

**Tongei Inan We**

Seni Elaine S. Dalton

Presetenin Ekkewe Fopun Unusen

Ifa usun emon sam epwe amarita emon nengin mi pwapwa, me foforoch ika a nom non ei efeiengawen fanufan? Ekkewe soufos ra fen eti kich ponuan.

Ese wor porous epwe aweweochu ewe fansoun mi pin nupwen emon minafon sam epwe keran kamoch noun we monukan nengin non poun. Non ei summer noum kewe unumon at ra winiti semenapen monukan nengin. Nupwen ua katon noum we at, a pechekun, a urumotin rugby, Jon a kamoch noun we monukan nengin non poun, a kan katon non pwetete iwe a pwan atona ei usun ita nge epwe era-“ Ifa usun upwe amarita emon nengin?”

Non ei nesesorun upwe porous ngeni nouch kewe at me ekkewe samenap meinis. Ifa usun emon sam epwe amarita emon nengin mi pwapwa, me foforoch ika a nom non ei efeiengawen fonufan? Ekkewe soufos ra fen eti kich ponuan. Ponuan mi chek kukun pwan ennet—“Akkaewin met a auchea ewe sam epwe fori fan itan noun we [nengin] epwe tongei [inan] we.” Seni om tongei inan we, kopwe aiti noum we nengin usun pwetete, tipepos, sufon, asomonu, me netipoch. Epwe kaeo seni foforum met a mochen seni anuon me met sokkun mwan epwe punueni non ekkun fansoun. Kopwe pwar ngeni noum we nengin usun om tongei me sufoniti punuom pwe ete fen punueni emon esap iei usun an fofor ngeni. Om minen appiru epwe aiti noum we nengin usun auchean fefin. Kopwe pwar ngeni pwe i noun Samach won Nang ewe mi tongei.

Tongei inan we pwe om pupunu epwe fochofoch. Apupunu non tempel ren fansoun ese much mi fich ngeni unusen om achocho pwe iei wisom mi napanap. Iwe mwrin an Nifai a wesino ewe tempel non fonu pon, a apasa “Iwe... aua manau non pwapwa,”<sup>2</sup> Ewe “manauan pwapwa” a nom non tempel. Apwonueta pwon. Kosap mut n gen met mi ngaw epwe tonong non manauom are neniom pwe epwe ataino om pwon me achocho ngeni punuom me om famini.

Non mwichen Ekkewe Fopun aua anisi noumi kewe nengin ar repwe weweiti nonnomur pwe ir noun ewe Samon kewe nengin me auchean manauen nimenimoch pwe repwe tufichin angei ekkewe feiochun tempel pwan apupunu non tempel. Aua anisi noumi kewe nengin auchean ar repwe fori me apwonueta pwon mi pin. Aua aitor pwe repwe pwon pwe repwe manau nimenimoch ne tonong non tempel nge resap mut ngeni och mettoch an epwe amanga, ariki, are enimengaua ir seni ar achocho. Om minen appiru usun emon sam a pochokun nap seni am kapas mi auchea. Fopun ra ekiiki usun semer. Chommong

ra apasa pwe mochenin netiper pwe repwe riri fengen me ar famini. Ra mochen kopwe nom pwe kopwe fitir ne feino non tempel nupwen ra apupunu non tempel. Kopwe anisi noumi nengin repwe monota non nimenimoch pwe repwe etino non tempel. Nupwen epwe tori ierin engon me ru, uwei epwe fituk ne no non tempel epwe papatis fanasengasin an kewe newo me ekkoch. I epwe chechemeni ekkei minen achechem feinfeino chok.

Met a fis non orenien ikenei a sotuni ataino me turunufasei wisom ese much pwe emon petriark pwan sam me ra aukukunatiw met a auchea non wisom. Ekkei ka angei “fan ewe kokotun nang.” Iwe ami sam oupwe nemeni [ami] famini non tong me wenechar me fori wisemi ne awora met mi namwot non manauen tumun fanitan [ami] kana famini.”<sup>3</sup>

Ami sam wewen pwe ami chon tumunu imwemi, punuemi, pwan noumi kewe semerit. Ikenei, “esap eu mettoch mi mecheres ne tumunu famini seni poraus mi nikituputup mi nom non [ekiekir] me netiper... Ekkei sokkun a fis non neniach. Satan[a kon tipachem]. Ese pwan atai ewe asam pwe epwe tonong.”<sup>4</sup>

Ami sam, ami oupwe chon tumunu nimenimoch. “Emon chon pristut mi *nimenimoch*. Foforun nimonimoch a pwarata pwe mi wor ami ekieki mi nimenimoch... Nimenimoch a...eu nikinikin Kot... [A] wewe fengen ren met mi pin.”<sup>5</sup> Foforun Ekkewe Fopun ra aucheani foforun Kraist mi fiti ewe foforun nimenimoch. Iei aua kokorikemi ami oupwe fitikem ne emweni fonufan ngeni nimenimoch. Ren ami oupwe fitkem, oupwe “anganga foforun nimenimoch mi pin”<sup>6</sup> me awesi seni manauemi mettoch mi ngaw ese fich ngeni emon mi wor manemanen pristut seni Kot. “Mut ngeni nimenimoch epwe eninga ekiekin netipom pwe om nuku epwe pochkuneno fan mesen Kot; iwe... ewe Ngun mi Fel epwe chienom fansoun meinisin.”<sup>7</sup> Pii fichi met ka katon ren apwapwan computer are mesen mak. Pwisin ami nimenimoch epwe pwaranoa ngeni noumi kewe nengin, me pwan noumi kewe at, met ennetin manauen pochokun non nimenimoch. Seni ami winiti chon tumunu nimenimochun non manauemi, non neniemi, me manauen noumi kewe semerit, oua pwar ngeni punuemi me noumi kewe nengin usun ennetin tong. Ami manauen nimenimoch epwe ngeni kemi pochokun.

Ami chon tumunu noumi kewe nengin esap chok non pekin inis. Oupwe nonnom non manauen noumi kewe nengin. Ereni usun nonomumi, met oua mochen seni, ami anean me mochen faniten an pwapwa me pworacho. Oupwe interfiueni, eisini usun chiechian kewe, nupwen epwe wor io a sani. Anisi an epwe weweiti auchean an sukun. Anisi epwe sinei pwe annukun ufouf och epwe tumunu. Anisi an epwe fini kon me pekin apwapwa epwe etiwa ewe Ngun mi Fel an epwe nonom ren me mi fich ngeni nonnomun pwe emon noun Kot. Oupwe apochokuna manauan. Iwe, non an ierin serafo, ika a mangeto neim ren an kukuno fetan, oune feino angei. I epwe erenikemi pwe oua ataieno an kukuno, nge epwe sinei pwe oua tongei ina pwata oua tumunufichi.

Esap chok ami mwan. Pokitan ami pwaracho non ewe manaumwen ach uputiu, oua tufichin oupwe chon emwen me angei manamanen pristut. Me ikkewe oua pwarano “nuku napenap me fofor allim,” iwe iei oua nom ikei pwe oupwe fori usun chokk.<sup>6</sup> Ami pristut a efeiochukemi. Non ekkkan wik noum kewe unumon at repwe eita me efeiochu nour kewe nengin. Ua anean pwe epwe iei akaewin me nein ekkewe efeiochun pristut ra angei seni semer kewe, pokiten non ei fonufan mamarita non, ekkana efeioch repwe namwot nengin. Noumi we nengin epwe aucheani ewe pristut me epwe finata non netipan iei met a mochen non nenian me an famini. Oupwe chechemeni pwe “pungun ewe pristut a pachengeni pochokun seni nang” iwe oua “chok tongeni anganga...anongonong won annukun wenechar.”<sup>9</sup>

Ami sam, noumi we nengin a ingeitiuk. Semei we ua ingeiti. Nupwen ai kukun ua kan awiti semei we won naten imwem we ren an epwe niwinto neim iteitan pwin seni an angang. A kan pisieita akunufetaniei iwe a episieitiu pechei kewe won noun kewe sus, iwe am aua kan porukenong neim. Ua sani ai resin tapei pupun pechen kewe. Tori iei.

Ami sam, oua sinei pwe ami kapasen pwarata mi aururu netipan noumi kewe nengin? Ua sinei pwe semei we mi wor an kapasen pwarata. Ua sinei i mi tongeiKot. Pokitan semei we mi tongei Kot, Ngang mi pwan tongei Kot. Ua sinei i mi tongei ekkewe fefin mi mano punuer pwe a nounou an fansoun asoso pwe epwe painiti imwen ewe fefin mi mano punuan a nom unukun imwem we. Ua men sani ena mwokutokutun famini pokiten a aitie angangen painit! Oupwe efeiochu manauan noumi kewe nengin non ekan ier epwe feito ika oupwe awora fansoun momot ren pwan apasa om kapsen pwarata.

Non ewe Puken Mormon, Abish a fitieno mwichefen pokitan seman we a aporaus ngeni amwararen an we nemasepwi. Non chommong ier a isoni an kapasen pwarata non netipan me a manau och non eu nenien aramasingaw. Mi wor eu fansoun ese chuen tongeni tukumi, iwe a sa ngeni imw me imw ne pwarata an kapasen pwarata me ekkewe manaman a pwisin kuna non imwen ewe King. Pochokunen an Abish we kapasen pwarata a siwini unusan chon ewe neni. Ekkewe aramas ra rong an pwarata “ra fitino aramas mi fitieno ewe Samon, rese tongeni apwangepwangeno,” pwan nour kewe at ra chon fiu!<sup>10</sup>

Usun chok ewe kon fel a apasa “Uta, ami kana Re Kot!”<sup>11</sup> iei ei koko ngeni kemi, ami kana mwan mi wor ami manamanen pristut an Kot. Amo epwe kapas usumi usun chok met a kapas usun Capten Moroni.

“[I] mi pochokun me manaman;... emon mwan a unusoch an weweiti;... emon mwan a nukuchar an nuku non Christ...”

Ika pwe aramas meinisin repwe fen feifeita non wenechar, usun chok Moroni, Iwe ewe pochokunen hell epwe fen chechek feifeino chok;... ewe Setan esap tongeni otupu netipan ekkewe noun aramas.”<sup>12</sup>

Mongiei kana, semenap, anuon, “Oupwe ennet ngeni pwsin ami.”<sup>13</sup>

Iwe ifa usun oupwe amarita emon nengin? Tongei inan we. Emweni om famini ngeni tempel, oupwe chon tumunun nimenimoch, foriochu angangen om pristut. Ami kana sam, oua kefinita me ren Samach won Nang ne tumunu Noun kewe nengin. Ir ra kefinita non nimenimoch.. Ua iotek pwe oupwe tumunur, apochokunar, pwarano foforon nimenimoch, me aitir pwe repwe tapweno mwrin ewe Chon Amanau–pwe I mi manau! Fan itan Jises Kraist, amen.

#### Esinesin

1. David O. McKay, non Theodore Hesburgh, *Reader's Digest*, Jan. 1963, 25; pwan nengeni Richard Evans' Quote Book (1971), 11.
2. Nengeni 2 Nifai 5:27
3. “An Ewe Famini: Esinisin Ngeni ei Fonutan,” *Liahona me Ensign*, Nov. 2010, 129.
4. A. Theodore Tuttle, “The Role of Fathers,” *Ensign*, Jan. 1974, 67.
5. Ezra Taft Benson, “Godly Characteristics of the Master,” *Ensign*, Nov. 1986, 46.
6. Nengeni Doctrine and Covenants 46:33.
7. Nengeni Doctrine and Covenants 121:45, 46.
8. Nengeni Alma 13:3; pwan nengeni wokisin 2.
9. Nengeni Doctrine and Covenants 121:36.
10. Alma 23:6; pwan nengeni Alma 19:16–17;53.
11. “Rise up, O Men of God,” *Ekkewe Kon*, no. 323
12. Nengeni 48:11, 13, 17.
13. Harold B. Lee, “Be Loyal to the Royal within You,” non *Speeches of the Year: BYU Devotional and Ten-Stake Fireside Addresses 1973* (1973), 101.