

## *Wiewia Me Pwung Ni Ansou Me Pwung, Ni Ansouhte*

*Sang Elder José L. Alonso*

*En Isiakan*

Nan atail mwehi aramas tohto wie momour nan nsensuwed oh pingiping laud. Irail sohte kin diar pasapengpen arail peidek kan oh sohte kak apwaliaa arail anahn akan. Ekei solahr kin peren oh popohl. Soukohp kan pakairkihier me peren mehleh dierek nan karasaras oh padahk kan en Krai. Ih me atail Sounkomour, Ih me atail Sounpadahk, oh Ih me Karasaras unsek.

Ah mour iei ehu en papah. Ni ansou me kitail kin papah mehn mpatail kitail kin sewese irail akan me anahn. Ni wia met kitail kak apwaliaa pein atail kahpwal kan. Ni atail alemengih Sounkomouro kitail kin kasale atail limpoak ong Samatail Nanleng oh Sapwellime Iehros, Sises Krai, oh kin duwehla Ira.

Nanmwarki Benjamin koasoia duwen kesempwalpen papah, nda me ni ansou me kitail kin “mihla nan [atail] papah kempoakpa[tail] akan, [kitail] kin mihte nan [atail] kin [papah] Koht.”<sup>1</sup> Koaruhsiehn ahniki ansou mwahu en kihda papah oh kasale limpoak.

President Thomas S. Monson pekihier rehtail en kohla “pwehn kapitala” oh en papah mehteikan. E mahsanih: “Kitail pahn diarada me irail akan me kitail papah, me pehm sang atail doadoahk lipwen limen Mwohnsapwo, sohte kak kawehwe wekidekla me kin kodohng arail mour. Mie ineng ehu en papah ni pwoson, en alu ni karakarahk, oh en mour ahpwete duwe Sounkomouro. Ni arail alehdi kak en kilang ni pali ngehn oh kilangada inou kan en mour soutuk, irail nda lokaia kan en ohl masukuno me Sises kapwurehieng en kilang wasa, me nda, ‘Ehu me I ese, me, ni ahi masukun, met I kak kilang.’”<sup>2</sup>

Ehu ehu rahn kitail ahniki ansou mwahu en kihda sawas oh papah—wiewia me pwung ni ansou me pwung, ni ansouhte. Medewe diren aramas kan me kin apwaliki diar doadoahk de me soumwahu, me loaloid, me pil leme me soahng koaros salongalahr. Dahme ke kak wia pwehn sawas? Medewe mah me mehn mpatail, tengala nan kotou pwehki wereo ohla, delepwohnwei peksawas. Dahme pwung ken wia ong ih? Iahd ansou pwung en wia?

I taman pak ehu me ngehi oh ahi peneinei kohla nan sidohwa kan nan Mexico City en pwainda likou ong nait seri riemeno. Ira pwulopwul mehleh. Nait pwutak laudo ahpwtehn sounpar riaula, oh me pwulopwul rehrao sounpar ehu. Dir aramas nan ahlo. Ni aht wie netinet, kolpehieng kahkahre nait serihko, se uhdi kisin ansoukis pwehn kilang mehkot, oh ni aht sohte tehk, salongasangkit nait me laudo! Ansouhte, se tangseli rapahki. Se rapahki oh likuwerih, ahniki weikek laud, medemedewe me e kakete salongasang kiht erein. Nan aht madamadau se wie pekipeki Sahn Nanleng en seweseikit diarada ih.

Mwurin ansou kis se diar ih. Io ih, kilikilang mehn mwadong nan wenihmwotok en sidohwa ieu mesen mehleh. Ngehi oh ahi pwoud pwoalehdi oh mehn ih, oh se inouki me se pahn tetehk nait

serihkan ni pwersak pwe sen dehr pwurehng sehsehla emen. Se esehla me pwe sen doarehla nait pwutako, se sohte anahne mihting en pilahn. Se mwekidte, se kohla rapahki me salongalao. Se pil esehla me nait pwutako sehse douluhl me e salongala.

Riei ohl akan oh lih akan, mwein mie me tohto me, sang ni kahrepe, salongasang kitail oh sehse me irail salongala. Ma kitail awih, irail kak salongasang kitail erein.

Ong tohto me anahne atail sawas, sohte anahnepen wiahda pwurokirahm kapw de wiahda mwekid me kedirepw de pweilaud. Re anahnehte atail ngoang en papah— en wia me pwung ni ansou me pwung, ni ansouhte.

Ni ansou me Sounkomouro pwarehng aramas kan en Pwuken Mormon, E ketin kiheng kitail karasaras lap ehu me pid sohte awih en kihda sawas ong irail akan me solahr kin peren oh popohl. Ni Eh padahkihier aramas ko, E ketin kilangada me irail sohte kak wehwehki Sapwellime mahsen. E ketin luke irail en kohla nihmwarail ko oh medewe soahng kan me E ndahieng irail. E ketin luke irail en kapakap ong Samatail Nanleng oh kaunop pein irail en pwurodo lakapw, ni ansou me E pahn ketin pwurodo oh padahkih irail. <sup>3</sup>

Ni Eh kaimwsak E ketin kilangohng pohn pokono oh kilang me irail wie sengiseng, pwe irail kupwurki En mihmi rehail:

“Oh e ketin mahsanihieng irail: Kilang, loalei direkihla ei poakohng kumwail.

“Mie me soumwahu nanpwungamwail? Wahdo irail met. Iaduwe, mie me mwator, de me masukun, de me sikel, de me alu suwed, de me tokutok, de me luwetalahr, de me salengopon, de irail akan me ahneki soangen weirek kan? Wahdo irail met pwe I pahn kakehlailada irail, pwe I poakehla irail, loalei me kin diren kalahngan.”<sup>4</sup>

Oh irail wadohng Ih neirail me soumwahu kan, oh E ketin kamwahuihiraila. Pokono poaridieng ni aluweluwe kan oh pwongih Ih oh mitik aluweluwehkan, “irail lao widenki aluweluwe kan; ki pilen maserail kan.” Eri E ketin mahsanihieng irail me neirail kisin serihkan konehng en wisikdo Reh, oh E ketin kapaiada irail emen mwuri emen. Iei karasaras me Sounkomouro ketkihiengkitailehr. Ah limpoak iei ong koaros, ahpw E sohte kin sehsehla emen.<sup>5</sup>

I ese me Samatail Nanleng limpoak, wehwe, oh kanengamah. Sapwellime Iehroso, Sises Kraiss, pil poakohng kitail. Ira kin ketin sewese kitail sang Sapwellimara soukohp akan. “Doarehlao” wihwiawihte. President Monson nda: “Kauno kasik atail madamadau. E ketin kasik atail mwekid. E ketin kasik atail doadoahk. E ketin kasik atail kadehde kan. E ketin kasik atail loaloapwoat.” <sup>6</sup>

Kitail ahniki pwukoa ehu oh ansou mwahu lap. Dir me anahne pwurehng kehn duwen mem en peren oh popohl sang ni kohdo iang mwekid en Mwomwohdiso. Pereno kohdo sang ni alehdi tiahk sarawihkan, wiahda inou sarawihkan, oh kapwaiada. Kauno kupwurki kitail en sewese irail. Kitail wia me pwung ni ansou me pwung, ni ansouhte.

I kadehde me Koht ketin ieias oh iei Samatail. Sises Kraiss ketin ieias oh ketkidahr Sapwellime mour pwe kitail en kak pwurala rehn Samatail Nanleng. I ese me Ih atail Sounkomour. I ese me Sapwellimara kalahngan poatoapoat kin wie sansaldahte. I kadehde me President Thomas S. Monson iei Sapwellimara soukohp oh me met iei ihte Mwomwohdiso mehleh pohn sampah. I ese me Soukohp Joseph Smith iei soukohp en Kopwurupwurdohu. I kadehde me Pwuken Mormon iei mahsen en Koht. E kihineng kitail mehn kaweid oh karasaras kan en idawehn pwehn duwehla Koht oh Sapwellime Iehros Kempoakeo. I pakairiki ni mwaren atail Kaun Sises Kraiss, ahmen.

Iren Sawas Akan

1. Mosiah 2:17.

2. Thomas S. Monson, "To the Rescue," *Liahona*, Sulai 2001, 57, 58; *Ensign*, Mei 2001, 48, 49.

3. Tehk 3 Nephi 17:1–3.

4. 3 Nephi 17:6–7; pil tehk ire tikitik 5.

5. 3 Nephi 17:10; pil tehk ire tikitik 9, 11–12, 21.

6. Thomas S. Monson, *Liahona*, Sulai 2001, 58; *Ensign*, Mei 2001, 49.

## *Kaweid ong Me Pwulopwul*

*Sang President Boyd K. Packer*

*President en Pwihn en Wahnpoaron Ehk-riemen*

Ei kosoai doke me pwulopwul kan laudsang me I kin kalapw wia, ni ei men karasahieng ahi pwulopwul ong amwail mwehi.

Kumwail keneinei dauliala. I kilangkumwailehr nan tesin en wehi kan oh pohn sahpw lap koaros. Kumwail mwahu sang mehlel kiht ni aht pwulopwulo. Kumwail ese rongamwahuo laudsang kiht. Kumwail koahieksang oh loaloapwoatsang kiht.

I sounpar 87 met. Kumwail mwein kin medewe ni ei mahlahret dahme I kak sawaskihieng amwail mour. I mihier wasa me kumwail mihie oh ese iawasa kumwail kohkohlaie. Ahpw kumwail saikinte lel wasa me I lellehr met. I pahn kihda ekei iren ngihs pwoat:

*Menpihr crow maho wie wawaila.*

*Me pwulopwulo pwe soh.*

*Duwen dahme me pwulopwulo sohte ese*

*Me maho ese me laud.*

*Ni ese mehkot, menpihr maho*

*Esehte laudsang me pwulopwulo.*

*Dahme menpihr maho sehse?*

*---Duwen eh pahn kak pitipitla.*

*Me pwulopwulo kin pihrda powe, pah,*

*Oh pihr kapil menpihr mah wawaio.*

*Dahme menpihr pwulopwul marahrao sohte ese?*

*---Iawasa en kohlaie. 1*

Kaidehn ahn Wordsworth ngihs kaselel met ahpw e pil mwahute!

Pwehki soahng koaros me wihwiawi nan sampah, pwehki saledeklahn koasoandi kan en me pwung, kumwail me pwulopwul kan wie kekeirda nan sapwen imwintihti.

Kitail esehsang nan pwuhk sarawi kan me mie mahwin ehu nanleng oh me Lucifer uhweng [Koht] oh, iangahki irail me idawehn ih, “pisikendiongehr sampah.”<sup>2</sup> E ngoangki en kerampwa koasoandi en Sahn Nanleng oh rapahki en kaunda madamadau oh mwekid en koaruhsien. Lipwe suwed wet doke pali ngehn, oh e mihmiseli nan sampah. <sup>3</sup>

Ahpw mendahte me uhweng kitail, kahpwal, oh kasongosong kan, kumwail sohte anahne pehrdi de masak.

Ni ei sounpar 17, kerenieng pahn kesepwilsang high school ni ei wia tohnsukuhl me mwahute ahpw miehte wasa I luwet, ni duwen me I kin leme, soahng koaros wekidekla mehlel ni menseng en Rahn Sarawi ehu. Rahn mandao se alehdi pakair en pokonpene nan auditorium nan imwen sukuhlo. Pohn stage-o mie sehr ieu oh kisin radio kis powe. Principal kapidada radiohu. Kiht eri rong ngilen President Franklin Delano Roosevelt eh pakairki me Japan kapos pokudanggih Pearl Harbor oh me United States wie mahmahwinohng Japan.

Mwuhr irair wo pil pwurehng wiawi. Ngilen President Roosevelt pwurehng peido nan radio, ansou wet pakairki me atail wehi et wie mahmahwinohng Germany. Mahwin Keriau en Sampah douseliher nan sampah.

Ansouhte mwomwen aht mour ehu rahn sohla dehde. Se sohte ese dahme se sohpai. Se pahn mour oh pwopwoudda oh ahniki peneinei?

Rahn wet mie mahwin kan oh rongen mahwin kan, oh sampah pwon [wie] mihmi nan pingiping.”<sup>4</sup> Kumwail, neitail me pwulopwul kan, mwein pehm soukoapwoaroapwoar oh peikasal nan amwail mour kan. I men kaweid oh padahkih kumwail, kaweidkin kumwail soahng kan en wia oh ekei soahng en dehr wia.

Pilahn en rongamwahuo iei “koasoandi lap en popohlo.”<sup>5</sup> Peneinei iei poahsoan en pilahno. Peneinei kin uhsang ahmw pahn doadoahngki ni warohng manaman en wiahda mour me mie nan paliweremw.

Nan “Peneinei: Kalohk Ehu Ong Sampah,” kalohk kamarain sang Presidensi Keieu oh Pwihn en Wahnpoaron Ehk-riemen, kitail ese me nan mour mwohn mour wet “aramas koaros---ohl oh lih-- [kepikipikda] ni mwohmw en Koht. Emenemen iei pwutak de serepein ngehn kempoak en pahpa nohno en nanleng, oh, pwehki met, emenemen ahniki mwohmw sarawi oh kokolahng me sarawi. Wia ohl de lih iei mwohmw kesempwal [oh e koasoandi nan mour mwohn mour wet] ...

“ . . . Se doula kalohngki me Koht ketkihda kosonned me manaman sarawi kan en wiahda mour pahn doadoahkte nanpwungen ohl oh lih, me kapwopwoud ni pwung en kosonned ni duwen ohl oh lih pwopwoud.” <sup>6</sup>

Kalokolok laud me Lucifer oh irail kan me idawehnla pein kihin pohrail iei me irail sohte pahn alehdi paliwar.

Tohto kasongosong kan me kumwail sohpai, mehlel me toutou kan, doke paliwaramwail. Kumwail sohte ahnikhte manaman en wiahda paliwar kan ong dih kapw ehu, ahpw kumwail pil ahniki nsen de saledek en pilipil.

Soukohp Joseph Smith padahngki, “Kahlap koaros me ahniki paliwar ahniki manaman pohn irail akan me sohte ahniki paliwar.” <sup>7</sup> Eri ngehn mour koaros me ahniki paliwar uhdahno ahniki manaman pohn imwintihio. Kumwail kin lokolongki kasongosong pwehki paliwaramwail kan, ahpw kumwail pil ahniki manaman pohn ih oh nah tohnleng kan.

Ni aht kesepwilsang high school, tohto iangat kan samwalahr mahwin, ekei irail kolahn sohte pahn pwurodo. Kihnt mehteikan kerenieng pahn karadahng nan sounpei. Se sohte ese duwen aht mour ehu rahn. Se pahn mour nan mahwino? E pahn mie dahme se ese nan aht mour ni aht pahn pwurodo?

Pwehki ei ese me I koasoandi en iangala sounpei, I kohla iang air force. Sohte pwand I mihmi Santa Ana, California, kaikaiahn ong pihr.

I sohte ahniki ansouo kadehde kehlail me rongamwahuo mehlel, ahpw I ese me ahi sounpadahk kan en seminary, Abel S. Rich oh John P. Lillywhite, ese me e mehlel. I rongehr ara kihda kadehde, oh I kamehlele ira. I pein medewe, “I pahn koapwoaroapwoarki ara kadehde kan lao I alehdi pein ahi.” Oh iei duwen me I wia.

I rongehr duwen kapai kan en patriark ahpw I saikinte alehdi ehu. Nan ehuehu stake mie patriark me kasarawihlahr me ahniki ngehn en kokohp oh ngehn en kaudiahl. E mweimwei en kupwuramwahuihada emenemen irail akan me kin alehdi mweimwei sang arail pisop. I ntinglahng ahi pisopo en utung ie.

J. Roland Sandstrom iei patriark kasarawihla me wie koukousouan nan Santa Ana Stake. Sohte mehkot e ese duwen ngehi oh saikinte kilangie mwowe, ahpw ih me kihinengie ahi kapai. Loale I diar pasapeng kan oh kaweid.

Mendahte kapai kan en patriark ahr konehng rir, I pahn ehukiheng kumwail ehu ire mwotomwot sang ahio: “Ke pahn kaweid sang ni mwenginingin kan en Ngehn Sarawi oh ke pahn alehdi kehkehlik me pid me keper kan. Ma ke rong kehkehlik pwuko, Samatail Nanleng pahn ketin kapaiukada pwe ken kak pwurehng pwurodohng irail akan me ke poakohng.”<sup>8</sup>

Kisin nting *ma*, mendahte eh tikitik, inenen lapala pohn doaropweo. I pahn kapaida pwehn pwurodohsang mahwino *ma* I kolokol kosonned akan oh *ma* I rong kemwekid kapehm kan en Ngehn Sarawi. Mendahte kisakiso eh kepwilipwildieng ie ni ei pepdaislao, I saikinte ese dahkot Ngehn Sarawi de duwen kemwekid kapehm kan ahr kin doadoahk.

Dahme I anahne esehla duwen kemwekid kapehm kan I diar nan Pwuken Mormon. I wadek me “Tohnleng kan kin lokaia sang ni manaman en Ngehn Sarawi; eri sang ni kahrehpe wet, irail kin lokaiahki sapwellimen Christ mahsen akan. Eri, I ndahiong kumwail, kumwail en pereniki sapwellimen Christ mahsen akan; pwe kilang, sapwellimen Christ mahsen akan pahn kasalehda mehkoaros me kumwail en kin wia.”<sup>9</sup>

Mwein me keieu kesempwal me I esehla sang ei wadwadek Pwuken Mormon iei me ngilen Ngehno kin kohdo ni duwen *pepehm* ehu ah kaidehn ngihl ehu. Ke pahn esehla, duweie, en “rongorongodo” ngihl wo me kitail kin *pehm*, ah kaidehn *rong*.

Nephi lipwoare rie me laud ko nda, “Kumwail kilangehr tounleng emen oh e lokaia ong kumwailehr, ehi, kumwail kin rong ngileo ni ahsou kan. Oh e kin lokaiahwei rehmwail ni ngihl

tikitik, ahpw kumwail sohte kak pehmada, pwe kumwail sohte kin pehm eh koasoai kan.”<sup>10</sup>

Ekei kin nda me ire tikitik pwukat sapwung pwehki ke kak *rong* lokaia, ke sohte kin *pehm* lokaia. Ahpw ma mie me ke ese me pid duwen kosoakosoai en ngehn, ke pahn ese me lokaia keieu mwahu en kawehwe dahme kin wiawi iei lepin lokaia *pepehm*.

Kisakis en Ngehn Sarawi, ma ke mweidehng, pahn kaweid oh sileiuk, oh pil kak kapwung ahmw mwekid. E wia ngihl en ngehn me kin kohdohng atail mwahliel ni duwen madamadau de pepehm ehu me kohieng nan mohngiongumw. Soukohp Enos mahsanih, “Kepitien Kauno pil pwurehng peidohng ie.”<sup>11</sup> Oh Kauno mahsanihieng Oliver Cowdery me E pahn ketin mahseniong nan ah madamadau oh nan mohngiong, sang ni Ngehn Sarawi, me pahn kohieng ih.<sup>12</sup>

Sohte me kasik me kumwail kohkohwei nan mour ni sohte wiahda sapwung, ahpw ke sohte pahn wiahda sapwung laud ni omw sohte pahn alehdi kaweid mahs sang kemwekid kapehm kan en Ngehn Sarawi. Inou wet doke towe kan koaros en Mwomwohdiso.

Ekei pahn wiahda sapwung kan me uhdahn laud oh toutou, kawkawehla kosonned akan en rongamwahuo. Nan irair pwuko iei ansou en katamankinuhk Tomwo, koluhla, oh mahk unsek lel omw kak pwurehng mwakelekelda. Kauno mahsanih me ni ansou me kitail koluhkihla dipatail kan, kitail kin alehdi mahk, oh Kauno solahr pahn taman dipatail kan.<sup>13</sup>

Ma imwintihio pahn salihukedi pwehki dihp, I katamanohng uhk me ke kolokol kih me pahn ritingada wenihmw en imwetengo sang loale. Ke kak mwakelekelkihda tomw tohnmetei en Sounkomouro Sises Kraiss.

Ke mwein pahn leme nan ansoun kahpwal me ke sohte warohng doandoarla pwehki ke wiadahr sapwung, lapala de tikitik, oh ke leme me met ke salongalahr. Sohte pak ehu me met mehle! Koluhla kelehpw kak kamwahuijala dahme medek. Ahpw koluhla *kak* kamwahuijala dahme medek, sohte lipilipil dihpw dah.

Ma ke tepier lohdieng soahng kan me ke sohte konehng lohdieng, de ma ke ieiang aramas me wawaikuhk nan ahl sapwung, iei ih ansou en utohrda, doadoangki nsen de saledek en pilipil. Rong ngihl en Ngehno, oh ke sohte pahn kawoidsang pohn ahl pwung.

I men kapwurehieng me me pwulopwul kan rahn wet wie kekeirda nan sapwen imwintihio wasa me koasoandi en mour mwahu wie luhluwetla ansou koaros. Ahpw ni duwen sounpapah en Kauno, I inouki me ke pahn silasildi oh perpersang mwekid aklemei kan en imwintihio *ma* ke pahn rong kemwekid kapehm kan me kin kohdo sang Ngehn Sarawi.

Likouki likou me sohte kasal paliwar; kosoai waun; rong keseng mwahu. Soikala me samin oh tiahk kan me kin kihukedi. Kaunda ahmw mour oh pein kiheng uhk kosonned en loaloapwoat. Pwehki uwen laud en aht anahneikumwail, kumwail pahn kapaikihda. Sahn Nanleng kin ketin tetehk kumwail ansou koaros.

Ngoar en ahi kadehde wekilahr sang ansou me I kin wie utuhtki kadehde kan en ahi sounpadahk

kan en seminary. Rahn wet mehteikan me kin utung ie ni ahi kin alu pwehki ahi mahlahr oh lipwen soumwahu polio rehi ni ei serio ahpw kaidehn sang ni peikasaliki soahng kan en pali ngehn. I kamehlelehr, wehwehkilehr, oh eselaehr mehlel kesempwal kan en rongamwahuo oh en Sounkomouro Sises Kraiss.

Ni duwen emen Sapwellime kadehde tohrohr kan, I kadehde me dahme pahn pweida nan mahwin me tepida nan mour mwohn mour wet dehde mehlel. Lucifer pahn pehrdi.

Kitail kosoaia nin kapwan menpihr crow kan. Kumwail menpihr tikitik kan sohte anahne pihrseli mwahl, sawehwehki ahlo mwohmwail. Mie me ese ahlo. “Kauno Wasalalahpie, sohte kin ketin wia mehkot, ma e sohte kin ketin kasalehiong sapwellime ladu soukohp kan kupwure.”<sup>14</sup> Kauno ketin koasoanehdi Sapwellime Mwomwohdiso pwehn poahsoanki kih kan oh konsel kan.

Me tapwi Mwomwohdiso iei ohl 15 me utuhtdahr en wia soukohp akan oh soun kihla kaudiahl. Emenemen towe kan en Presidensi Keieu oh Pwihn en Wahnpoaron Ehk-riemeno kin kol kih kan koaros en priesthood me anahn ong kaweid Mwomwohdiso. Me keieu mah nan Wahnpoaron kin Soukohp---President Thomas S. Monson, me iei ihte me mweimwei en doadoahngki kih kan koaros.

Pwuhk sarawi kan mahsanah me Presidensi Keieu oh Pwihn en Wahnpoaron Ehk-riemen pahn doadoahk nan konsel kan oh me koasoandi kan en konsel pwukat irail koaros pahn pwungki. Oh iei duwe met. Kitail kin likih Kauno en kaweid duwen ahlo oh rapahki ihte en wia Kupwure. Kitail ese me E ketin likih kitail mehlel, emenemen oh koaros patpene.

Ke anahne esehla en “likih Kauno ni mohngiongongmw unsek. Dehr koapwoaroapwoarki mehkan me ke pein lemeleme me ke ese.”<sup>15</sup> Ke uhdahn anahne en kak wia aramas likilik oh kapil kin uhk kempoakapah kan me inengieng en wia duwehte.

Ekei pak ke pahn mwein kasongosong en madamadau duwei ie ni ei pwulopwulo: “Pwehki duwen irair kan me kitail mih loale, sampah pahn imwilahr. Imwin sampah pahn kohdo mwohn ei pahn kapwaiada me I konehng.” Sohte mehlel! Ke kak kilengla mwowe en wiahda ni pwung---pwopwoudda, ahniki peneinei, kilikilang noumw serihkan oh neirail kan, mwein pil nein neirail kan.

Ma ke pahn idawehn padahk pwukat, e pahn mie petehkpemw oh ke pahn silasildi oh pein kowe pahn ese sang ni kaweid kapehm kan en Ngehn Sarawi wasa ken weid, pwe “kumwail [pahn ese] mehlelo, sang ni manaman en Ngehn Sarawi.” <sup>16</sup> I inouki me iei met me pahn pweida.

Iren Sawas Akan

1. John Ciardi, “Fast and Slow,” *Fast and Slow* (1975), 1.
2. Kaudiahl 12:9; pil tehk Doctrine and Covenants 76:25--26.
3. Tehk Doctrine and Covenants 52:14.
4. Tehk Doctrine and Covenants 45:26.
5. Alma 42:8.
6. “Peneinei: Kalohk Ehu Ong Sampah,”

*Liahona* oh *Ensign*, Nohpembe 2010, 129.

7. *Teachings of Presidents of the Church: Joseph Smith* (2007), 211.
8. Patriarchal blessing of Boyd K. Packer, Senweri 15, 1944, 3.
9. 2 Nephi 32:3.
10. 1 Nephi 17:45; lipwtohrohr kapatapatehng.
11. Enos 1:10.
12. Tehk Doctrine and Covenants 8:2.



13. Tehk Doctrine and Covenants 58:42.
14. Eimwos 3:7.
15. Lepin Padahk Audapan Kan 3:5.
16. Moroni 10:5.

## *Kitail Koaros Ntingdier*

*Sang Elder Jeffrey R. Holland*

*En Pwihn en Wahnpoaron Ehk-riemeno*

Riei ohloko, ni atail wia pirien kei, I men koasoai inen pwohnget. I iangahki mwahnakapw kan en Priesthood en Aaron nan koasoai inen pwukat.

Ansou me kitail kin katamando Kasansal Keieu en Joseph Smith, kitail kin kalapw mwadangete daulih kahpwal laud me tieng mwoweo, kahpwal ehu me koasoandi pwehn kawehla pwutako ma kak ahpw ni mehlelo en karotongehla kaudiahl me pahn kohdohu. Kitail sohte kin koasoia imwintihio pak dirsang me anahnepe, oh ngehi sohte douluhl mwahuki koasoia, ahpw irair me Joseph leloahngo kataminkin kitail dahme ohl koaros, iangahki mwahnakapw akan, nan pokon lap wet anahne taman.

Keieu, Sehdan de Lucifer de Pahpahn Likamw Kan---sohte lipilipil me ke men ekerki---udahn sakanakan douluhl. Ah mwekid koaros kin mwersuwed, oh e kin reriki pwerdahn marain en komour, ni eh kin medewehte mehlel. Keriau, e pahn uhweng poatoapoat, limpoak en Koht, Tomwpen Sises Krai, oh doadoahk en popohl oh komour. E pahn peieng mepwukat ansou koaros oh wasa koaros me e kak. E ese me e pahn pehrdi oh lekidekla ni imwilahu, ahpw e udahn nannanti pwehn wahda uwen aramas tohto me kak en iang ih pwupwila.

Ni atail sihsiaiki kesempwalpen mour soutuk, ia en tepelo mwekid kan me e kin wia? Dahme wiawi nan Welin Tuhke Sarawio wia kaweid katapan. Joseph ntingihdi me ni en Lucifer ah songosong en uhwong soahng koaros me kohkohdo, e doadoahngkiongje “mwekid kapwuriamwei ehu me katengehdi lewei pwe ien sohte kak lokaia.” <sup>1</sup>

Sehdan sohte kak kihsang mour. Ih ehu rehn soang tohto me e sohte kak wia. Ahpw e pahn kak pweida ni ah nanti en kauhdi doadoahk wet ma e kak katengehdi lewen me pwoson akan. Riei ohl akan, ma ih duwehn en met, I men rapahki ohl pwulopwul oh mah kan me kesempwaliki mahwin en nan pwungen mwahu oh suwed ren kohdo oh kapatahieng ngilarail. Kitail mih nan mahwin, oh erein minit me pahn doula, I men rapahki soun pei.

I anahne kouluki ekei iren “We Are All Enlisted”? Kumwail ese, wasa me nda “Kitail awiawih sounpei kan; ihs me pahn kihda peh?” <sup>2</sup> Mehlel, kamwahupen poahngoak wet iei me kitail *sohte* nda sounpei kan en kesik de koski kisin pakudang. Soh, kitail anahne karis en sounpei kan me pahn mahwenki “mahsen koaros me kin pwilsang douwesen Koht.” <sup>3</sup> Eri pwohnget I men rapahki misinerihkan me sohte pahn pein katengehdi lewarail ahpw me pahn sarapeseng oh kosoia me kapwuriamwei kan sang ni Ngehn en Kauno oh manaman en ahr priesthood. Ohl en mahs akan pahn nda me soangen lokaia pwukat wia ahl me “doadoak keieu laud en pwoson wiawihier oh pahn wiawi.” <sup>4</sup>

I peki ni mehlel mwahnakapw kan en Priesthood en Aaron en mwohdada oh tehk mwahu. I pahn kapatahieng karasaras en kamwadongieu. Kitail mih nan siai me pid mour oh mehla oh uhweng emen me kailongkinkumwail oh doadoahk wet, eri I pahn ekis lokaia uk ong kumwail, I pahn

keieng ni mesemwail kan, tumweie pahn karanih tumwamwailkan, ni kisiniei itar nan ngileie pwehn kamasepwehkihikumwailda---duwehte me coach kan kin wia ansou me dengkan kerenpenehr oh kana udahn kesempwal. Oh ni mwadong wet eh inenen tengpenehr, ihme coach menet men ndahwei iei, pwe kumwail en kak iang mwadong, ekei kumwail anahne mwakelekelsang met. Nan uhpenehn mwahu oh suwed, kumwail sohte kak iang pali en Sehdan sohte lipilipil ansou me mie kasongosong, eri uhd kasik en likouda ong Sounkomouro ni tehnpas sarawi oh ni ansoun papah nan misin duwehte sohte mehkot wiawi. Kempoakepahi pwulopwul kan, kumwail sohte kak wia met. Sohte me kak mwamwahliki Koht.

Eri mie atail kahpwal. Kahpwalo iei me mie kidelepen mwahnakapw en Priesthood en Aaron---me nting nan rekoht en Mwomwohdiso me kak iang wia misineri ehu rahn. Kahpwalo iei me dihken, sounpadahk, oh priest kan anahne ieiange te sarawi oh ren warohng kasarawiheng elder oh papah duwen misineri. Eri kitail anahne ekei mwahnakapw kan me iangehr atail pali en *mihmihte* loale oh dehr kohla likin lain ni ansou me se anahne ren pidolong nan mwadongo oh wia uwen arail kak koaros. Kerenieng nan siai koaros me i ese, mie lain dehde me kin kohdi nan taht de nan mohs wasa me emenemen tohn mwadong anahne idawehn. Eri, Kauno pil ketin kasaledahr lain kan me tohn Mwomwohdiso koaros anahne mihmi loale pwehn siai, oh Kauno ketin mahlenihadahr lain en warohng ong irail akan me lukehng patehng lh nan doadoahk wet. Sohte misineri kak sohte koluhkihla dihp en nenek de lokaia suwed de kilang kilel suwed ahpw medewe me e pahn kangoangehki mehteikan en koluhkihla soahng pwukohte! Ke sohte kak wia soahngo. Ngehno sohte pahn ket rehmw oh lokaia kan pahn tengala nan kepin weremwen ni ahmw pahn lokaia. Ke sohte kak idawehn ahl me Lehi kadaneki “ahl sohte mweimwei”<sup>5</sup> oh kasik en kahluwa mehteikan ong “ahl inen oh tehtik”<sup>6</sup>---e sohte kak wiawi.

Mie pasapeng ong kahpwal wet ong kumwail oh ong noumwail aramas me wie ropiop kan. Sohte lipilipil ihs kumwail oh dahme kumwail wiadahr, kumwail kak alehdi mahk. Emenemen kumwail kak powehdi sohte lipilipil dihp me kumwail apwaliki. Iei “manaman en mahk,” manaman en Tomw en Sises Krai met. Ahpw kumwail sohte kak wia met ni amwail sohte loaloapwoat ong rongamwahuo, oh kumwail sohte kak wia met likin koluhla. I pekpeki kumwail mwahnakapw akan en kin nsenoh oh kin mwakelekel. Ma anahnepe, I pekpeki rehmwail en nsenohkih *da* oh mwakelekel *da*.

Ohloko, se lokaia inen ong kumwail pwe lokaia wawai sohte kin doadoahk. Se lokaia inen pwehki Sehdan wia kahlap men oh ke sohpar lipwe suwed kan ni amwail ahpwtehn pwulopwul sang mahs. Ihme kahrehda se men likuwer oh weringkumwail ndinda:

*Rong! ngilen mahwino laud oh dehde:*

*Kohdo iang karis kan! Kohdo iang karis kan!*<sup>7</sup>

Kempoakepahi pwulopwul kan, kitail anahne kapatahieng kidelepen misineri kan nan sounpwong oh sounpar akan me kohkohdo. Re anahne kohsang nan Priesthood en Aaron me dir me pahn kasarawihalahr, nsenoh, mwakelekel, oh warohng papah.

Ong kumwail me papahier de wie papah, se kapingki mwahu me kumwail wia oh pwehki mour kan me kumwail sairehr. Meid pai kumwail! Se pil wehwehki me mie ekei me kin kasik erein

arail mour en papah nan misin, ahpw pwehki roson de kahpwal teikan sohte kak. Se men kapinga pwihn wet. Se wehwehki amwail ineng mwahu kan oh se kapingki amwail loaloapwoat. Se poakpoakeikumwail. Kumwail “iangehr towe pwihn wet” oh wiahier kiseh, mendahte amwail saledeklahr sang pwukoah wet ni wahu. Ahpw se anahne mehteikan!

Met, kumwail ohlakan en Priesthood en Melkisedek. Dehr sirei oh mwomwohd nan amwail sehr kan. Saik nek ahi kosoai. Kitail anahne kidelepen pwopwoud kan en papah nan misin kan en Mwomwohdiso. President en misin koaros kin wie pekipeki met. Wasa koaros me irail kin papah, pwopwoud kan kin kiheng soaren doadoahko me sohte uwen tohto en me sounpar 19, mehnda uwen arail mai, kak kihda.

Presidensi Keieu oh Pwihn en Wahnpoaron Ehk-riemeno wiahier ehu mwekid sapan pwehn kangoange pwopwoud kan en papah,. Nan Mei en pahr wet kaun en priesthood alehdi iren kair me pweinen ihmw kan ong pwopwoud kan (oh *ih*te pweinen ihmw) pahn alehdi kadokepe sang mwohni en misineri en Mwomwohdiso ma pweine kin daulihala uwen me koasoandi nan ehuehu sounpwong. Kapai kaselel ehu met! Met iei sawas ehu sang powe ong kahpwal laud me pwopwoud kan nan misin kin lellohng. Ohloko pil koasoanehdi me pwopwoud kan kak papahki erein sounpwung 6 de 12, 18 de 24. Ni pil ehu wiepe kaselel, mweimwei kohdahr pwe pwopwoud kan, ni arail pein pwain, en kak pwurala imwarail kan ansou mwotomwot ma mie kahpwal de kemwekid en peneinei kesempwal. Oh dehr pwunodiki ma kumwail pahn anahne letelet ni wenihmw kan de wia dahme sounpar 19 kan kin wia! Kumwail sohte pahn wia met ahpw mie soahng tohto tohrohr kumwail kak wia ni nsenamwail.

Ohloko, pwehki kahrepe me pid roson, peneinei, de me pid mwohni, se wehwehki me ekei *kumwail* sohte pahn kak kohla met de pil erein. Ahpw sang ni ekis pilahn tohtohn kumwail kak.

Pisop oh president en stake kan, koasoia anahn wet nan amwail tuhpenehkan. Mwohd powe pohn tahto nan amwail mihting kan oh kilenglahng kapokono ni kapakap pwehn alehdi kaweid kamarain me pid ihs me kak malipilip. Eri tuhweng oh sewese irail en koasoanehdi rahn en papah. Ohloko ndahieng amwail pwoud kan me ma kumwail kak kohsang amwail nsenamwahu kan sounpwongkei, re kak uhd mweselsang nein noumwail serihkan. Serihkan pahn mwahu, oh I inouki me ni amwail pahn papah Kauno kumwail pahn wiahieng irail soahng me kumwail sohte kak wia ma kumwail wie mihmihte rehrazil. Mehnia kisakis laudsang met me pahpa nohno kahlap kak kasalehieng kadaudokarail kan sang ni ahr mwekid oh lokaia, “Nan peneinei wet kitail kin papah nan misin!”

Kaidehn doadoahk en misinerihte me kak wiawi nan Mwomwohdiso wet. Kerenieng soahng koaros me kitail anahne wia pid aramas ar pahn rong rongamwahu en Sises Krai oh kodohng nan pelien lamalam wet. Ih me kahrehda poahngoak me Sises ketkihieng Ehk-riemeno iei met--- “kohwei wasa koaros oh padahkihong tohn wehi kan koaros; pwe ren wiahla nei tohnpadakh: papidaisihirailla ni mwaren Sahn oh Sapwellime oh Ngehn Sarawi.”<sup>8</sup> Eri ih ansou me kapai teikan en rongamwahu kak kohdo---minimin nan peneinei, pwurokirahm ong me pwulopwul, inou en priesthood, oh tiahk sarawi kan nan tehnpas sarawio. Ahpw duwen kadehdehn Nephi, mepwukat sohte kak pweida lao emen “pedelong[ehr] nan ewen kehl[o].”<sup>9</sup> Soangen dir me anahne wiawi pohn ahl me kolahng mour soutuk, kitail anahne misineri tohto en ritingada ewen

kehl kan oh sewese mehteikan en pidolong.

I peki rehmwail, ohl koaros, mah oh pwulopwul, me kolokol priesthood, ngihl me kehlail oh poadidi ngihl me sohte uhwengte suwed oh ih me wia karasepe douluhl en suwed, ahpw ngihl ong mwahu, ngihl ong rongamwahuo, ngihl ong Koht. Riei ohl akan en sounpar koaros, sapwadada lewemwail kan oh kilang manaman wiawi nan mour en irail akan me “me sohte alehdi mehleh pwehki re sehse wasa re pahn aleie.” 10

*Mwadangala ni mahweno, mwadangala ni mohso;  
Mehleh pere moangatail, kateng, oh mehn periper.  
Kesihnen limwahn atail koalor kan; kilang ahr ipihp!  
Se perperen, perperen kohkohla nimwat. 11*

Ni mwaren Sises Kraiss, atail Kaun, ahmen.

Iren Sawas Akan

- |   |   |
|---|---|
| 1. Joseph Smith---History 1:15.   | 6. 2 Nephi 31:18.                       |
| 2. “We are All Enlisted,” <i>Hymns</i> , nempe 250.                           | 7. <i>Hymns</i> , nempe 250.            |
| 3. Tehk Doctrine and Covenants 84:44; pil<br>tehk Deuderonomi 8:3; Madiu 4:4. | 8. Madiu 28:19.                         |
| 4. <i>Lectures on Faith</i> (1985), 74.                                       | 9. 2 Nephi 33:9.                        |
| 5. Tehk 1 Nephi 8:28.   | 10. Tehk Doctrine and Covenants 123:12. |
|   | 11. <i>Hymns</i> , nempe 250.           |

## *Epwehpwel ni Wiepen Kauno*

*Sang President Dieter F. Uchtdorf*

*Sounsawas Keriau nan Presidensi Keieu*

Sounpar weneisek-limau samwalahro, mwurinte ekis Mahwen Keriauo, I pein pehmada duwen kapai kan en pwurokiram en sawas sang Mwomwohdiso. Mendahte ahi tikitik, I tamtamante nemen peaches mem kan iangahki suhpw en pilawa oh pwohn likou pekederdo kan ong Soulang en Sehmen kan sang tohn Mwomwohdiso nsenoh kan sang U.S. I pahn tamtaman keneinei mwekid en limpoak oh kadek pwukat ong kiht me mih nan anahn laud.

Irair me I lellong wet oh katamanpen sounpar 75 en pilahn kamarain en sawas kihingie ansou mwahu en tehksapahlih padahk poahsoan pwukat en apwawpwalih me paisuwed oh anahn, uhtohr, oh papah mehn mpatail.

Poahsoan en Atail Pwoson

Ekei pak kitail kin kilang sawas duwen ehu pali en rongamwahuo---ehute rah sang tuhkehn rongamwahuo. Ahpw I kamehlele me nan pilahn en Kauno, atail loaloapwoat ong padahk kan en sawas konehng wia poahsoan en atail pwoson oh loaloapwoat ong Ih.

Sangete tepin kawao, Samatail Nanleng mahsaniada ni dehde me pid ire wet: me iangahki pekipek meleilei me rasehng ansou me E ketin mahsanih me ma kitail poakohng Ih kitail pahn taman me paisuwed oh kasarawih atail elen pai ong sawasparail,<sup>1</sup> iangahki poahngoak inen duwehte ansou me E mahsanih nan mehkoaros kitail en taman me paisuwed, me anahn, me soumwahu oh apwal, pwe mehmen me sohte kin wia met kaidehn sapwellime tohnpadahk,<sup>2</sup> oh pil mahsen kehlail duwehte ansou me E mahsanih me mehmen me pahn ale pai me Kauno ketkihda oh sohte kihwei ah pali, duwen koasoandi en rongamwahuo, ong me paisuwed oh me anahn, e pahn sarada nan ehl rehn me suwed akan, wie lokolok. <sup>3</sup>

Paliwar oh Palingehn Wia Ehute

Kosonned lap riau---en poakohng Koht oh mehn mpatail---wia kapatpenehn paliwar oh palingehn. E kesempwal en tehk me kosonned riau pwukat kahdaniki “lap” pwehki koaros kosonned teikan mwotousang.<sup>4</sup> Ni mahsen tohrohr, me kesempwal ong pein kitail, peneinei, oh Mwomwohdiso tepsang kosonned riau pwukat. Koaros koasoandi oh mwekid teikan konehng pwilsang utun kosonned lap riau pwukat---sang atail limpoak ong Koht oh mehn mpatail.

Duwehte pali riau en weren mwohni takai, paliwar oh palingehn sohte kak katohrohrpeseng.

Me Ketkidahr mour poahngoangki me soahng koaros ong Ih pid palingehn, oh me E saikinte pak ehu kihda kosonned me pidete paliwar.<sup>5</sup> Ongie met wehwehki me mour en palingehn pid *mour*. E sohte wia mehkot mehn medemedewe de onopki, e wia mehkot kitail en mourki.”<sup>6</sup>

Paisuwed, pwe mie ekei me kin soikala me pid “paliwar” pwe dene e sohte nohn kesempwal. Re kin kesempwalki me pid palingehn ni ar kin kihdi me pid paliwar. Ni eh kesempwal en medewe me pid nanleng, kitail pahn katiasang kesempwalen pelien lamalam ma atail mwekid sohte pahn doke iengatail aramas akan.

Karasepe, Enok kawada kahnihmw Saion sang ni irair en pali ngehn en wiahda aramas me ahniki mohngiong oh madamadau ehute oh doadoahk me pid paliwar pwe e dehr mie me paisuwed nanpwungarail.<sup>7</sup>

Ansou koaros, kitail kak kilenglahng atail karasaras unsek, Sises Krais. Duwen me President J. Reuben Clark padahngki, “Ansou me Sounkomouro ketdohng sampah e sapwellimanki misin lap riau: ehu en kapwaiada pwukoa en Sounkomour, tomwki pwupwilao, oh kapwaiadahn kosonnedo; mehteio iei doadoahk me e wia nan pwungen rie ohl oh lih akan ni paliwar sang ni kakehlahda arail lokolok kan.”<sup>8</sup>

Ni wiepe duwe met, atail keirdahn palingehn sohte kak tohrohrsang papah en paliwar me kitail kin kiheng mehteikan.

Ehu kin kapwaiada mehteio. Ehu me sohte patehng mehteio uhweng sapwellimen Koht pilahn en peren.

Sapwellimen Kauno Ahl

Mie aramas mwahu tohto oh pwihn kan nan sampah me nannanti en apwaliala anahn karuwaru kan en me paisuwed oh me anahn wasa koaros. Kitail kapingki met, ahpw wiepen Kauno ong apwalih me anahn weksang wiepen sampah. Kauno mahsanih me epwelpe anahne idawehn sapwellime koasoandi.<sup>9</sup> Kauno sohte ketin nsenohkihte atail anahn karuwaru kan; E pil ketin nsenohki atail keirda poatoapoat. Pwehki kahrepe wet, wiepen Kauno ansou koaros kin poahsoanki uhtohr oh papah mehn mpatail patehng apwalih me paisuwed kan.

Nan 1941 Pihl en Hila dirada oh lapakehda nan Wahu en Duncan nan Arizona. Emen president en stake pwulopwul me adaniki Spencer W. Kimball tuhweng nah sounsawasko, tehkada mwomwen ohla kan, oh kadarala kisin likou ong Salt Lake pekpeki uwen mwohni laud ehu.

Ni eh sohte kadar mwohni, President Heber J. Grant kadar ohl silimen: Henry D. Moyle, Marion G. Romney, oh Harold B. Lee. Re pwarek President Kimball oh kiheng ih padahk kesempwal ehu: Kaidehn pwurokiram en ‘kihiengie met’” re nda. “Met iei pwurokiram en ‘pein-sewese-pein-ngehi.’”

Sounpar tohto mwuri, President Kimball mahsanih: “E pahn mengei, I lamalam, ong Ohloko en kadarodohng kiht [mwohnio] oh e sohte pahn nohn apwal en mwohd nan ahi ohpiso oh nehkpeseng; ahpw lapalahn mwahu kodohng kiht ni aht kihda epwikihkei en [pein nait] en kohla Duncan oh wiahda kehl oh delingekih dihpw oh kapahrekkih pwehlo oh wia soahng koaros me anahnepe. Iei met duwen pein-sewese-pein-ngehi.”<sup>10</sup>

Sang ni idawehn sapwellimen Kauno ahl, towe kan en ahn President Kimball stake-o apwialiala arail anahn karuwaru kan, ahpw re pil kairada uhtohr, kakehlahda me lokolok, oh keirda ni limpoak oh minimin ni arail papah emenemen.

#### Kitail Koaros Poahngoak

Nan awa wet tohn Mwomwohdiso tohto wie lokolok. Irail men mwenge, ahniki souitar en mwohni, oh nannantihki soangen kahpwal koaros me pid paliwar, pali en pepehm oh palingehn. Re kin kapakapki kehl en ngenirail koaros pwehn alehdi sawas ong kamaiauda.

Ohloko, menlau dehr medewe me met wia ahn emen tohrohr pwukoa. Ahi pwukoa, oh ahmw pwukoa. Kitail koaros poahngoak. "Koaros" wehwehki *koarushsiehn*--koaros me kolokol Priesthood en Aaron oh Melkisedek, kepwehpwe oh semwehmwe, nan wehi koaros. Nan sapwellimen Kauno koasoandi, mie mehkot me koaros kak sawaskihda. [11](#)

Padahk me kitail kin alehdi nan dih koaros iei me kepwehpwe oh me semwehmwe *koaros* ahniki pwukoa sarawi en sewese mehn mparail. Anahnepen kitail koaros en patpene doadoahk pwehn apwialiala mwahu padahk kan en sawas oh uhtohr.

Kitail kin kalapw tehkada anahn akan en aramas kaskasik me emen tohrohr sang wasa doh pahn pwarada pwehn apwialiala anahn pwukat. Mwein kitail kin awihawih semen kan me ahniki wehwe tohrohr en apwalihala kahpwal. Ni atail kin wia met, mehn mpatailo kin katiasang sawas me kitail kak pein kihda, oh kitail kin katiasang ansou mwahu en papah. Ni ei sohte men kasohwe semen kan, kitail anahne mehlepene: sohte itar semen en apwialiala kahpwal koaros. Kauno ketkihda Sapwellime priesthood wasa koaros nan sampah. Oh, en patehngete met, E ketkihda Pwihn en Sawas en Lih. Duwen me kitail me kolokol priesthood kan wehwehki, sohte sawas kin pweida ma e sohte kin doadoahngki kisakis kapwuriamwei oh koahiek en riatail lih akan.

Sapwellimen Kauno ahl kaidehn en mwohdete pohn keilen pihl oh awih pihlo en pwuredi mwohn atail kotehla. Kitail en patpene, welikada pehn atail seht kan, doadoahk oh wiahda piris de pwoht pwehn kotehla pihl en kahpwal kan. Kumwail ohl en Saion, me kol priesthood, kumwail me pahn kahuwaikitaile oh sewese Souleng kan sang ni doadoahngki padahk kamarain kan en pwurokiram en sawas! Iei amwail misin en duwarpeseng, doadoahngki amwail priesthood, oh kohla doadoahk ni duwen wiepen Kauno.

#### Pwihn Koasoandi Keieu Lap pohn Sampah

Erein kahpwal me pid mwohni oh elen pai ong aramas nan pahr kan en 1930, Harold B. Lee kepwukoa sang Ohloko en diarada pasapeng ong paisuwed, lokolok, oh men mwenge me rek nan sampah pwon ansouo. E nanti en diarada pasapengo, patohwanong Kauno kahpwaloh oh kihda peidek wet, "Soangen pwihn koasoandi dah me kitail anahne ..., pwehn apwalih met?"

Oh "e duwehte me Kauno mahsanih [ong ih]: 'Samwa kilang. Ke sohte anahne ehu pwihn tohrohr. I kihinguhkehr pwihn koasoandi keieu lap pohn sampah. Sohte me kesempwal sang



pwihn en priesthood. Ihte nan sampah me ke anahne wia iei en kepwukoahki priesthood. Ihte.”<sup>12</sup>

Iei pil wasahn tepda nan atail mwehi. Sapwellimen Kauno pwihn koasoandi miehier. Atail pwukoa iei en kasawihada duwen doadoahngki.

Wasahn tepda iei en onopki sapahl me Kauno ketin kasaledahr. Kitail dehr leme me kitail esehier. Kitail anahne karakarakh duwehte seri. Dih koaros anahne kasukuhlki sapahl padahk kan me wia poahsoan en sapwellimen Kauno ahl ong apwalih me anahn. Duwen me soukohp tohto padahngkihier kokohdo, padahk en sawas en Mwomwohdiso sohte wia madamadau mwahu kei; re wia mehlel kamarain sang Koht---re wia Sapwellime ahl ong sewese me ih nan apwal.

Ohloko, onopki padahk kasansaldahr kan mahs. Wadek pwuken sawas kan me pid sawas en Mwomwohdiso;<sup>13</sup> isaniki website “providentliving.org”; wadek sapahl padahk sang nan Liahona/Ensign, Suhn 2011 me pid koasoandi en sawas sang Mwomwohdiso. Diarada wiepen Kauno me koasoandi ong Sapwellime Soulang kan. Eshla duwen padahk kan en apwalih me anahn akan, papah mehn mpomw, oh uhtohr ahr kin dokpene. Sapwellimen Kauno ahl en uhtohr kin pid pali tohto en mour, iangahki sukuhl, roson mwahu, doadoahk, nein peneinei mwohni, oh kehl en palingehn. Eshla duwen pwurokiram en sawas en Mwomwohdiso. <sup>14</sup>

Mwurin amwail onopkihier padahk kan en sawas en Mwomwohdiso, tehk en doadoahngki me ke eshla ong anahn akan en irail me ke pwukoahki. Wehwehn met iei me, pali laud en ansou, ke pahn anahne pein koasoanehdi. Peneinei koaros, pwihn en souleng koaros, wasa koaros nan sampah wekpeseng. Sohte eh u pilahn me kak doadoahk ong koaros nan pwurokiram en sawas en Mwomwohdiso.

Kumwail pahn anahne wiahda koasoandi me pahrek ong padahk en Kauno oh pahrekiong irair kan en amwailwasa. Pwehn doadoahngki padahk en sawas sarawi, kumwail sohte anahne ansou koaros kilenglahng Salt Lake City. Kumwail anahne kilenglong nan pwuhk me audepe iei elen sawas oh kaweid, kilenglong nan mohngiongimwail, oh nanleng. Likh kamarain en Kauno oh idawehn Sapwellime ahl.

Ni imwila kumwail anahne wia nan amwail wasahkan dah me tohnpadahk en Krai kin wiahier nan irair en ansou koaros: tuhpe, doadoahngki elen sawas koaros, rapahki kamarain en Ngehn Sarawi, peki Kauno Sapwellime kamanaman, oh eri welikada pehn amwail seht kan oh tepida doadoahk.

I kiheng kumwail inou, ma kumwail pahn idawehn koasoandi wet, kumwail pahn alehdi kaweid tohrohr me pid *ih*s, *dah*, *iah*d, oh *iawasa* en epwehpwel ni wiepen Kauno.

Kapai kan en Epwehpwel ni Wiepen Kauno

Inou oh kapai kokohpda kan en pwurokiram en sawas en Mwomwohdiso, en epwel ni wiepen Kauno, wia ekei me keieu kaselel me Kauno ketin inoukiheng Sapwellime serihkan: “ma kumwail pahn katungoale me duhpeklahr akan oh kaitarala anahn en me souitar akan, iei ansou

me rotorot me kapikapil kumwail pahn wekidekiong ni marain en rahn. I ahpw pahn kin kahluwa kumwail oh audehkin kumwail kamwahu kan.”<sup>15</sup>

Mehnda ma kitail kepwehpwe de semwehmwe, mehnda ma iawasa kitail kousoan, kitail koaros anahne emenemen, pwe iei ni meiroangki atail ansou, koahiek kan, oh elen pai kan me pali ngenitail kan kin keirda oh kasarawihla.

Pwukoa en kihda sawas ni wiepen Kauno sohte wia pilehute pali nan pwurokiram kan en Mwomwohdiso. Kitail sohte kak pohsehse de pwilikihdi. E wia poahsoan en atail padahk; e wia utun atail pelien lamalam. Ohloko, kitail ahniki kapai lap oh keneinei duwen me kolokol priesthood en doadoahngki pwehn kapwaiada doadoahko. Kitail dehr kasohpaila mohngiongital oh atail madamadau sang laudlahn uhtohr, nsenohki mwahu me apwal, oh kihkihda papah limpoak.

Me pid paliwar sohte kak tohrohr sang me pid palingehn. Koht ketkihieng kitail irair en mour wet oh kasongosong kan en paliwar me kin iang pwehn wia wasahn keirda oh wiahla ngehn me Sahn Nanleng ketin kupwurki. Kitail en wehwehki atail pwukoa laud oh kapai me kin kohdo sang idihdawehn oh sawasawas ni wiepen Kauno iei ahi kapakap ni mwaren Sises Kraiss, ahmen.

#### Iren Sawas Akan

1. Tehk Doctrine and Covenants 42:29--30.
2. Tehk Doctrine and Covenants 52:40.
3. Tehk Doctrine and Covenants 104:18.
4. Tehk Madiu 22:36--40.
5. Tehk Doctrine and Covenants 29:34.
6. Thomas Merton, *Thoughts in Solitude* (1956), 37.
7. Tehk Moses 7:18.
8. J. Reuben Clark Jr., nan Conference Report, Epreil 1937, 22.
9. Tehk Doctrine and Covenants 104:16; pil tehk iretikitik 15.
10. Spencer W. Kimball, nan Conference Report, Epreil 1974, 183, 184.
11. Tehk Mosiah 4:26; 18:27.
12. Mahsen sang Harold B. Lee, me kohda ni mihting en sawas ong pali en soumwet oh wahnsahpw, Oaktohphe 3, 1970, 20.
13. Tehk *Handbook 1: Stake Presidents and Bishops* (2010), iralaud 5, “Administering Church Welfare”; *Handbook 2: Administering the Church* (2010), iralaud 6, “Welfare Principles and Leadership”; *Providing in the Lord’s Way: Summary of a Leader’s Guide to Welfare* (pamphlet, 2009).
14. Elder Glen L. Rudd’s book *Pure Religion: The Story of Church Welfare since 1930* (available from Church distribution) pwuhk wet wia elen sawas mwahu ong onopiki padahk kan oh poadopoad en sawellimen Kauno pwurokiram en sawas.
15. Aiseia 58:10--11; pil tehk iretikitik 7--9.

## *Kaunop nan Priesthood: "I Anahne Ahmw Sawas"*

*Sang President Henry B. Eyring*

*Sounsawas Keieu nan Presidensi Keieu*

Riei ohl akan, e kaperen ong ie en mih rehmwail nan mihting wet en priesthood en Koht nan sampah pwon. Pwohnget I pahn koasoiaia kaunop nan priesthood, koaros pein atail oh me kitail kin sawaskihda ong mehteikan.

Pali laud en kitail kin pein medewe, "I kaunopohng doadoahk wet nan priesthood?" Ahi pasapeng iei "Ehng, ke kaunopehr." Me I men wia rahnwet iei en seweseikumwail kasawiada kaunop wo oh ahniki soupeikasal.

Ni duwen amwail esehier, Priesthood en Aaron koasoandi en wia priesthood en kaunop. Pali laud iei dihken pwulopwul kan, sounpadahk kan, oh priest kan nanpwungen sounpar 12 oh 19.

Kitail mwein pahn medewe me kaunop nan priesthood kin wiawi nan sounpar akan en Priesthood en Aaron. Ahpw Samatail Nanleng kaukaunopkitailehr sangete atail padahk Reh nan Sapwellime wehi mwohn atail ipwidi. E ketin kaukaunop kitail pwohnget. Oh E pahn ketin doula kaukaunop kitail erein atail pahn mweidehng.

Kahrepen kaunop koaros en priesthood, nan mour mwohn met oh nan mour wet, iei en kaunop kitail oh aramas me kitail kin papah pwehki lh ong mour soutuk. Ekei tepin padahk kan nan mour mwohn met uhdahn mwein iangahki pilahn en komour, poahsoankihda Sises Kraiss oh Sapwellime Tomwo. Kitail sohte kin alehdihte padahk duwen pilahno ahpw mihmi nan konsel kan wasa me kitail pilada.

Pwehki irair en limanoknok me pwaindi atail mwahliel kan ni atail ipwidi, kitail kin anahne rapahkisapahl nan mour wet dahme kitail kin ese sangete mahs oh uhki. Kisehn atail kaunop nan mour wet iei en diarada mehlel keneineio pwe kitail en kak pwurehng inoukihieng sapahl. Met anahne pwoson, karakarakh, oh soupeikasal sang kitail iangahki sawas sang aramas me diarehr mehlelo oh uhd ehukihieng kitail.

Aramas pwukat kak wia pahpa nohno kan, misineri kan, de kompoakapah kan. Ahpw sawas wo wia kisehn atail kaunop. Atail kaunop nan priesthood kin ansou koaros patehng mehteikan me kaunopehr en kiheng kitail ansou mwahu en alehda rongamwahuo oh eri pilada en mwekidki sang ni kolokol inou sarawi kan pwe ren loalehdi nan mongiongirail kan. Pwe kitail en warohng mour soutuk, atail papah nan mour wet uhdahn anahne iangahki doadoahk ni mohngiong, madamadau, oh kehl unsek oh nantiheng kaunop aramas teikan en iang kitail pwurala rehn Koht.

Eri kisehn kaunop nan priesthood me kitail pahn alehdi nan mour wet iei ansou mwahu kan en papah oh padahkih mehteikan. Met iangahki en wia sounpadahk kan nan Mwomwohdiso, pahpa me eripit oh limpoak, towe kan en pwihn, oh misineri ong Kauno. Kauno pahn ketkihda ansou

mwahu kan, ahpw ma kitail kaunop de soh pahn pahsan pein kitail. Me I ngoangki pwohngget iei en kasalehda ekei pilipil kesempwal kan me anahn pwe kaunop nan priesthood en pweida.

Pilipil mwahu kan sang koaros aramas me kihda kaiahn oh me alehda kaiahn pahn pahsan wehwehki ekis duwen Kauno eh kin ketin kaunop Sapwellime sounpapah kan en priesthood.

Keieu, E kin ketin malipe aramas, pwulopwul oh mah, me kakete ong sampah, oh lella ong pein irail, mwomwen luwet oh sohte uhdahn loalokong. Kauno kak ketin wekidala souitar pwukat ong kehlail kan. Kasawiada met pahn wekidala wiepe me kaun eripit men kin pilada en kaiahn. Oh e kak wekidala duwen emen me kol priesthood eh pahn doadoangki ansou mwahu kan en pweida me kin kohieng ih.

Kitail medewe mahs ekei karasaras kan. I wia priest soakoahiek men nan ward laud ehu. Ahi pisop delepwohndo mwurin souwas en Rahn Sarawi ehu. Ni ei sapeng delepwohno, e nda, “Mie ahmw ansou en iang ie? I anahne ahmw sawas.” Ihte me e nda me e men ien iangih kohla pwarek lih emen me I sehse ahpw me sohte kene mwonge oh me anahne esehla en apwalih mwahu nah mwohni.

I ese me mie nah sounsawas koahiek riemen nan ah pisoprik. Koaros wia ohl mehlel me uhdahn koahiek. Emen sounsawas ahniki pesnes laud ehu oh mwuhr wiahla president en misin oh emen Kaun Lapalap. Sounsawas teio iei sounkopwung kesempwal men.

Ngehi I wia nein pisop sounsawas keieu nan pwihn en priest kan me ahpwtehn malipilipda. E ese me I sohte nohn wehwehki duwen padahk kan en sawas. Me I ese me pid duwen apwalih mwohnih pil ahpwete tikitiksang. I saikinte ntingiada tek, sohte nainiki pwuken bank, oh saikinte kilang doaropwehn koasoandi en mwohni. Ahpw, mendahte ahi soakoahiek, I pehm me e mehlehlel douluhl ni eh nda, “I anahne ahmw sawas.”

I wehwehkihlahr dahme pisop kamaraindao wiewia. E kilangada rehi ansou mwahu en kaunop emen me kol priesthood. I koapwoaroapwoarki me nan kisin pwutak soakoahieko e sohte kilangada emen me pahn ehu rahn wia tohn Pisoprik Me Kakaun. Ahpw mwomwe ong ie rahno, oh rahn akan koaros me I ese ih erein sounpar akan kohkohdo, e wiahkinie doadoahk en kaunop me ehu rahn kak mie katepe.

E mwomwen pereniki, ahpw e wia doadoahk ehu ong ih. Ni aht pwurpwurala nihmweio mwurin aht pwarek lihohdi me anahne sawaso, e kauhdi sidohsao. E pahkpeseng nah pwuhk sarawi kan me meringlahr oh ntingseli loale. E kapwungie ni kadek. E ndahieng ie me I anahne onop oh esehla laudsang me I ese. Ahpw mwein e kilangada me I luwet oh sohte nohn loalokong itar pwe ien kak rong padahk. Lel rahn wet I tamataman dahme e padahkihieng ie. Ahpw me I keieu taman iei duwen ah koapwoaroapwoarki me I kak esehla mehkot oh ahpwete mwahusang mahs—oh me I pahn mwahusang mahs.

E kin kilengla daulih uhdahn ihs ngehi ong dahme kak me mih loalen aramas me pehm me e luwet oh karakarahk itar pwehn rapahki sawas en Kauno oh en kamehlele me e pahn kohdo.

Pisop kan, president kan en misin, oh pahpa kan kak pilada en mwekidki kak pwukat. Rahnteiohte, I kilang eh wiawi ansou me president en pwihn en dihken kan kihda ah kadehde nan mihting en kaisihsol. E pahn wiahlahr sounpadahk men oh kohkhsang iengehkan.

E kadehde ni pepehm laud nan ngile duwen keirdahn mwahu oh manaman rehn towe kan en ah pwihn. E kepinga arail papah. Ih eri nda me e ese me e sewese dihken kapw kan ni arail pehm me re toutoula pwehki e ahniki pepehm en sohte kakehng eh pwukoa ni eh tepido nan priesthood.

Ah pepehm en souitar kan elehieng ih en ahniki laudlahn kanengamah, nsenoh, oh eri ahpwete kak en kakehlailih oh papah mehteikan. Nan sounpar riau pwuko e koahiekla oh ahniki eripit. E esehla me e alehdi sawas duwen president en quorum sang ni kataman sansal en pein ah anahn kan ni eh sounpar riau pwulopwulsang mwo. Me ih oh kitail pahn kahpwalki ehu rahn iei ansou me ketemen pwukat pahn sohrala oh rotorotala pwehki ansou oh atail pweida kan.

Pohl mweinte kilang keper wet ni eh kaweid ienge me pwulopwulsang nan priesthood, Timoty. E kangoange oh kaweidih nan pein ah kaunop nan priesthood oh nan sewese Kauno kaunop aramas teikan.

Pohl mahsanihong Timoty:

“Ke dehr mweidohng emen en mwamwahlikin uhk pwehki omw pwulopwul, ahpw ke en wia mehn kahlemengih ehu ong irail kan me pwoson, ni omw koasoi, ni omw tiahk, ni omw limpoak, ni omw pwoson, oh mwakelekel.

“Lel ei pahn pwarowei, nantihong wadewadek Pwuhk Sarawi ong aramas akan, oh padapadahkih oh panapanawih irail.

“Ke dehr mwamwahliki kisakis en ngehn me mihmi rehmw, me kohienguhkehr ni ahnsou me soukohp akan mahsen oh me mah kan pwil pehrail pohmw ...

“Kanakanahieng pein kowe oh pil kanahieng omw padahk kan;<sup>1</sup> nantihong wiewia soahng pwukat, pwe ma ke pahn wia, ke pahn doarehla pein kowe oh pil irail kan me kin rong uhk.”<sup>2</sup>

Pohl ketikihda kaweid mwahu ong kitail koaros. Dehr pwunodiki duwen omw soakoahiek ahpw medewe dah, sang ni sawas en Kauno, me ke kak wiahla.

Padahk me Pohl kangoangehkinitail en ngoangki ni atail kaunop nan priesthood iei sapwellimen Kraiss mahsen kan oh eri en warohng alehdi Ngehn Sarawi. Kitail eri pahn kak ese duwen me Kauno ketin kupwurki kitail en papah oh alehdi soupeikasal en wia, sohte lipilipil irair me kitail sohpa ehu rahn.

Kitail wie kaukaunop ong papah nan priesthood me pahn ahpwete wie apwawpwalla kohwei. Paliwaratail kan kin iang kitail mahla. Atail koahiek en esehla oh taman dahme kitail wadek pahn tikitikla. En kihda papah nan priesthood me Kauno ketin kasik sang kitail pahn anahne lalaulahn

koahiek en kaunda pein kitail rahn akan koaros erein atail mour. Kitail kak kaunopohng kasongosongo sang ni kakairada pwoson sang ni atail wie papah kohkohwei.

Kauno ketkihiengkitailehr ansou mwahu en kaunop sang mehkot me E ketin kahdaniki kehkehlk oh inou me wia kisehn priesthood.<sup>3</sup>

E wia inou me kitail kin wiahda rehn Koht en kolokol koaruhsiehn Sapwellime kosonned akan oh kihda papah ni duwen me E pahn ketkihda ma E ketket wasaht. Momourki koasoandi wo ni uwen atail kak kin elehieng keirdahn kehl en pali ngehn me kitail pahn anahne pwehn nantiheng lel imwi.

Soun kaiahn lap kan en priesthood kasalehiengiehier duwen kakairada kehl wo. Iei en kaiahnehng nannantihwei mendahte pwang de masepwehk me kak elehieng uhk medewehda en pwilikihdi. Sapwellimen Kauno soun kaiahn kan kasalehieng ie me kehlail en pali ngehn wo iei en nantihweite mwurin mehteikan ahr kommoaldier.

Kumwail kaun kaselel kan nan priesthood me kairadahr kehlail en pali ngehn ni amwail mwahnakapw wie kolokol te kehlailo ni ansou me paliwaramwail kan luwetalahr.

Riei pwutak tikitik mihmi nan kisin kahnihmw kis nan Utah seiloangki pesnes. Delepwohn kolahng nan ah hotel-o. E wasapwongier mwurin rahn en doadoahk laud ong rieio oh pil ong President Spencer W. Kimball, me tapiada ara koasoai nanelepwohn nin duwe met. E mahsanih, “I rong me ke mih sahpwet. I ese me pwandehr oh me ke mwein meirehr ... , ahpw ke kak seweseie? I anahne ken iangie kohseli nan kahnihmwet pwehn kilang iren atail ihmw sarawi kan.” Riei pwutako iangih nihpwongo, ni eh sohte ese duwen petehkpen epwelpen ihmw sarawi kan oh sohte ese kahrepen President Kimball eh wiewia met mwurin rahn reirei en doadoahk de kahrepen eh pil anahne sawas.

Sounpar kei mwuri I alehdielepwohn ehu me duwehte mwo ehu nihpwongo nan hotel ieu nan Sapahn. Ansouo I wia Comissioner en Kasukuhl ong Mwomwohdiso. I ese me President Gordon B. Hinckley mihmi wasahkis nan hotel-o ni eh doadoahk Sapahn. I sapengelepwohn me wie ririhngo mwurin te ei wendihn meir, pwangada mehlel mwurin ei wiahier koaros me I leme I ahniki kehlail en wia.

President Hinckley kalelapak ni ngile mwahuo, “Dahme ke memeiriki ni ahi wie wadewadek pwuhk ehu me kita anahne tehksapahl?” Eri I pwourda kohla doadoahk mendahte ei ese me President Hinckley kak tehksapahl pwuhko mwahusang me I kakete wia. Ahpw e kihienge pepehm me e anahne ahi sawas.

President Thomas S. Monson ni imwin kerenieng mihting koaros kin idek rehn sekteri ong Presidensi Keieu, “I kapwaiadahr ahi doadoahk leledo met?” Oh E kin sirei ni ansou me pasapengo kin pwurodo: Ehng, President, ke kapwaiadahr.” Ahn President Monson sirei kin kihienge ie kaweid ehu. I kin leme, “Mie me I pil kak wia nan ahi pwukoa kan?” Ngehi eri kin pwurala ni ei ohpis oh doadoahk.

Sounpadahk Lap kan kasalehieng ie duwen kaunop en kolokol kehkehliko oh inouo ni ansou me sounpar oh ansou kin wiahda en apwal. Irail kasalehiengie oh padahkihiengie duwen kaiahne pein ngehi en ahpwete doadoahk laudsang me I leme I kak ni ei wie rosrosonte oh kekehlaite.

I sohte kak wia sounpapah unsek nan awa koaros, ahpw I kak song en kihda angi laudsang me I leme I ahniki. Ni kaiahn wet eh pahn alahldi ni ahi pwulopwul, I pahn kaunop ong kasongosong kan en mwuhr. Kowe oh ngehi kak en kaunopkihda kehl en kolokol atail kehkehlik oh inou mendahte kasongosong kan me uhdahn pahn kohdo kerenlahng imwilahn mour.

I kilangada lipwen met nan mihting en Board en Kasukuhl en Mwomwohdiso. President Spencer W. Kimball ansouo wie papahier sounpar tohto ni ahnsouohte me e ahniki soangen kahpwal kei en paliwar me Soh p kelehpw pahn wehwehki. E kaunda mihtingo nihmensengo.

E pa wiahkintehieu sohla lokaia. E mwatordi nan ah sehro. E meirpene. Moange itiekdihieng nan mwarmware. I mwohd limwah. Elder Holland mwohd limwaht. Kiht riemeno uhda pwehn sewese ih. Ni aht soakoahiek, se koasoanehdi en wahda ih, wie mwomwohdte nan ah sehro, walahng nan ah ohpis me kerendohte.

E wiahla aht sounpadahk nan irair en kahpwalo. Ni aht emente wie kolokol apali ah sehro, se pidohisang nan perehn mihtingo. E duwarpeseng ekis, ni eh saikinte nohn kehn wasa, oh nda, “Oh, menlau kanaiehng. Dehr kamedekehla tihnewemwahkan.” Ni aht kerenlahng wenihmw en ah ohpiso, e nda, “I nsensuwedkilahr ei kasapwungehla mihtingo.” Minit kei mwurin aht wahla ih nan ah ohpiso, e kilengda oh ndahngkit, “Kumwa seu leme kumwa konehng pwuralahng mihtingo?”

Se kokkohla oh mwadangete pwurala, ni aht ese me aht mihmi mwo mwein katapan ong Kauno. Sangete ni ah serio, President Kimball kin nantihing daulih uwen me e kak pwehn papah oh poakohng Kauno. E wia mehkot me uwen eh ahnla mihmihte reh ni ansou me e anahne. E kaunop. Oh iei duwen eh kak en padahkihkit oh kasalehieng kiht duwen kaunop pwehn kolokol kehkehliko oh inouo, sang ni wie kaukaunop nan sounpar kan kokkohdo doadoahngki aht kehl koaros nan me mwomwen wia kisin doadoahk kan me sohte lipwe laud.

Ahi kapakap iei me kitail en kolokol atail inou kan en priesthood pwehn kahrehieng pein kitail en warohng mour soutuk oh pil mehteikan me kitail kin kaiahne. I inoukihieng kumwail me ma kumwail pahn wia uwen me kumwail kak, Koht pahn ketin kalaude amwail kehl oh amwail eripit. E pahn ketin kakoahiekih kumwailla.

I kadehde me Koht Sahn ketin ieias oh poakohng uhk. E ketin mwahngihiuk. Ih oh Sapwellime Iehros linganla iasadao, Sises Kraiss, ketin pwarodong pwutak soakoahiek, Joseph Smith. Ira ketin kepwukoahkinih Kopwurupwurdohn rongamwahuo oh mwomwohdiso mehlelo ni unsek. Ira ketin kangoange ih ni ansou me e anahne. Ira ketin mweidehng en kehn lipwoar me limpoak ni ansou me e pahn kihdi ih pwehn pwokpwokda. Ira ketin kaunop ih, oh Ira ketin kaukaunop kitail, pwehn ahniki kehlaile en wie doadoahkte ong kilohri celestial me iei me kitail nannantihing oh iei kahrepen papah koaros nan priesthood.

I pwilikhdieng kumwail ahi kapai me kumwail pahn kak kasawiada ansou mwahu kaselel kan me Koht ketkihieng kumwail ni malipe oh kaunop kumwail ong Sapwellime doadoahk oh doadoahk en papah mehteikan. Ni mwaren atail kaun oh sounpadahk limpoak, Sises Krais, ahmen.

Iren Sawas Akan

1. Tehk 2 Nephi 32:3–6.
2. 1 Timoty 4:12–14, 16.
3. Tehk Doctrine and Covenants 84:39.



## *Ahniki Soupeikasal En Kesihnen Kelehpw*

*Sang President Thomas S. Monson*

Riei ohl kempoak kan, e wia kapai laud ehu en mih rehmwail pwohngget. Kitail me kol priesthood en Koht patpene wiahda pwihn ohl pirien mwahu ehu.

Kitail wadek nan Doctrine and Covenants, ire laud 121, ire tikitik 36, me pwuhng kan en priesthood patehng oh sohte kak katohrohrsang manaman kan en nanleng. Soangen kaselel en kisakis wet me kohieng kitailehr---en kol priesthood, me patehng oh sohte kak katohrohrsang manaman kan en nanleng. Ahpw, kisakis kesempwal wet, kin iangahkihdo kaidehnte kapai tohrohr kan ahpw pil pwukoa kesempwal kan. Kitail uhdahn anahne apwalih atail mour pwe kitail en ansou koaros warohng priesthood me kitail kolokol. Kitail momour nan ansou ieu me kitail kapilkihpene soahng tohto me koasoandi en kamantikihkitail ong nan ahl akan me kak elehieng kitail en kamwomwmwomwala. Pwehn soikala soangen ahl pwukat kitail anahne poadidi oh soupeikasal.

I tamanda ansou ieu---oh ekei kumwail wasah pwohngget pahn pil taman---ansou me koasoandi kan ong mour en pali laud en aramas duwehte mehlel atail koasoandi kan. Met solahr mehlel. Me kerente, I wadekada ire ehu nan *New York Times* me pid ropirop ehu me wiawi nan summer en 2008. Sociologist wadawad men en Notre Dame kaunda pwihn en ropirop ehu ni arail koasoaieng ansou reirei aramas laud pwulopwul kan meh 230 nan America. I kamehelele me kitail kak nda me pasapeng pwukat pahn kereniong duwepenehte nan pali laud en wasa kan nan sampah.

I pahn ehukihieng kumwail ekis te kisehn ire audapan wet:

“Aramas me wia kapeidek kan kihda peidek me pahn elehieng ren koasoakoasoia me pid pwung oh sapwung, pilipil apwal kan oh wehwehn mour. Nan arail pasapeng reirei kan, ...ke kak kilang aramas pwulopwul pwukat ar raparapahki ren nda mehkot wehwe sohte lipilipil me pid ire pwukat. Ahpw re sohte ahniki madamadau kan de lokaia kan en sapeng mwahu.

“Ansou me re en kawehwehda pilipil apwal ehu me re sohpei, riekis siluh en aramas pwulopwul kan ehu sohte kak sapeng peideko de kawehwehda kahpwal kan me sohte pid pwung de sapwung, ahpw me rasehng ma re pahn kak pwainla apartment ieu de ma itar neirail kwahra ong pwain wasahn peidi en sidohsa.”

Iren newspaper-o doula:

“Koasoandi me pali laud en irail kin kalapw pwurodohng, iei me pilipil kan me pid pwung oh sapwung wia ire me pid nsenen emenemen. ‘Nsenen emenemen,’ re kin kalapw nda. ‘Nsenen emenemen. Ihs ngehi pwe ien nda?’

“Ni arail soikala peikiong mehkot de aramas kaun, tohtohn me pwulopwul pwukat uhd mih apali sahpw, [ndinda]: ‘I pahn wia dahme I leme pahn kihengie peren de duwen ahi pepehm. Sohte ehu wiepe tohrohr me I pahn esehki dahme ien wia likin dahme I pehm loaleiet.’”

Irail akan me kapeidek kasalehda me pali laud en aramas pwulopwul kan me re koasoaieng “sohte alehdi sawas ong kakoahiek---sang sukuhl kan, pwihn kan de peneinei---pwehn kairada arail koahiek en pilada pwung de sapwung.”<sup>1</sup>

Ohl oko, sohte emen rehmwail me kak rong ngileiet konehng en peikasaliki ekiste dahme pwung de sapwung, de konehng en peikasaliki dahme kesikpe mie sang kitail me kol priesthood en Koht. Kitail padahkehr oh doudoula padpadahk duwen kosonned akan en Koht. Mendahte dahme kumwail mwein pahn kilang de rong ekis wasa tohrohr, kosonned pwukat sohte kin wekila.

Ni atail doula nan mour en ehuehu rahn, udahn sohte sapwung me atail pwoson pahn kasongsong. Mwein ekei ansou kitail pahn diar me aramas te kapil kitail ahpw kitail malaulau de pil kesihnen kelehpw ni me pid dahme pwung oh sapwung. Kitail ahniki soupeikasal en kesihnen tengeteng nan atail lamalam kan, mendahte ma wiewia met elehieng atail anahne kesihnen kelehpw? Ni duwen soun kol priesthood en Koht, e inenen kesempwal me kitail kak en sohpai---ni soupeikasal---sohte lipilipil kasongsong me pahn kodohng kitail. Taman mahsen kan en Tennyson: “Ahi kehlail iei kehl en aramas ehk, pwehki mongiongiet mwakelekel unsek.”<sup>2</sup>

Me kalapw wiawi rahnpwukat, ekei aramas ndand oh mehteikan me---pwehki kahrepe sohte lipilipil---sansal mwohn aramas, kin kalapw kawe pelien lamalam kan oh, ekei pak, Mwomwohdiso wet. Ma atail kadehde kan sohte pahn tengedi rehtail, soangen lokaiahn kapwai pwukat kak elehieng kitail en peikasaliki pein atail lamalam kan de kaluwetihala atail ngoang.

Nan ahn Lehi ouraman en tuhkehn mouro, me sansal nan 1 Nephi 8, Lehi kilangada, nanpwungen mehteikan, irail akan me koledi sahl meteo lao re lella oh alehda wahn tuhkehn mouro, me kitail ese wia kasalepen limpoak en Koht. Oh eri, ni imwila kansensuwed, mwurin arail tungoalehier wahntuhkeo, ekei namenengkihda pwehki irail akan nan “ihmw laud oh saledek,”<sup>8</sup> me wia kasalepen pohmwahso en nein aramas, me idihdiknirail sendin pehrail kan oh kepkepitkinirail; oh irail pwupwula nan ahl keinepwi kan oh salongala. Dipwisou kehlail ieu rehn imwintihio iei lokaiahn kawe oh kapailok! Ohl oko, I pahn kapwurehieng, kitail ahniki soupeikasal en kesihnen kehlail oh tengeteng ni atail sohpai apwal wet en me uhweng kitail?

I kamehlele me tepin irair me I lelohng me pid soupeikasaliki ahi lamalam wiawi ni ansou me I towe United States Navy ni imwin Mahwin Keriau en Sampah.

Kaiahn de boot camp me kapwodo nan Navy sohte mengei ong ie, de sohte lipilipil me towehda. Tepin wihk siluho I leme me ahi mour pahn imwisekla. Navy sohte songosong en kasukuhlih ie; re songosong en kemeiehla.

I pahn tamataman erein tepin Rahn Sarawi eh leledo nan keieun wihko. Se alehdi rohng kaperen sang chief petty officer-o. Ni aht kesihnen ni attention nan wasahn training-o, nan engitik en California, se rong pakair wet: “Rahn wet koaruhsieh pahn kohla sarawi---koaruhsien, likin ngehi. Ngehi I pahn kommoal!” Ih pil werkihla, “Kahdilik kan, kumwail pahn tuhpe ne nan Camp Decatur---oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!” Tohtohn aht pwihno mwekid samwalahr. Ih uhd pil werkihla ni ngil lemei, “Kumwail mehn Suhs akan, kumwail pahn tuhpe ne

nan Camp Henry---oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!” Ehu pwihn ekis tikitiksang me tiengo pil mwekid samwalahr. Ih eri nda, “Kumwail Prohs kan me luhwehdi, kumwail pahn tuhpene nan auditorium kan nan Camp Farragut---oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!

Ansouhte e kodohng nan ahi madamadau, “Monson, kaidehn kowe Kahdilik; kaidehn kowe mehn Suhs; kaidehn kowe Proahs. Kowe Mormon, eri kesihnente men!” I kamehlel ong kumwail me I pehm me I kelehpw douluhl. Ahniki soupeikasal ong ngoang, ehng---ahpw kelehpw douluhl.

Ansouhte I pa rongada lokaia keieu kaselel me I pahn rong chief petty officer eh pahn nda. E kilengdohngie oh idek, “Ah kumwail dahkei?” Leledohr ansou I sohte tehk me mie me keskesihnen nan tihnseweie nan wasahn training-o. Ni aht kerenieng wiahkin teihu sapengala, emenemen kiht ndahla, “Mormon kan!” E apwal I en kawehwehda peren me aude mohngiongong ni ansou me I kilangla mwuri oh kilangada kisin pwihn en sehla kan.

Chief petty officer-o karipwide nan moange ni eh mesen pwuriamwei ahpw e pa ndahla, “Na, kohla kilangada wasa me kumwail pahn tuhpene. Oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!”

Ni aht kapkapar kokkohla, I tamanda lepin lokaia kan en ngihs me I kasukuhliki nan Primary sounpar kei mwowe:

*Soupeikasalki en wia Mormon;*

*Soupeikasalki en kesihnen kelehpw.*

*Soupeikasalki en loaloapwoatohng Rongamwahuo;*

*Soupeikasalki en ndahieng aramas teikan.*

Mendahte irair wo eh weksang me I kasik, I koasoanehdi me I pahn kesihnen kelehpw, ma anahnepe pahn mie.

Sang rahno mie ansou kan me sohte me kin kesihnen nan tihnseweie oh eri I *kin* kesihnen kelehpw. Ia uwen ahi kapingki ahi koasoanehdihte mahso en kin kekehlailel oh mehlel, ansou koaros kaunop oh onop en uhki doarehla ahi pelien lamalam, ma pahn mie anahnepe.

Pwe kitail de pehm ansou sohte lipilipil me kitail soakoahiek ong doadoahk kan me kitail sohpa, I men ehukihieng kumwail, ohl oko, ire ehu me kohda nan 1987 sang me President en Mwomwohdiso ansou Ezra Taft Benson ni eh kapahrek ong pwihn laud ehu en towe kan nan California. E mahsanih: “Nan irair en ansou kokkohdo kan koaros, soukohp akan kilengdohngiehr atail mwehi wet. Aramas kan me melahr oh irail kan me saikinte ipwidi wie tetehk kitail. Kumwail dehr sapwungala---kumwail wia dih kesempwal ehu. Erein sounpar wenekid Koht ketin kolokol kumwail en ahpw pwarodo nan imwin rahn akan mwohn ketido keriau en Kauno. Ekei pahn pwupwula; ahpw wehin Koht pahn mihmihte pwehn kasamwohdo me pahn moangehda ---iei Sises Kraiss. Mendahte dih wet eh pahn karasarasehng rahn akan en Noha ni mour suwed, ni ansou me Kauno ketin kamwakelehkihda sampah lapake, mie wekpeseng laud ehu met. Iei me

Koht ketin nekidalahr ong keimwseklahn rahn akan ekei Sapwellime kan me keieun kehlail, pwehn sawas kesohkihla wehio ni pweida.”<sup>3</sup>

Ehi, ohl oko, kitail wia weliepen ekei Sapwellime keieu kehlail kan. Atail iei pwukoa en warohng kapai lingan kan koaros me Samatail Nanleng ketin neknekidohng kitail. Sohte lipilipil wasa kitail kohla ie, atail priesthood kin iang kitail. Kitail wie keskesihnen nan wasa sarawi kan? Menlau, mwohn amwail pahn kiheng pein kumwail oh amwail priesthood nan kahpwal sang ni kohwei nan wasa kan de towehda kemwekid kan me sohte warohng kumwail de priesthoodo, uhdhi mahs oh medewe imwilahih. Emenemen kitail alehdihier Priesthood en Aaron kepwilipwildieng pohtail. Nan mwekid met, emenemen kitail alehdi manaman me kol kih kan ong padahk sang tohnleng kan. President Gordon B. Hinckley mahsanih:

“Kumwail sohte kak wia mehkot me pahn irepehla nanpwungen kumwail oh padahk sang tohnleng kan ong kumwail.

“Kumwail sohte kak mour suwed ni mwohmw sohte lipilipil. Kumwail sohte kak likamw. Kumwail sohte kak mwersuwed de pitih aramas. Kumwail sohte kak lahlahwe Koht de doadoahngki lokaia samin oh wie kolokolte pwuhng ong padahk en tohnleng kan.”<sup>4</sup> Ma mie nanpwungamwail me dipadahr nan amwail seiloak wet, I men kumwail en wehwehki ni dehde mehlel me mie wiepen pwurodo. Irair wo kahdaniki koluhla. Atail Sounkomouro ketkihda Sapwellime mour pwehn kamangaida ong kowe oh ngehi kisakis kapai wo. Mendahte ahl en koluhla eh sohte mengei, inou kan uhdahn mehlel. Kitail rongehr, “Menda ma kumwail weitahtahkilahr dipamwail kan, ahpw I pahn kamwakeleikumwailda duwehla sinoh.”<sup>5</sup> “Oh I solahr pahn tamanda arail sapwung kan.”<sup>6</sup>

Mwein mie ekei nanpwungamwail me medemedewe, “Eri, ngehi pwe I sohte kin kapwaiada kosonned akan koaros oh I sohte wiewia mehkoaros me I konehng wia, ahpw ahi mour wie mwamwahute. I leme me I kak pereniki mour oh sohte anahne kapwaiada kosonned akan.” Ohl oko, I inoukihieng kumwail met me ni imwilao soahng wet sohte pahn pweida.

Sounpwong kei samwalahro I alehdi ehu kisin likou sang ohl emen me mahso kin leme me sapeikiong kosonned akan ahpw pil nsensenamwahute. Met e koluhkilahr dipe kan oh kainenehiengehr ah mour kosonned akan oh padahk kan en rongamwahuo. I men ehukihieng kumwail ire ieu sang nah kisin likouo, pwehki e wia kasansalepen dahme mehlel nan madamadau sapwung wet: “I pein diaradahr (ni wiepe apwal) me Sounkomouro inenen pwung mehlel ni eh mahsanih, ‘Sohte aramas emen kak liduwih soumas riemen; pwe e pahn kailongki emen, e ahpw pahn poakepoake meteio; e pahn loalopwoatohng emen, e ahpw pahn mwamwahliki meteio.[K]umwail sohte kak papah Koht oh pil kepwehn sampah kan.’<sup>7</sup> I song, mwein ni ngoang me laudsang me mehteikan pil ahnikihier, en wia koaros. Ni imwilao, I ahniki rotorot koaros, oh loaloid me Sehdan kin kiheng irail akan me kamehlele ah widening kan, liksansalamwahu kan oh likamw akan.”<sup>8</sup>

Pwe kitail en kak kekehlail oh sohpai pali kan me wawaik kitail ong ahl sapwung kan de ngihl koaros me kin kangoangehkinkitail en weid nan ahl sapwung kan, kitail anahne ahniki pein atail kadehde. Menda ma ke sounpar 12 de 112---de sohte lipilipil nanpwunge---ke kak ese ong pein

kowe me rongamwahu en Sises Kraiss mehleh. Wadek Pwuken Mormon. Medewe audepe padahk kan. Idek rehn Sahm Nanleng ma e mehleh. Kitail ahniki inouo me ma kitail pahn “peki ni mohngiong mehleh, ni ineng mehleh, sang ni amwail pwoson Christ, e pahn ketin kasalehiong kumwail mehlelo, sang ni manaman en Ngehn Sarawio.”<sup>9</sup>

Ansou me kitail esehier me Pwuken Mormon mehleh, eri e pahn doula me Joseph Smith iei soukohp mehleh men oh me e patohwan Koht Sahm Soutuk oh Sapwellime Iehros, Sises Kraiss. E pil pahn doula me rongamwahuo kopwurupwurdohr nan imwin rahn pwukat sang Joseph Smith--iangahki kopwurupwurdohn Priesthood koaros en Aaron oh Melkisedek.

Ni ansou me kitail pahn alehdi kadehde, e wia atail pwukoa en ehukiheng kadehdewo ong mehteikan. Tohto kumwail ohl akan papahier duwen misineri nan sampah pwon. Tohto kumwail mwahnakapw akan pahn kedkedeo papah duwen misineri. Kaunop pein kumwail met ong ansou mwahuo. Tehk mwahu pwe kumwail en warohng papah.

Ma kitail kaunop en kalohk rongamwahuo, kitail pahn onop en mwekidki kaweid en Wahnpoaron Piter, me kangoangki, “Onopada ahnsou koaros pwe kumwail en kak sapeng mehmen me peki rehmwail kumwail en kawehwehiong koapworopwor me mi rehmwail.”<sup>10</sup>

Kitail pahn ahniki ansou mwahu kan erein atail mour en ehukiheng aramas teikan atail lamalam, mendahte atail sohte kak ansou koaros kasik iahd me kitail pahn anahne wia met. Ehu soangen ansou wet kodohng ie nan 1957 ni ei wie doadoahk nan pesnes en wiahda pwuhk oh ileklahng Dallas, Texas, me ekei pak kin kahdaniki “kahnihmw en imwen sarawi kan,” pwehn kapahrek ni kapokon en pesnes. Mwurin keimwiseklahn kapokono, I iang bus tangseli kilang kahnihmwo. Ni aht daulih soangsoangen imwen sarawi kan, nait soundiraipo kin nda, “Ni pali meing kumwail pahn kilang ihmw sarawi en Methodist,” de “Ni pali maun iei ihmw sarawi en Kahdilik.”

Ni aht daulih ihmw siment weitahta me mih pohn kumwukumw eh, soun diraipo ndahla, “Ihmwo iei wasa me Mormon kan kin tuhpena.” Lih emen ni kapin bus-o ndahla, “Soun diraip, komw kak ndahieng kiht ekis duwen Mormon kan?”

Soundiraipo kauhdi bus-o ni keilen ahlo, pirekekdo sang nan ah sehro oh sapeng, “Lih, ihte me I ese me pid Mormon kan iei me re kin tuhpena nan ihmw siment weitahta. Mie rehmwail nan bus wet me ese sohte lipilipil mekoht me pid Mormon kan?”

I awih aramas en sapeng. I kilang pohn mesen emenemen aramas ma mie me pahn pohnese, de sapeng. I ahpw tehkada me ngehi me pwukoahki en wia dahme Wahnpoaron Piter kangoangki, en “onopada ahnsou koaros pwe kumwail en kak sapeng mehmen me peki rehmwail kumwail en kawehwehiong koapworopwor me mi rehmwail.”<sup>11</sup> Ansouhte I pil esehda mehleh en lepin padahk me kin nda, “Ni ansoun koasoandi eh kin leledo, ansoun kaunop nekier.”

Erein minit 15 mwuri, I ahniki ansou mwahu en ehukiheng tohn bus-o ahi kadehde me pid Mwomwohdiso oh atail lamalam. I kapingkalahnganki ahi kadehde oh kalahnganki me I kaunopehr oh kak ehukiheng irail.

Ni mohngiongi oh ngeni unsek I kapakapki me ohl koaros me kol priesthood pahn wauniki priesthood-o oh pahn mehleh ong likilik me iangodo ni eh kepwilipwildi powe. Emenemen kitail me kol priesthood en Koht en ese dahme e kamehlele. Kitail en ansou koaros soupeikasal oh onop en kesihnenda oh uhki dahme kitail kamehlele, oh ma kitail pahn kesihnen kelehpw ni ansouo, kitail en wia ni soupeikasal, kakehlailkihda atail wehwehki me ni mehlelo kitail sohte pak ehu kin kelehpw ni atail kin kesihnenda rehn Samatail Nanleng.

Ni atail pahn medewe kisakis keieu lap me koghieng kitailehr---“pwuhng kan en priesthood me patehng oh sohte kak katohrohrsang manaman kan en nanleng.”---kitail en ahniki ngoang en ahpwete silehdi oh doarehla oh en warohng kapaipe lap kan. Kitail en idawehn kaweid en Sounkomouro ong kitail, me sansal nan pwuhken 3 Nephi: “Kolada amwail mehn ser pwe en kamarainiada sampah. Kilang ngehi iei maraino me kumwail pahn kolada---iei mehkan kumwail kilang I wiahier.”<sup>12</sup>

Me kitail en idawehn erein marain wo oh en kolada pwe sampah pokon en kilang iei ahi kapakap ni mwaren Sises Kraiss, ahmen.

Iren sawas akan

1. David Brooks, “If It Feels Right . . .,” *New York Times*, Septempe 12, 2011.
2. Alfred, Lord Tennyson, “Sir Galahad,” stanza 1, lain 3--4.
3. Ezra Taft Benson, “In His Steps” (Church Educational System fireside, Pepweri 8, 1987).
4. Gordon B. Hinckley, “Personal Worthiness to Exercise the Priesthood,” *Liahona*, Sulai 2002, 59; *Ensign*, Mei 2002, 52.

5. Aiseia 1:18.
6. Seremaia 31:34.
7. Madiu 6:24.
8. Sang kisin likou ong President Thomas S. Monson.
9. Moroni 10:4.
10. 1 Piter 3:15.
11. 1 Piter 3:15.
12. 3 Nephi 18:24.

## *Emen Sounkadehde*

*Sang President Henry B. Eyring*

*Sounsawas Keieu nan Presidensi Keieu*

I kapingki ansou mwahu wet I ahniki en kosoaiiong kumwail Rahn Sarawi wet nan kapokon lap en Mwomwohdiso en Sises Krai en Souleng en Imwin Rahn Akan. Towe koaros en Mwomwohdiso wet ahnikipene malipilip sarawi wet. Kitail koaros alehda oh inouki en kapwaiada ni ansoun atail pepadailao. Kitail ese sang ni mahsen en Alma, soukohp lap en Pwuken Mormono, dahme kitail inoukihong Koht, me iei: “[kitail] kin men mauk iang irail akan me kin mauk; ehi, oh kin kamwaiti irail akan me anahne en kin kamwaitala, oh en wia nin duwen sounkadehde kan en Koht ni ahnsou koaros oh ni mehkoaros, oh ni wasa koaros me [kitail] pahn mie lao [atail] mehla, pwe [kitail] en kak komourla rehn Koht, oh en iang towe irail akan me pahn iasada mahs, pwe [kitail] en kak ahneki mour soutuk.”<sup>1</sup>

Met iei malipilip kesempwal ieu oh pil inou kaselel sang rehn Koht. Ahi padahk rahnwet iei mehn kangoang. Duwehte Pwuken Mormon eh kasansalehda malipilip wet ong kitail, eh pil wia mehn kaweidpatail pohn ahl me kolahng mour soutuk.

Keieu, kitail inouki en ahniki limpoak unsek. Kariau, kitail inouki en wia sounkadehdehn Koht. Oh kesiluh, kitail inouki en dadaurete. Pwuken Mormon iei mehn kaweid me keieu mwahu en kehsehkin kitail ia iratail oh duwen atail en wie mwamwahula.

Kitail tepikihda mahs limpoak unsek. I pahn katamanikinkumwail irair kei me ahpwtehn wiawi. Me tohto rehmwail iang towehda rahn en papah me ahpwtehn wiawi. Kid en soangen kemwekid pwukat koasoandi en wiawi nan sampah pwon.

Pwihn en iengomwail Souleng kan kapakapiki en ese soangen doadoahk en sawas dah re pahn wia. Re peki rehn Koht ihs me re anahne papah, soangen papah dah re konehng kihda, oh ihs me pahn iang towehda. Mwein re pil kapakapiki en dehr manokehla sawel oh nimarail pihl. Ahpw mwohn mehkoaros, re kapakapiki me emenemen me iang kihda sawas oh koaros me alehdi sawas pahn pehmada limpoak en Koht.

I ese me kapakap kan pasapengla nan ehu wardo. Tohn mwomwohdiso epwiki riehk iang sawas. Nindoken awahte siluh, re kamwakelehda likin ehu ihmw sarawi nan aht kousapwo. E doadoahk laud oh pil kaperen. Kaunen mwomwohdisohu udahn kapingkalanganki. Koaros me doadoahkpene rahno pehmada minimin oh laudlahn limpoak. Ekei irail nda me re peren mehndahte ar wie rekrekwel oh mwetiwet.

Mahsen sang Pwuken Mormon kawehwehda kahrepe. Nanmwariki Pensamin mahsanihong sawellime aramasako, “Kumwail en kak esehla me ni ahnsou me kumwail kin mihla nan amwail papah kempoakpamwail akan, kumwail kin mihte nan amwail kin papah Koht.”<sup>2</sup> Oh Mormon kihda padahk wet nan Pwuken Mormon: “Limpoak unsek iei limpoak mehlel en Christ, oh e kin mihmi kohkohahte:

Oh mehmen me kin kolokol lao lel ni imwin rahno, e pahn kin mwahu ong ih.”<sup>3</sup>

Kauno pahn ketin kapwaiada Sapwellime inou ong kumwail ni amwail pil kin kapwaiada amwail inou kan. Ni amwail kin papahki mehteikan pwehki Ih, E kin ketin mweidong kumwail en pehm Sapwellime limpoak. Oh kedkedeo, kumwail apw pahn ahnekihla pepehm en limpoak unsek. Oh kumwail pahn pil kadehdehki inou en Mormon nan pein mongiongimwail ni amwail pahn nantiong papah mehteikan nan mour wet, soang koaros pahn mwahu rehmwail.

Duwehte amwail inou ong Koht me kumwail pahn limpoak unsek, kumwail pil inouki en wia Sapwellime sounkadehde wasa koaros kumwail pahn mihie nan mourwet. Oh pil pwurehng, Pwuken Mormon iei sounkaweid me keieu mwahu me I ese pwehn seweseikitail kolokol inou wet.

Pak ehu I luk en kapahrek ni kesepwil en ehu university. President en sukuhlo mwahuki President Gordon B. Hinckley en kapahrek, ahpw e sohte kak. Eri ngehi me uhd ale luhko. Ansouo I wia emen me pwulopwul nan pwungen Pwihn en Wahnpoaron Ehk Riemeno.

Lih me lukeie en kapahreko ekis pwunodada ni eh esehda duwen ahi pwukoa en Wahnpoaron. E koalie nan delepwohn oh dene eh wehwekidahr me ahi pwukoa iei en wia emen sounkadehdehn Sises Kraiss.

E ndahiongie ni ngihl kehlail me I sohte kak wia mwo nan ahi kapahreko. E kawehwe me sukuhlo kin wauneki tohn mwomwohdiso koaros sohte lipilipil, iangahki irail me sohte kamehlele me mie Koht. E pil pwurehng nda, “Ke sohte kak kapwaiada ahmw pwukoa malipilip wasaht.”<sup>4</sup>

I pwilikihdi delepwohn oh peidek tohto tang nan moangeie. I konehng ndahiong sukuhlo me I solahr pahn kapahrek? Wihkte depe luhwe mwohn kesepwilo. Re pakairkiher me I pahn kapahrek. Dahme aramas pahn medewehki Mwomwohdiso wet ma I sohte pahn kapwaiada ahi inou en kapahrek?

I kapakapkihong Koht pwehn ese dahme E ketin kupwuriki ien wia. Pasapengo kohdo. I tehkada me mehn kahlmeng mwahu en Nephi, Abinadi, Alma, Amulek oh nein Mosiah pwutangkan rasehng ngehi. Irail wia sounkadehde eimah en Sises Kraiss mehndahte ar kin sohpaikalokolok laud.

Eri, ihte pilipil I anahne wia iei mwomwen ahi pahn kaunopada. I onopiki laud duwen sukuhlo. Ni rahno eh kerendohr, ahi pwunod pil lalaudila oh ahi kapakap akan dindirala.

Oh raseng kamadadahn Sehd Weitahtao, I apw diarada pakair ehu sang nan ehu doaropwehn news. Sukuhlo alehier kawahu pwehki ar kin wia doadoahk en papah rasehng soahngkan me kitail kin wia nan atail Mwomwohdiso. Eri, nan ahi kapahreko I koasoiahda dahme kiht, oh pil irail, wiahier pwehn sewese aramas paisuwed kan. I nda me I ese me Sises Kraiss iei utun kapai kan koaros me kohdohng nan mour en irail akan me kitail, oh pil irail, sewesehier.



Ni kaimwseklahn mihtingo, pokono kesihnendahn lopwolopw. Ipwuriamwei ahpw ekis pwunpwunodete. I tamanda dahme wiawihong Abinadi. Alma kelehpw me alehda ah kadehdeo. Ahpw nihpwongo, ni ahi iang mwengen soutik ehu, president en sukuhlo dene me nan ahi kapahreko e rongada mahsen en Koht..

Soangen pweida duwehte met sohte kin kalapw wiawi nan ahi mour en wiasounkadehdehn Kraiss. Ahpw duwen Pwuken Mormon ah pahn kin sair loalomw, ahmw kehl oh ahmw eimah en wie sounkadehdehn Koht, udahn pahn kin pweida. Padahngkan oh karasaras lelepengkan nan pwuhko pahn pwokada, kaweid, oh kaeimahihkumwailla.

Misineri koaros me kalohngki mware oh rongamwahu en Sises Kraiss, pahn paikhda ar wadek mehlel rahn koaros Pwuken Mormon. Pahpa nohno kan me nannantiheng sewese nair seri emen en wehwehki Sounkomouro pahn ale sawas ni arail pahn rapahki wiepe kan me mahsen akan oh ngehn en Pwuken Mormon pahn mihla nan ihmw akan oh mouren emenemen nan peneineio. Met pil pweidahr pein rehtail.

I kin kilang manaman en pai ni eh kin wiawi nan mihting en kamadipw sarawi oh kasukuhl nan Mwomwohdiso koaros me I kin iang. Sounpadahngkan oh sounkapahrengkan kin kasalehda ar pereniki oh wehwehki mwahu pwuhk sarawihkan, ahpw udahno Pwuken Mormono. Oh e sansal me pein arail kadehde kan kin kohsang nan loalen mongiongirail. Arail padahk kin wie kekehlaila oh kin kihda arail kadehde ni pil kehlail.

I pil kin kilang me kitail mwahu sang mahs ni kapwaiada kesiluhlen inou me kitail wiahda ni ansouhn pepdais. Kitail inouki en pahn dadaur, en kapwaiada kosonned akan en Koht erein atail momour.

Ehu rahn I kohla ni imwen wini pwehn pas rehn emen kempoakepahi me pahn mehkihla kanser . Nei serepein tikitik riemen iangihe. I wiahki me liho sohte pahn pohneseira. Pein ah peneinei kapkapilpene ah pehto ni aht pidolong nan pereho.

Liho kilengdahte sirei. I pahn tamataman mwomwen meseo ni eh kilangada me nait serepein ko iang kiht. E oale ira en kohla mpe. Eh mwohdada, , kolirahdi, oh kasamwo ira ong ah peneineio. E kosoia duwen mwahu en kisin serepein riemeno. Likamwete e kaskasamwoh serepein sohpeidi riemen.

I wiahki me aht mwemweit pahn mwadang. I medewe me eh pahn pwangadahr. Ahpw ni ei kilikilango e duwehte me liho pwulopwula. E ahniki pohn mas marain oh sansal me eh direkihla limpoak ong kiht koaros.

Liho mwomwen pereniki mehlel ansou duwehte me ansou pweiekdi. Pali laud en ah mour e kin papah Kauno ni apwapwalih serihkan. Eh wehwehki duwen soai en nan Pwuken Mormono me Kaun iasadahro ketin kapaiahda serihko koaros wad emen, oh ahpw tenteniharki sawellime peren. Oh liho pein pehmehr pereno ni uu we me elehieng e kak dadaurete nan Sawellime doadoahk limpoak lao lel ni imwi.

I pein kilangehr manaman kopwuriamweiohte nan perehn ohl emen me wiahier doadoahk lelepek erein ansou reirei ni uwe ehu me pein ih itarkihla eh doadoahk oh kakehr ekis kommoal.

I ese me ohlo alehdier kadoahk reirei oh kamedek pwehki soumwahu ehu me toahkte kan ndahiong ih pahn kemehla. Sohla me re kak kamwahuihkihla oh dene sohte koapwoaroapwoar luhwe.

Ahn ohlo pwoudo kahreiehla rehn ohlo nan pere ieu nan imwarao. Oh iet ih, wonohn pohn peht soanamwahu. E seht pwetepwet me ahpwtehn ain, , nektai, oh suht kapw.

Ohlo kasawihada nan meseie me i pwuriamwei, kisin kouruhr oh kawehwe, “Mwurin ahmw pahn kapaiehda, I men kaunoupadahr ong malipilip en pwekada kieiet oh kola doadoahk.” Ni mehleh, ohlo kaunopadahr ong ah pahn tuhwong Kauno, iei Kaunohte me e kin lelepek ong wie papah.

Ohlo wia karasaras mwahu en Souleng en Imwin Rahn mehleh kan me I kin kalapw tuhweng mwurin ar kidahier mour en doadoahk lelepek. Irail kin dadaurete kohwei.

President Marion G. Romney kawehwe ni duwe met:: “Ong emen me weliakapwalahr ni unsek, ah ineng en wia mehkan me uhwong rongamwahu en Sises Kraiss kin sohrala, oh ineng wet kin uhd welialihki limpoak ong Koht me iangahki koasoandi kehlail sohte wekiwekideken kolokol sapwellime kosonned akan.”<sup>5</sup>

Iei koasoandi kehlail sohte wekiwekidek wet me kin sansal mehleh rehn tohnpadahk kan en Sises Kraiss. Duwehte lih me kasamwoh nei serepein ko oh ohl me suhtki suht kapw pwehn onop en pwourda oh aluhki Kauno, irail kin idawehn Sapwellime kosonned lao lel ni imwi. Kumwail koaros kilangehr duwen met.

Kumwail kak pilehu kilangada nan Pwuken Mormon. Lel met I kin pein pehmada kalahngan nan mohngiongki ansou koaros me I kin wadek mahsen pwukat sang rehn emen tohndoadoahk en Koht me mahlahr ahpw lelepek: “Pwe ansou wet, paliwereiet unsek kin rerrer kouwahlapie ni ei kin song en koasoai ong kumwail; ahpw Koht ... ketin seweseie, oh ketin mweidohngiehier pwe I en koasoaieng kumwail.”<sup>6</sup>

Kumwail pahn kak pereniki, duwehte ngehi, karasaras mwahu en dadaurete lel imwi sang Moroni. E kekelehpw nan ah doadoahk. E wehwehki me imwin ah mour kerendohr. Ahpw rong mahs dahme e ntingihdi ong ni kamwahupen aramas akan me saik ipwidi oh kadaudoken ah imwintihiti kan, me mahsanih: “Eri, kohdo rehn Kraiss, oh en unsekala reh, oh soikala mehkoaros me sohte kin kekeid nin duwen Koht; oh ma kumwail pahn kesehla mehkoaros me sohte kin kekeid nin duwen Koht, oh poakohng Koht uhwen amwail kak, ni lamalam unsek, oh ni kehl unsek, eri sapwellime kalahngano en kin konehng kumwail, pwe sang ni sapwellime kalahngan me kumwail en unsekala rehn Kraiss.”<sup>7</sup>

Moroni kihda kadehde wet nin duwen kaimwseklahn kapahrek en ah mour oh kalohk. E kangoangekin kitail duwen limpoak unsek, duwehte soukohp akan nan Pwuken Mormon. E kihda pein ah kadehde en Sounkomouro ni ansou me edin mehla kerendohr. Ih emen serien Koht me

weliakapwala, duwen me kitail pil kak wia:: diren limpoak unsek, lelepek oh eimah nan eh wia sounkadehdepen Sounkomouro oh Sapwellime rongamwahu, oh e koasoanehdier me e pahn dadaurete lao lel ni imwi.

Moroni padahkiong kitail dahme kitail anahne wia. E nda me sokosok keieu ong weliakapwala unsek iei pwoson. Atail onopiki Pwuken Mormon ni kapakap pahn kairada pwoson Koht Sahmo, sapwellime Iehros Kempoak, oh Sapwellime rongamwahu. E pahn pil kairada rehmw pwoson sapwellimen Koht soukohp akan en mahs oh pil mwehi wet.

Ke pahn karanihkihong Koht pwuhko, laud sang pwuhk teikan. E kak kawekala ong mwahu mour en aramas. I kangoange kumwail en wia dahme emen iengei misineri wia mahso. Ansou meh tangasang pein ihmweo ni eh wia mwahnakapw men, aramas emen kihdi Pwuken Mormon nan kohpwa ehu me e kin kolokol oh weuwa ni eh kohla repenseli mour peren.

Sounpar kei doula powe. E keskeseseli nan sampah. E kelehpw oh nsensuwed ehu rahn ni eh pa kilangada kohpwaho. Kopwaho direki dipwisou kan me e weswesikseli. Nan kapin kohpwaho, e diarada Pwuken Mormono. E wadekada inouo loale oh sohngada. E wehwehki me e mehlel. Kadehdeo kawekala ah mour. E diarada peren laud sang me e kak medewehda.

Mwein pein noumw Pwuken Mormono pil rirsanguhkehr oh ke sohte nohn kin wie wadewadek pwehki kedirepw kan en mour oh sampah. I peki rehmwail ni ngidingid en menlau onopiki mehlel kan sang nan pwuhk wet. E audaudiki unsekpen rongamwahu en Sises Kraiss, me iei ihte ahl me kolahng rehn Koht.

I kihong kumwail ahi kadehde mehlel me Koht ketin ieias oh pahn ketin sapeng amwail kapakap akan. Sises Kraiss iei Sounkomourpen sampah. Pwuken Mormon iei sounkadehde mehlel me E ketin ieias oh me Ih atail Sounkomour ieias oh iasadahro.

Pwuken Mormon iei sounkadehde mehlel en Sises Kraiss. Ni mwahr sarawi en Sises Kraiss, ahmen.

Iren Sawas Akan

1. Mosiah 18:9.
2. Mosiah 2:17.
3. Moroni 7:47
4. Tehk 3 Nephi 17:21–22.

5. Marion G. Romney, nan Conference Report, Oaktohpe 1963, 23

6. Mosiah 2:30
7. Moroni 10:32.

## *Sapwellimen Sises Padahk Kan*

*Sang Elder Dallin H. Oaks*

*En Pwihn en Wahnpoaron Ehk-riemeno*

“Dahme kumwai lemelemehiong [Krais]?” (Madiu 22:42). Krais ketin kalowehkihdi Parisihko mahsen wet. Sang ni mahsen wet te, I pahn idek rehn iengei Souleng en Imwin Rahn Akan oh Christian teikan dahme kumwail uhdahn kamehlele duwen Krais oh dahme kumwail wiewia pwehki dahme kumwail kamehlele?

Pali laud en iren pwuhk me I pahn doadoahngki pahn sang nan Pwuhk Sarawi pwehki ihme dehde ong Christian tohto. Ahi kawehwe pahn uhdahn kohsang dahme pwuhk sarawi en mwehi wet, ni mehlel Pwuken Mormon, padahkihieng kitail duwen wehwehn iren Pwuhk Sarawi kan me sohte nohn sansal kahrehieng diren Christian ahr sohte kin pwungkipene kawehwe kan. I pahn koasoaieng souleng kan ahpw pil iangahki mehteikan. Ekei Christian kan kin kepingahki Krais eh wia sounpadahk wadawad men ahpw kaidehn pwehki ih Eh ketin sarawi. I pahn sapengkinirail pein sapwellime mahsen. Kitail tehk dahme E ketin koasoiaia duwen ihs ih oh dahme E ketin poarondo sampah pwe en wia.

Sapwellim Iehros

Sises ketin padahngki me ih me sapwellimen Koht Iehros. E mahsanih:

“Pwe iei uwen Koht eh ketin loalloale sampah, me e ketikihdohki sapwellime Iehros, pwe mehmen me kin pwosonla ih en dehr salongala ah en ahneki mour soutuk.

“Pwe Koht sohte ketin poaronedohng nin sampah sapwellime Iehros pwe en kadeikada sampah, a pwe en komourala” (Sohn 3: 16-17).

Koht Sahn ketin kadehdehda met. Ni mwekid sarawi me Krais ketin wekila pohn nahnao, E ketin mahsanih: “Iei met nei pwutak kempoake me I kin popohlki, Kumwail rong ih” (Madiu 17:5).

Sises ketin padahngki me sapwellime mwohmw duwehte mwohmw en Semeo. E ketin mahsanihong Wahnpoaron ko:

“Ma kumwail esehier, kumwail pil pan ese Semei: Sang met kohla kumwail esehier oh kilangehr.

“Pilip ahpw patohwanehng, Maing aht Kaun, komw ketin kasalehieng kiht Sahmo, ihte me se anahne.

“Sises ahpw ketin sapeng mahsanih, Ia duwe, Pilip, ahnsou reirei me I ieingkin kumwail a kumwail saikinte ese ie? Mehmen me kilangieier pil kilangehr Sahn” (Sohn 14: 7–9).

Wahnpoaron Pohl kawehwehda Nahio “me uhdahn duwehte mwomwen Koht” (Ipru 1:3; pil kilang 2 Korint 4:4).

### Soun Kepikipik

Wahnpoaron Sohn ntingihedi me Sises, me e malipehki “Mahseno,” “ketiketier rehn Koht mwohn tepin kawa. Koht ketin kapikekihda mehkoaros Mahseno; oh sohte mwahn mehkot mie me Mahseno sohte ketin kapikada” (Sohn 1:2-3). Eri, sang koasoandi en Sahmo, Sises Kraisi iei Sounkepikipik en mehkoaros.

### Kauno Koht en Israel

Ni Sapwellime mwehin kalohk ong Sapwellime aramas nan Palesdain, Sises kalohngki me ih me Siohwa, Kauno Koht en Israel (kilang Sohn 8:58). Mwuhr, ni eh lasadahro, E ketin kalohk ong sapwellime aramas akan nan sahpw en America: Wasao E ketin mahsanih:

“Kilang, ngehi iei Jesus Christ, me soukohp akan kin kadehde me pahn kohdo sampah.

“ . . . Ngehi iei Koht en Israel, oh Koht en sampah unsek” (3 Nephi 11:10, 14).

### Dahme E Ketin Wia Pwehki Kitail

Ni Stake Conference ieu sounpar kei samwalahro, I tuhweng lih emen me nda me mwurin sounpar kei e dohlahsang mwomwohdiso, e kin lukehng en pwurodo sarawi ahpw e sohte kak medewehda kahrepen en pwurodo. I song kangoange, ngehi nda, “Ni ahmw kin medewe soahng kan me Sounkomouro wia pwehki kitail, e sou tohto kahrepen ken pwurodo sarawi oh papah ih?” I pwuriamweiki eh pasapeng: “Dahme e wia pwehki ngehi?” Ong irail akan me sohte wehwehki dahme Sounkomouro wia pwehki kitail, I pahn sapengki pein Sapwellime mahsen oh pein ahi kadehde.

### Komourpen Sampah

Pwuhk Sarawi kilelehdi sapwellime padahk “I pwardohr pwe irail en ahneki mour, iei, mour unsek” (Sohn 10:10). Mwuhr, nan America, E ketin kalohngki, “Ngehi iei maraino oh komourpen sampah” (3 Nephi 11:11). Ih me Komourpen Sampah pwehki Ih me ketin kapikkitailda oh pwehki, sang Sapwellime lasadao, kitail koaros uhdahn pahn pwurehng mour ehu rahn. Mour me e ketkihong kitail kaidehn mour en mour wet te. E mahsanih, “I kihong irail mour soutuk; oh re sohte pahn mehla. Sohte emen me pahn adihirailsang rehi” (Sohn 10:28; pil kilang Sohn 17:2).

### Marain en Sampah

Sises pil padahngki, “Ngehi me marain en sampah: mehmen me pahn idawehniehdo . . .sohte pahn weweid nan rotorot” (Sohn 8:12) E pil kalohngki, “ngehi me ahl, ngehi me mehlel, ngehi

me mour” (Sohn 14:6). Ih me Ahl oh Ih me Marain pwehki sapwellime padahk kin sere atail ahl nan mour wet oh kasalehieng kitail ahl en pwurala rehn Sahmo.

### E Ketin Wia Kupwuren Sahmo

Sises kin kawahuih oh idawehn Sahmo ansou koaros. Lella ni eh pwulopwul e mahsanihieng seme oh ine en sampah, “Kumwa sohte ese me I uhdahn pahn mihmi nan tehnpas en Semei?” (Luk 2:49). “Pwe I kohdihdoh sang nanleng,” e ahpw padahngki mwuhr, “pwe I en kapwaiada kupwur en ih me kadariehdo a kaidehn I en wia nsenei” (Sohn 6:38; pil Sohn 5:19). E pil padahngki, “Sohte me kak kolahng Semei ma soh ngehi” (Sohn 14:6; pil tehk Madiu 11:27).

Kitail pahn pwurala rehn Sahmo ma kitail kapwaiada Kupwure. Sises mahsanih, “kaidehn aramas koaros me kin likwerih ih, ndinda, Maing ei Kaun, Maing ei Kaun, me pahn pedolong nan Wehin Koht, pwe irail kan me kin kapwaiada kupwuren Semei me ketiket nanleng” (Madiu 7:21). E kawehwehda me:

“Me tohto ni rahno pahn ndahng ie, Maing at Kaun, Maing at Kaun, se kohpadahr ni mwaromwi, oh ni mwaromwi se kausekihsangehr tepil kan! Oh se wiadahr manaman tohto!

“I ahpw pahn ndahng irail, I sohte mwahn esei kumwail: Kumwail kohkohweisang ie, pwe I sehsei kumwail, kumwail me mouren tiahk suwed” (ire tikitik 22-23).

Eri ihs me pahn pidolong nan wehin nanleng? Sises padahngki me kaidehn irail te me kin wia ihte manaman ni mwaren Kauno ahpw ihte “irail kan me kin kapwaiada kupwur en Semei me ketiket nanleng” (ire tikitik 21).

### Mehn Kahlemeng Lap

Sises kasalehiong kitail dahme kitail en wia. Pak tohto e kin lukeikitail en idawehn ih: “Nei sihpw akan kin rong ngilei, oh I ese irail, oh re kin idawehn ie” (Sohn 10:27).

### Manaman en Priesthood

E ketikihieng Sapwellime Wahnpoaron ko (kilang Madiu 10:1) oh mehteikan, manaman en priesthood. E mahsanihieng Piter, “I pahn kihong uhk kih kan en Wehin Koht: mehkoaros me ke pahn keinapwihdi nin sampah pil pahn keinapwihdi nanleng: oh mehkoaros me ke pahn mweidada nin sampah, e pahn mweidada nanleng” (Madiu 16:19; pil kilang Madiu 18:18).

Luk ntingiedi me “Kauno ketin pilada tohnpadahk isiakan ...oh ketin poaronepeseng mwowe, wad riemen, pwe re en kolahng nan kahnimw kan oh wasa kan me e pahn ketilahng ie” (Luk 10:1). Mwuhr re ahpw mahsanihieng Kraus ni popohl, “Ngehn suwed kan pil kin peikiong kiht ni aht kin kausirailsang rehn aramas ni roson en mwaromwi” (Luk 10:17). Ngehi emen sounkadehdehpen manaman en priesthood.

### Kaweid sang Ngehn Sarawio

Ni imwilahn sapwellime kalohk nin sampah, Sises ketin padahkihieng Wahnpoaron ko, “Ah Sounsawaso, Ngehn Sarawi, me Semei pahn poaronehdo ni edei, iei ih me pahn kawehwehiong kumwail mehkan koaros, oh katakatamankin kumwail mehkoaros me I ndaiongkumwailehr” (Sohn 14:26), oh “e pahn ketin kahluwai kumwail ong nan soangen mehlel koaros” (Sohn 16:13).

Kaweid sang ni Sapwellime Kosonned Akan

E pil kin ketin kaweid kitail sang ni Sapwellime kosonned akan. E ketin poahngoakehki mehn Nephi kan ren dehier pingipingki me pid iren padahk kan, pwehki:

“Mehmen me kin kolokol ineng en uhpene, kaidehn e kin kohsangie, ahpw e kin kohsang rehn tepelo, iei ih me pahpahn uhpene, oh e kin kamwakidada mohngiong en aramas akan en kin uhpene nan pwungarail.

“Kilang, met kaidehn ei kosonned, en kamwakidada mohngiong en aramas akan en kin lingeringeriong emenemen; ahpw iet ei kosonned, me soahng pwuko en dehr kin wiawi” (3 Nephi 11:29 – 30).

Kilenglahng Mour Soutuk

E ketin mahsanihieng kitail en kilenglahngete ih, kaidehn dipwisoun sampah. Nan Eh padahk en pilawahn komouro, Sises kawehwehda wekpeseng en ketihnepen pali uduk oh pali ngehn. “Dehr doadoahk ong mwenge me kin kitaila,” E mahsanih, “a kumwail doadoahk ong mwenge me kin mihmihte ong mour soutuk, me Nein-Aramas pahn kihong kumwail” (Sohn 6:27). Sounkomouro padahngki me ih me Pilawahn Komouro, wasa me mehn ketihnain soutuk pwilsangie. Ni eh koasoakoasoia duwen mehn ketihnepen pali uduk, e pil kapatahieng manna me Siohwa ketikihong mehn Israel ko, Ih eri mahsanih me lella ihr me kehlki mannao pil melahr (kilang Sohn 6:49-50). Ahpw mehn ketihnain me e ketikihda iei “pilawa me kohdihdo sang nanleng” oh, Sises padahngki, “ma mehmen pahn tungoale, e pahn momour kohkohlahte” (Sohn 6:51).

Ekei sapwellime tohnpadahk ko pa ndahla me met “meid nohn apwal” (ire tikitik 60), oh sang mwo kohla, me ngeder, “mweikihsangehr oh solahr men idawehn” (ire tikitik 66). E sansal me re sohte alehda eh padahk en mwoweo me ren “rapahki mahs Wehin Koht” (Madiu 6:33). Lella rahn pwukat, ekei kitail me iang pelien Christian inenen tengedieng dipwisou kan en sampah – dipwisou kan me wia ketihnepen mour wet ahpw sohte kak ketihna mour soutuk. Ong ekei kitail, Sapwellime “mahsen me nohn apwal” kin wiewiahte kahrepen en dehr idawehn Kraiss.

Tomwo

Me keieun lap nan sapwellimen Sounkomour doadoahk nin sampah iei Sapwellime lasadao oh Tomwpen dipen sampah. Sohn sounpapidais kohpada met ni eh koasoia, “Kilang! ien Sihmpwul en Kohto, me kin ketikihsang dipen sampah koaros” (Sohn 1:29). Sises eri padahngki me “Nein Aramas me ketido . . . pwe en papah aramas akan, oh pwe en tounmeteikihla moure, pwe me ngeder en maiauda” (Madiu 20:28). Ni sahk en komurumwuro, Sises mahsanih, sang nan

pwuhken Madiu, me wain me E kasarawialahro iei “ntahi met, ntahn inowo, me pahn kepwilipwildi pwe en lapwahda dipen aramas tohto” (Madiu 26:28).

Ni eh pwarehng mehn Nephi kan, Kauno luke irail en kohdo oh dehm lipwen ohla en ni pengpenge oh lipwen mete nin limehkan oh aluweluwe kan. E ketin wia met “Pwe kumwail en ese me ngehi iei Koht en Israel, oh Koht en sampah unsek, oh me melahr pwehki dipen sampah” (3 Nephi 11:14). Oh ire wet doula me pokono poaridi ni aluweluwen Sises oh “pwongih ih” (ire tikitik 17). Pwehki met, ehu rahn, sampah pwon pahn pwohngih Ih.

Sises ketin padahngki soahng mehleh oh kesempwal kei me pid Tomwo. Pwuken Mormon, me oaritikiedi Sapwellime padahk kan oh kawehwehda mwahu Sapwellime doadoahk, koasoiaia padahk wet:

“Semei ketin poaroneiehdo pwe I en langadahng nin lohpuwo . . . , I en wadohng aramas akan rehi, . . .

“ . . . Pwe irail en kadeik nin duwen arail doahngkan.

“Oh . . . mehmen me koluhla oh pepdaisala ni edei e pahn direla; Oh ma e pahn dadaurete lel imwi, kilang, e pahn kin mwakelekel mwohn Semeio ni rahn me I pahn kadeik sampah . . . .

“Oh sohte mehkot me samin kak pedelong ong nan Sapwellime wehio; ihme kahrehda sohte mehkot kak pedelong ong nan sapwellime wasahn kommoalo, ihte irail akan me widenier arail likou nan ntahi, pwehki arail pwoson, oh arail koluhlansangehr diparail kan, oh arail loaloapwoat lel imwi” (3 Nephi 27:14-16, 19).

Eri kitail wehwehkihier me Tomw en Sises Krai kiahng kitail ansou mwahu en kak powehdi mehla en pali ngehn me kin sang dipatail kan oh, sang ni atail kin wiahda oh kapwaiada atail inou sarawi kan rehn Koht, pwehn alehdi kapai kan en mour soutuk.

Mehn Kasongosong oh Kadehde

Sises ketin kalelapak: “Dahme kumwail lemelemehiong” Krai? (Madiu 22:42). Wahnpoaron Pohl mahsanihong mehn Korint kan “kumwail kalelapak oh wia keseupen pein kumwail ma kumwail weweidki pwoson” (2 Korint 13:5). Kitail koaros konehng pein sapengala kasongosong pwukat ong pein kitail. Iawasa atail loaloapwoat mihie? Kitail sou duwehte ekei Christian kan me Elder Maxwell koasoiaihda me kin kousoan nan Saion ahpw pil kin kolokolete ehu imwen kousoan nan Papiilon?<sup>1</sup>

Sohte wasa nanpwunge. Kitail soun idawehn Sises Krai. Me kitail towe iei Sapwellime Mwomwohdiso oh Sapwellime rongamwahuo, oh kitail sohte konehng ale kisin likoun mweimwei en mwemweitla Papiilon de wia mwekid en mehn Papiilon. Kitail en wauniki mware, kapwaiada Sapwellime kosonned akan, oh “dehr mahs rapahki dipwisou en sampah ahpw . . . nantiheng kauwada mahs wehin Koht, oh sapwellime pwung” (Madiu 6:33, iren sawas tikitik a; sang Joseph Smith Tanslation, Madiu 6:38).



Sises Krai iei Sapwellim Iehros Kempoake. Ih me kapikkitailda. Ih me Marain en Sampah. Ih atail Sounkomour sang dihp oh mehla. Ih met me keieun kesempwal kitail en ese, oh ke kak pil esehla met, duwehte ahi esehier pein ngei. Ngehn Sarawio, me kin kadehdehda duwen Sahmo oh Nahio oh kahluwahieng kitail nan mehleh, kadehdehiengiehier mepwukat, oh E pahn pil kadehdehieng uhk. Kupwurki oh peik iei ahlo. Sises mahsanih, “Peki, kumwail ahpw pahn ale; kumwail rapahki, kumwail ahpw pahn diar; kumwail letelet, e ahpw pahn ritidahng kumwail” (Madiu 7:7). Oh, “mehmen me anahne kapwaiada kupwur en Koht, iei ih me pahn wehwehki duwen ei padahk kan, ma sang rehn Koht de sang pein ei manaman” (Sohn 7:17). I kadehdehki mehlepen mepwukat, ni mwaren Sises Krai, ahmen.

Iren sawas akan

1. Tehk Neal A. Maxwell, *A Wonderful Flood of Light* (1990), 47.