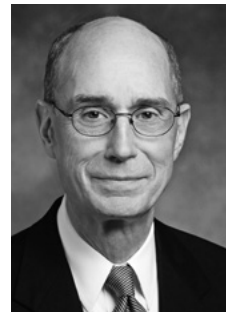


Seni Preseten Henry B. Eyring

Aemonun Chon Aninis non ewe Aewin Presetensi



Chechemeni I Fansoun Meinisin

En mi tongeni fitiei ne anapanapa ewe soufos Moronai an makkei ekkewe amuchunon kapasen ewe Puken Mormon won ekkewe seleichen gold? A chok anamon. A fen kuna muun we, noun aramas, me an famimi ra turutiw. Ewe fonu a “ew sopesoponon” maun (Mormon 8:8). Nge mi wor an apinukunuk, pun a fen kuna ach ei fansoun! Me seni meinisin ekkewe mettoch mi fen tongeni makkei, a tingorei kich ne *chechemeni* (nenge ni Moronai 10:3).

Preseten Spencer W. Kimball (1895–1985) a sani an epwe asukuna pwe ewe kapas *chechemeni* ina ewe kapas mi kon auchea me non ewe puken kapas. Pokiten sia fen fori pwon mi pin ngeni Kot, a apasa, “ewe mettoch mi nap auchean ngeni kich ina sipwe chechemeni” ir.¹

En mi tongeni kuna ewe kapas *chechemeni* me non unusen ekkewe pukefel. Nupwen Nifai a pesei pwin kewe, a kan soun tingorer repwe chechemeni an ewe Samon kewe kapas me chechemeni ifa usun Kot a fen amanau ar kewe neuo (nengeni 1 Nifai 15:11, 25; 17:40).

Non an kapasen an epwene feino, King Benjamin a aea ewe kapas *chechemeni* fan wanu. A anean pwe noun kewe aramas repwe chechemeni “ewe manamanen Kot . . . me an kirekiroch me engino” ngeni ir (Mosaia 4:11; nengeni pwan 2:41; 4:28, 30; 5:11–12).

Nupwen ewe Chon Amanau a forata ewe sakrament, A tingorei Noun kewe chon kuno ne mwongo ewe esisin “non achechemenien” An fangeno (Luke 22:19). Non

iotekin sakrament meinisin en me ngang sia rong, ewe kapas *fansoun meinisin* a tapweto mwirin ewe kapas *chechemeni* (nengeni D&C 20:77, 79).

Ai porous a ew tingor, pwan mwo ew sio, ne chechemeni. Ikkei unungat kokkot usun met ami mi tongeni chechemeni iteiten wik nupwen oua angei ewe esisinin ewe sakrament mi pin. Ua anean pwe repwe anisi kemi, usun ra fen anisie.

Chechemeni Jises Kraist

Aewin, chechemeni ewe Chon Amanau. Chechemeni I ion nupwen a nom won fonufan, ifa usun A kapas ngeni ekkoch, me ifa usun I a pwari kirekiroch non An foffor. Chechemeni ion I a nonnom rer me met a asukuna. Ewe Chon Amanau “a fein fetan ekis meinisin, a fori an angang mi murinno” (Foffor 10:38). A churi ekkewe mi semwen. A nikitu ne fori mochenin Seman we.

Akkaewin, sia tongeni chechemeni ewe watten niwin I a moni, seni An tong ngeni kich, an epwe awesano nimengawen ach tipis. Nupwen sipwe chechemeni I, ach mochen ne tapweno mwirin epwe marino. Epwe nap ach mochen pwan ekis kirekiroch, omusano, me mochen kutta mochenin Kot me fori.

Chechemeni Met mi Auchea Ngonuk ne Foriochu

Mi weires ne ekieki usun ewe Chon Amanau—An nimenimoch me unusoch—me nukun ach sisap ekieki ifa

usun ngawach me ach sise unusoch ne anonno fengeni kich. Sia fen fori pwon mi pin ne anesochisi An kewe annuk, nge sia kan soun tur seni an nongonong mi tekia. Nge ewe Chon Amanau mi sinei pwe ei epwe fis, ina minne I a ngeni kich ewe angangen ewe sakrament mi pin.

Ewe sakrament a fen wor popun ren fofforun asoren fangeno me non ewe Testament Noom, minne mi pache-nong ew pwaratan tipis (nengeni Leviticus 5:5). Sise chiwen asorata man, nge kich mi chiwen tongeni fangeta ach tipis. Ekkewe pukefel ra eita ngeni ei ew asoren “ew netipechou me ew netip niemam” (3 Nifai 9:20). Feito ren ewe sakrament fiti ew netip niemam (nengeni D&C 59:12; Moronai 6:2). Nupwen oupwe fori, oupwe angei omusomusen ami tipis me ousap rikino seni ewe aan ngeni Kot.

Chechemeni ewe Fefeita Ka Fori

Nupwen oua attonaochu manauemi fansoun angangen ewe sakrament mi pin, ua anean pwe ami ekiék esap ionapei chok mettoch oua fori mi muan nge pwan mettoch oua fori mi pung—nupwen oua mefi pwe Semach non Nang me ewe Chon Amanau ra pwapwa remi. Menin oupwe fen awora ekis fansoun ewe sakrament ne tingorei Kot epwe anisikemi ne kuna ekkei mettoch. Ika oupwe fori, ua pwon ngeni kemi oupwe mefi och mettoch. Oupwe mefi apinukunuk.

Nupwen ua fori ei, ewe Ngun a ngeniei apinukunuk pwe nupwen ngang mi chiwen towaw seni unusoch, ngang mi murino ikenai nap seni nanew. Iwe ei a ngeniei nuku pwe, pokiten ewe Chon Amanau, ua fen tongeni murinono nesor.

Fansoun meinisin a ew fansoun mi nangatam, me a affata watten achochon ekiék. Oua fen sinei seni met oua fori ifa usun weiresin ach sipwe chok unusen ekiéki usun ew mettoch non fansoun meinisin. Nge inamo ika ifa usun oua ennetin anesochisi ami pwon ne chechemeni I fansoun meinisin, I epwe chechemeni kemi fansoun meinisin.

Ewe Chon Amanau mi sinei usun ami osukosuk. I mi sinei ifa usun ewe tumunun manau epwe achou kemitiw. I mi sinei ifa usun weiweitan auchean an kewe feioch ngeni kemi ekkewe ra feito seni ach chechemeni I fansoun meinisin me aneasochisi I—pwe oupwe tongeni angei Ngunun we remi *fansoun meinisin* (D&C 20:77; auchean mi kapacheta).

Iwe, I a etiwa kemi sefan ngeni ewe chepenin sakrament iteiten wik, a pwan awora ngeni kemi ewe tufichin pwarata me mwén I pwe oupwe chechemeni I fansoun meinisin.

ESINESIN

1. Spencer W. Kimball, “Circles of Exaltation” (afanafan ngeni chon asukunen namanam ren Kinikinin Asukunen Mwichiefen, June 28, 1968), 5.

AFANAFAN SENI EI POR AUS

Manau a tongeni epwe fitikoko me fori an epwe weires ngeni kich ach sipwe chechemeni ach Chon Amanau Jises Kraist fansoun meinisin. Ewe sakrament, ina mwo, a awora ew fansoun mi auchea iteiten wik nupwen sia tongeni ekiék won Manauan me an afanafan. Ren ekkewe oua asukuner, ekiéki ifa usun oua aea ekkena fansoun fanafaneno iei, me porous won ifa usun oua tongeni anapano ami ekiék won ewe Chon Amanau. Ifa usun oua tongeni aea ekkena fansoun ne ekiék won ekkewe mettoch oua pwisin tongeni aochu-eno? Ifan auchean ami chechemeni ewe fefeita oua fori iteiten wik?

SERAFO

Unungat Mettoch ne Chechemeni

Ewe kapas *chechemeni* a pwa fan chommong me non ewe Puken Mormon. Nifai a pesei pwin kewe ar repwe chechemeni ifa usun Kot a fen amanaua ar kewe neuo. King Benjamin a tingorei noun kewe aramas ne chechemeni an Kot napanap. Me Moronai a auroura noun chon annea ne chechemeni usun umoumouchun ewe Samon.

Chechemeni ewe Chon Amanau mi auchea—sia pwan fori pwon mi pin ne chechemeni I iteiten sia angei ewe sakrament. Preseten Eyring a pese kich ne chechemeni ekkei unungat mettoch fansoun ewe sakrament:

1. **Chechemeni Jises Kraist:** Anea pukefel usun ifan an ewe Chon Amanau angang me pwarano tong ngeni ekkoch. Ifa usun oua mefi An tong? Ifa usun oua tongeni angang me pwarano tong ngeni ekkoch usun chok ewe Chon Amanau a fori?

2. **Chechemeni met mi auchea ngonuk ne foriochu:** Ekieki usun ami we wik a fen wesino ren netip niemam. Finata ew mettoch oua tongeni siwini, me makketiw ifa usun oupwe fori ena epwe ochuno. Watiw met ekkewe oua mochen angang ngeni ikewe oupwe kuna fan chommong.

3. **Chechemeni ewe fefeita oua fori:** Tingorei Kot epwe anisuk ne kuna ewe fefeita mi och oua fori. Makketiw ifa usun oua mefi.

Sise unusoch, nge ewe Chon Amanau mi sinei ena. Ina pwata I a tingorei kich ne chechemeni I. Ach chechemeni I a awora ngeni kich apinukunuk me anisi kich ne mochen ochuno. Pwan mwo fansoun nupwen sise chechemeni I, Preseten Eyring a apasa, "I epwe chechemeni kemi fansoun meinisin."

"Chechemeni ifa usun umoumochun ewe Samon" (Moronai 10:3).

SEMIRIT

Chechemeni Jises

Ekkewe pukefel ra aitikich pwe sipwe chechemeni Jises Kraist fansoun meinisin. Wewen pwe sipwe ekieki usun I *fan chommong* me tapweno mwirin An nenien appiru!

Watiw echo sasingin Jises ikewe oupwe kan kuna fan chommong.

"Iwe ika oupwe chechemeniei fansoun meinisin oupwe annomu Nguni remi" (3 Nifai 18:7).

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Nuku, Famini, Aninis

Kopwe Achocho ne Sinei Neminewe me An Famini

Wewen fefin chon amwa pwe sipwe ennetin sinei me tongei emon me emon pwich kewe pwe sipwe tongeni anisir ne apochokunano ar nuku me awora angang.

Rita Jeppeson me noun we fefin chon amwa ra winiti mi chiechi-och nupwen ra chufengen me aea fengeni nongonongen ewe kapas allim. Nge ar chufengen mi pwan pachenong ar kukunou fengen non pekin urumotun kapas. Ina met Rita a kan sani usun noun we chon amwa pokiten mi sinei pwe ir chiechi me an churi esap chok ren an epwe “chekini” ewe etetten. Mi chommong mettoch sister ra tongeni fori fansoun chufengen, usun fetan fengen ika otei ekkoch fetin non ewe atake nupwen ekkewe semirit ra kukunou.

Elter Jeffrey R. Holland seni ewe Mwichen Ekkewe Engon me Ruemon Aposel a apasa, “Oupwe pwisin ekieki pwe ami chon tupuni ewe Samon ngeni Noun kewe. . . . Aupwe anean . . . pwe oupwe forata ew fansoun ennetin aurek non pekin kapas allim ngeni ekkewe chon ewe mwichefen, aupwe

tumunu fengeni emon me emon, anisir non ren pekin ngun me inis non och napanap epwe och.”¹

Me ren Moses ewe Samon a annuku ekkewe semiriten Isreal pwe “ekewe chon ekis ra nonnom won fonuemi. Oupwe kirikiroch ngenir ussun chok emon chienemi chon Israel o tonger ussun oua pwisin tongei kemi.” (Leviticus 19:34).

Meni pwich kewe sia churir ir “chon ekis” nupwen sia keran poputani ach angang, nge nupwen sia sinei i me an famini, ach mochen epwe napeno ne “mwarei fengeni an emon me emon chou, pwe repwe tongeni pan” me netipach repwe “riri fengen non ew chok me non tong nefiner” (Mosaia 18:8, 21).

Reyna I. Aburto, Aruemonun Chon Aninis non ewe Presetenin Fin Anisi Unus, mi chechemeni nupwen a keran chok mu seni punuwan a emon minafon memper non ewe Mwichefen. “Nei kewe

chon amwa ra feito non imwei,” a apasa, “me ra wato ew memefin pwe ngang mi pachenong me tong non netipei.”²

Ekkieki Usun Ei

Non ewe faminien ekkewe sister oua churir, met ekkewe mwokutukut epwe fis kopwe sinei me chechemeni?

ESINESIN

1. Jeffrey R. Holland, “Emissaries to the Church,” *Liahona*, Nov. 2016, 62.
2. Reyna I. Aburto, “What Has Relief Society Been for Me?” Brigham Young University Women’s Conference, May 5, 2017, LDS.org.

Angang ngeni

Nupwen sia sinei me tongei emon me emon pwich kewe sia churir me ar famini, sipwe angei ach pwisin memef ne sinei ifa usun sipwe ponuweni ekkewe mettoch mi auchea ngenir non pekin ngun me inis.