



Remember that the messages we have heard during this conference will be printed in the May issues of the *Ensign* and *Liabona* magazines. I urge you to study the messages, to ponder their teachings, and then to apply them in your life.

I know you join with me in expressing gratitude to those brethren and sisters who have been released during this conference. They have served well and have made significant contributions to the work of the Lord. Their dedication has been complete. We thank them from the bottom of our hearts.

Now, we have also sustained, by uplifted hands, brethren and sisters who have been called to new positions during this conference. We want them to know that we look forward to working with them in the cause of the Master.

My brothers and sisters, today, as we look at the world around us, we are faced with problems which are serious and of great concern to us. The world seems to have slipped from the moorings of safety and drifted from the harbor of peace.

Permissiveness, immorality, pornography, dishonesty, and a host

of other ills cause many to be tossed about on a sea of sin and crushed on the jagged reefs of lost opportunities, forfeited blessings, and shattered dreams.

My counsel for all of us is to look to the lighthouse of the Lord. There is no fog so dense, no night so dark, no gale so strong, no mariner so lost but what its beacon light can rescue. It beckons through the storms of life. The lighthouse of the Lord sends forth signals readily recognized and never failing.

I love the words found in Psalms: “The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; . . . I will call upon the Lord . . . so [I shall] be saved from mine enemies.”³

The Lord loves us, my brothers and sisters, and will bless us as we call upon Him.

How grateful we are for the restored gospel of Jesus Christ and for all the good it brings into our lives. The Lord has poured out His blessings upon us as a people. I bear my testimony to you that this work is true, that our Savior lives, and that He guides and directs His

Church here upon the earth.

Now, as we come to the final moments of this conference, my heart is full and my feelings tender. I express my love and gratitude to you. Thank you for your prayers in my behalf and in behalf of all of the General Authorities of the Church. The Lord hears your prayers and blesses us and directs us in the affairs of His kingdom here upon the earth. For this we are deeply grateful.

As we leave this conference, I invoke the blessings of heaven upon each of you. As you return to your homes around the world, I pray our Heavenly Father will bless you and your families. May the messages and spirit of this conference find expression in all that you do—in your homes, in your work, in your meetings, and in all your comings and goings.

I love you. I pray for you. May God bless you. May His promised peace be with you now and always, in the name of Jesus Christ, amen. ■

NOTES

1. Proverbs 3:5–6.
2. Doctrine and Covenants 25:12.
3. Psalm 18:2–3.



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Be of a Good Courage

[The] guides from the book of Joshua will combine to provide the most powerful source of courage and strength there is: faith in our Heavenly Father and in His Son, Jesus Christ.

Many times, as General Authorities address the priesthood brethren at general conference, they will begin by saying that they feel as though they are addressing a “mighty army” of powerful priesthood leaders. Tonight, I feel as though I am standing before a “mighty army” of elect daughters of God. You have been chosen to move forward, standing alongside those valiant priesthood holders, in righteousness in these latter days. You are a commanding and beautiful sight.

I would like to begin this evening by briefly reviewing the historical context of our theme, Joshua 1:9: “Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.”

Moses was the mighty prophet who led the children of Israel out of the land of Egypt, where they had been slaves and had been influenced to worship false gods. After 40 years of hardship in the wilderness, they were ever so close to their new home, where they could be free to worship the true and living God. At Moses’s death, Joshua was called by God to be

the prophet who would complete this miraculous journey.

Joshua was an influential leader. The Bible Dictionary calls him “the highest type of the devout warrior” and indicates that his name means “God is help” (Bible Dictionary, “Joshua”). His inspired leadership was greatly needed because there were still many rivers to cross and battles to win before all that the Lord had promised to the children of Israel could be realized and obtained.

The Lord knew the prophet Joshua and the children of Israel would need great courage during this time. In the

first chapter of the book of Joshua, the Lord tells him several times to “be strong and of a good courage.” The word *courage* is defined as “mental or moral strength to . . . persevere, and withstand danger, fear, or difficulty” (*Merriam-Webster’s Collegiate Dictionary*, 11th ed. [2003], “courage”; emphasis added). Through their courage and obedience, Joshua and the children of Israel were able to enter the land of promise and find happiness in the blessings of the Lord.

Joshua and the children of Israel lived long, long ago. But in our day we too are striving to enter a “land of promise.” Our greatest goal is to obtain eternal life with our Heavenly Father. In the first chapter of the book of Joshua, we find four sure guides to help us overcome our obstacles, complete our journey, and enjoy the blessings of the Lord in our “land of promise.”

First, in verse 5 the Lord promises Joshua, “I will not fail thee, nor forsake thee.” We can find courage and strength in this promise that the Lord will always be there for us and will never leave us alone. We are taught that Heavenly Father knows and loves each of His children. As one of His precious daughters, you have access to



His assurance and guidance through the power of prayer. In the Doctrine and Covenants we read, “Be thou humble; and the Lord thy God shall lead thee by the hand, and give thee answer to thy prayers” (D&C 112:10).

I believe these words and promise you that Heavenly Father does hear and answer our prayers. But often patience is required when we are “wait[ing] upon the Lord” (Isaiah 40:31). As we wait, we may begin to believe that we have been forsaken or that our prayers were not heard or that possibly we are not worthy to have them answered. This is not true. I love King David’s comforting words: “I waited patiently for the Lord; and he inclined unto me, and heard my cry” (Psalm 40:1).

No matter what you may face in your personal journey, the first guide found in Joshua reminds us to pray, be patient, and remember God’s promise: “I will not fail thee, nor forsake thee” (Joshua 1:5).

The second guide is found in verse 7, when the Lord tells Joshua, “Observe to do according to all the law . . . : turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.” The Lord is instructing Joshua to be strictly obedient to the commandments and not to deviate from the Lord’s path. President Howard W. Hunter taught: “Joshua knew that his obedience would bring success, and although he did not know exactly how he would succeed, he now had confidence in the result. . . . Surely the experiences of the great prophets [found in the scriptures] have been recorded [and preserved] to help us understand the importance of choosing the path of strict obedience” (“Commitment to God,” *Ensign*, Nov. 1982, 57, 58).

A month ago I visited a group of



young women. I asked the older girls what advice they would give a new Beehive to help her to remain faithful and virtuous in every setting that she may encounter. One young woman said, “When you walk down the halls of your school, you might, out of the corner of your eye, see something that catches your attention, something that doesn’t seem quite right. You may be curious and want to look. My advice to you is this: Don’t look. I promise you’ll regret it if you do. Believe me; just look straight ahead.”

As I listened to this young woman, I knew I was hearing the Lord’s advice to Joshua, “Turn not from it to the right hand or to the left” (Joshua 1:7), applied to an everyday setting in these latter days. Young women, avoid the temptations that surround you by strictly following the commandments. Look straight ahead at your eternal goal. The second guide reminds us that in doing this you will be protected

and will “prosper whithersoever thou goest” (Joshua 1:7).

In verse 8 we find our third guide. Here the Lord refers to a “book of the law” and tells Joshua to “meditate therein day and night, that thou mayest observe to do according to all that is written therein: . . . and then thou shalt have good success.” The Lord is instructing Joshua and all of us to read the scriptures. Daily scripture study—especially reading the Book of Mormon—establishes a firm foundation for your developing testimony of Jesus Christ and His gospel. It invites the Spirit into your life. President Harold B. Lee counseled, “If we’re not reading the scriptures daily, our testimonies are growing thinner [and] our spirituality isn’t increasing in depth” (*Teachings of Presidents of the Church: Harold B. Lee* [2000], 66).

Within the pages of the scriptures are countless directions, promises, solutions, and reminders that will help



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us in our journey to the “land of promise.” The third guide directs us to read and meditate on the scriptures daily so that we can find prosperity and success.

After the Lord finishes speaking to Joshua, Joshua addresses the children of Israel. At the conclusion of his speech, in verse 16 the children of Israel respond to his words and provide us with our fourth guide. They answer, “All that thou commandest us we will do, and whithersoever thou sendest us, we will go.”

As members of The Church of Jesus Christ of Latter-day Saints, we have the opportunity to make this same commitment to follow our prophet, President Thomas S. Monson, who is here with us tonight. Through prayer and the confirmation of the Spirit, each of us can gain our own personal testimony of the living prophet. This testimony grows as we listen to, observe, and have the courage to apply his teachings in our daily lives.

Listening to and obeying the counsel of our prophet allows us access to special blessings. Listen to some of the prophetic promises that President Monson extended to us in our last general conference: “May God bless you. May His promised peace be with you now and always” (“Closing Remarks,” *Liabona and Ensign*, Nov. 2009, 110). “Great promises await us if we are true and faithful” (“School Thy

Feelings, O My Brother,” *Liabona and Ensign*, Nov. 2009, 69). “I invoke the blessings of heaven upon each of you” (*Liabona and Ensign*, Nov. 2009, 110).

I invite you to listen next week in general conference to the instructions and the promises given through our prophet and the apostles. Then apply the fourth guide by committing to follow the prophet’s counsel and reaffirming that “all that [he] commandest us we will do, and whithersoever [he] sendest us, we will go” (Joshua 1:16).

At the moment, these four guides—prayer, obedience to God’s commandments, daily scripture study, and a commitment to follow the living prophet—may seem like small and simple things. Let me remind you of the scripture found in Alma: “Behold I say unto you, that by small and simple things are great things brought to pass” (Alma 37:6). When applied in our everyday lives, these four “small and simple” guides from the book of Joshua will combine to provide the most powerful source of courage and strength there is: faith in our Heavenly Father and in His Son, Jesus Christ.

Heavenly Father knows our individual journeys are not easy. We are faced every day with situations that require courage and strength. A recent story in the *Church News* affirms this truth:

“A teacher in a high school a few months ago began her instruction one

day by asking students who supported a political issue to stand on one side of the room, while those who opposed it were instructed to stand on the other side.

“After students had formed their sides, the teacher took her stance on the opposing side. Singling out one young woman on the side of the supporters, the teacher commenced an attack on her and the other classmates for their views.

“The young woman, who was a Mia Maid in her ward, absorbed the assault that criticized her beliefs.

“[She remained] calm in the face of a public attack leveled by someone in authority” (“What Youth Need,” *Church News*, Mar. 6, 2010, 16).

This young woman showed remarkable courage on her own battlefield, which on this day happened to be her school classroom. Wherever you are and whatever you may face, I hope you will take advantage of the guides found in the book of Joshua so that you can trust in the Lord’s promise: “Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest” (Joshua 1:9).

I want to leave you with my testimony that Heavenly Father knows and loves each of you. If you turn to Him, He will not fail you! He will bless you with the strength and the courage you will need to complete your journey back to Him. I am grateful for the scriptures and for powerful examples like the prophet Joshua. I am grateful for President Monson, who strives to lead us safely back to our Heavenly Father. I pray that, like the children of Israel, we will all enter our “land of promise” and find rest in the blessings of the Lord. I say these things in the name of Jesus Christ, amen. ■