

## Kememej Wōn Kwe!

**Elaine S. Dalton**

*Būreejtōn eo Eutiej an Doulul eo an Jiroñ ro*

**Ejjeļok juon men aiboojoj lale jān juon jiroñ eo ej eddōkļok ippān meram in Jetōb eo, eo ej lōke im deeo kōn ej wānōk.**

Kōj *jej* leddik ro nejin Jemedwōj Ilañ. E ej iakwe kōj im jej iakwe E.<sup>1</sup> Nāij ettā im ļap aō kaṃoolol nān pād iṃaami. Irooj ekar kōjeramṃan eō kōn juōn kōlmenļokjen eo erreō kōn wōn kwe im etke kwoj pād ijin ioon laļ in ilo tōre in. Irooj ej iakwe eok im I jeļā bwe kwōj iakwe E. Ej kwaļok iļo paotokiṃ, ilo nuknuk ko aṃ re karbōb im kōṃnaan kālet jimṃwe eo im kalimṃur nān pād wōt ilo wānōk im erreō.

Emōj ad kwaļok ippān doon elōn kālet iiaio ko ilo jetōb. Jekar kwaļok naan in kaṃool ilo iien kāām ko iturin kijeek ko, ilo iṃōn jar ko, im ilo jar in jota ko. Emōj ad kōmāneen jen kijeek in tōmak eo ad. Jekar tallōne tōl ko im erļoki būļāāk ko rekool—jān Brazil nān Bountiful—kwaļok kalimṃur eo emulaļ ilo buruwōd nān wānōk im nān aolep iien erreō nān deļōne tampeļ eo. Jekar jar, riit Bok in Mormon eo, im ettōn aolep raan, im ippān doon ippān ro jined, ro jibūd, im ritōl ro ad, jej jerbale Personal Progress ko ad. Im jej kab baj ijjino!

Lien in ej juōn tōre aiboojoj nān pād ioon laļ in im nān juōn jiroñ. Visōn eo ad ejja eņeo wōt. Ej nān erom erreō nān kōṃṃani im kōjparok bujen ko rekwojarjar im bōk kaiñ ko an tampeļ. Menin kōttōpar eo ad ilōn tata in. Im kōn menin jenaaj wōnṃaanļok nān tōl laļ in ilo juōn rool ļok nān wānōk—juōn rool nān erreō ilo mour erreō im ānbwin. Jenaaj wōnṃaanļok nān kōṃṃan aolep men jermarōne nān jipañ ro doon jutak ilo jikin ko rekwojarjar im bōk, kile im pedped ioon Jetōb Kwojarjar.

Jenaaj wōnṃaanļok nān kōnono kōn Kraist, nān ṃōṃōṃō ilo Kraist, bwe kōj kajjojo naaj jeļā ta kein bōk jipañ eo jemaroñ lale nān juōn jeroļok bōd in jerawiwi ko ad.<sup>3</sup> Im aadet, jenaaj wōnṃaanļok nān jutak pen jekdoon ta kōto ko remaroñ liṃotak ipeļaaqid kōnke jejeļā im kaṃool bwe "... ej ioon ejṃaan eo an ad RiPinmuur, eo ej Kraist, nejin Anij, bwe [jej] aikuļ kalōk [ad] pedped ... pedped eo eṃool eļañne [jej] ekkal ioon [jej] jamin buñ."<sup>4</sup>

Keañ eo an Irooj nān Joshua ej keañ eo An nān kwe eo rainin, "jodikdik in rijolet eutiej."<sup>5</sup> "Kwōn kajoor im kanooj peran; kwōn jab mijak, im jab lōļṃōñ, bwe Jeova aṃ Anij ej ippaṃ, ijo ko jabdewōt kwōj iļok ielok."<sup>6</sup> Kwoj jab make ļok! Meņe komaroñ in Armej eo ekwojarjar ilo

raan kein āliktata ilo jikuu! eo aṃ ak ilo kumi in ro ṃōttam ak meñe ilo baamle eo aṃ, kwojjab make ʎok. komaroñ pedped ion kajoor eo an Irooj. Āinwōt an Joshua kar ba ñan ri Israel eo, “Komwin kokwojarjar kom, bwe ilju Jeova enaaj kōṃṃan men in bwilōñ ko ippami.”<sup>7</sup> Eñin eaar kūr eo an Joshua ñan bar rool ñan wānōk im ejja kūr in wōt ñan kōj rainin. Jej jab maroñ kōṃṃane jermal eo kar kakoṃ kōj ñan e im kōpopo ñan kōṃṃane, ijillōkin ñe jemaroñ deʎoñe kajoor im lōke eo me ej itok jān mour wānōk.

Komij jiroñ ro kōn tōmak eṣap. Kwar bōktok tōmak eo aṃ ippam tok ke kwar itok ñan laṣ in. Alma ej katakin kōj bwe ilo mour eo ṃokta kwar kwaṣok “tōmak aer eṣap im jermal ko aer remṃan.”<sup>8</sup> Kwar ire kōn tōmak eo aṃ im naan in kamool eo ñan bōbrae karōk eo me kar kwaṣok jān Anij. Kwar jeṣa bwe karōk eo eaar emṃan im kwar jeṣa bwe Rilōmṃor eo enaaj kar maroñ kōṃṃane ta eo E eaar ba E enaaj—kōṃṃane kōnke kwojeṣa E! Kwar jutak Ippān im kwar kijoror ñan iien eo aṃ ñan itok ñan laṣ in. Kwar jeṣa tae o enaaj kar aikuji jān kwe. Kwar jeṣa enaaj kar pen im mekarta kwar lōke bwe komaroñ kar jab kōtōprake wōt mijen kwojarjar eo aṃ, bōtaab konaaj kar kōṃṃan oktak. Kwōj jetōb ko kāleti me raar kōjparoki ñan waṣoktok ilo tarlep in iien ko ñan bōk kuṃaan ilo erake pedped ko an jermal eo eṣap ilo raan kein āliktata, ekoba ekkal tampeṣ ko im kōṃmani kaiñi ko iloan.<sup>9</sup>

Im kiiō kwōj pād ijin ñan kōṃṃane ta eo kar kōjparok im pojak ñan aṃ kōṃṃane. Ilo aō reiwaj ñan kom joten in, Ij ʎōmṃak eṣañe eñin tae o leddik ro jeran likao emṃan ded ro renaaj kar āinwōt! Eporā ke Satan ej kōṣapṣok kajoor in likorkor ko an ion paotok im wānōk eo aṃ. Eṣañe komaroñ lōṣṣoñ, ebbwer, maad, karumijṣok ak jab karbōb jān erom erreō ñan bōk tōl eo an Jetōb Kwojarjar ak ñan deʎoñe tampeṣ kwojarjar eo an Irooj, e ewiin.

Jiroñ ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Kein Āliktata, kememej wōn kwe! Kom jenoṣok. Komij jiroñ ro nejin Anij. Kojjab maroñ juōn epen in jiroñ ro me rej ṃōṣṣoñ ñan “kakoṃkoṃ.” Kwōj aikuj in wōr peran ñan “jutak make”; ñan jerkak im erromakṣok bwe meram eo aṃ emaroñ erom juōn joñak ñan laṣ ko.<sup>10</sup> Laṣ in enaaj kar kōṃṃan bwe kwōn tōmak bwe kojjab aorōk—bwe komanti etto im jab elloetak kōn bwiniin mour in. Laṣ in ej kūr eok ilo ekairir, ainikien ko rekeroro ñan “ṃōṣṣoñ kōn kwe make,” “kajioñ men otemjeṣok,” “nemaki im ṃōṣṣoñ.” Ilo jumae, Jetōb Kwojarjar ej unojdikdik im Irooj ej kūr eok ñan etetal ilo iaṣ ko an wānōk, door iturejet men ko an laṣ in, eddeṣok ñan bujen ko aṃ.<sup>11</sup>

Ij iakwe wwebwenato eo kōn ʎaddik eo nejin Kiiñ Louis XVI in France kōnke eaar wōr an jeṣaṣokjeṣ epen kōn paotok in. Āinwōt juōn likao, kar kōṣte jān emṃan ro renana ro raar joṣok jemen jān tiroon eo an, Kiiñ eo. Emṃaan rein raar jeṣa bwe eṣañe remaroñ kar kakkure e, ejjamin kar jolet tiroon eo. Iumwin jiljino allōñ ko raar likūt e ilo aolep jorrāñ an mour kar leṣok im mekarta eaar jab ebbeer. Men in eaar kabwilōñ ro raar kōṣte im ālkin kōṃṃane men otemjeṣ

remaroñ in kar lõmñak kake, raar kajjitōk ippān etke eļap an kajoor ilo an mour. Uwaak eo an eaar pidodo, “Ijjab maroñ kōmñane ta eo komij kajjitōk, bwe Iaar ļotak tok ñan erom juōn kiiñ.”<sup>12</sup>

Āinwōt ļaddik eo nejin kiiñ eo, kajjojo iaami kar jōlete juōn rijolet. Kajjojo iaamiwōj im wōr juōn ami jōlet. “Komij ilo mool leddik ro rōutiej nejin Jemedwōj Ilañ.”<sup>13</sup> Kom kajjojo kar ļotak ñan erom juōn lejļā.

Ke iaar pād ilo Brigham Young University, iaar katak ta mool in meļeļe in ñan erom juōn lejļā. Kar letok juōn iien emñan ñan eō ejej uwaan, ippān ļok bar juōn kumi in rijikuul edik, ñan ioon rikanaan eo, Būreejtōn David O. McKay. Kar jiroñ eō ñan kōñak nuknuk eo emñan tat aim ñan pojak in emmakūt jibboñ tata in raan eo juōn ñan Huntsville, Utah, ñan mweo imōn rikanaan eo. Ijjamin meļokļok eñjake eo eaar ippa. Ke kōmij deļoñe mweo, iaar eñjake jetōb eo me eaar kobrak mweo. Kōm kar jijet ilo ettōñak eo an mweo imōn rikanaan eo jepool e. Būreejtōn McKay eaar kōñak juōn juut emouj im kar jijet turin kōrā eo ippān. Eaar kajjitōk bwe kōm kajjojo en wōnmaanļok im jiroñ e kōn kōm. Ke iaar wōnmaanļok, eaar ellōke tok pein im jibwe peiū, im ke iaar jiroñ e kōn mour eo aō im baamļe eo aō, eaar kalimjōk meja.

Ilo kar raan eo ilo jino in mōļo ilo Huntsvill, Utah, kar kakememej eō kōn paotok eo aō ekwojarjar im iaar katak kōn ta eo kiiō ij ña etan ‘deeo mwilal’—kain deeo eo me ej ejatōltōl jān *Iowa* namōjtak. Ej kain deeo eo me ejjab maroñ jiñaik ioon, mwijmwij ñan kōmñane ak wiaiki. Kain deeo eo me ejjab maroñ kwaļ ļok. Ebuñbuñ ilo *jetōb*. Deeo mwilal ej waļok jān wānōk. Ej deeo eo jān erre eo im erre ilo mour in kanniōk. Ej kain deeo eo me kwōj lo ilo mej ko mejān kōrā eo rewānōk āinwōt jinōm ak jipūm. Ej deeo eo me ej bōke jān tōmak, ukweļok im kautiej bujen ko.

Laļ in eļap an elij buñbuñ ko an ānbwin im maroñ kōmñan bwe kwōn tōmak bwe kwōj aikuj in āinwōt ļamļam eo epen kōmeļeļeik ilo kōpar in juōn mākjiin. Irooj enaaj kar jiroñ eok bwe kajjojo kom raiboojojo ejej uwaar. Ñe kwōj wānōk, erre im erre jān mour in kanniōk, deeo eo am ilowa ej rapōļok ilo mejam ilo turin mejam. Jimma ekijoñ kar ba, “Ñe kwōj mour epaakeļok Anij im jouj eo An ejjeļok jemļokin, kwōj jab aikuj in ba, ej waļok ilo turin mejam.”<sup>14</sup> Ñe kwōj erre ñan jemjerā eo an Jetōb Kwojarjar, kwōj lōke im deeo eo ilowaam ej ejatōltōl. Im kōn menin “kōmñan bwewānōk ej aikuj kaiboojoj lõmñak ko ad indeeo. Immen kōjadikdik eo ad enaaj kajoorļok ilo imaan mejān Anij, im Jetōb Kwojarjar enaaj jerad iien otemjej.”<sup>15</sup>

“Emōj kar katakin kōj bwe “menin letok eo an Jetōb Kwojarjar . . . ekairuj aolep meletlet in kajoor ko, eddōkļok ko, ļapļok ko, kakileļok ko im karreoik aolep kōl ko im kilaan ko jān jino in . . . Ej imwe wānōk, jouj, emñan, meo eo, jeļā ñae im iakwe emool. *Ej kōļapļok deeo an armej,*

*ejaake im kōkōmānmanlōk ...*<sup>16</sup> Ej juōn deeq eo eļap ekwojarjar! Ej deeq eo iaar lale ilo m̄weo imōn juōn rikanaan. Iaar katak bwe deeq eo iaar lo ilo Jejtōr McKay eaar deeq eo me aorōk im kain deeq eo wōt me ej n̄an indeeo.

Alma ej kajjitōk kajjitōk ko rekalellet n̄an kōj kajjojo n̄an kejōklōjeņ kaki: “Kom̄ ar bōk ke nememen ilo paotok ko ami”<sup>17</sup>

Jemaanlōk juōn kumi in jiroñ eaar lotok opij eo aō. Ilo jemlōkin lotok eo, juōn jiroñ eaar kwaļōk kōn kemjaļal ilo mejān, “Ijjañin kar lōm̄nak iaar aiboojoj. Aolep iien iaar eñjake ij āinwōt ro jet. Bōtaab rainin, ke iaar etal kijon kilaaj eo ilo opij eo aṃ, iaar reilōk n̄an e im iaar aiboojoj!” E eaar aiboojoj kōnke turin mejān eaar ejaatōltōl kōn Jetōb eo. Eaar lo e make āinwōt an Jemedwōj Ilañ lo e. Eaar bōk lōm̄an ilo paotok eo an. Eñin ej deeq m̄wilaļ.

Jiroñ ro, lale juōn kilaaj an indeeo. Kememej wōn kwe. Lale kwe make āinwōt an Jemedwōj Ilañ lale kwe. Kwōj kālet. Kwōj ļotak kōn em̄man. Jab kobaik jolet kwojarjar eo aṃ. Kwar ļotak n̄an erom̄ juōn lejļā. Mour bwe kwōn erreō n̄an deļōñ ilowan tampleļ eo im ijo kwōj bōk “aolep men ko me [eo] Jemed ewōr ippān.”<sup>18</sup> Kōļapļōk deeq m̄wilaļ. Ebar ejjeļōk jikin aiboojojo ļōk jān juōn jiroñ eo ej eromakļōk kōn meram eo an Jetōb, eo ej kōjatdikdik im peran im kōnke e ej wānōk.

Kememej kom̄ij leddik ro nejin Jemedwōj Ilañ. E eļap an iakwe kom̄ joñan E eaar jilkintok Nejin n̄an kwaļōk n̄an kom̄ iaļ eo n̄an mour kake, bwe kom̄ maroñ bar rool n̄an Ippān juōn raan. Ij kaṃool bwe ilo ami epaakeļōk Rilōm̄or eo, Pinmuur eo An ejjeļōk jemlōkin ej kapidodoik n̄an kom̄ n̄an ukweļōk, n̄an oktak, n̄an erom̄ erreō im bōk pija eo An ilo paotok eo ami. Pinmuur eo an enaaj kōm̄man bwe kom̄in erom̄ kajoor im peran ilo ami wōnmaanlōk n̄an kajutak būļāak in wanōk eo aṃ. Kwoj kooļ eo. Kwoj būlaak eo!

Im kōn menin, Ij kōjemlōk kōn naan eo an Irooj n̄an kōj kajjojo, jiroñ ro raorōk Nejin: Lo ... kwōj lieo kālet, eo Iaar kūr e ... etetal ilo iaļ ko an wānōk ... door iturejet men ko an laļ in ... eddeplōk ilo bujen ko me kwar kōm̄mani ... wōnmaanlōk wōt im kōjparok kien ko aō, im juōn pelpel in jim̄we konaaj bōke.<sup>19</sup> Kōn menin Ij kwaļōk aō kaṃool ilo et kwojarjar eo etan ad Rilōm̄or, Jisōs Kraist, amen.

#### **KAKEMEEMEJ KO**

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3. Lale 2 Nipai 25:26.
4. Hilaṃōn 5:12.
5. "Carry On," *AI*, nōm̄ba. 255.
6. Joshua 1:9.

7. Joshua 3:5; barāinwōt lale Guide to the Scriptures, "Sanctification," scriptures.lds.org.
8. Alma 13:3.
9. Doctrine and Covenants 138:53–54.
10. Doctrine and Covenants 115:5.
11. Doctrine and Covenants 25:2, 10, 13.
12. Lale Vaughn J. Featherstone, "The King's Son," *New Era*, Nobōm̄ba. 1975, 35.
13. Ezra Taft Benson, "To the Young Women of the Church," *Ensign*, Nobōm̄ba. 1986, 85.
14. Author unknown; lale Elaine S. Dalton, "It Shows in Your Face," *Liahona*, Māe 2006, 109.
15. Doctrine and Covenants 121:45–46.
16. Parley P. Pratt, *Key to the Science of Theology*, 10th ed. (1965), 101; emphasis added.
17. Alma 5:14.
18. Doctrine and Covenants 84:38.
19. Doctrine and Covenants 25:3.
20. Doctrine and Covenants 25:2, 10, 13, 15.