

Sang ke Ohiyac luhn Leum

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Mwet in Kahsrh se Ahkluo ke Prestuhnsi Se Met

Yac onngoul-limekohsr somlah ah, tukun na Mweun Ahkluo, Nga puhlakihn suwohs mwe insewowo ke prokracm in kahsrh luhn Alu uh. Nga finne srihk ke pacl sac, nga srwackna esam emwemiyacn tin in peach wi wheat kuyak ac fohloh wo se ke nuknuk orekwacni suhpweyucklac nuh yurin Mwet Luhlahlfongi German ke acn luhn solse ah sin mempucr wowo luhn Alu uh United States. Ngwac fah tiac muhlkuhnlah mukwikwi in luhngse ac kuhlwacng inge nuh sesr suc enenuh kahsrh yohk.

Puhla se luhk inge ac ahkacsmakihn ahk 75 ke plwacn in kahsrh mokleyuck se use nuh sihk srihpac in sifil motko mwe luti fihsracsr ke fosrngahkihnyacn mwet suhkahsruh ac enenuh, in kuh in sifacnalac, ac kuhlwacnsapuh mwet wiyacsr.

Ke Okahn Luhlahlfongi Lasr

Kuhtuh pacl uh kuht liye kahsrh uh in oacna sifac se sahyac luhn wosasuc---sie sin lah puhkantwen ke sahk in wosasuc. Tuhsruhk nga luhlahlfongi lah ke plwacn luhn Leum, otwelah lasr ke mwe luti luhn kahsrh uh enenuh in oasr ke okah na pwacye se ke luhlahlfongi ac alu lasr nuh Sel.

E ke na muhtwacwacackiyacn pacl uh, Pahpah tuhmasr Inkuhsrao El sruhmuhn ke luhngse pwacye ke sifac se inge: ke nguhsr efahl se, ma oacna ke El fahk lah kuht fin luhngse El kuht fah esam mwet suhkahsruh, ac ahkmuhtahlye ma lasr uh nuh ke loangweyactahl, 1 oacpacna, nuh ke mwe sap suwohswohs, ac ke El fahk in esam ke ma nuh kwewa mwet suhkahsruh ac enenuh ac muhnahs ac mas, tuh elos suc tiac oruh ke ma inge tiac oruh mwet tuhma lutlut Luhk, 2 ac oacyacpac, nuh ke sap kuh, oacna ke El fahk lah fin kuhtwena mwet fah eis ke ma pucspucs ma Leum el orwaclah ac tiac akacsruhi kac, oacna ke masap luhn wosasuc, nuh sin mwet suhkahsruh ac mwet enenuh, el ac ngwetwack liyacl ac mwet koluk lun e sac kweoklac.3

Ip luhn Mahno ac Ip luhn Nguhn Tuhkweni Nuh Sie

Masap yohk luo---in luhngse God ac mwet tuhlan lasr---pa tuhkweni nuh sie ke ip luhn mahno ac ip luhn nguhn. Yohk srihpac in etweyuck lah masap luo inge pahngpahng “yohk” ke srihpen masap sahyac nuh kwewa oasr kac sifacna.4 Nuh ke kabs sahyac, ma yohk srihpac luhn kais sie, sucu, ac Alu uh enenuh muhtwacwacack ke masap luo inge. Finsrak ac mukwikwi sahyac nuh kwewa enenuh in kahklac liki masap yohk luo inge---liki luhngse lasr nuh sin God ac nuh sin mwet tuhlan lasr.

Oacna ke siskac luo ke sie mani sacn, ip luhn mahno ac ip luhn nguhn tiac kuh in fahsrwelikh.

Mwet se ma sang moul nuh kwewa uh fahkwack lah ma nuh kwewa pa ip luhn nguhn nuh Sel, ac El soena use nuh sesr sie masap ke ip luhn mahno. 5 Kalmeyac nuh sihk pa moul ke ip luhn nguhn uh pa yohk srihpac emet uh. Tiac sie ma e ana etweyuck ac lutlutkihnyuck, enenuh in moulkihnyuck. 6

Koluk ohiyac, oasr selos ma tiac liye yohk ke “ip luhn mahno” ke srihpen elos srihkkihn. Elos seko ip luhn nguhn ke elos ahksrihkye ip luhn mahno. Ke yohk srihpac in oasr nuhnak lasr ke ma luhn inkuhsrao, kuht oallah ke oruh luhn alu uh fin pahosr tiac pac kahsrup mwet wiyacsr.

Nuh ke mwe srihkasrak, Enoch el muhsahelah acn luhn Zion ke oruh ke ip luhn nguhn ma orwaclah mwet ma oasr insiyac se ac nuhnak se ac orekma ke ip luhn mahno in ahklohye in tiac oasr mwet suhkahsruph inmahsrlolos. 7

Ke ma kwacna orek uh, kuht kuh in liye ke mwe srihkasrak wowo lasr, Jisus Kraist, nuh ke sie atac. Ke Prestuhn J. Reuben Clark el luti, “Ke Mwet Lahngo el tuhkuh nuh facluh ah oasr misin yohk luo lal; sie pa in ahkfalye kunohkohn luhn Messaia, iwaclah ke puhtatlac sac, ac ahkfallah luhn masap; misin se sahyac ah pa orekma ma el orwaclah inmahsrlon tamuhlwel ac tahmtahel wiyac ke mahno suc ma El eslah kweok lalos. 8

Ke kain atac sacna, kapkapwack ke ip luhn nguhn lasr uh orekwacni nuh sie ke kuhlwasnsap ke ip luhn mahno kuht oruh nuh sin mwet sahyac uh.

Sie ahkfalye sie sahyac. Ma se ma wacngihn lwelah la uh pa ma tiac pwacye ke plwacn in engan luhn God.

Ohiac luhn Leum

Puhkantwen mwet ac u wo fin facluh ma srihke in orwaclah enenuh suhlahklahk luhn mwet suhkahsruph ac mwet enenuh ke acn nuh kwewa. Kuht sruikihn ma inge, tuhsruhkh ohiyac luhn Leum in fosrngahkihn mwet enenuh uh sie liki na ohiyac luhn facluh uh. Leum el fahk lah enenuh in oreklac ke ohiyac Lal sifacna.⁹ El tiac luhngse muhkwenena ke enenuh suhlahklahk lasr uh; El elyah ke kapkapwack ke moul ma pahtpaht lasr uh. Ke srihpac se inge, pacl nuh kwewa ohiyac luhn Leum uh ituckyang kuh in sifacna ac kuhlwasnsap nuh sin mwet tuhlan lasr uh welah in oruh fosrngahkihnyacn mwet suhkahsruph.

Ke 1941, Infacl soko Gila ah kof ah yohkwaclihk ac sronotiyac Duncan Valley fin acn Arizona. Stek prestuhn fuhsr suc inel pa Spencer W. Kimball ohsun nuh yurin mwet in kahsrup lal ah, kahsrwelah muhsahllah sac, ac suhpwaclah pweng nuh Salt Lake City ngihstre ke luhpan mani na yohk se.

Prestuhn Heber J. Grant el tiac suhpwaclah ke mani tuh el suhpwaclah mukul tolu: Henry D. Moyle, Marion G. Romney, ac Harold B. Lee. Elos muhtwactalah nuh yohrohl Prestuhn Kimball ac lotwelwacng ke lesin na yohk srihpac se: “Tiac prokracm in ‘use nuh sihk se,’” elos fahk. “Prokracm in ‘sifacna kahsrup se.’”

Yac pucspucs tohkoh, Prestuhn Kimball el fahk: “Nga muh, ac kuh in ma na fihsracsr se, Tamuhlwel wiyuck ah in suhpwacma [mani] ac luhkuhn upac in muhta lun ohfohs luhk ah ac kihtaclihk; tuhsruhktuh yohk ma wo tuhkuh nuh sesr ke kuht orwacni mempucr foko som nuh Duncan ac muhsahi kalkal ac wiwac mah nwacn kosro ac ahktuhpahsrpahsrye acn ah ac oruh ma nuh kwewa enenuh in orek ah. Pa ingacn sifacna kahsrup uh.”¹⁰

In ukwe ohiyac luhn Leum uh, mempucr ke stek lal Prestuhn Kimball ah tiac orwacalah muhkwenan enenuh suhlahklahk lalos ah, tuhsruhk elos ahkyohkyacalah kuh in sifacna, kahsrwelah kweok, ac kapwack ke luhngse ac sie sin sie ke elos kuhlwacnsapuh kais sie uh.

Kuht Nohfohnna Oasr Kac

Ingena puhkantwen mempucr ke Alu uh suc ma kweoklac. Elos masrinsracl, srihklac mani la, ac kweoklac ke kain in ohiyac luhn mahno, nuhnak, ac kweoklac ke ip luhn nguhn. Elos pruhe ke kuhiyacn nguhnalos kwewa ke kahsrh.

Tamuhlwel, nuhnak muhnaht nimet nuhnkuh muh ma kunen sie mwet sahyac. Ma luhk, ac ma lom. Kuht nohfohn oasr kac. “Nohfohnna” kalmac pa *nohfohnna*---mwet sruok Aaronic ac Melchizedek Pristut nuh kwewa, kahsrh ac suhkahsrh, ke muhtuhn facl nuh kwewa. Ke plwacn luhn Leum uh, oasr ma se ma mwet nuh kwewa kuh in kahsrh kac. 11

Lesin se kuht lutlutihih ke fihih nuh ke fihih pa muh mwet kahsrh ac mwet suhkahsrh pa *nohfohnna* oasr ye oruh muhtahl sefanna in kahsrh mwet tuhlan lalos. Kuht nohfohnna enenuh in tuhkweni orekma in orekmakihih wo mwe luti ke kahsrh ac kuh in sifacna.

Kuht kwacna liye enenuh raunikuhtyak uh finsrakihih muh sie mwet muhta loes fah mwenmweniyuckme in orwacalah enenuh ingacn. Sahp kuht tuhpan mwet nuh kac ma oasr etuh la kac in sokwack ohiyacn kain in elyah. Ke kuht oruh ma inge uh, kuht eslah mwet tuhlan lasr ke kuhlwacnsap kuht kuh in oruh uh, ac kuht eskuhtlac liki pacl wowo in kahsrh. Ke wacngihh ma koluk ke mwet nuh kac uh kuht etuh lah ac fah tiac oasr suhna selos in ahksuwohsyeh elyah uh nohfohn. Leum el sang pristut ac u kac uh nuh sesr fin facluh nohfohn. Ac, El sang pac Rilif Sosaiti nuh kac. Ke kuht mwet sruok pristut uh etuh uh, wacngihh oruh ke kahsrh oreklac wo fin tiac orekmakihiyuck mwe sang ac talan etweyuck luhn tahmtahel wiyacsr uh.

Ohiyac luhn Leum uh tiac pa in pihtucki siskacn koan infacl soko ac tuhpan kof an in som met liki kuht ac tuhpalah uh. Pa in tuhkweni nuh sie, luhmwack poun fohrohk lasr uh, som orekma, ac muhsahelah soko finsohs an kuh soko oak an in sahsrah ke kof luhn ma upac lasr uh. Kowos mukul luhn Zion, kowos mwet sruok pristut an, pa mwet ma kuh in kohllah ac use kahsrh nuh sin Mwet Luhlahlfongi uh in orekmakihih mwe luti mokleyuck ke prokracm luhn kahsrh! Misin se lom in ikacslah motom, orekmakihih pristut lom an, ac som orekma ke ohiyac luhn Leum.

U Wowo Se fin Facluh

Ke Pacl Upac yohk sac ah, Harold B. Lee el ngihrsreyuck sin sie Tamuhlwel in sokwack top ke kweok luhlahp, ahsor, ac masrinsracl se ma upac na pwacye ke pacl sac. El eis nuhnak sac nuh sin Leum ac siyuck, “Kain u fuhkah se e oasr lasr uh..., in oruh ma inge uh?”

Ac “oacna in muh Leum el fahk [nuh sel]: ‘Liye, wen nuhtihk. Kom tiac enenuh kuhtwena u sahyac. Nga usot u na wowo se ma oasr fin facluh. Wacngihh ma kuh liki u luhn pristut. Ma nuh kwewa fin facluh kom enenuh in oruh uh pa in sang pristut an in orekma. Pwacna.’”¹²

Pa ingacn muhtwacwacack se ke pacl lasr uh pac. Oasr tari u luhn Leum akwucki yohrohsr. Ma upac lasr uh pa in nuhnkuh lah kuht ac orekmakihn fuhkah.

Acn in sramtweack an pa in etwekuhtlac sifacna ke ma Leum el ahkkahlwemye tari. Kuht tiac enenuh in motko muh kuht etuh. Kuht enenuh in sun ohiyac sacn ke puhsisaclyacn sie kihtin tuhlihk. Fihl nuh kwewa enenuh in lutlutkihn sie mwe luti sasuc ma oruh pwelucng se ke ohiyac luhn Leum in fosrngahkihn mwet enenuh. Oacna ke mwet pahluh pucspucs ahkuhtweyac nuh sesr ke yac pucspucs me uh, mwe luti ke kahsrub luhn Alu uh tiac nuhnak wowo se ma ana nuhnkweyuckyak; ma ingacn pa ma pwacye ahkkahlwemyeyuck sin God---ma ingacn pa ohiyac Lal in kahsrub mwet enenuh.

Tamuhlwel, lutlutkihn met ip yohk ac mwe luti ahkkahlwemyeyuck an. Riti puk in kahsrub ke kahsrub luhn Alu uh;¹³ orekmakihn Internet website “providentliving.org”; sifil riti ma fwack ke plwacn in kahsrub luhn Alu uh ke *Liahona/Ensign* ke Jun 2011. Sokwack ke ohiyac luhn Leum in sang nuh sin Mwet Luhlahlfongi Lal. Lutlutkihn ip yohk ke fosrngahkihn mwet enenuh, kuhlwaacsap nuh sin mwet tuhlan, ac kuh in sifacna ahkkweye kais sie. Ohiyac luhn Leum ke kuh in sifacna enenuh in oasr oruh fal se ke moull, weacng lutlut, kuh in mahno, orekma, mani luhn sucu, ac kuh ke ip luhn nguhn. Etwekomlac sifacna ke prokracm in kahsrub ke pacl inge luhn Alu uh.¹⁴

Pacl se kom lutlutkihn mwe luti ac ip yohk ke kahsrub luhn Alu uh, suk in orekmakihn ma kom etwacalah an nuh ke enenuh lalos suc kom fosrngahkihn an. Kalmeyacn ma se inge pa, ke luhpah yohk se, kom ac enenuh in sifacna sokwack. Sucu nuh kwewa, alu nuh kwewa, acn nuh kwewa facluh siena. Wacngihn top nuh ke ma se fal nuh ke ma nuh kwewa ke kahsrub luhn Alu uh.

Kom enenuh in orwacalah sie plwacn ma ac wi na mwe luti luhn Leum ac fal nuh ke ohiyac luhn acn sum an. In orekmakihn ip yohk ke kahsrub muhtahl uh, kom tiac enenuh in liye Salt Lake City pacl nuh kwewa. Sahyacna, kom enenuh in liye ke puk in kahsrub an, lun insiyom, ac nuh inkuhsrao. Luhlahlfongi moklweyuck luhn Leum ac ukwe ohiyac Lal an.

Sahflahiyac ah kom enenuh in oruh ke acn sum an ma mwet tuhma lutlut luhn Kraist orwacalah ke fihl in pacl nuh kwewa: akacsruhi, orekmakihn mwe kahsrub nuh kwewa ma oasr an, suk mokleyuck luhn Nguhn Muhtahl, siyuck sin Leum ke ahkkweyeyuck Lal, ac luhmwack poun fohrohk lom an ac som orekma.

Nga usot olwelah se, kom fin ac ukwe atac se inge, kom ac fah eis kain kolyuck ke ma oacna *suc*, *meac*, *pacl suc*, ac *oyac* in sang ke ohiyac luhn Leum.

Mwe Insewowo ke Sang ke Ohiyac luhn Leum

Olwelah luhn mwet pahluh ac mwe insewowo ke kahsrub luhn Alu uh, ke sang ke ohiyac luhn Leum, pa kuhtuh ma wolacna ac kahto Leum el sang nuh sin tuhlihk Nahtuhl uh: “Ac kowos fin kihte mwet masrinsacl, ac kahsrwelos suc muhta in enenuh, na lohsr suc apinkowoslac fah eklac oacna kalmacn faht ke infulwen lwen: Na nga fah kol kowos pacl nuh kwewa.”¹⁵

Kuht finne kahlsruhp kuh suhkahlsruhp, ke acn nuh kwewa kuht muhta we uh, kuht nuh kwewa enenuh sie sin sie, tuh pa ke kihsackuhnlah pacl lasr, talan, ac mwe kahsrh uh yohk ke ip luhn nguhn lasr uh ac ahknwacsnwacsyeyucklac.

Orekma se ke sang ke ohiyac luhn Leum uh tiac ma ke sie puk in ohtoh ke prokracm luhn Alu uh. Tiac kuh in pihlesreyuck kuh fihliyucki nuh sahyac. Pa yohk srihpac ke mwe luti lasr uh; pa sacohk ke luhlhlfongi lasr uh. Tamuhlwel, pacl wowo ac yohk srihpac oacna ke mwet sruok pristut uh e orekma in orwacalah orekma uh. Kuht tiac enenuh in furohklah nuh sahyac insiyacsr kuh insiyacsr liki in oruh in kuh in sifacna lac, fosrngahkihn wo mwet enenuh, ac kahsrh kuhlwaensap pahkotwen se.

Ma luhn ip luhn mahno uh orekwacni fototo nuh ke ma luhn ip luhn nguhn uh. God el use nuh sesr puhla ke mouh uh ac ma upac ke ip luhn mahno ma oasr kac ke acn ma kuht kuh in kapwack nuh ke mwet ma Pahpah Lucng el luhngse kuht in oacna. Sahp kuht kahlwem ke kunohkohn yohk ac mwe insewowa ma tuhkuh ke ukwe ac sang ohiyac luhn Leum pa pruhe luhk ke inen Jisus Kraist, amen.

Mwe Kahsrh

1. Liye Doctrine and Covenants 42:29--30.
2. Liye Doctrine and Covenants 52:40.
3. Liye Doctrine and Covenants 104:18.
4. Liye Mattu 22:36--40.
5. Liye Doctrine and Covenants 29:34.
6. Thomas Merton, *Thoughts in Solitude* (1956), 37.
7. Liye Moses 7:18.
8. J. Reuben Clark Jr., ke Conference Report, Eprel 1937, 22
9. Liye Doctrine and Covenants 104:16; liye pac fuhs 15.
10. Spencer W. Kimball, ke Conference Report, Eprel 1974, 183, 184.
11. Liye Mosiah 4:26; 18:27.
12. Harold B. Lee, sramsram sruhmuhnyuck ke toeni luhn welfare agricultural, Ohktohp 3, 1970, 20.
13. Liye *Handbook 1: Stake Presidents and Bishops* (2010), sapta 5, "Administering Church Welfare"; *Handbook 2: Administering the Church* (2010), sapta 6, "Welfare Principles and Leadership"; *Providing in the Lord's Way: Summary of a Leader's Guide to Welfare* (pamphlet, 2009).
14. Puk lal Elder Glen L. Rudd *Pure Religion: The Story of Church Welfare since 1930* (oasr ke Church distribution) pa acn kahto se in lutlutkihn mwe luti ac ma mahtuh ke prokracm in kahsrh luhn Leum.
15. Isaiah 58:10--11; liye pac fuhs 7--9.