

Anene ake A Aki Kona N Anenei

Iroun Unimwaane Quentin L. Cook

Man te Kooram n Abotoro n te Tengaun ma Uoman

Ngkai ti aki bane n ata te reke, ma ti ata naba tua tabeua ake ana buokira ni kaitarai kabuanibwai ma te onimaki ao te koaua.

A maiti aomata aika kaitara ma kanganga ke kabuanibwai inanon manangaia n te maiu aei. N te aonaaba ni kabuta ao ti nora aekan te kainnano ma te karawawataki.1 Ti rotaki n te nanokawaki n nori tamneia n te terewitin ake a mate, man rotaki n te korakai, ao tebarannano. Ti noriia Itiabana ake a keiaki n rawei maiuia man angibuakan te mwaieie ao te tiunami. E oki rikaki te ururing nakon karebwean te World Trade Centre towers, ike a mwaiti aomata ni bora ni mate man te rebwetaua, bon te tai ni kananokawaki ao ni ururing. Tabetai e ruaki nanora ngkana tia manga tan rikaki ni iangoi riki aro ni karawawataki, ai moarara riki nakoia aomata ake a mate ao akea aia bure.

N tabetai kabuanibwai e riaon ara konaa. Te nati te mwane ke te nati te aine ni moantaai ni mate man aoraki aika kakaiaki. N tabetai karo a waekoa ni motirawa ibukin aia aki tarabwai. Ngkana a riki kabuanibwai nakoia raora, ,ao ti tang ao ti kabebeteia raora ake rotaki n te kabuanibwai.2 Ti tanginiwenei ibukin bwaai ake a aki tia ao anene ake aki konaa ni manga aneneaki.

Aikai titiraki tabeua ake aki toki n titiraki iai Taan Kairiri n te Ekaretia, Bukin tera te Atua ae e momotiraoui ni kariaia bwai aika bubuaka bwa a na riki, ai moarara riki nakoia aomata aika tamaroa? Bukin tera tabeman ake a kororaoui inanon te Uea aki tokanikan man kanganga aikai?

Ngkai ti aki bane n ata te reke, ma ti ata naba tua tabeua ake ana buokira ni kaitarai kabuanibwai ma te onimaki ao te koaua bwa iai te kantaninga ibukira are e a tia ni baireaki. Ao aikai tua tabeua aika rang ni kakawaki:

Te moan, iai Tamara are i Karawa, are e ataira ao e tangirira n tatabemanira nako ao e ataa aron rawawatara ni koaua raoi.

Te kauoua, Natina, Iesu Kristo, ngaia ara Tia Kamaiu ao te Tia Kaboira, are ana mwakuri ni kamaiu e aki ti katauraoui ibukin te kamaiuaki ao te kariatataki ma e na kabooi mwiin nako tanginnano ake aki nakoraoui n te maiu aei.

Te kateniua, bon ana baaire ni kakukurei te Atua ibukia Natina nako ake a mena n te maiu n tamnei ao ake a roko n te aonaaba aei ao ake a nakon te maiu are akea tokina,

mani ikotaki ni kukurei ma nake a bua. Bwaai ake a kairua ngkoa ana manga kaetaki.ao ti na nori raoi etin bwaai nako ma n akean kairuaia ao taekaia.

Man memeren aia taratara te koraki ake akea irouia te atatai, ao te ota, ke onimakinan ana babaire Tamara are i karawa—ake a ti tara te aonaaba aio ni kaineti n aron maiuia ma aia bubuaka, tiritiri, aoraki , ao karaoan te buakaka—te maiu aei e kona ni kabaranano, e mangaongao, inanonano, ao akea manenana. Taani kairiri n te Ekaretia a kabotaua aei kanga ai aron temanna te aomata ae nakonako inukan te kaotioti ae teniua mwakorona.³ Te koraki ake aki ota n aron te atatai ibukin ana babaire Tamara are i karawa bwa tera ae na riki n te moan mwakoro, ke te maiu n tamnei, ao babaire ake a karaoaki ikekei; ao aki ota naba ni kabwarabwaran ao kaekan bwaai nako ake a riki n te kateniua ni mwakoro, are aio bon kakoroan nanon ana babaire Tamara ae mimitong.

A mwaiti ake aki kukurei ni baika riki n Ana babaire n tangira te Atua ao n akoi bwa nake aki ota man atatai ibukin aia kairua ake a karaoi aki kona ni katuaeaki iai.⁴

Tabewa te namakaina mang ngkai ao e nang koro te 100 te ririki maanin te kabuanibwai nakon te kaibuke ni batintia are einako ae te Titanic. Te kabuanibwai ae riki aei e bon roota te aba ike e tiku mwina inanon tienture ngke e moan riki. Taan katanoata ibukin te kaibuke ae boou aei, ae 11 borauaotana ao abakina e kaania 3 te marae ni butiboro,⁵ e katautauaki bwa a na akea ana kanganga te Titanic ni kaitaraa taian aiti n te winta. Te kaibuke aei e kantaningaki bwa e na aki konaa n inako; ma ngke e tebo iaan te marawa ae te Anterantiki, e raka iaon 1,500 ake a bua maiuia.⁶

Ni itera aika bati ni inakon te Titanic bon te kabotau ibukin maiura ao reirei man te euangkerio aika bati. Bon te kabotau ae tamaroa ibukin kangangan tarataran te maiu aei. Buan maiuia aomata aika bati bon te kabuanibwai ae iai bukina ma n tabetai bon kabuanibwai aika karina. Te mate n tain te buaka n te aonnaba aika uoua ao ea tia ni koro ana 10 Kauringakin rebetauan te World Trade Center towers, ti noria n ara tai bwa kanga winton te kakamwaku, nanokawaki, ao mwakuri aika bubuaka aikai ake ti otatabwaniaki iai a bon roko man ana mwakuri tatan. A mwaiti karawawata aika rotaki kakaiaki iai utu, rao, ao aba imwin kabuanibwai aika riki, e ngaie ngke iai bukiia..

Ni kaineti ma te Titanic, ti reiakinaki iai te reirei ibukin korakoran te kainikatonga ao te mamananga inanon marebun marawa “bwa te Atua e aki kukurei irouia aomata aikai.”⁷ Te koraki ake a rekereke iai bon aomata ni kabane. Tabeman aika kaubwai ao mani kinaaki, n aron John Jacob Astor; ma iai naba reibwa, ianena, aine, ataei, ao ai kaimoa.⁸

Iai uoman kain te Aro aika iai rekerekeia ma te Titanic. Nakai a kaota aroia are ti kaitara mangaai ni kaitarai kanganga, kakatai ao kabuanibwai ake a kaitibo mangaai ao a aroia n

tokanikai iaioia. Te moan bon kaotan te kakaitau ibukin butimaeane kakabwaia ake ti karekei ao kakaewenako ake ti tokanikai iai. Aio are e rekereke iai ma Alma Sonne, are ea manga riki ngaia bwa te Mataniwi ni Kabuta. Bon au titeiki beretitenti teuae ngke I bungiaiki i Logan, Utah. I bon intawiu ma Unimwaane Sonne ibukin au mitinare. Ni bong akekei ataeinimwaane ake a iangoa te nako ni mitinare a bon intawiu ma te Mataniwi ni Kabuta.⁹ E bon buokai ni bita maiu.

Ngke te kairake n ataeinimwaane Alma, iai raoraona ae arana Fred ao e aki bati ni kakaonimaki n te Aro. A mwaiti aia maroro iaon te nako ni mitinare, ao n tokina ao e a anaaki nanon Fred iroun Alma Sonne bwa e na katauraioia n nako ni mitinare. A bon kaain ni weteaki nakon te British Mission. N tokin aia mitinare, Unimwaane Sonne, ngaia te tia koroboki n te mition, E karaoa kawaia n oki nako abaia n te United States. E kabaea arana bwa e na toka iaon te Titanic, ma Fred, ao aman riki mitinare ake a bane aia tai.¹⁰

Ngke e a roko te tai ni mananga, ao ai maia naba Fred ngke a manga rimwi. Unimwaane Sonne e a kamauna naba manangaia ngaia ake onoman bwa a nang aki toka iaon te kaibuke ae rangi kaubwai kaina are e na mananga nakon te bong are imwina.¹¹ Mitinare aikai aika aman, a rang ni inganga ni kan toka n te Titanic, a kaota aki kukureia ngke e a aki koro bukin aia iango. E kaekaia Te Tari Sonne man taekina rongorongon Iotebwa ao tarina i Aikubita are e koreaki taekaia ni Karikani bwaai: “Ti na kanga n oki rikaki nakoia ara utu ao akea ngaia?”¹² E kabwarabwara nakoia raona aikai bwa a kaain ni mananga nako England ao ana manga kaain n okira mwengaia ni kabane. E kunea Te Tari Sonne bwa iai te reirei ae reke man inakon te Titanic ao ni kakaitau nakon raoraona ae Fred ao man taku, “Ko kamaiuai.” E kaeka Fred, “Tiaki, ma ngkoe ae ko kamaiuai ngkai I nako ni mitinare.”¹³ Mitinare aikai a kakaitau nakon te Uea ibukin kawakinaia.¹⁴

N tabetai, n aron rongorongon Unimwane Sonne ma raona ni mitinare, kakabwaia ake a reke e bon nakoia nake a onimaki. Ti riai ni kakaitau ibukin te akoi ake ti karekei inanon maiura.¹⁵ Ti aki atagia bwa mwaitira kakabwaia ake ti karekei man te bong teuana nakon te bong teuana. E rang ni kakawaki bwa e riai n reke ioura te anua ni kakaitau inanora.¹⁶

E kamatata raoi boki aika tabu: bwa te koraki ake a raoiroi, a irira te Tia Kamaiu, ao ake a kawakina Ana Tua ana bon kaubwai iaon te aba.¹⁷ Ni karekean kakabwaia nako bon karekean te Tamnei ni maiura.

Ti aki nanona bwa, te kororaoi, te tataro, ao te kakaonimaki a na kakarekea te kukurei n tai nako n te maiu aei. A mwaiti naba ake a tia ni boo ma kanganga. Ngkana arona bwa e reke te kanganga iroum, ao te moan bwai ae riai ni karaoaki bon karekean te onimaki ao ukoukoran kakabwaia man te merakitereka are mairoun te Atua. E a tia n taku te Uea, bwa “Unimwane ... ana weteaki, ao n tataro ibukin te katokabai iaioia n arau; ao ngkana a

mate ao a riai ni mate nakoiu, ao ngkana maiu ao a riai ni maiu nakoiu.”¹⁸

Aio rongorongon te kauoman n aomata ae kain te Ekaretia are iai rekerekena ma te Titanic are e aki nakoraai aron maiuna.¹⁹ Neiei bon Irene Corbett ae 30 ana ririki ni maiu. Bon te buu ae kairake ngaia ao te tina man ana kawa ae Provo, Utah. E mwaiti ana tarena neiei bwa te tia korobanna ao te tia katangitang; ao bon te tia reirei naba ao te neeti. Ni kainnanaoan te aro ni kuakua n te onaraki i Provo, ao e kanakoaki bwa e na reirei i London onoua te namwakaina iaon te kabung. Aio bon korakoran nanona bwa e na karaoa te kabanea n tamaroa n te aonaaba. E mwakuri ma te karaaurau, e mwamwannano, e tataromwaaka, ao e nanomwaka. N okin neiei ao e iangoia bwa e na kabaea arana n te Titanic nakon te United States n te kantaninga are tao iai mitinare ake a na toka n oki ao man buokaki ni manangana. Irene bon temanna mai ibuakoia aine ake a mate n tain te kabuanibwai arei. Angiia aine ao ataei a bane ni katokaaki ni kamaiuaki i aon booti ni kamaiu. E bon aki tau te booti ni kamaiu ibukia aomata ni kabane. Ma e katautauaki bwa neiei e bon aki reke tokana n te booti ni kamaiu kiona, bwa nakoana are e kataneiai i aona, e tabe moa ma kamaiuaia ma karaoan ikoakiia bwatintia ake a ikoaki man kauntaban te kaibuke ma te aiti.¹⁹

A mwaiti rinanin kangaanga. Tabeua tia anganaki kataneiai aika a kakawaki bwa ti na noria bwa ti uara iai. Kanganga ake a reke iaoni maiura bon ti aki mamaaran te onimaki ke akin rokoraoin ana baaire Tamara are i Karawa. Bwa te tia kaitiaki are te ai, ikai are e na noraki iai kataakira n ara onimaki bwa ti aonga n rikirake ao man kaitiakaki ao n tauraai ni kaitibo ma te Atua.

Ngke e kabureaki te Burabeti ae Iotebwa Timiti i Liberty Jail, te Uea e kaotia nakoina kabuanibwai ake a na roko nakon te botanaomata. Aio tabeua ana taeka te Uea, “Ngkana ko teweakinako inanon kabin marawa; ngkana korakoran buakani marawa ekikonako; ngkana angibuaka aika kakamaku a riki bwa am kairiribai; ... ao bwai nako n te aba a botaki ni bonota te kawai; ... bwaai aikai ni kabane bon katakim, ao aio e bon raoiroi ibukim”.²⁰ E kaina ana taetae te Uea man taku: “E na uringaki am bong, ao am ririki e na aki ke iaan are kantaningaki; mangaia are, tai maaku ..., bwa te Atua e na bon mena iroum n taainako ao n aki toki.”²¹

Tabeua kangaanga a bon riki man aia rinerine tabemang. Te Rinerine e bon bongana ibukin karikirakean ao kamarurungan te maiu n tamnei. Te maiu n riaboro bon kanoan naba te rinerine. Te Kaben are Moroni e kabwarabwara bonganan te tua aei: “Te Uea e kariaia nake a kororaai bwa a na tiringaki bwa e aonga n roko ana babaire ao ana motikitaeka nakoia aika buakaka. E kamatata raoi bwa nake a kororaai aki bua, ma a rin inanon ana motirawa te Uea ae Atuaia.”²² Te koraki ake a buakaka a motikaki taekaia ibukin aia mwakuri aika buakaka.²³

Tabeua kanganga a reke man te aki ongeaba nakon ana tua te Atua ni kabane. Kanganga ibukin aki marurungin rabwatara a bane n reke man te moko, te kamanging, ao kamanenan bwatin aika taburoroko. Te kabureaki n te matawariki ao n te auti ni kaikain e bon reke man kabongan an arekoro ao ai aekan turaki tabeua ake a taburoroko kamanenaia.²⁴

Reken te raure n tainako bon man karaoan te wene ni bure. A mwaiti kanganga ao kataaki ake a konaa n totokoaki man kawakinan ana tua te Atua ni kabane.²⁵

Au beretitenti n te mition ae tangiraki, ae Unimwane Marion D. Hanks (are e a tia ni mate n Aokati), e tuangira ngaira mitinare bwa ti na kamatenanoa te kibu n taeka are e na totokoa te kanganga n te maiu aei. “Bon akea ara tai, ara anga, ara konaa are ti nabirinako mai iai ke ni karabaaira ke ni kaira nanon temanna ae nanomwaka.”²⁶

E tuangira bwa kataaki aika ti kaitara mangaai aki rereke nakoira n taai nako ma e tii rereke nakon bwain nako te maiu n tamnei. I kakaitau ibukin ana reirei nako iu iaon maiu.

Teuana bukin maitin te mate n te Titanic bwa e aki tau mwaitin te booti ni kamaiu. E ngae ngke a mwaiti kataaki ake ti kaitara mangaai n te maiu aei, Ana Mwakuri ni Kamaiu te Tia Kamaiu e katauraoa te booti ni kamaiu ibukia aomata ni kabane. Te koraki ake a taku bwa kanganga ake a kaitara mangaia e katang nano, ma te Mwakuri ni Kamaiu e na kabooi mwiin nako tanginnano ake aki nako raoi n te maiu aei.²⁷

Teuana te kataaki nakoia nake a tia ni bua aia koraki ake a tangiraki bwa ana aki katang nanoia ibukin akin reken aia tai n te maiu aei. Angin te tai nake a moantaai ni mate bon iai irouia te konabwai, ma nanoia ae tauraai, ao aia tarena. Ibukin ae ti aki ota, ao ti nanokawaki ibukin bwaai ake a nang aki koro bukiia ao anene ake a nang aki manga aneneaki. Aio are kabwarabwaraki bwa kona mate ma kunam are inanom. E taekinaki te Anene ikai bon te kabotau ibukin tarena ake aki korobukia. Tabetai aomata a tia ni karaoa te katauraai ae korakora ma e aki reke aia tai ni kabongana aia katauraai n te maiu aei.²⁸ Teuana te kamatenano ae aki totoki ni kabonganaki, *Elegy Written in a Country Church-Yard* iroun Thomas Gray, e kaota aron aki reken te tai ni kabongan te katauraai:

A mwaiti uee aika auee aika aki noraki
Bwa tikiraia a taonaba bwa a mena n te rereua.²⁹

Mwakuri ake aki reke karaoakia n te maiu aei e konaa ni kaineti ma te utu, te mwakuri, te tarena, kataneiai, ke a mwaiti riki. Aikai ni kabane a bane ni kakimototoaki n aron are e reke iroun Titita Corbett. Iai kuunana ake aki aneneaki ao ana konabwai tabeua aki koro bukiia n te maiu aei. Ma ngkana ti na karababa ara taratara n nora raoi buburan te euangkerio nakon ae ti taraa aron te maiu aei ti mena iai ngkai, ti ataia bwa iai

kanuangara are te maiu are akea tokina are e berita iai Tamara ae akoi n Ana kainibaire. N ana reirei te Abotoro ae Bwauro are e taku, “Baike e tuai n nori te mata, ao e tuai n ongo te taninga, ao a tuai n rin I nanon te aomata, boni baika E katauraoui te Atua i bukia ake a tangiria.”³⁰ Mwanewen te kuna ae tangiraki e karika te rau, te bebete ao te taratara ae itiaki: “Ao Iesu e kakauongo nakon kuuna are I aki konaa n anenei.”³¹

E taku Iesu: “Mangaia are, e na kabebeteaki nanomi ... Bwa teimatoa ao kam na ataia bwa ngai te Atua.”³² Ti karekea Ana berita bwa ngaira ma natira ti na anenei “kuuna ake akea tokin kakukureia.”³³ N aran Iesu Kristo, amen

Bwaai aika a na taraaki

1.

Taara Ioane 16: 33.

2.

Taara Motiaea 18:8–9; taara naba 2 Nibwaai 32:7.

3.

Taraa Boyd K. Packer, “The Play and the Plan” (Church Educational System fireside for young adults, Meei 7, 1995), 3: “In mortality, we are like one who enters a theater just as the curtain goes up on the second act. We have missed Act 1. ‘And they all lived happily ever after’ is never written into the second act. That line belongs in the third act when the mysteries are solved and everything is put right.” Taraa naba Neal A. Maxwell, *All These Things Shall Give Thee Experience* (1979), 37: “God ... sees the beginning from the end. ... The arithmetic ... is something we mortals cannot comprehend. We cannot do the sums because we do not have all the numbers. We are locked in the dimension of time and are contained within the tight perspectives of this second estate.”

4.

Those who die before reaching the age of accountability are saved in the celestial kingdom (see Doctrine of Covenants 137:10). Those who have died without knowledge of the gospel and would have received it if they had been given the opportunity will also be heirs of the Celestial Kingdom (see Doctrine of Covenants 137:7). In addition, even those whose lives have been less than valiant will in time be blessed with an existence superior to this life (see Doctrine of Covenants 76:89).

5.

Taraa Conway B. Sonne, *A Man Named Alma: The World of Alma Sonne* (1988), 83.

6.

Taraa Sonne, *A Man Named Alma*, 84.

7.

Mwakuri 10:34; taraa naba “The Sinking of the World’s Greatest Liner,” *Millennial Star*, Eberi. 18, 1912, 250.

8.

Taara *Millennial Star*, Eberi. 18, 1912, 250.

9.

Unimwaane Sonne bon ai te karo iroun Unimwaane L. Tom Perry.

10.

Taraa Sonne, *A Man Named Alma*, 83.

11.

Taraa Sonne, *A Man Named Alma*, 83–84; taraa naba “From the Mission Field,” *Millennial Star*, Eberi. 18, 1912, 254: “Releases and Departures.—The following named missionaries have been honorably released and sailed for home April 13th, 1912, per s.s. *Mauretania*. From Great Britain—Alma Sonne, George B. Chambers, Willard Richards, John R. Sayer, F. A. Dahle. From the Netherlands—L. J. Shurtliff.”

12.

Taara Karikani B’ai 44: 30–31,34.

13.

In Frank Millward, “Eight elders missed voyage on Titanic,” *Deseret News*, Turai 24, 2008.

14.

Taraa “Friend to Friend,” *Friend*, Mati. 1977, 39.

15.

Taraa David A. Bednar, “The Tender Mercies of the Lord,” *Liahona*, Meei 2005, 99–102.

16.

Taraa Doctrine ao Covenants 59:21.

17.

Taara Arama 36:30.

18.

Tara Doctrine ao Covenants 42:44.

19.

Intawiu ma tibun Irene Corbett te mwaane Donald M. Corbett, Okitobwa. 30, 2010, iroun Gary H. Cook.

20.

Tara Doctrine ao Covenants 122:7.

21.

Tara Doctrine ao Covenants 122:9.

22.

Tara Arama 60: 13

23.

Te Tia Kamaiu e kamatata bwa “e aki konaki n tukaki rokon te kabwakabwaka: ma e na reke kain ane kabwakabwaka!” (Ruka 17:1).

24.

Tiekitin 89 man te Doctrine ao Covenants—“the order and will of God in the temporal salvation of all saints in the last days” (verse 2)—increasingly blesses the Latter-day Saints.

25.

Taraa Doctrine ao Covenants 42:22–24

26.

Taraa “Will,” *Poetical Works of Ella Wheeler Wilcox* (1917).

27.

Taraa “Te Mwakuri ni Kamaiu,” *Preach My Gospel: A Guide to Missionary Service* (2004), 51–52.

28.

Taraa Rabindranath Tagore, www.1-famous-quotes.com/quote/773050: “I have spent my days stringing and unstringing my instrument while the song I came to sing remains

unsung.”

29.

Thomas Gray, “Elegy Written in a Country Church-Yard,” in *The New Oxford Book of English Verse* (1939), 533.

30.

1 I Korinto 2:9.

31.

“Iai otan taai inanon Tamneiu n te bong aei,” *Hymns, no 227*

32.

Doctrine ao Covenants 101:16; taraa naba Taian Areru 46:10.

33.

Doctrine ao Covenants 101:18; taraa naba Doctrine ao Covenants 45:71.