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Find the lidde Treasure

By Chad E. Phares

The more you search the scriptures, the more likely you are to find hidden treasures in them. Footnotes can help you find some of these treasures. Use the footnotes in your scriptures to solve the clues. The answers will lead you to a treasure! Check your answers on page 48.

Clue #1: Find Numbers 4:3. Find the second scripture listed in footnote a. **Answer #1:** Write the scripture reference here:

Clue #2: Look up the scripture you wrote above, and find footnote c. **Answer #2:** Write the scripture reference here:

Clue #3: Look up the scripture you wrote in Answer #2, and find the second scripture listed in footnote b.

Answer #3: Write the scripture reference here:

Clue #4: Look up the scripture you wrote in Answer #3, and find the last scripture listed in footnote d.

Answer #4: Write the scripture reference here:

Clue #5: Look up the scripture you wrote in Answer #4, and find the second scripture listed in footnote c.

Answer #5: Write the scripture reference here:

Clue #6: Look up the scripture you wrote in Answer #5, and find footnote a. **Answer #6:** Write the scripture reference here:

Clue #7: Look up the scripture you wrote in Answer #6, and find the last scripture listed in footnote a.

Answer #7: Write the scripture reference here:

Look up the scripture in Answer #7 to find a hidden treasure.

The small letters at the bottom of your scripture pages are called footnotes. When you see a letter next to a word in a verse, look at the bottom of the page and find the verse and letter in the footnotes. This will help you find scriptures that give you more information about what you just read.

ALMA 12:8-16

convinced that Alma and Amulek had a knowledge of him, for he was convinced that they "knew the thoughts and intents of his heart; for prover use given unto them that nad a knowledge of him, for he was convinced that they "knew the thoughts and intents of his heart; for power was given unto them finat they might know of these things according to the spirit of prophecy. B And Zeezrom began to inquire of them diligently, that he might know God. And he said unto Alma: What does this mean which Amulek hat soken concerning the resurrection of the dead, that all shall rise from the dead, bat the "just and the unjust, and are brought to stand before God to be 'judged according to their works? 9 And now Alma began to Kopound these things unto him, saying: It is given unto many to "know the mysteries of God; nevertheless they are laid under a strict command that they shall not impart fonly accord-ing to the portion of he word which he doth grant unto the children of men, according to the head and dil-gence which they give unto him. To And therefore, he that will ent his keart, the same receiv-ent him to know the mysteries of column is driven the given the greater portion of the word, until it is given the 'lever portion of the sweater him to know them in full. I And they draw due not him deaden his beart, to him is given the greater portion of the word, until it is given in to know them in full. I And they that will harden their in that, to them is given the lesser portion of the word until they it at they hat will harden their it at they that will harden they it at they hat will harden they it at they hat will harden they it at the same and the they are taken. I And they that will harden they it at the lesser portion of the word until it signed to the word, until it signed they have the harden his a given the lesser portion of the word until they it is a bar hadener at the same receiv-teries; and then they are taken. I a bar hydener the same same same.

captive by the devil, and will down to destruct is what is meant by

Amulek 12 And plainly concerning being raised from this a state of immortality, brought before the bar be *judged according to 13 Then if our hearts hardened, yea, if we have our hearts against the much that it has not us, then will our state then we shall be cond 14 For our "words w

yea, all our works will we shall not be found a our thoughts will also and in this awful state dare to look up to our nd st dare to look up to our would fain be glad if w mand the rocks and th our (to fall upon us to hi

15 But this can 15 But this come forth and stand his glory, and in his his might, majesty, i and acknowledge to shame that all his just; that he is just that he is and children of men, an power to believeth o eve veth on his forth fruit meet for 16 And now behold ath then cometh a deat "death, which is a

2 taken 4 Dan. 2: 21: 2 Ne. 28: 30: D&C 50: 24: 71: 5. a Matt. 35: 29 (29-30). b To Apostasy of Individuals. c Prov. 5: 22: 00 8: 34 (31-52); Mosta 23: 12: 40: 202); Mostas 23: 12: 40: 202); Mostas 23: 12: 40: 202); Mostas 13: 10: 19: 10: 10: 14: 7: 2 Ne. 2: 202); Mostas 15: 7: 202); Mostas 16: 7: 202); Mostas 74 Alma 14: 2. 84 Dan, 12: 2. b TG Judgment, The 114 Last. 9a Dan. 1: 17. 5 Alma 26: 22. TG Mysteries of Godliτο Mysterio Alma ness. c John 16: 12; Alma 29: 81 3 Ne. 26: 10 (6-11); Ether 4: 7 (1-7). 10 2 Ne. 28: 27; 3 Ne. 26: 10 (9-10); Ether 418. b D&C 93: 39. c το Teachable. 124 TO Jude

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