

Afanafanen Jises

Seni Elter Dallin H. Oaks

Seni ewe Mwichen ekkewe Engon me Ruemon Aposel

Jises Kraist I Noun Kot Anaemon mi Achengicheng ... I ewe chon Amanau seni tipis me mano. Iei ewe poraus mi ennetin auchean won fonufan

“Met ami ekiem ren Kraist?” (Matthew 22:42). Ren ekkei kapas Jises a osukosuka ekkewe Pharisee non An kewe ran. Ren pwan ekkei chok kapas ua eisini chienei kewe Aramas mi Pin me chon nuku Kraist met oua wesewesen nuku usun Jises Kraist me met oua fori pokiten ewe nuku.

Chommong ekkewe wokisin upwe apasa mi feito seni Paipen, pun chon nuku Kraist ina met ra sinei. Ai kewe awewe repwe feito seni pukfel mei fo, akkaewin ewe Puken Mormon, mi aitikich usun wewen ekkewe wokisin seni Paipen mi fatengau me sokkopaten chon nuku Kraist a wor wewen rer. Ua kapas ngeni chon nuku pwan ekkewe ekkoch. Ekkoch ra era pwe ir chon nuku Kraist me ra era pwe I emon sense nge rese nuku pwe I noun Kot. Ngenir, upwe aea anon Jises Pwisin. Sipwe ekiem ren met I a pwisin aitikich usun I me an angang won fonufan.

Noun we Anaemon

Jises a aitikich pwe I ewe Noun we Anaemon.

“Pun Kot a fakkun tongei chon fonufan, ina minne a fangeno Noun we Anaemon, pun iteiten aramas mi nuku I resap mano nge repwe kuna manau ese much.

“Pun Kot ese tinatiw noun we won fonufan pwe epwe apungu fonufan, ngeepwe chon amanau” (John 3:16–17).

Ewe Sam mi affata me won nang ren nesoponon an nom won ewe Chuuken Ekesiwin, me apasa, “Iei i Nei we At mi Achengicheng, ua fakkun pwapwa ren, oupwe ausening ngeni” (Matthew 17:5).

Jises a pwan aiti pwe An pwarata mi usun chok an Seman we. Ngeni noun kewe Aposel a apasa:

“Pokiten oua fen sinei ei, oupwe ne pwan sinei Semei we, iwe seniiei oua sinei i o oua fen kuna i..

“Philip a ereni, Samon, kopwe pwar ngeni kem ewe Sam, ina chok am aua mochen.

“Jises a ponuwani, A fansoun nangatam ua fen nonnom remi meinisin, nge en Philip, kesamo sinei ei? Ion a kuna ei, iwe a fen kuna ewe Sam” (John 14:7–9).

Iwe, ewe Aposel Paul a awewe ewe Nau pwe I “ennetin ussun chok nikinikin[ununun Kot ewe Sam].” (Hebrew 1:3; pwan nengeni 2 Corinth 4:4).

Chon Forata

Ewe Aposel John a makei pwe Jises, ewe a eita ngeni “ewe Kapas,” “a nonnom ren Kot. Kot a forata mettoch meinisin ren ewe Kapas, wewen pwe Kot ese mo fori och mettoch me nukun i” (John 1:2-3). Iwe, ren an ewe kokkoten ewe Sam, Jises Kraist I ewe Chon Fori mettoch meinisin.

Ewe Kote Israel

Nupwen a angang non Palestine, Jises a pwarata pwe I ewe Siowa, ewe Kote Israel (ngengeni John 8:58). Ekkis mwirin, nupwen a manausefan, a afanafan nein noun kewe non eifen Merika. A pwarata:

“Nengeni, Ngang ewe Jises Kraist, ewe ekkewe soufos ra pwarata usun pwe epwe feito fonufan.”

“Iwe, oupwe sinei pwe Ngang ewe saram me ewe manauen ei fonufan; ua fen... aningano itan Semei ren ai ua isetta tipisun unusan fonufan ai upwe mwarei...

“...Ngang ewe Kote Israel, me Kote ei unusan fonufan (3 Nifai 11:10–11, 14).

Met a Fori Fan Itach

Non eu mwichen steik non ekkewe ier ra no, ua churi emon fefin a ereniei pwe emon a tingorei epwe niwiniti ewe mwichefen mwirin fitei ier nge I ese sinei met popun. Ua mochen anisi me ua apasa, “Ika ka ekiiki meinisin ewe Samon a fori fan itach, esap ekkana popun kopwe niwin ngeni ewe Mwichafen me angang ngeni I?” Ua mairu ren ponuen ewe kapaseis: “Met a fori fan itei?” Ren ami ekkewe ouse weweiti met ach Samon a fori fan itach, upwe ponueni ena kapas eis ren pwisin anon me ai kapasen pwarata.

Manauen Fonufan

“Ngang ua fen feito pun oupwe kuna manau,” Jises a aiti, “ewe manau mi unusoch” (John 10:10). I ewe Manauen Fonufan pun I ewe chon Forata me seni an Manausefan, kich sipwe pwan manausefan. Me ewe manau a ngeni kich esap chok manau won

fonufan. A aitikich, “Upwe ngenir manau ese much o resap tongeni mano. Ese wor emon epwe tongeni angei ir seni ei” (John 10:28; pwan nengeni John 17:2).

Saramen Fonufan

Jises a pwan aitikich, “Ngang ewe Saramen Fonufan: ion epwe tapweto muiri esap tongeni fetan non kiroch” (John 8:12). A pwan apasa, “Ngang ewe aan, ewe ennet o ewe manau” (John 14:6). I ewe Aan me I ewe Saram pokiten An kapas mi asarama ach aan non manauach me emweni kich ngeni ewe Sam.

Anneasochisi ewe Sam

Iteiten, Jises a mwareiti ewe Sam me a annneasochisi. Nekukunen a pwarata ngeni inan me seman, “Ouse sinei pwe upwe nom non imwen Semei?” (Luke 2:49) “Pun ua fen feitiw seni nang,” a aitir, “pwe upwe apwonueta netipen Smei, ewe mi tinieito, nge esap pwisin netipei” (John 6:38; pwan nengeni John 5:19). Me a pwan apasa, “Ese wor emon epwe feinno ren ewe Sam ika esap punun ngang” (John 14:6; pwan nengeni Matthew 11:27).

Sia niwin ngeni ewe Sam ren ach fori netipan. Jises a era, “Esap aramas meinisin mi kan kori ngeni ei, ‘Samol, Samol’ repwe tonong non ewe Muun nang, nge ir ekkewe chok mi fori netipen Semei we non nang.” (Matthew 7:21). A awewe:

“Chommng repwe apasa ngeni ei, ‘Samol, Samol! Fan itom am aua afanafana ewe kapasen Kot, fan itom aua asueno chommong ngunu ngaw o am aua fori chommong manaman!

“Iwe upwe apasa ngenir, ‘Use mo sinei kemi. Oupwe su seni ei, ami aramas mi ngaw” (wokisin 22–23).

Ion epwe tonong non ewe muun nang? Esap ekkewe mi chok fofforoch non ar nounou iten ewe Samon, nge Jises a era pwe “ir ekkewe chok mi fori netipen Semei we non nang” (wokisin 21).

Ewe Nenien Appiru

Jises a pwarata ifa usun sipwe fori. A chok sopweno me a tingorei ngeni kich sipwe tapweno: “Nei siip ra rong neuei, me ua sineir, me ra tapweno mwiri.”

Manamanen Pristut

A efeiochu noun kewe Aposel me pwan ekkoch ren manamanen pristut (nengeni Matthew 10:1). Ngeni Peter, ewe Aposel mi nap, a apasa, “Upwe ngonuk ekkewe kien Muun nang, iwe minne kopwe fotekini won fonufan epwe fotek me won nang o minne

kopwe epichano won fonufan epwe pichino me won nang” (Matthew 16:19; pwan nengeni Matthew 18:18).

Luke a makei “ewe Samol a pwan finata fik-me-ruomon mwan o a tinireno akka-ruomon pwe repwe akkomono non ekkewe tenimw me neeni meinisin ikewe pwisin i epwe feinno ie” (Luke 10:1). Ekkewe Fik ra pwan ereni Jises fan ar pwapwa, “Samol, ekkewe mo ngunu ngaw ra rongesich ngeni kem nupwen am aua annuk ngenir fan itom!” (Luke 10:17). Ngang emonchon pwarata usun ei manamanen pristut.

Emwen seni ewe Ngun mei Fel

Nemuchunon an afanafan fetan won fonufan, Jises a aiti noun kewe Aposel, “Ewe Ngunupin, Ewe Chon Anisi, I ewe Sam epwe tinato fan itei, epwe aiti ngeni kemi mettoch meinisin o epwe achchema ngeni kemi mettoch meinisin minne ua fen ereni kemi” (John 14:26), me “epwe emwenikemi non unusen met mi ennet” (John 16:13).

Emwen seni an kewe Annuk

A pwan emwenikich ren an kewe annuk. Iwe, a annuku ekkewechon Nifai pwe esap chiwen wor aninifengen ren ewe kapas allim, pun, a apasa:

“Are emon a anomu ren ewe ngunun anini, iwe, esap i nei, pwe i noun ewe tefin, i ewe semenapenchon anini, i a atai netipen aramas ar repwe uren song pwe repwe aninifengen nefiner.

“Nengeni, pwe esap iei usun pungun netipei pwe upwe wisen wora anini nefinen aramas are fori met repwe song fengen nefiner, pwe wisei ua mochen ataeno ekkei minen atatakis nefinen aramas” (3 Nifai 11:29–30).

Nengeniochu Manau Ese Much

A pwan pesei ngeni kich pwe sipwe nengeniochu won I, nge esap won mettochun fonufan. Non an afanafan usun ewe pinewan manau, Jises a awewe sokofesenin mongon fonufan me mongon nang. “Ousap angang ngeni mongo mi tongeni ngaweno,” A apasa, “nge oupwe angang ngeni ewe mongo epwe nonnom tori manau ese much. Iei ei mongo ewe Noun Aramas epwe ngeni kemi” (John 6:27). Ewe Chon Amanau a aitikich pwe I ewe pinewan manau, epwe amongoni ngunuch. Non an kapas usun mongon ewe fonufan, me porausun ewe pinewa Siowa a amongoni ngenichon Israel non ewe fonu pon, Jises a era pwe ekkewe ra anongonong won ei pinewa ra fen mano (nengeni John 6:49–50). Won ewe epek, ewe mongo a ngenir ina ewe “pinewan manau a feitiw seni nang,” me Jises a apasa, “Ika emon epwe mongo ei pinewa, I epwe manau fochofoch (John 6:51).

Ekkoch Nounchon kuno ra era pwe “ei afanafan mi fakkun weires” (wokisin 60) me seni ena fansoun chommong Nounchon tapweno ra “su seni, rese chuwen nuku i” (wokisin

66) A usun pwe rese fen etiwa an kapas akkom nupwen a era repwe “fen...ekieki ussun ewe Muun Kot” (Matthew 6:33) Pwan usun chok ikenai ekkoch ra era pwe ra nuku Kraist nge ra mochen mettochun fonufan—ekewe mettoch mi anisinkich won fonufan nge rese anisikich ren manau ese much. Ren ekkoch, An kewe “afanafan mi fakkun weires” ra epeti ach tapweno Kraist.

Ewe Achasefan

Aucheanapan an ewe Chon Amanau angang ina An we Manausefan me An we Achasefan ren tipisin fonufan. John ewe Sou Papatais a kapas oesini o a apasa, “Iei i ewe Appanen Siipwen Kot, ewe mi uweiano tipisin fonufan” (John 1:29). Mwirin, Jises a aitir pwe “ewe Noun Aramas a feito...pwe epwe angang ngenir o epwe fangeno manauan pwe epwe amanaua chommong aramas” (Matthew 20:28) Non ewe Saingon Mongo, Jises a apasa, ewe poraus non puken Matthew, a awewe pwe ewe wain I a efeiochu “iei chchai, ewe chchaan an Kot we pwon sofo, chchai a puupuuno fanasengesis chommong ren omusomusen tipis” (Matthew 26:28).

Nupwen a pwa ngeni chon Nifai, ewe Samon mi manaueta a tingorer repwe feito ren me atapa kinasen nepekin me mon ekewe chufun non poun me apachapachan. A awewe pwata a fori ei, “pwe oupwe sinei pwe Ngang ewe Kote Israel, me Kote ei unusan fonufan nge ua ninnino pokiten tipisin fonufan”(3 Nifai 11:14). Me ekewe aramas “ra chappeno unukun pechen Jises o ra fen ngeni i” (wokisin 17). Ren ei angang, unusan fonufan pin ngeni I.

Jises a sopweino an awewe kapas mi ennet usun an we Achasefan. Ewe Puken Mormon mi aweweochu an kapas me iei eu wewen an angang me an afanafan:

“Semei we a tineieto pwe upwe mano won ewe irapenges..., pwe upwe ionato aramas meinisin rei,...

“...Pwe repwe kuna apung ren en me ukkukun an angang.

“Iwe... io mi aier o paptaisino fanitei repwe mot; iwe, are i mi achocho tori nesoponon, nengeni, i epwe nimenimoch pwe usap etipisi i me mwen mesen Semei me non ewe ran fansoun ai upwe uta apungu unus en fonufan...

“Iwe , ese wor eu mettoch mi nimengaw epwe tongeni tonong non an [ewe Sam] we ning; ina minne, ese wor emon a tongeni tonong non an nenien asoso, nge ra feioch ekewe ir mi nimeti ufer sinik non chaai pokiten ar nuku, o ar aier seni tipisir kewe meinisin, iwe, ra nuku tori soponon” (3Nifai 27:14–16, 19).

Iei sia weweiti pwe ewe Achasefanin Jises Kraist a mut ngenikich ach sipwe pworacho ngeni manon ewe ngun minne a feito seni tipis, me ika sipwe fori me apwonueta ach pwon mi pin, sipwe angei feiochun manau ese much.

Pesepes me Kapasen Pwarata

Jises a uwau ekkei kapas ach sipwe sotuni: “Met ami ekiek ren ewe Kraist?” (Matthew 22:42) Ewe Aposel Paul a sotuni ekkewe chon Corinth pwe repwe “pwisin apungu manauemi, pun oupwe tongeni sinei ika ami mi nukuchar non ami nuku” (2 Corinth 13:5). Emon me emon epwe pwisin ponueni ekkei kapas. Ifan wesewesen netipach. Kich usun ekkewe chon nuku Kraist seni porausen Elter Maxwell ren an awewe pwe ekkoch ra mwokut ar repwe nonnom Saion nge ra chuen achocho an epwe wor oruen nenier non Babylon.¹

Ese wor nenien nefinen. Kich chon tapweno mwirin Jises Kraist. Sia chochon an Mwichefen me an we Kapas Allim me sisap achocho ne churi Babylon. Sipwe sufoniti itan, anneasochisi an kewe annuk, me “sisap kutta mettochun fonufan nge... fen kauta ewe muun Kot, me efisata an angang” (seni Joseph Smith Translation, Matthew 6:38)..

Jises Kraist I Noun Kot Anaemon mi Achengicheng. I ewe chon Forata. I ewe Saramen Fonufan. I ewe chon Amanau seni tipis me mano. Iei ewe poraus mi ennetin auchea won fonufan, me oua tongeni pwisin sinei usun ua pwisin sinei. Ewe Ngun mi Fel, ewe a pwarata usun ewe Sam me ewe Nau me a emweni kich ngeni ennet, a pwarata ngeniei, me epwe pwarata ngenikemi. Ewe aan ina achocho me anneasochis. Jises a aitikich, “Ion a mochen fori netipen Kot, epwe sinei ika met ua afanafana a feito seni Kot are ua chok kpas seni pwisin ai memenem” (John 7:17). Ua pwarata pungun ekkei mettoch non iten Jises Kraist, amen.

Esinesin

1.Nengeni Neal A. Maxwell, *A wonderful Flood of Light* (1990), 47.