

In Memoriam

Elder Richard G. Scott

1928 – 2015

A supplement to the *Ensign*

Elder Richard G. Scott

DEVOTING HIS BEST TO THE LORD'S WORK

“As one of His Apostles, authorized to bear witness of Him, I solemnly testify that I know that the Savior lives, that He is a resurrected, glorified personage of perfect love.”¹





Elder Richard G. Scott, who served as a member of the Quorum of the Twelve Apostles since 1988, passed away on September 22, 2015. He was preceded in death by his wife, Jeanene, who passed away in 1995, and by two of their seven children.

From a young age, Elder Richard G. Scott had a desire to do what was right, even when it was difficult. “When I was very young,” said Elder Scott, “I made a covenant with the Lord that I would devote my best energies to his work.”² His integrity to that covenant guided his

decisions throughout his life. He served as a full-time missionary, as a mission president, as a member of the Seventy, and then as an Apostle of the Lord.

Richard Gordon Scott was born in Pocatello, Idaho, USA, on November 7, 1928. When he was five, he and his family moved to Washington, D.C., where his father worked for the U.S. Department of Agriculture under Elder Ezra Taft Benson of the Quorum of the Twelve Apostles, who was serving as secretary of agriculture.

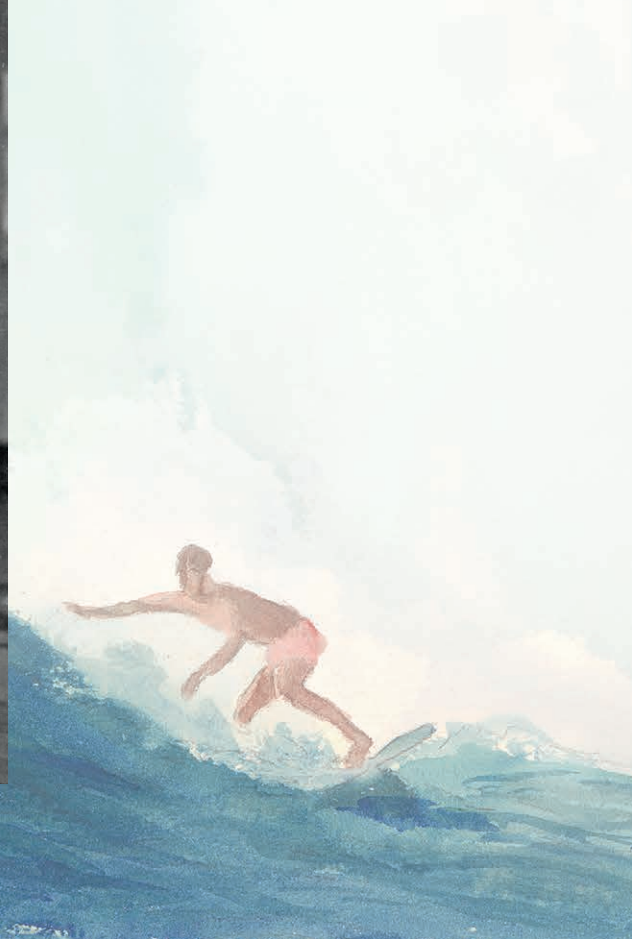
Above left: Encouraged by his parents, Richard enjoyed taking things apart, learning how they worked, and reassembling them. Above: Kenneth and Mary Scott with their children (from left): Gerald, Wayne, Walter, Mitchel, and Richard.

BACKGROUND PAINTINGS BY ELDER RICHARD G. SCOTT; COVER PHOTOGRAPH COURTESY OF DESERET NEWS; LEFT PHOTOGRAPH BY KENNY CROOKSTON





Above: Richard (center) with his younger brothers. Above left: Richard graduated from college in 1950 with a degree in mechanical engineering. Left: Richard, playing the clarinet, with his brothers.



When Richard was a young man, his family didn't attend church regularly. His parents, Kenneth and Mary, taught him good values, but Kenneth was not a member of the Church at the time, and Mary was less active. (Kenneth later joined the Church, and he and his wife became active members, serving in the Washington D.C. Temple for many years.) Richard attended church occasionally, with the encouragement of good friends, bishops, and home teachers.

In high school Richard was an outgoing young man. He was elected class president, played the clarinet in a band, and was drum major for the marching band. Although he did well in school and had many friends, he felt lonely and lacked confidence. He realized later as a missionary "that those feelings need not have been part of my life if I had really understood the gospel."³

When school was out during the summer, Richard found various jobs to earn money for college. One summer he worked on an oyster boat off the coast of Long Island, New York. Another summer he traveled to Utah to work for the forest service cutting down trees; he also repaired railroad cars. Another summer he asked for a job with the Utah Parks Company, even though they had told him they had no openings. He offered to wash dishes for two weeks for no

pay. He figured he would at least have a place to stay and food to eat. He was hired after showing initiative to help with cooking as well as with washing dishes.⁴

After high school, Richard attended George Washington University in Washington, D.C., receiving a bachelor's degree in mechanical engineering in 1950.

Thinking about a Mission

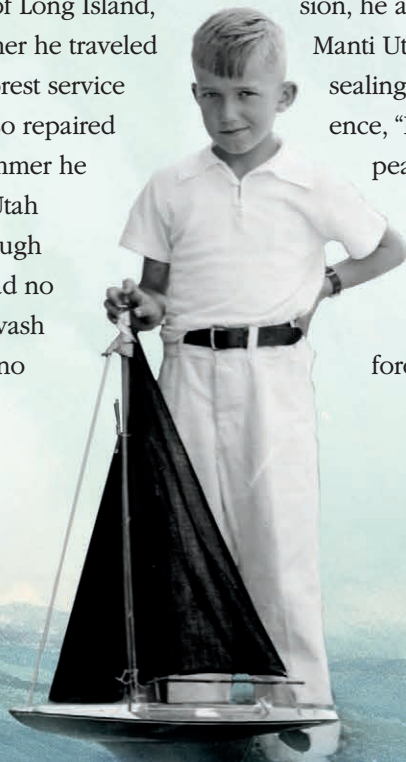
By age 22, he had not given much thought to serving a mission. But he began to think about it after the young woman he was dating, Jeanene Watkins, told him, "When I marry, it will be in the temple to a returned missionary."⁵ He began to pray about serving a mission and visited with his bishop about it. He was called to serve in Uruguay, from 1950 to 1953.

Jeanene studied modern dance and sociology at George Washington University. She graduated in 1951 and then served a mission in the northwestern United States. Two weeks after Elder Scott returned from his mis-

sion, he and Jeanene were sealed in the Manti Utah Temple, in July 1953. Of that sealing, he shared in general conference, "I have no power to describe the peace and serenity that come from the assurance that as I continue to live worthily, I will be able to be with my beloved Jeanene and our children forever because of that sacred

"I served a mission in Uruguay. It was not easy. The Lord gave me many challenges that became stepping-stones to personal growth. There I gained my testimony that God the Father and His Beloved Son, Jesus Christ, did in fact visit Joseph Smith to begin a restoration of truth, priesthood authority, and the true Church on earth."

Elder Richard G. Scott
Apr. 2006 general conference



“Deep inside each of us is a need to have a place of refuge where peace and serenity prevail, a place where we can reset, regroup, and reenergize to prepare for future pressures. The ideal place for that peace is within the walls of our own homes, where we have done all we can to make the Lord Jesus Christ the centerpiece.”

Elder Richard G. Scott
Apr. 2013 general conference

ordinance performed with the proper priesthood authority in the house of the Lord.”⁶

Many times in his life, Elder Scott made righteous decisions despite opposition and peer pressure. Such was the case with accepting a call to serve a mission. He recalled: “Professors and friends tried to dissuade me from accepting a mission call, counseling that it would severely hamper my budding engineering career. But shortly after my mission, I was selected for the infant Naval Nuclear Program. . . . At a meeting I was sent to direct, I found that one of the professors who had counseled me against going on a mission was in a significantly lesser program position than I. It was a powerful testimony to me of how the Lord blessed me as I put my priorities straight.”⁷

About five years after they were married, Elder and Sister Scott underwent what he described as “a growing experience”—a difficult trial that ended up being a blessing in his family’s life. They had a daughter and a son at this time, ages three and two. Sister Scott was pregnant with a baby girl. Sadly, the baby passed away at birth.

Just six weeks later, their two-year-old son Richard died following surgery to

correct a congenital heart defect. Elder Scott recounted:

“My father, then not a member of the Church, loved little Richard very much. He said to my inactive mother, ‘I cannot understand how Richard and Jeanene seem to be able to accept the loss of these children.’

“Mother, responding to a prompting, said, ‘Kenneth, they have been sealed in the temple. They know that their children will be with them in the eternities if they live righteously. But you and I will not have our five sons because we have not made those covenants.’

“My father pondered those words. He began to meet with the stake missionaries and was soon baptized. In just over a year Mother, Dad, and the children were sealed in the temple.”⁸

Elder and Sister Scott later adopted four more children.

Serving as Mission President

Working in the naval program at Oak Ridge, Tennessee, Elder Scott completed the equivalent of a doctorate in nuclear engineering. Because the field was top secret, a degree could not be awarded. The naval officer who invited





Below: Elder Scott served as a missionary in Uruguay. Bottom: After his mission he married Jeanene Watkins in the Manti Utah Temple in July 1953.



Above: The Scott family in 1965, at the time of his call to serve as mission president in Argentina, with children Mary Lee, Linda, and Kenneth. Below (from left): Kenneth, David, Linda, Jeanene, Elder Scott, Michael, and Mary Lee. Opposite page: Working for the U.S. Navy, Elder Scott helped design the nuclear reactor for the first nuclear-powered submarine.



TOP: PHOTOGRAPH COURTESY OF DESERETNEWS





Above: President Spencer W. Kimball and Sister Camilla Kimball visited the Argentina North Mission, where Elder Scott served as mission president. Elder Scott also opened missionary work among the Quechua Indians in southern Bolivia. Below: Elder Scott, who spoke fluent Spanish, presided at the creation of the 100th stake in Mexico.



BOTTOM: PHOTOGRAPH COURTESY OF DESBRET NEWS ARCHIVE

Richard to join the nuclear program was Hyman Rickover, a pioneer in the field. They worked together for 12 years—until Richard was called to serve as mission president in Argentina in 1965. Elder Scott explained how he received the call:

“I was in a meeting one night with those developing an essential part of the nuclear power plant. My secretary came in and said, ‘There’s a man on the phone who says if I tell you his name you’ll come to the phone.’

“I said, ‘What’s his name?’

“She said, ‘Harold B. Lee.’

“I said, ‘He’s right.’ I took the phone call. Elder Lee, who later became President of the Church, asked if he could see me that very night. He was in New York City, and I was in Washington, D.C. I flew up to meet him, and we had an interview that led to my call to be a mission president.”

Elder Scott then felt he should immediately let Admiral Rickover, a hardworking and demanding individual, know of his call.

“As I explained the mission call to him and that it would mean I would have to quit my job, he became rather upset. He said some unrepeatable things, broke the paper tray on his desk, and in the comments that

followed clearly established two points:

“Scott, what you are doing in this defense program is so vital that it will take a year to replace you, so you can’t go. Second, if you do go, you are a traitor to your country.’

“I said, ‘I can train my replacement in the two remaining months, and there won’t be any risk to the country.’

“There was more conversation, and he finally said, ‘I never will talk to you again. I don’t want to see you again. You are finished, not only here, but don’t ever plan to work in the nuclear field again.’

“I responded, ‘Admiral, you can bar me from the office, but unless you prevent me, I am going to turn this assignment over to another individual.’”

True to his word, the admiral ceased to speak to Elder Scott. When critical decisions had to be made, he would send a messenger. He assigned an individual to take Elder Scott’s position, whom Elder Scott trained.

On his last day in the office, Elder

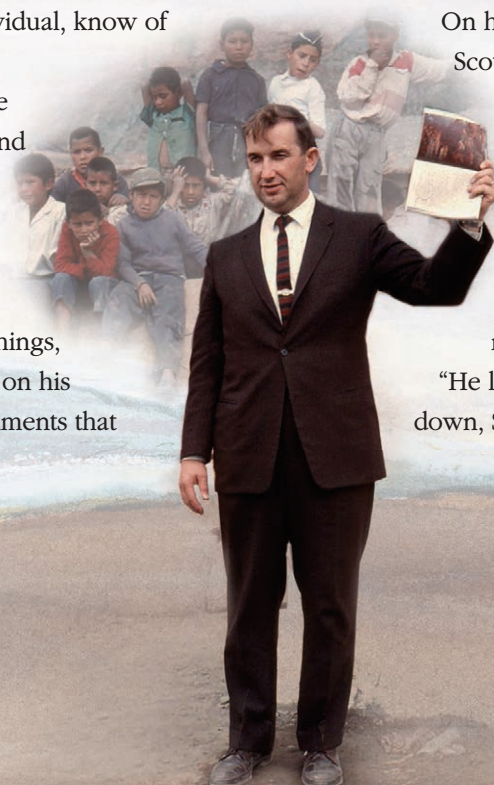
Scott asked for an appointment with the admiral. His secretary was shocked. Elder Scott entered the office with a copy of the Book of Mormon. Elder Scott explained what happened

next:

“He looked at me and said, ‘Sit down, Scott, what do you have? I

“Fill your life with service to others. As you lose your life in the service of Father in Heaven’s children, Satan’s temptations lose power in your life.”

Elder Richard G. Scott
Oct. 2013 general conference



“Any work you do in the temple is time well spent, but receiving ordinances vicariously for one of your own ancestors will make the time in the temple more sacred, and even greater blessings will be received.”

Elder Richard G. Scott
Oct. 2012 general conference

have tried every way I can to force you to change. What is it you have?” There followed a very interesting, quiet conversation. There was more listening this time.

“He said he would read the Book of Mormon. Then something happened I never thought would occur. He added, ‘When you come back from the mission, I want you to call me. There will be a job for you.’”

Elder Scott shared a lesson he learned from this experience: “You will have challenges and hard decisions to make throughout your life. But determine *now* to always do what is right and let the consequence follow. The consequence will always be for your best good.”¹⁰

Serving in Argentina, President Richard G. Scott was an efficient but compassionate mission president. One of his missionaries, Wayne Gardner, remembers having to make arrangements for a missionary conference located far from the mission home and being responsible to pick up President Scott from the airport. At the last minute, the building Elder Gardner had scheduled for the conference became unavailable. Then he and his companion were late getting to the airport to pick up President Scott. They also forgot to tell the taxi driver to wait for them and there were no other taxis, so they were stranded.

“Even though I could see frustration in the president’s eyes,” Elder Gardner recalls, “he put his arm around me and told me he loved me. He was so patient and understanding. I hope I never forget that lesson.”¹¹

President Scott relied on the Book of Mormon as a source of inspiration for himself and for the missionaries. On one occasion, a missionary came to his office with a problem. Elder Scott recalled:

“As he spoke, I began to formulate in my mind specific comments to help him resolve his challenge. When he concluded, I said, ‘I know just how to help you.’ He looked eagerly toward me, and suddenly my mind went blank. I could not remember anything I had prepared to tell him.

“In anxiety, I began to thumb through the Book of Mormon I held in my hand until my attention was drawn to a very significant scripture, which I read to him. This occurred three times. Each scripture applied perfectly to his situation. Then, as though a curtain were raised in my mind, I recalled the advice I had planned to give him. Now it had far greater meaning, for it was based on a foundation of valuable scripture. As I concluded, he said, ‘I know that the counsel that you have given me has been inspired because you have repeated the same three scriptures that were given me when I was set apart as a missionary.’”¹²





Left: Elder Scott (far right) was called to the Quorum of the Twelve Apostles in 1988, where he served for 27 years. Below left: He greets President Thomas S. Monson. Below: Elder Scott was called to serve in the Presidency of the Seventy in 1983. Bottom: Leaving general conference with Elders Jeffrey R. Holland and M. Russell Ballard.





Above: Elder and Sister Scott in front of his painting of Iguazu Falls, soon after his call to the Quorum of the Twelve Apostles. Left: Elder Scott with his son Michael and with Emily Mickle, one of his 17 grandchildren. Opposite page: Painting with watercolors was one of Elder Scott's favorite pastimes.

Continued Service at Home and Abroad

When the Scotts finished their mission and returned to Washington, D.C., Elder Scott continued to work in the nuclear engineering industry. Some of the colleagues he had worked with before his mission asked him to join their private consulting firm. He worked with that company from 1969 to 1977. At church he served as a counselor in a stake presidency and later as a regional representative.

In 1977, eight years after being released as mission president, Elder Scott was called to the First Quorum of the Seventy. His first assignments included serving as Executive Director of the Priesthood Department and then as Executive Administrator in Mexico and Central America. He and his family lived in Mexico City for three years in that assignment. Latin American members appreciated his warm leadership style, his ability to speak Spanish, and his sincere love for the people.

Even as a General Authority, he was humble enough to learn from local teachers and leaders. He recalled receiving revelation as he sat in priesthood meeting in a branch in Mexico City:

“I vividly recall how a humble Mexican priesthood leader struggled to communicate the truths of the gospel in his lesson

material. . . . In his manner, there was an evidence of a pure love of the Savior and love of those he taught.

“His sincerity, purity of intent, and love permitted a spiritual strength to envelop the room. I was deeply touched. Then I began to receive personal impressions as an extension of the principles taught by that humble instructor. . . .

“As each impression came, I carefully wrote it down. In the process, I was given precious truths that I greatly needed in order to be a more effective servant of the Lord.”¹³

After returning from Mexico, he received another treasured assignment: serving as managing director of the Family History Department. He not only helped oversee the Church’s family history work but was also personally involved in his own. Because Elder Scott’s father was a convert to the Church, there was much research to do on that family line. Elder Scott and his wife, along with his parents, dedicated time to researching their family history.

In the mid-1980s, technology began to play a larger role in family history work, but “even with the aid of computers, there is and always will be a requirement for individual involvement in this work,” said Elder Scott, “so that Church

“Express gratitude for what your spouse does for you. Express that love and gratitude often. That will make life far richer and more pleasant and purposeful.”

Elder Richard G. Scott
Apr. 2011 general conference



“We become what we want to be by consistently being what we want to become each day.”

Elder Richard G. Scott
Oct. 2010 general conference

members will have the great spiritual experiences that accompany it.”¹⁴

In 1988 came an overwhelming call. He met with President Ezra Taft Benson (1899–1994), who, “with tenderness and love and great understanding,” extended to Elder Scott a call to become an Apostle of the Lord. “I couldn’t help crying,” said Elder Scott of that experience. “And then President Benson very kindly spoke of his own call to give me reassurance. He witnessed how my call had come. I will always remember that thoughtfulness and understanding of the prophet of the Lord.”¹⁵ Elder Scott was sustained in general conference on October 1.

Marriage

Elder Scott and his wife, Jeanene, enjoyed many activities together, such as bird watching, painting (he used watercolors; she used pastels), and listening to jazz and South American folk music.

Those who have listened to Elder Scott’s general conference talks know of his love for Jeanene. He spoke of her often, even after she passed away. In his first general conference talk as a member of the First Quorum of the Seventy in 1977, Elder Scott paid tribute to his wife, “a beloved, cherished companion. . . .



Above: Elder Scott and his wife, Jeanene. She continued to be a significant part of his life, even after her passing. Below: Elder Scott and Jeanene both treasured the words of the Lord. Opposite page: Elder Scott found inspiration for his paintings in the natural world and in his beloved wife.



Jeanene has ever been a model of pure testimony, love, and devotion; she is a tower of strength to me.”¹⁶

More recently, in an inspiring conference talk on marriage, he recalled the many expressions of love he and Jeanene shared to strengthen their marriage. He concluded: “I know what it is to love a daughter of Father in Heaven who with grace and devotion lived the full feminine splendor of her righteous womanhood. I am confident that when, in our future, I see her again beyond the veil, we will recognize that we have become even more deeply in love. We will appreciate each other even more, having spent this time separated by the veil.”¹⁷

Now they are reunited. ■

NOTES

1. Richard G. Scott, “He Lives,” *Ensign*, Nov. 1999, 89; *Liahona*, Jan. 2000, 108.
2. In “Elder Richard G. Scott of the Quorum of the Twelve,” *Ensign*, Nov. 1988, 101.
3. In Marvin K. Gardner, “Elder Richard G. Scott: ‘The Real Power Comes from the Lord,’” *Ensign*, Jan. 1989, 7; *Tambuli*, Feb. 1990, 18.
4. See Gardner, “Elder Richard G. Scott: ‘The Real Power Comes from the Lord,’” *Ensign*, Jan. 1989, 8; *Tambuli*, Feb. 1990, 19.
5. Jeanene Watkins, in Gardner, “Elder Richard G. Scott: ‘The Real Power Comes from the Lord,’” *Ensign*, Jan. 1989, 8; *Tambuli*, Feb. 1990, 20.
6. Richard G. Scott, “The Eternal Blessings of Marriage,” *Ensign* or *Liahona*, May 2011, 94.
7. In “Elder Richard G. Scott of the First Quorum of the Seventy,” *Ensign*, May 1977, 102–3.
8. Richard G. Scott, “Receive the Temple Blessings,” *Ensign*, May 1999, 27; *Liahona*, July 1999, 31.
9. Richard G. Scott, “Making Hard Decisions,” *New Era*, June 2005, 4–5, 6; *Liahona*, June 2005, 8–9, 10.
10. Richard G. Scott, “Do What Is Right,” *Ensign*, June 1997, 53; *Liahona*, Mar. 2001, 14.
11. Wayne L. Gardner, in Gardner, “Elder Richard G. Scott: ‘The Real Power Comes from the Lord,’” *Ensign*, Jan. 1989, 9; *Tambuli*, Feb. 1990, 21.
12. Richard G. Scott, “The Power of the Book of Mormon in My Life,” *Ensign*, Oct. 1984, 9.
13. Richard G. Scott, “To Acquire Spiritual Guidance,” *Ensign* or *Liahona*, Nov. 2009, 7.
14. In “Elder Richard G. Scott of the Quorum of the Twelve,” *Ensign*, Nov. 1988, 102.
15. In “Elder Richard G. Scott of the Quorum of the Twelve,” *Ensign*, Nov. 1988, 101.
16. Richard G. Scott, “Gratitude,” *Ensign*, May 1977, 70.
17. Richard G. Scott, “The Eternal Blessings of Marriage,” *Ensign* or *Liahona*, May 2011, 97.



Tributes from the Funeral of Elder Richard G. Scott

September 28, 2015, Salt Lake Tabernacle

Michael W. Scott, son

“Dad was born to a father that was not a member of the Church and to a mother that, although a member, had not been active for many years. . . . His church participation was limited to whenever someone would come looking for him and take him. I am sure those leaders had no idea that the young man they were reaching out to would later become an important leader in the Church. I don’t know who those people were, but I thank them. Perhaps one of the reasons that Dad was so good at reaching out to the one—the less-active, the lonely, the discouraged, the downtrodden—was because in that early period of his life, he was the one, the one being reached out to and rescued. . . .

“Dad lived a life filled with happiness and joy. He was a musician and an artist. . . . He loved to go exploring. His idea of a perfect vacation was packing all the kids and gear into a small Datsun station wagon and crisscrossing the country. . . .

“Dad was a wonderful example of how to face adversity. One such example was how he responded to the death of two of his children. When Mom and Dad lost a baby during childbirth and then two months later lost young Richard at age two from a heart defect, Dad’s response was defining. That night he hugged Mom and said to her, ‘We do not need to worry, because he was born under the covenant. We have the assurance that we will have him with us in the future. Now we have a reason to live extremely well. We have a son who has gone to the celestial kingdom because he died before the age of accountability.’ Instead of bitterness, he had hope; instead of despair, he strengthened his resolve; instead of doubt, he exercised faith in Christ. . . .

“He chose to make things great, and they were. His marriage to Mom was perhaps the greatest of all.”

Elder D. Todd Christofferson of the Quorum of the Twelve Apostles

“[Elder Scott] felt his errand from the Lord was to administer the healing balm of Christ’s grace to those who figuratively fell among thieves—the wounded, the overburdened, the weighed down, the hopeless, those who had sinned, and those who’d been sinned against. With uncommon earnestness, he invited all to seek the Lord through obedience to gospel principles and there find peace, happiness, and joy. . . .

“Elder Scott was at his best when teaching and testifying of the infinite reach of the infinite Atonement of Christ and the joy to be found in turning to God. . . .

“He and his dear Jeanene taught us a constant sermon by their example of what it means to love and cherish a companion in marriage and to devote one’s best efforts to one’s children. That example of love and loyalty has inspired thousands, if not millions, in the intervening years. . . .

“Elder Scott was always encouraging, quick to express confidence, eager to praise and express his love. And that was his way with men and women everywhere, even children. His instruction was elevated yet practical, and it



was constant. It seems Elder Scott never tired of counseling, teaching, and encouraging, whether one-on-one or in groups. I cannot tell you how many times and in how many places people have commented to me about something they learned from Elder Scott—sometimes even in their teenage years—that has influenced their life and service ever since.”

President Russell M. Nelson, President of the Quorum of the Twelve Apostles

“Well do I remember when we went to Central America together in April of 1990. I was thrilled when I watched Elder Scott teach missionaries and members in the Spanish language. Not only was he fluent; he was brilliant—filled with animation and excitement as he taught by the Spirit. . . .

“Elder Scott was tireless in his energy and engaging with the people wherever we went. He consecrated his life to serve all people, regardless of their nationality, race, or language. He understood the worth of each precious soul that he met.

“His compassion is legendary. I have watched him teach. I have watched him lift. I have watched him love the people all over the world.”



President Thomas S. Monson

“[Elder Scott] was more than capable of handling any task that came his way, and he always did so with complete thoroughness and great skill. . . .

“We have all had in our midst these years Richard G. Scott, an honorable man, even a man of God. Richard was blessed with an insightful mind, a keen intellect, and a charitable spirit. . . .

“He loved people. He loved his family. He loved his Heavenly Father. . . .

“Richard’s pleasant smile opened the hearts of others. He was equally at home with the poor and underprivileged as with the rich and the famous. . . .

“Richard was a gentle soul. He taught us lovingly . . . lessons of courage, lessons of patience, lessons of faith, and lessons of devotion. All these things Richard G. Scott taught us both in word and in deed.” ■

Above: In recognition of Elder Scott’s work for the U.S. Navy, an American flag was given to Elder Scott’s son Michael. Elder Scott’s grandsons served as pallbearers. His oldest daughter, Mary Lee, with her husband, Bruce, receives a hug at the graveside service. Left: President Thomas S. Monson spoke of Elder Scott as a “beloved friend and associate in the work of the Lord.” Opposite page: The Quorum of the Twelve Apostles and the Presidency of the Seventy lined the entrance to the Tabernacle as the casket was brought in.



SELECTED TEACHINGS

Elder Scott's general conference talks were characterized by a sincere desire to help people through difficult problems: doubt, depression, sin, abuse, and other forms of adversity. "Mine is a message of hope for you who yearn for relief from heavy burdens," he said in the April 1994 general conference. He then taught Church members how to seek relief by exercising faith in Jesus Christ.

The following quotations show some of the breadth of his teachings:

Prayer: "He is our perfect Father. He loves us beyond our capacity to understand. He knows what is best for us. He sees the end from the beginning. He wants us to act to gain needed experience:

"When He answers *yes*, it is to give us confidence.

"When He answers *no*, it is to prevent error.

"When He *withholds an answer*, it is to have us grow through faith in Him, obedience to His commandments, and a willingness to act on truth" ("Learning to Recognize Answers to Prayer," *Ensign*, Nov. 1989, 31–32).

Forgiveness: "You cannot erase what has been done, but you can forgive. (See D&C 64:10.) Forgiveness heals terrible, tragic wounds, for it allows the love of God to purge your heart and mind of the poison of hate. It cleanses

your consciousness of the desire for revenge. It makes place for the purifying, healing, restoring love of the Lord" ("Healing the Tragic Scars of Abuse," *Ensign*, May 1992, 33).

Healing: "It is important to understand that His healing can mean being cured, or having your burdens eased, or even coming to realize that it is worth it to endure to the end patiently, for God needs brave sons and daughters who are willing to be polished when in His wisdom that is His will" ("To Be Healed," *Ensign*, May 1994, 7).

Testimony of Jesus Christ: "The Savior loves each of us and will make it possible for our every need to be satisfied as we qualify by obedience for all of the blessings He wants us to have on this earth. I love and adore Him. As His authorized servant I solemnly testify with every capacity of my being that He lives" ("He Lives! All Glory to His Name!" *Ensign* or *Liahona*, May 2010, 78).

Faith and Character: "Your exercise of faith in true principles builds character; fortified character expands your capacity to exercise more faith. . . .


"Strong moral character results from consistent correct choices in the trials and testing of life. Such choices are made with trust in things that are believed and when acted upon are confirmed" ("The Transforming Power of Faith and Character," *Ensign* or *Liahona*, Nov. 2010, 43).





“I have no power to describe the peace and serenity that come from the assurance that as I continue to live worthily, I will be able to be with my beloved Jeanene and our children forever because of that sacred ordinance performed with the proper priesthood authority in the house of the Lord.”

Elder Richard G. Scott
Apr. 2011 general conference



*“Our Heavenly Father
did not put us
on earth to fail but to
succeed gloriously.”*

ELDER RICHARD G. SCOTT
Oct. 1989 general conference

RICHARD SCOTT

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

