

Liahona

A photograph of two young women with dark skin and braided hair, smiling and looking at a laptop screen. They are sitting at a table in a well-lit room with a window in the background. The woman on the left is wearing a light-colored sweater and a headband, while the woman on the right is wearing a pink sweater. The laptop is open on the table in front of them.

**Yuniti long Wok blong
Fasin blong Sevem
Man, pej 14**

**Wanem mi bin lanem
long Hadtaem ia, pej 26**

**3 Blesing blong Fasin
blong Dresap Gud, pej 36**

**5 Wei we Ol Yut oli Stap
Mekem Famle Histri, pej 58**



"I strong tumas blong man we i wantem mared i faenem wan gel we fasin blong hem i stret, mo we i save wokem evri samting. Praes blong woman olsem i antap we i antap, i winim praes blong ol flas ston ia perel."

Ol Proverb 31:10



OL MESEJ

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Setan i yusum ol giaman bet—i moa olsem wan man blong kasem fis ia we i flae—blong tantanem yumi insaed.

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Fored: Lesli Nison i tekem foto. Insaed long fored blong kova: Foto i kam long Matiu Reya.



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Luk sapos yu save faenem

Liahona we oli haedem insaed long Liahona ia.

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Sam Tingting blong Famle Haos Naet

Magasin ia i gat ol stori mo ol aktiviti we oli save yusum long famle haos naet. Wanem i kam afta, hem i tu tingting blong yusum.



"Famle Histri—Mi Stap Mekem," pej 58:

!Holem wan aktiviti blong raet long jenol!
Leftemap tingting blong ol famle memba
blong rekodem eni samting abaot laef
blong olgeta—wan memori blong ol yia we
i pas finis o wan samting we i bin hapen
long olgeta long dei ia. Helpem famle blong
yu andastanem se i gat plante wei blong
mekem jenol. Oli save raet, taep, o dro
long jenol blong olgeta, o oli save rekodem
olgeta bakegen taem oli talem wan stori
wetem wan voes rekoda. Leftemap tingting
blong famle blong yu blong gohed blong
stap raet insaed jenol blong olgeta oltaem.

"Lanem Moa abaot Wanem i stap insaed," pej 64:

Tingting blong holem wan
aktiviti blong rere long misin olsem we
wod blong Nowei i bin mekem. Yu save
tijim sem samting we oli bin tijim—olsem,
olsem wanem blong statem storian abaot
gospel o olsem wanem blong aeanem wan
waet set—o yu save lukluk long ol nara skil
we yu ting se ol famle memba blong yu
bae i nidim blong save taem oli stap long
misin fil.

LONG LANWIS BLONG YU

Liahonamo ol nara tul blong Jos oli stap long plante lanwis long
www.languages.lds.org.

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**I Kam long Presiden
Henri B. Aering**

Fas Kaonsela long
Fas Presidensi

PREA BLONG FET

Prea i moa bitim ol toktok we yu talem long God. Hem i wan tu wei komunikesen bitwin God mo ol pikinini blong Hem.

Taem prea i wok olsem we i mas hapen, yumi talemaot ol filing blong ol hat blong yumi long ol simpol toktok. Oltaem, Papa long Heven i ansa taem Hem i putum ol tingting long ol maen blong yumi mo i kam wetem ol filing. Oltaem Hem i harem ol prea we i kamaot long hat we taem yumi prea wetem wan komitmen blong obei long Hem, nomata wanem ansa blong Hem mo wanem taem bae ansa i kam.

Lod i mekem promes ia long evriwan we i ridim mo prea abaot Buk blong Momon:

Mo taem we bae yufala i kasem ol samting ia, mi wantem askem strong long yufala se bae yufala i askem God, Papa we i No Save Finis, long nem blong Kraes, sapos ol samting ia i no tru; mo sapos bae yufala i askem wetem wan tru hat, wetem tingting we i tru blong wantem save, wetem fet long Kraes, bae hem i soemaot trutok blong ol samting ia long yufala, tru long paoa blong Tabu Spirit (Moronae 10:4).

“Tru long paoa blong Tabu Spirit, yufala i save gat save long saed blong trutok blong evri samting” (Moronae 10:5).

Promes ia i tru. Ol milion pipol i bin traem mo pruvum gudfala promes ia abaot prea taem oli kasem wan blesing we i fulumap ol laef blong olgeta wetem glad mo hapines

ia we i stap blong long taem. Promes ia i aplae long evri prea blong yumi, blong save maen mo tingting blong God long yumi. Yumi save aplaem enitaem we yumi kasem kaonsel we i kam long wan wokman blong God we i gat raet ia blong lidim yumi. Eksampol, yumi save dipen long hem taem yumi bin lisen long ol toktok long jeneral konfrens. Yumi save aplaem, taem yumi kasem tijing tru ol gudfala misinari we God i bin singaotem olgeta tru long profet we i laef tedei. I aplae tu long kaonsel ia we yumi kasem long bisop o branj presiden blong yumi.

Blong prea i wok long ol laef blong yumi, ol rul oli simpol nomo. Yumi mas askem blong save wanem i tru taem yumi stap prea long Papa long nem blong Jisas Kraes. Yumi mas askem wetem wan tru hat, we i minim se yumi mas gat wan strong tingting we i ones blong mekem wanem we God i talem tru long ansa blong prea. Mo strong tingting blong yumi i mas kam tru long fet blong yumi long Jisas Kraes.

Investigeta we i ridim Buk blong Momon bifo hem i baptaes mo kasem konfemesen bae i save kasem tugeta trutok ia se buk ia i tru mo wan witnes se Josef Smit i bin transletem tru long paoa blong God. Afta we hem i kasem konfemesen blong kam wan memba blong Jos, yumi save gat Tabu Spirit olsem wan kompanion blong konfemem ol nara trutok. Afta, nomata yumi prea long fet, yumi save talem se Tabu Spirit bae i testifae long yumi se Jisas i Kraes,



se God Papa i laef, mo se oli lavem yumi mo evri pikinini blong Papa long Heven.

Hemia i wan risen we i gat wan promes long Buk blong Momon se bae yumi gat bigfala lav long hat blong yumi taem Tabu Spirit i talem witnes long yumi se Jisas i Kraes: “Sapos wan man i no stap flas mo tingting blong hat blong hem i stap daon, mo i talemaot tru long paoa blong Tabu Spirit se Jisas i Kraes, hem i mas nid gat bigfala lav; from sapos

hem i no gat bigfala lav hem i nating; from samting ia hem i mas nid gat bigfala lav” (Moronae 7:44).

I gat wan bigfala janis blong gro long saed blong spirit evri Sandei long taem blong livim kakae. Fast Sandei i save helpem yumi gat kolosap semmak eksperiens long Alma mo ol boe blong Mosaea, we oli bin prea mo livim kakae blong save trutok we i no save finis blong mekem se oli save tijim ol Lemanaet wetem paoa, atoriti, mo lav (luk long Alma 17:3, 9).

Long Fast Sandei yumi putum tugeta prea mo fasting. Blong blesing blong ol pua, yumi givim wan faso-fring wetem gudfala hat long bisop o branj presiden we i amaon blong hem bae i kolosap long amaon blong tu mil (ol taem blong kakae) we yumi mestem.

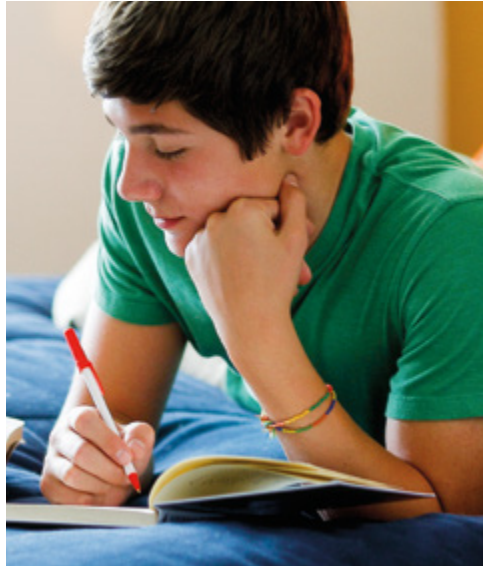
Ol prea mo wanem we yumi wantem tumas, i kam moa olsem ol prea mo wanem we Sevyia i wantem taem yumi livim kakae blong gat moa tingting we i stap daon, blong kasem tijing, mo blong kasem lav. Mo olsem we Hem i bin mekem, yumi prea tu blong save tingting blong Papa long yumi mo blong mekem. ■

YUSUM MESEJ IA BLONG TIJ

Presiden Aering i tijim se prea mo livim kakae i save helpem yumi “save trutok we i no save finis.” Tingbaot olsem wanem ol testimoni blong olgeta we yu visitim i nidim blong kam strong moa mo rere long wan lesen long topik ia. Eksampol, sapos wan man we yu visitim i lusum wan gudfala fren o famle memba blong hem, gat tingting ia blong toktokraon long famle we i no save finis mo laef afta long ded. Yu save askem blong livim kakae wetem olgeta we yu visitim blong save helpem olgeta kasem wan testimoni blong prinsipol ia.

Rere bifo Yu Prea

Presiden Aering i rimaenem yumi se prea “i wan tu wei komunikesen bitwin God mo ol pikinini blong Hem.” Tekem taem blong rere from ol prea blong yumi, i save mekem tu wei komunikesen ia i hapen. Yu save yusum jenol blong yu blong spendem sam minit blong stap rere blong prea evri dei. Yu save mekem ol lis blong ol blesing we yu wantem talem tangkyu long Papa long Heven from, ol pipol we oli nidim prea blong yu, mo ol kwestin we ating yu nidim blong kasem ansa long hem. Afta, invaetem Spirit taem



yu singsing wan hym o ridim sam ves long skripja. Taem yu prea, lisin gud long olsem wanem Tabu Spirit i lidim yu long wanem yu mas talem, mo lisin gud long ol filing mo tingting blong yu (luk long D&C 8:2–3). Gat tingting ia blong rekodem ol eksperiens blong yu long jenol blong yu mo stap rivium ol ansa we yu kasem. Yu save yusum ol aktiviti long ol pej ia 95–97 blong *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves* blong helpem yu jekem ol prea blong yu mo lanem blong luksave Tabu Spirit.

OL PIKININI

Prea I Olsem Sanwij

? Olsem wanem bae yu save wanem blong yu talem taem yu prea? Yu save statem prea blong yu taem yu talem, “Dia Papa long Heven,” mo endem long toktok ia, “long nem blong Jisas Kaes, amen.” Wanem nao yu talem long medel hem i joes blong yu, i semmak olsem taem yu jusum wanem bae i go long wan sanwij.

Jusum ol smol kakae we yu wantem putum insaed sanwij blong yu. Raetem ol samting we bae yu laekem blong prea from long saed blong olgeta. Yu save talem “tangkyu” from ol blesing, tokbaot ol wari blong yu, askem blesing, o prea abaot ol kwestin.

Yu save katem sanwij ia o mekem wan narawan. Hangemap long hom blong yu blong helpem yu tingbaot ol samting we yu save talem long ol prea blong yu.

Dia Papa long Heven

Long nem blong Jisas Kraes, amen.

Stadi long toktok ia wetem prea mo luklukgud blong save wanem blong serem. ?Olsem wanem nao taem yu andastanem laef mo misin blong Sevyia i leftemap fet blong yu long Hem mo blesem olgeta we yu stap lukaotem olgeta tru long visiting tijing? Blong kasem moa infomesen, go long reliefsociety.lds.org.

Tabu Misin blong Jisas Kraes: Bred blong Laef

Hemia i pat long wan long fala laen blong Ol Visiting Tijing Mesej we bae i tokbaot ol defren saed blong misin blong Sevyia.

Jisas i talem, “Mi nao, kakae ya we i laef, we i aot long heven i kamdaon long wol. Man we i kakae kakae ya, hem bambae i laef gogo i no save finis” (Jon 6:51). “Jisas i tijim yumi, ol disaepol blong Hem, blong yumi mas luk long God evri dei from bred ia—olsem help mo kakae—we yumi nidim long spesel dei ia,” Elda D. Tod Kristofeson blong Kworom blong Olgeta Twelef Aposol i talem. “Invitesen blong Lod . . . i tokbaot wan God we i gat lav, i save long ol evri dei smol nid blong ol pikinini blong Hem mo glad blong givhan long olgeta, wanwan. Hem i talem se yumi save askem long fet blong long Papa ia, “we i save givim long hem, from we fasin blong God, hem i no save tok nogud long man we i askem samting long hem, hem i stap givim ol samting long ol man long gladhat blong hem’ (James 1:5).”¹ Olsem we yumi save se Jisas Kraes



bae i provaedem ol nid blong yumi, bae yumi go long Hem from ol kakae long saed blong spirit.

Elda Jefri R. Holan blong Kworom blong Olgeta Twelef Aposol i invaetem mifala “blong joen long wan stadi blong ol eli disaepol blong Kraes we olgeta tu oli bin nidim bred blong laef ia—olgeta we oli *no* gobak be oli bin kam long Hem, stap wetem Hem, mo oli bin luksave se blong stap sef, i nomo gat wan nara wei o nara man blong oli save go long hem bakegen.”²

Moa Skripja

Jon 6:32–35; Alma 5:34; 3 Nifae 20:3–8

OL NOT

1. D. Todd Christofferson, “Recognizing God’s Hand in Our Daily Blessings,” *Liahona*, Jan. 2012, 25.
2. Jeffrey R. Holland, “He Hath Filled the Hungry with Good Things,” *Liahona*, Jan. 1998, 76.

Tingting long Hemia

Taem ymi kam long Kraes,
?olsem wanem nao Hem
i fidim yumi?



Fet, Famle, Help

I Kamaot long Ol Skripja

Jisas Kraes i bin stap tijim ol pipol we oli moa long 4,000 pipol. Afta long tri dei, Hem i talem long ol disaepol blong Hem: “Mi mi sore tumas long ol man ya. Oli . . . no moa gat kakae:

“Mo sipos mi sanem olgeta oli gohom we oli no kakae, bambae oli hafded long rod. . . .

Nao ol man blong hem oli talem long hem se, “?Bambae yumi tekem kakae blong olgeta olsem wanem? Ples ya i wan trabol ples ya.”

“Nao Jisas i askem bakegen long olgeta se, “?Yufala i gat hamas bred?” Oli talem se, “Seven.”

Nao Jisas “i tekem ol seven bred ya, i talem tangkiu long God from, noa i brebrekem, i givim long ol man blong hem blong oli givimaot long olgeta man; . . .

“Mo oli gat sam smol fis tu. Nao Jisas i mekem prea bakegen long ol fis ya, nao i talem long ol man blong hem blong oli seraot ol fis ya tu long olgeta man ya.

“Nao olgeta oli kakae we oli fulap gud. Mo biae, ol man blong hem oli fulumap ol hafkaka- kae ya we i stap, i go long seven basket.” (Luk long Mak 8:1–9.)

TANGKYU, BRATA JEI

I kam long Kristin Pesel

Hamas mi glad mo talem tangkyu from spirit, komitmen, mo fasin blong rere, mo lav blong plante wokman we oli traehad truaot long Jos.



“Tumoro hem i Sandei,” mi talem long gel blong mi we i gat faef yia taem hem i kam sidaon long leg blong mi. Wan bigfala smael i kavremap fes blong hem.

“!O!, i gud,” hem i talem. “Afta bae mi save luk Brata Jei.”

Fasin blong talem tangkyu i fulumap hat blong mi. Hamas mi filim blong talem tangkyu from wan tija we i gat lav, mo kea we i mekem se muf blong mifala i go long wan niufala wod i no bin had. Livim hom blong mifala long Midwes Amerika mo go stap 2,173 kilomita long we, i bin had blong ful famle be speseli nao blong smol wan blong mifala, Sisen. Hem i wan pikinini blong sem, hem i fraet long evri niu samting mo stap wari long olsem wanem blong atendem jos long fas wik blong mifala long niufala wod.

Brata Jei, wan naes man we i komitem hem, i gat long hem ol stret fasin blong mekem man i laf mo glad we i save winim tingting blong Sisen. Long fas Sandei, hem i bin go daon stret long saes blong hem, holem han blong hem, lukluk long ae blong hem mo talem, “Ale, swithat. Bae yu gat fan long klas blong yumi.”

Taem ol wik i pas, Sisen i stap luk fored from Sandei bitim eni narafala dei blong wik. Taem mifala i kasem jos nomo, be hem i go bitim evri

memba from tija blong hem. Bae hem i smael taem hem i talem alo.

Truaot ol yia, Brata Jei bae i tingbaot wanwan studen wetem ol smol presen blong holidei mo ol betdei. Taem betdei blong Sisen i stap kam kolosap, man we hem i wantem tumas blong invaetem long pati blong hem bae hem i Brata Jei.

?Hem i save olsem wanem gel blong mifala i bin tekem hem long laef blong hem? ?Bae hem i save traem faenemaot hamas ol toktok mo aksen blong hem i bin mekem grup blong hem blong faef yia Praemeri studen i bilivim gud hem? Bae hem i save hamas i minim long mi, olsem wan mama, blong gat hem long laef blong gel blong mi?

Afta, Sisen i muv i go antap long klas blong Brata Edwod, mo gudfala eksperiens blong Praemeri i gohed. Mi wantem talem tangkyu tumas long hamas evri man mo woman we oli kea, rere gud mo gat tingting i stap daon, we oli bin gat wan gudfala paoa long saed blong spirit long laef blong Sisen.

Ful famle blong mifala i bin kasem blessing tru ol wanwan man mo woman we oli bin komitim olgeta taem oli bin givim seves long mifala long rod blong kam antap long saed blong spirit. Mi tingbaot wan top Skaotmasta, wan kworom advaesa blong ol pris we i

safa long taem, wan Seminari tija we i gat fasin blong save wet long taem, wan nambawan Yang Woman presi-densi, mo wan bisop we i kea.

Blesing olsem we famle blong mifala i bin kasem, mi save se i no mifala nomo. “Brata Jei” i save plante man, from i gat plante brata mo sista we oli bin komitim olgeta blong givim seves we i bin tajem ol laef blong ol famle olsem mifala. Mifala i talem tangkyu tumas from spirit blong olgeta, komitmen, fasin blong rere, mo lav blong olgeta.

Tangkyu long ol plante hadwok wokman truaot Jos we oli stap helpem famle blong mifala. ■

Woman we i raetem hemia i stap long Nevada, YSA.



TRAEHAD BLONG JENISIM OL LAEF

“Bae yumi lukluk moa long ol sim-pol wei we yumi

save givim seves long kingdom blong God, blong oltaem traehad blong jenisim ol laef, wetem hemia blong yuwan.”

Elder M. Russell Ballard of the Quorum of the Twelve Apostles, “O Be Wise,” *Liahona*, Nov. 2006, 20.

JEREMAEA

“Jeremaea i bin laef long wan taem mo ples we i had, be Lod i bin letem hem i luk fastaem ‘wan taem blong hop long taem blong lata-dei ia blong kam tugeta blong Isrel.’”¹ —Linda K. Beton, Rilif Sosaeti jeneral presiden

Mi mi pikinini blong Hilkaea, wan pris long Anatot, kolosap Jerusalem. Long taem we mi yangfala, “toktok blong Lod i kam long mi, mo talem,

“Taem mi mi no wokem yu yet long bel blong mama blong yu, be mi mi save yu finis. Mo taem yu no bon yet, mi mi jusumaot yu, mo mi make-maot yu, mi mekem yu yu tabu, blong yu kam wan profet, blong yu tale-maot tok blong mi long ol man blong olgeta kantri long wol.

Mi filim se mi no bin rere from koling ia, mo mi ansa, “Mi mi no save toktok, from we mi mi yangfala nomo.”

Lod i ansa, “Yu no talem se yu yu yangfala nomo. Yu mas go long ol man we mi bambae mi sanem yu go long olgeta, mo yu mas talemaot olgeta samting we mi bambae mi talem long yu.

“Yu no mas fraet long olgeta, from we mi bambae mi stap wetem yu blong blokemgud yu. “Nao hem i pusum han blong hem i kam, i tajem maot blong mi.”²

Mi bin profesae long Jerusalem blong 40 yia, stat long 626 go kasesem 586 b.k., long taem blong king Josaea, Jehoeakim, mo Sedekaea.³ mi bin laef long semtaem long Buk

blong Momon profet Lihae. Tugeta, mitufala i bin tok agensem rabis fasin blong ol pipol long Jerusalem mo talemaot we taon ia bae Lod i smasem.⁴

Lod i bin komandem mi blong raetemdaon olgeta tok ya we hem i stap givim long mi long “wan buk.”⁵ Taem King Jehoeakim i bin harem ol profesi ia, hem i bonem buk ia. Lod i komandem mi blong raetem ol profesi ia bakegen mo putum moa toktok i go insaed.⁶

Mi gohed blong fesem hadtaem taem mi prijim toktok blong Lod. Pasuru, pikinini blong jif gavena,

i wipim mi mo fasem mi. Ol rabis man ia oli wantem kilim ded mi from mi stap prij. Mi bin wan profet we oli no laekem, mo plante taem oli lokem mi mo putum mi long kalabus. Mi bin laef long wan bigfala taem blong nogud fasin.⁷

Be nomata se mi laef long medel blong hadtaem, Lod i letem mi luk fastaem se ol pipol blong Isrel bae oli kam tugeta long las dei, mo we Lod bae i raetem ol loa blong Hem “long ol hat blong olgeta,” mo we bae oli karem “wan siti, mo tu famle” i go long Saekon.⁸

Taem mi gohed blong prijim toktok blong Lod—iven long taem we i had—mi bin lanem se taem mi komitim mi long gospel i lid i go long pis. Taem yumi developem fasin ia blong givhan wetem Lod, yumi evriwan i save eksperissem hop long medel blong ol trael mo hadtaem. ■

OL NOT

1. Linda K. Beton, “Is Faith in the Atonement of Jesus Christ Written in Our Hearts?” *Liahona*, Nov. 2009, 86.
2. Luk long Jeremaea 1:1–9.
3. Luk long Guide to the Scriptures, “Jeremiah”, scriptures.lds.org.
4. Luk long Jeremaea 6; 1 Nifae 1:13, 18–20.
5. Jeremaea 36:2
6. Luk long Jeremaea 36:23–32.
7. Luk long Jeremaea 20:2; 26:8; 38:6.
8. Jeremaea 31:33; 3:14



STON KABIJ

I kam long Elen C. Jensen

Long misin blong mi long Taiwan, mi mo kompanion blong mi i bin spendem smol taem, long dei blong mifala blong spel long Nasonol Pales Miusium long Taipei. Mein samting we i pulum mifala i wan pis blong droing we oli singaotem Ston Kabij. Plante man i laekem droing ia, be wanem we mi bin luk i bin wan kabij we oli katem aot long wan grin ston. I bin naes, nogat tu tingting long hemia, be i mas gat wan samting we mi bin mestem.

Taem mifala i kamaot long miusium, mi askem kompanion blong mi, “?Wanem tingting blong yu abaot Ston Kabij ia?”

“!Mi lavem pis art ia!”

“?From wanem?” mi askem. “Hem i wan kabij nomo.”

“?Yu stap fani ia? Ston Kabij ia i minim wan bigfala samting long laef blong mi!” hem i talem.

“?Kabij ia?”

“!Yes! ?Yu no save stori ia?”

“Mi no ting se mi save.”

Hem i bin talem stori ia long mi. Mo hem i bin tru. I bin kam wan samting we i gat mining long misin mo laef blong mi.

Blong wan grin ston we oli katem blong gat wan hae praes long hem, grin ston ia i mas stap wan strong kala. Fasin blong katem grin ston ia i kam stret evriwan mo salem long hae praes hem i from i no isi blong

faenem ol grin ston we i stret evriwan. Ston kabij ia i grin long wan saed mo waet long nara saed, mo i brokbrok mo gat ol mak long hem. Wan man we i save gud kaving bae i no wantem westem taem blong hem long wan pis grin ston ia, kasem we wan man i kam we ol Jainis oli singaotem hem masta blong kaving.

Sapos grin ston ia i save toktok, mi save tingting long storian we bae hem i gat wetem wan niufala man blong kaving ia. Mi tingting taem man blong kaving ia i pikimap pis grin ston ia.

“?Yu wantem wanem?” grin ston ia bae i askem.

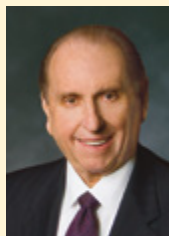
“Mi stap lukaotem wan grin ston blong kavem,” man blong kaving ia bae i talem.

“Olsem yu faenem wan nara pis. Mi no gud nating. Mi gat tu defren

miks kala we yu no save seperetem. Mi mi brokbrok mo gat mak long mi. Mi no luk gud nating. Yu no westem taem.”

“O, yu no save wan samting smol grin ston. Trastem mi. mi mi wan masta blong kaving. Bae mi mekem yu yu kam wan masta pis.”

Wanem i mekem Ston Kabij ia i wan sapraes, i we masta blong kaving ia we i nogat nem i bin yusum grin ston ia we i nogud nomo ia—tufala kala, ol pat i brokbrok, mo gat mak—blong mekem kabij ia i moa olsem wan ril kabij. Pat ia we i gat strong waet kala i mekem branj blong kabij, mo ol pat we i brokbrok mo mak ia, hem i mekem lif blong kabij i luk olsem ril wan. Sapos i no bin ol “nogud” pat blong grin ston ia, bae i no save luk ril olsem.



LOD I LUKLUK LONG HAT

“Long wol blong yumi, oltaem oli tekem gudfala fasin i kam olsem nambatu samting, be bodi mo fes i naes o ol samting we oli stap pulum ae mo tingting blong man, oli kam fas samting. Be, long taem bifo finis, Lod i bin talem long profet Samuel se: “Fasin blong mi blong lukluk man i no olsem fasin blong man. Man i stap lukluk long bodi blong man nomo, be mi mi stap lukluk long tingting blong hem” (Fas Samuel 16:7).”

President Thomas S. Monson, “Canaries with Gray on Their Wings,” *Liahona*, 4 Jun 2010.



?OLSEM WANEM MI SAVE LUK MIWAN OLSEM WE MASTA I LUK MI?

I wan jalenj blong yumiwan olsem we Lod i luk yumi. Hem i luk yumi olsem ol pikinini blong God wetem wanem we yumi save mekem moa mo hamas yumi impoten. Be samtaem yumi luk moa long ol rong blong yumi. Papa blong yumi long Heven i no bin krietem yumi blong stap tingbaot oltaem ol rong blong yumi be blong traem kam ol naes masta pis. Tru long gospel blong Jisas Kraes mo Atonmen blong Hem, yumi save kamaot long ol rong blong yumi.

Tingting blong stap ridim olgeta skripja ia blong lanem olsem wanem Lod i yusum ol pipol we oli no stret gud blong mekem wok blong Hem: Eksodas 4:10-12; Jeremaea 1:4-10; 1 Nifae 4:1-6; Alma 26:12; Doctrine and Covenants 35:17-18.

From pis blong art ia i naes, i bin kam wan presen blong wan king long Jaina mo i flasem gud insaed long naesfala bigfala haos ia blong Esia kasem we i enap long miusium long Taiwan.

I rimaenem mi long Ita 12:27: “Mo sapos ol man i kam long mi bae mi soem long olgeta, samting we i no strong blong olgeta. . . . Gladhat blong mi i naf blong evri man we i putum tingting blong olgeta i stap daon long fored blong mi; from sapos oli putum tingting blong olgeta i stap daon long fored blong mi, mo gat fet long mi, we i no strong i kam strong long olgeta.”

Afta we mi bin luk Ston Kabij ia, skripja ia i stat blong givim wan niu

laet. Yumi evriwan i olsem pis blong grin ston ia, hemia nomo from yumi stap yet long pat ia we i rere blong oli kavem yumi. Yumi mas trastem masta blong kaving ia, Jisas Kraes, we bae i tekem ol samting we yumi nogud long hem mo mekem yumi kam strong. Yumi, we yumi no gud, samtaem yumi lukuk tumas long rong blong yumi mo harem nogud from yumi ting se yu no save mekem. Be Sevya blong yumi, Jisas Kraes, i luk yumi olsem we yumi save kam. Taem yumi letem Atonmen blong Hem i wok long ol laef blong yumi, bae Hem i stretem yumi i kam ol masta pis we wan dei bae yumi save stap wetem King blong ol king. ■

Man we i raet i stap long Yuta, YSA.

HAT BLONG LISOJKA

I kam long Marina Petrova

Mi mo hasban blong mi, i bin joenem Jos long Rasia long 1995 mo bin sil wan yia afta long tempol blong Stockholm Swiden. Tufala yang gel blong mitufala i bin sil tu long mitufala. Tu yia afta, mifala i bin kasem wan blesing blong gat wan nara gel, Lisojka, we i bon i kam long famle. Laef blong mifala i bin go gud. Mifala i bin hapi tumas. Be tu dei afta we hem i bon, smol bebi i faenem i had blong stap kakae. Long wan manis, hem i kasem 300 gram nomo.

Ol staf long medikol senta blong ol pikinini, oli talem long mifala blong fidim hem moa evritaem. Mi bin luk se hem i wantem tumas blong kakae be hem i no save nomo. Long en, man blong mi i tekem hem i go long siti hospitool. Kwiktaem nomo dokta i givim risal long mifala—wan problem long hat taem i bon. Wan pat blong hat blong hem i no wok, mo blad i ronaot i go long lang blong hem mo mekem i had blong hem i pulum win o kakae.

Hem i nidim wan operesen, be long Rasia, ol smol pikinini we i save kasem operesen oli olgeta we oli gat 2 yia i go antap. Gel blong mifala i gat wan manis nomo. Dokta i givim sam medesin blong tritim hem mo talem se taem bae hem i bigwan smol, afta bae oli save mekem operesen.

Wan manis afta, sik blong Lisojka i kam moa nogud, mo mifala i tekem hem i go long hospitool. Mi holem hem

taem mifala i stap draev i go. Hem i lukluk mi olsem we hem i stap askem help. Sapos mi no bin wan memba blong Jos, mi no save wanem nao bae mi mekem. Be mi mo hasban blong mi i bin trastem Lod mo biliv strong se evri samting bae i oraet. Mi traem blong mekem hem i no krae, mo talem, “No fraet long wan samting, smol wan blong mi. God i lavem yumi. Bae Hem i helpem yumi, mo evri samting bae i kam oraet.”

Afta mifala i kasem. Holem hem kolosap long mi, mi ron i go long ples blong slip. Ae blong Lisojka i stat blong sat. Hem i nomo pulum gud win. Mi nomo save toktok, mo talem wan dokta abaot pikinini blong mi, mo medikol staf ia i bin tekem hem i go long wan rum blong jekem ol bebi. Dokta i talem se lang blong hem i stat blong soelap, mo oli putum gas i go long hem blong pulum win.

Long nekis dei, mifala i toktok wetem daerakta blong hat sejeri divisien. Hem i talem, “Mi bin mekem ol operesen be long ol pikinini nomo we oli bigwan. ?Hem i gat hamas yia nao?”

“Tu manis,” mifala i talem long hem.

“Hem i harem nogud tumas finis.

Hem i smol tumas, mo lang blong hem we i soelap ia i mekem i had tumas, be yumi no save pulum samting ia i go moa. Mi neva mekem wan operesen olsem ia long wan smol pikinini. Bae mi traem blong mekem

evri samting we mi save mekem. Bae yufala i mas pem wan giaman hat, be i sas tumas—kolosap 250,000vt. Operesen bae i hapen long fo dei.”

?Bae mifala i mekem wanem nao? Mifala o wan man we mifala i save i nogat mane olsem. Be, ol nara man i harem situesen blong mifala, mo wetem gudfala hat blong olgeta mo wetem sore blong Lod, mifala i bin kasem mane ia. Hasban blong mi i pem tul ia we mifala i nidim blong sevem laef blong pikinini blong mifala.

Ol brata mo sista blong blong mifala long branj i no bin prea mo livim kakae nomo from smol gel blong mifala, be ol misinari mo evri Lata-dei Sent truaot siti. Mifala i filim sapot blong olgeta. Stap sidaon long hospitool long dei blong operesen, mifala i bin filim se Tabu Spirit i bin stap mo filim ol prea blong ol brata mo sista blong mifala. !Mifala i bin save se oli stap kolosap long mifala! Mo God i bin stap wetem mifala, i stap lidim olgeta we oli mekem operesen. Bae Hem i no livim mifala, mo evri samting bae i go gud.

Taem dokta we i mekem operesen i kambak afta operesen, hem i, konfius lelbet, mo talem long mifala, “Evri samting i bin wok. Mifala i putum giaman hat. Mi no save olsem wanem, be i bin wok gud.” Be mifala i bin save olsem wanem i bin wok gud. Papa long Heven i bin blesem hem.



I LUK OLSEM SE I NOGAT ANSA LONG OL PREA

"I had tumas taem yu prea wetem tru hat from wan samting we yu wantem tumas, mo yu no kasem long stret wei we yu wantem. I had blong andastanem from wanem yu eksasaesem gud fet wetem tru hat tru long fasin blong obei truaot laef, mo i no givim yu nating wanem we yu wantem long en. Sevy a bin talem se wanem we yumi askem Papa long Heven long nem blong Jisas Kraes, bae yumi kasem, *sapos blessing we yumi askem i wan nid*. [D&C 88:64; oli ademap italik.] Samtaem i had blong luksave wanem i *moa gud o i nidim* blong yu o long wan taem. Laef blong yu bae i isi taem yu akseptem wanem we God i mekem long laef blong yu, hem i blong gud blong yu *we i no save finis*."

Elder Richard G. Scott of the Quorum of the Twelve Apostles, "Using the Supernal Gift of Prayer," *Liahona*, 9 Mei 2007.

Lisojka i bin stap long hospital tri moa dei kasem we hat mo lang blong hem we i soelap i go daon. Oli bin katem hem open mo somapem hem bakegen wetem tintin kaliko, mo afta sam dei, oli operetem hem bakegen moa kolosap long jes mo ol pat blong bodi blong hem. Kolosap evri dokta i ting se bae hem i no save laef. Be mifala i biliv long Papa long Heven mo long paoa blong Hem, mo mifala i biliv se sapos i bin tingting blong Hem, bae hem i oraet.

God nomo i save givimbak Lisojka long mifala. Evri dei, hem i stap kam moa gud. Hem i bin stap wan manis moa long hospital, mo naoia hem i stap long hom wetem mifala.

God i wan God blong ol merikel. Hem i harem ol prea blong mifala, mo long taem blong ol hadtaem, Hem i stap karem mifala. Ol trael i mekem fet blong mifala i kam strong moa mo i tijim mifala blong biliv, hop, mo gat lav. ■

Man we i raet ia, naoia i stap long Belgium.



I Kam long Elda
Deved A. Bedna

Blong Kworom blong
Olgeta Twelef Aposol

Misinari, Famle Histri, mo Tempol

Wok



Long wan asembli we i bin tekem ples long Kitlan Tempol long 6 Epril 1837, Profet Josef Smit i talem, “Afta evri samting we oli talem, bigfala wok we i moa impoten hem i blong prijim Gospel.”¹

Kolosap seven yia stret afta, long 7 Epril 1844, hem i talem: “Bigfala responsabiliti long wol ia we God i bin putum i stap long yumi, hem i blong lukaotem olgeta famle blong yumi we oli ded finis. Aposol i talem, “Sapos i nogat yumi, bae olgeta i no save kam stret evriwan’ [luk long Hibrus 11:40]; from i nidim se paoa blong siling i mas stap long ol han blong yumi blong silim ol pikinini blong yumi mo olgeta we oli ded blong fulnes blong dispensesen ia—wan dispensesen blong mitim ol promes we Jisas Kraes i bin mekem bifo fandesen blong wol ia blong sevem man.”²

Sam man i save tingting se olsem wanem tugeta fasin blong prijim gospel *mo* stap lukaotem olgeta we oli ded finis i save semtaem ol bigfala diuti mo responsabiliti we God i bin putum long ol pikinini blong Hem. Stamba tingting blong mi hem i blong givim tingting se ol tijing ia i soem yuniti mo olsem wanem blong wok wan, blong sevem man long las dei i wan.

Stap prijim gospel mo stap lukaotem olgeta we oli ded, oli tu pat we i mekem wan bigfala wok—wan wok blong lav we i blong jeni-sim, tanem mo mekem ol hat i kam klin gud blong olgeta we oli ones mo stap lukaotem trutok.



Misinari wok mo famle histri mo tempol wok oli sapotem olgeta mo oli wok tugeta blong mekem wan bigfala wok, “se long dispensesen ia blong fulnes blong taem, hem i save karembak tugeta wanples evri samting long Kraes, tugeta wanem we i stap long heven, mo wanem we i stap long wol; iven hemia long hem” (Efesas 1:10).

Mi prea se paoa blong Tabu Spirit bae i helpem yu mo mi taem yumi tingting tugeta long gudfala lata-dei wok ia blong sevem man.

Ol hat mo Prishud Odinens

Fasin blong stap prijim gospel mo stap lukaotem ol ded man, oli tu tabu responsabiliti we yumi kasem we yumi mas mekem tugeta wetem ol hat blong yumi mo ol prishud odinens. Stamba tingting blong wok blong Lod i stap mekem jenis, tanem, mo mekem ol hat

i kam klin gud tru ol kavenan mo odinens we stret prishud atoriti i mekem.

Toktok ia *hat* oli yusum ova 1,000 taem long olgeta skripja mo hem i simbol blong ol filing blong wan man insaed long hem. Mekem se, ol hat blong yumi—hem i ful totol blong wanem we yumi wantem, ol filing, mo wanem yumi wantem mekem, ol aksen, mo ol fasin—i talemaot huia yumi mo talemaot wanem we bae yumi wantem kam.

Stamba tingting blong Lod blong misinari wok, hem i blong invaetem evriwan blong kam long Kraes, kasem ol blesing blong gospel we i kambak, mo stap strong kasem en tru fet long Kraes.³ Yumi no serem gospel blong kasem bigfala namba mo paoa blong ol memba blong lata-dei Jos ia. Be, yumi lukaotem blong fulfilim tabu responsabiliti ia blong talemaot se plan blong papa blong stap glad hem i tru, wan tru tabu



Blong mekem mo komplitim evri wok blong yumi long longfala lis blong yumi “blong mekem” i no helpem yumi gat fes blong Hem i saen aot long fes blong yumi o mekem se wan bigfala jenis long hat i hapen.

Pikinini ia nomo blong Hem, Jisas Kraes, mo paoa blong atonmen mo sakrifaes blong Sevyia. Stap invaetem evriwan blong “kam long Kraes” (luk long Moronae 10:30–33), mo eksperiensem “wan bigfala jenis” long hat (luk long Alma 5:12–14), mo givim ol odinens blong sevem man long wanwan man long wol ia we i no mekem kavenan yet, hemia ol stamba tingting blong stap serem gospel.

Blong mekem se olgeta we oli laef mo ded i save kam olsem wan god, hem i stamba tingting blong Lod blong bildim ol tempol mo mekem ol odinens blong olgeta we oli ded. Yumi no wosip long ol tabu tempol, blong gat wan eksperiensem blong wanwan man o famle nomo olsem memori. Be tu, yumi lukaotem blong fulfilim tabu responsabiliti we oli givim blong mekem ol odinens blong sevem man mo kam olsem wan god long evri famle long wol ia. Stap planem long ol hat blong ol pikinini ol promes we oli bin mekem long ol papa blong olgeta, we i Ebrahim, Aesak, mo Jakob; stap tanem ol hat blong ol pikinini i go long ol hat blong papa blong olgeta; mo stap mekem famle histri wok mo ol odinens blong olgeta we oli ded long tempol, oli ol wok we i blesem wanwan man long spirit wol we oli no mekem kavenan yet.

Ol prishud odinens oli rod we i lid i go long paoa we i olsem hemia blong God:

Prishud we i moa hae i lukaotem gospel, mo i holem ki blong ol sikret blong kingdom, we i ki blong kasem save long saed blong God.

Taswe, insaed long ol odinens blong hem, i gat paoa we i olsem hemia blong God i kamaot.

Mo sapos i no gat ol odinens blong prishud ia, mo atoriti blong prishud, paoa we i olsem hemia blong God i no

kamaot long man taem oli gat bodi blong mit mo bun (luk long D&C 84:19–21).

Plis tingting strong long mining blong ol ves ia. Wan man i *mas* pas fastaem tru long get blong baptaes mo kasem presen we i Tabu Spirit—mo gohed strong blong muv i go fored folem rod blong ol kavenan mo ol odinens we i lid i go long Sevyia mo ol blesing blong Atonmen blong Hem (2 Nifae 31). I nid blong gat ol prishud odinens blong “kam fulwan long Kraes, mo kam stret evriwan long hem” (luk long Moronae 10:30–33). Sapos i nogat ol odinens, wan man i no save kasem evri blesing we Lod i mekem se yumi save kasem tru atonmen mo sakrifaes blong Hem we i no gat en mo i no save finis (luk long Alma 34:10–14)—mo tu paoa we i olsem hemia blong God.

Wok blong Lod i wan bigfala wok we i lukluk moa long ol hat, ol kavenan, mo ol prishud odinens.

Ol Ansa

Tabu doktrin ia i givim tingting long tu impoten ansa from wok blong yumi long Jos.

Faswan, oltaem yumi givim ol tingting we i no impoten blong seperetem ol wok blong fasin blong sevem man mo ol polisi mo rul we i go wetem. Mi fraet se plante long yumi i save lukluk aotsaed moa long sam pat blong wok blong Lod we i mekem se yumi mestem blong kasem ful paoa long ful wok ia blong fasin blong sevem man.

Taem Lod i lukaotem blong karem i kam evri samting tugeta i kam wan long Kraes, plante taem yumi putum olgeta samting ia long defren level long ol wei we i mekem yumi no andastanem fulwan mo nogat ful visen. Taem yumi mekem i go tumas, yumi stat blong putum long top lis blong mekem gud ol program mo gat wan gud namba blong pipol i kam bitim we blong

invaetem wanwan man blong mekem ol kavenan mo kasem ol odinens taem oli klin inaf. Kaen fasin olsem i stopem fasin blong man i kam klin gud, kasem glad, stap gohed blong gat fasin blong jenis laef, mo paoa long saed blong spirit mo proteksen we i kam taem yumi “givim ol hat blong [yumi] long God” (Hileman 3:35). Blong mekem mo komplitim evri wok blong yumi long longfala lis blong yumi “blong mekem” i no helpem yumi gat fes blong Hem i saen aot long fes blong yumi o mekem se wan bigfala jenis long hat i hapen (luk long Alma 5:14).

Seken, paoa blong profet Elaeja i stap long medel mo i impoten long wok blong serem gospel. Ating Lod i bin talemaot gud trutok ia long wan stret oda blong ol samting we i bin hapen taem we ful gospel ia i bin kambak bakegen long wol long ol las dei ia.

Long Tabu Bus, Josef Smit i bin luk mo toktok wetem Papa we I No Save Finis mo Jisas Kraes. Visen ia i lidim yumi long “dispensesen ia blong ol las dei” (Efesas 1:10) mo i mekem se Josef i save lanem abaot tru fasin blong Godhed mo revelesen we yumi gohed blong kasem.

Kolosap tri yia afta, long ansa blong wan tru prea long naet blong 21 Septemba 1823, rum blong Josef i bin saen wetem laet kasem we i bin laet bitim laet long dei (luk long Joseph Smith—History 1:30). Wan man i bin kamaot long saed blong bed blong hem, i singaotem yang boe ia long nem, mo talem se hem i bin wan mesenja we God i sendem hem i kam . . . mo we nem blong hem i bin Moronae (luk long Joseph Smith—History 1:33). Hem i bin talem long Josef abaot Buk blong Momon we bae i kamaot. Mo afta Moronae i bin kwotem long buk blong Malakae long



Yumi no wosip long ol tabu tempol, blong gat wan eksperiens blong wanwan man o famle nomo olsem memori. Be tu, yumi lukaotem blong fulfilim tabu responsabiliti we oli givim blong mekem ol odinens blong sevem man mo kam olsem wan god long evri famle long wol ia.

OlTesteman, wetem wan smol jenis long toktok we oli bin yusum long King James Vesen:

Lod i talem se bae hem i soemaot Prishud, tru long han blong Ilaeja we i profet, bifo bigfala dei blong fraet blong Lod ia. . . . Mo bae hem i planem long ol hat blong ol pikinini ol promes we oli bin mekem long ol papa blong olgeta, mo ol hat blong ol pikinini bae i tanem i go long ol papa blong olgeta. Sapos i no olsem, ful wol ia bae i olsem nating nomo long taem hem i kambak (luk long Joseph Smith—History 1:38–39).

Long toktok blong Moronae i go long yangfala profet ia long en, i gat tu mein samting: (1) Buk blong Momon mo (2) ol toktok blong Malakae we i talemaot fastaem rol blong Ilaeja long taem blong restoren “blong evri samting, we God i bin talem tru long maot blong evri tabu profet blong hem stat long stat blong wol” (Ol Wok 3:21). Mekem se fas pat blong

Restoresen ia i bin soemaot stret save ia abaot Godhed, gohed blong gat tru fasin ia blong kasem revelesen, talemaot gud olsem wanem Buk blong Momon i impoten, mo luk fored blong mekem wok blong fasin blong sevem man mo fasin blong kam olsem wan god blong tugeta olgeta we oli laef mo olgeta we oli ded.

Naoia, plis tingting long rol blong Buk blong Momon we i stap jenisim ol hat—mo paoa blong profet Ilaeja we i stap tanem ol hat.

Buk blong Momon tugeta wetem Spirit blong Lod, hem i “wan impoten tul ia we God i bin givim long yumi blong konvetem wol ia.”⁴ Buk ia blong ol skripja blong gospel ia we i Kambak ia, i ki ston blong relijin, mo tru long hem i helpem blong karem ol sol i go long Sevyia. Buk blong



Fasin blong stap prijim gospel mo stap lukaotem ol ded man, oli tu tabu responsabiliti we yumi kasem we yumi mas mekem tugeta wetem ol hat blong yumi mo ol prishud odinens.

Momon i wan narafala testeman blong Jisas Kraes—wan impoten witnes blong konfemem se Ridima i tabu long wan wol we i fulap long ol samting we i nogud mo ol man we i nogud tu. Ol hat i jenis taem wanwan man i ridim mo stadi Buk blong Momon mo prea wetem wan tru hat blong faenemaot se buk ia i tru fulwan.

Paoa blong profet Ilaeja hem i “wan fasin blong Tabu Spirit taem i soemaot witnes blong hem abaot olsem wanem famle i impoten.”⁵ Spesel filing ia blong Tabu Spirit we i soem strong witnes ia abaot plan blong Papa blong stap glad mo i mekem ol pipol i kamaot blong lukaotem mo glad from ol bubu mo famle memba blong olgeta—tugeta olgeta we oli ded mo olgeta we oli laef. Paoa blong profet Ilaeja i tajem tugeta ol pipol insaed mo aotsaed long Jos mo i mekem ol hat blong tanem i go long ol papa.



ikis vidio oli pat blong stori ia. Skanem kwik-ansa ia (KA) kod o go long lds.org/go/bednar1014 blong luk fas vidio, blong wan stori we i tokbaot prinsipol ia.

Taem i kam nao blong yumi yusum moa gud, impoten wok ia blong jenisim hat fulwan, we tru long paoa long saed blong spirit blong Buk blong Momon we i mekem samting i hapen fastaem, mo blong stap tanem ol hat i go long ol papa, i bin hapen tru long paoa blong profet Ilaeja. Wan strong tingting blong joen wetem olgeta we oli ded finis i save mekem wan man we i rere blong kasem toktok blong God we i klin mo mekem fet blong hem i kam strong. Wan hat we i stap tanem i go long papa i spesel nomo blong helpem wan man blong stanap agensem paoa blong devel mo mekem fasin blong jenis i kam strong moa.

Luk nambatu vidio blong luk wan stori we i tokbaot prinsipol.

Ol prinsipol

Naoia mi wantem talemaot fo prinsipol abaot paoa long saed blong spirit we i hapen taem jenisim mo tanem ol hat.

1. **Ol hat mo fasin blong jenis.** Fasin blong tanem i go long ol papa, i mekem yumi wekap mo rere long wan hat blong jenis fulwan. From samting ia, paoa blong profet Ilaeja i help tru long fasin blong jenis fulwan.

Luk nambatri vidio blong luk wan stori we i tokbaot prinsipol ia.

2. **Ol hat mo fasin blong holemtaet wan.** Fasin blong tanem i go long ol papa i sastenem mo givim paoa long ol hat we i bin eksperiensem wan ful jenis i kam strong moa. From samting ia, paoa blong profet Ilaeja i help blong kipim ol niu konvet i stap.

Luk nambafo vidio blong luk wan stori we i tokbaot prinsipol ia.


3. **Ol hat mo riaktivesen.** Fasin blong tanem i go long ol papa, i mekem wan hat we i bin had i kam sopsop afta wan eksperiens blong wan ful jenis. Mekem se, paoa blong profet Ilaeja hem i ki long riaktivesen.

Luk nambafaef vidio blong luk wan stori we i tokbaot prinsipol ia.

4. **Ol hat mo ol strong misinari.** Wan misinari we i bin eksperiensem tugeta wan ful jenis mo fasin blong stap tanem hat, bae i kam wan wokman we bae i jenis moa, givim moa taem blong hem, mo stap strong moa.

Luk nambasikis vidio blong luk wan stori we i tokbaot prinsipol ia.

Wetem wan kwik mo bigfala mo moa gud misinari grup we i rere, yumi no save jes dipen long ol saksis misinari wok blong



Paoa blong profet Ilaeja hem i “wan fasin blong Tabu Spirit taem i soemaot witnes blong hem abaot olsem wanem famle i impoten.”

fastaem blong faenemaot rod mo fasin blong wok long fuja. Lod i bin givim insperesen blong teknoloji mo ol tul we i save helpem yumi blong save benefit long wok blong misin tugeta mo tempol mo famle histri wok moa bitim bifo long dispensesen ia. Mo hem i no wan mistek se ol niu samting ia i kamtru long stret taem we nid ia blong muvum misinari wok i go fored i tekemples truaot evri ples long wol. Wok blong Lod i wan bigfala wok blong lukluk long ol hat we i jenis mo tanem, long ol tabu kavenan, mo long paoa we i olsem hemia blong God i kamaot tru ol prishud odinens.

Samari mo Testemoni

Lod i talem, “mi mi save mekem wok blong mi” (2 Nifae 27:21), mo bae Hem i mekem wok blong Hem i hariap moa long stret taem. (luk long D&C 88:73). Yumi stap ol witnes blong mekem hariap wok blong Hem.

Yumi laef mo stap wok long dispensesen ia blong ol las dei. Taem yumi luksave spesel dispensesen ia we i no save finis mo i impoten we yumi stap laef long hem, i sud stap mekem yumi tingting long evri samting we yumi mekem mo traehad blong kam. Wok blong fasin blong sevem man blong i hapen long ol las dei ia i kam bigwan tumas, mo wan nid, mo i ejen. Yumi wanwan mas talem tangkyu tumas from ol blesing mo responsabiliti blong laef long spesel sisen ia blong las dispensesen ia. Olsem wanem yumi mas putum tingting i stap daon wetem save ia se long huia Hem i givim plante, Hem i askem plante tu long hem (luk long D&C 82:3).

Stap prijim gospel mo stap lukaotem olgeta we oli ded, oli tu pat we i mekem wan bigfala wok—wan wok blong lav we i blong jenisim, tanem mo mekem ol hat i kam klin

gud blong olgeta we oli ones mo stap lukaotem trutok. Ol giaman samting we oltaem i stap bitwin misinari wok mo tempol famle histri, oli karemaot finis; hemia i wan bigfala wok blong fasin blong sevem man.⁶

?Yumi save stat blong andastanem rol blong tempol mo famle histri wok taem yumi helpem wan investigeta o wan lesaktiv memba blong kasem wan andastanding we i dip moa abaot plan blong fasin blong sevem man? ?Yumi luksave se wan long ol bigfala paoa blong holemtaet wan konvet hem i paoa blong profet Ilaeja? ?Yumi save talem tangkyu moa from ol taem we ol hat i jenis we i impoten taem oli serem ol famle stori olsem ol wei blong faenem ol pipol blong tijim tugeta tru ol memba mo ol misinari? ?Yumi save helpem olgeta we yumi givim seves long olgeta blong oltaem gat moa paoa we i olsem hemia blong God taem oli stap tekpat tru fasin we i klin inaf long ol odinens olsem sakramen mo ol baptaes mo ol konfemesen blong ded?

Bae yu luk moa klia, nogat mistek nating blong lisin, mo oltaem tingbaot olsem wanem seves blong yu i impoten long wok blong Lod blong stap jenis, stap tanem, o stap mekem ol hat i klin gud. ■

Long wan toktok we i kamaot long semina blong ol niu misin presiden long 25 Jun, 2013.

OL NOT

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 409.
2. *Teachings: Joseph Smith*, 71.
3. Luk long *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves* (2004), 10–11.
4. Ezra Taft Benson, “A New Witness for Christ,” *Ensign*, Nov. 1984, 7.
5. Russell M. Nelson, “A New Harvest Time,” *Ensign*, May 1998, 34.
6. Luk long Spencer W. Kimball, “The Things of Eternity—Stand We in Jeopardy?” *Ensign*, Jan. 1977, 3.

HOM

Stamba Ples blong Lanem Samting

Taem ol samting we yu lanem long jos i sapotem ol samting we yu lanem long hom, yu stap bildimap wan strong fandesen blong stap laef long gospel.

“**P**lis, mekemsua se yufala i ridim lesen blong nekis wik.” ?Yu harem ol toktok ia finis samples? Plante taem, oli kam long tija we i plis long ol memba long en blong wan klas long Jos.

Mo nomata we i impoten blong yu rere gud long ol lesen blong yu long Sandei, ?yu bin filim samtaem se stamba gol blong yu blong stap stadi mo stap tingting hevi, hem i blong yu rere fulwan long Sandei?

Hem i no nara wei i go bak.

Evriwan long ol “tijing, ol program, mo ol aktiviti oli blong mekem long hom faswan, mo afta, Jos i sapotem.”¹ Hemia i minim se ol miting blong yumi long Jos oli rili blong sapotem wanwan man, woman mo famle long wanem oli lanem. Olsem we Prisaeding Bisop Gari E. Stevenson i tijim: “Fas ples blong tij mo blong lanem samting, hem i insaed long hom”² Taem we fas ples blong lanem mo tijim samting i stap faswan long hom, nao i gat paoa i stap blong mekem wan i jenisim laef.

Hemia nao mesej blong yia okseleri trening blong 2014, *Learning and Teaching in the Home and the Church*, (Fasin blong Lanem mo Tijim Samting Insaed long Hom mo long Jos) we i stap long websaet blong jos long annualtraining.lds.org. “I no gat wan i stap talem se fasin blong tij long miting long japel i no stret,” Elda Jefri R. Holan blong Kworom blong Olgeta Twelef Aposol i talem. “Yumi evriwan i mekem hemia long ful laef blong yumi, be yumi wantem se i mas hapen 24 aoa, 7 dei long wik (24/7) long laef we yumi stap long hem naoia.”³ Taem yu putum fasin blong lanem samting 24/7 long evri smol taem long dei long famle laef blong yu, bae yu save stanemap wan strong fandesen blong gat wan “haos blong lanem samting” (luk long D&C 88:119) we bae i givim, long yu mo famle blong yu, wan selta mo wan proteksen long saed blong spirit.

LANEM SAMTING LONG HOM

I no oltaem we bae yu luk ol risal i hapen kwiktaem, be taem yu save profite long ol simpel taem blong stap lanem mo tijim samting insaed long evri dei wok blong yu, bae risal blong hem i strong. Hemia sam samting we sam famle oli luk we i bin gat paoa long laef blong olgeta.

Ol Simpol Taem

“I gat ol taem we bae yumi filim i no stret blong tokbaot sam topik long saed blong gospel. Ol tijing taem we oli no plan from oli blesem mifala blong tijim ol impoten lesen long ol pikinini blong mifala. Mo tu, i gat moa

taem blong tij we oli no plan from long deitaem bitim ol taem blong tij we oli plan from; mekem se yumi mas tekem ol janis ia blong tijim ol pikinini blong yumi long saed blong ol impoten prinsipol ia. Eksampol. Mi tij abaot

fasin blong stap ones taem mifala i go pem samting long stoa. Ol pikinini blong mi oli lanem ol prinsipol isi moa taem oli luk olsem wanem blong yusum ol prinsipol ia.”

Mona Vilanueva, Filipin

Kam Kolosap Moa long Brek Taem

“Ol tijing taem we yumi no plan from oli bin helpem mi blong wan rilesensip we i gud moa wetem ol pikinini blong mi. Taem mifala i sidaon long tebol blong kijin mo kakae smol afta long skul, mifala i stap toktok raon long wanem i hapen long skul long dei. Plante taem, wan long olgeta bae i tokbaot wan samting we wan fren i talem, o olsem wanem hem i filim taem wan i talem o mekem wan samting. Afta long hemia, mi save serem testemoni blong miwan mo toktok raon long olsem wanem pikinini blong mi i filim abaot situesen ia. Mi ting se blong gat wan open toktok taem ol pikinini oli no stap long presa, oli glad moa blong toktok raon long ol samting we oli impoten taem nid i kam antap from se oli gat wan tras i stap, from se oli save se papa mo mama blong olgeta bae oli lisin long olgeta.”

Alison Frost, Gris

Travel mo Storian

“Mi stap go long bas blong putum ol gel blong mi long skul evri moning mekem se mitufala i gat plante janis blong storian. Long wan taem we i jes pas, mitufala i luk wan hasban mo waef we tufala i no agri long wan samting. Ol gel oli tanemraon i kam long mi mo wet se bae mi talem wan samting. Be, mi askem olgeta se oli filim olsem wanem long wanem i hapen. Oli talem long mi se oli ting se wan man i no mas toktok long waef blong hem long fasin ia. Afta long hem, mifala i storian abaot mared mo rilesensip. 30 minit bas trip blong mifala, long en, i wan we i helpem mo mekem mifala i kam antap.”

Mario Lorens, Guatemala

Wan Sekol blong Ol Pipol we Oli Kea

“Waef blong mi, mo mi, mitufala i luksave se fas responsabiliti blong mitufala i blong tijim ol pikinini blong mitufala, be i no responsabiliti blong ol lida; be mitufala i talem tangkyu from ol samting we oli stap mekem, mo mitufala i help olsem we mitufala i save mekem. Wod blong mitufala i gat ol gudfala lida we oli lukluk gud long ol yut mo ol pikinini, mo oli stap mekem evri samting blong helpem olgeta blong kasem ful paoa blong olgeta folem nomo wanem papa mo mama blong olgeta oli bin mekem. Mi bin mitim bisop long sam taem, mo mi stap toktok gud wetem ol yut lida mo mi askem olgeta abaot ol pikinini blong mi mo progres blong olgeta. From se mifala i stap toktok plante taem abaot progres blong ol pikinini blong mitufala, hemia i helpem mifala evriwan blong andastanem olsem wanem blong helpem wanwan long olgeta.”

Jesse N. Arumugam, Saot Afrika

KRAES I BIN TIJ LONG SAED BLONG OL HIL MO INSAED LONG OL HOM

“Sevya i bin Masta Tija. Bae yumi luk se plante long seves blong Hem i blong tij. Be yet, plante long ol tijing ia i no bin hapen insaed long bilding blong jos. Tijing blong Hem i bin stap long ples we ol pipol oli bin stap long hem. Hem i bin hapen long ol bigfala rod, ol smol rod, mo long saed blong ol hil, long saed blong solwota, mo insaed long ol hom.”

Elda Jefri R. Holan blong Kworom blong Olgeta Twelef Aposol, insaed long “Learning and Teaching in the Home and the Church—the Home” (2014 okseleri trening vidio), annualtraining.lds.org.

Paoa long Ol Skripja

“Skripja stadi i helpem mi blong lanem abaot Kraes mo ol fasin blong Hem blong mi save kam olsem Hem. Hem i givim mi tu plante samting we i kam long Spirit we i gaedem mo tijim mi olsem wanem blong yusum ol samting ia we mi bin lanem blong mekem se mi bin rere blong fesem ol jalenj blong laef mo ol temtesen we Setan i sakem i kam long mi. Sapos i no gat blesing ia long laef blong mi, mi save se bae mi no save kasem ful paoa blong mi olsem wan pikinini blong God.”

Netan Wudwod, Inqlan

LANEM SAMTING LONG JOS: 10 Prinsipol we Evri Tija I Mas Save

Antap long fasin blong mekem paoa blong lanem mo tijim samting insaed long hom i kam strong moa, yumi save mekem eksperiens insaed long klasrum long jos i kam strong moa. Taem ol tija oli yusum ol tenfala prinsipol ia, bae oli pusum fasin blong jenisim laef blong olgeta we oli stap tijim.

1. Toktok plante wetem ol papa mo mama, we oli gat fas wok ia olsem tija, blong faenemaot ol nid blong ol memba blong klas, mo afta, blong tij long olgeta we oli gat nid.
2. Rere mo tij wetem Spirit. Faenemaot ol kwestin mo ol aktiviti blong lanem samting we bae i givim sam storian we Spirit i lidim, mo blong fidim ol memba blong klas long saed blong spirit.
3. Tijim ol pipol, i no ol lesen.
4. Lukluk nomo long ol stamba blong doktrin blong gospel.
5. Tijim wan o tu ki prinsipol we oli dip, be i no blong traem blong tijim evri poen we oli stap insaed long lesen.
6. Invaetem Spirit taem yu letem evriwan i tekpat (luk long D&C 88:122).
7. Givim wan strong invitesen blong tekem aksen—i no jes wan samting blong go long haos mo ridim, be wan samting blong go long haos mo laef folem.
8. Talem testimoni blong yu abaot doktrin ia—long en blong klas o taem Spirit i talem long yu blong mekem.
9. Laef folem gospel mo putum oda insaed long hom blong yu (luk long D&C 93:43–44, 50).
10. Faenemaot ol rod blong letem tijing i gohed tru long ol taem we oli no plan from long evri dei laef.

OL NOT

1. Luk long *Handbook 2: Administering the Church* (2010), 1.4.
2. Gary E. Stevenson, in “The Ward Council—We’re All in This Together” (2014 auxiliary training video), annualtraining.lds.org.
3. Jefri R. Holan, insaed long “Learning and Teaching in the Home and the Church—the Home” (2014 okseleri trening vidio), annualtraining.lds.org.



ANTAP LONG TOP BLONG OL Wota

Mi bin stap askem strong long Papa long Heven blong karemaot wari mo harem nogud blong mi, be sapos i nogat ol trael ia, ating bae mi no save kasem wanem “promes graon” we Hem i bin stap lidim mi i go long hem.

I kam long Jon Wona

Kolosap sikis manis afta we mi graduet long kolej, mi stat blong eksperiensem sam samting we i mekem mi fraet, samtaem mi wari, mo ol filing we i mekem mi harem nogud. Mi no save se ol filing ia i kam wea, be oli bin strong mo kilim tingting blong mi.

Mi traehad blong stap strong. Long wok, eni niu wok i mekem mi wari mekem se mi no save sidaon kwaet. Bae mi no save kontrolem tingting blong mi, mo hat blong mi bae i bam kwik olsem se bae i kamaot aotsaed long jes blong mi. Bae samting ia i gohed olsem blong sam dei, mo afta we mi gobak hom evri dei, bae mi foldaon i go daon long amjea. Bae mi stap sek, se naet i pas mo wan nara dei blong wok i stat bakegen.

Ol filing ia i gohed olsem blong sam manis, iven afta we mi faenem wan niufala wok mo traem blong lukaotem spesel help.

Mi bin prea evri moning long rod blong mi i go long wok blong kam strong moa blong save go tru long dei mo gobak hom long waef mo gel blong mi. Mi no save luk en blong traehad blong mi, mo oltaem mi wantem blong givhap. Plante dei, mi askem strong long heven blong helpem mi taem ol ae blong mi i fulap wetem wota blong ae. Mi prea moa wetem tru hat bitim bifo, askem strong Papa long Heven blong helpem mi andastanem trael ia mo blong karemaot long mi.

Mi bin filim se mi lus long tudak mo harem nogud taem mi no bin filim Spirit. Be taem Spirit i leftemap mi aot long rod ia blong nogat hop, mi gat tras bakegen blong gohed—sapos nomo kasem nekis prea blong mi. Mi bin kam blong dipen long Papa blong mi long Heven, i no tru prea long taem blong kakae nomo o wan kwik sot prea nomo long naet. Long en, mi bin gro i kam moa kolosap long Hem.

Tantanem antap long ol Wef

Long medel blong wari mo harem nogud, mi bin ridim bakegen stori blong ol pipol blong Jared taem oli krosem “bigfala dip solwota” (Ita 2:25). Mi save tingbaot wari blong olgeta taem oli go insaed long ol sip blong olgeta. Rod blong olgeta i bin had, be oli bin save se oli stap go stret long “wan graon we i gudfala tumas bitim evri narafala graon” (Ita 2:15).

Long rod blong olgeta, yumi ridim se:

“Lod god i bin mekem se i mas gat wan strong win i blu long fes blong ol wota, i go long promes graon; mo olsem ia nao ol wef blong solwota i bin pusing olgeta long fored blong win.

“Mo i bin hapen se oli bin draon plante taem long ol dip ples blong solwota, from ol bigfala hil blong ol wef we i bin brok long olgeta, mo tu ol bigfala mo nogud hariken we i bin hapen tru long strong paoa blong win.

“. . . taem we plante wota i bin raonem olgeta, oli bin prea long Lod, mo hem i bin karem olgeta bakegen i kam antap long ol wota.

“Mo i bin hapen se win i neva bin stop blong blu i go long promes graon taem we oli bin stap long wota; mo olsem ia nao win i bin pusing olgeta i go fored.” (Ita 6:5–8).

Ol ves ia i bin kam impoten long mi. Mi bin filim se mi bin stap long wan sip blong miwan, wetem ol win blong wari we i stap spolem mi mo ol wef blong harem nogud we i kam bigwan long mi mo kavremap mi dip insaed long harem nogud. Taem we ol samting ia i bin “raonem” mi mo bae mi krae long Lod, mo bae mi traem go tru antap be afta bae mi draon bakegen.

Mi ridim ves 8 bakegen: “win i neva bin stop blong blu i go long *promes graon* . . . mo olsem ia nao win i bin pusing olgeta i go fored” (oli ademap italik). Afta i tajem mi. Win ia nao we i bin mekem ol bigfala wef ia blong draonem ol sip ia i bin blesem tu ol pipol blong Jared long rod blong olgeta. Mi bin stap askem strong Papa long Heven blong stopem win mo ol wef ia, be sapos i no olgeta samting ia, bae mi no save kasem “promes graon” we Hem i bin stap lidim mi i go long hem.

Ol ves ia i bin jenisim lukluk blong mi abaot laef. Wari blong mi mo harem nogud blong mi i bin mekem mi dipen bigwan long Papa long Heven. Sapos i no win

mo wef, be mi no save kam blong save God olsem we mi bin mekem—mo ating ol pipol blong Jared tu bae i neva save kasem promes graon.

Blong naoia, mo sam yia afta eksperiens ia, ol win blong mi blong wari i nomo blu mo ol wef blong mi blong harem nogud i bin stop blong draonem mi. Be sapos mo taem ol strong win ia i kambak, bae mi singaot long Lod mo stap talem tangkyu, wetem save ia se ol solwota we i kwaet i no karem ol sip i go long promes graon—be ol raf solwota yes. ■

Man we i raet i stap long Yuta, YSA.



NEVA LUSUM FET

“?Olsem wanem yu save ansa gud taem yu o wan long olgeta we yu lavem i fesem wan jalenj long tingting o filing? Wanem we i moa impoten, neva lusum fet long Papa blong yu long Heven, we i lavem yu moa bitim we yu save. . . .

“Folem ol praktis blong divosen tru fasin blong stap fetful we i stap gohed gud finis we bae i tekem Spirit blong Lod i kam long laef blong yu. Kasem kaonsel long olgeta we oli holem ol ki blong laef blong yu long saed blong Spirit. Askem mo stap glad long ol prishud blesing. Tekem sakramen evri wik, mo stanap strong from ol promes we i stret gud evriwan blong Atonmen blong Jisas Kraes. . . .

“. . . Ol tingting we i brokbrok i save kam oraet bakegen semmak olsem ol bun we i brok mo ol hat we i brok i save kam oraet bakegen. Taem we God i stap wok blong fiksime ol samting ia, yumi we yumi stap i save helpem hem tru fasin blong gat sore, fasin blong no jajem man, mo stap kaen.”

Elder Jeffrey R. Holland of the Quorum of the Twelve Apostles, “Like a Broken Vessel,” *Liahona*, Nov. 2013, 40, 41.



FASIN BLONG JENISIM
LAEF MO JENIS LONG

Jile

*Ol fas baptaes i bin tekem ples long
1956. Naoia Jos i gat wan tempol,
9 misin, 74 stek, mo kolosap
600,000 memba long Jile.*

I kam long Nesto Kurbelo

Jos Histri Advasesa, Saot Amerika Saot Eria

Long 58 yia long taem blong histri blong olgeta, ol memba blong Jos long Jile i bin soem wanem oli save mekem blong jenisim rod blong olgeta, mekem smol jenis long ol laef blong olgeta blong folem rod we ol profet i talem. Spirit ia i bin mekem Jos i gro bigwan long taem blong haf senturi ia. Tedei, Jile i gat kolosap 600,000 memba, we i mekem se aot long 30 man Jile, wan i memba blong Jos.¹

Wan Aposol i Visitim Jile

Long 1851, Elda Parli P. Prat (1807–1857) blong Kworom blong Olgeta Twelef Aposol i bin kasem Valparaiso wetem tingting blong statem Jos. Be, hem mo kompanion blong hem i no bin save toktok lanwis Spein, tufala i bin gat smol mane nomo, mo kantri ia i no bin gat fridom blong relijin, mekem se tufala i no bin save statem Jos.



Ol tija mo ol klas fo studen blong olgeta long skol we Jos i sponsarem, Kolejio A. D. Palma, sirka 1966.

Elda Prat i bin askem long Presiden Brigham Yang (1801–77): “Buk blong Momon mo sam buk we i jip blong oli transelem i go long lanwis Spein mo blong oli printim, mo afta bae gospel i go long ol nesen ia, taem wan Prishud we i laef i stap i save go wetem wan samting blong olgeta blong ridim—iven ol raeting we i gat ol promes blong God, ol prea mo fet blong olgeta blong bifo, mo paoa mo Spirit blong God blong oli save wok wetem blong putumbak haos blong Israel.”²

Jos I Stanap

Nomata ol fas traehad blong Elda Prat, moa bitim 100 yia i pas nao bifo we Jos i stanap long Jile. Long 1956, Elda Josef Bentli mo Elda Veli Olred, oli bin sendem olgeta i go long Ajentina Misin blong prijim gospel long Jile, naoia tufala i stap glad bigwan long jenis ia long saed blong relijin. Long Santiago, ol misinari ia oli bin gat sapot blong Foteringham famle, ol memba we oli bin muvaot long Panama mo bin stap hop blong ol misianri blong kam.

Ol fas baptaes, oli bin mekem long Jile long 25 Novemba 1956, long wan swimming pul long wan kantri klab long

Santiago. Elda Olred i tingbaot olsem, “Mifala i bin go long kantri klab ia bifo san i kam antap mo bin gat wan seves wetem prea mo sam sot toktok. Mi bin go insaed long wota wetem Brata Garsia; mi bin baptaesem hem fastaem, mo eit nara pipol afta long hem. Hem i bin wan spesel taem tumas. Wanem we mifala evriwan i bin filim bae mifala no save fogetem. . . . Ol memba ia bae oli stap ol paeonia blong Jos long Jile mo mi biliv se evriwan long olgeta i bin stap fetful kasem ded: ol Garsia, ol Saldano, mo Sista Lansaroti.”³

Stap Singaotem ol Lida

Long Febwari 1959, Spensa W. Kimbol (1895–1985) blong Kworom blong Olgeta Twelef Aposol i bin visitim Jile mo luk nid ia blong developem ol lokol lida. Wan long ol fas lokol lida i bin Kalos Sifuentes, we i bin wan kaonsela long misin presiden, Robet Beton. Elda Julio Jaramilo, we afta i bin kam wan Eria Seventi mo wan tempol presiden, i bin serem eksperiens ia: “Mi bin kasem blong fastaem strong filing ia abaot Brata Sifuentes taem we oli bin invaetem mi i go long wan prishud miting afta long baptaes blong mi. Taem miting ia i stat, hem i kam antap

long pulpit mo samting we mi bin luk, hem i blak fingga neil blong hem we i doti. Mi tingting, 'Olsem wanem nao man ia i save stap kondaktem wan miting we misin presiden i stap sapos ol han blong hem i doti?' I bin taem hem i stat blong toktok mo mi bin fogetem evri nara samting taem mi bin filim spirit blong hem. Wetem ol simpol toktok, hem i bin givim ol gudfala tingting long mifala. Hem i bin wan mekanik blong ol bigfala masin mo long ol Satedei hem i wok let, afta bae i klinim ol han blong hem, be wetem smol samting we hem i gat long ples blong wok blong hem, i no save karemaot evri gris ia. Afta hem i long

kontribusi bigwan long fasin blong olgeta blong rere olsem ol lida mo misinari long ol yia we i stap kam."⁵

Ol seminari mo institui program i bin stat long Jile long 1972. Fastaem, ol studen i bin tekpat long wan hom stadi program wetem ol klas wan taem long wik. Samtaem afta, oli jes oganaesem ol evri dei klas. Ol program ia i bin blesem ol yang pipol blong kantri ia mo i bin helpem olgeta blong rere blong givim seves olsem ol fultaem misinari. Elda Eduardo Ayala, wan foma memba blong Seventi, i bin wan long ol fas tija blong seminari mo afta hem i bin wok blong Jos Edukesen Sistem

1851: Elda Parli P. Prat i travel i go long Valparaiso be hem i no save statem Jos long Jile

► 1926: Elda Melvin J. Balad, long taem blong wan testimoni miting, hem i bin profesae long olsem wanem Jos long Saot Amerika bae i gro mo kam strong moa



► 1956: Ol fas misinari, Josef K. Bentili mo Verle M. Olred, i bin kasem long Santiago; ol fas baptaes i bin tekem ples



ples ia nao mi lanem blong no jajem pipol long wanem yu luk be i moa gud blong luk hamas oli impoten long huia olgeta stret."⁴

Mekem ol Jeneresen we I Stap Kam Antap I Kam Strong Moa

Long 1960 mo 1970, Jos long Jile i bin kam strong moa be i no from eksperiens blong ol lokol lida we i kam plante nomo be tu tru long ol niufala program blong bilding mo edukesen. Hemia i gat ol bilding blong ol japel wetem fasin blong stanemap ol Jos skul, seminari mo ol institui.

Long Maj 1964, fas tu praemeri Jos skul i bin stat long Jile. Stret afta sam nara skul i bin open, mo i bin gat moa long 2,600 studen we i go insaed long skul. Long en blong 1970 mo eli 1980, i bin gat inaf pablik skul olbaot, mo Jos i bin anaonsem blong oli klosem ol skul long Jile.

Long komen long saed blong edukesen program, Elda Eduardo A. Lamatin, wan foma Eria Seventi mo naoia hem i Jos Histri advaesa blong Jile hem i talem, "Ol skul long Jile i bin wan tul long saed blong edukesen mo trening long saed blong spirit blong ol taosen yang pipol, mo hemia i

Institui blong relijin long Temuko i wan long ol 50 institui long Jile.





Presiden Godon B. Hinkli i bin toktok long 48,000 Lata-dei Sent long Jile long 1996 long wan konfrens long Santiago.

long Jile. Hem i talem, “Lod i bin jusum ol yang pipol we oli bin stap long taem ia mo plante long olgeta oli bin ol riten misinari mo ol gudfala lida wetem ol gudfala famle. . . . Blong mi, seminari mo institui t i bin wei ia nao blong sevem man long taem blong ol hadtaem ia long kantri blong mifala mo mi bin glad mo talem tangkyu we oli bin singaotem mi blong wok wetem edukesen sistem.”⁶

Fas Stek

Long 19 Novemba 1972, Elda Godon B. Hinkli (1910–2008), afta we hem i bin stap long Kworom blong Olgeta Twelef Aposol, i bin oganaesem Stek blong Santiago Jile, wetem Karlos Sifuentes olsem presiden.

Fasin blong rere from stek ia i bin soem fasin blong ol Sent long Jile mo glad hat blong olgeta blong folem ol profet. Elda Hinkli i bin kasem Jile sam manis bifo blong oganaesem stek ia. Be afta ol intaviu we hem i bin gat, i mekem se oli muvum bakegen. Long taem ia, plante pipol i bin gat problem blong mane, mo sam memba i bin stap fesem hadtaem blong folem loa blong taeting.

Elda Hinkli i bin eksplenem, “mi bin gobak sikis manis afta, mo taem mi stap intaviu, mi bin faenem se fet blong olgeta i bin gro; oli bin stat bakegen blong stap ones long fored blong Lod, stek i bin oganaes, mo long taem ia kasem tedei, oli gohed blong gro mo gat blesing.”⁷

Ol Paeonia long ol Boda

Tedei i gat tu Stek long Arika, wan siti long Jile we i stap moa long not. Stori blong Gladis mo Juan Benavides, tufala fas konvet long Arika, i soem eksampol blong paeonia spirit mo tabu paoa we i mekem Jos i stanap truaot Jile.

Brata Benavides, oli bin introdium hem long Jos long 1961 taem we win i bin blowem sam pepa i flae go stret long hem: “Mo ol pej ia i bin blong niuspepa ia *Reader’s Digest Selections* wetem wan stori abaot ‘Ol Momon,’ we i tokbaot laef mo ol bilif blong olgeta,” hem i bin talem.

Sot taem afta, hem i bin kasem wan series sik we i nidim blong kasem wan medikol tritmen long Santiago. “Taem mi stap longwe, mi bin visitim sista blong mi mo bin lanem se hem i bin kam memba blong Jos,” hem i bin

talem. “Hem i bin invaetem mi long wan spesel konfrens. Taem mi bin lisiin long fas prea mo folem ol toktok wetem tingting blong mi, mi bin filim wan bigfala glad we i kavremap ful bodi blong mi mo mi bin luksave paoa blong Tabu Spirit. Long en blong konfrens, ol misinari oli bin tekem mi mi go antap blong sekhan wetem lida we i kam visit, Elda Esra Taf Benson (1899–1994), afta we hem i bin stap long Kworom blong olgeta Twelef.”

Long 1973, ol problem ia blong mane mo sosol i bin mekem se ol ami i bin tekova long gavman mo fasin blong wan man nomo i kontrol kasem 1990. Nomata se Jile i stap folem gud demokrasi tedei, tufala pas ten yia ia i bin ol hadtaem blong ol memba. Ol grup we i agensem se gavman blong ol ami nomo i lidim olgeta, oli bin atakem ol japel mo ol memba from oli ting se Jos i representem in-tres blong Yunaeted Stet gavman. Elda Ayala, wan stek presiden long taem ia i bin talem,

1957: Jos i ofisol mo oli luksave long Jile

1960: Wan strong etkwek i bin sekem Konsepsion; Jos i sendem yumani-terian help

► *1961: Misin blong Jile i bin oganaes wetem Asael Delbet Palma olsem presiden*



1962: Graonbre-king blong fas LDS mitinghaos we i bin tekemples long Santiago

Brata Benavides i bin gobak long Arika mo serem ol eksperiens blong hem wetem gel fren blong hem, Gladis Agila, we naoia i waef blong hem. Sam dei afta, Gladis i bin luk tu misinari i pas long haos blong hem. “Mifala i bin go kwik blong lukaotem olgeta,” Brata Benavides i bin talem. “Long 1 Julae 1961, mitufala i bin baptaes tugeta wetem famle blong waef blong mi. Tedei mifala i gat ol pikinini mo ol apu pikinini long Jos. Mi glad mo talem tangkyu long Lod from smol win ia we i bin blowem infomesen ia abaot Jos i kam long ol han blong mi.”⁸

Wan Taem we I Had

Long eleksen blong 1970, Dokta Salvador Alendi i bin kam presiden mo stanemap wan gavman blong Maksis. Ol memba blong Jos i bin safa bigwan from i no bin gat inaf kakae mo medesin, mo oli bin agensem plante ol misinari, mo plante nogud samting long media.

“Bae mifala i mit wetem ol Jeneral Atoriti, mo bae oli talem long mifala, “Plis, yusum waes, prea plante, mekem ol stret fasin, blong mekem se ol memba oli save mekem se oda i stap oltaem long medel blong ol kongregesen.”⁹

Nomata problem blong mane long kantri mo fasin blong politik we i divaedem so-saeti blong Jile long ol eli 1980, Jos i bin gro kwik. Bitwin 1970 mo 1985, namba blong ol memba long Jile i bin go antap long 15,728 kasem 169,361.

Santiago Tempol

Long 1980, ol Sent oli bin bles wetem anaonsmen se bae oli bildim wan tempol long Santiago,

Taem Presiden Spensa W. Kimbol i bin dediketem ples we bae oli bildim tempol, hem i bin wik tumas; be fasin blong hem blong stap hem i blong soem lav blong hem



“Olsem wan yang man blong 12 yia, mi bin kam blong save gud mo kwik se mesej blong gospel i bin tru. Foti sikis yia i pas nao, we truaot taem ia mi bin kasem blesing, tangkyu long taem mo wok we plante lida i bin mekem wanem we oli save. Wetem wanem we mi save mo stap serem wetem ol niufala jeneresen, mi filim hapi mo trastem se blesing bae i gohed blong kam long kantri ia taem visen i kam bigwan moa olsem we ol profet i bin gat abaot Jile.”¹²

Elda Joji F. Sebalos, a memba blong Olgeta Seventi blong Jile



long ol Sent long Saot Amerika, we hem i bin wok wetem olgeta stat long 1959. Sista Adriana Guera de Sepulveda, we i bin intepretem toktok blong Sista Kimbol long taem ia, hem i bin talem, “Taem mi bin luk profet, wan tintin man wetem wan fes blong enjel, mi stat blong krae mo no save faenem ol toktok blong talem long hem. I bin fas taem blong mi blong save stap long saed blong wan profet we i laef. Blong stap luk man we i karem toktok blong Lod long ples ia long

Hem i bin help blong trenem ol lida mo luk olsem wanem oli oganaesem bakegen, stopem, mo joenem handred wod mo plante stek. Oli bin nidim tumas oganaesesen mo trening ia from Jos i gro kwik long kantri ia. Lidasip blong kantri ia i bin helpem mekem ol yunit i kam strong moa mo rere long Jos long Jile blong fuja.

Antap long hemia, Elda Holan i bin mekem sam impoten koneksen long Jile. Elda Kal B. Prat blong Olgeta Seventi, wan

1972: Fas stek long Jile i bin oganaes long Santiago

1977: Long Santiago, fas eria konfrens i bin tekemles wetem Presiden Spensa W. Kimbol mo ol nara Jeneral Atroriti we i bin stap



► 1981: Wan misinari trening senta i bin stanap long Santiago



► 1983: Presiden Godon B. Hinkli i dediketem Santiago Jile Tempol



wol mo long kantri blong mi i bin wan big-fala samting tumas.”¹⁰

Oli bin dediketem tempol long 1983, mo i bin kam nambatu tempol long Saot Amerika mo faswwan long wan kantri we i toktok lanwis Spein.

Elda Jefri R. Holan long Jile

Long Ogis 2002, Fas Presidensi i bin givim wok long tu memba blong Kworom blong Olgeta Twelef Aposol blong prisaed ova tu Jos eria: Elda Dalin H. Oks oli bin givim wok long hem blong go long ol Filipin, mo Elda Jefrim R. Holan long Jile. Ministri mo paoa blong Elda Holan taem hem i stap long Jile i no bin gat en blong hem, mo wanem we hem i bin mekem bae i stap oltaem blong ol jeneresen.

Stamba samting we Elda Holan i bin wantem, hem i blong givim wan eksampol blong stap lid olsem we Lod i wantem.



Blong givhan long etkwek blong 2010, Ol yut mo adalt blong Jile, long ol Momon Han blong Givhan, oli bin putum tugeta wan set blong ol klin saplae.

JOS LONG JILE I GRO



JOS LONG JILE

Ol wod mo branj: 622
 Ol Stek: 74
 Ol Misin: 9
 Ol Tempol: 1 (wetem 1 moa
 we oli bin anaonsem)
 Ol Famle Histri Senta: 99



► 1990: Elda Eduardo Ayala, blong Jile, oli bin singaotem hem i go long Seken Kworom blong Olgeta Seventi



► 2002: Elda Jefri R. Holan blong Kworom blong Olgeta Twelef Aposol, oli bin singaotem hem olsem Eria Presiden blong Jile



► 2008: Elda Joji F. Sebalos, blong Jile, oli bin singaotem hem long Fas Kworom blong Olgeta Seventi

2009: Oli bin anaonsem Konsepsion Jile Tempol

kaonsela long Eria Presidensi, i bin tokbaot sam long ol impoten rilesensip ia: “Elda Holan i statem wan gudfala rilesensip wetem Rikardo Lagos [presiden blong Jile] mo waef blong hem; oli bin mekem sam yumaniterian help projek. Elda Holan i bin kam blong save Apostolik Nunsio [wan hae man insaed long ofis blong Katolik] mo ol nara impoten bigman long Jile.”¹¹

Gat Tras long Fiuja

Ol hadwok blong ol Elda ia, Pali P. Prat mo Jefri R. Holan, ol sakrifas blong ol fas misinari we oli bin kasem Santiago, dedikesen blong ol lida olsem Karlos Sifuentes mo ol nara paeonia blong Jile blong fas taem, oli bin kombaen wetem fet mo strong tingting blong ol hundred taosen we oli bin joenem Jos long moa long 50 yia, oli bin bildim wan strong fandesen blong Jos long Jile. Tedei kantri ia i hom blong wan tempol (wetem wan nara anaonsmen), wan misinari trening senta, 9 misin, mo 74 stek. Fiuja ia i no stop long wok long saed blong spirit blong stap invaetem evriwan blong kam long Kraes. ■

OL NOT

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2. *Stori long laef blong Parley P. Pratt*, ed. Scot Facer Proctor and Maurine Jensen Proctor (2000), 504.
3. Verle Allred, in Néstor Curbelo, *LDS in South America: Chile Sur*, vol. 1 (2008), 6.
4. Julio Jaramillo, in Néstor Curbelo, *LDS in South America: Chile*, vol. 1 (2006), 4–5.
5. Eduardo Adrian Lamartine Aguila, historic summary delivered to the author, Nov. 2013.
6. Eduardo Ayala, in Néstor Curbelo, *LDS in South America: Chile*, vol. 1 (2006), 44, 45.
7. Gordon B. Hinckley, in Rodolfo Acevedo A., *Alturas Sagradas: Templo de Santiago de Chile*, 100.
8. Néstor Curbelo, “Blossoming in the Desert,” *Church News*, Nov. 9, 1996, 8–9.
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**I kam long
Karol F. MakKonki**

Fas Kaonsela long
Yang Woman
Jeneral Presidensi

*?Wanem nao yumi save tijim ol boe mo ol
gel blong yumi blong helpem olgeta i gat
strong tingting long paoa blong jusum gud
fasin long wan wol we bae i jikim olgeta
blong ol joes blong olgeta we i klin?*



GAT STRONG PAOA LONG TINGTING BLONG JUSUM FASIN BLONG DRESAP GUD



From wanem gud fasin i impoten tumas? From wanem wan en blong dres, o wan laen blong nek blong wan klos, o wan Tisot i impoten long Lod? Mi mi mama blong faef gel mo tu boe, mo olsem we yu save tingting long hem, topik blong fasin blong dresap gud i stap i kam antap wanwan taem long hom blong mifala. Be blong sam yia, mi bin lanem se fasin blong dresap gud, oli tijim moa gud taem tijim doktrin mo gat wan gudfala eksampol. Doktrin ia bae i helpem ol pikinini blong yumi i andastanem from wanem fasin blong dresap gud i impoten tumas, mo eksampol blong yumi bae i soem ol blesing blong fasin blong dresap gud long ol wei blong stap glad.

? Wanem ia Fasin blong Dresap Gud?

Fasin blong Dresap Gud i wan prinsipol we God i givim we i save helpem yumi lanem blong yusum ol bodi blong yumi long stret fasin long wol ia. Mining blong fasin blong dresap gud long *Stap Tru long Fet* hem i “Fasin blong Gud Dresap i wan fasin we i soem tingting blong yu i stap daon mo soem we yu gat respek long fasin blong dresap, blong lukaotem bodi blong yu, fasin blong toktok, mo long aksen blong yu.”¹ Fasin blong Dresap Gud i no blong nating o blong soem yu. Pipol we oli dresap gud, oli no yusum bodi blong olgeta o aksen blong olgeta blong mekem se wol i akseptem olgeta o blong soem se olgeta ia nao o oli gat paoa.

Plis tingbaot se ol prinsipol blong fasin blong dresap gud we oli serem long ples ia, hem i blong ol man mo ol woman, ol boe mo ol gel, mo tingbaot se iven taem yumi tijim mo soem eksampol blong fasin blong dresap gud, yumi neva jajem olgeta we oli jusum ol sot sket o “hea i kala renbo mo plante naesfala ring.”² Oltaem yumi mas soem eksampol blong lav mo sore mo lav olsem hemia

blong Kraes blong wanwan man taem yumi stap strong mo folem ol standet we Lod i putum.

Mi testifae se ol joes yumi mekem blong i kamaot mo i soem fasin blong dresap gud i givim wan strong mesej we yumi andastanem aedentiti blong yumi olsem ol boe mo ol gel blong God mo we yumi bin jusum blong stanap long ol tabu ples.

Mi lavem skripja ia: “Ating yufala i save finis we yufala i olsem haos blong God, mo we Spirit blong God i stap finis long yufala?” “Haos ya i tabu, mo i tru we yufala i olsem haos ya” (Fas Korin 3:17). Ol bodi blong yumi oli ol tempol blong ol spirit blong yumi. Hem i tru long ol tempol bodi ia nao we yumi invaetem kompanionsip blong Tabu Spirit. Mi biliv se taem yumi jusum blong werem ol gudfala klos mo gat ol aksen wetem wan gudfala fasin blong dresap gud, *yumi werem mo yumi laef long testimoni blong yumi* blong God Papa we i no save finis mo blong Pikinini blong Hem, Jisas Kraes. Yumi witnesem tru aotsaed lukluk blong yumi se yumi ol disaepol blong Kraes mo we yumi laef folem gospel blong Hem.

?From Wanem Fasin blong Dresap Gud I Impoten?

Yumi laef long wan wol blong gud mo rabis fasin, mo yumi save yusum bodi blong mit mo bun blong ol stret mo gud fasin o blong ol rabis risen. Be yumi save se ol spesel bodi ia oli wan presen we i kam long God blong wanwan long yumi. Oli tabu. Elda Deved A. Bedna blong Kworom blong Olgeta Twelef Aposol i bin tijim, “Blong olgeta we oli save mo andastanem plan blong sevem man, mo stap spolem bodi i wan fasin blong go agens [luk long Mosaea 2:36–37] mo wan giaman abaot huia yumi stret olsem ol boe mo ol gel blong God.”³ Yumi jusum blong kea from mo blong protektem ol bodi blong yumi blong mekem se yumi save stap ol tul long ol han blong God blong karem

i kam bigfala stamba tingting blong Hem (luk long Alma 26:3). Sapos yumi wantem tumas blong stanap from Sevya mo mekem wok blong Hem, yumi mas askem yumiwan, Sapos Sevya i stap kolosap, ?bae yumi filim gud long ol klos we yumi werem?

Fasin blong dresap gud, olsem yu luk, tingting, mo fasin oli pruf se yumi andastanem ol kavenan we yumi bin mekem we i blesem yumi, i protektem yumi, mo i givim paoa long yumi blong rere blong gobak long God. Evri samting i mas defren blong yumi. Elda Robet D. Hels blong Kworum blong Olgeta Twelef Aposol i bin tijim: “Taem yumi stap jusum blong stap long kingdom blong Hem, yumi sepe-retem—i no stap yumiwan nomo—be aot long ol samting long wol. Fasin blong yumi blong dresap bae i gud, mo ol tingting blong yumi bae i klin gud, mo lanwis blong yumi i klin.”⁴

Fasin blong dresap gud i wan prinsipol we i helpem blong kipim yumi i stap sef long rod blong kavenan taem yumi progres i go long ples blong God. Fasin blong dresap gud mo yu luk olsem wanem mo long tingting mo fasin bae i helpem mekem yumi rere blong mekem mo kipim ol tabu tempol kavenan. Blong blesem mo protektem Adam mo Iv, God i bin givim olgeta ol kot blong skin blong kavremap olgeta wetem bifo Hem i sendem tufala i go aot long garen. Long sem fasin, God i bin givim yumi ol kavenan blong laef ia we simbol blong hem i tru ol tabu gamen long tempol blong kavremap yumi wetem.

?Wanem Ol Blesing blong Fasin blong Dresap Gud?

?Wanem nao yumi save tijim ol boe mo ol gel blong yumi blong helpem olgeta gat strong paoa long tingting blong jusum fasin blong dresap gud long wan wol we bae i jik mo laf long olgeta from ol joes we oli mekem we i klin gud mo wetem klin fasin? ?Oli luk yumi stap yusum ol bodi blong yumi blong soemaot o blong givim glori long God?

Fasin blong dresap gud long tingting, long toktok, mo olsem wanem yu luk, mo ol fasin blong yumi i helpem yumi kasem tri blesing we i givim paoa mo gud fasin.

1. Fasin blong dresap gud i invaetem kampani blong Tabu Spirit oltaem. Elda Hels i bin tijim, “Fasin blong dresap gud i wan stamba samting we yumi nidim blong kam klin inaf blong gat Spirit.”⁵

Letem yumi helpem ol pikinini blong yumi i andastanem se bae oli no wantem mekem wan samting we bae i putum daon “presen we i Tabu Spirit we man i no save tokbaot” (luk long D&C 121:26). Helpem olgeta blong save se ol



presen we oli spesel mo gat paoa long saed blong spirit oli kam wetem Hem olsem tabu kompanion. God i bin promes se bambae mi soemaot smol, Spirit blong mi, we bambae i givim laet long maen blong yu, we bambae i fulumap sol blong yu wetem glad. From tru long hemia nao bambae yumi save, evri samting we bambae yumi askem long Hem, we oli abaot ol samting we i stret mo gud, mo yumi askem wetem fet mo stap biliv long Hem, olgeta samting ia, bambae yumi kasem olgeta (luk long D&C 11:13–14). Save, waes, mo testemoni; glad, pis mo hapines—hemia sam long ol bigfala blesing we yumi save promesem ol pikinini blong yumi long hem taem yumi invaetem olgeta blong folem fasin blong dresap gud long laef blong olgeta mo stap klin inaf blong gat Tabu Spirit.

Wan long ol jalenj blong dresap gud hem i ol stael mo fasin blong jenis we i stap hapen naoia long wol. Ol standet blong Lod i neva jenis. Tijim ol yang man mo yang woman blong lisin gud long Spirit taem oli mekem ol joes abaot wanem blong werem, blong talem, mo blong mekem. Taem oli laef kolosap long Spirit, oli no nid blong kam olsem we wol i wantem.

Oli pikinini blong yumi oli bin kasem presen we i Tabu Spirit, mo oli stap wokbaot folem kavenan rod we i lid i go long tempol mo bae i mekem oli gobak long ples blong God. Oli nidim yumi blong mekem oli save gud mo stap eksampol long olgeta blong oli save folem, blong kasem proteksen, mo stap klin gud taem oli stap klin inaf blong kasem Tabu Spirit.

2. Yumi save tijim ol boe mo ol gel blong yumi se fasin blong dresap gud long lukluk mo fasin i help blong protektem yumi long ol rabis fasin blong wol. Wan long ol nogud



Tijim ol yang man mo ol yang woman blong lisin gud long Spirit taem oli mekem ol joes abaot wanem blong werem, talem, mo mekem. Taem oli laef kolosap long Spiri, oli no nid blong stap olsem wol.

tul we i yus blong agensem yumi evriwan hem i fasin ia we wol i tijim se fasin blong gat klin tingting i wan praktis blong bifo. Fasin blong dresap gud i wan wei blong difendem yumi agensem ol rabis paoa mo wan proteksen blong jastiti mo klin fasin. Lisin long ol toktok ia long *Blong Ol Yut Oli Kam Strong*: “Bifo mared, . . . no mas traem blong mekem eni samting . . . we i traem blong givim ol filing blong go wetem wan man o woman.”⁶ Fasin blong no dresap gud aotsaed mo fasin we i folem bae oltaem i traem givim ol filing blong go wetem wan man o woman mo bae i brekemdaon ol samting we i blokem mo invaetem temtesen blong brekem loa blong jastiti.

Elda Hels i bin tijim: “Fasin blong dresap gud i mein samting ia blong stap klin mo stap klin gud, tugeta long tingting mo long wok. Mekem se, from i lidim mo kontrollem ol tingting, fasin, mo ol desisen blong yumi, fasin blong dresap gud i kam wan impoten samting long medel blong ol fasin blong yumi.”⁷ Tijim mo soem eksampol blong fasin blong dresap gud blong helpem ol yang man

mo ol yang woman blong rere blong difendem mo protektem ol paoa ia blong krietem ol laef long olgetawan.

3. Fasin blong dresap gud i mekem se yumi save “stap olsem ol witnes blong oltaem” (Mosaea 18:9).⁷ Sevy a bin tijim: “Leftemap laet blong yufala blong mekem se i save saen long wol. Luk mi mi laet we yufala i mas leftemap” (3 Nifae 18:24). Yumi gat wan tabu komanmen, blong stap wan sos blong insperesen long wol. Wanwan long yumi i soem Laet blong Kraes taem yumi dresap gud mo klin gud mo kipim ol komanmen. Fasin blong dresap gud i wan witnes blong testimoni blong yumi blong Sevy mo blong gospel blong Jisas Kraes.

I naes tumas mo i wan blesing blong olgeta we Tabu Spirit i lidim olgeta, we oli protektem olgetawan aot long ol samting blong wol, mo we oli stanap olsem ol witnes blong God long wol. Mo blesem olgeta we oli soem eksampol mo tijim doktrin blong fasin blong dresap gud long evri boe mo gel blong Saeon.

Taem yumi bin mekem kavenan blong folem Sevy mo wantem tumas blong kasem ful blesing blong Atonmen blong Hem long ol laef blong yumi, i gat wan pis klos nomo we i impoten. Moronae i rekodem, “Wekap, mo girap aot long das, . . . yes, mo putum *ol naes klos blong yu*, O gel blong Saeon; blong ol kavenan blong Papa we i no save finis . . . i save hapen” (Moronae 10:31; oli ademap italic).

Naesfala gamen ia, oli ol klos blong stret mo gud fasin, mo olgeta we oli bin kipim ol kavenan nao oli werem. ?Yumi stap rere long ol pikinini blong yumi blong putum ol naesfala gamen ia?

Mi testifae se fasin blong sevem man i stap long Kraes mo olgeta we oli bin kipim ol kavenan blong olgeta bae “oli gat wan stret save blong ol gladtaem blong olgeta, mo stret fasin blong olgeta, from ol samting we oli klin i kavremap olgeta, yes, oli kavremap olgeta tu wetem wan longfala klos blong stret fasin” (2 Nifae 9:14). ■

Long wan toktok we hem i bin givim long 2 Mei 2013 long Brigham Yang Yunivesiti long wan Konfrens blong ol Woman.

OL NOT

1. *Stap Tru long Fet: Blong Andastanem Gospel* (2004), 39–41.
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3. David A. Bednar, “We Believe in Being Chaste,” *Liahona*, May 2013, 43.
4. Robert D. Hels, “The Covenant of Baptism: To Be in the Kingdom and of the Kingdom,” *Liahona*, Jan. 2001, 8.
5. Robert D. Hales, “Modesty: Reverence for the Lord,” *Liahona*, Ogis 2008, 20.
6. *Blong Ol Yut Oli Kam Strong* (2011), 28.
7. Robert D. Hales, *Liahona*, Aug. 2008, 19.

PREA BLONG MI LONG NOT SI

Taem mi bin gat 17 yia, mifala i bin stap long wan aelan long Saot blong Nowei we oli singaotem Andabeloy. Papa blong mi i bin konvet i kam long Jos long Andabeloy, mo mi mi bin baptaes long solwota longwe.

Mi bin wan man blong kasem fis long taem ia mo mi bin eksperiensem gud olsem wanem blong draevem wan bot. Papa blong mi i putum mi blong lukaotem ol taksi seves bot we olgeta we oli stap long eria ia oli yusum.

Wan dei long 1941, mifala i bin kasem wan telefon kol we i kam long dokta long Flekefjod, blong go long not. Wan woman we i stap kolosap tu aoa longwe long bot, i bin sik tumas

mo nidim blong go long hospital. Dokta Hofman i bin askem sapos mi save tekem hem i go luk woman ia, be papa mo mama blong mi oli bin wari from wan strong win we i stap kam tru long Not Si. Mifala i bin disaed blong prea, mo askem Papa long Heven wanem blong mekem. Mifala i bin kasem wan ansa se mi mas go nomo.

Taem mi lego *Tryg*, 10 mita fising bot blong mi i go long solwota, weta i bin nogud mo ol wef i bigbigwan. Afta we mi pikimap dokta, mi stat blong tekem wan smol rod bitwin ol ston go kasem open si. Mifala i sapos blong travel i go lon wan komiuniti kolosap nomo long not blong Lista, hemia long saot blong Nowei

we I gat fulap ston long saed blong solwota—wan ples we pipol i save long hem olsem ples blong strong win mo ol sip i stap rek long ples ia.

Mi stiarem bot ia i go tru long strong win ia kasem we mifala i kasem wan ples we i gat ol bigfala ston we i kolosap 12 mita narasaed, we i tekem mifala kasem ples we mifala i wantem go long hem. Ol wef i hae tumas we mi nomo save kontrolem bot ia tru long rod ia, from oli pas tru long rod ia mo fas long ol ston.

“Bae yumi mekem wanem?” dokta i askem tru long strong win ia.

“Yumi mas prea from,” mi ansa.

Mi stop mo prea, askem Papa long Heven blong givhan. Stret afta we



mi talem amen, wan klia ansa i kam long mi. Sentaem mi tingbaot wan stori blong wan olfala man blong fising we i bin talem long mi. Hem i bin stap fising long sem eria ia tru wan rabis taem mo nomo save go so. Taem hem i stap wet aotsaed long rabis taem ia, hem i bin luk wan wei we ol wef ia i stap kam long hem. Afta we tri bigfala wef i kam pas, i gat wan smol taem we ples i kwaet i kam afta—we i inaf blong hem blong go insaed long smol rod ia.

Mi bin go fising plante taem long eria ia be mi neva luk wan wei we wef i stap kam long hem. Be, mi bin karem bot i go long fored blong smol rod ia, mo wet mo stap luk taem ol tri bigfala wef ia i kam insaed. I tru olsem oli

Ol wef i hae tumas we mi nomo save kontrolem bot ia tru long rod ia.

talem, semtaem afta ples i kwaet. Mi lego bot i flot i go fored long ol wota ia we i kwaet i go tru insaed long bei mo karem Dokta Hofman i go sef long so. Hem i hariap i go long sik woman ia mo mi bin wet long hem long bot, mo talem tangkyu long Papa long Heven we i bin ansarem prea blong mi.

Taem dokta i bin kambak wan aoa afta, hem i talem, “Yumi bin sevem laef blong hem!”

Afta we mi harem glad long nius ia mo wetem moa gud weta, mi bin draevem gud bot ia i go hom.

Mi talem witnes se taem yumi nidim help, yumi mas prea. Mi save se Papa long Heven bae i ansa. ■
Olaf Tolif Jensen, Yuta, YSA

HEM I LAVEM YU

Mi bin stap sidaon long kona blong selestiel rum long saed blong piano long taem we oli bin dediketem Memfis Tenesi Tempol. Presiden Jemes E. Fost (1920–2007), wan memba blong Fas Presidensi long 1995 kasem 2007, i bin kam blong dediketem tempol ia. Hem i bin kam wetem sam nara lida we oli bin sidaon biaen long maekrofon. Wan lokol kwaea blong Jos i bin kam insaed mo stanap biaen long olgeta.

Wan yang woman we mi bin visiting tija blong hem, i bin wan memba blong kwaea ia. Truaot long miting, mi bin prea se bae hem i kasem wanem we hem i bin kam from. Hem i bin talem long mi se hem i bin kam long tempol dedikesen long dei ia blong faenemaot wea nao ples blong hem long saed blong Lod. Hem i bin komitim ol sin we i series bifo, mo

nomata hem i bin sakem sin, hem i traehad yet blong filim gud abaot hemwan mo tu blong filim gud taem hem i singsing kwaea.

Mi stap luk i go long Presiden Fost, wetem filing ia se hem olsem wan representativ blong Lod long Fas Presidensi, bae i save mekem wan samting. ?Be olsem wanem nao bae mi talem long hem, ?mo olsem wanem nao hem i save mekem wan samting? Afta long miting, hem i stap kamaot long rum olsem we hem i bin kam tru long hem, mo bae i nogat man blong mitim hem, o sekhan, o toktok long hem. Mi bin andastanem se hem i bisi mo gat rod bakegen blong folem, be yet mi prea.

Presiden Fost, afta tingting plante, i bin lukluk long mi blong smol taem—ol masel long aeabrao blong hem i bin fas gud tugeta. Taem miting i finis, wan hapi filing i bin kavremap fes blong hem wetem laet.

Hem i bin lukluk mi bakegen mo semtaem afta hem i bin stanap, tanem raon, mo pusum han blong hem i kam gud long fored. Hem i poin stret i go long fren blong mi. Afta hem i talem strong mo laod, “!Lod i lavem yu!”

Aksen blong Presiden Fost i bin smol mo ol samting we i no strong, be i bin fulap long paoa we i save kam nomo tru Tabu Spirit we i talem long hem wanem we mi no save mekem. Smol toktok ia nomo i bin blessem fren blong mi mo gohed blong sastenem fet blong mi se Lod i save evri samting abaot ol laef blong yumi mo “tru long ol smol mo ol samting we i no strong, ol bigfala samting i kam blong hapen simpol samting” (Alma 37:6). ■

Alis Viktoria Weston-Sewud,
Arkansas, YSA

MI BIN HAREM OL PIKININI

Fasin blong stap harem nogud insaed long Klinik i bin wan samting we mi neva wantem fesem bakegen. Be afta we mi bin kam fri long hem blong 12 ya, i kambak bakegen.

Mi bin fraet mo wari. Mi bin kwes-tinem Papa long Heven mo bin prea blong kam strong moa blong save mekem blong go tru long trael blong mi. Mi bin krae long Hem se bae harem nogud blong mi bae i no gohed blong faef ya, olem we i bin hapen lastaem.

Mi mo hasban blong mi i bin gat tri pikinini, tu boe mo wan gel, we oli bin blesem mifala wetem ol 13 apu pikinini. Wetem save ia abaot harem nogud we mi fesem, gel blong mi i bin oganaesem famle blong wan dei blong livim kakae mo prea. Evri apu pikinini, long ol yia 1 kasem 10, oli bin wantem prea from apu woman, mo olgeta tri we oli bin baptaes, oli wantem blong livim kakae. Hem i bin wan kamfot blong save se hasban blong mi, ol pikinini, mo ol apu pikinini bae oli livim kakae mo prea long bihaf blong hem.

Long nekis dei taem mi bin wekap afta wan smol spel, filing ia blong wari i no bin strong tumas. Long nekis dei

Evri apu pikinini, long ol yia 1 kasem 10, oli bin wantem prea from apu woman, mo olgeta tri we oli bin baptaes, oli wantem blong livim kakae.

i kam moa gud. Kasem long namba faef dei wari blong mi i lus evriwan. Long naet ia, taem mi stap lukluk olsem wanem merikel ia i bin hapen, wan voes i bin tajem sol blong mi mo talem long mi, “mi bin harem ol pikinini.” Papa long Heven i bin harem olgeta nomata oli no bin mekem wan samting nogud mo bin ansarem ol prea blong olgeta blong putum tingting i stap daon, fet mo lav.

Sevya i bin tijim:

“Sipos yufala i no jenisim fasin blong yufala blong kam olsem pikinini, bambae yufala i no save kam samtaem we God i King blong yufala.

“Be man we i mekem tingting blong hem i stap daon olsem pikinini ya, hem i hae moa, i winim olgeta narafala man we God i king blong olgeta” (Matiu 18:3–4).

Mi bin raet long ol apu pikinini blong

mi mo talem tangkyu long olgeta blong livim kakae mo stap prea long bihaf blong mi. Mi talem long olgeta hamas mi lavem olgeta. Mi talem long olgeta papa long Heven i bin harem olgeta mo ansarem ol prea blong olgeta.

Taem ol apu pikinini blong mi i stap gro insaed gospel, mi hop bae oli tingbaot taem we Papa long Heven i bin talem long apu woman blong olgeta, “Mi harem ol pikinini.” Mo mi hop se eksperiens ia bae i mekem testemoni blong mi i kam strong moa mo helpem olgeta blong stap strong long gospel. ■

Joi Kroma, Kalifonia, YSA



WAN NOGUD POSIN WE I PULUM AE

Taem mi kam aotsaed long fored blong doa blong pikimap niuspapa, mi bin luk wan samting we i no naes nating blong luk. Wan red hil blong faea anis we oli jes fom nomo long naet, we oli muv folem smen we i brok hemia bitwin ples blong wokbaot mo gras.

Nomata mi mo hasban blong mi i no bin stap long taem long Teksas, YSA, mi bin lanem tru eksperiens se ol anis ia oli kakae man, i no from kala blong olgeta nao i mekem se oli givim sot nem ia long olgeta. Mi go stret long garaj, long ples we mifala i kipim ol meresin blong ol bebet. Afta, mi ridim ol instraksen we i stap long ol meresin ia.

“[Ol meresin ia] i rili gud mo i pulum ae blong ol faea anis,” i rid olsem. “Bae oli karem i go ples we oli hip long hem, fidim kwin blong olgeta wetem, mo evriwan we i hip tugeta ia bae oli ded.” Instraksen i talem blong mi saksakem smolmol antap mo raon long hip ia. Bae ol anis nao i mekem haf long wok we i stap.

Mi no rili sua. Ol faea anis ia, long mi mi luk se oli smat gud, oli save bildim ol hil we i hae long wan naet nomo. Mi no sua se bae oli save ded ia from posin ia we oli haedem ia, be mi gohed blong saksakem meresin ia.

Smol taem afta, mi bin faenem se hil ia i bin bisi gud wetem aktiviti. Mi bin stop longwe blong luk wanem i stap hapen. Oli bin glad tumas olsem se mana i foldaon i kam long heven. Oli stap karem ol waet paoda ia wetem ol tintin han blong olgeta mo sakem olbaot long olgeta wanwan long wan

wei we i kwik blong mekem se posin ia i kasem ples we oli hip long hem.

Mi lukluk wetem sapraes. Oli bin tekem wetem glad hat posin ia i go long hom blong olgeta. I luk olsem toktok ia “i pulum gud ae” I no giaman. Be kampani blong ol meresin ia oli bin save mekem wan samting we i nogud—we i save kilim ded olgeta—i luk olsem se i gud nomo.

Mi neva luk wan kaen eksampol olsem long olsem wanem blong mekem wan samting i nogud i kam gud long ae blong man. I mekem mi tingting long olsem wanem Setan i mekem sem samting. Mi kam blong luksave se nomata hem i save saksakem smolmol posin blong hem we oli no luksave raon long hom blong mi, hem i no save karem i kam insaed—sapos nomo mi letem hem. ?So olsem wanem nao mi save kipim hem aot?

Wan long ol skripja we mi laekem tumas i bin kam long maen blong mi: “From luk, Spirit blong Kraes, God i givim long evri man, blong hem i save gat save long samting we i gud aot long samting we i nogud.” Wetem Spirit ia, Momon i eksplenem, yumi “save gat save wetem wan save we i stret gud se samting ia i blong God o blong Setan (Moronae 7:16).

Eksperiens ia blong stap luk ol ded anis ia i bin mekem mi fulap wetem glad mo tangkyu se mi mo hasban blong mi i save jajem mo save gud wanem blong letem i go insaed long hom blong mifala. Wok blong yumi

i bin blong tijim ol pikinini blong mifala blong folem Spirit blong Kraes blong mekem se oli save luksave posin taem oli fas long hem.

Taem mi stap lukluk ol bebet ia i stap tekem evri lasfala smolmol pis blong meresin ia i go long hil blong olgeta, mi bin mekem wan promes blong mekem evri samting we mi save mekem blong mekem se posin i no save go insaed long hom blong mi. ■

Alison L. Randal, Yuta, YSA

Instraksen i talem blong mi saksakem smolmol antap mo raon long hip ia. Bae ol anis nao i mekem haf long wok we i stap.



Stanap

FROM WANEM

Yumi Biliv

Yumi laef long wan wol we plante oli luk ivel olsem gud mo gud olsem ivel, mo yumi mas stanap from gud. Afta long hemia hem i ol testemoni we i kam long ol yang adalt we oli bin stanap from wanem we oli bilivim. Oli no bin faet o mekem samting wetem kros o no stap kaen. Oli bin soem strong tingting mo respek”¹ mo olsem ansa, sta mekem ol narawan i kam strong (luk long 3 Nifae 12:44–45).





BRATA BLONG MI I NO BIN AKSEPTEM BLONG DRINK SAMPEIN

Long Franis, militeri seves i wan mas.

Yangfala brata blong mi Loik we i gat 20 yia, i bin disaed blong go long skul blong ol lida blong kam wan litenen. Long en blong skul blong hem, i bin gat wan seremoni blong swering blong ol niu ofisa. Wanwan i bin gat janis blong talem moto blong olgeta. Afta hem i blong drink wan glas blong sampein we insaed i gat wan ros—tugeta insaed. Tradisen ia i bin stat wetem Napoleon Bonapat, mo i no bin gat eni ofisa long taem ia i kam we i bin mestem taem i tekpat.

Loik i bin talem long kolonel se ol prinsipol blong relijin blong hem i no bin letem hem blong drink alkohol. Ples i bin kwaet wantaem afta we Loik i no bin wantem drink. Kolonel i stanap. Hem i no bin fosem Loik blong drink sampein, be hem i kongratuletem hem nomo blong stap kipim ol prinsipol blong hem nomata ol hadtaem, mo stap talem se hem i bin praod blong welkamem wan ones man ia long grup blong hem. Oli bin jenisim sampein, mo Loik i joen mo tekpat long swering seremoni.

Pita Antian, Franis

OLI BIN INVAETEM MI LONG WAN WAEL PATI

Afta kolej, sista blong mi Gres mo mi, mifala i bin wok blong wan kampani wetem sam nara Lata-dei Sein. Ol Bos blong mifala oli no bin memba blong Jos. Taem sista blong mi i rere blong mared, bos blong mifala i bin plan long wan pati blong woman we bae i mared blong hem. Mi hop bae hem i respektem ol standet blong yumi, be no hem i bin odarem alkohol, wan boe blong danis, mo wan vidio we i no stret.

Bifo pati ia, mi bin filim smol voes blong Tabu Spirit insaed long mi we i stap leftemap tingting blong mi blong rimaenem bos blong mi from ol standet blong yumi. Mi holem jen blong mi blong Yang Woman mo tingbaot evri hadwok mo ol sakri-faes we mi bin mekem taem mi bin stap long Yang Woman blong finisim Progres blong Miwan. Mi bin prea se bae hem i givhan long mi blong stanap i go moa antap long taem ia. Be, bigfala samting we mi wantem tumas hem i blong mekem Papa long Heven i glad.

Taem pati i stat, bos blong mi i no bin toktok long mi o iven smael long mi. Be, hem i bin kanselem man ia blong danis, mo vidio ia.

Long ol dei afta long pati, bos blong mi i no bin toktok mo laf wetem mi olsem we hem i bin mekem bifo long pati. Be, mi bin filim kamfot from mi bin save se God i bin glad wetem wanem we mifala i bin mekem. Afta wan wik, rilesensip blong mi mo bos i bin gobak nomol. Mi save God i mekem hat blong hem i sopsop mo mekem hem i luksave se mi laef folem wanem mi bilivim.

Lemi Labitag, Kagayan Vali, Filipin



MI BIN HAREM OL STRONG TOKTOK LONG KLAS

Taem mi bin kasem 18 yia, mi bin tekem wan klas blong somap. Wan dei tri gel we oli no stap longwe tumas long mi, oli stat blong yusum ol strong toktok. Mi no bin save sapos mi mas lego olgeta blong mekem se oli no statem faet o sapos mi mas stanap from ol standet blong mi mo askem olgeta blong stop. Long en, mi talem gud sapos oli save mekem, “?Sori, be plis yu save lukaot long ol toktok blong yu?”

Bigwan long olgeta gel ia i lukluk mi mo talem, “Bae mifala i toktok olsem we mifala i wantem.”

Mi talem, “?Be yu ting se yu rili nidim blong swea? I mekem mi harem nogud.”

Hem i talem, “Olsem yu no lisiin nomo.”

Mi bin stap rere blong kros mo talem, “I had blong no stap lisiin taem yu stap toktok strong tumas.”

Hem i talem, “Yu fesem.”

Mi bin givhap. Mi bin kros long ol gel ia, be mi kros moa nao long miwan. Mi no save bilivim se mi bin mekem se fasin blong mi blong toktok i bin strong. Ol gel ia oli stap swea yet, mo naoia mifala evriwan i kros.

Afta we tingting blong mi go daon, mi bin luk se ol gel ia oli bin gat hadtaem wetem ol masin blong somap. Mi bin save wanem i rong, from mi bin gat sem problem ia bifo. So mi soem olgeta olsem wanem blong fiksिम. Mi bin luk fes blong bigfala gel ia i bin jenis wantaem. “Hei,” hem i talem, “mifala i sore.” Mi no save bilivim—hem i stap talem sori. “Mi sori tu,” mi talem long hem. “Mi no sud kros krange olsem.”

Mi bin gobak long masin blong somap blong mi mo no bin harem wan rabis toktok bakegen. Eksperiens ia i bin tijim yumi se ol toktok blong yumi i no save jenisim fasin blong ol nara man, be i save jenisim kaen fasin mo seves.

Kati Pik, Yuta, YSA



MI PROTEKTEM MISINARI WOK

Mi bin joenem Jos taem mi bin gat 19 yia, nambatu long tri pikinini mo mi wan nomo mi wan Lata-dei Sent insaed famle blong mi. Smol taem afta we mi bin baptaes, mi stat blong filim se mi wantem mekem misinari wok. Afta long wan yia, Spirit i bin talem long mi se mi mas go. Mi bin toktok wetem mama blong mi, we hem i bin filim se i no stret blong mi go. Mi pusum blong wan nara yia, be tingting ia blong wantem mekem misinari wok i stap oltaem long mi. Long wan yia ia, mi bin stadi olgeta skripja, sevem mani blong mi, mekem rere ol pepa blong mi, mekem evri medikol eksam, mo—afta we evri nara samting i finis—mi wet long Lod. Afta sam taem, mi kasem leta blong mi blong go mekem misinari wok long Bresil Kampinas Misin.

Papa mo mama blong mi oli agensem yet tingting ia. Mi bin livim kakae mo prea moa stret, mo talem long Papa long Heven abaot evri samting we i mekem mi fraet. Mi askem Hem blong tajem hat blong papa blong mi long wol ia. Hem i bin mekem. Mi sapraes, we papa blong mi i bin atendem wan las pati we ol fren blong mi oli bin mekem rere blong mi long Satedei, dei bifo mi flae. Mo long Mandei ia, papa blong mi i bin tekem mi go long eapot.

Long taem blong misin blong mi, mi bin filim lav blong God taem mi prijim gospel. Mama blong mi i no bin stop blong stap wan mama, mo taem mi kambak hom, hem i bin faswan blong haggem mi.

Mi bin lanem se misinari wok i moa bitim wan wok nomo; hem i wan bifala janis mo gudfala taem blong gro mo blong lan.

Kleison Wellington Amorim Brito,
Paraiba, Bresil



MI SEREM TESTEMONI BLONG GOD

Olsem wan we i niu long top yunivesiti long kantri blong mifala, mi filim strong blong mekem bes blong mi. Hadtaem i kam, mo mi stat blong kwestininim bilif blong mi long gospel taem plante long ol tija oli eksplenem moa wanem we oli tijim se hem i “tru.” Plante long ol fren blong mi long klas oli bin harem nogud. Ol tijing ia i bin mekem i had tumas blong stanap strong folem ol Kristin valiu. Mi bin tingting blong kamaot be afta mi ting se i moa gud blong stap. Mi ting se sapos i bin gat sam nomo we oli bin kwalifae blong kam long yunivesiti ia, mo long medel blong sam ia, i gat sam Lata-dei Sent nomo, olsem mi mas stap mo stanap from trutok.

Baeoloji tija blong mi, we i biliv long hemwan nomo, i bin tijim saens mo nogat bilif se i gat wan God we i krietem ol samting. Be moa mi harem, moa i givim strong tingting long mi se i gat wan Hae Man—God, Papa blong yumi—we i krietem evri samting ia. Ol narawan oli rao se tingting ia i no stret nating. Storian raon blong mifala i stat blong go moa. Mi bin glad blong leftemap han blong mi mo eksplenem se mi biliv long God olsem wan Krieta.

Taem i kam blong givim ol komen. Long skul blong mi, i bin nomol blong ol pipol blong klapem han, singaot strong, o singaot buuu long olgeta we oli givim tingting blong olgeta. Mi bin stanap stret mo talem klia long wanem oli no agri long hem: “Blong Biliv long God ating i no minim wan samting long yu naoia, be wan dei bae i minim wan samting long yu mo bae i klia gud olsem we i klia long mi naoia.”

Stat long taem ia, mi nomo kasem ol singaot blong buuu taem mi stanap from ol bilif blong mi. Long taem ia kasem naoia, mi progres long saed blong skul, long laef, mo long saed blong spirit. Mi stat blong kam aktiv long ol aktiviti blong ol studen, mo oli bin elektem mi long sam long ol ofis blong skul.

Mi bin lanem se blong stanap from trutok, iven sapos hem i wantaem nomo, i afektem ol desisen blong yumi blong fiuja.
Vins A. Molejan Junia, Mindanao, Filipin

NOT

1. Luk long Jeffrey R. Holland, “The Cost—and Blessings—of Discipleship,” *Liahona*, May 2014, 6.

TESTEMONI

blong Mi we | Joen Tugeta

I kam long Aivi Nos

Ol misinari i bin tijim gospel long famle blong mi long hom blong mifala long Singapo. Papa blong mi i no bin joenem Jos, be mama blong mi i joenem Jos. Hem i bin tijim mifala abaot Jisas Kraes mo gospel blong Hem. Iven olsem wan pikinini, mi bin praod blong talem long ol fren blong mi se mi wan Lata-dei Sent.

Oltaem mi trastem ol tijing blong mama blong mi. Be taem mi bin kam wan yang adalt, wan misinari i bin askem mi hamas taem mi bin ridim Buk blong Momon. Oli bin askem kwestin ia long mi finis bifo, be tedei mi luksave se from mi no bin ridim Buk blong Momon, mi no bin save sapos i bin tru.

Wan Trutok we I No Save Haed

Mi no save lego wan trutok we i no save haed: fulnes blong gospel blong Jisas Kraes we i tru mo Buk blong Momon we i tru, tufala i joen

Blong mi, fulnes blong gospel blong Jisas Kraes we i tru mo Buk blong Momon we i tru, tufala i joen tugeta. Sapos gospel i tru, ale Buk blong Momon i tru.

tugeta. Sapos gospel i tru, be Buk blong Momon tu i tru. From se mi no bin save long stat se Buk blong Momon i bin tru, i mekem se mi no bin filim gud long evri samting we mi bin bilivim taem mi stap gro. Maen blong mi i bin fulap long konfus, mo kwestin ia—“Buk blong Momon hem i tru?”—i stap oltaem long hat blong mi.

Rilesensip blong mi wetem Sevyia Jisas Kraes i stap gro, mo i lidim mi tu blong gat wan di-saea blong save trutok. Long dei ia mi bin luksave se mi no save lanem inaf abaot Jisas Kaes, mo no siries blong stap ridim Buk blong Momon, i bin dei ia we mi wantem tumas blong save sapos i bin tru.

Oli Bin Singaotem Mi Olsem Wan Tija

Mi bin prea from gaedens. Long taem ia, branj presiden blong mi i bin singaotem mi blong tij abaot Buk blong Momon long klas blong Gospel Doktrin. Mi bin akseptem koling ia from mi bin filim se hemia i save kam olsem ansa blong Lod blong helpem mi save trutok blong Buk blong Momon mo blong go moa kolosap long Sevyia.

Tijing i bin had. Afta long ol fas Sandei, mi bin save se bae mi no save mekem wan samting kasem we mi biliv long Buk blong Momon.

Ol Stori we I Folem Japta afta Japta

Mi bin stat blong stadi Buk blong Momon evri wik mo afta mi stat blong stap glad taem mi rid. Ol stori long Buk blong Momon i folem japta afta japta mo mekem mi go moa kolosap long Jisas Kraes.

Mi bin ridim abaot Kraes taem i bon, we Nifae i bin luk long wan visen:

“Mo mi bin luk bigtaon blong Nasaret, mi bin luk wan woman we i neva go wetem man yet, mo hem i bin naes tumas mo i waet. . . .

“Mo [wan enjel] i bin talem long mi: Luk, woman we i neva go wetem man yet we yu stap luk i mama blong Pikinini blong God, folem fasin blong bodi blong mit mo bun” (1 Nifae 11:13, 18).

Mi bin ridim abaot plan blong stap glad mo bin lanem se fet long Jisas Kraes i impoten blong yumi blong save sef.

“Mi save se Kraes bae i kam long ol pikinini blong ol man, blong tekem long hem ol fasin blong brekem ol loa blong pipol blong hem, mo we bae hem i pem praes blong ol sin blong wol; from Lod God i bin talem samting ia.

“. . . From folem bigfala plan blong God we i no save finis, i mas gat wan atonmen i hapen, sapos no, evri man bae i mas ded nomo” (Alma 34:8–9).

Mi bin ridim abaot Jisas Kraes taem i visitim ol nara sipsip blong Hem long Amerika blong bifo, mo mi bin save se Hem i God blong evri nesen. Hem i bin talem long ol pipol blong Nifae: “Yufala i olgeta we mi bin talem: Ol narafala sipsip we mi mi gat we oli no blong yad ia; olgeta tu mi mas karem i kam, mo bae oli harem voes blong mi; mo bae i gat wan yad, mo wan man blong lukao-tem ol sipsip” (3 Nifae 15:21).

Testemoni blong Mi I Bin Kam Smolsmol

Taem mi ridim Buk blong Momon, fet blong mi long Jisas Kraes i bin kam moa klia mo andastaning blong mi long saed blong plan blong Hem, i gro moa (luk long Alma 32:28).

Mi testifae se Buk blong Momon i ki ston blong relijin blong yumi. Tabu Spirit i bin rivilim long mi se Josef Smit i wan tru profet we i karembak Jos blong God long wol ia mo hem i bin transletem Buk blong Momon aot long ol gol plet. Buk

blong Momon i testifae abaot Jisas Kraes, mo we i wok tugeta wetem Baebol. Tugeta oli testifae se Jisas Kraes i tru pikinini blong God mo we Hem i God blong *evri* nesen, i no wan nomo. ■

Man ia we i raet i stap long Singapo.



KI STON BLONG RELIJIN BLONG YUMI

“Semmak olsem we ol briks i foldaon sapos ki ston i kamaot, i sem-

mak long evri Jos sapos oli stanap o foldaon wetem fulnes blong Buk blong Momon we i tru. . . . Sapos Buk blong Momon i tru—mo milian pipol naoia oli testifae se oli gat witnes blong Spirit se yes i tru—sapos i olsem, ale wan i mas akseptem ol samting we i kam long Restoresen mo evri samting we i kam wetem.”

President Ezra Taft Benson (1899–1994), in *Preach My Gospel: A Guide to Missionary Service* (2004), 104.

?FRIDOM BLONG JUSUM O GUD FASIN BLONG FRIDOM BLONG MEKEM JOES?

*Yusum ejensi wetem waes, i
kipim ol joes blong yumi i open
mo impruvum wanem yumi
save mekem blong jus i stret.*

I Kam long Maekel R. Moris

Ol Magasin blong Jos

Mi tingbaot yet olsem
wanem mi bin wari
taem mi bin rere blong
luk bisop blong mi blong go
long wan misin. Mi stap
tingting sapos mi bin gud
inaf. Olsem Profet Josef
Smit, mi no bin gilty long
eni bigfala o rabis sin
(luk long Joseph Smith—
History 1:28), be mi
gohed blong stap wari.

Mi bin wari from mi no
bin save stop blong tingbaot fren
blong mi Dani (Oli jenisim nem).
Blong plante manis we Dani i bin
stap tokbaot olsem wanem hem i no
save wet blong mekem misinari wok.
Be samting ia i no bin hapen afta we
hem i bin mitim bisop.

From se Dani i bin tekpat wetem
sam yang woman blong mekem sam
rabis fasin, hem i talem long mi afta, se
hem i bin diskwalifaem hemwan long
fultaem misinari wok. Hem i nomo
fri blong jusum wan misin.

Dani, long ol toktok blong Presi-
den Boed K. Peka, Presiden blong
Kworom blong Olgeta Twelef
Aposol, i bin foldaon long



temtesen blong Setan “blong yusum nogud gud fasin blong fridom blong mekem joes.”¹

Tru fridom, olsem *Blong Oli Yut Oli Kam Strong* i tijim, i kam taem yumi yusum ejensi blong yumi blong jus blong stap obei. Lusum fridom, olsem Dani i bin lanem, i kam taem jusum blong no stap obei.

“Taem yu fri blong jusum wanem aksen bae yu tekem, yu no fri blong jusum ol en risal blong hem. Nomata sapos i gud o nogud, ol en risal i folem olsem wan nomol risal blong ol joes we yu mekem.”²

Stap Oli Ejen blong Yumiwan

From ol skripja i tijim se yumi “fri blong jusum,” “fri blong tekem aksen,” mo fri blong mekem ol samting “folem fri tingting blong [yumiwan]” (2 Nifae 2:27; 10:23; D&C 58:27; Hileman 14:30),

?Be yu bin save se toktok ia “fridom blong jusum” i no stap long olgeta skripja? Be, ol skripja i tijim se evri man i mekem samting long saed blong doktrin mo prinsipol . . . folem *gud fasin blong fridom blong mekem joes* we mi bin givim long hem, blong mekem se evri man i ansa from sin blong hemwan long dei blong jajmen (luk long D&C 101:78; oli ademap italik).

Elda D. Tod Kristofeson blong Kworum blong Olgeta Twelef Aposol i bin tijim: “Toktok ia *ejensi* i kamaot [long ol skripja] hemwan nomo o tru wan nara nem *gud fasin*. . . . Taem yumi yusum toktok ia *gud fasin blong fridom blong mekem joes*, yumi stap talemaot long wan stret wei, se fasin blong stap akaontebol i wan impoten pat blong tabu presen ia blong ejensi. Yumi ol man wetem gud fasin mo ol ejen blong yumiwan, fri blong

jus be tu responsibol long ol joes blong yumi.”³

Presiden Peka i ademap, “Insaed long ol skripja, ejensi i olsem ‘gud fasin blong fridom blong mekem joes,’ we i minim se yumi save jus bitwin gud mo nogud.”⁴ Presen ia we God i givim, i minim se yumi “fri blong jusum fridom mo laef we i no save finis, tru long bigfala Man blong givhan blong evri man, o blong jusum blong kam prisena mo ded, folem fasin blong kam prisena mo paoa blong devel” (2 Nifae 2:27).

Setan i Faet Agensem Ejensi

From gud fasin blong fridom blong mekem joes i plei wan impoten rol long plan blong fasin blong sevem man, Setan i bin wantem blong prapa spolem gud fridom blong man blong mekem joes long laef bifo laef long wol ia. Oli bin sakemaot hem from hem i bin faet mo naoia i lukaotem bong trikim mo mekem evri man oli blaen, mo blong lidim olgeta i kam prisena folem tingting blong hem (luk long Moses 4:3–4).

Setan i wantem yumi blong mekem ol joes we i mekem yumi no save gat fridom, we i lid i go long ol rabis fasin mo ol adiksen, mo lego yumi taem yumi nomo gat paoa blong winim ol temtesen. Gudfala samting abaot gospel hem i we i mekem yumi save long ol joes blong yumi mo ol en risal blong ol joes ia. Waes wei blong yusum ejensi, i kipim ol joes blong yumi i open mo impruvum mifala blong save olsem wanem blong folem.

Eksampol blong Sevya

Taem plan blong fasin blong sevem man, oli bin presentem long Bigfala Miting long Heven, Sevya i bin soem long yumi olsem wanem blong yusum gud fasin blong fridom blong mekem ol joes we i moa stret. Jisas Kraes i talem se bae Hem i mekem folem tingting blong Papa, mo glori bae i blong Papa blong oltaem (luk long Moses 4:2). From se Hem i bin glad blong mekem tingting blong Papa mo afta long Garen blong Getsemane mo long kros (luk long Matiu 26:39; Luk 22:42), Jisas i bin pem praes from ol joes blong yumi we i nogud mo soem wan wei blong yumi blong kasem fogivnes tru fasin blong sakem sin.

Sapos yumi folem eksampol blong Sevya, be no talem se, “Mi mekem wanem we mi wantem,” bae yumi talem, “Mi mekem wanem Papa i wantem.”⁵ Taem yumi yusum gud fasin blong fridom blong mekem joes long wei ia, bae i givim yumi fridom mo hapines.

Taem mi bin go blong luk bisop blong mi from fas intaviu blong mi, mi bin glad se mi bin mekem ol gud joes. Sam manis afta, mi bin go long Gua-temala blong mekem misinari wok blong Lod—tijim ol nara man plan ia blong fasin blong sevem man mo olsem wanem gud fasin blong fridom blong mekem joes i plei wan impoten rol long plan ia. ■

OL NOT

1. Boyd K. Packer, “These Things I Know,” *Liahona*, May 2013, 8.
2. *Blong Oli Yut Oli Kam Strong*
3. D. Todd Christofferson, “Moral Agency,” *Ensign*, June 2009, 47.
4. Boyd K. Packer, “These Things I Know,” 8.
5. Luk long Wolfgang H. Paul, “The Gift of Agency,” *Liahona*, May 2006, 35.



“Mi stap traem blong kontrolem ol tingting blong mi, be i gat fulap temtesen tumas. ?Olsem wanem mi save gat ol tingting we oli klin moa?”

Stap kontrolem ol tingting blong yu i had, be hem i posibol mo i givim ol blesing: “Taem yu lanem blong kontrolem ol tingting blong yu, yu save winim ol fasin, iven ol rabis fasin blong wan man. Yu save winim strong paoa long tingting, karemaot fraet, mo gat wan hapi laef.”¹

Mo tu tingting long ol blesing ia:

- Ol klin tingting bae i helpem bildim strong tras blong gobak long ples blong God, mo Tabu Spirit bae i fren blong yu we i folem yu oltaem (luk long D&C 121:45–46).
- Ol klin tingting bae i helpem yu luksave insperesen, from Tabu Spirit i toktok long hat mo maen blong yu (luk long D&C 8:2–3).
- Klin tingting bae i helpem yu blong obei long fas mo hae komanmen ia: blong lavem Hae God ya we i God blong yu long olgeta hat blong yu, mo long olgeta laef blong yu, mo long olgeta *tingting* blong yu (luk long Matiu 22:37).

I gat plante samting we yu save mekem blong gat ol klin tingting, taem yu luk long ol aedia long ol pej ia. Be wan long ol mein samting we yu save mekem—mo i tekem taem—hem i blong winim “man we i folem fasin blong wol.” Man o woman we i folem fasin blong wol, i laekem ol tingting we i no klin. Hemia olsem wanem blong winim: “Man we i folem fasin blong wol i wan enemi blong God . . . mo bae i stap olsem, blong oltaem mo oltaem, hemia nomo sapos hem i lisin long ol gudfala toktok blong Tabu Spirit, mo i tekem aot man we i folem fasin blong wol, mo kam wan sent tru long atonmen blong Kraes, Lod, mo i kam olsem wan pikinini, i stap lisin, no stap flas, putum tingting blong hem i stap daon, i save wet long taem, i gat plante lav” (Mosaea 3:19).

?Wanem wan samting we yu save mekem tedei blong invaetem Atonmen blong Sevya blong mekem jenis ia long laef blong yu?

NOT

1. Boyd K. Packer, “Worthy Music, Worthy Thoughts,” *Liahona*, Apr. 2008, 31.



Media mo ol Fren

Wan gud poen blong stat, hem i blong jusum ol muvi, miusik, mo buk we i leftemap tingting. Jusum ol fren we yu

save gat ol gudfala storian mo ol stret mo gud aktiviti wetem. Taem yu gat moa ol gudfala samting blong tingbaot, sloslo bae yu faenem i isi blong karemaot ol rabis tingting, mo bae oli stap go lus.

Amber S., 18 yia, Britis Kolombia, Kanada

Prea

Prea i karem mi kam kolosap long Papa blong yumi long Heven mo helpem mi blong gat moa ol gudfala tingting. Stadi skripja evri dei i mekem tras blong mi i kam strong moa blong winim ol temtesen; long ol skripja, mi save luk ol eksampol blong ol fetful disaepol blong Kraes. Stap serem tes-temoni blong mi i helpem mi tu blong kipim ol tingting blong mi i stap klin.

Dasa M., 17 yia, Kaiv, Yukrein



Ol Skripja

Ridim skripja evri morning bifo go long skul i help. Taem mi gat wan tingting we i nogud, kwiktaem mi riplesem

wetem wan samting we i moa gud. Blong talem nomo se, “No, no tingting olsem” (we i wan gud samting ia nao blong mekem), riplesem wetem wan gud tingting. Tingbaot, yu yu kontrolem maen blong yu, i no Setan. Yumi ol strong boe mo gel blong Papa long Heven mo yumi stap long wan misin we i gohed oltaem blong impruvum yumiwan.

Nik C., Yia 16, Arkansas, YSA



?Gud o Raet?

Yu no save kontrolem oltaem sapos wan tingting i kam, be yu save kontrolem sapos hem i blong stap. Yu save askem: ?Bae tingting ia i mekem wan gud samting long mi? ?Bae i helpem mi blong tekem stret rod? Taem wan tingting blong traem mi i go long maen, singsing wan singsing, tingbaot wan gudfala memori, o prea. Hem i abaot riplesem ol rabis tingting wetem samting we i gud.

Lisa P., 17 yia, Denmak



Eksampol blong Lihae

Long 1 Nifae 15:27, Nifae i talem long ol brata blong hem se papa blong olgeta, long visen blong hem long tri blong laef, i bin luk doti from “maen blong hem i [bin] stap long ol nara samting.” Hemia i tru semmak long yumi tedei. Sapos yumi wantem tumas blong fulap wetem stret mo gud fasin, prea from, mo tingting long ol samting we i stret mo gud, afta ol maen blong yumi bae i fulap wetem stret mo gud fasin mo klin fasin, mekem se ol tingting we i no klin i nomo save gat paoa blong stap.

Hati W., 16 yia, Arisona, YSA

Famle skripja stadi

Taem ol tingting we i no klin i kam long maen blong mi, mi traem blong tingbaot ol skripja we mi mo famle i ridim long moning. Evri moning long 6 klok, famle blong mi i ridim ol skripja tugeta. Hem i eli, be i wan blesing mo i mekem mi filim strong truaot long dei.

Elena W., 16 yia, Switsilan

Ol Hym

Ol hym oli save helpem yumi gat ol klin tingting. Gudfala miusik i leftemap spirit. Taem mi save mekem blong lisin long ol hym, oltaem i leftemap mi i go antap moa long wan level we i kwaet mo selestiel. Oli helpem mi tingbaot lav blong Papa long Heven we i gat long wanwan long yumi, mo i moa isi blong ronwe long tentesen.

Amanda A., 18 yia, Amasona, Brasil



Sakramen

Sakramen prea i talem se sapos yumi tekem long yumi nem blong Kraes, kipim ol komanmen blong Hem, mo oltaem tingbaot Hem, bae yumi oltaem gat Spirit blong Hem i stap wetem yumi. Taem yumi tingbaot Hem, yumi traehad blong pusumaot ol tingting blong wol mo lukluk moa long ol tingting we i no save finis. Taem yumi tingbaot Hem oltaem, ol tingting blong yumi, wanem we yumi wantem, mo ol aksen blong yumi bae i jenis long wan moa gud wei.

Makei M., 18 yia, Yuta, YSA



TINGTING LONG OL SAMTING IA

“Long hemia, samtaem denjeres wokbaot long laef ia, bae yumi

tu folem advaes ia we i kam long Aposol Pol we bae i helpem blong kipim yumi sef long rod blong yumi: ‘I gat ol gudfala fasin i stap we oli stret gud, mo we i stret nomo blong yumi presem ol man we oli mekem ol fasin ya. Mo yufala i mas putum tingting blong yufala i stap strong long ol fasin olsem. Ol fasin ya oli tru, mo oli hae, mo oli stret, mo oli klin gud, mo oli save mekem yumi harem gud, mo ol man oli stap ona long olgeta we oli stap mekem ol fasin ya’ [Filipae 4:8].”

Presiden Thomas S. Monson, “Looking Back and Moving Forward,” *Liahona*, May 2008, 90.

KWESTIN WE I STAP KAM

“Taem mama blong mi i bin sik, mifala i bin livim kakae mo prea from hem, be afta hem i ded. ?Olsem wanem bae mi save gat pis wetem hemia?”

Sendem ansa blong yu mo, sapos yu wantem, wan kwaliti foto bifo long 15 Novemba 2014, long liahona.lds.org (Klik long “Submit Your Work”), tru long imel long liahona@ldschurch.org, o long postofis (luk adres long pej 3).

Infomesen mo raet ia i mas stap insaed long imel o leta blong yu: (1) ful nem blong yu, (2) deit we yu bon long hem, (3) wod o branj, (4) stek o distrik, (5) leta blong yu blong givim raet, mo, sapos yu no gat 18 yia yet, papa o mama blong yu i mas raetem leta i kam blong givim raet (oli akseptem tu tru long imel) blong pablisim ansa mo foto blong yu.

Bae oli save jekem mo oli save katemaot sam pat blong ol ansa blong oli stret gud mo oli klia blong man i andastanem.



OL SANDEI LESEN

.....
Topik blong Manis Ia:
Blong Kam Moa
Olsem Kraes

Olsem Wanem blong Askem Ol Kwestin We I Impoten

Askem ol stret kwestin i save help blong openem ol hat blong pipol long wan testimoni blong trutok.

I Kam long Deved A. Edwods

Ol Magasin blong Jos

Yu gat ol janis blong tij raon long yu, nomata hem i wan minit storian long wan bas, long wan lesen long jos, taem mekem ol komen long intanet, o long wan dip storian wetem wan wan fren.

So hemia wan wei blong wan gud tijing long eni situesen: askem ol kwestin.

Ol gud kwestin i lid i go long gudfala fasin blong lan, mo laki se taem askem ol gudfala kwestin, i wan samting we yu save stadi, praktisim, mo lanem blong mekem gud. Hemia olsem wanem bae i hapen.

Askem Ol Kwestin we I Impoten

Ol kwestin we oli impoten, hem i olgeta we oli mekem yu tingting mo gat filing we i dip, oli olgeta we oli lidim yu i go long trutok, testimoni, mo jenis. Oli save kavre-map plante subjek, be oli oltaem gat sam samting we i semmak: (1) oli no giaman o oli no jes tru nomo (be oli save stap ol kwestin we i lid i go long ol nara kwestin), (2) oli pat blong evri dei laef blong yumi mo, (3) oli jalenjem yumi blong tingting moa bitim we blong jes givim ol simpol ansa nomo olsem.

Tingbaot From Wanem Yumi Askem Ol Kwestin

Ol kwestin i mekem yumi bisi taem i givim wan spes we ol maen blong yumi i wantem blong fulumap. Speseli, blong askem ol kwestin we i givim kwik tingting blong wan man, i save mekem se samting ia i hapen:

1. Pipol i kam blong gat intres long wanem yu stap talem.
2. Oli yusum ejensi blong olgeta blong tingbaot mo givimaot wan ansa.
3. Fasin ia blong yusum ejensi, i letem Tabu Spirit blong testifae long olgeta abaot trutok.¹

Wetem tingting ia long maen, bae yu gat wan filing long wanem kaen kwestin blong askem mo wijwan blong no askem.

Eksampol: Olsem blong askem nomo, “?From wanem ridim olgeta skripja i impoten? Yu save askem, “Olsem wanem taem yu stadi skripja i mekem laef blong yu i defren?”

Tingbaot Yu stap Tijim Pipol, I No Lesen nomo

Sapos yu save ol pipol we yu stap tijim mo tingbaot ol nid blong olgeta, bae yu jusum ol kwestin we stamba tingting i blong helpem olgeta, i no blong givim sam tingting nomo long olgeta.

Eksampol: Olsem blong askem nomo, “?Wanem nao ol step blong folem long fasin blong sakem sin?” Yu save askem, “?Olsem wanem yu save mekem gud samting bakegen taem yu save se yu bin mekem samting i no stret?”

Stadi mo Tingting I Go Moa Dip

Blong rere blong tijim gospel, stadi ol skripja mo ol tijing blong ol profet mo aposol blong tedei, mo prea blong Tabu Spirit i save stap wetem yu mo olgeta we yu tijim (luk long D&C 42:14; 50:21–22).

Mo tu, sapos yu wantem blong askem pipol ol kwestin we i rili mekem olgeta i tingting, yu nidim blong gat sem kaen tingting ia yuwan. Tingting hevi long wanem yu stadi. Bae yu faenem se wanem we i mekem yu tingting moa dip, oli ol kwestin we yu askem yuwan taem yu stap tij. Tingting strong long ol kaen kwestin we i mekem yu tingting plante. Hemia ol kwestin we i lidim yu i go long ol bigfala andastanding mo testemoni, ol sem kaen kwestin yu save askem taem yu stap helpem ol narafala man blong lanem abaot gospel.

Eksampol: Olsem blong askem nomo, “?Olsem wanem yumi gat jariti?” yu save askem, “Yu ting se i minim wanem long Moronae 7:48 taem i talem blong prea from jariti ‘wetem evri paoa blong hat?’”



Folem ol isi step blong kasem ol had kwestin

Samtaem i moa gud blong go isi wetem ol kwestin we i nidim moa taem blong tingting mo jekembak, so ating yu wantem askem wan fas kwestin we i isi blong ansarem mo afta folem wetem wan o moa kwestin we i lid i go long ol ansa we i nidim blong tingting moa from. Hemia sam long ol eksampol we i simpol:

Fas Kwestin	Kwestin we i kam afta
?Josef Smit i bin gat hamas yia taem hem i bin go long Tabu Bus?	Wetaem yu bin prea long Papa long Heven wetem wan tru hat olsem we Josef i bin gat?
?Yu biliv long God?	?Wanem rol blong God long laef blong yu?
?Yu bin mekem wanem blong givim seves long ol narafala man i no long taem?	?Olsem wanem taem yu save se yumi evriwan i ol pikinini blong God i jenisim wei we yu tingting blong givim seves?

Sapos yu lukaotem blong Tabu Spirit i givhan long yu taem yu askem ol kwestin, bae yu luk se bae yu askem moa ol stret kwestin long stret taem. Yu neva save. Bae i save jenisim laef blong wan man. ■

NOT

1. “Yu mas eksesaesem ejensi blong yu blong givim raet long Spirit blong tijim yu” (Richard G. Scott, “To Acquire Spiritual Guidance,” *Liahona*, Nov. 2009, 8).

OL TINGTING BLONG ASKEM OL KWESTIN

- Wet long ol ansa.
- Yusum ol kwestin we i kam afta blong pused olgeta blong tingting moa dip.
- No yusum ol kwestin we bae i mekem oli no agri o givim tingting ia blong raerao.
- Wanwan taem askem ol kwestin we i mekem oli tingting hevi be long wan wei we i kwaet.

Blong gat moa tingting, luk long *Teaching, No Greater Call: A Resource Guide for Gospel Teaching* (1999), 69–70.

JOENEM STORIAN

Ol Samting blong Tingting Hevi long Olgeta long Sandei

- ?I bin gat wan man we i bin askem wan kwestin we i mekem yu wantem save moa abaot gospel o blong jenisim laef blong yu long wan wei?
- ?Olsem wanem Sevya i yusum ol kwestin taem Hem i bin stap tij?

Ol Samting we Yu Save Mekem

- Taem yu stadi olgeta skripja long wik ia, raetem wan lis blong sam kwestin we yu tingbaot.
- Long jos, askem wan kwestin olsem pat blong wan toktok raon blong klas.



I Kam long Elda
Jefri R. Holan

Blong Kworom blong
Olgeta Twelef Aposol

OLSEM WANEM BLONG FAENEM PAOA MO SAKSES

Sam long yufala i save wanem yufala i wantem kam mo wanem yufala i wantem mekem wetem laef blong yufala, mo sam long yufala i no save. Sam long yufala i luk olsem yufala i gat plante blesing mo plante gudfala joes long fored blong yu. Sam long yufala blong wan taem mo nomata wanem risen, i filim se i nogat ol janis ia wetem hamas naes rod nomo we kwiktaem i stap long fored.

Be nomata huia yu mo nomata wea ples yu faenem yuwan long hem taem yu lukaotem wei blong yu long laef, mi presen long yu “rod ia, trutok ia, mo laef ia” (Jon 14:6). Nomata wea ples bakegen bae yu go long hem, mi askem yu blong “kam long Hem” (luk long Matiu 11:28–30) taem fas impoten step blong kasem longwe, blong faenem wanwan hapines mo paoa mo saksess.

Taem Andru mo Filip i bin harem Kraes i toktok blong fastaem, i bin

tajem tufala, mo i kasem gud tufala we i mekem se tufala i bin folem Hem taem Hem i aot mo livim grup blong ol pipol. Hem i bin filim save se man i stap folem Hem, Kraes i tanem Hem mo askem tufala man ia, “?Ei, yu-tufala i lukaot wanem?” (Jon 1:38). Ol nara translesen i mekem i moa simpol, “?Yutufala i wantem wanem?”

Tufala i ansa, “Rabae yu yu stap long weples?” o “Yu stap wea?”

Mo Kraes i talem, “Yutufala i biae long mi.” Sot taem afta, Hem i singaotem Pita mo ol nara niu Aposol wetem sem spirit blong invitesen, “Kam folem mi” (luk long Matiu 4:19).

Long mi, i luk olsem bigfala mining blong laef blong yumi, yu save luk long tufala sot pat ia taem fastaem we Sevyia i statem wok blong hem long laef ia. Wan long ol pat ia hem i kwes-tin, i go long evriwan long yumi, “?Yu stap lukaotem wanem? ?Yu wantem wanem?” Nambatu hem i ansa blong Hem long olsem wanem nao blong kasem hemia. Nomata huia yumi, mo wanem ol problem we yumi gat, ansa blong Hem oltaem i semmak, oltaem: “Kam long mi.” Kam luk wanem mi mekem mo olsem wanem mi spendem taem blong mi. Lanem abaot mi, folem mi, mo long rod, bae mi givim yu ol ansa long ol prea blong yu mo sol blong yu blong spel.

Ol yang fren blong mi we mi lavem, mi no save eni nara wei blong yu blong gat saksess o blong stap hapi o blong stap sef. Mi no save wan nara wei blong yu blong save karem ol hevi samting blong yu o faenem wanem Jakob i singaotem “fasin blong stap hapi we i rere blong ol sent” (2 Nifae 9:43). Hemia from wanem yumi mekem ol impoten kavenan tru long atoning sakrifas

blong Kraes, mo hem i from wanem nao yumi tekem long yumi nem blong Hem.

Jisas i Kraes, Pikinini blong God we i laef. Hemia hem i Jos blong Hem we i tru mo i laef i stap. Hem i hop se yumi kam long Hem, blong folem Hem, blong kasem kamfot we i kam long Hem. Afta Hem i hop blong yumi givim kamfot long ol naraman. Bae yumi gat inaf fet blong akseptem gud samting we i kam long God mo sore blong Wan Stret Pikinini Ia Nomo blong Hem. Bae yumi kam long Hem mo long gospel blong Hem mo kasem hiling. ■

Long wan faeasaed long Brigham Yang Yunivesiti long 2 Maj 1997.

?OLSEM WANEM YU BIN YUSUM HEMIA LONG YUWAN?

“Jisas Kraes i wantem yumi blong folem Hem. Yumi nidim blong helpem ol narawan mo no fogetem se bae Hem i neva neva save fogetem yumi.”

Sesilia E., Filipin

“Blong kam long Sevyia, yumi mas laef folem, long bes we yumi save, eksampol blong Hem mo letem Hem i stap wetem yumi oltaem evri taem long dei.”

Alison L., Arisona, YSA



—FAMLE HISTRI—

MI STAP MEKEM

Taem yu stat, bae i luk olsem se i isi, mo fani. Yut raon wol oli stap mekem famle histri mo oli mekem we i defren.

? **W**ea nao blong stat? Ating yu ting se ol famle blong yu oli bin mekem evri wok we i nidim blong mekem. O ating yu yu niu long famle histri mo i luk olsem i tumas. Sapos yu wantem stat blong kipim wan jenol blong yuwan, rere long ol nem blong tempol, o lanem aot long ol famle we oli laef yet i stap, *yu* save tekpat long famle histri olsem blong fan mo tu folem wei we i gat mining long yu.

Kipim wan Jenol blong Yuwan: Stap Tingbaot ol Blesing blong Yumi

Kipim wan jenol i no isi. Oltaem, yumi talem long yumiwan se kiyumi bisi tumas o taed tumas o we i nogat gud samting long laef blong raetem. Mi luksave sam yia i pas se kipim jenol i no wan samting we oli mekem blong i had mo we mi save gro blong lavem.

Mi stat blong raetem wan samting long wan dei. I nomata sapos i long tumas o i gud. Mi jes raetem wanem we i bin stap long maen blong mi o wanem we i bin hapen long dei ia. I blesem laef blong mi finis.

Wan dei, wan long ol famle blong mi i bin traehad mo mi no bin sua wanem blong talem long hem, be afta mi bin filim blong ridim wan stori insaed jenol blong mi. Mi bin save serem wan smol pis blong mi we mi bin rekodem long smol blak jenol ia, mo mi bin luk olsem wanem i bin help blong kamfotem hem.

Mi promes se sapos yu stat blong raetemdaon wan samting long wan dei, bae i blesem laef blong yu. Nomata i smol o bigwan olsem wanem, raetem daon ol blesing long laef blong yu i save helpem yu blong tingbaot olgeta.

Jentri W., Yuta, YSA

Faenem Glad long Famle Histri: Lukaotem ol Bubu we oli ded finis

Taem mi bin baptaes, mi bin harem plante abaot famle histri, be mi no bin save olsem wanem blong mekem o sapos mi save mekem. Mi bin disaed blong prea abaot, mo mi bin filim se mi mas stat blong wok long hem naoia. Mi filim se ol bubu blong mi we oli ded finis oli wari long mi blong stat mo we bae oli helpem mi faenem infomesen we i nidim blong mekem ol odinens.

Mi bin stat blong tekem wan fmale histri kos, mo wan sot taem afta, oli bin singaotem mi blong stap wan famle histri konsalten. Mi bin wari tumas from mi no bin save tumas abaot wok ia, be mi bin akseptem koling ia.

Wan dei, mi bin visitim sista blong apuwoman blong mi, we hem i gat ol pepa blong bigfala apuwoman. Hem i no wantem serem plante long ol infomesen from oli gat wan tradison blong no tokbaot ol famle we oli ded finis. Hem i talem se long nekis dei hem i aniveseri blong bigfala apuwoman blong mi taem hem i ded, mo hem i wantem bonem ol pepa ia. Mi aksem sapos mi save karem sam infomesen long ol pepa fastaem, mo hem i letem mi. Mi bin save se Papa long Heven bae i wantem helpem mi gohed blong lukaot moa.

Taem mi wok insaed long famle histri senta kolosap tempol, mi gohed blong faenem moa abaot famle blong mi. Mi bin lanem se apuman mo apuwoman blong tu long ol bigfala apuwoman blong mi oli blong Itali we oli muvaot mo gat fam kolosap Sao Paulo, Brasil. Famle blong mi i bin lusum kontak wetem ol famle long fam, be mi bin faenem wan kasen we i bin raetem wan buk abaot jenealoji blong famle blong mifala. Hem i bin givim mi wan buk, we i bin tekem hem naen yia blong raet. Hem i talem se hem i no bin save from wanem hem i mas raet, be hem i bin filim se bae i helpem wan man long fiuja. Mi save se hem i bin spirit blong Ilaeja we i givim hem insperesen.

Ol eksperiens blong mi i bin tijim mi se yumi stap mekem ol tabu wok. Ol bubu blong yumi we oli ded finis oli stap wet long help blong yumi mo oli stap long saed blong yumi blong helpem yumi.

Gabriel D., Brasil



Mekem Tempol Wok: Ol Tabu Odinens

Mi mi wan konvet mo miwan nomo mi memba blong Jos long famle blong mi. Mi bin lanem se wan long ol tabu odinens hem i baptaes blong olgeta ded. Mi bin go long tempol long wan tua, mo taem mi lisiin long olgeta we oli hostem tua i tokbaot ol odinens, mi bin filim wan tintin, smol voes we i talem mi blong go long famle histri senta blong sabmitim wan tempol odinens rikwes blong mama blong mi, we i bin ded finis. Mi bin glad tumas taem FamilySearch akaon i konfemem afta se tempol wok blong hem, oli mekem finis. Hem i mekem testimoni blong mi i kam strong moa, mo mi save se wan long ol risen from wanem yumi stap long ples ia long wol i blong helpem ol apu blong yumi we oli ded finis blong kasem tru gospel blong Jisas Kraes.

Mavin S., Filipin

Folem Spirit: Stap lanem long ol Famle we i laef yet

Afta we mi graduet long hae skul, Ami gat filing ia blong visitim evri fofala apuman mo apuwoman blong mi. Mi bin gat sam fri taem, mo mi luksave se ating bae mi nomo save gat janis ia bakegen, mekem se mi spendem wan wik wetem wanwan long tufala kapol.

Mi spendem taem blong mi blong go tru long ol olfala bokis, ridim ol olfala leta, mo stap lukluk ol olfala pikja. Mi bin rekodem laef stori blong ol apuwoman mo apuman blong mi,





TEKPAT LONG WAN SAMTING WE I NO SAVE FINIS

“?Yu bin prea abaot wok blong ol bubu blong yu we oli ded finis? Putum long saed ol samting long laef blong yu we i nomata. Disaed blong mekem wan samting we bae i givim ol en risal we i no save finis. . .

“Long eni ples we yu stap long hem long wol, wetem prea, fet, strong tingting, stap strong oltaem, mo sam sakrifaes, yu save mekem wan kontribusen wetem paoa. Stat naoia. Mi promesem yu se Lod bae i helpem yu faenem rod. Mo bae i mekem yu filim gud.”

Elder Richard G. Scott of the Quorum of the Twelve Apostles, “The Joy of Redeeming the Dead,” *Liahona*, Nov. 2012, 95.

mo bin wokbaot raon long gref, mo bin visitim wea apuman mo apuwoman mo ol famle blong tufala oli bin stap mo wok long hem. I fan tumas! Mi lanem plante abaot ol bubu blong mi we oli ded finis, ol apu, papa mama blong mi mo miwan. Mi bin luksave se bae mi no save gat laef ia we mi gat tedei sapos i no bin ol bubu blong mi we oli ded finis.

Afta long trip blong mi, mi bin kambak wetem kolosap 1,000 nem blong ol bubu we oli ded finis mo mi bin save mekem tempol wok blong plante long olgeta. Folem filing ia we i kam long Tabu Spirit mo visitim apuman mo apuwoman i bin wan long ol bes desisen we mi bin mekem.

Senli P., YSA

Filing long Hom: Tekem ol Nem i go long Tempol

Taem mi bin askem papa blong mi abaot sam tingting long famle histri blong mi save komplitim Progres blong Miwan, hem i eksplenem se hem i faenem sam famle nem sam yia i pas be hem i no bin rere long ol nem blong olgeta blong tekem i go long tempol hemwan from hem i nogat taem. Help blong mi bae i save mekem hemia i posibol blong ol famle memba ia blong kasem ol tempol blesing.

Blong ol nekis manis, mi bin spendem ol Sandei aftenun mo naet blong putum ol nem i go long kompiuta mo stap lanem ol famle stori long papa blong mi. Mifala i odarem tu maekro-filim blong fa-nem moa infomesen. Samtaem taem i had blong ridim ol olfala filim ia, bae mi mekem wan prea kwaet nomo mo afta tekem pepa blong makem ol pikja ia. Aot long tudak, ol nem i stap kamaot.

Long en bae mi putum tugeta wan bigfala koleksen blong ol famle nem, mo ol yut long wod blong mifala bae oli help blong mekem ol baptaes. Papa mo mama blong mi mo ol memba blong wod bae oli tekem ol nem long kad afta, blong komplitim ol nara tempol odinens.

I luk olsem i wan sot taem nomo we i jes pas bifo mi stap rere long miwan blong go long tempol blong endaomen blong miwan. Mi bin glad tumas be wari tu.

Taem mifala i kasem tempol, papa blong mi i bin eksplenem se hem i bin faenem sam long ol famle nem kad we mi rere long hem blong Progres Buk blong Miwan. Sam i bin stap olbaot, mekem se hem i bin karem ol nem kad ia blong mama blong mi, boefren blong mi, mo hem blong finisim. Hem i serem ol nem blong olgeta, mo mi bin tingbaot olgeta blong projek blong mi.

Taem mi bin mekem ol tabu kavenan long tempol, mi bin filim se olgeta we mi lavem long tugeta saed blong vel oli raonem mi. Mi filim wan bigfala pis, we i save mekem famle blong mi i yunaet blong wan taem we i no save finis. ■

Holi P., Aedaho, YSA



SEREM EKSPERIENS BLONG YU

Serem famle eksperiens blong yu long [lds.org/youth/family-history/experiences](https://www.lds.org/youth/family-history/experiences).

FAENEM OLGETA, **FAENEM YU**

Laef blong yu i tekem plante jeneresen blong mekem.
Faenemaot wea nao stori blong yu i stat.
Visitim [FamilySearch.org](https://www.familysearch.org).





Afta intaviu blong mi blong go mekem misinari wok, stek presiden blong mi i talem, "Plante defren samting bae i hapen long laef blong yu blong traem blong mekem se bae yu jenisim maen blong yu."

OPOSISEN

LONG MISIN BLONG MI

I kam long Alseni de Susa

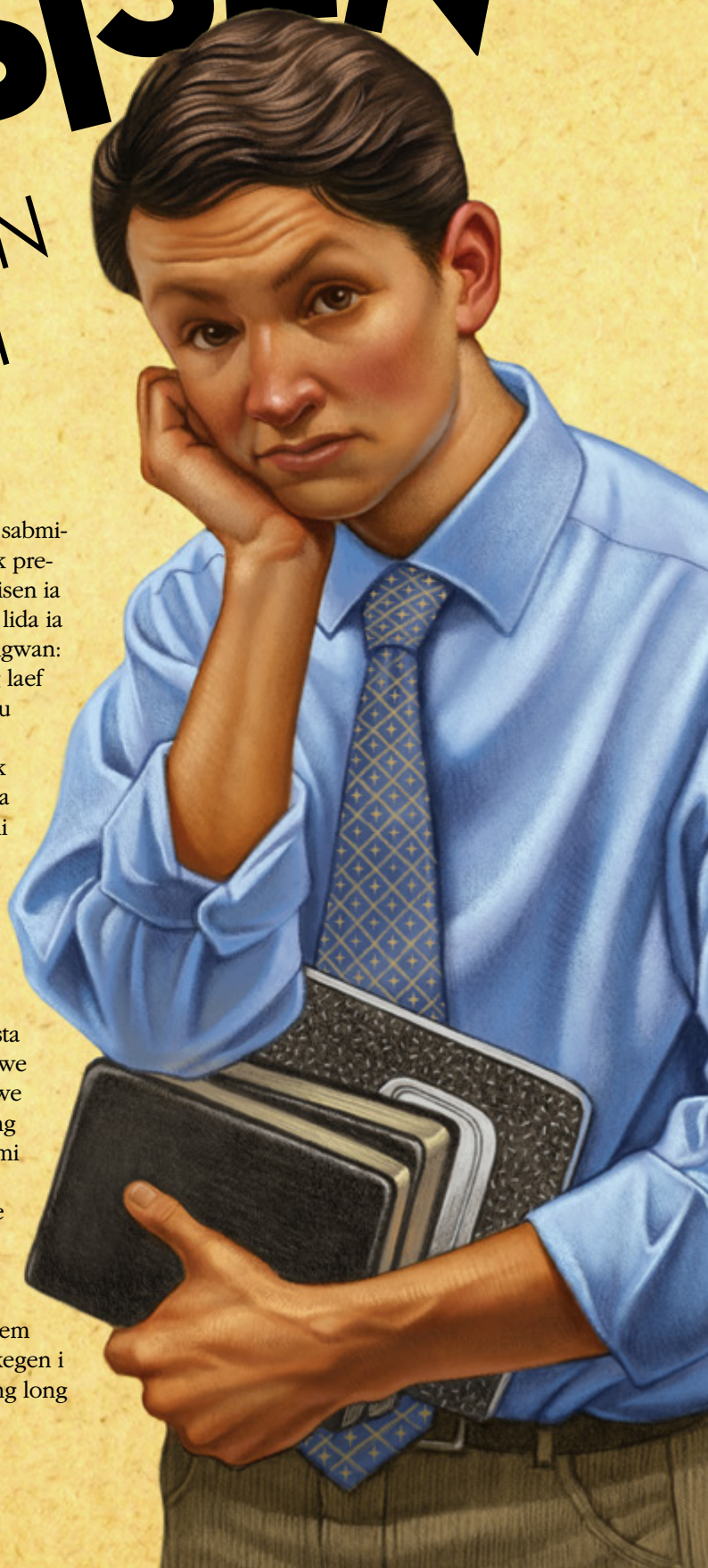
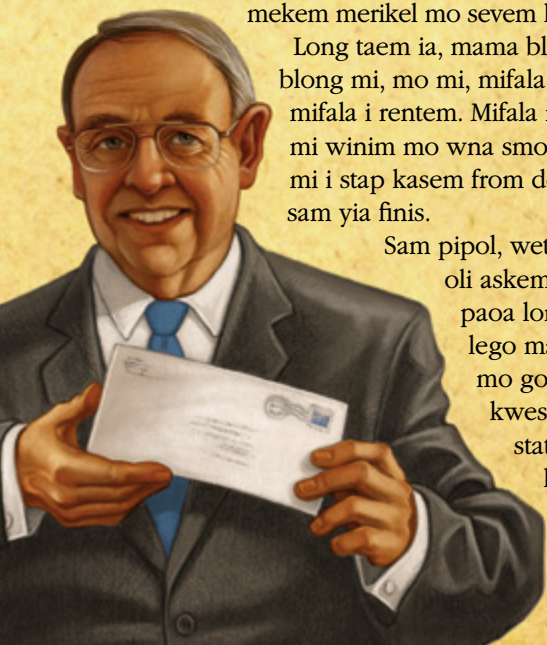
Mi joenem Jos taem mi gat 15 yia, mo fo (4) yia afta, mi sabmitim misin aplikesen blong mi. Long intaviu wetem stek presiden blong mi, hem i glad long mi blong mekem desisen ia blong givim seves long Lod olsem wan fultaem misinari. Afta, lida ia wetem insperesen ia i talem wan samting we i bin tajem mi bigwan: "Brata, stat naoia i go, plante defren samting bae i hapen long laef blong yu blong traem blong mekem yu jenisim maen blong yu long desisen blong yu blong givim seves long Lod."

Taem mi stap wet long misin kol blong mi, mi bin stap wok olsem wan we i stap tren long ples blong mekem kopi. Wok ia i bin mekem se mi save kasem sam long ol samting we bae mi nidim long misin fil mo blong helpem mama blong mi blong pem ol samting long hom. Ol ting i bin stap go gud.

Sori tumas, "ol defren samting" i stat blong hapen. Faswan, oli bin kilim mama blong mi mo kolosap hem i ded from soa blong hem, be wan kaen Papa long Heven i bin mekem merikel mo sevem laef blong hem.

Long taem ia, mama blong mi, tufala yang sista blong mi, mo mi, mifala i stap long wan haos we mifala i rentem. Mifala i stap laef long mane we mi winim mo wna smol mane we mama blong mi i stap kasem from ded blong papa blong mi sam yia finis.

Sam pipol, wetem ol Jos memba, bae oli askem, "Bae yu gat strong paoa long tingting blong lego mama blong yu olsem mo go long wan misin?" Harem kwestin ia bakegen mo bakegen i stat blong givim tu tingting long hat blong mi.





NO GIVAP

“Oposisen i ka-
maot kolosap long
evri ples we gud
samting i bin hapen
long hem. I save

hapen taem yu stap traehad blong
kasem wan edukesen. I save kasem
yu afta fas manis blong yu long niu
misin fil blong yu. . .

“Wetem ol bigfala desisen, i gat ol
woning mo ol tingting blong mekem,
be long taem we i gat laet, lukaot long
temtesen ia blong kamaot long wan
gud samting. Sapos i bin raet taem yu
prea from, mo trastem, mo laef from,
hem i naoia nao. Yu no givap taem
paoa blong fos i kam antap bigwan.”

Elder Jeffrey R. Holland of the Quorum of the
Twelve Apostles, “Cast Not Away Therefore
Your Confidence,” *Liahona*, June 2000, 38.

Wan dei stek presiden blong mi i
singaotem mi mo talem long mi se
misin kol blong mi i kam finis mo
askem mi blong kam long ofis blong
hem long naet ia, blong hem i save
givim mi envlop ia we mi stap wet
from we i kam long Jos hedkwota.
Mi bin wari mo glad tu semtaem
long nius ia.

Long sem dei ia, maneja
blong mi long wok i bin
askem blong toktok wetem
mi bifo lanj. Taem mi go
insaet long ofis blong
hem, hem i welkamem
mi gud, mo mitufala i bin
toktok blong sam minit
abaot trening blong mi
mo wanem we mi bin
lanem long kampani
ia. Afta, bigfala bos ia
blong oganaesesen ia
i talem wan samting
we i bin wan drim
blong plante pipol
long siti: “Yu bin
mekem wan gud-
fala wok long ples
ia olsem wan we i
stap tren, mo mifala i
wantem yu wok ia mo
kipim yu long tim. ?Wan-
nem tingting blong yu?”

Hemia i bin wan long ol
had desisen long laef blong mi. Ol
seken (taem) i bin olsem we i no save
finis. I luk olsem se mi save harem ol
pipol oli askem mi sapos bae mi lego
mama blong mi mo nomo sapotem

hem long saed blong mane mo go
long misin fil.

Be afta, mi tingbaot ol samting we
mi bin lanem long ol skripja mo long
ol Jos lida blong mi, mo long wan tabu
wei, mi bin save mo sua gud se God i
wantem mi blong go wok olsem wan
fultaem misinari blong Jos blong Hem.
Mi bin save se bae Hem i lukaotem
famle blong mi, we mi save trastem
Hem, mo we evri samting bae i oraet.

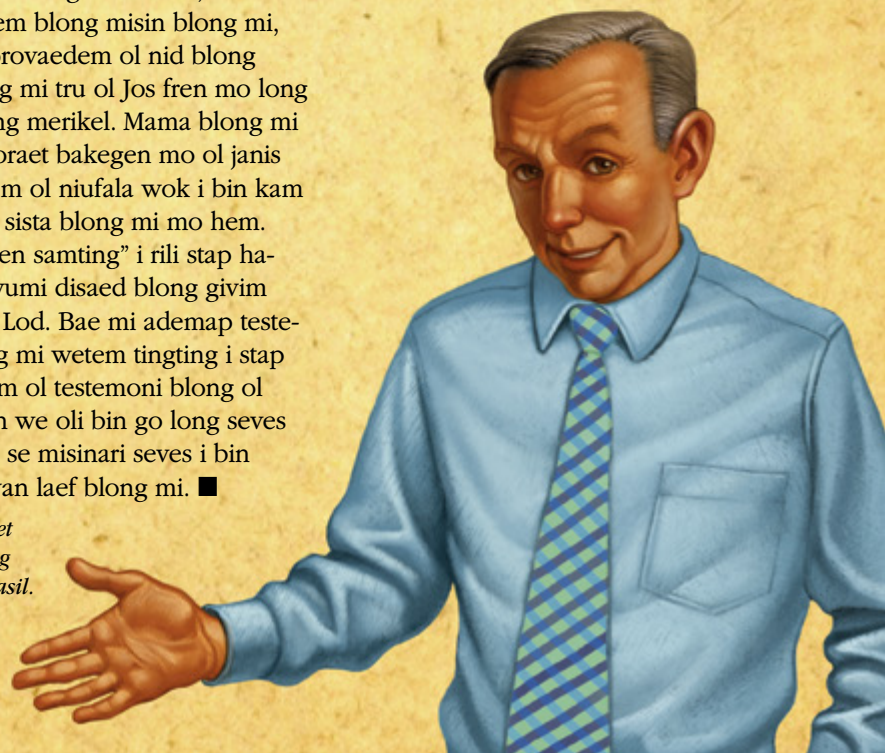
Mi eksplenem situesen ia long
maneja blong mi, mo ansa blong hem
i stap yet long maen blong mi: “Mi
ting se yu wan yang man wetem gud
tingting, mo luk olsem wanem yu
sakemaot janis ia blong laef blong yu.”

Mi talem tangkyu long hem we i
kam long hat blong mi from wok ia,
mo 28 dei afta mi bin go long misinari
trening senta long Sao Paulo, Brasil.

Long taem blong misin blong mi,
Lod i bin provaedem ol nid blong
famle blong mi tru ol Jos fren mo long
ol wei blong merikel. Mama blong mi
i bin kam oraet bakegen mo ol janis
blong kasem ol niufala wok i bin kam
long tufala sista blong mi mo hem.

“Ol defren samting” i rili stap ha-
pen taem yumi disaed blong givim
seves long Lod. Bae mi ademap teste-
moni blong mi wetem tingting i stap
daon wetem ol testimoni blong ol
nara taosen we oli bin go long seves
blong God se misinari seves i bin
tajem bigwan laef blong mi. ■

*Man we i raet
ia, i stap long
Manaus, Brasil.*





LANEM MOA — ABAOT — WANEMI STAP BLONG YU

Yut long Oslo, Nowei, oli bin spendem wan dei blong rere long laef olsem wan fultaem misinari.

I kam long Katrin Apelsset-Anensen

Stat long taem we Presiden Tomas S. Monson i anaonsem jenis long yia blong misinari wok, ol yut blong Jos long evri ples long wol oli bin glad tumas blong go i no long invitesen ia nomo blong go wok be tu long invitesen ia blong *rere* blong givim seves. Mo wan wei blong rere i blong lanem moa abaot wanem i stap blong yu taem yu kam wan fultaem misinari.

Sam yut long Nowei oli bin mekem samting ia nao long wan longfala dei blong “Misinari Eksperiens” we Fredrikstad Wod blong Oslo Nowei Stek nao i bin hostem.

Go Insaed long “MTS”

Ol yut i kam tugeta long mitinghaos long wan rum we i representem wan misinari trening senta. “Mifala i kasem wan wok blong mekem blong lanem abaot wan kantri,” Jakob R. blong Mos Wod i talem. “I bin givim mifala wan filing se bae i olsem wanem taem oli singaotem yu blong go long misin mo gat save ia se bae oli singaotem yu long wan ples we i defren long ples we yu lan long hem.”

Mitim “Misin Presiden”

Afta mifala i bin go long nekis doa blong mitim wan riten misinari we i stap tekem rol ia blong wan misin presiden,” Saimon W. blong Oslo Wod i talem. Riten misinari ia mo ol nara riten misinari ia, oli tokbaot wanem bae yu ekspektem taem yu stap mekem misinari wok. “Mi ting se i gud tumas blong lanem aot long riten misinari wanem blong ekspektem long taem blong wan fultaem misin,” Saimon i talem. Ol patispem i bin kasem tu wan nem tag, mo bin gat wan kompanion blong wok wetem, mo oli bin tijim olgeta blong stap oltaem wetem ol kompanion blong olgeta evri taem.

Developem ol Skil

Ol woksop i bin tijim ol yut abaot developem olgeta long saed blong spirit



be tu abaot manejem ol nid blong ol-geta long laef olsem wasem klos, folem wan badjet, mo stap helti oltaem.

“Mi laekem speseli woksop ia abaot olsem wanem blong statem tokbaot gospel,” Inga Sofi J. blong Oslo Wod i talem. “Hemia wan samting we mi save statem blong mekem naoia.”

“Mi laekem taem mifala i toktok raon long olsem wanem blong yusum-*Prijim Gospel blong Mi*,” Kal Frederik O. blong Redrikstad Wod i talem. “Mi bin stap tingting se ol misinari oli gat lis blong ol skripja blong lanem, be mi faenem se wanem we mi stap mekem finis long seminari, bae i helpem mi olsem wan misinari mo tu wetem wanem we mi stap stadi finis long hem long *Prijim Gospel blong Mi*.”

Plante yang man i bin talem se wan long ol woksop ia we bae oli no save fogetem hem i taem oli yusum ol han blong olgeta olsem eksperiens wetem aenem wan waet set. “I rimaenem mi se i gat plante skil blong praktis we mi save wok long hem blong rere blong wan fultaem misin,” Jakob i talem.

“Mi bin lanem se i gat plante we mi save stap mekem naoia blong joenem ol fultaem misinari we oli stap givim seves long ples ia, so mifala evriwan i pat blong sem tim ia,” Sara R. blong Sandvika Wod i talem. “Ol memba oli ol misinari tu.”

Blong rimaenem olgeta nomo se ol misinari oli givim seves long evri ples long wol, oli gat ol rifresmen we i tekem ol defren kakae blong defren nesen. “Hemia i rimaenem mi se mi mas traem ol niufala kakae naoia blong mekem se mi lan finis blong kakae ol samting we mi no kakae oltaem. Hemia bae i helpem mi blong kam blong miks kwik sapos oli singaotem mi long wan ples we oli kakae ol samting we mi no lan long hem,” Saimon i talem.

Stap Rere

“Long en blong dei, afta we mifala I harem ol testimoni blong tu long ol yut mo tu riten misinari we oli jes kambak, mifala i bin singsing hym ia “God I Singaot blong Givim Seves,” Lis Andrea O. blong Fredrikstad Wok i talem. “Mi filim se sapos mi gohed blong singsing long hym ia evritaem, bae i rimaenem mi oltaem se taem yumi kam ol misinari, yumi stap givim seves long Papa long Heven mo bae Hem i blesem yumi.”

Long en blong dei ia, ol yut long stek oli bin andastanem se oli no blong rere nomo from wan fultaem misinari eksperiens, be we oli save gat misinari eksperiens naoia mo truaot laef blong olgeta. ■

Man we i raet i stap long Oslo, Nowei.

?MISINARI LAEF I OLSEM WANEM?

Faenemaot moa abaot fasin blong rere from misinari wok wetem ol vidio, ol nara risos, mo ol ansa tru ol kwestin we oli askem evri taem long youth.lds.org (klikim “Missionary Preparation”).



FASIN BLONG RERE WE I MOA IMPOTEN

“Wan impoten samting we yu save mekem blong rere from, blong wan singaot blong go givim seves, hem i blong kam wan misinari finis bifo yu go long wan misin.”

Elder David A. Bednar of the Quorum of the Twelve Apostles, “Becoming a Missionary,” Liahoa, Nov. 2005, 45.



STAP GIVIM SEVES

Naoia blong GIVIM SEVES Afta

I kam long Mij Barbosa
I kamaot long wan tru stori

"Givim Seves long Lod wetem evri hat" (Fas Samuel 12:20).

Bae mi resis wetem yu i go long jos!" Momon i talem, taem hem i stap poentem sap aean antap long jos we yu save luk hem tru ol pam tri.

Ol boe mo papa mo mama blong olgeta i bin wokbaot finis kolosap wan kilomita aot long hom blong olgeta, be Momon mo Morion oli stap resis kwik taem oli kasem aean



get aotsaed long wod mitinghaos. Oli bin stop blong pulum gud win blong olgeta.

Bifo oli save disaed se huia i win, wan boe i singaotem olgeta, "Wantem plei *futbol*?"

Momon i lavem *futbol*, be hem mo famle blong hem bae oli klinim wod bilding ia blong bae i rere blong jos long nekis dei.

Momon i bin sekem hed blong hem. "I no naoia—ating afta! hem i singaot i gobak.

I no long taem Momon mo Morion, tufala i bin wokhad. Momon i bin muvum ol jea mo brum ol floa wetem papa blong hem taem we Morion i mopem ol floa wetem mama blong hem.

Afta tufala boe i wasem ol mira long batrum tugeta. "Mi no bin ting se bae mi laekem klinim jos, be i fan," Morion i talem. "Be yu Momon? Hemia nao from wanem yu bin kam be i no blong plei *futbol*?"





Momom i bin tingbaot papa blong hem. Hem i bin bisop blong wod blong olgeta, be yet hem i tekem taem blong helpem klinim mitinghaos.

“Mi stap ia from mi wantem blong kam olsem Papa,” Momon i talem.

Afta hem i bin tingbaot ol misinari long wod blong hem. Oli bin bisi blong noknok long ol doa mo stap serem Buk blong Momon wetem ol narafala man. Bae oli invaetem ol pipol blong kam long jos long bilding we ol boe i stap klinim.

“Mi stap ia from sam dei mi wantem mekem misinari wok tu,” Mómom i tingting olsem. “Mi save helpem ol misinari taem mi stap rere long jos.”

Momon i tingbaot tumoro, taem we hem mo brata blong hem bae i girap long 6 klok moning, wokbaot i go long jos wetem ol waet set mo nektae, mo rere long ol jea mo ol buk blong singsing long Praemeri rum.

“Mi stap ia from mi wantem blong givim seves long wan koling blong Jos,” hem i tingting olsem.

Momon i bin tingbaot olsem wanem bae hem i save stap wan dikon. Bae hem i pasem sakramen mo mekem plante nara samting blong givim seves.

“Mi stap ia from nekis yia bae mi kasem prishud, mo mi wantem mekem evri samting we mi save mekem naoia blong stap rere.”

Momon i bin mekem wan samting

blong rere from prishud: hem i bin kasem Awod blong Fet long God. Hem i bin lanem finis blong laef folem gospel mo givim seves long ol narafala man.

Long en, hem i bin luk fes blong brata blong hem long mira mo smael.

“Mi stap ia from mi lavem Lod,” hem i talem, “mo blong givim seves naoia bae i helpem mi rere blong givim seves afta.” ■

Man we i raet i stap long Yuta, YSA.

STAP RERE FROM PRISHUD



Ol tingting we i kam long Deved L. Bek, Yang Man jeneral presiden:

- Invaetem Spirit long laef blong yu mo jusum ol fren we bae i helpem yu blong jusum raet. Laef folem ol standet we i stap long buk ia, *Blong Ol Yut Oli Kam Strong*.
- Lanem abaot wanem nao ol diuti blong yu olsem wan dikon. Rid abaot prishud long *Fulfilim Diuti long God blong Mi* mo

Stap Tru long Fet. Atendem wan Prishud klas long wod o branj blong yu.

- Rere blong go long tempol blong mekem ol baptaes blong olgeta we oli ded finis.
- Stap glad from ol aktiviti we bae yu laekem mo ol divosen wetem ol narafala yut.
- Save se Papa long Heven i trastem yu mo i stap lukluk long yu. Faenemaot hamas yu save mekem wetem help blong Hem!

MATILD

I Stap Rere blong Go long Yang Woman

I kam long Jen Wilks, Yuta, YS

Matild i bin glad tumas blong go long Yang Woman i no long taem, be hem i no bin sua gud se wanem nao i wet long hem. Mekem se hem i bin toktok long bubuwoman blong hem. Bubuwoman blong hem i Sista Boni Oskason, Yang Woman jeneral presiden. !Hem i bin gat sam gudfala advaes blong serem!

Askem mama o bubuwoman blong yu o wan long ol woman long wod blong yu long wanem oli tingbaot long Yang Woman. Bae yu save faenemaot sam samting we bae yu laekem.

OL INFOMESEN WE BAE HEM I LAEKEM

Matild i singaotem bubuwoman blong hem "Mo," we hem i sot nem blong *moda*, toktok ia long lan blong Swiden hem i mama.

Afta . . .



Taem Sista Oskason i bin wan Yang Woman, hem i bin kasem wan badj afta we hem i komplitim ol defren awod. Hem i somapem olgeta i go long wan spesel kaliko, wetem wan flaoa we i representem fasin blong stap fetful.





**!OL TINGTING BLONG SISTA
OSKASON BLONG STAP RERE!**

- Developem wan rilesensip wetem Papa long Heven tru prea mo ridim olgeta skripja.
- Faenemaot abaot program ia blong Progres blong Miwan.
- Ridim olgeta skripja we i stap long buk ia, *Blong Ol Yut Oli Kam Strong, mo Liahona*.
- Stat lanem stamba toktok blong ol Yang Woman. Bae yu stap ripitim evri wik tugeta wetem evri yang woman.

MIFALA OL GEL blong Papa long Heven,
we Hem i lavem mifala, mo mifala i lavem Hem.
BAMBAE MIFALA I *STANAP olsem ol witness
blong God long evri taem mo long evri samting, mo
long evri ples* taem mifala i stap traehad blong
laef folem ol valiu blong Ol Yang Woman we oli:

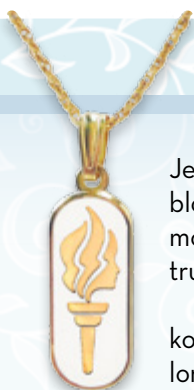
**FET · TABU FASIN
OLSEM WANEM MIFALA I IMPOTEN · SAVE
FASIN BLONG JUS MO STAP AKAONTEBOL
OL GUDFALA WOK · STAP TRU MO STRONG
MO KLIN FASIN**

MIFALA I BILIV taem mifala i stap kam blong
akseptem mo mekem ol samting folem ol valiu ia,
BAE MIFALA I RERE blong mekem hom mo famle
i kam strong moa, mo mekem mo stap biae long ol
tabu kavenan, kasem ol odinens blong tempol, mo
stap glad long ol blesing blong kam olsem wan god.

(Mosaoa 18:9)



...mo Afta



Jen long nek bae i rimaenem yu blong stap wan laet long ol narawan mo blong stanap from wanem we i tru mo i stret mo gud.

Bae yu kasem tu ol riben taem yu komplitim ol eksperiens mo projek long Progres blong Miwan.

Afta bae yu kasem medalion blong Yang Woman.

OL NIU STAT

Matild i bin go long wan spesel aktiviti we oli singaotem Ol Niu Stat. Oli bin gat wan lesen we oli laekem mo lanem abaot Progrs blong Miwan.

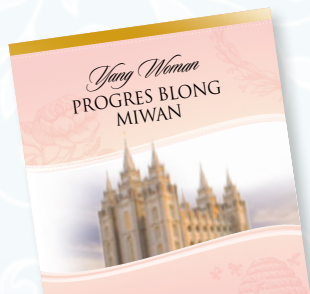
Matild i stap wok tu long Awod blong Fet long God mo stap lanem baehat Ol Tok blong Bilif.

**MATILD I NO SAVE
WET FROM . . .**

- Ol aktiviti blong evri wik
- Stap save ol narafala gel long Yang Woman.
- Stap go long kamp blong ol Yang Woman.

WAN SPESEL MEMORI

Matild mo plante long ol kasen blong hem oli bin stap long Konfrens Senta long 6 Epiril 2013. Be oli no bin save from wanem bubuwoman i bin invaetem olgeta evriwan blong kam long jeneral konfrens ia. Oli bin sapraes mo glad tumas taem oli bin sastenem hem olsem preside blong Yang Woman oganaesesen!



OL BODA I KAM LONG AMILOSLAVA/ISTOCK/THINKSTOCK

I Taem Yumi Saen

Wetem strong tingting ♩. = 58-68

Ol toktok oli kam long Jan Pinborough
Miusik i kam long Janis Kapp Perry

Ol Gel

1. Bae mi strong ol-sem Es - ta, _____ Mi tru long tok blong Lod. _____ Wok
2. Mi wok strong ol-sem A - bis, _____ sen-sen-dem gos - pel laet. _____ Ta -

Ol Boe

we - tem fet mo stap strong blong di - fen - dem plan blong Pa - pa long He - ven. _____ Bae
le - maot ol man gud - fa - la nyus blong hem. Fet blong mi i laet big - wan. _____ Mo -

mi strong ol - sem Ni - fae, _____ ble - sem ol na - ra man; _____ So -
ro - nae i strong from rael, _____ i no gi - vap long faet. _____ Bae

Chorus

Ol Gel mo
Ol Boe
em res - pek mo gad gud we - tem o - na plan blong Pa - pa long He - ven. _____ I taem
mi traem blong kam strong mo tru ol - sem hem, Mi stap ho - lem flag an - tap. _____

yu - mi saen, yu - mi stap re - re. Ka - rem tok blong God, mo se - rem long man.

© 2013 i kam long Jan Pinborough mo Janis Kapp Perry. Oli holem evri rael.
Yu save mekem kopi long singsing ia blong yusum long aktiviti blong Jos o blong haos,
be i no blong salem. Notis ia i mas stap long wanwan kopi we oli mekem.

SPESEL WITNES



I Kam long Elda Kwentin L. Kuk
 Blong Kworum blong Olgeta Twelef Aposol
Ol memba blong Kworum blong Olgeta Twelef Aposol oli ol spesel witnes blong Jisas Kraes.

?Olsem wanem mi save givhan wetem famle histri wok?

Elda Kuk i askem blong putum tugeta wan Famle Tri. !Hemia olsem wanem bae i hapen!

Evriwan long famle blong yu i karem i kam ol famle histri, ol stori, mo ol foto. Putum tu ol spesel samting we i blong ol bubuman mo bubuwoman mo papa mo mama blong yu.

Hem i gud tumas blong lanem abaot ol laef blong ol famle memba—oli bin stap wea mo oli laef olsem wanem.

Faenemaot wanem ol tempol odinens we i nidim yet blong mekem mo askem blong oli mekem wok blong hem long tempol.

Help blong skanem mo aplodem ol stori mo foto ia i go long Famle Tri FamilySearch.org.



Long "Roots and Branches," Liahona, May 2014, 47.

“Famle: Wan Ofisol Toktok I Go Long Wol” we I Bin Kam long God blong Helpem Famle blong Mi

I kam long Erin Sandeson mo Jin Bingham

Ol pikinini oli gat moa paoa—paoa blong mekem wan samtung i defren insaed ol famle! Evri famle i no semmak, be evri famle i impoten long Papa long Heven. Hem i wantem ol famle blong yumi blong stap strong, mekem se Hem i givim yumi “Famle: Wan Ofisol Toktok I Go Long Wol” blong helpem yumi. Papa long Heven i save se **yu** save helpem famle blong yu stap strong.

Yu yu pat blong wan famle we i no save finis we i nidim help blong yu.

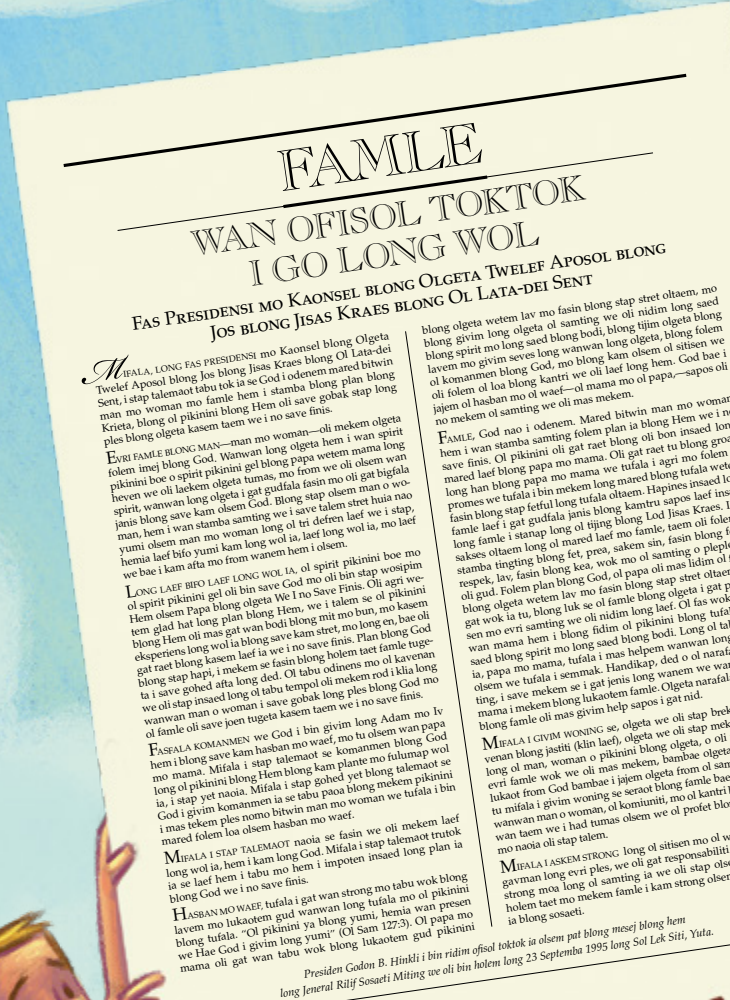
Yu save karem hapines, kaen fasin, mo lav i go long famle blong yu.

Yu save lisin long wanwan long yufala, wok mo pleplei tugeta, fogivim mo helpem wanwan long yufala.

Yu save ridim olgeta skripja wetem famle blong yu.

Yu save kam wan gud eksampol long famle blong yu taem yu prea mo kipim ol komanmen. ■

Olgeta we oli raet, oli stap long Yuta, YS.



Skripja

• Jon 15:26

Ol Tingting blong Famle Toktok

Papa long Heven i wantem evri famle blong stap strong mo gobak long Hem. Tokbaot wanem wanwan memba blong famle i save mekem blong helpem famle i stap strong.

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

Mi save mekem famle blong mi i kam strong moa tru

!Yu Save Mekem!



Dekoretan wan klin, emti tin wetem toktok ia (long raet) mo sam foto o droing. Raetem ol toktok we i nogat wetem ol tingting long olsem wanem yu save mekem famle blong yu i kam strong moa. Katemaot ol toktok ia mo putum olgeta insaed long tin. Evri dei jusum wan toktok long tin mo mekem wanem toktok ia i talem. Taem yu traem blong folem ol tingting ia, !yu save mekem wan samting i defren long famle blong yu!





Mi mi Babra blong Jile

Long wan intaviu we i
kam long Emi Jen Livit

Babra i stap long Jile,
wan kantri long wes kos
blong Saot Amerika. Hem i
longfala mo i tintin mo sep
blong hem i olsem wan ri-
ben. Sam eria i hot mo drae
(olsem Atakama Deset), mo
sam ples oli tropikol mo wet-
wet (olsem Ista Aelan). Hem
i stap long kapitol blong Jile,
Santiago. ■

Man we i raet i stap long Yuta, YSA.



*Mi mi wan memba nomo blong Jos long skul mo
klas blong mi. Hemia i givim janis blong mi blong
talem long ol fren blong mi abaot Jisas Kaes mo
Buk blong Momon. Wan taem bes fren blong
mi i askem mi blong tijim hem olsem wanem
blong prea. Mo mi mekem. Afta mitufala i
prea i mekem wan prea long lanj long skul.*



*Mi mi gat naen yia mo gat tu yangfala brata. Mi traem blong stap wan
gudfala bigfala sista mo helpem lukaotem olgeta mo pleplei ol gem
wetem tufala. Mi laekem lukaotem ol pikinini. Mi wantem kam wan
tija taem bae mi bigwan.*

*Long 2013, mi bin gat eit yia papa blong mi i
bin baptaesem mo konfemem mi. !Mi bin
glad tumas! Hem i bin wan spesel eks-
periens we bae mi tingbaot oltaem.*

*!Hola,
amigo!**

** "¡Alo, ol fren!" long lanwis Spein*

Mifala i selebretem ol holidei we mi laekem long Jile. 18 Septemba hem i Indipenden Dei, mo long 19 hem i Dei blong ol Ami. Long tufala dei ia, mifala i danis long ol nasonal danis blong mifala we oli singaotem "La Kueka" mo kakaie ol naesfala mit we oli rusum we oli singaotem empanadas.



Long ol wiken, famle blong mi i lavem blong go long fo wil trak mo klaem i go long hil kolosap hom blong mifala. Mifala i laekem tu blong go long solwota.



Mifala i gat wan spesel Krismes kakaie—tomato wetem tuna. Long Jile, Papa Noel i kam long midnaet stret long Krismes Iv. !Iven bae mifala i wekap nomo i stap kasem we hem i kam!



MI LAVEM BLONG LUK TEMPOL

Santiago Jile Tempol i bin fas tempol we oli bildim long kantri we oli yusum lanwis Spein. Oli bin dediketem 15 Septemba 1983. Hem i bin seken tempol we oli bin bildim long Saot Amerika.



!RERE BLONG GO!

Basket blong Babra i gat sam long ol samting we hem i laekem. ?Wijwan long ol samting ia bae yu wantem putum insaed long basket blong yu?



PEJ BLONG YUMI



Wan dei, i no long taem bifo mi bin baptaes, mi bin stap long haos blong bubuwoman blong mi taem hem i go long rum we i stap andanit long haos blong karem wan samtng. Hem i mestem mo foldaon mo no save girap. Hem i singaotem mi, be mi bin stap lukluk Tivi mo no harem hem. Afta kolosap 10 minit, mi harem nem blong mi long wan kwaet wei, "Tom!" mi go blong lukaotem hem mo faenem hem we i stap leidaon long floa. Mi no bin strong inaf blong helpem leftemap hem, so mi ron i go long haos blong wan neiba. Hem i bin

kam mo helpem leftemap Bubuwoman.

Bubuwoman i talem long mi, "Tom, yu bin harem Tabu Spirit. Mi bin stap longwe long yu blong yu harem mi."

Mi save se Tabu Spirit ia we i wispa long mi. Naoia we mi baptaes, mo mi glad blong gat presen ia we i Tabu Spirit.

Tom R., 8 yia, Jemani



Liu C., 7 yia, Ikwado



Natalia A., 10 yia, Kolombia



Tieri M., 7 yia, blong Brasil, i laekem blong atendem Praemeri mo singsing ol hym. Hem i save se tempol i haos blong Lod.



Olivia I., 8 yia, blong Romania, i laekem blong helpem mama blong hem blong klinim haos. Mama blong hem i tijim hem mo 13 long ol fren blong hem, mo taem oli spel, hem i laekem blong mekem



se hem i tija. Hem i laekem blong go long ol trip wetem papa mo mama blong hem mo spendem taem wetem bubuman mo bubuwoman blong hem. Taem hem i bin baptaes, hem i bin filim se Papa long Heven i stap kolosap long hem, mo hem i glad mo talem tangkyu we hem i save gat Tabu Spirit blong helpem hem mekem ol desisen. Singsing long Praemeri we hem i laekem tumas hem i "Follow the Prophet [Folem Profet]" (Children's Songbook, 110).

Yu save sendem droing, foto, o eksperiens onlaen long liahona.lds.org, tru imel long liahona@ldschurch.org wetem "Our Page" laen blong sabjek, o sendem long postofis long: *Liahona*, Our Page
50 E. North Temple St., Rm. 2420
Salt Lake City, UT 84150-0024, USA
Infomesen we i mas stap insaed hem i ful nem blong pikinini, wan boe o wan gel,

mo yia blong hem (stat long 3 kasem 11 yia) plas nem blong papa mo mama blong hem, wod o branj, stek o distrik, mo leta blong papa mo mama we oli givim raet blong pablisim stori mo foto blong yu (oli akseptem tu tru long imel). Bae oli save jekem mo oli save katemaot sam pat blong stori blong oli stret gud mo oli klia blong man i andastanem.



I Kam long Elda
Adrian Okoa
Blong Olgeta Seventi

Lukluk I Go Antap



“Be oltaem yufala i mas rere, mo yufala i mas prea.” (Luk 21:36).

Taem mi bin gat eit yia, oli bin sendem mi mo tu long ol kassen blong mi i go long wan taon kolosap blong karem sam kaekae. Lukluk bak, mi sapraes long olsem wanem bubuwoman mo anti mo angel i bin gat tras long mifala. Long moning, skae i bin klia mo i saen taem mifala i stap aot long ol trifala hos blong mifala.

Long medel blong ol grin gras, mifala i bin gat wan gud tingting se bae mifala i mas go daon long hos mo pleplei mabol. Mifala i bin bisi tumas long gem blong mifala we mekem se mifala i no bin luk i go antap blong luk tudak i stap kavremap skae. Taem mifala i kam blong luksave wanem i stap hapen, se wan strong win i stap kam, mifala i no

bin gat inaf taem blong tekem ol hos i go antap. Hevi mo strong ren ia i bin kasem mifala mo fas strong long ol fes blong mifala, mekem se mifala i no save tingting long wan samting blong mekem be karemaot blangket long ol hos ia mo kavremap mifala long ol blangket ia blong hos. Afta ol hos blong mifala oli ronwe.

Mifala i no yusum hos, wetwet mo kolkol, mifala i gohed long rod blong mifala, mo traem bes blong muv kwik kasem wan taon we i kolosap. I bin let long naet, taem mifala i faenem wan hom mo noknok long doa. Famle ia i bin draemap, mo fidim mifala wetem ol bin roti, mo afta putum mifala long bed long wan rum wetem wan floa we i doti.

Mi mo ol kassen blong mi i bin wekap long moning long wan naes dei we san i saen mo skae i naes.

Wan man i noknok long doa, mo i stap lukaotem tri boe we i bin lus. Bae mi neva save fogetem wanem we mi bin luk long rod blong mifala i go hom—pipol i fulap we oli bin stap lukaotem mifala ful naet ia. Long fored blong olgeta, hem i bubuwoman we i lavem mifala mo angel mo anti blong mi. Oli bin haggem mifala mo krae, wetem glad se oli bin faenem ol pikinini blong olgeta we oli bin lus.

Papa blong yumi long Heven we i lavem yumi, i save yumi. Hem i glad tumas mo wet blong yumi gobak hom. I gat ol saen mo ol strong win long saed blong spirit raon long yumi. Bae yumi luk i go antap mo rer long laef blong yumiwan taem yumi mekem ol testimoni blong yumi i kam strong moa evri dei. ■

Wan Famle Tim



Hem i isi blong win taem evriwan i wok tugeta.

I kam long Serali Hadi

I kamaot long wan tru stori

*“When we’re helping,
we’re happy [Taem yumi
stap help, yumi hapi]”*
(Children’s Songbook,
198).

Amon i pulum win
taem hem mo papa
i aot long futbol gem.

“Mi no andastan,” hem i
talem. “Mifala i gat plante
gud pleia. ?From wanem
mifala i no sko?”

Papa i bin wan man
blong plei gud futbol.
Ating bae hem i save help.

“Mi ting se yufala i

nid blong lanem blong
wok olsem wan tim,”
papa i talem. “?Yufala
evriwan i wantem
skorem poen, i tru?”

“Yes,” Amon i talem.
“Be mifala evriwan i no
save sko. ?Hemia nao
wanem yu minim?”

Papa i muvum hed blong
hem. “Yu no save skorem
wan poen yuwan. Fas
samting, difenda i nidim
blong karemaot balong
long nara tim, i tru?”

Amon i laf. “Bae i had
tumas blong sko sapos

yu no gat balong
wetem yu.”

“I tru,” papa i talem.
“Afta ol difenda i mas
givimaot long wan we i
save sko. I no gat wan we
i save mekem samting ia
hemwan.”

“Mi ting se,” Amon
i talem.

Taem oli go hom, Mama
i stap holem bebi taem
hem i stap mekem dina.
“?Olsem wanem long
gem?” Hem i askem.

“Mifala i lus bakegen,”
Amon i talem. “Be bae



mifala i mekem i moa gud nekis taem.”

“Gudfala tingting ia nao,” Mama i talem.

“!Mi hanggri!” Migel i singaot taem hem, Samuel, mo Lukas oli ron i kam insaed.

“Ol boe, yufala i save help blong setemap tebol mo putumbak ol pleplei?” Mama i askem.

Evri boe oli komplén.

“Be mi no bin plei wetem ol pleplei,” Samuel i talem.

“Bae i gohed olsem ia

go go!” Migel i singaot.

Papa i laf. “Mi ting se famle blong yumi i gat sem problem we tim blong Amon i gat.”

“?Wanem ia?” Samuel i askem.

“Yumi no stap wok tugeta,” Amon i talem.

“Yumi evriwan i wantem skorem wan poen taem yumi kakae dina. Be yumi lego evri samting long mama.”

“!I tru!” Papa i talem.

“?Olsem wanem nao yumi wok olsem wan tim?”

Amon i gat wan tingting.

“?Olsem wanem sapos mi mo Samuel i setemap tebol? Ol nara boe oli save pikimap ol pleplei.”

“!Gudfala tingting! Papa i talem.

I no long taem dina i rere. Amon i foldem han blong hem blong prea. Hem i bin glad se famle blong hem i bin wok olsem wan tim. Hem i hop se futbol tim blong hem tu i save mekem sem samting ia. ■

Woman we i raet, i stap long Alberta, Kanada.



**I Kam long Elda
M. Rasel Balad**

Blong Kworom
blong Olgeta
Twelef Aposol

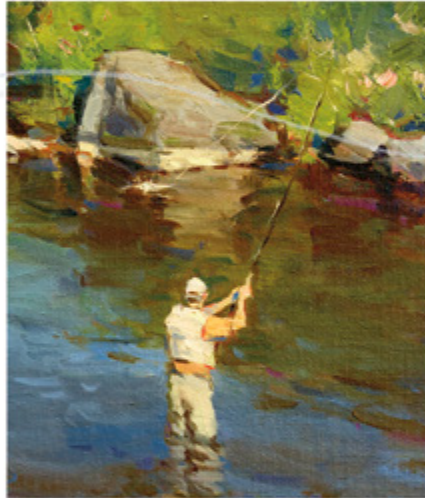
OL TRIK

Taem ol lif i folfoldaon long ol tri hem i wan gudfala taem blong ol man we oli stap huk from hemia i taem we fis ia, traot, oli hanggri mo oli stap lukaot kakae blong oli save mekem bodi blong olgeta i strong agensem rabis taem blong winta we kakae i nogat.

Gol blong ol man blong huk ia i blong kasem fis ia, traot, tru long wan spesel trik. Waes man blong huk ia, i stadi fasin blong traot ia, weta, taed blong wota, mo ol kaen bebet we traot ia i kakae mo taem ol bebet ia oli bon. Samtaem bae hem i wokem ol trik ia wetem ol han blong hem. Hem i save se ol giaman bebet we hem i fasem long ol smosmol huk ia oli mas luk ril from traot bae i luksave iven wan smol mistek mo bae i no wantem bebet ia.

Hem i wan glad blong luk wan traot i jiam aot long wota, i kakae bebet mo luk bebet ia i kik kasem taem i taed mo traot ia i solem daon hem. Resis hem i blong putum save blong man blong huk ia mo skil blong hem agensem traot ia.

Yus blong ol giaman bebet blong trikim mo kasem wan fis hem i wan eksampol long wei we Lusifa i stap yusum oltaem blong temtem, giaman mo kasem yumi long trap.



Olsem man blong sakem huk we i save se traot oli kamaot from hanggri, Lusifa i save “hanggri” blong yumi o ol wiknes mo i temtem yumi wetem ol giaman bebet we, sapos yumi tekem, i save stopem pis long ol laef blong yumi mo go long paoa blong hem we i no gat sore. Mo hem i no olsem man blong huk ia we i kasem mo i lego fis i gobak long wota, no, Lusifa bae i no volontia blong letem yumi go. Gol blong hem i blong mekem olgeta we hem i kasem ia oli harem nogud olsem hem.

Wan long ol stamba wei we hem i yusum agensem yumi hem i paoa blong hem blong giaman blong traem talem long yumi se nogud hem i gud mo gud hem i nogud. Stat long

stat blong wol long bigfala Kaonsel long Heven, Setan i lukaot blong spolemgud fridom blong jusum blong ol man, we Mi Lod God, i bin givim long hem (luk long Moses 4:3).

Rao from fridom blong jusum blong man we God i givim i gohed tedei. Setan mo ol man blong hem oli gat ol bet raon long yumi mo hop se bae yumi no luksave mo tekem ol bet blong hem blong hem i save tekem yumi i kam insaed long ol giaman wei blong hem.

Ol brata mo sista, letem yumi stap lukaot gud long ol giaman bebet we oli stap flae raon long yumi tru long giaman man blong pulum net blong ol man, we i Lusifa. Letem yumi gat waes mo tingting long saed blong spirit blong luksave mo no akseptem plante ofring blong hem we oli denja.

Mo, long olgeta we oli bin foldaon olsem slef long eni kaen adiksen, i gat hop from God i lavem evri pikinini blong Hem, mo from Atonmen mo lav blong Lod Jisas Kraes i mekem evri samting i posibol. ■

*Long “O That Cunning Plan of the Evil One,”
Liahona, Nov. 2010, 108–110.*



SAM NIU TINGTING



?Mi mi wan paeonia tedei?

“Taem yumi givim ona long ol paeonia we oli wokbaot krosem ol hil blong Sol Lek Vale, i gat plante moa paeonia we oli laef tedei. Oli no stap pusum ol hankat, be oli semmak long plante wei: Oli bin harem voes blong Lod tru long Buk blong Momon mo tru long prea blong olgetawan. Wetem fet mo fasin blong sakem sin, oli go long wota blong baptaes, mo oli planem strong ol leg blong olgeta long rij graon blong gospel. Olsem ol disaepol blong Kraes, oli bin glad blong sakrifaes from wanem i raet mo tru. Wetem presen blong Tabu Spirit, oli stap holem taet wan stret rod i go long laef we i no save finis.”

I Stap Tu Insaed long Magasin Ia

BLONG OL YANG ADALT



p. 44

Stanap FROM WANEM Yumi Biliv

Faef yang adalt i serem olsem wanem oli bin difendem fet blong olgeta taem oli stap fesem fasin blong go agens.

BLONG OL YUT

Olsem Wanem blong Askem Ol Kwestin We i Impoten

Ol Kwestin i save kam ol gudfala tul blong tij—sapos yu askem long wan stret wei. Hemia olsem wanem stori ia bae i soem long yu.



p. 54

BLONG OL PIKININI



p. 68

Welkam long Ol Yang Woman

Sista Boni L. Oskason mo apugel blong hem Matild i serem sam samting we yu save luk fored from blong go long Yang Woman.

