

Kapasen Aurour ngeni Serafo

Seni Preseten Boyd K. Packer

Presetenin ewe Mwichen Engon me Ruemon Aposel

Nge ina mo an u ngeni, weires, me sossot, ese namot oupwe kuf ren are niuokus.

Ua kapas ngeni ekkewe serafo ita pwe ngang chiener, me ua awewefengenni ach serafo.

Ami oua fakkun auchea napanap. Ua kuna kemi non fitu neni won iteitan eif. Oua fakkun och nap senikem nupwen aua kukkun. Oua sineinap usun ewe kapas allim. Oua sineioch me oua pwan nukuchar seni kem.

Iei ua 87ieri. Meni oua ekiekin ifa usun ua tongeni anisikemi non ai chinnap. Ua fen nonnom non neniemi me ua sinei ia oua feino ia. Ouse mo feino ia ua nom ia. Upwe apasa ekkoch wokisin seni eu kon:

Ewe machang mi chinnap a mangano.

Ewe machang mi kukkun ese.

Met ewe mi kukkun ese sinei

Ewe mi chinnap a sineinap.

Ewe mi chinnap, a sineiochu mettoch

Minne ewe mi kukkun ese sinei.

Met ewe mi chinnap ese sinei?

---Ifa usun epwe muttir.

Ewe mi kukkun a saa asan, fan,

Me a okukumosu ewe mi chinnap.

Met ewe mi kukkun ese sinei?

---Ia epwe feino ia. 1

Ekkei kapas ese feito seni Wordsworth, nge mi chuen och!

Ren mettoch meinisin mi fis won fonufan, ren ngawenon fofforun aramas, ami kewe serafo mi mamarita non eu nenienchon u ngenikich.

Sia kaeo seni ekkewe pukfel pwe mi wor eu maun won nang me Lucifer a u ngeni Kot me, ren noun kewechon tapweno mwirin, “a koturutiw won fonufan.”² A achocho ne eppetian Semach won Nang we kokkot me a kutta ne nemeni tupuwen me fofforun aramas meinisin. A fis non pekin ngun me a nom ekkis meinisin won ewe fonufan. ³

Nge ina mo an u ngeni, weires, me sossot, ese namot oupwe kuf ren are niuokus.

Nupwen ua 17 ieri, ua ammonata ne sochunio seni sukkun pwe emon chon sukkun minne, fan eu nesoran Raninfel, manauem kewe a siwin. Sorotan ewe ran aua kokko ne feino ngeni ewe nenien mwichfengen non sukkun. Me won ewe rong mi wor eu radio mi nom won eu seia. Ewe souemwen a etiki ewe radio. Mwirin aua rongorong mongunugn Preseten Franklin Delano Roosevelt nupwen a apasata pwe Pearl Harbor a pakutang. Merika mi maun fengen me Japan.

Mwirin a fisita sefan. Mongungun Preseten Roosevelt a kapas sefan, nge ei fansoun a apasata pwe Merika mi maun fengen ren Germany. Ewe Maunen Fonufan Numpa Ru a poputa ekkis meinisin won fonufan.

Non ena chok fansoun ese fat met epwene fis. Ause sinei met epwe fis non fansoun mwach. Aupwe manau tori aua tongeni pupunu me nounou semirit?

Ikenai mi wor maun me kakapas usun maun, me unusen fonufan mi osukosuk. ⁴ Ami, nouch kewe serafo, oua mefi tipemwaremwar me osukosuk non manauemi. Ua mochen kapasen aurour me aitikemi, awora pesepes usun ekkoch mettoch oupwe fori me ekkoch ousap fori.

Ewe kokkoten kapas allim mi “ewe kokkoten pwapwa mi nap”. ⁵ Ewe famini mi nom nukunapan ena kokkot. Ewe famini mi anonganong won aeaochun ekkewe manamanen nounou semirit minne mi nom non inisimi.

Non “An Ewe Famini: Esinesin ngeni ei Fonufan,” echo taropwe seni ewe Aewin Presetensi me Mwichen Engon me Ruemon Aposel, sia kaeo pwe non ewe manau me mwen ei “meinisin aramas---mwan me fefin---ra foruta non ununun Kot. Emon me emon ngun mi emon at are nengin mi achengicheng ngeni nour we sam me in won nang me wewen pwe emon me emon aramas a fen wor angang mi nap epwe fori. Mi ennetin auchea ika i emon mwan are i emon fefin [pun ei a fen finata non manaw mwan manawach]...

“... Sa pwan sopweno ne apnugano pwe Kot mi annuku pwe ewe monomon non pochokunen non forata a angang chok nefinan mwan me fefin ekkewe chok ra apupunu fengen usun ew pupunu.”⁶

Niwinin minne Lucifer me noun kewe chon tapweno mi efisata wor ina pwe resap tongeni angei eu inis.

Chommong sossot oua kuna, ennetin ekkewe ir mi fakkun ngaw, mi tori inisimi. Ese

chok wor ami manaman ne fori inisin eu tappin aramas minefo, nge mi pwan wor ami tufichin finata.

Ewe Soufos Joseph Smith a aiti, “Aramas meinisin mi wor insir mi wor ar manaman won ekkewe ir ese wor inisir.”⁷ Iwe ngunun aramas meinisin mi angei eu inis mi tongeni pworacho ngeni ewe chon u ngeni. Oua weri sossot pokiten mi wor inisimi, nge mi pwan wor ami manaman won i me noun kewe chon tapweno.

Seni ewe fansoun ua sochunio seni sukkun, chommong chienei kewe ra fiti ewe maun, me ekkoch neir rese niwinsefan. Nusun am aupwene fiti ekkewe sounfiu. Ause sinei usun met mi nom non fansoun mwem. Aupwe manau? Pisekim kewe repwe chuen nonnom nupwen aua niwin?

Pokiten ua nuku pwe up kefinita ne fiti sounfiu, ua fiti ewe air force. Iwe mwirin ua nonnom non Santa Ana, California, ren sukkunen wawa sepanin.

Ese pochokun ai kapasen pwarata pwe mi ennet ewe kapas allim, nge ua sinei pwe ai kewe sense, Abel S. Rich me John P. Lillywhite, ra sinei pwe mi ennet. Ua rongorong ar kapasen pwarata, me ua nuku ir. Ua pwisin ekieki, “Upwe anongonong won ar kapasen pwarata tori mi wor pwisin ai.” Iwe ina met a fis.

Ua rongorong usun efeiochun petriark nge use mo angei. Non eu me eu steik mi wor emon petriark mi kefinita minne mi angei ewe ngunun oesini me ewe ngunun pwarata. A angei mwumwuta ne awora efeioch mi monomon ngeni ekkewe ir mi angei mutata seni ar kewe pisop. Ua mak ngeni ai we pisop ren echo taropwen mutata.

J. Roland Sandstrom mi emon petriark mi nonnom non ewe Santa Ana Steik. Ese sinei ei me ese mo kuna ei, nge a efeiochuei. Ua kuna pwonuen kapas eis me kapasen emwen non ai efeioch.

Ina mo efeiochun petriark mi monomon, upwe aporausau ekkis seni ai: “Kopwe angei emwen seni mongungun ewe Ngun mi Fel me kopwe angei kapasen aurour usun mettoch mi efeingaw. Ika ka ausening ngenir, Semach won Nang epwe efeiochuk pwe kopwe chusefan fengen ren ekkewe ir ka tongei.”⁸

Ewe kapas, *ika*, ina mi kukkun, a usun pwe mi ukukun watten ewe taropwe. Upwe feioch ne niwin seni ewe maun *ika* ua anneasochisi ekkewe annuk me *ika* ua ausening ngeni ewe Ngun mi Fel. Ina mo ua angei ena niffang nupwen ua papatais, use mo sinei ewe Ngun mi Fel are ifa usun upwe ausening ngeni.

Ua kuna met mi namwot upwe sinei usun memef me non ewe Puken Mormon. Ua anneani pwe “chon nang ra tongeni kapas non manamanen Ngun mi Fel; iei minne, ir ra

kakapas non ewe kapasen Kraist. Iei minne, . . . oupwe mongo anemi mongon kamatip won ewe kapasen Kraist; pun nengeni, ewe kapasen Kraist epwe apasa ngenikemi mettoch meinisin met oupwe fori.” 9

Meni ewe mettoch mi napanap ua kaeo seni ai aneani ewe Puken Mormon ina pwe mongungun ewe Ngun mi Fel mi feito ngenikich usun eu *memef* nap seni met sipwe rongorong. Oupwe kaeo, ussi chok, ne “ausening” ren ena mongungun oua *mefi* nap seni *rongorong*.

Nifai a kapasen aurour ngeni pwiin kewe watte, “Ami oua kuna ewe chon nang, a kapas ngenikemi; ennet, oua rong mongungun seni fansoun me fansoun; iwe a fos ngenikemi non an neuokukun, nge ouse chiwen *mefi*, iwe, ouse pwan chiwen *mefi* an kewe kapas meinisin.” 10

Ekkoch aramas ra kapas pwe mi mwanino ekkei wokisin pokiten sia *rongorong* kapas, sise *mefi* ir. Nge ika oua sinei ekkis usun poraus non pekin ngun, oua sinei pwe ewe kapas mi och ne awewe met a fis ina ewe kapas *memef*.

Ewe niffangen ewe Ngun mi Fel, ika oua tipeu ngeni, epwe emweni me tumunu, me awena ami foffor. Mi eu mongungu mi tonong non tupuwach usun eu ekiek are memef non netipemi. Ewe soufos Enos a apasa, “Ewe mongungun ewe Samon a pwan tori non netipei.” 11 Me ewe Samon a ereni Oliver Cowdery pwe epwe ereni i met epwe fis ngeni, non tupuwan me non netipan, seni ewe Ngun mi Fel. 12

Ese tufich pwe kosap tipis non unusen manauom, nge me mwen kopwe tipis watte kopwe fen angei kapasen aurour seni ewe Ngun mi Fel. Ei pwon a tori meinisin chon ewe Mwichefen.

Ekkoch repwe tipis watte, me tipis ngeni ekkewe annuken ewe kapas allim. Iei ewe fansoun upwe achema ngenikemi usun ewe Achasefan, aier, me omusanon tipis pwe oupwe tongeni nimenimoch sefan. Ewe Samon a apasa pwe nupwen sia aier seni ach kewe tipis, sia angei omusomus, me ewe Samon ese chuen chechemni ach tipis. 13

Ika Setan epwe turufi kemi pokitan ami tipis, ua achema ngenikemi pwe oua kamoch ewe kii epwe suki ewe asamen ewe kanupus. Oua tongeni nimenimoch seni ewe Achasefanin ewe Chon Amanau Jises Kraist.

Meni non ami fansounen osukosuk oua ekieki pwe ouse auchea pokiten oua tipis, watte are kukkun, me oua ekieki pwe oua pout mwanino. *Ete* pung ena! Aier chok mi tongeni echikarata met a metek. Nge aier *mi* tongeni echikarata met a metek, ese nifinifin met chok.

Ika oua poputa ne fori mettoch minne ousap fori, are ika oua chufengen ren aramas mi mochen pwe oupwe rikino seni ewe an, ina ewe fansoun oupwe aea ami tufichin finata. Oupwe ausening ngeni mongungun ewe Ngun mi Fel, me ousap rikino.

Ua apasa sefanni pwe serafon ikenai ra mamarita non eu nenien chon u ngenikich me a kukkununo foffor nimenimoch. Nge pokiten ngang emon chon angangen ewe Samon, ua pwon ngenikemi pwe oupwe tumunuoch me eppet seni fofforun ewe chon u ngeni *ika* oupwe ausening ngeni ekkewe memmefin ewe Ngun mi Fel.

Oupwe ufouf och; kapas pwetete; ausening ngeni kon mi och. Oupwe touau seni fofforungaw non pekin nisou. Oupwe nemeni manauemi me pwisin annuku ngenikemi pwe oupwe wenechar. Pokiten aua anongonong womi, oupwe fakkun feioch. Ouse touau seni mesan Semach won Nang mi tongei kemi.

Pochokunen ai kapasen pwarata a siwin seni fansoun ua mefi upwe anonganong won an ai kewe sense kapasen pwarata. Ikenai ua anongonong won ekkoch nupwen ua fetan nge esap seni tipemwaremwaren nguni. Ua nuku, weweiti, me sinei ekkewe nongonong mi ennet usun ewe kapas allim me usun ewe Chon Amanau Jises Kraist.

Non wisei pwe emon Noun chon pwarata mi auchea, ua kapasen pwarata pwe niwinin ei maun mi poputa non ewe manau me mwen ei manau ese fatingaw. Lucifer epwe kuf rech.

Me Akkom ua kapas usun maachang. Ren awewe, ami machang mi kukkun ese namwot pwe oupwe sa fetan ekkis meinisin, non tipemwaremwar usun fansoun mwemi. Mi wor ekkoch mi sinei ewe an. “Ewe Samol mi Napanap ese tongeni epwe fori och mettoch ika pwe ese pwar ngeni noun kewe chon angang, ekkewe soufos, an kokkot.”¹⁴ Ewe Samon a atettenei An we Mwichefen won nongonongen kii me mwich.

Mokuran ewe Mwichefen mi nom 15 mwan mi kefinita pwe ir soufos, chon oesini, me chon pwarata. Emon me emon chon ewe Aewin Presetensi me Mwichen Engon me Ruemon Aposel a angei ekkewe kien pristut mi namot ne emweni ewe Mwichefen. Ewe Aposel mi nap i emon Soufos---Preseten Thomas S. Monson, i ewe emon chok mi mutata an epwe aea meinisin ekkena kii.

Ekkewe pukfel mi anamwota pwe ewe Aewin Presetensi me Mwichen Engon me Ruemon repwe angang non mwich me meinisin chon ekkewe mwich repwe tipeu fengen won met ra fini. Iwe a iei chok. Sia epinukunuku ewe Samon ne emweni ewe an me kutta ne fori netipan. Sia sinei pwe A fakkun epinukunuku kich, emon me emon pwisin me kich meinisin.

Mi namwot oupwe kaeo ne “epinukunuku ewe Samol ren unusen netipom; kosap epinukunuku met ka ekiiki pwe ka sinei.”¹⁵ Mi namwot oupwe epinukunukoch me

oupwe chiechi ngeni aramas ra mochen usun chok.

Fan ekkoch oupwe weri sossot ussi chok nekukuni fan ekkoch: “Ika a sopweno fetanin ei fonufan, ewe fonufan epwene tano. Nesoponon ewe fonufan epwe feito me mwen ua tori neniei.” Ese pung! Oua tongeni nenengeni ewe tufich ne fori met mi pung---pupunuu, nounou semirit, kuna noumi kewe me tettenin noumi kewe.

Ika oupwe anneasochisi ekkei nongonong, oupwe tumunuoch me oupwe pwisin sinei ia oupwe feino ia me ren ekkewe memmefin ewe Ngun mi Fel, pun “ren manamanen ewe Ngun mi Fel oupwene sinei ennetin pungun mettoch meinisin.”¹⁶ Ua pwon pwe epwe iei usun.

Esinesin

1. John Ciardi, “Fast and Slow,” *Fast and Slow* (1975), 1.
2. Pwarata 12:9; pwan nengeni Doctrine and Covenants 76:25--26.
3. Nengeni Doctrine and Covenants 52:14.
4. Nengeni Doctrine and Covenants 45:26.
5. Alma 42:8.
6. “An Ewe Famini: Esinesin Ngeni ei Fonufan,” *Liahona* me *Ensign*, Nov. 2010, 129.
7. *Teachings of Presidents of the Church: Joseph Smith* (2007), 211.
8. Efeiochun petriark an Boyd K. Packer, Jan. 15, 1944, 3.
9. 2 Nifai 32:3.
10. 1 Nifai 17:45; esisin mi pacheta.
11. Inos 1:10.
12. Nengeni Doctrine and Covenants 8:2.
13. Nengeni Doctrine and Covenants 58:42.
14. Amos 3:7.
15. Proverbs 3:5.
16. Moroni 10:5.

Kich Meinisin Sia Fiti*Seni Elter Jeffrey R. Holland**Seni ewe Mwichen Engon me Ruemon Aposel*

Ua tingor ngeni mwan meinisin, kukkun me watte, mi angei ewe pristut pwe epwe pochokun mongungur, ... eu mongungun met mi och, ewe kapas allim, me ren Kot.

Pwii kana, non ewe ngunun ach pwipwi fengen, nepwinei ua mochen kapas seni netipei. Ua pwan mochen pachenong ekkewe atin ewe Pristut seni Aaron.

Nupwen sia kapas usun amwararen an Joseph Smith Aewin Nemasepwi, fan ekkoch sia kapas ekkis chok usun ewe osukosuk mi fis me mwen chok, eu osukosuk minne popun ina ne ataieno ewe at ika mi tufich, nge ika ese tufich, epwe eppet i ewe pwarata epwene fis. Sise kakapas usun Setan nap seni mi namwot, me use sani ai upwe pwan kapas usun i, nge met a fis ngeni ewe at Joseph Smith a achema ngenikich usun met mi namwot pwe iteitan mwan, fiti iteitan at, non ei mwich epwe chechemeni.

Akkomwan, Setan are Lucifer are Semanapan Chofona---ese nifinifin met sia iteni---mi wesewesen nom, mi ennetin ngaweno. An achocho mi ngaw iteitan fansoun meinisin a chechech nupwen a pwarano saramen ngaseno me ewe chok ekiekin met mi ennet. Oruwan, a u ngeni ewe tongen Kot, ewe Achasefanin Jises Kraist, me ewe angangen kinamwe me manau ese much. Epwe fiu ngeni ekkei mettoch inet chok me nupwen mi tufich. A sinei pwe epwe kuf ren me oturau nesoponon, nge a achocho ne ataieno meinisin mi tufich.

Iwe met ekkoch napanapan an ewe tefin achocho non ei maunen manau ese much? Iwe ekkei mettoch mi fis nein Petewen mi Pin a aitikich. Joseph a makkei pwe non an achocho ne fiu ngeni mettoch meinisin epwap fis, Lucifer a “pochokun ngeniei me afen wor amairun emwen ren unusen inisi usun a mochuno chenekanei iwe use chuen tongeni fos.”¹

Setan ese tongeni pwisin nieno emon. Ina eu nein chommong mettoch ese tongeni fori. Nge an achocho ne kouno ewe angang epwe tongeni fis ika a chok tongeni riri chen awan ekkewe ir mi nukuchar. Pwii kana, ika mi pung ena, nepwinei ua kutta mwan mi kukkun me chinnap mi fakkun afanni ei maun nefinen met mi och me met mi ngaw minne repwe fiti me kakapas. Sia nom non eu maun, me ren ekkis fansoun iei, ua mochen winiti emon chon pesepes.

Mi namwot pwe upwe konu ekkis seni ewe kon “Kich Meinisin Sia Fiti”? Oua sinei, ewe kinikin usun “Sia awiti sounfiu, minne repwe fiti?”² Ennet, ewe mettoch mi och usun ei

kokko ngeni maun ina pwe *sise* tingorei chon fiti ne peki aramas are monei ngeni aramas pakutang. Apw, sia mochen mwichen sounfiu repwe fiti, fan iteitan kapas mi feito seni awan Kot.³ Iwe nepwinei ua kutta misineri resap mochen riri chen awer nge, fan ewe Ngunun ewe Samon me manamanen ar we pristut, repwe suki awer me fosun amwarar. Ekkewe mwan seni noom ra apasa pwe, ena sokkun fos, epwe winiti eu napanap non minne ewe angangen nuku mi napanap a fis me noom me epwe pwan fis non fansoun mwach.⁴

Ua pwan tingorei ekkewe atin ewe Pristut seni Aaron ne nenneto me auseningoch. Fan itemi, upwe kapasen awewe usun urumot. Mi eu kitir mi auchea sia fiti me sia u ngeni emon mi oput ami me oput ei angang, iwe upwe uta fakkun arap ngenikemi, pwotuch kewe repwe attapa fengen, me upwe kapas seni ennetin netipei---usun chok sense ra fori nupwen mi fakkun auchea ewe kitir. Me pokiten niwinin ewe kitir a anongonong womi, ei sense a erenikemi pwe, ika oupwe fiti ei kitir, mi namwot pwe oupwe nimenimoch nap seni iei. Non ennetin ewe maun nefinen met mi och me ngaw minne a fis mano me manau, kese tongeni fiti setan nupwen a toruk sosot, nge mwirin chok fiti ewe Chon Amanau non ewe tempel me fansoun misin ita pwe ese wor ngauen. Ennet, chienei kana, ouse tongeni fori. Kot esap turunufas.

Iwe a wor ach osukosuk. Mi wor fitu ngerou at mi ierin chon Pristut seni Aaron mi fen nom won uruon ei Mwichefen minne ra tongeni fiti angangen misineri. Nge osukosukan, ina pwe ekkana tiiken, sense, me pris repwe pochokun me nimenimoch tori ewe fansoun repwe efeioch ngeni wisen elter me repwe fori angangen misineri. Iwe mi namwot pwe ekkewe at mi fen fiti ewe mwich pwe repwe *sopweino* ne fifiti nge resap fori met mi mwan nupwen chok mi namwot pwe oupwe fiti ewe kitir me achocho ren unusen ami pochokun! Napengeni kitir meinisin minne ua sinei usun, mi wor neni mi fich pwe ekkewe chon fiti repwe nom non ika pwe repwe fiti. Iwe, ewe Samon a pwan awora neni minne ekkewe ir mi kokko ne fiti I non ei angang repwe nom non. Ese wor emon misineri mi tongeni pesei ngeni aramas ne aier seni tipisn nisou are kapas pochokun are nengeni niosen ekkewe ir mi seneno ika pwe i ese aier seni ekkena mettoch! Ouse tongeni fori. Ewe Ngun mi Fel esap fituk me ekkena kapas repwe osukosuka kemi nupwen oua apasater. Ouse tongeni fetan won ewe an minne Lehi a iteni “an mi ngaw”⁵ me nuku pwe kopwe emweni ekkoch won ewe “an mi chokisikis me wenechar”⁶---ese tongeni fis.

Nge mi wor eu an minne ka tongeni pworacho ngeni tipisum kewe usun chok mi wor eu an fan iten ewe chon kutta ka aiti ne pworacho ngeni tipisir kewe. Ese nifinifin ion en are met ka fori, ka tongeni museno. Emon me emon ami kana at oua tongeni nikitano tipisimi kewe minne oua osukosuk ren. Ina “ewe amwararen omusomus,” ewe amwararen ewe Achasefanin Jises Kraist. Nge kese tongeni fori ika ese wor om pwon ngeni ewe kapas allim, me kese tongeni fori ika kese aier nupwen mi namwot. Ua tingorei ngenikemi at

pwe oupwe pochokun me nimenimoch. Ika mi namwot, ua tingorei ngenikiemi pwe oupwe *winiti* pochokun me *winiti* nimenimoch.

Pwii kana, aua kapas pochokun ngenikemi pokiten kapas pwetete ese pwak remi. Aua kapas pochokun pokiten Setan a fakkun achocho ne ataieno ami me a achocho ne tonong non netipen aramas non ierer mi kukkun me kukkun seni. Iwe aua komochannuk ngenikemi me pupuchor ren meinisin am pochokun:

*Ausening! Ewe tikin ewe maun mi neuommong me fatoch;
Oupwe fiti ewe mwich! Oupwe fiti ewe mwich!*⁷

Chienei kana kukkun, mi namwot pwan fitu ngerou misineri non ekkewe maram me ier mwach. Mi namwot repwe feito seni watten mwichen Pristut seni Aaron minne repwe efeioch, pochokun, me nimenimoch ne angang.

Ami ekkewe mi fen angang are angang iei, aua kinisou ngenikemi ren manauen ekkewe aramas oua ekkesiwini me ewe angoch oua fen fori. feioch ngenikemi! Aua pwan esinna pwe mi wor ekkoch at mi mochen fori angangen misineri ren unusen manauer, nge pokiten samau are pwan ekkoch terir minne rese tongeni nemeni, rese tongeni. Aua sufonitichon ei mwich. Aua sinei usun ami mochen, me aua apwapwa ami pwon. Aua tongei kemi. Oua “fiti ewe mwichenchon kitir” me oupwe fifiti ewe mwich, me oua mutata pwe ousap fori ewe angang. Nge mi namwot ami kana nusun!

Iei, ami kanachon ewe Pristut seni Melkisetek. Ousap emenimen me mommotiw non amikewe seia. Use mo wes. Mi namwot fitu ngerou mi pupunu ne fori angangen misineri non ewe Mwichefen. Iteitan presetenin misin mi tingoreir. Ekkis meinisin ra angang, ekkewe ir mi pupunu ra awora mirit ngeni ewe angang minne ese wor ukukun at mi 19 ierer mi tongeni awora, ese nifinifin ifa ukukun ar angoch.

Ne pesei ngeni pwan ekkoch mi pupunu ne angang, ewe Aewin Presetensi me Mwichen Engon me Ruemon ra fori eu mettoch mi uren pwara fiti kirokiroch me non angangen misineri seni 50 ier. Non May non ei ier ekkewe souemwenin pristut non pekin misineri ra angei eu esinesin pwe mon imw fan iten ruemon pupunu (wewen *chok* mon imw) epwe kawor seni moni non an ewe Mwichefen nenien isois ika mon mi mowatte seni ukukun mi kefinita. Mi watte ei efeioch! Ina aninis mi feitiw seni nang ngeni ewe mettoch mi fakkun mommong. Ekkewe Souemwen ra pwan kefinita pwe an ruemon pupunu we misin mi tongeni ukukun 6 are 12 maram, pwan 18 are 24. Non pwan eu minen pesepes ra mwutata, ruemon pupunu, ren pwisin ar moni, ra tongeni niwinsefan ngeni nenier ika mi wor eu watte osukosuken famini. Me ousap noninen pwe oupwe fichfich won asam are fiti kokkoten ekkewe ir mi 19 ierer! Ause tingorei kemi oupwe fori usun chok nge mi wor pwan chommong mettoch oupwe tongeni fori, me oua finata ifa

Pwii kana, aua weweiti pwe ekkoch neimi ouse tongeni fiti, ika punun apwangapwangen inis, famini, are non pekin moni. Nge ren ekkis kokkot, chommong neimi mi tongeni.

Ami pisop me presetenin steik, oupwe poraus usun ei mettoch non ami mwich. Oupwe mommot won ewe rong non ami kewe mwich me iotek ne nenengeni ekkewe chon mwich ren pwarata usun ion mi tongeni angei eu kokko. Mwirin oupwe kapasen aurour rer me anisir ne fini eu ranin poputa ar angang. Pwii kana, nupwen a fis, oupwe ereni punuemi pwe ika ka tongeni su seni neniom we me ewe t.v. ren ekkoch maram, iwe ra tongeni feino seni tettenin noumi kewe. Repwe tumunuoch, me ua pwon ngenikemi pwe oupwe fori mettoch fan iter non an ewe Samon we angang minne, ennet, ouse tongeni fori ika oua chok nonnom. Met sokkun efeioch mi napanap minne papa me mama chii ra tongeni fang ngeni nour kewe nap seni ar repwe apasa me pwarata seni foffor, “Non ei famini, sia fori angangen misineri!”

Angangen misineri esap ewe chok mettoch mi namwot pwe sipwe fori non ei Mwichafen mi napanap. Nge napengeni mettoch meinisin sia fori a anongonong won aramas ra akkomw rongorong ewe kapas allimen Jises Kraist me fiti ewe Mwichafen. Ennet ina popun an Jises we saingon kapas ngeni ekkewe Engon me Ruemon mi mecheres---ne “oupwe feinno ren aramas meinisin won fonufan o oupwe ewinireno pwe repwe nei chon kaeo: oupwe papataisir fan iten ewe Sam, ewe Nau me ewe Ngun mi Pin”⁸ Mwirin chok, ekkewe efeiochun ewe kapas allim repwe feito---chufengen non famini, kokkoten serafo, pwonen pristut, me efeiochun ewe tempel. Nge usun chok Nifai a kapasen pwarata, ese wor emon epwe feito tori a “tonong non...ewe asam.”⁹ Ren mettoch meinisin sipwe fori won ewe an ngeni manau ese much, mi namwot pwan chommong misineri ne sukano ewe asam me anisi ekkoch ne feiniu seni.

Ua tingor ngeni mwan meinisin, kukkun me watte, mi angei ewe pristut pwe epwe pochokun mongungur, eu mongungu esap chok fiu ngeni met mi ngaw me fiu ngeni ewe tefin mi uren ngaw, nge eu mongungun met mi och, ewe kapas allim, me ren Kot. Pwii kana meinisin, oupwe epichi chen awemi me nengeni ami kapas mi fori amwarar non manauen ekkewe ir mi eppet seni ewe ennet pokiten rese sinei ion repwe kuna me io.¹⁰

*Muttir ngeni ewe maun, muttir ngeni ewe neni;
Ennet mi ach pisekin eppet me tumunu.
Sia pwon ngeni ewe popun mi napanap!
Sia pwapwa, pwapwa fefeita ngeni nang.*¹¹

Non iten Jises Kraist, ach we Masta, amen.

1. Joseph Smith---History 1:15.
2. “We Are All Enlisted,” *Hymns*,
numpa 250.
3. Nengeni Doctrine and Covenants
84:44; pwan nengeni Deuteronomy 8:3;
Matthew 4:4.
4. *Lectures on Faith* (1985), 74.
5. 1 Nifai 8:28.
6. 2 Nifai 31:18.
7. *Hymns*, numpa 250.
8. Matthew 28:19.
9. 2 Nifai 33:9.
10. Nengeni Doctrine and Covenants
123:12.
11. *Hymns*, numpa 250

Awora non Napanapan ewe Samon

Seni Preseten Dieter F. Uchtdorf

Oruemonun Chon Aninis non ewe Aewin Presetensi

Ekkewe nongonongen aninis me non ewe Mwichefen esap chok ekiék mi och; ir mi ennetin nongonong mi pwarata seni Kot---ir An we napanapan anisi ekkewe ir mi namot aninis.

Onik me nimu ier a no, mwirin chok ewe Oruan Maunen Fonufan, ua pwisin weri ewe efeiochun an ewe Mwichefen kokkoten aninis. Ina mo ua emon kukkun semirit, ua chiwen chechemeni nennan ekkewe foun ira pwan wiit mi kuku me pwan ekkewe uf mi tinano ngeni ekkewe chon Tois Souneng seni chon Mwichefen me non Merika mwirin ewe maun. Upwe aucheani ekkei fofforun tong me kirokiroch ngeni ekkewe ir mi watte namotem kewe.

Ei mettoch mi fis ngeni ei me ewe 75 ranin chechemeni ewe kokkoten aninis a awora ngeniei popun ai upwe chechemeni ekkewe nongonongen tumunu ekkewe mi osupwang, ach sipwe tumunukich pwisin, me angang ngeni pwiich kewe.

Waran Ach Nuku

Fan ekkoch sia nenengeni aninis pwe eu nongonongen kapas allim---eu nein ekkewe chommong paran ewe ira. Nge ua nuku pwe non kokkoten ewe Samon, ach pwon ngeni nongonongen aninis repwe nom won waran ach nuku me pwon ngeni I.

Seni nepoputan fansoun, Semach won Nang a kapas ren fatafatoch me won ekkei mettoch: seni ewe tingor mecheres, usun chok nupwen a apasa pwe ika sia tongei i sipwe chechemeni ekkewe ir mi osupwang, me epinano ach tufich fan iter¹ ngeni ewe annuk pochokun, usun nupwen a apasa ne chechemeni ekkewe mi osupwang me ekkewe mi samau are efeingaw, pun ion ese fori ekkei mettoch esap noun we chon kuno² pwan ewe pesepes chapur, usun chok nupwen a apasa pwe ika emon epwe angei seni pisekin ewe Samon nge ese fangeno pwisin pisekin kewe ngeni ekkewe ir mi osupwang, won nongonongen ewe annuken ewe kapas allim, epwe neneta seni enn ren ekkewe ir mi ngaw, fan efeingawer. ³

The Temporal and Spiritual Are Bound Together
Mi Ririfengen non Pekin Inis me non Pekin Ngun

Ekkewe ru annuk mi napanap---ne tongei Kot me chon oruch---mi eu ochufengenin inis me ngun. Mi auchea ne esisinnata pwe ekkei ru annuk ra iteni “napanap” pokiten pwan iteitan annuk nusun mi anongonong wor.⁴ Ren awewe, wisach pwisin, non pekin famini,

me non pekin Mwichafen repwe poputa ikkei. Meinsin ach achocho me foffor repwe pop seni ekkei ru annuk---seni ach tong ngeni Kot me ngeni chon oruch.

Usun chok ru epekin efou foun moni, mettoch non pekin inis me ngun rese tongeni aimufesen.

Ewe Chon Fangen manau meinsin a kapas pwe mettoch meinsin mi nom non pekin ngun ngeni I, me ese mo ngenikich eu annuk non pekin inis.⁵ Ei a wewen pwe popunapen “manau non pekin ngun ina eu *manau*. Esap chok pwe aramas repwe sinei, nge repwe manaueni.”⁶

Iwe nge, mi wor ekkewe ir mi neneiu seni pekin “inis” pokiten ra nuku pwe ese kan auchea. Ra aucheani ewe pekin ngun me ra aukukuno pekin inis. Ina mo mi auchea pwe ach ekiiek repwe nom won nang, sise weweiti popun namanam ika pouch kewe rese angang ngeni pwiich kewe.

Ren awewe, Enoch a fori eu mwichen Zion seni ewe angang non pekin ngun ne ochufengenni aramasen eu netip me eu ekiiek *me* ewe angang non pekin inis ne tumunuoch pwe ese wor emon mi osupwang neir.⁷

Usun chok iteitan, sia tongeni nenengeni ach we nenien appiru mi unusoch, Jises Kraist, ren eu fifis. Usun chok Preseten J. Reuben Clark a aiti, “Nupwen ewe Chon Amanau a feito won fonufan a wor ru an kewe misin; eu ina ne apwonueta wisen ewe Messaia, ewe Achasefan fan iten ewe turutiw, me apwonuetan ewe annuk; oruan ne fori ewe angangen achani riaffoun pwin me fefinan kewe.”⁸

Usun chok, ach fefeita non pekin ngun mi chufengen ren ewe angang non pekin inis sia awora ngeni ekkoch.

Ewe eu a angang ren ewe pwan eu. Ewe eu ika ese fiti ewe pwan eu ese wewe ngeni an Kot we kokkoten pwapwa.

Anen ewe Samon

Mi wor chommong aramas me mwich mi och me won ei fonufan mi achocho ne apwonueta namoten ekkewe ir mi osupwang ekkis meinsin. Sia kinisou ren ei, nge an ewe Samon angangen tumunu ekkewe ir mi woungau mi sokkono seni anen chon fonufan. Ewe Samon a apasa pwe mi namot epwe fis non pwisin napanapan.⁹ Ese aucheani met mi namot iei chok; A ekiiki usun ach fefeita ngeni fansoun ese much. Ren ei popun, anen ewe Samon a masou ngeni pwisin tumunu me angang ngeni chon oruch fiti tumunu ekkewe ir mi osupwang.

Non 1941 ewe Chonupupu Gila a ureno nap seni tufichin me ewe Nemonun Duncan me non Arizona mi weri noter. Emon presetenin steik itan Spencer W. Kimball a chufengen ren noun kewe chon aninis, a nenengeni met mi tano, me a tinano eu poraus ngeni Salt Lake City ne tingorei moni.

Preseten Heber J. Grant ese tinano moni, nge a tinano unumon mwan: Henry D. Moyle, Marion G. Romney, me Harold B. Lee. Ra chufengen me Preseten Kimball me ra aiti eu nesen mi auchea: “Esap eu kokkoten ‘kopwe ngeniei,’” ra apasa. “Iei eu kokkoten ‘pwisin aninis.’”

Chommong ier mwirin, Preseten Kimball a apasa: “Epwe fen mecheres, ai nuku, pwe ekkewe Meinap repwe tinato [ewe moni] me esap weires ne mommot non ai we ofes ne ineti; nge a chommong efeioch a tori kem nupwen a wor fitu puku chon Mwichefen me non ewe neni ra feito ngeni Duncan me kouta eppet me ekieta ekkewe ira me tuu ewe pun me fori mettoch meinisin mi namot. Ina pwisin aninis.”¹⁰

Seni ar tapweno mwirin napanapan ewe Samon, namoten ekkewe chon an Preseten Kimball we steik rese chok apwonueta, nge ra kaeo pwisin tumunu, achani riaffou, me a wattenno ar tong me chufengen nupwen ra angang fengen nefiner.

A Wor Wisach Meinisin

Non ei chok awa mi wor chommong chon ewe Mwichefen mi riaffou. Ra echik, weiresin moni, me osukosuk non pekin inis, ekiiek, me ngun. Ra iotek ren meinisin pochokunen ngunur ren aninis.

Pwii kana, ousap nuku pwe iei wisen pwan emon. Ina wisei, me pwan ina wisom. A wor wisach meinisin. “Meinisin” a wewen *meinisin*---iteitan chon komoch Pristut seni Aaron me Melkisetek, ir mi pisekisek me pwan ir mi osupwang, won eif meinisin. Non an ewe Samon we kokkot, mi wor och mettoch ne fori fan iten aramas meinisin.¹¹

Ewe nesen sia kaeo mwirin eu me eu tappin aramas ina pwe a wor wisen *meinisin* ekkewe ir mi pisekisek me osupwang ne anisi chon oruch. Mi namot pwe sipwe angang fengen ne aea ekkewe nongonongen aninis me tumunu pwisin.

Fan chommong sia kuna namoten aramas ra anean pwe emon epwe wareto seni touau ne anisir. Meni sia witiwit ren aramas mi sineinap ne awesano ewe osukosuk. Nupwen sia fori iei usun, sia efeingawa chon oruch seni ewe angang sia tongeni awora, me sia efeingawa pwisin kich sein ewe tufichin angang. Iwe ese wor ngawen ekkewe ir mi sineinap, nge sipwe nenengeni: esap naf ekkewe ir ne awesano meinisin ach osukosuk.

Iwe nge, ewe Samon a isettiw An we pristut me tettenin fan mesach won unusen ewe fonufan. Me, chiechi ngeni, A isettiw ewe mwichen Fin Anisi. Usun chok kich chon pristut sia sinei, esap wor eu angangen aninis mi fisioch ika ese aea ekkewe niffang me angangochun ekkewe fefin.

Anen ewe Samon esap ne chok nonnom nepekin ewe chonupupu me witit tori a po konik me mwen sia feiniu seni. Ina pwe sipwe chufengen, me feino angang, me fori efoch piris are efoch wa ne saa won ewe konikin ach osukosuk. Ami kana re Zion, ami chon pristut, ami ekkewe ir mi tongeni emweni me awora aninis ngeni ekkewe Souneng me ren ami aea ekkewe nongonongen ewe kokkoten aninis! Ina om we misin ne suki mesemi kewe, ne aea ami pristut, me fori angang non napanapan ewe Samon.

Ewe Mwich mi Napanap won Fonufan

Non ewe Great Depression, ekkewe Mwan ra tingorei ngeni Harold B. Lee ne kuna ponuen ewe osupwang, netipechou, me echik mi tori chommong aramas won unusen fonufan non ena fansoun. A weires ne kuna pwonuan me a feino iotek ngeni ewe Samon me a eisini, “Met sokkun mwich epwe wor..., pwe sipwe fori ei?”

Me “a usun chok ewe Samon a apasa [ngeni i]: ‘Nenengeni, atei. Ese namot pwan eu mwich. Ua fen ngonuk ewe mwich mi napanap me won ei fonufan. Ese pwan wor eu mwich mi napanap seni ewe mwichen pristut. Won unusen fonufan mi namot pwe kopwe chok anganga ekkewe chon pristut. Ina chok.’”¹²

Ina nepoputan non ach ei fansoun pwan. Mi fen wor an ewe Samon we mwich. Sipwe chok finata ifa usun sipwe aea.

Sipwe poputa ren ach sipwe sineiochu met ewe Samon a fen pwarata. Sisap chok nuku pwe sia fen sinei. Mi namot pwe sipwe usun chok emon semirit. Mi namot pwe iteitan tappin aramas epwe kaeo sefanni ekkewe annuk mi awora nongonongen anen ewe Samon we angangen tumunu ekkewe mi woungau. Usun chok chommong soufos ra aitikich seni nom, ekkewe nongonongen aninisin ewe Mwichafen resap chok ekieki mi och; ra ennetin pwarata seni Kot---ir An we anen anisi ekkewe mi woungau.

Pwii kewe, oupwe kaeo ekkewe nongonong me annuk mi pwarata akkomw. Oupwe anneani ekkewe puk usun aninisen Mwichafen;¹³ oupwe kaeo seni ewe Internet “providentliving.org”; oupwe anneasefanni ewe *Liahona/Ensign* seni June 2011 usun an ewe Mwichafen kokkoten aninis. Oupwe kaeo an ewe Samon we angangen awora aninis fan iten Noun kewe Souneng. Oupwe kaeo ifa usun ekkewe nongonongen tumunu, angang ngeni chon oruch, me tumunu pwisin ra angang fengen. An ewe Samon we angangen pwisin tumunu mi anamota chommong kinikinin manau, fiti sukkun,

pochokunen inis, angang, an famini moni, me pochokunen ngun. Oupwe sineiochu ewe kokkoten aninisin ewe Mwichefen.¹⁴

Nupwen oua kuna ekkewe nongonong me annuk ewe kokkoten aninisen ewe Mwichefen, oupwe kutta ne aea met oua kaeo ne anisi ekkewe ir ka tumunu. Ei a wewen pwe, napengeni, mi namot pwe kopwe pwisin kutta. Iteitan famini, iteitan mwich, iteitan kinikinin ewe fonufan mi sokkofesen. Ese wor ponuen ei osukosuken aninisen Mwichefen mi tori aramas meinisin.

Kopwe fori eu kokkot mi wewe ngeni annuken ewe Samon me a fich ngeni namoten pwisin neniom. Ne aea ekkewe nongonongen aninis, mi namot pwe kosap nenengeni Salt Lake City iteitan. Iwe nge kopwe nenengeni ekkewe puk, netipom, me ngeni nang. Kopwe epinukunuk an ewe Samon pwarata me tapweno mwirin.

Nesoponon mi namot pwe kopwe fori met chon kunon Kraist ra fori non iteitan sengan fansoun: oupwe chufengen, aea meinisin pisek mi nom, kutta ewe pwaratan ewe Ngun mi Fel, tingorei ngeni ewe Samon ren An etipeu ngeni, me oupwe feino angang.

Ua pwon ngenikemi, ika oupwe fori ekkei mettoch, oupwe angei pwarata usun *ion, met, inet*, me *ia* oupwe awora aninis non napanapan ewe Samon.

Ekkewe Efeiochun Awora Aninis non Napanapaen ewe Samon

Ekkewe pwonon soufos me efeiochun aninisin ewe Mwichefen, awora aninis non napanapan ewe Samon, mi fakkun amwarar nein meinisin minne ewe Samon a ngeni noun kewe semirit: “Ika oua amongoni ekkewe ir mi echik o anisi ekkewe ir mi nonnom non osupwang, iwe ewe kiroch mi rokopwani kemi epwe ne winiti saramen neonowas: Iwe fansoun meinisin ewe Samon epwe emweni kemi.”¹⁵

Ika sia pisekisek are osupwang, ese nifinifin ia sia nonnom ia, mi namot emon me emon kich, pun seni ach asoreno ach fansoun, angangoch, me tufich iwe ngunuch kewe ra mamarita me ra ochuno.

Ei angangen awora aninis non napanapan ewe Samon esap chok pwan eu mettoch won tettenin ewe Mwichefen. Ese tongeni nikitano are isoni. Mi auchea ngeni ach kewe annuk; mi pwukun ach namanam. Pwii kana, ina ach tufich mi napanap pwe chon pristut ne anganga ewe pristut. Mi namot pwe sisap okunnu netipach are mokurach seni ach tufichin tumunu pwisin, tumunu ekkewe ir mi woungau, me awora angangen tong.

Pekin inis mi chufengen ren pekin ngun. Kot a awora ngenikich ei tufich non pekin inis me ekkewe osukosuk mi pwan fiti pwe eu neni minne sia tongeni mamarita ne winiti

usun chok Semach won Nang a mochen sipwe winiti. Amo ita sipwe weweiti ewe wis mi napanap me ekkewe efeioch ra feito seni ach tapweno me awora aninis non napanapan ewe Samon ina ai iotek non iten Jises Kraist, amen.

Esinesin

1. Nengeni Doctrine and Covenants 42:29--30.
2. Nengeni Doctrine and Covenants 52:40.
3. Nengeni Doctrine and Covenants 104:18.
4. Nengeni Matthew 22:36--40.
5. Nengeni Doctrine and Covenants 29:34.
6. Thomas Merton, *Thoughts in Solitude* (1956), 37.
7. Nengeni Moses 7:18.
8. J. Reuben Clark Jr., non Conference Report, Apr. 1937, 22.
9. Nengeni Doctrine and Covenants 104:16; pwan nengeni wokisin 15.
10. Spencer W. Kimball, non Conference Report, Apr. 1974, 183, 184.
11. Nengeni Mosaia 4:26; 18:27.
12. Harold B. Lee, afanafan seni eu mwichen aninisin atake, Oct. 3, 1970, 20.
13. Nengeni *Handbook 1: Stake Presidents and Bishops* (2010), sopun 5, “Administering Church Welfare”; *Handbook 2: Administering the Church* (2010), sopun 6, “Welfare Principles and Leadership”; *Providing in the Lord’s Way: Summary of a Leader’s Guide to Welfare* (kukkun puk, 2009).
14. Elter Glen L. Rudd an we puken *Pure Religion: The Story of Church Welfare since 1930* (mi nom ren an Mwichafen nenien ineti pisek) mi eu pisekin kaeo ekkewe annuk me uruon an ewe Samon kokkoten aninis.
15. Isaiah 58:10--11; pwan nengeni wokisin 7--9.

Pwara ne Uta Anaemon*Seni Preseten Thomas S. Monson**Amo sipwe pwara me ammonata ne uta ren met sia nuku.*

Pwii kana mi achengicheng, ua fakkun pwapwa ne nonnom remi nepwinei. Kich chon angei an Kot pristut sia chufengen non ach pwipwi fengen.

Sia aneani non Doctrine and Covenants, sopun 121, wokisin 36, pwe ekkewe tufichin ewe pristut mi chufengen fochfoch ren ekkewe manamanen nang (nengeni Doctrine and Covenants 121:36). Mi eu niffang napanap sia angei---ne angei ewe pristut, minne mi chufengen fochfoch ren ekkewe manamanen nang (Nengeni D&C 121:36). Nge, ei niffang, mi masou ngeni feioch fiti wis mi auchea. Mi namwot pwe manauach repwe wenewen pwe sipwe nimenimoch ren ewe pristut sia angei. Sia manau non eu fansoun nupwen a wor chommong mettoch mi ariki mi tongeni esenipato tanon kich. Pwe sipwe touau seni ekkana mettoch mi namwot pochokun me pwara.

Ua chechemeni eu fansoun---me ekkoch ami oupwe pwan chechemeni---nupwen fofforun aramas mi usun chok ach. Nge ei ese chuen ennet. Ua keran aneani non ewe *New York Times* usun eu mettoch mi fis fan 2008. An emon chon kaeo ekiek seni ewe sukkun Notre Dame a emweni ekkoch chon kaeo non ar interfiuini 230 serafo non Merika. Ua nuku pwe sia tongeni chok nuku pwe niwinin mi nonnofengen ekkis meinisin won fonufan.

Upwe aneani ekkis seni ei taropwe:

“Ekkewe chon fori interfiu ra eisini ekkoch kapas eis usun met mi pung me met mi mwan, osukosuken fofforun nimenimoch, me ewe popunapen manau. Non ar kapas, . . . aua kuna ekkewe serafo ra chok kakapas. Nge ese naf ar kapas are wewech ne apasa met ra mochen.

“Nupwen repwe awewe eu sosotun nimenimoch ra weri, ru-ne-unungat seni ekkewe serafo rese tongeni ponueni ewe kapas eis are ra awewe mettoch ese fich ngeni ewe kapas eis, usun chok ika repwe monatiw mon nenier are ika mi naf foun moni ne kamo ewe nenien anomu taraku.”

Ewe taropwe a sopweno:

“Ar kapas, minne napengeni ra niwinsefan ngeni fan chommong, ina pwe finatan nimenimoch mi anongonong won emon me emon. ‘Mi anongonong won emon pwisin,’

ekewe chon fiti ra apasa. ‘Mi anongonong won emon me emon. Ion ngang ne apasa fan iten meinisin?’

“Rese afanni mwumwutan ekkoch aramas, chommong nein ekewe serafo ra kapas seni pwan ewe epek, [ra apasa]: ‘Upwe fori met ua ekiekin epwe apwapwaitiei. Ese wor pwan eu an minne upwe sinei met upwe fori nap seni ai memmef chok.’”

Ekkewe ir mi fori ekewe interfiu ra kapas pwe napengeni ekewe serafo ra kapas ngeni “rese angei ekewe tufich---seni sukkun, are famini---ne kakaeo met mi pung non pekin fofforun nimenimoch.” 1

Pwii kana, esap wor emon nein ekewe ir mi rongorong mongungui ar repwe tipemwaremwar usun met mi pung, nge resap pwan tipemwaremwar usun met mi namwot non pekin chon angei an Kot we pristut. Sia fen kaeo me sopweino ne kaeo an Kot kewe annuk. Ina mo met oua kuna are rongorong, ekkei annuk rese siwin.

Non manauach iteitan ran, napengeni epwe fis pwe ach nuku epwe weri sossot. Meni sipwe kuna pwe sia nom nein ekkoch aramas nge sia chuen aneamon chok non pekin met sia nuku mi pung me met mi mwan. Mi wor ach pwara ne uta pochokun non ach nuku, ina mo ika sipwe uta anaemon. Pwe chon angei an Kot we pristut, mi namwot pwe sipwe uta---ren pwara---ngeni met sokkun osukosuk sipwe weri. Oupwe chechemeni kapasan Tennyson: “Ai pochokun mi usun chok pochokunen engon, pokiten netipei mi ennet.” 2

A napeno, an ekkoch aramas mi itefouno me pwan ekkoch---ren och popun---mi nom fan mesen aramas, ra esita namanam me, fan ekkoch, ewe Mwichafen. Ika ach kapasen pwarata rese pochokununo, ekkana kapasen esit ra tongeni efisata tipemwaremwar usun ach nuku are osukosuk ne anneasochisi annuk.

Non an Liai nemasepwi usun ewe iran manau, non 1 Nifai 8, Liai a kuna, fiti ekkoch, ekewe ir mi komoch ewe senin mecha tori ra feito me angei ewe foun ira seni ewe iran manau, minne sia sinei mi tupuni ewe tongen Kot. Iwe, mwirin ra ochei ewe foun ira, ekkoch ra saw pokiten ekewe ir mi nom non ewe imw mi watte, minne ra tupuni ewe netipetan ekewe noun aramas, minne ra itini ngenir me takirir; me ra turutiw non an mi rikino. Turunufas me esit mi ekkoch pisekin setan mi pochokun! Iwe, pwii kana, mi wor ach pwara ne uta pochokun fan mesen sossot weires?

Ua nuku pwe ewe aewin mettoch mi fis ngeniei nupwen ua pwara ren met ua nuku a fis nupwen ua fiti sounfiun Merika nesoponon ewe Oruan Maunen Fonufan.

Ewe sukkunen sounfiu ese mecheres fan itei, ese pwan mecheres fan iten meinisin mi fiti. Non ekkewe unungat wik akkomw ua nuku pwe manauei epwe mucheno. Ewe navy ese mochen osukkunaei; a mochen niieino.

Upwe fakkun chechemeni nupwen Raninfel a feito mwirin ewe aewin wik. Aua angei poraus seni emon meinap. Am aua uta won ewe nenien osukunna fan ewe asepanin California mi fou, aua rongorong an kapas: “Ikenai ami meinisin oua fiti fan---meinisin, chinon chok ngang. Upwene asoso!” Mwirin a pupuchor, “Meinisin ami chon Catholic, oua chufengen non Camp Decatur---ousap niwinto tori kunok unungat. Oune fetan!” Eu mwich watte a fetan. Mwirin a pupuchor sefan, “Ami chon Jews, oua chufengen non Camp Henry---ousap niwinto tori kunok unungat. Oune fetan!” Eu mwich kukkun a fetan. Mwirin a apasa, “Nusun ami chon Pirostan, oua chufengen non Camp Farragut---ousap niwinto tori kunok unungat. Oune fetan!”

Muttir chok a toriei eu ekiek, “Monson, esap en emon chon Catholic; esap en emon chon Jew; esap en emon chon Pirostan. En emon Mormon, iwe ka chok uta ikkei!” Ua tongeni erenikemi pwe ua mefi anaemon chok. Uren pwara me pochokun, ewer---nge anaemon chok.

Mwirin ua rongorong ekkoch kapas mi fakkun och minne ua rongorong emon meinap a apasa. A neneto ngeniei me a eisini ei, “Iwe met oua kokkori pwisin ami?” Tori ena fansoun use sinei pwe mi wor pwan ekkoch mi uta mwiri. Am meinisin aua apasa fengen, “Mormon!” Mi weires ne awewe ewe pwapwa mi tori netipei nupwen ua kuna pwan ekkoch sounfiu.

Ewe meinap a apwerika chauan fan an osukosuk nge a apasa, “Iwe, oupwe Kutta eu neni oupwe chufengen ia. Me ousap niwinto tori kunok unungat. Oune fetan!”

Nupwen aua fetan, ua ekieki usun ekkewe kapasen eu kon ua kaeo non Kinter chommong ier me mwen:

Pwara ne emon Mormon;

Pwara ne uta anaemon.

Pwara fan eu popun mi pochokun,

Pwara ne esinei fetan.

Ina mo ena mettoch a fisioch nap seni met ua ekieki, ua fen finata pwe, ika mi namwot, upwe uta ikkewe anaemon chok.

Seni ena fansoun mi wor ekkoch fansoun nupwen ese wor emon mi uta mwiri iwe *ennet* ua uta anaemon. Ua kinisou pwe ua finata fansoun nom pwe upwe pochokun me ennet, fan ai ammonata ne tumunu ai namanam, ika mi namot.

Ika sia mefi pwe sise pochokun ren ekkewe wis mi nom mwach, pwii kana, upwe aneani eu poraus non 1987 seni an ewe Mwichefen Preseten Ezra Taft Benson nupwen a kapas ngeni chommong chon Mwichefen non California. A apasa: “Non fansoun meinisin, soufos ra neneti non ach kei ran. Fitu billion ekkewe mi ma me ekkewe rese mo uputiw ra neneto. Ousap tipemwaremwar---ami eu tappin aramas mi kefinita. Ren ukukun onu ngerou ier Kot a isoni ami pwe oupwe wareto non ekkei saingon ran me mwen ewe oruan niwinsefaniton ewe Samon. Ekkoch repwe tur; nge ewe muun Kot epwe chufengen ne etywa mokuran---ewer Jises Kraist. Ina mo ei tappin aramas epwe wewefengen ren ngawen chon ewe sengan Noah, nupwen ewe Samon a nimeti ewe fonufan ren ewe noter, mi watte sokkofesenin. Ina pwe Kot a isoni ekkoch Noun kewe mi pochokuneno ren ei fansoun, minne repwe ekieta ewe muu non ningan.” 3

Ewer, pwii kana, sia tupuni ekkoch nein Noun kewe semirit mi pochokununo. Wisach ina pwe sipwe nimenimoch fan iten meinisin ekkewe feioch minne Semach won Nang a isois fan itach. Ekkis meinisin ia sipwe feino ia, ach pristut a chok fitikich. Sia uta non neni mi pin? Ouse mochen oupwe, me mwen ami fiti ami we pristut oua feino non neni are fiti foffor ese fich ngeni ewe pristut, oupwe ekieki usun niwinin. Emon me emon kich sia feioch ngeni ewe Pristut seni Aaron. Non ei fansoun, sia angei ewe manaman minne mi masou ngeni ekkewe kien kokkori chon nang. Preseten Gordon B. Hinckley a apasa:

“Ese och pwe oupwe fori och mettoch epwe eppetemi kemi seni ewe tufichin kokkori chon nang fan itemi.

“Ouse tongeni tipisin nisou ekkis. Ouse tongeni kapas mwaken. Ouse tongeni foffor mwan. Ouse tongeni pan-muani iten Kot are aea kapas pochokun me chuen angei tufichin kokkori chon nang.” 4

Ika emon neimi oua turutiw non ami sai, ua mochen pwe oupwe weweiti me ousap tipemwaremwar pwe mi wor eu anen niwinsefan. A iteni aier. Ach Chon Amanau a fangeno Manauan ne awora ngenikich ena niffang. Ina mo ewe anen aier ese mecheres, ekkewe pwon mi ennet. Sia fen kaeo, “En ka anueparapar ren tipis, nge upwene nimetuk pwe kopwe nimenimoch usun chok snow.” 5 “O usap chuen chechemeni ekkewe mettoch mi mwan ra fori.” 6

Epwe wor ekkoch neimi oua ekieki, “Iwe, use manaueni ekkewe annuk me use fori mettoch meinisin mi fich ngeniei, nge manaueni mi chok fis non napanapoch. Ua nuku

pwe ua tongeni pwapwa nge usap anneasochisi ekkewe annuk.” Pwii kana, ua pwon ngenikemi pwe ei ese tongeni fis non fansoun mwach.

Ekkoch maram a no ua angei echo taropwe seni emon mwan mi ekieki pwe a tongeni anneasonap me epwe chuen angei feioch. Iei a aier me a awena manauan ren nongonongen me annuken kapas allim. Ua mochen anneani ekkis seni an we taropwe, pun a tupuni ennetin ekiek mi mwan: “Ua kaeo fan itei pwisin (fan weires) pwe ewe Chon Amanau mi fakkun pung nupwen A apasa, ‘Ese wor emon a tongeni angang ngeni ruemon masta, pun epwe oput emon o tongei ewe pwan emon. Epwe nikiitu ngeni emon o oput ewe pwan emon. Ouse tongeni angang ngeni Kot me moni. ’7 Ua achocho, achocho weires, ne fori ir me ru. Niwinin, mi fakkun rochokpwak, me memefin anaemon minne Setan a awora ngeni ekkewe ir mi nuku an kapasen otuputup, me mwaken. ”8

Ika pwe sipwe pochokun seni ekkewe mettoch mi ariki kich are mongungu ra mochen sipwe fiti ewe an mi mwan, mi namwot pwe epwe wor pwisin ach kapasen pwarata. Ika ka 12 or 112---are nefiner---ka tongeni pwisin sinei pwe ewe kapas allimen Jises Kraist mi ennet. Kopwe anneani ewe Puken Mormon. Kopwe ekipwichi met a aituk. Kopwe eisini Semach won Nang ika mi pung. Mi wor ach pwon pwe “are oupwe tungor ren ennetin netipemi, ren ami mochen sinei, fiti ami nuku non Kraist, iwe, i epwe pwar ngenikemi ennetin pungun ekkei mettoch, ren ewe manamanen Ngun mi Fel.” 9

Nupwen sia sinei pwe ewe Puken Mormon mi ennet, iwe sia pwan sinei pwe Joseph Smith i emon soufos me a kuna Kot ewe Sam Ese Much me Noun we At, Jises Kraist. Sia pwan sinei pwe ewe kapas allim mi niwinsefanito non ekkei ranin soponon seni Joseph Smith---fiti niwinsefaniton ewe Pristut seni Aaron me Pristut seni Melkisetek.

Nupwen a wor ach kapasen pwarata, ina wisach ne aea fengen ach kapasen pwarata ren ekkoch. Chommong ami kana mwan oua fori angangen misineri ekkis meinisin won fonufan. Chommong ami kana at oupwene angang. Oupwe ammonakemitaiei ren ena tufich. Oupwe tumunuoch pwe oua nimenimoch ne angang.

Ika sia ammonata ne aporausae ewe kapas allim, sia ammonata ne anneasochisi an ewe Aposel Peter kapasen aurour, minne a apasa, “Oupwe ammonata fansoun meinisin pwe oupwe tongeni ponuweni emon nupwen epwe eisini kemi usun minne oua epinukunuku.” 10

Epwe wor ach tufich non manauach ne aporausae ach nuku, iwe nge sise sinei inet sipwene fori. Ena sokkun mettoch a fis ngeniei non 1957 nupwen ua angang non ewe nenien printini won taropwe me emon a tingorei upwe feino Dallas, Texas, a iteni “ewe nenien mwichefen,” ne kapas ngeni ekkoch aramas. Mwirin ewe mwich, ua fiti eu taksi ne kuna ewe tenenimw. Nupwen aua sai seni ekkewe mwichefen, ewe chon wawa a

apasa, “Won ei epek oupwe kuna ewe imwen fan ren chon Methodist,” are “Won ei epek mi ewe fenin Catholic.”

Nupwen aua tori eu imw mi ningoch won eu chuk, ewe chon wawa a kapas, “Ena imw mi ewe nenien chufengen fan iten ekkewe Mormon.” Emon fefin nesukurun ewe taksi a kapas, “Atenan, ka tongeni erenikich pwan ekkoch usun ekkewe Mormon?”

Ewe chon wawa a kouno won epekin ewe an, a kunu ngeni ewe fefin me a apasa, “Fefin, ua chok sinei pwe ekkewe Mormon mi chufengen non ena imw. Mi wor emon me won ei taksi mi sinei och mettoch usun ekkewe Mormon?”

Ua witiwit an emon epwe kapas. Ua nenengeni mesen emon me emon ren och esinnan ar weweiti, are ar mochen ne kapas. Ua weweiti pwe epwene wisei ne fori met ewe Aposel Peter a kapas, ne “Ammonata fansoun meinisin pwe oupwe tongeni ponuwani emon nupwen epwe eisini kemi ussun minne oua epinukunuku.”¹¹ Ua pwan sinei ennetin ewe kapas, “Nupwen a tori fansoun finata, a nu senuk ewe fansoun ammonata.”

Ren ukukun 15 minoch, ua tufichin aporaus a ngeni ekkewe ir won ewe taksi usun ai kapasen pwaratan ewe Mwichafen me ach nuku. Ua kinisou ren ai kapasen pwarata me ua kinisou pwe ua ammonata ne aporaus a.

Ren unusen netipei me nguni ua iotek pwe mwan meinisin mi angei ewe pristut repwe sufoniti ewe pristut me repwe ennet ngeni ewe epinukunuk mi nom wor. Amo emon me emon kich chon angei an Kot we pristut sipwe sinei met sia nuku. Amo sipwe pwara me monnota ne uta ren met sia nuku, me ika sipwe uta anaemon chok, amo sipwe uta ren pwara, mi pochokununo seni ewe mirit pwe sise anaemon chok nupwen sia uta ren Semach won Nang.

Nupwen sia ekieki usun ewe niffang napanap sia angei, pwe pungun ewe pristut mi chufengen fochfoch ren ekkewe manamanen nang, amo sipwe pwon ne wisen tumunu me sipwe nimenimoch fan iten ekkewe pwon sia angei seni. Amo sipwe tapweno mwirin an ewe Chon Amanau kapas ngenikich, non ewe puken 3 Nifai: “Oupwe atinata ami kana saram pwe epwe asarama fonufan. Nengeni, pwe ngang ewe saram oupwe chunaeita--- pwe oua fen kuna met ua fori.”¹²

Ai iotek pwe sipwe tapweno mwirin ena saram me atinata pwe epwe asarama ewe fonufan non iten Jises Kraist, amen.

Esinesin

1. David Brooks, “If It Feels Right . . . ,” *New York Times*, Sept. 12, 2011.
2. Alfred, Lord Tennyson, “Sir Galahad,” wokisin 1, kinikin 3--4.

3. Ezra Taft Benson, "In His Steps" (Mwichen Sukkunen Mwichefen, Feb. 8, 1987).
4. Gordon B. Hinckley, "Personal Worthiness to Exercise the Priesthood," *Liahona*, July 2002, 59; *Ensign*, May 2002, 52.
5. Isaiah 1:18.
6. Jeremiah 31:34.
7. Matthew 6:24.
8. Seni echo tarpwe ngeni Preseten Thomas S. Monson.
9. Moroni 10:4.
10. 1 Peter 3:15.
11. 1 Peter 3:15.
12. 3 Nifai 18:24.

Eu Minen Pwarata*Seni Preseten Henry B. Eyring**Aewin Chon Aninis non ewe Aewin Presetensi*

Ewe Puken Mormon mi ewe pisekin emwen mi ochuno ne kaeo ifa usun nonnomun manauach me ifa usun sia tongeni pwan ochuno.

Ngang ua ennetin kinisou ren ei tufichin kapas ngeni kemi non ei Raninfel non ei Mwichenapen Ewe Mwichefenin Jises Kraist ren Aramas mi pin non Fansoun Sophonon. Memper meinisin mi wiseni ewe chok wis mi pin. Sia etiwa ei wis o achocho ngeni seni fansoun ach papatais. Sia kaeo seni kapasen Alma ewe soufos non ewe Puken Mormon, met ach pwon ngeni Kot pwe sipwe achocho ne aponuweta: “oua mochen netipeta pokiten ami fiti chon netipeta; ewer, me aururu netipen ekkewe ir mi mochen aurur, iwe, are oupwe utano pwe ami chon pwarata Kot ren mettoch meinisin non fansoun meinisin, me non sakkopaten neni meinisin ami mi nom non, tori mano, pwe oupwe manaueta ren Kot, o anea nein ekkewe repwe fiti ewe aewin manausefanita pwe oupwe angei ewe manau esemuch-”¹

Ina eu wis mi tekia o eu pwon mi amwarar seni Kot. Ai poraus ikenai kapasen pwapwa o pesepes. Ussun Ewe Puken Mormon a affata ei wis ngeni kich, a pwan iti ngeni nang o ewe manau esemuch.

Akkom, sia fen pwon pwe sipwe aramas mi uren tong ennet. Oruan, sia fen pwon pwe sipwe winiti chon pwarata Kot. Aunungatin, sia fen pwon pwe sipwe nikitu. Ewe Puken Mormon mi eu mettochen emwen ren ach sipwe nenengenifichi manauach o kaeo ifa ussun sipwe forocho manauach.

Sipwe poputa won ach ani ewe tong ennet. Upwe achema ngeni kemi ussun mettoch mi keran fis. Chommong neimi oua fiti ach ranin aninnis. Mi wor chommong sakkopaten angangen aninnis mi fis non ei ran won unusan fonufan.

Fitemon sounang ra iotek pwe ar angangen aninnis epwe kokkotoch. Ra tingor an Kot epwe anisir ne sinei ion sipwe anisi, met sokkun aninnis sipwe fori, o ion epwe fitikich. Ai nuku ra pwan iotek pwe resap menuki shofel are konik. Nge ewe mi kan auchea, ra iotek pwe ekkewe chon aninnis o ekkewe mi angei aninnis repwe mefi an Kot tong.

U pwisin sinei pwe ekkana iotek mi pwonueta non eu wart. Nap seni ipuku ruemon memper ra fiti ewe aninis. Non unungat chok aua ra nimetiochu nenian eu fan non am sop. Ei angang mi weires, nge a efisato pwapwa. Ekkewe chon tumunu ena fan mi fakkun

pwarata ar kinisou. Meinisín mi fiti non ewe ran ra fakkun chufengen non tong o memefoch mi watte. Ekkoch ra era pwe ra mefi ewe pwapwa ennet nupwen ran otot.

Ekkoch kapas seni ewe Puken Mormon a anisir ne weweiti ewe memef. King Benjamin a ereni noun aramas “oupwe kaeo nupwen fansoun ami angang ngeni pwimi kewe...oua angang ngeni Kot.”² Mormon a aitikich non an kapas non ewe Puken Mormon “Tong ennet epwe nom tori feinfeino chok; iwe. Are emon a wor ren ewe tong ennet non ewe ranin sophonon, iwe I epwe kuna feioch chapur.”³

Ewe Samon epwe apwonueta an pwon ngonuk, nupwen ka apwonueta om pwon ngeni i. Nupwen ka anisi aramas fan itan I, a mut ngonuk om kopwe mefi an tong. Mwirin fitu fansoun, kopwe winiti emon mi uren ewe tong ennet. O kopwe pwan nuku non an Mormon kapas pwe ika ka nikitu non om angang ngeni aramas, kopwe fakkun nonnom non kinamwe.

Ussun chok ka pwon ngeni Kot pwe kopwe pwarata ewe tong ennet, ka pwan pwon pwe kopwe emon chon pwarata I non unusen manauom. Ewe Puken Mormon a kan nampa eu non an anisikich ne apwonueta ei pwon.

Fan eu ngang ua afanafan non eu sochungiyo an eu college mi fakkun watte. Ewe presetenin ewe college a mochen ewe soufos Gordon B. Hinckley epwe fen afanafan mwei, nge ese tongeni fiti. Iwe ra finiei ai upwe fiti. Non ewe autun ngang minafo non ewe mwichen ekkewe Engon me Ruemon Aposel.

Ewe a wisen tingorei ei pwe upwe afanafan a ekkis osukosuk nupwen a weiweiti masouan wisei. A kokkoriei won telefon o apasa pwe iei a weiweiti pwe ngang emon chon pwarata Jises Kraist.

Itiitin an fos mi fakkun pochokun nupwen a ereniei pwe use tongeni fori ena nupwen ua afanafan non ewe sochungiyo. A aweve pwe ewe College a fakkun sufoniti namanam meinisín, tori pwan ekkewe ese wor ar namanam. A apasa sefani “En kese tongeni apwonueta wisom nupwen ka wisen afanafan ikei.”

Mwirin a fakkun chommong ai kapas eis. Met upwe ereni ewe College pwe usap chuen afanafan? Mi chok fitu wik nussun mwen ewe sochungiyo. Ra fen poraus fetan pwe ngang upwe wisen afanafan. Repwe itingaua ewe Mwichifen ika use fiti?

Ua iotek pwe Kot epwe esinei ngeniei met upwe fori. Ponuen ai iotek a feito. A fat ngeniei pwe ekkewe nenian appiru an Nifai, Abinadi, Alma, Amulek, o noun Mosaia kewe at ra ussun chok ngang. Ir chon pwarata Jises Kraist ina mo ika mi wor chon oput ir.

Iwe mi fakkun fat ngeniei menni ewe an upwe fetan won. Ua fakkun acho cho ne kaeo mettoch meinisin ussun ewe college. Nupwen ewe ran a kaneto use mo kinamwe o ai kewe iotek mi pochokuneno.

Ussun an ewe setipar kinifesan ua kuna eu poraus non echo simpung. Ewe college a fakkun itoch fan itan ar angangen aninisen aramas won unusan fonufan ussun chok ach Mwichefen. Non ai afanafan ua awewefichi pwe ekkewe angangen aninnis ra fori ne ekieta aramas mi eu feioch ngeni ekkewe aramas o pwe Jises I popunapen na sokkun feioch.

Nupwen ua wes ekkewe aramas ra uta meinisin o episipis. Ua mwar nge use kinamwe. Ua chechemeni porausen Abinadi. Alma chok a etiwa an kapas. Nge non ewe pwinin non ewe watten mwich ewe presitentin ewe college a kapas pwe a rong kapasen Kot non met ua apasa.

Ei sokkun tutunap ese fis fan chommong non ai angangen pwarata iten Kraist. Nge ewe pochokunen ewe Puken Mormon non manauom me om manaman pwe kopwe emon chon pwarata Kraist mi fakkun pung. Ekkewe nongonong me ekkei nenien appiru epwe ekioketa, emwenuk, o apochokunok.

Meinisin missineri mi afanafan ewe it o kapas an Kraist repwe feioch ren ar fetenap won ewe Puken Mormon. Ekkewe sam me in mi fakkun tiniken ne foneni eu kapasen pwarata an ewe Samon non netipan emon nour epwe kuna aninis ren ar wanong kapasan o ngunun ewe Puken Mormon non imwer o non manauen ar famini. Ei a fen fis ngenikem.

Ua tongeni kuna pwe ei a fen fis non meinisin mwichen sakramen o klasin Mwichefen ua fiti. Chon afanafan o sense ra pwarata ar tong o ar weweiochu ekkewe pukfel, akkaewin ewe Puken Mormon. O chommong kapasen pwarata ra wesewesen feito seni anonnonen ngasangaser. Ra afanafan ren kapas mi fiti netiper o pwarata non pochokun.

Ua pwan nuku pwe sia pwan ekkis aochu ewe aunugatin kinikinin ach pwon, pwe sipwe nikitu, o anneasochisi ekkewe annukun Kot tori muchonon manauach.

Fan eu ua churi emon chienei non pioing a kanangeni an epwe mano pokitan semwinin cancer. Ruemon nei kewe fopun ra fitiei. Tipei chok chienei esap esinna ir. Pwisin an famini ra pwenni an pet nupwen aua tonong.

A nenneta o emenimen. Upwe chechemeni feinfeno mesemesan nupwen a kuna pwe nei kewe fopun ra fitikem. A minau poun pwe repwe kaneto ngeni i. A pwata o turufi ir o esinei iter ngeni an famini. A kapas ussun manauochun ekkana ruemon kukkun nengin, ussun chok ita pwe ir ruemon nengin mi unusan auchea o itefouno.

Tipei pwe am chufengen epwe wesokai. Tipei pwe I epwe fakkun pekus. Nge ussun nge ita ese chuen chinnap. A fakkun ning o tin ussun ewe akkar ren an tong ngenikem.

Ua kuna pwe a fakkun pwapwaiti ei fansoun. Non unusan manauan mi chok tutumunufichi semirit fan itan ewe Samon. A sinei seni ewe Puken Mormon pwe ewe Chon Amanau mi manausefan a kapas ngeni emon me emon ekkewe semirit o efeiochur o kechiu non an pwapwa.⁴ Ei feffin a pwan mefi ei pwapwa ina popun a sopouloso non on angangen aninis tori muchenon manauan.

U pwan kuna ei mettochun manaman non rumwen emon mwan mi fakkun fofori chok angangen aninis iwe a ekieki pwe mi naf, a ekieki pwe mi tongeni asoso.

Ua sinei pwe mi chommong sokkun safei a angei fan itan och semwin, nge ekkewe tokter re era pwe ese tongeni chikar. Rese chuen era mi wor och mettoch epwe tongeni manau ren.

Punuan ewe mwan a emweniei ngeni eu rum non imwer. I mi seneta won an pet. A ufouf soch mi pwech me nimenimoch, o necktai o sus minafo.

A kuna non foun mesei pwe ua mairu o a takir me apasa “mwirin ka efeiochuei ua mochen apwonueta ewe koko ne ekieta ai pet o feino fori och angang.” Ennet I a monnota fan itan an interfiu ren ewe Masta, ewe a fakkun tupwon ne angang fan itan.

I eu nenian appiru an ekkewe Sounag mi wesewesn sounang ua kuna ra fangeno manauer pwe epwe eu manauen angangen aninis. Ra feino mwer o nikitu.

Iei an Preseten Marion G. Romney awewe: “Non emon mi manaueni manauen ekkisiwin, an mochen fori mettoch mi ungeni ewe kapas allimen Jises Kraist mi mano, nge mi wor eu tongen Kot ren eu netip nukuchar ne anneasochis an kewe annuk.”⁵

Iei ewe netip nukuchar a nom non ekkewe mi nikitutam non ar tapweno mwirin Jises Kraist . Ussun ewe feffin a kapong ngeni nei kewe nengin o ewe mwan a ufouf minafo fan itan an mochen angang fan itan ewe Samon, ra tapweno mwirin an kewe annuk tori nesoponon. Ami oua pwan kuna iei sokkun.

Oua tongeni kuna sefan ika oupwe niwiniti ewe Puken Mormon. Ua chuen kuna sufon non netipei fansoun ai anneani ekkei kapasen emon mi ninikitu non an angang ngeni Kot: “Pun non ei fansoun unusan inisi a napeno chechek fansoun ai sotuni ne kapas ngenikemi; nge ewe Samon Kot... a chok anisieie pwe upwe kapas ngenikemi.”⁶

Ai pwisin nuku ami oupwe pwan tipepechekun ussun ngang ren ami nengeni ewe nenian appiru an Moroni. A fakkun nikitu. I chok akanemon non an afanafan fetan. A sinei pwe mi kanangeni an epwe mano. Ina mo a makkei fan itan aramas rese mo uputiw o mwirimwin ekkewe ra oput i: “Ewer, feito ren Kraist, pwe kopwe pungoch non I, iwe kopwe apossa inisum seni ekkewe mettochun fonufan meinisin; iwe are ka apossa inisum seni ekkewe mettochun fonufan, pwe ka tongei Kot ren unus en netipom, me om ekkiek me om pochokun, iwe an umoumouch epwene pwan annafa ngonuk, pwe ren an we umoumouch oupwene fakkun pungoch non Kraist.”⁷

Ina an Moroni kapasen amwirmwir. A aucheani tong ennet ussun meinisin soufosun ewe Puken Mormon. A pwan pachenong an kapasen pwarata ussun ewe Chon Amanau nupwen an mano nom kanangeni i. I wesewesen emon noun Kot mi manaueni manauen ekkisiwin, ussun chok minne sipwe achocho ngeni: a uren tong a nukuchar o ese niuokus non an pwarata ewe Chon Amanau o an kapas allim o a fakkun nukuchar non an nikitu tori nesoponon.

Moroni a awewe met mi namwot non ach nikitu. A apasa pwe akkoman sipwe nuku. Ach aneanifichi ewe Puken Mormon fiti ikiotek epwe anapano ach nuku non Kot ewe Sam, Noun we mi Achengicheng, o an kapas allim. Epwe anapano om nuku non noun Kot kewe soufos, minen nom o minafo.

Kopwe kanangeni Kot ren om aneani ei puk me nein puk meinisin. Epwe aochuno manauemi. Upwe peseikemi pwe oupwe fori met emon chienei chon misineri a fori. Nupwen a su seni imwan neanuonun emon a wanong eu puken mormon non ewe pwor a uwei fetan non an kutta pwapwa.

Mwirin fitei ier a chok mwokut fetan. Ese wor chienan. Ese wor pwapwan. Nge eu ran a kuna ewe pwor. Mi chommong mettoch non. Fan ekkewe chommong mettoch mi chok nonnom ewe Puken Mormon. A aneani ewe pwon non o a sotuni. A sinei pwe mi pung. Ei kapasen pwarata a siwini manauan. A kuna pwapwa nap seni an weweiti.

Eni noum Puken Mormon a pwan morono fan ekkewe chommong mettoch ka angei non om fein fetan. Upwe tingor non pochokunen netipei ami oupwe angeni pochokun seni ei puk. A masoueni ewe kapas allimen Jises Kraist, ewe chok an ngeni imwach ren Kot. Ua anomu remi ai kapasen pwarata pwe Kot mi manau o epwe ponueni ami kewe iotek. Jises Kraist I Chon Amanauen ewe fonufan. Ewe Puken mormon mi eu kapasen pwarata mi ennet pwe I mi manau o pwe I ewe Chon Amanau mi manausefan o mi manau tori ikenai.

Ewe Puken Mormon ina ewe ennetin kapasen pwarata ussun Jises Kraist. Non ewe it mi pin, an Jises Kraist, Amen.

Esinisin

1. Mosaia 18:9.
2. Mosaia 2:17.
3. Moroni 7:47.
4. Nengeni 3 Nifai 17:21-22
5. Marion G. Romney, non
Conference Report, Oct. 1963, 23.
6. Mosaia 2:30.
7. Moroni 10:32

Tongei Inan We

Seni Elaine S. Dalton

Presetenin Ekkewe Fopun Unusen

Ifa usun emon sam epwe amarita emon nengin mi pwapwa, me foforoch ika a nom non ei efeiengawen fanufan? Ekkewe soufos ra fen eti kich ponuan.

Ese wor porous epwe aweweochu ewe fansoun mi pin nupwen emon minafon sam epwe keran kamoch noun we monukan nengin non poun. Non ei summer noum kewe unumon at ra winiti semenapen monukan nengin. Nupwen ua katon noum we at, a pechekun, a urumotin rugby, Jon a kamoch noun we monukan nengin non poun, a kan katon non pwetete iwe a pwan atona ei usun ita nge epwe era-“ Ifa usun upwe amarita emon nengin?”

Non ei nesesorun upwe porous ngeni nouch kewe at me ekkewe samenap meinis. Ifa usun emon sam epwe amarita emon nengin mi pwapwa, me foforoch ika a nom non ei efeiengawen fonufan? Ekkewe soufos ra fen eti kich ponuan. Ponuan mi chek kukun pwan ennet—“Akkaewin met a auchea ewe sam epwe fori fan itan noun we [nengin] epwe tongei [inan] we.” Seni om tongei inan we, kopwe aiti noum we nengin usun pwetete, tipepos, sufon, asomonu, me netipoch. Epwe kaeo seni foforum met a mochen seni anuon me met sokkun mwan epwe punueni non ekkun fansoun. Kopwe pwar ngeni noum we nengin usun om tongei me sufoniti punuom pwe ete fen punueni emon esap iei usun an fofor ngeni. Om minen appiru epwe aiti noum we nengin usun auchean fefin. Kopwe pwar ngeni pwe i noun Samach won Nang ewe mi tongei.

Tongei inan we pwe om pupunu epwe fochofoch. Apupunu non tempel ren fansoun ese much mi fich ngeni unusen om achocho pwe iei wisom mi napanap. Iwe mwrin an Nifai a wesino ewe tempel non fonu pon, a apasa “Iwe... aua manau non pwapwa,”² Ewe “manauan pwapwa” a nom non tempel. Apwonueta pwon. Kosap mut n gen met mi ngaw epwe tonong non manauom are neniom pwe epwe ataino om pwon me achocho ngeni punuom me om famini.

Non mwichen Ekkewe Fopun aua anisi noumi kewe nengin ar repwe weweiti nonnomur pwe ir noun ewe Samon kewe nengin me auchean manauen nimenimoch pwe repwe tufichin angei ekkewe feiochun tempel pwan apupunu non tempel. Aua anisi noumi kewe nengin auchean ar repwe fori me apwonueta pwon mi pin. Aua aitor pwe repwe pwon pwe repwe manau nimenimoch ne tonong non tempel nge resap mut ngeni och mettoch an epwe amanga, ariki, are enimengaua ir seni ar achocho. Om minen appiru usun emon sam a pochokun nap seni am kapas mi auchea. Fopun ra ekieki usun semer. Chommong

ra apasa pwe mochenin netiper pwe repwe riri fengen me ar famini. Ra mochen kopwe nom pwe kopwe fitir ne feino non tempel nupwen ra apupunu non tempel. Kopwe anisi noumi nengin repwe monota non nimenimoch pwe repwe etino non tempel. Nupwen epwe tori ierin engon me ru, uwei epwe fituk ne no non tempel epwe papatis fanasengasin an kewe newo me ekkoch. I epwe chechemeni ekkei minen achechem feinfeino chok.

Met a fis non orenien ikenei a sotuni ataino me turunufasei wisom ese much pwe emon petriark pwan sam me ra aukukunatiw met a auchea non wisom. Ekkei ka angei “fan ewe kokotun nang.” Iwe ami sam oupwe nemeni [ami] famini non tong me wenechar me fori wisemi ne awora met mi namwot non manauen tumun fanitan [ami] kana famini.”³

Ami sam wewen pwe ami chon tumunu imwemi, punuemi, pwan noumi kewe semerit. Ikenei, “esap eu mettoch mi mecheres ne tumunu famini seni poraus mi nikituputup mi nom non [ekiekir] me netiper... Ekkei sokkun a fis non neniach. Satan[a kon tipachem]. Ese pwan atai ewe asam pwe epwe tonong.”⁴

Ami sam, ami oupwe chon tumunu nimenimoch. “Emon chon pristut mi *nimenimoch*. Foforun nimonimoch a pwarata pwe mi wor ami ekieki mi nimenimoch... Nimenimoch a...eu nikinikin Kot... [A] wewe fengen ren met mi pin.”⁵ Foforun Ekkewe Fopun ra aucheani foforun Kraist mi fiti ewe foforun nimenimoch. Iei aua kokorikemi ami oupwe fitikem ne emweni fonufan ngeni nimenimoch. Ren ami oupwe fitkem, oupwe “anganga foforun nimenimoch mi pin”⁶ me awesi seni manauemi mettoch mi ngaw ese fich ngeni emon mi wor manemanen pristut seni Kot. “Mut ngeni nimenimoch epwe eninga ekiekin netipom pwe om nuku epwe pochkuneno fan mesen Kot; iwe... ewe Ngun mi Fel epwe chienom fansoun meinisin.”⁷ Pii fichi met ka katon ren apwapwan computer are mesen mak. Pwisin ami nimenimoch epwe pwaranoa ngeni noumi kewe nengin, me pwan noumi kewe at, met ennetin manauen pochokun non nimenimoch. Seni ami winiti chon tumunu nimenimochun non manauemi, non neniemi, me manauen noumi kewe semerit, oua pwar ngeni punuemi me noumi kewe nengin usun ennetin tong. Ami manauen nimenimoch epwe ngeni kemi pochokun.

Ami chon tumunu noumi kewe nengin esap chok non pekin inis. Oupwe nonnom non manauen noumi kewe nengin. Ereni usun nonomumi, met oua mochen seni, ami anean me mochen faniten an pwapwa me pworacho. Oupwe interfiueni, eisini usun chiechian kewe, nupwen epwe wor io a sani. Anisi an epwe weweiti auchean an sukun. Anisi epwe sinei pwe annukun ufouf och epwe tumunu. Anisi an epwe fini kon me pekin apwapwa epwe etiwa ewe Ngun mi Fel an epwe nonom ren me mi fich ngeni nonnomun pwe emon noun Kot. Oupwe apochokuna manauan. Iwe, non an ierin serafo, ika a mangeto neim ren an kukuno fetan, oune feino angei. I epwe erenikemi pwe oua ataieno an kukuno, nge epwe sinei pwe oua tongei ina pwata oua tumunufichi.

Esap chok ami mwan. Pokitan ami pwaracho non ewe manaumwen ach uputiu, oua tufichin oupwe chon emwen me angei manamanen pristut. Me ikkewe oua pwarano “nuku napenap me fofor allim,” iwe iei oua nom ikei pwe oupwe fori usun chokk.⁶ Ami pristut a efeiochukemi. Non ekkkan wik noum kewe unumon at repwe eita me efeiochu nour kewe nengin. Ua anean pwe epwe iei akaewin me nein ekkewe efeiochun pristut ra angei seni semer kewe, pokiten non ei fonufan mamarita non, ekkana efeioch repwe namwot nengin. Noumi we nengin epwe aucheani ewe pristut me epwe finata non netipan iei met a mochen non nenian me an famini. Oupwe chechemeni pwe “pungun ewe pristut a pachengeni pochokun seni nang” iwe oua “chok tongeni anganga...anongonong won annukun wenechar.”⁹

Ami sam, noumi we nengin a ingeitiuk. Semei we ua ingeiti. Nupwen ai kukun ua kan awiti semei we won naten imwem we ren an epwe niwinto neim iteitan pwin seni an angang. A kan pisieita akunufetaniei iwe a episieitiu pechei kewe won noun kewe sus, iwe am aua kan porukenong neim. Ua sani ai resin tapei pupun pechen kewe. Tori iei.

Ami sam, oua sinei pwe ami kapasen pwarata mi aururu netipan noumi kewe nengin? Ua sinei pwe semei we mi wor an kapasen pwarata. Ua sinei i mi tongeiKot. Pokitan semei we mi tongei Kot, Ngang mi pwan tongei Kot. Ua sinei i mi tongei ekkewe fefin mi mano punuer pwe a nounou an fansoun asoso pwe epwe painiti imwen ewe fefin mi mano punuan a nom unukun imwem we. Ua men sani ena mwokutokutun famini pokiten a aitie angangen painit! Oupwe efeiochu manauan noumi kewe nengin non ekan ier epwe feito ika oupwe awora fansoun momot ren pwan apasa om kapsen pwarata.

Non ewe Puken Mormon, Abish a fitieno mwichefen pokitan seman we a aporaus ngeni amwararen an we nemasepwi. Non chommong ier a isoni an kapasen pwarata non netipan me a manau och non eu nenien aramasingaw. Mi wor eu fansoun ese chuen tongeni tukumi, iwe a sa ngeni imw me imw ne pwarata an kapasen pwarata me ekkewe manaman a pwisin kuna non imwen ewe King. Pochokunen an Abish we kapasen pwarata a siwini unusan chon ewe neni. Ekkewe aramas ra rong an pwarata “ra fitino aramas mi fitieno ewe Samon, rese tongeni apwangepwangeno,” pwan nour kewe at ra chon fiu!¹⁰

Usun chok ewe kon fel a apasa “Uta, ami kana Re Kot!”¹¹ iei ei koko ngeni kemi, ami kana mwan mi wor ami manamanen pristut an Kot. Amo epwe kapas usumi usun chok met a kapas usun Capten Moroni.

“[I] mi pochokun me manaman;... emon mwan a unusoch an weweiti;... emon mwan a nukuchar an nuku non Christ...”

Ika pwe aramas meinisin repwe fen feifeita non wenechar, usun chok Moroni, Iwe ewe pochokunen hell epwe fen chechek feifeino chok;... ewe Setan esap tongeni otupu netipan ekkewe noun aramas.”¹²

Mongiei kana, semenap, anuon, “Oupwe ennet ngeni pwsin ami.”¹³

Iwe ifa usun oupwe amarita emon nengin? Tongei inan we. Emweni om famini ngeni tempel, oupwe chon tumunun nimenimoch, foriochu angangen om pristut. Ami kana sam, oua kefinita me ren Samach won Nang ne tumunu Noun kewe nengin. Ir ra kefinita non nimenimoch.. Ua iotek pwe oupwe tumunur, apochokunar, pwarano foforon nimenimoch, me aitir pwe repwe tapweno mwrin ewe Chon Amanau–pwe I mi manau! Fan itan Jises Kraist, amen.

Esinesin

1. David O. McKay, non Theodore Hesburgh, *Reader's Digest*, Jan. 1963, 25; pwan nengeni Richard Evans' Quote Book (1971), 11.
2. Nengeni 2 Nifai 5:27
3. “An Ewe Famini: Esinisin Ngeni ei Fonutan,” *Liahona me Ensign*, Nov. 2010, 129.
4. A. Theodore Tuttle, “The Role of Fathers,” *Ensign*, Jan. 1974, 67.
5. Ezra Taft Benson, “Godly Characteristics of the Master,” *Ensign*, Nov. 1986, 46.
6. Nengeni Doctrine and Covenants 46:33.
7. Nengeni Doctrine and Covenants 121:45, 46.
8. Nengeni Alma 13:3; pwan nengeni wokisin 2.
9. Nengeni Doctrine and Covenants 121:36.
10. Alma 23:6; pwan nengeni Alma 19:16–17;53.
11. “Rise up, O Men of God,” *Ekkewe Kon*, no. 323
12. Nengeni 48:11, 13, 17.
13. Harold B. Lee, “Be Loyal to the Royal within You,” non *Speeches of the Year: BYU Devotional and Ten-Stake Fireside Addresses 1973* (1973), 101.

Afanafanen Jises

Seni Elter Dallin H. Oaks

Seni ewe Mwichen ekkewe Engon me Ruemon Aposel

Jises Kraist I Noun Kot Anaemon mi Achengicheng ... I ewe chon Amanau seni tipis me mano. Iei ewe poraus mi ennetin auchean won fonufan

“Met ami ekiem ren Kraist?” (Matthew 22:42). Ren ekkei kapas Jises a osukosuka ekkewe Pharisee non An kewe ran. Ren pwan ekkei chok kapas ua eisini chienei kewe Aramas mi Pin me chon nuku Kraist met oua wesewesen nuku usun Jises Kraist me met oua fori pokiten ewe nuku.

Chommong ekkewe wokisin upwe apasa mi feito seni Paipen, pun chon nuku Kraist ina met ra sinei. Ai kewe awewe repwe feito seni pukfel mei fo, akkaewin ewe Puken Mormon, mi aitikich usun wewen ekkewe wokisin seni Paipen mi fatengau me sokkopaten chon nuku Kraist a wor wewen rer. Ua kapas ngeni chon nuku pwan ekkewe ekkoch. Ekkoch ra era pwe ir chon nuku Kraist me ra era pwe I emon sense nge rese nuku pwe I noun Kot. Ngenir, upwe aea anon Jises Pwisin. Sipwe ekiem ren met I a pwisin aitikich usun I me an angang won fonufan.

Noun we Anaemon

Jises a aitikich pwe I ewe Noun we Anaemon.

“Pun Kot a fakkun tongei chon fonufan, ina minne a fangeno Noun we Anaemon, pun iteiten aramas mi nuku I resap mano nge repwe kuna manau ese much.

“Pun Kot ese tinatiw noun we won fonufan pwe epwe apungu fonufan, ngeepwe chon amanau” (John 3:16–17).

Ewe Sam mi affata me won nang ren nesoponon an nom won ewe Chuuken Ekesiwin, me apasa, “Iei i Nei we At mi Achengicheng, ua fakkun pwapwa ren, oupwe ausening ngeni” (Matthew 17:5).

Jises a pwan aiti pwe An pwarata mi usun chok an Seman we. Ngeni noun kewe Aposel a apasa:

“Pokiten oua fen sinei ei, oupwe ne pwan sinei Semei we, iwe seniiei oua sinei i o oua fen kuna i..

“Philip a ereni, Samon, kopwe pwar ngeni kem ewe Sam, ina chok am aua mochen.

“Jises a ponuwani, A fansoun nangatam ua fen nonnom remi meinisin, nge en Philip, kesamo sinei ei? Ion a kuna ei, iwe a fen kuna ewe Sam” (John 14:7–9).

Iwe, ewe Aposel Paul a awewe ewe Nau pwe I “ennetin ussun chok nikinikin[ununun Kot ewe Sam].” (Hebrew 1:3; pwan nengeni 2 Corinth 4:4).

Chon Forata

Ewe Aposel John a makei pwe Jises, ewe a eita ngeni “ewe Kapas,” “a nonnom ren Kot. Kot a forata mettoch meinisin ren ewe Kapas, wewen pwe Kot ese mo fori och mettoch me nukun i” (John 1:2-3). Iwe, ren an ewe kokkoten ewe Sam, Jises Kraist I ewe Chon Fori mettoch meinisin.

Ewe Koten Israel

Nupwen a angang non Palestine, Jises a pwarata pwe I ewe Siowa, ewe Koten Israel (ngengeni John 8:58). Ekkis mwirin, nupwen a manausefan, a afanafan nein noun kewe non eifen Merika. A pwarata:

“Nengeni, Ngang ewe Jises Kraist, ewe ekkewe soufos ra pwarata usun pwe epwe feito fonufan.”

“Iwe, oupwe sinei pwe Ngang ewe saram me ewe manauen ei fonufan; ua fen... aningano itan Semei ren ai ua isetta tipisun unusan fonufan ai upwe mwarei...

“...Ngang ewe Koten Israel, me Koten ei unusan fonufan (3 Nifai 11:10–11, 14).

Met a Fori Fan Itach

Non eu mwichen steik non ekkewe ier ra no, ua churi emon fefin a ereniei pwe emon a tingorei epwe niwiniti ewe mwichefen mwirin fitei ier nge I ese sinei met popun. Ua mochen anisi me ua apasa, “Ika ka ekiiki meinisin ewe Samon a fori fan itach, esap ekkana popun kopwe niwin ngeni ewe Mwichafen me angang ngeni I?” Ua mairu ren ponuen ewe kapaseis: “Met a fori fan itei?” Ren ami ekkewe ouse weweiti met ach Samon a fori fan itach, upwe ponueni ena kapas eis ren pwisin anon me ai kapasen pwarata.

Manauen Fonufan

“Ngang ua fen feito pun oupwe kuna manau,” Jises a aiti, “ewe manau mi unusoch” (John 10:10). I ewe Manauen Fonufan pun I ewe chon Forata me seni an Manausefan, kich sipwe pwan manausefan. Me ewe manau a ngeni kich esap chok manau won

fonufan. A aitikich, “Upwe ngenir manau ese much o resap tongeni mano. Ese wor emon epwe tongeni angei ir seni ei” (John 10:28; pwan nengeni John 17:2).

Saramen Fonufan

Jises a pwan aitikich, “Ngang ewe Saramen Fonufan: ion epwe tapweto muiri esap tongeni fetan non kiroch” (John 8:12). A pwan apasa, “Ngang ewe aan, ewe ennet o ewe manau” (John 14:6). I ewe Aan me I ewe Saram pokiten An kapas mi asarama ach aan non manauach me emweni kich ngeni ewe Sam.

Anneasochisi ewe Sam

Iteiten, Jises a mwareiti ewe Sam me a annneasochisi. Nekukunen a pwarata ngeni inan me seman, “Ouse sinei pwe upwe nom non imwen Semei?” (Luke 2:49) “Pun ua fen feitiw seni nang,” a aitir, “pwe upwe apwonueta netipen Smei, ewe mi tinieito, nge esap pwisin netipei” (John 6:38; pwan nengeni John 5:19). Me a pwan apasa, “Ese wor emon epwe feinno ren ewe Sam ika esap punun ngang” (John 14:6; pwan nengeni Matthew 11:27).

Sia niwin ngeni ewe Sam ren ach fori netipan. Jises a era, “Esap aramas meinisin mi kan kori ngeni ei, ‘Samol, Samol’ repwe tonong non ewe Muun nang, nge ir ekkewe chok mi fori netipen Semei we non nang.” (Matthew 7:21). A awewe:

“Chommng repwe apasa ngeni ei, ‘Samol, Samol! Fan itom am aua afanafana ewe kapasen Kot, fan itom aua asueno chommong ngunu ngaw o am aua fori chommong manaman!

“Iwe upwe apasa ngenir, ‘Use mo sinei kemi. Oupwe su seni ei, ami aramas mi ngaw” (wokisin 22–23).

Ion epwe tonong non ewe muun nang? Esap ekkewe mi chok fofforoch non ar nounou iten ewe Samon, nge Jises a era pwe “ir ekkewe chok mi fori netipen Semei we non nang” (wokisin 21).

Ewe Nenien Appiru

Jises a pwarata ifa usun sipwe fori. A chok sopweno me a tingorei ngeni kich sipwe tapweno: “Nei siip ra rong neuei, me ua sineir, me ra tapweno mwiri.”

Manamanen Pristut

A efeiochu noun kewe Aposel me pwan ekkoch ren manamanen pristut (nengeni Matthew 10:1). Ngeni Peter, ewe Aposel mi nap, a apasa, “Upwe ngonuk ekkewe kien Muun nang, iwe minne kopwe fotekini won fonufan epwe fotek me won nang o minne

kopwe epichano won fonufan epwe pichino me won nang” (Matthew 16:19; pwan nengeni Matthew 18:18).

Luke a makei “ewe Samol a pwan finata fik-me-ruomon mwan o a tinireno akka-ruomon pwe repwe akkomono non ekkewe tenimw me neeni meinisin ikewe pwisin i epwe feinno ie” (Luke 10:1). Ekkewe Fik ra pwan ereni Jises fan ar pwapwa, “Samol, ekkewe mo ngunu ngaw ra rongesich ngeni kem nupwen am aua annuk ngenir fan itom!” (Luke 10:17). Ngang emonchon pwarata usun ei manamanen pristut.

Emwen seni ewe Ngun mei Fel

Nemuchunon an afanafan fetan won fonufan, Jises a aiti noun kewe Aposel, “Ewe Ngunupin, Ewe Chon Anisi, I ewe Sam epwe tinato fan itei, epwe aiti ngeni kemi mettoch meinisin o epwe achchema ngeni kemi mettoch meinisin minne ua fen ereni kemi” (John 14:26), me “epwe emwenikemi non unusen met mi ennet” (John 16:13).

Emwen seni an kewe Annuk

A pwan emwenikich ren an kewe annuk. Iwe, a annuku ekkewechon Nifai pwe esap chiwen wor aninifengen ren ewe kapas allim, pun, a apasa:

“Are emon a anomu ren ewe ngunun anini, iwe, esap i nei, pwe i noun ewe tefin, i ewe semenapenchon anini, i a atai netipen aramas ar repwe uren song pwe repwe aninifengen nefiner.

“Nengeni, pwe esap iei usun pungun netipei pwe upwe wisen wora anini nefinen aramas are fori met repwe song fengen nefiner, pwe wisei ua mochen ataeno ekkei minen atatakis nefinen aramas” (3 Nifai 11:29–30).

Nengeniochu Manau Ese Much

A pwan pesei ngeni kich pwe sipwe nengeniochu won I, nge esap won mettochun fonufan. Non an afanafan usun ewe pinewan manau, Jises a awewe sokofesenin mongon fonufan me mongon nang. “Ousap angang ngeni mongo mi tongeni ngaweno,” A apasa, “nge oupwe angang ngeni ewe mongo epwe nonnom tori manau ese much. Iei ei mongo ewe Noun Aramas epwe ngeni kemi” (John 6:27). Ewe Chon Amanau a aitikich pwe I ewe pinewan manau, epwe amongoni ngunuch. Non an kapas usun mongon ewe fonufan, me porausun ewe pinewa Siowa a amongoni ngenichon Israel non ewe fonu pon, Jises a era pwe ekkewe ra anongonong won ei pinewa ra fen mano (nengeni John 6:49–50). Won ewe epek, ewe mongo a ngenir ina ewe “pinewan manau a feitiw seni nang,” me Jises a apasa, “Ika emon epwe mongo ei pinewa, I epwe manau fochofoch (John 6:51).

Ekkoch Nounchon kuno ra era pwe “ei afanafan mi fakkun weires” (wokisin 60) me seni ena fansoun chommong Nounchon tapweno ra “su seni, rese chuwen nuku i” (wokisin

66) A usun pwe rese fen etiwa an kapas akkom nupwen a era repwe “fen...ekieki ussun ewe Muun Kot” (Matthew 6:33) Pwan usun chok ikenai ekkoch ra era pwe ra nuku Kraist nge ra mochen mettochun fonufan—ekewe mettoch mi anisinkich won fonufan nge rese anisikich ren manau ese much. Ren ekkoch, An kewe “afanafan mi fakkun weires” ra epeti ach tapweno Kraist.

Ewe Achasefan

Aucheanapan an ewe Chon Amanau angang ina An we Manausefan me An we Achasefan ren tipisin fonufan. John ewe Sou Papatais a kapas oesini o a apasa, “Iei i ewe Appanen Siipwen Kot, ewe mi uweiano tipisin fonufan” (John 1:29). Mwirin, Jises a aitir pwe “ewe Noun Aramas a feito...pwe epwe angang ngenir o epwe fangeno manauan pwe epwe amanaua chommong aramas” (Matthew 20:28) Non ewe Saingon Mongo, Jises a apasa, ewe poraus non puken Matthew, a awewe pwe ewe wain I a efeiochu “iei chchai, ewe chchaan an Kot we pwon sofo, chchai a puupuuno fanasengesin chommong ren omusomusen tipis” (Matthew 26:28).

Nupwen a pwa ngeni chon Nifai, ewe Samon mi manaueta a tingorer repwe feito ren me atapa kinasen nepekin me mon ekewe chufun non poun me apachapachan. A awewe pwata a fori ei, “pwe oupwe sinei pwe Ngang ewe Kote Israel, me Kote ei unusan fonufan nge ua ninnino pokiten tipisin fonufan”(3 Nifai 11:14). Me ekewe aramas “ra chappeno unukun pechen Jises o ra fen ngeni i” (wokisin 17). Ren ei angang, unusan fonufan pin ngeni I.

Jises a sopweino an awewe kapas mi ennet usun an we Achasefan. Ewe Puken Mormon mi aweweochu an kapas me iei eu wewen an angang me an afanafan:

“Semei we a tineieto pwe upwe mano won ewe irapenges..., pwe upwe ionato aramas meinisin rei,...

“...Pwe repwe kuna apung ren en me ukkukun an angang.

“Iwe... io mi aier o paptaisino fanitei repwe mot; iwe, are i mi achocho tori nesoponon, nengeni, i epwe nimenimoch pwe usap etipisi i me mwen mesen Semei me non ewe ran fansoun ai upwe uta apungu unus en fonufan...

“Iwe , ese wor eu mettoch mi nimengaw epwe tongeni tonong non an [ewe Sam] we ning; ina minne, ese wor emon a tongeni tonong non an nenien asoso, nge ra feioch ekewe ir mi nimeti ufer sinik non chaai pokiten ar nuku, o ar aier seni tipisir kewe meinisin, iwe, ra nuku tori soponon” (3Nifai 27:14–16, 19).

Iei sia weweiti pwe ewe Achasefanin Jises Kraist a mut ngenikich ach sipwe pworacho ngeni manon ewe ngun minne a feito seni tipis, me ika sipwe fori me apwonueta ach pwon mi pin, sipwe angei feiochun manau ese much.

Pesepes me Kapasen Pwarata

Jises a uwau ekkei kapas ach sipwe sotuni: “Met ami ekiek ren ewe Kraist?” (Matthew 22:42) Ewe Aposel Paul a sotuni ekkewe chon Corinth pwe repwe “pwisin apungu manauemi, pun oupwe tongeni sinei ika ami mi nukuchar non ami nuku” (2 Corinth 13:5). Emon me emon epwe pwisin ponueni ekkei kapas. Ifan wesewesen netipach. Kich usun ekkewe chon nuku Kraist seni porausen Elter Maxwell ren an awewe pwe ekkoch ra mwokut ar repwe nonnom Saion nge ra chuen achocho an epwe wor oruen nenier non Babylon.¹

Ese wor nenien nefinen. Kich chon tapweno mwirin Jises Kraist. Sia chochon an Mwichefen me an we Kapas Allim me sisap achocho ne churi Babylon. Sipwe sufoniti itan, anneasochisi an kewe annuk, me “sisap kutta mettochun fonufan nge... fen kauta ewe muun Kot, me efisata an angang” (seni Joseph Smith Translation, Matthew 6:38)..

Jises Kraist I Noun Kot Anaemon mi Achengicheng. I ewe chon Forata. I ewe Saramen Fonufan. I ewe chon Amanau seni tipis me mano. Iei ewe poraus mi ennetin auchea won fonufan, me oua tongeni pwisin sinei usun ua pwisin sinei. Ewe Ngun mi Fel, ewe a pwarata usun ewe Sam me ewe Nau me a emweni kich ngeni ennet, a pwarata ngeniei, me epwe pwarata ngenikemi. Ewe aan ina achocho me anneasochis. Jises a aitikich, “Ion a mochen fori netipen Kot, epwe sinei ika met ua afanafana a feito seni Kot are ua chok kpas seni pwisin ai memenem” (John 7:17). Ua pwarata pungun ekkei mettoch non iten Jises Kraist, amen.

Esinesin

1.Nengeni Neal A. Maxwell, *A wonderful Flood of Light* (1990), 47.