



Aao Parmeshwar ke Memne Ke Dekho, se aur jaankaari, Walter Rane dwara

BADA DIN KE KAHANI HUM LONG KE DEKHREKH KE BAARE ME KONCHI SIKHAWE HAI

*“Yahi hai saal ke sab se pyaara samay. Ek geet gaao; Bada Din ka samay jaldi aawe la hai.
Masih ke janam ke baare me sachcha kahani bataao, jab, ek shishu ke rup me, woh dharti pe aaya”
 (“The Nativity Song,” Children’s Songbook, 52).*

Bada Din ke samay ek mazedaar samay hai jab Bbhed, charwaaha, astabal, aur sitaaro ko achanak naya arth mil jaata hai. Woh sabse zaroori log ban jaate hai manushye ke itihaas ki ek sabse bahumulye ghatna ko batane ka: Ishu Masih ka janam. Dher pariwaar apan gharon me ek Nativity ka manzar sajate hai. Aur sab koi Uske janam ke kahani padhna zaroori maane hai ya koi naatak me bhaag lewe jaae. Masih ke sab kahaniyon ke rakam, Uske janam ke kahani me dekhrehk ke baare me bahut seekhe ke

mile hai, jaise Uske roshni baatna duniya ke roshan kare ke khatir. “Bada Din ke kahani pyaar ke ek kahani hai,” bolis Pradhaan Henry B. Eyring, jon Pratham Adhyakshta me Dusra Salahkaar hai.

“... Masih ke janam ke kahani me, hum long sakta dekhe aur mehsoos kare Woh kon raha aur Woh kon hai. Isse hum long ke bojh halka hoe jaawe. Aur isse hum long apne aap ke bhool jaaega aur dusar ke bojh halka kare paaega.”¹

“U long ke wostin saraae(inn) pe bhi koi kamra khaali na mila” (Luke 2:7)

Saraae ka maalik Uddhaarkarta ke wostin jagah nahi banae paais, lekin hum long ke aisa galti nahi chaahi karo! Hum long sakta apan dil me Uddhaarkarta ke wostin jagah banawe apan bhaaiyon aur bahano ke liye apan table pe, apan ghar pe, aur apan paramparaon me. Pariwaar ke dher parampara sake aur mithaas aawe aur bahut zyaada yaadgaar rahe jab hum long dusar ke usme shaamil karega. Daiana aur uske pariwaar ke ek parampara hai jisme u-long koi ke apan sange Bada Din manawe ke liye bulawe. Sab December ke, u-long mil ke baat kare aur tab tay kare u-long kiske maange bulawe.² Saait ke baat aapke pariwaar bhi sake yahi rakam la ek parampara suru kare. Saait ke baat aap jiske dekhrekh karta hai pasand kari aapke pariwaar ke saathe Bada Din ke geet gaawe ke. Aap saait koi aisan jan ke liye jagah banaega apan Bada Din la table pe jiske uh ilaaka me koi pariwaar nahi hai.

Isse behtar tareeka konchi hoe sake hai ki Uddhaarkarta ke jasn se manaane se uske samaavesh wala uddhaaran ke paalan kar sakta hai? Yaad rakho ki Woh “sabko apan paas aawe ke bulawe hai aur apan achchaai ke hissa lewe ke bole hai; aur Woh koi ke bhi nahi dur kare jon uske paas aawe hai, chaahе kariya ya ujjar, bandi ya azaad, purush ya mahila; aur woh naastiko ko bhi yaad rakhis hai; aur sab Parmeshwar ke liye ek rakam hai, chaahе Jew ho ya Gentile” (2 Nephi 26:33). Jagah banao aur sab ke shaamil karo.

“Aur waha usi desh me kayi charwaahе the jo raat me kheton me, apne bhed ki rakhsha karte the” (Luke 2:8)

Yeh uचित lage ki charwaaha sabse pehle log the jon nanhe Uddhaarkarta ka swaagat kari. Puraane profat long Ishu Masih ke “Israel ke Charwaaha” bolta raha (Psalm 80:1) aur “duniya bhar ka ek Charwaaha hai” (1 Nephi 13:41). Aur Masih Khud bolis raha, “Hum achcha charwaaha hai, aur apan bhed ke janta hai” (John 10:14). Hame apan bhed ke jaanana aur nigaranee rakhna ek mahatvapoomn hissa hai charwaaho ka aur dekh rekh karna Uddhaarkarta jaise.

Chamke la batti aur behtarin sawawat ke saath, aur bahut kuch hai dekhe ke Bada Din ke samay. Lekin shaayad i samay ke sabse bada sundarta mili jab hum long yaad kareke dhyaan u long ke taraf jiske hum long dekhrekh karta aur apan bhi bhed ke jaree rakhe ga raksha kare ke. Dekhrekh kare ke matlab hai koi ke manpasand pakwaan yaad rakhna ya koi ke chutti ke vojna ke baare me puchna. Hum long raksha karta jab hum long dusar ke zaroorat ke dekhta hai aur uske

pura karta hai— dono jo dikhta hai aur jon nahi bhi dikhta hai.

Jab Cheryl ke pati, Mick, achanak mar ge, woh puri tarah bikhar gayi thi. Jaise jaise bina apan pati ke uske pehla Bada Din nazdeek aate ge, uske akelapan zyaada hone laga. Itna achcha raha, ki uske dekhrekh kare la bahan, Shauna, wahan thi. Shauna aur uske pati, Jim, Cheryl ke chutti me dher ghume la jagah pe apan sange le ke gais. U long Cheryl ke puraana coat dekhis aur uske baare me kuch kare ke sochis. Bada Din se thoda roj pehle, Shauna aur Jim leke aais Cheryl ke wostin ek Bada Din ke uphaar laais: ek nawa sundar coat. U long Cheryl ke bautik zaroorat ke janta raha jaise ek nawa garam coat lekin aur bhi zaroorato ke janta raha jaise sahanubhuti aur sahara. U long koshish karke u zaroorato ke pura karis jetna tak u long sakis aur ek sundar uddharan dikhaais ki kaise hum long bhi sakta apan bhed ke raksha kare.³

“Charwaaha long ek dusre se bolis, Aao chalo hum ab Bethlehem chale” (Luke 2:15)

“Aao chalo hum ab chale” ek utsaah bhara nimantran hai! Charwaaha long nahi sochis ki u long ke dost long is safar ke liye bahut thaka rahi. U chuppe se akele Bethlehem nahi gais. U long khushi se ek dusre ke tarah ghumis aur bolis, “Aao chalo ab chale!”

Jabki hum long saait apan dost long ke bulaawe nahi paaega nanha Uddhaarkarta ke dekhe ke liye, hum long sakta u long ke bulawe apan sange Bada Din ke aatma (ya Masih ke aatma) mehsoos kare ke humlog ke saathe sewa karne se. “Bada Din ke aatma ke badhawe ke tarika hai aage badhke khushi se apan aas paas ke logon tak pahuncho aur apan aap se sewa karo,” bolis Bonnie L. Oscarson, pehle la Jawaan Mahilaaon ke Maha Pradhaan.⁴ Socho ki aap ek mombatti (candle) pakda hai. Dusar long aapke mombatti ke sake dekhe aur uske roshni ke faeda lewe, par socho kaisan sneh u long mehsoos kari agar aap apan mombatti istemaal karke u long ke mombatti jalaega aur u long ke maoka dega uh roshni ke apne pakde ke.

Masih Khud sikhaais ki u long jon Uske picha kare u long ke jivan ke roshni mili (dekhiye John 8:12). Jaise Woh sewa kare waise hi karna ek tarika hai hum long sakta Uske raasta pe chale aur wohi vaada kiya roshni ke anand le. Isliye is roshni ko baato yeh dvaara ki dusron ko apan sange sewa kare ke amantrit karo! Kaise sakta aap aur jiske aap dekhrekh karta saathe sewa kare? Milke aap apne pasandida bhojan paka sakte hai ya kisi ko ek chote uphaar ya note se

achambhit kar sake hai. Milke aap dono us roshni ko mehsoos kare sakta jon Masih ke sewa ke uddharan pe chale se mile hai.

“U long sabhi dur deshon tak batais u baat jonchi bola ge raha i bachcha ke baare me” (Luke 2:17)

Bahut asaan hai is charwaaha ke khushaal utsaah ke baare me soche ke jab u long Masih ke janam ke ashcharyejanak khabar baatis jetna dher jan sakis. Swarg duto ki ghoshna ke saath, bhavishyevaani kiya gaya Masiha aa gaya tha! Woh yahan aa chuka tha! Vaastao me, Uddhaarkarta ke baare me shubh samachar baatna Nativity ki kahani ka mukhye vishay hai. Devduton ne geet gaae. Sitare ne rasta bataaya. Aur charwaaho ne dur deshon tak sandesh pahuchaaya.

Hum long bhi sakta apan awaaz shaamil kare Bada Din ke kahani me achche samachar ke baate ke aur Uddhaarkarta ke gawahi dewe se. “Jabki aapke i saobhaagye mila hai Uddhaarkarta ke rakam apan dekhrekh ke jimwari pura kare, apne aap se pucho, ‘Hum kaise sakta i pariwaar ya vyakti ke sange susamachar ke roshni sheya kare?’” sikhaais Bahan Jean B. Bingham, Sahayak Sanstha ke Maha Pradhaan. “Aatma hamme konchi prerit kare hai kare ke?”⁵

Yahan pe kuch sujhaao hai aapke liye jon aap sakt a hai soche ki kaise aap Uddhaarkarta aur Uske susamachar ke bare me apan gawahi sheya karega:

- Ek skripcha khojo jon appke Uddhaarkarta ke bhaavna ke baare me ehsaas dewe hai ya batawe hai ki aap Uske liye abhaari hai. Jiske aap dekhrekh karta u long se sheya karo.

- Ek kuch likhit me aur ya ek social media pe sanjesh Bada Din la video ke saathe bhejo. kuch bahut achche videos hai ChurchofJesusChrist.org par!
- Koi khaas yaad ya parampara ke baare me ek dost ke batao jon aapke Masih ke khayaal karawe hai.

Biswaas rakkho ki Pavitra Aatma aapke gawahi ke sachchaai ke gawahi dei, jon rakam U Simeon aur Anna ke gawahi dees raha ki bachcha Ishu hi Uddhaarkarta raha (dekhiye Luke 2:26, 38).

“[Ishu Masih ke] duniya me aane ko sahi rup se sammaanit kare ke liye, hum long ke chaahi Usi ke rakam kaary karo aur apan bandhuwon ke daya aur kripa se madad karo,” bolis Elder Dieter F. Uchtdorf jon Barah Devduton ke Korum ke hai. “Yeh hum long har din kare sakta hai, baato aur kaary se. Maango i hum long ke Bada Din ke parampara ban jao, chaahe jahan kahin hum rahe—thoda aur dayalu, thoda aur chama karna, thoda kam kanoon karna, thoda zyaada abhaari hona, aur thoda zyaada daansheel hona apne bharpoor ashish ko zarooratmando me baatna.”⁶

NOTES

1. Henry B. Eyring, “Christmas Stories” (First Presidency Christmas devotional, Dec. 6, 2009), broadcasts.ChurchofJesusChrist.org.
2. Dekhiye Daiana Melina Albornoz Diaz, “Sharing Christmas,” *Liahona*, Dec. 2007, 17.
3. Dekhiye Cheryl Boyle, “He Would Have Bought It for You,” *Ensign*, Dec. 2001, 57.
4. Bonnie L. Oscarson, “Christmas Is Christlike Love” (First Presidency Christmas devotional, Dec. 7, 2014), broadcasts.ChurchofJesusChrist.org.
5. Jean B. Bingham, “Ministering as the Savior Does,” *Liahona*, May 2018, 104.
6. Dieter F. Uchtdorf, “Scatter Your Crumbs” (First Presidency Christmas devotional, Dec. 3, 2017), broadcasts.ChurchofJesusChrist.org.