i stanemap ol siti, wetem Ketlan, Fa Wes, mo Nauvu; i singaotem mo trenem ol hundred lida blong Jos; i stadi long lanwis Hibru mo Baebol; i stanemap Rilif Sosaeti long Nauvu; i gat ol bisnis, blong hemwan mo sam wetem sam patna; i developem wok blong lukaot long graon mo i bildim ol tempol; i raetem mo pablism ol atikol mo ol atikol blong edita; i gat wan bigfala famli mo i akseptem eniwan i kam fren blong hem; mo i wok long sam gavman ofis, mo wan i jif komanda blong wan bigfala grup blong ami blong ol soldia, mo tu, hem i meya mo jif jaj blong siti blong Nauvu. Hem i toktok planete long ol wik wosip seves, ol dedikesen, mo long planete fenerol; hem i stap pulum planete blong ol ten blong ol taosen blong ol pipol we oli stap folem hem, i pusum bigfala namba blong ol pipol we oli konvet blong oli muv i go long Yunaeted Stet.”²⁵

Profet Josef Smit i
gat 38 yia taem oli
kilimded hem from
bilif blong hem,
wetem brata blong
hem Haeram long
Katej Kalabus long
27 Jun 1844.

Long wan toktok blong jeneral konfrens, we hem i bin givim ova long 20 yia nao, hem i talem:

“Olsem ol nara fetful Lata-dei Sent, mi bin bildimap laef blong mi antap long testemoni mo misin blong Profet Josef Smit. Long evri riding mo stadi blong mi, mi neva slakem testemoni blong mi se God i singaotem hem olsem wan profet, mo Lod i statem blong putumbak gospel mo prishud tru long hem. Mi talem tabu testemoni blong mi se wanem Josef Smit i talem long Wentwot Leta long 1842, i tru:

“ . . . Standet blong trutok, oli putumap finis; bae i no gat wan rabis han i save stopem wok ia blong i gohed; ol fasin blong agens bae oli strong, ol rabis man bae oli joen wanples, ol ami bae oli kam tugeta, fasin blong tokbaot nogud man we i spolem man, be trutok blong God bae i go nomo, i klia, i stanap stret, i indipenden, kasem taem we bae i gotru long evri graon, i visitim evri kaen weta, i swipim evri kantri, mo i ring long evri sora, kasem taem ol stamba tingting blong God oli kamtru, mo Hae Jehova bae i talem se wok ia i finis” (*Times and Seasons*, 1 Maj 1842, 709; oli kwotem long Daniel H. Ludlow, ed., *Encyclopedia of Mormonism*, 5 vols. [1992], 4:1754).”²⁶

Ol brata mo sista, mi testifae abaot Jisas Kraes, Sevyta blong yumi, we i bin kamkamaot wetem God Papa, long profet boe ia, mo long hem we Papa i talem: “Hem, Hem i Pikinini blong Mi we Mi Lavem Tumas. !Lisin gud long hem!” (Josef Smit—Histri 1:17). Yumi bin stap harem Lod Jisas Kraes i stap toktok tru long revelesen stat long taem ia i kam kasem tedei. Hemia i Jos blong Hem. Yumi holem atoriti blong tabu prishud blong Hem. Bambae yumi go fored long bigfala wok ia we i gat ona. Mi testifae abaot koling blong Profet Josef Smit, mo abaot koling blong ol profet we oli bin kam afta long hem long bigfala wok ia we yufala i stap long hem. ■

I kamaot long wan toktok, “Josef Smit: We i Profet, mo We i Man” we hem i bin givim long wan Misin Lidasip Semina long 25 Jun 2018.





OL NOT

1. Russell M. Nelson, *Accomplishing the Impossible* (2015), 1–2.
2. “Praise to the Man,” *Hymns*, no. 27.
3. Luk long *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves* (2004), 37.
4. Richard Lyman Bushman, *Joseph Smith: Rough Stone Rolling* (2005), 105.
5. Russell M. Nelson, insaed long Sarah Jane Weaver, “President Nelson Shares the ‘Hopes of My Heart’ with New Mission Leaders,” *Church News*, June 26, 2018, news_lds.org.
6. *Prijim Gospel blong Mi* 103; luk tu long fas toktok blong Buk blong Momon.
7. Gary C. Lawrence, *How Americans View Mormonism: Seven Steps to Improve Our Image* (2008), 32.
8. Luk long Gary C. Lawrence, *How Americans View Mormonism*, 42.
9. Pat ia i go kasem toktok long not 10, oli stretem aot long toktok blong Dallin H. Oaks, “Joseph Smith in a Personal World,” insaed long John W. Welch, ed., *The Worlds of Joseph Smith: A Bicentennial Conference at the Library of Congress* (2006), 159.
10. *Teachings of Presidents of the Church: Joseph Smith* (2007), 522.
11. Mary Alice Cannon Lambert, insaed long “Joseph Smith, the Prophet,” *Young Woman’s Journal*, Dis 1905, 554.
12. Dallin H. Oaks, “Joseph, the Man and the Prophet,” *Ensign*, May 1996, 72.
13. Luk long Dallin H. Oaks, “The Suppression of the *Nauvoo Expositor*,” *Utah Law Review*, vol. 9, no. 4 (1965), 862–903.
14. Luk long Dallin H. Oaks and Marvin S. Hill, *Carthage Conspiracy: The Trial of the Accused Assassins of Joseph Smith* (1975).
15. Luk long Dallin H. Oaks and Joseph I. Bentley, “Joseph Smith and Legal Process: In the Wake of the Steamboat Nauvoo,” *BYU Law Review*, vol. 1976, no. 3 (1976), 735–82.
16. Luk long David Herbert Donald, *Lincoln* (1995), 94–118.
17. Luk long Dallin H. Oaks and Joseph I. Bentley, “Joseph Smith and Legal Process,” 781.
18. Gordon A. Madsen, Jeffrey N. Walker, and John W. Welch, eds., *Sustaining the Law: Joseph Smith’s Legal Encounters* (2014), x–xi.
19. Dallin H. Oaks, “Joseph, the Man and the Prophet,” 73.
20. Jeffrey N. Walker in Gordon A. Madsen and others, eds., *Sustaining the Law*, vi.
21. Jeffrey N. Walker in Gordon A. Madsen and others, eds., *Sustaining the Law*, vii.
22. Gordon A. Madsen and others, eds., *Sustaining the Law*, xvii.
23. Gordon A. Madsen and others, eds., *Sustaining the Law*, xvii–xviii.
24. Gordon A. Madsen and others, eds., *Sustaining the Law*, xviii.
25. Gordon A. Madsen and others, eds., *Sustaining the Law*, xi–xii.
26. Dallin H. Oaks, “Joseph, the Man and the Prophet,” 73.

Trutok blong
 God bae i
 gohed i go
 nomo, i klia,
 i stanap stret,
 i indipenden,
 kasem taem
 we bae i gotru
 long evri graon,
 i visitim evri
 kaen weta, i
 swipim evri
 kantri, mo i
 ring long evri
 sora, kasem
 taem ol stamba
 tingting blong
 God oli kam-
 tru, mo Hae
 Jehova bae i
 talem se wok ia
 i finis”
*—Josef Smit, insaed
 long Wentwot Leta,
 1 Maj 1842*

Ol Investigeta we Oli Foldaon long Ol Tri

Long ol yang misinari we oli stap wokbaot folem ol strit blong Buenos Aeres, Ajentina, long 1995, promes ia we oli bin kasem long wan memba blong Eria Presidensi, i saon defren smol: "Sapos yufala i wok had mo stap obei fulwan, ol investigeta bae oli folfoldaon aot long ol tri i kam daon blong oli kasem baptaes." Mifala i faenemaot promes ia wan sot taem afta.

Papa blong mi i stap katem klinim wan long ol tri long saed rod long fored blong haos blong mifala. Taem hem i stap antap long tri mo stap katem klinim

tri, hem i luk tu yangfala man we tufala i stap wokbaot i kam long hem long rod. Taem tufala i pas andanit long tri, hem i singaotem tufala long Inglis.

Papa blong mi i no stap toktok Inglis, be hem i save sam toktok, mo hem i wantem save wanem ia tufala i stap mekem. ?Huia tufala yang man ia, mo tufala i stap mekem wanem long ples ia?

Tufala misinari i stop, tufala i stap lukaotem se woes i kam wea. Nao papa blong mi i kamdaon long tri, i toktok long tufala. Hem i sapraes long mesej we tufala i gat, mo fasin blong tufala, nao

hem i invaetem tufala i kam long hom blong hem.

Eksperiens blong papa blong mi wetem relijin i no bin gud mo lego tingting blong hem i trabol smol, be mesej ia blong gospel we i kambak, i toktok i go long hat blong hem. Hem i bin gotru sam strong taem, mo hem i bin save se hem i nidim blong jenis. Hem i lisingud taem ol misinari oli tijim hem, mama blong mi, bubuwoman blong mi, mo mi.

Mi mi gat 11 yia nomo, be ol trutok we oli bin tijim i tajem mi—mo mama blong mi, mo bubuwoman blong mi.

Taem papa i stap antap long tri mo stap katem klinim tri, hem i luk tu yangfala man we tufala i stap wokbaot i kam long hem long rod.



Long en, mifala evriwan i bin baptaes sam manis afta, long Septemba 1995.

Ol sid blong fet we ol misinari oli planem insaed long hat blong mifala, i no longtaem afta, felosip i fidim ol sid tru long ol fren long jos, sam moa tijing blong gospel, mo ol gudfala eksperiens wetem ol strong lida blong Jos. From naes welkam we mifala i kasem, ol sid blong fet blong mifala “i folfoldaon long gudfala graon, nao oli gro, mo oli gat frut we olgeta wanwan oli karem handred frut blong olgeta” (Luk 8:8).

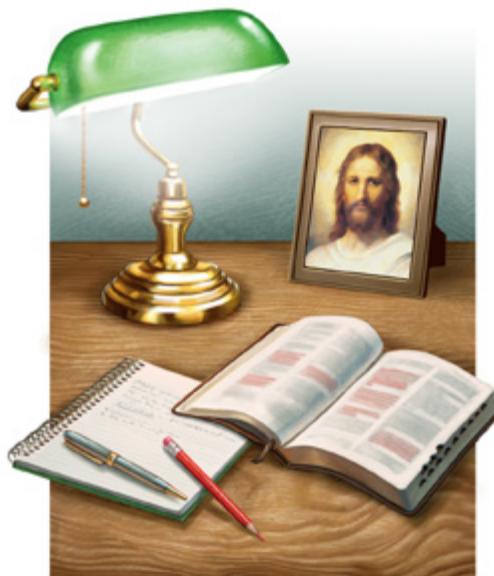
Ol frut blong fet blong mifala, we mifala i stap glad long ol tedei—kolosap 25 yia afta—i gat wan strong komitmen long gospel we i kambak blong Jisas Kraes, ol blesing blong tempol, mo wan ful mo hapi laef wetem wan niu jeneresen blong ol memba blong famli we mifala i joen blong ful taem we i no save finis.

Oltaem bae mifala i talem tangkyu tumas from tufala fetful misinari we oli testem wan promes blong insperesen. ■

Yamila Caminos, Buenos Aeres, Ajentina

Stat long Fraet I Go Kasem Bigfala Lafet

Mi bin aktiv long Jos long ful laef blong mi. Mi bin go long wan fultaem misin, mi mared insaed long tempol, mo mi bin help blong lukaotem ol fofala naes gel blong mifala. Be ol yia oli pas, mo mi luk se sam long ol fren blong mi oli nomo memba blong Jos. Sam memba blong famli oli stap yusum sosol media blong kwestinim mo tokbaot nogud ol Lida blong Jos. Mo naoia, mi tu bakegen, mi stat blong gat tu tingting abaot Jos blong fas taem long laef blong mi. Ol tu tingting blong mi ia,



oli mekem se mi fraet long fijuja. Long sam taem, mi filim se mi nomo gat hop nating.

Long taem ia we i bin had, mi bin fosem miwan blong go long stek konfrens. Taem stek presiden i stap toktok, hem i talem: “Yumi stap ia blong yumi mas laef tru long ol taem we i had we oli stap long fored; yumi nid blong muvaot blong lafet wanwan taem, i go blong stap lafet long tok blong God evri dei. Yumi nidim blong mekem i kam faswan long laef blong yumi, blong gat skripja stadi evri taem. Sapos yumi mekem olsem, mi promesem se bambae yumi no save stap fraet.”

Toktok ia, “fraet,” i pulum tingting blong mi. Mi luksave se mi letem gospel stadi blong mi i foldaon. Risal blong hem: fraet i kavremap laef blong mi. Mi bin disaed blong traem advaes ia blong stek presiden blong mi.

Mi go hom, mo mi mekem wan ples blong mi stadi long gospel long hem. Long kona blong wan rum, mi setemap wan smol tebol wetem wan naes jea. Mi putum sam pikja blong Sevya i go long wol blong haos. Mi karem ol skripja blong mi, sam pensel, mo wan buk blong raet long hem. Mi statem stadi blong mi wetem wan prea.

Afta long wan o tu wik, mo developem wan evri dei fasin. Faswan, bae mi lisin long wan toktok blong jeneral

Mi putum wan smol tebol mo wan gudfala jea mo statem gospel stadi blong mi wetem wan prea.

konfrens, mo afta, mi stadi long wan topik blong gospel. Afta, bae mi ridim samfala japta long Buk blong Momon, mo finisim stadi blong mi wetem wan prea we i kam long hat blong mi i go long Papa long Heven.

I nomata long ol samting we i kam pulum tingting blong mi, mo no mestem wan dei blong stadi long gospel blong sikis manis. Mi kam blong andastanem moa plante long ol topik blong gospel, mo i mekem rilesensip blong mi wetem Papa blong mi long Heven i kam strong moa from mi stap prea evri taem mo wetem wan tru tingting.

Naoia, testimoni blong mi i kam wan samting we mi save dipen long hem. Ol tu tingting blong mi oli go lus from niufala witnes we mi bin kasem abaot gospel ia we i bin kambak. Mi luk se mi no stap wari tumas from se mi stap trastem God moa. Mi filim we fraet mo fasin blong nomo gat hop, oli aot long mi. Mo tu, mi lusum intres long ol aktiviti blong westem taem, mo mi luk se fasin blong mi i kam gud moa mo kaen moa wetem ol narawan.

Taem mi bin mekem folem advaes blong stek presiden blong mi, God i bin save jenisim mi. Mi kasem hiling, mo kam oraet tru long han blong Masta Hemwan, from se mi bin lafet long ol toktok blong Hem. ■

Matt Maxwell, Yuta, YSA



Mitufala i bin wok had, ful dei. Mitufala i hanggri. Maet, blong faenem mane ia i wan blesing long seves blong mitufala.

!Be Mi Mi Hanggri!

Long wan dei we i bin ren, long misin blong mi long Kolombia, kompanion blong mi mo mi i gat wan aoa i stap yet bifo mifala i mas gohom. Mitufala i bin hanggri mo mitufala i taed from mitufala i wokbaot ful dei. Mitufala i no faenem wan man blong tij.

Mo tu, mitufala i no holem wan mane, mo mitufala i no bin pem kaekae long stoa. Mitufala i save se bae mitufala i gohom mo bae i no gat samting blong kakae. Mi traem sakemaot ol nogud tingting ia mo lukluk nomo i go long wok.

“!Luk wanem mi faenem!” Kompanion blong mi i singaot.

Hem i faenem sam mane i foldaon long graon. Taem mi luk fes blong hem, mi save talem se hem i gat sem tingting olsem we mi mi gat. !Bae mitufala i go pem wan kaekae!

Be afta smol taem, kompanion i talem: “No. !Mane ia i no blong yumitu!”

“!Be mi mi hanggri!” Mi tingting long miwan.

Mi talem long hem: “Huia mane blong hem, bae yumitu no save faenem naoia long taem ia long naet.”

Hem i talem se bae mitufala i prea. Mi save se hemia i raet, be wan smol pat long tingting blong mi i talem se hemia i wan krangke samting. Mitufala i bin wok had, ful dei. Mitufala i hanggri. Maet, blong faenem mane ia i wan blesing long seves blong mitufala.

Nao mi tingbaot mama blong mi. Taem mi yangfala, hem i tijim ol sista blong mi mo mi, blong mas stap ones oltaem. Hem i bin wan eksampol long mifala mo hem i bin prea se bae mifala i gat strong paoa long tingting blong save stap ones. Mi bin save se sapos hem i stap ia, bae hem i no harem gud sapos mi no tekem stret desisen.

Mekem se mitufala i bin prea. Mitufala i bin askem Papa long Heven blong helpem mitufala blong faenem huia mane blong hem. Sam minit afta, wan yang man i kam, i stap lukaotem wan

samtong. Wota blong ae blong hem i ron, mo i luk se hem i harem nogud tumas. Mi mo kompanion i go luk hem, mo faenemaot se mitufala i gat wanem we hem i stap lukaotem.

Mitufala i givimbak mane blong hem, mo hem i stap riptim tangkyu long mitufala. Hem i talem se hem i nidim mane ia blong pem skulfi long yunivesiti. Sapos hem i no pem, bae hem i no save rejista. Ae blong mi i fulap long wota, mo mi bin sakem sin blong mi, from se mi bin wantem spendem mane ia. Mitufala i karem kontak blong hem, mo mitufala i bin save tijim hem mo faef nara pipol. Long naet ia, mi talem tangkyu long kompanion blong mi from gudfala eksampol blong hem.

Mi save se God i stap blesem yumi taem yumi ones. Mitufala i no bin gat wan samting blong kakae long naet ia, be mi tingbaot se mitufala i go slip mo no harem hanggri. Blong faenem mane ia i wan blesing long en. ■

Isadora Marques Garcia, São Polo, Brasil

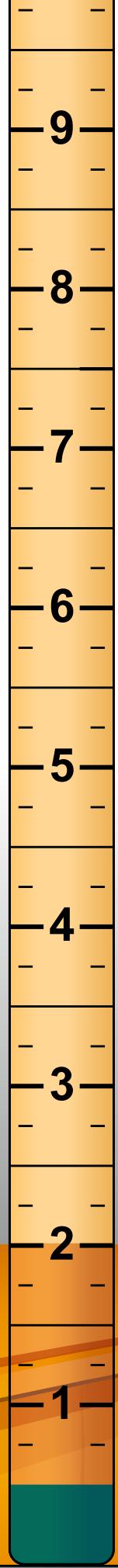
Haos Oven I Wok Wetem Fet

Taem hasban blong mi, Mak, mo mi, i stap laef wetem ol fo smol pikini blong mifala long Is saed blong Yunaected Stet, mifala i stap long wan haos we i gat wan haos oven blong hotem haos, we i wok wetem oel. Blong jekem level blong oel, bae mifala i putum wan stik wetem mak i go insaed long tank. Taem oel i stap go daon, bae mifala i ringim oel kampani i kam fulumap tank.

Long wan taem long manis Jenuware, we ples i kolkol, mifala i gat problem blong mane. Mi iven tekem wan haf taem wok long ol naet, blong wok long wan restrong blong karem smol moa mane, be mifala i gat trabol yet blong stap gud kasem en blong manis. Naoia, mifala i mas jusum blong pem taeting, o pem oel blong mekem haos i hot. Mifala i makem oel, mo i gat 5 sentimeta nomo i stap. Hemia bae i inaf blong wan o tu dei nomo. Be mifala i disaed blong putum fet blong mifala i stap long Lod mo pem taeting blong mifala.

Long nekis dei, Mak i makem oel bakegen. I stap yet long 5 sentimeta. Mak i makem bakegen long nekis dei bakegen, mo i stap yet long 5 sentimeta. Haos i stap hot, be oel i no stap go daon. Afta 2 dei long hemia, oel ia i stap semmak nomo long 5 sentimeta. Mi tingbaot

Mifala i makem oel, mo i gat 5 sentimeta nomo i stap. Hemia bae i inaf blong wan o tu dei nomo.



se, long naet, mi krae from se mi glad taem mi harem haos i hot bakegen. Oven blong haos i no stap ron wetem oel ia; i stap ron wetem fet.

Mi filim olsem wido ia we i bin fidim profet Elaeja mo faenem se kaekae blong hem i no sot, mo oel blong hem tu i no emti (luk long 1 King 17:16). Taem pei dei i kam, Mak i makem oel bakegen. Be long tetaem ia, hem i stap long 2.5 sentimeta. Naoia oel i stap go daon, be mifala i gat mane blong fulumap tank.

Famli blong mifala i testem promes blong Lod we i stap long Malakae 3:10 we i talem se bae yumi mas pruvum long Hem mo luk sapos bae Hem i no openem ol windo blong heven, mo kapsaetem wan blesing we i no gat rum we i bigwan inaf blong tekem blesing ia.

Long eniwan we i gat tu tingting long blesing ia blong pem taeting, mi leftemap tingting blong yu mo akseptem invitesen blong Lod blong pruvum Hem. Blong pem taeting i openem ol windo blong heven, mo tru long fasin blong stap obej, mo stap fetful long ol loa mo komanmen blong Lod, yumi gat blesing long plante wei.

Famli blong yumi bae i neva fogetem taem ia we oel oven blong haos i bin wok wetem fet nomo, be i no oel. ■

Lois Mansius, Teksa, YSA



Stap Lan blong Skinim Skank

Taem mi tingbaot fasin blong stap dipen long yuwan, wan toktok blong misin presiden i kam long maen blong mi: "Yu skinim skank blong yuwan." (Skank i wan blak mo waet aniomol we i sting) Yes, i wan defren toktok smol, be i gat plante samting i tru insaed long aedia biaen long toktok ia se, **i gat ol had samting insaed long laef blong yumi** we yumi no save askem ol narawan blong fesem long bihaf blong yumi.

So, ?Olsem wanem nao yumi "skinim skank blong yumi bakegen" long saed blong fasin blong stap dipen long yumiwan long saed blong filing? ?Olsem wanem yumi fesem ol samting we i mekem tingting i trabol mo **lan blong handelem evri filing blong yumi?**

Tangkyu tumas, yumi no stap yumiwan long tudak—ol risos oli fulap i stap raon long yumi. Yumi save faenem sam long "14 Wei blong Karem-bak Helt blong Yu long saed blong Filing I Kambak long Stret Rod." Moa impoten, **yumi save mekem laef i kam simpol** taem yumi stap folem ol komanmen (luk long pej 44).

Blong lanem blong gat ansa long evri samting we laef i sakem i kam long yumi, i wan longfala rod. Blong stap dipen long yuwan long saed blong filing, i no minim se, evri taem, bae yumi filim olsem we yumi wantem. Hem i minim se, tru long gladhat blong Jisas Kraes, mo tru long ol traehad blong yumiwan, **bambae yumi save kontrolem ol filing blong yumi long ol wei we oli helti mo i givim gud risal**. Presiden M. Russell Ballard i givim yumi sam gudfala advaes blong mekem, blong save balensem ol samting ia (luk long pej 48).

Taem yumi stap **traehad blong stap dipen long yumiwan long saed blong filing**, maet bae yumi filim olsem wan smol pijin we i no strong (luk long pej 46), be taem yumi wok mo kam wan wetem Papa long Heven, yumi save gat tras se, bae wan dei, bambae yumi "girap olsem we yumi gat wing olsem bigfala pijin ia, igel" (Aesea 40:31), we i wan flas wei blong talem se bambae yumi gat paoa blong skinim skank blong yumi bakegen.

Gud lak,

SEREM STORI BLONG YU

?Yu yu gat wan gudfala stori blong serem? ?O yu wantem luk sam atikol abaoit sam spesel topik? !Sapos i olsem, mifala i wantem harem yufala! Sendem ol atikol blong yufala, o fidbak blong yufala long **liahona.lds.org**.

OL YANG ADALT



BES ADVAES ...

Olyang adalt oli serem bes advaes we oli bin kasem long laef long saed blong fasin blong tekem kea long helt blong olgeta long saed blong filing mo tingting:

"Putum sam taem blong yuwan blong save mekem smol spot, kliarem maen blong yu, mo karemaot ol posen tingting mo filing we yu gat."

—*Brianna Forrester, Washington, YSA*

"No fræt blong go luk wan therapist (dokta). Wetem stret tritmen long saed blong spirit mo blong laef ia, mi bin save laef long wol ia, mo stap wet long wan misin koling blong mi save wok blong Lod."

—*Nate Seal, Yuta, YSA*

"Mekem inaf long ol gud samting, mo mekem laef blong yu i wok raon long Kraes."

—*Nan Crews, Louisiana, YSA*

"Tingbaot blong gat inaf slip. Hem i saon fani, lbe hem i impoten tumas!"

—*Sydney Smith, Kalifornia, YSA*

?Wanem i bes advaes we yu bin kasem we i talem se yu no mas mekem strong long yuwan bakegen? Sendem ol ansa blong yu long liahona.lds.org bifo namba 31 Jenuware 2019.

Lori Fuller i wan edita blong *Friend* magasin. Hem i laekem blong faenem ol niu miusik grup, lisin long nius long redio, mo kukum ol kaekae blong ol ples raon long wol. Samtaem, hem i stap raetem sam samting.



Valerie Durrant i blong Kalifornia, YSA, mo hem i bin mared long hasban blong hem, Ryan, blong fo yia nao. I no longtaem i pas, hem i kam mama blong wan bebi boe. Hem i laekem yoga, peiting, riding mo blong wokbaot long bus.



Heather J. Johnson i stap raet, mo tu, hem i wan edita. Hem i laekem blong mekem wota ski, mo long wokbaot long sno long ol bigfala hil. Hem i laekem ol buk we ol Inglis man oli raetem, mo hem i laekem blong talem evriwan blong yusum Inglis toktok ia "y'all" long storian blong evri dei.



Dave Clarke i lavem blong spendem taem wetem waef mo gel blong hem. Taem hem i no stap kakae ol namba olsen wan akaonten, hem i stap spendem taem aotsaed blong ronron, ron long baesk, mo lukluk basketbol.



MOA BLONG YU

Jekem "YA Weekly," we i stap long yang adalt sekseen long Gospel Laebri ap, blong luk ol niu dijitol atikol evri wil, mo folem mifala long facebook.com/liahona blong faenem ol atikol we bae oli stap onlaen nomo, mo sam moa ekstra samting.



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GOSPEL

Wan Help blong Taem we I No Save Finis

I Kam long Lori Fuller

Ol Magasin blong Jos

Las manis, sam fren mo mi, i go tugeta blong storian abaot wik blong mifala. Wan fren i serem se hem i stap tekem long hem, trabol ia blong lukaot long mama blong hem we i stap traem blong kam oraet mo kamaot long fasin blong stap dring. Hem i yangfala smol bitim mi, mo hemia i saon olsem wan hadwok wantaem.

Samtaem afta long naet ia, storian i go kasem poen we mifala i stap tokbaot se blong smok tedei, i sas tumas, mo hao nao we, wan we mifala i save hem, i stap smokem wan paket sigaret long wan dei. (Kalkuletem: !! tumas manel!) Hem i stap traem blong logo sigaret, mo i stap gotru ol defren kaen samting long bodi mo maen blong hem. Boe blong hem i rili hapi se hem i stap traem blong logo. Papa blong hem i bin ded from i tekem tumas drag, mekem se eni drag i mekem boe ia i stap fraet bigwan.

Nao laswan, storian blong mifala i go long en wetem kofi—hamas pipol i dring kofi long moning (mo afterun mo samtaem long naet), mo hamas nao oli misim dring ia naoia from se hem i sas blong pem evri dei.

Taem mi draev i gobak long haos, mi stap tingting long evri storian ia, mo mi tingting: "Tok blong Waes i bigfala help evriwan." (Sapos yu no save, wan bigfala help i wan wei blong mekem laef i kam gud moa, blong laef moa gud, mo sam moa. Olsem wan i tokbaot, wan laef help i wanem we, bifo, oli singaotem wan gudfala tingting.") I olsem we God i talem: "Hemia wan wei blong sevem mane, helpem yu stap helti, protektem



?Yu yu tingting
finis se, olsem
wanem nao taem
yumi obei olgeta
komanmen i
mekem laef i isi
moa?



pikinini blong yu, mo stap longwe long ol had problem long filing, hemia i tekem tu ol adiksen blong yu mo blong ol narawan." I kolosap olsem se God i luksave finis evri problem ia we bae yumi fesem, mo i givim yumi wan rod blong stap longwe long haf blong olgeta. . . .

Wetem eniwan long ol komanmen blong God, yumi gat joes ia blong folet olgeta, o blong no wantem save long olgeta. Be taem mi stap tingting long Tok blong Waes olsem wan set blong ol gaedlaen we i kam long God, we i luksave mo protektem yumi long plante jalenj, mi tingting: "Olsem wanem sapos evriwan long ol komanmen blong God oli wok long wei ia nomo?" Olsem wanem sapos wan Papa long Heven, we i bin eksperiensem laef ia mo ol jalenj blong hem, i bin givim yumi wan gaedbuk blong helpem yumi blong go raon long wol ia we yumi no harem i soa tumas? Mo olsem wanem sapos Hem i givim hemia long yumi from se Hem i lavem yumi mo i wantem protektem yumi?

?Yu yu wantem glad wetem wanem we yu gat, blong yu stap hapi mo stap talem tangkyu? "Yu yu no mas gat tingting blong wantem haos blong neiba blong yu" (Eksodas 20:17; Mosaea 13:24).



?Yu wantem stap longwe long fasin blong stap sem, go long kalabus, bigfala mane blong rilis long kalabus, mo ol fit blong kot? ?Yu wantem holemtaet tras mo respek blong ol pipol—mo wok blong yu? "Yu yu no mas stil" (Eksodas 20:15; Mosaea 13:22).

"Yu wantem stap kolosap long God blong mekem se Hem i save lidim mo dae-rektem yu, mo helpem yu blong tekem ol hevi problem blong yu? "Yu mas lavem Hae God ya we i God blong yu long olgeta hat blong yu, mo long olgeta laef blong yu, mo long olgeta tingting blong yu" (Matiu 22:37).

Mo lis i goheda i goheda. Evri singgel komanmen oli save protektem yumi blong hat i harem nogud, i mekem laef blong yumi i isi moa, mo i kipim yumi aotsa long trabol, o i jes helpem yumi blong faenem pis. Mo evri samting ia, yumi no pem tumas mane from mo i stret long situesen blong yumi. (!! no gat fi we i haed i stap!)

Mi no wantem se yu ting se mi stap daonem ol komanmen blong God se oli olsem ol gaedlaen nomo, o ol gudfala help long laef. I moa bigwan bitim hemia. Be oli simpol tu. Papa long Heven i no save protektem yumi long evri samting. Be, olsem wan papa we i lavem yumi, Hem i wantem blong mekem yumi rere, mo i wantem protektem yumi long praes blong



joes blong yumi—taem Hem i lidim yumi blong mekem ol joes we oli gud moa.

I tru. Yumi save obei long ol komanmen, be stil, bae ol nogud samting oli hapen yet. ?So. from wanem bae yumi wantem save o mekem?

From se yumi neva save wanem nao Hem i stap protektem yumi long hem tru long fasin blong yumi blong stap obei. From se hem i helpem yumi blong mekem yumi fri long wan laef we yumiwan, yumi stap givim kil long yumiwan bakegen. From se fasin blong stap obei i helpem yumi blong stap kolosap long God. From se hemia i stap putum yumi long wan ples we bae yumi sakem sin taem yumi jusum rong. From se yumi trastem God se Hem i save olsem wanem blong blesem mo protektem yumi.

Mo lis i goheda i goheda. Lis ia i moa longwan bitim lis blong ol risen blong no stap obei long ol komanmen.

Blong gud o nogud blong mi, God i letem mi mi jusum hamas mi wantem obei long hem. Mi gat janis blong jusum hamas nao mi wantem stap open long ol blesing we Hem i gat blong mi. So, ?from wanem bae mi obei long ol komanmen? From se mi wantem laef blong mi i open bigwan long help ia we God i stap traem blong givim long mi. ■

Tijim Mi blong Flae

Blong Kam blong Dipen long
Yuwan long saed blong Filing
long Wei blong Lod

Yumi rili nid blong
stap dipen long
Papa long Heven
mo Jisas Kraes,
mo putum traehad
taem yumi stap
lukluk blong dipen
long yumiwan long
saed blong filing.

I Kam long Valerie Durrant

Taem yumi tingting long wan smol pijin we i stap lan blong flae, plante taem, yumi gat pikja blong las traem blong hem: we i kilkilim ol wing i aot long bed, i openem wing blong hem bigwan, mo i flae i go antap long skae. Bifo long las sakes ia, i gat fulap taem we hem i mestem, we i mekem pijin i no flae antap long skae, be i kilkilim wing blong hem i foldaon long graon.

Olsem wan pijin we i stap lan blong flae, yumi tu, yumi foldaon bakegen mo bakegen taem yumi stap traem blong stap dipen long yumiwan long saed blong filing. Be, sapos yumi tanem yumi i go long Lod blong kasem help, mo traehad, yumi save lanem olsem wanem blong stanap bakegen taem laef i no go olsem we yumi stap plan long hem, mo stap dipen long Hem, mo taem ol tes oli kam plante tumas blong yumi tekem olgeta evriwan yumiwan.

Stap Lan blong Flae

Sapos blong lan blong flae i wan rod we i soa tumas, ?from wanem wan pijin bae i aot long bed blong hem long fas ples? From mama blong hem. Long fas pat blong laef blong ol bebi blong hem, mama pijin bae i tekem kaeiae i go stret long olgeta insaed long bed blong olgeta. Be afta sam taem, hem i stat blong lego kaeiae aotsaed long bed, mekem se ol smol pijin oli mas aot long gudfala bed blong olgeta blong kasem kaeiae.

Hem i semfala rod we yumi folem taem yumi stap lan blong dipen long yumiwan long saed blong filing—be oli no wet se bae yumi save flae yumiwan yet.

Semmak long mama pijin i letem ol bebi blong hem oli foldaon aotsaed long bed blong olgeta, Papa long Heven i letem yumi go tru long ol tes mo ol eksperiens we, samtaem, i soa tumas, i mekem tingting i fasfas, mo i mekem yumi kam slak. Plan blong Hem blong fasin blong severn ol man, i stap blong helpem yumi kam olsem Hem, blong mekem se evri jalenj we yumi stap fesem, i save kam wan janis blong lanem samting mo gro. Olsem mama pijin ia, Papa long Heven i stap givim yet kamfot mo i soem rod, from se, wetem help blong Hem nomo bae yumi kasem mo holemtaet wan gudfala helt long saed blong filing mo tingting.

Kilkilim Wing blong Yumiwan

I nomata we Papa long Heven i patna blong yumi, yumi no mas ting se Hem bae i mekem evri samting blong yumi. Hem i wantem yumi blong yusum fridom blong joes blong yumi, wetem ol risos we Hem i bin givim long yumi long rod ia blong stap dipen long yumiwan long saed blong filing.

Eksapol, taem yumi stap go tru long wan taem we hat i soa, yumi kros, o yumi lusum wan famli, Hem i wantem yumi blong toktok wetem Hem, be yumi no mas stop long ples ia—yumi nidim blong mekem bes blong yumi blong mekem folem ol toktok we Hem i talem tru long Spirit; blong yumi obej ol komannen; blong yumi go long tempol blong lukao-tem pis, kamfot, mo ol ansa; blong yumi gat tingting long ol advaes we i kam long profet; mo blong trastem plan we Hem i gat long yumi.

Papa long Heven i givim yumi plante tul blong save stap dipen long yumiwan long saed blong filing; be, sapos yumi givim evri samting, mo yumi faenem we yumi fas i stap, o yumi stap traehad wetem helt blong tingting blong yumi, nao yumi nidim sam moa risos. I gat olgeta taem we yu save tanem yu i go long wan profesenol helt dokta blong tingting, o blong kasem

advaes we i kam long bisop blong yu blong hem i lidim yu i go moa blong save muv i go fored.

Be, kipim long maen blong yu se sapos yumi askem advaes long ol nara man evri taem we yumi fas long rod, bae yumi lusum ol gudfala janis blong lanem samting mo gro yumiwan. Bakegen, yumi nidim blong givim inaf traehad blong yumi blong muv fored i go.

Stap Folem Paten blong Lod

Insaed long Doktrin mo Ol Kavenan, sekseen 9, Oliva Kaodri, Lod i tok strong long hem from hem i traem blong transletem ol buk blong Buk blong Momon, mo i no askem God fastaem, (ves 7). Afta, Lod i askem strong long hem blong hem i mas "stadi gud long hem insaed long maen blong [hem]," i mekem wan tingting long hemia, mo afta, "i askem God sapos i raet" (ves 8).

Taem yumi stap folem paten ia, Papa long Heven i no lego yumi blong stap dipen fulwan long paoa mo tingting blong yumiwan taem yumi stap kea long helt blong tingting blong yumi. Hem i stap letem yumi gat janis ia blong lanem olsem wanem blong yusum fridom blong joes blong yumi. Blong stap lukaotem ol ansa long ol kwestin blong yumi, mo blong

faenem ol ansa long ol problem blong yumi wetem help blong Hem, bambae long en, i helpem yumi blong kam olsem Hem. Wetem hemia long maen, yumi save askem hem blong soem long yumi olsem wanem yumi save gat moa balens long saed blong filing, be i no blong jes askem Hem blong mekem yumi kam oraet.

Taem yumi praktisim fridom blong joes blong yumi bakegen mo bakegen long wei ia taem we filing blong yumi i stap long tes, sloslo yumi kam gud moa mo yumi gat moa tras long yumiwan. Yumi no save flae gud yet, be yumi save stret se Hem i stap wetem yumi evri taem folem rod ia, mo yumi stap glad from se i tru se Hem i stap helpem yumi blong kam gud moa, smol mo smol evri dei. Evri dei i wan nara janis blong kasem niu level bakegen—blong stap mekem yumi rere from dei ia we bae yumi save flae yumiwan nomo. ■

Hem we i raetem hemia i stap long Kalifonia, YSA.



**Presiden
M. Russell
Ballard**

Akting Pre-siden blong Kvorom blong Olgeta Twelef Aposol

Mi gat samfala tingting we mi hop se bae i gat valiu long olgeta we oli gat wari blong balensem wanem we laef i askem.

8 TINGTING BLONG SAVE

Mekem Balens long Wanem Laef I Askem

1. *Faswan, tingting abaot laef blong yu mo putum ol samting we oli nid blong kam faswan.* Faenem wan taem we i kwaet, mo mekem hemia oltaem. Tingting dip abaot weaples yu stap go long hem, mo wanem yu nid blong mekem blong kasem ples ia. Jisas, we i eksampol blong yumi, plante taem "hem i stap go hemwan long ol ples we i no gat man, blong i prea" (Luk 5:16). Yumi nidim blong mekem sem samting wanwan taem, blong givim paoa long yumiwan long saed blong spirit, olsem we Seyva i bin mekem. Raetemdaon ol wok we bae yu mas mekem evri dei. Kipim antap long evriwan, ol tabu kavenan we yu bin mekem wetem Lod taem yu stap raetemdaon evri dei taemtebol blong yu.

2. *Sekenwan, setem ol sot taem gol we yu save kasem.* Setem ol gol we oli balens gud—i no plante tumas, o i no smol tumas, mo i no hae tumas, o i no daon tumas. Raetemdaon ol gol we yu save kasem, mo wok long olgeta folem hamas oli impoten. Prea blong heven i lidim yu taem yu stap putum ol gol blong yu.

3. *Nambatri, tru long fasin blong yusum mane wetem waes, kontrolem ol ril nid blong yu, mo makem gud olgeta agensem ol fulap samting we yu wantem long laef.* Plante man, woman mo famli, oli mekem bigfala kaon tumas. Lukaot gud long ol swit rod blong go boro mane. Hem i isi tumas blong boro mane, be i no isi nating blong stap pembak. I no gat rod we i sot kat blong stap sef long saed blong faenens. Bambae yumi neva gat balens long laef blong yumi sapos yumi no stap kontrolem nating faenens blong yumi.

Tingbaot blong pem wan ful taeting oltaem.



4. *Nambafo, stap kolosap long waefo hasban blong yu, ol pikinini, ol nara famli mo ol fren.*

Bambae oli helpem yu blong gat balens long laef blong yu. Bildimap ol rilesensip wetem famli blong yu mo ol fren blong yu tru long wan komunikesen we i open mo i ones.

Wan gudfala mared mo wan gudfala famli rilesensip, bae oli save holemtaet tru long fasin blong toktok we i kwaet, i gat lav mo tingting long hem. Tingbaot se plante taem, wan lukluk, sarem wan ae, sakem hed, o tajem han bae i talem moa toktok. Wan gudfala wei blong save mekem fani mo fasin blong lisin gud, oli ol impoten pat blong save komunike o toktok.

5. *Nambafaef, stadi ol skripja.*

Oli givim wan gudfala ples blong toktok wetem Spirit blong Lod. Wan long ol wei we mi bin kasem stret save blong mi se Jisas Hem I Kraes, hem i tru long stadi blong ol skripja. Presiden Russell M. Nelson i bin askem ol memba blong Jos blong prea mo stadi long Buk blong Momon evri dei.

6. *Nambasikis, yumi mas putum taem long evri dei taemtebol blong kalenda blong yumi spel inaf, mekem eksasaesem mo save rilaks*

sapos yumi wantem glad long wan helti mo balens laef. Taem yumi mekem yumi luk gud, i mekem se yumi filim gud mo gat respek long yumiwan.

7. *Nambaseven, holem famli haos naet long evri wik.* Yumi

no mas lusum spesel janis ia blong "tijim long wanwan long [yumi] bakegen, doktrin blong kingdom" (D&K 88:77), we bae i lidim ol famli i go long laef we i no save finis.

Oltaem, Setan i stap wok blong prapa spolem gud ol testemoni blong yumi, be bae hem i no gat paoa blong temtem, o spolem yumi i bitim paoa blong yumi save agensem hem taem yumi stap stadi long gospel mo stap laef folem ol komanmen blong gospel ia.

8. *Las tingting blong mi, i blong prea oltaem.* Bae yu kam blong

save ol raet desisen we yu stap mekem evri dei tru long prea we yu stap mekem oltaem, mo yu mekem wetem tru tingting. Taem mi joen wetem Spirit, mi faenem se mi save balensem evri samting long laef blong mi, i isi moa.

Mi luksave se i gat ol nara tingting we yumi save ademap long ol tingting we i stap ia. Be, mi biliv se taem yumi lukluk nomo long samfala besik stamba tingting, bae yumi save lukaotem gud moa hao blong lukluk long ol plante samting we laef i askem long yumi. Tingbaot. Tumas long wan samting long laef i save sakemaot yumi, mo yumi save lusum balens. Long sem taem, taem i no gat inaf long ol impoten samting, i save mekem sem samting. King Benjamin i givim advaes ia, "se oli

mekem ol samting ia long waes tingting mo long oda" (Mosaea 4:27).

Plante taem, taem yumi no gat klia daereksem mo klia gol, i save mekem se yumi westem taem mo paoa blong yumi, mo i mekem tu se bae yumi no save gat balens long laef blong yumi. Stamba gol blong yumi i long lukaot blong "homo save ded, mo gat laef we i no save finis" (Moses 1:39). Wetem hemia olsem gol blong yumi, ?weswe nao yumi no save katemaot long laef blong yumi, ol samting ia we oli pulumaot mo kakae ol tingting, ol filing, mo ol paoa blong yumi, mo oli no givhan blong yumi kasem gol ia?

Jes mekem evri bes blong yu evri dei. Mekem ol besik samting, mo, bifou luksave, bae laef blong yu bae i fulap long andastaning we bae i konfemem long yu se Papa long Heven i lavem yu. Taem wan i save hemia, nao laef bae i fulap long stamba tingting mo mining, mo i mekem se i isi blong kipim wan balens i stap. ■

I kam long wan toktok blong jeneral konfrens blong Epril 1987.





?Bae i olsem wanem sapos mi aot?

Fas taem we mi muv i kam, i gat tufala nara yang woman nomo long branj blong mi. Mifala i kam fren mo mi kam blong savegud tufala. Be tufala i stop blong kam long jos.

Wan taem, taem mi go long tempol, mi luk misin presiden. Mi tokbaot tufala fren blong mi, mo askem wanem mi save mekem blong helpem tufala blong kambak long Jos. Hem i talem long mi blong stap weples mi stap long hem, blong stap strong, mo prea from tufala.

I no longtaem afta, mi luk wan long tufala gel, mekem se mi hapi tumas blong luk hem. Taem mi gobak hom long naet ia, mi prea strong mo mi filim strong se bae mi mas stap long weaples mi stap long hem mo gohed blong go long Jos, gohed blong go long Seminari, mo gohed blong stap wan eksampol long ol fren blong mi. ?Bae i olsem wanem sapos mi bin aot mo neva kambak, mo afta, wan long ol fren blong mi i kambak long Jos. ?Hu nao bae i fren blong tufala mo helpem tufala blong kambak?

Ol samting oli go isi taem yumi mekem tugeta.

Alyona,

Kharkiv Oblast, Yukren

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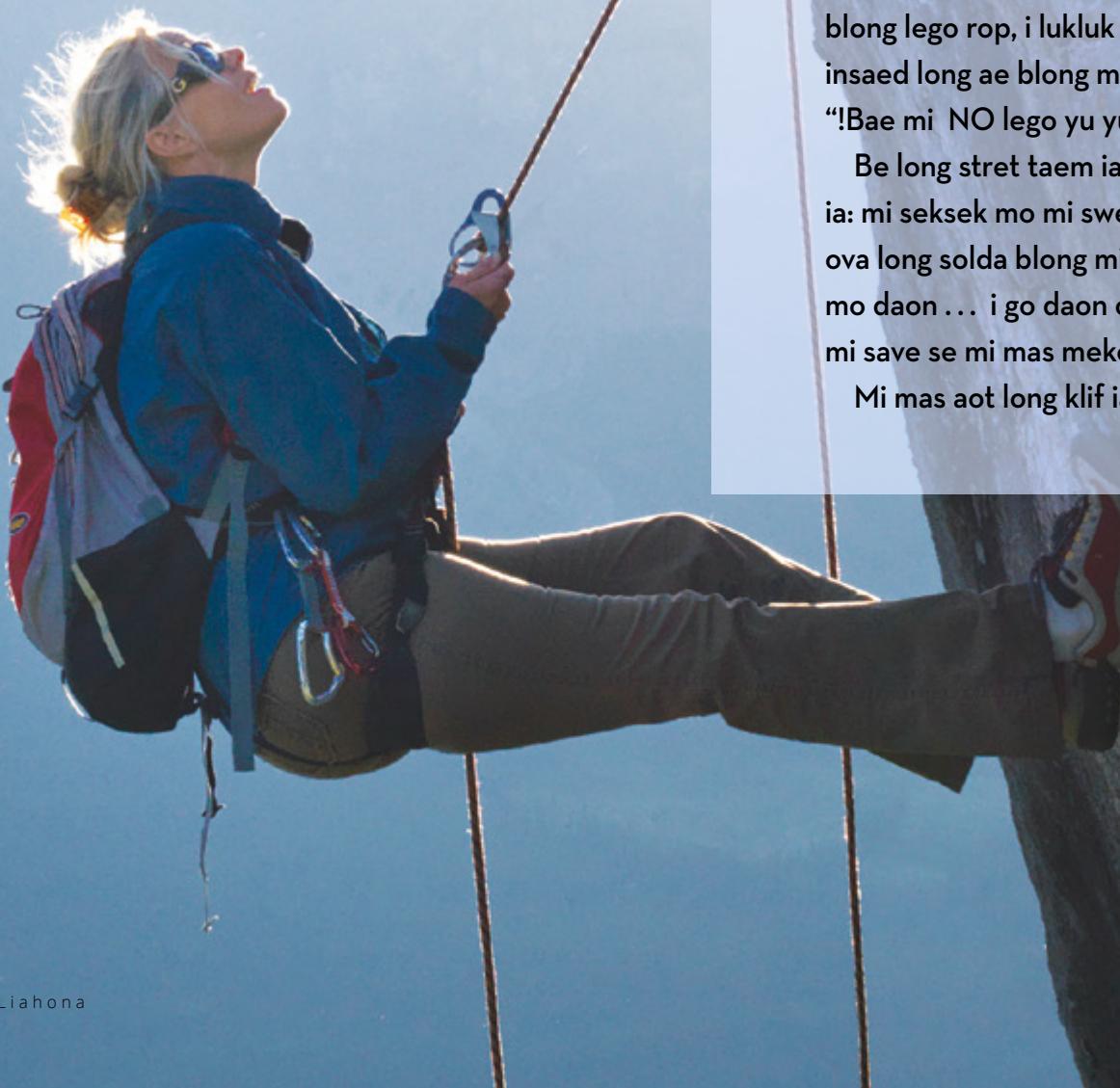


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OLSEM SEVYA: Stap Gro long Fofala Impoten Eria

Yumi no save abaot wei we
Jisas Kraes i bin groap, be Luk
2:52 i givim yumi wan bigfala
aedia long hemia.



“**S**o, mi sapos blong ...
?wanem?”

Mi bin lisin. Rili, mi bin lisin. Tija
i bin jekem gud ol rop blong mi, i
soem stret long mi olsem wanem
blong lego rop, i lukluk stret
insaed long ae blong mi, mo talem:
“!Bae mi NO lego yu yu foldaon!”

Be long stret taem ia, mi stanap
ia: mi seksek mo mi swet; mi lukluk
ova long solda blong mi i go daon
mo daon ... i go daon olgeta, nao
mi save se mi mas mekem fas step.

Mi mas aot long klif ia.

Maet yu no bin stap insaed long sus blong mi, we yu stap rere blong jiam aot long wan klif, mo stap hop se yu rere inaf blong glis long rop ia i go daon sef. Be, long saed blong spirit, bae yu bin stap ia finis. Yu save, taem yu bin stadi ol skripja yuwan, mo yu bin harem ol tija oli testifae abaot ol tru doktrin mo prinsipol. Yu filim Spirit i stap invaetem yu blong mekem samting long ol wei we bae i helpem yu blong kam moa olsem Sevya. Yu glad tumas blong tekem step ia, mo soem Lod we yu yu komitim yuwan long gospel blong Hem.

Afta yu tingting: "Hao nao bae mi mekem hemia?"

Mo wanem we yu luk klia mo we yu luk se yu save mekem sam minit i pas, naoia i go lus. Yu stap ia. Yu stanap long en blong wan klif long saed blong spirit, yu no save stret sapos yu gat ol raet tul, o sapos yu rere blong tekem aksen long trutok ia we yu bin kasem.

Blong kam olsem Jisas Kraes: ?Olsem wanem nao yu stap *mekem* hemia?

Stat long Stat

Sevya i statem laef blong Hem long wol ia long sem wei we yu mo mi i bin mekem: olsem wan smol bebi Mo wetem taem, olsem yumi, Jisas i stat blong groap (luk long Doktrin mo Ol Kavenan 93:11-17). Hem i mas lan blong wokbaot, toktok, wok mo wok wetem ol narafala man. Hem i mas lan olsem wanem blong kuk, rid mo mekem gud long ol nara pipol.

Wanem we i stap, i we, hao Lod i bin groap i stap long Luk 2:52: "Jisas i stat groap moa long bodi blong hem mo long waes blong hem tu. Mo oltaem God i glad tumas long hem, mo ol man tu oli glad tumas long hem."

Sapos yumi wantem kam olsem Sevya, yumi save folem eksampol blong Hem.

!So bae yumi lukluk long paten ia mo luk, blong yumiwan, olsem wanem we *hem i* posibol blong kam olsem Jisas Kraes!



Yu stap ia.
Yu stanap long en
blong wan klif long
saed blong spirit, yu
no save stret sapos
yu gat ol raet tul, o
sapos yu rere blong
tekem aksen long
trutok ia we yu bin
kasem.

"Hem i bin groap moa long waes."

God i krietem maen blong yumi blong hem i gat bigfala paoa blong jenis i kam gud, i wokemaot ol samting, mo i yusum save. Ol samting we i rili hapen, ol namba, ol skil, fasin blong wokem samting—hamas infomesen we yumi save tekem i kam long maen, li no gat limit blong hem!

Be olsem Sevya, yumi mas lukaotem blong groap moa long *waes*, be i no jes blong tekem plante infomesen nomo. Waes fasin, hem i blong save yusum, long stret wei, infomesen we i stap, andastanem ol joes blong yumi, mo mekem ol gudfala desisen.

"Stret fasin blong yusum infomesen, hem i

wanem i mekemap waes," Elda James E. Talmage (1862–1933) blong Kworom blong Olgeta Twelef Aposol i tijim.¹ Hem i eksplenem tu olsem wanem Sevya i kasem waes blong hem: "Hem i karem mo hipimap save tru long stadi, mo i kasem waes tru long prea, tingting, mo hadwok."² Alma i tijim boe blong hem, Hileman: "O, tingbaot, boe blong mi, mo lanem *waes tingting* long yangfala laef blong yu; yes, lanem long yangfala laef blong yu blong obei long ol komanmen blong God" (Alma 37:35; oli ade-map italic). Tingting long hemia: !Fet, stadi mo fasin blong stap obei, oli leftemap paoa blong yumi blong kasem save, mo kam antap long waes tingting!

WAES

?Olsem wanem nao bae yu save yusum ol prinsipol blong fet ia mo fasin blong stap obei blong stap helpem yu blong kam antap long waes blong yu?
?Long wanem wei nao, blong stap kam antap long waes bae i helpem yu blong kam moa olsem Sevya?

LANEM MOA:
Luk long 2 Nifae
9:28-29; Doktrin
mo Ol Kavenan
130:18-19.

"Hem i bin groap moa long bodi."

Nifae i bin wan bigfala man mo i strong. Hem i bin olsem we ol skripja oli talem: "i bigfala" (1 Nifae 2:16). Mi no gat bigfala bodi. Bodi blong Nifae, God i mekem olsem blong i mekem ol defren aktiviti we i no semmak long bodi blong mi, from se Lod i gat defren wok blong Nifae i wokem. Nifae i mas bildim wan sip, i mas faenem kaekae blong famli blong hem, mo i mas helpem olgeta blong travel tru long wael ples.

Ol bodi blong yumi, oli gat wanem we yumi nidim blong save laef mo glad

BODI

?Long wanem wei nao, blong
stap kea long bodi blong yu i go
wetem kea long spirit blong yu?
?Wanem nao bae yu jenism o
mekem i kam gud moa blong
kea long bodi blong yu?

LANEM MOA:

Ridim toktok ia blong jeneral
konfrens "Tangkyu long God"
we i kam long
Presiden Russell M. Nelson.

long wol ia. From bigfala plan blong
God, wan niubon bebi i groap long bodi
blong hem wetem taem. Yumi no nidim

blong developem sam moa pat blong bodi taem yumi
stap kam bigwan—ol pat ia, oli bin krietem olgeta finis
olsem pat blong bodi blong yumi. !I no nid blong joenem
wan samting moa! Be, blong yumi save wok blong God
mo blong olgeta raon long yumi, yumi mas holemtaet
wan gud helt blong bodi blong yumi.

Bodi blong yumi, oli makem stret olsem ol tempol, o
haos, blong spirit blong yumi (luk long 1 Korin 3:16–17;
6:19–20). Presiden Russell M. Nelson i tijim: "Bodi blong
yu, nomata wanem presen i kam wetem, i wan naes
bigfala kriesen blong God. Hem i wan tabenakol we oli
mekem wetem mit mo bun—i wan tempol blong spirit
blong yu."³

Bodi blong yumi i save gotru long ol strong jalenj
long laef, ol disabiliti, mo soa, from se yumi stap gat wan
eksperiens long laef ia, be Papa blong yumi long Heven
i makem bodi blong yumi i stret blong gat sakes blong
mekem ol samting we yumi gat blong mekem long laef.

"Hem i bin gro we i kam antap mekem se God i laekem Hem"

Elda Jeffrey R. Holland blong Kworom
blong Olgeta Twelef Aposol i tijim se, "fasfala
bigfala *trutok* blong ful taem we i no save
finis i we God i lavem *yumi* wetem evri hat,
strong tingting, maen mo paoa *blong Hem*".⁴

God i lavem *yu*. Iven taem yu stap gat wan
nogud dei, Hem i stap lavem *yu*—wetem evri
paoa, wiknes, mo hop blong yu. So ?olsem
wanem nao bae yu yu "gro i kam antap
mekem se God i laekem [yu]"? !Yu soem se,
yu tu, yu lavem Hem bakegen!

Jisas i bin talem wan taem long ol disaepol
blong Hem se: "Sapos yufala i lavem mi, bam-
bae yufala i save obei long ol tok blong mi"
(Jon 14:15). Fasin blong yu blong stap obei, i
soem lav ia we yu gat long God. Fasin blong
yu, blong wantem stap obei long ol smol, evri
dei aktiviti, i save mekem yu rere blong ansa
long ol invitesen blong Hem we bae oli kam
long fuija, mo mekem ol bigfala moa samting
oli hapen.

GOD I LAEKEM HEM TUMAS

?Olsem wanem Sevya i soem se
Hem i lavem Papa long Heven?
?Hemia i tijim wanem abaot Jisas?
Wanem aksen we i stret mo gud, mo
we bae i wok, we bae yu tekem
tedei blong soem lav blong
yu long God.

LANEM MOA:

Luk long Mosaea 2:22, 41.
"Taem yumi stap lanem moa
abaot Jisas Kraes, yumi stap
developem fet long Hem
mo yumi glad blong folem
eksampol blong Hem.

Jean B. Bingham,
"Blong Yufala I Sav
e Glad Oltaem", <https://www.lds.org/general-conference/2017/10/that-your-joy-might-be-full?lang=bs>, Okt 2017, 87.

"Hem i bin gro we i kam antap mekem se ol man oli laekem Hem"

!Yu sapraes! Blong gat fulap man i stap folem yu long sosol media i no minim se "ol man oli laekem [yul]."

Jisas i bin soem wan defren wei blong lidim tingting blong ol man—mo huia Hem i bin letem blong i lidim tingting blong Hem. "Nao from we God i stap wetem hem, hem i stap go olbaot long evri ples, i stap mekem ol gudfala wok," (Ol Wok 10:38).

Presiden Henri B. Aering, Seken Kaonsela long Fas Presidensi i bin talem

LANEM MOA:
Stap olsem wan fren,
olsem Amon i wan fren
long King Lamonae. Luk tu
long Alma 17:19-18:41.

long wan taem: "Mi save tingbaot yet, olsem we hem i tedei, mi tingbaot ol fren we oli tajem laef blong mi blong gud, longtaem finis i pas. Naoia, oli go finis, be memori blong lav, eksampol, fet mo testemoni blong olgeta i stap lefte-map mi yet."⁵

!Yu save gat moa paoa blong lidim tingting blong man taem yu kam wan fren blong hem we i stap tajem laef blong hem long gud saed! *Blong Ol Yut Oli Kam Strong* i stap tijim yu olsem wanem blong: "Soem tru intres long ol narawan; smael mo letem olgeta oli save se yu stap kea long olgeta. Tritim evriwan wetem fasin we i kaen mo respek, mo holemtaet yu blong jajem man mo tokbaot olgeta we oli stap raonabaot long yu . . . Traehad bigwan blong stap olsem wan fren long olgeta we oli stap sem-sem, o oli stap olgetawan, oli gat spesel nid, o oli no filim se oli pat blong grup."⁶

Tingbaot ol defren man mo woman we yu laekem tru mo stap respekte olgeta—olgeta we yu stap *laekem bitim narawan*. ?Wanem fasin nao oli developem we i stap mekem yu tingbaot Jisas Kraes? !From se nomata we ol fren blong yu oli gud, be bes Fren blong yu, hem i Jisas Kraes, !mo eksampol blong Hem i eksampol ia nao we yumi wantem folem!

OL MAN OLI LAEKEM HEM TUMAS

?Wanem nao sam wei we yu save kam wan moa gud fren long olgeta we oli stap raon long yu?
?Olsem wanem nao we taem yu stap folem eksampol blong Sevya blong "mekem gud long olgeta man," bae i mekem se yu gat moa paoa blong lidim ol narawan long strel mo gud fasin?

Evri Samting i Joen Tugeta

"Jisas i stap groap moa long bodi blong hem mo long waes blong hem tu. Mo oltaem God i glad tumas long hem, mo ol man tu oli glad tumas long hem" (Luk 2:52). Taem yu stap folem eksampol blong Sevya blong stap groap, bambae yu faenem se evri samting oli wok tugeta i stret nomo, mo *bae* yu kam moa olsem Hem. !Maen blong yu, wetem bodi mo spirit blong yu bae oli wok tugeta blong gud blong yu, mo bae yu save blesem laef blong plante narawan, mo "wok blong God wetem ful hat, ful paoa blong tingting, ful maen mo ful paoa blong yu"! (Doktrin mo Ol Kavenan 4:2). ■

OL NOT

1. James E. Talmage, *The Articles of Faith*, 12th ed. (1924), 90.
2. James E. Talmage, *Jesus the Christ* (1916), 112.
3. Russell M. Nelson, "We Are Children of God," *Ensign*, Nov. 1998, 85.
4. Jeffrey R. Holland, "Tumoro Bae Lod I Mekem Ol Bigfala Wok long Medel blong Yufala," <https://www.lds.org/general-conference/2016/04/tomorrow-the-lord-will-do-wonders-among-you?lang=bis>, April 2016.
5. Henry B. Eyring, "True Friends," *Liahona*, May 2002, 29.
6. Luk long Blong Ol Yut Oli Kam Strong (buklet 2011), 16.



I Kam long Kuinini Manumua

Taem mi jes go long hae skul, koj blong wetlifting i askem mi blong joen i go long tim.

"Mmm . . . no tangkyu," mi talem.
"I no samting mi laekem."

Be hem i gohed blong askem. Blong plante wik.

Nao, mi go traem. Hem i talem stret: mi rili laekem wetlifting. Long fas taem, i defren smol; bodi blong mi i neva mekem wan kaen samting olsem. Be mi kam blong lavem filing ia blong praktisim spot ia. Mi lavem tu olgeta fren long tim mo ol kompetisen. Mo mi stat blong mekem gud tu.

Naoia, wetlifting i wan bigfala pat blong laef blong mi. Mi praktis evri dei blong tu o tri aoa, mi mekem ol bak skwat, ol klin jek (leftemap aean long jes, mo antap long hed afta), mo ol snaj (leftemap aean i go stret antap). (Mo sapos yu no save wanem ia ol samting ia, yu no wari—!mi tu, mi no bin save!)

Olsem plante samting, wetlifting i tekem taem mo fasin blong save wet longtaem, mo samtaem, hemia i had. Laki nomo, famli blong mi i bin stap oltaem



GAED BLONG

STAP STANAP

Wan skripja i save jenisim plante samting—iven long wetlifting (leftemap hevi aean) kompetisen.

blong leftemap tingting blong mi, iven taem mi komplen se bodi blong mi i soa (mo i hapen oltaem.) Oltaem nomo papa blong mi i gat aes mo toktok i rere i stap taem mi kambak hom afta long praktis. Mama blong mi, oltaem i mekem ol sakrifaes blong mi save go long ol kompetisen.

Sam yia i pas, mi go long wan long ol kompetisen ia long Filadelfia, Pensilvania, YSA. Mi bin glad tumas se bae mi kompit agensem ol narawan blong kantri ia, be mi wari se bae mi stap longwe long famli. Blong mekem se hemi i isi, mama blong mi i promes se bae hemi i tekstem ol skripja mo ol gudfala mesej evri dei.

Long naet biffo long kompetisen, sam yangfala oli mekem wan pati. Mi ting se bae i gud blong go, mekem se hem we mitufala i serem rum i go jekem. Be taem mifala i go nomo, mi save se hemia i no kaen pati blong mi go long hem. I gat ol yangfala we oli dring, oli smok, mo oli talem ol rabis toktok, mo oli danis nogud. Mi save se mi no mas stap, be mi wari se bae fren blong mi bae i tingting wanem. O, ol nara fren we oli kompit bae oli tingting wanem.

Be, wan samting i kam long hed blong mi:

"Stanap long ol tabu ples."

Hem i kamaot long wan ol skripja we mi laekem, mo wan we mama blong mi i bin sendem long moning ia: Doktrin mo Ol Kavenan 87:8: "Taswe, yufala i mas stanap long ol tabu ples, mo no mas muv, kasem dei blong Lodi kam; from Luk, i kam kwiktaem, Lodi talem. Amen."

Mi no save se from wanem mama i bin sendem skripja long dei ia, be i wan we mi bin lavem long ful laef blong mi. Mi bin lanem baehat stat long taem we mi gat eit yia, mo bakegen mo bakegen, i bin rimaenem mi blong gat strong paoa long tingting, blong stap obei, mo stanap from wanem we mi stap biliv long hem.

"Stanap long ol tabu ples."

"Bae mi go fastaem" mi talem long fren blong mi. Mi eksplenem skripja we mama blong mi i bin sendem i kam long mi long moning ia. "Hemia i no wan ples we mi sapos blong stanap o stap long hem."

Fren blong mi i talem long mi se, hem tu, hem i no wantem stap long ples ia. Hem tu, hem i no filim se i stret be hem i no bin wantem aot hemwan mo mekem se ol narawan oli talem se hem i gud blong nating. Hem i talem

tangkyu long mi blong toktok, mo mitufala i go.

Long nekis moning, mitufala i faenem se afta we mitufala i aot, olgeta yangfala we oli stap pati, oli kasem olgeta mo oli tekemaot olgeta long kompetisen from oli bin stap dring mo tekem ol drag.

Sapos Spirit i no bin talem long mi blong tingbaot ves blong mama, maet bae mi tu mi kamaot long kompetisen. Long en, mi nao mi winim fas ples, mekem se mi glad tumas we mi bin save kompit. (Mi ting se mi talem tangkyu long mama blong mi evri dei from hem i stap tekstem mi.)

Blong winim wetlifting kompetisen ia, i wan blesing we i klia mo i kam hariap from mi bin stap obei long olgeta komanmen. Be Doktrin mo Ol Kavenan 87:8 i no talem se, "Stanap long ol tabu ples blong yu save winim ol wetlifting kompetisen." Mo Jon 14:15 i no talem se "sapos yu wantem ol blesing hariap, yu mekem folem ol tok blong mi." Lodi blesem yumi from Hem i lavem yumi. Mo yumi stap traem blong stap tabu mo stap obei from se yumi trastem mo lavem Lodi. ■

Hem we i raetem hemia i stap long Kalifornia, YSA.

STRONG

WE I KAM LONG WOMAN WE I LEFTEMAP HEVI WET



SAPOS YUFALA I LAVEM MI, BAMBAE YUFALA I SAVE OBEI LONG OL TOK BLONG MI JON 14:15



Yang Woman Jeneral Presiden Sista Bonnie H. Cordon (medel), Sista Michelle D. Craig, Fas Kaonsela (lef), mo Sista Becky Craven, Seken Kaonsela (raet).



Yang Man Jeneral Presiden Stephen W. Owen (medel), Brata Douglas D. Holmes, Fas Kaonsela (lef), mo Brata M. Joseph Brough, Seken Kaonsela (raet).

SAPOS YUFALA I LAVEM MI

I Kam long Yang Woman Jeneral Presidensi

2019 yia stamba toktok blong ol yut i wan singaot blong tekem aksen—wan invitesen we i kam stret long Sevya blong yumi. ?Yufala evriwan i folem? ?Yufala i lavem Hem? ?Yufala i wantem folem ol futstep blong Hem?

Sevya Jisas Kraes i bin mekem wan samting we, yumiwan, yumi no save mekem blong yumiwan. ?Mo Hem i askem wanem from hemia? Hem i stap askem se yumi stap obei ol komanmen blong Hem, blong yumi kasem blesing ia blong oltaem gat Spirit blong Hem i stap wetem yumi (luk long Moronae 4:3).

Ol komanmen oli wan presen blong lav. Sevya i taem long simpol wei nomo: “Sapos yufala i lavem mi, bambae yufala i save obei long ol tok blong mi,” be ?From Wanem? !From Hem i lavem YUFALA! Hem i wantem *yū* blong stap hapi. Hem i wantem laef blong *yū* blong i fulap long glad mo fulap long plante gudfala rod. Hem i wantem *yū* blong filim se yu sef mo yu gat proteksen long ol rabis samting blong wol.

Hem i wantem kapsaetem, antap long *yū* ol blesing we oli bigwan tumas we “bae i no gat inaf rum blong tekem” (3 Nifae 24:10). Hem i wantem *yū* blong gobak mo laef wetem hem bakegen mo gat wan pat long *evri* blesing we Papa long Heven i bin promesem.

Oltaem tingbaot hamas Papa long Heven i lavem ol pikinini blong Hem. Hem i lavem yu wetem wan lav we i stret evriwan. Yu save soem lav we yu gat long Hem taem yu stap obei long ol komanmen blong Hem. Ol stret mo gud aksen blong yu, bae i tekem ol bigfala blesing i kam long yu mo olgeta we oli stap raon long yu.

Olsem we profet blong yumi, Presiden Russell M. Nelson i bin talem: “Mifala i nidim blong yu stap wetem mifala long yut ami ia blong Lod. !Bae i no semmak nating sapos yufala i no stap!” Hem i invaetem yufala blong “stanap yufalawan we yufala i defren long wol ia” taem yufala i laef folem ol standet we oli stap insaed long *Blong Ol Yut Oli Kam Strong*, mo taem yufala i stap obei long ol komanmen—blong yufala “i luk olsem, i saon olsem, mo mekem samting olsem wan tru disaepoel blong Jisas Kraes” (“Hope of



Israel" [wol yut divosen, 3 Jun 2018], 8, HopeOfIsrael.lds.org).

Taem yu stap traehad blong obei long Lod mo ol profet blong Hem, paoa blong Tabu Spirit bae i fulumap yu wetem lav blong God, mo bae i testifae long yu se yu blong heven olsem wan boe o gel blong God. Olgeta blesing ia oli stap gro taem yu stap traehad blong laef long wan stret mo gud laef. Lod mo profet, tufala i trastem yu. Tufala i lavem yu. Mifala i promesem, se ful tras long yuwan, wan stret save, mo kamfot bae i kam taem yu stap obei mo kipim olgeta komanmen.

OBEI OL KOMANMEN BLONG MI

I kam long Yang Man Jeneral Presidensi

?Yu yu bin tingting olsem finis: "Hao mi save soem long Papa long Heven se mi rili wantem Hem blong ansarem ol prea blong mi mo blesem mi?" Sevya Jisas Kraes i givim yumi wan ki taem Hem i bin talem: "Sapos yufala i lavem mi, bambae yufala i save obei long ol tok blong mi" (Jon 14:15).

Long nara toktok, yumi soem lav we yumi gat long Papa long Heven taem yumi stap obei long ol komanmen blong Hem.

Samtaem, ol ansa oli no kam long stret taem, o long wei we yumi ting long hem, mo maet yumi gat temtesen blong givap, o yumi stop blong stap obei. Be, sapos yumi save stap wet longtaem mo lisin, Lod bae i ansa long stret taem mo wei blong Hem. Oltaem Hem i stap ansa long ol prea we oli stret mo gud. Oltaem Hem i stap blesem fasin blong stap obei (luk long Mosaea 2:21-24).

Wol i tijim se, lav, i mekem man i no gat responsabiliti. Be hemia i no tru, nara wei nao i tru. Lav we yumi gat long God, yumi soem taem yumi wantem mo yumi wok wetem strong tingting blong stap obei long ol komanmen blong Hem.

Sevya i tijim, "Trutok ia bambae i mekem yufala i fri man" (Jon 8:32). Profet Alma i talem: "fasin nogud i neva bin fasin blong stap glad" (Alma 41:10). Mo tru long Profet Josef Smit, Lod i bin tijim: "I gat wan loa, we oli talem wetem atoriti long heven bifol stat blong wol ia we oli no save tekembak, mo evri

blesing i folet loa ia—mo taem yumi kasem eni blesing we i kam long God, hem i from fasin blong yumi blong stap obei long loa ia we blesing ia i folet" (Doktrin mo Ol Kavenan 130:20-21).

Hapines, ol blesing, mo help blong lidim yumi, oli kam tru long fasin blong stap obei. Papa long Heven i wantem yu blong yu stap hapi mo fri from se Hem i lavem yu, mo from hemia nao Hem i givim olgeta komanmen. Blong faenem pis we oli no faenem long wol ia, yumi mas lanem se, blong putum tingting blong yumi i folet tingting blong Papa long Heven, i wan wei ia nomo we i go long hapines.

Papa long Heven i wantem yu blong faenem hapines we i no save finis. Ol profet blong Hem oli wantem yu blong faenem wan glad we i bitim mak. Mifala i wantem yu blong faenem pis ia we mifala i faenem taem mifala i stap folet Sevya. Wokbaot long rod Hem i soem (luk long "Lod Bae Mi Folem Yu," *Hymns*, namba 220). Jusum blong stap obei. Fasin blong yu blong wantem blong stap obei bae i lidim yu i go long tru fridom mo hapines. ■



SPOS I GAT LAV

2019 Stamba Toktok blong Miutuol

Ol toktok mo miusik i kam long Nik Day

Wetem Paoa

$\text{♩} = 96\text{--}108$

Musical score for measures 1-4. The score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature changes every measure: F major (F), G minor (Gm), D minor (Dm), and B-flat major (B♭). The tempo is indicated as $\text{♩} = 96\text{--}108$.

Musical score for measures 5-7. The score consists of two staves. The top staff shows lyrics: "1. Lav i moa long wan tok - tok; I moa long wan fi - ling in - saed yu - mi." and "2. Hem i so - em rod long yu - mi We - tem ble - sing blong glad - hat blong Hem." The key signature changes every measure: F major (F), G minor (Gm), D minor (Dm).

Musical score for measures 8-10. The score consists of two staves. The top staff shows lyrics: "From lav Hem i kam long wol, Stap ol - sem hop blong" and "Taem yu - mi so - em lav long Hem, Fo - lem tok blong". The key signature changes every measure: B-flat major (B♭), F major (F), G minor (Gm).

Musical score for measures 11-13. The score consists of two staves. The top staff shows lyrics: "yu - mi Taem stap yu - mi wan. Ol - sem Hem yu - mi gat" and "Hem, Bae yu - mi je - nis tru.". The key signature changes every measure: D minor (Dm), B-flat major (B♭), F major (F).

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Singsing ia oli save kopi long hem blong yusum long jos o long hom be i no blong mekem mane wetem.
Notis ia i mas stap wetem wanwan kopi blong singsing ia

14

lav___ Taem fo - lem___ mak blong leg___ bl'Hem. Spos i gat

Gm Dm B♭

17

lav long Hem___ bae___ yu - mi so - em.

F Gm Dm

20

%

Gi-vim___ se - ves long nei - ba we - tem o - pen hat, Fae -

B♭ F Gm⁷

23

nem mo hel - pem ol - ge - ta we i wik, Laef___ fo - lem, me - kem wa - nem Hem

F B♭ F

26

i ti - jim spos i gat ____ lav. Spos i gat ____ lav. Spos i gat

Gm⁷ F B^b

— lav. — lav. — lav.

F Gm Dm B^b F

To Coda ♀

Spos i gat ____ lav. Bae je - nis ____

Gm⁷ Dm⁷ B^b C

kam____taem i gat____lav. Lav____blong Hem i____strong. Bae Hem i____

Dm B^b F C

42

— gi - vim ful ____ lav long yu - mi, ____ Hem i gi - vim, ____ Gi-vim
Dm C7

45

— se - ves long nei - ba we - ten o - pen hat, Fae - nem mo hel - pem ol - ge - ta
F Gm Dm

48

we i wiik, Laef fo - lem, me-kem wa-nem Hem i ti - jim spos i gat ____ lav, ____
Bb F Gm Dm

D.S. al Coda ♫ CODA rit.

52

— Gi-vim
Bb

53

— Gi-vim
Bb

F Gm Dm Bb

rit.



Hem i bon long
**Ameriken
Fork, Yuta,**
long 21 Jenuware 1945

Hem i bin wok
olsem wan
loya



Oli sastenem hem olsem wan
memba blong
**Kworom blong
Olgeta
Twelef Aposol**
long Epril 2008

Taem hem i gat
13 yia, hem i bin
help blong
bekem bred
afta we mama
blong hem i go tru
long wan operesen.



Hem i bin gohed
blong mekem
hemia kasem taem
hem i aot blong go
long yunivesiti.

Hem i maredem
Katherine Jacob
long 1968 long
**Sol Lek
Tempol**



Hem i gat **5 pikinini**
mo **16**
apupikinini



LAS TOKTOK

Sakramen mo Blong Stap Kam Moa Olsem Kraes

I Kam long **Elda D. Todd Christofferson**

Blong Kworom blong Olgeta Twelef Aposol

Simbol blong sakramen blong Lod Sapa, i naes tumas blong tingting long hem. Bred mo wota oli ripresentem bodi mo blad blong Hem we i Bred blong Laef mo Wota we I Laef (luk long Jon 4:10), we i rimaenem strong long yumi long praes we Hem i bin pem blong pemaot yumi. Taem oli stap brekem bred, yumi tingbaot bodi blong Sevya we i bin karekil from yumi. Taem yumi stap dring long wota, yumi tingbaot blad blong Hem we i ron long Getsemane, mo antap long kros, mo paoa blong sakrafaes ia we i mekem yumi kam tabu (luk long Moses 6:60).

Be blong kakae bodi blong Hem mo dring blad blong hem, i gat moa mining, mo hem i blong tekem insaed long yumi, ol kwaliti mo fasin blong Kraes. . . . Taem yumi stap tekem mo kakae bred mo wota blong sakramen long evri wik, bae i gud blong yumi tingting se yumi mas tekem, fulwan mo evriwan, fasin blong Hem, mo paten blong laef blong Hem we i no gat sin, i kam insaed long laef mo bodi mo fasin blong yumiwan. Jisas, bae i no save pem praes from ol sin blong ol narawan, be sapos nomo, Hem, Hem i no gat sin. From se jastis i no save askem wan samting long

Hem, Hem i save givim Hemwan long ples blong yumi blong stretem wanem jastis i askem, mo afta, givim sore ia long yumi. . . .

Blong tekem mo kakae bodi mo dring blad blong Hem, i minim blong karemaot long laef blong yumi, eni samting we i no go wetem fasin blong Kraes, mo blong mekem ol fasin blong Hem i kam fasin blong yumi. Hemia mining we i moa bigwan blong fasin blong sakem sin: i no blong tanem yumi longwe long ol sin blong bifo, be tu, blong “tanem hat mo tingting blong yumi i go long God,” mo yumi gogohed fored nomo (luk long Bible Dictionary, “Repentance”). God bambae i soem long yumi ol mistek mo ol samting we yumi no stap mekem, be tu, bambae Hem i helpem yumi blong tanem wiknes blong yumi i kam paoa blong yumi (luk long Ita 12:27). Sapos nomo yumi stap askem yumiwan bakegen: “Wanem nao i stap we mi no mekem yet?” (Matiu 19:20) Bambae Hem i no lego yumi traem ges, be wetem lav, bambae Hem i ansa blong mekem se yumi stap hapi. Mo bambae Hem i givim hop long yumi. ■

I kam long wan toktok blong jeneral konfrens blong Oktoba 2017.



SAPOS YUFALA I LAVEM MI,
YUFALA I OBEI LONG OL
TOK BLONG MI.
JON 14:15.

JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT



OL YANG ADALT

?YU GAT INAF LONG LAEF?

*Seksen blong manis ia i blong
helpem yu nomo blong kam
antap moa long saed blong helt
blong ol filing mo helt blong
tingting blong yu.*

42

JOSEF SMIT

TINGTINGBAK LONG OL
GUD SAMTING MO GUD
FASIN BLONG PROFET

28

YUT

FO WEI BLONG STAP
OLSEM JISAS KRAES

52

NIU STAMBA TOKTOK BLONG
MIUTUOL
OL PRESEN WE OLI KAM
LONG SEVYA

58

JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT

Fren



**!BLONG YU!
!Wan Niu Ples
Blong Ol Pikinini!**



I Kam long
Presiden
Rasel M. Nelson

Stap Lan abaot Jisas

God i sendem Pikinini blong Hem, Jisas Kraes, blong helpem yumi. Yu save kasem paoa we i kam long Jisas Kraes taem yu mekem olgeta samting ia:



Stadi long “Kraes we I Laef.”
Hem i wan testemoni abaot Jisas Kraes we i kam long ol profet mo ol aposol.



Lanem abaot Sevya.
Sam yia i pas, mi ridim mo rulum laen anda long *evri ves* insaed long ol skripja abaot Jisas Kraes. Taem mi finis, mi talem long waef blong mi, “!Mi mi wan defren man!”



Glad blong wantem stanap defren long ol nara man,
glad blong toktok, mo stap defren long ol pipol blong wol ia.



Traem lukluk long Hem
long *evri* tingting (luk long Doktrin mo Ol Kavenan 6:36). Be taem yu mekem, ol tu tingting mo ol fraet blong yu bae oli ronwe.



Mekem ol tabu kavenan
mo kipim olgeta.

I kam long “Pulum Paoa blong Jisas Kraes Insaed long Laef blong Yumi,” Liahona, May 2017, 39–42.

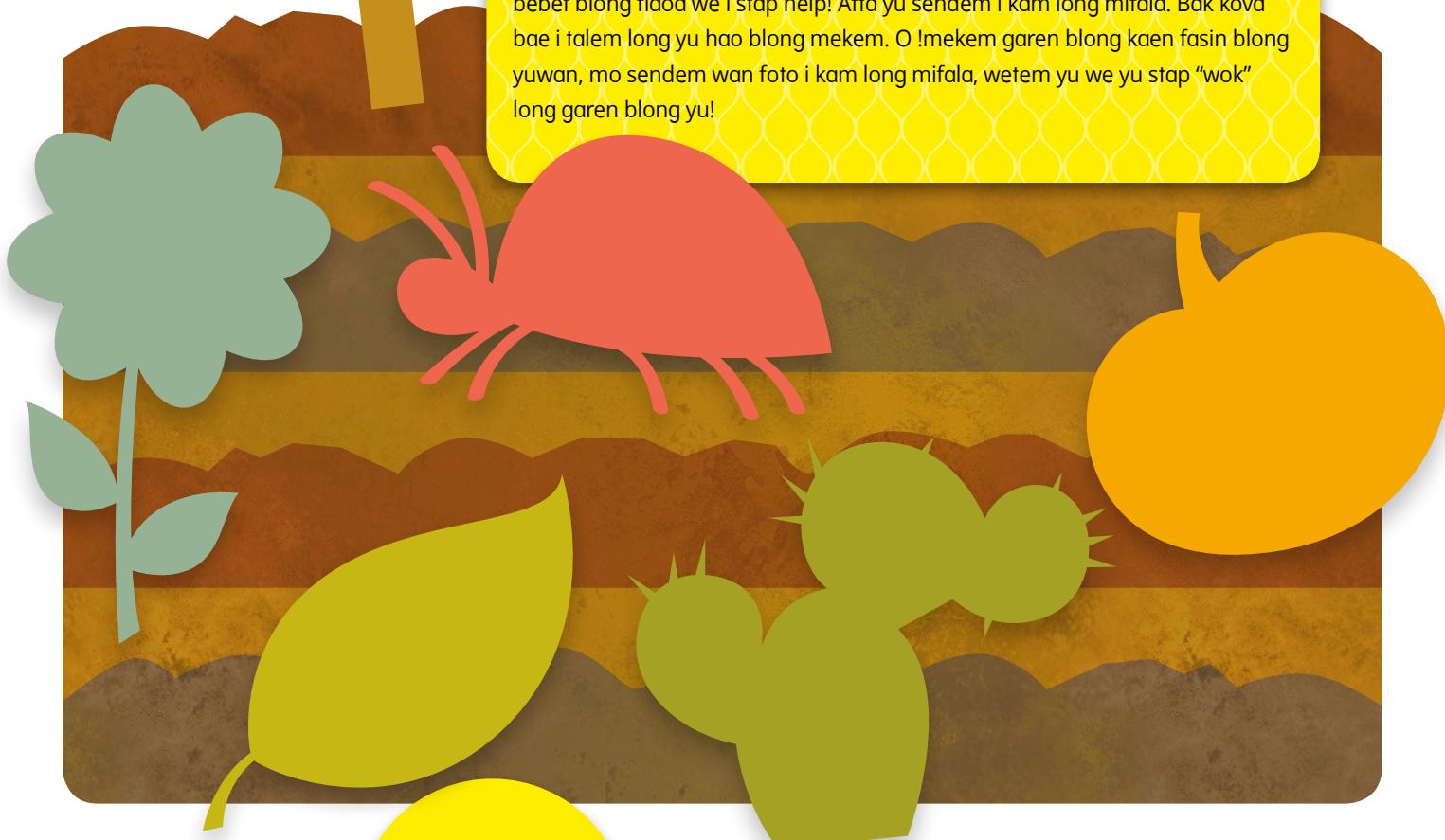
!HELPEN GAREN BLONG MIFALA BLONG I GRO!

Taem Jisas i bin stap long wol ia, Hem i stap kaen long ol narawan. Taem yumi stap kaen, yumi stap folem Hem.

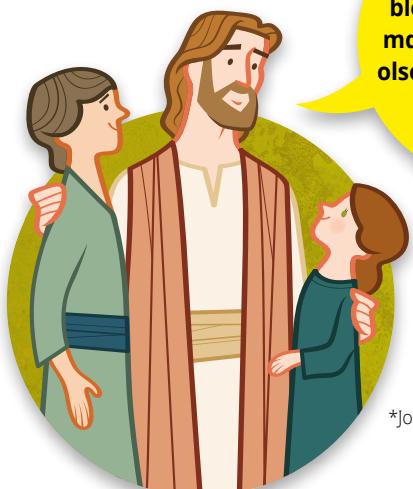
Semmak olsem ol defren plant, flaoa, mo vejetebol oli stap gro long ol garen, yumi tu, yumi save stap kaen long plante defren wei.

!Long yia ia, yumi stap planem wan garen blong ol kaen fasin!

Taem yu planem fasin we i kaen long wan, !raetem long wan sep blong flaoa we yu katem, raelem long ol kaktes, ol lif, ol plant, ol vejetebol, mo tu, long wan bebet blong flaoa we i stap help! Afta yu sendem i kam long mifala. Bak kova bae i talem long yu hao blong mekem. O !mekem garen blong kaen fasin blong yuwan, mo sendem wan foto i kam long mifala, wetem yu we yu stap "wok" long garen blong yu!



Hemia i komanmen
blong mi: Se yufala i
mas lavlavem yufala,
olsem we mi mi lavem
yufala.*



*Jon 15:12

!Ol pikinini blong Praemer long **Osun Stet, Naejeria**,
oli mekem ol flaoa blong ademap i go long garen blong
olgeta blong kaen fasin!



Ol Testemoni Plant

?Hem i minim wanem stret blong gat wan testemoni?

I Kam long
Maryssa Dennis

Ol Magasin blong Jos
I kamaot long wan tru stori

E lisa i wokbaot i go
insaed long Prae-
meri mo i sidaon long
saed blong fren blong
hem Armando.

"Welkam!" Sista
Russo i talem. "Bae yumi
stat wetem wan singsing."

Elisa i singsing wetem
klas blong hem. "Fet i olsem
wan smol sid: mi planem mo i
gro." (*Liahona*, pej F7).

Sista Russo i pasem pepa mo kala
pensel. Hem i talem: "Tingting long wanem
yu jes singsing long hem." "Taem yu planem wan sid
blong fet, bae i gro i kam wan testemoni. Naoia, droem
testemoni blong yu, se bae hem i luk olsem wanem
sapos hem i wan plant."

Elisa i lukluk long pepa blong hem, i waet pej i stap.
Evriwan i stat blong dro. Elisa i sakem ae i go long
droing blong Armando. Plant o flaoa blong hem, i gat
wan stret stik, wetem plante lif. I luk olsem wan spaes
we i stap gro long vranda blong haos blong hem. !Ating
testemoni blong hem i olsem ia nao! Hem i hang long
wan kala pensel mo i droem wan olsem.

"Plis openem skripja blong yufala long Alma 32," Sista
Russo i talem.

Oli ridim abaot fasin blong planem wan sid insaed
long hat mo filim plant ia i stap gro. Elisa i lukluk long
testemoni plant blong hem. *Hemi gat* wan testemoni o
nogat? ?Hemia i minim wanem? Hem i wantem blong
askem be i filim se hem i sem tumas.

Taem klas i finis, Sista Russo i kam luk Elisa.

"I luk olsem wan samting i rong wetem yu. ?Wan sam-
ting i rong?" Sista Russo i askem.

Elisa i lukluk long droing blong hem bakegen. "Mi no
save stret se mi gat wan testemoni o no. Mi no save stret
wanem mining blong toktok ia."



Sista Russo i smael
bigwan long Elisa.
"Hem i oraet. Yu
yu tingbaot se fet i
wanem?"

Elisa i sakem hed
blong agri. "?Hem i blong
stap biliv long wan sam-
ting we yumi no save luk?"
"Yes. !Hemia nao!" Sista

Russo i talem. ?Wanem nao sam
samting we yu stap bilivim?
Hemia i wan isi kwestin. "Mi biliv
long Papa long Heven mo Jisas Kraes. Mi
save se Tufala i lavem mi."

Sista Russo i smael. "Yu jes serem testemoni blong yu!
Wan testemoni i wanem yu stap biliv abaot gospel."

Elisa i tingting smol long hemia. "So, ?mi mi gat wan
testemoni finis?"

"!Yes!" Sista Russo i holem ol skripja blong hem
antap. "Mo, ?tingbaot wanem yumi ridim tedei? Yu
fidim sid blong yu taem yu stap mekem ol samting,
olsem blong kam long jos. Afta, testemoni blong yu
bae i kam strong moa."

Elisa i filim se, naoia, hem i andastanem. "So,
?hemia nao yumi stap droem testemoni blong yumi
olsem ol plant?"

"Hemia nao. From se ol plant oli gro sloslo," Sista
Russo i talem. "Ol testemoni, oli semmak. Oli no gro
i kam bigwan evriwan wantaem. Oli gro sloslo long
wan taem."

Elisa i filim gud abaot plant ia we hem i bin droem.
Taem hem i kasem haos, hem i raetem "Testemoni
Plant blong Mi" long saed blong droing blong hem.
Hem i hangem antap long saed blong bed blong hem.
Hem i bin save se testemoni blong hem, i stap gro finis.
Mo !hem i bin wantem blong gohed blong folem Jisas
blong i save gro i kam bigwan moa! ●

STAP MEKEM TESTEMONI I STAP GRO

Wan Testemoni

i wanem we yu stap biliv se i tru,
olsem "God i lavem mi," o, "Mi
biliv se ol famli oli stap blong
oltaem."

Oi plant oli nidim

wota mo laet blong san blong
save gro. Oi skripja, prea mo jos, oli
olsem wota mo laet blong testemoni
blong yumi.

Oi rus

oli mekem ol plant oli
strong. !Bae yumi kipim ol
testemoni blong yumi oli strong
taem yumi tingbaot Papa long
Heven mo Jisas evri dei!

Olsem ol plant,

testemoni blong evriwan i gro
long defren spid. Papa long Heven i
hapi taem save blong yu i gro, iven smol i
gro smol nomo.

Ol Sid blong Fet

Prophet Alma i komperem fasin blong mekem testemoni i stap gro i go long fasin blong planem wan sid (luk long Alma 32). Taem yu prea, ridim olgeta skripja, mo helpem ol narawan, !fet blong yu bae i gro! Traem eksperiens ia blong lukluk wan sid i putum kru mo gro.

Wanem Yu Nidim:



drae bin
o sid (eni
kaen)



pepa tawel



waet plastik
bag o botel

- 1 Putum pepa tawel insaed long plastik bag o botel mo mekem i wetwet Putum bin o sid antap mo sarem bag o botel.
- 2 Lego plastik bag o botel long wan ples we i gat fulap san. Afta long wan wik taem, !bin o sid ia i sapos blong putum kru!
- 3 Lego plant ia i gohed blong gro blong smol taem. Taem yu luk ol rus, planem smol kru ia insaed long graon. Wotarem mo lego i stap long san, !mo luk olsem wanem bae i gro i kam bigwan!



Faenem Semmak Plant

Testemoni blong wanwan i gro long defren wei. ?Yu yu save faenem wanwan plant ia mo joenem i go long sado blong hem we i semmak?



Fet

Wetem tru tingting

$\text{♩} = 80-92$

Toktok i kam long Beatrice Goff Jackson
Miusik i kam long Michael Finlinson Moody

1. Fet i taem san i stap gi - rap, i lae - tem wan niu dei,
2. Fet i blong sa - ve mi laef we - tem God long laef bi - fo.

Fet i taem we Lod i ha - rem prea blong mi taem mi prea.
Fet i taem blong go - bak taem laef i fi - nis long wol ia.

Fet i ol - sem wan smol sid: Mi pla - nem mo i gro.
Fet i tras long God mo Kraes, we i bin so - em rod.

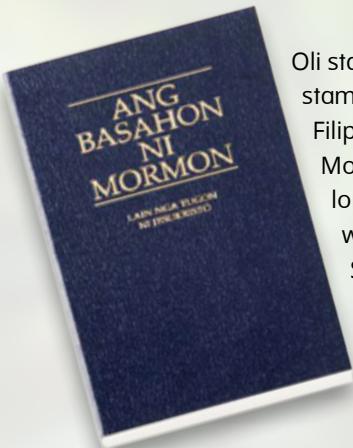
Fet i stap so - lap in - saed long hat, Mi sa - ve taem mi raet.
Fet i kam strong moa, hem i stap gro Taem we mi stap o - bei.

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Singsing ia oli save kopi blong yusum long jos o long hom be i no from ol samting we oli no mekem mane long hem.
Notis ia i mas stap wetem evri kopi we oli mekem.

Halo iKam long Filipin!



Samples wan hundred milian pipol oli stap laef long Filipin, !wetem plante kaen animol tu!



Oli stap toktok eit stamba lanwis long Filipin. Buk blong Momon, oli printim long wan lanwis we oli singaotem Sebuano.



Long yia ia, mifala i stap travel i go raon long wol blong lanem abaat ol pikinini blong God. !Joenem mifala taem mifala i stap visitim Filipin!



?Olsem wanem nao yu go long jos? !Sam Filipino famli oli ron long ol jipni blong go raon long ol ples!



Hemia i wan JR ring long wan lanwis long Filipino we oli singaotem Tagalog. Oli talem "jusum rae" olsem ia nao: *piliin ang tama*.

Hemia sam tempol long Sebu Siti mo Manila. Mo, ?yu save wanem? !Oli stap bildim wan nambatu tempol long Manila! Mo bae oli bildim ol tempol long tu moa siti, long Urdaneta mo long Cagayan de Oro.



Oi Filipino pikinini oli stap plei long wan gem we oli singaotem *luksong tinik*, o "stam jiam ova long ronpil." Wan o tu pikinini oli sidaon long floa, mo oli hivimap ol leg mo han antap long olgeta. Afta, ol nara pikinini oli traem blong jiam ova long olgeta be oli no mas tajem olgeta.

!Tangkyu blong wokbaot long Filipino wetem mifala! !Lukim yu nekis taem!



!Mitim sam fren blong mifala blong Filipin!



"Oltaem, mi lukluk i go fored blong gat naet famli skripja riding blong mifala. Mi filim gud evri taem we mi ridim ol skripja."

Lanneah D. 10 ya, Sentrol Luson, Filipin



"Fas taem we mi stat blong lan blong rid, mi filim nogud from se mi no save rid kwik. Papa mo mama blong mi, wetem sista blong mi, oli helpem mi, mo naoia mi laekem tumas blong stap ridim ol skripja."

Acumen D., 7 ya, Sentrol Luson, Filipin



?Yu yu blong Filipin? !Raet i kam long mifala! !Bae mifala i laekem tumas blong harem yufala!

AES-LOLI Misin Basket

I Kam long Mckenna Clarke

I folem wan tru stori



"Jisas i talem long hem se: 'Ale, yu givim kakae long ol sipsip blong mi'" (Jon 21:17).

Jared i wokbaot i aot long jos i gobak long haos long wan dei blong hot san, wetem Mama mo Papa. Hem i stap tingting long Praemerri lesen blong hem. From se hem i no save harem gud samting, Jared i mas luklukgud ol pikja we tija blong hem i stap soem, mo ol toktok we hem i stap raetem long bod.

Long dei ia, oli bin lanem se Jisas i bin askem ol disaepol blong hem blong oli mas stap ol misinari. Jared i stap askem hemwan wanem hem i save mekem blong serem gospel, olsem we Jisas i askem. Hem i bin save se hem i no save go yet long wan misin. Nao hem i gat

wan gudfala tingting. !Mebi bae hem i stat blong sevem mane blong go long misin!

Taem hem i kasem haos, Jared i ron i pasem Amba, sipsip blong hem, mo i go long haos. Hem i karem wan bigfala plastik kontena, mo katem wan hol antap long hem. Hem i raetem "Misin Basket" long saed blong hem. Afta, hem i go long rum blong hem, mo karem mane blong hem andanit long bed. Wan afta wan, hem i dropem wanwan koen i go. Be koen blong hem i no save kavremap daon long kontena ia nomo. ?Olsem wanem nao bae hem i winim mane?

Jared i tingting mo i tingting. Hem i lukluk i go aotsaed long windo, i luk san i saen gud. Ples i hot long



Filipin. Jared mo ol fren blong hem oli kakae kokonat aes loli kolosap evri afterun, afta long skul. “!Hemia nao!” hem i tingting. Bae hem i mekem aes loli, mo salem i go long ol narawan we oli wantem harem gud smol.

Jared i ron i go faenem Mama blong hem. “?Yu save soem long mi olsem wanem blong mekem aes loli?” Jared i mekem saen lanwis blong talem hemia. Oli stap yusum saen lanwis, wan lanwis we yu toktok wetem han nomo. Mama i smael mo i talem yes.

Long nekis dei, Jared mo Mama oli wokbaot i go long bigfala maket, oli pem ol samting. Taem oli kasem haos, Jared i tekemaot wan bigfala bol mo i miksim melek blong kokonas, melek long tin, vanila, mo kokonas we oli skrasem. Mama mo Jared i yusum wan fanel blong kapsaet miks ia i go long smol bag. Oli putum ol smol plastik ia i go long aes bokis. “!Gudfala wok!” Mama i talem long saen lanwis.

Aes loli ia i tekem taem blong i strong. Be long nekis dei, afta long skul, !hem i rere! Jared i klaem long wan

jea, mo tekemaot waet eski antap long aes bokis. Hem i putum sam tawel i go daon, insaed long eski, mo i putum aes loli antap long hem. Hem i no save wet blong go salem.

Jared i ron i go aotsaed long ol rod fulap long das. Ol fren blong hem oli stap plei wetem ol kaet blong olgeta mo sakem savat blong olgeta long wan tin blong mekem tin i kapsaet.

Long saed blong rod, hem i setemap wan tebol wetem bigfala saen we i talem “Aes Loli, 5 pesos.” Fren blong hem, Jonel i ron i kam, i poenem eski. Hem i givim 5 pesos long Jared mo Jared i givim aes loli long hem. Tufala i haefaeaf.

I no longtaem afta, sam moa fren blong Jared oli kam blong pem aes loli tu. Sam aoa afta, taem Mama i sing-aotem Jared blong kakae, smol aes loli nomo i stap.

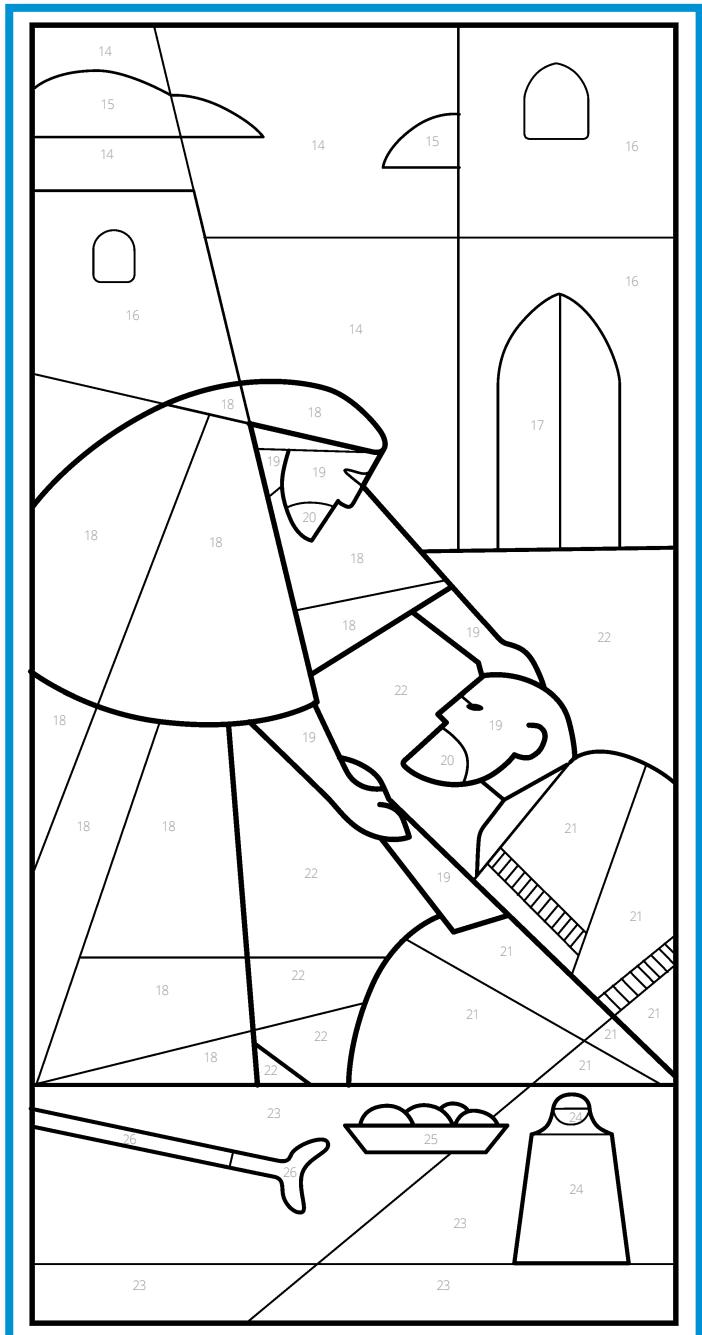
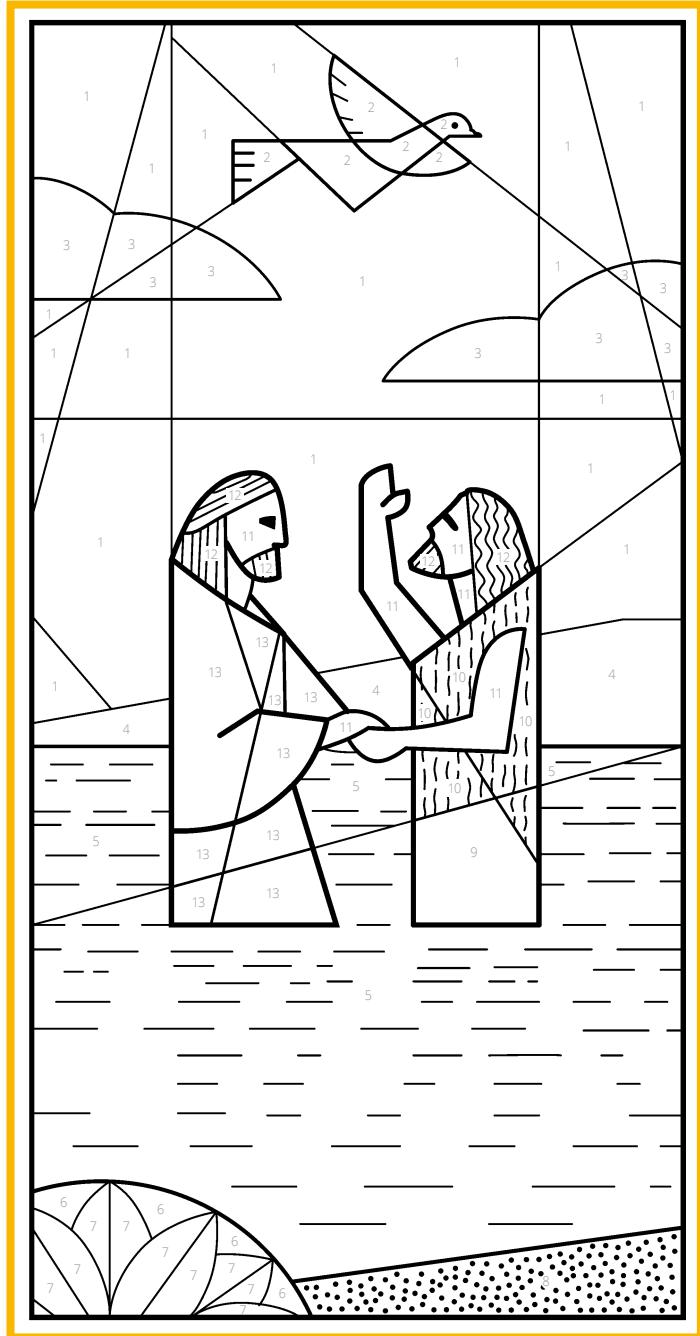
Jared i pikimap eski we kolosap i emti mo ol koen blong hem. Long wan poket blong hem, hem i putum sam koen blong taeting blong hem. Nara haf blong koen, hem i putum i go long nara poket. Hem i no save wet blong luk misin basket blong hem i fulap.

Long haos, hem i putum ol misin basket koen blong hem i go long kontena. !Be i gat fulap spes i stap yet! Be Jared i fil gud insaed taem hem i stap tingting blong go long wan misin sam dei. Hem i disaed se bae hem i salem aes loli evri dei kasem taem kontena i fulap gud. Hem i filim gud blong winim mane blong hem i save kam olsem wan misinari olsem we Jisas i askem hem blong mekem. ●

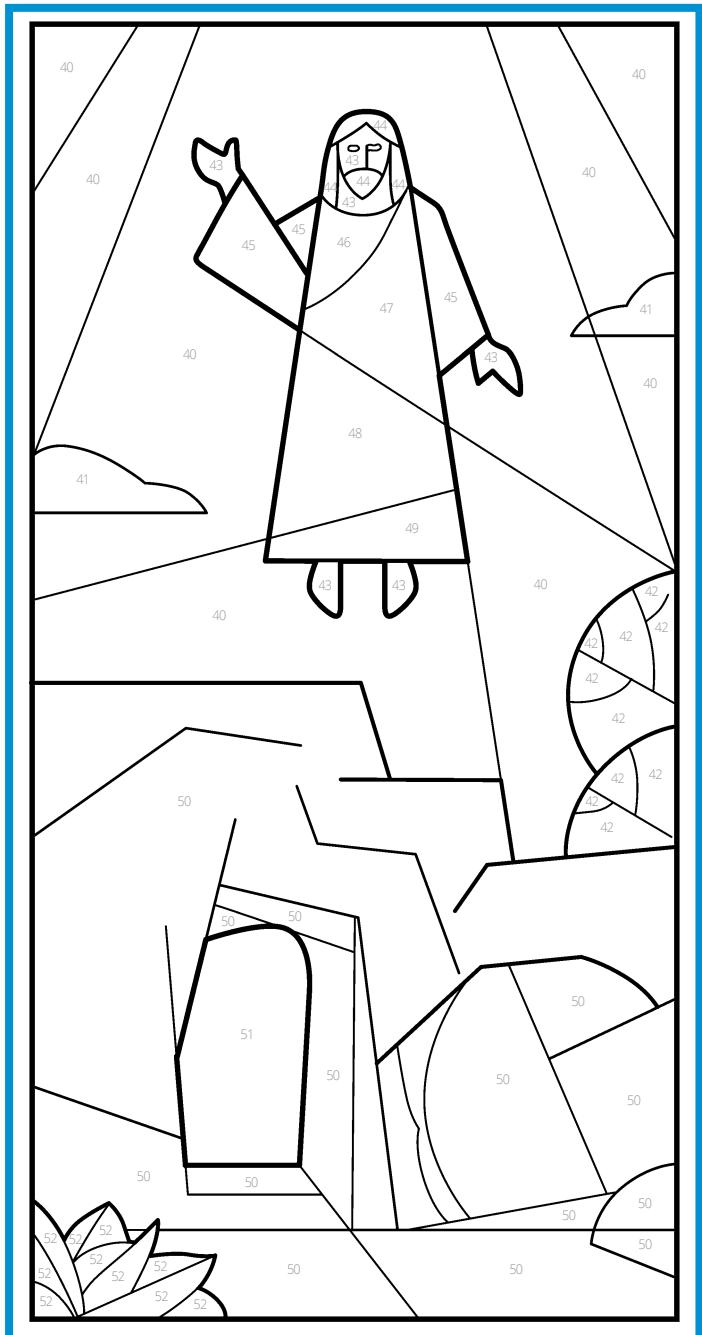
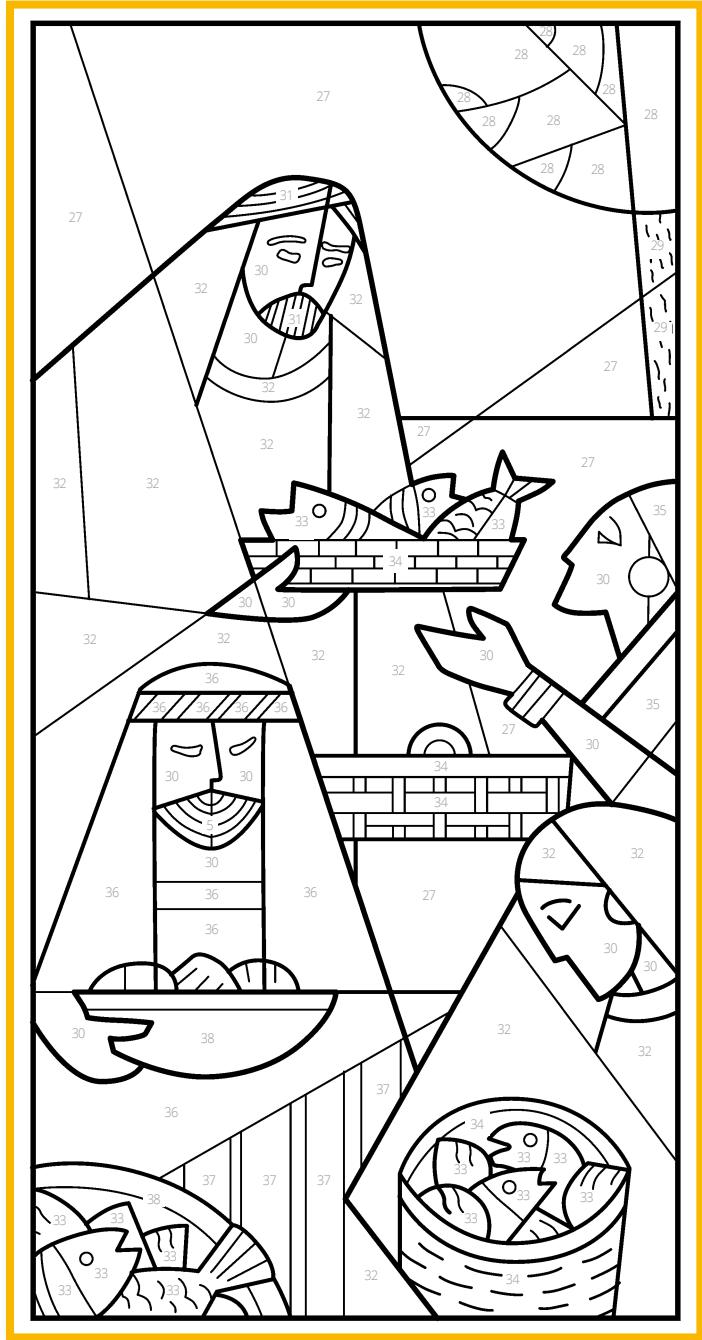
Hem we i raet i bin go long wan misin long Filipin mo naoia i stap long Viginia, YSA.



Niu Testeman Riding Jat



Long yia ia, bae Yu save kam blong save moa mo moa abaot Jisas taem Yu stap ridim
 Niu Testeman Evri wik, Yu save rere long Praemeris lesen blong Yu taem Yu ridim ol ves
 we oli listimdaon long pej F14. Kalarem wanwan spes afta we Yu rid.



NIU TESTEMAN RIDING JAT

Ol skripja ia, oli go wetem wik riding blong 2019 kurikulom.

- | | |
|-------------------------|------------------------------|
| 1. Matiu 25:1-4, 8-13 | 27. Ol Wok 9:1-6, 18-20 |
| 2. Luk 1:30-38 | 28. Ol Wok 3:1-10 |
| 3. Luk 2:40-49, 52 | 29. Ol Wok 12:5-11 |
| 4. Jon 1:1-5 | 30. Ol Wok 17:22-31 |
| 5. Matiu 3:11-17 | 31. Ol Wok 26:12-20 |
| 6. Matiu 4:1-10 | 32. Rom 6:3-11 |
| 7. Jon 3:1-5, 14-17 | 33. Rom 10:13-17 |
| 8. Matiu 5:14-16 | 34. Fas Korin 2:11-14 |
| 9. Matiu 6:5-8 | 35. Fas Korin 13:1-8 |
| 10. Mark 4:35-41 | 36. Fas Korin 15:13-22 |
| 11. Matiu 12:6-13 | 37. Seken Korin 1:3-7 |
| 12. Matiu 13:1-9 | 38. Seken Korin 9:6-9 |
| 13. Matiu 14:22-31 | 39. Galesia 6:1-10 |
| 14. Matiu 16:13-19 | 40. Efesas 2:4-10 |
| 15. Matiu 17:14-20 | 41. Efesas 6:10-18 |
| 16. Jon 20:10-18 | 42. Kolosi 2:2-7 |
| 17. Luk 10:30-37 | 43. Seken Tesalonaeka 3:7-13 |
| 18. Jon 10:9-18 | 44. Seken Timoti 3:14-17 |
| 19. Luk 17:11-19 | 45. Hibrus 1:2-10 |
| 20. Mak 10:13-22 | 46. Hibrus 7:1-6 |
| 21. Matiu 1:12-17 | 47. Jemes 3:1-10 |
| 22. Matiu 25:31-40 | 48. Fas Pita 3:12-18 |
| 23. Jon 13:33-35 | 49. Fas Jon 5:2-5 |
| 24. Mak 14:22-24 | 50. Revelesen 5:1-10 |
| 25. Luk 23:32-34, 39-43 | 51. Luk 2:4-12 |
| 26. Jon 20:24-29 | 52. Revelesen 12:7-11 |

Mi save prea eni taem, eni ples, abaot
eni samting. Papa long Heven i harem
mo ansarem ol prea blong mi.



Presiden Ballard I Visitim Teksaas, YSA

*Ol Aposol oli stap travel raon long wol blong givhan
long ol pipol mo tijim olgeta abaot Jisas Kraes.*

Taem bigfala hariken, we nem blong hem, Hariken Harvey i kilim Yuston, Teksaas, YSA, plante hom blong ol pipol oli bin fulap long wota mo oli brokbrok. !Presiden M. Russell Ballard i flae i go longwe blong help!



Taem plen blong hem i lan, hem i go stret long operesen senta, long ples we Jos i stap karem ol saplae i kam, mo i stap sendemaot ol Momon Han blong Help volontia.



Hem i mitim ol misinari mo ol nara memba blong Jos we oli bin stap help.



Afta, hem i go visitim ol ples we plante haos, wota i fulumap olgeta. Sam long ol rod oli fas, mekem se hem i wokbaot nomo i go long wan haos i go long nara haos. Hem i lisin long ol pipol, mo i serem lav blong Papa long Heven long olgeta.





4

Hem i toktok long wan divosen mo trifala sakramen
miting blong mekem se hem i save serem lav
blong Papa long Heven wetem fulap pipol.

5

Taem hem i bin mitim wan olfala
man we haos blong hem i brok
brok, Presiden Ballard i talem:

"Mi, mi wan

Aposol blong Jos blong Jisas
Kraes blong Ol Lata-dei Sent. Mifala
i wantem yu yu save se mifala i lavem
yu. Mo mifala i stap long ples ia from
se Jisas Kraes i wantem mifala
blong stap long ples ia.



Stap Help



Stap Lisin



Stap Blesem



Stap Serem



Stap Kaen

?HEM I MINIM WANEM BLONG STAP GIVHAN?

Jisas Kraes i givhan long ol narawan, mo ol Aposol blong Hem tu oli mekem semmak. Joenem ol toktok i go long ol pikja we i soem olsem wanem ol pipol oli stap givhan tedei.

?Olsem wanem yu save helpem
wanem tedei?

Stret Tresa blong Serem



Eric B. Murdock

I kamaot long wan tru stori

"Tumoro i spesel tumas," tija blong Diego i talem. "Bae yumi gat Soem mo Talem!"

Diego i smael. !Hem i laekem tumas Soem mo Talem! Hem i no save wet blong soem wan samting spesel long ol fren blong hem.

Afta skul, Diego i talem ol gudfala nius ia long Mama.

Hem i askem: "?Bae mi tekem wanem i go?"

Mama i talem: "Wan samting we i spesel long yu."

"!Mi save tekem Lobo i go!"

"Mi no ting se yumi save tekem wan dog i go long skul," Mama i talem. "Be i gat ol nara tresa (samting we wan i laekem tumas) we yu save serem."

!Naoia Diego i statem resis from tresa blong hem! Hem i faenem wan manggi. ?Bae i tekem i go? Be Diego i gohed blong lukaotem.





Hem i lukluk i go biaen ol jea blong kijin. Hem i lukluk i go long sef blong buk. Hem i no wantem stop lukaotem kasem taem hem i faenem wan samting we i raet.

Afta, hem i lukluk i go long saed blong bed blong hem. !Hem i faenem stret samting!

Diego i ron i go soem Mama. Hem i holem tresa blong hem i taet long jes blong hem.

Hem i talem: !Mama! “!Luk! Mi faenem bes samting.”

Hem i holem wan smol pikja blong Mama i lukluk. Hem i pik- ja blong Jisas taem hem i wan smol

boe. Diego i filim gud taem hem i lukluk i go long pikja. Hem i bin wantem ol fren blong hem long skul blong oli harem gud tu.

Mama i talem: “Hemia i wan spesel samting blong Soem mo Talem. ?Bae yu talem wanem long klas blong yu abaot Jisas?

“Se evriwan i save hapi,” hem i talem. “!From se Jisas i lavem evriwan!” ●



Jisas I Bin Lanem Samting mo I Bin Groap

I Kam long Marissa Widdison
Ol Magasin blong Jos

Jisas i bon i wan
smol bebi. !Mi tu, mi
bin wan bebi!



Meri mo Josef i help blong
lukaotgud long Jisas.
?Hu i stap helpem mi?



Jisas i bin groap long sem wei
we mi mi stap groap. Hem i bin
gro i kam antap long saed blong
waes. Hemia i minim se Hem i
bin lanem ol niu samting.



Hem i bin gro i kam antap long saed blong *bodi*. Hemia i minim se *bodi* blong Hem i kam bigwan moa.

Hem i bin gro we i kam antap mekem se *God i laekem Hem*. Hemia i minim se Hem i bin lanem abaot Papa long Heven. Hem i bin lan blong prea. Hem i bin ridim olgeta skripja.



Hem i bin gro we i kam antap mekem se *ol man oli laekem Hem*. Hemia i minim se Hem i bin gat ol niu fren. Hem i gat kaen fasin wetem ol narafala man. Hem i bin helpem famli blong hem.



Mi save helpem maen mo bodi blong mi blong gro. Mi save lanem blong folem God. Mi save stap olsem wan gud fren. !Bambae mi groap long ol gudfala wei, semmak olsem Jisas! ●

*Ridim abaot Jisas taem hem i wan smol pikinini
insaed long Luk 2:40–52.*

Mi Mi Stap Gro



Ol Dia Papa mo Mama

!Mifala i glad blong presentem niufala *Fren!* Magasin ia, bae hem i kam wetem *Liahona* blong yu. Sapos yu no gat ol pikinini insaed long hom blong yu, mifala i hop se bae yu serem wetem wan apupikinini, wan neiba, o wan pikinini blong Praemer.

Hemia nao wanem bae yu faenem insaed long niu *Fren* magasin:

- Moa long 20 pej wetem ol stori, ol singsing, mo ol aktiviti
- Wan niu pepa we i mekem se i isi blong kalarem, dro long hem, mo katemaot
- Mesej we I Kam long Fas Presidensi
- Ol stori abaot wol seves blong Kworom blong Olgeta Twelef Aposol
- Kraes mo Ol Pikinini Raon long Wol
- Ol Risos blong famli haos naet mo famli skripja stadi

Bae mifala i laekem tumas blong harem tingting blong yufala abaot:

- Famli eksperiens blong yu, abaot wei we yufala i yusum niufala *Fren* magasin.
- Ol eksperiens blong yufala taem yufala i bin serem magasin ia wetem ol narawan.
- Eni tingting blong mekem magasin ia i kam gud moa.

New Friend

**50 E. North Temple St., Rm. 2420
Salt Lake City, UT 84150-0024, USA
liahona@ldschurch.org**

Wetem lav,

Fren



**!Faenem Liahona we i haed i stap
insaed!**

LONG KOVA BLONG FREN
Ol pikja oli kam long Melissa Manwill

OL SAMTING WE OLI STAP INSAED

- F2** Mesej we I Kam long Fas Presidensi:
Stap lanem abaot Jisas
- F4** Ol Testemoni Plant
- F6** Aktiviti: Ol Toktok blong Bilif
- F7** Miusik: Fet
- F8** !Halo i Kam long Filipin!
- F10** Aes-Loli Misin Basket
- F12** Niu Testeman Riding Jat
- F15** Gudfala Aedia Posta: Prea
- F16** Ol Fren raon long Wol: Presiden Ballard I Visitim Teksa, YSA
- F18** Stret Tresa blong Serem
- F20** Blong Stap Folem Jisas: Jisas I Bin Lanem Samting mo I Bin Groap
- F23** Pej blong Kala: Mi Mi Stap Gro