



# NDZEMBA ENUM A ETSIEFO PA YE

*Iritsie ara yie no bɔboa wo ma ehɔ mbrɛ ibesi bɔboa nkaafo ma hɔn nsa akã hɔn sunsum mu na honandua mu ehiadze de mbrɛ ma Agyenkwa no beye no.*

**E**lder Jeffrey R. Holland a ɔkã Duebien no hɔn Quorum ho no kãa de; Dza ohia kãa de: "Dza ohia mpo kyen irikasa nye iritsie. . . . Se yetisie ɔɔ mu a, dza ɔwɔ de yekã no, onnkehia de ɔbeyɛ hɛn dzen. Sunsum no dze—bɛma hɛn."<sup>1</sup>

Iritsie ye dza wɔwea ho a yebotum esũa. Yeritsie kyere hɛn dɔ ma nkaafo, ɔboa ma hɛn nkitahodzi mu ye dzen, na ɔtwe Sunsum no ma ɔdze nhunmu akyedze no hyira hɛn ma yetum tse nkaafo hɔn ehiadze ase.<sup>2</sup> Akwan aho-row enum a yebotum dze etu mbrɛ yesi tsie no mpon no nye yi.

## 1. Ma Hɔn Mber

Nkorɔfo pii hia mber kakra dze adwen ana wɔakasa. Ma hɔn mber ma wɔmfa ndwen dza wɔbekã ho ansaana, nye wɔakã ewiei no (Hwe James 1:19). Hɔn ano atɔ no nnkyere de wɔakã dza ɔse de wɔkã no nyina ewie. Mma nnsuro kommye (hwe Job 2:11–3:1 na Alma 18:14–16).

## 2. Ye Aso

Yedwen ntsentsem kyen mbrɛ binom kasa. Kɔ tsia nsɔhwɛ no de ibeye ntsem ebua anaa ebɔdwen dza ebekã asɔw hɔn asem no do ansaana hɔn ano atɔ (hwe Mbɛbussem 18:13). Mbom, tsie na ye adwen de ibetse no ase. Wo mbuae beye koraa osiande nna enya ho ntsease ara yie.

## 3. Kyerekyeremu

Mma nnsuro de ibebisa nsembisa a ɔbekyerekyere biribi a nntse ase mu (hwe Mark 9:32). Irekyerekyeremu no bre menntse moho ase adze na ɔkyere w'enyigye wɔ dza wɔrekã no mu.

## 4. Dwendwen ho

Twa dza atse no tsia na kyere wo ntseasee wɔ onyia no ne nkã-tse ho. Iyi boa hɔn ma wohu de ɔatse hɔn ase na ɔma hɔn kwan ma wɔkyerekyere mu.

## 5. Hwehwe Adwen Saa

Nnye biribiara a wɔakā na enye hɔn bɛye adwen kor, mbom gye dza ibotum to mu a ɔnnsakyer warankasa wo nkā-tse. Enye hɔn ye adwen a otum boa ma ɔbre atsee-tsee na aperper adze (hwe Matthew 5:25).

President Russell M. Nelson kyerɛkyerɛ de ɔse de “yesūa de yebetsie, na yetsie dze sūa adze fi hɛnho nkorkor hɔ.”<sup>3</sup> Ber a itsie na iye adwen de ibosūa binom hɔn ho nsem no, ibegyina gyinabew yie a ibetse hɔn ehiadze ase na atse nkenyan a ɔfa mbre ibesi botum bɔhwe hɔn a wɔabɔ wo ho aprɔw no, tse de, mbre Agyenkwa no bɛye.

### Iritsie ye Adɔye

Asem bi a Elder Holland kaa kyere tum a ɔwɔ iritsie mu:

“Me nyenko Troy Russel twuw ne hɛn nyaa fii ne garage. . . . Otsee de ne taaye ekyir dze no afa biribi do. . . . Onkopue a, ne mfe-akron-dɔ babanyin, Austen na n’enyim da famu nsamdo no do no. . . . Austen efir mu.

“Nna wɔdwedwe Troy a, ɔnnye yie, onntum nda, onntum nnya asomdwee. . . . Naaso ɔhaw yaayaw yi mu na John Manning . . . bopue hɔ. . . .

“Ampaara, minnyim dza nna John na ne fefo kumaa no wɔahyehye a wɔdze baa Russell fie no. . . . Ma minyim nye de ndansa fefew ber no, Onuabanyin Manning tseen ne nsa dze maa Troy Russell do fii ne kaar kwan do abebreɛ no mu, tse de ma ɔrema Austen kumaa nankasa do. Tse de . . . kyerɛwsem no mu nua wɔde ɔye no, John faa asɔfodzi asodzi na Troy Russell no nhwɛdo too no do. Ahyese noara ɔkāa de, ‘Troy, Austen pɛ de isan gyina w’anan do—a basketbɔl agordzibea kā ho—ntsi anapa biara dɔnhwer 5:15 meɔba ha. Ye krado. . . .’

Ekyir no, Troy kaa kyere me de, “Nna memmpɛ de mobɔkɔ, osiandɛ ber biara menye Austen na ye kɔ. . . . Naaso John enntsie, ntsi mokɔree. Ofi da no a odzi kan

no, ye kasae—anaa emi mbom na mekasae na John tsiei. . . . Ahyese no nna ɔye dzen, naaso mber rugu mu no, muhun de menya m’ahɔɔden wɔ [John Manning] a ɔdɔ me no mu na otsie me kesii de ewia hye ase puei bio wɔ m’abrabo mu.”<sup>4</sup>

### NSENSIN

1. Jeffrey R. Holland, “Witnesses unto Me,” *Liahona*, Ayɛwoho 2001, 16.
2. Hwe David A. Bednar, wɔ “Panel Discussion” (wiadze nyina mu bano-dzifo ntsetsee, ɔberɛfɛw 2010), broadcasts.lds.org.
3. Russell M. Nelson, “Listen to Learn,” *Ensign*, Esusow Aketseaba 1991, 23.
4. Jeffrey R. Holland, “Emissaries to the Church,” *Liahona*, ɔberɛfɛw 2016, 62, 67.

## YERESOM TSE DE MA AGYENKWA NO YEE

Ber a Jesus fii edzi fiir Jericho no, efurafo beenu tsɛatseaa mu kyereɛ No, rese de, “O Ewuradze, Hu hɛn mbɔbɔr. . . .

“Na Jesus gyinae, na ɔfrɛɛ hɔn, na ɔsee de, Eɛnadze na hom pɛ de meye mema hom?

“Wɔsee no de, Ewuradze, nkye hɛn enyiwa eebue.

“Na Jesus ne yamu hyehyee no wɔ hɔn ho, na ɔkāa hɔn enyiwa, na ntsemara wohun adze na wɔkaa no do” (Matthew 20:30, 32–34)

Eɛnadze na yebotum esūa efi mbre Agyenkwa no sii tsiei no?

### NSATO DE YEBEYE BIRIBI

Susu mbre edze fapem yinom bedzi dwuma wɔ mbre isi som mu. Bisa hɔn a esom hon no dza wohia. Tsie hɔn mbuae na Sunsum Krɔnkrɔn no ne nkenyan. Fa dza etse no dzi dwuma.

Erosom ho fapem no bɔboa hɛn ma yesūa mbre yebe-si bɔhwe hɛnho nkorkor---ɔnnye amandzɛɛbɔ nsem a yerekekye. Se ye ba bohu hɔn a yesom hɔn no yie a, Sunsum Krɔnkrɔn no bekenyan hɛn ma yeehu asem a wobehia dze akā hɛn tsema na ayamuhyehye ndzeyee ho.