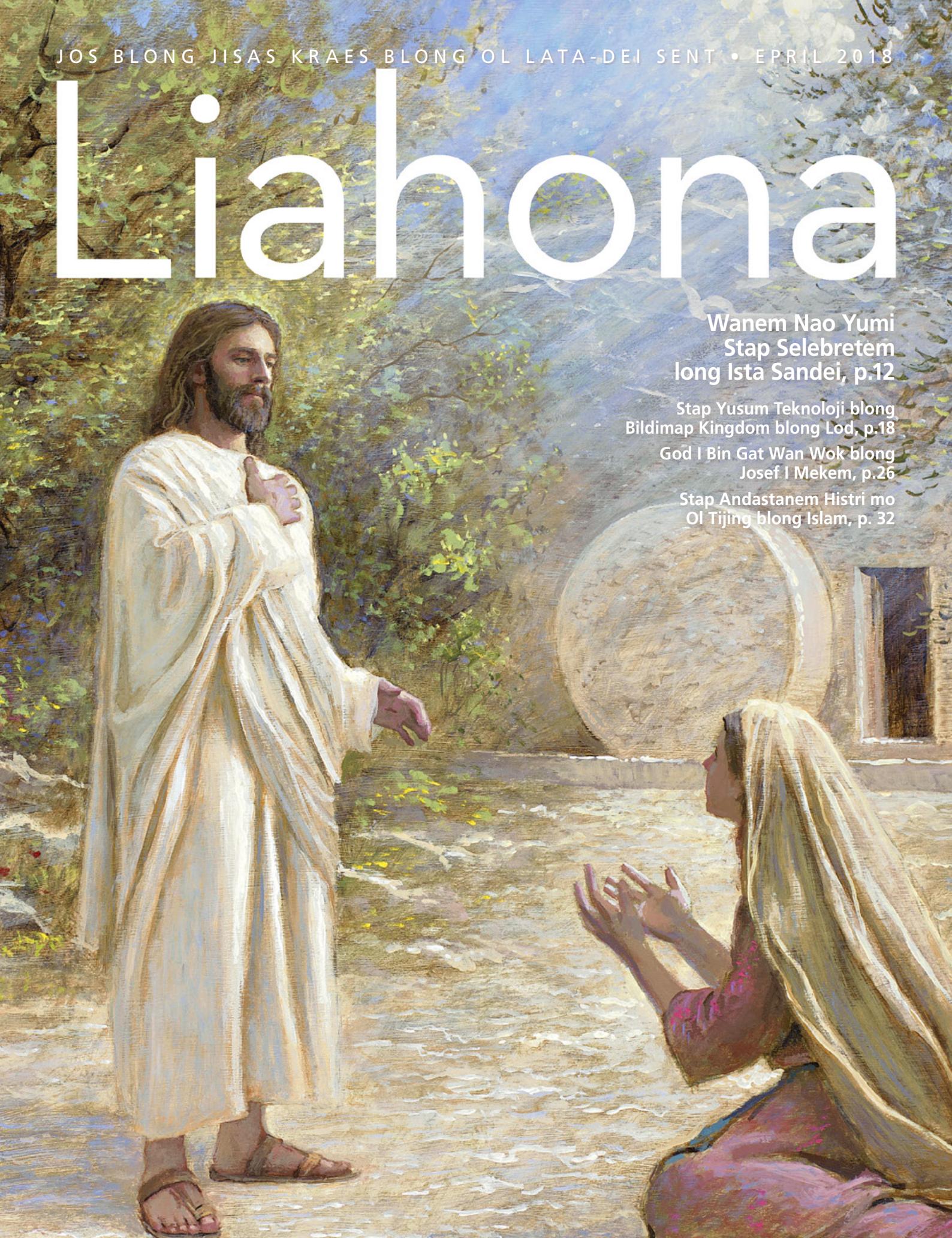


JOS BLONG JISAS KRAES BLONG OL LATA-DEI SENT • EPRIL 2018

Liahona



Wanem Nao Yumi
Stap Selebretem
long Ista Sandei, p.12

Stap Yusum Teknoloji blong
Bildimap Kingdom blong Lod, p.18

God I Bin Gat Wan Wok blong
Josef I Mekem, p.26

Stap Andastanem Histri mo
Ol Tijing blong Islam, p. 32

WOSIP BLONG YU INSAED
LONG TEMPOL MO SEVES
BLONG YU LONG BIHAF
BLONG OL BUBU BLONG YU
INSAED IA BAMBAE I MEKEM
SE YU GAT STRONG KOMIT-
MEN BLONG STAP LONG ROD
BLONG KAVENAN.

PRESIDEN RUSSELL M. NELSON



Mesej we I Kam long Fas Presidensi, pej 4



OL MESEJ

4 Fas Presidensi Mesej: Taem Yumi Stap Muv Tugeta I Go Fored

I Kam long Elda Russell M. Nelson



LONG KOVA

Droing pikja i kam long Jon McNaughton.

OL SPESEL STORI

12 Las Wokbaot blong Sevya we Hem I Bin Stap Hemwan

I Kam long Chakell Wardleigh

*Long Ista taem ia, tingting long
wei we ol defren pat blong sakri-
faes we i pemaot man blong Sevya
i jenisim yu mo wokbaot blong yu
long laef.*

18 Bae Yumi Serem Save blong Yumi Abaot Wan Sevya

I Kam long Elda Gary E. Stevenson

*Wetem ol niufala samting we oli
kamaot long saed blong tek-
noloji, yumi gat moa rod bitim
bifo blong serem save abaat Jisas
Kraes.*

26 Ol Sent: Stori blong Jos— Japta 3: Ol Buk we Oli Wokem long Gol

*Afta visit blong enjel Moronae
long Josef Smit, Josef i bin luk ol
buk we oli wokem long gol blong
fas taem.*

33 Andastanem Islam

I Kam long Daniel C. Peterson
*Wan sot histri mo ol besik tijing
blong seken reljin we i bigwan
moa long wol.*

OL DIPATMEN

8 Long Pulpit: Ol Basket mo Ol Botel

I Kam long Chieko N. Okazaki

10 Ol Gospel Stori blong Evri Dei Laef: Naes Sandei Moning

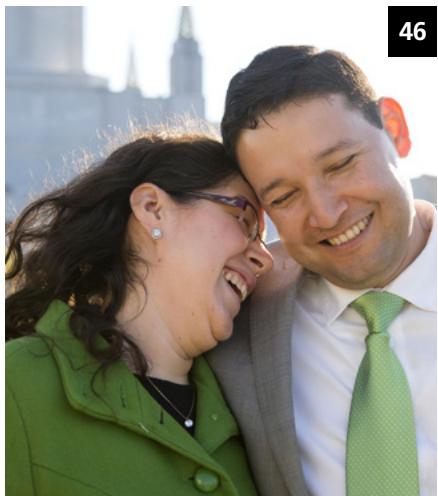
I Kam long Elda Joseph B. Wirthlin

40 Ol Voes blong Ol Lata-dei Sent

44 Ol Eksampol blong Bilif: Rakotomalala Alphonse

80 Kasem Taem Yumi Mit Bakegen: Laef Bakegen long Ded I Ril

I Kam long Elda D. Todd
Christofferson



46

46 Oi Rod blong Tru Hapines

I Kam long Elda Ulisses Soares
*Hapines we i tru mo i stap oltaem,
 oli save faenem nomo taem oli
 laeff folem ol prinsipol blong gospel
 blong Jisas Kraes.*

50 Mared, Mane, mo Fet

I Kam long Sunday Chibuike Obasi
*Fiancée blong mi
 mo mi i testem fet
 blong mitufala taem
 mitufala i no bin
 gat inaf mane blong
 rere long mared
 blong mitufala.*



*Luk sapos yu save
 faenem Liahona we
 oli haudem insaed
 long namba ia.
 Help: ?Wanem lesen
 nao yu lan aot long
 ol bubu blong yu?*

52 Oi Kwestin mo Ansa

?Wanem nao mi save mekem blong
 kasembak fet blong mi? ?From
 wanem God i letem wo i hapen?

54 Prea: Ki blong Testemoni mo Restoresen

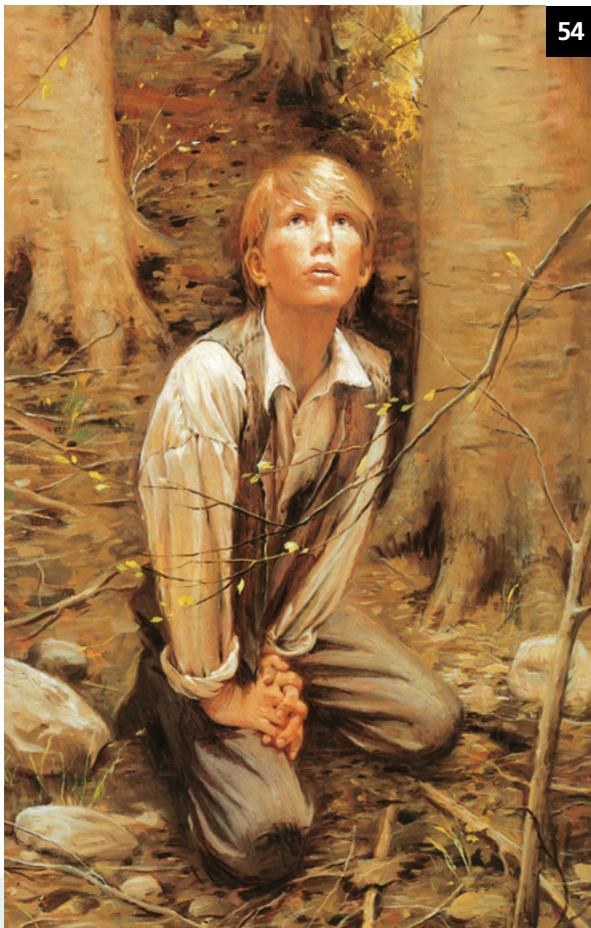
I Kam long Elda Robert D. Hales
*Laef blong Josef Smit i tijim fasfala
 step blong developem wan testemo-
 ni: prea.*

58 Wanem, From Wanem mo Olsem Wanem: Lukluk Evri Step blong Restoresen

I Kam long Faith Sutherlin Blackhurst
*?Olsem wanem nao ol dispensesen,
 apostasi, mo gospel we i kambak
 oli go tugeta?*

62 Kam blong Save Sevya

I Kam long Sarah Hanson
*Yumi save filim pis i kam antap
 mo stamba tingting taem yumi
 stap yusum ol skripja blong lanem
 abaot Jisas Kraes.*



54

**66 Wanem Nao Restoresen i Minim long Mi**

?Yusum gem ia blong lanem abaot
 ol taem blong Jos histri we i jenism
 laef blong yu tedei!

68 Oi Aposol Oli Testifae abaot Kraes

I Kam long Elda David A. Bednar

69 Wan Bigfala mo Gudfala Lesen

I Kam long Elda Valeri V. Cordón
*Taem yumi trastem Lod mo pem
 taeting, bambae Hem i blesem
 yumi wetem wanem we yumi
 stap nidim.*

70 Sus Stoa blong Abuelo

I Kam long Ray Goldrup
*Bes taem blong sakem sin from
 wan nogud joes, hem i naoia.*

72 Mekem Laet blong Yu I Saen: !Yu Mas Kaen!

*Claudia i serem olsem wanem
 nao hem i stanap mo soem fasin
 we i kaen long ol narafala man.*

74 Lusum mo Faenem

I Kam long Cael S.
*Mi lus long bus, be mi bin save
 se mi save prea mo God bae i
 helpem mi.*

75 Pej blong Yumi**76 Skripja Stori: Oli Salem Josef I Go long Ijip**

I Kam long Kim Webb Reid

79 Pej blong Kala: Jisas i Talem: "Kam, Folem Mi"

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I Kam long Elda
Russell M. Nelson



Taem Yumi Stap Muv Tugeta I Go Fored

Not blong Edita: Presiden Russel M. Nelson, we oli setem hem apat olsem namba 17 Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent long 14 Jenuware 2018, i bin givim toktok ia long 16 Jenuware 2018, long taem blong wan laef brodkas long wan rum long saed blong Sol Lek Tempol. Hem i bin askem blong oli pablism toktok blong hem long namba ia blong Liahona.

Ol brata mo sista blong mi we mi lavem yufala tumas. Mi gat tingting i stap daon taem mi stanap long fored blong yufala long moning ia. Fo dei i pas, yumi haedem bodi blong bigman ia blong yumi, wan profet blong God—Presiden Thomas S. Monson. I no gat toktok we bae i inaf blong tokbaot ol bigfala samting mo ol bigfala gudfala samting blong laef blong hem. Oltaem nomo bambae mi holemaet frensip blong mitufala, wetem wan tangkyu hat, from ol samting we hem i bin tijim mi. Naoia, yumi mas luk i go long fored, i go long fiuja wetem wan ful fet long Lod blong yumi, Jisas Kraes, we Jos ia i blong Hem.

Tu dei i pas, evriwan long ol Aposol we oli stap laef, oli bin mit long rum we i stap antap insaed long Sol Lek Tempol. Evriwan oli bin agri long wan desisen, faswan, blong luksave Fas Presidensi we i stap naoia, mo sekenwan, se bae mi givim seves olsem Presiden blong Jos. Ol toktok oli smol tumas blong talem long yufala wanem mi bin filim taem we Ol Brata blong mi—Ol Brata we oli holem evri ki blong prishud we oli kambak tru long Profet Josef Smit long dispensesen ia—oli putum han blong olgeta antap long hed blong mi blong odenem mi, mo setem mi apat olsem Presiden blong Jos. Hem i bin wan tabu eksperiens mo i mekem tingting blong mi i stap daon.

Afta, i bin responsabiliti blong mi blong faenemaot huia Lod i bin rere blong oli kam ol kaonsela blong mi. ?Olsem wanem nao bae mi jusum tu nomo long Olgeta nara Twelef Aposol, mo antap long hemia, mi lavem wanwan long olgeta bigwan? Mi tangkyu long Lod blong save ansarem ol strong prea blong mi. Mi talem tangkyu se Presiden Dallin Harris Oaks mo Presiden Henri Bennion Eyring, tufala i glad blong wok wetem mi olsem Fas mo Seken Kaonsela. Presiden Dieter F. Uchtdorf i tekembak ples blong hem insaed long Kworom blong Olgeta Twelef Aposol. Hem i kasem finis ol bigfala wok we hem nomo i kwalifae from.

Mi tekemaot hat blong mi long hem mo long Presiden Eyring from bigfala seves blong tufala olsem ol kaonse-la blong Presiden Monson. Oli ol man we oli save wok,

Fas Presidensi Mesej blong Manis bambae I Stop

Mesej ia bambae i laswan long ol Fas Presidensi Mesej we bambae oli pablism insaed long ol magasin we oli stap kamkamaot evri manis. Long fiuja, Fas Presidensi bambae i serem ol mesej olsem we i nid tru long ol defren rod we oli stap insaed long Jos, hemia i tekem ol magasin blong Jos mo LDS.org.



Evri dei, seves blong wan Aposol i muv folem wan dei blong lanem samting, mo blong stap rere blong karem moa responsabiliti long fiuja.

oli givim evri samting mo oli kasem insperesen. Yumi glad tumas from tufala. Wanwan long tufala i glad blong givim seves naoia long ples we oli nidim tufala plante.

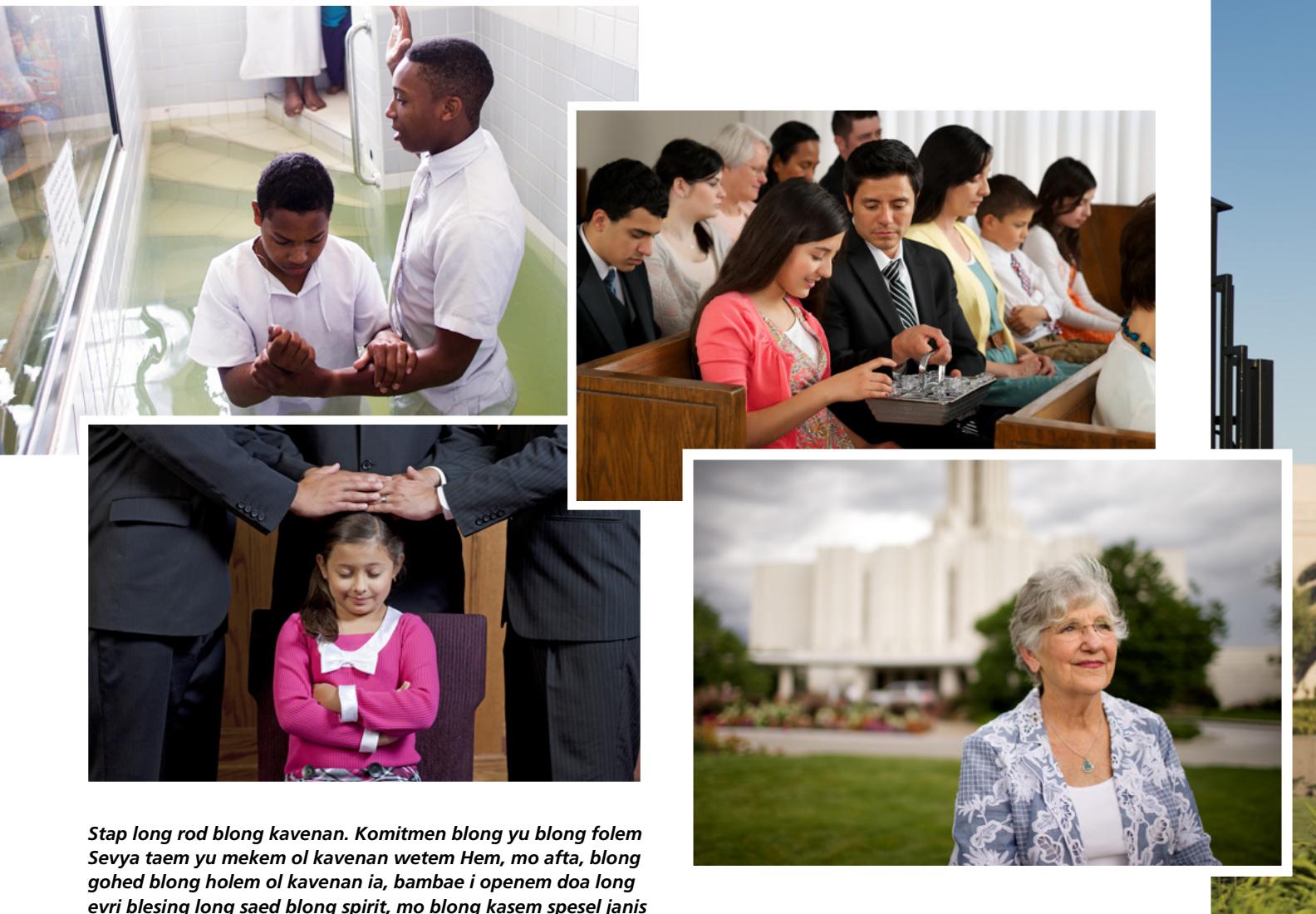
Olsem Aposol we i moa olfala olsem wan Aposol, mo i kam seken, Presiden Oaks, hem i kam Presiden blong Kworom blong Olgeta Twelef Aposol. Be, from koling blong hem long Fas Presidensi mo folem wanem we i stret wetem oda blong Jos, Presiden M. Russell Ballard, i nambatri Aposol we i moa olfala long koling blong Aposol, hem nao bae i stap olsem Akting Presiden blong kworom ia. Fas Presidensi bambae i wok

tugeta wetem Olgeta Twelef blong faenemaot tingting blong Lod mo muvum tabu wok ia blong Hem i go long fored.

Mifala i talem tangkyu tumas from ol prea blong yufala. Raon long wol, oli stap prea from mifala. Long wan moning, afta we Presiden Monson i pasawe, wan smol boe blong fo yia i bin mekem wan prea olsem. Nem blong hem i Benson. Mi kwo-tem sam pat blong leta blong mama blong hem, we i bin raet i kam long waef blong mi, Wendy. Benson i prea: "Papa long Heven, tangkyu blong mekem se Presiden Thomas S. Monson i save luk waef blong hem

bakegen. Tangkyu from niufala profet blong mifala. Helpem hem blong i save stanap strong, mo i no fræt se hem nao i niufala profet. Helpem hem blong hem i groap i kam wan man we i helti mo i strong. Helpem hem blong hem i gat paoa from se hem i gat prishud. Mo helpem mifala blong stap mekem gud long hem."

Mi talem tangkyu long God from ol pikinini olsem Benson, mo from papa mo mama we oli ting mo wok strong blong stap stret mo gud, blong stap ol gud papa mo mama—from evri papa mo mama, tija, mo memba we oli tekem ol hevi samting, be yet, oli givim seves wetem gud hat. Long nara



Stap long rod blong kavenan. Komitmen blong yu blong folem Sevyta taem yu mekem ol kavenan wetem Hem, mo afta, blong gohed blong holem ol kavenan ia, bambae i openem doa long evri blesing long saed blong spirit, mo blong kasem spesel janis ia we i stap.

toktok, long wanwan long yufala, mi mi talem tangkyu from yufala wetem tingting i stap daon.

God I Stap long Stia

Taem yumi stap go tugeta long fored, mi invaetem yufala blong tingting long hae fasin we Lod i stap lidim Jos blong Hem ia. Taem wan Presiden blong Jos i ded, i no gat sikret se huia nao i nekiswan we bae oli singaot-em blong givim seves long ofis ia. I no gat ileksen from, i no gat kampen from, be i gat kwaet wok blong wan tabu plan we i stap finis abaot pat ia, we Lod Hemwan i putum i stap.

Evri dei, seves blong wan Aposol i muv folem wan dei blong lanem samting, mo blong stap rere blong karem moa responsabiliti long fijuja. I tekem plante plante yia blong seves blong wan Aposol i muv i kamaot long junia jea, i go long senia jea insaed long sekol. Long tetaem ia,

hem i kasem eksperiens stret long han blong hem long saed blong evri samting abaot wok blong Jos. Hem i kam blong save gud ol pipol we oli stap laef long wol ia, i save ol storian blong olgeta, i save kalja, lanwis, mo ol wok oli tekem fulap taem raon long wol. Rod ia, blong wan i tekem ples blong narawan insaed long lidasip blong Jos, i wan ia nomo, i no gat wan narawan moa samples. Mi no save wan nara samting we i semmak long hemia. Hemia i no sapos blong mekem yumi sapraes, from se hem i Jos blong Lod. Hem i no stap wok folem fasin blong ol man.

Mi bin givim seves long Kworom blong Olgeta Twelef Aposol anda long faef foma Presiden blong Jos. Mi bin luk wanwan Presiden i kasem revelesen mo i mekem folem revelesen ia. Oltaem nomo Lod i bin, mo oltaem nomo bambae Hem i givim instraksen mo givim inspere-sen long ol profet blong Hem. Lod i stap long stia. Mifala,



we oli odenem mifala blong stap ol witnes blong tabu nem blong Hem raon long wol, bambae mifala i gohed blong lukaotem blong save tingting blong Hem mo mekem folem tingting ia.

Stap long Rod blong Kavenan

Nao, long wanwan memba blong Jos ia, mi talem: gohed blong stap long rod blong kavenan. Komitmen blong yu blong folem Sevya taem yu mekem ol kavenan wetem Hem, mo afta, blong gohed blong holem ol kavenan ia, bambae i openem doa long evri blesing long saed blong spirit, mo blong kasem spesel janis ia we i stap long ol man, woman, mo pikinini long evri ples.

Olsem wan niufala Presidensi, mifala i wantem blong stat wetem en i stap insaed long maen blong mifala. From risen ia, mifala i stap long wan tempol mo stap toktok long yufala tedei. En, we wanwan long yumi i stap traehad from,

i blong oli kavremap yumi wetem paoa insaed long wan haos blong Lod, blong yumi sil olsem ol famli, blong yumi stap fetful long ol kavenan we yumi mekem insaed long tempol; ol kavenan ia oli mekem yumi kwalifae from presen ia we i moa bigwan we i kam long God—we i laef we i no save finis. Ol odinens blong tempol mo ol kavenan we yufala i mekem insaed ia, oli ki blong mekem laef, mared, mo famli i gat moa paoa, mo oli ki blong mekem se yu gat paoa blong stanap fesem mo no foldaon long ol agens blong enemi. Wosip blong yufala insaed long tempol mo seves blong yufala long ples ia blong ol bubu blong yufala, bambae oli blesem yufala long wei ia we bae yufala i kasem moa revelesen blong yufalawan, bae yufala i kasem moa pis, mo bae i mekem yufala i moa strong blong wok blong stap long rod ia blong kavenan.

Nao, sapos yu bin aot long rod ia finis, mi stap invaetem yu, wetem evri hop insaed long hat blong mi, blong yu kambak, plis. Nomata wanem wari blong yu, nomata wanem jalenj blong yu, i gat wan ples blong yu insaed long ples ia, insaed long Jos blong Lod. Yu mo ol jeneresen we oli no bon i kam long wol yet, bambae oli gat blesing from ol aksen blong yu naoia blong kambak long rod ia blong kavenan. Papa blong yumi we i stap long Heven i laekem tumas ol pikinini blong Hem, mo Hem i wantem wanwan long yumi blong gobak hom, wetem Hem. Hemia bigfala gol blong Jos blong Jisas Kraes blong Ol Lata-dei Sent—blong helpem wanwan long yumi blong kambak hom.

Mi wantem talemaot dip lav we mi gat long yufala—wan lav we i bin gro ova long plante yia we mi bin mit wetem yufala, we mi bin wosip wetem yufala, mo wok wetem yufala. Tabu wok blong mifala i blong go long evri nesen, famli, lanwis mo pipol, blong help blong mekem wol ia i rere from Seken Kaming blong Lod. Hemia, bambae yumi mekem wetem fet long Lod, Jisas Kraes, wetem save ia se Hem nao i lukaot long wok ia. Hemia hem i wok blong Hem mo Jos blong Hem. Yumi, yumi ol wok-man blong Hem.

Mi talemaot we ful hat mo tingting blong mi i blong God, Papa blong yumi We I No Save Finis, mo i blong Pikinini blong Hem, Jisas Kraes. Mi save Tufala, lavem Tufala, mo talem promes se bae mi wok blong Tufala—mo yufala—wetem evri win we i stap blong laef blong mi. Long tabu nem blong Jisas Kraes, amen. ■

OL BASKET MO OL BOTEL

I Kam long Chieko N. Okazaki

Niufala grup blong mesej ia i haelaetem laef blong ol strong woman mo mesej blong olgeta we oli karemaot long buk ia, *At the Pulpit: 185 Years of Discourses by Latter-day Saint Women* (2017).

God i givim yumi plante presen, plante defdefren kaen samting, mo plante samting we i no semmak, be wanem i impoten, i wanem yumi save abaot wanwan long yumi—se yumi evriwan i ol pikinini blong Hem.

Jalenj blong yumi, olsem ol memba blong Jos, i blong yumi evriwan i lanem samting aot long wanwan long yumi, blong yumi evriwan i save lavem wanwan long yumi mo gro tugeta.

Ol doktrin blong gospel, i nid blong yumi gat olgeta. I nid blong yumi gat, be wanem i kavremap, i no nid blong gat. Bae mi serem wan simpol eksam-pol blong soem wanem i defren long ol doktrin blong Jos mo kalja we i kavremap hem. Hemia wan botel we i gat ol pij frut blong Yuta insaed long hem, we wan hom meka blong Yuta i rere long hem blong fidim famli blong hem long taem blong sno. Ol hom meka blong Hawae oli no stap putum frut long botel. Oli pikimap frut inaf blong sam dei, mo oli putum i stap insaed long ol basket, olsem ia, blong famli blong olgeta. Insaed long basket ia i gat mango, banana, paenapol, mo wan popo . . . we wan hom meka blong Polinesia i pikimap blong fidim famli blong hem long wan weta we ol frut oli stap givim mo raep long ful yia.

Basket mo botel oli ol defren kontena, be insaed long olgeta

i semmak: frut blong wan famli. ?Botel ia i raet, mo basket ia i rong? No. Tufala tugeta i stret. Oli ol kontena we oli stret long kalja mo ol nid blong ol pipol. Oli stret long wanem we oli putum insaed long olgeta, we hem i frut ia.

Nao, ?wanem nao hem i frut? Pol i talem long yumi se: “Presen blong Spirit hem i lav, stap glad, pis, gat tingting we i longwan, stap gud long ol man, fet, gat tingting we i stap daon, mo save gat kontrol long yuhan” [Galesia 5:22–23]. Long rile-sen blong ol sista blong Rilif Sosaeti, long rilesen blong ol kworom blong prishud, long kwaet kam tugeta blong tekem sakramen, frut blong Spirit i joenem yumi long lav, glad, mo pis, nomata hem i Rilif Sosaeti long Ta-pe o long Tonga, nomata hem i pris-hud kworom long Montana o long Meksiko, mo nomata hem i sakramen miting long Fiji o Filipin.

. . . Taem oli bin singaotem mi long Jeneral Presidensi blong Rilif Sosaeti, Presiden Gordon B. Hinckley i bin givim advaes long mi: “Yu tekem wan spesel kwaliti i kam long presidensi ia. Bae oli luksave yu olsem wan we i ripresentem olgeta we oli stap aotsaed long ol boda long Yunaeted Stet mo Kanada. . . . Tru long yu bambae oli luk se yu ripresentem olgeta, we oli



**ABAOT SISTA
OKAZAKI**

Chieko Nishimura
Okazaki (1926–2011)

i bin groap long Hawae,
YSA, insaed long Budis famli
we i kamaot long Japan. Hem i
joenem Jos taem hem i gat 15 yia.

Nao long taem ia tu Sista Okazaki i kam blong luksave weaples hem i stanap long hem long saed blong kantri we hem i kamaot long hem mo kalja. Hem i bin wari long hao nao ol narawan bae oli luk hem afta we ami blong Japan oli sakem bom long Perl Haba, Hawae, nao Sista Okazaki mo mama blong hem i karem tugeta mo bonem evri samting blong Japan we tufala i gat. Be afta, hem i luk hemwan long mira mo tingting: “Mi neva putum leg blong mi long Japan. Insaed long hat blong mi, mi mi no woman Japan. Be mi no save ronwe long miwan. Ae blong mi, skin blong mi, mo hea blong mi, oli blong ol man Japan.”¹

Sista Okazaki i fesem fasin blong jajem man long kala blong skin ful laef blong hem. Hem i stat blong tij stret afta long Wol Wo 2 taem filing ia blong agensem ol man Japan i stap gohed yet bigwan long Yunaeted Stet. Tri mama i no wantem letem ol pikinini blong olgeta blong stap long klas blong hem. Be Sista Okazaki i winim olgeta i no longtaem afta.²

Sista Okazaki i bin fas woman blong givim seves long evri trifala bod blong okseleri blong ol woman: faswan, Ol Yang Woman, afta Praemer, mo afta Rilif Sosaeti.³

Mesej ia, i wan smol pat blong toktok blong hem long Epril 1996 jeneral konfrens, we hem i tokbaot yuniti mo plante defren kalja (oli stretem fasin blong raetem sentens).

no semmak long ol narawan, insaed long Jos." Hem i givim mi wan blesing se bae tang blong mi bae i no gat samting i save holemtaet taem bae mi toktok long ol pipol.⁴

. . . Taem mi bin stap givim toktok long ol nara kantri, mi bin save filim Spirit i tekem ol toktok blong mi i go insaed long hat blong olgeta, mo mi bin save filim "frut blong Spirit" we i tekem lav blong olgeta i kambak long mi, wetem glad blong olgeta,

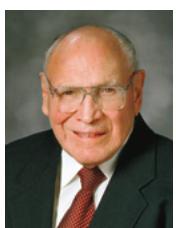
mo fet blong olgeta. Mi save filim Spirit i mekem mifala i kam wan.

Ol brata mo sista. I nomata se ol frut blong yu oli ol pij, o ol popo, mo sapos yu putum olgeta long botel o insaed long ol basket, mifala i talem tangkyu long yu blong givim olgeta wetem lav. Papa long Heven, bae mifala i wan, mo bae mifala i blong yu,⁵ mi prea olsem, long tabu nem blong Sevya blong yumi, Jisas Kraes, amen. ■

OL NOT

1. Chieko N. Okazaki, *Lighten Up!* (1993), 7.
2. Luk long Okazaki, *Lighten Up!*, 48–50; Gregory A. Prince, "'There Is Always a Struggle': An Interview with Chieko N. Okazaki," *Dialogue: A Journal of Mormon Thought* 45, no. 1 (Spring 2012): 114–115.
3. "Obituary: Okazaki, Chieko," *Deseret News*, 7 Ogis 2011.
4. Luk long Prince, "There Is Always a Struggle," 121. Gordon B. Hinckley i bin Fas Kaonsela long Fas Presidensi taem oli singaotem Sista Okazaki long 1990.
5. Luk long Doctrine and Covenants 38:27.





NAES SANDEI MONING IA

I Kam long Elda Joseph B. Wirthlin (1917–2008)

Blong Kworom blong Olgeta Twelef Aposol

Long dei ia, Lod we i bin laef bakegen long ded i brekem gud ol rop blong ded. Hem i aot long gref mo i kamkamaot long glori, we Hem i win, olsem Sevya blong evri man blong evri kaen.

Yumi save se Laef Bakegen long Ded hem i—taem spirit mo bodi i joen bakegen we i stret evriwan. . . . ?Yu save pikjarem hemia?" ?Laef blong yumi long bes taem blong laef? ?Yumi neva sik, neva harem bodi i soa, neva gat hevi trabol wetem ol nogud samting we oli tumas long laef blong yumi long wol ia?

Laef Bakegen long Ded i stamba blong bilif blong yumi olsem ol Kristin man. . . .

. . . Taem we Sevya i girap long tumb, . . . Hem i mekem wan samting we i no gat wan i save mekem. Hem i brekem ol rop blong ded, i no blong Hemwan nomo, be blong evriwan we i bin laef, mo bae i laef long wol ia—olgeta we oli stret man mo olgeta we oli no stret man. . . .

. . . Hem i mekem presen ia i stap blong evriwan. Mo wetem bigfala aksen ia, Hem i mekem se harem nogud we i stap kakae olgeta we oli lusum wan we oli lavem, i no strong mo i no spolem man tumas.

Mi stap tingting se Fraedei ia, taem we oli leftemap Jisas Kraes antap long kros, bae i tudak olsem wanem. Graon long ful wol i seksek, mo ples i kam tudak. . . .

Olgeta man ia we oli wantem karemaot laef blong Hem oli bin glad tumas. . . .

Long dei ia, kaliko blong tempol i brok long tu.

Meri Magdala mo Meri, mama blong Jisas, tufala tugeta bigfala harem nogud i winim tufala. . . . Gudfala man ia we oli bin lavem mo stap givim ona long Hem i hang, i no gat laef long bodi blong Hem we i hang antap long kros. . . .

. . . Ol Aposol, tingting blong olgeta i lus mo oli harem nogud tumas. Jisas, Sevya blong olgeta—man ia we i bin wokbaot antap long wota mo i mekem man i girap long ded—Hemwan i stap long han blong ol man nogud. . . .

Hem i bin wan Fraedei we i fulap long harem nogud we i nogud

evriwan mo i stap kakae paoa blong man.

Mi ting se aot long evriwan long ol dei stat long stat blong histri blong wol ia, Fraedei ia, i Fraedei we i bin tudak olgeta.

Be bigfala harem nogud we man i lus hop wetem i no bin gohed, from se long Sandei, Lod we i laef bakegen long ded i bin brekem ol rop blong ded. Hem i aot long gref mo i kamkamaot long glori, we Hem i win, olsem Sevya blong evri man blong evri kaen.

Mo kwiktaem nomo, ol ae ia we oli bin fulap long kraekrae, oli kam drae. Ol maot we oli bin wispa ol prea blong help mo harem nogud, naoia oli stap fulumap ea wetem ol bigfala pres, long Jisas we i Kraes, Pikinini blong God we i stap laef, we i bin stanap long fes blong olgeta blong pruvum se ded i jes stat blong wan niufala mo gudfala laef.

Wanwan long yumi bae i gat ol Fraedei blong yumi—ol dei ia we



oli luk olsem se yunives i brokbrok, mo ol brokbrok pisis blong wol blong yumi bae oli slip olbaot. . . .

Be mi testifae long yu, long nem blong Wan ia we i winim ded se— Sandei bae i kam. Long tudak blong ol harem nogud blong yumi, bambae Sandei i kam.

. . . Nomata ol harem nogud blong yumi, bambae Sandei i kam. Long laef ia o long nekis laef, bambae Sandei i kam.

Mi testifae long yu se Laef

Bakegen long ded i no wan kastom stori. Yumi gat ol testemoni blong olgeta we oli bin luk Hem. Ol taosen pipol long Ol Testeman mo long Ol Niu Wol oli bin witnesem Sevya ia we i girap long ded. Oli bin filim ol kil long ol han, ol leg mo saed bodi blong Hem. . . .

Afta long Laef Bakegen long Ded, ol disaepol oli kam niuwan bakegen. Oli bin travel raon long wol . . . oli talemaot strong mo klia se Jisas i Kraes, Pikinini blong God we i stap laef.

Plante long olgeta . . . oli bin ded from nem blong Jisas, wetem testemoni blong Kraes we i girap long ded i stap long maot blong olgeta taem oli stap ded.

Laef Bakegen long Ded i jenism laef blong olgeta we oli bin witnesem hemia. ?Olsem wanem? ?Bae i no jenism laef blong yumi tu?

Bambae yumi girap long gref. . . .

From laef mo sakrifaes we i no save finis blong Sevya blong wol; bambae yumi joen bakegen wetem olgeta we oli bin ded finis.

. . . Long dei ia, bambae yumi glad se Mesaea i bin winim evri samting blong yumi save laef blong oltaem.

From ol tabu odinens we yumi kasem long ol tabu tempol, taem yumi aot long wol ia, bae i no sepretem ol rilesensip blong yumi blong longtaem; ol rilesensip ia oli fasem yumi tugeta wetem ol rop blong taem we i no save finis.

Hem i tabu testemoni blong mi se ded i no en blong laef. . . .

Bae yumi andastanem mo laef wetem fasin blong talem tangkyu from ol presen we praes blong olgeta i bigwan tumas, we oli kam long yumi olsem ol boe mo ol gel blong wan Papa long Heven we i gat lav, mo from promes ia se bae wan naesfala dei ia bae i kam we bae yumi evriwan i girap, i winim gref.

. . . Nomata Fraedei blong yu i tudak olsem wanem, bambae Sandei i kam. ■

I kam long wan toktok blong Oktoba 2006 jeneral konfrens.

Las Wokbaot blong Sevya we Hem I Bin Stap Hemwan

I Kam long Chakell Wardleigh

Oi Magasin blong Jos

Trueot long laef long wol ia, Sevya i bin wokbaot long plante kaen wokbaot—wokbaot blong Hem i aot long Betlehem mo i go long Iijip taem hem i smol pikinini, 40 dei wokbaot blong Hem i go long waelples, ol fulap wokbaot blong Hem i go long ol siti, ol vilej, mo ol hom blong tij, hilim man, mo blesem man long taem blong seves blong Hem, mo plante nara samting moa. Be i gat wan wokbaot we Sevya i mas wokbaot long hem Hemwan, mo i wan wokbaot we Hemwan nomo i save stap strong long hem.



"Long Ista Sandei yumi selebretem wan spesel taem ia long histri blong wol, we man i bin wet from mo i gat glori long hem.

"Hem i dei ia nao we i jenism evri samting.

"Long dei ia, laef blong mi i bin jenism.

"Laef blong yu i bin jenism.

"Fiuja blong evri pikinini blong God i bin jenism."

Presiden Dieter F. Uchtdorf, Seken Kaonsel long Fas Presidensi, "The Gift of Grace," *Liahona*, Mei 2015, 107.



Wan Safaring we Yu No Save Komperem long Wan Samting

"No gat wan maen long wol ia i save tingting o talem stret, ful ripot long wanem Kraes i bin mekem long Getsemane.

"Yumi save se Hem i bin swet, mo swet oli ol bigfala drop blong blad we i kamaot long evri hol blong skin blong Hem taem Hem i dring ol makas blong konkon kap we Papa blong Hem i bin givim long Hem.

"Yumi save se Hem i bin safra, tugeta long bodi mo long spirit, moa bitim we i posibol blong man i safra long hem, be nomo hemia i go kasem ded.

"Yumi save se, long sam wei, yumi no save andastanem nating, be safaring blong Hem i bin strettem ol samting we jastis i askem, i pem praes blong ol sol we oli sakem sin aot long ol sobodi mo ol panismen blong sin, mo i mekem sore i stap blong olgeta we oli biliv long tabu nem blong Hem.

"Yumi save se Hem i bin ledaon long graon we fes blong Hem i stap long graon taem ol sobodi mo ol safaring blong wan bigfala hevi trabol i mekem Hem i seksek mo i mekem Hem blong i no dring long konkon kap."

Elda Bruce R. McConkie (1915–85) blong Kworom blong Olgeta Twelef Aposol, "The Purifying Power of Gethsemane," *Ensign*, May 1985, 9.

Yusum long Yuwan: Nomata we bae yumi no luk-save hemia oltaem, Sevya i bin safra long eni kaen soa long bodi long taem blong Atonmen. Hem i andastanem evri soa blong bodi, stat long bun i brok i go kasem bigfala sik ia we i stap kam kam-bak oltaem. Hem i bin filim tudak mo i harem nogud long ol samting we i spolem tingting blong Hem, olsem sik blong tingting i fasfas, tingting i wari, adiksen, filim se yu stap yuwan, mo bigfala harem nogud. Mo Hem i bin filim evri soa long saed blong spirit from se Hem i tekem long Hem-wan, evri sin blong evri man blong evri kaen.

Elda David A. Bednar blong Kworom blong Olgeta Twelef Aposol i tijim: "Long wan taem we yumi no strong, yumi save singaot mo talem: 'I no gat man i save se i olsem wanem. I no gat wan i save andastanem.' Be Pikinini blong God i save gud mo i andastanem, from se Hem i bin filim mo tekem ol trabol blong wanwan long yumi" ("Bear Up Their Burdens with Ease," *Liahona*, May 2014, 90).



Hemwan Nomo I Save Mekem Hemia

“Wanem we Hem i bin mekem, wan Hae God nomo i save mekem. Olsem Wan Stret Pikinini Ia Nomo blong Papa we i gat mit mo bun, Jisas i kasem ol tabu fasin. Hemwan nomo, Hem i wan man ia nomo we i bon i kam long wol ia, we i bin save mekem aksen ia we i impoten tumas mo i bitim paoa blong man. Olsem wan Man ia nomo we i no gat sin we i bin laef long wol ia, Hem i no bin testem ded long saed blong spirit. From ol fasin blong God we Hem i gat, Hem i bin gat tu paoa blong winim ded blong bodi. Nao, Hem i bin mekem blong yumi wanem we yumi no save mekem blong yumiwan. Hem i brekem kolkol ia we i holemaet ded. Hem i bin mekem i posibol tu blong yumi gat kamfot ia we i hae tumas mo i givim pis, we i presen we i Tabu Spirit.”

Presiden James E. Faust (1920–2007), Seken Kaonsela long Fas Presidensi, “The Atonement: Our Greatest Hope,” *Liahona*, Jan. 2002, 20.

Yusum long Yuwan: Tru long Atonmen blong Hem, Sevya i bin karemaot ol rop blong ded mo i bin pemaot yumi evriwan long ol sin blong yumi blong mekem se wanwan i save kasem laef we i no save finis. Hemwan nomo i gat paoa blong mekem wan bigfala wok olsem we i no posibol blong mekem. Taem yumi fesem ol bigfala jalenj, yumi save gat kamfot blong save se Sevya i save mekem wanem i no posibol i kam posibol.

Hem I No Bin Tanembak Hem

Long wan hil we oli singaotem Kalvari, taem we ol man we oli stap folem Hem oli stap lukluk nomo i go, we oli no save help, bodi blong Hem we i kasem kil, oli nilim antap long wan kros. Man i no gat sore long Hem. Oli jikim Hem mo sakem nogud tok long Hem mo oli mekem Hem i sem. . . .

"Plante aoa blong harem nogud long bodi i pas, mo laef blong Hem i go lus. Aot long maot blong Hem we i tosta, ol toktok ia oli kamaot: 'Mi putum laef blong mi long han blong yu! Hem i talem tok ia, nao hem i ded.' . . .

"Long las taem ia, Masta i save tanembak. Be Hem i no mekem. Hem i bin go daon bitim evri samting blong mekem se Hem i save sevem evri samting. Bodi blong Hem we i no gat laef long hem, oli karemaot hariap mo putum insaed long wan hol blong ston we i blong wan narafala man."

President Thomas S. Monson (1927–2018), "He Is Risen!" *Liahona*, May 2010, 89.

Yusum long Yuwan: Hem i bin safa long soa long bodi we i soa tumas, Hem i stap Hemwan, mo Hem i lusum hop, be stil, Sevyia i stap strong mo i bin finisim wokbaot blong Hem long wol ia wetem gladhat—Hem i iven askem Papa blong Hem blong fogivim olgeta we oli bin hangem Hem antap long kros. From eksampol blong Hem we i stret gud, yumi save fesem ol tes mo ol hadtaem blong yumiwan wetem gladhat, mo wetem help blong Hem, bambae yumi save stap strong kasem en tu.





Oi Plante Witnes blong Taem we Hem i Laef Bakegen long Ded

Mi biliiv se ol plante witnes blong Laef Bakegen long Ded blong Sevya, we eksperiens mo testemoni blong olgeta oli stap long Niu Testeman—Pita mo ol kompanion blong hem long Olgeta Twelef, mo dia Meri blong Magdala we hat blong hem i klin gud, mo samfala moa. Mi biliiv se ol testemoni we oli stap long Buk blong Momon—blong Nifae we i Aposol, wetem plante narawan we oli no talemaot nem blong olgeta long graon ia blong Baontiful, mo samfala moa. Mo mi biliivim testemoni blong Josef Smit mo Sidni Rigdon, we, afta long plante testemoni, oli talemaot bigfala witnes blong las dispensesen ia ‘se Sevya i stap laef! From se mifala i bin luk Hem.’ Anda long ae blong Hem we i save luk evri samting kwiktaem nomo, miwan mi stanap olsem wan witnes se Jisas blong Nasaret, Hem i Ridima we i laef bakegen long ded, mo mi testifae long evri samting we i kam afta from se Laef Bakegen long Ded blong Hem, *i tru*. Mi prea se bae yu kasem strong save ia mo kamfot long semfala witnes ia.”

Elda D. Todd Christofferson blong Kworom blong Olgeta Twelef Aposol, “The Resurrection of Jesus Christ,” *Liahona*, Mei 2014, 114.

Yusum long Yuwan: Nomata we yumi no bin stap long medel blong olgeta we oli bin luk bodi blong Ridima we i bin laef bakegen long ded mo i kam wan bodi we i stret evriwan, yet, yumi save stanap olsem ol witnes blong Hem tedei. Hem i save stap stamba blong laef blong yumi, nomata taem o ples we yumi stap long hem. Evri taem we yumi givim hat mo han blong yumi blong givim seves long ol narawan, soem fasin we i naes, we i kaen, mo respek long evriwan; difendem trutok; mo serem ol testemoni blong yumi abaot gospel; yumi stanap olsem ol tru witnes blong Jisas Kraes.

Yumi No Nid blong Yumi Wokbaot Yumiwan

“**W**an long ol bigfala samting we i stretem tingting long Ista taem ia i we, from Jisas i bin wokbaot long wan longfala wokbaot ia, Hemwan, *yumi*, yumi no nid blong mekem olsem. Longfala wokbaot blong Hem we Hem i bin stap Hemwan, bae i stap long saed blong yumi long sot wokbaot blong yumi long rod ia—yumi gat kea blong Papa blong yumi we i stap long Heven, kampani we i stap oltaem blong Pikinini blong Hem we Hem i Lavem Tumas, mo hae presen we i Tabu Spirit, ol enjel we oli stap long heven, ol memba blong famli long tugeta saed blong vel, ol profet mo ol aposol, ol tija, ol lida, mo ol fren. Evriwan ia mo moa bakegen, oli givim long yumi olsem ol kampa ni long wokbaot blong yumi long wol ia from Atonmen blong Jisas Kraes mo from Restoresen blong gospel blong Hem. Trutok i kamaot klia antap long hil blong Kalvari se bambae yumi neva stap yumiwan, o se bae yumi no kasem help, iven sapos samtaem, yumi filim se yumi stap yumi wan o yumi no gat help....

“... Bae yumi ‘stanap olsem ol witnes blong God evri taem mo long evri samting, mo long evri ples we yumi save stap long hem, go kasem ded,’ from se Hem i bin stanap long saed blong yumi long wei ia, we i *bin* blong kasem ded, mo taem Hem i mas stanap strong fulwan mo Hemwan nomo.”

Elder Jeffrey R. Holland blong Kworom blong Olgeta Twelef Apostol, “None Were with Him,” *Liahona*, May 2009, 88.

Yusum long Yuwan: Long Ista ia, tingbaot las wokbaot blong Sevya, we Hem i bin wokbaot long hem Hemwan nomo. Hem i bin sakrifaesem evri samting we Hem i bin gat blong mekem se, yu mo evri man o woman long wol ia i save kam klin mo gat laef we i no save finis. Lanem samting aot long eksampol blong Hem we i stret evriwan. Kipim Hem i stap insaed long ol tingting mo hat blong yu. Mo oltaem tingbaot se yu neva stap yuwan. From se Hem i bin stap strong long las wokbaot blong Hem fulwan mo Hemwan, bambae Hem i no save lego yumi i stap. Lav we Hem i gat long yu i no gat en, mo i no save jenis, mo Hem i stanap Hem i rere blong givim long yu pis, kamfot, mo hop taem yu stap gohed long wokbaot blong yuwan. Presen blong Hem we i Atonmen, hem i no gat en, mo Hem i givim long yu. ■

Luk olsem wanem Pasova i helpem yumi blong andastanem Ista, long lds.org/go/41817.







I Kam long
Elda Gary E.
Stevenson

Blong Kworom
blong Olgeta
Twelef Aposol

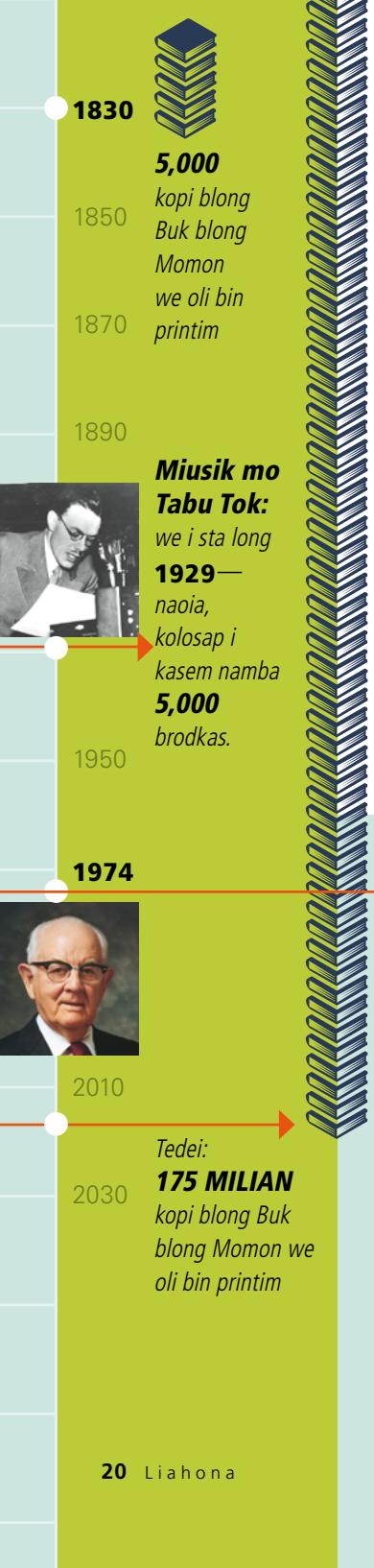
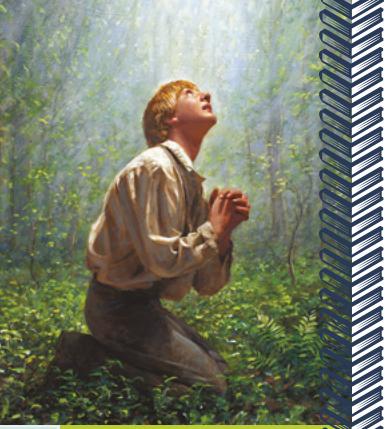
BAE YUMI Serem SAVE BLONG YUMI ABAOT WAN SEVYA

*Mesej blong
mifala i mesej
blong pis, mo
yufala i ol
mesenja we
yufala i stap
prijim mesej ia.
Yufala i save
mekem hemia
tru long ol niu
mo gud wei
blong teknoloji.*

Yumi Jos blong Jisas Kraes we i stanap long ol las dei. Long semfala wei we Lod i givim oda long ol disaepol blong Hem bifo, yumi tu, yumi kasem wok ia long ol las dei blong “mas go long evri ples long wol, [yumi] talemaot gud nius blong [Hem] long olgeta man” (Mak 16:15).

Profet blong bifo, Nifae, i talem sot misin mo mesej mo stamba tingting biaen long hemia: “Mo mifala i tokbaot Kraes, mifala i glad long Kraes, mifala i prij long saed blong Kraes, mifala i profesae long saed blong Kraes, mo mifala i raetem folem ol profesi blong mifala blong mekem se ol pikinini blong mifala i save gat save long wanem ples oli save lukluk long hem blong kam klin aot long ol sin blong olgeta” (2 Nifae 25:26).

Long buk blong Mosaea, yumi ridim olsem wanem profet blong Buk blong Momon blong bifo, King Benjamin, i pulum ol pipol blong hem raon long kantri oli kam tugeta long ples we tempol i stap long hem, mo i mekem se oli bildim wan taoa, mo hem i bin tijim olgeta. Taem hem i stap tijim olgeta, hem i bin profesae tu long olgeta abaot taem blong yumi: “Mo antap long samting ia, mi mi talem long yufala, se taem bae i kam we save blong Sevya bae i go aot olbaot long evri kantri, famle, lanwis, mo pipol” (Mosaea 3:20).



"Save Abaot Wan Sevyा"

Wan long ol presen we i moa impoten blong lukaotgud long hem insaed long ol famli blong yumi mo blong givim long ol narawan, hem i "save abaot wan Sevyा," o abaot Jisas Kraes.

Wetem stat blong dispensesen blong taem we evri wok blong God i kamtru, wan laet i kam long evri man blong evri kaen mo wan wotafol blong bigfala teknoloji i kam wetem. Hem i tekem i kam taem blong industri mo tul blong komunikesen, mo i mekem se profesi blong King Benjamin i kamtru.

Olsem wan memba blong Kworom blong Olgeta Twelef Aposol, we oli singaotem mi olsem wan spesel witnes "long nem blong Kraes long ful wol" (D&K 107:23) wetem spesel wok long saed blong Pablik Afea mo Komunikesen Seves Komiti, mi save lukluk nomo blong profesi ia i kamtru—se "save abaot wan Sevyा" oli serem i go raon long wol—mo bae oli yusum ol las teknoloji we yumi gat i stap.

"I Go long Evri Kantri, Famli, Lanwis, mo Pipol"

Folem histri, ol divelopmen long saed blong fasin blong printim samting, taem oli mekem radio mo TV, i mekem se mesej

blong Restoresen i go raon long wol. Yumi gat plante eksampol long hemia, mo sam yumi tingbaot olgeta.

"Ol satelaet oli stat nomo long wanem we i stap blong fiju blong wol brodkas. . . . Mi biliv se Lod i wantem tumas blong putum, long han blong yumi, ol niu samting we, yumi olsem ol simpol man, yumi neva luk nating wan pis blong hem."

—**Presiden Spencer W. Kimball**

Long 10 yia taem afta long Fas Visen, mo manis bifo Jos i bin oganaes, oli bin publisim 5,000 kopi blong Buk blong Momon. Stat long tetaem ia i kam, oli bin printim ova 175 milian kopi.

Long eni Sandei moning, yu save lisin o yu save wajem brodkas blong *Miusik mo Tabu Tok*, we i stap kam kolosap long namba 5,000 brodkas blong hem nao. Fas brodkas i hapen long radio, laef, long 1929. Fas brodkas blong jeneral konfrens i hapen long TV long 1949.

I gud blong luk se, long 1996, Presiden David O. McKay (1873–1970) i stat blong tokbaot ol samting we bambae oli kam: "I gat ol samting we oli slip yet we bambae oli faenem we oli gat bigfala paoa i stap; bae oli kam blong save blesem man, o i save prapa spolem ol man, mo bae i putum responsabiliti blong kontrolem olgeta samting ia i stap long han blong man, mo responsabiliti ia i wan we i bigwan evriwan we oli eva putum long han blong man. . . . Taem naoia i fulap long ol denja we oli no save stop, mo tu, i gat ol samting we oli posibol we tingting i no save tingting long hem."¹

Long 1974, Presiden Spencer W. Kimball (1895–1985) i tokbaot visen blong hem abaot wan taem we bambae i kam yet long wei ia: "Lod i bin blesem wol wetem plante . . . satelaet. Oli stap antap evriwan long ol heven, oli stap pasem brodkas signol i stap go long kolosap evri kona blong graon blong wol ia. . . . I tru, sam long ol satelaet ia oli stat nomo blong wanem i stap yet blong kam long fiju blong wol brodkas. . . . Mi biliv se Lod i wantem tumas blong putum, long han blong yumi, ol niu samting we, yumi olsem ol simpol man, yumi neva luk nating wan pis blong hem."²

Wetem ol progres long saed blong komunikesen mo media we oli kam kwik moa wetem intanet, i luk se yumi bin witnesem, long ol laef blong yumi, we ol profesi blong King Benjamin, Presiden McKay, mo Presiden Kimball oli kamtru.

I gat wan klia rod blong folem tu blong yusum ol teknoloji ia blong bildim kingdom blong Lod long wol ia. Mi wantem serem samfala eksampol wetem yufala.

LDS.org mo Mormon.org

Long 1996, Jos i stat blong yusum intanet olsem wan wei blong pasem mesej mo toktok. Stat long tetaem ia, i luk se i gat kolosap 260 websaet we Jos i sponsarem we oli statem, mo i tekem tu ol websaet long kolosap evri kantri we ol memba blong Jos oli stap laef long hem, long lokol lanwis blong olgeta.

Mi serem tufala eksampol blong ol websaet ia. Faswan, hem i LDS.org, we oli stanemap long 1996, we tedei, i gat ova long 24 milian visita long wan yia, mo ova 1 milian visita long evri wik. Plante memba oli faenem kurikulom blong tij mo ol toktok blong jeneral konfrens blong bifo oli stap ia. Sekenwan, hem i Mormon.org, wan websaet we oli putum blong presentem gospel long ol neiba mo ol fren we oli no ol memba blong Jos. Websaet ia i stap gat ova long 16 milian visita long wan yia.

Mobael Ap

I tru, ol teknoloji oli muv long wan spid we i hariap tumas, mo i nidim fulap wok mo risos blong stap folem. Wetem ol smatfon we oli jes kamaot, paoa i kam tu blong joenem mo kasem plante plante infomesen long wan tul we yu holem long han nomo. Plante long ol infomesen ia, oli oganaesem long wei blong ol mobael aplikesen, o “ap.” Fas ap we Jos i sponsarem, i bin kamaot long 2007.

I gat fulap eksampol i stap abaoit gudfala yus blong ol mobael ap blong serem “save blong yumi abaoit wan Sevya.” Bae mi no tokbaot wanem i stap long ol fulap ap ia we oli stap long fingga blong yufala, be hemia samfala eksampol blong ol ap we maet yufala i save gud long olgeta:

- Gospel Library
- LDS Music
- Mormon Janel
- Family Tree
- LDS Tools

Olgeta ap ia, ol milian man oli yusum ol milian taem long wan wik.

Sosol Media

Mining blong hem, sosol media i ol media kompiuta teknoloji we i letem wan man o woman, mo oganaesesen blong lukluk, krietem, mo serem infomesen, tingting mo nara wei blong toktok tru long onlaen komuniti mo netwok.



Stat long samples 2010, Jos i bin stat blong akseptem blong yusum sosol media blong mekem wok blong serem “save abaoit wan Sevya.” Hemia i wan dijitol tul we i muv kwik mo i smat. Kolosap bae yu no save komperem spid we hem i stap jenis.

Wan samting we yumi save luk long sosol media i we, taem yumi stat blong filim gud mo save gud wetem wan setap, wan niuwyan, we i bigwan moa, mo yumi luk se i gud moa i kamkamaot.

Bambae mi tokbaot faef sosol media setap we Jos i stap yusum olsem ol rod blong pasem toktok:

1. Facebook i gat moa long 2 bilian man i yusum raon long wol. Long ples ia, olgeta we oli yusum oli bildimap sosol netwok blong ol onlaen fren blong olgeta.

2. Instagram i wan sosol websaet we i lukluk moa long ol pikja mo ol vidio.

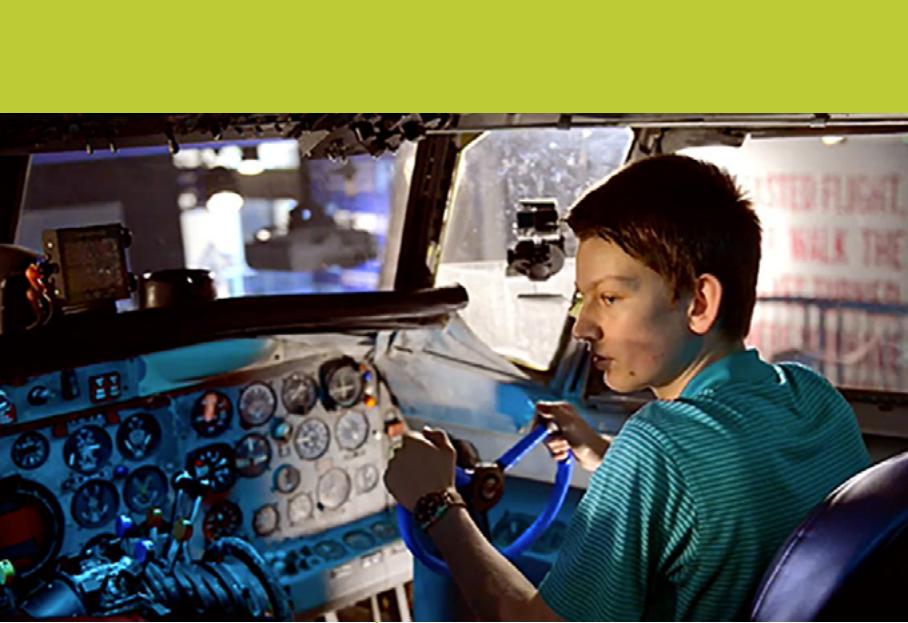
3. Pinterest i olsem wan intanet notis bod. Long ples ia, ol pikja we oli singaotem ol “pin” oli pinim olgeta long wan bod. Oli ol toktok we oli givim insperesen, mo ol foto we oli givim hop.

4. Twitter i wan sosol netwok we i letem olgeta we oli yusum blong sendem mo ridim ol sot mesej we oli singaotem “ol twit.”

5. Snapchat i stap soem ol foto mo ol sot vidio we oli lus stret afta o bifo 24 aoa i pas.

Olsem wan nomol samting, yumi stap yusum ol sosol media websaet ia long wan wei we i gat paoa.

*Wetem ol
smatfon we
oli jes kamaot,
paoa i kam tu
blong joenem
mo kasem
plante plante
infomesen
long wan tul
we yu holem
long han
nomo.*



Long Ogis 2016,
Presiden Dieter F.
Uchtdorf i postem
wan video long
Instagram, we hem
i stap tijim ol prin-
sipol blong gospel
long apuboe blong
hem, Erik, insaed
long—yu save
finis—!insaed long
ples blong paelot
insaed long plen!

FACEBOOK (Fesbuk)

Yufala i save tingbaot naes konfrens mesej long saed blong sik blong tingting we Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol i bin serem sam yia i pas.³ Wetem toktok blong hem, oli mekem wan smol video we tu milian man i luk long Facebook hemwan, wetem plante taosen blong Laekem, Serem, mo ol gudfala tingting mo toktok.⁴

INSTAGRAM

Long Ogis 2016, Presiden Dieter F. Uchtdorf i postem wan video long Instagram, we i tijim ol prinzipol blong gospel long apuboe blong hem, Erik insaed long—yu save faenem—!insaed long ples blong paelot blong wan plen!⁵ Post ia blong Presiden Uchtdorf, long Instagram, plante taosen oli bin laekem blong luk, mo plante gudfala toktok i bin kamaot long hemia.

Mo tu, Jos i bin pablism, long Instagram pej blong hem long Novemba 2017, wan vido blong Elda Dallin H. Oaks mo Elda M. Russel Ballard, we tufala i stap ansarem ol kwestin blong ol yang woman adalt abaoi ol sista we oli go givim seves long misin. Storian ia, oli bin luk ova long 112,000 taem.

PINTEREST

Long Pinterest, wan i save faenem ol hundred blong ol pin we i kam long LDS.org. mo moa we oli kam long wanwan memba we i givim insperesen long ol narawan.

Eksampol, plante oli bin serem ol toktok blong ol profet—blong bifo mo blong tedei.

Wan pin blong wan tijing blong Presiden Thomas S. Monson i rid olsem: “Plante samting long laef i dipen long fasin blong yumi.”⁶

TWITTER

Wan twit blong Elda David A. Bednar blong Kworom blong Olgeta Twelef Aposol we hem i bin serem long las yia long Ista moning, oli bin lukluk 210,000 taem. Elda Bednar i soem se wan sot, simpol mesej: “Hem i no stap ia: from Hem i girap finis” (Matiu 28:6), i save tajem man bigwan mo blong wan longfala taem.

SNAPCHAT

Laswan, ol pikja mo ol toktok we i serem wan long ol Fas Presidensi Mesej blong Presiden Monson i kamaot i no longtaem long Snapchat.

Ol Denja we I Go Wetem

Nao, naoia we yu kam blong luk evri gudfala saed blong ol niu teknoloji ia mo soemaot ol stret fasin blong yusum olgeta, mi ting se bae hem i nid blong toktok raon long samfala denja we i kam wetem ol teknoloji ia.

Yumi evriwan i mas save se sosol media mo ol mobael ap oli save kakae fulap taem. Fasin blong yusum sosol media i kam tu wetem denja ia blong daonem fasin blong toktok wetem man fes tu fes, we i save spolem gud ol sosol skil blong plante long ol yang pipol blong yumi.

Ol bigfala denja blong save kasem ol rabis samting, bae mifala i no save tokbaot inaf. I gat wan bigfala sik blong adiksen long ponografi insaed long sosaeti, we i stap spolem gud mo mekem fulap memba blong jos mo famli oli kam viktim long hem.

Laswan, mi wantem tokbaot tufala denja we i stap kam antap, we net blong ol denja ia i kavremap evriwan, wetem ol yang woman mo ol mama mo waef blong mileniom. Mi singaotem tufala denja ia, “drim ril laef” mo “krangke fasin blong komperem man.” Mi ting se bes wei blong tokbaot tufala denja ia i blong givim sam eksampol.

Blong talem nomo, ol pikja we oli stap

putum long sosol media oli stap traem blong soem wan laef we i beswan, mo plante taem, wan laef we i no ril. Fulap taem, oli fulap long ol naes pikja blong ol naesfala haos, ol naesfala ples blong go holidei, mo plante wei blong rere gudfala kaekae. Denja, yes, i we, plante pipol oli givap from oli ting se oli no naf blong kasem mak ia blong kaen laef ia we i olsem wan drim nomo, wan drim ril laef.

Wetem insperesen blong wan pin blong wan "pankek" betdei kek, nis blong mi i putum post we hem i bin traem blong mekem semmak. Be, hem i no letem hemia blong i mekem tingting i fasfas, be hem i disaed blong givim insperesen long ol narawan taem hem i postem "Pinterest foldaon" (luk long foto blong pankek).

Mi hop se bae yumi lan blong faenem moa fani samting be i no blong mekem yumi slakem tingting taem yumi fesem ol pikja we oli stap soem wan drim ril laef, mo plante taem i mekem se yumi stap krangke blong komperem yumi long olgeta samting ia.

Hemia i no jes wan saen blong taem blong yumi, be tu, taem yumi skelem ol toktok blong Pol, hemia tu i bin hapan long taem bifo: "Olgeta nomo oli putum mak blong makem olgeta, se hu i hae man mo hu i no haeman. Nao olgeta nomo oli stap jajem olgeta, from tingting blong olgeta. Be olgeta ia oli krangke nomo" (2 Korin 10:12).

Elda J. Devn Cornish blong Olgeta Seventi, i bin givim i no longtaem i pas, wan advaes we i kam long stret taem: "Yumi stap trabolem tingting blong yumiwan taem yumi stap kompit mo komperem yumi long ol narawan, we i no gat nid from. Yumi giaman long yumiwan mo stap jajem yumiwan tru long *ol samting* we yumi gat o no gat, mo tru long *lukluk blong ol nara man*. Sapos yumi mas komperem yumi, bae yumi komperem yumiwan long laef blong yumi bifo mo hemia blong tedei—mo tu, laef we yumi wantem gat long fiuja."⁷

Bae mi serem wan long ol famli sikret blong mifala, we mifala i faenem long famli foto ia (luk long nekis pej) we

mifala i tekem sam yia i pas nao, bifo sosol media i kamkamaot. Sapos oli tekem foto ia tedei, bambae oli postem, mo foto ia i presentem wan famli blong fofala naes boe, we oli putum olgeta folem kala, we oli gat gud fasin, we oli stap glad blong oli gat janis blong tekem olgeta long wan famli foto. ?Yu wantem save ril stori?"

Mi tingbaot yet telefon kol we i kam long waef blong mi. "?Gary, yu stap wea? Mifala i stap long open ea studio blong man blong tekem foto. Mifala evriwan i rere blong tekem foto. I bin isi blong mekem evri boe oli dresap, oli stanap stret, mo oli rere. ?Yu yu stap kolosap long ples ia?"

!Si. Be mi fogetem, mo mi no aot long ofis yet! Mi 30 minit let, mo ol samting oli no bin go gud taem mi no bin stap, kolosap i olbaot evriwan.

?Wanem nao i hapan? Okei, bigfala boe blong mi i stap ronron olbaot long yad mo i faenem wan apol tri, i pikimap sam apol, mo i stat blong stonem ol narafala boe wetem. Hem i kasem nambatri boe blong mitufala long baksaed blong hem wetem wan apol, i mekem hem i foldaon, mo boe ia i stat blong krae.

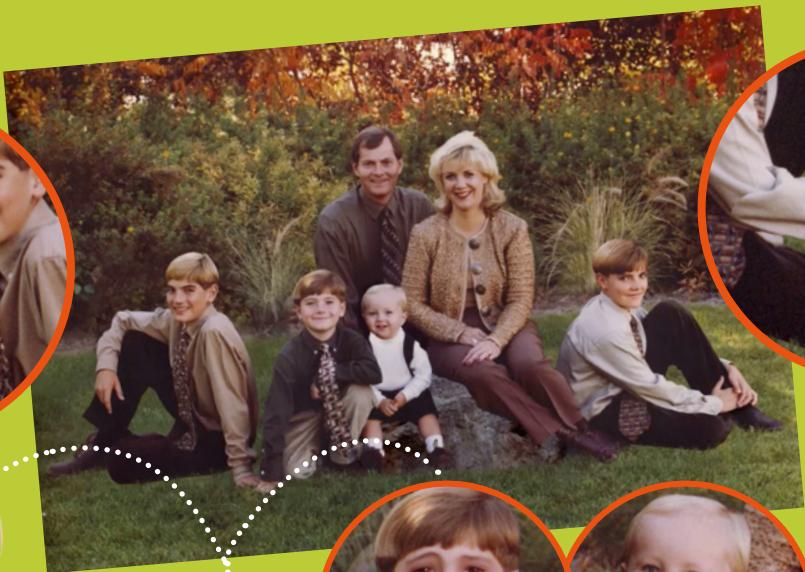
Long semtaem we hemia i stat hapan, nambatu boe blong mi i sidaon mo traoses blong hem i go

*Plante pipol
oli givap from
se oli ting se
oli no kasem
mak blong
wanem we oli
luk se i wan
drim ril laef.*



Drim ril laef

*Krangke fasin blong
komperem man*



So,
taem yu
luk naes-
fala pikja
ia blong famli
blong mifala, mo kom-
plen se: "From wanem
yumi no save putum
samting tugeta mo stap
olsem wan stret famli
evriwan olsem olgeta
long pikja ia?" naoia,
!bae yu save stret wanem
i stap!

antap smol. Ol narafala pikinini
oli luk se stoking blong hem

oli ol waet stoking blong man blong resis, i no ol
stoking blong jos we mama blong hem i putum i
stap blong hem i werem. Hem i askem boe: "From
wanem yu no werem ol stoking blong go long jos?"

Hem i talem: "Be, mi no laekem. Oli stap sikra-
sem mi."

Mo taem hem i bin stap toktok long hem, boe
blong mitufala we i gat tu yia i stap ronron tru
long yad, i kikim wan samting, i foldaon mo nus
blong hem i ron. Naoia i gat blad i ron i go long
waet totel nek sot blong hem, mo i gat mak. Taem
ia nao bambaes mi mi kamkamaot. Wan wei nomo
blong sevem pikja i blong tanem raon totel nek ia
mo putum fored i go biaen, mo haedem ol mak
blong blad long kamera.

Mo tu, taem we bigfala boe i bin stap ronron
raon mo stap sakem ol apol, hem i bin foldaon
mo i gat wan bigfala mak blong gras long ni blong
hem. Mekem se, long pikja, han blong hem i no
stap ia blong nating, han i stap kavremap mak
blong gras.

Mo long nambatri boe blong mitufala, mifala i
bin wet 20 minit blong ae blong hem i nomo red
from hem i bin stap krae.

Mo yes, ol mak blong blad oli stap long bak-
saed blong sot blong yangfala boe.

Mo naoia, nambatu boe i putum han blong hem
ova long waet atlet stoking blong mekem se evri
samting i semmak kala.

Mo mi, Gary, mi stap insaed long haos blong
dog, from se evri samting ia i hapen from se mi mi
kam let.

Sosol Media mo Misinari Wok

Olsem we yu save luk, yumi nidim blong yumi
lukaot gud long ol denja mo ol ples we oli no
stret, olsem blong gat ol drim ril laef mo krangke
fasin blong komperem yu long ol narafala. Wol ia,
plante taem, i no gudgud tumas olsem we i stap
kamaot long sosol media. Be, i gat plante gud
samting we i bin mo bambaes i kamtru long ol ples
ia blong komunikesen.

Misinari Dipatmen i bin putumaot sam niufala
instraksen long 2017 long ol gudfala wei blong
yusum sosol media blong mekem misinari wok.
Ol dijitol risos we oli fulap i stap, yumi save yusum
long sam wei we i gat paoa, i isi, i simpol, mo i
wok gud.

I gat fulap aplikesen blong yusum teknoloji
long wan stret wei, mo wei we i givim insperesen.
Yumi sapos blong mekem evri samting we yumi
save mekem blong tijim stret mo gud fasin blong
yusum teknoloji long jeneresen ia we i stap kam
antap, mo blong givim woning mo stopem fasin
we i no stret mo gud blong yusum teknoloji mo ol
defren denja we oli kam wetem tu. Hemia i blong
talem long yumi se ol gud saed blong teknoloji
bambaes i moa hevi bitim ol denja.

"Ol Mesenja la Oli Naes Tumas"

Long taem we mi bin stap tingting hevi mo stap
prea strong long saed blong mesej ia, mi wekap
long eli moning wetem wan singsing mo sim-
pol toktok blong hem long maen blong mi: "Ol
mesenja ia we oli stap prijim gospel blong pis long
yumi, oli naes tumas."⁸

Mesej blong mifala i mesej blong pis, mo yufala i ol mesenja we yufala i stap prijim mesej ia. Yufala i save mekem hemia tru long ol niu mo gud wei blong teknoloji. Yumi stap laef blong wan spesel wol long taem we evri wok blong God bae oli kamtru, mo yumi gat paoa blong prijim gospel blong pis, mo hemia i stap long en blong fingga blong yumi nomo.

Yumi gat ol toktok blong ol profet blong bifo, we i talem stret abaat taem blong yumi mo oli soem rod long taem blong yumi: “Mo antap long samting ia, mi mi talem long yufala, se taem bae i kam we save blong Sevya bae i go aot olbaot long evri kantri, famli, lanwis, mo pipol” (Mosaea 3:20).

Yumi gat tu, ol toktok we oli kam long yumi tru long ol revelesen blong tedei, we oli tokbaot mo oli lidim yumi long taem blong yumi mo situesen blong yumi. Mi kwotem toktok blong Elda Bednar: “Mi biliv se taem i kam, blong yumi olsem ol disaepol blong Kraes blong yusum ol tul ia we oli kam tru long insperesen, blong yumi yusum olgeta long wan moa stret fasin mo long wan wei we i wok gud moa blong testifae abaat God, Papa we I No Save Finis, olsem Sevya blong wol; blong talemaot se Kambak blong gospel long ol las dei i wan tru samting, mo blong mekem wok blong Lod i hapen.”⁹

Mi stap invaetem wanwan long yufala blong tingting fulwan abaat rol blong yufala blong prijim gospel blong pis olsem ol naes mesenja. Bambae wanwan long yumi i mekem pat blong

yumi blong serem “save blong yumi abaat wan Sevya” long evri kantri, famli, lanwis, mo pipol. Bes wei blong mekem hemia, i blong tekem wan step long wan taem, long wan spesel wei we i wok blong yu mo famli blong yu. Mi prea se bambae wanwan long yufala i gat strong paoa long tingting blong raetem blog, pinim toktok, laekem, serem, postem, frenem, twitim, snapem mo swaepem long wan wei we bae i givim glori, ona, mo respek long tingting blong Papa blong yumi long Heven we i lavem yumi, mo tekem save ia abaat Sevya i go long ol famli blong yufala, olgeta we yufala i lavem, mo ol fren—wetem tu ol fren blong yufala long sosol media. ■

I kamaot long wan toktok long Konfrens blong Ol Woman long Brigham Yang Yunivesiti, “The Knowledge of a Savior,” we hem i bin givim long 5 Mei 2017.

Bambae
wanwan long
yumi i mekem
pat blong
yumi blong
serem “save
blong yumi
abaot wan
Sevya” long
evri kantri,
famli, lanwis,
mo pipol.

OL NOT

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7. J. Devn Cornish, “Am I Good Enough? Will I Make It?” *Liahona*, Nov 2012, 114.
8. “How Lovely Are the Messengers,” hymnary.org.
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*Yumi stap laef blong
wan spesel wol long
taem we evri wok blong
God bae oli kamtru, mo
yumi gat paoa blong
prijim gospel blong pis,
mo hemia i stap long
en blong fingga blong
yumi nomo.*





JAPTA 3

Ol Buk we Oli Wokem long Gol

*Japta ia, hem i japta 3 blong niufala buk we i gat fo pat long hem we i tekem storian blong histri blong Jos we taetol blong hem i: Ol Sent: Stori blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. *Buk ia i stap long 14 lanwis, we oli printim, insaed long Jos Histri seksen blong Gospel Library ap, mo i stap tu long websaet ia, sent.lds.org.* Ol nekis japta, bambae oli publistim long ol namba blong magasin we bambae oli stap kamaot kasem oli putumaot *Buk 1 samtaem long yia ia. Buk ia i stap long 47 lanwis, we oli printim, insaed long Jos Histri seksen blong Gospel Library ap, mo i stap tu long websaet ia, sent.lds.org.* Japta 2 i tokbaot Fas Visen blong Josef Smit—we hem i luk Papa mo Pikinini long spring taem blong yia 1820.*

Tri yia, mo tri taem blong pikimap kaekae i bin pas. Josef i stap spendem taem blong katem bus, tanta-nem graon, mo i wok blong wan masta blong kasem mane blong save pem graon blong famli. Wok ia i mekem se i no posibol blong hem i go long skul oltaem, nao, ol fri taem blong hem, hem i spendem wetem famli mo ol narafala wokman.

Josef mo ol fren blong hem oli yangfala nomo mo no gat hevi tingting. Samtaem, oli mekem ol samting we i krangke smol, mo Josef i lanem se, i no from oli fogivim hem wan taem we i minim se bae hem i no mas sakem sin bakegen. Mo tu, bigfala visen blong hem i no ansarem evri kwestin, o i mekem se hem i nomo konfius bakegen.¹ Mekem se hem i traem blong stap kolosap long God. Hem i bin stap ridim Baebol blong hem, i stap trastem paoa blong Jisas Kraes blong sevem hem, mo i bin obeilong oda blong Lod blong no joenem eni jos.

Olsem plante pipol long eria ia, wetem papa blong hem, Josef i bin biliv se God i save soemaot save tru long ol samting, olsem rel blong aean, mo ol ston, olsem we Hem i bin mekem wetem Moses, Eron, mo ol narawan insaed long Baebol.² Wan dei, taem Josef i bin stap hel-pem wan neiba, hem i bin digim wan wel, nao hem i faenem wan smol ston we i stap dip insaed long graon. Hem i bin save se, samtaem, ol pipol oli stap yusum ol spesel ston blong lukaotem ol samting we oli bin lus, o

blong faenem wan rij samting we i haed, nao Josef i stap askem hemwan sapos ston ia we hem i faenem, hem i wan ston olsem o no. Taem hem i bin stap lukluk insaed long hem, hem i bin stap luk ol samting we nomol ae i no save luk.³

Presen ia blong Josef, blong save yusum ston ia, i mekem ol memba blong famli oli sapraes, mo oli luk hemia olsem wan saen we i kam long heven.⁴ Be nomata we hem i gat presen ia blong stap olsem wan sia, Josef i no save stret se God i glad long hem o nogat. Hem i nomo save filim fogivnes mo pis ia we hem i bin filim afta long visen blong hem we hem i luk Papa mo Pikinini. Be, plante taem, hem i filim se God i stap panisim hem from ol wiknes blong hem mo ol fasin blong hem we oli no stret evriwan.⁵

Long 21 Septemba 1823, Josef, we i gat seventin yia, i ledaon we ae blong hem i open bigwan i stap, insaed long naes bedrum blong hem we hem i stap serem wetem ol brata blong hem. Hem i wekap let long wan naet, i stap lisin long famli blong hem we oli stap tokbaot ol defren jos we oli stap mo ol doktrin we oli stap tijim. Evriwan i bin slip, mo haos i kwaet gud.⁶

Insaed long tudak blong rum blong hem, Josef i stat blong prea, i bin stap prea strong se God bae i fogivim hem, mo bae God i save fogivim ol sin blong hem o no. Hem i wantem tumas blong toktok wetem wan mesenja blong heven we i save talem stret long hem se hem i stap gud long fes blong Lod o no, mo blong i talemaot long hem save ia blong gospel we oli bin promesem long hem insaed long bus blong ol tri. Josef i bin save se God i bin ansarem ol prea blong hem bifofinis, mo hem i save gud se bae God i ansa long hem bakegen.

Taem Josef i stat prea, wan laet i kamaot long saed blong bed blong hem, mo laet ia i saen i kam bigwan gogo

i fulumap ful ruf. Josef i bin lukluk i go antap mo i luk wan enjel i stanap antap long ea. Enjel i werem wan waet long-fala klos we i kasem fored blong han mo angkel blong leg blong hem. Laet ia i saenaot long hem, mo fes blong hem i saen olsem laetning.

Long fas ples, Josef i bin fraet, be sloslo pis i fulumap hem. Enjel i singaotem Josef long nem blong hem mo i talem se long Josef se nem blong hem i Moronae. Hem i talem se God i fogivim Josef long ol sin blong hem, mo naoia, God i gat wan wok blong Josef i mekem. Hem i talem se nem blong Josef, bambae ol man oli save long hem long gud saed mo long nogud saed long medel blong evri pipol.⁷

Moronae i tokbaot ol buk we oli wokem long gol we oli berem i stap long wan hil kolosap. Insaed long ol pej blong buk ia, oli raetemdaon wan histri blong ol pipol bifo, we long wan taem, oli bin stap laef long Ol Amerika. Histri ia i tokbaot ples we oli kam long hem, mo i givim wan histri abaot Jisas Kraes we i bin go visitim olgeta, mo i bin tijim gospel blong Hem we i fulwan.⁸ Moronae i talem se, wetem ol buk ia we oli berem, i gat tufala sia ston, we afta, Josef i singaotem Yurim mo Tumim, o, ol intepreta. Lod i bin mekem ol ston ia oli rere blong helpem Josef blong transletem histri ia. Ol klia ston ia, oli fasem tufala tugeta mo i joen long wan jesplet.⁹

Long nara haf taem we hem i stap, Moronae i talem bakegen ol profesi we oli stap long ol Baebol long ol buk blong Aesea, Joel, Malakae, mo Ol Wok. Lod bae i kam i no longtaem, Moronae i stap eksplenem, mo famli blong ol man bae i no save mekem stamba tingting blong kriesen blong olgeta i kamtru sapos, fastaem, oli no mekem bakegen wetem God kavenan ia blong bifo.¹⁰

Moronae i bin talem se God i bin jusum Josef blong mekem bakegen kavenan ia, mo sapos hem i jusum blong stap fetful long ol oda blong God, bambae hem nao bae i talemaot histri ia we i stap long ol buk ia.¹¹

Bifo hem i aot, enjel i givim oda long Josef blong lukaot-gud long ol buk ia, mo blong no soem long eniwan, be nomo sapos God i talemaot long hem, mo i givim woning long hem se, sapos Josef i no folem kaonsel ia, bambae God i prapa spolem nogud hem. Laet i kam we i stap saen raon long Moronae nomo mo semtaem hem i go antap long heven.¹²

Taem Josef i bin stap ledaon, i stap tingting long visen ia, laet i fulumap rum bakegen mo Moronae i kamkamaot bakegen, i givim semfala mesej we hem i bin givim finis. Afta, hem i go, mo i kamkamaot wan moa taem mo i talemaot mesej blong hem wan nambatri taem.

Hem i talem: "Nao, Josef, lukaotgud. "Taem bae yu go blong karem ol buk ia, bambae maen blong yu i fulap long tudak, mo eni kaen rabis tingting bae oli kamkamaot long maen blong yu blong stopem yu blong obei long ol komanmen blong God." Be sapos Josef i gat wan blong lidim hem, bambae hemia i givim sapot long Josef; Moronae i askem strong long Josef blong talemaot ol visen blong hem long papa blong hem.

"Bambae hem i bilivim evri toktok we talem," enjel i promesem.¹³

Long nekis moning, Josef i no talem eni samting long saed blong Moronae nomata we hem i save gud we papa blong hem i biliv tu long ol visen mo ol enjel. Be, oli spended moning blong pikimap kaekae long garen kolosap wetem Alvin.

Wok i bin strong. Josef i bin traem blong folem spid blong brata blong hem taem tufala i sakem busnaef blong tufala i go i kam tru long ol tolfala sid ia. Be visit blong Moronae i mekem se hem i wekap ful naet, mo ol tingting blong hem i stap gobak nomo long histri ia blong bifo, mo hil ia we oli berem olgeta.

I no longtaem, hem i stop blong wok, mo Alvin i luk. "Yumi mas gohed blong wok," hem i singaot long Josef, "sapos no, bae yumi no finisim wok blong yumi blong tedei."¹⁴

Josef i bin traem blong wok i had moa, mo i kwik moa, be i nomata wanem hem i stap mekem, hem i no save folem spid blong Alvin. Afta wan smol taem, Josef Senia i luk se fes blong Josef i waet mo i stop blong wok bakegen. "Gobak long haos," hem i talem, from hem i ting se boe blong hem i sik.

Josef i obei long papa blong hem, i wokbaot we i stap folfoldaon i stap go from haos. Be taem hem i traem blong krosem wan fanis, hem i foldaon long graon, i taed tumas.

Taem hem i stap ledaon long ples ia, i stap karembak paoa blong hem, hem i luk Moronae i stanap long ea, ova long hem, we laet i raonem gud hem. Moronae i askem: "?From wanem yu no talem wanem mi talem long yu i go long papa blong yu?"

Josef i talem se hem i fraet se papa blong hem bae i save bilivim hem.

"Bambae hem i bilivim yu," Moronae i talem gud long hem, mo afta i ripitim mesej blong hem we hem i bin talem long naet bifo.¹⁵

Josef Senia i krae taem boe blong hem i talem abaot enjel mo mesej blong hem. "Hem i wan visen we i kam long God," hem i talem. "Yu go mekem."¹⁶



Kolosap long Palmaera, Niu Yok, Hil Kumora i stap samples 4.8 kilometra Saot long famli fam blong Smit famli. Josef i bin save weaples blong go long hem blong faenem ol buk blong Buk blong Momon, we oli berem long ples ia from se Moronae i bin soem hil ia long hem long visen.

Kwiktaem Josef i go from hil ia. Long naet, Moronae i bin soem hem wan visen abaoat ples we ol buk ia oli haed long hem, mekem se hem i save stret weaples blong go. Hil ia, wan we i bigwan moa long eria ia, i stap samples faef kilometra aot long haos blong hem. Ol buk ia, oli berem andanit long wan bigfala raon ston long Wes saed blong hil, i no longwe long top blong hil.

Josef i stap tingting long ol buk ia taem hem i stap wokbaot i go. Nomata we hem i save se oli tabu, hem i bin had long hem blong stop blong tingting se mane blong ol buk bae i kasem hamas. Hem i bin harem ol stori blong ol rij samting we oli haed, we ol spirit bodigad oli lukaotem, be Moronae mo ol buk ia, oli defren long ol narafala stori ia. Moronae i wan mesenja blong heven we God i bin jusum hem blong givim histri ia sef long sia blong Hem we Hem i jusum. Evri buk ia, mane blong hem i bigwan from se oli wokem long gol, be tu, from se oli ol witnes blong Jisas Kraes.

Be yet, Josef i no save stop blong tingting se hem i save stret weaples blong faenem inaf rij samting blong mekem famli blong hem i fri long wan laef blong puaman.¹⁷

Taem hem i kasem antap long hil, Josef i luk ples we hem i bin luk long visen mo i stat blong digim stamba blong ston kasem taem ples raon long hem i klia. Afta, hem i faenem wan bigfala branj blong tri mo i yusum blong pusum andanit long ston mo leftemap ston mo pusum i go long saed.¹⁸

Andanit long bigfala ston ia, i bin gat wan bokis, we saedsaed mo andanit blong hem, oli wokem wetem ol ston. Taem Josef i luk insaed, hem i luk ol buk we oli wokem long gol, ol sia ston mo jesplet.¹⁹ Ol buk ia oli gat ol raeting blong bifo we oli stap long hem mo, long wan saed, oli lokem olgeta wetem trifala ring. Wanwan buk i

samples fiftin sentimetra waed, mo twante sentimetra long, mo oli tintin. I gat samfala pej we oli lokem tu i stap, blong mekem se i no gat wan man i save ridim.²⁰

Josef i sapraes; hem i tingting bakegen se mane blong buk ia bae i hamas. Hem i pusum han from ol buk ia—mo i filim wan samting i jokem hem. Hem i karemaot han blong hem, be afta, i pusum han blong hem i go from ol buk ia bakegen, mo wan samting i jokem hem bakegen.

Hem i toktok laod i talem se: “?From wanem mi no save karem buk ia?”

Wan voes kolosap i talem: “From se yu no obei long ol komanmen blong Lod.”²¹

Josef i tanem hem mo i luk Moronae. Wantaeom nomo, mesej blong naet biffo i fulumap maen blong hem, mo hem i andastanem se hem i fogetem tru stamba tingting blong ol histri buk ia. Hem i stat blong prea, mo maen blong hem, mo sol blong hem i wekap, i harem Tabu Spirit.

Moronae i givim oda: “Luk.” Wan nara visen i open long fored blong Josef, mo hem i luk Setan wetem plante grup blong ol pipol we oli no save kaontem i raonem hem. Enjel i talem: “Evri samting ia oli soem long yu, wanem i gud mo nogud, wanem i tabu mo i no klin, glori blong God mo ol paoa blong tudak, blong mekem se, afta, bae yu save save tufala paoa ia, mo bae neva, hemia we i nogud bae i lidim tingting blong yu, o bae i winim yu.

Hem i givim instraksen long Josef blong mekem hat blong hem i klin gud, mo blong hem i mekem maen blong hem i strong blong kasem ol histri ia. Moronae i eksplenem: “Sapos yu mas kasem ol tabu samting ia, bae hem i tru long prea mo fasin blong stap fetful blong stap obei long Lod.” “Oli no putum ol histri ia oli stap ia blong mekem se man i kasem mane mo i kam rij blong kasem glori blong wol ia. Oli bin silim olgeta samting ia tru long prea blong fet.”²²

Josef i askem wetaem bae hem i save karem ol buk ia. Moronae i talem: "Long namba twante seken dei blong Septemba, sapos yu tekem raet man i kam wetem yu."

"?Huia i stret man ia?" Josef i askem.

"Bigfala brata blong yu."²³

Taem hem i smol finis i kam, Josef i bin save se hem i save dipen long bigfala brata blong hem. Alvin i gat twan-tefaef yia nao, mo i bin save pem fam blong hem sapos hem i bin wantem. Be hem i jusum blong stap long fam blong famli blong helpem papa mo mama blong hem blong mekem haos mo pemaot graon blong oli stap long hem taem bae oli olfala. Alvin i no man we i pleipeli mo i stap wok had; mo Josef i lavem hem mo stap lukluk long hem fulap.²⁴

Maet Moronae i filim se Josef i nidim waes mo paoa blong brata blong hem blong kam kaen man ia we Lod i save trastem blong holem ol buk ia.

Taem hem i gobak hom long naet ia, Josef i taed tumas. Be famli blong hem i hipap raon long hem taem hem i pasem doa blong haos, oli wantem save tumas wanem nao hem i faenem antap long hil. Josef i stat blong talem long olgeta abaoi ol buk, be Alvin i stopem hem taem hem i luk se Josef i taed tumas.

"Yumi go slip," hem i talem, "mo bae yumi wekap eli long moning mo go long wok." Bae oli gat plante taem tumor blong harem haf storian blong Josef. Hem i talem: "Sapos mama i rere long kaekae eli tumor bae yumi gat wan longfala naet, mo evriwan i save sidaon mo harem yu toktok."²⁵

Long nekis naet, Josef i serem wanem i bin hapen long hil, mo Alvin i bin bilivim hem. Olsem bigfala boe insaed long famli, Alvin i bin filim se hem i responsibol long papa mo mama blong hem we tufala i stap kam olfala. Hem mo ol brata blong hem oli stat blong bildim wan moa bigfala haos blong famli blong mekem se oli save gat spes insaed.

Naoia, i luk olsem se Josef i stap lukaot long olgeta long saed blong gudlaef long saed blong spirit. Naet afta naet, hem i pulum tingting blong famli wetem ol storian blong ol buk we oli wokem long gol, mo ol pipol we oli bin raet long ol buk ia. Famli i gro i kam kolosap moa, mo hom blong olgeta i gat pis mo i hapi. Evriwan i bin filim se wan gudfala samting tumas bae i hapen.²⁶

Nao, long wan taem blong Otom, taem lif i foldaon long tri, i no tu manis yet afta we Moronae i bin kam visit, Alvin i kambak hom we hem i harem nogud tumas long jes blong hem. Hem i stap benem hem, i plis long papa blong hem blong lukaotem wan blong help. Taem wan dokta i kam, hem i givim wan meresin, be i givim i strong smol, be i mekem harem nogud blong hem i go bigwan moa.

Alvin i bin ledaon long bed blong plante dei, i stap harem nogud nomo. Alvin i save se maet bae hem i ded, nao hem i singaotem Josef. Alvin i talem: "Mekem evri

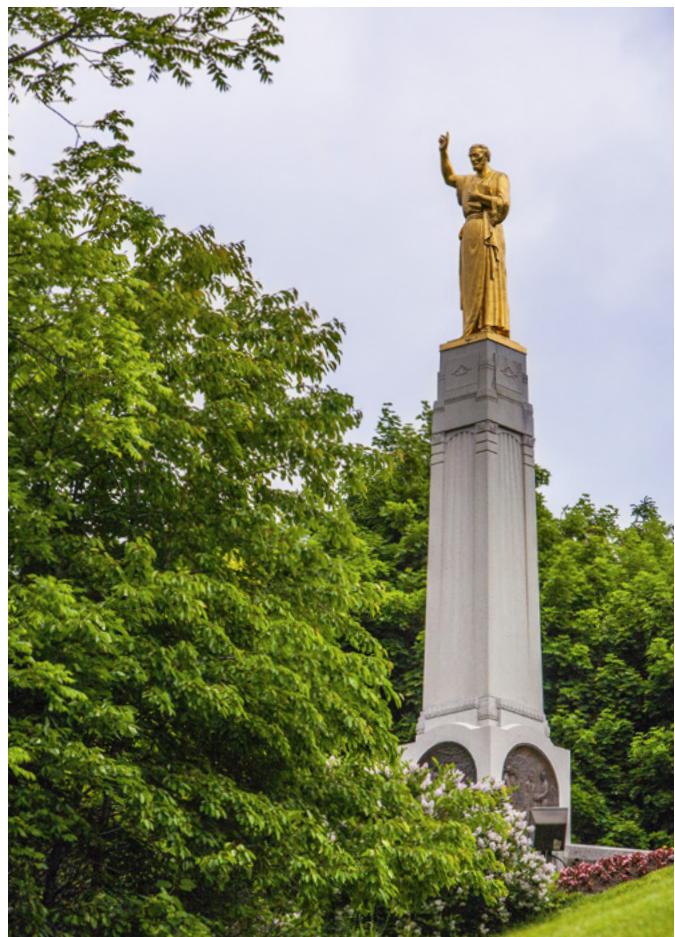
samtong we i stap long paoa blong yu blong kasem ol histri ia. "Stap fetful blong kasem sam moa toksave mo blong stap obei long evri komanmen we oli givim long yu."²⁷

Hem i ded i no longtaem afta, mo harem nogud i fulu-map haos ia. Long fenerol, wan man blong prij i talem se Alvin i go long hel, mo i yusum ded blong hem blong givim ol woning long ol narawan long wanem bae i hapen sapos God i no kam blong sevem olgeta. Josef Senia i bin kros tumas. Boe blong hem i bin wan gudfala yang man, mo hem i no save bilivim se God bae i panisim hem.²⁸

From se Alvin i go, ol storian abaoi ol buk oli stop. Hem i bin sapotem bigwan tabu koling blong Josef, mekem se sapos oli tokbaot ol buk, bae oli tingbaot ded blong hem. Famli i no save tekem hemia.

Josef i misim Alvin bigwan mo ded blong Alvin i had long hem. Hem i bin hop blong dipen long bigfala brata blong hem blong helpem hem blong kasem ol histri ia. Naoia, hem i filim se oli lego hem i stap hemwan.²⁹

Wan statiu blong Moronae i stanap antap long Hil Kumora blong tingbaot ples we Josef Smit i bin luk ol buk blong Buk blong Momon blong fas taem long 22 Septemba 1823, mo i bin tekem olgeta stret long fo yia afta.



Taem dei i kam we hem i mas gobak long hil, Josef i bin go hemwan. From se Alvin i no stap, hem i no save stret se Lod bae i trastem hem wetem ol buk ia o no. Be hem i tingting se hem i save obei long evri komanmen we Lod i bin givim long hem, olsem we brata blong hem i bin advaesem hem. Ol instraksen blong Moronae blong faenembak ol buk ia, oli bin klia. Enjel i talem: "Yu mas tekem olgeta long han blong yu, mo go stret long haos, we yu no wet nating, mo yu lokem olgeta."³⁰

Antap long hil, Josef i leftemap ston, i pusum han long ston bokis ia, mo i leftemap ol buk. Wan tingting i krosem maen blong hem: ol nara samting insaed long bokis ia, mane blong olgeta i bigwan, mo i gud blong haedem bifo hem i gobak long haos. Hem i putum ol buk i stap daon, mo tanem hem blong kavremap bokis. Be taem hem i gobak long ol buk ia, oli go lus. I sek, nao hem i foldaon long ol ni blong hem mo prea blong save se ol buk ia oli stap wea.

Moronae i kamkamaot mo i talem long Josef se hem i no bin folem ol daereksem bakegen. Hem i putumdaon ol buk ia bifo i putum olgeta long wan sef ples, be tu, hem i lego ol buk ia long wan ples we hem i no save luk olgeta. Nomata yangfala sia ia i wantem blong mekem wok blong Lod, Hem i no save protektem yet ol histri ia blong bifo.

Josef i no glad nating long hemwan. Be Moronae i talem hem blong gobak long ol buk ia long nekis yia blong hem. Mo tu, Moronae i bin tijim hem moa abaot plan we Lod i gat long saed blong kingdom blong God, mo bigfala wok we i stat blong muv i go.

Be stil, afta we enjel i go, Josef i slakem hem i go daon long hil, i wari se famli blong hem bae i tingting wanem sapos hem i no karem wan samting i go.³¹ Taem hem i go insaed long haos, evriwan i bin stap wet long hem. Papa blong hem i askem wantaem sapos hem i karem ol buk ia.

"No" hem i talem. "Mi no save karem olgeta."

?Yu bin luk olgeta?"

"Mi bin luk olgeta be mi no save tekem olgeta."

Josef Senia i talem: "Sapos mi stap long ples blong yu, bae mi tekem olgeta."

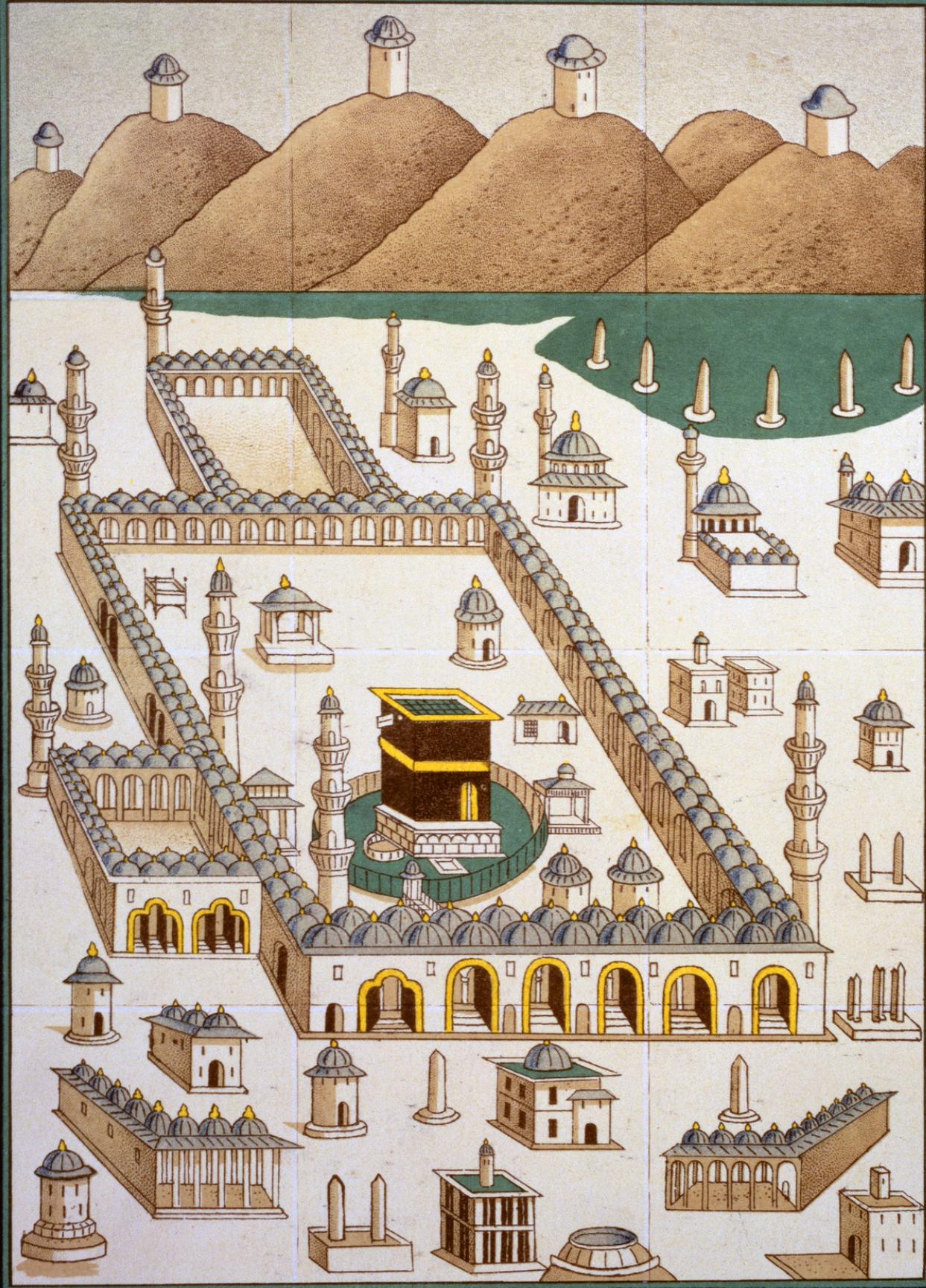
Josef i talem: "Yu no save wanem yu stap talem. "Mi no save tekem from se enjel blong Lod i no letem mi tekem olgeta."³² ■

Wan ful lis blong ol wok we oli tokbaot i stap long Inglis lanwis long saints.lds.org.

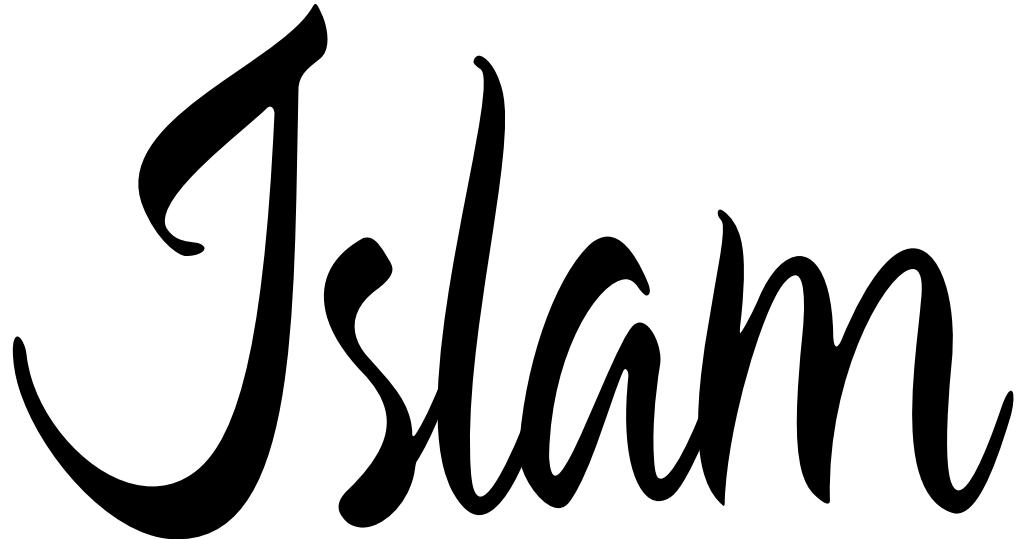
Totok ia, Topic long ol not i minim se i gat moa infomesen onlaen long sent.lds.org.

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3. Bushman, *Rough Stone Rolling*, 48–49; Bushman, "Joseph Smith as Translator," 242. **Topik:** Sia Ston
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STAP ANDASTANEM



I Kam long Daniel C. Peterson

Profesa blong Ol Islam Stadi mo Arabik, Brigham Yang Yunivesiti

Not: From se hem i impoten blong andastanem olgeta we oli gat ol nara bilif, ol lida blong Jos oli filim se bae i help blong save givim wan bigfala lukluk long histri mo ol tijing blong Islam, seken bigfala religin long wol.

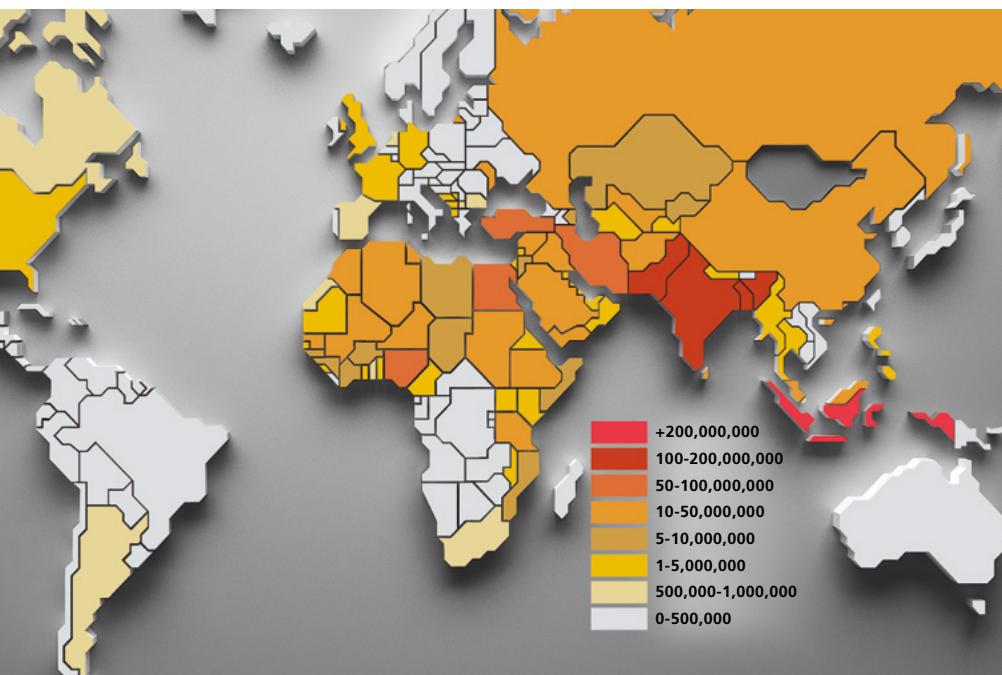
Long gud saed o nogud saed, i no gat wan dei we i pas we oli no putum Islam mo ol Muslim long nius. Wanem we yumi andastanem, plante long olgeta we oli no Muslim—wetem olgeta Lata-dei Sent—oli wantem save, mo oli war. ?Yumi stap serem eni samting we i semsemmak wetem ol Muslim neiba blong yumi? ?Yumi save laef o wok tugeta?

Faswan, sam histri bakgraon bae i save help:

Long 610 A.K.D, wan medelman blong Arebia, we i wan bisnisman, nem blong hem Muhammad, i klaem long ol hil antap long hom taon blong Meka blong ting-ting mo prea abao ol defren tingting blong religin we i stap raon long hem. Afta long hemia, hem i talem se hem i kasem wan visen we i singaotem hem olsem wan profet long ol pipol blong hem. Taem ia i makem stat blong religin we oli save long hem olsem Islam (iss-LAAM) wan toktok we i minim, “blong stap andanit long rul” (blong God.) Wan man we i bilif long Islam, oli singaotem hem wan Muslim (MUSS-lim), we i minim “we i stap andanit long rul.”

Afta long hemia, Muhammad i talem se hem i bin kasem plante revelesen kasem taem hem i ded kolosap 25 yia afta. Hem i bin serem ol samting wetem

Wan glas peinting blong 19 senturi we i soem Kaaba long Meka, siti we Muhammad i bon long hem mo i siti we i moa tabu long wol blong Islam.



Namba blong ol Muslim raon long wol folem ol kantri, namba long milian (Pew Research Center, 2009).

setap blong wan komuniti blong ol man blong biliiv i givim long Islam wan aedentiti blong religijn we rus blong hem i stap long loa mo jastis mo hemia i stap olsem wan samting we i makemaot olgeta bigwan.

Tufala prinsipol grup we oli kamaot long medel blong olgeta we oli stap folem Muhammad afta long ded blong hem 632 A.K.B, we i seraotem olgeta from oli no agri long hu nao bae i kam afta olsem lida blong komuniti blong Islam.² Bigwan long ol grup ia, oli kam blong sing-aotem olgeta Sunni (we i klemem blong folem *sunna*, o kastom praktis blong Muhammad mo kastom ia i no strong tumas long saed blong hu nao bae i tekem ples blong man). Narawan, we i groap long saed blong hasban blong gel blong Muhammad, ‘Ali, oli singaotem *shi’at ‘Ali* (grup blong ‘Ali) mo naoia oli save nomo long hem olsem, Shi'a. Olgeta oli no olsem ol Sunni; Shi'a (we oli save tu olsem Shi'ite (Sihait) o Shi'i Muslim,) oli biliv se raet blong kam afta long Muhammad olsem ol lida blong komuniti ia, raet ia i blong wan man, we i famli we i moa kolosap long Profet Muhammad, we i ‘Ali, mo olgeta we oli gat raet long ol samting blong hem.

Nomata oli no agri long ol samting ia, wol blong Islam i bin kam moa strong long yuniti, long saed blong religijn, bitim ol Kristin man. Moa long hemia, blong plante hundred yia afta long 800 A.K.B., fasin blong laef blong ol man Islam i wan we i beswan long wol long saed blong saens,

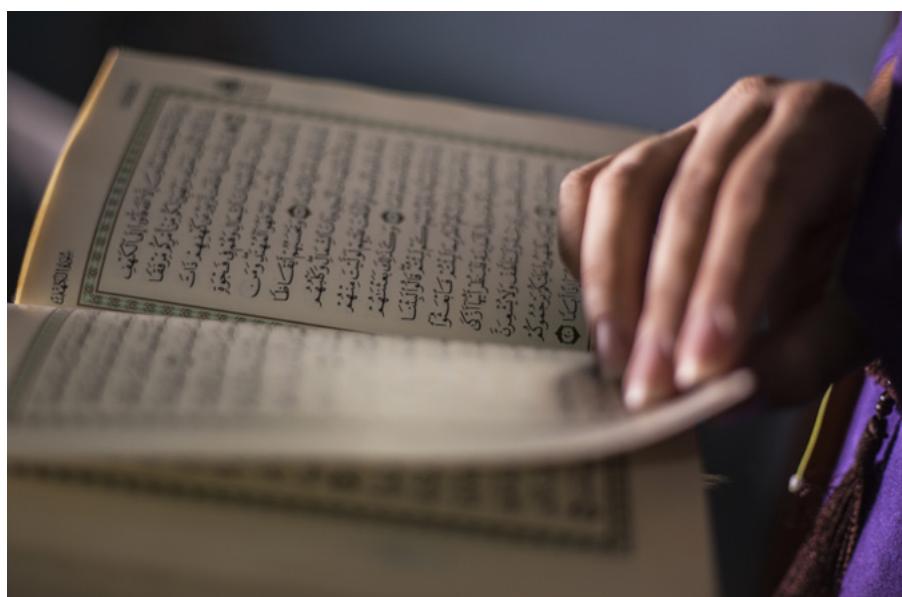
Ol Muslim oli tekem se Qur'an i toktok blong Allah we Hem i givim i go stret long Muhammad.

olgeta we oli stap long homtaon blong hem fastaem; hem i givim woning se bae ol tabu jajmen bae oli kam; i askem olgeta we oli lisin long hem blong oli sakem sin mo blong oli lukaot gud long ol wido, olgeta we oli no gat papa mo mama, mo olgeta we oli pua; mo hem i prijim se evri man we i ded bambae i laef bakegen long ded, mo i prij abaot jajmen blong God.

Be, fasin blong daonem olgeta mo kasem hadtaem i kam strong tumas,

mekem se hem mo olgeta we oli folem hem oli mas ronwe i go long taon ia blong Medina, we i samples fo dei blong ron long kamel i go long Not.

Long ples ia, rol blong Muhammad i jenis bigwan.¹ Hem i nomo wan man we i stap prij mo givim woning nomo, be hem i kam man we i putum loa, i kam wan lida blong politik blong wan impoten taon long Arabia, mo afta long hemia, blong Peninsula blong Arabia. Eli



meresin, matematik, mo tingting blong man.

Ol Stamba blong Doktrin mo Praktis blong Ol Muslim

Ol revelesen we Muhammad i klemem se hem i bin kasem, oli stap tugeta insaed long wan buk we oli singaotem Qur'an (Koran) we i kamaot long wan toktok long Arab, *qara'a* "blong rid", o blong "talem bae hat") we i kamaot 10 o 20 yia afta long ded blong hem. Buk ia i gat 114 japta, mo hem i no wan stori abaot Muhammad.

Olsem Doktrin mo Ol Kavenan, hem i no wan man we i talem wan storian; Ol Muslim oli tekem se Hem i toktok mo ol toktok we i kam long God

Samples tu milian Muslim oli mekem tabu trip i go long Meka long evri yia.

we Hem i bin givim stret i go long Muhammad.³

Ol Kristin man we oli ridim buk ia, bambae oli faenem se plante samting kolosap i semmak. Eksampol, hem i tokbaot kriesen blong God we i yunives we Hem i bin mekem long seven dei, taem we Hem i bin putum Adam mo Iv long Garen blong Iden, devel we i temtem tufala, taem tufala i foldaon, mo singaot blong wan laen blong ol profet (we plante long olgeta oli stap long Baebol). Olgeta profet ia, insaed long Qur'an, oli tokbaot olgeta olsem ol *Muslim*, we oli putum olgeta anda long God.

Abraham, we oli tokbaot olsem fren blong God, nem blong hem i stap plante long ol toktok ia.⁴ (Wetem sam samting moa, oli biliv se hem i bin kasem ol revelesen we hem i bin raetemdaon, be oli bin lus.⁵) Moses, Fero, mo Eksodas blong ol pikinini

blong Isrel, oli gat wan pat tu insaed.

I sapraes blong luk se, Meri, mama blong Jisas, nem blong hem i kamaot 34 taem insaed long Qur'an, be i kamaot 19 taem nomo insaed long Niu Testeman. (Meri i wan woman nomo, we nem blong hem i kamaot insaed long Qur'an.)

Wan toktok blong Qur'an we i stap kamaot oltaem i doktrin blong *tawhid* (taw-HEED), wan toktok we oli save translatem olsem "wan man nomo", o moa stret olsem "mekem wan." Hem i ripresentem wan long ol stamba prinsipol blong Islam: se i gat wan hae tabu man nomo. "Hem i no gat pikinini, mo Hem i no pikinini blong wan," Qur'an i talem, "mo i no gat wan olsem hem."⁶ Wanem i kam afta, i tru, i wanem i defren evriwan bitwin Islam mo ol Kristin man: Ol Muslim oli no biliv se Jisas Kraes i wan god, o oli no biliv long Tabu



Ol Muslim oli nildaon
blong prea faef taem
long wan dei.

Spirit. Hem i talem tu se, nomata evri pipol oli ol kriesen blong God, folem doktrin blong Islam, yumi no ol pikini blong Hem.

Be yet, Ol Muslim oli biliv se Jisas i no bin gat sin mo i bin wan profet blong God, we i bon long wan woman we i no go yet wetem man, we i gat wan stamba wok blong mekem long ol las dei. Insaed long Qur'an, oli tokbaot Hem plante taem mo long wan fasin we i gat respek.

Ol Stamba Tijing mo Praktis blong Ol Muslim

Olgeta "Faef Pos blong Islam" olsem we oli stap singaotem—we oli no stap long Qur'an be long wan toktok we oli stap talem se i kam long Muhammad—i putum sam stamba doktrin blong Islam i stap:

1. Testemoni

Sapos Islam i gat wan wol ofisol tok, hem i *shahada* (sha-HAD-ah), "wok blong fet," o "testemoni." Toktok ia, i tokbaot wan toktok long Arab, se, sapos oli transletem, bae i talem olsem: "Mi testifae se i no gat wan god be God [Allah] nomo, mo Muhammad i Mesenja blong God." Shahada i wei blong go insaed long Islam. Blong talem toktok ia baehat wetem tru bilif,



hem i wan samting blong mekem blong kam wan Muslim.

Toktok long Arab we i semmak long toktok ia, *God*, hem i *Allah*. Sot toktok blong ol toktok ia, *al-* ("ia") mo *ilah* ("god"), i no wan stret nem be i wan taetol, mo i kam kolosap long toktok blong Hibru *Elohim*.

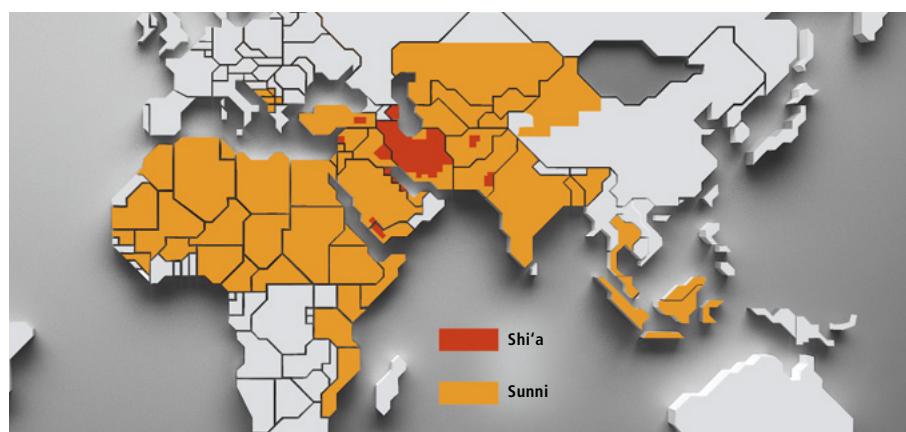
From se i no gat prishud blong Islam, i no gat prishud odinens. Mo i no gat wan Islam "jos." From hemia, blong save talem shahada, long wan wei, i wei blong Islam we i semmak long baptaes. From se i no gat wan oganaes wol lidasip we i setap i stap mo i semmak, i mekem se i gat ol nara samting oli kam antap. Eksapol, i no gat wan lida we i lukaot long evri Muslim long wol, mo i no gat wan man nomo we i toktok long bihaf blong ful komuniti. (Muhammad,

long wol, oli lukluk long hem se hem nao i las profet.) Hemia i minim tu se i no gat jos we oli save eskomunike-tem ol teroris o olgeta we oli tekem bilif blong olgeta i go tumas.

2. Prea

Plante we oli no Muslim oli save se ol Muslim oli gat wan prea we oli mekem oltaem, *salat* (sa-LAAT), we i mekem se bae oli bodaon long prea folem wan namba blong taem, mo i hapen faef taem long wan dei. Blong talem baehat ol ves we oli stap insaed long Qur'an mo tajem fored blong hed blong olgeta i go long graon, i soem se tingting blong olgeta i stap daon blong folem tingting blong God. I gat wan moa prea we oli save mekem kwiktaem, we oli singaotem, *du'a*, we oli save mekem eni taem mo i no nidim blong oli bodaon long prea.

Long ol prea long medeldei long Fraedei, ol man we oli Muslim oli mas, mo ol woman Muslim oli save joen blong prea insaed long haos



Moa long 85 pesen blong wol blong Ol Muslim oli ol Sunni (luk long Pew Research Center). Ol Shiite oli wan smol namba nomo long evri ples; be bigfala namba i stap long Aserbijan, Barein, Iran mo Irak.

blong prea we oli singaotem mosque (moske) we (i kamaot long lanwis blong Arab, *masjid*, o “ples blong stap bodaon long prea”). Insaed ia, oli go joen ol man long wan ples, mo ol woman long wan ples, mo oli stap folem laen, mo oli prea folem imam blong moske; imam (ee-MAAM, i kamaot long lanwis blong Arab, *amama*, we i minim “long fored blong”), mo oli lisin long wan sot tabu toktok. Be ol Fraedei ia oli no semmak long Sabat; nomata we “wiken” long plante Muslim kantri senta oli long *yawn al-jum'a* (“dei blong kam tugeta”) o Fraedei; mo long dei ia, oli save wok mo hemia i no wan sin.

3. Ol Ofring

Zakat (za-KAAT, we i minim “we i mekem yu kam klin gud”) i blong mekem ol doneSEN wetem jareti blong sapotem olgeta we oli pua, mo tu, ol moske mo ol nara samting blong Islam. Plante taem, oli kalkuletem se hem i 2.5 pesen blong ful mane blong wan Muslim, mo i stat long wan minimom amaon. Long sam Muslim kantri, ol ofis blong gavman nao oli kolektem. Long sam nara kantri, wanwan i givim folem tingting blong hem.

4. Livim Kakae

Evri yia, ol strong Muslim oli no kakae, dring mo no slip wetem hasban o waef blong olgeta stat long taem we san i girap i go san i draon, mo hemia blong wan ful manis blong Ramadan. Oli givim taem blong olgeta blong givim samting i go long olgeta we oli pua mo blong ridim Qur'an long manis ia.⁷

5. Tabu Trip

Ol Muslim we oli gat gudfala helt mo risos blong mekem, oli sapos blong mekem wan tabu trip i go long

Meka, wan taem long ful laef blong olgeta. (Wan visit i go long Medina, we i seken siti long Islam we i moa tabu, hemia tu oli save mekem be i no wan mas.) Long ol fetful Muslim, blong mekem olsem i wan taem we i fulap long spirit mo i tajem hat blong olgeta; hem i wan samting olsem blong go long jeneral konfrens long Sol Lek o blong go insaed long tempol blong fas taem.

Sam Samting we I Stap Gohed

Trifala poen we olgeta we oli no Muslim oli warl long hem long saed blong Islam, hem i, vaelens long

Wan grup blong Muslim woman we oli kam tugeta from iftar, wan kakae long naet taem ol Muslim oli klosem taem blong livim kakae long Ramadan long taem we san draon.

saed blong religijn; loa blong Islam, o loa blong *shari'a*, mo fasin blong Islam blong tritim ol woman.

Sam we oli go tumas, oli bin yusum toktok ia, *jihad* blong tokbaot nomo “tabu wo, o holi wo,” be toktok ia, stret mining blong hem, i “wok long aksen,” be i no prea “nomo” mo stadi long skripja.

Ol Muslim man blong loa mo man blong givim tingting, oli gat ol defren wei blong andastanem jihad. Ol standet sos blong loa oli toktok, oli talem se, eksampol, se wan jihad ami we oli akseptem i mas difendem hemwan, mo olgeta we oli agensem, oli mas givim woning blong letem se i gat janis blong stopem ol aksen we i save mekem man i faet. Sam man blong loa mo sam nara Muslim man blong givim tingting oli toktok, oli talem se jihad i save disaed blong tekem eni aksen we i blong



Sam Muslim woman oli werem hijab, we i kavremap hed olsem wan saen blong stap stret, o blong givim olgeta long Allah, o blong soemaot se oli ol Muslim.

gud blong komuniti blong Islam, o blong mekem wol i kam moa gud. Oli talem se Muhammad i seperetem “jihad we i hae moa” mo “jihad we i daon moa.” Hemia laswan, hem i blong mekem wo. Be jihad we i hae moa i blong faet agensem jastis we i no stret, mo tu, hem i fasin blong man o woman blong no traem blong laef long stret mo gud fasin.

Tedei, ol teroris blong Islam oli klemem se oli mekem hemia from religijn, be yumi save talem se hemia oli sam nomo we oli komplen long saed blong ol sosol samting, politik mo ekonomi problem, be i no go nating wetem religijn olsem oli stap talem.⁸ Antap long hemia, hem i impoten blong luk se bigfala namba blong ol Muslim long wol, oli no joen wetem ol teroris ia long ol strong faet blong olgeta.⁹

Shari'a i wan nara poen blong wari blong olgeta we oli no Muslim. Aot long Qur'an mo long *hadith*—oli karem sam sot ripot long wanem we Muhammad mo ol gudfala fren blong hem oli bin talem mo mekem, mo hemia i stap olsem ol eksampol blong fasin blong ol Muslim, mo tu, i kam ademap mo eksplenem sam toktok insaed long Qur'an—*Shari'ai* wan standet blong fasin blong ol Muslim.¹⁰ Ol rul we i lidim fasin blong dresap blong ol man mo ol woman (olsem *hijab*, o vel) oli stap insaed long *shari'a*; long samfala Muslim kantri, oli folem stret, be sapos no, wanwan i gat joes blong folem o no. *Shari'a* i tokbaot ol samting olsem fasin blong kipim wan i klin; taem blong prea mo wanem i stap long prea; mo ol rul we i lidim ol mared, ol divos, mo samting we i kam long ol papa mo mama afta long ded. From hemia, taem ol Muslim oli talem long ol



sevei we oli wantem folem shari'a, maet oli stap talem wan politik toktok, o maet i no wan politik toktok. Oli stap talem nomo se oli wantem blong laef stret olsem ol Muslim.

Plante we oli no Muslim, taem oli tingting long Islam tritmen blong ol woman, oli tingting long fasin blong gat plante woman, mo ol vel. Be, ril kalja i moa bigwan long hemia. Plante ples long Qur'an i talem se woman i semmak long man, mo sam i talem se oli mas stap anda long rul. I tru, se i gat ol praktis long plante kantri blong Islam—we plante taem oli gat rus long kalja bifo Islam i kam, o ol kastom we oli stap finis i kam—we i tekem se ol woman oli mas obei nomo. Be, i gat plante defdefren wei we Ol Muslim oli luk rol blong ol woman, mo hemia i jenis folem ol kantri, mo i jenis folem ol defren pat insaed long wan kantri.

Olsem Wanem Ol Lata-dei Sent oli Luk long Islam

Nomata ol defdefren bilif blong yumi, ?olsem wanem nao ol Lata-dei Sent oli kam blong gat wan gudfala rilesensip wetem Ol Muslim?

Faswan, yumi mas luksave se ol Muslim oli gat raet blong “wosip long fasin we oli wantem, long weaples we oli wantem, o wanem we oli wantem” (Ol toktok blong Bilif 1:11). Long 1841, Ol Lata-dei Sent long siti

kaonsel blong Nauvu oli bin pasem wan odinens long saed blong fridom blong religijn, we i givim “gud fasin mo semmak janis” i go long “ol Katolik, Ol Presbyterian, Ol Metodis, Ol Baptis, Ol Lata-dei Sent, Ol Kweka, Ol Episkopal, Ol Yunives Pipol, Ol Yuniti Pipol, Ol man blong Muhammad [ol Muslim], mo evri nara grup blong religijn mo fet.”¹¹

Yumi mas tingbaot tu se ol lida blong yumi long Jos oli bin talem ol gudfala samting taem oli talem tangkyu long man we i statem Islam. Long 1855, eksampol, long wan taem we plante Kristin man oli poenem fingga long Muhammad olsem anti-Kraes, ol Elda ia, Joj A. Smit (1817–75) mo Parli P. Prat (1807–57) blong Kworom blong Olgeta Twelef Aposol, tufala i givim ol longfala toktok we i givimaot wan stret mo ful andastaning abaot Islam histri, be tu, i presem Muhammad. Elda Smit i talem se Muhammad “God i leftemap hem from wan stamba tingting”, blong hem i prij agensem fasin blong wosip blong ol aedol, mo hem i talem se hem i sore long ol Muslim, we, semmak olsem ol Lata-dei Sent, oli faenem i had blong man i raetem “wan ones histri” abaot olgeta. Taem hem i toktok stret afta, Elda Prat i talemaot se hem i luksave ol tijing blong Muhammad mo klin fasin mo setap blong Muslim sosaeti.¹²

Wan ofisol toktok i jes kamaot long 1978 we i kam long Fas Presidensi. Toktok ia i talemaot se Muhammad i stap long medel blong ol “bigfala lida blong wol,” i talem se, olsem olgeta, Muhammad i bin “kasem wan smol pat blong laet blong God. Ol trutok blong gud fasin, God i bin givim long ol lida ia,” Presiden Spencer W. Kimball, N. Eldon Tanner, mo Marion G. Romney oli talem, “blong givim laet long ol ful nesen mo blong tekem man i kam blong andastanem samting long wan level we i moa hae.”¹³

Bildimap Yumi Antap long Ol Samting we Oli Semsemmak

I nomata se Ol Lata-dei Sent mo Ol Muslim oli gat samting i defren long ol impoten mata—olsem we Jisas Kraes i hae, rol blong Hem olsem Sevya, mo koling blong ol profet blong tedei—yumi gat plante samting we i semmak. Yumi tugeta i bilif, eksampol, se yumi ansa long fored blong God from ol fasin blong yumi, se wanwan i mas traem blong

laef long stret mo gud fasin, mo gat wan sosaeti we i gud mo i stret, mo bae yumi laef bakegen long ded mo bambae yumi stanap long fes blong God blong kasem jajmen.

Tugeta, ol Muslim mo ol Lata-dei Sent oli biliv se i impoten tumas blong gat ol strong famli, mo long tabu komanmen ia blong helpem olgeta we oli pua, mo blong yumi soemaot fet blong yumi tru long ol aksen blong stap olsem ol disaepol. I no gat risen from wanem ol Lata-dei Sent mo Ol Muslim oli no save wokbaot saedsaed, mo taem i gat ol taem, blong wok tugeta long ol komuniti we, moa i go, yumi faenem se yumi stap ol neiba long wan wol we i nomo luksave God. Tugeta, yumi save soem se fet blong relijin i save kam wan strong paoa blong mekem gud, be i no wan ples blong traehad mo faet, olsem sam oli stap talem.

Qur'an i soem wan wei blong laef tugeta long pis nomata wanem we i defren i stap: “Sapos God i bin wantem, hem i bin save mekem yufala i kam wan singgel komuniti nomo.



Be hem i wantem testem yufala long wanem we Hem i bin givim long yufala. Mekem se, kompit blong mekem ol gudfala wok. Bambae yufala evriwan i gobak long God, mo bambae Hem i talem long yufala long saed blong ol samting we yufala i no stap agri long olgeta.”¹⁴ ■

OL NOT

1. Wanem we i stret i we, long 622 A.K.D.—yia blong blong *Hijra*, blong Muhammad, o taem oli muv i go long Medina—hem i stamba yia blong Muslim (*Hijri*) kalenda, mo ol revelesen insaed long Qur'an, oli folem hemia blong Meka o blong Medina.
2. Ova long ol hundred yia, tufala grup ia oli gro mo seperet from sam narafala poen bakegen.
3. I impoten tu blong luk se, nomata oli letem translesen blong Qur'an long ol nara lanwis, orijinol Arab wan nomo oli tekem se i tru Qur'an, mo i tru skripja.
4. Luk long Qur'an 4:125.
5. Luk long Qur'an 53:36-62; 87:9-19; luk tu long Daniel C. Peterson, “News from Antiquity,” *Ensign*, Jan. 1994, 16–21.
6. Qur'an 112:3-4. Ol translesen we oli kamaot long Qur'an oli kam long Daniel C. Peterson.
7. Ol standet edisen blong Qur'an oli save serem long 30 ikwol pat, speseli from hemia.
8. Eksampol, luk long Robert A. Pape, *Dying to Win: The Strategic Logic of Suicide Terrorism* (2005); Graham E. Fuller, *A World without Islam* (2010); Robert A. Pape and James K. Feldman, *Cutting the Fuse: The Explosion of Global Suicide Terrorism and How to Stop It* (2010).
9. Luk long Charles Kurzman, *The Missing Martyrs: Why There Are So Few Muslim Terrorists* (2011); luk tu long John L. Esposito and Dalia Mogahed, *Who Speaks for Islam? What a Billion Muslims Really Think* (2008); James Zogby, *Arab Voices: What They Are Saying to Us, and Why It Matters* (2010).
10. Hem i kolosap semmak long loa blong ol rabae long Judaism.
11. Ordinance in Relation to Religious Societies, City of Nauvoo, [Illinois] headquarters of The Church of Jesus Christ of Latter-day Saints, March 1, 1841.
12. Luk long *Journal of Discourses*, 3:28–42.
13. Toktok blong Fas Presidensi, 15 Feb. 1978. Taem hem i stap lukluk bak long *Introduction to the Qur'an* (1970) Richard Bell, W. Montgomery Watt, wan we i stadi Islam mo semtaem i wan pris blong Anglikan, i givim wan wei we wan Kristin man we i stap biliv i save luk Qur'an olsem wan insperesen.
14. Qur'an 5:48; komperem long 2:48.

HEMIA NAO PLES

Papa blong mi, i wan strong Kristin man, mo hem i tijim mi blong gat fet long Jisas Kraes. Fet ia i bin helpem mi blong laef tru long wan sivil wo long Naejeria we i tekem tri yia long ol let yia blong 1960 taem mi bin stap long ami. Afta long hemia, mi kam konfius mo mi stop blong go long jos.

Taem mi kam long Yunaeted Stet long 1981, blong kam skul, mi bin filim se mi nidim God insaed long laef blong mi. Blong tu yia, mi bin go long ol defren jos long Boston, Masajusets, be i no gat i stret long tingting blong mi. Mi no bin filim Spirit, mekem se mi stop blong lukluk raon.

I no longtaem afta, waef blong mi, Mabel, i aot long Naejeria i kam joenem mi long 1984; bakegen, mi bin filim strong blong kam kolosap long God mo kam pat blong wan jos. Wan fren i kam long Naejeria, i kam visit, mo i no save se mi stap lukaotem wan jos, be hem i tokbaot wan jos we hem i bin harem, we oli gat wan buk we oli singaotem Buk blong Momon.

Afta long hemia, mi bin gohed blong lukaotem ol jos. Mi faenem

Insaed long tempol,
ol toktok we mi bin
harem long fas dei
blong mi long jos,
Spirit i konfemem
long mi plante taem.



wan jos we oli singaotem Jos blong Jisas Kraes blong Ol Lata-dei Sent. Toktok ia, *sent*, i pulum tingting blong mi. Mi no bin save se i gat wan jos wetem ol memba we oli singaotem sent. Long Sandei ia, mi disaed blong jekem.

Long sakramen miting we mi bin go long hem, kongregesen i bin singsing ol hym long wan fasin blong respek, ol pris oli blesem bred mo wota, mo seves ia, oli lidim folem oda mo wetem fasin blong gat tingting i stap daon. Afta long hemia, taem mi stap wokbaot i go long bigfala rum mo tingting i gobak long seves, mi harem nem blong mi.

"Simeon," voes blong Spirit i talem, "hemia nao ples."

Stret long taem ia, tufala misinari i kam kolosap. Tufala i talemaot nem blong tufala mo tufala i presentem Buk blong Momon. Mi lukluk tufala mo talem: "Mi no save eni samting long saed blong Buk blong Momon, be mi mi save Baebol. Mi mi rere."

Tufala i stat blong tijim mi long saed blong plan blong fasin blong sevem man. I no wan manis afta yet, be mi mi baptaes. Waef blong mi i joenem Jos i no longtaem afta. Sam yia afta long hemia, mitufala i sil long Washington D.K. Tempol mo mifala i silim ol faevfala pikinini blong mitufala long mitufala.

Insaed long tempol, plante samting oli talemaot long mi, be ol toktok we mi bin harem long fas dei blong mi long jos, Spirit i konfemem long mi plante taem tru long revelesen insaed long tempol: "Hemia nao ples." Toktok ia we i bin kam long Tabu Spirit i kam strong mo i bin jenism laef blong mi mo laef blong waef mo ol pikinini blong oltaem. ■

Simeon Nnah, Aba, Naejeria

Wetem wanwan eskius, skripja stadi blong mi i hafhaf kasem taem we mi nomo stap rid nating.



?OLSEM WANEM MI SAVE MEKEM SKRIPJA STADI BLONG MI I LAEF BAKEGEN?

Mi bin kambak hom afta long misin blong mi blong tri manis nomo taem mi stat blong traehad blong stap ridim ol skripja.

Mi bin stap ridim ol skripja evri dei long misin blong mi mo mi bin promes se bae mi gohed taem bae mi kambak hom. Be taem i pas, ol samting oli kam blokem rod. Samtaem mi gat tumas homwok, mi bisi blong go wok, o mi taed tumas. Wetem wanwan eskius, skripja stadi blong mi i hafhaf kasem taem we mi nomo stap rid nating.

Mi bin openem Buk blong Momon long wan naet mo mi stap plan blong ridim wan ves nomo. Ves ia we mi bin ridim i mekem mi tingbaot se ol skripja oli tekem "toktok blong God we i mekem olgeta oli hapi, yes, toktok ia we i mekem ol sol we i gat soa i kam oraet bakegen" (Jekob 2:8).

Mi bin tingting hevi long ves ia mo mi luksave ol nogud saed we fasin blong no wantem stadi long ol skripja i mekem long mi. Mi filim se

tingting i fasfas long skul, mi no kea long man long jos, mo mi stap go longwe long God. Sol blong mi i bin nidim toktok blong God we i mekem man i kam oraet bakegen, we i stap long ol skripja. Mi bin save se mi nidim blong putum bakegen ol samting long oda mo ol fas wok oli kam faswan.

Mi tanem mi i go long ol fren blong mi, ol famli, mo ol lida blong Jos blong askem sam tingting long wei blong mekem skripja stadi blong mi i laef bakegen. Mi bin faenem trifala samting we i bin help.

Faswan, mi bin luksave se, blong stadi long ol skripja blong mi long naet taem, i no wok long mi. Taem mi stadi long moning, i givim janis long mi blong mi tingting hevi truaot long dei long saed blong doktrin we mi bin ridim long moning ia.

Nambatu, oli tijim yumi blong ridim ol skripja blong yumi wetem ol famli blong yumi, be from mi bin stap long yunivesiti, mo mi stap longwe long

famli, mi bin stat blong ridim ol skripja wetem olgeta we mifala i serem rum mo ol fren. Hemia i bin helpem mi blong mi ansa from stadi blong mi, mo i statem ol gudfala storian long saed blong gospel.

Nambatri, mi stat blong raetemdaon ol filing mo ol tingting we mi bin stap kasem long taem blong skripja stadi. Hemia i bin helpem mi blong lukluk nomo long wanem mi stap ridim mo i bin helpem mi blong haremsave moa voes blong Spirit.

Taem we skripja stadi i kam faswan long laef blong mi bakegen, mi bin faenem se mi gat moa taem mo paoa blong mekem evri samting we mi nidim blong mekem. Moa impoten, mi bin filim se mi kam kolosap long God bakegen taem mi stap ridim mo tingting hevi long ol skripja. Naoia, taem mi spendem taem long ol skripja, mi stap filim pis mo mi stap faenem hiling long sol blong mi. ■

Sarah Keenan, Yuta, YSA



Mi faenem anti blong mi, wetem
bebi blong hem blong faef
manis we i slip long wan hamok we
oli fasem bitwin tufala mango tri.

"!JIAM I GO LONG REVA!"

Wan dei, bubuwoman blong mi
i askem mi blong tekem sam
kaekae we hem i rere i go long anti
blong mi. Hem i wan hot Satedei
aftenun, mo i gat plante nara sam-
ting we mi bin wantem mekem, be i
no blong go mekem wan smol wok
blong bubuwoman blong mi. Mi
talem long hem se wan long ol kasen
blong mi bae i go, be hem i talem se
mi nomo bae mi go.

Wan aoa i pas, mo mi stat blong
filim se bae mi mas go mekem
wanem bubuwoman i bin askem
mi. Mi tekem kaekae ia, mo mi wok-
baot i go long haos blong anti. Hem
i longwe, mo taem mi kasem ples, mi
no gat tingting blong stap longtaem.

Mi faenem anti blong mi, wetem
bebi blong hem blong faef manis
we i slip long wan hamok we oli
fasem bitwin tufala mango tri. Ol tri

ia oli stap long saed blong wan reva
we i ron biaen long haos. Mi wok-
baot i go long tufala blong givim kae-
kae. Mi sek, ol rop blong hamok i
brok. Anti blong mi mo bebi blong
hem i rol i go long reva. Fraet i
kasem mi. Mi no save olsem wanem
blong swim, mo i no gat man i stap
raon blong help. Mi no save stret
wanem blong mekem.

Kwiktaem, mi harem voes blong
Spirit i talem: "Yu jiam i go!"

Mi no tingting tu taem, mi jiam
i go. Laki, mi faenem bebi ia long
sam seken nomo, mo anti blong mi
i bin save kamaot long wota. Taem
mi kamaot long wota wetem bebi,
mi no save bilivim nomo wanem
i jes hapen. Mi bin jiam long wan
reva we mi no save hao blong swim,
be from se mi bin lisin long Spirit,
bebi kasen blong mi, mo mi, i bin

laef mo mitufala i no draon.

Mi bin luksave olsem wanem i
impoten blong luksave mo lisin long
daerekseen mo insperesen we God i
givim long yumi tru long Tabu Spirit.
Mi mi talem tangkyu se long fas ples,
mi bin mekem wanem we bubuwo-
man blong mi i askem mi, mo mi
bin tekem kaekae ia i go long haos
blong anti blong mi. Mi save se yumi
mas traem moa blong save lisin long
ol toktok blong Spirit blong mekem
se yumi save stap olsem ol han
blong God blong helpem ol pikinini
blong Hem. ■

Elvin Jerome Laceda, Pampanga, Filipin



MI FILIM SE MI STAP LONG HOM BAKEGEN

Mi no bin rere long telefon kol blong brata blong mi. Hem i talem: "Mama i jes ded." "Hem i foldaon mo i bangem hed blong hem."

Mi sek wantaem. Mama i go finis; mi mi jes toktok wetem hem nomo long naet bifo. Mi stap wokem askem miwan se from wanem nao samting ia i hapen. Mi no save andastanem from wanem nao hem i mas livim mi i stap. !Mi mi kros! Mi stap wetem kros blong mi blong plante wik.

Long en, mi disaed se huia nao bae mi blemem hem from. Hem i rong blong God. God i tekemaot hem long mi eli tumas. Mama blong mi i mestem fulap impoten taem blong laef blong mi, mo mi bin ting se hemia i from Hem. Mi no bin wan memba blong Jos long tetaem ia, be mi mi wan strong Kristin. Mi no bin dipen long God blong kasem paoa, be mi tanem i go

longwe long Hem mo mi sarem Hem i stap aotsaed long laef blong mi.

Mi misim mama blong mi fulap. Taem mi bin stap groap, hom blong mi wetem papa mo mama blong mi, i bin olsem wan sef ples. I nomata se mi stap wea, o mi stap mekem wanem, evri taem we mi storian wetem mama blong mi o spendem taem wetem hem, mi bin filim se mi stap long hom. Naoia, filing ia "blong stap long hom" we mi bin laekem, filing ia i nomo gat.

Ol yia oli pas, mo mi bin lusum kolosap ful fet blong mi. Mi bin traem blong andastanem from wanem mama blong mi i mas ded, be i no gat wan samting i bin save karem pis i kam long mi. Afta, blong wan wik olsem, tingting ia i bin stap kamkam oltaem long maen blong mi: mi nidim blong lukluk i go long heven blong kasem andastaning.

Mi talem long gudfala fren ia blong mi we i bin wan memba blong Jos. Hem i bin askem sapos mi glad blong lanem moa abaot fet blong hem.

Mi no bin luksave stret long tetaem ia, be Spirit i bin wekemap sol blong mi we i bin stap long wan bigfala slip. Moa mi bin stap lanem abaot gospel, moa mi bin filim se mi bin faenem wan sef ples bakegen. Filing ia "blong stap long hom" i kambak bakegen.

Mi bin kasem baptaes long Mei 2013. Mi mi talem tangkyu se fet blong mi i kambak bakegen. Mi nomo stap tanem baksaed blong mi long God. Be, mi stap akseptem Hem. Mi stil harem nogud smol se mama i bin ded kwiktaem, be from fet blong mi long God, mi save, se wan dei, bambae "mi stap hom" wetem mama mo famli blong mi blong oltaem. ■

Judy Rascher, Kolorado, YSA

Taem Rakotomalala i stat blong intres long gospel, jos we i bin stap kolosap i stap long Antsirabe, wan taon we i stap 50 kilometra longwe long viley blong hem long Sarodroa. Rakotomalala mo wan fren, tufala i jaenem wan rod blong go kasem longwe evri Sandei.

Tedei, long Sarodroa, i gat wan smol mitinghaos we i gat ova long 100 memba we i stap go ia evri Sandei. Rakotomalala i luk viley blong hem i akseptem gospel. Fo misinari i bin stap mekem wok long Sarodroa mo Jos i stap gohed blong stap gro.

CODY BELL, FOTOGRAFA

Rakotomalala Alphonse

Sarodroa, Madagaska

Mi bin wantem blong go long jos, be mi no gat mane blong pem bas. Mi toktok long fren blong mi, Razafindravaonasolo, mo sista ia i talem se mitufala i save ron long baeskel blong mi. Bae mitufala i stap ron tu aoa wan wei stat long Sarodroa i go kasem Antsirabe, evri Sandei. Taem bae mi taet, ale, bae mi go sidaon biaen long baeskel, mo hem nao bae i ron long hem. Taem bae hem i taed, bae mitufala stap jenisim ples bakegen.

Long en, famli blong Razafindravaonasolo mo mi i bin joenem Jos. Mifala i stap go long jos long Antsirabe kasem taem we wan branj i bin open long Sarodroa. !Mifala i bin hapi tumas taem mifala i bin save go long jos long stret viley blong mifala!

Luk sam moa foto blong Rakotomalala mo Razafindravaonasolo long ids.org/go/41845.







I Kam long Elda
Ulisses Soares

Blong Presidensi
blong Olgeta Seventi

Ol Rod blong Tru Hapines

Moa bitim eni samting, Papa long Heven i wantem hapines blong yumi blong i tru mo i stap oltaem.

"Hapines blong yumi i evri pat blong plan blong evri blesing we Hem i stap givim long yumi—ol tijing blong gospel, ol komanmen, ol odinens blong prishud, ol famli rilesensip, ol profet, ol tempol, ol naes kriesen, mo iven, janis blong fesem agens. . . . Hem i bin sendem Pikinini blong Hem we Hem i Lavem Tumas blong mekem se yumi save stap hapi long laef ia mo blong yumi kasem wan glad we i fulwan long ol taem we oli no save finis."¹

Ol pipol long evri ples oli stap lukaotem wan samting. Long wei blong olgeta, wanem oli rili stap lukaotem, hem i hapines. Semmak olsem wetem trutok, plante oli no save kasem hapines from se oli no save weaples blong faenem (luk long D&C 123:12).

From se oli no save weaples blong faenem hapines we i tru mo i stap oltaem, oli stap lukluk long ol samting we i save mekem olgeta oli glad blong sot taem nomo—olsem pem samting, lukaotem ona mo prea

blong wol tru long nogud fasin, o blong lukluk nomo se samting i luk naes o i pulum ae aotsaed.

Glad long samting, plante taem, oli miksim wetem hapines. I luk se moa ol pipol oli stap lukaotem glad we i blong sot taem, moa oli no hapi. Plante taem, glad blong samting i blong wan softala taem nomo.

Olsem Presiden David O. McKay (1873–1970) i bin talem: "Yu save kasem wan glad we i stap blong smol taem, yes, be yu no save faenem glad, yu no save faenem hapines. Hapines oli faenem nomo long rod ia we oli wokbaot long hem longtaem, i no bigwan, i stret, mo i lidim man long laef we i no save finis."²

Sore tumas, long plante, hapines i no wan ril samting. Ol man blong saens oli save se "hapines i no blong gat wan gud filing, hapines i taem yu stap mo yu stap gud tumas from se yu stap laef long wan gudfala laef—hemia i minim se wan laef we i gat mining mo yu glad bigwan insaed."³

Ol stadi oli soem se hapines i no risal blong jiam long wan eksperiens i go long wan nara eksperiens. Be blong kasem hapines i nidim blong wan i wokhad longtaem from wan samting

**Mi prea se bambah
yumi evriwan i save
jusum blong lavem
Lod mo folet ol
rod blong Hem i go
long hapines.**

we i moa impoten long laef. Hapines i folet ol evri dei fasin, ol wei blong mekem samting, mo fasin blong ting-ting we yumi save lidim blong i tekem aksen. Plante hapines blong yumi i stap "anda long kontrol blong yuhan."⁴

Bae yumi lukluk long hamas sam-fala rod ia blong hapines oli impoten we oli stap insaed long ol skripja mo ol profet mo ol aposol blong tedei oli stap tijim. Taem yumi fetful mo stap planem gud ol futstep blong yumi

long ol stret rod, hemia bae i letem yumi stap hapi long wokbaot we i stap long fored.

Klin Fasin

Faswan long ol rod ia, hem i klin fasin, we i wan paten blong tingting mo aksen, we i stanap long ol hae standet blong fasin. Hem i tekem jastiti



mo fasin blong stap klin long tingting, we i mekem yu kwalifae blong go insaed long ol tabu tempol blong Lod. Ol pipol wetem ol klin fasin oli save holem hed antap long wan kwaet wei, mo oli gat wan paoa insaed long olgeta. Oli gat tras long olgetawan from se oli klin inaf blong kasem Tabu Spirit mo blong Tabu Spirit i lidim

olgeta. Klin fasin i stat insaed long hat mo maen, mo hem i evri taosen smol desisen mo aksen we yu mekem mo hivimap evri dei.

“Yu mas letem klin fasin i flasem ol tingting blong yu oltaem; afta nao, tras blong yu bae i gro i kam strong long fored blong God; mo doktrin blong prishud bae i go insaed long sol blong yu sloslo, semmak olsem smol ren blong moning i foldaon long heven i kamdaon.

“Tabu Spirit bae i fren blong yu we i folem yu oltaem, mo stik blong king blong yu, bae i wan stik blong king we i no save jenis, blong fasin we i stret mo gud, mo trutok; mo rul blong yu, bae i wan rul we i no gat en, mo bae i kam long yu we i no gat man i fosem hem, blong oltaem mo oltaem” (luk long D&C 121:45–46).

Presiden Thomas S. Monson i bin tijim se “i no gat wan frensip we i moa impoten bitim klia tingting blong yu, bitim hamas yuwan yu klin long fasin blong yu—mo Hem i wan filing blong glori blong save se yu stanap long ples we oli putum i stap, we yu klin, mo wetem tras ia long yuwan se yu yu klin inaf blong stanap ia.”⁵

Fasin blong Wokbaot long Stret Fasin

Wan seken rod blong hapines i blong save wokbaot long stret fasin. Elda Richard G. Scott (1928–2015) blong Kworom blong Olgeta Twelef Aposol i tijim:

“Luksave se hapines we i stap strong i kam long huia yu, i no long wanem we yu gat.

"Ril glad i kam taem wan i gat wan fasin we i stret mo gud, mo hemia oli bildimap folem wan paten blong stap gohed blong mekem ol stret mo gud desisen. . . . Ol desisen blong yu, we oli stret mo gud, bambae oli talemaot huia yu mo wanem i impoten long yu. Oli mekem se i isi blong mekem ol raet samting. Blong gat wan hapines naoia mo truaot long laef blong yu, obeia long Lod oltaem."⁶

Taem yumi stap stadi long ol skripja, yumi stap lanem se ol promes we Lod i bin mekem, oli stap leftemap tingting blong yumi blong laef long wan laef we i stret mo gud. Olgeta promes ia oli fidim sol blong mifala, i tekem hop i kam taem i leftemap tingting blong yumi blong yumi no givap iven taem yumi fesem jalenj evri dei long wan wol we i nomo gat standet mo i nomo gat gud fasin. From hemia, yumi nid blong meksua se ol tingting blong yumi, ol toktok blong yumi, mo ol aksen blong yumi, oli stap lidim yumi folem rod ia we i gobak long Papa blong yumi long Heven.

Fasin blong Stap Fetful

Wan nambatri rod i go long hapines i fasin blong stap fetful. Hem i impoten blong andastanem se God i stap blesem yumi folem fet blong yumi, we i stamba blong laef wetem wan tabu stamba tingting mo wan lukluk we i go long taem we i no save finis. Fet, hem i wan prinsipol blong praktis, we i givim tingting blong stap wok strong wetem strong tingting. Hem i kamaot long ol gud wei blong tingting blong yumi, mo tru long tingting blong yumi

blong wantem mekem evri samting we Papa long Heven mo Jisas Kraes i askem long yumi. Hem i wanem we i stap mekem yumi nildaon blong askem strong long Lod blong lidim yumi mo leftemap tingting blong yumi blong girap mo tekem aksen wetem tras blong kasem ol samting we oli stret wetem tingting blong Hem.

Taem yu stap wokbaot i go long rod blong yu, bae God i testem yu blong luk sapos bae yu mekem evri samting we Lod, God blong yu bae i givim oda long yu (luk long Abraham 3:25). Hemia i pat blong eksperiens blong laef long wol ia. Bae i nidim blong yu wok strong i go wetem strong fet long Kraes, mo yu letem Spirit i lidim yu, mo yu trastem se God bae i lukluk long ol nid blong yu.

Tingbaot se yu no mas slak long fet blong yu—iven long ol taem we ol samting oli had tumas. Taem yu stap stanap strong, Lod bambae i mekem se yu gat moa paoa blong girap i go antap, i bitim ol jalenj blong laef. Bambae yu gat paoa blong daonem ol nogud paoa agensem yu, mo bae yu developem paoa blong win, iven bae yu save winim wanem we i luk se oli ol bigfala ston we oli blokem rod blong yu.

Fasin blong Stap Tabu

Fasin blong stap tabu, i wan nara rod i go long hapines, mo i go wetem fasin blong kam stret evriwan long saed blong spirit mo tingting. Tabu fasin i talem se yu mas klin gud insaed long hat mo wanem yu wantem. ?Olsem wanem yumi save wok

evri dei blong fidim yumi long saed blong spirit, blong mekem se yumi save developem wan kaen fasin ia we i olsem hemia blong God?

Presiden Harold B. Lee (1899–1973) i ansarem hemia: "Yumi developem yumiwan long saed blong spirit tru long praktis. . . . Spirit blong yumi i mas mekem praktis evri dei tru long prea, taem i mekem ol gudfala wok, mo taem i serem samting o tingting wetem ol narawan. Yumi mas fidim spirit blong yumi evri dei wetem stadi long skripja, tru long famli haos naet, taem yumi go long ol miting, taem yumi tekem sakramen. . . .

"Man we i stret mo gud bae i traehad blong mekem hemwan i kam antap, mo i save hem i nid evri dei blong stap sakem sin."⁷

Wan nara pat blong stap tabu i go wetem fasin blong mekem mo kipim ol kavenan insaed long tempol. Sapos yumi fetful, olgeta kavenan ia oli save leftemap yumi i go bitim limit blong paoa blong yumiwan mo i bitim lukluk blong yumi. Evri blesing we gospel blong Jisas Kraes i promesem, oli save blong yumi sapos yumi stap fetful long olgeta odinens mo kavenan we yumi mekem long fored blong Papa long Heven mo Jisas Kraes insaed long tempol. Pat blong paten blong laef "folem fasin blong stap hapi," i tekem tu blong bildim wan tempol blong stap wosip mo mekem ol kavenan wetem Lod insaed long hem (luk long 2 Nifae 5:16, 27).

Ki poen blong rod ia, i we, yumi mas lukaot gud blong kam developem yumiwan long saed blong spirit

mo blong yumi mas stap klin gud long tingting.

Fasin blong Stap Obei

Blong stap obei long evriwan long ol komanmen blong God i go wetem ol nara rod blong kasem hapines. Afta we Ol Man blong Nifae oli bin sepreet long Ol Man blong Leman, oli bin kam antap bigwan taem oli bin stap kipim ol jajmen blong olgeta, ol loa, mo ol komanmen “blong Lod long saed blong evri samting, folem loa blong Moses” (2 Nifae 5:10). Paten ia i wan nara pat blong stap laef “folem fasin blong stap hapi.”

Presiden Monson i tijim yumi: “Taem yumi obei ol komanmen, laef blong yumi bae i hapi moa, i fulwan moa, mo i no fasfas tumas. Ol jalenj mo ol problem blong yumi, bae i isi moa blong tekem, mo bambae yumi kasem ol blesing we God i promessem.”⁸ Hem i bin talem tu: “Save ia we yumi stap lukaotem, ol ansa ia we yumi wantem tumas, mo paoa ia we yumi wantem tedei blong mitim ol

jalenj blong wan wol we i defren mo i jenis, i save blong yumi taem yumi wantem obei ol komanmen blong Lod wetem glad hat.⁹

Sevya i talemaot long yumi:

“Sipos yufala i lavem mi, bambae yufala i save obei long ol tok blong mi. . . .

“Man we i kasemgud ol tok blong mi, mo i stap obei long olgeta, man ia nao i lavem mi. Mo man we i lavem mi, Papa blong mi bambae i lavem hem. Mo mi bambae mi lavem hem, nao bambae mi save soemaot mi long hem blong hem i savegud mi” (Jon 14:15, 21).

Fasin blong No Stap Tingbaot Yuwan mo Lav

Gol wei blong kasem hapines, i wan rod ia we bae yu no stap tingbaot yuwan mo yu gat lav—lav ia we i wari long narawan, i gat intres, mo i gat wan mak blong jareti blong evri sol we i stap laef. Lav i rod we i ron stret i go long hapines we bae i mekem laef blong yu i rij mo i blesem laef blong

yu mo laef blong ol narafala pipol. Hem i minim se, olsem we Sevya i bin talem, se yu soem lav, iven long ol enemi blong yu (luk long Matiu 5:44).

Sapos yu mekem, bambae yu mekem komanmen ia we i moa hae long evri narawan, we i blong lavem God. Bambae yu save flae antap evriwan i bitim ol nogud win we oli stap blo—antap i bitim ol samting we oli no ones, ol samting we oli go nogud, mo ol konkon samting. Hapines we i tru mo i stap oltaem i kam nomo taem yumi jusum blong “lavem Hae God ia we God blong yu long olgeta hat blong yu, mo long olgeta laef blong yu, mo long olgeta tingting blong yu” (Matiu 22:37; luk tu long Dutronome 6:5; Mak 12:30; Luk 10:27).

Mi prea se bambae yumi evriwan i save jusum blong lavem Lod mo folet ol rod blong Hem i go long hapines “we i stamba mo plan blong laef blong yu long wol ia.”¹⁰ ■

I kam long wan toktok, “Paths for Happiness,” we i kamaot long Brigham Yang Yunivesiti-Hawae long 8 Jun 2017.

OL NOT

1. “Happiness,” Gospel Topics, topics.lds.org.
2. David O. McKay, insaed long Conference Report, Oct. 1919, 180.
3. “Happiness,” *Psychology Today*, psychologytoday.com/basics/happiness.
4. “Happiness,” *Psychology Today*.
5. Thomas S. Monson, “Examples of Righteousness,” *Liahona*, May 2008, 65.
6. Richard G. Scott, “Making the Right Decisions,” *Ensign*, May 1991, 34.
7. *Teachings of Presidents of the Church: Harold B. Lee* (2000), 176, 178.
8. Thomas S. Monson, “Keep the Commandments,” *Liahona*, Nov. 2015, 83.
9. Thomas S. Monson, “Obedience Brings Blessings,” *Liahona*, May 2013, 92.
10. Joseph Smith, insaed long *History of the Church*, 5:134.

Lanem wanem hem i tru hapines long
lds.org/go/41849.



Mared, Mane, mo Fet

I Kam long Sunday Chibuike Obasi

Mi bin go long yang singgel adalt samit long Kumasi, Gana, i no from se mi nidim wan gelfren—mi bin blokem woman blong mi finis—be from se mi filim se mi nidim moa paoa blong pusum mi, mo samit ia bae i stret ples blong mi karem paoa ia. Yes, i tru, mi kasem ansa long ol prea blong mi long samit afta we Sista Call, wan senia misinari we oli putum hem blong wok wetem ol yang singgel adalt, i tokbaot olsem wanem tempol mared i impoten.

Taem i kam kolosap long en blong toktok, fes blong hem i jenis wan-taem, mo hem i talem: “Yu no nidim mane blong yu mared—yu nidim fet.” Mi filim olsem we hem i stap toktok i kam stret long mi, be mi no ting se mi save mekem from se mifala i bin pem samfala samting finis blong rere long mared. Mi talem long miwan: “?Olsem wanem nao bae mi no nidim mane, be mi nidim fet nomo?”

Mi tingting long hemia, bake-gen mo bakegen truaot long wik. Long semfala taem ia, mi bin askem miwan: “?I gat sam samting we God i no save mekem?” Long fas taem,

mi tingting se no, i nogat; be afta, mi ting se yes, i gat sam samting. Be afta, wan kwestin i kam long mi: “?Olsem wanem nao bae i gat samting we Hem i no save mekem sapos Hem Hem I Gat Olgeta Paoa?” Spirit i tijim mi ansa ia: Ol blesing blong God oli dipen long hamas yumi stap obei long Hem. I no gat sam samting we Hem i no gat paoa blong ble-sem yumi long olgeta, be yumi mas invaetem olgeta blesing ia taem yumi praktisim fet blong mekem wanem Hem i wantem yumi blong mekem.

Afta long hemia, mi ringim woman ia we mi bin blokem hem finis, Priscilla, blong mitufala i toktok raon long ol plan blong mared. Nomata mitufala i no gat mane, mitufala i disaed blong jusum wan deit blong mared blong mitufala, be mitufala i no save disaed long wan stret deit. Mitufala i agri se bae hem i askem bisop blong hem se wanem deit i fri long wod mo stek kalenda. Aot long tufala deit ia we bisop i givim, mitufala i jusum 27 Septemba 2014—we i minim se !mitufala i gat samting olsem seven wik i stap blong kasem dei blong mared!

**Fiancée blong mi
mo mi i no gat
tumas taem bifo
mitufala i mared,
mo mitufala i no
gat mane tu, be
mitufala i gat wan
samting we i moa
impoten: hem i fet.**

Priscilla i askem, “Obim [we i minim “hat blong mi” long lanwis ia, Igbol, yu yu gat sam mane? Taem i sot tumas.”

Mi ansa: “No, be mi gat sam fet.”

Hem i Laf mo i talem: “I Oraet. Bae yumitu livim kakae mo prea.” Bae mi talem sot wanem i stap long 1 Nifae 3:7, hem i gohed, “Lod bambae i ope-nem wan rod blong yumitu, from se Hem i givim komanmen long yumitu blong mas mared.”

Long semfala wik ia, oli bin pem mi from wan wok we mi bin mekem sam manis bifo. Nao, Priscilla i talem long mi se hem i wantem statem wan bisnis blong resemaph moa mane. Wetem mane we mi bin winim, hem

i pem sam hanbag blong woman we oli yusum finis, mo i salembak olgeta. Afta we hem i pem sam samting long lis blong hem, hem i gat yet dabol moa mane bitim we mi bin givim hem.

Long tetaem ia, mi no bin kasem wan wok nating. Evri wok promes, i no hapen. Mitufala i gat tu wik i stap, mo i gat sam samting yet we mitufala i mas pem. Fiancée blong mi i talem se bae mitufala i pusumbak deit. Mi mi talem nomo: "Bae wan merikel i hapen."

Jes tu dei bifo mared blong mitufala, merikel i hapen: oli bin pem mi from wan wok we mi bin mekem ova tu wik i pas finis. Mi bin lanem tu se, wetem fet mo had wok, Lod bambae i blesem yumi blong mekem ol stret mo gud gol blong yumi oli hapen.

Mifala i bin gobak long bank blong karem mane blong jek ia, mo afta, mifala i go long maket blong pem haf blong ol samting we mifala i nidim long medel blong hevi ren, we mifala i tekem se heven i agri long aksen blong fet blong mitufala.

I no 24 aoa afta, mitufala i mared. Taem oli askem mitufala blong talem promes blong mitufala, filing ia i spesel, i no gat samting olsem we mi bin stap filim finis long laef blong mi. Mi filim se mi kasem wan mak, we mi biliv se mi save mekem evri samting tru long fet stat long poen ia i go. Afta long hemia, mifala i bin sil long Akra Gana Tempol.

Nomata we yu nidim *sam* mane blong rere from mared, samting we i moa impoten we yu nidim, hem i fet. ■

Man we i raet i stap laef long Asanti Rijen, Gana.



“Sapos mi filim se mi stap lusum fet blong mi, ?wanem nao mi save mekem blong kasembak fet blong mi?”

“Wan long ol
stamba tingting
blong Jos i blong
fidim mo lukaotgud
long sid blong
fet—iven sapos
samtaem, graon
ia hem i sanbij mo
i gat tu tingting
mo i no save stret
se ol samting oli
olsem wanem. . . .

“... Plis, faswan,
yu gat tu tingting
long ol tu tingting
blong yu bifo yu
gat tu tingting long
bilif blong yu.”

Presiden Dieter F. Uchtdorf, Seken
Kaonsel long Fas Presidensi,
“Come, Join with Us,” Okt. 2013
jeneral konfrens.



Go long Ol Skripja
Sapos mi gat wan had
taem blong filim Spirit,
sapos mi go long ol
skripja, hemia i stap
helpem mi blong luk fet
we evriwan i gat. Hemia i givim fet
long mi. Maet, ol prea blong yumi oli
bin sot tumas. Traem blong mekem ol
prea oli moa tru, mo Papa long Heven
bae i helpem yu blong karembak fet
blong yu.

Chris B., 14 yia, Oregon, YSA



Fidim Sid blong Fet
Mi save se mi save prea
long Papa mo askem
Hem blong helpem mi
blong holemaet plant
blong fet we mi stap
mekem i stap gro. Mi mas mekem ol
samting we i nid blong fidim fet ia,
olsem ridim ol skripja, lukaotem blong
gat ol eksperiens long saed blong
spirit, kaontem ol blesing blong mi,
mo askem help blong famli blong mi.
Long wei ia, fet blong mi i save stat
blong gro bakegen. Bae i no happen
ova long wan dei—hem i wan samting
we i tekem taem blong happen.
Mi mas save wet longtaem mo mi
mas save trastem Lod.

Elías B., 18 yia, Mendoza, Ajentina





Wokemaot Ol Samting Tugeta

Sapos mi filim se mi stap lusum fet blong mi, mi stap toktok long mama mo papa blong mi, mo mifala i wokemaot ol samting tugeta. Samtaem, taem mifala i finis, mifala i singsing wan singsing we i leftemap tingting blong mekem se mifala i save filim Spirit.

Emmalie C., 15 yia, Kolorado, YSA

Askem Papa mo Mama blong Yu

Antap blong prea stret i go long Papa long Heven, yumi save askem papa mo mama blong yumi olsem wanem yumi save gobak long Hem mo faenembak fet blong yumi.

Elias S., 12 yia, Paysandú, Yurugwe

Prea, Tokbaot, mo Rid

Olsem wan we mi bin lusum bilif blong mi, i gat trifala samting we mi bin mekem blong faenembak fet ia. Faswan, mi bin prea. Taem mi bin prea from paoa mo blong save wanem we mi sapos blong mekem, hemia i bin wok gud blong mi. Nambatu, mi talem long ol fren blong mi we oli kolosap long mi, mo oli bin helpem mi bigwan taem mi bin nidim. Nambatri, mi bin ridim ol skripja. Plante long ol skripja oli tokbaot fet mo oli save help blong faenembak fet.

Jack J., 14 yia, Florida, YSA

Ol ansa ia oli blong help mo blong gat tingting, oli no ol ofisol toktok we oli kam long Jos abaot doktrin blong Jos.



?From wanem God i letem wo i hapen?

Wo i bin pat blong stori blong man long wol ia stat kolosap long stat blong hem. Be Lod, Prins blong Pis, i no wantem yumi blong stat go long wo wetem ol narawan. Hem i stap krae taem ol pipol oli jusum blong oli no lavlavem olgeta mo “oli no gat lav, mo oli no laekem nating stret bladlaen blong olgeta (Moses 7:33), oli spolem wol ia tru long fasin blong faet (luk long Jenesis 6:11-13). Olgeta we ol fasin nogud blong olgeta i tekem wo i kam long wol ia, bambae oli jajem olgeta from ol aksen blong olgeta.

Lod i bin givim oda long ol pipol blong Hem blong “sakemaot wo mo taltalemaot pis” (luk long D&C 98:16). Be, taem ol nesen oli yusum han blong olgeta agensem wanwan long olgeta, Lod i bin talem tu se, samtaem yumi gat risen blong save difendem ol famli, ol nesen, mo ol fridom blong yumi agensem fasin blong prapa spolem man, fasin blong strong gavman rul, mo fasin blong fos wetem rabis fasin (luk long Alma 43:47; Alma 46:12-13; D&C 134:11). Mo ol Lata-dei Sent we oli stap wok long ol ami blong kantri blong olgeta, oli stap holemtaet prinsipol ia blong “obei long ol king, ol presiden, ol lida, mo ol jaj, blong folet, givim ona, mo sapotem loa.” (Ol Toktok blong Bilif 1:12).

Blong ridim moa, luk long Gordon B. Hinckley, “War and Peace,” April 2003 general conference; “War,” Gospel Topics, topics.lds.org.

Kwestin we I Stap Kam

“?Olsem wanem petriakel blesing blong mi i save helpem mi blong mekem ol desisen?”

Sendem ansa blong yu, mo sapos yu wantem, sendem wan gud kwaliti foto bifo 15 Mei 2018, i go long liahona.lds.org (klik “Submit an Article” o Fidbak).

Bae oli save jekem mo oli save katemaot sam pat blong ol ansa blong oli stret gud mo oli klia blong man i andastanem.



Folem eksampol blong Josef Smit mo paten blong Restoresen.....

PREA

KI BLONG TESTEMONI MO RESTORESEN

Olsem ol lida blong Jos, plante taem oli askem yumi: “?Olsem wanem nao mi kasem wan testemoni abaot gospel we i kambak blong Jisas Kraes?

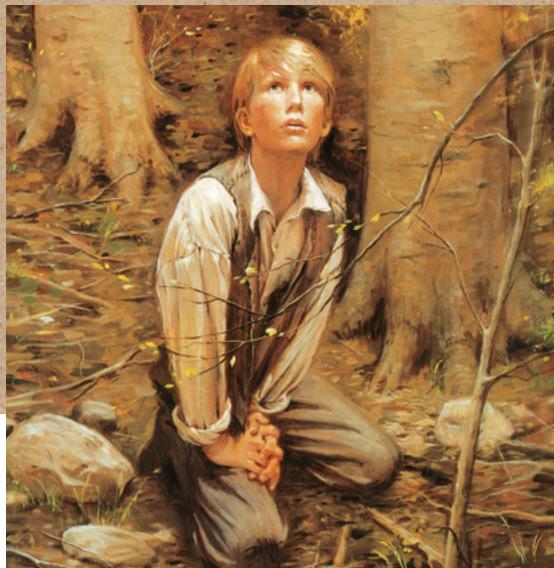
Blong kasem wan testemoni mo jenism laef, i stat wetem wan stadi mo wan prea, mo afta, blong laef folem gospel wetem tingting blong save wet longtaem, mo fasin blong stap gogohed, mo stap invaetem mo stap wet long Spirit. Laef blong Josef Smit mo paten blong Restoresen, oli ol gudfala eksampol blong rod ia. Taem mi stap serem ol defren taem blong Restoresen wetem yu, lukaotem ol step we i lidim Josef Smit blong kasem wan testemoni.



I Kam long Elda
Robert D. Hales
(1932–2017)

Blong Kworom
blong Olgeta
Twelef Aposol

Gaed long Ol
Skripja. Nildaon
long prea.
Askem wetem
Fet. Lisin long
Tabu Spirit.





Bigfala Taem we Tingting I Fasfas

Josef Smit i bin bon long 23 Disemba 1805, long Saron, Vemon, YSA. Hem i bon insaed long wan famli we i stap prea mo stap stadi long Baebol. Long yangfala taem blong hem, Josef Smit i intres long relijin mo i faenem se i gat wan “bigfala taem we tingting i fasfas” i stap ova long ol doktrin blong Kraes, wetem “pris i agensem pris, mo konvet i agensem konvet” (luk long Joseph Smith—History 1:6).

Tingting ia we i fasfas . . . i stat planete handred yia long taem ia we oli stap singaotem Bigfala Apostasi. Aposol Pol i talem se dei blong Kraes bambae i no save kam, be man i mas foldaon fastaem (luk long 2 Tesalonaeka 2:3).

Plante yia afta we Kraes i laef bakegen long ded, oli bin kilimded ol Aposol blong Hem, ol tijing blong Hem oli jenism, mo prishud i nomo stap long wol, God i tekemaot. Be Pol, from hem i bin luk taem blong yumi, i bin talem profesi ia se, “[God] i wantem we olgeta samting long heven mo long wol bambae oli kam joen long Kraes, we i olesm hed blong olgeta samting” (Efesas 1:10). Bambae Hem i putumbak tru Jos blong Kraes long wol wan moa taem. . . .

Josef I Faenem wan Ansa

Josef . . . , we i gat 14 yia, i fas i stap long medel blong “raorao blong ol tingting [long saed blong relijin].” Plante taem, hem i stap askem hem-wan, “Sapos i gat eniwan long olgeta we i raet, ?wewan ia nao long olgeta, mo olesm wanem nao bambae mi save?” (luk long Joseph Smith—History 1:10).

Josef i tanem hem i go long Baebol blong faenem ansa. “Sipos wan long yufala i no gat waes, hem i mas askem

long God blong i givim waes long hem, nao God bambae i save givim long hem, from we fasin blong God, hem i no save tok nogud long man we i askem samting long hem, hem i stap givim ol samting long ol man long gladhat blong hem” (Jemes 1:5).

Hem i folem ol toktok blong Jemes, nao Josef i go long wan bus blong ol tri kolosap long hom blong hem mo i bin prea. Taem hem i stap prea long God, hem i “bin luk wan laet, i saen antap i kamdaon, . . . mo . . . i saen i kamdaon,” i saen i bitim laet blong san long medeldei, mo “tufala Man” i kamkamaot. “Wan long Tufala i toktok long mi, i singaotem nem blong mi, mo talem wetem fingga blong Hem i poenem narawan—*Hem, Hem i Pikinini blong Mi we Mi Lavem Tumas. /Lisin gud long hem!*” (Luk long Joseph Smith—History 1:16–17).

God Papa mo Pikinini blong Hem, Jisas Kraes, Tufala i bin toktok wetem Josef. Tufala i bin ansarem kwestin blong hem. Tufala i bin tijim hem se tru Jos blong Kraes i bin lus mo i nomo stap long wol. Josef i bin lanem se ol memba ia blong Godhed, oli ol seperet mo defren man; Oli bin save nem blong hem, mo Oli bin glad blong ansarem prea blong hem. Ol heven oli bin open, naet blong apostasi i finis, mo laet blong gospel i stap blong saen bakegen.

Olsem Josef, plante long yumi i stap lukaotem laet ia blong trutok. . . .

Olsem Josef, yumi mas luklukgud insaed long ol skripja, prea, . . . [stap gat] tingting i stap daon, mo [lanem] blong praktisim fet.

Moronae mo Ol Buk we Oli Wokem long Gol

Long ol trifala yia afta long Fas Visen, Josef i bin talem plante taem se hem i harem se bae i givap from ol wiknes blong hem, mo ol samting we i no stret evriwan long hem. Be hem i no bin lusum fet, o fogetem paoa blong prea.

Long 21 Septemba 1823, taem hem i gat 17 yia, Josef i bin nildaon blong askem “forgivnes from ol sin mo ol rong blong [hem]” mo save “weaples nao [hem i] stap long fored blong [God]” (luk long Joseph Smith—History 1:29). Taem hem i bin stap prea . . . wan laet i kamkamaot, we i stap saen bigwan moa “kasem taem we rum blong mi i laet moa, bitim medel dei” (ves 30). Insaed long laet ia, i gat wan man we i dresap long wan longfala klos we “waet kala blong hem i naes tumas” (ves 31). Hem i singaotem Josef long nem blong hem, mo i talem se nem blong hem i Moronae. Hem i talem se “God i gat wan wok we Hem i wantem [Josef] blong mekem,” mo talem long hem long saed blong wan histri blong biffo we “oli bin raetem long ol buk we oli wokem long gol,” we, taem bae oli transletem, bae i kam Buk blong Momon. Buk ia i tekem wan histri blong gospel ia we i fulwan. (Luk long ol ves 33–34.) . . . Josef i kasem toktok blong kasem histri ia we oli berem long wan hil kolosap we nem blong hem, Hil Kumora.

Long nekis dei, Josef i bin faenem ol buk ia, be i no bin taem yet blong ol buk ia oli kamkamaot. Moronae

i givim instraksen long Josef blong mitim hem long ples ia long sem dei long evri yia blong ol nekis fo yia (luk ol ves 52-53). Josef i bin obej. Evri yia, hem i bin go antap long hil, mo Moronae i bin givim hem ol instraksen (ves 54) long saed blong fasin blong putumbak Jos blong Kraes. . . .

Josef i bin kasem ol buk ia long 22 Septemba 1827, taem hem i bin kasem 21 yia. Hem i bin kasem tu wan tul blong bifo blong transletem ol buk ia, we oli singaotem Yurim mo Tumim. Hem i yusum tabu intepreta ia, wetem Tabu Spirit, mo Josef i statem wok blong translesen. . . .

Restoresen I Stat

Taem hem i gat 23 yia, Josef i stap transletem ol buk ia taem hem, wetem man we i stap raet blong hem, Oliva Kaodri, i kam kasem wan ples long saed blong baptaes blong kam klin aot long ol sin. . . . Tufala i bin wantem blong save moa. Josef i bin save wanem blong mekem.

Long namba 15 Mei 1829, Josef mo Oliva, tufala i go long bus blong askem Lod. Taem tufala i bin stap prea, Jon Baptae i bin kamkamaot long wan “klaod blong laet” (luk long Joseph Smith—History 1:68). Taem hem i bin laef long wol ia, Jon i bin baptaesem Sevya, mo hem i bin holem ol prishud ki we i nid blong mekem odinens ia wetem atoriti blong God.

Mekem se Jon i putum han blong hem antap long hed blong Josef, mo afta hemia blong Oliva, mo i givim Aronik Prishud long wanwan long tufala (luk long D&C 13; Joseph Smith—History 1:68-69). . . . Long en blong Mei

o eli long manis Jun 1829, ol Aposol Pita, Jemes, mo Jon, oli givim Melkeselek, o Prishud we i hae moa, i go long Josef mo Oliva.

Translesen blong Buk blong Momon tu i bin finis long manis Jun ia, mo buk ia, oli bin pablism long 26 Maj 1830. . . . Sam dei afta, long 6 Epril, Jos i bin oganaes. . . . Olsem we Pol i bin talem long profesi, Jos blong Kraes i bin stap bifo, i stap bakegen long wol.

Be wok blong Restoresen i no bin finis yet. . . . Ketlan Tempol i bin fas tempol we oli bildim long dispensesen ia, mo oli bin dediketem long 27 Maj 1836. Wan wik afta, long 3 Epril, oli bin holem wan miting long ples ia. Folem wan tabu mo saelen prea, Lod Jisas Kraes i bin kamkamaot long Josef mo Oliva. . . . Moses, Elaeas, mo Elaeja oli bin kamkamaot tu long Josef insaed long Ketlan Tempol, mo givim ol prishud ki long Josef (luk long D&C 110).

Wan Paten blong Yumi Stap Folem

Ol brata mo sista. ?Yumi save luksave paten ia? Evri bigfala taem blong Restoresen—Fas Visen, taem Moronae i kamkamaot mo taem Buk



blong Momon i kamkamaot, taem oli putumbak prishud, mo taem Jisas Kraes i kamkamaot long tabu tempol blong Hem—evriwan ia i bin hapen afta long wan prea. . . .

Plante taem, mi bin filim witnes ia we mi no save tanem baksae long hem, witnes blong Spirit blong God, olsem wan faea we i stap bon insaed long hat blong mi, se gospel ia we i kambak, i tru. . . . Mo taem we bae yufala i kasem ol samting ia, mi wantem talem long yufala se yufala i akseptem invitesen we Moronae i givim insaed long Buk blong Momon: “Mo taem we bae yufala i kasem ol samting ia, mi wantem askem strong long yufala se bae yufala i askem God, Papa we i no Save Finis, long nem blong Kraes, sapos ol samting ia i no tru; mo sapos bae yufala i askem wetem wan tru hat, wetem tingting we i tru blong wantem save, wetem fet long Kraes, bae hem i soemaot trutok blong ol samting ia long yufala, tru long paoa blong Tabu Spirit. “Mo tru long paoa blong Tabu Spirit, yufala i save gat save long saed blong trutok blong evri samting” (Moronae 10:4-5). . . .

Folem eksampol blong Josef Smit mo paten blong Restoresen. Tanem Yu i Go long Ol Skripja Nildaon long

prea. Askem wetem fet. Lisin long Tabu Spirit. . . . Mo long nem blong Jisas Kraes, mi promesem se, “sapos yufala . . . i askem [Papa long Heven] wetem fet, mo bilivim se bae yufala i kasem, mo wok had oltaem blong holem ol komanmen blong [Lod], i tru we ol samting ia bae oli mas kam long yufala” (1 Nifae 15:11). ■

I kam long wan toktok blong Oktoba 2003 jeneral konfrens.

WANEM, FROM WANEM, mo OLSEM WANEM: LUKLUK EVRI STEP BLONG RESTORESEN



I Kam long Faith Sutherlin Blackhurst

Ol Magasin blong Jos

Tekem se yu stap long wan trip blong wan wik i go long solwota wetem famli blong fren blong yu. Yufala i gat plante gud taem, be yu yu misim famli blong yu. Papa blong yu i sendem yu wan teks mesej blong jekem se ol samting oli oraet—i stret samting ia nao we yu nidim, blong filim se wan i lavem yu mo i tingbaot yu.

Laef long wol i lelebet olsem ia. God i sendem ol teks i kam long yumi, be yumi stap longwe long hom blong yumi long heven, mekem se, wan wei blong Papa long Heven i soemaot lav blong Hem long yumi, i taem Hem i sendem ol profet oli stap.

DISPENSESEN

Ol profet oli stap lidim wanem we yumi stap singaotem, *ol dispensesen*, we hem i wan taem, taem we (1) God i gat wan prishud lida we Hem i givim raet long hem we i stap long wol, mo (2) lida ia, wan profet, i lanem abaot plan blong fasin blong sevem man, mo hem i lanem hemia stret long God. Afta, profet i stap tij, o *i givim-aot*, gospel ia long ol pipol.

Yumi talem tangkyu from ol skripja, from tru long olgeta yumi save abaot plante dispensesen we i bin pas. Sam impoten dispensesen (o taem), i hemia blong Adam, blong Inok, blong Noa, blong Ebraham, blong Moses, blong Jisas Kraes, mo blong Josef Smit. Lod i bin statem wan dispensesen tru long wanwan long ol profet ia.



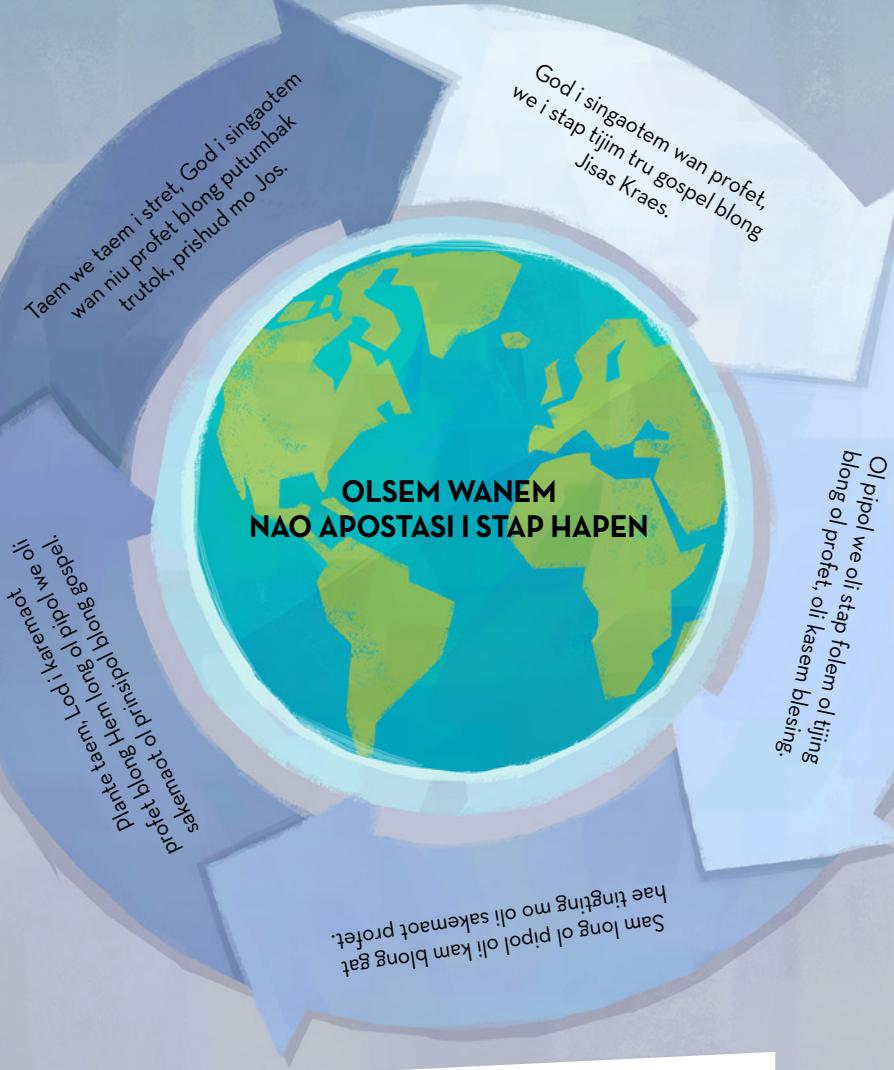
Blong save tijim gospel, bae yu nid blong save eksplenem wanem hem i apostasi, dispensesen, mo Restoresen. Jat ia i save help.

RESTORESEN

Wan restoresen i taem oli putumbak wan samting i kam olsem we i bin stap bifo. Hem i no wan rifomesen (wan niu samting), we i jenism wan samting we i bin stap blong kriitem wan niufala samting. Eksampol. Sapos yu wantem blong putumbak wan olfala haos, bambahae yu bildimbak haos ia folet semfala plan we i bin stap bifo. Maet yu wantem ademap wan niu ples blong faea, be sapos olsem, bambahae yu jenism haos, yu no putumbak.



OLSEM WANEM NAO APOSTASI I STAP HAPEN



APOSTASI

Apostasi=fasin nogud. Taem wan man, o grup blong ol pipol oli tanem baksaed blong olgeta long ol trutok blong gospel blong Jisas Kraes, i sakemaot ol profet, mo i foldaon long sin, nao oli stap long apostasi.

Gospel blong Jisas Kraes, i bin gat nid blong oli putumbak from se hem i bin lus long taem blong Bigfala Apostasi. Ol pipol oli bin laef plante handred yia we i no gat tru Jos. Mekem se Lod i *putumbak* Jos mo gospel blong Hem tru long Josef Smit, olsem we ol profet blong bifo oli bin profesae long hem (luk long Aesea 2:1-3; 29:13-14; Ol Wok 3:19-21; Revelesen 14:6-7; 2 Nifae 3:3-15).

Tru gospel blong Jisas Kraes i stap ia blong i stap—?bae yu yu stap wetem gospel ia? Nomata wol ia i stap gro, i stap kam moa mo moa nogud, Jos blong Jisas Kraes bae i stap kasem en.

Yu gat wan joes blong mekem—semfala joes ia we i bin fesem ol man long wol stat long stat blong taem: ?bae yu folet profet? Sapos yu mekem, bambahae yu gat blesing mo gat Spirit blong lidim yu.

ADAM

Adam i wan tru paeonia: !hem i bin fas man long wol ia mo i bin fas profet! Hem i bin tijim famli blong hem long saed blong gospel, be iven long stat, plante oli bin "lukluk long ol kaonsel blong olgetawan nomo long sikret" mo oli bin sakemaot trutok (Moses 6:28).

OL HED BLONG OL DISPENSESEN

Olgeta profet ia, God i bin singaotem olgeta "from fet blong olgeta i bigwan tumas mo ol wok blong olgeta oli gud" (Alma 13:3; Luk tu long Abraham 3:22-23). Ol prishud ki we oli bin holem, oli bin putumbak long Profet Josef Smit.

I gat samfala intresting samting abaot ol profet ia. Luk wanem moa yu save lanem abaot olgeta taem yu stap stadi long ol skripja.

INOK

?Yu yu bin harem abaot wan ful siti we God i tekem i go antap long heven? Yes, siti blong Saeon—we Inok i stanemap—i bin stret mo gud tumas, mekem se ol pipol oli bin go stap wetem God (luk long Moses 7:23).

NOA

Yu save abaot bigfala sip blong Noa. I gat eit man nomo—famli blong Noa—we i laef long Bigfala Wota we i Ron from se oli bin lisin long ol woning blong Noa (luk long Jenesis 7; Moses 8). Be yu yu save se Noa i bin kasem prishud taem hem i gat 10 yia nomo (luk long D&C 107:52) mo "i gat ol bigfala man we oli gat dabolbun ... oli bin wantem blong teke-maot laef blong Noa"? (Moses 8:18).

EBRAHAM

Ebraham, kolosap ol nogud pris oli sakrifae-sem hem, be wan enjel i bin sevem hem (luk long Abraham 1). Hem i kasem ol bigfala revelesen, mo tu, hem i bin gat visen ia blong laef bifo laef long wol ia. Ol memba blong Jos oli kamaot long laen blong hem, mo kavenan blong Ebraham i tekem nem blong hem. (Luk long Abraham 2-5.)

MOSES

Moses i bin lidim Ol Man Isrel oli aot long ijip mo i bin helpem olgeta blong kasem fri-dom. Hem i bin "traem, wetem fasin blong wok strong wetem strong tingting, blong mekem ol pipol blong hem oli kam tabu, blong oli save luk fes blong God, be oli bin mekem hat blong olgeta i kam strong mo oli no bin save stanap long fes blong hem" (luk long D&C 84:23-24). Wanem we i tru, i we, from apostasi blong olgeta, oli bin wokbaot olbaot long waelples !blong 40 yia!

JISAS KRAES

Jisas Kraes i no bin tijim gospel nomo mo mekem plante merikel, be tu, Hem i bin stanemap Jos blong Hem long wol ia. Hem i pem praes from sin blong yumi, mo oli bin hangem Hem long kros, mo Hem i bin laef bakegen long ded blong mekem se yumi save winim ded long saed blong spirit mo long saed blong bodi. Hem i hed blong Jos blong Hem tedei, mo Hem mo Papa long Heven oli stamba blong prishud atoriti.



BIGFALA APOSTASI

Afta we Sevya i Laef Bakegen long Ded, ol Aposol blong Hem mo ol nara lida blong Jos oli bin traem blong serem gospel i go, be ol pipol oli bin sakemaot ol tijing blong olgeta, mo tu, oli kilimded bigfala namba blong ol Aposol ia. From fasin nogud blong ol pipol, gospel we i fulwan i bin lus mo i nomo stap long wol. Wol i bin foldao long tudak long saed blong spirit (luk long Aesea 60:2).

- Blong moa long 1,000 yia, ol pipol oli no bin save kasem ol odinens we i sevem man, ol blesing blong tempol, o ol gudfala toktok blong wan profet.
- Ol bigfala trutok ia oli bin lus long Baebol.
- Oli bin stat blong tijim ol giaman tingting long huia hem i God.
- Sam long ol odinens blong fasin blong sevem man oli bin jenis o oli no bin tijim gud olgeta (luk long Aesea 24:5).
- Apostasi ia, long en, i lidim man blong oli statem fulap jos.



RIFOMESEN

Long taem blong Bigfala Apostasi, sam pipol we oli save relijin, long Yurop, oli bin luksave se gospel blong Jisas Kraes, oli nomo stap tijim long stret fasin. Olgeta man ia, ol rifoma, oli no ol profet, be oli bin mekem bes blong olgeta blong tijim trutok olsem we oli bin andastanem. Oli bin help blong mekem fulap moa pipol oli save kasem Baebol. Plante oli bin faet from fridom blong relijin mo oli openem rod blong Restoresen blong gospel, o blong gospel i kambak.



JOSEF SMIT

?So, gospel we i fulwan i bin lus blong oltaem? !No! God i soemaot plante impoten trutok long Josef Smit bakegen. Ol mesenja blong heven oli bin putumbak evri prishud ki we i nid i go long Josef Smit (luk long D&C 27:8-13; 110; 128:18-21), mo mekem se dispensesen ia, i “dispensesen blong taem blong evri wok blong God i kamtru” (D&C 138:48). Oli save long hem tu olsem ol lata-dei, o ol las dei, from se hem i las dispensesen bifo Seken Kaming blong Jisas Kraes.

Yu Stap long Ples la Nao

RESTORESEN

?Yu save wanem? YU gat ol blesing blong Restoresen. !Yes, yu!

- Jos blong Jisas Kraes, oli bin putumbak wetem wan profet mo ol aposol blong lidim jos ia.
- Buk blong Momon, Doktrin mo Ol Kavenan, Perel we I Gat Bigfala Praes, mo ol nara revelesen blong tedei, oli putumbak ol impoten trutok we oli bin lus bifo (luk long 2 Nifae 27).
- Josef Smit i bin kasem Aronik Prishud long Jon Baptae (luk long D&C 13) mo i bin kasem Melkesedek Prishud long ol Aposol ia, Pita, James, mo Jon (luk long D&C 128:20).
- Ol man we oli kasem prishud mo oli kasem raet, oli mekem ol odinens blong fasin blong sevem man long stret fasin.
- Mo yumi save se trutok bambae i neva lus tru long wan apostasi (luk long Daniel 2:44). ■



Taem yu stap lan abaoat
Jisas Kraes, yu stap invae-
tem pis blong Hem, mo Hem
i stap insaed long laef blong yu.

I Kam long Sarah Hanson

Traem pikjarem se yumi ridim *evri samting* abaoat Sevya insaed long ol skripja—Tabu Baebol, Buk blong Momon, Doktrin mo Ol Kavenan, Perel we I Gat Bigfala Praes. !Yu tokbaot plante taem mo wok ia! Be long Jenuware 2017, Presiden Russel M. Nelson, i givim wan jalenj blong mekem hemia nao—blong stadi long evri samting we Jisas i bin talem mo mekem insaed long ol tabu wok. Presiden Nelson i talem se blong komplitim projek ia, i mekem hem i kam wan “defren man.” Hem i no lanem moa abaoat Jisas Kraes nomo, be tu, hem i bin filim se hem i gat wan niu tingting mo filing blong lukluk moa long Hem.¹

Yu save kam kolosap moa long Kraes taem yu stap lan abaoat Hem. Blong stap stadi long laef mo stamba tingting blong Hem i invaetem pis i kam insaed long laef blong yu, mo i helpem yu blong kam blong save hem mo Papa long Heven. Luk olsem wanem ol yut ia oli bin ansarem tufala kwestin ia: (1) ?Wijwan nao i skripja stori we yu laekem moa abaoat Sevya mo from wanem? (2) ?Mo olsem wanem nao ol stadi blong yu long gospel oli tekem pis i kam long yu?

KAM BLONG SAVE SEVYA

Mi laekem stori blong ol 10 man we oli kasem leprosi, from se Kraes i soem plante lav long sikman ia we i bin talem tangkyu long Hem. Hem i talem, "Bilif blong yu i mekem yu yu gud finis" (Luk 17:19; luk long ol ves 11-19). Mi laekem tru fasin ia we i kaen we Hem i stap soem long evriwan.

From sam long ol bigfala trabol we i hapan long skul blong mi, evriwan i nidim plante pis mo kamfot. Mi bin faenem paoa mo pis tru long ol stadi blong mi long seminari. Ol tija blong seminari oli mekem ol skripja mo gospel oli go stret long wanwan long mifala evriwan. Hem i gud tumas blong luk wanem i defren long seminari klas komperem long wan nomo klas. I gat wan defren filing i stap we i tekem pis i kam.

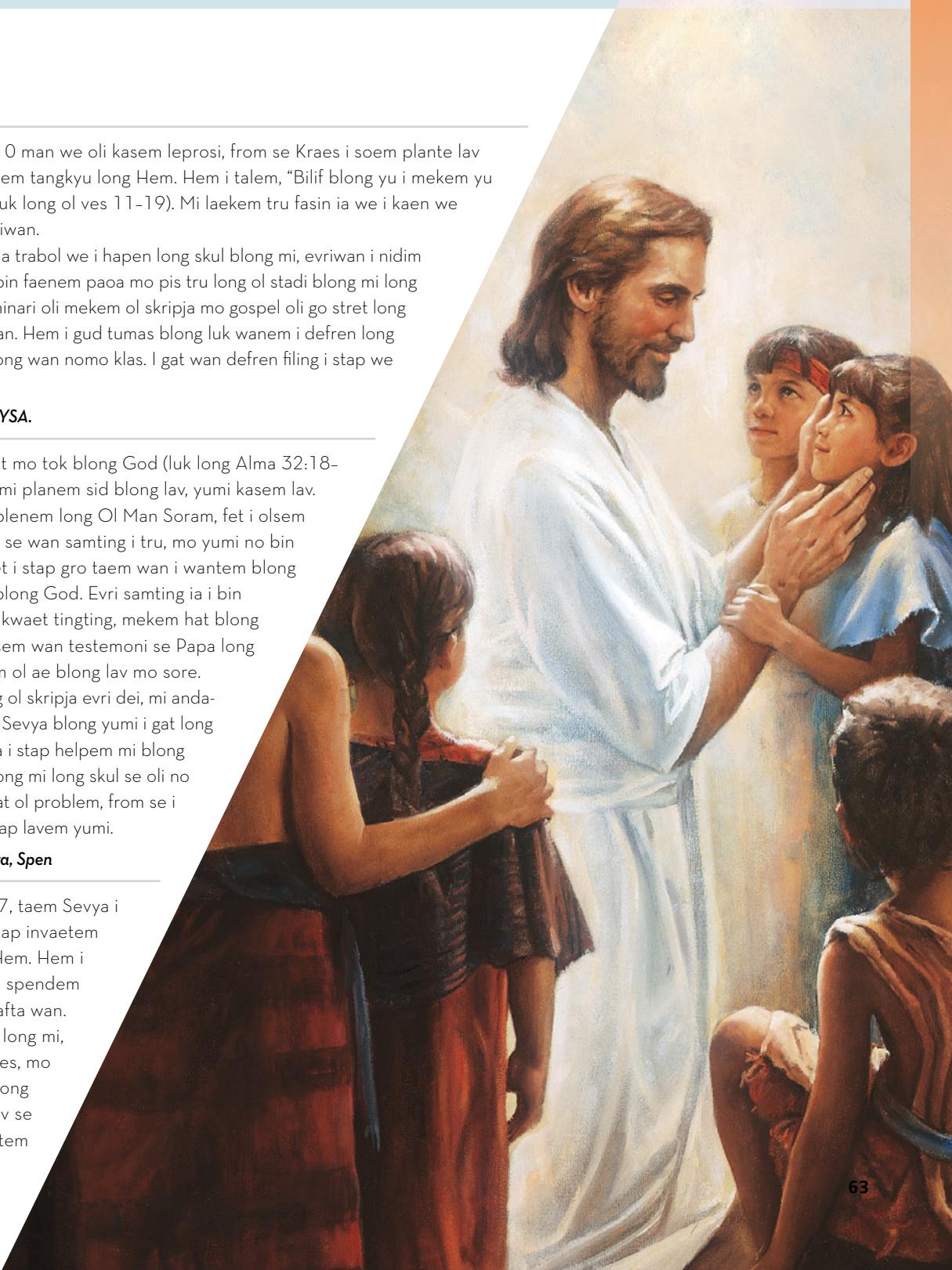
Gabriel S., 16 yia, Kolorado, YSA.

Stori blong Alma abaot fet mo tok blong God (luk long Alma 32:18-43) i bin tijim mi se taem mi planem sid blong lav, yumi kasem lav. Olsem we Alma i bin eksplenem long Ol Man Soram, fet i olsem wan sid. Hem i blong biliv se wan samting i tru, mo yumi no bin stap blong luk i hapan. Fet i stap gro taem wan i wantem blong bilivim mo harem toktok blong God. Evri samting ia i bin helpem mi blong gat wan kwaet tingting, mekem hat blong mi i gat moa paoa, mo kasem wan testemoni se Papa long Heven i stap luk mi wetem ol ae blong lav mo sore.

Taem mi stap stadi long ol skripja evri dei, mi andastanem gud moa lav ia we Sevya blong yumi i gat long wanwan long yumi. Save ia i stap helpem mi blong eksplenem long ol fren blong mi long skul se oli no stap olgetawan taem oli gat ol problem, from se i gat wan God i stap we i stap lavem yumi.

Maria D., 17 yia, Gwadalajara, Spen

Mi laekem long 3 Nifae 17, taem Sevya i visitim Ol Amerika mo i stap invaetem ol pikinini blong go long Hem. Hem i sidaon wetem olgeta mo i spendem taem wetem olgeta, wan afta wan. Hemia i wan gudfala stori long mi, we i soem huia i Jisas Kraes, mo hamas lav nao Hem i gat long wanwan long yumi. Mi biliv se Hem i stap sidaon yet wetem





wanwan long
yumi tu, taem
yumi nidim help
blong Hem.

Long yia ia,
mi givim jalenj long
miwan blong ridim wan
pej blong ol skripja evri
dei. Taem mi mekem hemia,
mi gro mo mi wet from hemia
evri dei. Mi bin lanem plante
aot long ol toktok mo ol stori
insaed long ol skripja taem mi
bin traem blong spendem taem
blong andastanem olgeta, mo mi kam
kolosap moa long Papa long Heven
mo Sevya taem mi kam blong lanem
abaot Tufala tu. Hemia i tekem pis i kam
long laef blong mi.

Anna C., 17 yia, Montana, YSA

Mi lavem taem we Kraes i bin kam long Ol Amerika,
i askem sapos i gat eni sikman mo eniwan we i harem
nogud long medel blong olgeta, mo afta hem i mekem
olgeta oli kam oraet. Afta, Hem i blesem ol smol pikinini.

(Luk long 3 Nifae 1) Mi ting se hemia i naes tumas mo stori
ia i gat paoa long hem. Mi laekem ol smol pikinini mo mi lae-
kem taem ol pipol oli givim moa bigfala lav, from se ol pikinini,
oli klin gud. Stori ia i soem long mi dip lav we Sevya i gat long
yumi. From se Hem i lavem ol pipol long tetaem ia blong mekem
evri samting we Hem i bin mekem, tedei, Hem i save lavem yumi tu.

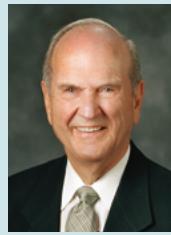
Aesea 53:3 i talem se Sevya i wan "man we i harem nogud plante
taem, mo i savegud olgeta samting we i stap mekem man i harem
nogud." Taem mi tingting long Atonmen blong Kraes, wanem Hem
i go tru long hem from yumi, mo olsem wanem mi save kasem fogiv-
nes taem mi sakem ol sin blong mi, mi rili filim se mi gat pis. Plante
pipol insaed long Buk blong Momon—ol boe blong Mosaea, Amon,
mo Yangfala Alma—oli gat ol laef we i strong, be oli bin save kasem
fogivnes. Oli tanem olgeta i go long Kraes, oli sakem sin, mo oli kam
ol nambawan eksapol we yumi save lanem samting aot long olgeta
tedei. Mi gat kamfot blong save se, mi tu, mi save kasem fogivnes.

Alina T., 18 yia, Oregon, YSA

Skripja we mi laekem tumas abaat Jisas i taem Hem i tanem wota
i go long waen long wan mared, taem we mama i bin askem Hem
(long long Jon 2: 1-11). Hemia i stori we mi laekem from se stori ia
i soem se Jisas i gat respek long ol woman, mo speseli mama blong
Hem. Stori ia i leftemap tingting blong ol pikinini blong oli obeis
long papa mo mama blong olgeta, i no from se oli fraet, be from se
oli gat bigfala lav long olgeta. Eksapol blong Jisas Kraes i wanem
we yumi evriwan i mas traehad from. Lav blong Hem long mama
blong Hem i neva stop, mo i semmak long lav blong yumi long papa
mo mama blong yumi. Hem i wan stori we mi laekem tumas tu from
se merikel blong Hem i wan aksen blong seves, mo yumi tu, i save
krietem ol merikel taem yumi helpem ol narawan.

Stori ia mo ol nara stori insaed long ol skripja oli bin karem pis
i kam long mi. Hem i givim kamfot long mi blong save se, sapos mi
stap traem blong lan abaat Kraes, mo folem ol tijing blong Hem, mi
save gobak long Papa long Heven we i gat lav wan dei.

Anne R., 17 yia, Viktorija, Ostrelia



LUKLUK LONG HEM NOMO

"Lukluk blong yumi i mas stap long Sevya mo gospel blong Hem. Long saed blong tingting, hem i wan wok blong traem stap lukluk long Hem long evri tingting we yumi gat. Be taem yumi mekem, ol tu tingting mo ol fraet blong yumi oli ronwe."

Presiden Russell M. Nelson, "Drawing the Power of Christ into Our Lives," April 2017 General Conference.

Mi lavem stori blong Kraes mo rij yang man (luk long Mak 10: 17–22). Stori ia i givim mi plante niu tingting mo lukluk long fasin blong putum God i kam faswan i bitim evri samting. Blong oli askem yu blong salem evri samting we yu gat long wol ia, bae i wan samting we bae i had tumas blong kolosap yumi evriwan. Be, mi ting se blong putum God i kam faswan i bitim evri samting blong wol ia i wan samting we wanwan long yumi i mas lanem blong mekem long laef. Lav blong Jisas Kraes we i no gat baondri long hem, i wan lav we i bigwan tumas. Hem i moa gud bitim eni amaon blong mane o samting we yumi kasem long laef ia.

Blong ridim ol skripja, i givim pis mo kamfot long mi, mo tu, i givim mi moa waes mo andastaning. Nomata, mi no stap filim oltaem paoa blong stadi long skripja kwiktaem, mi save se blong stap ridim ol skripja wetem gud tingting i gat paoa long laef blong mi, mo i stap helpem mi blong filim Spirit mo luksave ol toktok blong Hem.

Yuzhen C., 19 yia, Taijung, Taewan

Taem we Kraes i stap wokbaot i go blong luk wan yang gel we i stap ded, wan woman we i gat sik blong blad i tajem klos blong Hem mo i kam oraet. Kraes i tanem Hem mo i toktok wetem hem afta we Hem i luksave se woman ia i bin tajem Hem (luk long Luk 8:43–48). Nomata we Hem i stap go blong helpem wan narawan, Kraes i givim taem long woman ia tu. Kraes i putum taem i stap blong evriwan long yumi tu.

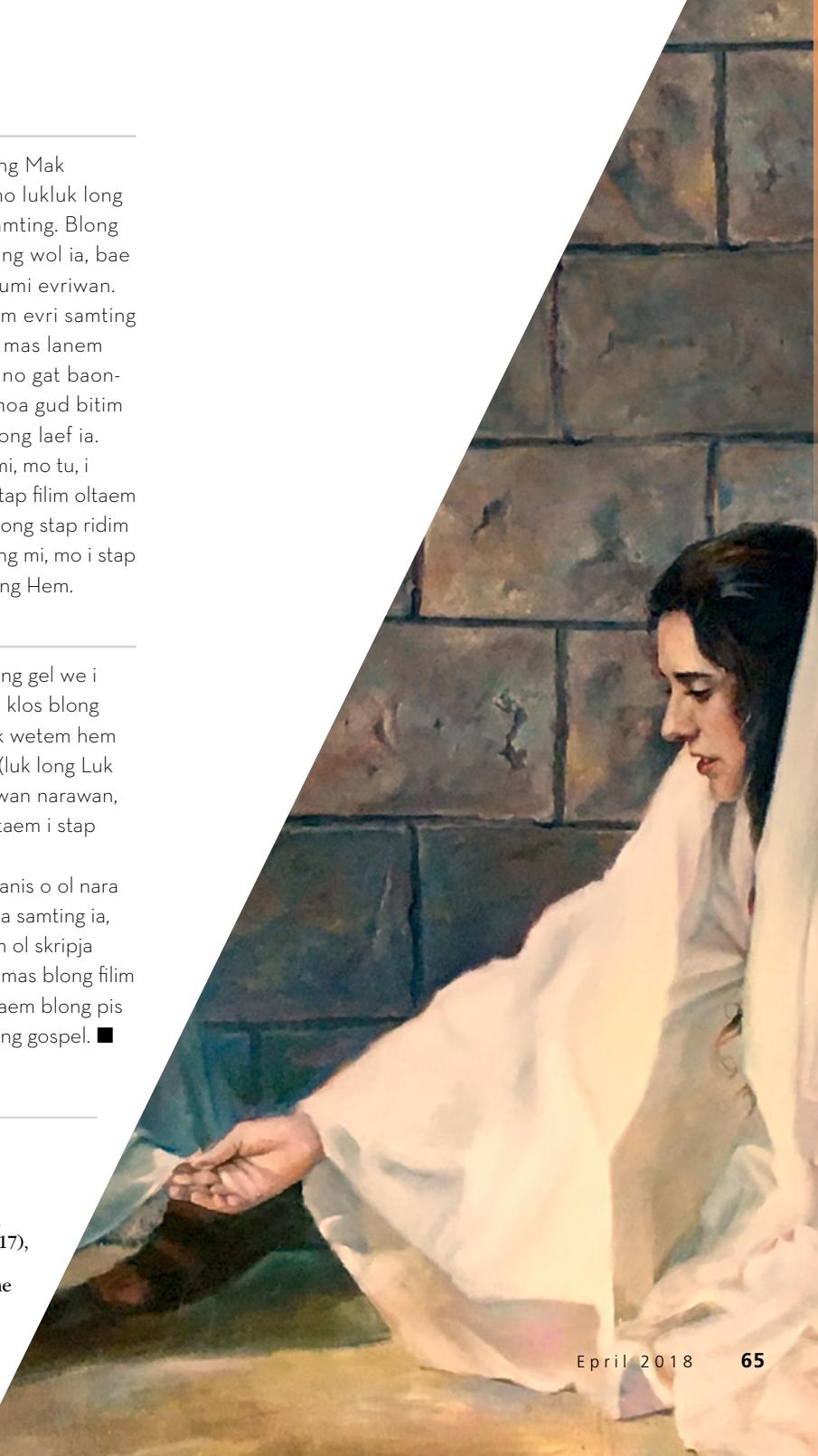
Mi mi bisi long laef, mi go long skul, o klas blong danis o ol nara samting blong mekem. Taem mi stap go mekem olgeta samting ia, mi no gat taem miwan o blong filim pis. Taem mi ridim ol skripja blong mi, o talem wan prea, mi filim pis. Hem i gud tumas blong filim olsem mo spel smol long ol spid blong laef. Long ol taem blong pis ia, mi gro i kam kolosap moa long Sevya mo mi gro long gospel. ■

Zoe B., 17 yia, Yuta, YSA.

Woman we i raet i stap long Yuta, YSA.

NOT

1. Luk long Russell M. Nelson, "Prophets, Leadership, and Divine Law" (wol divosen blong ol yang adalt, 8 Jen 2017), broadcasts.lds.org; "Drawing the Power of Jesus Christ into Our Lives," Apr. 2017 general conference; "Study the Savior's Words," *Liahona*, Jan. 2018, 56–59.



Wanem Nao Restoresen I Minim long Mi

Restoresen blong Jos i stat taem Papa long Heven mo Jisas Kraes i bin visitim Josef Smit long 1820. Afta long hemia, ol nara impoten samting oli bin hapen blong mekem Jos blong Jisas Kraes i kambak long wol ia. Ridim ol kad ia, katemaot olgeta, putum glu mo stikim long pepa, mo plei wan gem blong faenem ol sem sem kad.





Jos i bin oganaes
long 6 Epril
1830...



... li mekem se mi
save go long jos!



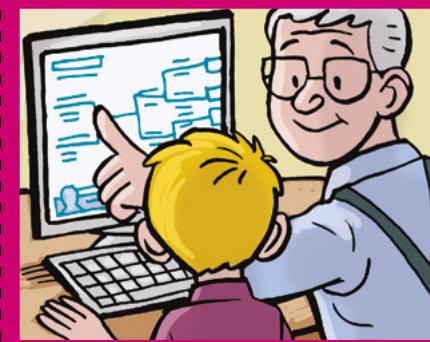
Ema Smit i putum
tugeta ol singsing
blong fas hymbuk
blong Jos ...



... li mekem se mi
save singsing ol
hym!



Long Ketlan tempol,
Elaeja i bin
givim long Josef
Smit, ol ki blong
silim ol famli ...



... li mekem se mi
save mekem famli
histri mo go long
tempol!



Lod i bin givim
komanmen
long ol fasfa-
la Sent blong
oli pem wan
taeting blong
10 pesen ...



... li mekem se mi
save givim taeting
mo fast ofring!



Aurelia Rogers
i bin statem Prae-
meri Asosiesen
blong tijim ol
pikinini long ples
we hem i stap
long hem ...



... li mekem se
mi save go long
Praemer!



"Olsem wan long ol wokman blong Hem, mi talemaot witnes blong mi se Jisas i Kraes, Ridima blong yumi mo Sevya blong yumi. Mi save se Hem i stap laef mo ol kwaet sore blong Hem oli stap blong yumi evriwan i kasem."



I Kam long **Elder David A. Bednar**

Blong Kworom blong Olgeta Twelef Apostol

I kamaot long "The Tender Mercies of the Lord," Liahona, May 2005, 99.



I Kam long Elda
Valeri V. Cordón

Blong Olgeta
Seventi

Wan Lesen we I Gud Tumas



*"Bambae mi openem skae, mi
letem olgeta gudgudfala samting i kam long
yufala we i plante we i plante" (Malakae 3:10).*

Mi bin stap groap long Gwatemala, famli blong mi i
gat wan faktri we i stap mekem ol yunifom blong
ol tim blong spot.

Papa blong mi i wantem ol pikinini long famli blong
oli lanem blong wok had. Mifala i stap helpem hem
insaed long faktri. Mi mekem fulap rong samting taem
mi bin smol. !I luk olsem se mi mi stap brekem samting
oltaem! Be taem mi kam bigwan, papa blong mi i letem
mi lukaot long ol masin blong somap wul.

Papa blong mifala i stap pem mifala from wok we
mifala i stap mekem. Afta, bae hem i askem: "?Bae yu
mekem wanem wetem mane blong yu? Mi bin save stret
ansa: "Pem taeting blong mi mo sevem mane blong go
long misin."

Taem mi gat 13 yia, bisnis blong mifala i lusum plan-
te mane. Mifala i mas salem fulap masin blong somap.
Mifala i nomo gat tu handred wokman, be mifala i gat
we i no bitim faef. Oli wok insaed long garaj blong mifa-
la long hom.

Mi stap pem taeting blong mi oltaem,
be mi neva andastanem gud olsem wanem
nao i bin impoten. Afta, mi bin lanem wan lesen we i
gud tumas. Wan Satedei moning, mi harem papa mo
mama, tufala i toktok kwaet. Papa i talem long mama se
mane we i stap, i inaf nomo blong pem taeting, o blong
pem kaekae. I no gat inaf blong tufala tugeta. Mi bin
wari. ?Bae papa i mekem wanem?

Long Sandei, mi luk papa i givim envelop long branj
presiden blong mifala. !Hem i bin jusum blong pem
taeting! Mi bin glad se hem i mekem, be mi bin wari tu.
?Bae mifala i kakae wanem?

Long nekis moning, sam pipol oli noknok long doa.
Oli bin talem long papa blong mi se oli nidim ol yuni-
fom naoia. Oltaem, ol pipol oli stap pem mifala afta we
mifala i somap flatem oda. Be ol pipol ia oli pem papa
blong mi long dei ia, !iven bifo we oli gat ol yunifom!

Long wan wiken ia, mi bin lanem wan naesfala lesen
we i bin stap wetem mi blong wan laeftaem. Loa blong
taeting i helpem yumi blong bildimap fet blong yumi
mo soem tangkyu blong yumi long Papa long Heven.
!Blong pem taeting, hem i wan blesing! ■

Stoa blong Sus blong Abuelo

I kam long Rei Golrap
I kamaot long wan tru stori

“Mi sore’ i no wan toktok we i isi oltaem blong talem”
(Children’s Songbook, 98).

Miguel i openem doa blong stoa blong sus blong Abuelo (bubuman) blong hem. Hem i smelem leda we Abuelo i stap wok wetem. I wan smel we hem i laekem tumas.

“!Halo Abuelo!”

Abuelo i nildaon, i stap makem leg blong wan kastoma long wan pis pepa. Hem i no lukluk i kam antap. Abuelo i no stap harem gud samting long sora blong hem.

Miguel i sidaon long wan tebol blong wok. Hem i lukluk long hip blong leda we oli katem finis. Hem i stap traem tingting se Abuelo bae i mekem olsem wanem wetem wanwan, mo yusum hama mo plaes blong hem.

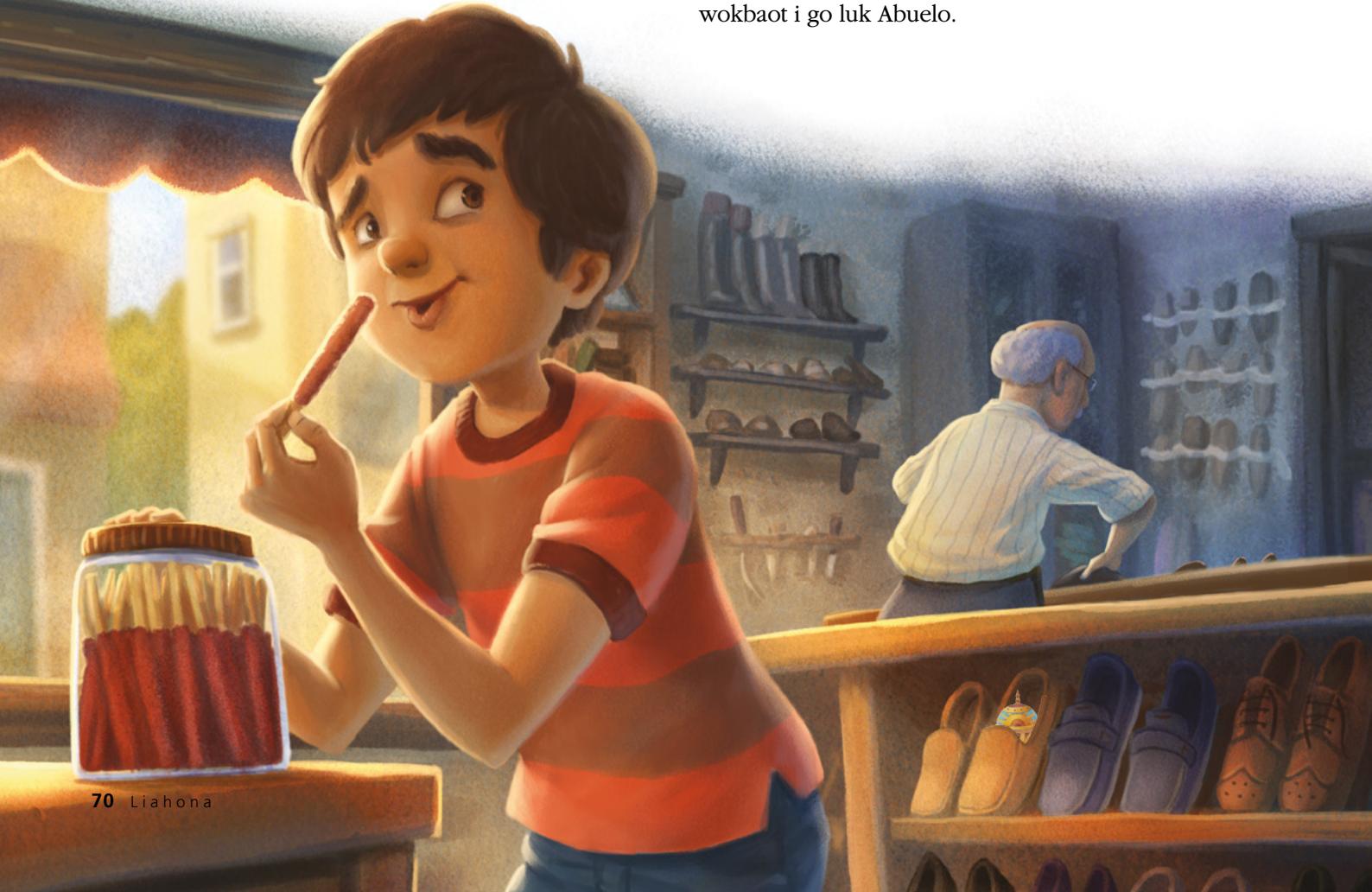
Ol tul ia oli mekem Miguel i tingbaot wan samting we hem i lavem. Abuelo, oltaem i givim hem wan pis loli evri taem we Miguel i help blong klinap.

!Be naoia, Miguel i hanggr! Hem i bin save se hem i no sapos blong tekem wan loli we hem i no askem, be i luk se Abuelo bae i bisi blong longtaem. “Ating bae mi nid blong wet,” Miguel i tingting.

Miguel i pusum han i go antap long kaonta blong tekem loli botel. !Hem i fulap long loli we Hem i laekem tumas—i swit mo i gat jili paoda long hem! Taem hem i stap openem, hem i filim se i no stret tumas. Be loli ia i luk swit tumas tu. Hem i hariap mo i putum i go long maot blong hem.

I no longtaem, kastoma i aot. Abuelo i pikimap wan moa pis leda mo i draonem i go long wota. Hem i help blong mekem leda i sopsop mo i isi blong wok wetem.

Miguel i solemdaon haf loli kwiktaem. Afta, hem i wokbaot i go luk Abuelo.



*“Yu save,
yu nidim blong
yu kam moa
olsem sus ia,”
Bubuman i talem.*

“!Halo!” Abuelo i talem wetem wan smael. “Mi glad yu kam blong luk mi.”

Miguel i hangem Abuelo. Hem i hop se Abuelo bae i no save luk se hem i kakae wan pis loli. Miguel i no wantem tingting long hem.

Miguel i talem: “Luk olsem se yu yu bisi tedei,” mo i poenem hip blong leda we i stap. ?Yu nidim eni help?”

“!Yes! ?Yu save pasem tred ia i kam long mi?”

Miguel i pusum han i go from wan longfala pis tred. I holem strong bitwin han blong hem. I moa had bitim we hem i tingting long hem.

“Wao, hemia i strong.”

Abuelo i laflaf smol. “I mas strong, blong i save stap longtaem tru long ol hadtaem mo olfala taem blong laef.” Abuelo i pulum tred i kam tru long leda. Afta, hem i mekem fes blong hem ia, we Mama, samtaem i singaotem, “Waes Abuelo” fes.

“Yu save, yu nidim blong yu kam moa olsem sus ia,” Abuelo i talem mo semtaem sakem hed blong hem i go antap i kam daon.

Miguel i tanem ae smol i lukluk leda. “Ah. ?Bae yumi mas?”

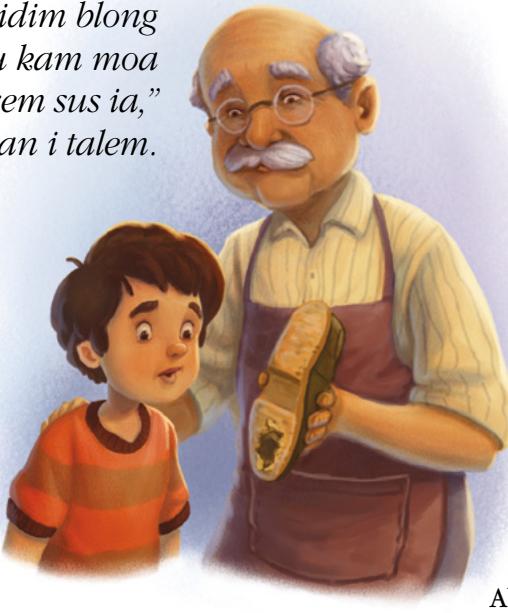
“Yes, i tru. Yumi nidim blong stap strong. Long wei ia Setan i no save temtem yumi blong yumi stap folfoldaon.”

Red loli ia i flas long maen blong Miguel. Hem i bin save se hem i sapos blong talem Abuelo abaot loli ia.

Abuelo i tekem wan olfala sus antap long self. ?Luk bigfala hol ia?”

Miguel i save pusum han blong hem tru long hol ia. “Yes.”

“Hol ia i smol bifo, mo bae oli save stretem i isi nomo. Be oli wet, mo naoia bambae i moa had blong stretem. Ol nogud fasin, mo ol nogud joes, oli semmak long hol ia. I moa gud blong stretem olgeta eli.”



Abuelo i saksakem hed blong hem bakegen, mo fes blong Waes Abuelo i jenis, i smael bakegen. Oli bin gohed blong toktok taem we Abuelo i stap wok. Ful taem ia, Miguel i stap gohed blong tingting long saed blong red loli stik ia.

Taem Abuelo i finis, Miguel i bin helpem hem blong klinap. Nao Abuelo i pusum han blong botel loli. Nao, Miguel i nomo save holemtaet hem moa. “!Mi tekem wan loli blong yu!”

hem i talem kwik.

Abuelo i putum botel i stap. ?Yu talem wanem?”

Miguel i talem long hem long saed blong loli ia we hem i no askem. “!Mi sore Abuelo! Bae mi nomo mekem bakegen, !mi promes!”

Abuelo i haggem Miguel. Miguel i filim gud *moa* evriwan afta.

“Tangkyu blong yu stap ones. Hemia, long mi, i moa impoten long eni nara samting.”

Taem oli wokbaot i go hom, Miguel i jes filim se hem i olsem wan niufala sus blong Abuelo. !I strong gud, mo i rere blong wan laeftaem! ■

Hem we i raet i stap long Yuta, YSA.



WAN GUD FILING

Wan dei, mi mo mama blong mi i go pem bil blong wota blong mama, mo man ia long fored blong mifala, i mekem paos blong hem, we i gat fulap mane insaed, i foldaon, be hem i no luksave. Mi hariap mo mi givimbak long hem. Hem i talem: “Tangkyu tumas” mo i talem se hem i no ting se bae wan nara pikinini bae i mekem olsem. Mi gat wan gudfala filing afta long hemia. Oltaem bae mi tingbaot gudfala filing ia.

Brianna C., 9 yia, Aedaho, YSA

!Yu Mas KAEN!



Mi bin letem laet blong
mi i saen taem mi bin stap
kaen long ol narawan.

!Halo!
Mi mi Claudia mo
mi stap long
Ostrelia.

Brata blong
Claudia, Tyler

Mi Stanap From Ol Narawan

Wan boe long klas blong mi
long skul i stap gat hadtaem
blong lanem samting. Mi
stap toktok from hem taem
ol pipol oli stap jikim hem,
mo mi helpem hem
long klas taem hem i
nidim. Tija blong mi i
talem se, long yia ia
nomo, boe ia i filim
se hem i pat blong
klas blong hem.



Smol Tedi Bea blong Mi

Taem tija blong anggel blong mi i ded, tija i harem nogud tumas. Tija ia, we i wan woman, i no save abaoit Jos, mekem se mi talem long hem se Papa long Heven i lavem hem. Mi mekem wan kad mo talem long hem se bambae hem i luk anggel blong hem bakegen. Mi givim spesel smol tedi bea blong mi long hem blong helpem hem tru long nogud taem ia.



Ol Laki Fren

Neiba blong mi, Olivia i stap traehad blong wokbaot, toktok mo harem samting. Mama blong Olivia i talem se Olivia i laki blong gat wan fren olsem mi. !Mi tu, mi laki!



Singsing mo Tabu Spirit

Mi laekem blong singsing ol singsing we oli stap long *Children's Songbook*. Famli blong mi i talem se hemia i helpem olgeta blong filim Tabu Spirit. Tabu Spirit i givim mi ol wom filing insaed long mi.

?OLSEM WANEM NAO BAE YU SAEN?

YU MAS mekem fren wetem wan we i no gat tumas fren.

YU MAS helpem neiba blong yu.

YU MAS invaetem wan fren i kam long jos.

!YU MAS singsing!

SENDEM WAN STA I KAM!

?Olsem wanem yu letem laet blong yu i saen olsem we Jisas i stap askem yumi blong mekem? Imelem wan pikja blong sta blong yu wetem stori blong yu, mo foto blong yu, mo tu, raet blong papa mo mama blong yu, i go long liahona@ldschurch.org.





Mi save se Papa long Heven i stap ansarem ol prea. Taem famli blong mi i bin stap long Jemani, mifala i bin go long wan *Volksmarch* long viley blong mifala. *Volksmarch* i wan taem we ol fren mo ol neiba oli gat wan gudfala taem tugeta, mo oli go wokbaot long bus tugeta. Papa mo mama i talem se mi save go wokbaot fastaem long grup wetem wan long ol fren blong mi, mo mifala i stat wokbaot folem rod ia.

Smol taem afta, mi nomo save luk wan blong famli blong mi. Mi talem long fren blong mi se bae mi stanap long rod nomo mo wet long olgeta. I no longtaem afta, mi nomo save luk fren blong mi o famli blong hem, mo papa mo mama blong mi i no kam yet. Mi stap miwan

long dak bus, mo mi bin fraet. Mi disaed blong talem wan prea se bae wan i faenem mi.

Long nara pat blong dak bus ia, papa blong mi i filim Tabu Spirit i talem long hem: "Go lukaotem boe blong yu." Hem i bin filim se mi nidim hem bigwan, mekem se hem i tanem raon mo talem long mama blong mi se bae hem i go lukaotem mi. Sam minit afta, papa blong mi i kam, i ronron folem rod ia we mi bin stap wetlong hem mo i faenem mi. !Mi bin glad tumas blong faenem papa blong mi! Taem hem i bin talem long mi se hem i bin gat wan strong filing se mi nidim help, mi bin save se Papa long Heven i bin ansarem prea blong mi.

Mi glad tumas blong save se i nomata weaples mi stap long hem, mi save toktok long Papa long Heven. Bambae Hem i helpem mi blong faenem rod blong mi. ■

Lusum mo Faenem



PEJ BLONG YUMI



Mi bin fraet fraet long baptaes blong mi, be taem mi go insaed long wota, mi filim se mi glad tumas mo mi hapi tumas.

Thomas B., 8 yia, Yurugwe



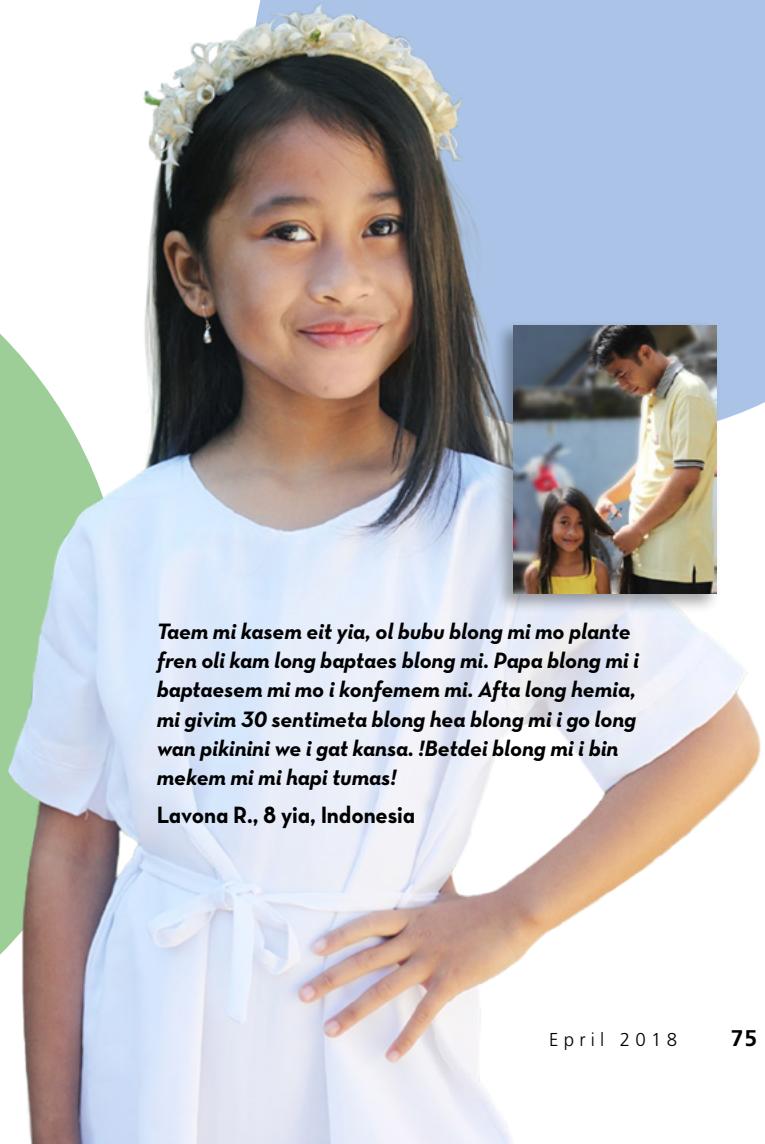
Wan dei, insaed long klas, mi bin stap rid kwaet taem evriwan i bin stap plei ol bod gem. Taem bel i ring, oli fulumap ol gem i gobak long self mo oli mekem samting i doti. Mi stat blong klinap, mo afta, evriwan i stat blong help. Mi bin letem laet blong mi i saen taem mi bin stap olsem wan gudfala eksampol.

Winnie W., 10 yia, Kanada



Mifala i travel stat long Kambodia i go kasem Hong Kong Jaena Tempol, blong mekem se smol sista, Laura, i save sil long famli blong mifala. Mi bin filim Spirit long spesel ples ia.

Rosa P., 9 yia, Kambodia



Taem mi kasem eit yia, ol bubu blong mi mo plante fren oli kam long baptaes blong mi. Papa blong mi i baptaesem mi mo i konfemem mi. Afta long hemia, mi givim 30 sentimeta blong hea blong mi i go long wan pikinini we i gat kansa. !Betdei blong mi i bin mekem mi mi hapi tumas!

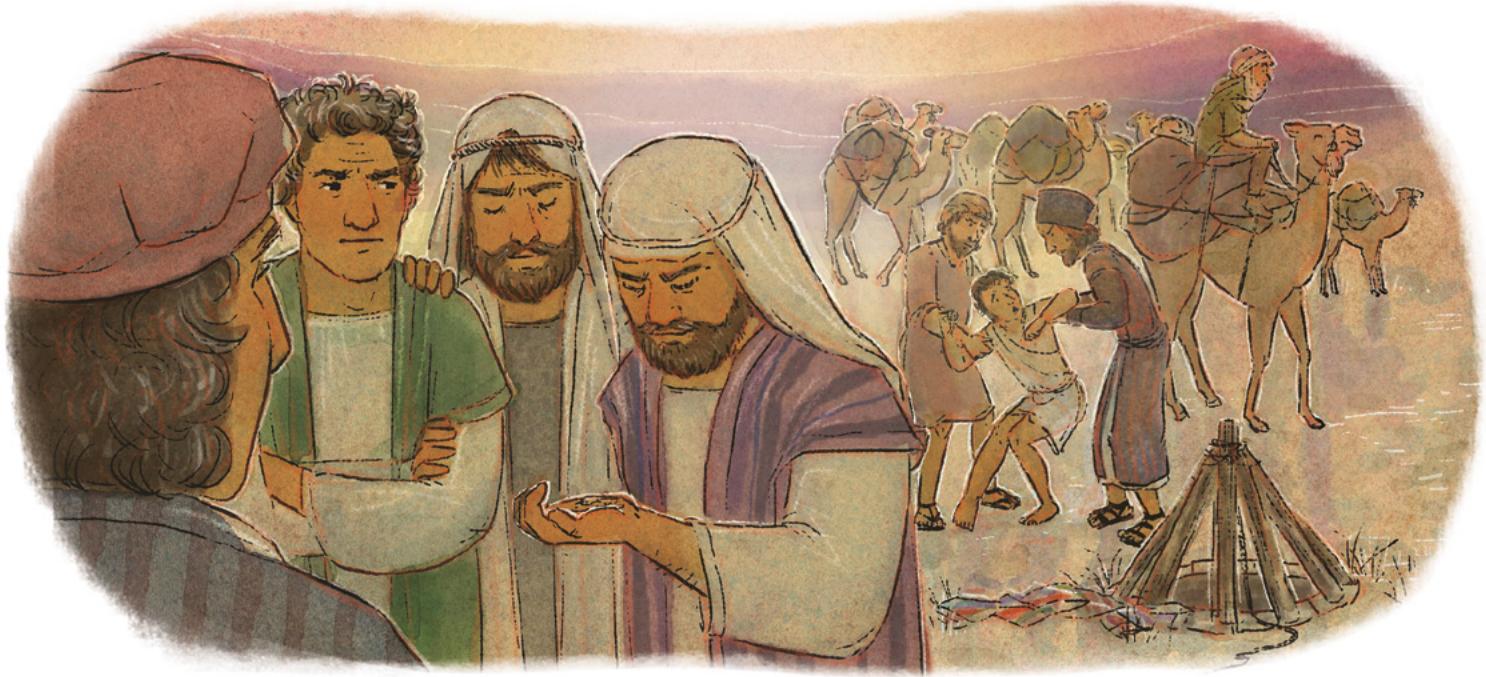
Lavona R., 8 yia, Indonesia

Oli Salem Josef I Go long Ijip

I Kam long Kim Webb Reid

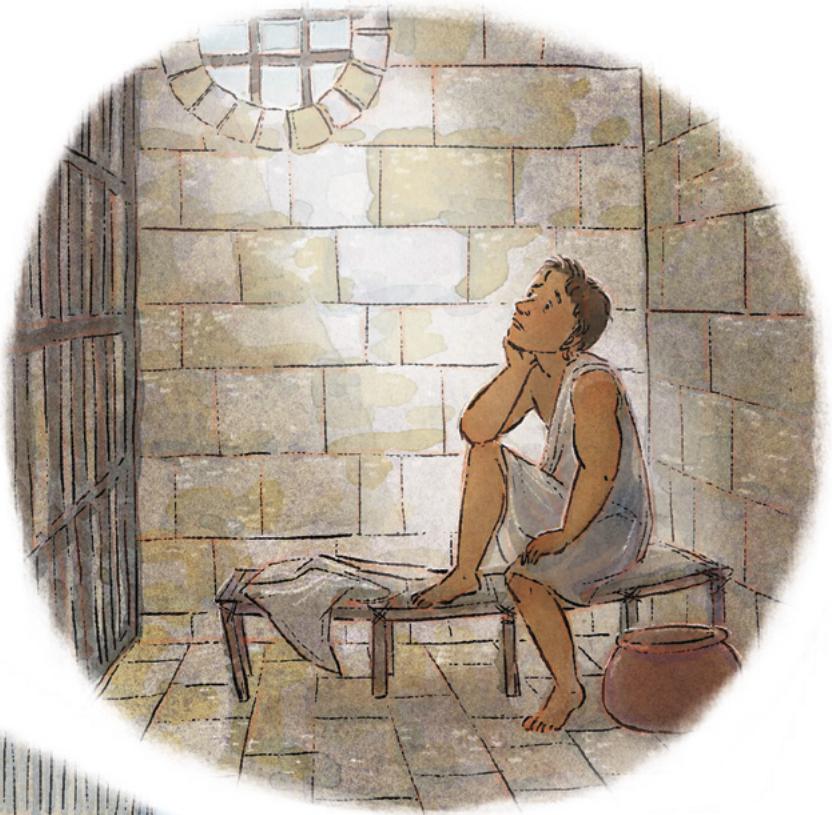


Josef i bin gat 11 brata.
Papa blong hem i bin givim
wan naesfala kala kot long
hem. God i talem long Josef
se bambae hem nao i lidim
ol brata blong hem.



Ol bigfala brata blong Josef oli kros. !Oli no bin wantem blong Josef
i stap olsem lida blong olgeta! Oli bin salem hem i go long ol pipol
we oli stap go long Ijip, mo hem i kam wan slef.

Josef i bin wok had. Hem
i bin mekem ol gudfala
joes, iven taem ol pipol oli
talem giaman stori abaot
hem mo oli sakem hem
i go long kalabus.



Iven long taem blong hadtaem, Josef i bin trastem God. Mo God i bin stap wetem Josef. !Josef i kam wan lida long Ijip! Taem hem i kam olfala, hem i bin helpem famli blong hem, semmak olsem God i talem se bae hem i mekem.



Mi save trastem God semmak olsem we Josef i bin
mekem. Mi save jusum raet. God bambae i stap wetem mi,
i nomata wanem i happen. ■

I Kamaot long Jenesis 37-41.

Jisas i Talem: "Kam, Folem Mi"





I Kam long Elda
D. Todd Christofferson
Blong Kworom blong
Olgeta Twelef Aposol

LAEF BAKEGEN LONG DED I RIL

Jisas Kraes, i tru, i wan nem ia nomo, o i wan wei ia nomo, we i save sevem man.

Blong wan smol taem, tingting long hamas Laef Bakegen long Ded i impoten blong stretem fogud tru aedentiti blong Jisas blong Nasaret, mo ol bigfala aedia mo toktok we oli agensem olgeta mo ol kwestin blong laef. Sapos i tru we, Jisas i bin laef bakegen long ded, i stret nomo se Hem i wan man we i hae, i tabu. I no gat man olbaot we i gat paoa insaed long hemwan blong laef bakegen afta we hem i ded. From se Hem i bin laef bakegen long ded, Jisas i no save stap nomo olsem wan kapenta, wan tija, wan rabae o wan profet. From se Hem i bin laef bakegen long ded, bifo i kam, Jisas i mas stap olsem wan God, iven Hem i Wan Stret Pikinini Ia Nomo blong Papa.

From hemia, wanem we Hem i bin tijim, i tru; God i no save giaman.

From hemia, Hem i bin Krieta blong wol olsem we Hem i bin talem.

From hemia, heven mo hel oli ril, olsem we Hem i bin tijim.

From hemia, i gat wan wol blong ol spirit, we Hem i bin visitim afta long ded blong Hem.



From hemia, bambae Hem i kam bakegen, olsem ol enjel oli bin talem, mo bambae “Hemwan, Hem i kam, i rul long wol ia” [Ol Toktok blong Bilif 1:10].

From hemia, i gat wan laef bakegen long ded mo wan las jajmen blong evriwan.

From se Laef Bakegen long Ded blong Kraes i tru, i no gat risen blong gat tu tingting se God Papa we i gat Olgeta Paoa, i Save Evri Samting, i gat open hat—mo i givim Wan Stret Pikinini ia Nomo blong Hem blong pemaot wol ia. Ol tu tingting long saed blong mining mo stamba tingting blong laef, oli no gat stamba blong hem. Jisas Kraes, i tru, i wan nem ia nomo, o i wan wei ia nomo, we i save sevem man. Gladhat blong Kraes i ril, i gat paoa blong fogivim man, mo blong klinim man we imekem sin we i sakem sin. Fet, i tru, i bitim

wan samting we man i mekemap o i tingting long tingting blong hem. I gat wan trutok we i tru evriwan mo i blong ful yunives, mo i gat ol stamba tingting blong kasem, mo ol standet blong fasin we oli no stap jenis, olsem we Hem i bin tijim.

From se Laef Bakegen long Ded blong Kraes i ril, fasin blong sakem sin blong brekem loa mo ol komammen blong Hem i posibol, mo i mas hapen kwiktaem. Ol merikel blong Sevya oli ril, semmak olsem promes blong Hem long ol disaepol blong Hem se oli save mekem sem samting, mo iven ol wok we oli bigwan moa. Prishud blong Hem i nid blong i wan ril paoa we i “lukaotem gospel, mo i holem ki blong ol sikret blong kingdom, we i ki blong kasem save long saed blong God. From hemia, insaed long ol odinens blong hem, i gat paoa we i olsem hemia blong God, i kamaot” [D&C 84:19–20]. From se Laef Bakegen long Ded I ril, ded i no en blong laef blong yumi, mo nomata “sik i spolem skin blong [yumi] finis, be long bodi ia blong [yumi] bambae [yumi] luk God” [Job 19:26]. ■

I kamaot long wan toktok we hem i bin givim long April 2014 jeneral konfrens.



CHRIST VISITS THE NEPHITES,
I KAM LONG MINERVA TEICHERT

"Yufala i gat eniwan we i sik long medel blong yufala? . . . Karem olgeta i kam long ples ia mo bae mi mekem olgeta i oraet. . . . Mo i bin hapan se taem we hem i bin toktok olsem ia nao, evri grup blong pipol ia long semtaem i bin go fored wetem ol sik blong olgeta mo olgeta we i gat hadtaem, mo blong olgeta we bodi i nogud, mo blong olgeta we i blaen, mo wetem blong olgeta we oli no save toktok, mo wetem evriwan we i bin gat hadtaem long eni fasin; mo hem i bin mekem olgeta evriwan i kam oraet" (3 Nifae 17:7-9).



OL TIJA BLONG OL YUT

**WANEM, FROM WANEM
MO OLSEM WANEM:
LUKLUK EVRI STEP
BLONG RESTORESEN**

*Mekem i isi blong andastanem
apostasi mo restoresen
long Sandei ia.*

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OL YANG ADALT
OL SIKIS ROD
I GO LONG
TRU HAPINES

46

OL PAPA MO MAMA,
MO OL LIDA BLONG
PRAEMERI
**WAN MAJ
GEM BLONG
RESTORESEN
BLONG YUSUM
LONG FAMLI
HAOS NAET O
LONG TAEM
BLONG SERING
TAEM**

66

JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT