

ANA EKARETIA IESU KRISTO IBUKIIA AIKA ITIAKI NI BOONG AIKA KAITIRA • EBERI 2018

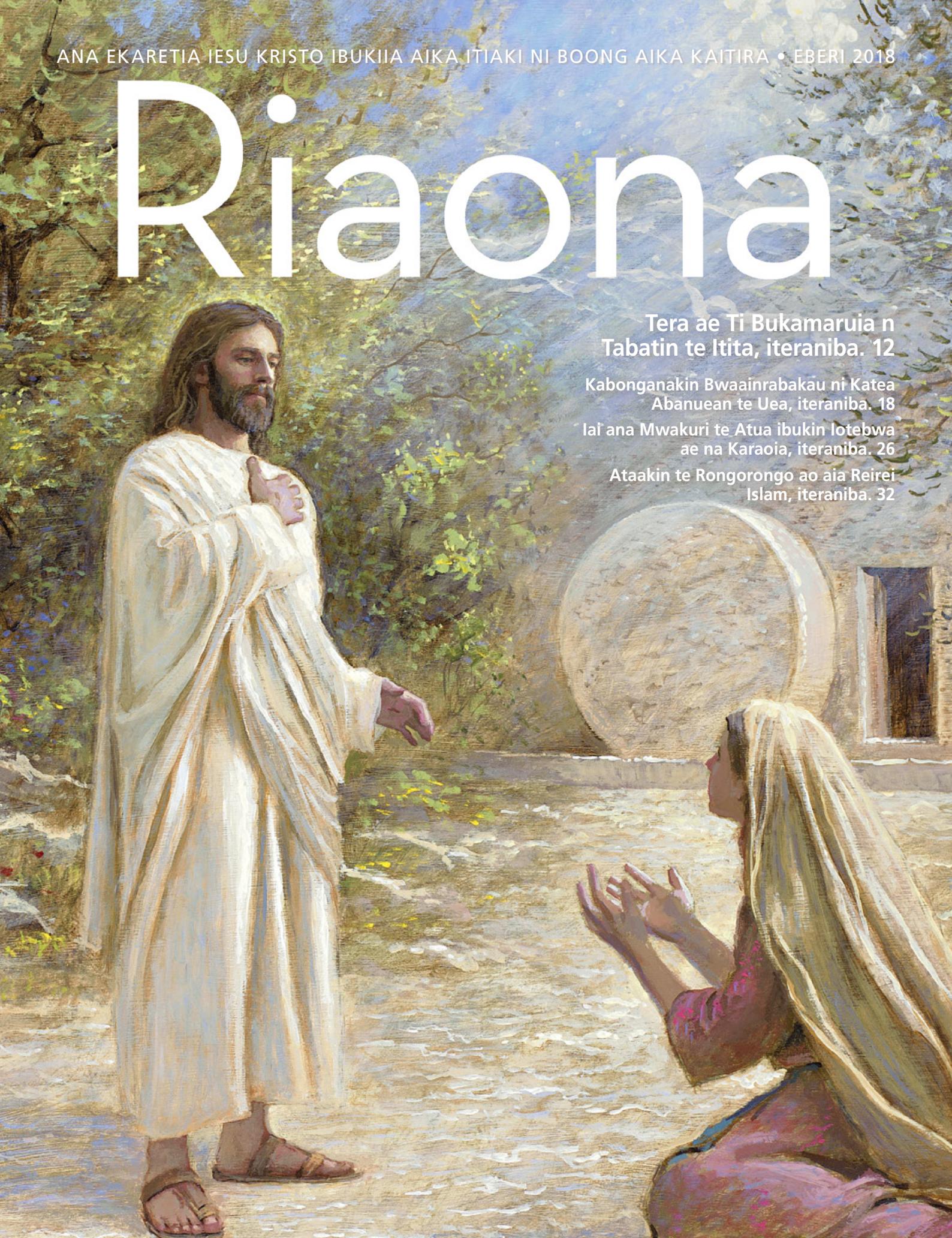
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AM TATARO N NEBONEBO
N TE TEMBORA AO AM
IBUOBUOKI IKEKEI IBUKIIA
AM BWAKATIBU
... E NA KAKORAKORA AM
MOTINNANO AO N TEIMATOA
IAON TE KAWAI ARE E A
TIA NI BERITANAKI.

BERETITENTI RUSSELL M. NELSON



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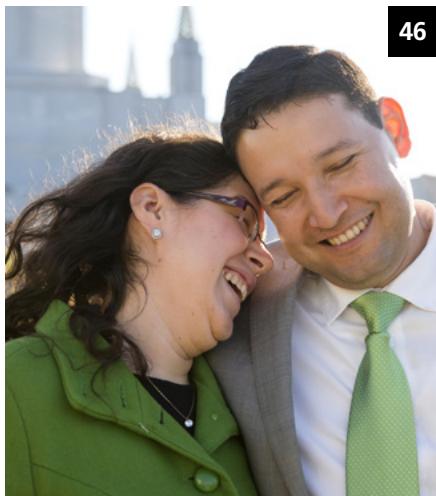
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APRIL 2018 UAORIUM 21 NAMBWA 2**RIAONA 14750 859**

Ana Maekatiin ibukin te Aonaaba Ana Ekaretiu lesu Kristo ibukia Aika Itiaki ni Boong Aika Kaitira ae koreaki n te taetae ni Kiribati

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Iroun Beretitenti
Russell M. Nelson



Ngkai Ti Waaki Nako ni Bootaki

Ana koroboki te Eteta: Beretitenti Russell M. Nelson, e kaokoroaki bwa te ka 17 ni Beretitenti n Ana Ekaretia Iesu Kristo Ibukiia Aika Itiaki ni Boong aika Kaitira n Tianuare 14, 2018, e anga rongorongo aikai n Tianuare 16, 2018, n tain te kanakobwana ae maiu man ana anekiti te Salt Lake Tembora. E bubuti bwa e na boretiaki ana taeka n te beebea ni kaongora aei.

Tariu ao mwaneu aika kam tangiraki, I nanorinano ngkai I mena ibuakomi n te moaningabong aei. Aua te bong n nako ti tauna te mwaane ae moan te korkora, ana burabeti te Atua—Beretitenti Thomas S. Monson. Akea taeka aika a na kona n tei raoi ibukin ke ni katamneia maiuna ae moan te kakawaki man tikiraoi. N na bon aki mwaninga ana tangira ao ara iraorao ma te kakaitau ibukin te bwai ae reireinai. Ngkai ti riai n taraa te tai ae imwaira ma te onimwaki ae bwanin iroun ara Uea Iesu Kristo, are bon ana Ekaretia aei.

Uoua te bong n nako a bane ni bootaki Abotoro aika maiu n ruun te Salt Lake Tembora are mai ieta. A karaoa te babaire ae boraoi ikekei, te moan, ni manga katean te Moan Beretitentii ngkai ao, te kauoua, bwa N na riki bwa ana Beretitenti te Ekaretia. Aki tau taeka n tuangi ngkami tera aron te namakin ni karekeia Tariu—Taari aika iai irouwia ni kabane kiingin te nakoanibonga ae kaokaki rinanon te Burabeti Iotebwa Timiti n te bong aei—katokai baia iaon atuu ni katabuai ao ni kaokoroai bwa ana Beretitenti te Ekaretia. Bon te waaki ae tabu ao ni kananorinano.

E riki ngkanne bwa tabeu ni kaokoroia naake e a tia te Uea ni katauraoia bwa a na riki bwa au kauntira. N

na kanga n rineia ti uoman mai ibuakoia Abotoro ake Tengaun ma Uoman ake tabeman, ake I rangin n tangiria n tatabemaniia nako? I rangin ni kakaitau nakon te Uea ibukin kaekakin au tataro n tangira. I rangin ni kakaitau bwa Beretitenti Dallin Harris Oaks ao Beretitenti Henry Bennion Eyring a tauraoi ni beku ma ngai bwa te Moan ao te Kauoman ni kauntira. E a tia Beretitenti Dieter F. Uchtdorf n teirake n nakoana n te Kooram n Abotoro n te Tengaun ma Uoman. E a kaman tia ni karekei tabena aika kakawaki ibukin aika e bon tau nako iai.

I kaota te karinerine nakoina ao nakon Beretitenti Eyring ibukin aia mwakuri ae moan te tamaraoa bwa kauntira nakon Beretitenti Monson. A tia n rangin ni konabwai, mwakuri korakora, ao ni kairaki mai ieta. Ti rangin ni

Ana Rongorongo te Moan Beretitentii ni Katoa Namwakaina e na Katokaki

Te rongorongo aei bon te kabanea n Rongorongo man te Moan Beretitentii ae boretiaki n te maekatiin aei ni katoa namwakaina. N taai aika ana roko, te Moan Beretitentii e na tibwauai rongorongo aika kakawaki n aron kainnanoana rinanon a na tiaeno te Ekaretia aika kakaokoro, n raonaki ma ana Maekatiin te Ekaretia ao LDS.org.



Ni katoa bong n ana mwakuri n ibuobuoki te Abotoro bon te bong ni kamatebwai ao ni katauraoi ibukin mwakuri riki tabeua nakon taai aika a na roko.

kakaitau ibukiia. Iai nanoia ae korakora ngkai ni mwakuri n te tabo are e rangin ni kainnanoaki iai.

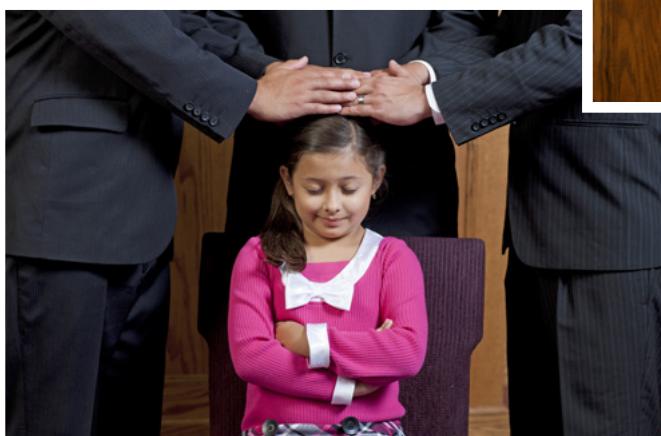
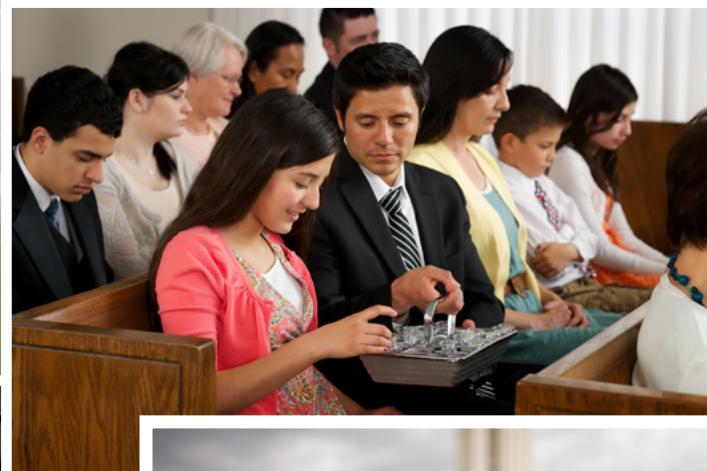
Ao te Abotoro are te kauoman ni maan Beretitenti Oaks e riki ngaia bwa te Beretitenti n te Kooram n Abotoro n te Tengaun ma Uoman. E ngae n anne, n anganakina nakana n te Moan Beretitenti ao ni boraoi ma ana kaetieti te Ekaretia, Beretitenti M. Russell Ballard, are te kauoman ni maan, e na riki bwa te Bonomwi ni Beretitenti n te kooram anne. A na ikarekebai ni mwakuri korakora kaain te Moan Beretitentii ma te Tengaun ma Uoman n ataa ana

kaantaninga te Uea ao ni wakina Ana mwakuri ae tabu.

Ti rangin ni kakaitau ibukin ami tataro. Ake a tia n anga ni kabuta te aonaaba ibukira. N te moaningabong imwiin maten Beretitenti Monson, teuana te tataro are e karaoaki iroun te ataeinimwaane ae aua ana ririki ni maiu ae arana Benson. I taekin mwa-koro aika rineaki man ana reta tinana are koreaki nakon kainabau, Wendy. E tataro Benson, "Te Tama are i Karawa, ko rabwa bwa e a kona Beretitenti Thomas S. Monson ni manga noora kainabana. Ko rabwa ibukin ara burabeti ae boou. Buokia bwa e na

ninikoria ao n aki maaku ngkai e boou. Bukoia bwa e na rikirake ni marurung ao ni korakora. Buokia bwa e na karekea te mwaaka bukina bwa iai irouna te nakoanibonga. Ao buokii-rra bwa ti na raoiroi n tainako."

I karabwa te Atua ibukiia ataei n aron aei ao ibukiia kaaro aika a kabanea nanoia nakon aia motinnano nakon te raoiroi, te nano ni karokaro —ibukiia kaaro, taan reirei, ao kaain te aro aika a uoti rawawata aika korakora ao a bon teimatoa n iai nanoia ni kan beku. N taekana riki teuana, ibukimi n tatabemani ngkami, I rangin ni kakaitau ma te nanorinano.



Teimatoa iaon te kawai are e a tia ni beritanaki. Am motinnano n ira te Tia Kamaiu man karaoon berita aika tabu ma Ngaia ao ni kawakin berita aika tabu aikanne e na kauka te mataroa nakon kakabwaia n tamnei ni kabane ao te tangira aika tauraoi.

Te Uea ngaia ae e Kairiiri

Ngkana ti bane ni waaki rake, I kaoi ngkami bwa kam na iangoa te katei ae karinerine are e tararua iai Ana Ekaretia te Uea. Ngkana e a mate te Beretitenti n te Ekaretia, akea te bwai ae raba bwa antai ae e na weteaki imwiina nakon te mwakuri anne. Akea te bwai ae na karaoaki, akea te anainano, ma ti mwakuri n te babaire aika nakoraoi mai ieta, aika katukaki iroun te Uea.

Ni katoa bong n ana mwakuri n ibuobuoki te Abotoro bon te bong ni kamatebwai ao ni katauraoi ibukin mwakuri riki tabeua nakon taai aika a na roko. E kabanei ririki aika mwaiti n te mwakuri ibukin te Abotoro ni mwaing man te kaintekateka n ataei nakon te kaintekateka ae a maan riki inanon te kamronron. N te tai anne, e karekei moan atatai te abotoro n ana mwakuri te Ekaretia. E moanna naba n taneiai ma kaain te aonaaba,

n ikotaki ma rongorongoia, aia katei, taetae ngkai kata-beana e uotia ni kabutaa te aonaaba. Te waaki ae nako-raoi aei n te waaki ni kairiiri n te Ekaretia e onoti. Akea te bwai ae I ataia n ai arona. E na aki kamimiira te bwai anne, bukina bwa aio ana Ekaretia te Uea. E aki mwaku-ri n ai aroia aomata.

I a tia ni mwakuri n te Kooram n Abotoro n te Tengaun ma Uoman iaaia niman Beretitenti n te Ekaretia ake mai imwaina. I a tia ni matakaukinia Beretitenti n tatabemaniia nako ni karekei kaotioti ao kaekaan te kao-tioti anne. Te Uea e a tia ao E na kaetiia ao ni kairiia n tainako mai ieta Ana burabeti. Te Uea ngaia ae e Kairiiri. Ngaira kaain te Moan Beretitentii n Abotoro n te Tengaun ma Uoman ti a tia ni katabuaki ni kaota koauan Arana ni kabutaa te aonaaba e na teimatoa ni ukeuke n ataa Ana kaantninga ao n iria.



Tiku iaon te Kawai ae e a tia ni Beritanaki

Ngkai, n na kangai nakoia kaain te Ekaretia n tatabemaniia nako, teimatoa iaon te kawai are e a tia ni beritanaki. Am motinnano n ira te Tia Kamaiu man karaoon berita aika tabu ma Ngaia ao ni kawakin berita aika tabu aikanne e na kauka te mataroa nakon kakabwaia n tamnei ni kabane ao te tai ae tauraoi nakoia mwaane, aine, ao ataei n taabo ni kabane.

Ngkai kaain te Beretitentii aika boou, ti tangiria ni moana ma tokina n ara iango. Ni bukina aei, ti taetae nakoim n te bong aei man te tembora. Te kouru ae ti bane ni uaia-kinna bon te entaute ma te mwaaka n ana auti te Uea, ni kabaeaki bwa utu, kakaonimaki nakon berita aika a karaoaki n te tembora are e katauiira ibukin ana bwaintituaraoi te Atua ae te kabanea n tamaroa—anne are bon te maiu are akea tokina. Otenanti n te tembora ao berita aika tabu

aika ko karaoi ikekei bon kiing ni kakorakorakin maium, am mare ao am utu, ao am konabwai ni kaitarai ana mwakuri te tia kakaitara. Am tataro n nebonebo n te tembora ao am mwakuri n ibuobuoki ikekei ibukiia am bakatibu e na kakabwaiako ma rikiraken am kaotioti ao te rau ao e na kakorakora am motinnano n teimatoa iaon te kawai ae e a tia ni Beritanaki.

Ngkai, ngkana ko aki kakaonimaki, I kona ni kaoko bwa ko na oki ma te kaantaninga ni kabane inanou n taiaoka n oki. Tera nako tabeaiangam, tera nako am kangaanga, iai nnem n aei, n ana Ekaretia te Uea. Ngkoe ao te roro aika a tuai bungiaki a na kakabwaiaaki n am mwakuri ngkai n oki nakon te kawai ae e a tia ni beritanaki. Tamara are i Karawa e kakukureia Natina, ao E tangiriira ni kabane bwa ti na oki nakoina. Aio ana kouru Ana Ekaretia Iesu Kristo Ibukiia Aika Itiaki ni Boong aika Kaitira—bwa E na buokii-ri n tatabemaniira nako n oki nakon mweengara.

I kaota au tangira ae korakora ibukim—te tangira are e a tia n rikirake inanon ririki aika mwaiti ni kaitibo ma ngkoe, n taromauri ma ngkoe, ao ni beku ibukim. Katabeara mai ieta bwa ti na nakon aaba, reeti, neewe, ma aomata ni kabane, ni buokiia ni katauraoa te aonaaba ibukin Kauaokin te Uea. Aio ti na karaoia ma te onimaki iroun te Uea Iesu Kristo. Aio Ana mwakuri ao Ana Ekaretia. Boni ngaira Ana Toro.

I katanoata nanou ae korakora nakon te Atua Tamara ae Akea tokina ao nakon Natina, Iesu Kristo. I kinaia, I tangiriira, ao ni berita bwa N na beku Ibukiia—ao ngkoe—ma nikiran ikeikeu ni kabane maiu. N aran Iesu Kristo ae tabu, amen. ■

TAIAN BWAENE AO BWATORO

Iroun Chieko N. Okazaki

Te rongorongo ae boou aei e kanikinaea maiuia aine aika a bane nanoia n aia rongorongo, e rineaki man te boki *At the Pulpit: 185 Years of Discourses by Latter-day Saint Women* (2017).

Te Atua e anganiira bwaintangira, aika a mwaiti, ao kakaokoroaki aika a mwaiti, arora ni kakaokoro aika a mwaiti, ma tera te bwai ae rang kakaawaki bon te bwai ae ti ataia imarenara—bwa ngaira ni kabane bon Natina.

Kaewenakoara ngkai ngaira kaain te Ekaretia bwa ngaira ni kabane n tatabemaniira ti riai n reireiaki imarenara, bwa ti aonga ni bane n itangitaingiri ao ni bane n rikirake.

Ana reirei te euangkerio a bon bane n riai ni karaoaki. A rang kakaawaki, ma karaoakii e bon nakon temanna ma temanna. N na tibwa te katoto ae beebeete ni kaota te kaokoro imarenan reirein te Ekaretia ao katein te aba. Aio te bwatoro ni biitu mai Utah, are e karaoaki ni mweengan temanna bwa kanaia kaain ana utu n tain te tinoo. Kaain Hawaii aki kabonganai bwatoro. A kiniki uanikai aika tau ibukin tabeua te bong ao a kawakini inanon taian bwaene n aron aei ibukiia aia utu. Kanoan te bwaene aei bon mwangkoo, bwanana, pineapple, ao bwaabwai . . . a kinaki irouia kaain Boreniitia bwa kanaia kain ana utu n tain abaia ae katawaaai uanikai ni katoa ririki.

Te bwaene ao te bwatoro bon nnen bwaai aika a kakaokoro, ma

kanoaia titebo: uanikai ibukin te utu. E eti te bwatoro ao e kairua te bwaene? E aki, a bon kaai n eti. Bon nnen bwaai aika a bwainaki n te katei ao kainnanoia aomata. Ao a kaai ni bwainaki ibukin kanoaia are a kona n utot, are te uanikai.

Ngkai, Tera te uaa? E koreia Bauro: “Ao uan te Tamnei te tangira, te kimwareirei, te rau, te taotaonaki n nano, te atataiaomata, te raoiroi, te kakaonimaki, te nimamannei, [ao] te taubaang” [I-Karatia 5:22–23]. Te itaritari inanon te Bootaki n Aine, te itaritari n te kooram n nakoanibonga, n te karinerine n ikotaki ni butimwaean te toa, uaan te Tamnei e katiteuanaira inanon te tangira, kukurei, ao te rau ngkana ti mena n te Bootaki n Aine i Taipei ke i Tonga, ke n te kooram n nakoanibonga i Montana ke Mexico, ke n te bootaki n toa i Biiti ke i Biribin.

. . . Ngke I weteaki nakon te Beretitentii ni Kabuta ibukin te Bootaki n Aine, Beretitenti [Gordon B.] Hinckley e taetae nakoui: “Ko uota te anua ae bon riai ni mena ikai n te beretitentii aei. Ko na kinaaki bwa temanna naba ngke ae ko tei ibukiia ake a mena iaon tian Amerika ao Kanata. . . . A na nooria inanon bwa te tia tei ibukin te katiteuanaaki



RONGORONGON TITITA OKAZAKI

Chieko Nishimura

Okazaki (1926–2011) e ikawairake i Hawaii, USA, inanon te utu ni Buddhist mairouia aia ikawai aika kaain Tiabaan. E kaaina te Ekaretia ngke 15.

Mai ikanne, Titita Okazaki e a moana n ataa kangaangan arona n ana reeti ao ana katei. N raraoma n aroia tabeman ni butimwaaia imwiin aia taanga ni buaka kaain Tiaban ni boomia Pearl Harbor, Hawaii, Titita Okazaki ma tinana a boboti ao a kaurai bwain Tiaban ake aia bwai. Ma ngkanne e taraa te tirotaam man iango, “I tuai man roko i Tiaban. Tiaki ngai te I-Tiaban inanou. Ma I aki kona ni birinako mai irou. Matau, kuniu, ao irau bon te I-Tiaban.”¹

Titita Okazaki e kaitara ma te bwainikirinaki ibukin ana reeti inanon maiuna. E waakina ana anga reirei imwiin te Kauoua ni Buaka n te aonaaba ngke riribakiia kaain Tiabaan e bon teimatoa ni korakora n te aba ae Amerika. Teniman tiina a rawa ni kariaia natiaa bwa a na rin n ana reirei. Ma Titita Okazaki e waekoa n tokanikai i aoia.²

Titita Okazaki bon te moan aine ibuakoia teniman aine ni kaaina te baba n tararua ibukin te bootaki n aine: te moan te Bootaki n Ataeinnaine, imwiina te Moanrinan, imwiina te Bootaki n Aine.³

Te rongorongo aei e aki karinaki iai ana maroro n te maungatabu ni kabuta n Eberi 1996 iaon te katiteuanaaki ao reeti aika kakaokoro (kanikina n te korboki ao kateiraoan kabuburaan manin koroboki).

n te Ekaretia." E kakabwaiaai bwa e na kabwaraaki neweu ngkana I taetae nakoia aomata.⁴

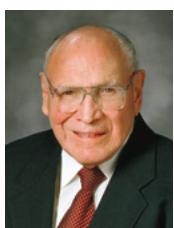
... [Ngkana I taetae n aba ake tabeua,] I kona n namakina "uaan te Tamnei" bwa e uotii au taeka nako nanoia, ao ni uota rikaaki aia tangira, kukureia, ao aia onimaki. I kona n namakina te Tamnei are e katiteuanaira. ■

Tariu ao mwaaneu, ngkana tao ami uanikai taian biiku ke bwaa-bwaia, ao ngkana kam uoti inanon bwatoro ke bwaene, ti karabwai ngkami ibukin ami anganano inanon te tangira. Tamara are i Karawa, ti bia katiteuanaaki ao ti bia riki bwa am bwai,⁵ I tataro n aran ara Tia Kamaiu, Iesu Kristo, amen. ■

BWAAI AIKA A NA TARAAKI

1. Chieko N. Okazaki, *Lighten Up!* (1993), 7.
2. Taraa Okazaki, *Lighten Up!*, 48–50; Gregory A. Prince, "'There Is Always a Struggle': An Interview with Chieko N. Okazaki," *Dialogue: A Journal of Mormon Thought* 45, no. 1 (Spring 2012): 114–115.
3. "Obituary: Okazaki, Chieko," *Deseret News*, Aokati, 7, 2011.
4. Taraa Prince, "N Tainako Iai te Ininimaki," 121. Gordon B. Hinckley bon te Moan Kauntira n te Moan Beritetenti ngke e weteaki Titita Okazaki n 1990.
5. Taraa Reirei ao Berita aika Tabu 38:27.





MOANINGABONGIN TE TABATI ANE E OOTAMWAAKA ANNE

Iroun Unimwaane Joseph B. Wirthlin (1917–2008)

Man te Kooram n Abotoro n te Tengaun ma Uoman

N te bong anne, te Uea ae e a uti e urua ana kabaebae te mate. E waerake man te ruanimate ao ni kaoti inanon te mimitong ao te tokanikai ngkai te Tia Kamaiu ibukiia aomata ni kabane.

Ti ataia bwa tera te Mangauti—bon manga ikotakin te tamnei ao te rabwata n teina ae kororaoi. . . .

Ko kona n iangoia anne? Kam kona n iangoia bwa e na aekakira aron te maiu n aki toki ma rabwataro n aron moan tein maiura? A na akea te aoraki, a na akea te maraki, a na akea te rawawata man te aoraki are e riki n angin te tai are e taoniira nako n te maiu ae mamate?

Te Mangauti bon mwakoron te onimaki ae moan te kakawaki n aroia Kiritian. . . .

. . . Ngke e uti te Tia Kamaiu man te mate, . . . iai te bwai ae E karaoia ae akea temanna ae kona ni karaoia. E urua ana kabaebae te mate, tiaki tii Ibukina ma ibukiia naake a bane ni maiu—akana a raoiroi ao akana aki raoiroi. . . .

. . . E katauraoa te bwaintangira anne nakoia aomata ni kabane. Ao ma te mwakuri ae tikiraoi anne, E kakerikaaa nanoia koraki ake a

karawawataaki, katoki rawawatan tamneia ake a a bua aia utu aika tangiraki irouia.

I iangoia bwa aekakira te rootongitong n te Kanimabong anne ngke e tabekakirake Kristo iaon te kaibangaki. . . .

. . . E mwaieiei te aonaaba ao e rikirake n rootongitong. . . .

Mwaane akana a buakaka aka-nne ake a ukoukora maiuna a kimwarerirei. . . .

N te bong anne e raeuaki rokin te tembora.

Maria te I-Maketara ao Maria, tinan Iesu, a kaai n tokanikai man te nanorawawata. . . . Te mwaane ae te kabanea n tamaroa are a rangin tangiria ao ni karinea e tine n aki maiu iaon te kaibangaki. . . .

. . . A nanokawaki Abotoro. Iesu, aia Tia Kamaiu—te mwaane are e nakonako iaon te ran ao ni kautiia maate—boni Ngaia n ana nanoanga ibukiia mwaane aika buakaka. . . .

Bon te Kanimabong ae kaonaki ma te bwarannano, e kakorakora te rawawata. . . .

I iangoia bwa boong ni kabane ni moa man rongorongan te aonaaba, te Kanimabong anne ngke e tauraki te Tia Kamaiu bon te kabanea n rootongitong.

[Ma] te koraki ake a bwarannano a aki teimatoa ibukina bwa n te Tabati, te Uea ae e a uti e urua ana kabaebae te mate. E waerake man te ruanimate ao ni kaoti inanon te mimitong ao te tokanikai ngkai te Tia Kamaiu ibukiia aomata ni kabane.

Ao n te tai ae tawe ao maata ake a kaonaki ma rannimata a bwatakataka. Riia a wirikiriki n tataro ma te karau-rau ibukin te rawawata ao te nanokawaki a kaona ngkai te eea ma taeka n nebonebo, ibukin Iesu te Kristo, Natin te Atua ae maiu, e tei imataia bwa te moan ni uaa n te Mangauti, te bwai ni kakoaua bwa te mate bon moan bwaai aika boou ao ni kamiimi.



Ngaira n tatabemaniira nako iai oin ara Kanimabong—boong akanne ngkana e a taraa ni maerikiriki te aonaaba ma mwakorokoron uruakin te aonaaba e wene n rarae irarikira kanga ai aron mwakoro ni maange. . . .

M a I kakoaua nakoimi n aran Temanna are e tokanikai iaon te mate—e na kaoti te Tabati. Inanon nuun nanokawakira, e na kaoti te Tabati.

. . . E aki kakawaki marakira, e na kaoti te Tabati. N te maiu aei ke te maiu are imwiina, e na kaoti te Tabati.

I kakoaua nakoim bwa te Mangauti tiaki te karaki ae oteaki. Ti karekei ara koaua aika onoti irouia koraki ake a Nooria. Te ngaa n aomata n te Aonaaba are ngkoa ao ae Boou a kaoata aia koaua iroun te Tia Kamaiu ae e a tia n uti. A namakin ikoakin baina, waena, ao rarikina. . . .

Imwiin te Mangauti, a manga moan kabououaki ana reirei. A mwananga ni kabuta te aonaaba. . . n ninikoria n taetaekina Iesu te Kristo, natin te Atua ae maiu ae e a tia n uti.

Angiina ibuakoia . . . a mate bwa a tiringaki ibukin aia koaua, te koaua ibukin Kristo ae e a tia n uti iaon riaia ngkai a mate.

Te maungauti e biti maiuia koraki ake a noora koauana. E na bitiira naba?

Ti na bane ni kautaki man te ruanimate. . . .

“Ibukin maiun ao ana karea ni kamaiu ae akea tokina te Tia Kamaiua te aonaaba, ti na manga katiteuanaaki ma naake ti tangiriia.

. . . N te bong anne ti na kimwarerei bwa te Mesia e tokanikai iaon bwaai ni kabane bwa ti aonga ni maiu n aki totoki.

Ibukin otenanti aika tabu ake ti karekei inanon tembora aika tabu, mwanangara man te maiu ae mamate aei e aki kona ni kananaua ni kamaenakoa ara reitaki are e a tia ni bootaki ni kakooaki raoi ma roobu ni kabae-bae aika akea tokiia.

Bon au koaua ae matoatoa bwa te mate tiaki tokin te maiu. . . .

Ti bia oota ao ni maiu inanon te kakaitau ibukin bwaintangira aika akea booia aika roko nakoira ngkai naati mwaane ao aine iroun te Tama are i Karawa ao ibukin te bong ane ootamwaaka anne ngkana ti a kautaki ma te tokanikai man te ruanimate.

. . . E aki kakawaki rootongitongira ara Kanimabong, e na kaoti te Tabati. ■

Man te marooro n te maungatabu ni kabuta n Okitobwa 2006.

Ana Kabanea ni Mwananga te Tia Kamaiu, n tii Ngaia

Iroun Chakell Wardleigh

Ana Maekatin te Ekaretia

| nanon maiuna iaon te aba, te Tia Kamaiu e rinanon mwananga aika a mwaiti—
Mwanangana nako Betereem ao inanon Aikubita ngke te merimeri, Mwanangana 40 te bong inanon te rereua, Mwanangana aika a mwaiti inanon kaawa aika bubura, kaawa aika uarereke, ao inanon mweenga n reirei, ni kamaiu, ao ni kakabwaia inanon Ana kabwarabwara, ao a mwaiti riki. Ma iai teuana mwanangan te Tia Kamaiu ae e na bon kaitaraa n tii ngaia, ao bon tii te mwananga ae bon tii ngaia ae E kona n rinanona.



“N Tabatin te Itita ao ti bukamarua te tai ae rangi ni kaki-mwareirei are a kaman kakantaningaia aomata n te tai ae maan bwa a na noria n rongorongan te aonaaba.

“Bon te bong are e bitaki iai bwaai ni kabane.

“N te bong anne, e bitaki maiu.

“Maiumi a bitaki.

“Tokin kawaia natin te Atua ni kabane a bane ni bitaki.”

Beretitenti Dieter F. Uchtdorf, te Kauoman ni Kauntira n te Moan Beretitentii, “Te Bwaintangira n te Akoi,” *Riaona*, Meei 2015, 107.

Te Korakai ae akea Kabotauana

Akea te kantaninga n te maiu n rabwata ae kona ni kare-akea baninin are e karaoia Iesu i Ketetemwane.

“Ti ataia ae E tiinako te rara man bwangabwangan kunna ni kabane ngke E a kabaabanea ni kiran nimana ae e tena are Tamana are i Karawa e a tia n anganna.

“Ti ataia E korakai, n rabwatana ao tamneina, e raka riki nakon are e kona te aomata ni korakai iai, ma tii nakon te mate.

“Ti a ata anne n aanga tabeua, n aki kona n ataaki ioura, Ana korakai e kakoroa are e tangiria te moti, e a kabooia tamnei ake a rairaki man te maraki ao n tuaan te bure, ao ni karaoa te nanoanga n tauraoi nakoia ake a kakoaua n Arana ae tabu.

“Ti ataia ae e wene ni baraaki i aontano ngke te maraki ao te maraki ni mate ae korakora n te rawawata ae akea tokina ike E ruru bwa E na aki nimma te mwangko are e tena.”

Unimwaane Bruce R. McConkie (1915–85) man te Kooram n Abotoro ake Tengaun ma Uoman, “The Purifying Power of Gethsemane,” *Ensign*, May 1985, 9.



Karaoana ae Onoti: E ngae ngke tao ti aki kona n ataia, te Tia Kamaiu e korakai n aekiai nako inanon te Mwakuri ni Kamaiu. E ota ni marakin rabwata ni kabane, man te mwaoto n rii nakon te kabanea ni kakaiaki n aoraki. E namakina te roo ao te bwarannano n te iango n aron te nanokawaki, raraoma, anua ae kareke, maroa, rawawata. Ao E namakin ikoaki n tamanei ibukina bwa E katoka iaona aia bure aomata ni kabane.

Unimwaane David A. Bednar man te Kooram n Abotoro n te Tengaun ma Uoman e reirei, “Inanon taai n rawawata ti kona n tang, ‘Akea ae e ataia bwa aekakira kabotauana. Akea ae e ataia.’ Ma Natin te Atua e ataia raoi, bwa E a tia n namakinna ao e uoti rawawata n tatabemaniira.” (“Uoti Rawawataia ni Kabebetei,” *Riaona*, Meei 2014, 90).



Bon tii Ngaia Ae E Konabwai

“Tera are E karoia e ti kona ni karoaki iroun te Atua. Ngkai Ana Riki Temanna te Tama n te iriko, Iesu e karekei anua n atua. Bon tii ngaia te aomata ae e bungiaki n te maiu ae mama-te are e kona ni karaoi te waaki ae moan te kakaawaki aei ao mwakuri n atua. Bukina ngkai bon te Aomata ae akea ana bure are e maiu n te aonaaba aei, E aki katauaki nakon te mate n tamnei. Ibuink rikina n atua, E karekea naba te mwaaka n tokanikai iaon te mate. Ao te bwai are E karoia ibukira ti aki kona ni karoia ngaira i bon iroura. E motiki ana kabaebae te mate. E karekea naba nakoira bwa ti na karekea te kabane n rietata ao te rau n ana bwai-ntangira ni karaunano te Tamnei ae Raoiroi.”

Beretitenti James E. Faust (1920–2007), Kauoman ni Kauntira n te Moan Beretitentii, “The Atonement: Our Greatest Hope,” *Riaona*, Tianuare 2002, 20.

Karoana ae Onoti: Rinanon Ana Mwakuri ni Kamaiu, te Tia Kamaiu e urua ana kabaebae te mate ao ni kamaiuira ngaira ni kabane man ara bure bwa a aonga aomata nako ni kona ni karekea te maiu are akea tokina. Bon tii ngaia ae iai ana konabwai ni karaoa te mwakuri ae e rang kakamaaku man aki kona ni karoaki. Ngkana ti kaitara ma kakaewenako aika a rang kangaanga, ti kona ni karaui nanora n ataia bwa te Tia Kamaiu e kona ni koaua ni karaoa ae aki kona ni karoaki.

E Aki Rarairaki

“Iaon te maunga ae arana Calvary, ngke taan ririmwiina aika akea aia konabwai a taraa, rabwatana ae ikoaki ae e booneeraaki ma te kaibangaki. Ma te ribuaka E bwainingareaki ao e kamaraiaaki ao e ngareakinaki. . . .

“Te aoa ni kammarakaki e nako ngkai e kekerikaaki maiuna. Mai riaina aika bwatakataka e otinako te taeka, ‘Tamau, I kaki tamneiu inanomi baim: ao ngke e tia n taekina aei, ao e mate.’ . . .

“N te kabanea n tai, te Mwatita e kona ni manga rairaki. Ma E aki. E rinanon bwaai ni kabane bwa E aonga ni kamaiu bwaaini kabane. Rabwatana are e mate e waekoa ma e karauaki ni katukaki n te ruani-mate ae tangoaki.”

Beritentiti Thomas S. Monson (1927–2018), “E a uti!” *Riaona*, Meei 2010, 89.

Karaoana ae Onoti: E korakai ni maraki-na ae korakora, ma te maroa, te kua, ma e teimatoa te Tia kamaiu n rinanona ao ni kabane Mwanangana n te maiu n rabwata ma te akoi—riki e bubutia Tamana bwa e na kabwarai aia bure ake a tauria n te kaibangaki. Ibukin Ana banna ni katoto ae kororaoi, ti kona ni kaitarai oin kataakira ao ara kaangaanga ma te akoi, ao n raonaki ma Ana ibuobuoki ti kona n rinanona ni karokoa naba tokina.





A Mwaiti aika Kakoaua Manga Utina

“I kakoaua bwa a mwaiti taan kakoaua ni Mangautin te Tia Kamaiu ake bwaai ake a rinanona ao aia koaua a kuneaki n te NuTetemanti—Betero ma toana ao te Tengaun ma uoman ao aika tangiria, Maria te i Mwaketara, ibuakoia ake tabeman. I kaoauai kakoaua ake a kuneaki n Ana Boki Moomon—Nibwaai te Abotoro ma aomata aika a uanao n te aba ni Mari, ibuakoia tabeman. Ao I kakoaua ana koaua Iotebwa Timiti ao Sidney Rigdon ake, imwiin aia koaua aika mwaiti tabeman, kakoaua n te kabanea ni bong ‘bwa e maiu! Bwa ti nooria.’ Iaan ana taratara are E noori bwaai ni kabane ni matana, I tei ngai bwa te tia kakoaua bwa Iesu tei Natareta bon te Tia Kabooira are e e a tia n uti, ao I kakoaua bwa ni kabane ake a ririmwiina man te *koaua* ibukin Mangautina. Ti na karekea te rairaki ao te raunnano n te kakoaua naba anne.”

Unimwaane D. Todd Christofferson n te Kooram n te Tengaun ma Uoman, “Manga Utin Iesu Kristo,” *Riaona*, Meei 2014, 114.

Karaoana ae Onoti: E ngae ngke ti aki mena ibuakoia naake a noora rabwatan te Tia Kabooira ni mangauti, ti kona n teimatoa n tei bwa taan kakoaua irouna n te bong aei. E kona n tainako n riki bwa boton maiura, n aki taraa te tai ke te tabo are ti mena iai. Ni katoa tai are ti anga iai nanora ao baira ni buokii tabeman; kaota te nanoanga, akoi, te karinerine nakoia ni kabane; katana te koaua; ao n tibwai ara koaua n te euangkerio, ti tei bwa taan kakoaua ni koaua iroun Iesu Kristo.

Ti Aki Riai N Nakonako N Tii Ngaira

Teuana te karaunano ae korakora n tain te Itita aei bwa ibukina ngkai Iesu e nakonako n te kawai ae abwabwaki, n tii ngaia n te kawai, *ngaira* aki riai naba ni karaoia. Mwanangana n tii ngaia e uota raonakira ae korakora ibukin kawaira ae uarereke n te kawai anne—te tararua n nanoanga iroun Tamara arei Karawa, te iraorao ae aki bwaka iroun Natina ae Tatangiria, te bwaintangira ae bwanin mairoun te Tamnei ae Raoiroi, anera i karawa, utu n itera aika uoua n iteran te rabuna, burabeti ao abotoro, taan reirei, taan kairiiri, rao. Man aikai ni kabane ao a mwaiti riki a tia n anganaki bwa raa ni mwanangara aei n te mwananga n rabwata ae mamate ibukin ana Mwakuri ni Kamaiu Iesu Kristo ao Ana euangkerio are e Kaokaki. Katanoataaki man te maungatabu are Calvary bon te koaua bwa ti aki kona n tiku ni maroa ke n aki buokaki, riki ngkana n tabetai ti kona n namakinna. . . .

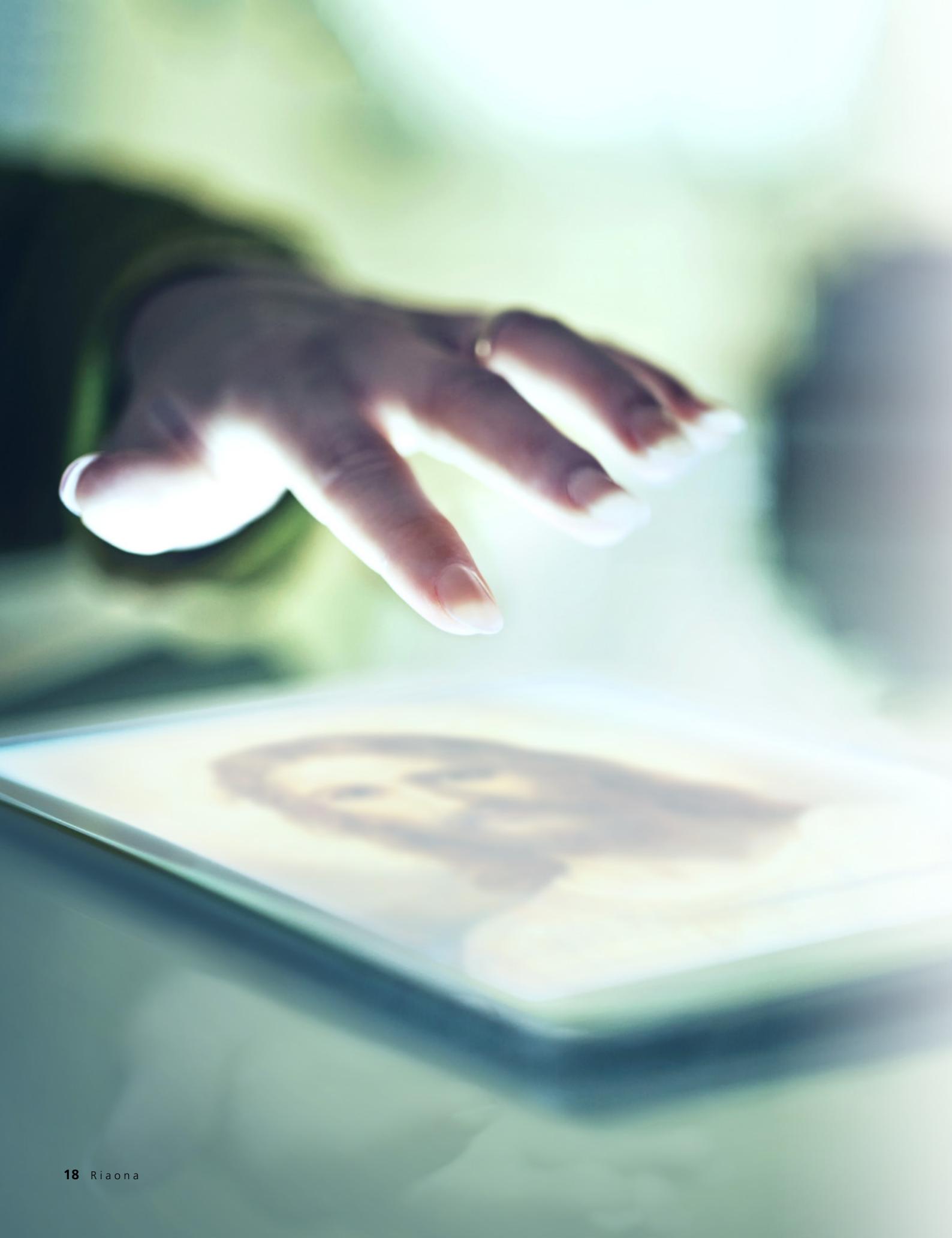
“. . . Ti bia tei irarikin Iesu Kristo ‘n taai nako ao ni bwaai nako, bwa [ti] aonga n rin, riki ni karokoa te mate,’ bwa n te koaua anne arona E tei irarikira ngkana *boni* nakon te mate ao ngkana E na tei n tainako ao n tei ni kabwanin n tii ngaia.”

Unimwaane Jeffrey R. Holland man te Kooram n Abotoro n te Tengaun ma Uoman, “Akea Ae E Raonna,” *Riaona*, Meei 2009, 88.

Karaoana ae Onoti: Te Itita Aei, uringa ana kabanea ni Mwananga te Tia Kamaiu, te mwananga n ti ngaia. E anganako bwaai ni kabane ake irouna bwa kam aonga ao ni kabane aomata iaon te aba a na kona ni kaitiakaki ao ni karekea te maiu are akea tokina. Reirei man Ana banna ni katoto ae kororaoi. Kawakinna n am iango ao inanom. Ao uringnga n tainako bwa ko aki maroa. Ibukina bwa E teimatoa inanon Ana mwananga ni kabanea ao ni katiaa n tii ngaia, E na bon aki kitaniko. Ana tangira ibukim akea tiana ao e aki bibitaki, ao E tei n tauraoi n anganiko te rau, mweengaraoi, ao te onimaki ngkai ko reitinako iaon kawaim. Ana bwaintangira n te Kamaiu akea tokina, ao ko anganaki. ■

Taraa aron te Toa are te Riao ni buokiira ni kaota te Itita n lds.org/go/41817.







Iroun Unimwaane
Gary E. Stevenson

Man te Kooram
n Abotoro n te
Tengaun ma Uoman

Ti na Tibwa ARA ATATAI IAON TE TIA KAMAIU

*Ara rongorongo
bon rongorongon te
rau, ao ngkami
bon taan uaro-
ngorongo ake a na
kabwarabwara.
Ko kona ni karaoa
aio rinanon kari-
nan n rabakau
aika a boou aika
kakamataku.*

Ngaira kaain ana Ekaretia Iesu Kristo, are e kateaki ni boong aika kaitira. N te kawai naba anne are e tua te Uea nakoia ana reirei ake ngkoia, ti a tia n rineaki ni boong aika kaitira n “nako n aba ni kabane, n tataekina te euangkerio nakoia kain aonaba ni kabaneia” (Mareko 16:15).

Nibwaai e kabwarabwara reireiaia ana utu ao aomata, ni kangai, “Ti kaakarabakauakina Kristo, ao ti kimwareirei iroun Kristo, ao ti tataekina Kristo, ao ti taetae ni burabeti ibukin Kristo, ao ti koroi kanoan ara taetae ni burabeti bwa antai ake a na kawaria ibukin kamaunan aia bure” (2 Nibwaai 25:26).

N ana boki Motiaeia, ti wareka rongorongon ana burabeti te Uea ae Beniamina n ana Boki Moomon ni bobotia ana botanaomata iaon te aba ni kabane nako iteran te tembora, katea te taua, ao n reireiniia. Ngke e reireiniia, e taetae naba ni burabeti nakoia ibukin ara bong: “Ao irarikin aei, I taku nakoimi, bwa e na roko te tai are e na butanako iai ataakin te Tia Kamaiu nakon aaba, reeti, neewe, ao aomata nako.” (Motiaeia 3:20).



"Ataakin te Tia Kamaiu"

Teuana te bwaintangira ae moan te kakaawaki inanon ara utu ao n anganiia tabeman bon "ataakin te Tia Kamaiu," ke iroun Iesu Kristo.

Ma kaukan koron te tai iaoia aomata ni kabane, ao te bwaronran n raoiroin rabakau aika a boou. E uotaki n te roro ni karaobwai ao bwaai n reitaki, ni kakoroa bukin ana taetae ni burabeti te Uea are Beniamina.

Ngkai kaain te Kooram n Abotoro n te Tengaun ma Uoman, e weteaki bwa te tia kakoaua ae onoti "n aran Kristo nakon te aonaaba ni kabane" (R&B 107:23) ma kata-beaki aika onoti iaon te Bwaburiki Abeati ao Komete ni Bwaai n Reitaki, I a kona ni kakoroa bukin te taetae ni burabeti aei—bwa "ataakin te Tia Kamaiu" e butanako ni kabuta te aonaaba—ni kabonganaakin rabakau n taai aikai ake a tauraoi nakoira.

"Nakon Aaba nako, Reeti, Neewe, ao Aomata nako"

N rongorongona rimoa, tamaroan boreeti ao kukune iaon rerio ao TV e karekea te rongorongo iaon Manga Kaokanbwaii n nako ni kabuta te aonaaba. Ti kona ni kunei katoton aei aika mwaiti, tabeua ake a tiku n ara ururing.

Inanon 10 te ririki n te Moan Mii ni Burabeti, ao teuana te namwakaina imwaaín katean te Ekaretia, 5,000 katooton Ana

"Tiataraite bon ti karikan bwaai n te bwai are e kawakinaki ibukin taai aika a na roko n te kanakobwana n te aonaaba. . . . I kakoaua bwa te Uea e ingainga ni kan katikui inanon baira kukune ake a tuai kuneaki mai imwaina."

—Beretitenti
Spencer W. Kimball

Boki Moomon a boretiaki. Mai ikanne, e raka iaon 175 mirion katoto ake a boretiaki.

Ni moaningabongin te Tabati, ko kona n ongora ke ni matakū n te kanakobwana n *Katangitang ao Taekana aika Taekinaki*, are e a nakon ana ka 5,000 taina ni kanakoaki. Te moan kanakobwana e karoaki n te rerio ae maiu n 1929. Te moan kanakobwana n te mau-nagatabu ni kabuta iaon te TV e karoaki n 1949.

Kakaongoraana, inanon 1966, Beretitenti David O. McKay (1873–1970) e moana tataekinan bwaai aika a roko: "Kukune aika boou ma mwaakana ni kona ni karekea; te kakabwaia ke kamaunaaia aomata, are e na karekea taben te aomata ni kona ni babaire iaona ae moan te korakora are e a tia ni katukaki inanon bain te aomata. . . . Te roro aei e kaonaki ma kangaanga aika ake a tiaia, n raonaki naba ma konabwaia aika a tuai tataekinaki."¹

Inanon 1974, Beretitenti Spencer W. Kimball (1895–1985) e kabwarabwara ni miina ibukin bong aikaa na roko: "Te Uea e a tia ni kakabwaia te aonaaba ma tiaetaraite . . . aika a mwaiti. A kateaki ni karietataaki i karawa, n tataninga te kanikina n te kanakobwana n oki nakon koona ni kabane ake iaon te aba. . . . Ni koauana tiaetaraite aikai ai bon tibwa kari-kanbwaii n bwaai ake a kawakinaki ibukin taai aika a na roko n te kanakobwana n te aonaaba ni kabuta. . . . I kakoaua bwa e Uea e ingainga ni katikui inanon baira kukune ake ti tuai n nonori."²

Ma rabakau aika boou aika a raka riki inanon te reitaki ao te kaongora aika a rang ni kamanenaaki n te intanete, e taraa n ae ti a tia ni kakaoaua inanon maiura kakoroan nanon taetae ni burabeti are e a kaman tataekin te Uea are Beniamina, Beretitenti McKay, ao Beretitenti Kimball.

Iai naba te baeten ae matata man rabakau aikai are e katea abanuean te Uea iaon te aba. I tangiria n tibwai katoto n aei ma ngkami.

LDS org ao Mormon org

Inanon 1996, te Ekaretia e moana kabonganai te webu bwa te bwai ni kanako rongorongo ibukin tereitaki. Mai ikanne, e katautauaki

bwa 260 webutiaite n te Ekaretia ake a mwanenaki kabonganaia, n ikitaki ma tiaite ake a tauraoi ni katoa aba ake ia kaain te Ekaretia aika a maeka iai, n oin aia taetae.

I ianga uoua katoto aika kinaaki iaon webutiaite aikai. Te moan bon LDS.org, kateaki inanon 1996, are n te bong aei e karekea te mwaiti ae 24 te mirion are a roko iai n te ririki ao e raka iaon 1 te mirion iteran te mwaiti ni katoa ririki. A mwaiti kain te aro aika a kunea bwa te karikiram ibukin te angareirei ao maroro man maungatabu aika a tia n nako a reke ikai. Te kauoua Mormon.org, te webutiaite are e kateaki bwa e na kawarabwara te euangkerio nakoia kaain rarikira ao raoraora ake tiaki kaain te Ekaretia. Te tiaite aei e karekea te mwaiti ae 16 te mirion ake a roroko iai n te ririki.

Mobaera Apps

Te koaua, rabakau aika a boou e karikirakea te bokamou, ni kainnanoa te mwakuri korakora ae tau ao bwaai ni mwakuri bwa e na teimatoa. Ma kukune iaon te timati-tareboon e karokoa te mwaaka ni katikiti ao ni karekea te taata ae mwaiti are e kona n tautauaki. Mwaitin te taata aei e baireaki n tein ana burokuraem te mobaera ke “apps.” Te moan app are e mwanena te Ekaretia e otinako inanon 2007.

Katoto a kabaeki ibukin kabwaiara ni kabonganan apps iaon te mobwaera ni kabutanakoa ara “atatai iaon te Tia Kamaiu.” I aki kabwarabwara kanoan apps aika a mwaiti ake a tauraoi i tabonibaim, ma aikai tabea katoto iaon apps ake a ataaki iroumi:

- Bokin te Euangkerio
- LDS Tools
- Mormon Channel
- Ana Anene te LDS
- Te Kateiriki n Utu

Aikai a tia ni kabonganaaki mirion te tai irouia mirion ake taan kabongana.

Bwaai n reitaki ibukin te botanaomata

Man kabwarabwaraana, bwaai n reitaki ibukin te Botanaomata bon rabakau iaon kabonganaan kaombiuta are e kona temanna ao bootaki n noria, karikia, ao n tibwauai rongorongo, iango, ao aekakin nako namakin iaon botaki nako ao rain.

Ni moa man 2010, te Ekaretia e moana



butimwaeao kabonganaan bwaai n Reitaki Ibukin te Botanaomata ni katabangaka “te atatai iaon te Tia Kamaiu.” Aio te bwai ae kabirimwaka birin bwaai n reitaki. E tara n akea kabotauana ni birimwaakan te bitaki.

Teuana noorakin bwaai n Reitaki Ibukin te Botanaomata bwa n te tai are e mwengaraoi iai temanna ke ni mwengaraoi ma teuana te bwai are e toka iaona, e manga kaoti, ae boou riki, ke bubura riki, ke e akan ke e a tamaroa riki.

N na kabwarabwara teuatana nimaua bwaai n reitaki ake e kabonganaai te Ekaretia bwa kawai n reitaki:

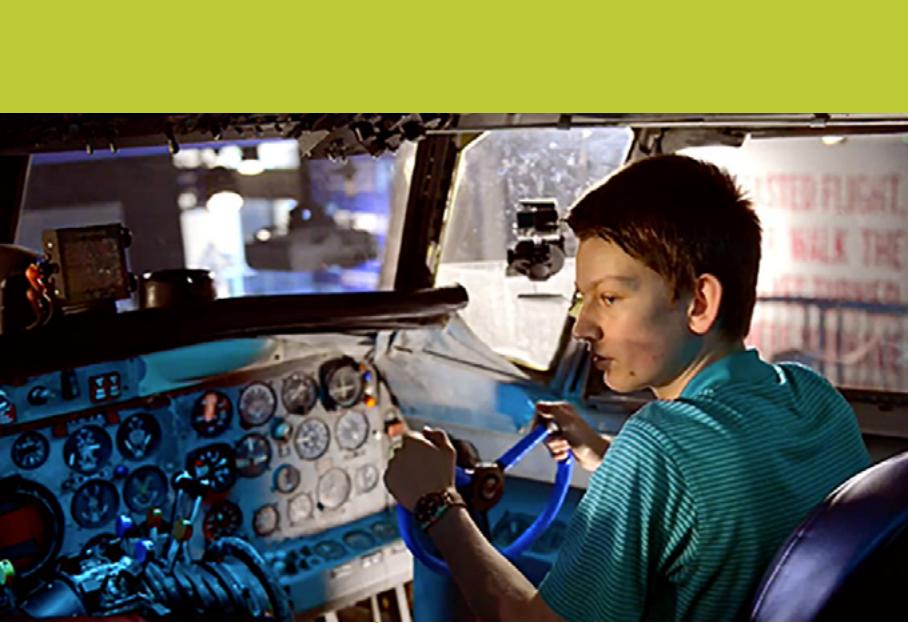
1. Facebook e raka iaon 2 te birion aika a kabongana n te aonaaba. Ikai, taan kabongana a katei oin aia rain n reitaki iaon te rain ma raoraoia.
2. Instagram bon te tabo n reitaki are boboto iaon tamnei ao witeo.
3. Pinterest kanga ai aron ae tabe ma katanoata. Ikai tamnei ake a nooraki a aranaki bwa “biin” ake a katekeaki iaon te raubaba. Aikai ake a kona n reke bwa taeka ni kaunganano ke tamnei aika kaunganano.
4. Twitter bon te tabo n reitaki are a kanakoi ao ni wareki iai rongorongo aika 280 maniaa ae aranaki bwa “tweets.”
5. Kamanenaan te Snapchat n tamnei ao witeo aika kimototo ake a bua inanon 24 te aoa.

N te bootaki, ti kabonganai bwaai n reitaki aikai n te kawai ae korakora.

FACEBOOK

Ko na bae n uringa te rongorongo n te maungatabu are e taetae iai iaon te nanokawaki Unimwaane

Ma kukune iaon te timati-tareboon e karokoa te mwaaka ni katikiti ao ni karekea te taata ae mwaiti are e e kona n tautauaki.



*Inanon Aokati 2016,
Beretitenti Dieter F.
Uchtdorf e katoka
te witeo iaon te
Instagram, n reirei
reirein te euangke-
rio nakon tibuna ae
Erik inanona—ko
kona ni keetinna—
ana tabo te bwaira-
ti n te wanikiba!*

Jeffrey R. Holland man te Kooram n Abotoro n te Tengaun ma Uoman tabeua te ririki n nako.³ Man ana maroro, te mwakoro ni witeo e kara- oaki e karekea e raka iaon uoua te mirion ae kona n nooria ti iaon te Facebook, ma mwaitin tangirana aika e ngaa mwaitia, tibwaia, ao n korea taekana aika raraoi.⁴

INSTAGRAM

Inanon Aokati 2016, Beretitenti Dieter F. Uchtdorf e katoak te witeo iaon te Instagram, ngke e reirei reirein te euangkerio nakon tibuna Erik iai—ko kona ni keetinna—n ana tabo te bwairati iaon te wanikiba!⁵ Ana tamnei Beretitenti Uchtdorf' are e katoka e tangiraki irouia nga ma nga, ao taekana aika a raraoi aika raonaki iai.

Te Ekaretia e boretia naba n ana akaunti n te Instagram inanon Nobembwa 2017 te witeo iaon Unimwaane Dallin H. Oaks ao Unimwaane M. Russell Ballard ni kaekaan ana titiraki te kairake n Ikawai n aine ibukiia tititati ake a karaoa te mwakuri ni mitinare. Katokaan aei e nooraki irouia e raka iaon 112,000 te tai.

PINTEREST

Iaon te Pinterest, temanna e kona ni kunei tebubua tabun biin man LDS.org ao ae mwaiti riki mai irouia kain te aro nako, ni kaungaia tabeman.

Te katoto, a mwaiti aika a tibwai aia taeka burabeti—ngkoa ao ngkai. Te bin teuana man ana reirei Beretitenti Thomas S. Monson e kangai, “E mwaiti bwain te maiu aei ae katan iaon anuara.”

TWITTER

Te tweet are e tibwaia Unimwaane David A. Bednar man te Kooram n Abotoro n te Tengaun ma Uoman n te ririki ae nako Ingabongin te Itita e nooraki 210,000 te tai. Unimwaane Bednar e kabwarabwara bwa te rongorongo ae kimototo, beebete, “Akea ikai: bwa E a tia n uti” (Mataio 28:6), e kona n iai mwiina ae tamaroa ae reitinako.

SNAPCHAT

N tokina, tamnei ao taeka n tibwaakin teuana ana Rongorongo te Moan Beretitentii ae ai tibwa ngkai e kaoti iaon te Snapchat.

Kangaanga aika Irekereke

Ngkai, n neboi tamaroan bwaai ni kabane aikai n rabakau aika a boou ao ni kabwara-bwaraakin kabonganaakiia ae riai, I taku bwa e boongana naba maroroakinan kaangaanga ake a irekereke ma ngaia.

Ti riai ni bane n ataa are e kona ni bane iaon bwaai n reitaki ke ni kabonganaan apps iaon te mobaera. Kabonganaan bwaai n reitaki e karekea naba te kanganga ni keerikaakin te reitaki n itaramata, are e kona ni karikirakea te kabuehue n te konabwai n reitaki irouia angjin ara rororrikirake.

Kakamakun te reitaki ma taabo aika aki tau aika a riai ni kamatataaki. Iai rikiraken mwaitin anua aika kareke iaon tamnei aika aki tau irouia te botanaomata, are e karekei rootaki aika aki raraoi ao ni karekeia n te kanganga kain te Ekaretia ao bon utu.

Te kabane, I anga uoua kanganga aika raka aika a kaoti, are ana reitaki e kona n roko irouia ni kabane, n ikotaki ma ataeinnaine, ao tina ma kainnaba ake a bungiaki n te 1980 ao nuukan 2000. I kanikinai kanganga aika uoua aikai bwa “koauan ae kororaoi” ao “kabotau aika kaikoaki.” I taku bwa te kawai ae tamaroa ni kabwarabwaraan kaangaanga aikai bon karekeean tabeua katoto.

N taetae n ae tabangaki, tamnei ake a kato-kaaki iaon bwaai n reitaki a kaota tamnein te

mai n te aro ae te kabanea n tamaroa ao n tabetai e a manga aki rang koaua. A kaonaki n tamnei aika a kakanikan ni katamaroan mweenga, tabo ni motirawa aika tamaroa, ao katauraoan amwarake aika kabwarabwara raoi. Kakamakuna bwa a mwai- ti aomata aika a rikirake ni bwarannano n te aro are a taraa n aki bairea koauan ae kororaoi.

Kaungaaki man te bin n te “baenikeeke” kee- ke n rekenibong, ai natiu te aine e katoka ae aekakina. N oneamwiin karaoon aei ni karekea te karawawata ae mwaiti riki, e baireia bwa e na kaungaia tabeman ni katokaa “kabwakana n te Pinterest” (taraa tamnein te baenikeeke).

Te kantaninga, ti kona n reiakinna bwa ti na koaua riki, ni kona riki ni kangare, ao e na uare- reke te bwarannano ngkana ti noori tamnei aika a kaota raoi koauan te bwai ae riki are e na kame- mereei kabotau.

Aio bon tiaki te kanikina n ara tai, ni bai- rei ana taeka Bauro, n taai ake a tia n nako naba: “Ma ngkai a bon baireia i bon irouia . . . ni kabotaunaria ma ngaiia, ao aki ataibwai” (2 I-Korinto 10:12).

Unimwaane J. Devn Cornish man te Itingaun e karekea tain te reirei: “Ti kaikoakiira n akea manenana man ara kaiangatoo ao ara kabotau. Ti kairua ni motika arora aika kakaawaki *manbwaa* ake ti karaopia ke akea iroura man *aia iango tabeman*. Ngkana ti na kabotau, ti na kabotaua arora n taai aika nako ao arora n taai aikai—ao riki bon arora are ti tangiria nakon taaia aika a na roko.”⁷

N na tibwa teuana ara karaba n ara utu, are e kuneaki n tamnein te utu aei (tara te iteranibwa are imwiina) are e raweaki tabeua te ririki n nako, imwaain katanoataan bwaai n Reitaki Ibukin te Botanaomata. Are e raweaki n te bong aei, e taraa ni katokaaki, n tei ibukin te utu ae aman kaaina, karana aika karinanki, ataeinimwaane aika ongotaeka ni kukurei inanon te utu ae burakamanga tamneia are a ikotaki n tibwaia. Ko na tangira are bon te karaki raoi?

I bon uringa naba te tareboon mai iroon buu. “Gary, Ko mena ia? Ti mena i tinanikun te tabo n rawetamnei. Ti a bane n tauraoi n raweaki tamnei- ra. E aki bebete karinan aia kunnikai ataeinimwa- ne, kairaki, ao n tauraoi. Ko a kan roko ikai?”

Eng, I a kuri ni mwaninga ao I tuai moa ni kitana te aobiti! I rimwi te itera n aoa, ao bwai a bane n nakoraoi ngkai akea ngai, n iaontia iaon te mangaongao.

Tera ae riki? Eng, natu te karimoa, e biribiri rinanon te kawai ao e kunea te aroka ae te aboro, kiniki tabeua aboro, ao e a waaki ni kareia ataeini- mwane ake tabeman. E teke natira are te mwane te kateniman mai akuuna n te aboro ao e bwaka, ao e a tang.

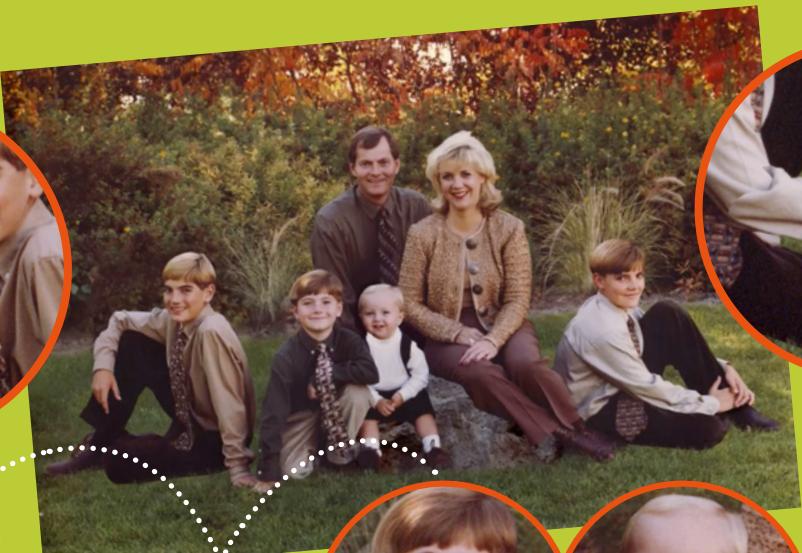
Imwiina, ngkai e riki anne, natu are te kauo- man, e tekateka ao e waerake teutana ana kawa- rake. Ataei ake tabeman a noora ana titaokin aika mainainaa ake aia bwai taan takakaro, tiaki bwaai n taromauri are e kawenei tinana bwa e na kabonganai. E titirakinna, “Bukin tera ko aki kabonganai am tiaokin n taromauri?”



aron raoi teina

kakerikaaka aron teina

*Kakamakuna
bwa a mwaiti
aomata aika
a rikirake ni
bwarannano
n te aro are
a taraa n aki
bairea koauan
ae kororaoi.*



Bwaai n Reitaki Ibukin te Botanaomata ao Mwakuri ni Mitinare

N aron ae ko kona n nooria, ti riai n iangoi kangaanga ao kabuanibwai, n raonaki ma iangoan bwaai aika akona n riki ao kabotau ni bwaai aika kabwaka. N angii te tai te aonaaba e aki rang n oota n aron taraakina iaon bwaai n reitaki. E ngae n anne, iai tamaroa aika a batiake a na roko rinanon bwaai n reitaki aikai.

Te Tabo ni mwakuri ibukiia Mitinare e katauraoi tabeua kaetieti inanon 2017 iaon kawai aika karoaki iaon bwaai n Reitaki Ibukin te Botanaomata a kona ni kabonganaaki n te mwakuri ni mitinare. Bwaai ni mwakuri aika a mwaiti ake a tauraoi nakoira a kona ni kabonganaaki ni kawai aika mwaaka, beebeete, uarereke, ao aika moan te nakoraoi.

A rangi ni mwaiti aekakin nako kabonganaan rabakau aika a bon tau n aro aika riinga te nano. Ti riai ni karaoi bwaai ni kabane aika ti kona n reirei kabonganaaia ae eti nakoia te roro ae tabe n rikirake ao n kauring ao n totokoi kabonganaakina aika aki eti ao a aika a irekereke ma te kangaanga naba. Aio are e na kona ni buokiira ni kokoaua kabonganaan raoi rabakau e na kabebe-tea kangaanga ake a kona n irekereke.

"Ai Tikiraoira Kabonganaan te Metientia"

Inanona te tai are I iangoia ao n tataroakinna n ae nano te rongorongo aei, I utimwaaka n te ingabong teuana man iangoa te anene ao taekana aika beebeete n au iango: "Ai tamaroara taan uarongorongo ake a kabwarabwara nakoira te euangkerio n te rau."⁸

Ara rongorongo bon rongorongan te rau, ao ngkami taan uarongorongo ake a na tataekinna.

E taku, "Eng, I aki tangiri. A kangongo."

Ao ngke e taetae nakoina, natira ae uoua ana ririki, e biribiri rinanon te kawai, e bae rangana n te bwai teuana, e bwaka, ao e raraa bwairina [...]. Ngkai e a timtim raraan bwairina iaon ana kabaraaki, ao e a memea. N te tai aei ao I a roko. Ti kabonganaakin te tamnei bwa e na boongana bon tii kaokan roron te kunnikai, ni karaba memean te raraa man te kainrawetamnei.

N aron are e otinako, ngke e biri natira te mwaane are e ikawai ni karekare n taian aboro, e bwaka ao tikeera iaon uteute n te aro are e bubura memean aon bubuan rangana. Ngaia, n te tamnei, baina e nanonaki bwa e na katokaa, n rabuna memean te uteute.

Ao ibukin natira te kateniman, eng, ti tatanninga 20 te miniti bwa e aonga n aki uraura matana n tangina.

Ao, eng, te rara e a mena ngkai i akuun ana kabaraaki natira are e uarereke.

Ngkai, natira are te kauoman a toka baina iaon ana titaoxin n takakaro aika mainaina bwa a aonga ni bane n titebo bwai ni kabane.

Ngai irou, eng, Gary e a mena inanon te kangaanga ae mwaiti ibukin rimwiui n roko are ngaia are e kariki bwaai aikai ni kabane.

Ngaia are, ngkana ko noora te tamnei ae tikiraoi aei n tamneia ara utu ao kunnikaia, "Bukin tera ngkai ti aki ikotii bwaai ni kabane ao n riki bwa te tamnei ae rokoraoi n aekaia?" kam bon bane n atai bwaai aika a riki!

Ko kona ni karaoa aei rinanon kawai aika boou ao kawai n rabakau aika a boou. Ti maiu n te aonaaba ae iunaki ni bwaninin te tai ma te konabwai n tataekina te euangkerio n te rau riki are e a reke i tabonibaira.

Ti karekei taeka ni burabeti mai irouia burabeti rimoa, ake a kabwarabwaraaki n ara tai ao n anganai te kairi ibukin ara bong: “Ao irarikin aei, I taku nakomi, bwa e na roko te tai are e na butanako iai atakin te Tia Kamaiu nakon aaba, reeti, neewe, ao aomata nako” (Motiaeae 3:20).

Ti karekei naba taeka ake a roko nakoira rinanon kaotioti n taai aikai, n taetae nakon ao n anganiira te kairi ibukin ara tai ao kairan aroa. I taekina ana taeka Unimwaane Bednar: “I kakoaua bwa e a roko te tai ibukira ngkai ana reirei Kristo ni kabonganai bwai ni mwakuri aika a riai ao n rangi n nakoraoi ni kakoaua iroun te Atua te Tama ae Akea tokina, Ana baire ni kakukurei ibukia natina, ao Natina, Iesu, bwa te Tia Kamaiua te aonaaba; n tataekina koauan Manga Kaokan ana euangkerio n te euangkerio ni boong aika kaitira; ao ni katia ana mwakuri te Uea.”⁹

I kaoi ngkami n tatabemani ngkami bwa kam na iangoa raoi tibwangami n tataekina te euangkerio n te rau bwa taan uarongorono aika tamaroa. Ti na karaoi tibwangara n tatabemaniira n tibwa ara “atatai iroun te Tia Kamaiu” ma aba

nako, reeti, neewe, ao aomata nako. Te kawai ae tamaroa ni karaoan aei bon teuana imwiin teuana n te taina ao n te kawai ae onoti anne ae e na nakoraoi ibukim ao am utu. Au kantaninga bwa n tatabemani ngkami kam ninikoria ni blog, pin, tangira, tibaua, post, raoraom, tweet, snap, ao ni kaukia n e aro arena kamimitonga, karinea, ao ni karekea ana kantninga Tamara are i Karawa ae tangira ao n uota ataakin te Tia Kamaiu nakoia ami utu, ake ko tangiriia, ao raraomi—n iko-taki ma raraomi iaon bwaai n reitaki Ibukin te Botanaomata. ■

Man te maroro n te Maungatabu n Aine n te Brigham Young University “Te Atatai iaon te Tia Kamaiu,” are e karoaki ni Meei 5, 2017.

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*Ti maiu n te aonaaba
ae iunaki ni bwaninin
te tai ma te konabwai
n tataekina te
euangkerio n te rau
riki are e a reke i
tabonibaira.*

*Ti na karaoi
tibwangara
n tibwa
ara “atatai
iroun te Tia
Kamaiu” ma
aomata nako,
reeti, neewe,
ao aomata
nako.*





MWAKORO 3

Bwaatua Koora

Aio mwakoro 3 man karakinan rongorongan te Ekaretia ae boou te kaua-ni waoriam ae atuunaki Aika Itiaki: Rongorongan ana Ekaretia Iesu Kristo ni Boong Aika Kaitira. Tē boki e na tauraoi inanon 14 taetae ni boretiaki, ni mwakoron Rongorongan te Ekaretia n ana Tabo n Tangoboki te Euangkerio app, ao n te aonraain n aikaittaki.lds.org. Mwakoro ake imwtina a na boretiaki inanon kaongora ake imwtina ni karokoa e otinako waoriam 1 rimwi n te ririki aei. Mwakoro akanne a na tauraoi n taetae aika 47 n ana Tabo n Tangoboki te Euangkerio app ao n aikaittaki.lds.org. Mwakoro 2 e kabwarabwara Ana Moan Mii ni Burabeti Iotebwa—n noora te Tama ao te Nati n te tiburing n 1820.

Teniuia te ririki n nako, ao teniuia te tai n tai. Iotebwa e kabanea angiin ana bong ni kaitiaka te aba, n raira te tano bwa a aonga ni kona n ununiki, ao ni mwakuri ni kareke mwane iaon ana bwai te utu. E a kona iai man ana mwakuri n nako n reirei n tabetai, ao e kabanea ana tai ae mwaawa ma ana utu ke ni mwakuri ake tabeua. Iotebwa ma raraona a bon kairake ao a kukurei. N tabetai a karaoi kairua aika nanobaba, ao Iotebwa e kunea bwa kabwaraan ana bure teuana te tai e aki nanonaki bwa e aki kona ni manga raira riki nanona. Ke miina ae mimitong e kona ni kaekai titiraki ni kabane ke n aki toki n ana aki atatai.¹ Ngaiā are e kataia n tiku ni kaniā nakon te Atua. E wareka ana Baibara, n onimakina mwaakan Iesu Kristo bwa e na kamaiua, ao n ongotaeka nakon ana tua te Uea n aki ira te Ekaretia teuana.

N aroia aomata aika a mwaiti n te aono, n ikotaki ma tamana, Iotebwa e kakoaua bwa te Atua e kona ni kaoti rabakau rinanon bwaai n aron te biti ao atiibu, n aron are e a tia ni karaoia ma Moote, Aaron, ao tabeman n te Baibara.² N te bong teuana, ngke Iotebwa e buokia kain rarikina ni kena te mwanibwa, e boo ma te atibu ae uarereke ae tau-naki. N ataakina bwa n tabetai aomata a kabonganai atiibu

aika onoti ni kakaai bwaai aika a bua ke kaubwai aika a karabaaki, Iotebwa e kan ataia ngkana e a tia ni kunea te aekaki n atiibu anne. N taratarakina, e noori bwaai aika aki kona n nooraki n te mata.³

Ana tarena Iotebwa ni kabonganaa te atibu a kukurei iai ana utu, ake a nooria bwa te kanikina n te rinerine mai karawa.⁴ Ma e ngae ngke e a tia ni karekea te tarena ni mamata, Iotebwa e teimatoa n aki koaua ngkana e kukurei irouna te Atua. E aki kona n namakina kabwaraan ana bure ao te rau are e a tia n namakinna mai imwaina imwiin noorakin te Tama ao te Nati. N oneanmwiina, e namakinna bwa e kabuakakaaki man ana kairua ao a na aki kororaoi.⁵

N Tebetembwa 21, 1823, Iotebwa ngke tebwi ma itiua ana ririki e wene n aki rau iaon ana kainiwene are e ibu-obuokia ma tarina. E aki matu ni karokoa e bwakanako te tai n te tairiki anne, n ongora irouia ana utu ngke a maro-roakina taekan ekaretia aika kakaokoro ao te reirei are a reiakinna. Ngkai a bane ni matu, ao e a mabu te auti.⁶

Inanon rootongitongin ana ruu, Iotebwa e waakina ana tataro, ni bubutia te Atua bwa e na kabwarai ana bure. E kantaninga raonakina ma te tia uarongorongo mai karawa are e kona ni kakoaua nakoina n teina imatan te Uea ao n anganna te atatai n te euangkerio are e a tia ni berita iai nakoina n te buakonikai. Iotebwa e ataia bwa te Atua e a tia ni kaekai ana tataro mai imwaaina, ao e kakoaua bwa E na bon manga kaeka riki.

Ngke e tataro Iotebwa, e kaoti te ota irarikin ana kainiwene ao e rikirake n oota ni karokoa e kaona nanon te ruu ni kabane. E tararake Iotebwa ao e noora te anera n tei n te eea. Te anera e bwainna n te kunnikai ae mainaina are

e rabuna nimoimoin baina ao waena. E nako te ota mairo-una, ao moana e raneanea n aiaron te iti.

N te moan tai ao e maaku Iotebwa, ma e waekoa ni kao-naki nanona n te rau. E weteia te anera n arana ao e kaota arana nakoina bwa ngaia bon Moronaai. E taku bwa e a tia ni kabwara ana bure te Atua ao ngkai iai ana mwakuri ae e na karoia. E taekinna bwa aran Iotebwa e na tatakinaki n ae raoiroi ao ae e buakaka irouia aomata ni kabane.⁷

Moronaai e taekin bwaatua koora aika a taunaki n te mwaunga ae uakaan. Iaon bwaatua a koreaki iaona rekooti n taekaia aomata ake ngkoa ake a maeka ngkoa i Amerika. Te rekooti e tuangia rikiia ao e taekina rongorongan Jesu Kristo ngke e kawariia n reireiniia ana euangkerio ae bwanin.⁸ N taunaki ma bwaatua, e taku Moronaai, bon uoua atiibu aika mamata, are e kabonganai imwiina Iotebwa ae aranaki bwa Urim ao Tammim, ke taan raitaeka. Te Uea e a tia ni katauraoi atibu aikai bwa a na buoka Iotebwa n rairi rekooti. Atiibu aika itiaki a kabaeaki ma te otanga.⁹

Nikiran ana tai ngke e roko, Moronaai e taekin taeka ake a taekinaki n taetae ni burabeti man ana boki Itaia, Ioera, Maraki, ao Mwakuri. E nang roko te Uea n te tai ae waekoa, e kabwarabwara, ao aia utu aomata a na katiae tibwangaia ni karikakia ioun te Atua ti ngkana a manga moan kabououaki ana berita te Atua ake ngkoa.¹⁰ E taku Moronaai bwa te Atua e a tia n rinea Iotebwa bwa e na manga kaboooua te berita ao ngkana e rinea bwa e na kakaonimaki nakon ana tua te Atua, rinea bwa e na kakaonimaki nakon ana tua te Atua, ngaia are e na kaoti rekooti ake iaon bwaatua.¹¹

Imwaain nakona, te anera e tuanga Iotebwa bwa e na kawakin bwaatua ao e na aki kaoti nakon temanna tii ngkana e tuangaki, ni kauringa bwa e na kamaunaaki ngkana e aki ongotaeka nakon te reirei aei. E a moanna te oota ni katobibia Moronaai ao e tabekakirake nako karawa.¹²

Ngke e tabe n iangoa te mii Iotebwa, e a manga kao-taaki naba nanon te ruu ao e manga kaoti naba Moronaai, n anga te rongorongo are e a tia n anga mai imwaaina. Imwiina e nako, ma e manga kaoti teuana riki te tai n anga ana rongorongo te kateniua n tai.

"Ngkai, Iotebwa, uringnga," e taku. "Ngkana ko nako n anai bwaatua, am iango e na kaonaki n te roo, ao aekakin nako ana iango te riaboro e na roko n am iango n totokoiko man kawakinan ana tua te Atua." Ni kaira Iotebwa nakon temanna are e na boutokaia, Moronaai e kairia bwa e na tuanga tamana taekan miina.

"E na kakoauai taeka ni kabane ake ko taekin," e berita te anera.¹³

Te ingabong are imwiina, akea te bwai ae taekinna Iotebwa ibukin Moronaai, e ngae n anne e ataia bwa tama-na e kakoaua te mii ao anera. Ma, a kabanea te ingabong anne n taia te marae ae uakaan ma Alvin.

Te mwakuri e matoatoa. Iotebwa e kataia n ira birin tarina ni korouteute n nako ao n oki ribuakon uteuteu aika ririeta. Ma rorokon Moronaai e kautia bwa e na taratara inanon te tairiki, ao ana iango e teimatoa n oki nakon rekooti ake rimoa ao te maunga are e taunaki iai.

N te tai ae waekoa e toki ana mwakuri, ao e ataia Alvin. "Ti riai ni wakinako ni mwakuri," e takarua nakon Iotebwa, "ke e na aki tia ara mwakuri."¹⁴

Iotebwa e kataia ni mwakuri kora-kora ao ni kawaekoa, ma n aki taraia bwa tera are e karoia, e aki bwara nanona n ira birin Alvin. Imwiin te tai ae maan, Joseph te Ikawai. e nooria bwa e taraa ni mainarake Iotebwa ao e a manga aki naba mwakuri. "Okira te auti," e taku, e kakoaua bwa e aoraki natina.

Iotebwa e ongotaeka ioun tamana ao e bebeei n okira te auti. Ma ngke e kataia n rinuukan te oo, e bwaka i aontano, e rang ni kua.

Ngke e wene ikekei, ni karekea kora-korana, e noora Moronaai n tei i etana teuana riki te tai, ni katobibiaki n te oota. "Bukin tera ko aki tuanga tamam tera are I tuangko?" e titiraki.

Iotebwa e taku bwa e maaku bwa e rawa n aki kakoaua tamana.

"E kona ni kakoauako," e kamatoa nakoina Moronaai, imwiina e manga kaoka naba ana rongorongo n te tairiki are mai imwaaina.¹⁵

Joseph te Ikawai. e tang ngke e tuangnga natina taekan te anera ao ana rongorongo. "Bon te kaotioti mairoun te Atua," e taku. "Karaoia."¹⁶

Iotebwa e waekoa n nako nakon te maunga. Inanon te tairiki, Moronaai e kaotia nakoina n te mii n te tabo are e karabaaki iai bwaatua, ngaia are e ataa te tabo are e na nako iai. Te maunga, teuana te kabanea ni bubura n te tabo, ae tao teniua te maire man ana auti. A taunaki bwaatua iaan te atibu ae bubura, ae mironron i maeaona te mau-nega, ae aki raroa man ana tabo.



Irarikin Palmyra, New York, te Maunga are Komora e mena n te raroa ae teniua te maire (4.8 kiromiita) meangmainiku man ana onaroka te utu ae te Timiti. Iotebwa e ataa te tabo ae e na kunea iai bwaatua n Ana Boki Moomon are e taunaki iai ibukina bwa Moronaai e a tia ni kaota nakoina te maunga n te mii.

Iotebwa e iangoi bwaatua ngke e nakonako. E ngae ngke e ataia bwa a tabu, e kaangaanga irouna bwa e na katoka iangoana bwa a na mwaitira booia. E a tia n ongo taekan kaubwai ake a karabaaki irouia taan tararua aika anti, ma Moronaai ao bwaatua ake e kabwarabwarai a kao-koro man karaki aikai. Moronaai bon te tia uarongorongo mai karawa are e a katabeaki iroun te Atua bwa e na karko-koi rekooti ni kamanoi nakon te tia mamata ae E rineia. Ao bwaatua a rang kakaawaki tiaki ibukina bwa a koora, ma ibukina bwa a kokoaua iroun Iesu Kristo.

N ae teimatoa, te iango iroun Iotebwa bwa e ataia bwa e na reke iai te kaubwai are e na kainaomataia iai ana utu man te kainnano.¹⁷

N rokona n te maunga, Iotebwa e roko n te tabo are e a tia n nooria n te mii ao e a moana ana keniken iaan te atiibu ni karokoa a bane n oti mangeena. Imwiina e kunea te mwaanga ni kai ae bubura ao e kabongana n tabeka iai te atiibu ao e karara nakon te iterana.¹⁸

Aan te atiibu ao iai te bwaoki, oona ao aana e karaoaki man te atiibu. N nooran nanona, Iotebwa e noori bwaatua aika koora, atiibu ni mamata, ao te otanga.¹⁹ A onrake bwaatua ma koroboki rimoa ao a kabaeaki ni kabane n iteraia teuana man riing aika teniua. Bwaatua aikai e nakon onoua te inti rababaia, ao wanua te inti abwakiia, ao a irariki. Tabeuwa mwakoron bwaatua a taraa naba ni kabaeaki ngai a are akea ae e kona ni warekia.²⁰

E miimi, Iotebwa ao ni manga kan ataia bwa mwaitira boon bwaatua aikai. E kaenakoa baina n anai—ao e namakina te tia-oki ae biri inanona. E kaaki baina ma imwiina e manga anaia riki te kauatai ao e manga tiaoki naba ni katoa tai.

“E aera ngkai I aki kona n anaa te boki aei?” e tang n takarua.

“Bukina bwa ko aki kawakina ana tua te Uea,” e taku te bwanaa ae uakaan.²¹

Iotebwa e rairaki ao e noora Moronaai. N teuana te tai rongorongo man te tairiki ake mai imwaaina a kaona ana iango, ao e oota bwa e a tia ni mwaninga oin raoi koauan rekooti akekei. E moana ana tataro, ao ana iango ma tamneina a kautaki iroun te Tamnei ae Tabu.

“Nooria,” e tua Moronaai. Teuana riki te mii ae e a manga taakinaki imatan Iotebwa, ao e noora Tatan ni katobiaki irouia raona aika e koro mwaitiia. “Ni kabane aikai a kaotaki, te raoiroi ao te buakaka, te mimitong ao te bareka, mimitongin te Atua ao mwaakan te roo,” te anera e kaotia, “bwa kona ataia mangkai mwaaka aika uoua ao n aki riai ni butimwaea ke ni konaaki iroun teuare e buakaka.”

E tuanga Iotebwa bwa e na kaitiaka nanona ao ni kakorakora ana iango ni butimwaea te rekooti. “Ngkana ko karekei bwaai aika a tabu aikai ko riai n tataro ao ni kakaonimaki n ongotaeka iroun te Uea,” e kabwarabwara Moronaai. “A aki katukaki ikai ibukin karawataan te raka ao te kaubwai ibukin mimitongin te aonaaba aei. A kainaki n te tataro n onimaki.”²²

E titiraki Iotebwa.bwa nningai ae e kona iai ni karekei bwaatua.

“Te kauabwi ma uoua ni bongin Tebetembwa are imwii-na,” e taku Moronaai, “ngkana ko kaira te aomata ae bon kainnanoaki.”

“Antai te aomata anne?” E titiraki Iotebwa.

“Tarim ae ikawai riki.”²³

Bon man ngke e uarereke, Iotebwa e ataia bwa e kona ni katan iroun tarina ae ikawai riki. Alvin ai bon uabwi ma nimaua ana ririki ngkai ao e kona ni karekeia oin ana tabo

n ununiki ngkana e tangiria. Ma e rineia bwa e na tiku iaon abaia ana utu ni buokiia ana karo ni kamwengaraoia ao ni kamanoa abaia ngkai a ikawai riki. E rang tataua ma nanoa ao e mwakuri korakora, ao Iotebwa e tatangiria ao e mamataiakinna.²⁴

Tao Moronaai e namakinna bwa Iotebwa e kainnanoa wanawanian tarina ao korakorana n riki bwa te aomata are e kona n onimakinna te Uea ma bwaatua.

N okina nakon mweengana n te tairiki anne, Iotebwa e a bon kua. Ma ana utu a uarurung nakoina n te tai are e rin iai n te mataroa, ni kan ataia bwa tera are a kunea n te maunga. Iotebwa e waaki n tuangkiia taekan bwaatua, ma Alvin e kamangaoia ibukina ngke e nooria bwa e rang taraa ni kua Iotebwa.

“Tia nako ni matu,” e taku, “ao bwa tiaonga n utimwaaka ningabong n nako ni mwakuri.” E na rang abwabwaki aia tai ningabong n ongora nikiran ana karaki Iotebwa. “Ngkana e kona ni moantaii Tinara ni katauraoa ara katairiki,” e taku, “ngkanne e na rang abwabwaki ara tairiki anne n bane n tekateka n ongora am maroro.”²⁵

Te tairiki are imwiina, Iotebwa e karakina te bwai are e riki n te maunga, ao Alvin e kakoaua. Ngkai te kabanea n ikawai ni mwaane n te utu, Alvin e namakinna n tainako bwa iai tibwangana ibukin maiuraoia ana karo aika a tabe ni kara. Ngaia ma tarina a tia ni manga kabubura riki aia auti ibukiia aia utu bwa aonga ni kona ni mweengaraoi riki.

Ngkai e taraa n ae Iotebwa e tararua maiuraoi tamneia. Ni katoa tairiki e botiia ana utu n ana maroro iaon bwaatua ake koora ao aomata ake a korei rongorongo akanne. Te utu a rikirake n ikoikotaki, ao mweengaia e rangi n rau man kakukurei. Ni kabane a bane n namakinna bwa iai te bwai ae tamaroa ae e nang riki.²⁶

Ngkanne ni moaningabongin te aotom, ni kee iaan ouua namwakaina imwiin rokon Moronaai, Alvin e okira mweengana ma marakin birotona ae korakora. E bwaoua ni maraki, e bubutia tamana bwa e na wewete ibukin buokana. N tokina ngke e a roko te taokita, e angan Alvin ana bwainaoraki ike a korakora nakoina, ma e a kakakora riki.

Alvin e wene n ana kainiwene ni bong aika a bat, n ree ni maraki. N atakin ae e na bon bae ni mate, e wetea Iotebwa. “Karaoi bwaai ni kabane ni korakoram ni karekei rekooti,” e taku Alvin. “Kakaonimaki ni karekei kaetieti ao kawakin tua ni kabane ake ko anganaki.”²⁷

E mate tabeua te tai imwiina, ao e taonaki te mweena n te nanokawaki. N te taunimate, te tia kabwarabwara man bwaai ni kabane e taekinna bwa Alvin e a tia n roko i moone, ni kabongana matena ni kauringia tabeman n te

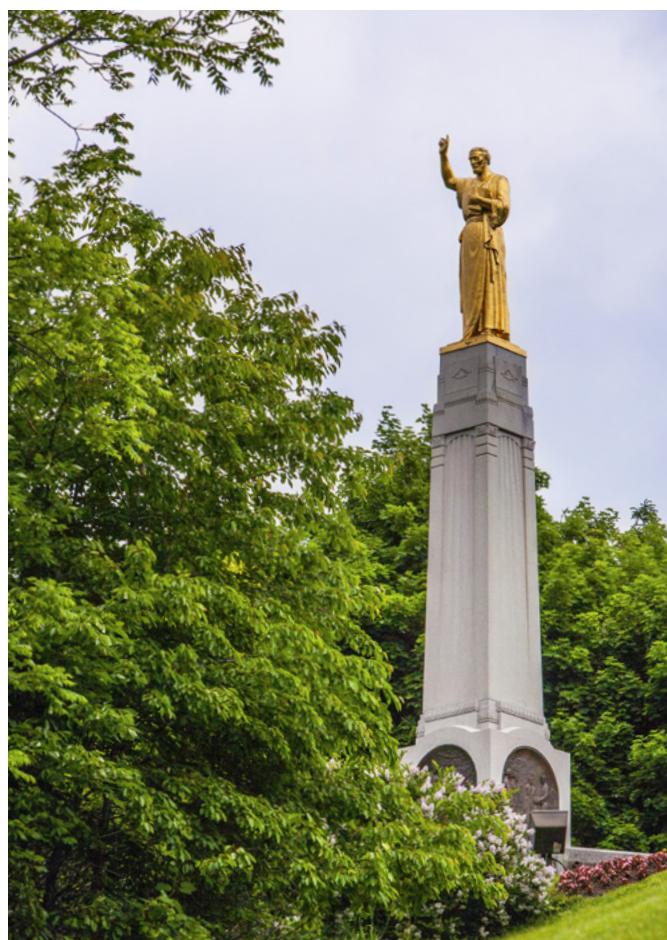
bwai ae e na riki tii ngkana e kamaiuiia te Atua. Joseph te Ikawai. e rang n un. Natina bon te mwaane ae rang raoiroi, ao e aki riai ni kakoaua bwa te Atua e na kona ni kamaraia.²⁸

Ni maten Alvin, maroroakinan bwaatua e toki. E a tia n riki bwa te tia boutoka ae kakaonimaki nakon weteakin Iotebwa mai karawa n te aro are ngkana e taekinaki nakoia e kauringa iai matena. E bon rang n rawawata nakon te utu.

Iotebwa e rang n nanokawaki riki ni buan Alvin ao e bon rang kaangaanga riki irouna. E a tia n rang katuka ana onimaki iaon tarina ae ikawai bwa e na buokia ni karekei rekooti. Ngkai e namakinna bwa e a kiitanaki.²⁹

Ngke e a roko te bong are e na okira iai te maunga, Iotebwa e nako n ti ngaia. N akean Alvin, e aki koaua raoi ngkana e na onimakinna te Uea ma taian bwaatua. Ma e

Bouan Moronaai e tei i taubukin te Maunga are Komora ni kauringa te tabo are e moan n noori iai bwaatua n ana Boki Moomon Iotebwa Timiti n tairikin Tebetembwa 22, 1823, ao ni karekei raoi aua te ririki imwiina.



iangoia bwa e kona ni kawakin ana tua e Uea are e a tia n anganna, n aron are e a tia n tuangnga tarina. Ana kaetieti Moronai ibukin karekean bwaatua a rang matata. "Ko riai n anai ni baim ao n nakon te auti n aki waeremwe," e taku te anera, "ao rokanii."³⁰

N te maunga, Iotebwa e kamwaingii atiibu, karina baina inanon te bwaoki n atibu, ao e tabeki buraati ni kaotinakoi. E roko te iango: bwaai ake tabeua a kakaawaki ao e riai ni karabai imwain ae e nakon ana auti. E katikui bwaatua ao e rairaki bwa e na rabuna te bwaoki. Ma ngke e okiri bwaatua, a bua. E roko te maaku, e bwaka ni katorobubua ao e bubuti ni kan ataia bwa a mena ia.

E kaoti Moronaai ao e tuanga Iotebwa bwa e a tia ni manga kairua naba n irakin te kaetieti. Tiaki ti katukakin bwaatua imwaain kamanoakiia raoi, e a tia naba ni kabuai mai matana. Ngkai e ingainga ao ngkai bon te kairake ae mamata are e na karaoa ana mwakuri te Uea, e aki kona ni kawakin reekooti rimoa.

Iotebwa e rang un i bon irouna, ma Moronaai e tua nakoia bwa e na okirii bwaatua n te ririki are imwiina. E tuangiia naba taikan ana baire te Uea ibukin abanuean te Atua ao te mwakuri ae korakora e a moanna ni waaki nako.

E tiku, imwiin nakon te anera, Iotebwa e karaurau n ruo man te maunga, n raraoma bwa tera aia iango ana utu ngkana e a oki nakon te auti n akea uotana.³¹ Ngke e rin-nako inanon te auti, a bane n tataningaia. Tamana e titirakina ngkana iai irouna bwaatua.

"Akea," e taku. "I aki kona n anai."

"Ko noori?"

"I noori ma I aki kona n anai."

"I bon kona n anai," e taku Iotebwa te Ikawai. e taku, "ngke arona bwa ngai ngkoe."

"Ko aki ataa te bwai ae ko taekinna," e taku Iotebwa.

"I aki kona n anai, bwa ana anera te Uea e aki kariaia bwa N na anai."³² ■

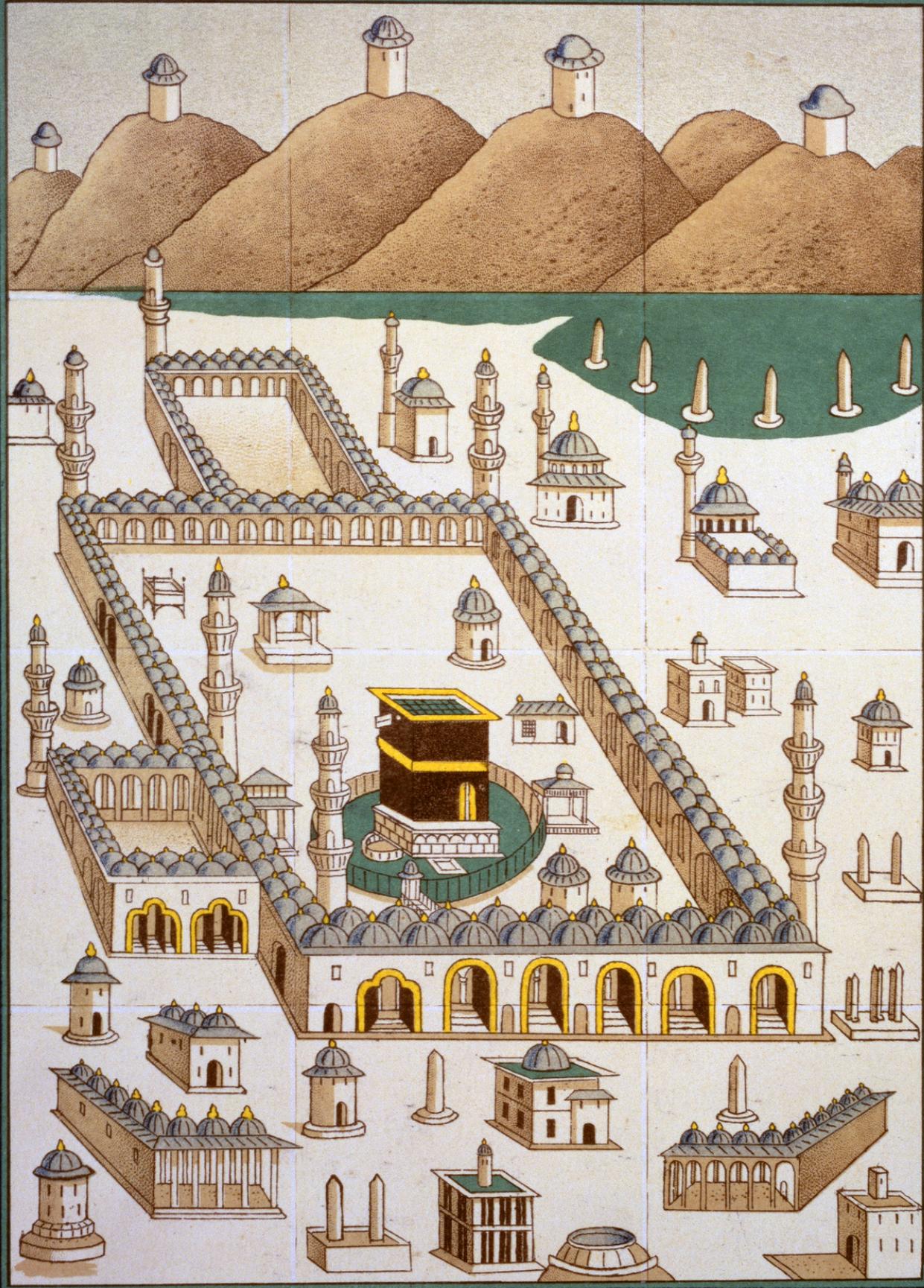
Te rinan ae a tia aroia iaon booki aika a kona n nooraki e tauraoi n taetae n Imatang n saints.lds.org.

Te taeka ae Atuu reirei ni bwaai aika a na taraaki e kaoti rakan rongorongo n te aonraini n aikaitaki.lds.org.

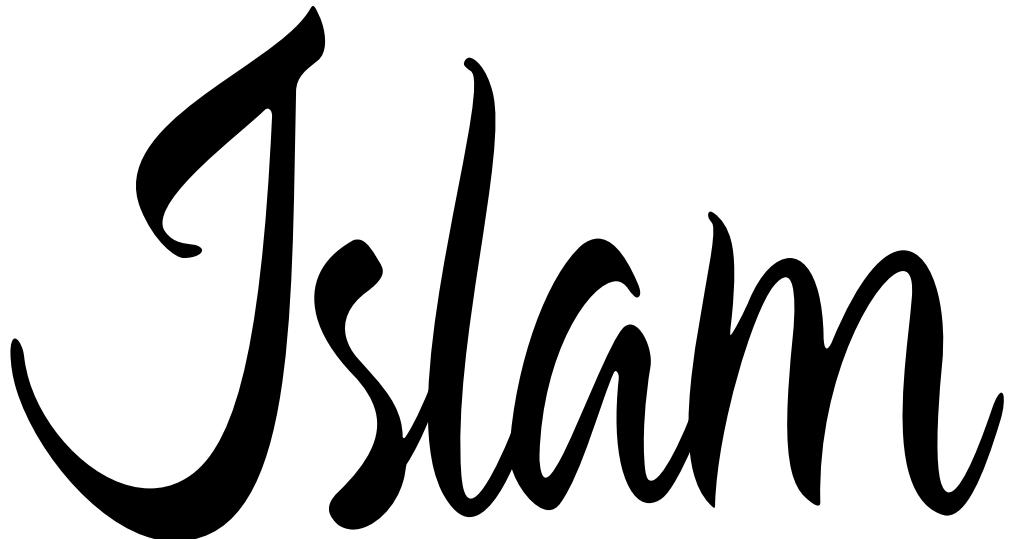
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KAMATATAAKIN TE



Iroun Daniel C. Peterson

Burobeetia n te Kamatebwai iaon te Aro n Islam ao Arabic, Brigham Young luniwetiri

*Bwaai aika a na taraaki: Ibukina bwa e kakaawaki bwa a na ota naake n aro
ake tabeua. Taan kairiiri n te Ekaretia a namakinna bwa e na kona n ibuobuoki
taraan rongorongan ao ana reirei te aro n Islam, te aro ae te kauoua ni bubura
n te aonaaba.*

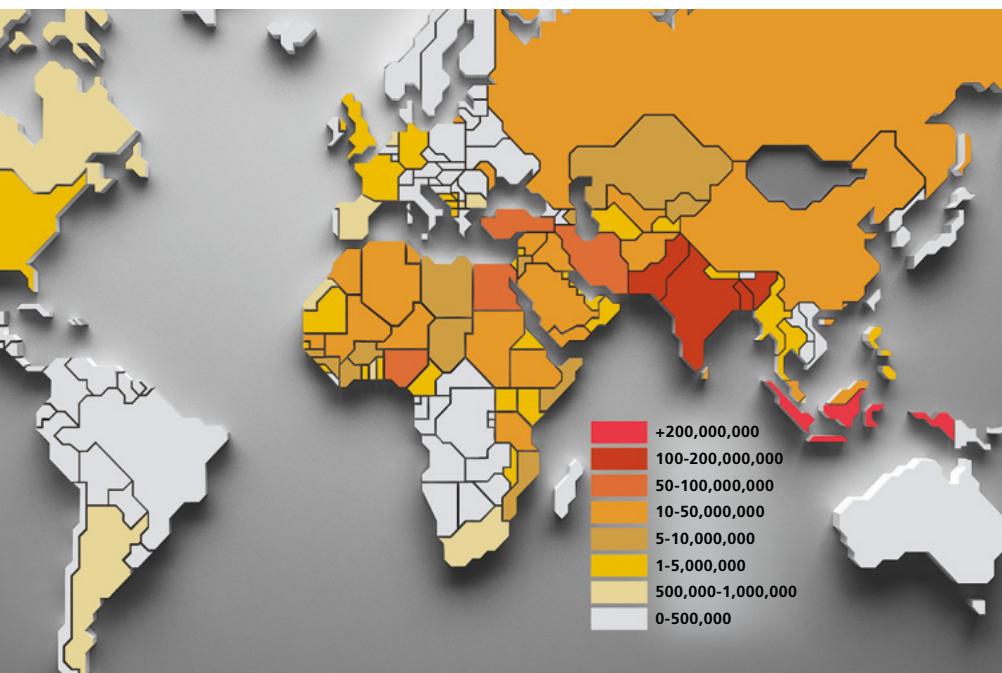
bukina aika a raoiroi ao aika a buakaka e kuri akea te bong teuana ae e na aki
nako iai te Islam ao te Muslima n atuun rongorongo. Nataakina raoi ,a mwaiti
aika tiaki kaain te Muslims—n ikotaki ma Aika Itiaki ni Boong aika Kaitira—a
kan ataia, ao riki a raraoma. Iai bwaai aika ti katitebooaki iai ma raora aika kaain
te Muslim? Ti kona ni maeka ao ni kaai ni mwakuri?

Te Moan, tabeua rongorongoia rimoa a kona n ibuobuoki:

Imwin maten te tia Kamaiu AD 610, te mwaane inuukan ana ririki ae te tia
bobwai ae arana Muhammad e tamarake nako taubukin te maunga n ana kaawa
ae Mecca bwa e na iango ao n tataro ibukin mangangaon aro ake a katobibia.
Imwiina, e ribootinna bwa e karekea te mii are e weteia bwa e na riki bwa te burabeti
nakoia ana aomata. Aio ngkanne are e a mwakena moan waakin te aro ae
kinaaki ae te Islam (iss-LAAM), te taeka are nanona, “anga” (nakon te Atua). Are e
kakoaua te Islam e aranaki bwa te Muslim (MUSS-lim), nanona “te tia anganano.”

**Te ka 19-n tienture ni maebora are e kaota tamnein Kaaba i Mecca, te kaawa are
e bungiaki iai Muhammad n aban te Islam.**

Tibwatibwaan mwaitin aban te aonaaba ake a kaina te Muslim inanon mirion (Pew Research Center, 2009).



Imwiin anne, Muhammad e taku bwa e karekei kaotioti aika a mwaiti ni karokoa matena e kaniia 25 te ririki imwiina. E moan tibwaia ma ngaia kaain ana kaawa, kauring n te motikitaeka mai karawa are e na roko, tuangiia naake a ongora bwa a rairinanoia ao n akoia aine ake akea buuia, ataei ake akea aia karo, ao kainnano, ao ni kabwarabwara nakon te aonaaba mangautiia mate ao ana motikitaeka te Atua n tokin te tai.

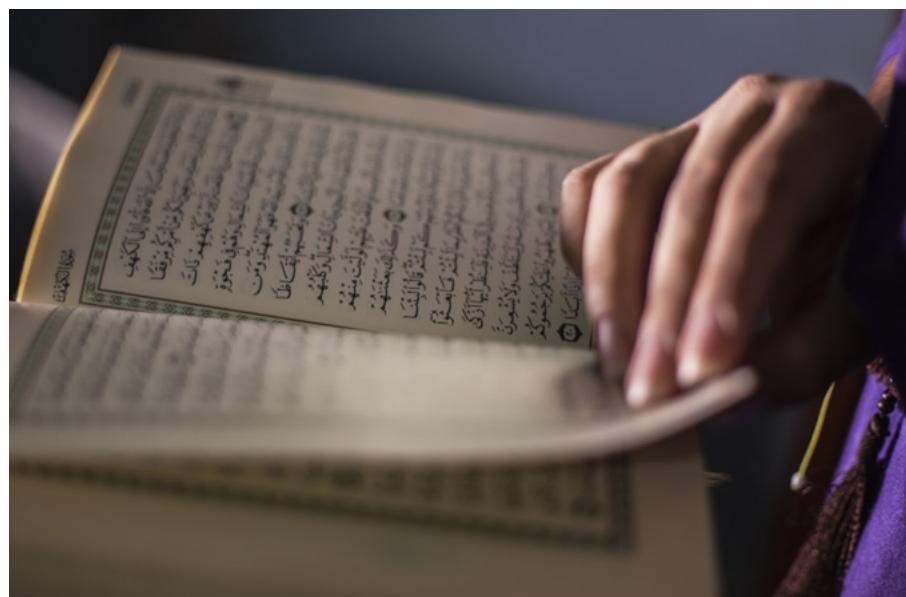
E ngae n anne, bwainingareaia ao bwainikirinakiia ngaia ma naake a iriria e a rikirake ni korakora ngaia are a birinako nakon te kaawa ae Medina, kaanga inanon aua te bong' n toka iaon te kamero nako meang.

Ikekei, nakoan Muhammad e waekoa ni bitaki.¹ Man nakoana n riki bwa te tia kabwarabwara ao te tia kauring, e riki bwa te tia anga tua; tia moti, ao te tia kairiiri n te tautaeka ni kaawan Arabia ao

riki imwiina, n Tabokeekeen Aban Arabia. Man moan tein te komiuniti irouia taan kakoaua n te aro aei kinaakin te aro e wakaa inanon te tua ao n tokina te motikitaeka are e tiku ibuakon anuana ae korakora ni karokoa taai aikai.

Uoua mwakoro aika a kakaawaki ake a otirake ibuakoia taan iriira Muhammad imwiin matena inanon AD 632, are e a bwenua iaon te titiraki are antai ae e na oneamwiina irouia ana aomata n te aro n Islam.² Te kabanea ni bubura are e otinako man aei a araniia bwa te Sunni (e taekinaki bwa ira te *sunna*, ke a karaoa katein Muhammad are kaireke te tokanikai iai). Are teuana, are e ikawai rake irarikin Muhammad are natin buuna, ‘Ali, e aranaki bwa *shi‘at ‘Ali* (mwakoron ‘Ali) ao ngkai e a rang ni kinaaki bwa te Shi‘a. Tiaki n aroia te Sunnis, the Shi‘a (kinaaki bwa Shi‘ite ke Shi‘i Muslims) a kakoaua bwa te inaomata n oneamwiin Muhammad bwa te mataniwi n te komiuniti tao bon ana bwai ana koraki ni kaan te burabeti ae Muhammad ae te mwaane, ‘Ali, ao na taan bwaibwai.

N aki tarai nakobuaka aikai, ana aonaaba te Islam e a tia n rang katieuanaaki, n taetae iaon te aro, nakoia Kiritian. Riki, inanon tabeua tienture imwiin tao AD 800, e rikirake kauntaekan te Islam bwa e a bon rang raka aron wanawanaia n te aonaaba n te rabakau iaon te



Muslims a arana te Koran bwa ana taeka Allah are e anganaki Muhammad.

tiaienti, bwainaoraki, numera, ao biraotibii.

Booki ibukin ana Reirei te Muslim ao Mwakuriana

Te kaotioti are e karekei Muhammad a ikotaki inanon te boki ae aranaki bwa Koran (e nako man te weabe n te taetae n Arabia ae *qara'a*, "ni warekia" ke "ni kamamate nanoa") inanon tebwina te ririki ke man matena aika uoua. Iai manna aika¹¹⁴ mwakorona, te Koran tiaki karakinan Muhammad. N aekan raoi Reirei ao Berita aika a Tabu, tiaki te

E nakon uoua te mirion Muslims ake a karaoa te mwananga nako Mecca ni katoa ririki.

karaki raoi; Muslims a aranna bwa ana taeka (ao taeka) te Atua ake e angan Muhammad.³

Kiritian ake a warekia a kunei botonango aika a tia ni kaitibo ma ngaia. E taekina, n te katoto, ana karikibwai te Atua n te aonaaba inanon itiuia te bong. Kamaekaia Atam ao Ewa n te Onaroka are i Eten, kaririakiia iroun te riaboro, bwakaia, ao weteakiia burabeti temanna imwiin temanna (angiina ake a nooraki naba n te Babara). Burabeti aikai a kabwarabwaraaki inanon te Koran bwa *muslims*, ake a tia n anga nanoia nakon ana kantanninga te Atua.

Aberaam, e kabwarabwaraaki bwa raoraon te Atua, ao tabeman riki aika a kakannato n te koroboki.⁴ (Ibuakon bwaai riki ake tabeua, e kakoauaki bwa e a tia ni karekei kaotioti ake e

korei ma akanne ake a tia ni bua.⁵ Mote, Bwarao, ao Otinakoia tibun Iteraera a koreaki naba n te koroboki.

 Ae rang ataaki, Maria, tinan Iesu, e taekinaki 34 te tai n te Koran, ni kabotauaki ma 19 te tai n te Nu Tetemani. (Neiei, ni koauana, ti ngaia te aine ae mwaneweaki n te Koran.)

 Teuana are e teimatoa n toki man te Koran bon ana reirei te *tawhid* (taw-HEED), te taeka are e kona n rairaki bwa te "monotheism" ke, nanonaki riki, bwa "karikan teuana." E tei ibukin teuana ana reirei ae kakaawaki te Islam, are bon iai te aomata ae te anuan n aomata ae kain karawa. "E aki kariki, ma bon natin temanna," e kabwarabwara te Qur'an, "ao akea ae aekakina"⁶ Tera are e rimwiin aei bon moan te kakaawaki ae onoti imarenan te Islam ao te aro ni Kiritian: Kaain



Kaain te Muslim a
katorobubua n tataro
nimaua te tai n te bongina.

te Muslim a aki kakoaua Iesu Kristo bwa te Atua ke te Tamnei ae Raoiroi. E kabwarabwara bwa, ngkai aomata ni kabane a bane ni karikaki iroun te Atua, ni kaineti ma ana reirei te Islam tiaki ngaira Natina.

Ma Muslim a kakoaua Iesu bwa e a tia n riki bwa ana burabeti te Atua ae akea ana bure, e bungiaki iroun te kibono are Nei Maria ao tokin kawai na are e karaoia bwa e na karaoa te tibwanga ae kakaawaki ni waaki ni boong aika kaitira. E taekinaki n taina ko ao e karineaki n te Koraan.

Ana Reirei aika Bebete te Muslim ao Waaki aika Kakaraoi

Te bwai ae e aranaki bwa “Nimaua ana Boua n reirei Islam”—ni kabane an uarereken taekana tiaki n te Koran ma n aia kabwarabwara n aia katei nakon Muhammad—e katei reirein te Islam aika beebe:

1. Koaua

Ngkana ana koaua te Islam n te aonaaba, bon te *shahada* (sha-HAD-ah), “n ana mwakuri te onimaki,” ke “koaua.” Te taeka aio e kaineti nakon ana waaki Arabia, rairaki, biri n iraki:



“I kakoaua bwa akea te atua ma te Atua [Allah] ao bwa Muhammad bon ana Tia Uarongorongo te Atua.” Te shahada bon te kawai n rinnako inanon te Islam. Ni kamatenanoa ni kakoaua n riki bwa te Muslim.

Te taeka are titebo raoi ma *Atua* bon *Allah*. Uarerekene te taeka ae *al-* (“te”) ao *ilah* (“god”), bon tiaki te ara raoi ma te nakoa, ao e kaan nakon te taetae n Ebera *Elohim*.

Ngkai akea ana nakoanibonga te aro n Islam, akea aia otenanti te nakoanibonga. Ke bon akea riki teuana ana “ekaretia.” Ma, kakaotan te shahada bon, ae ataaki, e katiteboa te Islam ma te bwabetito. Ibukin kabwakan ngkai n teina, katiteuanaaki, tein ana kairiiri n te aonaaba iai rotakina tabeua. Te

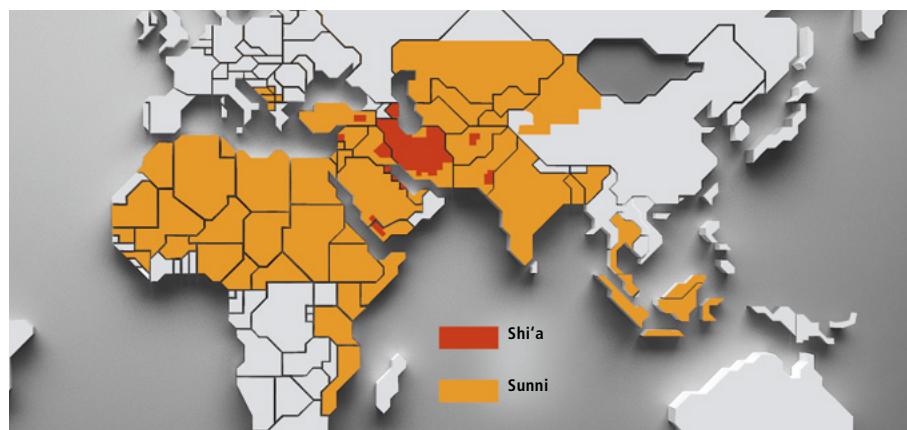
katoto, akea te tia kairiiri iaon n ana aonaaba te Muslim, akea ae e kona n taetae ibukin te komiuniti ae bwanin. (Muhammad e aranaki n te aonaaba bwa te kabanea ni burabeti.) Aio are e nanonaki naba bwa ai akea te ekaretia are taan tia iowawa ke “te tia kaitara te onimaki” a kona ni kamaunaaki man kaainakin te aro.

2. Te Tataro

Angiina aika tiaki kaain te Muslim a ataa tein te tataro ni Muslim ae aranaki bwa te *salat* (sa-LAAT), are e onoti mwaitin teina n taromauri, nimaua te tai n tebongina. Kamatean kibu ake a taekinaki man te Koran ao kato-koan te ramwa i aontano e kaota te nanorinano ao te anga nakon te Atua. Mwaitin te tataro ae aki iangoaki, e aranaki bwa te *du'a*, ko kona ni karoia ni bon am tai ao e aki kainnanoa te katorobubua.

Ibukin te tataro n te tawanou n te Kanimabong, Muslim mwaane a kantaningaaki ao aine a kaungaaki bwa a na tataro n te mosque (mai

E raka iaon 85 te batienti man te aro ni Muslims n te aonaaba aika taian Sunni (taraa Pew Research Center). Shiites a karako n tabo nako ma tii i Azerbaijan, Bahrain, Iran, ao Iraq.



Arabic *masjid*, ke “tabo n taromauri ni katorobubua”). Ikekei, n tannako ni kurubu irouia aine ao mwaane, a kateiraain, tataro are e kairaki iroun te mosque’s imam (ee-MAAM, man Arabic *amama*, nanona “i matan te”), ao n ongora nakon te kabwarabwara ae kimototo. Kanimabong, tiaki titebo ma te Tabati; e ngae ngke te “wiikente” n angii aban te Muslim a boboto iaon *yawm al-jum'a* (“te bong ni ikotaki”) ke Kanimabong, te mwakuri n te bong anne e aki warekaki bwa te bure.

3. Te Angabwai

Zakat (za-KAAT, nanona “are e kaitiaki”) kaira karoan anganano nakoia kainnano, n aroia naba nakoia mosques ao waaki tabeua n te aro n Islam. E numeraaki bwa te mwaitin ae 2.5 te batienti ni mwaitin kaubwaia kaain te Muslim iaon katautau n te mwaitin ni mwaitin kaubwai. N tabeua aban te Muslim, e ikotaki irouia bootakin te tauteaka. Irouia tabeman, aki kabooaki.

4. Te Aki Mamamatam

Ni katoa ririki Muslims ake a taua ma nanoia a toki man te amwarake, mooi, ao te wene n taanga man otintaai ni karokoa bungintaa inanon te namwakaina n Ramadan. A kabenai nanoia nakon anganano aika onoti aika a ataaki nakoia kainnano ao ni wareka te Koran inanon te namwakaina.⁷

5. Te Mwananga

Muslim ake a marurung ao bwaai ni buobuok ni karoia a riai ni karoia te mwananga nako Mecca teuana te tai inanon maiuia. (Te roko i Medina, te kauoua ni kaawa ae tabu n Islam, e riai ni karinaki ma tiaki te bwai ae

kainnanoaki.) Irouia Muslim aika kakaonimaki, karoana e bon rangi n nano n te maiu n tamnei ao e riinga te nano, te bwai ae kaanga irakin te maungatabu ni kabuta are e iria temanna ke te rin n te tembora n te moan tai.

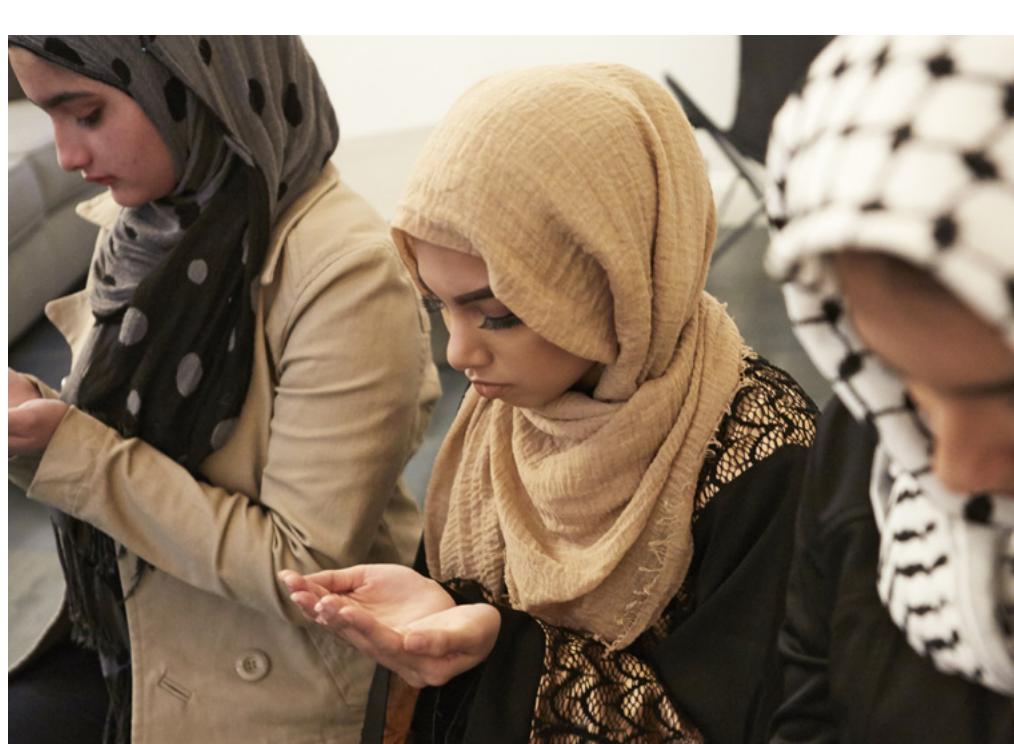
Tabeua Kangaanga aika riki Ngkai

Teniuia bwaai irouia aika tiaki kaain te Muslim a raraoma bwa Islam bon aro ni kakeru, te aro n Islam, ke *shari'a*, tua; ao aroia Islam nakoia aine.

Tabeman taan kakaitara a kangoana te taeka ae *jihad* ni kaineti riki nakon te “buaka ae tabu,” ma te taeka

e bon kananona “karaoan te mwakuri,” are e kaitaraaki n “tii” te tataro ao kamatebwai koroboki aika tabu.

Muslim ae a ataibwai n te tua ao taan iango a riai ni kairengana otaia n te jihad. Bwaai ake a bwainaki n te tua a uneakinna, te katoto, bwa te buaka ae butimwaeaki e riai ni katanna ao kaitaraaia a riai ni kaman kauringaki ao n anganaki aia tai bwa a na katoka aia mwakuri ni katoka te itabarara. Tabeman taan atatai n te tua ao taan iango ake tabeman n te Muslim n te bong aei a uneaki bwa jihad a kona n rinea te mwakuri teuana are e kainnanoaki bwa e na kabwaia iai te botanaomata n Islam ke ni katamaroa te aonaaba riki ni kabuta. Muhammad e taekinaki bwa e a tia n ata te “jihad ae korakora riki” nakon “jihad.” Te kabane, e taku,



Tabeman ainen te Muslim a kabongana te hijab n rabuna atuia are kanikinaean te aki kamoamoa ke te kakaonimaki nakon Allah ke bon kinaakiia ae kaain te Muslim.

bon kabonganaan bwai ni buaka. Ma te jihad are e korakora riki e buakana te aki momotiraoi n aron naba rawan temanna ni maiuakina te etieti.

Ni bong aikai tan iowawa aika kain te Islam a taekinna bwa waakan te aro, e kona ni kauntaekaaki bwa e kaota te aroaro, tautaeka, ao te nanokawaki ni kaubwain te aba are e nang uarereke ke bon akea rekerekena nakon te aro ni koauana.⁸ Riki, e kakaawaki ataakina bwa mwaitin angiina n ana aonaaba te Muslim a aki reitaki ma taan iowawa n tain aia kakiriwe.⁹

Shari'a bon teuana naba te raraoma irouia aika tiaki kaain te Muslim. Anaaki man te Koran ao te *hadith*—te ribooti ae n te bwai are e karaoia Muhammad ao raona ake e rang kaan nakoia e taku ao e karaoa anne bwa e na karekea tamnein anuaia Muslim ma raona ao ni kabwarabwara taekan te Koran—are kabwarabwaraan aroia kaain te Muslim.¹⁰ Tuua ibukin kunnikaia mwaane ao aine (n aron te *hijab*, ke te rabuna) a kuneaki n te shari'a; ngkai a kamatoaki irouia tabeman aban te Muslim, a katukaki nakoia aomata aia rineirne irouia tabeman. *Shari'a* e roko naba iaon aei bwa te kakai-itiaki i bon iroum, te tai ao kanoan te tataro; ao tuua n te mare, raure, ao te bwaibwai. Anne, ngke e kaotaki te Muslim n te kakae are a tangiria n tautaekanaki irouia shari'a, a kona ke aki karaoa te taetae iaon te tua. A kona n ti taekinna bwa a tangiria ni maiuakina te maiu ni Muslim ae ataaki.

Angiina aika tiaki kaain-Muslims, ngkana a iangoa aroia aine, a waekoa



n iangoa te iein are e rawata buuia ao te rabuna. Ma aron taraan te katei e rangin mwaiti arona Angiina korboki iaon te Koran a taekinna bwa aine titebo aroia ma mwaane, ngkai tabeman a taraa n anganaki nakoa aika a memeere. E koaua iai waaki n angiin aban te Islam—ake a wakaa ni katein te Islam are ngkaoa ke tabeua katei ake a waakinaki rimoa rimoa— are e araniia aine bwa a ongotaeka. Ma e ngae n anne, aron te Muslim n taraan tabeia aine e kakaokoro man te aba teuana ma teuana riki n aaba nako

Aia Taratara Aika a Itiaki ni Boong aika Kaitira iaon te Islam

Ma ibukin kakaokoron ara koaua a kanga Aika Itiaki ni Boong Aika Kaitira ni karekea te reitaki ma Muslims.

Te moanibwai, ti riai n ataa inaomataia Muslim bwa "a taromauri ni kanga, n te tabo ra, ke tera" (Taekan te Onimaki 1:11). Inanon 1841, Aika Itiaki ni Boong aika Kaitira n te kauntira n te kaawa ae Nauvoo a tibwa te tua iaon inaomatan te aro ni karekea "inaomata ni waaki, ao ni karekea te tibwanga ae katiteboaki" nakon "te Katorika, Presbyterians, Methodists, Baptists, Aika Itiaki ni Boong aika Kaitira, Quakers, Episcopalians, Universalists, Unitarians,

Mohammedans [Muslims], ao ni kabane aro ake tabeua ake iai mwaangaia ao aia bootaki nako"¹¹

Ti riai naba n uringa bwa ara mata-niwi n Ekaretia a tia ni kataia n anga aia kaitau ae tamaroa ibukin kuneakin te Islam. Inanon 1855, te katotoo, n te tai are a mwaiti iai Kiritian ake a kabuakaka Muhammad bwa te tia kaitara Kristo, Unimwaane George A. Smith (1817–75) ao Parley P. Pratt (1807–57) man te Kooram n Abotoro ake Tengaun ma Uoman n anga te kabwarabwara ae abwabwaki tiaki tii ni kaota ao ni kaboraoa otaia n rongorongan te Islam ma ni kamoamoa naba Muhammad. Unimwaane Smith e taekinna bwa Muhammad "n aki nanouua e kaikawaaki rake iroun te Atua bwa iai bukina" bwa e na kabwarabwara ni kaitara taromauriian boua n anti, ao e kaota naba ana nanoanga ibukiia kaain te Muslims, ake, n aroia aika Itiaki ni Boong Aika Kaitira, e kangaanga bwa a na kona "ni karekea rongorongoia rimoa ni koaua" are e koreaki ibukiia. Ni waekoa n taetae imwiina, Unimwaane Pratt e kaota mataiakanan ana reirei Muhammad ao ibukin tamaroaia ao aia bootaki ni Muslim.¹²

Te maroro are e katanoataaki e roko inanon 1978 man te Moan Beretitentii. E onoti n taekina Muhammad ibuakoia "taan kairiiri

n te aro n te aonaaba,” n taekinna bwa ai aekakiia, e “karekea mwakoron ana ota te Atua. Koaua n rabwata a anganaki [taan kairiiri aikai] iroun te Atua,” e koreia Beretitenti Spencer W. Kimball, N. Eldon Tanner, ao Marion G. Romney, “ni kaota te botannaomata ae bwanin ao ni uota tian te ota ae rietata riki nakoia aomata nako.”¹³

Katean Kinakina Iai

Ngkai aika Itiaki ni Boong Aika Kaitira ao Muslim e otara kaokoroia iaon bwaai aika a kakaawaki—ae ataaki iroun Iesu Kristo n atua, Tibwangana bwa te Tia Kamaiu, ao weteakiia burabeti aika ngkai—a mwaiti bwaai aika ti katiteboaki iai. Ti kaai ni kokoaua, n te katoto, bwa ti bane ni bukintaeka imatan te Atua, bwa ti riai ni karekei arora n etieti ao n raoiroi ao n riki bwa te botannaomata ae eti, ao bwa ti na manga kautaki ao n uotaki nako matan te Atua ibukin te motikitaeka.

Ni kauoua te Muslim ao aika Itiaki ni Boong aika Kaitira a kakoaua kakaawakin te utu ae korakora ao n te tua mai karawa e tua bwa a na buokaki kainnano ao rarikin ao ti kaota ara onimaki rinanon ara mwakuri n riki bwa ana reirei. Aikai are e taraa n akea bukina bwa a na aki kona aika Itiaki ao Muslim n aki kona n airi ao riki, ngkana iai tibwangaia, ni kaai ni mwakuri n te komiuniti, ae mwaiti riki, ti kunea bwa ni kaai ni mwakuri bwa rao n te aonaaba ae e rikirake te wanawana iai. N ikotaki, ti kona ni kaotia bwa te onimaki n aro e kona n riki bwa te korakora ae mwakaroiroi ibukin te raoiroi ao tiaki ibukin te kauntaba riki te kakeru, are a uneakinna tabeman taan kabuakaka.

Te Koran e taekina te kawai ni maeka inanon te rau n aki tarai kaokorora: “Ngkana ana kantaninga te Atua, e na karikira bwa te komiuniti ae tiiteuana. Ma e tangiria ni kan kataiko n te bwai are e a tia n

anganiko. Ngaia are, kaiangatoa imarenami ni mwakuri aika raraoi. Kam na bane n oki nakokn te Atua, ao e na kaotia nakoimi bwaai ake kam aki booraoi iai.”¹⁴ ■

BWAAI AIKA A NA TARAAKI

1. Ni koauana, AD 622—ana ririki Muhammad *Hijra*, ke ni mwanganan iai, nako Medina—e boboto iaon ana ririki te Muslim (*Hijri*) karenta, ao te kaotioti inanon te Koran a kateiraoaki bwa te Meccan ke te Medinan.
2. E raka iaon tebubua te ririki, uoua mwakoro a tia ni uaia n rikirake iaoia naba bwaai aika a kauoua ni bwai.
3. E ngae ngk e kakaawaki, ngkai rairan te Koran nakon taetae ake tabeua e kariaiakki, ti te oi mai Arabia e aranaki ni koaua bwa te Koran ao koroboki aika tabu ni koaua.
4. Taraa Qur'an 4:125.
5. Taraa Qur'an 53:36-62; 87:9-19; tara naba Daniel C. Peterson, “News from Antiquity,” *Ensign*, Tianuare 1994, 16–21.
6. Qur'an 112:3-4. Rairai man te Koran a karaaki iroun Daniel C. Peterson.
7. Koroboki aika bwainaki n te Koran a tibwatiwaaki inanon 30 te mwakoro aika tiebo bwa ibukin te kantanninga raoi anne.
8. Taraa, ibukin te katoto, Robert A. Pape, *Dying to Win: The Strategic Logic of Suicide Terrorism* (2005); Graham E. Fuller, *A World without Islam* (2010); Robert A. Pape and James K. Feldman, *Cutting the Fuse: The Explosion of Global Suicide Terrorism and How to Stop It* (2010).
9. Taraa Charles Kurzman, *The Missing Martyrs: Why There Are So Few Muslim Terrorists* (2011); taraa naba John L. Esposito and Dalia Mogahed, *Who Speaks for Islam? What a Billion Muslims Really Think* (2008); James Zogby, *Arab Voices: Tera are a Taekinna Nakoiria, ao Bukin tera E Kakaawaki* (2010).
10. E kuri n titebo, ma te tua n raabi n te aro n Ituaia.
11. Otenanti ni kaineti ma Bootaki n Aro, Kawan Nauvoo, [Illinois] kautuun Ana Ekaretia Iesu Ibukiia Aika Itiaki ni Boong Aika Kaitira, Maati 1, 1841.
12. Taraa *Journal of Discourses*, 3:28–42.
13. N ana maroro te Moan Beretitenti, Feb. 15, 1978. N rinanona *Kabwarabwaraan te Koran* (1970) iroun Richard Bell, W. Montgomery Watt, te tikaora ae rang kinaaki n Islam ao te ibonga n Anglican, karekeia te kawai teuana are a kona ni kokoaua Kiritian bwa te Koran e kairaki n te tamnei.
14. Qur'an 5:48; ni kabotauaki ma 2:48.



AIO TE TABO

Tamau, te Kiritian ae matoatoa, e reireinai bwa N na karekea te onimaki iroun Iesu Kristo. Te onimaki anne e buokai ni kamaiuai n ana buaka Nigeria ae teniua ririkina 1960 ngke I mena n te taanga ni buaka. Imwiina, I moanna ni mangaongao ao ni katoka te nako n taromauri.

Ngke I roko n te United States n 1981 bwa N na reirei, I namakinna bwa I kainnanoa te Atua ni maiu. Inanon uoua te ririki I kaei aaro aika kakaokoro i Boston, Massachusetts, ma akea mai ibuakoia ae e anaa nanou. I aki namakina te Tamnei, ngaia ae I aki manga tarataranako riki.

E aki maan imwiin kainabau, Mabel, e raonai mai Nigeria n 1984, I moanna ni karekea te nano ae korakora ni manga oki nakon te Atua ao ni kaina te aro. Raoraou ae roko mai Nigeria e aki ataia ae I kakaea te aro,

nanon te tembora, taeka aika I ongo n au moan ni bong n te ekaretia e a tia ni kamatoaaki nakou ni taai aika mwaiti.



ma e tuangai taekan te aro ae e a tia n ongo ae iai ana boki ae arana ana Boki Moomon.

Imwiin anne, I reitinako ni ukoukorii aaro. I kunea te aro ae arana ana Ekaretia Iesu Kristo Ibukiia Aika Itiaki ni Boong Aika Kaitira. Te taeka *aika itiaki* e katika matau. I aki ataia ae iai te aro ma kaaina aika a atongaki bwa aika itiaki. N te Tabati anne I iangoia bwa N na kataia.

Ni bootakin te toa are I kaea, kaain te taromauri a anenei anene aika rau, ibonga a kakabwaia te kariki ao te ran, ao karoan te taromauri e barongaaki raoi ma te nanorinano. Imwiina, ngke I nakonako nakon te kawai n rin ao n iangoa taekan te mwakuri, I ongo arau.

“Simeon,” e taku bwanaan te Tamnei, “aio te tabo.”

N te tai anne, a kawarai uoman mitinare. A kabwarabwaraiia ao ana Boki Moomon. I taraia ao n taku, “I aki ataa taekan ana Boki Moomon, ma I ataa te Baibara. I a tauraoi.”

A moanna n reireinai taekan te baire ni kamaiu. E kee iaan te namwakaina imwiina, I bwabetitoaki. Kainabau e kaina te Ekaretia teutana te tai imwiina. Tabeua te ririki mwina, ti kabaeaki n te Washington D.C. Tembora ma natira ake niman.

Inanon te tembora, a mwaiti bwaaai aika a kaotaki nakou, ma te taeka ae I ongo n au moanibong n te ekaretia e a tia ni kamatoaki nakou rinanon te kaotioti ao inanon te tembora. “Aio te tabo.” Mwiin te rongorongo anne mairoun te Tamnei ae Raoiroi e a tia ni bita maiu ao maiun kainabau ao natiu n aki toki. ■

Simeon Nnah, Aba, Nigeria

Ma reken nako au anga, e keerikaaki korakoran au wareware ni booki aika tabu ni karokoa are e a bon kaangaanga naba au wareware teutana.



N NA KANGA NI MANGA KARIKIRAKEA AU KAMATEBWAI NI BOOKI AIKA TABU?

Ia maan n okira mweengau man au mition ibukin tii teniua namwakaina ngke I a moanna ni korakai ma warekan booki aika tabu.

I a tia ni wareki booki aika tabu ni katoa bong iaon au mition ao ni berita n reitinakoa ngkana I okira mweengau. Ma ngkai e waaki nako te tai, iai baika a kaoti inanon te kawai. E rang mwaiti au oumweeki, e korakora tabeu n te mwakuri, ke I bon rangin kua. Ma reken nako au anga, e keerikaaki korakoran au wareware ni booki aika tabu ni karokoa are e a bon kaangaanga naba au wareware teutana.

I kauka ana Boki Moomon te tai-riki teuana ao ni baireia n tii wareka teuana te kibu. Te kibu are I ware-kia e kauringai bwa inanon booki aika tabu ao iai inanona "ana taeka te Atua aika tamaroa, eng, te taeka are e kamaiua te aomata ae ikoaki" (Iakobwa 2:8).

I Iangoa raoi te kibu aei ao n ataaw miwina ae buakaka bwa aki mwannanoan te kamatebwai ni booki aika tau e a riki nakoiu. I a namakina riki te rawawata n te reirei, te aki mwamwan-nano n te taromauri, ao n raroa riki mairoun te Atua. Tamneiu e kainna-noa kamaiuana man ana taeka te Atua ake a kuneaki ni booki aika tabu. I ataia I kainnanoia ni manga barongai baike a moanbwai irou.

I rairaki nakoia raoraou, au utu, ao au taan kairiiri ni bubutia aia iango ni buoka aron kabouan au kamatebwai ni booki aika tabu. I kunei teniua bwaai aika a rangin n ibuobuoki.

Te moan, I ataia bwa kamate-bwaian booki aika tabu n te tairiki e a korakora ibukiu. Te kamatebwai n te moaningabong e anganai te kariaia n iangoi reirei ao tuua rinanon te ngaina ake I wareki n te moaningabong anne.

Te kauoua, ti reiakinaki bwa ti na wareki booki aika tabu ma ara utu,

ma ngke I mena n te kaoreti ao n raronako mairouia au utu, I moana au wareware ni booki aika tabu ma kaain au ruu ao raoraou. Aio e buokai n teimatoa ni kabaeki, ao e anaina-no nakon reirein te euangkerio aika moan te korakora.

Te kateniua, I moanna ni korei ana wirikiriki te Tamnei ao iango ake I karekei n tain au kamatebwai. Aio e buokai ni katururua au iango iaon baike I wareki ao ni buokai riki ni kinaa bwanaan te Tamnei.

Warekan booki aika tabu tetaina e riki bwa au moanbwai inanon maiu, I kunea bwa e mwaiti riki au tai ao korakorau ni kakoroi bukin bwaai ake I riai ni katiai. Ae kakawaki, I a manga namakina riki kaaniu ma te Atua ngkai I wareka ao ni iangoi raoi booki aika tabu. Ngkai ngkana I kabanea au tai iaon booki aika tabu, I namakina te rau ao ni kunea kamaiuan tamneiu. ■
Sarah Keenan, Utah, USA



kunea ai tinau ma te teei ae
nimaua ana namwakaina n te
aamwake are e bae nakon uakai
aroka aika mwangkoo.

"KIBARA TE KARAANGA!"

Nte bong teuana tibu te unaine e tuangai bwa N na uoti amwarake ake e a tia ni katauraoi nakon ai tinau. Boni bwakantaain te Kaonobong ae kabuehue, ao a rang mwaiti bwaai tabeua aika I tangiria ni karaoi ibukin tibu te unaine. I tuangnga bwa e na butiia temanna ai tariu bwa e na nako, ma e bontangirai bwa N na nako.

E a nako te aoa, ao Ia moanna n namakinna bwa I riai ni karaoa are e bubutiai tibu. I anaa te amwarake ao I kakaea kawai ni kawara ana auti ai tinau. E bon raroanako, ao ngke I roko, I aki iangoia bwa N na tiku ni maan.

I kunea ai tinau ma te teei ae nimaua ana namwakaina n te aamwake are e bae nakon uakai aroka aika mwangkoo. Iai aroka aika a tei irarikin te karaanga i akuun te auti. I rianna ni

kainetia bwa N na nikira te amwarake. N te tai ae karina, e moti te roobu are e bae iai te amwake. Ai tinau ao te teei a rabino ni bwaka inanon te karaanga. E roko irou te maaku. I babanga n uaua, ao akea ae kaan ae e kona n ibuobuoki. I aki ataa te bwai ae N na karaoia.

N te tai ae waekoa, I ongo bwanan te Tamnei: "Kibaria!"

I waekoa N iranako te namakin aei, I kiba. E tekeraoi, e reke irou te teei inanon uoua te teekan, ao ai tinau e kona n otinako man te ran. Ngke I otinako man te ran ma te teei, I aki kakoaua te bwai are e a tibwa riki. I kibara te karaanga ngke I aki ataa aron te uaua, ma ibukina bwa I kakauongo nakon te Tamnei, Ngai ma ai taruu ae uarereke ti maiu ao ti aki bwabwa.

I a ataa kakawakin ataa kin ao te kakauongo ao te kairiiri are e anganiira te Atua rinanon te tamnei ae Raoiroi. I kakatonga bwa I bon karaoa are e tuangai tibu te unaine ao I uota te amwarake nakon ana auti ai tinau. I ataa bwa ti riai ni karaoa te mwakuri bwa ti na kakai namakin nakon ana wirikiriki te tamnei bwa ti aonga ni kona n riki bwa bain te Atua ni buokii Natina. ■

Elvin Jerome Laceda, Pampanga,
Philippines



MANGA NAMAKINAN TE MWEENGARAOI

I aki tauraoi ni kaekaa ana tareboon tariu. "E a tibwa mate Tinara," e taku. "E bwaka ao e boo atuna."

I rangin n tounako. E a mate tinara, ao I a tibwa taetae ma ngaia n te tairiki are imwaaaina. I teimatoa n titirakinai bwa bukin tera e riki aei. I aki kona n ataia bwa bukin tera e na kitinanai. I un! E bane au tai n iangoa uniu inanon tabeua te wiiki.

N tokina, I baireia bwa antai ae e na bukinaki. Bon ana kairua te Atua. E waekoa ni uotia nako mairou. E aki noori bwaai aika mwaiti man kakawaki tinau, ao n au iango bon mairoun te Atua. Tiaki ngai kaain te Ekaretia n te tai anne, ma ngai te Kiritian ae matatoa. E ngae ngke I rangin katuua au iango iroun te Atua ibukin te korakora, I tannako mai Irouna ao ni katinankua ni maiu.

I rangin mitina tinau. Ngke I a ikawai, mweengau ma au karo bon te tabo ae mano. I aki tabe bwa I mena ia ke tera ae I karaioa, n tainako I taetae ma tinau ke ni kabanea au tai ma ngaia, I namakinna ae I mena ni mweengau. Ngkai n "te mweenga" e a bua te namakin ae I tangiria.

E waaki nako te ririki, ao e kaan ni bane ni bua au onimaki. I kataia ni kaotaii bwa bukin tera e na mate tinau, ma akea te bwai ae karaua nanou. Ngkanne, ibukin tao teuana te wiiki, iango aikai aki toki n roroko n au iango: I kainnanoia ni ukoukora te atatai mai ieta. I tuanga te bwai aei raoraou ae kaain te Ekaretia. E titiraki ngkana I tangiria n reirei riki taikan ana aro.

E aki reke n au iango n te tai anne, ma e buokai te Tamnei ni karekea te

kantaninga teuana riki te tai. Reiakinan te euangkerio n ae batu riki, ao e na rikirake riki namakinan reken te tabo ae mano. Te namakin ni mena n "te mweenga" e a oki.

I bwabetitoaki ni Meei 2013. I rangin ni kakaitau bwa e a oki au onimaki. I aki manga tannako mairoun te Atua. N onean mwiina, I mwaneia. Bon iai naba te nanokawaki ni waeko-an buan tinau, ma ibukin au onimaki iroun te Atua, I ataia bwa n te bong teuana N na mena "n te mweenga" ma tinau ao au utu n akea tokina. ■

Judy Rascher, Colorado, USA

Ngke e a moanna n tangira te euangkerio Rakotomalala, te umwantabu ae uakaan e mena i Antsirabe, n te kaawa ae 30 te maaire (50 kitiromiita) man ana kaawa i Sarodroa. Rakotomalala ma raoraona a kunea te kawai ni karaoa mwanangaia ni katoa Tabati.

N te bong aei, iai ana autinibootaki Sarodroa ike e riaon 100 kaain te aro n roroko ni katoa Tabati. Rakotomalala e noora ana kaawa ni butimwaea te euangkerio. Aman mitinare a muvakuri mai Sarodroa ao e reitinako n rikirake te Ekaretia.

CODY BELL, TE TIA RAWETAMNEI

Rakotomalala Alphonse

Sarodroa, Madagascar

I kan nakon n taromauri, ma akea au mwane ibukin kantokau n te bwati. I maroro ma raoraou, Razafindravaonasolo, ao e taku bwa N na bwaatika ma ngaia. Ti bwaatika uoua te aoa mai Sarodroa nako Antisirabe ni katoa Tabati. Ngkana N nang kua n toutou ni kabuta te bwaatika, N na bae n toka mai ibuki ao e a manga toutou ni kabutia. Ngkanne e a manga kua, ti a manga kaibibita nnera.

N te kabane, Ngai ma ana utu Razafindravaonasolo ti a kaaina te Ekaretia. Ti nanako n taromauri i Antisirabe ni karokoa are e kaukaki te mwaanga i Sarodroa. Ti rangi ni kukurei ngke ti kona n nako n taromauri ni bon oin ara kaawa!

Tarai riki tamneia Rakotomalala ao Razafindravaonasolo n lds.org/go/41845.







Iroun Unimwaane
Ulisses Soares

Man te Beretitentii
n te Itingaun

Kawai ibukin te Kukurei ae Koaua

| aon bwaai ni kabane, te Tama are i Karawa e tangira kukureira ae koaua ao akea tokina.

Kukureira boni ngaia bairean kakabwaia ni kabane are E anganiira—reirein te euangkerio, tuua, otenanti, ana reitaki te utu, burabeti, tembora, tamaroan te karikibwai, ao te tai n rinanon taai ni kakatai. . . . E anga Natina ae Tangiraki bwa e na kakoroa nanon te Mwakuri ni Kamaiu bwa ti aonga ni kukurei n te maiu aei ao ni karekea bwaninin te kimwareirei n te maiu ae e na roko.”¹

Aomata n taabo nako iai te bwai ae a kakaea. N oin aia kawai, te bwai are a kakaea bon te kukurei. N aron rao-nakina ma te koaua, e ngae n anne, a mwaiti ae a kararoaaki man kukurei “ibukina bwa a aki ataia bwa a na kunea iaa” (R&B 123:12).

Ibukina bwa a aki ataia bwa a na kunea iaa te kukurei ae koaua ao n akea tokina, a kakaea inanon bwaai ake a tii uota te kukurei ibukin tii te tai aei—kabooan bwaai, ukoukora te karineaki ao te kamoamoaaki man te aonaaba rinanon anua aika aki riai,

ke n tii bane am tai iaon te tikiraoi ao te kabwakabwaka.

Te kakatonga e kairiruaaki n taai-nako ma te kukurei. Taraakina bwa ngkana angina aomata a ukoukora te kakatonga tii inanon te tai aei, a na karoko kukureia. N ae taneiai te aba, te kakatonga e aki teimaan bwa tii inanon teutana te tai.

Ngkai e taku Beretitenti David O. McKay (1873–1970): “Ko na bae ni karekea te kakatonga ae tii teutana taina, eng, ma ko aki kona ni kunea te kimwareirei, ko aki kona ni kunea te kukurei. Te kukurei e tii kuneaki n te kawai are a tia n toua aomata aika mwaiti, e wariki, ma e eti are e kairiiri nakon te maiu are akea tokina.”²

N akean te tekeraoi ibukiia aika mwaiti, te kukurei e kaangaanga kabwarabwaraana. Taan rabakau iaon te tiaeati a ataia bwa “ae e riaon riki te iango ae tamaroa, te kukurei bon te mweeraoi n raonaki ma maiuakinan te maiu ae raoiroi—bon anne, ma namakinan te kukurei ae korakora.”³

E kaotaki n te kakae bwa te kukurei tiaki mwiin te waekoa ni bitaki man te taneiai teuana nakon are

**E bia ae ngaira
n tatabemaniira
nako ti rineia
n tangira te
Uea ao n iri
Kawaina nakon
te kukurei.**

imwiina. N oneamwiina, karekean te kukurei e irekereke ma te konabwai ni boboutoka ae teimaan ibukin te bwai ae rangin kakawaki riki n te maiu. Bairean te kukurei bon man taian katei, anua, ao banna aika iangoaki ake ti kona ni maroroaakin ni kainetii ma ara mwakuri mai inanora. Mwaitin kukureira ni koauana bon “iaan tararuraakin arora.”⁴

Ti na iangoi tabeua kawai ibukin te kukurei ake a kuneaki ni booki aika tabu ao n reiakinaki irouia burabeti ao abotoro n taai aikai. Ni kakaonimaki ao ni kamatoai raoi mwanekan waera iaon kawai aika eti e na kariaira ni kakukureira ni mwanangara ae imwaaira.



Te Tamaroa

Te moan mai ibuakon kawai aikai bon te tamaroa, are te banna ibukin katei ao aroaro ake a boboto iaon anua ni maiu aika raraoi. E raonaki ma tuan te itiaki man te wenenenibure ao aroaro n te itiaki, are e na katauako

n rin inanon ana tembora te Uea aika tabu. Aomata aika raoiroi a bwaina te kamoamoaki ao te korakora mai inanoia. A onimaki ibukina a tau ni kareke a ni kairiraki iroun te Tamnei ae Raoiroi. Te tamaroa e moanaki man te nano ao te iango, ao bon bobootan teuana tengaa taian babaire ao mwakuri ni katoa bong.

“E riai te raoiroi ni katamaroa am iango n aki toki; ngkanne matoan nanom e na korakora imatan te Atua ao reirein te nakoanibonga e na timtim i aon tamneim n aron te aoi mai karawa.

“Te Tamnei ae Raoiroi e na riki bwa raom n taai nako, ao am kainuea te kainuea ae aki bibitaki n te raoiroi ao te koaua; ao am tautaeka e na riki bwa te tautaeka ae akea tokina, ao n akean aanga ni kairoro e na raanga nakoim n aki tootoki” (R&B 121:45–46).

E reirei Beretitenti Thomas S. Monson (1927–2018) bwa “akea riki te iraorao ae moan te kakawaki riki nakon oin itiakin mataniwiin nanom, oin aroaron itiakim—ao bon te namakin ae mimitong n ataia bwa ko tei n tabo ae rineaki ae itiaki ao ma te onimaki bwa ko tau ni karaoia.”⁵

Te Kororaoi

Te Kauoua ni Kawai ibukin te kukurei bon te Kororaoi. E reirei Unimwaane Richard G. Scott (1926–2004) man te Kooram n Abotoro n te Tengaun ma Uoman:

*"Nataakina bwa te teimatoa ni
kukurei e roko man arom ngkai, tiaki
man bwaai aika ko karekei.*

“Te kimwareirei ae koaua e roko man katei aika raraoi, ao anne e reke man teimatoan babaire aika raoiroi. . . Am babaire ae raoiroi a baireiko bwa antai ngkoe ao tera ae kakawaki ibukim. A karaoi ni kabebetei bwaai aika eti. Ibukin te kukurei ngkai ao ni kabuta maium, teimatoa n ongotaeka iroun te Uea.”⁶

Ngkai ti kamatebwai booki aika tabu, ti reiakinna bwa berita ake e karaoi te Uea nakoira e kaunga te maiu ae raoiroi. Berita akanne a kanuai tamneira, e uota te kantaninga man kaungaakira bwa ti na aki bwarannano ngkai ti rinanoi ara kaangaanga ni ktoa bong ni maiu n te aonaaba ae memeere iai anua aika eti ma bonganam. Ngaia are, ti riai ni kakoaua bwa ara iango, ara taeka, ao ara mwakuri a kairirira inanon kawaira n oki nakon Tamara are i Karawa.

Kakaonimaki

Te kateniua ni kawai nakon te kukurei bon te kakaonimaki. E bon riai ataakina bwa te Atua e kaka-bwaiaira ni kaineti ma ara onimaki, are bon moan rikin maiuakinan bonto-niango aika tabu ao te taratara ae akea tokina. Te onimaki bon te reirei ae maiuakinaki are e kaunga te taningamarau. E kaotaki n anuara aika raoiroi ao te nano n tauraoi ni karaoi bwaai

ni kabane are e butiira iai te Tama arei Karawa ao Iesu Kristo. E kaungaira bwa ti na tataro ni butiia te Uea ibukin ana kairiri ao ni kaungaira n teirake ao ni mwakuri ma te onimaki ni karekei bwaai n teimatoa inanon Ana kantaninga.

Ngkai ko waaki nako inanon mwanangam, ko na kataaki n nooria bwa ko karaoi bwaai ni kabane ake e tuangko te Uea ae Atuam bwa ko na karaoi (taraa Aberaam 3:25). Aio mwakoron te taneiai n te maiu ae mamate. E kantaningaaki bwa ko na waaki nako man teimatoa n te onimaki iroun Kristo, ni kairaki mairoun te Tamnei ao n onimakinna bwa te Atua e na katauraoa kainnanom.

Uringnga bwa ko na aki kariaia am onimaki bwa e na kerikaaki—e ngae inanon taai aika moan te kaangaanga. Ngkai ko teimatoa, te Uea e na karikirakea am konabwai ni karietako riaon kaangaanga n te maiu. Ko na anganaki te konaa n taobrai iango aika buakaka, ao ko na karikirakea te konabwai n tokanikai ni baike a tuukiko ake a kateinang tarakiia.

Te Mimitong

Te mimitong, te kawai teuana nakon te kukurei, e irekereke ma te kororaoi n te tamnei ao n aroarom. Te mimitong e kaota itiakin te nano ao te kantininga. Ti na kanga ni mwakuri ni ktoa bong ni kanuai tamneira bwa ti aonga ni kona n karikirakea te aro n atua?

E kaeka Beretitenti Harold B. Lee (1899–1973): “Ti karikirakea arora n tamnei man te kakamwakuri. . . . Ti riai ni kamwakura ara onimaki ni katoabong man te tataro, man karaoan mwakuri aika raraoi ni ktoa bong, man tibwauakina nakoia tabeman. Ti riai ni kamarakei tamneira ni ktoa bong man kamatebwai booki aika tabu, man [bootakin te utu n te tairiki], man iriiri bootakin te aro, man kakanin te toa. . . .

“Te mwaane ae raoiroi e kekeia-ki ni kanakoraoa arona n ataia bwa e kainnanoa te rairannano ni ktoa bong.”⁷

Teuana te bwai ae mimitong e irekereke ma karaoan ao kawakinan berita aika tabu inanon te tembora. Ngkana ti kakaonimaki, berita aikai a kona ni kanakoraoira n ae riaon riki tian korakorara ao ara taratara. Kakabwaia ni kabane ake a beritana-ki ibukin ana euangkerio Iesu Kristo a kona n riki bwa ara bwai rinanon ara kakaonimaki nakon otenanti ao berita aika tabu imatan te Tama are i Karawa ao Iesu Kristo inanon te tembora. Mwakoron te anua ni maiu ni “maiukina te kukure” n raonaki ma katean te tembora are ko taromauri ao ni karaoi berita aika tabu ma te Uea (taraa 2 Nibwaai 5:16, 27).

Te bwai ae kakawaki n uringaki n te kawai aei bwa ti riai n taratara raoi n rikirake n te maiu n tamnei ao te aroaro n te itiaki.

Ongotaeka

Kawakinan ana tua ni kabane te Atua e irekereke ma kawai riki tabeua nakon te kukurei. Imwiin maenakoia Nibwate mairouia Reimwanaite, e korakora maiuraoia ibukina ngkai a kawakin taian babaire, taian moti, ao ana tua “te Uea iaon bwaa ni kabane, ni kaineti ma ana tua Mote” (2 Nibwaai 5:10). Te anua aei bon teuana te bwai ae rangin kakawaki ni “maiukina te kukurei.”

E reirei Beretitenti Monosn: “Ngkana ti kawakin tuua, e na kakukurei maiura, e na bwanin raoi, ao ni karako te kaangaanga. Kakaewenakoara ma ara kaanganga a bon bebete uotakiia, ao ti na karekei Ana berita [te Atua] n taian kakabwaia.”⁸ E taku ana taeka, “Te rabakau are ti ukoukouria, te kaeka are ti rang tangiria ni karekea, ao te korakora are ti tangiria n te bong aei ni kaitarai kakaewenako n te aonaaba

ae kaminonano man bibitaki e kona n riki bwa ara bwai ngkai ti anganano ma te tauraoi n ongotaeka nakon ana tua te Uea.”⁹

E reireiniira te Tia Kamaiu:

“Ngkana Ko Tangirai, Kawakin Au Tua. . . .

“Ane iai i rouna au tua nako, ane e tau, ao bon ngaia ane e tangirai: ao ane e tangirai ao e na tangiraki i roun Tamau, ao Ngai N na tangiria, ao N na kaotai nako ina” (Ioane 14:15, 21).

Mutiakinaia Tabeman ao te Tangira

Te kawai ae tamara nakon te kukurei bon teuana mai buakon mutiakinaia aomata—te tangira are e mwamwannano, iai nanona iai, ao mwaitin tabeua te tangira ae kororaoi ibukiia aomata ni kabane ake a maiu. Te tangira ae kaineti nakon te kukurei are e na katamaroai ao ni kakabwaiai maiura ao maiuia tabeman. E nanonaki, n aron are e

taku te Tia Kamaiu, bwa ko na kaota am tangira nakoia am kariribai (taraa Mataio 5:44).

Ni karaoan aei, ko na kakoroa nanon te tua ae moan te korakora n tangira te Atua. Ko na kaakeai bwaai aika buakaka aika a riki, bwaai aika aki koaua, bwaai aika kabwaka, bwaai aika aki kakukurei. Te kukurei ae koaua ao n teimaan e tii roko ngkana ti rineia n “tangira Iehoa ae Atuam n nanom ni kabanea, n tamneim ni kabanea, ao ni korakoram ni kabanea” (Mataio 22:37; taraa naba Te Tua Kaua 6:5; Mareko 12:30; Ruka 10:27).

Ti bia ngaira n tatabemaniira nako n rineia n tangira te Uea ao n iri Kawaina nakon te kukurei “bwain ao bairean rikin maiura.”¹⁰ ■

Man te maroro are e atuunaki, “Kawai ibukin te Kukurei ae Koaua,” are e taekinaki i Brigham Young Juniwetiri—Hawaii n Tuun 8, 2017.

BWAII AIKA A NA TARAAKI

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3. “Happiness,” *Psychology Today*, psychologytoday.com/basics/happiness.
4. “Happiness,” *Psychology Today*.
5. Thomas S. Monson, “Examples of Righteousness,” *Riaona*, Meei 2008, 65.
6. Richard G. Scott, “Making the Right Choices,” *Ensign*, Meei 1994, 38.
7. *Teachings of Presidents of the Church: Harold B. Lee* (2000), 176, 178.
8. Thomas S. Monson, “Keep the Commandments,” *Riaona*, Nobembwa 2015, 83.
9. Thomas S. Monson, “Obedience Brings Blessings,” *Riaona*, Meei 2013, 92.
10. Joseph Smith, in *History of the Church*, 5:134.



Reiakinna bwa tera te kukurei ae koaua n lds.org/go/41849.

Te Mare, Te Mwane, ao te Onimaki

Iroun Sunday Chibuike Obasi

Ira te maungatabu irouia kairake ikawai a tuai iein i Kumasi, Ghana, tiaki bukina bwa I kainnanoa raou te aine—I a kaman tia ni kabae—ma ibukina bwa I namakinna bwa I kainnanoa riki te kaungaaki ao te maungatabu bon te tabo ae eti ae e na reke iai. Irarikina, au tataro a kaekaaki n te maungatabu imwiin ana taetae Titita Call, te tinia mitinare are e mwikoaki bwa e na mwakuri ma kairake n ikawai aika tuai iein, are e taekina kakawakin te mare n te tempora.

Ngke e a kaan n toki ana maroro, e waekoa ni bitaki moana ao e taku, “Ko aki kainnanoa te mwane ibukin te mare—tii te bwai ae ko kainanoia te onimaki.” I namakinna ae kanga e taetae raoi nakoiu, ma I taku bwa e kaineti nakoiu ibukina bwa ti na kabooi bwai riki tabeua n ara katauraoi ibukin te mare. I taetae i bon iro, “N na kanga n aki kainnanoa te mwane ma tii te onimaki?”

I iangoa te bwai aei inanon te wiiki. Inanon te waaki I titirakinai, “E tiatiana te bwai ae E kona ni karaoia te Atua?” N te moan tai, n au iango e aki, ma ngkanne imwiina I taku bwa

eng. Imwiina e roko te titiraki, “E na kanga n ae E na tiatianna ngkai E rangin ni mwaaka?” E reireinai te kaea ka te tamnei: Ana kakabwaia te Atua a reke man ara ongotaeka Nakoina. E tianaki n Ana konabwai ni kakabwaiaira, ma ti riai ni kaoi kakabwaia aikanne man kamwakurakin te onimaki ni karaoa te bwai ae E tangiria bwa ti na karaoia.

Imwiina, I wetea raou, Priscilla, ni maroroakina ara babaire n ara mare. Ibukin aki tau ara mwane, ti bairea te bong ibukin ara mare, ma tiaki kona ni maroroakinna iaon te bong ae onoti. Ti boraoi bwa e na tuanga ana bitiobi bwa tera boong aika mwaawa iaon ana karenta te uoote ao te titeiki. Man bongin namwakaina aika e anga, ti rinea Tebetembwa 27, 2014—are nanona bwa iai ara wiiki ni katauraoi ae itiua ni karokoa te bong ni mare!

E titiraki Priscilla, “Obim [nanona “nanou” n te taetae n Igbo], iai am mwane teutana? E kimototo te tai.”

I kaeka, “Akea, ma iai au onimaki.”

E ngare ao e taku, “E tikiraoi. Ti a karaoa ara aki mamamatam ao n tataro.”

**Ngai ma au kainrou
e aki bat i n tau ara
tai imwaain ara
mare, ao riki e aki
tau ara mwane,
ma iai ara bwai
ae kakawaki riki:
te onimaki.**

Koroia ni kauarerekea 1 Nibwaai 3:7, e reitia, “Te Uea e na katauraoa te kawai ibukira bukina bwa E a tia n tuangiira bwa ti na mare.”

Inanon te wiiki anne I kabooaki ibukin te mwakuri are I a tia ni karaoia inanon namwakaina ake mai imwaaina. Ngkanne e tuangai Priscilla bwa e tangiria ni waakina ana bitineti ni karekea riki te mwane. Ma te mwane are I a tia ni karekea, e kabooi aenibaeki n aine aika a tia ni kaboonanganaki ao ni kaboonakoi. Imwiin

kabooan tabeua bwaai ake a kainna-noaki, e teimotoa ni karekea ae mwaiti riki nakon te mwane are I anganna.

N te tai aei, akea au mwakuri ae N na karaoia. Mwakuri ni kabane ake e a tia temanna ni berita nakoiu e aki

koro bukina. Ai ti uoua te wiiki ao iai bwaai riki aika ti kainnanoi ni kabooi. E iangoia raou bwa ti na taona te tai ni mare. Ti te bwai ae I taekinna e kangai, "Iaon kawaina te kakai."

Ti uabong imwaain ara tai ni mare, e a riki te kakai: I a kaboaki n te mwakuri are I a tia ni karaoia uoua te wiiki n nako. I reiakinna naba bwa ma te onimaki ao te mwakuri korakora, ao e na kakabwaiaira te Uea ni kakoroi nanon ara kouru aika raraoi.

Ti nakon te bangke n anaa mwanen te tieke ao mai ikanne nakon te mwakete ni kabooi nikiran bwaai ake a kainnanoaki imwaain bwakan te karau ae korakora, are ti noria man ana kariaia karawa ibukin ara onimaki.

E kee iaan 24 te aoa imwiina, ti mareaki. Ngke ti tuangaki bwa ti na taekin ara berita, te namakin ae akea aekakina ae I a tia n namakinna inanon maiu. I namakina te kaka-bwaiaaki ngkai I kakoaua ae ti a tia ni kakoroa nanonaa bwaai ni kabane rinanon te onimaki man te tai anne ni karokoa ngkai. Ti kabaeaki imwiina n te Accra Ghana Tembora.

E ngae ngke ko na kainnanao *teutana* te mwane ni katauraoi ibukin te mare, te bwai ae moan te kakawaki ae ko kainnanoia bon te onimaki. ■

E maeka te tia korokaraki i Ashanti Region, Ghana.



“Ngkana I namakinna bwa e a bua au onimaki, tera ae I kona ni karaoia ni kaokia?”

“Teuana mai buakon
ana botoniango
te Ekaretia bon
kawakinan ao
ribanaakin uaan te
onimaki—e ngae ngke
inanon te nanououa
ao te aki koaua....

“... Taiaoka, te
moan nanououa moa
ni baike ko nanououa
iai imwaain ae
ko nanououa n am
onimaki.”

Beretitenti Dieter F. Uchtdorf, te
Kauoman ni Kauntira n te Moan
Beretitentii, “Nakomai, Raoniira,”
maungatabu ni kabuta Okitobwa 2013.



**Nakon Booki
aika Tabu**
Ngkana e kaangaa-
nga irou namakinan
te Tamnei, e buokai n
nakon booki aika tabu
ao ni kunea te onimakii ae a karekea
aomata ni kabane. E anganai te oni-
maki. Tao a rangin kimototo am tata-
ro. Kataia karaoia bwa a na koaua riki
ao te Tama are i Karawa e na buokiko
ni manga kaoka am onimaki.
Chris B., ana ririki 14, Oregon, USA



**Kamwarakea Uaan
te Onimaki**
I ataia bwa I kona n
tatato nakon te Tama ao
ni butia bwa e na buokai
ni kateimatoa mwaitin
au onimaki are I karikirakea nakon
te tai aei. I riai ni karaoi bwaai aika
kainnanoaki ni kamwarakea, n aron
warekan booki aika tabu, n ukoukoru
taneiai n te tamnei, n iangoi au kakab-
bwaia, ao ni bubuti buokau mairouia
au utu. N te kawai anne, e a manga
moanna n rikirake au onimaki. E aki
riki n ae waekoa n ananaun teuana te
tairiki—bon te waaki are e anaa te tai.
I riai n taotaonaki n nano ao n onima-
kina te Uea.
Elias B., ana ririki 18, Mendoza, Argentina





Kataia Uaia ni Kakaea Katokana

Ngkana I namakinna bwa e a bua au onimaki, I taetae nakon tinau ao tamau, ao ti kaai ni uaia ni kakaea katokana. N tabetai ti anenei kuuna aika anainano imwiina n te aro bwa ti aonga n namakina te Tamnei.

Emma C., ana ririki 15, Colorado, USA

Butiia Am Karo

N reitan te tataro ni kaineti nakon te Tama are i Karawa, ti kona ni butiia ara karo bwa ti na kanga ni kona n oki Nakoina ao ni kaoka ara onimaki.

Elias S., ana ririki 12, Paysandú, Uruguay

Tataro, Ibuobuoki, ao Wareware

N aron te aomata are e keerikaaki inanon te onimaki, iai teniua bwaai ake I karaoi ni manga karekea. Te moan, I tataro. Tataro ibukin te korakora ao n ataia bwa tera ae I riai ni karaoia ni kamwakuria raoi. Te kauoua, I tua ngiaa raoraou ake I rena ma ngaiia, ao e korakora buokau irouia ngkana I kainnanoia. Te kateniua, I wareki booki aika tabu. Angiina a irekereke ma te onimaki ao a buokiira ni manga karekea.

Jack J., ana ririki 14, Florida, USA



Bukin Tera E Kariaia te Buaka te Atua?

E a tia n riki te buaka bwa mwakoron te karaki irouia aomata n te aonaaba aei ni uakaan ma moanakin te tai. Ma te Uea, te Uea n Raoi, e aki tangiriira bwa ti na karaoa te buaka imarenara. E na tang ngkana a rineia aomata bwa ana aki tangiriia bon irouia ao “n akea aia tangira, ao... a ribaia aika oin raraaia” (Mote 7:33), ao ni kabuakaka te aonaaba n te tiritiri (taraa Karikani Bwai 6:11-13). Buakakaia a uota te buaka nakon te aonaaba ibukin buakakaia a na motikaki taekaia ibukin aia mwakuri.

E a tia te Uea n tuangiia Ana aomata bwa a na “totokoa te buaka ao ni katanoata te rau” (R&B 98:16). E ngae n anne, ao ngkana a karaoi buaka imarenaia, e a tia naba te Uea n taekinna bwa n tabetai ti kokoaua bwa ti na kamanoia ara utu, abara, ao inaomatara ni kaitarai uruaki, bwainikirinakiia aomata, ao te bwainikirinaki (taraa Aramwa 43:47; Aramwa 46:12-13; R&B 134:11). Ao Aika Itiaki ni Boong Aika Kaitira aika a beku n tautian abaia’ a karinea te reirei ni “kabaeaki nakoia uea, beretitenti, taan tautaeka, ao taan moti” (Taekan te Onimaki 1:12).

Ibukin ae batiriki, taraa Gordon B. Hinckley, “War and Peace,” Eberi 2003 maungatabu ni kabuta; “War,” Gospel Topics, topics.lds.org.

Taian kaeka a kantaningaaki ibukin te ibuobuoki ao kaotan te koaua, ao tiaki ibukin katanoataan ana reirei te Ekaretia.

Te Titiraki Ae E Na Roko

“E na kanga au kakabwaia mairoun te Tamanuea ni buokai ni karaoi babaire?”

Kanakoa am kaeka ao, ngkana e tangiraki, te tamnei ae tamaroa imwaain Meei 15, 2018, n te liahona.lds.org (aona “Kanakoa te Bwai ke te Kaeka”).

Kaeka a kona n rinanoaki ibukin abwakiia ke matataia.

A close-up photograph of a person from the waist up. They are wearing a grey ribbed sweater over a dark top and blue jeans. Their head is bowed, and their hands are clasped together in their lap. The background is dark.

TE

Ira ana katooto lotebwa Timiti ao ana banna ni katooto Kaokan Bwaai.

TATARO

KIINGIN TE KOAUA AO KAOKAN BWAAI

Ntabera ae taan kairiiri n te Ekaretia, tiaki toki n titirakinaki, "I kanga ni karekea te koaua n ana euangkerio lesu Kristo ae kaokaki?"

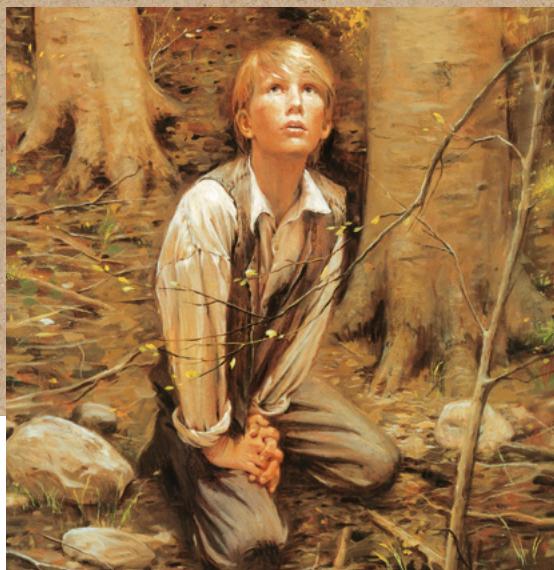
Karekean te kakoaua ao te rairaki e moanaki ma te kamatebwai ao te tataro, ao maiuakinan te euangkerio ma te taotanonaki n nano ao te teimatoa ao kaokan ao onimakinan te Tamnei ae Raoiroi. Maiun lotebwa Timiti ao te banna ni katooto ni Kaokan Bwaai bon banna ni katooto aika rangin n tikiraoi n te mwakuri aei. Ngke [I tibwauai] ... bwaai aika riki n ni Kaokan Bwaai ma ngkoe, tarai kawai ake a kaineti ma te kakoaua....



Iroun Unimwaane
Robert D. Hales
(1932–2017)

Man te Kooram
n Abotoro ake
Tengaun ma
Uoman

Rairaki nakon
booki aika tabu.
Katorobubua n
tataro.
Bubuti ma
te Onimaki.
Kakauongo
nakon te
Tamnei ae
Raoiroi.





Te Mangaongao ae Korakora

E bungiaki Iotebwa Timiti n Ritembwa 23, 1805, i Sharon, Vermont, USA. E bungiaki nakon te utu are e tataroakina ao e kamatebwia te Baibara. Ni kairakena, e korakora nanona nakon te aro ao ni kunea te “mangaongao ae korakora” iaon ana reirei Kristo, ma “te ibonga e kauntaeka ni kaitaraa te ibonga, ao te tia rairaki e kaitara te tia rairaki” (Iotebwa Timiti—Rongorongo 1:6).

Te mangaongao aei . . . e moanaki n taai akekei n are e taekinaki bwa Kitanan te Koaua ae Korakora. Ana bong Kristo “e bon aki roko,” e taku te Abotoro Bauro, “ti ngkana e tuai roko moa te kekerikaaki” (2 I-Tetaronike 2:3).

Tabeua te tai imwiin Mangautin Kristo, a tiringaki Ana Abotoro, a kabu-aaki taekan Ana reirei, ao te nakoani-bonga e anaaki mai iaon te aba. Ma Bauro, e noora ara bong, e taetae ni burabeti “bwa ni koron raoi bongin [te Atua E na] boti bwaai ni kabane i nano-ni Kristo” (I-Ebeto 1:10). E na kaoka ana Ekaretia ni koaua Kristo nakon te aonaaba teuana riki te tai. . . .

Iotebwa E Kunea te Reke

Iotebwa . . . , ngke 14 ana ririki, e kunea bwa e reke n te “aki rau ibukin kakaokoron iango n te [aro].” N tainako e titirakinna bon irouna, “Ngkana iai teuana irouia [ekaretia aikai] ae eti, enga, ao N na kanga n ataia?” (Iotebwa Timiti—Rongorongo 1:10).

E kamatebwia te Baibara Iotebwa ibukin kaeka. “Ngkana akea ana raba-kau temanna i buakomi, ao e na butia te Atua, ae tituaraoi n angangania aomata

ni kabaneia, n aki ngurengureakinia; ao e na bon anganaki” (Iakobo 1:5).

Irakin ana kaetieti Iakobo, Iotebwa e nakon te buakonikai irarikin mweengana ao e tataro. Ao e wetea te Atua, “te boua ae te ota . . . n ruo,” e riaon otan taai n te tawanou, ao “uoman Aomata” a kaoti. Temanna mai ibuakoia e taetae . . . , ni wetea [Iotebwa] n arana ao n taku, ni kotea are temanna—*Natiu ae Tangiraki Teuae. Ongo Iroura!*” (Iotabwa Timiti—Rongorongo 1:16–17).

Te Atua te Tama ao Natina, Iesu Kristo, a marooro ma Iotebwa. A kae-kaa ana titiraki. A reireinna bwa ana Ekareti ni koaua Kristo e a tian ni bua man te aonaaba. E reiakinna Iotebwa bwa kaain te Utu n Atua aikai a kao-koro ao ni maenako. A kina Iotebwa n arana, ao A rangin n tangiria ni kaekai aia titiraki. E kaukaki karawa, te tai ngke e aaki mena te euangkerio iaon te aba, ao ootan te euangkerio e moanna n otanako.

N aron Iotebwa, a mwaiti iroura aika a ukoukora otan te oota. . . . N aron Iotebwa, ti riai ni ukoukori booki aika tabu, tataro, . . . [bwaina] te nanorinano, ao [reirei] aron kamwakuran te onimaki.

Moronaai ao Bwaatua Koora

Inanon teniua te ririki imwiin ana Moan ni mii ni Burabeti, Iotebwa

[e taku bwa e aki toki n namakina te bwarannano ibukin mamaarana ao aki kororaoinal]. Ma e aki kabua te onimaki ke ni mwaninga mwaakan te tataro.

N Tebetembwa 21, 1823, ngke 17 ana ririki, [Iotebwa] e katorobubua ni bubuti “ibukin kabwaraan [ana] bure ni kabane” . . . ao [n ata arona] “ima-tan te [Atua]” (taraa Iotebwa Timiti—Rongorongo 1:29). Ngke e tataro, te ota . . . e kaoti, n rikirake “ni karokoa e a raka riki otan te ruu nakon ootan te tawanou” (te kibu 30). N te tairiki anne e tei te aomata ni kunnikainna n te nini-ra ae e mwaawa ae “rianako mainai-nana” (te kibu 31). E wetea Iotebwa n arana ao ni kaotia bwa ngaia Moronai. E taekinna bwa “iai te mwakuri ibukin [Iotebwa] ae na karaoia” ao e tuangnga rongorongo ngkoe aika “koreaki i aon bwatua aika koora,” are, ngke e rairaki, e riki bwa Ana Boki Moomon. Iai inanon te boki te rekooti ni bwaninin te euangkerio. (Tarai kibu 33–34.) . . . Iotebwa e kairaki nakon . . . te rekooti anne, are taunaki . . . [n te] Maunga ae kaan . . . Kumora.

N te bong are imwiina Iotebwa e kunei bwatua, ma e tuai roko te tai are e na kaotinakoia iai. Moronai e tuanga Iotebwa bwa e na kaitibo ma ngaia n te bong naba anne ni katoa ririki ibukin aura ririki ake imwiina (tarai kibu 52–53). E ongo Iotebwa. Ni katoa ririki e nakon te tabuki te tabo are e anganna Moronai n “te kaetieti” (te kibu 54) ni kaineti ma Kaokan Bwaai n ana Ekaretia Kristo. . . .

E karekei bwaatua Iotebwa n Tebetembwa 22, 1827, ngke 21 ana ririki. E karekeia naba te bwai ni

Bwaai ni kabane aika kakawaki ni Kaokan Bwaai a irianaki ma te tataro.

mwakuri n taai ake rimoa ibukin rairakiia, ae aranaki bwa te Urim ao te Tammim. Kabonganakin te tia raitaeka ae tabu, n raonaki ma te Tamnei ae Raoiroi, e moana te mwakuri n raitaeka Iotebwa. . . .

Taakina Taekan Kaokan Bwaai

Ngke 23 ana ririki, Iotebwa e rairi bwatua ngke ngaia ao [ana tia raitaeka], Oliver [Cowdery,] a roko iaon rongorongon te bwabetito ibukin kabwaraan buure. . . . A tangiria ni kan ataa ae batiriki. E a taa te bwai ae na karaopia Iotebwa.

Inanon Meei 15, 1829, [Iotebwa ao Oliver] a nakon te buakonikai n tataro ao ni bubutia te Uea. Ngke a tabe n tataro, Ioane te tia Bwabetito e kaoti “inanon te nang ae oota” (Iotebwa Timiti—Rongorongo 1:68). E . . . a tia ni bwabetitoa te Tia Kamaiu n te maiu, [are] iai irouna kiingin te nakoanibonga are e na kona iai ni karaoa te otenanti anne man ana kariaia te Atua.

. . . Ioane . . . e katokai baina iaon atuun [Iotebwa ao imwiina Oliver] ao n anga te Nakoanibonga ae te Aaron iaoia n [tata-bemaniia] (taraa R&B 13; Iotebwa Timiti—Rongorongo 1:68–69). . . . Ni banen Meei ke ni moan Tuun 1829, te Merekitereka, ke e rietaata riki, a anganaki te Nakoanibonga Iotebwa ao Oliver iroun te Abotoro Betero, Iakobo, ao Ioane.

Rairan ana Boki Moomon e tia naba n Tuun anne, ao e boretiaki te boki ni

Mati 26, 1830. . . . Tabeua te bong imwiina, n Eberi 6, e a kateaki raoi te Ekaretia. . . . N aron are e taekinaki ni burabetiaki iroun Bwauro, ana Ekaretia ngkoa Kristo e a manga kateaki riki iaon te aba.

Ma te mwakuri ni Kaokan Bwaai e tuai bane. . . . [Te Kirtland Tembora, te moan tempora are kateaki ni boong aikai,] e katabuaki . . . ni Mati 27, 1836. Teuana te wiiki imwiina, n Eberi 3, e karaoaki te bowi ikekei. Imwiin te tataro ni koaua ao ni karaurau, . . . te Uea Iesu Kristo [e kaoti nakon Iotebwa ao Oliver.] . . . Mote, Eriati, ao Eria a kaoti naba [inanon te Kirtland Tempora] ao n [anga kiingin te nakoanibonga] nakon Iotebwa (taraa R&B 110).

Te Banna ni Katooto ae ti na Iria

Tariu ao mwaneu, ti kona n noora te banna ni katooto? Bwaai ni kabane aika kakawaki ni Kaokan Bwaai—te Moan ni Mii ni Burabeti, ao kaotin Moronai ao otinankon Ana Boki Moomon, Kaokan te nakoanibonga, ao kaotin Iesu Kristo [inanon] Ana

tembora ae tabu—e irianaki ma te tataro. . . .

[A mwaiti taai] ae I a tia iai n namakina koauan Tamnein te Atua, ae titebo ma te ai ae ura inanou, bwa te euangkerio ae kao-kaki bon te koaua. . . . [Ao ngkana ko aki atai bwaai aikai bon ibukim,] n na bubuti butimwaean te kakao mairoun Moronai n Ana Boki Moomon: “Ao ngkana a reke bwaai aikai iroumi, N na kaungai nanomi bwa kam na butiia te Atua, te Tama ae akea Tokina, n aran Kristo, ngkana arona bwa a koaua bwaai aikai; ao ngkana arona bwa kam bubuti ma te nano ae koaua ma nanomi raoi, ao te onimaki iroun Kristo, e na bon kaota te koaua nakoimi, ni mwaakan te Tamnei ae Raoiroi. “Man mwaakan te Tamnei are e Raoiroi kam na kona n atai koauan bwaai ni kabane” (Moronai 10:4–5). . . .

. . . Ira ana katooto Iotebwa Timiti ao te baeten ni Kaokan Bwaai. Kamatebwai booki aika tabu.

Katorobubua n tataro. Bubuti ma te Onimaki. Kakauongo nakon te Tamnei ae Raoiroi. . . . Ao n aran Iesu Kristo, I berita, “Ngkana kam kona . . . bubutia [te Tama are i Karawa] ma te onimaki, ni kakoaua bwa e na reke iroumi, ma n teimatoa ni kawakin [ana tua te Uea], ao e koaua bwa e na bon kaotaki nanon bwaai nakoimi” (1 Nibwaai 15:11). ■

Man te marooro n te maungatabu ni kabuta n Okitobwa 2003.



TERA, BUKIN TERA, AO E KANGA: RONGORONGON KABWARABWARAAKIN KAOKAN BWAAI

Iroun Faith Sutherlin Blackhurst

Ana Maekatin te Ekaretia

■ angoa bwa iai mwanangam ae abwa-bwaki nakon te bike ma ana utu raoram. Ko rangin unga, ma ko a moanna ni miti oin am utu. Ngkanne e a tekiti tamam ni kanakoa ana rongorongo nakoim n nooria bwa a uara bwaai ni kabane—bon te bwai are ko kainnanoia n namakina tangiram ao uringakim.

Te maiu iaon te aba e uarereke n aron anne. Te Atua e aki kanako tekiti nakoira, ma ti raroa nako man mweengara i kawa, ngaia are teuana te kawai n reita Ana tangira te Tama are i Karawa ibukira bon man karokoaia ana burabeti.

KORON BOONG

Burabeti a kairiiri are e aranaki bwa *koron boong*, waakin te tai ngke (1) iai temanna ana aomata te Atua te tia kairiiri n te nakoanibonga ae e anganaki te kariaia iaon te aba ao (2) te tia kairiiri aei, te burabeti, reia-kina taekan te babaire ni kamaiu ae kaineti n roko mairoun te Atua. Te burabeti ngkanne e reirei, ke *n anga*, te euangkerio nakoia aomata.

Ibukin booki aika tabu, ti atai taekan koron boong aika mwaiti. Tabeua aika kakawaki bon mairoun Atam, Enoka, Noa, Aberaam, Mote, Iesu Kristo, ao Iotebwa Timiti. Te Uea e moanna man koron boong rinanoia burabeti aikai n tatabemaniia nako.



N reireia te euangkerio, ko na riai ni kona ni kabwarabwara bwa tera kitanan te koaua, koron boong, ao Kaokan Bwaai. Te tiata aei e kona n ibuobuoki.



KITANAN TE KOAUA

Kitanan te koaua bon titebo ma te buakaka. Ngkana te aomata ke kurubu n aomata a rairaki nako man koauan ana euangkerio Iesu Kristo, e kaitaraia burabeti, ao ni moanna ni bure, a kitana te koaua.

KAOKAN BWAAI

Kaokanbwai bon te mwakuri ni kaokakin te bwai nakon tein arona mai imwaaina. Tiaki te bwai ae onikaki, are e bita te bwai ae maiu ni karika te bwai ae boou. N aron te katoto, ngkana ko tangiria ni manga kabooua te auti ae e a mane, ko na manga moan kateia nakon tein tamneina are mai imwaaina. Ko na bae n tangiria ni kaira te tabo ni kanaiai, ma ngkanne ko na bae ni bita te auti, n aki kabooua.



Ana euangkerio Iesu Kristo e kainnaona manga kabooouana ibukina e a tia ni bua n tain Kitinan te Koaua ae Moan te Korakora. Aomata a maiu inanon tienture n akea te Ekaretia. Ngaia are te Uea e a manga kaoka Ana Ekaretia ao ana euangkerio rinanon Iotebwa Timiti, n aron aia taetae ni burabeti burabeti ake ngkoa (taraa Itaia 2:1-3; 29:13-14; Makuri 3:19-21; Te Kaotioti 14:6-7; 2 Nibwaai 3:3-15).

Ana euangkerio ae koaua Iesu Kristo e bon mena ikai n taainako—ngaia are ko na reitinako n onimaki ibukina bwa e mena iai? E ngae ngke e rikirake ni buakaka te aonaaba, Iesu Kristo e na teimatoa ni karoko te toki.

Iai am rinerine ae ko na karoia—te aekaki n rinerine are a na karoai aomata ni kabane n te maiu n rabwata man moan waakin te tai: ko na iriira te burabeti? Ngkana ko karoia, ko na kakabwaiaki ao ni karekea te Tamnei are e na kairiiko.

ATAM

Atam bon te bwa-eonii aae koaua: boni ngaia te moan aomata iaon te aba ao te moan burabeti! E reireiniia ana utu taekan te euangkerio, ma ngke a moan kari-kaki bwaai, a mwaiti aika "a tia n ukoukori oin aia reirei n te ro" ao ni kaitara te koaua (Mote 6:28).

ATUUN KORON BOONG

Burabeti aikai a weteaki mairoun te Atua, "ibukin aia mwakuri ae rianako ma aia mwakuri aika a raraoi" (Aramwa 13:3; taraa naba Aberaam 3:22-23). Kiingin te nakoanibonga ake a tau a manga kaokaki nakon te Burabeti lotebwa Timiti. Aikai tabeua bwaai aika a kakaongora n rongorongoia burabeti aikai. Taraia teri ae ko kona n reiakina rongorongoia ngkai ko kamatebwai booki aika tabu.

ENOKA

Ko a tia n ongo taekan te kaawa ae bwanin ae e tabekakirake nako karawa? Eng, te kaawa ae Tion—e kateaki iroun Enoka—e rangin kororaoi are botanaomata a nako ni maeka ma te Atua (taraa Mote 7:23).

NOOA

Ko ataa rongorongan ana aake Nooa. Tii waniman aomata—ana utu Nooa—a maiu n tain te leka ibukina a ongo n ana kauring Nooa (taraa Karikani Bai 7; Mote 8). Ma ko a ataia bwa e karekea te nakoanibonga ngke 10 ana ririki ni maiu (taraa D&C 107:52) ao bwa "aintoa ... a ukoukora Nooa bwa a na anaa maiuna"? (Mote 8:18).

ABERAAM

E a kuri ni kareanaki Aberaam irouia ibonga ni kewe aika a buakaka, ma e kamaiua te anera (taraa Aberaam 1). Iai irouna tabeua kaotioti aika kakukurei, n raonaki ma te mii ibukin te maiu are imwaain te maiu aei. Membwa n te Ekaretia bon kanoana, ao te berita ae tabu ibukin Aberaam e aranaki n arana. (Taraa Aberaam 2-5.)

MOTE

Mote e kairia tibun Iteraera ni kaotinakoia mai Aikubita ao ni bukiiia ni kainaomatiaiia. E "teimatoa n ukoukora katabuaia ana aomata bwa aonga n noora ubun te Atua; ma a kamatoa nanoia ao a aki kona n tei n aki rotaki imatana" (R&B 84:23-24). Ni koauana, ibukin kitanan te koaua irouia a tictionako inanon te rereua ibukin 40 te bong!

IESU KRISTO

E aki tii reirei te euangkerio lesu Kristo ao ni karaoi taian kakai, ma E katea naba Ana Ekareitia iaon te aba. E mate ibukin ara bure ao n tauraki n te kaibangaki bwa ti aonga ni kona n tokanikai iaon te mate n tamnei ao te mate n rabwata. Boni ngaia atuun Ana Ekareitia, ao Ngaia ao te Tama are i Karawa boni ngaia moan rikin te kariaiakaki ibukin te nakoanibonga.



KITANAN TE KOUA AE MOAN TE KORAKORA

Imwiin Mangautin te Tia Kamaiu, Ana Abotoro ao tabeman taan kairiiri n te Ekareitia a kataia ni kabuta te euangkerio, ma aomata a aki butimwaea aia reirei ao a tiringia angina Abotoro. Ibukin buakakaia aomata, bwaninin te euangkerio e a bua mai iaon te aba. E rabuna aonaaba te roo (taraa Itaia 60:2).

- N ae e riaon riki 1,000 te ririki, aki kona aomata n rin nakon otenanti ni kamaiu, kakabwaia man te tempora, ke ana kairiiri te burabeti.
- Koaua aika onoti a bua man te Baibara.
- lango aika kewe a reiakina oin rikin te Atua ae koaua.
- Tabea otenanti ni kamaiu a bitaki ke n reiakina ae bure (taraa Itaia 24:5).
- N tokin kitanan te koaua aei e a karika are a tei iai aro aika mwaiti.



MANGA ONEAKI

N tain Kitinan te Koaua ae Moan te Korakora, tabeman aomata ake a taua te aro i Eurobe a ataia bwa ana euangkerio lesu Kristo e aki reiakinaki n ae eti. Taan oniki koaua tiaki burabeti, ma a karaoa aia kabane ni konaa n reiakina te koaua ngkai a ota iai. A buoka ni katauraoa e Baibara nakoia aomata aika mwaiti. Angina a tei ibukin inaomataia aro ao a kauka te kawai ibukin Kaokan te euangkerio.



IOTEBWA TIMITI

Ngai are bwaninin te euangkerio e bua n aki toki? E aki! Te Uea e a manga moan koaua aika kakawaki nakon lotebwa Timiti. Taan uarongorongo mai i karawa a kaoki ni kabane kiungin te nakoanibonga aika kakawaki nakolina (taraa R&B 27:8-13; 110; 128:18-21), ni karaoa aei ni "kororaoi bongina" (R&B 138:48). E ataaki naba n arana ae boong aika kaitira ibukina bwa bon te kabanea ni bong imwaain Kauoakin lesu Kristo.

Ko Mena Ikkai

KAOKAN BWAAI

Ketinna bwa tera? Ko karekei kakabwaia man Kaokan Bwaai. Eng, ngkoe!

- Ana Ekareitia lesu Kristo e kaokaki ma te burabeti ao abotoro bwa a na kairia.
- Ana Boki Moomon, Reirei ao Berita aika Tabu, Bwaeao aika Bati Boona, ao tabea kaotioti aika ngkai a kaoki koaua aika onoti ake a kaman tia ni bua (taraa 2 Nibwaai 27).
- Iotebwa Timiti e karekeia te Nakoanibonga ae te Aaron mairoun loane te Tia Bwabetito (taraa R&B 13) ao te Nakoanibonga ae te Merekitereka mairouia Abotoro aika Betero, Lakobo, ao loane (taraae R&B 128:20).
- Kaain te nakoanibonga aika iai kariaiakaia a karaoi otenanti ibukin te kamaiuaki n ae riai.
- Ao ti ataia bwa e na aki manga bua te koaua rinanon kitanan te koaua (taraa Taniera 2:44). ■



Ngkai ko reiakina
rongorongan lesu Kristo,
ko kaoa Ana rau ao rokona
inanon maium.

Iroun Sarah Hanson

angoa warekan *ni kabane* taikan te Tia Kamaiu ni koroboki aika a tabu—te Baibara ae tabu, ana Boki Moomon, Reirei ao Berita aika Tabu, Bwaeao ae Bati Boona. Taekina te tai ao te mwakuri ae bat! Ma inanon Tianuare 2017, Beretitenti Russell M. Nelson e anga te kakaewenako bwa ti na ti karaoa aei—ni kamatebwai bwaai ni kabane are e taku Iesu ao ake e karaoi ni booki aika kariaiakaki. Beretitenti Nelson e taekinna bwa karaon te mwakuri aei e na karikia bwa te “aomata ae kaokoro.” E na aki tii reiakina riki taikan Iesu Kristo ma e na namakina kabaeakina ae boou nako Ina.¹

Ngkoe naba ko kona ni kaan riki nakon Kristo ngkai ko reirei mai Irouna. Kamatebwai maiuna ao ana kantaninga ao kaoa Ana rau inanon maium ao e na buokiko n nakoina ao n kinaa Tamara are i Karawa. Noora aroia kairake aikai ni kaekai titiraki aika uoua: (1) Tera karakinan te Tia Kamaiu ae ko tatangiria ao bukin tera? (2) Ao e kanga kamatebwai te euangkerio ni uota te rau nakoim?

KAREKEA KINA AAKIN TE TIA KAMAIU

I tatangira rongorongoia rebera ake 10 ibukina bwa Kristo e kaota te tangira ae mwai-
ti nakoia rebera ake a karabwa. E taku, "E kamaiuko am onimaki" (Ruka 17:19; taraa
kibu 11-19). I tangira ana akoi ae takaburinako are E kaotia nakoia aomata nako.

Ibukina bwa tabeua rongorongan au reirei, ni kabane ake ikekei iai kainnanoia n
tangira te rau ao te karaunano. Ia tia ni karekeea te korakora ao te rau rinanon au
kamatebwai n te tieminari. Taan reirei n te tieminarii a karaoi koroboki aika a tabu
ao te euangkerio bwa e na rang bwainaki irouia aomata nako. E rang tamara aron
nooran te kaokoro n te tieminari n te umwanreirei ni kabotauaki ma ae bon te
kiraati ae kakaraoaki. Iai te namakin ae kakokoro ikekei are e uota te rau.

Gabriel S., ana ririki 16, Colorado, USA

Karakinan Aramwa n taekan te onimaki ao ana taeka te Atua (taraa
Aramwa 32:18-43) e a tia n reireinai bwa ngkana ti unika te tangira,
ti na karekeea te tangira. N aron are e kabwarabwara Aramwa nakoia
Tioromwaite, te onimaki kaanga ai aron te koraa. Bon kakoauana
bwa e koaua te bwai teuana n aki roko ikekei n noria. E rikirake
te onimaki ngkana te aomata iai nanona ni kan kakoaua ao n
ongo n ana taeka te Atua. Ao ni kabane aikai e a tia ni buokai
bwa N na rau, kakorakora nanou, ao ni karekeea au koaua
bwa Tamara arei i Karawa e noorai ni matana n tangira ao
n nanoanga.

Ngke I kamatebwai koroboki aika a tabu ni katoabo-
ng, I matata riki n ana tangira ara Tia Kamaiu ibukira
n tatabemaniira. Te atatai aei e buokai ni kabwarab-
wara nakoia raoraou n te reirei bwa a aki maroa
ngkana iai aia kaangaanga ibukina bwa iai te Atua
ae e tangiriira.

Maria D., ana ririki 17, Guadalajara, Spain

I tatangira n 3 Nibwaai 17 ngke e roko te
Tia Kamaiu i Amerika ao e kaoia ataei
bwa a na nakoina. E tekateka ma ngaiia
ao e kabanea ana tai ma temanna
imwiini temanna. Anne bon te karaki
ae kakaongora irou are e kaota
aron lesu Kristo a mwaitin ana
tangira ibukira n tatabemani-
ra. I kakoaua bwa E na bon





tekateka
naba irari-
kira ngkana ti
kainnanoa Ana
ibuobuoki.

N te ririki aei I
kaewenakaoi bwa N
na wareka teuana te
iteraniba man koroboki
aika a tabu ni katoa bong.
Ngkai I karaoa anne, N na
rikirakei n ni kan kakaraoia ni
katoa bong. I a tia n reiakina
ae mwaiti man ana taeke ao man
karaki man koroboki aika a tabu
ngkai I kатаia ni kabanea au tai n kan
oota mai iai, ao la kaniaki riki nakon
Tamara are i Karawa ao te Tia Kamaiu
ngkai I reiakina ae mwaiti mai irouia. Anne
ae e uota te rau ae mwaiti inanon maiu.

Anna C., ana ririki 17, mai Montana, Amerika

I tatangiria ngke e roko Kristo i Amerika, e titiraki ngkana iai ae e aoraki ke ae e korakai ibuakoia, ao imwiina e kamarungjia. Imwiina E kakabwaiaia ataei aika a uarereke. (Taraa 3 Nibwaai 17.) I taku bwa bon te karaki ae rang kan ae rang korakora. I tatangiriia ataei aika a uarereke, ao I kukurei ngkana aomata a anganii riki te tangira ae bati, ibukina bwa ataei a rang n itiaki. Te karaki e kaotia nakoia ana Tangira te Tia Kamaiu ae nano ibukira. Ngkai E tangiriia aomata n taai akekei ngkanne e tau ni karaoi ni kabane ake E karaoi, E kona n tangiriira naba n te bong aei.

Itaia 53:3 e taku bwa te Tia Kamaiu "bon te aomata ae nanokawaki,, aoe ataa naba te rawawata." Ngkana I iangoa ana Mwakuri ni Kamaiu Kristo, tera are E rinanona ibukira, ao arou are E kona iai ni kabwaraaki au bure ngkana I raira nanou man au bure, I namakina raoi te rau. Mwaitia aomata n ana Boki Moomon—natin Motiae, Amon, ao Aramwa te teei—iai rongorongoia aika aki raraoi n taai ake mai imwaina, ma a kabwaraaki aia bure. A rairaki nakon Kristo, rairinanoia, ao a riki bwa banna ni katoto aika raraoi ake ti a kona n reireiaki mai iai ni boong aikai. E karaunano irou ataakina bwa I kona naba ni kabwaraaki au bure.

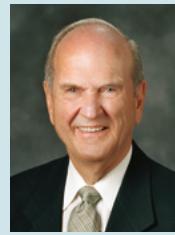
Alina T., ana ririki 18, Oregon, Amerika

Te karaki ae I tatangiria ni koroboki aika a tabu bon rongorongan lesu ngke E bita te ran nakon te wain n tain te mare, are e tuangnga tinana (taraa loane 2:1–11). Aio raoi ae I tatangiria te karaki are e kaota ana karinerine lesu nakoia aine ao riki bon tinana. Te karaki aei e kaungaia ataei bwa a na ongotaeka irouia aia karo, tiaki ibukina bwa a maaku ma bon man aia tangira ae bane nanoia iai. Ana banna ni katoto lesu Kristo bon ngaia are aomata ni kabane a riai ni kataia ni katotonga. Ana tangira nakon tinana e aki kona n toki, ao ai aron naba ara tangira nakoia ara karo. Bon ngaia naba ae I tatangiria ibukina bwa Ana kakai bon karaoan te mwakuri, ao ti kona naba ni karaoi kakai man buokakiia tabeman.

Te karaki aei ao karaki ake tabeua man koroboki aika a tabu a tia ni uota te rau nakoio. E rang karaunano ataakina bwa ngkana I kataia n tainako n reirei mairoun Kristo ao n irii Ana reirei, I kona n okira Tamara are i Karawa ae tangira n te bong teuana.

Anne R., ana ririki 17, mai Victoria, Aotiteria

KABANE A M TAI IAON KRISTO



"Ara iango e riai ni bane iaon te Tia kamaiu ao Ana euangkerio. Bon iangoana raoi ni kataia n tarataraia *ni kabane* n ara iango. Ma ngkana ti karoia, ara raraoma ao maakura a bua."

Beretitenti Russell M. Nelson, "Drawing the Power of Christ into Our Lives," Eberi 2017 maungatabu ni kabuta.

I tangira rongorongan Kristo ao te ataeinimwaane ae kaubwai (taraa Mareko 10:17-22). E anganai te iango ae batu ao te taratara ibukin moanibwaian te Atua ni bwaai ni kabane. Ngkana ko tuangaki bwa ko na kabonakoi am bwai ni kabane bon te bwaai ae rang ni kangaanga ni bon nakoiria ni kabane. Ma I taku bwa ngkana ko tauraoi ni moanibwaia te Atua iaon am bwai ni kabane bon teuana te bwai are ti riai n reiakinna ngaira ni kabane n maiura. Ana tangira lesu Kristo ibukira ni kabane e bon rang mwaiti. E bon rang n tamaroa riki nakon mwaitin te mwane ke ara bwai are ti karekei n te maiu aei.

Warekan koroboki aika a tabu e uota te rau ao te mwengaraoi, n raonaki naba n te wanawana ae korakora ao te ataibwai. E ngae ngke I aki namakina n tainako te mwaaka ni waekoa ni kamatebwai koroboki aika tabu, I ataia bwa warekan koroboki aika tabu e bita maiu ao e buokai n namakina te Tamnei ao ni kinaa Ana wirikiriki.

Yuzhen C., ana ririki 19, mai Taichung, Taiwan

Ngkai Kristo iaon Kawaina n noora te ataeinnaine ae e a kan mate, te aine ae nrara e tii riinga Ana kunnikai ao e a kamarurungaki. Kristo e rairaki n taetae ma ngaia imwiinataakina are e a tia n riinga.(taraa Ruka 8:43-48). N aki taraa are e na buoka riki temanna, Kristo e karekea ana tai ni buoka naba neiei. Kristo e karekea ara tai ibukira naba ni kabanea.

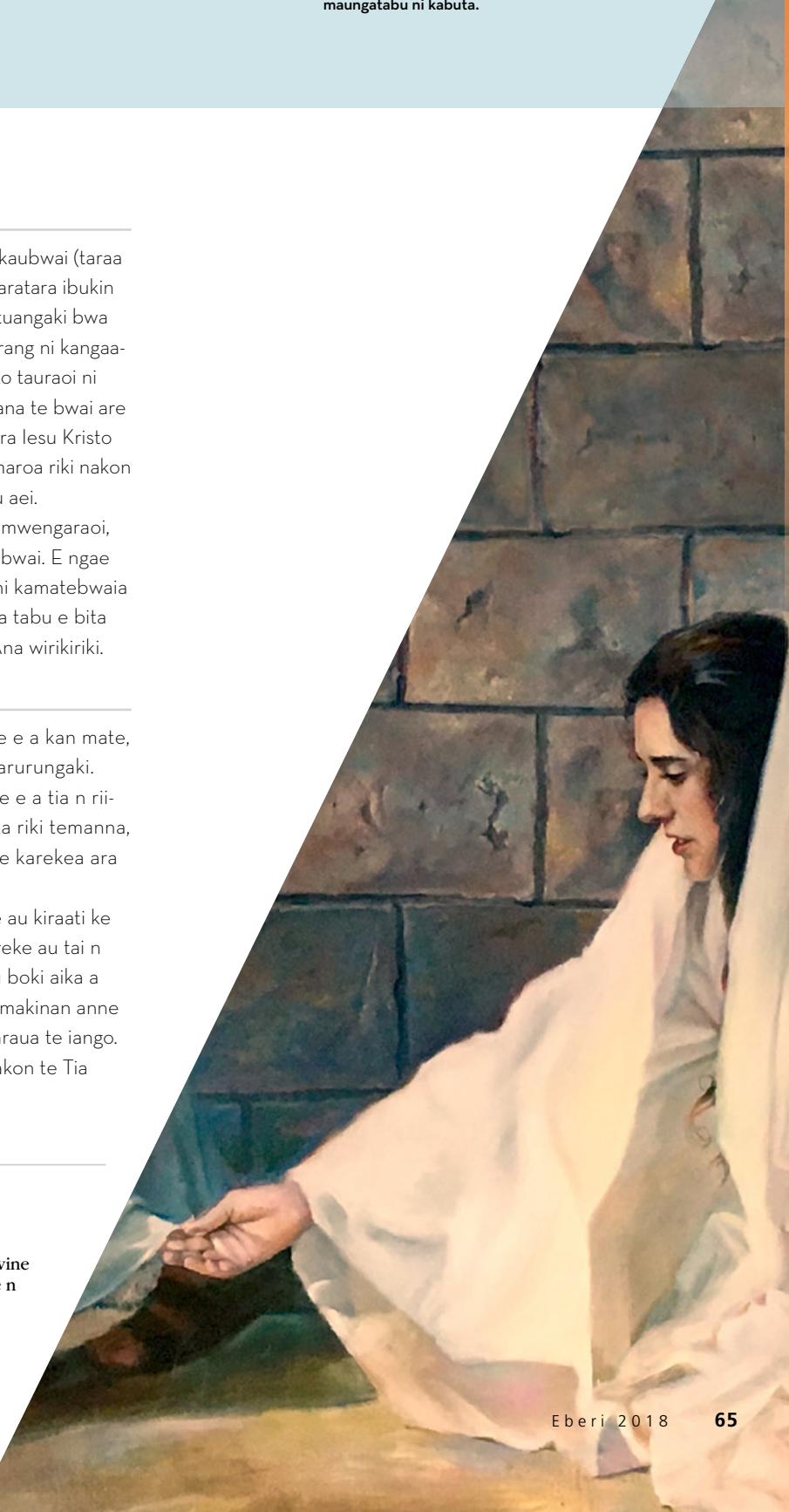
I rang n tabetabe ni maiu, ni biri nakon te reirei ke au kiraati ke mwananga ake tabeua. Inanon aikai ni kabane, e aki reke au tai n tiku tii ngai ke n namakina te rau. Ngkana I wareka au boki aika a tabu ke n tataro, I namakiina te rau. E rang tikiraoi namakinan anne ao ni karekea te tai ni mwaawa man bwaai aika aki karaua te iango. Inanon taai aika a rau akanne, I rikirake ni kaan riki nakon te Tia Kamaiu ao n rikirake inanon te euangkerio. ■

Zoe B., ana ririki 17, Utah, Amerika

E maeka te tia korokaraki i Utah, USA.

BWAI AIKAA NA TARAAKI

- Taraa Russell M. Nelson, "Prophets, Leadership, and Divine Law" (bootaki i taromauri n te aonaaba ibukia kairake n ikawai, Tianuare 8, 2017), broadcasts.lds.org; "Katikan Mwaakan Iesu Kristo Nako Nanon Maiura," Eberi 2017 maungatabu ni kabuta; "Kamatebwai ana Taeka te Tia Kamaiu," Riaona, Tianuare 2018, 56-59.



Tera Nanon Kaokan Bwaai Irou

Manga kaokan te Ekaretia e moanaki ngke te Tama are i Karawa ao Iesu Kristo a kawara Iotebwa Timiti n te 1820. Imwiin anne, ao a riki bwaai tabeua aika kakawaki ni kaoka Ana Ekaretia Iesu Kristo nakon te aonaaba. Wareki kaati aikai, korokoroi, kanim nakon te beeba, ao kamaiua te takakaro ni kabotau.





E kateaki te
Ekaretia n
Eberi 6, 1830...



... bwa l aonga
ni kona n nako n
taromauri!



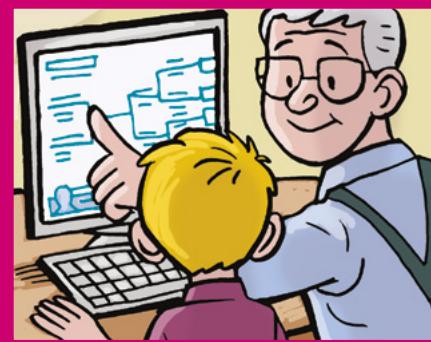
Emma Smith e
otoi anene ibukin
ana moan ni
boki n anene te
Ekaretia ...



... bwa l aonga
ni kona n anenei
anene!



Ianon te Kirtland
Tembora, Elijah
e angan lotebwa
Timiti te kiung ni
kabaeia utu ...



... bwa l aonga ni
karaoa rongorongo
te utu ao n
nakon te tempora!



E tuangia te Uea
Aika Itiaki ngkoa
bwa ana kabwaka
te kabwianibwai
ae 10 te
betienti ...



... bwa l aonga ni
kona ni kabwaka
te kabwianibwai
ao te angabwai n
aki mamamat!



Aurelia Rogers e
moana te Bootaki
n te Buraimwari
n reireiniia
ataei aika kaaín
rarikina ...



... bwa l aonga
ni kona n nako n
Buraimwari!



“Ngkai temanna Ana toro, I kaota au kakoaua bwa Iesu bon te Kristo, te tia Kabooira ao ara Tia Kamaiu. I ataia bwa E maiu ao Ana nabenabe n nanoanga a tauraoi ibukira ni kabane.”



Iroun Unimwaane David A. Bednar

Kaain te Kooram n Abotoro n te Tengaun ma Uoman

Man “Ana Nabenabe n Nanoanga te Uea,” Riaona, Meei 2005, 99.



Iroun Unimwaane
Valeri V. Cordón
Man te Itingaun

Te Reirei Ae Kamiimi



"N na . . . kauki mataroan nako karawa nako imi, ma n nurakina kaakabwaiami" (Malachi 3:10).

Ngke I ikawairake i Guatemala, a bwaibwai au utu n te auti ni karaobwai are e karaoi kabooraoi ibukin te tiim n takakaro.

Tamau e tangiriia ataein ara utu bwa a na reireiniia ni mwakuri korakora. Ti buokia n te auti ni karaobwai. I a bon rereke naba n te kaangaanga ngke I uarereke. Taraakina bwa I aki toki n urui bwaai! Ma ngke I a ikawai, e kariaia tamau bwa N na tararuai taian mitiin ni itutu.

E kabooira tamara ibukin te mwakuri are ti karaolia. Ngkanne e na bae n titiraki, "Tera ae ko na karaolia nakon am mwane?" I ataa raoi te reke bwa: "N na kabwakaa au kabuanibwai."

Ngke 13 au ririki, e korakora te ruuti n ara bitineti. Ti nang riai ni kanakoi ara mitiin ni waewae aika mwaiti. N oneamwiin mwaitiia ara tia mwakuri aika 200, e a uarereke riki bwa ai tii niman. A mwakuri n ara karaati inanon mweengara.

I kakabwaka au kabwianibwai n taainako, ma I aki

rang oota raoi n aron kakawakina. Ngkanne I ataa te reirei ae kamiimi. Te Kaonobong teuana I ongo bwanaaia au karo ni maroro ni karaurau. Tamau e tuanga tinau bwa iai te mwane ae bon tau ni kabwaka te kabwianibwi ke ni kabooa te amwarake. E aki tau ibukin baika uoua. I rangin n raraoma. Tera ae e na karaoia tamau?

Te Tabati teuana I noora tamau n anga te tinaniku nakon ara beretitenti n te mwaanga. E rineia bwa e na kabwaka te kabwianibwai! I kukurei bwa e karaoia, ma I raraoma naba. Tera ae ti nang kanna?

Te ingabong are imwiina tabeman aomata a karebwerrebwe iaon ara mataroa. A tuanga tamau bwa a kainnanoi kabooraoi n te tai ae waekoa. N aron ae taneiai te aba iai a kabooira aomata imwiin tian te oota. Ma aomata aikai a kabooa tamau n te bong anne, e ngae ngke imwaain ae ti karaoi taian kabooraoi!

N te wiikente teuana, I reiakina te reirei ae tamaroa are i uringnga inanon maiu. Tuan te kabwianibwai e buokai ni katea ara onimaki ao ni kaota ara kakaitau ibukin Tamara are i Karawa. Kabwakaan te Kabwianibwai bon te kakabwaia! ■

Ana Tabo ni Karao Kau Abuelo

Iroun Ray Goldrup

E boboto i aon te karaki ae koaua

"I kabwarabure e aki bebete n tainako taekinana"
(Aia Boki n Anene Ataei, 98).

Ekauka te mataroa Miguel nakon ana tabo ni karao kau abuero (tibutoruna). E aroka boin te kau are e mwakuri ma ngaia Abuelo. Bon teuana te boi ae mamaten nanona.

"Mauri, Abuelo!"

E katorobubua Abuelo ao n anaa abwakain rangan ana katitamwa iaon te mwakoro ni beebea. E aki tararake. E aki rangin n raoiroi ana kakauongp Abuelo.

E tekateka Miguel n te taibora ni mwakuri. E tekateka irarikin bwarikoriko ni kau ake a tia ni koreaki. E iangoia bwa tera ae na karaoia Abuelo ma ngaia n tatabeua, ni kabongana ana aama ao te kainikatena.

Bwainimwakuri a kauringa Miguel n te bwai teuana ae tangiria. E aki toki Abuelo n anganna te kanre n te tai are e ibuobuoki iai Miguel ni kaitiaki.

Ma e a baki ngkai Miguel! E ataia e aki kaantaningaki bwa e anai bwaai n aki tuatua, ma e taraa n ae e na tabetabe Abuelo n te tai aei. "Tao N na aki tataninga," e iango Miguel.

Miguel e rinnako iaan te kaunta ibukin te bwatoro ni kanre. E onrake ni kanre ae mamaten nanona—e karewe ao ni katenatena ma te bwauta ae te tiri! Ngke e kaukia, e namakina te aki rau Miguel. Ma e taraa n rangin ni kangkang te kanre. E kawaekoa ao ni katukua inanon wiina.

N te tai ae waekoa e nako te katitamwa. Abuelo e anaa te mwakoro ni kau ao e kamara inanon te ran. Anne e na buokia ni kamaraua te kau ao ni kabebetea te mwakuri iai.



*"Kam ataia,
ti riai n riki n
aekan te kau aei,"
E taku tibuna.*

Miguel e kang nikiran te kanre ni kabaitia n aron are kona. Ngkanne e nakonako nakon Abuelo.

"Mauri!" E kaeka Abuelo ma te moangare. "I kukurei bwa ko roko ni kawarai."

Miguele e inga ma Abuelo. N ana iango e na aki kona Abuelo n tuangnga ae a tia ni kana mwakoron te kanre. E kataia Miguel ni kaotia ae aki raraoma.

"E taraa n ae ko rangin n tabetabe n te bong aei," e taku Miguel, ni kotei kaau ake a karinanaki raoi. "Ko tangira te ibuobuoki?"

"Eng! Ko kona n anganai te karai arei?"

E ana te mwakoro ni karai Miguel. E katikia nako imarenan baina. E a matoatoa riki nakon taraakina.

"Wow, ko rangin n aintoa."

E ngare Abuelo. "E riai n riki bwa, kabonganana ae matoatoa are ana katikui aia kau rinanona." Abuelo e katika te karai rinanon te kunikai. Ngkanne e karekea tarakin ubuna are n tabetai e atongnga Mamá bwa tarakin "Abuelo te Wanawana".

"Ko ataia, ti kainnanoia n riki n aekan te kau aei," Abuelo e kaeka ni katoutoua atuna.

Miguel kaniia n taraa te kunikai. "Um. Ti karaoia?"

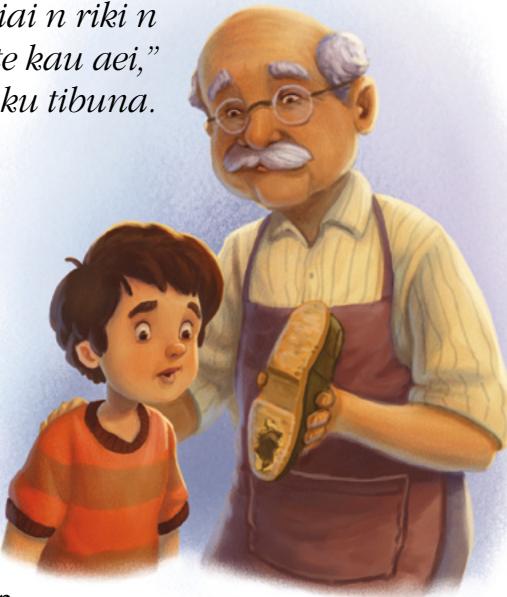
"Eng, ngaia anne. Ti riai n teimatoa ni korakora. N te kawai anne e na aki kona ana kairoro Tatan ni kabwakaira."

E waekoa n uringnga te kanre ae uraura Miguel. E ataia ae na aki tuanga Abuelo taekana.

Abuelo e anaa te kau ae a rangin ni maan man te bao. "Ko nora te bwangabwanga ae bubura aeii?"

E kona Miguel ni karina baina rinaon te bwangabwanga. "Eng."

"Aio te bwangabwanga ngkoa ae uarereke are e na kaman tia ni karoaki. Ma a tataninga, ao ngkai e nang kaangaanga riki karoana. Katei aika buakaka ao rinerine aika buakaka ti tebo ma te bwangabwanga



anne. E tamaroa riki moantaain karoakina."

E katoutoua riki atuna Abuelo, ao Abuelo te wanawana e rairaki ni ngare. A teimatoa n taetae ngke e mwakuri Abuelo. N tainako, Miguel e teimatoa n iangoa te kanre te kai are uaura.

Ngke e tia Abuelo, Miguel e buokia ni kaitiaki. Ngkanne Abuelo e anaa ana bwatoro ni kanre.

N tokina Miguel e aki kona ni manga anaia. "I anaa teuana mai ibuakon am kanre!" e waekoa n taekinna.

Abuelo e katuka inano te bwatoro. "Tera ae ko taekinna?"

Miguel e tuangnga anakin te kanre n aki kakaeti. "I rangi ni kabwarabure. Abuelo! N na bon aki manga karoia, I berita!"

Abuelo e rabwata Miguel n ae korakora. Miguel e namakina te nakoraoi riki.

"Ko rabwa ibukin am kokoaua. Anne te bwai ae rangin ni kakawaki nakoui nakon bwaai riki tabeua."

Ni kawaira n oki nakon mwengara, e namakinna Miguel kanga ana kau ae boou Abuelo. E karekea te korakora, ao n tauraoi ibukin te maiu! ■

E maeka te tia korokaraki i Utah, USA.



TE NAMAKIN AE TAMAROA

N te bong teuana ngai ma tinu ti nako ni kabwaka ana taarau tinu n te ran, ao te mwaane ae mena imoara e bwaka ana mwane ae batu ma e aki namakinna. I kawaekoai ao ni kaokia nakoina. E taku, "Ko batu n rabwa" ao e taku bwa e kokoaua ae ana kona ataei tabeman ni karoia anne. I karekea te namakin ae tamaroa imwiin anne. N na teimatoa n ururinga te namakin ae tamaroa anne.

Brianna C., ana ririki 9, Idaho, USA

Bwaina te AKOI!

I kaota au oota man te
akoi nakoia tabeman.

Mauri!
Ngai bon Claudia
ao I maeka i
Australia.

Tarin Claudia,
Tyler

I Teirake Ibukiia Tabeman

Te ataeinimwaane n au kiraati
iai ana kaangaanga n te reirei.

I kamanoa ngkana e kaenae-
naaki irouia aomata, ao I
buokia inanon te kiraati
ngkana e kainnanoia. E
taekinna au tia reirei
bwa ai tibwa aio te
ririki ae e namakinna
ae boni ngaia kaain
te kiraati.



Au Taore ae te Bea

Ngke e mate tarin tinan au tia reirei, e rangin n nanokawaki. E aki ataa taekan te Ekaretia, ngaia are I tuangnga bwa e tangiria Te Tama are i Karawa. I karaoa ana kaati ao n tuangnga bwa e na manga noora ai tamana riki. I anganna au taore ae onoti bwa e na buokia rinanon taai ni kananokawaki.



Anene ao te Tamnei ae Raoiroi

I tangiria n anenea te anene man aia *Boki n Anene Ataei*. A taekinna au utu bwa e buokiia n namakina te Tamnei ae Raoiroi. E anganai te Tamnei ae Raoiroi te namakin n tangira inanou.

KONA KANGA NI KAOTAA NAKO AM OOTA?

Iraorao ma temanna ae aki batি raoraona.

Bwaina te ibuobuoki nakoia kaain rarikim.

Kaoa raoraom nakon te taromauri.

Tai mamaa n anene!



KANAKOA NAKOIRA TE ITOI!

Ko kanga ni kaota am taura, n aron ae butiira lesu bwa ti na karoia?

Imeerina tamnein am itoi ma am karaki ao tamneim, n raonaki ma ana kariaia am karo, nakon liahona@ldschurch.org.



Tataia bwa te Tama are i Karawa e kaekai ara tataro. Ngke a maeka au utu i Tiaman, ti nako n te *Volksmarch* n ara kaawa. *Volksmarch* bon aia tai ni kakukureia iai raoraora ao kaain rarikira ni bane ni bootaki n nakonako. A taku au karo bwa I kona n nakonako n rimoaia kaain te kuru- bu ma temanna raoraou, ao ti wakinna n te kawai ae abwabwaki.

Imwiin tabeua te miniti I aki kona n noora temanna kaain au utu. I tuanga raoraou bwa n na tiku iaon te kawai ao n tataningaia. E aki maan I aki kona n noora raoraou ke ana utu, ao a tuai man roko au karo. Ti ngai

n te buakonikai, ao I namakina te maaku. I iangoia bwa n na tataro bwa n na kuneaki.

N iteran te buakonikai are teuana, e namakina te Tamnei ae Raoiroi au karo n tuangnga, "Naako kakaea natim." E namakina aron kainnanoana irou, ngaia are e rairaki nakon angataina ao n tuanga tinau bwa e na nako ni kakaeai. Tabeua te miniti imwiina e roko au karo ni biri n ira te kawai are I tataninga iai ao ni kuneai iai. I rangin ni kukurei n noora au karo! Ngke e tuangai ana namakin ae korakora bwa I kainnanoa te ibuobuoki, I ataia bwa e a tia te Tama are i Karawa ni kaeka au tataro.

I rangin ni kukurei n ataia bwa te tabo raa ae I mena iai, I kona n taetae ma Tamau are i Karawa. E na buokai ni kakaea kawaiu. ■

E Bua ao E a Manga Reke



ARA ITERANIBA



*E nako nanou n au tai ni bwabetito, ma ngke l a ruo n te ran,
I namakina te kimwareirei ao te kukurei.*

Thomas B., ana ririki 8, Uruguay



*Te bong tevana n tain te kiraati, I wareware n
aki karongoa ngke a tabe n takakaro aomata n
takakaro ake a karaoki iaon te raubaba. Ngke e
tang te beero, a kaoki ni katokabai taian bwai
n takakaro iaon te taibora ao e a mangaongao.
I a moana au kaitiaki, ao n te tai ae waekoa a
manga bane n ibuobuoki te koraki. I kaota au
oota n riki bwa te banna ni katoto ae raoiroi.*

Winnie W., ana ririki 10, Canada



*Ti mwananga mai Cambodia nakon te Tembora i
Hong Kong China n te aro bwa e aonga ni kabaeaki
tarui ae varereke, Laura, nakon ara utu. I namakina
te Tamnei.*

Rosa P., ana ririki 9, Cambodia



*Ngke e koro waniua au ririki, a roko tibu ma
raoraou nakon au bwabetito. E bwabetitoai tamau
ao ni kamatoaai. Imwiina l anganano n 12 te inti
(30 tientemita) man irau nakon te ataei ae e kaentia.
I rangin kukurei n au koronririki!*

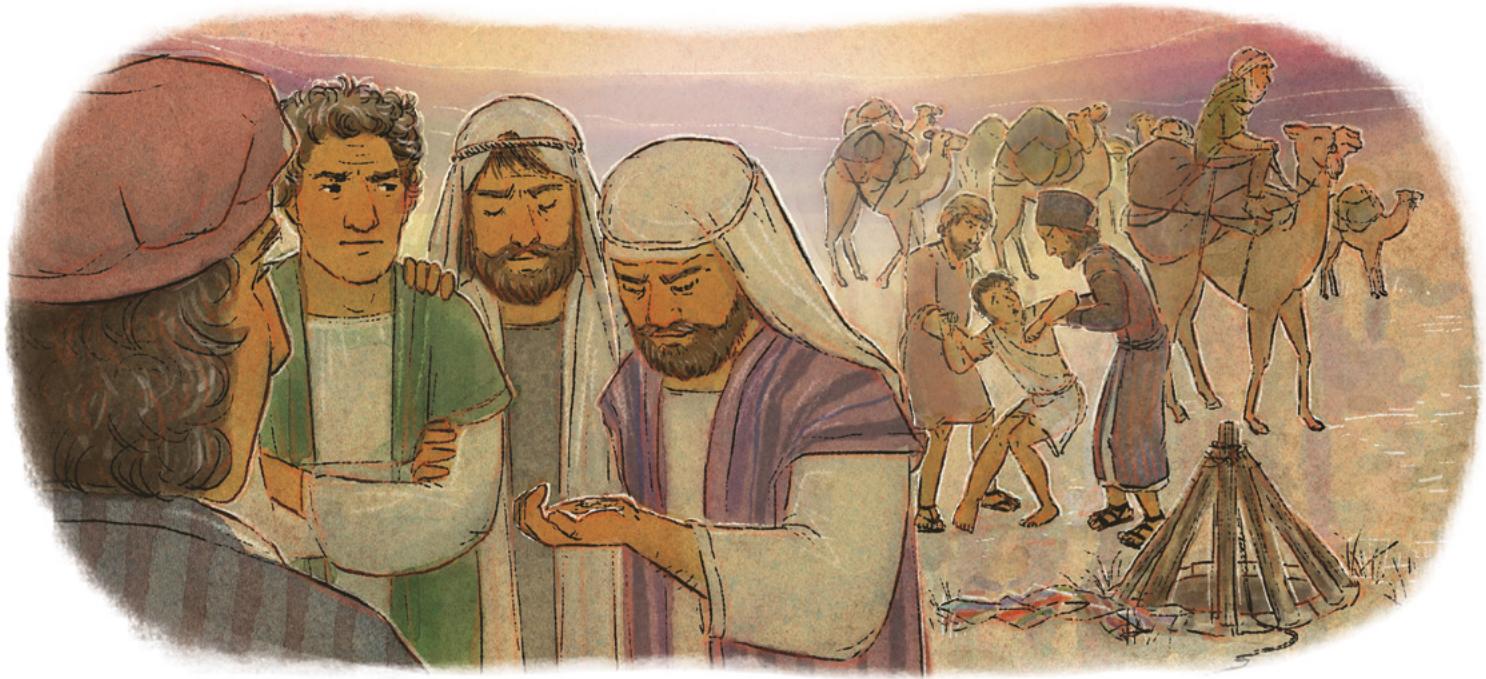
Lavona R., ana ririki 8, Indonesia

Iotebwa E Kaboakinako nako Aiukubita

Iroun Kim Webb Reid

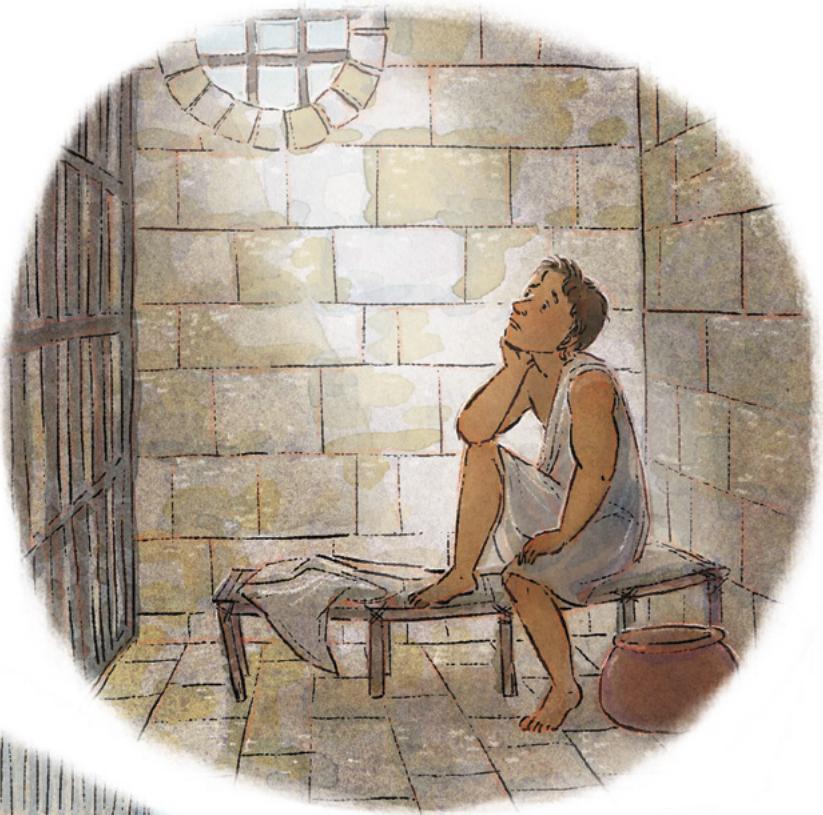


Iotebwa iai tarina aika 11.
Tamana e anganna ana kooti
ae tikiraoi, rawata matana.
Te Atua e tuanga Iotebwa
bwa ena kairiia tarina.



Tarin Iotebwa ake a ikawai a rang un. A aki tangira Iotebwa bwa e na riki bwa aia mataniwi! A kabonakoa nakoia aomata ake a nako Aikubita, ao e a riki bwa te toro.

E mwakuri korakora
Iotebwa. E karaoi babaire
aika raraoi, riki ngkana a
kewe aomata ibukina ao a
karinna n te karabuuti.



Riki inanon ana tai n rinanon te kaangaanga, Iotebwa e onimakina te Atua. Ao te Atua e mena iroun Iotebwa. Iotebwa e riki bwa te mataniwi i Aikubita! Ngke e a kara, e ibuobuoki ni kairiia ana utu, n aron are e a tia n taekinna te Atua bwa e na karaoia.



I kona n onimakina te Atua n aron are e karaoia Iotebwa. I Kona n Rinea te Eti. Te Atua e na bon raonai n aki taraia bwa tera ae riki. ■

Man Karikanbai 37-41.

E taku Iesu Kristo, "Nakomai, Iriirai."





**Iroun Unimwaane
D. Todd Christofferson**
Man te Kooram n
Abotoro n te Tengaun
ma Uoman

KAKOAUAN TE MANGAUTI

*Iesu Kristo bon ti te ara ke te kawai
are e na karekea te kamaiuaki nakoia
natia aomata.*

angoia teutana te tai kakawakin te Mangauti n iangoakin kinaakin raoi Jesu Kristo are te I-Nataretia ao taian kakauntaeka ao titiraki n te maiu. Ngkana arona bwa e mangauti Iesu, ngkanne E bon riai bwa bon kain karawa. Akea te aomata ae mamate ae iai irouna te mwaaka ni manga maiu riki imwiin ae e a tia ni mate. Ibukina bwa E a mangauti, e na aki kona Iesu n riki bwa te kabenta, te tia reirei, te rabi, ke te burabeti. Bukina bwa E a mangauti, Iesu e na riai n tia n riki bwa te Atua, riki Ana Rikitemanna te Tama.

Ngaia ae, tera ae E taekin e boni koaua; e aki kona ni kewe te Atua.

Ngaia ae, Ngaia bon te tia Karika te aonaaba, E taku.

Ngaia ae, karawa ao mone a bon koaua, n aron are E reirei.

Ngaia ae, iai te aonaaba n tamnei, are E kawaria imwiin Matena.



Ngaia ae, E na manga roko riki, n aron are a taekinna anera, ao “e na tautaeka i aon te aonaaba” [Taikan te Onimaki 1:10].

Mangaia ae, iai te mangauti ao te kabanea ni motikitaeka ibukiia aomata ni kabane.

Ibukin koauan Mangautin Kristo, raraoma ibukin mwakan ni kabane, ana taneiai ni kabane, raoiroin te Atua te Tama—are E anga Ana Rikitemanna ibukin kamaiuan te aonaaba—aki kona ni koaua. Raraoma iaon nanon ao te kantaninga n te maiu a bane ni bure. Iesu Kristo bon ti te ara ke te kawai are e na karekea te kamaiuaki nakoia natia aomata. Ana akoi Kristo e bon koaua, ni kona ni kabooa te kabwarabure ao kaitiakan te tia bure are e raira nanona. Te onimaki ni

koauana e raka riki nakon te iango ke te bwai ae ti karekea man ara iango. Iai te koaua ae bwanin ao e tabangaki n te aonaaba, ao iai katei aika raraoi n aki bibitaki, n aron are e reiakinaki Irouna.

Anganakira koauan Mangautin Kristo, te rairannano man uruakakin Ana tua ao tuua a kona n riki ao ni kawaekoakia. Ana kakai te Uea a boni koaua, n aron Ana berita nakoia Ana reirei bwa a na kona ni karaoa ae aron anne ao mwakuri aika korakora riki. Ana Nakoanibonga bon te mwaaka ae koaua are “e kamwakura te euangke-rio ao n taua kingiin bwain te abanuea aika raba, are kiingin te atatai ibukin te Atua. Ngaia are, e kaotaki mwaakan te aro n Atua n taian otenanti mai iai” [R&B 84:19–20]. Anganakira koauan Mangautin Kristo, te mate tiaki tokira, ao e ngae ngke “e kamaunai [rabwatar], ao [ti] na bon noora naba te Atua ngkana [akea] irikora” [Iobi 19:26]. ■

Man te taetae are kamakoaki n te maungatabu ni kabuta n Eberi 2014.



KRISTO E KAWARIA NIBWAITE,
IROUN MINERVA TEICHERT

"Iai ibuakomi ae aoraki? . . . Kairia mai ao N na katoka aoraki. . . . "Ao e korobukina bwa ngke e a tia n taetae, a bane aomata . . . ni mwananga ma aia aoraki ao roia ake a mwauku, ao roia ake a mataki, ao racia ake a babanga n taetae, ma aomata ni kabane ake a karawawataki n aekaia nako; ao e boni katoka aoraki" (3 Nibwai 17:7, 9).



TAAN REIREI IROUIA KAIRAKE

**TERA, BUKIN TERA, AO E
KANGA: KABWARABWARAN
KAOKAN BWAAI**

*Karika te kekerikaaki ao kaokan
bwaaai bwa e na bebete te
oota iai n te Tabati aei.*

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KAIRAKE N IKAWAI
ONOUA KAWAI
NAKON TE
KUKUREI NI
KOAUUA

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AIA TAAN KAIRIRI
KAARO AO TE
BURAIMWARI

TE TAKAKARO
NI KABOTAU
NI KAOKAN
BWAI IBUKIN
TE BOOTAKI N
UTU N TE TAIRIKI
KE TE TAI N
TIBWATIBWA

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ANA EKARETIA
IESU KRISTO
IBUKIA AIKA ITIAKI
NI BOONG AIKA KAITIRA