

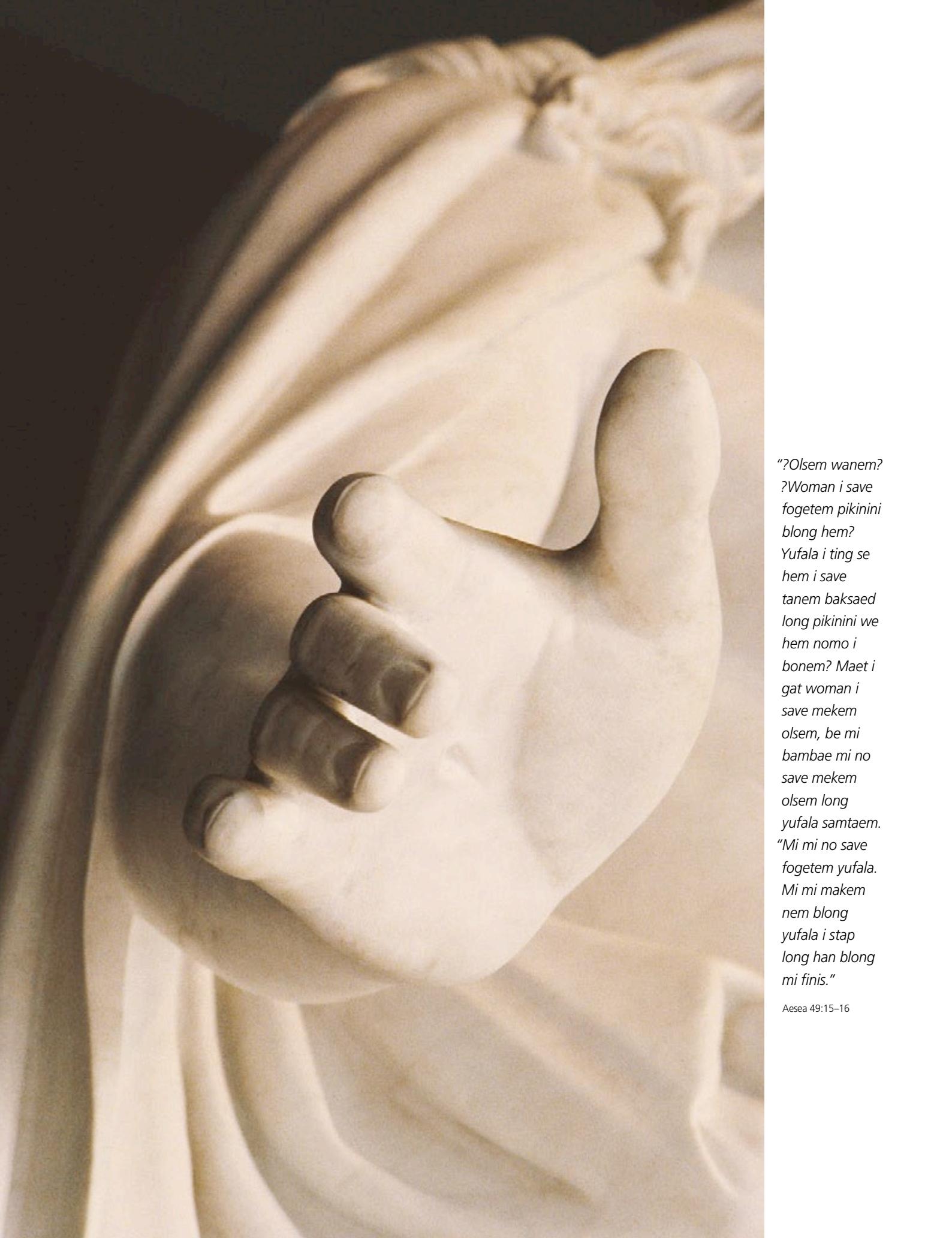
JOS BLONG JISAS KRAES BLONG OL LATA-DEI SENT • EPRIL 2014

Llahona

**Glad mo Tangkyu
from Sevya we I Girap
Bakegen long Ded, p. 16**

Faef Wei blong Folem Profet, p. 22

**OI Blesing blong Prishud—Oli Stap
blong Yumi Evriwan,
OI pej 46, 50, 53, 54, 60**



*?Olsem wanem?
?Woman i save
fogetem pikinini
blong hem?
Yufala i ting se
hem i save
tanem baksaed
long pikinini we
hem nomo i
bonem? Maet i
gat woman i
save mekem
olsem, be mi
bambae mi no
save mekem
olsem long
yufala samtaem.
“Mi mi no save
fogetem yufala.
Mi mi makem
nem blong
yufala i stap
long han blong
mi finis.”*

Aesea 49:15–16



OL MESEJ

- 4 Fas Presidensi Mesej: Wan Angka we I Stap Strong**
I Kam long Presiden Dita F. Ukdoft
- 7 Visiting Tijing Mesej: Tabu Misin blong Jisas Kraes: Sevya mo Ridima**

OL SPESEL STORI

- 12 Yumi Ol Han blong Lod**
I Kam long Nil K. Nieuwel
Ol Sent blong Brasil, Ekwado, Filipin, mo Rasia, oli soem wanem mining blong giuhan long olgeta we oli stap long nid.
- 16 Ol Spesel Witnes oli Testifae abaot Kraes we I Laef**
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- 22 Folem Profet**
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- 26 Ol Paeonea long Evri Kantri: Filipin: Strong Paoa long saed blong Spirit long Ol Aelan blong Solwota**
Nomata ol disasta mo hadtaem long saed blong mane long Filipin, Ol Sent oli bin witnesem wan bigfala jenis longwe.

LONG KOVA

Long Fored: *Ples blong Hol blong Ston* i kam long J. Kerk Rijads, bae oli no save kopi. Insaed long fored blong kova: Foto pikja we i kam long Jon Luk.

- 32 Yusum Plan blong Fasin blong Sevem Man blong Ansarem Ol Kwestin**
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Plan blong Fasin blong Sevem Man i save helpem yumi ansarem sam stamba kwestin blong laef.

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I Kam long Katrin Nelson
mo Haidi MaKonki
*Blong stap olsem wan wetem gud
fasin i minim moa bitim we blong
jes werem stret klos.*

**44 Ol Tingting blong Ol Yang
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mo Sakrifaes long Finlan**
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*Luk sapos yu
save faenem
Liahona we oli
haedem insaed
long namba ia.
Klu: ?Wanem
ol samting we
hem i laekem
tumas?*

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**46 Oi Man mo Woman long
Wok blong Lod**

I Kam long Elda M. Rasel Balad
*Tugeta, ol man mo woman oli ni-
dim blong andastanem se ol trutok
ia abaot rol we ol woman oli gat
insaed long kingdom blong God.*

**50 Stap Rere blong Givim Seves,
Stap Givim Seves blong Rere**

I Kam long Deved L. Bek
*Aronik Prishud seves blong yu bae
i stap olsem wan standet blong ful
laef blong yu. Hemia olsem wanem
bae i hapan.*

53 Paoa blong Blesem Evri Pipol

**54 Stap Karem Oi Blesing blong
Prishud i go insaed long Hom
blong Yu**

I Kam long Boni L. Oskason
*Nomata yu wan man o woman o
wanem situesen blong famle, yu
save go long prishud paoa blong i
blesem famle blong yu.*

**56 Tras we I Kamaot tru long
Fasin blong Stap Klin Inaf**

I Kam long Elda Jeffrey R. Holland
*?Taem oli singaotem yu blong
yusum prishud, yu gat tras long
yuwan blong ansa?*

60 Get mo Rod

*Hemia olsem wanem prishud i
save helpem yu blong gobak long
Papa long Heven.*

62 Oi Kwestin mo Ansa

*"?Wanem nao mi mas mekem
taem wan topik i kamaot long skul
we i go agensem ol gospel tijing,
olsem abosen (fasin blong kilim
bebi i ded taem hem i stap yet long
bel blong mama)?"*

64 ?Tru o No Tru?

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*Tekem tes ia mo lanem moa olsem
wanem Setan i stap giaman long
yumi.*



68

67 "Hemia i Isi Tumas, Bubuman!"

I Kam long Elda Enrike R. Falabela
*Rakel i no ting se hem i bigwan
inaf blong ridim Buk blong
Momon*

68 Promes blong Pota

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*?Pota i bin stap kipim ol kavenan
blong hem mo hem i no bin save
nating!*

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72 Gudfala Tingting

73 Stap Muvum Ston ia
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*Lod i wantem blong helpem yumi
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iven olgeta we oli smol.*

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Sam Tingting blong Famle Haos Naet

*Insaed long namba blong magasin ia i gat ol atikol mo ol aktiviti we oli save yusum long
famle haos naet. Daon ia i gat 2 eksampol.*



FOTO PIKJA I KAMI LONG DEVED STOKA

"Seven Dei Kasem Ista," pej 10, mo

"Ol Spesel Witnes Oli Testifae abaot

Kraes we I Stap Laef," pej 16: Ating bae
yu wantem yusum ol tul insaed ol stori ia
blong stap gat ol divosen evri dei wetem
famle blong yu long wik bifo Ista. Stat
long Sandei bifo Ista, ridim ol testemoni
blong Fas Presidensi long pej 17 mo folem
ol instraksen long "Seven Dei Kasem
Ista." Wanwan dei afta divosen, ridim ol
testemoni blong tufala Aposol mo yusum
ol skripja, singsing, mo aktiviti long "Seven
Dei Kasem Ista" blong serem wan mesej
wetem famle blong yu. Long Ista Sandei,
yu save luk Baebol vidio "He Is Risen" we
i stap long lds.org/bible-videos (mo i stap
nomo long sam lanwis).

"!Hemia i Isi, Bubuman!" pej 67: Afta

we yu ridim stori ia, !ting bae yu wantem
blong karemaot stopwatj blong yu tu! Gat
tingting ia blong ridim wan pej long Buk
blong Momon olsem wan famle mo tae-
mem yufala bakegen blong luk se i tekem
yufala hamas taem. Yusum taem ia olsem
wan gaed, traem tingting se hamas taem
bae i tekem famle blong yu blong ridim
Buk blong Momon. Ating bae yu wantem
blong putum wan gol blong ridim Buk
blong Momon tugeta. Mekem wan pro-
gram, olsem blong rid long wan taem we
yu putum blong evri dei, we i save helpem
yu kasem gol blong yu.

LONG LANWIS BLONG YU

Liahona mo ol nara tul blong Jos oli stap long plante lanwis long

www.languages.lds.org.

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I Kam long Presiden
Dita F. Ukdoft
Seken Kaonsela long
Fas Presidensi

A WAN Angka WE I STAP STRONG

Ino longtaem i pas, mi bin gat janis blong sel long wan gudfala sip folem ol naesfala saed blong Alaska, long YSA. Taem we kapten i stap rere long ol samting blong sip i spendem naet long bei we i stap longwe be oli no spolem yet, hem i lukluk gud ples mo situesen, olsem taed i strong, wota i dip olsem wanem, mo sapos sip i stap longwe long ol samting we oli ol denja. Taem hem i glad se evri samting i oraet, hem i sakem angka i go daon blong sip i save stap sef mo angka i stap strong, blong lego ol pasenja oli gat janis blong lukluk ol naesfala kriesen blong God.

Taem mi bin stap luk folem saed i go long so, mi stat blong luksave se sip ia i stap muv we man i no luksave folem smol win mo taet. Be, sip i bin stap strong mo stap muv raon sloslo folem longfala blong rop mo paoa blong angka.

Kapten i no bin kipim angka antap long sip, rere blong sakem i go daon sapos nomo wan strong win i stap kam kolosap. No, hem i bin sakem angka olsem wan wei blong protektem sip mo protektem blong i no muv i go long ol wota we oli no sef o stap muv sloslo long sem ples nomo, mo ol pasenja mo ol man we oli wok long sip oli bin filim sef.

Taem we mi stap lukluk samting ia, i kam long mi se sapos i no bin wan janis blong wan parabol, bae mi neva save flaem wan plen.

From Wanem Yumi Nidim Oi Angka

Stamba tingting blong wan angka i blong kipim wan sip i stap sef mo stap sef long wan ples we i stret o blong help kontrolem sip long taem blong rabis weta. Be, blong winim impoten stamba tingting ia, blong gat wan angka nomo, i no inaf. Angka ia i mas strong, wan we yu save dipen long hem, mo save yusum gud long stret taem mo ples.

Wanwan man, woman, mo ol famle oli nidim ol angka tu.

Fasin blong agens i save kam olsem wan strong win blong karemaot yumi long rod mo pusum yumi i go fas long ol ston. Be samtaem, yumi stap tu long denja taem evri samting i soem se yumi stap sef—win i kwaet mo ol wota oli kwaet. Wanem i tru se, yumi save stap long bigfala denja taem yumi stap muvmuv sloslo i go mo muv ia i slo nomo we yumi no save luksave nating.

Gospel I Angka blong Yumi

Angka i mas hevi, mo i strong gud, mo oli lukaotgud long hem, i stap rere taem oli nidim. Antap long hemia, oli mas fasem i go long wan strong samting we i strong inaf long ol paoa we oli kam agens.

I tru, gospel blong Jisas Kraes i wan tru angka. Krieta blong yunives ia i bin rere from wan stamba tingting we i tabu, mo oli bin mekem blong ol pikinini blong Hem oli save folem gud rod mo stap sef.

Yumi save se gospel i plan blong God blong pemaot ol pikinini blong Hem mo tekem olgeta oli kambak long ples blong Hem, ?be hem i wanem moa?

Wetem save ia se hem i nomol long laef blong evri samting i muvmuv sloslo i go, yumi mas putum ol angka blong yumi oli stap strong, o hang strong long stamba blong trutok blong gospel. Oli no mas sakem isi nomo antap long sanbij blong hae tingting o i stap antap nomo long ol tras blong yumi.

Long manis ia, yumi gat janis blong harem ol wokman blong God long wan jeneral konfrens blong Jos. Ol toktok blong olgeta, we i go wetem ol skripja mo wetem Spirit we yumi save filim, i givim wan sef mo wan fandesen we i strong i stap we i gat ol valiu mo prinsipol blong laef we i no save finis, we yumi save fasem ol



angka blong yumi long hem, blong mekem se yumi save stap strong mo sef long medel blong ol hadtaem mo tes blong laef.

Wan profet blong bifo Hileman i bin tijim: "Hem i long ston blong Ridima blong yumi, we i Kraes, Pikanini blong God, we yutufala i mas bildim fandesen blong yutufala; blong mekem se taem we devel bae i sendem aot ol strongfala win blong hem, yes, ol spia blong hem long wael win, yes, taem we ol ston blong aes blong hem mo strong win blong hem bae i foldaon long yutufala, bae i no gat paoa ova long yutufala blong pulum yutufala i go daon long bigfala hol blong sore mo sore tumas we i no gat en, from ston; long hem we yutufala i bin bildimap yutufala, we i wan sua fandesen, wan fandesen, long hem we sapos ol man i bildimap olgeta long hem oli no save foldaon" (Hileman 5:12).

Valiu ia blong Wan Angka we I Stap Strong

Laef i gat wan wei blong traem ol angka blong yumi mo temtem yumi blong go longwe sloslo. Be, sapos ol angka blong yumi oli stanap stret long ston blong Ridima blong yumi, bae oli hang strong— nomata paoa blong strong win, paoa blong taed,

o ol wef oli bigwan olsem wanem.

I tru se, wan sip, oli no mekem blong i stap nomo long wan ples long wan wof, be hem i blong leftemap angka blong hem mo selaot i go long solwota blong laef. Be hemia i wan parabol blong tokbaot wan nara taem.

Blong naoia, hem i inaf blong mi save se angka blong gospel mo ston blong Ridima blong yumi bae i kipim yumi stap strong mo sef.

Wan kaen angka olsem bae i kipim yumi blong go longwe sloslo i go from ol denja mo ol rabis samting. Bae i givim yumi wan bigfala janis blong stap glad long ol defren samting blong laef we i naes bitim mak, mo i stap jenis oltaem.

Laef i naes mo i gud blong laef long hem. Win, strong win, mo strong wef oli save temtem yumi blong go longwe sloslo i go from ol denja we yumi save luk, o ol denja we yumi no save luk, be mesej blong gospel mo tabu paoa blong hem bae i kipim yumi long rod i gobak long sef wof blong Papa blong yumi long Heven.

Nao, bae yumi no mas *lisin* nomo long ol toktok blong Epril jeneral konfrens, be tu, yumi mas *yusum* ol mesej blong olgeta olsem wan angka we i stap strong insaed long evri dei laef blong yumi.

!Bae God i blesem mo i lidim yumi long spesel mo impoten wok ia! ■

YUSUM MESEJ IA BLONG TIJ

Gat tingting ia blong toktok raon long olsem wanem ol angka oli impoten long stori blong famle blong Lihae taem oli stap selaot i go long promes graon (luk long 1 Nifae 18). Ating bae yu wantem soem 1 Nifae 18:11–15, wan taem we oli fasem Nifae, Liahona i stop blong wok, mo sip i stap muv folem ol hevi strong win. ?Wanem ol risal we yumi stap fesem taem yumi no angka strong gud long gospel? Ating bae yu wantem blong soem tu 1 Nifae 18:21–22 mo toktok raon long olsem wanem yumi save faenem fasin blong stap sef taem yumi lukluk i go long Sevya.

Konfrens mo Mi

I Kam long Sara Diks



Mi bin stap tingting se wiken blong jeneral konfrens i bin longfala mo i no fit, be afta sam taem i pas, mi bin kam blong laekem mo no save wet from. Wiken blong Jeneral konfrens i save mekem yumi kam strong moa long saed blong spirit, be i isi blong lusum ol filing ia taem yumi statembak nomol laef long Mandei. Sam long ol tingting andanit ia, oli bin helpem mi blong gohed blong kasem plante samting aot long konfrens olsem we mi save mekem.

Mi rere miwan from konfrens taem mi raetemdaon ol kwestin ia, mo afta, mi tekem ol not taem mi kasem ol ansa blong ol kwestin blong mi. Afta, mi laekem blong daonlodem ol toktok blong konfrens mo miusik long LDS.org mo putum olgeta long wan MP3 plea, mekem se mi save lisin long wan toktok o hym taem mi go mo mekem ol samting we mi

stap mekem evri dei. Mi laekem tu blong stadi long ol toktok blong konfrens we oli stap long *Liahona*. Mi makem long kala mo raetem ol not long saed blong toktok long wan kopi blong mi blong *Liahona*. Taem we nekis konfrens i kam, magasin blong mi ia, mi raet gud long hem. Famle blong mi, samtaem, oli stadi ol mesej ia tugeta long famle haos naet.

Blong stap kipim spirit we yumi filim long taem blong konfrens wetem yumi mo gohed blong lanem ol mesej ia i niddim wok, be blong mekem samting ia, i bin wan bigfala blesing blong mi. Mi bin kasem plante paoa mo givhan long taem blong nid tru long fasin blong stap stadi ol mesej ia blong jeneral konfrens, mo mi save se ol mesej ia oli bin kam tru long insperesen.

Woman we i raet, i stap long Toronto, Kanada.

OL PIKININI

Putum Angka blong Yu

?Wanem bae i kipim yu stap angka long gospel? Droem wan laen stat long rop long han blong boe ia i go long ol samting we Presiden Ukkof i talem we oli ol sef ples blong putum angka blong yu long hem.



Stadi long toktok ia wetem prea mo luklukgud blong save wanem blong serem. ?Olsem wanem nao taem yu andastanem laef mo misin blong Sevya i leftemap fet blong yu long Hem mo blesem olgeta we yu stap lukaotem olgeta tru long visiting tijing? Blong kasem moa infomesen, go long. reliefsociety.lds.org.

Tabu Misin blong Jisas Kraes: Sevya mo Ridima

Hemia i faswan long wan longfala laen blong ol Visiting Tijing Mesej we bae i tokbaot ol defren saed blong misin blong Sevya.

Aot long ol impoten taetol we Ali yusum blong tokbaot Jisas Kraes, wan hem i Ridima,” Elda D. Tod Kristofeson blong Kworom blong Olgeta Twelef Aposol i talem. “Pemaot i minim blong pemaot wan samting blong wan man o wan kaon. Pemaot i save minim tu blong sevem o mekem wan i fri taem pem wan mane. . . . Wanwan long ol mining ia i givim defren saed blong gudfala fasin ia blong Pemaot Man we Jisas Kraes i bin komplitim tru long Atonmen blong Hem, we insaed, folet ol toktok blong diksonari, ‘i blong mekem yu kam fri long sin mo ol panismen blong sin, olsem wan sakrifaes we man we i sin i mekem.’”¹

Lina K. Beton, Rilif Sosaeti jeneral presiden, i bin talem: “Papa long Heven . . . i bin sendem Wan Stret Pikinini Ia Nomo blong Hem we i stret evriwan blong safra from ol sin blong yumi, ol soa long hat, mo evri samting we i luk olsem se oli no stret long laef blong yumiwan.

“. . . Wan woman we i bin go tru long ol yia blong hadtaem mo harem



nogud i bin talem wetem wota long ae: ‘mi kam blong luksave se mi mi olsem wan olfala pepa mane blong 2,000 vatu—i rafraf, i brok, i doti, we oli yusum nogud, mo i gat mak long hem. Be . . . mi mi stap yet wan 2,000 vatu.’ Woman ia i save se hem . . . i bin gud inaf long [God] blong sendem Pikinini blong Hem blong i pem praes blong hem, hemwan. Evri sista long Jos i mas save wanem woman ia i save.”²

I Kamaot long Ol Skripja

2 Nifae 2:6; Hileman 5:11–12;
Moses 1:39

OL NOT

1. D. Tod Kristofeson, “Fasin blong Pemaot Man,” *Ensign o Konfrens Ripot*, Mei 2013.
2. Linda K. Beton, “?Olsem Wanem? ?Yumi Raetemdaon Fet long Atonmen blong Jisas Kraes long Hat blong Yumi?” *Ensign o Konfrens Ripot*, Nov. 2012.

?Wanem Mi Save Mekem?

1. ?Olsem wanem yumi soem fasin blong talem tangkyu long Sevya mo Ridima, Jisas Kraes?

2. ?Olsem wanem yumi kasem ol blesing blong atonmen mo sakrifaes blong Sevya blong yumi long laef blong yumi?



I Kamaot long Histri blong Yumi

Niu Testeman i gat ol stori blong ol woman we oli bin praktisim fet long Jisas Kraes, oli lanem mo laef folet ol tijing blong Hem, mo testifae long seves blong Hem, ol merikel blong Hem, mo olsem wanem Hem i hae tumas.

Jisas i bin talem long woman ia long wel:

“Man we i dring wota blong wel ya bambae i save tosta bakegen. Be man we i dring wota ia we mi bambae mi givim long hem, bambae hem i no save tosta bakegen samtaem. Wota ya we mi bambae mi givim long hem i save kam olsem wan spirngwota we i save ron oltaem insaed long hem, blong givim laef ya long hem we i no save finis.

“Nao woman ya i talem long hem se: Masta, plis yu givim wota ya long mi, blong bambae mi no moa save tosta bakegen samtaem, mo bambae mi no moa kam long ples ya baken long kasem wota. . . .

“Mi mi save we Mesaea ya hem i mas kam. We oli singaotem Hem Kraes; mo taem hem i kam, bambae i save talemaot olgeta samting long yumi.”

“Jisas i talem long hem se: Be mi ya nao, mi stap toktok we tem yu.”

Nao woman ya i gobak long taon i livim botel wota blong hem i stap. Nao hem i talemaot long ol man long ples ya. . . .” (Luk long Jon 4:6–30.)

MOSES

"From se Moses i wan gudfala Profet, nao oli tokbaot Kraes tu olsem wan Profet we i semmak olsem lida ia blong bifo we i bin lidim ol pipol blong Isrel."¹—Elda Brus R. MaKonki (1915–85)
blong Kworam blong Olgeta Twelef Apostol

Mi bin bon long Ijip long wan taem we ol pipol blong mi, ol man Isrel, oli bin stap slef. Wetem fraet from namba blong ol man Isrel we oli stap slef i stat blong kam bigwan, Farao i bin givim oda blong oli kilimded evri boe Isrel we oli jes bon. Blong protektem mi, mama blong mi i bin haedem mi blong tri manis afta we mi bon, mo i putum mi long wan basket long medel blong ol longfala gras we oli gro long reva ia, Nael. Gel blong Farao i bin faenem mi mo i bin lukaotem mi olsem boe blong hem.²

Taem mi gro i kam bigwan, mi bin aot long Ijip mo go stap long graon blong Midian. Longwe, Jetro i bin laekem mi; hem i wan man blong lukaot long sipsip mo wan pris, mo mi bin maredem gel blong hem, Sipora. Mi bin kasem Melkesedek Prishud long Jetro.³

Wan dei, taem mi bin stap lukaot long ol sipsip blong Jetro, Lod i bin kamaot long mi tru long wan faea we i laet long wan smol tri mo i sing-aotem mi blong go sevem ol pikinini blong Isrel from oli slef long Ijip.⁴

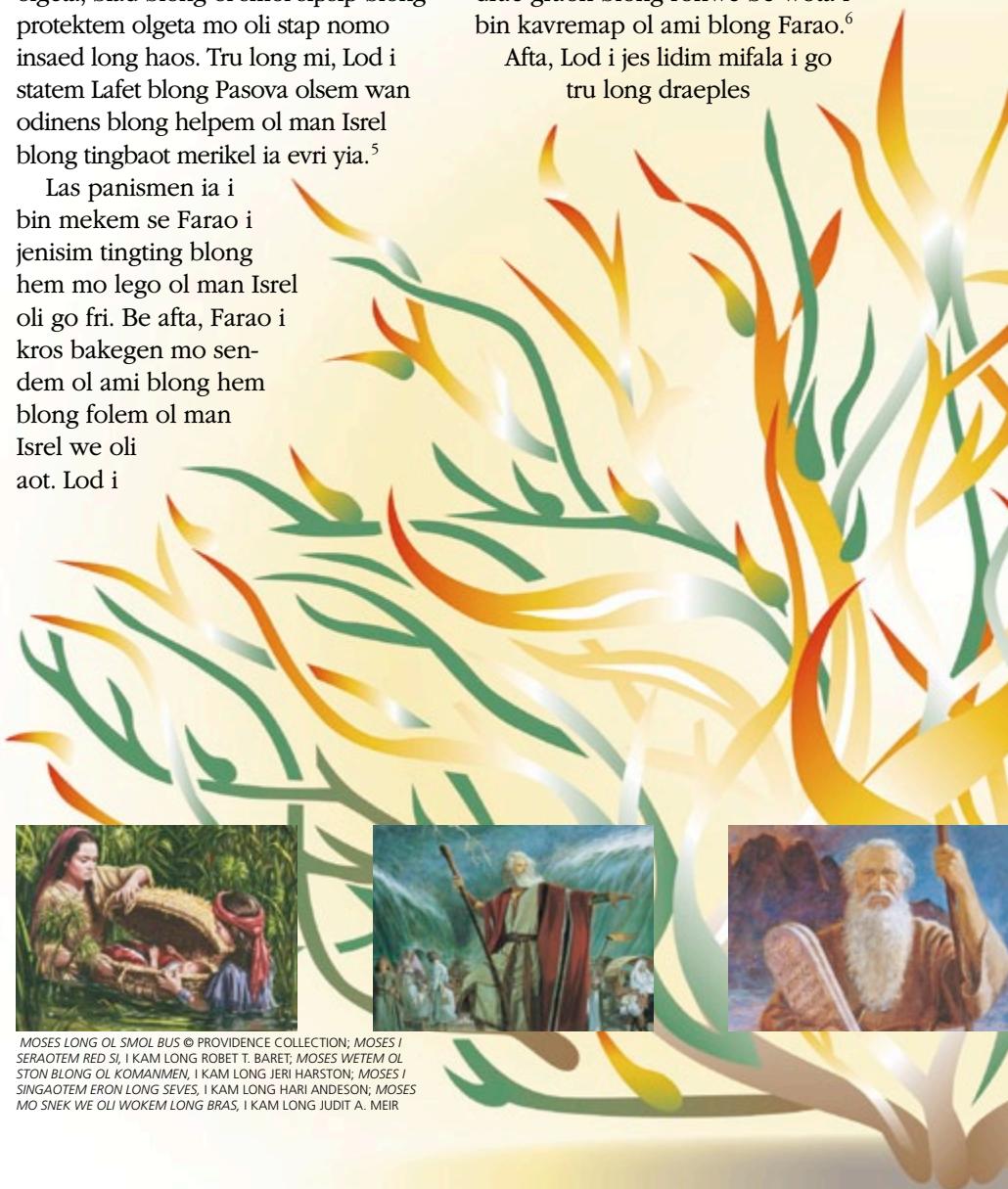
Mi bin gobak long Ijip mo talem Farao blong karemaot ol pipol blong Lod, be hem i gohed blong mekem oli wokhad moa. Lod i bin sendem sam panismen long ol man Ijip, be Farao i bin mekem hat blong hem i kam moa strong mo i no wantem yet blong lego ol man Isrel oli go fri. Las panismen i bin wan enjel blong kilim man i ded we i kam blong kilimded ol fashon boe

blong evri famle long Ijip. Ol man Isrel, oli bin ravem pos blong doa blong olgeta, blad blong ol smol sipsip blong protektem olgeta mo oli stap nomo insaed long haos. Tru long mi, Lod i statem Lafet blong Pasova olsem wan odinens blong helpem ol man Isrel blong tingbaot merikel ia evri yia.⁵

Las panismen ia i bin mekem se Farao i jenism tingting blong hem mo lego ol man Isrel oli go fri. Be afta, Farao i kros bakegen mo sendem ol ami blong hem blong folem ol man Isrel we oli aot. Lod i

bin blesem mi wetem paoa blong seraotem Red Si, mo mifala i bin folem drae graon blong ronwe be wota i bin kavremap ol ami blong Farao.⁶

Afta, Lod i jes lidim mifala i go tru long draeplés



tru long klaod long deitaem, mo wan laet long naet taem. Hem i fidim mifala wetem wota, mana, mo ol smol pijin.⁷

Mi bin go antap long Hil ia Sinae, mo stap longwe blong 40 dei mo kasem Olgeta Ten Komanmen. Taem mi kambak long Hil ia, ol pipol blong Isrel oli bin tanem hat blong olgeta long God mo mekem wan buluk long gol blong wosipim. Oli nomo klin inaf nao blong kasem loa we God i givim long mi, mekem se mi brekem ston ia we ol komanmen oli stap long hem. Mi bin gobak long Hil ia, mo Lod i givim ol loa we i moa smol we oli singaotem folem nem

blong mi—loa blong Moses.⁸

Long drae-ples, Lod i bin soemaot

long mi fasin blong bildim wan tabenakol, wan tempol we oli save karem i go long eni ples. Mifala i bin karem tabenakol ia wetem mifala taem mifala i bin travel blong mekem se mifala i save wosip long hem. Long tabenakol, ol pipol oli bin kasem ol odinens mo mi bin toktok long Lod “long fored blong fes, olsem wan man we i stap toktok long fren blong hem.”⁹ Lod i bin soem long mi tu olsem wanem blong mekem wan ak blong kavenan (bokis blong saen blong promes), wan tabu ston we i stap antap long wan pat blong tabenakol we i moa tabu, I Tabu blong ol Tabu Samting.¹⁰

Taem Lod i bin sendem “ol posen snek” blong tijim ol man blong Isrel, mi bin kasem komanmen blong mekem wan pikja blong snek long bras, putum long wan pos mo stanemap, blong mekem se evriwan we snek i kakae olgeta, taem oli stap luk long pikja ia, nao oli kam gud bakegen.

Be from oli gat hae tingting mo tingting se samting ia i wan isi samting nomo blong mekem, plante i no wantem lukluk, mo afta, oli bin ded.¹¹

Lod i bin mekem ol man Isrel oli wokbaot raon long drael graon blong 40 yia bifo i letem olgeta blong go insaed long promes graon.¹² Mi no bin go insaed be “Spirit i bin karemaot mi i go” long Lod.¹³ ■

OL NOT

1. Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. (1966), 515; luk tu long Dutronome 18:15–19.
2. Luk long Eksodas 1:2:1–10.
3. Luk long Eksodas 2:11–22; Doctrine and Covenants 84:6.
4. Luk long Eksodas 3; 4:1–17.
5. Luk long Eksodas 5–12; Esikel 45:21.
6. Luk long Eksodas 14.
7. Luk long Eksodas 13:21–22; 15:22–27; 16; 17:1–7.
8. Luk long Eksodas 24:18; 31:18; 32; 34.
9. Eksodas 33:11.
10. Luk long Eksodas 25–29; 40:21.
11. Luk long Namba 21:6–9; 1 Nifae 17:41; Alma 33:19–20.
12. Luk long Namba 14:33–34.
13. Alma 45:19.

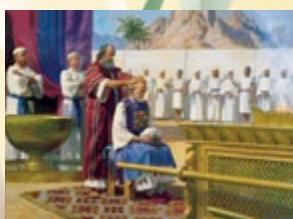
BOKIS BLONG TRU SAMTING: MOSES

OI **Buk we Moses i raetem:** Antap long buk blong Moses long Perel we i gat Bigfala Praes, Moses i raetem ol fas buk long Baebol: Jenesis, Eksodas, Levitikas, Namba, mo Dutronome.

Rol blong hem long laef bifo laef long wol ia: oli bin jusumaot hem blong prisaed ova long taem ia (luk long Abraham 3:22–23)

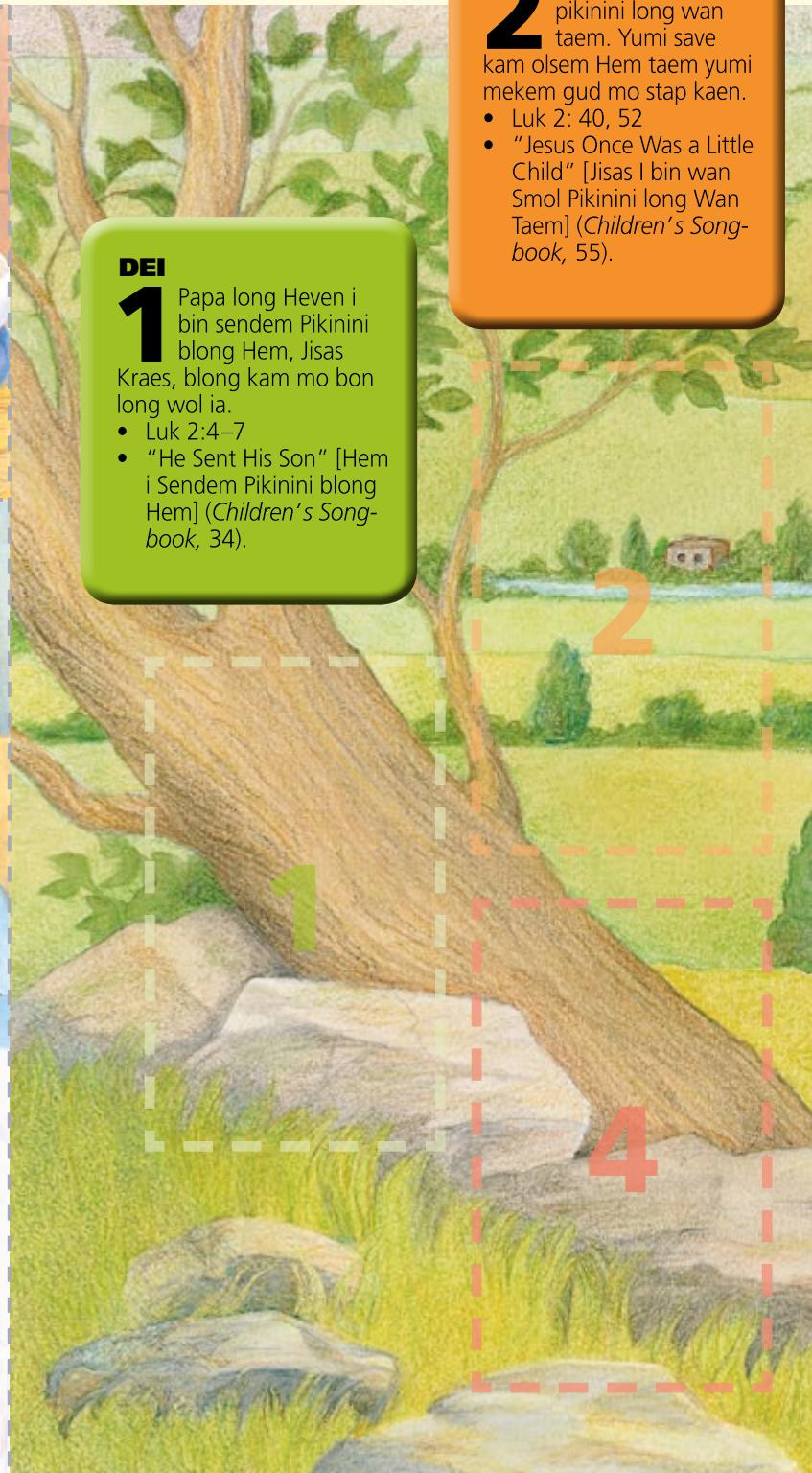
Rol blong hem long wol ia: i bin lidim ol man Isrel aot long Ijip; kasem loa long Hil Sinae (luk long Eksodas 12; 20)

Rol blong hem olsem wan mesenja: i bin kamaot long Hil blong Jenis I Kam Defren, mo givim prishud ki long Pita, Jemes, mo Jon (luk long Guide to the Scriptures, “Transfiguration,” scriptures.lds.org); i bin kamaot long Ketlan Tempol long Ohaeo, YSA, long 3 Epril 1836, i putumbak ol ki blong karembak Haos blong Isrel i go long Josef Smit (luk long D&C 110:11)



SEVEN DEI KASEM ISTA

Yu mo famle blong yu, i save lanem abaot wanem Jisas i bin mekem taem Hem i bin stap long wol ia. Stat long Sandei bifo Ista. Long wanwan dei, ridim skripja, mekem wan aktiviti, o singsing long singsing ia (o wan nara singsing abaot topik ia). Afta katemaot pikja blong Jisas we i go stret wetem skripja stori ia mo stikim long wan empti bokis. Taem yu fulumap evri bokis, !Ista bae i kam! ■


DEI
1

Papa long Heven i bin sendem Pikinini blong Hem, Jisas Kraes, blong kam mo bon long wol ia.

- Luk 2:4–7
- “He Sent His Son” [Hem i Sendem Pikinini blong Hem] (*Children’s Songbook*, 34).

DEI
2

Jisas i bin wan pikinini long wan taem. Yumi save kam olsem Hem taem yumi mekem gud mo stap kaen.

- Luk 2: 40, 52
- “Jesus Once Was a Little Child” [Jisas i bin wan Smol Pikinini long Wan Taem] (*Children’s Songbook*, 55).

2
DEI
3

Jisas i bin kipim evri komammen blong Papa long Heven, wetem komammen ia blong kasem baptaes.

- Matiu 3:13–17
- “When Jesus Christ Was Baptized” [Taem Jisas Kraes I bin Baptaes] (*Children’s Songbook*, 102).

4
DEI
4

Jisas i bin mekem plante merikel, olsem hilim ol man we oli bin sik, helpem olgeta we oli no save lukluk blong lukluk bakegen, mo mekem wan strong win i stop.

- Mak 4:36–39
- “Tell Me the Stories of Jesus” [Talem ol Stori blong Jisas long Mi] (*Children’s Songbook*, 57).


3

DEI

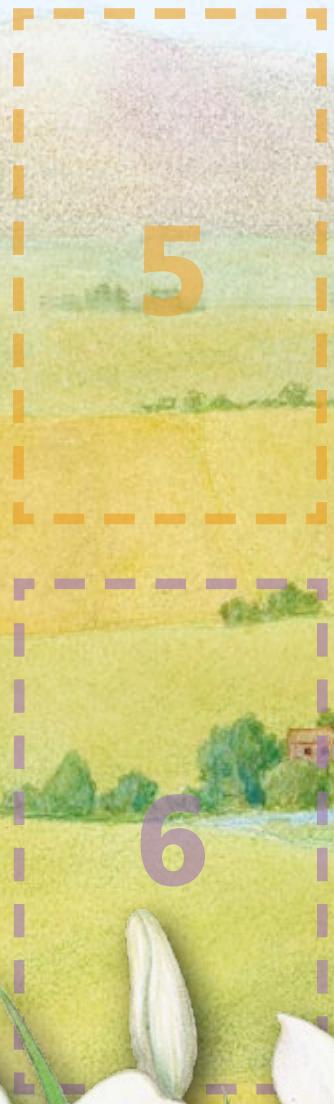
5 Long Las Sapa,
Jisas i bin askem
ol disaepol blong
Hem blong tekem sakra-
men olsem wan wei blong
tingbaot Hem. Taem yumi
tekem sakramen evri wik,
yumi tu, yumi save tingbaot
Seuya.

- Luk 22:19–20
- Toktok long ol papa mo
mama blong yu abaoat
wan samting we yu save
mekem blong helpem
yu tingbaot Jisas long
taem blong sakramen
long Sandei ia.

DEI

6 From we Papa long
Heven mo Jisas oli
lavem yumi, Jisas
i bin kam long wol blong
safa from ol sin blong yumi,
blong yumi save kasem fo-
givnes mo gobak long Papa
long Heven.

- Luk 22: 41–44
- ?Wanem wan samting
we yu save mekem tedei
blong soem Jisas se yu
stap talem tangkyu tumas
from sakrafaes blong
Hem?



5

7

DEI

7 Afta we Hem i bin
stap long hol blong
ston blong tri dei,
Jisas i bin girap bakegen
long ded. From se Hem
i bin girap bakegen long
ded, yumi tu, yumi save
girap bakegen long ded.

- Jon 20:15–17
- Luk 24:36–40
- "Did Jesus Really Live Again?" [?Jisas I Bin Laef
Bakegen?] (Children's
Songbook, 64).

*Yu save lisin
long ol singsing
insaed long
aktiviti ia long
lds.org/music.*





YUMI Ol Han blong Lod

*Blong stap lukaotem olgeta we oli pua mo blong stap givhan long olgeta we oli saf*a*
*i impoten tumas long wanem i minim blong stap olsem wan disaepol blong Jisas Kraes.**

I kam long Nil K. Niuwel

Ol Seves blong Gat Gud Laef

Long taem blong ol eli dei blong bigfala ekonomi problem, sikis stek presiden blong Sol Lek Vale oli bin joen tugeta blong traem help long wan hadtaem ia blong stap pua mo hanggri we i kam mo spolem plante laef blong ol memba blong Jos.¹ Nomata se problem blong mane ia i bin kasem evri man long evri ples, Yuta nao i bin nogud moa.²

Long taem ia, ol lida blong Jos oli bin gat smol risos blong helpem olgeta we oli stap long nid. Oli save yusum fas ofring, i tru, be nid ia i bin gohed olsem mo i kam moa bigwan bitim wanem we oli bin stap eksperiensem. Anda long daereksem blong Prisaeding Bisoprik, oli bin statem wan Deseret Ofis blong Wok long ol yia 1900. Be i no bin fulap gud blong save givhan long ol bigfala nid we i stap.

Ol sikis prishud lida, oli bin save se sapos oli blong helpem ol pipol blong ol stek blong olgeta, bae oli no save wet. Bae oli mas tekem wan kwik aksen. Oli stat blong mekem ol pipol oli wok. Oli bin oganaesem ol man mo tekem olgeta i go long ol garen, blong save karemaot ol kaekae long graon. From se oli wok, ol glad fama ia oli bin donetem wetem glad hat ol kaekae long ol man ia. Mo ol ekstra kaekae, oli bin tekem i go long stoahaos mo givimaot long ol narafala man we oli hanggri. Taem we oli kasem moa doneSEN, Ol Sent oli stat blong putum ol kae-kae long tin mo sevem i stap. Hemia i bin olsem stat blong welfea program long taem blong yumi tedei.

Eiti yia afta, ol lida blong Jos tedei raon long wol, oli lukluk ova long ol memba blong olgeta mo filim long sem strong tingting blong go aot mo helpem olgeta long nid.

Long Oktoba 2011 jeneral konfrens, Presiden Dita F. Ukdof, Seken Kaonsela long Fas Presidensi, i bin talem: “Plante taem yumi luksave ol nid raon long yumi, wetem hop se wan man longwe bae i kamaot olsem majik blong ansarem ol nid ia. O ating yumi wet long ol waes man wetem spesel save blong stretem ol spesel problem ia. Taem yumi mekem olsem, yumi stopem neiba blong yumi long seves we yumi save givim long hem, mo yumi stopem yumiwan long janis ia blong givim seves. Nomata i nogat wan samting we i rong wetem ol waes man, be letem yumi fesem: neva bae oli inaf blong stretem evri problem. Be, Lod i bin givim prishud blong Hem mo oganaesesen blong hem long fored blong ol doa blong yumi long evri nesen we Jos i stap long hem.”³

Hemia i singaot blong ol lokol Jos lida mo ol memba blong tekem aksen folem inspiresen we i kam long Tabu Spirit taem i lidim plante raon long wol, olsem we Presiden Ukdof i talem, “faenemaot blong [olgetawan].”⁴ Oli bin rolem sot blong olgeta i go antap mo rere blong tingbaot, long evri samting, olgeta we oli pua, olgeta we oli gat nid, olgeta we oli sik mo harem nogud (luk long D&C 52:40).

Ekwado

Taem we Bisop Joni Morante long Guayakil, Ekwado, i lukluk i go long ol memba long wod blong hem, hat blong hem i tingting hevi long olgeta. Plante famle tumas oli bin traehad blong gat ol besik samting we oli nidim long laef. Hem i bin wantem blong helpem olgeta, mekem se hem i bin toktok wetem ol lida blong wod mo hem i bin tekem situesen ia i go long Lod.

From se ol ol janis blong wok long eria i no bin gat tumas, hem i bin stat blong wok wetem wan grup blong 11 sista, mo leftemap tingting blong olgeta blong gohed wetem tingting ia blong gat wan smol bisnis. Ol sista ia oli bin luksave se i gat wan nid blong gat kwaliti saplae blong klinim haos we i jip, mo oli stap tingting sapos oli save mekem mo salem olgeta samting ia long komuniti. ?Be olsem wanem nao bae oli lanem blong mekem ol saplae ia?

Long taem ia, Bisop Morante i bin save long wan sista long wod blong hem we i nomo wok, we bifo hem i bin wok long wan drag stoa. Taem ol 11 sista oli bin askem hem sapos hem i save helpem olgeta, hem i bin glad blong tijim olgeta olsem wanem blong mekem ol sef kwaliti saplae.

Oli bin kriitem wan bisnis plan, mekem wan map long ol eria blong komniti we wanwan sista bae i lukaotem, jusum ol prodak we bae oli mekem, mo droem paket mo wanem bae oli raetem long hem.

Long sam manis, oli bin bildim wan ples blong kastoma i kam long hem mo i bin givim inaf mane i kam insaed blong mekem oli nomo pua mo helpem olgeta long ol nid blong ol famle blong olgeta.

Taem ol maneja blong ol lokol drag stoa kampani i bin save abaoit bisnis ia, oli bin intres tumas long stori ia blong woman ia we i bin wok bifo long wan drag stoa ia. Afta oli bin intaviu hem mo tekem hem i kam hed blong seksten we oli stap mekem ol saplae long kampani blong olgeta.

Rasia

Long Rekoni Wod blong Mosko, Rasia, Galina Gonjarova, we i bin stap givim seves olsem woman blong raetem histri blong wod, i bin glis long sam aes mo brokem tufala han blong hem. Oli bin tekem hem i go long hospital, mo putum simen long tufala han blong hem. Hem i no save kakae o werem klos hemwan. Hem i no save komem hea blong hem o blong ansarem fon tu.

Taem ol memba blong wod oli bin harem abaoit wanem we i bin hapen long hem, oli bin ansa kwik. Ol man we oli

kasem prishud oli bin givim hem wan blesing mo oli bin wok wetem ol sista blong Rilif Sosaeti blong mekem wan program blong stap jekem gudfala sista ia mo lukluk long ol nid blong hem.

Vladimir Nejiporov, wod misin lida i bin talem: "Mifala i tingbaot wan toktok we i bin kamaot long jeneral konfrens abaoit wan statiu blong Kraes we ol han blong hem i nogat.⁵ Andanit long statiu ia, wan man i bin putum wan notis we i rid olsem: 'Yu yu han blong mi.' Blong sam



Afta Galina Gonjarova i bin glis mo brekem tufala han blong hem, ol Rilif Sosaeti sista blong hem oli bin givim seves long hem olsem se oli ol han blong hem.

wik, gudfala sista ia i no bin save mekem wan samting, ol memba blong Rejnoe Wod oli bin filim wan samting long stori ia. Mifala stret i bin kam ol han blong hem."

Filipin

Taem strong win ia, Wasi, i bin kasem Filipin long 2011, i bin smasem eria wetem bigfala wota mo win. Kolosap 41,000 hom oli bin damej, mo i gat moa bitim 1,200 pipol we oli bin lusum laef blong olgeta.

Bifo bigfala wota i kavremap ples, Maks Savedra, presiden blong Kagayan de Oro Filipin Stek, i bin kasem filing ia blong statem wan tim blong stek blong stap ansa long ol imejensi. Hem i bin oganaesem ol komiti blong fulfilim sam wok—evri samting, stat long wok blong lukaotem

mo sevem man i go long fas eid, blong givimaot kakae, wota mo klos.

Taem we bigfala wota ia i bin go daon long wan level we i sef, ol lida mo ol memba blong Jos oli bin kam tugeta. Oli bin mekem ripot from sefti blong wan-wan memba mo faenem ol damej. Wan memba i bin saplae wan wilbaro blong karem ol memba we oli no save muv i go long ples we i sef. Ol mitinghaos oli bin open i stap blong olgeta we oli nidim kaekae, klos, ol blangket, mo wan ples blong stap smol taem long hem. Klin wota i wanem we oli nidim tumas, mekem se Presiden Savedra i bin kontaktem wan lokol bisnis we i gat wan faea trak, mo oli bin transpotem klin wota i go long mitinghaos we i kam ol senta blong ol man we oli nidim ples blong stap. Ol memba wetem ol eksperiens long saed blong meresin, oli bin stap blong dresing long olgeta we oli kasem kil.

Afta we oli bin kaontem ol memba blong Jos, Presiden Savedra mo tim blong hem i bin visitim ol nara senta blong ol man we i nidim ples blong stap long siti mo askem blong givim help. Oli bin karem kaekae mo ol nara saplae i go long olgeta. Plante long ol memba, nomata oli bin lusum ol hom blong olgetawan, oli bin givim seves long semtaem long ol narafala man afta long strong win ia, mo oli no tingbaot olgetawan. Taem ren i bin stop mo graon i bin drae, Ol Momon Han blong Givhan, we oli ol volontia we oli kamaot long tri stek, oli bin go blong givimaot ol saplae mo semtaem stap help wetem klinap.

Brasil

Insaed nomo long siti blong Sete Lagoas, Brasil, i gat wan ples blong ol woman we oli handikap, we oli bin spolem laef blong olgeta wetem drag. Wanwan dei oli traehad blong save laef. Oli bin gat wan smol oven we oli yusum blong produsum kolosap 30 lof blong bred long wan dei. Nomata ol woman ia oli bin kasem sam help i kam long wan lokol yumaniterian asosiesen, yet oli no gat inaf blong save fidim olgetawan bakegen. Taem ol lida blong Jos long Sete Lagoas Brasil Stek oli save long ol nid blong ol woman ia, oli bin wantem blong help.

Oli bin toktok long ol woman ia abaot ol nid blong olgeta. Ol woman ia oli talem we sapos oli save produsum moa bred, bae oli no save fidim gud nomo olgetawan bakegen, be ating oli save salem sam bred mo winim sam mane i kam insaed tu we oli nidim tumas.

Ol lida mo memba blong Jos oli bin wok wetem ol lokol militeri polis mo wan lokol skul blong impruvum ol kondisen blong ol woman ia. Wetem help blong wan Jos yumaniterian grant mo volontia we i kam long Jos mo long komuniti, oli bin save kriitem wan niu bekeri—wan we i mekem se ol woman i produsum 300 bred evri dei.

Wetem smol mane we oli bin kasem, ol woman long bekeri oli save pem wan blong wok—wan long ol woman we i stap wetem olgeta.

Wok blong Welfea

Semmak olsem ol lida blong Jos long samples 10 yia we i pas finis, we oli bin luk bigfala nid raon long olgeta mo no wantem blong lukluk i go longwe; ol lida mo memba blong Jos raon long wol tedei oli stap mekem sem samting long ol ples blong olgetawan, mo long wei blong olgetawan.

Taem Presiden Ukdoft i bin toktok long Jos abaot fasin blong stap kea long ol narawan, hem i talem: “Wei blong Lod i no blong sidaon long saed blong reva mo wet blong wota i ron pas bifo yumi krosem. Hem i blong kam tugeta, rolem ol sot blong yumi i go antap, stat wok, mo bildim wan brije o wan bot blong krosem ol wota blong ol jalenj blong yumi.”⁶

Lukaotem olgeta we oli pua mo givhan long olgeta we oli safi i wan impoten pat long wanem i minim blong stap wan disaepol blong Kraes. Hem i wok we Jisas Kraes Hem-wan i bin mekem taem Hem i stap givhan long ol pipol long taem blong Hem. “Wok ia blong provaedem samting long wei blong Lod i no jes wan samting we i stap long program blong Jos blong mekem,” Presiden Ukdoft i talem long en. “Yumi no save lego i stap o putum long saed. Hem i stap long medel blong doktrin blong yumi; hem i laef blong relijin blong yumi.”⁷ ■

OL NOT

1. Fo long ol stek presiden ia—Yug B. Braon, Harol B. Li, Henri D. Moili, mo Marion G. Romni—we afta, bae oli singaotem olgeta olsem ol Aposol, mo samtaem afta bae oli stap long Fas Presidensi blong Jos. Harol B. Li i bin kam nambaleven Presiden blong Jos.
2. Long 1930, Yuta i bin kam nambatu ples long Yunaeted Stet we i gat haenamba blong ol man we oli no gat wok. Luk long Garth L. Mangum mo Bruce D. Blumell, *The Mormons' War on Poverty: A History of LDS Welfare 1830–1990* (1993), 95.
3. Dieter F. Uchtdorf, “Providing in the Lord's Way,” *Ensign o Liahona*, Nov. 2011, 54.
4. Dieter F. Uchtdorf, “Providing in the Lord's Way,” 55.
5. Luk long Dieter F. Uchtdorf, “You Are My Hands,” *Ensign o Liahona*, Mei 2010, 68.
6. Dieter F. Uchtdorf, “Providing in the Lord's Way,” 55.
7. Dieter F. Uchtdorf, “Providing in the Lord's Way,” 55–56.



Ol memba blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol oli ol profet, sia, mo reveleta blong yumi tedei we oli stanap olsem ol spesel witnes long nem blong Kraes long ful wol ia (luk long D&C 107:23). Olsem ia nao, oli gat responsabiliti ia blong testifae abaot Jisas Kraes mo misin blong Hem we i tabu, mo olsem Sevya mo Ridima blong wol.

Long ol kwot we oli stap andanit ia, ol man ia we oli bin jusum mo givim wok long olgeta, oli serem ol testemoni blong olgeta abaot Atonmen blong Sevya, Laef Bakegen long Ded, mo trutok ia se Hem i stap laef.

Ol Spesel Witnes Oli Testifae abaot Kraes we I Laef



Jisas Hem i Ridima blong Yumi

“Wetem evri hat blong mi, mo wetem evri strong paoa blong sol blong mi, mi leftemap voes blong mi long wan testemoni olsem wan spesel witnes, mo talemaot se God i stap laef. Jisas i Pikinini blong Hem, Wan Stret Pikinini Ia Nomo blong Papa we i bon long wol ia. Hem i Ridima blong yumi; Hem i loya blong yumi long fored blong Papa. Hem nao i bin ded long kros blong pemaot ol sin blong yumi. Hem i kam fas frut blong Laef Bakegen long Ded. From se Hem i bin ded, bae yumi evriwan bae i laef bakegen.” “Mi glad, mi glad blong talemaot: ‘Mi save ridima hem i laef!’” [“Mi Save Ridima Hem I Laef,” *Singsing Tabu mo Singsing blong Pikinini*, pej 38.]”

Presiden Tomas S. Monson, “!Mi Save Se Ridima blong Mi I Laef!” *Ensign o Liahona*, Mei 2007, 25.



**Mi Mi Wan
Witnes**

Mi mi wan witnes blong Laef Bakegen long Ded blong Lod, semmak olsem se mi bin stap long naet ia wetem tufala disaepol long haos ia long Emeas rod. Mi save se, olsem we i tru se Hem i laef, semmak mi save se i tru se Josef Smit i bin luk Papa mo Pikinini long laet blong gudfala moning ia long bus blong ol tri long Palmaera. . . .

“. . . mi testifae olsem wan witnes blong Sevya we i bin girap bakegen mo Ridima blong yumi.”

Presiden Henri B. Aering, Fas Kaonsela long Fas Presidensi, “Kam long Mi,” *Ensign o Konfrens Ripot*, Mei 2013.



**Atonmen mo Fasin
blong Sevem Man**

“God Papa i bin raetem gospel ia; hem i wan ki blong pat blong plan blong God blong fasin blong sevem man, o plan blong fasin blong pemaot man. Oli sing-aotem gospel blong Jisas Kraes, from Atonmen blong Jisas Kraes nao i mekem fasin blong pemaot man mo fasin blong sevem man i save hapen. Tru long Atonmen, evri man, woman, mo pikinini oli save girap bakegen long ded long saed blong bodi. Mo evriwan bae i Jisas i pemaot ol sin blong olgeta hemia nomo sapos oli akseptem mo obei long gospel blong Jisas Kraes. . . .

“Long hemia, mi stap witnes olsem wetem evri hat mo maen blong mi.”

Presiden Dita F. Ukdoe, Seken Kaonsela long Fas Presidensi, “Have We Not Reason to Rejoice?” *Ensign o Liahona*, Nov. 2007, 19, 21.



Jisas Hem I Kraes

"Mi save se God I Papa blong Yumi. Hem i bin presentem Pikinini blong Hem, Jisas Kraes, long Josef Smit. Mi talemaot long yu se mi save se Jisas Hem i Kraes. Mi save se Hem i stap laef. Hem i bin bon long medel blong ol taem. Hem i bin tijim gospel blong Hem mo Setan i bin traem Hem. Hem i bin safa mo i bin krusifae mo i bin girap bakegen long nambatri dei. Hem, olsem Papa blong Hem, i gat wan bodi blong mit mo bun. Hem i bin mekem Atonmen blong Hem. Mi stap talem witnes blong mi abaot Hem. Mi wan witnes blong Hem."

Presiden Boed K. Peka, Presiden blong Kworom blong Olgeta Twelef Aposol, "The Twelve," *Ensign o Liahona*, Mei 2008, 87.



Wan Sevya blong Famle blong Man

"[Jisas Kraes] Hem i stap long medel blong plan we i no save finis blong Papa; God i bin givim Sevya olsem praes ia blong pemaot ol man long wol. God i bin sendem Pikinini blong Hem we Hem i Lavem Tumas blong i winim Foldaon blong Adam mo Iv. Hem i bin kam long wol olsem Sevya mo Ridima blong yumi. Hem i bin winim ded long saed blong bodi long bihaf blong yumi, taem Hem i bin givim laef blong Hemwan. Taem hem i bin ded long kros, spirit blong Hem i bin seperet long bodi blong Hem. Long nambatri dei, spirit blong Hem mo bodi blong Hem, i bin kam tugeta bakegen blong wan taem we i no save finis, mo bae i neva seperet bakegen."

Elda L. Tom Peri blong Kworom blong Olgeta Twelef Aposol, "The Plan of Salvation," *Ensign o Liahona*, Nov. 2006, 71.



Wan Bigfala Aksen we i Stap long Medel blong Histri blong Wol

"Atonmen blong [Sevya] i bin tekem ples long Getsemane, ples we hem i swetaot long blad (luk long Luk 22:44), mo long Golgota (o Kalvari), ples we oli bin hangem Hem long kros we i stap antap long 'ples blong bun,' we i minim ples blong ded (Mak 15:22; Matiu 27:33; luk tu long 3 Nifae 27:14). Atonmen ia we i no gat en bae i mekem man i fri aot long ded ia we i bigwan tumas (luk long 2 Nifae 9:7). Atonmen blong Sevya i bin mekem fasin blong laef bakegen long ded i kamtru mo evriwan i save kasem laef we i no save finis. Atonmen blong Hem i kam wan bigfala aksen we i stap long medel blong histri blong wol."

Elda Rasei M. Nelson blong Kworom blong Olgeta Twelef Aposol, "The Peace and Joy of Knowing the Savior Lives," *Ensign*, Dis. 2011, 20; *Liahona*, Dis. 2011, 22.



Wan Sakrifaes from Sin

"Jisas Kraes i bin go tru wan safaring we man i no save andastanem blong mekem se, Hemwan, Hem i stap olsem wan sakrifaes from ol sin blong evriwan. Sakrifaes ia i givim wan las gud samting—Smol Sipsip ia we i klin gud mo i no gat mak—from ol rabis fasin blong devel—ol sin blong ful wol. . . .

"Sakrifaes ia—Atonmen blong Jisas Kraes—i stap long medel blong plan blong fasin blong sevem man. . . .

"Mi save se Jisas Kraes i Wan Stret Pikinini Ia Nomo blong God, Papa ia we I No Save Finis. Mi save se, from sakrifaes blong Hem we i pemaot man, yumi sua blong kasem wan bodi we i nomo save ded mo janis ia blong kasem laef we i no save finis. Hem i Lod blong yumi, Sevya blong yumi, mo Ridima blong yumi."

Elda Dalin H. Oks blong Kworom blong Olgeta Twelef Aposol, "Sakrifaes," *Ensign o Liahona*, Mei 2012, 19, 22.



Sevya I Lidim Jos blong Hem Tedei

"Atonmen blong Jisas Kraes i bin wan impoten pat long plan blong Papa blong yumi long Heven from misin blong Pikinini blong Hem long wol mo blong sevem yumi. Yumi mas talem tangkyu tumas we Papa blong yumi long Heven i no bin tekova, be, Hem i bin holemtaet tingting blong wan papa blong sevem Pikinini blong Hem we Hem i lavem tumas. From lav blong Hem we i no save finis blong yu mo mi, Hem i bin letem Jisas blong finisim misin we oli bin Jusum Hem bifo Hem i kam long wol ia blong kam Ridima blong yumi. . . .

"Jisas Kraes, Sevya mo Ridima blong evri man long wol, i no ded. Hem i laef—Pikinini blong God we i laef bakegen long ded i stap laef—hemia i testemoni blong mi, mo Hem i lidim ol wok blong Jos blong Hem tedei."

Elda M. Rasel Balad blong Kworom blong Olgeta Twelef Aposol. "The Atonement and the Value of One Soul," *Ensign o Liahona*, May 2004, 85, 86.



Hop blong Yumi, Medel Man blong Yumi, Ridima blong Yumi

"Sekiuriti blong yumi i stap long [Papa blong yumi long Heven] mo Pikinini blong Hem we Hem i lavem tumas, Jisas Kraes. Mi save se Sevya i lavem yu. Bae Hem i talemaot hamas yu traehad blong mekem testemoni blong yu i kam strong moa blong mekem se i save kam wan ful paoa blong gud blong laef blong yu, wan paoa we bae i sastenem yu evri taem long ol nid blong yu mo givim yu pis mo tras long ol taem ia we yumi no sua long hem.

"Olsem wan long ol Aposol blong Hem we i gat raet blong talem witnes abaot Hem, mi testifae se mi save se Sevya i laef, se Hem i bin laef bakegen long ded olsem wan man wetem glori mo wetem lav we i stret evriwan. Hem i hop blong yumi, Medel Man blong yumi, Ridima blong yumi."

Elder Rijad G. Skot blong Kworom blong Olgeta Twelef Aposol, "The Power of a Strong Testimony," *Ensign*, Nov. 2001, 89; *Liahona*, Jan. 2002, 103



Stap Dring long Konkon Kap

"Long Garen blong Getsemane, Sevya mo Ridima blong yumi i no bin stop blong dring long konkon kap ia blong Atonmen [luk long D&C 19:16–19]. Jisas i dring smol waen ya, nao hem i talem se: "Olgeta samting i finis nao." [Jon 19:30]. Hem i bin stanap strong kasem en. Blong an-sarem fasin blong Sevya we i stret evriwan taem Hem i stap obei blong stanap strong, Papa blong yumi long Heven i bin talem: 'Luk, Pikinini blong mi we mi Lavem Tumas, long hem mi mi glad tumas, long hem mi bin leftemap nem blong mi' [3 Nifae 11:7].

". . . Bae yumi givim glori long nem blong God taem yumi stanap strong wetem Sevya blong yumi, Jisas Kraes. Mi talem spesel witnes blong mi se Hem i stap laef."

Elda Robert D. Hels blong Kworom blong Olgeta Twelef Aposol, "Stanap Strong long Ol Tabu Ples," *Ensign o Konfrens Ripot*, Mei 2013.



Wan Pikinini la Nomo blong God we I Stret Evriwan

"Mi save se God, long evri taem mo long evri wei mo long evri situesen, i stap Papa blong yumi we i stap long Heven we i lavem mo i fogivim yumi. Mi save se Jisas i bin wan Pikinini ia nomo blong God we I strest evriwan, we laef blong Pikinini ia, tugeta Papa mo Pikinini i gat tingting blong givim wetem lav blong save pemaot evriwan long yumi we i no strest evriwan. Mi save Hem i bin girap long ded ia blong laef bakegen, mo from se Hem i bin girap, yu mo mi tu bae yumitu girap."

Elda Jefri R. Holan blong Kworom blong Olgeta Twelef Aposol, "Lod, Mi Biliv," *Ensign o Konfrens Ripot*, Mei 2013.



Mi Save Sevya blong Mi I Stap Laef

Mi talem witnes blong mi mo tangkyu blong mi from sakrifaes ia we i no gat en mo i no save finis, we i kam long Lod Jisas Kraes. Mi save se Sevya i stap laef. Mi bin gat eksperiens long tufala paoa ia, paoa blong Hem blong pemaot man, mo paoa blong Hem blong givhan, mo mi testifae se tufala paoa ia oli tru, mo oli stap blong wanwan long yumi i yusum. I tru, “long paoa blong Lod” yumi save mekem mo winim evri samting taem yumi stap gohed blong go fored long rod blong yumi long laef ia.

Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Aposol, “The Atonement and the Journey of Mortality,” *Ensign*, Apr. 2012, 47; *Liahona*, Apr. 2012, 19.



Kraes I Komplitim Misin blong Hem

“[Sevya] i bin tekem long Hemwan ‘evri sin blong ol man long wol’ mo ol ‘rabis samting we Setan . . . i save mekem’ [James E. Talmage, *Jesus the Christ*, 613]. Taem Hem i bin mekem olsem, Hem i bin stap strong tru long ol giaman jajmen mo ol rabis, nogud taem go kasem we oli bin hangem Hem long kros. Mo hemia i lid i go long en we Kraes i win taem Hem i bin Laef Bakegen long Ded long Ista Sandei. Kraes i bin kompliim tabu misin blong Hem olsem Sevya mo Ridima. Bae yumi laef bakegen long ded mo gat spirit blong yumi i joen bakegen wetem bodi blong yumi. . . .

“Mi talem witnes blong mi olsem wan aposol se Jisas Kraes i stap laef mo Hem i Sevya mo Ridima blong wol. Hem i mekem se i gat rod blong kasem tru hapines.”

Elda Kwentin L. Kuk blong Kworom blong Olgeta Twelef Aposol, “We Follow Jesus Christ,” *Ensign o Liahona*, Mei 2010, 83–84, 86.



Sevya I Pemaot Yumi

“Safring blong Sevya long Getsemane mo harem nogud blong Hem long kros i pemaot yumi long ol sin blong yumi taem i stap stretem wanem we jastis i wantem long yumi. Hem i soemaot moa sore mo fogivim olgeta we oli sakem sin. Atonmen i stretem tu ol kaon we jastis i gat long yumi taem hem i stap hilim mo pemaot yumi from eni safaring we yumi go tru long hem nomata se yumi raet. ‘From luk, hem i harem nogud long ol soa blong bodi blong evri man, yes, ol soa blong bodi blong evri samting we i stap laef, ol man tugeta wetem ol woman, mo ol pikinini, we oli blong famle blong Adam’ (2 Nifae 9:21; luk tu long Alma 7:11–12). . . .

“. . . Impoten fasin blong pemaot man i stap long Jisas Kraes mo Hem nomo. Wetem tingting i stap daon mo wetem bigfala tangkyu, mi luksave Hem olsem Ridima.”

Elda D. Tod Kristoferson blong Kworom blong Olgeta Twelef Aposol. “Redemption,” *Ensign o Liahona*, Mei 2013, 110, 112.



Laef Bakegen long Ded mo Laef

“Antap long evri samting, yumi talem Sevya mo Ridima blong yumi, Jisas Kraes. Evri samting we i mekem huia yumi—evri samting we bae yumi kam—yumi gat kaon long Hem from. . . .

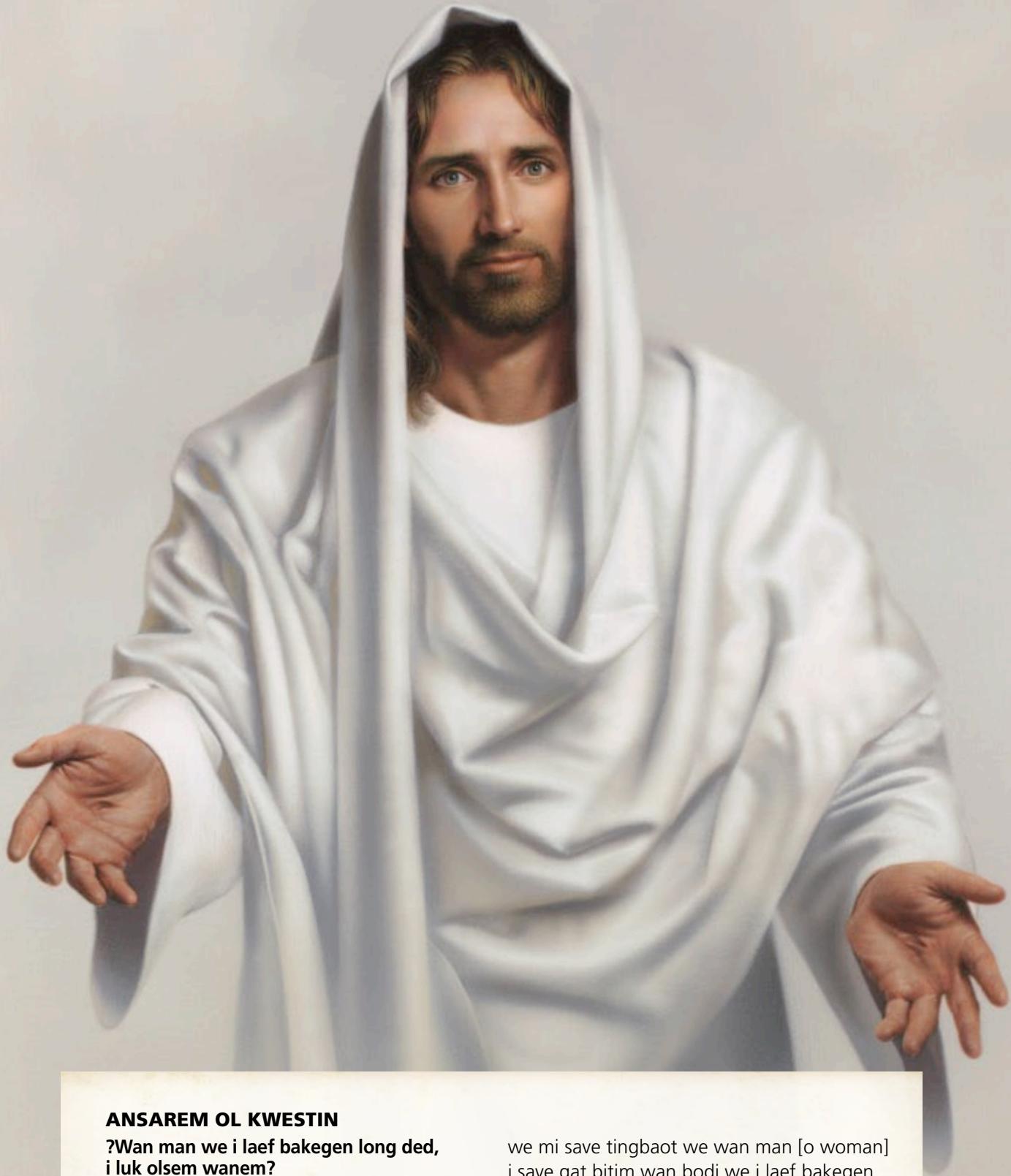
“Ol toktok blong Hem i ripit truaot ol yia:

“Mi nao, mi stamba blong laef bakegen long ded. Mi nao mi stamba blong laef. Man we i bilif long mi, nating we bambae i ded, hem bambae i mas laef.

“Mo man we i laef, i bilif long mi, hem bambae i no save ded samtaem’ (Jon 11:25–26).

“Ol brata mo sista. Hem i stap laef. Hem i bin laef bakegen long ded. Hem i lidim ol tabu wok blong Hem long wol ia.”

Elda Nil L. Andersen blong Kworom blong Olgeta Twelef Aposol, “Come unto Him,” *Ensign o Liahona*, May 2009, 80.



ANSAREM OL KWESTIN

**?Wan man we i laef bakegen long ded,
i luk olsem wanem?**

"Afta we yumi pas tru long laef ia, bae yumi . . . gat bodi blong yumi we bae i moa gud, we i fri aot long evri sik mo harem nogud, mo i kam moa naes. I no gat wan samting we i moa naes blong lukluk long hem bitim wan man o woman we i laef bakegen long ded. I no gat wan samting we i moa bigwan

we mi save tingbaot we wan man [o woman] i save gat bitim wan bodi we i laef bakegen long ded. I no gat wan Lata-dei Sent . . . be hemia we i stap lukluk blong girap long fas moning blong laef bakegen long ded wetem glori, mo i kam olsem wan god long ples blong God."

**Presiden Lorenzo Sno (1814–1901), long Conference Report,
Okt. 1900, 4.**



I kam long Elda
William R. Woka
Blong Olgeta
Seventi



Folem PROFET

Sam yia i pas, jes bifo long jeneral konfrens, Presiden Monson i tijim wan nara naes lesen. Taem ia i go long Ol Jeneral Atoriti we oli kam tugeta, we oli bin travel i kam long Sol Lek Siti, plante oli kam long ol ples raon long wol we oli stap olsem ol Presiden blong ol eria ia. Mifala i kam tugeta blong kasem instraksen long Fas Presidensi mo long Olgeta Twelef.

Taem taem blong miting i stap kam kolosap, evriwan i bin stap be Presiden Monson nomo i no kam yet. Sam minit bifo miting i stat, mifala i stop blong toktok long mifala mo sidaon kwaet mo stap lisin long misik—mo ting se bae profet i kam long eni taem.

Mifala i wet kasem taem 9 klok i pas. Wan man i wokbaot i kam long saed blong doa—i blong jek nomo sapos wan man i nidim eni help. Taem hem i kambak bakegen long rum, hem i talem long mifala se: “Presiden Monson bae i joenem yufala i no longtaem.”

15 minit afta we miting i sapos blong stat, Presiden Monson i kam insaed. Blong soem respek, mifala evriwan i stanap taem hem i kam insaed. Mifala i glad tumas blong luk hem mo luk se hem i oraet. I no gat wan samting we i soem se i gat wan risen from wanem hem i kam let.

Presiden Monson i go stret long pulpit mo talem: “Ol brata, mi sore blong kam let, be waef blong mi i nidim mi long moning ia.”

Mi bin sapraes tumas mo gat tingting i we i stap daon. Mi no save stop blong tingbaot toktok blong hem.

Hem i bin wan impoten miting. Evri bigfala lida blong Jos oli bin stap, be Presiden Monson i soem wan eksampol long mifala evriwan. Waef blong hem i nidim hem, mo hem i te-kem taem blong lukaotgud long hem. Hemia i bin wan bigfala toktok. Mi no save tingbaot ol samting we oli tokbaot long dei ia, be mi tingbaot toktok ia: “Waef blong mi i nidim mi.”

Taem yumi folet profet ia mo traem blong kam moa olsem hem, bae yumi kam ol fateful disaepol blong Lod Jisas Kraes.

Stap Folem Eksamplol blong Profet

Mi wantem tokbaot 5 wei we bae yumi save folet eksampol blong Presiden Monson.

1. Yumi save lukluk long gud saed, mo yumi save stap hapi.

Long Perel we I Gat Bigfala Praes, Profet Josef Smit i tokbaot blong gat fes we i hapi oltaem (luk long Joseph Smith—History 1:28). Hemia i tokbaot tu Presiden Monson. Hem i oltaem gat wan hapi fes.

Long wan taem Presiden Monson i talem: “Yumi . . . save jusum blong gat oltaem wan fasin blong lukluk long gud saed. Yumi no save daerektem win, be yumi save stretem gud ol sel. Long nara toktok, yumi save jusum blong stap hapi mo lukluk long gud saed, i nomata wanem i kam krosem rod blong yumi.”¹

Wan dei mi stap sidaon aotsaed long rum blong Fas Presidensi. Mi bin kasem invitesen blong go longwe blong pat long wan miting abaot ol tempol. Mi sidaon kwaet aotsaed long rum ia, miwan. Mi stap tingting se Fas Presidensi i statem miting ia finis mo bae wan bae i kam talem blong mi joenem olgeta.

Taem mi stap sidaon mi save harem wan i stap wokbaot i kam mo i stap wisel. Mi stap tingting se: “Wan man i no



Long evri dedikesen blong tempol bae hem i oltaem lukluk long ol pikinini. Hem i lavem blong mekem olgeta tu oli pat blong konaston seremoni.

andastanem stret fasin blong wok. Yu no save wokbaot raon long ofis blong Presiden blong Jos mo miting rum blong Fas Presidensi mo stap wisel."

Smol taem afta, man we i stap wisel ia i kam raon long kona—man ia i Presiden Monson. Hem i hapi, mo i fulap long ol gudfala tingting. Hem i gritim mi mo talem: "Ating bae yumi statem miting ia i no longtaem."

Iven wetem evri wok blong ful Jos i stap long solda blong hem, be hem i wan eksampol blong stat glad mo hem i gat gud fasin oltaem. Yumi mas stap olsem ia nao.

2. Yumi save stap kaen mo soem lav long ol pikinini

Jisas i tokbaot plante ol pikinini. Profet blong Hem, Presiden Monson, i tokbaot plante ol pikinini tu. Mi luk hemia long taem blong dedikesen blong ol tempol mo, tru long eksampol blong hem, i tijim yumi hao yumi mas tritim olgeta. Long evri dedikesen blong tempol bae hem i oltaem lukluk long ol pikinini. Hem i lavem blong mekem olgeta tu oli pat blong konaston seremoni mo oltaem hem i invaetem sam long olgeta blong putum simen long ol pos blong tempol blong soem se tempol i finis. Hem i mekem olgeta i glad from. Hemi wan taem we bae oli neva fogetem. Oltaem, hem i gat wan big smael blong olgeta. Hem i leftemap tingting blong olgeta mo presem olgeta. Hem i wan gudfala samting blong luk.

Hem i stap gritim ol man wetem hae faef, muvmuvum

sora, mo leftemap tingting blong go long misin mo mared long tempol.

Sam yia i pas, Presiden Monson i stap go long dedikesen blong Okir Maonten Tempol long betdei blong hem. Taem hem i kasem tempol mo stap wokbaot i go long doa long fored blong tempol, wan grup blong ol yangfala i stap tugeta. Oli save se hem i dei we Presiden Monson i bon long hem, afta oli stat blong singsing "Hapi bedei" long hem. Hem i stop mo i fesem olgeta wetem bigfala smael long fes blong hem. Hem i stat blong muvum han blong hem, olsem se hem i stap lidim singsing. Long en oli ademap toktok ia "Mo plante moa." Hem i talem long mi: "hemia nao pat we mi laekem moa."

Ol pikinini mo ol yangfala blong Jos oli lavem hem, mo mi stap ting se i from oli no gat tu tingting we hem i lavem olgeta tu.

3. Yumi save folem smol voes blong Spirit.

Presiden Monson i givim hem fulwan long Lod mo komitim hem blong oltaem folem smol voes blong Spirit we profet hemwan i bin talem i naes long ol toktok ia: "Swit eksperiens we mi save long laef i blong filim Spirit mo mekem wanem i talem, mo afta faenemaot we hem i ansa blong prea blong wan o nid blong wan. Mo oltaem mi wantem Lod blong save se sapos mi nidim wan wokman, Tom Monson bae i wokman blong hem."²

Hemia nao i rod we wanwan long yumi i mas wantem blong folem.

4. Yumi save lavem tempol.

Presiden Monson bae i stap long histri olsem wan long ol man blong bildim tempol long histri blong Jos. Stat long taem we hem i kam Presiden blong Jos long Febware 2008, hem i gohed blong mekem bigfala wok ia blong bildim ol tempol. Long ol sikis yia we hem i bin stap olsem profet, Presiden Monson i anaonsem blong oli bildim 33 niu tempol.

Presiden Monson i talem: "Bae wanwan long yumi i laef klin, wetem ol klin han mo klin hat, blong mekem se tempol i save tajem laef blong yumi mo famle blong yumi."³

Afta hem i talem naesfala promes ia: "Taem yumi lavem tempol, tajem tempol, mo go long tempol, laef blong yumi bae i soem fet blong yumi. Taem yumi kam long ol tabu haos ia blong God, taem yumi tingbaot ol promes we yumi

mekem insaed, *bae yumi go tru long evri jalenj mo save winim wanwan temtesen*⁴

Bae yumi folem rod ia we profet we i bin putum i stap blong yumi lavem tempol.

5. Yumi save stap kaen, tingting long ol narafala man, mo lavem ol narafala man.

Presiden Monson i wan gudfala eksampol blong lavem ol narafala man. Ful seves blong hem i fulap wetem ol visit long ol hom, putum han long hed mo givim blesing, mekem ol telefon kol jes blong givim kamfot mo leftemap tingting, sendem ol leta blong tangkyu mo glad hat, visitim ol hospital mo ol ples blong lukaot long ol olfala, mo faenem taem blong go long ol fenerol mo taem blong givim respek long dedman, nating we hem i stap bisi.

Olsem we Sevya bae i mekem, Tomas S. Monson i bin go aot mo mekem gud, (luk long Ol Wok 10:38) mo i blesem mo i lavem ol narafala man; hemia i paoa we i stap stiarem laef blong hem.

Wan long ol gudfala eksampol blong fasin blong Presiden Monson we i kaen, i hapen long 2012. Taem we tempol blong Brigham Siti Yuta Tempol i stap kam blong finis nao, mi mit wetem Fas Presidensi blong tokbaot ol plan blong dedikesen blong tempol. Wetem Brigham Siti we i wan aoa long Not blong Sol Lek Siti, bae i isi long Presiden Monson blong go longwe from dedikesen.

Be, Presiden Monson i talem se: "Brigham Siti i hom taon blong Presiden Boed K. Peka, gudfala Aposol ia we i sidaon wetem mi blong plante yia long Olgeta Twelef. Mi wantem hem blong gat ona mo blesing ia blong dediketem tempol long hom taon blong hem. Bae mi stap ia mo bae mi givim wok ia long Presiden Peka blong go dediketem Brigham Siti Tempol. Mi wantem hemia bae i dei blong hem."

Hem i wan naesfala dei blong Presiden Peka mo Sista Peka, we i groap tu long Brigham Siti. I tajem mi bigwan taem Presiden Monson i soem kaen mo gud fasin long Aposol fren blong hem. Yumi evriwan i save stap olsem. Yumi save serem mo stap kaen mo no tingting long yumi-wan tumas, be tingbaot moa olgeta raon long yumi.

Paten blong wan Profet

Presiden Monson i tijim yumi stret wei blong laef wetem ol naesfala mo mesej we oli kam tru long insperesen long



Olsem we Sevya bae i mekem, Tomas S. Monson i bin go aot mo mekem gud, i blesem mo i lavem ol narafala man; hemia i paoa we i stap stiarem laef blong hem.

taem blong jeneral konfrens. Hem i tijim yumi olsem wanem blong kam ol man blong Jisas Kraes tru long ol naesfala mo gudfala eksampol blong hem. I tru nomo, se Lod i givim yumi wan rod long saed blong evri samting, mo wan long ol rod ia we yumi stap luklukgud blong folet hem i profet we yumi lavem tumas.

Mi testifiae se i gat wan God long heven we i save yumi mo lavem yumi. Hem i givim yumi wan profet—blong gaedem yumi, blong tijim yumi, mo blong lidim yumi long ol las dei ia. Mi biliv se Lod i wantem yumi blong lavem profet, blong sastenem hem, mo blong folet eksampol blong hem.

Mi kaontem olsem wan bigfala blesing blong stap laef long dei ia blong Presiden Tomas S. Monson i we i profet blong Lod. Taem yumi folet profet ia mo traem blong kam moa olsem hem, bae yumi kam ol fetful disaepol blong Lod Jisas Kraes. ■

I kam long wan Jos Edukesen Sistem divosen we i bin kamaot long Brigham Yang Yunivesiti—Aedaho long 5 Mei 2013. Blong ful toktok long, visitim lds.org/broadcasts.

OL NOT

1. "Messages of Inspiration from President Monson," *Church News*, 2 Sept. 2012, 2.
2. *On the Lord's Errand* (DVD, 2008).
3. Thomas S. Monson, "Blessings of the Temple," *Ensign o Liahona*, Okt. 2010, 19.
4. Thomas S. Monson, *Be Your Best Self* (1979), 56; oli ademap italik.



Filipin:

PAOA LONG
SAED BLONG
SPIRIT LONG OL
AELAN BLONG
SOLWOTA

*Long sot taem ia blong 53
yia, Jos i bin eksperiensem
wan bigfala paoa mo fasin
blong gro long Filipin, we
oli save gud long hem olsem
“Perel blong Save Gud.”*

Long Ogusto A. Lim, tu yang misinari blong Yunaeted Stet i bin presentem mesej ia long hem we long hem i olsem se oli konfemem nomo ol prinsipol we hem i bin save finis se oli tru. Wan yang loya mo wan Kristin, Ogusto i tekem not se ol doktrin olsem ol revelesen we i gohed blong kam oli bin “ol samting we, mi bin biliivim iven taem mi bin stap long hae skul mo kolej.”¹

Afta sam manis, Ogusto i bin agri blong atendem ol Sandei seves mo bin tekem jalenj ia blong ridim mo prea abaot Buk blong Momon. “Mi bin stat blong ridim series Buk blong Momon long sem spirit we Moronae i bin adavaesem yumi [blong gat]. Taem mi bin mekem samting ia wetem fasin blong wantem save sapos i tru—aftha long sam laen—mi bin kasem wan testemoni,” hem i talem.²

Long Oktoba blong 1964, Ogusto Lim i bin baptaes mo bin kam wan paeonia blong Jos blong Jisas Kraes blong Ol Lata dei Sen long Filipin, wetem waef mo famle blong hem we oli jes joenem hem smol taem afta. Tedei, afta 10 yia blong fetful seves long Jos—hemia wetem wan koling long 1992 blong stap olsem wan Jeneral Atoriti, fas man Filipin we i kasem posisen ia—Brata Lim i ripresentem fet mo deikesen blong ol handred taosen Lata-dei Sent we oli stap long “Perel blong Save Gud.”

Wan Rij Graon

Samples 550 yia bifo Jisas Kraes i bon, Lod i bin promesem Nifae, Buk blong Momon profet: “Mi tingbaot olgeta we oli stap long ol aelan blong solwota,” mo “mi

karem i go fored toktok blong mi long ol pikinini blong ol man, yes, long evri kantri blong wol tu” (2 Nifae 29:7). Long plante we oli bin ridim ol gudfala toktok ia, wan grup blong “ol aelan blong solwota” i kam long maen blong mi: Filipin.

Wetem wan populesen we kolosap i kasem 100 milion, Ripablik blong Filipin i wan bigfala grup blong aeland blong kolosap 7,100 aelan we i stap long saed blong Saot Is blong Esia. Hem i wan naesfala tropikol kantrin we i fulap long ol pipol we oli gud, hapi mo gat tingting i stap daon. Kantri ia tu i stap long rod blong fesem ol etkwek, ol hariken, ol damej blong volkano, ol taedol wev, mo ol nara disasta mo sofa long plante problem long saed blong ekonomi mo sosaeti. Fasin blong stap pua i stap kam bigwan mo i wan jalenj we i gohed blong stap hapen, mo ol man Filipin oli bin stap strong tru long problem we oli blong sot taem long saed blong politik mo ekonomi.

Be long olgeta we oli save gud long wei blong Lod, Filipin, graon blong hem i rij, i rere blong plantem ol sid blong gospel. Wetem Tagalog mo ol nara lanwis insaed long kantri, plante man Filipin oli toktok Inglis, we i wan nasonal lanwis. From oli stap folem rul blong Spein blong longtaem, moa bitim 90 pesen long populesen oli Kristin; mo wan smol pat oli Muslim.

Fas taem we oli tekem Jos i go long Filipin i bin hapen long 1898, long taem blong wo bitwin Spein mo Amerika we Wilad Kol mo Joj Siman, Lata-dei Sent ami we oli kam long Yuta we oli bin setem apat olgeta olsem ol misinari



Oi yang adalt long Filipin oli kam antap long gospel prisipol mo gat sakeses mo kam ol strong lida insaed long Jos blong Lod.

bifo, oli aot. Taem oli gat janis, oli prijim gospel, be i no bin gat baptaes afta long hem.

Long taem blong Wol Wo II, sam long ol Lata-dei Sent oli bin muv long wan aelan i go long narawan wetem Ol Joen ami grup. Long 1944 mo 1945, ol grup blong ol ami ia oli bin stap gat ol Jos miting long plante ples, mo plante LDS ami fos memba mo nara wokman oli bin stap nomo long Filipin taem wo i finis. Long medel blong olgeta, i bin gat Maksin Tet mo Jerom Horowitz we i jes konvet i no longtaem. Tugeta, tufala i bin help blong presentem gospel long Aniseta Fajado. Taem oli stap help blong bildimbak haos blong Aniseta long wan eria we oli bin sakem bom long hem long Manila, Brata Horowitz i bin serem niufala fet blong hem we hem i jes faenem wetem Aniseta mo gel blong hem, Rut.

Aniseta i bin kasem wan testemoni mo wantem tumas blong baptaes, be Jos i no bin givim raet blong oli baptaes long Filipin long taem ia from i no bin gat ol strong Jos biling long ol aelan ia. Elda Harol B. Li (1899–1973) blong Kworom blong Olgeta Twelef Apostol i bin kam blong save wanem Aniseta i wantem, mo wetem paoa we hem i gat olsem jeaman blong Komiti blong Jeneral Ami Fos, Elda Li i bin apruvum baptaes blong Aniseta. Long Ista moning long 1946, ami soldia Loren Fere i bin baptaesem Aniseta Fajado, mo naoia, oli luksave hem olsem fas Filipino we oli save we i kam memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent.

Stat blong Misinari Wok

Afta long wo, oli bin oganaesem ol Jos grup long tu ples blong kamp blong ol ami blong Amerika—Klak Ea Bes mo Subik Bei Si Bes—semtaem ol Lata-dei Sent memba soldia oli stap luk fored blong save gat wan Jos i stanap long Filipin. Long 21 Ogis 1995, Presiden Josef Filding Smit (1876–1972) i bin dediketem Filipin blong oli prijim gospel long hem. Be from ol loa blong kantri oli no letem, mekem se ol misinari oli jes kam nomo long 1961.

Long 1960 Elda Godon B. Hinkli (1910–2008), we i bin wan Asisten long Kworom blong Olgeta Twelef Apostol, i bin visitim Filipin blong sam yia: “Mi talemaot wanem we mi luk long saed blong misinari wok . . . se bae i givim plante frut olsem we i stap hapen long plante nara ples long wol.”³ Long yia afta, afta we ol memba olsem Maksin Tet Grim mo Presiden Robet S. Teila blong Saot Fa Is Misin wetem sam fren aotsaed long Jos oli bin rere mo stretem plante samting long saed blong pepa, Elda Hinkli i bin kambak long ol aelan blong Filipin blong dediketem bakenan Filipin blong misinari wok i stat.

Long 28 April 1961, aotsaed long Manila, Elda Hinkli i bin mit wetem wan smol grup blong ol fos memba, olgeta blong Amerika we oli stap ia, mo wan memba blong Filipin—Deved Lagman—mo Elda Hinkli i bin givim wan spesel prea “se bae i gat plante taosen we bae oli kasem mesej ia mo kasem blesing from.”⁴ Ol toktok ia, oli bin kamaot long wan tru wokman blong Lod, we i bin kam wan toktok blong profesi.

Ol fas fo misinari—Reimon L. Gudson, Hari J. Marei, Ken K. Lowi, mo Nesta O. Ledesma—oli bin kasem Manila sam wik afta. “Ol man Filipin oli bin rere gud inaf blong akseptem gospel,” Elda Lowi i talem. “Taem hed blong famle i jusum blong joenem Jos, long plante, plante taem, ful famle bae i joenem Jos.”⁵

Jos I Kam Antap

Wok i kam antap kasem we oli oganaesem Filipin Misin long 1967. Long en blong yia ia, i bin gat 3,193 memba long misin, 631 we oli bin konvet long yia ia. Long 1973, Jos long Filipin i bin kam bigwan kolosap i kasem 13,000 memba. Long 20 Mei 1973, oli kriitem Manila Filipin Stek, wetem Ogusto A. Lim olsem presiden. Long 1974, oli bin splitim misin, mo kriitem Filipin Manila Misin mo Filipin Sebu Siti Misin.

Long Ogis 1975, Presiden Spensa W. Kimbol (1895–1985) i bin kam long Manila blong prisaed long fas eria

1898: Tu LDS fos memba i bin prijim gospel long Filipin long taem blong Wo bitwin Spein mo Amerika



1944–45: I gat moa LDS fos memba we oli stap prij long taem blong Wol Wo II

blong prisaed ova wan nara eria konfrens, mo hem i bin mitim tu presiden Ferdinand Marcos blong Filipin blong wan smol taem. Miting ia i bin mekem rod blong Jos, blong sloslo, openem wan misinari trening senta long Filipin long 1983 mo dediketem Manila Filipin Tempol long yia afta. Long 1987 oli bin stanemap Filipin/Maekronesia Eria wetem hedkwota long Manila.

Oli bin transletem Samfala Pat blong Buk blong Momon i go long Tagalog long 1987. Ol translesen blong Buk blong Momon, naoia oli stap long sam nara lanwis blong Filipin, wetem hemia blong Sebuano.

Oi Blesing blong Tempol

Long Disemba 1980, Presiden Spensa W. Kimbol i bin sendem daerekta blong Jos propeti dipatmen long Manila blong faenem wan ples we i gud inaf blong wan tempol. Afta we oli bin lukluk long sam ples, daerekta i bin mekem wan rikwes blong pem 1.4 hekta long Keson Siti. Ples ia yu save luk i go long Marikina Vali, mo i wan ples we i isi blong plante memba blong Jos i save kasem. Oli

bin apruvum rikwes ia, mo oli bin pem propeti ia long Jenuware 1981. Oli bin jenism nem blong rod i go long Tempol Draev folem rikwes blong Jos.

Long graonbreking seremoni long 25 Ogis, 1982, nomata damej we wan strong win i bin mekem, kolosap 2,000 Jos memba i bin kam tugeta long evri pat blong ol aelan tru long bot, tren, mo bas. I no longtaem oli stat blong bildim tempol, mo oli bin dediketem long Ogis 1984.

Kolosap long 27,000 memba mo nonmemba we oli bin tua long tempol bifo oli dediketem. Oli bin kam nomata tu wael win—we wan i kam mo 2 dei afta, narawan i kam—we i bin swip tru long Filipin sam dei bifo. Ol sent we oli

1946: Aniseta Fajardo i faswan long ol man Filipin blong kasem baptaes mo kasem konfemesen blong kam wan memba blong Jos



1955: Presiden Josef Filding Smit i dediketem Filipin blong prijim gospel

kam long ol provins we oli stap longwe, oli bin taed tumas, be oli bin kam wetem glad. Long plante wei oli mas fos nomo blong tekem ol nogud rod blong kasem Manila from ol rod oli bin fulap wetem wota mo ol brij oli brok from reva we i bin ron strong.

Tempol i bin naes tumas we i pulum ae blong ol visita, mo tu, ol man Filipin we oli ol haeman blong kantri ia. Selso Karunungan, wan man blong raet, i bin givim tingting mo raetem se, "yu gat wan filing blong holines, we taem yu go insaed, yu save se bae yu mit wetem Krieta blong yu." Kolonel Bienvenido Katilo, jif lida blong Filipin Polis, i taem se tempol i "wan ples we yu save luk ol samting blong heven from yu stap long wan ples olsem ia nao." Tu sista blong Katolik i bin filim se tempol "i wan tru haos blong Lod." Eva Estrada-Kalao, wan memba blong palemen blong Filipin, i bin taem long ol gaed: "Mi hop bae yufala i save bildim moa tempol long ples ia."⁶

Presiden Hinkli, Seken Kaonsela long Fas Presidensi long taem ia, i bin lidim ol seves blong putum konaston long Tiusdei 25 Septemba 1984. Afta long hemia, i bin



1961: Oli openem misinari wok long Filipin; ol fas fo misinari oli kasem Filipin

gat naen dedikesen sesen we i bin tekemples long celestial rum. Samples 6,500 Sent we oli kam long 16 stek mo 22 distrik long Pasifik Eria, oli bin go long sam long ol sesen ia.

Taem oli finisim las sesen we oli bin dediketem tempol, Paulo V. Malit Junia mo Edna A. Yaosona oli bin fas kapol blong kasem mared insaed Manila Filipin Tempol, long 27 Septemba 1984. Fas presiden blong tempol ia, hem i W. Gat Andrus, we i bin mekem mared seremoni ia.



1973: Oli kriitem Manila Filipin Stek



Plante long ol memba blong Jos oli bin laenap blong kasem ol endaomen blong olgeta, stat wetem olgeta we oli wok insaed long tempol. Tempol wok i bin gohed tru long naet go kasem nekis dei.

Ol memba oli bin filim strong tumas blong wantem go insaed long tempol. Olgeta we oli bin stap longwe long Manila, oli mas sakrifaeas plante blong travel long longfala rod tru long bot o bas. Be yet, oli bin kam mo karem wetem olgeta ol stori blong fet mo strong tingting.

Blong Benardo mo Leonides Obedosa blong Jeneral Santos, blong go long tempol long Manila we i longwe, hemia i no save hapan. Be semmak olsem bisnis man we i bin go blong salem evri samting we hem i gat blong pem wan perel we praes blong hem i hae (luk long Matiu 13:45–46), kapol ia i bin plan blong salemaot haos blong tufala blong pem trip blong tufala wetem ol pikinini blong



tufala, blong oli save sil olsem wan famle we i no save finis. Afta we oli bin salem hom blong olgeta mo plante long ol samting we oli gat, oli bin kasem stret mane we oli nidim blong pem tiket blong bot blong go long Manila blong olgeta naen evriwan long famle. Leonides i bin wari from taem bae oli kambak, bae oli nomo gat haos. Be Benardo i bin talem wetem tras long Leonides se Lod bae i soem rod. Oli bin sil olsem wan famle blong taem naoia mo blong taem we i no save finis long tempol long 1985. Oli no bin mekem

1967: Oli oganaesem Filipin Misin.

1974: Oli seraotem Filipin Misin i go long tu, mo kriitem Filipin Manila mo Filipin Sebu Siti Misin

1975: Fas eria konfrens we i bin te-kem ples long Manila

1983: Misinari trening senta i bin open long Manila

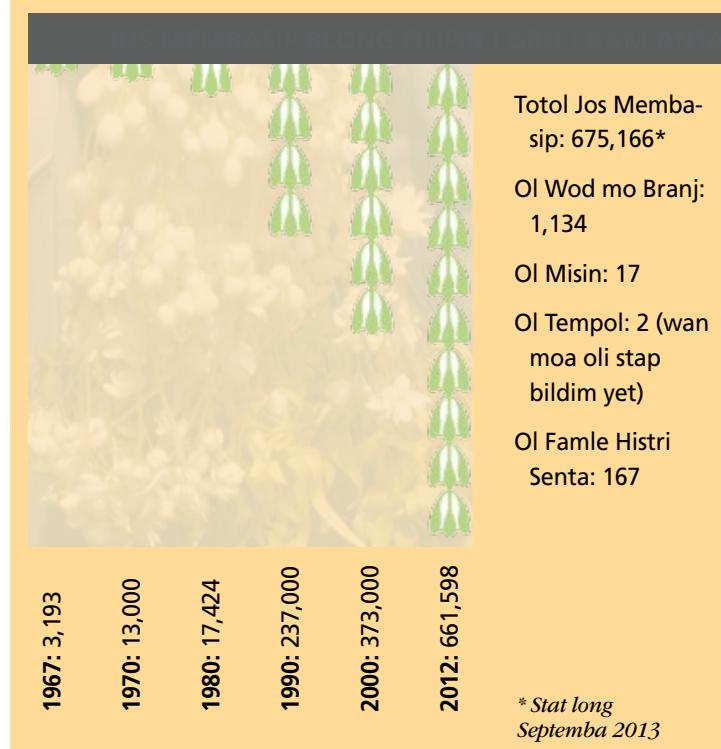


Wan Rilif Sosaeti miting long wan fasin blong rere blong givhan long imejensi i bin givim gudfala info-mesen blong ol sista we oli stap long wan kantri we oli stap fesem ol disasta.



sakrifaes ia blong nating, from long tempol oli bin faenem glad we i no gat nara samting i semmak—tufala i faenem perel blong olgeta we i no gat praes. Mo tru long ol toktok blong Benardo, Lod i bin soem rod. Taem oli bin kambak long Manila, ol gudfala fren oli bin givim olgeta ples blong stap. Ol pikinini blong olgeta oli bin finisim skul, mo sloslo, famle ia i bin save gat wan haos blong olgeta long wan niufala ples.

Long 18 April 2006, Fas Presidensi i bin anaonsem se bae oli bildim Sebu Siti Filipin Tempol. Taem oli harem nius ia, plante memba blong Jos oli bin krae from oli glad. “Mifala i gat blesing from Lod i bin jusum Sebu Siti



1984: Oli bin dedike tem Manila Filipin Tempol



1987: Oli bin statem Filipin/ Maekronesia Eria wetem hedkwota long Manila



1987: Ol sekseen long Buk blong Momon we oli bin trans letem i go long Tagalog



2010: Oli bin dediketem Sebu Siti Filipin Tempol

blong kam ples blong nekis tempol,” Sisa Peres Junia, daerekta blong Sebu Siti Institiut blong religijn i talem.

Sam manis afta we oli bin dediketem Sebu Siti Filipin Tempol, ol Lata-dei Sent blong Filipin, bakegen oli gat wan gud risen blong oli glad tumas. Long 2 Oktoba 2010, long taem blong fas toktok long jeneral konfrens, Presiden Tomas S. Monson i bin anaonsem blong oli bildim Urda-neta Filipin Tempol, long Paugasinan.

Beswan I Stap Kam Yet

Jos blong Jisas Kraes blong Lata-dei Sent long Filipin i niu komperem wetem ol nara kantri, be risen we hem i save stap long aelan nesen ia hem i spesel tumas. I gud tumas blong luk Jos i stap gro i kam antap, mo beswan i stap kam yet. Elda Maekel Jon U. Te blong Olgeta Seventi, we hem i nambatu man Filipin we oli bin singaotem blong stap olsem wan Jeneral Atoriti, i bin talem: “Mifala [Ol Lata-dei Sent blong Filipin] i nidim blong rere long mifalawan long saed blong spirit moa bitim bifo, from wok ia bae i gohod blong muv i go fored wetem o i no wetem help blong mifala.”⁷

I tru. Taem we 21 senturi i stap kam, Jos ia we i kambak bae i gohod blong gro i kam bigwan long saes mo long paoa taem we moa pipol blong Filipin oli akseptem me-sej blong hem mo kam wan blesing long ol spesel pipol ia long ol aelan blong solwota. Blong Elda Te mo ol Sent blong Filipin, “ol gudfala . . . promes blong Lod i go long olgeta we oli stap long ol aelan blong solwota” (2 Nifae 10:21) naoia i kamtru. ■

OL NOT

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2. Augusto Lim, insaed long Gelene Tobias, “Augusto Lim: The Man of Many Firsts,” countrywebsites.lds.org/ph/index.php/datelinet-philippines/jubilee-2011.
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5. Intaviu blong Kent Clyde Lowe we i kam long James Neil Clark, 3 Sept 2007.
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Yusum

PLAN BLONG FASIN BLONG SEVEM MAN

*blong Ansarem
Ol Kwestin*

LAEF BIFO LAEF LONG WOL IA

KRIESEN

VEL

LAEF LONG WOL IA

I kam long LaRen Pota Gont

Ol Magasin blong Jos

Yumi stap laef blong wan taem we i fulap long plante samting. Gospel blong Jisas Kraes we i kambak i stap kam “kamaot long tudak” (luk long D&C 1:30). Olsem risal, moa pikinini blong Papa long Heven we oli no blong fet blong yumi oli stap harem abaot “Ol Momon.” Sam oli harem ol samting we oli defren mo i mekem tingting blong olgeta i fasfas. Ol nara man oli harem ol samting we oli filim save finis mo i givim kamfot. Wanwan long eni grup bae i save kam long yumi blong lukaotem ol ansa long ol kwestin blong olgeta. Plante long ol ansa oli stap long plan blong fasin blong sevem man, we yumi save long hem tu olsem “bigfala plan blong glad” (Alma 42:8).

Ol kwestin we oli askem moa oli “Mi kam wea?” “From wanem mi stap ia?” mo “Afta mi ded, bae mi go wea?” Evri kwestin ia, oli save ansarem tru long ol trutok we oli stap long plan blong fasin blong sevem man. Stori ia i givim sam long ol ansa we ol skripja mo profet blong yumi, Presiden Tomas S. Monson, i bin givim abaot ol kwestin ia.

Fet long Jisas Kraes

Fasin blong Sakem Sin

?Mi kam Wea?

Yumi ol man we i no save finis. Yumi bin stap wetem God bifo laef ia olsem spirit pikinini blong Hem. "Aposol Pol i bin [tijim] se 'yumi pikinini blong God' [Ol Wok 17:29]," Presiden Monson i talem. "From se yumi save se bodi blong yumi blong mit mo bun i soem se yumi kamaot long papa mo mama blong yumi long wol ia, yumi mas lukaotem mining blong toktok blong Pol. Lod i bin talemaot se spirit mo bodi i sol blong man [luk long D&C 88:15]. From hemia, hem i spirit we i kam long God. Man we i raetem Hibrus i yusum Hem we i 'Papa blong ol spirit' [Hibrus 12:9]."¹

?From wanem mi stap ia?

Long saed blong laef blong yumi long wol, Presiden Monson i talem: "Yumi mas talem tangkyu from wan waes man we i krietem wan naes wol mo i putum yumi long hem, wetem wan vel blong fogetem evri samting abaot laef blong yumi bifo blong mekem se yumi save eksperiensem wan taem blong tes, wan janis blong pruvum yumiwan blong save kwalifae from evri samting we God i bin rere long hem blong yumi kasem.

"I klia, se wan fas stamba tingting blong stap long wol ia i blong kasem wan bodi blong mit mo bun. Yumi bin kasem tu presen ia blong save mekem joes. Long plante wei, yumi gat bigfala janis blong save mekem joes blong yumiwan. Long ples ia, yumi lanem tru long ol hadtaem we yumi eksperiensem wanwan. Yumi luksave samting we i gud mo samting we i nogud. Yumi save talem wanem i defren olsem samting we i konkon mo samting we i swit. Yumi faenemaot se i gat ol risal long ol samting we yumi mekem."²

?Afta mi ded, bae mi go wea?

Ded i kam long evri memba blong famle blong man long wol. Be "sapos wan man i ded, ?bae hem i laef bakegen?" (Job 14:14). "Yumi save se ded i no en blong ol samting," Presiden Monson i talem. "Trutok ia, oli bin tijim tru long ol profet we oli bin stap laef truaot ol taem. Yu save faenem tu insaed ol tabu skripja. Long Buk blong Momon, yumi ridim sam toktok we oli spesel mo i givim kamfot:

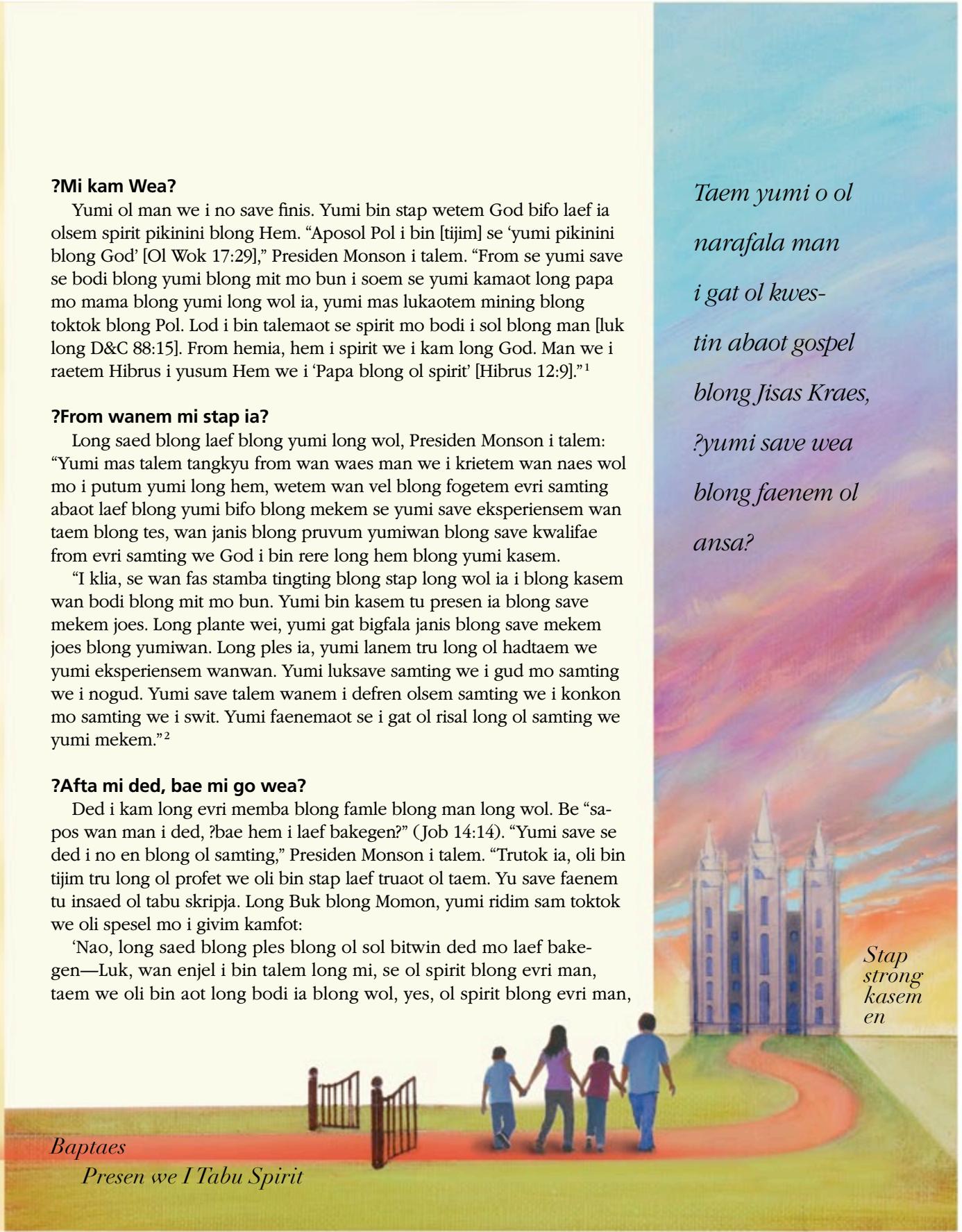
'Nao, long saed blong ples blong ol sol bitwin ded mo laef bakegen—Luk, wan enjel i bin talem long mi, se ol spirit blong evri man, taem we oli bin aot long bodi ia blong wol, yes, ol spirit blong evri man,

Baptaes

Presen we I Tabu Spirit

Taem yumi o ol
narafala man
i gat ol kwas-
tin abaot gospel
blong Jisas Kraes,
?yumi save wea
blong faenem ol
ansa?

Stap
strong
kasem
en



?WEA NAO MI SAVE LANEM MOA ABAOT PLAN BLONG FASIN BLONG SEVEM MAN?

1. Plan blong fasin blong sevem man, oli bin tijim moa klia insaed long Buk blong Momon, mo long Doktrin mo ol Kavenan.
2. Ol toktok blong ol profet we oli laef, i stap long conference.lds.org. Yu save lukaotem ol toktok olsem plan blong fasin blong sevem man, plan blong glad, atonmen, fasin blong kam olsem wan god, jastis mo sore, fasin blong sakem sin, mo fasin blong laef bakegen long ded.
3. Luk long "Lesen 2: Plan blong Fasin blong Sevem Man" long japta 3 blong Prijim Gospel blong Mi: Wan Gaed long Misinari Seves.

sapos oli gud o nogud, bae oli gobak long God we i bin givim laef long olgeta.

'Mo afta bae i kam blong hapen se, ol spirit blong olgeta we oli stret bae oli kasem wan ples blong glad, we oli singaotem paradaes, wan ples blong spel, wan ples blong pis, long ples ia bae oli spel long ol trabol mo ol wari, mo ol harem nogud blong olgeta' (Alma 40:11–12).³

Afta we yumi laef bakegen long ded, yumi go long celestial glori we i olsem san, terestrial kingdom wetem glori we i olsem mun, o telestrial kingdom wetem glori we i olsem ol sta o go long ples we i tudak (luk long D&C 76).

?I tru se i gat wan God? ?Setan i ril?

Papa long Heven, Jisas Kraes, mo Setan, evriwan oli bin pat blong bigfala Kaonsel long Heven we i bin hapen bifo yumi bon. Olsem pat blong plan blong fasin blong sevem man, Papa long Heven i bin askem blong wan i go long wol mo pem praes from ol sin blong yumi. Hem i askem huia bae Hem i sendem (blong kam long wol mo ded from ol sin blong yumi). Mo Jisas Kraes i bin ansa mo talem se Papa long Heven i mas sendem Hem. Mo Setan i bin ansa mo talem se Papa long Heven i mas sendem hem. Mo Papa long Heven i talem se bae Hem i sendem faswan we i bin ansarem Hem.

Mo Setan i bin kros, mo hem i no bin obei long laef bifo laef long wol ia. Mo long taem ia, plante oli bin folem hem (luk long Abraham 3:27–28; luk tu long D&C 29:36–37; Moses 4:1–4).

?Yumi gat paoa, o no, blong stopem ol temtesen blong Setan?

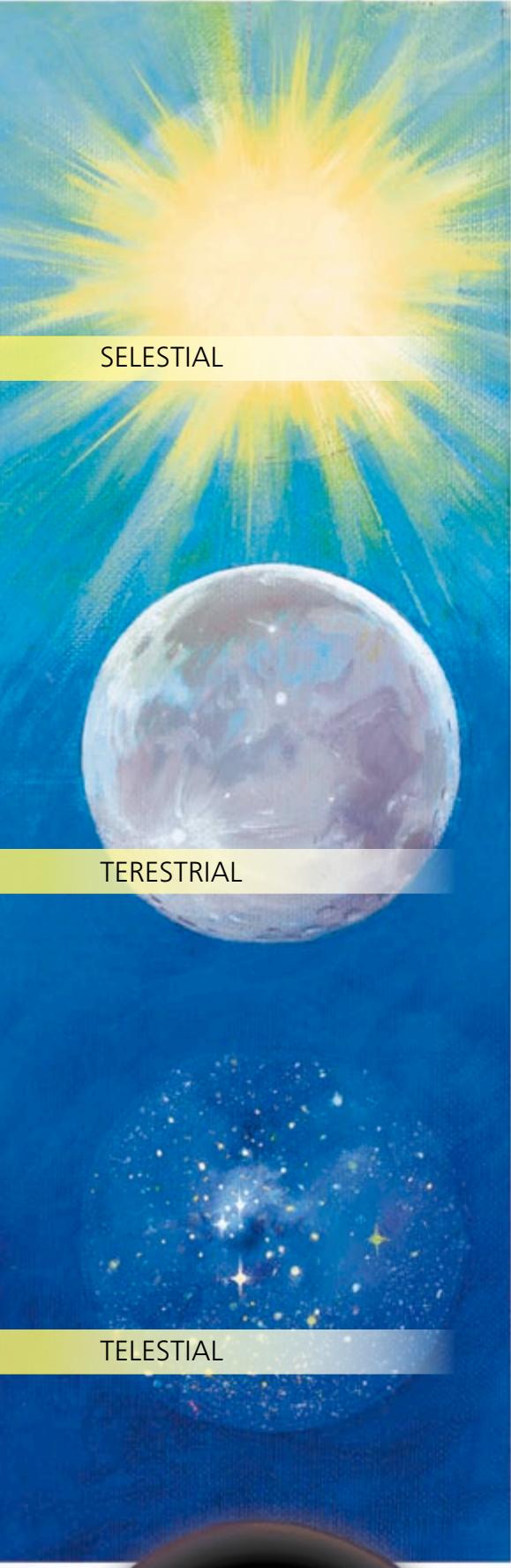
Wan grup ia aot long tri blong ol spirit we oli bin jusum blong folem Setan afta long Kaonsel long Heven, God bin sakemaot olgeta wetem Setan. Olgeta wetem Setan oli stap nomo olsem ol spirit, mo no gat bodi blong mit mo bun. Profet Josef Smit i bin tijim: "Evri man long wol we oli gat bodi, oli gat paoa bitim olgeta we oli no gat bodi."⁴ From hemia, Setan i save temtem yumi, be yumi gat paoa blong stanap agensem hem.

*Spirit
Wol*

DED

LAEF BAKEGEN LONG DED

J A J M E N



SELESTIAL

**?From wanem samtaem i luk olsem se Papa long Heven
i no ansarem ol prea blong mi?**

“Prea i wan aksen we tingting blong Papa i joen tugeta wetem tingting blong pikinini. Tingting blong prea i no blong jenism tingting blong God” (Bible Dictionary, “Prayer”). Prea i wan tul we i helpem yumi blong disaed sapos yumi wantem yusum fridom blong joes blong stretem tingting blong yumi wetem tingting blong God (luk long Abraham 3:25). Papa long Heven, oltaem, Hem i ansarem ol prea blong yumi, be ol ansa ia oli save kam taem Hem i talem yes, no, o no yet. Taem i impoten.

**?From wanem mi gat ol jalenj taem mi stap traehad blong laef
long wan gud laef?**

Ol jalenj oli pat blong plan blong fasin blong sevem man. Oli mekem yumi moa strong, kam moa gud, mo kam moa klin taem yumi dipen long Jisas Kraes mo gospel blong Hem. Papa long Heven i sastenem yumi long ol taem blong ol jalenj blong yumi. Ol tes blong yumi bae oli givim yumi eksperiens, mo hem i blong gud blong yumi (luk long D&C 122:7).

?Olsem wanem bae mi save wanem i raet mo wanem i rong?

Evrí pikinini blong God oli bon wetem laet blong Kraes, mo hemia i helpem yumi blong save gat “save long samting we i gud aot long samting we i nogud” (Moronae 7:16). Antap long hemia, Tabu Spirit i save stap olsem witnes long yumi abaot trutok long maen mo hat blong yumi wetem ol filing blong pis mo kamfot (luk long D&C 8:2–3).

**?Mi save kasem fogivnes nomata sapos mi mekem
ol sin we oli bigwan?**

God i bin save se yumi evriwan bae i sin taem yumi lanem blong jusum bitwin raet mo rong.⁵ Be evri sin, i gat panismen we i go wetem. Jastis i askem se panismen i mas hapen. Long sore blong Hem, Papa long Heven i letem Jisas Kraes blong mekem Atonmen mo ansarem wanem jastis i wantem blong yumi evriwan (luk long Alma 42). Long nara toktok, safaring blong Kraes long Getsemane mo ded blong Hem long Golgota i bin pem praes blong evri sin blong yumi sapos yumi akseptem Atonmen blong Kraes taem yumi stap sakem sin mo kasem ol odinens blong gospel. Bae Hem i fogivim ol sin blong yumi (luk long D&C 1:31–32). ■

OL NOT

1. Thomas S. Monson, “The Race of Life,” *Ensign o Liahona*, Mei 2012, 91; luk tu long Abraham 3:22–26.
2. Thomas S. Monson, “The Race of Life,” 91–92; luk tu long Alma 34:32–34.
3. Thomas S. Monson, “The Race of Life,” 93; luk tu long Doctrine and Covenants 76:59–111.
4. *Teachings of Presidents of the Church: Joseph Smith* (2007), 211.
5. Ol smol pikinini oli no save sin kasem taem we oli kam blong save samting (luk long D&C 29:46–47).

TELESTIAL

?OLSEM WANEM OLI BIN SAVE?

Presiden Dita F. Ukdoft, Seken Kaonsela long Fas Presidensi, i bin givim wan mesej long Rilif Sosaeti sista long taem blong jeneral Rilif Sosaeti miting 2011 we i bin tajem hat blong mi mo i bin givim mi pis. Hem i bin tokbaot wan tintin flaoa we oli singaotem nofogetem mi mo olsem wanem ol faef lif blong hem i ripresentem faef samting we yumi mas tingbaot oltaem.¹

Afta long miting, gel blong mi Alisa i bin talem long mi wan stori abaot fren blong hem Jesi, we i gat wan smol bisnis blong mekem kakae. Ol Rilif Sosaeti lida blong Jesi i bin askem hem blong mekem wan deset blong olgeta afta long jeneral Rilif Sosaeti miting. Jesi i bin talem long Alisa se semtaem ia hem i bin save finis

wanem blong mekem—250 kapkek. Alisa i glad blong helpem hem tekem ol kapkek ia i go long stek senta.

Dei blong miting i kam, mo taem Alisa i bin go blong help, hem i luk se Jesi i wantem krae. Ol kapkek oli bin rere, be Jesi i bin sendem wan pikja blong ol kapkek ia i go long wan famle we i talem se ol kapkek ia oli no naes inaf blong miting ia.

Jesi i stat blong gat tu tingting long wok blong hem. Long en hem i ting se stek Rilif Sosaeti lida bae oli wantem wan samting we i moa gud bitim ol simpol kapkek blong hem. Hem i bin traem blong hariap blong faenem wan wei blong mekem gud bakegen ol kapkek ia, be i nogat taem. Hem mo Alisa i bin tekem ol kapkek ia olsem we olai stap, wetem filing ia we

Jesi i gat se hem i no bin mekem wan wan samting gud blong ol sista—kasem taem we Presiden Ukdoft i bin toktok.

Taem hem i bin toktok abaot tintin No Foget Mi flaoa, wan pikja blong smol blu flaoa ia i kamaot long skin. Hem i bin wan smol simpool flaoa be i naes tumas wetem ol naes lif blong hem. Mesej blong Presiden Ukdoft i bin tajem hat blong evriwan taem hem i bin askem strong long yumi blong no lus long medel blong ol bigfala samting we i stap raon long yumi we i mekem yumi save fogetem ol faef simpol, be impoten trutok we hem i bin stap tijim yumi.

Afta long las prea, ol sista oli muv i go long aktiviti rum. Taem Alisa mo Jesi i wokbaot i go insaed, tufala i luk se evriwan i stap raon long tebol blong kapkek ia mo stap askem “?Olsem wanem oli bin save?”

Wanwan kapkek oli bin putum waet aesing nomo long hem mo flasem wetem wan simpol, naes, mo swit faef lif no foget mi flaoa. ■
Gel Askroft, Arisona, YSA

NOT

- Luk long F. Uchtdorf, “Forget Me Not,” *Ensign* o *Liahona*, Nov. 2011, 120.



PROMES IA I BIN GIVIM MI HOP

no longtaem afta we mi mo hasban blong mi i mared, mitufala i bin gat blesing blong gat wan boe. Taem mi luk smael blong hem mo lukluk long ae blong hem, mi filim se mi gat wan bigfala kaon long Papa long Heven. Boe blong mitufala i luk se hem i stret evriwan long mi. Mi mo hasban blong mi, i bin talem tangkyu long Lod evri dei from wan spesel presen ia.

Long 19 Febware 2009, mi rere long ol ting blong mi rere blong gobak long skul from las yia mo ol las klas blong mi. Mi mo hasban blong mi, i no bin save se nekis dei, bae boe ia we mitufala i lavem bae i kasem wan fiva mo livim laef long wol ia.

I bin wan had eksperiens blong mi blong akseptem. Ol memba blong wod blong mifala, oli bin kam long hom blong mifala blong kamfotem mifala wetem ol skripja mo ol hym mo prea wetem mifala. Mi bin laekem ol sore toktok blong olgeta, be harem nogud blong mi from boe blong mi i stap yet. Taem mi tingbaot hem, ol ae blong mi bae i fulap long wota.

Fo dei afta long ded blong hem, mi bin kasem insperesen blong stadi *Ol Tijing blong Ol Presiden blong Josef Smit*. Taem mi stap holem buk ia long han blong mi, hem i open long han blong mi long wan japta we taetol i “Ol Toktok blong Hop mo Kamfot long taem blong Ded.” Mi bin stat blong ridim mo i bin tajem mi bigwan tru long ol bigfala samting we Josef mo Ema i bin safa mo lusum taem tufala i bin statem famle blong tufala. Taem mi kasem wan smol pat long wan toktok blong Profet we i bin givim long fenerol blong wan gel we i gat tu yia nomo, mi bin filim olsem wan kol wota i kapsaed antap long hed blong mi, mo wasemaot ol tingting ia we oli stap trabolem mi.

Mi singaotem hasban blong mi. Tugeta mitufala i bin ridim: “Mi bin . . . askem kwestin ia, from wanem ol pikinini ia, we oli ol pikinini we oli no gat sin nomo, Lod i stap karemaot long mitufala. . . . Lod i tekemaot plante i go, iven taem oli bebi yet, blong oli ronwe . . . long ol harem nogud mo ol rabis fasin blong wol ia tedei; oli bin klin gud tumas, oli fulap tumas long lav, blong laef long wol; from samting ia, sapos i stret, i no nid blong krae, be yumi gat risen blong stap glad, from se oli kamaot long ol rabis fasin, mo bae i no longtaem bae yumi save luk olgeta bakegen.”

Profet i ademap: “I save gat wan kwestin olsem—‘Bae ol mama oli save gat ol pikinini blong olgeta long taem we i no save finis?’ !Yes! !Yes! Ol mama, bae yufala i gat ol pikinini blong yufala; from se bae oli gat laef we i no save finis, from Atonmen i pemaot kaon blong olgeta finis.”¹

Taem mi stap holem buk ia, japta taetol we i “Ol Toktok blong Hop mo Kamfot long taem blong Ded” i open i stap long han blong mi.

Taem we mitufala i bin ridim ol naesfala toktok ia, famle prea blong mitufala i bin fulap long ol tangkyu from promes ia se tru long Atonmen blong Jisas Kraes, bae mitufala i save stap wetem boe blong mitufala bakegen.

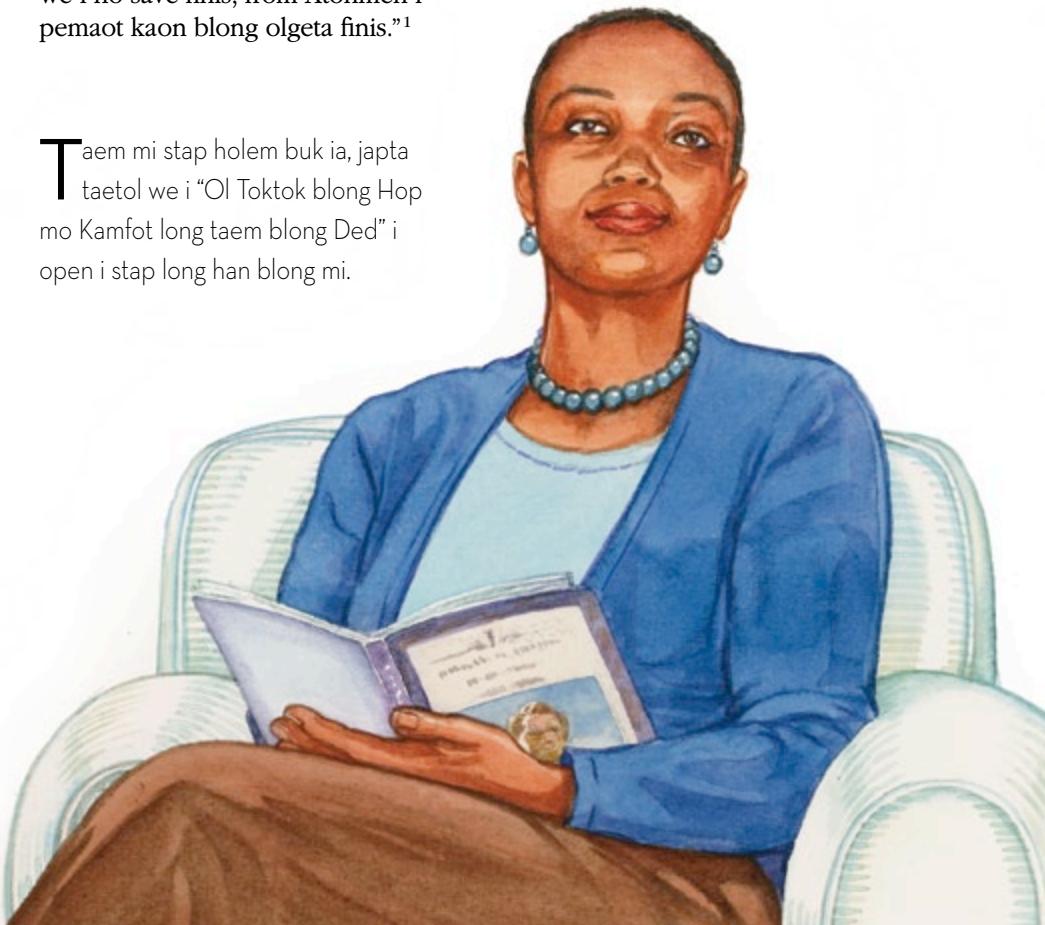
Tedei mitufala i gat tri naesfala pikinini, brata mo sista long boe blong mitufala we i bin ded finis. Mitufala i stap tijim olgeta long trutok blong gospel ia we i no gat en, we bae i lidim olgeta i gobak long Papa blong olgeta long Heven mo long Sevya blong olgeta, Jisas Kraes.

Mi save se mesej blong Profet Josef Smit, abaot laef afta ded, hem i tru. Bae mi oltaem stap glad from hop, pis, glad, mo hapines we famle blong mi i kasem—long tugeta saed blong vel. ■

Juliana Faiehun, Lagos, Naejeria

NOT

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 176, 177.



MI BIN GAT PLANTE BLONG SEREM

Oitaem mi stap tingbaot long fasin blong stap rere long taem blong imejensi, long saed nomo blong lukaotem gud famle blong mi mo mi. Be mi bin lanem blong lukluk long fasin blong rere ia long wan defren wei, long wan Sandei moning long Saot Florida long 1992. Hariken Andru, wan long ol strong hariken we i bin prapa spolem gud Yunaeted Stet, i stopem wan naes sama long Maeami, Florida.

Mi bin stap miwan blong sot taem long wan apatmen long saed blong solwota, mo stap go long wan tri manis trening program blong wok blong mi. Taem woning blong hariken i bin kam, mo mi bin harem se bae mifala i nid blong muvaot long ol apatmen blong mifala samtaem long medel dei, nao wan fren i bin bukum ol hotel rum long wan ples long medel blong ae-lan, blong mi mo blong olgeta we mi wok wetem. Mi nilim blokem ol windo blong mi wetem ol plaewud mo fulumap gud evri samting blong mi.

Mi bin stap hop blong gat visit blong waef blong mi mo ol pikinini,

mekem se mi bin pem finis inaf kae-kae mo wota blong famle blong mi, we mifala i sikis evriwan. Mi bin filim kamfot wetem save ia se mi gat wan sef ples blong stap mo inaf kaekae blong tekem wetem mi blong i save kipim mi blong sam wik.

Taem mi stap rere blong aot long 10:30 long moning, mi filim gud—evri samting i bin stap long oda. Mi nildaon mo prea, talem tangkyu long Papa long Heven from ol blesing blong mi, mo aksem help blong Hem long taem blong strong win ia. Taem mi stap endem prea blong mi, Spirit i tajem mi blong talem: “Sapos i gat eniwan we i nidim help, plis helpem mi faenem hem.”

Sam minit afta, wan wido we i gat 80 yia, i noknok long doa blong mi. “Sore tumas,” hem i talem. “Mi rong long rum. Mi stap lukaotem wan fren.”

Fes blong hem i soem se hem i seksek. Taem mi askem sapos mi save help, hem i stat blong kros mo talem se hem i no save wanem blong mekem mo wea blong go. Mi askem hem

se hem stap wea, mo tugeta mitufala i go long apatmen blong hem, faenem situesen blong hem, mo traem luk wanem blong mekem.

Mi bin talem long hem se ating fren blong mi i save gat wan ples long ol hotel rum blong mifala, mo mi invaetem hem blong stap wetem grup blong mifala. Hem i jes pulum gud win nao. Kwiktaem, mitufala i fulumap mo blokem gud apatmen mo ol samting blong hem, mo mi bin mekem rod blong wan fren i draevem trak blong tekem hem i go long hotel.

Taem mi stap rere blong aot, tu moa wido i aksem help. Mi bin hel-pem olgeta blong stap kwaet blong oli save tingting gud mo faenemaot weaples blong go haed long hem. Taem mi pikmap wan bokis blong wan long ol wok fren blong mi, wan nara olfala wido i kam askem help. Mifala i bin putum ol samting we isi blong brok long wan sef ples, mo helpem hem blong rere blong aot.

Blong smol taem ia, ol nara wok fren oli bin invaetem 2 studen blong kolej we oli bin stap long wan aelan, blong kam stap wetem grup blong mifala long hotel. Kaekae we oli bin gat, hem i nomo sam smol swit kaekae we yu save holem nomo long wan han, mo smol wota we i no kasem 1lita. Laki se mi bin gat plante blong serem, i no wetem olgeta nomo, be wetem evriwan tu.

Hem i wan blesing blong stap rere mo letem Lod i lidim yu. Samting ia i bin letem mi blong putum pis long taem blong wan woning, mo blong spendem kolosap fultaem blong mi blong helpem ol narafala man mo no stap wari abaot miwan. Mi bin kasem wan niu level blong talem tangkyu from kaonsel we i kam long ol pris-hud lida blong stap rere. ■

Brent Fisa, Kalifornia, YSA

Taem mi askem sapos mi save help, hem i stat blong kros mo talem se hem i no save wanem blong mekem mo wea blong go.



STAP WET BLONG SAN I GIRAP

Ples i dak raon long rum taem mi wekap mo stap ledaon mo stap lisin long hasban blong mi we i stap pulum win, mo traem blong faene-maot sapos hem i stap slip. Hem i bin olsem tu dei nomo afta we 12 yia gel blong mitufala i bin ded long wan rabis aksiden. Mi sarem ae blong mi bakegen, be mi no save slip. Hat blong mi i krai from gel blong mi. Evri save long plan blong fasin blong sevem man i no save karemaot soa ia blong nomo luk hem.

Taem delaet i stap kamaot, mi filim se mi nidim tumas wan samting. San bae i kamaot i no longtaem, mo long maen blong mi, mi luk skae i kala laet pink. Gel blong mitufala i lavem kala pink. Wan pink san we i stap girap i stret samting we mi nidim blong filim hem kolosap long mi bakegen.

"Yumitu go luk san i girap," mi wispa long hasban blong mi we i stap pulum win.

Mitufala i bin stanap long rod, fesem Is, mo wet . . . mo wet. Nomata skae i klia, san i no pusum fes blong hem nating tru long ol klaod ia.

Mi putum hed blong mi long solda blong hasban blong mi, traem blong mekem se i oraet nomo. Be mi bin wantem moa. Mi bin nidim moa. Mi sua se Papa long Heven bae i save givim mi wanem ia we mi wantem afta we Hem i tekemaot swit gel blong mitufala i go hom, kolosap long Hem.

Taem hasban blong mi i tanem blong go insaed, hem i stap lukluk i go bak biaen long Wes, mo talem: "Luk!"

Mi tanemraon. Biaen long mitufala, naes kala pink i bin kavremap gud ol klaod, wetem wan gol laet raon long olgeta. Mi stop smol, mo stat blong krai. Hem i bin naes bitim wanem we mi stap traem blong tingting long hem. I filim olsem wan hag we i kam

long gel blong mitufala. Mi bin save se Papa long Heven i save gud long ol soa hat blong mi mo Hem i bin sendem wan promes blong hop blong fija—wan kwaet fasin blong mi tingbaot bakegen abaot famle we i no save finis mo evri naes taem we bambae oli kam yet.

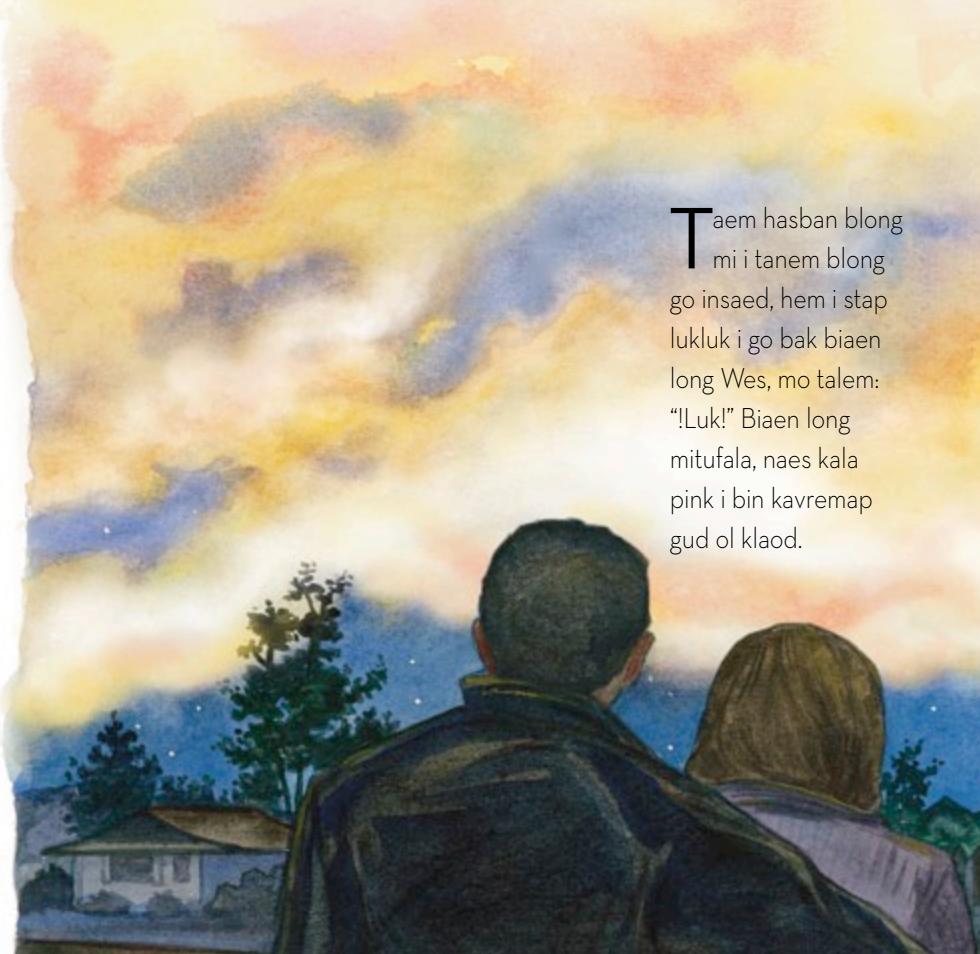
Mi bin stap tingting plante long naesfala taem ia mo niufala lukluk ia we i givim long mi. ?Huia i stap lukao-tem blong wan san i girap long Wes? Be ples ia nao we merikel blong mi i bin stap wet. ?Hamas plante blesing mo merikel we mi mestem from oli kam long ol ples we mi no ting se bae oli kam long hem? ?Hamas taem mi lukluk long wanem we mi ting se i mas olsem mo mestem glori blong hem i olsem?

Mitufala i no bin stop blong prea from wan merikel we i no save

hapen, be taem mi lukluk raon we-tem wan niufala lukluk, mi bin luk merikel ia we ol pat blong bodi blong gel blong mitufala i bin sevem laef blong fo man, merikel blong lav long famle mo yuniti blong wod, mo merikel blong seves. Mi bin filim wan bigfala sore, be mi bin filim tu paoa blong hop i fulumap sol blong mi wetem wanwan san we i girap wetem kala pink, wanwan pink san taem i go daon, mo wanwan pink flaoa we mi pasem long rod.

Naoia we san i girap, mi lukluk i go long Is, mo afta mi tanemraon mo luk i go long Wes. Mi smael wetem fasin ia blong luksave se, oltaem, i gat ol merikel mo blesing we yu save fae-nem—mo we oltaem bae san i girap blong mekem harem nogud blong yumi i go daon, sapos yumi letem. ■

Julia Wagner, Ohaeo, YSA



Taem hasban blong mi i tanem blong go insaed, hem i stap lukluk i go bak biaen long Wes, mo talem: "Luk!" Biaen long mitufala, naes kala pink i bin kavremap gud ol klaod.

?Olsem wanem taem
yumi yusum stret lan-
wis, stret fasin, mo luk
naes long laef blong
yumi i helpem yumi
blong soem laet blong
God, mo givim glori
long God?

Sapos Ae blong Yu | Stap Nomo long **Glori blong Mi**

I kam long Katrin Nelson mo Haidi
MaKonki

Long Bigfala Kaonsel long laef bifo laef long wol ia, hemia long Heven, taem Jisas Kraes i bin volontia blong kam Sevya blong yumi, Hem i bin talem long Papa se tingting blong Hem (blong Papa) i mas happen, mo glori bae i blong Papa blong oltaem" (luk long Moses 4:2).

Oltaem Lod i setem eksampol blong stap givim glori long Papa. Long taem blong seves blong Hem long wol, Sevya i neva pulum tingting blong man i go long Hemwan bakegen, be i poenem Papa blong Hem long olgeta we oli stap folem Hem, mo stap tijim: "Man we i bilif long mi, hem i no bilif long mi nomo, hem i bilif long God we hem i sendem mi mi kam" (Jon 12:44). Tru ol fasin blong Hem, dresap mo lukluk blong Hem, ol toktok mo wok blong Hem, Sevya i bin tijim yumi aboat olsem wanem fasin blong gud fasin i impoten.

Tru long taem we oli bin givim blong folem Sevya, ol yang adalt we oli bin kwotem olgeta long storii ia, oli soem fasin blong olgeta insaed mo

aotsaed long saed blong gud fasin mo serem olsem wanem komitmen blong olgeta blong givim glori long God i bin jenism fasin blong olgeta, mo lidim ol aksen blong olgeta.

Givim Glori long God mo Givimaot Laet

Yumi luksave moa gud olsem wanem gud fasin i givim glori long God taem yumi andastanem wanem ia gud fasin i minim tru. *Stap Tru long Fet* i eksplenem: "Fasin blong Gud Dresap i wan fasin we i soem tingtingblong yu we i stap daon mo soem we yu gat respek long fasin blong dresap, blong lukaotem bodi blong yu, fasin blong toktok, mo long aksen blong yu. Sapos yu gat fasin blong gud dresap, bae yu no save pulum ae blong man i kam long yu. Sapos yu gat gud fasin, yu no stap mekem se ol man oli lukluk nogud long yu. Be, yu lukaotem blong 'yusum bodi blong [yu] blong leftemap nem blong hem' (Fas Korin 6:20)."¹

Taem yumi lanem blong soem gud fasin olsem we Sevya i bin mekem,

yumi welkamem Spirit i kam long laef blong yumi, mo stap mekem promes ia i hapen se, sapos ae blong yumi oli stap nomo long glori blong [God], bae ful bodi blong yumi i fulap long laet (luk long D&C 88:67). Taem yu stap ridim olsem wanem ol nara yang adalt oli andastanem wanem i gud fasin, yu save tingting long olsem wanem blong mekem laet blong yuhan i saen strong moa long saed blong spirit tru ol samting we bae yu stretem blong kam antap long komitmen blong yu insaed i go kasem olsem wanem yu soemaot gud fasin aotsaed.

Gat Gud Fasin long saed blong Lanwis mo Aksen

"Ol toktok blong yu mo aksen i save mekem wan bigfala samting long yu mo ol narafala man. Toktok long wan wei we i klin, i no agens, mo lanwis we i leftemap tingting, mo tru long ol aksen we i mekem olgeta raonabaot long yu oli glad. Traehad blong yu blong gat gud fasin long saed blong toktok mo aksen i mekem

OL YANG ADALT



se Tabu Spirit i save lidim mo kamfo-tem yu moa.”²

Darja Sejivna Svidko blong Volo-grad, Rasia, i eksplenem se yumi gat gud fasin long ol toktok blong yumi taem yumi tritim ol narafala man we-tem respek mo yusum “sopsop voes mo yumi yusum kwaet fasin blong talemaot tingting blong yumi mo no yusum ol swea o ol toktok we oli no stret.” Gud fasin long toktok hem i no gat fasin blong gosip, jik, spolem man, mo talem nogud man. Hem i

“Gud fasin i wan fasin blong gat tingting we i stap daon mo dresap long wan gud wei, me-kem yu luk naes, yusum gud lanwis mo mekem gud aksen. Sapos yu gat gud fasin, yu no stap mekem se ol man oli lukluk nogud long yu.”

neva putum daon ol nara man o i leftemap yuwan; be hem i soem fasin blong stap kaen mo i luksave hamas evri pikinini blong Papa long Heven oli tabu.

Ol toktok blong yumi, i mas soem respek tu long Godhed: “Stopem ol rabis toktok mo toktok olbaot, we i no gat respek blong yusum nem blong Lod, we wol ia i stap yusum oltaem. . . . Kaen lanwis olsem we i no gat respek . . . i mekem yumi no save filim long kwaet toktok we i kam long Tabu Spirit.”³

Semmak olsem we ol rabis toktok, olsem tokbaot man mo spolem man, i save damejem ol rilesensip, ol klin toktok oli save statem wan dip ko-mitmen long God mo, olsem Keli Pru

blong Yuta, YSA, i eksplenem, “i gat moa paoa blong bildim ol gud rilesen-sip wetem ol nara man. Ol klin toktok blong yumi i helpem yumi karem i kam wanem we i moa gud we i stap long ol nara man.”

Gud fasin long lanwis mo gud fasin long aksen i wok tugeta. “Hem i impoten blong gat klin lanwis mo fasin, from hem i soem huia yu mo wanem valiu blong yu,” Maek Olsen blong Yuta i talem. Pipol i luksave taem ol toktok mo aksen i no sem-mak, i no go tugeta. Lanwis blong yumi we i tajem ol narafala man mo givim glori long God, i mas kam we-tem ol gudfala aksen. Tru long ol aksen blong seves mo fasin blong stap kaen, yumi soem se komitmen blong yumi blong leftemap ol narafala man mo givim ona long God, i moa strong bitim ol toktok blong yumi. Eksapol blong yumi blong stap wan disaepol, long toktok mo wok, i save stap olsem wan paoa blong mekem gud samting.

“Mi laekem tumas blong gat gud fasin long aksen mo toktok,” Kari Kalson blong Kolorado, YSA i talem. “I gat wan gud samting long wan man we i gat tingting i stap daon, mo i no stap mekem ol samting wetem ting-ting blong pulum ae blong ol man. Olgeta we oli toktok long gud fasin, oli kam ol strong pipol blong talemaot toktok blong Lod.”

Gat Gud Fasin long Fasin blong Dresap mo Olsem Wanem Yu Luk

“Fasin blong dresap gud i help blong soemaot ol bes samting we i stap long yumi taem i helpem yumi blong lukluk moa long saed blong spirit, be i no blong lukluk moa long man we i stap folem fasin blong wol,” Pol Kev blong Yuta i talem. Tru long fasin blong dresap gud, yumi leftemap tingting blong ol nara man blong kam blong save yumi mo talem tangkyu from yumi mo fasin blong

yumi, be i no long olsem wanem yumi luk.

Wei we yumi dresap long hem i no givim wan saen nomo long ol nara man long olsem wanem oli mas tritim yumi, be hem i tajem yumi tu long wei we yumi stap lukluk yumiwan mo olsem wanem yumi stap tritim yumiwan. “Yumi lanem aot long gospel se bodi blong yumi i wan presen we i kam long God,” Luis Da Krus Junia blong Brasil i talem. “Bodi blong yumi i helpem yumi progres mo kam olsem we Papa blong yumi i stap. From risen ia, hem i impoten blong dresap gud. Taem yumi me-kem olsem, yumi soem long God mo long ol nara man se yumi gat respek from presen ia mo respek long ol nara man.”⁴

Keri i eksplenem: “Fasin blong no dresap gud i stap soem se bodi i olsem wan tul we yumi save luk we i defren long wan spirit we i gat fasin mo tingting. Blong stap klin, nomata i mekem mi spendem moa mane samtaem, mo long en, i yusum plante taem, i helpem mi blong save se bodi blong mi hem i wan tul blong wan spesel spirit wetem tabu paoa mo fiuja, i wan ia nomo, mo papa mo mama long Heven i bin lukaotem. I nidim blong kea moa long hem mo respektem moa bitim wanem we wol bae i givim.”

Stap Tru long Fet i tijim: “Antap long wei blong no werem ol klos we i stap soemaotbodi, yu mas lego tu fasin blong stap mekmekem yu i go tumas, hemia long saed blong klos, long saed blong wei we yu mekem fes mo bodi blong yu, mo long saed blong mekem heastael blong yu. Long dresap, mekem gud yu, mo ol fasin, oltaem stap gud mo klin, neva les o jenis olbaot we i no stret.”⁵ Long wei we yumi jenis mo soem yumi-wan, yumi stap soem respek blong God, blong yumiwan, mo blong ol narawan.

Komit blong Mekem Sem Samting Oltaem

Taem yumi traem blong folem ol gospel standet blong klin fasin, yumi soem komitmen blong yumi blong mekem sem samting oltaem, taem folem ol komanmen blong Lod evri taem bitim we yu mekem long tingting mo taem blong yu nomo.

Tru komitmen, oltaem i kamaot long ol gospel prinsipol. Antoni Robets blong Yuta i eksplenem, "Klin fasin i stat wetem maen, wan tingting



blong mekem samting evri dei blong andastanem gospel mo plan blong fasin blong sevem man." Taem yumi laef fulwan long gospel, fasin blong yumi blong jenis i save kam moa antap mo i mekem yumi wantem laef moa folem ol gospel prinsipol.

Andastanem Tabu Fasin blong Yu

Praktisim klin fasin oltaem, i helpem yumi andastanem mo talem tangkyu from yumi ol pikinini blong papa mo mama long Heven, mo save we yumi gat long tabu fasin we i save givim yumi insperesen blong kam moa klin. Rafaela Ferini blong Forens, Itali, i eksplenem, "Klin fasin i blesem laef blong mi from i helpem mi filim olsem wan spesel gel blong Papa

blong mi long Heven, mo we save ia, olsem ansa, i mekem mi wantem blong stap klin."

Stap letem wol i save huia yumi, i save spolem tras we yumi gat long yumiwan. Juliana Ona blong Yuta i tokbaot eksperiens blong hem: "Bifo mi kasem wan testemoni blong prinsipol blong klin fasin, mi bin stap long wan ples we i no hapi mo i no sef long saed blong spirit. Stap lego wol i talemaot huia mi, i mekem wan i harem nogud, mo i spolem hem long saed blong spirit from wol i wantem mekem ol rabis samting long saed blong laef, mo bodi. Taem mi disaed wantaem blong no lisin long wol mo letem rilesensip blong mi wetem God i talemaot huia mi, i mekem se laef i kam moa isi, i moa fri, mo i moa hapi." Taem yumi lukaotem apruvol blong Papa long Heven be i no blong wol, bae yumi faenem moa glad long laef blong yumi mo wantem mekem moa blong stap klin.

Laef long wan Laef we i Klin

"Klin fasin i kamaot strong long evri samting we yumi mekem: ol toktok blong yumi, olsem wanem yumi luk aotsaed, fasin blong yumi, mo tu ol ples we yumi visitim," Galina Viktorovna Savjuk blong Novosibesk, Rasia i talem. Klin wei blong laef i hapen moa taem yumi komitmen yumi long gospel mo rilesensip blong yumi wetem God.

Tru fasin blong stap klin i tekem tugeta fasin mo aksen blong yumi. Stap wok blong impruvum fasin blong yumi o ol maen blong yumi bae i impruvum narawan. Stap klin long fasin blong yumi mo olsem wanem yumi luk, mo no developem wan longtaem komitmen, i stopem yumi blong kasem ol ful blesing blong stap laef gud. Mo stap biliv long yumiwan blong stap ol gud pipol mo no folem gud fasin ia wetem ol aksen blong yumi, i mekem yumi giaman long yumiwan.⁶

Long mining blong gud fasin, blong talem se ol ae blong yumi i stap nomo long glori blong God i minim se yumi stap komitmen yumi blong laef long gud fasin hemia insaet mo aotsaed long laef blong yumi. Jes olsem ae i mas lukluk i go long God, olsem wanem yumi luk aotsaed mo ol aksen blong yumi i mas semmak oltaem wetem ol prinsipol blong gud fasin. Be tru long fasin blong tanem ae i go long God i no mekem se ae i stap nomo long glori blong Hem; I mas stap long Hem nomo. Semmak, fasin blong dresap gud mo luk naes i mas kam folem wan lukluk we i stap long ol prinsipol we i no save finis.

Taem yumi putum ae blong yumi long God, bae yumi save gat wan moa gud visin long Hem. Semmak, taem yumi putum lukluk blong yumi long God, ol ae blong yumi bae i go strel long Hem.

Taem yumi traehad blong stap laef klin, bae yumi filim paoa blong Spirit i kam antap long ol laef blong yumi. Elda Robet D. Hels blong Kworom blong Olgeta Twelef Aposol i bin tijim: "Gud fasin i wanem yumi nidim faswan blong stap klin inaf blong save gat Spirit. Blong gat gud fasin hem i blong gat tingting i stap daon, mo gat tingting we i stap daon, i invaetem Spirit blong i stap wetem yumi."⁷ Wetem Spirit we i lidim ol tingting mo aksen blong yumi, i mekem se ol ae blong yumi i save stap mo long glori blong God mo bae yumi fulap long laet. ■

Katrin Nelson i stap long Yuta, YSA. Haidi MakKonki i stap long Delawea, YSA.

OL NOT

1. *Stap Tru long Fet: Blong Andastanem Gospel* (2004), 39–41.
2. *Stap Tru long Fet*, 41.
3. *Stap Tru long Fet*, 41.
4. Luk long *Stap Tru long Fet*, 40.
5. *Stap Tru long Fet* 40.
6. Luk long G. Robbins, "Yu yu Wantem Kam Wanem Kaen Man o Woman?" *Ensign o Konfrens Ripot*, Mei 2011.
7. Robert D. Hales, "Modesty: Reverence for the Lord," *Liahona*, Ogos 2008, 18.

Finlan

Fasin blong Jenism
Laef mo Sakrifaes long

I Kam long Melisa Senteno

Sam kilomita aot long saed blong Helsinki, Finlan, oli bildim wan strong haos long medel blong solwota we hem i blong Suomenlinna, we oli bin bildim long 18 senturi olsem wan ples blong haed long ol man we oli stap atakem olgeta. Hem i stap go raon long sikis aelan, mo strong haos ia i olsem wan ples ia nomo we i stap strong blong protektem ol pipol blong Finlan.

Be ol memba blong Finlan oli visitim wan defren bilding taem oli travel i go long kapitol blong olgeta. Helsinki Finlan Tempol i wan simbol long man abaot fasin blong jenism laef mo proteksen we oli kasem taem oli stap laef folem gospel.

Blong Niilo Kevinen, wan yang adalt blong 24 yia we hem i blong Rovaniemi, Finlan, ten aoa travel long tren blong go long Helsinki i wan smol praes blong pem from blesing blong stap givim seves long tempol.

Bifo oli dediketem Helsinki Finlan Tempol long Oktoba 2006, Niilo mo ol nara memba long wod blong hem oli mas travel i go long Stokholm Swiden Tempol o long tempol long Kapenagen, Danmak. “Ol trip ia bae i tekem kolosap wan wik long taem blong spel long sama,” hem i tingbaot. Blong

stap travel long bas mo stap slip long ol tenet long ol trip ia, oli sam long ol bes memori we hem i gat.

Yet, blong gat wan tempol long ples blong hem i wan nambawan blesing. “Taem oli bin anaonsem Helsinki tempol, mi bin glad tumas,” Niilo i talem. “Mi stap filim yet prea blong dedikesen long hat blong mi evri taem we mi go insaed.”

Lav ia blong tempol i stap long Nilo, i mekem hem i defren long ol fren blong hem. “Ol man Finlan oli wokhad mo stap glad blong stap aktiv be oli gat smol taem nomo from ol samting long saed blong spirit long laef blong olgeta,” hem i eksplenem. Nomata Niilo i talem se oltaem hem i wan blesing blong hem blong gat ol gud fren, taem hem i bin gro i kam bigwan, hem i stat blong luksave moa klia olsem wanem ol fren blong hem oli stap laef mo olsem wanem hem i bin kasem tijing long olsem wanem blong laef. Samting ia nao i defren we i mekem Niilo i lukluk long testimoni blong hemwan taem hem i bin gat 17 yia. “Mi mas mekem wan desisen long wea blong stanap mo blong kam huia,” hem i talem. “Wetem ol blesing blong Lod, mo wetem fasin blong givhan blong famle mo ol gud fren, mi bin gat wan

?I minim wanem blong stap wan fetful yang adalt long Finlan? Wan yang man i serem kalja mo fet blong hem.

testimoni blong Jos we i moa strong.”

Taem hem i stap tokbaot fasin blong jenism laef, Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Aposol i bin talem: “Mi promes se taem yumi kam long wan save blong trutok mo stap konvet i go long Lod, bae yumi stap strong mo no muvmuv, mo no save foldaon.”¹ Nomata blong stap travel i go long Helsinki i nidim taem mo mane, Niilo i bin komitim hemwan blong stap wan disaepol blong Kraes. Mo long Niilo, hemia i no wan sakrifaes nating. ■

NOT

1. David A. Bednar, “Converted unto the Lord,” *Ensign o Liahona*, Nov. 2012, 109.



MOA ABAOT NIIL

?Wanem nao kaen kaekae nao ol man Finlan oli kakae?

Sam long ol kaekae we mi laekem, i gat ol samting olsem salmon sup, mo mit blong ol dia wetem potato we oli graonem. Mifala i kakae tu plante bred we oli mekem aot long wit.

?Yufala i mekem wanem olsem pleiplei?

Mi laekem blong go ski long sno, lukluk ol muvi, o laekem blong go wokbaot aotsaed. Mi bin go long misin long Japan, mekem se mi stadi lanwis Japan taem mi gat taem.

?Fasin blong deit long Finlan, i olsem wanem?

Mifala i no gat wan strong kalja blong stap deit. Ol man oli save askem wan narawan blong deit afta nomo we oli luk se oli intres long hem plante. Long ples ia, deiting i no wan samting we i wok blong wan i save narawan. I gat plante fetful adalt long ples ia, nomata sapos i no gat plante memba. Samtaem ol yang adalt memba oli travel i kam longwe blong go long wan deit wetem wan man we oli bin mitim long wan danis blong ol yang singgel adalt.

JOS LONG FINLAN

4,715 Lata-dei

Sent

15 wod

15 branj

2 Stek

1 misin

1 tempol, we oli

bin dedike-
tem long 22

Oktoba 2006

I KAM LONG OL NAMBA

5,250,000 pipol

(stat long

Jenuware 2012)

187,888 bigfala

wota

179,584 aelan

2.2 milian sonas

OL TRU SAMTING

Kapitol:
Helsinki
Lanwis: Finlan
(Suomi)

OL MAN MO OL WOMAN INSAED LONG WOK BLONG LOD

Insaed long bigfala prishud plan blong Papa blong yumi long Heven, ol man mo ol woman oli gat ol defren wok, be ol wok ia oli ikwol, o oli impoten semmak.



I Kam long
**Elda
M. Rasel Balad**
Blong Kworom
blong Olgeta
Twelef Aposol

Mi bilih se i gat sam trutok we, tugeta, ol woman mo ol man oli mas andastanem abaot ol stamba wok we ol woman oli gat blong mekem kingdom blong God i kam strong moa, mo tu, blong bildimap kingdom ia long wol. Long plante wei, ol woman oli hat blong Jos. Mekem se, wetem help blong Lod, bae mi wantem presem ol fetful woman mo yang woman blong Jos. Long yufala ol dia sista, long weaples yufala i stap laef long hem long wol ia, plis, yufala i mas save se Fas Presidensi mo Kworom blong Olgeta Twelef Aposol i laekem yufala tumas, mo i trastem yufala.

Bae mi stat wetem wan sot lesen we bae i mekem tingting blong yumi i wekap gud, long saed blong wanem nao yumi stap mekem long wol ia.

Yumi ol spirit boe mo gel blong Papa blong yumi long Heven we Hem i lavem yumi tumas. Yumi bin laef wetem Hem long ol ples long heven bifoflaef long wol ia (luk long Moses 1:39), mo Papa long Heven i bin kriitem wan plan i stap we bae i helpem ol pikinini blong Hem blong oli kasem ful paoa blong olgeta. Plan blong Papa blong yumi i blong man i foldaon mo i seperet long Hem blong smol taem, taem hem i bon i kam long wol ia, i kasem wan bodi, mo i statem wan taem blong kasem tes mo eksperiens. Insaed long plan blong Hem, i gat wan Sevya

we bae i pemaot evri man long Foldaon ia. Atonmen blong Lod blong yumi, Jisas Kraes, bae i givim rod ia tru long ol odinens blong gospel mo ol tabu kavenan blong gobak long ples we God i stap long hem. From se bae yumi laef long wan ples we bodi i save ded, mo i fulap long denja mo ol samting blong pulum tingting, Papa long Heven mo Pikinini blong Hem i bin save se bae yumi nid blong yumi save yusum paoa blong Tufala. Gospel mo doktrin blong Kraes i givim evriwan we bae i akseptem gospel mo doktrin ia, paoa blong kasem laef we i no save finis mo paoa blong faenem glad long longfala wokbaot ia.

I gat olgeta we oli stap kwestinim ples blong ol woman insaed long plan blong God mo insaed long Jos. Ol nasonol mo intanasonol media oli bin intaviu long mi fulap taem, mo hemia i mekem se mi inaf blong talem long yufala se plante long ol junalis we mi toktok wetem olgeta, oli gat ol tingting blong olgeta finis long saed blong topik ia. Tru long ol yia we oli pas finis, plante oli bin askem ol kwestin we i stap traem blong talem se ol woman oli stap long seken ples insaed long Jos. Oli stap longwe long trutok.

Bae mi givim faef ki poen blong yu tingting hevi long olgeta long saed blong impoten topik ia.

1. God I Gat Wan Plan blong Helpem Yumi Kasem Laef we I No Save Finis

Papa blong yumi long Heven i bin kriitem tugeta, man mo woman, we oli ol spirit gel mo boe blong Hem. Hemia i minim se blong stap olsem wan man o wan woman, i no save finis. Hem i gat wan plan we Hem i putum i stap, blong helpem evriwan we oli jusum blong folem Hem mo Pikinini blong Hem, Jisas Kraes, blong oli kasem fiuja ples blong olgeta olsem olgeta man mo woman we oli gat raet long laef we i no save finis.

Sapos we, blong yumi kam olsem wan God, i stamba gol mo stamba tingting blong Tufala, mo sapos Tufala i save mo luk evri samting mo Tufala i stret evriwan, olsem we yumi se i tru we Tufala i olsem ia, nao, Tufala i andastanem gud olsem wanem blong mekem yumi rere, olsem wanem blong tijim yumi, mo lidim yumi blong yumi gat janis we i gudwan moa blong kwalifae blong kam olsem wan god.

Bigfala namba blong yumi i gat wan famle o wan fren we i fas long sam defren trabol blong sosaeti. Blong stap

raorao from ol poen ia, plante taem, i no tekem ansa i kam, mo hem i mekem moa raorao. I gat samfala kwestin abaot weaples Jos i stanap long hem long sam poen we i no isi blong tokbaot, mo i had blong ansa blong save stretem tingting blong eniwan. Be, taem yumi stap askem Lod, long prea, long olsem wanem nao filing blong yumi mo wanem yumi stap mekem long ol situesen ia, strong tingting we i pusum yu i kam olsem: “?Yu yu bilih long Jisas Kraes? ?Mo yu yu stap folem Hem mo Papa?” Mi bilih se kolosap evriwan long Jos, long wan taem, bae i askem hemwan sapos hem i save mekem evri samting we Lod i askem hem. Be sapos yumi bilihtru long Lod, nao stret save ia i kam: “Mi bilih long Jisas Kraes, mo mi glad blong mekem wanem Hem i nidim mi blong mekem.” So yumi muv fored i go. !Ol toktok ia oli gat paoa tumas: “Mi mi bilih long Jisas Kraes”!

Ol testemoni blong yumi, mo pis blong tingting blong yumi, mo gudlaef blong yumi, i stat wetem wan tingting blong wantem bilih se Papa blong yumi long Heven i save moa gud bitim yumi.



2. Oi Lida Oli Lidim Jos wetem Oi Ki blong Prishud

Jos blong Jisas Kraes blong Ol Lata-dei Sent i Jos blong Lod. Mo Jos blong Hem, ol lida blong Jos oli lidim wetem mo tru long atoriti blong prishud mo ol ki blong prishud. “Ol prishud ki oli atoriti ia we God i givim long ol prishud lida blong oli lidim, kontrolem, mo rulum olsem wanem blong yusum prishud blong Hem long wol ia.”¹

Olgeta we oli gat ol prishud ki—nomata se hem i wan dikon we i gat olgeta ki from kworam blong hem, o i wan bisop we i gat ol ki from wod blong hem, o i wan stek presiden we i gat ol ki from stek blong hem, o i Presiden blong Jos we i holem evri prishud ki—i mekem i posibol stret blong evriwan we i fetful blong givim seves o i wok anda long daereksem blong olgeta blong oli yusum prishud atoriti mo save yusum prishud paoa. Evri man mo evri woman oli givim seves anda long daereksem blong olgeta ia we oli gat ol ki.

Evri man mo evri woman oli givim seves anda long daereksem blong olgeta ia we oli gat ol ki. Olsem ia nao Lod i rulum Jos blong Hem.

Bae mi ripitim wan samting we mi bin talem long Epril 2013 jeneral konfrens: “Insaed long plan blong Papa blong yumi long Heven we i givim prishud paoa long man, ol man oli gat stret responsabiliti ia blong wok wetem prishud, be oli no prishud ia. Ol man mo woman oli gat defren be ikwol wok. Semmak olsem wan woman i no save kriitem pikinini sapos i no gat wan man, nao semmak, wan man i no save yusum fulwan paoa blong prishud blong stanemap wan famle we i no save finis, sapos hem i no gat wan woman. . . long lukluk we i no save finis, tugeta, paoa ia blong kriitem laef, mo prishud paoa, wan hasban mo wan waef tufala nao i serem.”²

?From wanem nao oli odensem ol man nomo long ol ofis blong prishud, be i no ol woman? Presiden Godon B. Hinkli (1910–2008) i eksplenem se Lod nao, be i no man, “we i putum se ol man nomo insaed long Jos ia bae oli mas kasem prishud”. . .³ Afta we oli talem mo mekem evri samting, Lod i no talemaot from wanem nao Hem i bin oganaesem Jos blong Hem long wei ia we Hem i bin mekem.

Yumi no mas fogetem se kolosap haf blong evri tijing we i tekem ples insaed long Jos, ol sista ia nao oli stap mekem. Plante lidasip i kamaot long ol sista blong yumi. Plante janis blong givim seves, mo ol aktiviti, ol woman nao oli mekem plan from mo oli lidim. Kaonsel mo wok blong ol woman long ol wod mo stek kaonsel, mo long ol

jeneral kaonsel long hedkwota blong Jos, oli givim ol niu laet, niu waes tingting, mo gudfala skel long ol samting.

I nidim tufala samting ia, blong man i respektem woman mo ol spesel presen long saed blong spirit we oli gat, mo tu, ol woman we oli respektem ol ki blong prishud we ol man oli holem blong invaetem ol ful blesing blong heven long eni wok insaed long Jos.

3. Oi Man mo Oi Woman, Oli Impoten I Semmak Nomo

Ol man mo ol woman oli ikwol long ae blong God mo long ae blong Jos, be blong stap ikwol i no minim blong stap semmak. Ol responsabiliti mo ol tabu presen blong ol man oli defren long hemia blong ol woman, be oli no impoten defren o oli no moa bigwan. Doktrin blong Jos blong yumi i putum ol woman oli ikwol long ol man, be yet, oli defren long ol man. God i no luk se wan woman o wan man i moa gud, o i moa impoten bitim narawan. Presiden Hinkli i talemaot long I woman se “Papa blong yumi We I No Save Finis i neva gat tingting ia se bae oli daon moa long glori bitim ol nara kriesen blong Hem.”⁴

Ol man mo ol woman, oli gat ol defren presen, ol defren paoa, mo ol defren wei blong lukluk samting mo mekem samting. Hemia i wan stamba risen from wanem yumi nindim wanwan long yumi. I nidim wan man mo wan woman blong kriitem wan famle, mo i tekem man mo woman blong mekem wok blong Lod. Wan hasban mo wan waef we tufala i wok long stret mo gud fasin, tufala i komplit, i fulwan. Bae yumi lukaotgud blong yumi no stap blokem plan blong Papa blong yumi long Heven mo ol stamba tingting blong laef blong yumi.

4. Evriwan Oli Kasem Blesing tru long Paoa blong Prishud

Taem ol man mo ol woman oli go insaed long tempol, tufala tugeta i kasem semfala paoa, we i paoa blong prishud. Nomata we atoriti blong prishud oli daerektem tru long ol prishud ki, mo ol prishud ki, ol man nomo we oli stret mo gud oli holem, blong save kasem paoa mo ol blesing blong prishud, hemia i stap nomo long evriwan blong ol pikinini blong God.

Papa blong yumi we I Stap long Heven i glad nomo blong givim paoa blong Hem. Evri man mo evri woman oli save kasem o yusum paoa blong ia blong helpem sevem laef blong yumiwan bakegen. Evriwan we i bin mekem ol tabu kavenan wetem Lod mo oli givim ona long ol kavenan



ia, oli save kasem revelesen blong olgetawan, oli save kasem blesing tru long seves blong ol enjel, mo oli save toktok wetem God, oli save kasem fulwan blong gospel, mo long en, oli save kam blong save kasem, wetem Jisas Kraes, evri samting we Papa blong yumi i gat.

5. Yumi Nidim blong Save mo Testifae abaot Doktrin

Yumi nidim ol woman blong Jos ia blong save doktrin blong Kraes mo blong oli testifae abaot Restoresen long evri wei we oli save mekem. I neva gat wan taem long histri blong wol we i gat fulap fulap defren samting long hem. Setan mo ol soldia blong hem oli mekem i stret gud moa ol tul blong faet blong olgeta, i rere from milenium, mo oli gat eksperiens blong prapa spolem gud fet mo tras we famle blong man i gat long God, mo long Lod Jisas Kraes.

Yumi evriwan—ol man, ol woman, ol yang adalt, ol yut, mo ol boe mo ol gel—i gat Lod mo Jos blong Hem blong difendem, blong protektem, mo blong tokbaot raon long wol. Yumi nidim moa strong voes mo fet blong ol woman we i save lidim tingting blong man. Yumi nidim blong lanem doktrin mo blong andastanem wanem we yumi stap biliv long hem blong yumi save talem testemoni blong yumi abaot trutok blong evri samting—nomata ol testemoni ia, oli givim raon long faea blong kamp long Yang Woman Kamp, long wan testemoni miting, long wan blog, o long Fesbuk. Yufala nomo i save soem wol se ol woman blong God we oli mekem ol kavenan oli luk olsem wanem mo oli bilivim wanem.

Ol sista, ples we yufala i stap blong lidim tingting blong man, i no gat tufala ples olsem—i no gat wan i save tufala

sem ples olsem. I no gat wan i save difendem Sevya blong yumi wetem moa strong toktok blong winim tingting, o wetem moa paoa, be yufala nomo, ol gel blong God, i save mekem—yufala i gat wan paoa insaed long yufala, mo wan strong tingting. Paoa blong voes blong wan woman we i jenism laef, i no gat man i save makem, mo Jos i nidim ol voes blong yufala naoia i moa bitim eni taem.

Mi livim wetem yufala witnes blong mi, mo testemoni blong mi, se yumi stap long wan taem we yumi mas stanap wan. Yumi mas stanap tugeta—ol man mo ol woman, ol yang man mo ol yang woman, ol boe mo ol gel. Yumi mas stanap from plan ia blong Papa blong yumi long Heven. Yumi mas difendem Hem. Oli stap pusum Hem i go saed. Yumi no save stanap nating olsem ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, mo letem hemia i gohod blong hapen; be yumi mas gat inaf strong paoa long tingting blong mekem man i harem voes blong yumi.

Bae God i blesem yufala blong gat strong paoa long tingting blong stadi, mo blong save ol simpol trutok blong gospel, mo afta, serem olgeta long evri janis we yu gat blong serem. ■

I kam long wan divosen toktok we hem i bin givim long Brigham Yang Yunivesiti long 20 Ogis 2013. Blong ridim ful toktok long Inglis, go long speeches.byu.edu.

OL NOT

1. Luk long *Handbook 2: Administering the Church* (2010), 2.1.1.
2. M. Russell Ballard, “This Is My Work and Glory,” *Liahona*, Mei 2013, 19.
3. Gordon B. Hinckley, “Women of the Church,” *Ensign*, Nov. 1996, 70.
4. Gordon B. Hinckley, “Stand Strong against the Wiles of the World,” *Ensign*, Nov. 1995, 101.

STAP RERE BLONG GIVIM SEVES, GIVIM SEVES BLONG STAP RERE

God i givim Aronik Prishud long yufala from se Hem i gat wan
wok blong yu mekem—naoia mo long fiuja.



Deved L. Bek
Yang Man
Jeneral Presiden

Jonatan i wan fren blong mi we i joenem Jos fo yia i pas. Hemwan nomo i memba blong Jos long famle blong hem. Afta we hem i kasem Aronik Prishud, hem i stat blong givim seves long ol narafala man i bitim wanem hem i bin mekem bifo. Jonatan i save se, blong givim seves, hem nidim blong lanem fulap samting. Hem i wantem tu se bae hem i mas klin inaf, mo man i save dipen long hem; mekem se hem i bin stadi long gospel, hem i bin prea, mo i go long ol Sandei miting mo seminari. Hem i bin wokhad blong obei long ol komanmen mo ol standet blong Jos. Hem i bin wok strong wetem strong tingting blong mekem ol prishud diuti blong hem, mo tu, hem i stat olsem wan gudfala hom tija. Buk blong hem blong *Diuti long God* i bin helpem hem blong andastanem olgeta diuti ia, mo blong lanem olsem wanem blong mekem olgeta.

Fetful prishud seves blong hem i givim hem paoa long saed blong spirit. I helpem hem blong protektem hem long ol fos blong devel. Hem i kam antap bigwan taem hem i stat givim seves mo stat rere from fiuja blong hem. Long las yia, hem i bin klin inaf blong kasem Melkesedek Prishud mo endaomen blong tempol. Naoia, hem i stat long wan misin long Brasil.

Plante taem oli stat singaot Aronik Prishud se hem i “prishud blong mekem rere.” God i givim yu Aronik Prishud from se hem i gat wan wok blong yu mekem—naoia mo long fiuja. Fetful seves blong yu long Aronik Prishud i mekem yu rere from ol janis we oli moa bigwan blong yu save givim seves long ol yia we oli stat kam. Semmak olsem Jonatan,

yufala i stat rere blong “kasem Melkesedek Prishud, blong ksaem ol blesing blong tempol, blong go long wan fultaem misin, blong stat olsem wan hasban mo papa we i gat lav, mo blong gohed long wan seves long ful laef blong yu, i go long Lod” (*Stap Tru long Fet: Blong Andastanem Gospel* [2004], 4).

Ating bae yu no save evri ditel blong ol gudfala janis we Papa long Heven i holem i stat blong yu, be mi mi gat tras se bae yu rere blong kasem olgeta sapos yu tingbaot blong mekem olgeta samting ia olsem wan we i kasem Aronik Prishud.

Folem Jisas Kraes

Olsem wan we i kasem prishud, yu wan ripresentativ blong Jisas Kraes. Hemia i minim se oli askem yu blong foler. Hem mo blong yu mekem wanem bae Hem i mekem? Wanem nao bae Hem i mekem? Long evri situesen, Hem i bin givim ful laef blong Hem blong givim seves mo blesem ol narafala man. Bae i semmak long yu! Givim yuwan long seves i go long ol narafala man—mo afta, kam antap mo gro blong i gat moa samting blong yu givim! Tingbaot olsem wanem Jisas i bin gro i kam antap taem Hem i bin yangfala: “Nao Jisas i stat gruap moa long bodi blong hem mo long waes blong hem tu. Mo oltaem God i glad tumas long hem mo ol man tu oli glas tumas long hem” (Luk 2:52).

Pat blong stat foler Sevya, i blong kam waes mo helti long bodi taem yu yangfala. Hemia i minim we yu mas wokhad mo oltaem mekem bes blong yu (luk long D&C 4:2). Yu

**OL MAN WE OLI KASEM
ARONIK PRISHUD OLI:**

**OLSEM WANEM BAE MI
STAP RERE BLONG:**

Stap folem Jisas Kraes tru long

- prea mo stadi long gospel evri dei
- fasin blong stap obej
- fasin blong luklukgud blong mekem tingting blong God

**Givim o mekem ol prishud
odinens olsem**

- stap blesem sakramen
- stap baptaesem
ol narafalawan

Givhan oltaem taem oli

- mekem famle mo ol
membra blong kworam
oli kam strong moa
- stap sevem ol lesaktiv membra
- stap givim seves long olgeta long nid

**Kasem Melkesedek
Prishud**

**Kasem ol blesing
blong tempol**

Go long wan misin

**Kam wan hasban
mo wan papa**





Yu stap folem Kraes taem yu stap
 luklukgud blong folem tingting
 blong God long ful dei blong lidim
 seves blong yu mo mekem samting
 folem ol toktok long saed blong
 spirit we yu stap kasem.

stap stret long fes blong God taem yu stap kam
 kolosap long Hem tru long prea evri dei, stadi
 long gospel evri dei, obei mo seves. Yu stap stret
 long fes blong ol narawan taem yu stap gat kaen
 fasin mo stap tru long famle blong yu mo yu stap
 wan fren olsem Kraes long evriwan.

Tingbaot se Jisas, oltaem, hem i stap mekem
 tingting blong Papa blong Hem. Yu stap folem
 Kraes taem yu stap luklukgud blong folem tingting
 blong God long ful dei blong lidim seves
 blong yu mo mekem samting folem ol toktok
 long saed blong spirit we yu stap kasem

Mekem Ol Prishud Odinens

I nid blong evriwan long ol pikinini blong God
 oli gat ol prishud odinens blong Hem i blesem ol
 boe mo ol gel blong Hem i semmak nomo. Stat
 long taem we yu kam wan dikon, yu help blong
 wok long wan prishud odinens taem yu pasem
 sakramen. Bae yu gohed blong givim ol prishud
 odinens long Aronik Prishud afta, taem yu stap
 rere mo blesem sakramen, mekem baptaes, mo
 tekpat long odinesen blong ol narafala man we
 oli kasem Aronik Prishud.

Blong tekpat long ol tabu odinens, yu mas stap
 klin. Fasin we yu stap klin long tingting mo long
 saed blong seks i givim yu moa paoa long saed
 blong spirit long ol odinens ia we yu stap givim.
 Traehad blong stap klin inaf long evri wei blong
 givimaot ol toktok blong sakramen blong Lod
 (luk long D&C 38:42). Taem yu mekem hemia, yu
 save stanap long fored blong wod o branj blong
 yu olsem wan tru representativ blong Jisas Kraes.
 Bae olgeta oli kasem blesing from strong tingting
 blong yu blong kipim ol kavenan we yu stap
 helpem olgeta blong riniu.

Givhan Oltaem

Olsem wan we i kasem Aronik Prishud, yu
 stapgivhan. Long evri taem, lukaotem ol janis
 blong givhan long famle blong yu, long ol fren,
 ol memba blong kworom, mo ol narawan. Evri

samting we yu mekem long prishud, i hel-
 pem yu blong givhan long ol narawan long
 saed blong bodi mo long saed blong spirit.
 Eksampol, taem yu helpem bisop blong yu
 o branj presiden blong yu blong givim seves
 long wan famle we yu hom tij, yu stap lanem
 olsem wanem blong faenemaot mo tekem kea
 long ol nid blong ol narafala. Mo tu, bae yu
 givhan long ol narawan taem yu go aot blong
 mekem ol memba blong kworom blong yu oli
 kam strong moa, mo taem yu sevem ol lesak-
 tiv, putum tugeta ol fas ofring blong helpem
 olgeta puaman mo olgeta long nid, mekem
 ol wok long bihaf blong olgeta we oli sik mo
 handikap, taem yu tij mo testifae abaot Kraes
 mo gospel blong Hem, mo taem yu karemaot
 ol hevi trabol blong olgeta we tingting blong
 olgeta i slak.

Yu givhan taem yu stap tijim ol lesen long
 kworom miting blong yu mo long famle haos
 naet blong yu. Yu givhan taem yu stap invae-
 tem evriwan blong kam long Kraes (luk long
 D&C 50:29)—long hom, long kworom, long
 skul, wetem ol fultaem misinari, mo long
 weaples yu stap long hem.

Fiuja blong Yu

Wetem papa mo mama blong yu o ol
 advaesha blong yu, toktok raon long wanem
 nao bae yu nidim long ol fiuja wok blong yu
 olsem wan Melkesedek Prishud, wan misinari,
 wan hasban, mo wan papa. Raetem, long spes
 we i stap, sam long ol bigfala responsabiliti
 ia, mo olsem wanem bae yu save rere from
 olgeta tedei taem yu stap wok long Aronik
 Prishud. Maet bae yu luk naoia se i bigwan,
 be tingbaot se bes wei blong mekem yu rere
 i blong mekem nomo wanem we Papa long
 Heven i askem yu blong mekem tedei. Bae
 yu faenem hapines taem yu stap givim seves
 naoia mo taem yu stap rere from gudfala fiuja
 blong yu. ■

PAOA IA BLONG BLESEM EVRI PIPOL

Ol lida blong Jos oli bin tijim yumi se ol prishud odinens mo kavenan oli stap blong evri pikinini blong God-ol man mo woman.



"Prishud i paoa mo atoriti blong God we Hem i givim blong sevem ol man mo blesem evriwan,—ol man, ol woman mo ol pikinini. . . .

"I gat ol spesel blessing we oli kam long God we i blong evriwan we i klin inaf we i baptaes, we i kasem Tabu Spirit, mo i tekem sakramen oltaem. Tempol i karem i kam moa laet mo paoa, wetem promes blong laef we i no save finis [luk long D&C 138:37, 51]."

Elda Nil L. Andesen blong Kworom blong Olgeta Twelef Apostol, "Paoa long Prishud," *Ensign o Konfrens Ripot*, Nov. 2013.



"Ol prishud odinens mo kavenan, oli mekem se yumi save kasem ful promes blesing we i kam long God, we i stap tedei tru long Atonmen blong Sevya. Oli ol boe mo ol gel blong God wetem paoa, paoa blong God, mo givim yumi janis ia blong kasem laef we i no save finis—blong gobak long ples blong God mo stap wetem Hem long famle blong Hem we i no save finis."

Karol M. Stifens, fas kaonsela long Rilif Sosaeti jeneral presidensi, "?Yumi Save Wanem Yumi Gat?" *Ensign o Konfrens Ripot*, Nov. 2012.



"Hem i impoten blong yumi andastanem se Papa long Heven i mekem wan rod blong evri boe mo gel blong Hem blong oli save gat ol blesing mo stap strong moa tru long paoa blong prishud. Long medel blong plan we God i gat blong ol spirit pikinini blong Hem, i gat ofisol toktok blong Hem ia, se hemia i wok mo glori blong Hem blong mekem man i nomo save ded mo i kasem laef we i no save finis (luk long Moses 1:39)."

Elder M. Russell Ballard of the Quorum of the Twelve Apostles, "'Hemia Wok blong Mi, mo Glori blong Mi,'" *Ensign o Konfrens Ripot*, Mei 2013.



KAREM OL BLESING BLONG PRISHUD I KAM LONG HOM BLONG YU



I Kam long
Boni L. Oskason
Yang Woman
Jeneral Presiden

Taem yu kipim
kavenan blong
yu, yu dipen long
prishud paoa
blong blesem
hom mo famle
blong yu.

?Olsem wanem, yu olsem wan yang man o wan yang woman, nomata wanem situesen blong famle blong yu, yu dipen long paoa blong kavenan blong prishud we yu bin mekem long taem blong baptaes, blong mekem hom mo famle blong yu oli kam strong moa? Blong stap andastanem rol mo olsem wanem ol famle blong yumi oli impoten long plan blong Lod, i save givim yumi insperesen blong givim ona long ol promes we yumi bin mekem taem yumi luk se ol bes mo ol gud seves blong yumi, i hapen insaed long hom blong yumiwan. Bae yumi lukluk long sam wei we yumi dipen long paoa blong ol kavenan blong yumi blong mekem olgeta we oli impoten moa long yumi oli kam strong moa mo blong yumi givim seves long olgeta.

?Olsem Wanem Bae Yu Ansa?

Hem i Mandei naet, mo yu gat plante homwok. Yu harem papa i stap singaotem famle blong kam tugeta blong famle haos naet. ?Bae yu mekem wanem?

Joes A: Yu ansa, "Ah, Papa, mi no gat taem blong samting ia tedei long naet! !Mi mas stadi!"

Joes B: Kwiktaem yu help blong tekem evri brata mo sista blong yu, mo wetem glad, tekpat long ol prea, miusik mo mesej.

Taem I Gat Prishud Lida long Hom

Stap sapotem papa mo mama blong yu wetem glad taem yu tekpat long famle haos naet, famle prea, mo famle skripja stadi; hemia sam samting blong mekem prishud lidasip long hom blong yu i kam strong moa. I gat plante nara wei, olsem:

- Prea from papa mo mama blong yu (Tufala tu i prea from yu evri dei.)
- Sapotem papa mo mama blong yu long ol koling blong olgeta blong Jos mo givim help raon long haos, speseli taem oli bisi wetem sam spesel wok.
- Helpem papa mo mama blong yu blong welkamem ol hom tija taem oli kam, mo wetem respek, lisin long ol mesej blong olgeta.
- Sapos i gat wan tempol long eria blong yu, askem blong lukaotem ol brata mo sista blong yu blong mekem se papa mo mama blong yu oli save go long tempol mo tekempat long ol prishud odinens.

Tingbaot se i no papa mo mama nomo we oli responsibol blong invaetem mo kipim Spirit insaed long hom blong yu. Yu save mekem plante samting blong invaetem Spirit, hemia tru long ol aksen mo fasin blong yu. ?Yu Yu stap mekem pat blong yu blong stap invaetem paoa blong Spirit insaed long hom blong yu?

Taem we I No Gat Prishud Lidasip Insaed long Hom

I no evri famle we oli luk semmak, o oli wok semmak. Ating yu stap insaed long wan famle we i gat papa, o i gat mama nomo i stap, o i no gat wan we i kasem prishud we i prisaed insaed long hom blong yu. I gat yet plante wei blong invaetem prishud paoa blong mekem yu mo famle blong yu i kam strong moa. Hemia ol samting we yumi mas mekem oltaem, nomata wanem situesen yumi stap long hem:

- Mekem prea blong yuhan, stadi long ol skripja, mo livim kaekae. Ol traehad ia bae oli helpem yu blong stap strong long saed blong spirit mo bae i invaetem Spirit insaed long laef blong yu mo insaed long ples we yu stap long hem wetem ol narafala man.
- Tekem taem blong wok strong long ol koling blong yu, long ol wok blong Jos we oli givim long yu, mo yu mas rere long ol Sandei lesen. Taem yu mekem ol samting, bae yu gat tras long yuhan mo bae yu soem sapot long ol program blong prishud.
- Soem respek long evri memba blong famle blong yu, mo sapotem ol gudfala aktiviti blong olgeta. Ol joes ia oli help blong mekem ful famle i kam strong moa.

- Serem wetem famle blong yu ol samting we yu lanem mo mekem olgeta samting ia insaed long ol klas blong Jos mo insaed long ol kworom blong Jos. Hemia i wan wei blong tekem ol tijing blong gospel i kam insaed long hom.
- Faenem sam wei blong givim seves long olgeta raonabaot long yufala tru long ol simpol aksen blong fasin we i kaen.
- Helpem blong mekem ol wok blong haos, o blong helpem wan brata o sista.
- Soemaot lav we i semmak long lav blong Kraes i go long famle blong yu—bae i mekem wan bigfala samting blong bildimap wan strong rilesen bitim eni nara samting we bae yu save mekem.

Stap Ona long Oi Kavenan blong Yu

Taem yumi stap givhan, lavem, mo mekem ol famle blong yumi oli kam strong moa, yumi stap tru long ol kavenan we yumi bin mekem long taem blong baptaes, blong stanap olsem ol witnes blong Jisas Kraes, blong obei long ol komanamen blong Hem, mo blong mekem olgeta we oli stap raonabaot long mifala oli kam strong moa. Yumi save dipen long paoa blong kavenan blong prishud blong stap olsem wan blesing, mo blong help insaed long ol hom mo ol famle blong yumi. *Prishud, se-
ves, mo hom* oli ol toktok we oltaem nomo oli mas joen insaed long maen blong yumi. Ol memba blong famle blong yumiwan bakegen, oli mas kam nambawan taem yumi faenem ol wei blong tekpat long wok blong fasin blong sevem man. Taem yumi mekem ol famle blong yumi oli kam strong moa, yumi stap mekem Jos tu i kam strong moa, yumi mekem ol komuniti, mo wol i kam strong moa. ■



“Famle hemi stamba blong plan blong Krieta, blong ol pikinini blong Hem oli save gobak stap long ples blong olgeta kasem taem we i no save finis.”

“Famle: Wan Ofisol Toktok I Go long Wol,” *Ensign* o 35538 852.



“Wok blong Lod we i moa impoten bitim ol narafala wok we bae yu save mekem, bae i hapen insaed long ol wol blong haos blong yu.”



TRAS WE I KAM TRU LONG **FASIN BLONG STAP KLIN INAF**

*Mi wantem tokbaot stret abaot wei blong
gat wan kaen tras ia we i spesel tumas.*



I Kam long Elda
Jefri R. Holan
Blong Kworom
blong Olgeta
Twelef Aposol

Mesej blong mi long yu, i wan mesej blong hop mo blong lefemap tingting blong yu naoia, mo blong ful laef blong yu. I gat plante trabol long wol tedei, be i bin gat plante trabol finis long eni taem long wol ia. Yu no tingting tumas long olgeta, mo yu no letem tingting blong yu i kam slak from olgeta. Ol yia we oli stap kam oli fulap long ol gudfala janis mo ol bigfala blesing. Bae yumi gohed blong gat niu samting long saed blong saens mo teknoloji, meresin mo komunikesen—evri saed ia we i mekem fulap samting blong mekem laef blong yumi i kam gud moa. Yu stap laef long wan taem blong wol ia we i gat fulap gud samting i bitim wanem yumi bin save bifo, wetem moa blesing naoia we i stap long moa pipol raon long wol bitim eni narafala taem long histri. Tingbaot—bubu-woman blong yu i neva drim se bae hem i gat wan dijitol tablet taem hem i yangfala olsem yu, mo bubuman blong yu i no save nating yet olsem wanem blong sendem wan teks mesej. So yu mas hapi, mo helti mo gat hop.

Long wan wei, mi talem hemia from wan atikol we mi jes ridim we i talem se sik we i bigwan long medel blong ol yang pipol tedei, i no sik suga, o sik blong hat o kansa. (Ol kaen trabol ia oli blong ol olfala pipol olsem mi, i no blong yufala.) No. Sik we ol

yangfala mo olgeta we i kasem 20 yia oli gat, oli talem se hem i we oli gat tu tingting long olgetawan, oli fraet abaot fiuja, oli ting daon long olgetawan, mo oli no gat tumas tras long olgetawan mo long wol raon long olgeta.

Nomata mi mi moa olfala bitim yu, mi andastanem ol kaen wari olsem from se long wan bigfala pat blong yangfala laef blong mi, mi tu mi fesem ol situesen we mi no gat tumas tras long miwan. Mi save tingbaot se mi traehad blong gat gud mak long skul, mi stap hop blong winim wan janis blong skolasip, mo stap askem miwan from wanem ol narawan oli gat moa talen bitim mi long eria we mi stap long hem. Mi save tingbaot ol yia we mi stap ron long atletik we mi traehad blong plei wetem tras long miwan blong save go long hae skul mo kolej spot, we mi wantem tumas blong winim bigfala gem, o tekem kap i kambak hom. Speseli mi tingbaot we mi no trastem miwan nating wetem ol gel, we i stamba blong bigfala wari long ol yang man. Mi glad tumas se Sista Holan i traem lak blong hem wetem mi. Yes, mi save tingbaot evri samting we yu stap tingbaot— we mi no sua se mi luk olsem wanem, o sapos man i akseptem mi, o wanem nao fiuja i gat blong mi.

Stamba tingting blong mi long ples ia, i no blong toktok raon long evri poen ia



we wan yangfala i fesem we i mekem se hem i gat tu tingting long hemwan, mo i no gat tumas tras, be mi wantem tokbaot stret olsem wanem blong gat wan kaen tras ia we i spesel tumas—wan tras we, taem yu winim long stret wei, i mekem plante gud samting long plante saed blong laef blong yumi, speseli blong tingting gud abaot yumiwan, mo olsem wanem yumi stap lukluk long fiuja. Blong mekem poen ia i klia, mi nid blong talem wan stori.

Valiu blong Yuwan I Mas Stap Klin Inaf

Plante yia i pas nao, longtaem bifo oli singaotem mi olsem wan Jeneral Atoriti, mi bin stap olsem wan spika long wan yang adalt konfrens. Konfrens ia, i en wetem wan testemoni miting, we long miting ia, i bin gat wan naes yang riten misinari i stanap blong talemaot testemoni blong hem. Hem i luk gud, i klin, mo i gat tras long hemwan—olsem we wan riten misinari i mas luk.

Taem hem i stat blong toktok, wota i kam long ae blong hem. Hem i talem se hem i glad tumas blong stanap long medel blong wan gudgudfala grup blong ol yang Lata-dei Sent, mo blong stap filim gud abaot laef ia we hem i traem blong gat. Be filing ia, i bin posibol nomo, hem i talem, from wan eksperiens we hem i bin gat sam yia bifo, wan eksperiens we i bin sepem laef blong hem fogud.

*Taem hem i stap sidaon
yet insaed long trak blong
hem hemia long saed
blong haos blong hem, mo
stap tingting mo stap filim
sori tumas, mama blong
hem we i no wan memba
i bin ron aot long haos
wetem wari.*

Afta, hem i tokbaot we hem i kambak hom afta long wan deit, i no longtaem we oli odenem hem wan elda taem hem i gat 18 yia. Wan samting i bin hapen long deit ia we hem i no praoed long hem. Hem i no tokbaot gud wanem, mo i no blong hem i talemaot long pablik tu. Kasem tedei, mi no save wanem i bin hapen, be i bin bigwan inaf blong samting ia i spolem spirit blong hem mo hao hem i tingting abaot hemwan.

Taem hem i stap sidaon long trak blong hem smol taem long smol rod insaed long yad blong haos blong hem, mo stap tingting mo stap harem nogud from wanem samting we i bin hapen, mama blong hem, we i no memba, i ron i aot long haos i go stret long trak blong hem. Kwiktaem i talem se yangfala brata blong hem i jes foldaon insaed long haos, i bangem strong hed blong hem, mo i stap seksek bigwan. Papa, we i no memba blong jos tu, i ringim ambulens wantaem, be bae i tekem sam taem blong help i kam.

Mama i krae i talem se: "Yu kam mekem wan samting. ?I no gat wan samting long Jos blong yu we bae yu mekem long kaen taem olsem? Yu gat prishud blong olgeta. Yu kam mekem wan samting."

Mama blong boe ia i no save tumas samting abaot Jos long tetaem ia, be hem i bin save wan samting abaot ol blesing blong prishud. Be, long naet ia, taem wan we





boe ia i lavem tumas mo i rili nidim fet mo paoa blong hem, yangfala man ia i no save mekem wan samting. From ol filing we hem i stap traehad blong faet wetem mo nogud samting we hem i harem from samting we hem i bin mekem—nomata wanem samting ia—hem i no save putum tingting blong hem blong go long fored blong Lod mo askem blesing we wan narawan i bin nidim.

Hem i kamaot long trak mo i ron i go daon long rod i go long haos blong wan olfala man we i klin inaf, we hem i fren wetem long wod stat long taem we boe ia i jenism laef blong hem tu o tri yia i pas finis. Hem i eksplenem samting we i stap, mo tufala i gobak long haos bifo ambulens i kam. Hapi en blong stori, olsem we hem i talem long testemoni miting ia, i we, wantaem nomo, olfala man i givim wan swit, strong prishud blesing, mekem se boe we i kasem kil i stap kwaet mo i spel bifo ambulens i kam. Oli go kwik long hospital mo oli jekem gud hem mo luk se i no gat bigfala kil long boe ia. Wan bigfala taem blong fraet blong famle ia, i pas.

Afta, riten misinari we i jes tokbaot i talem hemia: "I no gat wan we i no fesem wanem we mi bin fesem long naet ia bae i save filim sem ia we mi bin filim, mo harem nogud ia we mi tekem from se mi no filim klin inaf blong yusum prishud ia we mi kasem. Memori ia i soa tumas long mi from se i stret smol brata blong mi we i bin nidim mi, wetem tu papa mo mama blong mi we tufala i no memba, we tufala i fraet tumas, we tufala i gat raet blong luk se bae mi mekem moa long taem ia. Be olsem we mi stanap long fored blong yufala tedei, mi save promesem yufala se, mi no stret evriwan, be stat long naet ia i go, mi no bin mekem wan samting we

**"Afta long naet ia i go, mi nomo
mekem wan samting we bae i stopem
mi blong go fastaem long Lod wetem
tras mo askem help blong Hem taem
i gat nid," hem i talem.**

bae i holemaet mi blong go long fored blong Lod we tem tras mo askem help blong Hem taem i gat nid from. Blong wan i stap klin inaf i wan faet long wol ia we yumi stap laef long hem," hem i talem. "Be hem i wan faet we bae mi winim. Mi bin filim fingga we i poenem mia blong panisim mi wan taem long laef blong mi, mo mi no gat tingting blong filim hemia bakegen, sapos mi save mekem. Mo yes, mi save mekem *evri samting* we mi save mekem abaot hemia."

Hem i endem testemoni blong hem mo i sidaon. Mi save luk hem yet. Mi save luk ples we mifala i bin stap long hem. Mi save tingbaot ples we i kwaet we i kwaet we i stap afta long toktok blong hem, from se evriwan insaed long rum i gat wan taem blong luklukgud insaed long sol blong hem i go dip moa, mo mekem wan moa strong promes blong laef folet ol strong toktok ia we Lod i givim we i talem se...

"yu mas letem klin fasin i flasem ol tingting blong yu oltaem; *afta nao, tras blong yu bae i gro i kam strong long fored blong God;* mo doktrin blong prishud bae i go insaed long sol blong yu sloslo, semmak olsem smol ren blong moning i foldaon long heven i kamdaon.

Se Tabu Spirit bae i fren blong yu oltaem, mo stik blong king blong yu, bae i wan stik blong king we i no save jenis, blong fasin we i stret mo gud, mo trutok" (luk long D&C 121:45–46; oli ademap italic).

Stap Glad long Spirit blong God

Ol yang fren blong mi we mi lavem yufala. Gat wan gudfala laef. Tingbaot bes samting, mo hop long bes samting, mo gat fet long fiuja. Yu gat wan gudfala laef long fored blong yu. Papa blong yu long Heven i lavem yu. Sapos yu bin mekem eni mistek, yu save sakem sin from, mo kasem fogivnes from semmak olsem yang man ia. Yu gat evri samting blong laef from, mo plan from, mo bilih long hem. Blong tingting blong yu i agri we tem ol memori blong yu taem yu stap yuwan, i letem yu blong filim Spirit blong God long wan wei we i blong yuwan nomo. Mi wantem yu blong stap glad long Spirit ia, blong yu filim tras ia long fored blong Lod oltaem. Mi prea se bae ol klin tingting blong yumi bae oli kipim ol aksen blong yumi oli klin gud tedei, mo tumor, mo oltaem. ■

I kamaot long wan yut faeasaed we i tekem ples long 31 Disemba 2006.

GET mo ROD

Ol prishud odinens mo kavenan oli putum yumi long rod blong laef we i no save finis, mo oli blesem yumi wetem paoa we yumi nidim naoia.

Yumi evriwan i stap lukaotem laef we i no save finis, we i minim blong Jisas i sevem yumi mo yumi kam olsem wan god long ples blong celestial kingdom we i moa hae olgeta, long ples we yumi save stap wetem Papa long Heven olsem ol famle.

Antap long fet long Jisas Kraes mo fasin blong sakem sin, ol odinens mo ol kavenan blong prishud oli letem yumi tekem rod ia we i go long laef we i no save finis. I nomata taem we yu kam wokbaot long rod ia, o weaples nao yu stap long hem naoia—o sapos yu bin bon insaed long Jos, o yu bin baptaes i kam long Jos afta, o sapos yu bin aktiv ful laef blong yu, o sapos yu jes kambak long Jos—nomata wanem, bae yu save wokbaot i go long rod ia taem yu lukluk nomo long ol kavenan blong yu mo wanem yu save mekem blong kasem ol kavenan ia mo kipim olgeta.

Mo hem i impoten blong save se ol odinens mo kavenan blong prishud oli no jes givim promes blong wan gudfala fiuja nomo. Oli givim tu, paoa, kamfot, mo sapot we yumi nidim naoia blong save folem rod ia mo stap strong kasem en long stret mo gud fasin. ■



"Hem i prishud atoriti insaed long Jos we i givim ol tabu odinens mo kavenan we i joenem **ol famle tugeta** mo i mekem yumi kwalifae blong **gobak long God we i Papa, mo Jisas**

Kraes insaed long celestial kingdom. Ol odinens ia oli tekem pis i kam from se oli ol kavenan we yumi mekem wetem Lod."

Elder Kent L. Kuk blong Kworom blong Olgeta Twelef Aposol, "Pis blong Yuwan: Praes blong Stret mo Gud Fasin," *Ensign o Konfrens Ripot*, Mei 2013.

**ROD WE I
LID I GO LONG
LAEF WE I NO
SAVE FINIS
(STAP STRONG
KASEM EN)**

Luk long 2 Nifae 31



BAPTAES



Sakramen—riniu, evri wik, long kavenan blong baptaes

PRESEN WE I TABU SPIRIT

OL HELP FOLEM ROD

Ol skripja—daereksem mo instrak-sen we yu kasem olsem pat blong kavenan bitwin God mo ol pipol blong Hem (luk long D&C 84:57)

Prea—"Masta i stap givim yumi kavenan ia blong 'oltaem tingbaot Hem', mo woning ia blong 'prea oltaem' blong mekem se bae yumi putum fasin blong yumi dipen long Hem nomo i stap olsem wan sef ples ia nomo blong yumi" (Presiden Henri B. Aering, Fas Kaonsela long Fas Presidensi, "Always," *Ensign*, Okt. 1999, 9).

Seves—blong mekem ol kavenan blong yumi i hapen taem yumi wok blong God mo ol pikinini blong Hem, hemia i tekem ol koling, tempol mo famle histri wok, serem gospel, ful-taem minisari seves.

Fasin blong Sakem Sin—blong stap tingbaot ol kavenan blong yumi mo blong stap go kolosap moa long Sevya taem yumi go lusum rod; samtaem, hem i blong kasem help blong ol prishud lida

TEMPOL SILING



"Taem yumi stap long gospel rod blong ol kavenan, ol koman-men, mo ol odinens, hem i **protektem** yumi mo i mekem yumi **rere** blong mekem wok blong God long wol ia."

Elder Robert D. Hels blong Kworom blong Olgeta Twelef Aposol, "Stand Strong in Holy Places," *Ensign* o Konfrens Ripot, Mei 2013.



"Taem yu stap klin inaf mo tekpat long ol odinens blong prishud, Lod bae i givim yu moa **paoa, pis, mo luk-luk long taem we i no save finis.**"

Elder Nil L. Andesen blong Kworom blong Olgeta Twelef Aposol, "Paoa long Prishud," *Ensign* o Konfrens Ripot, Nov. 2013.



**LAEF WE I NO SAVE FINIS
(SELESTIAL KINGDOM WETEM OL FAMLE)**

“?Wanem nao mi mas mekem taem wan topik i kamaot long skul we i go agensem ol gospel tijing, olsem abosen (fasin blong kilim bebi i ded taem hem i stap yet long bel blong mama)?”

Gat plante wei blong ansa—o no ansa—i dipen long situesen. Faswan, tingbaot wanem nao i save hapan sapos yu talem samting, o sapos yu no talem samting. Sapos we yu no toktok i mekem se ol nrafala i ting se yu agri wetem wan samting we yu save se i rong, nao bae i gud blong yu faenem wan simpol wei blong talemaot se yu no agri. Sapos yu ting se toktok blong yu bae i mekem man i raorao, nao, maet i gud yu faenem wan nara taem blong talem toktok blong yu. Be, sapos insaed long klas blong yu, ol man oli gat respek long wanwan long olgeta mo tija i stap askem yufala blong givim tingting, yu save prea blong kasem insperesen, mo afta, eksplenem bilif blong yu.

Yu save rere tu bifo taem sapos yu save se klas blong yu bae i toktok raon long wan poen. Antap long olgeta skripja mo ol toktok blong konfrens long saed blong poen ia, lukluk i go long *Stap Tru long Fet, Gospel Principles, o For the Strength of Youth*. Yu save praktis tu blong stap eksplenem poen ia long taem blong famle haos naet. Taem yu rere, toktok wetem tija blong yu o ol fren blong klas blong yu.

Olsem wanem yu ansa bae i impoten semmak long *wanem nao* bae yu talem. Gat respek, mo traem blong no yusum ol toktok we ol memba blong Jos nomo oli save andastanem. Bae ol fren blong klas blong yu bae oli lus wantaem sapos yu talem: “Wan Yang Woman advaes long wod blong mi i tijim mi se . . .”

Wanem i moa impoten, i blong yu yu save wanem nao Jos i tijim, mo wanem nao Tabu Spirit i stap talem long yu, blong mekem se bae yu no lus wetem ol rong tingting we maet yu save harem o ridim long klas.

Tingbaot Hu la Nao Yu Ripresentem

Taem yu stap lukluk long ol situesen olsem, traem blong tingbaot se maet ol nrafala oli no serem ol semfala filing olsem yu long saed blong topik ia. Yu no fos o toktok strong tumas, be yu no fraet blong difendem ol bilif blong yu. Tingbaot se yu stap ripresentem Kraes.

Madlin K., 16 yia, Waeoming, YSA

Toktok long Gud Fasin



Mi filim se mi mas talemaot ol tingting blong mi long wan gud fasin, mo talem tu from wanem mi biliv long olgeta. Mi no ting se mi nidim blong mekem ol nrafala oli gat ol sem tingting blong mi, be mi ting se oli mas save ples we mi stanap long hem long sam poen, mo oli mas andastanem poen blong tingting blong mi.

Sabrina S., 16 yia, Oregon, YSA

Serem Wanem we Jos i Stap Tijim

Mi stap traem blong ansarem ol kaen kwestin olsem long bes wei we mi save mekem, from se ol fren blong mi mo ol tija blong mi oli no save sapos mi no talemaot long olgeta weaples nao Jos i stanap long hem long ol kaen topik olsem. Taem mi mekem olsem, bae oli save tingbaot hemia long fiuja, mo bae yu nao yu kasem samting long saed blong spirit. Tingbaot: “Nao long sem fasin, laef blong yufala i olsem laet, mo yufala i mas letem laet ya i saenaot i kasem ol man, blong oli save luk ol gudgudfala wok we yufala i stap mekem. Nao bambae olgeta oli save lefemap nem blong Papa blong yufala, we i stap long heven.” (Matiu 5:16).

Josua M., 16 yia, Manjesta, Inglan



Gat Respek



Hem i impoten blong letem ol nrafala man oli mas lisin long yumi, be hem i impoten tu blong gat respek long ol bilif blong ol nrafala man. Yu no raorao. Blong stap raorao, i mekem se yu gat enemi, mo i mekem tingting blong man i fasfas. Sapos wan i talem wan tingting agensem relijin blong yu, stap kwaet, tingting stret, mo gat respek, mo no foget blong lisin long Spirit. I gat ol samting we yumi no andastanem, be God i andastanem. Yumi mas lisin long Spirit mo lanem samting long Spirit blong Hem.

Hanah M., 18 yia, Yuta, YSA

Helpem Oi Narawan blong Tingting long Wanem I Raet



Serem filing blong yu long ones fasin. I gat plante topik long skul, olsem abosen, we oli toktok raon long hem bigwan, so yu no mas sem blong toktok. Hem i wan gudfala janis blong serem gospel mo ol stendet we yumi stap biliv long olgeta. Sapos yu serem ol bilif blong yu, yu save helpem ol pipol blong oli tingting long wanem we i raet.

Madison R., 14 yia, Not Karolina

Stretem Giaman Doktrin

Yumi pat blong wan Jos we i tingting long misinari wok, we yumi evriwan, God i singaotem yumi blong prij; taswe, yumi no save letem giaman doktrin i go raon. Long ol situesen olsem, yumi mas toktok blong save stretem eni giaman doktrin mo helpem ol pipol blong oli andastanem poen blong gospel we i kambak long saed blong topik we oli stap tokbaot.

Deved M., 16 yia, Kasai-Wes Provins, Demokratik Ripablik blong Kongo

Save Ples we Jos I Stanap long Hem



Mi bin stap tekem wan klas we ol topik we i mekem man i toktok, i stap kamaot oltaem. Fas samting blong mekem, hem i blong respekte ol bilif blong ol nara man, semmak olsem we yu wantem se ol nara fren blong klas oli respekte bilif blong yu. Sapos topik we oli stap tokbaot i agensem stret wanem Jos i stap tijim, filim fri blong talemaot tingting blong yu. Yu no nid blong talemaot nem blong Jos long ansa blong yu. Be, yu mas meksua blong save weaples nao Jos i stanap long hem long saed blong olgeta samting ia.

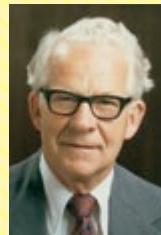
Josef S., 18 yia, Merilan, YSA

Stap Longwe long Fasin blong Raorao

Bae mi eksplenem tingting blong mi; bae mi difendem ol prinsipol mo ol doktrin blong Jos mo semtaem, bae mi respekte ol tingting blong ol nrafala man. Bae mi no lukaot blong raorao, we bae i mekem Spirit i ronwe, mo Spirit i save lidim tingting blong ol nrafala man long wan gudfala wei.

Daeana V., 15 yia, Buenos Aires, Ajentina

STANAP STRONG EVRIWAN



"Wok blong yumi i blong eksplenem ples we yumi stanap long hem tru long fasin blong eksplenem samting, winim tingting long wan gudfala wei, mo talemaot ol tru samting. Wok blong yumi i blong stanap strong evriwan mo no stap benbenem tingting i go saed wetem ol nogud tingting blong tedei, mo tantanem ol prinsipol we oli no save finis blong gospel, be blong no raorao wetem eni man o grup. Raorao i bildimap ol wol i go antap, mo i mekem ol fanis oli girap. Lav i openem ol doa."

*Elda Marvin J. Ashton (1915–94) blong Kworom blong Olgeta Twelef Aposol, "No Time for Contention," *Ensign*, Mei 1978, 8.*

KWESTIN WE I STAP KAM

"?Olsem wanem bae mi filim oraet blong toktok long bisop blong mi abaot sam trabol, o sam poen?"

Sendem ansa blong yu, mo, sapos yu wantem, sendem wan gud kwaliti foto blong yu bifo 15 Mei 2014 i kam long liahona@ldschurch.org o tru long postofis (luk adres long pej 00 (3)).

Bae oli save jekem mo oli save katemaot sam pat blong ol ansa blong oli stret gud mo oli klia blong man i andastanem.

Infomesen mo raet ia i mas stap insaed long imel o leta blong yu: (1) ful nem blong yu, (2) deit we yu bon long hem, (3) wod o branj, (4) stek o distrik, (5) leta blong yu blong givim raet, mo, sapos yu no gat 18 yia yet, papa o mama blong yu i mas raetem leta i kam blong givim raet (oli akseptem tu tru long imel) blong publisim ansa mo foto blong yu.

OL SANDEI LESEN
Topik blong Manis ia:
**Apostasi mo
Restoresen**

TRU O NOTRU ?

Samtaem, blong faenemaot wanem i tru o wanem i no tru, hem i had smol, be Papa blong yumi long Heven i givim yumi ol strong presen blong helpem yumi faenemaot wanem i trutok blong God mo wanem i giaman blong Setan.

I Kam long Deved A. Edwods

Ol Magasin blong Jos

Sapos yu bin mekem wan tes finis wetem ol kwestin we yu mas ansa se i tru o i no tru, bae yu save se samtaem i had blong luksave wan giaman samting. Semmak, long ol bigfala kwestin blong fet, blong bilif, mo blong evri dei laef, nomata hem i impoten tumas blong save luksave wanem i defren bitwin wanem we i tru mo wanem we i no tru, oltaem hem i no isi tumas blong mekem.

Be, yumi no nid blong stap fraet olsem olgeta man we oli no rere blong pasem wan tes. Papa blong yumi long Heven i blesem yumi wetem plante presen blong helpem yumi blong luksave ol trutok

Ol Defren Kaen blong Giaman

Faswan, blong soem eksampol blong wan poen, hemia i wan smol tru o no tru tes blong yu:



Mun i grin.

TRU

NO TRU

Nil Armstrong, man we i go long spes sip Apollo 12, we i fas man blong wokbaot long mun, i bin talem se taem ia i wan bigfala step blong ol man long wol.

TRU

NO TRU

2



3

Program blong Nasonol Aeronotik mo Spes Adm-nistresen (NASA) oli no save go long planet Mars long 1969, mekem se oli go longmun.

 TRU NO TRU

Ol win blong san, ol strong laet blong san, ol strong laet blong spes, mo ol narafala samting bae i mekem se i no posibol blong man i lan long mun, mo ol foto oli no kamaot gud mo ol stori blong ol ae witnes oli no agri long sam ditel, mekem se gavman blong Y. S i mas mekemap wan bigfala giaman.

 TRU NO TRU

4

Ol Giaman blong Tedei

Taem i kam long ol samting we i save lidim ol tingting, ol bilif, ol joes mo ol fasin blong yu—ol samting we i gat risal long taem we i no save finis—i gud blong stap lukaotem ol defren kaen giaman we i stap, from se Setan, “papa blong evri giaman” (2 Nifae 9:9), bae i yusum eni kaen teknik blong save trikim yumi. Hemia sam eksapol long olsem wanem hem i stap mekem tedei, mo tu, sam eksapol long olsem wanem yumi save fesem hem wetem trutok.

blong Hem mo ol giaman blong enemi.

Ansa blong wanwan long ol kwes-tin ia i *No Tru*, mo ol kwes-tin ia oli ripresentem sam besik kaen giaman we bae yu save fesem.

Kwestin 1 i wan *simpl toktok we i no tru*, mo wan bigfala mistek. Kwestin 2 i wan *haf trutok*, we i olsem wan trik, from se i tekem wan o moa long wan trutok, mo insaed i gat wan giaman toktok (hem i Apollo 11, be i no Apollo 12—!kasem yu!). Kwestin 3 i gat insaed long hem wan *toktok we i agensem nara toktok*, o wan situesen we oli presentem tu samting we oli no tufala ansa ia nomo we i stap (NASA i save jusum blong go long eni ples). Kwestin 4 i wan *toktok we folem “gud tingting” nomo*, we i yusum plante defren ansa be i no gat pruf blong save mekem se yu no save talemaot stret samting we i stap.

Wan Simpol Toktok
we I No Tru

Giaman Tingting:

Ponografi i nomol nomo, mo i no mekem man i harem nogud.

Ples we I Lidim Yumi (Bigfala Giaman):

Gohed mo go luk ponografi.

Trutok:

Ponografi i jenisim ol wei we yumi stap lukluk long fasin blong gat seks, i save mekem yu kam adik, i save spolem yu tru long saed blong spirit, mo i save prapa spolem gud ol rilesensip.

Haf Trutok

Giaman Tingting:

Wanwan man o woman i defren, i no gat tu semmak, mo i save laef olsem we hem i wantem; mekem se olsem wanem yu stap filim o tokbaot yuwan, hemia nao samting we i moa impoten long laef blong yu.

Ples we I Lidim Yumi (Bigfala Giaman):

Yu no mas letem God o Jos i talemaot long yu olsem wanem blong laef, so gohed mo mekem wanem yu wantem mekem sapos hemia i mekem yu harem gud.

Trutok:

Wanwan long yumi i wan spesel pikinini blong Papa long He-ven, we i wantem yumi blong kam gud evriwan, mo blong yumi kam olsem Hem. Fasin blong stap obej long ol komannen blong Hem i helpem yumi blong kasem bigbigfala glad.

Olsem Wanem blong Save Trutok

?So weaples nao ful lukluk blong trutok i kamaot long hem? ?Olsem wanem nao bae yumi save luk tru long ol giaman samting? Hemia sam strong presen we Papa long Heven i givim long yumi blong luksave trutok long samting we i no tru.

- **Laet blong Kraes.** “Laet blong Kraes . . . i pusum evri man mo woman raon long wol blong luksave trutok mo samting we i no tru, wanem we i raet mo wanem we i rong. Hem i mekem tingting blong yu i laef.”¹
- **Tabu Spirit.** “Spirit ya we i Stamba blong Trutok . . . , hem bambae i save tijim yufala long olgeta tok we i tru” (Jon 16:13).
- **Oi Skripja.** “God i yusum ol skripja blong soemaot ol tingting we oli no tru, ol giaman kastom, mo sin wetem ol nogud risal blong hem.”² Buk blong Momon i impoten, speseli long saed ia, from se i “putum ol enemi blong Kraes long klia ples. I soemaot klia ol giaman doktrin mo i daonem ol raorao. (Luk long 2 Nif 3:12.)”³
- **Oi Profet blong Tedei.** “Responsabiliti blong wan profet i blong talemaot tingting mo tru fasin blong God long ol man. . . . Wan profet i talemaot wanem i sin, mo i talemaot fastaem wanem nao risal blong hem.”⁴
- **Edukesen** “Wan Sent . . . i lukaot blong lanem samting tru long stadi, mo tu, tru long fet. Edukesen . . . i mekem wan i save luksave samting we i tru, mo samting we i no tru, speseli tru long fasin blong stadi long ol skripja. (Luk long D&C 88:118.)”⁵

Tufala Giaman Ansa
(I Gat Tufala Wei Nomo)

Giaman Tingting:

Jos i stap prij agensem sam kaen laefstaal; taswe, tingting blong jos i sot tumas, mo i no laekem ol pipol—hem i fasin blong no akseptem man, mo no lavem man.

Ples we I Lidim Yumi (Bigfala Giaman):

From se Jos i gat sot tingting mo i no laekem man, i gud blong oli spolem, daonem, mo panisim Jos nomo, mekem se i gud blong yu stop blong joen long Jos.



Blong no akseptem laefstaal blong wan man o woman, i no semmak long fasin blong no laekem man mo fasin blong gat sot tingting. Yumi save soem lav mo sore, respek, mo fasin we i kaen long evriwan—wetem ol pipol tu we laefstaal blong olgeta i go agensem ol loa blong God—mo semtaem, stap tru long God mo ol komanmen blong Hem.

Toktok we folém “gud tingting” nomo

Giaman Tingting:

Sam samting insaed long Buk blong Momon, ol pruf blong saens oli sakemaot, mo ol stori long olsem wanem oli transletem oli no semsemmak; so maet Josef Smit i mekemap stori ia, i o i karem ol toktok ia samples mo i kopi long olgeta.

Ples we I Lidim Yumi (Bigfala Giaman):

Buk blong Momon i no tru, mo Josef Smit i no wan profet, so yu stop blong joenem Jos.



Saens i talemaot se plante samting insaed long Buk blong Momon i tru, mo “pruf” agensem i no strong. Be plante pruf blong buk ia, hem i witnes blong Spirit we i talemaot long yu se i tru mo we Josef Smit i wan tru prophet.

Nomata bae i no isi oltaem blong save ansa *Tru o No Tru* taem yumi fesem evri tingting we oli stap aotsaed ia, ol presen we Papa long Heven i bin givim long yumi bae i save helpem yumi blong pasem tes ia. ■

OL NOT

1. Richard G. Scott, “Peace of Conscience and Peace of Mind,” *Ensign o Liahona*, Nov. 2004, 15.
2. D. Todd Christofferson, “The Blessing of Scripture,” *Ensign o Liahona*, Mei 2010, 33–34.
3. Ezra Taft Benson (1899–1994), “The Book of Mormon Is the Word of God,” *Ensign*, Mei 1975, 64.
4. Luk long Guide to the Scriptures, “Prophet,” scriptures.lds.org.
5. Russell M. Nelson, “Thus Shall My Church Be Called,” *Ensign*, Mei 1990, 16.

JOENEM STORIAN

Oi Samting blong Tingting Hevi long Olgeta long Sandei

- ?Olsem wanem nao Papa long Heven i bin helpem yu blong luksave trutok?
- ?Olsem wanem nao yu save faet agensem samting we i no tru?
- ?Olsem wanem yu save lefte-map tingting blong ol narawan blong oli faenemao trutok?

Oi Samting we Yu Save Mekem

- Long Jos, serem olsem wanem yu kam blong biliv se gospel we i kambak i tru.
- Long ol sosol media, serem wan trutok, mo olsem wanem yu save trutok ia.



I Kam long
Elda Enrike R. Falabela
Blong Olgeta Seventi

“!Hemia i Isi Tumas Bubuman!”

“Yufala i stap luklukgud long ol tok blong Baebol, mo yufala i bilif long ol tok blong hem, yufala i gat laef we i no save finis. !Be yufala i luk! Ol tok blong Baebol ya oli stap tokbaot mi, be yufala i no wantem kam long mi blong kasem laef ya long mi” (Jon 5:39).

Mi lavem Buk blong Momon mo Sevya blong mi, Jisas Kraes. Wan dei, mi askem apugel blong mi Rakel wanem tingting blong hem abaot putum wan gol blong ridim Buk blong Momon. Rakel i jes lanem nomo olsem wanem blong rid.

Hem i talem: “Be Bubuman, hem i had tumas. Hem i wan big buk.”

Afta, mi askem hem blong ridim wan pej long mi. Mi bin tekemaot wan stopwatj mo taemem hem. I bin tekem hem tri minit nomo blong ridim pej ia.

Yumi ridim Buk blong Momon long lanwis Spein, mo vesen blong Spein blong Buk blong Momon i gat 642 pej. Mi bin talem hem se bae i tekem hem 1,926 minit blong ridim ful buk ia.

Hemia i jes mekem se hem i fraet moa, mekem se mi divaedem namba ia long 60 minit. Mi bin talem long hem se bae hem i nidim 32 aoa blong ridim buk ia. !Hemia bae i no bitim wan haf dei!

Afta hem i talem long mi, “!Hemia i isi tumas, Bubuman!”

I bin tekem Rakel, brata blong hem, Esteban, mo ol nara apu pikinini blong mifala, smol moa taem blong ridim Buk blong Momon. Hemia from taem yumi ridim, yumi nidim blong tekem taem blong prea mo tingbaot wanem we yumi bin ridim.

Semmak olsem Rakel mo Esteban, yumi evriwan yumi save lanem blong lavem olgeta skripja. Afta wanwan long yumi i save talem: “!Mi traem ol tok blong yu, mi harem i swit gud! !Hem i swit we i swit, i winim hani!” (Ol Sam 119:103). ■

I Kam long wan toktok blong jeneral konferens blong Epril 2013.





I Kam long
Karol M. Stifens

Fas Kaonsela long
Rilif Sosaeti Jeneral
Presidensi

PROMES BLONG



Taem papa blong hasban blong mi i bin ded, famle blong mifala i bin kam tugeta blong toktok long ol pipol we oli bin kam blong soem respek blong olgeta. Truaot long naet ia, taem mi stap visitim sam famle mo fren, oltaem mi stap lukluk 10 yia apuboe blong mifala, Pota, we i stap stanap kolosap long mama blong hasban blong mi—apuwoman blong hem. Samtaem hem i stanap biaen long hem, mo stap lukluk hem. Long wan taem mi luk hem i joenem han blong hem wetem blong bubuwo-man. Mi lukluk hem i stap rabem ol han blong hem, hagem hem smol, mo stanap long saed blong hem.

Blong sam dei afta long ekspe-riens ia, mi no save karemaot pikja ia long maen blong mi. Strong tingting i kam long mi blong sen-dem wan imel long Pota. Mi bin talem long hem wanem mi bin luk mo filim. Mi mekem hem i tingbaot tu long **ol kavenan** we hem i bin mekem taem hem i bin baptaes, mo kwotem ol toktok blong Alma insaed long Mosaea japta 18:

“From yufala i wantem blong kam long yad blong God, mo se oli sing-aotem yufala ol pipol blong hem, mo yufala i glad blong karem ol hevi samting blong wanwan long yufala, blong mekem se oli nomo hevi;

“Yes, mo yufala i glad blong krae wetem olgeta we oli krae, yes, mo lefteamp tingting blong olgeta we oli nidim fasin blong leftemap tingting, mo blong stanap olsem ol witnes blong God evri taem mo long evri samting, mo long evri ples we yufala i save stap long hem, go kasem ded, . . . mekem se yufala i save kasem laef we i no save finis—

“. . . sapos hemia i tingting we ol hat blong yufala i wantem, ?wanem nao yufala i gat we i go agensem yufala blong kasem baptaes long nem blong Lod, olsem wan witnes long fored blong hem se yufala i bin mekem wan **kavenan** wetem hem,

POTA

se bae yufala i wok blong hem mo holem ol komanmen blong hem blong mekem se hem i save poremaot Spirit blong hem moa fulap long yufala?" (ol ves 8–10).

Mi bin eksplenem long Pota se Alma i bin tijim se olgeta we oli wantem blong kasem baptaes, oli nidim blong givim seves long Lod wetem glad hat taem oli givim seves long ol narafala man—!long ful laef blong yu! Mi talem: "Mi no save sapos yu luksave, be wei we yu bin soem lav mo wari blong yu long Bubuwoman, i soem yu stap kipim **ol kavenan blong yu**. Yumi kipim **ol kavenan blong yumi** evri dei taem yumi kaen, soem lav,

Wan kavenan i wan promes bitwin yu mo Papa long Heven.

mo lukaot gud long yumi wanwan. !Mi jes wantem yu blong save se mi praod long yu blong stap wan we i kipim **kavenan!** Taem yu kipim **ol kavenan** we yu bin mekem taem yu bin baptaes, bae yu rere inaf blong oli odenem yu i go long prishud. Wan moa **kavenan ia** bae i givim yu moa janis blong blesem mo givim seves long ol narafala man mo helpem yu rere from ol **kavenan** we bae yu mekem long tempol. !Tangkyu blong stap wan gud eksampol long mi! !Tangkyu blong soem long mi se wan man blong kipim **kavenan** i luk olsem wanem!"

Pota i ansabak: "Bubuwoman, tangkyu long mesej ia. Taem mi

stap hagem Bubuwoman oltaem, mi no bin save se mi stap kipim ol **kavenan**, blong mi, be mi bin filim pis long hat blong mi mo mi bin filim gud tumas. Mi save se Tabu Spirit ia i bin stap long hat blong mi."

Mi bin filim pis tu long hat blong mi taem mi luksave se Pota i save se taem hem i kipim ol **kavenan** blong hem, bae hem i gat Spirit blong [Papa long Heven] wetem [hem] oltaem [luk long D&C 20:77]. Hemia i wan promes we i save hapen taem yu kasem presen we i Tabu Spirit. ■

I Kamaot long "Yumi Gat Gud Risen blong Stap Glad," Ensign o Liahona, Nov. 2013, 115–16.



!STAP WAN MAN BLONG KIPIM KAVENAN!

Taem mi kasem baptaes, mi promes blong . . .

Soem lav mo fasin blong stap kaen,
Kamfotem olgeta we oli harem nogud,
Obei ol komanmen blong Papa long Heven,
Mo talem long ol narafala man abaot Papa long Heven.

Long nara saed Papa long Heven
i promesem mi . . .

!Se bae mi oltaem gat Tabu Spirit!

Saen,



!Lanem moa abaot Praemerri stamba
toktok blong manis ia!

Famle I Stap Long Medel long Plan Blong Papa long Heven



I Kam long Jen Teila

Misa i bin lavem blong bildim ol taoa wetem ol blok, be samtaem hem i kros taem ol blok oli foldaon i godaon long graon. Afta hem i bin lanem wan sikret. Taem hem i yusum moa blok andanit long taoa ia, i givim wan moa strong fandesen long taoa blong hem. I bin tekem fasin blong save wet longtaem mo praktis, be i no longtaem bae hem i save bildim ol taoa we i nomo foldaon isi.

Semmak olsem Misa we i lanem blong bildim ol taoa we oli moa strong, yumi save lanem blong bildim wan moa strong famle. Ol famle oli wan pat blong plan blong Papa long Heven blong yumi we i impoten tumas. Bifo yumi bon, yumi bin laef olsem ol spirit boe mo gel blong Papa long Heven. Taem i bin

kam long taem blong yumi blong kam long wol, Hem i bin mekem plan blong mifala blong kam long ol famle. Hem i wantem ol famle blong mifala blong protektem mifala, tijim mifala, mo helpem mifala blong gobak long Hem.

Yumi save wok blong givim wan moa strong fandesen long famle blong yumi. Yumi save praktis blong stap givim seves mo helpem yumi wanwan. Yumi save lisin long mo toktok kaen long wanwan long yumi. Yumi save prea mo stadi olgeta skripja tugeta. Yumi save wok tugeta mo spendem taem tugeta blong stap mekem ol samting we yumi laekem. Wetem fasin blong save wet longtaem, yumi save bildim wan moa strong famle. ■

SINGSING MO SKRIPJA

- "Families Can Be Together Forever," (*Children's Songbook*, 188)
- Luk 6:47–49

OL TINGTING BLONG FAMLE TOKTOK

Olsem wan famle, yu save ridim Luk 6:47–49. Afta yufala i save tokbaot wanem nao ol ves ia oli tijim yumi abaot famle. ?Olsem wanem famle blong yu i bin helpem wanwan long famle blong go tru ol hadtaem? ?Wanem nao yu save mekem blong bildim wan moa strong fandesen?



Famle Prea

Stap kakae dina tugeta

Famle haos naet

Stap pleplei tugeta

Famle skripja stadi

Stap visitim wan we i sik

Stap raetem wan leta i go long wan misinari

Stap lanem ol stori abaot ol bubu blong yumi we oli ded finis.

STAP MEKEM FAMLE BLONG YUMI I KAM STRONG

!Yu save mekem wan posta blong helpem famle blong yu i gro moa strong!

- Wetem help blong wan adalt, katemao ol blok. Long wan pis pepa, putum glu long olgeta we i soem ol samting we famle blong yu i stap mekem finis. Ol blok ia bae i ripresentem fandesen blong famle blong yu.
- Jusum wan nara blok we i soem wan samting we famle blong yu bae i laekem blong mekem o mekem moa gud. Afta yu komplitim gol ia, putum i go antap long taoa blong yu. !Putum posta ia long wan ples we evriwan i save luk, mo gohed blong putum moa blok blong mekem famle blong yu i kam moa strong!

Raetem sam long ol tingting blong yu long ol blok we i no gat raeting.

Baptaes hem i
ples blong stat ia
nao long rod blong yumi
blong **stap wan**
disaepol.

Presiden Dita F. Ukdoft
Seken Kaonsela long Fas Presidensi
Long Oktoba 2013 jeneral konfrens

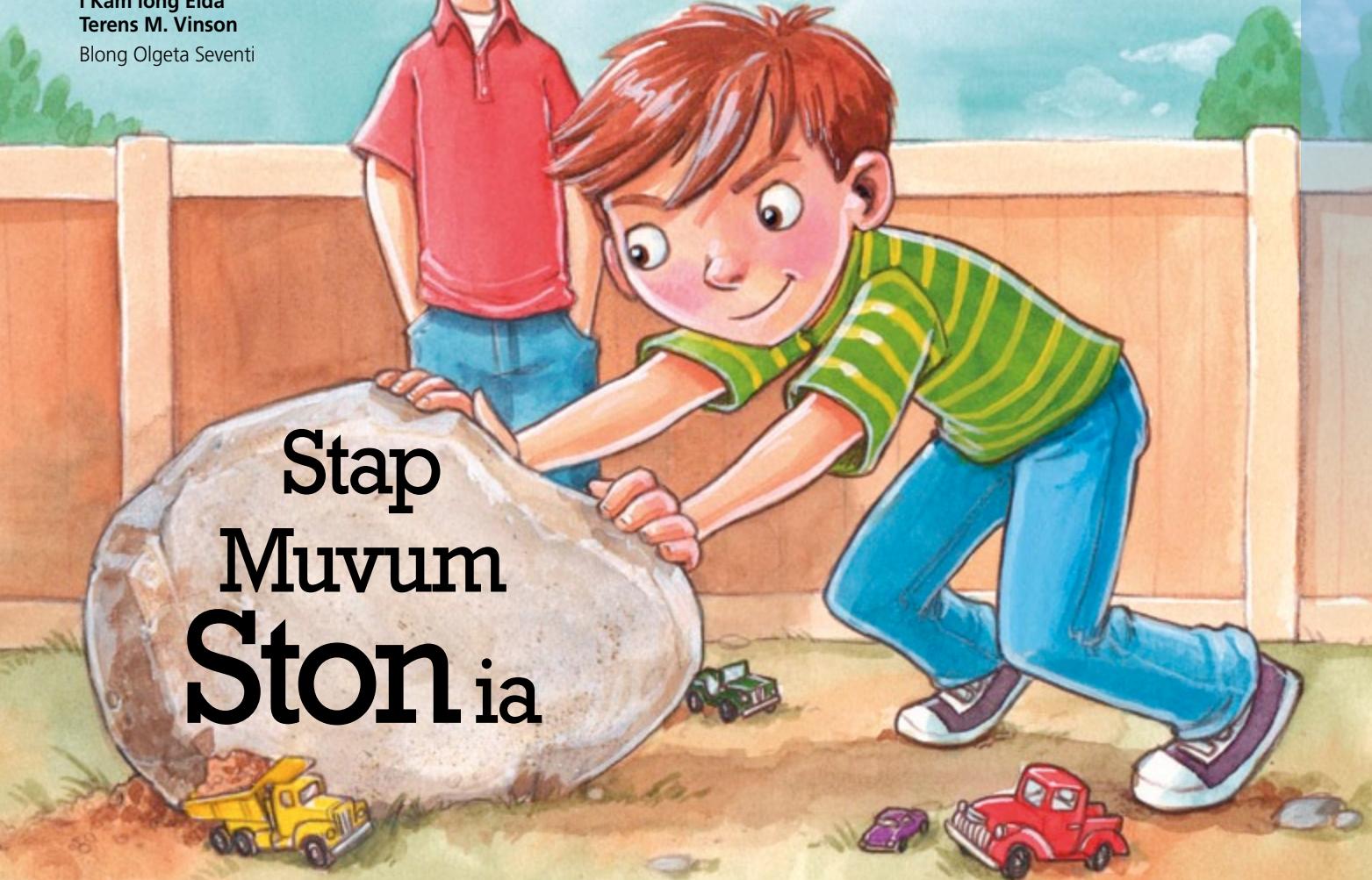




I Kam long Elda
Terens M. Vinson
Blong Olgeta Seventi

Stap Muvum Ston ia

?Wanem sam samting we oli had tumas long yu blong mekem?
.....
?Olsem wanem nao yu askem help long
Papa long Heven blong mekem ol samting we i had?
.....
?Huia bakegen yu save askem help long hem?
.....



Wan taem wan yang boe i bin
stap traem blong klinimaot
wan doti eria biaen long haos blong
hem, blong hem i save pleplei
longwe wetem ol pleplei trak blong
hem. I bin gat wan bigfala ston we
i blokem wok blong hem. Boe ia i
bin pusum mo pul wetem evri paoa
blong hem. Be i nomata olsem wa-
nem hem i bin traem, bigfala ston ia
i no save muv nating.

Papa blong hem i stap lukluk
hem blong smol taem. Afta hem i
bin kam long boe blong hem mo
talem: "Yu nidim blong yusum evri
paoa blong yu blong muvum ston ia
we i bigwan."

Boe i ansa: "!Mi yusum evri paoa
blong mi!"

Papa blong hem i ansa: "No, i no
tru! Yu no kasem help blong mi yet!"

Tufala i bendaon tugeta mo

muvum ston ia isi nomo.

Lod i wantem yumi blong dipen
long Hem taem yumi lukaot blong
stretem ol problem yumi. Afta mi-
fala i save filim lav blong Hem moa
oltaem, wetem moa paoa, moa klia,
mo moa abaot yumi. Yumi kam wan
wetem Hem, mo yumi save kam
olsem Hem. ■

*Ikamaot long "Kam Kolosap Moa long God,"
Ensign o Konfrens Ripot, Nov. 2013.*



OL FREN RAON LONG WOL

Mi mi Dria blong Filipin



*!Mabuhai, Kaibigan!**

Long wan intaviu we i kam long Emi Jen Livit

Yu bin drim long laef blong yu blong go stap long wan aelan? Hemia Alejandria, be famle blong hem mo fren, oli singaotem hem Dria blong mekem i sot. Hem i bin stap long wan aelan blong Sebu Filipin wetem mama, papa, mo tufala sista blong hem. Hem i gat wan bigfala brata tu, be hem i bin ded bifo Dria i bon. “Mi save se hem i pat yet blong famle blong mi, mo bae mi luk hem sam dei from ol famle oli stap blong oltaem,” hem i talem. ■

* “*Alo, ol fren!*” long lanwis Tagalog.

Wan long ol samting we mi laekem blong mekem, hem i danis. Mi mi wan gel blong danis bale. Nekis yia, mi hop blong muv i go antap long nekis level, we hem i pointi. Hemia i minim se mi mas stat blong werem ol spesel sus blong bale we i hel-pem mi blong danis long ol to blong leg blong mi.



Long Filipin, i gat moa long 7,000 aelan, mekem se i gat plante naesfala ples blong visitim. Hom blong mifala i stap kolosap long solwota, mo mi lavem blong pleiplei long solwota. Wan long ol samting we mi laekem blong mekem, hem i swim. !Mi iven tijim mi olsem wanem blong swim!



Mi lavem blong stap go wetem famle blong mi blong visitim ol defren ples blong swim. Wan taem mifala i bin go long Palauan—wan aelan wetem bigfala reva andanit graon. Mi bin go daeva longwe wetem ol tul blong daeva blong mi mo luk evri kala fis.



Wan dei long skul, sam fren long klas blong mi, oli talem se ol Momon oli no biliv long God. Mi talem long olgeta se yumi biliv long God. Long nekis dei mi bin karem sam kad blong givimaot we i gat wan pikja blong Jisas long fored mo Ol Toktok blong Bilif oli stap biaen. Taem ol fren blong klas blong mi oli luk pikja ia mo ridim sam long ol bilif blong yumi, oli bin hapi blong save se yumi biliv long God.



MI LAVEM BLONG LUK TEMPOL



Yumi laki blong laef kolosap long Sebu Siti Filipin Tempol. Mi bin save go tua raon long tempol wetem famle blong mi bifo oli bin dediketem. Hem i bin wan naesfala ples mo i gat pis. Mi talem tangkyu se from ol tempol, famle blong mi i save stap tugeta blong oltaem.

!RERE BLONG GO!

Basket blong Dria i fulap wetem sam long ol samting we hem i laekem. ?Wij-wan long ol samting ia bae yu wantem putum insaed long basket blong yu?



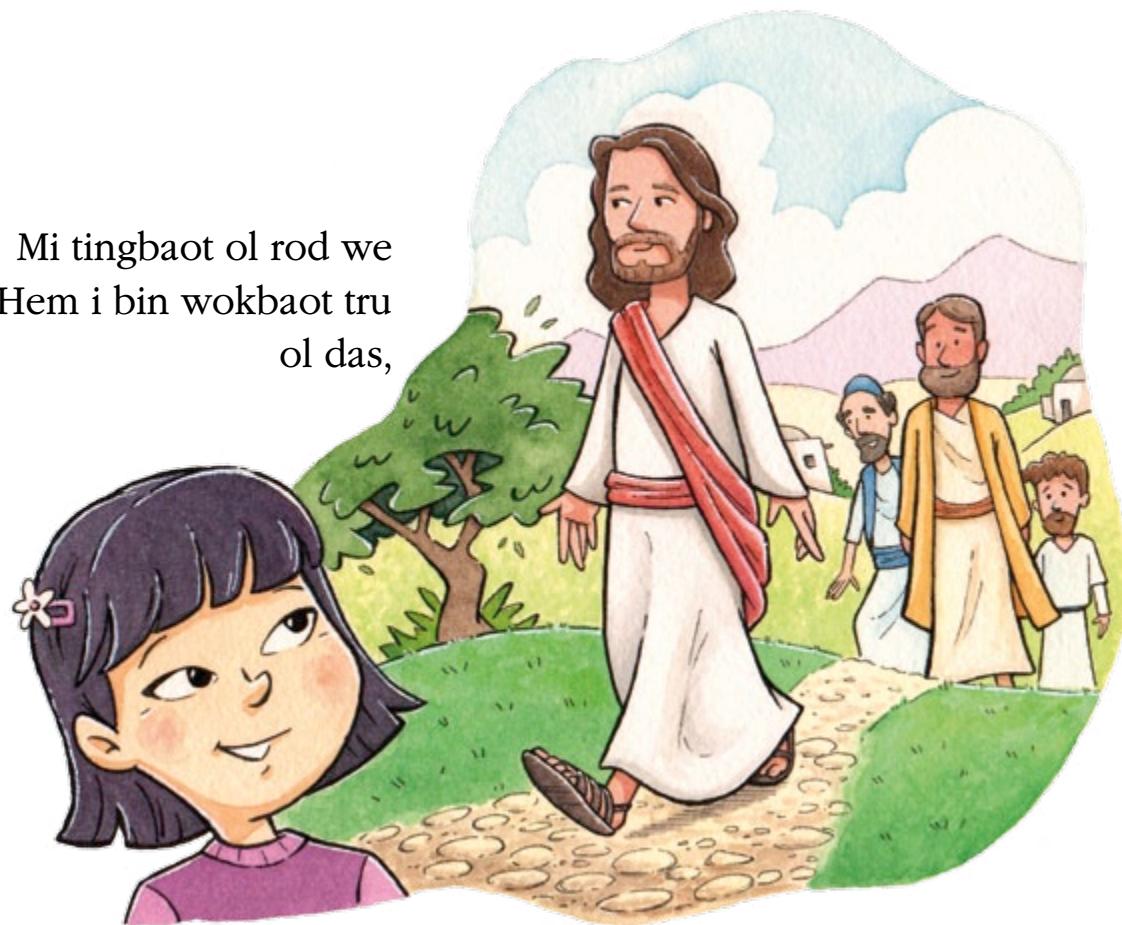
Blong Tingbaot Jisas

I Kam long Mebol Jons Gabot

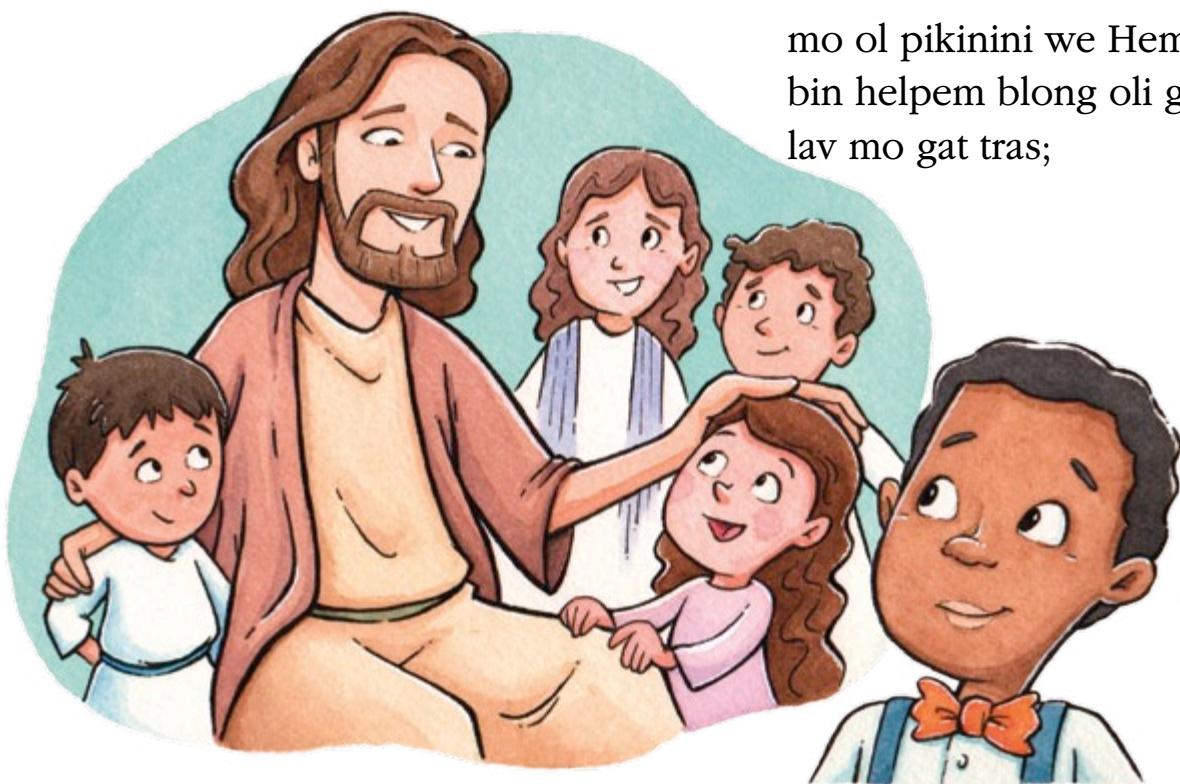


I no had blong sidaon kwaet
mo tingbaot Jisas, kros blong Hem long hil,
Mo evri samting we Hem i bin safa from mo bin mekem blong mi;
I no had blong sidaon kwaet.

Mi tingbaot ol rod we
Hem i bin wokbaot tru
ol das,



mo ol pikinini we Hem i
bin helpem blong oli gat
lav mo gat tras;



Hem i no had blong sidaon stret long jea blong mi,
blong lisin wetem respek,
blong kipim ol leg blong mi i stap kwaet.

I no had, nomata mi smol, blong tingbaot Jisas, i no had nating. ■

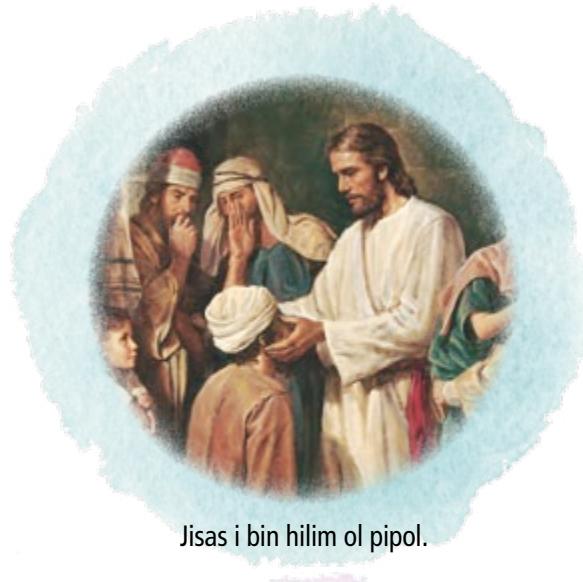


WAN SPESEL TAEM BLONG TINGBAOT JISAS KRAES

Sakramen miting i wan spesel taem blong sidaon kwaet mo tingbaot Sevya.



Jisas i bin baptaes long reva blong Jodan.



Jisas i bin hilim ol pipol.



Jisas i lavem ol pikinini.



Jisas i bin safa mo ded from yumi.



Jisas i bin girap bakegen long Ista moning.



From Jisas, bae yumi tu, yumi laef bakegen!

Droem o
putum wan
pikja blong
yuwan long
ples ia.

FAENEM HOP LONG FIUJA

I kam long Stan Pagsli

Long 12 Septemba 2001, mi mo waef blong mi i wokem go mo kam long rod blong hospital long Takson, Arisona, YSA, mo no save wet blong ol aoa i pas kwik taem mitufala i stap wet long boe blong mitufala we bae i bon. Long televisen blong mifala mo long evri televisen long bilding ia, mifala i bin stap luk ol film abaoit yestedei long Niu Yok Siti—ol pikja blong tufala bigfala taoa blong siti, we i foldaon mo smas nogud. Oli gohed blong putumaot ol pikja ia long televisen blong plante aoa we i mekem mifala i harem nogud. I luk olsem i wan long ol nogud taem blong karem wan bebi i kam long wol—wan wol we i luk olsem i tudak tumas mo fulap long rabis samting.

Eli long nekis moning, smol boe blong mitufala i bon. Taem mi stap holem smol tintin pikinini blong mitufala ia, mi tingbaot ol rabis nius blong sam dei we i jes pas, ol taem we i mekem mi tingting i gobak long bigfala faea we i bonem Yeloston Nasional Pak long 1988. Bigfala faea ia i kakae kolosap 323,750 hekta blong bus. Pak ia i bin bon nogud mo no gat wan samting i stap. Ol niufala pikja i soem nomo graon we i blak evriwan mo ol bifala blak smok long skae. Namba blong olgeta we oli kwik blong help i no bin inaf blong karem-bak ol samting we i bin lus. I luk olsem sapos paoa mo strong paoa blong ol tri mo bus oli no naf blong fesem bigfala paoa blong faea ia.

Be nekis pring taem bae i wan kwaet merikel—ol smol grin plant mo ol flaoa oli stap

*Sem win we i
kam blong kilim
mo spolem mi-
fala, i bin givim
ol sid blong jenis
mo blong gro.*

blong pusum hed tru long graon we i bon long faea. Sloslo, moa mo moa flaoa, mo smol tri, mo ol bigfala tri oli stat blong laef bakegen. Pak ia i bon bakegen, sloslo, mo i fulap wetem ol smolsmol, gudfala ditel mo wetem taem, risal blong hem i gud tumas.

Long ol taem we i luk olsem se fraet bae i kakae yumi olsem ol bigfala faea blong Ye-loston, taem fet mo hop blong yumi i kasem mak blong hem, yumi mas tingabot se i gat wan kwaet fandesen we i no save muvmuv andanit long yumi, we hem i gat moa paoa bitim eni rabis fos we bae yumi save fesem. Hileman i eksplenem se fandesen ia hem “ston blong Ridima blong yumi, we i Kraes, Piki-nini blong God.” Sapos yumi hang gud long Hem, nao “taem we devel bae i sendemaot ol strongfala win blong hem, yes ol spia blong hem long wael win, yes, taem we ol ston blong aes blong hem mo strong win blong hem bae i foldaon long yutufala, bae i no gat paoa ova long yutufala blong pulum yutufala i go daon long bigfala hol blong sore mo sore tumas we i no gat en, from ston blong hem we yutufala i bin bildimap yutufala, we i wan sua fandesen, wan fandesen long hem we sapos ol man i bildimap olgeta long hem oli no save foldaon” (Hileman 5:12).

Taem ol strong fos blong devel mo temtesen long wol oli fesem yu, bae yumi save ting se ol smol mo simpol paoa blong gospel i smol tumas mo yumi no save winim. Maet bae yumi filim blong gat tu tingting, o blong lusum hop taem yumi stap wet blong man i stretem ol rong, blong man i mekem soa i finis, mo blong man i ansarem ol kwestin. Olgeta win ia stret oli sap kakae yumi, be semtaem, oli sakem ol sid blong jenis mo blong groap, mo bigfala paoa blong gospel i wok kwaet andanit long graon blong wol ia, i stap rere long wan taosen blong smol sid blong hop mo laef. ■

Woman we i raetem hemia i stap long Arisona, YSA.



PIKAI KAM LONG ROBERT T. BARRET

HAWOD W. HANTA

Hawod W. Hanta i winim **Igel Skaot Awod** blong hem (we i awod we i hae moa long wan ajivmen program blong ol yang man) taem hem i gat 15 yia. Hemi bin laekem tumas **wok blong lukaotem famle laen** mo plante taem, hem i stap spendem taem blong lukluk long Jos laebri blong famle laen, o stap visitim ol famle. Taem hem i bin stap olsem wan Aposol, hem i bin help blong jusum ples blong putum **Brigham Yang Yunivesiti Jerusalem Senta**. Olsem Presiden blong Jos, hem i bin leftemap tingting blong ol memba blong wosip insaad long tempol plante taem, mo hem i bin dediketem **Baontiful Yuta Tempol** we i no iven tu manis bifo ded blong hem.

I Stap Tu Insaed long Magasin la

BLONG OL YANG ADALT



Sapos Ae blong Yu I Lukluk Nomo
long **Glori** blong Mi

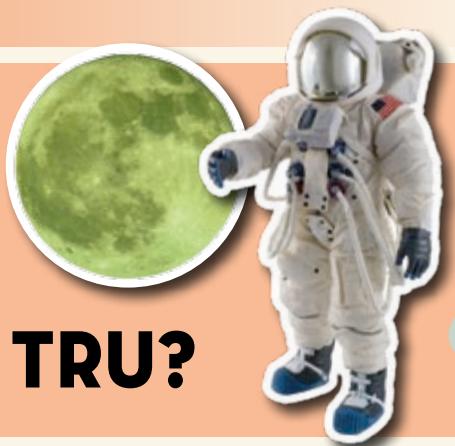
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Ol yang adalt raon long wol oli luklukbak
mo tingting long wanem nao i minim blong
folem eksampol blong Sevya mo blong laef
long gud fasin.

BLONG OL YUT

?Olsem wanem? ?Mun i grin? ?Taem ia
we oli talem se man i wokbaot long mun,
hemia wan giaman stori? Tekem tes ia mo
lanem olsem wanem blong faenemaot
wanem i defren bitwin trutok blong God mo
giaman blong Setan.

?I TRU o NO TRU?



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BLONG OL PIKININI

“!Hemia i Isi Tumas, Bubuman!”

?Bae yu yu sapraes sapos yu faenemaot se yu
save ridim ful Buk blong Momon long wan dei
mo haf?



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