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Kōnono ippān Ajri ro Nejimi, 34**

**Ajri ro, Kōnono ippān Ro Jinemi
im Jemāmi, p. 58**



KON JIPAÑ EO AN MINNEAPOLIS (MINNESOTA, USA) INSTITUTE OF ARTS, THE PUTNAM DANIA MCMILLAN FUND, JAB MARON KAPEKI

Karmejete eo an Rikwojarjar Piter, jen Gerrit van Honhorst

"Im juon jiron ej lo e [Piter], ke ej jijet ilo meram in kijeek eo,

. . . im ba, Le in ear barāinwōt Ippān [Jisōs].

"Im ej kaarmejete im ba; Kōrā I jab Jeļā E.

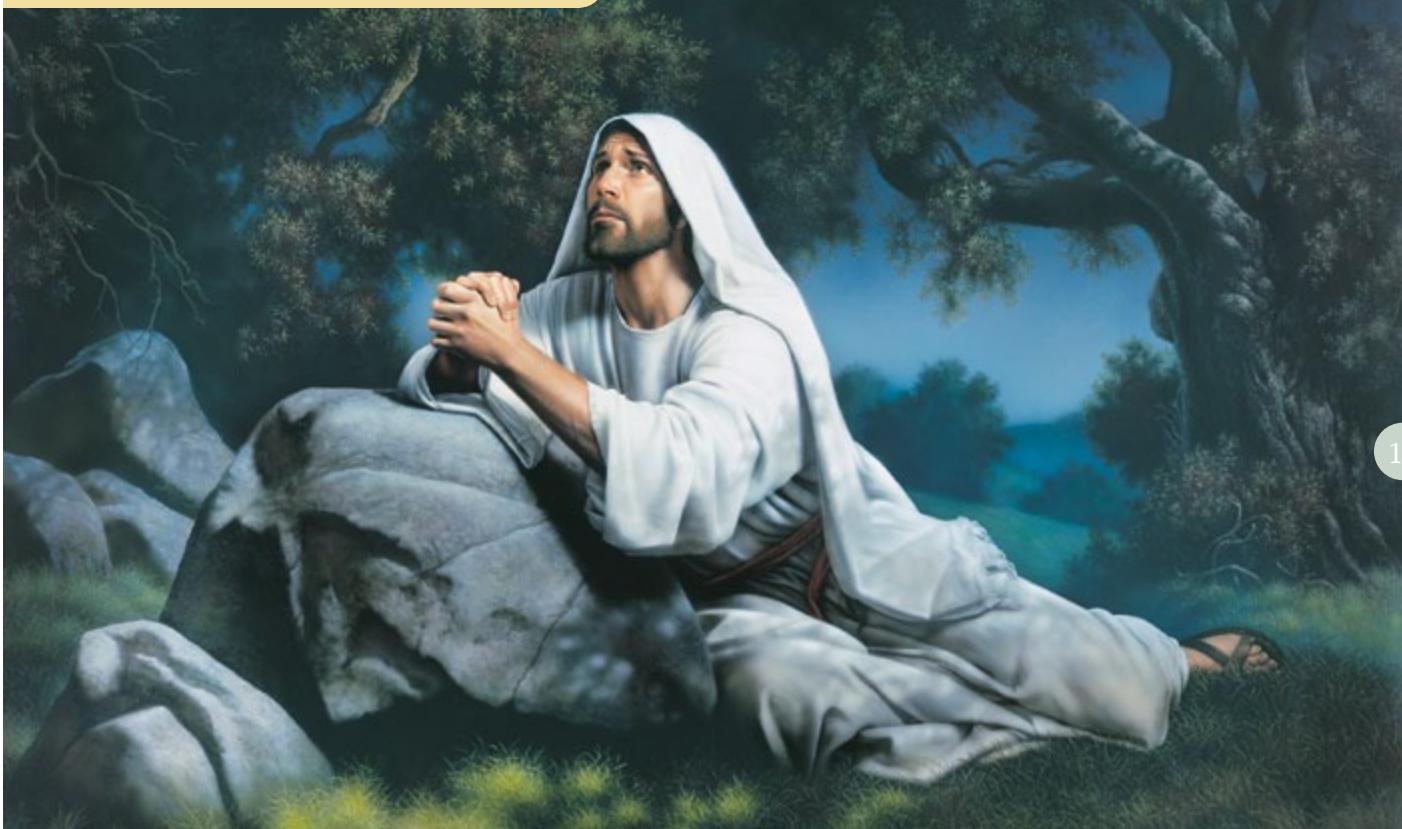
"Im tokālik jiddik bar juon ej lo e im ba, Im kwe barāinwōt juon iaer.

 Im Piter e ba, "Armej, jaab.

"Im . . . bar juon eļap an ba, Aet, e mpool, e in ear barāinwōt Ipān. . . .

"Im Piter e ba, "Armej, Ij jaje ta eo kwōj ba. Im kitiō kitiō . . . kako ej ikkūr. . . .

 "Im Piter ej diwōjłqk, im eļap an jañ" (Luk 22:56–60, 62).



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- 4 Ennaan eo an Büreejtōnji eo Kein Kajuon:** “Emōj An Jerkak”—Naan in Kam̄ool eo an Rikanaan eo
Jen Büreejtōn Thomas S. Monson

- 7 Naan in Katak an Kōrā: Iakwe, Kōjparok, im Kōkajoorłok**

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- 12 Pinmuur eo im Ito-Itak an Mour Wabanban eo**
Jen Elder David A. Bednar
Ekökan an Pinmuur eo kōkajoorłok kōj ñan kōm̄man im erom em̄man im ñan jerbal etōr jān joñan ikirelel im maroñ eo ad.

20 Kōjeram̄man ko an Jemenere

Jen Brittany Beattie
Jodikdik ro ipelaakin lał in rej kwałqek ekökan an jemenere jipañ er itok ñan Kraist.

26 Juon Kūr ñan juon Rioktak

Jen Helena Hannonen
Baamle eo aō im Ña kar aikuj in kōm̄mane elōn karmejete ko ñan eō ñan kakürm̄ool kūr eo aō aīnwōt juon rikōjañāñ piano an branch eo, bōtaab Ij laudiñ-din bwe kōm kar kōm̄mane.

30 Ward Kqonjel ko rej Jerbal

Jen LaRene Gaunt
Wōn eo ej mōttan ward kqonjel eo, im ta rej aikuj kōtōprake?

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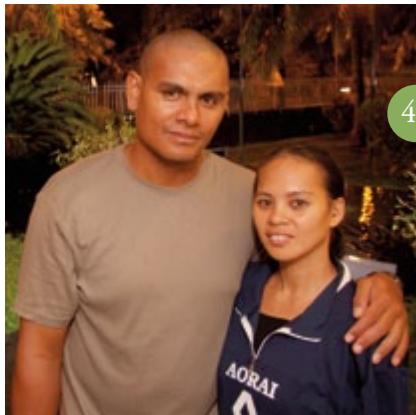
80 Mae iien Jenaaj Bar loon Doon: Kōjatdikdik ilo Pinmuur eo

Jen Bisop Richard C. Edgley

IOON KÖBAR EO

Itumqan: *Jab Jibwe Eō*, jen Minerva Teichert, jipañ jen Brigham Young University Itulik: Tidpik in Melele jān *Lo Lale Petū*, jen Jeff Ward.

RŪMMĀN DED RO

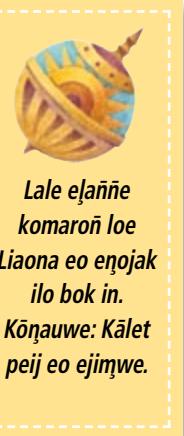


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42 Aolep Rejeļā Kajjien Bleck

Jen Adam C. Olson

*Iakwe eo an Bleck ñan
pāājkōtbogl eaar jimor juon
teej im juon kōjeram̄man.*



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JODIKDIK RO

46 Kajjitōk ko im Uwaak ko
*Etke Ij aikuj etal ñan jemenere
elaññe Ij maroñ ekkatak jeje
ko rekwojarjar kōn ña make?*

48 Etke Jemenere?

*Jiljilimjuon rikanaan ro rej
kōnono kōn kōjeram̄man
ko an jemenere.*

50 Jemenere ilo Jañkōl in Ecuador

Jen Joshua J. Perkey

*Ekōjkan an jemenere ilo juon
branch enañin elōñ wōt iaer rej
rioktak ro rōkāāl kar kobraj jo-
dikdik ro kōn naan in kam̄ool,
jelāłokjeñ, im tōmak.*

52 Ta eo ej Itok ālkin Jemenere?

Jen David A. Edwards

Enīn ej kūr eo am̄ ñan institute.

**53 Lain im bar Lain:
2 Timote 3:16–17**

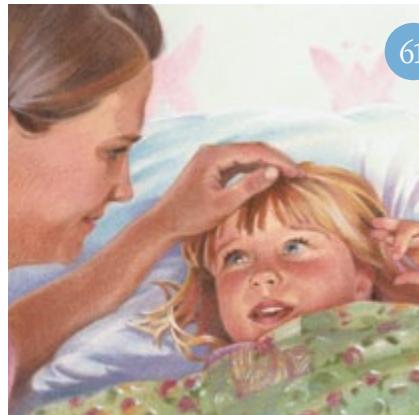
54 Jab Kūrāāj

Jen Adam C. Olson

*Jidik kea im kōppopo kiiō emaroñ
bōbrae jorrāān ko rellap tok ālik.*

57 Pija killep: Ekkatak Jeje Ko Rekwojarjar

AJRI RO



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58 Iien Kōnono

Jen Hilary Watkins Lemon

*Josie eaar būromōj kōn ta eo
eaar wałok ilo jikuul, bōtaab
kōnono kake eaar jipañ e
em̄man an mour.*

61 Eaar Rupi To ko an Mej

Jen Elder Patrick Kearson

*Rilōmōqor eo eaar mej im eaar
jerkakpeje bwe jen maroñ bar
mour ippān Jemedwōj Ilañ im
baamle ko ad.*

62 Bōktok Būraimere ñan M̄weo: Jisōs Kraist ej Katakin

Eō ñan Kālet Jimwe eo

64 Al: Ij Kajieoñ Āinwōt Jisōs

Jen Janice Kapp Perry

66 Sister ro ilo Āt im Tōmak

Jen Heather Wrigley

*Sister ro ilo Romania rej kwa-
łok ekōjkan aer kōkajoorłok
tōmak eo aer.*

68 Rikam̄ool eo Ejenol̄ok:

*Ta eo Imaroñ Kōm̄jane
ñan Łoor Karōk eo an
Jemedwōj Ilañ ñan Eō?*

Jen Elder Richard G. Scott

69 Joñak ko an Kojpel eo Aō

70 Ñan Ajri ro Reddik

81 Eoon Nōmba ko an Bok in Mormon

Bok ko römläim iplaaakin lal in an Kabuñ eo an Jisōs Kraist im Armij ro Rekwojarjar ilo Raan-kein Älikata

Büreejtonji Eo Kein Kajuon: Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

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ÑAN AJRI RO

Ñan roñake al eo “Ij kajjeoñ
Äinwöt Jisōs” (lale peij 64–65),
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ILO KAJIN EO AM

Liaona eo im bok ko jet an Kabuñ
in rej päd ilo elōñ kajin ko ilo
languages.lds.org.

Jen Büreejtōn
Thomas S. Monson



“Emōj an Jerkak” NAAN IN KAMOOL AN RIKANAAN EO

Juon kajitōk eo ekajoor ñan juon men ñan an walōk ilo lał an Rikirjin,” Büreejtōn Thomas S. Monson eaar kwałok, ej bwe Jisōs ri Nazareth eaar jerkak jān mej. “Mool eo an Jerkakpeje eo ej bōktok ñan juon im ñan aolep aenōm̄an eo ellā jān jelā otemjej” (lale Pilippai 4:7).¹

Ilo ennaan kein, Büreejtōn Monson ej kwałok naan in kamool eo an kōn im kamoolol eo kōn Jerkakpeje eo an Rilomqor eo im kwałok bwe kōnke Nejin eaar anjo ioon mej, aolep ajri ro nejin Jemed me rej itok ñan lał in naaj bar mour.

Mour eo ilōñ lók Mour Wabanban

“Ij tōmak bwe ejjełok iaadwōj emaroñ pijaiik lók tallep in eaorök kōn ta eo Kraist eaar kōm̄ane ñan kōj ilo Gethsemane, bōtaab aolep raan Ij kamoolol kōn mour e aō kōn eñtaan in pinmuur eo An ilo etadwōj.

“Ilo tōre eo áliktata, Emaroñ kar oktak liktak. Bōtaab Eaar jab. E eaar ettā ilo aolep men bwe En maroñ lomqoren aolep men. Ilo kōm̄ane menin, Eaar letok ñan kōj mour ilōñ lók mour wabanban in. Eaar bar bōk kōj jān Wōtlök eo an Adam.

“Jān ijo em̄wilal tata ilo aō, Ij kamoolol kōn E. Eaar katakin kōj ekōjkan ñan mour. Eaar katakin kōj ekōjkan ñan mej. Eaar kōboboik lomqor eo ad.”²

Ubaakełok Maroklep eo an Mej

“Ilo jekjek ko repen, ñan waanjoñak eñtaan im nañinmej ellap, mej ej itok aïnwōt juon enjeł in meanwōd. Bōtaab ilo tujab eo elap, jej lōm̄ak kake aïnwōt rikōjdāt an mōñōñeo eo an armej.

“Maroklep eo an mej emaroñ indeeo ubaakełok jān

meram eo an m̄ool eo kar bar kwałoke. ‘Ña jerkakpeje eo im mour eo,’ kar kōnono jān Maajta eo. ‘Eo ej lōke Eō, meñe e mej, enaaj bar mour: Im jabdewōt eo ej mour im lōke Eō, e jāmin mej indeeo.’

“Kamool in—aaet, em̄ool kapene eo ekwojarjar—an mour itulikin lōb emaroñ jejjet an letok aenōm̄an eo kar kalim̄mur kake jān Rilomqor eo ke Eaar kamool ñan rikaloor ro An: ‘Aenōm̄an Ij liküt ḥa ippemi, Aō aenōm̄an Ij lewōj ñan kom, Ña Ij lewōj ñan kom, jab aïnwōt an lał lewōj. En jab pok būruemi, im en jab lōlñqñ.’”³

E jako Ijin

“Ad Rilomqor eaar bar mour. Men eo eaiboojoj tata, ekaenōm̄an tata, im m̄ool an aolep m̄akütküt ko an bwe-bwenato an armej emōj an bōk jikin—anjo eo ioon mej. Metak im eñtaan eo an Gethsemane im Calvary emōj kar kōm̄akütí lók. Lomqor eo an armej emōj kar kōjparoke. Wōtlök eo an Adam emōj bar ḥa mejlan.

“Lōb eo ejjełok kobban me jibboñōn eo m̄oktata ilo Ijtō eo eaar uwaak eo ñan kajitōk eo an Job, ‘Elaññe juon armej e mej, enaaj bar mour ke?’ Ñan ro rej roñjake aini-kiō, Ij kwałok, Elaññe juon armej emej, enaaj ke bar mour. Jejełā, bwe ewōr ippād meram eo an m̄ool eo kar bar kōjeplaaktok. . . .

“Ro jeiū im jatū, ilo awa eo ad ekabūrom̄ojm̄oj tata, jemaroñ bōk aenōm̄an eo em̄wilal jān naan ko an enjeł eo me ilo jibboñ in Easter eo m̄oktata, ‘E jako ijin, bwe E ar jerkakpeje.’”⁴

Aolep Armej Renaaj Bar Mour

“Jej ettōñ, jej jañ, jej jerbal, jej ikkure, jej iakwe, jej mour. Innām jej mej. . . .



"Im jenaaj kar pād wōt ilo mej bōtaab ñan juon Em̄maan im mijen eo An, em̄ool Jisōs RiNazareth. . . .

"Kōn aolepen būruō im eñjake ko rekajoor an jetōb eo aō, Ij kotak ainikiō ilo naan in kam̄ool ainwōt juon rikam̄ool ejenol̄ok im kwałok bwe Anij ej mour. Jisōs ej Nejin, Jitōnbōro eo Emake wōt an Jemed ilo kanniōk. E ej ad Ripinmuur; E ej ad Rijojomar ippān Jemed. E eo me eaar mej ioon debwāāl eo ñan eñtaan kōn jerawivi ko ad. E eaar erom leen ko m̄uktata an Jerkakpeje. Kōnke E eaar mej, aolep renaaj bar mour."⁵

Juon Aō Make Naan in Kam̄ool

"Ij kwałok naan in kam̄ool eo aō make bwe mej em̄oj kar eñjā ioon, anjo eo ioon lōb eo em̄oj kar na mejlan. Kōm̄jan bwe naan ko kar kōkwojajari jān E eo eaar kakūrm̄ooli ren erom jelāłokjen eo em̄ool ñan aolep. Kememeji. Kaorōki. Kautieji. *Em̄oj An Jerkak.*"⁶ ■

KAKEEMEMEJ KO

1. "Em̄oj An Jerkak," *Liaona*, Eprōl, 2003, 2–7.
2. "At Parting," *Liahona*, May 2011, 114.
3. "Now Is the Time," *Liahona*, Jān. 2002, 68; bar lale Jon 11:25–26; 14:27.
4. "E Em̄oj An Jerkak," *Liaona*, Eprōl 2010, 16, 28; bar lale Job 14:14; Matu 28:6.
5. "I Know That My Redeemer Lives!" *Liahona*, May 2007, 24, 25.
6. *Liahona*, Apr. 2003, 7.

KATAKIN JĀN ENNAAN IN

Alkin kwałok kout ko jān ennaan eo ñan Büreejtōn Monson, lale naan in kam̄ool eo me ej kwałoke kōn mejele eo em̄ool an Easter. Komaroñ kajjitōk ippān ro uwaan baamle eo kajjitōk kein: "Ta mejele in ñan kwe bwe juon rikanaan emour eaar kam̄ool kōn m̄ool kein rainin?" Ekōjkan am̄ maroñ köjerbali ilo mour eo am̄?" Łom̄nak ñan kobaik ḥok naan in kam̄ool eo am̄.

Inaaj Bar Lo E

Jen Morgan Webecke

Baba eaar kōm̄jan bwe kōm ajri ro eñjake am aorōk. Eaar iakwe kōm im pidodo an kar jeorłok bōd. Eaar kōm̄jane ijo em̄jan tata ilo e ñan kanooj kōm̄jan bwe kajjojo iaam en kar mōnōjō, im eaar kalikkare bwe eaar kōnaan ijo em̄jan tata ñan kōm. Eaar lukkuun įap aō iakwe e.

Ke laar pād ilo jiljino kūlaj, baba ear mej ilo juon itaak in waan ettōr. Baamle eo aō im Ña kar kar kanooj būromōj. Eaar wōr juon ettal ilo baamle eo am. Baba eo eaar armēj eo laar kōjatdkidik ioon, armēj eo laar ilōk ñan e eļaññe eaar wōr Aō inepata. Ijellōkin kappok jipañ ālkin an mej, laar kōtłok bwe illu im metak ren pād wōt. Āliktaa laar įom̄nak ekar an Anij bōd. Laar bōjrank aō riiti jeje ko rekwojarjar aō im kōm̄jani jar ko aō. Laar ilōk ñan mōn jar eo kōnke Jinō eaar kōnaan bwe in ilōk. Laar kajjieoñ pād ettolōk jān Jemedwōj Ilañ.

Innām laar etal ñan kāām eo an Doulul eo Jiroñ ro ej kab kein kajuon. Eaar em̄jan ippa ion ro mōtta rekāāl, bōtaab laar jañin kar riiti jeje ko rekwojarjar aō. Ilo boñōn eo āliktaa, ekar wōr juon am kweilōk in kwaļok naan in kam̄ool. Laar eñjake juon men Ijjañin kar eñjake ilo juon tōre aitok: Jetōb. Laar nōbar ledzik ro me raar jutak im kwaļok naan in kam̄ool ko aer, bōtaab laar jijet wōt kōnke laar įom̄nak eaar ejjeļok juon aō. Ilo bükkin kole ilo rom laar eñjake āinwōt laar aikuj in jutak. Laar kōpeļ-łok lōñiiü, lōkjen aō kōn ta eo ñan ba: Kōn menin laar ba laar mōnōjō kōn kāām eo an Doulul eo an Jiroñ ro. Innām laar lo aō make ba bwe Ijeļā Jisōs Kraist eaar mej kōn ña im bwe Jemedwōj Ilañ eaar iakwe eō im bwe Kabuñ in eaar mōol.

Laar obrak kōn juon aenōm̄jan eo ekabwilōñlōñ. Kam̄oolol kōn jeļā in Imaroñ ba bwe Ijeļā Inaaj bar lo baba kōnke kōn Pinmuur eo im Jerkakpeje eo an Rilomqor eo.

AJRI RO

E Ej Mour!

Būreejtōn Monson ej katakin bwe kōnke Jisōs Kraist eaar mej im kar jerkakpeje, jenaaj aolep bar mour. Lale pijs ko itulaļ. Je juon nōm̄ba ilo kajjojo bōçk ko ñan kwaļok ellaajrak eo me iien kein raar waļok.

Kōnke Jisōs Kraist ej mour, baamle ko remaroñ ippān doon ñan indeeo. Jiňaik juon pijs in baamle eo am ilo bōçk eo itulaļ.



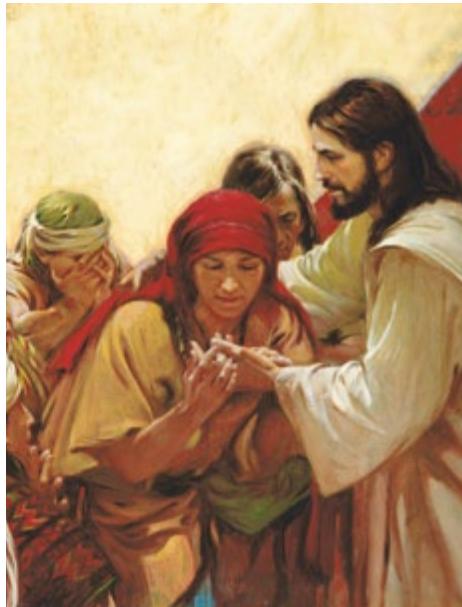
Lukkuun jar im ekkatak kôn kein katak in im, ñe ekkar, ekônono kake ippân jejtôr ro komij lojok. Kôjerbal kajitôk ko ñan jipañ eok kôkajoorlök jejtôr ro amj im ñan kômymjan bwe Doulul eo an Kôrâ ro en mâttañ eo emourur tata ilo mour eo amj make.

Iakwe, Kôjparok, im Kôkajoorlök

Ainwôt Rilomqor eo, rükaki in lojok aró an kôrâ rej kwałok juon illök juon (ale 3 Nipai 11:15). Jejelâ jowejepedik ilo kwałok eo ad ainwôt rükaki in lojok ro an kôrâ ñe sister ro ad remaroñ ba: (1) rükaki in lotok eo aô ej jipañ eô eddök lök ilo jetôb; (2) Ijejelâ rükaki in lotok eo an kôrâ aô elap an kea kôn ña im baamle eo aô; im (3) elaññe ewôr Aô inepata ko, Ijejelâ rükaki in lotok eo an kôrâ aô enaaj jerbal ilo an jab köttar ñan kajitôk ippân.¹

Ekôjkan ad maroñ ainwôt rükaki in lojok ro an kôrâ rej iakwe, kôjparok, im kôkajoorlök juon sister? Ijin ej ratimjuon elmakot ko loi ilo jepta 7 in *Daughters in My Kingdom: The History and Work of Relief Society* ñan jipañ rükaki in lojok ro an kôrâ kwałok ñan sister ro aer:

- Jar raan otemjełok kôn e im baamle eo an.
- Puköt imwe ñan jelâ e im baamle eo an.
- Lojok e iien otemjej ñan jelâ ekôjkan an pâd im ñan kaenomymjan im kôkajoorlök e.
- Kômakijkij ioon e kôn lojok ko, kûr lök ilo talboon, lôta ko, e-mail, jeje lök ilo cell boon, im jerbal in jouj ko rejemwaan.
- Iak-iakwe e ilo kweilök ko an Kabuñ in.
- Jipañ e ñe ewôr juon an idiñ, nañinmej, ak aikuj ko jet remenin ekairiri.
- Katakin e kojpeł eo jân jeje ko rekwojarjar im Naan in Katak ko an Kôrâ.
- Imwe e kôn kômymane juon waanjoñak.



- Riboot ñan ritol eo an Doulul eo an Kôrâ kôn jerbal in jipañ eo aer im ãjmour eo an sister eo ilo jetôb im ãnbwin.

Jân Jeje Ko Rekwojarjar

Luk 10:38–39; 3 Nipai 11:23–26; 27:21

KAKEEMEMEJ KO

1. Lale Julie B. Beck, “What I Hope My Granddaughters (and Grandsons) Will Understand about Relief Society,” *Liahona*, Nov. 2011, 113.
2. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 112.
3. *Daughters in My Kingdom*, 119–20.
4. Brigham Young, “Remarks,” *Deseret News*, Oct. 15, 1856, 252.
5. Lale *Daughters in My Kingdom*, 36–37.

Tômak, Baamle,
Deelor



Jân Bwebwenato eo Ad

“Jerbal in lojok ko an kôrâ emjöj aer erom juon tuuł in jipañ ñan kôrâ ro an Armej ro Rekwojarjar ilo Raan-ko Äliktata ilo aolepen laj in ñan iakwe, kôjparok im jerbal—ñan ‘jerbal ekkar ñan tenkwadik ko me Anij eaar katoki ilo ubôod, ãinwôt an kar Joseph Smith kar katakin.”²

Juon sister eo me ej kab mej lök jœo pâleen eaar ba kôn kôrâ in rükaki in lojok ro an: “Raar roñjake. Raar kaenomymjan eô. Raar jañ ippa. Im raar jibur eô. . . [Raar] jipañ eô jân mwilaj in ebbweer im büromjöj an allôñ ko imaan an ajimakeke eo.”³

Jipañ kôn jerbal ko an kanniök ej baräinwôt juon nememe in kwałok. Illo Oktoba 1856 kweilök eo ejap, Büreejtön Brigham Young eaar kwałok bwe handcart bainier ro raar jepool ilo mwil in jiño 270–370 miles (435–595 km) ettołok. Eaar kûr ñan Armej ro Rekwojarjar ilo Raan-ko Äliktata ilo Salt Lake City ñan lomqoren er im ñan “kalimjök wôt men ko me jej ña etaer an kanniök.”⁴

Lucy Meserve Smith eaar jöcke bwe kôrâ ro raar utük lök nuknuk meñeen ko aer ilowaa im jitçokin ko ilo tabernacle eo im ejouji ilo waikón ko ñan jilkinqök ñan bainieer ro röbiiq. Innâm raar ain kilin kein kiki ko im nuknuk ko ñan ro me renabaj kar itok kôn jet mwieer ñe retökäak tok. Ke ineej in handcart eo eaar tökäak tok, juon emj ilo tauun eaar “obrak kôn mwieuuk ko ñan er.”⁵

Ta Eo Imaroñ Kômymane?

1. Ekôjkan Aô maroñ jelâ ta eo sister ro aô rej aikuj?
2. Ekôjkan an sister ro aô naaj jelâ bwe elap Aô kea kôn er?

Bok in Jeje eo an Kweilök eo Elap an Epröl

Ta eo Irooj emoj an kar ba, Eaar ba. Meñe kón Ainikien make ak kón ainikien ro Rikarejeren, ejjełök oktak (lale D&C 1:38).

Katak Elapłök jen Kweilök eo Elap

Jen Michael Barber and David Marsh

Ra eo ej loloorjake Laajrak in Kein Katak

Meñe jej ba “amen” ilo jemłök in mweiñan eo álik-tata an kweilök eo elap, kwojkwoj ilo jetob ejjab aikuj in jemłök ijo. Emaroñ wönmäaanłök wot ilo ad ekkatak im kójerbale katak ko jän kweilök jab eo. Illo aolepen iiō ko, rikanaan ro raar kóketak kój ñan kómjane ñindein. Ñan waanjoñak, ilo 1946 eo, Büreejtón Harold B. Lee (1899–1973) eaar libjörjör membör ro ñan kómjän bwe kónono ko an kweilök eo “ren unin tól ñan wáween aer mákütküt im kónono ilo allöñ ko jiljino tok.” Eaar kómejèleik, “Men kein rej jerbal ko raorök Irooj ej lo bwe rejjet ñan kwalök ñan armej rein ilo tóre in.”¹

A recent opinion poll indicated that far too many people still do not understand correctly that Mormon refers to members of our Church. And a majority of people are still not sure that Mormons are Christian. Even when they read of our Helping Hands work throughout the world in response to humanitarien efforts with floods, and famine, they do not associate our humanitarian efforts with us as a Christian organization. We must stand that we believe in and follow the Savior of whom we referred to ourselves as members of The Church of Jesus Christ of Latter-day Saints. In this way those who hear the name Mormon will come to associate that name with our revealed name and with people who followed Jesus Christ.

As the First Presidency asked in their letter of February 23, 2011, “The use of the revealed name, The Church of Jesus Christ of Latter-day Saints, is increasingly important in our responsibility to proclaim the name of the Savior throughout all the world. Accordingly, we ask that when we refer to the Church we use its full name whenever possible.”

Back in 1950 at the October general conference, President George Albert Smith said, “Brothers and sisters, when you go away from here, you may be associating with various denominations of the world, but remember that there is only one Church in all the world that by divine command bears the name of Jesus Christ, our Lord.” (On Conference Report, Oct. 1950, 167.)

Brothers and sisters, may we also remember this as we leave conference today. Let our testimonies of Him be heard and our love for Him always live in our hearts. I humbly pray in His name, the Lord Jesus Christ, amen.

Also evolving at a rapid rate has been the moral compass of society.

Ilo 1988 eo, Büreejtón Ezra Taft Benson (1899–1994) eaar bar álij kapilök jab in ke eaar katakin, “Ñan allöñ kein jiljino tok, määkjiiin in kweilök eo ami an *Ensign* eo aikuj jutak iturin jerbal kwojarjar ko am im kómakijij lali.”²

Ilo jemłök in kweilök eo elap an Oktoba 2008 eo, Büreejtón Thomas S. Monson eaar bar kwalök aorök eo an ekkatak kónono ko an kweilök eo. Eaar ba: “Kómjän bwe en to ad kememej ta eo jaar roñ ilo iien kweilök in elap. Ennaan ko me kar letok ñan kój renaaj wałök ilo jeje ilo *Ensign* im *Liaona* määkjiiin eo an allöñ in laj. Ij libjörjore komj ñan ekkatak kake im



Out code of conduct is definitely a code of conduct, but also to the Son when He walked upon the earth. It is found throughout our scriptures. It is found in the words of the Savior when He spoke to us. The message is that morality is passed, conscience is for warnings, and the single overriding command is “Thou shall not be found out.”

There are large parts of the world where religion is a thing of the past and there is no common voice to the cause of buy it, spend it, wear it, flaunt it, because you've worth it. The message is that morality is passed, conscience is for warnings, and the single overriding command is “Thou shall not be found out.”

Our Father in Heaven is the same yesterday, today, and forever. The prophet Mormon tells us that God is

“unchangeable in all eternity to all creation, as this world where mortal everything seems to be changing. His constancy is unceasing on which we can rely, an anchor to which we can hold fast and be safe, lest we be swept away into unchartered waters.”

It may appear to you as Jesus said, “I come not to call the world to judgment, but to save it.” Some much more than you are. Some of you may feel restricted by the code of conduct to which we in the Church adhere. My brothers and sisters, I declare to you, however, that there is nothing which can bring more joy into our lives or more peace to our souls than the Spirit which can come to us as we follow the Savior and keep the commandments. That spirit cannot be present at the kinds of activities in which so much of the world

Psalm 37:1-12
3 Re. 27:11

November 2011

kejōkłokjen kōn katak ko aer.”³

Ilo ami ekkatak im kejōkłokjen kōn ennaan ko an kweilök eo, ta eo kom̄ maroñ kōm̄mani ñān aer ląplök meļeļe eo aer ilo mour eo ami? Errein ej jet iaan elmakot ko ñān jipañ kom̄ kōppopo ñān, būki, im jerbale ekkar ñān naan ko reimwe:

Kōppopo ñān bōk imwe.

Meñe komij alooj, roñjake, ak riiti kōnono ko an kweilök eo, komij aikuj kōpellök būruōmi im ami lōm̄nak ñān imwe eo ekwojarjar. Elder David A. Bednar an Doulul eo an Jōñoulruo Rijilök ro eaar katakin bwe jekdqon ta ewi joñan an wejepedik an juon rikōnono maroñ katakin, “kam̄ñōñō eo an juon ennaan im kam̄ool eo an Jetōb Kwojarjar rej dāiil bōro eo eļaññe wōt eo ej bōke ej kōtlök bwe ren deļoñ.” Eaar kōmeļeilek bwe bōk imwe “ej aikuj kijejeto eo ilo jetōb, kōlmenłokjen, im ānbwin im jab ebbōk tak wōt ta ej itok ñān kom̄.”⁴

Lōm̄nak kein remaroñ jipañ kōpooj kom̄ ñān katakin jen Jetōb eo:

1. Kōjenłok juon iien im ejaake juon mejatoto eo ejjełok-ekeroro ie me kom̄ maroñ bōk imwe ko ilo jetōb.
2. Puköt tōl eo ekwojarjar kōn jar.
3. Kōllaajraki kajitōk ko ak nūrbōktak ko ami make me komij puköt uwaak ko ñān i.

Meļeļe ennaan ko. Rikanaan ro im rijilök ro rej mour rej katakin, kōmeļeiki, kōketak, kakkōl, im kam̄ool. Kanooj lale kōnono ko aer renaa jipañ kom̄

kōłapłok ami meļeļe kōn ennaan ko aer. Ijin rej jet iaan kilen ekkatak ko rowejepedik:

- *Kajitōk kajitōk ko.* Ñān waanjoñak: Ta eo Irooj ekōñaan bwe in katak jān ennaan in? Ekōjkan an kōnono in kōłapłok meļeļe eo aō kōn juon pedped an kōjpeļ eo ak juon eoon jān jeje ko rekwojarjar? Bwebwenato ta ko kōjerbali ñān kōmeļeilek pedped ko an kōjpeļ eo, im ta eo Ij katak jān i?
- *Je juon laajrak.* Kanooj leļok ami ñān ta laajrak eo an



JE IM LÖM̄NAK KAKE

“Jān aolep ko jaar roñ, ewōr bōlen juon naan ak juon pārokūrāāp me enaaj jutak im ekōm̄man bwe jān kōmaat lōk ad ñān e. Eļaññe menin ej waļok, Ij kōjatdikdik jenaaj je im lōm̄nak kake mae iien jej lañlōn kōn tumwilaļ in meļeļe eo an im kar kōm̄jan bwe en juon mōttan mour ko ad make.”

Büreejtōn Gordon B. Hinckley (1910–2008), “An Humble and a Contrite Heart,” *Liahona*, Jān. 2001, 103.

rikōnono ej arrome lōk. Ajije kōnono eo ñān mōttan ko im je tukadu in me ej kōmeļeilek lōm̄nak eo eaorök tata kwaļoke ilo kajjojo mōttan ko.

- *Kile aorök ko rellōñ ilowaan kōnono eo.* Jei men ko me rej ānwōt katak ko, eoon ko, bwebwenato ko, kakkōl ko, laajrak ko, naan in kam̄ool ko, kūr ko ñān jerbal, im kōjeram̄jan ko kalim̄mur kaki kōn pokake kapilōk eo.
- *Ekkatak kōn kōnono eo elōñ-lōk jān juon kōttan.* Emenin aorök ñān ekkatak mōol ko an kōjpeļ eo elapłok jān juon kōttan ñān meļeļe kōn tallep in meļeļe eo im aorök eo aer. Kajjojo iien komij ekkatak, kōm̄jan kakememej

kōn ta eo ekāāl komij bōke.

Jerbal ioon ta eo kwoj katak. Eļaññe komij jar ilo ami ekkatak kōnono ko, kom̄ naaj lo ekōjkan an ennaan ko jerbal ilo mour eo ami. Kom̄ maroñ jelā ekōjkan ñān kōm̄mani oktak ko elap meļeļeier jān kajitōk kajitōk ko ānwōt Ta eo Irooj ekōñaan bwe in kōm̄mane kōn ta eo Ij katak? Im Ta eo Iaar katak me enaaj jipañ eō ilo baamļe eo aō, jerbal, ak kūr eo ilo Kabuñ in? Je imwe ko bwe komin jab meļołoklōk i. Eļaññe komij kōm̄mane āindein, kom̄ naaj imwe ñān mour kōn katak ko im kom̄ naaj bōk kōjeram̄jan ko kar kalim̄mur kaki.

Kweilök eo elap ej iien eo me Irooj ej kwaļok An kilaan kōn ro Rikarejeran ñān kom̄. Büreejtōn Spencer W. Kimball (1895–1985) eaar katakin, “Ejjełok bok ijellōkin wōt jerbal ko rekwojarjar an Kabuñ in aikuj in wōt juon jikin aorök ioon rā ko ilo lāi-bōrāre eo ami make—ejjab kōn ewi joñan emman jei ak ewi joñan aer kareel ilo aer jei, bōtaab kōn katak ko me rej ba kajien iāl eo ñān mour indeeo.”⁵ ■

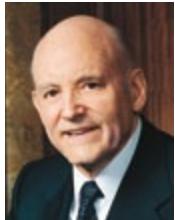
KAKEEMEMEJ KO

1. Harold B. Lee, ilo Conference Report, Epr. 1946, 68.
2. Ezra Taft Benson, “Come unto Christ, and Be Perfected in Him,” *Ensign*, Mae 1988, 84.
3. Thomas S. Monson, “Until We Meet Again,” *Liahona*, Nob. 2008, 106.
4. David A. Bednar, “Seek Learning by Faith,” *Liahona*, Sept. 2007, 17, 20.
5. Spencer W. Kimball, *In the World but Not of It*, Brigham Young University Speeches of the Year (May 14, 1968), 3.



Ñān riit, alooj, ak roñjake kōnono ko an kweilök eo elap, etal ñān conference.lds.org.





ILO KAJOOR EO AN IROOJ

“Kōn tōmak ilo Irooj Jisōs Kraist im pokake kien ko an, emjānļok juon buñtōn iloq juon ilo ad wōnmaanļok, akwelap kōn kajoor, kōkōmānļok m̄wil ko ad im kije ko ad, jenaaj lo kōj make wejepedik ilo oror eo an Seperd eo Em̄jan. Me kipel enaaj menin aikuj im kaminene im jerbal im kajoor. Bōtaab āinwōt an Rijilōk Paul kar ba, ‘I maroñ in kōmān men otemjej ilo Kraist eo ej kōkajoorļok eō.’ (Pilippai 4:13).”

Būreejtōn Howard W. Hunter (1907–95), “Developing Spirituality,” *Ensign*, Māe 1979, 26.

JOUJ Kabwilōnlōn

Jen Kristen Nicole Cardon

Ij pedped ioon jouj eo an Jisōs Kraist aolep raan.

“**I**lo kweilok ko ad ilo Kabuñ in, ejjab emakijkij ad kōnono kōn jouj,” rūkaki eo aō kōn kabuñ ilo Brigham Young University eaar ba, “bōtaab kōj, kōnke jej membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, *jej tōmak ilo jouj.*”

Ilo mool, Ijab maroñ kememej jabdewōt katak ko an Doulul eo an Jiroñ ro ak Jabōt Jikuul kōn jouj, bōtaab lōmñak ko aō raar kememej lōk kumi in al eo aō ilo high school im kar al “Amazing Grace.”

*Jouj Kabwilōnlōn! (joñan an em̄jan pelleqkin)
Me eaar lōmqoren juon eo ejjab m̄ōñōñō ãinwōt n̄a!
Iaar juon iien jōbwāwe, ak kiiō em̄ōj lo eō;
Kar pilo, ak kiiō Ij loļokjen.¹*

“Jouj ej kajoor eo an Anij jān Pinmuur eo an Jisōs Kraist,” rūkaki eo aō eaar kōmeleleik. “Ij ajije jouj n̄an emen kajoor ko: jerkakpeje, pinmuur, kemour, im kōkajoorļok.” Eaar wōnmaanļok wōt n̄an kōmeleleik kajjojo kajoor, bōtaab lōmñak eo aō eaar jino bar rōq̄l n̄an ememļok ko aō.

Ejja kumi in al eo ilo high school kar juon iien iloq n̄an California, USA, n̄an jiāe ilo juon iien jiāe al. Iaar jino nañinmej m̄okta jān em̄makūt eo, im metak bar eo aō eaar melele in bwe Ijjamin maroñ kar al ippān kumi in al eo aō ilo jiāe eo—ak elāññe In kar, Enaaj kar nana aō al, kōn an metak. Iaar kajitōk ippān jema kōn juon kōjeram̄jan an priesthood im jar ilo raan ko jīlu kōn ājmour.

Bōlen eaar jab lukkuun polel aō melele tōre eo, ke Iaar al “Amazing Grace” kōn juon bōro eo elukkuun ājmour ilo jiāe eo, bwe Iaar al kōn kajoor eo me kar kemour eō ilo raan ko m̄okta lōk. Pinmuur eo an Rilōmqor eaar kōjeram̄jan eō raan jab eo; An jouj eaar kein jipañ n̄an kemour eō.

“*Im Enaaj ilōk, eñtaan kōn metak ko im kaeñtanaan ko im kapo ko otemjeļok; im menin bwe naan eo en maroñ kūrm̄ool eo kar ba Enaaj bōk Ioon metak ko im n̄aninmej ko an armej ro An*” (*Alma 7:11*).

Ālkin high school, āinwōt elōñ rijikuul ilo iiō eo m̄oktata, eaar lōkjen aō kōn kūlaj ko aō ilo college im apañ ko an



mour ettolök jān kapijuknen eo ilo ejja iien eo wōt bōtaab barāinwōt ippān ļalem ro kōmij kiki ippān doon.

Menin eaar iien eo Iaar katak ñan meļeļe kōkajoorłok eo im kajoor in jipañ eo an jouj eo an Kraist. Iaar jołok iien jerbal ko aō im ekkatak, bōtaab Iaar pedped ioon jar ko aō raan otemjełok ilo eo Iaar akweļap ñan Jemedwōj Ilañ kōn maroñ eo ñan kadedeļok jerbal ko remenin aikuj. Ke iiō in jikuuļ eo eaar wōnmaanłok, Iaar lo ñan lañlōñ eo aō bwe kōn kōkajoorłok eo im kajoor in jipañ eo an Pinmuur eo an Kraist, eaar jab emļan wōt aō jerbal bōtaab ilo an ejjełok apañ.

"I maroñ in kōmjan men otemjej ilo Eo ej kakajoor eō" (Pilippai 4:13).

Meñe Iijañin kar eñjake mōttan ko ruo an jouj eo An—jerkakpeje im tallep in eñtaan eo—Ij pedped wōt ioon Pinmuur eo an Jisōs Kraist kajjojo raan. Jouj, kajoor eo an Anij jān Pinmuur eo an Jisōs Kraist, eaar kemour eō im kōkajoorłok eō. Ilo aō kajjiegoo pokake kien ko an Anij im ļoor An kilaan, Ij bōk jipañ eo an lañ etōr jān joñan maroñ eo aō make.

"Ej jān jouj jej mour, ālkin aolep ijo jemaroñ kōmjanane make" (2 Nipai 25:23). ■

KAKEEMEMEJ

1. John Newton, "Amazing Grace," *Olney Hymns* (1779), nō. 41.

EKŌJKAN AN JOUJ EO AN IROOJ JELET MOUR KO AD?

Elder David A. Bednar jen Doulul eo an Joñoulruo Rijilök ro ej jipañ uwaake kajjítök in ilo "The Atonement and the Journey of Mortality" ilo bok in ilo peij 12:

- "Kōñaan ko an Irooj, kōn Pinmuur eo An im jān kajoor eo an Jetōb Kwojarjar, ñan *mour* ilo kōj—ejjab wōt ñan tōl kōj bōtaab barāinwōt ñan letok ñan kōj kajoor."
- "Kijoñ an kajjojo, kije an juon make im elloe-tak, jejjet kōmjan karōk im kōmjan menin köttöpar rej menin aikuj bōtaab ekanooj in jabwe ñan kōj ñan lukkuun kadedeļok ito-itak in ilo mour in. Emool, jejakuj kōjatdkidk ioon 'tellōke, im tiriamokake, im jouj an Messaia Ekwojarjar' (2 Nipai 2:8)."
- "Kajoor in jipañ eo an Pinmuur eo ej kōkajoorłok kōj ñan kōmjan im ñan emļan im ñan jerbal etōr jān joñan ikirelel eo ad make im maroñ ko ad."

Łomņak in je ilo jōnōōj eo am im kwaļoke ippān baamļe eo am kōn iien ko ke kwar eñjake jouj in kemour eo an Irooj, jipañ, ak kōkajoorłok eok.



Jen Elder
David A. Bednar

Jen Doulul eo an
Joñoulruo Rijilök ro

Pinmuur eo IM ITO-ITAK AN MOUR WABANBAN EO

*Kajoor in jipañ eo
an Pinmuur eo ej
kōkajoorłok kōj ñan
kōmęman im ñan
emęman im ñan
jerbal etor jān joñan
ikirelel eo ad make
im maroñ ko ad.*

K öttöpar eo eaorök tata an kōjpeļ eo
an Rilomqor eo eaar ba ilo tukadu
in jen Büreejtōn David O. McKay
(1873–1970): “Jipadpad eo an kōjpeļ eo ej . . .
ñan kōmęman armej nana ñan emęman im armej
emęman ñan emęmanłok, im ñan uköt pictok in
armej.”¹ Kōn menin, ito-itak an mour waban-
ban eo ej ñan eddökłok jān nana ñan emęman
ñan emęman łok im ñan eñjake oktak in bōrō

eo ekajoor—ñan kōmęman bwe pictok ko ad
relikjab ren oktak (lale Mosaia 5:2).

Bok in Mormon ej bok in bōk mejeļe eo
ad kōn naan in kōmejeļe ko ilo ad ito-itak ilo
iał eo jān nana ñan emęman ñan emęmanłok im
kajieoñ in bwe būruōd en oktak. Kiiñ Benjamin
ej katakin kōj kōn ito-itak an mour wabanban
eo im jerbal eo an Pinmuur eo ilo kadedeļok
ilo wejepedik ilo ito-itak in: “Bwe armej ilo
lukkuun pikitokin ej ri kōjdāt ñan Anij, im eaar
jān wōtlök eo an Adam, im enaaj, indeeo im
indeeo, mae an naaj kōtlök e ñan kareelel ko
an Jetōb Kwojarjar, *im utikłok armej eo ilo luk-
kuun pikitokin im erom juon ri kwoajar kōn
pinmuur eo an Kraist Irooj*” (Mosaia 3:19; aorök
eo kar kobaik).

Ij bōk lōmṇak eo ami ñan ruo naan ko reje-
nołok. Mōktata—“utikłok armej eo ilo lukkuun
pikitokin.” Ito-itak eo jān nana ñan emęman ej
jekjek eo an utikilök emęmaan eo ak kōrā eo ilo
lukkuun pikitokin eo ilo kōj kajjojo. Ilo mour
wabanban jej aolep kapo jān ikirelel ko an kan-
niōk. Aorök tata ko jān ko me ānbwin ko ad
raar ejaak rej jān wōtlök an lukkuun pikitokin
im iien otomezj lokjak ñan kūnōōr eo an jer-
awiwi, nana, im mej. Bōtaab jemaroñ kōłapłok
maroñ eo ad ñan anjo ioon ikirelel ko an kan-
niōk im kapo ko “kōn pinmuur eo an Kraist.”
Ñe jej kōmęmani bōd ko, ñe jej bōd im jerawiwi,



jemaroñ ukwełok im erom erreo kōn kajoor in eñtaan in Pinmuur eo an Jisōs Kraist.

Kein karuo—"erom juon ri kwojarjar." Naan in ej kōmeleleik wōnmaanlök wōt eo im naan eo kein karuo an ito-itak eo ñan kōm̄an "armej ro ñan em̄anlök" ak, ilo bar juon wāween ba, ñan erom lōk äinwōt juon rikwojarjar. Mōttan in kein karuo an ito-itak eo, jekjek in an etal jān em̄an ñan em̄anlök, ej juon unin kōnono eo kōn ta eo jejjab ekkatak kake ak katakin emakijkij ak bwe ad melele kake.

Ij enqiklök bwe elōñ membōr ro an Kabuñ in elaplök aer jelā kōn lukkuun pikitokin eñtaan eo im kajoor in karreo eo an Pinmuur eo jān ro me ewōr kajoor in kōkajoorlök eo im jipañ eo. Ej juon men ñan jelā bwe Jisōs Kraist eaar itok ñan lañ in ñan *mej* kōn kōj—ej mōttan eo aorōk ñan katak eo an Kraist. Bōtaab jej barāinwōt aikuj in kamoolol bwe Irooj ej kōnaan, kōn Pinmuur eo An im kōn kajoor eo an Jetōb Kwojarjar, ñan *mour* ilo kōj—ejjab wōt ñan tōl kōj ak barāinwōt ñan letok ñan kōj kajoor.

Elōñ wōt iaad ejelā bwe ñe jej kōm̄ani men ko rebōd, ej aikuj jipañ ñan anjo ioon tōprak ko an jerawiwi ilo mour ko ad. Rilomqor eo eaar kōllāik wōnāān eo im kar kōm̄an bwe en pidodo ñan kōj ñan erom erreo kōn kajoor in eñtaan eo An. Elōñ wōt iaad elap aer melele bwe Pinmuur eo ej ñan rijerawiwi ro. Ijjab lukkuun jelā, mekarta, bwe jejelā im melele bwe Pinmuur eo ej barāinwōt ñan rikwojarjar ro—ñan em̄aan im kōrā ro rem̄an me rej pokake, erreo, im lukkuun mejmejkaro im ro me rej kajieoñ erom em̄anlök im kōlaplök jerbal tiljek. Emaroñ bōd ad tōmak bwe jej aikuj kōm̄ane ito-itak eo jān em̄an ñan em̄anlök im erom juon rikwojarjar kōn kōj make, kōn küttare in lōm̄ak, im kipel, im kōn maroñ ko ad ralikkar aer wōr joñaer.

Kojpel eo an Rilomqor eo ejjab kōn jołok nana ko ilo mour ko ad; ej barāinwōt aorōk kōn kōm̄ane im erom em̄an. Im Pinmuur eo ej letok jipañ ñan kōj ñan anjo ioon im jołok nana im ñan kōm̄an im erom em̄an. Jipañ jān Rilomqor eo ej pād ñan aolepen ito-itak eo an mour wabanban

eo—jān nana ñan em̄an ñan em̄anlök im ñan ukōt lukkuun piktok eo ad make.

Ijjab elmakot bwe kajoor ko an eñtaan im jipañ eo an Pinmuur eo rej jenolök im oktag jān doon. Ijjellökin, m̄weiñan kein ruo an Pinmuur eo rej ekkeijel im kōm̄an bwe erreo en em̄anlök; rej jīmor aikuj in jerbal ilo aolep mōttan ko an ito-itak eo an mour. Im ej indeeo eaorōk ñan aolepedwōj ñan kile bwe *jīmor* aorōk kein an ito-itak an mour wabanban eo—erro jīmor rej utikiłok armej eo ilo lukkuun pikitokin im erom juon ri kwojarjar, erro jīmor rej anjo ioon nana im erom em̄anlök—rej kōtōpraki kōn kajoor eo an Pinmuur eo. An kajjojo armej kijoñ, kije an juon make im elloetak, jejjet karōk im kōm̄an menin kōttōpar rej aorōk bōtaab ilo jemłok in rejabwe ñan kōj ñan kadedełok kōn anjo ito-itak an mour wabanban in. Emool, ej aikuj itok ñan pedped ioon "telløke, im tiriamokake, im jouj an Messaia Ekwojarjar" (2 Nipai 2:8).

Jouj im Kajoor in Jipañ eo an Pinmuur eo

Ilo Bible Dictionary eo jej katak bwe naan eo *jouj* (*grace*) emakijkij kōjerbale ilo jeje ko rekwojarjar melele in kajoor in jipañ:

"*Jouj* (*Grace*) ejl juon naan me emakijkij an wałok ilo Kalim̄mur Ekaäl, elaptata ilo jeje ko an Paul. Jipadpad eo elap tata an naan eo ej *jejjet* eo *ekwojarjar kōn jipañ ak kajoor*, kar letok kōn jouj eo etōr jān joñan im iakwe eo an Jisōs Kraist.

"Ej kōn jouj eo an Irooj Jisōs, ekapidodoik kōn eñtaan in pinmuur eo an, bwe armej renaaj jer-kak ilo mour jab wabanban, aolep armej rej bōk ānbwin jān lōb eo ilo juon jekjek an mour ejjełok jemłok in. *Ejja äinwōt kōn jouj eo an Irooj me kajjojo armej*, kōn tōmak ilo pinmuur eo an Jisōs Kraist im ukwełok jān jerawiwi ko aer, *bōk kajoor im jipañ ñan kōm̄ani jerbal ko rem̄an me reban kar maroñ kōm̄ani elāññe kar lełok ñan maroñ ko aer make*. *Jouj in ej juon kajoor in jipañ* me ej kōłok bwe em̄aan ro im kōrā ro ren bōk mour indeeo im mour äinwōt Anij ālkin aer kōde-pakpaklök kijejetko ko aer rem̄an tata make."²

Jouj ej jipañ eo ekwojarjar ak jipañ in lañ eo

kajjojo iaad rej lukkuun in aikuji ñan karbōb ñan aelōñ in Selestial. Kōn menin, kajoor in jipañ eo an Pinmuur eo ej kōkajoorłok kōj ñan kōmjan im erom emjan im ñan jerbal elapłok jān ikirelel eo ad kajjojo im maroñ eo ad make.

Ilo ekkatak jeje ko rekwojarjar aō make,



*Nipai eaar jab jar
ñan kōmjan bwe
jekjek ko an ren kar
oktak. Ijellokin, eaar
jar kōn kajoor ñan
uköt jekjek ko an.*

ekkā Aō liküt naan eo “kajoor in jipañ” eo jabdewöt iien Ij ioon naan eo *jouj*. Łomjanak kōn, ñan waanjoñak, eoon in me jej aolep jelā: “Kōm jelā bwe ej jān jouj jej mour, ālkin aolep ijo jemaroñ kōmjan make” (2 Nipai 25:23). Ij tōmak jemaroñ katak elapłok kōn mōttan in ekanooj aorök an Pinmuur eo an elaññe jenaaj kadełok “ kajoor in jipañ im kōkajoorłok eo” kajjojo iiен jej lo naan eo *jouj* ilo jeje ko rekwojarjar.

Pija ko im Töprak ko

Ito-itak an mour wabanban eo ej ñan etal jān nana ñan emjan ñan emjanłok im ñan

kōmjan bwe mwil ko ad ko ren oktak. Bok in Mormon ej obrak kōn waanjoñak ko kōn rikaloor ro im rijilök ro me jejełā kajier, melele, im kar uköt mōran kōn kajoor in jipañ eo an Pinmuur eo ilo kōmjanne ito-itak jab in. Ñe jidik kōn jidik emjanłok ad melele kajoor in ekwojarjar, erreimaañłok in kojpeł eo ad enaaj lukkuun in łapłok im jeramjan łok. Kain erreimaañłok in enaaj uköt kōj ilo wāween ko rekabwilōñłōñ.

Nipai ej juon waanjoñak kōn juon eo jaar jelā, melele, im kar pedped ioon kajoor in jipañ eo an Rilomqor eo. Kememej bwe łomaro nejin Laiar bar røql ñan Jerusalem ñan kobaik Ish-meel im mwleo imon ilo jipadpad eo aer. Laman im ro jet ilo kumi eo raar ilok ippān Nipai jān Jerusalem łok ñan ãne jemaden raar jumae, im Nipai eaar kakköl łomaro jein ñan wōr tōmak ilo Irooj. Eaar ilo tōre in ilo emmaküt eo aer me łomaro jein Nipai raar lukój e kōn to ko im kar łomjanak in kar kameje. Jouj im kemeemej jar eo an Nipai: “O Irooj, kōn tōmak eo aō eo ej ilo Kwe, kwōn kōjor eō jān pein

m̄aan rein jeiū; aaet, *letok ñan eō kajoor ñan timwi to kein* ko ij lokjak kaki” (1 Nipai 7:17; aorök ko kar kobaik).

Kwojeļā ke ta eo In kar jar kake elaññe kar lukój Eō jān łomaro jeiū? “Jouj im kōtłok eō jān abōñōñō in KIIÓ !” Ekaitotok limo elap tata ñan eō bwe Nipai eaar jab jar ñan kōmjan bwe jekjek ko an ren kar oktak. Ijellokin, eaar jar kōn kajoor ñan uköt jekjek ko an. Im Ij tōmak eaar jar ilo jekjek in elap-tata kōnke eaar jelā, melele, im eaar jelā kōn kajoor in jipañ eo an Pinmuur eo.

Ijjab łomjanak to ko me kar lukój Nipai kaki raar jab baj make wōtlök jān pein im

ibin. Ijjellökin, Ij enoik ḥok eaar jeram̄man kōn jīmor kije im kajoor an make elapłok jān maroñ eo an make, innām bwe eaar “ilo kajoor an Irooj” (Mosaia 9:17) rijerbal im ukuköt im kanök to ko, im āliktata im jejet tata kar maroñ mejał to ko.

Tōprak eo an iien in ñan kōj kajjojo ej ealikkar. Ñe kwe im ña ej melele im kōjerbal kajoor in jipañ eo an Pinmuur eo ilo mour ko ad make, jenaaj jar im puköt kōkajoor eo ñan uköt jekjek ko ad ijellökin jar kōn jekjek ko ad ñan aer oktak. Jenaaj erom rijerbal ro me rej rijerbal ijellökin men ko me rej kipel ñan kōm̄mani (lale 2 Nipai 2:14).

İōm̄nak kōn waanjoñak eo ilo Bok in Mormon ke Alma im armej ro doon raar kaeñtaan er jān Amulon. Ainikien Irooj eaar itok ñan armej rein rem̄man ilo apañ eo aer im kar kwałok:

“Im Inaaj barāinwōt kōmeraik eddo ko kar liküt ioon aerami, bwe em̄ool kom̄ make kom̄in jab eñjaki ioon ālkimi. . . .

“Im kiiō ālkin men kein, eddo ko kar liküt ioon Alma im ro jein im jatin kar kōm̄man bwe ren mera; aaet, *Irooj Eaar kōkajoorjok er* bwe ren maroñ kotak eddo ko aer ilo ejel̄ok pen, im raar ajel̄ok er ilo itok limo im kōn inem̄man ñan aolep ankilaan Irooj” (Mosaia 24:14–15; aorök eo kar kobaik).

Ta eo eaar oktak ilo jekjek in? Eaar jab eddo eo me eaar oktak; apañ ko im men ko reppen an kaeñtaanan eo raar jab mōkaj aer kōm̄akütłok jān armej ro. Bōtaab Alma im rikałoor ro an raar kōkajoor er, im kōn kar ḥapłok in maroñ im kajoor eo aer kar kōm̄man bwe eddo ko raar kotaki ren mera ḥok. Armej rein rem̄man raar kōm̄man bwe ren kajoor kōn Pinmuur eo ñan *jerbal*

ainwōt rijerbal ro im *tōprak* in jekjek ko aer. Im “ilo kajoor eo an Irooj” Alma im armej ro doon raar tōl er ñan aenōm̄man ilo ānen in Zarahemla.

Kom̄ maroñ İōm̄nak, “Ta eo ej kōm̄man bwe jekjek eo ippān Alma im armej ro doon ilo juon waanjoñak in kajoor in jipañ eo an



Pinmuur eo? Uwaak eo loe ilo keidi Mosaia 3:19 im Mosaia 24:15.

“Im utikłok armej eo ilo lukkuun pikitokin im erom juon ri kwojarjar kōn pinmuur eo an Kraist Irooj, im *erom āinwōt ajri edik, ettā, inem̄man, ettā bōro, kem̄maanwa, obrak kōn iakwe, mōñōñō in ajełok e ñan aolep men ko Irooj ej lo ekkar ñan kaddoik na ioon, em̄ool āinwōt juon ajri ej ajełok e ñan jemān*” (Mosaia 3:19; aorök eo kar kobaik).

Ilo ad eddōkłok ilo ito-itak an mour wabanban eo jān nana ñan em̄man ñan em̄man-łok, ilo ad utikłok lukkuun pikitokin em̄maan

Ainikien Irooj eaar itok ñan Alma im armej ro doon ilo eñtaan eo aer im kar kwałok: “Inaaj barāinwōt kōmeraik eddo ko kar liküt ioon aerami, bwe em̄ool kom̄ make kom̄in jab eñjaki ioon ālkimi.”

im kōrā eo ilo kōj kajjojo, im ilo ad kajieoñ erom rikwojarjar ro im kōm̄an bwe m̄wil ko ad ren oktak, innām m̄wil ko kwałq̄ki ilo eoon in rej ɬapłok rej aikuj kōmeļeļeik kain armej rōt kwe in ña ej erom. Jenaaj erom ɬok āinwōt ajri, ɬapłok ad ajeļok, ɬapłok ad kemmaanwa, im ɬapłok ad m̄n̄ōñōñ in ajeļok.

Kiiō keidi m̄wil kein ilo Mosaia 3:19 ippān ro kar kōmeļeļeik Alma im armej ro an: “Im raar ajeļok er ilo itok limo im kōn inem̄an ñān aolep ankilaan Irooj” (Mosaia 24:15; aorōk eo kar kobaik).

Ij lo keidi ko ikotaan manit ko kōmeļeļeik ilo eoon kein relukkuun alikkar im juon kōkalle eo bwe armej ro doon Alma rem̄an raar erom juon armej em̄anłok kōn kajoor in jipañ eo an Pinmuur eo an Kraist Irooj.

Kememej bwebwenato eo an Alma im Amulek epād ilo Alma 14. Ilo jekjek in elōñ Armej ro Rekwojarjar retiljek kar kamej er kōn kijeek, im rikarejeran rein ruo an Irooj kar kalbuuj er im maan er. Iłom̄ak kōn kajjítök eo kar kōm̄an jān Alma ke eaar jar ilo kalbuuj: “O Irooj, letok ñān kōm kajoor ekkar ñān tōmak eo am eo ej ilo Kraist, em̄ool ñān rōłok” (Alma 14:26; aorōk eo kar kobaik).

Ijin bar juon alen jej lo meļeļe eo an Alma im lōke eo ilo kajoor in jipañ eo an Pinmuur eo kar emejaja ilo kajjítök eo an. Im kememej uwaak in jar in:

“Im er [Alma im Amulek] raar tūm̄i to ko im kar lukwōj er kaki; im ke armej ro raar lo men in, raar jino ko, bwe mijak in kakkure eaar itok iooer. . . .

“Im Alma im Amulek raar walq̄tok jān ilubwiliin prison eo, bwe Irooj eaar leļok aer kajoor, ekkar ñān tōmak eo aer eo ej ilo Kraist” (Alma 14:26, 28; aorōk eo kar kobaik).

Bar juon alen kajoor in jipañ eo ej kein kam̄ool ilo an armej ro rem̄an apañ ɳae nana im kajieoñ ñān erom em̄ool em̄anłok im jerbal ilo elapl̄ok wejepedik “ilo kajoor an Irooj.”

Bar juon waanjoñak jān Bok in Mormon ejipañ. Ilo Alma 31, Alma ej tol juon mijen ñān bar

kōrōłtok ri Zoram ro raar wōłq̄k, ro, ālkin kalōk Rameumptom eo aer, raar kōm̄ani jar ko aer me raar obrak kōn utiej bōro.

Kememej akweļap eo kōn kajoor ilo jar eo an Alma make: “O Irooj, Kwōn letok ñān eō bwe in maroñ kajoor, bwe in maroñ eñtaan ilo kōmaanwa kaeñtaan kein ko renaaj itok ioō, kōnke nana eo an armej rein” (Alma 31:31; aorōk eo kar kobaik).

Alma eaar barāinwōt jar bwe mijinede eo mōttan enaaj bōk juon ejja kōjeram̄an eo wōt: “Kwōn leļok ñān er bwe ren maroñ kajoor, bwe ren maroñ inek eñtaan ko aer ko renaaj itok ioer kōnke jerawivi ko an armej rein” (Alma 31:33; aorōk eo kar kobaik).

Alma eaar jab jar ñān kōm̄an bwe eñtaan ko an ren em̄makūt. Eaar jeļā eaar juon rijerbal an Irooj, im eaar jar kōn kajoor eo ñān jerbal im jelet jekjek eo an.

Men eo eaorōk tata an waanjoñak in ej pād ilo eoon eo āliktata in Alma 31: “[Irooj] eaar leļok ñān er kajoor, bwe ren jab eñtaan jabdewōt men in kaeñtaan otjemjeļok, ijell̄okin wōt ne eaar men in jakołok ilo lañlōñ an Kraist. Kiiō men in eaar ekkar ñān jar eo an Alma; im men in kōnke eaar jar ilo tōmak” (eoón 38; aorōk eo kar kobaik).

Kaeñtaan ko raar jab kōm̄akūti. Bōtaab Alma im ro mōttan kar kōkajoorłok er im kar jeram̄an kōn kajoor in jipañ an Pinmuur eo ñān “jab eñtaan jabdewōt men in kaeñtaan otjemjeļok, ijell̄okin wōt ne eaar men in jakołok ilo lañlōñ an Kraist.” Juon kōjeram̄an ekabwilōñlōñ. Im juon katak kōj kajjojo ej aikuj katak.

Waanjoñak ko an kajoor in jipañ eo jab loi wōt ilo jeje ko rekwojarjar. Daniel W. Jones eaar ɬotak ilo 1830 eo ilo Missouri, im eaar koba tok ilo Kabuñ in ilo California ilo 1851 eo. Ilo 1856 eo eaar bōk kuñaan ilo lōm̄ořen kumi in handcart ro me raar jorrāñ ilo Wyoming jān lañ in jiño ko rekanooj in nana. Ālkin an kumi in lōm̄oř eo kar lo Armej ro Rekwojarjar reñtaan, kar leļok kaenōm̄an eo ilo iien eo em̄okaj tata remaroñ kar, im kar kōm̄ani koñ ko ñān rinañinmej ro im rim̄oñq̄ ro ñān bōkłok er ñān Salt Lake City,

Daniel im jet bar likaro raar baļintier ñan pād wōt im kejparok men ko m̄weiien kumi eo. M̄oñā ko im m̄weiuk ko kar door wōt ippān Daniel im ro m̄ottan raar iiet im m̄okaj aer kar m̄or. Kout in jān jōōnōl̄ eo make an Daniel Jones ej kōmelejeik iien ko me raar waļok ālkin.

“Kakidudu eaar jino an lukkuun jabwe joñan kōm kar jab maroñ m̄an jabdewōt. Kōm kar kañ kanniōk ko remor; juon ekwōle ekañi. Ālktata aolepeer im maat, ejjeļok jabdewōt ļak pād kūl wōt. Kōm kar kajieoñ kañi. Eļap ijo kar kōmate im kañe ilo an ejjeļok jabdewōt kere im eaar kōm̄an bwe aolepen kumi eo en nañinmej. . . .

“Men ko raar āinwōt jej tokjān, bwe eaar ejjeļok jabdewōt bōtaab kanniōk ukood ko renana kar bük jān kau ko rōkoko. Kōm kar kajitōk ippān Irooj ñan tōl kōm ñan ta eo ñan kōm̄ane. Em̄maan ro raar jab ellotaan, ak bwe rej aikuj lōke ilo Anij. . . . Ālktata eaar ļokjen aō kōn ekōjkan kōmat stuff im kar leļok kapilōk ñan kumi eo, jiroñ er ekōjkan kōmate; ñan er ñan tūle im ākil ļok kq̄oñ eo; menin eaar wōr juon kōnaan ñan m̄an im karreoir nām nana eo me ej kōmat kōn dān bwil eaar kwaļoke. Ālkin iri, boili juon awa kōn eļap dān, lutōkļok dān eo me epād ie aolep nana ko ie, innām kwaļe im iri aolepen, karreoir kōn dān m̄olo, innām boili ñan juon jaam im kōtļok bwe en m̄olo, innām m̄oñā kōn utdkdiki ioon kōn juka. Menin eaar juon jorrāān eo eļap, bōtaab ejjeļok bar men ñan kōm̄ane im eaar em̄manļok jān kwōle.

“Kōm kar kajitōk ippān Irooj ñan kōjeram̄an lojiem im *ukōti bwe ren maroñ kadeļoñ m̄oñā in.* . . . Ilo an aolep kiiō m̄oñā raar āinwōt m̄oñōñō kōn m̄oñā eo. Kōm kar mour ium̄win jilu raan ilo am jab m̄oñā m̄okta jān kajieoñ eo kein karuo kar kōm̄an. Kōm kar m̄oñōñō kōn m̄oñā ennōno in ium̄win enañin jiljino wiik ko.”³

Ilo jekjek ko Imaroñ bōlen naaj kar jar kōn bar jet men ñan m̄oñā: “Jemedwōj Ilañ, jouj im jilkitok ñan eō juon quil ak juon buffalo.” Emaroñ in kar jab waļok tok ñan eō ñan jar bwe lojieoñ en maroñ kar kajoorļok im oktak ñan m̄oñā ko ewōr ippām. Ta eo Daniel W. Jones eaar jelā?

Eaar jelā kōn kajoor in jipañ an Pinmuur eo an Jisōs Kraist. Eaar jab jar bwe jekjek ko an ren kar oktak. Eaar jar bwe en kajoorļok ñan jelmae jekjek ko an. Ejja āinwōt Alma im armej ro doon, Amulek, im Nipai kar kōkajoorļok er, Daniel W. Jones eaar wōr an erreimaaņļok in jetōb ñan jelā ta eo ñan kajitōk kake ilo jar eo.

Kajoor in jipañ an Pinmuur eo an Kraist ej kōkajoorļok kōj ñan kōm̄ani men ko jemaroñ jamin kar kōm̄ani kōn kōj make. Jet iien Ij ļōm̄nak elāññe laļ eo ad ilo raan-ko ālktata kōn kapidodoik ļok—ilo laļ in microwave um̄ ko im cell boon ko im air-condition in waan ettōr ko im m̄oko rem̄man—jenaaj ke kar katak ñan kile ilo make ļok eo ad make kajjojo raan ioon kajoor in jipañ an Pinmuur eo.

Sister Bednar ej juon kōrā eo etiljek eka-bwilōñlōñ im meletlet, im Iaar katak katak ko raorōk kōn kajoor in kōkajoorļok eo jān waan-joñak eo an. Iaar lale kije eo an ilo kijejeto im wōnmaanļok wōt in em̄mōļok wōt kōn an nañimej in etta ilo jibboñ—ilo m̄ool nañinmej aolep raan otemjeļok ium̄win ralitōk allōñ ko—ilo kajjojo tōre in bōrōro ko jilu an. Kōmro kar ippān doon ñan jar bwe en maroñ in jeram̄an, bōtaab apañ jab in kar jamin kōm̄akūtļok. Ijjellōkin, eaar maroñ in kōm̄ane ta eo ejjab maroñ in kar kōm̄ane ilo ānbwin kōn kajoor eo an make. Ium̄win iiō ko Iaar barāinwōt lale ekōjkan an kar kōkajoor e ñan jutak ḥae kajiree im kejdet me ej itok jān juon jukjuk in pād an laļ in ñe juon kōrā in Armej ro Rekwojarjar ilo Raan-ko Ālktata ek roñajke kapilōk in kanaan eo im kōm̄an bwe baam̄le im kōkkajiriki ajri ro nejin aorōk tata ko imaan tata. Ij kam̄oolol im leļok nōbar ñan Susan kōn jipañ eō katak kain katak ko ejjeļok wōnāer.

Rilom̄oreo Ejeļā im Ej Meļeļe

Ilo Alma jepta 7 jej katak ekōjkan im etke Rilom̄oř ej maroñ letok kajoor in jipañ eo:

“Enaaj ilo, eñtaan kōn *metak ko im kaeñta-naan ko im kapo ko* otemjeļok; im menin bwe naan eo an en maroñ kūrm̄ool eo kar ba Enaaj

bōk Ioon *metak* ko im *nañinmej* ko an armej ro An.

“Im Enaaj bōk Ioon mej, bwe E en maroñ kōtłok to ko an mej rej lukwōj armej ro An; im Enaaj bōk Ioon *mōjino* ko aer, bwe buruōn ren maroñ obrak kōn tiriamō, ekkar ñan kanniōk, bwe En maroñ jeļā ekkar ñan

ejeļā. Bōtaab Nejin Anij eweppān an jeļā im meļele, bwe Eaar eñjake im ineek eddo ko ad mōkta jān ad kar eñjake. Im kōnke Eaar kōllāik wōñāān eo elaptata im ineek eddo jab eo, ewōr An meļele kōn eñjake ko ad eweppān im maroñ erļoke tok pein tiriamō eo An ilo elōñ mōttan ko an mour eo ad.

Emaroñ in pukōt, uñur, jipañ—emool itok ñan kōj—im kōka-joorłok kōj ñan elaplōk jān ad maroñ in kar im jipañ kōj kōm-mane ta eo jej jamin kar maroñ kōm-mane kōn pedped wōt ioon kajoor eo ad make.

“Kom̄win itok ñan Ippa, Kom̄ otemjej rej jerbal in ban, im Inaaj kakkijeik kom̄.

“Kom̄win bōk Aō ine im likūte i aerami, im katak Ippa, bwe Ij ineem̄man im ettā būruō, im kom̄ naaj lo ami kakkije.

“Bwe Aō ine ej em̄man, im men eo Ij ineke e mōrā” (Matu 11:28–30).

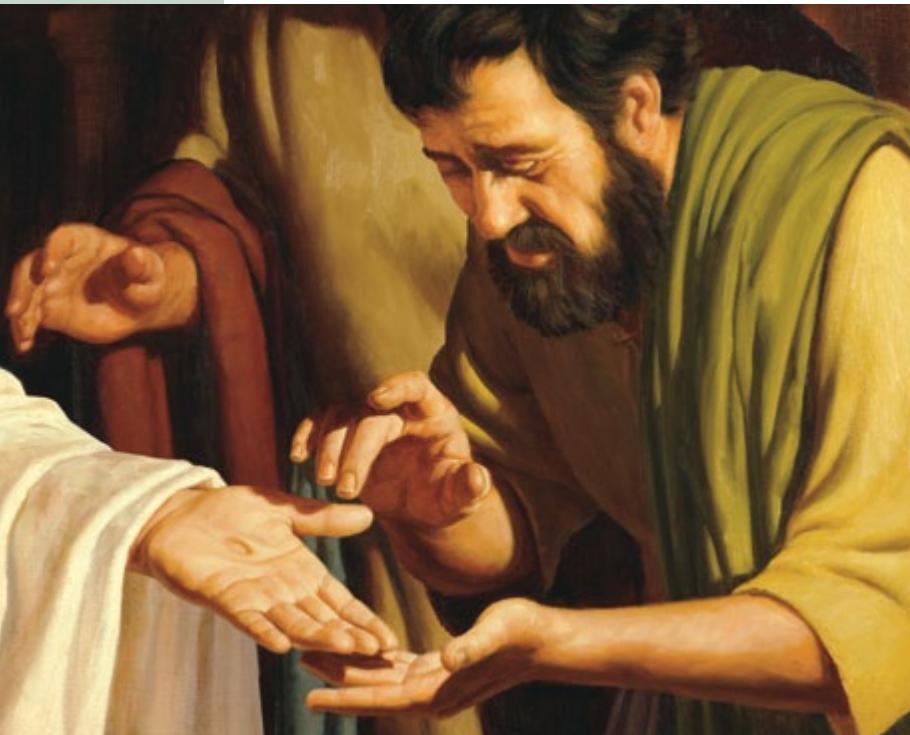
Ij kwaļok aō naan in kam̄ool im kam̄oolol kōn katok eo ejjeļok jemļok in im indeeo an Irooj Jisōs Kraist. Jeļā bwe Rilōmōqor eo ej mour. Emōj aō eñjake jīmōr kajoor in lōmōqor

eo An im kajoor in jpañ eo An, im Ij kam̄ool bwe kajoor kein rej mōol in im repād ñan kōj kajijo. Ilo mōol, “ilo kajoor eo an Irooj” jemaroñ kōm̄man im anjo ioon aolep men ko ilo ad wōñmaanļok ioon ito-itak eo an mour wabanban. ■

Jān juon kōnono in nokon kar kwaļoke ilo Brigham Young University ilo Oktoba 23, 2001. Kōn aolep ennaan eo ilo English, etal ñan speeches.byu.edu.

KAKEEMEMEJ KO

1. Lale Franklin D. Richards, in Conference Report, Okt. 1965, 136–37; bar lale David O. McKay, in Conference Report, Apr. 1954, 26.
2. Bible Dictionary, “Grace”; aorōk eo kar kobaik.
3. Daniel W. Jones, *Forty Years among the Indians* (n.d.), 57–58.



Ejjelōk metak in ānbwin, ejjeļok liājloł in ad, ejjeļok eñtaan in jetōb, ejjeļok nañinmej ak mōjño me kwe im ña nañin ioone ilo ito-itak in ad ilo mour wabanban in me Rilōmōqor eo eaar jab eñjake mokta.

kanniōk ekōjkan jipañ armej ro An ekkar ñan mōjino ko aer” (Alma 7:11–12; aorōk eo kar kobaik).

Rilōmōqor eo eaar jab wōt eñtaan kōn jera-wiwi ko ad bōtaab barāinwōt kōn kalijek-łok, kōmattōr, metak, liājloł, im büromōj me ekanooj emakijkij an itok ñan kōj. Ejjeļok metak in ānbwin, ejjeļok liājloł in ad, ejjeļok eñtaan in jetōb, ejjeļok nañinmej ak mōjño me kwe im ña nañin ioone ilo ito-itak in ad ilo mour wabanban in me Rilōmōqor eo eaar jab eñjake mokta. Kwe im ña ilo tōre in mōjño maroñ lamđōj, “Ejjeļok juon emeļele. Ejjeļok juon emeļele.” Ejjeļok armej, emool,

*Ilo aolepen laļ in, jemenere ej kepaaktok
tok jodikdik ro āinwōt kwe nān
epaaklōk Jisōs Kraist.*



Kōjeram̄jan ko an **JEMENERE**

Jen Brittany Beattie

Māakjiin ko an Kabuñ

MADAGASCAR

SW

SOUTH AFRICA

Kwojjab make lōk ilo jokālet eo am̄ ñan etal ñan jemenere. Ilo aolepen laj in, buki taujin jodikdik ro rej kōm̄jan bwe jemenere en juon mōttan mour ko aer, jikrōklok ilo kūlajruum̄ ko kōn baj, kōrkōr, baajkōl, im ebar lōñ. Jet jodikdik rej ruj ilo ji-marrok im ilok ilo kōtaan ko raittok ñan tōkā-klok ilo jejjet in awa eo, jet rej ilok ilo jota, im ewōr ro jet rej ekkatak ilo mōko win jet raan ko ilo wiik eo.

Etal ñan jemenere ej aikuj karmejetē, bōtaab jodikdik ro ipeļaakin laj in rej lo bwe kobaļok ilo jemenere ewōr tokjen kijejetō otemjeļok. Im ro me rej bōk kuñaer ewōr juon men ejjab oktak ippāer: jelā eo aer kōn jemenere ej kepaaklok er ñan Rilōmōr eo im ñan Jemedwōj Ilañ.

Bōk Kōjeram̄jan ko kar Kalim̄mur kaki

Etke jemenere ekanooj in aorōk ñan kwe? Jet iaan un ko ekoba kōjeram̄jan kein jān rikanaan ro im rijilōk ro ilo raan-ko āliktata:

- Ej “erom juon kōjeram̄jan jān Anij ñan lōmōr eo an Israel eo rainin im juon tōre eo elukkuun pen.”¹
- “Enaaj kōpooj eok ñan kwaļok ennaan eo an kojpel eo kar kōjepļaaktok ñan ro enaaj wōr am̄ iien em̄jan ñan ioon er.”²
- Ej jipañ eok “bōk meļeļe eo eaorōk an mōol eo.”³

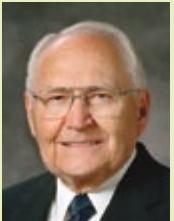
PIA EO KÖN JIPĀN CES: PIA KO JĀN SCOTT GREER

- Jemenere “ej letok iien ko rem̄jan rai-boojoj ñan katak katak ko me renaaj kōm̄jan bwe kwon mōñōñō. Ej letok iien ko rem̄jan raiboojoj ñan ikitōltōl ippān ro me āinwōt tōmak eo aer āinwōt kwe.”⁴
- “Jeļaļokjen eo am̄ kōn kojpel eo enaaj lāplōk. Tōmak eo am̄ enaaj kajoorlōk. Kwonaaj ejaaki mōttā ko im jemjerā ko rem̄jan.”⁵
- “Ej kwaļok . . . kōjeram̄jan ilo jetōb, ka-joor in mour in ñan jum̄ae nana eo me ej pād ipeļaakid, barāinwōt juon lāplōk eo elāp ilo meļeļe kojpel eo.”⁶
- Ej “juon iaan kōppopo ko ñan juon mijen.”⁷

Pukōt juon Wāween ñan Pād ie

Ilok ñan jemenere emakijkij an meļeļe in kwonaaj aikuj in kowaan jabdewōt men kwoj mōñōñō kōm̄mane ñan am̄ maroñ lo iien ñan pād ie. Bōtaab ej juon karmejetē me ewōr tokjen kōm̄mane. Elijah Bugayong jān Philippines eaar kālet ñan kōm̄mane jokālet jab in ilo iiō eo āliktata an ilo high school. Ilo aolepen tōren high school eo, eaar iien otemjej kein karuo ilo kūlaj eo an. Eaar lōm̄nake ñan likūt mōktata iiō eo an āliktata im em̄ool kar lōm̄nak in jab deļoñe jemenere, eo me eaar pād ie ilo iiō ko mōkta, ñan an maroñ tōpar menin köttōpar eo an.

Innān juon raan lōm̄nak ko an raar oktak. “Iaar [kalim̄jōk] tebōl in ekkatak eo aō,” ej ba.



JUON KŌJERAMMĀN KŌN TOKJEN KO TQON WÔT AD MOUR

Elōñ iiō ko ḥok eaar wōr Aō iien emmān ñan katakin jemenere ilo jibboñ tata. Kūlaj eo eaar kōm̄mān ikōtaan 6:30 a.m. im 7:30 a.m. kajjojo raan in jikuuł. Ium̄win ruo iiō ko laar lale rijikuuł ro raruñijñij jepeppēt tok ñan kūlaj, idajoñioñe rükaki eo aer ñan karuj er. Ālkin an jar eo kar kōm̄mān im juon katak kar kwałq̄e, laar lale an ḥom̄nāk ko rebbōl wāmourur tak ñan kōłapłok jelāłq̄ken eo aer kōn jeje ko rekwojarjar. Mōttan eo epen tata an kūlaj eo eaar ñan kōjemułk ekōnono eo ñe ej awa ñan jilkinłok er ñan kūlaj ko aer ilo high school. Ilo an iiō in jikuuł eo kar wōn-maanłok, laar lale kajjojo rijikuuł aer bōk elapłok lōke, jemjerā ko epaakłok, im juon naan in kam̄pool eddōkłok kōn kōjpeł eo.

“Jet iiō remootłok laar pād ilo juon im̄ōn wia mōñā ilo juon jikin kweilq̄k ettołok jān ijin ke laar roñ an juon kūr āt eo eta. Laar oktakłok ñan iak-iakwe ruo iaan kar rijikuuł in jemenere ro aō. Raar kiiō Jeo im lio pālele. Raar kwałq̄k kadkadū ñan ajri ro emen raiboojoj neji-erro. Ilo am kar lołq̄k eaar ḥokjān Aō kōn oran rijikuuł ro mōttaer ilo jemenere rej kōnomo wōt ippān doon ālkin aolepen iiō kein. Eaar juon kein kam̄pool kōn juon kōtaan eo ñainjuon me eaar wałq̄k ilo kūlaj in jemenere eo ilo jibboñ tata.”

Elder L. Tom Perry an Doulul eo an Joñouluo Rijilök ro, “Receive Truth,” *Ensign*, Nob. 1997, 62.

“Iaar lo juon ejouj in bok ko repaak e, jeje ko rekwojarjar aō koba ippān bok in jeje eo aō ilo jemenere im bok in katak eo. Itum̄wilal ilowaaō Iaar kajjitōk ippa make, ‘Eo wōt eo eaorōk tata?’”

Elijah eaar lo uwaak eo an ilo Matu 6:33: “A kom̄win pukot mōkta aelōñ in Anij, im kwojarjar eo An; im naaj koorłok men kein otemjej ñan kom̄.” Eaar jokālet ñan tiljek in pād ilo jemenere im pukōt wāween ko jet ñan kōjep-pane iien ko an ñan an maroñ jerbale ekkatak ko an ilo jikuuł. Ilo jemłok in iiō eo, kar kwałq̄k bwe ej eo emmān tata an katak im emool eaar wini juon jāān in jikuuł an univeristy.

Spencer Douglas jān Alabama, USA, eaar jokālet ñan jołq̄k jet iaan iien iiaio ko bwe en maroñ bōk elap jān jemenere. Ium̄win iiō ko ruo mōktata in an jemenere, eaar ruj ilo 4:00 a.m. ñan pād, im iiō ko ruo ałiktata eaar ruj ilo 5:00 a.m. Ej ba, “Iaar jab maroñ kobałok ilo elōñ iaan māküt-küt ko eto aer kōm̄mān ilo jota ippān ro mōtta kōnke Iaar aikuj mōkaj aō kiki. Ejaññe iban kar, Ijjab maroñ in kar lukkuun bōk kuñaō im katak ilo jibboñon eo juon.” Ñan Spencer, eaar jab baj kōn jedełq̄k wōt ñan kūlaj, eaar barāinwōt kōn lukkuun ruj im kōppopo ñan katak.

Elder Dallin H. Oaks an Doulul eo an Joñouluo Rijilök ro eaar katakin: “Kōnke juon men emmān ejjab bwe juon un ñan kōm̄mān. Oran men ko rem̄mān jemaroñ kōm̄māni retōr jān joñan iien eo ewōr ñan kadedełoki. Jet men rem̄mānłok jān emmān, im men kein rej men ko me rej aikuj

men ko elap aer kūnōōr ad ilo mour ko ad.”⁸ Ej juon kapilōk aorōk ñan kememej ilo am̄ jokālet ekōjkan kōm̄mān bwe jemenere en aorōk ilo jikejuuł eo am̄.

Kōppopo ñan Mijen ko

Jemenere ej barāinwōt jerbal ñanwōt juon kōppopo eo eaorōk ñan jerbal in mijinede eo kwonaaj kōm̄māne—ñanwōt juon membōr mijinede rainin im barāinwōt elāññe kwoj jerbal ñanwōt juon mijinede ej jerbal aolep raan ilju im jekłaj. Franco Huamán Curinuqui jān Peru ejełā bwe ekkatak jeje ko rekwojarjar an ilo jemenere eaar jipañ e kōppopo ñan mijen eo an.

Ej ba kōppopo in ewōr tokjen ruj ñan jemenere ilo 4:00 a.m., iuwe ḥok ioon kōrkōr ko ke allōñ in ibwijlep eo eaar pād ilo eria eo, innām etetal ilo pedkat ñan pād ilo kūlaj eo. Ej ba, “Ikōñaan kōjemułk aō jemenere im jino kūlaj in institute ko ñan maroñ in kōppopo ñan juon mijen. Inaaj eddōkłok wōt ilo Kabuñ in.” Jemenere ej aorōk ñan e kōnke ej katak kōn jeje ko rekwojarjar im kakilōklōki eoon ko raorōk, ko renabaj jipañ e juon mijinede emmān.

Jeram̄mān ilo Aolep Mōttan ko an Mour

Ilo an jodikdik ro ipelaakin lał in kōm̄māne kijejetō eo ñan pād ilo jemenere, rej bōk kajoor eo ilo elapłok jān ekkatak jeje ko rekwojarjar. Cameron Lisney jān England eaar lo bwe eaar jeram̄mān ilo aolep eria ko ilo mour eo an. “Ejjab wōt jemenere eaar

jipañ kōn men ko ilo jetōb, bōtaab barāinwōt ej jipañ ilo jikuuļ im jelā-lokjen,” Cameron ej ba.

Ej ba bwe “juon ijino eo emōkaj ñan raan eo ej jino jerbal kōmelij eo am. Jet iaan ro mōtta raar ba raar lukkuun boub ñan pād—ekwe, ejjab ñainwōt ñe kwoj tōn etale math ilo 6:00 a.m., kwoj ke?” Ilo am ekkatak, “Irooj enaaj jipañ eok ilo teej ko am, im elāññe kwoj etal ñan jemenere, Enaaj jipañ eok emool elāplōk,” Cameron ej ba.

Aaet, jemenere eaar jipañ Cameron kōkajoorlōk naan in kamool eo an barāinwōt. Ej ba, “Jinojin naan in kamool eo aō eaar itok jān būrookraam in jemenere eo. Ilo dettan eo an jodikdik 14, Iaар lukkuun jorrāān ilo kōjpeļ eo. Eaar jab itok limoū ilo jar, im Iaар kōm̄mani men ko me Ijjab aikuj in kar būki. Eaar jeijo wōt allōn ko mōkta jān aō naaj kar ajeļok aolepen aō.” Bōtaab ke juon mōttan Cameron eaar karuwaineneiki ñan pād ilo jemenere, eaar jokālet ñan etal ippān. Innām kōjeram̄man ko raar lukkuun jino itok.

“Iaар jino eñjake Jetōb eo bar juon alen,” Cameron ej ba. “Iaар jino leļok aō ñan mōn jar eo im kar jino pād ilo Jabōt Jikuuļ eo aō im katak ko an priesthood. Eaar jino pidodoļok, im Iaар jino eñjake mōnōnōļok.

Āliktata Iaар bōk juon naan in kamool kōn kōjpeļ eo kōn ña make.” Ālikin ruo allōn ko in jemenere, Cameron eaar ioon bisop

eo an im kar kapiti juon rūkaki ilo Priesthood eo an Aaron.

Cameron ejelā bwe jemenere ej jipañ e jutak pen ñae kapo ko an laļ in. “Ilo an jemenere kar wōnmaanļok wōt,” ej ba, “Iaар lo an pidodoļok ñan ña mejlan apañ ko me laļ in ej kwalōki. Ebwe an pen ñan erom juon jodikdik ilo laļ in jej mour ie—jerawiwi ej jepooļ kōj jān aolep jikin. Ij kamool ñan kwe bwe elāññe kwoj pād ilo jemenere, kwonaaj lo kajoor eo ñan bōbraik eok make ñae jera-wiwi. Jemenere ej ejaake juon kattōrak ilo jetōb ñan kejparok eok. Elōn kain mālijōn ko im kapo ko raar itok ñan ilo iaļ eo aō, im jemenere eaar juon jipañ elāp ilo dāpij eō ilo iaļ eo erāiniñ im eaidik.”

Kōkajoorlōk Doon

Jemenere ej barāinwōt kōm̄man bwe kwon kuk lōk ippān

jodikdik ro jet me rej kwalōk ejja tōmak ko wōt am. Vika Chelyshkova jān Russia ej ba, “Ij imwe kōn armej ro kajjojo ewōr juon wōt aer lōm̄nak me rej mour kōn joñak ko an mour reier wōt juon im ro rej tōmak ilo Anij ãinwōt Ņa. Ej kakobaba, “Elāññe ewōr aō jabdewōt kajjitōk ko, Imaroň ekōmono kaki ippān rūkaki in jemenere eo aō im rijkuuļ ro jet. Imaroň kwalōk lōm̄nak ko aō im naan in kamool eo aō ippān ro jet ñan kōkajoorlōk tōmak eo aō make im tōmak eo an ro jet. Jen riiti jeje ko rekwojarjar ippān doon im kejōkļok-jen kōn kamōnōnō eo ilo jetōb, jej epaakeļok Anij im doon.”

Ksenia Goncharova jān Ukraine emōj an bar lo ejja tōprak kein wōt. Ej ba, “Ñe jej kwalōk eñjake ko ad

ippān ro jet, jej erom kajoorlōk im emmān lōk ad meleļe jeje ko





JEMENERE EAAR KAREEL MOUR EO AN BÜREEJTÖN HENRY B. EYRING

Mildred Bennion eaar ibwilijin rijikuul in jemenere ro imaan tata ilo Granite Jemenere eo ilo 1912. Liin eaar tok älik erom jinen Büreejtön Henry B. Eyring, Rikakipilöklök eo Kein Kajuon ilo Büreejtönji eo Kein Kajuon.

Liin eaar melelje aorök eo an jemenere ilo mour eo an, im eaar körjaan ajri ro nejin ñan bök ejja köjeramjan ko wōt eaar eñjaki jān jemenere, kōn menin baamle eo an eaar köm̄janen juon jokälet: "Kōm kar emjäküt lók ñan Utah jekdqon ta ñap in jāan eo raar karmejete bwe Jaddik ro nejim ren maroñ pād ilo Jemenere im Institute ko im lo ro mōttær ibwilijin armej ro ad make. "Menin ej aikuj uwaak eo ñan eñjake eo aō kōn kain men rōt kein" (kar kout ilo C. Coleman, *History of Granite Seminary*, 142).

Aorök eo an jelälgkjen eo an Kabuñ in eaar wōnmaanjök wōt ilo baamle eo an Eyring äinwōt an Büreejtön Henry B. Eyring ilo 1971 eo eaar erom büreejtön an Ricks College (kiio BYU–Idaho), juon college an Kabuñ in, im kar jerbal äinwōt Commis- sioner an Church Education jān 1980 ñan 1985 im bar jān 1992 ñan 2005.

rekwojarjar. Ñe jej kōnono kōn waan- joñak ko jān mour ko ad ilo tōre in katak ko, Ij lo wāween eo kōjpel eo ej jerbal ilo mour eo aō im ilo mour ko an ro jet."

Ksenia Goncharova jān Ukraine

Juon kumi in jodikdik ejjab to kar kajjitök eköjkan an jemenere kar köje- ramjan er. Uwaak ko aer rej kwalök juon unin kōnono elap—me jeme- nere ejipañ er epaakełök Jemedwōj Ilan im Rilomqor eo. Elder David A. Bednar an Doulul eo an Joñoulruo Rijilök ro eaar katakin: "Aolep unin kōnono ko me kwoj ekkatak ilo jemenere rej aorök. Kajjojo iiō ilo am kalimjök wōt ioon juon iaan jeje ko rekwojarjar, kalimjök eo eaorök tata ej Irooj Jisōs Kraist."⁹

Errein ta eo jet iaan jodikdik ro raar ba kōn eköjkan an jemenere kar kepaaklök er ñan Jisōs Kraist.

- "Iaar katak ta eo Rilomqor eo eaar köm̄janen ñan eō, riiti aolepen bwebwenato kein jān elōñ rikanaan ro im kile ewi aorök in ña ñan E. Ij kile bwe Eaar iakwe eō ñan mej im eñtaan kōn metak eo aō."
- "Jemenere ej juon wāween eo em̄janen ñan aō jino juon raan. Jekdqon ta ewi joñan aō kar mōk, Ij eñjake Jetōb eo im eñjake kö- kajoorłök bwe ñe men ko reppen rej wałök tok ilo raan eo aō, Ijełā ilo ejjełök pere bwe aō Rilomqor ej iakwe eō, im elap aō lōke ñan jutak ɳae ta eo ejimwe."
- "Ij juon rioktak ñan Kabuñ in. Iaar jino bök jemenere mokta jān aō

kar peptaij. Ilo an ejjełök jemenere, Ijjab jelā eñañne Inaaj kar peptaij lók wōt ñan jidik. Ilo an ejjełök jemener, Eban kar wōr Rilomqor ilo mour eo aō kiiō ak jelā bwe maroñ kar jeorłök jerawiwi ko aō. Ejjamin ñan lukkuun wōr Jemedwōj Ilan ak Jisōs Kraist ilo mour eo aō. Jeme- nere eaar jipañ eō Loi im kōm̄jan bwe Ren erom juon mōttan mour eo aō indeeo im mour eo an ajri ro nejū ilju im jekłaj."

- "Ilók ñan jemenere aolep raan eaar jipañ eō epaakełök aō Irooj im Ri- lomqor, Jisōs Kraist, kōn katak kōn katak ko An, An iakwe elap ñan eō, im eköjkan Aō maroñ bar rōl ñan mour Ippān."
- "Ñe Ij pād ilo jemenere, Ij lo juon melelje em̄wilal ilo jeje ko rekwo- jajar. Ej jipañ kakememej eō aolep jibboñ ñan aïnwōt Kraist ilo jerbal ko aō kajjojo raan."
- "Jemenere eaar katakin eō wā- ween riiti jeje ko rekwojarjar aō im ejjab wōt ñan lem̄oññō kake ak barāinwōt ñan köjerbal ta eo Ij riiti ilo mour eo aō. Iaar katak katak ko im pedped ko me raar jipañ kökajoorłök naan in kam̄ool eo aō kōn juon Jemed Ilan eo ej iakwe im Jisōs Kraist, eo Inaaj bōke ippa ilo aolepen mour eo aō."

Ippān köjeramjan ko rekanooy in ellōñ me rej itok jān pād ilo jemenere, epidodo ñan lo etke jodikdik ro ipełaa kin lał in rej kōm̄janen en juon imaan tata ilo jikejuul ko aer. ■

BWEBWENATO EO AN JEMENERE

Eñin ej wāween an jemenere kar eddōkļok lumwin iiō ko.

1888: Būreejtōn Wilford Woodruff eaar eddoik ejaak in Church Board of Education eo ñan tōl kijejeto ko an jelāļokjeñ eo an Kabuñ in, ekoba kūlaj in kabuñ ko ālkın jikuul.

1912: Ejaak eo an kūlaj in jemenere ej kōmjān ilo iien raan in jikuul ko imaan tata, aolepen oran rijikuul 70 ro raar ilok jān high school lumwin juon iien kūlaj ñan pād ilo jemenere. Kūlaj ko raar katakin iturājet in iaļ eo jān Granite High School eo ilo Salt Lake City, Utah, USA.

1925: Ro raar deļoñe etōpar 10,000 rijikuul.

1948: Kar kōmjān bwe en wōr ilo Canada, jikin eo jinoin tata itulikin United States ñan wōr jemenere.

1950: Ejaak eo an kūlaj in jemenere ko aolep raan (imaan lōk kar na etan "jemenere ej kōmjān ilo iien raan in jikuul ko") ilo California, ijo rijikuul ro rej ioon doon ilo imōn jar ko an Kabuñ in mōkta jān an jikuul ijjino.

1958: Ro raar deļoñe etōpar 50,000 rijikuul.

1958: Kar kōmjān bwe en wōr ilo Central America, kar kwaļok mōktata ilo Mexico.

1962: Kar kōmjān bwe en wōr ilo Europe, kar kwaļok mōktata ilo Finland im Germany.

1963: Kar kōmjān bwe en wōr ilo Asia, kar kwaļok mōktata ilo Japan.

1965: Ro raar deļoñe etōpar 100,000 rijikuul ro.

1967: Ijjino eo an home-study jemenere ilo jukjuk in pād ko rettoļok, ijo rijikuul ro rej ekkatak ilo mweo emen raan juon wiik im koba ippān doon juon raan kajjojo wiik.

1968: Kar kōmjān bwe en wōr ilo Australia.

1969: Kar kōmjān bwe en wōr ilo South America, kar kwaļok jinoin tata ilo Brazil.

1972: Kar kōmjān bwe en wōr ilo Africa, kar kwaļok jinoin tata ilo South Africa.

1983: Ro raar deļoñe etōbar 200,000 rijikuul ro.

1991: Ro raan deļoñe etōpar 300,000 rijikuul.

2012: Kar kōmjān bwe en wōr ilo 134 laj ko im territory ko ipelaakin laj in, kōn epaakeļok 370,000 rijikuul ro raar deļoñe.

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JUON KŪR ÑAN JUON RIOKTAK

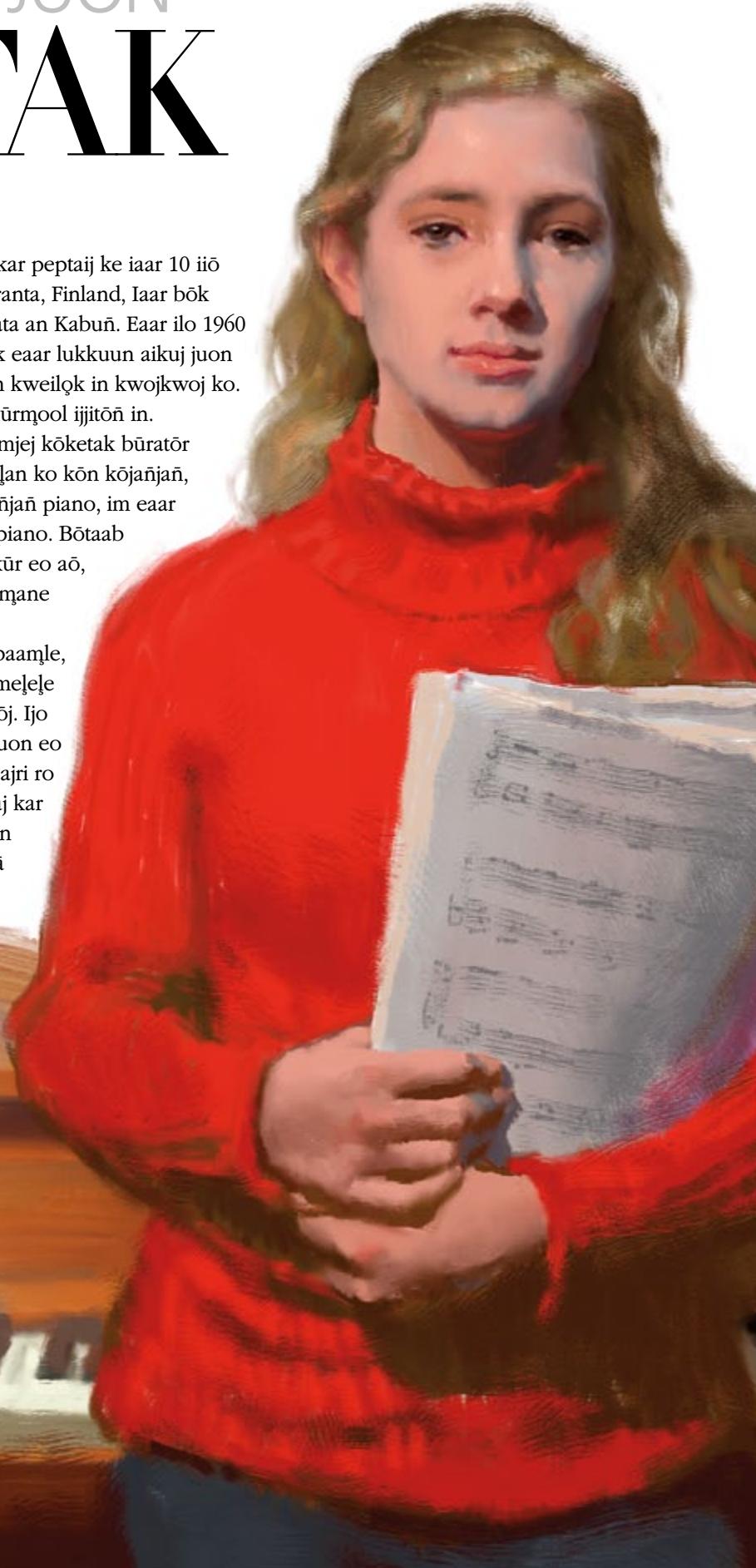
Jen Helena Hannonen



E jjab etto ālkin Aō kar peptaij ke iaar 10 iiō detta ilo Lappeenranta, Finland, Iaar bōk kūr eo aō jinoin tata an Kabuñ. Eaar ilo 1960 eo, im branch eo am edik eaar lukkuun aikuj juon eo ñan jipañ ilo al ko ñan kweilök in kwojkwoj ko. Kar kajjitōk ippa ñan kakūrmool ijijitōn in.

Ilo an jinō kar iien otemjej kōketak būratōr ro aō im ña ñan pukōt tōlan ko kōn kōjañjañ, Iaar jab jelā ekōjkan kōjañjañ piano, im eaar ejjełök juon nejim make piano. Bōtaab Iaar kōñaan kakūrmool kūr eo aō, kōn menin kōm kar kōmmāne juon karōk.

Ilo nokon in jotan an baamle, kōm kar kōnono kōn ta meļeļe in kūr in ñan aolepem wōj. Ijo wōt ke, kōnke jinō eaar juon eo emej leo pāleen kōn ruo ajri ro reddik, kōm kar jelā enaaj kar kanooj apañ ñan kōm ñan wiaik juon piano im kōllā





*Iaar juon rioktak
kāäl im kar ejje-
lök kapeel ko kōn
kōjañjañ-piano
Bōtaab elap aō
kamoolol kōn
kūr eo eaar ukōt
mour eo aō ãin-
wōt juon rijipan
ilo piano an
branch.*

wōñāān katak ko. Kōm kar jokālet bwe kōm kar aolep kōnaan kōm̄ane karmejete ko remenin aikuj.

Karmejete eo jinoin tata baamle eo aō eaar kōm̄ane eaar ikkijien jāān. Kōm kar jokālet bwe jāān spring ñāān fall kōm naaj kar baajikōl ijellök in baj. Būratōr eo aō, Martti, eaar peran im erom mōkade tata ilo baajkōl—jekdōqon ioon jīo im ice. Iaar lelök enaān aolepen nuknuk ko aō kar wiaiki im kar katak keke. Kōm kar barāinwōt katak ñāān mour in kejparok. Kōm kar jino juon jikin kallib ilo countryside iturin mōweo imōn ro jīm̄am̄ im jibūm̄ im kar kejparok mōnā ko ñāān iien mōlo. Iien “kakkije ko” am raar erom tūrep ko an eo jinem ñāān tampel eo ilo Switzerland ak piknik ko im kāām ko repaak tok ñāān kapi-juknen eo am̄.

Karmejete eo kein karuo baamle eo aō eaar kōm̄an eaar kōn iien. Kōm kar ajije jeral ko mōweo aolep raan im bar jikejuuli mākūtkūt ko jet am im katak in jikuul̄ ko am bwe en bwe aō iien ñāān kaminene piano. Kōnke kōn karmejete ko am im puul̄ jerbal ko, Jinō ekkā an ba bwe am iien kakkije ñāān kōm̄an irre ãinwōt ro jet dettam wōt. Ilo mōol, kūr eo aō eaar erom juon kūr an baamle mōkta wōt jāān aō kar kōjañ juon noot.

Iaar jino ebbōk katak ko ippān juon rūkaki in al ilo juon jikuul̄ ijo ij jokwe ie. Iaar kōmāmel kōjerbal juon peba keyboard im ioon juon piano ilo mōn jar eo. Ke rūkaki in piano eo eaar em̄makūt, kōm̄ kar wiaik piano eo nejin, im kar bōk eō ñāān ekkatak ippān juon rūkaki in piano ebuñbuñ ilo eria eo.

Iaar katak al ko kōn ñā make im kar kōmāmel kōn elōñ ippān ritōl al eo an branch eo. Aolep raar kōketak eō—jekdōqon elāñne eaar bōd noot eo kar kōjañe. Rūkaki eo aō eaar lōkjen̄ an ālkin an kar jel̄ bwe Iaar kōjañjañ

im̄aan armej mōktaj jāān aō kar kōjem̄lok katak eo im kakilōklōk mōttan ko. Bōtaab kōjañjañ kōn juon pā eaar em̄manlōk jāān an ejjełök kōjañjañ ñāān jidik.

Iaar baajkōl ñāān katak ko aō, im ñē winter ej itok, Iaar kajieoñ etetal ak ski elāññe emaroñ. Ilo Jabōt ko Iaar etetal make lōk ñāān kweilök ko an Kabuñ in bwe In maroñ kar tōkālkōl̄ juon awa mōkta im ewōr iien ñāān kōmāmel. Iaar kālet ñāān iuwe ilo baj ñē joñan an mōlo eaar tōpar lał in -15°C (5°F). Wōt im jīo raar jab lukkuun kabūññōiök eō; iien eaar mōkaj an ilōk ilo aō kar etetal kōnke ekanooj lōñ al ko rem̄man raar kōrwaan e eō. Ilo aō kar etetal, Iaar kijoon meļaaj ko ippān bainier ro (lale “Itok, Itok, Ro Rekwojarjar,” *Al*, nō. 4), etetal utiej ioon jabōn toł ilo Zaion (lale “Jabān Tol Eo Utejj,” *Al*, nō. 19), im ju-tak ippān jodikdik ro me rejjamin bōjrak aer kajoor (lale “True to the Faith,” *Hymns*, nō. 254). Ijjamin maroñ bōjrak aō kajoorlōk kōn rej tak eo—jekdōqon ñē baamle eo aō im ñā kar Armej ro Rekwojarjar ilo Raan-ko Āliktaa ilo jukjuk in pād eo am ilo eastern Finland, epaakełök tōrerein Russia.

Ium̄win iiō ko eaar em̄manlōk aō kōjañjañ im maroñ kar kōm̄an al ijellokin baj kōjañjañ noot ko rejim̄we. Iaar katak ñāān lukkuun jar ilo kālet al ko bwe Jetōb eo enaaj kar pād ilo kweilök eo. Im aorōk tata eo, naan in kamool eo aō kōn kōjpeļ eo eaar itok ñāān eō kōn al. Epidodo aō maroñ kememej eñjake ko, naan ko, im ennaan ko an al ko elāññe ewōr aō kar kajjitōk kōn jabdewōt men. Ijel̄ bwe pedped ko im kaiñi ko an kōjpeļ eo raar mōol, jāān kar katak kaki Jain im bar Jain im noot ālkin noot.

Ij kememej bar juon raan ke kalim̄mur eo aō ñāān pedped ko kar idajoñjoñi. Iaar 14 iiō detta; Iaar iakwe aaō im kar ettōñak kōn aaō



ilo Olympics. Iaar jab jiāe ilo Jabōt ko, bōtaab Iaar wōnmaanlök wōt. Āliktata, ke Olympic eo ilo Mexico City eaar epaaktok, juon kooj eaar kūrlök eō ñan bōk kuñaō ilo kaminene eo ejenolqök.

Kaminene eo, ijowōt ke, eaar aolep jibboñ in Jabōt ilo tōren Jabōt Jikuuļ eo. Iaar meleļe bwe Imaroň etal ñan kōmālmel im jab pād ilo Jabōt Jikuuļ kōnke Inaaaj kar bar pād ilo mōn jar eo ilo awa eo ejejjet ñan kweilök in kwojkwoj eo ilo jota. Iaar kakkoṇ jāān ñan wōnāān baj im kar karōk men otemjeļqök. Jādede eo mōkta jāān kaminene eo kein kajuon, Iaar jiroň jinō kōn karōk eo aō.

Iaar lo būromqōj im inepata ilo mejān, bōtaab uwaak eo an eaar bwe jokālet eo eaar aō im emqōj kar katakin eō ta eo eaar jimwe. Bōnōn eo Iaar jab maroň julök naan ko ñan "Choose the Right" (Al, nō. 239) jāān lōmṇak eo aō. Naan ko kar ālijī ilo bōra āinwōt juon lōqök eo emqōj rupe.

Ilo jibboñ in Jabōt eo, Iaar likūt pāāk in kein aaō ko aō ilo juon pā im pāāk in al eo aō ilo pā eo juon, kōjatdikdik ñan kōmṇan bwe jinō en tōmak Iaar tōn etal ñan mōn jar eo. Iaar diwōjłök ñan jikin baj eo. Eaar lukkuun alikkar bwe jikin baj eo ej etal ñan jikin aaō eo eaar pād ilo turājet eo ij pād ie ilo iaļ

*Juon baj enaaj kar
bōk lōk eō ñan kūr
eo aō ilo Kabuň
in, im eo juon ñan
ettōṇak eo aō ke
iaar juon ajri kōn
juon mōkade aaō
laļ in. Naan ko an
al ko Iaar kōjańi
elōn kōttan kar le-
tok ñan eō uwaak.*

eo im eo ej etal ñan mōn jar eo eaar pād ilo turājet eo juon. Ke Iaar köttar, Iaar jino kūtōtō. Ilo lojiliñū Iaar roñ al eo kōn "Have I Done Any Good?" (Al, nō. 223)—al eo kar karōke ñan Jabōt Jikuuļ eo ilo raan jab eo. Iaar jelā jāān enjake bwe, kōn biit eo open, naan ko rōkaipokpok, im noot ko reutiejj, al in enaaj kar juon jorrāān ilo an ejjeļqök rijipaň.

Ke Iaar lōmṇak, aolepen baj ko raar epaaktok. Baj eo ñan jikin aaō eo eaar bōjrak ñan ña, im rikattōr eo an baj eo ñan mōn jar eo eaar bōjrak im kalimjōk eō, pok kōnke eaar jelā Iaar iien otemjej kar bōk baj eo waan. Kōm kar aolep kalimjōk doon Iumqwin jet jekōn ko. Ta eo Iaar köttare? Iaar kālet Irooj (lale "Who's on the Lord's Side?" Al, nō. 260). Iaar kalimqūr ñan ilōk ia eo Ekōnaan bwe in ilōk (lale "Emaroň Jab Ion Tol Eutiejj," Al, nō. 36). Jokālet eō aō ñan kejparok kien ko emqōj kar kōmṇane etto (lale "Keep the Commandments," Al, nō. 303).

Mōkta jāān an kōmālij eo aō ekkeijel ippān būruō, ānbwinū eaar bōk jikin. Iaar ettōrłök kijoon iaļ eo im iak-iakwe lōk rikattōr eo juon an baj eo. Iaar kōllāik wōṇea im ilōk ñan tulik in baj eo eaar jipadōkłök mōn jar eo, lale lōk an ettōṇak in aaō ko aō etal ilo turājet eo juon.

Aolep raar lōmṇak Iaar jaān raan jab eo

kōnke Iaar eñjake Jetōb. Bōtaab ilo m̄ool Iaar jañ kōnke ettōñak eo aō ke iaar juon ajri ejab kūrm̄ool im kōnke Iaar jook bwe Iaar tōn l̄om̄nak kōn bōklōkot eo kōn aaō ilo Jabōt. Bōtaab Jabōt jab eo, āinwōt ko im̄aanl̄ok im tokālik, Iaar kakūrm̄ool kūr eo aō.

Ilo iien eo Iaar pojak in ilçk ñan college, Iaar kamineneik jet membōr in branch eo ñan tōl al im kōjañjañ piano. Ilo college Iaar wōn-̄maanl̄ok ñan kōjañjañ piano im ebbōk kułaj in ñokōn. Iaar l̄om̄nak iien eo aō ñan etal ñan Latin America eaar jako indeeo ke Iaar jołok jie aaō, bōtaab ălkin aō kadedełok master degree eo aō ilo Brigham Young University, Iaar jerbale juon mijen ilo Colombia. Ke iaar pād ilo mijen, Iaar katakin kūlaj in piano ko. Iaar kōñaan liküt ippān Armej ro Rekwojarjar menin letok eo an al. Ajri ro im jodikdik ro in Colombia kar etetal majil ilo bwil in al ñan wōr iien eo em̄an ñan katak kōjañjañ piano. Raar ijino kōn juon pā mae iien raar eddōk-l̄ok ñan kōjañjañ kōn aolepen pā ko. Im raar kōm̄ane elōn l̄ok karmejete ko jān kar ña ilo kijejeto ko aer ñan katak kōjañjañ piano.

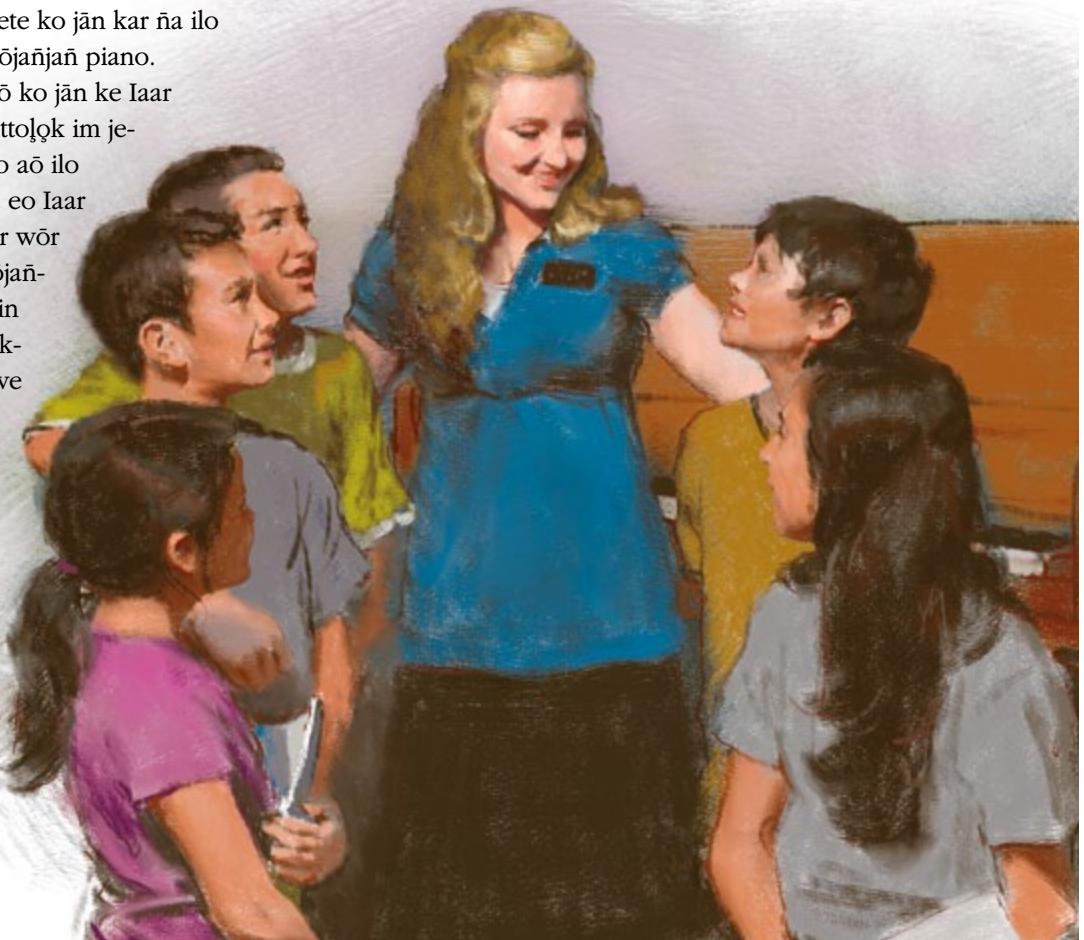
Em̄oj an l̄oñl̄ok jān 50 iiō ko jān ke Iaar peptaij. Em̄oj aō itok itak ettol̄ok im je-pelöklök jān kapijuknen eo aō ilo Finland, bōtaab jekdqon ia eo Iaar etal ñan e, iien otemjej eaar wōr juon aikuj ñan juon ñan kōjañjañ al ko. Kajin eo ipeļaakin lał in an al eaar kōm̄an ek-kejel ko an melele im iakwe ilo elōn jikin ko.

Rainin pā ko peiū rōrałok im kūrro. Elōn l̄ok rikōjañjañ ro rekekke em̄oj aer bōk jikū. Jinō ekkā an eñjake būrom̄oj ñe ej reilikl̄ok ñan iiō ko aō im̄aan tata ilo Kabuñ in im karmejete ko Iaar kōm̄ani, majl ko Iaar etetal, im men ko Iaar

*Ilo mijen eo aō
ñan Colombia,
Iaar katakin kūlaj
in piano ko. Ajri ro
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kōm̄ani karme-
jete ko rellap ñan
bōk menin letok
eo an al.*

dipuki. Ej mijak bwe kūrro eo aō eaar jān m̄oło. Ijowōt ke, Ij kōṇak “kinjen ko” aō kōn lañlōn. Iaar lutōki lañlōn ko aō im būrom̄oj ko ñan al. Iaar katak ñan ettōn im jañ kōjerbal addi in peiū.

Būruō ej al kōn kam̄oolol ñe Ij l̄om̄nak bwe Jemedwōj Ilañ im ritōl ro aō raar kea ñan kajitōk ippān juon leddik edik ñan kakūr-m̄ool juon ijjitōn eidajonjoñ āinwōt in. Kūr eo eaar jipañ eō bōk juon melele epen kōn kojpeł eo im kar kōtl̄ok bwe in jipañ ro jet eñjake Jetōb eo kōn al. Ij juon kam̄ool eo emour bwe rioktak kāl ro rej aikuji juon kūr—jek-dōqñ leddik ro reddik kōn ejjełok kapeel ilo piano. Kōn kūr eo aō kein kajuon, Iaar lo bwe ippān Anij ejjełok men epen im bwe ewōr juon An karōk im juon kōttōpar ñan kajjojo ajri ro Nejin. Im kōn al, Iaar bōk juon naan in kam̄ool edim kōn jepļaaktok eo an kojpeł eo an Jisōs Kraist. ■



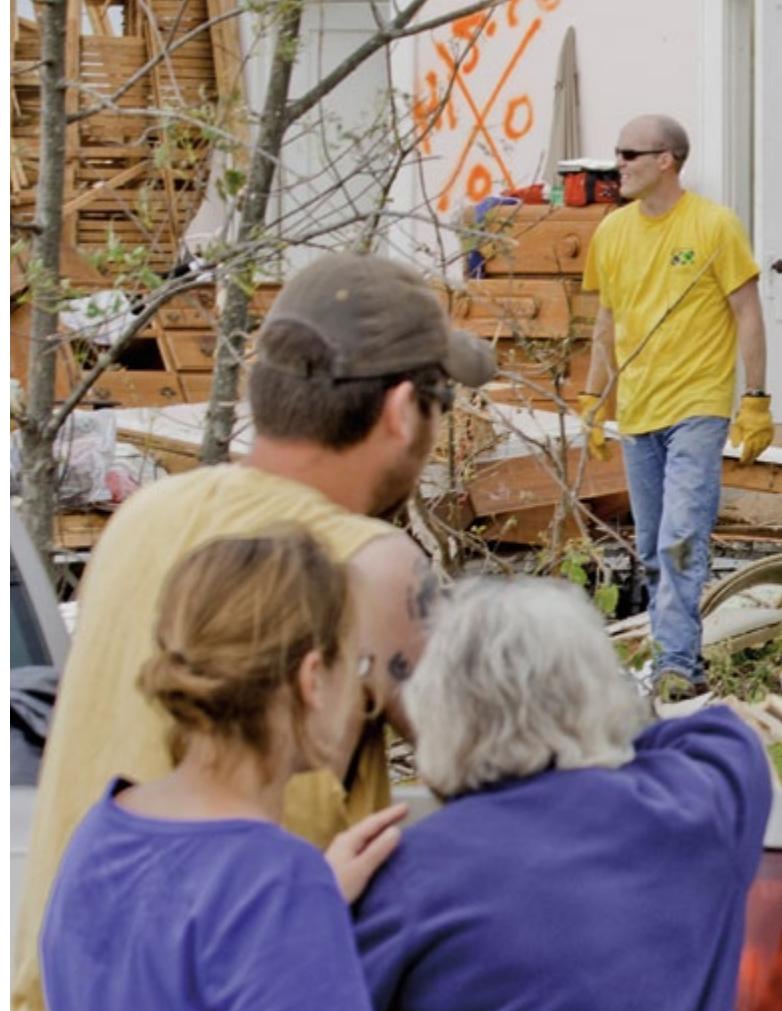
Ward Kqonjel ko

REJ JERBAL

Jen LaRene Gaunt

Māākjiin ko an Kabuñ

*Armej ro Rekuojarjar ilo Raan-ko Āliktata
rej kōjerbal ward im branch kqonjel ko
ñan kōjeram̄an mour ko an ro rej
pād ilo aikuj.*



Io joten Māe 22, 2011, ilo ioļapļap in ainikien jaidiiñ ko reļļaj, juon aire ļapļap kar buñit ioļapļap in Joplin, Missouri, USA, kakkure mōko im mour ko. Joplin First Ward eo eaar lukkuun jorrāān jān aire eo, bōtaab ilo iien eo emōkaj tata Bisop Chris Hoffman im ward kqonjel eo raar jino lale bwe aolep membōr ro an ward eo ren inem̄man.

“Ewōr juon am karōk in wāween jerbal epojak kōnke kōm kar kōnono kōn kōppopo kein ilo ward kqonjel eo mōkta jān aer waļok,” eaar ba. “Kōm kar barāinwōt pedped ioon Jetōb eo ñan jelā ta eo ñan kōm̄mane. To in jarom̄ ko raar wōtlōk. Cell boon ko raar jab jerbal. Kōm kar jar im roñjake uwaak ko, im raar itok—iien otemjej raar itok. Eaar kamōñōñō ñan eō āinwōt juon bisop ñan roñ an membōr ro ba, ‘Eñin ej ta eo Iaar kōm̄mane,’ ijellōkin an, ‘Ta eo kwoj kōñaan bwe in kōm̄mane?’”

Uwaak eo ilo Joplin ej kwaļok kajoor eo an juon ward kqonjel ebōrokuk. “Kweilōk eo an ward kqonjel ej juon iaan kweilōk ko raorōk tata ilo Kabuñ in,” Elder M. Russell Ballard an Doulul eo an Joñoulruo Rijilōk ro eaar je, “kōnke ritōl ro an doulul eo an priesthood im radik ko remaroñ ekōnono im karōke ippān bisoprik eo. . . . Iaan aolep kqonjel ko im kamiti ko ilo Kabuñ in, Ij tōmak ward kqonjel eo emaroñ ewōr ankilaan elāp ilo jipañ ajri ro nejin Jemedwōj.”¹



Ippān doon kōn iakwe im Tōmak

Ilo Puerto Francisco de Orellana, juon bukwōn emakejōk ilo iooj in Ecuador, membōr ro ewōr juon aer jemjerā ekajoor kōn iakwe im tōmak. Branch kōqonjeļ eo kajjojo al-lōn ej kwaljōk ewi joñan aer kea. Rej kalimjōk kajjojo armej im baamle ko mōktata, innām ekōjkan an būrookraam ko maroñ jipañ. Im̄weo ej itok ālkīn.

Elōn membōr ro rej aikuj jipañ kappok jerbal. Branch kōqonjeļ eo emakijkj an lo bwe apañ ko an membōr ro remaroñ ḥa mejlaer ilo joñan eo an ijo jokwe ie. Ilo an kōqonjeļ eo kar ekōnono kōn aikuj ko an juon jinen eo ej-jeļok pāleen ippān juon nejin jiroñ me ewōr an jorrāān ko ikkijien ājmour, būreejtōn eo an Doulul eo an Kōrā eaar jelā kōn juon jerbal ijo eo jinen emaroñ jerbal ie im epaake wōt leddik eo nejin.

Branch kōqonjeļ eo eaar barāinwōt kōjerbal kein jipañ ko an Kabuñ in, āinwōt bok ko kōn kile kappok jerbal an LDS Employment Services ko.² Raar kajutak juon kūlaj kar katakin jān juon membōr in branch eo, eo eaar jipañ bar juon membōr in juon branch kappok an jerbal em̄manļok.

Ramiro Reyes, rikakipilōklōk eo kein kajuon ilo branch būreejtōnji eo, ej ba kōn branch kōqonjeļ eo: “Kōmij kein jerbal ilo pein Irooj. Enaaj tōpar menin kōttōpar ko An kōn jerbal ko am.”



PEDPED KO ḅAN KQONJEļ KO REWEJEPEDIK

Ilo bok eo an *Counseling with Our Councils*, Elder M. Russell Ballard an Doulul eo an Joñoulruo Rijilōk ro ej letok ċōm̄nak kein jilu:

“Mōktata, kalimjōk wōt aorōk ko.” Ḷoor unin tōl ko ilo *Bok in Bōk Mejeļe 2: Tōl Kabuñ* eo, jepta 4, eo maroñ loe ilo online ilo mōttan eo an Jerbal ilo Kabuñ an LDS.org.

“Kein karuo, kalimjōk wōt armej ro, ejjab būrookraam ko.” Kajjieoñ “kōm̄jan bwe membōr ro rekāāl ren mōttan ward eo, jerbal in kōkajoorļok an eo em̄oñjo, nūrbōktak ko an jodikdik ro, jorrāān ko an menin jeram̄jan ko an kajjojo membōr, im aikuj ko an māma ro ejjeļok pāleer im ro emej ċōm̄aro pāleer.”

“Kein kajilu, kōqonjeļ ko rej ḅan kapilōk im letok letak aitia ko, ejjab kōn ripoot im kōnono wōt. Ejaake juon mejatoto ḅan karuwaineneik ċōm̄nak otemjej, ijo aolep armej im kurub ej aorōk im aolep ċōm̄nak ej aorōk.” Kajjojo armej ewōr aer okotak in ċōm̄nak im bwebwenato, kōn menin kajjojo emaroñ kobaik juon erreimāanļok ejipañ ḅan mejeļe kōn aikuj ko an membōr eo.

Lale Elder M. Russell Ballard an Doulul eo Joñoulruo Rijilōk ro, *Counseling with Our Councils* (1997), 106, 109, 112.



Juon Iaļ ñan Tampeļ

Ilo Liverpool, New York, USA, ke Büraimere būreejtōn eo Melissa Fisk eaar pād ilo kweilok eo an ward kqonjeļ eo, eaar bōk meleļe ñan kajoor eo an. Ke eaar ettoļļok ñan lowaan pāāk eo an ñan juon bok in jeje, eaar lo juon piña in 28 ajri in Büraimerero ioon jikin iuwe ko an Palmyra New Yokwe Tampeļ eo. Aolep ajri ro raar kalibubu kōn wasp ekaňkañ. Iumwin jidik iien, piña eo eaar kūnōor an jān kweilok eo, im eaar lōmñak ilo tukadu in raan eo ward Büraimere eo eaar ilok ñan Palmyra ñan lemōñōñō kōn eñjake eo ekwojarjar an peļaak ko an tampeļ eo. Ejerata,

ke ajri ro raar elløki kqoj būlañkōj ko aer, raar jirilok im kakkure eel eo an wasp eo.

Ālkin an kar etale aolep, ritōl ro raar karuwaineneik ajri ro ñan jibwe tampeļ eo. Ajri ro raar jab kōnke raar mijak bwe emaroñ kar lōñłok wasp ko . Kōn menin ro jinen im jemen im ritōl ro raar juon ilo juon Iaļ im kar ejake juon Iaļ lók ñan tampeļ eo. Menin eaar leļok ñan ajri ro peran ñan wōnmaanłok.

Ke Melissa eaar bar kōrçol lók an ñan kweilok eo an ward kqonjeļ eo, eaar lōmñak, “Elaññe aolep remaroñ in kar jepool kōn ro mōttaer im ritōl ro rej iakwe ilo aer wōnmaanłok ñan tampeļ eo.”

Lōmñak ko an raar bōjrak ke eaar roñ an būreejtōn eo

WÖN EO EJ BÖK KUNJAAN ILO WARD AK BRANCH KQONJEļ EO?

Ritōl rein an priesthood im radik ko rej ellaajrak rej pād ilo ward kqonjeļ eo ilo ruo un ko: (1) āinwōt membōr ro an ward kqonjeļ eo me rej jipañ bisop eo pukōt mejlan aikuj ko im ñurböktak ko an ward eo im (2) āinwōt ro rej

Bisoprik

Bisoprik eo ej an jerbal ñan aolep ward membōr ro, doulul ko an, im makütüküt ko an. Bisop eo ej tōl ward kqonjeļ eo, bōtaab emaroñ kōmñani jokālet ko remjman lók ālkin ekōnono ko ippān rikakpilōklōk ro an im ippān ward kqonjeļ eo, ñe ekkar.

(Lale Bok in Bök Meleļe 2: Tōl Kabuñ eo 4.1; 4.2.)

Rijeje eo an Ward

“Rijeje eo an ward eo ej kejparok juon rekoot in ijxitōn ko im jokālet ko kar kōmñani ilo iien kweilok ko an ward kqonjeļ eo. . . . Ej barāin-wōt leļok meleļe in bōnbōn ko kōn ta eo kōnono kake jān software in kakkonkon rekoot an Kabuñ.”

(Bok in Bök Meleļe 2, 4.6.4.)

Rijeje eo Eutiej

“Rijeje eo eutiej rej kōpooj laajrak in kweilok ko ñan kweilok ko an ward kqonjeļ eo. . . . Bisop eo emaroñ barāin-wōt kajjitōk ippān ñan jipañ etale lókan ijxitōn ko an membōr ro an ward kqonjeļ eo. . . . [E] emaroñ leļok ilo an ejjeļok mwijkök ikōtaan ward kqonjeļ eo im kamiti eo eutiej an pristhood.”

(Bok in Bök Meleļe 2, 4.6.5.)

Ritōl ro an Melkisedek Priesthood

Ritōl eo an pris eo reutiej im būreejtōn eo an doulul eo an elder ro rej eddoik menin jeramjan an jetōb im kanniōk an emjaan ro im me rej tōl er. Bisop eo emaroñ ajeļok ijxitōn ko ñan ritōl ro an doulul eo ak kumi eo jet iaan jerbal ko ej kōmñani ippān baamļe ko.

(Lale Bok in Bök Meleļe 2, 7.)

Ritōl an Ward Mijen

Ritōl an mijen an ward eo ej kōjeikik kijejeto ko an ward eo ñan kōmñane jerbal in mijinede. Ej jerbal ippān mijinede ro rej jerbal aolep raan im ward mijinede ro. Bisop eo emaroñ kajjitōk ippān ñan tōl ekōnono ko kōn jerbal in mijinede ilo kweilok ko an ward kqonjeļ eo.

(Lale Bok in Bök Meleļe 2, 5.1.3.)

an Doulul eo an Kōrā kwaļok kōn juon sister epād ilo ai-kuj: “Eaar jab pād ilo mōn jar eo Jabōt eo ḥok. Inaa j kanooj lale bwe rūkaki in loļok ro an kōrā an ren jelā kōn juon tampeļ tūreep ej itok wōt.”

“Ewōr jet men ko reppen rej waļok kiiō,” būreejtōn eo an doulul eo an elder ro eaar kakobaba. Inaa j kōnono ip-pān rūkaki im mōko ro aer im lale elāñne ewōr jabdewōt jemaroñ kōm̄jane.”

“Jiroñ ro remaroñ jipañ kōn kōkkajiriri,” būreejtōn eo an Doulul eo an Jiroñ Ro eaar ba.

Ke Melissa eaar kalimjōk turin mejān membōr ro an ward kōonjeļ eo, eaar lo iakwe emool im nūrbōktak. Etōndikdik eajerer aolepen turin mejān. “Irooj eaar

kōpooj iaļ ko ñan ajri ro Nejin ñan aer pād ilo kejparok im iakwe,” eaar ḥom̄ak. “Ward kōonjeļ eo!”

Eija āinwōt ilo Joplin, Puerto Francisco de Orellana, im Liverpool, ritōl ro an Kabuñ in ipeļaakin laļ in rej wōn-maanļok wōt ñan lo kōjeram̄man ko an ward im branch kōonjeļ ko. Ñe rej kōm̄jane, renaaj bōk kajoor eo āin-junon an kōonjeļ kein ñan jipañ Irooj kōjeram̄man ajri ro Nejin im kadedeļok jerbal eo An. ■

KAKEEMEMEJ KO

1. M. Russell Ballard, *Counseling with Our Councils: Learning to Minister Together in the Church and in the Family* (1997), 102.
2. *The Career Workshop Participant's Workbook* (aitem nō. 35163) ej pād ilo store.lds.org, Distribution Services, ak Church employment resource centers.

itok ilo etan doulul ko aer. Rej jerbal ippān doon ilo iakwe ñan jerbal im kōkajoor-ļok kajjojo armej im baamle ko ilo ward ak branch eo. (Eoon in jipañ ko ñan ward ko im bisoprik ko rej barānwōt jerbal ñan branch ko im branch būreejtōnji ko.)

Būreejtōn an Doulul eo an Kōrā
Būreejtōn an Doulul eo an Kōrā ej jutak ilo etan kōrā ro ilo ward eo ro rej lōnīn 18 iiō. Liin ej kōm̄jane aolep men emaroñe ñan jipañ kōrā ro kō-ļapļok tōmak eo aer im jimwe eo an juon make, kōkajoorļok baamle ko im mōko, im jipañ ro rej pād ilo aikuj.

(Lale Bok in Bōk Melele 2, 9.)

Būreejtōn an Doulul eo an Likao ro
Būreejtōn an Doulul eo an Likao ro ej pu-köt ñan kōkajoorļok likao ro an ward eo iiō ko 12 ñan 18. Jipañ e jān rikakpilōklōk ro an, ej jipañ būreejtōnji eo an Aaronic Priest-hood eo (bisoprik) im lale būrookraam eo an Jikaut ijo ewōr ie.

(Lale Bok in Bōk Melele 2, 8.3.4.)

Būreejtōn an Doulul eo an Jiroñ ro
Būreejtōn eo an Doulul eo an Jiroñ ro ej puköt ñan kōkajoor-ļok jiroñ ro an iiō ko 12 ñan 18. Ej eddoik ñan “jipañ kajjojo jiroñ ñan erreo ñan kōm̄jani im kejparok bujen ko rekwojarjar im bōk kainñi ko an tampeļ eo.”

(Bok in Bōk Melele 2, 10.1.1.)

Būreejtōn an Būraimere
Būreejtōn an Būraimere eo ej jutak ilo etan ajri ro an ward eo iiō ko 18 allōñ ñan 11 iiō. ḥom̄ak eo an enaaj jipañ ñe ward kōonjeļ eo ej ḥom̄ak kōn juon unin kōnono me ewōr ejelet ajri ro an ward eo.

(Lale Bok in Bōk Melele 2, 11.)

Būreejtōn an Jabōt Jikuul
Būreejtōn an Jabōt Jikuul ej eddoik aolep katakin ko an kōjpeļ eo ilo tōren Jabōt Jikuul eo. “Ej itok ñan kweilok eo an ward kōonjeļ pojak ñan kwaļok wāween ko membōr ro rema-roñ kōkm̄anm̄anļok wāween katak im katakin ilo mōn jar eo im ilo imōko imwier.”

(Bok in Bōk Melele 2, 12.2.2.)

Jen Rosemary M. Wixom
Būreejtōn eo Eutiej an Būraimere



Bōk Tien ñan Kōnono im Roñjake

Jipadpad in kijejeto eo ad ñan kōkōmanmānłok kōnono rainin enaaj kōjeram̄man baamle eo ad indeeo.

Ilo juon laļ eo eweppān aolep ajri rej rōqol ñan kapijuknen eo aer jān jikuul ñan wōnmaeik er kōn juon piliej in chocolate chip kukij kar iiōke emeñeñe, juon kūlaj aitok in milik mōļo, im juon māma epojak ñan bōk an iien ñan kōnono im roñjake kōn raan eo an ajri eo. Jejjab mour ilo juon laļ eweppān, kōn menin komaroñ kejoon kukij ko im milik eo, elāññe kwoj kōnaan, bōtaab jab kejoone “bōk iien ñan kōnono im roñjake.”

Rōñoul-ratimuon iiō ko remootłok, Būreejtōn James E. Faust (1920–2007), Rikakipilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon, kar būromōj ilo an kar ba bwe baamle ko ewōr jidik wōt aer iien ippān doon. Iōmṇak kake men jab in—29 iiō ko remootłok—eaar ba ilo kweilok eo elap: “Juon iaan jorrāān ko rellap ilo baamle ko rainin ej bwe edikłok im dikłok ad jołok iien ippān doon. . . . Iien ippān doon ej iien aorōk—iien aikuji ñan kōnono, ñan roñjake, ñan kōketak, im ñan kwaļok ekōjkan kōm̄mani men ko.”¹

Ilo ad jołok iien ippān doon im kōnono ippān ajri ro nejid, jej jino jeļā kajier im rej jino jeļā kajied. Men ko raorōk tata ad, rej eñjake ko an būruōd, renaaj erom juon mōttan bwe-bwenato eo ad ippān kaijojo ajri.

Ta ennaan eo eaorōk tata jān būruōm kwnaaj kar kālet ñan kwaļok ippān ajri eo nejūm?

Rikanaan Moses ej katakin kōj ilo Duteronomi:

“Im kwōn yokwe Jeova am Anij kōn aolepen būruōm, im kōn aolepen am, im kōn aolepen am kajoor.

“Im naan kein, ij jiroñ eok rainin, ren ilo būruōm:

“Im kwōn kanooj katakin ro nejōm kaki, im kwōn kōnono kaki ñe kwōj jijet ilo m̄weo imōm, im ñe kwōj etetal ilo iaļ, im ñe kwōj babu, im ñe kwōj jerkak” (Duteronomi 6:5–7; aorōk eo kar kobaik).

Im Imaroñ ke kobaik bar juon: “Im ñe kwoj mōñā ilo tebōl in kōjota eo ippān doon.”

Elāññe jej ikrelel bwe baamle ko ad ren ip-pān doon ñan indeeo, jān jino jekjek in rainin. Jołok iien kōnono ippān ajri ro nejid ej juon jeram̄man ilo baamle eo ad indeeo ilo ad etetal ilo iaļ eo ḥok ñan mour indeeo ippān doon.

Juon māma jān Illinois, USA, eaar kwaļok ekōjkan an kar kōm̄man iien ñan kōnono ippān ajri ro nejin:

“Ke ajri ro nejim raar iddik, Iaar deļōne juon iminene in aloojet būrookraam ko rem̄man ippa ilo tipi. . . . ilo m̄ool, būrookraam ko raar jo ilo ejja iien eo wōt ajri ro raar ilq in kiki.

“. . . Ilo juon tōre Iaar kile Iaar likūt būrookraam ko aō ilōn tata in laajrak eo aō im ajri ro ilāļ ḥok. Ium̄win jidik iien Iaar kajjleoñ riiti bwebwenato in kiki ko ilo an TV eo jo, bōtaab



Iaar jelā ilo būruō eaar jab wāween eo em̄man tata. Ke Iaar kōjeklōkjeñ kōn raan ko im wiik ko Iaar mootlōk aō ilo iminene in TV eo aō, Iaar jino eñjake aō bōd im kar jokālet ñan oktak. Eaar bōk jidik iien ñan kareel eō make bwe Imaroñ kar lukkuun kune TV eo.

“Ālkin enañin ruo wiik ko in jab kōjō tipi eo, Iaar eñjake an eddo eo ilo juon wāween kar lōnjak. Iaar kile eaar em̄manlōk aō eñjake, em̄ool erreo lōk ilo juon jekjek, im Iaar jelā Iaar kōm̄māne kālet eo ejim̄we.”²

Iien kiki ej juon iien ejejjet ñan kōnono.

Hilamōn eaar ba kōn ritariñae ro, “Raar kōmelejek ñan eō naan ko an ro jineer, im ba: Komij jab pere ke ro jinnām raar jelā” (Alma 56:48).

Eaar “naan ko an jineer” me kar katakin er. Ilo aer kōnono ñan ajri ro nejier, māma ro raar katakin naan eo an Anij.

Kejparok Kōnono An Juon Make

Elap em̄man ej itok jān kōnono, im rikapo eo ejelā kōn kajoor eo an naan ko kōnono kaki. Ej kōnaan kadiklōk jetōb eo me ej deļoñ tok ilo mōko im̄od ñe jej kōnono, roñjake, kōketak doon, im kōm̄mani men ko ippān doon.

Ejjab tōprak an Satan kar kajieoñ in bōbraik Jeplaaktok eo an kojpeł eo an Jisōs Kraist ilo epepen in ke eaar kajieoñ in kabōjrak wōn-māanlōk eo an kōnono eo eaorōk ikōtaan Joseph Smith im Anij Jemed im Nejin, Jisōs Kraist.

Joseph Smith eaar ba bwe eaar mōkaj an jako lōk jān jet kajoor me eaar kanooj in pād ejake eō, im eaar wōr juon an kareel ekabwi-lōñlōñ iooō me eaar lukōj loō bwe in jab maroñ kōnono (lale Joseph Smith—History 1:15).

Rikapo eo ekōñaan lukōj lood—jabdewōt men ñan bōbrae kōj jān kwałōk ilo ainikien eñjake ko an būruōd ilo jelmae doon. Ej bōk



laudiñdiñ ilo ettolok im kōmad ad; ej laudiñdiñ ilo ekeroro; ej laudiñdiñ ilo kōnono ilo ejjełok tokjen—jabdewōt men me enaaj bōbrae kōj jān okmenen in ainikien eo im eñjake eo an juon make me ej itok jān kōnono ilo jelmae doon.

Roñjake Būruōn Ajri ro Nejid

Roñjake ej aorōk in wōt kōnono. Elder Jeffrey R. Holland an Doulul eo an Joñoulruo Rijilök ro eaar ba: “Elaññe jej roñjake kōn ia-kwe, jeban aikuj in lōmṇak kōn ta eo ñan ba. Enaaj letok ñan kōj . . . jān Jetōb.”³

Ñe jej roñjake, jej melele eñjake ko an ro ipelaakid. Jemedwōj Ilañ ewōr an karōk ñan kaijojo ajri ro Nejin. Lōmṇak elaññe jemaroñ kar lo karōk eo an kaijojo ajri ro nejid. Ta eo elaññe jemaroñ kar jelā ekōjkan ñan kōkō-mānmañlok menin lełok ko ad ilo jetōb? Ta eo elaññe jemaroñ kar jelā ekōjkan kareel juon ajri ñan tōpar kōjatdikdik eo an? Ta eo elaññe jemaroñ kar jelā ekōjkan ñan jipañ kaijojo ajri oktak jān tōmak an juon ajri ñan naan in kamool?

Ekōjkan ad maroñ jelā?

Jemaroñ jino ñan jelā kōn roñjake.

Juon baba in Armej ro Rekwojarjar ilo Raan-ko Ālikata eaar ba: “Ij kōm̄an elapłok ñe Ij roñjake ajri ro nejū jān ñe Ij kōnono ñan er. . . . Jidik kōn jidik em̄oj aō kar jelā bwe ajri ro nejū rejjab aikuji kapilök ko aō me rej aïnwōt rejejjet, im uwaak ko remeletlet. . . . Ñan er, maroñ ñan kajjitök kajjitök ko aer im ñan kōnono kaki inepata ko aer elapłok an aorōk jān bōk uwaak ko aō. Ekkā ñe rej dedełok aer kōnono, elaññe eaar aitok aō kar roñjake im jejjet, rejjab lukkuun aikuji uwaak eo aō. Em̄oj kadeđe aer lo uwaak eo aer.”⁴

Ebōk iien ñan kalimjōk men ko me elap tata aer aorōk. Kōnono, roñjake, im kōketak rejjab mōkaj aer wałok. Rejjab aikuji ekairir kaki ak jikejuu—em̄an tata aer wałok ilo aer wōnmaaňłok. Rej wałok ñe jej *kōm̄ani* men ko ippān doon: jerbal ippān doon, ejaaki ippān doon, im ikkure ippān doon. Rej wałok ñe jej kuni kein alooj im kōjañjañ ko, julok kōm̄ad ko an lał in, im kalimjōk wōt doon.

Kiiō, ej juon men open ñan kōm̄māne. Ñe jej bōjrak im kuni aolep men, jej aikuji pojak ñan ta eo enaaj wałok tok ālik. Ilo jino in ikōñ emaroñ jab em̄an; mejatoto nana kōn luuji emaroñ wałok jān e. Kijenmej, kōttar jet jōkōn ko, innām lemōñōñq. Kōmaat aolepen am̄ ñan ro ipelaakum̄ kōn kajjitök juon kajjitök kōn er innām jino roñjake. Ro jinen im jemen, kōnono kōn juon itok limo eo an ajri eo nejūm̄. Ettōñ kōn jemaan—im ettōñak kōn ilju im jeklaj. Bwebwenato eo ebwebwe em̄ool emaroñ oktak ñan juon ekōnono eo elap melele in.

Kōllaajraki Aorōk ko an Jipadpad eo Ad Indeo

Spring eo łyk, ke Iaar lołok juon kūlaj ruum̄ an jiroñ ro, rükaki eo eaar kajjitök ippān kūlaj eo ñan je men ko 10 raorōk tata. Iaar jino mōkaj aō jeje. Ij aikuji kwałok, lōmṇak eo aō

məktata eaar ijjino kōn “Nōm̄ba 1: karreok tūrōq in pinjel eo ilo jikin mōnā eo.” Ke laajrak ko am raar dedełok, ritōl eo an Doulul eo an Jiroñ ro eaar kajitōk ippām ñan kwałok ta eo kōm kar je. Abby, eo ej kab tōn tōpar 12, eaar jijet turū. Eñin eaar laajrak eo an Abby:

1. Etal ñan college.
2. Erom juon interior designer.
3. Etal ñan juon mijen ñan India.
4. Mare ilo tampeł ippān juon mijinede eaar rōqol jān mijen.
5. Wōr lałem ajri ro im juon em.
6. Jilkinłok ajri ro nejū ñan mijen ko im ñan college.
7. Erom juon “cookie-giving” būbū.
8. Kautiej ajri ro jibū.
9. Katak elaplıq kōn kojpeł eo im lem̄oñōñō kōn mour.
10. Bar rōqol ñan mour ippān Jemed ilo Lañ.

Ij ba, “Komqool, Abby. Kwar katakin eō kōn bōk juon meļele eo kōn karōk eo an Jemed-wōj Ilañ ñan kōj aolep. Ñe kwojelā kwoj etetal ilo iał eo, kōjekdōqon jabdewōt iał ko remaroñ in wałok, kwonaaj EMMAN. Ñe iał eo am ej kalimjōk wōt menin köttōpar eo elaptata—eo an mour āinwōt Anij im bar rooł ñan Jemed Ilañ, kwonaaj tōpar ijōñ.”

Ia eo Abby eaar bōk lōmṇak in an jipadpad an indeeo? Ej ijjino ilo kapijuknen ko ad. Ej ijjino ilo baamle ko ad. Iaar kajitōk ippān, “Ta eo kwoj kōmمانne ilo baamle eo am ñan kōmمانni kain men in aorōk kein?”

Eñin eaar uwaak eo an: “Ijjellökin riiti jeje ko rekwojarjar, kōmij ekkatak *Kwałok Kojpeł eo Aō*.” Innām eaar kakobaba, “Elap am kōnono—ilo nokon in jota an baamle, ilo kōjota ippān doon, im ilo waan ettōr eo am ilo am ettōr.”

Nipai eaar je: “Im jej kōnono kōn Kraist, jej mōnōñō ilo Kraist, jej kwałok kōn Kraist.” Etke? “Bwe ro nejid ren maroñ jelā ñan ia rej

maroñ reilqök ñan jeorłok jerawiwi ko aer” (2 Nipai 25:26).

Kōnono, roñjake, kōketak doon, im kōmمانni men ko ippān doon āinwōt juon baamle enaaj kepaakłok kōj ñan ad Rilqmōqor, eo ej iakwe kōj. Jipadpad in kijejetō eo ad ñan letok letak meļele em̄manłok rainin—lukkuun rainin—naaj kōjeramمان baamle ko ad indeeo. Ij kamool bwe ñe jej kōnono kōn Kraist, jej barāinwōt mōnōñō ilo Kraist im ilo menin letok eo an Pinmuur eo. Ajri ro nejid renaaej jelā “ñan ia rej maroñ reilqök ñan jeorłok jerawiwi ko aer.” ■

Jān juon kōnono kar kadiwōjłok kōn jetlau in juon kueilqök elap ilo Salt Lake City kar kwałok e ilo Oktoba 24, 2010.

KAKEEMEMEJ KO

1. James E. Faust, “Enriching Family Life,” *Ensign*, Māe 1983, 41.
2. Susan Heaton, “Talk Time Instead of TV Time,” *Ensign*, Okt. 1998, 73.
3. Jeffrey R. Holland, “Witnesses unto Me,” *Liahona*, Julie 2001, 16.
4. George D. Durrant, “Pointers for Parents: Take Time to Talk,” *Ensign*, Epr. 1973, 24.



BLUEBERRY KO IM BOK IN MORMON

Jet iiō ko remootłok baamle eo aō eaar emqakūt jān juon jikin kweilok, eaeñweñwe, ekiojaljal ñan juon eria edik, ettolok jān tauun itulikin lók juon bukwōn ebwe an dik. Iturin lók eaar juon jikin kallib in blueberry kar kakkure, im jān ro mōttan eo an jikin eo, kōm kar bōk mālim eo ñan kōmōj aolep blueberry ko kōm kar kōnaan.

Jet jibboñon ko kajjojo wiik ilo jōm̄mar jab eo kōm kar ejouj lók ñan

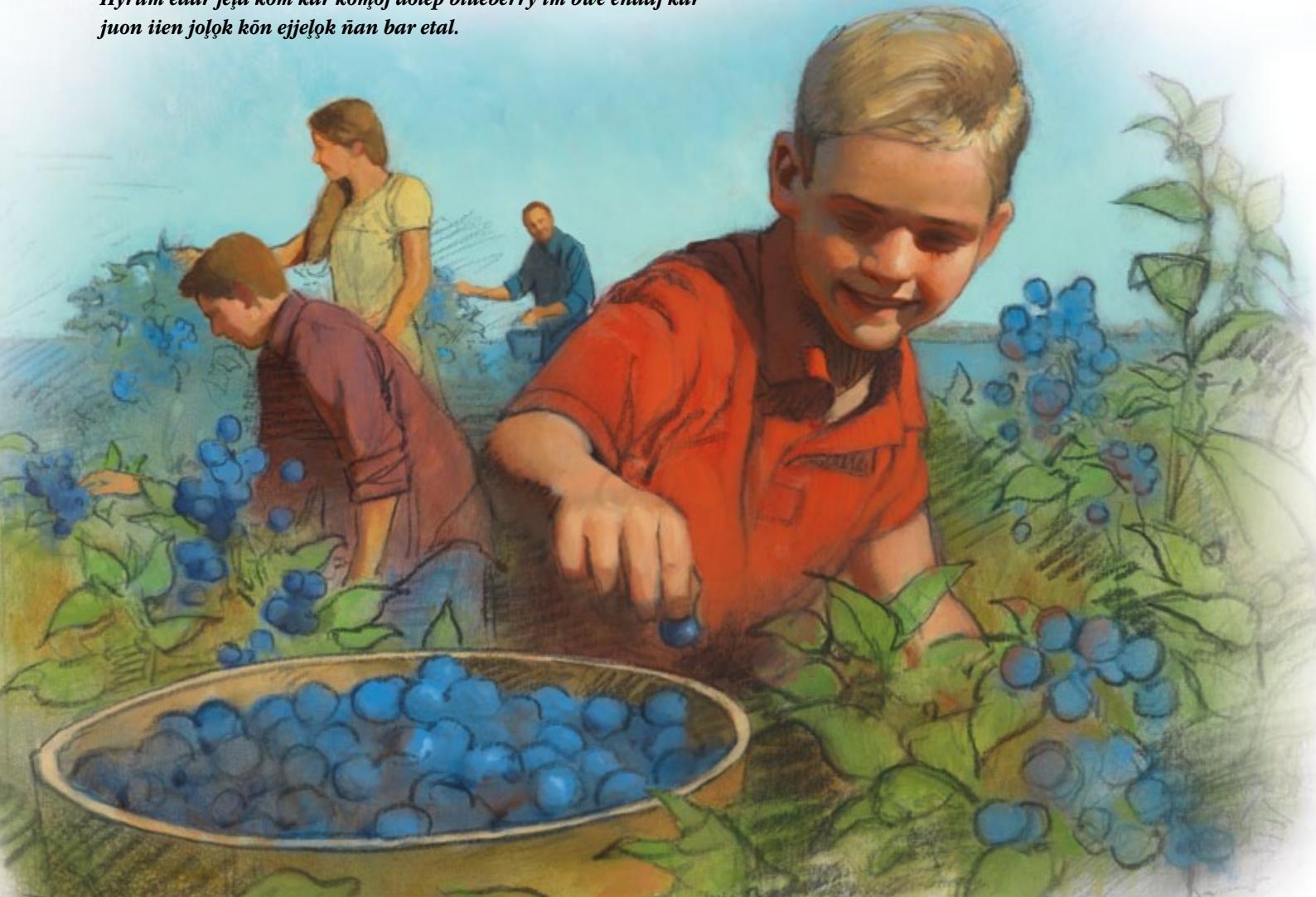
lowaan waan ettōr eo kōn bōkaj ko im pāák ko im jołok juon awa ñan aini blueberry ko rökaijoljol, enno. Juon jibboñ diktata eo nejim laddik, Hyrum, eaar ãinwōt eaar jab kōnaan itok ippām. Eaar jelā kōm kar kōmōj aolep blueberry ko im bwe enaaj kar juon iien jołok kōn ejjełok tokjen ñan bar etal. Ewi joñan an bwilōñ ke eaar lo elōñ blueberry ko jān mōkta. Eaar wōr ejouj ko ilo jikin ko eaar jab mijöki, im jet iaan bery ko rennō tata

raar eddōk ioon ra ko eaar lōm̄nak eaar kappok ie mōkta lók.

Ejja ilo iien in wōt, ritōl ro an jodikdik ilo ward eo raar idajoñjoñe jodikdik ro am ñan riiti aolepen Bok in Mormon eo mōkta jān an jikuul kar ijino ilo Qkwōj eo. Ajri ro nejim raar bōktok idajoñjoñ eo ñan m̄weo, im baamle eo am eaar kalim̄mur ñan koba ippāer ilo kijejeto ko aer.

Ejjab tok jān iien eo kōm kar kadełok Bok in Mormon eo ke Qkwōj

Hyrum eaar jelā kōm kar kōmōj aolep blueberry im bwe enaaj kar juon iien jołok kōn ejjełok ñan bar etal.





IAAR EÑJAKE IJ AIKUJ ITOK

2005 *Ensign* eo am eaar jikrōktok, kōn idajoñjoñ eo an Büreejtōn Gordon B. Hinckley (1910–2008) ñan riiti aolepen Bok in Mormon moka jān jemłok in iiō eo. Hyrum im laddik eo jein raar laudiñdiñ—ñan lōmṇak bwe ededełok ad kar pokake rikanaan eo! Innām ro jeier rōrūttołok, Seth im Bethany, raar kakememej er bwe Büreejtōn Hinckley eaar kajjítok ippād ñan bar riiti, jekdqon jete köttan an mój ad kōjemłoke.

“Ak etke?” laddik ro raar kajjítok. “Emój ad kar riiti aolep naan, im ta eo ebar pād ie ñan katak ijellökin ta eo emój ad kar riiti kadede?”

Ålkin jidik iien kar ikōñ, juon eaar kōnono kōn blueberry ko. “Kememej ke jaar lōmṇak jaar kōmōj aolep blueberry? Bōtaab ke jaar bar rōq̄ol lók, eaar iien otemjej lōñłok blueberry ko—iien otemjej! Jekdqon jete köttan ad kar ilók, jekdqon iien eo åliktata, eaar iien otemjej wōr blueberry ko ilo ra ko.”

Emōkaj am kar kile ekkeijel eo. Ejja ãinwōt jikin kallib eo epaak im an obrak kōn blueberry ko rōkaijoljol, Bok in Mormon ej juon kein jipañ ejjab oktag an mōnā ilo jetōb kōn mōol ko rekāäl ñan loi. Kōn mein kōm kar bar juon alen riiti Bok in Mormon.

Ilo aō kar bōk idajoñjoñ eo an rikanaan eo, Iaar riiti men ko ilo Bok in Mormon me Iaar riiti elōñ köttan mōkta, bōtaab Iaar loi ilo juon wāween eo eoktag ak kar meļeļe kaki ãinwōt raar jerbal ñan jekjek ko rekāäl ak apañ ko. Ijełā bwe kajjojo iien jej mōol in riiti Bok in Mormon, jemaroñ bōk lōmṇak ko im epaake lók Rilōmōq̄or eo. ■

Suellen S. Weiler, Georgia, USA

Ruo im jimettan iiō ko ålkin peptaij eo aō ilo Buenos Aires, Argentina, naan ko an juon iaan elder ro me raar katakin eō raar ãinwōt jañ ilo lojilñū: “Ijełā kwoj juon mijinede.” Ij barāinwōt kememej uwaak eo ekajoor Iaar bōke ke Iaar jar ñan jelā eļaññe eñjake eo me eaar dāil būruō eaar lukkuun mōol. Ke Iaar 20, Iaar jelā Ij aikuj kōppopo ñan juon mijen.

Bōtaab ekōjkan aō maroñ erom juon mijinede? Iaar jab ãinwōt likao ro rem̄man me raar katakin eō kōjpeļ eo. Im ekōjkan aō maroñ etal jān jerbal eo aō? Ia eo Inaañ kar mour ie ålkin aō rōq̄ol tok ñan kapijuknen? Eaar lukkuun pen ñan lo juon jikin ewōr ippa, jekdqon eaar juon ruum̄ edik ilo tulikin juon im̄ōn juon armej.

Ilo iaj eo aō lók ñan kapijuknen juon joten, eñjake kein im pere ko raar bar itok ñan lōmṇak. Ke Iaar tōpar kapijuknen, Iaar kajjeoñ ñan kōm̄mane juon jokālet. Iaar kālet ñan bukwelolō im kōm̄mane juon jar kōn jipañ. Ilo aō kar kōm̄mane ãindein, ewōr juon aō kar im̄we ekajoor me Ij aikuj etal im lo Leandro, juon mōtta eo eaar juon kajoor ñan eō ilo iien ko rōkabūromōjmöj.

Bōtaab lōmṇak eo kōn karuji ilo lukōn bōñ eaar kōm̄man bwe in junjae lōmṇak eo. Iaar jelā ej ruj in jibboñ tata ñan etal ñan jerbal, im Iaar jab kōñaan kōjallal ilo kōjām eo ilo awa eo. Iaar kakköt ɳae lōmṇak eo bōtaab wōnmaanłok wōt ñan eñajke im̄we eo ñan lo e. Jekdqon ta, Iaar kālet ñan kowaane.

Ke Iaar delōñ, Iaar lo Leandro jijet ilo ruum̄ eo aō. Jetōb eo eaar pād iioñ, im Iaar eñjake aō jab emenono.

Ijjellökin, Iaar kālet ñan etetal ipelaakin jikin eo ñan bōk mejatoto kāäl. Ke Iaar kememej bwe Iaar kōpellöök wōt kōjām eo aō, mekarta, Iaar jino rōq̄ol ñan kapijuknen eo. Ke Iaar delōñ, Iaar lo Leandro ej jijet ilo ruum̄ eo aō. Jetōb eo eaar pād iioñ, im Iaar eñjake aō jab emenono. Kōn juon ainikien eo ekajoor kōn eñjake, Iaar kajjítok ippān, “Kwoj ita ijin kiiō?”

“Ijjab jelā,” eaar ba. “Iaar eñjake Ij aikuj itok ñan lo eok.”

Iaar jiroñ e kōn pere ko raar pād ippa kōn juon mijen. Eaar kwałok naan in kamool eo an ñan eō im kar kōketak eō. Innām eaar jipañ eō kanne peba in mijen ko aō, eo Iaar bōkłok ñan bisop eo aō jibboñ eo juon. Ruo allōñ ko tok ålik Iaar bōk kūr eo aō ñan Argentina Salta Mijen.

Ijełā eo mōtta eaar juon kein jerbal ilo pā ko pein Irooj boñōn jab eo, im kōn aolepen būruō Ijełā bwe Jemed-wōj Ilañ ej roñjake im uwaaki jar ko me rej ba kōn juon bōro emool im kōn lukkuun köttōpar. ■

Aldo Fabio Moracca, Nevada, USA

IJ TŌN MEJ!

Ainwōt kar juon nōōj ilo juon jikin kamomo ālkin m̄wījmwij, Iaar bōk juon kūr juon raan ikkijien juon rinañinmej kar etan Bill eo ej kab m̄ōj an kar m̄wījmwij. Emaroñ in kar etal ñan jikin kejparok an ro rōkauwōtata bōtaab kar kōmākūti tok ñan eō kōnke jikin eo eaar obrak.

Ejjab to rinañinmej eo eaar tōkāk tok ippān baamle eo an. Iaar bōk kūtuwō ke kar lo bwe eaar mejān iruj wōt, jelā ia eo epād ie, im eaar jab ainwōt enana an mour.

Ālkin lōjke vital sign ko an im kwałok ñan e im baamle eo kōn ruum eo an, Iaar etal ñan hall eo ñan kōmāmāne juon kakememej ilo jaat eo an. Ilo iien eo pen eo aō eaar añur peba eo, Iaar roñ juon ainikien

ej ba, "Bar rōqol ñan ruum eo an." Iaar kabōjrak aō jeje im reiliklōk itulikū. Eaar ejjełok juon ijo. Iaar lōm̄nak Iaar lōm̄ake ainikien eo, ke ejjab to Iaar roñ alen kein karuo—eperan lōk.

Iaar ettōr lōk ñan ruum eo an Bill ñan lo bwe kōnwaan eaar ruo kōttan an lapłok jān joñan, im eaar pen an menono. Lōm̄nak bwe eke eo ilo kōnwaan emōj an ettal, Iaar jiped kōnwaan kōn tuambwjmaroñ in peiū ilo aō kōjeralb tuanmiiñ in peiū ñan kūr rimwījmwij eo em eaar kōmāmāne m̄wījmwij eo an. Rimwījmwij eo eaar ba enaaj kar jilkintok juon kumi ñan bōk Bill ilo iien eo emōkaj tata. "Im jab kōmākūt peiūm!" ekar ba:

Ilo aō kar wōnmaanłok wōt im jipede, Iaar kile juon bok ijelā kake an Kabuñ in turin jikin babu eo an Bill.

Rimwījmwij eo eaar ba enaaj kar jilkintok juon kumi ñan bōk Bill ilo iien eo emōkaj tata "Im jab kōmākūt peiūm!" ekar ba.

"Kwoj juon membōr in Kabuñ in?" Iaar kajjitōk.

Eaar kajieoñ kōmajidjid bōran innām eaar jiroñ eō eaar juon rijerbal in kaiñi ilo Atlanta Georgia Tampeļ eo. Innām eaar dōq dān in kemjałal ko im ba, "Ij tōn mej!"

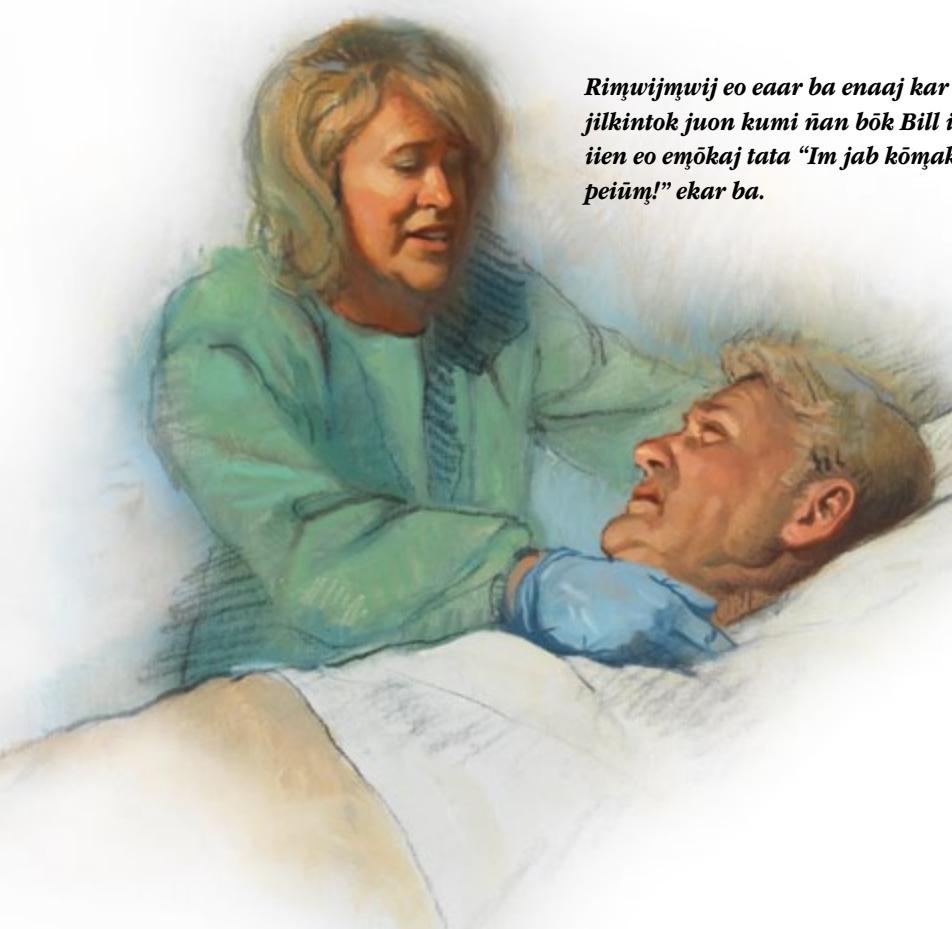
Iaar jiroñ e bwe eban mej, kije ilo ba, "Ij tōn m̄are ilo Atlanta Tampeļ allōñ in lał, im kwonaaj pād ijo." Innān kumi in m̄wījmwij eo eaar jikrōk tok im bwilli lōk Bill.

Ilo limo eo an karōk ko aō ñan m̄are eo ilo allōñ eo tok juon, m̄öt-tan wōt jidik in kar mełoklōk Bill, eo eaar walqok bwe eaar mour jān uno ko. Bōtaab ke matron (kōrā eo ippān būreejtōn eo an tampeļ) eo ej añinłok eō ñan ruum in liäp eo ilo raan in m̄are eo aō, Iaar lo juon turin māj ijelā kake: lio pāleen Bill, Georgia. Ke Iaar jiroñ e Iaar tōn m̄are, liin eaar ilōk im pukōt Bill. Iien eo m̄okta jān an kar jino m̄are eo, kōjām eo eaar pełłok im eaar dełojñ tok. Ālkin wiik ko in metak bar ko, m̄ołañłōñ, im m̄oјnq, Bill eaar bwe an em̄man an mour bwe raan eo ñan ilōk ñan tampeļ eo, jab kile eaar raan in m̄are eo aō.

Ruo iiō tok ālik leo pāleō im ña kar kūr ñan erom rijerbal in kaiñi ko ilo Nashville Tennessee Tampeļ eo. Ke kōm kar jikrōkłok ilo tampeļ eo ñan kōjenolqok, juon em̄maan eaar kōpelłok kōjām eo ñan eō im kar ba, "Ruwainene tok ñan Nashville Tampeļ eo!" Eaar Brother Bill.

Kōm kar jerbal ippān doon Iuñwin jilu iiō ko. Bill eaar jiroñ aolep bwe Iaar kejparok mour eo an, bōtaab Iaar jelā bwe Irooj eo eaar dāpij mour eo an. Ilo wāween eo, Eaar katakin eō aorōk eo an roñjake im̄we ko jān Jetōb. ■

Ramona Ross, Tennessee, USA



BÖLEN JEJ AIKUJ JAR

In spring in 1975 baamle eo aō im īna kar jokwe ibwilijin jikin kallib ko remaroro im aiboojoj ilo Rheinland-Pfalz eria eo ilo Western Germany. Ettōr īnan kapijuken eo jān mōn jar eo juon Jabōt ejidiwōtwōt, kōm kar bōjrak īnan lale juon waan ettōr me eaar jabwilbwil īnan turājet in iaļ eo etutu ilo jemļok in wōjke ko. Ilo wōjke ko eaar lukkuun marok kōnke wōkar ko remejjal kar kōmmani jān wōjke ko im ej iota ḥok.

Ālkin lale waan ettōr eo ejorrāān, kōm kar bar rōq̄l īnan waan ettōr eo waam im kar lo eaar rūmļok ilo pedkat. Ijjab maroñ kar pāāk, bōtaab Imaroñ kar ettōr māanļok—īnan bukin wōjke ko. Kōm kar ettōr māanļok wōt ilo wōjke ko im kar lo bwe elōn iaļ ko ilo wōjke ko raar ekkejel ippān doon im kar āliktata kadiwōjļok, kōn menin Iaar kālet īnan wōnmaanļok īnan marok jilōnlōn eo.

Emōkaj aō kar kile bwe Iaar kōmmane juon jokālet eo ebōd. Iaļ eo eaidik, etutu ekar obrak kōn annañin neen wa ko ilo pedkat im kar tōl ḥok īnan wōjke ko remarok. Iaar kajieoñ dāpij wōt joñan iiūm eo, mijak bwe eļaññe kōm bōjrak, kōm naaj kar rūmļok. Iaar lo juon jikin eu tiej imāam wōt me eaar āinwōt ebwe an pen īnan dāpij eddo eo an waan ettōr eo. Īomṇak eo aō eaar īnan bōk waan ettōr eo jān pedkad eo īnan letok īnan eō iien īnan īomṇak. Waan ettōr eo eaar rūmļok im diwōj jān pedkad eo.

Iaar kune waan ettōr eo im tallōn. Kōn an tōma ko kun, Iaar jab maroñ



Iaar kōj tōma ko, jibwe teiñki eo am, im ālkin etale waan ettōr eo, kar kālet bwe jerbal eo aō eaar īnan pāāk ḥok īnan wōjke ko.

lo juon men. Iaar kōj tōma ko, jibwe teiñki eo am, im ālkin etale waan ettōr eo, kar kālet bwe jerbal eo aō eaar īnan pāāk ḥok īnan bukin wōjke ko innām buuļ ilo iaļ eo kōm kar itok ie tok.

Iaar pāāk ḥok īnan wōjke ko joñan wōt eo emaroñ, kōj injiin eo jidik, dibōj iaļ eo, im kar rūmļok ilo pedkat eo. Kiiō kōm kar lukkuun pād ilo jorrāān. Itunabjen waan ettōr eo eaar jako ḥok kōn marok lep im ikōn. Itjiulowaan waan ettōr eo lio pāleō im īna kar jijet ippān jilu ajri ro relelñqñ.

Iaar kaijítok ippān lio pāleō kōn jabdewōt īomṇak. Ālkin jidik iien eaar ba, "Bōlen jej aikuj jar." Ajri ro raar jokane enañin iien eo wōt. Iaar kōmmane juon jar kōn jipañ ettā bōtaab ekabūromōjmōj. Ke Iaar jar,

juon īomṇak eaar alikkar an itok īnan īomṇak eo aō: "Kōlaki nee jein ko."

Jutak ilo 10 inijj (25 cm) ilo pedkat kōn nuknuk in Jabōt eo an, lio pāleō ejitōnbōro eaar jibwe teiñki eo ke Iaar karreoir nee ko itulik kōn peiū im likūt jein ko ie. Kōn tōmak im lōke, kōm kar bar jar im kar kōj injiin eo. Jidik kake kōm kar ettōr ilo pedkat eo im ālktata bar rooļ ḥok īnan iaļ eo epij.

Ilo lemōñōñ eo kōn kar deeor jān pedkat eo im marok lep eo, Inañin kar meļoķļok won eo eaar jipañ kōm jān bukin wōjke ko. Leddik eo nejim īalem-iiō-dettan eaar kakememj eō ke eaar ba, "Baba, Jemedwōj Ilañ ej lukkuun in uwaaki jar ko, Ej ke?" ■

Scott Edgar, Utah, USA

Aolep Jeļā Kajjen Bleck

Jen Adam C. Olson

Māākjiin ko an Kabuñ

Nan Honoura “Bleck” Bonnet, bājkōtbqol eaar men eo de eo ej kea kake. Ke eaar tōpar 15 iiō, Bleck eaar juon dik tak in mōkade ilo Franch Polynesia—juon iaan rukkure ro rōmakede tata ñan juon iaan tiim ko rōmakede ilōñ ilo mōttan eo an rūmman ded ilo lañ eo. Meñe etan kōmman kōjak eo an eaar bōd jipeele jān naan in Pālle eo *black*, eaar ejjełqk bōd ilo tōlān eo an.

Bōtaab eaar kōnaan eļapłok. Eaar kōnaan ikkure ilo jikin mōkade ilo Europe. Im eļapłok

jān jabdewōt men, eaar kōnaan wiini juon matōł kooł ilo Ikkure ko an South Pacific.

Kappōjrak eo de eo me eaar āinwōt jutak ilo iañ eo an eaar Kabuñ in.

Juon Em̄maan ilo juon Mijen

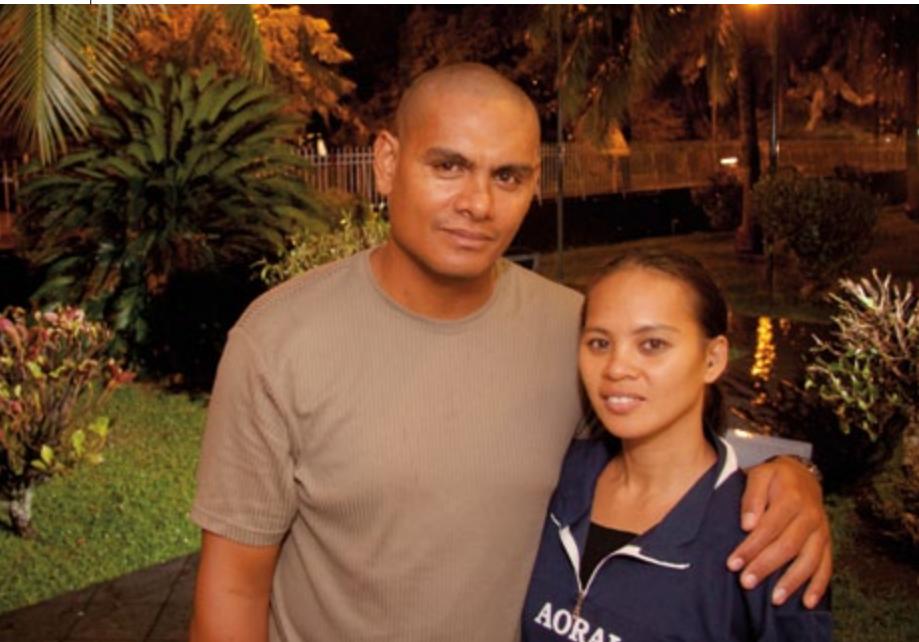
Meñe kumi eo Bleck eaar ikkure ñan e ilo tōre eo eaar juon eo kar jipañ jān Kabuñ in, Bleck eaar wōr jidik an itok limo ilo Kabuñ in ak kūr eo an rikanaan eo ñan aolep likao ro rerreo im remaroñ ñan jerbale juon mijen.

Emjōj an kar jiroñ ḥok bisop eo an ej jamin naaj kar etal ñan juon mijen. Eaar jab lo ekōjkan an maroñ kar ikkure ilo jikin mōkade eļaññe eaar jołok ruo iiō.

Eo eaorōkłok, Ikkur ko an South Pacific—raar kōmman aolep emen iiō—naaj kar bōk jikier ilo tōre en mijen eo an, im Tahiti Basketball Federation eo eaar itok limo in bōk e ñan ikkure ñan kumi eo an lañ eo. Āliktata eaar wōr an iien em̄man ñan kōjemłok naan ko jemen eaar ba aolep iien ñe Bleck eaar jino lōmṇak etōr jān joñak kōn e make: “Aolep jeļā kajjen Bleck, bōtaab ejjełqk juon an matōł kooł.”

Jemen Bleck, Jean-Baptiste, eaar kwałok naan ko ilo wāween eo em̄man. Bōtaab raar kakütōtōik Bleck. Raar juon kein kakememej bwe meñe rialooj bājköt ro ilo aolepen Tahiti raar jeļā kajjen, eaar ejjełqk an matōł jān ikkure ko. Jemen eaar wiini juon matōł kooł

Honoura “Bleck”
im Myranda Bonnet
raar aitok aer bōk
kūnaer ilo bājkōtbqol
ilo Tahiti.



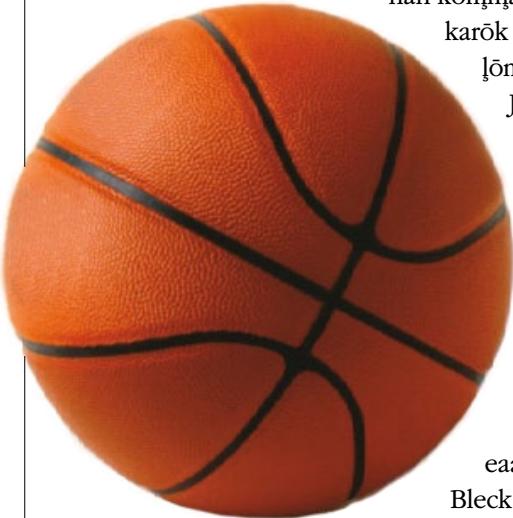


*lakwe eo an Bleck
ñan pāājkōt-
bōq̄l eaar jimor
juon teej im juon
kōjeram̄man.*



"Lemōñōñō ej itok jān mour kake ial eo Irooj ekōñaan bwe komjin mour kake."

Büreejtōn Thomas S. Monson, "Köppopo Ej Boktok Kōjeramjan ko," *Kweilok eo Elap, Eprōl 2010*, 42.



ippān kumi eo an em̄maan ilo kar Ikkure ko an South Pacific mōktata.

Eaar mijen eo an Bleck ñān kwalōk bwe naan ko rebōd. Eaar ejjełok an iien ñān jabde-wōt bar mijen.

Juon Oktak in Łom̄nak, juon Oktak in Bōro

Kōjekdqon eñjake ko an kōn juon mijen, Bleck eaar bōk wōt kuñaan ilo mākūtküt ko an Kabuñ in. Ilo juon eeb an Kabuñ ke eaar 16, Bleck eaar bōk juon peran ñān kajjítök ippān Myranda Mariteragi ñān eeb. Myranda eaar juon rikkure bājköt ejelā barāinwōt—kōn ettōñak ko kōn wiin matōl kooł eo an make. Jemen eaar barāinwōt pād ilo kumi eo mōktata eaar wiini matōl.

Jekōn ko ālkin an kar kajjítök ippān, al eo eaar jemłok. Kōn menin raar eeb ilo al eo tok juon, eo eaar al eo āliktata ñān joten eo. Jen tōre in Bleck eaar jab kōñaan bwe eeb eo en jemłok.

Bleck eaar jab łom̄nak in māre ilo tampeł ak em̄ool māreiki juon membōr ñān wāween jab in. Bōtaab men jab eo eaar jino an ok-tak ke eaar jino an em̄man lók an jelā kajien Myranda ium̄win iiō tok ruo. Ilo kapijuknen eo an juon raan, juon men eaar kōm̄mane ilo Doulul eo an Jiroñ ro kar kareel łom̄nak eo an. Eaar riit, "Inaaj māre ilo tampeł."

Itok limo eo an Bleck ilo Myranda im kalim̄mur eo an epen ñān māre ilo tampeł raar bwe ñān kōm̄mane bwe en bar łom̄nak kōn karōk ko an. Eaar jokālet ñān jino łom̄nak kōn Kabuñ in ilo m̄ool.

Jokālet ko an raar tōl lók ñān mākūtküt ko me kar kōtlók bwe Jetōb Kwojarjar en jerbal ilo mour eo an.

Jokālet eo

Juon iaan jokālet ko eaar ñān köppopo ñān bōk juon kōjeramjan an petriak ilo 18 iiō dettan. Ke patriak eo eaar ba ilo kōjeramjan eo bwe Bleck enaaj kar jerbale juon mijen

im māre ilo tampeł, eaar eñjake Jetōb. "Iaar jelā bwe eñiin ta eo Anij eaar kōñaan bwe in kōm̄mane," ej ba.

Meñe kumi eo an lał eo eaar āinwōt ren kar wōr juon aer matōl, Bleck eaar kālet kōn rejtag eo an baamle eo an bwe enaaj kar liküt ta eo Anij eaar kōñaan im̄aan jān ta eo ekō-ñaan. Jokālet eo eaar jab pidodo. Kōñaan eo ñān ikkure eaar ḥap. Im em̄okaj an kar jelā bwe jokālet eo an ñān lełok ñān an kilaan Anij enaaj kar idajoñōne elapłok jān juon kōttan.

Ālkin an kar jerbal āinwōt juon mijinede ilo Tahiti ium̄win juon iiō, basketball federation eo eaar kajjítök elaññe emaroñ bar rōq̄l ñān kumi eo ñān juon wōt allōñ ñān bōk kūñaan ilo ikkure ko.

Mijen büreejtōn eo an Bleck, eaar ñūrbōk-tak kōn tōprak in eñjake eo enaaj kar pād ilo maroñ eo an Bleck ñān bar rōq̄l im jerbal, eaar eñjake im̄we ñān jiroñ e, "Kwomaroñ em̄maküt elaññe kwoj kōñaan, bōtaab kōjjab maroñ bar jeplaaktok."

Bleck eaar kōñaan matōl eo, bōtaab ejako an kar kōñaan elapłok jān jabdewōt bar men. Mijen eo an eaar kabwilōñlōñ. Eaar jab kō-ñaan jołok iiō eo an āliktata, jekdqon ñān bājkōtbqoł.

Bleck eaar pād wōt.

Kumi eo eaar wiin kooł.

Jekjek ko Reoktak, Ejja Jokālet eo wōt

Ālkin an Bleck kar kadedelok mijen eo an ilo utiej, eaar māreiki Myranda ilo Papeete Tahiti Tampeł, im̄ raar jino juon baamle. Eaar barāinwōt jino ikkure ñān kumi eo an lał eo.

Myranda eaar ikkure point guard ilo kumi eo an lał eo an kōrā im̄ köppopo ñān Ikkure ko an South Pacific e make.

Ijowōt ke, ke ikkure ko raar epaaktok, ripā-lele eo raar jino kajoorłok aer eñjake bwe rej aikuj bwe en wōr nejier kein karuo.

Kōn ikkure ko rej itok edik lók jān juon iiō, enaaj kar pidodo ñān jab łom̄ake juon bar niñniñ mōkta lók ñān Myranda ñān ikkure. Kumi eo an kōrā eaar wōr an iien ñān matōl.

Bōtaab ripālele eo eaar katak jān eñjake bwe lełok kōñaan ko aer ñān Anij eaar bōkłok



ñan er kōjeram̄man ko rōllapłok jān jabdewōt men remaroñ kar kōjatdikdik kake jān ɬoor ikrelel ko aer make. Ālkin lukkuun ekkatak im jar, rar jokālet ñan door m̄okta baamle eo aer.

Ilo 1999, ke Myranda eaar ralitōk allōn in an bōrçoro, kumi eo an kōrā eaar wiini kqol.

Aolep Rejełā Kajjen Bleck

Bleck im Myranda raar maroñ in ikkure bāj-kōtbqol ilo joñak ko ilōn tata ilo Franch Polynesia ium̄win joñoul iiō ko remootłok—wiini national league championship ko im tournament cup ko im ikkure ñan kumi eo an lał eo ilo 2003 im 2007 ikkure ko.

Ilo 2011 ikkure ko, erro jīmor kar bōk kuñaerro, ilo iien wōt Bleck eaar pād āinwōt kooj eo an kumi eo an em̄maan. Ilo an Myranda im kumi eo an kōrā kar wiini matōl kooł, kumi eo an em̄maan eaar bōk bronze, bar juon alen likjab jān ettōnak eo an Bleck kōn kooł.

Jet iien Bleck ej ɬom̄nak ta eo mour eo an emaroñ in kar āinwōt elāññe eaar kōm̄māne ta eo eaar kōñaan ijell̄okin ta eo Anij eaar kōñaan.

“Imaroñ in kar wōr juon aō matōl kooł,” ej ba. “Bōlen Inaaj kar ikkure ilo jikin an mōkade, bōlen jaab.”

Bōtaab ripālele eo ejjab ajłóke jokālet ko raar kōm̄māni. Rejjab jelā ekōjan aer maroñ kar m̄oñōñō ɬok.

“Iaar mare ilo tampel,” Bleck ej ba. “Ewōr juon pāleō kōrā em̄mān, emen nejim ajri ro raiboojoj, im Ij pād wōt ilo Kabuñ in. Bājkōt-bqol make ejjab maroñ letok ñan eō jabdewōt iaer. Kōjeram̄man ko kein me raar itok āinwōt juon tōpran likūt Irooj m̄okta.”

Likūt Irooj m̄okta eaar jab kōjakoik kōjak eo an jemen, bōtaab eaar lełók naan ko rōkāäl mejèleier. Jet iiō ko ɬok ke federation eo eaar ɬom̄nak in jikejuuļi ikkure ko an league eo ilo Jabōt ko, būreejtōn eo an club eo eaar kweil̄ok ñan ekōnono kake. Juon eaar kajjítōk, “Kwar ke kajjítōk ippān Bleck?”

Jipadpad eo eaar jako.

Könke Bleck eaar likūt Irooj m̄okta, aolep raar jab jelā wōt kajjen Bleck—raar jelā ta eo ej tōmak kake. ■

Ñan Bleck im Myranda, wejepedik ilo ikkure eo aer kar dikłok an aorōk ñan wejepedik eo ilo baamle eo aer.

Kajjítok ko im Uwaak Ko

“Etke Ij aikuj etal ñan jemenere elāññe Imaroñ ekkatak jeje ko rekwojarjar kōn ña make?”

A

olepen naaj mour eo am̄ naaj ekkatak jeje ko rekwojarjar kōn kwe make, kōn menin elāññe ej pād ñan kwe, bōk em̄man eo an iien eo em̄man ilo jemenere ñan ekkatak jeje ko rekwojarjar ippān rūkaki ro rem̄man im ro mōttam̄ kiiō.

Katak im ekkatak ium̄win tōl eo an juon rūkaki em̄man ejipañ eok bōk juon lōm̄nak eo ekāäl kōn jeje ko rekwojarjar me komaroñ kar jab maroñ lukkuun melele kake. Rūkaki eo emaroñ barāinwōt kwałok katak ko jān rikanaan ko im ritōl ro jet an Kabuñ in me ej lewaj ñan eok juon melele eo em̄manłok kōn jeje ko rekwojarjar.

Barāinwōt, emakijkij an kamōñōñō lōk ñan katak ippān kūlaj eo am̄. Kwonaaj wōr am iien ñan kōnono kōn men ko kwoj loi ilo am̄ riit. Rijikuul̄ ro mōttan ilo kūlaj remaroñ wōr aer eñjake ko me kar kōm̄man bwe jet eoon ren aer ko rem̄man tatta. Roñjake eñjake ko aer emaroñ kepaak tok jeje ko rekwojarjar ñan mour eo am̄. Im kōnke kwoj ekkatak kōjpeļ eo ippān ro jet, komaroñ lem̄ñōñō kōn kōjerañman in kar kalim̄mur kake: Elāññe ruo ak jīlu armej rej koba ie ilo etan Irooj, Enaaj pād ibwilijier (lale Lale D&C 6:32).

Jemenere ej barāinwōt ejake juon mōñakjen ñan ekkatak eo am̄. Kwoj m̄weiur ñan riit ilo juon joñak, eo ejipañ eok kamōj kajjojo bok in jeje ko rekwojarjar. Ewōr an iien em̄man ñan ekōnono im kakilōklōk eoon ko ñan jelā jeje ko rekwojarjar Komaroñ ilo ejjełok pere bōk elapłok jān jeje ko rekwojarjar jen bōk jemenere enañin jabdewōt wāween ko jet ilo tōre in ilo mour eo am̄.

Ro Mōttad Rekāäl, Łom̄nak ko Rekāäl



Ilo jemenere kwoj ioon ro mōttam̄ rekāäl, im erom epaake lōk doon, aïnwōt juon baamle. Kwoj katak elōñ men ko rekāäl me koban kar jelā kōn kwe make. Eka-mōñōñō im lukkuun ejetobtōb. Ej kanooj lale bwe kwon jino raan eo am̄ ilo jim̄we. Elāññe kwojab bōk kuñaan kiiō, jinoe im enaaj ukōt mour eo am̄.

Katarina B., 16 iiō dettan, California, USA

Mōñōñō



Jemenere ej kōpell̄lok raan eo aō. Ej kōm̄man bwe in juon armej em̄ñōñō lōk im ḥap lōk an kōnaan ekōnono kōn kōjpeļ eo ippān armej ro jet. Em̄wilal̄ lōk ad kōnono kōn jeje ko rekwojarjar, kōn menin elap lōk aō melele.

Madi S., 15 iiō dettan, Colorado, USA

Koba Ippān Doon Eweppān



Jemenere ej juon eñjake eo ekōbōkakkak. Jet iien ekkatak kōn kwe make ejjab bwe. Ekkatak an juon make im jemenere rej koba ippān eo ewepān. Rūkaki ro rekabwilōñlōñ, im elāññe ewōr jabdewōt am̄ kajjítok, rūkaki ro am̄ im rijikuul̄ ro mōttam̄ ilo kūlaj remaroñ jīpañ uwaaki.

Dawson D., 15 iiō dettan, Idaho, USA

Ḥap lōk Melele



Ñe Ij ekkatak jeje ko rekwojarjar make lōk, ejjab ḥap aō mōñōñō in wōt ñe Ij ekkatak ippān ro jet. Ekoba, jemaroñ katak lōm̄nak ko rōkaitoktok limo jān ro jet ñe jej ekkatak jeje ko rekwojarjar ippān doon. Kōn jemenere em̄oj aō kar katak kōn elōñ bwebwenato ko rōkaitoktok limo, im elapłok aō jelā kōn kadkad eo an jeje ko rekwojarjar, eo ej kōm̄man bwe ekkatak eo en ḥapłok an kaitoktok limo! Ij laudiñdiñ bwe Iaar kālet ñan kobałok ilo jemenere.

Rebecca M., 16 iiō dettan, Schleswig-Holstein, Germany

Naan in Kamool Ekajoorłok



Məktata, Irooj ej ba bwe ijo ruo ak jilu armej rej koba ie ilo Etan, Enaaj pād ippāer (lale Matu 18:20; D&C 6:32). Eñjake Jetōb eo An emaroñ jipañ kōj kejōkłokjeñ kōn ta eo Eaar kōmğmane ñan kōj. Kein karuo, ñe ekkatak jeje ko rekwojarjar ippān ro jet, jemaroñ emğmanłok ad meļele ta eo kar je. Ilo ad roñjake doon, jemaroñ roñ juon men eo me jejjāñin kar kile ilo kōj make, im ejja men eo wōt emaroñ wałok ippān ro jet ñe jejjab kwałok jelāłokjeñ eo ad. Kein kajilu, ñe Ij etal ñan jemenere, naan in kamool eo ao ej kajoorłok. Jemenere ej juon iien emğman ñan kwałok naan in kamool ko ad im roñjake naan in kamool ko an ro jet. Ej jipañ kōj ñan pād ioon iał eo ejimwe.

Dmitri G., 16 iiō dettan, Dnipropetrovsk, Ukraine

Katak jān Ro Jet



Ilók ñan jemenere ej juon menin aikuj ñan ña. Ejja wōt rükaki eo aō ekije ej katakin im kōmeļeļeik mool ko loi ilo jeje ko rekwojarjar, bōtaab Ij barāinwōt katak elap jān ekōnono ko an kūlaj eo am. Rijikuł ro jet rej kwałok enjake ko aer kōn men ko raar katak, im raar jipañ eō bōk elapłok jelāłokjeñ kōn kojpeł eo im Rilomqor eo im Pinmuur eo An. Ejjab bwe ñan ekkatak kōn ñan make, bwe Iaar lo jet uwaak ko ñan inepata ko aō ilo ekōnono ko an kūlaj eo. Imaroñ kamool bwe jemenere ej kōmğmane juon mōttan elukkuun aorök ilo najdik naan in kamool eo aō kōn Kabuñ eo an Jisōs Kraist emqol.

Denzel J., 15 iiō dettan, Western Samoa

Meram im Mool



Ñe Ij etal ñan jemenere, Ij puköt meram im mool eo im kōnq aolepen nuknuk in tariñae an Anij (lale D&C 27:15–18). Nuknuk in tariñae eo ej jipañ eō kile Ainikien ilo iien ko otemjej im ilo jikin ko otemjej. Ekkatak jeje ko rekwojarjar aolep raan ej kōkajoorłok tōmak eo aō im naan in kamool eo aō im ej jipañ eō bwe in kajoor ilo mālijoñ ko aō. Pād ilo jemenere ej juon iaan wāween ko remğman tata ñan puköt meram im mool eo im ñan ekkatak jeje ko rekwojarjar im kejōkłokjeñ kaki.

Nohemi M., 17 iiō dettan, Puebla, Mexico

Jilu Un ko

Məktata, kōnke Ikōñaan jrbale juon mijen, Ij pād ilo jemenere. Mijinede ro rej aikuj ruj in jibboñ tata im ekkatak kojpeł eo ilo jibboñ. Pād ilo jemenere ej jipañ eō kōlapłok iminene eo emğman kōn ruj in jibboñ tata. Kein karuo, ilo jibboñ, jemourur, kōn menin jemaroñ wujleplök ad ilo katak eo ad im ekkatak. Ejejet ñan kōjerbal awa ko remğman tata ilo juon raan ñan katak kōn Anij. Kajilu, eļaňñe Ij ekkatak

KAJJITÓK EO TOK JUON

**"Ekōjkan aō kōmeļeļeik
ñan eo mōtta etke
kakkure kien erreo ej
juon ļomņak enana?"**

make iaaō, Imaroñ jab meļele m̄wilažin ñinwōt an rükaki eo aō jelā. Kōn tōl eo an im katakin eo an, Imaroñ katak elapłok jān aō kōmğmane kōn ña make.

H. Chen Yuan, 16 iiō dettan, T'ai-chung, Taiwan



KÖJERAMMĀN KO AN JEMENERE

"Ijeļa kajoor eo me ej itok jān iiaio ko ilo būrookraam ko an jemenere im institute.

Eaar kōjeramğman mour eo aō, im ljeļā enaaj kōmğmane ejja ñinwōt in ñan kom. Enaaj liküt juon likopejñak in kejparok ipēlaakum ñan kejparok jān kapo ko im malijoñ ko an laj in. Ewōr juon kōjeramğman elap ilo juon jelāłokjeñ kōn kojpeł eo. Im ljeļā kōn ejeļek jikin emğmanłok ñan jodidik ro an Kabuñ in ñan bōk juon jelāłokjeñ ejenolök kōn men ko rekwojarjar jān ilo būrookraam ko an institute im jemenere."

*Elder L. Tom Perry an Doulul eo an Joñoulruo Rijilök ko, "Receive Truth," *Ensign*, Nob. 1997, 61–62.*

Jilkintok uwaak eo am mōkta jān Māe 15, 2012, ilo liahona.lds.org, kōn e-mail ñan liahona@ldschurch.org, ak kōn m̄eeļ ñan:

*Liahona, Questions & Answers 5/12
50 E. North Temple St., Rm. 2420
Salt Lake City, UT 84150-0024, USA*

Uwaak ko remaroñ kōkmanmānłok ñan aitok in ak alikkar in.

Jet ian men kein im melim ko rej aikuj pād ak wałok ilo e-mail eo am ak adderess in leta eo am: (1) Likieo in Etam, (2) Raan in Łotak, (3) Ward ak Branch eo, (4) Stake ak District eo, (5) mālim eo ilo jeje am, im, eļaňje kwōj iumwin 18 iiō dettam, mālim eo ilo jeje an ro jinōm im jemam (e-mail emğman) ñan je uwaak eo am im pijs eo.

ETKE Jemenere?

BOK KUNAAM ILO JEMENERE

"Jemenere enaaj jipañ komj melele im pedped ioon katak ko im Pinmuur eo an Jisōs Kraist. Komj naaj enjake Jetōb eo an Irooj ilo ami katak ñan iakwe jeje ko rekwojarjar. Komj naaj kōpooy komj make ñan tampej im jerbal in mijinede.

"Jodikdik ro, Ij kajjitōk ippāmi ñan bok kunjami ilo jemenere. Ekkatak jeje ko rekwojarjar ami kaijojo raan. Kanooj roñjake rükaki ro ami. Mour kōn ta eo kwar lukkuun jar ñan katak."

Büreejtōn Thomas S. Monson,
"Participate in Seminary," [Bok
kunaam ilo Jemenere]
seminary.lds.org.

Ta eo kwoj ba ej men eo eaorōk tata juon rijikuul emaroñ bok jān jemenere im institute? Ke juon kumi in rijikuul in jemenere raar kajjitōk ippān Commissioner eo an Pedped in Jeļāłokjen ilo Kabuñ (Church Educational System) eo, Elder Paul V. Johnson an Jiljilimjuonñoul eo, ejja kajjitōk in wōt, eaar uwaak bwe men eo aorōk tata komaroñ bok ej "naan in kamoola eo emool bwe Jisōs ej RiKraist eo. Melele eo me *jeļāłokjen* eo emool ej jeļāłokjen ilo jetōb. Ej ta eo ej itok jān Jetōb Kwojarjar ñan jetōb ko ad kaijojo armej. Ej mool eo ekajoor tata, men eo ekajoor tata me maroñ itok jān jemenere im institute. Ejjab baj ukōt wōt ta eo kwojelā; ej ukōt wōn kwe, im ej ukōt ekōjkan amj kalimjōk laj in. Im kain jeļāłokjen eo eutiej lōk ej jipañ ñan kōmjan bwe jeļāłokjen ko jet amj ren dedeļķ" ("A Higher Education," *New Era*, Apr. 2009, 15).

Elder Johnson ej juon iaan Rutiej ro an Kabuñ rellōñ eo eaar kōnono kōn kōjeramjan ko remjan me rej itok jān pād ilo jemenere im institute. Kōn menin elāññe kwoj lōmṇak etke kwoj aikuj etal ñan jemenere, errein rej un ko remjan rellōñ lōk jān rikanaan ro im rijilōk ro.



ĀJE JUON PEDPED ÑAN LEMÖNÖNÖ IM JERAMMÄN

"Bürookraam ko an jemenere renaaj jipañ komj āinwōt juon likao ak jiroñ ñan āje juon pedped ñan lemōnōnō im jeramjan ilo mour."

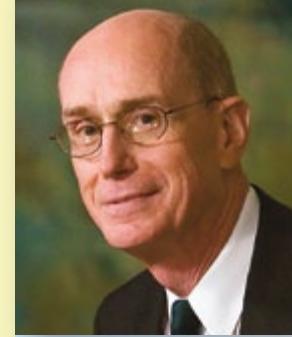
Elder Richard G. Scott an Doulul eo an Joñoulruo Rūjilōk ro, "Now Is the Time to Serve a Mission!" *Liahona*, Māe 2006, 88



KATAK MPOOL KO AN KÖJPËL EO

"Iköñaan bwe aolep jaddik im ledzik ro ren maroñ etal ñan jemenere, könke eñin ej ijo rej katak elöñ iaan mpool ko an köjpël eo. Jemenere ej ijo elöñ iaer rej bök joñak ko aer ilo jömjäk ko aer kön ta eo renaaj kömjäne, im rej etal ñan mijen ko."

Büreejtön Spencer W. Kimball (1895–1985), "President Kimball Speaks Out on Being a Missionary," *New Era*, Mäe 1981, 49.



LO JILU MEN KO JEMENERE EMAROÑ KÖMÄNİ

"Ewör jilu men ko rekajoor jemenere emaroñ kömjäni. Mjuktata, ej kobaik jodikdik ro ippän doon ro rej kwałok kön aorök ko reier wöt juon. Jodikdik ro rej köñaan päd ippän ro jet me rej kwałok tōmak eo aer im ro rej jakwe jeje ko rekwojarjar. Kein karuo, ej kobaik jodikdik ro ippän doon ippän juon rükaki eo ewör an naan in kamool, im rej maroñ eñjake kajoor eo an ñe kwałoke. Kein kajilu, jemenere ej kömjäni bwe jodikdik ro ren itok limoier ilo jeje ko rekwojarjar."

Büreejtön Henry B. Eyring
Rikakpilöklök eo Kein Kajuon ilo
Büreejtönji eo Kein Kajuon, "A Discussion on Scripture Study," *Liahona*, Jułae 2005, 11.



KARUWAINENEIK TOK KÖJERAMMÄN KO ÑAN MOUR EO AM

"Ij kamoolol kön jejtöm eo an jemenere ilo Kabuñ in im kön bürookraam eo an institute an Kabuñ in. Iköñaan libjörjore aolep rijikuul in high school ro ijin ñan bök emjänen eo an bürookraam eo an jemenere. Mour ko ami renaaj Japlök aer jerämjan eläññe komjj kömjäne."

Büreejtön Gordon B. Hinckley (1910–2008), "Excerpts from Recent Addresses of President Gordon B. Hinckley," *Ensign*, Tij. 1995, 67.

KÖMÄN BWE EN İMAAN TATA

"Rijikuul rañ, eñaññe aorök ko ami rej päd ilo jejjet, komjj jamin naaj äliklik ñan jołok juon külaj eo kälet jän kwe make me emaroñ kaitotkok limo ñan komjj ijellök in an katakin komjj eo emaroñ däpj lukkuun ped-ped eo an. Innäm, ñe komjj dejoñe, päd ie, ekkatak, im katak. Kareel ro mjöttami ñan kömjäne ejja äinwööt. Komjj jamin naaj ñan jidik ajloke; mein ij kalimjuri komjj."

Büreejtön Boyd K. Packer, Büreejtön eo an Doulul eo an Joñouluo Rijilök ro, "Agency and Control," *Ensign*, Mäe 1983, 67.



EROM JUON RIKADIWÖJLÖK AN JEMENERE

"Päd ilo jemenere iien otomez im erom juon rikadiwöjlok an jemenere. Katak an jemenere ej juon iaan eñjake ko ilo jetöb elap tokjäer juon likao [im jiroñ] remaroñ böke."

Büreejtön Ezra Taft Benson (1899–1994), "To the 'Youth of the Noble Birthright,'" *Ensign*, Mäe 1986, 44; "To the Young Women of the Church," *Ensign*, Nob. 1986, 82.



JEMENERE ilo Jañkōl in Ecuador

Ilo jab inamkañ ettolök, jemenere ej kōm̄māne juon oktak elap ñan jodikdik rein.

Jen Joshua J. Perkey

Määkjiin ko an Kabuñ

In rear in Quito, Ecuador, ellälök jän bołkeno ko im Andes Toł ko, bwi-dej emökaj an oktak ñan jab inamkañ an Amazon. Ijo kwonaaj lo wójke ko rōmejjel, reba ko raiboojoj, mañki ko, toucan ko, im emool ke ko repiñ.

Kwonaaj bar lo juon jikin kweilök ña etan Puerto Franisco de Orellana. Ekwe, ettolök jän, aolep men ko ilo Ecuador. Jōñoullalem iiō ko remoot-łok, eaar wōr jet wōt armej ro ilo eria eo. Bötaab kōn lo petroleum kar bōk tok jikin jerbal, armej ro raar kappok jerbal, im membōr ro an Kabuñ in.

Jemenere ilo juon Branch Edik

Jet iaan jodikdik ro, äinwōt Oscar R., eaar mōj kadede aer membōr ke branch eo eaar ejaa, bötaab elōn iaer raar rioktak ro rekāäl. Im būruwier elimotak kake Kabuñ in. “Kōmij kajoor,” Oscar ej ba.

Ilo Jeptōm̄ba 2010, juon iiō ālkin kar ejaa, branch eo eaar jino būrookraam in jemenere eo. “Mōktata ke kōm̄ kar jino koba jet iiō remoot-łok,” Oscar ej ba, “eaar lukkuun iiet kōm. Kar ña wōt jodikdik.

Bötaab eaar jab bōjrak am eddōklök. Ejjab

to eaar wōr 6 kōm, innām 10, im kiiō elōn łok jodikdik.”

Könke jet iaan jodikdik ro rej pād ilo jikuuł ilo jibboñ im ro jet ilo ālkin raelep, raar ejaa, ruo jikejuuł in kūlaj in jemenere ko—juon ilo jibboñ jän 8:00 ñan 9:00 im eo juon ilo ālkin raelep jän 4:30 ñan 5:30.

Emaroñ kar jab lōn jodikdik ro ilo būrookraam eo, bötaab ñan jodikdik ro me rej pād, jemenere eaar ukōt mour ko aer.

Etke Ilók?

“Jemenere ej juon kōjeram̄man elap ñan eō,” Luis V. ej ba, juon rioktak kāäl. “Ej jipañ kōpooj eō ñan erom juon mijinede em̄man. Em̄oj aō jelm̄ae elōn apañ ko im kapo ko jän ke Iaar koba tok ilo Kabuñ in, bötaab Iaar maroñ in kōkajoor ña make kōnke Ijelā Ij kōm̄māne ta eo ejim̄we.”

Im ejjab Luis wōt ej eñjake wā-ween jab in. “Em̄oj aō juon membōr in Kabuñ in ium̄win juon iien ekadu,” Ariana J. ej ba, “bötaab em̄oj aō pād ilo jemenere jän ke Iaar peptaij. Ij mōñōñōn in pād ie könke Ij katak elōn men ko remool ikkijien kōjpej eo an Jisōs Kraist me ej kobraj būruō kōn kōjatdikdik im łom̄nak eo aō kōn meleje.”

Pād ilo jemenere eaar jipañ ejake juon pedped epen an Ariana ilo kojpeļ eo. “Ñan ña, ej juon jeram̄man ñan erom juon mōttan kūlaj kein,” Ariana ej ba. “Rej kōkajoorłok jetōb eo aō im jipañ eō kōppopo bwe juon raan In maroñ erom juon lio pālele, māma, ritōl em̄man ilo Kabuñ in, im bōlen juon mijinede ej jerbal aolep raan.”



Būratōr eo an Ariana, Gerardo, ej enjake ejja āinwōt. “Ij kamoolol kōnke jemenere eaar erom juon mōttan mour e aō eaorōk,” ej ba. “Ej kōpooj eō ñan jrbale juon mijen juon raan. Ijo Iaar katak kōn karōk in lōmōqor eo me Anij eaar kōpooj ñan eō. Kajjojo kūlaj Ij pād ie ej letok ñan eō kōjatdkidik bwe Imaroñ deļoñe Laļ Selestial im ej letok ñan eō mōol eo bwe Iaar bōk kojpeļ eo an Jisōs Kraist.”

Gerardo jet iien ej lukkuun mōk ilo iien kūlaj. Ej aikuj in bōk ḥaddik eo jatin ñan jikuul mōkta innām mōkaj in rōqol ñan kapijkunen ñan bōk sister eo an bwe ren maroñ etal ñan jemenere. Bōtaab ejjab watōk.

“Aolepen menin relukkuun in kāāl ñan ña, bōtaab Ilukkuun

Jemenere ej kōkajoorłok jodikdik ro ejja āinwōt rein ilo Ecuador, elōn wōt iaer rej rioktak ro rekāāl.

in mōnōnō.” Gerardo ej ba. “Ijelā Ij pād ilo iaļ eo ejimwe me enaaj letok ñan eō iien eo em̄man ñan lo Jemedwōj Ilañ bar juon alen. Jetōb Kwojarjar eo ej letok ñan eō kalim̄mur in. Ij aikuj in wōt kōm̄mane kijejeto eo im kije eo ñan jemłok in.”

Ejjeļok Aikuj in Ikūmkūm

Ñan Walter A., jemenere eaar ilo jinoi abje. Iaar ikūmkūm iien eo jino in tata Iaar itok,” ej ba. “Bōtaab ke Iaar deļoñ ilo kūlaj eo, Iaar enjake aō aorōk kōnke Iaar enjake iakwe eo kwoj enjake ñe kwoj ekkatak jeje ko rekwojarjar. Im ke Iaar enjake, Iaar enjake kōkajoorłok eo kōn mōnōnō eo ilo būruō kōn ta eo Iaar katak. Juon iaan kōjeram̄man ko rellap tata ewōr ippān Jemedwōj Ilañ ñan jodikdik ro ej jemenere.”

“Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata em̄oj an kar ukōt mour eo aō,” Able A. ej ba, eo ej barāinwōt kōppopo ñan etal ñan juon mijen. “Ij katak kōn katak ko an rikanaan ro. Ij iakwe Joseph Smith. Eaar peran ilo an kar kwal̄ok tok Jepļaaktok eo an Kabuñ eo em̄ool ilo kōjekdōqon aolep jorrāān ko menin eaar kwal̄ok ñan e. Ikō-ñaan erom peran āinwōt eaar.”

Elōn jodikdik ro
raar aikuj in kōm̄mani



karmejete ko ñan pād ilo jemenere. Ejjab iien otemjej pidodo, bōtaab ñan jodikdik ro ilo Puerto Francisco de Orellana, Ecuador, ewōr tokjen kijejeto eo.

“Ñe Ij lōm̄nak kōn buñ māanłok, āinwōt an jeje ko rekwojarjar ba,” Abel ej kōmeļeleik, Ij lōm̄nak kōn meļeļe eo ñan karōk aorōk tata ñan mour. Jemenere ej juon iaan men kein. Ejja āinwōt an kar ukōt mour eo aō, emaroñ kōm̄mane ejja āinwōt ñan jodikdik ro jet.”

Jekdqoñ ilo buļōn tata in jab inam kaļ ilo Ecuador, Kabuñ eo an Jisōs Kraist im būrookraam in jemenere eo an ñan jodikdik ro ej eromaakłok im ukōt mour ko an ro me raar kālet ñan kōm̄man bwe en. ■



TA EO EJ ITOK ĀLKIN JEMENERE?

Kadiwōjłok jān jemenere ejjab jemłok eo an ekkatak ko an kabuñ. Juon men eo eaiboojoj kar kōpoof ñān eok.

Jen David A. Edwards

Määkjiin ko an Kabuñ

lo jemenere kwoj ekkatak jeje ko rekwojarjar im bölen ioon ro jet dettaer wōt kwe iien otemjej. Kwoj eñjake karuwainene, im komaroñ eñjake Jetōb eo. Kōn menin ñe kwaar kadedelok jemenere, eñjake kein rej ke jemłok? Lukkuun in jaab.

Bürookraam eo an institute an Kabuñ in ej buñtōn eo tok juon, im kwonaaj iakwe. Meñe kwoj etal ñān college ak jaab, komaroñ wōnmaan-łok wōt ñān katak kōn kōjpeł eo, kōppopo ñān juon mijen im māre ilo tampeł, im kwałok eñjake ko ippān ro jet dettam wōt.

Errein rej jet iaan uwaak ko ñān kajitōk ko raorök kōn institute. Komaroñ lo elōñłok ilo institute.lds.org.

Ta in institute?

Institute epād ie kūlaj ko kōn ekkatak kōn kōjpeł eo, ekoba kūlaj ko kōn jeje ko rekwojarjar, katak ko an rikanaan ro, im kōppopo ñān juon mijen ak māre ilo tampeł. Ilo jet institute ko komaroñ kälet jān elōñ kūlaj ko.

Wōn emaroñ pād ie?

Aolep rūmjan ded ro rej lukkuun kōketak er ñān pād ilo kūlaj ko an institute. Jabdewöt—raar māre ak jab māre—ikōtaan iiō ko 18 ñān 30 maroñ pād ie.

Ia eo Imaroñ lo institute?

Jet eria ewōr imōn institute ko repāake college ko im university ko. Ilo eria ko jet kūlaj ko rej kōmjan ilo mōko imōn Kabuñ ak jikin ko jet. Kür łok bisop eo am ak branch büreejtōn eo ñān katak kōn bürookraam eo an institute ilo eria eo am, ak etal ñān institute.lds.org ñān pukōt juon institute epaake eok.

Etke ij aikuj ebbök kūlaj in institute ko?

Büreejtōn Thomas S. Monson eaar ba: "Kōmjan bwe bōk kuñaam ilo institute ej imaan tata. . . . Łomjak kake. Naaj wōr mōttam, Jetōb naaj eñjake, im tōmak enaaj kōkajoorłok. Ij kalimquri kwe bwe ilo am bōk kuñaam ilo institute im ekkatak jeje ko rekwojarjar ilo niknik, am kajoor ñān jołok kapo im ñān bōk tōl eo an Jetōb Kwojarjar ilo aolep me ko kwoj kōmmani naaj ɻapłok." (institute.lds.org, Epr. 21, 2009). ■

MĘŁEŁE KO KÖN INSTITUTE

Oran rijikuul ro:
elōñłok jān 350,000

Oran jikin ko:
elōñłok jān 2,500

Oran kūlaj ko repełłok:
15 kūlaj ko raorök, ekoba jet bar kūlaj ko am pepe

Institute eo mōktata:
Moscow, Idaho, USA (1926)

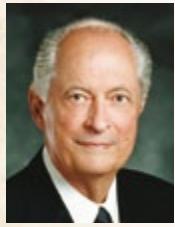
**Institute eo mōktata
ilikin U.S. im Canada:**
Mexico (1959)

Jipadpad eo an institute:
Ñān jipañ rūmjan ded ro mejeļe im pedped ioon katak ko im Pin-muur eo an Jisōs Kraist, kōkarbōb ñān kōjeramjan ko an tampeł, im kōpoof er make, baamle ko aer, im ro jet ñān mour indeeo ippān Jemed ilo Lañ.



2 Timote 3:16-17

Rijilōk Paul eaar katakin ekōjan an jeje ko rekwojarjar kōjeram̄man mour ko ad.



Aolep Jeje Ko Rekwojarjar

“Ne jej kōnaan kō-nono ñan Anij, jej jar. Im ne jej kōnaan bwe En kōnono ñan kōj, jej etali jeje ko rekwojarjar; bwe naan ko An rej kō-nono tok kōn rikanaan ro An. Innām Enaaj katakin kōj ilo ad roñake im̄we ko an Jetōb Kwojarjar.

“Elañne kwoj jañin kar roñ ainikien An kōnono ñan kwe, bar r̄oł tok kōn juon mej im lojiliñi kāäl ñan jeje ko rekwojarjar. Rej unin mour ko ad ilo jetōb.”

Elder Robert D. Hales an Doulul eo an Joñoulruo Rijilōk ro, “Holy Scriptures: The Power of God unto Our Salvation,” *Liahona*, Nob. 2006, 26-27.

Jerbal ko Rem̄man

Ta kain jerbal ko rem̄man jeje ko rekwojarjar rej kōm̄mani ñan jipañ eok kōppopo ñan kōm̄mani? Errein rej jet iaan men ko ralikkar rellōñ. Komaroñ ke lōm̄nak kōn elōñ l̄ok? Jeje kaki ilo jōónol̄ eo am̄.

- Jerbal äinwōt juon mijinede ej jerbal aolep raan
- Kakūrmool kūr ko an Kabuñ (äinwōt būreejtōnji ko an doulul im kūlaj)
- Katakin Kojpel eo
- Kwałok naan in kam̄ool
- Kwałok kōjpeł eo
- Uwaaki kajitōk ko an ro mōttan kōn Kabuñ in

Kajim̄we

Naan in Greek eo mōktata kar kō-jerbale ilo Baibōl lukkuun melele in “bar kajim̄we.” Kōn menin jeje ko rekwojarjar rej jipañ dāpij eok ilo Jain eo im l̄oor iāl eo ejim̄we im aidik (lale 2 Nipai 9:41).

16 Jeje ko otemjej emwij letok kin kakōrmol an Anij, ej b̄arein-wōt or tokjeir kin katakin, im kowe, im kajime, im kajelaik armij ilo kwojarjar;

2 Pit. 1. 20, 21. Rom 15. 4.

17 Bwe armij korijeran Anij en wäppen im emwij kōkōm̄nm̄n e ñōn jerbal emōn otemjej.

1 Tim. 6. 11. Jap. 2. 21.

Kauwe

Kauwe—kōbōl, karreoik, kipel, ak kajim̄we ekkā ilo juon jekjek ejouj.

Jipañ l̄ok

Jipañ l̄ok—kanne kobban, wujkinen.



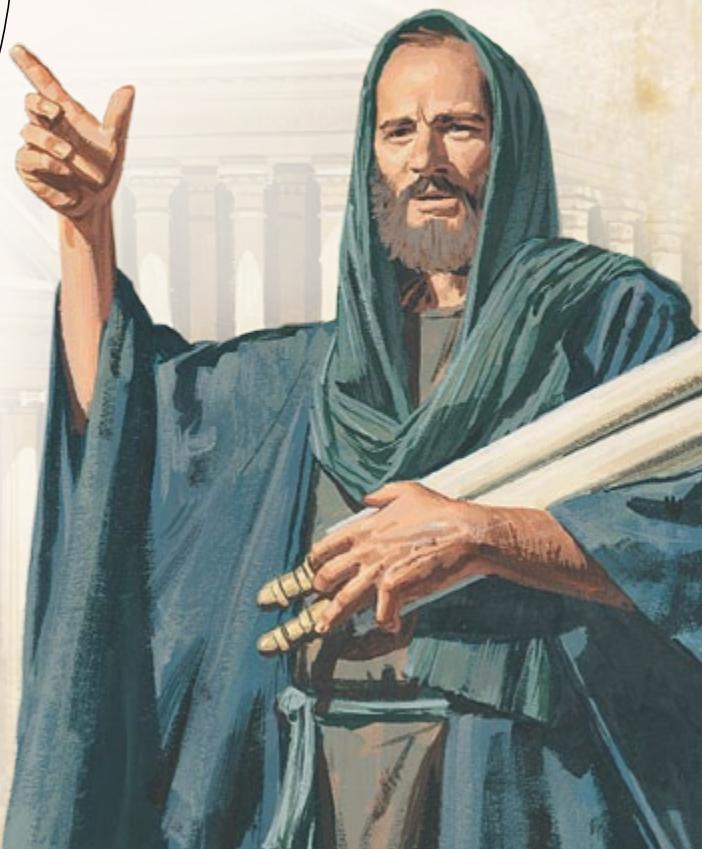
Katak

“Katak eo em̄ool, emeļele, ej ukōt m̄wil ko im manit ko. Ekkatak katak ko an kōjpeł eo renaj kōm̄okajl̄ok kōkō-

m̄manm̄anj̄lok manit eo jān ekkatak kōn manit eo enaaj kōkōm̄anm̄anj̄lok manit eo.”

Būreejtōn Boyd K. Packer, Būreejtōn eo an Doulul eo an Joñoulruo Rijilōk ro, “Do Not Fear,” *Liahona*, Māe 2004, 79.

Kakememej an rijeje eo: Peij in ejjab melele in juon kōmeleje eo elikieo an eoon in jeje ko rekwojarjar kar kāleti, ej juon ijino ñan ekkatak eo an make.



JAB KŪRĀĀJ

*Bōbrae jorrāān ko rellap tok ālik jān kōm̄māni
jorrāān ko reddik kitiō.*

Jen Adam C. Olson

Määkjiin ko an Kabuñ

ETALE KO ILO JETŌB



"Jej aikuj in kōm̄māne etale ko ilo jetōb emakijkij kōn kōj make nān kālet eria ko me jej aikuj kōkōmānāni lōk.

"Ekkā ad meļeļe

jorrāān kein reddik kōn jipañ eo an Jetōb Kwojarjar. . . . Jej aikuj lukkuun rojnjake ta eo kar kwalgk nān kōj jān Jetōb eo, ritōl ro an Kabuñ in, ro rej iakwe kōj, rījerbal ro mōttad, im ro mōttad."

Elder Marcos A. Aidukaitis jen Jiljilimjuonñou eo, "Honesty in the Small Things," *Ensign*, Sept. 2003, 30.

Andrei eaar iakwe baļuun ko jān ke eaar dik. Bōtaab ilo an lōn ro me rej ettōṇak in ekākke, bōran Andrie eaar jab lōm̄nak in ekākke ilo baļuun; itok limo eo an eaar ilo kōm̄mānāni baļuun. An 16-iiō dettan jān Romania ej ekkatak nān erom juon rikōm̄mānāni baļuun.

Ilo Romania jodikdik ro remaroñ kālet nān pād ilo high school nān kōppopo nān college ak pād ilo trade school. Kōnke iakwe eo an Andrie kōn baļuun ko, jokālet eo an nān pād ilo juon trade school in baļuun eaar pidodo.

Rikōm̄mānāni baļuun ro rejjab baj kōm̄mānāni wōt baļuun ko rejorrāān. Juon iaan men ko raorōk rej kōm̄mānāni ej etale im kejparok baļuun ko bwe ren jab jorrāān. Iien otemjej rej etale aolep men ilo juon baļuun, jān pikpik ko nān kein ektuwe nee ko im kajjojo mōttan ko ikōtaan.

"Emaroñ in pen nān lo jorrāān eo edik me emaroñ kōm̄mānāni bwe juon baļuun en kūrāāj," Andrei ej ba. "Bōtaab pukōte epidodo lōk jān kajieoñ in bar kōm̄mānāni baļuun eo bwe en likieo bar juon alen."

Łoor jikejuul in kōm̄mānāni iien otemjeļok im jab kejsoon rej aorōk—jimor nān baļuun ko im nān membōr ro an Kabuñ in—nān maroñ kile im kajimwe jorrāān ko mōkta jān aer

erom kauwōtata an mour jīmor ilo injiin ak jetōb.

Jerbal in Kejparok ilo Jetōb

Andrie ej jokwe ilo Bucharest, juon jikin enañin ruo milien armej. Mekarta, Kabuñ in ebwe an kāäl ilo Romania, im membōr ro ie ebwe wōt nān ruo branch ko ie. Andrie im baamle eo an rej jokwe ettolōk jān membōr ro jet an branch eo aer. Andrie ej eñjake eddo eo an laļ in ipeļaakin ilo jikuul im ibwilijin ro mōttan. Ejeļā ewi joñan an pidodo nān kūrāāj—kōnono kōn bwin-nin jetōb—elaññe eban kōm̄mānāni jerbal in kejparok eo an ilo jetōb iien otemjej.

Mour emaroñ in boub. Ippān lōk iien eo Andrie ej jołok ilo ekkatak ko an ilo jikuul, football, im kamputōr, ej kōm̄mānāni iien nān jar, jitlōk, ekkatak jeje ko rekwojarjar, im kakūrmool eddo ko an āinwōt juon pris. Ej barāinwōt kanooj lale ej "etal" nān jemenere, eo ej kōm̄mānāni ilo online kōnke ettolōk.

Kōm̄mānāni men ko ej mōttan jerbal in kejparok ilo jetōb iien otemjej me ej jipañ kile im kajimwe mōjñq ko mōkta jān aer tōl nān juon kūrāāj an mour-kauwōtata an juon paotok in jetōb.

"Ewōr jet men ko kwoj aikuj in kōm̄mānāni iien otemjej—ejake juon



iminene,” ej ba. “Kwojjab maroñ kōt-
łok bwe mour en anjo.”

Kūrāāj ko ilo Jetōb

Andrei eaar katak bwe eļaññe
jejjab kōm̄ane jerbal in kōjparok
ilo jetōb iien otemjej; kajoor ko āin-
wōt inepata ak ankilaan ro mōttad
remaroñ anjo ioon jumae eo ad ñan
kapo. Ñe men jab in ej walq̄ok, ejjab to
emōkaj ad jeļłok jān iał eo ad, jejō-
bwābwe, im āliktata kajoor eo ad ilo
jetōb.

Ejja āinwōt juon baļuun ilo an
ejjeļok an kajoor enaaj luuji joñan
utiej eo an, ñe jej jerawwi, jej jerwane
kajoor eo ilo jetōb im joñan utiej eo
ad, kōttołok kōj make jān lañ im tōl
łok ejjab to ñan juon kūrāāj ilo jetōb.

Āinwōt an pidodo kōn Pinmuur
eo an Rilomqor eo ñan bar kōrōq
łok kōj ippān doon bar juon alen
ālkin ad kūrāāj, eļapłok an em̄man
ñan pedped ioon kajoor eo An ñan
jipañ kōj kajim̄we jorrāān eo ñe ej dik
wōt—mōkta an kōm̄an juon jorrāān
laļlap ilo jetōb.

Kauwōtata eo an Kejoon

Meñe kejoon ilo jerbal in kōjparok
ilo injiin ilo juon baļuun ejjamin kar
deļqñ ilo łōm̄nak eo an Andrei. Ke-
joon ejjab juon elmakot. “Ewōr kakien
ko kōn men jab in,” ej ba. Bōtaab
eļaññe e eaar kejoon ilo jerbal in

**"Komjwin make māleijoñ
kom̄ make eļaññe
kom̄ pād ilo tōmak"**
(2 Korint 13:5).

kōjparok eo—juon wōt kōttan—ej kwałok bwe “bōlen ejjełok men enaaj kar wałok.”

Bōlen jorrāān eo elap tata ippān kejoon ejjab bwe baļuun eo enaaj mōkaj an kūrāāj bōtaab bwe eban. “Elaññe ejjełok jorrāān ej wałok nē Ij kejoon rainin, Inaaej pidodo an kapopo nān kejoon ilju,” ej ba.

Nē jerbal in kōjparok ej kejoon iien otnej, kajoor ko im jorrāān ko kar kōjerbali ioon baļuun eo—ak ilo kōj—naaj kōm̄mane juon men nān jorrāān ejjab tok ak tok ālik. “Alikata jenaaj kūrāāj,” ej ba.

Ej eñin etke Anij eaar letok nān kōj kakien ko kōn jerbal in kōjparok iien otnej barāinwōt. “Kweilok ippān doon [ilo mōn jar eo] makijkij” (3 Nipai 18:22; aorōk eo kar

kobaik). Jar *iien otnej* (lale 3 Nipai 18:19). Etali jeje ko rekwojarjar *ilo niknik* (lale 3 Nipai 23:1–5). Kōm̄man bwe wānōk en kainōknōk lōm̄nak ko am̄ *en jab bōjrank* (Lale D&C 121:45; aorōk eo kar kobaik). Emakijkij etal nān *tampeļ eo*.¹

Kōjparok kakien kein im kōm̄mane jerbal in kejparok eo ilo jetōb emakijkij enaaj kajimwe ad kelok.

“Baļuun ej kōm̄man nān an keļok jān ioon laļ, nān ilok jān laļ in,” Andrei ej ba. “Eñin ej ta eo Jemedwōj Ilañ ekōnaan nān kōj. Kōn jerbal in kōjparok emakijkij, jenaaj inem̄man nān tōpar ijo jej kōnaan etal nān erøł nān lañ.” ■

KAKEEMEMEJ

1. Lale Thomas S. Monson, “Tampeļ Kwojarjar—Juon Meram nān Laļ in,” *Kweilok eo Elap*, Eprōl 2011, 51.

LAAJRAK IN ETALE JERBAL IN KEJPAROK EO ILO JETÖB

Rikōm̄man baļuun ro ekkā an wōr juon aer laajrak in etale kōn aitem ko rej aikuj ilo jetōb emakijkij.¹

Errein rej jet iaan kajitok ko me remaroñ jipañ eok etale ājmour eo am̄ ilo jetōb jān iien nān iien. Elaññe ewōr am̄ nūrböktak ko kōn jabdewōt iaan uwaak ko am̄, kōnono ippān ro jinōm̄ im jemam ak bisop ak branch būreejton eo.

Emakijkij ke im em̄ool ke aō jar?
 Ij ke kwojkwoj ioon naan eo an Anij ilo jeje ko rekwojarjar im ilo katak ko an rikanaan ro rej mour?

Ij ke kejparok raan in Jabot im kokwojarjar e im emakijkij pād ilo kweilok ko an Kabuñ?

Ij ke jitłok im kōllāik juon mōttan joñoul ko im jortak ko aō ilo mōñōñō?

Ij ke mōñōñō in jeorłok an ro jet bōd?

Emakijkij ke aō puköt wāween ko nān jerbal nān ro jet?

Ij ke kememej Rilom̄gor eo aolep iien im Joor waanjoñak eo An?

Ij ke kejparok lōm̄nak ko im kajin eo aō ilo erreo?

Ij ke mōol ilo aolep men ko?

Ij ke kejparok Naan in Mälōtlöt?

KAKEEMEMEJ

1. Lale Joseph B. Wirthlin, “True to the Truth,” *Ensign*, Māe 1997, 17.

EKKATAK JEJE KO **REKWOJARJAR**

Kōm̄man bwe jemenere en ukōt eok.

(Lalel Nipai 15:23.)



Iien Kōnono

"Inaaj kautiej jino im jema im kōm̄mane ijo kunao ñan-kōkajoorlok baamle eo aō."
(Joñok ko Aō Ilo Kōspel).

Jen Hilary Watkins Lemon

Pedped ioon juon bwebwenato emjool

Ekwe, aolep. Jen kōm̄man iien kōnono," Māma eo eaar ba.

Josie eaar erreimānloq ñan iien kōnono eo ilo aolepen raan eo. Aolep jota, Josie im laddik ro jatin, Ben im Wes, raar koba ilo ettōnaak eo ippān Māma im Baba ñan kōnono kōn ta eo eaar wałok ilo mour ko aer.

Joten in Baba eaar ba enaaj kar jipañ Josie kamineneik eoon eo an ñan kōjellā ko jibboñōn eo. Riiti kōjellā ko an jibboñōn eo eaar juon iien ejenolqök ilo jikuul eo an Josie. Ilju Josie eaaj kar kōjañ jidik in al eo an em̄man ippān ilo kein kōnono ko an jikuul eo im kōjerbal kein kōnaan eo ñan kwałok mąkutküt ko an raan eo im ta eo ilo mōnā in raelep eo.

Josie eaar ettōrlök ñan ettōnaak eo, kar lemōnōnō in kōmālmel e eoon eo an.

"Eñin ej rikōjellā eo ad ebuñbuñ!" Baba eaar ba ke Josie eaar kelōnłök ioon kauuj eo iturin. "Ewi am eñjake kōn ilju?"

"Ij lemōnōnō bōtaab ikūmkūm jidik. Imijak Inaaj kabōd jet men

imāan aolepen jikuul eo," Josie eaar ba.

"Ej eñin etke jej kōmālmel," Baba eaar ba. "Etal wōt im riiti aolepen eoon eo am, im Inaaj roñjake ñan jikin ko komaroñ kōkōmānmanloq."

"Komool, Baba," Josie eaar ba.

E im Jemen raar bar etale eoon eo elōn kōttan joñan Josie eaar jab jełā jete eo. Innām Josie eaar jutak im kōm̄mane eoon eo an āliktata ñan baamle eo an. Māma im Baba raar kabbokbok. Ben eaar kabbokłök e pein ippān pein Josie, im Wes eaar ettōn im kabbokboke pein.

Josie eaar ilqök ñan jikin kiki mōnōnō im löke.

Raan eo juon aolep men raar ilqök ilo aer meeoeo. Jekdqon ñe eaar ikūmkūm, Josie eaar ettōn ke eaar

roñ al eo an kar jañ ilo kein kōnono ko an jikuul eo. Eaar laudiñdiñ bwe eaar kōmālmel e eoon eo an ippān Jemen, im eaar rąłqök im alikkar an riiti ilo an ejjełqök jabdewöt bōd ko.

"Kwar kōm̄mane juon jerbal ejejet," Mrs. Blake, rijipañ bürinjebōl eo, eaar ba.

Ilo jemłök in raan in jikuul eo, Josie ekar jutak ilo ɻaiin eo ñan baj eo. Juon laddik erüttołqök eaar oktak łök im kar kajjitōk, "Kwe ke leddik eo me aar riiti kōjellā ko rainin?"

Josie eaar ettōn. "Aaet, eaar ba.

"Etke kwar kālet al jab eo?" laddik eo eaar kajjitōk. Eaar juon al bwe-bwe. Kwar lukkuun kakkure kōjellā ko an jibboñōn eo." Innām eaar kūr e juon āt nana im kar ettōn ippān ro mōttan.



Josie eaar jijet ilo jea eo imaan baj eo make ḥok. Eaar eñjake an nañinmej.

Ke Josie eaar tōpar mweo, eaar lo bwe Jinen ej ikkure ippān Wes.

“Mam̄a, Ijeļā ejjañin iien kōnono, bōtaab Iaar ḥom̄nak elaññe kejro maroñ in wōt kōnono kiiō,” Josie eaar ba.

“Aaet, Josie,” Mam̄a eaar ba. “Ta eo eaar waļok? Ewōr men eaar bōd ke ilo kōjellā in jibboñ ko?”

“Jaab,” Josie eaar ba. “Aolep men raar jejjet. Āindein aō kar ḥom̄nak, mae iien eo juon laddik eaar jiroñ eō Iaar kālet juon al bwebwe. Eaar kūr eō juon āt eo elukkuun in nana barāinwōt.”

Mam̄a eaar deňōt laļ iturin. Josie ear etetal ḥok im jijet laļ ḥok. Mam̄a eo an eaar atbakwōje. Josie im

Mam̄a eo an raar kōnono kōn aolep men me eaar waļok ilo raan jab eo, ekoba naan in nōbar eo an Mrs. Blake.

“Joļok bōd bwe laddik eo im ro mōttan raar lāj ñan eok,” Mam̄a eo an eaar ba. “Bōtaab ej āinwōt bwe armej ro jet kwoj kautiej, āinwōt Mrs. Blake, eaar lukkuun mōñōñō kōn wāween am̄ riiti kōjellā ko. Baba im ña elāp am utiej būruōm kōn kwe. Kwar lukkuun buuļ jerbal, im etōprak!”

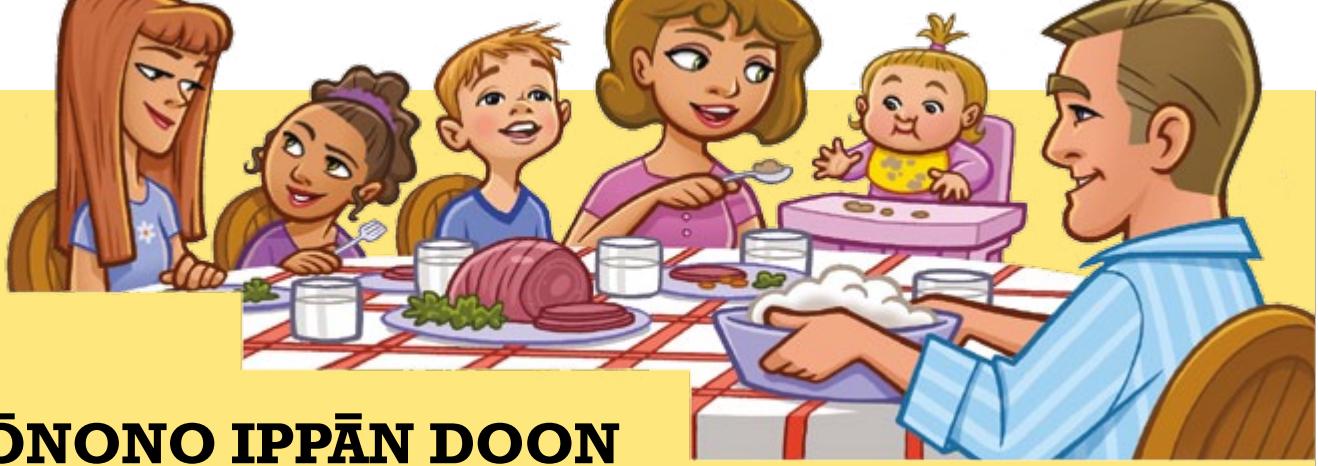
Josie eaar atbakwōj Mam̄a eo an bar juon alen. “Kom̄ool, Mam̄a,” Josei eaar ba. “Emmān ḥok aō mour. Josie eaar laudiñdiñ bwe jabdewōt iien emaroñ iien kōnono. ■



“Ejjeļok men eaorōk
ḥok ñan jemjerā eo
ikōtaan ro uwaan baamļe eo
jān mool, mool ilo ekōnono.”

Elder M. Russell Ballard an Doulul eo an Joñoulruo Rijilök ro, “Like a Flame Unquenchable,” *Liahona*, Jułae 1999, 103.





KŌNONO IPPĀN DOON

Errein rej jet lōmṇak ko ñan kōm-mane bwe baamļe eo am̄ en wōr an “iien kōnono”:

- Kajjitōk ippān ro jinōm im jemam̄ kōn kōjenolōk jet minit ko kaj-jojo raan ñan an baamļe eo am̄

kōnono ippān doon. Emaroñ in ilo juon iien mōnā ak ilo juon tōre ilo juon raan.

- Kanooj lale bwe aolep ren bōk aer iien kōnono im roñjake. Kobaik aolep!

- Kanooj kautiej elmakot ko an ro uwaan baamļe eo am̄. Kanooj lale bwe aolep rej eñjake bwe ta eo ej ba ej aorōk.



IKKURE IN BWEBWENATO KO

Aikuji jet lōmṇak ko ñan iien kōnono eo? Kajieoñe ikkure kein:

Joto Jotak Pāāk in Piin eo: Ejaññe baamļe eo am̄ ejap ak epen an taake doon, kōjerbal juon pāāk in piin ñan kwałok wōn eo ej an iien ñan kōnono. Ālkin an armej eo epād pāāk in piin eo ippān ba ta eo ekōnaan ba, jołok pāāk in piin eo ñan bar juon uwaan baamļe eo ñan bōk kupaan ñan kōnono.

Rintōripiu eo: Kōjenolōk ñan ruo kumi ko im bōk an doon iien ñan jōkōm etan ke rej erom rintōripiu ro. Lōmṇak kōn jet kajjitōk ko ñan eo mōttam̄ innām kajitōk ippān kajjitōk ko. Komaroñ kōjerbal juon kein mōol in kōnono ak kein kanne ñan intōripiu ko am̄.

Ta Eo Kwon Kar Kōm̄māne? Taake doon im kajjitōk ippān baamļe eo am̄ kajjitōk roktak me ej jino kōn “Kwoj ke kōm̄māne . . . ?” Jet waanjoñak ko rej “Ta eo kwonaaj kar kōm̄māne ejaññe kwar jōbwābwe?” im “Ta eo kwonaaj kar kōm̄māne ejaññe komaroñ kar etal ñan jabdewōt jikin ilo laj in?”

JIPAÑ ÑAN RO JINEN IM JEMEN: JUON-ILLÖK-JUON IIEN

Eija āinwōt an kamjōñōjō wōt ñan kōnono āinwōt juon baamļe, ej bar-āinwōt aorōk ñan ro jinen im jemen im ajri ro ñan jołok iien ippān doon juon-illök-juon. Bōk emjān eo an iien ko ilo juon raan ñan pād ippān ajri ro nejūm kajjojo. Kūr juon ajri ilo juon iien ñan jipañ eok kadedelōk juon jerbal ilo m̄weo, kōrwaan eok ilo kūr eo am̄, ak bwebwenato ippam̄ ilo ruum̄eo am̄ ium̄win jet minit ko. Jet wōt iien ko rekkadu remaroñ tōl lōk ñan bwebwenato ko ejap mejejeier.



Eaar Rupi TO KO AN MEJ



Jen Elder Patrick Kearon

Jen Jiljilimjuonñoul eo

*“Ewōr aer mour indeeo kōn Kraist,
eo eaar rupi tok ko an mej”*
(Mosaia 15:23).

J uon boñ ke ajri ro nejim raar iddik, kōm kar kōm̄ane iien an jeje ko rekwojarjar an baamle eo. Kōm kar riiti kōn Rilomqor eo im kar kōnono kōn ekōjkan An jañin kar kōm̄ane jabdewōt bōd.

Tokālik ilo boñōn eo lio pāleō eaar liküt leddik eo nejim jilu-iiō-dettan, Susie, ñan jikin kiki eo. Susie eaar reilōñłök ñan jinen im kar ba, “Mama, Jisōs eaar kōm̄ane juon bōd.”

“Ta melele in am̄ ba?” Jinen eaar kajjítök.

“Eaar rupe juon men,” Susie eaar ba.

Ilo juon wāween eaar kapoke, jinen eaar kajjítök, “Ta eo eaar rupe?”

“Jisōs eaar rupi to ko an mej,” Susie eaar uwaak.

Lio pāleō eaar kile bwe e im Susie raar al kōn al eo an Būraimere “On a Golden Springtime” elōñ kōttan, im Susie eaar katak naan ko “Ilo juon springtime eaiboojoj, Jisōs Kraist eaar jerkakpeje im ilók jān lōb eo ijo Eaar babu ie; to ko an mej Eaar rupi.”¹ jinen Susie eaar kōmelelek

bwe rupi to ko an mej ej melele in bwe Jisōs eaar jerkakpeje bwe jān maroñ bar mour ālkin ad mej.

Bwebwenato jab in eaar lełók ñan lio pāleō im ña elōñ iien ko rem̄an ñan katakin leddik ro nejim, Lizzie, Susie, im Emma, kōn ta lukkuun in melele in Pinmuur eo ñan kōj kaijjojo. Susie eaar jim̄we: Jisōs eaar rupi to ko an mej. Bōtaab eaar jab juon bōd. Eaar menin letok eo elaptata Emaroñ kar letok ñan kōj! (Lale Doctrine and Covenants 14:7.)

Rilomqor eo eaar mej im eaar jerkakpeje bwe jān maroñ bar mour ippān Jemedwōj Ilañ im baamle ko ad ekkar ñan jim̄we ko ad. Elaññe jej erreo, jemaroñ lem̄onjōñō kōn kōjeram̄an ko an mour jab wabanban im mour indeeo juon raan. Ij kam̄oolol bwe Jisōs eaar rupe juon men—to ko an mej! ■

KAKEEMEMEJ

1. “On a Golden Springtime,” *Children’s Songbook*, 88.

Kom̄ maroñ kōjerbal katak in im mākūtkūt eo īan katak elaplōk kōn unin kōnomo eo an Būraimere an allōñ in.

JISŌS KRAIST

ej Katakin Eō īan Kālet Jim̄we eo

Nan Tanner, Ijtō enaaj oktak ilo iiō in. Jim̄ma eaar mej, im Tanner eaar būromōj ejjamin naaj kar kōjjebare iien in eaorōk ippān.

Bōtaab ilo iien Būraimere eo, Tanner eaar kakememej bwe un eo jej kam̄oolol kōn Ijtō ej kōnke Jisōs ej mour! Ke Eaar jerkakpeje, jetōb eo An eaar indeeo im indeeo koba

ippān ānbwin eo An, jami īan jidik ioon bar mej. Tanner eaar jelā bwe kōnke Jisōs eaar jerkakpeje, aolep renaaj bar jerkakpeje juon raan, ekoba jim̄man!

Juon al in Ijtō eaar kobrak Tanner kōn lem̄ōnōnō ke eaar al:

“Jesus has risen, Jesus,
our friend. Lañlōn ej
kobrak būruwōd;
E ej bar mour.”¹
Tanner eaar

kōnāan kwałq ennaan in em̄jan ippān aolep. Eaar jokālet bwe mōkta jān Ijtō eo, enaaj kar liküt ilo māan kōjām ko an ro rituriin jidik ejouj in spring wut ko ippān eoon ko kōn Jerkakpeje eo an Jisōs. Eaar pijailk lōk ettōn dikdik ko ilo turin mejāer ñe raar lo menin leļq eo an ilo jibboñōn Ijtō eo. ■

KAKEEMEMEJ

1. “Jesus Has Risen,” *Children’s Songbook*, 70.



Al ko im Jeje Ko Rekwojarjar

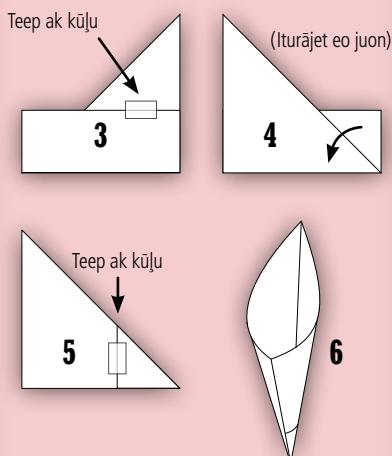
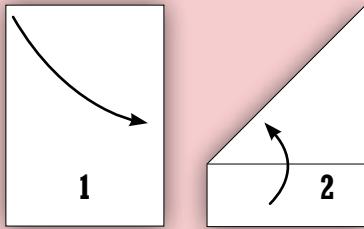
- Jon 13:15
- Al eo kwoj kālete kōn Jisōs Kraist

Makūtkūt eo an KJE la ilo Laļ in?

Ālkin an Jisōs Kraist kar jerkakpeje, Eaar jab loļok wōt armej ro ilo Jerusalem bōtaab barāinwōt armej ro rejimwe ilo Amedka barāinwōt. Āinwōt juon baamle, jiņaik juon ļain jān kajjojo pijs īan āne eo (Jerusalem ak Amedka) ijo eaar waļok ie. Taake doon riiti eoon ko īan kaktak eļapļok kōn ta eo eaar waļok ilo pijs ko.

Kwe Wōt

Komaroñ kōmjanī pakij in ljtō ko am make āinwōt Tanner. Kōjerbal juon mōttan peba mouj rekteñkōj ak peba kōlār im ļoor buñtōn ko itulāl. Kanne koon eo kōn wut ko reddik ak kōmjan emjan īan kailbōk eo mōttan ak uwaan baamle eo!



Jerusalem



Jisōs ej kōjeramjan ajri ro
3 Nipai 17:11–25



Jisōs ej waļok ļok īan
Mary Magdalene
Jon 20:14–18



Jisōs ej katakin
ilo Amedka
3 Nipai 11:8–11



Jisōs ej walōňļok īan lañ
Jabal 1:9–11



Jisōs ej waļokļok īan
armej ro rejimwe
3 Nipai 11:1–8



Jisōs ej kwaļok kinej ko
An īan Rijilōk ro An
Luk 24:36–40



Jisōs ej kajjitōk kōn ļoļok
ko an RiNipai
3 Nipai 23:7–13



Jisōs ej waļokļok īan
Rijilōk ro An
Matu 28:16–20

Amedka





Ij Kajieoñ Āinwōt Jisos

Kapidodoiki

Ippān kalim̄mur ♩ = 104–116

Naan im Al janice Kapp Perry

3

1. Ij ka - j - eoñ āin - wōt Ji - sōs; Ij lo - re ilo -
(2. Ij) ka - j - eoñ iakwe ro ri turū; Ij ka - tak ji -

2.

1.

2.

3.

4.

Sheet music for the first part of the song, featuring treble and bass staves. The lyrics are written below the notes, with some numbers above them indicating specific notes or rhythms.

3

iaj pañ ko ro an. _____ Ij ko n - an iakwe in mō - āin nō -
pañ jera. _____ Ij lo r - an in mō - īn nō -

5

4

2

3

2.

3.

Sheet music for the second part of the song, continuing from the previous page. The lyrics are written below the notes, with some numbers above them indicating specific notes or rhythms.

5

2

1.

2.

3.

4

5

2.

1.

wōt E ear ba ilo ao - l - ep kōmān ko aō. _____ Illo
nō enaaj wa - lōk - n - e Ji - sōs enaaj itok. _____ Ij

Sheet music for the third part of the song, continuing from the previous page. The lyrics are written below the notes, with some numbers above them indicating specific notes or rhythms.

© 1980 janice Kapp Perry. Aolep jim̄we rej pād ippān.
Al in emaroñ kar kappeik ñan kwałq̄k, köjerbali ilo im̄on jar ak im̄oko.
Kakememej in ej aikuj koba ippān kajjojo kape ko kōm̄māni.

ien ko ij kaj - eoñ jab ko - mjan ji - mwe, Ak ij roñ ai -
 ka - j - eoñ ke - me - mej ka - tak ko an. Ak Je - tōb Kwo -

nik - en e - dik ej u - noj dik - dik, "Iakwe d - oon āin - wōt an
 jar - jar ej ji pañ - tok ñan eō, im ba: 3.

Ji - sōs ia - kwe eok. Kwa - lōk me jen jouj ilo jer - bal - ko

am. Jo - uj im ia - kwe kōn ao - lep kō - mjan ko am, Bwe

er kein men ko Ji - sōs ear ba." 1. Ij ear ba." 2.

Sister ko ilo **Āt** *im* **Tōmak**

Jen Heather Wrigley

Māākjiin ko an Kabuñ

Maria im Diana D. rejjab baj sister wōt; rej ro mōttā remān barāinwōt. Diana ej 10 iiō dettan, im Maria ej tōpar 12 Qkwōj eo ḥok. Rej jokwe ilo Romania, ijo ewōr enañin 3,000 membōr ro an Kabuñ in. Raar dāpij ilo kajoor tōmak eo aer ilo Jisōs Kraist kōn etal ñan mōn jar eo, riiti jeje ko rekwojarjar, im jar.

"Ilo mōn jar eo Iaar katak ñan wōt tōmak ilo Anij," Maria ej ba. Juon raan eaar wōr juon an teej, kōn menin eaar jar ñan Jemed Ilañ ilo etan Jisōs Kraist kōn jipañ. Ke eaar bōk juon kūreet em̄man, eaar eñjake bwe Jemed Ilañ eaar jipañ e.

Diana ej ba Bok in Mormon ej jipañ e ñan wōt an tōmak. "Aolep raan ñe Ij riiti Bok in Mormon, Ij mōnōñōn kōn raan eo," ej ba. Bwebwenato eo an jeje ko rekwojarjar em̄man tata ippān ej bwebwenato in Joseph Smith. "Eaar jar, im Anij im Jisōs Kraist raar jipañ e," ej ba. ■



JAKOLEEJ

*Sister rein jīmor kōmāo laj eo
enno tata ej jakoleej: Maria
ej kōnaan brownies, im
Diana ej kōnaan keek
jakoleej.*

AL EO EMJĀN TATA
Maria im Diana erro jimor rej kōjañjañ piano. Al eo emjān tata ippān Maria ej "Love One Another." Ej kōn kien eo an Jisōs ñan iakwe armej ro jet. Diana enañin maroñ kōjañe ilo jejjet, bōtaab jemlök eo ej mōttan eo epen tata, ej ba.



IJ IAKWE ÑAN LO TAMPEL EO
Jimor Maria im Diana rej kōjaan mare ilo tampeļ juon raan. Rej jokwe ilo Kyiv Ukraine Tampeļ District eo.

Ke Diana ej rüttołok, enaaj etal ñan Kyiv Ukraine Tampeļ eo ñan kōmjane peptaij ko kōn ro remej. Maria ej kiiō bwe an rütto ñan etal. Tampeļ eo ej enañin 500 maił ko (805 km) ettołok.

BAAMLE MOKTA

Maria im Diana rej iakwe ro jiner im jemer. "Mama ej kōmjān bwe en emjān įok am eñjake ñe kōmij nañinmej," Maria ej ba. "Baba ej bōk kōm ñan jikuul," Diana ej ba.

AL KO

Al eo emjān tata ippān Diana ej "Jon Melaj Eo an Judia Ettolok," eo ej kwälök kōn ñaat eo Jisōs Kraist eaar ċotak. Membōr ro ilo Romania rej kōjerbal bok in al maroro eo an Kabuñ in. "Imnuri" ej meleje in "al ko" ilo Romanian.





Ta eo Imaroñ Kōmṁane ñan Łoor Karōk eo an JEMEDWŌJ ILAÑ NAN Eō?

Elder Richard G. Scott an
Doulul eo an Joñoulruo
Rijilōk ro ej kualōk jet
lōmṇak ko kōn unin
kōnono in.



Katak kōn karōk in mōnōñō eo eļap jān
ekkatak jeje ko rekwojarjar.



Roñjake ainikien rikanaan ro kiiō im etto.



Pokake eñjake ko itulowa me rej itok
āinwōt imjwe ko jān Jetōb Kwojarjar.



Ñe aikuj, pukōt kapilōk im tōl jān ro jinen im
jemen im jān ritōl ro an priesthood eo ami.

JOÑAK KO AŌ ILO KQJPEL

Inaaj lore karōk eo an Jemedwij Ilañ ñan na.

Inaaj kememej bujen kalimqur ko ao ke iaar baptais im roñjake unoj dikdik eo an Jetōb Kwojarjar.

Inaaj kelet jímwe eo. Ijeļā imaroñ ukwelok ne ij kōmṣane juon bwōd.

Inaaj mool ñan Jemedwij Ilañ, ro jet, im ñan na make.

Inaaj kōjerbale et ko etan Jemedwij Ilañ im Jisōs Krasit im kautieji.
Ijamin kenejnej ak kejrbale naan ko renana.

Inaaj kōmṣani men keinilo raan in Jabōt bwe enaaj jibañ iō ebakelok ñan Jemedwij Ilañ im Jisōs Kraist.

Inaaj kautiej jino im jema im kōmṣane ijo kunao ñan kōkajoorłok baamle eo aō.

Inaaj kejbarok lōmṇak eo aō im enbwinu ñan erreo im kwojarjar eo an, im ijamin bok mōttan men ko renaj kakkure iō.

Inaaj kōnaki nuknuk ko remman ñan kwalok ao kautiej Jemedwij Ilañ im ñan make.

Inaaj riit im aloji wōt men ko remman me renaj kabuñburuen Jemedwij Ilañ.

Inaaj roñjake wōt al ko renaj kabuñburuen Jemedwōj Ilañ.

Inaaj bukot wōr ro motta remman im kōmṣan emman ñan er.

Inaaj mour weppen kiiō ñan ao etal ñan tempel im kōmṣane ijo kunao ñan baamle indeeo.

ÑA NEJIN ANIJ

Ijeļā Jemedwōj Ilañ ej iakwe eō, im Ij iakwe E.

Imaroñ jar ñan Jemedwōj Ilañ jabdewōt iien, jabdewōt jikin.

Ij kajieoñ ñan kememej im ſoor Jisōs Kraist.

Lo lañlōn eo an Ijtō

Pedped ioon juōn bwebwenato emjool



4.

Etke komjro ejjab itok
limoimro kōn ljtō?

ljtō ej juon raan ekabūromjōmjōj.
Ej kōn iien eo Jisōs eaar mej.

5.

Komjro ej ke kememej ta eo eaar
waļok ilo Jabōt in ljtō eo?

6.

Ijeļā! Jisōs eaar bar
roltok ūan mour!

Im jemaroñ bar rōgū ūan
mour barāinwōt.

7.

Ejimwe. ljtō ej juon iien kakkūje
eo emjōnōjō ūe jej kamjoolol kōn
Jerkakpeje eo an Jisōs.

8.

Ij iakwe ljtō.

Bar ūa.

Jenōkan nee ko an Ijtō

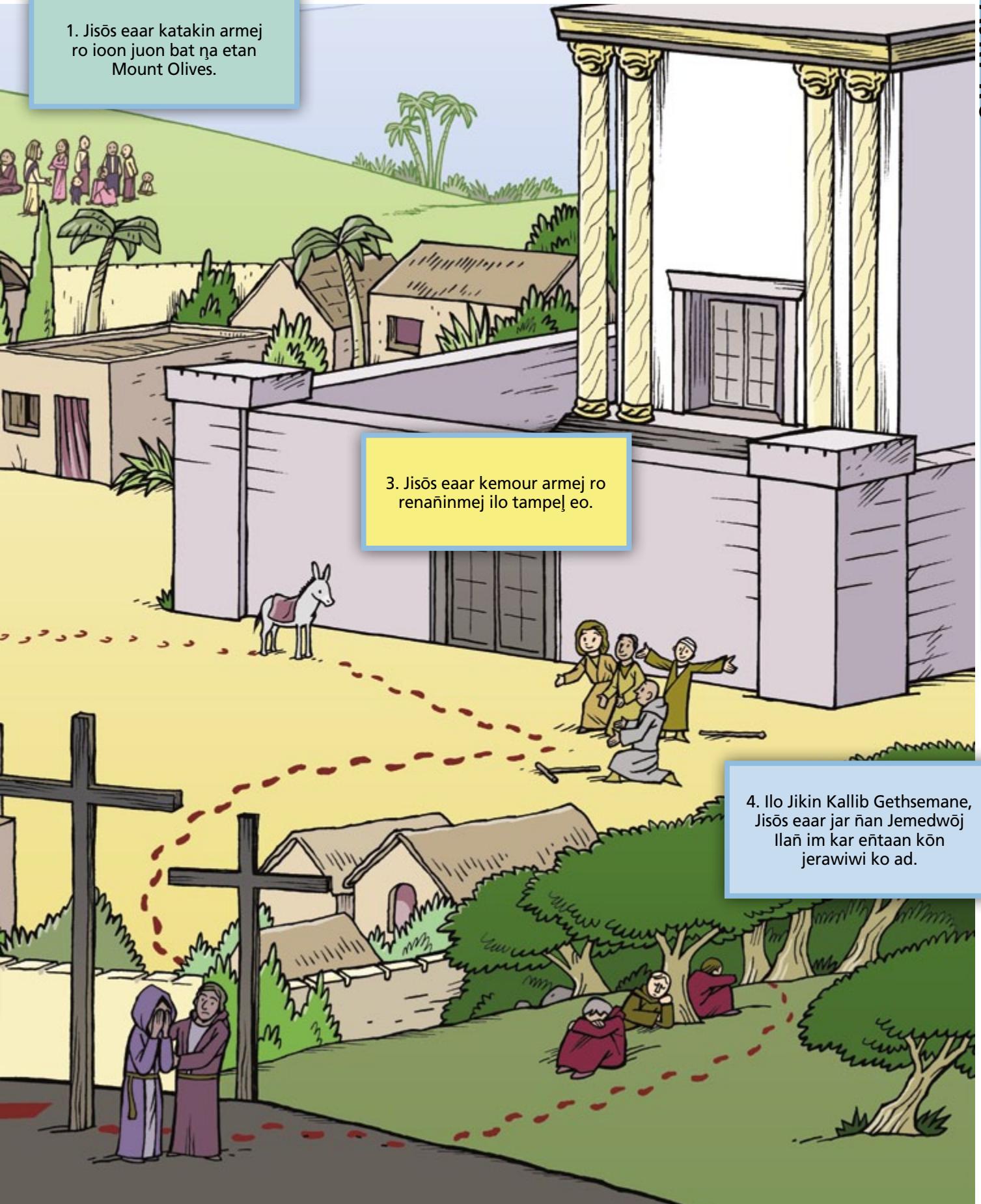
Jisōs Kraist eaar kōmānē juon jermal eaorōk ilo jikin ko rejenolōk ilo raan ko mōkta jān An kar debwāāl im jrekakpeje. Looor jenōkan neen ko ñan pukōt ia eo Eaar etal ñan e im ta eo Eaar kōmānē.



2. Jisōs eaar iuwe ioon juon tañki ñan Jerusalem. Elōñ armej raar mōñōñō ñan lo E.

6. Jisōs eaar jerkakpeje.

5. Jisōs kar debwāle.



Nuuj ko an Kabuñ eo

Etel ñan news.lds.org ñan elōñ jøk nuuj ko im mäkütktüt ko an Kabuñ in.

Kaminene eo an Ritōl Aolepen Laļ in ej Kalikkar laļ eo ñan Eddōkłok eo Emool

Jen Heather Whittle Wrigley

Nuuj ko im Mäkütktüt ko an Kabuñ in

Ritōl ro an Kabuñ in rej kōmeleleik aorök eo an “eddōkłol eo emool” im ekōjkan ñan köttöprake ilo Pāpode 11, 2012, Kweilçok in Kaminene eo an Ritōl Aolep Laļ in.

Büreejtōn Dieter F. Uchtdorf, Rikakpilöklök eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon, im membōr ro an Doulul eo an Joñoulruo Rijilök ro, Büreejtōnji eo an Jiljilimjuonñoul eo, im büreejtōnji ko an radik ko an Kabuñ in raar bōk kuñaer ilo kōmeleleiki ritōl ro an Kabuñ in ipeļaakin laļ in.

“Ilo naan ko an Kabuñ, *eddōkłok* maroñ kōmeleleik āinwōt ‘membōr ro rekāāl.’ . . . *Eddōkłok eo emool*, mekarta, ej kōmeleleik āinwōt ‘eddōkłok in oran ro rej niknik,’ ” Büreejtōn Uchtdorf eaar kōmeleleik.

Elder M. Russell Ballard jen Doulul eo an Joñoulruo Rijilök ro eaar kakkobaba, “Eddōkłok ej waļok ñe, mour an juon make ej oktak ñan kojpeļ eo ej tōprak in ḥapłok tiljek ilo kajjojo armej im baamle.”

Ḥapłok in tiljek jab in ekitbuuj men ko rej jab pidodo joñak i, āinwōt jar raan otemjeļok, ekkatak jeje ko rekwojarjar, nokon in iota eo an baamle, iakwe ilo m̄weo, im eñjake an juon make kōn Pinmuur eo, Büreejtōn Uchtdorf eaar ba.

“Emakijkij, ad kōtarpok aiboojoj im pidodo eo an kojpeļ eo an Jisōs Kraist ippān laajrak ko an kōtmene ko kili ejjeļok jemļokier,” eaar ba. “Mekarta, ñe jej pedped wōt ioon köttōpar eo an kojpeļ eo, elōñ wōt pok ko rej jako ḥok.”

Enañin aolep kadiwōjłok ko rej pedped wōt ioon katak ko im pedped ko raorōk, ko rej letok uwaak ko ñan “etke” kajjitōk ko.

“Kajjitōk ko rekkar kōn köttōpar eo an kojpeļ eo enaaj tōl kōj ñan kälet ko rekkar kōn wōn eo ejelet e, ta eo ñan kōm̄ane kake, ñāāt eo jej aikuj kōm̄ani men ko, etke jej aikuj kōm̄ani

men ko, im ewi wāween ad aikuj in kōm̄ani,” Büreejtōn Uchtdorf eaar ba.

Mare im Baamle ilo Karōk in Lomqor eo

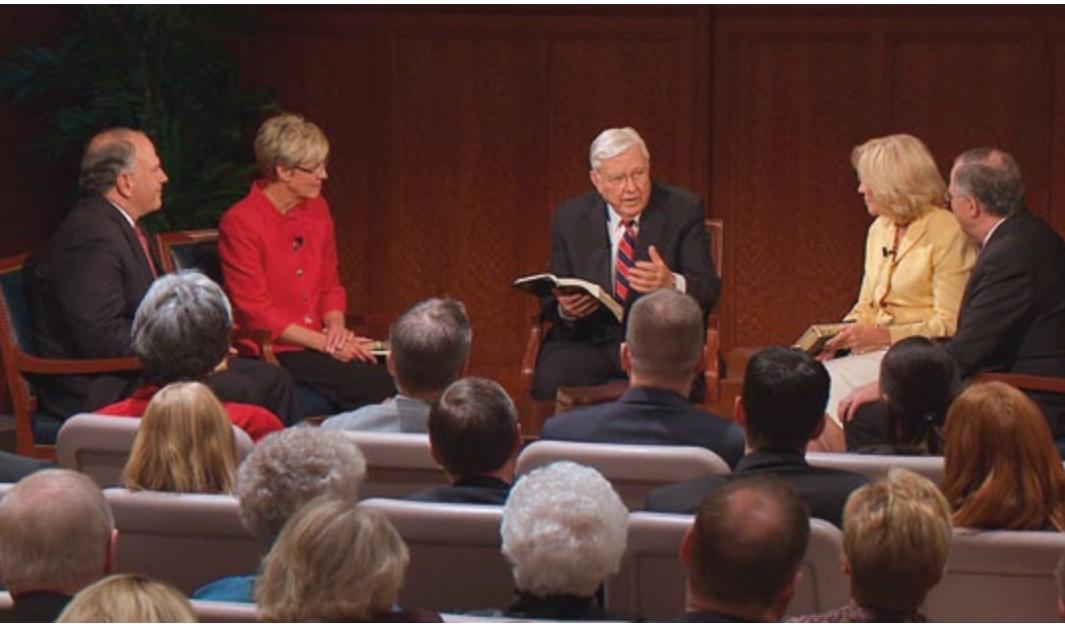
“Kabuñ in eaar kōm̄anjan jān baamle ko,” President Boyd K. Packer, Büreejtōn eo an Doulul eo an Joñoulruo Rijilök ro, eaar ba. “Ward ko im stake ko rej ñan jipañ baamle ko. Ñe jej kōnono kōn baamle ko, innām jej lo eddōkłok eo an Kabuñ eo.”

Eaar kwaļok bwe aolep ḥomaro pālele im baba ro rej aikuj in armej ro rej kōjerbal priesthood eo ilo m̄weo im̄ōn, ej tōl baamle eo an ilo jīmwe. Ejja āinļok wōt, eaar ba, ritōl ro an priesthood eo rej aikuj tōl ilo erreο—kōn opijj ko ilo priesthood eo, aolep rikabwijer priesthood eo erreο joñan wōt maroñ eo juon riturin ej kabwijere (lale D&C 1:20).

Elder Russell M. Nelson jen Doulul eo an Joñoulruo Rijilök ro eaar kalikkar bwe ḥomaro im limaro pālele, baba ro im m̄ama ro, rej aikuj kalōk juon kadkad in iakwe, ukwelok, im jar ñan wājepdik ilo kōjparok baamle eo, “ej dilepen karōk eo an Rikōm̄anjan eo ñan jipadpad eo ñan mour indeeo an ajri ro Nejin” (“Baamle Eo: Juon Naan in Keañ ñan Laļ in,” *Liaona im Ensign*, Nob. 2010, 129).

“Jilu alen ilo jeje ko rekwojarjar ej kakkōl eo eaar kōm̄anjan bwe aolepen laļ in enaaj kar jej tokjān ilo bar rool tok eo an Irooj elāññe jet jekjek ko raar jab bōk jikier,” eaar ba. “Ilo kajjojo iien ko me kakkōl eo ej iook ḥok jekjek ko an baamle eo an armej ilo ejjeļok kaiñi in liāp ko an tampeļ. Ilo an ejjeļok kaiñi ko an mour āinwōt anij, aiboojoj eo an Anij ej jamin naaj kar kile.”

Tōpar köttōpar jab in ālikata—mour indeeo im mour āinwōt Anij ñan aolep ajri ro nejin Anij—ej eddōkłok eo emool ej waļok ilo m̄oko im̄ōd, ilo ward ko im branch ko, im ilo aolepen Kabuñ in.



Jibadpad eo an Kojpeļ eo

Eddōkłok eo emool im oktak eo ej itok jān kōjerbal kojpeļ eo ñan mour kajjojo raan. Ilo juon iien kajjítök im uwaak, Elder L. Tom Perry im Elder D. Todd Christofferson jen Doulul eo an Joñoulruo Rijilök ro raar kōmeļeļik bwe jibab- bad eo elaptata an kojpeļ eo ej ñan jipaň armej ro kōmjan im kōjparok bujen ko an tampel ko. Pokake bujen ko, Elder Christofferson eaar ba, maroñ uköt pictok in armej eo ñan juon Rikwo- jarjar ilo juon iien.

Pukotłok ro jet ej bar juon jekjek eaorök an jipadpad eo an kojpeļ in. Membör ro rej eddo in kajjojo im āinwōt juon Kabuñ ñan pukotłok ñan lomqor ro me rej pād ilo aikuj ilo kannök im jetōb, ritōl ro raar ba.

Jej aikuj jab jenliklik ñan jibwe pein doon ippān ro jet ilo tōmak ko jet im doulul ko ñan jipaň ñan kōjparok rijeramöl ro im riaikuj ro, Elder Christofferson eaar ba. Ritōl ro an priesthood eo rej aikuj tōl ilo kijejetō kein, bōtaab membör ro im mijende ro rej aikuj rejtake jerbal jab in barāinwōt.

Juon ekōnono ippān juon kurub in armej kar kalikkar jibadbad eo kōn kwałok ñan baamle ko, kōkajoorłok rikabwijer ro an priesthood eo an melkisedek, im jipaň ñan kalök tōmak ilo naan in kamool an jodikdik ro. Elder Ballard im Elder Neil L. Andersen jen Doulul eo an Joñoulruo Rijilök ro kar bōk kuñaer, ippān lók Ronald A. Rasband jen Büreejtōnji eo an Jiljilimjuonñoul eo; Elaine S. Dalton, büreejtōn eo eutiej an Doulul eo

*Elder M. Russell Ballard jen
Doulul eo an Joñoulruo Rijilök
ro ej kōnono ilo juon kumi in
ekōnono eaar kōmjan ejja
mōttan wōt Kweilök in
Kaminene eo an Ritōl Aolepen
Lał in ilo Pāpode 2012.*

Ilo Kweilök in Kaminene eo an Ritōl Aolepen Lał in ilo Pāpode, Büreejtōn Dieter F. Uchtdorf, Rikakpilöklök eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon, eaar ba, "Men eo imaan tata jej aikuj kōmjanane ej meleļe. Eo kein karuo ej door meleļe eo ad ilo jerbal. . . . Edik ijo emjan ilo roñjake naan an Anij elāññe jej jab uköt ta eo jej roñjake ñan mour ko ad."

Eaar kür aolep ritōl ro an Kabuñ in ñan kōmjanane jilu men ko ālkin kadiwōjłok eo an ritōl im ilo aolepen jerbal in jipaň eo aer ilo kür ko aer ñan bōk ejap jān kōmeļeļe eo jān ritōl ro an Kabuñ in:

1. Kajjojo armej im ānwōt kqon- jeļ ko, lukkuun lōmjak kōn kōmeļeļe eo kōm kar bōk e im pukot "etke" kōn jerbal in jipaň eo ami im kwałok eo.
2. Ālkin kejōkłokjeļ im ekō- nono, lōmjak kōn jet jerbal ko rejenolqk kom̄ naaj kalim- mūr ñan kōjerbali. Jerbal ko rej aikuj kajju ñan jekjek ko im aikuj ko an kajjojo doulul, ward, stake, baamle, ak kaj- jojo armej.
3. Ñe emōj ami kōmjan kalim- mūr kein, bar etali eddo ko im kür ko komjj eddoik ilo kajjojo kweilök ko an kqonjeļ eo ami.

Jiroñ ro; im Rosemary M. Wixom, būreejtōn eo eutiej an Būraimere.

Elder Rasband eaar ba bwe aolep ritōl ro rej aikuj bök kuñaer ilo bar kōrool tok membōr ro ñan lukkuun niknik, im Elder Andersen eaar kalikkar bwe jodikdik ro rej aikuj in ɬapłok aer bök kuñaer ilo bar kōrool tok membōr ro im kōkajoorłok jodikdik ro jet.

Tōpar Eddōkłok eo Emool

Eddōkłok eo emool ej itok ilo ad kōjerbal pedped ko an kōjpeļ eo ilo mour ko ad kajjojo raan, Būreejtōn Uchtdorf eaar kalikkare.

“Ilo ami ɬomṇak kōn unin kōnono kein, kajjitōk ippāmi make kōn ‘etke’ komij kōm̄mane jerbal eo im kwałok eo im ‘ta eo komij’ aikuj kōm̄mane āinwōt tōprak eo, ilo eddo ko ami āinwōt kajjojo armej im āinwōt kqonjel ko,” eaar ba.

Katak Elapłok

Kajjojo armej remaroñ alooje, roñjake, būriin, im kanne kein katakin ko jān kadiwōjłok eo ilo elōñ kajin ko kōn etal ñan lds.org/study/other-addresses im jiped **Worldwide Leadership Training.** ■

Kajjitōk kōn Bwebwenato ko

Liaona eo ej itok limo in ilo riit kōn mānit in Kūrijmōj ko ami:

- Ekōjan an baamļe eo ami kememej e iien eo?
- Ta imminene ko rej jab oktak ilo mānit eo ami?
- Ta imminene ko komj kar ejaaki ñan kepaakłok komj make im baamļe eo ami ñan Rilqmoğor eo?
- Ta eñjake ko an Kūrijmōj rōkaiōñaktok—elaptata jabdewōt ko rejelet mānit ko—maroñ in kwałoki ñan kōm?

Jouj im jilikintok ememļok ko ami im ɬomṇak ko ñan Liaona jen Juun 1, 2012, ilo liahona@ldschurch.org. ■

BibleVideos.LDS.org Ej Juon Menin Letok ñan Lał in

Ilo 2011 Nokon in Jota in Kūrijmōj eo an Būreejtōnji eo Kein Kajuon, ritōl ro an Kabuñ in raar kwałok Mour eo an Jisōs Kraist Bible Videos website, juon “menin lełok” ñan lał in.

BibleVideos.lsd.org ej juon jikin kōn piya ko rekaddu me rej kwałok jikin ko jān mour eo an Kraist, jikin ko jān an enjel eo kar kwałok kōn ɬotak eo an Kraist ñan Jerkakpeje eo an Rilqmoğor eo.

Būreejtōn Henry B. Eyring, Rikakpilōklök eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon, eaar kwałok site eo ilo iien nokon in iota eo.

“Āinwōt jeje ko rekwojarjar me piya kein rekadu rej kürmqool, remaroñ in ittiñqo ñan kom,” eaar ba. “Tomak eo ami im Jetōb Kwojarjar eo enaaj kōm̄mani eñjake ko an

mąkūtküt ko ñan oktak kein an lał in jej jelmae.”

Kein katakin eo ñan piya ko emōj an kar letok jān piya eo kar kanne ilo Church LDS Motion Picture Studio South Campus eo ekāäl ilo Goshen, Utah, ijo pijsaik Kalim̄mur Ekāäl Jeje ko Rekwojarjar Library Project eo eaar jino ilo Qkwōj in 2011.

Būroojāäk in enaaj lełok elōñłok jān 100 piya ko rekaddu kwałok kōn mour eo an Kraist, kar būki jān naan ko an King James Version Baiböl eo.

Website eo kar kōm̄mane ñan kapidodoik lale im ej pād ilo Kajin Pälle (BibleVideos.lsd.org), Spanish (videosdelabiblia.org), im Portuguese (videosdabiblia.org). Juon Ipad app ej barāinwōt eijelok oñāän, letok juon wāween ekāäl ñan jelā kōn bwebwenato ko an Baiböl kōn loe, roñjake, im uñuri. ■



Ālikata, epaak-ełok 100 piya ko kwałok jān jikin ko an Kalim̄mur Ekāäl kōn mour eo an Kraist naaj wōt kōn Mour eo an Jisōs Kraist Bible Video website eo.

Elder Christofferson, Elder Jensen rej Katakin Membôr ro ilo Argentina

Ilo Jadede, Nobômba 12, 2011, Elder D. Todd Christofferson jen Doulul eo an Joñoulruo Rijilök ro im Elder Jay E. Jensen jen Büreejtônji eo an Jiljilimjuonñoul eo kar kônono ñan jodikdik ro, rûmjan ded ro, im ritôl ro an priesthood eo, mijenede ro, membôr ro ilo Salta, Argentina.

Barainwôt eaar pâd Elder Mervyn B. Arnold, Büreejtôn eo an South America South Eria; lio pâleen, Devonna; im Elder Ruben Spitale, Eria Jiljilimjuonñoul eo. Lio pâleen Elder Christofferson, Kathy, im lio pâleen Elder Jensen, Lona raar barainwôt pâd.

Epaakejök 1,300 jodikdik ro im ro jinen im jemen ro raar pâd ilo jar in iota eo me Elder Christofferson im Elder Jensen raar jimor kônono. Bar 10,000 membôr ro ilo 70 stake ko aolepen Argentina raar alooj kôn kadiwöjlok.

Elder Jensen, eo eaar imaanjök kar jerbal ãinwôt Eria Büreejtôn eo an South America South Eria eo, eaar ba, "Elaññe komij jab kememej jabdewôt men laar ba, Ikônaan bwe komjn kememe juon naan jân rikanan eo ad, Büreejtôn Thomas S. Monson, eo lj kamool ej juon rikanan eo an Anij emool. Eñin ej naan eo: Jokålet ko rej lõmake jemjök eo."

Ewôr ad anemkwój—maroñ eo im jimwe eo ñan kômmjan jokålet

ko—Elder Jensen eaar ba, im kôn jokålet ko jej kålet jemjök ko ad.

Eaar kwałok bwebwenato eo kôn juon môttañ eo me eaar kålet juon boñ ñan an kadôk im kattôr im kar kômmjane juon jorrâan eo me kar kamej ruo armej. Eaar keidi menin ippân bwebwenato eo kôn kålet eo an im lio pâleen ñan karumwijjök mare eo aerro bwe en maroñ jerbale juon mijen ãinwôt juon likao.

"Ilo [rool eo aô] kôm kar mare ilo tampej. Kôm kar kômmjani bujen ko, ko kômjj bar kôkâali aolep wiik ilo aolepen mour ko am. Kôm kar kômmjane juon jokålet me eaar lõmake jemjök eo am." eaar ba.

Sister Christofferson eaar kwałok âlkin, kwałok naan in kamool eo an kôn köjeramjän ko an kôjparok bujen ko, im Elder Christofferson eaar kôjemjök kweilök eo.

"Men eo de eo komij aikuji ej ia-kwe im tõmak," Elder Christofferson eaar ba. "Ej tõmak eo me ej jipañ kôj ilo mare eo ad, baamle eo, jerbal eo, [im] jikin jerbal eo."

Eaar kalikkar bwe kien ko rej letok tõl ñan mour ko ad im jipañ kôj bôk ta eo elukkuun in aorôk.

Innâm eaar kapilök jodikdik ro im ro jinen im jemen jimor ñan kômmjane juon kalimjmur ñan joor kapilök eo loe ilo Non kokajurlok Jodrikdrik ro bok eo.

PIA JEN JAMES DARYMPLÉ



"Menin enaaj lâp an kôkajoor-jök ajri ro nejimi, emool ñe rej lo aer make lôk—jejâ bwe ro jinier im jemeer rej mour kôn ejja pedped kein wôt."

Elder Christofferson eaar kôjemjök kôn kwałok an iakwe ñan membôr ro ilo Argentina, ijo eaar jerbal in mijen ie epaakejök lemñoul iiô ko remootjök.

Ilo aer kar pâd ilo Salta, Elder Christofferson im Elder Jensen raar barainwôt kweilök ippân mijenede ro ijo im rûmjan ded ro, me raar kwałok iakwe eo an Emjaan ro.

Ñan riit elapjök kôn kwałok eo an Rijilök ro raan kein, etal ñan rikanaan ro im Rijilök ro rej kônono Rainin ilo LDS.org. ■

Elder Christofferson im Elder Jensen raar jimor kônono ñan mijenede ro jân Argentina Risistencia Mijen eo jino in Nobômba 2011.



Quetzaltenango Guatemala Tampeļ eo, kar aje ilo Tijemba 11, 2011, jen Būreejtōn Dieter F. Uchtdorf ej tampeļ eo an Kabuň in kein 136th.

lien Aje eo kar Kōmṁane ñan Quetzaltenango Guatemala Tampeļ eo

Quetzaltenango Guatemala Tampeļ eo kar aje ilo Jabōt, Tijemba 11, 2011, ilo jilu m̄weiñan ko jen Būreejtōn Dieter F. Uchtdorf Rikakpilölkō eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon. M̄weiñan ko an aje eo kar kadiwōjłok ñan jarlepju ko an Kabuň in ilowaan tampeļ district eo.

“Juon tampeļ eo eaiboojoj,” Būreejtōn Uchtdorf eaar ba ilo iien ikkure kōn m̄anit eo ilo Jādede eo, ijo rikkure in jodikdik ro jān eria eo raar eeb, im kwałok juon makütküt kōn bwebwenato in ijo jokwe ie im m̄anit eo. “Eaar juon meram eo erabōlbōl āinwōt juon m̄armar, im eaar juon m̄armar ñan eria in an laj in.”

Quetzaltenanto Guatemala Tampeļ eo ej tampeļ eo an Kabuň in kein 136th aolepen laj in im kein kōlalem ilo Central America. Tampeļ in enaaj jerbal ñan enañin 60,000 Armej ro Rekwojarjar ilo Raan-ko Ālikata.

Kabuň in ej rupe Bwidej eo ñan Tampeļ eo kein Kajiljilimjuon ilo Brazil

Ilo Nobōmba 15, 2011, Elder David A. Bednar jen Doulul eo an Joñoulruo Rijilök ro eaar tōl iien rupe bwidej eo ñan Fortaleza Brazil Tampeļ eo, tampeļ eo kein kajiljilimjuon an Kabuň in ilo Brazil.

“Tampeļ in enaaj juon unin kōjadidik, meram, im tōmak ilo Anij ñan aolep ro me rej itok im etetal ijin im ilo melan in,” Elder Bednar eaar ba. “Jikin kweilök in enaaj iien otomez em̄man Łok im oktak kōnke tampeļ eo naaj ekkal ijin.”

Tampeļ eo enaaj ekkal ilo Avenida Santos Dumont in Fortaleza, Ceara Brazil. Būreejtōn Thomas S. Monson eaar kōjellā kōn ekkal eo an Fortaleza Brazil Tampeļ eo ilo Oktoba 2009 kweilök eo elap. ■

lien kōjañjañ eo ilo Puerto Rico ej Kūnōōr tok Taujin

Ilo Tijemba 18, 2011, membōr ro an Jalem stake ko an Puerto Rico kar bōk kunaer ilo juon iien al ilo Kūrijmōj kar kōmṁan ilo Paseo de las Artes ilo jikin kweilök eo an Caguas. Enañin 85 membōr ro an Kabuň in kar kōjañjañ, im jet 2,500 membōr ro an jukjuk in pād eo raar pād ie.

Jentōr eo Ekāäl Kein Kajilu an Rūmṁan Ded ro ilo Africa

Ilo Nobōmba 4, 2011, rūmṁan ded ro an Soweto South Africa Stake eo raar kōmṁane makütküt eo aer kein kajuon ilo juon em̄ kāäl ñan kōjerbale wōt āinwōt juon jentōr an rūmṁan ded ro.

Elōn Łok jān 140 jentōr ko repād ilo aolepen Europe, im jet rej ejepelöklök aolepen United States. Jentōr eo ilo Soweto ej kein kajilu ilo Africa; ko jet rej pād ilo Democratic Republic of Congo im Zimbabwe.

Jekjek eo Ejej Uwaan Ekwałok Kajjitōk ko

Juon jāljal in peba eaar jino kōn “Kajjitōk ko ñan Anij” makütküt eo an mijenede ilo Nizhniy Novgorod, Russia, ilo Oktoba 9, 2011.

Ium̄win juon tōre eo an jeijo wōt awa ko, elōn Łok jen 150 armej ro raar böjrak ilo ruo tebōl ko ilo juon iał ekiojaljal, bōk pen ko, im kar je kajjitōk ko aer. Ilo aolep, 84 kajjitōk ko kar je ilo jāljal in peba eo. Elōn armej ro raar liküt aer ikrelel kōn juon uwaak jān mijenede ro raar pād.

Ñan riit elapłok kōn men kein im bwebwenato ko jet, jouj im etal ñan news.lds.org. ■

Juon Kam'bōj Emenin Aikuj

Liaona eo ej juon kōkalle ilo mour in. Kōn e, Ijjamin naaj jōbwābwe. Ij tōmak bwe aolep ro me rej riiti mākjiin ko an Kabuñ in remaroñ lo lukkuun ta eo ej aikuj. Ij juon būreejtōn an Büraimere, im Ij lo bwe ajri ro rej iakwe ilo rōñjake bwebwenato ko kōn ajri ro āinwōt er make ilo mākjiin eo. Liaona eo ej juon kam'bōj elukkuun menin aikuj ilo mour ko ad, ej jipañ kōj jułqök kakkure ko an Satan.

Yanina Ivanivna Davydenko, Ukraine

Enjake ko rej Letok Kaenōm̄jan

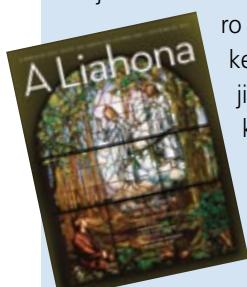
Liaona eo eaar kanooj ḥap an jipañ eō jān ennaan ko an im bwebwenato ko. Kōn juon mour eo epād ippād, emakikkij aō bōjrak ilo juon raan im riiti juon bwebwenato jān mākjiin eo me ej kwałqök eñjake ko an mour in jān membōr

ro jet. Bwebwenato kein rej iien otemej jipañ eō pukōt jet kaenōm̄jan ilo jetōb im kōkāäl ikrelel eo aō ñān bar rool ñān iman mejān

Anj im Jisōs Kraist ippān baamle eo aō.

João Carlos, Brazil

*Jouj im jilkintok kakkobaba
ko ami ak lōm̄nak ko ñān
liahona@ldschurch.org. Jeje ko litok
maroñ ukōti ekar ñān joñān aitok
ak ñān aer jejet. ■*



Peba in epād e buebuenato im nyakütküt ko me remaroñ in jerbal ñān tien Nokin in Jota an Baamle. Laajrak in ej ruo waanjoñak ko.



"Kōjeram̄jan ko an Jemenere," peij 21: Etale bwebwenato eo imjaanlıq im lōm̄nake ewi jejjet tata in ñān kōjerbale ennaan eo ñān baamle eo ami. Ejaññe ewōr nejimi jodikdik ro ilo jemenere, jino kōn kajjitōk ippāer etke jemenere ej aorōk ñān er. Innām riiti mōttan eo ḥa etan "Bōk Kōjeram̄jan ko kar Kalim̄mur kaki." Rōjañ ajri ro reddiklıq ñān köppopo ñān pād ilo jemenere ñe ebwe aer rūttolok. Ejaññe ejjelok nejimi jodikdik ro repād ilo iiō in jemenere, komaroñ in kōñaan riiti bwebwenato eo innām ekōnono kōn aorōk eo an jemenere ñān jodikdik ro rainin.

"Aolep Rejejā Kajien Bleck," peij 42: Lōm̄nak in al "Kōmmōne Ta Eo Ejimwe" (al, nōmba 237) āinwōt al in kōpeljōk eo. Riiti ak ba tukadu in bwebwenato eo kōn Bleck. Kajjitōk ippān ro uwaan baamle eo ñān kwałqök juon eñjake ke raar aikuj in kōm̄jan eñjake ko an mour in jān membōr

Pidodo, Ineem̄jan, im Jab Meļokjōk

Eaar juon nokon in jota an baamle eo jab meļokjōk ippān leddik ro ruo nejim reddik, Angelique, 6 iiō dettan, im Bethanie, 4 iiō dettan. Leo pāleeō im ñā kar ołqök jōk ñān jea ko amro, kar mōk im jab jelā ia eo ñān ijjino. Kōn menin leddik ro nejim raar bōk eddo eo im kōrqol will in kūr eo an nokon in jota an baamle eo, letok ñān kōm kajjojo jerbal. Jerbal eo an leo pāleeō eaar ñān kōjeikiik, Bethanie eaar bōk al, laar bōk eddo in māküt-küt ko, im Angelique eaar letok katak eo.

Bethanie eaar kālet "I Love to See the Temple" (Children's Songbook, 95), im kōm kar al kake ippān doon. Baba eaar letok jar in kōpeljōk eo. Innām Angélique eaar bōk juon mākjiin eo ekāäl tata an Liaona eo im kālet juon bwebwenato ilo mōttan eo an ajri ro. Ej katak ewi wāween riiti ilo jikuul, kōn menin eaar riiti bwebwenato eo ñān kōm. Enjake eo ilo kapijuknen eo am eaar juon eo eineem̄jan. Jetōb eo eaar kamool bwe ta eo eaar riiti eaar mōol.

Kōm kar ikkure jet ikkure ko ippān doon, im laar kōm̄jan jar in ikkilōk. Ke laar jar, laar jab maroñ bōjrak jān kamoolol Jemedwōj llāñ kōn Jetōb eo An im iakwe eo im barāinwōt kōn kōjeram̄jan kapijuknen eo am kōn jetōb kein reddik. Leo pāleeō im ñā jelā bwe eddo eo am ej ñān kōjparok er im ñān katakin er kojpej eo. Kōm̄jan nokon in jota an baamle ej mōttan wōt eddo jab in ekwojarjar. ■

Sylvie Poussin, Réunion

Jen Bisop
Richard C. Edgley
Rikakpilöklök eo Kein Kajuon
ilo Bisoprik eo Eutiej



KŌJATDIKDIK ILO PINMUUR EO

Emōj aō ion armej ro me emōj aer jerwane aolep kōjatdikdik. Ukwelōk, rej eñjake, ejjełok meļeļe in ñan er im jeorłok bōd ejako ñan er. Kain rōt in ejjab meļeļe kōn kajoor in karreo eo an Pinmuur eo. Ak, elāññe rej meļeļe, reijañin kōm̄an bwe meļeļe eo an eñtaan eo an Jisōs Kraist ilo Gethsemane im ioon debwāäl eo en mōttan mour eo aer. Ñan jabdewōt iaad ñan jołok kōjatdikdik kōn karreo eo an mour ko ad ej ñan karmejete mwilał eo, kajoor eo, im jekjek eo an eñtaan eo An ilo etad.

Jet iīo ko remootłok kar letok ijjitōn eo ilo aō kar pād ilo juon kweilōk elap an stake ñan intōrpiuk juon em̄aan 21-iīo dettan ñan lale erre eo an ñan jerbale juon mijen. Kiiō, Ritōl ro Routiej an Kabuñ in ejjab emakijkij aer intōrpiuk ro repojak in erom mijinede ro. Menin eaar jej uwaan. Ke Iaar riiti jet meļeļe ikkijien un ko ñan aō kar intōrpiu, būruō eaar metak. Ładdik in eaar kōm̄ani bōd ko rellap. Iaar łom̄ak etke kar kajjitōk ippa ñan lołok in kōn kain bwebwenato eo, jemłok eo enaaj kar men eo ejej uwaan ñan eō ñan kwałok łom̄ak eo aō kōn e kōn mālim eo ñan erom juon mijinede.

Ālkin mweiñanin kweilōk eo ilo jotān Jādede eo, Iaar ilōk ñan opijj eo an stake būreejtōn eo ñan intōrpiu. Ke Iaar köttar, juon likao ewulieo kōn juon paotok eo em̄an eaar deļoñ tok. Iaar łom̄ak ekōjkan aō maroñ kar jekpen ḥae eō make kōnke eaar alikkar ke ekōñaan kōnono im eaar wōr aō iien ippān likao eo elukkuun jorrāñ. Innām eaar kwałok kadkad in make. Eaar likao eo Iaar pād ijo ñan e.

*Kōjatdikdik ej
aikuj jab ped-
ped wōt ioon
jełałokjeń eo im
naan in ka-
mool eo bōtaab
barāinwōt ioon
kōm̄an bwe
Pinmuur eo
en mōol in ilo
mour ko ad
make.*

Ilo ijo eñojak an opijj eo, Iaar kajjitōk juon wōt kajjitōk: “Etke Ij intōrpiuk eok?”

Eaar kwałok kon mour eo an mōkta. Ke aar dedełok, eaar jino kōmeleleik buñtōn ko im eñtaan eo an make eaar dipuki. Eaar kōnono kōn Pinmuur eo—kajoor eo ejjełok jemłok in an Pinmuur eo. Eaar kwałok naan in kamool eo an im kar kwałok iakwe eo an ñan Rilomqor eo. Innām eaar ba, “Ij tōmak ilo eñtaan eo make an Rilomqor eo ilo Gethsemane im eñtaan eo An ioon debwāäl eo raar bwe aer kajoor ñan lomqoren em̄ool juon armej āinwōt ña.”

Kar em̄aküt kōn ettā eo an im jān Jetōb, Iaar ba, “Inaaj kajjitōkłok kake eok ñan am̄ jerbal āinwōt juon eo ej jutak ilo etan Jisōs Kraist.” Innām Iaar ba, “Inaaj kajjitōk wōt juon men jen kwe. Ikōñaan bwe kwon erom juon mijinede eo em̄an tata ilo aolepen Kabuñ in. Edeiñ.”

Jilu ak emen allōñ tok ālik, Sister Edgley im ña kar kōnono ilo juon jikin kaminene an mijinede. Ilo jemłok in nokon eo, Iaar bwe-bwenato ippān ruo mijinede ro ke Iaar lo juon likao kōn juon turin māj eo ijełā kake.

Eaar kajjitōk, “Kwoj ke kememej eō?”

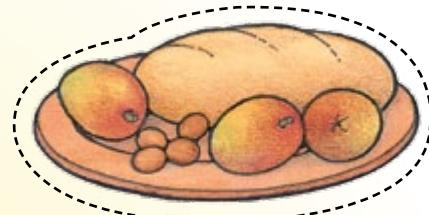
Ilo juon wāween ekajookok, Iaar ba, “Jołok aō bōd. Ijełā Ij aikuj in kar, bōtaab Ijjab kememej.”

Innām eaar ba, “In jiroñ eo wōn ña. Ij mijinede eo em̄an tata ilo jikin kaminene eo an mijinede.” Im Iaar tōmak e.

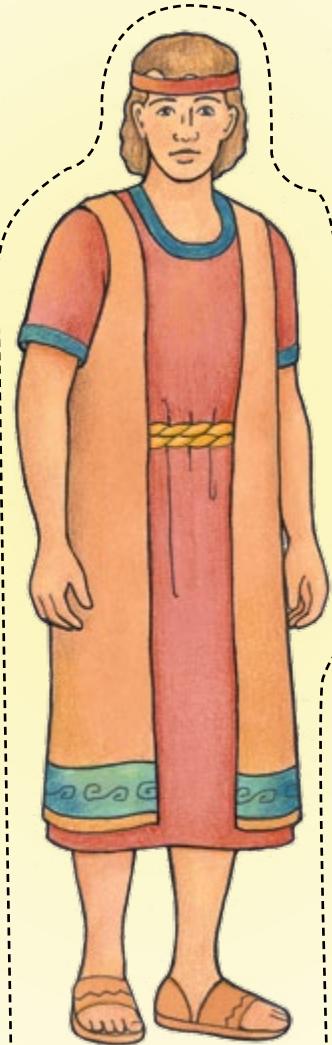
Kōjatdikdik eo an likao in eaar jab pedped wōt ioon jełałokjeń eo im naan in kamool eo bōtaab barāinwōt ioon kōm̄an bwe Pinmuur eo en mōttan mour eo an. Eaar meļeļe bwe eaar kōn e make! Eaar jełā kōn kajoor eo an Pinmuur eo im kōjatdikdik ej lełok ke aolep men maroñ kar āinwōt jako ak ejjełok kōjatdikdik. ■

Jān juon ennaan in nokon kar kwałoke ilo Brigham Young University ilo Nobōmba 4, 2008. Kōn aolepen ennaan eo ilo Palle, lale speeches.byu.edu.

Iiō in elōñ kape ko an *Liaona* eo naaj pād ie juon kōroro in meļeļe in eoon ko an Bok in Mormon. Ñan kōmṁan bwe en kijiñeñe im pidodo ñan kōjerbali, mwijiti im kūluki ak teepi ñan peba mijel, pakij peba jiddik, ak craft aļaļ ko. Kakuṇi kajjojo kōroro ko ilo juon kūlin leta ak pāk, ippān jukeer eo me ej kwaļok ia ñan lo bwebwenato an jeje ko rekwojarjar me ej etal ippan nōmba ko.



Alma



Amulek



Zeezrom

Mijen eo an Alma im
Amulek ñan Ammonihah

Alma 8–14



"Kwe im Ņa ilo juon tōrein mōjñq maroñ jañ, 'Ejjelqk juon emeļeļe. Ejjeļqk juon ejeļā'"

Elder David A. Bednar jen Doulul eo an Joñoulruo Rijilök ro ej je. "Ejjelqk armej, aaet, ejeļā. Bôtaab Nejin Anij eweppān an jeļā im meļeļe, bwe Eaar eñjake im ineek eddo ko ad mokta jān ad kar kōmjane. Im kōnke Eaar kōljaik wōñāān eo elap tata im ineek eddo jab in, Ewōr An meļeļe ewäppen kōn kōj im Pein tiriamō eo pein ej erļqk ilo elōñ mōttan ko in mour ko ad. Emaroñ in pukōt, uñur, jipañ—lukkuun kakōtkōt tok ñan kōj—im kōkajoorļqk kōj." Lale "The Atonement and the Journey of Mortality," page 12.