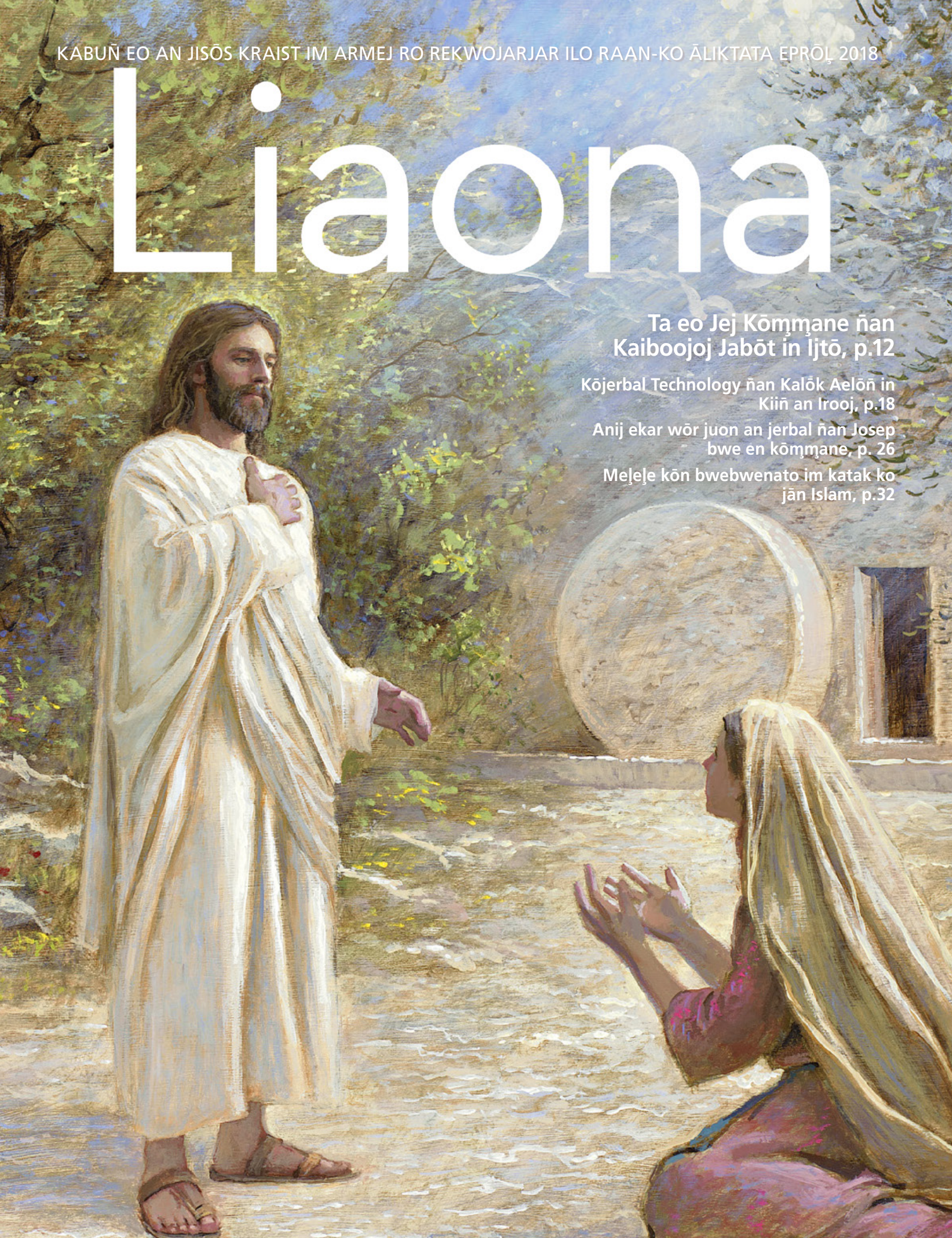
KABUÑ EO AN JISŌS KRAIST IM ARMEJ RO REKWOJARJAR ILO RAAN-KO ĀLIKTATA EPRŌĻ 2018

Liaona



Ta eo Jej Kōmmane ñan Kaiboojoj Jabōt in Ijtō, p.12

Kōjerbal Technology ñan Kalōk Aelōñ in Kiiñ an Irooj, p.18

Anij ekar wōr juon an jerbal ñan Josep bwe en kōmmane, p. 26

Meļeļe kōn bwebwenato im katak ko jān Islam, p.32

AM KABUŃJAR ILO TAMPEĻ EO IM AM JERBAL IN JIPAŃ IJEŅ KŌN RŪTTO RO JIBUM IM JIMAAM EMŌJ AER JAKO NAAJ . . . KAKWOJARJAR KALLIMUR EO AM ŃAN DIM WŌT ILO IAL IN BUJEN EO

BŪREEJTŌN RUSSELL M. NELSON

Ukook eo an Ennaan eo an Būreejtōnji eo Kein Kajuon, peij 4.

Liaona, Eprōļ 2018

ENNAAN KO

4 **Ennaan eo an Būreejtōnji eo Kein Kajuon: Ilo Ad Etal im Wōnmạanļọk Ippān Doon**
Būreejtōn Russell M. Nelson

BWEBWENATO KO REJ WAĻỌK

12 **Iaļ eo an Rilọmọọr Aliktata im Eaajimakeke**
Jān Chakell Wardleigh
Ilo Ijtō in, ļōmṇak kōn wāween an mọ̄ttan ko kajjojo ilo pinmuur eo an Rilọmọọr eo jelōt eok ilo aolepān mour am.

18 **Jen Kwaļọk Jeļāļokjeṇ eo Ad kōn juon Rilọmọọr**
Jān Elder Gary E. Stevenson
Kōn ļapļọk in technology raan kein, elōñļọk iaļan an armej kwaļọk kōn Jisōs Kraist.

26 ***Armej Ro ReKwojarjar:* Bwebwenato in Kabuñ in—Jebta 3: Pileej Kooļ**
Ālkin loļok eo an Enjeļ Moroni ñan Josep Smith, Josep eaar lo pileej gold ko ej kab kein kajuon.

32 **Meļeļe kōn Islam**
Jān Daniel C. Peterson
Juon bwebwenato ekadu im katak ko repidodo kōn kabuñ eo kein karuo ilo lōñ tata uwaer.

RA KO

8 **Ilo Lokatok eo: Iep ko im Bato ko**
Jān Chieko N. Okazaki

10 **Joñak ko An Gospel: Jibboñ in Jabōt eo Eaibojooj**
Jān Elder Joseph B. Wirthlin

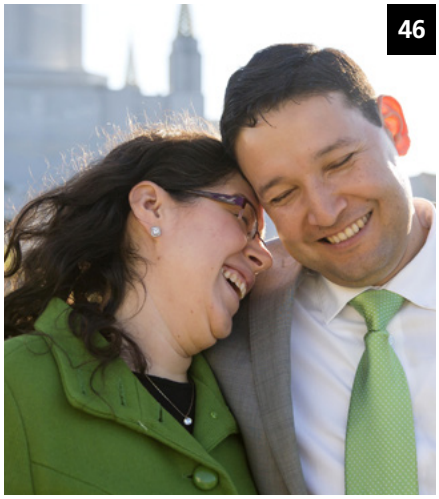
40 **Ainikien Armej ro Rekwojarjar ilo Raan-ko Āliktata**

44 **Pija Ko Rej Kwaļọk kōn Tōmak: Rakotomalala Alphonse**

80 **Mạe iien Jenaaj Bar Lo Doon: Mool eo kōn Jerkakbeje eo**
Jān Elder D. Todd Christofferson

ILO KŌBAR EO
Kōmeļeļe jān Jon McNaughton.

RŪMŢMAN DED RO



46 **Iaļ ko ñan Leṃōŋōŋō eo Eṃool**
Jān Elder Ulisses Soares
Mōŋōŋō eo eṃool im ejjeļǫk jeṃ-ļǫkiŋ emaroñ bōk jikin ñe jej mour kōn katak ko ilo gospel eo an Jisōs Kraist.

50 **Mare, Jāān, im Tōmak**
Jān Sunday Chibuike Obasi
Ļeo jera im Ña kar kajjeoñ idajoñ-joñ tōmak eo amro ñe ej ejabwe amro jāān ñan kōpopo ñan ṃare eo amro.

Lale eļaññe komaroñ loe Liaona eo eŋojak ilo bok in. Kein Jipañ: Ta pedped in katak ko kwaar ekkatak jān ro jibum im jemaam?

JODIKDIK

52 **Kajjitōk ko im Uwaak ko**
Ta eo imaroñ kōṃṃane ñan kōmourur tōmak eo aō? Etke Anij ej kōtļǫk bwe en wōr tariŋae?

54 **Jar: Kii eo ñan Naan in Kaṃool im Jepļaaktok eo**
Jān Elder Robert D. Hales
Mour eo an Josep Smith ej katakin buñtōn eo jinointata ñan ejaake juon naan in kaṃool: jar.

58 **Ta, Etke, im Ewi Wāween: Meļeļe eo an Jepļaaktok Eo**
Jān Faith Sutherlin Blackhurst
Ewi wāween an epepen ko, marok jilōñlōñ eo, im jepļaaktok eo maroñ juon wōt?

62 **Jeļāļǫk kōn Rilǫmǫǫr eo**
Jān Sarah Hanson
Jemaroñ eñjake ļapļǫkin aenōṃ-ṃan im unleplep in ilo ad kōjerbal jeje ko rekwojarjar ñan ekkatak kōn Jisōs Kraist.

AJRI RO

66 **Ta meļeļeiŋ Jepļaaktok Eo ñan Ña**
Kōjerbal ikkure in etan matching ñan ekkatak kōn makūtkūt ko jān bwebwenato ko Kabuñ in me ejelōt mour eo am rainin!

68 **Rijilōk Ro Rej Kaṃool kōn Kraist**
Jān Elder David A. Bednar

69 **Juon Katak Ekabwilōñlōñ**
Jān Elder Valeri V. Cordón
Ñe jej lōke Irooj im kōļļā juon mōt-tan joñoul, Enaaj kōjeraaṃṃan kōj kōn ta ko jej aikuji.

70 **Mōn Wia Jori eo an Abuelo**
Jān Ray Goldrup
Iien eo eṃṃantata ñan ukweļǫk jān kālet eo enana ej kiiō.

72 **Kwaļǫk Aṃ Meram: Kajjieoñ in Jouj!**
Claudia ej kwaļǫk wāween an jutak kōn im kwaļǫk jouj ñan ro jet.

74 **Jako im Kar Bar Loe**
Jān Cael S.
Ikar jabwābwe ilo bulōn mar, ak ikar jeļā bwe imaroñ jar im Anij enaaj jipañ eō.

75 **Peij eo Ad**

76 **Bwebwenato ko ilo Jeje Ko Rekwojarjar: Josep eo kar wiakake ilo Egypt.**
Jān Kim Webb Reid

79 **Peij in Kōļar: Jisōs eba, "Itok, Ļoor Eō"**

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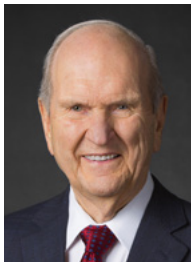
Bok in Mormon, *26, 54, 66*
Bujen ko, *4,*
Buñ jān tōmak, *54, 58*
Bwebwenatoon Kabuñ in, *26, 54, 66*
Ijtō, *10, 12, 80*
Iṃwe, *40, 42*
Jar, *26, 52, 54, 74*
Jeje ko rekwojarjar, *41, 52, 62, 76*
Jemedwōj Ilañ, *12, 46, 52, 66, 74, 80*
Jepļaaktok, *26, 54, 58, 66*
Jerkakpeje, *10, 12, 80*
Jetōb Kwojarjar, *8, 42, 52, 66, 72*
Jisōs Kraist, *4, 10, 12, 18, 62, 66, 68, 79, 80*
Josep Smith, *26, 54, 58, 66*
Jouj, *72*
Juōn ṃōttan joñoul, *66, 69*
Kabuñ, *32*
Katok, *12, 44*
Kein Jerbal ko an Raan Kein, *18*
Ṃare, *50*
Mej, *10, 12, 26, 43, 80*
Ṃōṇōṇō, *46*
Ṃool, *70*
Naan in kaṃool, *12, 62*
Peptaij, *75*
Pinmuur, *10, 12, 80*
Ritōl ro an Kabuñ, *4*
Social Media, *18*
Tampeļ ko, *40, 75*
Tariṇae, *52*
Tōmak, *46, 50, 52, 68*
Ukweļok, *70*
Waanjoñok, *72, 76*



Jān Būreejtōn Elder Russell M. Nelson

Ilo Ad Etal im Wōnmạanlọk Ippān Doon

Naan eo an rijeje eo: Būreejtōn Russell M. Nelson, kar kōjenolọke āinwōt kein 17th Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ilo Jānwōde 14, 2018, ekar kwaḷọk ennaan kein ilo Jānwōde 16, 2018, ilo juon iien kadiwōjḷọk imejatoto jān eoñḷọke eo an Salt Lake Temple. Ekar kajjitōk bwe naan kein ren maroñ jeje ilo māākjiin in.

Ro jeiū im jatū jitōn bōro, eḷap aō ettā bwe imaroñ pād ippāmi jibboñ in. Emān raan ko remootḷọk ke jekar dọọr laḷḷọk im kakkijeki juon emṃạan kijoñ-joñ, juon rikanaan an Anij—Būreejtōn Thomas S. Monson. Ejjeḷọk naan ko remaroñ ekajete joñan dettan in im aiboojoj in mour eo an. Inaaj ñan indeeo emmeḷọke jemṃjerā eo am im kamọolol kōn ta ko ekar katakin eō. Kiiō jej aikuj reimạanḷọk ñan ilju im jekḷaj kōn juon tōmak elikio ilo Irooj Jisōs Kraist, eo me Kabuñ in ej An.

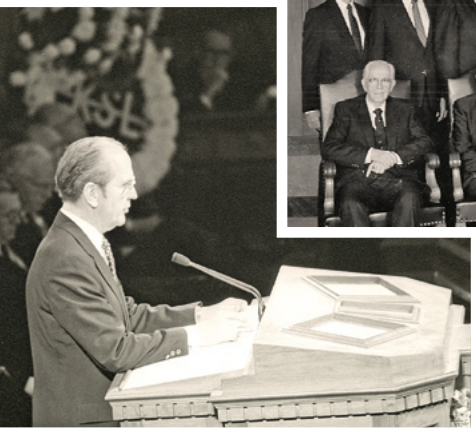
Ruo raan ko remootḷọk aolep Rijilōk ro remour rekar kuktok ippān doon ilo ruum̧ eo ilōñ in Salt Lake Temple. Ijin rekar kōmṃane juon errā in kālet, m̧oktata, ñan bar ejaake Būreejtōnji eo Kein Kajuon kiiō im, kein karuo, bwe inej jerbal āinwōt Būreejtōn eo an Kabuñ in. Naan ko rejabwe ñan jiroñ kom̧ ta kain eñjake eo ilo an Emṃạan ro Rejitōnbōro—Emṃạan ro Rejitōnbōro ro rej kabwijer aolep kii ko an priesthood eo me kar kōjepḷaakitok ñan Rikanaan Josep Smith ilo epepen in—kar likūt peier ioon bōra im kapit im kōjenolọk eō āinwōt Būreejtōn eo an Kabuñ in. Ekar juon eñjake ekwojarjar im ettā.

Innām ekar eroṃ̧ aō eddo ñan aō maroñ kile wōn ro Irooj ekar kōpooji bwe ren eroṃ̧ rikakpilōklōk ro aō. Ewi wāween aō kālet ruo wōt jān Joñoulruo Rijilōk ro jet, er kajjojo ij lukkuun iakwe er? Eḷap aō kamọolol Irooj kōn uwaak in jar ko aō remṃạn. Eḷap aō kamṃọolol bwe Būreejtōn Dallin Harris Oaks im Būreejtōn Henry Bennion Eyring rej m̧ōņōņō in jerbal ippa āinwōt Rikakpilōklōk ro Kein Kajuon im Kein Karuo, kajjojo. Būreejtōn Dieter F. Uchtdorf ekar bar juon alen pād ilo Doulul eo an Joñoulruo Rijilōk ro. Em̧ōj an bōk jerbal ko reḷḷap me e eḷap an karbab ñan jerbal.

Ij kwaḷọk aō kautiej e im ñan Būreejtōn Eyring kōn jerbal ko aer remṃạn āinwōt rikakpilōklōk ro ñan Būreejtōn

Ennaan eo an Būreejtōnji eo Kein Kajuon Kajjojo Allōñ Enej Bōjrak an Kōmṃạn

Ennaan in enaaj Ennaan eo Āliktata an Būreejtōnji eo Kein Kajuon im nej jeje ilo māākjiin ilo kajjojo allōñ. Ilju im jekḷak, Būreejtōnji eo Kein Kajuon enaaj kwaḷọk ennaan ko raorōk ñe emenin aikuj ilo elōñ jānōḷ ko an Kabuñ in, ekoba māākjiin ko an Kabuñ in im LDS.org.



Kajjojo raan ilo jerbal an juon Rijilōk ej juon raan in ekkatak im ṃaanjabpopo ñan elōñḷọk eddo ilo jerbal in.

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Monson. Rekar lukkuun ekkeke ñan jerbal, wūjlepḷọk, im iṃwe. Jej lukkuun kaṃoolol er. Erro kajjojo rej ṃōṇọ̄ṇọ̄ in jerbal kiiō ilo jikin ko elukkuun ḷap aikuji er ie.

Āinwōt Rijilōk eo kein karuo to tata an jerbal ilo doulul in, Būreejtōn Oaks ekar eromṃ Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro. Ijoke, kar leḷọk kūr in an ñan Būreejtōnji eo Kein Kajuon im jejjet ilo kōllaajrak ko an Kabuñ in, Būreejtōn M. Russell Ballard, nej e tokālik to tata an jerbal ilo doulul in, enaaj jerbal āinwōt Ripenej Jenkwan (Acting) Būreejtōn an doulul in. Būreejtōnji eo Kein Kajuon enaaj jerbal ippān doon ippān Joñoulruo ro ñan maroñ kile ankilaan Irooj im kōṃakūt ṃaanḷọk jerbal in An ekwojarjar.

Kōmij kaṃoolol komṃ kōn jar ko ami. Rekar ajiḷọk ipeḷaakin laḷ in kōn kōm. Ilo jibboñ eo ālkin an Būreejtōn Monson jako, juon jar kar kōṃṃan jān juon ḷaddik emān an iiō etan Benson. Ij kouti jidikin jān leta eo an jinen kar jilkinḷọk ñan kōrā eo pāleeō, Wendy. Benson ekar jar, "Jemedwōj Ilañ, komṃool bwe Būreejtōn Thomas S. Monson emaroñ bar loe kōrā eo pāleen. Komṃool kōn rikanaan eo am ekāāl. Jipañ e bwe en peran im jab mijak bwe e ekāāl. Jipañ e bwe en eddōkḷọk im ājmour im kajoor. Jipañ e bwe en wōr an kajoor kōnke priesthood eo epād ippān. Im jipañ kōm bwe kōmin jouj aolep iien."

Ij kaṃṃool Anij kōn ajri rot in im ñan ṃaṃa im baba ro rej ṃool kōn kallimṃur ko aer ñan kōkkaajriri ilo wānōk, iakwe eḷap—ñan aolep ro jinen im jemān, rūkaki, im membōr eo ej ineek eddo ko reddo im ej ṃōṇọ̄ṇọ̄

Dāpij iaļ in bujen eo. Ami kallimur ñan ļoor Rilǫmǫǫr eo ñan kōmmani bujen ko Ippān innām kōjparoki bujen ko renaaj kōpeļļǫk kōjām ñan aolep kōjeraammān in jetōb im jeraammān aer pād.

wōt im jerbal. Ilo bar juon wāween, ñan komm kajjojo, eļap aō lukkuun kammoolol.

Irooj Ej pād ilo Jōbwe eo

Ilo ad etal im wōnmaanļǫk ippān doon, ij kajjitōk ippem ñan ļōmnak kōn wāween eo emman eo me Irooj ej kiene Kabuñ in An kake. Ñe juon Būreejtōn an Kabuñ in ej jako, ejjeļǫk juon men ekabwilōñlōñ kōn wōn eo enej kūr ñan jerbal ilo jerbal eo. Ejjeļǫk ekkāleel, ejjeļǫk kareleel, ak jerbal ko wōt remeļak an juon karōk ekwojarjar maroñ ļoore, likūt ilo jikin jān Irooj Make.

Kajjojo raan ilo jerbal an juon Rijilōk ej juon raan in ekkatak im maanjabpopo ñan elōñļǫk eddo ilo jerbal in. Ebōk elōñ iiō in jerbal ñan juon Rijilōk ñan emmakūt jān jea āinwōt juon junior ñan juon jea an senior ilo doulul in. Ilo iien in, ebōk eñjake ko jinoin tata ilo ekkatak ilo kajjojo mōttan ko an jerbal eo an Kabuñ in. Ej barāinwōt emmanļǫk an jeļā kajjeen armej ro ilo laļ in, ekoba bwebwenato ko aer, manit ko, kajin ko āinwōt an jerbal ko an bōkļǫk e ipeļaakin laļ in. Jerbal in ļoore in ilo ritōl an Kabuñ in āinjuon. Ijeļā bwe ebar ejjeļǫk āinwōt in. Menin ejjab aikuj kailbōk kōj, kōnke eñin ej Kabuñ eo an Irooj. Ejjab jerbal ālkin jekjek eo ej kōmman in armej.

Ikar jerbal ilo Doulul eo an Joñoulruo eo iumwin ļalem Būreejtōn ro moktaļǫk an Kabuñ in. Ikar alooje an kajjojo Būreejtōn bōk revelesōn im uwaak ñan revelesōn in. Irooj aolep iien ewōr im aolep iien enaaj kōmeļeļeiki im imwe rikanaan ro An. Irooj ej pād ilo Jōbwe eo. Kōj ro rekar ekkapit ñan kwaļǫk kamool kōn āt eo Etan ekwojarjar ipeļaakin laļ in naaj wōnmaanļǫk im pukōt ñan jeļā Ankilaan im ļoor e.

PIJA IN KŌRĀ EO IMĀAN REBA JORDAN UTAH TEMPLE, PIJA IN LIO IM LEO RIMĀRE IMĀAN NEWPORT BEACH CALIFORNIA TEMPLE.

Pād wōt ilo Iaļ in Bujen eo

Kiiō, ñan membōr ro an Kabuñ in ij ba: Dāpij wōt iaļ in bujen eo. Ami kallimur ñan ļoor Rilomoor eo ñan kōmmani bujen ko Ippān innām kōjparoki bujen ko renaaj kōpeļļok kōjām ñan kajjojo jetōb in kōjeraammān im iien ko remmān renaaj waļok ñan emmāan ro, kōrā ro, im ajri ro aolep jikin.

Āinwōt juon Būreejtōnji eo ekāāl, jej kōnaan jino kōn ta eo jenej eromj. Kōn un in, kōmij kōnono ñan komj rainin jān juon tampeļ. Jemļok eo me kōj kajjojo jej kajjieoñ in eromj ej ñan bōk menin letok eo ekwojarjar an kōn kajoor ilo juon emj imōn Irooj, liāp āinwōt baamle ko, tiljek ñan bujen ko jekar kōmmani ilo juon tampeļ me ej kōkarbab kōj ñan menin letok eo eļaptata an Anij—me an mour indeeo. Kaiñi ko an tampeļ im bujen ko kwoj kōmmane rej kii ñan kōkajoorļok mour eo amj, mare eo amj, im amj maroñ ñan jumae menin kapo ko an rikōjdāt eo. Amj kabuñjar ilo tampeļ eo im amj jerbal in jipañ ijenj kōn rūtto ro jibumj im jimmamj me emōj aer jako naaj kōjeraammān eok im kōļapļok revelesōn eo amj make im aenōmmān im naaj kakwojarjar kallimur eo amj ñan dim wōt ilo iaļ in bujen eo.

Kiiō, eļaññe emōj amj etal jān iaļ in, ij karuwaineneik eo kōn aolep kōjatdikdik ilo būruwō jouj im rooltok. Jekdoon kain inepata rot eo amj, jekdoon kain apañ rot, ewōr juon jikin ñan komj ilo Kabuñ in, an Irooj. Kwe im epepen ko amj me rejjañin ļotak renaaj jeraammān jān makūtkūt ko amj kiiō ñan rooltok ñan iaļ in bujen eo. Jemād ilo Lañ ej kaorōk ajri ro Nejin, im Ekōnaan bwe kōj kajjojo ren rooltok ñan kapijunen eo ad Ippān. Eñin ej juon kōttōbar eļap an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata—ñan jipañ kōj kajjojo rooltok ñan kapijuknen eo.

Ij kwaļok aō iakwe emwilaļ ñan komj—iakwe eo me ekar eddōkļok iumwin elōñ iiō in kweilok ippemi, kabuñjar ippemi, im jerbal ñan komj. Mālim eo ad ekwojarjar ej ñan etal ñan aolep laļ, bwij, lo, im armej, jipañ kōpooj laļ in ñan Itok eo Kein Karuo an Irooj. Menin jenaaj kōmmane kōn tōmak ilo Irooj Jisōs Kraist, jeļā bwe E ej tōl. Eñin ej jerbal eo An im Kabuñ eo An. Jej An rijerbal.

Ij kwaļok aō wūjlepļok ñan Anij Jemād Indeeo im ñan Nejin, Jisōs Kraist. Ijelā Kajjiero, ij iakwe Er, im kallimur ñan jerbal ñan Er—im komj—kōn aolep kitwōn mour eo aō āliktata. Ilo etan ekwojarjar Jisōs Kraist, amen. ■

IEP KO IM BATO KO

Jān Chieko N. Okazaki

KŌN SISTER OKAZAKI

Chieko Nishimura Okazaki (1926–2011) eaar rūttoļǫk ilo Hawaii, USA, ilo juon baamļe riBudda im ro jibūn ri Japan. Ekar kobatok ilo Kabuñ in ke ej 15 an iiō.

Ilo tōre eo, Sister Okazaki emǫ̧j an kile an tarpok kōn ļāmoreņ eo an im manit eo an. Inepata kōn wāween an ro jet naaj meļeļe kōn er ālkin an kar jar in tariņae eo an Japan baamļ e Pearl Harbor, Hawaii, Sister Okazaki im jinen raar ippān doon im tili aolepān menin jolet ko aer jān Japan. Innām eaar kalimjōk e ilo kilaaj eo im ļōmņāk, "Ijjañin kar juur ļǫk Japan. Ejjab ña RiJapan ilo buruō. Āk ijjab maroñ kōjekdoon kadkadū. Mej kā meja, kilū, im koļan bōra rej RiJapan."[1]

Sister Okazaki eaar ioon an armej dike RiJapan ilo aolepān mour eo an. Ekar jino katakin ejjab to ālkin World War II ke ekar ļap wōt an armej dike RiJapan ilo Amedka eņ. Jilu kōrā raar makoko in kadeļǫñe ajri ro nejier ilo kilaaj eo an. Ak ejjab to Sister Okazaki eaar bōk er ñan kilaaj eo an.[2]

Sister Okazaki eaar kōrā eo jinointata eaar jerbal ilo aolepān doulul ko jilu an kōrā: kein kajuon Doulul an Jiroñ, innām Būrāimāri, innām Doulul eo an Kōrā ro.[3]

Enaan in ej mǫ̧ōttan ekōnono eo an ilo Eprōļ 1996 kweilǫk eo eļap kōn ippān doon jekdoon jān kajjojo laļ. (punctuation and capitalization standardized).

Tōprak kein rekāāl rej kwaļǫk mour ko an kōrā ro raar wūjlepļǫk aer im aer ennaan kar bōki tok jān book ko *Ilo Lokatok: 185 Iiō in Ekōnono ko kar kwaļǫki jān Kōrā Ro Rekwojarjar Ilo Raan Ko Āliktata* (2017).

Anij eaar letok ñan kōj elōñ menin letok ko, elōñ kain kajjojo laļ, im ad manit jān doon, ak juon men eaorōk ej ta eo jejeļā kōn kōj kajjojo—bwe jej ajri ro Nejin.

Kōttōbar eo ad in bwe kōj ro uwaan Kabuñ eo an Jisōs Kraist jen ekkatak jān doon, bwe jen maroñ iakwe doon im jimǫr eddōkļǫk.

Katak ko ilo gospel eo relukkuun aorōk. Raorōk, bōtaab manit ko ej ad pepe. Ikōņaan kwaļǫk juon waanjoñak emǫ̧ṃan ñan kwaļǫk oktak eo ikōtaan katak ko an Kabuñ in im manit ko. Eñin ej juon bato in peaches jān Utah, kar kōpooj e jān juon kōrā jān Utah ñan naajdik baamļe eo an ilo iien mǫ̧ļǫ. RiHawaii rejjab kakkoņ leen wōjke ilo bato. Rej ittim leen wōjke joñan en ebwe ñan jejjo raan im rej illik ilo iep ko āinwōt in ñan baamļe ko aer. Iep in elōñ juon mañko, binana, juon pineapple, im juon kennabu . . . juon RiPolynesia ej ettim ñan naajdik baamļe eo an kōn juon mejatoto ijo leen wōjke ko rej kaļļe aolep iiō.

Basket im bato rej kantāinōr ko reoktak, ak kobbaer rej juon wōt: leen wōjke ñan baamļe eo aer. Emǫ̧ṃan ke bato eo im enana ke iep eo? Jaab, aolepāer remǫ̧ṃan. Rej kantāinōr ko rekkar ñan manit im aikuj ko an armej ro. Im rekkar kōn kobban ko ilowaer, ko me rej leen wōjke.

Kiiō, ta leen wōjke eo? Paul ej ba ñan kōj: "A leen Jetōb, yokwe, lañlōñ, aenōmṃan, meanwōd, jouj, emṃan, [im] tiljek" [Galatia 5:22–23]. Ilo doulul eo an Kōrā, ilo doulul eo an priesthood, ad kautiej ilo ad koba ippān ñan bōk kwojkwoj, leen Jetōb ej kobaik kōj ilo iakwe, lañlōñ, im aenōmṃan im meñe kōrā in epād ilo Taipei ak Tonga, meñe doulul eo an emṃaan ej pād ilo Montana ak Mexico, im meñe kweilǫk in kwojkwoj eo ej kōmṃan ilo Fiji ak Philippines.

. . . Ke iaar bōk kūr eo ñan Būreejtōnji eo Eutiej an Kōrā, Būreejtōn [Gordon B.] Hinckley eaar kapilōk eō: "Kwonaaj bōktok kapeel ko rejeņoļǫk ñan būreejtōnji in. Renaaj kile eok āinwōt juon eo ej bōk jikin ro rej pād ilikin Amedka im Canada. . . . Renaaj kalimjōk eok āinwōt juon eo ej kwaļǫk aer juon wōt ippān Kabuñ in. Eaar letok juon kōjeraamṃan bwe lǫǫū en kar maroñ jeļā kōnono ilo aō kar kōnono ñan armej ro.[4]

. . . [Ke iaar kōnono ilo bar jet laļ,] Iaar eñjake Jetōb ilo an bōki naan ko aō im uñur buruōer, im iaar maroñ eñjake "leen jetōb" ej letok ñan eō eñjake kōn iakwe eo aer, aer lañlōñ, im aer tōmak. Imaroñ eñjake Jetōb ilo an kōmman bwe jen juon wōt.

Ro jeiū im jatū, meñe leen wōjke ko kijem rej peaches ak kennabu, im meñe kwoj likūt ilo bato ko ak iep ko, jej kammolool eok kōn am kōmman ilo iakwe. Jema Ilañ, ikōnaan bwe kōm en juon wōt im bwe kōm en Am,[5] Ij jar ilo et eo ekwojarjar etan ad Rilomoor, Jisōs Kraist, amen. ■

KAKEEMEMEJ KO

1. Chieko N. Okazaki, *Lighten Up!* (1993), 7.
2. Lale Okazaki, *Lighten Up!,* 48–50; Gregory A. Prince, " 'There Is Always a Struggle': An Interview with Chieko N. Okazaki," *Dialogue: A Journal of Mormon Thought* 45, no. 1 (Spring 2012): 114–115.
3. "Obituary: Okazaki, Chieko," *Deseret News,* Aug. 7, 2011.
4. Lale Prince, "There Is Always a Struggle," 121. Gordon B. Hinckley eaar Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon ke rekar leļok kūr ñan Sister Okazaki ilo 1990.
5. Lale Katak im Bujen ko 38:27.

PIJAAN SISTER OKAZAKI JÂN KŌN JIPAÑ EO AN CHURCH HISTORY LIBRARY; PIJA KO JET JÂN GETTY IMAGES

JIBBOŃ IN JABŌT EO EAIBOJOOJ

Jān Elder Joseph B. Wirthlin (1917–2008)
Jān Doulul eo an Joñoulruo Rijilōk ro

Ilo raan eo, Irooj eaar jerkakpeje im rube to ko an mej. Ekar weaak jān lōb im anjo ilo aibojooj āinwōt Rilomoor an aolep armej.

Jejeļā ta in Jerkakpeje—kobain jetōb im ānbwin ilo jekjek eo ewāppen. . . .

Komaroñ ke antoone ļok? Ej ke juon iien emmantata ilo mour ko ad? Ejjeļok nañinmej, ejjeļok metak, ejjeļok eddodo kōn nañinmej me ekkā an jelōt kōj ilo mour in?

Jerkakpeje ej ioļapļap in tōmak ko ad āinwōt jet Rikūrijin ro. . . .

. . . Ke Rilomoor eaar jerkak jān lōb eo, . . . Ekar kōmmane juon men eo me ejjeļok emaroñ kar kōmmane. Ekar rube to ko an mej, ejjab ñan Emake ak ñan aolep ro raar mour moktaļok—ro remman im ro renana. . . .

. . . Eaar kōpooj menin letok in ñan aolep. Im kōn kōmman in emman, Eaar kaenōmman ro rej buromōj, eļap wōt buromōj eaar kakkure buruōn ro me ejako ro rejitōnbōro ippāer.

Ij ļōmnak kōn wāween an marok Bōļaide eo ke Kraist ej toto ioon debwāāl. . . .

. . . Laļ iṇ eaar emakūtkūt im ekar ļap an marok. . . .

Armej ro renana me raar pukōt ñan bōk mour eo an raar lañlōñ. . . .

Ilo raan eo rañōl nuknuk eo ilo tampeļ eaar potak.

Meri Magdalene im Meri, jinen Jisōs, raar lukkun obrak kōn būromōj. . . . Maan eo ejitōn bōro ippāer im eļap aer kautiej e emōj katotoik ioon debwāāl ilo ejjeļok ruōn. . . .

. . . Rijilōk ro raar lukkuun buromōj. Jisōs, aer Rilomoor—emmaan eo eaar etetal ioon dān im kōjerkak ro remej—ekar Make Būromōj kōn armej ro renana. . . .

Ekar juon bōļaide eobrak kōn inepata im ļap buromōj. . . .

Ij ļōmnak bwe aolepān raan ko jān jinoin ilo bwebwenato in laļ in, Bōļaide eo ekar lukkuun marok.

[Ak] būromōj eaar jab pād wōt bwe kōnke ilo Jabōt, Irooj eaar jerkakpeje im rube to ko an mej. Ekar weaak jān lōb im anjo ilo aibojooj āinwōt Rilomoor an aolep armej.

Im ilo iien eo wōt māj ko me raar obrak kōn dān in kōmjalaļ raar mōre. Jar in būromōj im inepata ko aer kiiō raar oktak im obrak kōn nōbar aibojooj, kōn Jisōs RiKraist, Nejin Anij eo emour, raar jutak imaer āinwōt . . . kamool bwe mej ej jinoin juon diwōjļok eo ekāāl im aibojooj.

Kōj kajjojo enaaj wōr make ad Bōļaide—raan ko me laļ ilo ad kalimjōkļok erub im tipdikdik im pedjaak ipeļaakid. . . .

Ak ij kamool ñan kom ilo etan Eo eaar anjo ioon mej—Jabōt enaaj itok. Ilo iien marok in būromōj, Jabōt enaaj itok.

RABBONI, JÃN MICHAEL MALM

. . . Jekdoon būromōj ko ad, Jabōt enaaj itok. Ilo mour ak mour eo tok juon, Jabōt enaaj itok.

Ij kaṃool ñan kom bwe Jerkakpeje ejjab juon bwebwenato bajjōk. Ewōr ad kajjojo naan in kaṃool kōn ro raar lo E. Taujin rikaṃool ro ilo laḷ eo ṃokta im laḷ eo ekāāl kōn Rilǫmǫǫr eo emōj an jerkakpeje. Raar eñjake kinej ko ilo Pein, im ilo katin. . . .

Ālkin Jerkakpeje eo, rikaḷoor ro raar oktak. Raar etal ñan aolep laḷ iṇ . . . kwaḷǫk ilo peran kōn Jisōs RiKraist eo, Nejin Anij emour.

Elōñ iaer . . . raar mej kōn aer kar maṇ er, naan in kaṃool ko aer kōn Kraist eo emōj an jerkakpeje eaar lukkuun kajoor ke rej maṇ er.

Jerkakpeje eo eaar ukōt mour ko an ro raar kaṃool kake. Etke eban maroñ ukōt mour ko ad?

Jenaaj aolep jerkakpeje jān lōb. . . .

Kōnke mour im pinmuur eo an Rilǫmǫǫr an laḷ, jenaaj bar ioon doon ippān ro rejitōn bōro ippād.

. . . Ilo raan en jenaaj lañlōñ bwe Messaia eaar anjǫ jān men otemjej bwe jen maroñ bar mour indeeo.

Kōn kaiñi ko rekwojarjar jej bōki ilo tampeḷ, ad eṃṃakūt jān mour in eban to kitien ad jepel jen doon bwe emōj kapene im liābe ñan indeeo.

Ej aō naan in kaṃool bwe Mej ejjab jemḷǫk in mour. . . .

Jen meḷeḷe im mour ilo kaṃṃolool kōn menin letok eo ejjeḷǫk wōṇeen me kar letok ñan kōj maan im kōrā ro nejin Jemedwōj Ilañ im kōn kalimṃur eo kōn raan eo eaibojooj ñe jenaaj bar jekakpeje im anjǫ jān lōb.

. . . Jekdoon ewi joñan an marok Bōḷaide ko ad, Jabōt enaaj itok. ■

Jān enaan eo ilo kweilǫk eo eḷap an Oktoba 1997.

Iaļ eo an Rilǫmǫǫr Āliktata, im Eaajimakeke

Jān Chakell Wardleigh
Māākjiin ko an Kabuñ in

Ilo aolepān mour eo an ioon laļ in, Rilǫmǫǫr eaar depļǫki elōñ iaļ ko—Iaļ eo An jān Bethlehem ñan Ijipt ke ej juon niññiñ, 40 raan in an etal ilo iaļ eo An ilo āne jemaden, iaļ ko An ñan bukwon ko, weto, im mōko ñan katakin, kōmour, im kōjeraaṃṃan ilo iien An kwaļǫk naan, im elōñ ko jet. Ak ewōr juon iaļ Rilǫmǫǫr eaar make jelṃaeiki, im ekar juon iaļ eo me E make enaaj niknik ñan jemļǫkiṇ.

O MY FATHER, JĀN SIMON DEWEY

Ilo Jabōt in Ijtō in jej mļōnļōnļō kōn mļakūtkūt eo eto ad kōttare im eaiboojoj ilo bwebwenato in laļ in.

"Ej raan eo ekar ukōt men otemjej.

"Ilo raan nļe, mour e aō ekar oktak.

"Mour eo amļ ekar oktak.

"Mejān kajjik eo an aolep ajri ro nejin Anij ekar oktak.

Būreejtōn Dieter F. Uchtdorf, Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon, "Menin Letok an Tūriamo̧," *Liaona,* Māe 2015, 107.

ECCE HOMO, JĀN LOUIS ROYER, RIJKSMUSEUM

Eñtaan Eļapļo̧k Jān Maroñ Keidi

"Ejjeļo̧k juon kōļmenļo̧kjeņ emaroñ bwine joñan aorōk in ta eo Kraist ekar kōmm̧ane ilo Gethesemane.

Jejeļā Eaar menokadu eļap kōn bōtōktōk jān aolepān ānbwiniin ilo An idaak lūm in kap emeo̧ Jemān eaar leļo̧k ñan E.

Jejeļā Eaar eñtaan, jim̧or ilo ānbwiin im jetōb, eļapļo̧k jān an juon armej maroñ eñtaan, ijello̧kin en kar ñan mej.

"Jejeļā bwe ilo jet wāween, ejjab maroñ keidi tok ñan kōj, eñtaan eo An ekar Kakūrm̧ool ta eo emenin aikuj, ņa o̧ņāān jetōb ko rej ukweļo̧k jān metak ko im kaje ko an jerawiwi, im kar kōmm̧an bwe tūriamo̧ en pād ñan ro me rej tōmak ilo etan Ekwojarjar.

"Jejeļā bwe Eaar pedo ioon bwidej āinwōt an metak ko im eñtaan ko kaddoiki ilo ejjeļo̧k jemļo̧kin bwe en wūdiddid im kōmm̧an bwe En maroñ jab idaak jān kab eo emeo̧."

Elder Bruce R. McConkie (1915–85) jān Doulul eo an Joñoulruo Rijilōk ro, "The Purifying Power of Gethsemane," *Ensign,* Māe 1985, 9.

Am Make Ļūñūri ilo Buruōm: Meñe jejjab kile iien otemjej, Rilo̧mo̧o̧r eaar eñtaan ilo aolep kain jekjek in metak ko ilo iien Pinmuur eo. Emeļeļe kōn aolep metak ko ilo ānbwin, jān di eo ejorrāān ñan nañinmej ko rekāeñtaanan. Ekar eñjake marok im būromōj ko an eñtaan in kōļmenļo̧kjeņ āinwōt inepata eļap, ikūmkūm, añūr, ajimakeke, im būromōj eļap. Im Ekar eñjake ikinejnej in jetōb kōnke eaar bōk ioon aolep jerawiwi ko an armej.

Elder David A. Bednar jān Doulul eo an Joñoulruo Rijilōk ro eaar katakin, "Ilo iien ko reppen jemaroñ jañ im ba, 'Ejjeļo̧k juon emeļeļe eñjake in aō. Ejjeļo̧k juon emeļeļe.' Ak Nejin Anij ejeļā im emeļeļe, kōnke eaar eñjake im ineek eddo ko ad kajjojo" ("Kōmeraikļo̧k Eddo Ko Aer," *Liaona,* Māe 2014, 90).

E Wōt Juon Emaroñe

"Men eo Eaar kōmmane emaroñ dedeļļok wōt ippān Anij. Āinwōt Nejin Jemān Eo Emake ilo kanniōk, Jisōs eaar jolete mwil ko mwilin rekwojarjar. E wōt eaar ļotak tok bwe en maroñ kōmmani jerbal in eļap an aorōk im emman. Ilo an make wōt juon Emmaan eo ejjeļļok an jerawiwi ioon laļ in, Eaar jab maroñ mej ilo jetōb. Kōnke E bar Anij, barāinwōt E wōr an kajoor ioon mej ilo kanniōk. Kōn menin Eaar kōmmane menin ñan kōj kōn ta eo me jeban maroñ kōmmane ñan kōj make. Eaar rube to ko an mej. Ekar barāinwōt kōmman bwe jen maroñ bōk aenōmman eļap im ellur jān menin letok eo an Jetōb Kwojarjar."

Būreejtōn James E. Faust (1920–2007), Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon, "The Atonement: Our Greatest Hope," *Liahona,* Jan. 2002, 20.

Am Make Ļūñūri ilo Buruōm: Kōn Pinmuur eo An, Rilomoor eaar jaļat to ko an mej im lomoren kōj aolep jān jerawiwi ko ad bwe kajjojo armej ren maroñ bōk mour indeeo. Ekar E eo wōt emaroñ kadedeikļok juon jerbal eo epen im kaamijak. Ñe jej jelmae apañ ko reļļap, jemaroñ bōk aenōmman ilo ad jeļā bwe Rilomoor emaroñ kōmmani men ko reppen.

Ekar Jab Reilikļǫk

"Ilo tōļ eo etan Calvary, ke rikaļoor ro rej kalimjōkļǫk, Ānbwinin eo eaar ikinejnej rekar dilaiki ioon debwāāl eo. Ilo ejjeļǫk tūriamǫ rekar kajirere kake E im kaliaiki im kajejtokjen.

"Awa in eñtaan ko an raar eļļā im E eaar mej. Naan ko raar diwōjtok jān loñiin, 'Jema, Ij lewōj Aō ilo peimļ: im ke emļōj An ba men in E mej.

"Ilo tōre eo āliktata, Maajta eo emaroñ kar oktak liktak. Bōtaab Eaar jab. E eaar depļǫki aolep men otemjej bwe En maroñ lǫmǫǫren aolep men ko otemjej. Rekar mōkaj kake ānbwinin im kōmļanmļan aer likūt ilo lōb eo kar kōjerbale.

Būreejtōn Thomas S. Monson (1927–2018), "Emļōj an Jerkakpeje!" *Liaona,* , Māe 2010, 89.

Am Make Ļūñūri ilo Buruōm: Eaar eñtaan kōn metak , ajimakeke, im buromōj, ak jekdoon Rilǫmǫǫr eaar niknik im kadedeikļǫk jerbal eo an ioon laļ in kōn tūriamǫ—barāinwōt kajjitōkin Jemān bwe en joļǫk an ro jet bōd ro raar debwāāle E. Kōn waanjoñak eo an ewāppen, jemaroñ jelmļae melejoñ ko im apañ ko ad make kōn tūriamǫ, im kōn jipañ in An jemaroñ barāinwōt niknik ñan jemļǫkin.

PROCESSION TO CALVARY, JĀN BERNARDO CAVALLINO, CHRYSLER MUSEUM OF ART

THOMAS RIPERE EO, JĀN CARL HEINRICH BLOCH

Elōñ Rikamǫǫl Ro kōn Jerkakpeje eo An

"Ij tōmake elōñ rikaṃool ro kōn Jerkakpeje eo an Rilǫmǫǫr ro imenene ko im naan in kaṃool ko aer jej loi ilo Kaliṃṃur Ekāāl—Piter im ro ṃōttan Joñoulruo ro im eo ejitenbōro, Meri Magdalini ilubwilijin ro jet. Ij tōmak naan in kaṃool ko loi ilo Bok in Mormon— an Rijilōk Nipai im jarlepiju eo ilo āneen Buñpeļǫk, ilubwilijin ro jet. Im ij tōmak naan in kaṃool eo an Josep Smith im Sidney Rigdon ro, ālkin elōñ bar naan in kaṃool ko, rekar kwaļǫk kaṃool eo eļap ilo epepen in ilo raan ko āliktata "bwe E emour! Bwe kōṃ ar lo E.' Kōn mej ko mejān ilo an reitoreitak, ij jutak āinwōt juon ri kaṃool bwe Jisōs ri Nazeret ej Ripinmuur eo eaar jerkakpeje, im ij kaṃool kōn aolep men ko rej jebartok jān *ṃool* in Jerkakpeje eo An. Jemaroñ ke bōk kaṃool im kaeṇōṃṃan jān ejja kaṃool in wōt."

Elder D. Todd Christofferson jān Doulul eo an Joñoulruo Rijilōk ro, "Erom juon Rikaṃool an Kraist," *Liahona,* May 2014, 114.

Am Make Ļūñūri ilo Buruōm: Meñe jaar jab pād ilubwiljin ro raar lo Ānbwinin Ripinmuur eo ewāppen im eṃōj an jerkakpeje, jej maroñ wōt jutak āinwōt rikaṃool ñan E rainin. Jen mije E aolep iien ilo mour ko ad, jekdoon iien eo kab ia eo jej pād ie. Kajjojo iien jej aje ļǫk buruōd im peid ñan jerbal ñan ro jet; kwaļǫk meanwōd, jouj, im kautiej ñan aolep; dāpij ṃool eo; im kwaļǫk naan in kaṃool kōn gospel eo an, jej jutak āinwōt rikaṃool ro reṃool an Jisōs Kraist.

Jej Jab Aikuj Etetal Make Iaad ilo Iaļ In

"Juon iaan kaenōmṃan ko reļļap ilo Ijtō in ej bwe kōnke Jisōs eaar etetal ilo juon iien eo eaitok, eajimakeke, *jej* jab aikuj kōmṃan āindein. Iaļ eo an ejimakeke eaar kōmṃan bwe en wōr mṃōttad ilo iaļ ko āinwōt ļọk ial eo An—tūriamọ im kea eo an Jemed Ilañ, jemjerā in lōke eo an in Nejin Ejitōn bōro, menin letok eo ekwojarjar an Jetōb Kwojarjar, enjeļ ro ilo Ilañ, ro uwaan baamṃle ko ilo ijoko turājet in nuknuk rañōl, rikanaan ro im rijiļōk ro, rūkaki ro, ritōl ro, im ro mṃōttad. Aolep rein im elōñļọk emṃōj leļọk ñan er āinwōt ro mṃōttad ilo iaļ in ad ilo mour in kōn Pinmuur eo an Jisōs Kraist im Jepļaaktok eo an gospel eo An. Anjọ jān ijo eutiej ilo Calvary ej mṃool eo bwe jejāmin make iaad ak atajinemjen, meñe jet iien jemaroñ eñjake bwe jej make iaad. . . .

". . . Jen jutak kōn Jisōs Kraist 'ilo aolep iien im ilo aolep men, im ilo aolep jikin bwe [jen] maroñ pād ilo, aaet mṃae mej,' aaet emṃool eñin wāween an kar jutak kōn kōj *mṃae* mej im ekar kōmṃan menin make iaan."

Elder Jeffrey R. Holland jān Doulul eo an Joñoulruo Rijilōk ro, "None Were with Him," *Liaona,* Māe. 2009, 88.

Am Make Ļūñūri ilo Buruōm: Ijtō In, keememej Iaļ eo an Rilọmọọr Āliktata, im Ejimakeke. Eaar wūjļepļọk men otemjej bwe kwe im kajjojo armej ilo laļ in remaroñ erreo im bōk mour indeeo. Ekkatak jān waanjoñak ko An rewāppen. Likūt E ilo ļōmṇak ko am im ilo buruōm. Im aolep iien kwon keememej bwe kojjab make iaam. Kōnke Eaar niknik ilo Iaļ eo āliktata ilo an kar make iaan im kadedeikļọk, Eban katajinemjen eok. Iakwe eo an ñan kōj ejjeļọk jemḷọkiṇ, im E ej pojak ñan letok aeṇōmṃan, kaeṇōmṃan, im kōjatdikdik ilo ami wōnmṃaanḷọk wōt ilo iaļ in am make. Menin letok eo an Pinmuur eo ej mour indeeo, im emṃōj letok ñan kōj. ■

WOMAN, WHY WEEPEST THOU? JĀN MARK R. PUGH

KŌMEĻEĻE JĀN WALK WITH ME, JĀN GREG OLSEN, EMAROÑ JAB KAPE

Lale wāween an Kwojkwoj in Kijoṇe jipañ kōj meļeļe kōn Ijtō ilo **lds.org/go/41817.**

Jān Elder Gary E. Stevenson
Jān Doulul eo an Joñoulruo Rijilōk ro

JEN Kwaļǫk JEĻĀĻOKJEŅ EO AD KŌN JUON RILǪMǪǪR

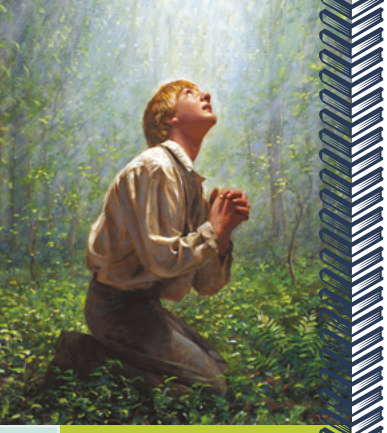
Enaan eo ad ej kōn aenōm̧m̧an, im kwe eo kwoj rikwaļǫk naan kwoj kajedeed e. Kwomaroñ kōm̧m̧ane menin kōn jānel in technology ko rekāāl im rekaitoktoklimo.

Jej Kabuñ eo an Jisōs Kraist, kar ejaak ilo raan kein āliktata. Ilo ejja wāween in me Irooj eaar katakin, emōj kappeik kōj ilo raan kein āliktata ñan "ilǫk ñan aolepen laļ, im̧ kwaļǫk gospel ñan armej otemjeļǫk (Mark 16:15).

Rikanaan Nipai eaar kwaļǫk kadkadin mijen in ilo tukaduin im enaan im unin kōtōpār eo: "Jej kōnono kōn Kraist, jej m̧ōņōņō ilo Kraist, jej kwaļǫk kōn Kraist, jej kanaan kōn Kraist, im jej jeje ekkar ñan kanaan ko ad, bwe ro nejid ren maroñ jeļā ñan ia rej maroñ reilǫk ñan jeorļǫk jerawiwi ko aer" (2 Nephi 25:26).

Ilo bok in Mosaia, jej riiti wāween an rikanaan Kiiñ Benjamin ilo Bok in Mormon kar kakobaik armej ro an ilo aolepān āne eo kijeen wōt tampeļ eo, im ekar kajutak tampeļ eo, im katakin er. Ke ej katakin er, ekar barāinwōt kanaan ñan er kōn raan kein: "Im̧ eļapļǫk, Ij ba ñan eok, bwe iien eo enaaj itok ñe jeļā kōn juon Rilǫmǫǫr naaj ajeeded iaolepān laļ, bwij, lo, im armej" (Mosaia 3:20).

PIJA JĀN GETTY IMAGES; *CHRIST'S IMAGE*, JĀN HEINRICH HOFMANN



1830

5,000 *kape in Bok in Mormon ko emoj buriin i*

1850

1870

1890

Music and the Spoken Word: *ekar jino ilo* **1929**— *etopar* ***5,000****th alen an diwojlok imejatoto.*

1950

1974

2010

Rainin ***175 MILLION*** *kape in Bok in Mormon emoj buriin i.*

2030

"Jeļā eo kōn juon Rilǫmǫǫr"

Juon iaan menin letok ko raorōk ñan jolete baamļe ko ad im leļǫk ñan ro jet ej "jeļāļǫkjeņ eo kōn Rilǫmǫǫr," ak kōn Jisōs Kraist.

Kōn ijjino in epepen in jepļaaktok eo, armej raar meramļǫk im ekar mōkaj an lōñļǫk im eṃṃanļǫk kein jerbal ko raan kein. Ekar juon iien eo laļ in eaar jino kajoor ilo mōn jerbal ko reļļap im kein jerbal ko im iaļan ekōnono ko imejatoto, ekōṃṃan bwe kanaan eo an Kiiñ Benjamin en kūrṃool.

Āinwōt juon eo uwaan Doulul eo an Joñoulruo Rijilōk ro, eṃōj ṇa etaer rikaṃool ro rejeṇoļǫk "kōn etan Kraist ilo aolepān laļ" (K&B 107:23) kōn ijjitōñ ko rejeṇoļǫk jiṃor ilo Public Affairs im Communication Services Committee, ñaij eddoik kakūrṃool in kar kanaan kake—bwe "jeļā eo kōn Rilǫmǫǫr" eajedeed ipeļaakin laļin—ilo ad kōjerbal kein jerbal ko raan kein me repojak ñan kōj.

"Ilo aolepān laļ, bwij, lo, im armej"

Ilo bwebwenato, eṃṃanļǫk in kein būriin ko im ejaak in rātio im TV rekōṃṃan bwe enaan eo kōn Jepļaaktok eo en ajedeed ñan aolepān laļ in. Elōñ waanjoñak ko emōj loi kōn menin, jet iaer rej pād ilo ememļǫkjeṇ ko ad.

> "Satellites ko rej ijjino eo kōn ta eo epād iṃaan kōn diwōjļǫk eo imejatoto ipeļaakin laļin. . . . Ij tōmak bwe Irooj ej kijoroor in likūt ilo peid elolo ko me jeļāļǫkjeṇ eo epen an lōñ miroin."
> **— Būreejtōn Spencer W. Kimball**

Ilowaan 10 iiō in Visōn eo Jinointata, im allōñ eo mokta jān ankar Kabuñ in ejaak, 5,000 kape in Bok in Mormon ko rekar pojak ñan kōjerbali. Jān iien eo, elōñļǫk jān 175 milien kape ko eṃōj būriin i.

Jabdewōt jibboñ in Jabōt, komaroñ roñjake ak alooje diwōjļǫk eo imejatoto an *Music and the Spoken Word,* eo me epaakeļǫk 5,000 kōttan an diwōjļǫk imejatoto. Diwōjļǫk eo imejatoto kein kajuon ekar kōṃṃan ilo rātio ilo 1929. Diwōjļǫk eo imejatoto kein kajuon an kweilǫk eo eļap ilo TV ekar kōṃṃan ilo 1949.

Men eo ekaitoktoklimo, ilo 1966, Būreejtōn David O. Mckay (1873–1970) ekar jino ekōnono kōn men ko renaaj bōk jikier: "Jerbal in ekkōṇ ko an armej renaaj itok ilo lukkun kajoor in, emaroñ ñan kōjeraṃṃan ak ñan kakkure armej, im emaroñ kōṃṃan bwe en juon eddo eo eļap ñan aolep armej ñan kōjerbal kajoor in. . . . Raan kein eobrak kōn kauwōtata ko reļļap, barāinwōt men ko reṃṃan me remaroñ bōk jikier."[1]

Ilo 1974, Būreejtōn Spencer W. Kimball (1895–1985) eaar kōmeļeļeik visōn eo an kōn raan eo ej itok: "Irooj eṃōj an kōjeraaṃṃan laļ in kōn elōñ . . . satellite ko. Rej pād ijo utiej ilōñ, leto letak jikṇaļ ko ñan eiten aolep kona ko kajjojo ilo laļ in. . . . Ilo ṃool satellite kein rej ijjino eo ñan ta eo epād iṃaan ñan diwōjļǫk ko imejatoto ipeļaakin laļ in. . . . Ij tōmak bwe Irooj ej kijoroor in letok pein im jipañ kōj ejaake kein jerbal ko me kōj armej jejañin kar jeļā kaki."[2]

Kōn eṃṃanļǫk in kein jerbal ko raan kein ilo letok letak meļeļe imejatoto im media emakajļǫk ālkin an kar intōrnōt ejaak, jej loe bwe eṃōj ad kaṃoole ilo aolepān mour ko ad kūrṃool in kanaan eo an Kiiñ Benjamin, Būreejtōn McKay, im Būreejtōn Kimball.

Ewōr juon jekjek eo eṃōj karōke bwe

aolep kein jerbal kein raan kein ej ñan kalōk aelōñ in kiiñ eo an Irooj ioon laļ in. Ikōŋaan kwaļǫk waanjoñak ko kōn menin ñan komŋ.

LDS.org im Mormon.org

Ilo 1996, Kabuñ in eaar errā ñan jino kōjerbal websites ko āinwōt juon iaļan enaan kab meļeļe. Jān iien eo, emaroñ tarrin in 260 websites ko raar jino kōjerbali, ekitbuuj sites ko me repojak ñan kōjerbal ilo aolepān laļ ko me elōñ membōr in Kabuñ in ie, ilo kajin ko aer make.

Ij kwaļǫk ruo waanjoñak ko ijejeļā kaki ilo websites kein. Kein kajuon ej LDS.org, kar ejaak ilo 1996, eo me rainin elōñļǫk jān 24 milien armej ro rekāāl rej alooje site in im elōñļǫk jān tarrin in 1 milien armej ro rej alooje site in kajjojo wiik. Elōñ membōr ro rej lo wāween kilen katakin im ekōnono ko ilo kweilǫk ko reļļap ijin. Kein karuo ej Mormon.org, juon website kar ejaake ñan kwaļǫk kadkadin gospel eo ñan ro rūtūrūr im ro mōttad ro me rejjab membōr in Kabuñ in. Site in ej lo elōñļǫk jān tarrin in 16 milien ro rej alooje site in ilo juon iiō.

Apps ko an Taļboon

Aaet, kein jerbal ko raan kein relukkun mōkaj, ejaikuj kijejeto ko ewōr tokjāer im kein jipañ ko ñan wōnmaanļǫk wōt. Kōn ejaak in smartphone ko ekōmmaan bwe en kajoor im mōkaj an koneek im tōpar joñan data eo ilo juon iien leto letak melele. Enañin aolep data ej ejaak ilo jekjek ko an Apps ko an Taļboon, ak "apps." App eo kein kajuon Kabuñ in eaar wiaki im kōjerbale ekar jino jerbal ilo 2007.

Elōñ waanjoñak ko in an wōr tokjen ad kōjerbal Apps ko an Taļboon ko ñan kajedeed ad "jeļā kōn Rilǫmǫǫr." Ijjab maroñ kōmeļeļeiki kobban elōñ apps ko me epidodo am ello, ak erkein rej jet iaan waanjoñak in apps ko me kōmaroñ jeļā kaki:

- Gospel Library
- Mormon Channel
- LDS Tools
- LDS Music
- Family Tree

PIJA JĀN GETTY IMAGES

Men kein milien kōttan kōjerbali ilo juon wiik ippān milien ro remaroñ deļǫñe ļǫk.

Social Media

Meļeļein, social media ko rej kein jerbal ko rej kōjerbal kamputōr ko rej kōtļǫk an kajjojo im doulul ko alooje, ejaake, im kwaļǫke meļeļe ko, ļōmŋak ko, im bar jekjek ko jet ñan leto letak enaan ilo iaļan enaan ko imejatoto.

Jinion ilo 2010, Kabuñ in eaar kijorror im errā in kōjerbal social media ñan kōmman im kajedeed "jeļā eo kōn Rilǫmǫǫr." Eñin ej juon iaļan bōk meļeļe eo emōkaj im epidodo. Jejjab maroñ keidi joñan an mōkaj an okoktak.

Juon jekjek eo emōj loi ilo social media ej bwe jibaan wōt am jeļā kilen kōjerbal kein jerbal ko rekāāl, ebar lōñ ekāāl ļǫk, ekiļepļǫk, ak elōñļǫk kilen kōjerbali ko me rekabwilōñlōñ ebar mōj ejaaki.

Inaaj kakaduik aō kōmeļeļeik ļaļem kein jerbal ko rekāāl an social media ko me Kabuñ in ej kōjerbale āinwōt jāneļ in bōk meļeļe:

1.Elōñļǫk jān 2 bilien armej ro rej kōjerbal facebook ipeļaakin laļ in. Ijin, armej ro rej kōjerbale rej kōmman aer make iaļan aer maroñ tōpar ro mōttaier.

2. Instagram ej juon social site eo me ej pedped wōt ilo pija im bitio.

3. Pinterest ej āinwōt juon bulletin board. Ijin ej pija ko ŋa etan "pins" rej pād ilo board eo. Men

Kōn ejaak in smartphone ko ekōmman bwe en kajoor im mōkaj an koneek im tōpar joñan data eo ilo juon iien leto-letak melele.

Ilo Okwōj 2016, Būreejtōṇ Dieter F. Uchtdorf eaar likūt juon pija ilo Instagram, ej katakin katak ko an gospel ñan ajri eo jibūn Erik ilo—komaroñ ke kajirere ilo ia—ilaḷ ilowaan baḷuun!

kein remaroñ naan in kōketak ak pija ko ewōr meḷeḷeier.

4. Twitter ej juon iaḷan bōk meḷeḷe imejatoto me emaroñ kōmṃan bwe ro rej kōjerbale ren ijjilkinḷọk im riiti 280 leta ko ilo message ko ṇa etan "tweets."

5. Snapchat ej ḷōme pija ko im bitio ko rekadu me ej kajju jako ak emaroñ ilowaan 24 awa.

Ilo elōñ doulul ko, jej kōjerbali social media site kein ilo juon wāween ekajoor.

FACEBOOK

Komaroñ reiliḷọk ñan enaan eo ilo kweilọk eo eḷap kōn liājḷōḷ an Elder Jeffrey R. Holland jān Doulul eo an Joñoulruo Rijilōk ro jejjo iiō ko remọotḷọk.[3] Jān enaan eo an, juon bitio jidikdik kar kōmṃane me ekar wōr tarrin in ruo milien armej ro raar alooje ilo Facebook wōt, kōn elōñ taujin ko raar likes, shares, im jeje ennaan ko remṃan[v]

INSTAGRAM

Ilo Okwōj 2019, Būreejtōn Dieter F. Uchtdorf eaar likūt juon bitio ilo Instagram, ej katakin kōn katak ko an gospel in ñan ḷaddik eo jibūn Erik ilo—komaroñ ke kajidede ia ṇe—ilowaan baḷuun eo![5] Bitio eo an Būreejtōn Uchtdorf ilo Instagram taujin armej raar nōbar e, im elōñ ennaan ko remṃan ilo bitio eo.

Kabuñ in ej barāinwōt kwaḷọk ilo akkaun eo an ilo Instagram ilo Nobōṃba 2017 juon pija in Elder Dallin H. Oaks im Elder M. Russell Ballard uwaake juon jiroñ kajjitōk ko kōn sister ro rej jerbale mijen ko. Ilōñḷọk 112, 000 kōttan an armej alooje kajjitōk in.

PINTEREST

Ilo Pinterest eo, juon emaroñ lo bukwi pins ko jān LDS.org im elōñḷọk jān kajjojo member in paij in, raar imṃwe ro jet.

Ñan waajoñak, elōñ naan ko an rikanaan emọj share i—mokta im kiiō. Juon pin an juon iaan katak ko an Būreejtōn Thomas S. Monson ej ba āinwōt in, "Elōñ ilo mour in rej pedped wōt ioon mṃwil ko mṃwilid."[6]

TWITTER

Juon tweet me Elder David A. Bednar jān Doulul eo an Joñoulruo Rijilōk ro eaar kwaḷọk e iiō eo ḷọk ilo jibboñ in Ijtō eo kar 210,000 alen an armej lale. Elder Bednar eaar kwaḷọk juon enaan eo ekadu im elōṃwan bwe, "Ejako ijin: bwe emọj An jerkakpeje" (Matu 28:6), emaroñ wōr kajoorin eo eḷap im ejjeḷọk jemḷḷọkiṇ.

SNAPCHAT

Āliktata, pija ko im naan ko rej kwaḷọk enaan eo an Būreejtōn Monson ilo Enaan ko an Būreejtōnji eo Kein Kajuon me ekāāl tata im ej waḷọk ilo Snapchat.

Mōttan ḷọk Kauwōtata ko

Kiiō, jej nōbar aolep emṃan ko an kein jerbal ko rekāāl raan kein im kwaḷọk wāween kōjerbali, ij ḷōmṇak ej barāinwōt ḷap tokjen ñan kōmeḷeḷeik jet iaan kauwōtata ko rej waḷọk jāni.

Jej aikuj jeḷā kōn joñan iien ko jej juḷọki ilo social media ko ak ilo ad kōjerbal apps ko an taḷboon ko. Kilen kōjerbal social media ej bar

kadikļǫk kapeel ko an armej ikijeen iaiao im jeļmae doon, eo me emaroñ kakkure kapeel ko me rej ejaak ikkijeen iaiao ko an elōñ rūmṃan ded ro.

Nana ko mōttanļǫk men ko rejjab emṃan reban lukkuun alikkar. Eļapļǫk jorrāān ikkijeen añūri pija ko renana ilo jukjukin pād in, eo me enana ilo an jelōt im kakkure membōr ro an Kabuñ in im baamļe ko.

Āliktata, ij kwaļǫk bar jet kakobaba ikkijeen nana ko, nana in ejelōt aolep, ekitbuuj jiroñ im mama ro im kōrā ro pālele ro ilo epepen in. Ij kōkaļļe nana kein ruo āinwōt "kōṇaan an laļ in" im "nana ko ilo keidi." Ij ļōmṇak wāween eo emṃantata ñan kōmeļeļeiki nana kein ruo ej ñan kwaļǫk jet waanjoñak.

Kōnono kōn, pija ko me rej waļǫk ilo social media im kwaļǫk mour ko ilo wāween ko remṃantata im jet iien rejjab lukkuun mool. Robrak kōn pija ko remṃan kōn kein kainōknōk in mōko, jikin vacation ko raibojoj, im kilen kōpooj mōñā ko renno. Kauwōtata eo, aeet, ej bwe aolep armej rej inepata bwe ilo aer lale reban maroñ tōpar kōṇaan ko an laļ iṇ.

Kar imṃwe kōn juon pijain juon "baankeek" keek in keememem, leddik eo nej nejū ekar kajjieoñ in kōmṃane āinwōt. Ijjeļǫkin an lukkun kate bwe en āinwōt, eaar kāļet bwe en kōketak ro jet ilo an likūt "Pijain An jab jejjet jerbal eo an" (jimṃwe).

Kōjatdikdik, jej maroñ jeļā eļapļǫk, lo eļapļǫk kōjak, im an dikļǫk eñjake in inepata ñe jej lo pija ko remaroñ kwaļǫk kōṇaan ko an laļ in im maroñ tōlļǫk ñan nana in keidi.

Men in ejjab waļǫk āinwōt juon kōkaļļe in iien ko ad ak, ļōme naan ko ān Paul, kar bar iien ko moktaļǫk: "Ak rej joñe er ippān doon . . . im keidi er ñan doon, re jab mālōtlōt"(2 Korint 10:12).

Elder J. Devin Cornish jān Jiljilimjuonñoul ejjab to ekar leļǫk naan in kapiļōk: "Ej nana ad mour kōn kōj make ilo an ejjeļǫk jipañ kōn ad jiie im keidi. Jebōd ilo ad ṇa ruōd māke kōn men ko jej *men ko* ewōr ippād ak ejjeļǫk im kōn *ļōmṇak ko an ro jet.* Eļaññe jej aikuj keidi kōj, jān keidi ekōjkan kar kōj jemṃaan ñan kōj rainin—im emool ta eo jekōṇaan erom ilju im jekļaj."[7]

Jen kwaļǫk juon iaan ittiṇǫ ko baamṃle eo am, me jej loe ilo pija in an baamṃle in (peij eo juon) me rekar pijaik jejjo iiō ko remootļǫk, mokta jān an social media buñbuñ. Ñe ren kar pija rainin, enkar waļǫk imejatoto, kwaļǫk juon baamṃle emen uwaan ro raibojooj, rej ekkanōk nuknuk kōļar ko rejejjet ñan doon, im emṃan mwilier rej mōṇōṇō kōn iien pija eo an baamṃle eo. Kwokōṇaan ke roñ juon bwebwenato emool.

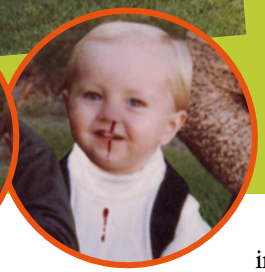
Ij keememej wōt taļboon kǫǫl jān kōrā pāleeō. "Gary, kōpad ia? Kom e ijin ilo jikin kōmman pija e. Kom aolep pojak in pija. Ekar jab pidodo ilo am kōpooj nuknuk ko, karōk er, im pojak. Mōttan jidik kōtōpar ke ije?"

Ekwe, ikar meļǫkļǫk im jañin etal jān opiij eo! Ikar rumuj jimatten awa, aolep men rekar jab

Elōñ armej raar ebweer bwe ilo lale rejjab joñan wōt juon ippān armej ro rebuñbuñ raan kein.

Waļǫk eo ewāppen

Waļǫk ko Keidi im Remōjṇo



lukkuun jejjet ke ikar jako, ekar jab jemļǫk an poktak.

Ta eo eaar waļǫk? Ekwe, ļaddik eo erutotata neju, ekar e ikkure ilo yard eo im lo juon wōjke abōl, kar ittim jet, im kar jujen kad lak ļaddik ro jet. Ekar kade likiņ ļaddik eo kein kajilu nejū kōn juon abōļ im kōmṃan bwe en wōtļǫk, im ekar jino jañ.

Ejja iien eo wōt, ke ej waļǫk menin, ļaddik eo kein karuo nejū, eaar jijjet laļ im jeraujij eo an eaar walōñļǫk. Ajri ro jet raar lo bwe jittokin in ikkure kōļar mouj, ejjab jittokin jar ko me jinen eaar leļǫk ñan e bwe en kanōke. Ekar kajjitōkin e, "Etke kwar jab kanōke jittokin in jar ko am?

Eaar ba, "Ekwe, idiki. Rekamōṇōjṇōj."

Im ke ej kannaan ñan e, ļaddik eo nejū ruo an iiō ekar ettōrļǫk ñan jikin ikkure eo, aujek neen, im ekar juur juon men, tippok im eaar bōtōktōk botin. Ekar tǫǫr bōtōktōk ñan jilñij mouj eo an, im ekar māār. Iien eo ṇe ij kab tōparļǫk. Wāweeṇ eo wōt ñan ukōt aolep men ko raar bōk jikier ej ñan ukōt likļǫk buruōn nuknuk eo im kabōde, nooje bōtōktōk ko jān camera eo.

Kōn menin, ke ļaddik eo nejū erūttotata ekar ettōr to ettōr tak im kadkad kōn abōļ ko, eaar tippok im ettonoon bukien neen kōn pedkat in ujooj ko. Kōn menin, ilo pija in, pein ekar likūt ioon bukien neen im nooje ettoon in ujooj ko.

Ak ļaddik eo kein kemen nejim, ekwe, kōm kar kōttar e 20 minit bwe mej ko mejān raar jako aer būrōrō kōn an kar jañ.

Im, aaet, bōtōktōk ko an raar kiiō pād ilo tulikin jilñij eo an.

Kiiō, ļaddik eo nejuṃ kein karuo ekar likūt pein ioon jittokin ko bwe en jab waļǫk jittokin in ikkure ko an.

Ak ña, ekwe, Gary ej pād ilo juon eṃ eo epok kōnke erumuj aō tōpar tok ekar unin an waļǫk aolep men kein.

Kōn menin, ñe kwoj loe pijain aibojooj an baamļe eo ad im ñe ļōmṇak, "Etke jejjab maroñ karōki aolep men kein bwe ren erom āinwōt juon baamļe eo ewāppen āinwōt baamļe ilo pija in?" kom jeļā mǫol in kiiō!

Social Media im Jerbal in Mijenede

Ilo am kalimjōkļǫk, jej aikuj mejmejkaruo kōn nana ko, ekitbuuj kōṇaan ko an laļ in im wāween keidi ko renana. Laļ iṇ ekkā ejjab lukkuun meram āinwōt ilo kalimjōke lok ilo social media. Meñe, elōñ ļǫk emṃan ko im renaaj waļǫk jān iaļan bōk meļeļe kein.

Missionary Department eo ekar leļǫk jet kōmeļeļe ko rekāāl ilo wāween kaminene me social media emaroñ jipañ kōn jerbal in mijenede. Ewōr kein jipañ ko ilo intōrnōt ñan kōj me jemaroñ kōjerbal wāween ko rekajoor, repidodo, reļōm waan, im rewājepdik.

Elōñ apps ko me rej kōjerbali ilo kein jerbal ko raan kein ilo jejjetin im wāween ko rekōketak. Jej aikuj kōmṃane aolep men jemaroñ e bwe jen katakin kilen kōjerbal ilo jimṃwe kein jerbal ko raan kein ñan diktak in epepen in im ñan kakkōļ im bōbrae wāween kōjerbal ilo jab jimṃwe. Menin ej

aikuj jipañ kaṃool ñan kōj bwe jeraaṃṃan in kein jerbal ko raan kein renaaj ļapļǫk jān ṃōttanļǫk kauwōtata ko.

"Raibojooj Wōt RiKwaļǫk Naan Ro"

Ilo iien eo ij kōļmenļǫkjeṇ im jar ilo ṃool kōn ennaan in, iaar rūj jibboñon eo kōn juon al eo elōṃwan ilo ļōmṇak eo aō: "Ewi wāween an aiboojoj rikwōj mejān lañ rein me rej kwaļǫk ñan kōj gospel in aenōṃṃan in."[8]

Enaan eo ad ej kōn aenōṃṃan, im kom ro komij rikwaļǫk naan ro raibojooj ro rej kajedeed e. Komaroñ kōṃṃan menin kōn jāneļ in kein jerbal ko raan kein me rekāāļ imṇ rekaitoktoklimo. Jej mour ilo juon laļ eo ejeṇoļǫk kōn tarļep in gospel im kōn maroñ in ñan kajedeed gospel in aenōṃṃan kōn adiin peim.

Ewōr naan in kanaan an rikanaan ro jeṃaan, eo ejjejet an kwaļǫk kadkadin iien kein ad im letok tōl ilo raan kein: "Im eļapļǫk, Ij ba ñan eok, bwe iien eo enaaj itok ñe "jeļā kōn juon Rilǫmǫǫr naaj ajeeded iaolepān laļ, bwij, lo, im armej." (Mosaia 3:20).

Ebar wōr naan ko me rej itok kōn revelesōn ko raan kein, rej kōnono ñan im letok tōl kōn iien kein ad im jekjek ko jej pād ie. Ij kouti Elder Bednar: "Ij tōmak bwe emṇōj an jejjet ñan kōj ro rikaļoor an Kraist ñan kōjerbal kein jerbal kein rekkar im reṃṃanļǫk ñan kaṃool kōn Anij Jemed Indeeo, karōk eo ekamōṇōṇō An ñan ro Nejin, im eo Nejin, Jisōs Kraist, āinwōt Rilǫmǫǫr an laļ; ñan kajedeed ṃool eo kōn Jepļaaktok eo an gospel eo ilo raan ko āliktata; im ñan kadedeikļǫk jerbal eo an Irooj."[9]

Ij kūr kom ñan lukkuun ļōmṇak kōn eddo eo am ñan kwaļǫk kōn gospel in aenōṃṃan āinwōt rikwaļǫk ṇaan ro reaibojooj. Jen kōṃṃane ijoko koṇaad ñan kwaļǫk ad "jeļā kōn juon Rilǫmǫǫr" ñan aolep laļ, bwij, lo, im armej. Wāween eo emṃantata ej jidik kōn jidik ilo juon wāween eo ejeṇoļǫk me emṃan ñan kwe im baaṃle eo am. En wōr ippād peran ñan blog, like, share, post, friend, tweet, snap ilo wāween eo me enaaj kaibojooj, ṇōbar, im kautiej kiļaan Jemedwōj Ilañ im bōktok juon jeļā kōn Rilǫmǫǫr ñan baaṃle eo am, ro rejitōn bōro, im ro mōttam—ekitbuuj ro mōttam ilo social media. ■

Jān juon Ekōṇono ilo juon Kweilǫk Eļap an Kōrā ro, "Jeļā eo Ad kōn juon Rilǫmǫǫr," kar kwaļǫk ilo Māe 5, 2017.

Jen kōṃṃane ijoko koṇaad ñan kwaļǫk ad "jeļā kōn Rilǫmǫǫr" ñan aolep laļ, bwij, lo, im armej.

Jej mour ilo juon laļ eo ejeṇoļǫk kōn tarļep in gospel im kōn maroñ in ñan kajedeed gospel in aenōṃṃan kōn adiin peim.

PIJA JĀN GETTY IMAGES

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2. Spencer W. Kimball, "When the World Will Be Converted," *Ensign,* Oct. 1974, 11, 10.
3. Lale Jeffrey R. Holland, "Āinwōt juon Jāpe E Rub," *Liaona,* Okt. 2013, 40–42.
4. Lale Jeffrey R. Holland, "Mormon Message: Like a Broken Vessel," June 20, 2016, mormonnewsroom.org.
5. Lale "President Uchtdorf Relates Flying to Gospel in Post and Video with Grandson," Sept. 30, 2016, LDS.org.
6. Thomas S. Monson, "Living the Abundant Life," *Liahona,* Jan. 2012, 4.
7. J. Devn Cornish, "Am I Good Enough? Will I Make It?" *Liahona,* Nov. 2016, 33.
8. "How Lovely Are the Messengers," hymnary.org.
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JEBTA 3

Pileij Kooļ 3

Eñin ej jebta 3 in volume ko emān rekāāl kōn bwebwenato in Kabuñ in im taitōļ eo an Armej Ro Rekwojarjar: Bwebwenato an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata *Bok in enaaj wōr ilo 14 kajin ko būriin, ilo jākjen eo an Bwebwenato an Kabuñ in ilo Gospel Library app eo, im ilo online ilo saints.lds.org. Jebta ko jet renaaj jeje ilo liaona ko rej itok wōt ṃae iien volume 1 ej diwōjtok tokālik ilo iiō in. Jebta kein enaaj wōr ilo 47 kajin ko ilo Gospel Library app im ilo saints.lds.org. Jebta 2 ej kōmeļeļeiki Visōn eo Kein Kajuon an Josep—ej lo Jemed im Nejin ilo jibūriiñ in 1820.*

Jilu iiō remǫǫtļǫk, im jilu ṃadmōde ko. Josep ekar joļǫk jet raan ko jepak peļaak eo, ukōt bwidej, im jerbal āinwōt juon rijerbal eo ṃoktata bōke ñan kōṃṃan jāān wōṇāān ijo jikin baamļe eo. Jerbal eo ekar kōṃṃan apañ ñan an pād ikutkut ilo jikuuļ, im ekar joļǫk enañin aolepān iien anemkwōj ko an ippān baamļe ak rijerbal ro jet.

Josep im ro jeran rōkar eṃṃan dettāer im jaje aoļ. Jet iien rej kōṃṃan bōd wudieakeak ko, im Josep ekar lo bwe kar joļǫk bōd juon alen ejjab meļeļein bwe enaaj jāmin aikuj bar ukweļǫk. Ak ettōṇak lañlōñ eo an ekar ke uwaake kajjojo kajjitōk ak kajemļǫk ñan indeeo airuwaro ko.[1] Kōn menin ekar kajjieoñ pād wōt epaake Anij. Ekar riiti Baibōļ eo an, lōke ilo kajoor eo an Jisōs Kraist ñan lǫmǫǫren e, im pokake naan in keañ eo an Irooj ñan jab kobaļǫk ilo jabdewōt kabuñ.

Āinwōt armej ro wōj ilo jikin eo, ekoba jemān, Josep ekar tōmak bwe Anij emaroñ kwaļǫk mālōtlōt jān men ko āinwōt aen ko im dekā ko, āinwōt an kar kōṃṃane ippān Moses, Aaron, im ro jet ilo Baibōļ eo.[2] Juon raan, ke Josep ekar jipañe juon eo ruturin kūbwij juon aebōjlaļ, ekar loe juon dekā jidikdik kar ṃwilaļ kalibwini ibuļōñ bwidej. Jeļā bwe armej jet iien rej kōjerbal jet kain dekā ñan kappok men ko rōkar jako ak men aorōk ko ṇoji, Josep ekar ļōmṇak eļaññe en kar loe kain dekā rot in. Kalimjeke ļōke, ekar lo men ko ralikkar ñan mejān.[3]

Menin letok eo an Josep kōn an kōjerbal dekā eo ekar kabwilōñ ro uwaan baamļe, ro rōkar loe āinwōt juon kakōļļe in jouj kwojarjar.[4] Bōtaab meñe ewōr ippān juon menin leļǫk an juon rillolo, Josep ekar jañin jeļā eļaññe Anij ekar ṃōṇōṇō ippān. Ejjañin kar eñjaake jeorļǫk bōd im aenōṃṃan eo ekar eñjaake ke ekar ālikin mōdānļǫk eo an kōn Jemān im Nejin. Ijjelǫkin, ekkā wōt an kar eñjake an eddo im jab weppān.[5]

Ilo Jebtōṃba 21, 1823, joñoul jijlimjuon iiō Josep ekar babu erre ilo po eo ej ippān doon kake ippān ļadik ro jatin. Ekar to an kiki boñōn eo, ej roñjake an baamļe eo an kōnono kake kabuñ ko wōj im katak ko rej katakin. Kiiō ke erwōj kiki, im ṃweo ejjab aiñwewe.[6]

Ilo marok eo ilo ruuṃ eo an, Josep ekar jino an jar, eǫwǫǫr ilo kajoor bwe Anij en jeorļǫk jerawiwi ko an. Eto an kōṇaan jerbal ippān juon ribōktok naan jān lañ eo emaroñ kar kalikkar ñan e ia eo epād ie iṃaan mejān Irooj im leļǫk ñane mālōtlōt kōn gospel eo kar kallimṵri kake ilo bukwōn in wōjke ko. Josep ekar jeļā Anij bwe Anij ekar uwaake jar eo an ṃoktaļǫk, im ekar bōk tarlepin peran ke E enaaj bar uwaake.

Ke Josep ekar jar, juon meram ekar waļǫk iturin aoj eo kineen im kar meramļǫk ṃae ekar obrak aolepān po eo.

EKAR KŪR E KŌN ETA, JĀN MICHEAL MALM

Josep ekar reilōñļǫk im kar loe juon enjeļ ej jutak imejatoto. Enjeļ eo ekar kōņak juon nuknuk mouj ekarbōb me ej wanlaļtak jān mǫkwōjin pein ñan mǫkwōj in neen. Meram eo ekar ajedeed jāne, im turin mejān ekar waļǫk āinwōt jarom.

Ilo jinoin Josep ekar mijak, bōtaab aenōmmān ekar jepooļe. Enjeļ eo ekar kūri etan im kwaļǫk kadkadin āinwōt Moronai. Ekar ba Anij ekar joļǫk an Josep bōd im kiiō ewōr jerbal ñan an kōmmane. Ekar kalikkare bwe etan Josep enaaj kōnono kake kōn emman im nana ibwilijin aolep armej.[7]

Moronai ekar kōnono kake pileij kooļ ko kar kalbwinni ilo juon bat epaak. Ioon pileij ko kar jei rekoot ko an armej ro etto ro rōkar mour ilo amedka kan. Rekoot ko rej kōnono kake tōre ko aer im letok juon bwebwenato in Jisōs Kraist ke ekar loļǫk er im katakin kōn tarlep in gospel eo An.[8] Kar kalbwini ippān pileij ko, Moronai ekar ba, kar ruo dekāin lolo, ko me Josep ekar ņaetāer tokālik Urim im Thummim, ak kein ukook. Irooj ekar kōpooj dōkā kein ñan jipañ Josep ukōt rekoot kein. Dekā alikkar kein rōkar kori ippān doon im ekkejel ippān juon pileij.[9]

Kōn enañin aolepān lotok in, Moronai ekar kwaļǫk kanaan ko jān bok in Aiseia, Joel, Malakai, im Jerbal. Irooj epaak an itok, ekar kōmeļeļeiki, im baamļe ko an armej naaj jab maroñ kakūrmool unleplep in kōmanman eo aer ijoke bujen ko an Anij etto renaaj bar kōkkāāl mǫkta.[10] Moronai ekar ba bwe Anij ekar kālōt Josep ñan kōkāāli bujen ko, im bwe eļañne ej kālōt ñan naaj kanooj tōmak ilo kien ko an Anij, eo naaj kwaļǫki rekoot ko ioon pileij ko.[11]

Mokta jān an jepļaak, enjeļ eo ekar kōnono ñan Josep ñan kōjparoki pileij ko im kwaļǫki ñan ejjeļǫk juon ijoke eļañne kalikkare, kar kakkōle bwe naaj kakkure eļañne eban pokake kǫǫnjeļ in. Meram eo ekar jepooļe Moronai im ekar wanlōñļǫk ñan lañ.[12]

Ke Josep ej babu kōļmānļǫkjeņ kake mǫdānļǫk eo, meram ekar bar kobrak ruum eo im Moronai ebar waļǫk, im leļǫk ejja ennaan eo wōt āinwōt mǫkta. Innām ekar jepļaak, ñan wōt kar waļǫk im leļǫk naan eo an jilu kattōn.

"Kiiō, Josep, mejmej karuo," ekar ba. "Ñe kwonaaj etal im būki pileij ko, am ļōmņak enaaj obrak kōn nijōk, im aolep wāween an rikōjdat eo renaaj tōļoñ lowaan am kōļmānļǫjeņ ñan bōbrae eok jān am dāpij kien ko an Anij." Jitōñ Josep ñan juon eo emaroñ jipañe, Moronai ekar kōketak e ñan jiroñļǫk jemān kōn mǫdānļǫk eo an.

"Enaaj tōmak aolep naan ko kwonaaj ba," enjeļ eo ekar kallimur.[13]

Jibboñōn eo juon, Josep ekar ba ejjeļǫk kake Moronai, meñe ekar jeļā ke jemān barāinwōt kar tōmak ilo mǫdānļǫk im enjeļ ro. Ijjelǫkin, rōkar joļǫk aolepān jibboñōn eo mǫadmǫde juon jikin kallib epaak ippān Avin.

Jerbal eo ekar pen. Josep ekar kajjeoñ in ettōr wōt ippān ļaddik eo jatin ilo aerro jepak jikōļ ko aerro deblǫki ujooj ko raittok. Bōtaab loļǫk eo an Moronai ekar kōmman bwe en erre aolepān boñōn eo, im kōļmānļǫkjeņ eo an ekab de ļōmņak kaki rekoot in etto ko im bat eo kar kalibwini ie.

Ejab to ekar bōjrak an jerbal, im Alvin ekar kūle. "Jej aikuj etal wōt im jerbal," ekar ikkūrļǫk ñan Josep, "ak jejjab maroñ naaj kōttōbrak jerbal in ad."[14]

Moronai ekar jiroñ Josep bwe Anij ekar kālet Josep ñan kōkāāl e bujen eo im bwe eļañne ekar kālet ñan tōmak wōt ñan keañ eo an Anij, enej e eo naaj kwaļǫke ļǫǫk ko ilo pileej ko.

Josep ekar kajjieoñ kate jerbal im kōmǫkajļǫk, bōtaab jekdǫǫn ta eo ekar kōmmane, ekar jab maroñ ettōr wōt ippān Alvin. Ālikin jidik iien, Josep Sr. ekar kūle bwe Josep ekar mǫjņǫ im kar bar bōjrak an jerbal. "Etal ñan mweo," ekar ba, ej tōmak bwe ļeo nejin enañinmej.

Josep ekar pokake jemān im kar buñ jerkakļǫk ñan mweo. Bōtaab ke ej kajjeoñ kijoone juon oror, eaar okjak ioon bwidej, ekanooj mǫk.

Ke ej babu ijo, kappok kajoor, ekar lo Moronai ej jutak ilōñin bar juon alen, jepooļe kōn meram. "Etke kwaar jab ba ñan jemōm ta eo ikar jiroñ eok?" ekar kajjitōk.

Josep ekar ba emijak elañne jemān eban maroñ tōmak e.

"E enaaj," Moronai ekar kalikkar ñane, innām bar ālij naan eo an jān boñōn eo mǫktaļǫk.[15]

Josep Sr. ekar mǫtatu ke ļadik eo nejin ekar ba ñane kōn enjeļ eo im naan eo an. "Ekar juon mǫdānļǫk jān Anij," ekar ba. "Ekkejel ñane."[16]

Josep iien eo wōt ekar etal ñan bat eo. Ilo boñōn eo, Moronai ekar kwaļǫk ñane juon mǫdānļǫk ia eo pileij

PIJA IN TOĻ CUMORAH IM PEĻAAKIN JĀN CRAIG DIMOND

Iturin Palmyra, New York, toļ Cumorah ej jilu ṃaeļ (4.8 km) turear in jikin kallib eo an baaṃle eo an Smith. Josep ekar jeļā ia eo ñan an etal ñane ñan an pukot pileej in Bok in Mormon eo kar kalbwini kōnke Moronai ekar kwaļǫk ñan e toļ eo ilo visōn.

ko kar ṇoji ie, kōn menin ekar jeļā en etal nan ia. Bat eo, juon iaan kileptata eo ilo jikin eo, kar bōlen jilu ṃaiļ jān ṃweo imṇōn. Pileij ko kar kalbwini iuṃwin juon dekā doulul, kileplep turilikin bat eo, ejjab ettoļǫk jān jabōn.

Josep ekar ļōmṇak kake pileij ko ke ekar etal. Meñe ejeļā ke relukkuun kwojarjar, ekar pen ñane ñan jujuurļǫk ļōmṇake ewi joñan aorōk eo aer. Ekar roñ kōn bwebwenato in menin jeraṃṃan ko ṇoji kar kōjparoki jān riwaj jetōb ro, bōtaab Moronai im pileej ko ekar kwaļǫk kadkadier rōkar oktak jān bwebwenato kein. Moronai ekar juon rijilōk kōn ennaan jān lañ ijjitōñ in Anij ñan bōkto bōktak rekoot ko ilo ejjeļǫk jorrāān ñan rillolo ro kālōt er. Im pileij ko rōkar kanooj aorōk ejjab kōnke rōkar kooļ, bōtaab kōnke rej kaṃool kōn Jisōs Kraist.

Ejja wōt, Josep ekar jab maroñ ļōmṇak bwe e kiiō ekar lukkuun jeļā ijo ñan kappok ebwe menin jeraaṃṃan ñan kanemkwōj baaṃle eo an jān jeraṃōl.[17]

Itaakļǫk ilo bat eo, Josep ekar pukot ijo ekar loe ilo ṃōdānļǫk eo im jino kōb idipin dekā eo ṃae tōrerein ekar alikkar. Innām ekar loe juon raan wōjke im kōjerbale āinwōt kein ļatūbtūbwe ñan lelōñtak dekā eo im kajidaakļǫk irāejet.[18]

Iuṃwin dekā kileplep eo ekar juon bǫǫk, dipin im eǫṃwin kar kōṃṃan jān dekā. Reilǫk ñan lowaan, Josep ekar loi pileij kooļ ko, dekā in ukook ko, im breastplate.[19] Pileij ko kar jei kilier kōn jeje in etto im kapeni ippān doon ijo turaejet kōn jilu riiñ ko. Kajjojo pileij enañin joñanin jiljino inij depakpak, im ruwalitōk inij aetok im māni. Jidikin pileij ko barāinwōt kar tōn alikkar bwe jiiļi bwe ejjeļǫk en riiti.[20]

Kar kabwilōñlōñ, Josep ekar bar ļōmṇak ewi joñan aorōk eo an pileij ko. Ekar jibwi toki—im kar eñjaake juon jarom etōļoñ e. Ekar kōṃakūt tok pein bōtaab ekar jibwi pileij ko ruo alen im kar ilbōk kajjojo tōre.

"Etke ijjab maron bōk bok in?" ekar jañ.

"Kōnke kwoj jab kōjparoki kien ko an Irooj," juon ainikien epaak ekar ba.[21]

Josep ekar oktaklik im lo Moronai. Ilo tōre eo naan eo jān boñōn eo ṃoktaļǫk kar kobrak an ļōmṇak, im ekar meļeļe bwe e ekar meļǫkļǫk ṃoolin kōttōpar ko an rekoot ko. Ekar jino an jar, im ļōmṇak eo im an rōkar ruj ñan Jetōb Kwojarjar.

"Lale," Moronai ekar jiroñļǫk. Kar bar juon ṃōdānļǫk jāde imaan Josep, im ekar loe Jeten jepooļe kōn ejjeļǫk jemļǫkin armej ro an. "Aolepān men kein im waļǫk, emṃan ko im nana ko, kwojarjar eo im ettoon eo, aenōṃṃan eo an Anij im kajoor eo an maroklep," enjeļ eo ekar kalikkare, "bwe komaroñ in jeļā ijin ṃaanļǫk kajoor ko ruo im jāmin bar po ak eļļā ippān rijerawiwi eo."

Ekar jiroñļǫk Josep ñan karreoik buruwōn im kōkajoorļǫk an ļōmṇak ñan bōk rekoot ko. "Eļaññe men kwojarjar kein naaj būki eaikuj in naaj kōn jar im kanooj tōmak ilo pokake Irooj," Moronai ekar kōṃeļeļe. "Rejjab aikuj kadeļǫñi ijin ñan wōt ain tok tōprak im ṃweie ñan aenōṃṃan eo an laļ in. Rōkar liāp kōn wōt kajoor eo an tōmak."[22]

Josep ekar kajjitōk eļaññe emaroñ bōk pileij ko.

"Roñoul-ruo raan eo in Jebtōṃba in laļ," Moronai ekar ba, "Eļaññe komaron bōktok armej eo ekkar ippaṃ tok."

"Armej in wōn eo ekkar?" Josep ekar kajjitōk.

"Ļadik eo jeiṃ erūttotata."[23]

Jān ke ekar juon ajri, Josep ekar jeļā ke emaroñ kar reilǫk ñan ļadik eo jein erūttotata. Alvin ekar 25 an iiō kiiō im emaroñ kar bōk jikin kallib eo an eļaññe ekar kōṇaan. Bōtaab ekar kālōt bwe en pād wōt ilo jikin kallib eo an baaṃle eo an ñan jipañ jinen im jemān pād aenōṃṃan im kōpooje bwidej eo aer ṃokta jān aer rūttoļǫk. Ekar kanooj kate im lap an jerbal, im Josep ekar iakwe im jerǫiki eļap jān joñan.[24]

Bōlen Moronai ekar eñjaake bwe Josep eaikuji mālōtlōt im kajoor eo an ļeo jein ñan erom kain armej rot eo Irooj emaroñ in lōke kōn pileij ko.

Jepļaak ñan ṃweo boñōn eo, Josep ekar ṃōk. Bōtaab baaṃle eo an rōkar jepooļe ilo wōt iien eo ekar deļǫñe kōjām eo, ikdeelel in jeļā ta eo ekar loe ilo bat eo. Josep ekar jino an jiroñļǫk er kake pileij ko, bōtaab Alvin ekar pinejļǫk ke lo ewi joñan an ṃōk Josep.

"Jooj tōn kiki," ekar ba, "im jenaaj ruj jibboñ tata im etal im jerbal." Enaaj ļap adwōj iien ilju ñan roñjake aolepān bwebwenato eo an Josep. "Eļaññe Jined enaaj ṃōkaj an kōpooj kōjota eo ad," ekar ba, "innām enaaj wōr ad iien aetok ñan adwōj jijet im roñjake aṃ kōnono."[25]

Jǫteen eo juon, Josep ekar kwaļǫk ta eo ekar kōṃṃan ilo bat eo, im Alvin ekar tōmak e. Āinwōt ļadik eo erūttotata ilo baaṃle eo, Alvin ekar iien otemjej eñjaake an eddo kake aenōṃṃan eo an rūtto ro jinen im jemān. E im ļadik ro jatin kar jinoe kalōk juon eṃ kileplep ñan baaṃle eo bwe ren maroñ in eṃṃanļǫk kōjeier.

Kiiō āinwōt Josep ekar bōk eddoin jitbōn aenōṃṃan eo aer. Boñ ālikin boñ ekar kōṃad baaṃle eo kōn kōnono kake pileij kooļ ko im armej ro rōkar jei. Baaṃle eo ekar ļap aer epaakeļǫk doon, im ṃweo iṃweer ekar jokane im ṃōṇōṇō. Kajjojo iaer ekar eñjaake bwe ewōr men ej tōnwaļǫk.[26]

Innām ilo juon jibboñ in añōneañ, edikļǫk jān ruo allōñ ālikin lotok eo an Moronai Alvin ekar jepļaaktok ñan ṃweo kōn juon metak lǫje ļapļap. Malļǫk kōn metak, ekar kōjjeraṃōlṃōl ñan jemān bwe en kappok jipañ. Ke taktō eo āliktata jādetok, ekar leļǫk ñan Alvin juon joñan uno in juon uno ekar jādetok bōtaab ekar kōṃṃan bwe en nanaļǫk wōt.

Alvin ekar babu ilo aoj eo iuṃwin elōñ raan, iñiñtōk kōn metak. Ejeļā ke emaroñ naaj mej, ekar kūr ñan Josep. "Kōṃṃane jabdewōt men ilo kajoor ṇe aṃ ñan bōk rekoot ko," Alvin ekar ba. "Kanooj tōmak ilo būki meļeļe im kōjparok kajjojo kien ko liwaji ñan eok."[27]

Ekar mej jidik iien tokālik, im būroṃōj jepooļe aolepān ṃweo. Ilo kallib eo, juon rukaki aolep ekar ba bwe Alvin eṃōj an emootļǫk ñan etiij, kōjerbale mej eo an ñan kakkōl ro jet kōn ta eo enaaj waļǫk ijjelǫkin Anij enaaj bōbrae ñan lǫmǫǫren e. Josep Sr. ekar kanooj inepata. Ļaddik eo nejin ekar juon jǫdikdik eo eṃṃan, im ekar jab tōmak bwe Anij enaaj kaje e.[28]

Ippān an jako Alvin, ebōjrak kōnono kake pileij ko. Ekar juon eo ekōn rijipañ ṃool an kwojarjar in kūr eo an Josep bwe ñe elōñ kōnono kaki enaaj bōktok mej eo an ñan ļōmṇak kake. Baaṃle eo ekar jab maroñ inene.

Josep ekar kanooj būroṃōj kake Alvin im kar bōk mej eo an ekar kanooj jojoon e. Ekar kōjatdikdik ñan pedped ioon ļeo jein erūttotata ñan jipañe būki rekoot ko. Kiiō ej eñjaake make iaan.[29]

Ke raan eo ej itok āliktata ñan jepļaak ñan bat eo, Josep ekar makeiaan. Ejako Alvin, ekar jab kanooj jeļā eļaññe

Juon ekjab in Moronai ej jutak ilōñ in Toļ Cumorah ñan kakeememej jikin eo ijo Josep Smith ekar jinoin loe Bok in Mormon eo ilo boñ in Jeptōṃba 22, 1823, im kar būki emān iiō tokālik..

Irooj enaaj lōke e kōn pileij ko. Bōtaab ekar ļōmņak enaaj maroñ kōjparok kajjojo kien Irooj ekar liļǫk ñane, āinwōt an ļeo jein kar kōketake. Meļeļe ko an Moronai ñan būki pileij ko rōkar alikkar. "Kwōj aikuj būki ilo peimņ im kajju etal ñan mņweo ilo ejjeļǫk rumņwij,"enjeļ eo ekar ba, "im aolepāer ļaki "[30]

Ilo bat eo, Josep ekar ālōk dekā eo, jibwe tok bǫǫk dekā eo, im kar kotaki pileij ko. Juon kōļmānļǫkjeņ edōbļǫke ļōmņak eo an: men ko jet ilo bǫǫk eo rōkar kanooj aorōk im raikuj ņojak mǫkta jān an jepļaak ñan mņweo. Ekar door ļaļļǫk pileij ko im oktak ñan an kalbubuiki bǫǫk eo. Bōtaab ke ej jepļaak tok ñan pileij ko, rōkar jako. Ekar ilbōk, ekar juubke ioon bukien im eǫwǫǫr ñan jeļā ia eo repād ie.

Moronai ekar waļǫk im kar ba ñan Josep bwe ekar bar wōtļǫk im jab ļoor karōk ko. Ejjab wōt ekar liļaļļǫk pileij ko mǫkta jān kanooj kōjparoki, ekar bar etal jāni. Āinwōt ikdeelel āinwōt juon rillolo ļadik jidikdik kar tōn kōmmani jerbal ko an Irooj, ekar jab kanooj maroñ kōjparoki rekoot in etto kein.

Josep ekar inepata ilo e make, bōtaab Moronai ekar kōmeļeļeiki e ñan jepļaak ñan pileij ko ilo iiō eo tok. Ekar bar katakin e eļapļǫk kake karōk eo an Irooj kōn aelōñ in Anij im jerbal eo eļap ej jino an tōn bōk jikin.

Ekar wōt, ālikin an enjeļ eo jepļaak, Josep ekar tileekek laļļǫk ilo bat eo, inepata kake ta eo baamļe eo an renaaj ļōmņak eļaññe enaaj rǫǫl ñan mņweo ejjeļǫk jabdewōt ilo pein.[31] Ke ej deļǫñļǫk ilowaan mņweo, rōkar kōttare. Ļōļļap eo jemān ekar kajjitōk iien eo wōt epād ke pileij ko ippān.

"Jaab," eaar ba. "Ikar jab maroñ būki."

"Kwaar loi ke?"

"Ikar loi ak kar jab maroñ būki."

"Inaaj kar maroñ būki," Josep Sr. ekar ba, "eļañne ikar maroñ pinej jenkwamņ."

"Kwōj jab jeļā ta ņe kwōj ba," Josep ekar ba. "Ikar jabmaroñ būki, kōnke enjeļ in irooj ekar kōņaan bwe in būki."[32] ■

Juon laajrak in jerbal rededeļǫk kar meļeļe ko rej waļǫk ie ewōr ilo kajin English ilo saints.lds.org.

Naan eo *Unin Kōnono* ilo noot jākjen eo ej kwaļǫk bar jet meļeļe ko ilo online ilo rikwojarjarro.lds.org.

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30. Lucy Mack Smith, History, 1844–45, book 4, [2]–[3].
31. Lucy Mack Smith, History, 1844–45, book 4, [2]–[3]; Smith, *Biographical Sketches,* 85–86; Knight, Reminiscences, 1; Josep Smith—Bwebwenato 1:54; Lucy Mack Smith, History, 1845, 88; barāinwōt lale Jessee, "Josep Knight's Recollection of Early Mormon History," 31.
32. Smith, *Biographical Sketches,* 86.

MEĻEĻE KŌN

Islām

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Kakeememej: Kōnke eaorōk ñan meļeļe tōmak ko an ro jet, ritōl ro an Kabuñ raar eñjake bwe enaaj lukkuun jipañ ñan kwaļoļ juon ekkatak eo kōn bwebwenato im katak ko an Islam, kabuñ eo kein karuo ilo laļ in.

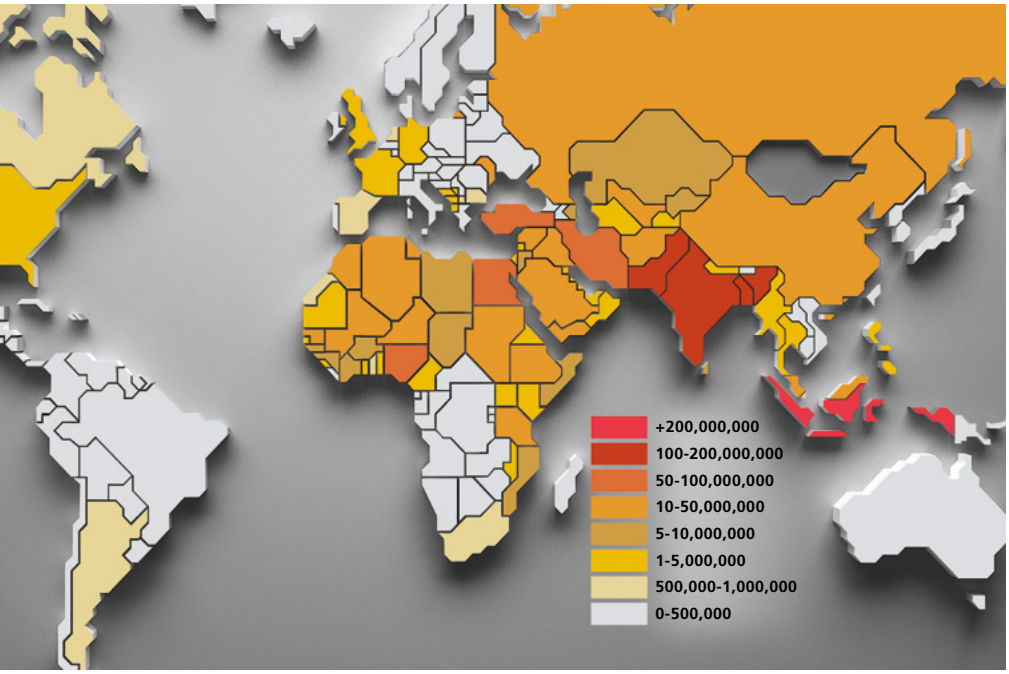
Ilo eṃṃan ak nañinmej, ejjañin kar wōr iien an Islam im Muslim pād ilo nuuj. Ilo meļeļein, elōñ ro rejjab Muslim—ekoba Armej ro Rekwojarjar—rej aliñurñur, eṃool ñūrbōktake. Jen ke kwaļoļ jabdewōt ilo juon wōt ippān Muslim ro ṃōttad? Jen maroñ ke mour im jerbal ippān doon?

Moktata, jet bwebwenato in kōmeļeļe remaroñ jipañ:

Ilo AD 610, juon RiArabian eṃṃan ded etan Muhammad eaar tallōññe toļ ko ilōñin ijo jikin ilo Mecca ñan kōļmenļoļkjeṇ im jar kōn kabuñ ko repok ipeļaakin. Ālkin, eaar kwaļoļ ke eaar bōk juon visōn kūr bwe en āinwōt rikanaan ñan armej ro an. Eṃakūt eaar ejaake jinoin kabuñ in āinwōt Islam (iss-LAAM), juon naan meļeļein "wūjļepļoļ" (ñan Anij). Juon ritōmak in Islam kar ṇaetan juon Muslim (MUSS-lim), meļeļein "rileļoļ."

19th-bukwi iiō ṃootļoļ in kalikar Kaaba ilo Mecca, jikin eo ijo Muhammad eaar ļotak ie im jikin kwojarjar eo ilo laļen an Islam.

PIJA KO JĀN GETTY IMAGES



Ajeej eo an Muslim ilo laļen, ilo milien (Pew Reserach Center, 2009).

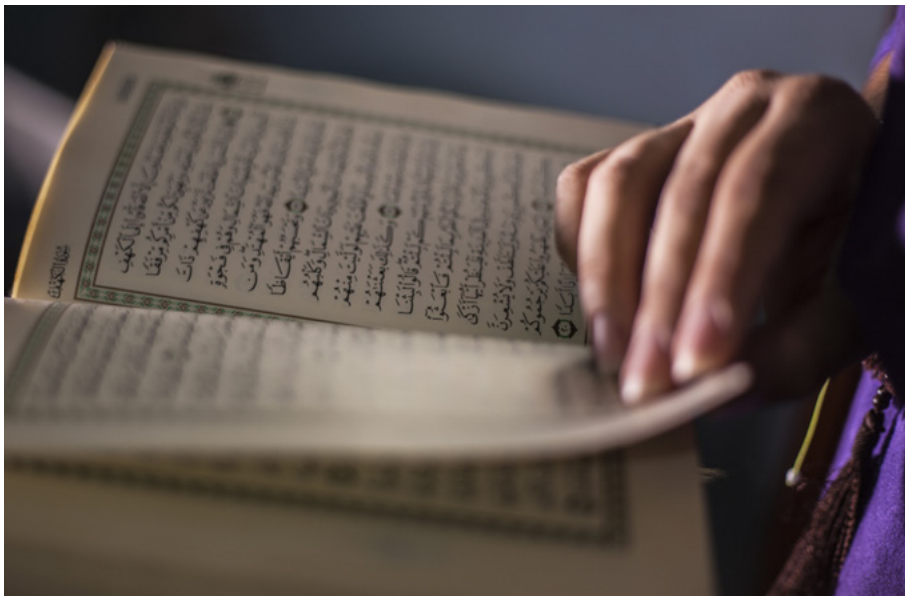
Ālkin, Muhammad eaar ba ekar bōk elōñ kanaan ko mạe mej eo an enañin 25 iiō tokālik. Eaar kwaļọk mọkta ñan armej in bukwon eo an, kakkōļ kōn ekajet ko rekwojarjar rej itok; keañ armej ro an ñan ukwelọk im ñan kōmṃan emṃan ñan ro emej pāleer, rejerata, im rejeramọ̄ļ; im kwaļọk kōn jerkakpeje eo an aolep rimej im ekajet eo an Anij.

Ijoke, nana im matōrtōr bwe e im ro mọ̄ttan ren pepe in ko jen bukwon eo ilo Medina, etal kōn camel ko emān raan ñan reaar.

Ijeṇ, jerbal eo an Muhammad eaar mọ̄kaj an oktak.[1] Jān juon rikwaļọk im juon rikeañ, eaar erom juon rikōmṃan kien, riekajet, im rikweilọk eo eaorōk an jikin eo an Arabian, iien ko, ilo Arabian Peninsula. Jinoin ejaake juon jukjukinpād an ritōmak ro kar leļọk ñan Islam pedped in kabuñ in kien im jimṃwe bwe ren pād wōt ilo pen im jekjek ko rellōñ.

Ruo kurup ko raar kobaļọk ilubwiljin ritōmak ro an Muhammad ālkin mej eo an ilo AD 632, kōmṃan bwe en wōr kajjitōk wōn eo enaaj bōk jikin āinwōt juon ritōl in jukjukinpād eo an Islamic.[2] Eo eļaptata iaan rein eaar itok im ṇaetaer Sunni (ba ke rej ļoor *Sunna,* ak mạnit in imminene eo an Muhammad im maroñ ukoktak ekkar ñan jekjek ko ļoori). Eo juon, eo eaar rūtto ļọk iturin Muhammad ej ļaddik eo nej nejin, ʻAli, eo kar ṇaetan *shiʻat ʻAli* (kurup eo an ʻAli) eo jeļā kake ej Shiʻa. Ejjab āinwōt Sunnis, the Shiʻa (jeļā āinwōt Shiʻite ak Shiʻi Muslims) tōmak bwe ej eo ejimṃwe kālete ñan bōk jikin Muhammad āinwōt ritōl ro an jukjukinpād eo ekkar an Rikanaan Muhammad epaake eo nukun emṃạan, ʻAli, im ro doon.

Meñe kain abwiloñloñ ko, laļen an Islami eaar ļapļọk aer ippān doon, anemkwoj ilo kabuñ, ijjeļọkin Kūrjin bajjōk. Mekarta, ilo jet epepen ko ālkin AD 800, jukjukinpād eo an Islamic raar make wōt buñbuñ ilo laļ in ilo science, uno, bōnbōn, im philosophy.



Muslim ej antoone Qur'an bwe en ṇa ainikine Allah kar leļọk jen Muhammad.

Unjen Ekkatak im Imminene ko an Muslim

Kanaan ko kar kwaļǫki jān Muhammad raar kobaiki ilo juon bok ņaetan Qur'an (jān Arabic verb *qara'a,* "ñan riit" ak "ñan bōk meļeļe") ilowaan juon ak ruo epepen kōn mej eo an. Kar kobaik 114 jebta ko, Qur'an ejjab juon bwebwenato kōn Muhammad. Āinļǫk wōt Katak im Bujen ko, ejjab juon bwebwenato bajjōk; Muslim ro rej tōmak ej naan (ak naan) in Anij kar leļǫk ñan Muhammad.[3]

Kōnono an Rikūrijin ro enaaj lo ejja unin tōl in. Ñan waanjoñok, ej kwaļǫk, kōmanman eo an Anij ilo laļ in iumwin jiljilimjuon raan ko, An likūt Adam im Iv ilo Jikin Kallib Eden, aer kapo jān devil eo, aer wōtļǫk, im juon elaajrak in kūr rikanaan ro (ro rej waļǫk ilo Baibōļ). Rikanaan rein kar kwaļǫk kadkadier ilo Qur'an āinwōt *Muslim ro,* aer wūjļepļǫk ankilaer ñan Anij.

Ebreamą, kar ba kajjien āinwōt mōttan Anij, ej waļǫk ilo text in.[4] (Ilubwiljin men ko jet, kar tōmak bwe eaar bōk kanaan ko me eaar je ak raar jako.[5]Moses, Pharaoh, im diwōjļǫk eo an ro nejin Israel.

Ilo mool, Meri, eo jinen Jisōs, ej waļǫk 34 alen ilo Qur'an, āinwōt keidi ļǫk 19 alen ilo Kallimur Ekāāl. (E ej, ilo mool, make wōt kōrā kar ņaetan ilo Qur'an.)

Toon wōt an Qur'anic depdep ej kōn katak eo an *tawhid* (taw-HEED), juon naan me eaar ukook āinwōt "monotheism" ak, ilo alikkar, āinwōt "juon wōt." Ej bōk jikin juon iaan pedped in katak ko an Islam: ke ewōr wōt

Emaroñ ruo milien in Muslim rej amņake juon pilgrimage ñan Mecca kajjojo iiō.

Muslim rej bukwelōlō im jar ļalem alen juon raan.

juon armej ekwojarjar. "Ejjeļļoļ nejin, ak ej make wōt," ekkar ñan Qur'an, "im ejjeļļoļ āinwōt e."[6] Ta eo eaorōk tata ej kwaļļoļ kōtaan eo an Islam im Kūrijin: Muslim ro rejjab tōmak kōn Jisōs Kraist ak ilo Jetōb Kwojarjar. Ej bar kwaļļoļ bwe, aolep armej raar kōmanman in Anij, ekkar ñan katak ko an Islamic jejjab ro Nejin.

Aaet Muslim ro rej tōmak bwe Jisōs eaar juon rikanaan eo ejjeļļoļ an jerawiwi jān Anij, ļotak jen juon virgin im kar kōmman bwe en uwaake jemļļoļ eo ilo raan ko āliktata. Emakijkij kwaļļoļ kōn e im kautiej ilo Qur'an.

Katak ko im Imminene ko an Muslim

Kōn menin rej ņaetan "Ļalem Meram ko an Islam"—rejjab waļļoļ ilo kōmeļeļe an Qur'an ak ilo juon ennaan kwaļļoļ jeje ñan Muhammad—āinwōt pedped in katak an Islam:

1. Naan in Kamool

Eļaññe ewōr juon wōt tōmak, ej *shahada* (sha-Had-ah), "lukkuun tōmak," ak "naan in kamool." Naan ej juon joñok me, kar ukote, āinwōt naan kein: "Ij kamool bwe ejjeļļoļ anij ak Anij [Allah] im bwe Muhammad ej rikwaļļoļ ennaan an Anij." Shahada ej iaļen deļoñe Islam. Ñan loe kōn lukkuun tōmak ej ñan eromţ juon Muslim.

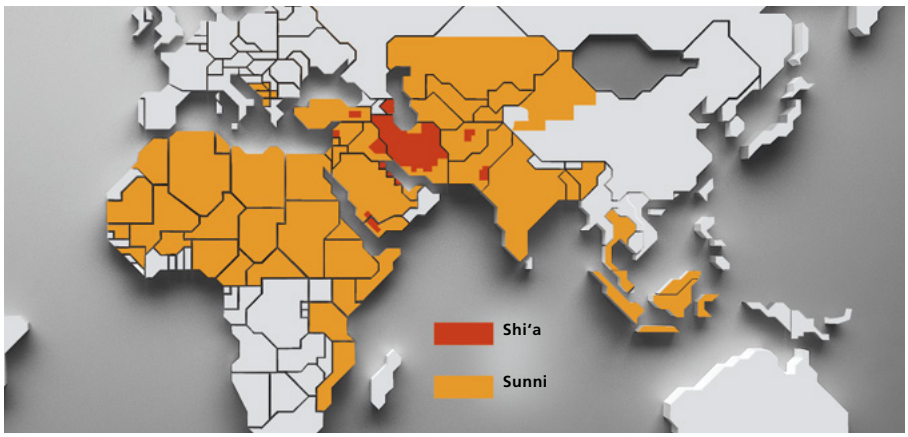
Naan ilo Arabic *Anij* ej *Allah*. Ñan kobaiktok naan kein *al-* ("eo") im *ilah* ("anij"), ejjab juon naan ekkar ak ej juon taitōļ, im epaakeļļoļ kajin Hibru *Elohim*.

Kōnke ejjeļļoļ an Islamic priesthood, ejjeļļoļ kaiñi ko an priesthood. Ak elōñ juon "mōnjar" an Islamic. Aaet, naan eo shahada ej, ilo juon meļeļe, naan in peptaij ilo Islamic. Likjab ilo juon meļeļe, ritōl ro jet an laļ in jurake. Ñan waanjoñok, ejjeļļoļ juon ritōl an laļen an Muslim, ejjeļļoļ juon ej kōnono jen aolepān jukjukinpād en. (Muhammad eaar eo āliktata āinwōt rikanaan eo.) Bar meļeļein menin ej bwe ejjeļļoļ kabuñ jān terrorist ro ak "heretic" maroñ joļļoļ etan.

2. Jar

Elōñ ro rejjab Muslim rejeļā kōn jar eo an Muslim ņaetan *Salat* (sa-LAAT), eo kobain elōñ kilen jar, ļalem alen kajjojo raan. Lo eoon in kōmeļeļe ko jān Qur'an im keitaak dōmam ioon laļ ej kwaļļoļ ettā eo amţ ñan Anij. Bar jet jar, ņaetan *du'a* emaroñ kōmman jabdewōt iien im ejjab aikuj in ilo kilten.

Ilo jar in rālep ko ilo Bōļaide, emmaan in Muslim rej aikuj im kōrā in Muslim rej rōjañ ñan jar ilo juon jikin



Emaroñ lōñļoļ jen 85 bōjjān in laļen an Muslim rej Sunni (lale Pew Research Center). Shiite ro rej ro edik uwaer ijoko jabdewōt ijeļoļkin Azerbaijen, Bahrain, Iran, im Iraq.

kabuñ (jān Arabic *masjid,* ak "jikin jar"). Ijeņ, ilo an jenǫlǫk kurup in eṃṃaan jen kōrā, rej kōṃṃan juon ļain, jar eo ej tōl jen juon rikōṃṃan jar (ee-MAAM, jān Arabic *amama,* meļeļein "ituṃaan"), im roñjake juon kweilǫk ekadu. Ijoke, ilo Bōļaide, ejjab āinwōt Jabōt; meñe ilo "weekend" enañin aolep laļ ko an Muslim ilo *yawm al-jum'a* ("raan in ippān doon") ak Bōļaide, jerbal ilo raan en ejjeļǫk bōd.

3. Kaṃṃoolol

Zakat (Za-KAAT, meļeļein ("men eo erreo") menin leļǫk ko ñan jipañ ro rijeraṃōļ, barāinwōt jikin jar im ijoko jet jikin Islam. Ewōr joñan in 2.5 bōjjān in jeraaṃṃan ko an Muslim kōn joñan dettan in. Ilo laļ ko jet an Muslim, ekobaik ra ko an kien. Ro jet, rej jipañ.

4. Jitlǫk

Kajjojo iiō Muslim ro rejjab ṃōñā, idaak, im babu ippān doon jān tulǫk in aļ ṃae tak in aļ ilo aolep allōñ eo Ramadan. Rej bar leļǫk aolep aer make ñan jipañ ro rejeraṃōļ im riit jen Qur'an ilo allōñ eo.[7]

5. Eṃṃakūt

Muslim ro rej tuwe ājmour im menin jeraaṃṃan ko ñan kōṃṃan bwe en juon pilgrimage ñan Mecca ilo juon katten ilo mour ko aer. (Loļǫk Medina, jikien eo kein karuo ekwojarjar ilo Islam, ebar koba ak ejjab aorōk.) Ñan ritōmak ro an Muslim, kōṃṃan āindein ej juon jetōb in eṃṃakut eo eṃṃan, jet iien āinļǫk wōt kweilǫk eo eļap in armej ak deļǫñe ļǫk tampeļ eo kein kajuon.

Jet Men ko Rekāāl

Jilu jibadbad ko ñan ro rejjab Muslim rej ñūrbōktake kōn Islam ro rej kabuñ in kakkure; Islam, ak *shari'a,* kien; im an Islam kōṃṃan ñan kōrā ro.

Juon kurup in kōrā in Muslim kuk ippān doon ñan iftar, ṃōñā in jota ñe Muslim ro rej kōjemļǫk aer Ramadan jitlǫk ilo tulǫkin aļ.

Jet ekkatak kar kōjerbali naan in *jihad* ñan keidi naan in "tariņae kwojarjar," ak naan eo ekkā meļeļein "jerbal in kamminene," āinwōt an juṃaik ñan "lukkuun" jar im ekkatak jeje ko rekwojarjar.

Rikien im ripepe ro an Muslim raar jeļā jen jihad. Joñok in kein jipañ ko kar aitwerōk kaki, ñan waanjoñok, kumi in tariņae eo an jihad eaikuj in jurake im eaikuj in wōnṃaantak im bōk iien eṃṃan ñan joļǫk ṃakūtkūt ko rejekkar. Jet rikien im ripepe ro an Muslim rainin rej aitwerōk bwe jihad emaroñ ejaake jabdewōt imminene

Jet kōrā in Muslim rej kōŋak m̧ōttan nuknuk ñan pinej bōrāer āinwōt juon kōkkaḷḷe in erreeo ak wūjḷepḷo̧k ñan Allah ak ñan kwaḷo̧k kadkadier āinwōt Muslim.

ñan jurake jukjukinpād eo an Islam ak ñan kōkkm̧anm̧anḷo̧k eo an laḷ in. Muhammad eaar ba kōtaan eo an "eḷap an jihad" im "dik an jihad." Tokālik, eaar ba, tariŋae. Ak eḷap jihad ej ñan tariŋaeik āinwōt juon jibadbad eo ejjejet an juon make.

Rainin Islam ro rej katōk ine in kabuñ, ak aitwerōk wōt kōn jukjukinpād, kien, im jeraam̧m̧an ko reddik ak jem̧jerā ko an kabuñ āinwōt kein.[8] Ijoke, im emenin aorōk ñan jeḷā bwe men eo eḷap ilo laḷ in rej Muslim ro me rejjab kobaḷo̧k ilo jorrāān ko an terrorist.

Shari'a ej bar juon jibadbad in ñūrbōktak an ro rejjab Muslim. Eḷḷo̧k jān Qur'an im *hadith*— jidik riboot in ta eo Muhammad im ro m̧ōttan repaaktata raar ba im kar kwaḷo̧k jekjek in m̧wiḷ ko an Muslim barāinwōt menin jipañ im kōmeḷeḷeik enaan ko an Qur'anic— ej juon kout jen Muslim.[10] Kien ko kar jim̧or kipel em̧m̧aan im kōrā ro kōn nuknuk (āinwōt *hijab,* or m̧ōttan nuknuk) kar loe ilo shari'a; ilo aer kapen ilo jet laḷ ko an Muslim, rej make kālet ñan ro jet. Shari'a ej barāinwōt lale men kein āinwōt erreeo eo an juon make; iien im wāween jar; im kipel kien m̧are, jepel, im jolet. Lo, ñe Muslim ro rej kwaḷo̧k ilo juon boñboñ me rej kōtmene ñan kiene jen shari'a, remaroñ ak remaroñ jab kōm̧m̧ane juon kakien. Remaroñ baj ba wōt ke rej kajjieoñ mour kōn mour ko an Muslim.

Elōñ ro rejjab Muslim, ñe rej lōmŋak kōn kōm̧m̧an ñan kōrā ro, em̧ōkaj aer ḷōmŋak kōn pālele elōñḷo̧k jen juon im nuknuk ko. Ak elōñ ennaan ko ilo Qur'an kwaḷo̧k bwe kōrā ro rej joñan wōt em̧m̧aan ro, ilo an ro jet leḷo̧k aer eddo. Ilo m̧ool elōñ imminene ko ilo elōñ laḷ ko an Islam—ekkā aer tōt okraer ilo m̧anit eo an Islam m̧okta im m̧anit ko jet raar jerbal— bwe kōrā ro ren pokake. Ijoke, wāween eo Muslim ej loe elōñ eddo ko raorōk an kōrā ro ñan laḷ im aaet ilowaan wōt laḷ ko aer.

Armej ro Rekwojarjar rej Ekkatak kōn Islam

Mekarta oktak ko ilo tōmak, ewi wāween an Armej ro Rekwojarjar ilo Raan-ko Āliktata ḷōmŋak ñan ejaake jem̧jerā ko ippām Muslim ro?

Moktata, jej aikuj kile Muslim' aenōm̧kwoj ñan "kilen kabuñjar, ia, ak ta eo remaroñe" (Laajrak in Tōmak 1:11). Ilo 1841, Armej ro Rekwojarjar ilo city council eo ilo Nauvoo kar kwaḷo̧k juon kaiñi ñan anemkwoj in kabuñ "ilo ejjeḷo̧k kalijekḷo̧k, im maroñ juon wōt" ippānḷo̧k Catholics, Presbyterians, Methodists, Baptists, Armej ro Rekwojarjar, Quakers, Episcopals, Universalists, Unitarians, Mohammedans [Muslims], im aolep kabuñ jekdo̧o̧n kabuñ rot."[11]

Jej barāinwōt keememej bwe ritōl ro ad ilo Kabuñ rej rie im kam̧m̧oolol eo eaar kajutak Islam. Ilo 1855, ñan waanjoñok, ilo juon tōre elōñ Kūrijin kenanaik Muhammad āinwōt juon antikraist, Elder George A. Smith (1817–75) im Parley P. Pratt (1807–57) jān Doulul eo an Joñoulruo Rijjilōk ro raar kwaḷo̧k katak ko ejjab tilmake juon meḷeḷe eo eaorōk kōn bwebwenato in Islam ak barāinwōt kautiej Muhammad. Katak eo an Elder Smith kōn Muhammad "kar jab pere ke kar kālet in Anij kōn ewōr wun" ñan kwaḷo̧k ŋae nana, im eaar bar kwaḷo̧k jouj eo ñan Muslim ro, ro, āinwōt Armej ro Rekwojarjar, epen tōpare "bwebwenato eo em̧ool" kar je kōn er. Ālkin ekōnono, Elder Pratt eaar kwaḷo̧k an nōbar katak ko an Muhammad im kōn jouj im katak ko an Muslim.[12]

Jet meḷeḷe rellōñḷo̧k raar itok ilo 1978 jān Būreejtōnji eo Kein Kajuon. Ilo ekōnono ko rellōñ an Muhammad "ritōl reḷḷap an kabuñ ko ilaḷ in," rej ba bwe, āinwōt er, eaar "bōk juon meram in Anij. Mool ko kar leḷo̧k ñan [ritōl rein] jān Anij," Būreejtōn Spencer W.

Kimball eaar je, N. Eldon Tanner, im Marion G. Romney, "ñan kōmeramļļok aolepen laļ in im ñan bōktok juon meļeļe eo eļap ñan kajjojo."[13]

Kalōk Tōmak ko Jej Juon Wōt Ie

Meñe Armej ro Rekwojarjar im Muslim reinjuon ilo jekjek ko raorōk—ilo kwojarjar eo an Jisōs Kraist, jerbal eo An āinwōt Rilomoor, im kūr eo an rikanaan ro raan kein—ewōr ippād elōñ men ko. Jej jimor tōmak, ñan waanjoñok, jej kanniōk ñan bōk eddo imaan Anij, bwe jej aikuj pukot wānōk eo an juon make ilo emman im jimwe eo an jukjukinpād, im bwe jenaaj jerkakpeje im jutak imaan Anij ñan ekajet.

Jimor Muslim im Armej ro Rekwojarjar rej tōmak ilo aorōk in kajoor eo an baamle ko im ilo kwojarjar eo ñan jipañ rijeramōļ ro im ro rej aikuj im bwe jej kwaļok ad tōmak ilo jerbal in rikaļooraṇ. Ejjeļok unin bwe Armej ro Rekwojarjar im Muslim ren jab kōmman āindein ippān doon ilo jejjet, ñe iien ko rej waļok ñan er make, ilo wāween kuk ippān doon ilo jukjukinpād ijo, elōñ im lōñ, jej lo ro rituriir make ilo an ļapļok meļeļeļok laļ in. Ippān doon, jemaroñ kwaļok kabuñ tōmak emaroñ in juon mōṇakjen ekajoor ñan emman im jab kajjieoñ kipeļ im aaet kakkure, ilo jet wāween iakweleel.

Qur'an make ej kwaļok juon wāween mour inemman ippān doon ñan joļok oktak ko am: "Eļaññe en ankilaan Anij, en kar kōmman bwe en juon wōt jukjukkinpād. Ak eaar kōṇaan mālijoñe eok kōn ta eo eaar lewaj ñan eok. Kōn menin, jiāe ippān doon ilo jerbal ko remman. Kom naaj aolep jepļaak ñan Anij, im enaaj kautiej eok kōn men ko kwojjab kijoñ errā kaki."[14] ■

KAKEEMEMEJ KO

1. Ilo mool, AD 622—iiō eo an Muhammad *Hijra,* ak emmakūt, ñan Medina—ej pedped ilo iiō eo Muslim (*Hijri*) calendar, im kanaan ko aeni ilo Qur'an rej kalikar āinwōt Meccan ak Medinan.
2. Ilo epepen ko, kurup kein ruo raar jenoļok jen doon kōn jet jekjek ko barāinwōt.
3. Eo eaorōktata, meñe, ukook eo an Qur'an ñan kajin ko jet ej kōtļoki, ukook eo ejjejet an Arabic ej kautiej jeje ko rejejjet im barāinwōt Qur'an.
4. Lale Qur'an 4:125.
5. Lale Qur'an 53:36-62; 87:9-19; bar lale Daniel C. Peterson, "Nuuj jen Antiquity," *Ensign,* Jan. 1994, 16–21.
6. Qur'an 112:3-4. Ukook ko jen Qur'an rej jān Daniel C. Peterson.
7. Kakkobaba ko jān Qur'an rej jenoļok ilo 30 mōttan ko kōn jet un.
8. Lale, ñan waanjoñok, Robert A. Pape, *Dying to Win: The Strategic Logic of Suicide Terrorism* (2005); Graham E. Fuller, *A World without Islam* (2010); Robert A. Pape im James K. Feldman, *Cutting the Fuse: The Explosion of Global Suicide Terrorism and How to Stop It* (2010).
9. Lale Charles Kurzman, *The Missing Martyrs: Why There Are So Few Muslim Terrorists* (2011); bar lale John L. Esposito and Dalia Mogahed, *Who Speaks for Islam? What a Billion Muslims Really Think* (2008); James Zogby, *Arab Voices: What They Are Saying to Us, im Why It Matters* (2010).
10. Ilo mool, rej juon wōt, ilo kien in rabbinic im Judaism.
11. Ordinance in Relation to Religious Societies, City of Nauvoo, [Illinois] headquarters of The Church of Jesus Christ of Latter-day Saints, March 1, 1841.
12. Lale *Journal of Discourses,* 3:28–42.
13. Leta jān Būreejtōnji eo Kein Kajuon, Pāpode. 11, 1978. Ilo kakkobaba eo an ilo *Kadkadin Qur'an* (1970) jen Richard Bell, W. Montgomery Watt, juon rijeje in Islam im juon priest in Anglican, kar leļok juon iaļ emman ilo juon wāween tōmak an Rikūrjin ekajoor an Qur'an.
14. Qur'an 5:48; keidi 2:48.

EÑIN JIKIN EO

Jema, juon Rikūrjin eo ewūjļepļọk, kar katakin eō ñan tōmak ilo Jisōs Kraist. Tōmak in eaar jipañ eō ke iaar pād jilu iiō in tariṇae an Nigeria ilo 1960 eo. Ijoke, tokālik, iaar jino pok im bōjrak aō etal ñan jar.

Ke iaar itok ñan United States ilo 1981 ñan bōk jeļāļọkjeṇ, iaar eñjake ke iaikuji Anij ilo mour eo aō. Iuṃwin ruo iiō ko in aō etal ñan mọ̄njar ko reoktak ilo Boston, Massachusetts, ak ejjeļọk iaer eaar alikkar ippa. Iaar jab eñjake Jetōb, kōn menin iaar bōjrak.

Ejjab etto ālkin an kōrā eo ippa, Mabel, itok ippa jān Nigeria ilo 1984, iaar bar jino wōr juon ikdeelel ñan bar kepaakļọk Anij ñan pād ilo mọ̄ṇjar. Juon mọ̄tta eaar lotok jān Nigeria kar jab jeļā bwe ij pukot juon mọ̄ṇjar, ak eaar ba ñan eō kōn juon mọ̄ṇjar me eaar roñ kake me ewōr ie juon bok ṇaetan Bok in Mormon.

Ālkin, iaar wōnṃaanļọk wōt im pukot mọ̄njar ko. Iaar lo juon mọ̄njar ṇa etan Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan ko-Āliktata. Naan in *rekwojarjar* eaar kailbōk eō. Iaar jab jeļā ewōr juon mọ̄njar membōr ro ie ṇaetan rekwojarjar. Jabōt eo iaar ļōmṇak bwe in wate.

Ilo kweilọk in kwojkwoj eo iaar pād ie, jarlepju eo raar al al ko ilo juon wāween eo ejejjet, pris ro raar kōjeraaṃṃan pilawe im dān eo, im tōl jar eo eaar kōṃṃan ilo jejjet im eṃṃan. Ālkin, ke ij etetal ilo foyer eo im kar dedeļọk jar eo, iaar roñ eta.

"Simeon," ainikien Jetōb eaar ba, "eñin jikin eo."

Ilo menin, ruo mijenede raar jibadōk tok eō. Raar kwaļọk kajieer make im kōn Bok in Mormon. Iaar kalimjōk er im ba, "Ijjab jeļā jabdewōt kōn Bok in Mormon, ak ijeļā kōn Baibōļ eo. Ij pojak."

Raar jino katakin eō kōn karōk in lọmọọr. Iuṃwin jet allōñ tokālik, iaar peptaij. Tokālik kōrā eo ippa eaar kobatok ilo Kabuñ in. Jet iiō tokālik, komṛo kar liāp ilo Washington D.C. Tampeļ im ajri ro ļalem nejuṃ raar liāp ñan kōṃ.

Ilo tampeļ eo, elōñ men ko raar waļọktok ñan eō, ak naan ko iaar roñ ilo jinoin aō pād ilo mọ̄njar eo raar kamọol ñan ña elōñ alen kōn revelesōn ilo tampeļ eo: "Eñin jikin eo." Mool eo an ennaan in jān Jetōb Kwojarjar eaar ukōt mour eo aō indeeo im mour eo an kōrā eo ippa im ajri ro. ■

Simeon Nnah, Aba, Nigeria

Ilo tampeļ eo, naan ko iaar roñ raan eo jinointata ilo mọ̄njar eo raar kapen ñan ña elōñ alen.

KŌMEĻELE JĀN ALLEN GARNS

Kōn kajjojo jekpen ṇae kein, riiti jeje ko aō rekwojarjar raar jino jako ļǫk mạe iien eaar pen aō riiti.

ELMEN AŌ KŌKMẹANMẹANĻǪK AŌ EKKATAK JEJE KO REKWOJARJAR?

Iaar pād ilo kapijuknen jilu allōñ de jān mijen eo aō ke eaar jino pen aō riiti jeje ko rekwojarjar.

Iaar riiti jeje ko rekwojarjar kajjojo raan ilo mijen eo aō im kar kallimụr ñan wōnmạanļǫk wōt ñe inaaj rǫǫl ñan kapijuknen. Ak ke iien ej mọotļǫk, men ko raar jino bōk jikier. Iaar boub ilo jikuuļ, bar boub ilo jerbal, ak lukkuun mọ̄k. Kōn kajjojo jekpen ṇae kein, riiti jeje ko aō rekwojarjar raar jino jako ļǫk mạe iien eaar pen aō riiti.

Iaar kōppeḷḷǫk Bok in Mormon eo juon boñ im kar ļōmṇak in riiti baj juon eoon. Eoon eo iaar riiti eaar kakeemememej ña bwe jeje ko rekwojarjar epād ie "naan in kamọ̄ṇọ̄ṇọ̄ an Anij, lo, naan in kemour kinej ko an jetōb." (Jekab 2:8).

Iaar kōḷmenḷǫkjeṇ kōn eoon in im kar kile jekjek eo enana ilo aō jab riiti jeje ko rekwojarjar. Iaar eñjake eḷap mọ̄k ilo jikuuḷ, jowaan ilo mọ̄njar eo, im lukkuun ettoḷǫk jān Anij. Jetōb eo aō eaar aikuj kōmour jān naan in Anij loi ilo jeje ko rekwojarjar. Iaar jeḷā iaar aikuj in kāāl jibadbad ko aō.

Iaar oktaḷǫk ñan ro mọ̄tta, baamạle, im ritōl ro an Kabuñ im kajjitōk jipañ ñan kōkmạanmạanḷǫk aō ekkatak jeje ko rekwojarjar. Iaar lo jilu men ko me rejipañ.

Juon, iaar kile bwe ekkatak jeje ko rekwojarjar ilo boñ eaar jab emmạn ñan ña. Ekkatak ilo jibboñ ekōmmạn bwe in kejǫkḷǫkjeṇ ilo aolepān raan eo kōn katak im pedped in katak ko iaar riiti jibboñōn eo.

Ruo, kar katakin kōj ñan riiti jeje ko rekwojarjar ippān baamạle ko ad, ak jen ke iaar pād ilo college im pād ettoḷǫk jān baamạle eo aō, iaar jino riiti jeje ko rekwojarjar ippān roommate im ro mọ̄tta. Menin eaar jipañ ña dim, im kar ejaake juon unin kōnono ko ilo gospel in.

Jilu, iaar jino je imạwe ko im ļōmṇak ko ij būki ilo iien ekkatak jeje ko rekwojarjar. Menin eaar jipañ ña pedped wōt ioon ta eo iaar riiti im kar jipañ ña emmạnḷǫk aō kile ainikien Jetōb.

Ilo an bar jeje ko rekwojarjar bar jino aorōk ilo mour eo aō, iaar lo bwe ewōr wōt iien im kajoor ñan kadedeḷǫk aolep men ij aikuji bwe ren dedeḷǫk. Men eo eaorōktata, iaar eñjake epaakeḷǫk bar Anij ilo aō riit im kōḷmenḷǫkjen kōn jeje ko rekwojarjar. Kiiō ñe ij joḷǫk aō iien ilo jeje ko rekwojarjar, ij eñjake aenōmmạn im lo kōmour ñan jetōb eo aō. ■

Sarah Keenan, Utah, USA

KŌMEḶEḶE JĀN BRADLEY CLARK

Iaar lo kōrā eo nej jinō im niñniñ eo nejin ļalem an allōñ rutto in ilo aṃṃak eo eaar loklok ippān wōjke in ṃañko eo.

"KELǪK ILO REBA ŅE!"

Juon raan bubu eaar ba bwe in bōk jet ṃōñā ekar kōpooji ñan kōrā eo nej jinō. Eaar juon rālepān Jadede ebwiļ, im ekar bar wōr jet men ko jet ikar kōņaan kōṃṃani ijelǫkin etal in kōṃṃane ta ijjitōñ eo an bubu. Iaar ba bwe en ba ñan ro rilikū jet bwe ren etal, ak eaar ṃakoko bwe ekōņaan wōt ña.

Juon awa eṃootļǫk, im iaar eñjake bwe in aikuj kōṃṃane ta eo bubu eaar ba. Iaar būk ṃōñā ko im jibadōkļǫk ṃweeo imōņ kōrā eo nej jinō. Eaar ettoļǫk, im ke ij tōkeek ļǫk, iaar jab ļōmṇak in pād wōt.

Iaar lo kōrā eo nej jinō im niñniñ eo nejin ļalem an allōñ ruttoin ilo aṃṃak eo eaar loklok ippān wōjke in ṃañko eo. Wōjke ko raar pād iturin juon reba me ej tǫǫr ilikin ṃweeo. Iaar etetalļǫk ñan er ñan leļǫk ṃōñā ko. Āliktata, to ko ilo aṃak ko raar tuṃ. Kōrā eo nej jinō im niñniñ eo nejin raar wōtļǫk ñan reba eo. Mijak eaar kaiļbōk eō. Iaar jab jeļā kilen aaō, im ejjeļǫk juon ñan jipañ. Iaar jab jeļā ta eo ñan kōṃṃane.

Ilo ṃōkajin, iaar roñ ainikien jetōb: "Kelak!"

Ilowaan wōt juon jekōn, iaar kelak. Jeraṃṃan, iaar lo niñniñ eo ilowaan wōt jejjǫ jekōn, im kōrā eo nej jinōe eaar maroñ waļǫk jen dān eo. Ke ij waļǫk jen dān eo kōn niñniñ eo, ijjab maroñ tōmak ta eo eaar waļǫk. Iaar kelak ñan reba eo meñe iaar jab jeļā kilen aaō, ak kōn aō kar roñjake Jetōb eo, niñniñ eo rilikū im ña kar bōk lǫmǫǫr im jab maļoñ.

Iaar kile ewi aorōkin ñan kile im roñjake tōl im iṃwe an Anij ej letok ñan kōj kōn Jetōb Kwojarjar. Ij kaṃṃoolol bwe iaar maroñ in kōṃṃane ta eo jibu eaar ba im kar bōk ṃōñā ko ñan ṃweeo ṃōn kōrā eo nej jinō. Ij jeļā jej aikuj kōṃṃane kijejeto ko me rekkar ñan iṃwe ko an jetōb bwe jen maroñ pād ilo pein Anij ñan jipañ ro Nejin. ■

Elvin Jerome Laceda, Pampanga, Philippines

KŌMEĻEĻE JĀN GARY ALFONSO

EÑJAKE AŌ BAR PĀD ILO KAPIJUKNEN EO AŌ

Iaar jab pojak ñan kūr eo an būratōr eo aō. Eaar ba, "Mamą ej kab jako," ekar ba. "Eaar wōtļǫk im kaj bōran."

Iaar ilbōk. Jinō ejako, im ej kab mǫ̧j aō kōnnaan ippān boñōn eo juon. Ikab de kajjitōkin eō make etke eaar tin waļǫk. Ijjab maroñ meļeļe etke eaar ilǫk jen eō. Iaar illu! Iaar libobo ioon aō illu iumǫ̧win jet wiik.

Aaet, iaar ļōmnąk in jonąe wōn. An Anij bōd. Eaar mǫ̧kaj an bōk e jān ña. Ejako aolep ememļǫkjeną ko ilo mour eo aō ippān jinō, im iaar ļōmnąk kōnke E. Iaar juon uwaan membōr in Kabuñ in tōre eo, ak iaar juon Rikūrijin eo ewūjlepļǫk. Ijelǫkkin reilǫk ñan Anij kōn kajoor, iaar oktakļǫk jān E im joļǫk E jān mour eo aō.

Iaar lukkuun ooñ kōn jinō. Ke iaar rūttoļǫk, mǫ̧weeo imǫ̧ō ippān ro jinō im jema eaar juon jikin kōjparok. Jekdǫǫn ia eo ij pād ie ak ta eo ij kōmǫ̧mąne, aolep iien ij bwebwenato ippān jinō ak joļǫk iien ippān, iaar eñjake aō pād ilo kapijuknen eo aō. Bwe kiiō "ilo mǫ̧weeo" iakwe eo iaar eñjake ejako.

Iiō ko remǫootļǫk, iaar nañin luji tōmak eo aō. Iaar kajjieoñ meļeļe etke jinō eaar mej, ak ejjeļǫk men en eaar bōktok ñan eō aenōmǫ̧mąn. Innām, enañin juon wiik, kōļmenļǫkjeną eaar bar itok ñan eō: Ij aikuj kappukot jipañ jān lañ. Ikar jiroñļǫk eo mǫ̧ōtta ejiten bōro eo eaar juon membōr in Kabuñ in. Eaar kajjitōk eļaññe ikōnąaan jeļā eļapļǫk kōn tōmak eo an.

Iaar jab kile jinoin, ak Jetōb eaar karuj aō jān juon kiki eļap. Toon wōt aō kar katak kōn gospel in, eaar toon wōt aō kar lo jikin eo ejokne. Eñjake eo "ilo mǫ̧weeo" eaar bar rǫǫltok.

Iaar peptaij ilo Māe 2013. Ij kamǫ̧oolol bwe tōmak eo aō ej rǫǫltok. Iaar jab bar oktakļǫk jān Irooj. Ijoke, iaar bōk E. Ij būromǫ̧ōj wōt kōn jako eo an jinō, ak kōn tōmak eo aō ilo Anij, ijeļā bwe inaaj juon raan pād "ilo mǫ̧weeo" ippān jinō im jema indeeo. ■

Judy Rascher, Colorado, USA

Ke Rakotomalala eaar jino itok limoin ilo gospel in, kabuñ eo epaaktata ekar pād ilo Antsirabe, juon jikin 30 mail (50 km) jān jikin eo an ilo Sarodroa. Rakotomalala im juon mōttan raar lo juon iaļ ñan etal kajjojo Jabōt.

Rainin, Sarodroa ewōr ie juon imōnjar edik ijo 100 membōr rej pād kajjojo Jabōt. Rakotomalala eaar lo an bukwon eo an bōk gospel eo. Emān mijenede ro raar jerbal jān Sarodroa im bwe Kabuñ in eaar eddōkļōk.

CODY BELL, RIPIJA

Rakotomalala Alphonse

Sarodroa, Madagascar

Iaar kōŋaan etal im jar, ak eaar ejjeļōk wōŋāāŋ aō baj. Iaar kōnnaan ippān eo mōtta, Razafindravaonasolo, im eaar ba komro en uwe ilo baijkōļ eo waaō. Komro eaar ettōr ruo awa etal jān Sarodroa ñan Antsirable kajjojo Jabōt. Ñe imōk in patōļ, iuwe lik im ebaj itok im batōļ. Innām ñe emōk, āindein amro kotaik doon.

Āliktata, baamle eo an Razafindravaonasolo im ña kar kobatok ilo Kabuñ in. Kōm eaar etal im jar ilo Antsirabe mae juon branch eaar jutak ilo Sarodroa. Kōm kar mōnōnō ilo am etal ñan mōnjar eo ilo bukwōn eo am make.

Lali pija ko an Rakotomalala im baamle eo an ilo **lds.org/go/41845.**

Tristan
alpas

Jān Elder Ulisses Soares
Jān Būreejtōnji eo an Jiljilimjuonñoul

Iaļ ñan Leɱōŋōŋō Eɱool

Jān aolep men otemjeļǫk, Jemedwōj Ilañ ekōŋaan ad leɱōŋōŋō eɱool ejjeļǫk jeɱļǫkin.

"Ad leɱōŋōŋō ej kōɱanɱan eo an aolep kōjeraaɱɱan ko Eaar letok ñan kōj—katak ko an gospel, kien ko, kaiñi ko an priesthood, jeɱjerā ko an baaɱle, rikanaan ro, tampeļ ko, kōɱanɱan eo eaiboojoj, im eɱool iien eɱɱan ñan eñjake eñtaan. . . . Eaar jilkinton Nejin Emake Wōt ñan bōktok Pinmuur bwe jen maroñ ɱōŋōŋō ilo mour in im bōk juon ɱōŋōŋō eo ejjeļǫk jeɱļǫkin."[1]

Armej ro ijoko jabdewōt rej pukot juon men. Ilo jekjek eo aer make, ta eo rej lukkuun pukote ej leɱōŋōŋō. Āinwōt bar ɱool, ijoke, elōñ rej ettoļǫk jān ɱōŋōŋō "kōnke rejaje ia eo ñan pukote" (K&K 123:12).

Kōnke rejaje ia eo ñan pukot ɱool im leɱōŋōŋō eo ejjeļǫk jeɱļǫkin, rej pukot ilo men ko rej kaɱōŋōŋō ilo jidik wōt iien—wia men ko, pukot buñbuñ im nōbar jān laļ ilo ɱwiļ ko rejekkar, ak ɱad ilo men ko reɱɱan an ānbwin im rekaitoktoklimo.

Jeraaɱɱan ekkā pok ippān leɱōŋōŋō. Āinwōt eļapļǫk an armej kappukot jeraaɱɱan ilo jidik iien, im edik aer ɱōŋōŋō. Ekkā an, jeraaɱɱan waļǫk ilo jidik iien.

Āinwōt an Būreejtōn David O. McKay (1873–1970) ba: "Kwomaroñ bōk kain ɱōŋōŋō in, aaet, ak kwoban lo lañlōñ, kwoban lo leɱōŋōŋō. Leɱōŋōŋō ej waļǫk wōt ilo iaļ in eɱɱan, āinwōt an aediñ, meñe eaidik, eo ej tōlļǫk ñan mour indeeo."[2]

Ejerata ñan elōñ, ɱōŋōŋō epen tōpare. Rimāletlet ro rejeļā bwe "kōn ɱwiļ eɱɱan, leɱōŋōŋō ej kwaļǫk juon mejatoto in mour eɱɱan—eñin bwe, kōn juon meļeļe ealikkar kōn eñjake eɱɱan."[3]

Riboot ko rej kwaļǫk bwe leɱōŋōŋō ejjab tōprakin juon eñjake ñan bar eo juon. Ijoke, bōk leɱōŋōŋō ekitbuuj juon kijejetok eo etankwadik kōn jet men raorōkļǫk ilo mour in. Leɱōŋōŋō ej waļǫk jen iminene ko, ɱwiļ ko, im joñok pepe ko me jej maroñ kōɱɱani ippān jerbal. Mōŋōŋō eo ad ekkā an pād "kōjparok eo ad make."[4]

Kōɱɱan bwe kōj kajjojo jen kālet ñan iakwe Irooj im ļǫǫr iaļ ko An ñan leɱōŋōŋō.

RIPĀLELE RO ITUṂAAN OAKLAND CALIFORNIA TEMPLE

Jen ļōmnak kōn jet iaan iaļen lemōnōnō ko loi ilo jeje ko rekwojarjar im kar kwaļok jen rikanaan im rijilōk ro raan kein. Tiljek im lukkuun katōt buñtōn need ioon iaļ ko rejimwe enaaj kōmman bwe jen lañlōñe lemōnōnō eo ilo iaļ in imaad.

Wānōk

Iaļ eo moktata iaan men in ej wānōk, eo ej juon joñak in kōļmenļokeņ im mwiļ pedped ioon joñak ko routiej. Ekitbuuj erreeo im kwojarjar, eo ej kakarbab komņ ñan deļoñe tampeļ ko rekwojarjar an Irooj. Armej ro rōwānōk rej bōk jidik mōnōnō im kajoor. Rej kajoor kōnke rej erreeo ñan bōk im maroñ tōl jān Jetōb Kwojarjar. Erreeo ej jino ilo bōro im kōļmenļokjeņ, im ej ejaakin taujin kālet ko reddik im makūtkūt ko kajjojo raan.

"Kōmman bwe wānōk en kainōknōk e kōļmenļokjeņ ko am, innām lōke eo am en ļap imaan Anij, im katak ko kōn priesthood enaaj pād wōt ilo buruwōm āinwōt wot jān lañ.

"Jetōb Kwōjarjar enaaj mōttam iien otemjeļok, im jokoņam juon jokoņan wānōk im mool ej jab ukoktak; im mojen eo am enaaj juon mojen ejjeļok jemļokin, im kōn ejjeļok wāween kipel ko enaaj tooorwaj ñan eok indeeo im indeeo" (K&B 121:45–46).

Būreejtōn Thomas S. Monson (1927–2018) eaar kwaļok bwe "ejjeļok jemjerā en eaorōk ļok jen kōļmenļokjeņ eo am make, mour erreeo eo am make—im ej juon eñjake eo eaiboojoj ñan jeļā bwe kwoj jutak ilo ijo jikum erreeo im kōn lōke bwe kwoj erreeo ñan kōmman āindein."[5]

Jimwe

Iaļ eo kein karuo ñan lemōnōnō ej jimwe. Elder Richard G. Scott (1928–2015) jān Doulul eo an Joñoulruo Rijilōk ro eaar kwaļok:

"Jeļā bwe niknik mļōņōņō ej itok jān ta kwe, ejjab jān ta eo ewōr ippamļ.

"Lañlōñ eo emļool ej itok jān mļwiļ emļmļan, im ej ekkal jān juon joñok eo ejjejet an pepe ko remļmļan. . . . Pepe ko amļ remļmļan rej kwaļļok wōn kwe im ta eo eaorōk ilo kwe. Rej kōmļmļani men ko rejimļwe repidodo. Bwe mļōņōņō kiiō im aolepān mour eo amļ, ej ilo pokake Irooj."[6]

Ilo ad ekkatak jeje ko rekwojarjar, jej jeļā bwe kallimļur ko kōmļmļan jān Irooj ñan kōj ekitbuuj mour jimļwe. Kallimļur ko rej naajdik ad jetōb, bōktok kōjatdikdik ñan kōperan kōj ejjab ñan ebbweer ilo apañ ko jej iooni kajjojo raan in ad mour ilo laļ in kōn jekpeņae im joñok ko an mour in. Kōn menin, jej aikuj lukkuun lale bwe ļōmņak ko ad, naan ko, im kōmļmļan ko ad ren tōlļļok kōj ilo iaļ in ļļok ñan ippān Jemedwōj Ilañ.

Tiljek

Iaļ eo kein kajilu ñan mļōņōņō ej tiljek. Ej pedped in jeļā bwe Anij ej kōjeraamļmļan kōj ekkar ñan ad tōmak, eo ej unjen mour kōn jibadbad eo ekwojarjar im mour indeeo. Tōmak ej juon pedped in jerbal eo ej imļwe kōj ñan niknik. Kajoor in mour ej waļļok ilo mļwil ko ad remļmļan im ad ikdeelel im mļōņōņō in kōmļmļani men ko otemjej Anij im Jisōs Kraist rej kajjitōk ippād. Ej kōmļmļan bwe jen būkwelōlō ñan pukot Irooj kōn jipañ im jutak im mļakūtkūt kōn lōke ñan bōk men ko rej jokkun wōt ippān Ankilaan.

Ilo amļ etal mļaanļļok, kwonaaj ioon idajoñjoñ ñan lale eļaññe kwonaaj kōmļmļani aolep men ko Irooj amļ Anij ej jiroñ eok (lale Ebreamļ 3:25). Eñin ej mļōttan eñjake eo an mour in. Enaaj aikuji bwe jen buñ mļaanļļok kōn dim tōmak ilo Kraist, bōk tōl jān Jetōb im lōke bwe Anij enaaj kake aikuj ko ad.

Keememej bwe kwon jab enļik tōmak eo amļ—meñe ilo iien ko reppen. Ilo amļ dim, Irooj enaaj kōļapļļok maroñ eo amļ ñan jutak ņae apañ ko an mour in. Jenaaj maroñ anjļ ioon kōņaan ko renana, im jenaaj ejaake maroñ eo ñan anjļ mekarta ta ko rej waļļok ñan maroñ men ko reppen.

Kwojarjar

Kwojarjar, ej bar juon iaļ ñan mļōņōņō, ej āinwōt ļļok weppān ilo jetōb im kanniōk. Kwojarjar ej kwaļļok erreeo ilo bōro im kijeļļok. Elmen ad jerbale kajjojo raan ñan kōkajoorļļok mour in jetōb ko ad make bwe jen maroñ kōļapļļok mļwiļ āinwōt anij raņ?

Būreejtōn Harold B. Lee (1899–1973) eaar uwaak: "Jej kōļapļļok mour in jetōb eo ad make kōn jerbale. . . . Jej aikuj in kāājemoururi jetōb ko ad kajjojo raan ilo jar, ilo kōmļmļani jerbal ko remļmļan kajjojo raan, ilo jipañ ro jet. Jej aikuj kōkajoorļļok jetōb ko ad kajjojo raan ilo ekkatak jeje ko rekwojarjar aolep raan, ilo [nokon in jota], ilo pād ilo kweilļok ko, ilo bōk mļōttan kwojkwoj eo. . . .

"Emļmļaan eo ewānōk ej kajjieoñ bwe en make emļmļanļļok jeļā bwe ej aikuj in ukwelļok kajjojo raan."[7]

Mōttan eo juon eaorōk an kwojarjar ej āinwōt ñan kōmļmļan im kōjparok bujen ko ilo tampeļ. Eļaññe jenaaj tiljek, bujen kein maroñ etale kōj itulikin joñan kajoor im imminene ko ad make. Aolep kōjeraamļmļan ko kar kallimļur ilo gospel eo an Jisōs Kraist remaroñ ad kōn ad tiljek ñan kaiñi ko im bujen ko jaar kōmļmļan imļaan Jemedwōj Ilañ im Jisōs Kraist ilo tampeļ. Mōttan joñok in mour ilo "wāween eo elemļōņōņō" ekoba kalōk juon tampeļ ñan kabuñjar im kōmļmļani bujen ko ippān Irooj (lale 2 Nipai 5:16, 27).

Jibadbad eo an iaļ in ej bwe jen lukkuun lale ñan kōļapļļok mour in jetōb im ñan erreeo ilo kanniōk.

PROVO CITY CENTER TEMPLE

Pokake

Kōjparok aolep kien ko an Anij ej āinwōt bar iaļ ko jet ñan m̧ōņōņō. Ālkin an RiNipai ro kar kōjenǫļǫk er jān RiLeman ro, raar jeraam̧m̧an ilo aer dāpij jim̧we ko, m̧ool ko, im kien ko "an Irooj ilo aolep men otemjeļǫk, ekkar ñan kien Moses" (2 Nipai 5:10). Joñok in ej bar juon m̧ōttan eo eaorōk an mour "ālkin wāween an lem̧ōņōņō"

Būreejtōn Monson eaar kwaļǫk: Ñe jej kōjparok kien ko, mour ko ad renaaj m̧ōņōņō ļǫk, ļapļǫk aer eddōkļǫk, im dikļǫk aer poktak. Apañ ko ad im inepata ko renaaj pidodo ļǫk ñan ineeki, im jenaaj bōk kōjeraam̧m̧an ko an [Anij] ekar kallim̧ur kaki."[8] Eaar bar ba, "Jeļāļǫkjeņ eo jej pukōte, uwaak ko jej kijenmej ñan loi, im kajoor eo jej kōņaan rainin ñan jelm̧ae apañ ko ilo juon laļ eļap im ukoktak maroñ ad ñe jej m̧ōņōņō in pokake kien ko an Irooj."[9]

Rilǫmǫǫr eaar akweļap kōn kōj:

"Eļaññe kom̧ij iakwe Eō, kōjparoki kien ko Aō. . . .

"Eo kien ko Aō ippān, im ej kōjparoki, e in ej iakwe Eō. Im eo ej yokwe Eō Jema enaaj yokwe e im inaaj yokwe e im Inaaj kwaļok Eō ñan e." (Jon 14:15, 21).

Jab ļōmņak kōn kōj make im Iakwe

Iaļ eo ej m̧ake wōt ñan lem̧ōņōņō juon iaan wāween ad jab ļōmņak kōn kōj make im iakwe—Iakwe me ej ļōmņak kake, itok limo, im jet joñok an iakwe-em̧ool ñan aolep armej. Iakwe ej tōlļǫk ñan lem̧ōņōņō me enaaj kam̧ōņōņō im kōjeraam̧m̧an mour ko ad im mour ko an ro jet. Ej meļeļe, āinwōt an kar Rilǫmǫǫr ba, kwon iakwe rikōjdāt ro am̧ (lale Matu 5:44).

Ilo kōm̧m̧ane menin, kwonaaj kakūrm̧ool kien eo eļap ñan iakwe Anij. Kwonaaj kelak ilōñin kōto ko—kelak lōñ ļǫk, ñan jurake, ñan em̧m̧an ļǫk. Mool im lem̧ōņōņō ej ejjeļǫk jem̧ļǫkin ej itok wōt ñe jej kālet ñan "iakwe Irooj am Anij kōn aolepān būruwōm̧, im kōn aolepen am̧, im kōn aolepān am̧ ļōmņak" (Matu 22:37; bar lale Deturonomi 6:5; Mark 12:30; Luk 10:27).

Kōm̧m̧an bwe jen aolep kālet ñan iakwe Irooj im ļoor iaļ ko An ñan lem̧ōņōņō, eo ej "unjen im tokjen ad mour."[10] ■

Jān juon kōnono jān juon kadiwōjļǫk, "Paths for Happiness," kwaļǫk ilo Brigham Young University–Hawaii ilo June 8, 2017.

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Learn what true happiness is at **lds.org/go/41849.**

Ṃare, Jāān, im Tōmak

Jān Sunday Chibuike Obasi

Iaar pād ilo juon kweilo̧k an rūṃṃan ded ilo Kumasi, Ghana, ejjab kōnke iaar aikuj juon jera leddik—Iaar pojak in kar ṃare—ak kōnke iaar eñjake bwe iaar aikuj eḷapḷo̧k kareel im bwe kweilo̧k eo enaaj kar jikin eo ejejjet ñan leo. Eṃool, jar ko aō raar uwaak ilo kweilo̧k eo ālkin an Sister Call, juon mijenede erūtto kar jitōñe ñan jerbal ippān rūṃṃad ded ejjeḷo̧k rejetaer, kar kōnono kōn aorōk eo an ṃare ilo tampeḷ.

Epaakeḷo̧k jemḷḷo̧k in ekōnono eo, turin mejān eaar ṃōkaj an oktak im liien eaar ba, "Kwojjab aikuj jāān ñan aṃ ṃare—men eo de eo kwoj aikuji ej tōmak." Iaar eñjake āinwōt liin eaar kanooj kōnono ñan ña, bōtaab iaar ḷōmṇak emaroñ kar lukkuun jerbal ñan ña kōnke kōm kar aikuj in wiaik jet men ko ilo kōppopo ñan ṃare eo. Iaar ba ñan eō make, "Ekōjkan aō maroñ jab aikuj jāān bōtaab tōmak wōt?"

Iaar ḷōmṇak im bar ḷōmṇak kōn menin ilo aolepān wiik eo. Ilo jekjek eo iaar kajjitikin eō make, "Ewōr ke joñan ippān Anij ilo ta eo Emaroñ kōṃṃane? Ilo jino in, iaar ḷōmṇak jaab, bōtaab ālkin iaar ḷōmṇak aaet. Ak innām kar itok juon bar kajjitōk, "Ekōjkan an wōr joñan Ippān eḷaññe E ekajoor bōtata?" Jetōb eo eaar katakin eō uwaak eo: Kōjeraaṃṃan ko an Anij rej pedped ioon pokake eo ad ñan E. E ejjeḷo̧k joñan ilo maroñ eo An ñan kōjeraaṃṃan kōj, bōtaab jej aikuj karuwaineneik tok kōjeraaṃṃan ko kōn kōjerbal tōmak ñan kōṃṃane ta eo E ekōṇaan bwe jān kōṃṃane.

Tokālik, iaar ko̧o̧leḷo̧k leddik eo jera, Priscilla, ñan ekōnono kōn karōk ko an ṃare eo am. Kōjekdo̧o̧n an dik aṃro jāān, kōm kar jōk ñan kālet juon raan ñan ṃare eo aṃ, bōtaab kōm kar jab maroñ kālet lukkuun raan eo. Kōm kar errā bwe lio aikuj kar kajjitōk ippān bisop eo an ewi wōt raan ko raar peḷḷo̧k ilo kōḷōnta eo an ward im stake eo. Jān raan ko ruo eaar litok, kōm kar kālet Jeptōṃba 27, 2014—eo kar meḷeḷe in bwe eaar wōr wōt am jiljilimjuon wiik ko ñan raan in ṃare eo!

Ḷeddik eo jera im ñan eaar dik aṃro iien ippān doon ṃokta jān ṃare eo am, im eṃool kar kanooj dik am jāān, bōtaab eaar wōr juon men ippām eṃool eḷapḷo̧k an aorōk: tōmak.

Priscilla eaar kajjitōk, "*Obim* [meḷeḷe in "būruwō" ilo kajin Igbo], ewōr ke jet aṃ jāān? Iien in ekadu."

Iaar uwaak, "Ejjeḷo̧k, bōtaab ewōr jet tōmak."

Liin eaar ettōñ im ba, "Ej Eṃṃan Wōt. Jen jitlo̧k im jar." Ba ilo juon wāween 1 Nipai 3:7, liin eaar wōnṃaanḷo̧k wōt, "Irooj enaaj kōpeḷḷo̧k juon iaḷ ñan kōj kōnke Eaar kakiene kōj ñan ṃare."

Ilowaan wōt wiik eo kar kōlļāik eō kōn juon jerbal iaar kōmmane allōñ ko imaanļok. Innām Priscilla eaar jiroñ eō bwe eaar kōnaan jino juon pejnej ñan bōk eļapļok jāān. Kōn jāān eo iaar kōmmane, liin eaar wiaik pāāk ko kar kōjerbali im bar wia kaki. Ālkin wiaik jet mweiuk ko ilo ļaajrak in men ko kar menin aikuj, eaar wōr ruo alen an ļapļok jāān eo ippān jān jāān eo iaar leļok ñan e.

Ilo tōre in, eaar ejjeļok jerbal iaar kōmmane. Aolep jerbal ko kar kallimuri eō ñan kaki raar jab itok. Eaar wōr wōt am ruo wiik ko im eaar wōr wōt men ko kōm kar aikuj in wiaiki. Ļeo jera eaar ļōmnak bwe raan eo en tortor likļok. Men eo iaar ba, "Juon kabwilōñlōñ ej itok ilo iaļ eo an tok."

Ruo raan mokta jān raan in mare eo am, kabwilōñlōñ eaar waļok: kar kōlļāik eō kōn juon jerbal iaar kōmmane ruo wiik ko moktaļok. Iaar barāinwōt katak bwe kōn tōmak im niknik jerbal, Irooj enaaj kar kōjeramman kōm ñan kadedeļok kōttōbar ko am rejimwe.

Kōm kar etal ñan bank eo im jāniji jāāk eo im jān ijo ñan imōn wia eo ñan wiaiki likjab in ta eo kar aikuji ibulōn wōt leplep eo, eo kōm kar lo an lañ kōmālim jerbal in tōmak eo am.

Edikļok jān 24 awa ko tokālik, kōm kar mare. Ke kar kajjitōk ippām ñan kwaļok kōkaļļe in mool im iakwe ñan doon, eñjake eo eaar jab āinwōt jabdewōt men inañin kar eñjake mokta ilo mour eo aō. Iaar eñjake eļap tōprak joñan iaar tōmak inaaj kar kōmmane aolep men ko kōn tōmak jān tōre eo maanļok. Tokālik kōm kar liāp ilo Accra Ghana Tampeļ eo.

Meñe komaroñ aikuj *jet* jāān ko ñan kōpopo ñan mare, men eo eļap tata kwoj aikuj ej tōmak. ■

Rijeje eo ej jokwe ilo Ashanti Region, Ghana.

“Eļaññe ij eñjake āinwōt ij jerwane tōmak eo aō, ta eo imaroñ kōmmane ñan bar bōke?”

“Juon iaan un ko an Kabuñ in ej ñan kōkajririik im kaddōkļǫk ineen in tōmak eo—meñe jet iien ioon bwidej in pere eo im jab jeļā kake. . . .

“. . .Jouj, mǫktata pere pere ko ami mǫkta jān pere tōmak eo am.”

Būreejtōn Dieter F. Uchtdorf, Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon, “Itok, Kobatok Ippam̧,” Okt. 2013 kweilǫk eo eļap.

Ilǫk ñan Jeje Ko Rekwojarjar

Eļaññe ewōr iien epen ippa ñan eñjake Jetōb eo, ej jipañ eō etal ñan jeje ko rekwojarjar im lo tōmak eo ewōr ippān aolep. Ej letok ñan eō tōmak. Bōlen jar ko ami relukkuun in kadu. Kajjieoñ kōmmani bwe en ļapļǫk mool im Jemedwōj Ilañ enaaj jipañ eok bar bōk tōmak eo am̧.

Chris B., 14 iiō dettan, Oregon, USA

Naajdik Ine in Tōmak eo

Ijeļā bwe imaroñ jar ñan Jema im kajjitōk Ippān ñan jipañ eō dāpij wōt joñan tōmak eo iaar kōļapļǫk m̧ae tōre in. Ij aikuj kōmmane men ko remenin aikuj ñan naajdiki, āinwōt riiti jeje ko rekwojarjar, pukōt eñjake ko ilo jetōb, ļōmnak kōn kōjeraam̧-m̧an ko aō, im kajjitōk kōn jipañ jān baam̧le eo aō. Ilo jejkej in, tōmak eo aō emaroñ jino bar eddōkļǫk. Eban waļǫk jān juon raan ñan eo juon—ej juon joñak me ebōk iien. Ej aikuj wōr aō kijenmej im lōke ilo Irooj.

Elías B., 18 iiō dettan, Mendoza, Argentina

Kappukōte Ippān Doon

Ñe ij eñajke āinwōt ij jerwane tōmak eo aō, ij kōnono ñan mąmą im baba, im kōmij kappukōt men ko ippān doon. Jet iien kōmij al juon al ekōbōkakkak ālkin bwe kōmin maroñ eñjake Jetōb eo.

Emmalie C., 15 iiō dettan, Colorado, USA

Kajjitōk Ippān Jinōmą im Jemamą

Ilo kakobaba ñan jar kajju ñan Jemedwōj Ilañ, jemaroñ kajjitōk ippān ro jined im jemed ekōjkan ad maroñ bar rǫǫl ñan E im bar lo tōmak eo ad.

Elías S., 12 iiō dettan, Paysandú, Uruguay

Jar, Kappukōt, im Riit

Āinwōt juon armej eo me edik ilo tōmak, ewōr jilu men ko iaar kōmąmąni ñan bar loe. Mąoktata, iaar jar. Jar kōn kōkajoorļǫk im ñan jeļā ta eo ij aikuj in kōmąmąne emąmąn an jerbal. Ruo, iaar jiroñ ro mǫōtta repaake eō, im eaar ļap aer jipañ eō ke iaar aikuj. Jilu, iaar riiti jeje ko rekwojarjar. Elōñ iaer rej iookļǫk tōmak im maroñ jipañ kōj bar bōke.

Jack J., 14 iiō dettan, Florida, USA

Uwaak ko rej ñan jipañ im kwaļǫk ļōmąnak, ejjab āinwōt ennaan ko remālim ikkijāān katak ko an Kabuñ in.

PIJA KO JĀN GETTY IMAGES

Etke Anij ej kōtļǫk tariąae?

Tariąae eļakkar mǫōttan wōt bwebwenato kōn an armej ioon ļal in jān enañin kar jino in. Bōtaab Irooj, Irooj in Aenōmąmąn eo, eaar jab kōąaan bwe jān tariąaeik doon. Ej jañ ñe armej ro an rej kālet ñan jab iakwe doon im "er ejjeļǫk aer eñjake, im . . . dike bōtōktōkier make" (Moses 7:33), kakkure laļ kōn nana (lale Jenesis 6:11–13). Ro me nana eo aer ej bōktok tariąae ñan laļ in naaj ekajet kōn jerbal ko aer.

Irooj eaar kakien armej ro An ñan "unujiļǫk tariąae im kabuñbuñļǫk aenōmąmąn" (K&B ko 98:16). Mekarta, ñe laļ ko rej tariąae ñae doon, Irooj eaar barāinwōt ba bwe jet iien jej polel ilo kattōrak ąae baamąle ko, laļ ko, im anemkwoj ko ad ąae kakkure, kōjerbal maroñ, im kakien (lale Alma 43:47; Alma 46:12–13; K&B ko 134:11). Im Armej ro Rekwojarjar ilo Raan-ko Āliktata ro rej pād ilo jarin tariąae ko an laļ ko aer rej pokake pedped eo an "tōl an kiiñ ro, president ro, ripepe ro, im riekajet ro" (Laajrak in Tōmak ko 1:12).

Ñan eļōñļǫk, lale Gordon B. Hinckley, "War and Peace," Epr. 2003 kweilǫk eo eļap; "War," Gospel Topics, topics.lds.org.

Kajjitōk Eo Tok Juon

"Ekōjkan an petriak kōjeramąmąn eo aō jipañ eō kōmąmąni jokālet ko?"

Jilkinļǫk uwaak eo amą im, eļaññe kwōj kōąaan, juon pija mǫokta jān Māe 15, 2018, ilo liahona.lds.org (Jibed "Submit an Article ak facebook").

Uwaak ko remaroñ kajimąweiki ñan joñan aetokier ak kalikkariļǫk.

Ļoor waanjoñak eo an Josep Smith im joñak eo an Jepļaaktok eo.

JAR

Jān Elder
Robert D. Hales
(1932–2017)
Jān Doulul eo an Joñoulruo Rijilōk ro

KII EO ÑAN NAAN IN KAMŲOOL IM JEPĻAAKTOK EO

Oktakļǫk ñan lrooj. Bukwelōlō ilo jar. Kajjitōk ilo Tōmak. Roñjake Jetōb Kwojarjar eo.

Ilo jerbal eo am āinwōt ritōl ro an Kabuñ in, emakijkij am kōn kajjitōk, "Ekōjkan aō bōk juon naan in kamǫool kōn jepļaaktok eo an gospel eo an Jisōs Kraist?"

Bōk juon naan in kamǫool im erom rioktak ej ijjino kōn ekkatak im jar, innām mour kōn gospel eo kōn kijenmej im kije im karuwaineneik im kōttar Jetōb eo. Mour eo an Josep Smith im joñak eo an Jepļaaktok eo rej waanjoñak ko rekanooj emṃan an jekjek in. Āinwōt [Aō kwaļǫk] . . . iien ko an Jepļaaktok eo ippāmi, pukōt buñtōn ko me rej tōlļǫk ñan naan in kamǫool. . . .

DIPDIK IN MEĻEĻE KO KOṂAAN KO AN BŌRUWŌ, JĀN WALTER RANE | PIJA KO JĀN GETTY

Poktak Eļap

Josep Smith eaar ļotak ilo Tijōmļ-ba 23, 1805 eo, ilo Sharon, Vermont, USA. Eaar ļotak ñan juon baamļe eo me rej jar im ekkatak Baibōļ eo. Ilo an kar jodikdik, eaar erom itok limo ilo kabuñ im "poktak eļap" ioon katak ko an Kraist, kōn pris ej akwāālel ņae pris, im rioktak ņae rioktak" (Josep Smith—Bwebwenato 1:6).

Poktak in . . . eaar ijjino buki epe-pen mļoktaļļok ilo ta eo kar ņae etan Buñ Jān Tōmak eo Eļap. Tōre eo an Kraist, "ejjamin itok" Rijilōk Paul eaar ba, "bwe mļokta jān raan eo, enaaj itok buñ eo" (2 Tessalonika 2:3).

Jet epepen ko tokālik in Jerkakpeje eo an Kraist, Rijilōk ro An kar mļan er, katak ko An raar jorrāān, im priest-hood eo kar bōk jān laļ in. Bōtaab Paul, eaar lo tōre in ad, kar Kanaan, "ñan jerbal an iien ko re jejjet [Anij en] en kobaik men ko otemjej ilo Kraist" (Epesōs 1:10). Enaaj kar kōjepļaaktok Kabuñ eo emļool an Kraist ñan laļ in bar juon alen. . . .

Josep ej Lo juon Uwaak

Josep . . . , ke eaar 14 iiō dettan, eaar lo an make pād ilo "limļotak in ļōmņak kein [an kabuñ]." Emakijkij an kōn kajjitikin e make, "Eļaññe juon [kabuñ kein] ejimļwe, ewi in iaer, im ewi wāween aō naaj jeļā e?" (Josep Smith—Bwebwenato 1:17).

Josep eaar ilļok ñan Baibōl eo ñan uwaak ko. "A eļaññe jabdewōt iaami ej aikuj mālōtlōt," eaar riiti ilo Leta eo an Jemes, "en kajjitōk kōn e ippān Anij, eo Ej wūjlep ñan armej otemjej, im jab eņļuk kake, im Enaaj leļļok ñan e"(Jemes 1:5).

Ļoor tōl eo an Jemes, Josep eaar ilļok ñan juon bukwin wōjke repaake mļwe imļōn im jar. Ke eaar kūr ñan Anij, "iaar lo juon jurōn meram . . . ar wanlaļtak," meramļļok jān aļ ilo raelep, im "ruo Armej ro" raar waļļok. "Juon iaer . . . , kūr [Josep] kōn etan im ba, im jitōñe ļļok eo juon—*Eñin ej Nejū Jitōn bōro. Roñjake E!"* (Josep Smith—Bwebwenato 1:16–17).

Anij Jemen im Nejin, Jisōs Kraist, kar kōnono ippān Josep. Raar uwaake kajjitōk eo an. Raar katakin e bwe Kabuñ eo emļool an Kraist eaar jako jān laļ in. Josep eaar katak bwe rein uwaan Doulul in Anij eo raar armej ro rejenļļok im oktak, Raar jeļā kajien kōn etan, im Raar mļōņōņō ñan uwaake jar ko an. Lañ ko raar peļļļok, tōre in buñ jān tōmak eo eaar jemļļok, im meram eo an gospel eo eaar ijjino romaakļļok.

Āinwōt Josep, elōñ iaad rej lo er make ilo aer pukōt meram eo emļool. . . . Āinwōt Josep, jej aikuj etale jeje ko rekwojarjar, jar, . . . [erom] ettā, im [katak] ñan kōjerbal tōmak.

Moronai im Piliej Kooļ ko

Iumļwin jilu iiō ko ālkin Visōn eo Mļoktata, Josep [eaar ba eaar emakijkij an eñjake ebbeer kōnke kōn mļōjņļ ko an im jab wānōk ko]. Bōtaab eaar jab jerwaane tōmak eo an ak meļļok-ļļok kajoor in jar.

Ilo Jeptōmļba 21, 1823, ke eaar 17 iiō dettan, [Josep] eaar bukwelōlō ñan kajjitōk "jeorļļok bōd kōn aolep jerļwiwi ko [an]" . . . im [ñan jeļā] aō jutak imļaan [Anij]" (lale Josep Smith—Bwebwenato 1:29). Ke eaar jar, juon meram . . . eaar waļļok, ļapļļok "mļae ruumļ eo eaar meramļļok jān lukwol-pān raelep" (eoon 30). Ilo meram eo kar jutak juon armej nuknuk kōn juon liboror "ebbooļoļ ekanooj mouj otem mouj" (eoon 31). Eaar kūr Josep kōn etan im kwaļļok kadkad in e make āinwōt Moronai. Eaar ba "bwe Anij ekar wōr juon an jerbal ñan [Josep] ñan kōmļmļane" im kar jiroñ e kōn juon ļļļok in etto "ej jeje ioon pileij gold ko," me, ñe kar ukōte, eaar erom Bok in Mormon. Bok eo epād ie juon ļļļok an tarlep in gospel eo. (Eoon ko 33–34) . . . Kar tōlļļok Josep ñan . . . ļļļok eo, kar kalbwin . . . [Ilo] Bat eo epaak . . . Cumorah.

Raan eo tok juon Josep kar lo piliej ko, bōtaab iien eo ejjañin kar jejjet ñan ñan kwaļļoki tok. Moronai eaar kōmeļeļeik Josep ñan ioon e ijo ejja raan eo wōt kajjojo iiō iumļwin iiō ko emen (lale eoon 52–53). Joseph eaar pokake. Kajjojo iiō eaar ilļok ñan bat eo ijo Moronai eaar leļļok ñan e "naan in tōl" (eoon 54) ikkijien Jepļaaktok

eo an Kabuñ eo an Kraist. . . .

Josep eaar bōk piliej ko ilo Jeptōmņ-ba 22, 1827, ke eaar 21 iiō dettan. Eaar barāinwōt bōk kein jerbal in etto ñan ukōti, kar ŋae etan Urim im Thummim eo. Kōjerbal kein ukook in ekwojarjar, ippānļǫk Jetōb Kwojarjar eo, Josep eaar jino jerbal in ukook eo. . . .

Jepļaaktok eo ej Jepepļǫk

Ke eaar 23 iiō dettan, Josep eaar ukōt piliej ko ke e im [rijeje eo an], Oliver [Cowdery,] raar lo juon eoon kōn peptaij ñan jeorļǫk bōd ko. . . . Raar kōŋaan jeļā eļapļǫk. Josep eaar jeļā ta eo ñan kōmmane.

Ilo Māe 15, 1829, [Josep im Oliver] raar ilǫk ñan wōjke ko ñan kajjitōk ippān Irooj. Ke raar jar, Jon Ripeptaij eaar waļǫk "kōdǫ in meram" (Josep Smith—Bwebwenato 1:68). E . . . ekar peptaiji Rilǫmǫǫr eo ilo mour, [im] eaar kabwijer kii ko an priesthood eo remenin aikuj ñan kōmmane kaiñi jab eo kōn mālim eo an Anij.

. . . Jon . . . kar likūt pā ko pein ioon [bōran Josep innām Oliver] im kar leļǫk Priesthood eo an Aron ioerro [kajjojo] (lale K&B 13; Josep Smith—Bwebwenato 1:68–69). . . . Ilo jemļǫk in ļǫk Māe ak jino in Juun 1829, Melkisedek, ak Priesthood eo, eutiejļǫk kar leļǫk ioon Josep im Oliver jān Rijilōk Piter, Jemes, im Jon.

Ukook eo an Bok in Mormon eaar barāinwōt dedeļǫk ilo Juun jab eo, im bok eo kar kōmmane ilo Maaj 26, 1830. . . . Raan ko tokālik, ilo Eprōļ 6, Kabuñ eo eaar ejaak. . . . Āinwōt kar kanaan jān Paul, Kabuñ eo etto an Kraist eaar bar juon alen jutak ioon laļ in.

Bōtaab jerbal eo an Jepļaaktok eo ejjañin de kar jemļǫk. . . . [Kirtland Tampeļ eo, tampeļ eo mǫktata kar ekka ilo tōre in bōk eddo in,] kar aje . . . ilo Maaj 27, 1836. Juon wiik tokālik, ilo Eprōl 3, juon kweilǫk eaar kōmman ie. Ļoor juon jar ekwojarjar im meļak, . . . Irooj Jisōs Kraist [eaar waļǫk ñan Josep im Oliver.] . . . Moses, Elias, im Elijah raar barāinwōt waļǫk [ilo Kirtland Tampeļ eo] im [leļǫk kii ko an priesthood] ñan Josep (lale K&B 110).

Juon Joñak ñan Kōj ñan Ļoore

Ro jeiū im jatū, jemaroñ ke lo joñak eo? Aolep iien ko reļļap an Jepļaaktok eo—Visōn eo Mǫktata, waļǫkļǫk eo an Moronai im wōnmaantak eo an Bok in Mormon, im jepļaaktok eo an priesthood eo, im waļǫktok eo an Jisōs Kraist [ilo] tampeļ kwojarjar eo An—kar waļǫktok jān jar. . . .

[Elōñ iien ko] iaar eñjake kamool eo ban kowane an Jetōb eo an Anij, āinwōt juon kijeek ebwil ilo būruwō, bwe gospel eo kōjepļaaktok emool. . . . [Eļaññe kwojjab jeļā men kein kōn kwe make,] ikōŋaan kwaļǫk bōk kūr eo kar letok jān Moronai ilo Bok in Mormon: "Im ñe komŋ naaj būki men kein, ikōŋaan kōketak komŋ bwe komin kajjitōk ippān Anij, Jemān Indeeo, ilo etan Jisōs Kraist, eļaññe men kein rej jab mool; im eļaññe komŋ naaj kajjitōk kōn juon bōro emool, kōn lukkuun kōttōpar, im ewōr tōmak ilo Kraist, Enaaj kwaļǫk mool in ñan komŋ, jān kajoor eo an Jetōb Kwōjarjar. Im jān kajoor eo an Jetōb Kwōjarjar komŋ maroñ jeļā mool eo an men ko otemjeļǫk" (Moronai 10:4–5). . . .

. . . Ļoore waanjoñak eo an Josep Smith im joñak eo an Jepļaaktok eo. Oktakļǫk ñan Irooj. Bukwelōlō ilo jar. Kajjitōk ilo Tōmak. Roñjake Jetōb Kwojarjar eo. . . . Im ilo etan Jisōs Kraist, ij kallimur, "Eļaññe komij . . . kajjitōk ippān [Jemed Ilañ] ilo tōmak, lōke bwe komŋ naaj bōk, kōn niknik ilo kōjparok kien ko [an Irooj], emool otem mool men kein naaj kwaļǫki ñan komŋ" (1 Nipai 15:11). ■

Jān kōnono eo an Oktoba 2003 kweilǫk eo eļap.

DIPDIK IN MELEŁE KO JĀN WAĻǪK EO AN JISŌS KRAIST ÑAN RIKANAAN JOSEP SMITH IM OLIVER COWDERY JĀN WALTER RANE JEPĻAAKTOK EO AN MELKISEDEK PRIESTHOOD, JĀN WALTER RANE

TA, ETKE, *im* EWI WĀWEEN

JUON KŌMEĻEĻE EO ILO DIPDIKIN AN JEPĻAAKTOK EO

Jān Faith Sutherlin Blackhurst
Māākjiin ko an Kabuñ in

Baj ba kwoj pād ilo juon tūreep juon wiik aitokan ñan tarkijet ippān baamļe eo an eo mļōttamļ. Ekanooj ļap am limo, bōtaab kwoj jino in būromļōj kōn baamļe eo amļ make. Innām jemamļ ej jeje waj ñan eok ñan lale ejiet men otemjej—ej ta eo kwar aikuji ñan eñjake iakwe im keememej.

Mour ioon laļ in ekadu. Anij ejjab jeje ñan kōj, bōtaab jej ettoļļok jān kapijuknen eo ad ilañ, kōn menin juon wāween Jemedwōj Ilañ ej kwaļļok An iakwe ñan kōj ej kōn jilkintok rikanaan ro.

TŌRE IN IIEN BŌK EDDO

Rikanaan ro rej tōl ta eo ņae etan tōre in iien bōk eddo ko, *tōre in iien bōk eddo ko,* tōre ko an iien ñe (1) Anij ewōr juon an ritōl an priesthood kar kōmālimi ioon laļ in (2) ritōl in, juon rikanaan, ej katak kōn karōk in lļomļļōr eo kajju jān Anij. Innām rikanaan eo ej katakin, ak *leļļok,* gospel eo ñan armej ro.

Kōnke kōn jeje ko rekwojarjar, jejeļā kōn elōñ tōre in iien bōk eddo ko. Jet iaan ko raorōk raar ko an Adam, Inōk, Noa, Ebream, Moses, Jisōs Kraist, im Josep Smith. Irooj eaar jino juon tōre in iien bōk eddo kōn kajjojo rikanaan rein.

PIJA KO JĀN BEN SIMONSEN

Ñan katakin gospel eo, kwonaaj maroñ in kōmeļeļeik ta in buñ jān tōmak, iien bōk eddo ko, im Jepļaaktok eo rej. Jaat in emaroñ jipañ.

BUŃ JĀN TŌMAK

Būñ Jān Tōmak eo=nana. Ñe juon armej ak kumi ej oktakļǫk jān mǫol ko an gospel eo an Jisōs Kraist, kowaan rikanaan ro, im jino jerawiwi, rej pād ilo buñ jān tōmak.

JEPĻAAKTOK EO

Juon jepļaaktok ej juon jerbal in bar kōrǫǫltok juon men ñan jekjek eo an jinoin tata. Ejjab juon bar ejaake, eo ej ukōt juon men epād kadede ñan ejaake juon men ekāāl. Ñan waanjoñak, eļaññe kwar kōṇaan kōjepļaaktok juon emṇ emṇor, kwonaaj kar bar kalōke kōn ejja ļamļam eo wōt an me kar jino in tata. Komaroñ kōṇaan kobaik juon jikin kōmāṇeṇ ekāāl, bōtaab kwonaaj kar ukōt mṇweo, ejjab kōjepļaaktok.

Gospel eo an Jisōs Kraist kar aikuj in kōjepļaaktok kōnke eaar jako ilo iien Buñ Jān Tōmak eo Eļap. Armej ro raar mour iumṇwin epepen ko ilo an ejjeļǫk Kabuñ e emṇool. Kōn menin Irooj eaar *kōjepļaaktok* Kabuñ eo An im gospel eo kōn Josep Smith, ejja āinwōt an kar rikanaan ro etto kar kanaan.(lale Aiseia 2:1–3; 29:13–14; Jerbal 3:19–21; Revelesōn 14:6–7; 2 Nipai 3:3–15).

Gospel eo emṇool an Jisōs Kraist ej pād ñan an pād wōt—kōn menin kwonaaj ke pād wōt ie? Emṇool meñe laļ in ej ļapļǫk im ļāpļǫk wōt an nana, Kabuñ eo an Jisōs Kraist enaaj pād wōt ñan jemļǫkin.

Ewōr juon amṇ kālet ñan kōmṃane—ejja kālet eo wōt me aolep armej raar aikuj kōmṃane jān jino in iien: kwonaaj ke ļoor rikanaan eo? Eļaññe kwoj, kwonaaj jeraamṃan im bōk Jetōb eo ñan tōl eok.

ADAM

Adam eaar juon bainier eṃool: eaar armej eo iṃaan tata ioon laḷ in im rikanaan eo ṃoktata! Eaar katakin baaṃḷe eo an gospel eo, bōtaab eṃool ilo jino in, elōñ "kappukot kapilōk ko aer make ilo marok" im kar kowaan ṃool eo (Moses 6:28).

INŌK

Kwonañin ke kar roñ kōn aolepān jikin kweilǫk eo kar bōk lōñḷǫk ñan lañ? Ekwe, jikin kweilǫk Zaion—kar ejake jān Inōk—kar kanooj in jiṃwe joñan armej ro raar ilǫk ñan jokwe ippā Anij (lale Moses 7:23).

NOA

Kwojeḷā kōn wa eo waan Noa. Ruwalitōk wōt armej ro—baaṃḷe eo an Noa—kar mour jān Ibwij leplep eo kōnke raar roñjake kakkōl ko an Noa (lale Jenesis 7; Moses 8). Bōtaab kwar jeḷā ke bwe eaar bōk priesthood eo ke eaar 10 iiō dettan (lalee K&B 107:52) im bwe "riineea eo . . . kappukot Noa ñan bōk mour eo An"? (Moses 8:18).

EBREAM

Ebream eaar ṃōttan wōt jidik katok kake jān pris ro renana, bōtaab juon enjeḷ eaar lǫmǫǫren e (lale Ebream 1). Eaar wōr jet an revelesōn ko rekabwilōñlōñ, ekoba juon vison kōn mour eo ṃokta. Membōr ro an Kabuñ in rej jān bwijjin, im bujen Ebream ej etōṇake ālkin etan. (Lale Ebream 2–5.)

MOSES

Moses eaar tōl Rilsreal ro jān Egypt im kar jipañ er bōk aenōmkwoj. Eaar "niknik kappukot ñan kokwōjarjar armej ro an bwe ren maroñ lo turin mejān Anij; Ak rekar kapen burueer im kar jab maroñ pād ilo iṃaan Mejān" (K&B 84:23–24). Ilo ṃool, kōnke kōn buñ jān tōmak eo aer, raar jōbwābwe ilo āne jeṃaden iuṃwin 40 iiō ko!

JEBAN KO AN TŌRE IN IIEN BŌK EDDO KO

Rikanaan rein kar kūr jān Anij, "kōn tōmak aer eḷap im jerbal ko aer reṃṃan" (Alma 13:3; bar lale Ebream 3:22–23). Kii ko an priesthood eo raar kabwijeri kar kōjepḷaakitok ñan Rikanaan Josep Smith. Erkein rej jet men ko rekaitoktok limo kōn rikanaan rein. Lale bar ta komaroñ katak jān er ilo aṃ ekkatak jeje ko rekwojarjar.

JISŌS KRAIST

Jisōs Kraist eaar jab wōt katakin gospel eo im kōmṃan elōñ kabwilōñlōñ ko, ak Eaar barāinwōt ejake Kabuñ eo An ioon laḷ in. Eaar eñtaan kōn jerawiwi ko ad im kar debwāle im jerkakpeje ñan kōmaroñ kōj ñan anjo̧ ioon mej ilo jetōb im kanniōk. E ej demān Kabuñ eo An rainin, im E im Jemed Ilañ rej un jān priesthood mālim eo.

BUŃ JĀN TŌMAK EO EĻAP

Ālkin Jerkakpeje eo an Rilo̧mo̧o̧r, Rijilōk ro An im ritōl ro jet an Kabuñ in raar kajieoñ kajeded gospel eo, bōtaab armej raar kowaan katak ko aer im emṃool mṃan aolep Rijilōk ro. Kōn nana eo an armej ro, tarlep eo an gospel eo kar jako jān laḷ in. Laḷ in eaar jakoḷo̧k ilo marok ilo jetōb (lale Aiseia 60:2).

- Iumṃwin elōñḷo̧k jān 1,000 iiō ko, armej ro raar jab bōk kaiñi ko an lo̧mo̧o̧r, kōjeraamṃan ko an tampeḷ, ak tōl jān juon rikanaan.
- Mṃool ko raorōk kar jako jān Baibōḷ eo.
- Ļōmṇak ko rebōd kar katakin kōn mṃool in piktok eo an Anij.
- Jet iaan kaiñi ko an lo̧mo̧o̧r raar oktak ak katakin ilo jab jimṃwe (lale Aiseia 24:5).
- Āliktata buñ jān tōmak in eaar tōlḷo̧k ñan ejaak an elōñ mṃōn jar ko.

BAR EJAAKE

Ilo iien Buñ Jān Tōmak eo Eḷap, jet armej in-kabuñ ilo Europe raar kile bwe gospel eo an Jisōs Kraist kar jab katakin ilo jimṃwe. Riejaak rein raar jab rikanaan ro, bōtaab raar kōmṃane ijo emṃan tata ippāer ñan katakin mṃool eo āinwōt aer kar meḷeḷe kake. Raar jipañ kōmṃan bwe Baibōḷ eo en maroñ etal ñan elōñ armej ro. Elōñ raar tariṇae kōn anemkwoj in kabuñ im kōpeḷḷo̧k iaḷ eo ñan Jepḷaaktok eo an gospel eo.

JOSEP SMITH

Kōn menin tarlep in gospel eo eaar ke jako ñan indeeo? Jaab! Anij eaar bar kwaḷo̧k mṃool ko raorōk ñan Josep Smith bar juon alen. Rikwōj meḷan lañ ro raar kōjepḷaaktok aolep kii ko an priesthood remenin aikuj ñan e (lale K&B 27:8–13; 110; 128:18–21), kōmṃan bwe "tōrean iien eddo ko" (K&B 138:48). Ej barāinwōt jeḷā kake āinwōt armej ro rekwojarjar illo raan-ko āliktata kōnke ej tōre in iien bōk eddo mṃokta jān Itok EO Kein Karuo an Jisōs Kraist.

Kwoj Pād Ijin

JEPĻAAKTOK EO

Kwojeḷā ta? Ewōr IPPAMṂ kōjeraamṃan ko an Jepḷaaktok eo. Aaet, kwe!

- Kabuñ eo an Jisōs Kraist kar kōjepḷaaktok kōn juon rikanaan im rijilōk ro ñan tōle.
- Bok in Mormon, Katak im Bujen ko, Bōōr Eo Eḷap Wōṇāān, im revelesōn ko jet raan kein kar kōjepḷaaktok mṃool ko raorōk me raar jako (lale 2 Nipai 27).
- Josep Smith eaar bōk Priesthood eo an Aron jān Jon Ripeptaij (lale K&B 13) im Melkesedik Priesthood eo jān Rijilōk Piter, Jemes, im Jon (lale K&B 128:20).
- Rikabwijer priesthood ro kar kōmalim ñan kōmṃani kaiñi ko an lo̧mo̧o̧r ilo jejjet.
- Im jejeḷā bwe mṃool eo ejjamin naaj bar jako kōn bar juon buñ jān tōmak (lale Daniel 2:44). ■

Ilo aṃ katak kōn Jisōs Kraist, kwoj karuwaineneik aenōṃṃan im piktok eo An ñan mour eo aṃ.

Jān Sarah Hanson

Lōmṇak aṃ riiti *aolep men ko* kōn Rilo̧mo̧o̧r eo ilo jeje ko rekwojarjar—Baibōḷ Kwojarjar eo, Bok in Mormon, Katak im Bujen ko, Bōōr eo Eḷap Wōṇāān. Kōnono kōn elōñ alen im jerbal men ko emenin aikuj! Bōtaab ilo Jānwōde 2017, Būreejtōn Russell M. Nelson kar letok juon idajoñjoñ ñan kōṃṃan men jab in—ñan ekkatak aolep men ko me Jisōs eaar ba im kōṃṃani ilo jerbal ko rekwojarjar. Būreejtōn Nelson eaar ba bwe kadedeḷo̧k būroojāāk eo eaar kōṃṃan bwe en "juon eṃṃaan eoktak." Eaar jab katak eḷapḷo̧k wōt kōn Jisōs Kraist bōtaab barāinwōt eñjake juon wujlepḷo̧k ekāāl ñan E.[1]

Kwoj barāinwōt maroñ kepaakḷo̧k eok ñan Kraist ilo aṃ katak kōn E. Ekkatak kōn mour eo An im jibadbad eo ej karuwaineneik aenōṃṃan eo An ñan mour eo aṃ im jipañ eok itok ñan jeḷā E im Jemedwōj Ilañ. Riiti ekōjkan an jodikdik rein kar uwaake kajjitōk ko: (1) Ta bwebwenato in jeje ko rekwojarjar eṃṃan ippaṃ kōn Rilo̧mo̧or eo im etke? (2) Im ekōjkan an ekkatak ko aṃ kōn gospel eo kar bōktok ñan eok aenōṃṃan?

DIPDIK IN JĀN *WHERE ARE THE NINE*, JĀN LIZ LEMON SWINDLE

JEĻĀĻǪK KŌN RILǪMǪǪR EO

Eɱɱan ippa bwebwenato eo kōn rilōba ro 10 kōnke Kraist eaar kwaļǫk ewi joñan an iakwe rilōba eo me eaar kaɱɱoolol E. Eaar ba, "Aɱ tōmak ear lǫmǫǫrōɱ" (Luk 17:19; lale eoon ko 11–19). Ij iakwe jouj eo emeanwōd me Ej kwaļǫk ñan aolep.

Kōnke kōn jet kabūroɱōjɱōj ko reļļap ejjab etto ilo jikuuļ eo aō, aolep ro ijo rej aikuji eļap aenōɱɱan in kaenōɱɱan. Iaar lo kajoor im aenōɱɱan ilo ekkatak ko aō ilo jemenere. Rūkaki ro ilo jemenere rej kōɱɱan bwe jeje ko rekwojarjar im gospel eo rej lukkuun in jejjet ñan aoelp. Elukkuun in eɱɱan ñan lo oktak eo ilo kūlaajruuɱ in jemenere keidik ñan juon kūlaajruuɱ bajjōk. Ewōr juon eñjake eoktak ijo me ej bōktok aenōɱɱan.

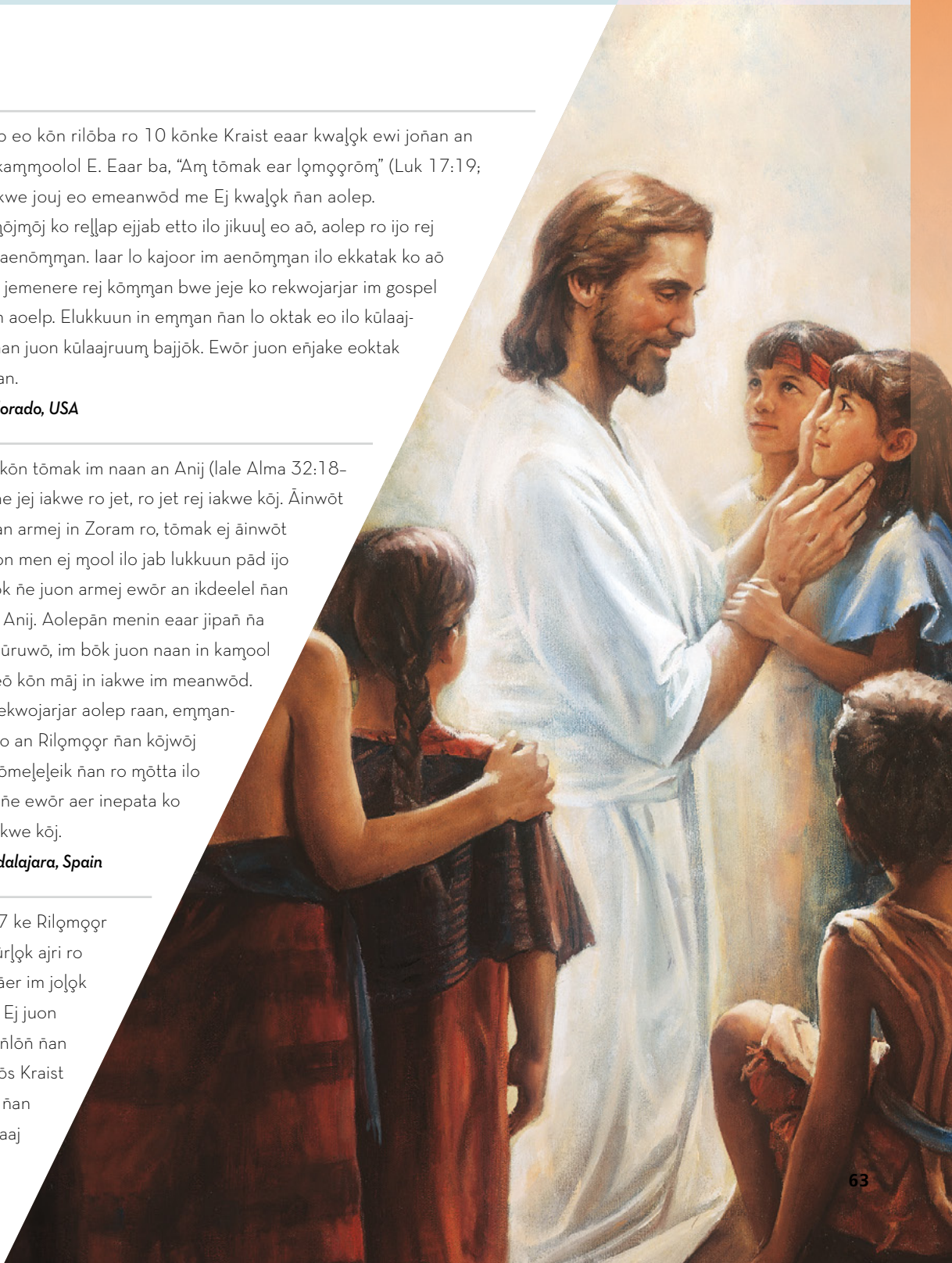
Gabriel S., 16 iiō dettan, Colorado, USA

Bwebwenato eo an Alma kōn tōmak im naan an Anij (lale Alma 32:18–43) eaar katakin eō bwe ñe jej iakwe ro jet, ro jet rej iakwe kōj. Āinwōt an kar Alma kōmeļeļeik ñan armej in Zoram ro, tōmak ej āinwōt juon ine. Ej tōmak bwe juon men ej ɱool ilo jab lukkuun pād ijo ñan leo. Tōmak ej eddōkļǫk ñe juon armej ewōr an ikdeelel ñan tōmak im roñjake naan an Anij. Aolepān menin eaar jipañ ña erom jǫkne, kōkajoorļǫk būruwō, im bōk juon naan in kaɱool bwe Jemedwōj Ilañ ej lō eō kōn māj in iakwe im meanwōd.

Ilo aō ekkatak jeje ko rekwojarjar aolep raan, eɱɱanļǫk aō meļeļe kōn iakwe eo an Rilǫmǫǫr ñan kōjwōj kajjojo. Jeļā in ejipañ eō kōmeļeļeik ñan ro ɱōtta ilo jikuuļ bwe rejjab makeļǫk ñe ewōr aer inepata ko kōnke ewōr juon Anij ej iakwe kōj.

Maria D., 17 iiō dettan, Guadalajara, Spain

Eɱɱan ippa ilo 3 Nipai 17 ke Rilǫmǫǫr ej loļǫk Riamedka ro im kūrļǫk ajri ro ñan itok ñan E. Ej jijet ippāer im joļǫk iien ippāer juon illǫk juon. Ej juon bwebwenato eo ekabwilōñlōñ ñan eō bwe ej kwaļǫk wōn Jisōs Kraist im ewi joñan iakwe eo An ñan kōjwōj kajjojo. Ij tōmak Enaaj



DIPDIK IN JĀN *CHRIST AND THE BOOK OF MORMON CHILDREN*, JĀN DEL PARSON

Ij iakwe ke Kraist ej itok ñan Amedka, kajjitōk eļaññe ewōr jabdewōt enañinmej im ikkinejnej ibwilijier, innām kōmour er. Innām Ej kōjeraaṃṃan ajri ro reddik. (Lale 3 Nipai 17.) Ij ļōmṇak ej juon bwebwenato elukkuun eṃṃan im kajoor. Eṃṃan ippa ajri ro, im eṃṃan ippa ñe armej rej leļǫk eļapļǫk iakwe ñan er, kōnke ajri ro rej lukkuun erreo. Bwebwenato ej kwaļǫk ñan ña ṃwilaļ in iakwe eo an Rilǫmǫǫr eo ñan kōj. Jān An kar bwe an iakwe armej ro ilo tōre eo ñan kōṃṃan jabdewōt men Emaroñ kar, E emaroñ iakwe kōj rainin barāinwōt.

Aiseia 53:3 ej ba Rilǫmǫǫr eo ej "juon armej in būroṃōj, im Ear jeļā liaajlǫļ." Ñe ij ļōmṇak kōn Pinmuur eo an Kraist, ta eo Eaar dipuki ñan kōj, im ekōjkan jeorļǫk aō bōd ñe ij ukweļǫk jān jerawiwi ko aō, ij lukkuun in eñjake aenōṃṃan. Elōñ armej ro ilo Bok in Mormon—ļōṃaro nejin Mosaia, Amōn, im Alma eo Edik—raar kōṃṃan bōd ṃokta, bōtaab kar maroñ jeorļǫk aer bōd. Raar oktakļǫk ñan Kriast, kar ukweļǫk, im erom waanjoñak ko reṃṃan me jemaroñ katak jāni rainin. Ekaenōṃṃan ñan ña ñan jeļā bwe maroñ jeorļǫk bōd ko aō barāinwōt.

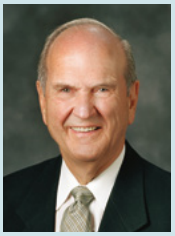
Alina T., 18 iiō dettan, Oregon, USA

Bwebwenato in jeje ko rekwojarjar eṃṃan ippa ej kōn Jisōs ke Eaar ukōt dān eo ñan wain ilo iien juon ṃare, ke Jinen eaar kajjitōk an jipañ (lale Jon 2:1–11). Eñin ej eo eṃṃan ippa kōnke bwewenato ej kwaļǫk kautiej eo an Jisōs ñan kōrā ro im Jinen eļap tata. Bwewenato in ej kōketak ajri ro ñan pokake ro jinier im jemeer, ejjab kōn mijak bōtaab kōn iakwe eļap. Waanjoñak eo an Jisōs Kraist ej ta eo aolep rej aikuj kajjieon ñan e. An iakwe ñan Jinen eaar jab bōjrak, im barāinwōt ad iakwe aikuj in ñan ro jinen im jemed. Ej barāinwōt eoon eo eṃṃan ippa kōnke An kabwilōñlōñ ej juon ṃakūtkūt in jerbal in jipañ, im jej barāinwōt maroñ kōṃṃani kabwilōñlōñ ko kōn jipañ ro jet.

Bwebwenato in im bwebwenato ko jet ilo jeje ko rekwojarjar kar bōktok ñan eō aenōṃṃan. Ekanooj in kaenōṃṃan ilo jeļā bwe jijet ippād wōj kajjojo barāinwōt ñe jej aikuji An jipañ. Iiō in iaar idajoñjoñ eō make ñan riiti juon alen in jeje ko rekwojarjar aolep raan. Ke iaar kōṃṃane, iaar erreiṃaanļǫk ñane aolep raan. Iaar katak ekanooj ļap jān naan ko im bwebwenato ko ilo jeje ko rekwojarjar ke iaar kajieoñ joļǫk iien ñan meļeļe kaki, im eṃōj aō epaakeļǫk Jemedwōj Ilañ im Rilǫmǫor eo ke iaar katak kōn Er barāinwōt. Men jab in eaar bōktok eļāp aenōṃṃan ñan mour eo aō.

Anna C., 17 iiō dettan, Montana,USA

DIPDIK IN JĀN *KRAIST IM RILALE OWŌJ EO*, JĀN HEINRICH HOFMANN



KALIMJŌK WŌT E

"Ad ejekiiik rej aikuj dim ilo Rilǫmǫǫr im gospel eo An. Menin ej aikuj kijejeto ko ad kōļmenļǫkjeŋ ñan reilǫk ñan E ilo *aolep* ļōmŋak. Ak ñe jej kōmŋane menin, pere ko ad im mijak ko ad rej jako."

Būreejtōn Russell M. Nelson, "Bōktok Kajoor eo an Jisōs Kraist ilo Mour ko Ad," Epr. 2017 kweilǫk eo eļap.

eļaññe inaaj aolep iien kajjieoñ ñan katak kōn Kraist im ļoor katak ko An, imaroñ bar rǫǫl ñan ippān Jemedwōj Ilañ eo emŋan juon raan.

Anne R., 17iiō dettan, Victoria, Australia

Ij iakwe bwebwenato eo kōn Kraist im likao eo emŋwie (lale Mark 10:17–22). Ej letok ñan eō elōñ kōļmenļǫkjeŋ ko im erreimŋaanļǫk ko kōn likūt Anij imŋaan ilōñ in men otemjej. Ke kar kajjitōk ñan wia kaki aolep mŋweiuk ko an ilo mour in enaaj kar lukkuun in pen kajjitōk eo ñan enañin aolep armej. Bōtaab ij ļōmŋak bwe kōn mŋōŋōŋō in likūt Anij ioon mŋweo ko ej juon iaan men ko me kajjojo iaad ej aikuj katak kake ilo mour in. Iakwe eo an Jisōs Kraist ejjeļǫk jemŋǫk in ñan kōj ej mŋool in ļap. Ej lukkuun in emŋan jān jabdewōt bwebwenato kōn jāān ak mŋweiuk ko jej bōk ilo mour in.

Riiti jeje ko rekwojarjar rej bōktok ñan eō aenōmŋan im kaenōmŋan, ej barāinwōt ļapļǫk jān māletlet im meļeļe. Meñe imaroñ jab iien otemjej eñjake kajoor eo an ekkatak jeje ko rekwojarjar mŋōkaj an waļǫk, ijeļā bwe riiti jeje ko rekwojarjar rej kareel ilo emŋan mour eo aō im jipañ eō ñan eñjake Jetōb eo im kile imŋwe ko An.

Yuzhen C., 19 iiō dettan, Taichung, Taiwan

Ke Kraist ej pād ilo iaļ eo An ñan lo juon jiroñ me epaak an jako, kōrā eo eaar tǫrļǫk bōtōktōkin ej jibwe wōt nuknuk eo An im kar mour. Kraist ej oktakļǫk ñan jipañ liin ālkin kile bwe liin eaar añuri E (lale Luk 8:43–48). Kōjekdǫǫn etal ñan jipañ bar juon, Kraist eaar kōmŋan iien ñan liin barāinwōt. Kraist ej kōmŋan iien ñan aolepādwōj barāinwōt.

Eļap an kanooj poub mour eo aō, ettōrļǫk ñan jikuuļ ak kūlaj in ballet ko ak jerbal ko jet. Ilo aolepān men jab kein, ejjab aō iien makeļǫk ak eñjake aenōmŋan. Ñe ij riiti jeje ko rekwojarjar aō ak jar, ij eñjake aenōmŋan. Emŋan ñan eñjake wāween jab eo im bōk kakkije jān poub ko. Ilo iien in aenōmŋan ko, ij eddōk epakeļǫk Rilǫmǫor eo im eddōkļǫk ilo gospel eo. ■

Zoe B., 17 iiō dettan, Utah, USA

Rijeje eo ej jokwe ilo Utah, USA.

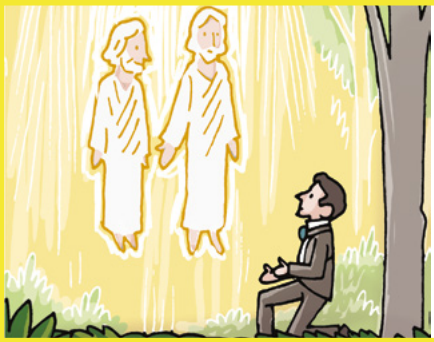
KAKEEMEMEJ KO

1. Lale Russell M. Nelson, "Prophets, Leadership, and Divine Law" (nokon in jotan eo ñan rūmŋan ded ro ipeļaakin laļ in, Jān. 8, 2017), broadcasts.lds.org; "Bōktok Kajoor eo an Jisōs Kraist ilo Mour ko Ad," Epr. 2017 kweilǫk eo eļap; "Study the Savior's Words," *Liahona,* Jān. 2018, 56–59.

DIPDIK IN JĀN *WOMAN TOUCHES HEM OF CHRIST'S GARMENT*, JĀN HEIDI DAYNES DARLEY

Ta Meļeļein Japļaaktok eo ñan Ña

Jepļaaktok eo an Kabuñ in ekar ijjino iien eo Jemedwōj Ilañ im Jisōs Kraist rekar lotok Josep Smith ilo 1820. Ālkin menin, elōñ men ko raorōk rekar waļǫk ñan kōrǫǫltok Kabuñ eo an Jisōs ñan laļ in. Riiti kaat kein, mwijti, kūļu ki ñan juon peba, im ikkure.



Jemedwōj Ilañ im Jisōs Kraist rekar waļǫk ñan Josep Smith . . .

. . . bwe ijeļā ewōr ānbwinier āinwōt ña!

Josep Smith ekar ukōt pileej kǫǫļ ko . . .

. . . bwe in maroñ riiti Bok in Mormon!

Jon Ripeptaij ekar leļǫk Priesthood eo an Aron ñan Josep Smith im Oliver Cowdery . . .

. . . bwe in maroñ peptaij tok ñan Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata!

Piter, Jemes, im Jon rekar karǫǫļtok Melkisedek Priesthood eo.

. . . bwe in maroñ bōk mennin letok eo an Jetōb Kwojarjar eo!

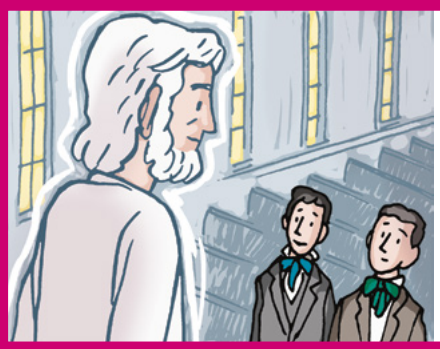
PIJA KO JÃN ADAM KOFORD

Kabuñ eo ekar ejaak ilo Eprōļ 6, 1830…

…bwe in maroñ etal ñan mǭ̧njar eo!

Emma Smith ekar ae al ñan bōk in al eo jinointata an Kabun in…

…bwe in maroñ al al ko.



Ilo Kirtland Temple, Elijah ekar leļǫ̧k mālim eo ñan Josep Smith ñan liāpe baamļe ko.

…bwe in maroñ kōmm̧an jerbal in menmenbwij im etal ñan tampeļ eo!

Irooj eaar kakien Armej ro rekwojarjar ñan kōmm̧an juon mǫ̧ttan jonoul kōn 10 bōjāān…

…bwe in maroñ jipañ im kōmm̧an joortak ko.

Aurelia Rogers ekar jino Primary Association eo ñan katakin ajri ro ilo jukjukin pād eo an…

…bwe in maroñ etal ñan Būraimere!

"Āinwōt juon iaan rijerbal ro An, ij kwaļǫk aō kamǫool bwe Jisōs Kraist ej RiKraist eo, ad Ripinmuur im ad Rilǫmǫǫr. Ijeļā bwe E ej mour im bwe An kean im tūriamǫ rej peļļǫk ñan kōj aolep."

Jān Elder David A. Bednar
Jān Doulul eo an Joñoulruo Rijilōk ro

Jān "Kea in Tūriamǫ eo an Irooj," Liahona, *May 2005, 99.*

KŌMEĻELE JĀN TAIA MORLEY

Jān Elder
Valeri V. Cordón
Jān Jiljilimjuonñoul eo

Juon Katak Ekabwilōnlōn

"Inaaj . . . kapeḷḷọk wūnto ko an lañ, im lutōkḷọk jeraaṃṃan" (Malakai 3:10

Ke ikar rittoḷọk ilo Guatemala, ekwe wōr juon an baaṃle eo aō ṃọn kōṃṃan uniform in ikkure.

Jema ekar kōṇaan bwe ajri ro ilo baaṃle eo am en tiljek ilo jerbal. Kōṃ ekar jipañ e ilo ṃọn kōṃṃan nuknuk eo. Ke ikar dik wōt emākijkij aō kar ioon jorāān. Aolep iien ij rube men ko otemjej! Ak ke ikar rittoḷọk, jema ekar kōtḷọk bwe in lale mejin in kōṃṃan nuknuk ko.

Jema ekar kōḷḷā wōṇāān jerbal ko kōṃ kar kōṃṃani. Innām ej kajjitok, "Kwonaj ta kōn jāān eo am?" Iaar jeḷā uwaak eo ejimwe: "Kōḷḷā juon ṃōttan joñoul eo aō im kōjparoki ñan aō mijen."

Ke ekar 13 aō iiō, pejnej eo am ekar dikḷọk an kōṃṃan jāān. Kōṃ kar joḷọk mejin in keke ko am. Ijjeḷọkin rūbukwi rijerbal ro, ekar wōr wōt dikḷọk jān ḷalem rijerbal ro. Rekar jerbal ilo etōñaak eo am ilo ṃweo imoṃ.

Iien otemjej ij kōḷḷā juon ṃōttan joñoul, ak ikar jab lukkuun meḷeḷe ewi joñan aorōk in. Innām ikar ekkatak juon katak ekabwilōnlōn. Juon jibboñ in Jādede ikar rōn an jinō im jema kōnono ilo anikien eo edik. Jema ekar ba ñan jinō bwe ebwe jāān eo ñan kōḷḷā juon ṃōttan joñoul ak wia mōñā. Ejabwe ñan kōṃṃane ruo iaan men kein. Iaar inepata. Ta eo jema enaj kōṃṃane?

Jabōt eo ikar loe an jema leḷọk juon envelope ñan branch būreejtōn eo. Ekar kalet ñan kōṃṃane juon ṃōttan joñoul! Ikar ṃōṇōṇō bwe ekar, ak ikar barāinwōt inepata. Ta eo kōṃ naaj mōñā?

Jibboñ eo juon, jet armej rekar kōḷḷaḷḷaḷ ilo kōjeṃ eo am. Rekar ba ñan jema bwe eḷap aer aikuj iuniform ilo iien eo eṃōkajtata. Ekkā wōt an armej kōḷḷāik kōṃ ṃọkta jān an wōrtar eo dedeḷọk. Ak armej rein rekar kōḷḷāik jema raan eo, aaet ṃokta jān am kōṃṃani iuniform ko!

Ilo juon wiik, ikar ekkatak juon katak eaiboojoj me ej pād ippa ñan indeeo. Kien juon ṃōttan joñoul ej jipañ kōj kalōk tōmak eo ad im kwaḷọk ad kaṃṃoolol ñan Jemedwōj Ilañ. Kōḷḷā juon ṃōttan joñoul ej juon kōjeraaṃṃan! ■

KŌMEḶEḶE JĀN BRANDON DORMAN

Mōn Wia Jori eo an Abuelo

Jān Ray Goldrup
Pedped wōt ioon juon bwebwenato eṃool

"Joļǫk bōd bwe aolep iien ejjab pidodo ñan ba," (Al ko Al in Ajri, *98).*

Miguel ej kōpeļļǫk kōjeṃ eo ilo mōn wia jori eo an abuelo (jimman). Ej et bwiin nuknuk eo Abuelo ej jerbal kake. Ej juon iaan bwin ko enno ippān.

"Iakwe, Abuelo!"

Abuelo ej jilļǫk im jiñaki neen armej eo wia ioon juon peba. Eaar jab relōñtak. Ekar jab lukkuun eṃṃan an Abuelo roñ.

Miguel ekar jijjōt ilo juon jea in jerbal. Ekar kalimjeke nuknuk ko rōllōñ rej ekkarōk. Ej etōṇake an Abuelo kōjerbal kajjojo iaan nuknuk, ilo an kōjerbal aṃa im būlaer ko an.

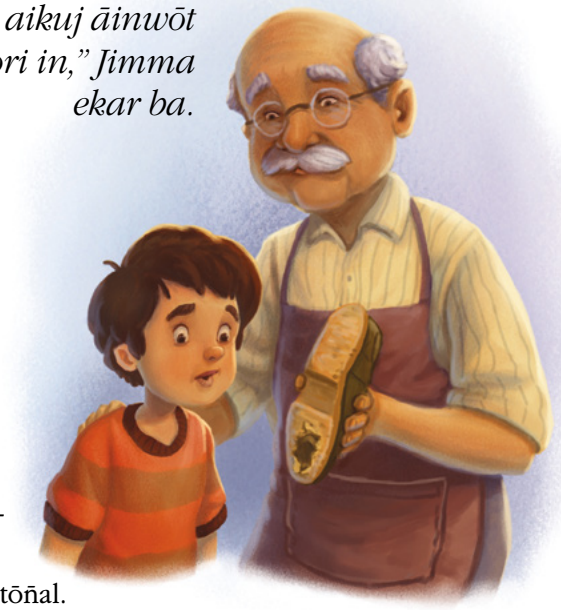
Kein jerbal ko ej kakeememej ļǫk Miguel kōn bar juon men eo ej iakwe. Aolep iien Abuelo ej leļǫk kijen Miguel tōñal ñe ej jipañ karreo.

Ak Miguel ekar kwōle kiiō! Ejeļā bwe ejjab aikuj in ebbōk ṃōñā ñe ejjab kajjitōk ṃokta, ak eļak lale Abuelo enej boub iuṃwin jidik iien. "Bolen ijjab aikuj kōttar," Miguel ekar ļōmṇak.

Miguel ekkar edded iuṃwin tebōļ eo im pukōt bato in tōñal ko. Ekar obrak kōn tōñaļ ko rennotata ippān—retōñal im bwil ippān chili pota! Ke ekar kōppeļļǫke, Miguel ekar eñjake an jidik mijak. Ak tōñan ko rekar lukkuuj kaijjōļjōļ. Ekar ekairir im likūti ilo lǫñiin.

Ejjab to jen iien eo armej eo ekar wia ekar etal. Abuelo ekar bōk juon mōttan nuknuk im jone ilo dān. Menin ej jipañ nuknuk kein bwe en emāeoeo im pidodo ñan jerbale.

"Ijela, kōjro ej aikuj āinwōt jori in," Jimma ekar ba.



Miguel ekar mōkaj in wōt an warōnļǫk tōñal eo. Innām ekar etetalļǫk ñan ijo Abuelo ej ped ie.

"Iakwe!" Abuelo ekar ba kōn juon ettōñdikdik. "Ij m̧ōņōņō kōn am itok im lotok ña."

Miguel ekar atbakwōje Abuelo. Ej kōjatdikdik bwe Abuelo eban jeļā ke em̧ōj an kar m̧ōñā tōñal. Miguel ekar joļǫk inepata eo.

"Āinwōt kolukkuun boub rainin ke," Miguel ekar ba, ilo an jitōñļǫk nuknuk ko. "Kwoj ke aikuj jipañ?"

"Iññā! Komārōn ke jibwe tok tōreej ņe?"

Miguel ekar kajjieoñ jibwe tōreej aitok eo. Ej likoje ñan kōtaan pein. Ekar lukkuun pen.

"Wow, elukkuun kajoor."

Abuelo ej ettōñ. "Ej aikuj in, bwe en mārōn to an pād." Abuelo ej kanōke tōreej eo ibōlōn nuknuk eo. Innām ej kōm̧m̧ane mejān āinwot an mama ba jet iien "Rimeletlet Abuelo" reitok.

"Kojelā, kōjro ej aikuj āinwōt jori in," Abuelo ekar ba im emajadjad.

Miguel ekar kadik mejān ñan nuknuk in. "Um. Jej aikuj?"

"Aaet, ejimwe. Jej aikuj kajoor. Bwe kapo ko an Setan ren jab kōm̧m̧an men in ad wotļǫk."

Tōñal eo ebūroro ekar itok ñan ļōmņak eo an Miguel. Ejelā bwe ej aikuj ba ñan Abuelo kake.

Aubelo ekar letok juon jori emǫr jān jāļōb eo ilōñ. "Kwoj ke loe rǫn in ekilep?"

Miguel emaroñ kar likūt pein ilo rǫñ in. "Aaet."

"Rǫñ ekar dik emaroñ kar pidodo ad kōm̧m̧ane. Ak rekar kōttar, im kiiō enaaj pen ñan kōm̧m̧ane. Imminene ko renana im kālet ko rebōd rej āinwōt rǫñ in. Em̧m̧anļǫk ñe jenaaj kōm̧m̧ane iien eo em̧ōkajtata.

Abuelo ekar bar emajadjad, im Rimeletlet Abuelo ekar bar ettōñdikdik. Rekar bwebwenato ilo an Abuelo jerbal. Aolepān iien eo, Miguel ekar ļak ļōmņake tōñal būroro eo.

Ke ekar m̧ōj an Abuelo jerbal, Miguel ekar jipañ e karreo. Innām Abuelo ekar jibwetok nien tōñal eo. Āliktata Miguel ekar jab maroñ dāpiji. "Ikar bok juon tōñal!" ekar buuļ ba.

Abuelo ekar likūt nien tōñal eo laļ. "Ta eo kwoj ba?"

Miguel ekar ba kōn an kar ebōk tōñal ak ekar jab kajjitōk. "Joļǫk ao bōd, Abuelo! "Iban bar kōm̧m̧ane, ij kalimuur!"

Abuelo ekar atbakwōje Miguel. Miguel ekar *em̧m̧an* an mour.

"Kom̧m̧ool kōn am kwaļǫk mool. Aorōkļǫk menin in ippa jān aolep men."

"Ilo ial eo ļǫk ñan mweo, Miguel ekar eñjake āinwōt jori ko rekāāl an Abuelo. Kajoor im pojak ñan mour in! ■

Rijeje eo ej jokwe ilo Utah, USA.

JUON EÑJAKE EM̧M̧AN

Juon raan ña im m̧am̧a kōm̧ kar etal im kōļļā wōņāān dān, im em̧m̧aan eo im̧aan ekar wōtlǫk jāān ko an ak ekar jab jeļā. Ikar ekairir im kōrǫǫle ñan e. Ekar ba, "Kom̧m̧ooltata" im ba bwe ejjeļǫk bar juon ajri emaroñ kar kōm̧m̧ane ejja wāween eo ikar kōm̧m̧ane. Ekar lukkuun em̧m̧an aō mour iien eo. Inaaj kakeememej eñjake eo.

Brianna C., iiō 9, Idaho, USA

KŌMEĻEĻE JĀN DONALD WU

Kajjieoñ in JOUJ!

Ij rōme meram eo aō ilo aō jouj ñan ro jet.

Ļaddik eo jatin Claudia, Tyler

Iakwe!
Eta in Claudia im ij jokwe ilo Australia.

Ij jutak kōn ro jet.
Juon ļaddik ilo kūlaaj eo aō ilo jikuuļ ej jelmļae juon iien epen ilo an ekkatak. Ij jutak ñan e ñe armej rej kakūtōtōki, im ij jipañ e ilo kūlaaj ñe ej jipañ e ñe ej aikuji. Rūkaki eo aō ekar ba bwe iiō in wōt emaroñ kwaļţok ke ej pād ilo kūlaaj in.

Bear eo Edik Neju

Ke eṃṃaan eo ulepān rūkaki eo aō ekar jako, ekar lukkuun būromṇōj. Ejjab jeḷā kōn Kabuñ in, ikar ba ñan e ke Jemedwōj Ilañ ej iakwe e. Ikar jeki juon kaat ñan e im kar ba ñan e ke enaaj ba loe eṃṃaan eo ulepān. Ikar leḷọk bear eo edik nejū ñan jipañ e ilo iien ko reppen.

Al im Jetob Kwojarjar

Eṃṃan ippa al jān *Al ko Al in Ajri*. Baaṃle eo aō re ba ej jipañ er eñjake Jetōb Kwojarjar. Jetob Kwojarjar ej letok juon eñjake emeṇāān.

Juon Mōtta Ejeraaṃṃan

Eo ituru Olivia ejjab lukkuun jeḷā etetal, kōnono, im rōnjake. Jinen Olivia ej ba bwe Olivia ejeraaṃṃan bwe elōñ mōttan āinwōt na. Ij barāinwōt jeraaṃṃan!

EWI WĀWEEN AṂ ROMAAK?

KAJJIEOÑ ṃōttāiki juon armej eo ejjeḷọk ṃōttan.

KAJJIEOÑ jipañ eo itūruṃ.

KAJJIEOÑ karuwaineneik juon ṃōttam ñan jar.

KAJJIEOÑ in al.

JILKINTOK ÑAN KŌṂ IJU!

Elmen am rome meram eo am, āinwōt an Jisōs kajjitōk ippād bwe jen kōṃṃane. Email e tok pija in iju eo am ippān bwebwenato eo am im pijam, ippān mālim eo jān ṃaṃa im baba, ñan liahona@ldschurch.org.

PIJA IN KOALA JĀN GETTY IMAGES

Jān Cael., iiō 8, Virginia, USA

Ijeļā bwe Jemedwōj Ilañ ej uwaake jar ko. Ke baamļe eo aō rekar jokwe ilo Germany, kōmļ kar etal ñan *Volksmarch* ilo bukwōn eo am. *Volksmarch* ej ijo jemļerā ro im ro riturim rej mļōņōņō ippān doon ilo ad etal ilo jon etetal ippān doon. Jinō im jema rekar ba imaroñ etal mļaan ippān kūrub eo ippān ro mļōtta, im kōmļ kar jino etal ilo iaļ eo eaitok.

Ālkin jejjo minit ko ikar jab loe ro uwaan baamļe eo aō. Ikar ba ñan ro mļōtta bwe inej pād wōt ilo iaļ eo im kōttar er. Ejjab to jān iien eo ikar lo eo mļōtta im baamļe an, im jinō im jea rekar jañin de itok. Ikar make iaaō ilo bulōñ wōjke ko, im ikar mijak. Ikar kālet ñan jar bwe jabdewōt armej ren loe ña.

Ilo ijo rājet in bulōñ wōjke eo, jema ekar eñjake Jetōb Kwojarjar ej ba ñan e, "Etal im pukōte ļaddik eo nejim." Ekar eñjake ewi joñan aō aikuji, im ekar bar rǫǫl im ba ñan mļamļa bwe ej tin pukōt ña. Jejjo minit remootļǫk jema ekar ettōrtok ilo iaļ eo ñan ijo ikar kōttar ie im loe ña. Ikar lukkuun mļōņōņō in loe jema! Ke ekar ba ñan ña kōn eñjake eo ekajoor ke ikar aikuj jipañ, ijeļā bwe Jemedwōj Ilañ emļōj an uwaake jar eo aō.

Ilukkuun mļōņōņō bwe ijeļā jabdewōt jikin ij pād ie, imaroñ kōnono ippān Jemedwōj Ilañ. Enaaj jipañ eō kwaļǫk iaļ eo aō. ■

Jako im Waļǫk

KOMELEJE JĀN SHEYDA ABVABI

PEIJ EO AD

Ikar lukkuun mijak iien peptaij eo aō, ak ke ikar pād ilo dān eo, ikar eñjake lanlōñ eļap mņōņōņō.

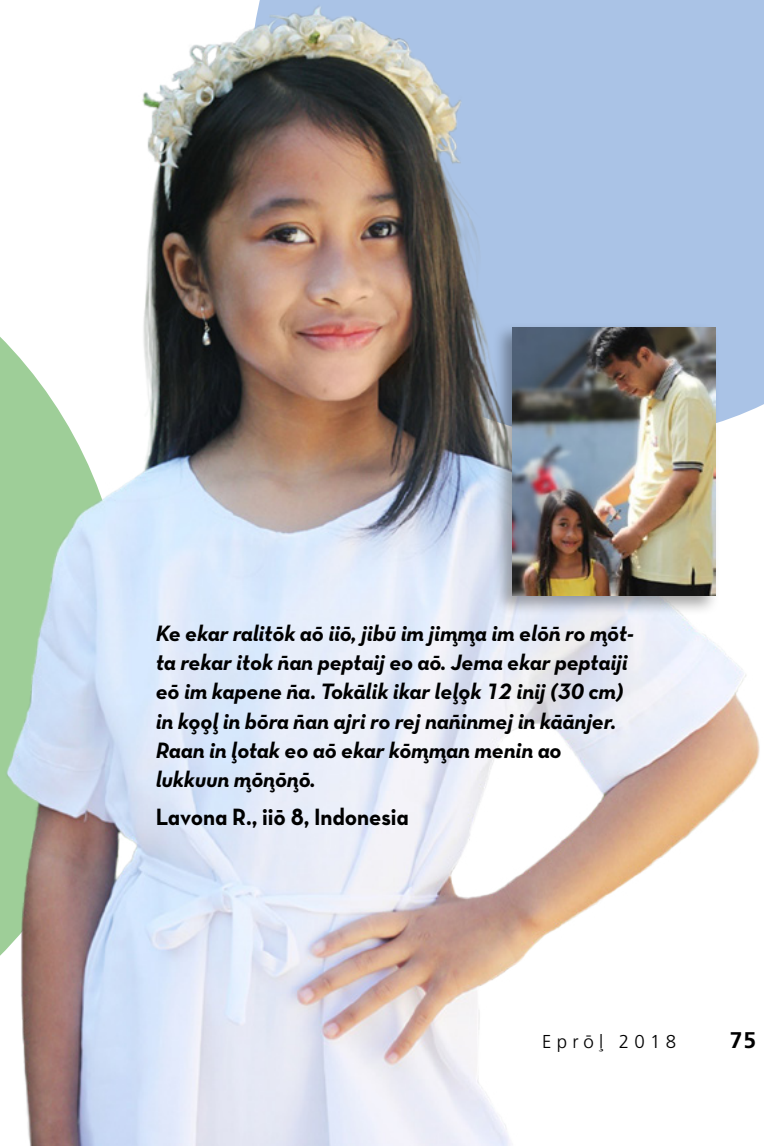
Thomas B., iiō 8, Uruguay

Kōmņ kar ekāke jān Cambodia ñan Hong Kong China Temple bwe leddik eo jatu, Laura, en liāp ippān baamļe eo am. Ikar eñjake Jetōb ilo mņwiin ekwojarjar.

Rosa P., iiō 9, Cambodia

Juon raan ilo kūlaaj, ikar riiti ijoke aolep rekar ikkure. Ke ekar riiñ bell eo, rekar likūt kein ikkure ko ilo jāļōb im kapok e. Ikar jino aō karreo ijo, im tokālik aolep rekar barāinwōt jipañ. Ikar rome meram eo aō ilo aō kōmņane juon waanjoñak emņan.

Winnie W., iiō 10, Canada



Ke ekar ralitōk aō iiō, jibū im jimņa im elōñ ro mņōtta rekar itok ñan peptaij eo aō. Jema ekar peptaiji eō im kapene ña. Tokālik ikar leļņk 12 inij (30 cm) in kņņļ in bōra ñan ajri ro rej nañinmej in kāānjer. Raan in ļotak eo aō ekar kōmņan menin ao lukkuun mņōņōņō.

Lavona R., iiō 8, Indonesia

Kar Wia Kake Josep ñan Egypt

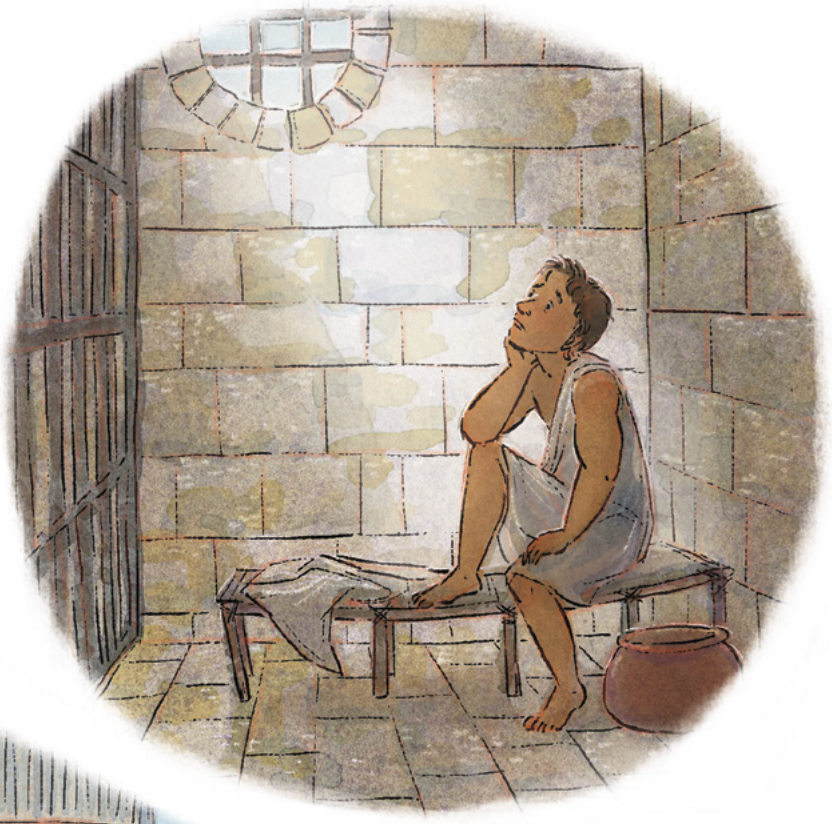
Jān Kim Webb Reid

Ekar 11 jein Josep ļaddik. Jemān ekar leļǫk juon nuknuk aiboojoj, elōñ color ko ie. Anij ekar ba ñan Josep bwe enaaj tōl ļōmąro jein.

Ļōmąro jein Josep rekar illu ippān. Rejjab kōnąan bwe Josep en tōl er. Rekar wia kake Josep ñan armej ro rekar etal ñan Ijipt im ekar erom juon rijerbal.

KŌMEĻEĻE KO JĀN APRYL STOTT

Josep ekar kate jerbal. Ekar kōmm̧an kālet ko rejimwe, jekdoon ñe armej rej riab kake im rekar likūt ilo kaļbuuj.



Meñe elōñ iien ko repen ñan e, Josep ekar lōke Anij. Im Anij eaar pād ippān Josep. Eaar eromm̧ juon ritōl ñan Ijipt. Ke ekar rittoļo̧k, ekar jipañ tōl baam̧le eo an, āinwōt an Anij kar ba enaaj.

Imaroñ lōke Anij āinwōt Josep. Imaroñ kālet jiṃwe eo.
Anij enaaj pād ippa jekdoon ta. ■

Jān Jenesis 37-41..

Jisōs ej ba, ‘‘Itok, Loor Eō.’’

KŌMEĻEĻE JÂN APRYL STOTT

Jān Elder D. Todd Christofferson
Jān Doulul eo an Joñoulruo Rijilōk ro

LŌKE EO KŌN JERKAKPEJE EO

Jisōs Kraist eṃool ej āt eo im ial eo wōt im kake lọmọọr emaroñ itok ñan armej.

Watōke jidik wōt iien aorōk in Jerkakpeje ilo mejal juōn alen im ñan indeeo ṃool eo kōn wōn in Jisōs RiNazeret im jiai in kōlmenḷọkjeṇ ko reḷḷap im kajjitōk ko kōn mour. Eḷañññe ṃool ke Jisōs ekar lukkuun jerkakpeje, eaikuij itok bwe E ej armej ekwojarjar. Ejjeḷọk armej ewōr an kajoor ilo e make ñan rooltok ñan mour ālkin an mej. Kōnke E eaar jerkakpeje, Jisōs e ban juon kaamtō, juon rūkaki, juon rabbai, ak juon rikanaan. Kōnke Eaar jerkakpeje, Jisōs eakuj kar juon Anij, eṃool eo Emake Keotake Nejin Jemān.

Kōn men in, ta eo Eaar katakin eṃool; Anij e ban riab.

Kōn men in, E eaar Rikōṃanṃan eo an laḷ, āinwōt An kar ba.

Kōn men in, lañ im hell reṃool, āinwōt An kar katakin.

Kōn men in, ewōr juōn laḷ an jetōb

ro me Eaar loḷọk er ālkin mej eo An.

Kōn men in, E naaj bar itok, āinwōt an enjeḷ ro kar ba, "im irooj make ioon laḷ." [Laajrak in Tōmak 1:10].

Kōn men in, ewōr juon jerkakpeje im juon ekajet āliktata ñan aolep.

Kōnke ṃool in Jerkakpeje eo an Kraist, pere kōn An kajoor otem kajoor, An pād ijoko jabdewōt, im jouj eo an Anij Jemān—eo Eaar letok Nejin Emake Eaar Keotake ñan lọmọọr eo an laḷ—ejjeḷọk pedpedier. Pere ko kōn meḷeḷein im unin mour in ejjeḷọk unier. Jisōs Kraist eṃool ej āt eo im ial eo wōt im kake lọmọọr emaroñ itok ñan armej. Jouj eo an Kraist eṃool, im emaroñ letok jeorḷok bōd im karreo ñan rijerawiwi eo ej ukweḷọk. Tōmak ṃool ke eḷapḷok jān ḷōkōṃ ak ekkōn in kōḷmenḷọkjeṇ. Ewōr ṃool ilōñtata im ebuñit men otemjej, im ewōr jibadbad ñan im joñok ko rejjab ukoktak kōn mọwil āinwōt kar katakin jān E.

Kōnke ṃool in Jerkakpeje eo an Kraist, ukweḷọk jān aolep bōd ko ṇae naan in jiroñ ko im kien ko an emaroñ jimor bōk jikin im mōkaj kitien. Mennin bwilōñ ko An rekar ṃool, āinwōt kaliṃṃur ko An ñan ro rikaḷoran bwe re maroñ kōṃanṃan āinwōt im eṃool jerbal ko reḷḷapḷọk. Priesthood eo An emennin aikuij bwe en ṃool in kajoor eo ej kōmakūtkūt gospel eo im kabwijer kii ñan mennin ittino ko an aelōñ eo, eṃool kii eo an jeḷāḷọkjeṇ an Anij. Kōn menin, ilo kaiñi ko ie, kajoor in āinwōt Anij ej waḷọk" [K&B 84:19–20]. Kōnke eṃool in jerkakpeje eo an Krai st, mej ej jab jemḷọọk eo ad, im "meñe likakrak rej kakkure [ānbwin ko ad], mekarta ilo kanniōk eo ad jenaaj lo Anij." [Job 19:26]. ■

Jān katak letok jān Eprōḷ 2014 kweiḷọk eo elap.

KŌMEḶEḶE JĀN YAJAIRA RAMOS

KRAIST EKAR LOĻOK RINIPAI RO,
JĀN MINVERA TEICHERT

"Ewōr ke jabdewōt ami rinañinmej ilubwiljimi? . . . Komļin bōktok er ije im Inaaj kōmour er. . . . "Im ālkin men kein ke Eaar kōnono āindein, aolep jarlepju eo . . . raar wōnmļaanļok kōn ri nañinmej ro aer im ri mļojņo ro aer, im aer ri akā, im kōn ri pilo ro aer, im kōn ri jarroñroñ ro aer, im kōn aolep er ro raar mļojņo ilo jabdewōt wāween otemjeļok; im Eaar kemour er otemjej" (3 Nipai 17:7, 9).

RŪKAKI RO AN JODIKDIK

TA, ETKE, IM ELMEN: JIDIK KŌN JIDIK KŌN JEPLAAKTOK EO.

Kōmmane bwe buñ jān tōmak eo im jepļaaktok eo en pidodo ñan meļeļe.

58

RŪMMAN DED RO

JILJINO IAĻ ÑAN LEMŌŅŌŅŌ EO EMOOL

46

MAMA, BABA IM RITŌL RO AN BŪRAIMERE.

JUON IKKURE ÑAN NOKŌN IPPĀN BAAMLE AK IIEN EKKATAK ILO BŪRAIMERE KŌN JEPĻAAKTOK EO.

66

KABUÑ EO AN
JISŌS KRAIST
IM ARMEJ RO REKWŌJARJAR
ILO RAAN KO ĀLIKTATA

MARSHALLESE
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