

By Helen Marie Parsons

t all started when my friend Brett said, "Last night when I talked to my friend, I found out that her parents have been telling her stuff about our religion, making us sound really bad. She told me that I was wrong for being Mormon, and she seemed to have plenty of evidence. Lots of stuff that I didn't know about. I figured I can't defend this if I don't know what we believe."

Then he asked me, "Do you want to come over and study scriptures tonight? You know, we could do a little reading, look some stuff up."

"Seriously?" I hesitated. It wasn't that I didn't want to. It was just that I was taken off guard. I mean, how many teenagers hang out on weeknights to study the scriptures for fun?

"Sure, I guess," I accepted slowly. "If you really want to."

Brett was the only other Church member in my grade, and he'd never seemed very religious. I still remember being surprised my sophomore year when I first met him. He asked me why I chose not to date until I was 16. I was astounded by his question because Brett had been an active member his entire life but he somehow still didn't know some of the basic teachings of the Church.

To him, church was a Sunday thing. I remembered answering Brett's question about my decision not to date until 16 and then enlightening him on many other standards we had as Church members.

Now, as seniors, we'd grown to be close friends. And once again I found myself surprised by Brett.

I arrived at his house not sure what to expect.

As I walked into his family's study, I noticed the Bible was open and several LDS reference materials were stacked on the desk. He'd already begun. "Look at this," he said excitedly, pointing to James 2:21–26.



