

Sapwellimen Sises Padahk Kan

Sang Elder Dallin H. Oaks

En Pwihn en Wahnpoaron Ehk-riemeno

“Dahme kumwai lemelemehiong [Krais]?” (Madiu 22:42). Krais ketin kalowehkihdi Parisihko mahsen wet. Sang ni mahsen wet te, I pahn idek rehn iengei Soulang en Imwin Rahn Akan oh Christian teikan dahme kumwail uhdahn kamehlele duwen Krais oh dahme kumwail wiewia pwehki dahme kumwail kamehlele?

Pali laud en iren pwuhk me I pahn doadoahngki pahn sang nan Pwuhk Sarawi pwehki ihme dehde ong Christian tohto. Ahi kawehwe pahn uhdahn kolang dahme pwuhk sarawi en mwehi wet, ni mehleh Pwuken Mormon, padahkihieng kitail duwen wehwehn iren Pwuhk Sarawi kan me sohte nohn sansal kahrehieng diren Christian ahr sohte kin pwungkipene kawehwe kan. I pahn koasoaieng souleng kan ahpw pil iangahki mehteikan. Ekei Christian kan kin kepingahki Krais eh wia sounpadahk wadawad men ahpw kaidehn pwehki ih Eh ketin sarawi. I pahn sapengkinirail pein sapwellime mahsen. Kitail tehk dahme E ketin koasoia duwen ihs ih oh dahme E ketin poarondo sampah pwe en wia.

Sapwellim Iehros

Sises ketin padahngki me ih me sapwellimen Koht Iehros. E mahsanih:

“Pwe iei uwen Koht eh ketin loalloale sampah, me e ketikihdohki sapwellime Iehros, pwe mehmen me kin pwosonla ih en dehr salongala ah en ahneki mour soutuk.

“Pwe Koht sohte ketin poaronedohng nin sampah sapwellime Iehros pwe en kadeikada sampah, a pwe en komourala” (Sohn 3: 16-17).

Koht Sahn ketin kadehdehda met. Ni mwekid sarawi me Krais ketin wekila pohn nahnao, E ketin mahsanih: “Iei met nei pwutak kempoake me I kin popohlki, Kumwail rong ih” (Madiu 17:5).

Sises ketin padahngki me sapwellime mwohmw duwehte mwohmw en Semeo. E ketin mahsanihong Wahnpoaron ko:

“Ma kumwail esehier, kumwail pil pan ese Semei: Sang met kohla kumwail esehier oh kilangehr.

“Pilip ahpw patohwanehng, Maing aht Kaun, komw ketin kasalehieng kiht Sahmo, ihte me se anahne.

“Sises ahpw ketin sapeng mahsanih, Ia duwe, Pilip, ahnsou reirei me I ieiangkin kumwail a kumwail saikinte ese ie? Mehmen me kilangieier pil kilangehr Sahn” (Sohn 14: 7–9).

Wahnpoaron Pohl kawehwehda Nahio “me uhdahn duwehte mwomwen Koht” (Ipru 1:3; pil kilang 2 Korint 4:4).

Soun Kepikipik

Wahnpoaron Sohn ntingihedi me Sises, me e malipehki “Mahseno,” “ketiketier rehn Koht mwohn tepin kawa. Koht ketin kapikekihda mehkoaros Mahseno; oh sohte mwahn mehkot mie me Mahseno sohte ketin kapikada” (Sohn 1:2-3). Eri, sang koasoandi en Sahmo, Sises Kraisi iei Sounkepikipik en mehkoaros.

Kauno Koht en Israel

Ni Sapwellime mwehin kalohk ong Sapwellime aramas nan Palesdain, Sises kalohngki me ih me Siohwa, Kauno Koht en Israel (kilang Sohn 8:58). Mwuhr, ni eh lasadahro, E ketin kalohk ong sapwellime aramas akan nan sahpw en America: Wasao E ketin mahsanih:

“Kilang, ngehi iei Jesus Christ, me soukohp akan kin kadehde me pahn kohdo sampah.

“ . . . Ngehi iei Koht en Israel, oh Koht en sampah unsek” (3 Nephi 11:10, 14).

Dahme E Ketin Wia Pwehki Kitail

Ni Stake Conference ieu sounpar kei samwalahro, I tuhweng lih emen me nda me mwurin sounpar kei e dohlahsang mwomwohdiso, e kin lukehng en pwurodo sarawi ahpw e sohte kak medewehda kahrepen en pwurodo. I song kangoange, ngehi nda, “Ni ahmw kin medewe soahng kan me Sounkomouro wia pwehki kitail, e sou tohto kahrepen ken pwurodo sarawi oh papah ih?” I pwuriamweiki eh pasapeng: “Dahme e wia pwehki ngehi?” Ong irail akan me sohte wehwehki dahme Sounkomouro wia pwehki kitail, I pahn sapengki pein Sapwellime mahsen oh pein ahi kadehde.

Komourpen Sampah

Pwuhk Sarawi kilelehdi sapwellime padahk “I pwardohr pwe irail en ahneki mour, iei, mour unsek” (Sohn 10:10). Mwuhr, nan America, E ketin kalohngki, “Ngehi iei maraino oh komourpen sampah” (3 Nephi 11:11). Ih me Komourpen Sampah pwehki Ih me ketin kapikkitailda oh pwehki, sang Sapwellime lasadao, kitail koaros uhdahn pahn pwurehng mour ehu rahn. Mour me e ketkihong kitail kaidehn mour en mour wet te. E mahsanih, “I kihong irail mour soutuk; oh re sohte pahn mehla. Sohte emen me pahn adihirailsang rehi” (Sohn 10:28; pil kilang Sohn 17:2).

Marain en Sampah

Sises pil padahngki, “Ngehi me marain en sampah: mehmen me pahn idawehniehdo . . .sohte pahn weweid nan rotorot” (Sohn 8:12) E pil kalohngki, “ngehi me ahl, ngehi me mehlel, ngehi

me mour” (Sohn 14:6). Ih me Ahl oh Ih me Marain pwehki sapwellime padahk kin sere atail ahl nan mour wet oh kasalehieng kitail ahl en pwurala rehn Sahmo.

E Ketin Wia Kupwuren Sahmo

Sises kin kawahuih oh idawehn Sahmo ansou koaros. Lella ni eh pwulopwul e mahsanihieng seme oh ine en sampah, “Kumwa sohte ese me I uhdahn pahn mihmi nan tehnpas en Semei?” (Luk 2:49). “Pwe I kohdihdoh sang nanleng,” e ahpw padahngki mwuhr, “pwe I en kapwaiada kupwur en ih me kadariehdo a kaidehn I en wia nsenei” (Sohn 6:38; pil Sohn 5:19). E pil padahngki, “Sohte me kak kolahng Semei ma soh ngehi” (Sohn 14:6; pil tehk Madiu 11:27).

Kitail pahn pwurala rehn Sahmo ma kitail kapwaiada Kupwure. Sises mahsanih, “kaidehn aramas koaros me kin likwerih ih, ndinda, Maing ei Kaun, Maing ei Kaun, me pahn pedolong nan Wehin Koht, pwe irail kan me kin kapwaiada kupwuren Semei me ketiket nanleng” (Madiu 7:21). E kawehwehda me:

“Me tohto ni rahno pahn ndahng ie, Maing at Kaun, Maing at Kaun, se kohpadahr ni mwaromwi, oh ni mwaromwi se kausekihsangehr tepil kan! Oh se wiadahr manaman tohto!

“I ahpw pahn ndahng irail, I sohte mwahn esei kumwail: Kumwail kohkohweisang ie, pwe I sehsei kumwail, kumwail me mouren tiahk suwed” (ire tikitik 22-23).

Eri ihs me pahn pidolong nan wehin nanleng? Sises padahngki me kaidehn irail te me kin wia ihte manaman ni mwaren Kauno ahpw ihte “irail kan me kin kapwaiada kupwur en Semei me ketiket nanleng” (ire tikitik 21).

Mehn Kahlemeng Lap

Sises kasalehiong kitail dahme kitail en wia. Pak tohto e kin lukeikitail en idawehn ih: “Nei sihpw akan kin rong ngilei, oh I ese irail, oh re kin idawehn ie” (Sohn 10:27).

Manaman en Priesthood

E ketikihieng Sapwellime Wahnpoaron ko (kilang Madiu 10:1) oh mehteikan, manaman en priesthood. E mahsanihieng Piter, “I pahn kihong uhk kih kan en Wehin Koht: mehkoaros me ke pahn keinapwihdi nin sampah pil pahn keinapwihdi nanleng: oh mehkoaros me ke pahn mweidada nin sampah, e pahn mweidada nanleng” (Madiu 16:19; pil kilang Madiu 18:18).

Luk ntingiedi me “Kauno ketin pilada tohnpadahk isiakan ...oh ketin poaronepeseng mwowe, wad riemen, pwe re en kolahng nan kahnimw kan oh wasa kan me e pahn ketilahng ie” (Luk 10:1). Mwuhr re ahpw mahsanihieng Kraus ni popohl, “Ngehn suwed kan pil kin peikiong kiht ni aht kin kausirailsang rehn aramas ni roson en mwaromwi” (Luk 10:17). Ngehi emen sounkadehdehpen manaman en priesthood.

Kaweid sang Ngehn Sarawio

Ni imwilahn sapwellime kalohk nin sampah, Sises ketin padahkihieng Wahnpoaron ko, “Ah Sounsawaso, Ngehn Sarawi, me Semei pahn poaronehdo ni edei, iei ih me pahn kawehwehiong kumwail mehkan koaros, oh katakatamankin kumwail mehkoaros me I ndaiongkumwailehr” (Sohn 14:26), oh “e pahn ketin kahluwai kumwail ong nan soangen mehlel koaros” (Sohn 16:13).

Kaweid sang ni Sapwellime Kosonned Akan

E pil kin ketin kaweid kitail sang ni Sapwellime kosonned akan. E ketin poahngoakehki mehn Nephi kan ren dehier pingipingki me pid iren padahk kan, pwehki:

“Mehmen me kin kolokol ineng en uhpene, kaidehn e kin kohsangie, ahpw e kin kohsang rehn tepelo, iei ih me pahpahn uhpene, oh e kin kamwakidada mohngiong en aramas akan en kin uhpene nan pwungarail.

“Kilang, met kaidehn ei kosonned, en kamwakidada mohngiong en aramas akan en kin lingeringeriong emenemen; ahpw iet ei kosonned, me soahng pwuko en dehr kin wiawi” (3 Nephi 11:29 – 30).

Kilenglahng Mour Soutuk

E ketin mahsanihieng kitail en kilenglahngete ih, kaidehn dipwisoun sampah. Nan Eh padahk en pilawahn komouro, Sises kawehwehda wekpeseng en ketihnepen pali uduk oh pali ngehn. “Dehr doadoahk ong mwenge me kin kitaila,” E mahsanih, “a kumwail doadoahk ong mwenge me kin mihmihte ong mour soutuk, me Nein-Aramas pahn kihong kumwail” (Sohn 6:27). Sounkomouro padahngki me ih me Pilawahn Komouro, wasa me mehn ketihnain soutuk pwilsangie. Ni eh koasoakoasoia duwen mehn ketihnepen pali uduk, e pil kapatahieng manna me Siohwa ketikihong mehn Israel ko, Ih eri mahsanih me lella ihr me kehlki mannao pil melahr (kilang Sohn 6:49-50). Ahpw mehn ketihnain me e ketikihda iei “pilawa me kohdihdo sang nanleng” oh, Sises padahngki, “ma mehmen pahn tungoale, e pahn momour kohkohlahte” (Sohn 6:51).

Ekei sapwellime tohnpadahk ko pa ndahla me met “meid nohn apwal” (ire tikitik 60), oh sang mwo kohla, me ngeder, “mweikihsangehr oh solahr men idawehn” (ire tikitik 66). E sansal me re sohte alehda eh padahk en mwoweo me ren “rapahki mahs Wehin Koht” (Madiu 6:33). Lella rahn pwukat, ekei kitail me iang pelien Christian inenen tengedieng dipwisou kan en sampah – dipwisou kan me wia ketihnepen mour wet ahpw sohte kak ketihna mour soutuk. Ong ekei kitail, Sapwellime “mahsen me nohn apwal” kin wiewiahte kahrepen en dehr idawehn Kraiss.

Tomwo

Me keieun lap nan sapwellimen Sounkomour doadoahk nin sampah iei Sapwellime lasadao oh Tomwpen dipen sampah. Sohn sounpapidais kohpada met ni eh koasoia, “Kilang! ien Sihmpwul en Kohto, me kin ketikihsang dipen sampah koaros” (Sohn 1:29). Sises eri padahngki me “Nein Aramas me ketido . . . pwe en papah aramas akan, oh pwe en tounmeteikihla moure, pwe me ngeder en maiauda” (Madiu 20:28). Ni sahk en komurumwuro, Sises mahsanih, sang nan

pwuhken Madiu, me wain me E kasarawialahro iei “ntahi met, ntahn inowo, me pahn kepwilipwildi pwe en lapwahda dipen aramas tohto” (Madiu 26:28).

Ni eh pwarehng mehn Nephi kan, Kauno luke irail en kohdo oh dehm lipwen ohla en ni pengpenge oh lipwen mete nin limehkan oh aluweluwe kan. E ketin wia met “Pwe kumwail en ese me ngehi iei Koht en Israel, oh Koht en sampah unsek, oh me melahr pwehki dipen sampah” (3 Nephi 11:14). Oh ire wet doula me pokono poaridi ni aluweluwen Sises oh “pwongih ih” (ire tikitik 17). Pwehki met, ehu rahn, sampah pwon pahn pwohngih Ih.

Sises ketin padahngki soahng mehleh oh kesempwal kei me pid Tomwo. Pwuken Mormon, me oaritikiedi Sapwellime padahk kan oh kawehwehda mwahu Sapwellime doadoahk, koasoiaia padahk wet:

“Semei ketin poaroneiehdo pwe I en langadahng nin lohpuwo . . . , I en wadohng aramas akan rehi, . . .

“ . . . Pwe irail en kadeik nin duwen arail doahngkan.

“Oh . . . mehmen me koluhla oh pepdaisala ni edei e pahn direla; Oh ma e pahn dadaurete lel imwi, kilang, e pahn kin mwakelekel mwohn Semeio ni rahn me I pahn kadeik sampah

“Oh sohte mehkot me samin kak pedelong ong nan Sapwellime wehio; ihme kahrehda sohte mehkot kak pedelong ong nan sapwellime wasahn kommoalo, ihte irail akan me widenier arail likou nan ntahi, pwehki arail pwoson, oh arail koluhlansangehr diparail kan, oh arail loaloapwoat lel imwi” (3 Nephi 27:14-16, 19).

Eri kitail wehwehkihier me Tomw en Sises Krai kihinng kitail ansou mwahu en kak powehdi mehla en pali ngehn me kin sang dipatail kan oh, sang ni atail kin wiahda oh kapwaiada atail inou sarawi kan rehn Koht, pwehn alehdi kapai kan en mour soutuk.

Mehn Kasongosong oh Kadehde

Sises ketin kalelapak: “Dahme kumwail lemelemehiong” Krai? (Madiu 22:42). Wahnpoaron Pohl mahsanihong mehn Korint kan “kumwail kalelapak oh wia keseupen pein kumwail ma kumwail weweidki pwoson” (2 Korint 13:5). Kitail koaros konehng pein sapengala kasongosong pwukat ong pein kitail. Iawasa atail loaloapwoat mihie? Kitail sou duwehte ekei Christian kan me Elder Maxwell koasoiaihda me kin kousoan nan Saion ahpw pil kin kolokolete ehu imwen kousoan nan Papiilon?¹

Sohte wasa nanpwunge. Kitail soun idawehn Sises Krai. Me kitail towe iei Sapwellime Mwomwohdiso oh Sapwellime rongamwahuo, oh kitail sohte konehng ale kisin likoun mweimwei en mwemweitla Papiilon de wia mwekid en mehn Papiilon. Kitail en wauniki mware, kapwaiada Sapwellime kosonned akan, oh “dehr mahs rapahki dipwisou en sampah ahpw . . . nantihing kauwada mahs wehin Koht, oh sapwellime pwung” (Madiu 6:33, iren sawas tikitik a; sang Joseph Smith Tanslation, Madiu 6:38).

Sises Krai iei Sapwellim Iehros Kempoake. Ih me kapikkitailda. Ih me Marain en Sampah. Ih atail Sounkomour sang dihp oh mehla. Ih met me keieun kesempwal kitail en ese, oh ke kak pil esehla met, duwehte ahi esehier pein ngei. Ngehn Sarawio, me kin kadehdehda duwen Sahmo oh Nahio oh kahluwahieng kitail nan mehleh, kadehdehiengiehier mepwukat, oh E pahn pil kadehdehieng uhk. Kupwurki oh peik iei ahlo. Sises mahsanih, “Peki, kumwail ahpw pahn ale; kumwail rapahki, kumwail ahpw pahn diar; kumwail letelet, e ahpw pahn ritidahng kumwail” (Madiu 7:7). Oh, “mehmen me anahne kapwaiada kupwur en Koht, iei ih me pahn wehwehki duwen ei padahk kan, ma sang rehn Koht de sang pein ei manaman” (Sohn 7:17). I kadehdehki mehlepen mepwukat, ni mwaren Sises Krai, ahmen.

Iren sawas akan

1. Tehk Neal A. Maxwell, *A Wonderful Flood of Light* (1990), 47.