

Liahona

Ol Toktok blong Jeneral Konfrens

Sastening blong Tufala
Niu Aposol

Sastening blong Ol Niu
Jeneral Atoriti mo Ol
Jeneral Okseleri Ofisa

Anaonsmen blong Seven
Niu Tempol





Fas Presidensi

*Presiden Russel M. Nelson (long medel), oli sastenem hem olsem namba 17 Presiden blong Jos long taem blong namba 188 Via Jeneral Konfrens.
Ol kaonsela blong hem long Fas Presidensi oli, Presiden Dallin H. Oaks (leftsaed) mo Presiden Henri B. Eyring.*

Oi Samting we Oli Stap Insaed Mei 2018

Buk 12 • Namba 2

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Namba 188 Yia Jeneral Konfrens

Satedei Moning, 31 Maj 2018, Jeneral Sesen

Kondakta: Presiden Henry B. Eyring.
Fas Prea: Elda Mervyn B. Arnold.
Las Prea: Elda W. Mark Bassett.
Miusik i kam long Tabenakol Kwaea; Mack Wilberg mo Ryan Murphy, ol daereкта; Andrew Unsworth mo Clay Christiansen, long bigfala piano: "Sweet Is the Work," *Hymns*, no. 147; "We Thank Thee, O God, for a Prophet," *Hymns*, no. 19, arr. Wilberg; "We Listen to a Prophet's Voice," *Hymns*, no. 22, arr. Murphy; "Press Forward, Saints," *Hymns*, no. 81; "Tell Me the Stories of Jesus," *Children's Songbook*, 57, arr. Murphy; "My Redeemer Lives," *Hymns*, no. 135, arr. Wilberg.

Satedei Aftenun, 31 Maj 2018, Jeneral Sesen

Kondakta: Presiden Dallin H. Oaks.
Fas Prea: Elda Mark A. Bragg.
Las Prea: Elda Peter F. Meurs.
Miusik i kam long wan kombaen kwaea blong ol Institiut blong relijin long Sol Lek Siti, Yuta; Marshall McDonald mo Richard Decker, ol daereкта; Linda Margetts mo Bonnie Goodliffe, long bigfala piano: "Come, Listen to a Prophet's Voice," *Hymns*, no. 21, arr. Matthews mo Goodliffe; "Where Can I Turn for Peace?" *Hymns*, no. 129, arr. McDonald mo Parker; "Choose the Right," *Hymns*, no. 239; medley, arr. McDonald: "As Zion's Youth in Latter Days," *Hymns*, no. 256, and "The Iron Rod," *Hymns*, no. 274; "I'll Go Where You Want Me to Go," *Hymns*, no. 270, arr. Wilberg.

Satedei Naet, 31 Maj 2018, Jeneral Prishud Sesen

Kondakta: Presiden Henry B. Eyring.
Fas Prea: M. Joseph Brough.
Las Prea: Elda K. Brett Nattress.
Miusik i kam long wan prishud kwaea we i kam long Brigham Yang Yunivesiti–Aedaho; Randall Kempton, Paul Busselberg, mo David Lozano-Torres, ol daereкта; Brian Mathias mo Andrew Unsworth, long bigfala piano: "How Firm a Foundation," *Hymns*, no. 85, arr. Busselberg, pub. i kam long Sharpe Music Press; "Father in Heaven," *Hymns*, no. 133, arr. Busselberg, pub. i kam long Sharpe Music Press; "Praise to the Lord, the

Almighty," *Hymns*, no. 72; "Rise Up, O Men of God," *Hymns*, no. 324.

Sandei Moning, 1 Epril 2018, Jeneral Sesen

Kondakta: Presiden Russell M. Nelson.
Fas Prea: Elda S. Mark Palmer.
Las Prea: Elda Joaquin E. Costa.
Miusik i kam long Tabenakol Kwaea; Mack Wilberg, daereкта; Clay Christiansen mo Richard Elliott, long bigfala piano: "On This Day of Joy and Gladness," *Hymns*, no. 64; "Christ the Lord Is Risen Today," *Hymns*, no. 200, arr. Wilberg; "He Sent His Son," *Children's Songbook*, 34–35, arr. Hoffheins; "Rejoice, the Lord Is King!" *Hymns*, no. 66; "He Is Risen!" *Hymns*, no. 199, arr. Wilberg, pub. i kam long Oxford University Press.

Sandei Aftenun, 1 Epril 2018, Jeneral Sesen

Kondakta: Presiden Dallin H. Oaks.
Fas Prea: Elda Weatherford T. Clayton.
Las Prea: Elda Valeri V. Cordón.
Miusik i kam long Tabenakol Kwaea; Mack Wilberg mo Ryan Murphy, ol daereкта; Richard Elliott mo Brian Mathias, long bigfala piano: "Brightly Beams Our Father's Mercy," *Hymns*, no. 335, arr. Murphy; "Dear to the Heart of the Shepherd," *Hymns*, no. 221,

arr. Wilberg; "Redeemer of Israel," *Hymns*, no. 6; "Love One Another," *Hymns*, no. 308, arr. Wilberg; "Let Us All Press On," *Hymns*, no. 243, arr. Elliott, pub. i kam long Jackman.

Evri Toktok blong Jeneral Konfrens we Oli Stap

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Ofisol intanasonol magasin blong Jos blong Jisas
Kraes blong Ol Lata-dei Sent

Fas Presidensi: Russell M. Nelson, Dallin H. Oaks,
Henry B. Eyring

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Ol Haelaet blong Namba 188 Yia Jeneral Konfrens

Jeneral Konfrens ia i wan histri from plante risen, mo wan i blong jenisim ol kworom blong Melkesedek Prishud, mo stat blong wan niu taem blong givhan. Ating samting we evriwan i bin wet from, i janis ia blong wanwan man, woman blong sastenem Presiden Russell M. Nelson olsem namba 17 Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent.

Wan Tabu Asembli

Taem yumi bin stanap mo sastenem wan niu profet mo Presiden, i no gat man i no bin kaontem mo raetemdaon han we yumi bin leftemap; oli bin raetemdaon long heven, olsem wan kavenan blong yumi wetem God.

Truaot long konfrens, yumi bin luk prof se hemia i Jos blong Sevyia, we Hem nao i stap lidim tru long ol wokman blong Hem. Yumi witnesem posisen we wan profet we i stap laef i stap long hem wetem wanwan long yumi—hem i no stanap bitwin yumi mo Sevyia, be hem i stanap long saed blong yumi mo i stap poenem rod we i go long Sevyia. Yumi bin gat eksperiens ia blong gat janis blong kasem “wan witnes blong yumiwan

se koling blong Presiden Nelson i kam long God,” mo blong mekem “sol blong yumi i hang strong long Lod Jisas Kraes taem yumi lisin long olgeta we Hem i sendem olgeta oli kam” (luk long Elda Neil L. Andersen long pej 26).

- Yu save lanem moa abaot Presiden Nelson long spesel 16 pej we i kam wetem Mei 2018 *Ensign* mo *Liahona*.

Stap Sastenem Ol Niu Lida

Yumi bin sastenem Presiden Nelson, be tu, yumi bin sastenem moa long 70 niu lida.

- Faenem wan lis blong olgeta ia we yumi bin sastenem olgeta, we i gat ol niufala Eria Seventi; i stap long ol pej 6–8, 28–29.
- Ridim ol sot laef stori blong ol niu lida, stat long pej 121.

Ol Jenis long Ol Kworom mo Givhan Program

Nomata we ol profet oli bin lukaot long wok blong hemia, ol jenis ia we oli bin anaonsem long taem blong konfrens, oli “ol eksampol blong revelesen we i kam long God we i bin lidim Jos ia stat long stat finis,”

Elda Jeffrey R. Holland i bin talem (luk long pej 101).

- Ridim ol instraksen blong mekem ol jenis blong ol kworom; ol instraksen ia oli kam long Presiden Nelson, Elda D. Todd Christofferson, mo Elda Ronald A. Rasband, stat long pej 54.
- Ridim ol instraksen long saed blong givhan program we oli kam long Presiden Nelson, Elda Holland, mo Sista Jean B. Bingham, stat long pej 100.
- Faenem moa infomesen long saed blong ol jenis ia mo ol risos we i givim instraksen long nius seksen long ol pej 132–133.

Sam Moa Tempol

Blong poenem gud “mesej blong mifala i go long wol,” we “mifala i stap invaetem evriwan long ol pikinini blong God long tugeta saed blong vel blong kam long Sevyia blong olgeta, kasem ol blesing blong tabu tempol, stap glad oltaem, mo kwalifae from laef we i no save finis,” Presiden Nelson i anaonsem seven niufala tempol.

- Faenemaot weaples nao ol seven niufala tempol bae oli stap long hem, long pej 133. ■





Presiden Henri B. Eyring | Presentem
Seken Kaonsela long Fas Presidensi

Tabu Asembli

Ol brata mo sista. Presiden Nelson i bin invaetem mi blong mi lukluk long bisnis blong tabu asembli we yumi kam tugeta from tedei.

Hemia i wan taem we i bigwan tumas long ol memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent raon long wol.

Stat long 10 Oktoba 1880, taem oli bin sastenem John Taylor blong hem i tekem ples blong Brigham Young olsem profet, sia, mo reveleta, mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, wanwan long ol taem ia, oli putum i stap olsem wan ofisol tabu asembli blong bodi blong Jos blong talemaot voes blong Jos.

Bambae yumi vot i folem ol kworom mo ol grup. Long weples we yu stap long hem, mifala i stap invaetem yu blong stanap nomo taem oli askem yu, mo talemaot tingting blong yu taem yu leftemap han sapos yu jusum blong sastenem olgeta nem we bambae mifala i presentem. Bae yu vot nomo taem oli askem yu blong stanap.

Ol jeneral Atoriti we oli givim wok blong stap long Tabenakol mo long Asembli Rum long Tempol Skwea, bambae oli lukluk vot we i stap tekples long ol bilding ia. Long ol stek senta, wan memba blong stek presidensi bambae i lukluk vot. Sapos i gat eniwan we i putum wan vot blong agens, olgeta pipol ia bambae oli mas toktok wetem ol stek presiden blong olgeta.

Bambae yumi stat. Bakegen, plis yu stanap mo vot nomo taem oli askem yu blong mekem.

Mifala i askem ol memba blong Fas Presidensi, plis yufala i stanap.

Hem i propos blong Fas Presidensi i sastenem Russell Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent.

Olgeta long Fas Presidensi we oli agri, plis soem.

Hem i propos blong Fas Presidensi i sastenem Dallin Harris Oaks olsem Fas Kaonsela mo Henry Bennion Eyring olsem Seken Kaonsela long Fas Presidensi blong Jos.

Olgeta memba blong Fas Presidensi we oli agri, oli save soem.

Hemi propos blong Fas Presidensi i sastenem Dallin Harris Oaks olsem Presiden blong Kworom blong Olgeta Twelef Aposol mo Melvin Russell Ballard olsem Akting Presiden blong Kworom blong Olgeta Twelef Aposol.

Olgeta memba blong Fas Presidensi we oli agri, plis soem.

Hem i propos blong Fas Presidensi i sastenem olsem ol memba blong Kworom blong Olgeta Twelef Aposol: M. Russell Ballard, Jeffrey R. Holland, Dieter F. Uchtdorf, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen, Ronald A. Rasband, Gary E. Stevenson, Dale G. Renlund, Gerrit Walter Gong, mo Ulisses Soares.





Olgeta long Fas Presidensi we oli agri, plis soem.

Hem i propos blong Fas Presidensi i sastenem ol kaonsela long Fas Presidensi mo Kworom blong Olgeta Twelef Aposol olsem ol profet, sia, mo reveleta.

Olgeta memba blong Fas Presidensi we oli agri, plis soem.

Fas Presidensi i save sidaon naoia.

Mifala i stap invaetem Elda Gong mo Elda Soares blong oli tekem jea blong tufala wetem Kworom blong Olgeta Twelef.

Ol memba blong Kworom blong Olgeta Twelef Aposol nomo wetem tufala ia, Elda Gong mo Elda Soares, plis yufala i stanap.

Hem i propos blong Kworom blong Olgeta Twelef Aposol i sastenem Russel

Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonsela blong hem mo memba blong Kworom blong Olgeta Twelef Aposol olsem we oli bin presenem finis mo Fas Presidensi i bin vot long olgeta.

Olgeta memba blong Kworom blong Olgeta Twelef Aposol we oli agri, plis soem.

Yufala i save sidaon.

Mifala i askem ol memba blong Ol Jeneral Atoriti Seventi mo ol memba blong Prisaeding Bisoprik blong oli save stanap.

Hem i propos blong evri Jeneral Atoriti Seventi mo memba blong Prisaeding Bisoprik oli sastenem Rasel

Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonsela blong hem mo ol memba blong Kworom blong Olgeta Twelef Aposol olsem we oli bin presentem olgeta finis mo Fas Presidensi i bin vot long olgeta.

Evri Jeneral Atoriti Seventi mo memba blong Prisaeding Bisoprik we oli agri, plis soem.

Yufala i save sidaon.

Mifala i askem olgeta ia blong stanap long weples yufala i stap long hem raon long wol: evri Eria Seventi, evri petriak we oli odenem olgeta, ol hae pris mo ol elda.

Hem i propos blong yumi sastenem Russell Marion Nelson olsem profet,



sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonse-la blong hem mo ol memba blong Kworom blong Olgeta Twelef Aposol olsem we Fas Presidensi i bin presentem finis mo bin vot long olgeta.

Evriwan we i agri, plis soem.

Olgeta we oli no sapotem oli save soemaot long sem saen.

Plis, yufala i sidaon.

Wetem evri memba blong Rilif Sosaeti—hemia hem i evri woman, we oli gat 18 yia o moa—plis yufala i stanap.

Hem i propos blong yumi sastenem Rusell Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonse-la blong hem mo ol memba blong Kworom blong Olgeta Twelef Aposol olsem we oli bin presentem finis mo bin vot long olgeta.

Olgeta we oli agri, plis mekem saen tru long fasin blong leftemap han.

Eniwan we i no agri i save soem.

Yufala i save sidaon.

Wetem evriwan we oli holem Aronik Prishud—hemia i evri pris, tija mo dikon, we oli odenem olgeta—plis, yufala i stanap.

Hem i propos blong yumi sastenem Russell Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonse-la blong hem mo ol memba blong Kworom blong Olgeta Twelef Aposol olsem we oli bin presentem finis mo bin vot long olgeta.

Olgeta we oli agri, plis mekem saen tru long fasin blong leftemap han.

Eniwan we i no agri i save soem.

Yufala i save sidaon.

Ol yang woman we yia blong yufala i 12 kasem 18, plis stanap.

Hem i propos blong yumi sastenem Russell Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonse-la blong hem mo ol memba blong

Kworom blong Olgeta Twelef Aposol olsem we oli bin presentem finis mo bin vot long olgeta.

Olgeta we oli agri, plis mekem saen mo leftemap han.

Eniwan we i no agri i save soem.

Yufala i save sidaon.

Naoia, mifala i askem ful membasip, long weaples yu stap long hem, wetem olgeta we oli bin stanap finis, plis yufala i stanap.

Hem i propos blong yumi sastenem Russell Marion Nelson olsem profet, sia mo reveleta mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, tugeta wetem tufala kaonse-la blong hem mo ol memba blong Kworom blong Olgeta Twelef Aposol olsem we oli bin presentem finis mo bin vot long olgeta.

Olgeta we oli agri, plis mekem saen mo leftemap han.

Eniwan we i no agri i save soem.

Yufala i save sidaon.

Tangkyu, ol brata mo sista, from lav mo sapos blong yufala. ■



I Kam long Presiden M. Russell Ballard
Aktng Presiden blong Kworum blong Olgeta Twelef Aposol

Ol Nambawan Presen we Oli Kam long God

Laef i save fulap wetem fet, glad, hapines, hop mo lav taem yumi yusum wan smolsmol pis blong tru fet long Kraes.

O I brata mo sista blong mi. Yumi jes tekpat long wan tabu asembli, wan praktis we oli save folfolem i gobak long Baebol taem laen blong Isrel i kam tugeta blong filim we Lod i stap mo selebretem ol blesing blong Hem.¹ Yumi gat spesel janis ia blong laef long wan taem we praktis ia blong bifo, i bin kambak tru long Profet Josef Smit.² Mi askem strong long yufala blong save raetemdaon long jenol blong yufala wanem we yufala i bin filim long saed blong tabu taem ia we yufala i bin tekpat long hem.

I no longtaem i pas, yumi bin talem tata long dia fren mo profet blong yumi, Presiden Thomas S. Monson. Nomata we yumi stap misim hem, yumi glad tumas se Lod i bin singaotem wan niufala profet, Presiden Russel M. Nelson, blong prisaed ova long Jos blong Hem. Long wan wei we i gat oda, yumi nao stap statem wan niu japta long Jos histri blong yumi. Hem i wan nambawan presen we i kam long God.

Taem we wanwan long yumi i bin sastenem Presiden Nelson taem yumi bin leftemap han blong yumi, yumi bin stanap olsem ol witnes long fes blong God mo luksave se hem i stret man

blong kam afta long Presiden Monson. Taem yumi leftemap han, yumi bin promesem blong mekem folem toktok blong voes blong hem taem hem i stap kasem daereksen we i kam long Lod.

Lod i talemaot se:

“Yufala i mas folem gud evri toktok mo komanmen blong hem [we i Presiden blong Jos] we bambae hem i givim long yumi olsem we hem i stap kasem olgeta. . . .

“From toktok blong hem, bambae yufala i kasem, semmak olsem se

hem i kamaot long maot blong Lod Hemwan, wetem fasin blong save wet longtaem mo wetem fet.”³

Mi bin save niufala profet-presiden blong yumi blong ova long 60 yia. Mi mi wok wetem hem long Kworum blong Olgeta Twelef Aposol blong 33 yia. Mo mi witnesem han blong Lod we i bin mekem hem i rere blong kam prisaeding aposol mo profet blong yumi blong yusum evriwan long ol ki blong tabu prishud long wol ia. Bae wanwan long yumi i sastenem hem fulwan wetem ol kaonsela blong hem mo stap folem daereksen blong olgeta. Yumi welkamem tu Elda Gong mo Elda Soares blong stap olsem ol memba blong Kworum blong Olgeta Twelef Aposol.

Afta we Jisas i laef bakegen long ded, we i wan taem yumi stap selebretem bigfala glori blong Ista wiken ia. Hem i bin kamaot long ol disaepol blong Hem mo talem: “Pis i stap wetem yufala. *Olsem we Papa blong mi i sanem mi mi kam, oraet, long sem fasin mi mi sanem yufala i go.*”⁴ Luk, aksen ia we i hapen tu taem—God i sendem Pikinini blong Hem. Pikinini i sendem ol wokman blong Hem—man mo ol woman long wol ia—blong oli mekem wok blong Tufala.

Yumi no mas sapraes blong save se olgeta man o woman ia we God i singaotem olgeta blong mekem wok blong Lod, oli no ol man we oli stret evriwan. Ol stori long ol skripja oli talem gud ol taem we ol man mo ol woman we God i bin singaotem olgeta blong mekem





ol bigfala wok—ol gudfala boe mo gel blong Papa long Heven—we God i singaotem olgeta long ol wok blong olgeta insaed long Jos, we oli bin traem bes blong olgeta, be yet, i no bin gat wan i stret evriwan. Hemia i tru wetem yumi tedei.

From se i tru we yumi, olsem ol man, yumi no strong mo yumi gat limit, ?olsem wanem nao bae yumi muv i go fored blong sapotem mo saste-nem wanwan long yumi? I stat wetem fet—tru fet we i kam long hat, fet long Lod Jisas Kraes. Fet long Sevyia i fassala prinsipol blong doktrin mo gospel blong Kraes.

Sam yia i pas, mi bin stap visitim Holi Lan. Taem mifala i draev pasem wan masted plant, daerakta blong BYU Jerusalem Senta i askem sapos mi luk wan masted plant finis. Mi neva luk, mekem se mifala i stop. Hem i soem long mi ol sid blong masted plant. Oli smolmol we.

Nao, mi tingbaot tijing blong Jisas: “Tru, mi talem long yufala, nating sapos bilif blong yufala i smol nomo, be bambae yufala i save talem long bigfala hil ia se ‘Yu gowe’ nao bambae hem i mas gowe. Bambae i no gat wan samting we yufala i no save mekem.”⁵

Sapos yumi gat fet we i smol olsem wan sid blong masted tri, bae Lod i save helpem yumi blong muvumaot ol

bigfala hil blong slak tingting, mo tu tingting long ol wok we oli stap long fored blong yumi taem yumi stap givim seves long ol pikinini blong God, we i tekem ol memba blong famli, ol memba blong Jos, mo olgeta we oli no yet ol memba blong Jos.

Ol brata mo sista, laef i save fulap wetem fet, glad, hapines, hop mo lav taem yumi yusum smolmol pis blong tru fet long Kraes we yumi gat—we i smol olsem masted sid blong fet.

Elda George A. Smith i tingbaot sam advaes we Profet Josef Smit i bin givim long hem: “Hem i talem long mi se bae mi neva mas slakem tingting blong mi, nomata wanem hadtaem i raonem mi. Sapos oli slakem mi long bigfala hol blong Nova Skotia mo evri Ston blong Hil oli hip antap long mi, bambae mi no mas slakem tingting blong mi, be mi mas hang i stap, mi praktisim fet blong mi, mo gat gudfala paoa long tingting mo mi mas kamaot i go antap long hip ia long en blong dei.”⁶

Yumi mas tingbaot toktok blong Pol: “Mi save mekem evri samting long paoa blong Kraes ya we i stap mekem mi mi strong”⁷ Blong save samting, hem i wan nara nambawan presen we i kam long God.

Antap long ol presen we mi bin toktok finis, i gat plante, plante moa. Bae mi talem samfala nomo—presen

we i Sabat dei, sakramen, seves long ol narawan, mo presen we i bigwan tumas we i kam long God, we i Sevyia blong yumi.

Paoa blong Sabat dei i blong gat eksperiens long Jos mo long hom, long glad ia, hapi filing, mo wom filing blong Spirit blong Lod, mo i no gat eni kaen samting i pulumaot yumi long hemia.

Plante tumas long yumi i letem olgeta blong laef onlaen wetem mobaelfon o kompiuta blong olgeta—ol skrin i saenem fes blong olgeta dei mo naet, mo ol iafoen i blokem kwaet, smol voes blong Spirit. Sapos yumi no faenem taem blong karemaot ol samting ia, bae yumi mestem janis blong harem voes blong Hem we i talem: “Stap kwaet. Yufala i mas save we mi mi God.”⁸ Nao. I no gat samting i rong blong yusum ol niufala teknoloji we oli kam long insperesen blong Lod, be yumi mas waes blong yusum olgeta. Tingbaot presen ia we i Sabat dei.

Blesing ia blong kasem sakramen long sakramen miting, i neva mas kam olsem wan samting nating we yumi stap mekem oltaem, o i wan samting we yumi jes stap mekem nomo. Hem i 70 minit nomo long wan ful wik, we yumi save stop smol mo faenem moa pis, glad mo hapines long laef blong yumi.

Blong kakae sakramen mo blong stap riniu kavenan blong yumi i wan saen we i kam long yumi i go long Lod se bae yumi tingbaot Hem oltaem. Atonmen i wan presen blong gladhat we i kam long God.

Spesel janis ia blong givim seves long ol pikinini blong Papa long Heven i wan narajanis blong folem eksampol blong Pikinini blong Hem we Hem i Lavem, taem yumi givgivim seves long wanwan long yumi.

Sam seves oli ofisol—insaed long famli blong yumi, long Jos koling, mo taem yumi tekpat long komuniti seves.

Ol memba blong Jos—tugeta ol man mo ol woman—oli no mas tingting tu taem, sapos oli wantem, blong stanap from ol ofis blong long gavman long eni level blong gavman long eni ples we oli stap long hem. Voes blong yumi

tedei, oli nidim mo oli impoten blong harem insaed long ol skul, long ol taon, mo long ol kantri blong yumi. Taem i gat demokrasi i stap, hem i diuti blong yumi olsem ol memba blong vot blong putum ol gudfala man mo woman we oli glad blong givim seves.

I gat plante janis blong givim seves we oli no ofisol—we oli no givimaot—mo oli kam taem yumi go kasem ol narawan we yumi stap mitim long wokbaot blong laef. Tingbaot se Jisas i tijim loya se yumi mas lavem God mo neiba blong yumi i semmak olsem yumiwan bakegen, mo hem i yusum Gudfala Man Sameria olsem wan eksampol.⁹

Seves i openem wan windo we tru long hem, yumi andastanem laef mo seves blong Kraes. Hem i kam blong yumi givim seves, olsem we skripja i stap tijim, “Mi mi Pikinini blong Man, be mi mi no kam blong bambae ol man oli mekem wok blong mi. Mi mi kam blong mekem wok blong olgeta, mo blong givim laef blong mi blong pem rod blong plante man oli go fri.”¹⁰

Pita, maet hem i tokbaot seves blong Sevyia long wol ia long naen toktok taem hem i tokbaot Jisas: “we i go, i stap mekem ol gud wok.”¹¹

Lod Jisas Kraes i nambawan presen olgeta aot long evri presen we i kam long God. Jisas i talem: “Mi nao rod ya, mo mi mi stamba blong trutok, mo mi stamba blong laef. I no gat man i save kam long Papa blong mi, sapos mi mi no tekem hem i kam.”¹²

Nifae i kasem hamas Sevyia i impoten taem hem i talem: “Mo mifala i tokbaot Kraes, mifala i glad long Kraes, mifala i prij long saed blong Kraes, mifala i profesae long saed blong Kraes, mo mifala i raetem folem ol profesi blong mifala blong mekem se ol pikinini blong mifala i save gat save long wanem ples oli save lukluk long hem blong kam klin aot long ol sin blong olgeta.”¹³ Yumi mas kipim Kraes i stap long medel blong laef blong yumi long evri taem mo long evri ples.

Yumi mas tingbaot se nem blong Hem nao i kamkamaot long ol ples blong yumi blong wosip; yumi kasem baptaes long nem blong Hem; mo

yumi kasem konfemesen, oli odenem, givim endaomen mo silim yumi long mared long nem blong Hem. Yumi tekem sakramen, mo promesem blong tekem long yumi, nem blong Hem—mo kam ol tru Kristin Man. Long en, oli askem yumi, long prea blong sakramen, “blong oltaem tingbaot hem.”¹⁴

Taem yumi stap rere from Ista Sandei tumoro, bae yumi tingbaot se Kraes i hae olgeta. Hem i stret mo gud Jaj ia, fetful Loya blong yumi, Ridima blong yumi we i gat blesing, Gudfala Man ia blong Lukaot long Sipsip, Mesaea ia blong Promes, wan tru Fren, mo plante, plante moa. Yes i tru, Hem i wan nambawan presen blong yumi we i kam long Papa blong yumi.

Wok blong yumi, blong stap disaepol, i askem plante samting, i gat fulap wari, mo wok blong mekem. Be, sam aktiviti i mas stap oltaem long hat blong Jos membasip blong yumi. Nao, Lod i givim komanmen ia: “Taswe, stap fetful; stanap long ofis we mi bin putum yu long hem; *givhan* long olgeta we oli no strong, *leftemap* ol han we oli hang i kamdaon, mo mekem ol ni ia we oli no strong *oli kam strong moa*.”¹⁵

!Hemia i Jos blong Hem long aksen! !Hemia klin mo stret relijin! !Hemia i gospel wetem tru mining blong hem taem we yumi stap helpem, leftemap mo mekem i kam strong olgeta we oli gat nid long saed blong spirit mo laef! Blong mekem olsem, i nid blong yumi go visitim olgeta mo helpem olgeta,¹⁶ blong mekem se testemoni blong fet blong olgeta long Papa we i stap long Heven, mo Jisas Kraes mo long Atonmen blong Hem bae i hang strong long hat blong olgeta.

Bae Lod i helpem mo blesem yumi blong holemtaet gud ol plante nambawan presen we oli kam long God, wetem tu, membasip blong yumi insaed long Jos ia we i Kambak we i blong Hem. Mi prea se bambae yumi fulap long lav long evriwan long ol pikinini blong Papa blong yumi long Heven, mo bambae yumi save luk nid blong olgeta mo glad blong ansarem kwestin blong olgeta abaot gospel long wan kliia mo kaen fasin, blong mekem

se oli andastanem moa mo oli glad moa long wanwan long yumi.

Mi testifae se Jisas Kraes i Sevyia blong yumi. Wanem we bae oli tijim yumi long jeneral konfrens ia i kam long yumi tru long insperesen long ol aposol mo ol profet, long ol Jeneral Atoriti, mo ol sista lida we oli ol Jeneral Ofisa blong Jos. Bae glad mo pis blong Lod i stap wetem wanwan long yumi, mi prea wetem tingting i stap daon, long nem blong Lod Jisas Kraes, amen. ■

OL NOT

1. Luk long *Encyclopedia of Mormonism* (1992), “Solemn Assemblies,” 3:1390–91.
2. Luk long Doctrine and Covenants 88:70.
3. Doctrine and Covenants 21:4–5.
4. Jon 20:21; oli ademap italik.
5. Matiu 17:20.
6. George A. Smith, insaed long *Teachings of Presidents of the Church: Joseph Smith* (2007), 235.
7. Filipae 4:13.
8. Ol Sam 46:10.
9. Luk long Luk 10:25–37.
10. Matiu 20:28.
11. Ol Wok 10:38.
12. Jon 14:6.
13. 2 Nifae 25:26.
14. Doctrine and Covenants 20:77, 79.
15. Doctrine and Covenants 81:5; oli ademap italik.
16. Luk long James 1:27.





I Kam long Brian K. Taylor
Blong Olgeta Seventi

?Mi Mi Pikinini blong God o no?

?Olsem wanem nao, wanwan long yumi i save filim paoa blong andastanem tabu aedentiti blong yumi? Hem i stat taem we yumi lukaot blong save God, Papa blong yumi.

I no longtaem i pas, mi bin go long jos wetem swit mama blong mi long olfala ston japel blong mifala. Ol smol voes we oli kam long semfala Praemerium we mi bin stap go long hem plante yia bifo, oli pulum mi mo mi wokbaot i go long bak mo lukluk ol gudfala lida oli stap tijim stamba toktok blong yia ia, “Mi Mi Pikinini blong God.”¹ Mi smael from mi tingbaot ol tija blong mi, we oli gat longfala tingting mo gat lav, we, taem mifala i stap singsing tetaem ia, bae oli lukluk mi—smol boe ia we i no stop blong muvmuv long en blong ro, olsem se oli stap talem: “hem ia, ?hem i *rili* wan pikinini blong God? Mo ?huia nao i sendem hem i kam ia?”²

Mi invaetem wanwan long yufala blong openem hat blong yumi long Tabu Spirit, we i “joen long tingting blong yumi, blong talemaot we yumi pikinini blong God.”³

Ol toktok blong Presiden Boyd K. Packer, oli tok stret mo impoten: “Yufala i ol pikinini blong God. Hem i Papa blong spirit blong yufala. Long spirit, yu kamaot long laen blong king, yu yu stret pikinini blong King blong Heven. Putum strong trutok ia insaed long

maen blong yu, mo hang long hem. Nomata i gat hamas jeneresen long famli blong yu long wol, nomata wanem kala blong skin o pipol yu stap ripresentem, bubu laen blong spirit blong yu, oli save raetem long wan laen nomo. !Yu yu wan pikinini blong God!”⁴

“Taem bae yu luk Papa blong yumi,” Brigham Yang i talem, “bambae yu luk wan man we yu yu bin save Hem longtaem finis, mo bambae Hem i welkamem yu insaed long han blong Hem,



mo bambae yu rere blong foldaon long han blong Hem mo kisim Hem.”⁵

Bigfala Wo ova long Tabu Aedentiti

Moses i bin lanem se hem i kamaot long tabu laen taem hem i bin toktok wetem Lod, fes tu fes. Afta long eksperiens ia, “Setan i bin kam i stap temtem hem,” i waes gud, be yet, i gat tingting blong tantanem gud aedentiti blong Moses, nao “i talem: Moses, *pikinini blong man*, yu wosipim mi.” Moses i bin lukluk Setan mo i bin talem: ?Huia yu? From luk, mi mi wan *pikinini blong God*.”⁶

Bigfala wo ia, ova long tabu aedentiti blong yumi, i wan strong faet, from ol tul blong Setan we oli stap evri ples oli wantem prapa spolem gud bilif mo save blong yumi long saed blong rilesensip blong yumi wetem God. Tangkyu tumas, yumi gat blesing ia blong gat klia visen mo andastaning abaot tru aedentiti blong yumi, stat long stat finis: “Nao God i tok bakegen, i talem se: ‘I gud yumi mekem man, mo i gud yumi mekem we hem i tekem fasin blong yumi, i olsem yumi;’⁷ mo olgeta profet blong Hem we oli stap laef oli taltalem: “Mo wanwan [man o woman] i wan spirit pikinini boe o gel blong papa mo mama we oli stap long heven, mo from hemia, wanwan i gat wan tabu fasin mo fiuja.”⁸

Blong kam blong save ol trutok ia, we i no gat tu tingting long hem,⁹ i helpem yumi blong winim ol evri kaen tes, trabol mo hadtaem.¹⁰ Taem oli askem: “?Olsem wanem nao yumi save helpem olgeta we oli traehad blong gotru wan jalenj blong olgetawan?” Wan Aposol blong Lod i givim instraksen: “Tijim olgeta aedentiti blong olgeta mo stamba tingting blong olgeta.”¹¹

“Save la we I Gat Moa Paoa Olgeta we Mi Mi gat”

Olgeta trutok ia we oli gat paoa, oli bin jenisim laef blong fren blong mi, Jen,¹² we, taem hem i yangfala, i mekem wan bigfala aksiden blong trak. Nomata we kil blong hem i bigwan, hem i harem i soa we i soa, from se narafala draeva i lusum laef blong hem. “Wan i lusum mama blong hem, mo i rong blong mi,” Jen i talem. Jen, we

tu dei bifo, i stanap mo talem baehat: “Mifala ol gel blong Papa blong yumi long Heven, we Hem i lavem yumi,”¹⁵ naoia i stap askem kwestin: “Olsem wanem nao Hem i save lavem *mi*?”

“Safaring blong bodi i kam i go lus,” hem i talem, “be mi no bin ting se bae mi save kam oraet long ol kil blong filing mo spirit.”

Blong save gohed blong laef, Jen i bin haedem ol filing blong hem, i nomo toktok long man, mo i nomo filim samting. Afta long wan yia, hem i stat blong save tokbaot aksiden ia, mo wan kaonsela wetem insperesen i bin invaetem hem blong raetem toktok ia: “Mi mi pikinini blong God,” mo talem toktok ia 10 taem evri dei.

“Blong raetem ol toktok ia, hem i isi,” hem i rimemba, “be mi no save talem olgeta. . . . Blong talem, i mekem se samting i ril, mo mi nomo rili biliv se God i wantem mi olsem pikinini blong Hem. Bae mi benbenem mi olsem wan balong mo krae.”

Afta samfala manis, Jen i bin save mekem hemia evri dei. “Mi kapsaetem ful sol blong mi” hem i talem, “mi plis long God. . . . Afta nao mi stat blong bilivim ol toktok ia.” Bilif ia i bin letem Sevyia i stat blong mekem gud sol blong hem we i karekil. Buk blong Momon i tekem i kam, kamfot mo strong paoa long tingting long Atonmen blong Hem.¹⁴

“Kraes i filim ol sobodi blong mi, ol harem nogud blong mi, mo sem blong mi,” Jen i talem long en. “Mi bin filim klin mo stret lav blong God mo !mi neva filim wan samting olsem we i gat strong paoa! !Blong save se mi mi wan pikinini blong God, i save ia we i gat moa strong paoa we mi gat!”

Blong Lukaot blong Save God, Papa blong Yumi

Ol brata mo sista. ?Olsem wanem nao, wanwan long yumi i save filim paoa blong andastanem tabu aedentiti blong yumi? Hem i stat taem we yumi lukaot blong save God, Papa blong yumi.¹⁵ Presiden Russel M. Nelson i testifae: “I gat wan samting we i gat paoa i hapen taem wan pikinini blong God i lukaot blong save moa abaot



Hem mo Pikinini blong Hem we Hem i Lavem.”¹⁶

Blong lanem abaot mo stap folem Sevyia, i stap helpem yumi blong kam blong save Papa. “From se hem i stret pikja blong Papa blong hem,”¹⁷ Jisas i talem: “Mi mi Pikinini blong God mi no save mekem wan samting nating long tingting blong mi nomo. Mi save mekem ol samting ya nomo we mi luk Papa blong mi i stap mekem.”¹⁸ Olgeta toktok mo wok blong Kraes i soemaot huia stret i God, mo rilesensip blong yumi wetem Hem.¹⁹ Elda Jeffrey R. Holland i tijim: “Wetem blad we i kamkamaot long evri hol blong skin blong Hem, mo wetem ol trabol krae blong maot blong Hem, Kraes i bin lukaotem Man ia we Hem i stap lukaotem oltaem—Papa blong Hem. ‘Abba,’ Hem i singaot, ‘Papa.’”²⁰

Olsem we Jisas i lukaotem Papa blong Hem long Getsemane, i semmak long yang Josef Smit, long 1820 taem hem i prea mo i askem God long Tabu Bus. Afta we hem i bin ridim: “Sapos wan long yufala i no gat waes, hem i mas askem long God,”²¹ nao Josef i go stap hemwan blong prea.

Hem i raetem: “Mi bin nildaon mo stat blong talem ol tingting blong hat blong mi long God. . . .

“ . . . mi bin luk wan laet, i saen antap i kamdaon, stret antap long hed blong mi. . . .

“Mi bin luk tufala Man, we i no gat wan toktok we i save tokbaot laet mo glori blong Tufala, mo Tufala i stap flot nomo long ea antap long mi. Wan long Tufala i toktok long mi, i singaotem nem blong mi, mo talem wetem fingga blong Hem i poenem narawan—[Josef,] *Hem, Hem i Pikinini blong Mi we Mi Lavem Tumas. !Lisin gud long Hem!*²²

Taem yumi stap folem ol eksampol blong Sevyia mo Profet Josef, blong stap tru blong luklukgud long God, bambae yumi kam blong andastanem, long wan ril wei, semmak olsem Jen, se Papa blong yumi i save yumi, mo we yumi ol pikinini blong Hem.

Yufala ol yang mama, we plante taem yufala i filim se samting i bigwan tumas mo wota i kavremap yufala taem yufala i traehad blong resemap “wan jeneresen we i save stanap agensem sin,”²³ yufala i no tingdaon long impoten rol blong yufala insaed long plan blong God. Long taem we i had—maet taem yufala i stap ronem ol smol pikinini mo wan nogud smel i kamaot long kijin i talem se gudfala kaekae blong naet, naoia i wan ofring we i bon—yufala i mas save se God i mekem i

tabu, ol dei ia we oli moa had.²⁴ “Yufala i no fraet; Mi mi stap wetem yufala,”²⁵ Hem i talem kwaet long yumi bakegen. Mifala i gat ona long yufala taem yufala i stap gat hop ia we Sista Joy D. Jones i talem: “Ol pikinini blong yumi, oli nidim blong andastanem tabu aedentiti blong olgeta.”²⁶

Mi invaetem wanwan long yufala blong lukaotem God mo Pikinini blong Hem we Hem i Lavem. “I no gat eni nara ples moa,” Presiden Nelson i talem, “we oli stap tijim ol trutok ia oli klia moa mo wetem paoa bitim olsem we i stap long Buk blong Momon.”²⁷ Openem ol pej blong hem, mo lanem we God i mekem “evri samting blong gudlaef blong yumi mo hapines blong yumi.”²⁸ Se Hem i gat sore mo gladhat, i slo blong kros, i gat longfala tingting long hadtaem, mo i fulap long gud fasin.”²⁹ Mo “evriwan i olsem Hem.”³⁰ Taem yu filim nogud, yu lus, yu fraet, tingting i harem nogud, yu no glad, yu hanggri, o no gat hop long ol hadtaem we i kasem mak blong hem,³¹ openem Buk blong Momon, mo bambae yu kam blong save se “God bae i neva lego yumi. Hem i neva mekem olsem, mo bambae Hem i neva mekem. Hem i no save mekem. Hemia i no fasin blong Hem blong mekem olsem.”³²

Blong kam blong save Papa blong yumi, i jenisim evri samting; speseli hat blong yumi, taem we kwaet Spirit blong Hem i konfemem tru aedentiti blong yumi mo hamas yumi impoten long ae blong Hem.³³ God i stap wokbaot wetem yumi folem rod ia blong kaveanan taem yumi stap lukaotem Hem tru long ol prea blong askem samting, ol skripja we yumi luklukgud insaed long ol, mo taem yumi obei mo trahad.

Fasin blong God | Gud we | Gud Tumas— Witnes blong Mi

Mi lavem God blong ol papa blong mi,³⁴ “Lod we I Gat Olgeta Paoa,”³⁵ we i stap krae wetem yumi long ol harem nogud blong yumi, i gat longfala tingting blong stretem yumi long ol fasin we oli no stret mo oli no gud, mo i stap glad taem “yumi lego evri sin blong yumi blong kam blong save Hem.”³⁶ Mi stap wosipim Hem, we i oltaem



“wan papa blong olgeta we oli no gat papa,”³⁷ mo wan kompanion long olgeta we oli no gat kompanion. Wetem tangkyu, mi testifae se mi kam blong save God, Papa blong mi, mo talem witnes blong mi abaot ol stret samting, ol stret fasin blong Hem, mo “fasin blong Hem we i gud we i gud tumas.”³⁸

Blong yumi evriwan i save andastanem tru mo holemtaet tabu laen blong yumi³⁹ olsem wan pikinini blong God taem yumi kam blong save Hem, we “i wan tru God mo Jisas Kraes we Hem i bin sendem Hem i kam,”⁴⁰ hemia i strong prea blong mi, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long *2018 Outline for Sharing Time: I Am a Child of God*, lds.org/manual/primary.
2. Luk long “Mi Pikinini blong God,” *Singsing Tabu mo Singsing blong Ol Pikinini*, pej 58.
3. Rom 8:16.
4. Boyd K. Packer, “To Young Women and Men,” *Ensign*, May 1989, 54.
5. Brigham Young, “Discourse,” *Deseret News*, Oct. 1, 1856, 235.
6. Moses 1:12–13; oli ademap italik.
7. Genesis 1:26.
8. “Famli: Wan Ofisol Toktok I Go long Wo,” *Liahona*, Mei 2017, 145.
9. Josef Smit i talem se: “Hem i fasfala prinsipol blong gospel blong save, we yumi no gat tu tingting long hem, blong save fasin blong God” (i kam long toktok blong hem long King Follett, 7 Epril 1844; insaed long *History of the Church*, 6:305).
10. Luk long Alma 36:3, 27.

11. Russell M. Nelson, insaed long Tad R. Callister, “Our Identity and Our Destiny” (Brigham Young University devotional, Aug. 14, 2012), 1, speeches.byu.edu.
12. Oli jenisim nem.
13. “Young Women Theme,” *Young Women Personal Progress* (2009), 3, PersonalProgress.lds.org.
14. Luk long 2 Nifae 2; 6–9; Mosaea 2–5; 14–16; Alma 7; 34; 39–42; Hileman 14; 3 Nifae 11; Moronae 7.
15. Profet Josef Smit i bin tijim se: “Sapos man i no save andastanem fasin blong God, nao ol i no andastanem olgeta wan bakegen” (*Teachings of Presidents of the Church: Joseph Smith* [2007], 40).
16. Russell M. Nelson, “Buk blong Momon: ?Bae Laef blong Yu I Olsem Wanem Sapos I No Gat Buk Ia?” *Liahona*, Nov. 2017, 61.
17. Hibrus 1:3.
18. Jon 5:19.
19. Luk long Jeffrey R. Holland, “The Grandeur of God *Liahona* Nov. 2003, 70–73.
20. Jeffrey R. Holland, “The Hands of the Fathers,” *Liahona*, Julae 1999, 19.
21. Jemes 1:5.
22. Josef Smit—Histri 1:15–17.
23. Russell M. Nelson, “A Plea to My Sisters,” *Liahona*, Nov. 2015, 97.
24. Luk long “Tijing blong Jisas, Oli stamba blong Yumi,” *STSP*, ves 4, pej 6.
25. Aesea 41:10.
26. Joy D. Jones, insaed long Marianne Holman Prescott, “2018 Primary Theme ‘I Am a Child of God’ Teaches Children Their Divine Identity,” Church News section of LDS.org, 5 Jen 2018, news.lds.org.
27. Russell M. Nelson, “Buk blong Momon: ?Bae Laef blong Yu I Olsem Wanem Sapos Yu No Gat?” 61.
28. Hileman 12:2; mo tu, 2 Nifae 26:24.
29. *Lectures on Faith* (1985), 42.
30. 2 Nifae 26:33.
31. Mi laekem tumas stori blong olfala paeonia ia, we folem eksperiens blong hem blong krosem ol flat ples, i bin testifae: “Yumi bin safa we i bitim eni samting we yu save tingting long hem, mo plante oli ded from oli stap long hotsan mo oli hanggri tumas, be ?yu yu harem finis wan blong kampani ia, i laef, mo i stap tokbaot man? *I no gat wan long ol kampani ia we i bin mekem apostasi, o i livim jo, from se wanwan long yumi evriwan i kamtru wetem ful save ia se God i stap laef from se yumi save Hem long taem blong hadtaem blong yumi.* (insaed long David O. McKay, “Pioneer Women,” *Relief Society Magazine*, Jan. 1948, 8).
32. George Q. Cannon, “Remarks,” *Deseret Evening News*, Mar. 7, 1891, 4.
33. Luk long Doctrine and Covenants 18:10.
34. Luk long Ol Wok 5:30; 22:14; “God of Our Fathers, Whose Almighty Hand,” *Hymns*, no. 78.
35. Moses 1:3; luk long Revelesen 15:3; 21:22–23; 3 Nifae 4:32; Doctrine and Covenants 109:77; 121:4.
36. Alma 22:18.
37. Ol Sam 68:5; luk tu long Jemes 1:27.
38. *Lectures on Faith* (1985), 42.
39. “Carry On,” *Hymns*, no. 255.
40. Jon 17:3.



I Kam long Larry J. Echo Hawk
Blong Olgeta Seventi

Yufala I Mas Fofogivim Yufala long Sem Fasin we Kraes I Fogivim Yufala

Yumi evriwan i save kasem pis we yumi no save tokbaot mo kam patna wetem Sevyia blong yumi taem yumi stap lan blong fogivim olgeta we oli mekem rong agensem yumi.

“Nao long fas dei blong wik, long eli moning, ol woman ya oli go long hol ya long ston. Oli karem ol lif ia we i gat gudfala smel, we oli mekem rere finis.

“Nao oli luk we bigfala ston blong blokem maot blong hol ya i nomo stap, sam man oli rolemaot finis.

“Be taem oli go insaed long hol ya, oli no luk bodi blong Jisas, Masta blong yumi.

“Oli no save se bodi blong Jisas i go wea, mo oli stap tingting tumas from samting ya, nao wantaem nomo, tu man i kamtru, we klos blong tufala i saen we i saen:

“Nao olgeta oli fraet tumas, oli bodaon, oli lukluk i go long graon. Nao tufala man ia i talem long olgeta se: ?From wanem yufala i stap lukaot man we i laef long ples blong ol dedman?

“Hem i no stap long ples ia. Hem i laef bakegen.”¹

Tumoro, long Sabat blong Ista, bambae yumi tingbaot, long wan spesel wei, wanem we Jisas Kraes i bin mekem blong yumi: “God i lavem tumas ol man long wol, nao hem i givim mi, mi stret Pikinini blong hem, mi wan nomo we hem i gat, blong



olgeta man we oli bilif long mi bambae oli no save lus, oli gat laef we i no save finis.”² Long en, bambae yumi laef bakegen long ded semmak olsem Hem, blong yumi laef blong oltaem.

Tru long merikel blong tabu Atonmen blong Jisas Kraes, yumi save kasem tu presen ia blong fogivnes from ol sin mo ol rong aksen blong yumi, sapos yumi akseptem janis ia mo responsabiliti ia blong sakem sin. Mo tu, taem yumi kasem ol odinens we i nid, taem yumi kipim ol kavenan, mo taem yumi stap obei long ol komanmen, bae yumi save kasem laef we i no save finis mo fasin blong kam olsem wan god.

Tedei, mi wantem lukluk nomo long fogivnes, wan presen we i nid blong gat mo i impoten long yumi, we i kam long Sevyia mo Ridima blong yumi, Jisas Kraes.

Long wan naet long manis Disemba 1982, wan telefon kol i wekemap waef blong mi, Terry mo mi, long haos long Pokatelo, Aedaho. Taem mi ansa long fon, mi harem wan i stap krae. Nao, mi harem voes blong sista blong mi we i traehad blong talem: “Tommy i ded.”

Wan draeva we i drong, we i gat 20 yia, i spid i bitim 135 km long aoa, i no stop long red laet long wan smol taon long Denva, Kolorado. Hem i bangem strong trak we yangfala brata blong mi, Tommy, i stap draevem, mo i kilimded hem mo waef blong hem, Joan. Tufala i stap gobak long haos blong go long smol gel blong tufala afta long wan Krismes pati.

Waef blong mi mo mi i flae kwik i go long Denva, mo go long ples blong dedman. Mifala i joenem papa mo mama blong mi, mo ol brata mo sista, mifala i stap krae from lus blong Tommy mo Joan. Mifala i lusum tufala from wan nogud aksen. Hat blong mifala i brok, kros blong mi long yangfala man ia i stap blong solap insaed long mi.

Tommy i bin stap olsem wan loya long Yunaeted Stet Dipatmen blong Jastis, mo i stap long rod blong kam wan strong loya blong difendem graon blong ol stret man Amerika mo ol risos blong graon blong ol yia we oli stap kam.

Afta we sam taem i pas, wan kot i sidaon blong harem rong blong yang man ia we i kilimded man long trak. Wetem krae mo harem nogud blong tufala we i stap yet, papa mo mama blong mi mo bigfala sista, Keti, oli go long kot. Papa mo mama blong drong draeva tu i stap, mo afta we kot i finis, oli bin sidaon long jea mo oli krae. Papa, mama mo sista blong mi, we oli sidaon kolosap, oli traem blong kontrolem filing blong olgeta. Afta smol taem, papa, mama mo sista blong mi oli girap mo wokbaot i go long papa mo mama blong draeva, mo oli givim ol toktok blong leftemap tingting mo fogivnes. Ol man oli sekhan; ol woman oli holem han; i gat bigfala harem nogud mo evriwan i krae mo tugeta famli i luksave se oli bin safa bigwan. Mama, papa mo Keti, oli soem rod wetem kwaet paoa blong olgeta mo wetem strong paoa long tingting, mo soem long famli blong mifala se fogivnes i olsem wanem.

Bigfala fogivnes we oli bin givim long ol taem ia i mekem hat blong mi i kam sofsop mo i openem rod blong hilim mi. Wetem taem, mi bin lanem olsem wanem blong gat wan hat we i save fogiv. Wetem help blong Prins blong Pis nomo, bigfala hevi samting we mi karem i go lus. Hat blong mi, oltaem bae i misim Tommy mo Joan, be naoia, fogivnes i letem mi blong mi tingbaot tufala wetem wan glad we i bigwan evriwan. Mo mi save se bae mifala i stap tugeta bakegen olsem wan famli.

Mi no stap talem se bae yumi agri wetem ol rong aksen. Yumi save gud evriwan se wanwan man i mas ansa from ol aksen blong kraem mo ol rong fasin. Be, yumi save tu se, olsem ol boe mo ol gel blong God yumi stap folem ol tijing blong Jisas Kraes. Yumi mas fogivim man, iven sapos yumi luk se ol narawan oli no wantem fogivnes blong yumi.

Sevya i bin tijing:

“Sapos yufala i stap fogivim ol man we oli stap mekem nogud long yufala, bae Papa blong yufala long heven bae i fogivim yufala tu:

“Be sapos yufala i no fogivim ol man long ol rong blong olgeta, bae Papa blong yufala bae i no fogivim ol rong blong yufala.”³

Yumi evriwan i save kasem pis we yumi no save tokbaot mo kam patna wetem Sevya blong yumi taem yumi stap lan blong fogivim olgeta we oli mekem rong agensem yumi. Patnasip ia i tekem paoa blong Sevya i kam insaed long laef blong yumi long wan wei we i no gat mistek, mo yumi no save fogetem.

Aposol Pol i bin givim kaonsel ia:

“Naoia, yufala i tabu, i man blong God, yufala i putum niufala laef ya we, . . . yufala i gat sore long ol man, mo yufala i mas mekem i gud long olgeta. Tingting blong yufala i mas stap daon, mo yufala i mas kwaet man, mo tingting blong yufala i mas longfala.

“Yufala i mas givgivan long yufala, mo . . . tufala i mas fofogivim tufala. *Yufala i mas fofogivim yufala long sem fasin ya we Masta blong yumi i fogivimyumi.*”⁴

Lod Hemwan i talemaot se:

“Taswe, mi talem long yufala, yufala i mas fofogivim wanwan long yufala; from we hem we i no fogivim brata blong hem long fasin blong hem blong brekem loa, i stanap wetem rong long fored blong Lod; from wetem hem, i gat sin ia we i moa bigwan i stap.

Mi, Lod, bambae mi fogivim huia we bambae mi fogivim; be yufala, mi talem se yufala i mas fogivim evri man.”⁵

Ol tijing blong Sevya mo Ridima blong yumi, Jisas Kraes oli klia; man we i sin i mas wantem blong fogivim ol narawan sapos hem i gat hop se baehem i kasem fogivnes.⁶

Ol brata mo sista. ?I gat ol pipol insaed long laef blong yumi we oli mekem nogud long yumi? ?Yumi, yumi stap holemtaet wanem we i olsem ol filing blong no laekem man mo bigfala kros? ?Yumi stap lego hae tingting blong yumi i holembak yumi blong fogiv mo lego samting i go? Mi stap invaetem yumi evriwan blong fogivim man fulwan, mo letem hiling i hapen insaed long yumi. Mo iven, sapos fogivnes i no kam tedei, yu mas save se taem yumi wantem, mo wok from,

bambae hem i kam—semmak olsem i hapen long mi afta long ded blong brata blong mi.

Plis, tingbaot tu se wan pat we i nid blong hapen insaed long fogivnes, i blong yu fogivim yuwan bakegen.

Lod i talem se: “man we i bin sakem ol sin blong hem, mi fogivim hem, mo mi, Lod, mi nomo tingbaot ol sin ia bakegen.”⁷

Mi askem blong yumi evriwan, tedei, blong tingbaot mo folem eksampol blong Jisas Kraes. Long kros long Golgota, long bigfala trabol tingting blong Hem, Hem i talem ol toktok ia: “Papa, plis yu save fogivim olgeta ya, from we oli no save samting ya we oli stap mekem.”⁸

Taem yumi gat spirit blong save fogiv mo stap tekem aksen folem, semmak olsem papa mo mama mo sista blong mi, bae yumi save luksave promes ia blong Sevya: “Mi putum pis blong mi i stap wetem yufala. Mi nomo mi givim pis ya long yufala. Mo pis ya we mi mi givim i no olsem pis we ol man blong wol oli save givim. Yufala i no letem tingting blong yufala i trabol, yufala i no fraet.”⁹

Mi mi witnes se pis ia bambae i kam insaed long laef blong yumi taem yumi stap mekem folem ol tijing blong Jisas Kraes mo stap folem eksampol blong Hem taem yumi stap fogivim ol narawan. Taem yumi stap fogiv, mi promesem se Sevya bambae i mekem yumi kam strong moa, mo paoa mo glad blong Hem bambae i kam bigwan insaed long laef blong yumi.

Hol blong ston i emti. Kraes i stap laef. Mi save Hem. Mi lavem Hem. Mi mi glad tumas long gladhat blong Hem, we i paoa ia we i mekem yumi kam strong moa, we i inaf blong hilim evri samting. Long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk 24:1–6.
2. Jon 3:16.
3. Matiu 6:14–15.
4. Kolosi 3:12–13; oli ademap italik
5. Doctrine and Covenants 64:9–10.
6. Luk long James E. Talmage, *The Articles of Faith*, 12th ed. (1924), 110.
7. Doctrine and Covenants 58:42.
8. Luk 23:34
9. Jon 14:27



I Kam long Elda Gary E. Stevenson
Blong Kworum blong Olgeta Twelef Aposol

Hat blong wan Profet

Yumi save glad se profet blong Lod i stap finis mo wok blong Lod i stap hapen long wan fasin we Hem i givim we i tabu.

Mi bin prea plante se bae Tabu Spirit i stap wetem wanwan long yumi long miting blong heven ia tedei. Wanem we yumi evriwan i bin witnesem tugeta i bin gud tumas we namba 17 profet blong dispensesen ia, oli bin sastenem hem long tabu asembli.

Taem mi stap lukaotem help blong save wanem Lod i wantem mi blong tokbaot tedei, tingting blong mi i go

long wan storian we i jes pas wetem niufala Fas Presidensi. Long storian ia, wan long ol kaonsela i serem ol toktok ia: “Mi rili hop se ol memba blong Jos oli andastanem se wanem we i jes tekem ples taem oli singaotem niu profet blong yumi, Presiden Rasel M. Nelson, mo mining blong tabu asembli we bae i hapen long jeneral konfrens, i impoten mo i tabu tumas.” Hem i gohed blong talem, “Hem i bin 10 yia,

mo plante, speseli ol yut blong Jos, oli no tingbaot o oli no bin eksperiensem hemia bifo.”

From hemia mi tingbaot ol eksperiens we mi bin gat. Fas profet we mi tingbaot, hem i Presiden David O. McKay. Mi bin gat 14 yia taem hem i ded. Mi tingbaot wan filing blong lusum wan man taem hem i ded, mo ol wota blong ae blong mama blong mi, mo harem nogud we ful famli i bin filim. Mi tingbaot olsem wanem ol toktok ia “Plis blesem Presiden David O. McKay” i kamaot long maot blong mi isi nomo long ol prea blong mi, we, sapos mi no bin stap tingting strong long prea blong mi, iven afta long ded blong hem, mi bae stap talem ol toktok ia nomo. Mi bin stap tingting sapos hat mo maen blong mi bae i gat semfala filing mo biliv long ol profet afta long hem. Be olsem ol papa mo mama we oli lavem ol pikinini blong olgeta, mi bin faenem wan lav blong, mi konek wetem, mo mi gat wan testimon i abaot Presiden Joseph Fielding Smith,, we i folem Presiden Mckay, mo blong wanwan profet we oli kam afta: Harold B. Lee, Spencer W. Kimball, Ezra Taft Benson, Howard W. Hunter, Gordon B. Hinckley, Thomas S. Monson, mo tedei Presiden Russell M. Nelson. Mi sastenem fulwan wanwan profet wetem han i go antap—mo hat we fulap long glad.

Taem wan long ol profet blong yumi we yumi lavem i ded i go, hem i nomol blong filim se yumi harem nogud mo lusum wan man. Be bigfala harem nogud ia i go daon tru long bigfala glad mo hop we i kam taem yumi eksperiensem wan long ol bigfala blesing blong Gospel ia we i kambak: koling mo sastening blong wan profet we i stap laef long wol ia.

From samting ia, mi bae mi toktok long tabu rod ia we yumi stap folem ova long pas 90 dei. Mi bae tokabaot ol fo defren pat: faswan, ded blong profet blong yumi mo taem we oli karemaot fas presidensi; nambatu, taem yumi wet blong oli oganaesem niu fas presidensi; nambatri, koling blong niu profet; mo nambafo, sastening blong niufala profet mo Fas Presidensi long tabu asembli.





Ded blong wan Profet

Long 2 Jenuware 2018, profet we yumi lavem, Thomas S. Monson i pas i go narasaed long vel. Hem bae i stap forewa insaed long hat blong yumi, Presiden Henry B. Eyring i serem ol filing long ded blong Presiden Monson we i talem gud ol filing blong yumi: “Ol fasin blong laef blong hem we i defren be i olsem blong Sevya, bae i rimaenem yumi blong givhan long ol pua, sik—iven evriwan long ol man—long ful wol.”¹

Presiden Spencer W. Kimballi bin talem se:

“Taem wan sta i foldaon i go draon biaen long solwota, narawan i kamaot, mo ded i tekem laef i kam.

“Wok blong Lod i no gat en. Iven taem wan lida we i gat paoa i ded, i nogat wan smol taem we Jos i no gat wan lida, tangkyu long God we i bin givim kingdom blong hem blong i gohed we i no save finis. Olsem we i stap hapen finis . . . bifo long dispen-sesen ia, wan pipol wetem tingting ia stap daon i berem profet, i waepem wota blong ae i drae, mo oli tanem fes i go long fuja.”²

Taem ia we Fas Presidensi i Oganaes

Stat long dei we profet i ded mo kasem taem we Fas presidensi i

oganaes bakegen oli singaot “Taem we Fas Presidensi i oganaes.” Long ol dei ia, Kworom blong Olgeta Twelef, anda long lidasip blong kworom presiden, tugeta oli holem ol ki blong lukaotem lidasip blong Jos. Presiden Joseph F. Smithi bin tijim se, “I oltaem gat wan hed long Jos, mo sapos Presidensi blong Jos i kamaot folem wan ded o narafala samting, be nekis hed blong Jos hem i Olgeta Twelef Aposol kasem taem wan presidensi i oganaes bakegen.”³

Taem bitwin ded blong wan profet mo niu wan, hem i stat taem we Presiden Monson i ded long 2 Jenuware mo i en 12 dei afta long Sandei 14 Jenuware. Long Sabat moning ia, Kworom blong Olgeta Twelef i mit long rum antap long Sol Lek Tempol long wan Spirit blong livim kaekae mo prea, anda long prisaeding daereksen blong Presiden Rasel M. Nelson, hed blong ol Aposol mo Presiden blong Kworom blong Olgeta Twelef.

Koling blong wan Niufala Profet

Long tabu miting ia we bae yumi no fogetem, folem paten we i oganaes gud blong yuniti mo fasin blong agri i stap, ol Brata oli sidaon folem yia blong olgeta olsem aposol, long 13 jea

long haf sekol mo leftemap han blong olgeta blong sastenem oganaesesen blong Fas Presidensi, mo afta, sastenem Presiden Russell Marion Nelson olsem Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Sastening ia i gohed wetem Kworom blong Olgeta Twelef we oli kam tugeta long wan sekol mo putum ol han antap long hed blong Presiden Nelson blong odenem mo setem hem apat, wetem nekis hed blong Aposol we i givim blesing.

Presiden Nelson i singaotem ol kaonsela blong hem, Presiden Dallin Harris Oaks, Presiden Henry Bennion Eyring wetem Presiden Oaks olsem Presiden blong Kworom blong olgeta Twelef Aposol mo Presiden Melvin Russell Ballard olsem Akting Presiden blong Kworom blong Olgeta Twelef Aposol. Folem ol semfala sastening vot, wanwan long ol Brata ia, Presiden Nelson i setem olgeta apat i go long ol wanwan ofis blong olgeta. Hem i wan eksperiens we i tabu tumas, we i fulap wetem Spirit. Mi givim long yu wan tru witnes se wanem we God i wantem, we yumi stap prea from plante, i gat plante paoa we i soem klia long ol akti-viti mo ol program blong dei ia.

Wetem odinesen blong Presiden Nelson mo oganaesesen blong Fas

Presidensi bakegen, taem blong wet long Fas Presidensi i oganaes i kam long en, mo niufala Fas Presidensi i stat blong wok we i no gat wan seken nating blong stopem wok blong lidim kingdom blong Lod long wol ia.

Tabu Asembli

Long moning ia, tabu rod iai kasem top mak blong hem folem tok blong skripja insaed long Ol Doktrin mo Kavenan: “From we evri samting, oli mas mekem long oda, mo wetem ful sapot insaed long jos, tru long prea blong fet,”⁴ mo “tri Prisaeding Hae Pris” . . . tru long tras, fet, mo prea blong Jos, bae oli stap olsem wan kworom we i Presidensi blong Jos.”⁵

Elda David B. Haight i bin tokbaot long wan las kam tugeta olsem hemia we yumi stap tekpat long hem tedei ia.

“Yumi ol witnes mo ol man we yumi tekpat long wan tabu kam tugeta ia—wan tabu asembli blong wok folem ol samting we oli blong heven. Semmak olsem long taem bifo, i bin gat plante taem blong livim kaekae mo prea we ol Sent oli mekem raon wol blong oli save fulap wetem Spirit blong Lod, we ansa blong hem yumi luk . . . long kam tugeta ia blong moning tedei.

“Wan tabu asembli, olsem we toktok ia i talem, i tokbaot wan taem we i tabu, i klia mo i gat respek, wan taem we Ol Sent oli kam tugeta anda long daereksen blong Fas Presidensi.”⁶

Ol brata mo sista. Yumi save glad—iven singaot “Hosana!”—se voes blong Lod, wan profet blong God i stap, mo we Lod i glad se wok blong Hem i bin go long wan fasin we Hem i givim we i tabu.

Presiden Russell M. Nelson

Tabu rod ia, we God i odenem, i lidim i go long wan nara tabu profet we God i singaotem. Olsem we Presiden Monson wan long ol haeman we i bin stap laef long wol ia, Presiden Nelson tu i semmak. Lod i bin rere mo tijim gud hem blong lidim yumi long taem ia. Hem i wan bigfala blesing long yumi naoia we yumi gat dia Presiden Russell M. Nelson olsem profet we i gat lav mo strong

tingting—namba 17 Presiden blong Jos long lasfala dispensesen ia.

Presiden Nelson i wan man we i spesel. Mi bin gat janis ia blong givim seves insaed long Kworom blong Olgeta Twelef wetem hem olsem kworom presiden blong kolosap ova 2 yia. Mi bin travel wetem hem mo sapraes long strong paoa blong hem, from man i mas muv kwiktaem blong stap folem spid blong hem. Long total, hem i visitiim 133 kantri long ful laef blong hem.

Hem i givhan long evriwan, yangfala mo olfala. Luk olsem se hem i save evriwan mo gat wan spesel presen blongtingbaot ol nem. Evriwan we i save hem, i filim se oli ol fevret blong hem. Mo i semmak long wanwan long yumi—from ril lav mo filing blong sapot we hem i gat blong evriwan.

Stamba wok blong mi wetem Presiden Nelson hem i long ol eklestistik rol, be yet, mi bin kam blong save gud profesenol laef we Presiden Nelson i bin gat bifo oli bin singaotem hem olsem wan Jeneral Atoriti. Olsem we plante long yufala i save, Presiden Nelson i wan man we plante man i save gud hem olsem wan dokta blong hat mo, eli long medikol wok blong hem, i wan paeonia long saed blong developem masin blong hat mo lang.

Hem i bin wok tu insaed long wan stadi tim we oli sapotem fas operesen blong hat long 1951 we oli wokem long man wetem masin blong hat mo lang. Presiden Nelson i operetem hat blong Presiden Spensa W. Kimbol i no longtaem bifo Presiden Kimbol i kam profet.

Hem i intresting blong luk se taem Presiden Nelson i kasem koling i go long Olgeta Twelef 34 yia i pas hem i endem *wok* blong hem long *medikol dokta* blong mekem hat i kam strong mo ripperem hat, hem i statem wan *seves olsem wan Aposol* blong mekem i kam strong mo ripperem hat blong plante ten taosen raon long wol, we oli bin leftemap mo kasem hiling tru long ol toktok mo fasin blong waes, seves, mo lav blong hem.

Wan Hat Olsem Hemia blong Kraes

Taem mi pikjarem wan hat blong Kraes long evri dei praktis, mi luk Presiden Nelson. Mi no bin mitim wan man we i soem fasin ia long wan level wemoa hae bitim hem. I bin wan gudfala tijing long mi blong stap long posisen ia blong luk miwan ol wok we Presiden Nelson i mekem wetem hat olsem hemia blong Kraes.

Samfala wik afta long koling blong mi i go long Twelef long Oktoba 2015,



mi bin gat janis blong kam blong save-gud wok blong Presiden Nelson bifo. Oli bin invaetem mi blong go long wan lafet we hem i kasem wan praes long saed blong operetem hat. Taem mi go insaed long ples ia, mi sapraes blong luk bigfala namba blong ol impoten man we oli stap long taem ia blong givim ona mo luksavewok we Presiden Nelson i bin mekem plante ya i pas olsem wan medikol dokta mo man blong operetem man.

Long naet ia, plante impoten man oli bin stanap mo talem respek mo tangkyu blong olgeta long bigfala kontribusen blong Presiden Nelson long wok blong ol dokta. Olgeta presenta we oli toktok, oli tokbaot bigwan ol bigfala wok blong Presiden Nelson, be mi mi no save toktok taem mi statem wan storian wetem wan man we i bin sidaon long saed blong mi. Hem i no save mi, be hem i save Presiden Nelson olsem Dokta Nelson, olsem wan daarekta blong skul blong ol dokta blong operetem bodi long ples we hat mo lang i stap, hemia long medikol skul long 1955.

Man ia hem i wan studen blong Presiden Nelson bifo. Hem i serem plante memori. Interesting samting we hem i talem abaot wei we Presiden Nelson i tij, hem i se plante man i save long hem from wei ia. Hem i eksplenem se plante long ol tijing blong operesen blong hat i stap hapen insaed long operesen rum. Long ples ia nao, ol studen dokta oli luk mo mekem operesen wetem supavaesa blong skul ia, olsem wan klasrum blong mekem eksperiens. Hem i serem se filing blong operesen rum anda long defdefren dokta blong skul ia i no oganaes, kompetisen i hae, i fulap wetem presa, mo i selfis tu. Man ia i tokbaot se hem i wan had ples, samtaem i mekem yu fil daon long yuwan. From samting ia, ol studen dokta oli filim se skul blong olgeta, plante taem, i no kam gud nomo.

Hem i eksplenem wan spesel filing we hem i faenem insaed long operesen rum blong Presiden Nelson. I gat pis, i kwaet, mo i gat respek. Ol studen dokta, hem i tritim olgeta wetem



bigfala respek. Be, afta we hem i soem ol step blong operesen, Dokta Nelson i wantem hae standet blong wok long wanwan studen dokta. Man ia i gohed blong talem olsem wanem bes sikman we oli oraet mo ol bes dokta blong operetem man oli kamaot long operesen rum blong Dokta Nelson.

Hemia i no wan sapraes long mi nating. Hemia wanem we mi bin luk miwan, mo bin gat blesing long hem tru long Kworom blong Olgeta Twelef. Mi filim se mi bin, long wan wei, wan long ol “studen dokta” blong hem.

Presiden Nelson i gat wan spesel wei blong tijing ol narafala mo strettem man long wan gudfala wei we i fulap wetem respek mo fasin blong leftemap tingting blong man. Hem i ripresentem hat blong Kraes mo wan eksampol blong yumi evriwan. Tru long hem, yumi lanem se long evri situesen we yumi faenem yumi long hem, fasin mo hat blong yumi i save stap wan wetem ol prinsipol blong gospel blong Jisas Kraes.

Yumi naoia i gat bigfala blesing ia blong sastenem profet blong yumi,

Presiden Rasel M. Nelson. Truaot long laef blong hem, hem i wok strong long ol wok blong hem olsem wan studen, papa, profesa, hasban, dokta, prishud lida, bubuman, mo Aposol. Hem i bin mekem ol wok blong hem bifo—mo i stap gohed blong mekem—wetem hat blong wan profet.

Ol brata mo sista. Wanem we yumi bin witnesem mo tekpat long hem tedei, olsem wan tabu asembli, i lidim mi blong witnesem se Presiden Russell M. Nelson, i voes we i laef, blong Lod, i go long evri man. Mi ademap testimoni abaot God Papa, Jisas Kraes, mo rol blong Hem olsem Sevyu mo Ridima. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Henry B. Eyring, insaed long Marianne Holman Prescott, “Apostles Share Thoughts about President Thomas S. Monson on Social Media,” Church News section of LDS.org, Jan. 12, 2018, news.lds.org.
2. Spencer W. Kimball, insaed long Conference Report, Apr. 1970, 118.
3. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 223.
4. Doctrine and Covenants 28:13.
5. Doctrine and Covenants 107:22.
6. David B. Haight, “Solemn Assemblies,” *Ensign*, Nov. 1994, 14.



I Kam long Elda Lynn G. Robbins
Blong Presidensi blong Olgeta Seventi

Fogivim Hem Olwe Gogo I No Save Finis

Long medel blong laef we i fulap long ol samting we i blokem rod mo ol samting we oli no stret, yumi evriwan i mas glad from ol seken janis.

Ol mistek, oli wan tru samting blong laef. Blong lanem blong plei piano, i nid blong i no posibol sapos yu no mekem ol taosen mistek—ating wan milian olsem. Blong lanem wan niufala lanwis, wan i mas fesem sem blong mekem ol taosen mistek—mebi wan milian olsem. Iven ol wol top atlet oli neva stop blong mekem mistek.

“Saksess”, olsem we oli talem, “i no from se man i no foldaon, be i blong hem i aot long wan foldaon, mo wan nara foldaon, mo no lusum gudfala fasin blong hem.”¹

Taem hem i inventem lampul blong laet, oli talem se Thomas Edison i talem: “Mi no bin mekem mistek 1 taosen taem. Lampul ia, mi inventem long 1 taosen step.”² Charles F. Kettering i singaotem ol mistek ia “ol fingga poslaet long rod blong kasem samting.”³ Mi hop se wanwan mistek we yumi mekem, i kam wan lesen blong waes, i tanem ol ston we oli blokem rod oli kam ol ston blong wokbaot antap long ol.

Fet blong Nifae we i neva muvmuv, i bin helpem hem blong aot long wan foldaon, mo wan nara foldaon kasem taem hem i kasem ol bras buk. I tekem

Moses 10 taem bifo hem i gat saksess blong ronwe long Ijip wetem Ol Laen blong Isrel.

Yumi save askem: sapos tugeta, Nifae mo Moses, tufala i stap mekem wok we Lod i sendem tufala from, ?from wanem Lod i no kam mo helpem tufala blong gat saksess long fas taem nomo we tufala i traem? ?From wanem Hem i letem tufala—mo from wanem Hem i stap letem yumi—blong

gat problem mo foldaon taem yumi traem blong win? Long medel blong plante impoten ansa long kwestin ia, hemia samfala:

- Faswan, Lod i save se “olgeta samting ia bambae oli givim eksperiens long yumi, mo bae i blong gud blong yumi.”⁴
- Seken, i blong letem yumi save “oli testem samting we i konkon blong mekem se oli save glad long wanem we i gud.”⁵
- Nambatri, blong pruvum se “faet ia i blong Lod,”⁶ mo hem i tru long gladhat nomo we yumi save mekem wok blong Hem mo kam olsem Hem.⁷
- Nambafo, blong helpem yumi developem mo kasem plante fasin olsem hemia blong Kraes, we oli no save kam klin sapos i no gat samting i kam agens⁸ mo sapos oli no stap insaed long “oven blong faea blong hadtaem.”⁹

Long medel blong laef we i fulap long ol samting we i blokem rod mo ol samting we oli no stret, yumi evriwan i mas glad from ol seken janis.

Long 1970, olsem wan niu studen long BYU, mi enrol long wan fas kos long ol stamba blong Fisik we Jae Ballif i tijim, we i bae gudfala profesa. Afta we hem i finisim wanwan yunit blong kos ia, bae i givim wan eksam.



Sapos wan studen i kasem C mak, mo i wantem wan moa gud mak, Profesa Ballif bae i letem studen blong tekem wan nara eksam we i abaot sem topik. Sapos studen i kasem B mak long nambatu taem, mo i no glad yet, bae profesa i letem hem i tekem wan nambatri mo nambafo tes, i go olsem. Taem hem i bin givim plante seken janis long mi, hem i bin helpem mi blong kam gud moa, mo long en, winim wan A long klas blong hem.

Hem i wan spesel mo waes profesa, we i givim insperesen long ol studen blong hem blong gohed blong traem—blong tekem se wan lus i wan tijing, i no wan trabol, mo i no nid blong fraet blong foldaon o lus, be blong lanem samting aot long hem.

I no longtaem, mi ring i go long bigman ia 47 yia afta we mi tekem Fisik kos blong hem. Mi askem hem from wanem hem i glad blong letem ol studen blong hem blong traem eksam fulap taem blong mekem mak i kam antap. Ansa blong hem i: “Mi wantem blong stap long sem saed blong ol studen.”

Nomata we yumi talem tangkyu from ol seken janis afta long ol mistek, o foldaon blong tingting, yumi stap sapraes long gladhat blong Sevyia blong givim yumi ol seken janis blong winim sin, o winim hat we i foldaon.

I no gat wan moa i stap long saed blong yumi bitim Sevyia. Hem i letem yumi mekem mo mekem bakegen eksam blong Hem. Blong kam olsem Hem, i nidim plante plante *seken janis* long ol evri dei faet blong yumi wetem man ia we i folem fasin blong wol, olsem blong kontrolem ol samting we bodi i wantem, lanem blong gat longfala tingting mo stap fogiv, winim les fasin, mo ronwe long ol sin blong minim blong no stretem sin, be hemia sam nomo. Sapos blong mestem rod i fasin blong man, ?hamas taem bae yumi mas foldaon blong mekem se fasin blong yumi i nomo folem hemia blong man, be hemia blong heven? ?Plante taosen? Mebi i wan milian.

From se Hem i save se rod ia we i smol mo i no isi bambae i fulap long ol tes mo bae yumi mestem rod evri dei,

naoSevyia i bin pem wan bigfala praes blong givim yumi plante janis olsem, we i nid, blong yumi save pasem eksam blong laef ia. Oposisen ia, we Hem i letem i kam, plante taem yumi luk se yumi no save winim, mo i hevi tumas blong karem, be yet, Hem i no lego yumi i stap we yumi no gat hop.

Blong kipim hop blong yumi i wok taem yumi stap fesem ol tes blong laef, gladhat blong Sevyia i rere oltaemmo i stap oltaem. Gladhat blong hem i “wan tabu rod blong kasem help o paoa, wan paoa we i save letem ol man mo ol woman blong oli kasem laef we i no save finis mo kam olsem ol god *afta* we oli yusum evri paoa blong olgeta.”¹⁰ Gladhat mo ae blong Hem we i gat lav, i stap long yumi long ful wokbaot blong yumi taem Hem i givim insperesen, i mekem trabol i no hevi, i givim paoa, i mekem yumi fri, i protektem, i hilim, mo i givhan long ol pipol blong Hem, iven taem oli foldaon folem rod we i stret mo i no isi.¹¹

Fasin blong sakem sin, i wan presen we yumi save kasem we i letem mo i mekem se yumi aot long wanwan foldaon mo yumi no lusum gud fasin blong yumi. Fasin blong sakem sin i no wan seken plan sapos yumi foldaon. Fasin blong sakem sin, *i* plan ia nao blong Hem, from Hem i save se bae yumi mekem mistek. Hemia i gospel blong sakem sin, mo olsem Presiden Russell M. Nelson i bin talem: “Hem i wan laeftaem kurikulum.”¹²

Long laeftaem kurikulum ia blong sakem sin, sakramen i rod we Lod i putum blong kasem oltaem fogivnes blong Hem. Sapos yumi tekem wetem wan hat we i gat sore mo wan spirit we i wantem sakem sin, Hem i givim yumi, fogivnes evri wik taem yumi progres aot long wanwan foldaon folem rod ia blong kavenan. From, “nomata ol sin blong olgeta, insaed blong mi i fulap wetem lav mo sore long olgeta.”¹³

?Be hamas taem nao bambae Hem i fogivim yumi? ?Hem i save wet long hadtaem kasem wetaem? Long wan taem, Pita i askem Sevyia: “Masta, Sapos wan brata blong mi i stap mekem i no stret long mi, mi mi mas fogivim hem hamas taem? ?Seven taem?”¹⁴





Maet, Pita i ting se *seven* i inaf blong tokbaot se i tumas blong stap fofogivim plante taem tumas mo gud hat i gat limit blong hem. Olsem ansa, Sevyia i talem gud long Pita blong hem i no kaontem—blong no putum limit long fasin blong fogiv.

“Jisas i talem se: ‘Yu no save fogivim hem seven taem nomo. Yu mas fogivim hem olwe gogo i no save finis, [o seventi taem seven].’”¹⁵

Yes, Sevyia i no putum limit long 490 taem. Hemia bae i minim se yumi mas tekem sakramen kasem 490 taem, mo afta, long 491 taem, wan man blong odit long heven i kam, i talem se: “Sore tumas, be kad blong yu blong sakem sin i nomo laef—stat naoia i go, yu stap yuwan nao.”

Lod i yusum matematik ia blong seventi taem seven olsem wan pikja blong Atonmen blong Hem we i no gat en, Lav blong Hem we i bigwan tumas, mo gladhat blong Hem we i no gat limit. Yes, mo *evri taem* we ol pipol blong mi oli sakem sin bae mi fogivim olgeta long ol fasin blong brekem loa blong olgeta agensem mi.¹⁶

Be hemia i no minim se sakramen i kam wan raet blong mekem sin. Hemia nao wan risen we toktok ia i stap insaed long Buk blong Moronae: “Be evri taem we oli sakem sin mo lukao-tem blong kasem fogivnes, *wetem tru tingting*, oli fogivim olgeta.”¹⁷

Tru tingting i minim se yumi *hadwok tru* from mo mekem ol ril jenis. “Jenis” i stamba toktok we Gaed blong Ol Skripja i yusum blong talem mining blong *fasin blong sakem sin*: “Wan jenis insaed long maen mo long hat we i mekem se wan i gat niufala fasin long fored blong God, hemwan mo laef.”¹⁸ Kaen jenis olsem, i mekem man i *gro* long saed blong spirit. Sakses blong yumi, nao, i no *aot* long wan foldaon, mo wan nara foldaon, be i stap *gro*, i aot long wan foldaon, mo wan nara foldaon mo yumi no lusum gudfala fasin blong yumi.”

Long saed blong *jenis*, tingting long wei ia: “Ol samting we oli no jenis, oli stap semmak nomo.” Tingting ia i klia, mo mi no minim blong talem se yufala i no waes, be hemia i bigfala waes blong Presiden Boed K. Peka, we i bin ademap, “Mo taem yumi jenis finis ia—be yumi jenis ia nao, *yumi no gobak*.”¹⁹

From se yumi no wantem *gobak* kasem taem we yumi kam olsem we Sevyia i stap,²⁰ nao yumi nid blong gohed blong girap evri taem we yumi foldaon, wetem wan filing blong wantem gohed blong gro mo progres i go, nomata long wiknes blong yumi. Long ol wiknes blong yumi, Hem i leftemap tingting blong yumi: “gladhat blong mi, i naf blong yu: taem we yu yu no gat paoa, paoa blong mi i save kam strong moa long yu.”²¹

Wetem ol teknik blong tekem foto blong wan longfala taem mo foto we

i tekem smol samting i kam bigwan, bae yumi luksave se yumi stap gro long bodi. Semmak, hamas yumi gro long spirit, bambae yumi no save luk, be nomo taem yumi luk long rives mira blong taem. Bae hem i waes blong lukluk i gobak biae tru long mira ia, blong luksave progres blong yumi, mo givim insperesen long yumi blong mas wokbaot i go wetem strong bilif long Kraes, wetem wan stret mo klin hop.”²²

Mi mi talem tangkyu blong taem we i no save finis from lav mo kaen fasin, mo fasin blong gat longfala tingting tru long hadtaem blong Papa mo Mama blong mi long Heven mo Sevyia, we oli letem yumi plante seken janis we yumi no save kaontem, folem rod ia i gobak long ples blong Olgeta. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Kwot ia, oli talem se plante man oli bin talem, mo sam long olgeta oli Abraham Lincoln mo Winston Churchill.
2. Thomas Edison, insaed long “To Succeed, You Must Fail, and Fail More,” insightssquared.com/2013/11/to-succeed-you-must-fail-and-fail-more/.
3. Charles F. Kettering, insaed long Thomas Alvin Boyd, *Charles F. Kettering: A Biography* (1957), 40. Kwot ia, plante taem oli talem se i kam long C. S. Lewis.
4. Doctrine and Covenants 122:7. Iven Sevyia “i bin lanem fasin blong stap obei tru long ol samting ia we hem i bin safa from” (Hibrus 5:8). Nomata we ol skripja ia oli stap tokbaot ol hadtaem mo safaring from ol samting raonabaot o ol kondisen blong weta we i no gud, olgeta mistek we yumi stap mekem, oli blong gud blong yumi, sapos yumi stap lanem samting aot long olgeta.
5. Moses 6:55.
6. 1 Samuel 17:47; luk tu long 1 Nifae 3:29.
7. Luk long Jakob 4:7.
8. Luk long 2 Nifae 2:11.
9. Aesea 48:10; 1 Nifae 20:10.
10. Bible Dictionary, “Grace”; oli ademap italik.
11. Alma 7:12.
12. Russell M. Nelson, insaed long Dallin H. Oaks and Neil L. Andersen, “Repentance” (toktok we hem i givim long semina blong ol niu misin presiden, 26 Jun 2015), 11.
13. Doctrine and Covenants 101:9.
14. Matiu 18:21.
15. Matiu 18:22.
16. Mosaea 26:30; oli ademap italik.
17. Moronae 6:8; oli ademap italik.
18. Guide to the Scriptures, “Repent, Repentance,” scriptures.lds.org.
19. Boyd K. Packer, Kingsland Jofia Stek Konfrens, Ogis 1997.
20. Luk long 3 Nifae 27:27.
21. 2 Korin 12:9; luk tu long Ita 12:27.
22. 2 Nifae 31:20.



I Kam long Elda Neil L. Andersen
Blong Kworum blong Olgeta Twelef Aposol

Profet blong God

Wan profet i no stanap bitwin yu mo Sevyia. Be, hem i stanap long saed blong yu, mo i poenem rod i go long Sevyia.

Mi tu, mi wantem welkamem Elda Gong mo Elda Soares blong stap olsem ol memba blong Kworum blong Olgeta Twelef Aposol.

Taem yumi bin sastenem Presiden Russel M. Nelson olsem profet blong Lod mo olsem Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, yumi bin pat blong wan tabu asembli we heven i putum i stap—i tabu from ol samting we oli jes hapen, ol heven oli bin wet from stat long stat we wol i bin stap. Lod Jisas Kraes, we i stap lidim wok blong Hem, tedei, tru long Presiden Aering, i bin presentem profet blong Hem, lida we Hem i bin jusum blong yumi, ol kavenan pipol blong Hem, mo i givim janis blong yumi soem long pablik, se yumi wantem sastenem hem mo folem kaonsel blong hem.

Long olgeta milian memba we oli no stap wetem yumi long ples ia, long Konfrens Senta ia, mi wantem yufala i save se Spirit blong Lod, insaed long bilding ia, long taem we oli sastenem Presiden Nelson, i stret olsem we yufala i tingting long hem—i fulap long paoa blong Spirit. Be, Asembli blong yumi, we heven i lidim, i no hapen long Konfrens Senta ia nomo, be raon long wol: long ol japel long Esia, Afrika, Not Amerika; long ol hom long Sentrol

mo Saot Amerika mo Yurop; long ol selta long Pasifik mo ol aelan blong solwota. Asembli ia i stap long eni pat blong wol we yufala i stap long hem, iven sapos yu lisin nomo tru long saon blong smatfon blong yu. Han blong yumi we yumi leftemap, ol bisop oli no kaontem, be oli raetem long heven, semmak olsem kavenan blong yumi wetem God, mo aksen blong yumi, oli rekodem long buk blong laef.

Lod i Jusum Profet blong Hem

Huia blong kam wan profet, Lod Hemwan i jusum. I no gat kampen from, no gat toktok from, no gat giaman fes, no gat raorao, no gat tu

tingting, no gat konfus, o muv muv olbaot. Mi tu, mi konfemem se paoa blong heven i bin stap wetem mifala long rum antap insaed long tempol, taem mifala i bin raonem Presiden Nelson mo prea from hem mo filim we mifala i no save mestem se Lod i agri long hem.

Joes ia blong Presiden Nelson i stap olsem profet blong God, oli bin mekem longtaem finis i kam. Ol toktok blong Lod i go long Jeremaea, i go tu long Presiden Nelson: “Taem mi mi no wokem yu yet long bel blong mama blong yu, be mi mi save yu finis. Mo taem yu no bon yet, mi mi jusumaot yu, mo mi makemaot yu, mi mekem yu yu tabu, blong yu kam wan profet, blong yu talemaot tok blong mi long ol man blong olgeta kantri long wol.”¹ Tri yia i pas, Elda Nelson, we i gat 90 yia, i nambafo moa olfala Aposol wetem tu long ol trifala senia Aposol we oli moa yangfala long hem. Lod, we i stap kontrolem laef mo ded, i jusum profet blong Hem. Presiden Nelson, i gat 93 yia, mo i helti gud. Yumi hop se bambae hem i stap wetem yumi blong nara 10 o 20 yia, be naoia i stap, yumi stap traem blong winim tingting blong hem blong hem i nomo go ski long ol hil.

Nomata we yumi sastenem profet mo hem we Lod i jusum, i mas klia se yumi stap wosipim God nomo, Papa blong yumi we i stap long Heven, mo Pikinini blong Hem we i Hae. Hem i tru long win, sore, mo gladhat blong Sevyia blong yumi, Jisas Kraes, we wan dei, bambae yumi save go stap wetem Tufala.²



Karkason, Franis



Presiden Nelson wetem namba 118 smol apupikinini blong hem.

From Wanem Yumi Stap Folem Profet

Be Jisas i tijim wan impoten trutok abaot ol wokman we Hem i stap sendem i kam long yumi. Hem i talem se: “Hem we i akseptem yu, i stap akseptem mi, mo hem we i stap akseptem mi, i akseptem Hem we i sendem mi mi kam.”³

Rol i moa impoten blong profet blong Lod i blong tijim yumi mo testifae abaot Sevyia mo i lidim yumi long Hem.

I gat plante stret risen blong folem Presiden Russell M. Nelson. Iven, olgeta we oli no blong jos blong yumi, bambae oli singaotem se hem i smat. Hem i bin wan medikol dokta taem hem i gat 22 yia, i wan top dokta blong hat, mo i wan paeonia long developmen blong open hat operesen.

Plante bambae oli luksave waes mo gud jajmen blong hem: naenti yia blong lanem samting abaot laef mo ded, no gat selfis fasin, i lavem mo tijim ol pikinini blong God long evri kona blong raon wol ia, mo ol eksperiens we i mekem hem i raep afta we hem i gat 10 pikinini, 57 apupikinini, mo 118 smol apupikinini (mo namba ia i stap jenis oltaem; wan apuboe i bin bon i kam long wol las Wenesdei).

Olgeta we oli save gud hem, bae oli tokbaot se Presiden Nelson i fesem ol hadtaem blong laef wetem fet mo strong paoa long tingting. Taem kansa i

tekemaot laef blong gel blong hem we i gat 37 yia, Emili, i livim wan hasban mo faef smol pikinini, mi harem hem i talem: “Mi bin papa blong hem, wan dokta mo Aposol blong Lod Jisas Kraes, be naoia, mi mas benem hed blong mi, mo luksave se, “Yu mekem tingting blong Yu, i no tingting blong mi.”⁴

Gadman Antap long Taosa

Nomata we yumi stap laekem tumas ol gudgudfala kwaliti blong hem, be, ?from wanem nao yumi stap folem Presiden Nelson? From wanem yumi stap folem Profet? From se Lod Jisas Kraes i bin singaotem hem mo putum hem i stap olsemgadman blong Hem we i stap long taosa.

Karkason i wan gudfala taon long Franis we wol i raonem, we i stanap longtaem finis i kam. Ol tolfala taosa oli kamkamaot insaed long ol wol ia, we oli bildim blong ol gadman, we oli stanap long ol taosa ia, dei mo naet, oli save lukluk longwe sapos enemi i kam. Taem ol gadman oli luk se wan enemi i kam kolosap, woning voes blong hem i protektem ol pipol blong Karkason long denja ia we oli no save luk.

Wan profet i wan gadman we i stap long taosa, we i protektem yumi long ol denja long saed blong spirit, we yumi no save luk.

Lod i talem long Esikel: “Mi mi mekem yu yu kam wan wajman blong

lukaot long ol laen blong Isrel. Bambae yu tekem strong tok ya blong mi we mi talem long yu, yu go talem long olgeta blong wonem olgeta.”⁵

Plante taem, yumi tokbaot nid blong yumi blong folem profet, be tingting long hevi wok ia we Lod i putum long profet blong Hem: “[Sapos yu no toktok blong givim woning long man nogud, mo man nogud ia i ded wetem ol rabis sin blong hem, nao blad blong hem i stap long han blong yu.]”⁶

Wan Witnes blong Miwan

Yumi akseptem Presiden Nelson semmak olsem we bae yumi akseptem Pita o Moses sapos yumi bin laef long taem blong olgeta. God i talem long Moses: “!Yu go naoia! Bambae mi mi givhan long yu long toktok blong yu, mo bambae mi talem long yu wanem we yu yu mas talemaot.”⁷ Yumi stap lisin long profet blong Lod wetem fet ia se ol toktok blong hem oli “kamaot long stret maot blong Lod nomo.”⁸

?Hemia i fet we i blaen? No. Nogat. Wanwan long yumi i gat wan witnes we i kam long Spirit se Gospel we i Kambak blong Jisas Kraes i tru. Folem tingting mo joes blong yumi, yumi bin leftemap han long moning ia, we yumi talemaot se yumi wantem sastenem profet blong Lod, wetem “tras blong yumi, fet, mo prea,⁹ mo taem yumi folem kaonsel blong hem. Yumi gat





waes tingting hemwan, yumi holemtaet moa presen we i Tabu Spirit.

Yu No Sapraes

Voes blong profet, we oltaem i wan voes we i kaen, bae i wan voes we i askem yumi blong jenis, blong sakem sin, blong kambak long Lod. Taem i nid blong stretem yumi, yumi no wet moa. Yu no sek taem we woning voes blong profet i agensem tingting blong plante long tedei. Ol faeabol blong jik blong olgeta we oli no biliv, oltaem, oli sakem i kam long stret taem we profet i stat blong toktok. Taem yu stap putum tingting blong yu i stap daon blong folem kaonsel blong profet blong Lod, mi promesem yu se bae yu kasem wan moa blesing blong sefti mo pis.

Yu no sek sapos, samtaem, ol tingting blong yuwan i no oltaem agri, long fas ples, wetem ol tijing blong profet blong Lod. Ol taem ia, oli ol taem blong lanem samting, blong putum tingting i stap daon, taem yumi go daon long ol ni blong yumi blong prea. Yumi wokbaot fored wetem fet, yumi trastem God, yumi save se long stret taem bae yumi kasem samting i klia moa we i kam long Papa long Heven. Wan profet i tokbaot bigfala presen blong Sevyia olsem we hem i tingting blong Pikinini we i draon insaed long tingting blong Papa.¹⁵ Taem yumi sarenda long tingting blong yumi i go long hemia blong God, hemia, i no blong sarenda, be i stat blong wan win blong glori.

Sam bae oli traem blong brekbrekem tumas ol toktok blong profet, oli traehad blong faenemaot wanem i voes blong profet, mo wanem i tingting blong hemwan.

Long 1982, tu yia bifo oli singaotem hem olsem wan Jeneral Atoriti, Brata Russel M. Nelson i talem: “Mi neva askem miwan, ‘Wetaem nao profet i toktok olsem wan profet, mo wetaem nao hem i no toktok olsem?’ Intres blong mi, hem i: ‘Olsem wanem mi save kam moa olsem Hem?’ Hem i ademap: ‘fasin blong tingting blong mi i blong stop blong gat kwestin mak long ol toktok blong profet, mo putum ol singaot mak.’¹⁶ Wei ia nao wan we i

spesel janis ia, olsem ol Ol Lata-dei Sent, blong kasem wan witnes blong yumiwan, se koling blong Presiden Nelson i kam long God. Nomata we waef blong mi, Keti, i save Presiden Nelson blong kolosap 30 yia ia, hem i no gat kwestin abaot tabu wok we hem i kasem; stat long taem we oli setem Presiden apat, hem i stat blong ridim evri jeneral konfrens toktok blong hem blong ol las 34 yia, i stap prea blong save tru se hem i profet. Mi promesem yufala we bigfala witnes ia bae i kam long yu taem yu putum tingting i stap daon mo lukaotem ansa ia wetem ful tingting.

?From wanem yumi glad tumas blong save folem voes blong profet blong yumi? Long olgeta we oli stap strong blong lukaotem laef we i no save finis, voes blong profet i tekem sefti long saed blong spirit long wan taem we i trabol tumas.

Yumi stap laef long wan wol we i gat tumas voes i singaot. Intanet, ol smatfon blong yumi, ol bokis blong entetenmen, evri samting ia, i wantem pulum tingting blong yumi, mo oli sakem paoa blong olgeta antap long yumi, mo hop se bae yumi pem ol samting blong olgeta mo yusum ol standet blong olgeta.

Wanem we yumi luk se oli ol info-mesen mo tingting we i no gat en, oli stap rimaenem yumi long ol woning blong skripja se bae oli saksakem yumi i go i kam,¹⁰ bae oli pulum yumi folem win¹¹ bae ol waes giaman wok blong olgeta we oli wet blong trikim yumi bae oli winim yumi.¹²

Blong angkarem sol blong yumi long Lod Jisas Kraes, i minim se yumi mas lisin long olgeta we Hem i sendem i kam. Taem yumi stap folem profet long wan wol we i stap muvmuv, i olsem se yumi kavremap yumi long wan smut, wom blangket long wan kolkol dei.

Yumi stap laef long wan wol we i wantem risen, i toktok, o raorao, i wantem stret tingting mo eksplenesen. Blong gat kwestin ia, “?from wanem?, i wan gud samting long plante saed blong laef blong yumi, mo i letem paoa blong waes blong yumi i lidim yumi long fulap joes mo desisen we yumi fesem evri dei.

Be plante taem, voes blong Lod i kam we i no gat eksplenesen long hem.¹³ Longtaem bifo we ol man blong skul oli stadi long risal blong fasin blong no stap fetful long tras blong ol hasban, waef mo pikinini, Lod i bin talem: “Yufala i no mas mekem adaltri.”¹⁴ Bitim

gat tingting i stap daon mo i gat Spirit i jusum blong putum oda long laef blong hem. Naoia, 36 yia afta, hem i profet blong Lod.

Stap Mekem Fet blong Yu long Sevyia?

Long laef blong miwan, mi bin faenem se taem mi stap stadi wetem prea long ol toktok blong profet blong God, mo wetem longfala tingting, mi stretem tingting blong mi, long saed blong spirit, i go wetem ol insperesen tijing blong hem, nao fet blong mi long Lod Jisas Kraes, oltaem i kam antap.¹⁷ Sapos yumi jusum blong putum kaonsel ia i stap long saed mo disaed se, yumi nao, yumi save samting, bae fet blong yumi i safe mo lukluk i go long samting we i no save finis, bae klaod i blokem. Mi promesem yufala se taem yufala i stap gohed blong stap strong evriwan blong folem profet, bae fet blong yu long Sevyia bae i kam antap.

Sevyia i talem: “Evri profet, . . . oli bin testifae abaot mi.”¹⁸

Wan profet i no stanap bitwin yu mo Sevyia. Be, hem i stanap long saed blong yu, mo i poenem rod i go long Sevyia. Bigfala responsabiliti mo hae presen olgeta we wan profet i givim long yumi, i sua witnes blong hem, stret save blong hem, se Jisas, Hem i

Kraes. Olsem Pita blong bifo, profet blong yumi i talem: “Hem, Hem i Kraes, Pikinini blong God we i stap laef.”¹⁹

Wan dei, long fluja, taem bae yumi luklukbak long laef blong yumi long wol ia, bambae yumi glad se yumi bin wokbaot long wol ia taem wan profet we i stap laef i stap. Long dei ia, mi prea se bae yumi save talem:

Mifala i bin lisen long Hem.

Mifala i bin biliv long Hem.

Mifala i bin stadi long ol toktok blong Hem wetem longfala tingting mo wetem fet.

Mifala i bin prea from Hem.

Mifala i bin stanap long saed blong Hem.

Mifala i bin gat tingting i stap daon inaf blong save folem Hem.

Mifala i bin lavem Hem.

Mi givim tabu witnes blong mi se, Jisas, Hem i Kraes, i Ridima mo Sevyia blong yumi, mo se Presiden Russel M. Nelson, i profet we Hem i jusum long wol ia. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Jeremiae 1:5
2. Luk long 2 Nifae 2:8.
3. Matiu 10:40.
4. Memori blong hemwan; mo tu luk long Spencer J. Condie, *Russell M. Nelson: Father, Surgeon, Apostle* (2003), 235.

5. Esikel 33:7.
6. Esikel 33:8.
7. Eksodas 4:12.
8. Doctrine and Covenants 21:5.
9. Doctrine and Covenants 107:22.
10. Efesas 4:14.
11. James 1:6.
12. Efesas 4:14.
13. Presiden Dallin H. Oaks, long wan taem, i bin talem:

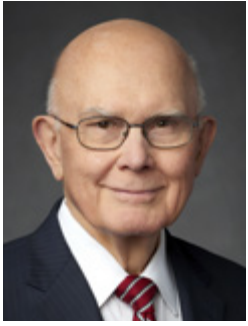
“Long wan intaviu, long 1998, mi eksplenem se mi traem blong faenem sam risen blong wol ia blong kasem ol revelesen we oli kam long heven:

“Sapos yu ridim ol skripja wetem kwestin ia long maen: “From wanem Lod i givim oda olsem, o from wanem hem i givim komanmen ia,” bae yu faenem se i no kasem wan aot long wan handred taem we God i givim wan risen. Hemia i no fasin blong Lod blong givim ol risen. Yumi, ol man blong wol ia, i save givim ol risen long ol revelesen. Yumi save givim ol risen long ol komanmen. Taem yumi mekem, yumi stap yumiwan nao. Sam pipol oli putum sam risen i stap from wan revelesen, mo i hapen se ol risen ia oli prapa rong evriwan. I gat wan lesen long ples ia. Mi bin disaed longtaem i pas se mi bin gat fet long oda ia, mo mi no gat fet long ol risen we oli givim from oda ia.”

Evri kaen risen ia, long mi, mi luk se i no nid blong tekem. Yumi no mekem mistek we oli bin mekem bifo; blong traem faenem ol risen blong i gat ol revelesen. Ol risen ia, man nomo i mekemap olgeta. Olgeta revelesen we oli stap, yumi sapotem se oli tingting blong Lod mo ples ia nao sefti i stap long hem” (*Life’s Lessons Learned* [2011], 68–69).

14. Eksodas 20:14.
15. Mosaea 15:7.
16. Russell M. Nelson, insaed long Lane Johnson, “Russell M. Nelson: A Study in Obedience,” *Tambuli*, Jan. 1983, 26.
17. Presiden Henry B. Eyring i talem: “Wan nara krangke samting i blong bilivim se joes ia, blong akseptem o no akseptem kaonsel blong ol profet, i jes blong disaed nomo blong akseptem nomo wan gudfala advaes mo tekem gud saed blong hem, o blong stap long weples yumi stap long hem. Be joes ia blong no lisen long kaonsel blong ol profet i jenisim ples ia we yumi stap stanap long hem. Hem i kam ples we i gat tumas denja. Blong yumi stap minim blong no tekem kaonsel blong profet, i mekem se yumi no gat tumas paoa blong tekem kaonsel we i kam tru long insperesen long fluja. Bes taem blong disaed blong helpem Noa blong bildim wan bigfala sip i long fas taem ia nao we Hem i askem. Evri taem we hem i bin askem afta long hemia, evri taem we bae i no folem, bae i mekem se Spirit i no save gohed blong stap. Mekem se, evri taem we hem i askem, i olsem se hem i krangke i stap, i kasem we ren i kam. And then it was too late” (“Finding Safety in Counsel,” *Ensign*, May 1997, 25).
18. 3 Nifae 20:24.
19. Matiu 16:16; luk tu long Jon 6:69.





I Kam long Elda Dallin H. Oaks
Fas Kaonsela long Fas Presidensi

Sastening blong Ol Ofisa blong Jos

Notem se statistik ripot we oli bin presentem long taem blong sesen ia blong Epril jeneral konfrens bae oli putumaot long LDS.org

stret afta long miting ia mo bambae i stap tu insaed long konfrens namba blong magasin blong Jos.

Naoia bae mi presentem sam jenis

long lidasip blong Jos mo Ol Jeneral Ofisa mo Eria Seventi blong Jos blong sastening vot blong yumi, afta bae Kevin R. Jergensen, manejing daarekta blong Jos Odit Dipatmen, i givimaot ripot blong yia.

Wetem koling blong olgeta blong stap olsem ol memba blong Kworom blong Olgeta Twelef, yumi stap rilisim Ol Elda ia, Geritt W. Gong mo Ulisses Soares blong stap olsem ol memba blong Presidensi blong Olgeta Seventi.

Antap long hemia, yumi stap rilisim Ol Elda Craig C. Christensen, Lynn G. Robbins and Juan A. Uceda long seves blong olgeta olsem ol memba blong Presidensi blong Olgeta Seventi, stat long namba 1 Ogis 2018.

Olgeta we oli wantem joenem mifala blong talem tangkyu long olgeta Brata ia from bigfala seves blong olgeta, plis soem.

Hem i propos blong yumi rilisim olgeta ia long seves blong olgeta olsem ol Eria Seventi: Steven R. Bangerter, Matthew L. Carpenter, Mathias Held, David P. Homer, Kyle S. McKay, R. Scott Runia, mo Juan Pablo Villar.



Olgeta we oli wantem joenem mifala blong talem tangkyu long olgeta Brata ia from bigfala seves blong olgeta, plis leftemap han.

Hem i propos blong yumi rili-sim wetem tangkyu long hat, Sista Bonnie L. Oscarson, Carol F. McConkie, mo Neill F. Marriott olsem Yang Woman Jeneral Presidensi. Olsem oltaem yumi stap rilisim tu ol memba blong Ol Yang Woman jeneral bod, we oli bin givim gud seves.

Evriwan we i wantem joen blong talem tangkyu long ol sista ia from big-fala seves mo taem blong olgeta, plis leftemap han.

Hem i propos blong yumi rilisim, Sista Bonnie H. Cordon we i stap olsem Fas Kaonsela long Praemeri Jeneral Presidensi.

Olgeta we oli wantem joenem mifala blong talem tangkyu long Sista Cordon, plis leftemap han.

Hem i propos blong yumi sastenem olgeta ia blong stap olsem memba blong Presidensi blong Olgeta Seventi, stat naoia i go: Ol Elda Carl B. Cook, mo Robet C. Gay.

Olgeta ia bae oli stap tu olsem ol memba blong Presidensi blong Olgeta Seventi, stat long namba 1 Ogis 2018: Ol Elda Terence M. Vinson, José A. Teixeira, mo Carlos A. Godoy.

Olgeta we oli agri, plis soem.

Olgeta we oli agens, sapos i gat.

Hem i propos blong yumi sastenem olgeta olsem ol niu Jeneral Atoriti Seventi: Steven R. Bangerter, Matthew L. Carpenter, Jack N. Gerard, Mathias Held, David P. Homer, Kyle S. McKay, Juan Pablo Villar, mo Takashi Wada.

Evriwan we i agri, plis soem.

Agens, plis soem long sem saen.

Hem i propos blong yumi sastenem ol niu Eria Seventi ia: Richard K. Ahadjie, Alberto A. Álvarez, Duane D. Bell, Glenn Burgess, Víctor R. Calderón, Ariel E. Chaparro, Daniel Córdova, John N. Craig, Michael Cziesla, William H. Davis, Richard J. DeVries, Kylar G. Dominguez, Sean Douglas, Michael A. Dunn, Kenneth J. Firmage, Edgar Flores, Silvio Flores, Saulo G. Franco, Carlos A. Genaro,

Mark A. Gilmour, Sergio A. Gómez, Roberto Gonzalez, Virgilio Gonzalez, Spencer R. Griffin, Matthew S. Harding, David J. Harris, Kevin J. Hathaway, Richard Holzapfel, Eustache Ilunga, Okechukwu I. Imo, Peter M. Johnson, Michael D. Jones, Pungwe S. Kongolo, George Kenneth G. Lee, Aretemio C. Maligon, Edgar A. Mantilla, Lincoln P. Martins, Clement M. Matswagothata, Carl R. Maurer, Daniel S. Mehr II, Glen D. Mella, Isaac K. Morrison, Yutaka Nagatomo, Allistair B. Odgers, R. Jeffrey Parker, Victor P. Patrick, Denis E. Pineda, Henrique S. Simplicio,

Jeffrey H. Singer, Michael L. Staheli, Djarot Subianto, Jeffrey K. Wetzel, Michael S. Wilstead, Helmut Wondra mo David L. Wright.

Evriwan we i agri, plis soem.

Olgeta we oli agens, sapos i gat.

Hem i propos blong yumi sastenem Bonnie H. Cordon blong stap olsem Yang Woman Jeneral Presiden, wetem Michelle Lynn Craig olsem Fas Kaonsela, mo Rebecca Lynn Craven olsem seken kaonsela.

Olgeta we oli agri, oli soem.

Eni agens, i save soem tu.


Hem i propos blong yumi sastenem

Jos Odit Dipatmen Ripot, 2017

Kevin R. Jergensen i presentem

Manejing Daarekta, Jos Odit Dipatmen

I go long Fas Presidensi blong Jos blong Jisas Kraes blong Ol Lata-dei Sent

 I Dia Brata: Olsem we revelesen long Seksen 120 long Doktrin mo Ol Kavenan, i talem, Kaonsel we i Lukaotem Mane blong Taeting, we i gat insaed Fas Presidensi, Kworom blong Olgeta Twelef Aposol mo Prisaeding Bisoprik, oli givim raet blong spendem ol mane blong Jos. Ol Jos mane we i stap go long ol samting blong Jos, i folem bajet, polisi, mo fasin blong wok we oli apruvum.

Jos Odit Dipatmen, we i gat ol kwalifae profesenol mo hem i independen long evri nara dipatmen blong Jos, hem i responsibol blong mekem wok blong odit blong givim ol stret infomesen long saed blong ol mane we oli kasem, ol mane we oli bin spendem mo lukaotem gud ol propeti we Jos i gat.

Folem wok we odita i bin mekem, Jos Odit Dipatmen i wantem givim-aot se, long saed blong evri samting we Jos i gat, ol kontribusen we oli bin kasem, ol mane we oli bin spendem, mo ol propeti we Jos i gat blong yia 2017, oli bin rekodem mo yusum folem stret fasin blong lukaot mane, wetem ol bajet, ol polisi mo fasin blong wok we oli apruvum. Jos i folem ol fasin ia we oli tijim ol memba blong hem, blong laef folem wan bajet, no mekem kaon, mo stap sevem mane rere from wan taem blong nid.

Mi givim wetem respek,

Jos Odit Dipatmen

Kevin R. Jergensen

Manejing Daarekta ■

Lisa Rene Harkness blong stap olsem Fas Kaonsela long Praemeri Jeneral Presidensi.

Olgeta we oli agri, oli soem.

Olgeta we oli agens, sapos i gat.

Hem i propos blong yumi sastenem ol nara Jeneral Atoriti, Ol Eria Seventi, mo ol Jeneral Okseleri Presidensi olsem we oli stap naoia.

Evriwan we i agri, plis soem.

Olgeta we oli agens, sapos i gat.

Presiden Nelson, oli tekem not long vot ia. Yumi invaetem olgeta we oli agensem sam we yumi sastenem blong oli kontaktem ol stek presiden blong olgeta.

Wetem sastening we i jes tekem ples, naoia yumi gat 116 Jeneral Atoriti. Kolosap 40 pesen long olgeta oli bon aotsaed long Amerika—long Jemani, Brasil, Meksiko, Niu Silan, Skotland, Kanada, Saot Korja, Gwatemala, Ajentina, Itali, Simbabwe, Yurugwe, Peru, Venesuela, Kenia, Filipin, Potugal, Fiji, Jaena, Japan, Jile, Kolombia, mo Franis.

Ol brata mo sista. Tangkyu from fet mo prea blong yufala long bihaf blong ol lida blong Jos.

Naoia yumi invaetem ol niufala Jeneral Atoriti Seventi, niufala Yang Woman Jeneral Presidensi, mo Sista Harkness blong Praemeri Jeneral Presidensi blong tekem ol jea blong olgeta long fored ia. ■



I Kam long Elda David A. Bednar

Blong Kworom blong Olgeta Twelef Aposol

Hem I No Stap Flas mo Tingting blong Hat blong Hem I Stap Daon

Fasin blong no stap flas i wan bigfala fasin blong Ridima mo man i save luksave tru long fasin blong Hem blong save mekem samting wetem stret tingting, i wantem blong folem tingting blong Papa blong Hem, mo i strong blong save holembak Hem.

Mi glad tumas long tabu janis ia blong sastenem ol lida blong Jos blong yumi, mo wetem ful hat, mi welkamem Elda Gong mo Elda Soares long Kworom blong Olgeta

Twelef Aposol. Bae seves blong tufala fetful man ia bambae i blesem wanwan man, woman mo famli raon long ful wol, mo mi wantem tumas blong wok mo lanem samting long tufala.

Mi prea se Tabu Spirit bae i tijim mo i givim laet long yumi taem yumi stap lan tugeta long saed blong wan impoten saed blong tabu fasin blong Sevy¹ we wanwan long yumi i mas traehad blong mekem i semmak.

Bambae mi presentem samfala eksampol we i haelaetem kwaliti ia blong Kraes bifo mi talemaot wanem nao stret fasin ia, afta, long mesej blong mi. Plis, lisin gud long wanwan eksampol mo tingting, wetem mi, long sam ansa long ol kwestin we bae mi askem.

Eksampol namba 1. Rij Yang Man mo Amulek

Long Niu Testeman, yumi lanem abaot wan rij yang rula we i bin askem Jisas: “?Tija, mi mi mas mekem wanem gudfala wok blong bambae mi save



kasem laef ya we i no save finis?”²
Faswan, Sevyia i askem hem blong hem
i obei long ol komanmen. Afta, Masta i
talem wan moa samting we i stret wetem
ol nid mo situesen blong rijman ia.

“Jisas i talem hem se: “Sapos yu
wantem kam stret gud olgeta, yu go, yu
salemaot olgeta samting blong yu, yu
tekem mane . . . yu givim long ol pua-
man, . . . yu kam yu biae long mi.”

“Be taem yang man ia i harem tok
ia, hem i gowe long Jisas we i harem
nogud tumas, from we hem i gat plante
samting.”³

Komperem ansa blong rij yang man
ia wetem eksperiens blong Amulek,
olsem oli tokbaot long Buk blong
Momon. Amulek i man we i save wok
mo i gat plante samting, mo i gat fulap
famli mo fren.⁴ Hem i tokbaot hemwan,
se hem i wan man we God i singaotem
hem plante taem, be hem i no wantem
harem; i wan man we i bin save ol sam-
ting blong God, be i no wantem save.⁵
Hem i wan gudfala man, be Amulek,
tingting blong hem i stap long ol samting
blong wol, semmak olsem rij yang man
ia we oli tokbaot long Niu Testeman.

Nomata we hem i bin mekem hat
blong hem i kam strong bifo, Amulek
i bin obei long voes blong wan enjel, i
akseptem profet Alma long haos blong
hem, mo i fidim hem. Hem i wekap
long saed blong spirit taem Alma i visi-
tim hem, mo oli singaotem hem blong
prijim gospel. Amulek i “livim evri gol
blong hem, mo silva, mo ol gudgudfala
samting blong hem, . . . blong kam
talem toktok blong God, [mo] olgeta ia
we oli bin fren blong hem long bifo,
mo tu papa blong hem, mo tu famli
blong hem, oli bin sakemaot hem.”⁶

Long tingting blong yu, ?wanem nao
i eksplenem wanem i defren bitwin
ansa blong rij yang man mo Amulek?

Eksampol namba 2. Pahoran

Long taem blong wan denja taem
blong wo we oli tokbaot long Buk
blong Momon, sam leta oli go raon
bitwin Moronae, kapten blong ol
ami blong Ol Man blong Nifae, mo
Pahoran, jif jaj mo gavna blong kantri.
Moronae, we ami blong hem i stap
safa from se oli no gat inaf sapot long

gavman, i bin raet i go long Pahoran
“long fasin blong no agri”⁷ mo i
poenem fingga long hem mo ol nara
lida, se tingting blong olgeta i no wok,
oli stronghed, oli no lukaot gud long
olgeta, mo tu, se oli stap salem kantri
blong olgeta.⁸

Bae i isi blong Pahoran blong i kros
long Moronae mo rong tingting blong
hem, be hem i no mekem. Wetem lav
mo sore, hem i ansa mo i tokbaot wan
faet agensem gavman we Moronae i no
save long hem. Mo afta, Pahoran i talem:

“Luk, mi talem long yu, Moronae,
se mi no glad long ol bigfala hadtaem
blong yufala, yes, hemia i mekem sol
blong mi i harem nogud.

“Long leta blong yu, yu bin toktok
agensem mi, be i nomata; mi mi no
kros, be mi glad long hat blong yu we i
gud tumas.”⁹

Long tingting blong yufala, ?wanem
nao i eksplenem from wanem Pahoran
i skelem ansa blong hem long ol rong
tok blong Moronae agensem hem?

Eksampol namba 3. Presiden Russell M. Nelson mo Presiden Henry B. Eyring

Long jeneral konfrens, sikis manis
i pas, Presiden Russell M. Nelson i
tokbaot olsem wanem hem i ansa long
invitesen blong Presiden Thomas S.
Monson blong stadi, tingting hevi mo
yusum ol trutok we oli stap insaed long
Buk blong Momon. Hem i talem: “Mi
bin traem blong folem advaes blong
hem. Wetem sam samting moa, mi
bin mekem wan lis long wanemhem
i Buk blong Momon, wanem hem i
konfemem, wanem i *sakemaot*, wanem
i *mekem i kamtru*, wanem i *kam klia*
mo wanem i *stap talemaot* we i bin
haed. !Blong lukluk long Buk blong
Momon tru long ol glas ia, i givim
niu lukluk mo i givim insperesen! Mi
leftemap tingting blong wanwan long
yufala blong mekem.”¹⁰

Presiden Henry B. Eyring, semmak,
i tokbaot fulap olsem wanem rikwes
blong Presiden Monson i bin impoten
long laef blong hem. Hem i talem:

“Mi bin ridim Buk blong Momon evri
dei blong ova 50 yia. So maet mi bin
save tekem nomo se ol toktok blong
Presiden Monson i blong wan narawan.



Be yet, olsem plante long yufala, mi bin
filim we Profet i leftemap tingting blong
mi mo promes blong hem i invaetem
mi blong traem moa had.

“Hapi risal, long mi, mo long plante
long yufala, i wanem we profet i bin
promesem.”¹¹

Long tingting blong yu, ?wanem nao
i eksplenem ol kwik ansa we i kam
long hat long invitesen blong Presiden
Monson, we i kam long tufala lida ia
blong Jos blong Lod?

Mi no stap talem se ol strong ansa
blong Amulek, Pahoran, Presiden
Nelson, mo Presiden Eyring, bae
wan fasin ia nomo blong Kraes i save
eksplenem. I tru, i gat fulap fasin i go
wetem, mo i gat fulap eksperiens i go
wetem spirit fasin we i kamaot long
laef blong ol fofala hae wokman ia.
Be Sevyia mo ol profet blong Hem oli
haelaetem wan stamba kwaliti we yumi
evriwan i nid blong andastanem moa,
mo i nid blong traehad moa blong
putum insaed long laef blong yumi.

Fasin blong No Stap Flas

Plis lukgud fasin ia we Lod i stap
yusum blong tokbaot Hemwan
bakegen, long skripja ia: “Yufala i mas
putum yok blong mi long solda blong
yufala, blong yufala i wok wetem mi,
from we *mi mi wan kwaet man, mo
tingting blong mi i stap daon*. . . . nao



bambae yufala i save faenem pis long laef blong yufala.”¹²

Olsem wan tijing, Sevyia i jusum blong poenemaot fasin blong no stap flas long medel blong evri fasin mo klin fasin we Hem i bin save jusum.

Wan semmak paten i kamaot klia long wan revelesen we Profet Josef Smit i bin kasem long 1829. Lod i talem: “Lanem samting aot long mi, mo lisin long ol toktok blong mi; *wokbaot wetem fasin blong no stap flas we i kam long Spirit blong mi*, mo bae yu kasem pis long mi.”¹³

Fasin blong no stap flas i wan bigfala fasin blong Ridima mo man i save luksave tru long fasin blong Hem blong save mekem samting wetem stret tingting, i wantem blong folem tingting blong Papa blong Hem mo i strong blong save holembak Hem. Kwaliti ia i helpem yumi blong andastanem moa fulwan wanwan aksen ia blong Amulek, Pahoran, Presiden Nelson mo Presiden Eyring.

Eksampol, Presiden Nelson mo Presiden Eyring, long stret mo gud fasin mo kwiktaem, tufala i mekem folem advaes blong Presiden Monson blong ridim mo stadi long Buk blong Momon. Nomata we tufala man ia, tufala i stap wok long ol impoten posisen blong Jos we fulap man i save luk tufala long hem, mo tufala i bin stadi plante blong plante yia, yet, tufala i soemaot long aksen blong tufala se tufala i no wet, mo tufala i no tingting long tufalawan.

Amulek, i bin glad blong folem tingting blong God, i akseptem wan koling

blong prijim gospel, mo i livim gudfala laef blong hem mo ol famli blong hem. Mo Pahoran i kasem blesing ia blong save luk longwe, mo i save holembak hem blong tekem strong aksen be i eksplenem long Moronae ol jalenj we oli kam antap from faet agensem gavman.

Kwaliti ia blong Kraes, blong no stap flas, plante taem, man i no andastanem long wol blong yumi tedei. Fasin blong no stap flas i blong stap strong, i no blong stap slak; i blong tekem aksen, i no blong stap nating; i blong gat strong paoa long tingting, i no blong stap kwaet; i blong holembak yuwan, i no blong bosta; i blong yu no soemaot yu, i no blong tokbaot bigwan yu; mo i blong toktok kaen, i no blong tok strong tumas. Wan we i no stap flas, bae man i no save mekem hem i kros kwik, i no stap soemaot hem o toktok bigwan, be i rere blong luksave wok blong ol narafala man.

I nomata se *fasin blong gat tingting i stap daon* i soem se yumi dipen long God mo yumi nidim oltaem blong Hem i lidim mo sapotem yumi, nara fasin ia we i defren, we i *fasin blong no blong stap flas*, i mekem se yu rere long saed blong spirit blong lanem samting long tugeta, Tabu Spirit mo ol pipol we man i luk se oli no save mekem tumas samting, oli no gat tumas eksperiens, o edukesen, we maet oli no holem ol impoten posisen, o, bae oli luk se oli no gat tumas blong givhan wetem. Tingbaot olsem wanem we Neman, kapten blong ami blong king, long Siria, i bin winim hae tingting blong hem mo i no bin flas mo i bin akseptem advaes blong ol wokman blong hem blong obei long profet Ilaesa, mo i go wasem hem insaed long Jodan reva seven taem.¹⁴ Fasin blong no stap flas, i stamba proteksen agensem blaen fasin blong gat hae tingting, we plante taem, i kam antap from man i gat samting, posisen, paoa, mane mo pres blong man.

Fasin blong No Stap flas—Wan Fasin Olsem Hemia blong Kraes mo wan Presen long saed blong Spirit

Fasin blong no stap flas i wan fasin we yumi kam blong gat from yumi wantem, from yumi yusum fridom

blong joes blong yumi long stret fasin, mo from yumi traehad oltaem blong holemtaet fasin blong kam klin aot long ol sin.¹⁵ Mo tu, hem i wan presen long saed blong spirit, we i stret blong yumi lukaot blong gat.¹⁶ Be, yumi mas tingbaot se ol stamba tingting we bae oli givim blesing ia from, i blong gud mo i blong givim seves long ol pikinini blong God.¹⁷

Taem yumi stap kam long Sevyia mo stap folem Hem, yumi kam, sloslo i go antap, blong kam moa olsem Hem. Spirit i givim moa paoa, mo wetem disiplin, yumi save holembak yumi mo yumi gat fasin we i kwaet. Olsem ia nao, yumi kam blong no stap flas mo ol disaepol blong Masta, mo i no wan samting we yumi jes stap mekem nomo.

Moses, “oli tijim hem long waes blong ol man Ijip, nao hem i kam wan strong man blong toktok mo blong wok tu.”¹⁸ Be yet, “tingting blong hem i stap daon moa, i no gat wan narafala man long wol we tingting blong hem i stap daon olsem hem.”¹⁹ Save mo wok blong hem bae i save mekem se hem i gat hae tingting. Be, fasin mo presen ia blong spirit blong no stap flas, we hem i kasem olsem wan blesing, i daonem hae tingting blong hem long laef blong hem, mo i putum Moses olsem wan tul blong mekem ol stamba tingting blong God oli kamtru.

Masta olsem Wan Eksampol blong Fasin blong No Stap Flas

Ol bigfala mo gudfala eksampol blong fasin blong no stap flas, yumi faenem insaed long laef blong Sevyia Hemwan.

Hae Ridima we i bin “kamdaon i bitim evri samting”²⁰ mo i bin safa, blad blong Hem i ron, mo i bin ded “blong *klinim* yumi long evri fasin we i no stret mo i no gud,”²¹ long kwaet fasin i bin *wasemaot* das long leg blong ol disaepol blong Hem.²² Kaen fasin ia, blong no stap flas, i wan stamba mak blong fasin blong Lod olsem wan wokman mo wan lida.

Jisas i stap olsem bigfala eksampol blong stret mo gud fasin, mo fasin blong save folem tingting blong God

taem Hem i bin safa long bigfala harem nogud long Getsemane.

“Nao taem hem i kasem ples ia, hem i talem long olgeta se: ‘Yufala i mas prea blong i no gat wan samting i save traem yufala blong yufala i foldaon.

“Mo hem i nildaon, mo i prea,

“i talem se: ‘Papa, sapos i stret long tingting blong yu, plis yu tekemaot ol samting ya we i stap mekem mi mi harem nogud, Be yu no mekem olsem we mi mi wantem, yu mekem olsem we yu nomo yu wantem.”²³

Fasin blong Sevyia blong no stap flas, long taem blong eksperien ia we i nid mo i soa tumas, i soemaot long wanwan long yumi hamas i impoten blong putum waes blong God i stap antap long waes blong yumi.

Fasin blong Lod blong oltaem putum tingting blong Hem i folem hemia blong Papa, mo strong fasin blong Hem blong save holembak Hem, i givim plante insperesen, mo tu, i tijim plante samting long yumi evriwan. Taem wan grup blong ol gadman blong tempol we i holem tul blong faet, mo ol soldia blong Rom oli kasem Getsemane blong holem mo arestem Jisas, Pita i karemaot naef blong faet blong hem mo i katemaot raet sora blong wokman blong wan hae pris.²⁴ Nao, Sevyia i tajem sora blong wokman, mo i bin hilim Hem.²⁵ Plis, luk se Hem i go mo i blesem man we bae i kam holem hem, mo i yusum semfala paoa blong heven we Hem i bin save yusum blong blokem blong oli holem Hem mo hangem Hem long kros.

Tingting long olsem wanem nao oli putum Masta i pas long Kot mo oli panisim Hem long fored blong Paelat blong oli hangem Hem long kros.²⁶ Long taem we Hem i pas long Kot, Hem i talem: “Yufala i ting se mi no save singaot long Papa blong mi blong i givhan long mi? Sapos mi singaot long hem, wantaem nomo bambae hem i sanem ol enjel, we oli moa long twelef kampani blong ol soldia, blong oli kam lukaot long mi.”²⁷ Be yet, “Jaj we I No Save Finis blong olgeta we oli stap laef tugeta wetem olgeta we oli ded”²⁸ i kasem jajmen long wan man blong politik. “Mo Jisas i no talem wan



samting nating long olgeta. Nao Paelat i sapraes tumas long hem.”²⁹ Fasin blong Sevyia blong no stap flas, i gat pruf long hem long ansa blong Hem we i gat disiplin, i save holembak Hem, mo fasin blong no wantem yusum bigfala paoa blong Hem, blong gud blong Hemwan bakegen.

Promes mo Testemoni

Momon i talem se fasin blong no stap flas i fandesen we evri paoa mo presen long saed blong spirit oli kamaot long hem.

“From samting ia, sapos wan man i gat fet, hem i mas nid gat hop; from sapos i no gat fet, i no save gat eni hop.

“Mo bakegen, luk mi talem long yufala se hem i no save gat fet mo hop, hemia nomo sapos i hem i no gat fasin blong no stap flas mo tingting blong hat blong hem i stap daon.

“Sapos i olsem, fet blong hem mo hop i blong nating, from i no gat wan we God i akseptem long fored blong hem, sapos i no olgeta we i no stap flas mo tingting blong hat blong olgeta

i stap daon, mo sapos wan man i no stap flas mo tingting blong hat blong hem i stap daon, mo i talemaot tru long paoa blong Tabu Spirit se Jisas i Kraes, hem i mas nid gat bigfala lav; from sapos hem i no gat bigfala lav hem i nating; from samting ia hem i mas nid gat bigfala lav.”³⁰

Sevyia i talem: “Mo olgeta we oli no stap flas bae oli kasem blessing from bae oli kasem wol ia.”³¹ Fasin blong no stap flas i wan pat we i nid insaed long tabu fasin blong man, mo yumi save kasem mo developem insaed long laef blong yumi, from, mo tru long Atonmen blong Sevyia.

Mi testifae se Jisas Kraes i Ridima blong yumi we i laef bakegen long ded mo i stap laef. Mo mi promes se bambae Hem i lidim, protektem mo mekem yumi kam strong moa taem yumi stap wokbaot wetem Spirit blong Hem we i no stap flas. Mi talemaot tru witnes blong mi long saed blong ol trutok mo promes ia, long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long 2 Pita 1:4.
2. Matiu 19:16.
3. Matiu 19:21–22.
4. Luk long Alma 10:4.
5. Luk long Alma 10:5–6.
6. Alma 15:16.
7. Alma 60:2.
8. Luk long Alma 60:5–33.
9. Alma 61:2, 9.
10. Russell M. Nelson, “Buk blong Momon: ?Bae I Olsem Wanem Sapos Yu No Gat?” *Liahona*, Nov. 2017, 61.
11. Henry B. Eyring, “No Fraet blong Mekem Gud,” *Liahona*, Nov. 2017, 100.
12. Matiu 11:29; oli ademap italik.
13. Doctrine and Covenants 19:23; oli ademap italik.
14. Luk long 2 King 5:1–17.
15. Luk long Mosaea 4:12, 26; Moronae 8:25–26.
16. Luk long Doctrine and Covenants 46:8.
17. Luk long Doctrine and Covenants 46:8–9, 26.
18. Ol Wok 7:22.
19. Namba 12:3.
20. Doctrine and Covenants 88:6.
21. 1 Jon 1:9; oli ademap italik.
22. Luk long Jon 13:4–5.
23. Luk 22:40–42.
24. Luk long Jon 18:10.
25. Luk long Luk 22:51.
26. Luk long Matiu 27:2, 11–26.
27. Matiu 26:53.
28. Moronae 10:34.
29. Matiu 27:14.
30. Moronae 7:42–44.
31. Matiu 5:5.



I Kam long Elda Taylor G. Godoy
Blong Olgeta Seventi

Wan Moa Dei

Yumi evriwan i gat wan “tedei” blong laef, mo ki blong mekem dei ia blong yumi, i saksas, i blong wantem blong mekem sakrifaes.

S amfala yia i pas, ol fren blong mi oli gat wan naesfala bebi we nem blong hem Brigham. Afta we hem i bon, Brigham i bin kasem wan sik we i mekem hem i handikap, mo i minim tu se Brigham bae i no save laef longtaem. Wan dei taem Brigham mo famli blong hem i bin stap visitim tempol, Brigham i bin talem wan toktok; tu taem hem i se, “Wan moa dei.” Long nekis dei blong hem, Brigham i ded.

Mi bin visitim gref blong Brigham wanwan taem, mo taem mi mekem, bae mi tingting long toktok ia “wan moa dei.” Mi traem blong tingting se i minim wanem, wanem nao toktok ia i minim long laef blong mi blong save se mi gat wan moa dei nomo blong laef. ?Hao nao bae mi tritim waef blong mi, ol pikinini blong mi, mo ol narafala man? ?Hao nao bae mi save gat fasin blong save wet longtaem mo stap naes? ?Hao nao bae mi lukaotem gud bodi blong mi? ?Hao nao bae mi save prea mo stadi long ol skripja long wan moa gud wei? Mi ting se, long wan wei o long nara wei, yumi evriwan long wan taem bae i gat “wan moa dei” blong luksave—blong luksave se yumi mas yusum gud taem we yumi gat.

Insaed long OlTesteman, yumi ridim stori blong Hesekia, king blong Juda. Profet Aesea i bin anaonsem long

Hesekia se bae hem i ded. Taem we hem i harem ol toktok blong profet, Hesekia i bin stat blong prea, askem strong, mo krae wetem wan strong tingting. Mekem se long taem ia, God i bin letem Hesekia i laef blong 15 moa yia. (Luk Aesea 38:1–5.)

Sapos oli talem long yumi se yumi no save laef longtaem, bae yumi tu yumi askem strong blong laef moa longtaem from ol samting we yumi sapos blong mekem, o save mekem i defren.

Nomata long taem, Lod, wetem waes blong Hem, i plan blong givim long wanwan long yumi wan samting we yumi sua long hem: yumi evriwan i

gat wan “tedei” blong laef, mo ki blong mekem dei blong yumi i saksas i blong wantem blong mekem sakrifaes.

Lod i se, “Luk, naoia oli singaotem *tedei* kasem taem we Pikinini blong Man i kam, *mo i tru, hem i wan dei blong sakrifaes*” (D&C 64:23; oli ade-map italic).

Toktok ia *sakrifaes* i kamaot long toktok ia long Latin *sacer*, we i minim “tabu,” mo *facere*, we i minim “blong mekem,” long nara toktok blong mekem ol tabu samting, blong givim ona long olgeta.

“Sakrifaes i givim i kam ol blesing blong heven” (“Praise to the Man,” *Hymns*, no. 27).

?Long ol wanem wei nao bae sakrifaes i mekem ol dei blong yumi i gat mining mo i gat blesing?

Faswan, sakrifaes blong yuwan i mekem yu kam strong moa mo givim valiu long ol samting we yumi sakrifaes from.

Sam yia i pas long wan fast Sandei, wan olfala sista i bin kam long pulpit mo serem testimoni blong hem. Hem i stap long wan siti we oli singaotem Ikitos, we hem i long Amason long Peru. Hem i bin talem long mifala se long taem we hem i bin baptaes, hem i bin gat wan gol blong kasem ol odinens blong tempol long Lima, Peru. Hem i bin fetful blong pem wan ful taeting mo sevem smol mane blong sam yia.

Glad blong hem blong go long tempol mo kasem ol tabu odinens insaed, hem i bin tokbaot olsem: “Tedei mi save



talem se mi filim rere blong go tru long vel. Mi mi wan hapi woman olgeta long wol ia; mi bin sevem mane, mo yu no save talem blong hamas yia, blong go visitim tempol, mo afta seven dei long reva mo 18 aoa long bas, long en mi bin go insaed long haos blong Lod. Taem mi aot long tabu ples ia, mi talem long miwan, afta evri sakrifaes we mi bin nidim blong mekem blong go long tempol, bae mi no letem eni samting i mekem mi blong no tinghevi long kavenan we mi bin mekem; from i olsem se mi westem taem nomo. !Hemia i wan komitmen we i series!"

Mi bin lanem long swit sista ia se sakrifaes blong yuwan i wan spesel paoa we i lidim yumi long ol desisen mo blong stanap long ol strong tingting blong yumi. Sakrifaes blong yumiwan i lidimol aksen blong yumi, ol komitmen mo ol kavenan blong yumi mo i mekem ol tabu samting oli gat mining.

Nambatu, ol sakrifaes we yumi mekem blong ol nara man, mo hemia we ol nara man oli mekem blong yumi, oli kam ol blesing blong yumi evriwan.

Taem mi bin wan studen long skul blong fiksimum tut, i luk olsem ekonomi blong kantri i no bin gud tumas. From se praes blong ol samting i go antap, i mekem valiu blong mane i go daon bigwan long wan dei i go long nekis dei.

Mi tingbaot yia we mi sapos blong stat blong go long klas blong lanem fiksimum tut; mi nidim blong gat evri tul blong mekem wan operesen bifo mi statem semesta ia. Papa mo mama i bin sevem mane we mi nidim. Be wan naet, wan bigfala samting i hapen. Mifala i go blong pem ol tul ia, mo faenemaot se mane ia we mifala i gat naoia hem i naf nomo blong pem tu twisa blong pulumaot tut—hemia nomo. Mifala i bin kambak hom emti han mo wetem hat we i hevi mo wetem tingting ia, blong mi nomo save go long yunivesiti long semesta ia. Wan taem nomo, mama blong mi i se, "Teila, kam wetem mi; yumitu go."

Mitufala i bin go long ol ples blong pem mo salem ol ring mo jen. Taem mitufala i bin kasem wan stoa, mama i bin karemaot long paos blong hem wan smol blu sofsob bag we insaed i gat wan



naes gol jen blong han we oli rael long hem se, "Blong dia gel blong mi i kam long papa blong yu." Hem i bin jen we bubuman blong mi i bin givim long hem long betdei blong hem. Afta hem i salem jen ia long fored blong mi.

Taem hem i tekem mane, hem i se, "Sapos i gat wan samting we mi sua long hem, hem i we bae yu kam wan dentis. Go mo pem evri tul we yu nidim." Nao, ?yu save talem wanem kaen studen mi bin kam stat long taem ia afta? Mi wantem kam wan bes studen mo finisim ol stadi kwik from mi bin save hae praes blong sakrifaes we hem i stap mekem.

Mi bin lanem se ol sakrifaes we olgeta we yumi lavem oli mekem blong yumi i givimbak paoa long yumi olsem wan kolkol wota long medel blong drae ples. Kaen sakrifaes olsem i givim hop mo paoa blong mekem samting.

Nambatri, eni sakrifaes we yumi mekem i smol komperem long sakrifaes blong Pikinini blong God.

?Wanem nao praes blong wan gol jen blong han komperem long sakrifaes blong stret Pikinini blong God? ?Olsem wanem nao yumi save givim ona long sakrifaes ia we i nogat en? Evri dei yumi save tingbaot se yumi gat wan moa dei blong laef mo stap fetful. Amulek i tijim se: "Yes, mi wantem se yufala i kam fored mo yufala i nomo mekem hat blong yufala i kam strong; from luk, nao i taem mo dei blong fasin blong

sevem man blong yufala; mo taswe, sapos yufala i sakem sin mo no mekem hat blong yufala i kam strong, naoia nomo bae bigfala plan blong fasin blong pemaot man i wok long yufala" (Alma 34:31 Long nara toktok, sapos yumi givim long Lod sakrifaes ia blong wan hat we i fulap wetem sore mo wan spirit we i wantem sakem sin, naoia nomo ol blesing blong bigfala plan ia blong glad bae i kam long laef blong yumi.

Plan blong pemaot man i hapen mo hemia tangkyu long sakrifaes blong Jisas Kraes. Olsem we Hem i tokbaot, sakrifaes ia "i bin mekem mi, mi God, we mi hae long evriwan, mi seksek from soa long bodi, mo blad blong mi i ronaot long evri hol blong skin blong mi, mo mi safa tugeta long bodi mo long spirit—mo mi no wantem dring kap ia we i konkon, mo mi wantem holemtaet mi" (D&C 19:18).

Mo hem i from sakrifaes ia nao, afta folem stret fasin blong sakem sin tru, yumi save filim hevi blong ol mistek mo sin blong yumi oli aot. I tru gilty, sem, soa, harem nogud, mo lukdaon long yumiwan i nomo gat be klia tingting, stap hapi, glad mo hop i tekem ples.

Semtaem tu, taem yumi ona mo talem tangkyu from sakrifaes blong Hem, yumi save kasem long wan moa gud wei strong tingting ia wantem kam wan ol moa gud pikinini blong God, blong stap longwe long sin, mo blong kipim ol kavenan bitim bifo.

Mo, olem Inos, afta we Lod i fogivim ol sin blong yumi, bae yumi filim yumiwan se yumi wantem sakrifae-sem mo wantem wan gudlaef blong ol brata mo sista blong yumi (luk long Inos 1:9 Mo bae yumi wantem evri “wan moa dei” blong folem moa invitesen we Presiden Howod W. Hanta i givim long yumi taem hem i se: “Stretem wan rao. Lukaotem wan fren we yu fogetem. Karemaot tu tingting mo riplesem wetem tras. . . . Givim wan sopsop ansa. Leftemap tingting blong wan yut. Soemaot respek blong yu long toktok mo long ol wok blong yu. Kipim wan promes. No gat filing ia blong harem nogud, kros, mo fraet. Fogivim wan enemi. Talem sore. Traem blong andastanem samting. Jekem wanem we yu wantem wetem ol nara man. Tingbaot nara man fastaem. Stap kaen. Stap naes. Laf smol moa. Talem tangkyu. Welkamem wan strenja. Mekem hat blong wan pikinini i glad. . . . Talemaot lav blong yu mo talem bakegen” (*Teachings of Presidents of the Church: Howard W. Hunter* [2015], 32; oli karem long “What We Think Christmas Is,” *McCall’s*, Dec. 1959, 82–83).

Bae yumi fulumap ol dei blong yumi wetem ol samting ia mo paoa ia we sakrifae blong yuwan mo sakrifae we yumi mekem blong ol narawan, o kasem long ol narawan, oli givim long yumi. Mo long wan spesel wei, bae yumi glad long pis mo glad se sakrifae blong Wan Stret Pikinini Ia Nomo i givim long yumi; yes, pis ia we oli tokbaot taem yumi ridim se Adam i bin foldaon blong mekem se man i save stap, mo ol man oli stap—yu yu stap—blong yu save gat glad (luk long 2 Nifae 2:25). Glad ia i wan tru glad we sakrifae mo Atonmen blong Sevya Jisas Kraes nomo i save provaedem.

Hem i prea blong mi se yumi folem Hem, se yumi bilivim Hem, se yumi lavem Hem, mo se yumi filim lav ia we Hem i bin soem tru long sakrifae blong Hem evri taem we yumi gat janis blong laef wan moa dei. Long nem blong Jisas Kraes, amen. ■



I Kam long Bonnie L. Oscarson
Yang Woman Jeneral Presiden we Oli Jes Rilisim Hem

Ol Yang Woman Insaed long Wok

Evri yang woman insaed long Jos i mas filim se hem i impoten, i gat janis blong givim seves, mo i filim se hem i gat wan samting impoten blong mekem insaed long wok ia.

Wan yia i pas, long jeneral prishud sesen blong konfrens, Bisop Gérald Caussé i tokbaot ol man blong Jos ia, mo tokbaot hao ol man we oli kasem Aronik mo Melkesedek Prishud oli ol patna we oli no save seperetem blong mekem wok blong fasin blong sevem man i kamtru.¹ Mesej ia i bin wan bigfala blesing blong helpem ol yang man we oli holem Aronik Prishud blong luk pat we oli gat blong bildimap kingdom blong God long wol ia. Kombaen seves blong olgeta i mekem Jos i kam strong moa mo i mekem man i jenisim laef mo i gat moa komitmen insaed long hat blong ol yang man taem oli luk hamas wok blong olgeta i impoten, mo oli luk wok ia i bigwan.

Tedei, mi wantem ademap toktok long mesej ia taem mi tokbaot ol yang woman blong Jos we oli nidim olgeta tu i semmak blong mekem wok blong Lod insaed long ol famli blong olgeta mo insaed long Jos blong Hem, i kamtru.

Olem Bisop Caussé, mi bin laef long wan smol branj blong Jos taem mi yang woman, mo plante taem, oli

askem mi blong mekem ol wok mo ol koling we, oltaem, oli givim long ol adalt. Eksampol, olgeta long mifala long yut program, plante taem, mifala nomo i girap mo help blong oganae-sem mo ranem ol aktiviti, wetem ol spesel taem. Mifala i raetem ol drama, mekem grup blong singsing blong entetenem ol branj aktiviti, mo mifala i tekpat fulwan long ol evri miting.



Oli singaotem mi branj miusik lida mo mi lidim singsing long sakramen miting evri wik. Hem i wan bigfala eksperiens blong wan 16 yia gel blong stanap long fored blong evriwan insaed long branj evri Sandei mo lidim olgeta blong singsing ol hym. Mi filim se oli nidim mi mo mi bin save se mi gat samting blong givim. Ol pipol oli bin dipen long mi blong stap ia, mo mi laekem blong oli save yusum mi. Eksperiens ia i bin helpem mi blong bildimap testimoni blong mi abaot Jisas Kraes, mo semmak olsem i hapen long Bisop Caussé, i putum rus blong laef blong mi insaed long seves blong gospel.

Wanwan memba i mas save hamas oli nidim olgeta. Wanwan i gat wan samting impoten blong givim mo i gat talen mo paoa we i blong hemwan, blong help blong muvum impoten wok ia i go fored. Ol yang man blong yumi long Aronik Prishud oli gat ol diuti olsem we i stap long Doktrin mo Ol Kavenan, we yumi save luk gud. I no klia tumas long ol yang woman blong Jos, long papa mo mama blong olgeta mo long lida blong olgeta, se stat long taem we oli baptaes, ol yang woman oli gat ol kavenan responsabiliti blong “krae wetem olgeta we oli krae, yes, mo leftemap tingting blong olgeta we oli nidim fasin blong leftemap tingting, mo blong stanap olsem ol witnes blong God evri taem mo long evri samting, mo long evri ples we yufala i save stap long hem, go kasem ded.”² Ol yang woman oli gat janis blong mekem ol responsabiliti ia insaed long ol wod mo branj blong olgeta, mo taem oli mekem wok insaed long ol klas presidensi, ol yut kaonsel, mo long ol narafala koling. Evri yang woman insaed long Jos i mas filim se hem i impoten, i gat janis blong givim seves, mo i filim se hem i gat wan samting impoten blong mekem insaed long wok ia.

Long *Handbook 2*, yumi lanem se wok blong fasin blong sevem man insaed long ol wod blong yumi, i tekem “mimba misinari wok, holemtaet ol konvet, karembak ol lesaktiv memba, tempol mo famli histri wok, mo tijim gospel.”³ Wok ia, ol fetful bisop blong yumi nao oli lidim ol wok ia,

from oli holem ol prishud ki blong wod blong olgeta. Blong plante yia, niufala presidensi blong yumi i bin askem kwestin ia: “?Wijwan eria we mi tokbaot nao bae ol yang woman blong yumi oli nomas wok long hem?” Ansa i we, oli gat samting blong givim long *evri* eria blong wok ia.

Eksampol. I no longtaem mi pas, mi bin mitim samfala yang woman long Las Vegas eria, we oli bin singaotem olgeta olsem ol tempol mo famli histri konsalten blong wod. Fes blong tufala i bin saen wetem bigfala glad from se bae oli save tijim mo helpem ol memba blong wod blong faenem ol bubu blong olgeta. Oli gat ol gudfala kompiuta skil, oli bin lanem olsem wanem blong yusum FamilySearch, mo oli glad tumas blong save serem save ia wetem ol narawan. Hem i bin klia se oli bin gat ol testimoni mo oli bin harem-save hamas i impoten blong lukaotem nem blong ol bubu we oli ded blong mekem se, ol stamba odinens blong sevem man, oli save mekem long bihaf blong olgeta insaed long tempol.

Sam manis i pas finis, mi gat janis blong testem wan tingting wetem tufala yang woman blong 14 yia. Mi karem wan kopi blong agenda blong wod kaonsel mo mi givim wan kopi long Emma mo Maggie. Mi askem tufala blong ridim ol agenda ia mo luk sapos i gat eni aksen wok, we i blong wod kaonsel, we tufala i save givim seves long hem. Emma i luk se i gat wan niufala famli i stap muv i kam insaed long wod, mo hem i talem se hem i save helpem famli ia blong muv i kam mo tekemaot samting long katon. Hem i ting se hem i save go mekem fren wetem famli ia, mo soem ples long olgeta, raon long niufala skul blong olgeta. Hem i luk se i gat wan dina long wod we i stap kam, mo hem i filim se i gat ol defren wei we hem i save givim seves.

Maggie i bin luk se i gat plante olfala pipol insaed long wod we oli nidim blong oli visitim olgeta mo mekem fren wetem olgeta. Hem i talem se bae hem i lavem blong go visitim olgeta mo helpem olgeta gudfala olfala memba ia. Hem i filim tu se bae hem i save help



blong tijim ol memba blong wod blong setemap mo yusum ol sosol media akaon. I tru! I no bin wan samting insaed long ol agenda ia we tufala yang woman ia *i no* save help long hem!

?Olgeta ia we oli stap sidaon long ol wod kaonsel, o oli holem eni koling insaed long wod, oli luk o no, se ol yang woman oli ol gudfala risos blong help blong lukluk long ol nid insaed long ol wod blong yumi? Oltaem, i gat wan longfala lis blong ol situesen we i nidim wan blong givim seves, mo plante taem, yumi tingting nomo long ol adalt insaed long wod blong lukluk long ol nid ia. Semmak olsem we oli bin invaetem olgeta we oli kasem Aronik Prishud blong wok wetem papa blong olgeta mo ol nara man blong Melkesedek Prishud, ol yang woman blong yumi, yumi save singaotem olgeta blong givim seves mo givhan long ol nid blong ol memba blong wod wetem mama blong olgeta o ol nara sista we oli gat gud eksampol. !Oli save mekem samting, oli wantem tumas mo wet blong mekem plante moa bitim we blong stap go nomo long Jos long Sandei!

Taem yumi stap lukluk long ol rol we yumi luk se ol yang woman bae oli mekem long fiuja, yumi save askem yumiwan se wanem kaen eksperiens nao yumi save givim long olgeta naoia, we bae i helpem olgeta blong rere blong kam ol misinari, ol woman blong



stadi gospel, ol lida long ol oksele-ri blong Jos, ol tempol wokman, ol waef, ol mama, ol woman blong lidim tingting, ol eksampol mo ol fren. Naoia i stap, oli save mekem plante wok. Plante taem oli askem ol yut blong tijim ol lesen long ol Sandei klas blong olgeta. I gat janis i stap blong ol yang woman blong yumi oli givim seves long tempol, we bifo, ol odinens wokman mo volontia oli bin stap mekem taem oli go wetem ol yut grup blong olgeta blong mekem baptaes blong ol dedman. Ol Praemeru gel blong yumi, naoia oli invaetem olgeta blong go long Tempol mo Prishud Priperesen miting, we i helpem olgeta blong andastanem se, olgeta tu, oli impoten wokman long wok ia we prishud i stap lidim. Oli stap lanem se ol man, ol woman, ol yut, mo ol pikinini, evriwan i kasem prishud blesing, mo evriwan i save gat wan wok blong muvum wok ia blong Lod.

Ol bisop, mifala i save se diuti blong yufala i hevi tumas, be, semmak olsem we wan long ol fas wok blong yufala i blong prisaed ova long kworom blong Aronik Prishud, *Handbook 2* i eksplenem se “bisop mo ol kaonsela blong hem oli givim lidasip long oganaesesen

blong Ol Yang Woman. Oli lukluk ova mo mekem wanwan yang woman i kam strong moa, oli wok kolosap wetem papa mo mama, mo ol lida blong Yang Woman long wok ia.” Buk i talem tu se: “Bisop mo ol kaonsela blong hem, oli tekpat oltaem long ol Yang Woman miting, seves mo aktiviti.”⁴ Mifala i talem tangkyu from ol bisop we oli tekem taem blong visitim Ol Yang Woman klas mo oli givim ol janis blong ol Yang Woman blong no stap nomo olsem ol woman blong waj long wok. !Tangkyu tumas blong meksua we ol yang woman blong yufala oli lukluk gud long ol nid blong ol memba blong wod! Ol janis ia blong givim seves long wan wei we i gat mining, i stap blesem olgeta moa bitim ol aktiviti we oli gat entetenmen nomo.

Long yufala, ol yang woman blong Jos, ol yangfala yia blong yufala i save bisi, mo i gat jalenj. Mifala i luk se plante long yufala i stap traehad wetem ol samting olsem blong tingdaon long yufalawan, wari, tingting i fasfas, mo maet sik blong maen. Blong tanem tingting i go aotsaed, be i no blong stap tingting long problem blong yufala nomo, bae i no save strettem evri samting, be seves i save mekem

ol hevi trabol oli nomo hevi, mo i save mekem ol jalenj oli no had tumas. Wan long ol bes wei blong leftemap ol filing blong no tingdaon long yuwan i blong soem, tru long tingting mo seves long ol narawan, se yumi gat plante gud samting blong givim i go.⁵ Mi leftemap tingting blong yufala, ol yang woman, blong leftemap han blong yufala blong volontia mo mekem ol han ia oli wok taem yufala i luk nid raon long yufala. Taem yu stap mekem ol kavenan responsabiliti blong yu mo tekpat blong bildimap kingdom blong God, ol blesing bambae oli kam fulap long laef blong yu mo bambae yu faenem glad ia we i dip mo i stap longtaem blong stap olsem disaepol.

Ol brata mo sista. Ol yang woman blong yumi oli gudwan tumas. Oli gat talen, plante gud tingting, mo paoa long bodi, mo oli gat lav mo sore mo oli kea. Oli *wantem* blong givim seves. Oli nidim blong save se yumi luk se oli impoten insaed long wok blong fasin blong sevem man. Semmak olsem we ol yang man oli stap rere, insaed long Aronik Prishud, from wan bigfala moa seves taem oli muv i go long Melkesedek Prishud, semmak, ol yang woman blong yumi oli stap rere blong kam ol memba blong bigfala oganaesesen blong ol woman long wol ia—Rilif Sosaeti. Tugeta, ol naes, strong, fetful yang woman mo yang man ia oli stap rere blong kam ol waef mo hasban, mo ol mama mo papa, we bae oli lukao-tem ol famli we oli naf blong kasem selestial kingdom blong God.

Mi testifae se wok blong Papa blong yumi long Heven i blong mekem ol pikinini blong Hem oli nomo save ded mo oli kasem laef we i no save finis.⁶ Ol gudfala yang woman oli gat wan impoten rol blong plei blong helpem bigfala wok ia i kamtru. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Gérald Caussé, “Rere long Rod,” *Liahona*, May 2017, 75–78.
2. Mosaea 18:9
3. *Handbook 2: Administering the Church* (2010), pej 22.
4. *Handbook 2*, 10.3.1.
5. Luk long Matiu 10:39.
6. Luk long Moses 1:39.



I Kam long Elda Taniela B. Wakolo
Blong Olgeta Seventi

Ol Odinens blong Stap Sevem Man Bae I Givim Yumi Gudfala Laet

Blong tekpat long ol odinens mo onarem ol kavenan we i go wetem, bae i givim gudfala laet mo proteksen long wol ia we i stap go tudak moa oltaem.

Ol brata mo sista. Mi glad wetem yu from gospel ia, o from doktrin blong Kraes.

Wantaem, wan fren i bin askem Elda Neil L. Andersen taem hem i wan Seventi, se olsem wanem nao hem i bin filim blong toktok long fored blong 21,000 man long Konfrens Senta. Elda Andersen i bin ansa se, "I no ol 21,000 pipol ia we i mekem mi fraet; be hem i ol 15 brata ia we oli sidaon biae long yu." Mi bin laf long taem ia, be naoia, mi filim nao. O, mi lavem mo sastenem ol 15 man ia olsem ol profet, sia mo reveleta.

Lod i talem long Ebrahim se tru long sid mo prishud blong hem, evri famli long wol bae oli kasem blesing "wetem ol blesing blong Gospel, . . . mo tu, hemia blong laef we i no save finis" (Abraham 2:11; luk tu long ol ves ia 2-10).

Ol promes blesing ia blong gospel mo prishud oli bin putumbak long wol ia mo afta long 1842, Profet Josef Smit i bin mekem se endaomen i

gat sam man mo woman nomo i bin kasem. Mercy Fielding Thompson hem i bin wan long olgeta. Profet i talem long hem se, "[endaomen] ia bae i tekem yu aot long tudak i kam long gudfala laet."¹

Tedei mi wantem lukluk long ol odinens blong sevem man, we bae i givim long yu mo mi, gudfala laet ia.

Ol Odinens mo Ol Kavenan

Long *Stap Tru Long Fet* yumi ridim se: "Wan odinens hem i wan samting we oli mekem, we hem i tabu, mo atoriti blong prishud nomo i save mekem. [O] odinens [we] yumi nidim tumas blong save kam olsem wan god . . . oli singaotem ol odinens blong sevem man. I gat baptaes, konfemesen, oden i go long Melkesedek Prishud (blong ol man), tempol endaomen, mo siling mared."²

Elda David A. Bednar i tijim se, "Ol odinens blong sevem man mo blong kam olsem wan god i stap tekem ples long Jos blong Lod we i kambak . . . we i folem ol stret rod we tru long hem ol blesing mo paoa blong heven i save folem i go long ol laef blong wanwan man."³

Olsem wan koen we i gat tu saed, evri odinens blong sevem wan i fas wetem ol kavenan blong God. God i bin promesem yumi ol blesing sapos yumi fetful mo ona long ol kavenan ia.

Profet Amulek i bin talem, "Laef ia . . . i taem . . . blong rere blong mitim God" (Alma 34:32). ?Hao nao yumi rere? Taem yumi klin inaf blong kasem ol odinens. Mo tu, long toktok blong Presiden Russell M. Nelson, "yumi mas gohed blong stap long rod blong kavenan." Presiden Nelson i gohed i se, "Komitmen blong yu blong folem Sevya taem yu mekem ol kavenan wetem Hem, mo afta, blong gohed blong holem ol kavenan ia, bambae i openem doa long evri blesing long



saed blong spirit, mo blong kasem spesel janis ia we i stap long ol man, woman, mo pikinini long evri ples.”⁴

John mo Bonnie Newman, olsem plante long yufala, i bin wan ia we oli kasem ol blesing long saed blong spirit olsem we Presiden Nelson i promesem. Wan Sandei, afta we Bonnie i go long jos wetem ol trifala pikinini blong tufala, hem i talem long John, we hem i no wan memba blong Jos, “Mi no save mekem hemia miwan. Yu nid blong talem sapos yu wantem kam long jos blong mi o yu jusum wan jos we yumi save go tugeta long hem, be ol pikinini ia oli nidim blong save se papa blong olgeta i lavem God tu.” Long nekis Sandei mo evri nara Sandei, John i no kam long jos nomo; be hem i mekem wok, i stap plei piano blong plante wod, branj, mo ol Praemeri blong sam yia. Mi bin gat spesel janis ia blong mitim John long Epril 2015, mo long miting ia, mitufala i toktokraon se wan moa gud wei blong soem lav blong hem long Bonnie i blong tekem hem i go long tempol, be hemia i save hapen nomo sapos hem i baptaes.

Afta we hem i stap kam long Jos blong Jisas Kraes blong Ol Lata-dei Sent blong 39 yia, John i bin baptaes long 2015. Wan yia afta, John mo Bonnie i bin sil long Memfis Tenesi Tempol, hemia 20 yia afta we Bonnie i bin kasem endaomen blong hem. Boe blong tufala we i gat 47 yia i talem: “Papa i bin kam antap bigwan afta we hem i kasem prishud.” Bonnie i talem se “John i wan hapi man we i smael mo glad oltaem, be taem hem i kasem ol odinens mo ona long ol kavenan blong hem, i mekem hem i kam moa kwaet mo kaen.”

Atonmen ia blong Kraes mo Eksampol blong Hem

Plante yia i pas, Presiden Boyd K. Packer i bin givim woning se, “Gud fasin, sapos i no gat ol odinens blong gospel, bae i no save pemaot man mo i no save mekem man i kam olsem wan god.”⁵ I tru, yumi no nidim nomo ol odinens mo kavenan blong gobak long Papa, be yumi nidim tu, Pikinini

blong Hem, Jisas Kraes, mo Atonmen blong Hem.

King Benjamin i bin tijim se tru mo long nem blong Kraes nomo bae Lod i sevem ol pikinini blong man (luk long Mosaea 3:17; luk tu long Ol Toktok blong Bilif 1:3).

Tru long Atonmen blong Hem, Jisas Kraes i pemaot yumi long ol risal blong Foldaon blong Adam mo mekem se yumi save sakem sin mo stap traem blong kam olsem wan god. Tru long laef blong Hem, Hem i putum eksampol blong yumi folem, blong kasem ol odinens blong sevem man, we long hem “i soem paoa blong God” (D&C 84:20).

Afta we Sevyia i bin kasem odinens ia blong baptaes blong mekem “evri stret mo gud fasin i hapen” (luk long 2 Nifae 31:5–6), Setan i bin temtem Hem. I semmak, ol temtesen blong yumi i no save en afta baptaes o siling, be taem yumi kasem ol tabu odinens mo stap ona long ol kavenan we i kam wetem, i fulumap yumi wetem gudfala laet ia mo givim yumi paoa blong save kamaot mo winim ol temtesen.

Woning

Aesea i bin profesae se long ol las dei, “wol ia i kam doti . . . from se oli . . . jenisim ol odinens” (Aesea 24:5; luk tu long D&C 1:15).

Wan semmak woning, we i kam long Profet Josef Smit, we i se sam “bae oli kam kolosap long [Lod] wetem maot blong olgeta, . . . [mo] oli tijim doktrin olsem ol komanmen blong ol man,

long fasin olsem blong God, be oli no luksave paoa blong tijing ia” (Joseph Smith—History 1:19)

Pol tu i givim woning se plante bae “oli folem fasin blong Kristin man, be [oli no wantem] paoa blong God nating: no go kolosap long ol man olsem” (2 Timoti 3:5). Mi ripitim, no go kolosap long ol man olsem.

Plante long ol rabis fasin mo temtesen long laef oli olsem “ol wael dog” (Matiu 7:15). Bae hem i tru man ia blong lukaot sipsip nao we bae i rere, protektem mo wonem ol sipsip taem ol wael dog oli stap kam kolosap (luk long Jon 10:12). Olsem man we i wok blong man we i lukaot long sipsip mo wantem folem gud fasin blong hem, ?yumi yumi no man blong lukaot long ol sol blong yumiwan mo blong ol narawan tu? Wetem kaonsel blong ol profet, sia, mo reveleta, we yumi jes sastenem, mo wetem paoa blong presen we i Tabu Spirit, yumi save luk ol wael dog oli stap kam sapos yumi lukaot gud mo rere gud. Long nara wei, taem yumi ol man we i no lukaot gud long sol blong yumiwan, mo blong ol narawan, i putum evriwan long denja. Wok olbaot i lid i go long denja. Mi invaetem wanwan long yumi blong stap wan fetful man blong lukaot long sipsip.

Promes mo Testemoni

Sakramen i wan odinens we i helpem yumi blong stap long rod, mo taem yu klin inaf mo tekpat long hem i soem se yumi stap kipim ol kavenan





we i go wetem ol nara odinens. Sam yia i pas, taem mi mo waef blong mi, Anita, i bin stap wok long Arkansas Smol Strong Ston Misin, nao mi bin go aot wetem tu yang misinari blong tij. Long taem blong lesen, gudfala brata ia we mifala i stap tijim i talem se “Mi bin go long jos blong yufala; ?from wanem yufala i mas kakae bred mo dring wota evri Sandei? Long jos blong mi, mifala i mekem tu taem nomo long wan yia, long Ista mo long Krismes, mo hemia i gat bigfala mining.”

Mifala i serem se hem i wan komanmen long yumi blong “mit tugeta fulap blong kakae bred mo dring waen” (Moronae 6:6; luk tu long D&C 20:75). Mifala i ridimaot strong Matiu 26 mo 3 Nifae 18. Hem i ansa se hem i no luk nating from wanem i impoten.

Afta mifala i serem tingting ia long hem: “Traem tingbaot se yu kasem wan aksiden. Yu bin kasem kil mo no save mov. Wan man i pas, mo i luk se yu no mov, mo i ringim imejensi namba, 911. Help i kam mo yu save mov bakegen.”

Mifala i askem brata ia, “Taem yu kam blong luksave raon long yu, ?wanem kwestin nao yu gat?”

Hem i talem se: “Bae mi wantem save se hao nao mi kam ia mo huia i faenem mi. Bae mi wanem talem tangkyu long hem evri dei from hem i bin sevem laef blong mi.”

Mifala i bin serem wetem gudfala brata ia olsem wanem Sevyia i bin sevem laef blong yumi, mo olsem wanem yumi nidim blong talem tangkyu long hem levri dei, evri dei, evri dei!

Afta mifala i askem: “Taem yu save se Hem i givim laef blong Hem from yu mo mifala, ?bae yu wantem kakae bred mo dring wota hamas taem olsem saen blong bodi mo blad blong Hem?”

Hem i se, “!mi kasem, mi kasem! Be wan moa samting. Jos blong yufala i no laef nating olsem hemia blong mifala.”

Wetem hemia, mifala i ansa: “?Bae yu mekem wanem sapos Sevyia Jisas Kraes i kamtru long doa ia?”

Hem i se: “Naoia nomo, bae mi nildaon.”

Mifala i askem: “?Yu no filim olsem ia nao taem yu wokbaot i kam insaed long ol japel blong Ol Lata-dei Sent—fasin blong respek long Sevyia?”

Hem i se, “!mi kasem, mi kasem, mi kasem!”

Hem i kam long jos long Ista Sandei mo stap kambak bakegen.

Mi invaetem wanwan long yumi blong askem yumiwan, “?Wijwan odinens, wetem sakramen, we mi nidim blong kasem? Mo ?wijwan kavenan we mi nidim blong mekem, blong kipim mo blong onarem?” Mi promes se blong tekpat long ol odinens mo onarem ol kavenan we i go wetem, bae i givim gudfala laet mo proteksen long wol ia we i tudak oltaem. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 414.T
2. *Stap Tru long Fet: Blong Andastanem Gospel* (2004), 109; luk tu long *Handbook 2: Administering the Church* (2010), 2.1.2.
3. David A. Bednar, “Always Retain a Remission of Your Sins,” *Liahona*, May 2016, 60.
4. Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, Epril 2018, 7.
5. Boyd K. Packer, “The Only True Church,” *Ensign*, Nov. 1985, 82.



I Kam long Devin G. Durrant
Fas Kaonsela long Sandei Skul Jeneral Presidensi

Tijing insaed long Hom— Wan Tabu Responsabiliti we I Givim Glad

Mi askem help blong heven taem yumi stap traehad blong stap ol tija olsem Kraes insaed long ol hom blong yumi.

Dia waef blong mi, Julie, mo mi, i lukaotem sikis gudfala pikinini, mo haos i jes kam emti. Mi misim blong gat ol pikinini blong mifala long hom fultaem. Mi misim blong lanem samting aot long olgeta mo tijing olgeta.

Tedei, mi toktok i go long evri papa mo mama, mo evriwan we i wantem kam papa mo mama. Plante long yufala i stap lukaotem ol pikinini naoia. Long sam narawan, taem ia bae i stap kam i no longtaem. Mo long sam moa, blong kam papa o mama bae i wan blesing long fiuja. Mi prea se yumi evriwan i lukaosave se tabu responsabiliti ia we i givim glad, hem i blong tijing wan pikinini.¹

Olsem papa mo mama, yumi presentem ol pikinini blong yumi long Papa long Heven mo long Pikinini blong Hem, Jisas Kraes. Yumi helpem ol pikinini blong yumi blong talem fas prea blong olgeta. Yumi lidim mo sapotem olgeta taem oli kam long rod blong kavenan² tru long baptaes. Yumi tijing olgeta blong stap obei ol komanmen blong God. Yumi tijing olgeta abaot plan we God i gat long ol

pikinini blong Hem, mo yumi helpem olgeta blong haremsave ol toktok blong Tabu Spirit. Yumi talem long olgeta ol stori blong ol profet bifo mo lefemap tingting blong olgeta blong

folem olgeta we oli stap laef. Yumi stap prea blong oli win long laef mo harem i soa wetem olgeta long ol taem blong tes. Yumi testifae long ol pikinini blong yumi abaot ol blesing blong tempol, mo yumi traehad blong mekem olgeta oli rere gud blong go long ol fultaem misin. Yumi givim kaonsel wetem lav taem ol pikinini blong yumi oli kam papa mo mama. Be—iven afta—yumi neva stop blong stap papa mo mama blong olgeta. Yumi neva stop blong stap ol tija blong olgeta. Yumi neva rilis long ol koling ia we oli no save finis.

Tedei, bae yumi lukluk moa long samfala gudfala janis we yumi gat blong tijing ol pikinini blong yumi insaed long hom blong yumi.

Tijing long Famli Haos Naet

Bae yumi stat wetem famli haos naet, we i wan impoten samting tumas insaed long hom blong bilif we mi groap long hem. Mi tingbaot wan stret lesen we oli tijing mi long hem long famli haos naet, be mi tingbaot se mifala i neva mestem wan wik.³ Mi save wanem i impoten long papa mo mama blong mi.⁴

Mi tingbaot wan famli haos naet aktiviti we mi laekem tumas. Papa, bae i invaetem wan long ol pikinini blong hem blong tekem “Bigfala Tes.” Bae



hem i givim, long pikinini, plante kaen instraksen, olsem, “Faswan, go long kijin, mo openem mo sareme aebokis. Afta, ron i go long bedrum blong mi, mo karem wan stoking i kam we i stap long smol kabod blong mi. Afta, kambak luk mi, jiamjiam 3 taem, mo talem: ‘!Papa, mi mekem finis!’”

Mi laekem tumas taem hem i taem blong mi. Mi wantem se mi mas mekem gud long evri step, mo mi laekem tumas taem ia we mi save talem: “!Papa, mi mekem finis!” Aktiviti ia, i helpem mi blong bildimap tras blong mi mo i mekem i isi moa blong wan boe we i no save stap kwaet, blong lisingud taem Papa mo Mama i tijim wan gospel prinsipol.

Presiden Gordon B. Hinckley i kaonsel: “Sapos yu gat tu tingting long saed blong paoa blong famli haos naet, yu traem. Pulum ol pikinini blong yu oli kam raonem yu, tijim olgeta, serem testimoni blong yu long olgeta, ridim ol skripja tugeta mo gat wan gudfala taem tugeta.”⁵

Oltaem, bae i gat samting i kam blokem blong gat famli haos naet.⁶ I nomata hemia, mi invaetem yu blong faenem wan wei raon long ol samting we oli stanap long rod ia mo mekem famli haos naet i kam faswan—mo gat wan gudfala taem.

Famle Prea Tijing

Famli prea i wan nara stamba janis blong tij.

Mi lavem olsem wanem papa blong Presiden N. Eldon Tanner i tijim hem long taem blong famli prea. Presiden Tanner i talem hemia:

“Mi tingbaot wan taem we mifala i nildaon long famli prea, mo papa blong mi i talem long Lod: ‘Eldon i mekem wan samting tedei we hem i no sapos blong mekem; hem i sore from, mo sapos yu fogivim hem, bambae hem i nomo mekem samting ia bakegen.’

“Hemia i mekem se mi gat strong tingting blong nomo mekem samting ia bakegen—i wok i gud moa bitim hem i kilim mi.”⁷

Taem mi yang boe, samtaem bae mi harem inaf long wanem mi luk se tumas

famli prea, mo tingting long miwan: “?Be yumi jes prea nomo?” Naoia, olsem wan papa, mi save se yumi neva save prea tumas olsem wan famli.⁸

Oltaem, mi sapraes tumas long wei we Papa long Heven i presentem Jisas Kraes olsem Pikinini blong Hem we Hem i Lavem.⁹ Mi laekem blong prea from ol pikinini blong mi mo talem nem blong olgeta, mo oli lising long mi talemaot long Papa long Heven hamas mi lavem olgeta. Mi luk se i no gat wan moa gud taem blong talemaot lav blong yumi long ol pikinini blong yumi, bitim taem yumi stap prea wetem olgeta o stap blesem olgeta. Taem ol famli oli kam tugeta blong prea wetem tingting we i stap daon, oli stap tijim ol lesen we oli gat paoa mo oli stap olwe.

Stap Tij Oltaem

Tijing blong papa mo mama, i olsem wan dokta we i stap wok olwe, i wok oltaem. Yumi nidim blong stap rere oltaem blong tijim ol pikinini blong yumi from se yumi neva save wetaem janis ia bae i kam.

Yumi olsem Sevyia, we tijing blong hem i no hapen oltaem long ol haos blong prea, be long ol nara ples blong evri dei—olsem long taem blong kakae wetem ol disaepol blong Hem, long taem blong kasem wota long wel, o taem i pas i bitim wan figtri.¹⁰

Sam yia i pas, mama blong mi i bin serem se tufala bes gospel storian blong hem wetem bigfala brata, Mat, hem i long wan taem we hem i stap foldem klos, mo nara taem, taem hem i stap draevem hem i go long dentis. Wan long ol plante samting we mi laekem tumas abaot mama blong mi, i we hem i rere oltaem blong tijim ol pikinini blong hem.

Tijing blong hem olsem mama i neva stop. Taem mi bin stap olsem wan bisop, mama blong mi, we i bin gat 78 yia long tetaem ia, i talem long mi se mi nidim blong go katem hea blong mi. Hem i bin save se mi nid blong stap wan eksampol, mo hem i no fraet blong talem stret long mi. !Mi lavem yu Mama!

Olsem wan papa, mi gat strong tingting blong stadi mo tingting hevi



miwan long ol skripja blong save ansa taem ol pikinini blong mi, o ol apupikinini blong mi, oli kam mo singaot blong mi tij.¹¹ “Sam long ol bes tijing taem i stat wetem wan kwestin, o wan wari insaed long hat blong wan memba blong famli.”¹² ?Yumi, yumi stap lising long ol taem ia?¹³

Mi laekem invitesen blong Aposol Pita: “Mo sapos ol man [mo mi ade-map, pikinini] oli askem long yufala from wanem yufala i putum tingting blong yufala i stap long Kraes, oltaem yufala i mas rere blong givim ansa long olgeta.”¹⁴

Taem mi yang boe, papa blong mi mo mi i laekem blong jalenjem mitufala blong luk huia i save sekhan strong. Bae mitufala i skwisim han blong mitufala i strong blong mekem narawan i mekem fani fes from i harem i soa. Naoia, gem ia i no luk olsem wan fani gem, be long taem blong mifala, yes. Afta wan gem ia, Papa i lukluk stret long ae blong mi mo talem: “Yu gat ol strong han, Boe. Mi hop se han blong yu bae i gat paoa blong neva tajem wan yang woman long nogud fasin.”

Afta, hem i invaetem mi blong stap klin long saed blong seks mo blong stap helpem ol narawan blong mekem semmak.

Elda Douglas L. Callister i serem hemia abaot papa blong hem: “Taem mifala i stap gobak hom afta wok wan dei, Papa, wantaem nomo i talem: ‘mi pem taeting blong mi tedei. Mi raetem “tangkyu” long jek blong taeting. Mi tangkyu long Lod blong save blesem famli blong yumi.

Elda Callister, afta i givim ona long papa-tija blong hem: “Hem i tijim mi tufala samting ia, aksen mo fasin blong stap obei.”¹⁵

Mi ting se hem i waes blong askem yumiwan wanwan taem: “?Wanem bae mi tijim,? o ?wanem nao mi stap tijim ol pikinini blong mi tru long ol aksen mo ol fasin blong mi blong stap obei?

Tijing long Famli Skripja Stadi

Famli skripja stadi i wan stret ples blong tijim doktrin insaed long hom.

Presiden Russell M. Nelson i talem: “Ol papa mo mama oli mas hang strong long toktok blong Lod, be tu, oli gat tabu wok ia blong tijim toktok ia long ol pikinini blong olgeta.”¹⁶

Taem Julie mo mi i stap lukaotem ol pikinini blong mitufala oli kam bigwan, mitufala i traem blong mekem samting oltaem mo yusum sam niu wei. Wan yia, mifala i disaed blong ridim Buk blong Momon long Spanis olsem wan famli. ?Ating from hemia nao Lod i bin singaotem wanwan long ol fofala pikinini blong mitufala blong go long ol fultaem misin long ples we oli toktok Spanis? *Es Possible*. (?I Posibol?)

Wan samting we i tajem mi, i taem Brata Brian K. Ashton i bin serem wetem mi, se hem mo papa blong hem i bin ridim evri pej blong Buk blong Momon tugeta taem hem i stap long sekendri skul. Brata Ashton i laekem ol skripja. Ol skripja, oli raetem i stap long maen mo hat blong hem. Papa blong Hem i planem sid ia taem brata Aston i wan yangfala boe, mo sid ia¹⁷ i bin gro i kam wan tri blong trutok wetem strong dip rus. Brata Ashton i bin mekem semmak wetem ol pikinini blong hem.¹⁸ Eit yia boe blong hem i



bin askem hem: “?Papa, wetaem bae mi ridim Buk blong Momon wetem yu?”

Eksampol Tijing

Laswan, tijing blong yumi we bae i wok gud moa, i eksampol blong yumi. Yumi kasem kaonsel ia blong stap “soemaot gudfala eksampol long ol Kristin man, [long toktok, long storian, long jareti, long fet, long klin fasin.]”¹⁹

Long wan trip we i jes pas, Julie mo mi i go long jos mo luk ves ia long aksen. Wan yang man, we i stap rere blong go long misin, i toktok long sakramen miting.

Hem i talem: “Bae yufala i ting se papa blong mi i wan gudfala man long jos, be . . .” Hem i stop smol taem, i tingting gud, long wanem bae hem i talem afta. Hem i gohed mo talem: “Hem i wan man we i gud moa long hom.”

Mi talem tangkyu long yangfala man ia afta, from bigfala ona we hem i givim long papa blong hem. Afta, mi faenemaot se papa blong hem i bisop blong wod. Nomata we bisop ia i fetful

long wok blong hem long wod, boe blong hem i bin filim se bes wok blong hem, hem i stap mekem long hom.”²⁰

Elda D. Todd Christofferson i givim kaonsel ia: “Yumi gat plante defren wei i stap blong tijim jeneresen we i stap kam antap, mo yumi mas givim bes tingting mo paoa blong yumi blong yusum ol defren wei ia. Antap long evriwan, yumi mas gohed blong leftemap tingting mo helpem ol papa mo mama blong kam ol tija we oli moa gud mo oli mekem samting oltaem, speseli, tru long eksampol blong olgeta.”²¹

Hemia nao wei we Sevyia i stap tij long hem.”²²

Las yia, taem mifala i stap holidei wetem tufala yang pikinini blong mitufala, Julie i talem se bae mifala i go mekem ol proksi baptaes long tuge-ta tempol ia, Sent Joj mo San Diego Tempol. Mi komplem—long miwan—mi tingting: “Mifala i stap go long tempol long hom, mo naoia, mifala i stap long holidei. ?From wanem bae yumi

no mekem wan samting we i blong holidei nomo? Afta long baptaes, Julie i wantem blong tekem pikja aotsaed long tempol. Kwaet nomo, mi komplem bakegen. Yufala i save wanem i hapen afta: mifala i tekem ol pikja.

Julie i wantem ol pikinini blong mitufala blong gat ol memori long hao mifala i bin helpem ol bubu blong mifala, mo mi tu. Mifala i no nidim wan lesen blong save se tempol i impoten. Mifala i stap laef folem tijing ia—from wan mama we i lavem tempol mo i wantem ol pikinini blong hem blong serem sem lav ia.

Taem papa mo mama i luklukao-tem tufala, mo givim ol stret mo gud eksampol, ol pikinini oli gat ol blesing blong taem we i no save finis.

Las Toktok

Long yufala evriwan we i stap traehad blong mekem bes blong yufala blong tij insaed long hom blong yufala, bae yufala i faenem pis mo glad long ol hadwok blong yufala. Mo sapos yu filim se yu gat rum blong mekem gud moa, o nid blong rere moa, plis mekem folem wanem Spirit i talem yu blong mekem mo komitim yu blong tekem aksen.²³

Elda L. Tom Perry i talem: “Helt blong eni sosaeti, hapines blong pipol blong hem, hao oli kam antap, mo pis blong olgeta, evriwan ia, rus blong olgeta i stap long fasin blong tijing pikinini insaed long hom.”²⁴

Yes, hom blong mi naoia, i emti gud, be mi wet long singaot, mi rere mo wantem tumas blong gat sam moa janis blong tijing ol bigfala pikinini blong mi, ol pikinini blong olgeta mo sam dei, mi hop, ol pikinini blong olgeta bakegen.

Mi askem help blong heven taem yumi stap traehad blong stap ol tija olsem Kraes insaed long ol hom blong yumi. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Doctrine and Covenants 68:25; 93:40.

Elda L. Tom Perry i tijing: “Paoa blong enemi i stap olbaot, mo hem i stap kam agensem yumi, i traem blong mekem fandesen i kam nogud, mo i traem blong prapa spolem gud fandesen ia blong

sosaeti blong yumi, we i famli. Ol papa mo ol mama oli mas disaed se tijing insaed long hom, hem i responsabiliti we i moa impoten mo hem i moa tabu.” (“Mothers Teaching Children in the Home,” *Liahona*, May 2010, 30).

Fas Presidensi mo Kworom blong Olgeta Twelef Aposol, oli tijing: “Hasban mo waef, tufala i gat tabu responsabiliti blong lavem mo kea long wanwan long tufala mo ol pikinini blong tufala. “Ol pikinini ya blong yumi, hemia wan presen we Hae God i givim long yumi” (Ol Sam 127:3). Ol papa mo mama oli gat wan tabu wok blong lukaotem gud pikinini blong olgeta wetem lav mo fasin blong stap stret oltaem, mo blong givim long olgeta ol samting we oli nidim long saed blong spirit mo long saed blong bodi, blong tijing olgeta blong lavem mo givim seves long wanwan long olgeta, blong folem ol komanmen blong God, mo blong kam olsem ol sitisen we oli folem ol loa blong kantri we oli laef long hem. God bae i jajem ol hasban mo ol waef—ol mama mo ol papa,—sapos oli no mekem ol samting we oli mas mekem. (“Famle: Wan Ofisol Toktok I Go long Wol,” *Liahona*, May 2017, 145).

2. Luk long Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta,” *Liahona*, Epril 2018, 7.
3. Elda David A. Bednar i talem: “Sapos yu save askem ol bigfala boe blong mitufala wanem oli tingbaot abaot famli prea, skripja stadi, mo famli prea, mi biliv se mi save wanem ansa nao bae oli givim. Bambae oli no tokbaot wan spesel prea, o stret taem blong skripja stadi, o wan spesel lesen long famli haos naet, olsem se hemia nao i wan bigfala taem long developmen long saed blong spirit blong laef blong olgeta. Wanem we bae oli talem, i we, oli tingbaot se, olsem wan famli, mifala i stap mekem samting ia oltaem nomo” (“More Diligent and Concerned at Home,”

- Liahona*, Nov. 2009, 19).
4. Luk long “Home Can Be a Heaven on Earth,” *Hymns*, no. 298.
5. *Teachings of Presidents of the Church: Gordon B. Hinckley* (2016), 171.
6. Luk long 2 Nifae 2:11.
7. N. Eldon Tanner, “Never Be Ashamed of the Gospel of Christ,” *Ensign*, Feb. 1980, 4.
8. Luk long 3 Nifae 18:21.
9. Luk long Matiu 3:16–17; 3 Nifae 11:6–8; Doctrine and Covenants 18:34–36; Joseph Smith—History 1:17.
10. “Take Advantage of Spontaneous Teaching Moments,” *Teaching in the Savior’s Way* (2016), 16. *Teaching in the Savior’s Way*, insaed long hem i gat ol defren tingting mo tul blong save stap tij insaed long hom.
11. Luk long Doctrine and Covenants 11:21; 84:85.
12. *Teaching in the Savior’s Way*, 16.
13. Luk long “Lisin,” *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves* (2004), 185–86.
14. 1 Pita 3:15
15. Douglas L. Callister, “Most Influential Teacher—Emeritus Seventy Pays Tribute to Father,” Aug. 29, 2016, news.lds.org.
16. Russell M. Nelson, “Set in Order Thy House,” *Liahona*, Jan. 2002, 81.
17. Luk long Alma 32:28–43.
18. Sista Melinda Ashton i stap mekem wok long ples blong hasban blong hem taem we Brata Ashton i stap aotsaed long taon.
19. 1 Timoti 4:12; luk tu long Alma 17:11.
20. Bisop Jeffrey L. Stewart i stap givim seves long Saot get Seken Wod long Sent Joj, Yuta. Samuel, boe blong hem, i stap naoia long misin long Kolombia Medellín Misin.
21. D. Todd Christofferson, “Strengthening the Faith and Long-Term Conversion of the Rising Generation,” jeneral konfrens lidasip miting, Sept. 2017.
22. Luk long 3 Nifae 27:21, 27.
23. Luk long Doctrine and Covenants 43:8–9.
24. L. Tom Perry, “Mothers Teaching Children in the Home,” 30.





I Kam long Elda Dale G. Renlund
Blong Kworom blong Olgeta Twelef Aposol

Famli Histri mo Tempol Wok: Siling mo Hiling

Taem yumi putum tugeta ol famli histri blong yumi, mo go long tempol long bihaf blong ol bubu blong yumi, God i stap mekem i kamtru ol promes blesing ia, long tugeta saed blong vel, long semtaem.

Ol famli rilesensip oli stap olsem sam long ol eksperiens we oli givim moa samting be yet oli givim moa jalenj long laef. Plante long yumi oli gat wan taem blong raorao insaed long famli. Smol kaen raorao ia i bin hapen bitwin tu hiro blong Restoresen blong Jos blong Jisas Kraes long ol las dei ia. Parli mo Orson Prat, tufala i brata mo fas konvet, mo ol Aposol we oli odenem olgeta. Wanwan i fesem tes blong fet be oli bin gotru wetem wan testimoni we i no seksek. Tufala i bin sakrifaes mo tufala i help bigwan long wok blong trutok.

Long taem blong Nauvu, rilesensip blong tufala i kam nogud, we tufala i go raorao bigwan long pablik long 1846. Nogud filing ia i kam dip mo i stap longtaem. Parli, faswan, i raet i go long Orson blong stretem raorao ia, be Orson i no ansabak. Parli i givap, i filim se bae tufala i nomo save toktok fogud, be nomo sapos Orson i toktok faswan bakegen.¹

Sam yia afta, long Maj 1853, Orson i bin lanem abaot wan projek blong pablisim wan buk long saed blong famli laen blong Wiliam Prat, bubu

blong tufala brata ia. Orson i stat blong krae olsem wan smol pikinini taem hem i stap lukluk ol bigfala infomesen blong famli histri. Hat blong hem i go daon, mo hem i mekem strong tingting blong hem blong stretem wanem i no stret wetem brata blong hem.

Orson i raet i go long Parli: “Nao, dia brata blong mi, i no wan moa long medel blong ol laen blong Bubublong yumi, Lietnen Wiliam Prat, we i gat bigfala intres blong lukaotem laen blong famli olsem yumitu.” Orson i

bin wan long ol faswan blong andastanem se ol Ol Lata-dei Sent oli gat wok ia blong lukaotem mo komplitim ol famli histri, blong mekem se yumi save mekem ol odinens long bihaf blong ol bubu blong yumi. Leta blong hem i gohed: “Yumi save se God blong ol papa blong yumi, han blong hem i stap long evriwan long ol samting ia. . . . Mi wantem talem sore tumas blong mi holembak mi blong raet i kam long yu. . . . Mi hop se bambae yu fogivim mi.”² Nomata long testimoni blong tufala we i no seksek, lav blong tufala long ol bubu blong tufala i samting ia we i bin hilim raorao ia, i hilim wanem we i soa, mo i lukaotem mo i givim fogivnes.³

Taem God i stap lidim yumi blong mekem wan samting, plante taem Hem i gat fulap tingting i stap long maen blong Hem. Famli histri mo tempol wok i no blong ol dedman nomo be i stap blesem tu olgeta we oli stap laef. Long Orson mo Parli, hemia i tanem hat blong tufala i go long wanwan long tufala. Famle histri mo tempol wok i givim paoa blong hilim wanem i nid blong hilim.

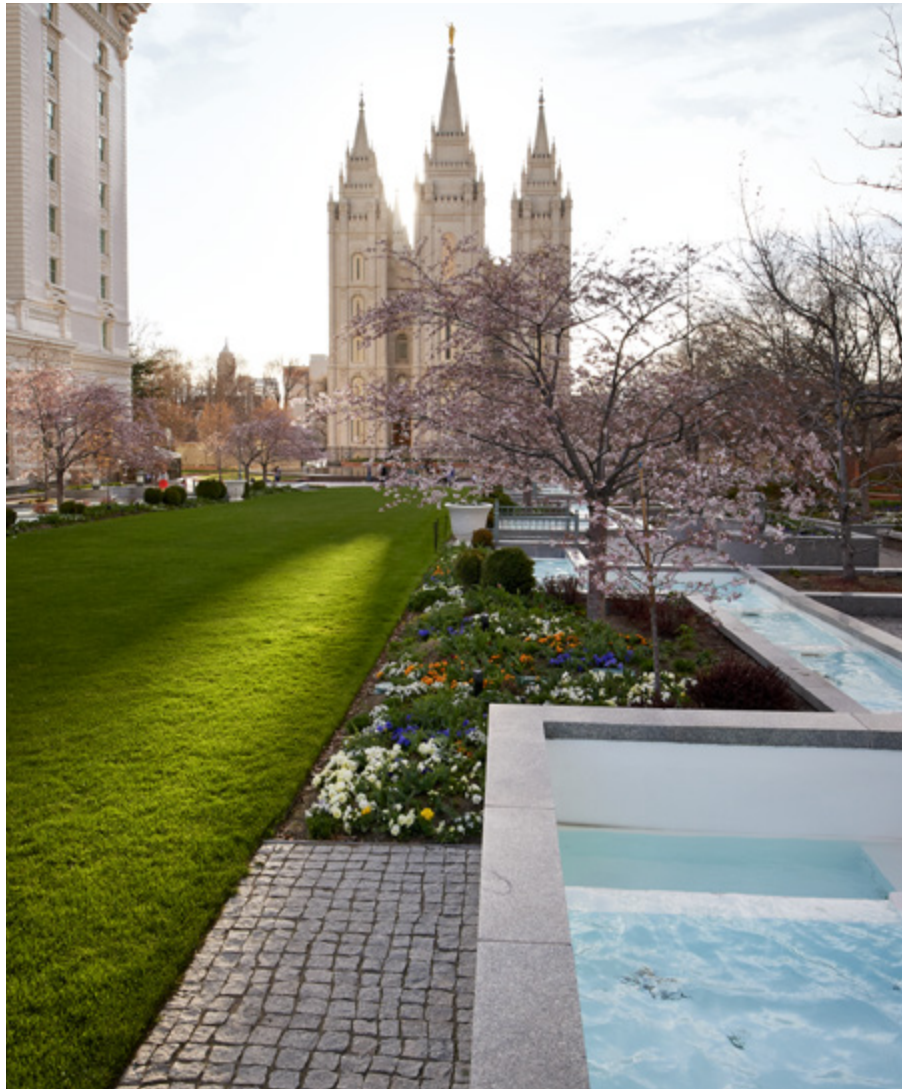
Olsem ol memba blong Jos, yumi gat tabu responsabiliti we oli givim long yumi blong lukaotem ol bubu blong yumi mo putum tugeta ol histri blong famli. Hemia i moa bitim wan gud samting blong mekem long fri taem from se, ol odinens blong fasin blong sevem man, i nid blong evri pikinini blong God oli kasem.⁴ Yumi mas faenemaot nem blong ol bubu blong yumi we oli bin ded mo oli no kasem



ol odinens blong fasin blong sevem man. Yumi save mekem ol odinens long bihaf blong olgeta insaed long ol tempol, mo ol bubu blong yumi oli save jusum blong akseptem ol odinens.⁵ Oli leftemap tingting blong yumi tu blong helpem ol memba blong stek mo wod wetem ol famli nem blong olgeta. Hem i gud tumas se, tru long wok blong famli histri mo tempol, yumi save help blong pemaot ol dedman.

Be, taem yumi stap tekpat long wok blong famli histri mo tempol tedei, yumi stap klemem ol hiling blesing we ol profet mo ol aposol oli bin promesem.⁶ Ol blesing ia, oli gud tumas tu from oli bigwan, oli spesel, mo i gat gud samting aot long hem long laef ia. Longfala lis ia i tekem olgeta blesing ia:

- Save andastanem moa Sevyia mo sakrifaes blong Hem we i pemaot man;
- Gat Tabu Spirit⁷ i lidim moa blong filim paoa mo daareksen blong Hem long laef blong yumi;
- Gat moa fet, mekem se fasin blong jenisim laef i kam long Sevyia i kam moa strong mo moa stret;
- Moa paoa mo strong tingting blong lanem samting mo sakem sin⁸ from se yumi andastanem moa huia yumi, yumi kam wea, mo yumi gat wan moa klia visen long weples yumi stap go long hem;
- Gat moa paoa we oli gud moa, oli moa tabu, mo gat moa kontrol insaed long hat blong yumi;
- Gat moa glad from yumi gat moa paoa blong filim lav blong Lod;
- Gat moa famli blesing, nomata situesen blong naoia, bifo o fiuja, o nomata se famli tri blong yumi i no stret evriwan;
- Gat moa lav mo tangkyu from ol bubu mo ol famli we oli stap laef, mekem se yumi nomo filim se yumi stap yumiwan;
- Gat moa paoa blong luksave samting we i nid blong hil, mo olsem ia nao, wetem help blong Lod, yumi save givhan long ol narawan;
- Gat moa proteksen long ol temtesen mo strong paoa blong enemi; mo



- Gat moa help blong save stretem ol hat we oli trabol, harem nogud, wari, mo mekem wanem we i gat kil, i kam oraet bakegen.⁹

Sapos yu bin prea from eni long ol blesing ia, tekpat long famli histri mo tempol wok. Taem yu mekem olsem, prea blong yu bae i gat ansa. Taem oli mekem ol odinens long bihaf blong hem we i ded, ol pikinini blong God long wol oli kam oraet bakegen. From hemia nao Presiden Russell M. Nelson, long fasfala mesej blong hem olsem Presiden blong Jos, i talem: “Wosip blong yufala insaed long tempol mo seves blong yufala long ples ia blong ol bubu blong yufala, bambae oli blesem yufala long wei ia we bae yufala i kasem moa revelesen blong yufalawan,

bae yufala i kasem moa pis, mo bae i mekem yufala i moa strong blong wok blong stap long rod ia blong kavenan.”¹⁰

Wan profet blong bifo, i bin luk ol blesing blong olgeta we oli stap laef mo olgeta we oli ded.¹¹ Wan mesenja blong heven i bin soem long Esikel, wan visen, blong wan tempol wetem wota we i spring aot long hem. Oli talem long Esikel:

“Wota ia bambae i ron i gotru long kantri ia . . . i go daon long levelples ia, mo bambae i go kasem Ded Si, . . . mo Ded Si i kam gudfala freswota.

“[Mo bambae i hapen se ples we reva i ron i go long hem, bambae i gat ol narafala animol long hem. . . . mo long ol ples we Reva blong Ded Si i ron long hem, bambae olgeta samting oli laef.]”¹²



I gat tufala samting abaot wota ia we i gud blong teknot long hem. Faswan, nomata smol reva ia i no gat ol smol-smol han blong hem, hem i gro i kam bigwan, i waed mo i dip moa taem hem i stap ron i go. Wan semmak samting i stap hapen wetem ol blesing we oli kamaot long tempol taem ol pipol oli sil olsem ol famli. Samting i gro i go long tufala saed truaot long ol jenere-sen taem ol siling odinens oli joenem ol famli tugeta.

Seken, reva i mekem evri samting we hem i tajem i kam niu. Semmak, ol blesing blong tempol oli gat bigfala paoa ia blong hilim man. Ol blesing blong tempol oli save hilim ol hat, mo ol laef, mo ol famli.

Bae mi givim eksampol. Long 1999, wan yang man, Todd, i foldaon from rod blong blad i bosta insaed long bren blong hem. Nomata we Todd mo famli blong hem oli memba blong Jos, oli no aktiv tumas, mo i no gat wan i gotru long ol blesing blong tempol. Long las naet blong laef

blong Todd, mama blong hem, Betty, i sidaon long saedbed blong hem, i holem han blong hem mo talem: “Tod, sapos yu mas go, mi promesem yu se bae mi meksua se oli mekem tempol wok blong yu.” Long nekis moning, oli talem se bren blong Tod i ded. Ol dokta oli karemaot hat blong Tod mo putum i go long sikman blong mi, wan gudfala man, nem blong hem Rod.

Sam manis afta we oli putum niu hat long hem, Rod i kam blong save nem blong famli blong man we i givim hat long hem, mo i stat blong raet i go long olgeta. Samples tu yia afta, mama blong Todd, Betty, i invaetem Rod blong go wetem hem long tempol, long fas taem we bae hem i go. Rod mo Betty, tufala i mit fes tu fes insaed long selestial rum blong Sent Joj Yuta Tempol.

Samtaem afta, papa blong Todd—hasban blong Betty i ded. Sam yia afta, Betty i invaetem Rod blong ripresentem boe blong hem we i ded, blong kasem ol tempol odinens blong hem. Rod i glad blong mekem, mo proksi wok i go

kasem siling rum insaed long Sent Joj Yuta Tempol. Betty i bin sil long hasban blong hem we i ded, i nildaon long olta, i fesem apuboe blong hem, we i stap olsem proksi. Afta, wetem wota i ron long fes blong hem, hem i askem Rod blong joenem tufala long olta. Rod i nildaon long saed blong tufala, i proksi blong boe blong Betty, Todd, we hat blong hem i stap pam insaed long bodi blong Rod. Hat dona blong Rod, Todd, i bin sil long papa mo mama blong hem blong ful taem we i no save finis. Mama blong Todd i bin kipim promes we hem i bin mekem long boe blong hem sam yia bifo.

Be stori i no stop long ples ia. Fiftin yia afta we oli jenisim hat blong hem, Rod i stap rere blong mared mo i askem mi blong mekem siling long Provo Yuta Tempol. Long dei blong mared, mi mit wetem Rod mo naesfala waef blong hem, Kim, insaed long wan rum narasaed long siling rum, we ol famli mo gudfala fren oli bin stap wetem insaed. Afta we mi storian smol wetem Rod mo Kim, mi askem sapos tufala i gat eni kwestin.

Rod i talem: “Yes Dona famli blong mi, i stap ia mo bae oli glad blong save mitim yu.”

Mi sek wantaem, mo askem: “?Yu minim se oli stap ia? ?Naoia?”

Rod i talem: “Yes.”

Mi kamaot long kona, mo singaotem famli i kamaot long siling rum. Betty, gel blong hem, mo dewen blong hem, oli kam. Rod i welkamem Betty wetem wan hag, i talem tangkyu blong kam, mo afta i presentem hem long mi. Rod i talem: “Betty, hemia Elda Renlan. Hem nao i dokta we i bin lukaot long hat blong boe blong yu blong plante yia.” Hem i wokbaot i kam mo i haggem mi. Mo blong sam minit afta, mifala i stap haggem mifala wetem wota blong ae blong glad i ron.

Taem tingting i kambak, mifala i muv i go long siling rum, ples we Rod mo Kim i bin sil blong taem naoia mo ful taem we i no save finis. Rod, Kim, Betty mo mi i save testifae se heven i bin stap kolosap, se i gat ol narafala man wetem mifala long dei ia we oli bin pastru long vel blong laef long wol ia.

God, long bigfala paoa blong Hem, i silim mo i hilim ol man, woman mo famli nomata ol aksiden, ol lus, mo hadtaem. Samtaem yumi stap komperem ol filing we yumi stap eksperiensem insaed long ol tempol olsem se yumi luk wan smol pat blong heven.¹³ Long dei ia long Provo Yuta Tempol, toktok ia blong C. S. Lewis i kam long mi: “[Sam oli talem se safaring long wol, i no gat samting long fiuja we i save ravemaot, be oli no save se, Heven, taem wan i kasem ples ia, bae i wok i gobak mo i tanem bigfala harem nogud ia i kam glori. . . . Olgeta we oli gat blesing bae oli talem, “bambae mifala i no save stap laef nara ples, be long Heven nomo.”¹⁴

God bae i mekem yumi kam strong, i helpem mo sapotem yumi;¹⁵ mo bae i mekem ol dip harem nogud oli lus evriwan.¹⁶ Taem yumi putum tugeta ol famli histri blong yumi, mo go long tempol long bihaf blong ol bubu blong yumi, God i stap mekem i kamtru plan-te long ol promes blesing ia wantaem, long tugeta saed blong vel. Semmak, yumi gat blesing taem yumi stap helpem ol narawan insaed long ol wod mo stek. Ol memba we oli no stap kolosap long tempol, olgeta tu oli kasem olgeta blesing ia taem oli tekpat long wok blong famli histri, putum tugeta ol nem blong ol bubu blong oli mekem ol tempol odinens blong olgeta.

Be Presiden Nelson i givim woning: “Yumi save kasem insperesen long ful dei tru long ol tempol mo famli histri



eksperiens we ol narawan oli bin gat. Be, yumi mas mekem wan samting blong save gotru long glad ia yumi-wan.” Hem i gohed: “Mi invaetem yufala blong prea, mo tingting long wanem kaen sakrifae—bae i gud sapos sakrifae ia i sakrifae blong taem—we bae yu mekem moa wok blong tempol mo famli histri long yia ia.”¹⁷ Taem yu stap akseptem invitesen blong Presiden Nelson, bambae yu faenemaot, pulum tugeta mo joenem ol famli blong yu. Antap long hemia, ol blesing bambae oli kam bigwan long yu mo famli blong yu, semmak olsem reva ia we Esikel i tokbaot. Bae yu kasem hiling long ol samting we i nidim hiling.

Orson mo Parli Prat oli eksperiensem long hiling mo siling ia long famli histri mo tempol wok long dispensesen ia. Betty, famli blong hem, mo Rod, oli eksperiensem hemia. Yu tu, yu save. Tru long sakrifae blong Hem we i pem praes, Jisas Kraes i givim ol blesing ia long evriwan, olgeta we oli ded mo oli laef. From ol blesing ia, bambae yumi faenem se, yumi “no save stap laef nara ples, be long Heven nomo.”¹⁸ Mi testifae long hemia, long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Parley P. Pratt to Orson Pratt, May 25, 1853, Orson Pratt Family Collection, Church History Library, Salt Lake City; in Terryl L. Givens and Matthew J. Grow, *Parley P. Pratt: The Apostle Paul of Mormonism* (2011), 319.
2. Orson Pratt to Parley P. Pratt, Mar. 10, 1853, Parley P. Pratt Collection, Church History Library, Salt Lake City; in Givens and Grow, *Parley P. Pratt*, 319.
3. I gud blong teknot se, Orson Prat i no help nomo blong pablisim buk long saed blong laen blong William Pratt, be sam yia afta, long 1870, Orson Prat mo famli blong hem i bin mekem ova long 2,600 baptaes blong olgeta dedman long bihaf blong olgeta we oli stap long buk ia insaed long Endaomen Haos long Sol Lek Siti (luk long Breck England, *The Life and Thought of Orson Pratt* [1985], 247).
4. Luk long Joseph Smith, *History of the Church*, 6:312–13.
5. Luk long “Names Submitted for Temple Ordinances,” leta blong Fas Presidensi, 29 Feb 2012. Ol bubu, we oli stap sendem nem i go long tempol blong ol proksi tempol odinens, oli mas ol famli blong huia i stap sendem nem i go. Ol memba blong Jos oli no mas sendem nem blong eni grup we oli no kasem raet from, olsem

ol top sta mo olgeta we oli bin stap long Holokos blong Ol Man Jiu.

6. Luk long Dallin H. Oaks, “In Wisdom and Order,” *Tambuli*, Dec. 1989, 18–23; D. Todd Christofferson, “The Redemption of the Dead and the Testimony of Jesus,” *Liahona*, Jan. 2001, 10–13; Boyd K. Packer, “Your Family History: Getting Started,” *Liahona*, Aug. 2003, 12–17; Thomas S. Monson, “Constant Truths for Changing Times,” *Liahona*, May 2005, 19–22; Henry B. Eyring, “Hearts Bound Together,” *Liahona*, May 2005, 77–80; M. Russell Ballard, “Faith, Family, Facts, and Fruits,” *Liahona*, Nov. 2007, 25–27; Russell M. Nelson, “Salvation and Exaltation,” *Liahona*, May 2008, 7–10; Russell M. Nelson, “Generations Linked in Love,” *Liahona*, May 2010, 91–94; David A. Bednar, “The Hearts of the Children Shall Turn,” *Liahona*, Nov. 2011, 24–27; Richard G. Scott, “The Joy of Redeeming the Dead,” *Liahona*, Nov. 2012, 93–95; Quentin L. Cook, “Roots and Branches,” *Liahona*, May 2014, 44–48; Thomas S. Monson, “Hastening the Work,” *Liahona*, June 2014, 4–5; Henry B. Eyring, “The Promise of Hearts Turning,” *Liahona*, July 2014, 4–5; David A. Bednar, “Missionary, Family History, and Temple Work,” *Liahona*, Oct. 2014, 14–19; Neil L. Andersen, “My Days’ of Temples and Technology,” *Liahona*, Feb. 2015, 26–33; Neil L. Andersen, “Sharing the Temple Challenge,” Family Discovery Day, Feb. 2015, LDS.org; Quentin L. Cook, “The Joy of Family History Work,” *Liahona*, Feb. 2016, 22–27; Gary E. Stevenson, “Where Are the Keys and Authority of the Priesthood?” *Liahona*, May 2016, 29–32; Dieter F. Uchtdorf, “In Praise of Those Who Save,” *Liahona*, May 2016, 77–80; Quentin L. Cook, “See Yourself in the Temple,” *Liahona*, May 2016, 97–101; Dale G. Renlund, Ruth L. Renlund, and Ashley R. Renlund, “Family History and Temple Blessings,” *Liahona*, Feb. 2017, 34–39; Dallin H. Oaks and Kristen M. Oaks, “Connected to Eternal Families,” Family Discovery Day, Mar. 2018, LDS.org.
7. Luk long Doctrine and Covenants 109:15.
8. Luk long Doctrine and Covenants 109:21.
9. Luk long Boyd K. Packer, “Balm of Gilead,” *Ensign*, Nov. 1987, 16–18; Jeremiah 8:22; 51:8.
10. Russell M. Nelson, “Taem Yumi Stap Go Foreed Tugeta,” *Liahona*, Epril 2018, 7.
11. Luk long Esikel 40–47; Bible Dictionary, “Ezekiel.”
12. Esikel 47:8–9.
13. Luk long Spencer W. Kimball, “Glimpses of Heaven,” *Ensign*, Dec. 1971, 36–37.
14. C. S. Lewis, *The Great Divorce: A Dream* (2001), 69.
15. Luk long Aesea 41:10.
16. Luk long “Tijing blong Jisas Oli Stamba blong Yumi,” *STSP*, pej 6.
17. Russell M. Nelson and Wendy W. Nelson, “Open the Heavens through Temple and Family History Work,” *Liahona*, Oct. 2017, 19.
18. Lewis, *The Great Divorce*, 69.



I Kam long Douglas D. Holmes
Fas Kaonsela long Yang Man Jeneral Presidensi

Wanem we Evriwan we I Kasem Aronik Prishud I Nid blong Andastanem

Odinesen blong yu long Aronik Prishud i stamba blong helpem ol pikinini blong God blong kasem paoa blong atonmen blong Kraes.

Ol brata. Hem i wan spesel janis blong stap wetem yufala long histri konfrens ia. Taem mi wan niu misin presiden, mi glad blong welkamem fas grup blong niu misinari. Samfala misinari we oli gat eksperiens finis oli bin stap rere blong sot miting wetem olgeta. Mi luk se oli putum ol jea blong pikinini long haf sekol.

“?Olsem wanem long ol smol jea ia?” mi askem.

Ol misinari, oli sem smol, mo talem: “Hem i blong ol niu misinari.”

Mi biliv se wei we yumi stap lukluk ol narawan i jenisim hao oli stap luk olgeta bakegen mo huia oli save kam.¹ Ol niu misinari blong mifala oli bin sidaon long ol bigfala jea long dei ia.

Samtaem, mi fraet, be yumi stap givim ol yang man blong Aronik Prishud ol jea blong pikinini blong oli sidaon long hem, be yumi no stap helpem olgeta blong luk se God i givim olgeta wan tabu tras mo wan impoten wok blong mekem.

Presiden Thomas S. Monson i advaesem yumi se ol yang man oli

nidim blong andastanem “se i minim wanem blong holem prishud blong God. Oli nidim blong oli lidim olgeta blong save long saed blong spirit, hamas koling we oli odenem olgeta long hem i tabu.”²

Tedei, mi prea se Tabu Spirit bam-bae i lidim yumi blong andastanem moa hamas Aronik Prishud i gat paoa

mo i tabu, mo i givim insperesen blong lukluk wetem moa strong tingting long ol prishud diuti blong yumi. Mesej blong mi i go long evriwan we oli kasem Aronik Prishud, wetem olgeta we oli kasem Melkesedek Prishud.

Elda Dale G. Renlund i bin tijim se stamba tingting blong prishud i blong givim long ol pikinini blong God, wan rod, blong kasem paoa we i pem praes we i blong Jisas Kraes.³ Blong kasem paoa we i pem praes insaed long laef blong yumi, yumi mas biliv long Hem, sakem ol sin blong yumi, mekem mo kipim ol tabu kavenan tru long ol odinens mo kasem Tabu Spirit.⁴ Olgeta ia, oli no ol prinsipol we yumi mekem wan taem nomo; be, oli wok tugeta, oli mekem olgeta i kam strong moa mo oli bildimap olgeta antap long olgeta long wan rod we i go antap, i go blong “kam long Kraes, mo bae i kam stret evriwan tru long Hem.”⁵

So, ?Wanem nao i rol blong Aronik Prishud insaed ia? ?Olsem wanem hem i help blong yumi kasem paoa blong Kraes we i pem praes? Mi biliv se ansa i stap insaed ol ki blong Aronik Prishud—ol ki blong tijing blong ol enjel mo blong gospel ia we i stap mekem man i rere.⁶

Tijing blong Ol Enjel

Bae yumi stat wetem wan saed blong ol tijing blong ol enjel. Bifo ol pikinini blong God oli save fet long Jisas Kraes, oli nid blong save Hem mo





blong oli tijim olgeta long gospel blong Hem. Olsem Aposol Pol i bin talem:

“[?Hao bae oli biliv long Hem we oli neva harem abaot Hem? Mo ?Hao bae oli harem sapos i no gat man blong prij?]”

“[?Mo bae oli talem gud nius olsem wanem sapos i no gat wan i sendem olgeta?]”

“[so bilif i kam taem man i harem tok, mo taem oli harem gud nius blong God]”⁷

Stat long stat blong taem, God i bin sendem “ol enjel blong givhan long ol pikinini blong ol man, blong soemaot ol samting long saed blong taem we Kraes bae i kam.”⁸ Ol enjel oli olgeta blong heven we oli tekem mesej blong God i kam.⁹ Long tugeta, lanwis blong ol man Hibru mo man Gris, rus toktok blong *enjel*, hem i “mesenja.”¹⁰

Long semmak wei we ol enjel oli ol mesenja we oli gat raet we God i sendem olgeta i kam blong talem gud nius blong Hem mo bildimap fet, yumi, we yumi stap holem Aronik Prishud, oli bin odenem yumi blong “tij, mo invaetem evriwan blong kam long Kraes.”¹¹ Blong prijim gospel i wan diuti blong prishud. Mo paoa we i go wetem diuti

ia, i no jes blong ol profet o iven ol misinari. !Hem i blong yu!¹²

?Olsem wanem nao yumi kasem paoa ia? ?Olsem wanem wan dikon blong 12 yia—o eniwan long yumi—i tekem fet long Kraes i go long hat blong ol pikinini blong God? Yumi stat blong holemtaet gud toktok blong Hem blong mekem se paoa blong toktok ia i stap insaed long yumi.¹³ Hem i bin promesem yumi se sapos yumi mekem, bambae yumi gat paoa blong God blong save winim tingting blong ol man.¹⁴ Maet i wan janis blong tij insaed long wan kworom miting, o blong visitim hom blong wan memba. Maet i wan defren samting, olsem wan storian wetem wan fren o wan memba blong famli. Long eni kaen taem ia, sapos yumi bin mekem yumi rere, yumi save tijim gospel long wei we ol enjel oli stap mekem: tru long paoa blong Tabu Spirit.¹⁵

I no longtaem i pas, Jakob, wan we i kasem Aronik Prishud long Papua Niu Gini, i testifae abaot paoa blong Buk blong Momon mo olsem wanem i bin helpem hem blong stanap agensem ivel mo folem Spirit. Toktok blong hem

i leftemap bilif blong mi mo fet blong ol narawan. Fet blong mi i gro tu taem mi bin harem ol man we oli kasem Aronik Prishud oli tij mo testifae insaed long kworom miting blong olgeta.

Ol yang man, yufala i ol mesenja ia we yufala i gat raet. Tru long ol toktok mo ol aksan blong yufala, yufala i save tekem fet long Kraes i go long hat blong ol pikinini blong God.¹⁶ Olsem we Presiden Russel M. Nelson i bin talem: “Olgeta, bae yu stap olsem wan enjel blong givhan.”¹⁷

Gospel we I Mekem Yu Rere

Fet we i kam antap long Kraes, oltaem i lidim man blong wantem jenis o sakem sin.¹⁸ Hem i stret blong tingting se ki blong tijing blong ol enjel, bae i kam wetem ki blong gospel blong mekem man i rere, “gospel blong sakem sin mo blong baptaes, mo blong kam klin aot long sin.”¹⁹

Taem yu stap stadi long ol Aronik Prishud diuti blong yu, bambae yu luk wan kliia wok i stap blong yu invaetem ol narawan blong sakem sin mo kam antap.²⁰ Hemia i no minim se yumi stanap long kona blong rod



Ol pris ia, we oli bin baptaesem Mbuelongo famli long Sidni, Ostrelia, oli kam blong andastanem wanem mining blong "Jisas Kraes i givim raet long mi."

mo singsingaot: "Yufala i sakem sin!" Plante taem, i minim se *yumi* sakem sin, yumi fogiv, mo taem yumi stap givhan long ol narawan, yumi givim hop mo pis we fasin blong sakem sin i karem i kam— from se yumiwan, yumi bin gotru long hemia.

Mi bin stap wetem olgeta we oli kasem Aronik Prishud taem oli bin visitim ol nara memba blong kworom. Mi bin witnes se, from oli bin kea, i mekem hat blong olgeta i sofsosof, mo oli helpem ol brata blong olgeta blong filim lav blong God. Mi bin harem wan yang man i talem testimoni blong hem long ol fren blong hem abaot paoa blong sakem sin. Taem hem i mekem hemia, hat i bin sofsosof, oli mekem komitmen, mo oli filim hiling paoa blong Kraes.

Presiden Gordon B. Hinckley i bin tijim: "Hem i wan samting blong sakem sin. Hem i nara samting blong God i karemaot o fogivim sin. Paoa blong mekem hemia i hapen, yumi faenem insaed long Aronik Prishud."²¹ Ol odinens blong baptaes mo sakramen, oli witnesem mo komplitim fasin blong yumi blong kam klin aot long ol sin.²² Presiden Dalin H. Oks i eksplenem samting ia long wei ia: "Yumi kasem komanmen blong sakem ol sin blong yumi, mo blong kam long Lod wetem wan hat we i fulap long sore mo wan

spirit we i wantem sakem sin, mo kakae sakramen. Taem yumi stap riniu kavenan blong baptaes long wei ia, Lod i stap riniu risal blong klinim man we i kam long baptaes."²³

Ol brata. Hem i wan tabu janis blong mekem ol odinens we i stap help blong tekem gladhat blong Sevyia we i pem praes i go long hat blong olgeta we oli sakem sin tru long paoa blong Atonmen blong Sevyia.²⁴

Oli jes tokbaot wan pris, we i stap traehad blong toktok, we hem i blesem sakramen blong fas taem. Taem hem i mekem, strong spirit i kam long hem mo kongregesen. Afta, long taem blong miting, hem i talem wan simpol mo klia testimoni abaot paoa blong God we hem i bin filim long taem blong odinens ia.

Long Sidni, Ostrelia, fo memba blong pris kworom oli bin baptaesem ol Mbuelongo famli. Mama blong wan long ol pris ia i talem long mi hao eksperiens ia i gat strong paoa long boe blong hem. Ol pris ia oli kam blong andastanem wanem mining blong "Jisas Kraes i givim raet long mi."²⁵

Olsem we yufala i save, naoia ol pris oli save mekem ol proksi baptaes insaed long tempol. 17 yia boe blong mi, i jes baptaesem mi long bihaf blong samfala bubu blong mifala. Mitufala i filim bigfala tangkyu from Aronik

Prishud mo spesel janis blong mekem wok blong sevem olpikinini blong God.

Ol yang man. Taem yufala i mekem wok wetem strong tingting long ol prishud diuti blong yufala, yufala i tekpat wetem God long wok blong Hem blong "mekem man i nomo save ded mo i kasem laef we i no save finis."²⁶ Ol eksperiens olsem, i mekem yu wantem moa, mo yu rere blong tijim fasin blong sakem sin mo baptaesem ol konvet taem yufala i misinari. Oli mekem yufala i rere tu blong givim laef seves insaed long Melkesedek Prishud.

Jon Baptaes, Eksampol blong Yumi

Olgeta we oli holem Aronik Prishud, yumi gat spesel janis mo diuti blong stap ol wokman olsem Jon Baptaes i bin mekem. Jon i bin sendem wan mesenja we i gat raet, blong hem i testifae abaot Kraes mo blong hem i invaetem evriwan blong sakem sin mo kasem baptaes—long wei ia, hem i praktisim ol ki blong Aronik Prishud we yumi jes tokbaot. Jon i bin talem afta: "mi baptaesem yufala wetem wota from yufala i tanem tingting blong yufala from ol sin blong yufala. Be man ia we bambae i kam biaen long mi, hem i hae moa long mi. Hem bambae i baptaesem yufala long Tabu Spirit mo long faea."²⁷

Olsem ia nao, Aronik Prishud, we i gat ol ki blong wok blong ol enjel mo gospel ia we i mekem man i rere, i rere long rod ia blong ol pikinini blong God oli kasem, tru long Melkesedek Prishud, presen ia we i Tabu Spirit, hae presen olgeta we yumi save kasem long laef ia.²⁸

!Hem i wan bigfala responsabiliti we God i bin givim long olgeta we oli holem Aronik Prishud!

Wan Invitesen mo Wan Promes

Ol papa mo mama, mo ol prishud lida. ?Yufala i filim save hamas i impoten,kaonsel ia blong Presiden Monson blong helpem ol yang man blong andastanem "wanem nao i minim blong stap ol man we i holem prishud blong God?"²⁹ Blong andastanem mo wok strong long Aronik Prishud i bes wei blong rere we yumi

save givim olgeta blong oli stap ol fetful man blong holem Melkesedek Prishud, blong kam ol misinari we oli fulap long paoa, mo kam ol stret mo gud hasban mo papa. Tru long seves blong olgeta, bambae oli no andastanem nomo, be tu, bae oli filim se prishud paoa i ril, paoa ia blong mekem samting long nem blong Kraes blong sevem ol pikinini blong ol man.

Ol yang man. God i gat wan wok blong yu i stap blong yu mekem.³⁰ Odinesen blong yu long Aronik Prishud i stamba blong helpem ol pikinini blong Hem blong kasem paoa blong atonmen blong Kraes. Mi promesem yufala se, taem yufala i putum ol tabu diuti ia oli kam long medel blong laef blong yufala, bae yufala i filim paoa blong God i strong moa bitim bifo. Bambae yufala i andastanem aedentiti blong yufala olsem wan boe blong God, we Hem i singaotem yu wetem wan tabu koling blong mekem wok blong Hem. Mo, olsem Jon Baptaes, bambae yufala i mekem rere rod ia blong Pikinini blong Hem i kambak. Long saed blong ol trutok ia, mi mi witnes long hem, long nem blong Jisas Kraes, amen. ■

OL NOT

- Hemia wanem i bin hapen long Moses. Afta we hem i bin toktok wetem God, hem i stat blong luk hemwan long wan defren wei—olsem wan pikinini boe blong God. Kaen lukluk ia i bin helpem hem blong i stanap agensem Setan, we i bin singaotem hem “pikinini blong man” (luk long Moses 1:1–20). Luk tu long Thomas S. Monson, “See Others as They May Become,” *Liahona*, Nov. 2012, 68–71; Dale G. Renlund, “Through God’s Eyes,” *Liahona*, Nov. 2015, 93–94.
- Thomas S. Monson, jeneral konfrens lidasip miting, Maj 2011.
- Luk long Dale G. Renlund, “The Priesthood and the Savior’s Atoning Power,” *Liahona*, Nov. 2017, 64–67.
- Luk long 2 Nifae 31–32; 3 Nifae 11:30–41; 27:13–21; Ita 4:18–19; Moses 6:52–68; 8:24.
- Moronae 10:32; luk tu long *Prijim Gospel blong Mi: Wan Gaed long Misinari Wok* (2004), 6.
- Luk long Doctrine and Covenants 13:1; 84:26–27; 107:20.
- Rom 10:14–15, 17. Josef Smit i bin tijim semfala trutok ia: “Fet i kam taem yumi harem toktok blong God, tru long testemoni blong ol wokman blong God; testemoni ia, Spirit blong profesi mo revelesen i kam wetem” (*Teachings of Presidents of the Church: Joseph Smith* [2007], 385).

- Moronae 7:22; luk long Alma 12:28–30; 13:21–24; 32:22–23; 39:17–19; Hileman 5:11; Moronae 7:21–25, 29–32; Doctrine and Covenants 20:35; 29:41–42; Moses 5:58; luk tu long Matiu 28:19; Rom 10:13–17.
- Luk long George Q. Cannon, *Gospel Truth*, sel. Jerreld L. Newquist (1987), 54.
- Luk long James Strong, *The New Strong’s Exhaustive Concordance of the Bible* (1984), Hebrew and Chaldee dictionary section, 66, Greek dictionary section, 7.
- Doctrine and Covenants 20:59.
- Luk long Henry B. Eyring, “That He May Become Strong Also,” *Liahona*, Nov. 2016, 75–78; Alma 17:3; Hileman 5:18; 6:4–5; Doctrine and Covenants 28:3.
- Luk long 1 Jon 2:14; Alma 17:2; 26:13; 32:42. *Mekem Diuti blong Mi long God: Blong Olgeta we Oli Kasem Aronik Prishud* i wan gudfala tul blong help blong mekem hemia.
- Doctrine and Covenants 11:21; luk tu long Doctrine and Covenants 84:85.
- Luk long 2 Nifae 32:3; Doctrine and Covenants 42:14; 50:17–22.
- Luk long Moronae 7:25.
- Russell M. Nelson, “Honoring the Priesthood,” *Ensign*, May 1993, 40; luk tu long Alma 27:4.
- Luk long Alma 34:17; Hileman 14:13.
- Doctrine and Covenants 84:27.
- Luk long Doctrine and Covenants 20:46, 51–59, 73–79. *Mekem Diuti blong Mi long God: Blong Olgeta we Oli Kasem Aronik Prishud* i wan gudfala tul blong help blong andastanem ol diuti blong yumi.
- Gordon B. Hinckley, “The Aaronic Priesthood—a Gift from God,” *Ensign*, May 1988, 46.
- Elda D. Todd Christofferson i bin eksplenem: “Baptaes long wota i las step evriwan insaed long rod ia blong fasin blong sakem sin. Taem wan i sakemaot sin, mo i joenem wetem fasin blong stap obei, hemia i mekem fasin blong yumi sakem sin i fulwan; i tru, fasin blong sakem sin i no kam fulwan sapos yumi no mekem kavenan ia” (“Building Faith in Christ *Liahona*, Sept. 2012). Luk tu long D. Todd Christofferson, “The Divine Gift of Repentance,” *Liahona*, Nov. 2011, 38–41; Joseph Smith Translation, Matthew 26:24 (insaed long Bible appendix).



- Odinens ia blong sakramen i givim yumi “wan janis, evri wik, blong riniu ol tabu kavenan we i letem yumi kasem gladhat blong Sevya we i pem praes from yumi, wetem semfala risal blong klinim man we baptaes mo konfemesen i mekem” (“Understanding Our Covenants with God,” *Liahona*, July 2012, 21). Luk tu long Dallin H. Oaks, “Always Have His Spirit,” *Ensign*, Nov. 1996, 59–61.
- Dallin H. Oaks, “The Aaronic Priesthood and the Sacrament,” *Liahona*, Jan. 1999, 44.
 - Elda David A. Bednar i eksplenem: “Ol odinens blong sevem man mo kam olsem god we oli stap givimaot insaed long Jos we i kambak blong Lod, oli moa bitim ol seremoni o ol seremoni wetem wan saen. Be, oli olsem ol rod blong atoriti, we ol blessing mo ol paoa blong heven oli kam folem insaed long wanwan laef blong yumi” (“Always Retain a Remission of Your Sins,” *Liahona*, May 2016, 60).
 - Doctrine and Covenants 20:73.
 - Moses 1:39.
 - Matiu 3:11.
 - Plante long ol lida blong Jos oli talem se Tabu Spirit i presen ia we i moa hae long evri presen, long wol ia.
Presiden Dallin H. Oaks i talem: “Blong gat kampani blong Tabu Spirit oltaem wetem yumi, hem i wan samting we i moa gud evriwan we yumi save gat long laef long wol ia” (“The Aaronic Priesthood and the Sacrament,” *Liahona*, Jan. 1999, 44).
Elda Bruce R. McConkie i tijim: “Mi toktok wetem lukluk blong mi i go long taem we i no save finis, nao laef we i no save finis i presen we i moa hae long olgeta presen we i kam long God. Be sapos yumi lukluk long laef ia nomo long wol, nao presen we i Tabu Spirit, i presen ia we i moa hae we wan we i stap laef long wol ia i save glad long hem” (“What Is Meant by ‘The Holy Spirit?’” *Instructor*, Feb. 1965, 57).
Presiden Wilford Woodruff i testifae: “Sapos yu gat Tabu Spirit i stap wetem yu—mo evriwan i sapos blong gat—mi save talem long yufala se i no gat wan presen moa we i hae moa, i no gat wan blessing we i hae moa, i no gat wan testemoni we i hae moa we man i save kasem long wol ia. Maet ol enjel oli kam givhan long yu; maet yu save luk plante merikel; maet yu save luk plante sapraes long wol ia; be mi klemem se presen we i Tabu Spirit, hem i presen ia we i hae moa, we man i save kasem” (*Teachings of Presidents of the Church: Wilford Woodruff* [2004], 49).
Mo Elda David A. Bednar i ademup: “Olgeta komannen blong God we yumi stap obei long olgeta, kaonsel blong ol lida blong Jos we yumi stap folem, oli lukluk bigwan nao blong gat kampani blong Spirit. Olsem wan fandesen, evri tijim mo aktiviti blong gospel, oli lukluk nomo blong kam long Kraes taem yumi kasem Tabu Spirit insaed long laef blong yumi” (“Receive the Holy Ghost,” *Liahona*, Nov. 2010, 97).
 - Thomas S. Monson, jeneral konfrens lidasip miting, Maj 2011.
 - Luk long Moses 1:6.



I Kam long Elda Russell M. Nelson

Ol Fas Toktok

Mifala i stap anaonsem wan bigfala jenis long Melkesedek Prishud kworom blong yumi blong save mekem wok blong Lod i wok gud moa.

Tangkyu Brata Holmes from impoten mesej blong yu.

Ol dia brata. Yumi misim Presiden Thomas S. Monson mo Elda Robert D. Hales. Yet, yumi evriwan i “gohed long wok blong Lod.”¹

Mi mi talem tangkyu tumas blong wanwan man we i kasem tabu prishud. Yufala i hop blong Ridima blong yumi we i wantem se “evri man i save toktok long nem blong God Lod, we i Sevyia blong wol.”² Hem i wantem *evriwan* long ol boe blong Hem we oli odenem blong oli ripresentem Hem, blong oli toktok blong Hem, blong mekem samting blong Hem, mo blesem laef blong ol pikinini blong God raon long wol blong mekem se “fet i kam antap long ful wol ia.”³

Sam long yufala i givim seves long ples we Jos i stanap long hem blong plante jeneresen. Ol narawan, oli givim seves long ples we Jos i niu. Long sam, ol wod blong yufala i bigwan. Long sam narawan moa, ol branj blong yufala oli smol be ol ples oli longlongwe. Nomata long wanwan situesen blong yufala, wanwan long yufala i wan memba blong prishud kworom wetem tabu wok blong lanem samting mo tij, blong lavem mo givim seves long ol narawan.

Tunaet, mifala i stap anaonsem wan bigfala jenis long Melkesedek

Prishud kworom blong yumi blong save mekem wok blong Lod i wok gud moa. *Long wanwan wod, ol hae pris mo ol elda, naoia bambae oli kombaen long wan kworom blong ol elda.* Jenis ia bambae i leftemap fasin mo paoa blong man we oli holem prishud blong givim seves long ol narawan. Ol fiuja elda bambae oli welkam i kam, mo kworom ia i felospim olgeta. Long wanwan stek, stek presidensi bambae i gohed blong prisaed ova long stek kworom blong ol hae pris. Huia i stap

insaed long kworom ia, bae i folem ol prishud koling blong *naoia*, olsem we bae mi eksplenem afta.

Elda D. Todd Christofferson mo Elda Ronald A. Rasband blong Kworom blong Olgeta Twelef Aposol bambae oli tijim yumi moa naoia, abaot olgeta bigfala impoten jenis ia.

Ol jenis ia, oli bin stadi long olgeta blong plante manis. Mifala i bin filim se i gat bigfala nid naoia blong kam antap long wei we yumi stap kea long ol memba blong yumi mo ripotem kontak blong yumi. Blong mekem gud hemia, yumi nidim blong mekem ol prishud kworom blong yumi oli kam strong moa, blong givim moa daereksen long wok blong givhan wetem lav mo sapot we Lod i wantem blong olgeta Sent blong Hem.

Ol jenis ia, oli kam tru long inspe- resen blong Lod. Taem yumi stap yusum i go, bambae yumi wok gud moa bitim bifo.

Yumi joen long wok blong God we I Gat Olgeta Paoa. !Jisas Hem I Kraes! !Yumi, yumi ol wokman blong Hem we tingting blong yumi i stap daon! God i blesem yufala ol brata, taem yumi stap lanem mo mekem diuti blong yumi, mi prea long nem blong Jisas Kraes, amen. ■

OL NOT

1. “Yumi mas gohed,” *STSP*, pej 10.
2. Doctrine and Covenants 1:20.
3. Doctrine and Covenants 1:21.





I Kam long Elda D. Todd Christofferson
Blong Kworum blong Olgeta Twelef Aposol

Kworom blong Ol Elda

Blong gat wan kworum blong Melkesedek Prishud insaed long wan wod i mekem ol man we oli holem prishud oli kam wan blong save mekem wok long evri saed blong wok blong fasin blong sevem man.

I no longtaem we oli oganaesem Jos long las dispensesen ia, Lod i talem long wan revelesen: “Mo tru long prea blong fet, bambae yufala i kasem loa blong mi, blong yufala i save olsem wanem blong lidim jos blong mi, mo mekem evri samting long oda long fored blong mi.”¹ Prinsipol ia, yumi bin stap folem insaed long Jos—mo promes ia, Lod i bin ona long hem—stat long taem ia i kam. Ol paten blong oganaesem prishud mo seves, Lod i bin talemaot, wanwan taem, stat wetem Profet Josef Smit taem oli bin stanemap ol prishud ofis mo kworum, long taem blong yumi. Ol bigfala jenis blong mekem hemia i gud moa, Lod i bin talemaot mo oli bin yusum long taem blong Presiden Brigham Yang, John Taylor, Spencer W. Kimball, wetem sam moa long saed blong Kworum blong Olgeta Twelef, Olgeta Seventi, ol hae pris, mo ol nara ofis mo kworum insaed long tugeta, Melkesedek mo Aronik Prishud.² Nao, long wan histri toktok we i jes kamaot, Presiden Russell M. Nelson i anaonsem wan impoten jenis.

Sapos mi save riptim sam toktok blong hem: “Tunaet, mifala i stap anaonsem wan bigfala jenis long kworum blong Melkesedek Prishud blong

save mekem wok blong Lod i kam gud moa. *Long wanwan wod, ol hae pris mo ol elda, naoia bae oli kombaen long wan kworum blong ol elda . . .* mo huia we bae i stap insaed long stek kworum blong hae pris, bae i folem ol prishud koling *we oli gat i stap.*”

Presiden Nelson i ademap:

Ol jenis ia, oli bin stadi long olgeta blong plante manis. Mifala i bin filim se

i gat bigfala nid naoia blong kam antap long wei we yumi stap kea long ol memba blong yumi. . . . Blong mekem gud hemia, yumi nidim blong mekem ol prishud kworum blong yumi oli kam strong moa, blong givim moa daareksen long wok blong givhan wetem lav mo sapot we Lod i wantem blong olgeta Sent blong Hem.

“Ol jenis ia, oli kam tru long inspresen blong Lod. Taem yumi stap yusum i go, bambae yumi wok gud moa bitim bifo.”³

Olsem we Fas Presidensi i talem, Elda Ronald A. Rasban mo mi, bae i ademap sam moa ditel we mifala i sua se bae i ansarem ol kwestin we yufala i gat.

Ol Kworum blong Ol Elda mo Hae Pris

Faswan, blong talem bakegen, ?wanem nao i nid blong stretem long ol grup blong wod hae pris mo kworum blong ol elda? Long ol wod, ol memba blong kworum blong ol elda, mo grup blong ol hae pris, naoia, bambae oli kombaen long wan kworum blong Melkesedek Prishud wetem wan kworum presidensi nomo. Kworum ia, bae namba blong hem i kam bigwan mo i moa yunaet, bae i stap olsem “kworum blong ol elda.” Bae i nomo gat ol grup blong ol hae pris. Kworum blong ol





elda, insaed i gat evri elda, mo fiuja elda blong wod, mo tu, ol hae pris we *oli no* givim seves long bisoprik, long stek presidensi, long hae kaonsel, o oli ol petriak. Kworom blong ol hae pris insaed long stek, bae i gat ol hae pris ia we *oli stap givim seves* long stek presidensi, long bisoprik, long hae kaonsel, o oli ol petriak.

Presidensi blong Kworom blong Ol Elda

?Olsem wanem presidensi blong kworom blong ol elda bae i oganaes? Stek presidensi bambae i rilisim ol lidasip blong ol grup blong hae pris we oli stap naoia, wetem ol presidensi blong kworom blong ol elda, mo bambae oli singaotem wan niu presiden blong kworom blong ol elda, wetem ol kaonsela insaed long wanwan wod. Niufala presidensi blong kworom blong ol elda, insaed i save gat ol elda, mo ol hae pris, we oli gat ol defren

yia mo eksperiens, we oli givim seves tugeta long wan kworom presidensi. Wan elda o wan hae pris, i save stap olsem presiden blong kworom ia, o olsem wan kaonsela insaed long presidensi ia. Hemia i no ol hae pris we oli “tekova” long ol kworom blong ol elda. Mifala i wantem luk se ol elda mo ol hae pris oli wok tugeta long eni kworom presidensi, mo long seves blong kworom. Ol jenis long kworom ia, oli mas mekem naoia, kwiktaem olsem we i posibol.

Ol Prishud Ofis insaed long Kworom blong Ol Elda

?Jenis ia long kworom i jenisim prishud ofis we ol memba blong kworom oli stap long hem? No. Aksen ia i no kanselem eni ofis blong prishud we oli bin odenem ol memba blong kworom long hem bifo. Olsem we yufala i save, wan man, oli save odenem hem long

ol defren prishud ofis ova long wan laeftaem, mo hem i no stap lusum o givap long eni odinesen taem hem i kasem wan niuwan. Long sam ples, wan we i kasem prishud i save givim seves long moa long wan ofis long wan taem, olsem taem wan hae pris i stap tu olsem wan petriak, o wan bisop, be hem i no stap wok long evriwan long ol prishud ofis ia long semtaem. Ol bisop mo Olgeta Seventi, eksampol, oli no wok long ol ofis ia taem oli rilisim olgeta o mekem olgeta oli emeritus. Olsem ia nao, wanem prishud ofis, o ol ofis we wan man i holem, taem hem i wan memba blong kworom blong ol elda, hem i stap olsem wan elda.

Sam yia i pas, Presiden Boyd K. Packer i bin talem se: “Prishud i moa bigwan bitim eni ofis blong hem. . . . Prishud, oli no save serem. Wan elda i holem hamas prishud semmak olsem wan Aposol. (Luk long D&C 20:38.)

Taem wan man, oli givim prishud long hem, hem i kasem evriwan long prishud ia. Be, i gat olgeta ofis insaed long prishud—oli serem atoriti mo responsabiliti . . . Samtaem, yumi stap talem se wan ofis i ‘hae moa’ o ‘i daon moa’ long wan nara ofis. Oli no hae moa o daon moa, be ol ofis insaed long Melkesedek Prishud oli ripresentem ol defren eria blong givim seves.”⁴ Ol brata. Mi rili hop se bambae yumi nomo tokbaot se yumi “advens” o “muv i go antap” i go long wan nara ofis long Melkesedek Prishud.

Ol elda, bambae oli gohed blong odenem olgeta ol hae pris taem oli singaotem olgeta long wan stek presidensi, hae kaonsel, o bisoprik—o sam nara taem, olsem we stek presiden i jusum tru long hevi tingting mo insperesen tru long prea. Taem we taem blong seves blong olgeta insaed long wan stek presidensi, hae kaonsel, o bisoprik i finis, ol hae pris oli go joe-nembak kworom blong ol elda insaed long wod blong olgeta.

Daereksen blong Presidensi blong Kworom blong Ol Elda

?Hu i lidim wok blong presiden blong kworom blong ol elda? Stek presiden i prisaed ova long Melkesedek Prishud insaed long stek. From hemia, presiden blong kworom blong ol elda i ansa stret i go long stek presiden, we i givim trening mo help we i kam long stek presidensi mo tru long hae kaonsel. Bisop, olsem prisaeding hae pris insaed long wod blong hem, i mit tu oltaem wetem presiden blong kworom blong ol elda. Bisop i kaonsel wetem hem, mo i givim stret daereksen long hao blong givim bes seves mo blesem ol memba blong wod, mo wok wan wetem evri oganaesesen blong wod.⁵

Stamba Tingting blong Ol Jenis Ia

?Wanem nao stamba tingting blong ol jenis ia long kworom blong Melkesedek Prishud?Blong gat wan kworom blong Melkesedek Prishud insaed long wan wod i mekem ol man we oli holem prishud oli save mekem wok long evri saed blong wok blong fasin blong sevem man, wetem wok

blong tempol mo famli histri, we bifo, ol hae pris grup nao oli stap lidim. Mo tu, i letem ol kworom memba, i nomata yia mo bakgraon blong olgeta, blong benefit long lukluk mo eksperiens blong wanwan long olgeta mo olgeta we oli stap long wan defren taem long laef. Hem i givim moa janis blong olgeta prishud we oli gat moa eksperiens blong tijim tingting blong olgeta, wetem tu ol fuuja elda, ol niu memba, ol yang adalt, mo olgeta we oli stap kambak aktiv long Jos. Mi no save talem stret hamas mi glad tumas taem mi lukluk long impoten rol we ol kworom blong ol elda bae oli gat long fuuja. Waes, eksperiens, namba, mo paoa we bae oli faenem insaed long ol kworom ia, i minim wan niu dei, mo wan niu standet blong prishud seves raon long Jos.

Twante yia i pas, long jeneral konferens, mi talem stori we Elda Vaughn J. Featherstone blong Olgeta Seventi i bin talem we mi bilivim se i gud blong ripitim long ples ia.

“Long 1918, Brata George Goates i bin wan fama we i stap planem ol suga bit long Lihae, Yuta. Winta i kam eli long yia ia mo i mekem fulap bit krop blong hem oli aes insaed long graon. Long George mo yang boe blong hem, Francis, wok blong pikimap kaekae i slo mo i had. Semtaem, wan strong flu i stap go raon. Nogud sik ia i tekemaot laef blong boe blong Joj, Jals mo trifala smol pikinini blong Jals—tu smol gel mo wan boe. Long sikis dei nomo, George Goates we i stap krae sore, i mekem trifala defren trip i go long Ogden, Yuta blong tekem ol bodi ia oli kambak hom blong berem olgeta. Long en blong hemia, George mo Francis oli jiam long wagon blong tufala mo gobak long garen blong suga bit.

“Long rod blong tufala, oli bitim fulap wagon blong suga bit, we oli pulum olgeta i go long faktri, mo ol fama we oli neiba nao oli draevem olgeta. Taem oli stap bitim wan, wanwan draeva bae i sakem wan gud toktok: ‘Halo angel Joj,’ ‘Sore tumas, Joj,’ ‘Stap strong Joj,’ ‘Yu gat plante fren Joj.’

“Long las wagon, i gat wan man we fes blong hem i ringkel, Jasper Rolfe.

Hem i saksakem han wetem smael mo i singaot: ‘Hemia evriwan long olgeta Angel George.’

“Brata Goates i tanem hem i go long Francis, mo talem: ‘Sapos nomo, evriwan wagon ia oli blong yumitu.’

“Taem hem i kasem get blong fam, Francis i jiam aot long big red bit wagon ia, i openem ol get mo papa blong hem i draev i go long garen. Joj i pulum rop blong hos, i stopem tim, . . . i lukluk long garen . . . I nomo gat wan suga bit i stap long ful garen. Nao i tingbaot wanem Jasper Rolfe i minim taem i singaot: ‘!Hemia evriwan long olgeta Angel George!’

“George i jiam aot long wagon, i pikimap rij braon graon we hem i lavem tumas long han blong hem, mo i lukluk hed blong suga bit, mo i lukluk ol saen blong wok blong hem, olsem se hem i no save bilivim wanem hem i stap luk.

“Nao hem i sidaon antap long hip blong ol top blong sugabit—man ia we i karem fo memba blong famli i kambak hom blong berem olgeta long sikis dei nomo; we i bin mekem ol kofin, i bin digim ol gref, mo i iven help blong putum klos blong berem man—gudfala man ia we i neva slakem tingting, o komplem, o muvmuv tru long bigfala trabol blong hem—i sidaon antap long hip blong sugabit top, mo i krae olsem wan smol pikinini.



“Nao hem i girap, i ravem ae blong hem, i lukluk i go long skae, mo talem: ‘Tangkyu Papa, from ol elda blong wod blong mifala.’⁶

Yes, tangkyu long God from ol man blong prishud mo from seves we bambae oli givim yet blong leftemap wanwan man, woman mo famli, mo blong stanemap Saeon.

Fas Presidensi, Kworom blong Olgeta Twelef Aposol, mo Presidensi blong Olgeta Seventi, oli tingting hevi long ol jenis ia blong wan longfala taem. Wetem plante prea, plante stadi long skripja fandesen blong ol kworom blong prishud, mo konfemesen se hemia i tingting blong Lod, yumi stap muv fored we yumi evriwan i agri long wanem we, long ril laef, i wan moa step i go blong Restoresen i gro. Daareksen blong Lod i kamkamaot, mo mi glad long hemia taem mi stap witnes blong Hem, prishud blong Hem mo odinesen blong yufala long prishud ia, long nem blong Jisas Kraes, amen. ■

OL NOT

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2. Eksampol, luk long William G. Hartley, “The Priesthood Reorganization of 1877: Brigham Young’s Last Achievement,” in *My Fellow Servants: Essays on the History of the Priesthood* (2010), 227–64; “To the Seventies,” insaed long James R. Clark, comp., *Messages of the First Presidency of The Church of Jesus Christ of Latter-day Saints* (1965), 352–54; Hartley, “The Seventies in the 1880s: Revelations and Reorganizing,” insaed long *My Fellow Servants*, 265–300; Edward L. Kimball, *Lengthen Your Stride: The Presidency of Spencer W. Kimball* (2005), 254–58; Susan Easton Black, “Early Quorums of the Seventies,” insaed long David J. Whittaker and Arnold K. Garr, eds., *A Firm Foundation: Church Organization and Administration* (2011), 139–60; Richard O. Cowan, “The Seventies’ Role in the Worldwide Church Administration,” in *A Firm Foundation*, 573–93.
3. Russell M. Nelson, “Fas Toktok,” *Liahona*, Mei 2018, 54.
4. Boyd K. Packer, “What Every Elder Should Know—and Every Sister as Well: A Primer on Principles of Priesthood Government,” *Tambuli*, Nov. 1994, 17, 19.
5. Luk long *Handbook 2: Administering the Church* (2010), 7.3.1.
6. D. Todd Christofferson, “The Priesthood Quorum,” *Liahona*, Jan. 1999, 47; luk tu long Vaughn J. Featherstone, “Now Abideth Faith, Hope, and Charity,” *Ensign*, July 1973, 36–37.



I Kam long Elda Ronald A. Rasband
Blong Kworom blong Olgeta Twelef Aposol

!Luk !Ami blong Hae King!

Bambae i wan glad, blong evri man we i kasem Melkesedek Prishud, blong gat blesing blong save tij, lanem samting mo givim seves saedsaed tugeta.

Ol brata blong prishud we mi lavem. Hem i wetem tingting we i stap daon we mi stanap long fes blong yufala long histri taem ia, wetem wok we dia profet mo Presiden Russel M. Nelson i bin givim long mi. Mi lavem tumas mo mi sastenem gudfala man ia blong God mo niufala Fas Presidensi. Mi ademap witnes blong mi long hemia blong Elda D. Todd Christofferson mo ol nara Brata blong mi long Kworom blong Olgeta Twelef Aposol, se ol jenis ia we oli anaonsem tedei long naet, oli tingting blong Lod.

Olsem we Presiden Nelson i talem, hemia i wan samting we mifala i bin prea from mo tokbaot mo tinghevi long hem, hemia mifala ol senia Brata blong Jos, mo blong wan longfala taem. Mifala i wantem save tingting blong Lod mo mekem ol kworom blong Melkesedek Prishud oli kam strong moa. Insperesen i kam, mo tedei long naet, profet i talemaot tingting blong Lod. “[I tru we Lod God bambae i no mekem wan nara samting moa be !bae i talemaot sikret blong hem long ol wokman blong hem, ol profet!]”¹

!Yumi gat bigfala blesing blong gat wan profet we i stap laef tedei!

Truaot long laef blong mitufala, Sista Rasband mo mi, i bin travel raon long wo l from ol wok blong Jos mo wok blong mi. Mi luk eni kaen yunit insaed long Jos: !wan smol branj long Asia we namba blong olgeta we oli holem Melkesedek Prishud, oli kaontem long han nomo; wan niu wod we i stap gro long Afrika, we ol hae pris mo elda



oli mit olsem wan bodi nomo from namba blong ol man we oli kasem Melkesedek Prishud i no bigwan tumas; mo sam wod we oli stanap gud finis, !we namba blong ol elda i bigwan tumas nao oli mas serem kworom i go long 2 kworom!

Evri ples we mitufala i go long hem, mitufala i witnesem han blong Lod we i stap go fastaem long ol wokman blong Hem, i stap mekem ol pipol oli rere, mo i go fored blong mekem se evri pikinini blong Hem oli save kasem blesing folem evri nid we oli gat. ?Hem i no bin promes se: “bambae [hem i] go long fored blong [yumi]. Bambae [hem i] stap long raet han blong [yumi], mo long lef blong [yumi], mo Spirit blong [hem] bambae i stap insaed long hat blong [yumi], mo ol enjel blong [hem] oli stap raonem [yumi], blong sapotem [yumi]?”²

Taem mi tingting long yufala evri-wan, mi tingbaot hym ia “!Luk, Ami blong Hae King!”

*!Luk Ami blong Hae King!
Wetem bana, naef blong faet mo sil,
i stap maj i go blong win
Long bigfala fil blong laef.
Ol soldia oli fulumap ol laen
Oli yunaet, oli no fraet mo oli strong,
Oli folem Komanda blong olgeta
Mo oli singsing glad singsing blong
olgeta.³*

Elda Christofferson i bin ansarem plante kwestin we bae i kam antap afta long anaonsmen ia se ol grup blong ol hae pris mo kworom blong ol elda, long level blong wod, oli kombaen long wan yunaet ami blong ol brata blong Melkesedek Prishud.

Ol jenis ia, bambae i helpem ol kworom blong ol elda mo ol Rilif Sosaeti blong oli joenem wok blong olgeta. Hemia tu, bambae i mekem wok blong oganaesem wok blong kworom wetem bisoprik mo wod kaonsel i go simplol. Mo i letem bisop i givimaot moa responsabiliti long presiden blong kworom blong ol elda mo presiden blong Rilif Sosaeti, blong mekem se bisop mo ol kaonsela blong hem, oli save lukluk nomo long ol fas diuti



blong olgeta—speseli blong prisaed ova long ol yang woman, mo ol yang man we oli kasem Aronik Prishud.

Ol jenis long ol oganaesesen mo ol wok blong Jos oli no niu. Long 1883, Lod i bin talem long Presiden John Taylor: “[Long saed] blong manejem mo oganaesem Jos blong mi mo Prishud, mi talemaot long yu, se wanwan taem, tru long ol rod we mi putum finis, bae mi soemaot evri samting we i nid blong fiuja divelopmen blong Jos mo blong mekem Jos i kam stret moa, blong stretem mo blong mekem kingdom blong mi i save gohed.”⁴

Nao. Smol toktok i go long yufala, ol brata we yufala i ol hae pris—!Yufala i mas save se mifala i lavem yufala! !Papa blong yumi long Heven i lavem yufala! Yufala i wan nambawan pat blong ami blong prishud blong Hae King, mo mifala i no save muvum wok ia i go sapos i no from gud fasin blong yufala, seves, eksperiens mo stret mo gud fasin blong yufala. Alma i tijim se God i singaotem ol man oli kam hae pris from bigfala fet mo gud wok blong olgeta blong stap tijim mo givhan long ol narawan.⁵ Eksperiens ia, oli nidim naoia i bitim bifo.

Long plante wod, yumi gat ol hae pris we, naoia, bambae oli gat janis blong prisaed ova long wan elda olsem kworom presiden. Yumi bin gat bifo, ol elda we oli bin prisaed ova long ol hae pris: ol elda oli stap olsem ol branj presiden long sam pat blong wol we i gat ol hae pris oli stap long branj, mo i gat ol branj we oli gat wan kworom blong ol elda nomo i oganaes i stap mo i gat ol hae pris i stap.

Hem i wan glad wan glad blong *evri* man we i kasem Melkesedek Prishud blong gat blesing blong save tij, lanem samting mo givim seves saedsaed tuge-ta wetem evri memba blong wod blong olgeta. Long weaples yu stap long hem, mo nomata wanem situesen blong yu, mifala i stap invaetem yu blong yu prea, stap fetful mo gat glad blong akseptem niufala janis blong lidim man, o blong oli lidim yu, mo blong yu givim seves long yuniti, olsem wan bodi blong ol brata blong prishud.

Naoia, bambae mi tokbaot sam moa samting, we i nid blong kliarem taem yumi stap muv i go blong stat praktisim tingting blong Lod long saed blong oganaesesen blong ol kworom blong Hem blong tabu prishud.



?Wanem nao i nid blong stretem long stek kworom blong ol hae pris? Ol stek kworom blong ol hae pris bambae oli gohed blong wok. Ol stek presidensi bambae oli gohed blong stap olsem presidensi blong stek kworom blong ol hae pris. Be, olsem we Elda Christofferson i bin talem finis, ol memba blong stek kworom blong ol hae pris, Insaed long hem, i gat nomo ol hae pris we oli stap *naoia* long stek presidensi, olgeta we oli memba blong wod bisoprik, olgeta we oli memba blong stek hae kaonsel, mo petriak we i stap wok. Ol klak blong wod mo stek, mo ol eksekutiv sekretari, oli no memba blong stek kworom blong ol hae pris. Taem wan i stap wok olsem wan hae pris, petriak, Seventi o Aposol, mo i stap visitim wan wod mo i wantem go long prishud miting, bambae hem i go wetem kworom blong ol elda.

Taem oli stap rilisim ol brata we oli stap long ol koling ia, bambae oli gobak long hom yunit blong olgeta olsem ol memba blong kworom blong ol elda.

?Wanem nao i *rol* blong stek kworom blong ol hae pris? Stek presidensi i mit wetem ol memba blong kworom blong hae pris blong kaonsel tugeta, blong testifae mo blong givim trening. Ol stek miting olsem we oli putum i stap long ol hanbuk blong yumi, bambae oli gohed, be oli jenisim tu samting:

Wan, ol wod mo ol stek bambae oli nomo gat prishud eksekutiv komiti miting. Sapos i gat wan spesel samting i kamaot long wan wod, olsem ol famli mata we i no blong tokbaot, o i gat

wan spesel jalenj blong welfea, bambae oli save tokbaot long wan bisoprik miting we oli invaetem moa pipol long hem. Ol nara samting we oli no praevet tumas, oli save tokbaot long wod kaonsel. Wanem we oli bin save long hem olsem stek prishud eksekutiv komiti miting, naoia bae oli singaotem “hae kaonsel miting.”

Sekenwan, yia miting blong evri hae pris we oli odenem olgeta insaed long stek, bambae i nomo tekples. Be, stek presidensi bambae i gohed blong holem yia miting blong stek kworom blong ol hae pris olsem we oli bin anaonsem tedei.

?Yumi save gat moa long wan kworom blong ol elda? Ansa hem i, yes. Folem tingting we i stap long Doktrin mo Ol Kavenan Seksen 107, ves 89, taem wan wod i gat wan bigfala namba blong ol aktiv man we oli kasem Melkesedek Prishud, ol lida oli save oganaesem moa long wan kworom blong ol elda. Long ol kes olsem, wanwan kworom bae i mas balens, i mas gat ikwol namba blong ol man folem yia, eksperiens mo prishud ofis mo paoa.

Mi testifae se taem yumi stap muv fored wetem kworom ia we i kam tru long insperesen, mo stretem ol wod mo stek blong yumi, bambae yumi luk wan bigfala namba blong ol blesing. Bae mi givim samfala eksampol.

Anda long daereksen blong bisop, i gat moa prishud risos we oli save help wetem wok blong fasin blong sevem man. Hemia i tekem wok blong pulum Isrel i kam tugeta tru long tempol mo famli histri wok, mo stap wok

wetem ol famli, ol man mo ol woman we oli gat nid, mo stap helpem ol misinari blong tekem ol sol oli kam long Jisas Kraes.

Taem ol fas prisaeiding lida oli kambak blong serem eksperiens blong olgeta wetem kworom blong ol elda, bambae yumi gat wan kworom membasip we i kam strong moa.

Bambae i gat plante defren presen mo man we i save mekem wok insaed long kworom.

Bambae i moa isi mo man i stap blong lukluk long ol ejen nid insaed long wod mo kworom, mo blong mekem ol wok blong givhan.

Bambae wok blong stap tijim man mo yuniti bae i kam antap taem wan niu elda mo wan hae pris wetem eksperiens, tufala i serem ol eksperiens, mo wok saedsaed insaed long ol miting blong kworom, mo wok we oli givimaot insaed long ol kworom.

Ol bisop mo ol branj presiden bae oli kam fri, mo bae oli save wok strong moa long ol koling blong olgeta blong stap lukaot long ol sipsip mo blong givhan long olgeta we oli stap long nid.

Mifala i andastanem se wanwan wod mo stek i defren. Mifala i andastanem ol samting we oli defren, mo mifala i hop se bambae yufala i folem ol jenis ia kwiktaem stret afta long jeneral konfrens ia. !Yumi kasem daereksen we i kam long wan profet blong God! Hemia wan bigfala blesing mo responsabiliti. !Bambae yumi mekem long evri stret mo gud fasin mo wetem strong tingting!

Mi rimaenem yufala se: atoriti blong prishud i kam folem rod blong setem apat mo odenem man, be ril prishud paoa, paoa ia blong tekem aksen long nem blong Lod Jisas Kraes, i kam nomo tru long fasin blong laef long wan stret mo gud laef.

Lod i talemaot long Profet Josef Smit, profet blong Restoresen:

“Luk mo luk gud, bambae mi lukao-tem ol grup blong pipol blong yufala, mo bae mi mekem rere ol elda mo sendem olgeta i go long ol pipol ia.

“Luk, bambae mi mekem wok blong mi i muv hariap moa long stret taem.”⁶

I tru. Hemia i wan taem we Lod i stap muvum wok blong Hem i go hariap.

Bambae yumi yusum janis ia blong tingtingbak mo kam antap long laef blong yumi, blong yumi stretem yumi i laen stret wetem tingting blong Hem, blong mekem se yumi gat raet long ol plante blesing we Hem i bin promesem long olgeta we oli tru mo oli stap fetful.

Ol brata. Tangkyu from evri samting we yufala i stap mekem blong yufala i pat blong bigfala wok ia. Bambae yumi go fored long bigfala wok ia we i gat ona.

*O, taem wo bae i finis,
Taem hadtaem mo raorao i stop,
Taem evri samting i sef i stap
Insaed long vale blong pis,
Long fes blong King we i no save finis,
Bigfala mo strong pipol ia
Bambae oli presem nem blong hem
blong oltaem,
Mo hemia nao singsing blong olgeta:*

*!Viktri, viktri,
Tru long hem we i pemaot yumi!
!Viktri, viktri,
Tru long Jisas Kraes, Lod blong yumi!
!Viktri, viktri,
Tru long Jisas Kraes, Lod blong yumi!*⁷

Tedei, yumi evriwan i stanap olsem ol witnes blong Lod we i talemaot tingting blong Hem tru long profet blong Hem, Presiden Russell M. Nelson. Mi testifae se hem i profet blong God we i stap long wol. Mi witnes blong Lod Jisas Kraes, we i bigfala Ridima mo Sevyia blong yumi. Hemia i wok blong Hem mo hemia i tingting blong Hem, mo wok mo tingting ia, mi talem tabu testimoni blong mi abaot hemia long nem blong Jisas Kraes, amen. ■

OL NOT

1. Amos 3:7
2. Luk long Doctrine and Covenants 84:88
3. “Behold! A Royal Army,” *Hymns*, no. 251.
4. Insaed long James R. Clark, comp., *Messages of the First Presidency of the Church of Jesus Christ of Latter-day Saints* (1965), 2:354.
5. Luk long Alma 13.
6. Doctrine and Covenants 88:72–73.
7. “Behold! A Royal Army,” *Hymns*, no. 251.



I Kam long Presiden Henry B. Eyring
Seken Kaonsela long Fas Presidensi

Givhan wetem Inspiresen

Yumi kasem Tabu Spirit moa taem yumi stap lukluk blong givhan long ol narawan. Taswe, yumi gat prishud responsabiliti blong wok blong Sevyia.

Ol brata we mi lavem tumas. Mi glad long janis ia blong save toktok long yufala long histri jeneral konfrens ia. Yumi bin sastenem Presiden Russell M. Nelson olsem namba 17 Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent. Taem mi bin gat blesing blong wok wetem hem evri dei, mi bin filim wan konfemesen i kam long Spirit se Presiden Nelson,

God i singaotem hem blong lidim tru Jos blong Lod.

Hem i witnes blong mi tu se Lod i bin singaotem Elda Geritt W. Gong mo Elda Ulisses Soares blong stap olsem ol memba blong Kworom blong Olgeta Twelef Aposol. Mi lavem mo sastenem olgeta. Tru long seves blong tufala, bambae tufala i blesem ol laef raon long wol mo tru long ol jeneresen.



Konfrens ia, i wan histri from wan nara risen tu. Presiden Nelson i bin anaonsem wan insperesen step i go fored insaed long plan we Lod i oga-naesem from Jos blong Hem. Plan ia, i tekem wan niu fasin blong wok long ol kworom blong prishud insaed long ol wod mo ol stek, blong mekem se yumi mekem ol prishud responsabiliti blong yumi i gud moa. Ol responsabiliti ia i go evriwan wetem prishud wok blong yumi blong lukaotgud long ol pikinini blong Papa.

Plan we Lod i gat from ol Sent blong Hem, blong givim kea wetem lav, i kam long plante defren wei long ol yia we oli pas. Long ol fas dei long Nauvu, Profet Josef Smit i bin nidim wan rod we i oganaes blong kea long ol bigfala grup blong ol pua konvet we oli bin stap kam long siti ia. Fo long ol bigfala bubu blong mi, oli stap long ol grup ia—olgeta Eying, Bennion, Romney, mo Smith. Profet i bin oganaes blong oli kea long olgeta Sent ia i folem ol eria. Long Ilinoa, oli seraotem ol pat blong siti ia, mo singaotem “ol wod.”

Taem olgeta Sent oli bin stap muv krosem ol flat ples, oli stap kea long olgeta bakegen folem “ol kampani.” Wan long ol bigfala bubuman blong mi, i stap kambak long misin blong hem, long wanem tedei i Oklahoma, taem hem i mitim wan kampani i stap wokbaot long rod. Hem i no strong nating from se hem i sik, mekem se hem mo kompanion blong hem oli slip long baksaed blong tufala insaed long wan smol wilkat.

Lida blong kampani ia i sendem tu yangfala man blong helpem huia i stap insaed long brokbrok wagun ia. Wan long olgeta, wan yang sista we i konvet long Switsilan, i lukluk wan long ol misinari ia, mo i filim lav mo sore long hem. Kampani blong ol Sent nao i severm laef blong bubuman. Hem i kam gud bakegen, inaf blong wokbaot long haf rod i go kasem Sol Lek Vale wetem yangfala we i severm laef blong hem long saed blong hem. Tufala i kam blong lavlavem tufala mo mared. Hem i kam bigfala bubuman blong mi, Henri Aering, mo gel ia i kam bigfala bubuwoman blong mi, Maria Bommeli Eyring.



Sam yia afta, taem ol pipol oli toktok se i had blong muv krosem wan kantri, hem i talem: “O no; i no bin had. Taem mifala i stap wokbaot i go, mifala i stap storian long ful rod ia se hem i wan merikel we mitufala tugeta i faenem tru gospel blong Jisas Kraes. Hem i taem we mi bin moa hapi, we mi save tingbaot long hem.”

Stat long tetaem ia, Lod i bin yusum plante kaen defren wei blong helpem Ol Sent blong Hem blong oli lukaotgud long wanwan long olgeta bakegen. Nao. Hem i bin blesem yumi wetem ol kworom we oli strong mo oli stap wan long level blong ol wod mo ol stek—ol kworom we oli wok wetem evri oganaesesen blong wod.

Ol siti wod, ol kampani, mo ol strong kworom, evriwan i bin nidim tu samting blong gat saksas blong folem tingting blong Lod blong mekem Ol Sent oli lukaotgud long wanwan long olgeta long wei we Hem, Lod i stap lukaotgud long olgeta. Oli bin win taem Ol Sent oli bin filim mo givim lav blong Kraes long wanwan long olgeta i bitim wanem oli wantem blong olgeta bakegen. Ol skripja oli singaotem: “Bigfala lav, we i stret lav blong Kraes” (Moronae 7:47). Mo oli bin win taem

Tabu Spirit i bin lidim hem we i stap kea blong save wanem Lod i save se i moa gud long man o woman ia we Hem i stap traem blong helpem hem.

Fulap taem, long ol wik we oli jes pas, ol memba blong Jos oli bin mekem samting long fes blong mi, olsem se oli save finis wanem we Lod bae i stap mekem, olsem we oli bin anaonsem long ples ia, tedei. Bae mi givim tu eksampol nomo: Wan, wan simpol toktok blong sakramen miting, wan tija blong 14 yia long Aronik Prishud we i andastanem wanem we olgeta we oli holem prishud oli save mekem long wok blong olgeta long Lod. Sekenwan, wan we i holem Melkesedek Prishud we, wetem lav blong Kraes, i kasem insperesen blong givim seves long wan famli.

Faswan, bae mi talem ol toktok blong yang man ia we i toktok long wan sakramen miting long wan wod. Mi bin stap tetaem ia. Traem tingbaot se yu yu olsem wanem taem yu bin gat 14 yia, mo lisin long hem i talem moa bitim wanem wan yang man i save talem.

“Mi bin laekem tumas blong stap wan memba blong kworom blong ol tija insaed long wod blong mifala, stat long taem we mi kasem 14 yia. Wan tija i stil gat evri responsabiliti blong wan dikon, plasem sam niuwan.

From se sam long yumi i ol tija, sam dei bae ol narawan mo evriwan long Jos bae i gat blesing ia tru long prishud. Mekem se i impoten blong evriwan long yumi i mas save moa abaot ol diuti blong wan tija.

“Faswan, Doktrin mo Ol Kavenan 20:53 i talem se: ‘Diuti blong tija i blong lukaotem jos oltaem, mo stap wetem mo mekem olgeta oli kam strong moa.’

“Nekiswan, Doktrin mo Ol Kavenan 20:54–55 i talem:

“Mo luk se i no gat rabis fasin insaed long jos, mo i no gat strong fasin wetem wanwan long olgeta, i no gat giaman, i no gat fasin blong tok biaen long bak, i no gat fasin blong tokbaot nogud ol man;

“mo luk se jos i mit tugeta plante taem, mo tu, i mas luk se evri memba oli mekem diuti blong olgeta.”

Yangfala man i gohed:

“Lod i stap talem long yumi se i responsabiliti blong yumi blong lukaot-gud long Jos, be tu, blong kea long ol pipol insaed long Jos long wei ia we Kraes bae i mekem, from se hemia, i Jos blong Hem. Sapos yumi stap traem blong obei ol komanmen, stap kaen long wanwan long yumi, stap ones, stap gud fren, mo glad blong stap tugeta, nao bambae yumi save gat Spirit i stap wetem yumi, mo save wanem Papa long Heven i wantem yumi blong mekem. Sapos yumi no mekem, nao yumi no save mekem koling blong yumi.”

Hem i bin gohed blong talem:

“Taem wan tija i jusum blong soem raet eksampol taem hem i stap olsem wan gudfala hom tija, stap welkamem ol memba long Jos, stap rere long sakramen, stap help long hom, mo stap olsem man blong mekem pis, hem i stap jusum blong givim ona long prishud blong hem mo blong mekem koling blong hem.

“Blong stap olsem wan gudfala tija i no minim nomo blong yu responsibol taem yumi stap long jos nomo, o long taem blong aktiviti long Jos. Aposol Pol i tijim: ‘Oltaem yu mas soemaot gudfala eksampol long ol Kristin man, [long fasin blong raet, blong toktok, wetem bigfala lav, wetem spirit, wetem fet mo wetem fasin we i klin evriwan’ (Fas Timoti 4:12).”

Nao, yangfala man i gohed:

“I nomata weaples yumi stap long hem, o wanem yumi stap mekem, yumi save stap olsem wan gud eksampol blong stret mo gud fasin long evri taem mo long evri ples.

“Papa blong mi mo mi, i stap hom tijim famli Braon.¹ Evri taem we mifala i go longwe, mi gat gudfala taem blong storian mo kam blong save famli ia. Wan samting we mi laekem tumas abaot famli Braon, i we, taem mifala i stap go longwe, evriwan i glad blong lisin mo oli gat ol gudfala storian blong serem.

“Taem yumi save gud ol pipol insaed long wod blong yumi from hom tijing, i mekem se i isi moa blong mekem nara diuti blong wan tija, mo hemia i blong welkamem ol memba long Jos. Blong helpem ol pipol blong

oli filim welkam mo pat blong Jos, i stap helpem evri memba blong wod blong filim se man i lavem olgeta mo oli rere blong tekem sakramen.

“Afta we oli welkamem ol memba we oli kam long Jos, ol tija oli help, evri Sandei, blong rere long sakramen. Mi laekem blong rere mo pasem sakramen long wod ia from se evriwan i stap kwaet. Oltaem mi filim Spirit taem mi stap rere mo pasem sakramen. Hem i wan ril blesing long mi blong mi save mekem hemia evri Sandei.

“Samfala seves, olsem pasem sakramen, i wan samting we ol pipol oli luk, mo oli talem tangkyu from, be ol nara seves olsem blong rere long sakramen, plante taem man i no luksave. Hem *i no* impoten sapos ol pipol oli *stap luk* yumi givim seves; wanem i impoten i we Lod i save se yumi bin givim seves long Hem.

“Olsem ol tija, yumi mas traem oltaem blong mekem Jos i kam strong moa, mo tu ol fren, famli blong yumi taem yumi mekem ol prishud responsabiliti blong yumi. Hem i no isi oltaem, be Lod i no givim komanmen long yumi sapos hem i no mekem rere wan rod blong olgeta, blong oli save mekem samting ia we hem i talem long olgeta.’ (1 Nifae 3:7).”

Taem yang man ia i endem toktok blong hem, mi bin sapraes se tingting blong hem i raep mo hem i waes. Hem i talem sot: “Mi save se bae yumi kam gud moa sapos yumi jusum blong folem Jisas Kraes.”

Wan nara stori blong prishud seves, oli tokbaot wan manis i pas long wan wod sakramen miting. Bakegen, mi bin stap long taem ia. Long kes ia, man ia wetem eksperiens we i holem Melkesedek Prishud i no bin save, taem hem i bin stap toktok, se hem i stap tokbaot wanem we Lod i wantem se i hapen blong mekem ol prishud kworom oli kam strong moa. Hemia i smol storian blong hem:

Hem mo wan hom tijing kompanion, tufala i kasem wok blong lukaotem seven famli. Kolosap evriwan i *no* wantem se tufala i visit. Taem ol hom tija oli go long haos blong olgeta, oli no wantem openem doa. Taem tufala



i ring i go, oli no stap ansa long fon. Taem tufala i livim mesej i stap, oli no stap ringbak. Nao senia kompanion i disaed se bae hem i raetem leta nomo blong givhan. Hem i iven stap yusum ol yelo envelop mo i hop blong kasem wan ansa.

Wan long ol seven famli ia, i wan lesaktiv singgel sista we i aot long Yurop i kam. Hem i gat tu pikinini.

Afta plante taem blong traem kasem hem, hom tija i kasem wan teks. Sista ia i talem stret long hem se hem i bisi tumas mo no save mit wetem ol hom tija. Hem i gat 2 wok, mo tu, hem i stap long ami. Fas wok blong hem i wan polis ofisa, mo gol blong wok blong hem i blong kam wan ditektiv polis, mo afta, gobak long hom kantri blong hem mo gohed long wok blong hem.

Hom tija i neva bin save visitim hem long haos blong hem. Wanwan taem, bae hem i tekstem sista. Evri manis bae hem i sendem wan leta we hem i raetem long han, mo sendem ol holidei kad blong wanwan pikinini.

Hem i no kasem eni ansa. Be sista i save se huia ol hom tija blong hem, olsem wanem blong kontaktem tufala, mo se bae tufala i gohed strong long prishud seves blong tufala.

Nao wan dei, hem i kasem wan ejen teks we i kam long sista. Hem i stap long bigfala nid. Sista i no save huia



bisop blong hem, be hem i save huia hom tija blong hem.

Bae long sam dei i kam, bae hem i mas aot long kantri blong go long ami trening praktis blong wan manis. Hem i no save tekem ol pikinini blong hem wetem hem. Mama blong hem, we i sapos blong lukaot long ol pikinini blong hem, i jes flae i go long Yurop blong lukaot long hasban blong hem, we i go long hospital.

Lesaktiv sista ia, i gat inaf mane blong pem wan tikit i go long Yurop blong yangfala pikinini blong hem, be i no boe blong hem we i gat 12 yia, Erik.² Hem i askem ol hom tija blong hem sapos tufala i save faenem wan gudfala LDS famli blong lukaot long Erik insaed long haos blong olgeta !blong 30 dei!

Hom tija i teks i gobak mo talem se bae hem i traem bes blong hem. Afta, hom tija i kontaktem ol prishud lida blong hem. Bisop, we i bin prisaeding hae pris, i givim raet long hem blong hem i go toktok long ol memba blong wod kaonsel, wetem Rilif Sosaeti presiden.

Rilif Sosaeti presiden i faenem kwik-taem fo gudfala LDS famli we oli gat ol pikinini we oli sem yia olsem Erik, we oli agri blong tekem Erik long haos blong olgeta blong wanwan wik. Long manis afta, olgeta famli ia oli fidim Erik,

oli faenem wan rum insaed long haos blong olgeta we i fulap finis, oli tekem hem i go long sama famli aktiviti, oli tekem hem i go long jos, oli mekem hem i tekpat long famli haos naet mo ol nara samting moa.

Ol famli we oli gat ol boe we oli sem yia olsem Erik, oli putum hem i stap long dikom kworom miting mo aktiviti. Long 30 dei taem ia, Erik i bin stap long Jos evri Sandei blong fas taem long laef blong hem.

Afta we mama blong hem i kambak long trening blong hem, Erik i gohed blong kam long Jos, plante taem i kam wetem wan long ol fo volontia LDS famli, o ol narawan we oli kam fren wetem hem, mo tu ol visiting tija blong mama blong hem. Long stret taem, oli odenem hem i kam dikom mo i stat blong pasem sakramen oltaem.

Nao bae yumi luk long fiuja blong Erik. Bae yumi no sapraes sapos hem i kam wan lida insaed long Jos long hom kantri blong mama blong hem, taem famli blong hem i gobak—evri samting ia from Ol Sent we oli bin wok tugeta long yuniti, anda long daerekxen blong wan bisop, blong givim seves wetem jareti long hat blong olgeta, mo wetem paoa blong Tabu Spirit.

Yumi save se yumi nidim jareti blong Lod i sevem yumi insaed long kingdom blong God; Moronae i

raetem: “Mo sapos yufala i no gat bigfala lav, i no gat wei blong Lod i sevem yufala insaed long kingdom blong God (Moronae 10:21; luk tu long Ita 12:34).

Yumi save tu se jareti i wan presen we oli givim long yumi afta nomo we yumi mekem evri samting. Yumi mas “prea long Papa wetem evri paoa blong hat, blong yumi save fulap wetem lav ia, we hem i bin givim long olgeta we oli ol tru man blong folem Pikinini blong hem, Jisas Kraes” (Moronae 7:48).

Long mi, mi luk se yumi kasem Tabu Spirit moa taem yumi stap lukluk blong givhan long ol narawan. Taswe, yumi gat prishud responsabiliti blong wok blong Sevya. Taem yumi stap givim seves long ol narawan, yumi no tingting tumas abaot yumiwan, mo Tabu Spirit i rere moa blong kam long yumi, mo helpem yumi long rod blong laef blong kasem presen we i jareti.

Mi talem se mi witnesem se Lod i mekem wan bigfala step i go fored finis insaed long plan we Hem i gat long yumi blong yumi kasem moa insperesen mo jareti insaed long prishud seves blong givhan. Mi mi glad from lav blong Hem, we Hem i givim i bigwan long yumi. Mi testifae olsem long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Oli jenisim nem.
2. Oli jenisim nem.



I Kam long Elda Dallin H. Oaks
Fas Kaonsela long Fas Presidensi

Ol Paoa blong Prishud

Blong wok bigwan long tabu prishud we yu stap holem, i impoten tumas long wok blong Lod insaed long ol famli mo insaed long ol koling blong yu long Jos.

Ol brata blong mi we mi lavem. Yumi bin harem wan revelesen anaonsmen we i kam long Presiden Russell M. Nelson. Yumi harem plante bigfala eksplenesen we oli kam long Ol Elda ia, Christofferson mo Rasband, mo tu, Presiden Eyring. Wanem we bae i kamaot yet, wetem moa we bae i kam long Presiden Nelson, bambae i talemaot gud wanem we yufala, ol lida blong Lod mo man we i kasem prishud, bambae yufala i mekem naoia long ol responsabiliti blong yufala. Blong help wetem hemia, bambae mi luklukbak long samfala stamba prinsipol we oli rulum prishud ia we yufala i stap holem.

1. Prishud

Melkesedek Prishud i tabu atoriti we God i givim blong mekem wok blong Hem, blong “mekem man i kasem laef we i no save finis” (Moses 1:39). Long 1829, Josef Smit mo Oliva Kaodri, tufala i kasem prishud ia tru long ol Aposol blong Sevyia, Pita, Jemes mo Jon (luk long D&C 27:12). Hem i tabu tumas mo i gat paoa we i bitim paoa blong mifala blong save tokbaot.

Ol *ki* blong prishud oli ol paoa blong lidim wok blong yusum atoriti blong prishud ia. Olsem ia nao, taem ol Aposol oli bin givim Melkesedek

Prishud long Josef mo Oliva, oli bin givim tu ol ki blong lidim rod blong fasin blong yusum prishud (luk long D&C 27:12–13). Be oli no bin givim evri ki blong prishud long tetaem ia. Evri ki mo save we i bin nid blong “taem ia we wok blong God i kamtru” (D&C 128:18) God i stap givim “tijing folem tijing” (ves 21). Oli bin givim sam moa ki insaed long Ketlan Tempol, hemia seven yia afta (luk long D&C 110:11–16). Olgeta ki ia, God i bin givim blong lidim atoriti blong prishud long sam moa wok we Hem i bin givim

long tetaem ia, olsem baptaes blong olgeta dedman.

Melkesedek Prishud i no wan posisen o wan taetol. Hem i wan tabu paoa, we God i givim wetem tras blong gud blong wok blong God long ol pikinini blong Hem. Yumi mas oltaem tingbaot se olgeta man we oli kasem prishud, oli *no* “prishud ia.” Hem i no stret blong yusum singaot ia: “ol prishud mo ol woman.” Yumi mas yusum singaot ia: “*ol man we oli holem prishud mo ol woman.*”

2. Wan Wok blong Givim Seves

Nao. Yumi lukluk long wanem Lod Jisas Kraes i wantem long olgeta ia we oli holem prishud blong Hem—olsem wanem yumi mas tekem ol sol i kam long Hem.

Presiden Joseph F. Smith i tijim: “Oli talem tru toktok ia taem oli talem se Jos i oganaes i stret evriwan. Trabol nomo we i stap, i we ol oganaesesen ia, oli no wok fulwan kasem mak we oli putum i stap long olgeta. Taem bae oli wekap gud long evri samting we God i askem olgeta, bambae oli moa fetful blong mekem ol diuti blong olgeta, mo wok blong Lod bae i kam bigwan moa mo i gat moa paoa mo bae i save lidim tingting blong wol.”¹

Presiden Smith i givim woning ia tu: “Ol taetol blong ona we God i givim, we oli kam wetem ol defren ofis mo oda blong Tabu Prishud, oli no blong yusum, o blong stap tekem se ol





taetol ia oli kam long man; oli no blong flasem man, o i no blong soem se wan i wan masta, be i wan singaot long wan kwaet seves insaed long wok blong wan Masta ia nomo we yumi stap talemaot se yumi stap wok blong Hem.

“Yumi stap wok blong sevem ol sol, mo yumi mas filim se hemia i bigfala diuti olgeta we God i putum long yumi. From hemia, yumi mas filim blong wantem sakrifaes long evri samting, sapos i nid, from lav blong yumi long God, from wok blong sevem ol man, mo from kingdom blong God bae i win long wol ia.”²

3. Ol Ofis blong Prishud

Insaed long Jos blong Lod, ol ofis blong Melkesedek Prishud oli gat ol defren wok. Doktrin mo Ol Kavenan i stap tokbaot ol hae pris, se oli “stap olsem ol presiden, o wokman ova long ol defren stek we oli stap olbaot long ol narafala ples (D&C 124:134). Hem i tokbaot ol elda se oli “ol man blong wok we bae oli stap oltaem, long jos blong [Lod]” (D&C 124:137 Hemia sam narafala tijing long saed blong ol defren wok ia.

Wan hae pris i mekem wok mo i lidim wok long saed blong ol samting long saed blong spirit (luk long D&C 107:10, 12). Mo tu, olsem we Presiden Joseph F. Smith i tijim: “Folem hamas we oli bin odenem hem wan hae pris, nao hem i mas filim we hem i gat

wok ia blong hem i stap olsem wan eksampol long fored blong olgeta olfala wetem ol yangfala, we bae oli wantem mekem olsem hem, mo hem i mas putum hem long wan posisen we hem i stap olsem wan tija blong stret mo gud fasin, i no long prinsipol nomo, be moa nao tru long eksampol—hem i givim long ol yangfalawan ol gud samting we oli kamaot long eksperiens truaot long ol yia, mo olsem ia nao, hemwan i kam wan paoa long medel blong komuniti we hem i stap laef long hem.”³

Wan long ol diuti blong wan elda, Elda Bruce R. McConkie blong Kworom blong Olgeta Twelef Aposol i tijim: “Wan elda i wan man blong wok blong Lod Jisas Kraes. . . . Hem i kasem wok blong stanap long ples mo long bihaf blong Masta blong Hem blong givhan long ol narafala man blong Hem. Hem i man we i ripresentem o i wok blong Lod.”⁴

Elda Mconkie i bin toktok from tingting ia, se wan i “wan elda nomo.” “Evri elda insaed long Jos i holem hamas prishud semmak olsem Presiden blong Jos,” hem i talem. “?Wanem nao hem i wan elda? Hem i wan man blong lukaot long sipsip, wan man blong lukaot long sipsip we i stap lukaotem yad blong ol sipsip blong Gudfala Man blong Lukaot long Sipsip.”⁵

Long impoten wok ia blong givhan insaed long yad blong sipsip blong

Gudfala Man blong Lukaot long Sipsip, i no gat samting i defren bitwin ol ofis blong hae pris mo elda insaed long Melkesedek Prishud. Long bigfala seksen 107 blong Doktrin mo Ol Kavenan, Lod i talemaot: “Ol hae pris, we i folem oda blong Melkesedek Prishud, oli gat raet blong mekem ol wok long ofis blong olgeta, anda long daerek-sen blong presidensi, blong lidim ol samting long saed blong spirit, mo tu, blong lidim ofis blong wan elda, [o ol ofis insaed long Aronik Prishud]” (D&C 107:10; luk tu long ves 12).

Prinsipol we i moa impoten long evri man we i kasem prishud, i prinsipol ia we profet blong Buk blong Momon, Jakob, i tijim. Afta we oli bin konsekretem hem mo brata blong hem, Josef, ol pris mo ol tija blong ol pipol, hem i talem: “Mo mitufala i bin givim ona mo wok strong long ofis blong mitufala i go long Lod, mo mitufala i bin tekem long mitufala stret wok ia, mo tekem ol panis blong ol sin blong ol pipol antap long hed blong mitufala sapos mitufala i no bin tijim gud olgeta long toktok blong God wetem strong tingting oltaem” (Jakob 1:19).

Ol brata. Responsabiliti blong yumi olsem ol man we i kasem prishud, i ol wok we oli series tumas. Ol narafala oganaesesen, oli save glad wetem ol standet blong wok blong wol ia, blong givimaot ol mesej blong olgeta mo blong mekem ol nara wok we oli gat. Be yumi, we yumi stap holem prishud blong God, yumi gat tabu paoa ia we i stap kontrolem get blong go insaed long selestial kingdom blong God. Yumi gat stamba tingting mo responsabiliti we Lod i putumaot kliia long revelesen we i stap long fas toktok blong Doktrin mo Ol Kavenan. Yumi, yumi mas talemaot long wol:

“Se evri man i save toktok long nem blong God Lod, we i Sevyia blong wol;
 “Se fet i save kam antap long wol;
 “Se kavenan blong mi we i no gat en i save stanap;

“Se olgeta we oli no strong mo oli simpol bae oli talemaot ful gospel blong mi kasem evri en blong wol, mo long fored blong ol king mo ol man blong rul.” (D&C 1:20–23).

Blong mekem tabu wok ia i kamtru, yumi mas fetful blong “wok strong” long ol prishud koling mo responsabiliti blong yumi (luk long D&C 84:33). Presiden Harold B. Lee i eksplenem se i minim wanem blong wok strong long prishud: “Taem wan i kam blong kasem prishud, hem i kam wan we i ripresentem o wok blong Lod. Hem i mas tingting long koling blong hem olsem se hem i stap mekem wok we Lod i sendem hem from. Hemia nao mining blong wok strong long prishud o mekem prishud i kam bigwan.”⁶

From hemia, ol brata, sapos Lod Hemwan bae i askem yu blong helpem wan long ol boe o gel blong Hem—we Hem i bin stap mekem tru long ol wokman blong Hem—?bambae yu go mekem? Mo sapos yu go mekem, ?bae yu mekem samting olsem ripresentativ blong Hem, “we yu stap mekem wok we Hem i sendem yu from,” mo yu stap dipen long help ia we Hem i bin promesem yu?

Presiden Lee i gat wan nara tijing long saed blong wok strong long prishud: “taem yu holem wan glas we i soem bigwan ol samting, mo holem antap long wan samting, glas i mekem samting ia i luk bigwan moa bitim wanem we neked ae blong yu i save luk; hemia glas blong soem bigwan ol samting. Nao, sapos eniwan i soem bigwan prishud blong hem—we i mekem i bigwan moa bitim we wanem oli tingting long hem faswan, mo i

mekem se i moa impoten bitim we eniwan i bin tingting long hem bifo—long wei ia nao yu stap ona mo wok strong long prishud blong yu, o mekem prishud ia i kam bigwan moa.”⁷

Hemia i wan eksampol blong wan we i holem prishud mo i stap ona mo wok strong long prishud responsabiliti blong hem. Mi harem hemia long Elda Jeffrey D. Erekson, kompanion blong mi long wan stek konfrens blong mi long Aedaho. Taem hem i bin wan yang elda we i mared, we i pua tumas mo i filim se hem i no save finisim las yia blong yunivesiti, Jeffrey i disaed blong dropaot long skul mo akseptem wan gudfala wok. Sam dei afta, elda kworom presiden blong hem i go long haos blong hem. “?Yu yu andastanem mining blong ol prishud ki we mi stap holem? Presiden blong kworom blong ol elda i askem. Taem Jeffrey i talem se hem i save, nao presiden i talem long hem se taem hem i harem tingting blong hem blong i dropaot long skul, Lod i tantanem tingting blong hem blong hem i no slip, mo i mas kam givim mesej ia long Jeffrey: “Olsem elda kworom presiden blong yu, mi givim advaes long yu blong yu no lego skul. Hemia i wan mesej blong yu we i kam long Lod.” Jeffrey i stap long skul. Sam yia afta, mi mitim hem taem we hem i wan bisnisman we i gat sakses, mo mi harem hem i talem long wan grup blong ol man we oli holem prishud, “Advae ia i mekem evri samting i jenis long laef blong mi.”

Wan man we i holem prishud i ona mo wok strong long prishud mo koling blong hem, mo hemia i “jenisim” laef blong wan nara pikinini blong God.

4. Prishud Insaed long Famli

Kasem naoia, mi stap tokbaot ol wok blong prishud insaed long Jos. Naoia, bambae mi tokbaot prishud insaed long famli. Bae mi stat wetem ol ki. Prinsipol ia, se prishud atoriti, bae oli save yusum nomo anda long daereksen blong wan we i holem ol ki blong wok ia, i stamba fandesen insaed long Jos, be hem i no go wetem fasin blong yusum prishud atoriti insaed long famli.⁸ Wan papa we i holem prishud i prisaed insaed long famli blong hem tru long atoriti blong prishud we hem i stap holem. Hem i no nid blong gat daereksen mo raet blong ol prishud ki blong save givim advaes long ol memba blong famli blong hem, blong holem famli miting, blong givim ol prishud blesing long waef mo pikinini blong hem, o blong givim ol hiling blesing long ol memba blong famli o ol narawan.

Sapos ol papa oli ona mo wok strong long prishud blong olgeta insaed long famli blong olgetawan, bae i muvum misin blong Jos i semmak nomo olsem eni nara samting we oli save mekem. Ol papa we oli kasem Melkesedek Prishud oli mas obei long ol komanmen blong mekem se oli gat paoa blong prishud blong givim ol blesing long ol memba blong famli blong olgeta. Ol papa oli mas gat mo tijim blong gat ol famli rilesensip we i gat lav blong mekem se ol memba blong famli bae oli wantem askem blesing long ol papa blong olgeta. Ol papa mo mama oli mas leftemap tingting ia blong gat moa prishud blesing insaed long famli.

Ol papa, wok olsem ol “ikwol patna” blong ol waef blong yufala, olsem we famli toktok i stap tijim.⁹ Mo ol papa, taem yu gat spesel janis ia blong yusum paoa mo wok blong prishud atoriti blong yu, yusum wetem “fasin blong winim tingting, fasin blong save wet long taem, kaen fasin mo tingting we i stap daon, mo tru mo stret lav” (D&C 121:41). Hae standet ia blong



save yusum prishud atoriti i moa impoten insaed long famli. Presiden Harol B. Lee i bin givim promes ia jes afta we hem i kam Presiden blong Jos: "I no gat wan taem we paoa blong prishud we yu holem i stap, i moa gudwan bitim taem i gat wan trabol insaed long hom, o taem wan i sik bigwan, o taem i gat bigfala desisen blong tekem. Insaed long paoa blong prishud, we i paoa blong God we I Gat Olgeta Paoa, i gat paoa ia blong mekem ol merikel sapos i tingting blong Lod, be blong yumi save yusum prishud ia, yumi mas klin inaf blong save yusum. Sapos yumi no save andastanem prinsipol ia, nao yumi no save kasem ol blesing blong stap holem hae prishud ia."¹⁰

Blong wok bigwan long tabu prishud we yu stap holem, i impoten tumas long wok blong Lod insaed long ol famli mo insaed long ol koling blong yu long Jos.

Mi testifae abaot Hem we prishud ia i blong Hem. Tru long safaring we i pemaot man, safaring mo sakrifaes mo laef bakegen long ded blong Hem, evri man mo woman i sua blong kasem wan bodi we i nomo save ded mo janis ia blong kasem laef we i no save finis. Wanwan long yumi i mas fetful mo i mas wok strong wetem strong tingting blong mekem pat blong yumi long bigfala wok ia blong God, Papa blong yumi we I No Save Finis, long nem blong Jisas Kraes, amen. ■

OL NOT

1. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 343.
2. *Teachings: Joseph F. Smith*, 340, 343.
3. Joseph F. Smith, *Gospel Doctrine*, 5th ed. (1939), 182.
4. Bruce R. McConkie, "Only an Elder," *Ensign*, June 1975, 66; oli no holemtaet italik we i stap long orijinol teks.
5. Bruce R. McConkie, "Only an Elder," 66; oli no holemtaet italik we i stap long orijinol teks.
6. *Teachings of Presidents of the Church: Harold B. Lee* (2000), 93.
7. *The Teachings of Harold B. Lee*, ed. Clyde J. Williams (1996), 499.
8. Luk long Dallin H. Oaks, "Priesthood Authority in the Family and the Church," *Liahona*, Nov. 2005, 24–27.
9. Luk long "Famli: Wan Ofisol Toktok I Go long Wol," 35538852.
10. *Teachings: Harold B. Lee*, 97.



I Kam long Elda Russell M. Nelson

Givhan wetem Paoa mo Atoriti blong God

Bambae yumi givhan long nem blong Hem, wetem paoa mo atoriti blong Hem, mo wetem lav blong Hem we i kaen.

Ol brata we mi lavem. Tangkyu from strong tingting blong yufala long Lod mo tabu wok blong Hem. Mi mi glad tumas blong stap wetem yufala. Olsem wan niu Fas Presidensi, mifala i talem tangkyu from ol prea mo from traehad mo sapot blong yufala. Mifala i talem tangkyu from laef blong yufala mo from seves blong yufala long Lod. Strong tingting blong yufala long diuti mo seves we i no selfis oli impoten insaed long koling blong yufala semmak olsem hemia blong mifala. Tru long wan laef-taem blong seves insaed long Jos, mi bin lanem se i no rili mata *weaples* wan i givim seves. Wanem we Lod i kea long hem i *hao* yumi givim seves.

Mi talem tangkyu from Presiden Thomas S. Monson, we i bin wan eksampol long mi blong moa long 50 yia. Mo from ol kaonsela blong hem, Presiden Henry B. Eyring, mo Presiden Dieter F. Uchtdorf, mi talem se mi laekem tumas tufala. Mi presem tufala from seves blong tufala long Lod mo ol profet blong hem. Tufala wokman ia, tufala i kasem ol niu wok. Tufala i gohed blong wok strong mo wetem komitmen. Mi givim ona mo lavem tufala.

Hem i wan gudfala blesing blong givim seves insaed long tru Jos we i stap laef blong Lod, wetem atoriti mo paoa blong Hem. Prishud blong God we i kambak, wetem ol ki blong prishud, i openem long Ol Lata-dei Sentblesing ia long spirit we i hae tumas. Yumi luk ol blesing ia we i blesem ol woman, ol man, mo pikinini raon long wol.

Yumi luk ol fetful woman we oli andastanem paoa we i go wetem ol koling blong olgeta, mo wetem endaomen blong olgeta, mo ol nara odinens blong tempol. Ol woman ia oli save olsem wanem blong singaotem ol paoa blong heaven blong protektem mo mekem strong moa ol hasban blong olgeta, ol pikinini blong olgeta, mo ol narawan we oli lavem. !Olgeta ia, oli ol woman we oli strong long spirit, we oli lidim, tijim, mo givhan we oli no fraet long ol koling blong olgeta, mo oli yusum paoa mo atoriti blong God!! !Mi mi talem tangkyu from olgeta!

Semmak, mifala i luk ol fetful man we oli laef i stret folem spesel janis blong olgeta olsem ol man we oli kasem prishud. Oli lidim man mo givim seves wetem sakrifaes long wei blong



Lod, wetem lav, fasin we i kaen, mo longfala tingting. Oli blesem, gaedem protektem mo mekem ol narawan oli kam strong moa tru long paoa blong prishud ia we oli holem. Oli tekem ol merikel i go long olgeta we oli stap wok blong olgeta, mo stap kipim mared mo famli blong olgeta i sef i stap. Oli sakemaot devel mo oli ol strong elda long Isrel.² !Mi mi talem tangkyu from olgeta!

Nao, ?Mi save talem wan wari blong mi? Hem i we: Tumas brata mo sista blong yumi oli no andastanem fulwan, tingting ia blong prishud paoa mo atoriti. Oli mekem olsem se oli wantem moa blong lukluk wanem bodi blong olgeta i wantem tumas, be i no yusum paoa blong God blong blesem ol pikinini blong Hem.

Mi fraet se tumas brata mo sista blong yumi oli no kasem ol spesel janis we i blong olgeta.³ Eksampol. Sam long o brata blong yumi, oli mekem samting olsem se oli no andastanem wanem hem i prishud mo wanem oli save yusum blong mekem wetem. Bae mi givim sam eksampol we i soem hemia.

I no longtaem i pas, mi go long wan sakramen miting we oli mas givim nem blong wan bebi mo wan blesing blong papa. Yangfala papa we i holem gudfala bebi ia long han blong hem, i givim hem wan nem, mo afta i givim

naes *prea*. Be hem i *no* givim wan blesing long pikinini ia. Swit bebi ia !hem i kasem wan nem be i no wan blesing! Gudfala elda ia, i no bin save wanem i defren bitwin wan *prea* mo wan prishud blesing. Wetem prishud atoriti mo paoa blong hem, hem i bin save givim wan blesing long pikinini ia, be hem i no mekem. Mi tingting: !Hemia i wan janis we hem i mestem!

Bae mi givim sam narafala eksampol. Mifala i save sam brata we oli setem ol sista apat olsem ol Praemeri, Yang Woman, mo Rilif Sosaeti lida mo tija, be oli mestem—blong blesem olgeta wetem paoa blong mekem koling blong olgeta. Oli talem nomo ol samting blong mekem mo ol instraksen. Mifala i luk wan papa we i klin inaf, i mestem blong givim wan prishud blesing long waef mo pikinini taem we samting ia nao oli nidim. Prishud paoa, oli putumbak finis long wol ia, be yet, tumas brata mo sista oli gotru ol semfala tes long laef we oli no kasem wan tru prishud blesing. !Hemia i no wan gudfala samting! Hemia i wan nogud samting we yumi save katemaot.

Ol brata. !Yumi holem tabu prishud blong God! Yumi gat atoriti ia blong Hem blong blesem ol pipol blong Hem. Jes tingting long gudfala toktok ia we Lod i talem long yumi taem Hem i talem: “Huia bambae yufala i blesem,

bambae mi mi blesem.”⁴ Hem i spesel janis blong yumi, blong mekem samting long nem blong Jisas Kraes blong blesem ol pikinini blong God folem tingting we Hem i gat long olgeta. Ol stek presiden mo ol bisop. Plis meksua se evri memba blong ol kworom we yufala i gat wok blong lukaotem, i andastanem olsem wanem blong givim wan prishud blesing—mo tu, we oli mas klin inaf mo rere long saed blong spirit we i nid blong singaotem fulwan paoa ia blong God.⁵

Long evri brata we i kasem prishud. Mi invaetem yufala blong givim inspresen long ol memba blong oli kipim ol kavenan blong olgeta, blong oli livim kakae mo oli *prea*, oli stadi long ol skripja, blong oli wosip insaed long ol tempol, mo blong oli givim seves wetem fet, olsem ol man mo ol woman blong God. !Yumi save helpem evriwan blong oli luk wetem ae blong bilif se fasin blong stap obei mo fasin blong stap stret mo gud bae i pulum olgeta i go kolosap long Jisas Kraes, i letem olgeta blong stap glad long kampani blong Tabu Spirit, mo save filim glad long laef!

Wan hae mak long Jos ia we i tru mo i laef we i blong Lod, i we, oltaem hem i oganaes, i lidim wok blong givhan long wanwan pikinini blong God mo famli blong olgeta.⁶ From



hem i Jos blong Hem, yumi, olsem ol wokman blong Hem, bae yumi givhan long wan ia, semmak olsem we hem ibin mekem.⁷ Bambae yumi givhan long nem blong Hem, wetem paoa mo atoriti blong Hem, mo wetem lav blong Hem we i kaen.

Wan eksperiens we mi bin gat moa long 60 yia i pas long Boston i tijim mi hamas paoa nao i stap long spesel janis ia blong givhan long wanwan. Mi bin stap olsem wan dokta long Masajusets Jeneral Hospital—mi wok evri dei, evri tu naet mo evri tu wiken. Mi no gat tumas taem wetem waef blong mi, ol fofala pikinini mo ol aktiviti blong Jos. Be nomata hemia, branj presiden blong mifala i givim wok long mi blong mi visitim hom blong Wilbur mo Leonora Cox, wetem hop ia se Brata Cox bae i save kambak aktiv long Jos. Hem mo Leonora i bin sil long tempol finis.⁸ Be Wilbur i no kam long jos blong plante yia.

Kompanion blong mi mo mi i go long hom blong tufala. Taem mitufala i go insaed long haos, Sista Cox i welkmem gud mitufala, be Brata Cox i girap i wokbaot strong i go long wan nara rum mo i klosem doa.⁹

Mi go kolosap long doa ia we i sat mo mi noknok. Afta smol taem,

mi harem wan voes we i no glad, we i se: “kam insaed.” Mi openem doa blong faenem Brata Cox we i sidaon long fored blong ol redio masin we oli laenap. Insaed long smol rum ia, hem i laetem wan siga. I klia, we hem i no laekem visit blong mi.

Mi lukluk raon long rum, we mi sapraes mo mi askem: “Brata Cox, mi mi laekem blong wantem lanem moa long saed blong redio wok. ?Bae yu glad blong tijim mi long hem? Sore tumas, mi no save stap longtaem tunaet, ?be mi save kambak wan nara taem?”

Hem i tingting smol taem, mo afta, i talem yes. Hemia i bin olsem stat blong wanem i kam wan naesfala frensip. Mi gobak mo hem i tijim mi. Mi stat blong lavem mo respektem hem. Tru long ol nara visitblong mifala afta, gudgudfala saed blong man ia i kamkamaot. Mitufala i kam gud fren, mo tu, tufala kompanion blong mitufala we i no save finis. Afta, taem we taem i pas, famli blong mifala i muvaot. Ol lokol lida oli gohed blong fidim Cox famli.¹⁰

Samples eit yia afta long fas visit, Boston Stek, oli krietem.¹¹ ?Yufala i save talem se huia fas stek presiden? !Yes! !Brata Cox! Long ol yia afta, hem i

bin stap olsem wan misin presiden, mo wan tempol presiden.

Sam yia afta, mi, olsem wan memba blong Kworom blong Olgeta Twelef Aposol, oli givim wok long mi blong krietem wan niu stek long Sanpete Kaonti, Yuta. Long taem blong ol intaviu, !mi glad mo sapraes blong faenem bakegen dia fren blong mi, Brata Cox! Mi filim se bae mi singaotem hem olsem niu stek petriak. Afta we mi odenem hem, mitufala i haggem mitufala mo krae. Ol pipol insaed long rum oli stap askem olgetawan se from wanem tufala adalt ia, tufala i stap krae. Be mitufala i save. Mo Sista Cox tu i save. !Oli ol krae blong glad! Kwaet nomo long maen blong mifala, mifala i tingbaot wokbaot blong lav mo sakem sin we i bin stat moa long 30 yia i pas bifo, wan naet insaed long hom blong olgeta.

Stori ia i no stop ia. Brata mo Sista Cox, famli blong tufala i gat 3 pikinini, 20 apupikinini, mo 54 smol apupikinini. Ademap long hemia ol plante hundred misinari we tufala i tajem, plante taosen moa long ol tempol, mo plante hundred moa we oli kasem ol petriakel blesing long han blong Wilbur Cox. Paoa blong hem mo Leonora i stap gogohed blong kasem plante jenere-sen raon long wol.

Ol eksperiens olsem, wetem Wilbur mo Leonora oli hapen evri wik—mi hop, evri dei—insaed long Jos ia. Ol wokman blong Lod Jisas Kraes we oli dediketem olgeta blong kareaot wok blong Hem wetem paoa mo atoriti blong Hem.

Ol brata. I gat ol doa ia we yumi save openem, i gat ol prishud blesing we yumi save givimaot, ol hat we yumi save hilim, ol trabol we yumi save karemaot, ol testemoni we yumi save mekem i kam strong moa, ol laef we yumi save sevem, mo glad we yumi save karem i go insaed long ol hom blong ol Ol Lata-dei Sent—evriwan ia, from se yumi holem prishud blong God. Yumi nao, yumi ol man we oli bin singaotem yumi mo mekem yumi i rere stat long taem we wol i bin stat folem save blong God we hem i bin gat finis, from fet blong yumi i bigwan tumas blong save mekem wok ia.¹²



Ol Jeneral Atoriti mo Ol Jeneral Ofisa blong Jos blong Jisas Kraes blong Ol Lata-dei Sent

FAS PRESIDENSI



Dallin H. Oaks
Fas Kaonsela



Russell M. Nelson
Presiden



Henry B. Eyring
Seken Kaonsela

KWOROM BLONG OLGETA TWELEF APOSOL



M. Russel Ballard



Jeffrey R. Holland



Dieter F. Uchtdorf



David A. Bednar



Quentin L. Cook



D. Todd Christofferson



Neil L. Andersen



Ronald A. Rasband



Gary E. Stevenson



Dale G. Renlund



Gerrit W. Gong



Ulisses Soares

PRESIDENSI BLONG OLGETA SEVENTI



L. Whitney Clayton



Craig C. Christensen



Lynn G. Robbins



Juan A. Uceda



Patrick Kearon












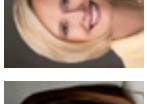


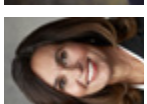


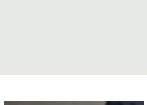



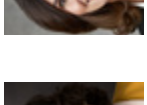















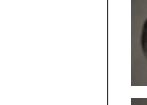
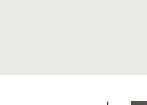






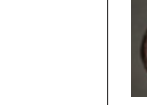






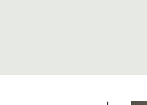











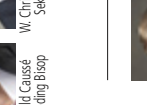

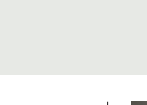







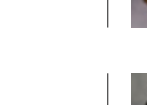




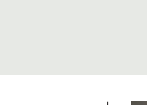










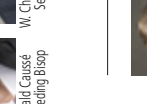

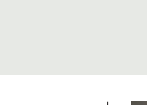








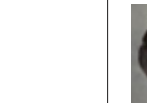


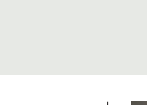








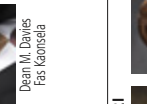












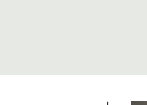







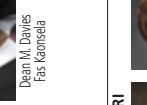










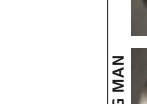
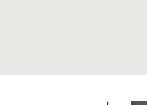







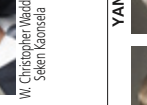

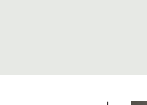







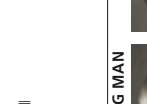
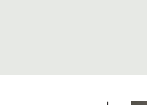






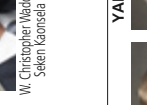

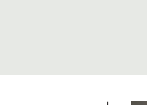






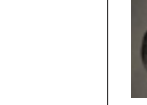
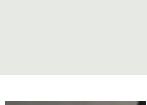

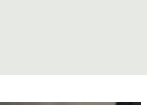

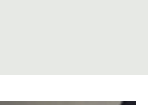

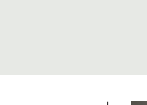
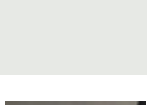

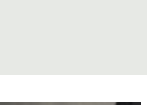

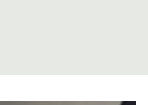

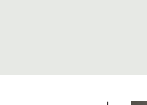
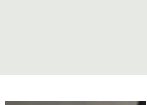

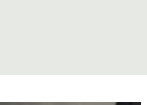

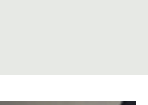

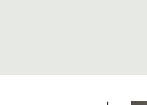
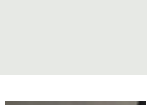

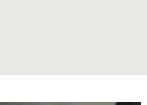

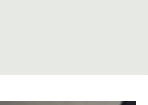

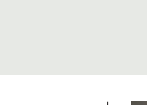
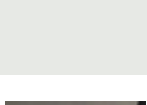

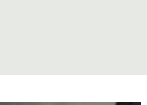

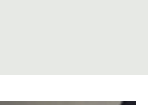

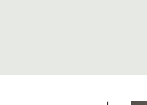
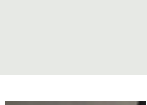

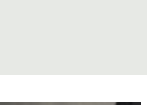

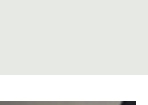

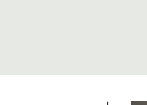
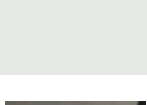

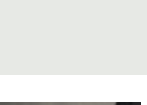

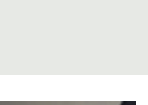

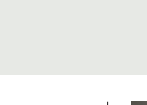
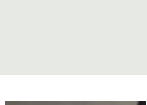

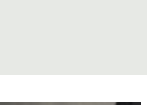

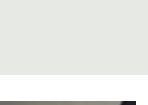

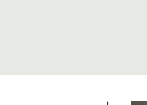
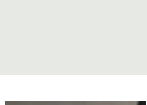

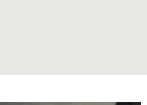

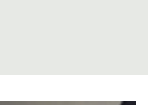

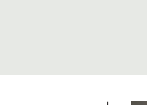
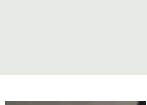

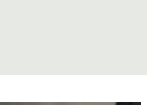

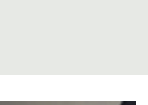

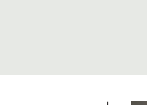
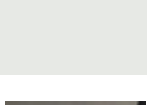

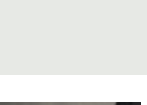

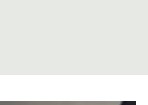

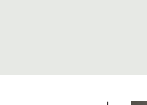
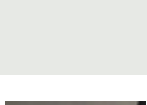

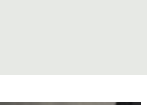

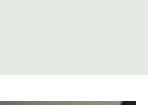

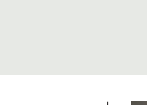
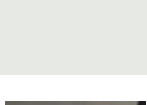

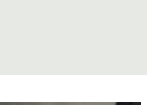

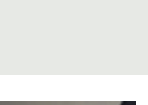

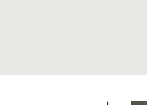
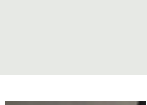

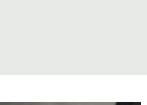

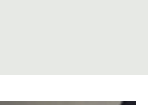

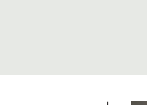
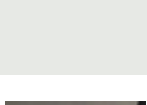

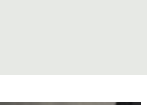

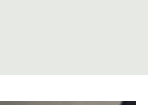

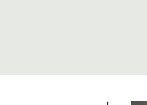
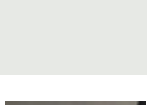

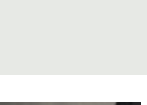

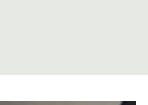

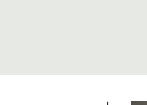
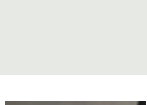

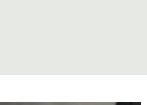

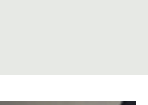

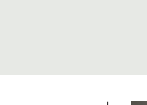
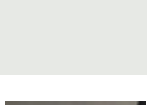

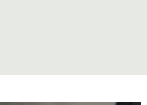

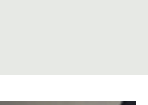

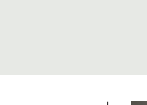
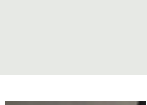

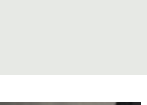

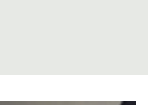

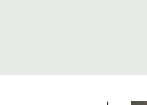
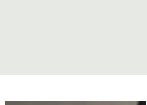

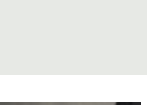

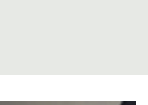

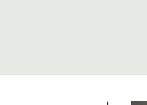
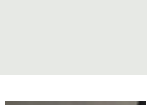

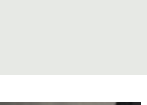

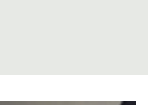

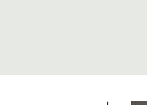
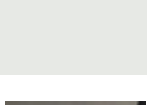

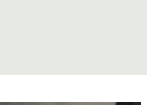

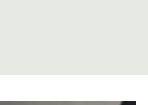

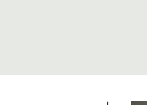
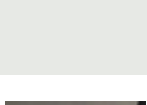

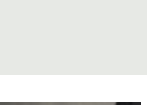

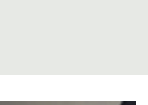

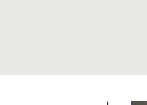
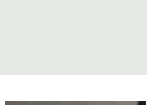

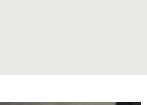

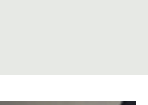

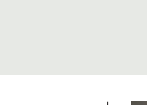
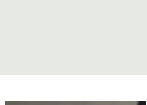

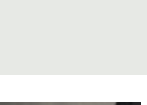

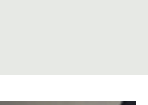

Carl B. Cook



Robert C. Eby

OL JENERAL ATORITI SEVENTI

(folem alfabet oda long Inglis)



Tedei long naet, mi invaetem yufala blong yufala i stanap naoia wetem mi long bigfala grup we i no save finis blong ol brata. Taem mi talem nem blong prishud ofis blong yu, plis yu stanap mo yu stanap nomo i stap. Ol dikon, !plis stanap! Ol tija, !plis stanap! !Ol pris! !Ol bisop! !Ol elda! !Ol hae pris! !Ol petriak! !Ol seventi! !Ol aposol!

Naoia, ol brata, bambae yufala i save gohed blong stanap plis, mo joen wetem wetem kwaea blong sing-sing evri trifala ves blong “!Girap, O Man blong God!¹³ Taem yufala i stap singsing, tingting long diuti blong yu olsem wan strong ami blong God we i stap blong helpem wol blong rere from Seken Kaming blong Lod. Hemia i wok blong yumi we God i givim. Hemia i spesel janis blong yumi. Mi testifae long hemia, long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Russell M. Nelson, “A Plea to My Sisters,” *Liahona*, Nov. 2015, 96.
2. Luk long Russell M. Nelson, “The Price of Priesthood Power,” *Liahona*, May 2016, 66–69; luk tu long Alma 13:7–8; Doctrine and Covenants 84:17–20, 35–38.
3. Luk long Doctrine and Covenants 84:19–22; 107:18–19; Joseph Smith Translation, Genesis 14:30–31 (insaed long Bible appendix).
4. Doctrine and Covenants 132:47.
5. Wanem i joenem paoa blong prishud mo fasin blong yuwan blong laef long wan stret mo gud laef, oli tokbaot moa insaed long Russell M. Nelson, “The Price of Priesthood Power,” 66–69; see also Doctrine and Covenants 121:34–37, 41–44.
6. Stamba rol blong wan wok we i oganaes mo wan i stap lidim blong givhan long ol man, woman, mo famli, i kamaot klia long weaples mo long eni taem we oli stanemap Jos blong Jisas Kraes. Eksampol, luk long, Luk 10:1–20; Ol Wok 6:1–6; Efesas 4:11–14; Mosaea 18:9, 18–19, 27–29; Doctrine and Covenants 20:42, 51, 57.
7. Luk long 3 Nifae 17:9–10, 20–21.
8. Mantae Yuta Tempol, 15 June 1937.
9. Fasin blong Leonora blong stap livim kakae mo prea evri Mandeï blong plante yia, i bin gat bigfala paoa blong mekem gud insaed long laef blong hem.
10. In 1954, branch president Ira Terry i singaotem Wilbur blong kam man blong lukaot long ol klas blong Sandeï Skul long branj. Wilbur i akseptem koling ia mo i lego fogud evri fasin blong hem we i no folem Tok blong Waes. Hem i givim haf laef blong hem we i stap blong givim seves long wok blong Sevya.
11. Long 1962.
12. Alma 13:3.
13. “Rise Up, O Men of God,” *Hymns*, no. 324.



I Kam long Elda Larry Y. Wilson
Blong Olgeta Seventi

Tekem Tabu Spirit Olsem Gaed blong Yu

Hem i wan bigfala presen we i kam long olgeta we oli putum fet blong olgeta long Jisas Kraes. Hemia i presen we i Tabu Spirit.

Long Ista Sandeï ia, ol tingting blong yumi i lukluk i go long Laef Bakegen long Ded blong Lod Jisas Kraes, mo long emti tumb we i givim evriwan we i biliv, hop long viktri blong Kraes ova long ded. Mi biliv, wetem Aposol Pol, se: “God i mekem Jisas Kraes i laef bakegen, semmak, from Spirit ia we i stap long yufala, God bambae i mekem bodi blong yufala i laef bakegen.”¹

Blong *mekem i laef* i minim blong mekem i laef i stap. Semmak olsem we Kraes i mekem bodi blong yumi i kambak long laef afta long ded blong bodi tru long paoa blong Laef Bakegen long ded, Hem i save mekem yumi laef bakegen, o mekem yumi laef i stap, yumi aot long ded blong spirit.² Insaed long buk blong Moses, yumi stap ridim abaot Adam, we i gotru long kaen ia: “[Adam]i bin kasem baptaes, mo Spirit blong God i kamdaon long hem, mo olsem ia nao hem i bon long saed blong Spirit, mo man we i stap insaed long hem i kam laef.”³

Hem i wan bigfala presen we i kam long olgeta we oli putum fet blong olgeta long Jisas Kraes. Presen ia, hem i Tabu Spirit we i stap givim long

yumi wanem we Niu Testeman i sing-aotem “laef long Kraes.”⁴ Be samtaem, ?yumi tekem wan kaen presen olsem i blong nating?

Ol brata mo sista. Hem i wan bigfala spesel janis olgeta blong “tekem Tabu Spirit olsem gaed blong [yumi]”⁵ olsem we eksperiens ia i stap soem.

Long taem blong wo long Korïa, Ensign Frank Blair i bin soldia long wan ami transpot sip we i stap long Japan.⁶ Sip ia i no bigwan inaf blong gat wan japlen, mekem se kapten i askem Brata Blair blong stap japlen from hem i luk se yang man ia i wan man we i gat fet mo prinsipol, mo ful tim i stap respektem hem bigwan.

Ensign Blair i raetem: “Sip blong mifala i fas insaed long wan bigfala hariken. Ol wef oli 14 mita hae. Mi nao mi wok. Long tetaem ia wan long ol trifala enjin i stop wok mo long sentalaen blong sip i brok smol. Mifala i gat tu enjin nomo i stap, mo wan i stap wok nomo long haf paoa. Mifala i stap long bigfala trabol.

Ensign Blair i finis long taem blong wok blong hem, mo i stap rere blong go long bed taem kapten i noknok long doa blong hem. Hem i askem:



“?Plis, yu save prea from sip ia?” Yes, Ensign Blair i agri blong mekem.

Nao, Ensign Blair i save prea simpol nomo: “Papa long Heven, plis blesem sip blong mifala mo kipim mifala i sef,” mo afta, i go long bed. Be, hem i bin prea blong save wanem samting *hem i save mekem*, long stret taem ia, blong meksua se sip hem i sef. Ansa blong prea blong Brata Blair, Tabu Spirit i talem hem blong i go long brij, toktok wetem kapten, mo lanem moa. Hem i faenem se kapten i stap traem blong disaed se bae i mekem ol enjin blong sip oli ron long wanem paoa. Ensign Blair i gobak long rum blong hem, i prea bakegen.

Hem i prea: “?Wanem nao mi save mekem blong help blong lukluk long problem blong ol enjin?”

Ansa i kam, Tabu Spirit i talem slo long hem se hem i nid blong wokbaot raon long sip, mo lukluk ol samting we i stap blong kasem moa infomesen. Bakegen, hem i gobak long kapten, mo i askem raet blong wokbaot raon long dek. Afta, wetem wan laeflaen raon long wes blong hem, hem i go aotsaed insaed long strong win ia.

Hem i stanap i go biaen long sip evriwan, i stap lukluk ol bigfala propela blong sip taem oli stap kamaot long wota taem sip i stap antap evriwan long wef. Wan nomo i stap wok fulwan, mo i stap spin i kwik we i kwik. Afta we i lukluk olsem, Ensign Blair i

bin prea bakegen. Klia ansa we hem i kasem, i we, gudfala enjin we i stap, i wok strong tumas mo i nid blong i slodaon. Mekem se hem i gobak long kapten, mo i talem samting ia. Kapten i sapraes, i talem long hem se enjina blong sip i talem defren olgeta—se bae oli mas mekem gudfala enjin i spid moa blong save winim hariken. Be nomata hemia, kapten i jusum blong folem tingting blong Ensign Blair, mo i mekem enjin i slodaon. Taem i kasem moning, sip i stap sef long ol wota we i kwaet.

Tu aoa afta, gudfala enjin i stop blong wok wantaem. Wetem nara enjin we i stap long haf paoa, sip i bin save go saed long wof.

Kapten i talem long Ensign Blair: “Sapos yumi no mekem enjin ia i slodaon long stret taem we yumi bin mekem, bae yumi lusum enjin ia long medel blong hariken.”

Sapos i no gat enjin ia, bae i no gat rod blong save stiaem sip. Sip bae i kapsaet mo bae i draon. Kapten i talem tangkyu long yangfala LDS ofisa ia, mo i talem se hem i biliv se from oli folem ol filing blong spirit blong Ensign Blair, hemia i sevem sip mo ol wokman blong sip.

Nao. Stori ia i bigwan smol. Maet bae yumi no save fesem sam kaen situesen olsem, be stori ia, i gat ol impoten gaedlaen abaot hao yumi *save* kasem help blong Spirit, plante moa taem.

Faswan, taem yumi tokbaot revelesen, yumi mas tanem ki blong redio blong yumi i stap long stret frikwensi blong heven. Ensign Blair i bin stap laef long wan klin mo fetful laef. Sapos hem i no bin stap obei, bae hem i *no* gat tras ia we i nid long saed blong spirit blong prea olsem we hem i bin mekem from sefti blong sip blong hem, mo blong kasem ol stret help. Wanwan, i mas traehad blong stretem laef blong laef i folem ol komanmen blong save kasem daereksen we i kam long Hem.

Samtaem, yumi no save harem signol blong heven from se yumi no stap klin inaf. Fasin blong sakem sin mo stap obei, oli rod ia blong kasem klia komunikesen bakegen. Toktok blong OlTesteman blong toktok ia, *sakem sin*, i minim “blong tanem,” o “blong tanemraon.”⁷ Taem yu filim se yu stap longwe long God, yu nidim nomo blong mekem desisen ia blong tanem yu longwe long sin, fesem Sevyu long weaples bae yu faenem se Hem i stap wet long yu, wetem han blong Hem we i open bigwan i stap. Hem i wantem tumas blong lidim yu, mo i nidim wan prea nomo blong yu kasem help blong hem bakegen.⁸

Sekenwan, Ensign Blair, i no jes askem Lod blong *stretem* problem blong hem. Hem i askem *wanem hem i save mekem* blong kam pat blong ansa. Semmak, yumi save askem: “Lod, wanem mi mas mekem blong *mi pat blong ansa ia*?” Bae yumi no jes listim daon ol problem blong yumi mo askem Lod blong *stretem* olgeta, be yumi mas lukaot blong girap mo faenem sam wei blong kasem help blong Lod, mo tu, blong komitim yumiwan blong tekem aksen folem wanem Spirit i talem long yumi.

I gat wan nambatri impoten lesen insaed long stori ia blong Ensign Blair. ?Bae hem i save prea wetem ful tras ia sapos hem i no bin kasem help blong Spirit long sam taem bifo long hemia? Taem hariken i kam, i no taem blong stap karemaot das long presen we i Tabu Spirit, mo traem faenem olsem wanem blong yusum Hem. Yangfala man ia, i klia se hem i bin stap folem wan paten we hem i bin yusum plante

taem bifo, wan paten we hem i bin lanem olsem wan fultaem misinari. Yumi nidim Tabu Spirit olsem gaed blong yumi long ol kwaet wota, blong mekem se Hem i no save mekem mistek long voes blong Hem long taem blong strongfala hariken.

Sam oli save tingting se yumi no sapos blong ting se Spirit bae i givhan evri dei, from se “hem i no stret blong [God] i talemaot evri samting blong mekem,” nogud yumi kam ol les wokman.⁹ Be skripja ia, Lod i givim long ol fas misinari we oli bin askem Josef Smit blong kasem wan revelesen we olgetawan nao oli sapos blong kasem. Wan ves bifo long hemia, Lod i talem olgeta blong kam long misin fil *taem oli stap tokbaot hemia bitwin olgeta, mo tu, wetem mi.*¹⁰

Olgeta misinari ia oli bin wantem kasem wan spesel revelesen abaot travel plan blong olgeta. Oli no bin lanem yet blong kasem daereksen blong olgetawan long saed blong ol poen we i blong olgeta nomo. Lod i bin singaotem fasin ia long stret nem blong hem: les wok. Ol fas memba blong Jos, maet oli glad tumas we oli gat wan tru profet, mekem se oli stap long denja blong foldaon, foldaon blong no lanem hao blong kasem revelesen blong olgetawan bakegen. Blong stap dipen long yuwan long saed blong spirit, hem i blong save harem voes blong Lod tru long Spirit blong Hem long saed blong laef blong yuwan bakegen.

Alma i givim kaonsel long boe blong hem blong “askem advaes long Lod *long evri* wok blong yu.”¹¹ Blong laef long wei ia—wanem we yumi singaotem plante taem “laef wetem Spirit”—i wan hae spesel janis. Hem i tekem i kam wan fasin we i kwaet, mo i sua, wetem tu ol frut blong Spirit, ol frut olsem lav, glad, mo pis.¹²

Ensign Blair i bin gat paoa blong tekem Tabu Spirit olsem gaed blong Hem, mo from hemia, i bin sevem hem mo ol fren long sip long taem blong hariken. Ol nara kaen hariken oli stap blo strong tedei. Parabol blong Buk blong Momon abaot tri blong laef,¹³ i givim wan strong pikja long wei blong kasem wan sef ples long wan kaen



wol olsem. Drim ia, i tokbaot ol klaod blong tudak we oli kamaot kwik blong prapa spolem gud ol memba blong Jos we oli stap wokbaot long rod i gobak long God.¹⁴

Taem mi lukluk long pikja ia, mi stap luk, long ae blong maen blong mi, plante pipol we oli stap wokbaot long rod ia, sam we han blong olgeta i hang strong long rel blong aean, be plante moa, oli stap folem nomo leg blong ol pipol we oli stap wokbaot long fored blong olgeta. Laswan ia, i mas tingting mo wokhad smol moa. Yu save mekem mo tingting folem wanem ol narawan oli stap mekem mo tingting long hem. Hemia i save wokgud taem san i saen gud. Be ol hariken blong giaman, mo ol klaod blong giaman samting oli girap we oli no givim woning. Long ol situesen ia, blong savegud voes blong Tabu Spirit, i wan poen blong laef mo ded blong spirit.

Strong promes blong Nifae i we: “eni man we bae i lisin gud long toktok blong God, mo bae i *hang strong long hem*, bae i no save lus; mo tu, ol temtesen mo ol spia blong devel, we i gat faea long hem, i no save winim olgeta blong mekem oli kam blaen, blong lidim olgeta oli gowe blong lus.”¹⁵

Blong folem leg blong ol pipol long fored blong yu long rod ia, hem i no inaf. Yumi no save jes mekem mo

tingting folem wanem ol narawan oli stap mekem mo tingting long hem. Yumi mas gat wan laef we Wan i lidim yumi long hem. Yumi wanwan i mas gat han blong yumiwan we i hang long rel blong aean. Afta nao, bae yumi save go long Lod, wetem tingting i stap daon mo wetem tras, mo save se bae “Hem, bae i tekem han blong [yumi] mo lidim [yumi], mo givim ansa long ol prea blong [yumi].”¹⁶ Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Rom 8:11; luk tu long Jon 14:16.
2. Luk long 2 Nifae 2:21; Alma 42:9.
3. Moses 6:65.
4. Rom 8:2; luk tu long 2 Nifae 25:25.
5. Doctrine and Covenants 45:57.
6. Hem i serem eksperiens ia wetem raet blong Frank Blair. Brata Blair, we naoia i gat 89 yia, i bin stap long Konfrens Senta long taem blong toktok ia.
7. Hibru toktok ia, we oli transletem olsem “sakem sin,” insaed long, eksampol: Esikel 14:6 i *shoob* (we oli transletem i gobak). Hem i minim blong “tanem i gobak,” o “blong gobak.” (Luk long James Strong, *The Exhaustive Concordance of the Bible* [1890], no. 7725.)
8. Luk long Jakob 6:5; Mosaea 16:12; Alma 5:33; 19:36; 29:10; 3 Nifae 9:14.
9. Doctrine and Covenants 58:26
10. Doctrine and Covenants 58:25 oli ademap italik.
11. Alma 37:37; oli ademap italik.
12. Luk long Galesia 5:22.
13. Luk long 1 Nifae 8; 12; 15.
14. Luk long 1 Nifae 8:23–24; 12:17.
15. 1 Nifae 15:24; oli ademap italik.
16. Doctrine and Covenants 112:10.



I Kam long Reyna I. Aburto
Seken Kaonsela long Jeneral Presidensi blong Rilif Sosaeti

We Yumi Wan

Blong save kasem tabu ples blong yumi long en, yumi nidim wanwan long yumi, mo yumi nid blong stap wan.

Wan long ol kriesen long wol ia we i gud tumas, i monak bataflae. Long wan trip long Meksiko, blong spendem Krismes wetem famle blong man blong mi, mifala i go visitim wan haos blong prea, wan ples we plante milian monak bataflae oli stap spendem winta long hem. Hem i intresting tumas blong luk wan samting olsem, mo blong mifala i tingtingbak long eksampol blong yuniti

mo fasin blong stap obei ol loa we ol kriesen blong God oli soemaot.¹

Ol monak bataflae oli save travel gud. Oli yusum posisen blong san blong faenem daereksen we oli nid blong go long hem. Evri springtaem, oli travel plante kilometa, aot long Meksiko i go long Kanada, mo evri Septemba, oli gobak long semfala bus long Meksiko.² Oli mekem hemia evri yia, oli flaeflae sloslo i go. Long travel



Olsem we ol monak bataflae oli stap gobak long hom blong olgeta long Meksiko, yumi tu, yumi stap long rod i gobak long hom blong yumi long heven.

blong olgeta, oli hip tugeta long naet long ol tri blong oli protektem olgeta long kolkol mo ol samting we i save kakae olgeta.³

Wan grup blong ol bataflae, oli singaotem kaledoskop.⁴ ?Hemia i no wan gud pikja? Wanwan bataflae long wan kaledoskop, i wan kaen nomo mo i defren, be yet, ol smol bebet ia we i no strong, wan Krieta we i gat lav i bin mekem, mo i save laef, travel, kam plante, mo save givim laef taem oli aot long wan flaoa i go long nara flaoa, mo saksakem polen blong flaoa. Mo noma-ta wanwan bataflae i defren, oli wok tugeta blong mekem wol ia i wan ples we i moa naes mo i karem moa frut.

Olsem ol monak bataflae, yumi stap wokbaot i gobak long hom long heven, ples we bae yumi mit bakegen wetem Papa mo Mama blong Heven.⁵ Semmak olsem ol bataflae, yumi bin kasem ol tabu fasin we i letem yumi travel tru long laef blong save [mekem] kasem mak we oli krietem yumi from.⁶ Olsem olgeta, sapos yumi wivim hat blong yumi i joen tugeta,⁷ Lod bambae i protektem yumi olsem wan mama faol i pulum tugeta ol smol faol blong hem andanit long wing blong hem⁸ mo i mekem yumi kam olsem wan kaledoskop.

Ol gel mo boe, yang woman mo yang man, ol sista mo ol brata. Yumi stap tugeta long wokbaot ia. Blong save kasem tabu ples blong yumi long en, yumi nidim wanwan long yumi, mo yumi nid blong stap wan. Lod i givim komanmen long yumi: “Stap wan; sapos yufala i no stap wan, yufala ino blong mi.”⁹

Jisas Kraes i stamba eksampol blong yuniti wetem Papa blong Hem. Oli stap wan long stamba tingting, long lav, mo long ol wok, wetem tingting blong Pikinini we i draon insaed long tingting blong Papa.”¹⁰

?Olsem wanem yumi save folem stret eksampol evriwan blong Lod, long saed blong yuniti blong Hem wetem Papa blong Hem, mo kam wan wetem Tufala mo wetem wanwan long yumi?

Wan insperesen paten i stap long Ol Wok 1:14. Yumi stap ridim: “Ol man oli gogohed *we oli wan*, mo joen tugeta long prea, wetem ol woman.”¹¹

Hem i impoten blong luk se tok-tok ia, “we oli wan” o “joen tugeta” i kamaot plante taem insaed long buk blong Ol Wok, we yumi stap ridim wanem olgeta we oli folem Jisas, oli bin mekem stret afta we Hem i go antap long heven olsem wan man we i laef bakegen long ded, mo tu, ol blessing we oli bin kasem from ol hadwok blong olgeta. Hem i impoten tu se yumi faenem wan semmak paten long medel blong ol fetful long graon blong Amerika long taem ia we Lod i bin visitim mo tijim olgeta. “Joen tugeta” i minim blong agri, blong stap wan, mo evriwan tugeta.

Sam long olgeta samting we ol fetful Sent oli bin mekem tugeta long tugeta ples ia, oli we oli bin testifae abaot Jisas Kraes, oli bin stadi long toktok blong God, mo oli bin givgivhan long wanwan long olgeta wetem lav.¹²

Olgeta we oli bin stap folem Lod, oli bin wan long stamba tingting mo ol wok. Oli bin save se huia olgeta, oli bin save wanem we oli mas mekem, mo oli bin mekem wetem lav long God mo long wanwan long olgeta. Oli bin pat blong wan naes mo bigfala kaledoskop we i stap muv fored we oli joen tugeta.

Samfala long ol blessing we oli bin kasem, oli we, oli bin fulap long Tabu Spirit, ol merikel oli bin tekem ples long medel blong olgeta, Jos i bin gro, i no gat raorao long medel blong ol pipol, mo Lod i bin blesem olgeta long saed blong evri samting.¹³

Yumi save ting se risen from wanem oli bin stap joen gud i we, wanwan i bin savegud Lod. Oli bin stap kolosap long Hem, mo oli bin ol witnes blong tabu misin blong Hem, blong ol merikel we Hem i bin mekem, mo blong Laef Bakegen long Ded blong Hem. Oli bin luk mo tajem ol mak blong han mo leg blong Hem. Oli bin savegud se Hem nao i Mesaea blong promes, Ridima blong Wol. Oli bin save se: “Hem i stamba blong hiling, pis mo progres we i no save finis.”¹⁴

Nomata we yumi no bin luk Sevyia blong yumi wetem ae blong bodi blong yumi, yumi save kam blong save se Hem i stap laef. Taem yumi stap kam kolosap long Hem, taem yumi stap lukaotem



wan witnes blong yumiwan tru long Tabu Spirit mo tabu misin blong Hem, bambae yumi kam blong andastanem gud stamba tingting blong yumi; lav ia blong God bambae i stap insaed long hat blong yumi;¹⁵ Bambae yumi gat strong tingting ia blong joen tugeta insaed long kaledoskop blong famli, wod, mo komuniti blong yumi; mo bambae yumi givgivhan long wanwan blong yumi, long ol niu mo moa gud wei.”¹⁶

Ol merikel oli hapen taem ol pikinini blong God oli wok tugeta, we Spirit i lidim olgeta blong go kasem ol narawan long nid.

Yumi harem fulap stori blong lav we yumi soem long ol pipol taem ol disasta oli kasem wan ples. Eksampol. Taem taon blong Yuston i fesem bigfala wota we i ron long las yia, ol pipol oli fogetem nid blong olgeta bakegen mo oli go help. Wan kworom presiden i singaotem help long komuniti, mo oli oganaesem 77 sip kwiktaem. Ol man blong help ia oli go raon long ol ples we i damej mo oli tekem ol ful famli i go long wan mitinghaos, mo oli bin haed long ples ia mo kasem help we oli nidim. Ol memba mo olgeta we oli no memba oli wok tugeta wetem wan stamba tingting.

Long Santiago, Jile, wan Rilif Sosaeti presiden i wantem blong helpem ol man we oli aot long Haiti i go stap long komuniti blong hem. Taem hem i toktok tugeta wetem ol prishud lida blong hem, hem mo sam nara lida oli gat tingting blong givim ol klas blong

lanem Spanis long olgeta ia, mo helpem olgeta blong stap gud insaed long niu ples mo hom blong olgeta. Evri Satedei moning, ol misinari oli kam tugeta wetem ol studen blong olgeta. Filing blong yuniti insaed long bilding ia i wan eksampol blong insperesen blong ol pipol we oli kamaot long ol defren bakgraon be oli joen tugeta.

Long Meksiko, ol hundred blong ol memba oli travel plante aoa blong helpem olgeta we oli laef tru long tufala bigfala etkwek. Oli kam wetem ol tul, ol masin, mo lav long neiba blong olgeta. Taem ol volontia oli kam tugeta long wan long ol mitinghaos blong yumi, i stap wetem long instraksen, meya blong Iksuatan taon i krae bigwan taem hem i luk eksampol blong stret lav blong Kraes.¹⁷

Lod, naoia, i stap givim janis long yumi blong kaonsel tugeta evri manis long prishud kworom mo Rilif Sosaeti, blong mekem se yumi save tekpat moa insaed long wod mo branj kaledoskop—wan ples we yumi evriwan i fit insaed mo ples we oli nidim yumi evriwan.

Evri rod blong yumi oli defdefren, be yet, yumi wokbaot long rod ia tugeta. Rod blong yumi i no wanem yumi bin mekem o weples yumi bin go long hem; hem i abaot weples yumi stap go long hem mo huia yumi stap, tugeta. Taem yumi kaonsel tugeta we Tabu Spirit i lidim yumi, yumi save luk weples yumi stap long hem, mo weples oli nidim yumi long hem. Tabu Spirit i



givism yumi wan visen long wanem ae blong bodi blong yumi i no save luk, from se revelesen i stap olbaot long medel blong yumi,¹⁸ mo taem yumi putum revelesen ia i go wanples, yumi save luk moa samting.

Taem yumi stap wok long yuniti, stamba tingting blong yumi i blong lukaotem mo mekem tingting blong Lod. Wanem i pusum yumi i lav ia we yumi filim long God mo long ol neiba blong yumi.¹⁹ Mo wanem we yumi sapos blong wantem moa i blong wok wetem strong tingting²⁰ blong yumi save rere long rod bifo bigfala kambak blong Sevyia blong yumi. Wan wei ia nomo we bae yumi save mekem olsem, i blong joen tugeta.

Semmak olsem ol monak bataflae ia, bae yumi gohed long wokbaot ia tugeta wetem wan tingting, wanwan long yumi wetem ol fasin blong yumi mo givhan blong yumi, we yumi wok blong mekem wol ia i moa naes mo i karem moa frut.—wan smol step long wan taem mo tingting we i agri wetem ol komanmen blong God.

Lod blong yumi, Jisas Kraes, i bin promesem se taem yumi kam tugeta long nem blong Hem, Hem i stap long medel blong yumi.²¹ Mi testifae se Hem i stap laef mo Hem i bin laef bakegen long ded long wan naes spring moning olsem tedei. Hem i Hae Monak blong

evri monak, “King blong evri king, mo Lod blong evri lod.”²²

Bae yumi wan wetem Papa mo Stret Pikinini blong Hem, olsem we Tabu Spirit i stap lidim yumi long hem, hemia i prea blong mi wetem tingting i stap daon, long nem blong Jisas Kraes, amen. ■

OL NOT

- Luk long Abraham 3:26; 4:7, 9–12, 15, 18, 21, 24–25.
- Wan intresting samting abaot ol monak bataflae i we i tekem trifala jeneresen blong mekem trip i go long Not i go long Kanada. Be, wan supa jeneresen i mekem ful trip i go long Saot i go long Meksiko, i spendem winta longwe, mo afta, i mekem fas flae blong olgeta i gobak long Not. (Luk long “Flight of the Butterflies” [video, 2012]; “Flight: A Few Million Little Creatures That Could,” WBUR News, Sept. 28, 2012, wbur.org.)
- Luk long “Why Do Monarchs Form Overnight Roosts during Fall Migration?” learner.org/jnorth/tm/monarch/sl/17/text.html.
- Luk long “What Is a Group of Butterflies Called?” amazingbutterflies.com/frequentlyaskedquestions.htm; luk long also “kaleidoscope,” merriam-webster.com. *Kaleidoscope* i kam long Grik toktok ia *kalos* (“naes tumas”) mo *eidos* (“sep”).
- Luk long “Famli: Wan Ofisol Toktok I Go long Wol,” 35338852,
- Doctrine and Covenants 88:19; luk tu long Doctrine and Covenants 88:25.
- Luk long Mosaea 18:21.
- 3 Nifae 10:4.
- Doctrine and Covenants 38:27
- Mosaea 15:7.
- Ol Wok 1:14; oli ademap italik.
- Sam long samting we ol Sent oli mekem long Jerusalem: jusum wan niu Aposol mo seven man we oli ones mo sapotem olgeta (luk long Ol Wok 1:26; 6:3–5); oli kam tugeta long dei blong Pentekos (luk long Ol Wok 2:1); testifae abaot Jisas Kraes (luk long Ol Wok 2:22–36; 3:13–26; 4:10, 33; 5:42); oli singaotem ol pipol blong sakem sin mo baptaesem olgeta (luk long Ol Wok 2:38–41); oli gohed blong felosip mo brekem bred, mo prea (luk long Ol Wok 2:42); oli bin stap tugeta mo evri samting blong olgeta i semmak (luk long Ol Wok 2:44–46; 4:34–35); oli go long tempol (luk long Ol Wok 2:46); Oltaem oli “stap kakae we tingting blong olgeta i stap daon, mo oli glad tumas” (Ol Wok 2:46); oli presem God mo ol pipol oli bin laekem olgeta (luk long Ol Wok 2:47); oli bin obei mo folem fet blong olgeta (luk long Ol Wok 6:7); oli bin stap prea oltaem mo stap mekem wok blong talemaot toktok (Ol Wok 6:4). Sam long olgeta samting we ol Sent oli bin mekem long graon blong Amerika: oli prijim gospel blong Jisas Kraes (luk long 3 Nifae 28:23); oli stanemap Jos blong Kraes (luk long 4 Nifae 1:1); oli baptaesem ol pipol (luk long 4 Nifae 1:1); evriwan i mekem i

stret long nara man (luk long 4 Nifae 1:2); evri samting i semmak long medel blong olgeta (luk long 4 Nifae 1:3); oli bildimap ol taon (luk long 4 Nifae 1:7–9); oli mared (luk long 4 Nifae 1:11); oli wokbaot folem ol komanmen we oli kasem long Lod (luk long 4 Nifae 1:12); oli gohed long fasin blong livim kakae mo stap prea (luk long 4 Nifae 1:12); oli mit tugeta plante taem blong prea mo lisin long toktok blong Lod (luk long 4 Nifae 1:12).

- Sam long olgeta blesing we Ol Sent oli bin kasem long Jerusalem: oli bin fulap long Tabu Spirit (luk long Ol Wok 2:4; 4:31); oli kasem presen blong toktok long ol lanwis mo talem profesi mo talem ol gudfala wok blong God (luk long Ol Wok 2:4–18); Ol Aposol oli bin mekem plante wok blong sapraes mo oli givim plante saen (luk long Ol Wok 2:43); ol merikel oli bin hapen (luk long Ol Wok 3:1–10; 5:18–19; 6:8, 15); moa pipol oli joenem Jos (luk long Ol Wok 2:47; 5:14). Sam long ol blesing we olgeta Sent oli kasem long graon blong Amerika: oli pipol oli jenisim laef blong olgea i go long Lod (luk long 3 Nifae 28:23; 4 Nifae 1:2); wan jeneresen i kasem blesing (luk long 3 Nifae 28:23); i no gat agens mo raoro long medel blong olgeta (luk long 4 Nifae 1:2, 13, 15, 18); i no gat rijman o puaman (luk long 4 Nifae 1:3); “oli mekem evriwan oli kam fri, mo oli tekem pat long presen blong heven” (4 Nifae 1:3); i bin gat pis long graon (luk long 4 Nifae 1:4); ol bigfala merikel oli hapen (luk long 4 Nifae 1:5, 13); Lod i bin blesem olgeta plante (luk long 4 Nifae 1:7, 18); oli bin wok strong, mo oli bin kam plnate kwiktaem, mo oli kam naes mo kaen (luk long 4 Nifae 1:10); oli bin kasem ol blesing folem ol plante promes we Lod i bin mekem long olgeta (luk long 4 Nifae 1:11); “i no bin gat fasin blong agens long graon, from lav we oli gat long God we i bin stastap insaed long hat blong ol pipol” (4 Nifae 1:15); “ti no bin gat ol tingting blong wantem samting blong narafala man, o ol rao, o ol faet, o ol fasin blong slip olbaot, o ol giaman, o ol fasin blong kilim man i ded, o eni kaen fasin blong gat rabis tingting; mo i tru we i no save gat wan pipol we i moa hapi long medel blong evri pipol we han blong God i mekem olgeta” (4 Nifae 1:16); “i no bin gat stilman, o ol man blong kilim man i ded, mo tu, i no bin gat Ol Man blong Lemana, o eni kaen pipol we oli singaotem Ol Man blong; be oli stap wan; oli ol pikinini blong Kraes, mo oli gat raet long kingdom blong God” (4 Nifae 1:17); Lod i bin blesem olgeta long evri wok blong olgeta (luk long 4 Nifae 1:18).
- Jean B. Bingham, “That Your Joy Might Be Full,” *Liahona*, Nov. 2017, 85.
- Luk long 4 Nifae 1:15.
- Jeffrey R. Holland, “Emissaries to the Church,” *Liahona*, Nov. 2016, 62.
- Moroniae 7:47.
- Neil L. Andersen, insaed long “Auxiliary Panels Use New Training Library,” *Liahona*, Apr. 2011, 76.
- Luk long Matiu 22:37–40.
- Jekob 5:61.
- Luk long Matiu 18:20.
- 1 Timoti 6:15.



I Kam long Elda Massimo De Feo
Blong Olgeta Seventi

Stret Lav: Tru Saen blong Evri Tru Disaepol blong Jisas Kraes

Gospel blong Jisas Kraes i stanap long lav we Papa mo Sevyia, Tufala i gat long yumi, mo lav blong yumi long Tufala mo long wanwan long yumi.

Yumi lavem mo misim Presiden Thomas S. Monson, mo yumi lavem mo sastenem Presiden Russell M. Nelson. Presiden Nelson i gat wan spesel ples insaed long hat blong mi.

Taem mi wan yangfala papa, smol boe blong mitufala, we i gat faef yia, i kambak hom afta skul long wan dei, mo i askem mama blong hem: “Papa i stap mekem wanem kaen wok? Nao hem i eksplenem se ol niufala fren long skul oli stat blong tokbaot wok blong papa blong olgeta. Wan i talem se papa blong hem i jif blong polis blong taon, mo wan narawan i praod blong talem se papa blong hem i jif blong wan bigfala kampani.

So taem oli askem hem abaot papa blong hem, boe blong mi i ansa nomo se: “Papa blong mi i wok long wan ofis long wan kompiuta.” Nao from hem i luk se ansa blong hem i no mekem ol niu fren blong hem i sapraes, hem i adapap: “Mo tu, papa blong mi i jif blong yunives.”

Hemia i endem storian ia.

Mi talem long waef blong mi: “Hem i taem blong tijim hem sam moa ditel blong plan blong fasin blong sevem man, mo hu nao i stret jif.”

Be taem mitufala i tijim ol pikinini blong mitufala long plan blong fasin

blong sevem man, lav we oli gat long Papa long Heven mo long Sevyia i bin gro, from oli bin lanem se i wan plan blong lav. Gospel blong Jisas Kraes i stanap long lav we Papa mo blong Sevyia, Tufala i gat long yumi, mo lav blong yumi long Tufala mo long wanwan long yumi.

Elda Jefri R. Holan i talem: “Fasfala bigfala *komanmen* blong ful taem we i no save finis i blong lavem God wetem evri hat, strong tingting, maen mo paoa *blong yumi*—hemia i fasfala bigfala *komanmen*. Be fasfala bigfala *trutok* blong ful taem we i no save finis i we God i lavem *yumi* wetem evri hat, strong tingting, maen mo paoa *blong Hem*. Lav ia i fandesen ston blong taem we i no save finis, mo i mas stap olsem fandesen ston blong evri dei laef blong yumi.”¹

Olsem fandesen ston blong evri dei laef blong yumi, klin mo stret lav i wan mas blong evri tru disaepol blong Jisas Kraes.

Profet Momon i tijim: “From samting ia, ol brata blong mi we mi lavem tumas, prea long Papa wetem evri paoa blong hat, blong yufala i save fulap wetem lav ia, we hem i bin givim long olgeta we oli ol tru man blong folem Pikinini blong hem, Jisas Kraes.”²

Lav, i tru, hemi tru saen blong evri tru disaepol blong Jisas Kraes.





Ol tru disaepol oli laekem blong givim seves. Oli save se, blong givim seves, i blong soemaot tru lav mo kavenan ia we oli bin mekem long taem blong baptaes.³ Nomata wanem koling blong olgeta long Jos, o rol blong olgeta long komuniti, oli filim se oli wantem moa blong lavem mo wok blong Lod mo ol narafala man.

Ol tru disaepol oli laekem blong fogiv. Oli save se Atonmen blong Sevyia i kavremap evri sin mo ol mistek blong wanwan long yumi. Oli save se praes we Hem i bin pem, i “wan praes blong evri samting.” Ol takis, fi, benefit, mo praes long saed blong spirit we i go wetem ol sin, ol mistek, o ol rong wok, evri samting ia i stap insaed long praes ia. Ol tru disaepol oli kwik blong fogivim man mo oli kwik blong askem fogivnes.

Ol dia brata mo sista. Sapos yu stap traehad blong faenem paoa blong fogiv, yu no tingting long wanem ol narawan oli bin mekem long yu, be yu tingting long wanem Sevyia i bin mekem blong yu, mo bambae yu faenem pis insaed long ol blesing we i pemaot man blong Atonmen blong Hem.

Ol tru disaepol oli laekem blong mekem tingting blong olgeta i folem hemia blong Lod, wetem pis i stap long hat blong olgeta. Oli gat tingting i stap daon, oli obei from se oli lavem Hem. Oli gat fet blong akseptem fulwan, tingting blong Hem, i no long wanem Hem i stap mekem nomo, be tu, long

hao mo wetaem blong mekem. Ol tru disaepol oli save se ol ril blesing oli no oltaem wanem we oli wantem, be i wanem we Lod i wantem blong olgeta.

Ol tru disaepol oli lavem Lod bitim we oli lavem wol, mo oli stap strong mo oli no muvmuv long bilif blong olgeta. Oli stap strong mo stanap long wan wol we i stap jenis mo i fulap long konfus. Ol tru disaepol oli lavem blong lisin long voes blong Spirit mo blong ol profet, mo oli no konfus from ol voes blong wol. Ol tru disaepol oli lavem blong stanap long ol tabu ples,⁴ mo lavem blong mekem ol ples we oli stanap long hem oli kam tabu. Long weaples oli go long hem, oli tekem lav mo pis blong Lod i go long hat blong ol narawan. Ol tru disaepol oli lavem blong obei long ol komanmen blong Lod, mo oli obei from oli lavem Lod. Taem oli stap lavem mo kipim ol kavenan blong olgeta, hat blong olgeta i kam niu mo fasin blong olgeta i jenis.

Stret lav, i tru saen blong evri tru disaepol blong Jisas Kraes.

Mi bin lanem abaot klin mo stret lav long mama blong mi. Hem i no wan memba blong Jos.

Wan dei, plante yia i pas, mi visitim mama blong mi, we i stap faet wetem kansa. Mi save se bambae hem i ded, be mi wari se hem i bin stap safa. Mi no talem wan samting, be hem i savegud mi, nao i talem: “Mi save se yu stap wari.”

Nao, mi sapraes, mo hem i askem wetem voes blong hem we i nomo gat paoa: “Yu save tijim mi hao blong prea? Mi wantem prea from yu. Mi save se oli stat wetem ‘Dia Papa long Heven,’ be afta, bae mi talem wanem?”

Taem mi nildaon long saed blong hem mo hem i prea from mi, mi filim wan lav we mi neva filim bifo. Hem i simpol, i tru, i stret lav. Nomata we hem i no save abaot plan blong fasin blong sevem man, insaed long hat blong hem i gat plan blong lav blong hem, plan blong lav we wan mama i gat long boe blong hem. Hem i harem bodi i soa, i traehad blong faenem paoa blong prea. Mi harem voes blong hem i sloslo nomo, be mi bin filim lav blong hem.

Mi tingbaot we mi tingting se: “Hao wan i save harem i soa tumas be yet i save prea from wan narawan? Hem nao i stap long nid.”

Nao, ansa i kam klia long maen blong mi: klin mo stret lav. Hem i lavem mi tumas mekem se hem i fogenem hemwan bakegen. Long taem ia we hem i moa had, hem i bin lavem mi i bitim hemwan bakegen.

Nao, ol dia brata mo sista. ?Hemia i no wanem we Sevyia i bin mekem? Yes i tru, long wan lukluk we i luk long taem we i no save finis mo i moa bigwan. Be long medel blong sobodi blong Hem we i moa bigwan, long garen, long naet ia, Hem nao i bin man ia we i bin nidim help, i safa long wan wei we yumi no save tingting long hem o andastanem. Be long en, Hem i fogetem Hemwan, mo i bin prea from yumi kasem mak we Hem i bin pem ful praes. ?Olsem wanem nao Hem i save mekem hemia? From stret lav blong Hem long Papa, we i bin sendem Hem, mo lav blong Hem long yumi. Hem i lavem Papa mo yumi i bitim Hemwan bakegen.

Hem i pem praes from wan samting we Hem i no bin mekem. Hem i pem praes from ol sin we Hem i no bin mekem. ?From wanem? Stret lav. From se Hem i bin pem ful praes, Hem i bin save givim yumi ol blesing blong wanem Hem i bin pem, sapos yumi sakem sin. ?From wanem Hem i givim hemia? Bakegen, mo oltaem, i stret lav.

Stret lav, i tru saen blong evri tru disaepol blong Jisas Kraes.

Presiden Thomas S. Monson i bin talem: “Bae yumi stat naoia, tedei nomo, blong talemaot lav blong yumi long evri pikinini blong God, nomata oli ol memba blong famle, ol fren, olgeta we yumi save olgeta, o ol strenja. Taem yumi girap long wanwan moning, bae yumi gat strong tingting blong soem lav mo kaen fasin long huia i stap long rod blong yumi.”⁵

Ol brata mo sista. Gospel blong Jisas Kraes i wan gospel blong lav. Komanmen ia we i bigwan moa, i abaot lav. Long mi, evri samting i abaot lav. Lav long Papa, we i bin sakrifaesem Pikinini blong Hem from yumi. Lav blong Sevyia we i bin sakrifaesem evri samting from yumi. Lav blong wan mama o wan papa we bae i givim eni samting from ol pikinini blong olgeta. Lav we yumi gat long olgeta we yumi givim kwaet seves long olgeta, plante long yumi i no save, be Lod i save gud. I lav ia blong olgeta we oli stap fogivim evriwan mo oltaem. I lav ia blong olgeta we oli stap givim moa bitim we oli kasem.

Mi lavem Papa blong mi long Heven. Mi lavem Sevyia. Mi lavem gospel. Mi lavem Jos ia. Mi lavem famli blong mi. Mi lavem gudfala laef ia. Long mi, evri samting i abaot lav.

Mi prea se dei ia, blong tingbaot Laef Bakegen long Ded blong Sevyia bae i wan dei blong kam niu bakegen long spirit long wanwan long yumi. Bae dei ia i stat blong wan laef we i fulap long lav, i “fandesen ston blong evri dei laef blong yumi.”

Bae hat blong yumi i fulap long klin mo stret lav, i tru saen blong evri tru disaepol blong Jisas Kraes. Hemia i prea blong mi, long nem blong Jisas Kraes, amen. ■

OL NOT

1. Jeffrey R. Holland, “Tomorrow the Lord Will Do Wonders among You,” *Liahona*, May 2016, 127.
2. Moronae 7:48.
3. Luk long Mosaea 18:10.
4. Doctrine and Covenants 45:32.
5. Thomas S. Monson, “Love—the Essence of the Gospel,” *Liahona*, May 2014, 94.



I Kam long Elda Claudio D. Zivic
Blong Olgeta Seventi

Hem we I Stanap Kasem en, Bambae Mi Sevem Hem

Bae yumi stap fetful long wanem we yumi bin bilivim mo save.

Ol dia brata mo sista, mi talem tangkyu tumas from janis ia blong talemaot long yufala sam long ol filing blong mi.

Samfala yia i pas, waef mo mi i stap long wan seremoni we ol pikinini oli mekem ol pleplei insaed long Jos Histri Miusium long Sol Lek Siti. Long en blong seremoni, Presiden Thomas S. Monson i wokbaot i kam from mifala,

mo taem hem i sekhan long mifala, hem i talem, “Stanap kasem en, mo bae yu win”—wan impoten tijing mo wan trutok, yes, we yumi evriwan i sapotem.

Sevyia i promesem yumi se: “Hem we i stanap kasem en, bambae mi sevem hem.”¹

Blong stanap kasem en i minim “blong stap strong long wan komitmen blong



stap tru long ol komanmen blong God nomata temtesen, fasin blong go agens, mo enem.

Iven olgeta we oli bin gat ol strong eksperiens long saed blong spirit mo oli bin givim wan fetful seves oli save go lus o inaktiv sapos olgeta i no stanap strong kasem en. Bae yumi oltaem mo wetem strong paoa kipim long hed mo hat blong yumi sot toktok ia “Samting ia bae i no hapen long mi.”

Taem Jisas Kraes i bin tij long Kapaneam, plante disaepol blong hem, oli nomo biaen long hem bakegen.

“Nao Jisas i askem long ol twelef man blong hem se, ?Olsem wanem long yufala? Yufala tu i wantem gowe long mi?”

Mi biliv se tedei, Jisas Kraes i askem evriwan long yumi we i mekem ol tabu kavenan wetem Hem, “?Yufala tu i wantem gowe long mi?”

Mi prea se evriwan long yumi, wetem dip andastaning abaot wanem ol taem we oli no save finis i gat i stap blong yumi, nao yumi bae ansa olsem we Saemon Pita i bin mekem: “Masta bae mifala i save go long hu? Yu nomo yu gat ol tok blong laef ya we i no save finis.”

Bae yumi stap fetful long wanem we yumi bin bilivim mo save. Sapos yumi no bin stap laef folem save ia blong yumi, nao, bae yumi jenisim. Ol man we oli sin mo stap riptim sin, mo no sakem sin, oli draon dip i go daon long rabis doti, kasem we Setan i tekem olgeta blong hemwan, olgeta ia oli katemaot janis blong olgeta blong sakem sin, kasem fogivnes, mo kasem ol blesing blong laef we i no save finis.

Mi bin harem plante eskus long olgeta we oli bin stop blong tekpat fulwan long Jos mo oli bin lusum stret mo tru save abaot stamba tingting blong wokbaot blong olgeta long wol ia. Mi askem strong long olgeta blong luklukbak mo blong kambak, from mi biliv se i no gat man i save mekem eskus long fored blong Lod, Jisas Kraes.

Taem yumi bin baptaes, yumi bin mekem ol kavenan—i no wetem eni man be wetem Sevyia, yumi agri blong “tekem long [yumiwan] nem blong Jisas Kraes, gat wan strong tingting blong wok blong hem kasem en.”

Atendens blong yumi long ol sakramen miting hem i wan long ol impoten wei blong skelem strong tingting blong yumi long wok blong Hem, paoa blong yumi long saed blong spirit, mo hamas yumi gro long fet long Jisas Kraes.

Blong tekem sakramen hem i wan impoten samting tumas we yumi stap mekem long Sabat dei. Lod i bin mekem i kliia long saed blong odinens ia long ol Aposol blong Hem bifo Hem i ded. Hem i mekem semmak long graon blong Amerika. Hem i talem long yumi se sapos yumi tekpat long odinens ia, bae hem i wan testimoni i go long Papa se yumi oltaem tingbaot Hem, mo Hem i promes se, from samting ia, yumi bae gat Spirit blong Hem i stap wetem yumi.

Long ol tijing blong Yang Alma i go long boe blong hem Siblon, yumi faenem waes kaonsel mo ol woning we oli helpem yumi stap fetful oltaem long ol kavenan blong yumi:

“Meksua se yu no kam flas, yes, meksua se yu no flas long waes tingting blong yu, o long plante paoa blong yu.

“Yusum fasin blong toktok strong, be i no fasin blong fos; mo tu, meksua se yu kontrolem ol strong filing blong yu, blong mekem se yu save fulap wetem lav; meksua se yu no stap les.”

Sam yia i pas, taem mi stap long holidai, mi wantem go kayak blong fastaem. Mi rentem wan kayak, mo fulap wetem glad, mi pusum kayak ia i go long solwota.

Smol taem afta, wan wef i kapsaedem kayak. Wetem plante traehad, mi holem parel long wan han mo kayak long nara han, mi save sidaon stret bakegen.

Mi traem bakegen blong pul long kayak, be sam minit afta, kayak ia i tanem ova bakegen. Mi strong blong gohed blong traem, kasem we wan man we i andastanem kayak i talem long mi se sel blong kayak ia i brok smol ia mekem se wota i mas fulumap insaed blong kayak finis, hemia nao i stap lei mo had blong kontrolem. Mi pulum kayak ia i go so mo karemaot sel ia mo i tru nomo, bigfala wota i kamaot.

Mi ting se samtaem yumi go tru laef wetem ol sin, mekem se, olsem lik long kayak blong mi, yumi stopem yumiwan blong grolong saed blong spirit.

Sapos yumi riptim ol sin blong yumi, yumi fogetem ol kavenan we yumi mekem wetem Lod, nomata yumi gohed blong kapsaet from ol sin ia oli mekem laef blong yumi i no balens.

Olsem ol hol ia long kayak blong mi, ol hol long laef blong yumi, yumi nid blong wok long hem. Sam sin bae i nidim moa hadwok bitim ol narafala we yumi nid blong sakem sin from.

Yumi sapos blong askem long yumiwan se: ?Lukluk blong yumi long fasin blong yumilong Sevyia mo wok blong Hem i stap wea? ?Yumi stap long semfala situesen olsem Pita we i talem se i no





save Jisas Kraes? ?O yumi muv i go long level ia we yumi gat fasin mo strong tingting we hem i gat afta long “bigfala wok” we hem i kasem long Sevyas?⁸

Yumi mas traehad blong obei long ol komanmen mo stap lukluk moa long olgeta we i had tumas long yumi blong kipim. Lod bae stap long saed blong yumi, blong helpem yumi long ol taem blong nid mo taem we yumi no strong, mo spos yumi mekem wetem wan tru hat blong wantem mekem mo wok folem, Hem bae i mekem “ol samting we oli no strong, mi mekem olgeta oli winim mo kam strong long olgeta.”⁹

Fasin blong stap obei i givim yumi paoa blong winim sin. Yumi mas andastanem tu se tes blong fet blong yumi i nidim yumi blong obei, plante taem yumi no save ol risal blong hem.

Mi givim yu wan wei blong stanap strong kasem en:

1. Evri dei, prea mo ridim ol skripja.
2. Evri wik, kakae sakramen wetem wan hat we i sore mo wan spirit we i wantem sakem sin.

3. Pem taeting mo fas ofring blong yu evri manis.

4. Evri tu yia—blong ol yut, evri yia—riniu tempol rekomen blong yu.

5. Long ful laef blong yu, givim seves insaed long wok blong Lod.

Mi hop se ol bigfala trutok blong gospel ia i mekem tingting blong yumi i stap stret, mo letem yumi kipim laef blong yumi i fri long ol hol we bae stopem wan sef wokabaot blong yumi, tru long solwota blong laef ia.

Sakses, long wei blong Lod, i gat praes, mo wan rod nomo blong folem i blong pem praes ia.

Mi talem tangkyu bigwan we Sevyas blong yumi i stanap strong kasem en, Hem i finisim bigfala sakrifikes blong Hem we i pem praes.

Hem i safa from ol sin blong yumi, ol soa blong bodi, sik blo tingting, wari, ol samting we yumi no strong long olgeta, mo fraet, mo Hem i save olsem wanem blong helpem yumi, hao blong toktok long yumi, hao blong kamfotem yumi, mo hao blong mekem yumi kam strong blong yumi save stanap strong

mo kasem wan hat blong king we i stap finis blong olgeta we oli no foldaon.

Laef i defren long wanwan long yumi. Yumi evriwan i gat ol taem blong hadtaem, wan taem blong hapines, wan taem blong mekem ol desisen, wan taem blong winim ol samting we i blokem rod, mo wan taem blong tekem kasem ol janis.

Nomata wanem ol situesen blong yuwan, mi testifae se Papa long Heven i stap talem oltaem: “Mi lavem yu. Mi nidim yu. Mi stap wetem yu. Yu no givap. Sakem sin mo stanap strong insaed long rod we mi bin soem yu. Mo mi save se bae yumi luk yumi bakegen long selestial hom blong yumi. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Matiu 24:13.
2. Guide to the Scriptures, “Endure,” scriptures.lds.org.
3. Jon 6:66–67.
4. Jon 6:68.
5. Doctrine and Covenants 20:37.
6. Luk long 3 Nifae 18:7.
7. Alma 38:11–12.
8. Luk long Mak 16:15.
9. Ita 12:27.



I Kam long Presiden Henry B. Eyring
Seken Kaonsela long Fas Presidensi

Blong Spirit blong Hem I Stap Wetem Yu

Mi prea wetem evri hat blong mi se bambae yufala i harem voes blong Spirit we oli stap sendem i kam long yufala wetem gud hat.

O I brata mo sista blong mi. Mi glad tumas long janis we mi gat blong toktok long yufala long Sabat dei blong Lod, long jeneral konfrens ia blong Jos blong Hem, long Ista taem ia. Mi talem tangkyu long Papa long Heven from presen we i Pikinini blong Hem we Hem i Lavem, we i kam long tingting blong Hem long wol ia blong i Ridima blong yumi. Mi glad tumas blong save se

Hem i bin pem praes from ol sin blong yumi mo i bin girap long Laef Bakegen long Ded. Evri dei, mi gat blesing blong save se, from Atonmen blong Hem, sam dei, bambae mi laef bakegen long ded blong laef blong oltaem wetem wan famli we i gat lav.

Mi save olgeta samting, tru long *wan wei ia nomo*, we eniwan long yumi i save olgeta samting ia. Tabu Spirit i bin talem hemia long maen mo hat blong mi, se oli tru—i no wan taem nomo, be plante taem. Mi bin nidim kamfot ia we i stap kam oltaem. Yumi evriwan i fesem nogud taem, mo long taem ia yumi nidim givhan blong Spirit. Mi bin filim hemia wan dei taem mi bin stanap wetem papa blong mi long hospital. Mitufala i luk mama blong mi i pulum ol las win blong hem—mo afta, i stop. Taem mitufala i lukluk fes blong hem, hem i stap smael olsem se sobodi ia i go. Afta sam kwaet taem, papa i toktok faswan. Hem i talem: “Wan smol gel i gobak hom.”

Hem i talem long sofsof voes. I luk se hem i stap long pis. Hem i stap talem wan samting we hem i save se i tru. Kwaet, i putum gud ol samting blong Mama. Hem i kamaot long rum

i wokbaot i go insaed long hospital, i talem tangkyu long wanwan nes mo dokta we oli bin givhan long hem blong plante dei.

Papa blong mi i bin gat kampani blong Tabu Spirit long tetaem ia, blong filim, blong save, mo blong mekem wanem we hem i bin mekem long dei ia. Hem i bin kasem promes we plante i bin kasem: “Mekem se oltaem, oli gat Spirit blong hem i stap wetem olgeta” (D&C 20:79).

Hop blong mi tedei, i blong mekem yufala i wantem mo gat strong tingting moa blong kasem presen we i Tabu Spirit. Tingbaot. Hem i nambatri memba blong Godhed. Papa mo Pikinini, Tufala i ol man we oli laef bakegen long ded. Tabu Spirit i wan we i spirit. (Luk long D&C 130:22). Hem i joes blong yu blong akseptem Hem mo welkamem Hem insaed long hat mo maen blong yu.

Ol kondisen we yumi mas folem blong kasem bigfala blesing ia, oli kamaot klia long ol toktok we oli stap talem evri wik, be maet i no draon oltaem insaed long hat mo maen blong yumi. Blong mekem se God i sendem Spirit blong Hem i kam long yumi, yumi mas “oltaem tingbaot” Sevyia mo “obei ol komanmen blong Hem” (D&C 20:77).

Taem ia blong yia i helpem yumi blong tingbaot sakrifaes blong Sevyia mo taem Hem i girap i aot long hol blong ston olsem wan man we i laef bakegen long ded. Plante long yumi i gat pikja blong taem ia long memori blong yumi. Wan taem mi bin stanap wetem waef blong mi aotsaed long wan hol blong ston long Jerusalem. Plante oli biliv se hemia nao i hol blong ston we Sevyia we i hang long kros i bin kamaot long hem olsem wan God we i laef bakegen long ded mo i stap laef.

Gaed we i gat respek, long dei ia, i saksakem han blong hem mo talem: “Kam, luk wan emti hol blong ston.”

Mifala i bendaon blong go insaed. Mifala i luk wan ston stul i stap agensem wan stonwol. Be insaed long maen blong mi, wan nara pikja i kam, we i ril i olsem wanem mifala i luk long dei ia. I pikja blong Meri, we ol Aposol oli



livim hem i stap long hol blong ston. Hemia i wanem Spirit i letem mi luk, mo harem insaed long maen blong mi, i klia olsem se mi bin stap longwe:

“Be Meri i stap stanap afsaed long hol ya long ston, i stap krae. Mo taem hem i stap krae yet, hem i bendaon, i lukluk i go insaed long hol ia,

“nao i luk tu enjel i stap insaed, we klos blong tufala i waet. Tufala i stap sidaon long ples ia we bodi blong Jisas i bin stap long hem, wan i stap long ples blong hed mo wan i stap long ples blong leg.

“Nao tufala i askem long hem se; ‘Woman, yu yu stap krae from wanem?’ Nao hem i talem long tufala se, ‘Olgeta oli tekemaot bodi blong Masta blong mi, nao mi mi no save weples oli putum.’

“Taem hem i talem tok ia finis, hem i tanem hem mo i luk Jisas i stap stanap long ples ya. Be hem i no save se Jisas.

“Nao Jisas i askem long Meri, ‘Woman. Yu yu stap krae from wanem? Yu stap lukaot hu?’ “Be woman ya i stap ting se man ya i man blong lukaot long plantesen blong tri ya olif nao hem i talem long hem se, ‘Sipos yu karemaot bodi blong hem, mo yu putum hem samples, plis yu talem long mi, blong mi save go karem hem.’

“Nao Jisas i talem se, ‘Meri.’ “Meri i tanemraon i luk hem, nao i talem se, ‘Raboni!’ Hemia i lanwis blong ol laen blong Isrel, we i minim se ‘Tija’

“Jisas i talem long hem se, ‘Yu no holem mi, from we mi mi no go antap long Papa blong mi yet. Be yu go luk ol brata blong mi, yu talem long olgeta we mi mi stap gobak long Papa blong mi we hem i papa blong yufala tu, mo i God blong mi mo i God blong yufala tu” (Jon 20:11–17).

Mi bin prea se bae mi save filim smol samting we Meri i bin filim long hol blong ston ia mo wanem tufala nara disaepol i bin filim long rod i go long Emeas taem tufala i stap wokbaot wetem Sevyia we i laef bakegen long ded, mo tufala i ting se Hem i wan visi-ta we i stap go long Jerusalem:

“Be tufala i talem long hem se ‘Ei, i gud yu stap wetem mitufala fastaem. Naoia i let finis ya. Bae i no longtaem



san i godaon’ Nao hem i go insaed, i stap wetem tufala.

“Taem Hem i sidaon blong kakae wetem tufala nao hem i tekem bred, i talem tangkyu long God from mo i brekem, i givim long tufala.

“Nao ae blong tufala i open, mo tufala i luksave hem se Jisas. Be hem i lus long fes blong tufala.

“Nao tufala i taltalem long tufala se, ‘Man taem hem i stap toktok long yumitu long rod, i stap talemaot ol tok ia blong Baebol, tok blong hem i nambawan, i mekem yumi harem gud tumas?’” (Luk 24:29–32).

Sam long ol toktok ia, oli bin ripitim long wan sakramen miting we mi bin go long hem moa long 70 yia i pas. Long ol taem ia, oli stap holem sakramen miting long naet. Ples i tudak aotsaed. Kongregesen i singsing ol singsing we yumi save. Mi harem olgeta plante taem. Be memori blong mi i filing ia long spesel naet ia. I tekem mi, mi go kolosap long Sevyia. Maet, sapos mi talem ol toktok ia, bambae yumi evriwan i tingbaot:

*Stap wetem mi, long tetaem ia,
Dei i pas mo hem i go;*

*Sado blong naet i foldaon;
Naet i kam klosap.
Insaed long hat, wan man i kam
Se bae i stap long hom blong mi.*

*Stap wetem mi, long tetaem ia,
Wokbaot blong yu tedei wetem mi
I mekem hat blong mi i glad,
Taem mi stap toktok long yu.
Ol gud toktok blong yu i ful’map sol
blong mi
Mo kipim mi long saed blong yu.*

*O Sevyia, stap tedei long naet wetem mi;
Luk, taem ia nomo.
O Sevyia, stap tedei long naet wetem mi;
Luk, taem ia nomo.¹*

Moa impoten bitim wan memori blong ol taem we oli bin hapen finis, i memori blong Tabu Spirit we i stap tajem hat blong yumi, mo i gohed blong konfemem trutok. Moa impoten bitim blong luk wetem ae blong yumi, o tingbaot ol toktok we oli talem o ridim, i blong tingbaot ol filing we oli kam wetem kwaet voes blong Spirit. Sam samtaem nomo, mi bin filim stret olsem tufala we i stap wokbaot long rod i go long Emeas—olsem wan hot samting insaed long hat we mi no save mekem mistek long hem. Plante taem moa, hem i wan filing blong gat laet, mo wan stret save.

Yumi gat bigfala promes ia we i Tabu Spirit olsem wan kampani, mo tu, yumi gat ol tru daereksen long wei blong askem presen ia. Ol toktok ia, wokman blong Lod we i gat raet, i talem taem i putum han blong hem antap long hed blong yumi: “Kasem Tabu Spirit.” Long taem ia, yu mo mi i save stret se bae oli sendem Hem i kam. Be wanem yumi mas mekem, i blong jusum blong openem hat blong yumi blong kasem givhan blong Spirit, ova long wan ful laef.

Ol eksperiens blong Profet Josef Smit oli wan gaed. Hem i stat mo i gohed long seves blong hem wetem desisen ia se, waes blong hemwan i no naf blong save wanem rod blong folem. Hem i jusum blong putum tingting blong hem i stap daon long fes blong God.

Nekiswan, Josef i bin disaed blong askem God. Hem i bin prea wetem fet se God bambae i ansa. Ansa ia i kam taem hem i bin wan yang boe. Olgeta mesej ia oli kam taem hem i bin nidim blong save hao God bambae i stanemap Jos blong Hem. Tabu Spirit i givhan long hem mo i lidim hem truaot long laef blong hem.

Hem i bin obei long insperesen long wan taem we i had. Olsem, hem i bin kasem daereksen blong sendem Olgeta Twelef i go long Ingran long wan taem we hem i rili nidim olgeta. Hem i sendem olgeta.

Hem i bin akseptem blong Spirit i stretem mo i givhan long hem taem hem i bin stap long kalabus mo olgeta Sent oli fesem fulap agens. Mo hem i bin obei taem hem i go daon long rod blong Katej, iven we hem i save se bae hem i fesem denja blong save ded.

Profet Josef i givim wan eksampol long yumi, long hao blong kasem oltaem daereksen mo givhan long spirit tru long Tabu Spirit.

Fas joes we hem i mekem i blong putum tingting blong hem i stap daon long fes blong God.

Sekenwan i blong prea wetem fet long Lod Jisas Kraes.

Nambatri, i blong obei i stret evriwan. Fasin blong stap obei, i save minim blong mov kwik. I save minim blong stap rere. O i save minim blong save wet longtaem blong kasem moa insperesen.

Mo nambafo i blong prea blong save ol nid mo tingting blong ol narawan, mo olsem wanem blong helpem olgeta long bihaf blong Lod. Josef i bin prea from olgeta Sent we oli gat hadtaem taem hem i bin stap long kalabus. I bin janis blong mi blong stap lukluk ol profet blong God taem oli stap prea, stap askem insperesen, stap kasem daereksen, mo tekem aksen folem.

Mi bin luk hamas taem prea blong olgeta i abaot ol pipol we oli lavem mo givim seves long ol. Wari blong olgeta long ol narafala man, i stap openem hat blong olgeta blong kasem insperesen. Hemia i tru tu long yu.

Inspereksen bae i helpem yumi blong givhan long ol narawan long bihaf blong Lod. Yu bin luk hemia long



eksperiens blong yu, semmak olsem mi. Bisop i talem long mi long wan taem—long wan taem we waef blong mi i gat bigfala trabol long tingting long laef blong hem—“Evri taem mi harem wan long wod i nidim help, taem mi kasem olgeta, mi faenem se waef blong yu i stap ia finis. ?Olsem wanem nao hem i mekem hemia?”

Hem i olsem evriwan ia we oli ol gudfala man blong givhan long kingdom blong Lod. I luk se i gat tufala samting we oli stap mekem. Ol bigfala man blong givhan oli kwalifae blong kasem Tabu Spirit olsem wan kompanion we i stap oltaem. Mo oli kwalifae from presen ia we i jareti, we i stret lav blong Kraes. Ol presen ia, oli gro insaed long olgeta taem oli bin stap yusum blong givim seves wetem lav long Lod.

Wei we prea, insperesen, mo lav long wok blong Lod, evri samting ia long seves blong yumi, long mi, oli tokbaot gud long ol toktok ia:

“Sapos yufala i askem samting long mi long nem blong mi, bambae mi mi save mekem.

“Sapos yufala i lavem mi, bambae yufala i save obei long ol tok blong mi. . . .

“Nao bambae mi mi askem long Papa blong mi, mo hem bambae i givim wan narafala Man blong Givhan long yufala, blong hem i save stap oltaem wetem yufala.

“Narafala Man ia i Spirit ia we i stamba blong Trutok. Ol man blong wol ia oli no save tekem hem blong givhan long olgeta, from we oli no save luk hem, mo oli no gat rod blong save hem. Be yufala i save hem, from we hem i stap wetem yufala, mo hem bambae i stap long laef blong yufala.”

“Taem mi mi aot long yufala, mi no save lego yufala i stap nomo olsem. Bambae mi mi save kambak bakegen long yufala.

“Bambae i no longtaem ol man blong wol ia oli nomo save luk mi, be yufala bambae i save luk mi yet.

“Long dei ia, bambae yufala i save we laef blong mi i stap joen long laef blong papa blong mi, mo laef blong yufala i stap joen long laef blong mi.

“Man we i kasemgud ol tok blong mi, mo i stap obei long olgeta, man ia nao i lavem mi. Mo man we i lavem mi, Papa blong mi bambae i lavem hem. Mo mi bambae mi lavem hem, nao bambae mi save soemaot mi long hem blong hem i savegud mi” (Jon 14:14–21).

Mi talem se mi witnes se Papa, naoia i stap, i savegud yufala, filing blong yufala, mo ol nid long spirit mo laef blong evriwan raon long yufala. Mi testifae se Papa mo Pikinini, Tufala i stap sendem Tabu Spirit long evriwan we i kasem presen ia, we i stap askem blesing ia, mo i lukaot blong stap klin

inaf from presen ia. Papa, o Pikinini, o Tabu Spirit oli no stap fosem Olgetawan insaed long laef blong yumi. Yumi fri blong mekem joes. Lod i bin talem long evriwan:

“Yufala i luk. Mi mi stap stanap long doa, mi stap kilkilim doa. Sapos wan man i harem tok blong mi, i openem doa, mi bambae mi kam insaed long haos blong hem.

“Bambae mi mi givim raet long man we bambae i win long faet, blong i kam sidaon wetem mi; Mi mi win long faet blong mi finis nao, mi stap sidaon wetem Papa blong mi.

“Man we i gat sora, hem i mas lesin gud long tok we Tabu Spirit i stap talem” (Revelesen 3:20–22).

Mi prea wetem evri hat blong mi se bambae yufala i harem voes blong Spirit we oli stap sendem i kam long yufala wetem gud hat. Mo mi prea se, oltaem bambae yufala i stap openem hat blong yufala blong akseptem Hem. Sapos yu askem wetem tru tingting mo wetem fet long Jisas Kraes blong kasem inspeseren, bambae yu kasem long wei blong Lod mo long taem blong Hem. God i bin mekem hemia long yang Josef Smit Hem i mekem hemia tedei long profet blong yumi we i stap laef, Presiden Russel M. Nelson. Hem i putum yufala i stap long rod blong ol nara pikinini blong God blong yufala i givim seves long olgeta long bihaf blong Hem. Mi save hemia, i no wetem wanem mi luk long ae blong mi, be wetem moa paoa tru long wanem Spirit i talem kwaet long hat blong mi.

Mi bin filim lav we Papa mo Pikinini blong Hem we Hem i Lavem i gat long evriwan long ol pikinini blong God long wol ia, mo long evriwan long ol pikinini blong Hem long spirit wol. Mi bin filim kamfot mo daereksen blong Tabu Spirit. Mi prea se bambae yufala i gat glad ia blong gat kampani blong Spirit i stap wetem yufala oltaem. Long nem blong Jisas Kraes, amen. ■

NOT

1. Luk long “Abide with Me; ’Tis Eventide,” *Hymns*, no. 165.



I Kam long Elda Dallin H. Oaks
Fas Kaonsela long Fas Presidensi

Ol Smol mo Simpol Samting

I nid blong oli mekem yumi tingbaot se long ful taem mo ova long wan longfala taem, olgeta smol samting ia oli mekem ol bigfala samting oli stap hapen.

1.

Ol dia brata mo sista blong mi. Olsem yufala, olgeta mesej mo miusik, mo ol filing blong taem ia tugeta oli tajem mi bigwan, mo oli leftemap mi, mo givim inspeseren Mi sua se mi stap toktok long bihaf blong yufala blong talem tangkyu long ol brata mo sista, we, olsem ol tul long han blong Lod, oli givim yumi paoa we i kamaot long taem ia we yumi kam tugeta.

Mi glad blong toktok long yufala long Ista Sandei ia. Tedei, yumi joenem ol nara Kristin man blong selebretem Laef Bakegen long Ded blong Lod Jisas Kraes. Blong plante memba blong Jos blong Jisas Kraes blong Ol Lata-dei Sent, Laef Bakegen long Ded blong Jisas Kraes i wan stamba pos blong bilif blong yumi.

From se yumi stap bilivim ol stori long tugeta ia, Baebol mo Buk blong Momon, long saed blong Laef Bakegen long Ded blong Jisas Kraes, yumi stap bilivim tu samfala skripja tijing se wan semfala laef bakegen long ded, bae i kam long evriwan we i bin stap laef long wol ia. Laef bakegen long ded ia, i givim wanem we Aposol Pita i

singaotem: wan hop we i laef. (1 Pita 1:3). Hop ia we i laef, i strong tingting blong yumi blong bilivim se ded i no en blong aedentiti blong yumi, be i jes wan step we i nid insaed long plan blong sore blong Papa long Heven blong sevem ol pikinini blong Hem. Plan ia, i putum se i gat wan jenis blong laef long wol ia i go long hemia we yumi nomo save ded long hem. Long medel blong jenis ia, hem i taem san i draon long ded, mo moning blong glori we i posibol tru long Laef Bakegen long Ded blong Lod mo Sevyu blong Yumi we yumi stap selebretem long Ista Sandei ia.

II.

Long wan gudfala hym we Ilaesa R. Sno i bin raetem, yumi singsing

*!Plan blong Papa God hem i komplit
Blong sevem yumi long ol sin
Hem i tekem Jastis Lav mo Sore
Blong mekem plan blong sevem man!¹*

Blong mekem plan mo yuniti ia i go moa, yumi stap kam tugeta long ol miting, wetem konfrens ia, blong tijing

mo leftemap tingting blong wanwan long yumi.

Long moning ia, mi bin filim blong yusum, olsem toktok blong mi, tijing blong Alma long boe blong hem, Hileman, we oli raetem i stap long Buk blong Momon: “Tru long ol smol mo simpol samting, ol bigfala samting oli kam blong hapen” (Alma 37:6).

Oli bin tijim yumi plante smol mo simpol samting insaed long gospel blong Jisas Kraes. I nid blong oli mekem yumi tingbaot se long ful taem mo ova long wan longfala taem, olgeta smol samting ia oli mekem ol bigfala samting oli stap hapen. I gat plante toktok long saed blong topik ia, we ol Jeneral Atoriti oli mekem, mo tu, ol nara tija we yumi respektem. Topik ia i impoten tumas, mekem se mi filim blong tokbaot bakegen.

Lod i rimaenem mi long paoa blong ol smol mo simpol samting ova long

manis. Be paoa blong hem ova long longfala taem i strong tumas.

Semmak long strong paoa, long longfala taem blong ol smol mo ol simpol samting we ol skripja oli tijim yumi, mo tu, ol profet we oli stap laef. Tingting long skripja stadi we oli tijim yumi blong putum insaed long evri dei laef blong yumi. O tingting long prea blong yuwan, mo nildaon long famli prea, we i nomol praktis blong ol fetful Ol Lata-dei Sent. Tingting long atendens long seminari blong ol yut, o instituit klas blong ol yang adalt. Nomata se wanwan long ol praktis ia, bae yumi luk se oli smol mo simpol, ova long longfala taem, oli kamaot olsem ol strong paoa blong spirit blong leftemap yumi mo mekem yumi gro. Hemia i hapen from se wanwan long ol smol mo simpol samting ia i stap invaetem kampani blong Tabu Spirit, Man we i Testifae, we i givim moa laet, mo i soem

ia blong sakem sin oli stap long hym ia “?Mi mi mekem eni gud samting?

?Wanem nao mi mekem we i gud tedei?

?Mi bin helpem wan man long nid?

?Mi mekem man i laf mo mekem wan man i glad?

Sapos no, mi no win nating.

I gat trabol blong man, we i nomo hevi

From se mi wantem serem samting;

?Sikman mo olgeta we oli wari, oli kasem help o no?

?Taem oli nidim mi, mi mi stap o no?²

I tru, hemia ol smol samting, be i tru, oli ol gudfala eksampol blong wanem Alma i bin tijim long boe blong hem, Hileman: “Mo Lod God i stap wok long ol wei blong mekem ol bigfala mo ol stamba tingting blong hem we i no save finis oli hapen; mo tru long ol wei we oli smol tumas Lod i . . . mekem fasin blong sevem man blong plante sol i hapen. (Alma 37:7).

Presiden Steven C. Wheelwright i givim long wan grup blong ol pipol long Brigham Yang Yunivesiti-Hawae insperesen ia blong tijing blong Alma: “Alma i konfemem long bihaf blong boe blong hem se, i tru, paten we Lod i stap folem taem yumi praktisim fet long Hem mo folem kaonsel blong Hem long ol smol mo simpol samting, i we bae Hem i blesem yumi wetem ol smol evri dei merikel, mo long longfala taem, wetem ol bigfala wok.”³

Elda Howard W. Hunter i tijim se “plante taem, hem i ol evri dei samting we i mekem ol gudfala risal long laef blong ol narawan, komperem long ol samting we wol ia i stap talem se oli gud tumas.”⁴

Wan strong tijing, we i no blong relijin, abaot sem prinsipol ia i kam long foma Senata Dan Kots blong Indiana, we i raetem: “Wan fasin ia nomo blong rere from wan bigfala desisen we i save jenisim wan laef, o iven wan kantri, i ol hundred mo taosen desisen we yumi no ting tumas long ol, oli minim fulap, mo oli no impoten, we yumi mekem long praevet.”⁵

Olgeta praevet desisen ia “we oli no luk impoten,” oli hao yumi yusum taem blong yumi, wanem yumi stap wajem



plante taem tru long wan samting we mi bin luk long wan moning wokbaot. Hemia pikja we mi tekem. Tik mo strong simen ples blong wokbaot ia i stat blong brokbrok. ?Hemia i risal blong sam bigfala mo strong fos? No, i brokbrok from sloslo, smol wan smol rus blong ol tri long saed i stap kamaot. Hemia wan semmak eksampol blong wanem mi luk long wan nara rod.

Strong paoa ia, we i brebrekem smol bigfala simen ia long saed rod, i smol tumas blong skelem evri dei, o evri

rod long yumi i go long trutok, olsem we Presiden Eyring i bin eksplenem.

Wan nara ples blong strong paoa long spirit we i leftemap mo mekem yumi gro, i praktis blong gogohed blong sakem sin, iven blong ol smol rod blong brekem loa. Taem yumi skelem yumiwan wetem insperesen, i save helpem yumi blong luk olsem wanem yumi foldaon mo hao yumi save kam gud moa. Kaen wei ia blong sakem sin, i mas hapen bifo yumi tekem sakramen. Sam topik blong tingting long rod

long televisen o intanet, wanem yumi stap ridim, art mo miusik we yumi raonem yumi wetem long wok mo long hom, wanem yumi lukaotem olsem entetenmen, mo hao yumi praktisim komitmen blong yumi blong stap ones mo stap tru. Wan nara smol mo simpol samting i blong stap gat stret fasin mo naes fasin wetem ol nara man.

I no gat wan long ol gudfala smol mo simpol samting ia we bae i leftemap yumi i go long ol bigfala samting sapos yumi no stap praktisim olgeta oltaem mo oltaem, mo gogohed blong praktisim. Presiden Brigham Yang, oli ripot se hem i talem: “Laef blong yumi, i mekap long ol smol, simpol situesen we oli go bigwan taem olihivimap wangles, mo oli totolemap ful laef blong man o woman.”⁶

Raon long yumi i gat paoa blong media mo kalja we i foldaon we bae i mekem yumi go arier long ol valiu blong yumi sapos yumi no stap gogohed blong stanap agens. Blong muv i go antap i go long gol blong taem we i no save finis, yumi mas oltaem barel i go. Hem i help taem yumi pat blong wan tim we i stap barel tugeta i go, olsem wan rowing tim long aksen. Blong tekem eksampol ia i go moa, ol kalja taed oli strong tumas, mekem se sapos oli stop blong barel, bae i mekem oli go arier i go long wan ples we yumi no wantem, be i mas olsem nomo sapos yumi no stap muv i go fored oltaem.

Afta we hem i talem bakegen wan smol samting we i bin hapen we risal blong hem i bigwan, Nifae i bin raetem: “Mo olsem ia nao yumi luk we tru long ol smol wei Lod i save mekem plante bigfala samting i hapen.” (1 Nifae 16:29). OlTesteman i tekem wan memori eksampol blong hemia. Long ples ia yumi ridim hao Ol laen blong Isrel, oli sik from ol posen snek i kakae olgeta. Plante long olgeta oli ded (luk long Namba 21:6). Taem Moses i bin prea from help, hem i kasem inspresen blong wokem wan snek wetem bras mo putum long wan pos. Afta, “sapos wan snek i kakae wan man, man ia i save luk long pijka blong snek ia, nao bambae i kam gud bakegen.”



(ves 9). Ii wan smol samting tumas blong wan bigfala risal! Be yet, olsem we Nifae i eksplenem taem Hem i bin tijim eksampol ia long olgeta we oli stap agensem Lod, iven we taem Lod i mekem rere wan simpol wei blong oli save kam oraet, “from we wei ia i no had, o i isi, i gat plante we oli ded.” (1 Nifae 17:41).

Eksampol ia mo tijing ia i rimaenem yumi se, i no from se rod ia i isi, o wok ia i isi, we i minim se hem i no impoten blong save kasem ol gudfala tingting blong hat blong yumi.

Semmak, iven ol smol aksen blong no stap obei, o ol smol mistek blong no folem ol stret mo gud praktis, i save pulum yumi i go daon i go long wan ples we oli givim woning long yumi blong stap longwe long hem.

Tok blong Waes i wan gudfala eksampol blong hemia. I tru, paoa long bodi blong wan sigaret o wan dring nomo blong alkohol, o wan mak blong nara drag, yumi no save makem. Be long longfala taem, paoa blong hem i strong tumas, mo samtaem, i no save tanembak. Tingbaot smol hol long saedrod from rus blong tri i stap gro sloslo. Wan samting i sua. Bigfala trabol blong stap tekem eni samting we i save kam adiksen, olsem ol drag we i stap atakem bodi blong yumi, o ol ponografi we i spolem rabisim tingting blong yumi, yumi save stap longwe long ol sapos yumi neva tekem blong fas taem—no iven wan taem.

Plante yia i pas, Presiden M. Russell Ballard i tokbaot long wan jeneral konfrens “olsem wanem ol smol mo



simpol samting oli save kam wan nogud samting mo prapa spolem rod blong Lod i sevem man.” Hem i tijim: “Olsem ol lus smol rop oli mekem wan tintin rop, mo afta wan smol rop mo afta wan rop, olgeta smol samting ia, taem oli joen tugeta wangles, oli kam strong tumas blong oli brekem.” Hem i talem: “Yumi mas lukaotgud long paoa we ol smol mo simpol samting oli save gat taem yumi stap bildimap spirit blong yumi.” Long sem taem, yumi mas savegud se Setan bae i yusum ol smol mo simpol samting ia blong lidim yumi blong lusum hop mo stap harem nogud bigwan.”⁷

Presiden Wheelwright i givim sem kaen woning ia long olgeta long BYU-Hawae: “Taem yumi stap foldaon mo no mekem ol smol mo simpol samting, nao fet i muvmuv, merikel i stop, mo progres i go from Lod mo kingdom blong Hem, faswan, Hem i holembak, mo afta i go lus, from se yumi nomo lukaotem kingdom blong God, be yumi wok from ol samting blong wol mo yumi lukaotem ol samting blong wol.”⁸

Blong protektem yumi agensem ol fulap nogud paoa we oli prapa spolem progres blong yumi long spirit, yumi

nid blong folem spirit paten blong ol smol mo simpol samting. Elda David A. Bednar i tokbaot prinsipol ia long wan BYU Woman Konfrens: “Yumi save lanem plante samting abaot fasin mo hamas spirit paten ia i impoten aot long teknik blong wota we i drop sloslo long graon,” komperem wetem bigfala wota o blong spre bigfala wota long ples we i no nid.

Hem i eksplenem: “Ol smol smol drop blong wota oli draon insaed long graon mo i mekem graon i save wetwet longtaem, mekem ol plant oli save karem flaoa. Long semmak wei, sapos yu mo mi, i lukluk nomo mo lukluk oltaem blong kasem ol smol smol drop blong spirit kaekae, nao bae ol gospel rus i save draon insaed long sol blong yumi, i gat strong rus, mo i save givim ol bigfala mo swit frut.”

Hem i gohed, i talem: “Spirit paten blong ol smol mo simpol samting we oli tekem ol bigfala samting i kam, oli givim fasin blong stap strong mo stanap strong, strong tingting we i dip, mo wan moa ful jenis blong laef i go long Lod Jisas Kraes mo gospel blong Hem.”⁹

Profet Josef Smit i tijim prinsipol ia long ol toktok we oli stap naoia long Doktrin mo Ol Kavenan: “No mas

letem man i kaotem olgeta olsem se oli ol smol samting; from se i gat plante samting . . . long saed blong ol sent, we i dipen long ol samting ia” (D&C 123:15).

Long saed blong ol fas wok blong traem stanemap Jos long Misuri, Lod i givim advaes blong gat longfala tingting from se “evri samting i mas kam blong hapen long stret taem blong olgeta” (D&C 64:32). Mekem se Hem i givim bigfala tijing ia: “Yufala i no taed blong mekem gud samting, from we yufala i stap putum fandesen blong wan bigfala wok. Mo aot long ol smol samting, ol samting we oli bigwan oli kamaot” (DC 64:33).

Mi biliv se yumi evriwan i wantem blong folem jalenj blong Presiden Russell M. Nelson blong gohed fored long rod blong kavenan.”¹⁰ Komitmen blong yumi blong mekem olsem bae i kam strong sapos yumi oltaem folem “ol smol samting” we oli tijim long yumi insaed long gospel blong Jisas Kraes mo ol lida blong Jos blong Hem. Mi testifae abaot Hem mo askem ol blesing blong Hem i stap long evriwan we i stap lukaot blong stap long rod blong Hem blong kavenan, long nem blong Jisas Kraes, amen. ■

OL NOT

1. “God Hem I Waes mo I Mekem Rod,” *Singsing Tabu Mo Singsing Blong Pikinini*, pej 19.
2. “Have I Done Any Good?” *Hymns*, no. 223.
3. Steven C. Wheelwright, “The Power of Small and Simple Things” (Brigham Young University–Hawaii devotional, Aug. 31, 2007), 2, devotional.byuh.edu.
4. *Teachings of Presidents of the Church: Howard W. Hunter* (2015), 165.
5. Dan Coats, “America’s Youth: A Crisis of Character,” *Imprimis*, vol. 20, no. 9 (Sept. 1991), 4; see also Elder Wilford Andersen in his column in the *Mesa Tribune*, May 1996.
6. Brigham Young, discourse insaed long Ogden Tabernacle, July 19, 1877, olsem we oli ripotem long “Discourse,” *Deseret News*, Oct. 17, 1877, 578.
7. M. Russell Ballard, “Small and Simple Things,” *Ensign*, May 1990, 7, 8.
8. Steven C. Wheelwright, “The Power of Small and Simple Things,” 3.
9. David A. Bednar, “By Small and Simple Things Are Great Things Brought to Pass” (Brigham Young University Women’s Conference, Apr. 29, 2011), womensconference.byu.edu.
10. Russell M. Nelson, “As We Go Forward Together,” *Liahona*, Apr. 2018, 7.



I Kam long Presiden Russell M. Nelson

Revelesen blong Jos, Revelesen blong Laef blong Yumi

Long ol dei we oli stap kam, bambae i no posibol blong laef long saed blong spirit, sapos yumi no gat Tabu Spirit i lidim, daerektem, kamfotem yumi oltaem wetem paa blong Hem.

! wan gudfala janis blong selebretim Ista wetem yufala long Sandei ia blong jeneral konfrens! I no gat wan samting we i moa fit bitim blong tingbaot impoten taem ia we i bin eva hapen long wol ia taem yumi stap wosipim Hem we i moa hae we i bin wokbaot long wol ia. Insaed ia, insaed long Jos blong Jisas Kraes blong Ol Lata Dei Sent, yumi wosipim Hem we i statem Atonmen blong Hem we i no gat en insaed long Garen blong Getsemane. Hem i bin glad blong safa from ol sin mo ol wiknes blong wanwan long yumi, we i mekem se blad i kamaot long evri hol blong skin blong Hem.¹ Oli bin hangem hem antap long kros long Kalvari² mo Hem i girap long nambatri dei olsem faswan long ol pikinini blong Papa long Heven we i bin laef bakegen long ded. !Mi lavem Hem mo testifae se Hem i stap laef! Hem nao i stap lidim mo gaedem Jos blong Hem.

Sapos i no gat Atonmen we i no gat en blong Ridima blong yumi, bambae

i no gat wan long yumi we bae i hop blong gobak stap wetem Papa long Heven. Sapos Hem i no bin laef bakegen long ded, bae ded i en ia nao. Atonmen blong Sevyia blong yumi i bin mekem fasin blong laef we i no save finis, i posibol, mo i mekem se fasin blong nomo save ded, i ril, long yumi evriwan.

From misin blong Hem we Hem i kamdaon evriwan mo pis we Hem i givim long olgeta we oli stap folem Hem, we i mekem se waef blong mi, Wendy mo mi, i filim kamfot long 2 Jenuware 2018, taem we wan telefon kol i bin wekemap mitufala mo talem se Presiden Thomas S. Monson i bin go, i pasem vel.

!Mifala i misim Presiden Monson! Mifala i ona long laef blong hem, mo wanem hem i livim i stap. Hem i wan haeman long saed blong spirit, hem i livim mak we yumi no save rapemaot, i stap wetem evriwan we i bin save hem, mo long Jos ia we hem i lavem.

Long Sandei 14 Jenuware 2018, long rum antap insaed long Sol Lek Tempol,

oli oganaesem bakegen Fas Presidensi folem tabu paten we Lod i bin stane-map. Afta, long tabu asembli blong yestedei, ol memba blong Jos raon long wol oli bin leftemap han blong olgeta blong konfemem aksen we Ol Aposol oli bin tekem fastaem long olgeta. Tingting blong mi i stap daon mo glad from sastening sapot blong yufala.

Mi glad long olgeta ia, we mi stanap hang long solda blong olgeta. I bin spesel janis blong mi blong givim seves long Kworum blong Olgeta Twelef Aposol blong 34 yia mo blong save 10 long ol 16 Presiden blong Jos blong bifo. Mi lanem fulap samting long wanwan long olgeta.

Mi gat kaon tu long olgeta fastaem long mi. Evri eit bigfala bubu blong mi oli bin konvet long Jos long Yurop. Wanwan strongfala sol ia, oli bin sakri-faesem evri samting blong kam long Saeon. Long ol jeneresen we oli folfolem afta, i no evriwan blong ol bubu blong mi we oli bin stap strong. From hemia, mi mi no groap long wan hom we gospel i stap insaed long hem.

Mi laekem tumas papa mo mama blong mi. Oli minim evri samting long mi, mo oli bin tijim mi ol impoten lesen. Mi no save talem tangkyu inaf from hapi hom laef we oli bin givim long mi mo ol brata mo sista. Be yet, olsem wan boe, mi bin save se wan samting i lus.





Wan dei, mi jam long wan trak, mo go long wan LDS bukstoa blong faenem wan buk abaot Jos. Mi lavem blong lanem samting abaot gospel.

Taem mi kam blong andastanem Tok blong Waes, mi wantem papa mo mama blong mi blong laef folem loa ia. Mekem se, wan dei, taem mi yangfala tumas, !mi go long rum we i stap andanit graon long haos mo mi saksakem brekem evri botel blong strong dring long simen floa! Mi ting se papa blong mi bae i panisim mi, be hem i no talem wan toktok.

Taem mi kam bigwan mo stat blong andastanem se plan blong Papa long Heven i bigwan, plante taem, mi talem miwan: “!Mi nomo wantem wan moa Krismes presen! Mi wantem sil nomo wetem papa mo mama blong mi.” Taem ia we mi wet longtaem from i no bin hapen kasem taem we papa mo mama i gat ova 80 ia, mo afta, i bin hapen. Mi no save talemaot fulwan glad ia we mi bin filim long dei ia,³ mo evri dei, mi filim glad ia we tufala i bin sil, mo mi, mi bin sil long tufala.

Long 1945, taem mi stap long medikol skul, mi bin maredem Dantsel Waet long Sol Lek Tempol. Hem mo mi i gat blesing blong gat naen naesfala gel mo wan boe. Tedei, famli blong mitufala

we i stap gohed blong gro i wan long ol bigfala glad blong laef blong mi.

Long 2005, afta kolosap 60 yia blong mared, dia Dantsel blong mi i mas gobak hom. Blong wan smol taem, krae sore blong mi i stap stopem mi. Be mesej blong Ista mo promes blong laef bakegen long ded i bin sapotem mi.

Nao Lod i sendem Wendy Watson long saed blong mi. Mitufala i bin sil long Sol Lek Tempol long 6 Epril 2006. !Mi lavem Hem.! Hem i wan gudgudfala woman—wan bigfala blesing long mi, long famli blong mi, mo long ful Jos.

Wanwan long ol blesing ia oli kam from we mi stap lukaotem mo stap folem ol slo toktok blong Tabu Spirit. Presiden Lorenzo Snow i talem: “Hemia i bigfala spesel janis blong evri Lata-dei Sent; se hem i raet blong yumi, blong gat Spirit i soem samting long yumi evri dei blong laef blong yumi.”⁴

Wan long ol samting we Spirit i wokem riptim long maen blong mi, i we, stat long niufala koling blong mi, olem Presiden blong Jos, i wei we Lod bae i talemaot maen mo tingting blong Hem long mi. Spesel janis blong kasem revelesen, i wan long ol presen blong God long ol pikinini blong Hem we i moa bigwan bitim ol narawan.

Tru long wanem we Tabu Spirit i soemaot, Lod bambae i helpem yumi long evri stret mo gud rod blong yumi. Mi tingbaot we long wan operesen rum, mi stanap ova long bodi blong wan sikman—we mi no sua tumas hao blong mekem wan operesen we oli neva mekem bifo—mo Tabu Spirit i soem evri step blong teknik ia insaed long maen blong mi.⁵

Blong winim tingting blong Wendy taem mi askem mared long hem, mi talem: “Mi save long saed blong revelesen, mo hao blong kasem.” Blong gud blong hem—mo, olem we mi kam blong lanem, we i fasin blong hem—hemwan, hem i bin prea finis mo i kasem revelesen blong hemwan abaot mitufala, we i givim strong paoa long tingting blong hem blong talem yes.

Olem wan memba blong Kworum blong Olgeta Twelef Aposol, mi bin prea evri dei blong kasem revelesen mo talem tangkyu long Lod evri taem we Hem i bin toktok long hat mo maen blong mi.

!Pikjarem merikel ia! Nomata wanem Jos koling blong yumi, yumi save prea long Papa long Heven mo kasem toktok we bae i gaedem mo daarektem yumi, kasem woning abaot ol denja

mo samting we bae i pulumaot yumi, mo i save kasem paoa blong mekem ol samting we yumi no save mekem nomo yumiwan. Sapos yumi rili kasem Tabu Spirit mo lanem blong luksave mo andastanem ol toktok blong Hem, bambae Hem i lidim yumi long ol bigfala samting mo ol smolwan tu.

Taem mi bin fesem, i no longtaem, bigfala wok ia blong jusum tufala kaonsela, mi bin askem miwan hao mi save jusum tu long olgeta twelef man we mi mi lavem mo respektem olgeta.

From we mi bin save se gudfala insperesen, i stanap long gudfala infomesen, mi bin prea mo mit wetem wanwan long ol Aposol.⁶ Afta, mi sarem miwan insaed long wan praevet rum insaed long tempol mo mi askem tingting blong Lod. Mi testifae se Lod i talem long mi blong jusum Presiden Dallin H. Oks mo Presiden Henry B. Eyring blong stap olsem kaonsela long Fas Presidensi.

Long semfala wei, mi testifae se Lod i bin insperesen blong singaotem Elda Gerrit W. Gong mo Elda Ulisses Soares blong odenem tufala olsem ol Aposol blong Hem. Mi mo yumi i welkamem tufala long spesel seves ia blong ol brata.

Taem mifala i stap mit olsem wan Kaonsel blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol, ol miting rum blong mifala oli olsem ol rum blong revelesen. Spirit, bae stap we

bae yu save tajem Hem. Taem mifala i toktok from ol samting we oli bigwan mo fasfas, evri samting oli kamkamaot klia taem wanwan Aposol i fri blong talemaot tingting blong hem mo wei we Hem i luk ol samting. Nomata we bae mifala i gat ol defren wei blong lukluk, lav we mifala i filim long wanwan long mifala i stap oltaem. Yuniti blong yumi i helpem yumi blong luksave tingting blong Lod from Jos blong Hem.

Long miting blong mifala, !bigfala namba i neva win! Mifala i lisiin, wetem prea, long wanwan long mifala, mo storian wetem wanwan long mifala kasem taem mifala i kam wan. Afta we mifala i kam blong agri fulwan, !paoa blong Tabu Spirit we i joenem mifala i gud tumas! Yumi eksperissem wanem we Profet Josef Smit i bin save taem hem i bin tijim: “Taem yumi joenem ol filing, yumi kasem paoa blong God.”⁷ !I no gat wan memba blong Fas Presidensi o Kworom blong Olgeta Twelef Aposol we bae i lego ol desisen blong Jos blong Lod i stap folem bes jajmen blong hem nomo!

Ol brata mo sista. ?Olsem wanem nao yumi save kam ol man mo ol woman—ol wokman olsem Kraes—we Lod i nidim yumi blong kam olsem? ?Olsem wanem nao yumi save faenemaot ol ansa long ol kwestin we i stap trabolem yumi? Sapos eksperisem blong Josef Smit long Tabu Bus i stap tijim yumi eni samting, hem i we, ol heven oli open mo we God i stap toktok long ol pikinini blong Hem.

Profet Josef Smit i putum wan paten i stap blong yumi folem blong stretem ol kwestin blong yumi. Folem promes blong Jemes se sapos yumi no gat waes, yumi save askem long God,⁸ nao Josef i tekem kwestin blong hem i go stret long Papa long Heven. Hem i askem revelesen blong hemwan, mo from hem i lukaotem, nao hemia i openem las dispensesen ia.

Long semmak fasin, ?wanem we yu stap lukaotem ia, bae i openem wanem long yu? ?Wanem waes nao yu no gat? ?Wanem nao yu filim se yu mas save o andastanem kwik naeia? Folem eksampol blong Profet Josef. Faenem wan kwaet ples we yu save go long hem

oltaem. Putum tingting blong yu i stap daon long fes blong God. Talemaot hat blong yu long Papa blong yu long Heven. Tanem yu long Hem blong yu kasem ansa mo kamfot.

Prea long nem blong Jisas Kraes abaot ol wari blong yu, ol fraet blong yu, ol wiknes blong yu—yes ol samting we i hevi long hat blong yu. !Mo afta, yu lisiin! Raetemdaon ol tingting we oli kam long maen blong yu. Raetemdaon ol filing blong yu, mo folem wetem ol aksen we Spirit i talem yu blong mekem. Taem yu stap riptim wei ia dei afta dei, manis afta manis, yia afta yia, bambae yu “gro blong folem prinsipol ia blong revelesen.”⁹

?God i rili *wanem* toktok wetem yu? !Yes! “Olsem i no posibol blong man i stretem han blong hem we i no strong mo i sot blong stopem Misuri reva blong ron long bed blong hem, o blong tanem blong i tekem narafala rod, nao i no posibol blong blokem Hem we I Gat Olgeta Paoa blong kapsaetem save long heven i kamdaon long ol hed blong ol Lata-dei Sent.”¹⁰

Yu no nid blong askem yuwan abaot wanem i tru.¹¹ Yu no nid blong save huia stret i sef blong yu trastem. Tru long revelesen we i kam long yuwan, yu save kasem witnes blong yuwan se Buk blong Momon i toktok blong God, se Josef Smit i wan profet, mo hemia i Jos blong Lod. Nomata wanem ol narawan oli talem o mekem, i no gat wan i save tekemaot wan witnes we Spirit i talem long hat mo maen blong yu abaot wanem i tru.

Mi askem yufala blong yufala i mekem paoa blong yufala i go longfala moa long saed blong spirit blong kasem revelesen blong yufalawan, from se Lod i promesem se “Sapos yufala i askem, bambae yufala i kasem wan revelesen folem nara revelesen, wan save folem nara save, blong yufala i save ol sikret mo ol trutok blong kingdom we bae oli givim pis—we oli tekem glad i kam, we oli tekem laef we i no save finis i kam.”¹²

!O! I gat plante moa samting we Papa blong yu we i stap long Heven i wanem yu blong save. Olsem we Elda Neal A. Maxwell i tijim: “Long olgeta we oli gat



ae blong luk mo ol sora blong harem, !hem i klia se Papa mo Pikinini, Tufala i stap givimaot ol sikret blong yunives!”¹³

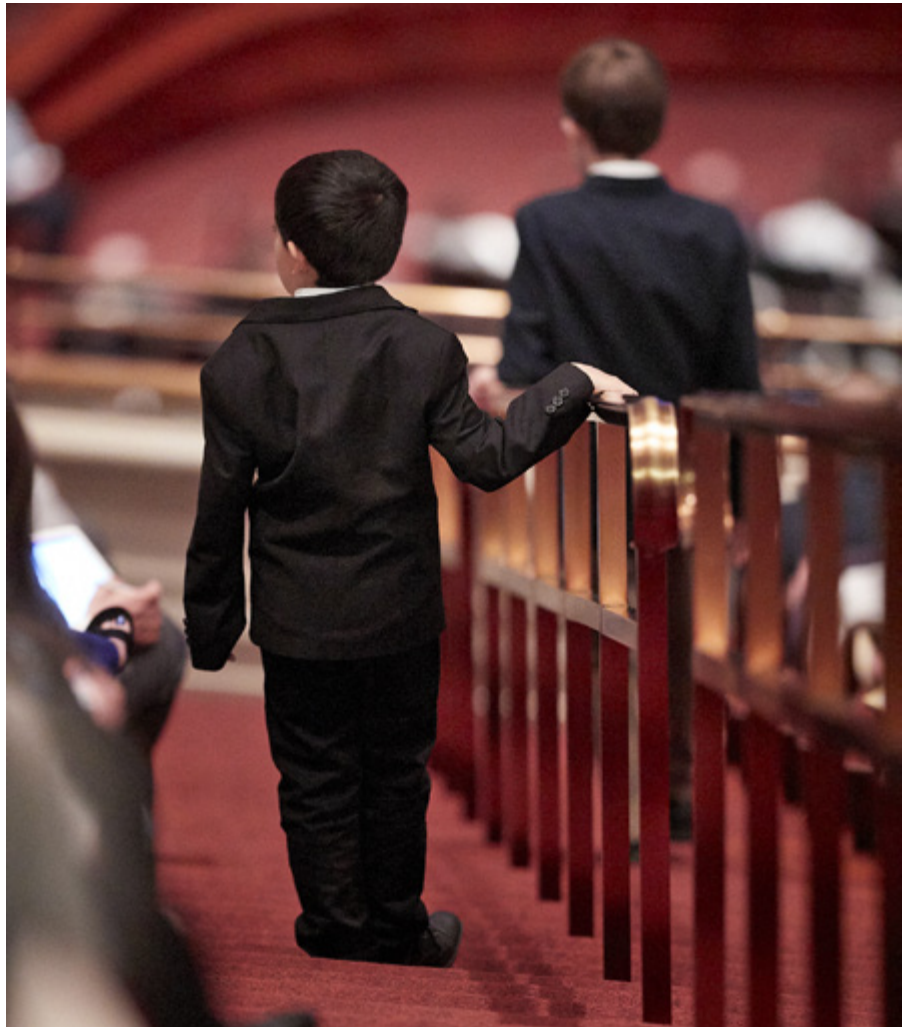
I no gat wan samting i openem ol heven olsem taem yumi kombanem fasin blong stap klin gud, obei fulwan, kakae long ol toktok blong Kraes insaed long Buk blong Momon evri dei,¹⁴ mo gobak oltaem long tempol mo mekem famli histri wok.

I tru, bae i gat ol taem we yu filim olsem se ol heven oli klos i stap. Be mi promesem yu se taem yu gohed blong stap obei, taem tangkyu from evri blesing we Lod i stap givim yu, mo taem yu gat longfala tingting blong folem taemtebol blong Lod, bambae yu kasem save mo andastaning ia we yu stap lukaotem. Evri blesing we Lod i gat blong yu—iven ol merikel—bae oli kam. Hemia nao wanem we revelesen blong yuwan bae i mekem blong yu.

Mi mi gat hop long saed blong fuja. Bae i fulap wetem ol janis blong wanwan long yumi i progres, i givim wan samting, mo i tekem gospel i go long evri kona blong wol ia. Be tu, mi save gud wanem nara samting i stap long ol dei we oli stap kam. Yumi stap laef long wan wol we i gat fulap samting mo raorao i kam antap plante. Sosol media we i stap oltaem, mo i ol 24 aoa nius oli stap atakem yumi wetem ol mesej we oli no stop. Sapos yumi mas gat eni hop blong save sevsevem ol plante kaen voes ia mo ol tingting blong ol man we oli atakem trutok, nao yumi mas lan blong kasem revelesen.

Sevya mo Ridima blong yumi, Jisas Kraes, bambae i mekem sam bigbig-fala wok bitwin naoia mo taem we bae Hem i kambak bakegen. Tru long merikel, bae yumi luk ol saen we God Papa, mo Pikinini blong Hem, Jisas Kraes, Tufala i prisaed ova long Jos ia wetem hae paoa mo glori. Be, long ol dei we oli stap kam, bambae i no posibol blong laef long saed blong spirit, sapos yumi no gat Tabu Spirit i lidim, daerektem mo kamfotem yumi wetem paoa blong Hem.

Ol brata mo sista blong mi we mi lavem. Mi plis long yufala blong kam antap long paoa blong yufala long spirit blong kasem revelesen. Bae Ista



Sandei ia i wan taem blong desisen long laef blong yu. Jusum blong mekem wok long saed blong spirit we bae i mekem yu gat presen we i Tabu Spirit mo harem voes blong Spirit plante taem moa, mo moa klia.

Wetem Moronae, mi askem strong long yufala blong kam long Kraes mo holemtaet evri gudfala presen,¹⁵ stat wetem presen we i Tabu Spirit, we i presen ia we i save mo bambae i jeni-sim laef blong yu.

Yumi ol disaepol blong Lod Jisas Kraes. Trutok we i moa impoten we bae Tabu Spirit i testifae long yu i we, Jisas, *Hem i Kraes*, Pikinini blong God we i stap laef. !Hem i stap laef! Hem i Loya wetem Papa, i Eksampol blong yumi, mo i Ridima blong yumi. Long Ista Sandei ia, yumi tingbaot sakrifae we Hem i pem praes from sin, Laef Bakegen long Ded, mo we Hem i Hae tumas.

Hemia i Jos blong Hem, we i kambak tru long Profet Josef Smit. Mi testifae olsem, mo talemaot lav blong mi long wanwan long yufala, long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Doctrine and Covenants 19:18.
2. See Luk 23:33.
3. See Alma 26:16.
4. *Teachings of Presidents of the Church: Lorenzo Snow* (2012), 76.
5. Luk long Russell M. Nelson, “Sweet Power of Prayer,” *Liahona*, May 2003, 7–8.
6. Luk long 3 Nifae 28:1.
7. *Teachings of Presidents of the Church: Joseph Smith* (2007), 393–94.
8. Luk long James 1:5.
9. *Teachings: Joseph Smith*, 132.
10. Doctrine and Covenants 121:33.
11. Luk long Moronae 10:5.
12. Doctrine and Covenants 42:61.
13. Neal A. Maxwell, “Meek and Lowly” (Brigham Young University devotional, Oct. 21, 1986), 9, speeches.byu.edu.
14. Luk long 2 Nifae 32:3.
15. Moronae 10:30.



I Kam long Gerrit W. Gong
Blong Kworom blong Olgeta Twelef Aposol

Kraes I Bin Raesap Tudei

Ista Sandei Wetem respek mi witnesem mo testifae long tabu fasin se Kraes Hem i stap laef—Hem we i bin “ded, we oli bin berem, mo i girap bakegen long nambatri dei.”

Ol dia brata mo sista. Taem ol boe blong mitufala oli smol, mi stap talem ol bedtaem stori abaot ol smol dog mo singsing ol bedtaem singsing, mo wan i “!Kraes hem i raesap tudei!”¹ Samtaem, mi jenisim ol toktok: “Naoia i taem blong go slip—Aleluia.” Plante taem, ol boe blong mitufala oli slip kwik; o, oli save se sapos oli slip, bae mi stop singsing.

Ol toktok—toktok blong mi—i no save talem ol bigfala filing blong mi stat long taem we Presiden Russel M. Nelson i holem han blong mi, dia Susan i stap long saed blong mi, mo givim tabu koling ia we i kam long Lod, we i mekem mi nomo pulum win mo i mekem mi stap wokem kraekrae long ol dei we oli jes pas.

Long Ista Sabat dei ia, mi singsing wetem glad: “Aleluia.” Singsing ia blong lav blong Sevyia blong yumi we i girap mo i pemaot ol man² i stap selebretem yuniti blong ol kavenan (we oli joenem yumi long God mo long wanwan long yumi) mo Atonmen blong Jisas Kraes (we i stap helpem yumi blong lego man we i folem fasin blong wol, mo i wantem folem ol toktok blong Tabu Spirit.³).

Tugeta, ol kavenan blong yumi mo Atonmen blong Sevyia i mekem yumi save mekem mo gat paoa blong mekem samting. Tugeta, oli helpem yumi blong holem mo lego samting. Tugeta, oli mekem samting i swit, i holemtaet, i mekem i tabu mo i pemaot man.

Profet Josef Smit i se: “Long sam, oli ting se i wan gud doktrin we yumi tokbaot—i wan paoa we i rekodem o fasem yumi . . . long wol mo i fasem yumi long heven. Nomata hemia, long

eni taem long wol, taem we Lod i givim wan dispensesen blong prishud long eni man tru long revelesen, o long eni grup blong man, oltaem hem i givim paoa ia i kam wetem.”⁴

Mo hem i olsem tedei. Ol tabu kavenan mo odinens, we oli no stap long eni nara ples, oli stap kasem olgeta long 159 tabu haos blong Lod long 43 kantri. Ol blesing blong promes oli kam tru long ol prishud ki, long doktrin, mo atoriti we oli bin putumbak, we i soemaot bilif mo fasin blong obei blong yumi, mo ol promes blong Tabu Spirit blong Hem we i kam long yumi, long jeneresen blong yumi, long taem naoia, mo long taem we i no save finis.

Ol dia brata mo sista long evri nesen, famli mo lanwis, raon long wol Jos blong yumi, tangkyu from fet, hop, mo jareti blong yufala we i stap laef long evri wokbaot blong yufala. Tangkyu blong kam pat blong wan kam tugeta long testimoni mo eksperiens blong ful gospel we i kambak.

Ol dia brata mo sista blong mi; yumi blong wanwan long yumi bakegen. Oli save wivim yumi long yuniti mo lav,⁵ long saed blong evri samting mo long evri ples.⁶ Olsem we Lod Jisas Kraes, i stap invaetem wanwan long yumi, long weaples yumi stap long hem, nomata wanem situesen blong yumi, plis, “kam mo luk.”⁷

Tedei, wetem tingting we i stap daon, mi mekem tabu promes se mi givim evri paoa mo wok blong sol blong mi,⁸ olsem wanem we oli stap



o bae oli kam, i go long Sevy a blong mi, long dia Susan mo famli blong mi, long ol Brata Lida blong mi, mo long wanwan long yufala, ol brata mo sista we mi lavem.

Evri samting we i klin inaf mo i no save finis i fas long trutok ia se God, Papa blong yumi we i no save finis we i gat lav, i ril, mo Pikinini blong Hem, Jisas Kraes, mo Atonmen blong Hem i ril mo Tabu Spirit i witnes long hemia.⁹ Tedei i Ista Sandei. Wetem respek mi witnesem mo testifae long tabu fasin se Kraes Hem i stap laef—Hem we i bin ded, we oli bin berem, mo i girap bakegen long nambatri dei, mo i bin go antap long heven.¹⁰ Hem i Alfa mo Omega¹¹—i stap wetem yumi long stat; Hem i stap wetem yumi kasem en.

Mi testifae abaot ol lata-dei profet, stat long Profet Josef Smit i go kasemdia Presiden Russel M. Nelson, we yumi sastenem hem wetem fulap glad. Olsem we ol pikinini blong Praemer i oli singsing, “Folem profet; hem i save rod.”¹² Mi mi witnes we, olsem we ol skripja oli profesae long hem, wetem Buk blong Momon: Wan Nara Testeman abaot Jisas Kraes, se “kingdom blong Lod i stanap wan moa taem bakegen long wol ia, i rere from Seken Kaming blong Mesaea.”¹³ Long holi mo tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. “Kraes Hem i Raesap Tudei,” *STSP*, pej 54.
2. Luk long Alma 5:26
3. Luk long Mosaea 3:19.
4. Doctrine and Covenants 128:9.
5. Mosaea 18:21
6. Luk long Mosaea 18:9.
7. Jon 1:39.
8. Luk long 1 Nifae 15:25.
9. “Mo afta, yufala i stap long rod we i stret mo i no isi we i lid i go long laef we i no save finis; yes, yufala i bin gotru long get; yufala i bin mekem folem ol komanmen blong Papa mo Pikinini; mo yufala i bin kasem Tabu Spirit, we i witnes long Papa mo Pikinini, samting ia i kam tru long promes we hem i bin mekem, se sapos yufala i kam insaed tru long rod bae yufala i kasem” (2 Nifae 31:18).
10. *Teachings of Presidents of the Church: Joseph Smith* (2007), 49.
11. Luk long Doctrine and Covenants 19:1.
12. “Follow the Prophet,” *Children’s Songbook*, 111.
13. Fas toktok blong Buk blong Momon.



I Kam long Elda Ulisses Soares
Blong Kworom blong Olgeta Twelef Aposol

Ol Profet Oli Toktok Tru long Paoa blong Tabu Spirit

Blong gat ol profet, i wan saen blong lav we God i gat long ol pikinini blong Hem. Oli mekem yumi save ol promes, mo huia stret i God mo Jisas Kraes.

Ol dia brata mo sista blong mi. Long weaples yufala i stap long hem, mi wantem talem tru mo bigfala tangkyu blong mi long sastening vot blong yufala yestedei. Nomata mi filim se mi no save toktok gud mo mi toktok slo olsem Moses, mi faenem hop long toktok we Lod i talem long hem: “!Yu luk! ?Hu i mekem maot blong man? ?Hu i mekem man i no save

toktok? ?Hu i mekem sora blong man i fas? ?Hu i save mekem man i save lukluk mo hu i mekem man i blaen? Mi mi Hae God. Mi nomo mi save mekem ol samting ia.

“! Yu go naoia! Bambae mi mi givhan long yu long toktok blong yu, mo bambae mi talem long yu wanem we yu yu mas talemaot” (Eksodas 4:11–12; luk tu long ves 10).



Tingting blong mi i kwaet tu from lav mo sapot blong waef blong mi we mi lavem. Hem i bin wan eksampol blong gud fasin, lav mo gat ful tingting long Lod, hemia long mi, mo famli blong mi. Mi lavem hem wetem evri pis blong hat blong mi, mo mi talem tangkyu from gudfala tingting mo paoa we hem i gat long mifala.

Ol brata mo sista. Mi wantem testifae long yufala se Presiden Russel M. Nelson i profet blong God long wol ia. Mi no luk wan we i moa kaen mo i gat moa lav bitim hem. Nomata we mi harem se mi no naf long tabu koling ia, ol toktok blong hem mo ol ae blong lav blong hem taem hem i givim responsabiliti ia long mi, i mekem se mi filim se lav blong Sevyia i kavremap mi. Tangkyu tumas Presiden Nelson. Mi sastenem yu mo mi lavem yu.

?Hemia i no wan blesing blong gat ol profet, ol sia mo ol reveleta long wol ia long ol las dei ia we yumi stap laef long hem, we oli stap luklukgud blong save tingting blong Lod mo folem toktok ia? Hem i gud long tingting mo hat blong save se yumi no stap yumiwan long wol, nomata ol jalenj we yumi stap fesem long laef. Blong gat ol profet, i wan saen blong lav we God i gat long ol pikinini blong Hem. Oli mekem ol pipol blong Hem oli save ol promes, mo huia stret i God mo Jisas Kraes. Mi bin lanem hemia tru long eksperiens blong mi.

Eitin yia i pas, waef blong mi mo mi i kasem wan fon kol i kam long Presiden James E. Faost, we tetaem ia, i Seken Kaonsela long Fas Presidensi. Hem i ringim mifala blong stap olsem misin presiden mo kompanion long Potugal. Hem i talem mitufala se mitufala i gat sikis wik nomo bifo mitufala i statem misin. Nomata we mitufala i filim se mitufala i no rere gud mo no naf, mitufala i akseptem koling ia. Bigfala wari blong mitufala long tetaem ia i blong kasem ol visa we i nid blong givim seves long kantri ia, from se, folem eksperiens blong bifo, mitufala i save se rod ia i tekem sikis kasem eit manis blong i finis.

Presiden Faost i askem nao sapos mitufala i gat fet se Lod bae i mekem wan merikel, mo bae mitufala i save



mekem visa i hariap moa. Ansa blong mitufala i wan bigfala Yes, mo mitufala i stap blong mekem ol pepa wok stret afta. Mitufala i rere long ol pepa we i nid blong visa, tekem ol trifala yang pikinini blong mitufala, mo go long konsulet ofis kwiktaem. Wan naes ledi i welkamem mitufala. Hem i lukluk tru long ol pepa blong mitufala, mo luklukgud wanem bae mitufala i go mekem long Potugal, hem i tanem hem long mifala, mo i askem: "Bae yutufala i rili go helpem ol pipol long kantri blong mi? Mitufala i talem wan strong Yes, mo eksplenem se bambae mitufala i go ripresentem Jisas Kraes mo testifae abaot Hem mo tabu misin blong Hem long wol. Mitufala i gobak fo wik afta, kasem visa blong mitufala, mo foldaon long misin graon long sikis wik taem, olsem we wan profet blong Lod i bin askem mitufala blong mekem.

Ol brata mo sista. Wetem ful dip hat blong mi, mi testifae se ol profet oli toktok tru long paoa blong Tabu Spirit Oli testifae abaot Kraes mo tabu misin blong Hem long wol ia. Oli ripresentem maen mo hat blong Lod, mo oli singaotem olgeta blong

ripresentem Hem mo tijim yumi wanem yumi mas mekem blong gobak stap wetem God mo Pikinini blong Hem, Jisas Kraes. Semmak, yumi gat blesing taem yumi stap helpem ol narawan insaed long ol wod mo stek. Taem yumi folem olgeta, laef blong yumi bae i hapi moa mo i no fasfas tumas, ol samting we oli had mo ol problem bae oli kam isi blong tekem, mo yumi krietem wan klos blong faet blong spirit raon long yumi we bae i protektem yumi long ol atak blong enemi long taem blong yumi.

Long Ista dei ia, mi testifae long tabu fasin se Jisas Kraes i girap bakegen, Hem i stap laef mo i stap daerektem Jos blong Hem long wol tru long ol profet, sia, mo reveleta blong Hem. Mi testifae se Hem i Sevyia mo Ridima blong wol, mo we, tru long Hem, bae yumi gat laef mo kam olsem wan god long ples we dia God i stap long hem. Mi lavem Hem; mi laekem Hem. Mi wantem folem Hem mo mekem tingting blong Hem mo kam moa olsem Hem. Mi talem ol samting ia long tabu nem blong Lod blong yumi, Jisas Kraes, amen. ■



I Kam long Presiden Russell M. Nelson

Givhan

Bae yumi stat yusum wan niu mo moa tabu wei blong kea mo givhan long ol narawan.

Tangkyu long Elda Gong mo Elda Soares from hat we i talemaot fet blong yutufala. Mifala i talem tangkyu long yutufala mo dia komp-anion blong yutufala.

Ol dia brata mo sista. Oltaem yumi stap lukaot blong Lod i lidim yumi long hao yumi save helpem ol mem-ba blong yumi blong obei long ol

komanmen blong God, speseli tufala bigfala komanmen ia, blong lavem God mo ol neiba.¹

Blong plante manis, mifala i bin stap lukluk long wan moa gud wei blong givhan long ol nid long saed blong spirit mo laef blong ol pipol blong yumi, long wei blong Sevyu.

Mifala i disaed blong tekemaot hom tijing mo visiting tijing olsem we yumi save long hem. Be, yumi riplesem mo stat yusum wetem wan niu mo moa tabu wei blong kea mo givhan long ol narawan. Bae yumi singaotem ol wok ia, i simpol, i “givhan.”

Wei blong givhan we i wok, i posi-bol tru long presen blong ol sista, mo tru long bigfala paoa blong prishud. Yumi evriwan i nidim kaen protek-sen olsem blong fesem ol waes trik blong enemi.

Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol, mo Sista Jean B. Bingham, Jeneral Presiden blong Rilif Sosaeti, bambae oli eksplenem hao ol brata blong pris-hud mo ol sista blong Rilif Sosaeti mo ol Yang Woman we oli givim wok long olgeta, bambae wok folem blong givim seves mo lukaotem ol memba blong Jos raon long wol.

Fas Presidensi mo olgeta Twelef Aposol oli agri fulwan blong sapotem mesej blong tufala. Wetem tangkyu mo wetem prea, yumi stap openem niufala japta ia long histri blong Jos. Long nem blong Jisas Kraes, amen. ■

NOT

1. Luk long Luk 10:27.





I Kam long Elda Jeffrey R. Holland
Blong Kworom blong Olgeta Twelef Aposol

“Stap Wetem mo Mekem Olgeta Oli Kam Strong Moa”

Prea blong yumi tedei, i we, evri man mo woman bambae i livim jeneral konfrens ia wetem moa dip komitmen blong kea long wanwan wetem hat blong hem.

Blong talemstoktok blong Ralph Waldo Emerson, ol bes memori blong laef oli olgeta we yumi filim revelesen i kam hariap.¹ Presiden Nelson, mi no save hamas moa “hariap” samting mifala i save tekem moa long wiken ia. Sam long mifala, hat i no wok strong. Be taem mi tingting long hemia, yu save lukaot long hemia tu. !Yu nambawan profet!

Wetem semfala spirit ia blong naesfala toktok mo ol testimoni blong Presiden Russel M. Nelson las naet mo long moning ia, mi witnes se ol jenis ia oli ol eksampol blong revelesen we i bin stap lidim Jos ia stat long stat. Be yet, oli wan moa pruf se Lod i stap muvum wok blong Hem i go hariap long taem naoia.²

Yufala evriwan we i wantem blong lanem ol ditel blong ol samting ia, plis, yufala i mas save se stret long en blong sesen ia blong konfrens, bae oli sendem wan leta we i kam long Fas Presidensi i go long evri memba blong Jos we mifala i gat wan imel adres

blong olgeta. Wan pepa blong seven pej, we i gat ol kwestin mo ansa bae i go long evri prishud mo okseleri lida. Laswan, olgeta tul ia, bae oli putum i

go naoia long ministering.lds.org/bis “Sapos yufala i wantem samting, yufala i mas gohed blong askem, nao bambae yufala i save kasem, mo yufala i mas gohed blong lukaot, nao bambae yufala i save faenem.”³

Nao. Yumi gobak long bigfala wok we Presiden Russel M. Nelson i bin givim long mi, mo long Sista Jean B. Bingham. Ol brata mo sista. Taem wok blong ol kworom mo ol okseleri i kam antap folem wanwan grup ia, i minim se yumi tu, wanwan long yumi i mas kam raep, o kam antap—mo wanwan i mas girap i go antap i bitim ol kaen otomatik wok we i no gat filing long hem, i go kasem wok blong disaepol wetem hat we Sevyia i bin soem klia long en blong seves blong Hem long wol ia. Taem Hem i bin stap rere blong livim smol grup blong ol man blong Hem we oli no save gud samting mo oli konfius yet, Hem i no raetemdaon wan longfala lis blong ol ofis wok blong mekem, o i no givim wan hip blong ol ripot we oli mas fulumap tri kopi blong hem. No, Hem i talem sot wok blong olgeta long wan stamba komanmen: “Yufala i mas lavlavem yufala, olsem we mi lavem yufala. . . . “Nao from we yufala i stap lavlavem yufala, bambae olgeta man oli luksave se yufala i man blong mi.”⁴





Blong traem tekem yumi i muv kolosap moa long gospel tingting ia, niufala anaonsmen blong prishud mo Rilif Sosaeti givhan aedia ia bae i tekem wetem sam moa samting, mo sam, Rilif Sosaeti i stat blong yusum finis wetem bigfala saksas.⁵

- Bambae yumi nomo yusum hom tijing mo visiting tijing toktok. Hemia i from plante long ol givhan wok blong yumi bae i stap long ol ples we i aotsaed long hom, mo tu, from se kontak blong yumi bae i nomo dipen blong tijim ol lesen we yumi rere long hem, nating we yu save serem wan lesen sapos i gat nid from. Fas stamba tingting biaen long tingting ia blong givhan, bambae hem i, olsem we oli talem long taem blong Alma: “blong oli lukaotem ol pipol, mo oli fidim olgeta wetem ol samting long saed blong stret mo gud fasin.”⁶
- Bambae yumi gohed blong visitim ol hom taem i posibol, be samtaem ol lokol situesen, olsem bigfala namba blong visit, ples we i longwe, sefti blong man, mo ol nara jalenj, oli save mekem se maet i no posibol blong mekem visit long hom long evri manis. Olsem we Fas Presidensi i bin kaonselem sam yia i pas, mekem bes we yu save mekem.⁷ Antap long

wanem taemtebol we yu putum blong mekem ol visit, kalenda ia, yu save ademap wetem ol telefon kol, ol not we yu raetem, ol teks, ol imel, ol storian long vidio, ol storian long ol miting blong Jos, ol seves projek, ol sosol aktiviti, mo plante moa rod long wol blong sosol media. Be, mi mas talemaot gud se niu bigfala lukluk ia, i no gat insaed, wan fasin blong sem we mi jes luk long wan stika blong trak. Stika i talem: “Sapos mi bip long yu, mi hom tijim yu finis.” *Plis, plis*, ol brata (ol sista bae oli neva rong long hemia—mi toktok long ol brata blong Jos), wetem ol jenis ia, mifala i wantem se man i kea moa, mo i gat tingting moa, i no nara wei.

- Wetem niufala gospel aedia blong stap givhan, mi filim se bae yu stap blong seksek mo no save wanem nao bae yu kaontem long ripot. Be, yu rilaks, from se i no gat eni ripot—i no gat ripot blong namba 31 blong manis we i talem “Mi jes mekem visit long las minit.” Long ples ia tu, yumi mas kam raep moa. Wan ripot ia nomo we bae yu mekem, i namba blong ol intaviu we ol lida oli bin gat wetem ol givhan kompanion insaed long wod long kwota ia. I saon simpol

ol fren blong mi, be ol intaviu ia, oli nidim olgeta mo oli impoten. Sapos i no gat infomesen ia i kam, bisop bae i no gat rod blong kasem infomesen we hem i nidim long saed blong situesen long saed blong spirit mo laef blong ol pipol blong hem. Tingbaot: ol givhan brata oli ripresentem bisoprik mo presidensi blong kworom blong ol elda; oli no tekem ples blong olgeta. Ol ki blong wan bisop o wan kworom presiden oli wok i bitim givhan program ia.

- From se ripot ia i defren long eni samting we yu bin mekem bifo, bae mi poenem gud se *mifala* long hedkwota blong Jos i no nidim blong *savehao* o *weapleas* o *wetaem* yu stap kontaktem ol pipol blong yu, mifala i jes nidim blong save mo kea se yu *stap mekem* mo we yu stap blesem olgeta long evri wei we yu save mekem.

Ol brata mo sista. Heven i sendem wan janis i kam long yumi, olsem wan ful jos, blong yumi soemaot “stret relijin we i no gat mak long fes blong God”⁸—“blong yumi tektekem trabol blong wanwan long yumi blong oli nomo hevi” mo blong “kamfotem olgeta we oli nidim kamfot,”⁹ blong givhan long ol wido mo olgeta we oli no gat papa, olgeta we oli mared, mo olgeta we oli singgel, olgeta we oli strong mo olgeta we oli trabol, olgeta we oli gat hadtaem mo olgeta we oli helti, olgeta we oli hapi mo olgeta we oli harem nogud—long sot toktok, evriwan long yumi, from se yumi evriwan i nidim blong filim wom han blong frensip, mo blong harem wan strong toktok blong bilif. Be, mi givim woning long yufala, Wan niu nem, wan niu isi wei, smol ripot bae i no mekem tumas samting i defren long seves blong yumi sapos yumi no luk hemia olsem wan invitesen blong kea long wanwan long yumi long wan moa klia, niu mo tabu wei, olsem we Presiden Nelson i jes talem. Taem yumi stap leftemap spirit ae blong yumi i luk i go blong yumi laef folem loa blong lav moa fulwan, nao bambae yumi ona long ol jenereesen we oli bin givim seves long wei ia blong plante yia. Bae mi tokbaot wan

eksampol blong kaen ful komitmen ia wetem hop se ol ami blong ol memba bambae oli kasem komanmen ia blong Lod blong “stap wetem mo mekem ol brata mo sista blong yumi oli kam strong”¹⁰ moa.

Long las 14 Jenuware, wan Sandei, smol afta long 5 klok aftenun, ol yang fren blong mi, Brett mo Kristin Hamblin, tufala i stap storian long hom blong tufala long Tempe, Arisona, afta we Brett i spendem dei blong wok long bisoprik mo Kristin i gat bisi dei blong lukaot long ol faef pikinini blong tufala.

Wantaem nomo, Kristin, we i bin winim wan kansa blong titi long yia bifo, i foldaon. Oli ring 911, mo wan imejensi tim i kam i traehad blong stap wekemap hem. Taem Brett i stap prea, i askem help, kwiktaem hem i ring tu taem: faswan, i ringim mama blong hem i kam blong help stap wetem ol pikinini; narawan, i ringim Edwin Pota, hom tija blong hem. Storian blong las fon kol i go olsem:

Edwin, we i luk namba, i talem: “Hei Brett, ?olsem wanem?”

Brett i ansa i tok laod, i se: “!Mi nidim yu long ples ia, naolia!”

Sam minit afta, we Brett i no save kaontem, prishud fren blong hem i stap long saed blong hem, i stap help wetem ol pikinini mo i draevem Brata Hamblin i go long hospital biaen long ambulens we i tekem waef blong hem. Longwe, i no 40 minit afta we Kristin i sareme ae blong hem, ol dokta oli talem se Kristin i ded.

Taem Brett i stap krae krae, Edwin i holem hem lnomo long han blong hem mo i krae wetem hem— wan longfala taem. Afta, hem i livim Brett i stap krae wetem ol nara memba blong famli we oli bin kam tugeta. Edwin i draev i go long hom blong bisop blong talem long hem wanem i jes hapen. Wan gudfala bisop i aot wantaem i go long hospital, mo Edwin i go long hom blong ol Hamblin. Long ples ia, hem mo waef blong hem, Charlotte, we i kam hariap i pleiplei wetem ol faef pikinini we naolia oli nomo gat mama, we oli gat 3 kasem 12 yia. Tufala i fidim ol pikinini, singsing smol wetem olgeta mo mekem oli go slip.

Brett i talem afta long mi afta: “Gudfala pat blong stori ia i no we Edwin i kam taem mi ringim hem. Long wan imejensi, i gat oltaem ol pipol we oli glad blong help. No. Gudfala pat blong stori ia, i we, hem nao mi tingting blong ringim. I gat ol nara pipol oli stap raon. Kristin i gat wan brata mo sista we tufala i laef kolosap nomo. Mifala i gat wan gudfala bisop. Hem i beswan. Be rilesensip bitwin Edwin mo mi, i we mi filim kwik blong ringim hem taem mi bin nidim help. Jos i givim yumi wan rod we i stap blong laef folem seken komanmen ia long wan moa gud wei—blong lavem, givim seves, mo developem ol rilesensip wetem ol brata mo sista blong yumi we oli stap helpem yumi blong muv i go klosap moa long God.”¹¹

Edwin i tokbaot eksperiens ia: “Elda Holland. Wanem i defren long stori ia i we Brett i bin hom tija blong famli blong mifala i moa longtaem bitim we mi bin hom tija blong olgeta. Ova long taem ia, hem i stap visitim mifala moa olsem wan fren bitim we i hom tija. Hem i bin wan gudfala eksampol, stret eksampol blong wanem wan aktiv man we i holem prishud we i komitim hem, bae i mekem. Waef blong mi, ol boe blong mi—mifala i no luk hem se bae hem i mas tekem wan mesej i kam



long mifala evri en blong manis; l mifala i lukluk long hem olsem wan fren we haos blong hem i stap long kona blong rod, we bae i mekem eni samting long wol ia blong blesem mifala. Mi glad se mi save pembak wan smol kaon we mi gat long hem.”¹²

Ol brata mo sista. Mi joenem yufala blong presem evri eria tija, mo wod tija, mo hom tija, mo visiting tija we i bin lavem mo i fetful blong givim seves long wei ia truaot long histri. Pres blong yumi tedei, i we, evri man mo woman—mo ol bigfala yang man mo yang woman blong yumi—bambae i livim jeneral konfrens ia wetem moa dip komitmen blong kea long wanwan wetem hat blong hem, we stret lav blong Kraes nomo i pusum hem blong mekem olsem. I nomata wanem yumi evriwan i stap filim abaot ol limit mo samting we i no stret long yumi, bambae yumi wok saesaed wetem Lod blong plantesen,¹³ we yumi givim long God mo Papa blong yumi, wan han blong help, blong bigfala wok blong stap ansarem ol prea, blong givim kamfot, blong waepem wota blong ae, mo blong mekem ol ni oli kam strong moa bakegen.¹⁴ Sapos yumi mekem hemia, bambae yumi kam moa disaepol blong Kraes, we yumi mas kam olsem. Bae yumi lavlavem wanwan long yumi olsem we Hem i lavem yumi,¹⁵ mi prea olsem long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Ralph Waldo Emerson, *The Conduct of Life* (1860), 268.
2. See Doctrine and Covenants 88:73.
3. Luk 11:9.
4. John 13:34–35.
5. See “Keep in Touch with Her Anytime, Anywhere, Any Way,” *Liahona*, Jan. 2018, 7.
6. Mosiah 23:18; see also Doctrine and Covenants 20:53.
7. See “Watching Over and Strengthening Members,” First Presidency letter, Dec. 10, 2001.
8. James 1:27.
9. Mosaea 18:8–9.
10. Doctrine and Covenants 20:53.
11. Brett Hamblin, personal correspondence, Feb. 2018.
12. Edwin Potter, personal correspondence, Feb. 2018.
13. Luk long Jakob 5:70–72.
14. Luk long Doctrine and Covenants 81:5.
15. See John 15:12.



I Kam long Jean B. Bingham
Rilis Sosaeti Jeneral Presiden

Givhan Olsem we Sevyia I Mekem

Bae yumi soem glad mo tangkyu mo lav blong yumi long God tru givhan blong yumi wetem lav long ol sista mo brata blong yumi we i no save finis.

Hem i wan top blesing blong laef long wan taem we yumi gohed blong kasem revelesen we i kam long God! Taem yumi luk fored mo akseptem fulwan “evri samting we God i stap putumbak,”¹ we i stap hapen mo bae i gohed blong hapen tru ol profesi long taem blong yumi, i soem se yumi rere from Seken Kaming blong Sevyia.²

Mo wei we i moa gud blong rere blong mitim Hem i blong traehad blong kam *olsem* Hem, tru long fasin blong lav mo givhan long ol narawan! Olsem we Jisas Kraes i bin tijim olgeta we oli stap folem Hem long stat blong dispen-sesen ia, “Sapos yufala i lavem mi, bae yufala i wok blong mi.”³ Seves blong yumi long ol nara man i soem fasin blong yumi olsem disaepol mo tangkyu mo lav blong yumi long God mo long Pikinini blong Hem, Jisas Kraes.

Samtaem yumi ting se yumi mas mekem wan bigfala samting blong “kaontem” se yumi givim seves ia nao long neiba blong yumi. Be yet, ol smol wei blong givim seves i tajem bigwan ol narafala man—mo tu, yumiwan bakegen. ?Wanem nao Sevyia i mekem? Tru long hae presen ia blong Atonmen mo Laef Bakegen long Ded

blong Hem—we yumi selebretem long naesfala Ista Sandei ia—“i nomo gat wan nara man we i gat strong paoa olsem ova evri samting we i bin laef mo hemia we bae i laef yet long wol ia.”⁴ Be Hem i smael tu, i bin toktok wetem, wokbaot wetem, lisin long, gat taem blong, leftemap tingting, bin tijim, fidim, mo fogivim. Hem i bin givim seves long ol famli mo fren, ol neiba mo ol strenja long sem fasin, mo Hem i bin invaetem pipol Hem i mitim mo ol

fren blong glad long ol rij blesing blong gospel blong Hem. Ol “simpl” aksen blong seves mo lav ia i stap tedei olsem eksampol blong hao yumi givhan tedei.

Taem yu gat spesel janis ia blong ripresentem Sevyia long ol wok blong yu blong givhan, askem yuwan, “?Hao nao mi save serem laet blong gospel wetem man ia o famli ia? ?Wanem nao Spirit i givim insperesen long mi blong mekem?”

Fasin blong Givhan i save hapen long plante defren wei. ?So hem i luk olsem wanem?

Fasin blong givhan i luk olsem ol kworom blong ol elda mo Rilif Sosaeti oli kaonsel tugeta wetem prea long saed blong ol wok blong olgeta. Ol lida bae oli nomo stap givimaot ol pis pepa, be wok ia blong kaonsel fes tu fes from wanwan man, woman, mo famli, oli givim long ol givhan brata mo givhan sista. Hem i olsem yumi go wokbaot, kam tugeta blong wan gem naet, givim seves, o givim seves tugeta. Hem i olsem blong go visit mo mit tugeta o toktok long fon o onlaen o teks. Hem i olsem blong go putum wan betdei kad mo singsingaot from wan soka gem. Hem i olsem blong serem wan skripja o kwotem wan konfrens toktok we bae i gat mining long man, woman, pikinini ia we yu stap visitim. Hem i olsem blong toktok raon long wan gospel kwestin mo serem testemoni blong mekem i moa klia mo pis i stap. Hem i olsem se yumi kam pat blong laef



blong wan nara man mo kea long hem. Hem i olsem wan givhan intaviu we yumi toktok raon, long wan kwaet mo stret wei abaot ol nid mo ol samting we oli gat. Hem i olsem wod kaonsel i kam tugeta blong ansa long wan bigfala nid.

Kaen fasin blong givhan ia i mekem wan sista we i muvaot longwe long hom i kam strong moa taem hasban blong hem i stat blong go long yunive-siti. Hem i no gat telefon blong yusum mo wetem wan smol bebi blong lukaotem, hem i no filim gud long ples ia, hem i lus mo stap hemwan. Wan Rilif Sosaeti sista we i no bin givim notis fastaem, i bin kam long doa wetem wan sus blong bebi, tekem tufala long trak blong hem, mo go soem stoa long tufala. Sista ia we i hapi tumas i se, “!Hem i sevem laef blong mi!”

Wan olfala sista blong Afrika i soem wanem ia tru givhan taem oli bin askem hem blong lukaotem wan sista we i no bin kam long Jos longtaem. Taem hem i go long haos blong sista ia, hem i faenem se oli bin kilim mo stilim ol samting blong hem, hem i no gat inaf kaekae, mo i nomo gat klos mekem se hem i no filim gud blong go long jos long Sandei. Woman ia we oli askem hem blong givhan long hem, i bin karem sora blong hem blong lisin, ol kaekae long garen blong hem, ol skripja blong ridim, mo kam fren blong hem. Sista ia we i “lus” i kambak kwik long jos mo naoia hem i gat wan koling from hem i save oli lavem hem mo hem i impoten.

Blong kombanem ol hadwok blong Rilif Sosaeti wetem niufala fasin blong wok blong kworom blong ol elda bae i givim wan yuniti we i save givim sam gudgudfala risal. Fasin blong givhan i kam wan wok we oli oga-naesem tugeta blong fulfilim prishud diuti blong “visitim haos blong wanwan memba” mo blong “lukaotem jos oltaem, mo stap wetem mo mekem olgeta i kam strong moa,”⁵ semmak olsem blong kasem stamba tingting blong Rilif Sosaeti i blong helpem wanwan long olgeta i rere from ol blesing blong laef we i no save finis.⁶ Blong wok tugeta folem daereksen blong bisop, kworom blong ol elda mo Rilif



Sosaeti presidensi oli save kasem inspe- resen taem oli lukaotem ol moa gud wei blong lukaot mo kea long wanwan man, woman mo famli.

Bae mi givim yu wan eksampol. Wan mama i bin kasem kansa. Hem i bin kasem tritmen i no longtaem, mo kwiktaem, ol Rilif Sosaeti sista i bin stat wok, oli plan hao blong mekem kaekae, transpot i go long apoenmen long dokta, mo ol nara sapot. Oli visitim hem oltaem, stap laf wetem hem. Long semtaem, kworom blong Melkesedek Prishud i stat muv. Wok blong olgeta i blong jenisim bedrum mo ples blong swim blong mekem i isi blong lukaot long sik sista ia. Ol yang man oli yusum han mo bodi blong olgeta long impoten tim wok ia. Mo ol yang woman tu oli joen: oli bin arenjem blong stap fetful blong karem dog i go wokbaot evri dei. Taem i pas, mo wod i gohed wetem seves blong olgeta, blong gat moa, mo stretem weaples i gat nid. I klia se i wan wok blong lav, wanwan memba i givim hemwan, we i soem se oli wan blong stap kea long spesel wei we i no blesem nomo sista ia we i safa be wanwan memba blong famli blong hem.

Afta ol traehad ia, sista ia i ded from kansa mo oli berem hem. ?Wod ia i pulum win afta we oli tingting se oli bin mekem wan gud wok mo i finis? No, ol yang woman oli gohed blong karem dog i go wokbaot, ol prishud kworom i gohed blong givhan long

papa ia mo famli blong hem, mo ol Rilif Sosaeti sista oli gohed blong help wetem lav blong faenem nid mo wanem oli gat. Ol brata mo sista, hemia hem i givhan—!hemia hem i lav olsem we Sevyia i mekem!

Wan moa blesing blong anaonsmen ia we i kam antap, hem i wan janis blong ol yang woman stat long yia 14 i go 18, blong oli tekpat long givhan olsem ol kompanion long ol Rilif Sosaeti sista, semmak olsem ol yang man, olgeta tu, oli kompanion blong olgeta Melkesedek Prishud brata. Ol yut oli save serem ol spesel presen we oli gat mo gro long saed blong spirit taem oli givim seves long saed blong ol adalt long wok blong sevem man. Blong mekem ol yut oli pat blong wok blong givhan i save leftemap namba blong Rilif Sosaeti mo leftemap namba blong ol memba we kworom blong ol elda i stap kea long olgeta.

Taem mi stap tingbaot ol top yang woman we mi bin save, mi glad long ol Rilif Sosaeti sista we bae oli gat spesel janis blong kasem blesing tru strong tingting, talen, mo spirit blong olgeta yang woman ia taem oli wok saedsaed o kasem givhan tu long olgeta. Mo mi glad tumas long janis ia we ol yang woman bae oli lid mo kasem tijing mo kam strong moa tru long ol sista long Rilif Sosaeti. Janis ia blong tekpat blong bildim kingdom blong God bae hem i blong gud blong ol yang woman, blong



helpem olgeta blong rere gud blong fulfilm ol rol blong olgeta olsem ol lida long Jos mo long komuniti mo olsem wan we i help insaed long ol famli blong olgeta. Olsem we Sista Bonnie L. Oscarson i bin serem yestedei, ol yang woman, oli “*wantem* givim seves. Oli nidim blong save se oli spesel mo oli impoten long wok blong sevem man”⁷

I tru, from ol yang woman oli stap givhan finis long ol narafala man, nomata se oli no talem long olgeta o no luksave olgeta long wanem oli mekem. Wan famli we mi save oli bin muvaot longwe i go long wan niu ples we oli no save wan man nating. Long fas wik nomo, wan gel blong 14 yia long niu wod blong olgeta i stanap long fored blong doa wetem wan plet blong ol kuki biskit blong welkamem olgeta long eria. Mama blong hem i stanap biaen long hem mo stap smael from hem i draevem hem i kam, mo sapotem wanem gel blong hem i wantem mekem blong givhan.

Wan nara mama i bin wari wan dei long gel blong hem we i gat 16 yia mo i no kam hom long taem we hem i stap kam long hem. Taem gel ia i kasem haos,

mama blong hem i askem se hem i kam wea wetem wari. Gel ia blong 16 yia i ansa kwaet nomo se hem i tekem flaoa i go long wan wido we i stap klosap long olgeta. Hem i bin luksave se olfala woman ia i stap hemwan nomo mo filim blong visitim hem. Mama blong hem i agri fulwan, yang woman ia i gohed blong visitim olfala woman ia. Tufala i bin gud fren, mo frensip blong tufala i bin gohed olsem blong plante yia.

Wanwan long ol yang woman ia, mo plante moa olsem olgeta, oli luksave nid blong nara man mo wok blong mitim nid ia. Hem i nomol blong ol yang woman blong kea mo serem samting, mo oli save yusum olgeta wetem ol adalt sista olsem patna blong olgeta.

Nomata yia blong yumi, taem yumi tingting blong givhan long wan moa gud wei, yumi askem, “Wanem nao hem i nidim?” Putum tugeta kwestin ia wetem wan tru fasin blong givim seves, bae Spirit i lidim yumi blong leftemap mo mekem wan i kam moa strong. Mi bin harem plante stori blong ol brata mo sista we oli gat blesing tru long wan simpol aksen blong mekem oli pat mo welkamem olgeta long jos, wan gudfala

imel o teks mesej, wan kontak blong mit long hadtaem, wan invitesen blong tekpat long wan grup aktiviti, o wan ofa blong help taem i gat wan hadtaem. Ol singgel papa mo mama, ol niu konvet, ol lesaktiv, ol wido, o ol yut we oli stap traehad, oli nidim blong yumi lukluk moa long olgeta mo oli kam fas wok blong ol givhan brata mo sista. Wok tugeta blong Presidensi blong kworom blong ol Elda mo Rilif Sosaeti i blong givimaot ol wok long stret fasin.

Long en, wanem we i moa impoten hem i we, tru givhan i hapen wan afta wan wetem lav i pusum yu blong mekem wok ia. Praes mo blesing mo gud samting we i kam tru long tru fasin blong givhan i we hem i jenisim laef! Taem we hat blong yumi i open mo glad blong lavem mo mekem pat, leftemap tingting mo kamfotem man, nao paoa blong yumi blong givhan i no save stop. Wetem lav we i pusum yumi, ol merikel bae oli hapen, mo bae yumi faenem ol wei blong karemol sista mo brata we oli “lus” oli kam pat fulwan long gospel blong Jisas Kraes.

Sevya i eksampol blong yumi long evri samting—i no long wanem we bae yumi mekem nomo be *from wanem* yumi mas mekem.⁸ “Laef blong Hem long wol i bin [wan] invitesen long yumi—blong lukluk i go longwe moa, blong fogetem ol problem blong yumiwan mo [blong] go mo helpem ol nara man.”⁹ Taem yumi akseptem janis, wetem tru hat, blong givhan long ol sista mo brata blong yumi, yumi gat blesing ia blong kam moa gud long saed blong spirit, kam save gud moa tingting blong God, mo andastanem moa plan blong Hem blong helpem wanwan man blong gobak long Hem. Bae yumi rere gud moa blong luksave ol blesing mo glad blong serem ol blesing ia long ol nara man. Hat blong yumi bae i singsing tugeta wetem ol voes blong yumi:

*Sevya, sapos mi save lavem brata
blong mi*

*Olsem we mi save se yu lavem mi,
Mi faenem long yu paoa, mo rod
blong mi*

*Olsem wokman blong yu, mi wantem
kam wan.*

Sevya, sapos mi save lavem brata
blong mi—
Lod, bae mi folem yu.¹⁰

Bae yumi soem glad mo tangkyu mo lav blong yumi long God tru givhan blong yumi wetem lav long ol sista mo brata blong yumi we i no save finis.¹¹ Long en bae oli wan long filing olsem ol pipol blong Amerika blong fastaem oli bin eksperiensem blong 100 ya afta we Sevya i bin kamaot long graon blong olgeta.

Mo i bin hapen se i no bin gat eni rao . . . from lav blong God we i bin stap insaed long ol hat blong ol pipol.

“ . . . I no bin gat ol tingting blong wantem samting blong narafala man, o ol rao, . . . mo i tru we i no save gat wan pipol we i moa hapi long medel blong evri pipol we han blong God i bin mekem olgeta.”¹²

Mi glad blong serem witnes blong miwan se hemia hem i ol jenis we oli kam tru long revelesen mo insperesen blong God mo we, taem yumi folem olgeta wetem wiling hat, bae yumi rere moa gud blong mitim Pikinini blong Hem, Jisas Kraes, taem Hem i kambak. Yumi stap kam klosap blong kam Saeon pipol mo bae yumi filim bigfala glad wetem olgeta we yumi helpem olgeta long rod blong stap disaepol. Blong yumi mekem olsem, hem i prea blong mi long nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Ol Wok 3:19–21.
2. Luk long Robert D. Hales, “Preparations for the Restoration and the Second Coming: ‘My Hand Shall Be over Thee,’” *Liahona*, Nov. 2005, 88–92.
3. Luk long Doctrine and Covenants 42:29.
4. “Kraes we I Laef: Testemoni blong Olgeta Aposol,” 36299852.
5. Luk long Doctrine and Covenants 20:47, 53.
6. Luk long *Handbook 2: Administering the Church* (2010), 9.1.1.
7. Bonnie L. Oscarson, “Ol Yang Woman Insaed long Wok,” *Liahona*, Mei 2018.
8. Luk long Efesas 5:2.
9. Russell T. Osguthorpe, “What If Love Were Our Only Motive?” (Brigham Yang Yunivesiti divosen, 8 Maj 2011), 7, speeches.byu.edu.
10. “Lord, I Would Follow Thee,” *Hymns*, no. 220.
11. Luk long Mosaea 2:17.
12. 4 Nifae 1:15–16.



I Kam long Elda Dieter F. Uchtdorf
Blong Kworom blong Olgeta Twelef Aposol

!Yufala i luk! Hemia Nao Man ya!”

Olgeta we oli faenem wan wei blong luk Man ia oli faenem rod blong bigfala glad long laef mo hiling long ol plante hop we i lus.

Ol gudfala brata mo sista blong mi, ol dia fren. Mi glad tumas blong stap wetem yufala long wiken blong naesfala jeneral konfrens ia. Harriet mo mi, mitufala i glad wetem yufala blong sastenem Elda Gong mo Soares, mo ol plante brata mo sista we oli kasem bigfala koling blong olgeta long taem blong jeneral konfrens ia.



Nomata mi misim dia fren blong mi Presiden Tomas S. Monson, mi lavem, sastenem, mo sapotem profet blong yumi mo Presiden, Rasel M. Nelson, mo ol gud kaonsela blong hem.

Mi glad tumas mo gat ona ia blong wok bakegen wetem ol brata blong mi we mi lavem long Kworom blong Olgeta Twelef Aposol.

Moa long evri samting ia, mi putum tingting i stap daon mo hapi blong stap wan memba blong Jos blong Jisas blong Ol Lata Dei Sent, we ol milian man, woman mo pikinini oli glad blong leftemap man long *weaples we oli stanap* long hem—long wanem level o koling—mo wokhad wetem ful hat blong olgeta blong givim seves long God mo ol pikinini blong Hem blong bildim kingdom blong God.

Tedei hem ia wan tabu dei. Hem i Ista Sandei, taem we yumi tingbaot moning ia we Sevya blong yumi i brekem ol rop blong ded¹ mo i win, i girap long gref.

Bigfala Dei long Histri

I no longtaem i pas mi askem long intanet, “?Wanem dei i jenisim histri blong Wol moa?”



Ol ansa oli wan sapraes, oli defren, oli givim niu tingting mo i mekem man i tingting. Long ol ansa ia, i gat hemia blong taem we wan smol ston i foldaon antap long skae i go daon long Yukatan Peninsula; o long yia 1440 taem Johannes Gutenberg i mekem fas masin blong printim pepa, mo tu, long yia 1903 taem Ol Wright brata oli soem long wol se ol man i save flae.

?Sapos semfala kwestin ia oli askem long yu, wanem nao bae yu talem?

Long maen blong mi ansa i klia.

Blong faenem dei we i impoten moa long histri, yu mas gobak long aftenun ia klosap 2,000 yia i pas long Getsemene taem Jisas Kraes i bin nildaon long prea mo givim laef blong Hem blong pemaot ol sin blong yumi. Long taem ia blong bigfala sakrifae we i no gat en we safaring ia i no semmak long ol nara safaring blong bodi mo spirit we Jisas Kraes, iven God, blad i kamaot long evri hol blong skin blong Hem. From lav we i stret evriwan, blong Hem, Hem i bin givim long yumi evri samting blong yumi save kasem evri samting. Sakrifae blong Hem we i bitim paoa blong man, we yumi save filim nomo wetem ful hat mo maen blong yumi, i rimaenem yumi blong talem tangkyu long Kraes from tabu presen blong Hem.

Long naet blong hem, oli karem Jisas i go long ol lida blong relijin mo politik we oli jikim Hem, kilim Hem, jajem Hem se Hem i mas ded. Hem i hang wetem bigfala haremgud long kros, kasem long en, we hem i se, “Hem[i] finisnao.”² Bodi blong Hem we i no gat laef long hem, oli putum insaed long wan hol blong ston we i blong wan narafala man.” Mo afta long moning blong nambatri dei, Jisas Kraes, Pikinini blong God we i Gat Olgeta Paoa i girap bakegen long hol blong ston long glori olsem Man wetem bigfala laet mo paoa.

Yes i gat plante samting we oli hapen long histri we i jenisim bigwan fiuja blong ol kantri mo ol pipol. Be putum olgeta tugeta, be oli no save komperem olgeta wetem impoten samting we i bin hapen long fas Ista moning.

?Wanem nao i mekem sakrifae ia we i no gat en mo laef bakegen long ded blong Jisas Kraes i kam wan impoten iven long histri—i gat moa paoa ova long ol wo blong wol, ol strong disasta, mo ol stadi blong saens we i jenisim laef?

From Jisas Kraes, Yumi Save Laef Bakegen

Ansa i stap long tu bigfala jalenj we man i no save winim we evriwan long yumi i fesem.

Faswan, yumi evriwan bae i ded. Nomata yu yangfala, naes, helti, o lukaot gud long yuwan, sam dei bodi blong yu bae i no gat laef long hem. Ol fren mo famli bae oli krae sore long yu. Be bae oli no save tekem yu kambak.

Nomata long hemia, from Jisas Kraes, ded blong yu hem i blong smol taem nomo. Spirit blong yu, wan dei, bae i joen wetem bodi blong yu bakegen. Bodi ia we i laef bakegen bae i no roten,³ mobae yu laef long laef we i no save finis we yu fri long soa long bodi mo safaring.⁴

Hemia bae hapen from Jisas Kraes i putumdaon laef blong Hem mo i tekembak bakegen.

Hem i mekem blong olgeta evriwan we oli biliv long Hem.

Hem i mekem blong olgeta evriwan we i no biliv long Hem.

Hem i mekem tu blong olgeta we oli jik, tok agens mo talem nogud nem blong Hem.⁵

From Jisas Kraes, Yumi Save Laef wetem God.

Nambatu, yumi evriwan i bin sin. Ol sin blong yumi bae oltaem i no letem yumi laef wetem God, from “i nogat wan samting we i no klin we i save go insaed long kingdom blong hem.”⁶

From samting ia, evri man, woman mo pikinini oli nomo save stap wetem Hem—kasem taem we Jisas Kraes, Smol Sipsip ia we i no gat doti i givim laef blong Hem from ol sin blong yumi. From Jisas i no gat kaon long jastis, Hem i save pemaot kaon blong yumi mo Hem i save mekem wanem we jastis i askem blong evri sol. Hemia i gat yu mo mi insaed.

Jisas Kraes i pem praes from ol sin blong yumi.

Evriwan long olgeta.

Long impoten dei ia long histri, Jisas we i Kraes i openem ol doa blong ded mo i tekemaot evri samting we i stopem yumi blong pas i go insaed long tabu mo impoten ples ia blong laef we i no save finis. Tru long Lod mo Sevyia blong yumi, yu mo mi i kasem naesfala presen ia we i no gat praes blong hem—nomata ol samting yumi mekem bifo, yumi save sakem sin mo folem rod we i lid i go long selestial laet mo

glori, we i fulap wetem ol fetful pikinini blong Papa long Heven.

From Wanem Yumi Stap Glad

Hemia nao wanem we yumi selebretem long Ista Sandei—!yumi selebretem laef!

From Jisas Kraes, bambae yumi girap, yumi aot long ol hop we i lus folem ded mo holem olgeta we yumi lavem, yumi serem wota blong ae we i ron from bigfala glad mo tangkyu we i kapsaet. From Jisas Kraes, yumi, bae yumi laef olsem ol man we i stap oltaem long ol wol we oli no gat en.

From Jisas Kraes, ol sin blong yumi, bae Hem i ravemaot; Hem i fogetem.

Yumi kam klin fulwan mo kam olsem wan god.

Tabu.

From Sevyia blong yumi we yumi lavem, yumi save gohed blong dring long wota blong ol springwota we i givim laef we i no save finis.⁷ Yumi save stap wetem Hem blong taem we i no save finis long ples blong King blong yumi, long glori mo hapines we i stret evriwan we man i no save pikjarem.

?Yumi “Luk Man ia”?

Nomata long hemia, i gat plante long wol tedei we olgeta oli no save o oli no biliv long gudgudfala presen we Jisas Kraes i givim long yumi. Ating olgeta i bin harem abaot Jisas Kraes mo

save long Hem olsem wan man long histri, be olgeta i no rili save Hem.

Taem mi tingbaot hemia, i mekem mi tingbaot Sevyia we i stanap long fored blong hed blong gavman blong Juda, Pontias Paelat, sam aoa nomo bifo ded blong Sevyia.

Paelat i lukluk long Jisas long wan lukluk we i long saed blong wol ia nomo. Paelat i gat wan wok blong mekem we i gat insaed tu impoten wok: hem i kolektem takis blong Rom mo kipim pis. Nao olgeta kaonsel oli tekem hem i go long wan man we i hed blong ples blong i jajem hem.⁸

Afta we hem i kwestinim hem, Paelat i talemaot, “Mi no save faenem wan rabis poen long man ia.”⁹ Be hem i filim se hem i mas stretem tingting blong ol man blong agens, mekem se Paelat i yusum wan lokol kastom we oli letem wan prisena i go fri long taem blong Pasova. ?Yufala i wantem mi letem Hem i go fri o man blong stil mo kilim man, Barabas?¹⁰

Be olgeta we i mekem bigfala rao i wantem Paelat i letem Barabas i go fri mo krusifaem Jisas.

“From wanem?” Paelat i askem.

“?Wanem rong nao Hem i mekem?”

Be olgeta oli singaot antap olgeta.

“!Krusifaem Hem!”¹¹

Long en blong mekem ol olgeta oli filim gud, Paelat i givim oda long ol man blong hem blong wipim Hem.¹²

Oli mekem hemiamo lego Hem i fulap long blad mo mak blong kil. Olgeta i jikim Hem, putum wan hat blong king long hed blong Hem, mo kavremap Hem long wan red kot.¹³

Ating Paelat i ting se hemia bae i mekem olgeta i filim gud taem oli lukblad. Ating bae olgeta i sore long man ia. “Ei olgeta! Bambae mi tekem man ia i kam afsaed bakegen,” Paelat i talem, “blong yufala i luk we mi no save faenem wan rabis poen long hem nating. . . !Hemia nao man ia!”¹⁴

Pikinini blong God, we i gat mit mo bun, i stanap long fored blong ol pipol blong Jerusalem.

Olgeta i save luk Jisas, be olgeta i oli no rili save Hem.

Olgeta oli no gat ae blong luk.¹⁵

Long wan wei, yumi tu, oli bin invaetem yumi blong “luk man ia.” Ol lukluk abaot Hem i defdefren long wol. Olgeta profet blong bifo mo tedei oli testifae se Hem i Pikinini blong God. Mi tu, mi mekem hemia. Hem i rili impoten se yumi wanwan i kam blong save Hem yumiwan. ?Taem yu tinghevi long laef mo seves blong Jisas Kraes, wanem nao yu luk?

Olgeta we oli faenem wan wei blong luk Man ia, oli faenem rod blong bigfala glad long laef mo hiling long ol plante hop we i lus.

Taem ol sore mo harem gud i raonem yu, luk long Man ia.

Taem yu filim se yu lus mo oli fogaetem yu, luk long Man ia.

Taem yu no gat hop, man i no laekem yu, yu gat tu tingting, kasem kil we spolem yu, o lusum ol hop, luk long Man ia.

Bae Hem i kamfotem yu.

Bae Hem i hilim yu mo mekem wokbaot blong yu long wol ia i gat mining. Hem i bin poremaot Spirit blong hem mo i bin mekem hat blong yufala i ful wetem glad.¹⁶

“Olgeta we oli taed, hem i stap givim paoa log olgeta, mo olgeta we oli no strong hem i stap mekem olgeta oli strong bakegen.”¹⁷

Taem yumi rili luk long Man ia, yumi lanem samting mo yumi folem Hem. Yumi sakem sin mo wokhad blong mekem se yumi gro i kolosap long





Hem evri dei. Yumi trastem Hem. Yumi soem lav blong yumi long Hem taem yumi kipim ol komanmen mo stap laef folem ol tabu kavenan blong yumi.

Long nara toktok, yumi kam ol disaepol blong Hem.

Laet blong Hem i fulumap fulwan sol blong yumi. Gladhat blong Hem i helpem yumi. Ol hevi trabol blong yumi oli kam laet, pis blong yumi i moa dip. Taem yumi ril luk Man ia, yumi gat promes blong wan fiuja we i gat blesing we i leftemap tingting blong yumi mo mekem yumi no foldaon long ol tes mo jalenj blong laef long wol ia. Taem yumi lukluk i go bak bae yumi luksave wan tabu paten i stap we yumi save joenem ol dot tugeta.¹⁸

?Taem yu akseptem sakrifae blong Hem, kam disaepol blong Hem, mo kasem en blong wokbaot blong yu long wol ia, bae ol bigfala harem nogud blong yu we yu stap go tru long hem long laef ia bae olsem wanem?

Bae oli go lus.

?Ol bigfala harem nogud, ol giaman, tok nogud we yu stap fesem?

Oli lus.

?Safaring, hat i brok, rong, sem, mo bigfala soa long bodi we yu bin go tru?

Oli lus.

Hem i fogetem.

?I no wan naes samting se, “yumi tokbaot Kraes, yumi glad long Kraes, yumi prij long saed blong Kraes . . . blong mekem se ol pikinini blong yumi oli save gat save long wanem ples oli save lukluk long hem blong kam klin aot long ol sin blong olgeta.”¹⁹

?I no wan naes samting blong traehad wetem ful hat blong yu blong rili luk Man ia?

Ol brata mo sista blong mi we mi lavem, Mi testifae long yufala se dei we i moa impoten long histri blong man long wol ia hem i dei we Jisas Kraes, Pikinini blong God we i stap laef, i winim ded mo sin blong evri pikinini blong God. Mo dei we i moa impoten long laef blong yu mo mi, hem dei we yumi lanem blong “luk long Man ia”; bae yumi rili luksave Hem; taem yumi kakae sakramen wetem evri hat blong yumi mo tingting long paoa blong atonmen, taem yumi kam niu wetem plante intres mo strong paoa, yumi komitim yumi blong folem Hem. Bae hemia, i kam wan dei we bae i hapen bakegen mo bakegen truaot long laef blong yumi.

Mi livim wetem yufala testemoni mo blesing se taem yumi “luk long Man ia,” yumi bae faenem minim, glad, mo pis long wol ia mo long laef long wol we bae i kam. Long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. Luk long Mosaea 15:23.
2. Jon 19:30.
3. Luk long Alma 11:45.
4. Luk long Revelesen 21:4.
5. Luk long 1 Korin 15:21–23.
6. 3 Nifae 27:19.
7. Luk long Jon 4:14.
8. Luk long Luk 23:2.
9. Jon 18:38. Blong stopem hem blong no jajem Jisas, Paelat i traem blong pasem kes ia i go long Herod Antipas. Sapos Herod, we i bin komandem ded blong Jon Baptaes (luk long Matiu 14:6–11), bae hem i luk daon long Jisas, Paelat bae stampem jajmen mo rael ia olsem we hem i wan simpol lokol problem we hem i agri long hem blong mekem se pis i stap. Be Jisas i no bin talem wan toktok long Herod (Luk long Luk 23:6–12), mo Herod i sendembak Hem i go long Paelat.
10. Luk long Mak 15:6–7; Jon 18:39–40. Wan we i stap stadi long Niu Testeman i raetem: “I luk se hem i wan kastom, long Pasova, blong Gavna blong Rom i rilisim o i givim long ol pipol blong Ol Jiu, wan bigfala prisena we oli putum hem blong hem i mas ded (Alfred Edersheim, *The Life and Times of Jesus the Messiah* [1899], 2:576). Nem ia *Barabas* i minim “pikinini boe blong papa.” Pat ia blong givim pipol blong Jerusalem wan joes bitwin ol tufala man ia hem i intresting.
11. Luk long Mak 15:11–14.
12. Fasin blong wip ia i nogud tumas, mekem se oli singaotem “medel ded” (Edersheim, *Jesus the Messiah*, 2:579).
13. Luk long Jon 19:1–3.
14. Jon 19:4–5.
15. Bifo long hemia, Jisas i bin luk se “tingting blong olgeta i kam strong finis. Oli blokem sora blong olgeta, mo oli satem ae blong olgeta. Sapos oli no mekem olsem, maet oli save luk long ae blong olgeta, no oli save harem long sora blong olgeta, no oli save kasem long tingting blong olgeta. Nao bambae oli save tanem tingting blong olgeta blong bilif long mi, nao mi bambae mi mekem olgeta oli gud bakegen.” Mo wetem kwaet mo kaen fasin Hem i talem long ol disaepol blong Hem se “Be yufala ya, yufala i save harem gud, from we yufala i save luk ol samting ya, mo yufala i save harem ol tok ya.” (Matiu 13:15–16). ?Bae yumi letem ol hat blong yumi i kam strong, o bae yumi openem ol ae mo hat blong yumi blong save luk Man ia?
16. Luk long Mosaea 4:20.
17. Aesea 40:29.
18. Luk long Dieter F. Uchtdorf, “The Adventure of Mortality” (worldwide devotional for young adults, Jan. 14, 2018), broadcasts.lds.org.
19. 2 Nifae 25:26.



I Kam long Bisop Gérald Caussé
Prisaeding Bisop

Hem I Abaot Pipol

Jos, hem i abaot yu, ol disaepol blong Lod—olgeta we oli lavem mo folem Hem mo oli tekem long olgeta nem blong Hem.

Taem oli stap rere blong bildim naesfala Paris Franis Tempol, mi gat wan eksperiens we bae mi neva fogetem. Long 2010, taem oli faenem ples we bae tempol i stap long hem, meya blong siti i askem blong mit wetem mifala blong save moa abaot Jos blong mifala. Miting ia hem i wan impoten step blong kasem raet ia blong bildim tempol. Mifala i lukaotgud mo rere long wan presentesen, we insaed i gat ol naesfala pikja blong ol Lata-dei Sent tempol. Hop blong mi hem we, naesfala akitek blong ol tempol ia bae ipulum meya blong sapotem projek blong mifala.

Long sapraes blong mi, meya i talem se bae hem i no luk presentesen blong mifala, bae hem mo tim blong hem oli jusum blong faenemaot wanem kaen jos nao hem i jos blong mifala. Long manis afta, oli invaetem mifala i gobak blong harem wan ripot we i kam long wan siti kaonsela we hem i semtaem wan profesa long saed blong histri blong relijin. Woman ia i talem, “Antap long evri samting, mifala i wantem blong andastanem huia ol memba blong jos. Faswan, mifala i go long wan long ol sakramen miting blong yufala. Mifala i sidaon biaen long japel mo lukluk gud ol pipol insaed long miting ia mo wanem olgeta oli stap mekem.

Afta mifala i mit wetem ol neiba blong yufala—olgeta we i stap raon long stek senta blong yufala—mo mifala i askem olgeta abaot yufala ol Momon, se yufala ol wanem kaen man.”

“So wanem nao ol las tok blong yufala?” Mi askem, mo wari smol. Woman ia i ansa, “Mifala i faenemaot se Jos blong Jisas Kraes blong Ol Lata-dei



Sent hem i kolosap moa long stret Jos blong Jisas Kraes bitim ol nara jos we mifala i save.” Kolosap mi agens mo talem se, “!Ansa ia i no stret evriwan! Hem i no jos we i kolosap moa; hem i Jos blong Jisas Kraes—semfala Jos, tru Jos!” Be mi holemtaet miwan mo talem wan kwaet prea blong tangkyu. Afta meya i advaesem mifala se, folem ol samting we oli faenem, hem mo tim blong hem oli no gat eni agens wetem wok blong bildim tempol long komuniti blong olgeta.

Tedei, taem mi tingabaot merikel long eksperiens ia, mi fulap long tangkyu from waes tingting blong meya mo spirit blong luksave samting. Hem i save se ki blong andastanem Jos i no blong lukluk long bodi blong ol bilding aotsaed o iven long hao hem i oganaes olsem wan oganaesesen, be tru long ol milian fetful memba, we oli trahad evri dei blong folem ol eksampol blong Jisas Kraes.

Mining ia, blong Jos i defren long wan ves long Buk blong Momon we i talem se: “Mo olgeta [we mi minim ol disaepol blong Lod] we oli bin baptaes long nem blong Jisas, oli bin singaotem olgeta jos blong Kraes.”¹

Long nara toktok, Jos hem i abaot pipol. Hem i abaot yu, ol disaepol blong Lod—olgeta we oli lavem mo folem Hem mo oli tekem long olgeta nem blong Hem tru long kavenan.

Presiden Russell M. Nelson i bin komperem Jos long wan naes trak. Yumi evriwan i laekem taem trak blong yumi i klin mo saen gud. Be stamba tingting blong trak ia i no blong stap olsem wan masin we i blong pulum ae; hem i blong muvum *ol pipol* long trak.² Long sem fasin, yumi, olsem ol memba long Jos, yumi glad blong gat ol naes ples blong wosip we oli klin mo oli stap gud oltaem, mo yumi glad tu blong gat ol program we oli stap gohed gud. Be ol samting ia oli ol sapot sistem nomo. Stamba tingting blong yumi i blong invaetem wanwan pikinini boe mo gel blong God blong kam long Kraes mo blong givhan long hem long rod blong kavenan. I no gat wan samting i moa impoten. Evri wok blong yumi i abaot pipol mo ol kavenan.

?I no naes olsem se nem we i kam tru long revelesen blong putumbak Jos i fasem tugeta tufala impoten samting insaed long wanwan gospel kavenan? Faswan hem i nem blong *Jisas Kraes*. Jos ia i blong Hem, mo tabu Atonmen blong Hem we i klinim man, mo ol kavenan oli wan rod ia nomo blong fasin blong sevem man mo blong fasin blong kam olsem wan god. Nambatu nem i tokbaot *yumi*: Ol Sent, o long nara toktok, ol witnes blong Hem mo ol disaepol blong Hem.

Mi lanem impoten saed blong lukluk long pipol taem mi wan stek presiden long Franis. Long stat blong taem blong seves blong mi, mi bin gat ol plan we mi wantem tumas blong luk long stek: ol niufala wod, ol niufala bilding blong mitinghaos, mo iven fasin blong bildimap tempol long eria blong mifala. Taem mi rilis long koling blong mi sikis yia afta, mi no bin save kasem ol samting ia we mi plan from. Hemia filing blong hem bae olsem we mi no mekem wan samting nating be nomo se, long ol sikis yia ia, ol plan blong mi oli bin jenis smol.

Taem mi stap sidaon long fored long dei we bae oli rilisim mi, mi fulap

wetem glad folem wan filing blong tangkyu mo filing se mi bin mekem wan samting. Mi luk ol fes blong hundred memba we oli bin kam. Mi tingbaot wan eksperiens long saed blong spirit we i go wetem wanwan long olgeta.

Olgeta ia nao oli ol brata mo sista we oli bin go tru long wota blong baptaes, olgeta we mi bin saenem fasfala tempol rekomen blong olgeta blong oli save kasem ol tabu odinens long tempol, mo olgeta yang pipol mo ol kapol we mi bin setem olgeta apat o rilisim olgeta olsem ol fultaem misinari. I gat plante nara moa we mi bin givhan long olgeta taem oli go tru long ol tes mo hadtaem long laef blong olgeta. Mi filim lav ia olsem wan brata blong wanwan long olgeta. Mi bin faenem klin glad taem mi stap givim seves long olgeta mo hapi long ona blong olgeta long Sevyia, mo fet blong olgeta long Sevyia.

Presiden M. Russell Baladi bin tijim se, “Wanem we i moa impoten long Jos blong yumi hem i ol responsabiliti be i no namba we oli ripotem o ol miting we oli stap hapen, be sapos wanwan pipol—we yu stap givhan wan afta wan olsem we Sevyia i bin mekem—oli

bin kam antap mo leftemap tingting, mo oli bin jenis long en.”³

?Ol dia brata mo sista blong mi, yumi stap strong long gospel ia, o yumi stap bisi nomo long ol wok blong Jos? Ki hem i blong folem Sevyia long evri samting. Sapos yumi mekem hemia, yumi bae lukluk moa blong sevem wanwan man bitim blong mekem ol wok mo mekem evri program.

?Yu bin gat tingting ia blong askem long yuwan se bae i olsem wanem sapos Sevyia i visitim wod blong yu o branj long nekis Sandei? ?Wanem nao bae Hem i mekem? ?Bae Hem i wari blong save sapos ol pikja oli gud o nogat o sapos ol jea oli stap stret mo gud insaed long klasrum? ?O bae Hem i faenem wan man we Hem bae lavem, tijim mo blesem? Ating Hem bae i lukaotem ol niu memba o wan fren blong welkamem hem, wan sik brata o sista we i nidim kamfot, o wan yangfala we i gat hadtaem wetem testimonion blong hem we i nidim blong oli mekem hem i kam antap mo leftemap tingting blong hem.

?Wanem klas nao Jisas bae i visitim? Mi bae no sapraes sapos hem i visitim ol pikinini long Praemeri faswan. Ating Hem bae i nildaon mo toktok wetem ae long olgeta nomo. Hem bae i talemaot lav blong Hem long olgeta, talem ol stori long olgeta, glad long ol droing blong olgeta, mo testifae abaot Papa blong Hem we i stap long Heven. Fasin blong Hem bae i simpol, ril, mo i no wan giaman lav. ?Bae yumi save mekem semmak?

Mi promesem yufala se taem yu stap traehad blong stap long agenda blong Lod, i no gat samting bae i kam moa impoten bitim blong faenem ol pipol we yu save helpem mo blesem. Long jos, bae yu lukluk nomo blong tijim wanwan man mo tajem hat blong olgeta. Wari blong yu i blong developem waneksperiens long saed blong spirit bitim blong oganaesem wan gudfala aktiviti, blong givhan long ol memba bitim blong tikim wan bokis blong namba blong ol visit we yu bin mekem. Hem i no abaot yu, be hem i abaot *olgeta* we yumi singaotem brata mo sista.



Samtaem yumi tokbaot blong *stap go* long Jos. Be Jos i moa long wan bilding o wan ples. Hem i ril mo i stap laef insaed long ol simpol haos long plante eria long wol we oli stap olgetawan, semmak olsem we i stap long ples ia, long Jos hedkwota long Sol Lek Siti. Lod Hemwan i talem se, “From we long weaples we tu no tri man oli joen wanples long nem blong mi, mi mi stap wetem olgeta.”⁴

Yumi tekem Jos wetem yumi weples yumi go: long wok, long skul, long holidei, mo speseli long ol hom blong yumi. Presens blong yumi mo paoa long mekem jenis hem i inaf blong mekem wanem we yumi faenem long ol tabu ples.

Mi rimemba wan storian we mi bin gat wetem wan fren we i no memba blong fet blong yumi. Hem i sapraes blong lanem se eni man we i klin inaf long Jos blong yumi i save kasem prishud. Hem i askem: “Be hamas prishud man nao yu gat long wod blong yu?”

Mi ansa: “Bitwin 30 mo 40”

Hem i konfius mo gohed: “Long kongregesen blong mi, mifala i gat wan pris nomo. ?From wanem nao yufala i nidim plante pris long Sandei moning?”

Mi wari long kwestin blong hem, mo filim insperesen blong ansa: “Mi agri wetem yu. Mi no ting se yumi nidim plante prishud man long jos long Sandei. Be yumi *nidim* wan prishud man insaed long evri hom. Mo taem i no gat wan we i holem prishud insaed long wan hom, oli singaotem nara man we i holem prishud blong lukaotem mo givhan long famli ia.”

Jos blong mifala i no jes wan Sandei jos nomo. Wosip blong mifala i gohed evri dei blong wik, weaples mifala i stap mo long wanem mifala i stap mekem.

Ol hom blong mifala oli ol stamba ples we mifala i praktisim relijin blong mifala.⁵ I hapen moa long ol hom blong mifala we mifala i prea, mifala i stadi, mifala i tijim toktok blong God, mifala i givim seves wetem wan klin lav. Mi save testifae long eksperiens blong miwan se ol hom blong yumi oli ol tabu ples we yumi save faenem Spirit—semmak, mo samtaem i moa bitim insaed long ol ples blong wosip.



Mi witesem se Jos ia, hem i Jos blong Jisas Kraes. Paoa mo laef blong jos i kam tru long ol evri dei aksen blong ol milian disaepol blong Hem we oli traehad evri dei blong folem nambawan eksampol blong Hem blong kea long ol narafala. Kraes i stap laef, mo Hem i stap lidim Jos ia. Presiden Russell M. Nelson hem i profet we Hem i bin jusum blong lidim yumi long ol dei blong yumi. Long ol

samting ia, mi testifae long nem blong Jisas Kraes, amen. ■

OL NOT

1. 3 Nifae 26:21.
2. Luk long Russell M. Nelson, jeneral konferens lidasip miting, Epril 2012.
3. M. Russell Ballard, “O Be Wise,” *Liahona*, Nov. 2006, 20.
4. Matiu 18:20
5. Russell M. Nelson, “The Doctrinal Importance of Marriage and Children” (worldwide leadership training meeting, Feb. 2012), broadcasts.lds.org.



I Kam long Elda Quentin L. Cook
Blong Kworom blong Olgeta Twelef Aposol

Rere blong Mitim God

Blong wokem ol tabu responsabiliti we oli givim long yumi long stret mo gud fasin, yuniti mo ikwol fasin bae i mekem yumi rere blong mitim God.

Eliza R. Snow, taem hem i tokbaot blong Ketlan Tempol dedikesen (we hem i bin stap long hem) i talem: “Ol seremoni blong dedikesen ia, oli save praktis long olgeta, be i no gat wan lanwis long wol ia we i save tokbaot hao heven i soemaot hem long memori dei ia. Ol enjel oli kamkamaot long sam, mo evriwan we i stap i filim se sam pipol blong heven oli stap, mo wanwan hat i fulap long wan glad we oli no save tokbaot, mo i fulap long glori.”¹

Wanem heven i bin soemaot long Ketlan Tempol, oli fandesen blong stamba tingting blong Jos we i kambak blong Jisas Kraes, we i blong mekem Jisas i sevem ol pikinini blong Papa long Heven mo blong oli kam olsem ol god.² Taem yumi stap rere blong mitim God, yumi save kam blong save wanem nao ol tabu responsabiliti we God i givim taem yumi luklukbak long ol tabu ki ia we oli bin putumbak insaed long Ketlan Tempol.

Long dedikesen prea, Profet Josef Smit i putum hem daon mo askem Lod blong “akseptem kaos ia . . . we Hem i bin givim komanmen blong oli bildim.”³

Wan wik afta, long Ista Sandei, Lod i bin kamaot long wan naes visen mo i bin akseptem tempol blong Hem. Hemia i bin hapen long 3 Epril 1836, kolosap 182 yia stret bifo Ista

Sandei tedei. Hem i bin taem tu blong Pasova—wan long ol taem ia we Ista mo Pasova oli folfolem olgeta. Afta we visen ia i finis, trifala profet blong bifo, Moses, Elaeas, mo Ilaeja, oli kamkamaot mo oli givim ol ki we i bin nid

blong mekem ol stamba tingting blong Lod blong Jos blong Hem we i kambak long dispensesen ia. Stamba tingting ia, oli talem i simpol, be wetem respek, we i kam tugeta blong Isrel, blong silim olgeta olsem ol famli, mo mekem wol i rere from Seken Kaming blong Lod.⁴

Tugeta ia, Ilaeja mo Moses, blong tufala i kamkamaot, “i semmak wetem tradisen blong Ol Man Jiu, we bae Moses mo Ilaeja, bae tufala i kam tugeta long en blong taem.”⁵ Long doktrin blong yumi, hemia i mekem i kamtru stamba kambak blong samfala ki “we oli givim blong ol las dei mo blong wan las taem, insaed long dispensesen ia we evri wok blong God i kamtru.”⁶

Ketlan Tempol, folem ples mo saes blong hem, i no klia tumas. Be long saed blong bigfala mining blong hem long famli blong man, *i tajem man blong taem we i no save finis*. Ol profet blong bifo oli bin putumbak ol prishud ki blong mekem se ol odinens blong gospel blong Jisas Kraes we i sevem man blong taem we i no save finis oli stap. Hemia i mekem se bigbigfala glad i kam long ol fetful memba.



Olgeta ki ia, oli givim “paoa we i kam long heven,”⁷ from ol tabu responsabiliti we God i givim, we bifo mo tedei, oli stap olsem fas stamba tingting blong Jos.⁸ Long gudfala dei ia long Ketlan Tempol, oli putumbak ol trifala ki ia:

Faswan, Moses i kamkamaot mo i givim ol ki blong kam tugeta blong Isrel aot long ol fo kona blong wol ia, we i misinari wok.⁹

Nambatu, Elaeas i kamkamaot mo givim ol ki blong dispensesen blong gospel blong Ebrahim, we insaed, i putumbak kavenan blong Ebrahim.¹⁰ Presiden Russell M. Nelson i bin tijim se stamba tingting blong ol ki blong kavenan i blong mekem ol memba oli rere from kingdom blong God. Hem i talem: “Mifala i save huia mifala, mo mifala i save wanem God i wantem mifala blong mekem.”¹¹

Nambatri, Ilaeja i kamkamaot mo givim ol ki blong siling paoa insaed long dispensesen ia, we i wok blong famli histri mo mekem ol tempol odinens, we i mekem se Kraes i save sevem olgeta we oli laef mo olgeta we oli ded.¹²

I gat, anda long daereksen blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol, trifala eksekutiv kaonsel long ol hedkwota blong Jos we oli lukluk long ol trifala tabu responsabiliti we God i givim, folem olgeta ki we oli bin putumbak long Ketlan Tempol. Oli, Misinari Eksekutiv Kaonsel, Prishud mo Famli Eksekutiv Kaonsel, mo Tempol mo Famli Histri Eksekutiv Kaonsel.

?Yumi Stap Stanap Wea Tedei blong Stap Mekem Olgeta Tabu Responsabiliti ia we God I Givim?

Faswan, long saed blong wok ia we Moses i kam putumbak ol ki blong kam tugeta blong Isrel, tedei, kolosap 70 taosen misinari oli stap raon long wol, oli stap prijim gospel blong karem olgeta we Hem i bin jusum oli kam wanples. Hemia i stat blong bigfala mo gudfala wok ia i kamtru, wok ia we Nifae i bin luk finis long medel blong, tugeta, Ol Jentael mo haos blong Isrel. Nifae i bin luk taem blong yumi taem olgeta Sent blong God bambae oli stap long ful fes blong wol, be namba blong olgeta i smol nomo from fasin



nogud we i stap. Be, hem i bin luk finis se “bae oli holem stret mo gud fasin olsem naef blong faet mo bae oli holem paoa blong God wetem bigfala glori.”¹³ Taem oli lukluk i gotru long smol histri blong Jos we i kambak, misinari wok i bin gudwan tumas. Yumi stap luk visen blong Nifae i stap kamtru. Nomata ol namba oli smol nomo, bambae yumi gohed long hadwok mo go kasem olgeta we bae oli ansa long mesej blong Sevyia.

Nambatu, Elaeas i kamkamaot mo givim ol ki blong dispensesen blong gospel blong Ebrahim, mo talem se tru long yumi mo laen blong yumi, evri jeneresen afta long yumi bae oli kasem blesing. Long konfrens ia, oli presentem ol impoten infomesen blong help blong mekem olgeta Sent oli kam stret moa mo blong mekem olgeta oli rere from kingdom blong God.¹⁴ Anaonsmen ia, long prishud sesen, long saed blong ol kworom blong ol elda mo ol hae pris, bambae i mekem se i gat moa prishud moa mo atoriti. Hom mo visiting tijing, naoia we i “givhan” olsem oli bin tijim gud long sesen ia, bambae i mekem ol Ol Lata-dei Sent oli rere blong mitim God.

Nambatri, Elaeja i givim ol siling ki blong dispensesen ia. Long yumi, we yumi stap laef tedei, wok insaed long ol tempol mo blong famli histri i bigbigwan evriwan. Spid ia bae i gohed mo bae i spid moa kasem Seken

Kaming blong Sevyia, nogud ful wol ia bae Lod i “spolem gud . . . long taem we bae Hem i kam.”¹⁵

Famli histri wok, we heven i blesem tru long teknoloji, i kam antap bigwan ova long ol las yia. Bae yumi no waes nating blong stap glad nomo from tabu responsabiliti ia we God i givim mo ting se Anti Jen o sam nara famli moa bae i lukluk long hemia. Bae mi serem ol toktok blong Presiden Josef Filding Smit we i mekem man i sek: “I no gat wan bae i save ronwe long bigfala wok ia.” Aposol i mas mekem wok ia, semmak olsem eni elda mo sista. Ples, o taetol, o long seves insaed long Jos, . . . bae i no givim raet long wan blong i sarem ae blong givim janis blong sevem wan ded famli blong hem.”¹⁶

Naoia, yumi gat ol tempol oli raonem wol, mo yumi gat ol mane we oli stap long basket blong Tempol Sapot blong helpem olgeta we oli stap long nid, we oli stap longwe long wan tempol.

Olsem wanwan man mo woman, bae i gud blong yumi skelem wok blong yumi blong stap mekem misinari wok, tempol mo famli histri wok, mo ol wok blong stap rere blong mitim God.

Stret mo Gud Fasin, Yuniti, mo Ikwol Fasin long Fes blong Lod Oli Stap Andanit blong Sapotem Ol Tabu Responsabiliti Ia

Long saed blong stret mo gud fasin, laef ia i taem blong yumi evriwan i rere blong mitim God.¹⁷ Buk blong

Momon i givim plante eksampol long ol nogud risal we i hapen taem wanwan man o woman, o grup i no stap obei long ol komanmen blong God.¹⁸

Long laeftaem blong mi, ol trabol mo wari blong wol ia oli muv long wan en i go kasem nara en longwe—stat long ol samting nating i go kasem ol series nogud fasin. I gud tumas blong luk se rabis fasin we man i no agri wetem, oli soemaot mo talemaot long pablik.¹⁹ Kaen rabis fasin ia we man i no agri long hem, i agensem ol loa blong God, mo blong sosaeti. Olgeta we oli andastanem plan blong God oli mas agensem rabis fasin we man i agri long hem, we i wan sin tu. Ofisol famli toktok blong yumi i go long wol, i givim woning se “olgeta we oli stap brekem ol kavenan blong jastiti, olgeta we oli stap mekem nogud long ol man, woman o pikinini blong olgeta, [o, long kes ia, eni narawan] . . . bambae olgeta ia oli mas lukaot from God bambae i jajem olgeta from ol samting ia.”²⁰

Taem yumi stap lukluk raon, yumi stap luk fasin nogud mo adiksen we i prapa spolem gud ol man long evri kona. Sapos, olsem wanwan man o woman, yumi rili wari abaot las jajmen blong Sevyia abaot yumi, yumi mas lukaotem rod blong sakem sin. Mi fraet se plante pipol oli nomo filim se bae oli ansa long God mo oli no luk long ol skripja o ol profet blong faenem rod. Sapos yumi, olsem wan sosaeti, bae yumi luklukgud long risal blong sin, bae fulap fulap man bae oli agensem ponografi mo fasin blong tekem woman olsem samting nating.²¹ Olsem we Alma i bin talem long boe blong hem, Korianton, insaed long Buk blong Momon, “fasin nogud i neva bin fasin blong stap glad.”²²

Long saed blong yuniti, Sevyia i talem: “sapos yufala i no stap wan, yufala i no blong mi.”²³ Yumi save se spirit blong raorao, hem i blong devel.²⁴

Long dei blong yumi, oda long skripja blong yumi kam wan, man i no wantem save, mo long plante pipol, oli lukluk moa blong stap folem ol klan o grup,²⁵ folem posisen, folem man o woman, kala blong skin mo mane.



Long plante kantri, ating kolosap evriwan, ol pipol oli seraot bigwan folem wei blong laef blong olgeta. Insaed long Jos blong Lod, wan kalja nomo we yumi stap folem mo stap tijim, i kalja blong gospel blong Jisas Kraes. Yuniti we yumi stap lukaotem, i blong yumi kam wan wetem Sevyia mo ol tijing blong Hem.²⁶

Taem yumi stap lukluk long ol fas stamba tingting blong Jos, evriwan oli stanap long **ikwol fasin long fes blong Lod**²⁷ o blong stap folem kalja blong gospel blong Jisas Kraes. Long saed blong misinari wok, ol fas samting blong kwalifae from baptaes oli, blong putum i stap daon long fes blong God, mo kam fored wetem wan hat we i gat sore mo wan spirit we i wantem sakem sin.²⁸ Edukesen, mane, kala blong skin, o ples we yu kamaot long hem, oli no luk nating long hem.

Antap long hemia, ol misinari oli givim seves, wetem tingting we i stap daon, long weaples oli singaotem olgeta long hem. Oli no traem blong wok folem ol standet blong wol long saed blong posisen, o hao oli rere from ol fiuja wok. Oli givim seves wetem ful hat, ful paoa blong tingting, ful maen mo ful paoa blong olgeta long eni ples oli putum olgeta long hem. Oli no jusum misinari kompanion blong olgeta, mo oli lukaot

wetem strong tingting blong developem ol fasin olsem hemia blong Kraes,²⁹ we i stap long hat blong kalja blong Jisas Kraes.

Ol skripja oli soem rod long rile-sensip blong yumi we i moa impoten. Sevyia i tijim se fasfala komanmen i blong “lavem Lod, God blong yu.” Mo sekenwan i blong “mas lavem neiba blong yu olsem yuwan bakegen.”³⁰

Afta, Sevyia i eksplenem se evriwan i neiba blong yumi.³¹ Buk blong Momon i mekem i klia se i no save gat ol grup, ol traeb, o level.³² Yumi mas stap wan mo ikwol long fes blong God.

Ol tabu odinens mo tabu responsabiliti, oli bildimap antap long hemia nao. Mi wantem luk se eksperiens blong yu i semmak long hemia blong mi insaed long tempol. Taem bae mi aot long evri dei wok blong mi long San Fransisko mo go long Oklan Tempol, bae mi filim wan bigfala lav mo pis. Bigfala pat nao i blong filim se mi stap kolosap moa long God mo ol stamba tingting blong Hem. Ol odinens blong sevem laef, oli fas lukluk blong mi, be wan impoten pat blong ol naesfala filing ia, i ikwol fasin mo yuniti we i stap insaed long tempol. Evriwan i dresap long waet klos. I no gat prof we wan i gat mane, i gat posisen, o i skul gud o no; yumi evriwan ol brata mo sista we i putum tingting i stap daon long fes blong God.

Insaed long tabu siling rum, mared we i no save finis i semmak long evriwan. Mi lavem se kapol ia we i kamaot long wan smol famli mo kapol ia we i kamaot long wan rij famli, bae tufala i gat semfala eksperiens nomo. Oli werem sem kaen klos, mo mekem ol semfala kavenan taem oli stap long semfala olta. Oli kasem tu ol semfala prishud blesing we i no save finis. Hemia, hem i hapen insaed long wan naes tempol we ol taeting blong ol Sent oli bildim olsem wan tabu haos blong Lod.

Blong stap mekem ol tabu responsabiliti we God i givim, folem stret mo gud fasin, yuniti, mo ikwol fasin long fes blong Lod, i tekem hapines mo pis long yuwan insaed long wol ia, mo i stap mekem yumi rere from laef we i

no save finis long wol we i stap kam.³³ Hem i stap mekem yumi rere blong mitim God.³⁴

Mifala i stap prea se wanwan long yufala, nomata wanem situesen blong yu, bae i toktok wetem bisop blong yu mo kam klin inaf blong kasem wan tempol rekomen.³⁵

Mifala i glad se plante moa memba oli stap rere blong go long tempol. Blong plante yia, namba i stap go antap, blong ol adalt we oli klin inaf blong gat tempol rekomen. Ol limit yus rekomen tu blong ol yut we oli klin inaf tu i kam antap. I klia se ol fetful stamba memba blong Jos, oli strong bitim bifo.

Olsem las toktok, plis yufala i mas save gud se ol senia lida blong Jos we oli stap prisaed ova long ol tabu stamba tingting blong Jos, oli stap kasem help we i kam long heven. Help ia i kam tru long Spirit mo samtaem, i kam stret long Sevyu. Tufala kaen help ia nao, oli stap kasem. Mi mi glad tumas se mi bin kasem kaen help ia. Be help ia, i kam long stret taem blong Lod, tijing folem tijing, rul folem rul,³⁶ taem “wan Lod we i save evri samting i minim blong jusum blong tijim yumi.”³⁷ Rod blong Jos i folem i kam nomo long profet blong Hem.

Yumi evriwan i gat spesel janis ia blong sastenem Presiden Russell M. Nelson olsem profet mo Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent long konfrens ia. Olgeta Twelef, olsem wan grup mo hemwan, i gat bigfala eksperiens taem mifala i bin putum han antap long hed blong Presiden Nelson, mo Presiden Dallin H. Oaks, we i voes, i odenem mo setem hem apat olsem Presiden blong Jos. Mi testifae se God i bin odenem hem bifo finis i kam, mo i mekem mekem hem i rere tru long ful laef blong hem blong stap olsem Profet blong Lod blong taem blong yumi. Long nem blong Jisas Kraes, amen. ■

OL NOT

1. Eliza R. Snow, insaed long Janiece Johnson and Jennifer Reeder, *The Witness of Women: Firsthand Experiences and Testimonies from the Restoration* (2016), 124; luk tu long Eliza R. Snow, insaed long Edward Tullidge, *The Women of Mormonism* (1877), 65.
2. Luk long *Handbook 2: Administering the Church* (2010), 2.2.
3. Doctrine and Covenants 109:4.
4. Luk long Russell M. Nelson, “Epistles of the Lord” toktok we hem i bin givim long semina blong ol niu misin presiden, 25 Jun 2015), 1–2.
5. Stephen D. Ricks, “The Appearance of Elijah and Moses in the Kirtland Temple and the Jewish Passover,” *BYU Studies*, vol. 23, no. 4 (Fall 1983), 485.

6. Doctrine and Covenants 112:30.
7. Doctrine and Covenants 38:38; luk tu long Doctrine and Covenants 43:16; 84:20–21.
8. Luk long *Handbook 2*, 2.2. Nambafo responsabiliti, kea long olgeta we oli pua mo olgeta long nid, i no bin nidim blong oli putumbak ol ki, be i dipen long Jos oganaesesen we i kasem insperesen we i kam long heven.
9. Misinari Eksekutiv Kaonsel i lukluk ova long tabu responsabiliti ia we God i givim. Luk long Doctrine and Covenants 38:27.
10. Prishud mo Famli Eksekutiv Kaonsel i lukluk ova long tabu responsabiliti ia we God i givim. Luk long Doctrine and Covenants 110:12.
11. Russell M. Nelson, “Covenants,” *Liahona*, Nov. 2011, 88.
12. Tempol mo Famli Eksekutiv Kaonsel i lukluk ova long tabu responsabiliti ia we God i givim. Luk long Doctrine and Covenants 110:13–16.
13. 1 Nifae 14:14; luk tu long 1 Nifae 14:5, 7, 12.
14. Luk long Mosaea 18:9; Alma 6:1; 32:37; luk tu long Jeffrey R. Holland, “Emissaries to the Church,” *Liahona*, Nov. 2016, 61–62, 67.
15. Doctrine and Covenants 2:3.
16. Joseph Fielding Smith, *Doctrines of Salvation*, comp. Bruce R. McConkie (1955), 2:148–49.
17. Luk long Alma 34:32.
18. Wan stamba toktok we i stap kamkamaot oltaem insaed long Buk blong Momon i we, sapos ol pipol oli stap obei long ol komanmen, bambae oli kam antap long graon, be sapos oli no obei ol komanmen, bae Lod i katemaot olgeta long fes blong Hem. Wetem sam narawan moa, luk long 2 Nifae 1:9; 4:4; Alma 9:13.
19. Hemia i bin hapen insaed long #MeToo movement.
20. “Famli: Wan Ofisol Toktok I Go long Wol,” *Liahona*, May 2017, 145.
21. Luk long Ross Douthat, “Let’s Ban Porn,” *New York Times*, Feb. 11, 2018, sr11.
22. Alma 41:10.
23. Doctrine and Covenants 38:27.
24. Luk long 3 Nifae 11:29.
25. Luk long David Brooks, “The Retreat to Tribalism,” *New York Times*, Jan. 2, 2018, A15.
26. Luk long Jon 17:21–22.
27. Luk long 2 Nifae 26:33: “evriwan oli olsem God,” hemia i tekem tu olgeta oli “blak mo waet, olgeta we oli slef mo oli fri, ol man mo ol woman.”
28. Luk long Doctrine and Covenants 20:37.
29. Luk long *Prijim Gospel blong Mi: Wan Gaed long Misinari Seves* (2004), japta 6.
30. Luk long Matiu 22:36–39.
31. Luk long Luk 10:29–37.
32. Luk long 4 Nifae 1:17.
33. Luk long Doctrine and Covenants 59:23.
34. Luk long Alma 34:32.
35. Ol intaviu kwestin oli wan gudfala samting blong skelem olsem wanem yumi stap mekem blong stap laef folem gospel.
36. Luk long 2 Nifae 28:30; Doctrine and Covenants 98:12; 128:21.
37. Neal A. Maxwell, *All These Things Shall Give Thee Experience* (2007), 31.





I Kam long Presiden Russell M. Nelson

*Yumi mas gohed blong mekem wok
blong God,
Taem we laef i finis, yu winim blesing
blong God,
Taem we yumi faet, yusum wan
strong swod,
Swod ia, nem blong hem, trutok.*

*No fraet, spos enemy i jikim yu;
Gohed, Lod God i stap wetem yumi.
Taem ol man blong sin oli tok jes
talem se,
Papa God, nomo mi mas obei.¹*

Yumi Mas Gohed

*Yu wantem moa blong obei taem yu stap tingbaot mo tingtingbak
long wanem yu bin filim long ol las tu dei ia.*

Ol brata mo sista we mi lavem. Taem yumi stap kam long klosem histri konfrens ia, mi joenem yufala blong talem tangkyu long Lod from daerksen blong Hem mo paoa blong Hem blong lidim yumi tru long insperesen. Miusik i bin naes tumas mo i leftemap tingting. Ol mesej oli bin leftemap tingting, be loli jenisim laef!

Long wan tabu asembli, yumi bin sastenem wan niu Fas Presidensi. Yumi bin putum tu gudfala man insaed long Kworom blong Olgeta Twelef Aposol. Mo eitfala niu Jeneral Atoriti Seventi oli bin singaotem olgeta.

Naoia, wan fevret hym i raonemap niufala tingting blong yumi, jalenj blong yumi, mo wok we yumi bin kasem blong go fored:

Mi askem strong long yufala blong stadi long ol mesej blong konfrens ia plante taem—iven we yufala i ripripitum—long ol nekis sikis manis. Wetem tingting, lukaotem sam wei blong yusum ol mesej ia long famli haos naet blong yufala, long gospel tijing blong yufala, long storian blong yufala wetem ol famli mo fren, mo iven, long ol storian blong yufala wetem olgeta we oli no biliv olsem yumi. Plante gudfala pipol bae oli save mekem folem ol trutok we oli tijim insaed long konfrens ia, taem yumi tokbaot wetem lav. Mo bambae yu wantem moa blong obei taem yu stap tingbaot mo tingtingbak long wanem yu bin filim long ol las tu dei ia.

Jeneral Konfrens ia i makem stat blong wan niu taem blong givhan. Lod i mekem ol impoten jenis long wei we yumi stap kea long wanwan long yumi. . . . Ol sista mo brata—olfala mo yangfala—bambae oli givgivim seves long wanwan long olgeta long wan niu, tabu wei. Ol kworom blong ol elda bae oli kam strong moa blong blesem laef blong ol man, ol woman mo ol pikinini raon long wol. Ol Rilif Sosaeti sista bae oli gohed blong givhan olsem olgeta nomo oli save mekem wetem lav, i go kasem we ol yangfala sista oli joenem olgeta taem oli givim wok long olgeta.

Mesej blong yumi long wol i simpol mo i ones: mifala i stap invaetem evriwan long ol pikinini blong God, long tugeta saed blong vel, blong kam long Sevyu blong olgeta, blong kasem ol blesing blong tabu tempol, gat wan glad we i gogohed blong stap, mo kwalifae from laef we i no save finis.²



Blong save kam olsem god long en, i nidim blong yumi mas tru fulwan naoia long ol kavenan we yumi mekem, mo long ol odinens we yumi kasem insaed long haos blong Lod. Naoia i stap, yumi gat 159 tempol we i open, mo oli stap bildim moa yet. Yumi wantem blong tekem ol tempol oli go kolosap long membasip blong Jos we i stap gro. Mekem se, naoia, mifala i glad blong anaonsem ol plan blong bildim seven moa tempol. So naoia, mifala i glad blong anaonsem plan blong bildim ol tempol long ol ples ia: Salta, Ajentina; Bengaluru, India; Managua, Nikaragwa; Kagayan de Oro, Filipin; Leiton, Yuta; Rijmon, Vijinia; mo wan moa long wan taon we bae ol jusum yet long Rasia.

Ol dia brata mo sista. Taem oli bildim ol tempol ia, maet bae i no jenisim laef blong yufala, be taem blong insaed long tempol, yes. Long sem tingting ia, mi blesem yufala blong faenem ol stret samting ia we yufala i save livim i stap long saed blong mekem se yufala i save spendem moa taem insaed long tempol. Mi blesem yufala wetem moa fasin blong agri mo wetem lav insaed long ol hom blong yufala, mo wan moa dip filing blong wantem kea long ol famli rilesensip we oli no save finis. Mi blesem yufala wetem wan fet we i stap gro long Lod Jisas Kraes, mo wan paoa we i moa bigwan blong save folem Hem olsem ol tru disae-pol blong Hem.

Mi blesem yufala blong leftemap voes blong yufala wetem testimoni, semmak olsem mi stap mekem naoia, lse yumi joen i stap long wok blong God we I Gat Olgeta Paoa! Jisas Hem I Kraes. Hemia i Jos blong Hem, we Hem i lidim tru long ol wokman we Hem i bin jusum. Mi testifae olsem, mo talemaot lav blong mi long wan-wan long yufala, long tabu nem blong Jisas Kraes, amen. ■

OL NOT

1. “Yumi mas gohed,” *STSP*, pej 10.
2. Insaed long Doctrine and Covenants 14:7 hem i stap olsem “i presen blong God we i moa bigwan long evri narafala presen blong hem.”

2017 Statistik Ripot

Blong infomesen blong ol memba blong Jos, Fas Presidensi i putumaot olgeta statistik ia blong soem olsem wanem Jos i stap gro mo weaples hem i stap long hem long 31 Disemba 2017.

Ol Jos Yunit

Ol Stek	3,341
Ol Misin	421
Ol Distrik	553
Ol Wod mo Branj	30,506

Jos Membasip

Total Membasip	16,118,169
Ol Niu Pikinini blong Rekod	106,771
Ol Konvet we Oli Baptaes	233,729

Ol Misinari

Ol Fultaem Misinari	67,049
Ol Jos Seves Misinari	36,172

Tempol

Ol Tempol we oli Dediketem long 2017 (Paris Franis, Tuson Arisona, Meridian Aedaho, Seda Siti Yuta)	4
Ol Tempol we Oli Dediketem Bakegen long 2017 (Aedaho Fol Aedaho)	1
Ol Tempol we Oli Wok long Taem we Yia i En	159

Lis ia, i wan lis blong ol eksperiens we oli jusumaot we oli kamaot long jeneral konfrens ia. Ol namba oli ripresentem fas pej blong toktok.

Spika	Stori
Reyna I. Aburto	(78) Ol Ol Lata-dei Sent long Jile, Peru, Meksiko, mo help blong Yunaeted Stet afta long ol disasta.
Neil L. Andersen	(24) Kathy Andersen i ridim evri toktok blong Presiden Russell M. Nelson we hem i bin givimaot long ol jeneral konfrens bifo, mo i prea blong save stret se hem nao i karem wok blong profet.
M. Russell Ballard	(9) Taem hem i luk saes blong wan sid blong masted plant long Jerusalem, M. Russell Ballard i tingbaot ol tijing blong Sevya long saed blong fet.
David A. Bednar	(30) Russell M. Nelson mo Henry B. Eyring oli folem invitesen blong Presiden Thomas S. Monson blong stadi long Buk blong Momon mo blong praktisim ol trutok we oli stap insaed long buk ia.
Jean B. Bingham	(104) Wan Rilif Sosaeti sista i givhan long wan yang mama we i "lus mo i stap hemwan." Wan sista blong Afrika i givhan long wan nara sista we oli kilim hem mo oli stilim ol samting blong hem. Ol memba blong wod oli kea long wan sista we i stap faet agensem kansa. Ol yang woman oli wok blong lukluk ol nid blong neiba blong olgeta.
Gérald Caussé	(111) Bifo oli givim raet blong bildim Paris Franis Tempol, ol memba blong lokol kaonsel blong taon ia oli visitim wan sakramen miting. Taem hem mi wan stek presiden, Gérald Caussé i stap glad se ol memba blong stek blong hem oli stap kam antap blong stap tru mo gat fet long Sevya. Gérald Caussé i talem long wan fren blong hem se evri famli i nidim wan man we i kasem prishud insaed long hom.
D. Todd Christofferson	(55) Wan kworom blong ol elda oli go pikimap ol kaekae blong wan fama afta we fama ia i lusum plante memba blong stret famli blong hem we oli ded from oli kasem flu.
Quentin L. Cook	(114) Ol heven oli kamkamaot long ol memba mo ol memba oli fulap long glad long Ketlan Tempol Dedikesen. Quentin L. Cook i filim lav mo pis insaed long Oklan Kalidonia Tempol.
Massimo De Feo	(81) Boe blong Massimo De Feo i talem long ol fren blong hem long klas se papa blong hem i "jif blong yunives." Mama blong Massimo De Feo we i stap ded, i soem se hem i lavem boe blong hem i bitim we hem i lavem hemwan bakegen.
Devin G. Durrant	(42) Gem blong famli haos naet i bildimap tras blong yangfala Devin G. Durrant. Durrant famli oli tekem ol pikja aotsaed long tempol.
Larry J. Echo Hawk	(15) Echo Hawk famli i toktok gud long draeva we bin dring we i kilimded brata blong J. Echo Hawk wetem ol tawi blong hem.
Henri B. Aering	(61) Ol bigbigfala bubu blong Henry B. Eyring' oli lavlavem tufala taem tufala i bin stap krosom ol bigfala flat ples. Wan yangfala man i andastanem wanem nao olgeta we oli kasem prishud oli save mekem taem oli givim seves long Lod. Wan hom tija we i gat insperesen, i givhan long wan famli we i stap long bigfala nid. (86) Afta we mama blong Henry B. Eyring i ded, papa blong hem i kasem kamfot we i kam long Tabu Spirit.
Taylor G. Godoy	(34) Ded blong boe blong wan fren blong hem i mekem se Taylor G. Godoy i yusum "wan moa dei" blong laef wetem waes tingting. Wan sista blong Peru i tingting hevi long ol kavenan blong hem afta we hem i mekem sam sakrifaes blong save go long tempol. Taylor G. Godoy i wantem kam bes studen afta we mama blong hem i mekem sam sakrifaes blong hem i save skul blong kam dentis.
Gerrit W. Gong	(97) Gerrit W. Gong i stap talem ol bedtaem stori long ol boe blong hem, mo tu, hem i stap singsing long olgeta blong oli slip.
Jeffrey R. Holland	(101) Wan brata, we waef blong hem i foldaon wantaem, i ringim hom tija blong hem blong i helpem hem.
Douglas D. Holmes	(50) Olgeta we oli kasem Aronik Prishud oli serem ol testimoni blong olgeta wetem ol nara fren blong olgeta. Ol memba blong kworom blong ol pris ia oli kam blong andastanem wanem mining blong "Jisas Kraes i givim raet long mi."
Russell M. Nelson	(68) Olgeta we oli holem prishud oli no stap mestem mo no stap givim ol tru blesing long ol memba blong famli, o ol sista wetem ol niufala koling. Russell M. Nelson i helpem wan man blong kambak long Jos. (93) Taem hem i bin wan boe, Russell M. Nelson i laekem blong lanem samting abaot gospel mo i wantem tumas blong hem i sil wetem papa mo mama blong hem. Yangfala Russell M. Nelson i smasem gud ol botel blong strong drink from se hem i wantem papa mo mama blong hem i laef folem Tok blong Waes.
Dallin H. Oaks	(65) Wan presiden blong kworom blong ol elda i givim kaonsel long wan memba blong kworom blong no stop blong go long Yunivesiti.
Bonnie L. Oscarson	(36) Taem hem i bin wan yang woman, oli bin askem Bonnie L. Oscarson blong mekem ol wok mo ol koling we, plante taem, ol adalt nao oli stap mekem.
Dale G. Renlund	(46) Parli mo Orson Prat oli lavem ol bubu blong tufala, mekem se hemia i bin helpem tufala blong stretem smol raorao blong tufala. Ol blesing blong tempol oli help blong hilim wan famli we hat blong boe blong olgeta, oli bin donetem i go long wan man.
Lynn G. Robbins	(21) Profesa blong yunivesiti blong Lynn G. Robbins i leftemap tingting blong ol studen blong tingting long fasin blong mestem samting, o fasin blong no winim wan samting olsem wan tija mo gohed blong traem.
Ulisses Soares	(98) Ulisses Soares mo waef blong hem oli kasem kwik ol visa blong tufala afta we tufala i soem fet se Lod bae i mekem wan merikel blong tufala.
Gary E. Stevenson	(17) Gary E. Stevenson i kasem wan testimoni abaot olgeta ia we oli bin kam profet afta long ded blong Presiden David O. McKay. Wan foma studen i presem fasin blong tij blong Dokta Russell M. Nelson.
Brian K. Taylor	(12) Brian K. Taylor i tingbaot ol tija blong Praemeri we oli gat longfala tingting. Afta long wan aksiden blong trak we hem nao i mekem se i hapen, wan yang woman i faenem pis blong save se hem i wan pikinini blong God.
Taniela B. Wakolo	(39) Afta we hem i stap go long jos blong 39 yia, wan man i kasem baptaes mo konfemesen, mo afta, i sil long waef blong hem long tempol.
Larry Y. Wilson	(75) Taem hem i bin folem ol kwaet toktok blong Spirit, wan LDS japlen i help blong severem wan transpot sip mo ol kru blong hem blong kamaot long wan strong hariken long solwota.
Claudio D. Zivic	(83) "Stanap strong mo bambae yu win," Presiden Thomas S. Monson i talem long Claudio D. Zivic mo waef blong hem. From kayak blong Claudio D. Zivic i brokbrok smol, i mekem se i had blong hem i kontrolem kayak ia.



Elda Gerrit W. Gong

Kworom blong Olgeta Twelef Aposol

“Long Ista Sabat ia, mi singsing wetem glad, ‘Aleluia,’” Elda Gerrit W. Gong i talem long fas jeneral konfrens toktok blong hem olsem wan memba blong Kworum blong Olgeta Twelef Aposol. “Singsing ia blong lav we i pemaot yumi blong Sevywa we i raesap, i selebretem yuniti blong ol kavenan . . . mo Atonmen blong Jisas Kraes.”

Elda Gong i bin spendem laef blong hem blong glad long yuniti ia. Hem i save se paoa blong ol kavenan blong yumi, wetem antap long hemia, Atonmen blong Sevywa, “i mekem yumi save mekem samting, mo i mekem se yumi kam tabu.” “Tugeta, oli mekem samting i swit, i holemtaet, i mekem i tabu mo i pemaot man,” hem i talem.

Long wan mared long tempol, wan dei, paoa blong ol kavenan ia, wetem hemia blong Atonmen, i bin kamkamaot long ol mira blong tempol. Hem i pikjarem ol jeneresen blong ol famli blong hem we oli gogo kasem taem we i no save finis, stat long faswan famli we hem i save, Fas Dragon Gong, we i bon 837 A K D, i go tru long 36 jeneresen i go kasem ol apupikinini blong hem, mo afta i go, i go, long tufala wei.

Hem i talem: “Mi stat blong andastanem se waef blong mi, mo miwan bakegen, olsem ol pikinini blong papa mo mama blong mitufala, mo papa mo mama blong ol pikinini blong mitufala, olsem ol apupikinini blong ol bubu blong mitufala, mo olsem ol bubu blong ol apupikinini blong mitufala.” “Ol bigfala lesen blong laef long wol ia oli go insaed sloslo insaed long sol blong yumi taem yumi stap lanem mo stap tijim ol rol we oli no save finis, wetem hemia blong stap olsem wan pikinini mo papa o mama, mo papa mo mama mo pikinini.”

Elda Gong i bin stap olsem wan Jeneral Atoriti Seventi stat long Epril 2010, mo olsem wan memba blong Presidensi blong Olgeta Seventi stat long Oktoba 2015. Oli bin sastenem hem i kam wan memba blong Kworum blong Olgeta Twelef Aposol long 31 Maj 2018, mo hem i talem se hemia i wan “tabu koling we i kam long Lod we i sarew win blong mi.”

Stat long 2011 i go kasem 2015, Elda Gong i bin stap olsem wan memba blong Esia Eria Presidensi, mo long en blong

seves ia, hem i bin stap olsem Eria Presiden. Hem i bin go long fultaem misin long Taewan Taepe Misin, i bin wan hae kaonsela, wan hae pris grup lida, wan stek Sandei Skul presiden, wan seminari tija, wan bisop, wan stek misin presiden, wan stek presiden mo wan Eria Seventi.

Elda Gong i winim wan Art digri long saed blong Esia Studi mo Yunivesiti Stadi long Brigham Yang Yunivesiti long 1977. Long 1979, hem i kasem wan masta long filosofi digri, mo long 1981, pepa blong dokta long saed blong intanasonol rilesen long Oksfod Yunivesiti, mo hemia stadi long ples ia anda long wan Rhodes skolasip. Long 1985, hem i wok olsem wan spesel asisten blong anda sekretari blong stet long Yunaeted Stet stet dipatmen, mo long 1987 olsem spesel asisten long Yunaeted Stet ambasada long Beijing, Jaena. Long stat blong 1989, hem i bin stap long plante defren posisen long Senta blong Stratejik mo Intanasonol Stadi long Wasington D.K. Hem i bin asisten long presiden blong mekem ol plan mo mekem ol stadi long Brigham Yang Yunivesiti kasem Epril 2010.

Ol bubu blong Elda Gong oli aot long Jaena mo mov i go long Yunaeted Stet. Elda Gong i bon long Redwod Siti, Kalifonia, YSA, long 1953. Hem i maredem Susan Lindsay long Jenuware 1980, mo tufala i papa mo mama blong fo pikinini, mo tufala i gat tri apupikinini.

“Evri samting we i gud inaf mo i no save finis i fas long trutok ia se God, Papa blong yumi we i no save finis we i gat lav, i ril, mo Pikinini blong Hem, Jisas Kraes, mo Atonmen blong Hem i ril mo Tabu Spirit i witnes long hemia,” Elda Gong i bin talem long konfrens ia. “Wetem respek, mi witnesem mo testifae long tabu fasin abaot Kraes we i stap laef—Hem i bin stap wetem yumi long stat, Hem i stap wetem yumi kasem en.” ■





Elda Ulisses Soares

Kworom blong Olgeta Twelef Aposol

Ol profet we oli stap laef, we i tekem tu Presiden Russell M. Nelson, oli wan saen blong lav we God i gat long ol pikinini blong Hem; Elda Ulisses Soares i bin testifae long hemia long fas jeneral konfrens toktok blong hem olsem wan memba blong Kworum blong Olgeta Twelef Aposol.

“?Hemia i no wan blesing blong gat ol profet, ol sia mo ol reveleta long wol ia long ol las dei ia we yumi stap laef long hem, we oli stap luklukgud blong save tingting blong Lod mo folem toktok ia? Hem i gud long tingting blong save se yumi no stap yumiwan long wol, nomata ol jalenj we yumi stap fesem long laef.”

Nomata we mi harem se mi no naf long tabu koling ia olsem wan Aposol, Elda Soares i talem: “ol toktok blong Presiden Nelson, mo ol ae blong lav blong hem taem hem i givim responsabiliti ia long mi, i mekem se mi filim se lav blong Sevyia i kavremap mi.”

Wetem sastening blong hem long 31 Maj 2018, Elda Soares i kam fas Aposol blong Jos we i kamaot long Latin Amerika. Bifo long koling blong hem, hem i bin wan memba blong Presidensi blong Olgeta Seventi stat long 6 Jenuware 2013, mo i bin mekem wan spesel wok blong Prisaeding Bisoprik long Sol Lek Siti.

Elda Soares, oli singaotem hem i kam wan Jeneral Atoriti Seventi long 2 Epril 2005. Anda long posisen ia nao hem i bin stap olsem kaonsela long Afrika Saot Is, mo Brasil Saot Eria, mo olsem wan Presiden blong Brasil Eria.

Elda Soares i bin givim seves long plante narafala koling blong Jos. Hem i stap olsem wan fultaem misinari long Brasil Rio de Janeiro Misin, wan presiden blong kworum blong ol elda, kaonsela long wan bisoprik, hae kaonsela, stek eksekutiv sekretari, rijen welfea man, stek presiden mo presiden blong Potugal Porto Misin stat long 2000 kasem 2003.

Wan long ol impoten koling blong hem i kam taem hem i gat 15 yia, taem bisop blong hem i askem hem blong i tijm Sandei Skul klas blong ol yut blong wan sot taem. Blong rere long wan lesen long wei blong kasem wan testimoni, yang Ulisses



i disaed blong prea blong kasem wan konfemesen se gospel i tru.

“Taem mi bin nildaon mo askem Lod sapos gospel ia i tru,” hem i tingbaot mo talem: “wan swit filing i kam long hat blong mi, wan smol voes we i konfemem long mi se mi mas gohed blong folem. Hem i strong tumas, mekem se mi neva bin save talem se mi no bin save.”

Long 1985, hem i kasem digri blong hem long saed blong akaonting mo ekonomik long Skul blong Ekonomik Saens long Sao Polo Pontifikol Katolik Yunivesiti. Afta we hem i kasem wan masta long bisnis administresen digri, hem i bin wok olsem wan akaonten mo odita long ol bigfala kampani long Brasil, mo olsem daerakta blong ol afea blong laef insaed long eria ofis blong Jos long Sao Polo.

Ulisses Soares i bon long Sao Polo, Brasil, long 2 Oktoba 1958. Hem i maredem Rosana Fernandes long Oktoba 1982. Long toktok blong hem long jeneral konfrens, Elda Soares i presem waef blong hem from lav mo sapot blong hem.

“Hem i bin wan eksampol blong gud fasin, lav mo gat ful tingting long Lod, hemia long mi mo famli blong mi, wetem ol trifala pikinini mo ol trifala apupikinini. “Mi lavem hem wetem evri pis blong hat blong mi, mo mi talem tangkyu from gudfala tingting mo paoa we hem i gat long mifala.” ■





Elda Carl B. Cook

Presidensi blong Olgeta Seventi

Elda Carl B. Cook i bilivim se spesel janis ia blong givim seves, i wan long ol hae blesing blong membasip insaed long Jos blong Jisas Kraes blong Ol Lata-dei Sent. Be, hem i luksave mo talem se blong akseptem mo wok strong long ol koling, i nidim fet.

Elda Cook, we oli sastenem hem olsem wan memba blong Presidensi blong Olgeta Seventi long 31 Maj 2018, i talem se ol memba blong Jos—we oli givim seves tugeta insaed long ol branj mo wod, ol kworom, mo ol okseleri—oli olsem wan gia wetem plante pat long wan trak, we i givim moa paoa.

Wan gia wetem plante pat, wetem fowil draev we i go wetem, “i letem yu blong putum long gia, gat moa paoa, mo muv,” hem i talem long Oktoba 2016 jeneral konfrens. “Sem-mak olsem we ol gia oli joen wan blong givim moa bigfala paoa insaed long trak, yumi tu, yumi gat moa paoa taem yumi joen tugeta. Taem yumi joen wan blong givim seves long wan-wan long yumi, yumi mekem plante moa tugeta bitim we yumi save mekem yumiwan. Hem i gud tumas blong joen mo kam wan taem yumi givim seves mo help long wok blong Lod.”

Elda Cook, oli bin sastenem hem olsem wan Jeneral Atoriti Seventi long 2 Epril 2011. Bifo long niufala wok blong hem, Elda Cook i bin stap givim seves long Jos hedkwota, we hem i bin stap help blong lukaotem Not Amerika Wes Eria, wetem sam moa responsabiliti. Bifo long hemia, hem i bin stap olsem Presiden blong Afrika Saot Is Eria.

Elda Cook i bin leftemap tingting blong ol Ol Lata-dei Sent blong tingbaot se ol koling insaed long Jos oli kam long God tru long ol wokman blong Hem we Hem i bin jusum olgeta.

“Ol blesing oli kam taem yumi gogohed long ol koling mo responsabiliti blong yumi, mo taem yumi hang i stap wetem evri fet we yumi gat.”

Elda Cook i kasem digri blong hem long Weber Stet Kolej long Yuta, mo i gat wan masta blong bisnis administresen blong Yuta Stet Yunivesiti. Bifo we oli singaotem hem olsem wan Seventi, hem i bin wok long bisnis blong developem graon.

Ol koling blong Elda Cook, i blong stap olsem fultaem misinari long Hambeg, Jemani, mo olsem wan bisop, stek presiden, Eria Seventi, mo presiden blong Niu Silan Oklan Misin.

Hem i bin bon long Ogden, Yuta, YSA, long 15 Oktoba 1957. Hem i maredem Lynette Hansen long Disemba 1979. Tufala i papa mo mama blong faef pikinini. ■



Elda Robert C. Gay

Presidensi blong Olgeta Seventi

Taem hem i bin stap olsem misin presiden long Gana, Elda Robert C. Gay i kasem filing, wan dei, blong stop mo helpem wan boe we i stap krae. Long fas taem, hem i no wantem save long filing ia, be afta, hem i sendem wan memba blong Jos blong faenem boe ia mo tekem hem i kam long hem.

Elda Gay, we oli bin sastenem hem olsem wan memba blong Presidensi blong Olgeta Seventi long 31 Maj 2018, i bin lanem se boe ia i stap salem fis we oli mekem i drae, blong man we i stap lukaot long hem. Long dei ia, boe ia i lusum mane blong hem, from i bin gat wan hol long poket traoses blong hem.

“Sapos hem i gobak mo hem i no gat mane, bae man ia i talem se hem i giaman, maet bae i kilim hem, mo afta, bae i sakemaot hem long rod,” Elda Gay i talem. “Mifala i mekem hem i stap kwaet, givim mane we hem i lusum, mo tekem hem i gobak long man we i stap lukaot long hem.”

Olsem we hem i bin eksplenem long Oktoba 2012 jeneral konfrens, eksperiens ia i tijim Elda Gay long tufala trutok: “Fas-wan, mi save fogud long tetaem ia se God i savegud wanwan long yumi, mo i no save lego yumi; mo sekenwan, mi save se yumi mas oltaem folem voes blong Spirit insaed long yumi, mo go kwiktaem, nomata se i tekem yumi i go wea, i nomata ol fraet blong yumi, o sapos wan samting i no stret long yumi.”

Elda Gay, oli bin sastenem hem olsem wan Jeneral Atoriti Seventi long 31 Maj 2012. Long taem we oli bin singaotem hem long Presidensi blong Olgeta Seventi, hem i bin stap olsem Presiden blong Esia Not Eria. Bifo long hemia, hem i bin givim seves long hedkwota blong Jos olsem jeaman blong Indipenden Laef Seves/Pepetuol Edukesen Fand Komiti, mo hem i responsibol blong ol indipenden laef seves raon long wol.

Bifo hem i karem koling blong hem long Olgeta Seventi, hem i bin jif eksekutiv ofisa blong wan invesmen kampani we hem i help blong stanemap. Hem i help blong stanemap tu, mo stap olsem daerakta blong plante yumaniterian oganaesesen raon long wol, mo i bin wok long ol invesmen banking long Wall Street, i bin wok olsem wan manejmen konsalten, mo i bin wok olsem wan tija blong ekonomi long Harvard Yunivesiti.

Elda Gay i kasem digri blong hem long saed blong ekonomi we i lukluk moa long ol statistik long Yunivesiti blong Yuta, mo i kasem wan PHD long bisnis ekonomi long Harvard Yunivesiti.

Elda Gay i bin go long fultaem misin long Spen, i bin wan hae pris grup lida, wod Yang Man presiden, hae kaonsela, kaonsela long wan bisoprik, mo wan Eria Seventi.

Hem i bin bon long Los Anjeles, Yuta, YSA, long 1 Septemba 1951. Hem i maredem Lynette Nielsen long Epril 1974. Tufala i papa mo mama blong seven pikinini. ■



Elda Terence M. Vinson

Presidensi blong Olgeta Seventi

Elda Terence M. Vinson i bilivim se Sevyia i neva stap long-we tumas. “Hem i stap kolosap oltaem, speseli long ol tabu ples mo long ol taem blong nid,” hem i bin testifae olsem long Oktoba 2013 jeneral konfrens. “Samtaem, bae mi sek long hem, mi filim olsem se Hem i stap kilkilim solda blong mi blong mi save se Hem i lavem mi.”

Long wan taem, taem Elda Vinson i bin stap wokbaot wetem Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol, Elda Holland i sakem han blong hem raon long solda blong Elda Vinson, mo talem long hem se hem i lavem hem. Elda Vinson i talem: “Mi biliv se sapos yumi gat spesel janis ia blong wokbaot long bodi blong mit mo bun wetem Sevyia, bae Hem tu, bae i sakem han blong hem raon long solda blong yumi, olsem nomo.”

Elda Vinson, we oli bin sastenem hem olsem wan memba blong Presidensi blong Olgeta Seventi long 31 Maj 2018, i talem se lav blong God i “filing ia we i swit bitim evri nara filing.”

Elda Vinson, we bae i statem niufala koling blong hem long namba 1 Ogis 2018, oli bin sastenem hem olsem wan Jeneral Atoriti Seventi blong Jos long namba 6 Epril 2013. Long tetaem ia, hem i bin stap givim seves olsem wan memba blong namba Eit Kworom blong Olgeta Seventi long Pasifik Eria. Naoia, hem i stap olsem Presiden blong Afrika Saot Wes Eria.

Elda Vinson i kasem wan digri long matematik, mo statistik, wan diploma long edukesen mo tijing, mo wan Masta digri long saed blong faenens. Long wok blong hem, hem i bin tij, trenem man, mo givim ol lesen long ol yunivesiti. Hem i bin wok olsem faenens advaesa mo ol fand maneja.

Taem hem i bin stap stadi long Jos taem hem i yang adalt, Elda Vinson i bin kasem wan strong filing long saed blong spirit. Hem i bin filim klia se hem i mas joenem Jos blong save progres mo faenem ol ansa blong ol kwestin we oli stap. Hem i bin kasem baptaes, mo konfemesen long wik afta.

Stat long taem ia i go, “mi bin save wanem Lod i wantem mi blong mekem mo mi faenem se evri kwestin blong mi, i bin gat wan ansa long hem.”

Stat long baptaes blong hem long 1974, Elda Vinson i bin stap olsem wan kaonsela long wan bisoprik, wan bisop, wan hae kaonsela, kaonsela insaed long wan stek presidensi, rijen ripresentativ, kaonsela long wan misin presidensi, tempol odinens wokman, mo wan Eria Seventi.

Hem i bin bon long Sidni, Ostrelia, long 12 Maj 1951. Hem i maredem Anne Carden long Mei 1974. Tufala i papa mo mama blong sikis pikinini. ■



Elda José A. Teixeira

Presidensi blong Olgeta Seventi

Elda José A. Teixeira i tingbaot wan lesen we hem i bin lanem taem hem i wan yangfala boe long Potugal. Long taem blong wan famli kam tugeta, hem i bin ronwe, i go huk. Hem i filim blong talem long papa mo mama blong hem weaples nao hem i stap go long hem, be hem i disaed blong no go from se oli bisi blong stap toktok.

Sam aoa afta, papa mo mama blong hem we oli bin wari, oli faenem hem long saed reva. Aot long eksperiens ia, hem i lanem blong stap obei long papa mo mama blong hem, be tu, blong stap obei long ol toktok blong Tabu Spirit.

Stat long tetaem ia, Elda Teixeira i mekem i kam fasin blong hem, blong stap mekem folem kwaet, smol voes. Hem mo famli blong hem, oli kam blong save gospel long 1976, afta we oli openem misinari wok long Potugal. Hem i kasem baptaes taem hem i gat 16 yia, mo afta, hem i go long wan misin long Lisbon Potugal Misin.

“Ol joes blong yumi, oli gat paoa ia we yumi no save tanem baksaed long hem, blong jenisim laef blong yumi,” Elda Teixeira i talem; oli bin sastenem hem i kam wan memba blong Presidensi blong Olgeta Seventi long 31 Maj 2018. “Presen ia, i wan bigbigfala saen blong tras we God i gat long yumi, mo semtaem, i wan responsabiliti blong yumiwan we yumi mas glad mo lukaot long hem, mo yusum wetem waes,” hem i bin tijim hemia long Epril 2009 Jeneral Konfrens.

Elda Teixeira i winim ol digri long saed blong akaonting mo bisnes manejmen, mo i bin wok blong Jos olsem wan Intanasonal Kontrola. Hem i bin wok tu long Ea Fos (Ami) blong Potugal olsem pat blong NATO yunit. Long tetaem ia, oli bin singaotem hem i kam nasonol pablik afea daarekta blong Jos. I no longtaem afta, hem i bin mitim waef blong hem, Maria Filomena Lopes Teles Grilo. Tufala i mared long 1984 long Bern Switsilan Tempol, mo tufala i kam papa mo mama blong tri pikinini.

José Augusto Teixeira da Silva i bon long Vila Real, Potugal, long 24 Febwari 1961. Hem i bin holem wok olsem kaonsela long wan bisoprik, distrik presiden, stek presiden, Eria Seventi, mo presiden blong Brasil Sao Paolo Saot Misin. Oli bin sastenem hem olsem wan Jeneral Atoriti Seventi long 5 Epril 2008. Hem i stap naoia olsem wan Presiden blong Saot Amerika Saot Eria mo bae i statem seves blong hem insaed long Presidensi blong Olgeta Seventi long namba 1 Ogis 2018.

Antap long evri samting ia, Elda Teixeira i bin givim kaonsel long yumi long Epril 2015 Jeneral Konfrens blong “andastanem Sevyia i moa dip. . . . Yumi no mas lego blong mekem tumoro samting ia we yumi save mekem tedei. Naoia nomo, yumi mas kam long Kraes.” ■



Elda Carlos A. Godoy

Presidensi blong Olgeta Seventi

Long ol let 1980, Elda Carlos A. Godoy i jes rilis olsem wan bisop. Hemi graduet long kolej, i bin wok blong wan gudfala kampani, mo hem i ting se laef i hemia nao—kasem taem we wan olfala fren blong hem i kam visitim hem.

Fren ia i kongratuletem hem, be afta, i askem wan kwestin we i mekem tingting blong hem i trabol: “Sapos yu gohed blong laef olsem we yu stap laef long hem naoia, ?bae ol blessing we God i promesem long petriakel blesing blong yu, bae oli kamtru, o no?”

Elda Godoy i bin luksave se hem i nidim blong mekem ol jenis sapos hem i wantem blong kasem evriwan long ol blessing we God i bin promesem hem. Nomata we hem i glad olsem we hem i stap, hem i disaed blong go from wan masta digri. Hemi i lego wok blong hem, i salem evri samting we hem i gat, mo wetem famli blong hem, oli aot long Brasil blong hem i go long skul long Yunaeted Stet.

Elda Godoy, we oli putum hem i go long presidensi blong Olgeta Seventi long 31 Maj 2018, i talem se eksperiens ia i tijim hem plante abaot fasin blong trastem plan blong Lod mo blong glad blong aot long gudfala laef blong hem.

“Mi save se Lod i gat wan plan blong yumi long laef ia,” hem i bin testifae olsem long Oktoba 2014 Jeneral Konfrens. “Hem i save yumi. Hem i save wanem i bes blong yumi. Jes from ol samting oli stap go gud, i no minim se bae, wanwan taem, bae yumi lukluk se i gat wan samting o no, we i gud moa blong mekem.

Elda Godoy, oli bin sastenem hem olsem wan Jeneral Atoriti Seventi long 5 Epril 2008. Hem i stap naoia olsem wan Presiden blong Saot Amerika Not Wes Eria mo bae i statem seves blong hem insaed long Presidensi blong Olgeta Seventi long namba 1 Ogis 2018.

Bifo long koling blong hem long Olgeta Seventi, Elda Godoy i bin wok olsem wan man paoa risos maneja blong tufala bigfala kampani bifo hem i statem kampani blong hemwan. Hem i kasem wan digri long saed blong ekonomi mo politik saens long Sao Paolo Pontifikal Katolik Yunivesiti long 1987, mo wan masta digri long oganaesesen fasin long Brigham Yang Yunivesiti long 1994.

Elda Godoy i bin go long fultaem misin long Brasil Sao Paolo Saot Misin, i stap olsem wan bisop, wan hae kaonsela, wan rijen welfea ofisa, Eria Seventi, mo Presiden blong Brasil Belém Misin.

Hem i bin bon long Porto Alegre, long Brasil, long namba 4 Febwari 1961. Hem i maredem Mônica Soares Brandao long Maj 1984, mo tufala i gat fo pikinini. ■



Elda Steven R. Bangerter

Jeneral Atoriti Seventi

Long taem blong wan kamp trip taem hem i smol pikinini, Elda Steven R. Bangerter mo famli blong hem i ron long baeskel long ol waet rod i go antap long maonten. Taem hem i stap go daon, hem i lusum rod blong hem, mo i seperet long ol narawan.

Taem hem i bin nildaon long aftenun ia mo i prea long Papa we i stap long Heven blong kasem help, insaed long ae blong maen blong hem, hem i bin luk rod ia we hem i mes-tem. Taem hem i stat i go daon, “brata blong mi i kasem top blong rod ia long moto blong hem, i haggem mi, mo i lidim mi i gobak tru long tudak i gobak long kamp, we i plante aoa longwe.”

Aksiden ia i jes wan long ol plante taem we i mekem se hem i filim se oli lavem hem, long taem we hem i yangfala. “I neva gat wan taem long laef blong mi we mi bin askem miwan we man i lavem mi mo i kea long mi,” Elda Bangerter i talem.

Elder Bangerter i bon long Sol Lek Siti, Yuta, YSA, long 29 Julae 1961, mo papa i Max E., mo mama hem i Thelma R. Bangerter. Hem i gro i kam antap long Granja, Yuta.

Afta sam wik nomo we hem i bin kambak long Kanada Vankuva Misin, Elda Bangerter i mitim Susann Alexis Hughes. Long fasfala deit blong tufala, hem i luksave se sista i wantem go long wan misin, mekem se i pusum hem blong askem mared long hem long nambatu deit. Tufala i bin sil long Sol Lek Tempol long 17 Maj 1983. Tufala i papa mo mama blong sikis boe.

Elda Bangerter i kasem digri blong hem long Arisona Stet Yunivesiti long saed blong stadi long ol Relijin, mo i karem wan juris dokta digri long Wes Stet Yunivesiti Kolej blong Loa. Long ol las 25 yia, Elda Bangerter i bin ripresentem ol jos mo ol oganaesesen blong relijin long saed blong loa long Saot Kalifonia mo Saot Yuta. Hem i bin patna wetem Cooksey, Toolen, Gage, Duffy, mo Wood stat long 1993 kasem 2003, taem hem i kam manejing patna blong Bangerter Frazier, mo Graff long 2004.

Elda Bangerter i bin stap olsem wan Eria Seventi, stek presiden, kaonsela long wan stek presidensi, bisop, presiden blong kworom blong ol elda, mo wod Yang Man presiden. ■



Elda Matthew L. Carpenter

Jeneral Atoriti Seventi

Elda Matthew L. Carpenter i tingbaot fas taem ia we hem i bin luksave se hem i filim Tabu Spirit. Taem hem i yang boe, samples seven yia olsem, hem i bin sidaon long junia Praemeri. Wan laet i stap kam insaed long rum, mo hem i gat wan filing we i wom, we hem i no save long hem bifo.

“Mi filing i pul insaed long hat blong mi—i no from se mi harem i wom,” hem i talem. “Mi save se God i ril; mi bin filim hemia.”

Taem hem i bin gat 11 yia, hem i go long wan sesen blong Jeneral Konfrens long Sol Lek Tabenakol, wetem papa blong hem. I fas taem we hem i stap long semfala rum olsem wetem wan profet, Presiden Joseph Fielding Smith.

Hem i talem: “Taem mi bin luk hem, Spirit i testifae long mi se hem i wan profet.”

Simpol konfemesen ia long spirit taem hem i yangfala, i bin helpem hem blong lukluk i go long Spirit blong i gat paoa blong lidim hem truaot long laef blong hem.

“Testemoni blong mi i no wan eksperiens wetem ol enjel,” Jeneral Atoriti Seventi ia i talem; oli bin sastenem hem long 31 Maj 2018, “be hem i kam antap mo i jenis wetem taem.”

Matthew Leslie Carpenter, i bon long Sol Lek Siti, Yuta, YSA, long 21 Oktoba 1959; papa mo mama i, Leone Erikson mo Robert Allred Carpenter. Hem i yangfala pikinini aot long eit, mo hem i groap long wan haos wetem faef bigfala sista.

Long las manis blong hem long hae skul, hem i mitim “Shelly” Brown. Tufala i stat deit be frensip blong tufala i stap saed from hem i go long misin long Swis Jeniva Misin stat long 1979 kasem 1981. Taem hem i kambak, kapol ia i mared long Sol Lek Tempol long 9 Julae 1982. Tufala i papa mo mama blong faef pikinini.

Elda Carpenter i kasem digri long faenens long Brigham Yang Yunivesiti mo wan masta blong bisnes administresen digri long Harvard Bisnes Skul. Hem i bin manejing daereкта blong Foundation Specialty Financing Fund.

Elda Carpenter, i bin wan bisop, wan kaonsela long wan bisoprik, wan stek Yang Man presiden, wan hae kaonsela, stek presiden, mo wan Eria Seventi. ■



Elda Jack N. Gerard

Jeneral Atoriti Seventi

Taem hem i wan smol boe, Elda Jack N. Gerard i wekap evri dei samples long 5 klok moning blong help blong kea long ol kao blong famli. Ol kao ia, oli kao blong givim melek. Hem i groap long wan smol fam komuniti kolosap long Mad Lek, Aedaho, YSA; hemia i no tijim hem blong wokhad mo blong tekem responsabiliti, be tu, i tijim hem blong luksave praes blong wanwan olsem wan pikinini blong God.

“Evriwan i gat wan rol blong plei, mo evriwan i stap ia from wan stamba tingting, i nomata long posisen blong hem long laef, o sapos hem i tolfala mo sotfala,” Elda Gerard i talem; oli bin sastenem hem long 31 Maj 2018 olsem wan Jeneral Atoriti Seventi. Lesen ia i bin wan presen blong hem truaot long laef blong hem.

Long saed blong wok blong hem, hem i bin bigfala lida blong plante ples—olsem Nasional Maening Asosiesen, Amerika Kemistri Kaonsel, mo i no longtaem i pas, Amerika Petrol Institiut—olgeta ples ia oli bin givim hem sam janis blong save ol pipol we oli gat ol defren kaen laef.

Elda Gerard i bon long 1957, mo papa mo mama blong hem i James mo Cecil Gasser Gerard. Afta we hem i finisim misin blong hem long Sidni Ostrelia Misin, Elda Gerard i go long Yunivesiti blong Aedaho, mo i kasem wan ples blong praktis, mo afta, wan fultaem posisen olsem wan wokman blong wan man blong politik blong Aedaho.

Taem hem i bin stap wok long Wasington D.K., hem i bin mitim Claudette Neff, we i bin stap wok olsem wan asisten blong ol wokman long wan senata blong Yuta. “Hem i saenem laet blong gospel,” Elda Gerard i talem long saed blong miting blong olgeta. Tufala i bin mared long namba 4 Epril 1984 insaed long Sol Lek Tempol. Tufala i gat eit pikinini mo fo apupikinini.

Elda Gerard i kasem digri blong hem long Politik saens mo wan juris dokta digri long Joj Wasington Yunivesiti.

Elda Gerard i bin stap olsem wan bisop, stek presiden, Eria Seventi, Gospel Doktrin tija, mo Sandei Skul presiden.

Elda Gerard i talem se hem mo waef blong hem, tufala i bin wantem blong mekem tingting blong Lod. “Olsem ol man long wol ia we yumi gat wiknes, yumi mas putum tingting blong yumi long wanem we Lod i wantem yumi blong mekem, mo yumi putum tingting blong yumi i stap daon, mo yumi gat ona . . . blong givim evri taem mo paoa blong yumi long wok blong Lod.” ■



Elda Mathias Held

Jeneral Atoriti Seventi

Elda Mathias Held mo waef blong hem, Irene, bae oli save talem se tufala i eksampol ia blong wanem i wan wol Jos. Tufala tugeta i kamaot long Kolombia mo Jemani. Ol wok mo skul i bin tekem tufala aot long homples blong tufala long Saot Amerika i go long Kanada, Jemani, Gwatemala, Brasil mo, laswan, i gobak long Kolombia. Long wanwan kantri, tufala i bin lanem ol niu lanwis mo kalja.

“Be Jos i bin semmak nomo long eni ples we mifala i bin go long hem,” Elda Held i talem; oli bin sastenem hem olsem wan Jeneral Atoriti Seventi long 31 Maj 2018.

“Samting ia we i semmak” long saed blong spirit, i mekem kapol ia i hang gud long tufala taem we tufala i bin lukaotem tri pikinini, mo tufala i stap gro long gospel.

Tufala Held ia, tufala i fren blong skul long wan skul we oli stap toktok lanwis blong Jemani long homtaon blong tufala long Bogota, Kolombia. Tufala i bin sil long 13 Jun 1989, long Frankfet Jemani Tempol, afta we Mathias i kasem wan digri long mekanik enjina long Bogota, mo wan masta digri long bisnes administresen long Kanada.

Ol wok i tekem kapol ia i go long Hanova, Jemani, mo Sista Held i kasem strong filing se bae laef blong tufala bae i jenis.

“Mi talem long Mathias se mi filim se bae mitufala i kasem wan mesej we i kam long heven,” hem i talem. Mesej blong heven ia i bin kasem tufala long wan aftenun we ren i ren, long 1987, mo wan i noknok long doa. Aotsaed i gat tufala Momon misinari i stanap, we tufala i toktok lanwis Jemani wetem tiun blong Amerika.

Long ol nekis 10 manis, tufala Held i stadi wetem ol misinari, mo tufala i kam fren wetem lokol LDS kongregesen. Afta plante prea, tufala i kasem konfemesen long saed blong spirit se gospel i tru, mo tufala i baptaes long 1988.

Elda Held i wok blong moa long 25 yia long kampani blong trak Daimler-Benz, mo ol manejen diuti blong hem i tekem hem i go raon long wol. Tufala Held i bin dipen long Lod long evri ples tufala i stop long hem.

“I nomata wanem tes yu stap go tru long hem,” hem i talem, “sapos yu stap toktok wetem heven, bambae yu oraet i stap.”

Hem i bon long 5 Jun 1960, mo papa mo mama blong hem, i Michael mo Elisabeth Held; Elda Held i bin givim seves olsem wan kaonsela long wan stek presidensi, olsem wan kaonsela long wan bisoprik, mo olsem wan Eria Seventi long Saot Amerika Not Wes Eria. ■



Elda David P. Homer

Jeneral Atoriti Seventi

Wan memori blong Elda David P. Homer long saed blong gospel, i taem we oli givim wok long hem, taem hem i gat 14 yia blong i hom tijing patna long wan memba blong wod blong hem, we i stap “mekem hom tijing long wan defren wei,” Elda Homer i talem. “I no blong go insaed long hom mo visitim ol pipol; hem i blong givhan long olgeta from ol nid blong olgeta.”

Olsem wan kompanionsip, bae tufala i prea from, mo tokbaot ol famli we tufala i lukaotem, i no olsem wan adalt i toktok long wan yut, be olsem tufala fren long seves blong prishud. “Mi lanem se Spirit i kam mo i joen wetem seves,” Elda Homer i talem.

Lesen ia i bin stap wetem hem truaot long laef blong hem, mo afta tu, long seves blong hem insaed long Jos, taem hem i bin stap givim seves olsem wan Eria Seventi, wan neseri lida, o speselis blong lukaot long notis bod—hemia wan koling we hem mo waef blong hem i bin mekem taem tufala i laef long Melbun, Ostrelia.

David Paul Homer, i bon long 25 Epril 1961, long Sol Lek Siti, Yuta, YSA; papa mo mama i, Frederick mo Phyllis LeNila Homer. Afta long misin blong hem long Hong Kong stat long 1980 kasem 1982, hem i mitim Nancy Dransfield, wan graduet blong Brigham Yang Yunivesiti, long wan instituiut faeasaed long Sol Lek Siti; Sista Dransfield i bin stap wok, mo semtaem, i bin skul long Yunivesiti blong Yuta. Tufala i bin sil long Sol Lek Tempol long 31 Julae 1984. Tufala i lukaotem faef gel mo wan boe.

Elda Homer i kasem digri long saed blong ekonomi long Yunivesiti blong Yuta mo wan masta digri long bisnis administresen long Warton Skul long Yunivesiti blong Pensilvania.

Long 30 yia wok blong hem olsem wan eksekutiv wetem Jeneral Mills, hem mo waef blong hem i bin stap long Maeami, Florida, YSA; Miniapolis, Minesota, YSA; Belington, Ontario, Kanada mo Sent Suplis, Vod, Switsilan.

Elda Homer i bin stap olsem wan stek presiden, wan bisop, wan presiden blong kworom blong ol elda, mo wan wod eksekutiv sekretari. Olsem wan Eria Seventi, hem i statem seves blong hem long Kanada mo i bin gohed long Yurop; long ples ia hem i bin givim seves blong fo yia bifo oli sastenem hem olsem wan Jeneral Atoriti Seventi long 31 Maj 2018. ■



Elda Kyle S. McKay

Jeneral Atoriti Seventi

Afta long famli blong hem mo Jos, Elda Kyle S. McKay i laekem tumas blong ron long hos long ol maonten.

“Hemia i no relijin blong mi,” hem i talem, “be i tru se hemia i bin mekem fet blong mi i kam strong moa.” Wan dei mi go long maonten blong Lod, mo nara dei mi go long maonten blong haos blong Lod. Hem i stap kam luk mi long tugeta ples.”

Elda McKay i stap komperem ol maonten antap long Hanstvil, Yuta, YSA, long ol wota mo ol dakbus blong Momon, mo hamas oli bin impoten long ol pipol blong Alma—ol maonten ia oli ol ples we, taem hem i yangfala, hem i kam blong save Ridima blong Hem.

Elda McKay i bon long 14 Febwari 1960, long Jikago, Ilinoa, YSA, mo papa mo mama hem i Barrie Gunn McKay mo Elaine Stirland McKay; hem i talem se tufala i mekem hem i kam huia hem tedei.

Hem i stop smol blong stadi long Brigham Yang Yunivesiti long 1979, blong go long wan fultaem misin long Kobe, Japan. I no longtaem afta we hem i kambak long misin blong hem blong finisim digri blong hem long Inglis, Elda McKay i mitim Jennifer Stone, we i jes kambak long Ingran Bristol Misin. Hem tu i stadi long Inglis. Tufala i bin mared long Okland Kalifonia Tempol long 12 Jun 1984.

Wetem famli we i stap long medel blong laef blong hem, Elda McKay i talem se hem mo Sista McKay, glad blong tufala i kamaot long ol pikinini blong tufala. Tufala McKay, tufala i stap long Keisvil, Yuta, YSA, be tufala i spendem plante taem wetem ol naen pikinini blong tufala long Hantstvil, ples we ol bubu blong hem oli kam stap long hem long eli yia 1860.

Elda McKay i graduet long wan juris dokta digri long 1987, long J. Ruben Klak Loa Skul long BYU, mo stret afta, hem i akseptem wan wok wetem wan bigfala loa kampani long Potlan, Oregon, YSA. Afta long hemia, hem i gobak long Yuta blong wok bakegen wetem wan nara loa kampani bifo hem i akseptem wan posisen wetem Kroger Kampani. Hem i bin wok olsem wan vaes presiden blong Smith mo Fry, tufala pat blong Kroger kampani long Yuta mo Arisona, YSA, stat long 2000 kasem 2017.

Elda McKay, i bin wan bisop, wan hae kaonsela, stek presiden, mo wan Eria Seventi. ■



Elda Juan Pablo Villar

Jeneral Atoriti Seventi

Fas taem we Elda Juan Pablo Villar i kam blong save Jos, hem i long Santiago, Jile, taem we bigfala brata blong hem, Ivan, i bin anaonsem long famli blong hem se hem i bin baptaes, mo i no askem raet long papa mo mama blong hem, mo afta, i talem se hem i plan blong go long wan misin. Taem oli askem long hem se, from wanem, Ivan i serem testemoni blong hem mo i bin wantem blong go long misin.

“Mi no bin andastanem mining blong evri samting ia,” Elda Villar i tingbaot, taem we long tetaem ia hem i gat 17 yia. “Be long tetaem ia, hem i putum wan sid insaed long hat blong mi.”

Sid ia, i bin gat janis blong gro taem we brata blong hem i givim nem blong hem long ol misinari. Long taem blong fas lesen, Elda Villar i kasem testemoni blong hem we Buk blong Momon i tru.

“Long miwan, i no bin nid blong nildaon mo prea, from se, taem we oli bin serem testemoni blong olgeta, mi bin save insaed long hat blong mi se hem i tru,” hem i talem. “Taem mi save hemia, evri nara samting i mas tru nomo.”

Ivan, we i bin go long misin long wan ples kolosap, i kasem raet blong baptaesem Elda Villar long 1988. Afta long hemia, mama blong olgeta, mo nara brata, Claudio, hem tu i joenem Jos.

Wan yia afta long baptaes blong hem, Elda Villar i statem seves blong hem long Jile Vina del Mar Misin, i statem wan laef blong seves, we stat long taem ia, i bin stap olsem wan stek presiden, wan bisop, wan kaonsela long wan bisoprik, wan kaonsela long Jile Santiago Is Misin, mo wan Eria Seventi long Saot Amerika Saot Eria. Oli bin sastenem hem i kam wan Jeneral Atoriti Seventi long 31 Maj 2018.

Elda Villar i bin bon long 11 Septemba 1969, long Valparaiso, Jile, mo papa mo mama blong hem i Sergio Villar Vera mo Genoveva Saaverdra. Hem i maredem Carola Cristina Barrios long 31 Maj 1994 insaed long Santiago Jile Tempol. Tufala i papa mo mama blong trifala pikinini.

Afta we hem i kasem wan digri long sosol komunikesen mo pablik rilesen mo wan masta digri long maketing, hem i bin wok long indastri blong famasi mo ol medikol tul. Long 2007, hem i karem wan moa masta digri long bisnis administresen long Brigham Yang Yunivesiti. Afta, hem i gobak long Jile blong wok blong Orica, wan maening seves kampani, mo i no longtaem i pas, hem i kam wan senia maneja. ■



Elda Takashi Wada

Jeneral Atoriti Seventi

Long wan kolkol dei long Novemba, wan kwestin we i kam long wan misinari blong Amerika we i stap askem rod blong hem long wan lokol postofis, i pulum ae blong Takashi Wada.

Boe ia blong 15 yia, papa blong hem i givim woning long hem blong stap longwe long Ol Momon, we oli stap visitim ol pipol long ol rod blong Nagano, Japan, jes tri minit longwe long hom blong olgeta. Be Takashi i sapraes we elda blong Amerika ia i stap toktok lanwis blong Japan.

Sam dei afta, wan nara misinari i stopem Takashi. Hem i jes kasem Japan nomo. Long brokbrok Japanis, hem i traem blong serem stori blong Josef Smit.

Takashi i no andastanem evri samting, “be mi filim se mi mas lisin,” hem i rimemba.

Ol misinari oli tijim hem ol step blong prea mo ol lesen. Hem i go long ol miting blong Jos mo testimoni blong ol lokol memba i tajem hem. From se hem i fraet blong toktok blong famli blong hem we oli Budis, Takashi i wokem talem long ol misinari: “Mi no save joenem Jos, be mi wantem lanem moa.”

Tu yia afta, bifo Takashi i aot blong stadi long Yunaeted Stet taem hem i gat 17 yia, papa mo mama blong hem, tufala i agri, mo hem i joenem Jos.

Elda Wada, we i bon long 5 Febwari 1965, mo papa mo mama i Kenzo mo Kazuko Wada, i kasem wan digri long lanwis long 1990, mo wan masta digri long bisnis administresen long 1996, long Brigham Yang Yunivesiti.

Hem i go long misin long Yuta Sol Lek Siti Not Misin, mo i bin maredem Naomi Ueno long 18 Jun 1994, long Tokyo Japan Tempol. Kapol ia i gat tu boe.

Wok blong Elda Wada i putum hem long ol defren posisen wetem ol bigfala kampani long Yunaeted Stet mo Japan, mo tu, long posisen blong daarekta blong ol afea blong Jos long Not Amerika Wes, Not Amerika Not Wes, mo Esia Not Eria.

Elda Wada, i wan foma bisop, hae kaonsela, mo seminari tija. Hem i givim seves olsem presiden blong Japan Tokyo Saot Misin stat long 2013 kasem 2016. Oli bin sastenem hem olsem wan Jeneral Atoriti Seventi long 31 Maj 2018. ■



Bonnie H. Cordon

Yang Woman Jeneral Presiden

Wan skripja we Sista Bonnie H. Cordon i laekem tumas i stap long Doctrine and Covenants 123:17: “Bae yumi mekem wetem glad hat, evri samting we i stap long paoa blong yumi; mo afta, bae yumi stanap kwaet, wetem bigfala tras evriwan, blong luk fasin we God i sevem man, mo blong Lod i soemaot han blong hem.”

Long hem, ves ia i kavremap ol lesen we hem i bin lanem truaot long laef blong hem. “Yumi save mekem ol had samting, be yumi save mekem olgeta wetem glad,” Sista Cordon i talem; oli sastenem hem long 31 Maj 2018, olsem niufala Yang Woman Jeneral Presiden.

Save ia, i kam long hem long taem we hem i smol gel, long wan fam long Saot Is Aedaho, mo afta bakegen taem hem i traehad blong lanem wan niu lanwis olsem wan misinari long Potugal. Hem i wan mesej tu we hem i stap ripitim plante long ol misinari taem hem i bin stap wetem hasban blong hem taem hem i bin prisaed long Brasil Kuribita Misin. Mo hem i wan mesej we hem i stap plan naoia blong serem wetem ol yang woman raon long wol.

Ol yang woman blong tedei, hem i talem, oli askem olgeta blong oli girap mo oli muvum wok blong Lod i go fored. “Yumi save mekem,” hem i ademap.

Bonnie Hillam Cordon, i bon long namba 11 Maj 1964, mo papa mo mama blong hem i Harol mo Carol Rasmussen Hilliam; hem i bon long Aedaho Fols, Aedaho, YSA. Afta long misin blong hem, hem i kasem wan digri long saed blong edukesen long Brigham Yang Yunivesiti, mo hem i mitim Derek Lane Cordon. Tufala i mared long 25 Epril long Sol Lek Tempol. Tufala i gat fo pikinini mo fo apuboe.

Hem i givim laef taem seves insaed long Jos, mo sam long ol wok ia i neseri lida, mo seminari tija. Bifo hem i kasem koling blong hem, tu yia i pas, blong stap olsem Kaonsela long Praemer Jeneral Presidensi, Sista Cordon i laekem blong givim seves olsem stek presiden blong Ol Yang Woman. “Iven afta we mi rilis long koling ia, mi neva stop blong prea from ol yang woman,” hem i talem.

Wan mesej we hem i wantem tumas blong serem wetem ol yang woman truaot long wol, i we, hem i lavem olgeta, mo moa impoten long hemia, we God i lavem olgeta. ■



Michelle D. Craig

*Fas Kaonsela long Yang Woman
Jeneral Presidensi*

Taem hem i gat 16 yia, Sista Michelle D. Craig i lanem se famli blong hem bae i muv i aot long Provo, Yuta, YSA, i go long Harrisbeg, Pensilvania, YSA, blong mekem se papa blong hem i save statem wan seves olsem wan misin presiden.

Hem i bin hapi blong stap wetem famli blong hem, be muv ia i mekem se yangfala Michelle “i stap hemwan,” i no gat fren long ol yia we hem i stap long junia mo senia yia blong sekendri skul.

“Ol yia ia, oli ol yia we i developem man,” Sista Craig i talem. “Mi no stap dipen long ol fren, be mi dipen long famli blong mi, mo testemoni blong mi, mo Jos i kam long laen blong laef.” Hem i tekem se rilesensip blong hem wetem Papa long Heven mo Sevyia oli impoten moa.

Michelle Daines Craig i bon long namba 13 Julae 1963 long Provo, Yuta, mo hem i faswan long seven pikinini we papa mo mama blong olgeta oli Janet Lundgren mo Robert Henry Daines III. Hem i laef long Provo kasem taem famli blong hem i muv i go long Pensilvania. Tu yia afta, Sista Craig i gobak long Provo blong go long Brigham Yang Yunivesiti; mo long ples ia hem i kasem wan digri long prameri edukesen. Long 1984, hem i akseptem koling ia blong go long misin long Dominik Ripablik Santo Domingo Misin.

“Mi wan woman we i stap biliv,” Sista Craig i talem; oli sastenem hem olsem Fas Kaonsela long Yang Woman Jeneral Presidensi long 31 Maj 2018. “Taem mi yangfala nomo mi bin save se mi mi wan gel blong God. Be mi rimemba se long misin blong mi, evri taem mi talem testemoni blong mi abaot Profet Josef Smit, bae mi filim Spirit. Mi gat wan bigfala konfemesen we i mekem testemoni blong mi i strong.”

Sam dei afta we hem i kambak, brata blong Sista Craig i talem long hem se hem i mas go long wan deit wetem Boyd Craig, wan fren blong hem long misin. Eit manis afta, kapol ia i mekem promes blong mared. Tufala i mared long 19 Disemba 1986 long Sol Lek Tempol. Tufala i papa mo mama blong trifala pikinini, mo tufala i gat sikis apupikinini.

Hem i bin holem fulap koling, mo sam i tempol odinens wokwoman long Provo Yuta Tempol mo olsem wan Gospel Doktrin tija. Long taem ia we oli bin singaotem hem long Yang Woman Jeneral Presidensi, hem i bin stap givim seves long jeneral bod blong Praemeri. ■



Becky Craven

*Seken Kaonsela long Yang Woman
Jeneral Presidensi*

I gat wan toktok we Sista Becky Craven i stap serem oltaem olsem wan misinari: “Taem yu save se huia yu, yu mekem samting i defren long ol narawan.”

“Mo hemia, long saed blong evri samting—stat long fasin we yu dresap, wei we yu toktok, hao yu stanap mo presentem yu, mo ol aktiviti we yu tekpat long hem,” Sista Craven i talem; hem i bin wok wetem hasban blong hem, Ronald L. Craven taem hem i bin prisaed long Not Karolina Misin stat long 2012 kasem 2015.

Sista Craven oli sastenem hem olsem Seken Kaonsela long Yang Woman Jeneral Presidensi long 31 Maj 2018. “Taem ol yang woman oli stat blong luk olgeta long ples blong olgeta insaed long plan ia blong God, oli save luk wan visen we i blong olgetawan,” hem i talem. “Yu mas gat wan visen. Sapos yu no gat wan visen, yu no save weaples yu stap go long hem, mo yu no save wanem blong mekem blong kasem ples ia.”

Rebecca Lynn Craven i bon long 26 Oktoba 1959, long Jadon, Ohaeo, YSA; papa mo mama i Walter Mitchell mo Linda Louise Kazsuk Mitchell. Hem i praod blong singaotem hem “wan ami fren.” Hem i groap long Teksas, YSA, taem ol famli blong hem oli joenem Jos; mo long Jemani, taem we famli blong hem i sil long Swis Temple; afta long Yuta, YSA, long ples ia, hem i bin baptaes long taem we papa blong hem i mekem fas tua long Vietnam; mo long ol stet blong Yunaeted Stet, hemia long Merilan, Kentaki, Misuri, mo Kansas.

Hem i mared long 5 Ogis 1980 long Sol Lek Tempol long 1980, mo tufala i kam papa mo mama blong faef pikinini.

Bifo oli sastenem hem long niufala koling blong hem, hem i bin stap olsem kaonsela long wan wod Rilif Sosaeti presidensi, mo olsem wan odinens wokwoman insaed long Baontiful Yuta Tempol. Hem i bin stap tu olsem wan wod Yang Woman presiden, stek Rilif Sosaeti bod memba, stek misinari mo Webelos lida.

Sista Craven i kasem digri long fasin blong flasem insaed long kaos, long Brigham Yang Yunivesiti, mo hem i bin givim seves long atletik advaes komiti. Hem i bin stap tu olsem wan eksekutiv bod memba blong CHOICE yumaniterian, wan jareti oganaesesen we i stap long Yuta.

Hem i laekem blong stap wokbaot, ol wota spot, plei long sno, peinting, i somap blangket, mo mekem ol gem mo ol aktiviti wetem famli blong hem. ■



Lisa L. Harkness

*Fas Kaonsela Insaed long Praemeri
Jeneral Presidensi*

Lisa L. Harkness, oltaem i gat wan lav blong lanem samting mo i lavem wol raon long hem; hemia wan samting we hem i karem long papa mo mama blong hem. Hem i stadi long politik saens, mo tu, i lanem olsem wanem blong handelem ol reptael taem hem i bin wok long Monte Bean Laef Saens Miusium long taem we hem i stap long Brigham Yang Yunivesiti—hemia i tekem tu ol snek.

“Ol animol ia oli gat fasin blong olgeta; i stap long yu blong biliv o nogat” hem i talem. “I gat wan we i save gud mi evri taem we mi holem hem.” Howod, wan olfala red boa snek, bae i krip i go antap long solda blong hem, i raonem hem raon long nek blong hem, i putum hed blong hem i slip long hed blong Sista Harknes, long semtaem we bae hem i stap tijim ol grup we oli kam long miusium.

Tedei, hem i save pikimap mo luksave ol defdfren kaen snek we oli stap—sapos oli no mekem noes long hem.

Sista Harkness i bin bon long Los Anjeles, Kalifonia, YSA long 13 Jenuware 1965, mo papa mo mama blong hem i Ronald mo LaRae Long. Hem i fasbon long faef pikinini, mo hem mo famli blong hem oli bin oltaem laekem blong go aot, stap aotsaed mo lukluk raon long wol. Hem i talem olsem from se oltaem bae hem i askem ol kwestin long papa mo mama blong hem. “Mi biliv fulwan mo trastem se mi save go long Papa long Heven mo kasem wan ansa.”

Afta we hem i go long wan misin we oli toktok Spanis, long Luisiana Batong Ruj Misin, Sista Harkness i graduet long BYU, wetem wan saens digri long politik saens mo tijing long sekendri. Hem i maredem David S. Harkness long 22 Epril 1988 long Sol Lek Tempol. Tufala i gat faef pikinini mo tu apupikinini.

Sista Harkness—we oli putum hem olsem Fas Kaonsela long Praemeri Jeneral Presidensi long 31 Maj 2018—i bin stap tu olsem wan memba blong Praemeri jeneral bod, stek Yang Woman presiden, wod Rilif Sosaeti presiden, kaonsela long wod Yang Woman presidensi, Maea Med Advasesa, Yang Woman kamp daerekta, stek famli histri daerekta, wod famli histri konsalten, mo Gospel Doktrin tija.

Hem i volontia wetem lokol paren-tija asosiesen, komuniti kaonsel, Yuta Simfoni, mo wetem Festival blong Timpanagod Storytelling, mo tu, wetem lokol gavman blong hem long ol defren posisen. ■



Lukluk Gud long Wok blong Givhan

Hom tijng mo visiting tijng bae i nomo gat, Presiden Russell M. Nelson i bin anaonsem long Sandei aftenun sesen blong jeneral konfrens. “Givhan, wan wei we i moa tabu,” blong stap kea long ol narawan long fasin blong Kraes, bambae i givim wan rod blong joenem ol wok blong help blong lukluk long ol nid blong ol memba long saed blong spirit mo long saed blong laef.

Sista Jean B. Bingham, Rilif Sosaeti Jeneral Presiden mo Elda Jeffrey R. Holland blong Kworom blong Olgeta Twelef Aposol, oli bin tokbaot tu olsem wanem niufala wei ia bae i mekem se ol wok blong ol kworom blong Melkesedek Prishud mo ol Rilif Sosaeti oli lukluk nomo blong givhan semmak olsem we Sevyia i bin mekem (luk long ol pej 101 mo 104).

Ol Lorel mo ol Maea Med, naoia oli save stap olsem ol givhan kompanion

long ol Rilif Sosaeti sista. Long kwota intaviu, ol givhan brata mo sista bae oli toktok tugeta wetem ol lida long saed blong ol nid mo ol strong saed blong olgeta we oli gat wok blong lukaot long olgeta. Namba blong ol intaviu we ol lida oli gat long kwota ia, bambae i wan ripot ia nomo we bae oli mekem. I impoten blong mekem ol visit taem i posibol, be blong givhan i no putum wan stret wei blong gat kontak long evri manis.

“Ol yut oli save serem ol spesel presen we oli gat mo gro long saed blong spirit taem oli givim seves long saed blong ol adalt long wok blong sevem man,” Sista Bingham i talem. Blong yusum ol yut i mekem tu se namba blong ol memba we oli kea long ol narawan i go antap, mo i helpem ol yut blong rere gud blong fulfilim ol rol blong olgeta olsem ol lida long Jos mo long komuniti mo olsem

wan we i help insaed long ol famli blong olgeta.”

“*Mifala*, long hedkwota blong Jos i no nidim blong save *hao o weaples o wetaem* yu mekem kontak wetem ol pipol blong yu,” Elda Holland i talem; “mifala i jes nid blong save mo mifala i kea blong save se yu *stap mekem* hemia. Mo we yu stap blesem olgeta long evri wei we yu save mekem.”

Folem wan leta we i kam long Fas Presidensi, ol jenis blong wok blong givhan ia i save tekem sam taem blong i wok fulwan, be i mas stat naoia. **Ministering.Ids.org/bis** i givim sam moa ditel, mo tu, i gat ol ansa long ol kwestin we oli askem oltaem. Ol instraksen vidio mo ol nara risos, bambae oli ademap long websaet long ol wik we oli stap kam.

Stat long Jun, insaed long *Liahona* bambae i gat wan atikol we bae i kamaot evri manis we oli singaotem “Ol Givhan Prinsipol,” blong helpem ol memba blong andastanem olsem wanem blong kam moa olsem Kraes taem yumi stap givhan long wanwan long yumi. ■



Ol Kworum we Oli Jenisim

Wod (o branj) kworum blong grup blong ol hae pris mo blong ol elda, naoia bae oli kombaen long wan kworum blong ol elda nomo, Presiden Russell M. Nelson i bin anaonsem long taem blong prishud sesen blong jeneral Konfrens. Stek presidensi bae i gohed blong stap osem presidensi blong stek kworum blong ol hae pris, be kworum ia bae i tekem nomo olgeta hae pris we oli stap mekem wok insaed long stek presidensi, long bisoprik, long hae kaonsel, mo ol petriak we oli holem wok i stap.

Kworum blong ol elda, bambae wan presidensi i lidim, mo insaed i gat ol elda mo ol hae pris. Presiden blong kworum blong ol elda bae i ripot i go long stek presiden mo i mit fulap taem wetem bisop. Ol prishud ofis oli stap semmak nomo. Wod (o branj) presidensi blong kworum blong ol elda we i stap naoia, mo lidasip blong grup blong ol hae pris, bambae oli rilisim olgeta naoia, mo stek presiden bae i singaotem wan niu presidensi blong kworum blong ol elda. ■

Anaonsmen blong Seven Niu Tempol

Bambae oli bildim ol tempol long Salta, Ajentina; Bengaluru, India; Managua, Nikaragwa; Kagayan de Oro, Filipin; Leiton, Yuta, YSA; Rijmond, Vijinia, YSA; mo wan bigfala siti we bae oli talem yet long Rasia; hemia Presiden Russell M. Nelson i anaonsem long en blong Sandei aftenun sesen blong jeneral konfrens.

Jes bifo long konfrens, Fas Presidensi i bin anaonsem se bae oli dediketem Rom Itali Tempol long Sandei 10 Maj 2019, i go kasem Sandei 17 Maj 2019. Jos i soem tu wan peinting blong Bangkok Taelan Tempol.

Long Oktoba 2017, oli brekem graon blong Poroprens Haiti Tempol; Meridian Aedaho Tempol oli bin dediketem long Novemba 2017, mo Seda Siti Yuta (YSA) Tempol oli bin dediketem long Disemba 2017.

I gat tufala tempol we bae oli dediketem bakegen i no longtaem: Hemia i Yuston Teksas Tempol, long Sandei 22 Epril 2018, afta we hem i nogud from bigfala wota i ron; mo Jodan Reva Yuta Tempol long Sandei 20 Mei 2018, afta we oli mekem gud bakegen. Tu moa tempol, bambae oli dediketem samtaem long yia ia: hem i Konsepsion Jile Tempol long Sandei 28 Oktoba 2018; mo Barankila Kolombia Tempol long Sandei 9 Disemba 2018.

Hamilton Niu Silan Tempol bambae i klos long Julae 2018, blong oli mekem bigfala ripea wok long hem mo bambae oli dediketem bakegen long 2021.

I gat naoia, 159 tempol we oli open i stap raon long wol, wetem 30 tempol we oli bin anaonsem o oli stap anda long konstraksen. ■

Rom Itali Tempol



Wan lukluk long fuja Bangkok Taelan Tempol





Famli Histri: Faenemaot, Putum Tugeta, Joenem

Ol lokol konsalten blong tempol mo famli histri oli save helpem ol memba blong Jos mo ol narawan blong faenem glad we i kam taem wan i faenemaot, i putum tugeta, mo i joenem ol bubu, Elda Bradley D. Foster, Jeneral Atoriti Seventi mo Eksekutiv Daarekta blong Jos Famli Histri Dipatmen, i talem.

Evriwan i gat ol stori blong famli histri blong hem. Mo ol gudfala samting oli hapen taem yu stat blong lukaotem mo faenem olgeta.

“Bigfala lukluk blong yumi long yia we i stap kam, i blong helpem ol konsalten blong luksave rol blong olgeta blong helpem ol memba blong gat eksperiens ia,” Elda Foster i talem. “Yumi mekem hemia, wan afta wan. Yumi go long ol pipol long weaples we oli stap long hem, wetem wan spesel lukluk i go long olgeta we oli bae oli kasem 12 yia, mo olgeta we oli ol niu konvet.” Tufala grup ia, oli benefit kwiktaem blong luk olsem wanem tempol wok i mekem ol famli oli kam strong moa tru long ol taem we oli no save finis, mo plante taem, i mekem se i gat glad long medel blong ol fren mo ol famli.

Iven olgeta we oli no memba blong Jos, oli save gat eksperiens ia blong faenemaot, putum tugeta mo joenem famli tru long wanwan help we oli save kasem long moa long 5000 FamilySearch famli histri senta raon long wol. ■



Helpem Misinari Wok

Long ol las sikis manis, Jos i bin tekem step blong helpem misinari wok.

Ol Standet kwestin. Fas Presidensi i presentem wan set blong ol standet kwestin blong ol bisop mo ol stek presiden oli yusum taem oli stap intaviu ol fiuja fultaem misinari. Oli leftemap tingting blong ol lida, ol papa mo mama, mo ol yut blong oli kam blong savegud olgeta kwestin ia.

Ol standet we oli stap kamaot tru long ol kwestin ia, oli no jenisim o ade-map samting long wanem i nid blong mekem long wan fultaem misinari seves, be blong luklukbak long olgeta oltaem, bambae i helpem ol fiuja misinari mo papa mo mama blong lanem ol prinsipol, mo blong faenemaot ol ples we i nid blong kam antap blong rere long wanem we i stap.

Yusum teknoloji. Namba blong ol misin we oli yusum ol mobael tul i go antap, aot long 87 i kasem 162, mo oli stap riplesem ol tablet wetem ol smatfon. Olgeta fon ia, oli helpem ol misinari blong save stadi, faenem pipol, mo tij.

Teknoloji, oli yusum tu blong givim, tru long intanet, ol samting blong ol pipol oli ridim blong ansarem ol kwes-tin blong relijin we oli gat. Jos i stat

blong yusum ol onlaen tijing senta sikis yia i pas, mo tedei, i gat 20 onlaen tijing senta we oli wok raon long wol.

From teknoloji, ol memba oli save givim nem blong ol fren blong olgeta long ol misinari, mo naoia oli save tok-tok wetem ol misinari we oli stap tijim ol fren blong olgeta. Oli save toktok raon long ol nid wetem ol misinari, mo oli save tekpat long ol lesen tru long intanet. Faenemaot olsem wanem long **lds.org/referrals**.

Lukluk long ol nid we oli stap naoia. Stat long Julae 2018, Jos bae i stretem ol baondri blong 19 misin, mo bambae oli krietem 5 niu misin. Hemia bae i stretem namba blong ol misin, hem i aot long 421 i go daon long 407. Ol niufala misin bae oli Brasil Rio de Janero Saot, Kot Divoa Yamusukro, Naejeria Ibadan, Filipin Kabanatuan, mo Simbabwe Bulawayo. Ol ditel abaot ol misin we bae oli joen bae i kam i no longtaem, long ol leta we oli kam long ol misin presiden i go long ol papa mo mama blong ol misinari blong ol misin ia we bae i gat jenis.

Stat long taem ia we oli bin jenisim yia blong misinari seves, we oli anaonsem long 2012, Jos i bin krietem 76 niu misin blong save folem hae namba blong ol misinari we i stap long 58000 i

go kasem 88000 misinari. Fas wef blong ol misinari i bin kam daon naoia, olsem we oli bin tingting long hem, mo naoia i gat samples 68000 misinari we oli stap givim seves. Hemia i minim se, naoia i stap, bae i no nid blong gat tumas misin. Be, hem i minim tu se bae oli lukluk gud long hao nao oli sendem ol misinari long ol eria we i gat nid from raon long wol.

Ol Misinari Trening Senta. Provo Misinari Trening Senta long Yuta, YSA, mo MTS long Filipin, tufala i kam bigwan moa mo oli bin dediketem olgeta, mo niufala misinari trening senta long Gana, oli bin dediketem finis. Spen mo Jile trening senta, bambae i klos long Jenuware 2019, mo ol misinari we oli sapos blong go long wan long tufala senta ia blong kasem trening, naoia bae oli go long wan long ol 13 trening senta we i stap raon long wol. ■

Ol Niufala Polisi, Fasin blong Wok mo Prodak

Yut mo tempol wok. Fas Presidensi i anaonsem samfala jenis long tempol polisi we i givim janis long ol yang man mo ol yang woman long tempol wok mo helpem ol Praemeri pikinini blong rere long moa gud wei blong givim seves long ol tempol.

Stopem, faenemaot, mo fesem abius. Wok i gogohed blong givim kaonsel long ol lida long ol wei blong stopem bifo taem, blong faenemaot, mo blong fesem fasin blong abius; long 26 Maj 2018, Fas Presidensi i bin sendem wan leta mo wan moa pepa i go long ol lida blong Jos long Yunaeted Stet mo Kanada. Pepa ia i tekem ol gaedlaen blong ol wei we ol bisop mo ol stek presidensi oli sapos blong givim kaonsel long olgeta we oli kam viktim blong abius long saed blong seks, mo olsem wanem oli mas lidim ol intaviu wetem ol memba blong Jos.

Ol jenis long kamp blong Ol Yang Woman. Ol jenis long kamp program blong Ol Yang Woman blong Jos i tekem wan niufala kamp gaed we bambae oli putumaot long ol manis we oli stap kam, mo hemia i karemaot setifiket mo i lukluk moa long ol yut lida.

Gaed ia i blong yusum raon long wol wetem ol yang woman we oli stap laef long evri eria blong wol. Niufala *Young Women Camp Guide* i stap naoia long Inglis, (mo afta bae i kamaot long 23 lanwis) mo bae i stap olsem wan risos blong ol presidensi blong Ol Yang Woman, ol kamp speselis, mo ol yut kamp lida; oli save faenem long youngwomen.lds.org.

Sendem Miusik i go. Ol niufala jenis long fasin blong sendem ol miusik i go, naoia, i mekem se i kwik mo i isi blong ol memba oli sendem ol tabu misuik we oli raetem i go long Jos. Oli save sendem miusik i go long apps.lds.org/artcomp.

“Hao Blong” vidio janel. Jos i statem wan niu janel long YouTube, we oli singaotem “How To” we i givim ol simpol, gudfala help blong fesem ol ril jalenj blong laef. Oli putum se hem i “wan stop janel blong faenem help we yu nidim taem yu nidim;” naoia, janel ia i gat moa long 600 vidio we oli putum i stap long naen kategori, mo wanwan i gat fulap lis blong vidio blong plei folem ol defdefren topik, mo i stap long Inglis lanwis, mo sam i stap long Spanis, mo sam long Potugis. Jekem long HowTo.lds.org.

Skripja translesen. Jos i bin anaonsem samfala translesen projek blong 34 moa lanwis, wetem wan niu fasin blong wok we bae i letem ol pipol oli save stadi long sam raf pat blong translesen bifo oli pablisim ol faenol translesen, we i minim se ol memba bambae oli save luk moa isi ol skripja long lanwis blong olgeta. ■

Yu save ridim moa abaot ol samting ia long news.lds.org.





KAM FOLEM MI—

Blong Kworom
blong Ol Elda mo
Rilif Sosaeti

*Yufala i save faenem ol risos ia long Gospel
Library ap mo long comefollowme.lds.org.*

?From Wanem Yumi Gat

Ol Miting blong Kworum mo blong Rilif Sosaeti?

Long ol las dei ia, God i bin putumbak prishud mo i bin oga-naesem ol kworum blong prishud mo Rilif Sosaeti blong help blong mekem wok blong Hem blong sevem man i kamtru. From hemia, evri Sandei, yumi kam tugeta long ol Melkesedek Prishud mo Rilif Sosaeti miting; yumi kam tugeta blong toktok raon mo mekem plan long hao blong mekem wok blong God i kamtru. Blong hemia i wok gud, ol miting ia oli mas kam moa bitim wan klas. Oli ol janis tu, blong toktok tugeta abaot wok blong fasin blong sevem man, blong yumi lan tugeta aot long ol tijing blong ol lida blong Jos abaot wok ia, mo blong yumi mekem ol plan mo yumi oga-naesem yumi blong mekem wok ia i kamtru.



Ol Kaonsel Miting blong Fas Sandei

Long fas Sandei blong evri manis, miting blong kworum blong ol elda, mo Rilif Sosaeti *bae i no gat wan lesen we tija i tijim*. Be, presidensi blong kworum blong ol elda, mo presidensi blong Rilif Sosaeti i lidim ol kaonsel miting ia. Long ol kaonsel miting blong fas Sandei, wanwan, kworum blong ol elda mo Rilif Sosaeti oli kaonsel tugeta o toktok tuge-ta abaot ol lokol responsabiliti, ol janis, mo ol jalenj; oli lanem samting aot long ol niu tingting mo eksperiens blong wanwan; mo oli mekem plan long sam wei blong tekem aksen folem ol filing o toktok we oli kasem long Spirit. Olgeta toktok ia oli mas folem ol stret skripja mo ol tijing blong ol profet we oli stap laef.

Bae i no evri kaonsel miting we oli semmak. Hemia sam gaedlaen blong helpem ol presidensi blong lidim wan kaonsel we i wok gud.



Samfala Topik blong Kaonsel Miting blong Fas Sandei

Ol aedia blong ol topik blong toktok raon long hem long ol kaonsel miting i save kam long wod kaonsel, presidensi miting, eria plan, wanem filing we i kam long Spirit i go long ol lida taem oli stap givhan long ol memba, mo ol toktok we oli kam long Spirit. Ol topik daon ia, oli sam tingting nomo. Ol lida oli save long samfala nara nid tu we oli save filim insperesen blong putum blong toktok raon long olgeta.

- ?Olsem wanem nao yumi stap givhan long olgeta raon long yumi? Luk long Mosaea 18:21
- ?Olsem wanem nao yumi save putum evri defren responsabiliti blong yumi long oda folem hemia we i moa impoten?
- ?Olsem wanem bae yumi serem gospel wetem ol fren mo ol neiba blong yumi? (luk long Alma 17)
- ?Olsem wanem yumi save protektem yumi mo ol famli blong yumi long ponografi mo nogud fasin blong yusum media?
- ?Wanem nao bae yumi mekem blong help blong tijim tingting blong ol pikinini blong yumi mo mekem olgeta mo ol yut blong wod oli kam strong moa?
- ?Olsem wanem nao yumi save mekem moa long wok blong famli histri mo tempol wosip?
- ?Olsem wanem yumi stap invaetem Lod blong help taem yumi stap lukaotem ol ansa blong ol kwestin blong yumi, mo stap lukaotem blong andastanem gospel i dip moa?
- ?Olsem wanem yumi save mekem testemoni blong yumi long saed blong Lod mo gospel blong Hem i kam strong moa, mo semtaem, helpem ol famli blong yumi blong stap dipen long olgetawan long saed blong spirit?

BIFO LONG KAONSEL MITING

MEKEM OLGETA SAMTING IA:

- Faenemaot ol lokol nid, ol janis, mo ol jalenj.
- Wetem prea, jusum wan topik blong toktok raon long hem.
- Invaetem ol memba blong kwo-rom o ol sista blong Rilif Sosaeti blong oli kam, we oli rere blong serem ol tingting mo ol eksperiens blong olgeta.

YU NO MAS:

- Rere long wan lesen.
- Kam wetem ol ansa o ol aksen plan we i stap long maen blong yu finis.

LONG TAEM BLONG KAONSEL MITING

MEKEM OLGETA SAMTING IA:

- Invaetem ol memba blong *serem ol eksperiens* we oli bin gat taem oli bin mekem folem ol toktok blong Spirit mo ol plan we oli bin tokbaot long ol miting we i tekem ples bifo.
- Presentem topik blong miting mo leftemap tingting blong ol memba blong *kaonsel tugeta* abaot topik ia, lukaotem sam ansa mo daereksen we i kam long ol skripja, ol toktok blong ol profet, mo long Tabu Spirit.
- *Plan blong tekem aksen* long wanem yufala i tokbaot. I save gat ol grup plan, o ol plan we wanwan i mekem hemwan.

YU NO MAS:

- Toktok bitim evri narawan long taem blong kaonsel.
- Traem blong winim tingting blong ol narawan wetem ol aedia blong yu.
- Tokbaot ol konfidensiol samting, o sam samting we i no blong tokbaot.
- Tijim wan lesen.
- Fosem eniwan blong tekpat.

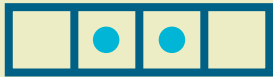
AFTA LONG KAONSEL MITING

MEKEM OLGETA SAMTING IA:

- Folemap ol plan mo ol wok we yu bin givimaot long taem blong kaonsel miting.
- Faenem sam wei blong yusum olgeta ia we oli no save kam long miting from se oli gat nara koling, o from sam nara risen. Letem olgeta oli save abaot ol plan we yufala i bin mekem.
- Givim ol janis, long ol memba, blong oli serem ol eksperiens blong olgeta long ol miting we oli stap kam.

“Wan long ol naes samting abaot kaonsel miting, i we, yu nao yu kam antap wetem wan aksen plan long en blong miting.”

—Sista Jean B. Bingham, Rilif Sosaeti Jeneral Presiden



Nambatu mo Nambatri Sandei

Miting

Long nambatu mo nambatri Sandei blong wanwan manis, ol elda blong kworom mo ol Rilif Sosaeti oli stadi long ol tijing blong ol lida blong Jos we oli jes kamaot long las jeneral konfrens. *Oli mas stadi moa long ol mesej we oli kam long ol memba blong Fas Presidensi mo Kworom blong Olgeta Twelef Aposol.* Be, folem ol lokol nid mo insperesen we i kam long Spirit, oli save toktok raon long eni mesej we i kamaot long las jeneral konfrens.

Plante taem, bae presidensi blong kworom blong ol elda, o presidensi blong Rilif Sosaeti nao bae i jusum wan mesej blong konfrens blong stadi long hem folem nid blong ol memba, nomata bisop o stek presiden i save givim wan tingting tu. Ol lida oli save jusum wan mesej we i go wetem topik we oli tokbaot long fas Sandei kaonsel miting, o oli save jusum wan nara mesej folem insperesen we i kam long Spirit.

Ol lida mo ol tija oli mas faenem ol wei blong leftemap tingting blong ol memba blong ridim mesej ia we oli jusum bifo taem blong klas, mo blong oli kam we oli rere blong serem ol trutok blong gospel mo ol aedia long ol wei blong tekem aksen long olgeta. Olgeta tingting blong ol aktiviti we oli stap daon ia, we oli folem ol prinsipol insaed long buk ia, *Teaching in the Savior's Way*, i save helpem ol memba blong lanem samting aot long ol mesej blong jeneral konfrens.

“Wetem tingting, lukaotem sam wei blong yusum ol mesej ia blong jeneral konfrens insaed long famli haos naet blong yufala, long gospel tijing blong yufala, mo long storian blong yufala wetem ol famli mo fren.”

Presiden Russell M. Nelson, “Yumi Mas Gohed,” *Liahona*, Mei 2018, 118.

M. Russell Ballard, *“Ol Nambawan Presen we Oli Kam long God,”* 9–11

Mesej blong Presiden Ballard i kavremap plante topik—olsem ol profet, fet long Kraes, sakramen, mo seves—mo ol memba blong kworom o Tabu Spirit blong yu, oli save faenem ol defren topik we oli gat mining. Invaetem ol memba blong serem wan samting aot long mesej ia we i givim insperesen long olgeta. ?Wanem invitesen nao, o wanem promes blesing nao yumi save faenem insaed long mesej blong Presiden Ballard? Tingting blong invaetem ol memba blong tingting hevi blong sam minit long wanem we oli bin filim insperesen blong mekem afta we yufala i toktok raon long mesej ia.

Gary E. Stevenson, *“Hat blong Wan Profet,”* 17–20

Blong helpem ol memba blong oli “andastanem hamas fasin blong singaotem wan niu profet i hevi,” yu save invaetem ol memba

blong luklukgud insaed long mesej blong Elda Stevenson, mo lukaotem ol trutok, mo ol niu tingting we bae i helpem olgeta blong andastanem olsem wanem nao, rod ia, i tabu mo i impoten tumas. Tingting blong invaetem ol memba blong serem wanem oli bin filim long taem blong tabu asembli ia, we oli bin sastenem Presiden Nelson olsem Presiden blong Jos. Yu save droem wan hat long bod, mo askem ol memba blong oli raetem long toktok o sentens, wanem nao i hat mo fasin blong Presiden Nelson. ?Wanem nao hem i bin tijim yumi we i bin blesem yumi?

Neil L. Andersen, *“Profet blong God,”* 24–27

Blong toktokraon long mesej blong Elda Andersen, i save mekem fet blong ol memba long ol profet we oli stap laef, i kam strong moa. Yu save invaetem olgeta blong luklukgud insaed long mesej blong hem blong lukaotem wan samting we i helpem

olgeta blong andastanem from wanem God i stap singaotem ol profet long wol, mo from wanem nao yumi stap folem olgeta. ?Olsem wanem nao yumi gat blesing from se yumi gat wan profet? Ol memba oli save serem olsem wanem oli save kasem wan testimoni se Presiden Russel M. Nelson i profet blong Lod, mo hem i Presiden blong Jos blong Jisas Kraes blong Ol Lata-dei Sent.

David A. Bednar, *“Hem I No Stap Flas mo Tingting blong Hat blong Hem I Stap Daon,”* 30–33

Blong givim insperesen blong statem wan storian raon long mesej blong Elda Bednar, yu save raetem long bod *Wanem i fasin blong no stap flas hem i . . . mo Wanem i no fasin blong no stap flas . . .* Ol memba oli save luklukgud insaed long mesej blong Elda Bednar mo raetem long bod ol sentens we oli faenem se i save endem sentens we i stap antap ia. ?Wanem nao yumi save lanem

aot long mesej ia we i save givim insperesen long yumi blong no stap flas tumas? ?Wanem eksampol blong fasin blong no stap flas nao we yu save tingting long hem? ?Olsem wanem yumi save praktisim kaonsel blong Elda Bednar blong no stap flas tumas?

Bonnie L. Oscarson, “*Ol Yang Woman Insaed long Wok*,” 36–38

Ol kwestin oli wan wei ia nao blong invaetem fasin blong stap tingting hevi. Tingting blong raetem samfala kwestin, long bod, we mesej blong Sista Oscarson i givim ansa long olgeta, olsem: *?Hao nao yumi save yusum ol yang woman insaed long wok blong Lod?* Invaetem ol memba blong luklukgud long mesej blong hem blong kasem ol ansa long ol kwestin ia, mo toktok raon long wanem nao oli lanem. ?Wanem blesing i kam taem ol yang woman oli joen long wok blong givhan? Maet ol memba blong klas oli save serem ol eksperiens we oli bin gat taem oli go givhan wetem ol yang woman long saed blong olgeta. Folem ol storian blong yufala, ?wanem nao yu filim insperesen blong mekem?

Dale G. Renlund, “*Famli Histri mo Tempol Wok: Siling mo Hiling*,” 46–49

Elda Renlund i tokbaot visen blong Esikel abaot wan tempol mo wota i stap ron bigwan aot long tempol ia (Luk long Esikel 47:8–9). Maet wan memba blong kworom o Rilif Sosaeti i save droem wan pikja blong visen ia long bod. ?Olsem wanem nao ol blesing blong tempol mo famli histri wok oli olsem wota insaed long visen blong Esikel? Yu save invaetem ol memba blong klas blong serem ol blesing blong tempol mo famli histri wok we oli bin gat. ?Wanem nao yumi save mekem blong mekem famli histri wok mo tempol wok oli kam pat moa blong evri dei aktiviti blong laef blong yumi?

D. Todd Christofferson, “*Kworom blong Ol Elda*,” 55–58

Insaed long kworom blong ol elda, yu save invaetem ol memba blong kworom blong ridim seksen ia blong mesej blong Elda Christofferson we taetol blong hem i: “Stamba Tingting blong Ol Jenis Ia.” ?Olsem wanem nao yumi save meksua se yumi mekem ol stamba tingting ia oli hapen? Long Rilif Sosaeti, yu save askem wan blong talem-sot ol jenis insaed long ol kworom blong Melkesedek Prishud we Elda Christofferson

i tokbaot. Afta, ol sista oli save faenem ol prinsipol we ol jenis ia oli tekem i kam, we oli save yusum tu insaed long wok blong Rilif Sosaeti. Insaed long kworom o Rilif Sosaeti, ol memba oli save toktok raon long wanem oli lanem aot long stori blong Brata Goates, mo olsem wanem bae oli yusum insaed long wok blong ogleta.

Ronald A. Rasband, “*!Luk! !Wan Ami blong Hae King!*,” 58–61

Maet yufala i save singsing, lisiin, o ridim ol toktok blong hym ia, “!Behold! A Royal Army” (*Hymns*, no. 251). Maet bae i save givim insperesen blong toktok raon long mesej blong Elda Rasband. ?Olsem wanem nao we prishud kworom mo Rilif Sosaeti oli olsem wan ami blong Hae King? Ol memba oli save lukaotem mo toktok raon long ol “plante blesing” we Elda Rasband i stap tokbaot se bae oli kam from ol jenis ia insaed long ol kworom blong prishud. ?Wanem nao ol nara blesing we yumi bin kasem—o yumi hop blong kasem—from se yumi bin yusum ol jenis ia? ?Olsem wanem Rilif Sosaeti i save kasem ol blesing ia moa, olsem “ol defren kaen presen,” mo “fasin blong tijim tingting” blong ol memba.

Henry B. Eyring, “*Givhan wetem Inesperesen*,” 61–64

Presiden Eyring i tokbaot tufala toktok blong sakramen miting long saed blong givhan we i bin tajem hem. Maet yu save askem haf blong ol memba blong kworom o Rilif Sosaeti blong luklukbak long ol toktok blong boe ia we i gat 14 yia, mo nara haf i luklukbak long stori abaot hom tija. Taem oli stap rid, ol memba oli save tingting abaot samfala advaes we bae oli save givim long wan yang man o yang woman we oli jes givim wok ia long hem blong hem i givhan wetem wan nara sista. ?Olsem wanem nao yumi “save kam blong kasem moa insperesen mo gat moa jareti long . . . givhan seves blong yumi”?

Dallin H. Oaks, “*Ol Paoa blong Prishud*,” 65–68

Blong statem storian, yu save raetem ol taetol blong ol fofala seksen blong mesej blong Presiden Oaks antap long bod. Afta, invaetem wanwan memba blong ridim wan seksen wetem ae blong hem nomo, mo afta, i raetem long bod wan sentens nomo we i talem-sot stamba blong mesej blong seksen

ia. Afta, ol memba oli save serem wanem we oli bin filim insperesen blong mekem folem wanem we oli bin ridim. ?Olsem wanem nao, seves blong yumi olsem ol man we i holem prishud, o olsem ol sista blong Rilif Sosaeti, yumi kam antap long hem taem yumi stap praktisim ol tijim insaed long mesej blong Presiden Oaks?

Russell M. Nelson, “*Givhan wetem Paoa mo Atoriti blong God*,” 68–75

Presiden Nelson i stap invaetem ol man we oli holem prishud blong oli “girap” mo yusum prishud ia blong blesem ol pikinini blong Papa long Heven. Invaetem ol memba blong kworom o blong Rilif Sosaeti blong yu blong oli luklukgud long ol eksampol we hem i givim, mo toktok raon long hao nao oli helpem yumi blong andastanem olsem wanem oli save yusum prishud blong blesem ol famli blong olgeta mo ol narawan. ?Wanem eksperiens nao yumi save serem taem yumi kasem blesing ia tru long paoa blong prishud? ?Olsem wanem nao yumi save helpem ol narawan mo yumiwan bakegen blong gat fet blong yusum prishud blong God blong “givhan long nem blong Hem”?

Reyna I. Aburto, “*We Yumi Wan*,” 78–80

Mesej blong Sista Aburto i givim wan janis long kworom blong yu, o long Rilif Sosaeti, blong skelem sapos yes o no, oli save wok wetem yuniti blong mekem wok blong Lod. Blong helpem ol memba blong mekem hemia, yu save soem samfala pikja blong sam monak bataflae, blong visit blong Sevyia long Ol Man blong Nifae (Luk long *Gospel Art Buk*, 82, 83, 84), mo wok blong yumaniterian blong Jos (luk long LDS.org). Ol memba oli save luklukgud insaed long mesej ia mo faenem olsem wanem Sista Aburto i yusum olgeta eksampol ia blong tijim abaot ol stamba tingting mo ol blesing blong stap wok wan, o wok long yuniti. ?Wanem nao yumi save mekem blong wok “we yumi wan o joen tugeta”?

Henry B. Eyring, “*Spirit blong Hem I Stap wetem Yufala*,” 86–89

Blong mekem se yumi kam antap blong wantem mo gat paoa blong kasem Tabu Spirit, Presiden Eyring i stap serem samfala eksperiens blong hem, mo hem i givim sam daereksen blong folem stret. Afta we oli luklukbak long ol eksperiens ia, ?wanem samfala semmak memori we oli memba blong

Wan Paten blong Ol Miting blong Yumi

1. Serem ol eksperiens we yumi kasem taem yumi stap tekem aksen folem ol tingting mo ol invitesen we yumi kasem long ol fasfala prishud o Rilif Sosaeti miting (we wan memba blong presidensi i lidim).

2. Lanem samting tugeta (we wan tija we oli singaotem hem, i lidim). Plante taem, hem i help blong invaetem ol memba blong:

- Lukaotem samting insaed long ol mesej blong konfrens (olsem wan ansa long wan kwestin, wan toktok blong insperesen, o wan eksampol blong wan prinsipol).
- Serem mo toktokraon long wanem oli faenem.
- Tingting long hao nao, mesej ia, oli save yusum long laef mo eksperiens blong olgeta.

3. Mekem plan blong tekem aksen olsem wanwan man, woman, o olsem wan grup (we wan memba blong presidensi i lidim).



kworom o blong Rilif Sosaeti blong yu oli save serem, taem we Tabu Spirit i bin tajem hat blong olgeta, o i bin konfemem wan trutok? Maet ol memba oli save listimdaon long bod, rod ia we Presiden Eyring i stap serem blong helpem yumi “openem hat blong yumi blong kasem tijing blong Spirit.” ?Olsem wanem nao we, taem yumi stap folem daereksen blong hem, bae i helpem yumi long laef blong yumi mo insaed long famli blong yumi? ?O insaed long kworom o Rilif Sosaeti blong yumi?

Dallin H. Oaks, “*Ol Smol mo Simpol Samting*,” 89–92

Mesej blong Presiden Oaks i tekem ol pikja sentens we oli stap tijim olsem wanem ol smol mo simpol samting oli save gat strong paoa blong mekem gud o nogud. Ol pikja sentens ia, i gat ol rus blong ol tri, wan tim blong ol man blong rowing, ol smol string we i mekem wan strong rop, mo wota we i ron sloslo. Ol memba oli save ridim olgeta pikja sentens ia, mo toktok raon long wanem nao oli stap tijim abaot paoa blong mekem ol smol mo simpol samting oltaem. ?Wanem nao oli ol smol mo simpol samting we i tekem paoa blong Tabu Spirit insaed long laef blong yumi? Invaetem ol memba blong tingting hevi long wanem we oli filim blong mekem afta we oli harem kaonsel blong Presiden Oaks.

Russell M. Nelson, “*Revelesen blong Jos, Revelesen blong Laef blong Yumi*,” 93–96

Long mesej blong hem, Presiden Nelson i plis long yumi blong yumi mas kam antap long “paoa blong yumi long saed blong spirit blong kasem revelesen.” Blong helpem ol memba blong folem daereksen ia, yu save raetem ol kwestin olsem hemia, antap long bod: ?From wanem yumi nidim revelesen? ?Olsem wanem nao yumi save kam antap long paoa blong yumi blong kasem revelesen—tugeta, wanwan mo taem yumi stap kaonsel tugeta? ?Wanem blesing nao Presiden Nelson i promesem sapos yumi lukaot blong kasem revelesen? Seraotem ol memba long ol grup, mo invaetem wanwan grup blong faenem mo serem ol ansa blong wan long ol kwestin ia.

Gerrit W. Gong, “*Kraes I Bin Raesap Tudei*,” 97–98

?Wanem nao ol memba blong kworom o Rilif Sosaeti blong yu oli lanem aot long mesej blong Elda Gong abaot ol kavenan

blong yumi mo Atonmen blong Jisas Kraes? Yu save invaetem ol memba blong luklukgud insaed long mesej ia, mo lukaotem ol blesing we Atonmen blong Sevyo mo ol kavenan blong yumi—we tufala i wok tugeta—oli save givim long yumi. Afta, tingting blong askem ol kwestin, olsem blong folemap wanem we oli faenem: ?Olsem wanem ol kavenan blong yumi mo Atonmen oli wok tugeta blong “mekem yumi save mekem samting mo mekem yumi kam tabu”? ?Wanem nao tufala samting ia i helpem yumi blong hang strong long hem, o blong yumi lego?

Ulisses Soares, “*Ol Profet Oli Toktok Tru long Paoa blong Tabu Spirit*,” 98–99

Mesej blong Elda Soares i save givim insperesen long yumi blong tekem aksen wetem fet taem yumi filim se yumi no inaf blong mekem tingting blong Lod. ?Olsem wanem nao Elda Soares i bin kasem kamfot mo wan stret save taem hem i kasem niufala koling blong hem olsem wan Aposol? ?Wanem nao hem i lanem aot long eksperiens blong hem taem oli singaotem hem olsem wan misin presiden? ?Wanem nao yumi save lanem aot long eksperiens blong hem? Givim ol memba sam taem blong oli save serem eksperiens blong olgeta taem oli filim se oli no save gud long wan samting we Lod i wantem olgeta blong mekem. ?Wanem nao oli mekem blong faenem fet blong muv fored?

Jeffrey R. Holland, “*Stap Wetem Olgeta mo Mekem Olgeta Oli Kam Strong Moa*,” 101–3

Taem ol memba blong kworom o Rilif Sosaeti blong yu oli lanem abaot ol jenis long “aedia ia blong prishud mo Rilif Sosaeti oli givhan,” ?wanem kwestin nao oli gat? Mesej blong Elda Holland i save givim sam ansa. Ol memba oli save lukaotem ol gospel prinsipol we Elda Holland i stap tijim, we oli fandesen blong olgeta jenis ia. ?Wanem invitesen nao yumi save faenem insaed long mesej blong hem? ?Wanem blesing nao oli promesem? ?Olsem wanem nao ol niufala wei ia blong givhan oli stap helpem yumi blong kam “ol tru disaepol blong Kraes”?

Jean B. Bingham, “*Givhan Olsem we Sevyo I Stap Mekem*,” 104–7

Long mesej blong hem, Sista Bingham i stap invaetem yumi blong askem yumiwan ol

kwestin we i save lidim ol givhan wok blong yumi. Ol memba oli save toktok raon long hao ol kwestin ia i save lidim ol wok blong olgeta, mo afta, lukaotem ol ansa blong kwestin blong Sista Bingham: ?So, wok blong givhan i luk olsem wanem? Yu save spendem sam taem blong luklukbak long samfala eksampol blong Sista Bingham abaot ol defren pipol we oli stap givhan mo invaetem ol memba blong serem ol eksampol blong olgeta. ?Wanem nao yumi stap faenem insaed long mesej blong Sista Bingham we i mekem se yumi andastanem moa from wanem mo hao nao bae yumi givhan?

Dieter F. Uchtdorf, “*Yufala I Luk! !Hemia Nao Man Ya!*,” 107–10

?Olsem wanem nao yumi save helpem wan blong i andastanem se sakrifae we i pem praes from ol sin blong yumi, mo Laef Bakegen long Ded blong Jisas Kraes oli ol taem we oli impoten moa long histri blong wol? Invaetem ol memba blong tingting hevi long kwestin ia taem oli stap ridim ol defren pat blong mesej blong Elda Uchtdorf. ?Wanem nao oli faenem we bae i eksplenem from wanem ol taem ia oli impoten long olgeta? Afta we yufala i toktok raon long hemia, ol memba blong klas oli save tokbaot se, long olgeta, wanem nao toktok ia i minim: “luk, hemia nao Man ya.” ?Olsem wanem nao yumi bin lanem blong “luk man ia”?

Quentin L. Cook, “*Rere blong Mitim God*,” 114–17

Yu save statem toktok long klas abaot mesej blong Elda Cook taem yu invaetem wan memba blong talemsot stori blong taem blong putumbak ol prishud ki insaed long Ketlan Tempol. Folem mesej blong Elda Cook, ?wanem responsabiliti nao Jos i gat we i go wetem olgeta ki ia? ?Olsem wanem ol responsabiliti ia oli kamtru insaed long Jos tedei? Raetem ol toktok ia, *fasin blong stap stret mo gud, yuniti*, mo *ikwol* long bod, mo askem ol memba blong serem ol niu tingting we oli kasem abaot olgeta prinsipol ia we i kam long mesej blong Elda Cook. ?Olsem wanem nao ol prinsipol ia oli helpem yumi blong mekem ol tabu responsabiliti blong Jos?



Nambafo Sandei

Miting

Long nambafo Sandei blong evri manis, ol kworom, mo Rilif Sosaeti oli toktok raon long wan topik we Fas Presidensi mo Kworom blong Olgeta Twelef Aposol oli jusum. Olgeta topik ia, bambae oli jenisim olgeta afta long evri jeneral konfrens. Stat naoia kasem nekis jeneral konfrens, topik hem i “Givhan long Ol Narawan.” Evri manis, ol lida mo ol tija oli save jusum blong lidim ol toktok long klas abaot eni prinsipol daon ia, we i go wetem wok blong givhan.

Blong gat moa risos blong sapotem ol toktok insaed long klas long saed blong givhan, luk long ministering.lds.org/bis mo “Ol Givhan Prinsipol” atikel we bambae oli kamaot long ol nara namba blong magasin ia, *Liahona*.

?Hem i minim wanem blong stap givhan?

?Wanem nao, *givhan* i minim long ol memba insaed long wod o long branj blong yu? Blong faenemaot hemia, yu save raetem, *Givhan* long bod, mo afta, invaetem ol memba blong raetem ol toktok ia raon long hem, we oli ting se i go wetem wok blong givhan. Ol memba oli save faenem ol toktok o ol sentens blong ademap long lis ia we oli stap long ol skripja ia: Matiu 25:34–40; Luk 10:25–37; 2 Nifae 25:26; Mosaea 18:8–9; 3 Nifae 18:25; mo Doctrine and Covenants 81:5.

?Wanem nao yumi lanem aot long ol ves abaot wok blong givhan? Yu save askem ol memba blong serem samfala eksampol blong sap givhan we oli bin luk i hapen. ?Olsem wanem nao, givhan blong yumi, i save help blong lukluk long ol nid long saed blong spirit mo long saed blong laef? ?Olsem wanem nao, hemia i stap helpem ol pipol blong kolosap moa long Kraes?

?Sevya i stret eksampol ia blong givhan?

Blong lanem abaot wei blong givhan we bae i wokgud, ol memba oli save

serem ol stori we oli kamaot long ol skripja, we insaed long ol stori ia, Sevyia i stap givhan long ol narawan—samfala eksampol, bae yufala i save faenem long Jon 4–6 mo Mak 2:1–12. Ol memba oli save serem wanem i kam strong long maen blong olgeta abaot ol stori ia, mo wanem prinsipol nao, oli bin lanem abaot givhan. Eksampol: ?Olsem wanem Sevyia i mekem se seves blong Hem long ol narawan, i spesel, i wei blong Hem? ?Olsem wanem nao Hem i bin lukluk long nid blong ol pipol long saed blong spirit, mo tu, ol nid long saed blong laef? Ol memba blong klas oli save serem sam taem we oli bin luk ol pipol oli yusum olgeta prinsipol ia long givhan wok blong olgeta.

Lav olsem hemia blong Kraes nao i pusum wok blong givhan.

Blong lukluk tru long paoa blong givhan we lav olsem hemia blong Kraes i pusum, yu save raetem olgeta sentens ia long bod, mo invaetem ol memba blong givim sam wei blong fulumap ol waet spes we i stap: *Taem mi rili lavem ol pipol we mi stap givim seves long olgeta, mi stap _____*. *Taem mi stap givim seves from ol nara risen, mi stap _____*. ?Wanem nao yumi save meksua se givhan wok blong yumi long ol narawan, lav olsem hemia blong Kraes nao i pusum i go? ?Olsem wanem yumi stap developem lav olsem hemia blong Kraes long olgeta we yumi stap givhan long olgeta? (luk long Moronae 7:45–48). Maet ol memba oli save serem ol eksampol blong givhan we lav olsem hemia blong Kraes nao i givim insperesen from.

God i wantem evriwan long ol pikinini blong Hem blong oli mas lukaotgud long olgeta mo oli mas kea long olgeta.

Presiden Russel M. Nelson i talem: “Wan spesel man blong Jos we i tru mo i stap laef blong Lod, bambae oltaem i wan wok blong givhan we i oganaes mo i wokgud, blong lukluk long wanwan pikinini blong God mo famli blong olgeta” (“Givhan wetem Paoa mo Atoriti blong God,” *Liahona* Mei 2018, 69.). ?Wanem nao Presiden Nelson i stap tijim, we oli samfala wei we Jos i “oganaes, i lidim rod” blong stap helpem gud moa wanwan man mo woman.? ?From wanem ol wok ia, oli “wan spesel mak blong Jos we i tru mo i laef blong Lod”? (luk long Mosaea 18:21–22 mo Moronae 6:4–6 blong kasem sam tingting). ?Wanem blesing nao i kam insaed long laef

blong yumi, o insaed long laef blong ol narawan from se ol pipol oli bin givhan tru long ol koling, o wok we oli bin givim long olgeta long Jos?

Praes blong ol sol i bigwan long ae blong God.

Eksperiens blong ol boe blong Mosaea i soemaot gud we, hao yumi luk long ol pipol, bae i talemaot hao bae yumi givhan long olgeta. Yu save raetem antap long bod: *Wei we Ol Man blong Nifae oli lukluk Ol Man blong Leman mo Wei we ol boe blong Mosaea oli lukluk long Ol Man blong Leman*. Afta, invaetem ol memba blong luklukgud insaed long Mosaea 28:1–3 mo Alma 26:23–26 blong faenem ol toktok o ol sentens blong raetem andanit long tufala toktok antap ia. Taem yu komperem hemia, ?wanem nao hemia i stap tijim yumi abaot wei we yumi stap luk ol pipol we bae i talemaot hao bae yumi givhan long olgeta? ?Hao nao bae yumi lanem blong luk moa ol pipol long wei we God i stap luk olgeta? (luk long D&C 18:10–16).

Tru fasin blong givhan i lukluk moa long ol nid blong ol narawan.

Blong helpem ol memba blong andastanem moa hamas i impoten blong lukluk moa long ol nid blong ol narawan taem yumi stap givhan, yu save komperem wok blong givhan long fasin blong givim mo kasem ol presen. ?I bin gat wan taem we yu bin kasem wan presen we i gat mining long yu, we i kam long wan we i savegud wanem yu bin nidim o wantem? ?Olsem wanem givhan i semmak long fasin blong givim wan presen we i gat mining? Tingting blong toktok raon long ol stori we oli kamaot long las jeneral konfrens we i soem olsem wanem ol pipol oli bin givhan folem nid blong ol narawan (eksampol, luk long, Jean B. Bingham, “Givhan Olsem we Sevyia I Stap Mekem,” *Liahona*, Mei 2018). Ol memba oli save serem tu ol stori ia we i soem prinsipol ia.

?Olsem wanem nao yumi save lanem wanem nao ol narawan oli nidim? Invaetem wanwan memba blong mekem wan lis blong sam pipol we oli gat wok blong givhan long olgeta. Long saed blong wanwan nem blong olgeta, oli save raetem wan ansa long kwestin ia: “Wanem nao man o woman ia i nidim blong hem i kam kolosap moa long Kraes?” Sapos i gat nid, leftemap tingting blong ol memba blong putum tu ol odinens we wanwan i nidim blong kasem. Invaetem ol memba blong

gohed blong tingting abaot kwestin ia mo lukaotem insperesen blong helpem olgeta blong lukluk long ol nid blong ol narawan.

Lod i wantem yumi blong akseptem givhan we i kam long ol narawan.

Elda Robert D. Hales i talem: “Plan blong gospel i minim blong givim mo blong kasem. . . . Olgeta we oli gat hadtaem, plante taem bae oli talem se: ‘Bae mi mekem miwan,’ . . . ‘mi save lukaot long miwan.’ Toktok i stap i talem se, i no gat wan we i rij tumas nao bae i talem se i no nidim help blong wan nara man, i no gat wan i pua tumas nao i no save givhan long sam wei long nara man. Open tingting ia blong askem help long ol narawan wetem tras, mo blong save givim wetem fasin we i kaen, i mas kam pat blong stret fasin blong yumi” (“We Can’t Do It Alone,” *Ensign*, Nov. 1975, 91, 93). ?From wanem nao, samtaem, yumi stap tingting tu taem bifo yumi akseptem help we i kam long ol narawan? ?Olsem wanem nao we, taem yumi glad blong akseptem help, i save blesem olgeta we oli stap givim seves long yumi? Givim smol taem long ol memba blong tingting hevi long sam wei we oli save gat hat we i open moa blong risivim givhan blong ol narawan. ?Wanem tingting nao 1 Korin 12:13–21 i stap talem long yumi abaot risen we yumi nidim wanwan long yumi?

I gat plante wei we yumi save givhan long ol narawan.

Blong helpem ol memba blong tingting long sam wei we yumi save givgivhan long wanwan long yumi, yu save invaetem olgeta blong luklukbak long mesej blong Elda Jeffrey R. Holland, “Stap Wetem mo Mekem Olgeta Oli Kam Strong Moa” (*Liahona*, Mei 2018, 101–3; luk tu long “Ol Prinsipol blong Givhan” long ol nekis namba blong magasin ia, *Liahona*). Ol memba oli save seraot long ol smol grup, mo wanwan grup i save tingting long samfala situesen we wan i save nidim help. Oli save saksakem ol tingting abaot sam wei we ol pipol oli save givhan long nid long saed blong spirit, mo long saed blong laef blong wanwan man o woman insaed long ol situesen ia. Askem ol grup ia blong oli serem ol aedia blong olgeta, mo tingting hevi o askem olgetawan sapos ol aedia ia we oli toktokraon long olgeta i save blesem ol pipol we oli gat wok blong givhan long olgeta. ■



Kworom blong Olgeta Twelef Aposol

Olgeta we oli sidaon, stat long lef: Presiden M. Russell Ballard, Elda Jeffrey R. Holland, Elda Dieter F. Uchidorf, Elda David A. Bednar, Elda Quentin L. Cook. Olgeta we oli stanap, stat long lef: Elda D. Todd Christofferson, Elda Neil L. Andersen, Elda Ronald A. Rasband, Elda Gary E. Stevenson, Elda Dale G. Renlund, Elda Gerrit W. Gong, Elda Ulisses Soares.



“Mi blesem yufala blong faenem ol stret samting ia we yufala i save livim i stap long saed blong mekem se yufala i save spendem moa taem insaed long tempol,” Presiden Russel M. Nelson i talem long las sesen blong namba 188 Yia Jeneral Konfrens blong Jos. “Mi blesem yufala wetem moa fasin blong agri mo wetem lav insaed long ol hom blong yufala, mo wan moa dip filing blong wantem kea long ol famli rilesensip we oli no save finis. Mi blesem yufala wetem wan fet we i stap gro long Lod Jisas Kraes, mo wan paoa we i moa bigwan blong save folem Hem olsem ol tru disaepol blong Hem.

“Mi blesem yufala blong leftemap voes blong yufala wetem testemoni, semmak olsem mi stap mekem naoia, Ise yumi joen i stap long wok blong God we I Gat Olgeta Paoa! Jisas Hem i Kraes. Hemia i Jos blong Hem, we Hem i lidim tru long ol wokman we Hem i bin jusum.”

JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT



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