
IPERILE
YEXABISO
ELIKHULU

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OKUKHETHIWEYO KWIZITYHILELO,
UGUQULELO, NEEMBALI ZIKA
JOSEPH SMITH

UMPROFETI WOKUQALA, IMBONI, NOMTYHILI
WEBANDLA LIKAYESU KRESTU
LABANGCWELE BEMIHLELA YOKUGQIBELA

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INTSHAYELELO

IPerile yeXabiso eliKhulu lukhetho lwezinto ezibalulekileyo ezichaphazela imiba ebalulekileyo emininzi yokholo nemfundiso yeBandla likaYesu Krestu labaNgcwele beMihla yokuGqibela. Olu luhlu lwezinto laguqulwa lwenziwa nguMprofeti uJoseph Smith, ezininzi zapapashwa kwiimpepha ezihlala zivela zeBandla ngemihla yakhe.

Inggokelela yokuqala yezinto eziphethe igama iPerile yeXabiso eliKhulu zenziwa ngowe-1851 nguMdala Franklin D. Richards, ngoko elilungu leQumrhu laba liShumi elineSibini nomongameli weMishini yaseBritane. Injongo yayo yayikukwenza kube nokufikeleleka ngokulula ngakumbi kwizinto ezithile ezibalulekileyo ebezithe zafumana ukujikeleziswa okuncinane ngexesha likaJoseph Smith. Njengokuba ubulungu beBandla banda kuyo yonke iYurophu neAmerika, kwabakho imfuneko yokwenza olu luhlu lwezinto lufumaneka. IPerile yeXabiso eliKhulu yafumana ukusetyenziswa okubanzi kwaye emva koko yaba ngumsebenzi osemgangathweni weBandla ngokwenziwa buBumongameli boKuqala nenkomfa jikelele eSalt Lake City ngowe-10 Oktobha 1880.

Iqela lohlaziyo luthe lwenziwa kwiziququlatho ngokweemfuno zeBandla ezifunekayo. Ngowe-1878 iziqephu zencwadi kaMoses ezingaququlathwanga kwihlelo lokuqala zongezelelwa. Ngowe-1902 iinxenye ezithile zePerile yeXabiso eliKhulu zezinto eziphindiweyo kanjalo zipapashwe kwiMfundiso neMinqophiso zazishiyelwe. Ukulungiswa kwezahluko neevesi, namanqaku angezantsi kwenziwa ngowe-1902. Upapasho lokuqala lwamaphepha emihlathi ephindiweyo, nezalathiso, lwalu ngowe-1921. Azikho ezinye iinguqu ezenziwayo kwada kwanguAprili 1976, xa iinkcukacha ezimbini zezityhilelo zongezelelwa. Ngowe-1979 ezi nkcukacha zimbini zasuswa kwiPerile yeXabiso eliKhulu kwiMfundiso neMinqophiso, apho ngoku zibonakala nje ngamacandelo 137 nele-138. Kwihlelo elikhoyo iinguqu ezithile zenziwe ukwenza umxholo ungqinelane namaxwebhu angaphambili.

Okulandelayo yintshayelelo kwiziququlatho ezikhoyo:

1. *Okukhethiweyo kwiNcwadi kaMoses*. Isicatshulwa esivela kwincwadi yeGenesis soguqulelo lukaJoseph Smith lweBhayibhile, abasiqalisa ngoJuni 1830.
2. *Incwadi ka-Abraham*. Uguqulelo oluphefumlelweyo lwemibhalo ka-Abraham. UJoseph Smith waqalisa uguqulelo ngowe-1835 emva kokufumana ezinye zeepapiri zaseYiputa. Uguqulelo lwapapashwa ngokulandelelanayo kwi*Times and Seasons* luqalisa ngowo-1 Matshi 1842, eNauvoo, eIllinois.

3. *UJoseph Smith—UMateyu*. Isicatshulwa esivela kubungqina bukaMateyu kuguqulelo lukaJoseph Smith lweBhayibhile (bona kwiiMfundiso neMinqophiso 45:60–61 ngomyalelo onyulu uku-ba aqalise uguqulelo lweTestamenta eNtsha).
4. *IMbali—kaJoseph Smith*. Obusemthethweni ezivela kubungqina obusemthwthweni nembali kaJoseph Smith, azilungise nonobhala bakhe ngowe-1838–1839 nezapapashwa ngokulandelelanayo kwi*Times and Seasons* eNauvoo, eIllinois, ziqalisa ngowe-15 Matshi 1842.
5. *IziVumo zoKholo zeBandla likaYesu Krestu labaNgcwele beMihla yokuGqibela*. Ingxelo nguJoseph Smith yapapashwa kwi*Times and Seasons* ngowo-1 Matshi 1842, ikhatshwa yimbali emfufshane yeBandla eyayisaziwa ngokuqhelekileyo njengeLeta yaseWentworth.

OKUKHETHIWEYO

KWINCWADI KAMOSESES

Isicatshulwa esivela kuguqulelo lweBhayibhile njengoko yatyhilwa kuJoseph Smith uMprofeti, Juni 1830–Februwari 1831.

ISAHLUKO 1 (Juni 1830)

UThixo uzityhila ngeNkqu ku-Moses—UMoses wenziwa kumila kumbi—Ujongana noSathana—UMoses ubona amazwe amaninzi anabahlali—Amazwe angenakubaleka edalwe nguNyana—Umsebenzi kaThixo nozuko kukwenza kubekho ukungafi nobomi obungunaphakade bomntu.

AMAZWI kaThixo, “awathetha ^bkuMoses ngexesha xa uMoses waxhwilelwa entabeni ephakame ngokugqithisileyo,

2 Kwaye “wabona uThixo ^bubuso ngobuso, kwaye wathetha naye, lwaze “uzuko lukaThixo lwaba phezu koMoses; ke ngoko uMoses waba nako ^dukumelana nobuso bakhe.

3 Kwaye uThixo wathetha kuMoses, esithi: Qaphela, ndiyi-Nkosi uThixo “uSomandla, kwaye

^buOngenasiphelo ligama lam; kuba andinasiqalo semihla okanye isiphelo seminyaka; kwaye oku asikuko ukungabi nasiphelo?

4 Kwaye, qaphela, ungunyana wam; ngako oko “khangela, kwaye ndiya kukubonisa umsebenzi ^bwezandla zam; kodwa ingabi yiyo yonke, kuba “imisebenzi yam ^dayinasiphelo, kananjalo “nama-zwi am, kuba ayipheli.

5 Ngako oko, akukho mntu unako ukukhangele yonke imisebenzi yam, ngaphandle kokuba ukhangele lonke uzuko lwam; kwaye akukho mntu unako ukukhangele lonke uzuko lwam, aze emva koko asale esenyameni emhlabeni.

6 Kwaye ndinomsebenzi wakho, Moses, nyana wam; kwaye wena “ukwimfano yowam ^boKuphela koZelweyo; kwaye owam oKuphela koZelweyo unguye kwaye uya kuba “nguMsindisi, kuba

1 1a Alma 12:30;
Moses 1:42.
b 1 kZ Moses.
2a Eks. 3:6; 33:11;
GJS Eks. 33:20, 23
(Isihlomelo).
Yoh. 1:18; 6:46;
Etere 3:6–16;
Moses 1:11.
b Num. 12:6–8;
Dut. 34:10;
I&M 17:1.
c Dut. 5:24;
Moses 1:13–14, 25.

1 kZ Zuko.
d 1 kZ Kwenziwa kuMila
Kumbi.
3a Isityh. 11:17; 19:6;
1 Nif. 1:14;
I&M 121:4.
1 kZ Thixo, Ntloko
yoButhixo.
b Isaya 63:16;
I&M 19:9–12;
Moses 7:35.
1 kZ Nasiphelo.
4a Moses 7:4.
b Moses 7:32, 35–37.

c IiNd. 40:5;
I&M 76:114.
d IiNd. 111:7–8;
Moses 1:38.
e 2 Nif. 9:16;
I&M 1:37–39.
1 kZ Lizwi likaThixo.
6a Gen. 1:26;
Etere 3:14–15;
Moses 1:13–16.
b 1 kZ Kuphela
koZelweyo.
c 1 kZ Msindisi.

uzaliswe ^angobabalo ^cnenyaniso; kodwa ^fakukho Thixo ngaphandle kwam, kwaye zonke izinto zikho ngam, kuba ^sndiyazazi zonke.

7 Kwaye ngoku, qaphela, le nto inye ndiyibonisa kuwe, Moses, nyana wam, kuba wena usehlabathini, kwaye ngoku ndiyibonisa kuwe.

8 Kwaye kwenzekile ukuba uMoses wajonga, waza wabona ^aihlabathi awayedalwe phezu kwalo; kwaye uMoses ^bwabona ihlabathi neziphelo zalo, nabo bonke abantwana babantu abakho-yo, nababedaliwe; ngokukwanjalo ^cwamangaliswa kwaye wathi nqa.

9 Kwaye ubuso bukaThixo barhoxa kuMoses, kuba uzuko lwakhe lwalungekho phezu koMoses; kwaye uMoses washiyeka enguye. Kwaye njengoko wayeshiyeke enguye, wawela emhlabeni.

10 Kwaye kwenzekile okokuba kwaba sisithuba samaxa amaninzi phambi kokuba uMoses afumane kwakhona ^aukomelela kwasendalweni okunjengomntu; kwaye wathi esiqwini sakhe: Ngoku, ngenxa yesi sizathu ndiyazi okokuba umntu ^bakayonto, nto leyo endingazange ndiyicingele.

11 Kodwa ngoku amehlo angawam abone ^auThixo; kodwa

ingengawo ^bawasendalweni, kodwa ingamehlo am asemoyeni, kuba amehlo am asendalweni angengambonanga; kuba ^cngendibunile kwaye ndaze ^dndafela ebusweni bakhe; kodwa uzuko lwakhe lwaluphezu kwam; ndaye ndabona ^eubuso bakhe, kuba ndandenziwe ^fkumila kumbi phambi kwakhe.

12 Kwaye kwenzekile okokuba xa uMoses wathi wathetha la mazwi, qaphela ^auSathana weza ^bemlinga, esithi: Moses, nyana womntu, nqula mna.

13 Kwaye kwenzekile okokuba uMoses wajonga uSathana kwaye wathi: Ungubani wena? Kuba qaphela, ^andingunyana kaThixo, kwimfano yoKuphela koZelweyo wakhe; kwaye luphi uzuko lwakho, ukuze ndibe ndinqula wena?

14 Kuba qaphela, bendingenako ukujonga uThixo, ngaphandle kokuba uzuko lwakhe lube luze phezu kwam, yaye ndenziwe ^akumila kumbi phambi kwakhe. Kanti ndinako ukujonga wena ndikumntu wemvelo. Akunjalo, ngokuqinisekileyo?

15 Malisikelelwe igama likaThixo wam, kuba uMoya wakhe awuthanga ngokupheleleyo warhoxa kum, okanye luphi uzuko

6d Yoh. 1:14, 17; Alma 13:9.

1 kZ Babalo.

e Moses 5:7.

f I OoKum. 8:60;

Isaya 45:5-18, 21-22.

g 1 Nif. 9:6; 2 Nif. 9:20;

Alma 18:32; I&M 38:1-2.

1 kZ Azi Izinto Zonke.

8a Moses 2:1.

b Moses 1:27.

c liNd. 8:3-4.

10a Dan. 10:8, 17;

1 Nif. 17:47; Alma 27:17;

M—JS 1:20.

b Dan. 4:35; Hil. 12:7.

11a 1 kZ Thixo, Ntloko yo-

Buthixo.

b I&M 67:10-13;

Moses 6:36.

c Eks. 19:21.

d Eks. 20:19.

e Gen. 32:30; Moses 7:4.

f Mat. 17:1-8.

1 kZ Kwenziwa kuMila

Kumbi.

12a Moses 4:1-4.

1 kZ Mtyholi.

b Moses 6:49.

1 kZ Henda, Sihendo.

13a liNd. 82:6; Heb. 12:9;

1 Yoh. 3:2.

14a 1 kZ Kwenziwa kuMila

Kumbi.

Iwakho, kuba bubumnyama kum? Ndaye ndinako ukohlula phakathi kwakho noThixo; kuba uThixo wathi kum: “Nqula uThixo, kuba uya ^bkukhonza yena kuphela.

16 Suka umke, Sathana; ungandikhohlisi; kuba uThixo wathi kum: Wena usemva ^akwemfano yowam oKuphela koZelweyo.

17 Kwaye kanjalo wandinika imiyalelo xa wandibizayo ^akwityholo elivuthayo, esithi: ^bBiza kuThixo egameni lowam oKuphela koZelweyo, uze unqule mna.

18 Kwaye kwakhona uMoses wathi: Andiyi kuyeka ukubiza kuThixo, ndinezinye izinto emandizibuze kuye: kuba uzuko lwakhe lube phezu kwam, ngako oko ndinako ukugweba phakathi kwakhe nawe. Suka umke, Sathana.

19 Kwaye ngoku, xa uMoses wathi wathetha la mazwi, uSathana wakhala ngelizwi elikhulu, kwaye waxokozela phezu komhlaba, kwaye wayalela, esithi: “NdingoKuphela koZelweyo, nqula mna.

20 Kwaye kwenzekile okokuba uMoses waqalisa ukoyika ngokugqithisileyo; kwaye njengoko waqalisa ukoyika, wabona ubukrakra ^abesihogo. Nangona kunjalo, ^bebiza kuThixo, wafumana ukomelela, kwaye wayalela, esithi: Suka kum, Sathana, kuba ngulo mnye kuphela uThixo endiya kumnqula, onguThixo wozuko.

21 Kwaye ngoku ^auSathana waqalisa ukungcangcazela, kwaye umhlaba washukuma; kwaye uMoses wafumana ukomelela, kwaye wabiza kuThixo, esithi: Egameni loKuphela koZelweyo, suka umke, Sathana.

22 Kwaye kwenzekile okokuba uSathana wakhala ngelizwi elikhulu, ngesikhalo nesijwili, ^anokutshixiza kwamazinyo; kwaye wasuka wemka, nkqu ebusweni bukaMoses, kuba akazange ambone.

23 Kwaye ngoku okwale nto uMoses wenza ubungqina; kodwa ngenxa yenkohlakalo ayizange ibekho phakathi kwabantwana babantu.

24 Kwaye kwenzekile okokuba xa uSathana wathi wemka ebusweni bukaMoses, waza uMoses wawaphakamisela phezulu amehlo akhe ezulwini, ezaliswe ^anguMoya oyiNgcwele, owanika ubungqina ngoYise noNyana.

25 Kwaye ebiza egameni likaThixo, wabona uzuko lwakhe kwakhona, kuba lwaba phezu kwakhe; kwaye weva ilizwi, lisithi: Usikelelekile wena, Moses, kuba mna, Somandla, ndikukhethele, kwaye wena uya kwenziwa womelele ngakumbi ^akunamanzi amaninzi; kuba aya kuthobela ^bumyalelo wakho njengokungathi wena ^cnguThixo.

15a Mat. 4:10.

1 kZ Nqula.

b 1 Sam. 7:3; 3 Nif. 13:24.

16a Moses 1:6.

17a Eks. 3:2.

b Moses 5:8.

19a Mat. 24:4–5.

20a 1 kZ Sihogo.

b M—JS 1:15–16.

1 kZ Mthandazo.

21a 1 kZ Mtyholi.

22a Mat. 13:41–42;

Moz. 16:1–3.

24a 1 kZ Moya oyiNgcwele.

25a Eks. 14:21–22.

b 1 kZ Bubingeleli;

Mandla.

c Eks. 4:16.

26 Kwaye yabona, ndikunye nawe, nkqu kuye esiphelweni semihla yakho; kuba wena uya “kukhulula abantu bam ^bebukhobokeni, nkqu abam ^cabakhethiweyo ^auSirayeli.

27 Kwaye kwenzekile, njengoko ilizwi lalisathetha, uMoses waphosa amehlo akhe kwaye ^awabona umhlaba, ewe, nkqu uwonke; kwaye kwakungekho nesuntswana lawo angalibonanga, ewunakana ngomoya kaThixo.

28 Kwaye wabona kanjalo abemi bawo, kwaza akwabikho mphefumlo angawubonanga; kwaye wayinakana ngoMoya kaThixo; kwaye amanani awo ayemakhulu, nkqu engabaleki njengentlabathi phezu konxweme lolwandle.

29 Kwaye wabona amazwe amaninzi; kwaye ilizwe ngalinye lalibizwa ^aumhlaba, kwaye kwakukho abemi ebusweni bawo.

30 Kwaye kwenzekile okokuba uMoses wabiza kuThixo, esithi: Ndixelele, ndiyakuthandaza, kutheni ezi zinto zinje, kwaye wena uzenze ngantoni?

31 Kwaye qaphela, uzuko lweNkosi lwaluphezu koMoses, kangangokuba uMoses wema ebusweni bukaThixo, kwaye wathetha naye ^aubuso ngobuso.

Kwaye iNkosi uThixo yathi kuMoses: Ngenxa ^byesizathu samndenze ezi zinto. Nabu ubulumko kwaye busala bukom.

32 Kwaye ^angelizwi lamandla am, ndizidalile, elowam oKuphela koZelweyo uNyana, ozaliswe ^bngobabalo ^cnenyaniso.

33 Kwaye ^aamazwe angenakubaleka ^bndiwadalile; kananjalo ndawadalela injongo eyiyeyam; nangoNyana ndawadala ongowam ^coKuphela koZelweyo.

34 Kwaye ^aumntu wokuqala wabo bonke abantu ndimthiye ^buAdam, othetha ^cuninzi.

35 Kodwa kuphela kwenkcazo yalo mhlaba, nabemi bawo, endiyinika kuwe. Kuba qaphela, kukho amazwe amaninzi adlulileyo ngelizwi lamandla am. Kwaye kukho amaninzi ngoku amileyo, kwaye akanakubaleka emntwini; kodwa zonke izinto zibaliwe kum, kuba zezam ndaye ^andiyazazi.

36 Kwaye kwenzekile okokuba uMoses wathetha neNkosi, esithi: Yiba nenceba esicakeni sakho, Owu, Thixo, uze undixelele ngokunxulumene nalo mhlaba, nabemi bawo, kananjalo nama-zulu, kwaye ngoko isicaka sakho siya koneliseka.

26a Eks. 3:7–12.

b 1 Nif. 17:23–25.

c 1 kZ Khethiweyo.

d 1 OoKum. 8:51–53.

1 kZ Sirayeli.

27a I&M 88:47; Moses 1:8.

1 kZ Mbono.

29a 1 kZ Mhlaba.

31a Dut. 5:4; Moses 1:11.

b Isaya 45:17–18;

2 Nif. 2:14–15.

32a Yoh. 1:1–4, 14;

Heb. 1:1–3; Isityh. 19:13;

Yakobi 4:9;

Moses 2:1, 5.

1 kZ Yesu Krestu.

b IiNd. 19:1; Moses 5:7–8.

1 kZ Babalo.

c 1 kZ Nyaniso.

33a IiNd. 8:3–4;

I&M 76:24;

Moses 7:29–30.

b 1 kZ Dala, Ndalo.

c Moses 1:6.

34a Moses 3:7.

b Abr. 1:3.

1 kZ Adam.

c Moses 4:26; 6:9.

35a Moses 1:6; 7:36.

1 kZ Azi Izinto Zonke.

37 Kwaye iNkosi uThixo yathetha kuMoses, isithi: “Amazulu maninzi, kwaye akanako ukubaleka emntwini; kodwa ayabaleka kum, kuba ngawam.

38 Kwaye njengokuba umhlaba omnye uya kudlula, nama-zulu awo nkqu kunjalo omnye uya kuza; kwaye akukho “siphelo emisebenzini yam, singekho nasemazwini am.

39 Kuba qaphela, lo “ngumsebenzi wam ^bnozuko lwam—ekwenzeni kubekho “ukungafi ^dnobomi obungunaphakade bomntu.

40 Kwaye ngoku, Moses, nyana wam, ndiya kuthetha nawe ngokunxulumene nalo mhlaba wena ome phezu kwawo; kwaye wena uya “kubhala izinto endiya kuzithetha.

41 Kwaye ngemini xa abantwana babantu baya kuthatha amazwi am njengelize baze “bathathe amaninzi awo encwadini oya kuyibhala, qaphela, ndiya kuphakamisa omnye ^bonjengawe; kwaye ^cbaya kufunyanwa kwakhona phakathi kwabantwana babantu—phakathi kwabaninzi njengoko beya kukholwa.

42 (La mazwi “athethwe kuMoses entabeni, igama layo elingayi kwaziwa phakathi kwabantwana

babantu. Kwaye ngoku athethwa kuwe. Ungawabonisi kuye nabanina ngaphandle kwabo bakholwayo. Nkqu kunjalo. Amen.)

ISAHLUKO 2

(Juni–Oktoberha 1830)

*UThixo udala amazulu nomhlaba—
Zonke iintlobo zobomi zidaliwe—
UThixo wenza umntu aze amnike
ubukhosi phezu kwento zonke.*

KWAYE kwenzekile okokuba iNkosi yathetha noMoses, isithi: Qaphela, “ndityhila kuwe ngokunxulumene neli ^bzulu, nalo ^cmhlaba; bhala amazwi endiwathethayo. NdiSisiqalo neSiphelo, uThixo ^duSomandla; ngowam ^eoKuphela koZelweyo ^fndadala ezi zinto; ewe, ekuqalekeni ndadala izulu, nomhlaba wena omi phezu kwawo.

2 Kwaye “umhlaba wawungena-mo, kwaye usenyanyeni; kwaye ndenza ubumnyama buze phezu kobuso benzulu; kwaye uMoya wam wafukama phezu kobuso bamanzi; kuba ndinguThixo.

3 Kwaye mna, Thixo, ndathi: Makubekho “ukukhanya; kwaza kwakho ukukhanya.

4 Kwaye mna, Thixo, ndabona ukukhanya; nokokuba ukukhanya

37a Abr. 4:1.

1 kZ Zulu.

38a Moses 1:4.

2 Nif. 8:16–17;

2 Nif. 2:14–15.

1 kZ Cebo lenkululeko.

b 1 kZ Zuko.

c 1 kZ Kungafi, Ukungafi.

d 1 kZ Boni

obungunaphakade.

40a 2 Nif. 29:11–12.

41a 1 Nif. 13:23–32;

Moses 1:23.

b 2 Nif. 3:7–19.

c 1 Nif. 13:32, 39–40;

I&M 9:2.

42a Moses 1:1.

2 1a Moses 1:30, 36.

b 1 kZ Zulu.

c Moses 1:8.

d 1 kZ Thixo, Ntloko

yoButhixo—Thixo

uBawo.

e 1 kZ Kuphela

koZelweyo.

f 1 kZ Dala, Ndalo.

2a Gen. 1:2; Abr. 4:2.

3a I&M 88:6–13.

1 kZ Khanyiso, Khanyiso

lukaKrestu.

“kwakulungile. Kwaye mna, Thixo, ndahlula ukukhanya ebumnyameni.

5 Kwaye mna, Thixo ndathi ukukhanya yiMini; nobumnyama, ndathi buBusuku; kwaye oku ndakwenza “ngelizwi lamandla am, kwaye yenzeka njengoko ^bndathethayo; kwaza ukuhlwa nentsasa zaba ^clusuku lokuqala.

6 Kwaye kwakhona, mna, Thixo, ndathi: Makubekho “isibhakabhaka phakathi kwamanzi kwaye kwaba njalo, nkqu njengoko ndathethayo; kwaye ndathi: Masahlule amanzi emanzini; kwaye kwenzeka;

7 Kwaye mna, Thixo ndenza isibhakabhaka ndahlula “amanzi, ewe, amanzi amakhulu phantsi kwesibhakabhaka avela emanzini awayengentla kwesibhakabhaka, kwaye ayenjalo nkqu njengoko ndathethayo.

8 Kwaye mna, Thixo, ndathi isibhakabhaka “liZulu; kwaza ukuhlwa nentsasa zaba lusuku lwesibini.

9 Kwaye mna, Thixo, ndathi: Makahlanganisane kunye “endaweni enye amanzi angaphantsi kwezulu, kwaye kwaba njalo; kwaye mna, Thixo, ndathi: Makubekho umhlaba owomileyo; kwaye kwaba njalo.

10 Kwaye mna, Thixo, ndathi indawo eyomileyo “nguMhlaba; kwaye intlanganisela kunye

yamanzi, ndathi luLwandle; kwaye mna, Thixo, ndabona ukuba zonke izinto endizenzileyo zazilungile.

11 Kwaye mna, Thixo, ndathi: Umhlaba mawuphume “uhlaza, imifuno evelisa imbewu, imithi yeziqhamo evelisa iziqhamo, ngohlobo lwayo, nemithi evelisa iziqhamo, embewu yayo imele ukuba yona iphezu komhlaba, kwaye kwaba njalo nkqu njengoko ndathathayo.

12 Kwaye umhlaba waphuma uhlaza, yonke imifuno evelisa imbewu ngohlobo lwayo, nemithi evelisa iziqhamo, embewu ikuyo, ngohlobo lwayo; kwaye mna, Thixo, ndabona okokuba zonke izinto endizenzileyo zazilungile;

13 Kwaza ukuhlwa nentsasa zaba lusuku lwesithathu.

14 Kwaye mna, Thixo, ndathi: Makubekho izikhanyiso esibhakabhakeni samazulu, zahlule imini kubusuku, kwaye mazibe zezemiqondiso, zibe zezamaxesha, zibe zezemihla, neminyaka;

15 Kwaye mazibe zizikhanyiso esibhakabhakeni samazulu, zikhanyise emhlabeni; kwaye kwaba njalo.

16 Kwaye mna, Thixo, ndenza izikhanyiso ezikhulu zazibini; “isikhanyiso esikhulu ngakumbi silawule imini, kwaye isikhanyiso esinganeno silawule ubusuku, kwaye isikhanyiso esikhulu

4a Gen. 1:4; Abr. 4:4.

5a Moses 1:32.

b II Kor. 4:6.

c Gen. 1:5.

6a Gen. 1:6–8.

7a Abr. 4:9–10.

8a IκZ Zulu.

9a Gen. 1:9; Abr. 4:9.

10a IκZ Mhlaba.

11a Gen. 1:11–12;

Abr. 4:11–12.

16a Gen. 1:16.

ngakumbi saba lilanga, kwaye isikhanyiso esinganeno saba yinyanga; kwaye neenkwenkwezi kanjalo zenziwa nkqu ngokwezizwi lam.

17 Kwaye mna, Thixo ndazibeka esibhakabhakeni samazulu ukuze zikhanyisele umhlaba,

18 Lize ilanga lilawule imini, nenyanga ilawule ebusuku nokwahlula ukukhanya ebumnyameni; kwaye mna, Thixo, ndabona okokuba zonke izinto endizenzileyo zazilungile;

19 Kwaza ukuhlwa nentsasa zaba lusuku lwesine.

20 Kwaye mna, Thixo, ndathi: Amanzi makavelise inyakan-yaka yendalo enobomi, kwaye neentaka eziphaphazela phezu komhlaba esibhakabhakeni sezulu.

21 Kwaye mna, Thixo, ndadala “iminenga emikhulu, nayo yonke imiphefumlo ephilileyo enambuzelayo, eyanyakazela emanzini, ngohlobo lwayo, neentaka zonke ezinamaphiko ngohlobo lwazo; kwaye mna, Thixo, ndabona okokuba zonke izinto endandizidalile zazilungile.

22 Kwaye, mna, Thixo, ndazisikelela, ndisithi: Qhamani, “nande, nize niwazalise amanzi aselwandle; neentaka mazande emhlabeni;

23 Kwaza ukuhlwa nentsasa zaba lusuku lwesihlanu.

24 Kwaye mna, Thixo, ndathi: Umhlaba mawuvelise imiphefumlo ephilileyo ngohlobo lwayo, izinto ezizitho zine, nezinambuzane, nezinto eziphilileyo zomhlaba ngohlobo lwazo, kwaza kwaba njalo;

25 Kwaye mna, Thixo, ndenza izinto eziphilileyo zomhlaba ngohlobo lwazo, nezinto ezizitho zine ngohlobo lwazo, nazo zonke izinambuzane zomhlaba ngohlobo lwazo; kwaye mna, Thixo, ndabona okokuba ezi zinto zazilungile.

26 Kwaye mna, Thixo, ndathi kowam “oKuphela koZelweyo, owaye kunye nam ukususela ekuqalekeni: ^bMasenze umntu ‘ngokomfanekiselo wethu, ngokufana nathi; kwaye kwaba njalo. Kwaye mna, Thixo, ndathi: Mababe ^anobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, nakwizinto ezizitho zine, naphezu komhlaba wonke, nakuzo zonke izinto ezinambuzelayo emhlabeni.

27 Kwaye, mna, “Thixo, ndadala umntu ngokomfanekiselo ongowam, ngokufana nowam oKuphela koZelweyo ndamdala; ndadala indoda nomfazi.

28 Kwaye mna, Thixo, ndibasikelele kwaye ndathi kubo: Qhamani, “nande, nize niwuzalise umhlaba, nize niweyise, nibe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu,

21 *a* Gen. 1:21;

Abr. 4:21.

22 *a* Gen. 1:22–25;

Abr. 4:22–25.

26 *a* 1 kZ Yesu Krestu.

b 1 kZ Dala, Ndalo.

c Gen. 1:26–27;

Moses 6:8–10;

Abr. 4:26–27.

d Gen. 1:28;

Moses 5:1;

Abr. 4:28.

27 *a* 1 kZ Thixo, Ntloko

yoButhixo.

28 *a* Moses 5:2.

nasezintweni zonke eziphilileyo ezinambuzelayo.

29 Kwaye mna, Thixo, ndathi ebantwini: Yabonani, ndininikile yonke imifuno evelisa imbewu, esebusweni bawo wonke umhlaba, nayo yonke imithi eya kuba neziqhamo evelisa imbewu; ziya kuba ^akukudla kuni.

30 Kwaye kuzo zonke izinto eziphilileyo zomhlaba, nakuzo zonke iintaka zezulu, nakuzo zonke izinto ezinambuzela emhlabeni, kuzo endinike ubomi, ndiya kuzinika yonke imifuno eluhlaza ibe kukudla kuzo; kwaye kwaba njalo, nkqu nje-ngoko ndathethayo.

31 Kwaye mna, Thixo, ndabona ukuba yonke into endiyenzileyo, kwaye, yabonani, zonke izinto endizenzileyo ^azazilungile; kwaza ukuhlwa nentsasa zaba ^blusuku lwesithandathu.

ISAHLUKO 3 (Juni–Oktobha 1830)

UThixo wadala zonke izinto ngokwasemoyeni phambi kokuba zibe sendalweni phezu komhlaba—Wadala indoda, inyama yokuqala, phezu komhlaba—Umfazi ngumncedi ofanelekileyo wendoda.

NJALO ^aagqitywa amazulu nomhlaba, nawo wonke ^bumkhosi wazo.

2 Kwaye ngomhla wesixhenxe mna, Thixo, ndawugqiba umsebenzi wam, nazo zonke izinto endizenzileyo; ndaza ^andaphumla ^bngomhla wesixhenxe kuwo wonke umsebenzi, kwaye zonke izinto endizenzileyo ndazigqiba, ndaye mna, Thixo ndabona okokuba zazilungile;

3 Kwaye, mna, Thixo, ^andawusikelela umhla wesixhenxe, ndaza ndawungwalisa; ngenxa yokuba ndaphumla kuwo wonke ^bumsebenzi mna, Thixo, endawudalayo ndaze ndawenza.

4 Kwaye ngoku, qaphela, ndithi kuwe, okokuba ezi zizizukulwana zamazulu nezomhlaba, xa zazidaliwe, kuwo umhla mna, iNkosi uThixo, ndenza amazulu nomhlaba,

5 Kwaye onke amatyholo asendle ^aengekaveli emhlabeni, nayo yonke imifuno yasendle ingekantshuli. Kuba mna, iNkosi uThixo, ^bndadala zonke izinto, ezo ndithethe ngazo, ^cngokwasemoyeni, phambi kokuba zibe sendalweni phezu kobuso bomhlaba. Kuba mna, iNkosi uThixo, ndenze ukuba imvula ine phezu kobuso bomhlaba. Kwaye mna, iNkosi uThixo, ^dndidale bonke abantwana babantu; kwaye kungekho mntu wokuwusebenza ^eumhlaba; kuba ^famazulwini

29^a Gen. 1:29–30;
Abr. 4:29–30.

31^a Gen. 1:31;
I&M 59:16–20.
^b Eks. 20:11;
Abr. 4:31.

3 1^a 1 kZ Dala, Ndalo.

^b Gen. 2:1; Abr. 5:1.

2^a Gen. 2:2–3; Abr. 5:2–3.
1 kZ Phumla.

^b 1 kZ Umhla weSabatha.
3^a Moz. 13:19.
^b Eks. 31:14–15.

5^a Gen. 2:4–5; Abr. 5:4–5.

^b Moses 6:51.

^c I&M 29:31–34;
Abr. 3:23.

1 kZ Ndalo yomoya.
^d 1 kZ Moya.

^e Gen. 2:5.
^f 1 kZ Zulu.

⁸ndabadala; kwaye kungekho nyanaphazu komhlaba, nasemanzini nasemazulwini;

6 Kodwa mna, iNkosi uThixo, ndathetha, kwanyuka ^ainkungu iphuma emhlabeni, yaza yabunyakamisa bonke ubuso bomhlaba.

7 Kwaye mna, iNkosi uThixo, ndabumba umntu ^angothuli lwasehlabeni, kwaye ndaphefumlela emathatheni akhe impemlo yobomi; kwaye ^bumntu waba ^cngumphefumlo ophilileyo, ^dinyama yokuqala phezu komhlaba, kanjalo umntu wokuqala; nangoona kunjalo, zonke izinto zazikho phambi kokudalwa; kodwa zazidalwe zaza zenziwa ngokwase-moyeni ngokwelizwi lam.

8 Kwaye mna, iNkosi uThixo, ndatyala umyezo ngasempumalanga ^ee-Eden, kwaye apho ndabeka umntu endimbumbileyo.

9 Kwaye ngaphandle komhlaba mna, iNkosi uThixo, ndenza kuntshule yonke imithi, ngokwase-ndalweni, enqwenelekayo ngokukhangeleka emntwini; kwaye umntu ebenako ukuyiqaphela. Kwaye yaba yimiphefumlo ephilileyo. Kuba yayisemoyeni emini endayidala ngayo; kuba yasala kwindawo mna, Thixo endiyidale kuyo, ewe, nkqu zonke izinto endazilungiselela ukusetyenziswa ngumntu; kwaye abantu

bazibona ukuba zazilungele ukudliwa, Kwaye mna, iNkosi uThixo, ndatyala ^aumthi wobomi kanjalo esazulwini somyezo, kwaye kanjalo ^bumthi wokwazi okulungileyo nokubi.

10 Kwaye mna, iNkosi uThixo, ndenza umlambo ophuma e-Eden wokunyakamisa umyezo; kwaye wahluka apho, kwaye waba ^azimbaxa ezine.

11 Kwaye mna, iNkosi uThixo, ndathi igama lowokuqala yiPishon, kwaye ujikeleze lonke ilizwe laseHavila, apho mna, iNkosi uThixo ndadala igolide eninzi;

12 Kwaye igolide yelo lizwe yayintle, kwaye kwakukho ibhedolaki nelitye lebherilo.

13 Kwaye igama lowesibini umlambo lalibizwa iGihon; ngokufanayo ujikeleze lonke ilizwe lakwaKushi.

14 Kwaye igama lowesithathu umlambo laliyiHidekele; lowo uya ngasempumalanga yase-Asiriya. Kwaye owesine umlambo wawungumEfrati.

15 Kwaye mna, iNkosi uThixo, ndathabatha umntu, ndaza ndambeka eMyezweni we-Eden, ukuba awusebenze, kwaye awugcine.

16 Kwaye mna, iNkosi uThixo, ndamyalela umntu, ndisithi: Yonke imithi yomyezo ungayidla ngokukhululekileyo,

17 Kodwa umthi wokwazi

5g 1 kZ Abantu/Amadoda, Mntu/Ndoda—Umntu, ngumntwana ngokwasemoyeni kaBawo wasemaZulwini.

6a Gen. 2:6.

7a Gen. 2:7; Moses 4:25; 6:59; Abr. 5:7.

b 1 kZ Adam.

c 1 kZ Mphefumlo.

d Moses 1:34.

8a 1 kZ Eden.

9a 1 kZ Mthi wobomi.

b Gen. 2:9.

10a Gen. 2:10.

okulungileyo nokubi, uze unga-wudli, nangona kunjalo, umele “ukuzikhethela, kuba kunikiwe kuwe; kodwa khumbula okokuba ndikwalele, kuba ^bmhla kuwo wadla kuwo ngokuqinisekileyo uya ‘kufa.

18 Kwaye mna, iNkosi uThixo, ndathi kowam “oKuphela koZelweyo, okokuba kwakungalunganga okokuba umntu abe yedwa; ngako oko, ndiya kumenzela ^bumncedi onguwabo.

19 Kwaye ngomhlaba mna, iNkosi uThixo, ndabumba izinto eziphilileyo zasendle, nazo zonke iintaka zezulu; kwaye ndayalela okokuba ziya kuza kuAdam, ukuba zibone ukuba uya kuzibiza njani; kwaye zaziyimiphefumlo ephilileyo kanjalo; kuba mna, Thixo, ndaziphefumlela impefumlelo yobomi, kwaye ndayalela okokuba nanjengokuba uAdam wabiza izidalwa eziphilileyo, iya kuba ligama layo.

20 Kwaye uAdam wanika amagama kuzo zonke izinto ezizitho zine, nasezintakeni zezulu, nakuzo zonke izinto eziphilileyo zasendle; kodwa uAdam, akafunyanelwanga mncedi unguwabo.

21 Kwaye mna, iNkosi uThixo, ndawisa ubuthongo obukhulu phezu koAdam; kwaye walala, kwaye ndathabatha lwalunye

ezimbanjeni zakhe ndaye ndavingca ngenyama esikhundleni salo;

22 Kwaye ubambo mna, iNkosi uThixo endiluthabathe endodeni, ndenza “umfazi, kwaye ndamzisa endodeni.

23 Kwaye uAdam wathi: Eli ke ngoku ndiyalazi lithambo lasemathanjeni am, “yinyama yasenyameni yam; uya kubizwa kuthiwe nguMfazi, ngokuba ethatyathwe endodeni.

24 Ke ngoko indoda iya kumshiya uyise nonina, kwaye iya “kunamathela kumkayo; baye baya kuba ^bnyama-nye.

25 Kwaye bobabini bahamba ze, umntu nomkakhe, baye bengenzintloni.

ISAHLUKO 4

(Juni–Oktobha 1830)

USathana waba ngumtyholi kanjani—Uhenda uEva—UAdam noEva bayawa, kwaza ukufa kwangena ehlabathini.

KWAYE mna, iNkosi uThixo, ndathetha noMoses, ndisithi: Loo “Sathana, omyalele egameni lowam oKuphela koZelweyo, ikwa nguye owayekho ukususela ^bekuqalekeni, kwaye weza phambi kwam, esithi—Qaphela, ndikho, thuma mna, ndiya kuba ngunyana

17a Moses 7:32.
1 kZ Kuzikhethela.
b Abr. 5:13.
c Gen. 2:17.
1 kZ Kufa,
kwasenyameni;
Mzimba onokufa.

18a 1 kZ Kuphela
koZelweyo.
b Gen. 2:18;
Abr. 5:14.
22a 1 kZ Bafazi, Mfazi;
Eva.
23a Gen. 2:23;

Abr. 5:17.
24a Gen. 2:24;
I&M 42:22; 49:15–16;
Abr. 5:17–18.
b 1 kZ Mtshato, Tshata.
4 1a 1 kZ Mtyholi.
b I&M 29:36–37.

wakho, ndaye ndiya kulukhulula lonke uluntu, kwaye akukho namnye umphefumlo oya kulahleka, ndaye ngokuqinisekileyo “ndiya kukwenza; ngako oko ndinike imbeko yakho.

2 Kodwa, qaphela, “uNyana wam oyiNtanda, owayeyiNtanda yam ^bnoKhethiweyo ukususela ekuqalekeni, wathi kum—“Bawo, “intando yakho mayenziwe, “nozuko ibe lolwakho ngonaphakade.

3 Ngako oko, ngenxa yokuba uSathana “wavukela ngokuchasene nam, kwaye wafuna ukutshabalalisa ^bilungelo lokuzikhethele lomntu, mna, iNkosi uThixo endamnikayo, kananjalo, okokuba ndinike yena amandla angawam; ngamandla owam oKuphela koZelweyo, ndenza ukuba ‘aphoselwe ezantsi;

4 Kwaye waba nguSathana, ewe nkqu umtyholi, uyise wabo bonke “ubuxoki, ekhohlisa kwaye emfamekisa abantu, aze abakhokelelele ekuthinjweni ngentando yakhe, nkqu njengoko abaninzi bengayi kuphulaphula elizwini lam.

5 Kwaye ngoku inyoka “yayinobuqhophololo obungakumbi ngaphezu kunazo naziphina izinto eziphilileyo zasendle mna, iNkosi uThixo, endizenzileyo.

6 Kwaye uSathana wakubeka entliziyweni yenyoka, (kuba watsalele kude abaninzi kunye naye,) kwaye wafuna kanjalo ukulukuhla “uEva, kuba wayengayazi ingqondo kaThixo, ngako oko wafuna ukutshabalalisa ihlabathi.

7 Kwaye wathi kumfazi: Ewe, uThixo utshilo—Anisayi kudla kuyo yonke imithi “yomyezo? (Kwaye wathetha ngomlomo wenyoka.)

8 Kwaye umfazi wathi kuyo inyoka: Sinokudla eziqhameni zemithi yomyezo;

9 Kodwa eziqhameni zomthi wena owubonayo phakathi komyezo, uThixo uthe—Anisayi kudla kuzo, ze ningazichukumisi, hleze nife.

10 Kwaye inyoka yathi kumfazi: Anisayi kufa;

11 Kuba uThixo esazi ukuba mhlana nithe nadla, ngoko ke “amehlo enu aya kuqabuka, kwaye niya kuba njengoothixo, ^bnazi okulungileyo nokubi.

12 Kwaye xa umfazi wabonayo ukuba umthi wawulungele ukudliwa, nokuba uyakhanuka emehlweni, nomthi “onqwe-nelekela ukuqiqisa, wathabatha eziqhameni zawo, waza ^bwadla, kananjalo wanika indoda yakhe inaye, yaza yadla.

1c Isaya 14:12–15.

2a 1κZ Yesu Krestu.

b Moses 7:39; Abr. 3:27.

1κZ Kumiselwa kwangaphambili.

c 1κZ Thixo, Ntloko yoButhixo—Thixo uBawo.

d Luka 22:42.

e 1κZ Zuko.

3a 1κZ Qumrhu

eliseZulwini.

b 1κZ Kuzikhethele.

c I&M 76:25–27.

4a 2 Nif. 2:18;

I&M 10:25.

1κZ Khohlisa, Nkohliso;

Xoka.

5a Gen. 3:1; Moz. 16:3;

Alma 12:4.

6a 1κZ Eva.

7a 1κZ Eden.

11a Gen. 3:3–6; Moses 5:10.

b Alma 12:31.

12a Gen. 3:6.

b 1κZ Kuwa kuka-Adam noEva.

13 Kwaye amehlo abo bobabini aqabuka, kwaye bazi ukuba “babe-hamba ze. Kwaye bathunga amagqabi omkhiwane kwaye bazenzela imibhinqo.

14 Kwaye beva ilizwi leNkosi uThixo, njengoko “babe-hamba emyezwani, empepheni yasemini; kwaye uAdam nomkakhe bemka bazimela ebusweni beNkosi uThixo phakathi kwemithi yomyezo.

15 Kwaye mna, iNkosi uThixo, ndabiza uAdam, kwaye ndathi kuye: “Uphina?

16 Kwaye wathi: Ndive isandi sakho emyezwani, ndasuka ndoyika, ngokuba ndabona okokuba ndihamba ze, ndaze ndazimela.

17 Kwaye mna, iNkosi uThixo, ndathi kuAdam: Uxelelwe ngubani na ukuba uhamba ze? Udli-le na kuwo umthi endakuwisela umthetho ngawo ndathi ungadli kuwo, ukuba kunjalo ngokuqini-sekileyo uya “kufa?

18 Kwaye indoda yathi: Umfazi owandinikayo, kwaye omyalele okokuba abe kunye nam, nguye ondinikileyo kuso isiqhamo somthi ndaza ndadla ke.

19 Kwaye mna, iNkosi uThixo, ndathi kumfazi: Yintoni le uyenzileyo? Kwaye umfazi wathi: Inyoka “indilukuhlile, ndaza ndadla ke.

20 Kwaye mna, iNkosi uThixo, ndathi kwinyoka: Ngokuba wena uyenzile le nto uya “kuqale-kiswa ngaphezu kwezinto zonke

ezizitho zine, nangaphezu kwezinto zonke eziphilileyo zasendle; uya kuhamba ngesisu, kwaye uya kudla uthuli yonke imihla yobomi bakho;

21 Kwaye ndiya kumisa ubutsha-ba phakathi kwakho nomfazi, phakathi kwembewu yakho nembewu yakhe; kwaye yona iya kukutyumza intloko yakho, kwaye wena uya kuyityumza isithende sayo.

22 Kuye umfazi, mna, iNkosi uThixo, ndathi: Ndiya kukwandisa kakhulu ukubulaleka kwakho nasekumitheni. Uya kuzala abantwana “unembulaleko, kwaye inkanuko yakho iya kuba sendodeni yakho, kwaye iya kukulawula.

23 Kwaye kuAdam, mna, iNkosi uThixo, ndathi: Ngokuba uphula-phule izwi lomkakho, waza wadla kuso isiqhamo somthi endakuwisela umthetho ngaso, ndisithi—Uze ungadli kuwo, uya kuqalekiswa umhlaba ngenxa yakho; uya kudla ukubulaleka kuwo yonke imihla yobomi bakho.

24 Kanjalo uya kuntshula imithana enameva nenkunzane, kwaye uya kudla imifuno yasendle.

25 “Ngokubila kobuso bakho uya kudla ukudla, ude ubuyele emhlabeni—kuba uya kufa ngokuqinisekileyo—kuba uthatyathwe kuwo: kuba ^bwawuluthuli, kwaye kwaseluthulini uya kubuyela.

26 Kwaye uAdam wambiza umkakhe ngegama elingueEva,

13a Gen. 2:25.

14a Gen. 3:8.

15a Gen. 3:9.

17a Moses 3:17.

19a Gen. 3:13;

Moz. 16:3.

20a Gen. 3:13–15.

22a Gen. 3:16.

25a Gen. 3:17–19.

1κZ Kuwa kuka-Adam

noEva.

b Gen. 2:7;

Moses 6:59;

Abr. 5:7.

ngokuba yena engunina wako koke okuphilileyo; kuba njalo mna, iNkosi uThixo, ndimbize njalo owokuqala wabo bonke abafazi “abaninzi.

27 KuAdam, kananjalo naku-mkakhe, mna, iNkosi uThixo, ndabenzela iingubo zezintsu, ndaze “ndabambathisa.

28 Kwaye mna, iNkosi uThixo, ndathi kowam oKuphela koZelweyo: Yabonani, “umntu usuke waba njengomnye wethu ^bukwazi okulungileyo nokubi; kwaye ngoku hleze ke olule isandla sakhe, ‘athabathe nakuwo ^aumthi wobomi, aze adle aze aphile ngonaphakade,

29 Ke ngoko mna, iNkosi uThixo, ndiya kumndulula eMyezweni “se-Eden, ukuba asebenze umhlaba abethatyathwe kuwo;

30 Kuba njengoko mna, iNkosi uThixo, ndiphila, nkqu kunjalo “amazwi am akanako ukubuyela kum elambatha, kuba njengoko ephuma emlonyeni wam amele ukuzaliseka.

31 Njalo ke ndamgxothe umntu, kwaye ndabeka ngasempumalanga kuwo uMyezo we-Eden, “iikherubhi nelangatye lekrole, elijikajikayo lokugcina indlela eya emthini wobomi.

32 (Kwaye la ngamazwi endawathetha esicakeni sam uMoses,

kwaye ayinyani nkqu njengoko ndiya kwenza; kwaye ndiwathethile kuwe. Bona ukuba akuwabonisi mntu, ndide ndibe ndiyakuyalela, ngaphandle kwabo bakholwayo. Amen.)

ISAHLUKO 5

(Juni–Oktobha 1830)

UAdam noEva bazala abantwana—uAdam wanikela ngedini waza wakhonza uThixo—UKayin noAbheli bayazalwa—UKayin uvukela, uthanda uSathana ngaphezu kukaThixo, aze abe nguNyana weSihogo—Ubugebenga nenkohlakalo zanaba—Ivangeli ishunyayelwe ukususela ekuqalekeni.

KWAYE kwenzekile okokuba emva kokuba mna, iNkosi uThixo, ndithe ndabagxotha, uthe uAdam waqalisa ukusebenza umhlaba, nokuba “nobukhosi phezu kwezinto zonke eziphilileyo zasendle, nokuba adle ukudla kwakhe ngokubila kwebunzi lakhe, njengoko mna iNkosi ndamyalelayo. NoEva, kanjalo, umkakhe, wasebenza kunye naye.

2 Kwaye uAdam wamazi umkakhe, kwaye “wamzalela oonyana ^bneentombi, kwaye baqalisa ^cukwanda nokuwuzalisa umhlaba.

26a Moses 1:34; 6:9.

27a 1kZ Sidima.

28a Gen. 3:22.

1kZ Abantu/Amadoda, Mntu/Ndoda—Umntu, unamandla aleleyo okuba njengoBawo wasemaZulwini.

b 1kZ Lwazi.

c Alma 42:4–5.

d Gen. 2:9;

1 Nif. 11:25;

Moses 3:9.

1kZ Mthi wobomi.

29a 1kZ Eden.

30a 1OoKum. 8:56;

I&M 1:38.

31a Alma 42:3.

1kZ Iikerubhi.

5 1a Moses 2:26.

2a Gen. 5:4.

b I&M 138:39.

c Gen. 1:28;

Moses 2:28.

3 Kwaye ukususela kweloo xesha kuye phambili, oonyana “neentombi zika-Adam baqalisa ukuzahlula ngambini ngambini elizweni, nokusebenza umhlaba, nokwalusa imihlambi, kwaye bazala kanjalo oonyana neentombi.

4 Kwaye uAdam noEva, umkakhe, babiza egameni leNkosi, kwaye beva ilizwi leNkosi livela endleleni engaseMyezweni “we-Eden, lithetha kubo, baye bengamboni; kuba babevallelwe ngaphandle ^bebusweni bakhe.

5 Kwaye wabanika imiyalelo, okokuba “banqule iNkosi uThixo wabo baze banikele ^bngamazibulo emihlambi yabo, angumnikelo eNkosini. Kwaye uAdam “wathobeka kuyo imiyalelo yeNkosi.

6 Kwaye emva kweentsuku ezininzi “ingelosi yeNkosi yabonakala kuAdam, isithi: Kungokuba kutheni na unikela ^bamadini eNkosini? Kwaye uAdam wathi kuyo: Andazi, ngaphandle kokuba iNkosi indiyalele.

7 Kwaye ngoko ingelosi yathetha, isithi: Le nto “kukufana ^bkwe-dini loKuphela koZelweyo kaYise, ozele “ubabalo nenyano.

8 Ngako oko, wena uya kwenza konke okwenzayo “egameni loNyana, kwaye wena uya ^bkuguguka uze “ubize kuThixo egameni loNyana ngonaphakade.

9 Kwaye kuwo loo mhla “uMoya oyiNgcwele wehla phezu koAdam onika ubungqina boYise noNyana, usithi: ^bNdingoKuphela koZelweyo kaBawo ukususela ekuqalekeni, kuye phambili nangonaphakade, kuba njengoko wena “uwile umele ube “nokukhululwa, nalo lonke uluntu, nkqu njengoko kwabaninzi kuya kwenziwa.

10 Kwaye kuwo loo mhla uAdam wasikelelwa nguThixo kwaye “wazaliswa, kwaye waqalisa ^bukuprofetha ngokunxulumene nazo zonke iintsapho zomhlaba, esithi: Malisikelelwe igama likaThixo, kuba ngenxa yezigqitho zam amehlo am avulekile, kwaye kobu bomi ndiya kuba “novuyo, kwaye kwakhona ndiya kumbona uThixo ^dndisenyamani.

11 Kwaye “uEva, umkakhe, waziva zonke ezi zinto kwaye wayevuya, esithi: Ukuba bekungesiso isigqitho sethu ngesingazange

3a Moses 5:28.

4a 1kZ Eden.

b Alma 42:9.

5a 1kZ Nqula.

b Eks. 13:12–13;
Num. 18:17; Moz. 2:3.

1kZ Zibulo.

c 1kZ Ntobeko, Thobekileyo, Thobela.

6a 1kZ Iingelosi.

b 1kZ Dini.

7a 1kZ Yesu Krestu—
Iintlobo okanye
imiqondiso kaKrestu.

b Alma 34:10–15.

1kZ Gazi.

c Moses 1:6, 32.

1kZ Babalo.

8a 2 Nif. 31:21.

b Moses 6:57.

1kZ Guquka, Inguquko.

c 1kZ Mthandazo.

9a 1kZ Moya oyiNgcwele.

b 1kZ Kuphela

koZelweyo;

Yesu Krestu.

c 1kZ Kufa, kwasemoyeni; Kuwa kuka-Adam noEva.

d Moz. 27:24–26;

I&M 93:38;

V zoK 1:3.

1kZ Cebo lenkululeko;
Khulula, Khululiweyo,
Nkululeko.

10a 1kZ Kuzalwa
kwakhona, Kuzalwa
nguThixo.

b I&M 107:41–56.

1kZ Profetha,

Siprofetho.

c 1kZ Gcoba.

d Yobhi 19:26;

2 Nif. 9:4.

11a 1kZ Eva.

sibe ^bnembewu, kwaye ngesingazange sikwazi okulungileyo nokubi, novuyo lokukhululwa kwethu, nobomi obungunaphakade uThixo abunika kubo bonke abathobekileyo.

12 Kwaye uAdam noEva bali-sikelela igama likaThixo, kwaye benza zonke izinto ^azazeke koonnyana babo neentombi zabo.

13 Kwaye ^auSathana weza phakathi kwabo esithi: Ndingunyana kaThixo kanjalo; kwaye wabayalela, esithi: Sanukukholelwa; kwaye ^babakukholelwanga, kwaye ^cbathanda uSathana ngaphezu koThixo. Kwaye abantu baqalisa ukususela kweloo xesha ukuya phambili ^dbangabenyama, bemvelo, nababudemoni.

14 Kwaye iNkosi uThixo yababiza abantu ^angoMoya oyiNgcwele kwiindawo zonke kwaye yabayalela okokuba baguquke;

15 Kwaye njengabaninzi ^aabakholwayo kuNyana, kwaye abaguqukayo ezonweni zabo, baya ^bkusindiswa; kwaye njengabaninzi babengakholwa, kwaye abaguquka, babeya ^ckugwetywa; namazwi aphuma emlonyeni kaThixo esemmiselweni ongqingqwa; ngako oko amele ukuzalisekiswa.

16 Kwaye uAdam noEva, umkakhe, abazange bayeke ukubiza uThixo. Kwaye uAdam wamazi

uEva umkakhe, kwaye wamitha waza wazala ^auKayin, kwaye wathi: Ndizuze indoda eNkosini; ngako oko ize ingabi nakuwala amazwi ayo. Kodwa qaphela, uKayin akawaphulaphulanga, esithi: Ngubani iNkosi emandiyazi?

17 Kwaye kwakhona wamitha waza wazala umntakwabo ^auAbheli. Kwaye uAbheli ^bwaphulaphula elizwini leNkosi. Kwaye uAbheli waba ngumalusi wezimvu, kanti uKayin waba ngumsebenzi womhlaba.

18 Kwaye uKayin ^awathanda uSathana ngaphezulu koThixo. Kwaye uSathana wamyalela esithi: ^bYenza umnikelo eNkosini.

19 Kwaye ke ekuhambeni kwexesha kwaye kwenzeka okokuba uKayin azise iziqhamo zomhlaba zingumnikelo eNkosini.

20 Kwaye uAbheli, kanjalo wazisa amazibulo omhlambi wakhe, natyebileyo awo. Kwaye iNkosi yamhlonela uAbheli, ^anomnikelo wakhe;

21 Kodwa ayizanga imbeke uKayin, ^anomnikelo wakhe. Ngoku uSathana wakwazi oku, kwaye kwamkholisa. Kwaye ke uKayin waba nomsindo kakhulu, kwaye ubuso bakhe basangana.

22 Kwaye yathi iNkosi kuKayin: Yini na ukuba uqumbe? Yini na ukuba busangane ubuso bakho?

23 Ukuba uthe walungisa, uya

11 *b* 2 Nif. 2:22–23.

12 *a* Dut. 4:9.

13 *a* 1 kZ Mtyholi.

b 1 kZ Kungakholwa.

c Moses 6:15.

d 1 kZ Mntu osenyameni; Nyameni.

14 *a* Yoh. 14:16–18, 26.

15 *a* 1 kZ Kholwa, Nkolo.

b 1 kZ Sindiso.

c I&M 42:60.

1 kZ Mgwebo.

16 *a* Gen. 4:1–2.

1 kZ Kayin.

17 *a* 1 kZ Abheli.

b Heb. 11:4.

18 *a* I&M 10:20–21.

b I&M 132:8–11.

20 *a* 1 kZ Dini; Mnikelo.

21 *a* Gen. 4:3–7.

“kwamkeleka. Kwaye ukuba uthe akwalungisa, isono sibuthumile ngasesangweni, kwaye uSathana unqwenela ukukufumana; kwaye ngaphandle kokuba ube uya kuphulaphula imiyalelo yam, ndiya kukukhulula, kwaye kuya kuba njalo kuwe ngokomnqweno wakhe. Kwaye wena uya kulawula phezu kwakhe.

24 Kuba ukususela kweli xesha kuye phambili uya kuba nguyise wobuxoki bakhe; uya kubizwa “iSihogo; kuba kanjalo wawukho phambi kwehlabathi.

25 Kwaye kuya kuthiwa kwixesha elizayo—Okokuba la “masikizi afunyanwa kuKayin; kuba wala icebiso elikhulu ngakumbi elalifunyanwa kuThixo; kwaye esi sisiqalekiso endiya kusibeka phezu kwakho, ngaphandle kokuba uyaguquka.

26 Kwaye ke uKayin wayequmbile, kwaye akamamelanga ngakumbi elizwini leNkosi, nakuAbheli, umntakwabo, owahamba ebungcweleni phambi kweNkosi.

27 Kwaye uAdam nomkakhe bazila phambi kweNkosi, ngenxa kaKayin nabazalwana bakhe.

28 Kwaye kwenzekile okokuba uKayin wathatha enye yeentombi zabantakwabo ukuba ibe ngumfazi, kwaye “bathanda uSathana ngaphezu kunoThixo.

29 Kwaye uSathana wathi kuKayin: Funga kum, ngomqala wakho kwaye ukuba uyaxela uya kufa; kwaye ufunge abazalwana bakho ngeentloko zabo, nangoThixo ophilileyo, okokuba bangasixeli; kuba ukuba bayasixela, baya kufa ngokuqinisekileyo; ukuze esi uyihlo angabi nakusazi; kwaye ngale mini ndiya kumnikela umntakwenu uAbheli ezandleni zakho.

30 Kwaye uSathana wafunga kuKayin ukuba uya kwenza ngokwemiyalelo yakhe. Kwaye zonke ezi zinto zenziwa emfihlakalweni.

31 Kwaye uKayin wathi: Inene ndinguMahan, umongameli wemfihlakalo enkulu, ukuze ndibe “nokubulala ndize ndifumane inzuzo. Ngako oko uKayin kwathiwa nguMongameli ^bMahan, kwaye waziqhayisa ngenkokhalkalo yakhe.

32 Kwaye uKayin waya endle, kwaye uKayin wathetha noAbheli, umntakwabo. Kwaye kwenzekile okokuba xa babesindle, uKayin wamvukela uAbheli, umntakwabo, kwaye wambulala.

33 Kwaye uKayin “waziqhayisa ngoko wayekwenzile, esithi: Ndikhululekile, ngokuqinisekileyo imihlambi yomntakwethu iwela ezandleni zam.

34 Kwaye iNkosi yathi kuKayin: Uphi na uAbheli, umntakwenu? Kwaye wathi: Andazi.

23a Gen. 4:7;
I&M 52:15; 97:8.

24a 1 kZ Oonyana besihogo.

25a Hil. 6:26–28.

28a Moses 5:13.

31a 1 kZ Bulala.

^b UMZ. “INGqondo,”
“umtshabalalisi,”
“nomkhulu”
ziintsingiselo
ekunokwenzeka ukuba
ziingcambu ezicacileyo

zika “Mahan.”
33a 1 kZ Kratshi;
Thanda izinto
zehlabathi.

“Ndingumgcini womntakwethu yini na?

35 Kwaye iNkosi yathi: Wenze ntoni na? Izwi legazi lomntakwenu liyakhala emhlabeni kum.

36 Kwaye ngoku uya kuqaleki-swa emhlabeni okhamise umlomo wawo walithabatha igazi lomntakwenu esandleni sakho.

37 Xa usebenza umhlaba awu-sayi kukunika amandla awo. Uya kuba “sisibhadubhadu nomphalaphali emhlabeni.

38 Kwaye uKayin wathi eNkosini: USathana “wandihenda ngenxa yemihlambi yomntakwethu. Kwaye kanjalo ndandiqumbile; kuba wamkele umnikelo wakhe waza awawamkela owam; ityala lam likhulu kunokuba ndinokulithwala.

39 Yabona undigxothile namhla ebusweni beNkosi, nasebusweni bakho ndiya kusithela; kwaye ndiya kuba sisibhadubhadu nomphalaphali emhlabeni; kwaye kuya kwenzeka, okokuba lowo undifumanayo uya kundibulala, ngenxa yobugwenxa bam, kuba ezi zinto azifihlakalanga eNkosini.

40 Kwaye mna iNkosi ndathi kuye: Nabani na okubulalayo, impindezelo iya kwenziwa kuye kasixhenxe. Kwaye mna, iNkosi ndimisele “umqondiso kuKayin, hleze nabanina omfumanayo uya kumbulala.

41 Kwaye ke uKayin wavalelwa ngaphandle “ebusweni beNkosi, kwa kunye nomkakhe nabaninzi babazalwana bakhe bahlala elizweni likaNod, kwimpumalanga yase-Eden.

42 Kwaye uKayin wamazimka, kwaye wamitha waza wazala uEnoki, kwaye kanjalo wazala oonyana abaninzi neentombi. Kwaye wakha isixeko, kwaye igama “lesixeko walithiya emva kwegama lonyana wakhe, uEnoki.

43 Kwaye uEnoki wazala uRadi, nabanye oonyana neentombi. Kwaye uRadi wazala uMehuyaheli, nabanye oonyana neentombi. Kwaye uMehuyaheli wazala uMetusaheli nabanye oonyana neentombi. Kwaye uMetusaheli wazala uLameki.

44 Kwaye uLameki wazithathela abafazi ababini; igama lomnye linguAda, negama lomnye, linguZila.

45 Kwaye uAda wazala uYabhalali; wayenguyise wabo bonke abahlala ezintentseni, kwaye babengabagcini bezilo ezizitho zine; kwaye igama lomntakwabo lalinguYubhali, owayenguyise wabo bonke abaphatha uhadi nogwali.

46 Kwaye uZila, kanjalo wazala uTubhalekayin, obekhanda yonke impahla enobukhali yobhedu nesinyithi, Nodade boTubhalekayin ebenguNahama.

34a Gen. 4:9.

37a Gen. 4:11–12.

38a iKZ Henda, Sihendo; Nqwenela.

40a Gen. 4:15.

41a Moses 6:49.

42a UMZ. Kwakukho indoda egama linguEnoki kumlibo kaKayin, nesixeko seloo gama phakathi kwabantu bakhe. Musa ukuphazamisa

ezi noEnoki womlibo olungileyo kaSete nesixeko sakhe, iZiyon, kanjalo kwathiwa si “Sixeko sikaEnoki.”

47 Kwaye uLameki wathi kuba-fazi bakhe, uAda noZila: Liveni ilizwi lam, bafazi bakaLameki, phulaphulani intetho yam; kuba sendibulele indoda yenxeba lam, nandodana ngenxa yomvumbo wam.

48 Kuba uKayin uya kuphindezelwa kasixhenxe, ngenene uLameki uya kuba "ngamashumi asixhenxe anesixhenxe;

49 Kuba uLameki engene "kumnqophiso noSathana, emva kohlobo lukaKayin, apho abe nguMongameli Mahan, umongameli walaa mfihlakalo inkulu eyanikwa uKayin nguSathana; noIradi, unyana kaEnoki, besazi imfihlakalo yabo, baqalisa ukuyityhilela oonyana baka-Adam;

50 Ngako oko uLameki enomsindo, wambulala, engafani noKayin, kumntakwabo uAbheli, ngenxa yokufumana inzuzo, kodwa wambulalela isizathu sesifungo.

51 Kuba, ukususela kwimihla kaKayin, kwakukho "amayelenqe afihlakeleyo, kwaye imisebenzi yawo yayisemnyameni, kwaye babesazi okokuba wonke umntu ungumzalwana.

52 Ngako oko iNkosi yamqalekisa uLameki, nendlu yakhe, nabo bonke abathe banqophisana noSathana; kuba abayigcinanga imiyalelo kaThixo, kwaye oko akumkholisanga uThixo, kwaye

ke akafundisanga kubo bonke, kwaye imisebenzi yabo yayingamasikizi, kwaye ke kwaqala ukunaba phakathi kwabo bonke "oonyana babantu. Kwaye ke kwaba phakathi koonyana babantu.

53 Kwaye phakathi kweentombi zabantu ezi zinto zazingathethwa, ngenxa yokuba uLameki wayethe wayithetha imfihlelo kubafazi bakhe, kwaye bamvukela, kwaye bazibhengeza ezi zinto phandle, baza ababi namfesane;

54 Ngako oko uLameki wacekiswa, kwaye waphoselwa ngaphandle, kwaye akeza phakathi koonyana babantu, hleze abe uya kufa.

55 Kwaye njalo imisebenzi "yobumnyama yaqalisa ukoyisa phakathi koonyana babantu.

56 Kwaye uThixo wawuqalekisa umhlaba ngesiqalekiso esibuhlungu, kwaye enomsindo kwabakhohlakeleyo, nabo bonke oonyana babantu awabenzayo;

57 Kuba babengaphulaphulanga elizwini lakhe, bengakholelwanga kowakhe "oKuphela koZelweyo uNyana, nkqu lowo ambhengeze ekubeni uya kuza ngexesha eligqibeleleyo, owayelungiselelwe ukususela phambi kwesiseko sehlabathi.

58 Kwaye njalo "iVangeli yaqaliswa ukushunyayelwa, ukususela ekuqalekeni, ibhengezwa

48a UMZ. ULameki wagwagwisa ngokuba uSathana uya kumenzela ngakumbi kunoko wakwenzela uKayin. Izizathu zentelekelelo yakhe

zinikwe kwiivesi 49 ne50.
Gen. 4:24.
49a 1 kZ Sifungo.
51a 1 kZ Amayelenqe afihlakeleyo.
52a Moses 8:14-15.

55a 1 kZ Bumnyama, basemoyeni; Khohlakele, Nkohlakalo.
57a 1 kZ Yesu Krestu.
58a 1 kZ Vangeli.

^bziingelosi ezingcwele ezithunye-lwe ngaphambili zivela ebusweni bukaThixo, nangelizwi elilelakhe, ‘nangesipho soMoya oyiNgcwele.

59 Kwaye njalo zonke izinto zaqiniselwa kuAdam ngommiselo ongcwele, kwaye iVangeli yashunyayelwa, nommiselo wathunye-lwa ngaphambili, ukuze ube uya kuba sehlabathini, kude kube si-siphelo salo; kwaye ke kwaba njalo. Amen.

ISAHLUKO 6

(Novemba–Disemba 1830)

Imbewu ka-Adam igcina incwadi yeenkumbulo—Isizukulwana sakhel esilungileyo sishumayela inguquko—UThixo uzityhila ngeNkqu kuEnoki—UEnoki ushumayela ivangeli—Icebo losindiso latyhilwa kuAdam—Wafumana ubhaptizo nobubingeleli.

KWAYE “uAdam waphulaphula ilizwi likaThixo, kwaye wabize-la oonyana bakhe ekuguqukeni.

2 Kwaye uAdam wamazimka-khe kwakhona, kwaye ke wazala unyana, kwaye wathi igama lakhe “nguSete. Kwaye uAdam walizukisa igama likaThixo; kuba wathi: UThixo undimisele enye imbewu esikhundleni sika-Abheli, lowo uKayin wambulalayo.

3 Kwaye uThixo wazityhila ku-Sete, kwaye akazange avukele, kodwa wanikela “idini elamkele-kileyo, njengelomntakwabo uAbheli. Kwaye kuye kanjalo kwazalwa unyana, kwaye wathi igama lakhe nguEnoshe.

4 Kwaye ngoko baqala aba bantu “ukubiza egameni leNkosi, kwaye iNkosi yabasikelela.

5 Kwaye “incwadi yeenkumbulo yagcinwa, kuyo kwabhalwa, ngolwimi luka-Adam, kuba yayinikwa abaninzi njengoko babebiza uThixo babhale ngomoya ^bwempembelelo;

6 Kwaye ngabo abantwana babo babefundiswa ukufunda nokubhala, benolwimi olwalusulungekile kwaye lungangcolisekanga.

7 Ngoku obu “Bubingeleli bufanayo, obabukho ekuqalekeni, buya kubakho esiphelweni sehlabathi kananjalo.

8 Ngoku uAdam wathetha esi siprofetho, njengoko eqhutywa “nguMoya oyiNgcwele, kwaye ^bnomlibo “wabantwana bakaThixo wawugciniwe. Kwaye wona “wawuyincwadi yezizukulwana zika-Adam, esithi: Ngawo umhla uThixo awadala umntu, wamenza ngemfano kaThixo;

9 “Ngokomfanekiselo womzimba ongowakhe, ^bwabadala,

58b Alma 12:28–30;
Moro. 7:25, 29–31.
1 kZ Iingelosi.

c 1 kZ Siphso soMoya
oyiNgcwele.

6 1a 1 kZ Adam.
2a Gen. 4:25.
1 kZ Sete.
3a 1 kZ Dini.

4a Gen. 4:26.

1 kZ Mthandazo.

5a Abr. 1:28, 31.

1 kZ Ncwadi
yeenkumbulo.

b 1 kZ Mpembelelo,
Pmembelela.

7a 1 kZ Bubingeleli.

8a II Petr. 1:21.

b 1 kZ Mlibo.

c 1 kZ Oonyana neento-
mbi zikaThixo.

d Gen. 5:1.

9a Gen. 1:26–28;
Moses 2:26–29;
Abr. 4:26–31.

b 1 kZ Abantu/Amadoda,
Mntu/Ndoda.

indoda nomfazi, kwaye wabasi-kelela, kwaye wathi ‘igama labo nguAdam, ngawo umhla xa babedalwa baza baba ‘yimiphfumlo ephilileyo emhlabeni phezu kwawo ‘kuisihlalo seenyawo zikaThixo.

10 Kwaye ‘uAdam waphila ikhulu elinamashumi amathathu leminyaka, kwaye wazala unyana kwimfano eyiyeyakhe, ^bngokomfanekiselo ongowakhe, kwaye wathi igama lakhe nguSete.

11 Kwaye imihla ka-Adam, emva kokuba efumene uSete, yayingamakhulu asibhozo eminyaka, kwaye ke wazala oonyana abaninzi neentombi;

12 Kwaye yonke imihla uAdam awayiphilayo yayingamakhulu alithoba anamashumi amathathu eminyaka, waza wafa.

13 USete waphila ikhulu elinesihlanu leminyaka, kwaye wazala uEnoshe, kwaye ke waprofetha kuyo yonke imihla yakhe, nokuba wafundisa unyana wakhe uEnoshe ezindleleni zikaThixo; ngako oko uEnoshe kanjalo waprofetha.

14 Kwaye uSete waphila, iminyaka engamakhulu asibhozo anesixhenxe, emva kokuba wazala oonyana abaninzi neentombi.

15 Kwaye abantwana babantu babebaninzi phezu kobuso bomhlaba. Kwaye kuloo mihla uSathana ‘wayenobukhosi phakathi kwabantu, kwaye edwanguza ezintliziyweni zabo; kwaye

ukususela ngoko kuye phambili kweza iimfazwe nempalalo-gazi; kwaye isandla somntu sasichasene nomntakwabo, ekwenzeni ukufa, ngenxa ^byemisebenzi efihlakeleyo, befuna amandla.

16 Yonke imihla kaSete yayingamakhulu alithoba aneshumi elinesibini eminyaka, waza wafa.

17 Kwaye ke uEnoshe waphila amashumi alithoba eminyaka, waza wazala ‘uKenan. Kwaye uEnoshe nentsalela yabantu bakaThixo baphuma elizweni, elalibizwa ngokuba yiShulon, kwaye wahlala elizweni lesithembiso, awalibiza emva konyana ongowakhe, awayemthiye ngokuba nguKenan.

18 Kwaye uEnoshe waphila, iminyaka engamakhulu asibhozo aneshumi elinesihlanu, emva kokuba wazala uKenan, waza wazala oonyana abaninzi neentombi. Kwaye iyonke ke imihla kaEnoshe yayingamakhulu alithoba anesihlanu eminyaka, waza wafa.

19 Kwaye uKenan waphila amashumi asixhenxe eminyaka, kwaye wazala uMahalaleli; kwaye uKenan waphila iminyaka engamakhulu asibhozo anamashumi amane emva kokuba wazala uMahalaleli, waza wazala oonyana neentombi. Kwaye iyonke imihla kaKenan yayingamakhulu alithoba aneshumi eminyaka, waza wafa

20 Kwaye uMahalaleli waphila

9c Moses 1:34; 4:26.

d 1kZ Mphfumlo.

e Abr. 2:7.

10a I&M 107:41–56.

b Gen. 5:3;

I&M 107:42–43; 138:40.

15a Moses 5:13.

b 1kZ Amayelenqe

afihlakeleyo.

17a Gen. 5:10–14;

I&M 107:45, 53.

iminyaka engamashumi amathandathu anesihlanu, kwaye wazala uYerede; kwaye uMahalaleli waphila, iminyaka engamakhulu asibhozo anamashumi amathathu, emva kokuba wazala uYerede, waza wazala oonyana neentombi. Kwaye iyonke imihla kaMahalaleli yayingamakhulu asibhozo anamashumi alithoba anesihlanu eminyaka, waza wafa.

21 Kwaye uYerede waphila ikhulu elinamashumi amathandathu anesibini eminyaka, kwaye wazala ^auEnoki, waza wazala oonyana neentombi. Kwaye uYerede wafundisa uEnoki ezindleleni zikaThixo.

22 Kwaye lo mlibo woonyana baka-Adam, ^aowayengunyana kaThixo, uThixo, ubuqu bakhe, wawuncokola kunye naye.

23 Kwaye ^ababengabashumayeli bobulungisa, babethetha yaye ^bbeprofetha, kwaye babebiza bonke abantu, ezindaweni zonke, ^cbaguquke; ^dnokholo lwalufundi swa ebantwaneni babantu.

24 Kwaye kwenzekile okokuba iyonke imihla kaYerede yayiyiminyaka engamakhulu alithoba anamashumi amathandathu anesibini, waza wafa.

25 Kwaye uEnoki waphila iminyaka engamashumi amathandathu anesihlanu, kwaye ke wazala ^auMethusela.

26 Kwaye kwenzekile okokuba uEnoki wahambahamba elizweni, phakathi kwabantu; nanjengoko ehambahamba, uMoya kaThixo wehla uphuma ezulwini, kwaye wahlala phezu kwakhe.

27 Kwaye weva ilizwi livela ezulwini, lisithi: Enoki, nyana wam, profetha kwaba bantu, uze uthi kubo—Guqukani, kuba itsho njalo iNkosi: ^aNdinomsindo ngaba bantu, kwaye umsindo wam owoyikekayo uphenjelelwe ngokuchasene nabo; kuba iintliziyo zabo ziqalise ukuba lukhuni, ^bneendlebe zabo zithe nkqi, namehlo abo ^cakanako ukubona kude;

28 Kwaye kwezi zizukulwana zininzi, ukususela ngomhla endabadalayo, bathe ^abalahleka, kwaye bandikhanyela, baze bafuna iingcebiso ezizezabo emnyameni, namasikizi angawabo aqulunqe ubugebenga, baze abayigcina imiyalelo, endayinika uyise wabo, uAdam.

29 Ngako oko, bazifungele tanci, kwaye ^angesifungo sabo, bazizisele phezu kwabo ukufa; kwaye ndibalungiselele ^bisihogo, ukuba abaguquki;

30 Kwaye lo ngummiselo, endiwuthumele ngaphambili ekuqalakeni kwehlabathi, uvela emlonyeni ongowam, ukususela kwisiseko salo, nangemilomo yezicaka zam, ooyihlo, ndiwumisele, nkqu

21 *a* Gen. 5:18–24;
Moses 7:69; 8:1–2.
1 *kZ* Enoki.

22 *a* Luka 3:38.

23 *a* 1 *kZ* Mprofeti.
b 1 *kZ* Profetha,

Siprofetho.
c 1 *kZ* Guquka, Inguquko.
d 1 *kZ* Kholo.

25 *a* 1 *kZ* Methusela.

27 *a* I&M 63:32.
b Mat. 13:15; 2 Nif. 9:31;

Moz. 26:28;
I&M 1:2, 11, 14.
c Alma 10:25; 14:6.

28 *a* 1 *kZ* Vukelo.
29 *a* 1 *kZ* Sifungo.
b 1 *kZ* Sihogo.

njengoko uya kuthunyelwa ngaphambili ehlabathini, kuye eziphelweni zalo.

31 Kwaye xa uEnoki wathi weva la mazwi, waqubuda emhlabeni, phambi kweNkosi, waye wathetha phambi kweNkosi, esithi: Kungokuba kutheni ndifumene ukuthandwa ebusweni bakho, ndaye kodwa ndingumfana, kwaye bonke abantu bayandicaphukela; kuba “ndilithintitha; ngako oko ke ndisiso na isicaka sakho?

32 Kwaye iNkosi yathi kuEnoki: Yiya phambili uze wenze njengoko ndikuyaleleyo, kwaye akukho mntu uya kukugqobhoza. Vula “umlomo wakho, kwaye uya kuzaliswa, ndaye ndiya kukunika intetho, kuba yonke inyama iseza ndleni zam, ndaye ndiya kwenza njengoko ndikubona kulungile.

33 Yithi kwaba bantu: “Zikhetheleleni ngale mini, ukukhonza iNkosi uThixo owanenzayo.

34 Qaphela uMoya wam uphezu kwakho, ngako oko onke amazwi akho ndiya kuwalungisa; “neentaba ziya kusaba phambi kwakho, ^bnemilambo iya kujika endleleni yawo; kwaye wena uya kuhlalala kum, ndize ndibe kuwe; ke ngoko ^chamba kunye nam.

35 Kwaye iNkosi yathetha kuEnoki; yaze yathi kuye: Qaba amehlo akho ngodaka, uze uwahlambe, kwaye uya kubona. Kwaye ke wenza njalo.

36 Kwaye wabona “oomoya

uThixo awathi wabadala; kwanjalo wabona izinto ezazingabonakali kwiliso ^blendalo; kwaye ukususela oko beza intetho ngaphesheya elizweni: “Imboni iNkosi iyiphakamisile ebantwini bayo.

37 Kwaye kwenzekile ukuba uEnoki waya ngaphambili elizweni, phakathi kwabantu, esima phezu kweenduli neendawo eziphakamileyo, uye wakhala ngelizwi elikhulu, engqina ngokuchasene nemisebenzi yabo; kwaye bonke abantu “babekhubeke ngenxa yakhe.

38 Kwaye beza ngaphambili bezokumphulaphula, phezu kweendawo eziphezulu, besithi kubagcini beentente: Hlalani nina apha nize nigcine iintente, xa siya ngaphaya sibone imboni, kuba iyaprofetha, kwaye kukho into engaqhelekanga elizweni; umntu oyindlobongela uze phakathi kwethu.

39 Kwaye kwenzekile xa bamvayo, akukho mntu wabeka izandla kuye; kuba uloyiko lweza kubo bonke abamvayo; kuba wayehamba noThixo.

40 Kwaye apho kwaphuma umntu weza kuye, ogama lakhe lalingu Mahijah, waza wathi kuye: Sixelele ngokucacileyo wena ungubani, kwaye uvela phi?

41 Kwaye wathi kubo: Ndivela kwilizwe likaKenan, ilizwe looba wo, ilizwe lobulungisa kude kube ngulo mhla. Kwaye ubawo wandifundisa ezindleleni zikaThixo.

31a Eks. 4:10-16; Yer. 1:6-9.

32a I&M 24:5-6; 60:2.

33a IκZ Kuzikhethela.

34a Mat. 17:20.

^b Moses 7:13.

^c Gen. 5:24; Moses 7:69.

IκZ Hamba, Hamba noThixo.

36a IκZ Ndalo yomoya.

^b Moses 1:11.

^c IκZ Mboni.

37a 1 Nif. 16:1-3.

42 Kwaye kwenzekile, njengoko ndandihambahamba ukusuka elizweni likaKenan, ngolwandle lwasempumalanga, ndabona umbono; kwaye yabona, ndabona amazulu, kwaye iNkosi yathetha nam, yaye yandinika umyalelo; ngako oko, ngenxa yale njongo, ndithetha ngaphambili la mazwi, ukugcina umyalelo.

43 Kwaye ke uEnoki waqhuba intetho yakhe, esithi: INkosi eyathetha nam, ikwa nguThixo wamazulu, kwaye unguThixo wam, noThixo wenu, kwaye ningabazalwana bam, kwaye kungokuba kutheni “nizicebisa ngokwenu, nibe niphika uThixo wamazulu?

44 Wenza amazulu; “umhlaba ^bsisihlalo seenyawo zakhe; nesi-seko sawo sesakhe. Qaphelani, wasibeka, wazisa phezu kobuso bawo isihlwele sabantu.

45 Kwaye ukufa kweza phezu koobawo; nangona kunjalo siyabazi, kwaye asinako ukuphika, nabo bonke nkqu abokuqala babo siyabazi, nkqu uAdam.

46 Kuba incwadi “yeenkumbulo siyibhalile phakathi kwethu, ngokomfuziselo onikwe ngomnwe kaThixo; kwaye inikwe ngolwimi lwethu.

47 Kwaye njengoko uEnoki

wathetha ngaphambili amazwi kaThixo, abantu bangangcazela, kwaye babengenako ukuma ebusweni bakhe.

48 Kwaye wathi kubo: Ngokuba ke uAdam “wawayo, sikho; nangokuwa kwakhe kweza ^bukufa; kwaye senziwe abaxhamli benkxwaleko neenkathazo.

49 Qaphelani uSathana uthe weza phakathi kwabantwana babantu, yaye “wabahenda ukuze banqule yena; kwaye abantu babe ^bsenyameni, ^cbasendalweni baza babudemoni, kwaye ^dbavalelwe ngaphandle ebusweni bukaThixo.

50 Kodwa uThixo wenze kwazeka koobawo bethu okokuba bonke abantu bamele ukuguquka.

51 Kwaye wabiza ubawo wethu uAdam ngelizwi elilelakhe, esithi: NdinguThixo; ndenza ihlabathi, “nabantu ^bphambi kokuba babe senyameni.

52 Kwaye wathi kanjalo kuye: Ukuba uya kubuyela kum, kwaye uphulaphule ilizwi lam, uze ukholwe, uze uguquke kuzo zonke izigqitho zakho, uze “ubhaptizwe, nakuwo amanzi, egameni lowam oKuphela koZelweyo uNyana, ozele ^blubabalo nenyaniso, ^conguYesu Krestu, okuphela ^dkwagama eliya kunikwa phantsi

43a ImiZ. 1:24–33;
I&M 56:14–15.

44a Dut. 10:14.
b Abr. 2:7.

46a I kZ Ncwadi
yeenkumbulo.

48a 2 Nif. 2:25.
I kZ Kuwa kuka-Adam
noEva.

b I kZ Kufa,
kwasenyameni.

49a Moses 1:12.

I kZ Henda, Sihendo.

b Moz. 16:3–4;
Moses 5:13.

I kZ Nyameni.

c I kZ Bumvelo, Wemvelo.

d I kZ Kufa,
kwasemoyeni.

51a I kZ Abantu/Amado-
da, Mntu/Ndoda—
Umntu, ngumntwana

ngokwasemoyeni kaBa-
wo wasemaZulwini.

b I kZ Ndalo yomoya.

52a 3 Nif. 11:23–26.

I kZ Bhaptiza, Bhaptizo.

b I kZ Babalo.

c I kZ Yesu Krestu.

d Izenzo 4:12;

2 Nif. 31:21.

kwamazulu, ngalo ‘usindiso luya kuza ebantwaneni babantu, uya kwamkela isipho soMoya oyi-Ngcwele, ucela zonke izinto egameni lakhe, kwaye nantoni na oya kuyicela, uya kuyinikwa.

53 Kwaye ubawo wethu uAdam wathetha eNkosini, kwaye wathi: Kungokuba kutheni okokuba abantu bemele ukuguquka baze babhaptizwe emanzini? Kwaye iNkosi yathi kuAdam: Qaphela ‘ndikuxolele isigqitho sakho eMyezweni wase-Eden.

54 Ukususela ngoko kweza into ngaphandle phakathi kwabantu, okokuba ‘uNyana kaThixo ‘ufefe ityala lemvelo, kuko izono zabazali azinako ukuphendulelwa phezu kweentloko ‘zabantwana, kuba bakhululekile esisekweni sehlabathi.

55 Kwaye iNkosi yathetha kuAdam, isithi: Njengokuba abantwana bezalelwa esonweni, naku-ba kunjalo xa beqalisa ukukhula, ‘isono siyadaleka ezintliziyweni zabo, baze bangcamle ‘ubukrakra, ukuze babe nokukwazi ukuxabisa ukulunga.

56 Kwaye kunikiwe kubo ukwazi ukulunga ebubini; ngoko oko

‘amandla akubo, kwaye ndinini-ke omnye umthetho nomyalelo.

57 Ngako oko wufundiseni kubo abantwana benu, ukuze bonke abantu, ezindaweni zonke, bamele ‘ukuguquka, okanye abanako nangayiphi na indlela ukubudla ilifa ubukumkani bukaThixo, kuba ayikho into ^bengacocekanga enokuhlala apho, okanye ‘ukuhlala ebusweni bakhe; kuba, kulwimi luka-Adam, ‘uMntu wobuNgcwele ligama lakhe, negama lowakhe oKuphela koZelweyo ‘linguNyana woMntu, nkqu uYesu Krestu, ^fuMgwebi olungileyo, oya kuza ngexesha lobungangamsha.

58 Ke ngoko ndininika umyalelo, nifundise ezi zinto ngokukhululekileyo ‘ebantwaneni benu, nisithi:

59 Kuba ngesizathu sesigqitho kweza ukuwa, siwo eso sizise ukufa, kwaye njengokuba nizalwe kulo ihlabathi ngamanzi, negazi, ‘nomoya, endiwezileyo, kwaza njalo ^bokuluthuli kwaba ngumphefumlo ophilileyo, nkqu kunjalo nimele ‘ukuzalwa kwakhona kubukumkani bamazulu, ‘ngamanzi, nangoMoya, nize nihlanjululwe ngegazi nkqu ngegazi lowam oKuphela koZelweyo;

52e 1 kZ Sindiso.

53a 1 kZ Xolela.

54a 1 kZ Yesu Krestu.

b 1 kZ Hlawulela,
Ntlawulelo.

c Moz. 3:16.

55a 1 kZ Sono.

b I&M 29:39.

1 kZ Bunzima.

56a 2 Nif. 2:26–27;

Hil. 14:29–30.

1 kZ Kuzikhethela.

57a 1 Kor. 6:9–10.

1 kZ Guquka, Inguquko.

b 1 Nif. 10:21.

1 kZ Cocekileyo
nengacocekanga.

c IiNd. 24:3–4;

1 Nif. 15:33–36;

Morm. 7:7;

I&M 76:50–62.

d Moses 7:35.

1 kZ Ndoda

yobuNgcwele.

e 1 kZ Nyana woMntu.

f 1 kZ Bulungisa,

Lungileyo;

Yesu Krestu—Gweba.

58a 1 kZ Bantwana,

Mntwana.

59a 1 Yoh. 5:8.

b Gen. 2:7;

Moses 4:25;

Abr. 5:7.

c 1 kZ Kuzalwa kwakhona,
Kuzalwa nguThixo.

d 1 kZ Bhaptiza, Bhaptizo.

ukuze nibe nokungcwaliswa kuso sonke isono, nize ^fnivuyele ama-zwi obomi obungunaphakade kweli hlabathi, nobomi obungunaphakade kwilizwe elizayo, nkqu ^gubuqaqawuli obungafiyo;

60 Kuba ^angamanzi nigcina umyalelo; ngoMoya ^bniyagwetyelwa, ^cnangegazi ^dniyangcwaliswa;

61 Ke ngoko kunikiwe ukhulala kuni; imbali yamazulu; ^auMonwabisi; izinto ezinoxolo zobuqaqawuli obungafiyo; inyaniso yezinto zonke; oko kudlisa ubomi zonke izinto, okwenza ziphile zonke izinto; owazi zonke izinto nonamandla onke ngokobulumko, inceba, inyaniso, ubulungisa, nomgwebo.

62 Kwaye ngoku, qaphela, ndithi kuwe: Eli ^alicebo losindiso kubo bonke abantu, ngegazi lowam ^boKuphela koZelweyo, uya kuza ngexesha lobungangamsha.

63 Kwaye qaphela, zonke izinto zinokufana kwazo, kwaye zonke izinto zidalwe zaye zenziwa ^aukunika ubungqina ngam, kunye izinto ezizezenyama, nezinto ezizezomoya; izinto ezisemazulwini ngentla, nezinto ezisemhlabeni, nezinto ezikuwo umhlaba, nezinto eziphantsi komhlaba,

kunye ngentla nangaphantsi: zonke izinto zinika ubungqina ngam.

64 Kwaye kwenzekile, xa iNkosi yathethayo noAdam, ubawo wethu, okokuba uAdam wakhala eNkosini, kwaye waxwilwa ^angumoya weNkosi, kwaye wathwalwa phantsi emanzini, kwaye ke wabekwa phantsi ^bkwamanzi, wabe wakhutshelwa ngaphandle kwamanzi.

65 Kwaye njalo waba ubhaptiziwe, noMoya kaThixo wehlela phezu kwakhe, njalo waba ^auzelwe ngokoMoya, waza waba nokudliswa ubomi ^bemntwini bongaphakathi.

66 Kwaye weva ilizwi liphuma emazulwini, lisithi: Wena ^aubhaptizwe ngomlilo, nangoMoya oyiNgcwele. Obu ^bbubungqina boYise, noNyana, ukususela ngoku nangonaphakade;

67 Kwaye wena emva ^akohlobo lwakhe lowo ungenaso isiqalo semihla okanye isiphelo seminyaka, ukusuka kuwo onke amaphakade kuye kuwo onke amaphakade.

68 Qaphela, wena ^aumnye nam, unyana kaThixo; nangokunjalo bonke banokuba ^bngoonyana bam. Amen.

59e 2 Nif. 4:15-16;

Alma 32:28.

^f Yoh. 6:68.

^g I kZ Buqaqawuli beselestiyali.

60a Moro. 8:25.

^b I kZ Gweba,

Kugwetywa.

^c I kZ Gazi.

^d I kZ Ngcwaliso.

61a I kZ Moya oyiNgcwele.

62a I kZ Cebo lenkululeko.

^b I kZ Kuphela koZelweyo.

63a Alma 30:44;

I&M 88:45-47.

64a I kZ Moya oyiNgcwele.

^b I kZ Bhaptiza, Bhaptizo.

65a I kZ Kuzalwa kwakhona, Kuzalwa nguThixo.

^b Moz. 27:25;

Alma 5:12-15.

66a I&M 19:31.

I kZ Siphso soMoya oyiNgcwele.

^b 2 Nif. 31:17-18; 3 Nif. 28:11.

67a I kZ Bubingeleli bukaMelkitsedeke.

68a I Yoh. 3:1-3;

I&M 35:2.

^b Yoh. 1:12; I&M 34:3.

I kZ Oonyana neentombi zikaThixo.

ISAHLUKO 7
(Disemba 1830)

UEnoki ufundisa, ukhokela abantu, aze ashukumise iintaba—Isixeko se-Ziyon siyamiswa—UEnoki ubona kwangaphambili ukuza koNyana woMntu, idini lentlawulelo Lakhe, novuko lwabangcwele—Ubona kwangaphambili ubuyiselo, ukuhlanganiswa, ukuBuya kweSibini, nokubuyiswa kweZiyon.

KWAYE kwenzekile okokuba uEnoki waqhubeka nentetho yakhe, esithi: Qaphelani, ubawo wethu uAdam wafundisa ezi zinto, kwaye abaninzi bakholwa baza baba “ngoonyana bakaThixo, kwaye abaninzi abakholwanga, baza batshabalalela ezonweni zabo, kwaye bejonge phambili ^bngoloyiko, kwintuthumbo, kuba ingqumbo etshisayo yomsindo kaThixo ithululelwe phezu kwabo.

2 Kwaye ukusuka kweloo xesha ukuya phambili uEnoki waqalisa ukuprofetha, esithi ebantwini, okokuba: Njengoko ndandihambahamba, ndaye ndema phezu kwe-ndawo iMahujah, ndaze ndakhala eNkosini, kweza ilizwi liphuma ezulwini, lisithi—Jika wena, uze uye phezu kwentaba iSimon.

3 Kwaye kwenzekile okokuba ndajika kwaye ndenyuka entabeni; kwaye njengoko ndema phezu kwentaba, ndabona amazulu evuleka, ndaye ndanxityiswa “ngobuqaqawuli;

4 Kwaye ndabona iNkosi; kwaye ke yema phambi kobuso bam, yaye yathetha nam, nkqu njengomntu ethetha omnye nomnye, “ubuso ngobuso; kwaye yathi kum: ^bKhangela, ndaye ndiya kubonisa ihlabathi isithuba sezizukulwana ezininzi.

5 Kwaye kwenzekile okokuba ndabona intlambo yeShum, kwaye ndabona, abantu abakhulu ababehlala ezintenteni, eyayingabantu baseShum.

6 Kwaye kwakhona iNkosi yathi kum: Khangela; ndaye ndajonga ngasentla, kwaye ke ndabona abantu baseKanan, ababehlala ezintenteni.

7 Kwaye iNkosi yathi kum: Profetha; ndaye ndaprofetha, ndisithi: Qaphelani abantu baseKanan, abaninzi, baya kuya ngaphambili bekuluhlu lwemfazwe ngokuchasene nabantu baseShum, kwaye baya kubabulala ukuze babe baya kubatshabalalisa ngokupheleleyo; nabantu baseKanan baya kuzahlula elizweni, nelizwe liya kuba ngumqwebedu lize lingavelisi ziqhamo, kwaye akukho abanye abantu abaya kuhlala apho ngaphandle kwabantu baseKanan;

8 Kuba qaphelani, iNkosi iya kuliqalekisa ilizwe ngobushushu obugqithisileyo, nobumqwebedu balo buya kuya phambili ngonaphakade; kwaye ke kwabakho “ubumnyama obeza phezu kwa-

7 1a 1kZ Oonyana neentombi zikaThixo.
b Alma 40:11-14.

3a 1kZ Kwenziwa kuMila Kumbi.
4a Gen. 32:30; Dut. 5:4;

Moses 1:2, 11, 31.
b Moses 1:4.
8a 2 Nif. 26:33.

bo bonke abantwana baseKanan, ukuze babe nokucekiseka phakathi kwabo bonke abantu.

9 Kwaye kwenzekile okokuba iNkosi yathi kum: Khangela; ndaye ndajonga, kwaye ndabona ilizwe laseSharon, nelizwe likaEnoki, nelizwe likaOmna, nelizwe likaHeni, nelizwe likaShem nelizwe likaHaneri, nelizwe likaHananiha, nabo bonke abemi bawo;

10 Kwaye iNkosi yathi kum: Yiya kwaba bantu, uze uthi kubo—“Guqukani, hleze ndiphume ndize ndibabethe ngesiqalekiso, baze bafe.

11 Kwaye wandinika umyalelo okokuba ndiya “kubhaptiza egameni loYise, neloNyana, elizele ^blubabalo nenyano, ^cneloMoya oyiNgcwele, onika ubungqina boYise noNyana.

12 Kwaye kwenzekile okokuba uEnoki waqhubeka ebiza bonke abantu, ukuba baguquke, ngaphandle kwabo babengabantu baseKanan;

13 Kwaye ke lwaba lukhulu njalo “ukholo lukaEnoki kuba wakhokela abantu bakaThixo, neentshaba zabo zeza kulwa ngokuchasene nabo; kwaye wathetha ilizwi leNkosi, nomhlaba wangcangacazela, ^bneentaba zasaba, nangokomyalelo wakhe; ^cnemilambo yamanzi yajika yaphuma

endleleni yawo; nomgqumo weengonyama wawiwa uphuma entlango; nezizwe zonke zoyika kakhulu, laba ^anamandla ngokunjalo ilizwi likaEnoki, namandla olwimi amakhulu kangako uThixo awayemnike wona.

14 Kanjalo apho kwenyuka ilizwe liphuma enzulwini yolwandle, kwaye lwaba lukhulu kangako uloyiko lweentshaba zabantu bakaThixo, kuba basaba kwaye bema kude kwaye baya elizweni elanyukayo liphuma enzulwini yolwandle.

15 Kwaye “izigebenga zelizwe, kanjalo, zema kude; nalapho kweza ngaphambili isiqalekiso phezu kwabo bonke abantu abalwa ngokuchasene noThixo;

16 Kwaye ukususela ngeloo xesha ukuya phambili kwabakho iimfazwe nempalalo-gazi phakathi kwabo; kodwa iNkosi yeza yaze yahlala nabantu bayo, baza bahlala ebulungiseni.

17 “Uloyiko lweNkosi lwaluphezu kwazo zonke izizwe, lwaba lukhulu njalo uzuko lweNkosi olwaluphezu kwabantu bayo. Kwaye iNkosi ^byalisikelela ilizwe, kwaye besikelekile ke phezu kweentaba, naphezu kweendawo eziphezulu, baze ke bachuma.

18 Kwaye iNkosi yathi abantu bayo ^aYIZIYON, ngenxa yokuba ^bbabenentliziyo enye nengqondo

10a Moses 6:57.

1 kZ Guquka, Inguquko.

11a 1 kZ Bhaptiza, Bhaptizo.

b 1 kZ Babalo.

c 1 kZ Moya oyiNgcwele.

13a 1 kZ Kholo.

b Mat. 17:20.

c Moses 6:34.

d 1 kZ Bubingeleli; Mandla.

15a Gen. 6:4;

Moses 8:18.

17a Eks. 23:27.

b 1 IziKr. 28:7–8;

1 Nif. 17:35.

18a 1 kZ Ziyon.

b Izenzo 4:32; Fil. 2:1–4.

1 kZ Manyano.

enye, baye bahlala ebulungiseni; kwaza akwabakho mahlwempu phakathi kwabo.

19 Kwaye uEnoki waqhubeka eshumayela ebulungiseni kubo abantu bakaThixo. Kwaye kwenzekile kwimihla yakhe, okokuba wakha isixeko esabizwa iSixeko sobuNgcwele, nkqu iZiYON.

20 Kwaye kwenzekile okokuba uEnoki wathetha kunye neNkosi; kwaye ke wathi eNkosini: Ngokwenene “iZiyon iya kuhlala elukhuselekweni ngonaphakade. Kodwa iNkosi yathi kuEnoki: IZiyon ndiyisikelele, kodwa intsalela yabantu ndiyiqalekile.

21 Kwaye kwenzekile okokuba iNkosi yabonisa uEnoki bonke abemi bomhlaba; kwaye waqaphela, kwaye wabona, iZiyon, ekuhambeni kwexesha, “yathatyathelwa phezu ezulwini. Kwaye iNkosi yathi kuEnoki: Qaphela indawo yam yokuhlala ngonaphakade.

22 Kananjalo uEnoki wabona intsalela yabantu eyayingoonyana baka-Adam; kwaye babengumxube wembewu ka-Adam ngaphandle kwembewu kaKayin, kuba imbewu kaKayin “yayimnyama, kwaye yayingenandawo phakathi kwabo.

23 Kwaye emva kokuba iZiyon yathatyathelwa “phezulu, ezulwini, uEnoki ^bwaqaphela, kwaye

wabona, ‘zonke izizwe zomhlaba zaziphambi kwakhe;

24 Kwaye apho kweza isizukulwana phezu kwesizukulwana; kwaye uEnoki wayephezulu kwaye “ephakanyisiwe, nkqu esifubeni soYise, nesoNyana woMntu; waza waqaphela, amandla kaSathana awayephezu kwabo bonke ubuso bomhlaba.

25 Kwaye wabona iingelosi zisehla ziphuma emazulwini; kwaye weva ilizwi elikhulu lisithi: Yeha, yeha kubo abemi bomhlaba.

26 Kwaye wabona uSathana; waye “enetyathanga elikhulu esandleni sakhe, kwaye laligubungele bonke ubuso bomhlaba ^bngobumnyama; kwaye wajonga phezu waza wahleka, ‘neengelosi zakhe zivuya.

27 Kwaye uEnoki wabona “iingelosi zisehla ziphuma emazulwini, zinika ^bubungqina boYise noNyana; noMoya oyiNgcwele wehla kwabaninzi, kwaye baxwilelwa eZiyon ngamandla asezulwini.

28 Kwaye kwenzekile okokuba uThixo wamazulu wajonga phezu kwentsalela yabantu, kwaye ke walila; waze ke uEnoki wanika ubungqina boko, esithi: Kwenzeka njani ukuba amazulu aliile, abe achithela ngaphambili iinyembezi zawo njengemvula phezu kweentaba?

29 Kwaye uEnoki wathi eNkosi-

20a Moses 7:62–63.

1 kZ Yerusalem eNtsha.

21a Moses 7:69.

22a 2 Nif. 26:33.

23a 1 kZ Zulu.

b 1 kZ Mbono.

c I&M 88:47;

Moses 1:27–29.

24a II Kor. 12:1–4.

26a Alma 12:10–11.

b Isaya 60:1–2.

c Yuda 1:6;

I&M 29:36–37.

27a 1 kZ Iingelosi.

b 1 kZ Ngqina/Bungqina.

ni: Kwenzeka njani ukuba wena ungenako “ukulila, ndibona ukuba wena ungcwele, yaye ususela kuwo onke amaphakade kuye kuwo onke amaphakade?

30 Kwaye kunokwenzeka na ukuba umntu abenako ukubala amasuntswana omhlaba, ewe, izigidi “zemihlaba ezinje ngale, ibingayi kuba sisiqalo eqeleni ^blendlalo yakho; kwaye izigqumathelo zakho zisanabele ngaphandle; kwaye wena uselapho, nesifuba sakho silapho; kananjalo wena ulilungisa; wena unenceba noku-lunga ngonaphakade;

31 Kwaye iZiyon uyithathele esifubeni esisesakho, kuyo yonke indalo yakho, ukususela kuwo onke amaphakade kuye kuwo onke amaphakade; kwaye kungekho nto kodwa “iluxolo, ^bubulungisa, kwaye ‘inyaniso ingummi wetrone; kwaye uxolo luya kuya phambi kobuso bakho ize ingabi nasiphelo; kwenzeka njani ukuba wena ungenako ukulila?

32 INkosi yathi kuEnoki: Qaphela aba ngabazalwana bakho; bangumsebenzi “wezandla ezizam, kwaye ndabanika ^bulwazi lwabo, ngawo umhla endabadalayo; kwaye eMyezweni we-Eden, ndamnika igunya lakhe ‘lokuzikhethela;

33 Kwaye ke kuba abazalwana

bakho ndithe, kananjalo ndinike umyalelo, ukuba baya “kuthandana, nokokuba baya kukhetha mna, uYise wabo; kodwa qaphela, abanabubele, kwaye balithiyile igazi elilelabo;

34 Kwaye “umlilo womsindo wam uyavutha ngokuchasene nabo; kwaye ekungakholisekeni kwam okushushu ndiya kuthumela ^bunogumbe phezu kwabo, kuba umsindo wam owoyikekayo uyavutha ngokuchasene nabo.

35 Qaphela, ndinguThixo; “iNdoda yobuNgcwele ligama lam; iNdoda yeCebiso ligama lam; noNgenasiphelo naNgona-phakade kanjalo, ^bligama lam.

36 Ngako oko, ndinako ukolulela ngaphambili izandla zam ndize ndiphathe yonke indalo endiyenzileyo; “neliso lam linako ukubagqobhoza kanjalo, naphakathi kwawo wonke umsebenzi wezandla zam akuzange kubekho enkulu kangako ^binkohlakalo njengaphakathi kwabazalwana bakho.

37 Kodwa qaphela, izono zabo ziya kuba phezu kweentloko zoyise; uSathana uya kuba nguyise wabo, nenkxwaleko iya kuba ngumgwebo wabo; namazulu onke aya kulila phezu kwabo, nkqu wonke umsebenzi wezandla zam; ngako oko awayi kulila na

29a Isaya 63:7–10.

30a I&M 76:24; Moses 1:33.

b 1 kZ Dala, Ndalo.

31a 1 kZ Xolo.

b 1 kZ Bulungisa, Lungileyo.

c 1 kZ Nyaniso.

32a Moses 1:4.

b 1 kZ Lwazi.

32c 1 kZ Kuzikhethela.

33a 1 kZ Thando.

34a Isaya 30:27;

Nahum 1:6;

I&M 35:14.

b Gen. 7:4, 10;

Moses 8:17, 24.

1 kZ Nogumbe ngexesha likaNowa.

35a Moses 6:57.

b Moses 1:3.

36a I&M 38:2; 88:41;

Moses 1:35–37.

b Gen. 6:5–6;

Moses 8:22, 28–30.

amazulu, ebona aba abaya kubulaleka?

38 Kodwa qaphela, aba amehlo akho aphezu kwabo baya kutshalala kunogumbe; kwaye qaphela, ndiya kubavalela; ndibalungiselela “intolongo.

39 Kwaye “lowo endimkethileyo ucenge phambi kobuso bam. Ngako oko, ubulalekele izono zabo; njengokuba beya kuguquka ngomhla ^bendiBakhethileyo bam abaya kubuyela kum, kwaye ke kude kube nguloo mhla baya kuba ‘kwintuthumbo;

40 Ngako oko, ngoku amazulu aya kulila, ewe, nawo wonke umsebenzi wezandla zam.

41 Kwaye kwenzekile ukuba iNkosi yathetha kuEnoki, kwaye yaxelela uEnoki zonke izenzo zabantwana babantu; ngako oko uEnoki wazi, waye wajonga phezu kwenkohlakalo yabo, nenkxwaleko yabo, kwaye walila waye olulele ngaphambili iingalo zakhe, kwaye “intliziyo yakhe yakhukhumala ngokubanzi njengephakade; nezibilini zakhe zalangazelela; nawo onke amaphakade ashukuma.

42 Kwaye uEnoki kanjalo wabona “uNowa, ^bnosapho lwakhe; nokokuba izizukulwana zabo bonke oonyana bakaNowa ziya kusindiswa ngosindiso lwexeshana;

43 Ngako oko uEnoki wabona

okokuba uNowa wakha “umkholmbe; nokokuba iNkosi yancuma phezu kwawo, kwaye yawuphatha esandleni esisesayo; kanti ke phezu kwentsalela yabakhohlakeleyo kweza unogumbe waza wabaginya.

44 Nanjengokuba uEnoki wabona oku, waba nobukrakra bomphfumlo, kwaye ke walila ngabazalwana bakhe, kwaye wathi kuwo amazulu: Ndiya “kwala ukuthuthuzeleka; kodwa yathi iNkosi kuEnoki: Phakamisela phezulu intliziyo yakho, uze uvuye; uze ujonge.

45 Kwaye kwenzekile okokuba uEnoki wajonga; yaye ke ukususela kuNowa, wabona zonke iintsapho zomhlaba, yaye ke wakhala eNkosini, esithi: Iya kufika nini imini yeNkosi? Xa igazi laMalungisa liya kuphalala, ukuze bonke abo balilayo babe “noku-ngcwaliswa baze babe nobomi obungunaphakade?

46 Kwaye iNkosi yathi: Kuya kuba njalo ngexesha “lobungangamsha, ngemihla yenkohlakalo nempindezelo.

47 Kwaye qaphela, uEnoki wawubona umhla wokuza koNyana woMntu, nkqu esenyameni; kwaye umphefumlo wakhe wagcoba, esithi: Amalungisa anyuselwe phezulu, “neMvana ibulewe ukususela kwisiseko sehlabathi;

38a I Petr. 3:18–20.

I kZ Sihogo.

39a UMZ. uMsindisi.

b Moses 4:2; Abr. 3:27.

I kZ Yesu Krestu.

c I kZ Mgwebo.

41a Moz. 28:3.

I kZ Mfesane.

42a I kZ Nowa, solusapho waseBhayibhileni.

b Moses 8:12.

43a Gen. 6:14–16;

Etere 6:7.

44a IiNd. 77:2;

Etere 15:3.

45a I kZ Ngcwaliso.

46a Moses 5:57.

47a I kZ Mvana kaThixo.

kwaye ngokholo ndisesifubeni si-kaBawo, kwaye qaphela, ^biZiyon ikunye nam.

48 Kwaye kwenzekile okokuba uEnoki wajonga phezu “komhlaba; kwaye weva ilizwi livela ezibilinini zawo, lisithi: Yeha, yeha ndim, unina wabantu; ndihlungisiwe, ndidiniwe, ngenxa yenkohlakalo yabantwana bam. Ndiya ^bkuphumla nini, ndize ndicocwe “kubunyhuku-nyhuku obuhambele phambili buphuma kum? UMDali wam uya kundingcwalisa nini, ukuze ndibe nokuphumla, buze ubulungisa okwexesha buhlale phezu kobuso bam?

49 Waza xa uEnoki weva umhlaba uzilile, walila, kwaye wakhala eNkosini, esithi: Owu Nkosi, awunayo na imfesane ngomhlaba? Akusayi kubasikelela na abantwana bakaNowa?

50 Kwaye kwenzekile okokuba uEnoki waqhubekekisa isikhalo sakhe eNkosini, esithi: Ndicela wena, Owu Nkosi, egameni lowakho oKuphela koZelweyo, nkqu uYesu Krestu, okokuba ube uya kuba nenceba phezu koNowa nembewu yakhe, ukuze umhlaba ube awunakuze kwakhona ugqunye elwe ngunogumbe.

51 Kwaye iNkosi ayizange ibenako ukuzibamba; kwaye yanqophisana kunye noEnoki, kwaye

yafunga kuye ngesifungo, okokuba iya kumphelisa “unogumbe; kuba iya kubiza abantwana bakaNowa;

52 Kwaye yathumela phambili ummiselo ongenakuguqulwa, okokuba “intsalela yembewu yakhe iya kufunyanwa rhoqo phakathi kwazo zonke izizwe, kangangokuba umhlaba uya kuma;

53 Kwaye iNkosi yathi: Usikelelekile lowo ngembewu yakhe uMesiya aya kuza; kuba ithi—“ndinguMesiya, ^buKumkani weZiyon, “iLiwa leZulu, obanzi njengephakade; lowo ungena ngesango aze “anyuke ngam akasayi kuwa; ngako oko, basikelelekile abo ndithethe ngabo, kuba baya kuza ngaphambili “ngeengoma zokugcoba kwanaphakade.

54 Kwaye kwenzekile okokuba uEnoki wakhala eNkosini, esithi: Xa uNyana woMntu esiza esenyameni, umhlaba uya kuphumla na? Ndiyakuthandaza, ndibonise ezi zinto.

55 Kwaye iNkosi yathi kuEnoki: Khangela, kwaye wakhangela kwaye wabona “uNyana woMntu enyuselwe ^bemnqamlezweni, ngokholobo lwabantu;

56 Kwaye weva ilizwi elikhulu; namazulu ayegutyungelwe; nendalo yonke kaThixo yazila; nomhlaba “wagcuma; namaty

47 *b* Moses 7:21.

48 *a* 1 kZ Mhlaba—
Ukucocwa komhlaba.

b Moses 7:54, 58, 64.

c 1 kZ Bunyhuku-nyhuku, Nyhuku-nyhuku.

51 *a* liNd. 104:6–9.

52 *a* Moses 8:2.

53 *a* 1 kZ Mesiya.

b Mat. 2:2; 2 Nif. 10:14;
Alma 5:50; I&M 128:22.

c liNd. 71:3; 78:35;
Hil. 5:12.

1 kZ Lwalwa/Liwa.

d 2 Nif. 31:19–20.

e 1 kZ Mculo.

55 *a* 1 kZ Nyana woMntu.

b 3 Nif. 27:14.

1 kZ Kubethelwa
emnqamlezweni.

56 *a* Mat. 27:45, 50–51.

ayeqhekekile; nabangcwele ^bba-vuka, kwaye ^cbabethweswe ^dekunene koNyana woMntu, ngezithsaba zozuko;

57 Kwaye njengabaninzi ^aboomoya ^bababesentolongweni beza ngaphambili, kwaye bema ekunene kukaThixo; nentsalela yayigcinwe emakhamandeleni obumnyama kude kube ngumgwebo womhla omkhulu.

58 Kwaye kwakhona uEnoki walila kwaye wakhala eNkosini, esithi: Uya kuphumla nini umhlaba?

59 Kwaye uEnoki wabona uNyana woMntu enyukela phezulu kuBawo; kwaye wabiza eNkosini, esithi: Akusayi kuza na kwakhona phezu komhlaba? Ngenxa yokuba wena unguThixo, ndaye ndikwazi wena, kwaye wena wafunga kum, kwaye wandiyalela ukuba ndiya kucela egameni lowakho oKuphela koZelweyo; wena undenzile, waza wandinika ilungelo etroneni yakho, kwaye ingekokwam, kodwa ngobabalo olulolwakho; ngako oko, ndiyakubuza ukuba akuyi kuza na kwakhona emhlabeni.

60 Kwaye iNkosi yathi kuEnoki: Njengoko ndiphila, nkqu kunjalo ndiya kuza ^akwimihla yokugqibela, ngemihla yenkohlakalo nempindezelo, ukuzalisekisa isifungo endandisenze kuwe

ngokunxulumene nabantwana bakaNowa;

61 Kwaye umhla uya kuza oyakuthi umhlaba ^auphumle ngawo, kodwa phambi kwaloo mhla amazulu aya kwenziwa ^bmnyama, ^cnesigqumathelo sobumnyama siya kuwugubungela umhlaba; kwaye amazulu aya kunyikima, nomhlaba kanjalo; neenkxwaleko ezinkulu ziya kuba phakathi kwabantwana babantu, kodwa abantu bam ndiya ^dkubalondoloza;

62 Kwaye ndiya kuthumela ezantsi ^aubulungisa buphuma ezulwini; ^bnenyaniso ndiya kuyithumela phambili iphuma ^cemhlabeni, ukunika ^dubungqina bowam oKuphela koZelweyo; ^euvuko lwakhe kwabafileyo; ewe, novuko lwabo bonke abantu kanjalo; kwaye ndiya kwenza ubulungisa nenyano zitshayele umhlaba njengokungathi kungonogumbe, ^fndihlanganisela abanyulwa bam kuzo zone iimbo-mbo zomhlaba, kwindawo endiya kubalungiselela yona, iSixeko esiNgcwele, ukuze abantu bam babe nokubhinqa izinqe zabo, baze bajonge phambili ixesha lokuza kwam; kuba uya kubalapho umnquba wam, kwaye uya kubizwa ngokuba yiZiyon, ^giYerusalem eNtsha.

56 *b* 1 kZ Vuko.

c 1 kZ Kuphakanyiswa; Sithsaba.

d Mat. 25:34.

57 *a* 1 kZ Moya.

b I&M 76:71–74; 88:99.

60 *a* 1 kZ Mihla

yokuGqibela.

61 *a* 1 kZ Mhlaba—Isimo

sokugqibela somhlaba.

b I&M 38:11–12; 112:23.

c 1 kZ Khuselo.

d 1 Nif. 22:15–22;

2 Nif. 30:10.

62 *a* IiNd. 85:11.

1 kZ Buyiselo

lweVangeli.

b 1 kZ Ncwadi

kaMormoni.

c Isaya 29:4.

d 1 kZ Ngqina/Bungqina.

e 1 kZ Vuko.

f 1 kZ Sirayeli—

Ukuhlanganiswa

kukaSirayeli.

g 1 kZ Yerusalem eNtsha.

63 Kwaye iNkosi yathi kuEnoki: Ngoko wena “nesixeko sakho sonke niya kuhlangu nabo apho, kwaye siya kubamkelela ezifubeni zethu, kwaye baya kusibona; kwaye siya kuwela phezu kweentamo zabo, kwaye baya kuwela phezu kweentamo zethu, kwaye siya kwangana;

64 Kwaye iya kuba lapho indawo yam yokuhlala, kwaye iya kuba yiZiyon, eya kuza phambili iphuma kuyo yonke indalo endiyenzileyo; kwaye kangangesithuba “seminyaka eliwaka umhlaba uya ^bkuphumla.

65 Kwaye kwenzekile okokuba uEnoki wabona umhla “wokuza koNyana woMntu, ngemihla yokugqibela, ezokuhlala emhlabeni ebulungiseni isithuba seminyaka eliwaka;

66 Kodwa phambi kwaloo mhla wabona iinkxwaleko ezinkulu phakathi kwabakhohlakeleyo; kananjalo wabona ulwandle, olwalungaxolanga, neentliziyi zabantu ziya “koyika, zijonge phambili ngoloyiko ^bimigwebo kaThixo uSomandla, eziya kuza phezu kwabakhohlakeleyo.

67 Kwaye iNkosi yabonisa uEnoki zonke izinto, nkqu ukuya kwisiphelo sehlabathi; kwaye wabona umhla wamalungisa, ilixa lenkululeko yabo, kwaye bafumana “uvuyo olupheleleyo;

68 Kwaye imihla yonke “yeZiyon, ngemihla kaEnoki, yayinga-makhulu amathathu anamashumi amathandathu anesihlanu.

69 Kwaye uEnoki nabantu bakhe bonke “bahamba noThixo, kwaye wahlala phakathi kweZiyon; kwaye kwenzekile okokuba iZiyon yathi shwaka, kuba uThixo wayamkelela phezu esifubeni esisesakhe; kwaye ukususela ngoko kuye phambili kwathiwa, IZIYON YABALEKA.

ISAHLUKO 8 (Februwari 1831)

UMethusela uyaprofetha—UNowa noonyana bakhe bashumayela ivangeli—Inkohlakalo enkulu iyoyisa—Ubizelo enguqukweni alunyamekelwa—UThixo umisela ukutshatyalaliswa kwayo yonke inyama ngoNogumbe.

KWAYE imihla iyonke kaEnoki yaba ngamakhulu amane anamashumi amathathu eminyaka.

2 Kwaye kwenzekile okokuba “uMethusela, unyana kaEnoki, wayengathatyathwanga, ukuze iminqophiso yeNkosi ibe nokuzalisekiswa, eyayiyenze kuEnoki; kuba yanqophisana ngenene noEnoki okokuba uNowa abe ngowesiqhamo sesinqe sakhe.

3 Kwaye kwenzekile okokuba uMethusela waprofetha okokuba esinqeni sakhe kuya kuvela zonke

63a Isityh. 21:9–11;
I&M 45:11–12;
Moses 7:19–21.

64a 1 kZ Mileniyam.
b Moses 7:48.

65a Yuda 1:14.

1 kZ KuBuya kwesibini
kukaYesu Krestu.

66a Isaya 13:6–7.
b 1 kZ Mgwebo,
wokuGqibela.

67a 1 kZ Gcoba.

68a Gen. 5:23; Moses 8:1.

69a Gen. 5:24;
Moses 6:34.
1 kZ Hamba, Hamba
noThixo.

8 2a 1 kZ Methusela.

izikumkani zomhlaba (ngoNowa), kwaye wathabathela uzuko kuyo.

4 Kwaye kweza ngaphambili indlala enkulu elizweni, kwaye iNkosi yaqalekisa umhlaba ngesiqalekiso esibuhlungu, kwaye abemi bawo abaninzi bafa.

5 Kwaye kwenzekile okokuba uMethusela wahlala iminyaka elikhulu elinamashumi asixhenxe, waza wazala uLameki.

6 Kwaye uMethusela wahlala, emva kokuba ezele uLameki, iminyaka engamakhulu asixhenxe anamashumi asibhozo anesibini, kwaye wazala oonyana neentombi;

7 Kwaye imihla iyonke kaMethusela yaba ngamakhulu alithoba anamashumi amathandathu anethoba eminyaka, waza ke wafa.

8 Kwaye uLameki wahlala ikhulu elinamashumi asibhozo anesibini eminyaka, waza wazala unyana.

9 Kwaye wathi igama lakhe "nguNowa, esithi: Lo nyana uya kusithuthuzela ngokunxulumene nomsebenzi wethu ube ngumsebenzi wezandla zethu, ngenxa yomhlaba iNkosi ^bewuqalekisileyo.

10 Kwaye uLameki wahlala, emva kokuba ezele uNowa, iminyaka engamakhulu amahlanu anamashumi alithoba anesihlanu, kwaye wazala oonyana neentombi;

11 Kwaye imihla iyonke kaLameki yaba ngamakhulu asixhenxe anamashumi asixhenxe anesixhenxe eminyaka, waza ke wafa.

12 Kwaye uNowa wayeneminyaka engamakhulu amane anamashumi amahlanu ubudala, waza "wazala uYafete; kwaye emva kweminyaka engamashumi amane anesibini wazala ^buShem kuye awayengunina kaYafete, kwaye xa wayeneminyaka engamakhulu amahlanu ubudala wazala ^cuHam.

13 Kwaye "uNowa noonyana bakhe ^bbayiphulaphula iNkosi, baza banika inyameko, kwaye babebizwa ukuba "ngoonyana bakaThixo.

14 Kwaye xa aba bantu bandayo ebusweni bomhlaba, kwaye neentombi zazalwa ngabo, "oonyana babantu babona ezoo ntombi ukuba zazintle, baye bazithatha bazenza abafazi, nkqu njengoko befuna.

15 Kwaye iNkosi yathi kuNowa: Iintombi zoonnyana bakho "zizithengisile; qaphela kuba umsindo wam uyavutha ngokuchasene noonyana babantu, kuba bengayi kuphulaphula ilizwi lam.

16 Kwaye kwenzekile okokuba uNowa waprofetha, kwaye wafundisa izinto zikaThixo, nkqu nje ngoko kwakunjalo ekuqalekeni.

17 Kwaye iNkosi yathi kuNowa:

9a I kZ Nowa, solusapho waseBhayibhileni.

b Moses 4:23.

12a Gen. 5:32.

I kZ Yafete.

b I kZ Shem.

c I kZ Ham.

13a I&M 138:41.

I kZ Gabriyeli.

b I kZ Ntobeko, Thobekileyo, Thobela.

c I kZ Oonyana

neentombi zikaThixo.

14a Moses 5:52.

15a I kZ Mtshato, Tshata—Umtshato phakathi kweenkolo ezimbini.

UMoya wam awuyi kusoloko “usebenza nomntu, kuba iya kwa-zi ukuba yonke ^binyama iya kufa; kanti ke imihla yakhe iya kuba likhulu elinamashumi amabini eminyaka; kwaye ukuba abantu abaguquki, ndiya kubathumela “unogumbe phezu kwabo.

18 Kwaye ngaloo mihla kwakukho “izigebenga emhlabeni, kwaye zazifuna ukuthabatha ubomi bukaNowa; kodwa iNkosi yayikunye noNowa, ^bnamandla eNkosi ayephezu kwakhe.

19 Kwaye iNkosi “yammisela ^buNowa “ngokohlobo olulolwayo, kwaye yamyalela ukuba uya kuya phambili aze ^dabhengeze iVangeli yayo ebantwaneni babantu, nkqu njengoko yayinikwe uEnoki.

20 Kwaye kwenzekile okokuba uNowa wabiza abantwana babantu ukuba “mabaguquke; kodwa abazange bawaphulaphule amazwi akhe;

21 Kananjalo, emva kokuba bemvile, beza phezulu phambi kwakhe, besithi: Qaphela, singoonyana bakaThixo; asithathelanga na kuthi iintombi zabantu? Kwaye “asidli kwaye asiseli na, kwaye asitshati nokunikela emtshatweni na? Kwaye abafazi bethu

basizalela abantwana, nangokunjalo ebantwini abanamandlakazi, abafana nabantu bakudala, abantu bodumo olukhulu. Kwaye ke abawaphulaphulanga amazwi kaNowa.

22 Kwaye uThixo wabona ukuba “inkohlakalo yabantu iya ibankulu emhlabeni; kwaye wonke umntu wayephakanyiselwe phezulu kukuyila ^bkweengcinga zentliziyo yakhe, ibububi bodwa imihla yonke.

23 Kwaye kwenzekile ukuba uNowa waqhubeka “ukushumayela kwakhe ebantwini, esithi: Phulaphulani, nize ninike inyameko emazwini am;

24 “Kholwani nize niguquke ezonweni zenu nize ^bnibhaptizwe egameni likaYesu Krestu, uNyana kaThixo, nkqu njengoobawo bethu, kwaye niya kwamkela uMoya oyiNgcwele, ukuze nibe nokuba nezinto zonke zenziwe “zibonakaliswe; kwaye ukuba anikwenzi oku, unogumbe uya kuza phezu kwenu; nangona kunjalo abaphulaphulanga.

25 Kwaye uNowa waba lusizi, nentliziyo yakhe yaba buhlungu kuba iNkosi yamenza umntu emhlabeni, kwaye oku kwamhlu-ngisa entliziweni.

17a Gen. 6:3; 2 Nif. 26:11; Etere 2:15; I&M 1:33.

b 2 Nif. 9:4.

1 kZ Nyama.

c Gen. 7:4, 10; Moses 7:34.

18a Gen. 6:4; Num. 13:33; Yosh. 17:15.

b 1 kZ Mandla.

19a I&M 107:52.

1 kZ Misela, Ummiselo.

b Abr. 1:19.

c 1 kZ Bubingeleli bukaMelkitsedeke.

d 1 kZ Msebenzi wobufundisi.

20a 1 kZ Guquka, Inguquko.

21a Mat. 24:38–39; JS—Mateyu 1:41.

22a Gen. 6:5;

Moses 7:36–37.

b Moz. 4:30;

Alma 12:14.

1 kZ Ngcinga.

23a 1 kZ Shumayela.

24a 1 kZ Kholwa, Nkolo.

b 1 kZ Bhaptiza, Bhaptizo—linkukacha zobhaptizo.

c 2 Nif. 32:2–5.

26 Kwaye iNkosi yathi: Ndiya “kumtshabalalisa umntu endimdalileyo, ebusweni bomhlaba, kunye umntu nesilo, nezinto ezinambuzelayo, neentaka zezulu; kuba kwenze lusizi uNowa ngokuba ndabadalayo, noko kuba ndabenzayo; kwaye ubabizele kum; kuba befune ubomi bakhe.

27 Kwaye njalo uNowa wafumana “ubabalo emehlweni eNkosi; kuba uNowa wayeyindoda elungileyo, nesizukulwana sakhe^b sasigqibelele; kwaye ‘wahamba kunye noThixo, njengoko benza

kanjalo oonyana bakhe abathathu, uShem, uHam, noYafete.

28 Umhlaba “wawonakele phambi koThixo, kwaye wawuzele lugonyamelo.

29 Kwaye uThixo wajonga phezu komhlaba, kwaye, qaphela, wawonakele, kuba yonke inyama iwonakalisile umendo wayo phezu komhlaba.

30 Kwaye uThixo wathi kuNowa: Isiphelo sayo yonke inyama size phambi kwam, kuba umhlaba uzele lugonyamelo, kwaye qaphela ndiya “kuyitshabalalisa yonke inyama isuke emhlabeni.

26a I kZ Mhlaba—Ukuco-
cwa komhlaba.

27a I kZ Babalo.

b Gen. 6:9.

c I kZ Hamba, Hamba
noThixo.

28a Gen. 6:11–13.

30a I&M 56:3.

INCWADI KA-ABRAHAM

IGUQULELWE ISUKA KWIPAPIRASI, NGUJOSEPH SMITH

Uguqulelo lweeMbali ezithile, zamandulo ezazithe zawela ezandleni zethu zivela kumangcwaba angaphantsi aseYiputa. Imibhalo ka-Abraham ngethuba awayeseYiputa, lwabizwa ngokuba yiNcwadi ka-Abraham, ibhalwe ngesandla esisesakhe, phezu kwepapirasi.

ISAHLUKO 1

UAbraham ufuna iintsikelelo zohlobo lukasolusapho—Uyatshutshiswa ngababingeleli bobuxoki eKaledi—UYehova uyamsindisa—Imvelaphi noburhulumente baseYiputa buyachazwa kwakhona.

KWILIZWE ^alamaKaledi, endaweni yokuhlala yoobawo, mna, ^bAbraham, ndabona okokuba kuyimfuneko kum ukufumana enye indawo ^cyokuhlala;

2 Kwaye, ndifumene ukuba kwabakho kum ^aulonwabo olukhulu ngakumbi noxolo ^bnokuphumla, ndafuna iintsikelelo zoobawo, nelungelo endiya kumiselwa kulo ekulungiseleleni okufanayo; eku-beni isiqu sam ndingumlandeli ^cwobulungisa, kanjalo ndinqwanela ndibe ngomnye onokuba ^anobulumko obukhulu, kwaye ndibe ngumlandeli omkhulu ngakumbi wobulungisa, nokuba nobulumko obukhulu ngakumbi, kwaye ndibe nguyise wezizwe ezininzi,

inkosana yoxolo, kwaye ndinqwanela ukwamkela imiyalelo, nokugcina imiyalelo kaThixo, ndaba yindlalifa yenene, ^euMbingeleli oMkhulu, ophethe ^filungelo elileloobawo.

3 ^aLanikwa mna livela koobawo; lize lisehla livela koobawo, ukususela ekuqalekeni kwexesha, ewe, nkqu ekuqalekeni, okanye phambi kwesiseko somhlaba, ukuya ezantsi kwixesha elikhoyo, nkqu ilungelo ^bowamazibulo, okanye umntu wokuqala, ^conguAdam, okanye ubawo wokuqala, ngoobawo ukuza kum.

4 Ndafuna okwam ^aukunyulwa kuBubingeleli ngokokunyula ku-kaThixo kubo oobawo ngokwembewu.

5 ^aOobawo, bemkile ebulungiseni babo, nakwimiyalelo engcwele iNkosi uThixo wabo eyabanika yona, baya ^bekunqulweni kwezithixo zabahedeni, abavumanga ngokupheleleyo ukuphulaphula ilizwi lam;

1 1a 1 kZ Ure.
b 1 kZ Abraham.
c Izenzo 7:2-4.
2a 1 kZ Gcoba.
b 1 kZ Phumla.
c 1 kZ Bulungisa, Lungileyo.
d I&M 42:61.

1 kZ Lwazi.
e 1 kZ Mbingeleli omKhulu.
f 1 kZ Bubingeleli bukaMelkitsedeke.
3a I&M 84:14.
b I&M 68:17.
1 kZ Zibulo.

c Moses 1:34.
1 kZ Adam.
4a 1 kZ Malungelo ngokuzalwa.
5a Gen. 12:1.
b 1 kZ Nqulo lwezithixo.

EFANA KANYE EVELA KWINCWADI KA-ABRAHAM

Nomb. 1



INKCAZO

Umf. 1. INgelosi yeNkosi.

Umf. 2. UAbraham ebotshelelwe phezu kwesibingelelo.

Umf. 3. Ababingeleli abanqula izithixo bakaElikena bezama ukunikela uAbraham njengedini.

Umf. 4. Isibingelelo sedini ngababingeleli abanqula izithixo, bemi phambi kwezithixo zikaElikena, Libhina, Mahamakhra, Korashe, noFaro.

Umf. 5. Isithixo esinqulwayo sikaElikena.

Umf. 6. Isithixo esinqulwayo sikaLibhina.

Umf. 7. Isithixo esinqulwayo sikaMahamakhra.

Umf. 8. Isithixo esinqulwayo sikaKorashe.

Umf. 9. Isithixo esinqulwayo sikaFaro.

Umf. 10. UAbraham eYiputa.

Umf. 11. Ulungiselelwe ukubonisa iintsika zezulu, njengoko ziqondwa ngamaYiputa.

Umf. 12. IRawukeyangi, ibonisa umphangalalo, okanye isibhakahaka phezu kweentloko zethu; kodwa kule meko, ngokunxibelele nesi sihloko, amaYiputa enzele ukubonisa uShawumawu, ibe nokuphakama, okanye amazulu, iphendula igama lesiHebhere, Shawumahim.

6 Kuba iintliziyo zabo zazizimisele ukwenza ububi, kwaye zaziguqukele ngokupheleleyo “kwisithixo sikaElikena, nesithixo sikaLibhina, nesithixo sikaMahamakhra, nesithixo sikaKorashe, nesithixo sikaFaro, ukumkani waseYiputa;

7 Ke ngoko baguqulele iintliziyo zabo kumadini abahedeni ngokunikela abantwana babo kwezi zithixo zizizimumu, kwaye abaliphulaphulanga ilizwi lam, kodwa bazama ukuthabatha ubomi bam ngesandla sombingeleli wase-Elikena. Umbingeleli wase-Elikena kanjalo wayengumbingeleli kaFaro.

8 Ngoku, ngeli xesha yayilisiko lombingeleli kaFaro, ukumkani waseYiputa, ukunikela phezu kwesibingelelo esasakhiwe elizweni laseKaledi, ukunikela kwaba thixo bangaqhelekanga, amadoda, abafazi, nabantwana.

9 Kwaye kwenzekile ukuba umbingeleli wenza umnikelo kwisithixo sikaFaro, kananjalo kwisithixo sikaShagrile, nkqu ngokohlobo lwamaYiputa. Ngoku isithixo sikaShagrile sasililanga.

10 Nkqu umnikelo wombulelo womntwana umbingeleli kaFaro ebewunikela phezu kwesibingelelo esasimi ngasendulini ekuthiwa yiNduli kaPotifare, entloko yethafa laseOlishem.

11 Ngoku, lo mbingeleli unikele phezu kwesibingelelo iintombi ezintathu ngexesha elinye,

ezaziziintombi zikaOnita, enye iyeyomnombo wobukhosi ngokuthe ngqo ukususela kwisinqe “sikaHam. Ezi ntombi zazinikelwe ngenxa yobumsulwa bazo; zazingavumanga ^bukuqubuda zinqule izithixo zomthi okanye zelitye, ke ngoko zabulawelwa phezu kwe-si sibingelelo, kwaye kwenziwa ngohlobo lwamaYiputa.

12 Kwaye kwenzekile okokuba ababingeleli bandibamba ngogonyamelo, ukuze kanjalo babe nokundibulala, njengoko benza-yo kwezoo ntombi phezu kwesi sibingelelo; ukuze nibe nolwazi lwesi sibingelelo, ndiya kuni-bhekisela kwinkcazelo ekuqaleni kwale mbali.

13 Sasenziwe ngokohlobo lwebhedi, kanye njengoko sasinjalo phakathi kwamaKaledi, kwaye sasime phambi kwezithixo zikaElikena, Libhina, Mahamakhra, Korashe, kananjalo isithixo esifana neso sikaFaro, ukumkani waseYiputa.

14 Ukuze nibe nako ukuqonda ezi zithixo, ndininike uhlobo lwazo ngamanani ekuqaleni, indlela leyo yamanani kuthiwa yiRahalinoshelama yamaKaledi, exela imifanekiso emele amagama kumaxesha akudala.

15 Kwaye njengokuba babe-phakamisela izandla zabo phezu kwam, ukuze babe nokundinikela baze bathathe ubomi bam, qaphelani, ndaphakamisela ilizwi lam phezulu eNkosini uThixo

6a UMZ. oothixo bobuxoki, njengoko beboniswe

njengoko bebonisiwe kuAbr., EK 1.

11a 1κZ Ham.
b Dan. 3:13-18.

wam, kwaye iNkosi “yaphulaphula kwaye yeve, kwaye ke yandizalisa ngombono kaSomandla, nesithunywa sobuso bakhe semaceleni kwam, saza ngokukhawuleza ^bsakhulula izibophelelo zam;

16 Kwaye ilizwi lakhe laba kum: Abraham, Abraham, qaphela, igama lam “ndinguYehova, ndaye ndikuvile, kwaye ndize ezantsi ndikukhulule, nokukuthabatha umke endlwini kayihlo, nakuzo zonke izizalwana zakho, uye ^belizweni lasemzini ongalaziyo;

17 Kwaye ngoku kungenxa yokugqulela iintliziyo zabo kude kum, bakhonze isithixo sikaElikena, nesithixo sikaLibhina, nesithixo sikaMahamakhra, nesithixo sikaKorashe, nesithixo sikaFaro, ukumkani waseYiputa; ke ngoko ndihlele ezantsi ukubatyelela, nokumtshabalalisa lowo uphakamisele phezulu isandla ngokuchasene nawe, ukuze athabathe ubomi bakho, Abraham, nyana wam.

18 Qaphela, ndiya kukhokela ngesandla sam, ndaye ndiya kukuthabatha, ndibeke phezu kwakho igama lam, nkqu “uBubingeleli bukayihlo, kwaye amandla am aya kuba phezu kwakho.

19 Njengoko kwakunjalo kuNowa kuya kuba njalo kuwe; kodwa ngobulingiseleli bakho “igama lam liya kwaziwa emhlabeni ngonaphakade, kuba ndinguThixo wakho.

20 Qaphela, iNduli kaPotifare yayiselizweni ^alaseUre, lamaKhaledi. Kwaye iNkosi yaphula isibingelelo sikaElikena, nezezithixo zelizwe, kwaye wazitshabalalisa ngokupheleleyo, kwaye wabetha umbingeleli waza wafa; kwaye kwabakho ukuzila okukhulu eKhaledi, kananjalo entenzweni kaFaro; uFaro obonisa ubukumkani ngegazi lobukhosi.

21 Ngoku lo kumkani waseYiputa wayesisizukulwana esivela esinqeni ^asikaHam, kwaye wayengumxhamli wegazi ^blamaKanan ngokokuzalwa.

22 Kulo mnombo kwaphuma onke amaYiputa, kwaye njalo igazi lamaKanan lalondolozwa elizweni.

23 Ilizwe ^alaseYiputa lilelokuqala ukufunyanwa ngumfazi, owayeyintombi kaHam, nentombi kaYiputasi, kwisiKaledi ithetha Yiputa, ithetha oko kwalelweyo;

24 Xa lo mfazi wabhaqa ilizwe laliphantsi kwamanzi, owathi emveni koko wahlalisa oonyana bakhe kulo; kwaye njalo, kuHam, kwaphuma isizwe esalondoloza isiqalekiso elizweni.

25 Ngoku urhulumente wokuqala waseYiputa wamiswa nguFaro, oyena mdala unyana kaYiputasi, intombi kaHam, kwaye babungohlobo loburhulumente bukaHam, obabuyimo kasolusapho.

26 UFaro, eyindoda elungileyo,

15a Moz. 9:17–18.

b Abr. 2:13.

16a 1kZ Yehova.

b 1kZ Lizwe lesithembiso.

18a 1kZ Bubingeleli.

19a Gen. 12:1–3.

20a Gen. 11:28;

Abr. 2:4.

21a Gen. 10:6;

IiNd. 78:51;

Moses 8:12.

b Moses 7:6–8.

1kZ AmaKanan, Kanan.

23a 1kZ Yiputa.

wamisa ubukumkani bakhe, kwaye wagweba abantu bakhe ngokulumkileyo nangokulungileyo yonke imihla yakhe, efuna ngokunyanisekileyo ukulinganisa olo hlobo lwamiswa ngooyise kwizizukulwana zokuqala, ngemihla yolawulo lokuqala lobusolusapho, nkqu kulawulo lukaAdam, kananjalo noNowa, uyise, owamsikelelayo “ngeentsikelelo zomhlaba, nangeentsikelelo zobulumko, kodwa wamqalekisa ngokuphathelele kuBubingeleli.

27 Ngoku, uFaro engowaloo mlibo angenako ngawo ukufumana ilungelo “loBubingeleli, nangona ooFaro banqwenela ukububanga nobukaNowa, ngoHam, ke ngoko ubawo wakhokelelwa kude ngokukhonza izithixo kwabo;

28 Kodwa ndiya kuzama, ngoku nakwixesha elizayo, ukunika ingxelo ngolandelelwano loluhlu lweziganeko ukubheka emva ukususela kum kuye ekuqalekeni kwendalo, kuba “iimbali zize ezandleni zam, endiziphetheyo kulo eli xesha likhoyo.

29 Ngoku, emva kokuba umbingeleli uElikena wabethwayo waza wafa, kwabakho ukuzalisekiswa kwezo zinto ezazithethiwe kum ngokunxulumene nelizwe lamaKaledi, khonukuze kube kuya kubakho indlala elizweni.

30 Njengokuba indlala yayongamile kulo lonke ilizwe

lamaKaledi, nobawo wayethuthumba kabuhlungu ngenxa yendlala, kwaye waba lusizi ngobubi awayebucebile ngokuchasene nam, ukuba athabathe “ubomi bam.

31 Kodwa iimbali zoobawo, nkqu oosolusapho, ngokwelungelo loBubingeleli, iNkosi uThixo wam wazilondoloza ezandleni ezizezam; ke ngoko ulwazi lwasekuqalekeni kwendalo, kananjalo “olweeplanethi, nolweenkwenkwezi, njengoko zenziwe zaziwa koobawo, ndizigcine kwade kwanguwo lo mhla, kwaye ndiya kuzama ukubhala ezinye zezi zinto phezu kwale mbali, ukunceda isizukulwana sam esiya kuza emva kwam.

ISAHLUKO 2

UAbraham ushiya iUre esiya eKanan—UYehova ubonakala kuye eHaran—Zonke iintsikelelo zevangeli zithenjiswa kwimbewu yakhe nange mbewu yakhe kubo bonke—Uyaha mba uya eKanan kwaye aqhubekeke aye eYiputa.

NGOKU iNkosi uThixo yenza indlala ibe buhlungu elizweni laseUre, nanjengokuba “uHaran, umntakwethu, wafayo; kodwa ^buTera, ubawo, ebesahlala elizweni laseUre, yamaKhaledi.

2 Kwaye kwenzekile okokuba mna, Abraham, ndathabatha

26a 1 kZ Ntsikelelo, Sikelela, Sikelelwe.

27a BM 2.

1 kZ Bubingeleli.

28a Moses 6:5.

1 kZ Ncwadi yeenkumbulo.

30a Abr. 1:7.

31a Abr. 3:1–18.

2 1a Gen. 11:28.

b Gen. 11:24–26;

I IziKr. 1:26.

^auSarayi ndamenza umfazi, ^bnoNehore, umntakwethu, wathabatha uMilka wamenza umfazi, owayeyintombi kaHaran.

3 Ngoku iNkosi ^ayayithe kum: Abraham, phuma elizweni lakho, nakuzo izalamane, nasendlwini kayihlo, uye kwilizwe endiya kukubonisa lona.

4 Ke ngoko ndalishiya ilizwe ^alaseUre, lamaKaledi, ndaya elizweni lakwaKanan; kwaye ndathabatha uLote, unyana womntakwethu, nomfazi wakhe, noSarayi umfazi wam; kananjalo ^bubawo walandela emva kwam, ukuya kwilizwe esalibiza ngokuba yiHaran.

5 Kwaye indlala yadamba; kwaye ubawo wasala eHaran kwaye wahlala apho, njengoko kwakukho imihlambi emininzi eHaran; kwaye ubawo waguqukela kwakhona ^akwizithixo zakhe, ke ngoko waqhubeka eHaran.

6 Kanti ke mna, Abraham, ^anoLote, unyana womntakwethu, sathandaza eNkosini, kwaye iNkosi ^byabonakala kum, yaye yathi kum: Phakama, uze uthathe uLote kunye nawe; kuba ndine-njongo yokukuthatha uphume umke eHaran, kwaye ndikwenze

umfundisi wokuphatha ^aigama lam ^dkwilizwe lasemzini endiya kulinika imbewu yakho emva kwakho libe lilifa lakho lanaphakade, xa beliphulaphula ilizwi lam.

7 Kuba ndiyiNkosi uThixo wakho; ndihlala ezulwini; umhlaba ^asisihlalo seenyawo zam; ndolulela isandla sam phezu kolwandle, luze luthobeke ilizwi lam; ndenza umoya nomlilo zibe ^byingwelo yam; ndithi ezintabeni—Sukani kule ndawo—kwaye qaphela, zithatyathelwa kude sisaqhwithi, ngephanyazo, ngokukhawuleza.

8 Igama lam ndingu ^aYehova, ndaye ^bndazi isiphelo ukususela ekuqalekeni; ke ngoko isandla sam siya kuba phezu kwakho.

9 Kwaye ndiya kukwenza isizwe esikhulu, ndaye ndiya ^akukusikelela ngaphezu komlinganiselo, ndize ndenze igama lakho libe likhulu phakathi kwazo zonke izizwe, kwaye uya kuba yintsikelelo kwimbewu yakho emva kwakho, kuba ezandleni zabo baya kuphatha obu bufundisi ^bnoBubingeleli kuzo zonke izizwe;

10 Kwaye ndiya kubasikelela ngegama lakho; kuba njengokuba abaninzi besamkela le ^aVangeli

2a Gen. 11:29.

1 kZ Sara.

b Gen. 11:27; 22:20–24.

3a Gen. 12:1;

Izenzo 7:1–3.

4a Neh. 9:7.

b Gen. 11:31–32.

5a Yosh. 24:2.

6a 1 kZ Lote.

b Gen. 17:1.

1 kZ Yesu Krestu—

Ubukho kubomi

bangaphambili

bukaKrestu.

c Gen. 12:2–3;

Abr. 1:19.

d Gen. 13:14–15; 17:8;

Eks. 33:1.

1 kZ Lizwe lesithembiso.

7a 1 Nif. 17:39;

I&M 38:17.

b Isaya 66:15–16.

8a 1 kZ Yehova.

b 1 kZ Azi Izinto Zonke.

9a 1 Nif. 17:40;

2 Nif. 29:14;

3 Nif. 20:27;

Morm. 5:20.

1 kZ Abraham—

Imbewu ka-Abraham.

b I&M 84:17–19;

Moses 6:7.

1 kZ Bubingeleli

bukaMelkitsedeke.

10a Gal. 3:7–9.

baya kubizwa ngegama lakho, kwaye kubalelwa ^bkwimbewu yakho, kwaye baya kuphakama baze basikelele wena, ‘njengoyise wabo;

11 Kwaye ndiya “kubasikelela abasikelela wena, ndize ndibaqalekise abaqalekisa wena; kwaye kuwe (oko kukuthi, kuBubingeleli bakho) nakuyo ^bimbewu yakho (oko kukuthi, uBubingeleli bakho), kuba ndikunika isithembiso okokuba eli ‘lungelo liya kuqhubekela kuwe, nasembewini yakho emva kwakho (oko kukuthi, imbewu ngokwenene, okanye imbewu yomzimba) zonke iintsapho zomhlaba ziya kusikelelwa, nkqu ngeentsikelelo zeVangeli, ezizintsikelelo zosindiso, nkqu ezobomi obungunaphakade.

12 Ngoku, emva kokuba iNkosi iyekile ukuthetha kum, kwaye irhoxise ubuso bayo kum, ndathi entliziyweni yam: Isicaka sakho “sikufune ngokunyanisekileyo; ngoku sikufumene;

13 Wena wathumela ingelosi yakho “indikhulule kwizithixo zikaElikena kwaye ndiya kwenza kakuhle ekuphulaphuleni ilizwi lakho, ke ngoko isicaka sakho masiphakame size simke ngoxolo.

14 Njalo mna, Abraham, ndemka njengoko iNkosi yatshoyo kum, nakuLote kunye nam;

kwaye mna, Abraham, “ndandineminyaka engamashumi amathandathu anesibini ubudala xa ndaphumayo eHaran.

15 Kwaye ndathabatha “uSara-yi, endandimthathe ndamenza umfazi xa ^bndandiseUre, eKhaledi, noLote, unyana womntakwethu, nezinto zethu zonke esazizihlanganisile, nemiphefumlo ‘esasisiyizuzile eHaran, kwaye seza ngaphambili ngendlela eya kwilizwe “lakwaKanan, kwaye sahlala ezintendeni njengoko seza ngendlela yethu;

16 Ke ngoko, iphakade lalisingqumathelo sethu “neliwa lethu nosindiso lwethu, njengoko sasihamba sivela eHaran ngendlela yakwaJershon, ukuza elizweni lakwaKanan.

17 Ngoku mna, Abraham, ndakha “isibingelelo elizweni lakwaJershon, kwaye ndenza umnikelo eNkosini, kwaye ndathandaza okokuba ^bindlala ibe nokugxothwa endlwini kabawo, ukuze bangabi nokutshabalala.

18 Kwaye ngoko sadlula eJershon sicanda kwilizwe eliya kwindawo yaseShekem; yayakhiwe emathafeni akwa More, kwaye sasisele sifike kwimida yelizwe “lamaKanan, kwaye ndanikela ^bidini apho kumathafa akwa-More, kwaye ndabiza eNkosini

10b Gen. 13:16;

Gal. 3:29;

2 Nif. 30:2.

c 1 kZ Solusapho,
Zikasolusapho.

11a 1 kZ Mnqophiso
ka-Abraham.

b Isaya 61:9.

c 1 kZ Bubingeleli;

Malungelo

ngokuzalwa;

Sirayeli.

12a 1&M 88:63.

13a Abr. 1:15–17.

14a Gen. 12:4–5.

15a 1 kZ Sara.

b 1 kZ Ure.

c 1 kZ Guqula, Guqulo.

d 1 kZ AmaKanan, Kanan.

16a 1 kZ Lwalwa/Liwa.

17a 1 kZ Sibingelelo.

b Abr. 1:29.

18a Gen. 12:6.

b 1 kZ Dini.

ngokungazenzisiyo, ngokuba sasisele sifike elizweni lesi sizwe sinqula izithixo.

19 Kwaye iNkosi yabonakala kum iphendula imithandazo yam, kwaye yathi kum: Imbewu yakho ndiya kuyinika eli ^alizwe.

20 Kwaye mna, Abraham, ndaphakama endaweni yesibingelelo endandisakhele iNkosi, kwaye ndemka kuloo ndawo ndisiya entabeni empumalanga ^ayaseBheteli, kwaye ndamisa intente yam apho, entshonalanga eBheteli, ^bnaseHayi empumalanga; ndaye apho ndakhela esinye isibingelelo kuyo iNkosi, kwaye ^cndabiza kwakhona egameni leNkosi.

21 Kwaye mna, Abraham, ndahamba, ndisaya emazantsi; kwaye kwakukho ukuqhubeka kwendlala elizweni; kwaye mna, Abraham, ndagqiba ukuya ezantsi eYiputa, ndahlala ithutyana apho, kuba indlala yaba buhlungu kakhulu.

22 Kwaye kwenzekile xa ndafika kufutshane nokungena eYiputa, iNkosi yathi kum: Qaphela, ^auSarayi, umfazi wakho, ungumfazi omhle kakhulu imbonakalo;

23 Ke ngoko kuya kwenzeka, xa amaYiputa eya kumbona, aya kuthi—Ungumfazi wakhe; kwaye ke aya kukubulala, kodwa aya kumsindisa aphile; ke ngoko bona okokuba ukwenza oku ngobulumko:

24 Makathi kuwo amaYiputa, ungudade wenu, kwaye umphefumlo wakho uya kuphila.

25 Kwaye kwenzekile okokuba mna, Abraham, ndaxelela uSarayi, umfazi wam, konke oko iNkosi ikuthethileyo kum—Ke ngoko yithi kuwo, ndiyandandaza, yena ungudade wethu, ukuze kungumfazi wam ngenxa yakho, kwaye umphefumlo wam uya kuphila ngenxa yakho.

ISAHLUKO 3

UAbraham ufunda ngelanga, inyanga, neenkwenkwezi ngokusebenzisa iYurim neTumim—INkosi ityhila kuye indalo engunaphakade yoomoya—Ufunda ngobomi baphambi-komhlaba, umiselo lwangaphambili, indalo, ukukhethwa koMkhululi, imo yesibini yomntu.

KWAYE mna, Abraham, ^andandineYurim neTumim, iNkosi uThixo wam awayendinike yona, eUre yaseKaledi;

2 Kwaye ndabona ^aiinkwenkwezi, ezazinkulu, nokokuba enye yazo yayikufutshane ngokugqithisileyo kwitrone kaThixo; kwaye kwakukho ezininzi ezinkulu ezazikufutshane kuyo;

3 Kwaye iNkosi yathi kum: Ezi zezilawulayo; kwaye igama lenye enkulu ^anguKolob, ngokuba isondele kum, kuba ndiyiNkosi uThixo wakho: Ndimise le inye

19^a Gen. 13:12–15; 17:8;
Eks. 3:1–10; Num. 34:2.
1 kZ Lizwe lesithembiso.
20^a 1 kZ Bheteli.
^b Gen. 13:3–4.

^c Gen. 12:8.
22^a Gen. 12:11–13.
3 1^a Eks. 28:30;
Moz. 8:13; 28:13–16;
M—JS 1:35.

1 kZ Yurim neTumim.
2^a Abr. 1:31.
3^a Khangela Abr., EK 2,
umf. 1–5.
1 kZ Kolob.

ilawule zonke ezo zizezohlobo olufanayo njengaleyo ume phezu kwayo.

4 Kwaye iNkosi yathi kum, ngeYurim neTumim, okokuba uKolob wayengokohlobo lweNkosi, ngokunxulumene namaxesha akhe namaxesha athile onyaka kwimijikelo yakhe; kuba umjikelelo omnye “wawuyimini eNkosi-ni, ngokohlobo lwakhe lokubala, kwaye uba liwaka ^bleminyaka ngokwexesha elimiselwe kuleyo wena ume kuyo. Oku kukubalwa kwexesha leNkosi, ngokokubala kukaKolob.

5 Kwaye iNkosi yathi kum: Iplanethi enokukhanya okunganeno ngakumbi, okunganeno ngakumbi kunaleyo iza kulawula imini, nkqu ubusuku, ingentla okanye inkulu ngakumbi kunaleyo wena ome kuyo kwindlela yokubala, kuba ihamba ngohlobo olucotha ngakumbi; oku kufanelekile ngokuba ime ngentla komhlaba wena ome phezu kwawo, ke ngoko ukubalwa kwexesha layo akukuninzanga kangako njengenani leentsuku zayo, nokweenyanga, nokweminyaka.

6 Kwaye iNkosi yathi kum: Ngoku, Abraham, la “manqaku mabini akhona, qaphela amehlo akho abona oko; kunikwe wena ukuqonda amaxesha okubala, nexesha elibekiweyo, ewe, ixesha elibekiweyo lomhlaba wena ome phezu kwawo, nexesha elimisiweyo lokukhanya okukhulu ngakumbi

okumiselwe ukulawula imini, nokukhanya nexesha elimisiweyo lokukhanya okunganeno okumiselwe ukulawula ubusuku.

7 Ngoku ixesha elimisiweyo lokukhanya okunganeno ngakumbi lixesha elide ngakumbi njengasekubaleni kwalo ukubala kwako kunokubala kwexesha lomhlaba wena ome phezu kwawo.

8 Kwaye apho la manqaku akhoyo, kuya kuba lelinye inqaku elingaphezu kwawo, oko kukuthi, kuya kuba yenye iplanethi ekubala kwayo amaxesha kuya kuba kuselixesha elide;

9 Kwaye njalo kuya kuba kukubala kwexesha leplanethe enye engentla kunenye, ude wena uze kufutshane kuKolob, uKolob ongokokubala kwexesha leNkosi; uKolob omiswe kufuphi netrone kaThixo, elawula zonke ezoo planethi “zizezohlobo olufanayo njengaleyo wena ume phezu kwayo.

10 Kwaye unikwe ukwazi ixesha elimisiweyo lazo zonke iinkwenkwezi ezimiselwe ukunika ukukhanya, ude wena uze kufutshane netrone kaThixo.

11 Njalo ke mna, Abraham, “ndathetha kunye neNkosi, ubuso ngobuso, njengomntu ethetha kunye nomnye; kwaye yandixelela ngemisebenzi izandla zayo eziyenziweyo;

12 Kwaye wathi kum: Nyana wam, nyana wam (kwaye isandla sakhe sasoluliwe), qaphela ndiya kubonisa zonke ezi. Kwaye

4a Abr. 5:13.

b liNd. 90:4; II Petr. 3:8.

6a Abr. 3:16–19.

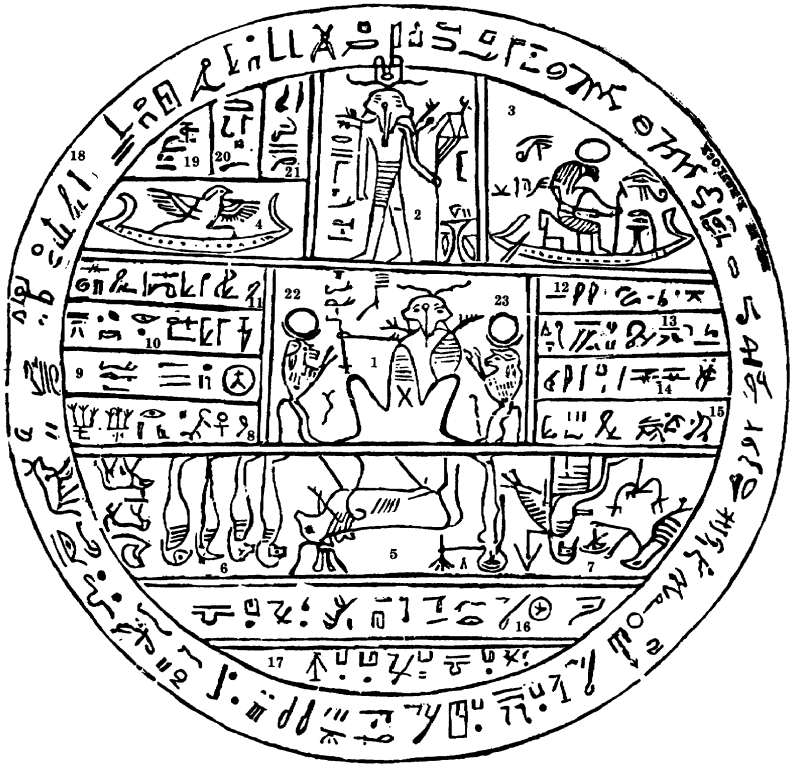
9a I&M 88:37–44.

11a Gen. 17:1;

Num. 12:5–8.

EFANA KANYE EVELA KWINCWADI KA-ABRAHAM

Nomb. 2



INKCAZO

Umf. 1. UKolob, ubonisa indalo yokuqala, eyona ikufuphi eselestiyali, okanye indawo yokuhlala kaThixo. Eyokuqala eburhulumenteni, eyokugqibela ngokuphathelele ekulinganisweni kwamaxesha. Umlinganiso ngokwexesha leselestiyali, ixesha leselestiyali elibonisa usuku olunye kwikhubhite. Usuku olunye kuKolob lilingana neminyaka eliwaka ngokomlinganiso walo mhlaba, obizwa ngamaYiputa Jah-oh-eh.

Umf. 2. Ime kufutshane noKolob, ibizwa ngamaYiputa Oliblish, yindalo elandelayo enkulu yoburhulumente ekufuphi kwiselestiyali okanye indawo apho kuhlala uThixo; ephethe isitshixo samandla kanjalo, ngokuphathelele kwezinye iiplanethi; njengoko zatyhilwa nguThixo kuAbraham, njengoko wayenikela idini phezu kwesibingelelo, awayesakhele eNkosini.

Umf. 3. Wenzelwe ukumela uThixo, ehleli phezu kwetrone yakhe, enxitywe ngamandla negunya; kunye nesithsaba sokukhanya kwanaphakade phezu kwentloko yakhe; kanjalo simele amazwi asisiTshixo esikhulu soBubingeleli obuNgcwele, njengoko kwatyhilwa kuAdam eMyezweni wase-Eden, njengokunjalo kuSete, uNowa, uMelkitsedek, uAbraham, nakubo bonke ekwatyhilwa kubo uBubingeleli.

Umf. 4. Iimpendulo kwigama lesiHebhere uRawukeyangi, elibonisa uphangalalo, okanye isibhakabhaka samazulu; kanjalo inani lokubala, eYiputa elibonisa iwaka; li-phendula ekulinganisweni kwamaxesha kaOliblish, olingana noKolob emjikelezweni wakhe nasekulinganisweni kwakhe kwexesha.

Umf. 5. Ithiye iEnish-go-on-dosh yaseYiputa; le kanjalo yenye yeeplanethi ezilawulayo, kwaye kuthiwa ngamaYiputa liLanga, kwaye iboleka ukukhanya kwayo kuKolob ngendlela kaKae-e-vanrash, osisiTshixo esikhulu, okanye, ngamanye amazwi, amandla okulawula, alawula ezinye iiplanethi ezizinzileyo ezilishumi elinesihlanu okanye iinkwenkwezi, njengokunjalo uFloese okanye iNyanga, uMhlaba neLanga kwimijikelezo yazo yonyaka. Le planethi ifumana amandla ngendlela kaKli-flos-is-es, okanye umtha kaHa-ko-kau, iinkwenkwezi zimelwe ngeenombolo 22 no 23, zifumana ukukhanya kwimijikelezo kaKolob.

Umf. 6. Umele lo mhlaba kwiimbombo zawo zone.

Umf. 7. Umele uThixo ehleli phezu kwetrone yakhe, etyhila ngamazulu amazwi esiTshixo esikhulu soBubingeleli; njengokunjalo, umqondiso woMoya oyiNgcwele kuAbraham, ukwimo yehobe.

Umf. 8. Uqulathe imibhalo engenako ukutyhilwa ehlabathini; kodwa iya kufunyanwa eTempileni eNgcwele kaThixo.

Umf. 9. Ayimele kutyhilwa ngexesha langoku.

Umf. 10. Kanjalo.

Umf. 11. Kanjalo. Ukuba ihlabathi linako ukuzifuna ezi nombolo, ke makube njalo. Amen.

Amanani 12, 13, 14, 15, 16, 17, 18, 19, 20, no 21 aya kunikwa ngexesha elifanelekileyo leNkosi.

Olu guqulelo lungentla lunikwe kangangoko sinalo naluphi na ilungelo lokulunika ngexesha langoku

wabeka isandla sakhe phezu kwamehlo am, kwaye ndazibona ezo zinto ezenziwe ngesandla sakhe, zazininzi; kwaye zaphindaphindwa phambi kwamehlo am, ndaye andabinako ukubona isiphelo sazo.

13 Kwaye wathi kum: Lo ngu-Shineha, olilanga. Kwaye wathi kum: UKokob, oyinkwenkwezi. Kwaye wathi kum: UOliya, oinyanga. Kwaye wathi kum: UKokobhim, othetha iinkwenkwezi, okanye zonke ukukhanya okukhulu ezazisesibhakabhakeni sezulu.

14 Kwaye ke yayilixesha lasebusuku xa iNkosi yathetha la mazwi kum: Ndiya “kukwandisa, ^bnembewu yakho emva kwakho, njengezi; nokokuba wena ungenako ukubala ‘inani lentlabathi, liya kuba njalo inani leembewu zakho.

15 Kwaye iNkosi yathi kum: Abraham, ndiya kubonisa ezi zinto phambi kokuba uye eYiputa, ukuze ube nokubhengeza onke la mazwi.

16 Ukuba izinto ezimbini zikho, kuze kubekho enye ngentla kwenye, kuya kubakho izinto ezinkulu ngakumbi ngentla kwazo; ke ngoko “uKolob uyeyona inkulu yazo zonke iiKokobhim wena ozibonileyo, ngokuba ukufutshane ngokugqithisileyo kum.

17 Ngoku, ukuba kukho izinto

ezimbini, enye ingentla kwenye, ize inyanga ibe ngentla komhlaba, ngoko inokuba yiloo planethi okanye inkwenkwezi enokubakho ngentla kwayo; kwaye akukho nto iNkosi uThixo wakho aya kuyithatha entliziyweni yakhe aze ayenze ngaphandle kokuba uya “kuyenza.

18 Nangona kunjalo wenza iinkwenkwezi ezinkulu ngakumbi; njengoko, kanjalo, ukuba kukho oomoya ababini, kwaye omnye uya kuqqa ngakumbi kunomnye, kunjalo aba moya babini, kwaye nangona aba moya babini omnye uqqa ngakumbi kunomnye, abanasiqalo; babekho ngaphambili, abayi kuba nasiphelo, baya kubakho emva koku, kuba “bayinolam, okanye unaphakade.

19 Kwaye iNkosi yathi kum: La manqaku akho, kuba kukho oomoya ababini, omnye uqiqe ngakumbi kunomnye; kuya kubakho omnye oqiqileyo ngakumbi kunabanye; ndiyiNkosi uThixo wakho, “ndiqiqe ngaphezu kwayo yonke.

20 INkosi uThixo wakho uthumele ingelosi “ikukhulule ezandleni zombingeleli waseElikena.

21 Ndihlala phakathi kwayo yonke; ke ngoko, mna ngoku, ke ngoko, ndize ezantsi kuwe ndibhengeza kuwe “imisebenzi eyenziwe zizandla zam, kuyo ^bubulumko bam buyigqibelelisa yonke,

14a Abr. 2:9.
b Gen. 13:16;
I&M 132:30.
c Gen. 22:17;
Hos. 1:10.
16a Abr. 3:3.

17a Yobhi 9:4–12.
18a *IGNolawam* kukubhala ngoonobumba bolunye uhlobo begama lesiHebhere elithetha ngonaphakade.

19a Isaya 55:8–9.
I kZ Azi Izinto Zonke.
20a Abr. 1:15.
21a I&M 88:45–47;
Moses 1:27–29.
b I kZ Bulumko.

kuba ndilawula emazulwini nge-ntla, nasezantsi emhlabeni, ngobulumko bonke nobukrelekrele, ngaphezu kwako konke ukuqqa amehlo akho akubonileyo ukususela ekuqaleni; ndize ezantsi ekuqaleni phakathi kwazo zonke iingqiqo wena ozibonileyo.

22 Ngoku iNkosi ibonise kum, Abraham, “iingqiqo ezazilungiselelwe ^bphambi kokuba ihlabathi libekho; kwaye phakathi kwezi kwakukho ezininzi ^cezibekekileyo nezinkulu;

23 Kwaye uThixo wabona le miphefumlo ukuba yayilungile, kwaye wema esazulwini sayo, kwaye wathi: Le ndiya kuyenza abalawuli bam; kuba wema phakathi kwaleyo yayingoomoya, kwaye wabona okokuba yayilungile; kwaye wathi kum: Abraham wena ungomnye wayo; wena ^awanyulwa phambi kokuba uzalwe.

24 Kwaye apho kwema ^aomnye phakathi kwabo owayefana noThixo, kwaye wathi kwabo babekunye naye: Siya kuya ezantsi, kuba kukho indawo apho, kwaye siya kuthatha kwezi zinto, kwaye ^bsiya kwenza ^cumhlaba apho abayaba kuhlala khona;

25 Kwaye siya ^akubavavanya

ngale ndlela, sibone ukuba baya ^bkuzenza zonke izinto naziphina iNkosi uThixo wabo aya kubayalela zona;

26 Kwaye abo bagcina “imo yokuqala yabo iya kongezelelwa ngaphezulu; kwaye abo bangayigciniyo imo yokuqala yabo abayi kuba nalo uzuko ebukumkani ni obufanayo nabo bagcina imo yabo yokuqala; kwaye abo bagcina ^bimo yabo yesibini baya kuba ^cnozuko olongezelelwe phezu kweentloko zabo ngonaphakade kanaphakade.

27 Kwaye ^aiNkosi yathi: Ndiya kuthuma bani? Kwaye omnye waphendula ofana ^bnoNyana woMntu: Ndikho, thuma mna. Kwaye ^comnye waphendula waza wathi: Ndikho, thuma mna. Kwaye iNkosi yathi: Ndiya kuthuma owokuqala.

28 Kwaye ^aowesibini waba nom-sindo, kwaye akayigcina imo yakhe yokuqala; kwaye, ngaloo mhla, ^babaninzi bamlandela.

ISAHLUKO 4

OoThixo baceba indalo yomhlaba nabo bonke ubomi bawo—Amacebo abo ngemihla emithandathu acacisiwe.

22a 1 kZ Iingqiqo, Ngqiqo.
b 1 kZ Bomi bangaphambili; Qumruhu eliseZulwini.
c I&M 138:55.
23a Isaya 49:1–5; Yer. 1:5.
1 kZ Khetha, Khethiwe, Wakhetha; Kumiselwa kwangaphambili.

24a 1 kZ Zibulo.
b 1 kZ Dala, Ndalo.
c 1 kZ Mhlaba—Wadalelwa umntu.
25a I&M 98:12–14; 124:55.
1 kZ Cebo lenkululeko; Kuzikhethela.
b 1 kZ Ntobeko, Thobekileyo, Thobela.
26a Yuda 1:6.
b 1 kZ Mzimba onokufa.

c Tito 1:2.
1 kZ Zuko.
27a 1 kZ Thixo, Ntloko yoButhixo—Thixo uBawo.
b 1 kZ Nyana woMntu; Yesu Krestu.
c Moses 4:1–2.
28a 1 kZ Mtyholi.
b 1 kZ Oonyana besihogo.

KWAYE ngoko iNkosi yathi: Masiye ezantsi. Kwaye ke beza ezantsi "ekuqalekeni, baza bona, oko kukuthi ooThixo, ^bbalungiselela baza babumba amazulu nomhlaba.

2 Kwaye umhlaba, emva kokuba ubunjiwe, wawungenanto kwaye uyinkangala, ngokuba babengekabumbi nantoni na kuphela ingumhlaba; kwaye ubumnyama balawula phezu kobuso benzonzobila, kwaye uMoya wooThixo "wawufukame phezu kobuso bamanzi.

3 Kwaye bona (ooThixo) bathi: Makubekho ukukhanya; kwaye kwabakho ukukhanya.

4 Kwaye bona (ooThixo) baqiqa ukukhanya; kuba kwakuqaqambile; kwaye bahlula ukukhanya, okanye bakwenza kohlulwe, ebumnyameni.

5 Kwaye ooThixo bathi ukukhanya yiMini, nobumnyama bathi buBusuku. Kwaye kwenzekile okokuba ukususela ngokuhlwa kude kube kusasa bathi bubusuku; nokususela kusasa kude kube ngokuhlwa bathi yimini; kwaye oku kwakukokuqala, okanye ukuqaleka, koko bathi yimini nobusuku.

6 Kwaye ooThixo kanjalo bathi: Makubekho "isibhakabhaka phakathi kwawo amanzi, kwaye siya kwahlula amanzi kumanzi.

7 Kwaye ooThixo bayalela isibhakabhaka, ukuze sohlule

amanzi angaphantsi kwesibhakabhaka kuwo amanzi angaphezu kwesibhakabhaka; kuye kwaba njalo, nkqu njengoko bayalela.

8 Kwaye ooThixo bathi isibhakabhaka, "liZulu. Kwaye kwenzekile kuba yaba ngokuhlwa kude kube kusasa kuba bathi bubusuku; kwaye kwenzekile kuba yaba kusasa kude kube ngokuhlwa kuba bathi yimini; kwaye oku ^byayilixesha lesibini oko bathi bubusuku nemini.

9 Kwaye ooThixo bayalela, besithi: "Amanzi angaphantsi kwamazulu makahlanganiselwe ^bndaweninye, nomhlaba mawome; kwaye kwaba njalo njengoko wayalelayo;

10 Kwaye ooThixo bathi indawo eyomileyo, nguMhlaba; kwaye intlanganisela yamanzi, bathi, "ziiLwandle; kwaye ooThixo babona ukuba bathotyelwe.

11 Kwaye ooThixo bathi: Masilungise umhlaba uze uphume "uhlaza; imifuno evelisa imbewu; imithi yeziqhamo eyenza iziqhamo, ngohlobo lwayo, embewu ikuyo evelisa kufana nayo emhlabeni; kwaye kwaba njalo, nkqu njengoko bayalelayo.

12 Kwaye ooThixo balungiselela umhlaba uphume uhlaza oluvela kwimbewu eyiyeyalo, nemifuno evelisa imifuno evela kwimbewu eyiyeyawo, luvelisa imbewu ngokohlobo lwayo; nomhlaba waphuma umthi uvela kwimbewu

4 1a Gen. 1:1; Moses 2:1.

b 1 kZ Dala, Ndalo.

2a Gen. 1:2;

Moses 2:2.

6a Gen. 1:4-6;

Moses 2:4.

8a 1 kZ Zulu.

b Gen. 1:8.

9a Amos 9:6;

Moses 2:7.

b Gen. 1:9.

10a Gen. 1:10;

Abr. 4:22.

11a Gen. 1:11-12;

Moses 2:11-12.

eyiyeyawo, uvelisa isiqhamo, embewu yawo yayinako kuphe-la ukuphuma okufana nawo, ngohlobo lwawo; kwaye ooThixo babona ukuba babethotyelwe.

13 Kwaye kwenzekile okokuba babala imihla; ukusuka ngokuhlwa kude kuye kusasa bathi bubusuku; kwaye kwenzekile, ukususela kusasa kude kuye ngokuhlwa bathi yimini; kwaye kwakulixesha lesithathu.

14 Kwaye ooThixo balungiselela “izikhanyiso esibhakabhakeni samazulu kwaye bazenza zahlula imini kubusuku; kwaye bazilungiselela zibe zezemiqondiso zibe zezamaxesha amisiweyo, zibe zezemihla neminyaka;

15 Kwaye bazilungiselela zibe zizikhanyiso esibhakabhakeni samazulu zinike ukukhanya phezu komhlaba; kwaye kwaba njalo.

16 Kwaye ooThixo balungiselela izikhanyiso ezikhulu ezibini, “esikhulu ngakumbi isikhanyiso siza kulawula imini, nesinganeno ngakumbi isikhanyiso siza kulawula ubusuku; isikhanyiso esinganeno ngakumbi kanjalo basibeka kunye neenkwenkwezi;

17 Kwaye ooThixo bazibeka esibhakabhakeni samazulu, ze zinike ukukhanya phezu komhlaba, zize zilawule phezu kwemini nobusuku, nokuzenza zahlule ukukhanya kubumnyama.

18 Kwaye ooThixo baziqwala-sela ezo zinto ababeziyalele zide zibe zathobela.

19 Kwaye kwenzekile okokuba ukususela ngokuhlwa kude kube kusasa ukuze kube kusasa ukuze kube sebusuku; kwaye kwenzekile okokuba kwakususela kusasa kude kube ngokuhlwa ukuze kube yimini, kwaye yaba lixesha lesine.

20 Kwaye ooThixo bathi: Masilungise amanzi aphume ngokuninzi imiphefumlo enyakazelayo ephilileyo; neentaka, zibe nokuphaphazela phezu komhlaba esibhakabhakeni esivulekileyo samazulu.

21 Kwaye ooThixo balungisa amanzi ukuze abe nako ukuphuma “oominenga mikhulu, nayo yonke imiphefumlo ephilileyo enambuzelayo, amanzi awayefanele ukuyiphuma ngokohlobo lwayo; neentaka zonke ezinamaphiko ngohlobo lwazo. Kwaye ooThixo babona ukuba baya kuthotyelwa, nokokuba icebo labo lalilungile.

22 Kwaye ooThixo bathi: Siya kuzisikelela, sizenze ziqhame zize zande, zize ziwazalise amanzi aselwandle okanye “iilwandle; kwaye zenze iintaka zande emhlabeni.

23 Kwaye kwenzekile okokuba kwakususela ngokuhlwa kude kube kusasa kuba bathi oko bubusuku; kwaye kwenzekile okokuba kwakususela kusasa kude kube ngokuhlwa oko bathi yimini; kwaye yaba lixesha lesihlanu.

24 Kwaye “ooThixo bawulungisa umhlaba uphume imiphefumlo

14a I&M 88:7–11.
16a Gen. 1:16.

21a Gen. 1:21; Moses 2:21.
22a Abr. 4:10.

24a I&Z Thixo, Ntloko
yoButhixo.

ephilileyo ngohlobo lwayo, izinto ezizitho zine, nezinambuzane, nezinto eziphilileyo zomhlaba ngohlobo lwazo; kwaye kwaba njalo, njengoko batshoyo.

25 Kwaye ooThixo balungiselela umhlaba uphume izinto eziphilileyo ngohlobo lwazo, nezinto ezizitho zine ngohlobo lwazo, nazo zonke izinambuzane zomhlaba ngohlobo lwazo; kwaye ooThixo babona ukuba ziya kuthobela.

26 Kwaye ooThixo “bacebisana phakathi kwabo kwaye bathi: Masiye ezantsi size sibumbe ^bumntu ‘ngokomfanekiso wethu, ngokufana nathi; kwaye siya kubanika ubukhosi phezu kweentlanzi zolwandle, nasezintakeni zezulu, nasezintweni ezizitho zine, nasemhlabeni wonke, nasezinambuzaneni ezinambuzelayo emhlabeni.

27 Njalo “ooThixo beza ezantsi ukuza kwenza umntu ngomfanekiso wabo, bambumba ke ngomfanekiso wooThixo, indoda nomfazi bababumba bona.

28 Kwaye ooThixo bathi: Siya kubasikelela. Kwaye ooThixo bathi: Siya kubenza baqhame kwaye bande, baze bawuzalise umhlaba, baze baweyise, ukuze babe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, nasezintweni eziphilileyo ezinambuzelayo emhlabeni.

29 Kwaye ooThixo bathi: Qaphela, siya kubanika yonke imifuno evelisa imbewu eya kuvela phezu

kobuso bawo wonke umhlaba, nayo yonke imithi eya kuvelisa iziqhamo kuyo; ewe, isiqhamo somthi esibavelisela imbewu siya kubanika sona; siya kuba “kukudla kwabo.

30 Kwaye izinto zonke eziphilileyo zomhlaba, neentaka zonke zezulu, nezinambuzane zonke ezisemhlabeni, qaphela, siya kuzinika ubomi, kananjalo siya kuzinika yonke imifuno eluhlaza ukuba ibe kukudla, kwaye zonke ezi zinto ziya kwenziwa njalo.

31 Kwaye ooThixo bathi: Siya kwenza yonke into esiyithethileyo, kwaye sizenze; kwaye qaphela, ziya kuthobeka kakhulu. Kwaye kwenzekile okokuba kwakususela ngokuhlwa kude kuye kusasa bathi bubusuku; kwaye kwenzekile okokuba kwakususela kusasa kude kube ngokuhlwa baze oko bathi yimini; kwaye baba ixesha ^alesithandathu.

ISAHLUKO 5

OoThixo bakugqiba ukuceba Kwabo okwendalo yazo zonke izinto—Bayenza iNdalo ngokwamacebo Abo—UAdam wathiya yonke imiphefumlo ephilileyo.

KWAYE njalo siya kuwagqiba amazulu nomhlaba, nayo yonke imikhosi yazo.

2 Kwaye ooThixo bathi phakathi kwabo: “Ngexesha lesixhenxe siya kuwugqiba umsebenzi

26a 1κZ Mcebisi.

b 1κZ Abantu/Amadoda, Mntu/Ndoda.

c Moses 6:8–10.

27a Gen. 1:26–27; Abr. 5:7.

29a Gen. 1:29–30.

31a Eks. 31:17.

5 2a 1κZ Umhla weSabatha.

EFANA KANYE EVELA KWINCWADI KA-ABRAHAM

Nomb. 3



INKCAZO

Umf. 1. UAbraham ehleli phezu kwetrone kaFaro, ngenkcubeko kakumkani, enesi-
thsaba phezu kwentloko yakhe, esimele uBubingeleli, ngokomfuziselo woBumongameli
obukhulu eZulwini; enentonga yobukhosi yobulungisa nokugweba esandleni sakhe.

Umf. 2. UKumkani uFaro, ogama linikwe ngezimo ezingentla kwentloko yakhe.

Umf. 3. Ubonisa uAbraham eYiputa njengoko kanjalo eboniswe kuMfanekiso 10 we-
Zifana kanye Nom. 1.

Umf. 4. Inkosana Faro, uKumkani waseYiputa, njengoko kubhalwe ngentla kwesandla.

Umf. 5. UShulem, omnye wabakhonzi abaziintloko bakakumkani, njengoko eboniswa
ngezimo ezingentla kwesandla sakhe.

Umf. 6. UOlimla, ikhoboka eliyinkosana.

UAbraham uqiqa phezu kwemigaqo yobunzulu-lwazi ngeenkwenkwezi, entende-
lezweni kakumkani.

wethu, esiwucebileyo; kwaye siya kuphumla ngexesha lesixhenxe kuwo wonke umsebenzi wethu ebesiwucebile.

3 Kwaye ooThixo bagqiba ngexesha lesixhenxe, ngokuba ngexesha lesixhenxe beya ^akuphumla kuyo yonke imisebenzi yabo bona (ooThixo) abacebisene phakathi kwabo ekuwenzeni; ^bnokuwungcwalisa. Kwaye njalo yaba zizigqibo zabo ngeloo xesha abacebisene phakathi kwabo ekwenzeni amazulu nomhlaba.

4 Kwaye ooThixo beza ezantsi kwaye benza ezi zizukulwana zamazulu nezomhlaba, xa zazisenziwa ngomhla ooThixo abenza umhlaba namazulu,

5 Ngokunxulumene nako konke abakuthethayo ngokwezityalo zonke zasendle ^aphambi kokuba zibekho emhlabeni, nayo yonke imifuno yasendle phambi kokuba ikhule; kuba ooThixo abenzanga kune phezu komhlaba xa babecebisana ukwenza, kwaye bengekenzi mntu ukuba alime umhlaba.

6 Kodwa ke apho kwanyuka inkungu emhlabeni, kwaye yankcenkceshela bonke ubuso bomhlaba.

7 Kwaye ^aooThixo babumba umntu ^bngothuli lomhlaba, kwaye bathabatha ^cumoya wakhe (oko kukuthi, umoya womntu), baza bawubeka kuye; kwaye

baphefumlela emathatheni akhe impefumlo yobomi, kwaye umntu waba ^angumphefumlo ophilileyo.

8 Kwaye ooThixo batyala umyezo, ^ee-Eden ngasempumalanga, baza apho babeka umntu, onomoya ababewubeke emzimbeni ababewubumbile.

9 Kwaye emhlabeni ooThixo benza kwantshula yonke imithi enqwenelekayo ngokwenkangeleko nelungele ukudliwa; ^aumthi wobomi, kanjalo, phakathi emyezwani, nomthi wokwazi okulungileyo nokubi.

10 Kwabakho umlambo ophuma e-Eden, wokuwunyakamisa umyezo, kwaye ukusuka apho wahluka kwaye waba ziimbaxa ezine.

11 Kwaye ooThixo bamthabatha umntu baza bambeka eMyezweni we-Eden, ukuba awusebenze aze awugcine.

12 Kwaye ooThixo bayalela umntu, besithi: Kuyo yonke imithi yomyezo ungayidla ngokukhulekileyo,

13 Ke wona umthi wokwazi okulungileyo nokubi, uze unyawudli; kuba ngexesha othe wadla kuwo, uya kufa ngokwenene. Ngoku mna, Abraham, ndabona okokuba ^akwakungokwexesha leNkosi, elalingokwexesha ^blikaKolob; kuba kwakungekade konyulelwe kuAdam ngooThixo ukubala kwakhe.

3a Eks. 20:8–11;
Moz. 13:16–19.

b I&M 77:12.

5a 1 kZ Ndalo yomoya.

7a Abr. 4:26–31.

b Moses 4:25; 6:59.

c Gen. 2:7;
I&M 93:33.

1 kZ Bomi

bangaphambili;

Moya.

d 1 kZ Mphefumlo.

8a 1 kZ Eden.

9a 1 kZ Mthi wobomi.

13a II Petr. 3:8.

b Abr. 3:2–4.

1 kZ Kolob.

14 Kwaye ooThixo bathi: Masi-
menzeleni umntu umncedi ongu-
wabo, kuba akulungile ukuba
umntu abe yedwa, ke ngoko siya
kubumba umncedi onguwabo.

15 Kwaye ooThixo bawisa
ubuthongo obukhulu phezu
“koAdam; kwaye walala, kwaye
ke bathabatha lwalunye lweemba-
mbo zakhe, kwaye avingca nge-
nyama esikhundleni salo;

16 Kwaye ngobambo ooThixo
abaluthabathe endodeni, babu-
mba “umfazi, kwaye bamzisa
endodeni.

17 Kwaye uAdam wathi: Eli ibi-
lithambo lasemathanjeni am, ne-
nyama yasenyameni yam; ngo-
ku uya kubizwa Mfazi, ngokuba
ethatyathwe endodeni;

18 Ke ngoko indoda iya ku-

mshiya uyise nonina, ize “ina-
mathele kumkayo, kwaye baya
kuba ^bnyama-nye.

19 Baye bobabini behamba ze,
umntu lowo nomkakhe, baye be-
ngenazintloni.

20 Kwaye emhlabeni ooThixo
babumba zonke izinto eziphili-
leyo zasendle, nazo zonke iinta-
ka zezulu, baye bazizisa kuye
uAdam ukubona ukuba wothini
na ukuzibiza; ukuze oko azibize
ngako uAdam zonke izinto ezi-
philileyo, ize ibe ligama lazo.

21 Kwaye uAdam wanika ama-
gama zonke izinto ezizitho zine,
kwiintaka zasezulwini, kuzo zo-
nke izinto eziphilileyo zasendle;
nokuba uAdam, apho wafunya-
nelwa umncedi onguwabo.

15a 1kZ Adam.
16a 1kZ Eva.

18a I&M 42:22; 49:15–16.
b 1kZ Mtshato, Tshata.

UJOSEPH SMITH—UMATEYU

Isicatshulwa esivela kuguqulelo lweBhayibhile njengoko sityhilwe kuJoseph Smith uMprofeti ngowe-1831: UMateyu 23:39 nesahluko 24.

UYesu uxela kwangaphambili intshabalalo yeYerusalem ekufuphi—Kanjalo uthetha ngokuBuya kweSibini koNyana woMntu, nokutshatyalaliswa kwabakhohlakeleyo.

KUBA ndithi kuni, aniyi kuba sandibona emveni koku nize nazi ukuba ndingulowo ekubhalwe ngaye ngabaprofeti, nide nibe niya kuthi: Makabongwe lowo “uzayo egameni leNkosi, emafini asemazulwini, neengelosi zonke ezingcwele kunye naye. Ngoko baqonda abafundi bakhe okokuba umele ukuza kwakhona emhlabeni, emva koko wazukiswa waza wathweswa ekunene ^bkukaThixo.

2 Ephumile uYesu, waye wemka itempileni; bathe abafundi bakhe beza kuye, ukuze bamve, besithi: Mongameli, sibonise ngokunxulumene nezakhiwo zetempile, njengoko wena watshoyo—Ziya kuphoselwa phantsi, zize zishiyye kuni zize.

3 Wathi ke uYesu kubo: Aniziboni na zonke ezi zinto, kwaye aniziqondi na? Inene ndithi kuni, akusayi kusala apha, “ilitye phezu

kwelinye, phezu kwale tempile, elingayi kuchithwa.

4 Kwaye uYesu wabashiya, waye waya ^aeNtabeni yeMinquma. Akuba ehleli phezu kweNtaba yeMinquma, beza kuye abafundi bebodwa, bathi: Sixelele ukuba ziya kubakho nini na ezi zinto wena uzithethileyo ngokokutshatyalaliswa kwetempile, namaYuda; kwaye uyini na ^bumqondiso ^cwokufika kwakho, ^dnowokupheliswa kwehlabathi, okanye ukutshatyalaliswa ^ekwabakhohlakeleyo, okusisiphelo sehlabathi?

5 Waphendula ke uYesu, waza wathi kubo: Lumkani ningalahlekiswa mntu;

6 Kuba baninzi abaya kuza egameni lam, besithi—banguKrestu—baze balahlekise into eninzi;

7 Ngoko ke baya kunikhululela ekubeni ^anibandezeleke, yaye baya kunibulala, kwaye niya ^bkuthiwa zizo zonke izizwe, ngenxa yegama lam;

8 Kwaye ngoko abaninzi baya kukhutyekiswa, kwaye baya kungcatshana, kwaye baya kuca-phukelana;

1 1a Mat. 26:64;

Izenzo 1:11.

b 1 kZ Thixo, Ntloko yoButhixo.

3a Luka 19:44.

4a 1 kZ Ntaba yeMinquma.

b Luka 21:7–36;

I&M 45:16–75.

1 kZ Mihla

yokuGqibela;

Miqondiso yamaxesha.

c 1 kZ KuBuya kwesibini kukaYesu Krestu.

d 1 kZ Hlabathi/Lizwe—Isiphelo sehlabathi.

e Mal. 4:1;

I&M 133:64–74.

1 kZ Khohlakele,

Nkohlakalo.

7a 1 Petr. 4:12–14.

b 1 kZ Ntshutshiso, Tshutshisa.

9 Kwaye abaprofeti abaninzi baya kunyuka, kwaye baya kukhohlisa abaninzi;

10 Kwaye ngenxa yokuba ubugwenxa buya kuba buninzi, “uthando lwabaninzi luya kuba nokugodola;

11 Kodwa lowo usala ezinzile aze angoyiswa, onjalo uya kusindiswa.

12 Xa nina, ke ngoko, niya kubona “isikizi lesiphanziso, eku-thethwe ngalo ^bnguDan iyeli umprofeti, ngokunxulumene nentshabalalo ‘yeYerusalem, ngoko niya kuma ^dendaweni engcwele; lowo ofundayo makaqiqe.

13 Ngoko abo bakwaYuda mabasabele “ezintabeni;

14 Lowo uphezu kwendlu makasabe, aze angabuyeli aye kuthabatha nantoni na endlwini yakhe;

15 Nosentsimi makangabuyeli umva aye kuthabatha iingubo zakhe;

16 Yeha ke “kwabamithiyo, nakubo abanyisayo ngaloo mihla;

17 Ke ngoko, thandazani eNkosini ukuze intsabo yenu ingabikho ebusika, ingabi nangomhla weSabatha;

18 Kuba ngoko, ngaloo mihla, kuya kubakho imbandezelo enkulu “kumaYuda, naphezu kwabemi ^bbaseYerusalem, engazange enjalo yathunyelwa ngaphambili phezu koSirayeli, kaThixo, ukususela ekuqalekeni kobukumkani babo kude kube leli xesha; hayi, neya

kubuye ithunyelwe kwakhona phezu koSirayeli.

19 Zonke izinto ezibahleleyo zisisiqalo kuphela seentsizi eziya kuza phezu kwabo.

20 Kwaye ngaphandle kokuba loo mihla iya kunqanyulwa, akuyi kubakho nanye inyama yabo eya kusindiswa; kodwa ngenxa yabanyuliweyo, ngokomnqophiso, loo mihla iya kunqanyulwa.

21 Qaphelani, ndithethe ezi zinto kuni ngokunxulumene namaYuda; kwaye kwakhona, emva kwembandezelo yaloo mihla eya kuza phezu kweYerusalem xa nawuphina umntu eya kuthi kuni, Yabona, uKrestu ulapha, okanye phaya, sanukumkholelwa;

22 Kuba ngaloo mihla kuya kuvela kanjalo ooKrestu ababubuxoki, nabaprofeti ababubuxoki, kwaye baya kubonisa imiqondiso emikhulu nemimangaliso, ngokokude, ukuba, bekunokwenzeka, baya kukhohlisa kanye abanyuliweyo, abo banyuliweyo ngokomnqophiso.

23 Qaphelani, ndithetha ezi zinto kuni ngenxa “yabanyuliweyo; kwaye niya kuva kanjalo ^biimfazwe, namarhe eemfazwe; bonani ukuba anikhathazeki, kuba konke endinixelele kona kumele ukwenzeka; kodwa isiphelo asikafiki.

24 Qaphelani, ndinixelele ngaphambili;

25 Ngako oko, ukuba baya kuthi kuni: Qaphelani, usentlango;

10a I&M 45:27.

12a Dan. 12:11.

b 1 kZ Daniyeli.

c 1 kZ Yerusalem.

d I&M 101:22–25.

13a I&M 133:13.

16a Luka 23:29–30.

18a 1 kZ MaYuda.

b Zek. 12; 14:1–5.

23a 1 kZ Banyulwa.

b I&M 45:26.

ningayi phambili: Qaphelani, usemagumbini angasese; ningakukholelwa;

26 Kuba njengoko ukukhanya kwentsasa kusiza kuphuma “empumalanga, kuze kukhanye nkqu ukuya entshonalanga, kuze kugubungele wonke umhlaba, ke kuya kuba kanjalo ukuza koNyana woMntu.

27 Kwaye ngoku ndinibonisa umzekelo. Qaphelani, apho sukuba sikhona isidumbu, aya kuhlanganisana khona amaxhalanga; ke kungokunjalo abanyulwa bam baya “kuhlanganisana ukusuka kwiimbombo zone zomhlaba.

28 Kwaye baya kuva iimfazwe, namarhe eemfazwe.

29 Qaphelani ndithetha ngenxa yabanyulwa bam; kuba isizwe siya kuvukela ngokuchasene nesizwe, nobukumkani ngokuchasene nobukumkane; kuya kubakho “iindlala, noobhubhane, neenyikima, kwiindawo ezahlukeneyo.

30 Kwaye kwakhona, ngenxa yokuba ubugwenxa buya kuba buninzi, uthando lwabaninzi luya kuba nokugodolo; kodwa lowo ungayi koyiswa, onjalo uya kusindiswa.

31 Kwaye kwakhona, le Vangeli yoBukumkani iya kushunyayelwa kulo lonke “ihlabathi, ngenxa yobungqina kuzo zonke izizwe, kwaye ngoko kuya kufika isiphelelo, okanye intshabalalo yabakhohlakeleyo;

32 Kwaye kwakhona liya kuzalisesiswa, isikizi lesiphanziso, athe ngalo uDanyeli umprofeti.

33 Kwaye kamsinya emva kwebandezelo yaloo mihla, “ilanga liya kuba mnyama, nenyanga ayisayi kunika ukukhanya kwayo, neenkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuza nyazanyiswa.

34 Inene, ndithi kuni, esi sizukulwana, ezi zinto ziya kuboniswa ngaphambili kuso, asiyi kudlula kude kube konke endinixelele kona kuya kuzaliseka.

35 Nangona, imihla iya kufika, izulu nomhlaba ziya kudlula; ibe “amazwi am angayi kudlula, kodwa onke aya kuzalisesiswa.

36 Kwaye, njengoko ndatsho yo ngaphambili, emva “kwemandezelo yaloo mihla, namandla amazulu aya kuzanyazanyiswa, ngoko kuya kubonakala umqondiso woNyana woMntu ezulwini, kwaye ngoko zonke izizwe zomhlaba ziya kuzila; kwaye ziya kumbona uNyana woMntu ^besiza esemafini asezulwini, ngamandla nobuqaqawuli obukhulu;

37 Kwaye lowo uwalondolozayo “amazwi am, akayi kukhohliswa, kuba uNyana woMntu uya kuza, kwaye uya kuthumela ^biingelosi zakhe phambi kwakhe ngesandi esikhulu sexilongo, kwaye baya ^ckuhlanganisela kunye intsalela yabanyulwa bakhe ukususela

26a Hez. 43:2.

27a 1 kZ Sirayeli—Ukuhlanganiswa kukaSirayeli.

29a I&M 43:24–25.

31a Mat. 28:19–20.

33a Yow. 2:10;

I&M 29:14.

35a I&M 1:38.

36a JS—Mateyu 1:18.

b 1 kZ KuBuya kwesibini

kukaYesu Krestu.

37a 1 kZ Zibhalo.

b I&M 29:11–15.

c 1 kZ Sirayeli—Ukuhlanganiswa kukaSirayeli.

kwimimoya yomine, ukususela kwesinye isiphelo sezulu kuye kwesinye.

38 Ngoku fundani umzekeliso “womthi womkhiwane—Xa amasebe awo esathambile, lize liqalise ukuhluma amagqabi, niyazi ukuba likufuphi ihlobo;

39 Ngokunjalo, abanyulwa bam, xa beya kubona zonke ezi zinto, baya kwazi ukuba ukufuphi, nkqu eminyangweni;

40 Kodwa okwaloo mhla, neli-xa, akukho bani “waziyo; hayi, ingezizo neengelosi zikaThixo ezisezulwini, kodwa kuphela nguBawo.

41 Kodwa njengoko kwakunjalo ngemihla “kaNowa, kuya kubanjalo ekuzeni koNyana woMntu;

42 Kuba kuya kuba kunye nabo, njengoko kwakunjalo ngemihla eyayingaphambili “konogumbe; kwada kwaba ngumhla uNowa awangena ngawo emkhombeni kuba babesitya kwaye besela, betshatisela kwaye benikela eku-tshatiseni;

43 Kwaye abazange bazi wada unogumbe wafika, kwaye wabatshabalalisa bonke; ke kuya kuba njalo ukuza koNyana woMntu.

44 Ngoko kuya kuzaliseka oko kubhaliweyo, okokuba “ngemihla yokugqibela, ababini baya kuba sentsimini, omnye uya kuthatyathwa, aze omnye ^bashiywe;

45 Ababini baya kube besila endlwini yokusilela, omnye uya kuthatyathwa, aze omnye ashiywe;

46 Kwaye oko ndikuthetha komnye, ndikuthetha kubo bonke abantu; “lindani, ke ngoko, kuba anilazi ilixa iNkosi yenu eya kufika ngalo.

47 Kodwa yazini oku, ukuba ebesazi umninindlu ukuba isela liza ngowuphi na umlindo wobusuku, ange elindile, aze angayekeleli ukuba indlu yakhe igqojozwe, kodwa ange elungile.

48 Ke ngoko yibani nilungile nani, kuba uNyana woMntu uza ngelixa eningalikhumbuleliyo.

49 Ngubani na, ngoko, umkhonzi “othembekileyo nolumkileyo, eyathi inkosi yakhe yamenza umlawuli phezu kwabendlu yayo, ukuze abanike ukudla ngexesha elifanelekileyo?

50 Unoyolo loo mkhonzi iya kuthi inkosi yakhe, yakufika, imfumane esenjenjalo; kwaye inene ndithi kuni, iya kumenza umlawuli phezu kwayo yonke impahla yayo.

51 Kodwa ukuba loo mkhonzi ukhohlakeleyo uya kuthi entliziyweni yakhe: Inkosi yam “ikulibazisile ukuza kwayo,

52 Aze aqale ukubabetha abakhonza kunye naye, aze adle kwaye asele nabanxilayo,

53 Inkosi yaloo mkhonzi iya

38a I&M 35:16.

40a I&M 39:20–21; 49:7.

41a Gen. 6:5.

42a 1kZ Ngumbe

ngexesha likaNowa.

44a 1kZ Mihla

yokuGqibela.

b Zek. 13:8.

46a 1kZ Linda, Mlindi.

49a 1kZ Themba.

51a I&M 45:26.

kufika ngomhla angawukhangeleyo, nangelixa angaliqondanga,
 54 Kwaye iya kumsika kubini, ize imisele isabelo sakhe nabahanahansi; khona apho kuya kubakho ukulila “nokutshixiza kwamazinyo.

55 Kwaye ke siza njalo “isiphelo sabakhohlakeleyo, ngokunxulumene nesiprofetho sikaMoses, esithi: Baya kusikelwa ngaphandle basuke phakathi kwabantu bam; kanti ke isiphelo somhlaba asikabikho, kodwa kancinci kancinci.

54*a* Mat. 8:12.
 55*a* 2 Nif. 30:10;

I&M 1:9–10; 29:17.
 1 *kz* Hlabathi/Lizwe—

Isiphelo sehlabathi.

IMBALI—KAJOSEPH SMITH

IZICATSHULWA EZISUKA KWIMBALI
KAJOSEPH SMITH, UMPROFETI

UJoseph Smith ubalisa ngomlibo wakhe, amalungu osapho, nangeendawo zabo zokuhlala ekuqaleni—Umdlalanga ongaqhelekanga ngonqulo wabakho kakhulu jikelele entshona yeNew York—Uzimisela ukufuna ubulumko njengoko kolathwe nguYakobi—Uyise noNyana bayabonakala, kwaye uJoseph ubizelwa ebufundisini bakhe bobuprofeti. (Iivesi 1–20.)

NNGOKWESIPHUMO see-Ngxelo ezininzi ezazisasazeka ezazisasazekiswa ngabantu abazimisele ukwenza ububi nabanobutshinga, ngokuphathalele ^aekubumbekeni nokuqhubela phambili ^bkweBandla likaYesu Krestu labaNgcwele beMihla yokuGqibela, konke okwazo kwakuyilwe ngabenzi bazo ekuchaseni udumo lwalo njengeBandla nenkqubela phambili yalo ehlabathini—Ndithundezeleke eku-bhaleni le mbali, ndikhanyisele ingqondo yabantu jikele, ndize ndibeke bonke abafuni benyaniso baqonde okuyinene, njengoko kwakwenzekile, ngokuphathalele kunye esiqwini sam naseBandle-ni, njengoko ndandinolwazi lokwenene olunjalo.

2 Kule mbali ndiza kuzisa izehlo

ezahluka-hlukeneyo ngokunxulumene neli Bandla, kwinyani nasebulungiseni, njengoko zenzeka, okanye njengoko ngexesha langoku zikho, nokuba ngoku [ngowe-1838] ingunyaka wesibhozo ukususela ^aekwakhiweni kweBandla elixeliweyo.

3 ^aNdazalwa ngonyaka weNkosi yethu wewaka elinamakhulu asibhozo anesihlanu, ngomhla wamashumi amabini anesithathu kaDisemba, kwidolophu iSharon, eWindsor khawunti, kwiSteyti saseVermont. . . . Utata wam, ^buJoseph Smith, Omkhulu, wemka kwiSteyti saseVermont, waza waya ePalmyra, eOntario (ngoku eyiWayne) khawunti, kwiSteyti saseNew York, xa ndandikunyaka wam weshumi, okanye mayela apho. Mayela neminyaka emine emva kokufika kukatata wam ePalmyra, wafuduka kunye nosapho lwakhe esiya eManchester kwa kwikhawunti yaseOntario—

4 Usapho lwakhe olwalunemiphefumlo elishumi elinanye, ebizwa ngokuba, ^anguJoseph Smith, utata wam; ^bumama wam, uLucy Smith (ogama lakhe, ngaphambi komtshato wakhe, lalinguMack, intombi kaSolomon Mack);

1 ^{1a} 1 kZ Buyiselo lweVangeli.

^b 1 kZ Bandla likaYesu Krestu labaNgcwele beMihla

yokuGqibela, I.

2 ^a 1&M 20:1.

3 ^a 1 kZ Smith, Joseph, Omnci.

^b 2 Nif. 3:15.

4 ^a 1 kZ Smith, Joseph, Omkhu.

^b 1 kZ Smith, Lucy Mack.

abantakwethu, ‘uAlvin (owa-sweleka ngoNovemba ngowe-19, ngowe-1823, ekuma-26 eminyaka ubudala bakhe), ‘uHyrum, isiqu sam, ‘uSamuel Harrison, uWilliam, uDon Carlos; noodade wethu, uSophronia, uCatherine, noLucy.

5 Ngexesha elithile kunyaka wesibini emva kwemfuduko yethu eya eManchester, kwabakho kwindawo apho sasihlala khona umdla ongaqhelekanga kumcimbi wonqulo. Waqala ngamaWesile, kodwa ngokukhawuleza waba mkhulu phakathi kwawo onke amahlelo kuloo ngingqi yelizwe. Ngokwenene, ummandla wonke welizwe wabonakala uchukumisekile nguwo, nenyambalala enkulu yazimanyela kumaqela ohlukeneyo onqulo, awuzange udale nencinci intshukumo nyantlukwano phakathi kwabantu, abanye bedanduluka, “‘Yabona, apha!” nabanye, “‘Yabona, phaya!” Abanye babesunduzela inkolo yobuWesile, abanye eyobuPresbhiteri, nabanye eyobuBhaptizi.

6 Kuba, nangona uthando olukhulu abaguqukayo abalubonakalisayo kwezi nkolo zahlukeneyo ngexesha lokuguqulwa kwabo, nenzondelelo enkulu eyabonakaliswa ngabefundisi bazo, ababekhuthule ekuvuseleleni nasekuxhaseni lo mbono ungaqhelekanga ngokugqithisileyo weemvakalelo zonqulo, ukuze babe nokuguqula wonke umntu,

njengoko babekholisekile kukuwubiza ngokuthi, mabavunyelwe bazimanye nehlelo abakholiseke lulo; nangona xa abaguqukayo baqalisa ukuzahlula bemke, abanye kwiqela elinye, nabanye kwelinye, kwabonakala ukuba ngokucacileyo iimvakalelo zabo kunye ababingeleli nabaguqukayo zazihanahanisa ngakumbi kunokuba zibe ziyinyani; kuba umbono wombhodamo omkhulu neemvakalelo ezimbi zalandela—umbingeleli esunduzana ngokuchasene nombingeleli, noguqulweyo ngokuchasene noguqulweyo; khona ukuze zonke iimvakelelo zabo ezimnandi omnye komnye, ukuba zakha zabakho, ziphele ngokupheleleyo “kunyukelwano lwamazwi nokhuphiswano ngezimvo.

7 Ngeli xesha ndandikwiminyaka yam yeshumi elinesihlanu. Usapho lukatata wam lwaluguqukela kwinkolo yobuPresbhiteri, kwaye abane babo bazimanya neloo bandla, abangaba, uma wam, uLucy; abantakwethu uHyrum noSamuel Harrison; noodade wethu uSophronia.

8 Ngeli xesha lomdla omkhulu ingqondo yam yavuseleleka ngeengcinga ezimandla nexhala elikhulu; kodwa nangona iimvakalelo zam zazinzulu kwaye futhi zihlaba, nangona kunjalo ndazigcina ndikude kuwo onke la maqela, nangona ndandibakho kwiintlanganiso zawo eziliqela kangangokuba iimeko zazindivumela. Eku-

4c I&M 137:5–6.

d 1 kZ Smith, Hyrum.

e 1 kZ Smith, Samuel H.

5a Mat. 24:23.

6a 1 kZ Mbambano.

hambeni kwexesha ingqondo yam yaba ngendlela ethile nokukhetha ihlelo lobuWesile, ndaya ndeva umnqweno othile ekubeni ndimanyane kunye nalo; kodwa suka waba mkhulu umbhodamo nembambano phakathi kwamahlelo ohlukahlukeneyo, kuba kwabanzi ma kumntu owayemtsha njengoba ndandinjalo, nowayengaqhelanga nabantu njalo nezinto, ukufika kuso nasiphina isigqibo esithile sokuba ngubani owayelungile nowayengalunganga.

9 Ingqondo yam ngamaxesha athile yayivuseleleka kakhulu, unkqangazo nesiphithiphithi njalo zazinkulu kwaye zingapheli. AmaPresbhiteri ayeqiniseke ngokugqithisileyo ngokuchasene namaBhaptizi namaWesile, kwaye esebenzisa onke amandla kunye awengqiqo naweengxoxo zobugwenxa ukudandalazisa iziphoso zawo, okanye, obona buncinci, ukwenza abantu bacinge ukuba bakwisiphoso. Kwelinye icala, amaBhaptizi namaWesile ngokunjalo ayenenzondelelo elinganayo ekuzameni ukumisa ezizezawo iimfundiso kwaye angazivumeli zonke ezinye.

10 Esazulwini sayo le mfazwe yamazwi nesiphithiphithi sezimvo, ndathi futhi esiqwini sam: Yintoni emayenziwe? Leliphi kuwo wonke la maqela “elilungileyo; okanye, ingaba onke edibene akalunganga? Ukuba naliphi elinye lawo lilungile, leliphi, yaye ndiya kulazi njani?

11 Xa ndandibulaleka phantsi kweenzima ezigqithileyo ezazisenziwa lukhuphiswano lwala maqela abanquli, ngenye imini ndandifunda iNcwadi kaYakobi, isahluko sokuqala nevesi yesihlanu, efundeka nje: *Ukuba ubani kuni uswele ubulumko, makacele kuThixo, onika bonke abantu engenakumbi, engangcikivi; kwaye ke wobunikwa.*

12 Akunge khe nasiphina isicatshulwa sezibhalo size ngamandla angakumbi entliziyweni yomntu kunokuba eso senzayo ngeli xesha kweyam. Sakhangeleka ngathi singena ngamandla amakhulu kuyo yonke imvakalelo yentliziyoyam. Ndacinga ngaso ndiphinda phinda, ndisazi okokuba ukuba nawuphina umntu ufune ubulumko kuThixo, ndandibufuna; okokuba ndenze kanjani ndandingazi, nje ngaphandle kokuba ndandinokufumana ubulumko obungakumbi kunobo ndandinabo ngoko, ndandingenakuze ndazi; kuba ootitshala bonqulo bamahlelo ohlukahlukeneyo “babeziqonda izicatshulwa zezibhalo ezifanayo ngokwahluke kakhulu khona ukuze batshabalalise konke ukuqiniseka ekulungiseni umbuzo ngokubhenela ^beBhayibhileni.

13 Ethubeni ndafikelela esigqibeni okokuba ndimele ukuhlala emnyameni okanye nokokuba kumbhodamo, okanye ndimele ukwenza njengoko uYakobi ebobonisa, oko kukuthi, buza kuThixo. Mna ke ethubeni ndafikelela

ekuzimiseleni “ukubuza kuThixo”, ndigqiba ekubeni ukuba wanika ubulumko kubo ababebuswele, yaye enokunika engenakumbi, engangcikivi, ndibe nokulinga.

14 Njalo, ngokuvumelana noku, ukuzimisela kwam ukubuza kuThixo, ndaya ngasese ehlathini ukuze ndenze ilinge. Kwakungentsasa yemini ezolileyo, entle, ekuqalekeni kwentwasahlobo yowamakhulu alishumi elinesibhozo anamashumi amabini. Kwakulixesha lokuqala ebomini bam okokuba ndenze ilinge elinjalo, kuba phakathi kwamaxhala am onke bendigazange khe njalo ndenze ilinge “lokuthandaza ngezizwi.

15 Emva kokuba ndaya ngasese endaweni apho ngaphambili bendicebe ukuya kuyo, ndikhangele kumacala onke am, ndaza ndazifumana ndindedwa, ndaguqa phantsi kwaye ndaqalisa ukunikela phezu lwe iminqweno yentliziyo yam kuThixo. Ndandingekezi kuyaphi, xa ngokukhawuleza ndathathwa ngamandla athile awandoyisa ngokupheleleyo, ndaye ndanempembelelo enjalo emangalisayo phezu kwam ngokungathi ibopha ulwimi lwam ukuze ndingabinako ukuthetha. Ubumnyama obukhulu bahlanganisana macala onke am, kwaye kwabonakala kum okwexesha

njengokungathi ndandigwetyelwe kwintshabalalo yesiquphe.

16 Kodwa, ndisenza yonke imigudu yamandla am “ukubiza kuThixo andikhuphe ngaphandle kwamandla olu tshaba olundithabathileyo, kwaye kanye ngethuba xa ndandilungele ukuzikela eku-ncameni nasekushiyeleni isiqu sam kwintshabalalo—ingelulo uphanziso lwentelekelelo, kodwa emandleni esiqu esithile uqobo esivela kwilizwe elingabonakaliyo, esasinamandla anjalo ukumangalisa endingazange ndaweve ngaphambili kuso nasiphina isiqu—kanye ngeli thuba loloyiko olukhulu, ndabona intsika ^byo-mlilo ngqo phezu kwentloko yam, engentla kokuqaqamba ^ckwelanga, eyehla ngokuthe chu yada yawela phezu kwam.

17 Njengoko yabonakala ndazifumana ndihlangulwa elutshabeni elalindibophelele. Xa ukukhanya kwaphumla phezu kwam “ndabona ^biZiqu ezibini, ezikuqaqamba kwazo ‘nobuqaqawuli kungenako konke ukuchazwa, zime ngentla kwam emoyeni. Esinye saso sathetha nam, sindibiza ngegama saye sathi, sisalatha kwesinye—*Lo ^dnguNyana Wam ^eoyiNtanda. Mveni Yena!*

18 Injongo yam ekuyeni “kubuza iNkosi yayikukwazi ukuba leliphikuwo amahlelo elalilungile, ukuze ndibe nokwazi emandizimanye

13a 1 kZ Mthandazo.

14a 1 kZ Mthandazo.

16a Moses 1:20.

b Izenzo 26:13.

c Isityh. 1:16.

17a 1 kZ Mbono.

b Izenzo 7:55–56;

Kol. 3:1.

1 kZ Thixo, Ntloko

yoButhixo.

c 1 kZ Zuko.

d 1 kZ Yesu Krestu.

e Mat. 3:17; 17:5;

3 Nif. 11:7.

18a I&M 6:11; 46:7.

nalo. Kungephi ke ngoko, ndafumana ukuzilawula, njengoko ke ndibe nako ukuthetha, ndithe ndabuza iZiqu ezazimi ngentla kwam ekukhanyeni, leliphu kuwo onke amahlelo elalilungile (ukuba ngeli xesha akuzange kunge-entliziyweni yam ukuba onke ayengalunganga)—nokuba leliphu emandizimanye nalo.

19 Ndaphendulwa ukuba mandingazimanyi nalinye kuwo, kuba “ayengalunganga onke; kwaye iZiqu ezathetha nam zathi okokuba onke amahlelo abo ayelisikizi emehlweni akhe; kuba loo mangqina onke ayonakale; kuba: “^basondele kum ngemilebe yabo, kanti ‘iintliziyu zabo zikude kum, afundisa iimfundiso “eziyimithetho yabantu, ‘enokumilisa kokuhlonela uthixo, ukanti ayawakhanyela amandla ako.”

20 Kwakhona wandalela ukuba ndizimanye kunye naliphi elawo; nezinye izinto ezininzi awathi wazithetha kum, endingenako ukuzibhala ngeli xesha. Xa ndabuyela ezingqondweni kwakhona, ndazifumana ndilele ngomqolo, ndijonge phezulu ezulwini. Xa ukukhanya kwemkayo, andizange ndibe namandla; kodwa kamsinya ndaba sesingqondweni kwinqondo elithile, ndaya ekhaya. Ndaza njengokuba ndabambeleva ezikweni lomlilo, umama wabuzakuba kwakusenzeka ntoni.

Ndaphendula, “Ungazihluphi, konke kuhle—ndiphile kakuhle ngokwaneleyo.” Ndathi ngoko kumama wam, “Ndizifundele ngokwam ukuba ubuPresbhiteri abuyiyo inene.” Kubonakala ngokungathi “utshaba lwaluthe qwa, ethubeni kanye lokuqala lobomi bam, ukuba bendithunyelwe ukubonakala ndingumphazamisi nomcaphukisi wobukumkani bakhe; okanye kutheni amandla obumnyama ayesiya kudibana ngokuchasene nam? Kutheni nje ^biyimpikiswano nentshutshiso ezavuka ngokuchasene nam, phantse ebuntwaneni bam?

Abanye abashumayeli namanye amangqina onqulo bayala ingxelo yoMbono woKuqala—Intshutshiso ifunjwe phezu koJoseph Smith—Ungqina ngobumnyani bombono. (Iivesi 21–26.)

21 Kwiintsuku ezithile emva kokuba ndaba nalo “mbono, kwakwenzeke ekubeni ndibekho kunye nomye wabashumayeli bamaWesile, owayesebenza kwimvuselelo yonqulo ekukhankanyo olungaphambili; saye, sincokola kunye naye ngomcimbi wonqulo, ndathabatha ithuba lokumnika ingxelo yombono endaba nawo. Ndothuka ngokumangalisa kakhulu kwindlela yakhe yokuziphatha; akazange nje akuthathe ukuthetha kwam ngokulula kuphela, kodwa ngendelelo

19a IiNd. 14.
1 kZ Kreqo—Ukreqo
lwebandla lamaKrestu
akuqala.
b Isaya 29:13–14;

Hez. 33:30–31.
c 1 kZ Kreqo—Ukreqo
jikelele.
d Tito 1:14; I&M 45:29.
e II Tim. 3:5.

20a 1 kZ Mtyholi.
b 2 Nif. 2:11;
I&M 58:2–4.
1 kZ Bunzima.
21a 1 kZ Mbono woKuqala.

enkulu, esithi konke kwakukomtyholi, kuba kwakungekho zinto zinjalo ezinje ^bngemibono ‘nezityhilelo ngale mihla; kuba ezo zinto zinjalo zathi zaphela kunye nabapostile, nokokuba akusayi kuphinde kubekho naziphina ezazo.

22 Ndafumana kamsinya, nangona kunjalo, ukuba ukuxela kwam ibali kuvuselele umyinge omkhulu wentiyo phakathi kwamangqina onqulo ngokuchasene nam, kwaye yaba sisizathu ^asentshutshiso enkulu, eyaqhubeka ukwanda; kwaye nangona ^bndandiyinkwenkwe engaziwayo, kuphela ephakathi kweminyaka elishumi elinesine neminyaka elishumi elinasihlanu ubudala, neemeko zam zobomi ezinjalo zenze inkwenkwe engabalulekanga ehlabathini, kodwa amadoda ezinga eliphezulu abe nokuthatha umgqaliselo ukuvuselela ingqondo kawonke-wonke ngokuchasene nam, baze badale intshutshiso ekrakra; kwaye oku kwakuqhelekile phakathi kwawo onke amahlelo—onke amanyana ekutshutshiseni mna.

23 Kwandenza ngoko iingcinga ezimandla, kwaye rhoqo ukususela oko, kwakungamangalisa kakhulu njani okokuba inkwenkwe engaziwayo, engaphezulu kancinane nje kweminyaka elishumi elinesine ubudala, nenye, kanjalo, eyayigwetyelwe kwimfuneko

yokuzuzisa isondlo esincinane ngomsebenzi wayo wemihla ngemihla, ibe nokucingelwa njengomntu obalulekileyo ngokwaneleyo ekutsaleni umdla wabakhulu bamahlelo adume ngokugqithisileyo aloo mihla, nangendlela yokudala kuwo umoya wentshutshiso eyiyeyona ikrakra nenyelisayo. Kanti nangona kwakumangalisa okanye kungamangalisi, kwakunjalo ke, kwaye rhoqo yayisisizathu kum sosizi olukhulu.

24 Nangona kunjalo, kodwa ke yayiyinyani ukuba ndathi ndabona umbono. Ukususela ngoko ndathi ndacinga, okokuba ndaziva ngakumbi ^anjengoPawulos, xa wenza ^bukhuselo lwakhe phambi koKumkani uAgripa, kwaye wabalisa ingxelo yombono awabanawo xa wabona ukukhanya, waza weva ilizwi; kodwa babesembalwa abamkholelwayo; abanye bathi wayenganyanisekanga, abanye bathi wayephambene; kwaye kwaphoxiswa ngaye waza wanyeliswa. Kodwa konke oku akuzange kutshabalalise ubunyani bombono wakhe. Wayebone umbono, wazi ukuba waba nawo, kwaye yonke intshutshiso phantsi kwezulu ayizange ikwenze oko kube yenye into; kwaye nangona babeya kumtshutshisa kuye ekufeni, kanti wazi, kwaye eya kwazi kuye kumphefumlo wakhe wokugqibela, okokuba wathi kunye wabona ukukhanya waza

21 *b* 1κZ Mbono.
c 1κZ Sityhilelo.
 22*a* Yak. 5:10–11.

1κZ Ntshutshiso, Tshutshisa.
b 1 Sam. 16:7;

Alma 37:35.
 24*a* 1κZ Pawulos.
b Izenzo 26.

weva ilizwi lithetha kuye, kwaye lonke ihlabathi lalingenako ukumenza acinge okanye akholelwe ngenye indlela.

25 Kwakunjalo ke nakum. Ndadikubonile ngokwenene ukukhanya, kwaye phakathi koko kukhanya ndabona *“iZiqu ezibini, kwaye ngokwenene zathi zathetha nam; kwaye nangona ndandicatshukelwa kwaye nditshutshiswa ngokuthi ndandibone umbono, kanti kwakuyinyani; kwaye ngethuba ababenditshutshisa, bendinyelisa, kwaye bethetha zonke iintlobo zobubi ngokuchasene nam ngokuxoxa ngenxa yokutsho njalo, ndakhokelelwa ekuthini entliziyweni yam: Kutheni nditshutshiswa ngokuthetha inyaniso? Ndiwubonile ngokwenene umbono; kwaye ndingubani mna okokuba ndinganako ukumelana noThixo, okanye kutheni ihlabathi licinga ukuba lingandenza ndiphike oko ndikubone ngokwenene? Kuba ndiwubonile umbono; ndakwazi oko, kwaye ndazi okokuba uThixo wakwazi oko, kwaye ndandingenako ^bukukuphika, nabunganga bokwenza, noko ndazi okokuba ngokwenjenjalo ndandiya kukhubekisa uThixo, kwaye ndibe phantsi kwesigwebo.*

26 Ngoku ndathi ndafumana ingqondo yam yonelisekile ngokwamahlelo ehlabathi ekuzixakiseni kwawo—kuba yayingenguwo umsebenzi wam ukuzimanya

naliphina elawo, kodwa ndiqhubeke njengoko ndandinjalo ndide ndiyalelwe ngakumbi. Ndathi ndafumana *“ubungqina buka-Yakobi buyinyani—ukuba ubani uswele ubulumko unokucela kuThixo, aze abuzuze, aze angangcikivi.*

UMoronayi ubonakala kuJoseph Smith—Igama likaJoseph liza kwaziwa ngokulungileyo nokubi phakathi kwazo zonke izizwe—UMoronayi umxelela ngeNcwadi kaMormoni nangemigwebo ezayo yeNkosi aze acaphule izibhalo ezininzi—Indawo efihle amacwecwe egolide iyatyhiltwa—UMoronayi uqhubekeka eyalela uMprofeti. (Iivesi 27–54.)

27 Ndaqhubeka ukuqhuba imisebenzi yam eqhelekileyo ebomini kwade kwaba ngowamashumi amabini ananye kaSeptemba, ngowewaka elinamakhulu asibhozo anamashumi amabini anesithathu, lonke ixesha imbandezelo nentshutshiso emandla ezandleni zazo zonke iindidi zabantu, kunye abenkolo nabangengabo abenkolo, ngenxa yokuba ndaqhubeka ukuqinisa okokuba ndibone umbono.

28 Kwisithuba sexesha elibe phakathi kwexesha ebendibone umbono nonyaka wamakhulu alishumi elinesibhozo anamashumi amabini anesithathu—ndithe ndalelwa ukuzimanya naliphina elamahlelo enkolo emihla, nasekubeni ndandikwiminyaka eselula

25a M—JS 1:17.
b 1 KZ Khaliphileyo,

Nkalipho;
Mfezeko.

26a Yak. 1:5–7.

kakhulu, kwaye nditshutshiswe ngabo babemele ukuba babe babengabahlobo bam kwaye babendiphethe kakuhle, kwaye ukuba babendicingela ukuba ndilahlekisiwe bazame ngendlela eyiyo nenobubele bandisindise—ndayekelwa kuzo zonke iintlobo “zezilingo; kwaye, ndixubana nazo zonke zoluntu, ndawela kaninzi kwiimpazamo zobuyatha ezininzi, kwaye ndabonisa ubuthathaka bobutsha, nemikhwa yendalo yomntu; endilusizi, ukuyithetha, eyandikhokelela kwizilingo ezahlukeneyo, ekhubekisayo emehlweni kaThixo. Ekwenzeni esi sivumo, akukho namnye ofuneka andithathe njengonetyala lazo naziphina izono ezikhulu okanye ezinobungozi. Isimilo sokwenza okunjalo sasingazange sibe sendalweni yam. Kodwa ndandinetyala lokuthatha lula izinto ezifanele ukuthatyathwa ngesidima, ndaye ngamanye amaxesha ndizidibanise neqela labantu abonwabileyo, nje, ndiguquguquka kweso simo esimele ukugcinwa ngulowo ^bubizwe nguThixo njengoko ndandinjalo. Kodwa oku akuyi kubonakala kumangalisa kakhulu kuye nawuphina okhumbula ubutsha bam, aze abe uqhelene nesimilo sam esonwabileyo sendalo.

29 Ngesizathu sezi zinto, ndazi-va ndinetyala rhoqo ngenxa yobuthathaka neziphako; xa, ngorhathya lwamashumi amabini ananye

kaSeptemba olukhankanywe ngasentla, emva kokuba ndaya emandlalweni wam ebusuku, ndenza “umthandazo nesibongozo kuThixo uSomandla soxolelo lwazo zonke izono zam nobuyatha, kananjalo nokubonakaliswa kum, ukuze ndibe nokwazi imeko yam nobume phambi kwakhe; kuba ndandinokuqiniseka okuzeleyo ekuzuzeni ukuzibonakalisa okunyulu, njengoko bendinako ngaphambili.

30 Ndisathandaza njalo kuThixo, ndabona ukukhanya kuvela egumbini lam, okwathi kwaqhubeka ukukhula lada igumbi lakhanya ngaphezulu kunemini emaqanda, kwa oko kwavela “isiqu somntu ecaleni komandlalo wam, simi emoyeni, kuba iinyawo zaso zazingafikanga emgangathweni.

31 Sasinxibe isambatho esiwaku-waku “sinobumhlophe nobuhle obumangalasiyo. Yayibubumhlophe obungaphaya kwabo nabuphina emhlabeni endakha ndabubona; kwaye andikholwa ukuba ingakhona into emhlabeni enokwenziwa ikhangeleke inobumhlophe obugqithisileyo kangako nokubengezela. Izandla zaso zazi ze, kwa neengalo zaso, kancinane entla kwezihlahla; kananjalo, neenyawo zaso zazi ze, njengemilenze yaso, kancinane entla kwamaqatha. Intloko yaso kwa nentamo nazo zazi ze. Ndabanako ukufumanisa ukuba sasingenazo

28a 1 kZ Henda, Sihendo.
b 1 kZ Biza, Bizo, Bizwe
nguThixo.

29a 1 kZ Mthandazo.
30a 1 kZ Iingelosi;
Moronayi, unyana

kaMormoni.
31a Izenzo 10:30;
1 Nif. 8:5; 3 Nif. 11:8.

ezinye izinxibo kuso ngaphandle nje kwesi sambatho, njengoko sasivulekile, ukuze ndibenako ukubona esifubeni saso.

32 Yayingesosambatho saso kuphela esasimhlophe ngokugqithisileyo, kodwa nesiqu saso sonke “sasinobuqaqawuli obugqithisileyo obungaphaya kokuchazwa, kwaye imbonakalo yobuso baso okwenene ifana ^bnombane. Igumbi lalikhanya ngokugqithisileyo, kodwa lalingakhanyi kakhulu nje ngoko kwakhawuleza kwanjalo macala onke esiqu saso. Xa ndandiqala ukusijonga, ‘ndandisoyika; kodwa uloyiko lwakhawuleza lwemka kum.

33 Sandibiza “ngegama, saza sathi kum, sisithunywa esithunyelwe kum sivela ebusweni bukaThixo, nokokuba igama laso sasinguMoronayi; kuba uThixo wayenomsebenzi afuna ukuba ndiwenze; nokokuba igama lam liya kwaziwa ngokulungileyo nangobubi phakathi kwazo zonke izizwe, izalamane, neelwimi, okanye ukuze libe liya kuthethwa kunye ngokulungileyo nokubi phakathi kwabo bonke abantu.

34 Sathi kukho “incwadi eselugcinweni, ebhalwe phezu ^bkwamacwecwe egolide, enika ingxelo yabemi bamandulo beli lizwekazi,

nemvelaphi apho babephuma khona. Sathi kanjalo iVangeli yanaphakade ‘epheleleyo yayiqu-lathwe kuyo, njengoko yaziswa nguMsindisi kubemi bamandulo;

35 Kanjalo, okokuba kwakukho namatye amabini kwizakhe-lo zesilivere—kwaye la matye, abotshelwe “kwintsimbi eyingcina-sifuba, enza into ebizwa ngokuba ^byiYurim neTumim—agcinwe kunye namacwecwe; kwaye ukuba nawo, nokusetyenziswa kwala matye kwakuthetha oko konyulelwe “iiMboni” kumaxesha amandulo, nokuba uThixo wayewalungiselele zona ngenxa yenjongo yokuguqula incwadi.

36 Emva kokundixelela ezi zinto, saqalisa ukucaphula iziprofetho “zeTestamente eNdala. Saqala sacaphula inxenye ^byehahluko sesithathu sikaMalaki; kwaye sacaphula kanjalo isahluko sesine okanye esokugqibela sesiprofetho esifanayo, nangona kwakungumahluko omncinane nje kwindlela esifundeka ngayo kwiiBhayibhile zethu. Endaweni yokucaphula ivesi yokuqala njengoko ifundeka kwiincwadi zethu, sayicaphula nje:

37 Kuba yabona, iyeza ^aimini eya ^bkuvutha njengeziko, kwaye bonke abakhukhumali, ewe, nabo bonke

32a 3 Nif. 19:25.

1 kZ Zuko.

b Eks. 34:29–35;

Hil. 5:36; I&M 110:3.

c Eks. 3:6; Etere 3:6–8, 19.

33a Eks. 33:12, 17;

Isaya 45:3–4.

34a 1 kZ Ncwadi
kaMormoni.

b 1 kZ Macwecwe egolide.

c 1 kZ Buyiselo
lweVangeli.

35a Lev. 8:8.

1 kZ Zicgina-zifuba.

b Eks. 28:30.

1 kZ Yurim neTumim.

c 1 kZ Mboni.

36a 1 kZ Testamente eNdala.

b 1 kZ Malaki.

37a 1 kZ KuBuya kwesibini
kukaYesu Krestu.

b 3 Nif. 25;

I&M 64:23–24.

1 kZ Hlabathi/Lizwe—
Isiphelo sehlabathi;
Mhlaba—Ukucocwa
komhlaba.

abenzi bokungendawo baya kutsha “njengeendiza; kuba abo bezayo baya kubatshisa, itsho iNkosi yeMikhosi, okokuba ayisayi kubashiyela ngambu nasebe.

38 Kwaye kwakhona sacaphula ivesi yesihlanu nje: *Yabonani, ndiya kutyhila kuni “uBubingeleli ngesandla somprofeti “bUliya, phambi kokuza kwemini enkulu neyoyikekayo yeNkosi.*

39 Sacaphula kanjalo ivesi elandelayo ngokwahlukileyo: *Kwaye uya kutyala ezintliziyweni zabantwana “izithembiso ezenziwa kooyise, kwaye iintliziyo zabantwana ziya “kubuyela kooyise. Ukuba bekungenjalo, umhlaba wonke ubuya kuphanziswa ngokupheleleyo ekuzeni kwayo.*

40 Ekongezeni kwezi, sacaphula isahluko seshumi elinanye sikalsaya, sisithi okokuba kwakuseza kuzaliseka. Sacaphula kanjalo isahluko sesithathu seZenzo, iivesi zamashumi amabini anesibini neyamashumi amabini anesithathu, ngokuchanekileyo njengoko zimi kwiTestimente eNtsha yethu. Sathi okokuba loo “mprofeti yayinguKrestu; kodwa imini yayingekafiki xa “abo babengazange baliphulaphule ilizwi lakhe babeya “kusikelwa ngaphandle phakathi kwabantu,” kodwa kamsinya iya kuza.

41 Sacaphula kanjalo isahluko

“sesibini sikaYoweli, ukususela kwivesi yamashumi amabini anesibhozo ukuya kweyokugqibela. Sathi kanjalo okokuba oku akukathi kuzaliseke, kodwa kamsinya kuya kubanjalo. Kwaye sachaza ngakumbi okokuba ukuzalisekiswa “kweeNtlanga kamsinya kuza kungena. Sacaphula eminye imihlathi emininzi yezibhalo, kwaye sanika iinkcazelo ezininzi ezingenako ukukhankanywa apha.

42 Kwakhona, sandixelela, okokuba xa ndiwafumana loo macwecwe sithethe ngawo—kuba ilixa lokuba ndiwazuze alikazaliseki—andifanelanga kuwabonisa nawuphina umntu; nayo intsimbi eyingcina-sifuba eneYurim neTumim; kuphela nje kwabo endiya kuyalelwa ukuba ndibabonise; ukuba ndenze njalo ndiya kutshatyalaliswa. Ngeli lixa sasincokola nam malunga namacwecwe, kwavuleka umbono “engqondweni yam ukuze ndiyibone indawo apho amacwecwe ayegcinwe kuyo, yaye icace ngokupheleleyo nangokwahlukileyo kangangokuba ndayazi indawo kwakhona xa ndayindwendwela.

43 Emva kolu qhagamishelwano, ndabona ukukhanya egumbini kusiya kuqokelelana ngokukhawuleza macala onke akhe umntu owayethetha nam, kwaye kwaqhubeka ukwenzeka njalo,

37c Nahum 1:8–10;
1 Nif. 22:15, 23;
2 Nif. 26:4–6;
I&M 29:9.

38a 1 kZ Bubingeleli;
Zitshixo zoBubingeleli.

b I&M 27:9; 110:13–16.
1 kZ Eliya.

39a Gal. 3:8, 19.

b 1 kZ Mlibo;
Sindiso lwabafileyo.

40a Dut. 18:15–19.

b 3 Nif. 20:23; 21:20.

41a Izenzo 2:16–21.

b Rom. 11:11–25;
I&M 88:84.

1 kZ Ntlanga.

42a 1 kZ Ngqondo.

lada igumbi lasala limnyama kwakhona, ngaphandle nje ecaleni onke akhe; xa, kwathi ngephanyazo ndabona, ngokungathi, kuvuleka umjelo ngqo ezulwini, waye wenyuka wade waya uphele, laza igumbi lasala linjengoko belinjalo ngaphambi kokuba oku kukhanya kwasezulwini kwenze imbonakalo yako.

44 Ndalala apho ndicinga ngesi sehlo sikhethekileyo, ndaye ndimangalisiwe kakhulu ngendikuxelelwe sesi sithunywa singaqhelekanga; xa, ndiphakathi “ezingcingeni zam, ngesaqhuphe ndafumanisa okokuba igumbi lam kwakhona laliqalisa ukukhanyiswa, kwaza ngephanyazo, kwabangathi, kwasona eso sithunywa sasezulwini kwakhona sasisecaleni komandlalo wam.

45 Saqalisa, saza kwakhona sacegceleza kwa izinto njengoko besenzile kutyelelo lwaso lokuqala, kungekho nowona mncinane umahluko; sithe ekubeni senze njalo, sandazisa ngezigwebo ezikhulu ezazisiza phezu komhlaba, ngokuphanziwa okukhulu ngendlala, ikrele, nobhubhane; nokokuba ezi zigwebo zihlungisayo ziya kuza emhlabeni kwesi sizukulwana. Sakuba sizicengcelezile ezi zinto, saphinda sanyuka njengoko besenzile ngaphambili.

46 Ngesi sihlandlo, lwalunzulu kakhulu uluvo olwaba sengqondweni yam, bade babaleka ubuthongo emehlweni am, ndaza

ndalala ndonganyelwe kukukhwankqiseka koko ndathi kunye ndakubona kwaye ndakuva. Kodwa oko kwaba ngummangaliso kum xa kwakhona ndabona kwa isithunywa ecaleni komandlalo wam, kwaye ndasiva sibalisa okanye sindiphinda-phindela kwa izinto njengaphambili; saza songeza isilumkiso kum, sindixelela okokuba “uSathana uya kuzama ^bukundihenda (ngenxa yeemeko zobuhlwempu bosapho lukabawo), ukuba ndizuze amacwecwe ngenjongo yokuzuba ubutyebi. Sandalela ukukwenza oku, sisithi okokuba maze ndingabi nenye injongo elawulayo ekuzuzeni amacwecwe ngaphandle kokuzukisa uThixo, kwaye maze ndingaphenjelelwa nasesiphina ^cisizathu ngaphandle kokwakha ubukumkani bakhe; kungenjalo andiyi kuwafumana.

47 Emva kolu tyelelo lwesithathu, saphinda kwakhona sanyukela ezulwini njengangaphambili, ndaza kwakhona ndasala ndizikisa ukucinga ngokungaqheleki koko bekusandula ukundehelela; xa phantse ngequbuliso emva kokuba isithunywa sasezulwini sathi senyuka ukusuka kum isihlandlo sesithathu, yakhala inkuku, ndaza ndafumanisa okokuba kuza ukusa, ngako oko ingxoxo yethu makube yathatha bonke obo busuku.

48 Kufutshane emva koko ndaphakama kumandlalo wam,

44a 1κZ Guquguqula.
46a 1κZ Mtyholi.

b 1κZ Henda, Sihendo.
c I&M 121:37.

ndaza, njengesiqhelo, ndaya kwezimisebenzi yemini eyimfuneko; kodwa ekuzameni ukusebenza njengamanye amaxesha, ndazifumana ndiphelelwe ngamandla ngokokude ndingabinako ukwenzana nantoni na. Ubawo, owayesebenza ecaleni kwam, waphawula okokuba kukho okungalunganga kum, waza wandiyalela ukuba ndigoduke. Ndaqalisa ndinenjongo yokuya endlwini; kodwa, ekuzameni ukunqumla umbiyelo ndiphuma entsimini apho sasikhona, amandla amaphela tu, ndaza ndawa emhlabeni ndingenakuzinceda, kwaye kangathutyana ndandingekho zingqondweni zayo nayiphina into.

49 Into yokuqala endinokuyikhumbula yaba lilizwi lithetha nam, lindibiza ngegama. Ndashangela phezulu, ndaza ndabona kwa isithunywa simi ngentla kwentloko yam, sijikelezwe kukukhanya njengangaphambili. Saphinda ke sacengceleza konke esibe sikucengceleze kum kubusuku obudlulileyo, kwaye sandiyalela ukuba ndiye “kubawo kwaye ndimchazele ngombono nemiyalelo endithe ndayifumana.

50 Ndathobela; ndabuyela kubawo entsimini, ndaze ndambalisela wonke umxholo. Wandiphendula ngokuthi kokukaThixo, waza wandixelela ukuba mandihambe kwaye ndenze njengoko ndiyalelwe sisithunywa. Ndayishiya

intsimi, kwaye ndaya kuyo indawo isithunywa ebesindixelele ukuba amacwecwe agcinwe kuyo; kwaye ngenxa yokucaca kombono endandinawo ngayo, ndayazi indawo kwangoko nje ukuba ndifike kuyo.

51 Kufuphi nedolophana yaseManchester, eOntario khawunti, eNew York, kumi “induli enkulu ngokomlinganiselo, neyona iphakamileyo ngaphezu kwayo nayiphina engingqini. Kwicala lasentshonalanga lale nduli, kungekude nencopho, phantsi kwelitye elikhulu ngomlinganiselo, kwakulele amacwecwe, egcinwe kwityesi yelitye. Eli litye lalingqingqwa kwaye lingqukuva kumbindi okwicala elingaphezulu, kwaye linokuncipha ukuya emiphethweni, ukuze umbindi walo ubonakale ngaphezu komhlaba, kodwa umphetho macala onke wawugqunyelelwe ngumhlaba.

52 Ekubeni ndiwususile umhlaba, ndafumana isixhathiso soku-nqika, endasifaka ngaphantsi komphetho welitye, ndaza ngokusebenzisa amandla nje kancinane ndaliphakamisa. Ndashangela ngaphakathi, ndaza ndabona khona apho ngokwenene “amacwecwe,^b iYurim neTumim, ‘nentsimbi eyingcina-sifuba, njengoko kwakuchaziwe sisithunywa. Ityesi leyo zazilele kuyo yayakhiwe ngokulalisa amatye kunye ngokohlobo oluthile lwesamente.

49a 1 kZ Smith, Joseph, Omkhu.

51a 1 kZ Nduli, yeKhumora.

52a Morm. 6:6.

1 kZ Macwecwe egolide.

b 1 kZ Yurim neTumim.

c 1 kZ Zigcina-zifuba.

Kumphantsi wetyesi kwakulali-swe amatye amabini exwesiwiwe etyesini, kwaye kula matye kwakulele amacwecwe nezinye izinto kunye nawo.

53 Ndenza inzame yokokuba ndiwakhuphe, kodwa sandalela isithunywa, ndaza kwakhona ndaziswa okokuba lalingekezi ilixa lokuwazisa ngaphambili, lingekazi kufika, kude kube yiminyaka emine ukusuka ngelo xesha; kodwa sandixelela okokuba kuya kufuneka ndize kuloo ndawo kanye ngqo emva konyaka ukusuka kwelo lixa, nokokuba siya kudibana nam apho, nokokuba kufuneka ndiqhubeke ndisenza njalo lide lifike ilixa lokuzuzwa amacwecwe.

54 Ngokunxulumene, njengoko ndandiyalelwe, ndaya ekupheleni konyaka ngamnye, kwaye ngexesha ngalinye ndasifumana kwa isithunywa esinye silapho, kwaye ndizuze umyalelo nengqiqo kuso kwindibano ngazinye zethu, ndihilonela oko iNkosi yayiza kukwenza, nakanjani na nangaluphina uhlobo “ubukumkani bayo obabuza kuqhutywa ngalo kwimihla yokugqibela.

UJoseph Smith utshata uEmma Hale—Ufumana amacwecwe egolide kuMoronayi aze aguqulele abanye abantu—UMartin Harris ubonisa abantu noguqulelo kuNjinga-lwazi uAnthon, othi, “Andinako ukufunda incwadi etywiniweyo.” (Iive-si 55–65.)

55 Njengokuba iimeko zikabawo zazingongophele kakhulu, sasiphantsi kokunyanzeleka kokusebenza ngezandla zethu, siqeshelwa umsebenzi wosuku nangezinye iindlela, njengoko sasinako ukuzuzwa ithuba. Ngamanye amaxesha sasisekhaya, kwaye ngamanye amaxesha sibe ngapha nangapha, kwaye ngokuqhubeka sisebenza sasancedakala ukufumana isondlo esonwabisayo.

56 Ngonyaka yowe-1823 usapho lukabawo lwafumana imbandazelo enkulu yokufa komntakwethu onguyena mdala, “uAlvin. Ngenyanga kaOktobha, kowe-1825, ndaqeshwa linene elidala eligama linguJosiah Stool, ehlala eChenango khawunti, kwiSteyti saseNew York. Wayeve into ethile yomgodi wesilivere owawuvulwe ngaBaphuthukezi eHarmony, eSusquehanna khawunti, kwiSteyti sasePennsylvania; kwaye wathi, ngaphambi koku ndiqesha kwakhe, wabe esomba, ukuze, ukuba kuyenzeka, abhaqo umgodi. Emva kokuba ndahamba ukuya kuhlala naye, wandithabatha, kunye nabanye babancedisi bakhe, ekubeni sombe umgodi wesilivere, apho ndaqhubeka ndisebenza phantse inyanga, ngaphandle kwempumelelo kumzamo wethu, kwaye ekugqibeleni ndaphumelela ekuphembeleni inene elidala lipheze ukuyomba. Kungoko kwavela ibali kanye eliqhelekileyo lokuba ndandingumombi wemali.

57 Ngexesha njalo endandiqeshiwe, ndandibhodisiwe kwa-Mnu. Isaac Hale, waloo ndawo; kulapho endabona umfazi wam okokuqala (intombi yakhe), “uEmma Hale. Ngowe-18 kuJanuwari, kowe-1827, sitshatile, ngethuba endandisaqeshiwe ekusebenzeleni uMnu. Stoal.

58 Ngenxa yokuqhubekeka kwam ndibanga ukuba ndathi ndabona umbono, “intshutshiso yabe isandilandela, kwaye usapho loyise womfazi wam lwalukuchase kakhulu ngakumbi ukutshata kwethu. Ke ngoko, ndandiphantsi, kokunyanzeleka kokumsa kwenye indawo; ke sahamba saza satshatela endlwini yoMninimhlaba omkhulu uTarbill, eMzantsi Bainbridge, eChenango khawunti, eNew York. Ngokukhawuleza emva komtshato wam, ndemka kwaMnu. Stoal, ndaza ndaya kwelika bawo, ndaye ndalima kunye naye elo xesha lonyaka.

59 Ethubeni lafika ilixa lokuzuzama amacwecwe, iYurim neTumim, nentsimbi eyingcina-sifuba. Ngomhla wamashumi amabini anesibini kaSeptemba, kowe waka elinamakhulu asibhozo anamashumi amabini anesixhenxe, ndakuba ndiyile njengesiqhelo ekupheleni komnye unyaka kwindawo leyo ayegcinwe kuyo, kwa isithunywa esinye sasezulwini sawanikela kum nalo myalelo: okokuba aya kuba ngumthwalo wam;

okokuba ukuba ndithe ndaphulukana nawo ngokungakhathali, okanye nangaluphina uhlobo lwam “lokungabi nankathalo, ndiya kusikelwa ngaphandle, kodwa ke ukuba ndithe ndasebenzisa zonke iinzame zam^b ukuwalondoloza, side sona, isithunywa, size kuwaphuthuma, aya kukhuselwa.

60 Kwakamsinyane ndawufumana unobangela wokuba ndizuze umyalelo ongqongqo kangako wokuba ndiwagcine ekhuselekile, nokokuba kungani isithunywa sathi, ekubeni ndikwenzile oko kwakufuneka esandleni sam, siya kuwaphuthuma. Kuba kwakamsinyane nje ukuba kwaziwe ukuba ndinawo, kwathi kwase-tyenziswa awona mandla ngakumbi ukuwahlutha kum. Bonke ubuchule obabunokucingwa basetyenziswa ukuphumeza loo njongo. Intshutshiso yabakrakra ngakumbi kwaye yababuhlungu kunangaphambili, nezihlwele zazisoloko ziphaphile ukuze zibe nokwahlutha kum ukuba kunokwenzeka. Kodwa ngobulumko bukaThixo, ahlala ekhuselekile ezandleni zam, ndada ngawo ndabe ndikuphumezile oko kwakufuneka esandleni sam. Xa, ngokwezicwangciso, isithunywa sasiwaphuthuma, ndawanikezela kuso; kwaye aselugcinweni lwaso kude kube yile mini, elusuku lwesibini kuMeyi, iwaka elinamakhulu asibhozo namashumi amathathu anesibhozo.

57a 1 kZ Smith, Emma Hale.
58a 1 kZ Ntshutshiso,

Tshutshisa.
59a M—JS 1:42.

b 1 kZ Zibhalo—Izibhalo
emazilondolozwe.

61 Umdla, nangona kunjalo, wawusaqhubeka, namarhe kunye namalwimi awo aliwaka lonke ixesha esetyenziswa ekusasazeni ubuxoki ngosapho lukabawo, nangesiqu sam. Ukuba bendikunobalisa isiqingatha sewaka lenxenyeye yawo, besinokugcwalisa imiqulu. Intshutshiso, kunjalo nje, yaya inganyamezeleki kakhulu ndide ndibe phantsi kokunyanzeleka kokuba ndimke eManchester, kwaye ndihambe nomfazi wam siye eSusquehanna khawunti, kwiSteyti sasePennsylvania. Ngethuba ndilungiselela ukuqala—ndihlwempuzeke kakhulu, nentshutshiso ingamandla kakhulu phezu kwethu ngokokude kungabikho themba lokuba kungenzeka ukuba singaze sibe yenye into—phakathi ezimbandzelweni zethu safumana umhlobo olinene ogama “linguMartin Harris, oweza kuthi waza wasinika amashumi amahlanu eedola ukusincedisela eluhambeni lwethu. Umnu. Harris wayengumhlali kwidolophana yasePalmyra, eWayne khawunti, kwiSteyti sase New York, kwaye engumfama ohloniphekileyo.

62 Ngolu ncedo lwexesha elifanelekileyo ndaba nako ukufikelela kwindawo endandisiya kuyo ePennsylvania; kwaye ngokukhawuleza emva kokufika kwam apho ndaqalisa ukokopa abalinganiswa emacwecweni. Ndakopa inani labo elithe vetshe, ndaze ngoncedo “lweYurim

neTumim ndaguqulela abanye babo, endakwenza phakathi kwexesha endafika endlwini kayise womfazi wam, ngenyanga kaDisemba, noFebruwari olandelayo.

63 Kwixesha elithile kule nyanga kaFebruwari, uMnu. Martin Harris okhankanywe ngaphambili weza endaweni yethu, wafumana abalinganiswa endandibakope emacwecweni, waye wemka nabo ukuya kwisixeko saseNew York. Ngoko kwenzeka ngokuphathelele kuye nabalinganiswa, ndicaphula kwingxelo eyiyeyakhe yeemeko, njengoko wazibalisayo kum emva kokuya kwakhe, eyayinjengokulandelayo:

64 “Ndaya kwisixeko saseNew York, ndaze ndanikela iisimboli ezisetyenziswe elulwimini ebeziguqulelwe, noguqulelo lwazo, kuNjingalwazi Charles Anthon, inene elidume ngeziphakamileyo zoncwadi. UNjingalwazi Anthon waxela ukuba uguqulelo lwaluchanekile, luchaneke ngakumbi kunalo naluphina alibone ngaphambili luguqulelwe lvela kwisiYiputa. Ndambonisa ngoko ke ezo zazingekaguqulelwa, kwaye wathi zazisisiYiputa, isiKaledi, isiAsiriya, nesiArabhu; kwaye wathi yayiziisimboli zolwimi eziyinyani. Wandinika isatifiketi, esingqinayo ebantwini basePalmyra okokuba yayiziisimboli eziyinyani, nokokuba uguqulelo lwezinjalo zazo eziguqulelwe kanjalo lwaluchanekile. Ndasithatha isatifiketi ndaza ndasifaka epokothweni

yam, kwaye kanye ndandishiya indlu, xa uMnu. Anthon wandibiza ndibuyele, waza wandibuza ukuba umfana wafumana njani okokuba apho kwakukho amacwecwe egolide kwindawo apho awafumana khona. Ndaphendula okokuba ingelosi kaThixo ityhile oko kuye.

65 “Wathi kum ngoko, ‘Mandibone esoo satifiketi.’ Ndasikhu-pha ngoko ke epokothweni yam ndaza ndamnika, xa wasithathayo waza wasikrazula saziziqwengana, esithi okokuba kwakungekho nto injalo ngoku njengolungiselelo “Iweengelosi, nokokuba xa bendiya kuzisa amacwecwe kuye ebeya kuwaguqulela. Ndamxela ukuba inxenye yamacwecwe ^byayitywiniwe, nokokuba ndandalelwe ukuba ndize nawo. Waphendula, ‘Andinako ukufunda incwadi etywiniweyo.’ Ndamshiya ndaza ndaya kuGqirha Mitchell, owaqinisekisa oko uNjingalwazi Anthon akuthethileyo ehlonipha zombini iisimboli zolwimi noguqulelo.”

.....

*UOliver Cowdery usebenza nje-
ngonobhala ekuguquleni iNcwadi
kaMormoni—UJoseph no-Oliver
bafumana uBubingeleli buka-Aron
kuYohane uMbaptizi—Bayabhaptizwa,
bamiselwe baze bafumane
umoya wesiprofetho. (Ivesi 66–75.)*

66 Ngosuku lwesihlanu kuAprili, 1829, “uOliver Cowdery weza endlwini yam, kude kube lelo xesha ndandingazange ndimbone. Wandicacisela ukuba ngenxa yokuba efundisa kwisikolo esikwiningqi apho ubawo wayehlala khona, nobawo engomnye wabo wabathumele esikolweni, weza kubhoda ixesha elithile endlwini yakhe, kwaye ngethuba usapho lwabalisa kuye iimeko zokufumana kwam amacwecwe, kwaye ngoko ke uze ukuzokwenza imibuzo kum.

67 Kwiintsuku ezimbini emva kokufika kukaMnu. Cowdery (kwakulolwe-7 likaAprili) ndaqalisa ukuguqulela iNcwadi kaMormoni, kwaye waqalisa ukubhalela mna.

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68 Saba siqhuba umsebenzi woguqulelo, xa, kwinyanga elandelayo (uMeyi, 1829), sahamba ngosuku oluthile ehlathini ukuya kuthandaza nokubuza eNkosini ngokunxulumene “nobhaptizo ^bnoxolelo lwezono, esafumana zikhankanywe kuguqulelo lwamacwecwe. Xa njalo sasibambeke, ekuthandazeni nasekubizeni eNkosini, ‘isithunywa esivela ezulwini sehla ^delifini lokukhanya, kwaye sibeke ‘izandla zaso phezu kwethu, ^fsasimisela, sisithi:

69 Phezu kwenu zicaka zam

65 a 1 kZ Ingelosi.
b Isaya 29:11–12;
2 Nif. 27:10;
Etere 4:4–7.

66 a 1 kZ Cowdery, Oliver.
68 a 1 kZ Bhaptiza, Bhaptizo.

b 1 kZ Xolelo lwezono.
c 1 kZ Yohane
uMbaptizi.
d Num. 11:25;
Etere 2:4–5, 14;
I&M 34:7.

e V zoK 1:5.
1 kZ Zandla, kubekwa
kwe.
f 1 kZ Gunya;
Misela, Ummiselo.

ezingabazalwana, egameni likaMesiya ndinikela *“uBubingeleli buka-Aron, obuphethe izitshixo zolungiselelo lweengelosi, nezevangeli yenguquko, nezobhaptizo ngontywiliselo ukuze kuxolelwe izono; kwaye oku akunakuze kuthatyathwe kwakhona emhlabeni, kude oonyana ^bbakaLevi banikela kwakhona umnikelo eNkosini besebulungiseni.*

70 Sathi obu Bubingeleli buka-Aron babungenamandla okubekela izandla *“isipho soMoya oyiNgcwele, kodwa oku kuya kunikelwa kuthi ngexesha elizayo; kwaye sasiyalela ukuba sihambe size sibhaptizwe, kwaye sasinika imiyalelo okokuba ndiya kubhaptiza uOliver Cowdery, nokokuba emva koko uya kubhaptiza mna.*

71 Sahamba ngoko ke kwaye sabhaptizwa. Ndambhaptiza kuqala, kwaze emva koko wabhaptiza mna—emva kokuba ndabeka izandla zam phezu kwentloko yakhe kwaye ndammisela kuBubingeleli buka-Aron, waza emva

koko wabeka izandla zakhe phezu kwam kwaye wandimisela kuBubingeleli obufanayo—kuba sasiyalelwe njalo.*

72 Isithunywa esatyelelayo kwesi sehlo saza sanikela obu Bubingeleli phezu kwethu, sathi okokuba igama laso lalinguYohane, kwa lowo ubizwa ngokuba *“nguYohane uMbaptizi kwiTestamente eNtsha, nokokuba usebenze phantsi kolawulo ^blukaPetros, ^cuYakobi ^anoYohane, ababephethe ^eizitshixo zoBubingeleli ^fbukaMelkitsedeke, uBubingeleli obo, awathi, buya kunikelwa kuthi ngexesha elifanekileyo nokokuba ndiya kubizwa ^guMdala wokuqala weBandla, aze yena (uOliver Cowdery) owesibini. Kwakungomhla weshumi elinesihlanu kaMeyi, 1829, xa sasimisela phantsi kwesandla sesi sithunywa, kwaye sibhaptizwa.*

73 Ngokukhawuleza nje ekuphumeni kwethu ngaphandle kwamanzi, emva kokuba sibhaptiziwe,

*UOliver Cowdery uchaza ezi zehlo nje: *“Le yimihla engasayi kuze ilityalwe—ukuhlala phantsi kwesandi selizwi elaliyalelwa ngempembelelo yezulu, livuselela umbulelo wokugqibela wesi sifuba! Usuku emva kosuku ndaqhubeka, ndingaphazanyiswa, ndibhale okusuka emlonyeni wakhe, njengoko wayeguqulela ngeYurim neTumim, okanye, njengoko amaNfayithi ngewayethe, ‘Abatoliki,’ imbali okanye irekhodi ebizwa ‘iNcwadi kaMormoni.’*

“Ukuqaphela, nkqu emagameni ambalwa, ingxelo enomdla enikwe nguMormoni nonyana wakhe othembekileyo, uMoronayi, yabantu abakhe bathandeka kwaye bakhetheka ezulwini, oya kuthatha indawo egqithileyo kwinjongo yam; ke ngoko ndiya kwenza oku kwixesha elizayo, kwaye, njengoko ndathi kwintshayelelo, bhala ngqo ngakumbi ngezehlo ezithile ezimbalwa ngokukhawuleza eziqhagamishelene nokuvuka kweli Bandla,

69a 1 kZ Bubingeleli
buka-Aron.

b Dut. 10:8;
I&M 13; 124:39.
1 kZ Levi—Isizwe
sikaLevi.

70a 1 kZ Sipho soMoya

oyiNgcwele.

72a 1 kZ Yohane
uMbaptizi.

b I&M 27:12–13.

1 kZ Petros.

c 1 kZ Yakobi, unyana
kaZebhedi.

d 1 kZ Yohane, unyana
kaZebhedi.

e 1 kZ Zitshixo
zoBubingeleli.

f 1 kZ Bubingeleli
bukaMelkitsedeke.

g 1 kZ Mdala.

saxhamla iintsikelelo ezinkulu nezizukileyo kuBawo wethu oseZulwini. Kwakamsinyane nje ndathi ndabhaptiza uOliver Cowdery, “uMoya oyiNgcwele wehla phezu kwakhe, kwaye wema waza ^bwaprofetha izinto ezininzi eziya kwenzeka kufutshane nje. Kwaye kwakhona, kamsinyane nje ndathi ndabhaptizwa nguye, kanjalo ndaba nomoya wesiprofetho, xa, ndandisima, ndaprofetha ngokunxulumene nokuvuka kweBandla, nezinye izinto ezininzi ezaziqhagamishelene neBandla, nesi sizukulwana sabantwana babantu. Sasizaliswe ngoMoya oyiNgcwele, kwaye sagcoba kuThixo wosindiso lwethu.

74 Iingqondo zethu ngoku zizikhanyiselekile, saqalisa ukuba nezibhalo zibekwe zivulekile “ekuqondeni kwethu, kwaye ^bintsingiselo eyinyani nenjongo yezicatshulwa efihlakele ngakumbi zazo, zatyhilwa kuthi ngohlobo esasingazange sibe nokuba

nako ukulufikelela ngaphambili, nobesinokulucinga ngaphambili. Kwesi sithuba sasinyanzeleke ekugcineni iimeko zokufumana uBubingeleli ziyimfihlelo, noku-bhaptizwa kwethu, ngenxa yomoya wentshutshiso obusele uzibonakalisile engingqini.

75 Sathi soyiswa liqela lezaphuli mthetho, amaxesha ngamaxesha, kwaye kwakoku, nangabefundisi benkolo. Kwaye iinjongo zabo zokusihlasela beliqela zazichaswa kuphela yimpembelelo yosapho loyise wenkosikazi yam (phantsi kwisibonelelo esiNyulu), olwathi lwanobubele obukhulu kum, kwaye lwaluchasiwe iqela lezaphuli-mthetho, kwaye lwaluzinikele ekubeni mandivunyelwe ndiqhube umsebenzi woguqulelo ngaphandle kokuphazanyiswa; lwaze ke ngoko lwazinikela kwaye lwasithembisa ukhuseleko kuzo zonke izenzo ezingekho mthethweni, kangangoko lwalunako.

ezinokubavuyiswa abangamawaka abathile abathe banyathelela phambili, phakathi kofingo lweentshiyi lwabantu abaneenkani benkolo nezityholo zobuxoki zabahanahanisi, kwaye bamkela iVangeli kaKrestu.

“Akukho bantu, abakwiimvakalelo zeengqiqo zabo ezizolileyo, ababenako ukuguqulela baze babhale imiyalelo eyayinikwe amaNifayithi kusuka emlonyeni woMsindisi, uhlobo oluchanekileyo abantu abamele ukwakha ngalo iBandla lakhe, nangokukhethekileyo xa ukonakala kwathi kwasasaza ukungaqiniseki phezu kwazo zonke iintlobo neendlela ezicwangcisiweyo ezenziwayo phakathi kwabantu, ngaphandle kokunqwenela ilinge elikhethekileyo lokubonisa ukuvuma kwentliziyo ngokugcwatyelwa kwingcwaba lamanzi, ukuphendula ‘isazela esilungileyo ngovuko lukaYesu Krestu.’

“Emva kokubhala ingxelo enikwe ngobufundisi boMsindisi kwintsalela yembewu kaYakobi, phezu kweli lizwekazi, kwakulula ukubonwa, njengoko umprofeti wathi kuya kubanjalo, okokuba ubumnyana bagubungela umhlaba nesithokothoko iingqondo zabantu. Ekucingeni ngakumbi kwakulula ukubonakala kuba phakathi kokru-thakruthano olukhulu nengxolo ngokwenkolo, nanye eyayinegunya elivela kuThixo ekulungiseleleni imimiselo yeVangeli. Kuba umbuzo ubunokubuzwa, abantu banalo

73a 1 kZ Moya oyiNgcwele.
b 1 kZ Profetha,

Siprofetho.
74a 1 kZ Qonda.

b Yoh. 16:13.

na igunya lokulungiselela egameni likaKrestu, abaziphikayo izityhilelo, xa ubungqina bakhe bungekho nganeno kunomoya wesiprofetho, kwaye inkolo yakhe yasekelwa, yakhiwa, yaza yaxhaswa ngezityhilelo zokuqala, kuyo yonke iminyaka yehlabathi xa wathi waba nabantu emhlabeni? Ukuba ezi nyani zazingcwatywe, kwaye zifihlwe ngocoselelo ngabantu ababuqhinga babo ngebuyingozi ukuba bathi bavunyelwa ukhanye ebusweni babantu, babungasekho kuthi; kwaye salindela kuphela ukuba umyalelo unikwe 'Sukume uze ubhaptizwe.'

"Oku kwakungekudala sikunqwenele phambi kokuba kuphunyezwe. INkosi, esisityebi ngencebha, kwaye soloko ifuna ukuphendula umthandazo ozingizayo wabathobekileyo, emva kokuba sabiza kuye ngohlobo oluzondeleleyo, ecaleni kwizindlu zabantu, yehla ukusibonisa intando yayo. Kamsinya, njengokungathi ivela phakathi kwephakade, ilizwi loMkhululi lathetha uxolo kuthi, xa ikhuselo lahlukani ngenelosi kaThixo yeza ezantsi ivathiswe ngobuqaqawuli, yaza yahambisa umyalezo esasiwujonge ngokuxhalaba, nezitshixo zeVangeli yenguquko. Hayi uvuyo! Hayi ummangaliso! hayi ukhwankqiso! Xa ihlabathi lalingcungcuthekiswa kwaye liphazanyiswa—xa izingidi zaziphuthaphutha njengeemfama eludongeni, naxa bonke abantu babethembe ilize, njengabaninzi jikelele, amhlo ethu abona, iindlebe zethu zeva, ngokungathi kuse 'ukhanyeni kwemini'; ewe, ngaphezulu—kokuqaqamba komtha welanga likaMeyi, othi ngoko unike ukuqaqamba kwawo phezu kobuso bendalo! Ngoko ke ilizwi layo, nangona lithambile, lagqobhoza embindini, namazwi ayo, 'Ndisisicaka sakho esingumzalwana,' ndagxotha lonke uloyiko. Samamela, saqwalasela, sabuka! Yayilizwi lengelosi livela ebuqaqawulini, yayinyumyalezo ovela koseNyangweni! Kwaye njengoko salivayo sagcoba, xa uthando lwakhe lwavuselela imiphefumlo yethu, kwaye sasisongelele kumbono kaSomandla! Laliphi igumbi lentandabuzo? Kwanti; ukungaqiniseki kwakusabile, intandabuzo yathi yazika ingasayi kuvuka kwakhona, ngethuba intsomi nenkohliso zisabe ngonaphakade!

"Kodwa, mzalwana othandekayo, cinga, cinga ngakumbi umzuzwana, olunjani uvuyo olwazalisa iintliziyo zethu, nangokumangaliseka okunjani esanyanzeleka siqubude ngako, (kuba ngubani owayengenakuqubudela enjalo intsikelelo ngedolo?) xa sayifumana phantsi kwesandla sakhe uBubingeleli obuNgcwele njengoko watshoyo, 'Phezu kwenu zicaka zam ezingabazalwana, egameni likaMesiya, ndinikela obuBubingeleli neli gunya, eliya kuhlala phezu komhlaba, kuba ooNyana bakaLevi basenokunikela umnikelo eNkosini ebelungiseni!'

"Andisayi kuzama ukuqaba kuwe iimvakalelo zale ntliziyo, nabuhle bunobungangamsha nobuqaqawuli obusingqongileyo ngesi sehlo; kodwa uya kundikholelwa xa ndithi, umhlaba, nabantu, onobuciko bexesha, unako ukuqalisa ukunxibisa ulwimi ngohlobo olunomdla nangokuhlambuluke ngokugqithisileyo ngathi sesi siqu singcwele. Hayi; nalo mhlaba awunawo amandla okunika uvuyo, okunika uxolo, okanye uqiqe ubulumko obabuqulathwe kwisivakalisi ngasinye njengoko zazininika ngamandla oMoya oyiNgcwele! Uluntu lunokukhohlisa ngabantu abangabazalwana balo, inkohliso inokulandelwa yinkohliso, nabantwana bokhohlakeleyo banokuba namandla okuthundeza iziyatha nabangafundileyo lide ilize, kodwa intsomi yondle abaninzi, yaye isiqhamo sobuxoki sithwala kumsinga waso incilikithi kude kuye engcwabeni; kodwa ngochukumiso olunye ngomnwe wothando lwakhe, ewe, umtha omnye wobuqaqawuli obuvela kwilizwe elingentla, okanye ilizwi elinye elivela emlonyeni woMsindisi, elivela esifubeni sanaphakade, libetha zonke zingabi nto, kwaye likucima ngonaphakade engqondweni. Isiqinisekiso sokuba sasisebusweni bengelosi, kukuqiniseka okokuba seva ilizwi likaYesu, nenyano engangcolisekanga njengoko laliqukela livela kwisiqu esinyulu, liyalelwa yintando kaThixo, kum lidlule ukuchazwa, kwaye ndiya kusoloko ndijonge imbonakalo yokulunga koMsindisi ngokumangaliseka nombulelo ngethuba endivunyelwe ukuhlala; nakwezoo ndawo zokuhlala apho ukugqibelela kuhlala khona saye isono singenakuze size, ndithemba ukunqula ngaloo mini ingasayi kuze iphele"—Messenger and Advocate, (Umthunyuwa noMthetheleli), umqulu 1(Oktobha 1834), amap. 14-16.

IZIVUMO ZOKHOLO

ZEBANDLA LIKAYESU KRESTU
LABANGCWELE BEMIHLA YOKUGQIBELA

SIKHOLELWA ^bkuThixo, uBa-
wo wanaPhakade, ^cnakuNya-
na Wakhe, uYesu Krestu, ^dnaku-
Moya oyiNgcwele.

2 Sikholwa ekubeni abantu baya
kohlwayelwa ^aizono ezizezabo,
kwaye ingabi ^bkukukreqa kuka-
Adam.

3 Sikholwa ekubeni ^angeNtla-
wulelo kaKrestu, lonke uluntu
^blunokusindiswa, ^cngokuthobela
^dimithetho nemimiselo ^eyeVangeli.

4 Sikholwa ekubeni imigaqo yo-
kuqala nemimiselo ^ayeVangeli
yile: okokuqala, ^buKholo eNkosini
uYesu Krestu; okwesibini, ^cuku-
Guquka; okwesithathu, ^duBhapti-
zo ngontywiliselo ^elokuxolelwa

kwezono; okwesine; ukuBeke-
lwa ^fizandla ^gisiphso soMoya oyi-
Ngcwele.

5 Sikholwa ekubeni indoda ime-
le ^aukubizwa nguThixo ^bngesipro-
fetho, nangokubekwa ^ckwezandla
ngabo ^dbasemagunyeni, ukuze
^eishumayele iVangeli ize ilungi-
selele ^fkwimimiselo yayo.

6 Sikholelwa kwa ^akulungiselelo
olwalukho kwiBandla laMandulo,
ababizwa ngolu hlobo, ^babaposti-
le, ^cabaprofeti, ^dabelusi, abafundi-
si, ^eabavangeli nanjalo-njalo.

7 Sikholelwa ^akwisiphso ^bseelwi-
mi, ^csokuprofetha, ^dsesityhilelo,
^eimibono, ^fukuphilisa, ^gukucaci-
swa kweelwimi, na njalo-njalo.

- 1 *a* 1 kZ Kholwa, Nkolo.
b 1 kZ Thixo, Ntloko
yoButhixo—Thixo
uBawo.
c 1 kZ Thixo, Ntloko
yoButhixo—Thixo
uNyana;
Yesu Krestu.
d 1 kZ Moya oyiNgcwele;
Thixo, Ntloko
yoButhixo—Thixo
uMoya oyiNgcwele.
- 2 *a* Dut. 24:16;
Hez. 18:19–20.
1 kZ Kuzikhetela;
Kuziphendulela,
Phendula,
Yaziphendulela.
b 1 kZ Kuwa kuka-Adam
noEva.
- 3 *a* 1 kZ Hlawulela,
Ntlawulelo.
b Moz. 27:24–26;

- Moses 5:9.
1 kZ Sindiso.
c 1 kZ Ntobeko,
Thobekileyo, Thobela.
d 1 kZ Mthetho.
e 1 kZ Vangeli.
4 *a* 1 kZ Mimiselo.
b 1 kZ Kholo.
c 1 kZ Guquka, Inguquko.
d 1 kZ Bhaptiza, Bhaptizo.
e 1 kZ Xolelo lwezono.
f 1 kZ Zandla, kubekwa
kwe.
g 1 kZ Siphso soMoya
oyiNgcwele.
- 5 *a* 1 kZ Biza, Bizo, Bizwe
nguThixo.
b 1 kZ Profetha,
Siprofetho.
c 1 kZ Zandla, kubekwa
kwe.
d 1 kZ Bubingeleli;
Gunya.

- e* 1 kZ Shumayela.
f Alma 13:8–16.
- 6 *a* 1 kZ Lenene,
imiqondiso yeBandla—
Ukulungiselela
iBandla.
b 1 kZ Mpostile.
c 1 kZ Mprofeti.
d 1 kZ Bhishophu.
e 1 kZ Mvangeli;
Sulusapho,
Zikasolusapho.
- 7 *a* 1 kZ Zipho zomoya.
b 1 kZ Lwimi, siphso see.
c 1 kZ Profetha,
Siprofetho.
d 1 kZ Sityhilelo.
e 1 kZ Mbono.
f 1 kZ Iimpiliso, Philisa.
g 1 Kor. 12:10;
Morm. 9:7–8.

8 Sikholwa ukuba ^aiBhayibhile ekubeni ^blilizwi likaThixo nje-ngoko iguqulelwe ^cngokuchane-kileyo; kanjalo sikholwa ukuba ^diNcwadi kaMormoni ibe ililizwi likaThixo.

9 Sikholwa kuko konke ^aakutyihileyo uThixo, konke akutyihila ngoku, kwaye sikholwa kukuba usaya ^bkutyihila izinto ezininzi ezinkulu nezibalulekileyo ngokuphathelele eBukumkanini bukaThixo.

10 Sikholelwa ^aekuhlanganisweni ncam kukaSirayeli nasekubuyiselweni ^bkweZizwe eziLishumi; kuba ^ciZiyon (iYerusalem eNtsha) iya kwakhiwa phezu kwelizwekazi iAmerika; kuba uKrestu uya ^dkulawula ubuqu phezu komhlaba; nokuba, umhlaba uya ^ekwenziwa mtsha uze ufumane ^fubuqaqawuli bawo ^gbeperadesi.

11 Sibanga ^ailungelo elilodwa lokunqula uThixo uSomandla ^bngokolawulo ^clwesazela esisesethu,

size sivumele bonke abantu ilungelo elilodwa elikwafanayo, sibavumela ^dukukhonza ngokokuzikhethela, apho banokuzikhethela, okanye oko banokuzikhethela.

12 Sikholelwa ekubeni phantsi kwezikumkani, oomongameli, abalawuli, noomantyi, ngokuthobela, ukubeka, nokuxhasa ^aumthetho.

13 Sikholelwa ^aekunyanisekeni, kwinene, ^bebumsulweni, ekubeni nesisa, ekulungeni kanye, ^cnasekwenzeni ukulunga kubo bonke abantu; ngenene, sinokuthi okokuba silandela ^disiyalo sikaPawulos—Sikholwa zizinto zonke, ^esithemba iinto zonke, sinyamezele iinto ezininzi, size sithembe ekubeni nako ^fukunyamezela iinto zonke. Ukuba kukho nakuphina ^gukulunga kanye, ubuhle, okanye ingxelo elungileyo okanye okuncomekayo, sifuna ezi zinto.

JOSEPH SMITH.

8a 1 kZ Bhayibhile.

b 1 kZ Lizwi likaThixo.

c 1 Nif. 13:20–40;
14:20–26.

d 1 kZ Ncwadi
kaMormoni.

9a 1 kZ Sityihilelo.

b Amos 3:7;
I&M 121:26–33.

1 kZ Zibhalo—Izibhalo ziprofetha ngokuza ngaphambili.

10a Isaya 49:20–22; 60:4;
1 Nif. 19:16–17.

1 kZ Sirayeli—
Ukuhlanganiswa
kukaSirayeli.

b 1 kZ Sirayeli—Izizwe

ezilishumi
ezilahlekileyo
zikaSirayeli.

c Etere 13:2–11;
I&M 45:66–67; 84:2–5;
Moses 7:18.

1 kZ Yerusalem eNtsha;
Ziyon.

d 1 kZ Mileniyam.

e 1 kZ Mhlaba—
Ukucocwa komhlaba.

f 1 kZ Zuko.

g UMZ. imeko
enjengoMyezo
wase-Eden;
Isaya 11:6–9; 35; 51:1–3;
65:17–25;
Hez. 36:35.

1 kZ Paradesi.

11a I&M 134:1–11.

b 1 kZ Kuzikhethela.

c 1 kZ Sazela.

d 1 kZ Nqula.

12a I&M 58:21–23.

1 kZ Mthetho.

13a 1 kZ Kunyaniseka,
Nyaniseka;
Mfezeko.

b 1 kZ Bunyulu.

c 1 kZ Msebenzi/Nkonzo.

d Fil. 4:8.

e 1 kZ Themba.

f 1 kZ Nyamezela.

g 1 kZ Sidima.