



By President Henry B. Eyring  
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# His Spirit to Be with You

*I pray with all my heart that you will hear the voice of the Spirit, which is sent to you so generously.*

**M**y brothers and sisters, I am grateful for the opportunity to speak to you on the Lord's Sabbath, in the general conference of His Church, at this Easter season. I thank our Heavenly Father for the gift of His Beloved Son, who came voluntarily to earth to be our Redeemer. I am grateful to know that He atoned for our sins and rose in the Resurrection. Every day I am blessed to know that, because of His Atonement, I may someday be resurrected to live forever in a loving family.



I know those things by the *only way* any of us can know them. The Holy Ghost has spoken to my mind and heart that they are true—not just once but often. I have needed that continuing comfort. We all experience tragedy during which we need the reassurance of the Spirit. I felt it one day as I stood with my father in a hospital. We watched my mother take a few shallow breaths—and then no more. As we looked on her face, she was smiling as the pain left. After a few silent moments, my father spoke first. He said, “A little girl has gone home.”

He said it softly. He seemed to be at peace. He was reporting something he knew was true. He quietly began to gather Mother's personal things. He went out into the hospital hallway to thank each of the nurses and doctors who had ministered to her for days.

My father had the companionship of the Holy Ghost at that moment to feel, to know, and to do what he did that day. He had received the promise, as many have: “That they may have his Spirit to be with them” (D&C 20:79).

My hope today is to increase your desire and your ability to receive the Holy Ghost. Remember, He is the third member of the Godhead. The Father and the Son are resurrected beings. The

Holy Ghost is a person of spirit. (See D&C 130:22.) It is your choice whether to receive Him and welcome Him into your heart and mind.

The conditions on which we can receive that supernal blessing are made clear in the words that are spoken every week but perhaps do not always sink into our hearts and minds. To have the Spirit sent to us, we must “always remember” the Savior and “keep his commandments” (D&C 20:77).

This time of year helps us remember the Savior's sacrifice and His rising from the tomb a resurrected being. Many of us hold images of those scenes in our memories. I once stood with my wife outside a tomb in Jerusalem. Many believe that it was the tomb from which the crucified Savior emerged as a resurrected and living God.

The respectful guide that day motioned with his hand and said to us, “Come, see an empty tomb.”

We stooped to enter. We saw a stone bench against a wall. But into my mind came another picture, as real as what we saw that day. It was of Mary, who was left by the Apostles at the tomb. That is what the Spirit let me see and even hear in my mind, as clearly as if I had been there:

“But Mary stood without at the sepulchre weeping; and as she wept, she stooped down, and looked into the sepulchre,

“And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

“And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

“And when she had thus said, she turned herself back, and saw Jesus



standing, and knew not that it was Jesus.

“Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

“Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

“Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God” (John 20:11–17).

I have prayed to be allowed to feel something of what Mary felt at the tomb and what two other disciples felt on the road to Emmaus as they walked with the resurrected Savior, thinking Him a visitor to Jerusalem:

“But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

“And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

“And their eyes were opened, and they knew him; and he vanished out of their sight.

“And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?” (Luke 24:29–32).

Some of those words were repeated in a sacrament meeting I attended more than 70 years ago. In those days sacrament meetings were held in the evening. It was dark outside. The congregation sang these familiar words. I had heard them many times. But my lasting memory is of a feeling on one particular night. It draws me closer to the Savior. Perhaps if I recite the words, it will come to all of us again:

*Abide with me; 'tis eventide.  
The day is past and gone;  
The shadows of the evening fall;  
The night is coming on.  
Within my heart a welcome guest,  
Within my home abide.*

*Abide with me; 'tis eventide.  
Thy walk today with me*

*Has made my heart within me burn,  
As I communed with thee.  
Thy earnest words have filled my soul  
And kept me near thy side.*

*O Savior, stay this night with me;  
Behold, 'tis eventide.  
O Savior, stay this night with me;  
Behold, 'tis eventide.<sup>1</sup>*

More precious than a memory of events is the memory of the Holy Ghost touching our hearts and His continuing affirmation of truth. More precious than seeing with our eyes or remembering words spoken and read is recalling the feelings that accompanied the quiet voice of the Spirit. Rarely I have felt it exactly as the travelers on the road to Emmaus did—as a soft but unmistakable burning in the heart. More often it is a feeling of light and quiet assurance.

We have the priceless promise of the Holy Ghost as a companion, and we also have true directions on how to claim that gift. These words are said by the Lord’s authorized servant with his hands on our head: “Receive the Holy

Ghost.” At that moment you and I have the assurance He will be sent. But our obligation is to choose to open our hearts to receive the ministration of the Spirit over a lifetime.

The experiences of the Prophet Joseph Smith offer a guide. He began and continued his ministry with the decision that his own wisdom was not sufficient to know what course he should pursue. He chose to be humble before God.

Next, Joseph chose to ask of God. He prayed in faith that God would answer. The answer came when he was a young boy. Those messages came when he needed to know how God would have His Church established. The Holy Ghost comforted and guided him throughout his life.

He obeyed inspiration when it was difficult. For instance, he received direction to send the Twelve to England when he needed them most. He sent them.

He accepted correction and comfort from the Spirit when he was imprisoned and the Saints were terribly oppressed. And he obeyed when he went down the road to Carthage even as he knew he faced mortal danger.

The Prophet Joseph set an example for us of how to receive continual spiritual direction and comfort through the Holy Ghost.

The first choice he made was to be humble before God.

The second was to pray with faith in the Lord Jesus Christ.

The third was to obey exactly. Obedience may mean to move quickly. It may mean to prepare. Or it may mean to wait in patience for further inspiration.

And the fourth is to pray to know the needs and hearts of others and how to help them for the Lord. Joseph



prayed for the Saints in distress when he was in prison. It has been my opportunity to observe the prophets of God as they pray, ask for inspiration, receive direction, and act on it.

I have seen how often their prayers are about the people they love and serve. Their concern for others seems to open their hearts to receive inspiration. That can be true for you.

Inspiration will help us minister to others for the Lord. You have seen that in your experience, as I have. My bishop once said to me—at a time when my wife was under great strain in her own life—“Every time I hear of someone in the ward who needs help, when I get there to help, I find that your wife was there ahead of me. How does she do that?”

She is like all who are great ministers in the Lord’s kingdom. It seems there are two things they do. Great ministers have qualified for the Holy Ghost as a nearly constant companion. And they have qualified for the gift of charity, which is the pure love of Christ. Those gifts have grown in them as they have used them in serving out of love for the Lord.

The way in which prayer, inspiration, and love of the Lord work together in our service is described

for me perfectly in these words:

“If ye shall ask any thing in my name, I will do it.

“If ye love me, keep my commandments.

“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

“Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

“I will not leave you comfortless: I will come to you.

“Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

“At that day ye shall know that I am in my Father, and ye in me, and I in you.

“He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him” (John 14:14–21).

I bear my personal witness that the Father is at this moment aware of you, your feelings, and the spiritual and temporal needs of everyone around you. I bear testimony that the Father and the Son are sending the Holy



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Ghost to all who have that gift, ask for that blessing, and seek to be worthy of it. Neither the Father, nor the Son, nor the Holy Ghost force Themselves into our lives. We are free to choose. The Lord has said to all:

“Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

“To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

“He that hath an ear, let him hear what the Spirit saith” (Revelation 3:20–22).

I pray with all my heart that you will hear the voice of the Spirit, which is sent to you so generously. And I pray that you will open your heart always to receive Him. If you ask with real intent and with faith in Jesus Christ for inspiration, you will receive it in the Lord’s way and in His time. God did that for the young Joseph Smith. He does it today for our living prophet, President Russell M. Nelson. He has placed you in the way of other children of God to serve them for Him. I know that not only by what I have seen with my eyes but more powerfully by what the Spirit has whispered to my heart.

I have felt the love of the Father and of His Beloved Son for all the children of God in the world and for His children in the spirit world. I have felt the comfort and the direction of the Holy Ghost. I pray that you may have the joy of having the Spirit with you as your companion constantly. In the name of Jesus Christ, amen. ■

#### NOTE

1. “Abide with Me; ’Tis Eventide,” *Hymns*, no. 165.

## Small and Simple Things

*We need to be reminded that in total and over a significant period of time, seemingly small things bring to pass great things.*

I.

My dear brothers and sisters, like you, I have been profoundly touched and edified and inspired by the messages and music and the feelings of this time together. I’m sure I speak for you in expressing thanks to our brothers and sisters who, as instruments in the hands of the Lord, have given us the strengthening effect of this time together.

I am grateful to speak to this audience on Easter Sunday. Today we join other Christians in celebrating the Resurrection of the Lord Jesus Christ. For members of The Church of Jesus Christ of Latter-day Saints, the literal Resurrection of Jesus Christ is a pillar of our faith.

Because we believe the accounts in both the Bible and the Book of Mormon about the literal Resurrection of Jesus Christ, we also believe the numerous scriptural teachings that a similar resurrection will come to all mortals who have ever lived upon this earth. That resurrection gives us what the Apostle Peter called “a lively hope” (1 Peter 1:3). That lively hope is our conviction that death is not the conclusion of our identity but merely a necessary step in our Heavenly Father’s merciful plan for the salvation of His

children. That plan calls for a transition from mortality to immortality. Central to that transition is the sunset of death and the glorious morning made possible by the Resurrection of our Lord and Savior that we celebrate on this Easter Sunday.

II.

In a great hymn whose words were written by Eliza R. Snow, we sing:

*How great, how glorious, how complete  
Redemption’s grand design,  
Where justice, love, and mercy meet  
In harmony divine!*<sup>1</sup>

In furtherance of that divine design and harmony, we assemble in meetings, including this conference, to teach and encourage one another.

This morning I have felt to use as my text Alma’s teaching to his son Helaman, recorded in the Book of Mormon: “By small and simple things are great things brought to pass” (Alma 37:6).

We are taught many small and simple things in the gospel of Jesus Christ. We need to be reminded that in total and over a significant period of time, these seemingly small things bring to pass great things. There have been