

You are able to face your own trials with greater acceptance, a more understanding heart, and deeper gratitude for what you have, rather than pining for what you yet lack.

You have discovered that when we extend lines of hopeful credit to those whose life accounts seem empty, our own coffers of consolation are enriched and made full; our cup truly “runneth over” (Psalm 23:5).

Through righteous living, you and your children may one day enjoy the blessings of being part of a complete, eternal family.

Members and leaders, is there more that you could do to support single-parent families without passing judgment or casting aspersions? Might you mentor young people in these families, especially providing for young men examples of what good men do and how good men live? In the absence of fathers, are you providing role models worthy of emulation?

Now, there are, of course, some single families where it is the father who is the single parent. Brethren, we also pray for you and pay tribute to you. This message is also for you.

Single parents, I testify that as you do your very best in the most difficult of human challenges, heaven will smile upon you. Truly you are not alone. Let the redemptive, loving power of Jesus Christ brighten your life now and fill you with the hope of eternal promise. Take courage. Have faith and hope. Consider the present with fortitude and look to the future with confidence. In the name of Jesus Christ, amen. ■

NOTES

1. Neal A. Maxwell, *Notwithstanding My Weakness* (1981), 68.
2. In Gordon B. Hinckley, “In the Arms of His Love,” *Liahona* and *Ensign*, Nov. 2006, 117.



By Elder Ulisses Soares
Of the Seventy

Abide in the Lord's Territory!

Our daily question must be, “Do my actions place me in the Lord's or in the enemy's territory?”

President Thomas S. Monson once said: “May I provide a simple formula by which you can measure the choices which confront you. It's easy to remember: You can't be right by doing wrong; you can't be wrong by doing right” (“Pathways to Perfection,” *Liahona*, July 2002, 112; *Ensign*, May 2002, 100). President Monson's formula is simple and direct. It works the same way as the *Liahona* given to Lehi did. If we exercise faith and are diligent in obeying the Lord's commandments, we will easily find the correct direction to follow, especially when we face our day-to-day choices.

The Apostle Paul exhorts us about the importance of sowing in the Spirit and being aware of not sowing in the flesh. He said:

“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

“For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

“And let us not be weary in well doing: for in due season we shall reap, if we faint not” (Galatians 6:7–9).

To sow in the Spirit means that all

our thoughts, words, and actions must elevate us to the level of the divinity of our heavenly parents. However, the scriptures refer to the flesh as the physical or carnal nature of the natural man, which allows people to be influenced by passion, desires, appetites, and drives of the flesh instead of looking for inspiration from the Holy Ghost. If we are not careful, those influences together with the pressure of the evil in the world may conduct us to adopt vulgar and reckless behavior which may become part of our character. In order to avoid those bad influences, we have to follow what the Lord instructed the Prophet Joseph Smith about continuously sowing in the Spirit: “Wherefore, be not weary in well-doing, for ye are laying the foundation of a great work. And out of small things proceedeth that which is great” (D&C 64:33).

To enhance our spirit, it is required that we “let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from [us], with all malice” (Ephesians 4:31) and that we “be wise in the days of [our] probation [and] strip [ourselves] of all uncleanness” (Mormon 9:28).

As we study the scriptures, we learn that the promises made by the Lord to us are conditional upon our obedience and encourage righteous living. Those promises must nourish our soul, bringing us hope by encouraging us not to give up even in the face of our daily challenges of living in a world whose ethical and moral values are becoming extinct, thus motivating people to sow in the flesh even more. But how can we be certain that our choices are helping us to sow in the Spirit and not in the flesh?

President George Albert Smith, repeating counsel from his grandfather, once said: “There is a line of demarcation well defined between the Lord’s territory and the devil’s territory. If you will stay on the Lord’s side of the line you will be under his influence and will have no desire to do wrong; but if you cross to the devil’s side of that line one inch you are in the tempter’s power and if he is successful, you will not be able to think or even reason properly because you will have lost the Spirit of the Lord” (*Teachings of Presidents of the Church: George Albert Smith* [2011], 191).

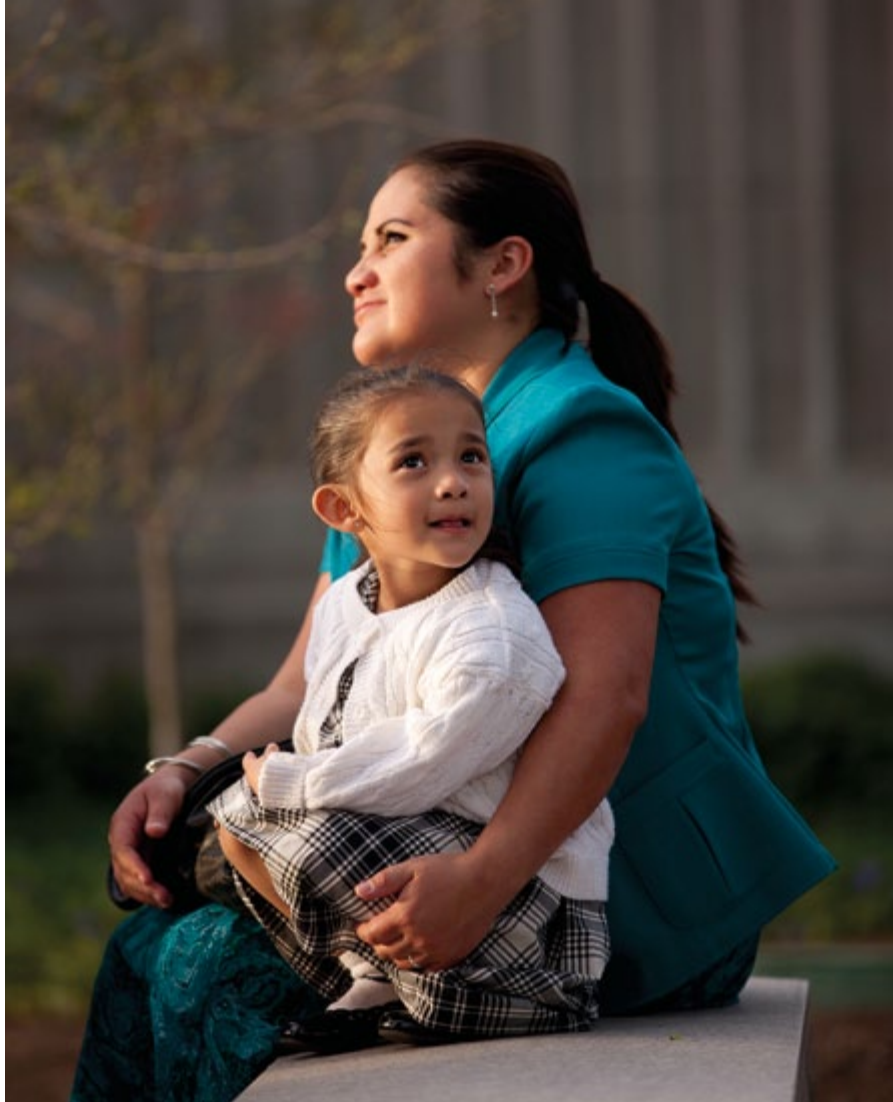
Therefore, our daily question must be, “Do my actions place me in the Lord’s or in the enemy’s territory?”

Mormon the prophet alerted his people about the importance of having the ability to distinguish good from evil:

“Wherefore, all things which are good cometh of God; and that which is evil cometh of the devil; for the devil is an enemy unto God, and fighteth against him continually, and inviteth and enticeth to sin, and to do that which is evil continually.

“But behold, that which is of God inviteth and enticeth to do good continually” (Moroni 7:12–13).

The Light of Christ together with



the companionship of the Holy Ghost must help us determine if our manner of living is placing us in the Lord’s territory or not. If our attitudes are good, they are inspired of God, for every good thing comes from God. However, if our attitudes are bad, we are being influenced by the enemy because he persuades men to do evil.

The African people have touched my heart because of their determination and diligence to stay in the Lord’s territory. Even in adverse circumstances in life, those who accept the invitation to come unto Christ become a light to the world. A few weeks ago while visiting one of the wards in South Africa, I had the privilege to accompany two young priests, their bishop, and their stake president in a visit to less-active young men of their quorum. I was greatly impressed by the courage and humility that those two priests showed as they invited

the less-active young men to return to church. While they talked to those less-active young men, I noticed that their countenances reflected the Savior’s light and at the same time filled with light all those around them. They were fulfilling their duty to “succor the weak, lift up the hands which hang down, and strengthen the feeble knees” (D&C 81:5). The attitude of those two priests placed them in the Lord’s territory, and they served as instruments in His hands as they invited others to do the same.

In Doctrine and Covenants 20:37, the Lord teaches us what it means to sow in the Spirit and what really places us in the Lord’s territory, as follows: humble ourselves before God, come forth with broken hearts and contrite spirits, witness before the Church that we have truly repented of all our sins, take upon ourselves the name of Jesus Christ, have a

determination to serve Him to the end, manifest by our works that we have received the Spirit of Christ, and be received by baptism into His Church. Our disposition to fulfill these covenants prepares us to live in God's presence as exalted beings. The remembrance of these covenants must guide our behavior in relation to our family, in our social interaction with other people, and especially in our relationship with the Savior.

Jesus Christ established the perfect behavior pattern by which we can build upon our attitudes to be able to fulfill these sacred covenants. The Savior banished from His life any influence that might take His focus away from His divine mission, especially when He was tempted by the enemy or by his followers while He ministered here on earth. Although He never sinned, He had a broken heart and a contrite spirit, full of love for our Heavenly Father and for all men. He humbled Himself before our Father in Heaven, denying His own will to fulfill what the Father had asked of Him in all things until the end. Even at that moment of extreme physical and spiritual pain, carrying the burden of the sins of all mankind on His shoulders and shedding blood through His pores, He told the Father, "Nevertheless not what I will, but what thou wilt" (Mark 14:36).

My prayer, brothers and sisters, as we think about our covenants is that we may keep ourselves strong against "the fiery darts of the adversary" (1 Nephi 15:24), following the Savior's example so that we may sow in the Spirit and abide in the Lord's territory. Let us remember President Monson's formula: "You can't be right by doing wrong; you can't be wrong by doing right." I say these things in the name of Jesus Christ, amen. ■



By Elder Quentin L. Cook
Of the Quorum of the Twelve Apostles

In Tune with the Music of Faith

God loves all His children. He wants all of them to return to Him. He desires everyone to be in tune with the sacred music of faith.

As the General Authorities of the Church meet with members all over the world, we see first-hand how Latter-day Saints are a force for good. We commend you for all you do to bless the lives of all people.

Those of us with public affairs assignments are acutely aware that many opinion leaders and journalists in the United States and around the world have increased their public discussion of the Church and its members. A unique confluence of factors has raised the Church's profile significantly.¹

Many who write about the Church have made a sincere effort to understand our people and our doctrine. They have been civil and have tried to be objective, for which we are grateful.

We also recognize that many individuals are not in tune with sacred things. Chief Rabbi Lord Sacks of England, speaking to Roman Catholic leaders last December at the Pontifical Gregorian University, noted how secular some parts of the world have become. He stated that one culprit is "an aggressive scientific atheism tone deaf to the music of faith."²

The great introductory vision in the Book of Mormon is Lehi's prophetic dream of the tree of life.³ This vision starkly describes the challenges to faith that exist in our day and the great divide between those who love, worship, and feel accountable to God and those who do not. Lehi explains some of the conduct that destroys faith. Some are proud, vain, and foolish. They are interested only in the so-called wisdom of the world.⁴ Others have some interest in God but are lost in worldly mists of darkness and sin.⁵ Some have tasted of the love of God and His word but feel ashamed because of those mocking them and fall away into "forbidden paths."⁶

Finally, there are those who are in tune with the music of faith. You know who you are. You love the Lord and His gospel and continuously try to live and share His message, especially with your families.⁷ You are in harmony with the promptings of the Spirit, have awakened to the power of God's word, have religious observance in your homes, and diligently try to live Christlike lives as His disciples.

We recognize how busy you are.