

Tuhpan Leum: Luhngse Lom Fah Oreklac

Sel Elder Robert D. Hales

Ke U luhn Mwet Sap Singucul Luo

Ke lututacng in Sacnri se inge, kuht sang kuloh ac fahkwack luhlhlafongi ke ma pwacye lah Mwet Lahngo lasr El moul. Wosasuc Lal fohlohkiynyuckyak sel Mwet Pahluh Joseph Smith. Puk luhn Mormon pwacye. Kuht kolyuck sin sie mwet pahluh moul mihsenge, Prestuhn Thomas S. Monson. Yohkiyacna, kuht fahkwack mwe loh pwacye ke Iwacalah luhn Jisus Kraist ac ke mwe in sewowo ma pahtpaht ma tuhkuh kac.

Ke mahlwem ekahsr somlah ah, oasr pacl wowo se luhk in lutlut ac lotwelah yohk ke kihsackuhnlah ke iwacalah luhn Mwet Lahngo ac ohiyacn El ahkoellah Sifacna in orwacalah mwe sang ma pahtpaht nuh sesr kais sie uh.

Ahkolah Lal muhtwacwacack ke moul se met liki moul se inge ke El tuhpan Pahpah Tuhmwacl ac fahk lah kena luhn Pahpah fah oreklac ac wolacna ma luhn Pahpah ne tok ma pahtpaht.1 Muhtwacwacack ke pacl se ingacn ac kalweni nuh mihsenge, El orekmakihn sukohsohk in sulaclah Lal in lwelah ac ahkfalyelah plwacn luhn Pahpah tuhmasr Inkuhsrao. Ma suhmuhslah uh luti kuht lah ke El fuhsr ah, El som “forfor oruh orekma luhn Pahpah [Tuhmwacl]”2 ac “El tuhpan Leum nuh ke pacl in orekma lal tuhkuh.”3 Ke matwac yac 30, El kweokkihn mwe sruh upac oacyacpac sulaclah in lain, fahk, “Fahlac likiyuc, Setuhn.”4 Fin acn Gethsemene, El luhlhlafongi Pahpah Tuhmwacl, fahkwack, “Tuhsruhktuh in tiac ou luhngse luhk, a in ou luhngse lom,”5 na sulaclah in keok ke ma koluk lasr. Ke ahkmwekihnyeyuck ke sie nuhnuhkweyuck sin mwet nuh kwewa ac kweok ke srihpsrihpyak sac , El tuhpan Pahpah Tuhmwacl, in sese in, “kihneta ke tahfonglac lasr . . . [ac] futunlac ke ma koluk lasr uh.”6 Finne ke El wowoyak, “God luhk, God luhk, efuh kuh kom fahsr likiyuc?”7 El tuhpan Pahpah Tuhmwacl---orekmakihn sukohsohk in sulaclah Lal,8 liye ninac kiyac,9 ac kampare nuh ke moul ac misin kawihl Lal sahflah.10

Nga kwacna motko, lah Efuh kuh Wen se nuhtin God ingacn ac mwet pahluh muhtahl Lal uh ac Mwet yohk Luhlhlafongi la nuh kwewa oasr mwe nuhnuhkweyuck ac ma upac nuh se, finne ke elos srihke in oruh kena luhn Pahpah Lucng uh? Efuh arulacna upac, yohkna nuh selos?

Nga nuhkuh kac Joseph Smith, suc kweok ke mas ke el sie tuhlihk mukul ac ahkkolukyeyuck ke moul lal ah. El wowoyak oacna Mwet Lahngo ah ac siyuck sin God lah El oasr oyac.11 Oacyacpac finne ke el muhkahimtacl, el orekmakihn sukohsohk in sulaclah lal in tuhpan Leum ac tahfwelah kena luhn Pahpah Lucng.

Nga nuhkuh ke pioneer mahtuh lasr, suc lihlihyak in som liki acn Nauvoo ac fahsr ahliki nien mwesis uh---orekmakihn sukohsohk in sulaclah lalos in ukwe sie mwet pahluh ke elos kweokkihn mas, suhkahsruh, ac kuhtuh misac. Efuh kuh kain ma upac inge? Piyac sahflahiyac? Meac srihpac kac an?

Ke kuht siyuck kihsen siyuck inge uh, kuht akihlen lah srihpac luhn moul lasr fin facluh pa in kapwack, ahkyohkye, ac ahkweyeyuck ke puhlakihn lasr sifacna uh. Kuht oruh ma inge fuhkah? Ma suhmuhslah uh use nuh sesr top ke sie pohloh kaks na fihsrwasr: kuht “tuhpan Leum.”12 Mwe srihke ac nuhnuhkuh utuckuh nuh

sesr nohfohn. Mwe srihkasrak luhn mahno inge lwelah kuht ac Pahpah tuhmasr Inkuhsrao in liye lah kuht ac orekmakihn sukohsohk in sulaclah lasr in ukwe Wen Nahtuhl kuh tiac. El etuh tari, ac oasr pacl wowo lasr in lutlut, lah finne fuhkah upaciyacn ohiyac ma kuht oasr kac uh, ma upac lasr nuh kwewa fah use nuh sesr mwe puhlakihn ac in ma wo nuh sesr.¹³

Kuh kalmeyac pa kuht fah enenuh in kahlwem ke ma upac lasr uh lwen nuh kwewa? Yac tiac kuht nuh kwewa, kuhtuh pacl uh, oasr srihpac la in siyuck, “O God, kom piyac?”¹⁴ Ahok! Ke sie muhtwacn kuh mukul misac uh, mwet se sahyac an ac motko (layac God). Ke ma upac luhn mani uh puhtatyang nuh sin sie sucu uh, sie pahpah ac siyuck (layac God). Ke tuhlihk uh eklac seahkos ac sesuwohs uh, sie ninac ac pahpah ac wowoyak ke ahsor. Ahok, "tuhng uh kuh in fahfahlac ke fong se na, tuhsruhkan uh tuhkuh ke lututacng."¹⁵ Na, ke muhtwacwacackiyacn ahkyohkye lasr ke luhlalhfongi ac kahlwem, kuht tuyak ac sulaclah in tuhpan Leum, fahk, “Fin ou luhngse lom.”¹⁶

Na, meac, kalmeyac pa in tuhpan Leum? Ke ma suhmuhslah uh, kahs *tuhpan* kalmeyac pa finsrak, in ahkolah, ac in luhlalhfongi. In finsrak ac luhlalhfongi ke Leum el enenuh luhlalhfongi, mongfihsrwacsr, inse puhsisac, muhtweng, liyacacng masap uh, ac kampare nuh ke sahflah.

In tuhpan Leum kalmeyac pa in yukiyac sie fihtac ke luhlalhfongi ac karihngihn ke oaru ac mongfihsrwacsr.¹⁷

Kalmeyac pa in pruhe oacna Mwet Lahngo El oruh—nuh sin God, Pahpah tuhmasr Inkuhsrao—fahk, "Tohkohsrahi Lom tuhkuh. Luhngse Lom in orek." Pa sie pruhe kuht sang ke nguhasr nohfohn, ke inen Mwet Lahngo lasr, Jisus Kraist.

Kalmeyacn tuhpan Leum pa in motko ke insiyacsr ac eis Nguhn Muhtahl kuht in muh kuh in etuh ma nuh kwewa ma kuht enenuh in oruh uh.¹⁸

Ke kuht ukwe mokleyuck luhn Nguhn uh, kuht sokwack lah “ma upac uh orekma ke mongfihsrwacsr”¹⁹ ac kuht lutlutkihn in tahfwelah in mongfihsrwacsr nwe ke kuht suwohs na pwacye.²⁰

Tuhpan Leum kalmeyac pa in tu na kuh²¹ ac fahsr nuh met ke luhlalhfongi, ac in oasr sie finsrak na kahlwem wowo.²²

Kalmeyac pa in fungyang nuh ke ma wo luhn Kraist, ²³ ac ke pahkotwen Lal in kahsrwekuht, fahk nuh sin Leum lah luhngse Lal e fah oreklac, ac tiac ke luhngse lasr.²⁴

Ke kuht tuhpan Leum, kuht tiac ahlohloh in karihngihn masap uh,²⁵ etuh lah kuht fah “sie lwen monglac ke ma upac [lasr] nuh kwewa uh.”²⁶

Ac kuht “tiac sisilac . . . luhlalhfongi [lasr]”²⁷ in muh ma nuh kwewa ma kuht ahkkolukyeyuck kac uh fah tuhkweni orekma in wo nuh sesr.²⁸

Mwe ahkkolukyeyuck ingacn fah tuhkuh ke kain inkacnek puhkantwen ke ma upac uh. Puhlakihn lah Job

ahkacsmakihnye kuht ke ma e utuckuh nuh sesr in kutong uh. Wacngihnlac ma nuh kwewa lal Job, weacng acn, loh, ac kosro nahtuhl; mwet ke sucu lal ah; pihngwac!; kuh in mahno lal, ac finne ohiyacn nuhnak lal an. Tuhsruh, el tuhpan Leum ac fahkwack sie fahkwack luhlalfongi fokoko se lal:

“Tuh nga etuh lah mwet in molwelah luhk el moul, ac el fah tu ke lwen sahflah fin facluh:

“Ac tuh wet uh kuhnahoslah mahno se inge, tuhsruh in ikok nga fah liye God.”²⁹

"El finne uniyucwi, tuhsruh nga fah luhlalfongi kacl."³⁰

Finne ke mwe srihkasrak na wowo lal Job, mwet pahluh, ac Mwet Lahngo, kuht fah srwackna sokwack in upac in tuhpan Leum, yohkna ke kuht koflah in kahlwem wo ke plwacn ac srihpac Lal nuh sesr uh. Etuh sac kwacna utuckuh "lain nuh ke lain, [ac] mwe luti nuh ke mwe luti."³¹

Ke moul luhk uh nga lotwelah lah kuhtuh pacl uh nga tiacna eis sie top nuh ke sie pruhe ke srihpen Leum el etuh lah nga tiacna ahkolah. Ke El ac topuk uh, kwacna tuhkuh kais kuhtuh nuh inge ac kais kuhtuh nuh ingoh³²ke srihpen pa ingacn ma nuh kwewa ma nga kuh in eis kuh ma nuh kwewa ma nga luhngse oruh uh.

Inkaiyacn pacl uh kuht pruhe in eis mongfihswacs, tuhsruh kuht luhngse nuh in pacl sacna! Ke sie tuhlih mukul fuhsr ah, Prestuhn David O. McKay el pruhe nuh ke sie mwe loh ke ma pwacye ke wosasuc uh. Yac pucspucs tohkoh, ke el kuhlwasapuh misin lal fin acn Scotland, mwe loh se ingacn tuhfhana sikyang. Tok el suhmuhslah, “Mwe ahkwacye se nuh sihk lah pruhe ke inse pwacye sac toplac ‘sie pacl, sie acn.’”³²

Kuht kuh in tiac etuh lah ngac ac fuhkah top luhn Leum ma ac utuckuh uh, tuhsruh ke pacl Lal ac inkacnek Lal, top uh fah tuhkuh. Tuh kuhtuh top uh kuht enenuh in tuhpan nuh ke tukun misac. Ma inge kuh in pwacye nuh ke kuhtuh olwelah ke mwe insewowo ke mwe sang sacohk lasr uh ac nuh ke kuhtuh mwe insewowo ituckyang luhn mwet ke sucu uh. Lwelah kuht in tiac fuhlweack sin Leum. Mwe insewowo Lal uh ma pahpaht, tiac ma nuh ke kihtin pacl.

Tuhpanwacng Leum use nuh sesr sie pacl wowo na sacohk in sokwack lah oasr mwet pucspucs suc tuhpan kuht. Tuhlih nahtuhsr uh tuhpan kuht in ahkahlwemye mongfihswacs, luhngse, ac kahlwem nuh selos. Pahpah ninac kiyacsr uh tuhpan kuht in ahkahlwemye tarilacna ac pahkotwen uh. Tamuhlwel ac tahmtahel wiyacsr uh tuhpan kuht in kulohi, pahkomuhta, ac nuhnak muhnahs. Muhtwacn kuh mukul tuhmwacsr uh tuhpan kuht in luhngse elos oacna Mwet Lahngo el luhngse kais sie sesr uh.

Ke kuht ahksahfyelah kweok ke mahno uh, kuht etwacnah yohk ke ohiyac ma mwet pucspucs kuhlwasapuh kais sie sesr uh. Nuh sin muhtwacn nuh kwewa suc yohk luhlalfongi la in ahkos ac kuhlwasapuh Leum nuh sin sie mwet sang kuhlwasap wo nuh sin mwet sahyac suc karihngihn mwet mas, kahsrh mwet muhnahs, ac fosngahkih mwet muhnahskih mwe nuhnak ac mahno an, nga puhla tarilacna ke sie Pahpah luhngse Inkuhsrao ac Wen Sacohk Nahtuhl. Ke karihngihnyuck oacna luhn Kraist lom lwen nuh kwewa uh, kom tuhpan Leum ac oruh kena luhn Pahpah tomom Inkuhsrao. Pwacyena Lal nuh sum uh kahlwem: “Ke kom oruh nuh sin sie ma srihk sin tamuhlwel wiyuck inge, kom oruh pac nuh sihk.”³⁴ El etuh kihackuhlah lom ac mwe ahsor lom uh. El

lohng pruhe lom an. Mihs ac monglac Lal fah ma lom ke kom kalweni in tuhpanuhl ke luhlalfongi uh.

Kais sie sesr nuh kwewa el sacohk nuh sin Leum likina kuht kuh in kahlwem kuh motko kac. Ke ma inge lwelah kuht in akuhlwacngi nuh sie ac nuh sesr sifacna yohk liki met ah. Lwelah kuht in esam lah ke kuht tuhpan Leum uh, kuht eklac mwet luhlalfongi ke iwaclah Lal, ahkostwen, efahl, inse puhsisac, mongfihsrwasr, sesseslah ke luhngse, kena in oruh ma nuh kwewa ma Leum El liye fal in srihke kuht kac uh, oacpacna ke inkacnek ma sie tuhlihk el sang nuh sin pahpah uh.³⁵

Pa inge kain sang se ma Mwet Lahngo lasr El sang nuh sin Pahpah Tuhmwacel ke Imac Gethsemane ah. El siyuck sin mwet tuhma lutlut Lal, “Wiyuc ngwetngwet sano,” tuh ke pacel ahktolu El fohlohk nuh yohrohltahl in sokuhlhtahlwack mutul. Ke wacngihn luhn mwet tuhma lutlut Lal inge ac yohkna ke wacngihn luhn Pahpah Tuhmwacel an, Mwet Lahngo el sulacalah in kweok ke mwe ngal ac ma upac ac kain mwe sruhf nuh kwewa lasr uh.³⁶ Ke sie lupufacn suhpweyucklac in ahkkweyael,³⁷ El tiacna sruhnga in nihm ke kuhp mwen sac.³⁸ El tuhpan Pahpah Tuhmwacel ac fahk, “Tuh in ou luhngse lom,”³⁹ ac El puhsisacel in sifacna ahkfalyelah misin Lal.⁴⁰ Inge, in oacna sie Mwet Sap Lal ke lwen sahflah inge, nga pruhe tuh kuht in fah ahkkweyeyuck in liyacl ac tuhpanuhl ke lwen lasr nohfohn uh.

Ke lututacng in Sacnri se inge, nga ahkkahlwemye tarilacna ke imac Gethsemane luhk ac lom uh, kuht tiac muhkwen. El suc karihngihn *kuht* “fah tiacna wacwact kuh mutul.”⁴¹ Lupufacn Lal ten ac lucng liki lihsrlihsr sac raunikuhtlac in ahkkweye kuht.⁴² Nga fahkwack mwe loh sacohk luhk lah olwelah Lal uh pwacye: “Elos suc tuhpan Leum fah ahksasucye kuhiyaclos; elos fah sohkwack ke mwe sohksok oacna eagle uh; elos fah kahsrus, ac tiac ullac; ac elos fah fahsr, ac tiac muhlallah.”⁴³ Lwelah kuht in tuhpanuhl ke fahsr nuh met ke luhlalfongi, tuh kuht kuh in fahk ke pruhe lasr uh, “In ou luhngse lom,”⁴⁴ ac fohlohk nuh Yohrohl ke ahkfuhlhwact. Ke ine muhtahl luhn Mwet Lahngo ac Mwet in Molwelah lasr, finne Jisus Kraist, amen.

Mwe kahsrus an

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| 1. Liye Moses 4:2. | 22. Liye Alma 45:17. |
| 2. Luk 2:49. | 23. Liye 2 Nephi 31:20. |
| 3. Joseph Smith Translation, Matthew 3:24, ke Bible appendix. | 24. Liye Moroni 6:4. |
| 4. Luk 4:8. | 25. Liye Doctrine and Covenants 109:44. |
| 5. Luk 22:42. | 26. Liye Alma 1:25. |
| 6. Isaiah 53:5; liye pac Mosiah 14:5. | 27. Liye Alma 34:41. |
| 7. Mattu 27:46; Mark 15:34. | 28. Mwet Hebrew 10:35. |
| 8. Liye Luk 23:34. | 29. Liye Doctrine and Covenants 98:3. |
| 9. Liye Jon 19:27. | 30. Job 19:25--26. |
| 10. Liye Jon 19:30. | 31. Job 13:15. |
| 11. Liye Doctrine and Covenants 121:1. | 32. Liye 2 Nephi 28:30. |
| 12. Sam 37:9; 123:2; Isaiah 8:17; 40:31; liye pac 2 Nephi 18:17. | 33. <i>Teachings of Presidents of Church: David O. McKay</i> (2003), xviii. |
| 13. Liye Doctrine and Covenants 122:7. | 34. Mattu 25:40. |
| 14. Liye Doctrine and Covenants 121:1. | 35. Liye Mosiah 3 ^o 19. |
| 15. Sam 30:5. | 36. Liye Alma 7:11. |
| 16. Mattu 6:10; liye pac 3 Nephi 13:10; liye pac Mattu 26:39. | 37. Liye Luk 22:43. |
| 17. Liye Alma 32:41. | 38. Liye 3 Nephi 11:11; Doctrine and Covenants 19:18--19. |
| 18. Liye Mattu 6:10; Luk 11:2. | 39. Mattu 26:42. |
| 19. Liye 2 Nephi 32:5. | 40. Liye Doctrine and Covenants 76:107; 88:106; 133:50. |
| 20. Mwet Rome 5:3. | 41. Sam 121:4. |
| 21. Liye Doctrine and Covenants 67:13. | 42. Liye Doctrine and Covenants 84:88. |
| | 43. Isaiah 40:31. |
| | 44. Mattu 26:42. |

