

M̄weīnan eo an Rālepen Jabōt

kweilōk eo eḷap

Katak ko an Jisōs

Jisōs Kraist

Pokake

Pinmuur

kweilōk eo eḷap

Katak ko an Jisōs

Jen Elder Dallin H. Oaks

Jen Doulul eo an Joñoulruo Rijilōk ro

Jisōs Kraist ej Nejin Wōt Eaar Keotak im Jitōnbōro Nejin Anij. ... E ej ad Rilōmqōr jān jerawiwi im mej. Eñin jeḷāḷōkjen eo eḷap an aorōk ioon laḷ in.

“Kom̄ij ḷōm̄nak ta kōn Ri Kraist?” (Matu 22:24). Kōn naan ko Jisōs eaar kabwilōn RiPharise ro ilo tōre eo An. Kōn ejja naan kein wōt Ij kajjitōk ippān Armej ro Rekwojarjar ilo Raan-ko Āliktata m̄ōtta im Rikirijin ro jet ta kwoj lukkuun tōmak kōn Jisōs Kraist im ta eo kwoj kōm̄mane kōnke kōn tōmak jab in.

Elōn wōt iaan kout ko ad jān jeje ko rekwojarjar renaaj itok jān Baibōḷ kōnke enañin Rikirijin ro rejḷā kake. Ukook ko aō renaaj aet itok jān ta eo jeje ko rekwojarjar raan kein, eḷaptata Bok in Mormon, ej katakin kōj kōn meḷeḷe eo an eoon ko an Baibōḷ ekanooj jab alikkar Rikirijin ro rejjab errā ilo meḷeḷe eo aer. Ij kōnono nān ritōmak ro bōtaab ro jet barāinwōt. Āinwōt an Eltor Tad R. Callister katakin kōj kiiō jibboñ, jet rej ḷa etaer make Rikirijin rej nōbar Jisōs āinwōt juon rūkaki eḷap bōtaab kowaan kapen kwojarjar eo An. Nān kōnono kaki, Iaar kōjermal naan ko an Jisōs Make. Jej aikuj aolep ḷōm̄nak kōn ta eo E Make eaar katakin kōn wōn E im ta eo kar jilkintok E

ñan laḷ in ñan kōmḡmane.

Juon Wōt Nejin Eaar Keotak

Jisōs eaar katakin bwe E eaar Juon Wōt Nejin Eaar Keotak. Eaar ba:

“Bwe kōn an Anij yokwe laḷ, Ear letok juon wōt Nejin Ear keotak, bwe jabdewōt eo ej lōke E en jab jako, a en mour indeeo.

“Bwe Anij ear jab jilkintok Nejin ñan laḷ bwe En ekajet laḷ, a bwe laḷ en mour kōn e” (Jon 3:16–17).

Anij Jemed eaar kapen menin jān lañ ilo juon jemḷok an juon jeḷā ekwojarjar ilo Toḷ in Ukōt Mōran, Eaar kwaḷok jān lañ: “E in Neju jitōnbōro Ippa, I buñbūruō kake; komḡn eqroñ E” (Matu 17:5).

Jisōs eaar barāinwōt katakin bwe piktok eo An eaar āinwōt eo an Jemen. Ñan Rijilōk ro An, Eaar ba:

“Eḷañne komḡ ar jeḷā Ña, barāinwōt komḡ naaj kar jeḷā Jema; im jān iien in komḡ jeḷā E, im ar lo E.

“Pilip e ba ñan E, “Irooj, Kwōn kwaḷok Jemaḡ ñan kōm, innām emḡj.

“Jisōs e ba ñan e, “E nañin etto Aō pād ippemi, im kwōj jaje Ña ke, Pilip? Eo ear lo Ña, ear lo Jema” (Jon 14:7–9).

Tokālik, Rijilōk Paul eaar kōmeḷeḷeik Nejin āinwōt “jatōltōl an aiboojoj eo an [Anij Jemen āinwōt] armej” (Hibru 1:3; lale barāinwōt 2 Korint 4:4).

Rikōmḡanḡan

Rijilōk Jon eaar je bwe Jisōs, eo kar kūri “Naan eo,” “E in ilo jinoin ippān Anij. Ear kōmḡanḡan men otemjej, im ejjeḷok men eo Ear jab kōmḡmane, men eo emḡj kōmḡmane.

Ear kōmṃan men otemjej, im ejjelṃk men eo Ear jab kōmṃan, men eo eṃōj kōmṃane”(Jon 1:2 – 3). Kōn menin, Iumwin karōk eo an Jemen, Jisōs Kraist eaar Rikōmṃan an men otemjej.

Irooj Anij in Israel

Ilo tōre eo Eaar kwaṃṃk n̄an arnej ro An ilo Palestine, Jisōs eaar katakin bwe E eaar Jeova, Irooj Anij in Israel (lale Jon 8:58). Tokālik, āinwōt kar jerkakpeje Irooj, Eaar kwaṃṃk n̄an arnej ro An ilo Amedka. Ijo Eaar kwaṃṃk:

“Lo, N̄a ij Jisōs Kraist, eo ri kanaan ro raar kaṃool ke Enaaj itok n̄an laṃ. ...

“N̄a ij Anij an Israel, im Anij an aolepen laṃ” (3 Nipai 11: 10, 14).

Ta eo Eaar Kōmṃane n̄an Kōj

Ilo juon kweilṃk an stake elōn̄ iiō ko remootṃṃk, Iaar ion juon kōrā eo eaar ba eṃōj kar kajjitōk ippān n̄an bar rool tok n̄an kabuñ in ālkin elōn̄ iiō ko in an jako jān e bōtaab eaar jab ṃmṃak kōn jabdewōt un etke aikuj in kar. N̄an kōketak kar e iaar ba, “N̄e kwoj ṃmṃak kōn aolepen men ko Rilṃmṃor eo eaar kōmṃani n̄an kōj, ta ejjab lōn̄ un ko n̄an bar rool tok n̄an kabuñ in n̄an kabuñ-jar im jermal n̄an E ke?” Iaar bwilōn̄ kōn uwaak eo an: “Ta eo eaar kōmṃane n̄an eō?” N̄an ro me rejjab meṃeṃe ta eo ad Rilṃmṃor eaar kōmṃane n̄an kōj, Inaaj uwaake kajjitōk jab in ilo naan ko An make im kōn naan in kaṃool eo aō.

Mour eo an Laṃ

Baibōl ej ṃṃṃke katak ko an Jisos: “N̄a Ij itok bwe ren bōk mour, bwe ren bōk elōn̄” (Jon 10:10). Tokālik, ilo Laṃ eo Ekāāl, Eaar kwaṃṃk, “N̄a ij meram eo im mour eo an laṃ” (3 Nipai 11:11). E ej mour eo an laṃ in kōnke E ej ad Rikōmṃan im kōnke, kōn Jerkakpeje eo An, kar ba n̄an kōj aolep bwe jenaaj bar mour. Im mour eo Ej letok n̄an kōj ejjab baj mour in wōt. “Im Ij leṃṃk n̄an er mour indeeo, im re jāmin jako indeeo, im ejjelṃk en enaaj kotak er jāṃ Peiō” (Jon 10:28); lale barāinwōt Jon 17:2).

Meram eo an Laṃ

Jisōs eaar barāinwōt katakin, “N̄a, meram in laṃ; eo ej ṃoor Eō e jamin etal ilo marok” (Jon 8:12). Eaar barāinwōt kwaṃṃk, “N̄a iaṃ, im ṃool, im mour” (Jon 14:6). E ej iaṃ eo im E ej meram eo kōnke katak ko An rej kōmeram iaṃ eo ad ilo mour in im kwaṃṃk n̄an kōj iaṃ eo ṃṃk n̄an ippān

Jemed.

Kōmḡmane Ankilaan Jemed

Ien otemjej, Jisōs ear kautiej Jemen im kar ʎoor E. Jekdḡḡon ke eaar juon jodikdik Eaar kwaʎok ḡnan ro jemen im jinen ilaʎ in, “Komḡ ar jaje ke bwe emḡman In pād ilo imḡon Jema?” (Luk 2:49). “Bwe Iar itok jān laḡ, jab bwe In kōmḡmanḡ ankil Aō, a ankilaan Eo ear jilkintok Eō” (Jon 6:38; bar lale Jon 5:19). Im Rilḡmḡḡor eaar katakin, “Ejjeʎok armej itok ḡnan Jema eʎaḡḡe jab kōn Eō” (Jon 14:6; bar lale Matu 11:27).

Jej bar rool ḡnan ippān Jemed jān kōmḡman Ankilan. Jisōs eaar katakin, “Jab otemjej rej ba ḡnan Eō, ‘Irooj, Irooj,’ re naaj deʎḡntok ilo aelōḡ in laḡ; a eo ej kōmḡmanḡ an kilaan Jema ej pād i laḡ” (Matu 7:21). Eaar kōmeʎeʎeik:

“Elōḡ renaaj ba ḡnan Eō ilo raan eo, ‘Irooj, Irooj, kōm ar jab rūkaanij kōn Etaḡ ke, im kajutakʎok timḡḡ ro kōn Etaḡ ke, im kōmḡmanḡ elōḡ men in bwilōḡ kōn Etaḡ ke?’

“Innām Inaaj ba ḡnan er, ‘I ar jaje komḡ; komḡwin ilḡk jān Eō, komḡ rej kōmḡman nana” (Matu 7:22–23).

Innām wōn enaaj deʎḡḡ ilo aelōḡ in laḡ? Ejjab ro jidik wōt aer kōmḡmani jermal ko remḡman kōjermal etan Irooj, Jisōs eaar katakin, bwe “eo ej kōmḡmanḡ an kilaan Jema ej pād i laḡ.”

Waanjoḡnak Eo Emḡman

Jisōs eaar kwaʎok ḡnan kōj ekōjkan kōmḡmane men in. Āʎiji im bar āʎji Eaar kūr kōj ḡnan ʎoor E: “Aō sip rej roḡjake ainikiō, im I jeʎā er, im rej ʎoor Eō” (Jon 10:27).

Kajoor eo an Priesthood

Eaar leʎok kajoor eo an priesthood ḡnan Rijilōk ro An (lale Matu 10:1) im ḡnan ro jet. ḡnan Piter, Rijilōk eo ej jeban, Eaar ba, “Im Inaaj lewōj ḡnan eok ki ko ki in aelōḡ in laḡ, im jabdewōt men eo kwō naaj liāpe ioon laʎ, naaj liāpe i laḡ; im jabdewōt men eo kwō naaj kōtʎok ioon laʎ, naaj kōtʎoke i laḡ” (Matu 16:19; barāinwōt lale Matu 18:18).

Luk ej je bwe “Irooj ej jitōḡ ... bar jiljilimjuonḡoul, im jilkinʎok er karuoʎok imḡan mejān ilo jikin

kweilok im āne otemjej, ijo E naaj ilok ie lok” (Luk 10:1). Tokālik Jiljilimjuonñoul rein raar lañlōñ ilo ba ñan Jisōs, “Timon ro rej pokake kōm ilo Etam” (Luk 10:17). Ij juon rikamool an kajoor an priesthood jab in.

Tōl jen Jetōb Kwojarjar

Ilo jemlok in lok kwaok eo An ilo la in, Jisōs eaar katakin Rijilok ro An, “A Ri Kaaenōmman, E Jetōb Kwōjarjar, Eo Jema enaaj jilkintok ilo Eta, Enaaj katakin kom men otemjej, im kakeememej men otemjej ñan kom, men ko Iar ba ñan kom” (Jon 14:26), im “enaaj tōl kom ñan lowaan mool otemjej” (Jon 16:13).

Tōl jān Kien ko An

Ej barāinwōt tōl kōj kōn kien ko An. Kōn menin Eaar kakiene RiNipai ro bwe en aikuj ejjelok bar iakwelel ko ikkijien un ko an katak eo, bwe, Eaar ba:

“Eo ewōr jetōb in jumae ilo e ejjab jān Eō, ak ej jān devil, eo ej jemān jumae, im ej pukwōj buruōn armej ñan aitwerōk kōn illu, ippān doon.

“Lo, eñin ej jab Aō unleplep in katak, ñan pukwōj buruōn armej kōn illu, ippān doon; a eñin ej unleplep in katak eo Aō, bwe men rot kein rej aikuj jako” (3 Nipai 11:29–30).

Kalimjok wōt Mour Indeeo

Eaar barāinwōt idajoñjoñe kōj ñan kalimjok wōt E, ejjab ioon men ko an la in. Ilo kwaok eo An eļap kōn Pilawā in mour, Jisōs eaar kōmeleleik oktak eo ikōtaan najdik ilo kanniok in indeeo. “Komwin jab jermal kōn mōñā eo ej jako,” Eaar ba, “a kōn mōñā e naaj pād wōt ñan mour indeeo, men eo Nejin armej Enaaj lewōj ñan kom” (Jon 6:27). Rilomqor eo eaar katakin bwe Eaar Pilawā in Mour, pedped eo an mōñā indeeo. Kōnono kōn mōñā eo an mour in la in ej letok, ekoba manna eo Jeova eaar jilkinok ñan najdik ro nejin Israel ilo āne jemaden, Jisōs eaar katakin bwe ro rej pedped ioon pilawā in raar kiiō mej (lale Jon 6:49). Ilo keidi, mōñā eo Eaar letok eaar “pilawā eo e mour ear wanlahtak jān lañ,” im Jisōs eaar katakin, “eļañe jabdewōt armej ej mōñā jān pilawā in, enaaj mour indeeo” (Jon 6:51).

Jet iaan rikaoor ro An raar ba menin eaar “naan in naan e pen” im jān tōre eo elōñ iaan rikaoor ro An raar “jeplaak, im jab bar etetal Ippān” (Jon 6:60, 66). Ealikkaar raar jab bōk katak eo An mokta lok bwe rej aikuj “pukōt ... mokta aelōñ in Anij” (Matu 6:33). Jekdoon rainin jet ro me rej

kwaļok er RiKirijin eļap ļok wōt aer reel nān men ko an laļ in—men ko me rej rejtak mour ioon laļ in bōtaab jab leļok mōnā nān mour indeeo. Nān jet, An “in naan e pen” ej un eo wōt nān jab ļoor Kraist.

Pinmuur Eo

Kwaļok eo eaorōk an ad Rilomqor ilo mour in eaar Jerkakpeje eo An im Pinmuur eo An nān jerawiwi ko an laļ. Jon Ripeptaj eaar kanaan kōn menin ke eaar ba, “Lo, Lamb an Anij, Eo ej bōkļok an laļ jerqowiwi” (Jon 1:29). Tok ālik, Jisōs eaar katakin bwe “Nejin armej eaar itok ... jermal nān er, im leļok An mour bwe En pinmuur nān ro relōn” (Matu 20:28). Ilo Kōjota eo Āliktata, Jisōs eaar kōmeļeļeik, ekkar nān bwebwenato eo ilo Matu, bwe wain eo Eaar kōjerammane eaar “daō da in kallimur, eo e tqor ļok kōn elōn an juurļok jerqowiwi ko” (Matu 26:28).

Waļok ļok nān RiNipai ro, jerkakpeje Irooj eaar kūr er nān wōnmaanļok nān eņjake kinej ko Ikatin im jenokan dila ko ilo Pein im Neen. Eaar kōmmane menin, Eaar kōmeļeļeik, “bwe komin maroņ jeļā bwe Nā ij Anij an Israel im Anij an aolepen laļ im kar mane Eō kōn jerawiwi ko an laļ” (3 Nipai 11:14). Im, bwebwenato ej wōnmaanļok wōt, jarlepju eo eaar wōtļok nān “laļ ineen Jisōs, im kar kabuņ-jar nān E” (eoon 17). Kōn menin, aolepen laļ in enaaj kabuņ-jar nān E āliktata.

Jisōs eaar kajeded ļok wōt mool ko raorōk kōn Pinmuur eo An. Bok in Mormon, eo ej kapidodoik ļok katak ko an Rilomqor im ej letok kōmeļeļe eo emman tata kōn mijen eo An, je katak ko An:

“Jema eaar jilkintok Eō bwe In maroņ toto ioon debāāl ... , bwe In maroņ kakaņōltok armej otemjej nān Eō, ...

“... bwe ren maroņ ekajet ekkar nān jermal ko aer.

“Im ... eo ej ukweļok im ej baptise ilo Eta enaaj obrak; im eļāñe e ej niknik nān jemļokin, lo, Enaaj ejjeļok ruōn imaan Jema ilo raan eo nē Inaaj jutak nān ekajet laļ. ...

“Im ejjeļok men ejjab erreō emaroņ deļoņ ilo aelōn eo An; kōn menin ejjeļok ej deļoņ ilo An kakkije ijjeļokin wōt ro raar kwaļ ballier ilo bōtōktōkū, kōn tōmak eo aer, im ukweļok jān aolep aer jerawiwi, im aer tiljek nān jemļokin” (3 Nipai 27:14–16, 19).

Im kōn menin jej meļeļe bwe Pinmuur eo an Jisōs Kraist ej letok nān kōj iien emman nān anjo ioon mej ilo jetōb me ej tōprak in jerawiwi im, kōn kōmmani im kejarok bujen ko rekwojarjar,

ñan bōk kōjeramman ko an mour indeeo.

Kōttōpar im Naan in Kamool

Jisōs eaar kwaḷok kōttōpar eo: “Komij ḷōmḷak ta kōn Ri Kraist?” (Matu 22:42). Rijilōk Paul eaar idajoñjoñe RiKorint ro ñan “Komwin make mālejoñ kom eḷañne kom pād ilo tōmak eo” (2 Korint 13:5). Aolepedwōj ej aikuj uwaaki idajoñjoñ kein ñan er make. Ewi wujleḷok eo ad eḷap tata? Jej ke āinwōt RiKirijin ro ilo kōmeḷeḷe eo an Elder Neal A. Maxwell emman eo raar kōmakūt ijo jikier ñan Zaion bōtaab rej kajieoñ door wōt ijo jikier kein karuo ilo Babylon.¹

Ejjeḷok jikin ioḷapḷap. Jej rikaḷoor ro an Jisōs Kraist. Jej membōr in Kabuñ eo An im rikaḷoor koḷpeḷ eo An, im jej aikuj jab kōjērbal juon visa ñan loḷok Babylon ak maḷkūtūt āinwōt juon iaan rilal eo an. Jej aikuj kautiej Etan, keḷparok kien ko An, im “pukōt moḷta aelōn in Anij . . . kwojarjar eo An; im naaj koorḷok men kein otemjej ñan kom” jān Joseph Smith Translation, Matu 6:38).

Jisōs Kraist *ej* Nejin Wōt Eaar Keotak im Jitōnbōro Nejin Anij. E *ej* ad Rikōmanman. E *ej* Meram eo an Laḷ. E *ej* ad Rilomqor jān jeraiwiw im mej. Eñin jeḷāḷokjeḷ eo eḷap an aorōk ioon laḷ in, im komaroñ jeḷā menin kōn kwe make, āinwōt Aō jeḷā kōn ña make. Jetōb Kwojarjar eo, eo ej kamool kōn Jemen im Nejin im ej tōl kōj ñan moḷ eo, eaar kwaḷok moḷ ko ñan eō, im Enaaj kwaḷoki ñan eok. Iaḷ eo ej kōḷnaan im pokake. Āinwōt ñan kōḷnaan, Jisōs eaar katakin, “Kajjitōk, im naaj lewōj; kappukot im kom naaj lo; kaḷḷaḷḷaḷ, im naaj kapelḷok ñan kom” (Matu 7:7). Āinwōt ñan pokake, Eaar katakin, “eḷañne jabdewōt armej e kōḷnaan kōmanman ankilaan, e naaj jeḷā kōn naan in katak eo, eḷañne e jān Anij, ak Ij kōnono kōn Ña wōt” (Jon 7:17). Ij kamool kōn moḷ eo an men kein ilo etan Jisōs Kraist, amen.

Kakememej

1.

Lale Neal A. Maxwell, *A Wonderful Flood of Light* (1900_. 47.