

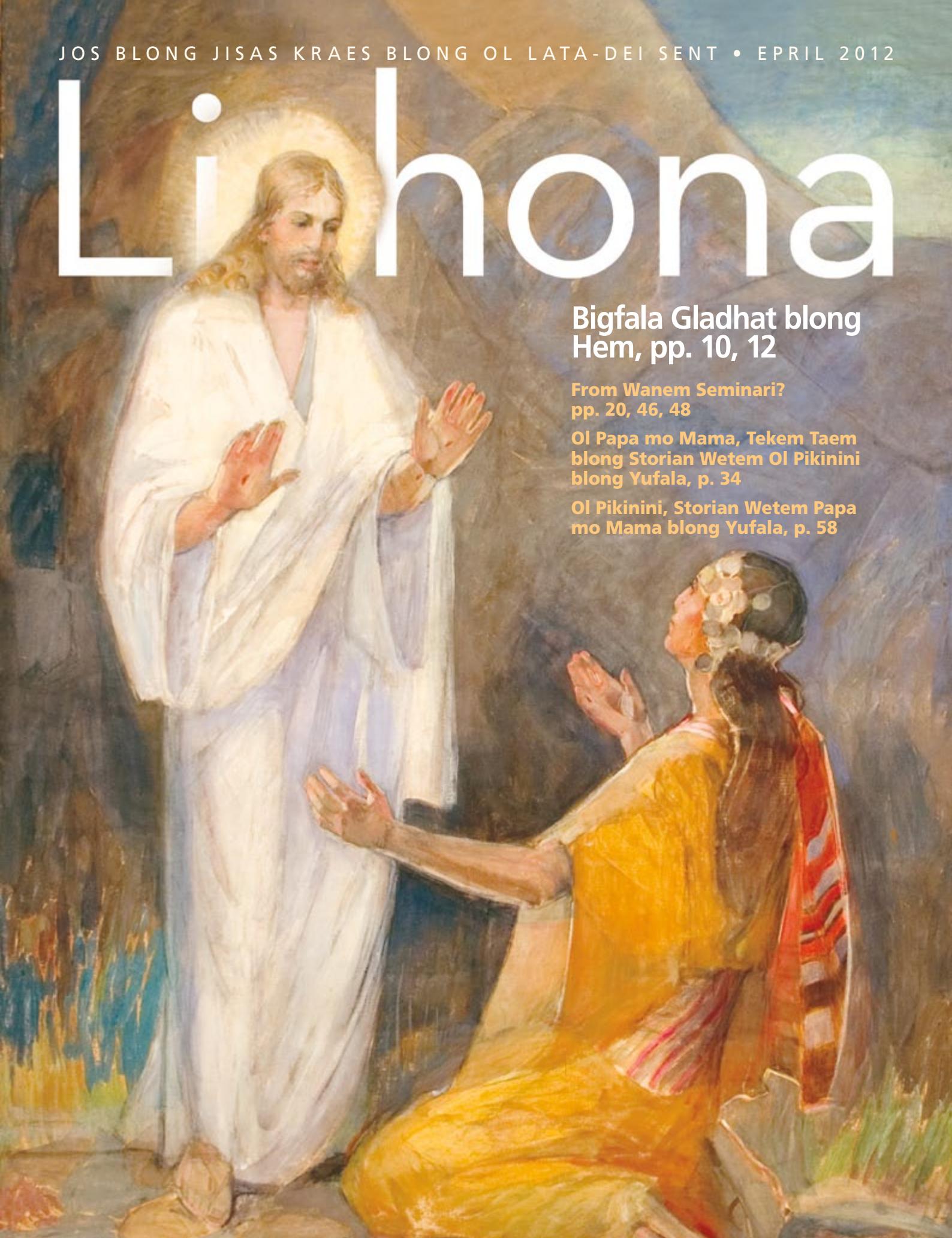
Li hona

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mo Mama blong Yufala, p. 58**





I KAM WETEM GIAD BIONG MINIAPOLIS (MINNESOTA, YSA) INSTITUUT BIONG CI ART, PUTNAM DANIA MAKMLAN FAND, OI NO SAVE MEKEM KOP!

Sent Pita I Tanem Baksaed, i kam long Gerit van Hontorst

“Nao wan haosgel i luk [Pita] we i stap sidaon klosap long faea,
. . . nao i talem se ‘Olgeta! Man ya tu i stap biaen long Jisas!’
“Be Pita i talem long woman ia se, “Sore mi mi no save man ya.
“Nao biaen i no longtaem, wan narafala man i luk hem, i talem se, ‘Ei! Yu tu yu
wan long olgeta.’ Be pita i talem se, ‘Maefren! Mi mi no wan long olgeta.’
“Mo . . . wan narafala man bakegen i tok strong i talem se, ‘Olgeta!
I tru ya! Man ya tu i stap biaen long hem.’ . . .
“Mo Pita i talem se, ‘Maefren! Mi mi no save samting ya we yu stap talem!’
. . . stret long taem ya, faol i singoat. . . .
“Nao Pita i go afsaed, mo i krae we i krae” (Luk 22:56–60, 62).



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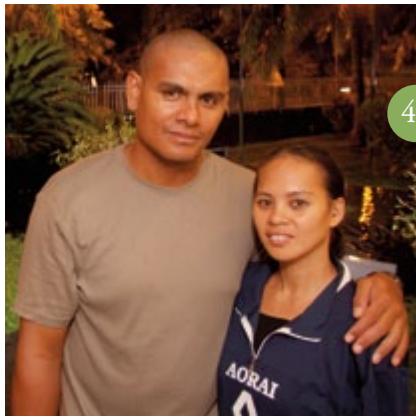
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Fored: *No Tajem Mi*, i kam long Minerva Teija, Brigham Yang Yuniviseti Miusium blong Art i glad blong givim. Bak: Smol Pat blong pikja ia: *Luk Ol Han blong Mi*, we i kam long Wod.

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I Kam long Adam K. Olson
Lav blong Blek from basketbol i bin olsem wan tes, mo wan blesing.



Luk sapos yu save faenem Liahona we oli haedem insaed long magasin ia. Klu: jusum stret pej.

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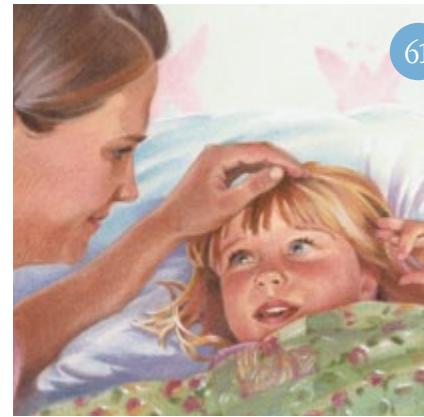
I Kam long Adam K. Olson
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BLONG OL ADALT

Plante long ol stori long namba blong magasin ia oli tij mo oli testifae abaot Sevya. Lanem moa abaot Hem long JesusChrist.lds.org.

BLONG OL YUT

Plante long ol stori insaed long namba ia blong magasin i tokbaot ol blesing blong seminari (luk long ol pej 20–25 mo 46–53). Blong lanem moa visitim seminary.lds.org.

BLONG OL PIKININI

Blong harem singsing ia: "Mi Traem blong Kam Olsem Jisas" (luk long ol pej 64–65), visitim liahona.lds.org.

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LONG LANWIS BLONG YU

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I Kam long Presiden
Tomas S. Monson



“Hem I Girap Bakegen long Ded”

TESTEMONI BLONG WAN PROFET

Kristin saon we i ring,” Presiden Tomas S. Monson i bin talem, i we Jisas blong Nasaret i bin girap long ded. “Samting ia, we Laef Bakegen long Laef i tru, i givim long wan mo long evriwan, pis ia we i bigwan bitim save” (luk long Filipae 4:7).¹

Long ol sot toktok we oli kam afta, Presiden Monson i serem testemoni blong hem abao Laef Bakegen long Ded blong Sevya mo i talem tangkyu blong hem from, mo i talem tu se from Pikinini i bin winim ded, evriwan long ol pikinini blong Papa we oli kam long wol bae oli laef bakegen.

Laef we i gohed afta long Laef long Wol ia

“Mi biliv se i no gat wan long yumi we i save andastanem fulwan wanem we i kam wetem wanem we Kraes i bin mekem from yumi long Getsemane, be mi glad evri dei long laef blong mi from sakrifaes blong Hem we i pem praes long bihaf blong yumi.

“Long las minit, Hem i save tanem baksaed blong Hem nomo. Be Hem i no bin mekem. Hem i bin pas i go; i go daon bitim evri samting blong mekem se Hem i save sevem evri samting. Taem yumi mekem olsem, Hem i bin givim yumi, laef we i gohed afta long laef long wol ia. Hem i bin pembak yumi long wanem we Adam i bin foldaon long hem.

“Dip insaed long sol blong mi, mi mi talem tangkyu long Hem. Hem i bin tijim yumi olsem wanem blong laef. Hem i bin tijim yumi olsem wanem blong ded. Hem i bin mekem se i sua se bae Hem i sevem yumi.”²

Stap Ronemaot Tudak blong Ded

“Long sam situesen, olsem long taem blong bigfala safa mo sik, ded i kam olsem wan enjel blong sore. Be, long wan bigfala pat, yumi ting long hem olsem enemi blong hapines blong man.

“Tudak blong ded, oltaem bae laet blong trutok we i kamaot long revelesen i save ronemaot. ‘Mi nao stamba blong laef bakegen long ded. Mi nao mi stamba blong laef,’ Masta i bin talem. ‘Man we i bilif long mi, nating we bambae i ded, hem bambae i mas laef. Mo man we i laef, i bilif long mi, hem bambae i no save ded samtaem.’

“Strret save ia—yes, mo tu wan konfemesen we i kam long heven—se i gat laef afta long gref i save givim pis we Sevya i bin promesem taem Hem bin talem long ol disaepol blong Hem: ‘Mi putum pis blong mi i stap wetem yufala. Mi nomo mi givim pis ya long yufala. Mo pis ya we mi mi givim, i no olsem pis we ol man blong wol oli save givim. Yufala i no letem tingting blong yufala i trabol, yufala i no fraet.’”³

Hem I No Stap long Ples Ya

“Sevya blong yumi i bin laef bakegen. Ol samting we i bin hapen, we oli gat moa glori, oli givim kamfot, mo i mekem maen i stap long pis, long histri blong man, i bin tekem ples—viktri ia ova long ded. Sobodi mo harem nogud long Getsemane mo Kalvari i go lus evriwan. Fasin blong sevem evri kaen man i bin hapen tru. Foldaon blong Adam, Hem i bin pembak.

“Emiti tumb ia, long fas Ista moning i bin ansa long kwestin blong Job, ‘Sipos mifala i ded, bambae mifala i no save laef bakegen? Long yufala evriwan we i stap harem voes blong mi, mi talemaot, sapos yumi ded, bae yumi laef bakegen. Yumi save hemia, from yumi gat laet blong trutok ia we i kam tru long revelesen. . . .

“Ol dia brata mo sista blong mi, long aoa blong yumi we yumi harem nogud tumas, yumi save kasem wan bigfala pis we i kamaot long enjel we i kam long fas Ista moning ia: ‘Hem i no stap long ples ya. Hem i laef bakegen finis.’”⁴



Evriwan Bae I Laef Bakegen

"Yumi laf, yumi krae, yumi wok, yumi pleplei, yumi lavem man, yumi laef. Mo afta, yumi ded. . . .

"Mo bae yumi ded nomo i stap sapos i no from wan Man mo misin blong Hem, we i Jisas blong Nasaret. . . .

"Wetem evri hat blong mi, mo wetem evri strong paoa blong sol blong mi, mi leftemap voes blong mi long wan testemoni olsem wan spesel witnes, mo talemaot se God i stap laef. Jisas i Piki-nini blong Hem, Wan Stret Pikinini Ia Nomo blong Papa we i bon long wol ia. Hem i Ridima blong yumi; Hem i loya blong yumi long fored blong Papa. Hem nao i bin ded long kros blong pemaot ol sin blong yumi. Hem i kam fas frut blong Laef Bakegen long Ded. From se Hem i bin ded, bae yumi evriwan bae i laef bakegen."⁵

Wan Witnes blong Miwan

"Mi talemaot witnes blong miwan, se Jisas i bin winim ded, Hem i bin winim viktri ova long tumb. Bae ol toktok ia oli kam tabu tru long Hem we i bin mekem ol toktok ia oli kamtru, mo bae oli kam wan save long yumi evriwan. Tingbaot gud olgeta. Holemtaet gud olgeta. Givim ona long olgeta. *Hem I Girap Bakegen long Ded*"⁶ ■

OL NOT

1. "He Is Risen," *Liahona*, April 2003, 7.
2. "At Parting," *Liahona*, May 2011, 114.
3. "Now Is the Time," *Liahona*, Jan. 2002, 68; Luk tu long Jon 11:25–26; 14:27.
4. "He Is Risen," *Liahona*, May 2010, 89, 90; Luk tu long Job 14:14; Matiu 28:6.
5. "I Know That My Redeemer Lives!" *Liahona*, May 2007, 24, 25.
6. *Liahona*, Apr. 2003, 7.

YUSUM MESEJ IA BLONG TIJ

Afta we yu serem ol toktok ia we ali kam long mesej blong Presiden Monson, lukgud long testemoni we hem i serem abaot tru mining blong Ista. Yu save askem ol kwestin ia long ol memba blong famle: "Wanem nao hem i minim long yu, se wan profet we i laef i stap testifae abaot ol trutok ia tedei? Olsem wanem nao yu save yusum ol trutok ia long laef blong yu? Tingting blong ade-map testemoni blong yu tu.

Bae Mi Luk Hem Bakegen

I Kam long Morgan Webeki

Papa i bin mekem se wanwan long mifala, ol pikinini, mifala i filim se mifala i spesel. Hem i bin lavem mifala mo bae i fogivim mifala isi nomo. Hem i bin mekem evri samting we hem i save mekem, blong mekemsua se wanwan long mifala i bin hapi; mo hem i bin talemaot klia se hem i bin wantem samting we i gud evriwan i hapen long mifala. Mi bin lavem hem tumas.

Taem mi bin stap long klas sikis, papa blong mi i bin ded long wan aksiden blong trak. Famle blong mi mo mi, mifala i bin harem nogud tumas. I gat wan bigfala hol i stap insaed long famle blong mifala. Papa i wan man ia nao we mi stap dipen long hem; hem i wan ia nao we mi stap go luk hem sapos mi stap gat ol problem. Be, tetaem ia, mi no go lukaotem help, mo mi letem kros mo harem nogud blong mi i stap. Nao, mi talem se hemia i rong blong God. Mi stop blong ridim ol skripja, mo stop blong talem ol

prea. Mi bin go long Jos nomo from se Mama i bin wantem mi blong go. Mi bin traem blong stap longwe long Papa blong mi long Heven.

Afta, mi bin go long Yang Woman Kamp blong fas taem. Mi bin laekem blong faenem ol niu fren, be yet, mi no ridim ol skripja blong mi. Long las naet, mifala i gat wan testemoni miting. Mi filim wan samting we mi no bin filim blong wan longfala taem: Spirit. Mi tingting gud long ol gel we oli bin stanap mo talem ol testemoni blong olgeta, be mi sidaon nomo i stap, from se mi ting se mi no gat wan testemoni. Wantaem nomo, mi filim se mi mas stanap. Mi openem maot blong mi, mo traem tingting long wanem blong talem. Mekem se mi talem se mi glad from kamp ia blong Ol Yang Woman. Afta, mi sek mi stap talem se mi save se Jisas Kraes i bin ded from mi, mo Papa blong mi long Heven i lavem mi, mo Jos i tru.

Mi fulap long wan gudgudfala pis. From eksperiens ia, mi save talem se mi save se bae mi luk papa blong mi bakegen from Atonmen blong Sevya mo from Hem i bin laef bakegen long ded.

OL PIKININI

Hem I Stap Laef!

Presiden Monson i tijim se from Jisas Kraes i bin ded mo i bin laef bakegen long ded, bae yumi evriwan bae i laef bakegen. Luk long ol pikja we oli stap daon ia. Raetem wan namba long wanwan bokis blong soem oda we ol samting ia oli bin hapen.

From se Jisas Kraes i laef, ol famle oli save stap tugeta blong oltaem. Droem wan pikja blong famle blong yu long bokis we i stap daon ia.



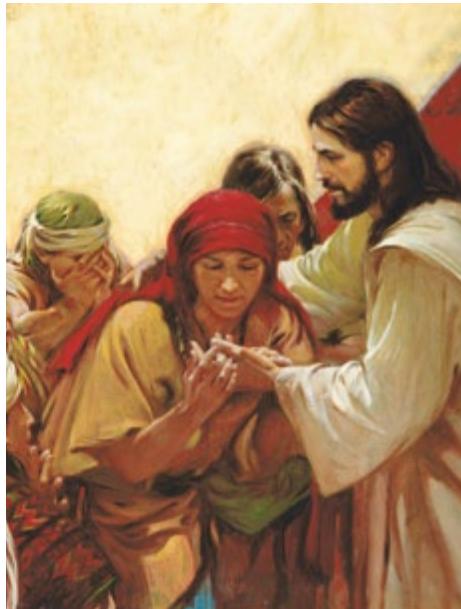
Wetem prea, stadi long toktok ia, mo olsem we i stret, toktok raon long hem wetem ol sista we yu stap visitim. Yusum ol kuestin blong helpem yu blong mekem ol sista blong yu oli kam strong moa mo blong mekem Rilif Sosaeti i kam wan aktiv pat long laef blong yu.

Lavem, Lukaotemgud, mo Mekem I Kam Strong Moa

Olsem Sevya, ol visiting tija oli tijim man wan afta narafalawan (luk long 3 Nifae 11:15). Yumi save se yumi gat sakses long ministri blong yumi olsem ol visiting tija taem ol sista blong yumi oli save talem se: (1) ol visiting tija blong mi oli stap helpem mi blong gro long saed blong spirit; (2) Mi save se visiting tija blong mi i kea bigwan long mi mo famle blong mi; mo (3) sapos mi gat problem, mi save se visiting tija blong mi bae i tekem aksen mo i no wet se bae mi askem.¹

Olsem wanem nao, yumi, olsem ol visiting tija, yumi lavem, lukaotemgud, mo mekem wan sista i kam strong moa? Wanem i kam afta, hem i ol naen tingting we yumi save faenem long japta 7 blong buk ia, *Daughters in My Kingdom: The History and Work of Relief Society* (Ol Gel insaed long Kingdom blong Mi: Histri mo Wok blong Rilif Sosaeti) blong helpem ol visiting tija blong oli lukaotemgud ol sista blong olgeta:

- Prea evri dei from hem mo famle blong hem.
- Lukaotem insperesen blong save hem mo famle blong hem.
- Visitim hem oltaem mo lanem olsem wanem hem i stap long laef, mo lanem olsem wanem blong mekemgud long hem mo mekem hem i kam strong moa.
- Stap kontaktem hem oltaem tru long ol visit, ol telefon kol, ol leta, ol imel, ol teks mesej, mo ol simpol aksen blong kaen fasin.
- Gritim hem long ol miting blong Jos.
- Helpem hem taem hem i gat wan imejensi, sik, o ol narafala bigfala nid.



Fet, Famle, Help



I Kamaot long Histri blong Yumi

"Visiting tijing i kam olsem wan tul blong help blong ol Lata-dei Sent woman raon long wol, blong oli yusum blong lavem, fidim, mo givim seves—blong "tekem aksen folem ol sore ia we God i planem i stap insaed long hat blong yumi," olsem we Josef Smit i bin tijim."²

Wan sista we i jes kam wido i bin talem samting ia abaot ol visiting tija blong hem: "Tufala i bin lisin. Tufala i bin mekem mi harem gud. Tufala i bin krae wetem mi. Mo tuftala i bin putum han blong tuftala raon long mi. . . . Tufala i bin helpem mi long taem we mi stap long bigfala hadtaem mo gat bigfala trabol long tingting, long ol fas manis we mi bin stap miwan."³

Blong help wetem ol wok blong wol ia i wan wei tu blong stap givhan. Long Oktoba jeneral konfrens blong yia 1856, Presiden Brigham Yang i bin anaonsem se ol hankat paeonia oli bin lus long bigfala sno (435–595 km) longwe. Hem i bin askem blong ol Lata-dei Sent long Sol Lek Siti blong sevem olgeta mo blong "lukluk stret long ol samting ia we oli nidim we yumi singaotem se i blong bodi o blong wol ia."⁴

Lusi Mesevi Smit i bin raeamedaon se ol woman oli bin teke-maot ol wom andasket mo stokin blong olgeta stret insaed long tabenakol mo oli hivimap olgeta insaed long ol wagun (kat we hos i pulum) blong sendem olgeta i go long ol paeonia we oli bin stap kolkol tumas. Afta, oli bin putum wanples ol samting blong silip mo ol klos blong olgeta we oli kam wetem smol samting nomo. Taem ol hankat kampani oli kasem ples, i gat wan bilding long taon ia we oli "fulumap wetem ol kaekae blong olgeta."⁵

I Kamaot long Ol Skripja

Luk 10:38–39; 3 Nifae 11:23–26; 27:21

OL NOT

1. Luk long Juli B. Bek, "What I Hope My Granddaughters (and Grandsons) Will Understand about Relief Society," *Liahona*, Nov. 2011, 113.
2. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 112.
3. *Daughters in My Kingdom*, 119–20.
4. Brigham Young, "Remarks," *Deseret News*, Oct. 15, 1856, 252.
5. Luk long *Daughters in My Kingdom*, 36–37.

Wanem Mi Save Mekem?

1. Olsem wanem nao mi save wanem sista blong mi i nidim?
2. Olsem wanem ol sista blong mi bae oli save se mi kea bigwan long olgeta?

Epril Konfrens Notbuk

Wanem Lod i bin talem, Hem i talem. Nomata tru long voes blong Hemwan o tru long voes blong ol wok man blong Hem, hem i semmak nomo (luk longD&C 1:38).

Tekem Moa Samting Aot long Jeneral Konfrens

I Kam long Maekel Baba mo Deved Mars

Kurikulum Dipatmen

Nomata yumi talem "amen" long en blong las sesen blong jeneral konfrens, lafet long saed blong spirit i no finis long ples ia. Hem i gohed taem yumi stap stadi mo yusum ol tijing we oli kamaot long konfrens ia. Ova long ol yia, ol profet oli bin leftemap tingting blong yumi blong mekem hemia nao. Eksapol, long 1946, Presiden Harol B. Li (1899–1973) i bin askem strong long ol memba blong letem ol toktok blong konfrens oli "ol gaed blong wokbaot blong olgeta mo gaed blong toktok blong olgeta long ol nekis sikis manis we bae i folet." Hem i bin eksplenem, "Olgeta samting ia, oli ol impoten mata we Lod i luk se i stret blong talemaot long ol pipol ia long taem ia."¹

Long 1988, Presiden Esra Taf Benson (1899–1994) i bin ripitim kaonsel ia bakegen taem hem i bin tijim se:

"Long ol nekis sikis manis i

A recent opinion poll indicated that far too many people still do not understand correctly that Mormon refers to members of our Church. And a majority of people are still not sure that Mormons are Christian. Even when they read of our helping hands work throughout the world in response to humanitarian efforts with floods, and famine, they do not associate us as a Christian organization. Clearly it would be easier for them to understand we believe in and follow the Savior if we referred to ourselves as members of The Church of Jesus Christ of Latter-day Saints. In this way those who hear the name Mormon will come to associate that name with our resurrected Savior and with people who followed Jesus Christ.

As the First Presidency asked in their letter of February 23, 2014, "The use of the revealed name, The Church of Jesus Christ of Latter-day Saints, is increasingly important in our responsibility to proclaim the name of the Savior throughout all the world. Accordingly, I ask that when we refer to the Church we use its full name whenever possible."

Back in 1950 at the October general conference, President George Albert Smith said, "Brothers and sisters, when you go away from here, you may be associating with various denominations of the world, but remember that there is only one Church in all the world that by divine command bears the name of Jesus Christ, our Lord." (On Conference Report, Oct. 1950, 167.)

Brothers and sisters, may we also remember this as we leave conference today. Let our testimonies of Him be heard and our love for Him always live in our hearts. I humbly pray in His name, the Lord Jesus Christ, amen.



By President Thomas S. Monson

Stand in Holy Places

Communication with our Father in Heaven—including our prayers to Him and His inspiration to us—is necessary in order for us to navigate the storms and trials of life. Share highlighted scriptures with children. Not FHE.

M it believed brothers and sisters, we have heard fine messages about meaning, and I commend particularly skilfully to have Elder Robert D. Hales with us once again and feeling inspired. We love you, Bob.

As I pondered what I would like to say to you this morning, I have felt impressed to share certain thoughts and feelings which I consider to be permanent and timeless. I pray that it may be guidance in my remarks.

I have lived on this earth for 84 years now. I give you a little perspective. I was born the same year Charles Lindbergh flew the first solo nonstop flight from New York to Paris in a single-engine, single-seat monoplane. Much has changed during my years since then. Man has long since been to the moon and back.

In fact, yesterday's science fiction has become today's reality. And that reality thanks to the technology of our times, in changing so fast, we can hardly keep up with it—if we do at all. For those of us who remember dial telephones and manual typewriters, today's technology is more than merely amazing.

Also evolving at a rapid rate has been the moral compass of society.

kam, konfrens edisen blong yufala blong *Ensign* i mas stap long saed blong ol tabu standet wok blong yufala, mo yufala i mas lukluk long hem plante taem."²

Taem hem i stap klosem Oktoba 2008 jeneral konfrens, Presiden Tomas S. Monson i bin talemaot bakegen se i impoten blong stadi long ol toktok blong konfrens. Hem i bin talem: "I gud blong yumi mas tingbaot blong longtaem, wanem nao yumi bin harem long jeneral konfrens ia. Ol mesej ia we oli bin givim, bae oli printim long *Ensign* mo *Liahona* magasin blong nekis manis. Mi askem strong long yufala blong yufala i stadi long olgeta mo blong yufala i tingting hevi long ol tijing we oli stap insaed long olgeta."³

Taem yu stap stadi mo stap tingting hevi long ol mesej blong konfrens, wanem nao yu save mekem blong mekem se oli gat moa mining long laef blong yu? Hemia sam tingting blong helhem yu blong rere blong kasem, mo tekem aksen blong folet ol toktok ia we oli kam tru long insperesen:

My thoughts: The world's mentality changes. God's does not. Mine shouldn't either.

My brothers and sisters, this indefinitely—describes much of this world around us. Do we bring our pride in despair and wonder how we'll ever survive in such a world? Indeed, we have in our lives the greatest of Jesus Christ, and we know that God's plan is not passed; that our consciousness is there to guide us, and that we are responsible for our actions. Although the laws of God remain constant, they have not changed, they will not change. The Ten Commandments are not that—commandments. They are not requirements. They are every bit as responsive today as they were when God gave them to the children of Israel. If we but listen, we hear the echo of God's voice, speaking to us here and now.

"Thou shall have no other gods before me."

"Thou shall not make unto thee any graven image."

"Thou shall not take the name of the Lord thy God in vain."

"Remember the sabbath day to keep it holy."

"Honour thy father and thy mother."

"Thou shall not kill."

"Thou shall not commit adultery."

"Thou shall not steal."

"Thou shall not bear false witness."

"Thou shall not covet."

"Out code of conduct is defined as

in the Ten Commandments but also in

the Sermon on the Mount, given to us

by the Savior when He walked upon

the earth. It is found throughout our

scriptures. It is found in the words of

our prophets. It is found in the words

of our apostles. The Apostle Paul

participates. The Apostle Paul

says that we should where

they are foolishness.

They are

Mekem yu rere blong kasem insperesen. Nomata sapos yu stap lukluk, lisin, o ridim ol toktok blong konfrens, yu mas openem hat mo tingting blong yu blong kasem insperesen. Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Apostol i bin tijim se i nomata se wan spika i save tij gud, "wanem i stap long mesej blong hem, mo witnes blong Tabu Spirit i save kasem hat blong wan we i lisin sapos nomo hem we i kasem i letem blong olgeta samting ia blong kam insaed." Hem i bin eksplenem se insperesen "i nidim blong man i mas wantem long saed blong spirit, tingting mo bodi, mo i no blong stap kasem olsem samting nating nomo."⁴

Ol aedia we oli kam afta, oli save mekem yu rere blong Spirit i tijim yu:

1. Putum sam taem i stap mo kriitem wan ples we bae i no gat samting i save kam pulum tingting blong yu, mo wan ples we yu save kasem ol slo toktok long saed blong spirit.
2. Lukaotem help we i kam long heven tru long prea.
3. Raetemdaon ol kwestin blong yu o ol wari blong yu we yu stap lukaotem ol ansa.

Andastanem ol mesej. Ol profet mo ol aposol we oli laef, oli tij, oli eksplenem, oli askem strong, oli givim woning mo oli testifae. Taem yu luklukgud long ol toktok blong olgeta bae i helpem yu blong andastanem mesej blong olgeta fulwan. Hemia sam gudfala fasin blong stadi we bae i wok gud:

- *Askem ol kwestin.* Eksapol: Wanem nao Lod i wantem mi blong lanem aot long mesej ia? Olsem wanem toktok ia i lef- temap save blong mi long saed blong wan gospel prinsipol o long saed blong wan ves long skripja? Wanem stori nao oli yusum blong tokbaot ol gospel prinsipol, mo wanem nao mi lanem aot long olgeta?
- *Raetem wan aotlaen.* Faenemaot gud se wanem nao aotlaen blong spika. Serem toktok long ol defren pat mo raetemdaon wan sot toktok we i



RAETEM-DAON MO LUKLUKBAK LONG HEM

"Aot long evri samting we yumi bin harem, i gat wan sot toktok, o wan longfala toktok we bae i kamaot mo i pulum evri tingting blong yu. Sapos hemia i hapen, mi hop se bae yu raetemdaon samting ia mo stap tingting kwaet long hem kasem taem yu kasemgud bigfala mining blong hem mo kasem taem yu mekem i kam pat blong laef blong yu."

President Gordon B. Hinckley (1910–2008), "An Humble and a Contrite Heart," *Liahona*, Jenuware 2001, 103.

eksplenem stamba tingting we i stap long wanwan pat.

- *Faenemaot ol defren samting we oli stap insaed long toktok.*

Tekem not long ol samting olsem ol doktrin, ol skripja, ol stori, ol woning, ol lis, ol testemoni, ol invitesen blong tekem aksen, mo ol blesing we oli promesem taem wan i obei long kaonsel.

- *Stadi long toktok ia moa bitim wan taem.* Hem i nid blong stadi long ol trutok blong gospel moa long wan taem blong kasemgud ful mining blong olgeta mo wanem nao i minim se bae yumi mas mekem. Evri taem we yu stadi, raetemdaon ol niu tingting we yu kasem.

Tekem aksen folem wanem we yu lanem.

Sapos we yu stadi long ol toktok wetem prea, bae yu luk olsem wanem bae yu yusum ol mesej ia long laef blong yu. Bae yu save olsem wanem blong mekem ol gudfala jenis taem yu askem ol kwestin olsem: Wanem nao Lod i wantem mi blong mekem wetem ol samting we mi lanem? Mo Wanem nao mi bin lanem we bae i helpem mi long famle, wok, o koling blong mi long Jos? Raetemdaon ol fiing we yu gat blong mekem se yu no fogetem olgeta. Taem yu stap mekem olsem, bae yu gat insperesen blong laef folem ol tijing, mo bae yu kasem ol blesing we oli promesem.

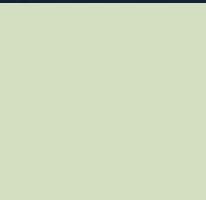
Jeneral Konfrens i taem we Lod i tale-maot tingting blong Hem long yu, tru long ol wokman blong Hem. Presiden Spensa W. Kimbol (1895–1985) i bin tijim, "I no gat toktok we oli raetem, o i no gat buk moa, be ol tabu standet wok blong Jos nomo oli mas gat wan gudfala ples insaed long ol sef blong laebri blong hom—i no from oli raetem i gud tumas, i no from toktok blong hem i save winim tingting blong man, be hem i from ol tingting we oli stap insaed we i poenem rod we i go long laef we i no save finis."⁵ ■

OL NOT

1. Harol B. Li, long Konfrens Ripot, April 1946, 68.
2. Esra Taf Benson, "Come unto Christ, and Be Perfected in Him," *Ensign*, Mei 1988, 84.
3. Tomas S. Monson, "Until We Meet Again," *Liahona*, Novemba 2008, 106.
4. Deved A. Bedna, "Seek Learning by Faith," *Liahona*, Septemba 2007, 17, 20.
5. Spensa W. Kimbol, *In the World but Not of It*, Brigham Young University Speeches of the Year (14 Mei 1968), 3.



Blong ridim, lukluk, o lisin long ol toktok blong jeneral konfrens, visitim conference.lds.org.



BIGFALA Gladhat

I kam long Kristen Nikol Kadon

Mi dipen long gladhat blong Jisas Kraes evri dei.



WETEM PAOA BLONG LOD

"Wetem fet long Lod, Jisas Kraes, mo fasin blong stap obei long gospel blong Hem, wan step afta long narawan, mo kam antap taem yumi stap wokbaot i go, mo askem blong kasem paoa, kam antap long ol fasin blong yumi mo ol samting we yumi wantem long fiuja, bae yumi faenem se yumi gat sakes long grup blong Gudfala Man blong Lukaot long Sipsip. Hemia i nidim blong yumi gat disiplin mo trening, mo hadwok mo paoa. Be olsem we Aposol Pol i bin talem, 'Mi save mekem evri samting long paoa blong Kraes ya we i stap mekem mi mi strong.' (Filipae 4:13)."

President Howard W. Hanta (1907–95), "Developing Spirituality," *Ensign*, Mei 1979, 26.

Bigham Yang Yunivesiti religijn tija i talem: "Long ol miting blong Jos, i no oltaem we yumi stap tokbaot gladhat, be yumi, olsem ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, yumi *stap* biliv long gladhat."

I tru. Mi no save tingbaot eni lesen long Yang Woman o Sandei Skul we i tokbaot gladhat, be ol tingting blong mi oli bin gobak long hae skul kwaea blong mi mo singsing ia "Bigfala Gladhat" (Amazing Grace.)

*Bigfala gladhat! (O saon bl'hem i swit!)
We i sevem wan lus man olsem mi!
Mi bin lus stret, be nao mi sef;
Bin blaen, be nao mi luk.¹*

"Gladhat i paoa blong God we i kamaot long Atonmen blong Jisas Kraes," tija blong mi i bin eksplenem. "Mi stap serem gladhat long fo paoa: laef bakegen long ded, fasin blong pemaot man, hiling mo mekem man i kam strong moa." Hem i gohed blong eksplenem wanwan long ol paoa ia, be tingting blong mi i bin gobak long ol memori blong mi.

Wan taem, semfala hae skul kwaea ia i bin travel i go long Kalifornia, YSA, blong kompit long wan miusik festivol. Mi bin sik stret bifo long taem blong aot,

mo trot blong mi i soa we i minim se bae mi no save singsing wetem kwaea long festivol ia—o sapos mi mekem, bae mi no singsing gud, mo bae mi harem i soa. Mi bin askem papa blong mi blong givim wan prishud blesing mo mi spended nekis dei blong prea blong kam gud bakegen.

Ating mi no bin andastanem fulwan te-taem ia, taem mi bin stap singsing "Bigfala Gladhat" wetem wan trot we i kamgud fulwan long festivol, se mi bin stap singing abaot stret paoa ia we i bin hilim mi jes wan dei bifo. Atonmen blong Sevya i bin blesem mi long dei ia; gladhat blong Hem i bin stamba blong hiling blong mi.

"Mo [Jisas] bae i go aot, i harem nogud long ol soa blong bodi mo fulap hadtaem mo temtesen blong evri kaen; mo samting ia bae i mekem profesi i hapan we i talem se, bae hem i tekem long hem ol soa blong bodi mo ol siknes blong ol pipol blong hem. (Alma 7:11)

Afta long hae skul, olsem plante we i stat long skul, mi bin sapraes tumas long hevi wok blong skul mo ol jalenj we oli kam wetem fasin blong laef longwe long hom, be tu, blong laef wetem faef fren we i serem rum wetem mi.

Tetaem ia, i bin taem we mi bin lanem



blong andastanem paoa blong gladhat blong Kraes, we i save mekem wan i kam strong moa. Mi bin spendem ol dei blong mi blong wok mo stadi, be mi bin dipen long ol prea blong mi evri dei we mi bin stap askem Papa long Heven blong gat paoa blong save finisim evri wok we i nid blong finisim. Taem skul yia i stap pas, mi faenem, wetem glad, se wetem paoa blong Atonmen blong Kraes we i mekem mi kam strong moa mo i helpem mi blong mekem samting, mi bin save mekem ol samting i gud, be i no hemia nomo, mi no bin gat hadtaem.

"Mi save mekem evri samting long paoa blong Kraes ya we i stap mekem mi mi strong" (Filipae 4:13).

Nomata we mi mas gat eksperiens yet long tu saed blong gladhat blong Hem—we i laef bakegen long ded mo ful fasin blong pemaot man—mi stap dipen yet long Atonmen blong Jisas Kraes evri dei. Gladhat, paoa blong God we i kam tru long Atonmen blong Jisas Kraes, i bin mekem mi kamgud bakegen mo i bin mekem mi kam strong moa. Taem mi bin stap traehad blong obei long ol komanmen blong God mo stap folem tingting blong Hem, mi bin kasem help we i kam long heven we i bigwan i bitim paoa blong miwan.

"Hem i tru long gladhat we mifala i sev, afta evri samting [we] mifala i save mekem" (2 Nifae 25:23). ■

NOT

1. John Newton, "Amazing Grace," *Olney Hymns* (1779), no. 41.

OLSEM WANEM NAO GLADHAT BLONG LOD I TAJEM LAEF BLONG YUMI?

Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Aposol i helpem yumi blong ansarem kwestin ia insaed long toktok ia "Atonmen mo Rod blong Laef long Wol ia" we i stap insaed long magasin ia long pej 12:

- "Lod i wantem, tru long Atonmen blong Hem, mo tru long paoa blong Tabu Spirit, blong laefinsaed long yumi—i no blong stap lidim yumi nomo, be tu, blong givim paoa long yumi."
- "Tingting blong wanwan long yumi we i wantem mekem samting, tingting blong yumiwan we i strong mo i pusum yumi blong mekem samting, gudfala fasin blong mekem plan mo putum gol, oli ol samting we i nid blong gat, be oli no inaf blong yumi gat viktri blong kasem en blong rod blong laef long wol ia. I tru. Yumi mas kam blong stap dipen long 'ol gudfala wok, mo sore, mo gladhat blong Tabu Mesaea' (2 Nifae 2:8)."
- "Paoa blong Atonmen we i stap givhan long yumi, i mekem yumi kam strong moa blong mekem samting, blong stap gud, mo blong givim seves we i bitim wanem yumiwan yumi wantem mo bitim wanem paoa blong yumiwan i save mekem."

Gat tingting blong raetem insaed long jenol blong yu, mo blong serem wetem famle blong yu, ol samting abaot ol taem ia, taem yu bin filim gladhat blong Lod we i stap hilim, i stap helpem, o i stap mekem yu kam strong moa.



I Kam long Elda
Deved A. Bedna

Blong Kworom blong
Olgeta Twelef Aposol

Atonmen

MOROD BLOGLAEF LONG WOLIA

*Paoa blong Atonmen
we i stap givhan long
yumi, i mekem yumi
kam strong moa
blong mekem sam-
ting, blong stap gud,
mo blong givim seves
we i bitim wanem
yumiwan yumi wan-
tem mo bitim wanem
paoa blong yumi-
wan i save mekem.*

Bifala stamba tingting blong gospel blong Sevya, Presiden Deved O. MaKei (1873–1970) i bin tokbaot long sot toktok: “Stamba tingting blong gospel i . . . blong mekem ol nogud man oli kam gud mo ol gud man oli kam gud moa, mo, hem i blong jenisim fasin blong man.”¹ From hemia, rod blong laef long wol ia, i blong progres aot long nogud i go long gud, i go kasem gud moa, mo blong gotru long bigfala jenis insaed long hat— blong mekem se fasin blong yumi blong stap foldaon, i jenis (luk long Mosaea 5:2).

Buk blong Momon, hem i hanbuk blong instraksen blong yumi taem we yumi stap travel long rod ia we i aot long nogud i go long gud, i go kasem moa gud, mo taem yumi stap traehad blong jenisim hat blong yumi. King Benjamin i stap tij abaot rod ia blong laef long wol ia, mo rol blong Atonmen blong gotru long rod ia wetem sakses: “From man we i folet fasin blong wol i wan enemi blong God, mo i bin olsem stat long taem we Adam i bin foldaon mo bae i stat olsem, blong oltaem mo oltaem, hemia nomo sapos hem i lisin long ol gudfala toktok blong Tabu Spirit, *mo i tekem aot man we i folet fasin blong wol, mo kam wan sent tru long atonmen blong Kraes, Lod*” (Mosaea 3:19; oli ademap italic).

Mi pulum tingting blong yufala long tu stret sot toktok. Faswan—“i tekemaot man we i folet fasin blong wol.” Rod ia, we i aot long nogud i go long gud, i rod ia blong tekemaot man o woman we i folet fasin blong wol, we i stap insaed long wanwan long yumi. Long laef long wol ia, yumi evriwan i kasem temtesen tru long ol samting we bodi blong yumi i wantem. Ol stret samting we oli bin krietem ol bodi blong yumi wetem, oli ol samting we oli no strong, mo i save foldaon long paoa blong sin, korapsen, mo ded. Be yumi save leftemap paoa blong yumi blong winim ol samting we bodi blong yumi i wantem mo ol temtesen “tru long Atonmen blong Kraes.” Taem yumi mekem ol mistek, taem yumi brekem loa mo mekem sin, yumi



save sakem sin mo kam klin tru long paoa blong Atonmen blong Jisas Kraes we i pemaot man.

Sekenwan—"kam wan sent." Sot toktok ia i tokbaot rod blong laef ia we i goheda mo nambatu step blong hem blong mekem "ol gud man oli kam gud moa" o, long narafala toktok, oli kam moa olsem wan sent. Seken pat ia blong rod ia, wei ia blong aot long gud i go kasem gud moa, i wan topik we yumi no stap stadi long hem, o no stap tijim inaf, o yumi no andastanem gud.

Mi ting se plante memba blong Jos oli save gud moa abaot wei we paoa blong Atonmen i pemaot man mo i klinim man bitim we oli save abaot paoa ia we i mekem man i kam strong moa mo i helpem man. Hem i wan samting blong save se Jisas Kraes i bin kam long wol blong *ded* from yumi—hemia i wan stamba samting mo wan fandesen long doktrin blong Kraes. Be, yumi nid blong glad tu se ol samting we Lod i bin wantem, tru long Atonmen blong Hem mo tru long paoa blong Tabu Spirit, i blong *laefinsaed* long yumi—i no blong lidim yumi nomo, be tu, blong givim paoa long yumi.

Plante long yumi i save se taem yumi mekem ol rong samting, yumi nidim help blong winim ol risal blong sin long laef blong yumi. Sevya i bin pem praes mo i bin mekem i posibol blong yumi kam klin tru long paoa blong Hem we i pemaot man. Plante long yumi i andastanem klia se Atonmen i blong olgeta we oli sin. Be mi no save stret, se yumi save mo andastanem se Atonmen i blong olgeta sent tu—blong olgeta gud man mo woman we oli stap obe, oli klin inaf, mo oli stap lukaotgud long ol samting we oli stap mekem, mo oli stap traehad blong kam gud moa mo stap moa fetful blong givim seves. Ating yumi save mekem mistek mo biliv se yumi mas tekem rod ia aot long gud i go kasem gud moa, mo kam wan sent wetem paoa blong yumiwan, tru long strong paoa long tingting, filing blong wantem mekem samting, mo disiplin, mo wetem ol paoa blong yumiwan we i gat limit long hem.

Gospel blong Sevya i no nomo blong stap lonwe long nogud samting long laef blong yumi; hem i tu abaot blong mekem gud mo kam gud. Mo Atonmen i givim help long yumi blong winim mo stap longwe long nogud samting, mo blong mekem gud mo kam gud. Help we i kam long Sevya i stap wetem yumi long ful rod ia long laef long wol ia—stat long nogud i go long gud i go kasem moa gud, mo blong jenism fasin ia nao blong yumi.

Mi no stap minim se ol paoa blong Atonmen we i pemaot mo givhan long man, oli ol sepe-ret paoa mo oli kwaet. Be, tufala level ia blong Atonmen, tufala i joen mo tufala i kam komplitim tufala; tugeta i nid blong wok semtaem long evri step blong rod blong laef. Hem i impoten tumas blong yumi evriwan i mas luksave se *tufala tugeta* long ol samting we yumi nidim long rod blong laef long wol ia—we i blong tekemaot man we i folem fasin blong wol ia, mo blong kam wan sent, we i blong winim nogud mo blong kam gud—yumi mekem i kamtru long paoa blong Atonmen. Tingting blong wanwan long yumi we i wantem mekem samting, tingting blong yumiwan we i strong mo i pusum yumi blong mekem samting, gudfala fasin blong mekem plan mo putum gol, oli ol samting we i nid blong gat, be oli no inaf blong yumi gat viktri blong kasem en blong rod blong laef long wol ia. I tru. Yumi mas kam blong stap dipen long "ol gudfala wok, mo sore, mo gladhat blong Tabu Mesaea" (2 Niae 2:8).

Gladhat mo Paoa blong Atonmen we I Givhan long Man

Insaed long Bible Dictionary, yumi lanem se toktok ia *gladhat* (*grace*), oltaem oli yusum insaed long ol skripja, we i minim paoa we i givhan:

"[*Gladhat*] i wan toktok we i kamaot fulap taem insaed long Niu Testeman, speseli long ol raeting blong Pol. Stamba aedia blong toktok ia i *ol wei blong kasem help o paoa we i kam long heven*, we oli givim i kam long yumi tru long bigfala sore mo lav blong Jisas Kraes.

"Hem i tru long gladhat blong Lod Jisas, we i kam posibol tru long sakrifaeas blong hem blong pem praes, hemi tru long gladhat ia we ol defren kaen man bae oli girap mo nomo save ded, evri man bae i kasem wan bodi we i kamaot long gref blong kasem wan ples we laef i no gat en. *Hem i semmak tru long gladhat blong Lod se yumi, ol wanwan man mo woman*, tru long fet long aton-men blong Jisas Kraes mo tru long fasin blong sakem ol sin blong olgeta, *oli kasem paoa mo help blong mekem ol gud wok be bae oli no save mekem sapos oli yusum nomo wanem we oli gat*. *Gladhat blong hem i wan paoa blong givhan* we i letem ol man mo ol woman blong kasem laef we i no save finis afta we oli mekem evri samting we oli save mekem."²

Gladhat, i tabu help ia, o i help we i kam long heven we wanwan long yumi i nidim tumas blong

kwalifae from selestial kingdom. From hemia, paoa blong Atonmen we i givhan, i mekem yumi kam strong moa, i mekem yumi kam gud, mo yumi givim seves we i bitim wanem we yumi wantem mo i bitim paoa blong bodi blong yumi.

Long skripja stadi blong mi, plante taem mi putum sot toktok ia, "paoa blong givhan" taem mi faenem toktok ia *gladhat*. Eksampol, tekem ves ia we yumi evriwan i savegud long hem: "from mifala i save se hem i tru

save, oli bin andastanem gud mo oli bin jenis tru long paoa blong givhan blong Atonmen taem oli bin stap wokbaot long rod ia. Taem yumi kam blong andastanem gud moa paoa ia we i tabu, fasin blong yumi blong lukluk long gospel bae i kam bigwan moa mo i kam rij moa. Blong gat wan kaen lukluk ia, bae i mekem yumi jenisim yumi plante.

Nifae i wan eksampol blong wan man we i bin save, i bin andastanem mo i bin dipen long paoa blong givhan blong Sevya. Yu

tingbaot se ol boe blong Lihae oli bin gobak long Jerusalem blong traem pulum Ismael mo famle blong hem long stamba ting-ting blong olgeta. Leman mo ol narafalawan insaed long grup ia, we oli bin wokbaot wetem Nifae stat long Jerusalem i gobak long ples we i no gat man long hem, oli bin agens, mo Nifae i bin askem strong long l brata blong hem blong gat fet long Lod. Long tetaem ia nao long rod blong olgeta, ol brata blong Nifae oli bin fasem hem wetem ol rop mo oli bin mekem plan blong kilimded hem. Plis, luklukgud long prea blong Nifae: "O Lod, folem fet blong mi we mi gat long yu, bae yu mekem mi i kam fri aot long ol han blong tufala brata blong mi; yes, *givim paoa long mi tu blong mi save brekem ol rop ia* we i stap long mi." (1 Nifae 7:17; oli ademap italic).

Yu save wanem nao bae mi prea from sa pos ol brata blong mi oli bin fasem mi? "Plis, mekem mi kamaot long trabol ia NAOIA!" I bin gud, long mi, blong luk se Nifae i no bin prea blong situesen blong hem i jenis. Be, hem i bin prea blong gat paoa blong jenisim situesen we hem i stap long hem. Mo mi bilih se hem i bin prea long fasin ia, stret from se hem i bin save, hem i bin andastanem mo i bin gat eksperiens ia finis blong paoa blong givhan blong Atonmen.

Mi no ting se ol rop we oli bin fasem Nifae long hem oli bin foldaon olsem nomo long ol han blong hem, olsem majik. Be, mi ting se hem i gat blesing blong gat fasin blong



Nifae i no bin prea blong Lod i jenisim situesen blong hem. Be, hem i bin prea blong kasem paoa blong jenisim situesen blong hem.

long gladhat we mifala i sev, afta evri samting mifala i save mekem." (2 Nifae 25:23). Mi bilih se yumi save lanem plante samting abaoit impoten pat ia blong Atonmen sapos yumi putum insaed "paoa blong givhan mo blong man i kam strong moa" evri taem yumi faenem toktok ia *gladhat* insaed long ol skripja.

Oi Eksampol mo Samting we Wan I Mas Mekem

Rod ia blong laef ia long wol i blong aot long nogud i go long gud, i go kasem moa gud, mo blong jenisim ol fasin blong yumi. Buk blong Momon i gat fulap long ol eksampol blong ol disaepol mo ol profet we oli bin

gohed mo paoa long bodi blong hem we i bitim stret paoa blong bodi blong hem, mo afta, “long paoa blong Lod,” (Mosaea 9:17) hem i bin wok, mo hem i bin twistim mo i bin pulumaot ol rop ia, mo long en, hem i bin save brekem ol rop ia.

Wanem samting we wanwan long yumi i mas mekem, i kamaot stret mo klia long stori ia. Taem yu mo mi i kam blong andastanem mo yusum paoa blong givhan blong Atonmen long wanwan laef blong yumi, bae yumi prea mo lukaotem paoa ia blong jenisim situesen blong yu, be i no blong situesen blong yumi i jenis hemwan. Bae yumi kam ol tul we i tekem aksen, be i no ol samting, blong oli tekem aksen long yumi (luk long 2 Nifae 2:14).

Traem tingting long eksampol we i stap insaed long Buk blong Momon, taem we Amulon i mekem nogud long Alma mo ol pipol blong hem. Voes blong Lod i bin kam long ol gudfala pipol ia long ol hadtaem blong olgeta mo talem:

“Mo tu bae mi mekem ol hevi samting long solda blong yufala i nomo hevi, mekem se bae yufala i no save filim long ol bak blong yufala . . .”

“Mo nao i bin happen se ol hevi samting we oli bin putum long Alma mo ol brata blong hem i nomo hevi; yes, *Lod i bin mekem olgeta i kam strong blong me-* kem se oli save karem ol hevi samting blong olgeta isi nomo, mo oli bin stap andanit wetem bigfala glad mo fasin blong save wet longtaem long evri wok blong Lod” (Mosaea 24:14–15; oli ademap italic).

Wanem nao i bin jenis insaed long pat blong stori ia? I no trabol we i bin jenis; ol jalenj mo ol hadtaem blong fasin blong agens oli no bin finis kwik long ol pipol ia. Be Alma mo olgeta we oli bin stap folem hem, oli bin kam strong moa, mo oli bin kam antap long wanem oli save mekem mo paoa blong olgeta, mekem se ol trabol blong olgeta oli nomo hevi tumas. Ol gudfala pipol ia oli bin kasem paoa tru long Atonmen blong *tekem*

aksem olsem ol man blong wok, mo oli bin *tekem aksen* folem situesen blong olgeta. Mo tru “long paoa blong Lod,” Alma mo ol pipol blong hem oli bin kasem daereksem blong go sef long graon blong Sarahemla.

Yu gat raet blong save askem yuwan: “Wanem nao i stori ia wetem Alma mo ol pipol blong hem, i wan eksampol blong paoa blong givhan blong Atonmen?” Ansa i stap taem yu komperem stori long Mosaea 3:19 wetem hemia long Mosaea 24:15.



“Mo i tekem aot man we i folem fasin blong wol, mo kam wan sent tru long atonmen blong Kraes, Lod, mo *i kam olsem wan pikinini, i stap lisin, no stap flas, putum tingting blong hem i stap daon, i save wet longtaem, i gat plante lav, glad blong stap biaen long evri samting we Lod i tingting blong putum long hem, olsem wan pikinini i stap biaen long papa blong hem*” (Mosaea 3:19; oli ademap italic).

Taem yumi stap progres long rod blong laef long wol ia, i aot long nogud i go long gud, i go kasem moa gud, taem yumi stap sakemaot man o woman we i folem fasin blong wol ia, fasin we i stap long wanwan

Voes blong Lod i bin kam long Alma mo ol pipol blong hem, long taem we oli bin gat hadtaem mo i bin talem: “Mo tu bae mi mekem ol hevi samting long solda blong yufala i nomo hevi, mekem se bae yufala i no save filim long ol bak blong yufala.”

long yumi; taem yumi traem blong kam olsem ol sent mo mekem fasin blong yumi i jenis, nao ol kwaliti o fasin we oli tokbaot gud long ves ia bae i kam stret blong i tokbaot kaen man o woman, yu mo mi i kam. Bae yumi kam olsem ol pikinini, we i save folem tingting blong man, i save wet moa longtaem, mo i wantem moa blong folem tingting.

Naoia komperem ol kwaliti ia long Mosaea 3:19 wetem olgeta we oli yusum blong tokbaot Alma wetem ol pipol blong hem: “Mo oli bin *stap andanit* wetem bigfala glad mo *fasin blong save wet longtaem long evri wok blong Lod*” (Mosaea 24:15; oli ademap italic).

Mi faenem se ol samting we oli laenap long sem laen bitwin ol kwaliti we oli tokbaot long ol ves ia oli kamaot klia mo hem i stap soem se ol gudfala pipol blong Alma oli bin stap kam wan pipol we i gud moa tru long paoa blong givhan blong Atonmen blong Kraes we i Lod.

Yu tingbaot stori blong Alma mo Amulek we i stap long Alma 14. Long taem ia, plante long ol fetful Sent oli bin bonem olgeta long faea, mo oli bin sarem tufala wokman blong Lod mo oli bin kilim nogud tufala. Tingting long wanem we Alma i bin askem taem hem i bin stap prea insaed long kalabus: “O Lod, *givim paoa long mitufala* folem fet blong mitufala we i stap long Kraes, go kasem taem we mitufala i go fri.” (Alma 14:26; oli ademap italic).

Long ples ia bakegen, yumi luk olsem wanem Alma i andastanem mo i gat tras long paoa blong givhan blong Atonmen, we i kamaot long samting we hem i bin askem. Mo luk risal blong prea blong hem:

“Mo oli [Alma mo Amyulek] bin brekem ol rop we oli bin fasem tufala wetem; mo taem we ol pipol i bin luk samting ia, oli bin stat blong ronwe, from fraet blong ded i bin kasem olgeta. . . .

Mo Alma mo Amulek i bin kamaot long kala bus, mo oli no bin kasem wan kil; from *Lod i bin givim paoa long tufala*, folem fet blong tufala we i bin stap long Kraes” (Alma 14:26, 28; oli ademap italic).

Bakegen, paoa blong givhan ia i kamaot klia taem ol gudfala pipol oli traehad blong agensem devel mo oli traem moa blong kam gud moa mo blong wok gud moa “wetem paoa blong Lod.”

Wan nara eksampol insaed long Buk blong Momon i tijim yumi plante samting. Insaed long Alma 31, Alma i stap daerektem wan misin blong karembak ol man blong Soram we oli bin mekem

apostasi, we, afta we oli bin bildimbak Ramiam tam, oli bin mekem wan prea wetem hae tingting.

Luk olsem Alma i askem blong gat paoa taem hem i bin prea blong hemwan: “O Lod, bae yu givim *long mi blong mi save gat paoa*, blong mi save holem taet wetem fasin blong wet longtaem, ol hadtaem ia we bae i kam long mi, from ol rabis fasin blong ol pipol ia” (Alma 31:31; oli ademap italic).

Alma i prea tu se ol misinari kompanion blong hem bae oli kasem wan blesing we i semmak: “Bae yu givim long olgeta *blong oli save gat paoa*, blong mekem se oli save holem taet long ol hadtaem we bae i kam long olgeta from ol rabis fasin blong ol pipol ia (Alma 31:33; oli ademap italic).

Alma i no bin prea blong mekem se ol hadtaem blong hem oli lus. Hem i bin save we hem i bin wan wokman blong Lod, mo hem i bin prea blong gat paoa blong tekem aksen mo blong jenism situesen blong hem.

Ki poen blong eksampol ia i stap long las ves blong Alma 31: “Mo Lod ia . . . i bin givim long olgeta paoa, se bae oli go tru long eni kaen hadtaem, *hemia nomo sapos glad blong Kraes i no kavremap olgeta*. Nao ol samting ia i bin hapen folem prea blong Alma; mo hem i from se hem i bin prea wetem fet” (ves 38; oli ademap italic).

Oli no bin tekemaot ol hadtaem. Be Alma mo ol fren blong hem oli bin kasem moa paoa mo oli bin kasem blesing tru long paoa blong givhan blong Atonmen blong oli “go tru long eni kaen hadtaem, hemia nomo sapos glad blong Kraes i no kavremap olgeta.” Hemia i wan gudfala blessing. Mo hemia i wan gud lesen long wanwan long yumi, we yumi mas lanem.

Ol eksampol blong paoa blong givhan, yumi no faenem nomo insaed long skripja. Daniel W. Jons i bin bon long 1830, long Misuri, mo hem i bin joenem Jos long Kalifonia long 1851. Long 1856, hem i bin tekempat blong sevem ol hankat kampani we oli bin gat hadtaem long Waeoming from ol strong kolkol win. Afta we grup blong go sevem olgeta i bin faenem ol Sent ia we oli bin stap safra, kwiktaem oli bin givim kamfot we oli save givim, mo oli bin mekem rod blong olgeta we oli sik mo oli nomo gat paoa, oli transpotem olgeta i go kasem Sol Lek Siti; Daniel mo sam narafala yan man oli bin volontia blong stap wetem ol samting blong grup ia mo lukaotem gud ol samting ia. Kaekae mo ol saplae we oli bin stap wetem Daniel mo ol fren blong hem oli bin smol

nomo mo i bin finis kwiktaem. Ol toktok ia longjenol blong Daniel Jons i tokbaot ol samting we i bin hapan afta.

“I no longtaem, i nomo gat tumas animol blong mifala i save go sutum. Mifala i stap kakae ol nogud mit we i stap; bae mifala i hanggri taem mifala i kakae mit ia. Nao, evri samting i bin finis; i no gat wan samting i stap be skin blong animol nomo i stap. Plante, mifala i bin kukum mo mifala i bin kakae drae olsem, we i no gat samting blong givim tes, mo hemia i bin mekem mifala evriwan i bin sik. . . .

I luk se ol samting oli tudak, from se i no gat wan samting i stap, be ol nogud skin blong animol nomo we oli bin katemaot long ol buluk we oli bin hanggri. Mifala i bin askem Lod blong lidim mifala long wanem nao blong mekem. Ol brata oli no bin komplen, be oli bin filim blong trastem God. . . . Laswan, mi bin filim se mi save olsem wanem blong kukum samting ia, mo mi bin givim advaes long grup, mo talem long olgeta olsem wanem blong kukum skin ia; oli mas bonem mo sikrasem hea blong skin; hemia i mekem se i kilim mo i mekem nogud tes i kam gud smol. Afta we oli sikrasem, oli boelem blong wan aoa wetem fulap wota, mo semtaem oli sakemaot wota ia we i karemaot stik gris; afta oli wasem mo sikrasem gud skin ia bakegen, mo wasem long kolkol wota, mo afta, boelem i kam sopsop mo letem i kolkol; afta long hemia, bae oli kakae wetem smol sua we oli sakem antap long hem. Hemia i wan bigfala wok, be mifala i no gat tumas samting blong mekem, mo hemia i moa gud bitim blong stap hanggri.

“Mifala i bin askem Lod blong blesem bel blong mifala mo *mekem se bel blong mifala i gud long kakae ia*. . . . Taem mifala i kakae, i luk se evriwan i luk se i wan kakae blong lafet. Mifala i bin stap tri dei we mifala i no gat kakae bifo mifala i bin traem blong kukum skin ia nambatu taem. Mifala i bin laekem blong kakae long gudfala kaekae ia blong sikis wik.”³

Long kaen situesen olsem, ating bae mi prea blong gat wan narafala samting blong kakae: “Papa long Heven, plis sendem wan pijin o wan bigfala buluk i kam.” Ating bae mi no gat tingting nating se bae mi prea blong bel blong mi i kam strong mo i go stret long kaekae we mifala i bin gat. Wanem nao Daniel W. Jons i bin save? Hem i bin save abaoat paoa blong givhan blong Atonmen blong Jisas Kraes. Hem i no bin prea se situesen

blong hem bae i jenis. Hem i bin prea se bae hem i gat paoa blong fesem situesen blong hem. Semmak olsem Alma mo ol pipol blong hem, Amulek, mo Nifae, oli bin gat paoa. Daniel W. Jones i bin gat laet long saed blong spirit blong save wanem blong askem long wan prea.

Paoa blong givhan blong Atonmen blong Kraes i mekem yumi strong blong mekem ol samting we bae yumi neva save mekem yumiwan. Samtaem, mi askem miwan sapos we insaed long lata-dei wol blong yumi we i isi tumas—long wol blong yumi wetem ol lektrik stov, mo mobaelfon, mo trak wetem kolkol ea mo ol gudfala hom blong yumi—yumi stap lanem blong talemaot we yumi dipen evri dei long paoa blong givhan blong Atonmen.

Sista Bedna i wan woman we i fetful mo i save wok gud, mo mi bin lanem ol impoten lesen abaoat paoa we i save mekem man i kam strong, aot long kwaet eksapol blong hem. Mi bin stap luk hem i gohod strong tru long longfala sik we i strong—mo i sik evri dei blong eit manis—long taem we hem i gat bel long evri tri pikinini. Tugeta, mitufala i bin prea se bae hem i gat blesing, be jalenj ia i neva lus. Be, hem i bin gat paoa long bodi blong mekem wanem we hem i no bin save mekem long paoa blong hemwan. Ova long ol yia, mi bin luk olsem wanem hem i bin kam strong moa blong fesem ol jik mo ol toktok we i kam long wan sosaeti, taem wan Lata-dei Sent i folet kaonsel blong wan profet, mo i mekem famle mo fasin blong tijim ol pikinini blong hem oli kam ol fas samting blong laef blong hem. Mi talem tangkyu mo presem Susan blong stap helpem mi blong lanem ol bigfala lesen olsem ia.

Sevy a I Save mo I Andastanem Samting

Long Alma, japta 7, yumi lanem olsem wanem mo from wanem Sevy a i bin save givim paoa blong givhan ia:

“Mo [Jisas] bae i go aot, i harem nogud *long ol soa blong bodi* mo fulap *hadtaem* mo *temtesen* blong evri kaen; mo samting ia bae i mekem profesi i hapen we i talem se, bae hem i tekem long hem *ol soa blong bodi* mo *ol siknes* blong ol pipol blong hem.

“Mo bae hem i tekem long hem ded, blong hem i save tekemaot ol rop blong ded we i fasem ol pipol blong hem; mo bae hem i tekem long hem *ol wik samting blong olgeta*, blong mekem

se insaed long hem i save kam fulap long sore, long saed blong bodi blong mit mo bun, mekem se hemi save, long saed blong bodi blong mit mo bun, olsem wanem blong helpem ol man blong hem long saed blong ol samting blong olgeta we oli no strong long hem.” (Alma 7:11–12; oli ademap italic)

Sevyia i bin safa, i no from ol nogud fasin blong yumi nomo, be tu from fasin we man i no mekem stret long yu, ol samting we oli stret, ol harem nogud, ol wari, mo ol filing

mo i save stretem han blong Hem we i gat sore long plante defren taem long laef blong yumi. Hem i save go aot, tajem, helpem—mo i kam stret long yumi—mo mekem yumi kam strong moa bitim we yumi save mekem, mo Hem i helpem yumi blong mekem wanem we yumi neva save mekem sapos yumi dipen nomo long paoa blong yumiwan.

“Yufala evriwan we yufala i stap hadwok tumas, mo we yufala i stap karem ol hevi samting, yufala i kam long mi, nao mi bambae mi tekemaot ol hevi samting ya, mi mekem we yufala i spel gud.

“Yufala i mas putum yok blong mi long solda blong yufala, blong yufala i wok wetem mi, from we mi mi wan kwaet man, mo tingting blong mi i stap daon. Mo yufala i mas lan long mi, nao bambae yufala i save faenem pis long laef blong yufala.

“Yufala i mas mekem olsem, from we yok ya we mi bambae mi putum long yufala, wok blong hem i isi nomo, mo ol samting we bambae mi givim long yufala blong yufala i karem, oli no hevi” (Matiu 11:28–30).

Mi talem witnes blong mi mo tangkyu blong mi from sakrifaes ia we i no gat en mo i no save finis, we i kam long Lod Jisas Kraes. Mi save se Sevyia i stap laef. Mi bin gat eksperiens long tufala paoa ia, paoa blong Hem blong pemaot man, mo paoa

blong Hem blong givhan, mo mi testifae se tufala paoa ia oli tru, mo oli stap blong wanwan long yumi i yusum. I tru, “long paoa blong Lod” yumi save mekem mo winim evri samting taem yumi stap goheda blong go fored long rod blong yumi long laef ia. ■

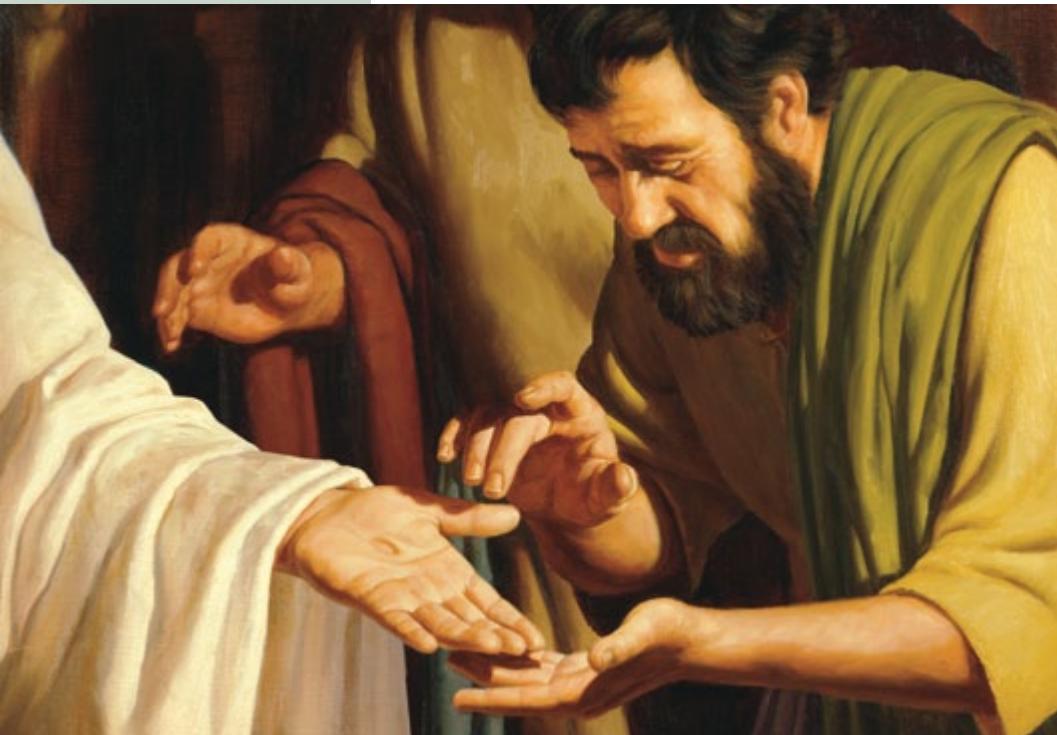
I kam long wan toktok blong wan divosen we oli bin holem long Brigham Yang Yunivesiti long 23 Oktoba 2001. Blong gat ful toktok ia long Inglis, visitim speeches.byu.edu.

OL NOT

1. Luk long Franklin D. Richards, insaed long Conference Report, Okt 1965, 136–37; luk tu long David O. McKay, insaed long Conference Report, April 1954, 26.
2. Bible Dictionary, “Grace”; oli ademap italic.
3. Daniel W. Jones, *Forty Years among the Indians* (n.d.), 57–58.

*I no gat soa long
bodi, i no gat wari
blong wol, i no gat
safa blong spirit, i
no gat wan samting
we yumi no strong
long hem we yumi
bin gat eksperiens
long hem, we Sevyia i
no bin eksperiensem
fastaem.*

we oli no stret we i foldaon plante taem long yumi. I no gat soa long bodi, i no gat wari blong wol, i no gat safra blong spirit, i no gat wan samting we yumi no strong long hem we yumi bin gat eksperiens long hem, we Sevyia i no bin eksperiensem fastaem. Yu mo mi, long wan taem blong harem nogud i save talem, “I no gat wan i andastanem mi. I no gat wan i save.” Ating i tru, i no gat wan man i save. Be Pikinini blong God i save gud mo i andastanem, from Hem i bin filim mo i bin tekem ol trabol blong yumi bifo yumi kasem olgeta. Mo from se Hem i bin pem bigbigfala prae mo i bin tekem trabol ia long Hem, Hem i gat sore mo lav we i stret evriwan



Raon long wol, seminari i stap
mekem ol yut olsem yu oli kam
kolosap moa long Jisas Kraes.



Ol Blesing blong SEMINARI

I Kam long Britani Biti

Ol Magasin blong Jos

Yu no stap yuwan long desisen ia blong go long seminari. Raon long wol, ol hundred blong ol taosen blong ol yut oli mekem seminari i kam pat blong laef blong olgeta, oli tekem bas blong go long klas, oli padel long kenu, ron long baeskela, mo yusum sam narafala wei moa. Sam yut oli wekap eli mo oli wokbaot longfala rod blong kasem klas long taem; sam moa oli wokbaot long rod long naet, mo sam narafala moa oli stadi long hom blong plante dei long wik.

Blong go long seminari, i minim blong mekem sakrifaes, be ol yut raon long wol oli faenem se seminari i gud tumas blong wok from. Mo olgeta we oli stap tekem pat, oli gat wan semfala samting blong serem: eksperiens blong olgeta long seminari i mekem oli kam kolosap moa long Sevya mo long Papa long Heven.

Stap Kasem Ol Blesing blong Promes

From wanem seminari i impoten tumas blong yu? Sam risen oli we, hem i tekem sam promes we ol profet mo aposol blong lata-dei oli bin givim:

- Hem i “kam olsem wan fasin blong sevem man, we God i sendem long wan Isrel blong tedei, long wan taem we i gat fulap jalenj.”¹
- Bae hem i “mekem yu rere blong presentem mesej blong gospel we i kambak long olgeta we yu gat janis blong mitim olgeta.”²
- Hem i helpem yu blong “kasem wan save long trutok we i nid blong yu kasem.”³
- Seminari “i givim fulap janis blong lanem

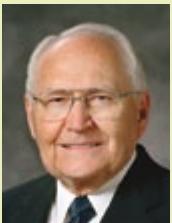
ol doktrin we bae i mekem yu hapi. Hem i givim ol gudfala janis blong kam blong save gud olgeta narafala we oli semmak long yu.”⁴

- “Save blong yu abaot gospel bae i kam antap moa. Fet blong yu bae i kam strong moa. Bae yu developem ol gudfala rilesen mo frensip.”⁵
- “Hem i mekem se yu kasem . . . ol rij tijing long saed blong spirit, i givim paoa long tingting blong stanap agensem ol nogud samting we oli stap raon long yumi, mo tu, hem i givim wan bigfala skolasip long saed blong gospel.”⁶
- Hem i “wan long ol taem we i gud moa blong mekem olgeta oli rere blong go long wan misin.”⁷

Stap Faenem Wan Wei blong Go long Seminari

Blong go long seminari, plante taem i minim se bae yu sakrifaesem wan samting we yu laekem blong mekem se yu gat taem blong go long seminari. Be, hem i wan sakrifaes we i gud inaf blong mekem. Elaeja Bugayong blong Filipin, i bin jusum blong mekem desisen ia long las yia blong hem taem hem i stap go long hae skul. Truaot long hae skul, hem i nambatu long klas blong hem. Hem i bin gat strong tingting blong kam nambawan long senia yia blong hem, mo i bin disaed blong go eli long seminari, we hem i stap go long ol yia bifo, blong mekem se hem i save kasem gol blong hem.

Afta, wan dei, tingting blong hem i jenis. “Mi luk long stadi tebol blong mi” hem i talem, mo “mi luk wan hip blong ol buk i stap



WAN BLESING WETEM RISAL WE I STAP BLONG FUL LAEF

“Pante yia i pas, mi bin gat spesel janis blong tijim eli moning seminari. Klas ia i bin stat long haf pas sikis go kasem haf pas seven moning evri dei blong skul. Blong 2 yia, mi bin stap luk ol studen blong mi we oli hafhaf silip, oli kam insaed long klas, mo i givim jalenj long tija blong wekemap olgeta. Afta long prea mo wan toktok long saed blong spirit, bae mi luk ol gudfala maen ia oli wekap gud blong mekem save blong olgeta long saed blong skripja i kam antap. Pat we i moa had long klas i blong endem lesen long taem, mo sendem olgeta i go long klas blong skul blong olgeta. Taem skul yia i stap go, mi stap lukluk wanwan studen i gat moa tras long hemwan, oli kam moa gud fren, mo oli gro long testemoni blong gospel.

“Sam yia i pas, mi bin stap long wan stoaw i salem kaekae long wan taon we i no longwe long ples ia; mi harem wan i singaotem nem blong mi. Mi tanem mi blong gritim tufala foma seminari studen blong mi. Tufala i bin hasban mo waef. Tufala i soem ol fo naes pikinini blong tufala. Taem mifala i stap storian, mi sapraes tumas long namba blong seminari klas fren we tufala i stap toktok wetem afta long plante yia ia we i pas. Hemia i bin wan pruf blong wan spesel frensip we i bin hapen long eli moning seminari klas ia.”

Elda L. Tom Peri blong Kworom blong Olgeta Twelef Aposol, “Receive Truth,” Ensign, Nov. 1997, 62.

long saed blong fo standet tabu buk, wetem seminari notbuk blong mi, mo lesenbuk blong mi. Dip insaed long miwan, mi askem miwan, “Wijwan nao i impoten moa?”

Elaeja i bin faenem ansa blong hem long Matiu 6:33: “Fastaem yufala i mas lukaot gud blong obei long God we i King blong yufala, mo blong folem ol stret fasin blong hem. Nao biaen, hem i save givim olgeta samting ya tu long yufala.” Hem i disaed blong stap fetful blong go long seminari mo faenem ol narafala wei blong skelem taem blong hem blong mekem se hem i save mekem homwok blong hem. Long en blong yia, oli bin singaotem hem olsem wan “valediktorian” (wan we i gat mak we i hae bitim ol narawan), mo tu, hem i bin winim wan yunivesiti skolasip.

Spensa Dages blong Alabama, YSA, i bin disaed blong givap long sam sosol taem blong mekem se hem i save lanem fulap long seminari. Long ol fas tu yia blong seminari, hem i bin wekap long 4 klok moning blong go long seminari, mo long ol las tu yia, hem i bin wekap long 5 klok moning. Hem i talem, “mi no save tekpat long plante aktiviti let long naet wetem ol fren blong mi, from se bae mi nidim blong go silip eli. Sapos mi no bin mekem, bae mi no save tekempat fulwan mo lanem samting long nekis moning.” Long Spensa, i no blong go kamaot long klas nomo, be i blong stap wekap mo stap rere blong lanem samting.

Elda Dalin H. Oks blong Kworom blong Olgeta Twelef Aposol i bin tijim: “I no from se wan samting i gud nao i no wan gud risen inaf blong mekem. Namba blong ol gud samting we yumi save mekem, oli fulap moa long taem we yumi gat blong mekem

olgeta oli hapen. Sam samting oli gud moa bitim gud, mo oli ol samting ia we yumi mas putum i kam faswan long laef blong yumi.”⁸ Hemia i wan impoten kaonsel blong tingbaot taem yu stap disaed blong tingbaot olsem wanem blong putum seminari i kam faswan long taemtebol blong yu.

Stap Rere blong Go long Misin

Seminari i stap tu olsem wan bigfala taem blong rere from misinari wok we bae yu mekem—olsem wan misinari memba blong tedei, mo tu, sapos yu go long wan fultaem misin long fiuja. Franko Huaman Kurinuki blong Peru, i save se skripja stadi long seminari i bin helpem hem blong rere from misin blong hem.

Hem i talem se taem ia blong hem i rere, i bin gud inaf blong hem i girap from seminari long 4 klok moning, mo stap parel long kenu taem bigfala wota i bin kasem eria blong olgeta blong plante manis, mo afta, wokbaot tru long softmad blong go kasem klas. Hem i talem, “Mi wantem finisim seminari mo statem institiut klas blong mekem se mi rere blong go long wan misin. Bae mi gohed blong groap long Jos.” Seminari i impoten long hem from se hem i lanem abaot ol skripja mo lanem bae-hat ol impoten ves we bae i helpem hem gud moa blong stap olsem wan gudfala misinari.

Blong Stap Gat Blesing long Evri Saed blong Laef

Taem ol yut raon long wol oli stap traehad blong go long seminari, oli stap kasem paoa long plante moa samting be i no long skripja stadi nomo. Kameron Lisnei, blong Inglan, i bin faenem se hem i bin gat blesing long evri eria blong laef blong hem.

"I no from se seminari i stap help long ol samting long saed blong spirit, be tu, hem i help wetem skul mo edukesen," Kameron i talem.

Hem i talem se "wan eli stat long wan dei i mekem se bren blong yu i wok long spid. Sam long ol fren blong mi oli talem se oli stap bisi tu-mas blong kam long seminari—okei, i no se bae yu stadi long matematik long 6 klok moning, ah?" Taem yu stadi, "Lod bae i helpem yu long ek-sam blong yu, mo sapos yu go long seminari, bae Hem i helpem yu moa long hemia," Kameron i talem.

I tru we seminari i bin helpem Kameron blong mekem testemoni blong hem i kam strong moa tu. Hem i talem, "Stat blong testemoni blong mi i bin kam long seminari program. Long yangfala taem blong mi, taem mi gat 14 yia, mi stap traehad wetem gospel. Mi no laekem jos, mo mi go mekem sam samting we mi no sapos blong mekem. Ating bae sam manis nomo i kam, mo afta bae mi givap fulwan." Be wan fren i bin invaetem Kameron blong go long seminari, mo hem i bin disaed blong go wetem hem. Afta nao, ol blesing oli stat blong kam.

"Mi stat blong filim Spirit bakegen," Kameron i talem. "Mi stat blong lisin gud moa long jos mo go long Sandei Skul mo prishud lesen. Samting i kam moa isi, mo mi stat blong filim hapi moa. Nao, mi kasem wan testemoni blong gospel blong miwan." Afta long 2 manis blong seminari, Kameron i bin mitim bisop blong hem mo oli bin odenem hem olsem wan tija

insaed long Aronik Prishud.

Kameron i save se seminari i helpem hem blong stanap strong agensem ol temtesen blong wol. "Taem seminari i bin goheda," hem i talem, "mi bin faenem i isi moa blong fesem ol jalenj we wol i givim. Hem i had smol blong stap olsem wan yut insaed long wol we yumi stap laef long hem—wetem sin we i stap raonem yumi long evri saed. Mi testifae long yufala se sapos yu go long seminari, bae yu faenem paoa blong difendem yuhan agensem sin. Seminari i krietem wan aean long saed blong spirit we i protektem yu. Plantes mo temtesen i bin kam blokem rod blong mi, mo seminari i bin wan bigfala help blong kipim mi stap long stret mo smol rod."

Mekem Wanwan long Yumi I Kam Strong Moa

Seminari i mekem se yu save kam tugeta wetem ol nara yangfala we oli serem ol sem bilif olsem yu. Vaeka Seliskova, blong Rasia, i talem: "Mi kasem insperesen

long ol pipol we oli gat semfala maen olsem mi, we oli folet ol semfala standet blong laef mo oli biliv long God, semmak olsem mi." Hem i ademap, "Sapos mi gat eni kwestin, mi save tokbaot wetem seminari tija blong mi mo ol narafala studen. Mi save serem ol tingting mo testemoni blong mi wetem ol narawan blong mekem se testemoni blong mi i kam strong moa, mo mekem hemia blong ol narawan i kam strong moa. Taem mifala i ridim ol skripja tugeta mo stap tingting hevi long wanem i stap insaed long saed blong spirit, mifala i stap kam kolosap long God mo long wanwan long mifala bakegen."

Nesia Gonsarova blong Ukren, i bin luk ol risal we i semmak. Hem i talem: "Taem mifala i stap serem ol eksperiens wetem wanwan long mifala, mifala i bin kam strong moa mo mifala i bin adastanem ol skripja gud

moa. Taem yumi tokbaot ol eksampol blong laef blong mifala long taem blong ol lesen, mi stap luk wei we gospel i





SEMINARI I BIN LIDIM LAEF BLONG PRESIDEN HENRI B. AERING

Mildred Benion i bin stap long fas klas blong ol seminari studen long Granit Seminari long 1912. Afta long hemia, bae hem i kam mama blong Presiden Henri B. Aering, Fas Kaonsela long Fas Presidensi.

Hem i bin andastanem hamas i impoten blong gat seminari long laef blong hem, mo hem i bin wantem ol pikinini blong hem blong oli mas gat ol semfala blesing we hem i bin filim long seminar; mekem se famle blong hem i bin mekem wan bigfala desisen: "Mifala i bin muv i go long Yuta mo mekem wan bigfala sakrifaes long saed blong mane, blong mekem se ol boe blong mifala oli save go long Ol Seminari mo Ol Institiut mo faenem ol fren long medel blong ol pipol blong yumi. Ating hemia bae i ansarem kwestin abaot ol filing blong mi abaot ol samting ia" (oli kwotem insaed long C. Coleman, *History of Granite Seminary*, 142).

Hamas Jos edukesen i impoten, i bin stap gohed insaed long Aering famle taem Presiden Henri B. Aering i kam presiden, long 1971, blong Riks Kolej (we naoia hem i BYY–Aedaho), we i wan skul we Jos i onem, mo hem i bin stap olsem Komisina blong jos Edukesen stat long 1980 i go kasem 1985 mo bakegen stat long 1992 i go kasem 2005.

stap wok long laef blong mi, mo long laef blong ol narafala man."

Kam blong Save Papa long Heven mo Jisas Kraes

Oli bin askem, i no longtaem i pas, long wan grup blong ol yut, olsem wanem nao seminari i bin blesem olgeta. Ansa blong olgeta i soemaot wan bigfala stamba toktok—se seminari i helpem olgeta blong kam kolosap moa long Papa long Heven mo Sevya. Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Aposol i bin tijim: "Evriwan long ol topik we yu stap stadi long hem long seminari, oli impoten. Evri yia, taem yu lukluk nomo long wan buk blong ol skripja, yu stap lukluk nomo long Lod Jisas Kraes."⁹

Hemia nao wanem sam long ol yangfala ia oli bin talem abaot olsem wanem seminari i bin mekem olgeta oli kam kolosap moa long Jisas Kraes.

- "Mi bin lanem wanem nao Sevya i stap mekem long mi taem mi ridim evriwan long ol stori ia we oli kam long plante profet, mo mi luksave olsem wanem mi impoten long Hem. Mi luksave se Hem i lavem mi inaf blong ded from mi mo sofa from ol sobodi blong mi."
- "Seminari i wan gudfala wei blong mi statem dei blong mi. Nomata hamas mi taed, mi filim Spirit mo mi filim se mi kam strong moa, mekem se taem ol had samting oli kam long rod blong mi long dei, mi save stret, mo mi no gat tu tingting long hem, se Sevya blong mi i lavem mi, mo mi gat moa tras long miwan blong mi stanap from samting we i raet."
- "Mi mi wan konvet insaed long Jos. Mi stat blong go long seminari bifo mi baptaes. Sapos i no bin gat seminari, mi no ting se bae mi baptaes nating. Sapos i no bin gat seminari, bae mi no gat Sevya insaed long laef blong mi naoia, o bae mi no save se mi save kasem fogivnes from ol sin blong mi. Mi neva gat Papa long Heven o Jisas Kraes long laef blong mi. Seminari i bin helpem mi blong faenem Tufala mo mekem Tufala i pat blong laef blong mi, mo laef blong ol fiuja pikinini blong mi blong oltaem."
- "Taem mi stap go long seminari evri dei, hem i helpem mi blong gro i kam kolosap long Lod mo Sevya blong mi, Jisas Kraes, taem mi lanem abaot ol tijing blong Hem, bigfala lav we Hem i gat long mi, mo olsem wanem mi save gobak laef wetem Hem."
- "Taem mi stap long seminari, mi faenem mining we i moa bigwan insaed long ol skripja. Hem i helpem mi blong mi tingbaot evri moning se mi mas stap olsem Kraes long evri samting mi mekem evri dei."
- "Seminari i bin tijim mi olsem wanem nao mi mas ridim ol skripja blong mi; mo i no blong stap glad long olgeta nomo, be tu, blong faenem wei blong yusum toktok ia. Mi bin lanem ol doktrin mo ol prinsipol we i bin helpem mi blong mekem testemoni i kam strong moa abaot wan Papa long Heven we i gat lav, mo abaot Jisas Kraes; mo hemia bae mi tekem wetem mi blong ful laef blong mi."

Wetem plante, plante blesing we oli kam taem mi go long seminari, hem i isi blong luk from wanem ol yut raon long wol oli stap mekem seminari i kam wan fas samting long taemtebol blong olgeta. ■

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OL NOT

1. Boed K. Peka, *Teach the Scriptures* (toktok we i bin go long ol tija blong Jos Edukesen Sistem, 14 Oktoba 1977), 3.
2. L. Tom Peri, "Raising the Bar," *Liahona*, Nov. 2007, 48.
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7. Esra Taft Benson, "Our Responsibility to Share the Gospel," *Ensign*, Mei 1985, 7.
8. Dalin H. Oks, "Good, Better, Best," *Liahona*, Nov. 2007, 104.
9. Deved A. Bedna, "Conclusion and Testimony," *Welcome to Seminary 2010–2011*, seminary.lds.org/welcome.

Traem luk olsem wanem seminari i bin gro ova long ol yia.

- 1888: Presiden Wilfod Wudrof i lukaotem wok blong setemap Jos Edukesen Bod blong lidim ol wok blong Jos edukesen, we i tekem tu ol relijin klas we i tekem ples afta long skul.
- 1912: Oganaesesen blong fas seminari klas we i tekem ples long wan fri taem blong skul, we i gat 10 studen we oli aot long hae skul blong wan aoa klas blong go long seminar. Oli tijim klas ia narasaed rod blong Granit Hae Skul long Sol Lek Siti, Yuta, YSA.
- 1925: Lis blong ol studen i kasem 10,000 studen.
- 1948: Oli mekem i stap long Kanada, we i fas kantri aotsaed long Yunaeted Stet blong gat seminar.
- 1950: Oganaesesen blong evri dei seminari klas (we fastaem oli singaotem "eli moning seminari") long Kalifornia; long ples ia ol studen oli mit insaed long ol mitinghaos blong Jos bifo skul i stat.
- 1958: Lis blong ol studen i kasem 50,000 studen.
- 1958: Oli mekem i stap long Sentral Amerika; oli holem faswan long Meksiko.
- 1962: Oli mekem i stap long Yurop; oli holem faswan long Finlan mo Jemani.
- 1963: Oli mekem i stap long Esia; oli holem faswan long Japan.
- 1965: Lis blong ol studen i kasem 100,000 studen.
- 1967: Stat blong homstadi seminari long ol rurol komiuniti, long ples we ol studen oli stadi long hom fo dei long wan wik, mo oli mit tugeta long wan dei long wan wik.
- 1968: Oli mekem i stap long Ostrelia.
- 1969: Oli mekem i stap long Saot Amerika; oli holem faswan long Brasil.
- 1972: Oli mekem i stap long Afrika; oli holem faswan long Saot Afrika.
- 1983: Lis blong ol studen i kasem 200,000 studen.
- 1991: Lis blong ol studen i kasem 300,000 studen.
- 2012: Oli mekem i stap long 134 kantri mo ples raon long wol, wetem samples 370,000 studen we oli stap long lis.



WAN KOLING BLONG WAN KONVET

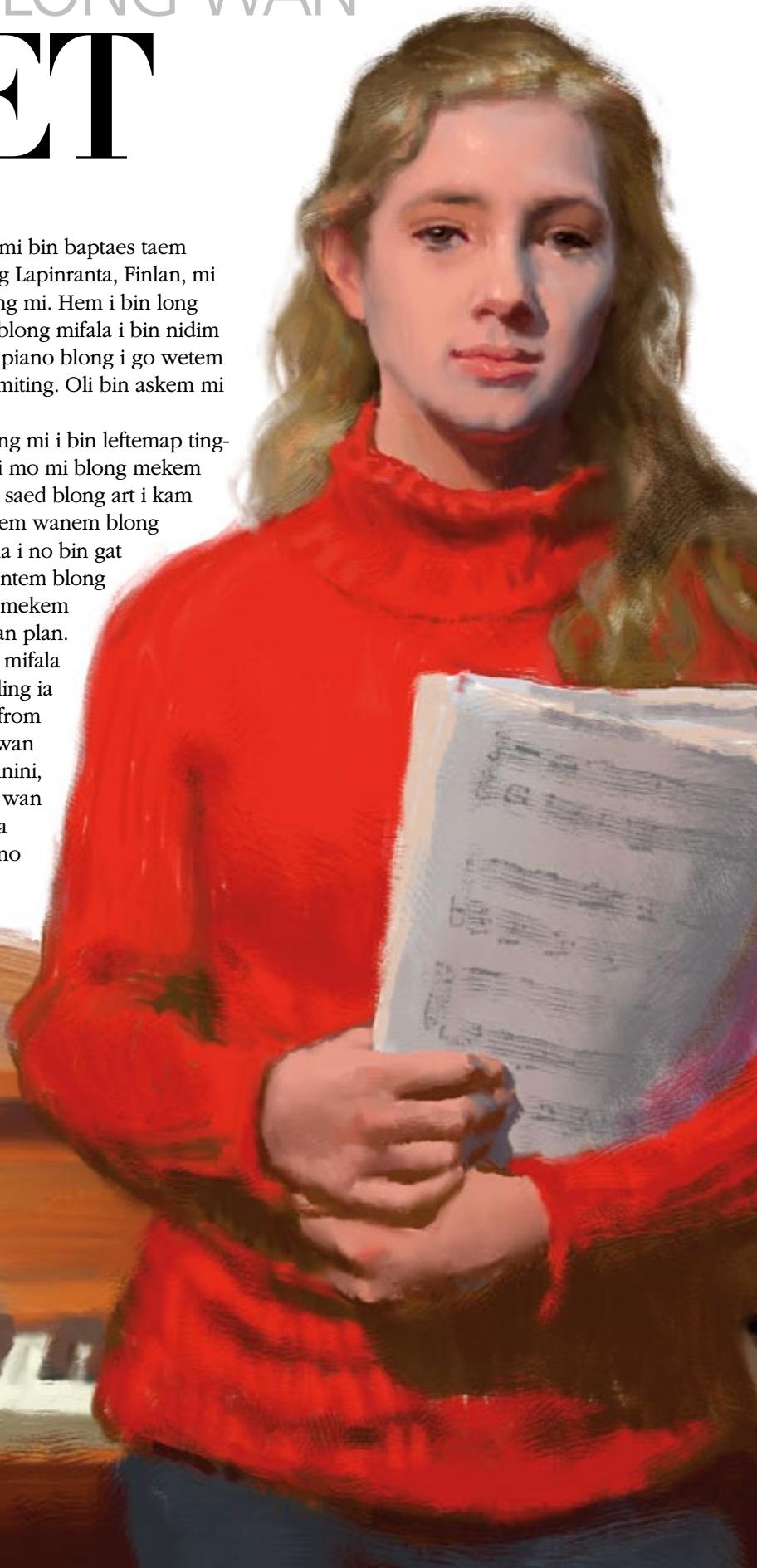
I Kam long Helena
Hanonen



Ino longtaem afta we mi bin baptaes taem mi bin gat 10 yia, long Lapinranta, Finlan, mi kasem fas koling blong mi. Hem i bin long yia 1960, mo smol branj blong mifala i bin nidim bigwan blong wan i plei piano blong i go wetem ol hym blong sakramen miting. Oli bin askem mi blong mekem wok ia.

Nomata we mama blong mi i bin leftemap tingting blong brata blong mi mo mi blong mekem talen blong mitufala long saed blong art i kam antap, mi no bin save olesem wanem blong plei long piano, mo mifala i no bin gat wan piano. Be mi bin wantem blong mekem koling blong mi, mekem se mifala i bin mekem wan plan.

Long famle haos naet, mifala i tokbaot wanem nao koling ia i minim long mifala. Be, from se mama blong mi i bin wan wido wetem tu yang pikinini, mifala i bin save se bae i wan bigfala jalenj blong mifala blong save pem wan piano





*Mi bin wan niu
konvet mo mi no
save plei piano.
Be mi bin glad
tumas long ko-
ling blong mi we
bae i jenism laef
blong mi, olsem
wan man blong
plei piano long
branj.*

mo pem ol piano lesen. Mifala i bin disaed se mifala evriwan i glad blong mekem ol sakrifaeas we i nid blong mekem.

Fas sakrifaeas we famle blong mi i bin mekem, i wan sakrifaeas long saed blong mane. Mifala i bin disaed se stat long hot taem kasem taem we i wom, bae mifala i ron long baeskel be bae mifala i no tekem bas. Brata blong mi, Mati, i bin gat strong paoa long tingting mo i kam gud blong ron long baeskel—nomata i gat sno mo aes. Mi nomo go pem klos, mo mi lanem olsem wanem blong somap. Mifala i bin lanem tu blong laef mo yusum gud ol samting. Mifala i statem wan garen long rurol eria, kolosap long haos blong ol bubu blong mifala mo mifala i stap storem ol kaekae blong taem blong kolkol. “Holidei” blong mifala, oli kam olsem ol trip blong mama blong go long tempol long Switselan, o ol piknik o kamp kolosap long hom.

Nambatu sakrifaeas we famle blong mifala i bin mekem, hem i long saed blong taem. Mifala i bin serem ol wok blong haos, mo stretem ol taem mo ol narafala aktiviti mo homwok, blong mekem se mi gat inaf taem blong praktisim piano. From ol sakrifaeas mo had wok blong mifala, plante taem, Mama bae i talem se mifala i no gat taem blong go mekem trabol olsem ol narafala pikinini we oli sem yia long mifala. I tru, koling blong mi i kam olsem wan famle koling, longtaem bifo mi save plei wan not.

Mi stat blong tekem ol lesen wetem wan miusik tija long lokol skul. Mi bin praktis, mo yusum wan pepa kibod mo mi stap praktis long wan piano long jos. Taem piano tija blong mi i bin muv i go, mifala i bin pem piano blong hem, mo oli bin agri blong mi stadi wetem wan piano tija we plante man i save gud hem long eria blong mifala.

Mi bin lanem ol hym miwan nomo mo mi bin mekem plante praktis wetem branj miusik daerekta. Evriwan i bin leftemap tingting blong mi—nomata sapos wan “konkon”

not i kam insaed. Tija blong mi i bin sek mo harem nogud afta we hem i faenemaot se mi stap plei long fored blong ol pipol bifo mi bin lanem gud mo lanem baehat ol miusik. Be, nating mi plei long wan han, i moa gud bitim we i no gat miusik nating.

Mi ron long baeskel blong go long ol lesen blong mi, mo taem we taem blong kolkol i kam, mi traem blong wokbaot o ski sapos i posibol. Long ol Sandei, mi stap wokbaot miwan i go long ol miting blong Jos blong mekem se mi save kasem jos wan aoa bifo miting i stat mo gat taem blong praktis. Mi agri blong go long bas nomo taem tempereja i kasem -15°C (5°F). Mi no bin wantem save long ren mo sno; taem i bin pas kwik taem mi bin stap wokbaot from se mi bin gat plante naesfala hym blong kipim kampani long mi. Taem mi stap wokbaot, mi stap krosem ol flat ples wetem ol paeonia (luk long “Kam, Kam Ol Sent,” *Tabu Singsing mo Singsing blong Ol Pikinini*, pej 2), mi stap wokbaot antap long hil blong Saeon (Luk long “Antap Antap Tumas,” *Tabu Singsing mo Singsing blong Ol Pikinini*, pej 30), mo mi stap stanap wetem ol yut we bae oli neva stop (luk long “True to the Faith,” *Hymns*, no. 254). Bae mi neva save stop wetem sapot olsem—nomata we famle blong mi mo mi i bin ol faswan Lata-dei Sent long komiuniti blong mifala long Is Finlan, we i stap long sado blong boda blong Rasia.

Afta long plante yia, mi kam gud moa blong plei mo mi save mekem miusik be i no blong jes plei ol stret not nomo. Mi bin lanem blong prea blong jusum miusik, blong mekem se Spirit bae i stap long miting. Mo, wanem i moa impoten, testemoni blong mi long gospel i bin kam long mi tru long miusik. Mi save tingbaot isi nomo ol filing, ol toktok, mo ol mesej blong ol hym sapos mi gat kwestin long wan samting. Mi bin save se ol prinsipol mo odinens blong gospel oli bin tru, from we mi bin lanem olgeta wan laen afta wan nara laen, mo wan not afta long wan nara not.



Mi tingbaot wan spesel dei taem mi kasem tes long komitmen blong mi long ol prinsipol ia. Mi bin gat 14 yia; mi bin laekem blong swim mo mi bin drim blong swim long taem blong Olimpik. Mi no stap resis long Sandei, be mi stap gohed. Laswan, taem Olimpik gem long Meksiko Siti i stap kam kolosap, wan koj i bin invaetem mi blong tekempat long wan spesel trening.

Be, trening i bin stap long evri Sandei moning long taem blong Sandei Skul. Mi mekem eskius se bae mi save go long praktis mo messem Sandei Skul from se bae mi gobak long jos long stret taem blong go long sakramen miting long naet. Mi bin sevem mane blong bas mo mi mekem plan long evri samting. Long Satedei bifo trening i kam, mi bin talem plan blong mi long mama blong mi.

Mi bin luk long ae blong hem se hem i harem nogud o i filim daon, be hem i talem nomo se desisen i blong mi mo oli bin tijim mi finis long wanem we hem i raet. Long naet ia, mi no save karemaot ol toktok blong singsing ia "Choose the Right (Jusum Raet)" (*Hymns*, no. 239) long maen blong mi. Ol toktok ia oli ring long hed blong mi olsem wan singsing we i stap ripripitim hemwan.

Long Sandei moning, mi gat bag blong swim long wan han, mo miusik bag blong mi long narafala han, mo mi stap hop blong giaman long mama blong mi blong bilivim se mi stap go long jos. Mi go aotsaed long bas

*Wan bas bae i
tekem mi i go
long koling blong
mi long Jos, mo
narawan i go long
drim blong mi ol-
sem wan pikinini
blong kompit long
wol klas kompeti-
sen blong swim. Ol
toktok blong hym
we mi bin plei long
olgeta plante taem
oli givim wan ansa
long mi.*

stop. I hapen se bas stop we i stap go long ples blong swim i stap long saedrod blong mi, mo hemia we i go long japel i stap long narasaed rod. Taem mi stap wet, mi stap kam kros. Sora blong mi i stap ring wetem miusik ia "Have I Done Any Good? (Mi mekem gud wok o no?)" (*Hymns*, no. 223)—Hym ia nao mi plan blong plei long hem long Sandei Skul long dei ia. Mi bin save long eksperiens, se hym ia i had, ol toktok blong hem i had, mo i gat ol hae not, mo bae i nogud tumas sapos piano i no plei wetem.

Taem mi stap toktok long miwan, tufala bas i kam. Bas blong go long ples blong swim i stop, mo draeva blong bas we i go long jos i stop mo i lukluk mi, i konfius from hem i save se mi stap tekem bas blong hemoltaem. Mifala evriwan i lukluk long wanwan long mifala bakegen blong smol taem. Mi stap wet long wanem? Mi bin jusum Lod (luk long "Who's on the Lord's Side? Hu I Stab long Saed blong Lod" *Hymns*, no. 260). Mi bin mekem promes blong go long ples we Hem i wantem mi blong go long hem (luk long "Talem se mi redi blong go Masta," *Tabu Singsing mo Singsing blong Pi-kinini*, pej 46). Desisen blong mi blong kipim ol komanmen, mi bin mekem longtaem finis i kam (luk long "Keep the Commandments, (Kipim Ol Komanmen" *Hymns*, no. 303).

Bifo we tingting blong bren blong mi i kasem tingting blong hat blong mi, bodi blong mi i tekova. Mi spid kroseom rod mo sakem

han long nrafala draeva blong bas blong hem i go. Mi pem bas, mo go long bak blong bas we i stap go long jos, mo mi stap luk ol drim blong mi blong swim oli draev i go long narasaed wei.

Evriwan i ting se mi stap krai long dei ia from se mi bin filim Spirit. Be mi stap krai from se drim blong mi olsem pikinini i jes foldaon, mo from se mi bin sem we mi bin gat tingting blong go swim long Sabat. Be long Sandei ia, olsem ol Sandei bifo mo afta long hemia, mi bin mekem koling blong mi i hapen.

Taem we mi rere blong go long Kolej, mi bin trenem plante memba blong branj blong lidim miusik mo plei long piano. Long kolej, mi bin goheda blong plei long piano mo mi tekem sam lesen blong organ. Mi ting se janis blong mi blong go long Latin Amerika i nomo gat nao taem mi nomo goheda blong kompit blong swim; be afta we mi finisim Masta digri blong mi long Brigham Yang Yunivesiti, mi bin go long wan misin long Kolombia. Taem mi stap yet long misin blong mi, mi tijim ol piano lesen. Mi bin wantem blong livim wetem ol Sent ia, presen blong miusik. Ol pikinini mo ol yut long Kolombia oli bin wokbaot plante kilometera long hot san blong gat janis blong lanem blong plei long piano. Olgeta tu oli bin stat wetem wan han, kasem taem oli bin progres blong plei wetem tufala han. Mo oli bin mekem moa sakrifaes bitim mi, long hadwok blong olgeta blong lanem blong plei long piano.

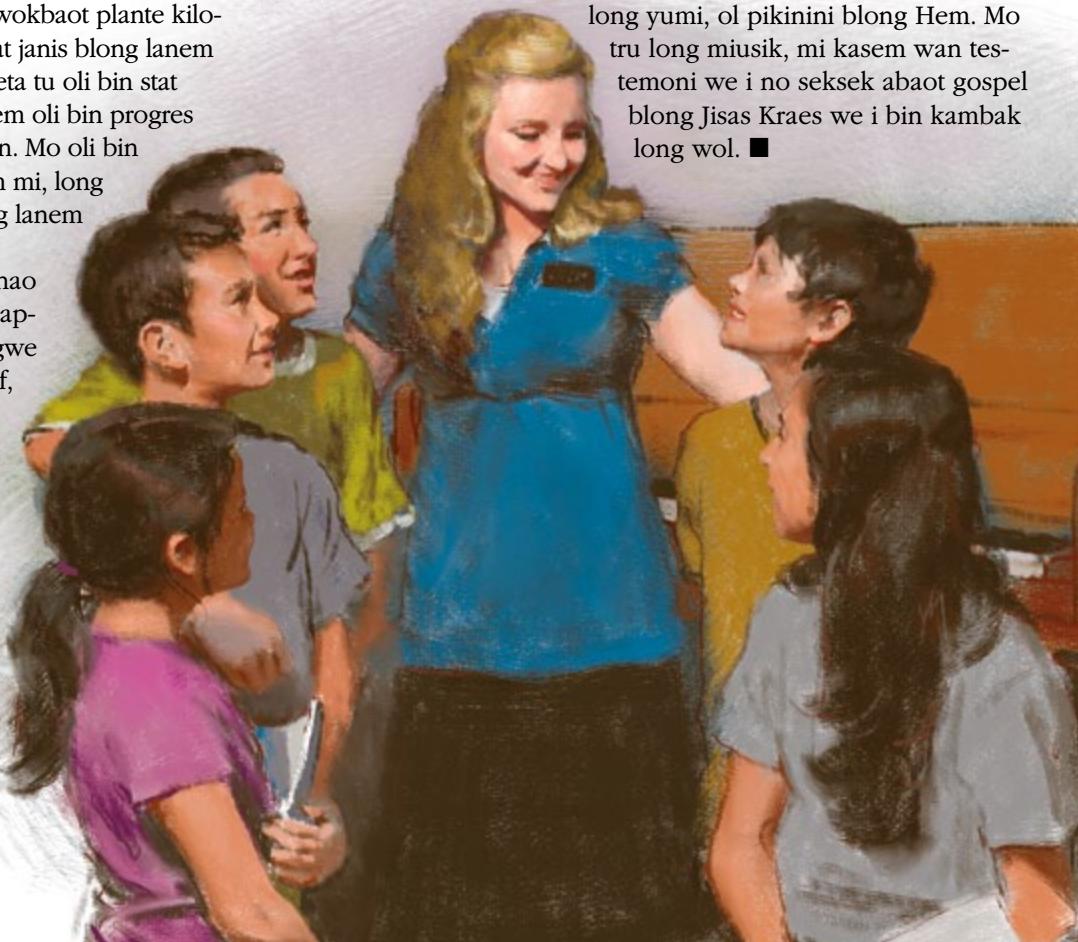
Hem i moa long 50 yia nao stat long taem we mi bin baptaes. Mi bin travel longlongwe long hom blong mi, Finlanf, be nomata weaples mi bin go long hem, oltaem i bin gat nid blong wan i plei long ol hym. Lanwis blong miusik we i blong ful wol i bin bildim ol brije blong andastaning mo lav long plante ples.

Tedei, ol han blong mi oli slo mo oli soa. Plante man blong plei piano we oli save moa oli bin tekem

*Long misin blong
mi long Kolombia,
mi bin tijim ol
piano lesen. Ol pikinini
mo ol yut long
Kolombia oli bin
wokbaot plante kilometera
long hot san
blong lanem blong
plei long piano, mo
oli bin mekem ol
bigfala sakrifaes
blong kasem presen
blong miusik.*

ples blong mi. Mama blong mi, plante taem i harem nogud taem hem i lukbak long eli yia blong mi long Jos mo ol sakrifaes we mi bin mekem, ol kilometra we mi bin wokbaot long hem, mo ol samting we mi no bin gat. Hem i bin fraet se kolkol ia i bin mekem se bun blong han blong mi i soa. Be, mi tekem "ol mak blong faet" blong mi wetem glad. Mi putum evri glad mo harem nogud blong mi insaed long miusik. Mi bin lanem blong laf mo krai tru long ol fingga blong mi.

Hat blong mi i singsing wetem tangkyu taem mi tingting se Papa long Heven mo ol lida blong mi oli bin kea inaf blong askem wan yang gel blong mekem wan wok olsem we i gat jalenj. Koling ia i bin helpem mi blong kasem wan strong save abaot gospel mo i bin letem mi helpem ol nrafala blong filim Spirit tru long miusik. Mi mi wan pruf we i laef se ol niu konvet oli nidim wan koling—mo ol smol gel tu, we oli no gat skil long piano. Tru long fas koling blong mi, mi bin faenem se wetem God, i no gat wan samting we i no posibol, mo we Hem i gat wan plan mo wan stamba tingting long wanwan long yumi, ol pikinini blong Hem. Mo tru long miusik, mi kasem wan testimoni we i no seksek abaot gospel blong Jisas Kraes we i bin kambak long wol. ■



Ol Wod Kaonsel

LONG WOK

I kam long LaRen Gaont

Ol Magasin blong Jos

*Ol Lata-Dei Sent oli yusum ol wod mo
branj kaonsel blong blesem laef blong
olgeta we oli stap long nid.*



Long naet blong 22 Mei 2011, long medel blong saon blong ol saerin we oli krae, wan bigfala wael win i kasem medel blong Joplin, Misuri, YSA, mo i prapa spolem ol hom mo ol laef. Joplin Fas Wod, wael-win ia i spolem, be stret afta, Bisop Kris Hofman mo ol kaonsel blong wod oli stat blong kaontem ol memba blong wod.

"Mifala i bin gat wan plan blong help i stap from se mifala i bin tokbaot ol samting ia long wod kaonsel bifo we oli hapen," hem i talem. "Mifala i bin dipen tu long Spirit blong save wanem blong mekem. Ol laen blong paoa oli nomo wok. Ol mobaelfon oli nomo wok. Mifala i bin prea mo lisin long ol ansa, mo oli bin kam—oltaem, ansa i kam. Mi bin glad tumas, olsem wan bisop, blong harem ol memba oli talem, 'mi mi mekem hemia,' be i no, 'Wanem nao yu wantem mi mi mekem?'"

Help long Joplin i bin soem paoa blong wan wod kaonsel we i joen wan. "Elda M. Rasel Balad blong Kworam blong Olgeta Twelef Aposol i bin raetem: "wod kaonsel miting i wan long ol miting we i moa impoten long Jos, from se ol lida blong prishud kworam mo ol okseleri lida oli toktok raon mo mekem plan wetem bisoprik. . . . Aot long evriwan long ol kaonsel mo komiti insaed long Jos, mi bilih se wod kaonsel i save mekem plante samting blong helpem ol pikinini blong Papa."¹



Kam Wan Tru long Lav mo Fet

Long Puerto Fransisko de Orelana, wan viley we i stap hemwan long ol bus blong Ekuado, ol memba oli gat wan strong rilesensip blong lav mo fet. Branj kaonsel we i tekem ples evri manis i soem hamas oli kea. Oli lukluk long wanwan man mo woman mo ol famle faswan, afta, oli luk olsem wanem ol program oli save help. Insperesen i stap kam folem.

Plante memba oli nid blong faenem wok. Branj kaonsel i faenem se plante taem, ol jaleni blong ol memba oli save stretem nomo long lokol level. Taem kaonsel i stap toktok raon long ol nid blong wan singgel mama we i gat wan yang gel we i gat problem blong hat, Rilif Sosaeti presiden i save abaot wan wok we mama ia i save wok, mo semtaem i stap kolosap long gel blong hem.

Branj kaonsel i yusum tu ol risos blong Jos, olsem LDS Wok Seves, wetem ol tul blong tijim woksop long saed blong wok.² Oli setemap wan klas we wan memba blong branj i setemap wetem help blong wan nara memba blong branj, blong oli faenem wan wok we i gud moa.

Ramiro Riyes, fas kaonsela long branj presidensi, i tokbaot branj kaonsel long wei ia: "Yumi stap olsem ol tul long han blong Lod. Bae Hem i mekem ol gol blong Hem oli kamtru, tru long ol wok blong yumi."



OL SAMTING WE I NID BLONG GAT OL KAONSEL WE OLI WOK GUD

Insaed long buk blong hem *Counseling with Our Councils*, Elda M. Rasel Balad blong Kworom blong Olgeta Twelef Aposol i givim ol trifala tingting ia:

"Faswan, lukluk nomo long ol stamba samting." Folem ol gaedlaen insaed long *Handbook 2: Administering the Church*, japter 4, we oli save faenem long websaet anda long sekzen "Serving in the Church" long LDS.org.

"Nambatu, lukluk long ol pipol, i no long program." Gohed blong "mekem ol niu memba oli gat ples blong olgeta, mekem ol lesaktiv oli kambak long jos, lukluk long wari blong ol yut, hadtaem blong mane blong wanwan memba, mo ol nid blong ol singgel mama mo wido."

"Nambatri, ol kaonsel oli blong gat kaonsel, mo serem ol tingting, i no jes blong harem ripot mo givim lesen. Mekem se ples i stret blong man i save serem tingting, wan ples we evriwan mo evri grup i impoten mo evri tingting i gat valiu blong hem." Wanwan man mo woman i gat defren tingting mo oli gat defren laef, mekem se wanwan i save ademap wan gud tingting blong andastanem ol nid blong ol memba.

Luk long Elda M. Rasel Balad blong Kworom blong Olgeta Twelef Aposol, *Counseling with Our Councils* (1997), 106, 109, 112.



Rod blong Yu I Go long Tempol

Long Livapul, Niu Yok, YSA, olsem wan Praemeris presiden, Melisa Fisk i bin stap go long wod kaonsel miting, mo hem i kasem ol niu tingting long saed blong paoa blong hem. Taem hem i pusum han blong hem long basket blong tekem wan notbuk, hem i holem wan pikja blong 28 Praemeris pikinini we oli stap long step blong Palmaera Niu Yok Tempol. Evriwan oli gat mak blong onet we i kakae olgeta. Blong smol taem, pikja ia i pulum tingting blong hem longwe long miting, mo hem i tingbaot dei ia we Praemeris blong wod i bin go long Palmaera blong glad long tabu filing blong stap long yad blong tempol. Be sore tumas, taem ol pikinini oli openem blanket blong olgeta,

oli mestem mo muvum wan bed blong onet we i stap.

Afta we oli bin lukluk long wanwan long olgeta, ol lida oli bin invaetem ol pikinini blong tajem tempol. Ol pikinini oli nomo wantem from se oli bin fraet se ating bae i gat moa onet. Mekem se ol papa mo mama mo ol lida oli bin stanap long laen mo mekem wan rod i go long tempol. Hemia i bin givim strong paoa long tingting long ol pikinini blong oli muv fored.

Taem Melisa i putumbak tingting blong hem i gobak long wod kaonsel miting, hem i stap tingting se, "sapos nomo evriwan i save gat ol fren mo ol lida we oli gat lav, we oli raonem olgeta olsem taem oli stap progres i go long tempol."

Tingting blong hem i bin stop taem hem i harem Rilif

HUIA NAO I MAS STAP LONG WOD O BRANJ KAONSEL?

Olgeta prishud mo okseleri lida ia oli go long kaonsel miting anda long tu hat: (1) olsem ol memba blong wod kaonsel we oli helpem bisop blong faenem ol ansa long ol nid mo ol wari blong wod mo (2) olsem ol ripresentativ blong oganaesesen blong

Bisoprik

Bisoprik i responsibol long evri memba blong wod, oganaesen, mo aktiviti. Bisop i prisaed ova long wod kaonsel, be hem i save mekem ol desisen we oli moa gud afta we hem i toktok raon long ol samting ia wetem ol kaonsela blong hem, mo wetem wod kaonsel, taem we i stret.

(Luk long Handbook 2: Administering the Church, 4.1; 4.2.)

Wod Klak

"Wod klak i kipim wan rekod blong ol wok mo ol desisen we oli mekem long taem blong wod kaonsel miting. . . . Hem i givim tu wan stret statistik infomesen we i kamaot long ol kompiuta program blong Jos we i blong kipim rekod."

(Handbook 2, 4.6.4.)

Eksekutiv Sekretari

"Eksekutiv sekretari i rere long ol ajenda blong ol wod kaonsel miting. . . . Bisop i save askem hem tu blong foemap wetem ol memba blong wod kaonsel long saed blong ol wok we oli givimaot long olgeta blong mekem. . . . Hem i save stap olsem man we i mekem wok blong wod kaonsel mo prishud eksekutiv komiti i go gud."

(Handbook 2, 4.6.5.)

Oi Lida blong Melkesedek Prishud

Lida blong grup blong ol hae pris mo presiden blong kworam blong ol elda oli olgeta ia we oli responsibol from gudfala laef long saed blong spirit mo gudfala laef long saed blong wol, blong ol man ia we oli stap prisaed ova long olgeta. Bisop i save givim sam long ol wok ia we hem i stap mekem wetem ol famle i go long ol lida blong kworam mo grup.

(Luk long Handbook 2, 7.)

Wod Misin Lida

Wod misin lida i kodinetem ol wok blong wod blong mekem misinari wok. Hem i wok wetem ol fultaem mo wod misinari. Bisop i save askem hem blong lidim ol toktok raon long misinari wok long taem blong wod kaonsel miting.

(Luk long Handbook 2, 5.1.3.)

Sosaeti presiden i givim tingting abaot nid blong wan sista: "Hem i no bin stap long jos long las Sandei. Bae mi mekemsua se ol visiting tija blong hem oli save se i gat wan tempol trip i stap kam."

Presiden blong kworom blong ol elda i ademap: "Oli stap gotru long sam had samting naoia. Bae mi foemap wetem ol hom tija blong olgeta mo luk sapos i gat eni samting we yumi save mekem."

Yang Woman presiden i talem: "Ol yang woman oli save help blong lukaotem ol pikinini."

Taem Melisa i luk long fes blong ol memba blong wod kaonsel, hem i luk tru lav mo wari. Wan smael i krosem fes blong hem. Hem i tingting long hemwan: "Lod *i bin* mekem

rere ol wei blong ol pikinini blong Hem oli kasem proteksen mo gat lav. Hem i wod kaonsel!"

Semmak olsem long Joplin, Puerto Fransisko de Orelana, mo Livapul, ol lida blong Jos raon long wol oli gohed blong faenem ol blesing blong wod mo branj kaonsel. Taem oli mekem olsem, oli lidim bigfala paoa blong ol kaonsel ia blong helpem Lod blong blesem ol pikinini blong Hem mo mekem wok blong Hem i kamtru. ■

OL NOT

1. M. Russell Ballard, *Counseling with Our Councils: Learning to Minister Together in the Church and in the Family* (1997), 102.
2. *The Career Workshop Participant's Workbook* (item namba 35163) hem i stap long store.lds.org, ol senta blong Distribusen Seves, o Jos Wök risos.

olgeta. Oli wok tugeta wetem lav blong givim seves mo blong mekem wanwan man, woman mo famle oli kam strong moa long wod o branj. (Taem oli tokbaot ol wod mo ol bisoprik, hem i minim se i semmak tu long ol branj mo ol branj presidensi.)

Presiden blong Rilif Sosaeti
Rilif Sosaeti presiden i ripresentem ol woman insaed long wod, we yia blong olgeta i ova long 18. Hem i mekem evri samting we hem i save mekem blong helpem ol woman blong leftemap fet blong olgeta, mo leftemap fasin blong olgetawan blong stap stret mo gud, blong mekem ol famle mo ol hom oli kam strong moa, mo blong helpem olgeta we oli stap long nid.

(Luk long Handbook 2, 9.)

Presiden blong Ol Yang Man
Presiden blong Ol Yang Man i lukaotem blong mekem ol yang man blong wod, we yia blong olgeta i stat long 12 i go kasem 18, oli kam strong moa. Wetem help blong olkaonsela blong hem, hem i helpem presidensi blong Aronik Prishud (bisoprik) mo i lukaotem program blong Skaot, taem i gat program ia i stap.

(Luk long Handbook 2, 8.3.4.)

Presiden blong Ol Yang Woman
Presiden blong Ol Yang Woman i lukaotem blong mekem ol yang woman, we yia blong olgeta i stat long 12 i go kasem 18, blong oli kam strong moa. Hem i responsibol blong "helpem wanwan yang woman blong stap klin inaf blong mekem mo kipim ol tabu kavenan mo kasem ol odinens blong tempol."

(Handbook 2, 10.1.1.)

Presiden blong Praemeris
Presiden blong Praemeris i ripresentem ol pikinini blong wod, we yia blong olgeta i stat long 18 manis i go kasem 11 yia. Tingting blong hem bae i help bigwan taem wod kaonsel i stap lukluk long ol poen we i stap tajem ol pikinini blong wod.

(Luk long Handbook 2, 11.)

Sandei Skul Presiden
Sandei Skul presiden i responsibol blong lukaotem evri tijing blong gospel long taem blong Sandei Skul. "Taem hem i kam long wod kaonsel miting, hem i rere blong givim sam tingting long sam wei blong ol memba oli save leftemap fasin blong lanem samting mo tijim samting long jos mo insaed long ol hom blong olgeta."

(Handbook 2, 12.2.2.)

I Kam long
Rosmeri M. Wiksom
Praemeris Jeneral Presiden



Tekem Taem blong Storian mo Lisin

Hadwok blong yumi we yumi wantem mekem blong pasem toktok long wan moa gud wei bae i blesem ol famle blong yumi long taem we i no save finis.

Long wan wol we i stret evriwan, bae evri pikinini bae i gobak long haos afta long skul, mo i faenem se i gat wan plet blong joklet kuki we oli jes bekem i stap, i gat wan bigfala glas blong kolkol melek i stap, mo i gat wan mama we i rere blong tekem taem blong storian mo lisin abaot wanem pikinini blong hem i mekem long dei. Yumi no stap laef long wan wol we i stret evriwan, mekem se yu save lego ol kuki mo melek, sapos yu wantem, be yu no save lego blong “tekem taem blong storian mo lisin.”

Twantenaen yia i pas, Presiden James E. Faost (1920–2007), Seken Kaonsela long Fas Presidensi, i bin toktok bigwan se ol famle oli gat smol taem nomo tugeta. Tingbaot hemia —29 yia i pas finis—hem i talem long taem blong jeneral konfrens: “Wan long ol stamba problem long ol famle tedei i we yumi no stap spendem tumas taem tugeta. . . . Taem tugeta, i wan taem we i impoten tumas—taem we yu nidim blong toktok, blong lisin, blong leftemap tingting, mo blong soem olsem wanem blong mekem ol samting.”¹

Taem yumi stap spendem taem tugeta, mo toktok wetem ol pikinini blong yumi, yumi kam blong save gud olgeta mo oli kam blong save gud yumi. Ol fas samting we yumi putum, ol tru filing blong hat blong yumi, bae i kam pat blong storian blong yumi wetem wanwan pikinini.

Wanem nao hem i nambawan mesej we i kamaot long hat blong yu we bae yu jusum

blong serem wetem pikinini blong yu? Profet Moses i tijim yumi long Dutronome: “Mo yufala i mas lavem hem long olgeta tingting blong yufala, mo long olgeta laef blong yufala, mo long olgeta paoa blong yufala.

“Yufala i no stap fogetem ol tok ya we mi mi stap givim long yufala tedei.

“Oltaem yufala i mas tijim ol pikinini blong yufala long *hem*. Sipos yufala i stap long haos, no yufala i stap wokbaot, no yufala i go blong slip, no yufala i girap bakegen, be yufala i mas tokbaot ol samting ya.” (Dutronome 6:5–7; oli ademap italicik).

Bae mi ademap wan moa: “Mo taem yufala i stap kakae long tebol blong kakae, tugeta.”

Sapos yumi wantem blong famle blong yumi oli stap tugeta blong oltaem, yumi statem wok ia tedei. Blong stap spendem taem blong storian wetem ol pikinini blong yumi, hem i wan invesmen we yumi mekem long famle blong yumi we i no save finis, taem yumi stap tekem rod we i go long laef we i no save finis tugeta.

Wan mama we i kam long Ilinoia, YSA, i bin serem olsem wanem hem i bin tekem taem blong stap storian wetem ol pikinini blong hem:

“Taem ol pikinini blong mifala oli bin smol, mi bin stap gat fasin ia blong lukluk sam televisen program we mi laekem tumas. . . . Be, ol program ia oli stap kamaot long semfala taem we ol pikinini oli stap go long bed.

“. . . Kasem wan taem we mi luksave se mi bin putum ol program blong mi oli kam faswan long lis blong mi, mo ol pikinini blong



mi oli stap kam daon evriwan long lis. Blong wan smol taem mi bin traem blong ridim ol stori wetem TV i on i stap, be mi bin save long hat blong mi se hemia i no bes samting blong mekem. Taem mi stap tingting hevi long hem ol dei mo ol wik we mi bin westem long fasin blong mi blong luk TV, mi stat blong filim nogud mo mi disaed blong jenis. Hem i bin tekem smol taem blong winim tingting blong mi se mi save ofem TV nomo.

“Afta samples long tu wik we mi no onem televisen, mi filim se hevi trabol ia i kamaot long mi. Mi luksave se mi filim gud moa, olsem we mi klin moa, mo mi bin save se mi bin mekem stret joes.”²

Taem blong go silip i wan stret taem blong storian.

Hileman i bin tokbaot ol strong soldia blong hem se, “Mo oli bin talemaot long mi ol toktok blong ol mama blong olgeta, oli talem: Mifala i

no gat [tu] tingting, [mifala i save fulwan] se ol mama blong mifala [oli] bin save.” (Alma 56:48).

Hem i “ol toktok blong ol mama blong olgeta” we i bin tijim olgeta. Taem oli bin storian wetem ol pikinini blong olgeta, ol mama ia oli bin tijim toktok blong God.

Blong Stap Holemaet Komunikesen blong Yuwan

Plante gud samting i kamaot taem man i toktok o storian, mo enemi i save gud long paoa blong toktok we man i talem. Hem i laekem tu mas blong daonem spirit we i kam long ol hom blong yumi taem yumi toktok, lisin, leftemap tingting blong wanwan long yumi, mo mekem ol samting tugeta.

Setan i traem, be i no winim blong stopem Restoresen blong gospel blong Jisas Kraes long dispensesen ia taem hem i bin traem blong stopem impoten toktok bitwin Josef Smit mo God



Papa, mo Pikinini blong Hem, Jisas Kraes.

Toktok blong Josef i talem: "Wantaem, sam kaen paoa i holemaet mi, i winim mi fulwan mo i strong tumas long mi mo i stopem tang blong mi blong mi toktok" (luk long Joseph Smith—History 1:15).

Enemi bae i laekem blong fasem ol tang blong yumi—eni samting blong stopem yumi blong talemaot laod ol filing blong hat blong yumi, long fes blong wanwan long yumi. Hem i wantem tumas blong man i stap longwe, mo samting we i pulum tingting; hem i laekem tumas blong mekem noes; hem i laekem kaen toktok we i no stret long man we yu stap toktok long hem—eni samting we i save blokem yumi blong harem gudfala saon blong voes, mo filim ol gudfala filing we i kam taem man i toktok i lukluk tufala long ae blong tufala.

Stap Lisin long Hat blong Oi Pikinini blong Yumi

Blong stap lisin, i impoten i semmak long fasin blong stap toktok. Elda Jefri R. Holan blong Kworom blong Olgeta Twelef Apostol i bin talem: "Sapos yumi lisin wetem lav, bae yumi no nid blong tingting long wanem blong talem. Bae i kam long yumi . . . tru long Spirit."³

Taem we yumi lisin, yumi luk insaed long hat blong olgeta we oli stap raon long yumi. Papa long Heven i gat wan plan long wanwan long ol pikinini blong Hem. Traem tingting se bae i olsem wanem sapos yumi save kasem wan smol pat blong plan blong wanwan long ol pikinini blong yumi. Bae i olsem wanem sapos yumi save olsem wanem blong mekem presen blong olgeta long saed blong spirit i kam antap moa? Bae i olsem wanem sapos yumi save olsem wanem blong pusum wan pikinini blong i kasem ful paoa blong hem? Bae i olsem wanem sapos yumi save olsem wanem blong helpem wanwan pikinini blong hem i aot long fet we i olsem hemia blong wan pikinini, i go long wan testemoni?

Olsem wanem nao bae yumi save?

Yumi save stat blong lanem olsem wanem nao blong lisin.

Wan Lata-Dei Sent papa i bin talem: "Mi mekem plante samting i gud moa taem mi lisin long ol pikinini blong mi bitim we taem mi toktok long olgeta. . . . Sloslo, mi bin lanem se ol pikinini blong mi oli no wantem ol ansa blong mi we mi rere finis long hem, we mi pruvum wetem taem, mo ol waes ansa blong mi. . . . Long olgeta, blong oli save askem ol kwestin mo tokbaot problem blong olgeta i moa impoten bitim blong kasem ol ansa blong mi. Plante taem, taem oli finis blong toktok, sapos mi bin lisin blong wan longfala taem mo mi bin lisin gud, oli no nidim ansa blong mi. Oli faenem ansa blong olgeta finis."⁴

Hem i tekem taem blong lukluk nomo long ol samting we oli moa impoten. Blong toktok, lisin, mo leftemap tingting, i no happen kwiktaem. Yu no save mekem i hariap, o putum wan stret taem from—bes taem, hem i happen long semtaem we i stap go. Oli happen taem we yumi *mekem* ol samting tugeta: wok tugeta, krietem samting tugeta, mo pleiplei tugeta. Oli happen taem yumi tanemof ol media, putumdaon ol samting blong wol we i pulum tingting blong yumi, mo taem we yumi lukluk nomo long wanwan long yumi bakegen.

Nao, hemia i wan had samting blong mekem. Taem yumi stop mo tanemof evri samting, yumi mas rere long samting we bae i kam afta. Long fastaem, ples we i kwaet i wan samting we i defren evriwan; i mekem se yu filim se yu westem taem. Yu mas save wet longtaem, wet smol taem, mo afta stap glad. Givim ful tingting long olgeta we oli stap raon long yu taem yu askem ol kwestin abaot olgeta mo afta, stat

blong lisin. Ol papa mo mama, tokbaot wan samting we pikinini blong yu i gat intres long hem. Laf abaot ol samting we i pas finis—mo drim abaot fijuja. Samtaem, wan storian olbaot bae i go finis olsem wan storian we i gat mining.

Putum Stamba Tingting we I No Save Finis I Kam Faswan

Long las spring, taem mi bin stap visitim klas blong ol yang woman, tija i bin askem klas blong raetemdaon 10 fas samting blong laef. Kwiktaem, mi stat blong raet. Mi mas talem se fas tingting blong mi i stap wetem “Namba 1: klinim dro blong pensel long kijin.” Taem lis blong mifala i fulwan, lida blong Yang Woman i bin askem mifala blong serem wanem we mifala i bin raetemdaon. Abi, we i jes kasem 12 yia, i bin sidaon long saed blong mi. Hemia nao lis blong Abi:

1. Go long hae skul.
2. Kam olsem wan we i save dikoretem insaed long ol rum.
3. Go long wan misin long India.
4. Go mared insaed long tempol mo wetem wan riten misinari.
5. Gat faef pikinini mo wan haos.
6. Sendem ol pikinini blong mi long misin mo hae skul.
7. Kam wan bubuwoman we i stap givim kuki.
8. Givim ful lav long ol apu pikinini blong mi.
9. Lanem moa abaot gospel mo stap glad long laef.
10. Gobak laef wetem Papa long Heven.

Mi talem, “Tangkyu Abi. Yu bin tijim mi abaot wan visen blong plan we Papa long Heven i gat long mifala evriwan. Taem yu save we yu stap wokbaot long wan rod, nomata wanem narafala smol rod moa i mas kam, bae yu oraet i stap. Taem rod blong yu i stap lukluk nomo long nambawan gol—we i blong kam olsem wan god mo gobak long Papa long Heven, bae yu kasem ples ia.”

Weaples nao Abi i tekem kaen tingting ia blong gat wan stamba tingting we i no save finis? I stat insaed long ol hom blong yumi. I stat insaed long famle blong yumi. Mi bin askem hem, “Wanem nao yu mekem insaed long famle blong yufala blong putum ol fas samting blong wok from?

Hemia nao ansa blong hem: “Mifala i stap ridim ol skripja, be mifala i stap stadi tu long buk ia, *Prijim Gospel blong Mi*.” Afta, hem i ademap, “Mifala i stap storian fulap—long

taem blong famle haos naet, long taem blong kakae long tebol, mo insaed long trak taem mifala i stap draev.”

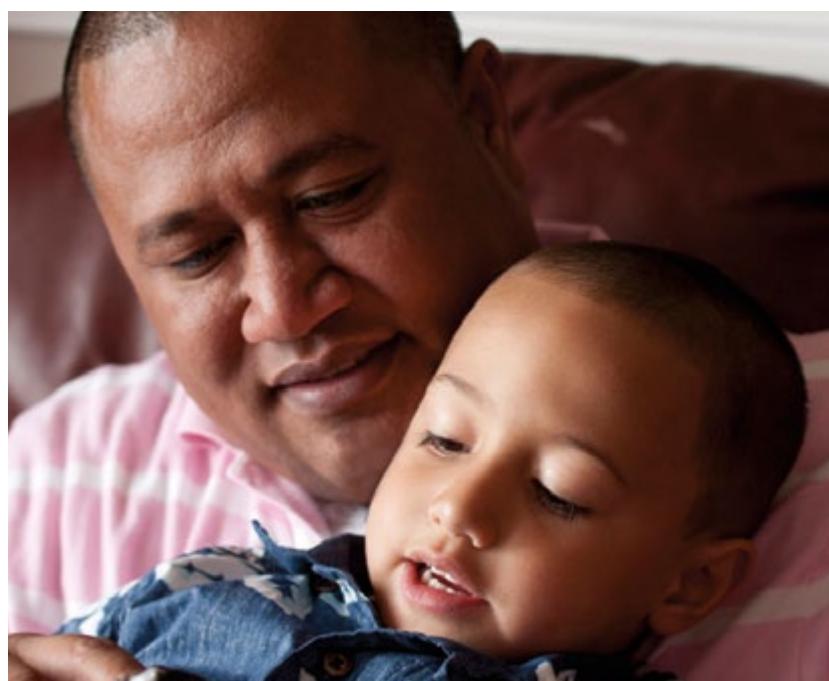
Nifae i bin raetem: “Mifala i tokbaot Kraes, mifala i glad long Kraes, mifala i prij long saed blong Kraes.” From wanem? “Blong mekem se ol pikinini blong mifala i save gat save long wanem ples oli save lukluk long hem blong kam klin aot long ol sin blong olgeta” (2 Nifae 25:26).

Blong toktok, lisin, mo leftemap tingting blong wanwan, mo blong mekem ol samting tugeta olsem wan famle, bae i mekem yumi kam kolosap moa long Sevya blong yumi, we i lavem yumi. Hadwok blong yumi we yumi wantem mekem blong pasem toktok long wan moa gud wei—stret long taem naoia—bae i blesem ol famle blong yumi long taem we i no save finis. Mi testifae we taem yumi tokbaot Kraes, yumi stap glad tu long Kraes mo long presen blong Atonmen. Ol pikinini blong yumi bae oli kam blong save “wanem ples oli save lukluk long hem blong kam klin aot long ol sin blong olgeta.” ■

I kamaot long wan toktok blong stek konfrens satelaet brodkas long Sol Lek Siti, we i tekem ples long 24 Oktoba 2010.

OL NOT

1. James E. Faost, “Enriching Family Life,” *Ensign*, Mei 1983, 41.
2. Susan Hiton, “Talk Time Instead of TV Time,” *Ensign*, Oktoba 1998, 73.
3. Jeffri R. Holan, “Witnesses unto Me,” *Liahona*, Julae 2001, 16.
4. Joj D. Durant, “Pointers for Parents: Take Time to Talk,” *Ensign*, April 1973, 24.



OL BLUBERI MO BUK BLONG MOMON

Sam yia i pas, famle blong mifala i bin muvaot long bigfala taon we laef i spid i fasfas i go long wam smol, rurol propeti aotsaed long wan kwaet smol viley. Kolosap, i gat wan bluberi fam we man i nomo stap long hem, mo tru long ol fren blong ol ona, mifala i bin kasem raet blong pikimap ol bluberi we mifala i bin wantem.

Plante moning taem, long evri wik long sama taem ia, mifala i hivimap trak wetem ol baket, ol bag, mo spendem wan naes gud aoa blong

pikimap ol bluberi. Wan moning, yangfala boe blong mifala, Haeram, i luk olsem we hem i no wantem kam wetem mifala. Hem i talem se hem i save stret se hem i pikimap evri bluberi mo bae mifala i westem taem blong gobak bakegen. Hem i bin sapraes tumas blong faenem fulap bluberi olsem dei bifo. I bin gat ol hip long ples we mifala i no bin luk, mo sam long bluberi we oli gat fulap jus oli bin gro long ol branj we hem i bin sua se hem i bin luk long hem bifo.

Long semfala taem ia, ol lida blong yut long wod oli bin givim jalenj long ol yangfala blong ridim ful Buk blong Momon bifo skul i stat long manis Ogis ia. Ol pikinini blong mifala oli bin tekem jalenj ia i go hom, mo famle blong mifala i bin komitim blong joenem olgeta long bigfala wok ia.

I no longtaem nating afta we mifala i bin finisim Buk blong Momon, nao Ogis 2005 *Ensign* i kam, wetem jalenj blong Presiden Godon B. Hinkli

Haeram i bin sua se mifala i bin pikimap evri bluberi mo bae mifala i westem taem blong gobak bakegen long bluberi fam.





MI BIN FILIM SE MI MAS KAM

(1910–2008) blong ridim ful Buk blong Momon bifo long en blong yia. Haeram mo brata blong hem Josef oli bin glad tumas—oli ting se mifala i bin obei long profet finis! Nao, ol bigfala brata mo sista blong olgeta, Set mo Betani, i bin talem gud long tufala se Presiden Hinkli i bin stap askem yumi blong ridim bakegen, nomata hamas taem mifala i bin mekem finis.

“Be from wanem? Ol boe oli askem. “mifala i bin ridim evri toktok, mo wanem moa i stap blong ridim bitim wanem we mifala i bin ridim finis?”

Afta sam taem we ples i kwaet evriwan, wan i tokbaot ol bluberi: “Tingbaot se yumi bin ting se yumi bin pikimap evri bluberi? Be taem yumi bin gobak, i gat moa bluberi i stap—oltaem! Nomata hamas taem yumi bin stap go, nomata se i no longtaem nating, oltaem i gat ol bluberi we oli hip i stap.”

Kwiktaem mifala i bin luksave samting we i joen i stap. Semmak olsem fam we i bin stap kolosap mo fulap saplae blong hem blong ol naes blueberi, Buk blong Momon i stap oltaem olsem wan ples blong fidim mifala long saed blong spirit wetem ol niufala trutok blong faenemaot. Mekem se mifala i bin stat bakegen blong ridim Buk blong Momon.

Taem mi bin akseptem jalenj blong profet, mi bin ridim ol samting long Buk blong Momon we mi bin ridim finis plante taem bifo, be mi lukluk long olgeta long wan defren wei, o mi bin andastanem olgeta taem oli fit insaed long ol niu situesen o jalenj. Mi save se evri taem we yumi ridim Buk blong Momon wetem tru hat, yumi save kasem ol niu tingting mo kam kolosap moa long Sevya. ■

Suellen S. Wila, Jorjia, YSA

Tu mo haf yia afta we mi bin baptaes long Buenos Aeres, Arjentina, ol toktok blong wan long ol elda we i bin tijim mi i stap ring yet long sora blong mi: “Mi save se yu yu wan misinari.” Mi tingbaot tu, ansa we i gat paoa we mi bin kasem taem mi bin prea blong save sapos filing we i bin stikim hat blong mi i bin tru o nogat. Taem mi kasem 20 yia, mi bin save se mi mas rere blong go long wan misin.

Be olsem wanem nao bae mi kam olsem wan misinari? Mi mi no olsem enjel yang man we i bin tijim gospel long mi. Olsem wanem nao bae mi lego wok blong mi? Bae mi stap wea afta we bae mi kambak hom? I bin had finis blong faenem ples ia we mi bin gat, nomata we i wan smol rum long bak blong haos blong wan man.

Taem mi bin stap go hom long naet ia, ol filing ia mo ol tu tingting ia oli kambak long maen blong mi. Taem mi kasem hom, mi traem mekem wan desisen. Mi bin disaed blong nildaon mo mekem wan prea blong kasem help. Taem mi bin mekem olsem, mi gat strong filing se bae mi mas go luk fren blong mi, Leandro, wan fren we i bin givhan plante long mi long taem we i bin had.

Be, tingting ia se bae mi go wekemap hem long medelnaet i mekem se mi holemaet tingting ia. Mi bin save se hem i stap girap eli blong go long wok, mo mi no bin wantem blong noknok long doa blong hem long taem olsem. Mi traehad wetem tingting ia be mi bin gohod blong filim se mi mas go luk hem. Be yet, mi jusum blong no folet tingting ia.

Be mi go wokbaot raon long ples blong pulum sam gudfala win. Taem mi tingbaot se mi bin livim doa blong

Taem mi go insaed, mi bin luk Leandro i stap sidaon insaed long rum blong mi. Spirit i bin foldaon long mi, mo mi bin filim se mi nomo save toktok.

mi i bin open, mi stat blong wokbaot i gobak long haos. Taem mi go insaed, mi luk Leandro i sidaon insaed long rum blong mi. Spirit i foldaon long mi, mo mi nomo save toktok. Wetem wan woes we i stap jokjok, mi bin askem hem, “Yu stap mekem wanem long ples ia?”

Hem i talem se: “Mi no save. Mi jes filim blong kam luk yu.”

Mi talem long hem abaat ol fulap tingting we mi bin gat blong go long wan misin. Hem i talem testimoni blong hem long mi mo i bin leftemap tingting blong mi. Afta, hem i bin hel-pem mi blong fulumap ol misin pepa blong mi, we mi bin tekem i go long bisop blong mi long nekis moning. Tu manis afta, mi kasem koling blong mi blong go long Arjentina Salta Misin.

Mi save se fren blong mi i bin wan tul long han blong Lod long naet ia, mo wetem evri hat blong mi, mi bin save se Papa long Heven i bin lisin mo i bin ansarem ol prea we oli talem wetem wan tru hat mo wetem wan tru tingting. ■

Aldo Fabio Moraka, Nevada, YSA

BAE MI DED NAO!

Olsem wan nes blong wan bisi yunit long hospital, mi bin kasem telefon kol wan dei long saed blong wan sikman we nem blong hem i Bill, we i jes go long operesen. Hem i sapos blong go long wan kea yunit we i spesel be oli bin sendem i kam long mi from yunit ia i bin fulap.

Sikman i kam i no longtaem afta wetem famle blong hem. Mi bin glad blong luk se hem i wekap, i save ples we i stap long hem, mo mi no luk se tingting blong hem i lus tumas.

Afta we mi jekem hem mo kam blong save hem mo famle blong hem long rum blong hem, mi go aotsaed blong raetem wan not long jat blong hem. Taem mi stat blong raet olsem, mi harem wan voes i talem: "Gobak

long rum blong hem." Mi bin stop blong raet mo lukluk i gobak biaen long mi. I no gat man i stap. Mi ting se tingting blong mi nomo i bin harem wan voes, be wantaem nomo, mi bin harem voes ia seken taem—mo i laod moa.

Mi ron i gobak long rum blong Bil blong faenem se nek blong hem i bin dabol long saes, mo hem i gat trabol blong pulum win. Mi ting se karotid blong hem i brok, nao mi putum han blong mi long nek blong hem wetem raet han mo prestem i go daon mo mi yusum lef han blong mi blong ringim dokta we i bin katem hem. Dokta ia i talem se bae i sendem wan tim i kam tekem Bill kwiktaem. "Mo yu no tekemaot han blong yu!" hem i talem.

Taem mi stap gohed blong pres tem nek blong hem, mi luk wan buk blong Jos we mi save gud kolosap

long bed blong Bill. "Yu wan memba blong Jos?" mi askem.

Hem i traem blong sakem hed blong hem mo afta, i talem se hem i wan odinens wokman insaed long Atlanta Jojia Tempol. Hem i sarem ae blong hem smol mo krae mo talem, "Bae mi ded nao!"

Mi bin talem long hem se bae hem i no ded, mo talem stret: "Bae mi mared long Atlanta Tempol long nekis manis, mo yu mas stap long taem ia." Tim blong dokta blong katem man i kam mo oli pulum Bill i go.

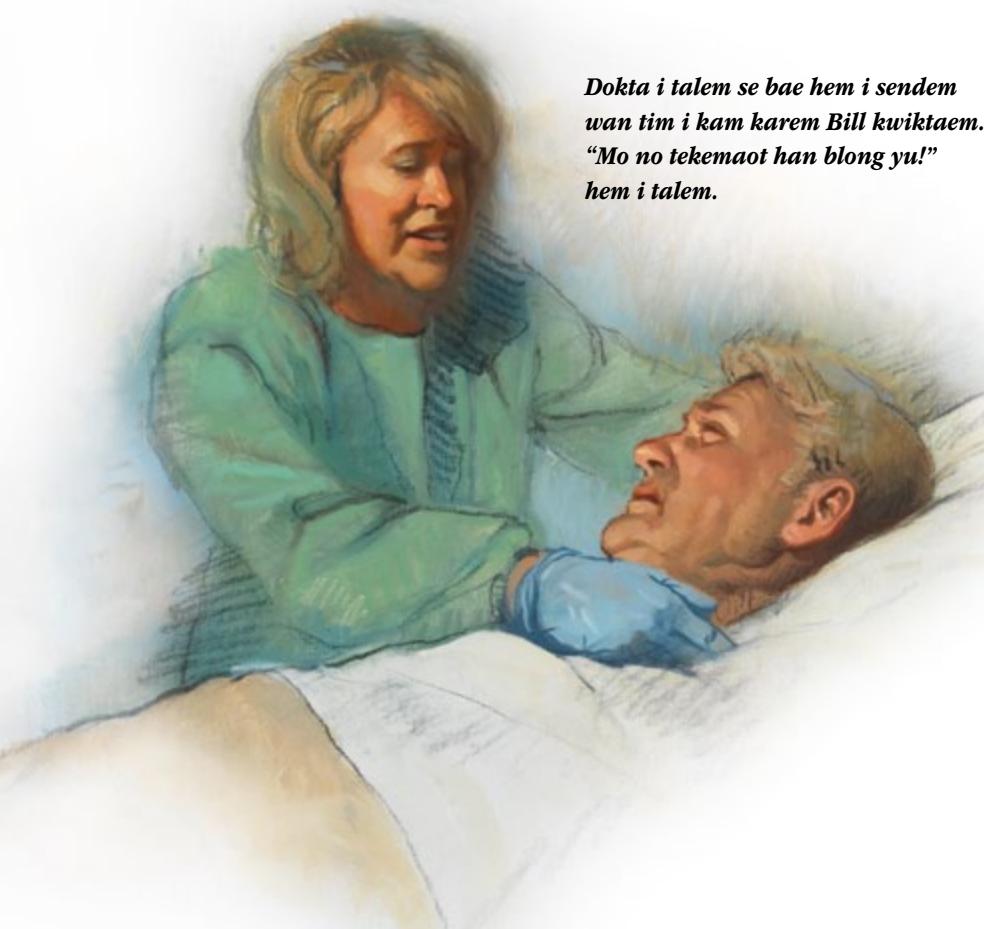
From we mi bin glad tumas long ol plan blong mared ova long manis we i folem, kolosap mi foget abaot Bill, we i bin hapen se hem i nogud long wan meresin. Be taem we waef blong tempol presiden i lidim mi i go long siling rum long dei blong mared blong mi, mi bin luk wan fes we mi save: waef blong Bill, Jojia. Taem mi talem long hem se bae mi mared, hem i go faenem Bill. Smol taem biffo we seremoni i stat, doa i bin open mo hem i kam insaed. Afta long sam wil blong hed i soa, draot, mo taed, Bill i bin filim gud inaf long dei ia blong kam long tempol, mo i no bin luksave se i bin dei blong mared blong mi.

Tu yia afta, oli bin singaotem has ban blong mi mo mi blong kam ol sem ol odinens wokman insaed long Nasvil Tenesi Tempol. Taem mifala i bin kasem tempol blong oli setem mitufala apat, wan naes man i holem doa mo openem long mi mo i talem: "Welkam long Nasvil Tempol!" Hem i bin Brata Bill.

Mitufala i bin givim seves tugeta blong tri yia. Bill i stap talem long evri wan se mi bin sevem laef blong hem, be mi bin save se Lod i bin sevem hem. Long wei ia, Hem i bin tijim mi olsem wanem i impoten blong folem ol toktok we oli kam long Spirit. ■

Ramona Ros, Tenesi, YSA

Dokta i talem se bae hem i sendem wan tim i kam karem Bill kwiktaem. "Mo no tekemaot han blong yu!" hem i talem.



ATING YUMI MAS PREA

Long spring blong 1975, famle blong mi mo mi i bin stap long medel blong ol naes fam ples long Reinlan Fals eria blong Wes Jemani. Taem mifala i stap draev i gobak hom afta long jos long wan Sandei we i ren, mifala i bin stop blong luk long wan trak we i bin rol i go long saed blong rod we i wetwet, kolosap long bus. Insaed long bus, i bin tudak finis from bigfala sed we ol tri mo naet i mekem.

Afta we mifala i lukluk long trak ia we i aksiden, mifala i bin gobak long trak blong mifala mo faenemaot se trak i fas long sofmat. Mi no save arier, be mi save draev i go fored—insaed long bus. Bifo finis mifala i bin draev insaed long bus mo faenem se plante rod insaed long rus oli joen mo bae i lidim mifala i gobak aotsaed, mekem se mifala i bin disaed blong muv fored long tudak.

Kwiktaem, mi bin luksave se mi mekem rong desisen. Smol rod we i wetwet i bin fulap long rus mo sofmat, mo i stap lidim mifala i go insaed, insaed long dip bus. Mi bin traem blong draev spid, from mi fraet se sapos mifala i stop, bae mifala i fas i stap. Mi bin luk wan ples long fored we i hil smol we i luk olsem we i strong inaf blong holem trak. Plan blong mi i blong karemaot trak long sofmat blong givim taem blong mi tingting. Trak i go antap mo kamaot long sofmat.

Mi stopem trak mo mi klaem i go aotsaed. Wetem laet blong trak we i no wok, mi no save luk wan samting. Mi tanem laet i on bakegen, tekem tojlaet, mo afta we mi lukluk raon long trak, mi disaed se bes samting i blong gobak long bus mo afta blong spid gotru nomo long ples we mifala i kam insaed long hem.



Mi tanem laet i on bakegen, tekem tojlaet, mo afta we mi lukluk raon long trak, mi disaed se bes samting i blong gobak long bus.

Mi arier long trak insaed long bus olsem we mi save mekem, spidim enjin smol, gobak long rod, mo draon wantaem insaed long sofmat. Naoia, mifala i stap long trabol tru. Aotsaed long trak, hem i tudak evriwan mo i no gat wan noes nating. Insaed long trak, waef blong mi mo mi i sidaon wetem tri pikinini we oli fraet bigwan.

Mi askem waef blong mi sapos hem i gat eni tingting. Afta wan smol taem, hem i talem, "Ating yumi mas prea." Tingting blong ol pikinini i kam kwaet wantaem. Mi bin mekem wan prea wetem tingting i stap daon be wan prea we i askem help. Taem mi bin stap prea, wan tingting i kam klia long maen blong mi: "Putum ol jen wil."

Waef blong mi i stap long 25 sentimetra blong sofmat wetem Sandei dres blong hem, hem i holem tojlaet taem mi stap klinim ol wil biaen wetem han blong mi nomo mo putum ol jen i go. Wetem fet mo tras, mitufala i bin prea bakegen mo statem enjin. Sloslo mifala i bin draev tru long sofmat mo mifala i bin gobak long strong rod.

From mifala i bin glad tumas from mifala i kamaot long sofmat mo tudak, kolosap mi bin fogetem huia nao i bin helpem mifala blong kamaot long bus. Gel blong mitufala we i gat faef yia i mekem mi tingbaot mo talem: "Papa, Papa long Heven i stap ansarem tru ol prea blong yumi, i tru ah?" ■

Skot Edga, Yuta, YSA

Evriwan | Save Blek

I kam long Adam K. Olson

Oi Magasin blong Jos

Long Honaora "Blek" Bonet, basketball i bin evri samting. Taem hem i kasem 15 yia, Blek i bin wan sta we i stap kam antap long Frans Polynesia—wan long ol bes man blong plei long wan long ol bes tim blong top adalt divisen long kantri ia. Nomata smol nem blong hem i wan mistek blong Ingilis toktok ia *blak*, i no gat mistek long talen blong hem.

Be hem i bin wantem moa. Hem i bin wantem blong plei long saed blong profesorol long Yeurop. Mo moa long hemia, hem i bin wantem blong winim wan gol medol long Saot Pasifik Gem.

**Honaora "Blek" mo
Miranda Bonet, tufala
i bin mekem fulap wok
insaed long basketbol
long Tahiti.**

Wan samting nomo we i stap blokem rod blong hem, hem i Jos.

Wan Man long Wan Misin

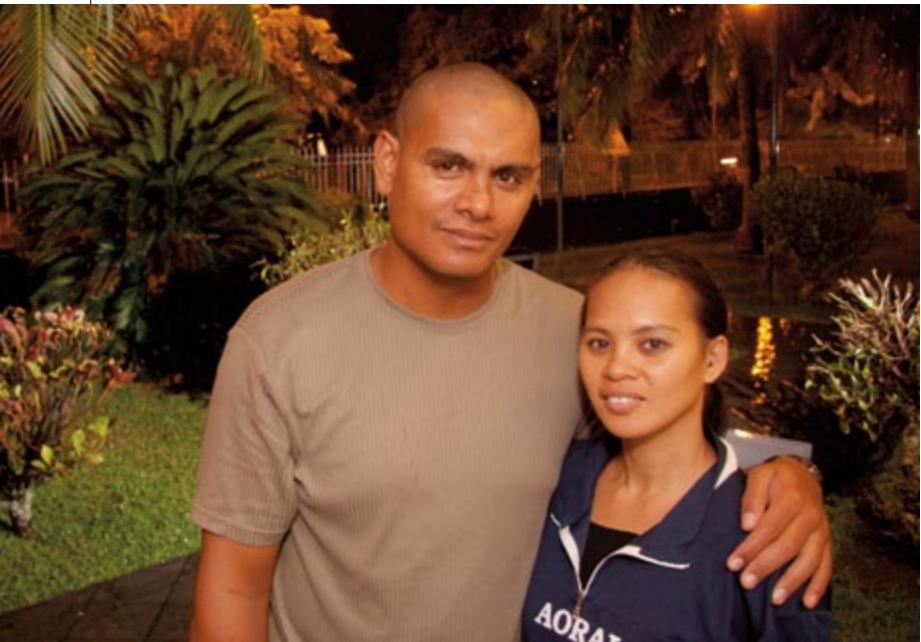
Nomata we tim we Blek i stap plei from, i wan tim we Jos i sponsarem, Blek i no gat intres long Jos o long singaot blong profet blong evri yang man we i klin inaf mo i save mekem, blong mas go long wan misin.

Hem i bin talem long bisop blong hem se bae hem i no go long wan misin. Hem i no save olsem wanem bae hem i plei olsem wan profesorol sapos hem i no plei blong tu yia ia.

Antap long hemia, Saot Pasifik Gem—we oli holem evri fo yia—bae i tekem ples long taem blong misin blong hem, mo Tahiti Basketbol Federesen i bin gat intres blong gat hem i plei long nasonol tim. Bae hem i gat wan janis blong putum wan en long toktok blong papa blong hem we oltaem i stap talem se Blek i stat blong tingting hae tumas long hemwan: "Evriwan i save Blek, be hem i no gat wan gol medol."

Papa blong Blek, Jean-Baptis, i bin minim blong talem gud nomo tru long ol toktok ia. Be oli stap mekem Blek i go tingting tumas. I stap mekem hem i tingbaot se nomata we olgeta we oli laekem basketbol raon long Tahiti oli bin save hem, be yet, hem i no gat wan medol long ol gem ia. Papa blong hem i bin winim wan gol medol wetem tim blong ol man long taem blong fas Saot Pasifik Gem.

Hem i bin misin blong Blek blong putum wan en long ol toktok ia. Hem i no gat taem from wan narafala misin.



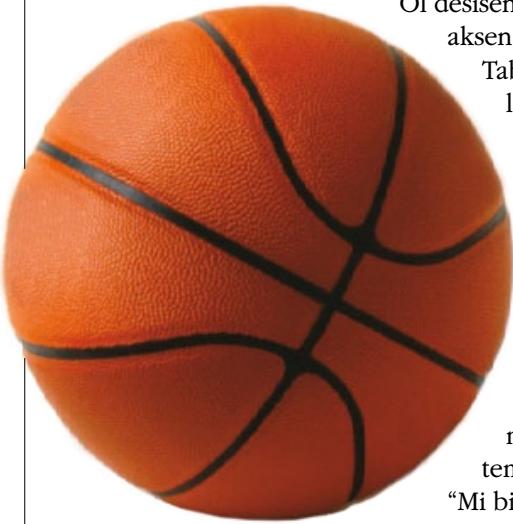


*Lav blong Blek
from basketbol i
bin olsem wan tes,
mo wan blesing.*



"Hapines i kam taem yu laef folem wei we Lod i wantem yu blong laef long hem."

President Thomas S. Monson, "Preparation Brings Blessings," *Liahona*, Mei 2010, 67.



Wan Jenis long Tingting, Wan Jenis long Hat

Nomata long ol filing we hem i gat abaot misin blong hem, Blek i bin stap gohed blong tekem pat long ol aktiviti blong Jos. Long wan taem blong wan danis, taem hem i gat 16 yia, Blek i gat strong paoa long tingting blong askem Miranda Mariteragi blong go danis. Miranda i bin wan gudfala woman blong plei basketbol tu—wetem ol drim blong winim gol medol blong hemwan. Papa blong hem tu i bin stap long fas tim ia we i bin winim wan medol.

Sam seken afta we Blek i askem hem, sing-sing i finis. Mekem se tufala i danis i go long nekis singsing, we i bin hapen se i las singsing blong naet ia. Long taem ia, Blek i no bin wantem blong danis ia i finis.

Blek i no no bin plan blong mared long tempol mo blong maredem wan memba from samting ia. Be hemia i bin jenis taem hem i kam blong save Miranda gud moa ova long ol nekis tu yia. Long hom blong hem, wan dei, wan samting we hem i bin mekem long Yang Woman i kasem ae blong Blek. I rid i go olsem, "Bae mi mared insaed long tempol."

Intres blong Blek long Miranda mo strong komitmen blong hem blong mared long tempol i bin inaf blong mekem hem i tingting bakegen long ol plan blong hem. Hem i disaed blong stat blong tekem Jos i moa series.

Ol desisen blong hem oli bin lidim ol aksen blong hem mo i bin letem

Tabu Spirit blong wok insaed long laef blong hem.

Desisen

Wan long ol desisen ia i blong rere blong kasem wan petriakel blesing taem hem i kasem 18 yia. Taem petriak i bin talem long blesing blong hem se Blek bae i go long wan misin mo mared insaed long tempol, hem i bin filim Spirit. "Mi bin save se hemia nao God

i bin wantem mi blong mekem," hem i talem.

Nomata we nasonol tim i luk olsem hem i gat wan janis blong kasem wan medol, Blek i bin disaed wetem sapot blong famle blong hem se bae i putum wanem we God i wantem i kam fastaem long ol samting we hem nomo hem i wantem. Desisen ia i no bin isi. Tingting blong plei i bin bigwan. Mo hem i bin lanem kwiktaem se blong mekem tingting blong hem blong folem tingting blong God bae i kam olsem wan tes plante taem moa.

Afta we hem i bin stap olsem wan misinari long Tahiti blong wan yia, basketbol federesen i bin askem sapos hem i save gobak long tim blong wan manis nomo blong tekempat long ol gem.

Misin presiden blong Blek, i bin wari long wanem eksperiens ia bae i mekem long paoa blong Blek blong save kambak mo givim seves, mo hem i bin filim insperesen blong talem long hem: "Yu save go sapos yu wantem, be yu no save kambak."

Blek i bin wantem medol ia, be hem i nomo wantem medol ia moa bitim eni nara-fala samting moa. Misin blong hem i bin gud tumas. Hem i no bin wantem blong livim las yia blong hem, iven blong plei basketbol.

Blek i bin stap.

Tim ia i bin winim gol.

Ol Defren Situesen, Ol Semfala Desisen

Afta we Blek i bin finisim misin blong hem wetem ona, hem i bin maredem Miranda long Papete Tahiti Tempol mo tufala i bin statem wan famle. Hem i stat bakegen blong plei long nasonol tim.

Miranda i bin stap plei olsem gad blong poen long nasonol tim blong ol woman mo i bin stap rere blong go long Saot Pasifik Gem tu.

Be, taem we ol gem oli stap kam kolosap, kapol ia i bin filim strong se tufala i mas gat wan nambatu pikinini.

Wetem ol gem we oli stap kam kolosap, we sam manis nomo i stap, i no yia, bae i isi blong holemtaet blong gat wan moa bebi fastaem inaf blong Miranda i plei. Tim blong woman i gat wan gud janis blong gat wan medol.

Be kapol ia i bin lanem aot long eksperiens



blong folem tingting blong God we i mekem tufala i gat moa blesing bitim eni nara samting we tufala i save hop from, be i no blong folem wanem we tufala i wantem. Afta we tufala i bin stadi gud mo prea, tufala i bin disaed blong putum famle i kam faswan.

Long 1999, taem Miranda i bin gat eit manus, tim blong ol woman i bin winim gol.

Evriwan I Save Blek

Blek mo Miranda, tufala i bin save plei basketbol long ol hae level long Francis Polynesia ova long las ten yia—mo winim nasonol lig jampionsip mo tunamen kap mo tufala i bin plei long nasonol tim long ol yia 2003 mo 2007.

Long 2011 gem, tufala tugeta i bin tekem-pat, be long taem ia, Blek i bin stap olsem koj blong tim blong ol man. Mo Miranda mo tim blong ol woman oli bin winim gol medol, tim blong ol man i bin winim brons, mo drim blong Blek blong winim gol i no bin kamtru.

Samtaem Blek i stap askem hemwan se bae laef blong hem i olsaem wanem sapos hem i bin mekem wanem we hem i bin wantem be i no wanem we God i bin wantem.

“Ating bae mi gat wan gol medol” hem i talem. “Ating bae mi plei long profesonal level, ating no.”

Be kapol ia i no rigret long desisen we tufala i bin mekem. Tufala i save gud se bae tufala i save hapi moa.

“Mi bin mared insaed long tempol,” Blek i talem. “Mi gat wan gudfala waef, fo naes pikinini, mo mi stap yet insaed long Jos. Basketbol hemwan, i no save givim eniwan long ol samting ia. Hemia oli ol blesing we oli kam, from se mi bin putum Lod i kam faswan.”

Be taem hem i putum Lod i kam faswan, hemia i no bin stop blong mekem papa blong hem i stop blong jikim hem, be i givim wan niu mining long ol toktok ia. Sam yia i pas, federesen i tingting blong putum ol gem blong lig long ol Sandei, mo ol presiden blong ol klab oli bin mit blong toktok raon long hem. Wan i bin askem, “Yufala i bin askem Blek?”

Tingting ia i go lus.

From se Blek i bin putum Lod i kam faswan, naoia, i no se evriwan i save Blek nomo—be oli save wanem nao hem i biliv long hem. ■

*Long Blek mo Miranda,
sakses insaed long
spot i bin kam afta
long sakses blong
famle blong tufala.*

“From wanem mi nid blong go long seminari sapos mi save stadi nomo long skripja miwan nomo?”

Bae yu gat ful laef blong yu blong stadi long ol skripja yuwan, mekem se, sapos program ia i stap kolosap long yu, yu mas tekem janis blong go long seminari blong stadi long ol skripja wetem ol gudfala tija mo ol fren naoia.

Blong lanem samting mo stadi anda long daereksem blong wan gud tija, i helpem yu blong kasem wan niu tingting abaot ol skripja we ating yu no bin andastanem tru. Tija i save serem tu ol tijing we oli kam long ol profet mo ol nara lida blong Jos, blong mekem se yu andastanem ol skripja gud moa.

Mo tu, hem i gud moa blong lanem samting wetem klas blong yu. Bae yu gat janis blong tokbaot ol samting we yu bin faenem taem yu stap rid i go. Ol fren blong yu long klas bae oli gat sam eksperiens we i mekem se sam long ol skripja oli kam ol skripja we oli laekem tumas. Taem yu stap harem abaot ol eksperiens blong olgeta, i save mekem se ol skripja oli kam laef long yu. From se yu stap stadi long gospel wetem ol narafalawan, yu save stap glad long blessing ia we i gat promes we i talem se taem i gat tu o tri man oli kam wamples tugeta long nem blong Lod, bae Lod i stap long medel blong olgeta (luk long D&C 6:32).

Seminari i stap tu olsem wan strong samting we i stap blong givhan long stadi blong yu. Bae i pusum yu blong rid long wan spid, we bae i helpem yu blong finisim wanwan buk blong ol skripja. Bae yu gat janis blong toktok raon mo lanem baehat ol skripja mastri ves. Bae yu save kasem moa aot long ol skripja taem yu go long seminari bitim long eni narafala wei long taem ia blong laef blong yu.

Niu Fren, Niu Aedia



Long seminari, bae yu mitim ol niu fren, mo bae yufala i kam kolosap long wanwan long yufala, olsem wan famle. Bae yu lanem ol niu samting we bae yu no save save yuwan. Hem i wan gud taem mo i wan taem we yu filim Spirit. Hem i mekemsua se yu statem dei blong yu long wan stret wei. Sapos yu no tekempat naoia, stat naoia mo bae i jenism laef blong yu.

Katarina B., 16 yia, Kalifonia, YSA

Hapines



Seminari i openem gud dei blong mi. I mekem mi mi hapi mo mi gat moa filing blong toktok raon long gospel wetem ol narafala pipol. Mifala i go tokbaot moa ol skripja, mekem se mi andastanem gud moa ol samting ia.

Madi S., 15 yia, Kolorado, YSA

Moa Save



Taem mi stadi long ol tabu skripja miwan, mi no gat wan gud taem olsem we taem mi stadi wetem ol narafalawan. Antap long hem, mifala i lanem ol gudfala aedia we i kam long wanwan long mifala taem mifala i stadi long ol skripja tugeta. Tru long seminari, mi bin lanem abaot plante stori we oli gud tumas, mo mi save moa abaot bakgraon blong ol skripja, we i mekem se stadi i gud gud moa! Mi mi glad se mi disaed blong joenem seminari.

Rebekah M., 16 yia, Sleswig-Holstein, Jemani

Wan Testemoni we I Strong Moa



Faswan, Lod i bin talem se taem i gat tu o tri pipol we oli kam wamples tugeta long nem blong Hem, bae Hem i stap wetem olgeta (luk long Matiu 18:20; D&C 6:32). Blong filim Spirit blong Hem, i save helpem yumi blong tingting hevi long wanem nao Hem i bin mekem long yumi. Nambatu, taem yumi stap stadi long ol skripja wetem ol narafalawan, yumi save andastanem gud moa wanem nao we oli raetem i stap. Taem yumi stap lisin long wanwan long

yumi, yumi save harem wan samting we yumi no bin luk yumiwan, mo semmak i hapan wetem ol narafala-wan taem yumi serem save blong yumiwan. Nambatri, taem mi go long seminar, testemoni blong mi i kam strong moa. Seminari i wan janis blong serem ol testemoni blong yumi mo blong lisin long ol testemoni blong ol narafala pipol. Hem i hel-pem yumi blong stap long strel rod.

Dimitri G., 16 yia, Dnipropetrov'sk, Yukren

Lanem Samting Aot long Ol Narafalawan



Blong go long seminar, i wan samting we mi mas mekem. I no se gudfala tija blong mi i tij mo eksplenem ol trutok we yumi faenem insaed long ol skripja, be tu, mi stap lanem fulap samting aot long toktok blong mifala insaed long klas. Ol narafala studen oli serem ol eksperiens blong olgeta long ol samting we oli bin lanem, mo oli bin helpem mi blong kasem moa save abaot gospel, mo Sevya mo Atonmen blong Hem. Hem i no inaf blong mi stadi miwan, from se mi faenem se sam ansa long ol problem blong mi oli kamaot long taem blong toktok raon insaed long klas. Mi save testifae se seminar i plei wan impoten pat blong fidim testemoni blong mi abaot tru Jos blong Jisas Kraes.

Densel J., 15 yia, Wes Samoa

Laet mo Trutok



Taem mi go long semi-nari, mi lukaotem laet mo trutok mo mi putum ful klos blong faet blong God (luk long D&C 27:15–18). Klos blong faet ia i helpem mi blong luksave voes blong Hem long evri taem mo long evri ples. Blong stadi long skripja evri dei i mekem fet blong mi i kam strong moa mo i

mekem testemoni blong mi i kam strong moa mo i helpem mi blong stanap strong long taem blong ol tes blong mi. Blong go long seminar i wan long ol bes wei blong faenem laet mo trutok mo blong stadi long ol skripja mo blong tingting kwaet blong longtaem.

Nohemi M., 17 yia, Puebla, Meksiko

Tu Samting we I Joen Gud



Seminari i wan eksperiens we i leftemap tingting. Samtaem, blong stadi yuwan i no inaf. Blong stadi yuwan mo gat seminar, i tu samting we i joen gud. Ol tija oli sapraes, mo sapos yu gat eni kwestin, ol tija mo ol fren long klas oli save helpem yu blong ansarem olgeta.

Dawson D., 15 yia, Aedaho, YSA

Tri Risen

Faswan, from se mi wantem go long wan misin, mi stap go long seminar. Ol misinari oli nidim blong girap eli mo stadi long gospel long moning. Blong go long seminar i helpem mi blong developem gud fasin blong girap eli. Nambatu, long moning, yumi gat hed we i kliagud, mekem se yumi save putum ful tingting long samting we yumi lanem mo stadi. Hem i waes blong yusum ol bes aoa long dei blong lanem abaot

NEKIS KWESTIN

“Olsem wanem nao bae mi eksplenem long fren blong mi se fasin blong brekem loa blong jastiti i no wan gudfala tingting nating?”

God. Nambatri, sapos mi stadi mi-wan, ating bae mi no andastanem samting i dip olsem we tija blong mi i mekem. Wetem help blong hem mo tijing blong hem, mi save lanem moa bitim we taem mi lanem samting miwan.

H. Sen Yuan, 16 yia, Tehai-Tsung, Taewan



OL BLESING BLONG SEMINARI

“Mi save long paoa we i kam taem yumi joen long seminar mo long instituti program. Hem i mekem laef blong mi i kam rij, mo mi save se bae i mekem semfala samting long yu. Bae i putum wan aean we i protektem yu mo i kipim yu fri long ol temtesen mo ol tes blong wol. I gat wan bigfala blesing blong gat wan save long saed blong gospel. Mo mi save se i no gat wan narafala ples moa blong ol yang pipol blong Jos blong kasem wan spesel save abaot ol tabu samting be hem i insaed long ol program blong seminar mo instituti nomo.”

*Elda L. Tom Peri blong Kworom blong Olgeta Twelef Aposol, “Receive Truth,” *Ensign*, Nov. 1997, 61–62.*

Givim ansa blong yu bifo long 15 Mei, 2012, long liahona.lds.org, o tru long imel long liahona@ldschurch.org, o tru long postofis long:

*Liahona, Questions & Answers 5/12
50 E. North Temple St., Rm. 2420
Salt Lake City, UT 84150-0024, USA*

Bae oli save jekem mo oli save katemaot sam pat blong ol ansa blong oli stret gud mo oli klia blong man i andastanem.

Infomesen mo raet ia i mas stap insaed long imel o leta blong yu: (1) ful nem, (2) deit we yu bon long hem, (3) wod o branj, (4) stek o distrik, (5) leta blong yu blong givim raet, mo, sapos yu no gat 18 yia yet, papa o mama blong yu i mas raetem leta i kam blong givim raet (oli akseptem tu tru long imel) blong publisim ansa mo foto blong yu.

FROM WANEM Seminari?

TEKEMPAT LONG SEMINARI

"Seminari bae i helpem yu blong andastanem mo dipen long ol tijing mo Atonmen blong Jisas Kraes. Bae yu filim Spirit blong Lod taem yu stap lanem blong lavem ol skripja. Bae yufala i mekem yufala i rere blong go long tempol mo blong mekem wan misinari seves.

"Ol yang pipol, mi askem yufala blong tekempat long seminari. Stadi long ol skripja blong yu evri dei. Lisingud long ol tija blong yu. Yusum wanem yu lanem wetem prea."

Presiden Tomas S. Monson,
"Participate in Seminary,"
seminary.lds.org.

Long tingting blong yu, wanem nao hem i samting we i moa impoten we wan studen i save kasem aot long seminari mo institiut? Taem wan grup blong seminari studen oli bin askem Komisina blong Jos Edukesen Sistem, Elda Pol V. Jonson blong Olgeta Seventi long semfala kwestin ia, hem i bin ansa se samting we i moa impoten we yu save kasem i wan "tru testemoni se Jisas Hem i Kraes. Blong andastanem se *tru* save, i save long saed blong spirit. Hem i wanem we i kam tru long Tabu Spirit i go long ol sol blong wanwan long yumi. Hemia i trutok we i gat moa paoa, samting we i gat moa paoa we i save kamaot long seminari mo institiut. Hem i no jenism wanem we yu save; hem i jenism huia yu, mo hem i jenism olsem wanem yu stap lukluk wol. Mo kaen hae edukesen ia i helpem yu blong mekem ol nara edukesen blong yu oli kam fulwan" ("A Higher Education," *New Era*, April 2009, 15).

Elda Jonson i wan long ol plante Jeneral Atoriti we i bin tokbaot ol gudfala blesing we oli kam taem wan i go long seminari mo institiut. So, sapos yu stap askem yuwan from wanem nao yu mas go long seminari, hemia sam gudfala risen we oli kam long ol profet mo ol aposol.

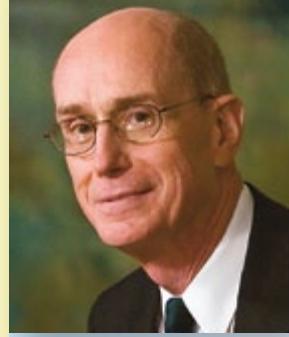


PUTUMDAON WAN FANDESEN BLONG GAT HAPINES MO SAKSES

"Ol seminari program bae oli helpem yu olsem wan yang man o woman blong putumdaon fandesen blong gat hapines mo sakes long laef."

Elda Rijad G. Skot blong Kworom blong Olgeta Twelef Aposol, "Now Is the Time to Serve a Mission!" *Liahona*, Mei 2006, 88.





LANEM OL TRUTOK BLONG GOSPEL

"Mi wantem tumas se evri boe mo gel i save go long seminari, from se hem i ples ia nao we oli save lanem plante long ol trutok blong gospel. Seminari i ples we plante long olgeta bae oli stretem tingting blong olgeta abaot wanem we bae oli mekem, mo blong go long misin."

Presiden Spensa W. Kimbol (1895–1985), "President Kimball Speaks Out on Being a Missionary," *New Era*, Mei 1981, 49.

PUTUM I KAM FASWAN

"Ol studen. Sapos ol valiu blong yufala oli stap long stret ples, bae yufala i no stap sloslo blong go from wan spesel klas we i save flasem laef blong yufala blong kasem ol instraksen we bae i holem taet fandesen blong ol valiu ia. Afta we yufala i putum nem blong yufala long klas, go long klas, stadi mo lanem samting. Winim tingting blong ol fren blong yufala blong mekem semfala samting. Bae yufala i neva rigretem samting ia; hemia i promes blong mi long yufala."

Presiden Boed K. Peka, Presiden blong Kworom blong Olgeta Twelef Aposol, "Agency and Control," *Ensign*, Mei 1983, 67.



INVAETEM OL BLESING INSAED LONG LAEF BLONG YU

"Mi mi talem tangkyu from seminari sistem insaed long Jos mo from institiut program blong Jos. Mi wantem askem strong long evri hae skul sudten long ples ia blong tekem janis long seminari program ia. Laef blong yufala bae i gat blesing bigwan sapos yufala i mekem."

Presiden Gordon B. Hinckley (1910–2008), "Excerpts from Recent Addresses of President Gordon B. Hinckley," *Ensign*, Dis. 1995, 67.

FAENEMAOT TRIFALA SAMTING WE SEMINARI I SAVE MEKEM

"I gat tri strong samting we seminari i save mekem. Faswan, i putum tugeta ol yang pipol we oli serem ol semfala valiu. Ol yut oli laekem blong stap tugeta wetem olgeta we oli serem sem bilif mo olgeta we oli laekem ol skripja. Nambatu, i putum tugeta ol yut wetem wan tija we i gat wan testemoni, mo oli save filim faea blong testemoni ia taem tija i serem. Nambatri, seminari i mekem se ol yang pipol oli go insaed long ol skripja."

Presiden Henri B. Aering, Fas Kaonsela long Fas Presidensi, "A Discussion on Scripture Study," *Liahona*, Julae 2005, 11.



STAP OLSEM WAN SEMINARI GRADUET

"Oltaem go long seminari mo kam wan seminari graduet. Tijing blong seminari i wan long ol eksperiens we i gat moa mining we wan yang man [mo yang woman] i save gat."

Presiden Ezra Taft Benson (1899–1994), "To the 'Youth of the Noble Birthright,'" *Ensign*, Mei 1986, 44; "To the Young Women of the Church," *Ensign*, Nov. 1986, 82.



SEMINARI insaed long Ol Bus blong Ekuado

Long wan bus longwe, seminari i stap mekem plante samting i jenis long ol yut ia.

I Kam long Josua J. Peki

Ol Magasin blong Jos

Long Is blong Kito, Ekuado, taem yu pasem ol volkenu mo Ol Andes Maonten, ples i godaon wantem long bus blong Amazon. Long ples ia, bae yu faenem ol dak bus, plante reva, ol mangki, ol tukon (wan pijin), mo tu ol pink dolfin.

Bae yu faenem tu se i gat wan taon we oli singaotem Puerto Fransisko de Orelana. Hem i stap longwe long evri nara samting long Ekuado. Fiftin yia i pas, i no bin gat tumas pipol long eria ia. Be taem oli faenem oel, i mekem se i gat industri, man we i lukaotem wok, mo ol memba blong Jos.

Seminari insaed long Wan Smol Branj

Sam long ol yut, olsem Oska R., oli bin ol memba finis taem branj i stat, be plante oli jes ol niu konvet nomo. Wan faea i stap laet insaed long hat blong olgeta. Oska i talem: "Mifala i strong."

Long Septemba 2010, jes wan yia afta we oli bin kriitem, branj i bin statem wan seminari program. "Taem mifala i stat blong kam tugeta sam yia ia pas" Oska i talem, "mifala i bin smol nomo. Mi mi wan yut nomo. Be mifala i gohed blong gro. I no longtaem, mifala i gat 6 pipol, afta 10, mo naoia i gat moa yut."

From se sam long ol yut oli go long skul long moning mo ol na-rawan oli go long afterun, oli bin oganaesem tu taem blong seminari klas—wan long moning we i stat long 8 klok kasem 9 klok, mo wan long afterun we i stat long haf pas fo i go kasem haf pas faef.

Ating i no gat plante yut insaed long program, be olgeta yut we oli bin kam, seminari i bin jenisim laef blong olgeta.

From Wanem Bae Mi Go?

"Seminari i wan bigfala blesing long mi," Luis V., wan niu konvet i talem. "Hem i helpem mi blong stap olsem wan gud misinari. Mi bin fesem plante jalenj mo temtesen stat long taem we mi joenem Jos, be mi bin save mekem mi stap strong from se mi save wanem we mi stap mekem, i stret."

Mo i no Luis nomo we i filim olsem. Ariana J., i talem: "Mi bin wan memba blong Jos i no long-taem nomo i kam be mi bin stap go long seminari stat long taem we mi bin baptaes. Mi mi hapi blong stap go from se mi stap lanem plante tru samting long saed blong gospel blong Jisas Kraes we i stap fulumap hat blong mi wetem hop mo i fulumap maen blong mi wetem save."

*Seminari i stap mekem ol yut olsem
olgeta long Ekuado, oli kam strong moa.
Plante long olgeta oli ol niu konvet.*



Taem hem i bin go long seminari, hemia i bin helpem Ariana blong stanap strong long gospel. Ariana i talem: "Seminari i help blong mekem spirit blong mi i strong moa mo i helpem mi blong mi rere, blong mekem se wan dei, bae mi save kam wan gud waef, mama, lida insaed long Jos, mo ating wan fultaem misinari."

Brata blong Ariana, Jerardo, i filim sem samting. Hem i talem: "Mi talem



tangkyu from se seminari i kam wan impoten pat blong laef blong mi. Hem i stap mekem mi rere blong go long wan misin wan dei. Long ples ia, mi bin lanem abaot plan blong fasin blong sevem man we God i bin mekem i rere blong mi. Evri klas we mi go long hem, i givim mi hop ia se mi save kasem celestial kingdom, mo i givim mi stret save ia se mi kasem gospel blong Jisas Kraes."

Jerardo i stap taed long klas samtaem. Hem i mas tekem smol brata blong hem i go long skul fastaem mo afta, kambak kwik long haos blong pikimap sista blong hem blong tufala i save go long seminari. Be hem i oraet long hem.

"Evri samting ia i niu tumas long mi, be mi mi fulap long hapi" Jerardo i talem. "Mi save se mi stap long stret rod we bae i givim mi janis blong

luk Papa blong mi long Heven baken. Tabu Spirit i givim stret save ia. Mi mas wok had smol moa nomo mo stap gohed kasem en."

I No Nid blong Mekem Tingting i Fasfas

Long Wolta A., seminari i olsem wan ples we hem i stap fraet smosmol long hem fastaem. "Tingting blong mi i fasfas long fas taem we mi bin go" hem i talem. "Be taem mi go insaed long klas, mi bin filim spesel from se mi filim lav ia we wan i save filim taem hem i stadi long skripja. Mo taem mi finis long klas, mi go mi filim se mi strong moa wetem hapines long hat blong mi from samting we mi bin lanem. Wan long ol bigfala blesing we Papa long Heven i givim long yut, hem i seminari."

Abel A. we i stap rere blong go long wan misin i talem: "Jos blong Jisas Kraes blong Ol Lata-dei Sent i bin jenism laef blong mi. Mi stap lanem abaot ol tijing blong ol profet. Mi lavem Josef Smit. Hem i gat strong tingting blong mekem Restoresen blong tru Jos i hapen, nomata long evri problem we hem i bin kasem. Mi wantem gat strong tingting olsem hem."

Plante long ol yut oli mas mekem ol sakrafaes blong go long seminari.

Hem i no isi oltaem, be long ol yut blong Puerto Fransisko de Orelana, Ekuado, hem i gud inaf blong mekem ol sakrafaes ia.

"Taem mi stap tingting se bae mi gohed fored, olsem we skripja i talem," Abel i stap eksplenem, "mi ting se hem i minim blong putum ol fas samting oli kam faswan long laef. Seminari i wan long ol samting ia. Semmak olsem we hem i bin jenism laef blong mi, hem i save jenism laef blong ol nara yut."

Mo tu, insaed evriwan long ol bus blong Ekuado, Jos blong Jisas Kraes mo seminari program blong hem we i blong ol yut, i stap gohed mo i stap jenism laef blong olgeta we oli jusum blong tekem. ■



WANEM NAO I KAM AFTA LONG SEMINARI?

Seminari graduesen i no en blong ol stadi blong yu long saed blong reljin. Wan gudfala samting moa blong yu i stap.

I Kam long Deved A. Edwods

Ol Magasin blong Jos

Long seminari, yu stadi long ol skripja mo ating yu stap mit oltaem wetem ol nrafalawan we oli gat sem yia olsem yu. Yu filim se yu welkam, mo yu save filim Spirit. Mekem se, taem yu finisim seminari, yu ting se ol eksperiens ia oli finis? No, nogat nao.

Program blong Jos blong institiut i nekis step, mo bae yu laekem. Sapos yu go long hae skul o no, yu save gohed blong lanem abaot gospel, rere blong go long wan misin mo mared long tempol, mo serem ol eksperiens wetem ol nrafala we oli gat sem yia olsem yu.

Hemia sam ansa long sam besik kwestin abaot institiut. Yu save faenem moa long institute.lds.org.

Wanem nao hem i institiut?

Insaed long institiut i gat ol gospel stadi klas. I gat ol klas long saed blong ol skripja, ol tijing blong ol profet, mo klas blong rere blong go long wan misin mo klas blong rere blong go mared long tempol. Long sam klas blong institiut, yu save jusum fulap klas blong go long hem.

Huia i save go?

Oli leftemap tingting blong evri yang singgel adalt blong go long institiut klas. Eniwan—we i mared o singgel—bitwin 18 yia mo 30 i save go long klas ia.

Weaples mi save faenem institiut?

Sam eria oli gat ol bilding blong institiut kolosap long skul mo yunesiti. Long ol nara ples, oli stap holem ol klas long ol bilding blong Jos mo ol nrafala ples bakegen. Kontaktem bisop o branj presiden blong yu blong lanem abaot institiut program long eria blong yu, o go long institute.lds.org blong faenem ples blong institiut kolosap long eria blong yu.

From wanem mi mas go long ol klas blong institiut?

Presiden Tomas S. Monson i bin talem: “Mekem se yu mas tekempat long institiut. Mekem hemia i kam faswan. . . . Tingbaot hemia. Bae yu mekem ol niu fren, bae yu filim Spirit, mo fet blong yu bae i kam strong moa. Mi promes se taem yu tekempat long institiut mo stadi wetem strong tingting long ol skripja, bae paoa blong yu blong stap longwe long temtesen mo paoa blong yu blong kasem daerekseen long Tabu Spirit long evri samting we yu stap mekem, bae i kam antap” (institute.lds.org, 21 April 2009). ■

SAM TRU POEN ABAOT INSTITIUT

Namba blong ol studen:
ova long 350,000

Namba blong ol ples:
ova long 2,500

**Namba blong ol kos we
oli stap:** 15 stamba kos, antap long hemia i gat plante nrafala defren kos

Fas institiut:
Mosku, Aedaho, YSA (1926)

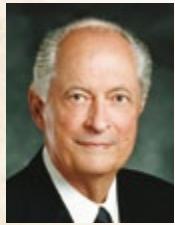
**Fas institiut aotsaed
long Y. S mo Kanada:**
Meksiko (1959)

**Stamba tingting blong
institiut:** Blong helpem ol yut mo ol yang adalt blong andastanem mo dipen long ol tijing mo Atonmen blong Jisas Kraes; blong oli kwalifae from ol blesing blong tempol, mo mekem olgetawan oli rere, wetem ol famle blong olgeta, mo ol nrafalawan, from laef we i no save finis wetem Papa blong yumi we i stap long Heven.



2 Timoti 3:16-17

Aposol Pol i bin tijim olsem wanem ol skripja oli blesem laef blong yumi.



Evri Skripja

“Taem yumi wantem toktok long God, yumi stap prea. Mo taem yumi wantem Hem blong toktok long yumi, yumi lukaot insaed long ol skripja; from we ol profet blong Hem oli talem ol toktok blong Hem. Afta, bae Hem i tijim yumi taem yumi stap lisin long ol kwaet toktok blong Tabu Spirit.

“Sapos yu no bin harem voes blong Hem we i stap toktok long yu long ol dei we i pas, gobak, wetem ol niu ae mo ol niu sora long ol skripja. Oli laeflaen blong yu long saed blong spirit.”

Elder Robert D. Hales blong Kworom blong Olgeta Twelef Aposol, “Holy Scriptures: The Power of God unto Our Salvation,” *Liahona*, Nov. 2006, 26–27.

Ol Gudfala Wok

Wanem kaen gudfala wok nao ol skripja oli helpem yu blong rere long olgeta? Hemia sam long olgeta we yumi savegud long olgeta. Yu save tingbaot sam moa? Raetemdaon olgeta longjenol blong yu.

- Stap givim seves olsem wan ful-taem misinari
- Stap mekem ol koling blong Jos oli hapen (olsem hemia blong ol presidensi blong kworom mo klas)
- Stap tijim gospel
- Stap serem testimoni
- Stap serem gospel
- Stap ansarem ol kwestin blong ol fren long saed blong Jos

Stretem Samting

Orijinol toktok long lanwis blong Gris we oli yusum long Baebol i minim “blong stretem samting baken.” Mekem se ol skripja oli helpem yu blong kipim long sem laen mo blong yu save folem stret mo smol rod (luk long 2 Nifae 9:41).

¹⁶ Olgeta tok blong Baebol oli kamaot long God fastaen. Hem i putum long tingting blong ol man ya bifo, nao oli raetem long buk*. Ol tok ya i stret gud blong tijim yumi long ol trutok, mo blong blokem ol krangke tok. Mo i stret gud blong stretem ol krangke fasin, mo blong tijim yumi long ol stret fasin. ¹⁷ Ol tok ya, God i givim blong bambae yumi ol man blong hem yumi save kam waes long olgeta samting, nao bambae yumi savegud ol rod blong mekem ol gudfala wok.

Blokem ol Toktok

Blokem ol toktok—blong sakemaot ol toktok, blong panisim, blong tok strong, o blong stretem ol toktok, oltaem long wan wei we i kaen.

Savegud

Savegud—gat ol samting we yu nidim, kasem ol samting.

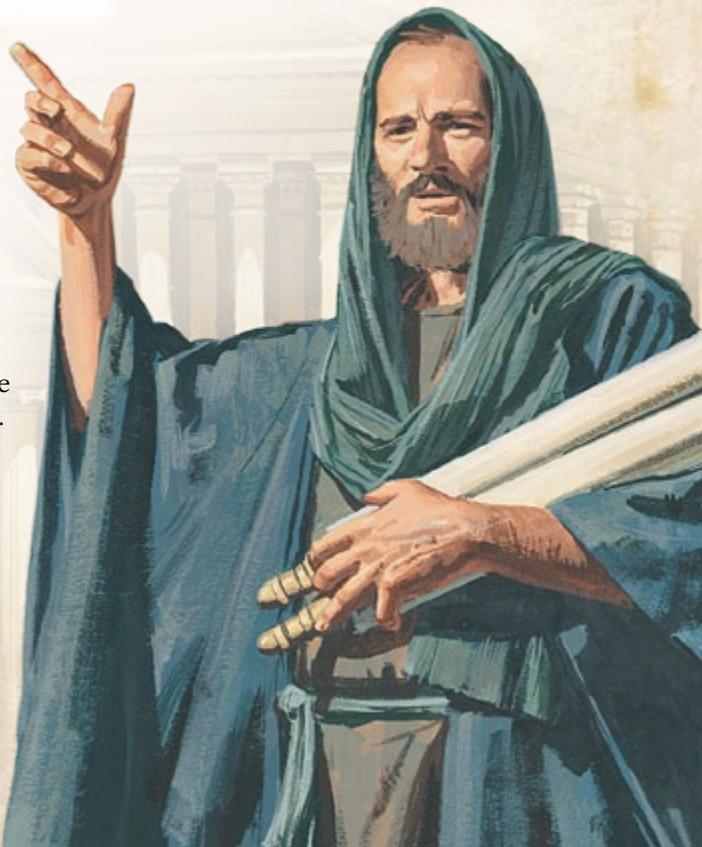


Doktrin

“Tru doktrin, we oli andastanem, i jenism ol fasin mo ol aksen. Stadi blong ol doktrin blong gospel bae i mekem fasin blong yu i kam gud moa, i kwik moa bitim we sapos man i tekem wan stadi long saed blong fasin blong jenism fasin blong hem.”

President Boyd K. Packer, Presiden blong Kworom blong Olgeta Twelef Aposol, “Do Not Fear,” *Liahona*, Mei 2004, 79.

Not blong edita: Pej ia i no minim blong eksplinem ol ves blong ol skripja we oli bin selektem, i wan poen nomo blong statem stadi blong yu.



YU NO FOLDAON

*Stopem ol bigfala problem we bae oli kam afta,
taem yu stretem ol smol problem naoia.*

I kam long Adam K.Olson

Ol Magasin blong Jos



OL JEKAP LONG SAED BLONG SPIRIT

"Yumi nidim blong mekem ol jekap long saed blong spirit oltaem long yumiwan blong faenemaot ol ples we yumi mas kam gud moa long hem."

"Plante taem, yumi save filim ol smol samting we i no stret wetem help blong Tabu Spirit. . . . Yumi nid blong lisingud long wanem we Spirit i stap poenem long yumi, wanem we ol lida blong Jos, olgeta we oli lavem yumi, ol fren long ples blong wok, mo ol fren blong yumi oli stap soem long yumi."

Elda Markos A. Aedulaetis blong Olgeta Seventi, "Honesty in the Small Things," *Ensign*, Sept. 2003, 30.

Andre i laekem tumas ol plen stat long taem we hem i smol boe. Be nating we i gat plante we oli stap drim blong flae, hed blong Andre i no stap long klaod; intres blong hem i stap long ol nat mo ol skru. Boe ia, we i gat 16 yia, mo hem i blong Romenia, i stap stadi blong kam wan makanik blong fiksim plen.

Long Romenia, ol yangfala oli save jusum blong go long hae skul blong rere blong go long kolej o wan skul blong lanem wok. From se Andre i laekem tumas ol plen, desisen blong hem blong go long skul blong plane abaot ol plen i bin isi.

Ol makanik blong plen oli no stap fiksim plen we oli brok nomo. Wan long ol samting we i moa impoten blong oli mekem, i blong oli jekem mo kea long ol plen blong mekem se oli no brokdaon. Oltaem oli jekem evri samting long wan plen, stat long ol propela blong hem i go kasem ol samting we plen i yusum blong lan, mo wan-wan pis we i stap bitwin ol samting ia.

"Hem i had blong faenem smol problem we bae i save mekem wan plen i foldaon," Andre i talem. "Be blong faenem, hem i moa isi bitim blong traem blong putum ful plen i gobak tugeta bakegen."

Blong stap folem taem blong jekap mo blong no talem no blong lego i go olsem, i wan impoten samting—tugeta long plen, mo ol memba blong Jos—blong save faenemaot mo stretem ol problem bifo oli hapen, long saed

blong wol o long saed blong spirit, i sevem laef.

Jekap long saed blong Spirit

Andre i stap long Bukares, wan siti we i gat kolosap long tu milian pipol. Be, Jos i gat plante yangfala long Romenia, mo long Bukares, i gat inaf memba blong mekem 2 branj nomo. Andre mo famle blong hem i stap longwe long ol nara memba blong branj. Andre i bin filim se wol i stap pulum hem, hemia long skul mo long medel blong ol fren blong hem. Hem i save se hem i isi blong foldaon—long saed blong spirit—sapos hem i no stap jekemap hem long saed blong spirit.

Laef i wael samtaem. Wetem taem we Andre i stap spendem long stadi blong hem long skul, futbol, mo kompiuta, hem i mekem se hem i gat taem blong prea, livim kakae, stadi long ol skripja, mo mekem ol responsabiliti blong hem olsem wan pris. Mo tu, hem i mekemsua se hem i "go" long seminari, we hem i stap mekem long intanet from we hem i stap longwe.

Blong mekem ol samting ia, hem i pat blong ol jekap we i hapen oltaem, long saed blong spirit, blong help blong faenemaot mo stretem ol samting we oli no strong bifo oli lidim man blong lusum laef mo foldaon long saed blong spirit.

Hem i talem: "I gat sam samting we yu mas mekem oltaem—blong i kam wan fasin. Yu no save letem laef i tekova olsem."



Oi Foldaon long saed blong Spirit

Andre i bin lanem se sapos yumi no mekem ol jekap long saed blong spirit oltaem, ol fos olsem tingting we i fasfas, o fos blong wan fren, i save winim yumi taem yumi stanap agensem temtesen. Taem hemia i hapen, hem i no tekem longtaem bifo yumi lusum rod blong yumi, kontrol blong yumi, mo paoa blong yumi long saed blong spirit.

Semmak olsem we wan plen we i no gat paoa bae i stap flae i kamdaon, yumi, taem yumi sin, yumi lusum paoa mo yumi stap kamdaon, mo mekem yumi stap longwe long heven mo i no longtaem afta, yumi foldaon long saed blong spirit.

Nomata we hem i posibol blong Atonmen blong Sevya i putumbak yumi tugeta bakegen afta we yumi foldaon, hem i moa gud blong yumi dipen long paoa blong Hem blong helpem yumi blong fiksim problem taem hem i smol—bifo problem ia i mekem se yumi gat wan bigfala aksiden long saed blong spirit.

Denja blong Stap Jiam Ova

Tingting ia blong wan plen i jiam ova long wan jekap, i wan samting we Andre i neva tingting long hem. Blong jiam ova i no wan samting blong jusum. Hem i talem: "I gat loa blong samting ia." Be sapos hem i *jiam ova* long jekap—wan taem nomo—hem i talem se i tru, bae "i no gat wan samting i hapen."

"I gud yufala nomo i traem luklukgud long laef blong yufala Yufala i mas traem faenemaot se yufala i stap holem yet fasin blong bilif, no yufala i no moa holem"
(Seken Korin 13:5.)

Ating problem we i moa bigwan blong stap jiam ova long jekap i no we plen bae i foldaon kwiktaem, be bae i no foldaon. Hem i talem: "Sapos i no gat wan nogud samting i hapen long tedei sapos mi jiam ova long jekap, bae i moa isi blong mi gat temtessen blong jiam ova long hem bakegen tumoro."

Taem oli jiam ova long jekap oltaem, ol fos mo ol samting we oli psum long plen—o yumi—bae i mekem se wan samting i brok i no longtaem. Hem i talem: "bambae yumi foldaon."

From hemia nao God i givim yumi tu ol loa abaot fasin blong gat ol jekap long saed blong spirit. "Mit tugeta [long Jos] *plante taem*" (3 Nifae 18:22; oli ademap italic.) Prea *oltaem* (luk

long 3 Nifae 18:19). Lukaot insaed long ol skripja *wetem strong tingting* (luk long 3 Nifae 23:1–5). "Letem klin fasin i flasem ol tingting blong yu *oltaem, oltaem*" (D&C 121:45; oli ademap italic). Visitim tempol *oltaem*.¹

Blong stap kipim ol loa ia mo blong stap mekem ol jekap long saed blong spirit oltaem bae i mekem se bae yumi save goheda blong flae stret.

Andre i talem: "oli stap bildim plen blong hem i mas aot long graon, blong hem i aot long wol. Hemia nao wanem we Papa long Heven i wantem long yumi. Wetem jekap we i hapen oltaem, bae yumi kasem ples ia we yumi wantem go long hem—gobak long heven." ■

NOT

1. Luk long Tomas S. Monson, "The Holy Temple—a Beacon to the World," *Liahona*, Mei 2011, 92.

JEKLIS BLONG JEKAP LONG SAED BLONG SPIRIT

O makanik blong ol plen, plante taem oli gat wan jeklis blong ol samting we oli nidim blong jekem oltaem. Ol lida blong Jos oli givim tingting we yumi mas gat ol jekap, long saed blong spirit, blong yumiwan; mo yumiwan nomo i mekem.¹

Hemia sam kwestin we oli save helpem yumi blong luklukbak long helt blong yumi long saed blong spirit, wanwan taem. Sapos yu gat wari abaot ol ansa blong yu, toktok long papa, mama o bisop, o branj presiden blong yu.

- Mi mi stap prea oltaem mo wetem tru hat?
- Mi mi stap kakae fulap long toktok blong God we i stap long skripja mo ol tijing blong ol profet we oli stap laef?
- Mi mi stap kipim Sabat dei i tabu mo mi stap go long ol miting blong Jos oltaem?
- Mi mi stap livim kakae mo pem ol taeting mo ofring blong mi long tingting blong miwan?
- Mi mi glad blong stap fogivim ol narafala man?
- Mi mi stap faenem ol wei blong givim seves long ol narafala man?
- Mi mi stap tingbaot Sevya long evri taem mo stap folem eksam-pol blong Hem?
- Mi mi stap kipim ol tingting mo lanwis blong mi oli stap klin?
- Mi mi ones long saed blong evri samting?
- Mi mi stap kipim Tok blong Waes?

NOT

1. Luk long Josef B. Witlin, "True to the Truth," *Ensign*, Mei 1997, 17.

GO INSAED LONG OL SKRIPJA

Leten seminari i jenism yu.

(Luk long 1 Nifae 19:23.)



Toktok Taem

*"Bae mi ona long papa mo mama
blong mi, mo bae mi mekem pat
blong mi blong mekem famle
blong mi i kam strong moa"
(Ol Gospel Standet blong Mi).*

I Kam long Hilari Watkins Lemon

I kamaot long wan tru stori

O kei evriwan. Bae yumi gat toktok taem, Mama i singaot.

Josi i bin stap wet from toktok taem ful dei. Evri naet, Josi mo tu-fala smol brata blong hem, Ben mo Wes, oli kam tugeta long famle rum wetem Mama mo Papa, blong tokbaot wanem i stap gohed long laef blong olgeta.

Tedei long naet, Papa i bin talem se bae hem i helpem Josi blong praktis long toktok blong hem blong talem ol anaonsmen long moning. Blong ridim ol anaonsmen long moning i bin wan spesel janis long skul blong Josi. Tumoro, Josi bae i plei wan smol pat long singsing we hem i laekem, mo bae i gotru long ol spika blong skul mo bae hem i yusum wan maek blong anaonsem ol aktiviti blong dei, mo wanem i stap long kakae long lanj taem.

Josi i ron i go long famle rum, i glad tumas blong praktisim toktok blong hem.

"Hemia nao anaonsa blong yumi!" Papa i talem taem Josi i jiam long jea kolosap long hem. "Yu filim olsem wanem abaot tumoro?"

"Mi glad mo mi fraet smol. Mi fraet

se bae mi mestem wan samting long fored blong ful skul," Josi i talem.

"From hemia nao yumi stap praktis," Papa i talem. "Gohed mo ridim toktok long pepa blong yu, mo bae mi lisin long ol ples we yu save mekem gud moa."

"Tangkyu Papa," Josi i talem.

Hem mo Papa i bin luklukbak long toktok long pepa ia plante taem we Josi i nomo save tingbaot. Afta nao Josi i stanap mo i talemaot toktok blong hem wan las taem long fored blong famle blong hem. Mama mo Papa i klapem han. Ben i givim hem faef, mo Wes i smael mo klapem han.

Josi i go long bed, i hapi mo i trastem hemwan.

Long nekis dei, evri samting i go gud. Nating we hem i bin fraet smol, Josi i bin smael taem hem i

harem miusik blong hem i plei tru long ol spika blong skul. Hem i bin glad se hem i bin praktisim toktok blong hem wetem Papa mo hem i bin ridim slo mo klia, mo hem i no mekem mistek.

"Yu bin mekem wan gudfala wok," Misis Blek i talem, we hem i asisten prinsipol.

Long en blong dei blong skul, Josi i stanap long laen blong tekem bas. Wan bigfala boe i tanem raon mo askem hem, "Yu yu gel ia we i ridim anaonsmen tedei?"

Josi i smael. Hem i talem: "yes."

"From wanem nao yu jusum singsing ia?" boe ia i askem. "Hem i wan singsing we i no taf. Yu spolem gud moning anaonsmen." Afta, hem i singaotem hem long wan nem we i no stret mo hem i bin laf wetem ol fren blong hem.



Josi i bin sidaon hemwan long fored blong bas. Hem i filim bel blong hem i nogud.

Taem Josi i gobak long haos, hem i faenem Mama we i stap plei wetem Wes.

"Mama, mi save se i no toktok taem yet, be mi save askem sapos yumitu save toktok naoia," Josi i talem.

"Yes, Josi," Mama i talem. "Wan samting i go rong long moning anaonsmen?"

Josi i se: "No. Evri samting i stret gud. Olsem, mi ting se i olsem, ka-sem taem we wan boe i talem long mi se mi jusum wan singsing we i no taf. Hem i singaotem mi long sam nogud nem tu."

Mama i kilkilim graon long saed blong hem. Josi i wokbaot i go mo sidaon. Mama i hagem hem.

Josi mo Mama i toktok abaot evri samting we i bin hapen long dei ia, mo tu abaot gud toktok blong Misis Blek.

Mama i talem: "Mi sori tumas we boe ia mo ol fren blong hem oli talem strong toktok long yu, be i luk olsem se ol nara pipol we yu respektem, olsem Misis Blek, oli bin glad tumas wetem wei we yu bin ridim anaonsmen. Papa mo mi i glad long yu tu. Yu bin wok had mo yu bin mekem gud!"

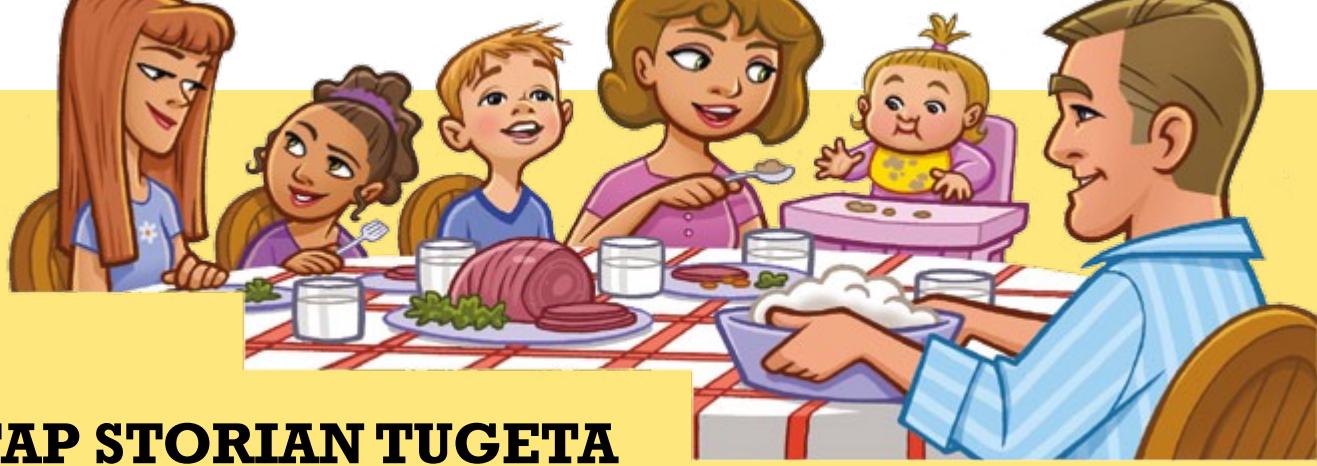
Josi i bin hagem Mama bakegen. "Tangkyu Mama," Josi i bin talem. "Mi harem gud nao." Josi i bin glad se eni taem nomo i save kam olsem toktok taem. ■



Tno gat wan samting we i moa impoten long rilesensip bitwin ol memba blong famle bitim blong gat ol toktok we oli open mo i ones."

Elda M. Rasel Balad blong Kworom blong Olgeta Twelef Aposol, "Like a Flame Unquenchable," *Liahona*, July 1999, 103.





STAP STORIAN TUGETA

Hemia sam tingting blong gat famle “toktok taem” blong yu:

- Askem papa mo mama blong yu blong putum sam taem evri dei blong famle blong yu i storian tugeta. Ating hem i long taem

blong kakae, o long wan nara taem long dei.

- Mekemsua se evriwan i tekem taem blong toktok mo lisin. Mekem evriwan i stap!
- Gat respek long tingting long ol

membra blong famle blong yu. Mekemsua se evriwan i filim se wanem we hem i stap talem i impoten.



OL GEM BLONG STAP STORIAN

Yu nidim sam tingting blong gat toktok taem? Traem ol gem ia:

Sakem balong: Sapos famle blong yu i wan bigfala famle, o i gat had taem blong gat wanwan taem blong toktok, yusum wan balong blong soem huia nao bae i toktok. Afta we wan we i holem balong i talem wanem we hem i gat blong talem, hem i sakem balong i go long wan nara membra blong famle blong hem i gat taem blong toktok.

Man blong Mekem Intaviu: Serem ol grup long tu mo wan i gat taem blong hem blong mekem se hem i man blong mekem intaviu. Tingbaot sam kwestin we yu wantem askem, mo afta askem ol kwestin ia. Yu save yusum wan tru maek o rikoda blong mekem ol intaviu ia.

Wanem Nao Bae Yu Yu Mekem? Wanem i tekem taem blong askem famle sam defren kwestin we i stat wetem “wanem nao bae yu yu mekem . . . ?” Sam eksampol i go olsem: “wanem nao bae yu yu mekem sapos yu go lus samples?” mo “wanem nao bae yu yu mekem sapos yu save go long eni ples long wol?”

HELP BLONG OL PAPA MO MAMA: GAT TAEM WETEM WANWAN LONG OLGETA

Hem i wan hapi taem blong stap storian olsem wan famle, mo hem i impoten tu blong ol mama mo papa, mo ol pikinini blong spendem sam taem wetem wanwan long olgeta bakegen. Tekem janis long ol taem olsem long dei taem blong storian wetem wanwan long ol pikinini blong yu, hemwan nomo. Invaetem wan pikinini long wan taem blong helpem yu blong finisim wan wok blong haos, go wetem yu blong mekem wan wok, o blong storian wetem yu long wan rum blong smol taem. Jes sam smol taem olsem i save lidim yufala long ol gudfala storian.



Hem I Bin Brekem OL ROP BLONG DED



I Kam long Elda Patrik Kiron
Blong Olgeta Seventi

"Oli kasem laef we i no save finis tru long Kraes, we i bin brekem ol rop blong ded (Mosaea 15:23).

Wan naet, taem ol pikinini blong mifala i bin smol, mifala i bin stap gat taem blong famle skripja. Mifala i bin stap ridim abaot Sevya mo stap tokbaot olsem wanem Hem i neva mekem wan mistek.

Samtaem afta, long naet ia, waef blong mi i putum gel blong mitufala we i gat tri yia, Susi, i go long bed. Susi i lukluk long mama blong hem, mo talem: “Mama, Jisas i bin mekem wan mistek.”

Mama blong hem i askem: “Yu minim olsem wanem?”

Susi i talem: “Hem i bin brekem wan samting.”

Mama blong hem we i waris smol, i askem: “Wanem nao hem i bin brekem?”

Susi i ansa: “Jisas i bin brekem ol rop blong ded.”

Waef blong mi i bin luksave se hem mo Susi, tufala i bin singsing long singsing blong Praemer “On a Golden Springtime” plante taem, mo Susi i bin lanem ol toktok ia we i talem se long wan gol springtaem, Jisas i bin wekap mo i aot long tumb we Hem i bin silip long hem; Hem i bin brekem ol rop blong ded.¹ Mama blong Susi i bin

eksplenem se blong brekem ol rop blong ded i minim se Jisas i bin laef bakegen long ded blong mekem se yumi evriwan i save laef bakegen afta we yumi ded.

Storian ia i bin givim taem long waef blong mi mo mi, plante janis blong tijim ol gel blong mitufala, Lisi, Susi, mo Ema, abaot wanem tru mining blong Atonmen long wanwan long yumi. Susi i bin talem stret: Jisas i bin brekem ol rop blong ded. Be hem i no bin wan mistek. Hem i bin presen we i moa bigwan we Hem i save givim! (Luk long Doctrine and Covenants 14:7.)

Sevya i bin ded mo i bin laef bakegen long ded blong mekem se yumi save laef bakegen wetem Papa blong yumi long Heven mo ol famle blong yumi folem hamas laef blong yumi i stret mo gud. Sapos yumi klin inaf, yumi save stap glad long ol blesing blong gat wan bodi we i nomo save ded mo blong gat laef we i no save finis wan dei. Mi talem tangkyu se Jisas i bin brekem wan samting—ol rop blong ded! ■

NOT

1. “On a Golden Springtime,” *Children’s Songbook*, 88.

Yu save yusum lesen ia mo aktiviti blong lanem moa
abaot stamba toktok blong Praemer long manis ia.

JISAS KRAES

I Tijim Mi blong Jusum Raet

Long Tana, Ista bae i no sem-mak long yia ia. Bubuman blong hem i ded, mo Tana i bin harem nogud se bae hem i nomo save serem spesel taem ia wetem hem bakegen.

Be long taem blong Praemer, Tana i harem bakegen se risen we yumi stap selebretem Ista i from se Jisas i laef! Taem Hem i laef bakegen long ded, spirit blong Hem i joen blong

oltaem wetem bodi blong Hem, mo bae i neva testem ded bakegen. Tana i bin lanem se from Jisas i bin laef bakegen long ded, evriwan bae i laef bakegen long ded sam dei, mo hemia i minim se bubuman tu!

Wan singsing blong Ista i fulumap Tana wetem hapines taem hem i bin sing-sing: "Jisas i bin girap; Jisas, fren blong yumi. Glad i fulumap hat blong yumi;

Hem i stap laef bakegen."¹ Tana i bin wantem serem gudfala nius wetem evriwan. Hem i bin disaed long hemia bifof long Ista; bae hem i putum ol smol bandel blong spring flaoa long fored blong doa blong ol neiba blong hem, wetem wan skripja abaoat taem we Jisas i Laef Bakegen long Ded. Hem i stap pikjarem smael long fes blong olgeta taem bae oli faenem presen ia long Ista moning. ■

NOT

1. "Jesus Has Risen," *Children's Songbook*, 70.



Oi Singsing mo Skripja

- Jon 13:15
- Singsing we yu jusum abaoat Jisas Kraes
- Sam tingting blong sam singsing we i stap long *Children's Songbook*: "Jesus Has Risen" (70), "Did Jesus Really Live Again?" (64), "He Died That We Might Live Again" (65), "Easter Hosanna"

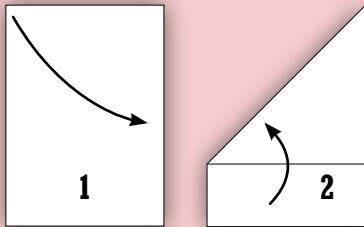
JR Aktiviti

Weaples Insaed long Wol?

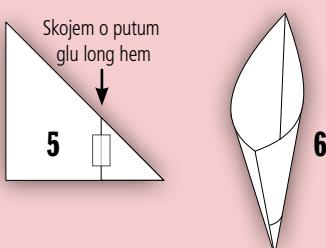
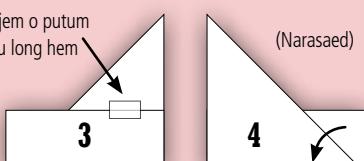
Afta we Jisas Kraes i bin laef bakenge long ded, Hem i bin visitim ol pipol, i no long Jerusalem eria nomo, be tu, Hem i bin visitim ol stret mo gud pipol long Ol Amerika tu. Olsem wa famle, rae tem daon wan laen aot long wanwan pikja i go long ples we samting ia i bin hapen long hem (Jerusalem o Ol Amerika). Wan i tekem wan taem blong ridim ol skripja blong lanem moa abaot wanem i bin hapen long ol pikja ia.

Yu Nomo

Yu save mekem ol Ista bandel blong yuwan semmak olsem Tana. Yusum wan rektangol waet o kala pepa mo folem ol step we oli soem daon ia. Fulumap pepa ia wetem ol smol flaoa o sam loli blong mekem wan sapraes long wan fren o wan memba blong famle!



Skojem o putum glu long hem
(Narasaed)



Jisas i blesem ol pikinini
3 Nifae 17:11–25



Jisas i kamaot long
Meri Magdala
Jon 20:14–18



Jisas i tij long Ol Amerika
3 Nifae 11:8–11



Jisas i go antap long
heven
Ol Wok 1:9–11



Jisas i kamaot long ol
stret mo gud pipol
3 Nifae 11:1–8



Jisas i soem ol mak blong soa
blong Hem long ol Aposol
Luk 24:36–40



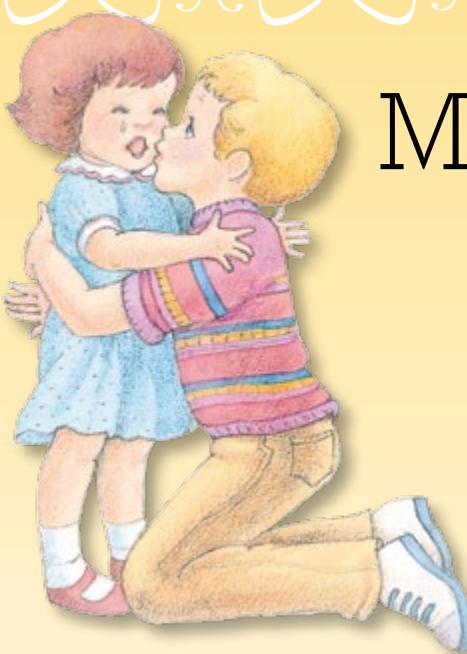
Jisas i askem ol rekod
blong ol man blong Nifae
3 Nifae 23:7–13



Jisas i kamaot long
ol Aposol blong Hem
Matiu 28:16–20

Ol Amerika





Mi Traem blong Kam Olsem Jisas

We Oli Mekem I Kam Isi

Wetem komitmen ♩ = 104–116

Ol Toktok mo Miusik Oli Kam long Janis Kap Peri

1. Mi traem blong kam ol - sem Ji - sas; Mi fo - lem ol
(2. Mi) traem blong stap la - vem nei ba; Mi lan blong giv -

rod han blong long Hem. fren. Mi traem blong gat lav dei ol -
blong

sem stap Hem, glad, long taem wok mo we Ji - ol sas tok i - tok. Sam -
kam. Mi

© 1980 I kam long Janis Kap Peri. Singsing ia oli save kopi long hem blong yusum long jos o long hom be i no blong mekem mane wetem. Notis ia i mas stap wetem wanwan kopi blong singsing ia.

taem tem - te - sen i me - kem mi rong, Be mi traem blong li -
 traem blong ting - baot ol le - sen blong Hem. Taem we Ta - bu Spi -

sin taem we smol voes — i ta - lem se, "Gi - vim lav we Ji - sas
 rit i talem long ting - ting blong mi se: "Gi - vim lav we Ji - sas

i gi - vim yu. Me - kem kaen fa - sin long ol wok blong

yu. Stap gud mo gat lav long wok mo long ting - ting, From

hem - ia ti - jing blong Ji - sas." _____ 2. Mi sas." _____

Ol Sista long Nem mo Fet

I Kam long Heta Rigli

Ol Magasin blong Jos

Maria mo Daeana D. oli no sista nomo; tufala i bes fren tu. Daeana i gat 10 yia, mo Maria i kasem 12 yia long las Ogis. Tufala i stap long Romenia, mo i gat samples 3, 000 memba blong Jos. Oli kipim fet blong tufala long Jisas Kraes i strong taem tufala i stap go long jos, ridim ol skripja, mo stap prea.

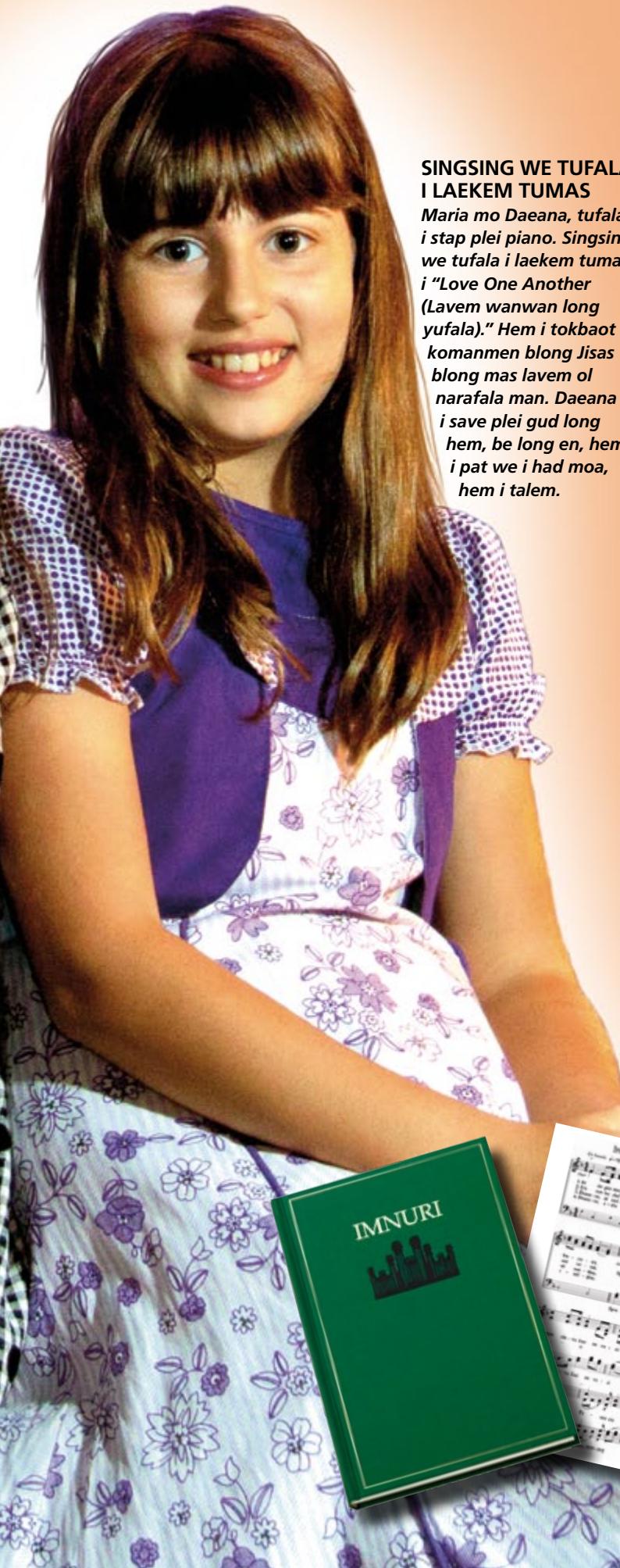
“Insaed long jos, mi bin lanem blong gat fet long God,” Maria i talem. Wan dei, hem i gat wan tes, mekem se hem i bin prea long Papa long Heven, long nem blong Jisas Kraes blong kasem help. Taem hem i bin kasem wan gudfala mak, hem i bin filim se Papa long Heven i bin helpem hem.

Daeana i talem se Buk blong Momon i stap hel-pem hem blong gat fet. “Evri dei we mi ridim Buk blong Momon, mi gat wan gudfala dei,” hem i talem. Skripja stori we hem i laekem tumas i stori blong Josef Smit. “Hem i bin prea, mo God mo Jisas Kraes i bin helpem hem,” Daeana i talem. ■



JOKLET

*Swit kakae we tufala sista
ia i laekem tumas i joklet:
Maria i laekem ol braoni,
mo Daeana i laekem
joklet kek.*



SINGSING WE TUFALA I LAEKEM TUMAS

Maria mo Daeana, tufala i stap plei piano. Singsing we tufala i laekem tumas i "Love One Another (Lavem wanwan long yufala)." Hem i tokbaot komanmen blong Jisas blong mas lavem ol narafala man. Daeana i save plei gud long hem, be long en, hem i pat we i had moa, hem i talem.



MI LAVEM BLONG LUK TEMPOL.

Maria mo Daeana, tufala tugeta i wantem blong mared insaed long tempol wan dei. Tufala i stap long Kiyiv Yukren Tempol Distrik.

Taem Daeana bae i gro i kam bigwan, bae hem i go long Kiyiv Yukren Tempol blong go mekem ol baptaes long bihaf blong ol dedman. Maria i bigwan inaf nao blong go. Tempol i stap samples 805 kilometra longwe long ples blong hem.

FAMLE FASWAN

Maria mo Daeana, tufala i lavem papa mo mama blong tufala. "Mama i mekem mi harem gud moa taem mifala i sik," Maria i talem. Daeana i talem: "Papa i stap tekem mifala i go long skul."

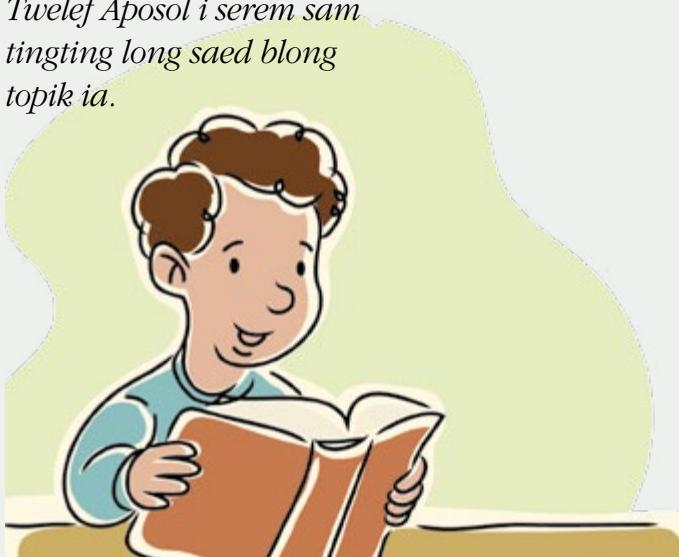
OL HYM

Hym we Daeana i laekem tumas i "Longwe, Longwe long Graon blong Judia," we i stap tokbaot taem we Jisas Kraes i bon. Ol memba long Romenia oli yusum grin hyumbuk blong Jos. "Imnuri" i minim "hym" long lanwis blong Romenia.



*Elda Rijad G. Skot blong
Kworam blong Olgeta
Twelef Aposol i serem sam
tingting long saed blong
topik ia.*

Wanem nao mi save mekem blong folem plan we **PAPA LONG HEVEN i gat blong mi?**



Lanem abaot bigfala plan blong fasin
blong stap hapi taem yu stadi long ol
skripja.



Lisin long voes blong ol profet blong tedei mo
blong bifo.



Obei long ol filing we yu filim insaed long
yu we oli kam long ol kwaet toktok blong
Tabu Spirit.



Taem we i gat nid, askem kaonsel mo daereksem
long papa, mama mo ol prishud lida blong yu.

OL GOSPEL STANDET BLONG MI

Bae mi folem plan blong Papa long Heven we Hem i gat long mi.

Bae mi rimemba kavenan blong mi blong baptaes
mo bae mi lisin long Tabu Spirit.

Bae mi jusum raet. Mi save we mi save sakem
sin taem mi mekem wan mistek.

Bae mi ones wetem Papa long Heven, ol narawan, mo miwan.

Bae mi yusum ol nem blong Papa long Heven mo Jisas Kraes long
fasin blong reveren. Bae mi no swea o yusum ol nogud toktok.

Bae mi mekem ol samting we bae i helpem mi blong mi stap
klosap long Papa long Heven mo Jisas Kraes long Sabat dei.

Bae mi givim ona long papa mo mama mo mekem pat blong
mi blong mekem famle blong mi i kam strong moa.

Bae mi kipim maen mo bodi blong mi i tabu mo klin evriwan, mo
bae mi no save tekem pat long ol samting we i save spolem mi.

Bae mi dresap gud blong soem respek long
Papa long Heven mo miwan.

Bae mi ridim mo lukluk ol samting we i stret long Papa long Heven.

Bae mi lisin nomo long miusik we i stret long Papa long Heven.

Bae mi lukaotem ol gudfala fren mo mekem
gud fasin long ol narawan.

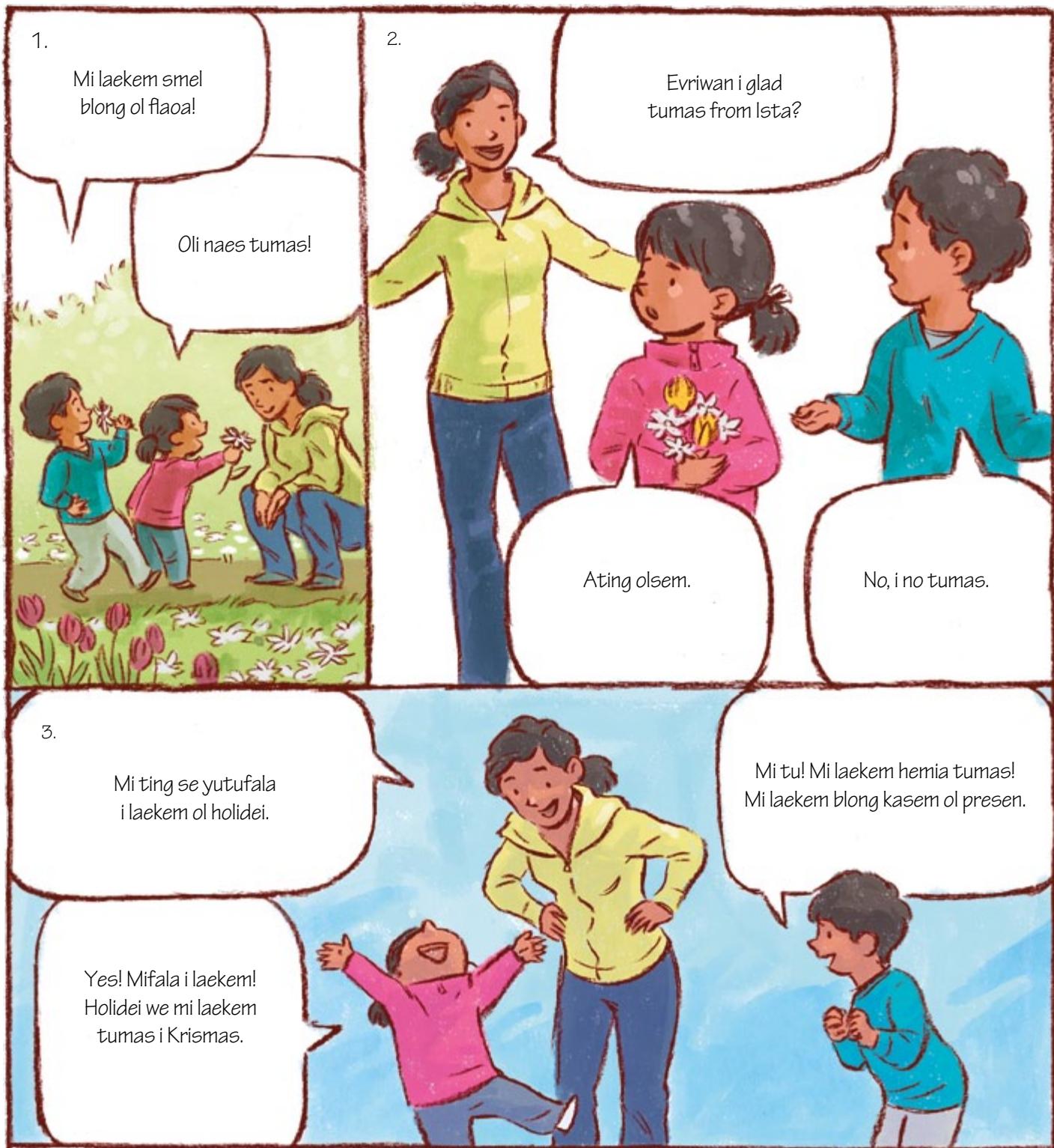
Bae mi laef naoia blong stap stret mo gud blong go long tempol mo
mekem pat blong mi blong gat wan famle we i no save finis.

MI PIKININI BLONG GOD

*Mi save se Papa long Heven i lavem mi, mo mi lavem Hem.
Mi save prea long Papa long Heven long eni taem, long eni ples.
Mi stap traem blong tingbaot mo folem Jisas Kraes.*

Stap Luk Glad blong Ista

I kamaot long wan tru stori



4.

From wanem yutufala i no
glad tumas from Ista?

Ista i wan dei blong harem nogud.
Hem i taem we Jisas i ded.

5.

Yutufala i tingbaot wanem
i hapan long Ista Sandei?

6.

Mi save! Jisas i laef bakegen!

Mo yumi tu, bae yumi
save laef bakegen.

7.

Hemia i tru. Ista i wan hapi holidei
taem yumi stap selebretem taem we
Jisas i Laef Bakegen long Ded.

8.

Mi lavem Ista.

Mi tu.

Ol Ista Futstep

Jisas Kraes i mekem wan impoten wok long ol spesel ples long ol dei bifo Hem i bin hang long kros mo i bin laef bakegen long ded. Folem ol futstep blong faenemaot weaples Hem i bin go mo wanem nao Hem i bin mekem.

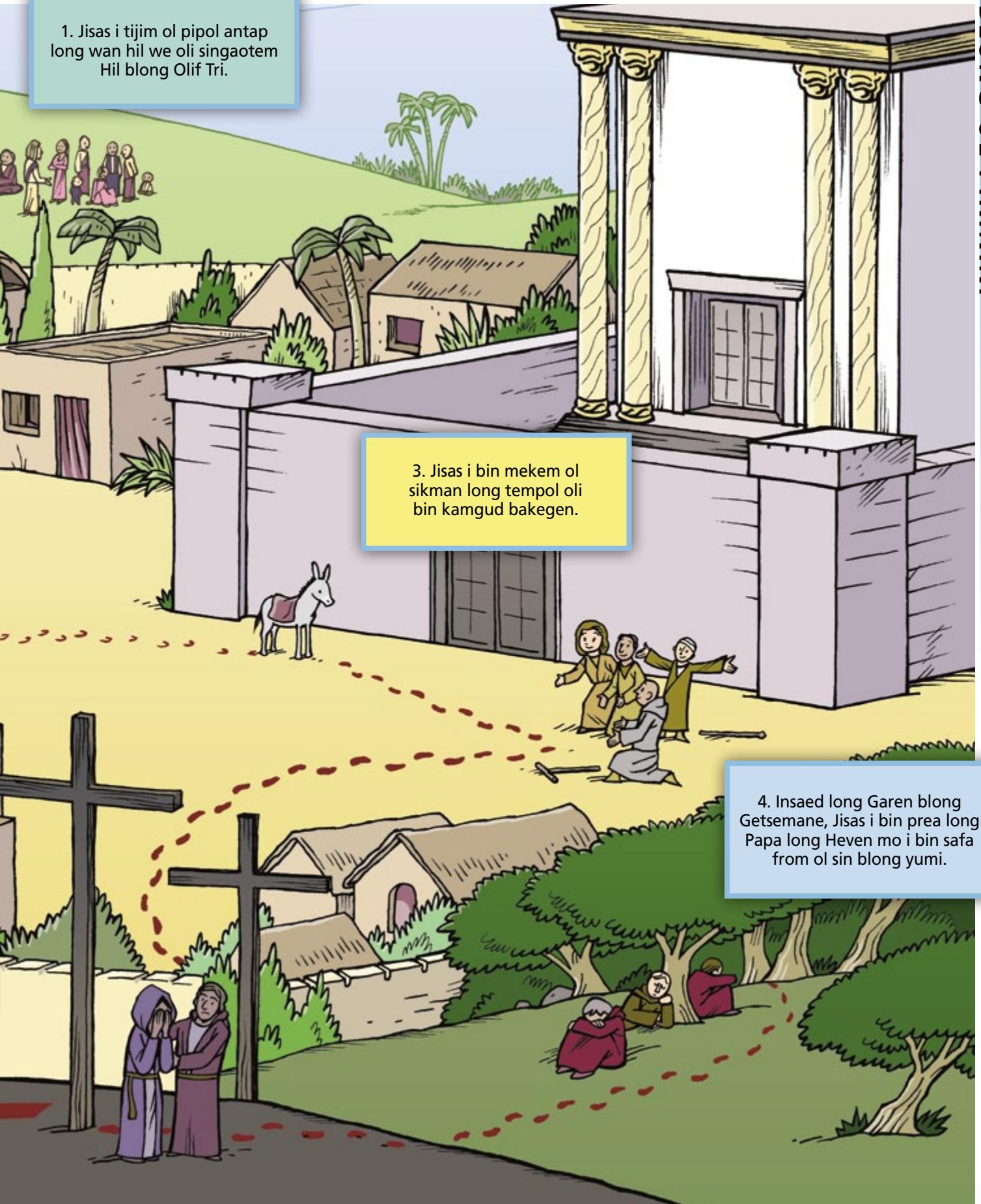


2. Jisas i ron antap long wan dongki i go long Jerusalem. Plante pipol oli bin hapi blong luk Hem.

6. Jisas i bin laef bakegen long ded.

5. Oli hangem Jisas long kros.





Ol Nius blong Jos

Visitim news.lds.org blong kasem moa nius mo moa samting we i hapan long Jos.

Wol Lidasip Trening I Haelaetem Rod blong Tru Fasin blong Gro

I Kam long Heta Witel Rigli

Ol Nius mo Samting we I Hapen Insaed long Jos

Ol lida blong Jos oli eksplenem mining blong “tru fasin blong gro” mo olsem wanem blong kasem fasin ia, long taem blong Wol Lidasip Trening Miting long 11 Febwari 2012.

Presiden Dita F. Ukdof, Seken Kaonsela blong Fas Presidensi, mo ol memba blong Kworom blong Olgeta Twelef Aposol, Presidensi blong Olgeta Seventi, mo ol presidensi blong ol okseleri blong Jos oli bin tekempat long instraksen we i bin go aot long ol lida blong Jos raon long wol.

“Long fasin blong toktok long Jos, *fasin blong gro* hem i save minim ‘ol niu memba.’ . . . Be, *Tru Fasin blong Gro*, hem i minim ‘blong namba blong ol aktiv memba, i gro i kam bigwan,’ ” Presiden Ukdof i bin eksplenem.

Elda M. Rasel Balad blong Kworom blong Olgeta Twelef Aposol i bin ademap “fasin blong gro i hapan taem we fasin blong jenisim laef long gospel, we i hapan long taem blong ful laef, i mekem se fet long wanwan man, woman mo famle i kam antap moa.”

Fet ia we i kam antap, i tekem ol samting we i no isi blong save makem, olsem prea evri dei, stadi long skripja, famle haos naet, lav long hom, mo eksperiens blong yuhan wetem Atonmen, Presiden Ukdof i talem.

“Plante taem tumas, yumi mekem wanem we i naes mo i simpol insaed long gospel i kam had mo fasfas tumas wetem ol lis we i no gat en blong ol ditel samting we yumi wet blong luk se i happen,” hem i talem. “Be, taem yumi lukluk nomo long kwestin ia, ‘from wanem’ i gat gospel, plante long ol tingting ia we i fasfas oli go lus.”

Plante samting we oli bin kamaot long brodkas i lukluk nomo long ol ki doktrin mo prinsipol we oli givim ol ansa long ol kwestin ia we i stat wetem “from wanem.”

“Ol stret ‘from wanem’ kwestin bae oli lidim yumi long stret desisen long saed blong ‘hu,’ ‘wanem,’ ‘wetaem,’ ‘weaples,’ ‘from wanem,’ mo ‘olsem wanem,’ Presiden Ukdof i talem.

Mared mo Famle Insaed long Plan

“Insaed long Jos, i gat ol famle,” Presiden Boed K. Peka, Presiden blong Kworom blong Olgeta Twelef Aposol i bin talem. “Ol wod mo ol stek oli kam long nambatu ples. Taem yumi tokbaot ol famle, nao yumi luk tru fasin blong gro insaed long Jos.”

Hem i bin talem se evri hasban mo papa i mas stap olsem wan ofisa insaed long prishud, insaed long hom blong hem, we i stap prisaed ova long famle blong hem long stret mo gud fasin. Hem i talem tu, semmak, ol prishud lida oli mas klin inaf blong lidim ol man—nomata ol ofis insaed long prishud oli jenise, evri man we i klin inaf we i kasem prishud i gat prishud ia olsem we narawan i gat (luk long D&C 1:20).

Elda Rasel M. Nelson blong Kworom blong Olgeta Twelef Aposol i bin poenemaot gud se ol hasban mo ol waef, ol papa mo ol mama, oli mas bildimap wan rilesensip blong lav, fasin blong sakem sin, mo prea blong save gat sakeses blong protektem mo mekem famle i kam strong moa; mo hemia i stap long “medel blong plan blong Krieta blong fiuja laef blong ol pikinini blong Hem” (“Famle: Wan Ofisol Toktok I Go long Wol,” *Liahona* mo *Ensign*, Nov. 2010, 129).

“Tri taem, insaed long ol tabu skripja, woning ia i bin kamaot se bae ful wol bae i lus evriwan long taem we Lod bae i kambak, sapos sam samting oli no stanap long stret ples,” hem i talem. “Long wanwan long ol taem ia, woning ia i tokbaot se famle blong ol man bae i olsem wanem sapos i no gat ol siling odinens blong tempol. Sapos i no gat ol odinens ia blong fasin blong sevem man, glori blong God bae i no save kamtru.”

Blong kasem gol ia long en—laef we i no save finis mo blong evriwan long ol pikinini blong God oli kam olsem wan god—i nidim blong i gat tru fasin blong gro insaed long ol hom, insaed long ol wod mo ol branj, mo raon long Jos.



Blong Yusum Gospel long Laef

Tru fasin blong gro mo fasin blong jenism laef, i kam taem wan i yusum gospel long laef blong hem evri dei. Long wan toktok raon, blong kwestin mo ansa, Elda L. Tom Peri mo Elda D. Tod Kristofeson blong Kworom blong Olgeta Twelef Aposol, oli bin eksplenem se stret fasin blong yusum gospel long laef i blong mekem mo kipim ol kavenan blong tempol. Elda Kristofeson i bin talem se fasin blong obej long ol kavenan i save jenism fasin blong man blong folem fasin blong wol, i kam olsem wan man we i gat fasin blong wan Sent, hemia wetem taem.

Blong go aot long ol narawan, i wan narafala impoten saed blong fasin blong yusum gospel long laef. Ol lida oli talem se ol memba oli gat responsabiliti ia, we i stap long olgeta olsem wanwan man mo woman, mo tu, olsem wan Jos, blong go aot blong sevem olgeta we oli stap long nid long saed blong spirit mo long saed blong bodi.

Elda Kristofeson i bin talem: Yumi no mas gat tu tingting blong joenem han wetem ol narafala pipol blong ol nara jos mo ol narafala oganaesesen we oli givim seves blong stap givim kea long olgeta we oli pua mo olgeta we oli stap long nid. Ol prishud lida oli mas lidim ol wok ia, be ol memba mo ol misinari oli mas sapotem wok ia tu.

Wan raon tebol toktok i bin poenemaot se wok i mas lukluk moa blong tijim ol famle, mekem olgeta man we oli kasem Melkesedek Prishud oli kam strong moa, mo blong givhan blong bildimap fet mo ol testemoni blong ol yut. Elda Balad mo Elda Nil L. Andesen blong Kworom blong Olgeta Twelef Aposol, oli bin tekem pat long toktok ia wetem Elda Ronal A. Rasban blong Presidensi blong Olgeta Seventi; Ilein S. Dalton, Yang Woman jeneral

**Elda M. Rasel Balad blong
Kworom blong Olgeta Twelef
Aposol i stap toktok long taem
blong wan raon tebol toktok
we oli bin holem olsem pat
blong wan Wol Lidasip Trening
Miting long Febwari 2012.**

Long taem blong Wol Lidasip Trening Miting blong manis Febwari, Presiden Dita F. Ukdoft, Seken Kaonsela long Fas Presidensi i bin talem: "Fas samting we yumi mas mekem i blong andastanem ol samting. Sekenwan, i blong putum wanem we yumi andastanem i go long aksen. . . . I no gat gud samting i stap sapos yumi harem tok blong God mo afta, yumi no yusum wanem we yumi harem insaed long laef blong yumi."

Hem i bin invaetem ol lida blong Jos blong mekem tri samting afta long lidasip brodkas mo long taem blong seves blong olgeta insaed long ol koling blong olgeta blong lanem plante aot long instraksen we oli bin kam long ol lida blong Jos:

1. Olsem wanwan man o woman, mo tu, olsem wan kaonsel; wetem prea, tingting long instraksen we yufala i bin kasem mo faenem "from wan-nem" abaot seves mo ministri blong yu.
2. Afta we yufala i bin tingting hevi mo toktok raon, faene-maot samfala stret aksen we bae yufala i komitim yufala blong mekem. Ol aksen ia, bae oli mas go wetem situesen mo nid blong wanwan oganaesesen, wod, stek, famle o wanwan man o woman.
3. Taem yufala i bin mekem ol komitmen ia, folemap olgeta insaed long limit blong ol responsabiliti blong yufala, mo koling blong yufala long wanwan kaonsel miting blong yufala.

presiden; mo Rosmeri M. Wiksom, Praemeris jeneral presiden.

Elda Rasban i bin talem se evri lida i nidim blong stap insaed long wok ia blong tekem ol memba oli kambak aktiv fulwan long Jos, mo Elda Andesen i bin talemaotgud se ol yut oli nidim blong tekempat moa long wok blong mekem ol nrafala yut oli kambak aktiv mo mekem ol nrafala yut oli kam strong moa.

Blong Mekem Tru Fasin blong Gro I Hapen

Presiden Ukdof i poenemaot se tru fasin blong gro i kam taem yumi yusum ol prinsipol blong gospel long laef blong yumi evri dei.

“Taem yufala i stap tingting long ol topik ia, askem yufalawan abao ‘from wanem’ seves blong yufala, mo ministri blong yufala, mo risal ‘blong hemia i karem wanem i kam’ insaed long responsabiliti blong yufala olsem wanwan man o woman, mo tu, olsem wan kaonsel,” hem i talem.

Lanem Moa

Wanwan i save lukluk, lisin, printim mo daonlodem ol toktok blong brodkas ia we i stap long twelef lanwis, taem oli go long lds.org/study/other-addresses mo afta, taem oli klik long **Worldwide Leadership Training**. ■

Rikwes blong Kasem Oi Stori

Liahona i gat intres blong stap ridim abao ol tradisen blong yufala blong Krismes:

- Olsem wanem nao famle blong yu i stap selebretem taem ia?
- Wanem tradisen nao i semmak long kalja blong yu?
- Wanem tradisen nao yu bin kriitem blong mekem se yuwan mo famle blong yu i kam kolosap moa long Sevya?
- Wanem eksperiens blong Krismes—speseli hemia we i go wetem ol tradisen—we yu save serem wetem mifala?

Plis sendem ol memori mo tingting blong yufala long *Liahona* bifo long namba 1 Jun 2012, long liahona@ldschurch.org. ■

BibleVideos.LDS.org I Wan Presen I Go long Wol

Long taem blong 2011 Fas Presidensi Krismes Divosen, ol lida blong Jos oli bin presentem Laef blong Jisas Kraes Vidio websaet, olsem wan “presen” i go long wol.

BibleVideos.lsd.org i wan spring blong ol orijinol sot vidio we i soemaot ol pat blong laef blong Kraes, we i stat long enjel we i stap talemaot finis we Kraes bae i bon mo i stap talemaot finis we Kraes bae i laef bakegen long ded.

Presiden Henri B. Aering, Fas Kaonsela long Fas Presidensi, i bin anaonsem websaet ia long taem blong divosen ia.

“Olsem ol skripja, we ol sot muvi ia oli stap folem gud storian blong hem, ol muvi ia oli mekem yu stap kwaet,” hem i talem. “Fet blong yu mo Tabu Spirit bae i kriitem ol filing ia we ol samting ia we oli bin

hapan long wol i jenism.”

Ol samting blong muvi ia, i kamaot long ol muvi we oli tekem long niu LDS Motion Picture Studio blong Jos long Saot Kampas long Gosen, Yuta, ples ia we oli mekem muvi blong Niu Testeman Skripja Laebri Projek i bin stat long Ogis 2011.

Projek ia i gat moa long 100 sot stori we i tokbaot laef blong Kraes, we oli tekemaot stret long ol toktok blong King James vesen blong Baebol.

Websaet ia i isi blong yusum mo i stap long Inglis (BibleVideos.lsd.org), Spanis (videosdelabiblia.org), mo Potugis (videosdabiblia.org). Wan fri program blong Aepad (smol flat kompiuta we oli holem long han) i stap tu, mo i givim wan niu wei blong gotru long ol Baebol stori tru long wanem yu luk, harem mo tajem. ■



Long en, bae i gat kolosap long 100 video we i soemaot sam pat blong laef blong Kraes long taem blong Niu Testeman we bae i stap long websaet ia: “The Life of Jesus Christ Bible Videos”

Elda Kristofeson, Elda Jensen, Tufala I Tijim Oi Memba long Ajentina

Long Satedei 12 Novemba 2011, Elda D. Tod Kristofeson blong Kworom blong Olgeta Seventi mo Elda Jei E. Jensen blong Presiden blong Olgeta Seventi, tufala i bin toktok long olgeta yut, olgeta yang adalt, olgeta prishud lida, olgeta misinari, mo olgeta memba long Salta, Ajentina.

Mo tu, i bin gat Elda Mevin B. Anol, Presiden blong Saot Amerika Saot Eria; waef blong hem, Devona; mo Elda Ruben Spital, Eria Seventi. Waef blong Elda Kristofeson, Kati, mo waef blong Elda Jensen, Lona tu, we tufala i bin stap long taem ia.

Kolosap 1 300 yut mo papa mo mama, oli bin stap long faeasaed ia we tufala, Elda Kristofeson mo Elda Jensen i bin toktok long hem. Wan nara 10 taosen memba long 70 stek senta raon long Ajentina oli bin lukluk brodkas ia.

Elda Jensen, we i bin stap bifo olsem Saot Amerika Saot Eria Presiden i bin talem: "Sapos yufala i no tingbaot wan samting we mi bin talem, bae mi wantem we yufala i mas tingbaot wan toktok blong wan profet, Presiden Tomas S. Monson, we mi testifae se hem i wan tru profet blong God. Hemia nao toktok ia: 'Ol desisen oli talemaot fiuja blong yu.'

Yumi gat fridom blong jusum—paoa ia mo spesel janis blong mekem ol desisen—Elda Jensen i talem, mo wetem ol desisen ia,

yumi stap jusum fiuja blong yumi.

Hem i bin talem stori blong wan fren we, wan naet, i bin jusum blong drink mo draev mo i mekem wan ak-siden we 2 man i bin ded long hem. Hem i komperem wetem stori blong joes blong hem mo waef blong hem blong pusumbak taem blong mared blong tufala blong mekem se hem i save go long wan misin taem hem i bin wan yangfala man.

"Taem mi bin kambak, mitufala i bin mared long tempol. Mitufala i bin mekem ol kavenan, we mitufala i bin riniu evri wik long laef blong mitufala. Mitufala i bin mekem wan desisen we i talemaot fiuja laef blong mitufala," hem i talem.

Sista Kristofeson i kam afta, i serem testimoni blong hem abaot blesing blong kipim ol kavenan, mo Elda Kristofeson i bin endem miting.

"Wan samting ia nomo we ynidim tru, hem i lav mo fet," Elda Kristofeson i bin talem. "Hem i fet we i bin helpem mitufala long mared blong mitufala, famle, bisnis mo wok."

Hem i poenemaot gud se ol komannen oli givim daerekken long laef blong yumi mo i helpem yumi blong kasem wanem we i impoten tru.

Afta, hem i bin givim kaonsel long tugeta, ol yut mo ol papa mo mama blong olgeta, blong mekem komitmen blong folem kaonsel we i stap long buk ia, *Blong Oi Yut Oli Kam Strong.*

PIKIA I KAM LONG JAMES DARIMPOI



Hem i talem: "Hemia bae i mekem ol pikinini blong yufala oli kam strong moa, nomata taem oli luk se oli stap olgetawan—bae oli save se papa mo mama blong olgeta oli stap folem ol semfala prinsipol."

Elda Kristofeson i bin endem wetem wan toktok blong lav i go long ol memba long Ajentina, long ples we hem i bin go long misin kolosap 50 yia finis i pas.

Taem tufala i bin stap long Salta, Elda Kristofeson mo Elda Jensen i bin mit tu wetem ol lokol misinari mo ol yang singgel adalt, mo tufala i bin pasem lav blong ol lida blong Jos long olgeta.

Blong ridim moa abaot ministri blong ol Aposol blong tedei, visitim "Prophets and Apostles Speak Today" long LDS.org. ■

Tugeta, Elda Kristofeson, mo Elda Jensen i bin toktok wetem ol misinari we oli stap long Ajentina Resistensia Misin, eli long Novemba 2011.



Kwetsaltenango Guatemala Tempol, we Presiden Dita. Ukdof i bin dediketem long 11 Disemba 2011; hem i namba 136 tempol.

Dedikesen we Oli Holem blong Kwetsaltenango Guatemala Tempol

Oli bin dediketem Kwetsaltenango Guatemala Tempol long Sandei 1 Disemba 2011, long tri sesen; Presiden Dita F. Ukdof, Seken Kaonsela long Fas Presidensi i bin mekem. Oli dedikesen sesen ia oli bin brodkastem olgeta long ol kongregesen blong Jos insaed long tempol distrik. Presiden Ukdof i bin talem long kalja selebresen long Satedei: "Hemia i wan naesfala tempol; hem i stap saen olsem wan daemon, mo daomon ia i blong eria ia blong kanti ia." Long taem ia olgeta yut we oli danis oli kam long ol kongregesen blong eria ia, mo oli bin danis, sing-sing, mo presentem wan so blong ol lokol histri mo kalja.

Kwetsaltenango Guatemala Tempol i namba 136 tempol blong Jos long wol mo i nambafaef tempol long Sentrol Amerika. Tempol ia bae i mekem wok blong 60, 000 Lata-dei Sent.

Jos I Brekem Graon blong Nambaseven Tempol long Brasil

Long namba 15 Novemba 2011, Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Aposol, i bin prisaed ova long seremoni blong brekem graon blong Fortalesa Brasil Tempol, we i nambaseven tempol blong Jos long Brasil.

"Tempol ia bae i wan spring blong hop, laet, mo fet long God long olgeta evriwan we bae i kam mo wokbaot long ples ia mo long yad ia," Elda Bedna i talem. "Siti ia, oltaem bae i kam gud moa mo bae i defren from oli bildim wan tempol long ples ia."

Tempol ia, bae oli bildim long Avenida Santos Dumon long Fortalesa, Searia, Brasil. Presiden Tomas S. Monson i bin anaonsem se bae oli bildim Fortalesa Brasil Tempol long taem blong Oktoba 2009 jeneral konfrens. ■

Miusik Konset long Puerto Riko I Pulum Plante Taosen Man

Long 18 Disemba 2011, ol memba blong faef stek blong Puerto Riko oli bin tekempat long wan Krismes Konset we oli bin holem long Paseo se las Artes, long siti blong Kaguas. Samples 85 memba blong Jos oli bin singsing, mo kolosap 2 500 memba blong komuniti oli bin kam.

Niufala Senta blong Oi Yang Adalt long Afrika, i Nambatri Senta

Long 4 Novemba 2011, ol yang adalt blong Soweto Saot Afrika Stek oli bin holem fas aktiviti blong olgeta long wan niu bilding we bae oli yusum nomo olsem wan yang adalt senta.

Moa long 140 senta i stap raon long Yeurop, mo sam oli stap raon long Yunaeted Stet. Senta we i stap long Soweta, hem i nambatri senta blong Afrika; ol narawan oli stap long Dimokratik Ripablik blong Kongo mo Simbabwe.

Wan Spesel Wei i Mekem Plante Kwestin i Kam

Wan rol pepa i bin stat blong misinari aktiviti "Ol Kwestin blong God" long Nisni, Novgorod, Rasia, long 9 Oktoba 2011.

Ova long plante aoa, moa long 150 pipol oli bin stop long tu tebol long wan striit we fulap man i stap pas long hem, mo oli pikimap ol pen, mo oli bin raeemdak ol kwestin. Eviwan, i bin gat 84 kwestin we oli bin raeemdak long wan rol pepa. Plante pipol oli bin talemaot se oli bin wantem wan ansa long ol misinari we oli bin stap.

Blong ridim moa long ol stori ia mo ol narafala stori, plis visitim news.lds.org. ■

Wan Kampas we I Impoten

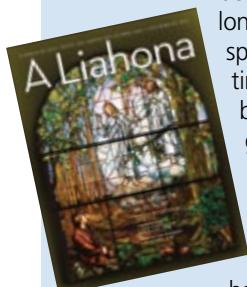
Liahona i insperesen blong mi long laef ia. Wetem hem, bae mi neva lus. Mi bilih se evriwan we i ridim ol magasin blong Jos oli save faenem stret wanem we hem i nidim. Mi mi Praemer presiden, mo mi luk se ol pikinini oli laekem blong ridim, insaed long magasin, ol stori abaot ol pikinini we oli ol-sem olgeta. Liahona i wan kampas we i nid blong yumi gat insaed long laef blong yumi; hem i helpem yumi blong stap longwe long ol trap blong Setan.

Yanina Ivanivna Davydenko, Yukren

Oi Eksperiens we Oli Givim Kamfot

Liahona i bin helpem mi plante tru long ol mesej mo atikol blong hem. Wetem laef we i muvmuv we mifala i gat, plante taem mi stop long dei mo ridim wan atikol blong magasin we i tokbaot ol eksperiens blong ol narafala memba. Ol atikol ia, oltaem, oli helpem mi blong

faenem sam kamfot
long saed blong
spirit mo i mekem
tingting blong mi
blong wantem
gobak long ples
blong God mo
Jisas Kraes we-
tem famle blong
mi, i kam niu
bakegen.



Joao Karlos, Brasil

Plis sendem ol tingting blong yu long saed blong ol atikol mo ol narafala tingting blong yu i go long liahona@ldschurch.org. Bae oli save jekem mo oli save katemaot sam pat blong ol ansa blong oli stret gud mo oli klia blong man i andastanem. ■

Namba blong magasin ia i gat insaed ol atikol mo ol aktiviti we oli save yusum long famle haos naet. Daon ia i gat 2 eksampol.



"Ol Blesing blong Seminari," pej 20: Luklukbak long atikol ia bifotaem mo disaed olsem wanem i bes blong yusum ol mesej ia wetem famle blong yu. Sapos yu gat ol yangfala long seminari, stat blong askem olgeta from wanem seminari i impoten long olgeta. Afta, ridim seksen ia we oli singaotem "Stap Kasem Ol Blesing blong Promes." Leftemap tingting blong ol pikinini we oli yangfala moa blong rere blong go long seminari taem bae oli bigwan inaf. Sapos yu no gat ol yangfala we yia blong olgeta i inaf blong go long seminari, bae yu save ridim atikol ia mo afta, toktok raon long hem long olsem wanem seminari i impoten long ol yut blong tedei.

"Evriwan I Save Blek," pej 42: Tingting blong singsing "Do What Is Right" (Mekem Wanem I Stret) (*Hymns*, no. 237) olsem fas singsing. Ridim o talemsot stori blong Blek. Askem ol memba blong famle blong serem wan eksperiens abaot wan taem we oli mas tekem wan strong desisen bitwin ol defren rod blong tekem desisen mo wanem i kamaot long ol desisen taem yumi mekem desisen. Blong endem, ridim kwot we i kam long Presiden Tomas S. Monson. ■

I Simpol, I Kwaet mo Oli No Save Fogetem

Hem i bin wan famle haos naet we mitufala i no save fogetem, we mitufala i bin gat wetem tufala smol gel blong mitufala, Anjelik, we i gat 6 yia, mo Betani, we i gat 4 yia. Hasban blong mi mo mi, i bin slakem mitufala long jea blong mitufala; mitufala i bin taed mo mitufala i no bin save weaples blong stat long hem. Mekem se tufala gel blong mitufala i tekem step, mo tanem wil blong wok blong famle haos naet, we i givim wok long wanwan long mifala. Wok blong hasban blong mi i blong lidim famle haos naet, Betani blong lukaotem miusik, mi lukaotem ol aktiviti, mo Anjelik i blong givim lesen.

Betani i jusum "I Love to See the Temple" (Mi Lavem blong Luk Tempol) (*Children's Songbook*, 95), mo mifala i bin singsing long hem tugeta. Papa i bin givim fas prea. Afta, Anjelik i bin tekem las namba blong Liahona mo i jusum wan atikol long sekSEN blong ol pikinini. Hem i stap lanem olsem wanem blong rid long skul, mo hem i ridim atikol ia long mifala. Filing we i stap long hom blong mifala i kwaet. Spirit i bin testifae se wanem we hem i bin stap ridim i tru.

Mifala i bin plei long sam gem tugeta, mo mi bin givim las prea. Taem mi bin stap prea, mi no save stop blong talem tangkyu long Papa long Heven from Spirit blong Hem mo lav blong Hem, mo tu, blong blesem hom blong mifala wetem tufala smol spirit ia. Hasban blong mi mo mi i save se responsabiliti blong mitufala i blong kea long tufala mo tijim tufala long saed blong gospel. Blong gat famle haos naet i pat blong tabu responsabiliti ia. ■

Silvi Pusen, Riyunion

I kam long Bisop
Rijad K. Edgli

Fas Kaonsela long
Prisaedding Bisoprik



HOP LONG ATONMEN

Mi bin mitim ol pipol we oli bin lusum evri hop. Fasin blong sakem sin, oli filim se i bitim wanem we oli save mekem, mo bae oli no save kasem fogivnes. Olgeta ia oli no stap andastanem paoa blong Atonmen. O, sapos oli stap andastanem, oli no putum long olgetawan mining blong safaring blong Jisas Kraes long Getsemane mo long kros. Long eniwan long yumi we i givap long hop long fasin blong mekem laef blong yumi i kam klin, i blong sakemaot safaring blong Hem, we i dip, i gat paoa mo i bigwan, we Hem i bin mekem long bihaf blong yumi.

Sam yia i pas, mi gat wan wok taem mi bin stap long wan stek konfrens blong mekem wan intaviu long wan man we i gat 21 yial, blong faenemaot sapos hem i klin inaf blong go long wan misin. Naoia, ol Jeneral Atoriti oli no stap mekem intaviu long olgeta we oli stap rere blong go long misin. Mekem se taem ia, i no olsem oltaem. Taem mi stap ridimbak sam long ol risen blong mi mekem intaviu, hat blong mi i brokdaon. Boe ia i bin brekem ol loa we i hae tumas. Mi stap askem miwan from wanem oli bin askem mi blong visitim wan olsem, wetem bakgraon olsem, mo mi mekem tingting se bae i no nomol blong mi rikomendem nem blong hem blong oli apruvum olsem wan misinari.

Afta long Satedei naet sesen blong konfrens, mi go long ofis blong stek presiden blong mekem intaviu. Taem mi stap wet, wan naes yang man wetem wan fes we i saen i kam insaed. Mi stap tingting se bae mi talem olsem wanem long hem se bae mi no save toktok long hem, from mi luk se hem i wantem toktok, be mi gat wan apoemen wetem

*Hop i no save
stanap nomo
long save mo
testemoni, be tu,
hem i mas sta-
nap long fasin
blong putum
Atonmen long
yuwan.*

wan man we i gat trabol. Afta nao, hem i talemaot nem blong hem. Hem nao i yang man ia we mi stap wet long hem.

Insaed long ofis, mi askem wan kwestin nomo: “From wanem nao bae mi intaviu long yu?”

Hem i tokbaot laef blong hem bif. Taem hem i finis, hem i stat blong eksplenem ol step mo safaring blong hemwan we hem i bin gotru long hem. Hem i bin tokbaot Atonmen—paoa blong Atonmen we i no gat en. Hem i talem testemoni blong hem mo i talemaot lav we hem i gat long Sevya. Mo afta, hem i talem: “Mi biliv se safaring we Sevya Hemwan i bin gat long Getsemane mo sakrifaes blong Hem long kros oli gat paoa inaf blong sevem wan man olsem mi.”

Mi filim se hem i putum tingting blong hem i stap daon, mo Spirit i pusum mi, nao mi talem: “Bae mi putum nem blong yu blong yu givim seves olsem wan ripresentativ blong Jisas Kraes.” Mo afta, mi talem: “Be bae mi askem wan samting nomo long yu. Mi wantem yu kam bes misinari long ful Jos. Hemia nomo.”

Tri o fo manis afta, Sista Edgli mo mi i bin stap toktok long wan misinari trening senta. Long en blong divosen, mi stap storian wetem ol misinari taem mi luk wan yang man wetem wan fes we mi save.

Hem i askem: “Yu tingbaot mi?”

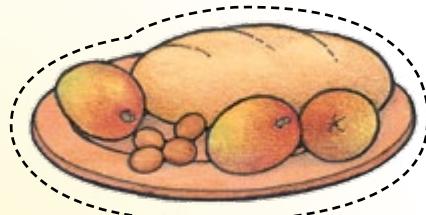
Mi sem smol mo talem: “Sori tumas. Mi save se mi mas tingbaot, be mi nomo save tingbaot.”

Afta nao hem i talem: “Bae mi talem long yu huia nao mi. Mi mi bes misinari insaed long misinari trening senta.” Mo mi bin bilivim hem.

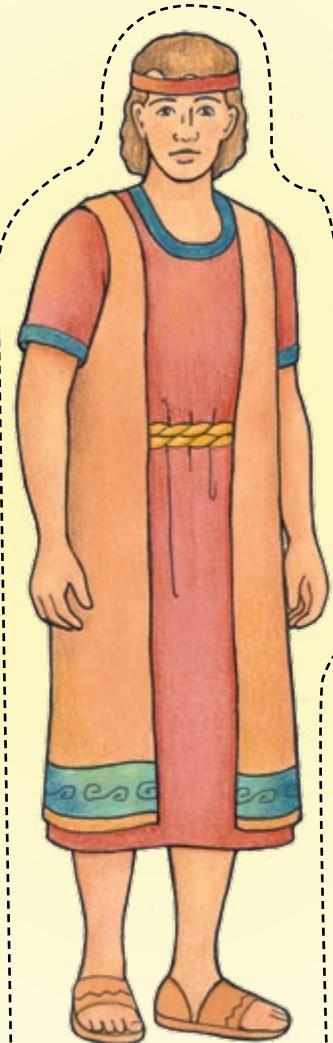
Hop blong yang man ia i stanap long save mo testemoni blong Atonmen, be tu, hem i bin putum presen ia long hemwan. Hem i bin andastanem se presen ia i blong hem stret! Hem i bin save long paoa blong Atonmen, mo hop we Atonmen ia i givim taem evri samting i olsem se hem i lus mo i nomo gat hop. ■

Ikamaot long wan toktok blong wan divosen we oli holem long Brigham Yang Yunivesiti long 4 Novembra 2008. Blong kasem ful toktok ia long Inglis lanwis, visitim speeches.byu.edu.

Long yia ia, plante namba blong *Liahona* bae i tekem insaed wan set blong ol pipol blong Buk blong Momon skripja. Blong mekem se oli strong, mo i isi blong yusum, katemaot olgeta mo putum glu o skojem long wan strong pepa, hip blong ol smol pepa, o ol stik wud. Putum gud wanwan set insaed long wan envelop o bag, wetem skwea ia we i tokbaot weaples blong faenem skripja stori we i go wetem fes blong ol pipol ia.



Alma



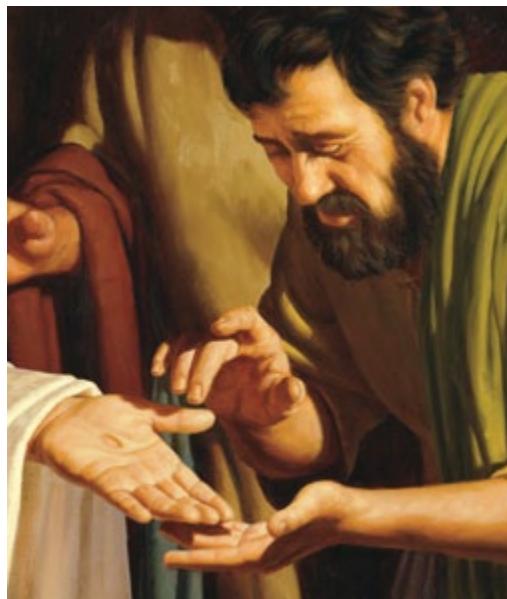
Amulek



Sisrom

Misin blong Alma mo
Amulek i go long Amonaea

Alma 8–14



Elda Deved A. Bedna blong Kworom
blong Olgeta Twelef Aposol i raetem:
“Yu mo mi, long wan taem we yumitu no
strong, i save krae mo talem: ‘I no gat wan
i andastanem mi. I no gat wan i save.’ Ating
i no gat man i save. Be Pikinini blong God
i save stret, mo Hem i save gud, from we
Hem i bin filim mo i bin tekem ol hevi sam-
ting blong yumi, bifo yumi tekem olgeta.
Mo from se Hem i bin pem bigbigfala praes
mo Hem i bin tekem hevi samting ia, Hem i
save andastanem gud yumi mo Hem i save
stretem han blong Hem wetem sore long
plante taem blong laef blong yumi. Hem i
save go aot kasem ol man, i tajem, i givhan—i
ron stret i kam long yumi—mo i mekem yumi
kam strong moa.” Luk long “Atonmen mo
Rod blong Laef long Wol la,” pej 12.