

19. Isaiah 1:18.
20. D&C 19:15–17.
21. In the minds of some people, the word *repent* also conjures up terms like *penalty* and *penalize*, which connote punishment. If they are not guilty of punishable sin, they may reason that they have no need to repent.
22. President Spencer W. Kimball said: “There is a prevalent, perhaps subconscious, feeling that the Lord designed repentance only for those who commit murder or adultery or theft or other heinous crimes. This is of course not so. If we are humble and desirous of living the gospel we will come to think of repentance as applying to everything we do in life, whether it be spiritual or temporal in nature. Repentance is for every soul who has not yet reached perfection” (*Teachings of Presidents of the Church: Spencer W. Kimball*, 37). See also 1 John 1:8; Mosiah 4:29–30.
23. D&C 68:25; emphasis added.
24. *Metanoeo*, μετανοεω, was used in the Greek text of the Lord’s statements in Matthew 4:17; Mark 1:15; and Luke 13:3. The same term was used by Peter in Acts 2:38; 3:19; and 8:22.
25. In Matthew 17:2 and Mark 9:2, *transfigured* was translated from *metamorphoo*, meaning “change of form.”
26. In Ephesians 4:23, *mind* was translated from the Greek *nous*.
27. In Luke 1:77; Romans 2:20; and 2 Corinthians 6:6, *knowledge* was translated from *gnos* or *gnosis*. *Gnos*, when preceded by the negative indicator *a-*, means “lack of knowledge,” as in *agnostic*. In Acts 17:23, *unknown* was translated from *agnostos*, and *ignorantly* was translated from *agnoeo*.
28. In Matthew 12:18 and Romans 8:5, *spirit* was translated from the Greek *pneuma*.
29. In Acts 17:25, *breath* was translated from the Greek *pnos*.
30. Mosiah 2:21.
31. See 3 Nephi 27:21, 27.
32. Alma 37:35–36.
33. Alma 5:14.
34. See John 3:3, 7; Mosiah 27:25; Alma 5:49; 7:14; Moses 6:59.
35. See Moroni 10:32.
36. See Galatians 6:7–8.
37. See Judges 13:7; Luke 1:15; D&C 89:5, 7–9.
38. See Matthew 5:27–28; Alma 38:12; 3 Nephi 12:27–28; D&C 42:23.
39. See Romans 8:5–6.
40. See Alma 38:11; D&C 121:37.
41. See John 13:15; 1 Timothy 4:12; 1 Peter 2:21; 2 Nephi 31:16; 3 Nephi 18:16; Mormon 7:10.
42. See D&C 121:45.
43. See D&C 85:3.
44. See Philippians 4:8; Articles of Faith 1:13.
45. Mosiah 3:19.
46. D&C 138:57–59; see also vv. 30–34.
47. D&C 128:18.
48. *Children’s Songbook*, 60.
49. See D&C 27:9; 110:14–15; 128:18; 138:48.
50. See D&C 2:2–3; 132:19; 138:47–48; Joseph Smith—History 1:39.

Closing Remarks

PRESIDENT GORDON B. HINCKLEY

What has been said by each of the speakers represents his or her prayerful attempt to impart knowledge that will inspire.



My beloved brethren and sisters, we have enjoyed a wonderful conference. We have rededicated the Salt Lake Tabernacle, as we put it back to use after extensive renovation. We have filled this Conference Center to capacity for every session. Our words have gone across the world to members of the Church scattered far and wide.

Now, we will return to our homes. We urge you who will be driving to do so carefully. Let no accident destroy the spirit of this wonderful occasion.

We hope that you will use the May edition of the Church magazines as a text for your family home evenings, to review that which has been spoken in this conference. What has been said by each of the speakers represents his or her prayerful attempt to impart knowledge that will inspire and cause

all who have heard it to stand a little taller and be a little better.

May there be peace and harmony in your homes. Husbands, love and treasure your wives. They are your most precious possessions. Wives, encourage and pray for your husbands. They need all the help they can get. Parents, treat your children with great kindness. They are the coming generation who will bring honor to your name.

Now, as we separate for a season, God bless you, my beloved associates. I so pray, as I say good-bye, in the name of Jesus Christ, amen. ■

