

By President Henry B. Eyring First Counselor in the First Presidency

recognize, remember, Give Thanks

od asks that we give thanks to Him for whatever blessings we receive from Him. It is easy for us to become mechanical in our prayers of gratitude, often repeating the same words but without the intent to give our thanks as a gift of the heart to God. We are to "give thanks . . . in the Spirit" (D&C 46:32) so we can feel real gratitude for what God has given us.

How can we remember even a part of all God has done for us? The Apostle John recorded what the Savior taught us about a gift of remembrance that comes through the gift of the Holy Ghost: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

The Holy Ghost brings back memories of what God has taught us. And one of the ways God teaches us is with His blessings; and so, if we choose to exercise faith, the Holy Ghost will bring God's kindnesses to our remembrance.

You could test that in prayer today. You could follow the command "Thou shalt thank the Lord thy God in all things" (D&C 59:7).

President Ezra Taft Benson (1899–1994) suggested that prayer creates time to do that. He said: "The Prophet Joseph said at one time that one of the greatest sins of

which the Latter-day Saints would be guilty is the sin of ingratitude. I presume most of us have not thought of that as a great sin. There is a great tendency for us in our prayers and in our pleadings with the Lord to ask for additional blessings. But sometimes I feel we need to devote more of our prayers to expressions of gratitude and thanksgiving for blessings already received. We enjoy so much."¹

You could have such an experience with the gift of the Holy Ghost today. You could begin a private prayer with thanks. You could start to count your blessings and then pause for a moment. If you exercise faith, with the gift of the Holy Ghost, you will find that memories of other blessings will flood into your mind. If you begin to express gratitude for each of them, your prayer may take a little longer than usual. Remembrance will come, and so will gratitude.

You could try the same thing as you write an entry in your journal. The Holy Ghost has helped people with that since the beginning of time. You remember that the book of Moses says, "And a book of remembrance was kept, in the which was recorded, in the language of Adam, for it was given unto as many as called upon God to write by the spirit of inspiration" (Moses 6:5).

President Spencer W. Kimball (1895–1985) described that process of inspired writing: "Those who keep a



TEACHING FROM THIS MESSAGE

n his message, President Eyring invites us to remember Heavenly Father's kindnesses in our prayers. Discuss with those you teach how praying with gratitude can help us recognize God's hand in our lives. Consider kneeling to pray with those you teach and suggest to whoever says the prayer that he or she express only thanks.

You could also study the importance of gratitude by reading these verses in addition to the verses that President Eyring mentioned: Psalm 100; Mosiah 2:19–22; Alma 26:8; 34:38; Doctrine and Covenants 59:21; 78:19; 136:28.

book of remembrance are more likely to keep the Lord in remembrance in their daily lives. Journals are a way of counting our blessings and of leaving an inventory of these blessings for our posterity."²

As you start to write, you could ask yourself, "How did God bless me and those I love today?" If you do that often enough and with faith, you will find yourself remembering blessings. And sometimes you will have gifts brought to your mind that you failed to notice during the day but that you will then know were a touch of God's hand in your life.

I pray that we may make a continuing effort in faith to recognize, remember, and give thanks for what our Heavenly Father and our Savior have done and are doing to open the way home to Them. ■

NOTES

- 1. Ezra Taft Benson, God, Family, Country: Our Three Great Loyalties (1974), 199.
- 2. Spencer W. Kimball, "Listen to the Prophets," *Ensign*, May 1978, 77.

5



resident Eyring quotes President Spencer W. Kimball (1895-1985) as saying that "journals are a way of counting our blessings and of leaving an inventory of these blessings for our posterity." In general conference in October 2012, President Thomas S. Monson gave his testimony of journal writing. He shared some experiences from his life, adding, "My daily journal, kept over all these

years, has helped provide some specifics which I most likely would not otherwise be able to recount." He counseled, "Take an inventory of your life and look specifically for the blessings, large and small, you have received" ("Consider the Blessings," Ensign, Nov. 2012, 86). Work at following the counsel of these prophets and set goals to write in your journal.

Many Ways to Say Thank You

"All over the world at the end of day, Heav'nly Father's children kneel down and pray, Each saying thank you in his own special way." ("Children All Over the World," Children's Songbook, 16.)

Match the different ways of saying thank you with the countries of the world where those languages are spoken. Some of these languages are spoken in more than one country!







- 1. gracias (Spanish)
- 2. malo (Tongan)
- 3. thank you (English)
- 4. shukriyaa (Hindi)
- 5. spasiba (Russian)
- 6. arigatō (Japanese)
- 7. asante (Swahili)
- 8. merci (French)









