

Ahniki Soupeikasal En Kesihnen Kelehpw

Sang President Thomas S. Monson

Riei ohl kempoak kan, e wia kapai laud ehu en mih rehmwail pwohngget. Kitail me kol priesthood en Koht patpene wiahda pwihn ohl pirien mwahu ehu.

Kitail wadek nan Doctrine and Covenants, ire laud 121, ire tikitik 36, me pwuhng kan en priesthood patehng oh sohte kak katohrohrsang manaman kan en nanleng. Soangen kaselel en kisakis wet me kohieng kitailehr---en kol priesthood, me patehng oh sohte kak katohrohrsang manaman kan en nanleng. Ahpw, kisakis kesempwal wet, kin iangahkihdo kaidehnte kapai tohrohr kan ahpw pil pwukoa kesempwal kan. Kitail uhdahn anahne apwalih atail mour pwe kitail en ansou koaros warohng priesthood me kitail kolokol. Kitail momour nan ansou ieu me kitail kapilkihpene soahng tohto me koasoandi en kamantikihtail ong nan ahl akan me kak elehieng kitail en kamwomwmwomla. Pwehn soikala soangen ahl pwukat kitail anahne poadidi oh soupeikasal.

I tamanda ansou ieu---oh ekei kumwail wasah pwohngget pahn pil taman---ansou me koasoandi kan ong mour en pali laud en aramas duwehte mehlel atail koasoandi kan. Met solahr mehlel. Me kerente, I wadekada ire ehu nan *New York Times* me pid ropirop ehu me wiawi nan summer en 2008. Sociologist wadawad men en Notre Dame kaunda pwihn en ropirop ehu ni arail koasoaieng ansou reirei aramas laud pwulopwul kan meh 230 nan America. I kamehlele me kitail kak nda me pasapeng pwukat pahn kereniong duwepenehte nan pali laud en wasa kan nan sampah.

I pahn ehukihieng kumwail ekis te kisehn ire audapan wet:

“Aramas me wia kapeidek kan kihda peidek me pahn elehieng ren koasoakoasoia me pid pwung oh sapwung, pilipil apwal kan oh wehwehn mour. Nan arail pasapeng reirei kan, ...ke kak kilang aramas pwulopwul pwukat ar raparapahki ren nda mehkot wehwe sohte lipilipil me pid ire pwukat. Ahpw re sohte ahniki madamadau kan de lokaia kan en sapeng mwahu.

“Ansou me re en kawehwehda pilipil apwal ehu me re sohpa, riekis siluh en aramas pwulopwul kan ehu sohte kak sapeng peideko de kawehwehda kahpwal kan me sohte pid pwung de sapwung, ahpw me rasehng ma re pahn kak pwainla apartment ieu de ma itar neirail kwahra ong pwain wasahn peidi en sidohsa.”

Iren newspaper-o doula:

“Koasoandi me pali laud en irail kin kalapw pwurodohng, iei me pilipil kan me pid pwung oh sapwung wia ire me pid nsenen emenemen. ‘Nsenen emenemen,’ re kin kalapw nda. ‘Nsenen emenemen. Ihs ngehi pwe ien nda?’

“Ni arail soikala peikiong mehkot de aramas kaun, tohtohn me pwulopwul pwukat uhd mih apali sahpw, [ndinda]: ‘I pahn wia dahme I leme pahn kihiegie peren de duwen ahi pepehm. Sohte ehu wiepe tohrohr me I pahn esehki dahme ien wia likin dahme I pehm loaleiet.’”

Irail akan me kapeidek kasalehda me pali laud en aramas pwulopwul kan me re koasoaieng
“sohte alehdi sawas ong kakoahiek---sang sukuhl kan, pwihn kan de peneinei---pwehn kairada
arail koahiek en pilada pwung de sapwung.”¹

Ohl oko, sohte emen rehmwail me kak rong ngileiet konehng en peikasaliki ekiste dahme pwung
de sapwung, de konehng en peikasaliki dahme kesikpe mie sang kitail me kol priesthood en Koht.
Kitail padahkehr oh doudoula padpadahk duwen kosonned akan en Koht. Mendahte dahme
kumwail mwein pahn kilang de rong ekis wasa tohrohr, kosonned pwukat sohte kin wekila.

Ni atail doula nan mour en ehuehu rahn, udahn sohte sapwung me atail pwoson pahn kasongsong.
Mwein ekei ansou kitail pahn diar me aramas te kapil kitail ahpw kitail malaulau de pil kesihnen
kelehpw ni me pid dahme pwung oh sapwung. Kitail ahniki soupeikasal en kesihnen tengeteng
nan atail lamalam kan, mendahte ma wiewia met elehieng atail anahne kesihnen kelehpw? Ni
duwen soun kol priesthood en Koht, e inenen kesempwal me kitail kak en sohpai---ni
soupeikasal---sohte lipilipil kasongosong me pahn kodohng kitail. Taman mahsen kan en
Tennyson: “Ahi kehlail iei kehl en aramas ehk, pwehki mongiongiet mwakelekel unsek.”²

Me kalapw wiawi rahnpwukat, ekei aramas ndand oh mehteikan me---pwehki kahrepe sohte
lipilipil---sansal mwohn aramas, kin kalapw kawe pelien lamalam kan oh, ekei pak,
Mwomwohdiso wet. Ma atail kadehde kan sohte pahn tengedi rehtail, soangen lokaiahn kapwai
pwukat kak elehieng kitail en peikasaliki pein atail lamalam kan de kaluwetihala atail ngoang.

Nan ahn Lehi ouraman en tuhkehn mouro, me sansal nan 1 Nephi 8, Lehi kilangada, nanpwungen
mehteikan, irail akan me koledi sahl meteo lao re lella oh alehda wahn tuhkehn mouro, me kitail
ese wia kasalepen limpoak en Koht. Oh eri, ni imwila kansensuwed, mwurin arail tungoalehier
wahntuhkeo, ekei namenengkihda pwehki irail akan nan “ihmw laud oh saledek,”⁸ me wia
kasalepen pohnmwahso en nein aramas, me idihdiknirail sendin pehrail kan oh kepkepitkinirail;
oh irail pwupwula nan ahl keinepwi kan oh salongala. Dipwisou kehlail ieu rehn imwintihio iei
lokaiahn kawe oh kapailok! Ohl oko, I pahn kapwurehieng, kitail ahniki soupeikasal en kesihnen
kehlail oh tengeteng ni atail sohpai apwal wet en me uhweng kitail?

I kamehlele me tepin irair me I lelohng me pid soupeikasaliki ahi lamalam wiawi ni ansou me I
towe United States Navy ni imwin Mahwin Keriau en Sampah.

Kaiahn de boot camp me kapwodo nan Navy sohte mengei ong ie, de sohte lipilipil me towehda.
Tepin wihk siluho I leme me ahi mour pahn imwisekla. Navy sohte songosong en kasukuhlih ie;
re songosong en kemeiehla.

I pahn tamataman erein tepin Rahn Sarawi eh leledo nan keieun wihko. Se alehdi rohng kaperen
sang chief petty officer-o. Ni aht kesihnen ni attention nan wasahn training-o, nan engitik en
California, se rong pakair wet: “Rahn wet koaruhsiehn pahn kohla sarawi---koaruhsien, likin
ngehi. Ngehi I pahn kommoal!” Ih pil werkihla, “Kahdilik kan, kumwail pahn tuhpe ne nan Camp
Decatur---oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!” Tohtohn aht pwihno mwekid
samwalahr. Ih uhd pil werkihla ni ngil lemei, “Kumwail mehn Suhs akan, kumwail pahn tuhpe ne

nan Camp Henry---oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!” Ehu pwihn ekis tikitiksang me tiengo pil mwekid samwalahr. Ih eri nda, “Kumwail Prohs kan me luhwehdi, kumwail pahn tuhpene nan auditorium kan nan Camp Farragut---oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!

Ansouhte e kodohng nan ahi madamadau, “Monson, kaidehn kowe Kahdilik; kaidehn kowe mehn Suhs; kaidehn kowe Proahs. Kowe Mormon, eri kesihnente men!” I kamehlel ong kumwail me I pehm me I kelehpw douluhl. Ahniki soupeikasal ong ngoang, ehng---ahpw kelehpw douluhl.

Ansouhte I pa rongada lokaia keieu kaselel me I pahn rong chief petty officer eh pahn nda. E kilengdohngie oh idek, “Ah kumwail dahkei?” Leledohr ansou I sohte tehk me mie me keskesihnen nan tihnseweie nan wasahn training-o. Ni aht kerenieng wiahkin teihu sapengala, emenemen kiht ndahla, “Mormon kan!” E apwal I en kawehwehda peren me aude mohngiongong ni ansou me I kilangla mwuri oh kilangada kisin pwihn en sehla kan.

Chief petty officer-o karipwide nan moange ni eh mesen pwuriamwei ahpw e pa ndahla, “Na, kohla kilangada wasa me kumwail pahn tuhpene. Oh dehr pwurodo lao lel kuloak siluh. Wenla mwowe!”

Ni aht kapkapar kohkohla, I tamanda lepin lokaia kan en ngihs me I kasukuhliki nan Primary sounpar kei mwowe:

Soupeikasalki en wia Mormon;

Soupeikasalki en kesihnen kelehpw.

Soupeikasalki en loaloapwoatohng Rongamwahuo;

Soupeikasalki en ndahieng aramas teikan.

Mendahte irair wo eh weksang me I kasik, I koasoanehdi me I pahn kesihnen kelehpw, ma anahnepe pahn mie.

Sang rahno mie ansou kan me sohte me kin kesihnen nan tihnseweie oh eri I *kin* kesihnen kelehpw. Ia uwen ahi kapingki ahi koasoanehdihte mahso en kin kekehlaileh oh mehleh, ansou koaros kaunop oh onop en uhki doarehla ahi pelien lamalam, ma pahn mie anahnepe.

Pwe kitail de pehm ansou sohte lipilipil me kitail soakoahiek ong doadoahk kan me kitail sohpa, I men ehukihieng kumwail, ohl oko, ire ehu me kohda nan 1987 sang me President en Mwomwohdiso ansou Ezra Taft Benson ni eh kapahrek ong pwihn laud ehu en towe kan nan California. E mahsanih: “Nan irair en ansou kohkohdo kan koaros, soukohp akan kilengdohngiehr atail mwehi wet. Aramas kan me melahr oh irail kan me saikinte ipwidi wie tetehk kitail. Kumwail dehr sapwungala---kumwail wia dih kesempwal ehu. Erein sounpar wenekid Koht ketin kolokol kumwail en ahpw pwarodo nan imwin rahn akan mwohn ketido keriau en Kauno. Ekei pahn pwupwula; ahpw wehin Koht pahn mihmihte pwehn kasamwohdo me pahn moangehda ---iei Sises Kraish. Mendahte dih wet eh pahn karasarasehng rahn akan en Noha ni mour suwed, ni ansou me Kauno ketin kamwakelehkihda sampah lapake, mie wekpeseng laud ehu met. Iei me

Koht ketin nekidalahr ong keimwseklahn rahn akan ekei Sapwellime kan me keieun kehlail, pwehn sawas kesohkihla wehio ni pweida.”³

Ehi, ohl oko, kitail wia weliepen ekei Sapwellime keieu kehlail kan. Atail iei pwukoa en warohng kapai lingan kan koaros me Samatail Nanleng ketin neknkidohng kitail. Sohte lipilipil wasa kitail kohla ie, atail priesthood kin iang kitail. Kitail wie keskesihnen nan wasa sarawi kan? Menlau, mwohn amwail pahn kiheng pein kumwail oh amwail priesthood nan kahpwal sang ni kohwei nan wasa kan de towehda kemwekid kan me sohte warohng kumwail de priesthoodo, uhdi mahs oh medewe imwilahih. Emenemen kitail alehdihier Priesthood en Aaron kepwilipwildieng pohtail. Nan mwekid met, emenemen kitail alehdi manaman me kol kih kan ong padahk sang tohnleng kan. President Gordon B. Hinckley mahsaniih:

“Kumwail sohte kak wia mehkot me pahn irepehla nanpwungen kumwail oh padahk sang tohnleng kan ong kumwail.

“Kumwail sohte kak mour suwed ni mwohmw sohte lipilipil. Kumwail sohte kak likamw. Kumwail sohte kak mwersuwed de pitih aramas. Kumwail sohte kak lahlahwe Koht de doadoahngki lokaia samin oh wie kolokolte pwuhng ong padahk en tohnleng kan.”⁴ Ma mie nanpwungamwail me dipadahk nan amwail seiloak wet, I men kumwail en wehwehki ni dehde mehlel me mie wiepen pwurodo. Irair wo kahdaniki koluhla. Atail Sounkomouro ketkihda Sapwellime mour pwehn kamangaida ong kowe oh ngehi kisakis kapai wo. Mendahte ahl en koluhla eh sohte mengei, inou kan uhdahn mehlel. Kitail rongehr, “Menda ma kumwail weitahtahkilahr dipamwail kan, ahpw I pahn kamwakeleikumwailda duwehla sinoh.”⁵ “Oh I solahr pahn tamanda arail sapwung kan.”⁶

Mwein mie ekei nanpwungamwail me medemedewe, “Eri, ngehi pwe I sohte kin kapwaiada kosonned akan koaros oh I sohte wiewia mehkoaros me I konehng wia, ahpw ahi mour wie mwamwahute. I leme me I kak pereniki mour oh sohte anahne kapwaiada kosonned akan.” Ohl oko, I inoukihieng kumwail met me ni imwilao soahng wet sohte pahn pweida.

Sounpwong kei samwalahro I alehdi ehu kisin likou sang ohl emen me mahso kin leme me sapeikiong kosonned akan ahpw pil nsensenamwahute. Met e koluhkilahr dipe kan oh kainenehiengehr ah mour kosonned akan oh padahk kan en rongamwahuo. I men ehukihieng kumwail ire ieu sang nah kisin likouo, pwehki e wia kasansalepen dahme mehlel nan madamadau sapwung wet: “I pein diaradahk (ni wiepe apwal) me Sounkomouro inenen pwung mehlel ni eh mahsaniih, ‘Sohte aramas emen kak liduwih soumas riemen; pwe e pahn kailongki emen, e ahpw pahn poakepoake meteio; e pahn loalopwoatohng emen, e ahpw pahn mwamwahliki meteio.[K]umwail sohte kak papah Koht oh pil kepwehn sampah kan.”⁷ I song, mwein ni ngoang me laudsang me mehteikan pil ahnikihier, en wia koaros. Ni imwilao, I ahniki rotorot koaros, oh loaloid me Sehdan kin kiheng irail akan me kamehlele ah widening kan, liksansalamwahu kan oh likamw akan.”⁸

Pwe kitail en kak kekehlail oh sohpai pali kan me wawaik kitail ong ahl sapwung kan de ngihl koaros me kin kangoangehkinkitail en weid nan ahl sapwung kan, kitail anahne ahniki pein atail kadehde. Menda ma ke sounpar 12 de 112---de sohte lipilipil nanpwunge---ke kak ese ong pein

kowe me rongamwahu en Sises Krai mehl. Wadek Pwuk Mormon. Medewe audepe padahk kan. Idek rehn Sahm Nanleng ma e mehl. Kitail ahniki inou me ma kitail pahn “peki ni mohngiong mehl, ni ineng mehl, sang ni amwail pwoson Christ, e pahn ketin kasalehiong kumwail mehlelo, sang ni manaman en Ngehn Sarawio.”⁹

Ansou me kitail eshier me Pwuk Mormon mehl, eri e pahn doula me Joseph Smith iei soukohp mehl men oh me e patohwan Koht Sahm Soutuk oh Sapwellime Iehros, Sises Krai. E pil pahn doula me rongamwahuo kopwurupwurdohr nan imwin rahn pwukat sang Joseph Smith--iangahki kopwurupwurdohn Priesthood koaros en Aaron oh Melkisedek.

Ni ansou me kitail pahn alehdi kadehde, e wia atail pwukoa en ehukiheng kadehdewo ong mehteikan. Tohto kumwail ohl akan papahier duwen misineri nan sampah pwon. Tohto kumwail mwahnakapw akan pahn kedkedeo papah duwen misineri. Kaunop pein kumwail met ong ansou mwahuo. Tehk mwahu pwe kumwail en warohng papah.

Ma kitail kaunop en kalohk rongamwahuo, kitail pahn onop en mwekidki kaweid en Wahnpoaron Piter, me kangoangki, “Onopada ahnsou koaros pwe kumwail en kak sapeng mehmeh me peki rehmwail kumwail en kawehwehiong koapworopwor me mi rehmwail.”¹⁰

Kitail pahn ahniki ansou mwahu kan erein atail mour en ehukiheng aramas teikan atail lamalam, mendahte atail sohte kak ansou koaros kasik iahd me kitail pahn anahne wia met. Ehu soangen ansou wet kodohng ie nan 1957 ni ei wie doadoahk nan pesnes en wiahda pwuhk oh ileklahng Dallas, Texas, me ekei pak kin kahdaniki “kahnihmw en imwen sarawi kan,” pwehn kapahrek ni kapokon en pesnes. Mwurin keimwiseklahn kapokono, I iang bus tangseli kilang kahnihmw. Ni aht daulih soangsoangen imwen sarawi kan, nait soundiraipo kin nda, “Ni pali meing kumwail pahn kilang ihmwsarawi en Methodist,” de “Ni pali maun iei ihmwsarawi en Kahdilik.”

Ni aht daulih ihmwsiment weitahta me mih pohn kumwukumw ehu, soun diraipo ndahla, “Ihmwo iei wasa me Mormon kan kin tuhpene.” Lih emen ni kapin bus-o ndahla, “Soun diraip, komw kak ndaheng kiht ekis duwen Mormon kan?”

Soundiraipo kauhdi bus-o ni keilen ahlo, pirekekdo sang nan ah sehro oh sapeng, “Lih, ihte me I ese me pid Mormon kan iei me re kin tuhpene nan ihmwsiment weitahta. Mie rehmwail nan bus wet me ese sohte lipilipil mekoht me pid Mormon kan?”

I awih aramas en sapeng. I kilang pohn mesen emenemen aramas ma mie me pahn pohnese, de sapeng. I ahpw tehkada me ngehi me pwukoahki en wia dahme Wahnpoaron Piter kangoangki, en “onopada ahnsou koaros pwe kumwail en kak sapeng mehmeh me peki rehmwail kumwail en kawehwehiong koapworopwor me mi rehmwail.”¹¹ Ansouhte I pil esehda mehl en lepin padahk me kin nda, “Ni ansoun koasoandi eh kin leledo, ansoun kaunop nekier.”

Erein minit 15 mwuri, I ahniki ansou mwahu en ehukiheng tohn bus-o ahi kadehde me pid Mwomwohdiso oh atail lamalam. I kapingkalahnganki ahi kadehde oh kalahnganki me I kaunopehr oh kak ehukiheng irail.

Ni mohngiongi oh ngeni unsek I kapakapki me ohl koaros me kol priesthood pahn wauniki priesthood-o oh pahn mehleh ong likilik me iangodo ni eh kepwilipwildi powe. Emenemen kitail me kol priesthood en Koht en ese dahme e kamehlele. Kitail en ansou koaros soupeikasal oh onop en kesihnenda oh uhki dahme kitail kamehlele, oh ma kitail pahn kesihnen kelehpw ni ansouo, kitail en wia ni soupeikasal, kakehlailkihda atail wehwehki me ni mehlelo kitail sohte pak ehu kin kelehpw ni atail kin kesihnenda rehn Samatail Nanleng.

Ni atail pahn medewe kisakis keieu lap me koghieng kitailehr---“pwuhng kan en priesthood me patehng oh sohte kak katohrohrsang manaman kan en nanleng.”---kitail en ahniki ngoang en ahpwete silehdi oh doarehla oh en warohng kapaie lap kan. Kitail en idawehn kaweid en Sounkomouro ong kitail, me sansal nan pwuhken 3 Nephi: “Kolada amwail mehn ser pwe en kamarainiada sampah. Kilang ngehi iei maraino me kumwail pahn kolada---iei mehkan kumwail kilang I wiahier.”¹²

Me kitail en idawehn erein marain wo oh en kolada pwe sampah pokon en kilang iei ahi kapakap ni mwaren Sises Kraiss, ahmen.

Iren sawas akan

1. David Brooks, “If It Feels Right . . .,” *New York Times*, Septempe 12, 2011.
2. Alfred, Lord Tennyson, “Sir Galahad,” stanza 1, lain 3--4.
3. Ezra Taft Benson, “In His Steps” (Church Educational System fireside, Pepweri 8, 1987).
4. Gordon B. Hinckley, “Personal Worthiness to Exercise the Priesthood,” *Liahona*, Sulai 2002, 59; *Ensign*, Mei 2002, 52.

5. Aiseia 1:18.
6. Seremaia 31:34.
7. Madiu 6:24.
8. Sang kisin likou ong President Thomas S. Monson.
9. Moroni 10:4.
10. 1 Piter 3:15.
11. 1 Piter 3:15.
12. 3 Nephi 18:24.